#### A Greek-English Study New Testament

A Conservative Version New Testament
paired with
The New Testament in the Original Greek
According to the Byzantine/Majority Textform

#### **Preface**

#### **Greek is not English**

One of the strengths of Greek is that it is an inflected language. Therefore, most Greek words contain more information than English words do. This is one reason why I added the supplemental study aids made available by the Greek scholar Maurice A. Robinson to the text of this translation format. These aids are given to help compensate for the unavoidable loss of information that results when translating from Greek to English. Consider the simple word "it". In English we use the word "it" to refer to animals and things. However, in the Greek language animals and things are often assigned a gender. For example, the Greek word for temple is masculine. Now consider this familiar translation of some words that Jesus said: "Destroy this temple, and in three days I will raise it up" (John 2:19; KJV). Yet literally he said "I will raise him up," because the Greek pronoun translated "it" in this verse is masculine. And since Jesus is also masculine, the statement could be interpreted as referring either to himself or the temple. The false witnesses at the trial of Jesus (as is typical of the enemies of God and his servants) added to his words, saying, "We heard him say, 'I will destroy this temple that is made with hands, and in three days I will build another, not made with hands" (Mark 14:58; KJV).

Another example of lost information resulting from typical English translations can be seen in two parables that Jesus gave about rejoicing over lost possessions. The first concerns a man who lost a sheep. Here is what Jesus said the man did when he found it: "...he layeth it on his shoulders, rejoicing. And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost" (Luke 15:6; KJV). Then Jesus tells of a woman who lost a coin. Here is what Jesus said she did when she found it: "...she calleth her friends and her neighbours together, saying, Rejoice with me; for I have found the piece which I had lost" (Luke 15:9; KJV). In the original Greek the words for "friends" and "neighbors" are masculine in the first example, but feminine in the second one. Thus, revealing that the man called his *men* friends and neighbors, but the woman called her *women* friends and neighbors. By examining the Greek code that I included you can better appreciate such information, which is not usually revealed because of the limitations of the English language.

#### The Format I Used

The format I used in this Greek-English New Testament involves repeating each verse three times. The first verse in each group is my English translation. The third part of each verse group is the Greek text in its original word order. The middle verse is a combination of the English and the Greek, plus study aids. In that material each Greek word is preceded by its English translation, and followed by its vocabulary number (Strong's) and grammar code (in curly braces). In this middle section I sought to be as literal as I could while still being readable in English. However, I am neither a professional Greek scholar nor an English grammarian. Hence, those of you who are such kind will no doubt find many things to criticize. I welcome any such attention, and urge you to take this simple beginning, and make it much better. Then share it with the rest of us.

The vocabulary numbers following each word are from the code used in Strong's Exhaustive Concordance. Hence, you will be able to more easily check the core meaning of any Greek word by using the code number to find its definition either in Strong's dictionary or a lexicon that uses his code. I personally have a copy of Thayer's lexicon published by Baker Book House that lists every New Testament Greek word in numerical order using Strong's code. This is sometimes necessary to find a word because most words in Greek have variant spellings, and because of the nature of inflection sometimes the first letter will be changed. Therefore, unless you are skilled in the language you will not be able to find the word in the dictionary by its spelling. For an explanation of the grammar code you can read the two

files by Robinson, *Parsing.txt* and *Decline.txt*. You can also read *GGcode.txt* which is a smaller file I created from the grammar code information contained in Robinson's two files. If you plan to use that information much, I recommend you print *GGcode.txt* for ready accessibility.

The following example from the book of Acts illustrates this format:

#### 1:1 I indeed made the former treatise, O Theophilus, about all things that Jesus began both to do and to teach,

1:1 indeed MEN 3303 {prt} i made E $\Pi$ 0IH $\Sigma$ AMHN 4160 {v/ami/1s} tho TON 3588 {T/asm} former  $\Pi$ P $\Omega$ TON 4413 {a/asm} treatise  $\Lambda$ 0 $\Gamma$ 0N 3056 {n/asm} o  $\Omega$  5599 {inj} theophilus  $\Theta$ EO $\Phi$ I $\Lambda$ E 2321 {n/vsm} about  $\Pi$ EPI 4012 {prep} all  $\Pi$ ANT $\Omega$ N 3956 {a/gpn} that  $\Omega$ N 3739 {pr/gpn} tho 0 3588 {T/nsm} jehoshua IH $\Sigma$ 0Y $\Sigma$  2424 {n/nsm} began HP $\Xi$ ATO 756 {v/adi/3s} both TE 5037 {prt} to do  $\Pi$ 0IEIN 4160 {v/pan} and KAI 2532 {conj} to teach  $\Delta$ I $\Delta$ 2KEIN 1321 {v/pan}

1:1 ΤΟΝ ΜΕΝ ΠΡΩΤΟΝ ΛΟΓΟΝ ΕΠΟΙΗΣΑΜΗΝ ΠΕΡΙ ΠΑΝΤΩΝ Ω ΘΕΟΦΙΛΕ ΩΝ ΗΡΞΑΤΟ Ο ΙΗΣΟΥΣ ΠΟΙΕΙΝ ΤΕ ΚΑΙ ΔΙΔΑΣΚΕΙΝ

#### **How Much to Compromise?**

Why are the words in the middle section in all capital letters? Because that is how the original manuscripts were written. The minuscule writing of small case letters was invented many centuries after the New Testament was written. Hence, small case letters are alterations of the original. Does it matter? Indeed it does. For example, only a novice would see no difference in the meaning of these two phrases: "in the spirit," and "in the Spirit." For the same reason, I forsook all punctuation marks (except one) in the middle section of each triad. These also are later inventions and additions to the text. The one exception I made was the use of the question mark because some Greek words are in an interrogative form, and attaching the English question mark to them was necessary to reveal this.

Actually, a completely literal translation is impossible because English and Greek are just too different. And since the grammar is quite different I was forced to change the order of some of the words so as to accommodate for English rules of grammar—although in the majority of cases I was able to keep the original word order. I further compromised from the exact format of the original manuscripts by retaining the customary word and verse breaks, which are also later alterations. For, the original text of each book was one continuous string of capital letters broken only when the line ran out of space. For example, using English words, the first two verses of Acts from the KJV would read as follows:

THEFORMERTREATISEHAVEIMADEOTHEOPHILUSOFALLTHATJESUSBEGAN BOTHTODOANDTEACHUNTILTHEDAYINWHICHHEWASTAKENUPAFTERTHAT HETHROUGHTHEHOLYGHOSTHADGIVENCOMMANDMENTSUNTOTHE APOSTLESWHOMHEHADCHOSEN

#### The English Words I Used

In some cases I translated words more literally in the middle part of the triad. For example the transliterated Greek word "Satan" was translated to what it means, "adversary." Also in that section I gave the more accurate name of our Savior, Jehoshua, instead of the more commonly used, Jesus. I have done these things so that you would learn more about the words than you might otherwise.

The words "tho," "thas," "thas," and "thes" in my translation are not misspellings, they are words I coined in order to compensate for the lack of an English equivalent. You see, the Greek language has 17 words that are classified as definite articles, while English has only the word "the". As I use them, "tho" is a masculine singular article, "tha" is feminine singular, and "the" is neuter singular. Adding an "s" makes them plural. I had originally used this kind of modification to create many other English words that are more comparable with Greek (e.g., "thiso" for the masculine "this"), but I decided for this effort to limit such new words to just these five definite articles: tho, thos, tha, thas, thes. When English speaking men become motivated to improve the language this way, it can easily be done.

#### Acknowledgments

I am exceedingly grateful to the editors of the Byzantine/Majority textform Greek New Testament, namely Maurice A. Robinson and William G. Pierpont. These men have done the Church an invaluable service by providing a superior Greek New Testament text. I am likewise very grateful to Maurice A. Robinson for making this text available in electronic form with all of the grammar code and Strong's numbers information, especially since he very graciously placed it all in the public domain. I originally discovered this material at Vincent Broman's web site:

http://www.znet.com/~broman/editions.html

Reproduced below is the response I received from professor Robinson about using this material:

Your letter regarding permission to use the transliterations and parsing information arrived today at my office. Feel free to use the data any way you wish, so long as it is made clear that the data provided in this regard came from me, have been declared non-copyrighted freeware and have been released into the public domain for anyone to use.

I would make sure you have a current and updated copy of this file, since various errors have been found and corrected over the years, but some internet sites have copies dating back to 1991, and do have some errors in them. The latest copy can be obtained from Vincent Broman's site (archimedes.nosc.mil). I think this is the address of his ftp site; if not, his email is broman@nosc.mil

Maurice A. Robinson, Ph.D. Professor of Greek and New Testament Southeastern Baptist Theological Seminary Wake Forest, North Carolina

I did make a few very minor changes to some of the grammar code based upon other source material. I also altered the format somewhat to conform to how I chose to present it, as well as making a few minor changes to the transliterated Greek letter format in the original file (designed for use with The Online Bible) to conform to my uses. For example, I changed the original letter Y used for theta to Q instead. I also converted the transliterated letters into true Greek for the Acrobat files using the font that came with my BibleWorks software.

#### Confessions

Thanks to brother Robinson this work was much easier to create. As with any such work errors are made, and in this case I have no doubt that I created most of them. I also have no doubt that, in spite of all my efforts, some remain. I and every man who uses this material would be very grateful if you would help me find and correct them.

As I have stated I am not a professional Greek scholar. I have relied very heavily upon computer software, especially BibleWorks, in creating this translation. And as already stated, all of the grammar code and Strong's numbers information was furnished freely by brother Robinson. In the same benevolent spirit of Christ, I also place this material in the public domain for the glory of God, and for the benefit of my brothers in Christ. I would be honored if some man of greater qualifications and talent than I have would consider it worth improving. Also, it would be a great blessing if the Old Testament were translated using the same format. Even if I tried, I doubt that I have enough years left to do such a work.

Now to the King of the ages, immortal, invisible, alone wise, to God is honor and glory into the ages of the ages. Truly (1stTimothy 1:17).

Walter L. Porter www.stillvoices.org

#### **Matthew**

#### 1:1 A book of a genealogy of Jesus Christ, the son of David, the son of Abraham.

1:1 book  $BIBAO\Sigma$  976 {n/nsf} of genealogy  $\Gamma ENE\Sigma E\Omega\Sigma$  1078 {n/gsf} of jehoshua  $IH\Sigma OY$  2424 {n/gsm} anointed XPI $\Sigma TOY$  5547 {n/gsm} son YIOY 5207 {n/gsm} of david  $\Delta AYI\Delta$  1138 {n/pri} son YIOY 5207 {n/gsm} of abraham ABPAAM 11 {n/pri}

1:1 ΒΙΒΛΟΣ ΓΈΝΕΣΕΩΣ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΥΙΟΥ ΔΑΥΙΔ ΥΙΟΥ ΑΒΡΑΑΜ

#### 1:2 Abraham begot Isaac, and Isaac begot Jacob, and Jacob begot Judah and his brothers,

1:2 abraham ABPAAM 11 {n/pri} begot  $E\Gamma ENNH\Sigma EN$  1080 {v/aai/3s} tho TON 3588 {t/asm} isaac  $I\Sigma AAK$  2464 {n/pri} and  $\Delta E$  1161 {conj} isaac  $I\Sigma AAK$  2464 {n/pri} begot  $E\Gamma ENNH\Sigma EN$  1080 {v/aai/3s} tho TON 3588 {t/asm} jacob  $IAK\Omega B$  2384 {n/pri} and  $\Delta E$  1161 {conj} jacob  $IAK\Omega B$  2384 {n/pri} begot  $E\Gamma ENNH\Sigma EN$  1080 {v/aai/3s} tho TON 3588 {t/asm} judah  $IOY\Delta AN$  2455 {n/asm} and KAI 2532 {conj} thos  $TOY\Sigma$  3588 {t/apm} brothers  $A\Delta E\Delta \Phi OY\Sigma$  80 {n/apm} of him AYTOY 846 {pp/gsm}

1:2 ΑΒΡΑΑΜ ΕΓΕΝΝΉΣΕΝ ΤΟΝ ΙΣΑΑΚ ΙΣΑΑΚ ΔΕ ΕΓΕΝΝΉΣΕΝ ΤΟΝ ΙΑΚΩΒ ΙΑΚΩΒ ΔΕ ΕΓΕΝΝΉΣΕΝ ΤΟΝ ΙΟΥΔΑΝ ΚΑΙ ΤΟΥΣ ΑΔΕΛΦΟΥΣ ΑΥΤΟΥ

## 1:3 and Judah begot Perez and Zerah from Tamar, and Perez begot Hezron, and Hezron begot Ram,

1:3 and  $\Delta E$  1161 {conj} judah IOY $\Delta A \Sigma$  2455 {n/nsm} begot E $\Gamma ENNH\Sigma EN$  1080 {v/aai/3s} tho TON 3588 {T/asm} perez  $\Phi APE\Sigma$  5329 {n/pri} and KAI 2532 {conj} tho TON 3588 {T/asm} zerah ZAPA 2196 {n/pri} from EK 1537 {prep} tha TH $\Sigma$  3588 {T/GSF} tamar  $\Theta AMAP$  2283 {n/pri} and  $\Delta E$  1161 {conj} perez  $\Phi APE\Sigma$  5329 {n/pri} begot E $\Gamma ENNH\Sigma EN$  1080 {v/aai/3s} tho TON 3588 {T/asm} hezron E $\Sigma P\Omega M$  2074 {n/pri} and  $\Delta E$  1161 {conj} hezron E $\Sigma P\Omega M$  2074 {n/pri} begot E $\Gamma ENNH\Sigma EN$  1080 {v/aai/3s} tho TON 3588 {T/asm} ram  $\Delta PAM$  689 {n/pri}

1:3 ΙΟΥΔΑΣ ΔΕ ΕΓΕΝΝΉΣΕΝ ΤΟΝ ΦΑΡΈΣ ΚΑΙ ΤΟΝ ZAPA ΕΚ ΤΗΣ ΘΑΜΑΡ ΦΑΡΈΣ ΔΕ ΕΓΕΝΝΉΣΕΝ ΤΟΝ ΕΣΡΩΜ ΕΣΡΩΜ ΛΕ ΕΓΕΝΝΉΣΕΝ ΤΟΝ ΑΡΑΜ

#### 1:4 and Ram begot Amminadab, and Amminadab begot Nahshon, and Nahshon begot Salmon,

1:4 and  $\Delta E$  1161 {conj} ram APAM 689 {n/pri} begot EPENNHSEN 1080 {v/aai/3s} tho TON 3588 {t/asm} amminadab AMINA  $\Delta AB$  284 {n/pri} and  $\Delta E$  1161 {conj} amminadab AMINA  $\Delta AB$  284 {n/pri} begot EPENNHSEN 1080 {v/aai/3s} tho TON 3588 {t/asm} nahshon NAASSON 3476 {n/pri} and  $\Delta E$  1161 {conj} nahshon NAASSON 3476 {n/pri} begot EPENNHSEN 1080 {v/aai/3s} tho TON 3588 {t/asm} salmon SAAMON 4533 {n/pri}

1:4ΑΡΑΜ ΔΕ ΕΓΕΝΝΉΣΕΝ ΤΟΝ ΑΜΙΝΑΔΑΒ ΑΜΙΝΑΔΑΒ ΔΕ ΕΓΕΝΝΉΣΕΝ ΤΟΝ ΝΑΑΣΣΩΝ ΝΑΑΣΣΩΝ ΔΕ ΕΓΕΝΝΉΣΕΝ ΤΟΝ ΣΑΛΜΩΝ

## 1:5 and Salmon begot Boaz from Rahab, and Boaz begot Obed from Ruth, and Obed begot Jesse,

1:5 and  $\Delta E$  1161 {conj} salmon  $\Sigma A\Lambda M\Omega N$  4533 {n/pri} begot  $E\Gamma ENNH\Sigma EN$  1080 {v/aai/3s} tho TON 3588 {t/asm} boaz BOOZ 1003 {n/pri} from EK 1537 {prep} tha  $TH\Sigma$  3588 {t/gsf} rahab PAXAB 4477 {n/pri} and  $\Delta E$  1161 {conj} boaz BOOZ 1003 {n/pri} begot  $E\Gamma ENNH\Sigma EN$  1080 {v/aai/3s} tho TON 3588 {t/asm} obed  $\Omega BH\Delta$  5601 {n/pri} from EK 1537 {prep} tha  $TH\Sigma$  3588 {t/gsf} ruth POYO 4503 {n/pri} and  $\Delta E$  1161 {conj} obed  $\Omega BH\Delta$  5601 {n/pri} begot  $E\Gamma ENNH\Sigma EN$  1080 {v/aai/3s} tho TON 3588 {t/asm} deed  $\Omega BH\Delta$  5601 {n/pri} begot  $E\Gamma ENNH\Sigma EN$  1080 {v/aai/3s} tho TON 3588 {t/asm} deed  $\Omega BH\Delta$  5601 {n/pri} begot  $E\Gamma ENNH\Sigma EN$  1080 {v/aai/3s} tho TON 3588 {t/asm} deed  $\Omega BH\Delta$  5601 {n/pri} begot  $\Omega BH$ 

1:5 ΣΑΛΜΩΝ ΔΕ ΕΓΕΝΝΉΣΕΝ ΤΟΝ BOOZ ΕΚ ΤΗΣ PAXAB BOOZ ΔΕ ΕΓΕΝΝΉΣΕΝ ΤΟΝ ΩΒΗΔ ΕΚ ΤΗΣ POYΘ ΩΒΗΔ ΔΕ ΕΓΕΝΝΉΣΕΝ ΤΟΝ ΙΕΣΣΑΙ

#### 1:6 and Jesse begot David the king. And David begot Solomon from the widow of Uriah,

1:6 and  $\Delta E$  1161 {conj} jesse IE $\Sigma\Sigma AI$  2421 {n/pri} begot E $\Gamma ENNH\Sigma EN$  1080 {v/aai/3s} tho TON 3588 {t/asm} david  $\Delta AYI\Delta$  1138 {n/pri} tho TON 3588 {t/asm} king  $BA\Sigma I\Lambda EA$  935 {n/asm} and  $\Delta E$  1161 {conj} david  $\Delta AYI\Delta$  1138 {n/pri} tho

O 3588 {T/NSM} king BA $\Sigma$ IAEY $\Sigma$  935 {N/NSM} begot E $\Gamma$ ENNH $\Sigma$ EN 1080 {V/AAI/3S} tho TON 3588 {T/ASM} solomon  $\Sigma$ OAOM $\Omega$ NA 4672 {N/ASM} from EK 1537 {PREP} tha TH $\Sigma$  3588 {T/GSF} of tho TOY 3588 {T/GSM} uriah OYPIOY 3774 {N/GSM}

1:6 ΙΕΣΣΑΙ ΔΕ ΕΓΕΝΝΗΣΕΝ ΤΟΝ ΔΑΥΙΔ ΤΟΝ ΒΑΣΙΛΕΑ ΔΑΥΙΔ ΔΕ Ο ΒΑΣΙΛΕΥΣ ΕΓΕΝΝΗΣΕΝ ΤΟΝ ΣΟΛΟΜΩΝΑ ΕΚ ΤΗΣ ΤΟΥ ΟΥΡΙΟΥ

#### 1:7 and Solomon begot Rehoboam, and Rehoboam begot Abijah, and Abijah begot Asa,

1:7 and  $\Delta E$  1161 {conj} solomon  $\Sigma O\Lambda OM\Omega N$  4672 {n/nsm} begot  $E\Gamma ENNH\Sigma EN$  1080 {v/aai/3s} tho TON 3588 {t/asm} rehoboam POBOAM 4497 {n/pri} and  $\Delta E$  1161 {conj} rehoboam POBOAM 4497 {n/pri} begot  $E\Gamma ENNH\Sigma EN$  1080 {v/aai/3s} tho TON 3588 {t/asm} abijah ABIA 7 {n/pri} and  $\Delta E$  1161 {conj} abijah ABIA 7 {n/pri} begot  $E\Gamma ENNH\Sigma EN$  1080 {v/aai/3s} tho TON 3588 {t/asm} asa  $A\Sigma A$  760 {n/pri}

1:7 ΣΟΛΟΜΩΝ ΔΕ ΕΓΈΝΝΗΣΕΝ ΤΟΝ POBOAM POBOAM ΔΕ ΕΓΈΝΝΗΣΕΝ ΤΟΝ ABIA ABIA ΔΕ ΕΓΈΝΝΗΣΕΝ ΤΟΝ ΑΣΑ

#### 1:8 and Asa begot Jehoshaphat, and Jehoshaphat begot Joram, and Joram begot Uzziah,

1:8 and  $\Delta E$  1161 {conj} asa A $\Sigma A$  760 {n/pri} begot E $\Gamma ENNH\Sigma EN$  1080 {v/aai/3s} tho TON 3588 {t/asm} jehoshaphat I $\Omega\Sigma A\Phi AT$  2498 {n/pri} and  $\Delta E$  1161 {conj} jehoshaphat I $\Omega\Sigma A\Phi AT$  2498 {n/pri} begot E $\Gamma ENNH\Sigma EN$  1080 {v/aai/3s} tho TON 3588 {t/asm} joram I $\Omega PAM$  2496 {n/pri} and  $\Delta E$  1161 {conj} joram I $\Omega PAM$  2496 {n/pri} begot E $\Gamma ENNH\Sigma EN$  1080 {v/aai/3s} tho TON 3588 {t/asm} uzziah OZIAN 3604 {n/asm}

1:8 ΑΣΑ ΔΕ ΕΓΕΝΝΗΣΕΝ ΤΟΝ ΙΩΣΑΦΑΤ ΙΩΣΑΦΑΤ ΔΕ ΕΓΕΝΝΗΣΕΝ ΤΟΝ ΙΩΡΑΜ ΙΩΡΑΜ ΔΕ ΕΓΕΝΝΗΣΕΝ ΤΟΝ ΟΖΙΑΝ

#### 1:9 and Uzziah begot Jotham, and Jotham begot Ahaz, and Ahaz begot Hezekiah,

1:9 and  $\Delta E$  1161 {CONJ} uzziah OZIA $\Sigma$  3604 {n/nsm} begot E $\Gamma ENNH\Sigma EN$  1080 {v/aai/3s} tho TON 3588 {T/asm} jotham I $\Omega A\Theta AM$  2488 {n/pri} and  $\Delta E$  1161 {CONJ} jotham I $\Omega A\Theta AM$  2488 {n/pri} begot E $\Gamma ENNH\Sigma EN$  1080 {v/aai/3s} tho TON 3588 {T/asm} ahaz AXAZ 881 {n/pri} and  $\Delta E$  1161 {CONJ} ahaz AXAZ 881 {n/pri} begot E $\Gamma ENNH\Sigma EN$  1080 {v/aai/3s} tho TON 3588 {T/asm} hezekiah EZEKIAN 1478 {n/asm}

1:9 OZIAS ΔΕ ΕΓΕΝΝΉΣΕΝ ΤΟΝ ΙΩΑΘΑΜ ΙΩΑΘΑΜ ΔΕ ΕΓΕΝΝΉΣΕΝ ΤΟΝ AXAZ AXAZ ΔΕ ΕΓΕΝΝΉΣΕΝ ΤΟΝ EZEKIAN

#### 1:10 and Hezekiah begot Manasseh, and Manasseh begot Amon, and Amon begot Josiah,

1:10 and  $\Delta E$  1161 {conj} hezekiah EZEKIA $\Sigma$  1478 {n/nsm} begot E $\Gamma$ ENNH $\Sigma$ EN 1080 {v/aai/3s} tho TON 3588 {t/asm} manasseh MANA $\Sigma$ EH 3128 {n/asm} and  $\Delta E$  1161 {conj} manasseh MANA $\Sigma$ EH $\Sigma$  3128 {n/nsm} begot E $\Gamma$ ENNH $\Sigma$ EN 1080 {v/aai/3s} tho TON 3588 {t/asm} amon AM $\Omega$ N 300 {n/pri} and  $\Delta E$  1161 {conj} amon AM $\Omega$ N 300 {n/pri} begot E $\Gamma$ ENNH $\Sigma$ EN 1080 {v/aai/3s} tho TON 3588 {t/asm} josiah I $\Omega$ EIAN 2502 {n/asm}

1:10 ΕΖΕΚΙΑΣ ΔΕ ΕΓΕΝΝΗΣΕΝ ΤΟΝ ΜΑΝΑΣΣΗ ΜΑΝΑΣΣΗΣ ΔΕ ΕΓΕΝΝΗΣΕΝ ΤΟΝ ΑΜΩΝ ΑΜΩΝ ΔΕ ΕΓΕΝΝΗΣΕΝ ΤΟΝ ΙΩΣΙΑΝ

#### 1:11 and Josiah begot Jechoniah and his brothers during the Babylonian exile.

1:11 and  $\Delta E$  1161 {conj} josiah I $\Omega \Sigma IA\Sigma$  2502 {n/nsm} begot E $\Gamma ENNH\Sigma EN$  1080 {v/aai/3s} tho TON 3588 {t/asm} jechoniah IEXONIAN 2423 {n/asm} and KAI 2532 {conj} thos TOY $\Sigma$  3588 {t/apm} brothers A $\Delta E\Lambda \Phi OY\Sigma$  80 {n/apm} of him AYTOY 846 {pp/gsm} during E\PiI 1909 {prep} tha TH $\Sigma$  3588 {t/gsf} babylon BABY $\Lambda \Omega NO\Sigma$  897 {n/gsf} exile METOIKE $\Sigma IA\Sigma$  3350 {n/gsf}

1:11 ΙΩΣΙΑΣ ΔΕ ΕΓΕΝΝΉΣΕΝ ΤΟΝ ΙΕΧΟΝΙΑΝ ΚΑΙ ΤΟΥΣ ΑΔΕΛΦΟΥΣ ΑΥΤΟΥ ΕΠΙ ΤΗΣ ΜΕΤΟΙΚΕΣΙΑΣ ΒΑΒΥΛΩΝΟΣ

## 1:12 And after the Babylonian exile, Jechoniah begot Shealtiel, and Shealtiel begot Zerubbabel,

1:12 and  $\Delta E$  1161 {conj} after META 3326 {prep} tha THN 3588 {t/asf} babylon BABY $\Lambda\Omega$ NO $\Sigma$  897 {n/gsf} exile METOIKE $\Sigma$ IAN 3350 {n/asf} jechoniah IEXONIA $\Sigma$  2423 {n/nsm} begot E $\Gamma$ ENNH $\Sigma$ EN 1080 {v/aai/3s} tho TON 3588 {t/asm} shealtiel  $\Sigma$ A $\Lambda$ A $\Theta$ IH $\Lambda$  4528 {n/pri} and  $\Delta$ E 1161 {conj} shealtiel  $\Sigma$ A $\Lambda$ A $\Theta$ IH $\Lambda$  4528 {n/pri} begot E $\Gamma$ ENNH $\Sigma$ EN 1080 {v/aai/3s} tho TON 3588 {t/asm} zerubbabel ZOPOBABE $\Lambda$  2216 {n/pri}

1:12 ΜΕΤΑ ΔΕ ΤΗΝ ΜΕΤΟΙΚΕΣΙΑΝ ΒΑΒΥΛΩΝΟΣ ΙΕΧΟΝΙΑΣ ΕΓΕΝΝΗΣΕΝ ΤΟΝ ΣΑΛΑΘΙΗΛ ΣΑΛΑΘΙΗΛ ΔΕ ΕΓΕΝΝΗΣΕΝ ΤΟΝ ΖΟΡΟΒΑΒΕΛ

#### 1:13 and Zerubbabel begot Abiud, and Abiud begot Eliakim, and Eliakim begot Azor,

1:13 and  $\Delta E$  1161 {conj} zerubbabel ZOPOBABEA 2216 {n/pri} begot EGENNHSEN 1080 {v/aai/3s} tho TON 3588 {t/asm} abiud ABIOYA 10 {n/pri} and  $\Delta E$  1161 {conj} abiud ABIOYA 10 {n/pri} begot EGENNHSEN 1080 {v/aai/3s} tho TON 3588 {t/asm} eliakim EAIAKEIM 1662 {n/pri} and  $\Delta E$  1161 {conj} eliakim EAIAKEIM 1662 {n/pri} begot EGENNHSEN 1080 {v/aai/3s} tho TON 3588 {t/asm} azor AZQP 107 {n/pri}

1:13 ΖΟΡΟΒΑΒΕΛ ΔΕ ΕΓΕΝΝΗΣΕΝ ΤΟΝ ΑΒΙΟΥΔ ΑΒΙΟΥΔ ΔΕ ΕΓΕΝΝΗΣΕΝ ΤΟΝ ΕΛΙΑΚΕΙΜ ΕΛΙΑΚΕΙΜ ΔΕ ΕΓΕΝΝΗΣΕΝ ΤΟΝ ΑΖΩΡ

#### 1:14 and Azor begot Zadoc, and Zadoc begot Achim, and Achim begot Eliud,

1:14 and  $\Delta E$  1161 {conj} azor  $AZ\Omega P$  107 {n/pri} begot  $E\Gamma ENNH\Sigma EN$  1080 {v/aai/3s} tho TON 3588 {t/asm} zadoc  $\Sigma A\Delta\Omega K$  4524 {n/pri} and  $\Delta E$  1161 {conj} zadoc  $\Sigma A\Delta\Omega K$  4524 {n/pri} begot  $E\Gamma ENNH\Sigma EN$  1080 {v/aai/3s} tho TON 3588 {t/asm} achim AXEIM 885 {n/pri} and  $\Delta E$  1161 {conj} achim AXEIM 885 {n/pri} begot  $E\Gamma ENNH\Sigma EN$  1080 {v/aai/3s} tho TON 3588 {t/asm} eliud  $E\Lambda IOY\Delta$  1664 {n/pri}

 $_{1:14}\,AZ\Omega P$  De epennhzen ton saduk saduk de epennhzen ton axeim axeim de epennhzen ton eaioyd

#### 1:15 and Eliud begot Eleazar, and Eleazar begot Matthan, and Matthan begot Jacob,

1:15 and  $\Delta E$  1161 {conj} eliud  $E\Lambda IOY\Delta$  1664 {n/pri} begot  $E\Gamma ENNH\Sigma EN$  1080 {v/aai/3s} tho TON 3588 {t/asm} eleazar  $E\Lambda EAZAP$  1648 {n/pri} and  $\Delta E$  1161 {conj} eleazar  $E\Lambda EAZAP$  1648 {n/pri} begot  $E\Gamma ENNH\Sigma EN$  1080 {v/aai/3s} tho TON 3588 {t/asm} matthan  $MAT\Theta AN$  3157 {n/pri} and  $\Delta E$  1161 {conj} matthan  $MAT\Theta AN$  3157 {n/pri} begot  $E\Gamma ENNH\Sigma EN$  1080 {v/aai/3s} tho TON 3588 {t/asm} jacob IAK $\Omega B$  2384 {n/pri}

1:15 ΕΛΙΟΥΔ ΔΕ ΕΓΕΝΝΉΣΕΝ ΤΟΝ ΕΛΕΑΖΑΡ ΕΛΕΑΖΑΡ ΔΕ ΕΓΕΝΝΉΣΕΝ ΤΟΝ ΜΑΤΘΑΝ ΜΑΤΘΑΝ ΔΕ ΕΓΕΝΝΉΣΕΝ ΤΟΝ ΙΑΚΩΒ

## 1:16 and Jacob begot Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

1:16 and  $\Delta E$  1161 {conj} jacob IAK $\Omega B$  2384 {n/pri} begot E $\Gamma ENNH\Sigma EN$  1080 {v/aai/3s} tho TON 3588 {t/asm} joseph I $\Omega \Sigma H\Phi$  2501 {n/pri} tho TON 3588 {t/asm} husband AN $\Delta PA$  435 {n/asm} of mariam MAPIA $\Sigma$  3137 {n/gsf} of E $\Xi$  1537 {prep} whom H $\Sigma$  3739 {pr/gsf} was born E $\Gamma ENNH\Theta H$  1080 {v/api/3s} jehoshua IH $\Sigma OY\Sigma$  2424 {n/nsm} tho O 3588 {t/nsm} who is called  $\Delta E\Gamma OMENO\Sigma$  3004 {v/ppp/nsm} anointed XPI $\Sigma TO\Sigma$  5547 {n/nsm}

1:16 ΙΑΚΩΒ ΔΕ ΕΓΕΝΝΉΣΕΝ ΤΟΝ ΙΩΣΗΦ ΤΟΝ ΑΝΔΡΑ ΜΑΡΙΑΣ ΕΞ ΗΣ ΕΓΕΝΝΉΘΗ ΙΗΣΟΥΣ Ο ΛΕΓΟΜΕΝΟΣ ΧΡΙΣΤΟΣ

# 1:17 So all the generations from Abraham to David are fourteen generations, and from David to the Babylonian exile fourteen generations, and from the Babylonian exile to the Christ fourteen generations.

1:17 SO OYN 3767 {CONJ} all  $\Pi A \Sigma A I$  3956 {A/NPF} thas A I 3588 {T/NPF} generations  $\Gamma ENEAI$  1074 {N/NPF} from  $A \Pi O$  575 {PREP} abraham ABPAAM 11 {N/PRI} to  $E\Omega \Sigma$  2193 {CONJ} david  $\Delta A Y I \Delta$  1138 {N/PRI} fourteen  $\Delta EKATE\Sigma \Sigma APE\Sigma$  1180 {N/NPF} generations  $\Gamma ENEAI$  1074 {N/NPF} and KAI 2532 {CONJ} from  $A \Pi O$  575 {PREP} david  $\Delta A Y I \Delta$  1138 {N/PRI} to  $E\Omega \Sigma$  2193 {CONJ} tha  $TH\Sigma$  3588 {T/GSF} babylon  $BABYA\Omega NO\Sigma$  897 {N/GSF} exile  $METOIKE\Sigma IA\Sigma$  3350 {N/GSF} fourteen  $\Delta EKATE\Sigma \Sigma APE\Sigma$  1180 {N/NPF} generations  $\Gamma ENEAI$  1074 {N/NPF} and KAI 2532 {CONJ} from  $A \Pi O$  575 {PREP} tha  $TH\Sigma$ 

3588 {T/GSF} BABYLON BABY $\Lambda\Omega$ NO $\Sigma$  897 {N/GSF} exile METOIKE $\Sigma$ IA $\Sigma$  3350 {N/GSF} to EQ $\Sigma$  2193 {CONJ} tho TOY 3588 {T/GSM} anointed XPI $\Sigma$ TOY 5547 {N/GSM} fourteen  $\Delta$ EKATE $\Sigma$ XAPE $\Sigma$  1180 {N/NPF} generations  $\Gamma$ ENEAI 1074 {N/NPF}

1:17 ΠΑΣΑΙ ΟΥΝ ΑΙ ΓΈΝΕΑΙ ΑΠΟ ΑΒΡΑΑΜ ΕΩΣ ΔΑΥΙΔ ΓΈΝΕΑΙ ΔΕΚΑΤΕΣΣΑΡΕΣ ΚΑΙ ΑΠΟ ΔΑΥΙΔ ΕΩΣ ΤΗΣ ΜΕΤΟΙΚΕΣΙΑΣ ΒΑΒΥΛΩΝΟΣ ΓΈΝΕΑΙ ΔΕΚΑΤΕΣΣΑΡΕΣ ΚΑΙ ΑΠΟ ΤΗΣ ΜΕΤΟΙΚΕΣΙΑΣ ΒΑΒΥΛΩΝΟΣ ΓΈΝΕΑΙ ΔΕΚΑΤΕΣΣΑΡΕΣ

## 1:18 Now the birth of Jesus Christ was this way. For his mother Mary, who was betrothed to Joseph, before they came together she was found having in her womb from Holy Spirit.

1:18 NOW  $\Delta E$  1161 {CONJ} THA H 3588 {T/NSF} BIRTH  $\Gamma ENNH\Sigma I\Sigma$  1083 {N/NSF} of tho TOY 3588 {T/GSM} Jehoshua IH $\Sigma OY$  2424 {N/GSM} anointed XPI $\Sigma TOY$  5547 {N/GSM} was HN 2258 {V/IXI/3S} THIS WAY  $OYT\Omega\Sigma$  3779 {ADV} for  $\Gamma AP$  1063 {CONJ} THA TH $\Sigma$  3588 {T/GSF} mother MHTPO $\Sigma$  3384 {N/GSF} of him AYTOY 846 {PP/GSM} mariam MAPIA $\Sigma$  3137 {N/GSF} who was betrothed MNH $\Sigma TEY\Theta EI\Sigma H\Sigma$  3423 {V/APP/GSF} to tho T $\Omega$  3588 {T/DSM} Joseph I $\Omega\Sigma H\Phi$  2501 {N/PRI} before IIPIN 4250 {ADV} THAN H 2228 {PRT} THEM AYTOY $\Sigma$  846 {PP/APM} to come together  $\Sigma YNE\Lambda\Theta EIN$  4905 {V/2AAN} she was found  $EYPE\Theta H$  2147 {V/API/3S} having  $EXOY\Sigma A$  2192 {V/PAP/NSF} in EN 1722 {PREP} womb  $\Gamma A\Sigma TPI$  1064 {N/DSF} from EX 1537 {PREP} holy  $A\Gamma IOY$  40 {A/GSN} spirit IINEYMATO $\Sigma$  4151 {N/GSN}

1:18 ΤΟΥ ΔΕ ΙΗΣΟΥ ΧΡΙΣΤΟΥ Η ΓΕΝΝΗΣΙΣ ΟΥΤΩΣ ΗΝ ΜΝΗΣΤΕΥΘΕΙΣΗΣ ΓΑΡ ΤΗΣ ΜΗΤΡΟΣ ΑΥΤΟΥ ΜΑΡΙΑΣ ΤΩ ΙΩΣΗΦ ΠΡΙΝ Η ΣΥΝΕΛΘΕΙΝ ΑΥΤΟΥΣ ΕΥΡΕΘΗ ΕΝ ΓΑΣΤΡΙ ΕΧΟΥΣΑ ΕΚ ΠΝΕΥΜΑΤΟΣ ΑΓΙΟΥ

## 1:19 But Joseph her husband, being a righteous man, and not wanting to expose her to public disgrace, intended to dismiss her privately.

1:19 but  $\Delta E$  1161 {conj} joseph I $\Omega \Sigma H\Phi$  2501 {n/pri} tho O 3588 {t/nsm} husband ANHP 435 {n/nsm} of her AYTH $\Sigma$  846 {pp/gsf} being  $\Omega N$  5607 {v/pxp/nsm} righteous  $\Delta IKAIO\Sigma$  1342 {a/nsm} and KAI 2532 {conj} not MH 3361 {prt/n} wanting  $\Theta E \Lambda \Omega N$  2309 {v/pap/nsm} to expose to public disgrace  $\Pi APA\Delta EI\Gamma MATI\Sigma AI$  3856 {v/aan} her AYTHN 846 {pp/asf} intended  $EBOY\Lambda H\Theta H$  1014 {v/aoi/3s} to dismiss  $A\PiO\Lambda Y\Sigma AI$  630 {v/aan} her AYTHN 846 {pp/asf} privately  $\Lambda A\Theta PA$  2977 {aDV}

1:19 ΙΩΣΗΦ ΔΕ Ο ΑΝΗΡ ΑΥΤΗΣ ΔΙΚΑΙΟΣ ΩΝ ΚΑΙ ΜΗ ΘΕΛΩΝ ΑΥΤΗΝ ΠΑΡΑΔΕΙΓΜΑΤΙΣΑΙ ΕΒΟΥΛΗΘΗ ΛΑΘΡΑ ΑΠΟΛΥΣΑΙ ΑΥΤΗΝ

# 1:20 But while he considered these things, behold, an agent of Lord appeared to him in a dream, saying, Joseph, thou son of David, fear not to take Mary to be thy wife, for that which was begotten in her is from Holy Spirit.

1:20 but  $\Delta E$  1161 {conj} of him AYTOY 846 {PP/GSM} while he considered  $EN\Theta YMH\Theta ENTO\Sigma$  1760 {V/AOP/GSM} these TAYTA 5023 {PD/APN} behold I $\Delta$ OY 2400 {V/2AAM/2S} agent A $\Gamma\Gamma E\Lambda O\Sigma$  32 {N/NSM} of lord KYPIOY 2962 {N/GSM} appeared  $E\Phi ANH$  5316 {V/2API/3S} to him AYT $\Omega$  846 {PP/DSM} in KAT 2596 {PREP} dream ONAP 3677 {N/OI} saying  $\Lambda E\Gamma\Omega N$  3004 {V/PAP/NSM} joseph I $\Omega \Sigma H\Phi$  2501 {N/PRI} son YIO $\Sigma$  5207 {N/NSM} of david  $\Delta AYI\Delta$  1138 {N/PRI} fear  $\Phi OBH\Theta H\Sigma$  5399 {V/AOS/2S} not MH 3361 {PRT/N} to take IIAPA $\Lambda ABEIN$  3880 {V/2AAN} mariam MAPIAM 3137 {N/PRI} tha THN 3588 {T/ASF} wife  $\Gamma YNAIKA$  1135 {N/ASF} of thee  $\Sigma OY$  4675 {PP/2GS} for  $\Gamma AP$  1063 {Conj} the TO 3588 {T/NSN} which was begotten  $\Gamma ENNH\Theta EN$  1080 {V/APP/NSN} in EN 1722 {PREP} her AYTH 846 {PP/DSF} is  $E\Sigma TIN$  2076 {V/PXI/3S} from EK 1537 {PREP} holy  $A\Gamma IOY$  40 {A/GSN} spirit  $\Pi NEYMATO\Sigma$  4151 {N/GSN}

1:20 ΤΑΥΤΆ ΔΕ ΑΥΤΟΎ ΕΝΘΎΜΗΘΕΝΤΟΣ ΙΔΟΎ ΑΓΓΕΛΟΣ ΚΥΡΙΟΎ ΚΑΤ ΟΝΑΡ ΕΦΑΝΉ ΑΥΤΏ ΛΕΓΩΝ ΙΩΣΗΦ ΥΙΟΣ ΔΑΥΙΔ ΜΗ ΦΟΒΉΘΗΣ ΠΑΡΑΛΑΒΕΊΝ ΜΑΡΙΑΜ ΤΗΝ ΓΥΝΑΙΚΑ ΣΟΥ ΤΟ ΓΑΡ ΕΝ ΑΥΤΉ ΓΕΝΝΗΘΕΝ ΕΚ ΠΝΕΎΜΑΤΟΣ ΕΣΤΙΝ ΑΓΙΟΥ

## 1:21 And she will bring forth a son, and thou shall call his name JESUS, for he will save his people from their sins.

1:21 and  $\Delta E$  1161 {conj} she will bring forth  $TE\Xi ETAI$  5088 {v/fdi/3s} son YION 5207 {n/asm} and KAI 2532 {conj} thou shall call KALEZEIS 2564 {v/aam/2s} the TO 3588 {t/asn} name ONOMA 3686 {n/asn} of him AYTOY 846 {pp/gsm} jehoshua IHSOYN 2424 {n/asm} for  $\Gamma AP$  1063 {conj} he AYTOS 846 {pp/nsm} will save SQSEI 4982 {v/fai/3s} tho TON 3588 {t/asm} people AAON 2992 {n/asm} of him AYTOY 846 {pp/gsm} from AIIO 575 {prep} thas TQN 3588 {t/gpf} sins AMAPTIQN 266 {n/gpf} of them AYTQN 846 {pp/gpm}

1:21 ΤΕΞΕΤΑΙ ΔΕ ΥΙΟΝ ΚΑΙ ΚΑΛΕΣΕΙΣ ΤΟ ΟΝΟΜΑ ΑΥΤΟΥ ΙΗΣΟΥΝ ΑΥΤΟΣ ΓΑΡ ΣΩΣΕΙ ΤΟΝ ΛΑΟΝ ΑΥΤΟΥ ΑΠΟ ΤΩΝ ΑΜΑΡΤΙΩΝ ΑΥΤΩΝ

## 1:22 Now all this has come to pass, so that what was spoken by the Lord through the prophet might be fulfilled, which says,

1:22 and  $\Delta E$  1161 {conj} all 0 $\Lambda$ 0N 3650 {a/nsn} this TOYTO 5124 {pd/nsn} has come to pass  $\Gamma E\Gamma$ 0NEN 1096 {v/2rai/3s} so that INA 2443 {conj} the TO 3588 {t/nsn} which was spoken PH $\Theta$ EN 4483 {v/app/nsn} by YHO 5259 {prep} tho TOY 3588 {t/gsm} lord KYPIOY 2962 {n/gsm} through  $\Delta$ IA 1223 {prep} tho TOY 3588 {t/gsm} prophet HPO $\Phi$ HTOY 4396 {n/gsm} might be fulfilled  $\Pi\Lambda$ HP $\Omega\Theta$ H 4137 {v/aps/3s} which says  $\Lambda$ E $\Gamma$ 0NTO $\Sigma$  3004 {v/pap/gsn}

1:22 ΤΟΥΤΌ ΔΕ ΟΛΌΝ ΓΕΓΌΝΕΝ ΙΝΑ ΠΛΗΡΩΘΉ ΤΟ ΡΉΘΕΝ ΥΠΌ ΤΟΥ ΚΥΡΙΟΎ ΔΙΑ ΤΟΥ ΠΡΟΦΗΤΟΎ ΛΕΓΌΝΤΟΣ

## 1:23 Behold, the virgin will have in her womb, and will bring forth a son. And they will call his name Immanuel, which is, being interpreted, God with us.

1:23 behold IDOY 2400 {V/2AAM/2S} tha H 3588 {T/NSF} virgin  $\Pi AP\Theta ENO\Sigma$  3933 {N/NSF} will have EEEI 2192 {V/FAI/3S} in EN 1722 {PREP} womb  $\Gamma A\Sigma TPI$  1064 {N/DSF} and KAI 2532 {CONJ} will bring forth TEEETAI 5088 {V/FDI/3S} son YION 5207 {N/ASM} and KAI 2532 {CONJ} they will call KAAE $\Sigma OY\Sigma IN$  2564 {V/FAI/3P} the TO 3588 {T/ASN} name ONOMA 3686 {N/ASN} of him AYTOY 846 {PP/GSM} emmanuel EMMANOYHA 1694 {N/PRI} which O 3739 {PR/NSN} is  $E\Sigma TIN$  2076 {V/PXI/3S} being interpreted ME $\Theta EPMHNEYOMENON$  3177 {V/PPP/NSN} tho O 3588 {T/NSM} god  $\Theta EO\Sigma$  2316 {N/NSM} with ME $\Theta$  3326 {PREP} us HM $\Omega N$  2257 {PP/IGP}

1:23 ΙΔΟΥ Η ΠΑΡΘΈΝΟΣ ΕΝ ΓΑΣΤΡΙ ΕΞΕΙ ΚΑΙ ΤΕΞΕΤΑΙ ΥΙΟΝ ΚΑΙ ΚΑΛΕΣΟΥΣΙΝ ΤΟ ΟΝΟΜΑ ΑΥΤΟΥ ΕΜΜΑΝΟΥΗΛ Ο ΕΣΤΙΝ ΜΕΘΕΡΜΗΝΕΥΟΜΕΝΟΝ ΜΕΘ ΗΜΩΝ Ο ΘΕΟΣ

## 1:24 And Joseph, being roused from his sleep, did as the agent of Lord ordered him. And he took his wife,

1:24 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} joseph IQ $\Sigma$ HΦ 2501 {n/pri} being roused  $\Delta$ IE $\Gamma$ EP $\Theta$ EI $\Sigma$  1326 {v/app/nsm} from A $\Pi$ O 575 {prep} tho TOY 3588 {t/gsm} sleep Y $\Pi$ NOY 5258 {n/gsm} did E $\Pi$ OIH $\Sigma$ EN 4160 {v/aai/3s} as  $\Omega\Sigma$  5613 {adv} tho O 3588 {t/nsm} agent A $\Gamma$ FE $\Lambda$ O $\Sigma$  32 {n/nsm} of lord KYPIOY 2962 {n/gsm} ordered  $\Pi$ PO $\Sigma$ ETA $\Xi$ EN 4367 {v/aai/3s} him AYT $\Omega$  846 {pp/dsm} and KAI 2532 {conj} he took  $\Pi$ APE $\Lambda$ ABEN 3880 {v/2aai/3s} tha THN 3588 {t/asf} wife  $\Gamma$ YNAIKA 1135 {n/asf} of him AYTOY 846 {pp/gsm}

1:24 ΔΙΕΓΕΡΘΕΙΣ ΔΕ Ο ΙΩΣΗΦ ΑΠΌ ΤΟΥ ΥΠΝΟΎ ΕΠΟΙΉΣΕΝ ΩΣ ΠΡΟΣΕΤΑΞΈΝ ΑΥΤΏ Ο ΑΓΓΕΛΟΣ ΚΥΡΙΟΎ ΚΑΙ ΠΑΡΕΛΑΒΈΝ ΤΗΝ ΓΥΝΑΙΚΑ ΑΥΤΟΥ

## $_{1:25}$ and knew her not until she brought forth her son, the firstborn. And he called his name JESUS.

1:25 and KAI 2532 {CONJ} knew E $\Gamma$ IN $\Omega$ XKEN 1097 {V/IAI/3S} her AYTHN 846 {PP/ASF} not OYK 3756 {PRT/N} until E $\Omega$ X 2193 {CONJ} that OY 3739 {PR/GSM} she brought forth ETEKEN 5088 {V/2AAI/3S} tho TON 3588 {T/ASM} son YION 5207 {N/ASM} of her AYTHX 846 {PP/GSF} tho TON 3588 {T/ASM} firstborn IIP $\Omega$ TOTOKON 4416 {A/ASM} and KAI 2532 {CONJ} he called EKA $\Lambda$ EXEN 2564 {V/AAI/3S} the TO 3588 {T/ASN} name ONOMA 3686 {N/ASN} of him AYTOY 846 {PP/GSM} Jehoshua IH $\Sigma$ OYN 2424 {N/ASM}

1:25 ΚΑΙ ΟΥΚ ΕΓΙΝΩΣΚΕΝ ΑΥΤΗΝ ΕΩΣ ΟΥ ΕΤΕΚΕΝ ΤΟΝ ΥΙΟΝ ΑΥΤΗΣ ΤΟΝ ΠΡΩΤΟΤΟΚΟΝ ΚΑΙ ΕΚΑΛΕΣΕΝ ΤΟ ΟΝΟΜΑ ΑΥΤΟΥ ΙΗΣΟΥΝ

2:1

Now Jesus having been born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the east came to Jerusalem, saying,

2:1 NOW  $\Delta E$  1161 {CONJ} THO TOY 3588 {T/GSM} JEHOSHUA IH $\Sigma$ OY 2424 {N/GSM} HAVING BEEN BORN  $\Gamma ENNH\Theta ENTO\Sigma$  1080 {V/APP/GSM} IN EN 1722 {PREP} BETHLEHEM BH $\Theta \Lambda EEM$  965 {N/PRI} OF THA TH $\Sigma$  3588 {T/GSF} JUDEA IOY $\Delta AIA\Sigma$  2449 {N/GSF}

IN EN 1722 {PREP} days HMEPAI $\Sigma$  2250 {N/DPF} of herod HPQ $\Delta$ OY 2264 {N/GSM} tho TOY 3588 {T/GSM} king BA $\Sigma$ IAEQ $\Sigma$  935 {N/GSM} behold I $\Delta$ OY 2400 {V/2AAM/2S} wise men MA $\Gamma$ OI 3097 {N/NPM} from AIIO 575 {PREP} east ANATOAQN 395 {N/GPF} came IIAPEFENONTO 3854 {V/2ADI/3P} to EI $\Sigma$  1519 {PREP} jerusalem IEPO $\Sigma$ OAYMA 2414 {N/ASF} saying AE $\Gamma$ ONTE $\Sigma$  3004 {V/PAP/NPM}

2:1ΤΟΥ ΔΕ ΙΗΣΟΥ ΓΕΝΝΗΘΕΝΤΟΣ ΕΝ ΒΗΘΛΕΕΜ ΤΗΣ ΙΟΥΔΑΙΑΣ ΕΝ ΗΜΕΡΑΙΣ ΗΡΩΔΟΥ ΤΟΥ ΒΑΣΙΛΕΩΣ ΙΔΟΥ ΜΑΓΟΙ ΑΠΟ ΑΝΑΤΟΛΩΝ ΠΑΡΕΓΕΝΟΝΤΟ ΕΙΣ ΙΕΡΟΣΟΛΥΜΑ ΛΕΓΟΝΤΕΣ

## 2:2 Where is he who is born king of the Jews? For we saw his star in the east, and have come to worship him.

2:2 where?  $\Pi$ OY 4226 {PRT/I} is  $E\Sigma$ TIN 2076 {V/PXI/3S} tho O 3588 {T/NSM} who was born  $TEX\ThetaEI\Sigma$  5088 {V/APP/NSM} king  $BA\Sigma I\Lambda EY\Sigma$  935 {N/NSM} of thos  $T\Omega$ N 3588 {T/GPM} jewish  $IOY\Delta AI\Omega$ N 2453 {A/GPM} for  $\Gamma AP$  1063 {CONJ} we saw  $EI\Delta OMEN$  1492 {V/2AAI/IP} tho TON 3588 {T/ASM} star  $A\Sigma TEPA$  792 {N/ASM} of him AYTOY 846 {PP/GSM} in EN 1722 {PREP} tha TH 3588 {T/DSF} east  $ANATO\Lambda H$  395 {N/DSF} and KAI 2532 {CONJ} have come  $H\Lambda\Theta OMEN$  2064 {V/2AAI/IP} to worship  $\Pi PO\Sigma KYNH\Sigma AI$  4352 {V/AAN} him  $AYT\Omega$  846 {PP/DSM}

2:2ΠΟΥ ΕΣΤΙΝ Ο ΤΕΧΘΕΙΣ ΒΑΣΙΛΕΥΣ ΤΩΝ ΙΟΥΔΑΙΩΝ ΕΙΔΟΜΕΝ ΓΑΡ ΑΥΤΟΥ ΤΟΝ ΑΣΤΕΡΑ ΕΝ ΤΗ ΑΝΑΤΟΛΗ ΚΑΙ ΗΛΘΟΜΕΝ ΠΡΟΣΚΥΝΗΣΑΙ ΑΥΤΩ

#### 2:3 And Herod the king having heard it, he was troubled, and all Jerusalem with him.

2:3 and  $\Delta E$  1161 {conj} herod HPQ $\Delta H\Sigma$  2264 {n/nsm} tho O 3588 {t/nsm} king BA $\Sigma I\Lambda EY\Sigma$  935 {n/nsm} having heard AKOY $\Sigma A\Sigma$  191 {v/aap/nsm} he was troubled ETAPAX $\Theta H$  5015 {v/api/3s} and KAI 2532 {conj} all  $\Pi A\Sigma A$  3956 {a/nsf} jerusalem IEPO $\Sigma O\Lambda YMA$  2414 {n/nsf} with MET 3326 {prep} him AYTOY 846 {pp/gsm}

2:3 ΑΚΟΥΣΑΣ ΔΕ ΗΡΩΔΗΣ Ο ΒΑΣΙΛΕΥΣ ΕΤΑΡΑΧΘΗ ΚΑΙ ΠΑΣΑ ΙΕΡΟΣΟΛΥΜΑ ΜΕΤ ΑΥΤΟΥ

## 2:4 And having gathered together all the chief priests and scholars of the people, he inquired of them where the Christ is born.

2:4 and KAI 2532 {Conj} having gathered  $\Sigma YNA\Gamma A\Gamma \Omega N$  4863 {V/2aap/nsm} all  $\Pi ANTA\Sigma$  3956 {A/apm} thos  $TOY\Sigma$  3588 {T/apm} chief priests  $APXIEPEI\Sigma$  749 {N/apm} and KAI 2532 {Conj} scholars  $\Gamma PAMMATEI\Sigma$  1122 {N/apm} of tho TOY 3588 {T/gsm} people  $\Lambda AOY$  2992 {N/gsm} he inquired  $E\Pi YN\Theta ANETO$  4441 {V/ini/3s} of  $\Pi AP$  3844 {Prep} them  $AYT\Omega N$  846 {PP/gpm} where?  $\Pi OY$  4226 {PRT/I} tho O 3588 {T/nsm} anointed  $XPI\Sigma TO\Sigma$  5547 {N/nsm} is born  $\Gamma ENNATAI$  1080 {V/PPI/3S}

2:4ΚΑΙ ΣΥΝΑΓΑΓΩΝ ΠΑΝΤΑΣ ΤΟΥΣ ΑΡΧΙΕΡΕΙΣ ΚΑΙ ΓΡΑΜΜΑΤΕΙΣ ΤΟΥ ΛΑΟΥ ΕΠΥΝΘΑΝΕΤΟ ΠΑΡ ΑΥΤΩΝ ΠΟΥ Ο ΧΡΙΣΤΟΣ ΓΕΝΝΑΤΑΙ

#### 2:5 And they said to him, In Bethlehem of Judea. For thus it is written through the prophet,

2:5 and  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} said EI $\Pi$ ON 2036 {v/2aai/3p} to him AYT $\Omega$  846 {pp/dsm} in EN 1722 {prep} bethlehem BHO $\Lambda$ EEM 965 {n/pri} of tha TH $\Sigma$  3588 {t/gsf} judea IOY $\Delta$ AIA $\Sigma$  2449 {n/gsf} for  $\Gamma$ AP 1063 {conj} thus OYT $\Omega\Sigma$  3779 {adv} it is written  $\Gamma$ E $\Gamma$ PA $\Pi$ TAI 1125 {v/rpi/3s} through  $\Delta$ IA 1223 {prep} tho TOY 3588 {t/gsm} prophet  $\Pi$ PO $\Phi$ HTOY 4396 {n/gsm}

2:5ΟΙ ΔΕ ΕΙΠΟΝ ΑΥΤΩ ΕΝ ΒΗΘΛΕΕΜ ΤΗΣ ΙΟΥΔΑΙΑΣ ΟΥΤΩΣ ΓΑΡ ΓΕΓΡΑΠΤΑΙ ΔΙΑ ΤΟΥ ΠΡΟΦΗΤΟΥ

## 2:6 And thou Bethlehem, land of Judah, are in no way least among the rulers of Judah, for out of thee will come forth a man who rules, who will tend my people Israel.

2:6 and KAI 2532 {conj} thou  $\Sigma Y$  4771 {pp/2ns} bethlehem BHOAEEM 965 {n/pri} land  $\Gamma H$  1093 {n/vsf} of Judah IOY $\Delta A$  2448 {n/gsm} are EI 1488 {v/pxi/2s} in no way OY $\Delta AM\Omega\Sigma$  3760 {adv} least E $\Lambda AXI\Sigma TH$  1646 {a/nsf/s} among EN 1722 {prep} thos TOI $\Sigma$  3588 {T/dpm} rulers H $\Gamma EMO\Sigma IN$  2232 {n/dpm} of Judah IOY $\Delta A$  2448 {n/gsm} for  $\Gamma AP$  1063 {conj} out of EK 1537 {prep} thee  $\Sigma OY$  4675 {pp/2gs} will come forth E $\Xi E\Lambda EY\Sigma ETAI$  1831 {v/fdi/3s} who rules H $\Gamma OYMENO\Sigma$  2233 {v/pnp/nsm} who O $\Sigma TI\Sigma$  3748 {pr/nsm} will tend  $\Pi OIMANEI$  4165 {v/fai/3s} tho TON 3588 {T/asm} people  $\Lambda AON$  2992 {n/asm} of me MOY 3450 {pp/1gs} tho TON 3588 {T/asm} israel I $\Sigma PAH\Lambda$  2474 {n/pri}

2:6 ΚΑΙ ΣΥ ΒΗΘΛΕΕΜ ΓΗ ΙΟΥΔΑ ΟΥΔΑΜΩΣ ΕΛΑΧΙΣΤΗ ΕΙ ΕΝ ΤΟΙΣ ΗΓΕΜΟΣΙΝ ΙΟΥΔΑ ΕΚ ΣΟΥ ΓΑΡ ΕΞΕΛΕΥΣΕΤΑΙ ΗΓΟΥΜΕΝΟΣ ΟΣΤΙΣ ΠΟΙΜΑΝΕΙ ΤΟΝ ΛΑΟΝ ΜΟΥ ΤΟΝ ΙΣΡΑΗΛ

## 2:7 Then Herod having called the wise men privately, ascertained from them what time the star appeared.

2:7 THEN TOTE 5119 {ADV} HEROD HPQ $\Delta$ H $\Sigma$  2264 {N/NSM} HAVING CALLED KA $\Lambda$ E $\Sigma$ A $\Sigma$  2564 {V/AAP/NSM} THOS TOY $\Sigma$  3588 {T/APM} WISE MEN MA $\Gamma$ OY $\Sigma$  3097 {N/APM} PRIVATELY  $\Lambda$ A $\Theta$ PA 2977 {ADV} ASCERTAINED HKPIB $\Omega$ EN 198 {V/AAI/3S} FROM IIAP 3844 {PREP} THEM AYT $\Omega$ N 846 {PP/GPM} THO TON 3588 {T/ASM} TIME XPONON 5550 {N/ASM} OF THO TOY 3588 {T/GSM} STAR A $\Sigma$ TEPO $\Sigma$  792 {N/GSM} APPEARING  $\Phi$ AINOMENOY 5316 {V/PEP/GSM}

2:7 ΤΟΤΕ ΗΡΩΔΗΣ ΛΑΘΡΑ ΚΑΛΕΣΑΣ ΤΟΥΣ ΜΑΓΟΥΣ ΗΚΡΙΒΩΣΕΝ ΠΑΡ ΑΥΤΩΝ ΤΟΝ ΧΡΟΝΟΝ ΤΟΥ ΦΑΙΝΟΜΕΝΟΥ ΑΣΤΕΡΟΣ

## 2:8 And having sent them to Bethlehem, he said, After going, search diligently about the child. And when ye find him, report to me, so that I also, having come, may worship him.

2:8 and KAI 2532 {conj} having sent ΠΕΜΨΑΣ 3992 {v/aap/nsm} them AYTOYΣ 846 {pp/apm} to EIΣ 1519 {prep} bethlehem BHΘΛΕΕΜ 965 {n/pri} he said EIΠΕΝ 2036 {v/2aai/3s} after going ΠΟΡΕΥΘΕΝΤΕΣ 4198 {v/aop/npm} search ΕΞΕΤΑΣΑΤΕ 1833 {v/aam/2p} diligently AKPIBΩΣ 199 {adv} about ΠΕΡΙ 4012 {prep} the TOY 3588 {t/gsn} child ΠΑΙΔΙΟΥ 3813 {n/gsn} and  $\Delta$ Ε 1161 {conj} when ΕΠΑΝ 1875 {conj} ye find EYPHΤΕ 2147 {v/2aas/2p} report AΠΑΓΓΕΙΛΑΤΕ 518 {v/aam/2p} to me MOI 3427 {pp/1ds} so that OΠΩΣ 3704 {adv} I also KΑΓΩ 2504 {pp/1ns/c} having come ΕΛΘΩΝ 2064 {v/2aap/nsm} may worship ΠΡΟΣΚΥΝΗΣΩ 4352 {v/aas/1s} him AYTΩ 846 {pp/dsm}

2:8 ΚΑΙ ΠΕΜΨΑΣ ΑΥΤΟΥΣ ΕΙΣ ΒΗΘΛΕΕΜ ΕΙΠΕΝ ΠΟΡΕΥΘΈΝΤΕΣ ΑΚΡΙΒΩΣ ΕΞΕΤΑΣΑΤΕ ΠΕΡΙ ΤΟΥ ΠΑΙΔΙΟΎ ΕΠΑΝ ΔΕ ΕΥΡΉΤΕ ΑΠΑΓΓΕΙΛΑΤΕ ΜΟΙ ΟΠΩΣ ΚΑΓΩ ΕΛΘΩΝ ΠΡΟΣΚΎΝΗΣΩ ΑΥΤΏ

## 2:9 And when they heard the king, they departed. And lo, the star that they saw in the east went before them until, having come, it stood over where the child was.

2:9 and  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} when they heard  $AKOY\Sigma ANTE\Sigma$  191 {v/aap/npm} tho TOY 3588 {t/gsm} king  $BA\Sigma I\Lambda E\Omega\Sigma$  935 {n/gsm} they departed  $E\Pi OPEY\Theta H\Sigma AN$  4198 {v/aoi/3p} and KAI 2532 {conj} lo  $I\Delta OY$  2400 {v/2aam/2s} tho O 3588 {t/nsm} star  $A\Sigma THP$  792 {n/nsm} that ON 3739 {pr/asm} they saw  $EI\Delta ON$  1492 {v/2aai/3p} in EN 1722 {prep} tha TH 3588 {t/dsf} east  $ANATO\Lambda H$  395 {n/dsf} went before  $\Pi POH\Gamma EN$  4254 {v/iai/3s} them  $AYTOY\Sigma$  846 {pp/apm} until  $E\Omega\Sigma$  2193 {conj} having come  $E\Lambda\Theta\Omega N$  2064 {v/2aap/nsm} it stood  $E\Sigma TH$  2476 {v/2aai/3s} over  $E\Pi AN\Omega$  1883 {aDv} where OY 3757 {aDv} the TO 3588 {t/nsn} child  $\Pi AI\Delta ION$  3813 {n/nsn} was HN 2258 {v/ixi/3s}

2:9ΟΙ ΔΕ ΑΚΟΥΣΑΝΤΕΣ ΤΟΥ ΒΑΣΙΛΕΩΣ ΕΠΟΡΕΥΘΗΣΑΝ ΚΑΙ ΙΔΟΥ Ο ΑΣΤΗΡ ΟΝ ΕΙΔΟΝ ΕΝ ΤΗ ΑΝΑΤΟΛΗ ΠΡΟΗΓΕΝ ΑΥΤΟΥΣ ΕΩΣ ΕΛΘΩΝ ΕΣΤΗ ΕΠΑΝΩ ΟΥ ΗΝ ΤΟ ΠΑΙΔΙΟΝ

#### 2:10 And when they saw the star, they rejoiced with exceedingly great joy.

2:10 ΙΔΟΝΤΈΣ ΔΕ ΤΟΝ ΑΣΤΕΡΑ ΕΧΑΡΗΣΑΝ ΧΑΡΑΝ ΜΕΓΑΛΗΝ ΣΦΟΔΡΑ

# 2:11 And having come into the house, they saw the child with Mary his mother, and having fallen down, they worshiped him. And having opened their treasures, they brought to him gifts, gold and frankincense and myrrh.

2:11 and KAI 2532 {Conj} having come  $E\Lambda\ThetaONTE\Sigma$  2064 {V/2aap/npm} into EI $\Sigma$  1519 {prep} tha THN 3588 {T/asf} house OIKIAN 3614 {n/asf} they saw EI $\Delta$ ON 3708 {V/2aal/3p} the TO 3588 {T/asn} child  $\Pi$ AI $\Delta$ ION 3813 {n/asn} with META 3326 {prep} mariam MAPIA $\Sigma$  3137 {n/gsf} tha TH $\Sigma$  3588 {T/gsf} mother MHTPO $\Sigma$  3384 {n/gsf} of him AYTOY 846 {pp/gsm} and KAI 2532 {conj} having fallen down  $\Pi$ E $\Sigma$ ONTE $\Sigma$  4098 {V/2aap/npm} they worshipped  $\Pi$ PO $\Sigma$ EKYNH $\Sigma$ AN 4352 {V/aal/3p} him AYT $\Omega$  846 {pp/dsm} and KAI 2532 {conj} having opened ANOIEANTE $\Sigma$  455 {V/aap/npm} thos TOY $\Sigma$  3588 {T/apm} treasures  $\Theta$ H $\Sigma$ AYPOY $\Sigma$  2344 {n/apm} of them AYT $\Omega$ N 846 {pp/gpm} they brought  $\Pi$ PO $\Sigma$ HNE $\Gamma$ KAN 4374 {V/aal/3p} to him AYT $\Omega$  846 {pp/dsm} gifts  $\Delta$ QPA 1435 {n/apn} gold XPY $\Sigma$ ON 5557

 $\{N/ASM\}$  and  $KAI\ 2532\ \{CONJ\}$  frankincense  $\Lambda IBANON\ 3030\ \{N/ASM\}$  and  $KAI\ 2532\ \{CONJ\}$  myrrh  $\Sigma MYPNAN\ 4666\ \{N/ASF\}$ 

2:11 ΚΑΙ ΕΛΘΟΝΤΕΣ ΕΙΣ ΤΗΝ ΟΙΚΙΑΝ ΕΙΔΟΝ ΤΟ ΠΑΙΔΙΟΝ ΜΕΤΑ ΜΑΡΙΑΣ ΤΗΣ ΜΗΤΡΟΣ ΑΥΤΟΥ ΚΑΙ ΠΕΣΟΝΤΕΣ ΠΡΟΣΕΚΥΝΉΣΑΝ ΑΥΤΩ ΚΑΙ ΑΝΟΙΞΑΝΤΈΣ ΤΟΥΣ ΘΗΣΑΥΡΟΥΣ ΑΥΤΩΝ ΠΡΟΣΗΝΕΓΚΑΝ ΑΥΤΩ ΔΩΡΑ ΧΡΥΣΟΝ ΚΑΙ ΛΙΒΑΝΟΝ ΚΑΙ ΣΜΥΡΝΑΝ

## 2:12 And divinely warned in a dream not to return to Herod, they departed into their own country by another way.

2:12 and KAI 2532 {CONJ} divinely warned XPHMATI $\Sigma$ 0ENTE $\Sigma$  5537 {V/APP/NPM} in KAT 2596 {PREP} dream ONAP 3677 {N/OI} not MH 3361 {PRT/N} to return ANAKAMΨAI 344 {V/AAN} to  $\Pi$ PO $\Sigma$  4314 {PREP} herod HP $\Omega$ ΔHN 2264 {N/ASM} they departed ANEX $\Omega$ PH $\Sigma$ AN 402 {V/AAI/3P} into EI $\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} country X $\Omega$ PAN 5561 {N/ASF} of them AYT $\Omega$ N 846 {PP/GPM} by  $\Delta$ I 1223 {PREP} another A $\Lambda$ AH $\Sigma$  243 {A/GSF} way O $\Delta$ OY 3598 {N/GSF}

2:12 ΚΑΙ ΧΡΗΜΑΤΙΣΘΈΝΤΕΣ ΚΑΤ ΟΝΑΡ ΜΗ ΑΝΑΚΑΜΨΑΙ ΠΡΟΣ ΗΡΩΔΗΝ ΔΙ ΑΛΛΗΣ ΟΔΟΥ ΑΝΕΧΩΡΗΣΑΝ ΕΙΣ ΤΗΝ ΧΩΡΑΝ ΑΥΤΩΝ

# 2:13 Now after they departed, behold, an agent of Lord appears to Joseph in a dream, saying, After rising, take the child and his mother, and flee into Egypt, and thou be there until I tell thee, for Herod is going to seek the child to destroy it.

2:13 NOW  $\Delta E$  1161 {CONJ} of them AYTQN 846 {PP/GPM} after they departed ANAXQPH $\Sigma$ ANTQN 402 {V/AAP/GPM} behold IDOY 2400 {V/2AAM/2S} agent AFFEDD 32 {N/NSM} of lord KYPIOY 2962 {N/GSM} appears  $\Phi$ AINETAI 5316 {V/PEI/3S} to tho TQ 3588 {T/DSM} joseph IQ $\Sigma$ H $\Phi$  2501 {N/PRI} in KAT 2596 {PREP} dream ONAP 3677 {N/OI} saying  $\Delta E$ FQN 3004 {V/PAP/NSM} after rising EFEP $\Theta$ EI $\Sigma$  1453 {V/APP/NSM} take \$\PiADAABE\$ 3880 {V/2AAM/2S} the TO 3588 {T/ASN} child \$\PiAIDIN 3813 {N/ASN}\$ and KAI 2532 {CONJ} tha THN 3588 {T/ASF} mother MHTEPA 3384 {N/ASF} of him AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} flee  $\Phi$ EYFE 5343 {V/PAM/2S} into EI $\Sigma$  1519 {PREP} egypt AIFYIITON 125 {N/ASF} and KAI 2532 {CONJ} be thou I\$\Sigma 0468 {V/PXM/2S} there EKEI 1563 {ADV} until EQ\$\Sigma\$ 2193 {CONJ} ever AN 302 {PRT} i tell EI\$\Pi\D\$ 2036 {V/2AAS/IS} thee \$\Sigma 04671 {PP/2DS} for \$\PiAP\$ 1063 {CONJ} herod HPQDH\$\Sigma 2264 {N/NSM} is going MEDDE 3588 {T/GSN} to destroy A\$\PiODE\Sigma 1600 E\Sigma 1

2:13 ΑΝΑΧΩΡΗΣΑΝΤΩΝ ΔΕ ΑΥΤΩΝ ΙΔΟΥ ΑΓΓΕΛΟΣ ΚΥΡΙΟΥ ΦΑΙΝΕΤΑΙ ΚΑΤ ΟΝΑΡ ΤΩ ΙΩΣΗΦ ΛΕΓΩΝ ΕΓΕΡΘΕΙΣ ΠΑΡΑΛΑΒΕ ΤΟ ΠΑΙΔΙΟΝ ΚΑΙ ΤΗΝ ΜΗΤΕΡΑ ΑΥΤΟΥ ΚΑΙ ΦΕΥΓΕ ΕΙΣ ΑΙΓΥΠΤΟΝ ΚΑΙ ΙΣΘΙ ΕΚΕΙ ΕΩΣ ΑΝ ΕΙΠΩ ΣΟΙ ΜΕΛΛΕΙ ΓΑΡ ΗΡΩΔΗΣ ΖΗΤΕΙΝ ΤΟ ΠΑΙΔΙΟΝ ΤΟΥ ΑΠΟΛΕΣΑΙ ΑΥΤΟ

## $^{2:14}$ And having awakened, he took the child and his mother by night, and departed into Egypt.

2:14 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} having awakened  $E\Gamma EP\Theta EI\Sigma$  1453 {v/app/nsm} he took  $\Pi APE\Lambda ABEN$  3880 {v/2aai/3s} the TO 3588 {t/asn} child  $\Pi AI\Delta ION$  3813 {n/asn} and KAI 2532 {conj} tha THN 3588 {t/asf} mother MHTEPA 3384 {n/asf} of him AYTOY 846 {pp/gsm} of night  $NYKTO\Sigma$  3571 {n/gsf} and KAI 2532 {conj} departed  $ANEX\Omega PH\Sigma EN$  402 {v/aai/3s} into  $EI\Sigma$  1519 {prep} egypt  $AI\Gamma Y\Pi TON$  125 {n/asf}

2:14 Ο ΔΕ ΕΓΕΡΘΕΙΣ ΠΑΡΕΛΑΒΕΝ ΤΟ ΠΑΙΔΙΟΝ ΚΑΙ ΤΗΝ ΜΗΤΕΡΑ ΑΥΤΟΥ ΝΥΚΤΟΣ ΚΑΙ ΑΝΕΧΩΡΗΣΕΝ ΕΙΣ ΑΙΓΥΠΤΟΝ

## 2:15 And he was there until the end of Herod, so that what was spoken by the Lord through the prophet might be fulfilled, which says, Out of Egypt I called my Son.

2:15 and KAI 2532 {conj} he was HN 2258 {v/ixi/3s} there EKEI 1563 {adv} until EQ $\Sigma$  2193 {conj} tha TH $\Sigma$  3588 {t/gsf} end TEAEYTH $\Sigma$  5054 {n/gsf} of herod HPQ $\Delta$ OY 2264 {n/gsm} so that INA 2443 {conj} the TO 3588 {t/nsn} which was spoken PHOEN 4483 {v/app/nsn} by YIIO 5259 {prep} tho TOY 3588 {t/gsm} lord KYPIOY 2962 {n/gsm} through  $\Delta$ IA 1223 {prep} tho TOY 3588 {t/gsm} prophet IIPO $\Phi$ HTOY 4396 {n/gsm} might be fulfilled IIAHPQOH 4137 {v/aps/3s} which says  $\Delta$ ETONTO $\Sigma$  3004 {v/pap/gsn} out of E $\Xi$  1537 {prep} egypt AITYIITOY 125 {n/gsf} i called EKA $\Delta$ E $\Delta$ A 2564 {v/aai/1s} tho TON 3588 {t/asm} son YION 5207 {n/asm} of me MOY 3450 {pp/1gs}

2:15 ΚΑΙ ΗΝ ΕΚΕΙ ΕΩΣ ΤΗΣ ΤΕΛΕΥΤΉΣ ΗΡΩΔΟΥ ΙΝΑ ΠΛΗΡΩΘΉ ΤΟ ΡΗΘΕΝ ΥΠΌ ΤΟΥ ΚΥΡΙΟΥ ΔΙΑ ΤΟΥ ΠΡΟΦΗΤΟΥ ΛΕΓΌΝΤΟΣ ΕΞ ΑΙΓΥΠΤΟΎ ΕΚΑΛΕΣΑ ΤΟΝ ΥΙΟΝ ΜΟΥ

2:16 Then Herod, when he saw that he was scorned by the wise men, was exceedingly angry, and having sent forth, he killed all the boys in Bethlehem, and in all the borders of it, from two years old and under, according to the time that he had ascertained from the wise men.

2:16 THEN TOTE 5119 {ADV} HEROD HPQ $\Delta$ H $\Sigma$  2264 {N/NSM} when he saw I $\Delta$ QN 1492 {V/2AAP/NSM} that OTI 3754 {CONJ} he was scorned ENEIIAIX $\Theta$ H 1702 {V/API/3S} by YIIO 5259 {PREP} thos TQN 3588 {T/GPM} wise men MAFQN 3097 {N/GPM} he was angry E $\Theta$ YMQ $\Theta$ H 2373 {V/API/3S} exceedingly AIAN 3029 {ADV} and KAI 2532 {CONJ} having sent forth AIIO $\Sigma$ TEIAA $\Sigma$  649 {V/AAP/NSM} he killed ANEIAEN 337 {V/2AAI/3S} all IIANTA $\Sigma$  3956 {A/APM} thos TOY $\Sigma$  3588 {T/APM} boys IIAI $\Delta$ A $\Sigma$  3816 {N/APM} thos TOY $\Sigma$  3588 {T/APM} in EN 1722 {PREP} bethlehem BH $\Theta$ AEEM 965 {N/PRI} and KAI 2532 {CONJ} in EN 1722 {PREP} all IIA $\Sigma$ IN 3956 {A/DPN} thes TOI $\Sigma$  3588 {T/DPN} borders OPIOI $\Sigma$  3725 {N/DPN} of it AYTH $\Sigma$  846 {PP/GSF} from AIIO 575 {PREP} two years old AIETOY $\Sigma$  1332 {A/GSM} and KAI 2532 {CONJ} under KATQTEP $\Omega$  2736 {ADV} according to KATA 2596 {PREP} tho TON 3588 {T/ASM} time XPONON 5550 {N/ASM} that ON 3739 {PR/ASM} he ascertained HKPIB $\Omega$ EN 198 {V/AAI/3S} from IIAPA 3844 {PREP} thos T $\Omega$ N 3588 {T/GPM} magus MAF $\Omega$ N 3097 {N/GPM}

2:16 ΤΟΤΕ ΗΡΩΔΗΣ ΙΔΩΝ ΟΤΙ ΕΝΕΠΑΙΧΘΗ ΥΠΟ ΤΩΝ ΜΑΓΩΝ ΕΘΥΜΩΘΗ ΛΙΑΝ ΚΑΙ ΑΠΟΣΤΕΙΛΑΣ ΑΝΕΙΛΕΝ ΠΑΝΤΑΣ ΤΟΥΣ ΠΑΙΔΑΣ ΤΟΥΣ ΕΝ ΒΗΘΛΕΕΜ ΚΑΙ ΕΝ ΠΑΣΙΝ ΤΟΙΣ ΟΡΙΟΙΣ ΑΥΤΗΣ ΑΠΟ ΔΙΕΤΟΥΣ ΚΑΙ ΚΑΤΩΤΕΡΩ ΚΑΤΑ ΤΟΝ ΧΡΟΝΟΝ ΟΝ ΗΚΡΙΒΩΣΕΝ ΠΑΡΑ ΤΩΝ ΜΑΓΩΝ

#### 2:17 Then that which was spoken through Jeremiah the prophet was fulfilled, which says,

2:17 Then TOTE 5119 {adv} the TO 3588 {T/nsn} which was spoken PHOEN 4483 {V/app/nsn} by YHO 5259 {Prep} jeremiah IEPEMIOY 2408 {n/gsm} tho TOY 3588 {T/gsm} prophet  $\Pi PO\Phi HTOY$  4396 {n/gsm} was fulfilled  $E\Pi \Lambda HP\Omega\Theta H$  4137 {V/app/3S} which says  $\Lambda E\Gamma ONTO\Sigma$  3004 {V/pap/gsn}

2:17 ΤΟΤΕ ΕΠΛΗΡΩΘΗ ΤΟ ΡΗΘΕΝ ΥΠΟ ΙΕΡΕΜΙΟΥ ΤΟΥ ΠΡΟΦΗΤΟΥ ΛΕΓΟΝΤΟΣ

## 2:18 A voice was heard in Ramah, lamentation, and weeping, and great mourning, Rachel weeping for her children. And she did not want to be comforted, because they are not.

2:18 voice  $\Phi\Omega NH$  5456 {n/nsf} was heard HKOY $\Sigma\Theta H$  191 {v/api/3s} in EN 1722 {prep} ramah PAMA 4471 {n/pri} lamentation  $\Theta PHNO\Sigma$  2355 {n/nsm} and KAI 2532 {conj} weeping KAAY $\Theta MO\Sigma$  2805 {n/nsm} and KAI 2532 {conj} great  $\Pi O\Lambda Y\Sigma$  4183 {a/nsm} mourning  $O\Delta YPMO\Sigma$  3602 {n/nsm} rachel PAXH $\Lambda$  4478 {n/pri} weeping KAAIOY $\Sigma$ A 2799 {v/pap/nsf} thes TA 3588 {t/apn} children TEKNA 5043 {n/apn} of her AYTH $\Sigma$  846 {pp/gsf} and KAI 2532 {conj} she did want H $\Theta E\Lambda EN$  2309 {v/iai/3s} not OYK 3756 {prt/n} to be comforted  $\Pi APAK\Lambda H\Theta HNAI$  3870 {v/apn} because OTI 3754 {conj} they are  $EI\Sigma IN$  1526 {v/pxi/3p} not OYK 3756 {prt/n}

2:18 ΦΩΝΗ ΕΝ ΡΑΜΑ ΗΚΟΥΣΘΗ ΘΡΗΝΟΣ ΚΑΙ ΚΛΑΥΘΜΟΣ ΚΑΙ ΟΔΥΡΜΟΣ ΠΟΛΥΣ ΡΑΧΗΛ ΚΛΑΙΟΥΣΑ ΤΑ ΤΕΚΝΑ ΑΥΤΉΣ ΚΑΙ ΟΥΚ ΗΘΕΛΕΝ ΠΑΡΑΚΛΗΘΗΝΑΙ ΟΤΙ ΟΥΚ ΕΙΣΙΝ

## 2:19 But when Herod perished, behold, an agent of Lord appears in a dream to Joseph in Egypt, saying,

2:19 but  $\Delta E$  1161 {conj} tho TOY 3588 {t/gsm} herod HPQ $\Delta OY$  2264 {n/gsm} when he perished TE $\Lambda EYTH\Sigma ANTO\Sigma$  5053 {v/aap/gsm} behold I $\Delta OY$  2400 {v/2aam/2s} agent  $\Lambda \Gamma \Gamma E\Lambda O\Sigma$  32 {n/nsm} of lord KYPIOY 2962 {n/gsm} appears  $\Phi AINETAI$  5316 {v/pei/3s} in KAT 2596 {prep} dream ONAP 3677 {n/oi} to tho TQ 3588 {t/dsm} joseph IQ $\Sigma H\Phi$  2501 {n/pri} in EN 1722 {prep} egypt  $\Lambda I\Gamma YIITQ$  125 {n/dsf} saying  $\Lambda E\Gamma QN$  3004 {v/pap/nsm}

2:19 ΤΕΛΕΥΤΉΣΑΝΤΟΣ ΔΕ ΤΟΥ ΗΡΩΔΟΥ ΙΔΟΎ ΑΓΓΕΛΟΣ ΚΥΡΙΟΎ ΚΑΤ ΟΝΑΡ ΦΑΙΝΕΤΑΙ ΤΩ ΙΩΣΗΦ ΕΝ ΑΙΓΥΠΤΩ ΛΕΓΩΝ

## 2:20 After rising, take the child and his mother, and go into the land of Israel, for those seeking the child's life have died.

2:20 after rising EPEP0EID 1453 {V/app/nsm} take  $\Pi APAAABE$  3880 {V/2Aam/2S} the TO 3588 {T/asn} child  $\Pi AI\Delta ION$  3813 {N/asn} and KAI 2532 {conj} tha THN 3588 {T/asf} mother MHTEPA 3384 {N/asf} of him AYTOY 846 {PP/GSM} and

KAI 2532 {CONJ} GO  $\Pi$ OPEYOY 4198 {V/PNM/2S} into EI $\Sigma$  1519 {PREP} land  $\Gamma$ HN 1093 {N/ASF} of Israel I $\Sigma$ PAH $\Lambda$  2474 {N/PRI} for  $\Gamma$ AP 1063 {CONJ} thos OI 3588 {T/NPM} seeking ZHTOYNTE $\Sigma$  2212 {V/PAP/NPM} tha THN 3588 {T/ASF} life  $\Psi$ YXHN 5590 {N/ASF} of the TOY 3588 {T/GSN} child  $\Pi$ AI $\Delta$ IOY 3813 {N/GSN} they have died TEONHKA $\Sigma$ IN 2348 {V/RAI/3P}

2:20 ΕΓΕΡΘΕΙΣ ΠΑΡΑΛΑΒΕ ΤΟ ΠΑΙΔΙΟΝ ΚΑΙ ΤΗΝ ΜΗΤΕΡΑ ΑΥΤΟΥ ΚΑΙ ΠΟΡΕΥΟΥ ΕΙΣ ΓΗΝ ΙΣΡΑΗΛ ΤΕΘΝΗΚΑΣΙΝ ΓΑΡ ΟΙ ΖΗΤΟΥΝΤΕΣ ΤΗΝ ΨΥΧΗΝ ΤΟΥ ΠΑΙΔΙΟΥ

#### 2:21 And having awaken, he took the child and his mother, and came into the land of Israel.

2:21 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} having awaken EFEP@EI $\Sigma$  1453 {v/app/nsm} he took  $\Pi APE \Lambda ABEN$  3880 {v/2aai/3s} the TO 3588 {t/asn} child  $\Pi AI\Delta ION$  3813 {n/asn} and KAI 2532 {conj} tha THN 3588 {t/asf} mother MHTEPA 3384 {n/asf} of him AYTOY 846 {pp/gsm} and KAI 2532 {conj} came H $\Lambda \Theta EN$  2064 {v/2aai/3s} into EI $\Sigma$  1519 {prep} land  $\Gamma HN$  1093 {n/asf} of israel I $\Sigma PAH\Lambda$  2474 {n/pri}

2:21 Ο ΔΕ ΕΓΕΡΘΕΙΣ ΠΑΡΕΛΑΒΕΝ ΤΟ ΠΑΙΔΙΟΝ ΚΑΙ ΤΗΝ ΜΗΤΕΡΑ ΑΥΤΟΥ ΚΑΙ ΗΛΘΕΝ ΕΙΣ ΓΗΝ ΙΣΡΑΗΛ

2:22 But when he heard that Archelaus was reigning over Judea in place of his father Herod, he was afraid to go there. And divinely warned in a dream, he withdrew into the parts of Galilee.

2:22 but  $\Delta E$  1161 {conj} when he heard  $AKOY\Sigma A\Sigma$  191 {v/aap/nsm} that OTI 3754 {conj} archelaus  $APXE\Lambda AO\Sigma$  745 {n/nsm} was reigning  $BA\Sigma I\Lambda EYEI$  936 {v/pai/3s} in EIII 1909 {prep} that  $TH\Sigma$  3588 {t/gsf} judea  $IOY\Delta AIA\Sigma$  2449 {n/gsf} in place of ANTI 473 {prep} herod  $HP\Omega\Delta OY$  2264 {n/gsm} tho TOY 3588 {t/gsm} father  $IIATPO\Sigma$  3962 {n/gsm} of him AYTOY 846 {pp/gsm} he was afraid  $E\Phi OBH\Theta H$  5399 {v/aoi/3s} to go  $AIIE\Lambda\Theta EIN$  565 {v/2aan} there EKEI 1563 {adv} and  $\Delta E$  1161 {conj} divinely warned  $XPHMATI\Sigma\Theta EI\Sigma$  5537 {v/app/nsm} in KAT 2596 {prep} dream ONAP 3677 {n/oi} he withdrew  $ANEX\Omega PH\Sigma EN$  402 {v/aai/3s} into  $EI\Sigma$  1519 {prep} thes TA 3588 {t/apn} parts MEPH 3313 {n/apn} of tha  $TH\Sigma$  3588 {t/gsf} galilee  $IAII\Lambda AIA\Sigma$  1056 {n/gsf}

2:22 ΑΚΟΥΣΑΣ ΔΕ ΟΤΙ ΑΡΧΕΛΑΟΣ ΒΑΣΙΛΕΥΕΙ ΕΠΙ ΤΗΣ ΙΟΥΔΑΙΑΣ ΑΝΤΙ ΗΡΩΔΟΥ ΤΟΥ ΠΑΤΡΟΣ ΑΥΤΟΥ ΕΦΟΒΗΘΗ ΕΚΕΙ ΑΠΕΛΘΕΙΝ ΧΡΗΜΑΤΙΣΘΕΙΣ ΔΕ ΚΑΤ ΟΝΑΡ ΑΝΕΧΩΡΗΣΕΝ ΕΙΣ ΤΑ ΜΕΡΗ ΤΗΣ ΓΑΛΙΛΑΙΑΣ

2:23 And having come, he dwelt in a city called Nazareth, so that what was spoken through the prophets might be fulfilled, that he will be called a Nazarene.

2:23 and KAI 2532 {CONJ} having come  $E\Lambda\Theta\Omega N$  2064 {V/2AAP/NSM} he dwelt KAT $\Omega$ KH $\Sigma$ EN 2730 {V/AAI/3S} in EI $\Sigma$  1519 {PREP} CITY  $\Pi$ OAIN 4172 {N/ASF} CALLED  $\Lambda$ E $\Gamma$ OMENHN 3004 {V/PPP/ASF} nazareth NAZAPET 3478 {N/PRI} so that O  $\Pi\Omega\Sigma$  3704 {ADV} the TO 3588 {T/NSN} which was spoken PHOEN 4483 {V/APP/NSN} through  $\Delta$ IA 1223 {PREP} thos  $\Pi\Omega$  3588 {T/GPM} prophets  $\Pi$ PO $\Pi\Omega$  4396 {N/GPM} might be fulfilled  $\Pi\Lambda$ HP $\Omega$ OH 4137 {V/APS/3S} that OTI 3754 {CONJ} he will be called K $\Pi$ HOH $\Pi$ ETAI 2564 {V/FPI/3S} nazarene NAZ $\Omega$ PAIO $\Sigma$  3480 {N/NSM}

2:23 ΚΑΙ ΕΛΘΩΝ ΚΑΤΩΚΗΣΕΝ ΕΙΣ ΠΟΛΙΝ ΛΕΓΟΜΕΝΗΝ NAZAPET ΟΠΩΣ ΠΛΗΡΩΘΗ ΤΟ PHΘΕΝ ΔΙΑ ΤΩΝ ΠΡΟΦΗΤΩΝ ΟΤΙ NAZΩPΑΙΟΣ ΚΛΗΘΗΣΕΤΑΙ

3:1

## And in those days John the immerser comes, preaching in the wilderness of Judea, and saying,

3:1 and  $\Delta E$  1161 {conj} in EN 1722 {prep} those EKEINAI $\Sigma$  1565 {pd/dpf} thas TAI $\Sigma$  3588 {t/dpf} days HMEPAI $\Sigma$  2250 {n/dpf} john I $\Omega$ ANNH $\Sigma$  2491 {n/nsm} tho O 3588 {t/nsm} immerser BAIITI $\Sigma$ TH $\Sigma$  910 {n/nsm} comes IIAPAIINETAI 3854 {v/pni/3s} preaching KHPY $\Sigma\Sigma\Omega$ N 2784 {v/pap/nsm} in EN 1722 {prep} tha TH 3588 {t/dsf} desolate EPHM $\Omega$  2048 {a/dsf} of tha TH $\Sigma$  3588 {t/gsf} judea IOY $\Delta$ AIA $\Sigma$  2449 {n/gsf} and KAI 2532 {conj} saying  $\Lambda$ E $\Gamma\Omega$ N 3004 {v/pap/nsm}

3:1ΕΝ ΔΕ ΤΑΙΣ ΗΜΕΡΑΙΣ ΕΚΕΙΝΑΙΣ ΠΑΡΑΓΙΝΕΤΑΙ ΙΩΑΝΝΗΣ Ο ΒΑΠΤΙΣΤΗΣ ΚΗΡΥΣΣΩΝ ΕΝ ΤΗ ΕΡΗΜΩ ΤΗΣ ΙΟΥΔΑΙΑΣ ΚΑΙ ΛΕΓΩΝ

3:2 Repent ye, for the kingdom of the heavens has approached.

3:2 REPENT YE METANOEITE 3340 {V/PAM/2P} FOR  $\Gamma AP$  1063 {CONJ} THA H 3588 {T/NSF} KINGDOM  $BA\Sigma I\Lambda EIA$  932 {N/NSF} OF THOS  $T\Omega N$  3588 {T/GPM} HEAVENS OYPAN $\Omega N$  3772 {N/GPM} HAS APPROACHED  $H\Gamma\Gamma IKEN$  1448 {V/RAI/3S}

3:2ΜΕΤΑΝΟΕΙΤΕ ΗΓΓΙΚΕΝ ΓΑΡ Η ΒΑΣΙΛΕΙΑ ΤΩΝ ΟΥΡΑΝΩΝ

## 3:3 For this is he who was spoken of by Isaiah the prophet, saying, The voice of a man crying in the wilderness: Prepare ye the way of Lord. Make his paths straight.

3:3 FOR  $\Gamma AP$  1063 {CONJ} THIS OYTO  $\Sigma$  3778 {PD/NSM} is  $\Sigma \Sigma TIN$  2076 {V/PXI/3S} THO O 3588 {T/NSM} who was spoken of PHOEI  $\Sigma$  4483 {V/APP/NSM} by YHO 5259 {PREP} isaiah H $\Sigma$ AIOY 2268 {N/GSM} THO TOY 3588 {T/GSM} PROPHET HPOOHTOY 4396 {N/GSM} Saying  $\Lambda \Sigma \Gamma ONTO \Sigma$  3004 {V/PAP/GSM} voice  $\Phi \Omega NH$  5456 {N/NSF} of him crying out BOQNTO  $\Sigma$  994 {V/PAP/GSM} in  $\Sigma N$  1722 {PREP} THA TH 3588 {T/DSF} desolate  $\Sigma PHM \Omega$  2048 {A/DSF} Prepare ye  $\Sigma TOIMA \Sigma ATE$  2090 {V/AAM/2P} THA THN 3588 {T/ASF} way ODON 3598 {N/ASF} of Lord KYPIOY 2962 {N/GSM} make HOIEITE 4160 {V/PAM/2P} THAS TA  $\Sigma$  3588 {T/APF} PATHS TPIBOY  $\Sigma$  5147 {N/APF} of him AYTOY 846 {PP/GSM} STRAIGHT  $\Sigma Y \Omega \Sigma INT$  4A/APF}

3:3ΟΥΤΟΣ ΓΑΡ ΕΣΤΙΝ Ο ΡΗΘΕΙΣ ΥΠΟ ΗΣΑΙΟΥ ΤΟΥ ΠΡΟΦΗΤΟΥ ΛΕΓΟΝΤΟΣ ΦΩΝΗ ΒΟΩΝΤΟΣ ΕΝ ΤΗ ΕΡΗΜΩ ΕΤΟΙΜΑΣΑΤΕ ΤΗΝ ΟΔΟΝ ΚΥΡΙΟΥ ΕΥΘΕΙΑΣ ΠΟΙΕΙΤΕ ΤΑΣ ΤΡΙΒΟΥΣ ΑΥΤΟΥ

## 3:4 Now John himself had his raiment of camel's hair, and a leather belt about his waist. And his food was locusts and wild honey.

3:4 now  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} john IQANNH $\Sigma$  2491 {n/nsm} himself AYTO $\Sigma$  846 {pt/nsm} had EIXEN 2192 {v/iai/3s} the TO 3588 {t/asn} raiment EN $\Delta YMA$  1742 {n/asn} of him AYTOY 846 {pp/gsm} of ATO 575 {prep} hairs TPIXQN 2359 {n/gpf} of camel KAMH $\Lambda$ OY 2574 {n/gsm} and KAI 2532 {conj} leather  $\Delta EPMATINHN$  1193 {a/asf} belt ZQNHN 2223 {n/asf} about TEPI 4012 {prep} tha THN 3588 {t/asf} waist O $\Sigma \Phi YN$  3751 {n/asf} of him AYTOY 846 {pp/gsm} and  $\Delta E$  1161 {conj} tha H 3588 {t/nsf} food TPO $\Phi H$  5160 {n/nsf} of him AYTOY 846 {pp/gsm} was HN 2258 {v/ixi/3s} locusts AKPI $\Delta E\Sigma$  200 {n/npf} and KAI 2532 {conj} wild APPION 66 {a/nsn} honey ME $\Lambda$ I 3192 {n/nsn}

3:4 ΑΥΤΌΣ ΔΕ Ο ΙΩΑΝΝΗΣ ΕΙΧΈΝ ΤΟ ΕΝΔΎΜΑ ΑΥΤΌΥ ΑΠΌ ΤΡΙΧΏΝ ΚΑΜΗΛΟΎ ΚΑΙ ΖΏΝΗΝ ΔΕΡΜΑΤΙΝΉΝ ΠΕΡΙ ΤΗΝ ΟΣΦΎΝ ΑΥΤΌΥ Η ΔΕ ΤΡΟΦΉ ΑΥΤΌΥ ΗΝ ΑΚΡΙΔΈΣ ΚΑΙ ΜΕΛΙ ΑΓΡΙΟΝ

#### 3:5 Then Jerusalem, and all Judea, and all the region of the Jordan went out to him,

3:5 THEN TOTE 5119 {ADV} JERUSALEM IEPO $\Sigma$ O $\Lambda$ YMA 2414 {n/nsf} and KAI 2532 {CONJ} all  $\Pi$ A $\Sigma$ A 3956 {A/nsf} tha H 3588 {T/nsf} judea IOY $\Delta$ AIA 2449 {n/nsf} and KAI 2532 {CONJ} all  $\Pi$ A $\Sigma$ A 3956 {A/nsf} tha H 3588 {T/nsf} region IEPIX $\Omega$ PO $\Sigma$  4066 {A/nsf} of tho TOY 3588 {T/gsm} jordan IOP $\Delta$ ANOY 2446 {n/gsm} went out EΞΕΠΟΡΕΥΕΤΟ 1607 {V/INI/3S} to  $\Pi$ PO $\Sigma$  4314 {PREP} him AYTON 846 {PP/ASM}

3:5 ΤΟΤΕ ΕΞΕΠΟΡΕΥΕΤΌ ΠΡΟΣ ΑΥΤΌΝ ΙΕΡΟΣΟΛΥΜΑ ΚΑΙ ΠΑΣΑ Η ΙΟΥΔΑΙΑ ΚΑΙ ΠΑΣΑ Η ΠΕΡΙΧΩΡΟΣ ΤΟΥ ΙΟΡΔΑΝΟΥ

#### 3:6 and they were immersed by him in the Jordan, confessing their sins.

3:6 and KAI 2532 {conj} they were immersed EBAIITIZONTO 907 {v/ipi/3p} by YII 5259 {prep} him AYTOY 846 {pp/gsm} in EN 1722 {prep} tho  $T\Omega$  3588 {T/dsm} jordan IOP $\Delta$ ANH 2446 {n/dsm} confessing EEOMO $\Lambda$ OFOYMENOI 1843 {v/pmp/npm} thas  $TA\Sigma$  3588 {T/apf} sins AMAPTIA $\Sigma$  266 {n/apf} of them AYT $\Omega$ N 846 {pp/gpm}

3:6 ΚΑΙ ΕΒΑΠΤΙΖΟΝΤΌ ΕΝ ΤΩ ΙΟΡΔΑΝΗ ΥΠ ΑΥΤΟΥ ΕΞΟΜΟΛΟΓΟΥΜΕΝΟΙ ΤΑΣ ΑΜΑΡΤΙΑΣ ΑΥΤΩΝ

## 3:7 But when he saw many of the Pharisees and Sadducees coming to his immersion, he said to them, Ye offspring of vipers, who showed you to flee from the coming wrath?

3:7 but  $\Delta E$  1161 {CONJ} when he saw I $\Delta \Omega N$  1492 {V/2AAP/NSM} many  $\Pi O \Lambda \Delta O Y \Sigma$  4183 {A/APM} of thos  $T \Omega N$  3588 {T/GPM} pharisees  $\Phi API \Sigma AI \Omega N$  5330 {N/GPM} and KAI 2532 {CONJ} sadducees  $\Sigma A \Delta \Delta O Y KAI \Omega N$  4523 {N/GPM} coming EPXOMENOY $\Sigma$  2064 {V/PNP/APM} to EIII 1909 {PREP} the TO 3588 {T/ASN} immersion BAITTI $\Sigma MA$  908 {N/ASN} of him AYTOY 846 {PP/GSM} he said EIIIEN 2036 {V/2AAI/3S} to them AYTOI $\Sigma$  846 {PP/DPM} offspring  $\Gamma ENNHMATA$  1081

 $\{N/VPN\}$  of vipers  $EXI\Delta N\Omega N$  2191  $\{N/GPF\}$  who?  $TI\Sigma$  5101  $\{PI/NSM\}$  showed  $Y\PiE\Delta EI\Xi EN$  5263  $\{V/AAI/3S\}$  you YMIN 5213  $\{PP/2DP\}$  to flee  $\Phi Y\Gamma EIN$  5343  $\{V/2AAN\}$  from  $A\PiO$  575  $\{PREP\}$  tha  $TH\Sigma$  3588  $\{T/GSF\}$  coming  $ME\Lambda\Lambda OY\Sigma H\Sigma$  3195  $\{V/PAP/GSF\}$  wrath  $OP\Gamma H\Sigma$  3709  $\{N/GSF\}$ 

3:7 ΙΔΩΝ ΔΕ ΠΟΛΛΟΥΣ ΤΩΝ ΦΑΡΙΣΑΙΩΝ ΚΑΙ ΣΑΔΔΟΥΚΑΙΩΝ ΕΡΧΟΜΕΝΟΥΣ ΕΠΙ ΤΟ ΒΑΠΤΙΣΜΑ ΑΥΤΟΥ ΕΙΠΕΝ ΑΥΤΟΙΣ ΓΕΝΝΗΜΑΤΑ ΕΧΙΔΝΩΝ ΤΙΣ ΥΠΕΔΕΙΞΕΝ ΥΜΙΝ ΦΥΓΕΙΝ ΑΠΟ ΤΗΣ ΜΕΛΛΟΥΣΗΣ ΟΡΓΗΣ

#### 3:8 Therefore produce fruit worthy of repentance.

3:8 THEREFORE OYN 3767 {CONJ} PRODUCE  $\Pi$ OIH $\Sigma$ ATE 4160 {V/AAM/2P} FRUIT KAP $\Pi$ ON 2590 {N/ASM} WORTHY A $\Xi$ ION 514 {A/ASM} of tha TH $\Sigma$  3588 {T/GSF} repentance METANOIA $\Sigma$  3341 {N/GSF}

3:8ΠΟΙΗΣΑΤΕ ΟΥΝ ΚΑΡΠΟΝ ΑΞΙΟΝ ΤΗΣ ΜΕΤΑΝΟΙΑΣ

## 3:9 And think not to say within yourselves, We have a father, Abraham. For I say to you, that God is able from these stones to raise up children to Abraham.

3:9 and KAI 2532 {conj} think  $\Delta$ 0 $\Xi$ HTE 1380 {v/aas/2p} not MH 3361 {prt/n} to say  $\Lambda$ E $\Gamma$ EIN 3004 {v/pan} within EN 1722 {prep} yourselves EAYTOI $\Sigma$  1438 {pf/3dpm} we have EXOMEN 2192 {v/pal/1p} father  $\Pi$ ATEPA 3962 {n/asm} tho TON 3588 {t/asm} abraham ABPAAM 11 {n/pri} for  $\Gamma$ AP 1063 {conj} isay  $\Lambda$ E $\Gamma$ Q 3004 {v/pal/1s} to you YMIN 5213 {pp/2dp} that OTI 3754 {conj} tho O 3588 {t/nsm} god  $\Theta$ EO $\Sigma$  2316 {n/nsm} is able  $\Delta$ YNATAI 1410 {v/pni/3s} from EK 1537 {prep} these TOYTQN 5130 {pd/gpm} thos TQN 3588 {t/gpm} stones  $\Lambda$ I $\Theta$ QN 3037 {n/gpm} to raise up E $\Gamma$ EIPAI 1453 {v/aan} children TEKNA 5043 {n/apn} to tho TQ 3588 {t/dsm} abraham ABPAAM 11 {n/pri}

3:9 ΚΑΙ ΜΗ ΔΟΞΗΤΕ ΛΕΓΕΙΝ ΕΝ ΕΑΥΤΟΙΣ ΠΑΤΈΡΑ EXOMEN ΤΟΝ ΑΒΡΑΑΜ ΛΕΓΩ ΓΑΡ ΥΜΙΝ ΟΤΙ ΔΥΝΑΤΑΙ Ο ΘΕΟΣ ΕΚ ΤΩΝ ΛΙΘΩΝ ΤΟΥΤΩΝ ΕΓΕΙΡΑΙ ΤΕΚΝΑ ΤΩ ΑΒΡΑΑΜ

## 3:10 And even now the axe is laid at the root of the trees. Every tree therefore not producing good fruit is cut down, and cast into the fire.

3:10 and  $\Delta E$  1161 {conj} even KAI 2532 {conj} now H $\Delta H$  2235 {adv} tha H 3588 {t/nsf} ax A $\Xi INH$  513 {n/nsf} is laid KEITAI 2749 {v/pni/3S} at  $\Pi PO\Sigma$  4314 {prep} tha THN 3588 {t/asf} root PIZAN 4491 {n/asf} of thes  $T\Omega N$  3588 {t/gpn} trees  $\Delta EN\Delta P\Omega N$  1186 {n/gpn} every  $\Pi AN$  3956 {a/nsn} tree  $\Delta EN\Delta PON$  1186 {n/nsn} therefore OYN 3767 {conj} not MH 3361 {prt/n} producing  $\Pi OIOYN$  4160 {v/pap/nsn} good KA $\Lambda ON$  2570 {a/asm} fruit KAP $\Pi ON$  2590 {n/asm} is cut down EKKO $\Pi TETAI$  1581 {v/ppi/3S} and KAI 2532 {conj} is cast BA $\Lambda \Lambda ETAI$  906 {v/ppi/3S} into EI $\Sigma$  1519 {prep} fire  $\Pi YP$  4442 {n/asn}

3:10 ΗΔΗ ΔΕ ΚΑΙ Η ΑΞΙΝΉ ΠΡΟΣ ΤΗΝ ΡΙΖΑΝ ΤΩΝ ΔΕΝΔΡΩΝ ΚΕΙΤΑΙ ΠΑΝ ΟΥΝ ΔΕΝΔΡΟΝ ΜΗ ΠΟΙΟΥΝ ΚΑΡΠΟΝ ΚΑΛΟΝ ΕΚΚΟΠΤΕΤΑΙ ΚΑΙ ΕΙΣ ΠΥΡ ΒΑΛΛΕΤΑΙ

## 3:11 I indeed immerse you in water for repentance, but he who comes after me is mightier than I, whose shoes I am not worthy to bear. He will immerse you in a Holy Spirit.

3:11 I E  $\Gamma\Omega$  1473 {PP/1NS} indeed MEN 3303 {PRT} immerse BA $\Pi$ TIZ $\Omega$  907 {V/Pai/1S} you YMA $\Sigma$  5209 {PP/2AP} in EN 1722 {PREP} water Y  $\Delta$ ATI 5204 {N/DSN} for E I  $\Sigma$  1519 {PREP} repentance METANOIAN 3341 {N/ASF} but  $\Delta$ E 1161 {CONJ} tho O 3588 {T/NSM} who comes EPXOMENO  $\Sigma$  2064 {V/PNP/NSM} after O III  $\Sigma\Omega$  3694 {ADV} me MOY 3450 {PP/1GS} is E  $\Sigma$ TIN 2076 {V/PXI/3S} mightier than I  $\Sigma$ XYPOTEPO  $\Sigma$  2478 {A/NSM/C} i MOY 3450 {PP/1GS} whose OY 3739 {PR/GSM} thes TA 3588 {T/APN} shoes Y  $\Pi$ O  $\Delta$ HMATA 5266 {N/APN} i am E I MI 1510 {V/PXI/1S} not O YK 3756 {PRT/N} worthy I KANO  $\Sigma$  2425 {A/NSM} to bear BA $\Sigma$ TA $\Sigma$ AI 941 {V/AAN}he AYTO  $\Sigma$  846 {PP/NSM} will immerse BA $\Pi$ TI  $\Sigma$ EI 907 {V/FAI/3S} you YMA $\Sigma$  5209 {PP/2AP} in EN 1722 {PREP} holy A $\Gamma$ I  $\Omega$  40 {A/DSN} spirit  $\Pi$ NEYMATI 4151 {N/DSN}

3:11 ΕΓΩ ΜΕΝ ΒΑΠΤΙΖΩ ΥΜΑΣ ΕΝ ΥΔΑΤΙ ΕΙΣ ΜΕΤΑΝΟΙΑΝ Ο ΔΕ ΟΠΙΣΩ ΜΟΥ ΕΡΧΟΜΕΝΟΣ ΙΣΧΥΡΟΤΕΡΟΣ ΜΟΥ ΕΣΤΙΝ ΟΥ ΟΥΚ ΕΙΜΙ ΙΚΑΝΟΣ ΤΑ ΥΠΟΔΗΜΑΤΑ ΒΑΣΤΑΣΑΙ ΑΥΤΟΣ ΥΜΑΣ ΒΑΠΤΙΣΕΙ ΕΝ ΠΝΕΥΜΑΤΙ ΑΓΙΩ

3:12 Whose winnowing fork is in his hand, and he will thoroughly cleanse his threshing floor. And he will gather his wheat into the storehouse, but he will burn the chaff with unquenchable fire.

3:12 whose OY 3739 {PR/GSM} the TO 3588 {T/NSN} winnowing fork  $\Pi$ TYON 4425 {N/NSN} in EN 1722 {PREP} tha TH 3588 {T/DSF} hand XEIPI 5495 {N/DSF} of him AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} he will thoroughly cleanse  $\Delta$ IAKA $\Theta$ APIEI 1245 {V/FaI/3S/ATT} tha THN 3588 {T/ASF} threshing floor A $\Omega$ NA 257 {N/ASF} of him AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} will gather  $\Sigma$ YNA $\Xi$ EI 4863 {V/FaI/3S} tho TON 3588 {T/ASM} wheat  $\Sigma$ ITON 4621 {N/ASM} of him AYTOY 846 {PP/GSM} into EI $\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} storehouse A $\Pi$ O $\Theta$ HKHN 596 {N/ASF} but  $\Delta$ E 1161 {CONJ} he will burn up KATAKAY $\Sigma$ EI 2618 {V/FaI/3S} the TO 3588 {T/ASN} chaff AXYPON 892 {N/ASN} with unquenchable A $\Sigma$ BE $\Sigma$ T $\Omega$  762 {A/DSN} fire  $\Pi$ YPI 4442 {N/DSN}

3:12 ΟΥ ΤΟ ΠΤΎΟΝ ΕΝ ΤΗ ΧΕΙΡΙ ΑΥΤΌΥ ΚΑΙ ΔΙΑΚΑΘΑΡΙΕΙ ΤΗΝ ΑΛΏΝΑ ΑΥΤΌΥ ΚΑΙ ΣΎΝΑΞΕΙ ΤΟΝ ΣΊΤΟΝ ΑΥΤΌΥ ΕΙΣ ΤΗΝ ΑΠΟΘΉΚΗΝ ΤΟ ΔΕ ΑΧΎΡΟΝ ΚΑΤΑΚΑΥΣΕΙ ΠΎΡΙ ΑΣΒΕΣΤΩ

#### 3:13 Then Jesus comes from Galilee to the Jordan to John to be immersed by him.

3:13 THEN TOTE 5119 {ADV} THO O 3588 {T/NSM} JEHOSHUA IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} COMES  $\Pi$ APA $\Gamma$ INETAI 3854 {V/PNI/3S} FROM A $\Pi$ O 575 {PREP} THA TH $\Sigma$  3588 {T/GSF} GALILEE  $\Gamma$ AAIAAIA $\Sigma$  1056 {N/GSF} TO E $\Pi$ I 1909 {PREP} THO TON 3588 {T/ASM} JORDAN IOP $\Delta$ ANHN 2446 {N/ASM} TO  $\Pi$ PO $\Sigma$  4314 {PREP} THO TON 3588 {T/ASM} JOHN I $\Omega$ ANNHN 2491 {N/ASM} OF THE TOY 3588 {T/GSN} TO BE IMMERSED BA $\Pi$ TI $\Sigma$ OHNAI 907 {V/APN} by Y $\Pi$  5259 {PREP} HIM AYTOY 846 {PP/GSM}

3:13 ΤΟΤΕ ΠΑΡΑΓΙΝΕΤΑΙ Ο ΙΗΣΟΥΣ ΑΠΟ ΤΗΣ ΓΑΛΙΛΑΙΑΣ ΕΠΙ ΤΟΝ ΙΟΡΔΑΝΗΝ ΠΡΟΣ ΤΟΝ ΙΩΑΝΝΗΝ ΤΟΥ ΒΑΠΤΙΣΘΗΝΑΙ ΥΠ ΑΥΤΟΥ

## 3:14 But John was preventing him, saying, I have need to be immersed by thee, and thou come to me?

3:14 BUT  $\Delta E$  1161 {CONJ} THO O 3588 {T/NSM} JOHN IQANNH $\Sigma$  2491 {N/NSM} WAS PREVENTING  $\Delta IEK\Omega\Lambda YEN$  1254 {V/IAI/3S} HIM AYTON 846 {PP/ASM} SAYING  $\Delta E\Gamma\Omega N$  3004 {V/PAP/NSM} I  $E\Gamma\Omega$  1473 {PP/1NS} HAVE  $EX\Omega$  2192 {V/PAI/1S} NEED XPEIAN 5532 {N/ASF} TO BE IMMERSED BATTI $\Sigma\Theta HNAI$  907 {V/APN} BY YTO 5259 {PREP} THEE  $\Sigma OY$  4675 {PP/2GS} and KAI 2532 {CONJ} COME EPXH 2064 {V/PNI/2S} THOU  $\Sigma Y$  4771 {PP/2NS} TO  $TOD\Sigma$  4314 {PREP} ME ME 3165 {PP/1AS}

3:14 Ο ΔΕ ΙΩΑΝΝΗΣ ΔΙΕΚΩΛΥΕΝ ΑΥΤΌΝ ΛΕΓΩΝ ΕΓΩ ΧΡΕΙΑΝ ΕΧΏ ΥΠΌ ΣΟΥ ΒΑΠΤΙΣΘΗΝΑΙ ΚΑΙ ΣΥ ΕΡΧΉ ΠΡΟΣ ΜΕ

## 3:15 But having answered, Jesus said to him, Allow it now, for thus it is fitting for us to fulfill all righteousness. Then he allows him.

3:15 BUT  $\Delta E$  1161 {CONJ} having answered APOKPIQEI $\Sigma$  611 {V/AOP/NSM} tho O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} said EIPEN 2036 {V/2AAI/3S} to POS 4314 {PREP} him AYTON 846 {PP/ASM} allow APE $\Sigma$  863 {V/2AAM/2S} now APTI 737 {ADV} for PAP 1063 {CONJ} thus OYT $\Omega\Sigma$  3779 {ADV} it is E $\Sigma$ TIN 2076 {V/PXI/3S} fitting PPEPON 4241 {V/PQP/NSN} for us HMIN 2254 {PP/1DP} to fulfill PAPQ $\Sigma$ AI 4137 {V/AAN} all PA $\Sigma$ AN 3956 {A/ASF} righteousness AIKAIO $\Sigma$ YNHN 1343 {N/ASF} then TOTE 5119 {ADV} he allows APIH $\Sigma$ IN 863 {V/PAI/3S} him AYTON 846 {PP/ASM}

3:15 ΑΠΟΚΡΙΘΕΙΣ ΔΕ Ο ΙΗΣΟΥΣ ΕΙΠΕΝ ΠΡΟΣ ΑΥΤΌΝ ΑΦΕΣ ΑΡΤΙ ΟΥΤΏΣ ΓΑΡ ΠΡΕΠΟΝ ΕΣΤΙΝ ΗΜΙΝ ΠΛΗΡΩΣΑΙ ΠΑΣΑΝ ΔΙΚΑΙΟΣΥΝΗΝ ΤΟΤΕ ΑΦΙΗΣΙΝ ΑΥΤΌΝ

# 3:16 And when Jesus was immersed, he went up straightaway out of the water. And lo, the heavens were opened to him, and he saw the Spirit of God descending like a dove, and coming upon him.

3:16 and KAI 2532 {conj} when he was immersed BAITTIZOEIZ 907 {v/app/nsm} tho O 3588 {t/nsm} jehoshua IHZOYZ 2424 {n/nsm} went up ANEBH 305 {v/2aai/3s} straightaway EYOYZ 2117 {adv} out of AIIO 575 {prep} the TOY 3588 {t/gsn} water YDATOZ 5204 {n/gsn} and KAI 2532 {conj} lo IDOY 2400 {v/2aam/2s} thos OI 3588 {t/npm} heavens OYPANOI 3772 {n/npm} were opened ANEQXOHZAN 455 {v/api/3p} to him AYTQ 846 {pp/dsm} and KAI 2532 {conj} he saw EIDEN 1492 {v/2aai/3s} the TO 3588 {t/asn} spirit IINEYMA 4151 {n/asn} of tho TOY 3588 {t/gsm} god OEOY 2316 {n/gsm} descending KATABAINON 2597 {v/pap/asn} like QZEI 5616 {adv} dove IIEPIZTEPAN 4058 {n/asf} and KAI 2532 {conj} coming EPXOMENON 2064 {v/pnp/asn} upon EII 1909 {prep} him AYTON 846 {pp/asm}

3:16 ΚΑΙ ΒΑΠΤΙΣΘΕΙΣ Ο ΙΗΣΟΥΣ ΑΝΕΒΗ ΕΥΘΥΣ ΑΠΟ ΤΟΥ ΥΔΑΤΟΣ ΚΑΙ ΙΔΟΥ ΑΝΕΩΧΘΗΣΑΝ ΑΥΤΩ ΟΙ ΟΥΡΑΝΟΙ ΚΑΙ ΕΙΔΕΝ ΤΟ ΠΝΕΥΜΑ ΤΟΥ ΘΕΟΥ ΚΑΤΑΒΑΙΝΟΝ ΩΣΕΙ ΠΕΡΙΣΤΕΡΑΝ ΚΑΙ ΕΡΧΟΜΕΝΟΝ ΕΠ ΑΥΤΟΝ

## 3:17 And lo, a voice out of the heavens, saying, This is my beloved Son, in whom I am well pleased.

3:17 and KAI 2532 {CONJ} Lo I $\Delta$ OY 2400 {V/2AAM/2S} voice  $\Phi$ QNH 5456 {N/NSF} out of EK 1537 {PREP} thos TQN 3588 {T/GPM} heavens OYPANQN 3772 {N/GPM} saying  $\Lambda$ E $\Gamma$ OY $\Sigma$ A 3004 {V/PAP/NSF} this OYTO $\Sigma$  3778 {PD/NSM} is E $\Sigma$ TIN 2076 {V/PXI/3S} tho O 3588 {T/NSM} son YIO $\Sigma$  5207 {N/NSM} of me MOY 3450 {PP/IGS} tho O 3588 {T/NSM} beloved  $\Lambda$ CAIIHTO $\Sigma$  27 {A/NSM} in EN 1722 {PREP} whom  $\Omega$  3739 {PR/DSM} i am well pleased EY $\Delta$ OKH $\Sigma$ A 2106 {V/AAI/1S}

3:17 ΚΑΙ ΙΔΟΥ ΦΩΝΗ ΕΚ ΤΩΝ ΟΥΡΑΝΩΝ ΛΕΓΟΥΣΑ ΟΥΤΟΣ ΕΣΤΙΝ Ο ΥΙΟΣ ΜΟΥ Ο ΑΓΑΠΗΤΟΣ ΕΝ Ω ΕΥΔΟΚΗΣΑ

4:1

#### Then Jesus was led by the Spirit into the wilderness to be tempted by the devil.

4:1 THEN TOTE 5119 {ADV} THO O 3588 {T/NSM} JEHOSHUA IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} was led up ANHX $\Theta$ H 321 {V/API/3S} by YIIO 5259 {PREP} THE TOY 3588 {T/GSN} SPIRIT IINEYMATO $\Sigma$  4151 {N/GSN} INTO EI $\Sigma$  1519 {PREP} THA THN 3588 {T/ASF} DESOLATE EPHMON 2048 {A/ASF} TO BE TEMPTED IIEIPA $\Sigma\Theta$ HNAI 3985 {V/APN} by YIIO 5259 {PREP} THO TOY 3588 {T/GSM} SLANDEROUS  $\Delta$ IABO $\Delta$ OY 1228 {A/GSM}

4:1 ΤΟΤΕ Ο ΙΗΣΟΥΣ ΑΝΗΧΘΗ ΕΙΣ ΤΗΝ ΕΡΗΜΟΝ ΥΠΟ ΤΟΥ ΠΝΕΥΜΑΤΟΣ ΠΕΙΡΑΣΘΗΝΑΙ ΥΠΟ ΤΟΥ ΔΙΑΒΟΛΟΥ

#### 4:2 And having fasted forty days and forty nights, afterward he was hungry.

4:2 and KAI 2532 {conj} having fasted NH $\Sigma$ TEY $\Sigma$ A $\Sigma$  3522 {v/aap/nsm} forty TE $\Sigma$ APAKONTA 5062 {n/nui} days HMEPA $\Sigma$  2250 {n/apf} and KAI 2532 {conj} forty TE $\Sigma$ APAKONTA 5062 {n/nui} nights NYKTA $\Sigma$  3571 {n/apf} afterward Y $\Sigma$ TEPON 5305 {adv} he was hungry E $\Pi$ EINA $\Sigma$ EN 3983 {v/aai/3s}

 $_{4:2}$ ΚΑΙ ΝΗΣΤΕΥΣΑΣ ΗΜΕΡΑΣ ΤΕΣΣΑΡΑΚΟΝΤΑ ΚΑΙ ΝΥΚΤΑΣ ΤΕΣΣΑΡΑΚΟΝΤΑ ΥΣΤΕΡΟΝ ΕΠΕΙΝΑΣΕΝ

## 4:3 And after he who tempts came, he said to him, If thou are the Son of God, speak so that these stones may become bread.

4:3 and KAI 2532 {conj} tho O 3588 {t/nsm} who tempts  $\Pi EIPAZ\Omega N$  3985 {v/pap/nsm} after he came  $\Pi PO\Sigma E\Lambda\Theta\Omega N$  4334 {v/2aap/nsm} to him AYT $\Omega$  846 {pp/dsm} he said  $EI\Pi EN$  2036 {v/2aal/3s} if EI 1487 {cond} thou are EI 1488 {v/pxi/2s} son YIO $\Sigma$  5207 {n/nsm} of tho TOY 3588 {t/gsm} god  $\Theta EOY$  2316 {n/gsm} speak EIIIE 2036 {v/2aam/2s} so that INA 2443 {conj} these OYTOI 3778 {pd/npm} thos OI 3588 {t/npm} stones  $\Lambda I\Theta OI$  3037 {n/npm} may become  $\Gamma EN\Omega NTAI$  1096 {v/2ads/3p} loaves APTOI 740 {n/npm}

4:3 ΚΑΙ ΠΡΟΣΕΛΘΩΝ ΑΥΤΩ Ο ΠΕΙΡΑΖΩΝ ΕΙΠΕΝ ΕΙ ΥΙΟΣ ΕΙ ΤΟΥ ΘΕΟΥ ΕΙΠΕ ΙΝΑ ΟΙ ΛΙΘΟΙ ΟΥΤΟΙ ΑΡΤΟΙ ΓΕΝΩΝΤΑΙ

## 4:4 But having answered, he said, It is written, Man will not live on bread alone, but on every word coming out through the mouth of God.

4:4 but  $\Delta E$  1161 {Conj} having answered A $\Pi$ OKPI $\Theta$ EI $\Sigma$  611 {V/AOP/NSM} tho O 3588 {T/NSM} said EIIIEN 2036 {V/2AAI/3S} it is written  $\Gamma$ E $\Gamma$ PA $\Pi$ TAI 1125 {V/RPI/3S} man AN $\Theta$ P $\Omega$ IIO $\Sigma$  444 {N/NSM} will live ZH $\Sigma$ ETAI 2198 {V/FDI/3S} not OYK 3756 {PRT/N} on E $\Pi$  1909 {PREP} bread APT $\Omega$  740 {N/DSM} alone MON $\Omega$  3441 {A/DSM} but A $\Lambda\Lambda$  235 {Conj} on E $\Pi$  1909 {PREP} every  $\Pi$ ANTI 3956 {A/DSN} word PHMATI 4487 {N/DSN} coming out EK $\Pi$ OPEYOMEN $\Omega$  1607 {V/PNP/DSN} through  $\Delta$ IA 1223 {PREP} mouth  $\Sigma$ TOMATO $\Sigma$  4750 {N/GSN} of GOD  $\Theta$ EOY 2316 {N/GSM}

4:4Ο ΔΕ ΑΠΟΚΡΙΘΕΙΣ ΕΙΠΕΝ ΓΕΓΡΑΠΤΑΙ ΟΥΚ ΕΠ ΑΡΤΩ ΜΟΝΩ ΖΗΣΕΤΑΙ ΑΝΘΡΩΠΟΣ ΑΛΛ ΕΠΙ ΠΑΝΤΙ ΡΗΜΑΤΙ ΕΚΠΟΡΕΥΟΜΕΝΩ ΔΙΑ ΣΤΟΜΑΤΟΣ ΘΕΟΥ

#### 4:5 Then the devil takes him into the holy city, and stands him on the pinnacle of the temple.

4:5 THEN TOTE 5119 {ADV} THO O 3588 {T/NSM} SLANDEROUS  $\Delta IABO \Lambda O \Sigma$  1228 {A/NSM} TAKES  $\Pi APA \Lambda AMBANEI$  3880 {V/PAI/3S} HIM AYTON 846 {PP/ASM} INTO  $EI\Sigma$  1519 {PREP} THA THN 3588 {T/ASF} HOLY A $\Gamma IAN$  40 {A/ASF} CITY  $\Pi O \Lambda IN$  4172 {N/ASF} AND KAI 2532 {CONJ} STANDS  $I\Sigma TH\Sigma IN$  2476 {V/PAI/3S} HIM AYTON 846 {PP/ASM} ON  $E\Pi I$  1909 {PREP} THE TO 3588 {T/ASN} PINNACLE  $\Pi TEPY\Gamma ION$  4419 {N/ASN} OF THE TOY 3588 {T/GSN} TEMPLE IEPOY 2411 {N/GSN}

4:5 ΤΟΤΕ ΠΑΡΑΛΑΜΒΑΝΕΙ ΑΥΤΌΝ Ο ΔΙΑΒΟΛΌΣ ΕΙΣ ΤΗΝ ΑΓΙΑΝ ΠΟΛΙΝ ΚΑΙ ΙΣΤΉΣΙΝ ΑΥΤΌΝ ΕΠΙ ΤΟ ΠΤΕΡΥΓΙΌΝ ΤΟΥ ΙΕΡΟΥ

# 4:6 And he says to him, If thou are the Son of God, cast thyself down, for it is written, He will command his agents about thee, and, They will take thee up in their hands, lest thou dash thy foot against a stone.

4:6 and KAI 2532 {conj} he says  $\Lambda$ ΕΓΕΙ 3004 {v/pai/3s} to him AYTΩ 846 {pp/dsm} if EI 1487 {cond} thou are EI 1488 {v/pxi/2s} son YIOΣ 5207 {n/nsm} of tho TOY 3588 {t/gsm} god ΘΕΟΥ 2316 {n/gsm} cast BAΛΕ 906 {v/2aam/2s} thyself ΣΕΑΥΤΟΝ 4572 {pp/2asm} down KATΩ 2736 {prep} for ΓΑΡ 1063 {conj} it is written ΓΕΓΡΑΠΤΑΙ 1125 {v/rpi/3s} that OTI 3754 {conj} he will command ENTΕΛΕΙΤΑΙ 1781 {v/fni/3s} thos TOΙΣ 3588 {t/dpm} agents  $\Lambda$ ΓΓΕΛΟΙΣ 32 {n/dpm} of him AYTOY 846 {pp/gsm} about ΠΕΡΙ 4012 {prep} thee ΣΟΥ 4675 {pp/2gs} and KAI 2532 {conj} they will take up APOYΣΙΝ 142 {v/fai/3p} thee ΣΕ 4571 {pp/2as} in ΕΠΙ 1909 {prep} hands XΕΙΡΩΝ 5495 {n/gpf} lest MHΠΟΤΕ 3379 {adv} thou dash ΠΡΟΣΚΟΨΗΣ 4350 {v/aas/2s} tho TOΝ 3588 {t/asm} foot ΠΟΔΑ 4228 {n/asm} of thee ΣΟΥ 4675 {pp/2gs} against ΠΡΟΣ 4314 {prep} stone  $\Lambda$ ΙΘΟΝ 3037 {n/asm}

4:6ΚΑΙ ΛΕΓΕΙ ΑΥΤΏ ΕΙ ΥΙΟΣ ΕΙ ΤΟΥ ΘΕΟΥ ΒΑΛΕ ΣΕΑΥΤΌΝ ΚΑΤΏ ΓΕΓΡΑΠΤΑΙ ΓΑΡ ΟΤΙ ΤΟΙΣ ΑΓΓΕΛΟΙΣ ΑΥΤΌΥ ΕΝΤΕΛΕΙΤΑΙ ΠΕΡΙ ΣΟΥ ΚΑΙ ΕΠΙ ΧΕΙΡΏΝ ΑΡΟΥΣΊΝ ΣΕ ΜΗΠΟΤΕ ΠΡΟΣΚΟΨΗΣ ΠΡΟΣ ΛΙΘΌΝ ΤΟΝ ΠΟΔΑ ΣΟΥ

#### 4:7 Jesus said to him, Again it is written, Thou shall not challenge Lord thy God.

4:7 THO O 3588 {T/NSM} JEHOSHUA IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} SAID E $\Phi$ H 5346 {V/IXI/3S} TO HIM AYT $\Omega$  846 {PP/DSM} AGAIN IIA $\Lambda$ IN 3825 {ADV} IT IS WRITTEN  $\Gamma$ E $\Gamma$ PA $\Pi$ TAI 1125 {V/RPI/3S} THOU SHALL CHALLENGE EK $\Pi$ EIPA $\Sigma$ EI $\Sigma$  1598 {V/AAM/2S} NOT OYK 3756 {PRT/N} LORD KYPION 2962 {N/ASM} THO TON 3588 {T/ASM} GOD  $\Theta$ EON 2316 {N/ASM} OF THEE  $\Sigma$ OY 4675 {PP/2GS}

4:7ΕΦΗ ΑΥΤΏ Ο ΙΗΣΟΥΣ ΠΑΛΙΝ ΓΕΓΡΑΠΤΑΙ ΟΥΚ ΕΚΠΕΙΡΑΣΕΙΣ ΚΥΡΙΟΝ ΤΟΝ ΘΕΌΝ ΣΟΥ

## 4:8 Again, the devil takes him onto an exceedingly high mountain, and shows him all the kingdoms of the world, and the glory of them.

4:8 again  $\Pi A\Lambda IN$  3825 {adv} tho O 3588 {T/nsm} slanderous  $\Delta IABO\Lambda O\Sigma$  1228 {a/nsm} takes  $\Pi APA\Lambda AMBANEI$  3880 {V/pai/3S} him AYTON 846 {PP/asm} onto EI $\Sigma$  1519 {PREP} exceedingly  $\Lambda IAN$  3029 {adv} high Y\PH\Lambda ON 5308 {a/asn} mountain OPO\Sigma 3735 {n/asn} and KAI 2532 {conj} shows  $\Delta EIKNY\Sigma IN$  1166 {V/pai/3S} him AYT\Omega 846 {PP/dsm} all  $\Pi A\Sigma A\Sigma$  3956 {a/apf} thas  $TA\Sigma$  3588 {T/apf} kingdoms  $BA\Sigma I\Lambda EIA\Sigma$  932 {n/apf} of tho TOY 3588 {T/gsm} world KO\Sigma 840 {N/gsm} and KAI 2532 {conj} tha THN 3588 {T/asf} glory  $\Delta O\Xi AN$  1391 {n/asf} of them AYT\Omega 846 {PP/GPF}

4:8ΠΑΛΙΝ ΠΑΡΑΛΑΜΒΑΝΕΙ ΑΥΤΌΝ Ο ΔΙΑΒΟΛΟΣ ΕΙΣ ΟΡΌΣ ΥΨΗΛΟΝ ΛΙΑΝ ΚΑΙ ΔΕΙΚΝΥΣΙΝ ΑΥΤΏ ΠΑΣΑΣ ΤΑΣ ΒΑΣΙΛΕΊΑΣ ΤΟΥ ΚΟΣΜΟΥ ΚΑΙ ΤΗΝ ΔΟΞΑΝ ΑΥΤΏΝ

## 4:9 And he says to him, All these things I give thee, if after falling down, thou will worship me.

4:9 and KAI 2532 {conj} he says  $\Lambda E \Gamma EI$  3004 {v/pai/3s} to him AYT $\Omega$  846 {pp/dsm} all  $\Pi ANTA$  3956 {a/apn} these TAYTA 5023 {pd/apn} i will give  $\Delta \Omega \Sigma \Omega$  1325 {v/fai/1s} thee  $\Sigma OI$  4671 {pp/2ds} if EAN 1437 {cond} after falling down  $\Pi E \Sigma \Omega N$  4098 {v/2aap/nsm} thou will worship  $\Pi PO\Sigma KYNH\Sigma H\Sigma$  4352 {v/aas/2s} me MOI 3427 {pp/1ds}

4:9 ΚΑΙ ΛΕΓΕΙ ΑΥΤΩ ΤΑΥΤΑ ΠΑΝΤΑ ΣΟΙ ΔΩΣΩ ΕΑΝ ΠΕΣΩΝ ΠΡΟΣΚΥΝΗΣΗΣ ΜΟΙ

4:10 Then Jesus says to him, Get thee behind me, Satan, for it is written, Thou shall worship Lord thy God, and him only thou shall serve.

4:10 THEN TOTE 5119 {ADV} THO O 3588 {T/NSM} JEHOSHUA IHΣΟΥΣ 2424 {N/NSM} SAYS ΛΕΓΕΙ 3004 {V/PAI/3S} TO HIM AYTΩ 846 {PP/DSM} GET THEE YΠΑΓΕ 5217 {V/PAM/2S} BEHIND ΟΠΙΣΩ 3694 {ADV} ME MOY 3450 {PP/IGS} ADVERSARY ΣΑΤΑΝΑ 4567 {N/VSM} FOR ΓΑΡ 1063 {CONJ} IT IS WRITTEN ΓΕΓΡΑΠΤΑΙ 1125 {V/RPI/3S} THOU SHALL WORSHIP ΠΡΟΣΚΥΝΗΣΕΙΣ 4352 {V/AAM/2S} LORD ΚΥΡΙΟΝ 2962 {N/ASM} THO TON 3588 {T/ASM} GOD ΘΕΟΝ 2316 {N/ASM} OF THEE ΣΟΥ 4675 {PP/2GS} AND ΚΑΙ 2532 {CONJ} HIM AYTΩ 846 {PP/DSM} ONLY MONΩ 3441 {A/DSM} SHALL THOU SERVE ΛΑΤΡΕΥΣΕΙΣ 3000 {V/AAM/2S}

4:10 ΤΟΤΕ ΛΕΓΕΙ ΑΥΤΩ Ο ΙΗΣΟΥΣ ΥΠΑΓΕ ΟΠΙΣΩ ΜΟΥ ΣΑΤΑΝΑ ΓΕΓΡΑΠΤΑΙ ΓΑΡ ΚΥΡΙΟΝ ΤΟΝ ΘΕΟΝ ΣΟΥ ΠΡΟΣΚΥΝΗΣΕΙΣ ΚΑΙ ΑΥΤΩ ΜΟΝΩ ΛΑΤΡΕΥΣΕΙΣ

#### 4:11 Then the devil leaves him, and behold, heavenly agents came and served him.

4:11 THEN TOTE 5119 {ADV} THO O 3588 {T/NSM} SLANDEROUS  $\Delta IABO\LambdaO\Sigma$  1228 {A/NSM} LEAVES  $A\Phi IH\Sigma IN$  863 {V/PAI/3S} him AYTON 846 {PP/ASM} and KAI 2532 {CONJ} behold I $\Delta$ OY 2400 {V/2AAM/2S} agents A $\Gamma\Gamma$ E $\Lambda$ OI 32 {N/NPM} came IPO $\Sigma$ H $\Lambda\Theta$ ON 4334 {V/AAI/3P} and KAI 2532 {CONJ} served  $\Delta IHKONOYN$  1247 {V/IAI/3P} him AYT $\Omega$  846 {PP/DSM}

4:11 ΤΟΤΕ ΑΦΙΗΣΙΝ ΑΥΤΌΝ Ο ΔΙΑΒΟΛΌΣ ΚΑΙ ΙΔΟΎ ΑΓΓΕΛΟΙ ΠΡΟΣΗΛΘΌΝ ΚΑΙ ΔΙΗΚΟΝΟΎΝ ΑΥΤΏ

#### 4:12 Now when Jesus heard that John was delivered up, he departed into Galilee.

4:12 and  $\Delta E$   $_{1161}$  (conj) tho O  $_{3588}$  (t/nsm) jehoshua IHSOYS  $_{2424}$  (n/nsm) when he heard AKOYSAS  $_{191}$  (v/aap/nsm) that OTI  $_{3754}$  (conj) john IQANNHS  $_{2491}$  (n/nsm) was delivered up  $\Pi APE\Delta O\Theta H$   $_{3860}$  (v/api/3s) he departed ANEXQPHSEN  $_{402}$  (v/aai/3s) into EIS  $_{1519}$  (prep) tha THN  $_{3588}$  (t/asf) galilee  $\Gamma A\Lambda I\Lambda AIAN$   $_{1056}$  (n/asf)

4:12 ΑΚΟΥΣΑΣ ΔΕ Ο ΙΗΣΟΥΣ ΟΤΙ ΙΩΑΝΝΗΣ ΠΑΡΕΔΟΘΉ ΑΝΕΧΩΡΉΣΕΝ ΕΙΣ ΤΗΝ ΓΑΛΙΛΑΙΑΝ

## 4:13 And having left Nazareth behind, after coming, he dwelt in Capernaum by the sea in the regions of Zebulun and Naphtali,

4:13 and KAI 2532 {CONJ} having left behind KATA $\Lambda$ III $\Omega$ N 2641 {V/2aap/nsm} tha THN 3588 {T/asf} nazareth NAZAPET 3478 {N/PRI} after coming E $\Lambda\Theta\Omega$ N 2064 {V/2aap/nsm} he dwelt KAT $\Omega$ KH $\Sigma$ EN 2730 {V/aai/3S} in EI $\Sigma$  1519 {Prep} capernaum KAIIEPNAOYM 2584 {N/PRI} tha THN 3588 {T/asf} by sea IIAPA $\Theta$ A $\Lambda$ A $\Sigma$ IAN 3864 {a/asf} in EN 1722 {Prep} regions OPIOI $\Sigma$  3725 {N/DPN} zebulon ZABOY $\Lambda\Omega$ N 2194 {N/PRI} and KAI 2532 {CONJ} naphtali NE $\Phi\Theta$ A $\Lambda$ EIM 3508 {N/PRI}

4:13 ΚΑΙ ΚΑΤΑΛΙΠΩΝ ΤΗΝ ΝΑΖΑΡΕΤ ΕΛΘΩΝ ΚΑΤΩΚΗΣΕΝ ΕΙΣ ΚΑΠΕΡΝΑΟΥΜ ΤΗΝ ΠΑΡΑΘΑΛΑΣΣΙΑΝ ΕΝ ΟΡΙΟΙΣ ΖΑΒΟΥΛΩΝ ΚΑΙ ΝΕΦΘΑΛΕΙΜ

#### 4:14 so that what was spoken through Isaiah the prophet might be fulfilled, which says,

4:14 so that INA 2443 {Conj} the TO 3588 {T/nsn} which was spoken PHOEN 4483 {V/app/nsn} through  $\Delta$ IA 1223 {Prep} isaiah H $\Sigma$ AIOY 2268 {n/gsm} tho TOY 3588 {T/gsm} prophet IIPO $\Phi$ HTOY 4396 {n/gsm} might be fulfilled II $\Lambda$ HP $\Omega$ OH 4137 {V/aps/3s} which says  $\Lambda$ E $\Gamma$ ONTO $\Sigma$  3004 {V/pap/gsn}

4:14 ΙΝΑ ΠΛΗΡΩΘΗ ΤΟ ΡΗΘΕΝ ΔΙΑ ΗΣΑΙΟΥ ΤΟΥ ΠΡΟΦΗΤΟΥ ΛΕΓΟΝΤΟΣ

## 4:15 The land of Zebulun and the land of Naphtali, way of the sea, beyond the Jordan, Galilee of the Gentiles,

4:15 Land  $\Gamma$ H 1093 {n/vsf} zebulon ZABOY $\Lambda\Omega$ N 2194 {n/pri} and KAI 2532 {conj} land  $\Gamma$ H 1093 {n/vsf} naphtali NE $\Phi\Theta$ A $\Lambda$ EIM 3508 {n/pri} way O $\Delta$ ON 3598 {n/asf} of sea  $\Theta$ A $\Lambda$ A $\Sigma$ H $\Sigma$  2281 {n/gsf} beyond  $\Pi$ EPAN 4008 {adv} tho TOY 3588 {t/gsm} jordan IOP $\Delta$ ANOY 2446 {n/gsm} galilee  $\Gamma$ A $\Lambda$ I $\Lambda$ AIA 1056 {n/vsf} of thes  $T\Omega$ N 3588 {t/gpn} gentiles E $\Theta$ N $\Omega$ N 1484 {n/gpn}

4:15 ΓΗ ΖΑΒΟΥΛΩΝ ΚΑΙ ΓΗ ΝΕΦΘΑΛΕΙΜ ΟΔΟΝ ΘΑΛΑΣΣΗΣ ΠΕΡΑΝ ΤΟΥ ΙΟΡΔΑΝΟΥ ΓΑΛΙΛΑΙΑ ΤΩΝ ΕΘΝΩΝ

4:16 the people who dwell in darkness saw a great light, and to those who dwell in the region and shadow of death, light sprang up to them.

4:16 tho O 3588 {T/nsm} people  $\Lambda AO\Sigma$  2992 {n/nsm} tho O 3588 {T/nsm} who dwell KAOHMENOS 2521 {v/pnp/nsm} in EN 1722 {prep} darkness SKOTEI 4655 {n/dsn} saw EIDEN 3708 {v/2aai/3s} great META 3173 {a/asn} light  $\Phi \Omega \Sigma$  5457 {n/asn} and KAI 2532 {conj} to thos TOIS 3588 {t/dpm} who dwell KAOHMENOIS 2521 {v/pnp/dpm} in EN 1722 {prep} region XQPA 5561 {n/dsf} and KAI 2532 {conj} shadow SKIA 4639 {n/dsf} of death OANATOY 2288 {n/gsm} light  $\Phi \Omega \Sigma$  5457 {n/nsn} sprang up ANETEIDEN 393 {v/aai/3s} to them AYTOIS 846 {pp/dpm}

4:16 Ο ΛΑΟΣ Ο ΚΑΘΗΜΕΝΟΣ ΕΝ ΣΚΟΤΕΙ ΕΙΔΕΝ ΦΩΣ ΜΕΓΑ ΚΑΙ ΤΟΙΣ ΚΑΘΗΜΕΝΟΙΣ ΕΝ ΧΩΡΑ ΚΑΙ ΣΚΙΑ ΘΑΝΑΤΟΥ ΦΩΣ ΑΝΕΤΕΙΛΕΝ ΑΥΤΟΙΣ

## 4:17 From that time Jesus began to preach, and to say, Repent ye, for the kingdom of the heavens has approached.

4:17 FROM A  $\Pi$ O 575 {PREP} that time TOTE 5119 {adv} tho O 3588 {T/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} began HP $\Xi$ ATO 756 {V/adi/3s} to preach KHPY $\Sigma$ EIN 2784 {V/pan} and KAI 2532 {conj} to say  $\Lambda$ E $\Gamma$ EIN 3004 {V/pan} repent ye METANOEITE 3340 {V/pam/2p} for  $\Gamma$ AP 1063 {conj} tha H 3588 {T/nsf} kingdom BA $\Sigma$ I $\Lambda$ EIA 932 {n/nsf} of thos T $\Omega$ N 3588 {T/GPM} heavens OYPAN $\Omega$ N 3772 {n/GPM} has approached H $\Gamma$ \GammaIKEN 1448 {V/rai/3s}

4:17 ΑΠΟ ΤΟΤΕ ΗΡΞΑΤΟ Ο ΙΗΣΟΥΣ ΚΗΡΥΣΣΕΙΝ ΚΑΙ ΛΕΓΕΙΝ ΜΕΤΑΝΟΕΙΤΕ ΗΓΓΙΚΕΝ ΓΑΡ Η ΒΑΣΙΛΕΙΑ ΤΩΝ ΟΥΡΑΝΩΝ

## 4:18 And walking by the sea of Galilee, he saw two brothers, Simon who is called Peter, and Andrew his brother, casting a net into the sea, for they were fishermen.

4:18 ΠΕΡΙΠΑΤΩΝ ΔΕ ΠΑΡΑ ΤΗΝ ΘΑΛΑΣΣΑΝ ΤΗΣ ΓΑΛΙΛΑΙΑΣ ΕΙΔΕΝ ΔΥΟ ΑΔΕΛΦΟΥΣ ΣΙΜΩΝΑ ΤΟΝ ΛΕΓΟΜΕΝΟΝ ΠΕΤΡΟΝ ΚΑΙ ΑΝΔΡΕΑΝ ΤΟΝ ΑΔΕΛΦΟΝ ΑΥΤΟΥ ΒΑΛΛΟΝΤΑΣ ΑΜΦΙΒΛΗΣΤΡΟΝ ΕΙΣ ΤΗΝ ΘΑΛΑΣΣΑΝ ΗΣΑΝ ΓΑΡ ΑΛΙΕΙΣ

#### 4:19 And he says to them, Come behind me, and I will make you fishermen of men.

4:19 and KAI 2532 {CONJ} HE SAYS  $\Lambda$ E $\Gamma$ EI 3004 {V/PAI/3S} TO THEM AYTOI $\Sigma$  846 {PP/DPM} COME  $\Delta$ EYTE 1205 {V/AAM/2P} BEHIND OΠΙΣ $\Omega$  3694 {ADV} ME MOY 3450 {PP/1GS} AND KAI 2532 {CONJ} I WILL MAKE ΠΟΙΗΣ $\Omega$  4160 {V/FAI/1S} YOU YMA $\Sigma$  5209 {PP/2AP} FISHERMEN A $\Lambda$ IEI $\Sigma$  231 {N/APM} OF MEN AN $\Theta$ P $\Omega$ Π $\Omega$ N 444 {N/GPM}

4:19 ΚΑΙ ΛΕΓΕΙ ΑΥΤΟΙΣ ΔΕΥΤΕ ΟΠΙΣΩ ΜΟΥ ΚΑΙ ΠΟΙΗΣΩ ΥΜΑΣ ΑΛΙΕΙΣ ΑΝΘΡΩΠΩΝ

#### 4:20 And straightaway having left the nets, they followed him.

4:20 and  $\Delta E$  = 1161 {conj} thos OI = 3588 {t/npm} straightaway EYQEQS = 2112 {adv} having left APENTES = 863 {v/2aap/npm} thes TA = 3588 {t/apn} nets  $\Delta IKTYA$  = 1350 {n/apn} they followed HKQAQYQHSAN = 190 {v/aal/3p} him AYTQ = 846 {pp/dsm}

4:20 ΟΙ ΔΕ ΕΥΘΕΩΣ ΑΦΕΝΤΕΣ ΤΑ ΔΙΚΤΥΑ ΗΚΟΛΟΥΘΗΣΑΝ ΑΥΤΩ

## 4:21 And having gone on from there he saw two other brothers, James the son of Zebedee, and John his brother, in the boat with Zebedee their father, mending their nets. And he called them.

4:21 and KAI 2532 {CONJ} having gone on  $\Pi POBA\Sigma$  4260 {V/2AAP/NSM} from there  $EKEI\ThetaEN$  1564 {AdV} he saw  $EI\Delta EN$  1492 {V/2AAI/3S} two  $\Delta YO$  1417 {N/NUI} other  $A\Lambda\Lambda OY\Sigma$  243 {A/APM} brothers  $A\Delta E\Lambda\Phi OY\Sigma$  80 {N/APM} james  $IAK\Omega BON$  2385 {N/ASM} tho TON 3588 {T/ASM} of tho TOY 3588 {T/GSM} zebedee  $ZEBE\Delta AIOY$  2199 {N/GSM} and KAI 2532 {CONJ}

JOHN IQANNHN 2491 {N/ASM} THO TON 3588 {T/ASM} BROTHER  $A\Delta E \Lambda \Phi ON$  80 {N/ASM} OF HIM AYTOY 846 {PP/GSM} IN EN 1722 {PREP} THE TQ 3588 {T/DSN} BOAT II  $\Lambda OIQ$  4143 {N/DSN} WITH META 3326 {PREP} ZEBEDEE ZEBEDAIOY 2199 {N/GSM} THO TOY 3588 {T/GSM} FATHER II ATPOD 3962 {N/GSM} OF THEM AYTQN 846 {PP/GPM} MENDING KATAPTIZONTAD 2675 {V/PAP/APM} THES TA 3588 {T/APN} NETS DIKTYA 1350 {N/APN} OF THEM AYTQN 846 {PP/GPM} AND KAI 2532 {CONJ} HE CALLED EKA  $\Lambda E \Sigma EN$  2564 {V/AAI/3S} THEM AYTOYD 846 {PP/APM}

4:21 ΚΑΙ ΠΡΟΒΑΣ ΕΚΕΙΘΈΝ ΕΙΔΈΝ ΑΛΛΟΥΣ ΔΥΟ ΑΔΕΛΦΟΥΣ ΙΑΚΩΒΌΝ ΤΟΝ ΤΟΥ ΖΕΒΕΔΑΙΟΎ ΚΑΙ ΙΩΑΝΝΗΝ ΤΟΝ ΑΔΕΛΦΟΝ ΑΥΤΟΎ ΕΝ ΤΩ ΠΛΟΙΩ ΜΕΤΑ ΖΕΒΕΔΑΙΟΎ ΤΟΥ ΠΑΤΡΌΣ ΑΥΤΏΝ ΚΑΤΑΡΤΙΖΌΝΤΑΣ ΤΑ ΔΙΚΤΎΑ ΑΥΤΏΝ ΚΑΙ ΕΚΑΛΈΣΕΝ ΑΥΤΟΎΣ

#### 4:22 And straightaway having left the boat and their father, they followed him.

4:22 and  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} straightaway EY@EQS 2112 {adv} having left A@ENTES 863 {v/2aap/npm} the TO 3588 {t/asn} boat  $\Pi\Lambda OION$  4143 {n/asn} and KAI 2532 {conj} tho TON 3588 {t/asm} father  $\Pi ATEPA$  3962 {n/asm} of them AYTQN 846 {pp/gpm} they followed HKO $\Lambda OY\Theta H\Sigma AN$  190 {v/aai/3p} him  $AYT\Omega$  846 {pp/dsm}

4:22 ΟΙ ΔΕ ΕΥΘΕΩΣ ΑΦΕΝΤΕΣ ΤΟ ΠΛΟΙΟΝ ΚΑΙ ΤΟΝ ΠΑΤΕΡΑ ΑΥΤΩΝ ΗΚΟΛΟΥΘΗΣΑΝ ΑΥΤΩ

## 4:23 And Jesus went around all Galilee, teaching in their synagogues, and preaching the good-news of the kingdom, and healing every sickness and every disease among the people.

4:23 and KAI 2532 {conj} tho O 3588 {t/nsm} jehoshua IHΣΟΥΣ 2424 {n/nsm} went around ΠΕΡΙΗΓΕΝ 4013 {v/iai/3s} all OΛΗΝ 3650 {a/asf} tha THN 3588 {t/asf} galilee  $\Gamma$ AΛΙΛΑΙΑΝ 1056 {n/asf} teaching ΔΙΔΑΣΚΩΝ 1321 {v/pap/nsm} in EN 1722 {prep} thas TAIΣ 3588 {t/dpf} synagogues ΣΥΝΑΓΩΓΑΙΣ 4864 {n/dpf} of them AΥΤΩΝ 846 {pp/gpm} and KAI 2532 {conj} preaching KHPΥΣΣΩΝ 2784 {v/pap/nsm} the TO 3588 {t/asn} good-news EYΑΓΓΕΛΙΟΝ 2098 {n/asn} of tha THΣ 3588 {t/gsf} kingdom BAΣΙΛΕΙΑΣ 932 {n/gsf} and KAI 2532 {conj} healing ΘΕΡΑΠΕΥΩΝ 2323 {v/pap/nsm} every ΠΑΣΑΝ 3956 {a/asf} sickness NOΣΟΝ 3554 {n/asf} and KAI 2532 {conj} every ΠΑΣΑΝ 3956 {a/asf} anogen EN 1722 {prep} tho TΩ 3588 {t/dsm} people ΛΑΩ 2992 {n/dsm}

4:23 ΚΑΙ ΠΕΡΙΗΓΕΝ ΟΛΗΝ ΤΗΝ ΓΑΛΙΛΑΙΑΝ Ο ΙΗΣΟΥΣ ΔΙΔΑΣΚΩΝ ΕΝ ΤΑΙΣ ΣΥΝΑΓΩΓΑΙΣ ΑΥΤΩΝ ΚΑΙ ΚΗΡΥΣΣΩΝ ΤΟ ΕΥΑΓΓΕΛΙΟΝ ΤΗΣ ΒΑΣΙΛΕΙΑΣ ΚΑΙ ΘΕΡΑΠΕΥΩΝ ΠΑΣΑΝ ΝΟΣΟΝ ΚΑΙ ΠΑΣΑΝ ΜΑΛΑΚΙΑΝ ΕΝ ΤΩ ΛΑΩ

# 4:24 And his fame went forth into all Syria. And they brought to him all those faring badly with various diseases, and gripped with pain, and being demon-possessed, and being lunatic, and paralyzed. And he healed them.

4:24 and KAI 2532 {CONJ} tha H 3588 {T/NSF} fame AKOH 189 {N/NSF} of him AYTOY 846 {PP/GSM} went AΠΗΛΘΕΝ 565 {V/2AAI/3S} into EIΣ 1519 {PREP} tha THN 3588 {T/ASF} all OΛΗΝ 3650 {A/ASF} syria ΣΥΡΙΑΝ 4947 {N/ASF} and KAI 2532 {CONJ} they brought ΠΡΟΣΗΝΕΓΚΑΝ 4374 {V/AAI/3P} to him AYTΩ 846 {PP/DSM} all ΠΑΝΤΑΣ 3956 {A/APM} thos TOYΣ 3588 {T/APM} faring EXONTAΣ 2192 {V/PAP/APM} badly KAKΩΣ 2560 {ADV} with various ΠΟΙΚΙΛΑΙΣ 4164 {A/DPF} diseases NOΣΟΙΣ 3554 {N/DPF} and KAI 2532 {CONJ} gripped ΣΥΝΕΧΟΜΕΝΟΥΣ 4912 {V/PPP/APM} with pain BAΣANΟΙΣ 931 {N/DPF} and KAI 2532 {CONJ} being demon possessed ΔΑΙΜΟΝΙΖΟΜΕΝΟΥΣ 1139 {V/PNP/APM} and KAI 2532 {CONJ} being lunatic ΣΕΛΗΝΙΑΖΟΜΕΝΟΥΣ 4583 {V/PNP/APM} and KAI 2532 {CONJ} paralyzed ΠΑΡΑΛΥΤΙΚΟΥΣ 3885 {A/APM} and KAI 2532 {CONJ} he healed ΕΘΕΡΑΠΕΥΣΕΝ 2323 {V/AAI/3S} them AΥΤΟΥΣ 846 {PP/APM}

4:24 ΚΑΙ ΑΠΗΛΘΕΝ Η ΑΚΟΗ ΑΥΤΟΥ ΕΙΣ ΟΛΗΝ ΤΗΝ ΣΥΡΙΑΝ ΚΑΙ ΠΡΟΣΗΝΕΓΚΑΝ ΑΥΤΩ ΠΑΝΤΑΣ ΤΟΥΣ ΚΑΚΩΣ ΕΧΟΝΤΑΣ ΠΟΙΚΙΛΑΙΣ ΝΟΣΟΙΣ ΚΑΙ ΒΑΣΑΝΟΙΣ ΣΥΝΕΧΟΜΕΝΟΥΣ ΚΑΙ ΔΑΙΜΟΝΙΖΟΜΕΝΟΥΣ ΚΑΙ ΣΕΛΗΝΙΑΖΟΜΕΝΟΥΣ ΚΑΙ ΠΑΡΑΛΥΤΙΚΟΥΣ ΚΑΙ ΕΘΕΡΑΠΕΥΣΕΝ ΑΥΤΟΥΣ

## 4:25 And many multitudes from Galilee and Decapolis and Jerusalem and Judea and beyond the Jordan followed him.

4:25 and KAI 2532 {CONJ} many  $\Pi O \Lambda \Lambda O I$  4183 {A/NPM} multitudes  $O X \Lambda O I$  3793 {N/NPM} from A $\Pi O$  575 {PREP} tha  $T H \Sigma$  3588 {T/GSF} galilee  $\Gamma A \Lambda I \Lambda A I A \Sigma$  1056 {N/GSF} and KAI 2532 {CONJ} decapolis  $\Delta E KA \Pi O \Lambda E \Omega \Sigma$  1179 {N/GSF} and KAI 2532 {CONJ} jerusalem  $IEPO \Sigma O \Lambda Y M \Omega N$  2414 {N/GPN} and KAI 2532 {CONJ} judea  $IOY \Delta A I A \Sigma$  2449 {N/GSF} and KAI 2532

4:25 ΚΑΙ ΗΚΟΛΟΥΘΉΣΑΝ ΑΥΤΏ ΟΧΛΟΙ ΠΟΛΛΟΙ ΑΠΌ ΤΗΣ ΓΑΛΙΛΑΙΑΣ ΚΑΙ ΔΕΚΑΠΟΛΕΏΣ ΚΑΙ ΙΕΡΟΣΟΛΥΜΏΝ ΚΑΙ ΙΟΥΔΑΙΑΣ ΚΑΙ ΠΕΡΑΝ ΤΟΥ ΙΟΡΔΑΝΟΥ

*5:1* 

## And having seen the multitudes, he went up onto the mountain. And when he sat down, his disciples came to him.

5:1 and  $\Delta E$  1161 {conj} having seen I $\Delta \Omega N$  1492 {v/2aap/nsm} thos TOY  $\Sigma$  3588 {t/apm} multitudes OX $\Lambda$ OY  $\Sigma$  3793 {n/apm} he went up ANEBH 305 {v/2aai/3s} onto EI $\Sigma$  1519 {prep} the TO 3588 {t/asn} mountain OPO  $\Sigma$  3735 {n/asn} and KAI 2532 {conj} of him AYTOY 846 {pp/gsm} when he sat down KAOI $\Sigma$ ANTO  $\Sigma$  2523 {v/aap/gsm} thos OI 3588 {t/npm} disciples MAOHTAI 3101 {n/npm} of him AYTOY 846 {pp/gsm} came  $\Pi$ PO $\Sigma$ H $\Lambda$ OON 4334 {v/aai/3p} to him AYTO 846 {pp/dsm}

5:1 ΙΔΩΝ ΔΕ ΤΟΥΣ ΟΧΛΟΥΣ ΑΝΕΒΗ ΕΙΣ ΤΟ ΟΡΟΣ ΚΑΙ ΚΑΘΙΣΑΝΤΟΣ ΑΥΤΟΥ ΠΡΟΣΗΛΘΟΝ ΑΥΤΩ ΟΙ ΜΑΘΗΤΑΙ ΑΥΤΟΥ

#### 5:2 And having opened his mouth, he taught them, saying,

5:2 and KAI 2532 {conj} having opened ANOI $\Xi$ A $\Sigma$  455 {v/aap/nsm} the TO 3588 {t/asn} mouth  $\Sigma$ TOMA 4750 {n/asn} of him AYTOY 846 {pp/gsm} he taught  $\Xi$ AIDA $\Sigma$ KEN 1321 {v/iai/3s} them AYTOY $\Sigma$  846 {pp/apm} saying  $\Lambda$ EP $\Omega$ N 3004 {v/pap/nsm}

5:2 ΚΑΙ ΑΝΟΙΞΑΣ ΤΟ ΣΤΟΜΑ ΑΥΤΟΥ ΕΔΙΔΑΣΚΕΝ ΑΥΤΟΥΣ ΛΕΓΩΝ

#### 5:3 Blessed are the poor in spirit, because the kingdom of the heavens is theirs.

5:3 BLESSED MAKAPIOI 3107 {A/NPM} THOS OI 3588 {T/NPM} POOR  $\Pi T\Omega XOI$  4434 {A/NPM} in the  $T\Omega$  3588 {T/DSN} spirit  $\Pi NEYMATI$  4151 {N/DSN} because OTI 3754 {CONJ} tha H 3588 {T/NSF} kingdom  $BA\Sigma I\Lambda EIA$  932 {N/NSF} of thos  $T\Omega N$  3588 {T/GPM} heavens  $OYPAN\Omega N$  3772 {N/GPM} is  $E\Sigma TIN$  2076 {V/PXI/3S} their  $AYT\Omega N$  846 {PS/GPM}

5:3 ΜΑΚΑΡΙΟΙ ΟΙ ΠΤΩΧΟΙ ΤΩ ΠΝΕΥΜΑΤΙ ΟΤΙ ΑΥΤΩΝ ΕΣΤΙΝ Η ΒΑΣΙΛΕΙΑ ΤΩΝ ΟΥΡΑΝΩΝ

#### 5:4 Blessed are those who mourn, because they will be comforted.

5:4 **BLESSED** MAKAPIOI 3107 {A/NPM} **THOS** OI 3588 {T/NPM} **WHO MOURN**  $\Pi$ EN $\Theta$ OYNTE $\Sigma$  3996 {V/Pap/NPM} **BECAUSE** OTI 3754 {CONJ} **THEY** AYTOI 846 {PP/NPM} **WILL BE COMFORTED**  $\Pi$ APAK $\Lambda$ H $\Theta$ H $\Sigma$ ONTAI 3870 {V/FPI/3P}

5:4ΜΑΚΑΡΙΟΙ ΟΙ ΠΕΝΘΟΥΝΤΕΣ ΟΤΙ ΑΥΤΟΙ ΠΑΡΑΚΛΗΘΗΣΟΝΤΑΙ

#### 5:5 Blessed are the meek, because they will inherit the earth.

5:5 **BLESSED** MAKAPIOI 3107 {A/NPM} **THOS** OI 3588 {T/NPM} **MEEK**  $\Pi PAEI\Sigma$  4239 {A/NPM} **BECAUSE** OTI 3754 {CONJ} **THEY** AYTOI 846 {PP/NPM} **WILL INHERIT** K $\Lambda HPONOMH\Sigma OY\Sigma IN$  2816 {V/FAI/3P} **THA** THN 3588 {T/ASF} **EARTH**  $\Gamma HN$  1093 {N/ASF}

5:5 ΜΑΚΑΡΙΟΙ ΟΙ ΠΡΑΕΙΣ ΟΤΙ ΑΥΤΟΙ ΚΛΗΡΟΝΟΜΗΣΟΥΣΙΝ ΤΗΝ ΓΗΝ

#### 5:6 Blessed are those who hunger and thirst for righteousness, because they will be filled.

5:6 blessed MAKAPIOI 3107 {a/npm} thos OI 3588 {t/npm} who hunger  $\Pi EIN\Omega NTE\Sigma$  3983 {v/pap/npm} and KAI 2532 {conj} who thirst  $\Delta I\Psi\Omega NTE\Sigma$  1372 {v/pap/npm} tha THN 3588 {t/asf} righteousness  $\Delta IKAIO\Sigma YNHN$  1343 {n/asf} because OTI 3754 {conj} they AYTOI 846 {pp/npm} will be filled XOPTA $\Sigma\Theta$ H $\Sigma$ ONTAI 5526 {v/fpi/3p}

5:6ΜΑΚΑΡΙΟΙ ΟΙ ΠΕΙΝΩΝΤΈΣ ΚΑΙ ΔΙΨΩΝΤΈΣ ΤΗΝ ΔΙΚΑΙΟΣΎΝΗΝ ΟΤΙ ΑΥΤΟΙ ΧΟΡΤΑΣΘΗΣΟΝΤΑΙ

#### 5:7 Blessed are the merciful, because they will obtain mercy.

5:7 **BLESSED** MAKAPIOI 3107 {A/NPM} **THOS** OI 3588 {T/NPM} **MERCIFUL**  $\triangle A = 1655$  {A/NPM} **BECAUSE** OTI 3754 {CONJ} **THEY** AYTOI 846 {PP/NPM} **WILL OBTAIN MERCY**  $\triangle A = 1655$  {A/NPM} **BECAUSE** OTI 3754

5.7 ΜΑΚΑΡΙΟΙ ΟΙ ΕΛΕΗΜΟΝΕΣ ΟΤΙ ΑΥΤΟΙ ΕΛΕΗΘΗΣΟΝΤΑΙ

#### 5:8 Blessed are the pure in heart, because they will see God.

5:8 BLESSED MAKAPIOI 3107 {A/NPM} THOS OI 3588 {T/NPM} PURE KA $\Theta$ APOI 2513 {A/NPM} IN THA TH 3588 {T/DSF} HEART KAP $\Delta$ IA 2588 {N/DSF} BECAUSE OTI 3754 {CONJ} THEY AYTOI 846 {PP/NPM} WILL SEE O $\Psi$ ONTAI 3700 {V/FDI/3P} THO TON 3588 {T/ASM} GOD  $\Theta$ EON 2316 {N/ASM}

5:8 ΜΑΚΑΡΙΟΙ ΟΙ ΚΑΘΑΡΟΙ ΤΗ ΚΑΡΔΙΑ ΟΤΙ ΑΥΤΟΙ ΤΟΝ ΘΕΟΝ ΟΨΟΝΤΑΙ

#### 5:9 Blessed are the peacemakers, because they will be called sons of God.

5:9 BLESSED MAKAPIOI 3107 {A/NPM} THOS OI 3588 {T/NPM} PEACEMAKING EIPHNOΠΟΙΟΙ 1518 {A/NPM} BECAUSE OTI 3754 {CONJ} THEY AYTOI 846 {PP/NPM} WILL BE CALLED  $K\Lambda H\Theta H\Sigma ONTAI$  2564 {V/FPI/3P} sons YIOI 5207 {N/NPM} of god  $\Theta EOY$  2316 {N/GSM}

5-9 ΜΑΚΑΡΙΟΙ ΟΙ ΕΙΡΗΝΟΠΟΙΟΙ ΟΤΙ ΑΥΤΟΙ ΥΙΟΙ ΘΕΟΥ ΚΛΗΘΗΣΟΝΤΑΙ

## 5:10 Blessed are those who have been persecuted because of righteousness, because the kingdom of the heavens is theirs.

5:10 blessed MAKAPIOI 3107 {a/npm} thos OI 3588 {t/npm} who have been persecuted  $\Delta E\Delta I\Omega\Gamma MENOI$  1377 {v/rpp/npm} because of ENEKEN 1752 {adv} righteousness  $\Delta IKAIO\Sigma YNH\Sigma$  1343 {n/gsf} because OTI 3754 {conj} tha H 3588 {t/nsf} kingdom BA $\Sigma I\Lambda EIA$  932 {n/nsf} of thos  $T\Omega N$  3588 {t/gpm} heavens OYPAN $\Omega N$  3772 {n/gpm} is  $E\Sigma TIN$  2076 {v/pxi/3s} their AYT $\Omega N$  846 {ps/gpm}

5:10 ΜΑΚΑΡΙΟΙ ΟΙ ΔΕΔΙΩΓΜΕΝΟΙ ΕΝΕΚΕΝ ΔΙΚΑΙΟΣΥΝΗΣ ΟΤΙ ΑΥΤΏΝ ΕΣΤΙΝ Η ΒΑΣΙΛΕΙΑ ΤΩΝ ΟΥΡΑΝΏΝ

## $_{5:11}$ Blessed are ye when they revile you, and persecute you, and say every evil word, being deceitful against you because of me.

5:11 Blessed MAKAPIOI 3107 {a/npm} are ye ESTE 2075 {v/pxi/2p} when OTAN 3752 {conj} they revile ONEISISSIN 3679 {v/aas/3p} you YMAS 5209 {pp/2ap} and KAI 2532 {conj} persecute  $\Delta I\Omega \Xi \Omega \Sigma IN$  1377 {v/aas/3p} and KAI 2532 {conj} say  $EIII\Omega \Sigma IN$  2036 {v/2aas/3p} every  $\Pi AN$  3956 {a/asn} evil  $\Pi ONHPON$  4190 {a/asn} word PHMA 4487 {n/asn} being deceitful  $\Psi EY\Delta OMENOI$  5574 {v/pep/npm} against KAO 2596 {prep} you YM\ON 5216 {pp/2Gp} because of ENEKEN 1752 {adv} me EMOY 1700 {pp/1GS}

5:11 ΜΑΚΑΡΙΟΙ ΕΣΤΕ ΟΤΑΝ ΟΝΕΙΔΙΣΩΣΙΝ ΥΜΑΣ ΚΑΙ ΔΙΩΞΩΣΙΝ ΚΑΙ ΕΙΠΩΣΙΝ ΠΑΝ ΠΟΝΗΡΟΝ ΡΗΜΑ ΚΑΘ ΥΜΩΝ ΨΕΥΔΟΜΕΝΟΙ ΕΝΕΚΕΝ ΕΜΟΥ

## 5:12 Rejoice, and be exceedingly glad, because your reward is great in the heavens, for so they persecuted the prophets before you.

5:12 REJOICE XAIPETE 5463 {V/PAM/2P} and KAI 2532 {CONJ} be exceedingly glad A $\Gamma$ A $\Lambda$ AIA $\Sigma$ \ThetaE 21 {V/PNM/2P} because OTI 3754 {CONJ} tho O 3588 {T/NSM} reward MI $\Sigma$ \ThetaO $\Sigma$  3408 {N/NSM} of you YM $\Omega$ N 5216 {PP/2GP} great  $\Pi$ O $\Lambda$ Y $\Sigma$  4183 {A/NSM} in EN 1722 {PREP} thos TOI $\Sigma$  3588 {T/DPM} heavens OYPANOI $\Sigma$  3772 {N/DPM} for  $\Gamma$ AP 1063 {CONJ} so OYT $\Omega$  $\Sigma$  3779 {ADV} they persecuted E $\Delta$ I $\Omega$ EAN 1377 {V/AAI/3P} thos TOY $\Sigma$  3588 {T/APM} prophets  $\Pi$ PO $\Phi$ HTA $\Sigma$  4396 {N/APM} thos TOY $\Sigma$  3588 {T/APM} before  $\Pi$ PO 4253 {PREP} you YM $\Omega$ N 5216 {PP/2GP}

5:12 ΧΑΙΡΕΤΕ ΚΑΙ ΑΓΑΛΛΙΑΣΘΕ ΟΤΙ Ο ΜΙΣΘΟΣ ΥΜΩΝ ΠΟΛΥΣ ΕΝ ΤΟΙΣ ΟΥΡΑΝΟΙΣ ΟΥΤΩΣ ΓΑΡ ΕΔΙΩΞΑΝ ΤΟΥΣ ΠΡΟΦΗΤΑΣ ΤΟΥΣ ΠΡΟ ΥΜΩΝ

5:13 Ye are the salt material of the earth. But if the salt material becomes ineffective, by what will it be salted? It is potent for nothing further, except to be cast outside and to be trodden down by men.

5:13 YE YMEI $\Sigma$  5210 {PP/2NP} are E $\Sigma$ TE 2075 {V/PXI/2P} the TO 3588 {T/NSN} salt material A $\Lambda$ A $\Sigma$  217 {N/NSN} of tha TH $\Sigma$  3588 {T/GSF} earth  $\Gamma$ H $\Sigma$  1093 {N/GSF} but  $\Delta$ E 1161 {CONJ} if EAN 1437 {COND} the TO 3588 {T/NSN} salt material A $\Lambda$ A $\Sigma$  217 {N/NSN} becomes ineffective M $\Omega$ PAN $\Theta$ H 3471 {V/APS/3S} by EN 1722 {PREP} what? TINI 5101 {PI/DSN} will it be salted A $\Lambda$ I $\Sigma$  $\Theta$ H $\Sigma$ ETAI 233 {V/FPI/3S} it is potent I $\Sigma$ XYEI 2480 {V/PAI/3S} for EI $\Sigma$  1519 {PREP} nothing OY $\Delta$ EN 3762 {A/ASN} further ETI 2089 {ADV} if EI 1487 {COND} not MH 3361 {PRT/N} to be cast B $\Lambda$ H $\Theta$ HNAI 906 {V/APN} outside E $\Xi$  $\Omega$  1854 {ADV} and KAI 2532 {CONJ} to be trodden down KATAHATEI $\Sigma$  $\Theta$ AI 2662 {V/PPN} by YHO 5259 {PREP} thos T $\Omega$ N 3588 {T/GPM} men AN $\Theta$ P $\Omega$ H $\Omega$ N 444 {N/GPM}

5:13 ΥΜΕΙΣ ΕΣΤΕ ΤΟ ΑΛΑΣ ΤΗΣ ΓΗΣ ΕΑΝ ΔΕ ΤΟ ΑΛΑΣ ΜΩΡΑΝΘΗ ΕΝ ΤΙΝΙ ΑΛΙΣΘΗΣΕΤΑΙ ΕΙΣ ΟΥΔΕΝ ΙΣΧΥΕΙ ΕΤΙ ΕΙ ΜΗ ΒΛΗΘΗΝΑΙ ΕΞΩ ΚΑΙ ΚΑΤΑΠΑΤΕΙΣΘΑΙ ΥΠΟ ΤΩΝ ΑΝΘΡΩΠΩΝ

#### 5:14 Ye are the light of the world. A city setting on a hill cannot be hid,

5:14 YE YMEI $\Sigma$  5210 {PP/2NP} are ESTE 2075 {V/PXI/2P} the TO 3588 {T/NSN} light  $\Phi\Omega\Sigma$  5457 {N/NSN} of tho TOY 3588 {T/GSM} world KOSMOY 2889 {N/GSM} city  $\PiO\Lambda$ I $\Sigma$  4172 {N/NSF} setting KEIMENH 2749 {V/PNP/NSF} on E $\Pi$ AN $\Omega$  1883 {ADV} hill OPOY $\Sigma$  3735 {N/GSN} not OY 3756 {PRT/N} is able  $\Delta$ YNATAI 1410 {V/PNI/3S} to be hid KPYBHNAI 2928 {V/2APN}

 $_{5:14}$ ΥΜΕΙΣ ΕΣΤΕ ΤΟ ΦΩΣ ΤΟΥ ΚΟΣΜΟΥ ΟΥ ΔΥΝΑΤΑΙ ΠΟΛΙΣ ΚΡΥΒΗΝΑΙ ΕΠΑΝΩ ΟΡΟΥΣ ΚΕΙΜΕΝΗ

### 5:15 nor do they light a lamp, and put it under the bushel, but on the lampstand, and it shines to all in the house.

5:15 NOR OY $\Delta$ E 3761 {ADV} THEY LIGHT KAIOY $\Sigma$ IN 2545 {V/PAI/3P} LAMP  $\Lambda$ YXNON 3088 {N/ASF} and KAI 2532 {CONJ} PUT TI $\Theta$ EA $\Sigma$ IN 5087 {V/PAI/3P} IT AYTON 846 {PP/ASM} UNDER YHO 5259 {PREP} THO TON 3588 {T/ASM} BUSHEL MO $\Delta$ ION 3426 {N/ASM} BUT A $\Lambda\Lambda$  235 {CONJ} ON EHI 1909 {PREP} THA THN 3588 {T/ASF} LAMPSTAND  $\Lambda$ YXNIAN 3087 {N/ASF} and KAI 2532 {CONJ} IT SHINES  $\Lambda$ AMHEI 2989 {V/PAI/3S} TO ALL HA $\Sigma$ IN 3956 {A/DPM} THOS TOI $\Sigma$  3588 {T/DPM} IN EN 1722 {PREP} THA TH 3588 {T/DSF} HOUSE OIKIA 3614 {N/DSF}

5:15 ΟΥΔΕ ΚΑΙΟΥΣΙΝ ΛΥΧΝΟΝ ΚΑΙ ΤΙΘΕΑΣΙΝ ΑΥΤΌΝ ΥΠΌ ΤΟΝ ΜΟΔΙΌΝ ΑΛΛ ΕΠΙ ΤΗΝ ΛΥΧΝΙΑΝ ΚΑΙ ΛΑΜΠΕΙ ΠΑΣΙΝ ΤΟΙΣ ΕΝ ΤΗ ΟΙΚΙΑ

## 5:16 Thus your light should shine before men, so that they may see your good works, and glorify your Father in the heavens.

5:16 Thus OYTQ $\Sigma$  3779 {adv} the TO 3588 {T/NSN} light  $\Phi\Omega\Sigma$  5457 {N/NSN} of you YMQN 5216 {PP/2GP} should shine  $\Lambda$ AM $\Psi$ ATQ 2989 {V/AAM/3S} before EM $\Pi$ PO $\Sigma\Theta$ EN 1715 {PREP} thos TQN 3588 {T/GPM} men AN $\Theta$ PQ $\Pi$ QN 444 {N/GPM} so that O $\Pi$ Q $\Sigma$  3704 {adv} they may see I $\Delta$ Q $\Sigma$ IN 1492 {V/2AAS/3P} thes TA 3588 {T/APN} good KA $\Lambda$ A 2570 {A/APN} works EP $\Gamma$ A 2041 {N/APN} of you YMQN 5216 {PP/2GP} and KAI 2532 {CONJ} glorify  $\Delta$ O $\Xi$ A $\Sigma$ Q $\Sigma$ IN 1392 {V/AAS/3P} tho TON 3588 {T/ASM} father  $\Pi$ ATEPA 3962 {N/ASM} of you YMQN 5216 {PP/2GP} tho TON 3588 {T/ASM} in EN 1722 {PREP} thos TOI $\Sigma$  3588 {T/DPM} heavens OYPANOI $\Sigma$  3772 {N/DPM}

5:16 ΟΥΤΩΣ ΛΑΜΨΑΤΩ ΤΟ ΦΩΣ ΥΜΩΝ ΕΜΠΡΟΣΘΕΝ ΤΩΝ ΑΝΘΡΩΠΩΝ ΟΠΩΣ ΙΔΩΣΙΝ ΥΜΩΝ ΤΑ ΚΑΛΑ ΕΡΓΑ ΚΑΙ ΔΟΞΑΣΩΣΙΝ ΤΟΝ ΠΑΤΕΡΑ ΥΜΩΝ ΤΟΝ ΕΝ ΤΟΙΣ ΟΥΡΑΝΟΙΣ

## 5:17 Think not that I came to abolish the law or the prophets. I came not to abolish, but to fulfill.

5:17 THINK NOMIEHTE 3543 {V/AAS/2P} NOT MH 3361 {PRT/N} THAT OTI 3754 {CONJ} I CAME H $\Omega$ ON 2064 {V/2AAI/1S} TO ABOLISH KATA $\Lambda$ YEAI 2647 {V/AAN} THO TON 3588 {T/ASM} LAW NOMON 3551 {N/ASM} OR H 2228 {PRT} THOS TOYE 3588 {T/APM} PROPHETS  $\Pi$ PO $\Phi$ HTAE 4396 {N/APM} I CAME H $\Omega$ ON 2064 {V/2AAI/1S} NOT OYK 3756 {PRT/N} TO ABOLISH KATA $\Lambda$ YEAI 2647 {V/AAN} BUT A $\Lambda$ AA 235 {CONJ} TO FULFILL  $\Pi$ AHP $\Omega$ EAI 4137 {V/AAN}

5:17 ΜΗ ΝΟΜΙΣΗΤΕ ΟΤΙ ΗΛΘΟΝ ΚΑΤΑΛΥΣΑΙ ΤΟΝ NOMON Η ΤΟΥΣ ΠΡΟΦΗΤΑΣ ΟΥΚ ΗΛΘΟΝ ΚΑΤΑΛΥΣΑΙ ΑΛΛΑ ΠΛΗΡΩΣΑΙ

5:18 For truly I say to you, until the heaven and the earth pass away, one iota or one tittle will, no, not pass away from the law, until all things come to pass.

5:18 FOR  $\Gamma AP$  1063 {CONJ} TRULY AMHN 281 {HEB} I SAY  $\Lambda E \Gamma \Omega$  3004 {V/PAI/1S} TO YOU YMIN 5213 {PP/2DP} UNTIL  $E\Omega \Sigma$  2193 {CONJ} EVER AN 302 {PRT} THO O 3588 {T/NSM} HEAVEN OYPANO \Sigma 3772 {N/NSM} AND KAI 2532 {CONJ} THA H 3588 {T/NSF} EARTH  $\Gamma H$  1093 {N/NSF} PASS AWAY  $\Pi APE \Lambda \Theta H$  3928 {V/2AAS/3S} ONE EN 1520 {N/NSN} IOTA  $\Pi \Omega TA$  2503 {N/LI} OR H 2228 {PRT} ONE MIA 3391 {N/NSF} TITTLE KEPAIA 2762 {N/NSF} WILL PASS AWAY  $\Pi APE \Lambda \Theta H$  3928 {V/2AAS/3S} NO OY 3756 {PRT/N} NOT MH 3361 {PRT/N} FROM A $\Pi O$  575 {PREP} THO TOY 3588 {T/GSM} LAW NOMOY 3551 {N/GSM} UNTIL  $E\Omega \Sigma$  2193 {CONJ} EVER AN 302 {PRT} ALL  $\Pi ANTA$  3956 {A/NPN} WILL COME TO PASS  $\Gamma ENHTAI$  1096 {V/2ADS/3S}

5:18 ΑΜΗΝ ΓΑΡ ΛΕΓΩ ΥΜΙΝ ΕΩΣ ΑΝ ΠΑΡΕΛΘΗ Ο ΟΥΡΑΝΟΣ ΚΑΙ Η ΓΗ ΙΩΤΑ ΕΝ Η ΜΙΑ ΚΕΡΑΙΑ ΟΥ ΜΗ ΠΑΡΕΛΘΗ ΑΠΟ ΤΟΥ ΝΟΜΟΥ ΕΩΣ ΑΝ ΠΑΝΤΑ ΓΕΝΗΤΑΙ

5:19 Whoever therefore may relax one of these least commandments, and may teach men so, he will be called least in the kingdom of the heavens. But whoever may do and may teach them, this man will be called great in the kingdom of the heavens.

5:19 who OS 3739 {pr/nsm} ever EAN 1437 {cond} therefore OYN 3767 {conj} may relax  $\Lambda Y \Sigma H$  3089 {v/aas/3s} one MIAN 3391 {n/asf} of thas  $T\Omega N$  3588 {t/gpf} commandments ENTO $\Lambda\Omega N$  1785 {n/gpf} of these TOYT $\Omega N$  5130 {pd/gpf} thas  $T\Omega N$  3588 {t/gpf} least  $E\Lambda AXI\Sigma T\Omega N$  1646 {a/gpf/s} and KAI 2532 {conj} may teach  $\Delta I\Delta A\Xi H$  1321 {v/aas/3s} thos TOYS 3588 {t/apm} men  $AN\Theta P\Omega \Pi OY\Sigma$  444 {n/apm} so  $OYT\Omega\Sigma$  3779 {adv} he will be called  $K\Lambda H\Theta H\Sigma ETAI$  2564 {v/fpi/3s} least  $E\Lambda AXI\Sigma TO\Sigma$  1646 {a/nsm/s} in EN 1722 {prep} tha TH 3588 {t/dsf} kingdom  $BA\Sigma I\Lambda EIA$  932 {n/dsf} of thos  $T\Omega N$  3588 {t/gpm} heavens  $OYPAN\Omega N$  3772 {n/gpm} but  $\Delta$  1161 {conj} who OS 3739 {pr/nsm} ever AN 302 {prt} may do  $\Pi OIH\Sigma H$  4160 {v/aas/3s} and KAI 2532 {conj} may teach  $\Delta I\Delta A\Xi H$  1321 {v/aas/3s} this  $OYTO\Sigma$  3778 {pd/nsm} will be called  $K\Lambda H\Theta H\Sigma ETAI$  2564 {v/fpi/3s} great  $ME\Gamma A\Sigma$  3173 {a/nsm} in EN 1722 {prep} tha TH 3588 {t/dsf} kingdom  $BA\Sigma I\Lambda EIA$  932 {n/dsf} of thos  $T\Omega N$  3588 {t/gpm} heavens  $OYPAN\Omega N$  3772 {n/gpm} in EN 1722 {prep} tha TH 3588 {t/dsf} kingdom

5:19 ΟΣ ΕΑΝ ΟΥΝ ΛΥΣΗ ΜΙΑΝ ΤΩΝ ΕΝΤΟΛΩΝ ΤΟΥΤΩΝ ΤΩΝ ΕΛΑΧΙΣΤΩΝ ΚΑΙ ΔΙΔΑΞΗ ΟΥΤΩΣ ΤΟΥΣ ΑΝΘΡΩΠΟΥΣ ΕΛΑΧΙΣΤΟΣ ΚΛΗΘΗΣΕΤΑΙ ΕΝ ΤΗ ΒΑΣΙΛΕΙΑ ΤΩΝ ΟΥΡΑΝΩΝ ΟΣ Δ ΑΝ ΠΟΙΗΣΗ ΚΑΙ ΔΙΔΑΞΗ ΟΥΤΟΣ ΜΕΓΑΣ ΚΛΗΘΗΣΕΤΑΙ ΕΝ ΤΗ ΒΑΣΙΛΕΙΑ ΤΩΝ ΟΥΡΑΝΩΝ

5:20 For I say to you, that unless your righteousness abounds more than of the scholars and Pharisees, ye will, no, not enter into the kingdom of the heavens.

5:20 FOR  $\Gamma AP$  1063 {CONJ} I SAY  $\Lambda E\Gamma\Omega$  3004 {V/PAI/1S} TO YOU YMIN 5213 {PP/2DP} THAT OTI 3754 {CONJ} IF EAN 1437 {COND} NOT MH 3361 {PRT/N} THA H 3588 {T/NSF} RIGHTEOUSNESS  $\Delta IKAIO\Sigma YNH$  1343 {N/NSF} OF YOU YM $\Omega N$  5216 {PP/2GP} ABOUNDS IIEPI $\Sigma\Sigma EY\Sigma H$  4052 {V/AAS/3S} MORE THAN II $\Lambda EION$  4119 {A/ASN/C} OF THOS  $T\Omega N$  3588 {T/GPM} SCHOLARS  $\Gamma PAMMATE\Omega N$  1122 {N/GPM} and KAI 2532 {CONJ} PHARISEES  $\Phi API\Sigma AI\Omega N$  5330 {N/GPM} YE WILL ENTER  $EI\Sigma E\Lambda \Theta HTE$  1525 {V/2AAS/2P} NO OY 3756 {PRT/N} NOT MH 3361 {PRT/N} INTO  $EI\Sigma$  1519 {PREP} THA THN 3588 {T/ASF} KINGDOM BA $\Sigma I\Lambda EIAN$  932 {N/ASF} OF THOS  $T\Omega N$  3588 {T/GPM} HEAVENS OYPAN $\Omega N$  3772 {N/GPM}

5:20 ΛΕΓΩ ΓΑΡ ΥΜΙΝ ΟΤΙ ΕΑΝ ΜΗ ΠΕΡΙΣΣΕΥΣΗ Η ΔΙΚΑΙΟΣΥΝΗ ΥΜΩΝ ΠΛΕΙΟΝ ΤΩΝ ΓΡΑΜΜΑΤΕΩΝ ΚΑΙ ΦΑΡΙΣΑΙΩΝ ΟΥ ΜΗ ΕΙΣΕΛΘΗΤΕ ΕΙΣ ΤΗΝ ΒΑΣΙΛΕΙΑΝ ΤΩΝ ΟΥΡΑΝΩΝ

5:21 Ye have heard that it was said to them in old times, Thou shall not murder, and whoever murders will be liable to the judgment.

5:21 YE HAVE HEARD HKOY $\Sigma$ ATE 191 {V/aai/2P} That OTI 3754 {conj} it was said EPPE $\Theta$ H 4483 {V/api/3S} to thos TOI $\Sigma$  3588 {T/dPM} in old times APXAIOI $\Sigma$  744 {A/dPM} thou shall murder  $\Phi$ ONEY $\Sigma$ EI $\Sigma$  5407 {V/aam/2S} not OY 3756 {PRT/N} and  $\Delta$  1161 {conj} who O $\Sigma$  3739 {Pr/nSM} ever AN 302 {PRT} murders  $\Phi$ ONEY $\Sigma$ H 5407 {V/aas/3S} will be E $\Sigma$ TAI 2071 {V/fxi/3S} liable ENOXO $\Sigma$  1777 {A/nSM} to tha TH 3588 {T/dSF} judgment KPI $\Sigma$ EI 2920 {N/dSF}

5:21 ΗΚΟΥΣΑΤΕ ΟΤΙ ΕΡΡΕΘΗ ΤΟΙΣ ΑΡΧΑΙΟΙΣ ΟΥ ΦΟΝΕΥΣΕΙΣ ΟΣ Δ ΑΝ ΦΟΝΕΥΣΗ ΕΝΟΧΟΣ ΕΣΤΑΙ ΤΗ ΚΡΙΣΕΙ

5:22 But I say to you, that every man who is angry at his brother without cause will be liable to the judgment, and whoever speaks an insult to his brother will be liable to the council, and whoever says, Foolish man, will be liable to the hell of fire.

5:22 but  $\Delta E$  1161 {conj} i  $E\Gamma\Omega$  1473 {pp/1ns} say  $\Delta E\Gamma\Omega$  3004 {v/pai/1s} to you YMIN 5213 {pp/2dp} that OTI 3754 {conj} every  $\Pi A\Sigma$  3956 {a/nsm} tho O 3588 {t/nsm} who is angry  $OP\Gamma IZOMENO\Sigma$  3710 {v/ppp/nsm} at tho  $T\Omega$  3588 {t/dsm} brother  $A\Delta E\Delta\Phi\Omega$  80 {n/dsm} of him AYTOY 846 {pp/gsm} without cause EIKH 1500 {adv} will be  $E\Sigma TAI$  2071

5:22 ΕΓΩ ΔΕ ΛΕΓΩ ΥΜΙΝ ΟΤΙ ΠΑΣ Ο ΟΡΓΙΖΟΜΕΝΟΣ ΤΩ ΑΔΕΛΦΩ ΑΥΤΟΥ ΕΙΚΗ ΕΝΟΧΟΣ ΕΣΤΑΙ ΤΗ ΚΡΙΣΕΙ ΟΣ Δ ΑΝ ΕΙΠΗ ΤΩ ΑΔΕΛΦΩ ΑΥΤΟΥ ΡΑΚΑ ΕΝΟΧΟΣ ΕΣΤΑΙ ΤΩ ΣΥΝΕΔΡΙΩ ΟΣ Δ ΑΝ ΕΙΠΗ ΜΩΡΕ ΕΝΟΧΟΣ ΕΣΤΑΙ ΕΙΣ ΤΗΝ ΓΕΕΝΝΑΝ ΤΟΥ ΠΥΡΟΣ

## 5:23 If therefore thou should bring thy gift to the altar, and remember there that thy brother has anything against thee,

5:23 Therefore OYN 3767 {CONJ} if EAN 1437 {COND} thou should bring  $\Pi PO\Sigma\Phi EPH\Sigma$  4374 {V/Pas/2s} the TO 3588 {T/ASN} gift  $\Delta\Omega PON$  1435 {N/ASN} of thee  $\Sigma OY$  4675 {PP/2GS} to  $\Xi\Pi I$  1909 {PREP} the TO 3588 {T/ASN} altar  $\Theta Y\Sigma IA\Sigma THPION$  2379 {N/ASN} and KAI 2532 {CONJ} there  $\Xi K\Xi I$  1563 {ADV} remember  $MNH\Sigma\Theta H\Sigma$  3415 {V/APS/2S} that OTI 3754 {CONJ} tho O 3588 {T/NSM} brother  $A\Delta\Xi\Delta\Phi O\Sigma$  80 {N/NSM} of thee  $\Sigma OY$  4675 {PP/2GS} has  $\Xi X\Xi I$  2192 {V/PaI/3S} anything TI 5100 {PX/ASN} against KATA 2596 {PREP} thee  $\Sigma OY$  4675 {PP/2GS}

5:23 ΕΑΝ ΟΥΝ ΠΡΟΣΦΕΡΗΣ ΤΟ ΔΩΡΟΝ ΣΟΥ ΕΠΙ ΤΟ ΘΥΣΙΑΣΤΗΡΙΟΝ ΚΑΙ ΕΚΕΙ ΜΝΗΣΘΗΣ ΟΤΙ Ο ΑΔΕΛΦΟΣ ΣΟΥ ΕΧΕΙ ΤΙ ΚΑΤΑ ΣΟΥ

## 5:24 leave there thy gift before the altar, and go. First be reconciled to thy brother, and then, after coming, bring thy gift.

5:24 LEAVE  $A\Phi E\Sigma$  863 {V/2AAM/2S} THERE EKEI 1563 {ADV} THE TO 3588 {T/ASN} GIFT  $\Delta\Omega PON$  1435 {N/ASN} of thee  $\Sigma OY$  4675 {PP/2GS} before EMΠPO $\Sigma \Theta$ EN 1715 {PREP} THE TOY 3588 {T/GSN} ALTAR  $\Theta Y\Sigma IA\Sigma THPIOY$  2379 {N/GSN} and KAI 2532 {CONJ} GO YΠAΓE 5217 {V/PAM/2S} FIRST ΠP $\Omega TON$  4412 {ADV} be reconciled  $\Delta IA\Lambda\Lambda A\Gamma H\Theta I$  1259 {V/2APM/2S} TO THO T $\Omega$  3588 {T/DSM} brother  $A\Delta E\Lambda\Phi\Omega$  80 {N/DSM} of thee  $\Sigma OY$  4675 {PP/2GS} and KAI 2532 {CONJ} THEN TOTE 5119 {ADV} after coming  $E\Lambda\Theta\Omega N$  2064 {V/2AAP/NSM} bring  $\Pi PO\Sigma\Phi EPE$  4374 {V/PAM/2S} THE TO 3588 {T/ASN} GIFT  $\Delta\Omega PON$  1435 {N/ASN} OF THEE  $\Sigma OY$  4675 {PP/2GS}

5:24 ΑΦΕΣ ΕΚΕΙ ΤΟ ΔΩΡΟΝ ΣΟΥ ΕΜΠΡΟΣΘΕΝ ΤΟΥ ΘΥΣΙΑΣΤΗΡΙΟΥ ΚΑΙ ΥΠΑΓΕ ΠΡΩΤΟΝ ΔΙΑΛΛΑΓΗΘΙ ΤΩ ΑΔΕΛΦΩ ΣΟΥ ΚΑΙ ΤΟΤΕ ΕΛΘΩΝ ΠΡΟΣΦΕΡΕ ΤΟ ΔΩΡΟΝ ΣΟΥ

# 5:25 Be agreeing with thine opponent quickly, while thou are with him on the way, lest the opponent deliver thee to the judge, and the judge deliver thee to the subordinate, and thou will be cast into prison.

5:25 BE  $I\Sigma\Theta I$  2468 {V/PXM/2S} agreeing  $EYNO\Omega N$  2132 {V/PAP/NSM} with tho  $T\Omega$  3588 {T/DSM} opponent  $ANTI\Delta IK\Omega$  476 {N/DSM} of thee  $\Sigma OY$  4675 {PP/2GS} quickly TAXY 5035 {ADV} while  $E\Omega\Sigma$  2193 {CONJ} which OTOY 3755 {PR/GSN/ATT} thou are EI 1488 {V/PXI/2S} with MET 3326 {PREP} him AYTOY 846 {PP/GSM} on EN 1722 {PREP} tha TH 3588 {T/DSF} way  $O\Delta\Omega$  3598 {N/DSF} lest  $MH\Pi OTE$  3379 {ADV} tho O 3588 {T/DSM} opponent  $ANTI\Delta IKO\Sigma$  476 {N/NSM} deliver  $\Pi APA\Delta\Omega$  3860 {V/2AAS/3S} thee  $\Sigma E$  4571 {PP/2AS} to tho  $T\Omega$  3588 {T/DSM} judge KPITH 2923 {N/DSM} and KAI 2532 {CONJ} tho O 3588 {T/DSM} judge EXPITH 2923 {N/NSM} deliver EXPITH 2923 {N/NSM} deliver EXPITH 2923 {N/DSM} and EXPITH 2923 {N/DSM} and EXPITH 2923 {N/DSM} and EXPITH 2923 {N/DSM} and EXPITH 3588 {T/DSM} subordinate YEXPITH 5257 {N/DSM} and EXPITH 2532 {CONJ} thou will be cast EXPITH 906 {V/FPI/2S} into EXPITH 2519 {PREP} prison EXPITH 5438 {N/ASF}

5:25 ΙΣΘΙ ΕΥΝΟΩΝ ΤΩ ΑΝΤΙΔΙΚΩ ΣΟΥ ΤΑΧΎ ΕΩΣ ΟΤΟΎ ΕΙ ΕΝ ΤΗ ΟΔΩ ΜΕΤ ΑΥΤΟΎ ΜΗΠΟΤΕ ΣΕ ΠΑΡΑΔΩ Ο ΑΝΤΙΔΙΚΌΣ ΤΩ ΚΡΙΤΉ ΚΑΙ Ο ΚΡΊΤΗΣ ΣΕ ΠΑΡΑΔΩ ΤΩ ΥΠΗΡΕΤΉ ΚΑΙ ΕΙΣ ΦΥΛΑΚΗΝ ΒΛΗΘΗΣΗ

## 5:26 Truly I say to thee, thou will, no, not come out from there, until thou have paid the last quadran.

5:26 TRULY AMHN 281 {HEB} I SAY  $\Lambda E\Gamma\Omega$  3004 {V/PAI/1S} TO THEE  $\Sigma OI$  4671 {PP/2DS} THOU WILL COME OUT  $E\Xi E\Lambda\Theta H\Sigma$  1831 {V/2AAS/2S} FROM THERE  $EKEI\ThetaEN$  1564 {ADV} NO OY 3756 {PRT/N} NOT MH 3361 {PRT/N} UNTIL  $E\Omega\Sigma$  2193 {CONJ} EVER AN

302 {PRT} thou have paid  $A\Pi O\Delta \Omega \Sigma$  591 {V/2AAS/2S} tho TON 3588 {T/ASM} last  $E\Sigma XATON$  2078 {A/ASM} quadran  $KO\Delta PANTHN$  2835 {N/ASM}

5:26 ΑΜΗΝ ΛΕΓΩ ΣΟΙ ΟΥ ΜΗ ΕΞΕΛΘΗΣ ΕΚΕΙΘΕΝ ΕΩΣ ΑΝ ΑΠΟΔΩΣ ΤΟΝ ΕΣΧΑΤΟΝ ΚΟΔΡΑΝΤΗΝ

#### 5:27 Ye have heard that it was said, Thou shall not commit adultery.

5:27 YE HEARD HKOY $\Sigma$ ATE 191 {V/AAI/2P} THAT OTI 3754 {CONJ} IT WAS SAID EPPE $\Theta$ H 4483 {V/API/3S} THOU SHALL COMMIT ADULTERY MOIXEY $\Sigma$ EI $\Sigma$  3431 {V/AAM/2S} NOT OY 3756 {PRT/N}

5:27 ΗΚΟΥΣΑΤΕ ΟΤΙ ΕΡΡΕΘΗ ΟΥ ΜΟΙΧΕΥΣΕΙΣ

## 5:28 But I say to you, that every man who looks on a woman to crave her has already committed adultery with her in his heart.

5:28 BUT  $\Delta E$  1161 {CONJ} I  $E\Gamma\Omega$  1473 {PP/INS} SAY  $\Delta E\Gamma\Omega$  3004 {V/PAI/IS} TO YOU YMIN 5213 {PP/2DP} THAT OTI 3754 {CONJ} EVERY  $\Pi A\Sigma$  3956 {A/NSM} THO O 3588 {T/NSM} WHO LOOKS ON  $B\Delta E\Pi\Omega N$  991 {V/PAP/NSM} WOMAN  $\Gamma YNAIKA$  1135 {N/ASF} FOR  $\Pi PO\Sigma$  4314 {PREP} THE TO 3588 {T/ASN} TO CRAVE  $E\Pi I\Theta YMH\Sigma AI$  1937 {V/AAN} HER AYTHN 846 {PP/ASF} ALREADY H $\Delta H$  2235 {ADV} HAS COMMITTED ADULTERY  $EMOIXEY\Sigma EN$  3431 {V/AAI/3S} HER AYTHN 846 {PP/ASF} IN EN 1722 {PREP} THA EMOIXEYSE 1742 {PREP} THA EMOIXEYSE 1758 {N/DSF} OF HIM AYTOY 846 {PP/GSM}

5:28 ΕΓΩ ΔΕ ΛΕΓΩ ΥΜΙΝ ΟΤΙ ΠΑΣ Ο ΒΛΕΠΩΝ ΓΥΝΑΙΚΑ ΠΡΟΣ ΤΟ ΕΠΙΘΥΜΗΣΑΙ ΑΥΤΗΝ ΗΔΗ ΕΜΟΙΧΕΥΣΕΝ ΑΥΤΗΝ ΕΝ ΤΗ ΚΑΡΔΙΑ ΑΥΤΟΥ

## 5:29 And if thy right eye causes thee to stumble, remove it and cast it from thee, for it is advantageous for thee that one of thy body-parts should perish, and not thy whole body be cast into hell.

5:29 and  $\Delta E$  1161 {conj} if EI 1487 {cond} tho O 3588 {t/nsm} right  $\Delta E \Xi IO\Sigma$  1188 {a/nsm} tho O 3588 {t/nsm} eye OPOAAMOS 3788 {n/nsm} of thee SOY 4675 {pp/2gs} causes to stumble SKANAAIZEI 4624 {v/pai/3s} thee SE 4571 {pp/2as} remove  $E \Xi E A E$  1807 {v/2aam/2s} it AYTON 846 {pp/asm} and KAI 2532 {conj} cast BAAE 906 {v/2aam/2s} from AIO 575 {prep} thee SOY 4675 {pp/2gs} for  $\Gamma AP$  1063 {conj} it is advantageous SYMPEPEI 4851 {v/pai/3s} for thee SOI 4671 {pp/2ds} that INA 2443 {conj} one EN 1520 {n/asn} of thes TQN 3588 {t/gpn} body-parts M E A Q N 3196 {n/gpn} of thee SOY 4675 {pp/2gs} should perish AIIOAHTAI 622 {v/2ams/3s} and KAI 2532 {conj} not MH 3361 {prt/n} the TO 3588 {t/nsn} whole OAON 3650 {a/nsn} body SQMA 4983 {n/nsn} of thee SOY 4675 {pp/2gs} should be cast BAHOH 906 {v/aps/3s} into EIS 1519 {prep} hell  $\Gamma E E N N A N$  1067 {n/asf}

5:29 ΕΙ ΔΕ Ο ΟΦΘΑΛΜΟΣ ΣΟΥ Ο ΔΕΞΙΟΣ ΣΚΑΝΔΑΛΙΖΕΙ ΣΕ ΕΞΕΛΕ ΑΥΤΌΝ ΚΑΙ ΒΑΛΕ ΑΠΌ ΣΟΥ ΣΥΜΦΕΡΕΙ ΓΑΡ ΣΟΙ ΙΝΑ ΑΠΟΛΗΤΑΙ ΕΝ ΤΩΝ ΜΕΛΩΝ ΣΟΥ ΚΑΙ ΜΗ ΟΛΟΝ ΤΟ ΣΩΜΑ ΣΟΥ ΒΛΗΘΗ ΕΙΣ ΓΕΕΝΝΑΝ

## 5:30 And if thy right hand causes thee to stumble, cut it off and cast it from thee, for it is advantageous for thee that one of thy body-parts should perish, and not thy whole body be cast into hell.

5:30 and KAI 2532 {conj} if EI 1487 {cond} tha H 3588 {t/nsf} right  $\Delta E \equiv IA$  1188 {a/nsf} hand  $X \equiv IP$  5495 {n/nsf} of thee  $\Sigma OY$  4675 {pp/2gs} causes to stumble  $\Sigma KAN\Delta A IZEI$  4624 {v/pai/3s} thee  $\Sigma E$  4571 {pp/2as} cut off  $EKKO\PsiON$  1581 {v/aam/2s} it AYTHN 846 {pp/asf} and KAI 2532 {conj} cast BAAE 906 {v/2aam/2s} from AIIO 575 {prep} thee  $\Sigma OY$  4675 {pp/2gs} for  $\Gamma AP$  1063 {conj} it is advantageous  $\Sigma YM\Phi EPEI$  4851 {v/pai/3s} for thee  $\Sigma OI$  4671 {pp/2ds} that INA 2443 {conj} one EN 1520 {n/asn} of thes  $T\Omega N$  3588 {t/gpn} body-parts  $MEA\Omega N$  3196 {n/gpn} of thee  $\Sigma OY$  4675 {pp/2gs} should perish  $\Delta IIOAHTAI$  622 {v/2ams/3s} and KAI 2532 {conj} not MH 3361 {prt/n} the TO 3588 {t/nsn} whole OAON 3650 {a/nsn} body  $\Sigma \Omega MA$  4983 {n/nsn} of thee  $\Sigma OY$  4675 {pp/2gs} should be cast  $BAH\Theta H$  906 {v/aps/3s} into  $EI\Sigma$  1519 {prep} hell  $\Gamma EENNAN$  1067 {n/asf}

5:30 ΚΑΙ ΕΙ Η ΔΕΞΙΑ ΣΟΥ ΧΕΙΡ ΣΚΑΝΔΑΛΙΖΕΙ ΣΕ ΕΚΚΟΨΟΝ ΑΥΤΗΝ ΚΑΙ ΒΑΛΕ ΑΠΟ ΣΟΥ ΣΥΜΦΕΡΕΙ ΓΑΡ ΣΟΙ ΙΝΑ ΑΠΟΛΗΤΑΙ ΕΝ ΤΩΝ ΜΕΛΩΝ ΣΟΥ ΚΑΙ ΜΗ ΟΛΟΝ ΤΟ ΣΩΜΑ ΣΟΥ ΒΛΗΘΗ ΕΙΣ ΓΕΕΝΝΑΝ

5:31 And it was said, Whoever may divorce his wife, let him give her a divorce certificate.

5:31 and  $\Delta E$  1161 {conj} it was said EPPE $\Theta H$  4483 {v/api/3s} that OTI 3754 {conj} who O $\Sigma$  3739 {pr/nsm} ever AN 302 {prt} may divorce A $\Pi O\Lambda Y\Sigma H$  630 {v/aas/3s} tha THN 3588 {t/asf} wife  $\Gamma YNAIKA$  1135 {n/asf} of him AYTOY 846 {pp/gsm} let him give  $\Delta OT\Omega$  1325 {v/2aam/3s} to her AYTH 846 {pp/dsf} divorce certificate A $\Pi O\Sigma TA\Sigma ION$  647 {n/asn}

5:31 ΕΡΡΕΘΗ ΔΕ ΟΤΙ ΟΣ ΑΝ ΑΠΟΛΥΣΗ ΤΗΝ ΓΥΝΑΙΚΑ ΑΥΤΟΥ ΔΟΤΩ ΑΥΤΗ ΑΠΟΣΤΑΣΙΟΝ

5:32 But I say to you, that whoever may divorce his wife apart from a matter of fornication, disposes her to commit adultery, and whoever may marry her who has been divorced commits adultery.

5:32 but  $\Delta E$  1161 {conj} i  $E\Gamma\Omega$  1473 {pp/ins} say  $\Lambda E\Gamma\Omega$  3004 {v/pai/is} to you YMIN 5213 {pp/2dp} that OTI 3754 {conj} who OS 3739 {pr/nsm} ever AN 302 {prt} may divorce A $\Pi$ O $\Lambda$ YSH 630 {v/aas/3s} tha THN 3588 {t/asf} wife  $\Gamma$ YNAIKA 1135 {n/asf} of him AYTOY 846 {pp/gsm} apart from  $\Pi$ APEKTOS 3924 {adv} matter  $\Lambda$ O $\Gamma$ OY 3056 {n/gsm} of fornication  $\Pi$ OPNEIAS 4202 {n/gsf} disposes  $\Pi$ OIEI 4160 {v/pai/3s} her AYTHN 846 {pp/asf} to commit adultery MOIXASOAI 3429 {v/pnn} and KAI 2532 {conj} who OS 3739 {pr/nsm} ever EAN 1437 {cond} married  $\Gamma$ AMHSH 1060 {v/aas/3s} her who has been divorced A $\Pi$ O $\Lambda$ E $\Lambda$ YMENHN 630 {v/rpp/asf} commits adultery MOIXATAI 3429 {v/pni/3s}

5:32 ΕΓΩ ΔΕ ΛΕΓΩ ΥΜΙΝ ΟΤΙ ΟΣ ΑΝ ΑΠΟΛΥΣΗ ΤΗΝ ΓΥΝΑΙΚΑ ΑΥΤΟΥ ΠΑΡΕΚΤΟΣ ΛΟΓΟΥ ΠΟΡΝΕΙΑΣ ΠΟΙΕΙ ΑΥΤΗΝ ΜΟΙΧΑΣΘΑΙ ΚΑΙ ΟΣ ΕΑΝ ΑΠΟΛΕΛΥΜΕΝΗΝ ΓΑΜΗΣΗ ΜΟΙΧΑΤΑΙ

5:33 Again, ye have heard that it was said to them in old times, Thou shall not swear falsely, but shall render to the Lord thine oaths.

5:33 again  $\Pi A \Lambda IN$  3825 {adv} ye heard  $HKOY\Sigma ATE$  191 {v/aai/2p} that OTI 3754 {conj} it was said  $EPPE\ThetaH$  4483 {v/api/3s} to thos  $TOI\Sigma$  3588 {t/dpm} in old times  $APXAIOI\Sigma$  744 {a/dpm} thou shall swear falsely  $E\Pi IOPKH\Sigma I\Sigma$  1964 {v/pam/2s} not OYK 3756 {prt/n} but  $\Delta E$  1161 {conj} shall render  $A\Pi O\Delta \Omega \Sigma EI\Sigma$  591 {v/aam/2s} to tho  $T\Omega$  3588 {t/dpm} lord  $KYPI\Omega$  2962 {n/dsm} thos  $TOY\Sigma$  3588 {t/apm} oaths  $OPKOY\Sigma$  3727 {n/apm} of thee  $\Sigma OY$  4675 {pp/2gs}

5:33 ΠΑΛΙΝ ΗΚΟΥΣΑΤΕ ΟΤΙ ΕΡΡΕΘΗ ΤΟΙΣ ΑΡΧΑΙΟΙΣ ΟΥΚ ΕΠΙΟΡΚΗΣΕΙΣ ΑΠΟΔΩΣΕΙΣ ΔΕ ΤΩ ΚΥΡΙΩ ΤΟΥΣ ΟΡΚΟΥΣ ΣΟΥ

5:34 But I say to you, not to swear at all, neither by heaven, because it is the throne of God,

5:34 BUT  $\Delta E$  1161 {CONJ} I  $E\Gamma\Omega$  1473 {PP/INS} SAY  $\Delta E\Gamma\Omega$  3004 {V/PAI/IS} TO YOU YMIN 5213 {PP/2DP} NOT MH 3361 {PRT/N} TO SWEAR OMO  $\Sigma$  AI 3660 {V/AAN} AT ALL O  $\Delta\Omega\Sigma$  3654 {ADV} NEITHER MHTE 3383 {CONJ} BY EN 1722 {PREP} THO  $T\Omega$  3588 {T/DSM} HEAVEN OYPAN  $\Omega$  3772 {N/DSM} BECAUSE OTI 3754 {CONJ} IT IS  $E\Sigma TIN$  2076 {V/PXI/3S} THRONE  $\Omega$  2362 {N/NSM} OF THO  $\Omega$  3588 {T/GSM} GOD  $\Omega$  2316 {N/GSM}

 $_{5:34}\,\mbox{E}\Gamma\Omega$   $\Delta E$   $\Lambda \mbox{E}\Gamma\Omega$  YMIN MH ΟΜΟΣΑΙ ΟΛΩΣ MHTE EN ΤΩ ΟΥΡΑΝΩ ΟΤΙ ΘΡΟΝΟΣ ΕΣΤΙΝ ΤΟΥ ΘΕΟΥ

5:35 nor by the earth, because it is the footstool of his feet, nor by Jerusalem, because it is the city of the great King.

5:35 NOR MHTE 3383 {CONJ} by EN 1722 {PREP} tha TH 3588 {T/DSF} earth  $\Gamma$ H 1093 {N/DSF} because OTI 3754 {CONJ} it is E $\Sigma$ TIN 2076 {V/PXI/3S} footstool YΠΟΠΟΔΙΟΝ 5286 {N/NSN} of thos T $\Omega$ N 3588 {T/GPM} feet ΠΟΔ $\Omega$ N 4228 {N/GPM} of him AYTOY 846 {PP/GSM} nor MHTE 3383 {CONJ} by EI $\Sigma$  1519 {PREP} jerusalem IEPO $\Sigma$ OΛYMA 2414 {N/ASF} because OTI 3754 {CONJ} it is E $\Sigma$ TIN 2076 {V/PXI/3S} city ΠΟΛΙ $\Sigma$  4172 {N/NSF} of tho TOY 3588 {T/GSM} great ME $\Gamma$ AΛΟΥ 3173 {A/GSM} king BA $\Sigma$ IΛΕ $\Omega$  $\Sigma$  935 {N/GSM}

5:35 ΜΗΤΕ ΕΝ ΤΗ ΓΗ ΟΤΙ ΥΠΟΠΟΔΙΟΝ ΕΣΤΙΝ ΤΩΝ ΠΟΔΩΝ ΑΥΤΟΥ ΜΗΤΕ ΕΙΣ ΙΕΡΟΣΟΛΥΜΑ ΟΤΙ ΠΟΛΙΣ ΕΣΤΙΝ ΤΟΥ ΜΕΓΑΛΟΥ ΒΑΣΙΛΕΩΣ

5:36 Neither shall thou swear by thy head, because thou cannot make one hair white or black.

5:36 Nor MHTE 3383 {conj} shall thou swear  $OMO\Sigma H\Sigma$  3660 {v/aas/2s} by EN 1722 {prep} tha TH 3588 {t/dsf} head  $KE\Phi A\Lambda H$  2776 {n/dsf} of thee  $\Sigma OY$  4675 {pp/2gs} because OTI 3754 {conj} not OY 3756 {prt/n} are thou able

 $\Delta YNA\Sigma AI$  1410 {V/PNI/2S} **to make**  $\Pi OIH\Sigma AI$  4160 {V/AAN} **one** MIAN 3391 {N/ASF} **hair** TPIXA 2359 {N/ASF} **white**  $\Delta EYKHN$  3022 {A/ASF} **or** H 2228 {PRT} **black**  $ME\Delta AINAN$  3189 {A/ASF}

5:36 ΜΗΤΕ ΕΝ ΤΗ ΚΕΦΑΛΗ ΣΟΥ ΟΜΟΣΗΣ ΟΤΙ ΟΥ ΔΥΝΑΣΑΙ ΜΙΑΝ ΤΡΙΧΑ ΛΕΥΚΗΝ Η ΜΕΛΑΙΝΑΝ ΠΟΙΗΣΑΙ

#### 5:37 But let your word be, Yes, yes, No, no. And anything beyond these is from evil.

5:37 BUT  $\Delta E$  1161 {CONJ} THO O 3588 {T/NSM} WORD  $\Lambda O \Gamma O \Sigma$  3056 {N/NSM} of You YM $\Omega N$  5216 {PP/2GP} Let it be  $E \Sigma T \Omega$  2077 {V/PXM/3S} YES NAI 3483 {PRT} YES NAI 3483 {PRT} NO OY 3756 {PRT/N} NO OY 3756 {PRT/N} AND  $\Delta E$  1161 {CONJ} THE TO 3588 {T/NSN} BEYOND  $\Pi E P I \Sigma \Sigma O N$  4053 {A/NSN} THESE TOYT $\Omega N$  5130 {PD/GPM} IS  $E \Sigma T I N$  2076 {V/PXI/3S} FROM EK 1537 {PREP} THO TOY 3588 {T/GSM} EVIL  $\Pi O N H P O Y$  4190 {A/GSM}

5:37 ΕΣΤΩ ΔΕ Ο ΛΟΓΟΣ ΥΜΩΝ ΝΑΙ ΝΑΙ ΟΥ ΟΥ ΤΟ ΔΕ ΠΕΡΙΣΣΟΝ ΤΟΥΤΩΝ ΕΚ ΤΟΥ ΠΟΝΗΡΟΥ ΕΣΤΙΝ

#### 5:38 Ye have heard that it was said, An eye for an eye, and a tooth for a tooth.

5:38 YE HAVE HEARD HKOY $\Sigma$ ATE 191 {V/aai/2P} That OTI 3754 {Conj} it was said EPPE $\Theta$ H 4483 {V/api/3S} EYE O $\Phi\Theta$ A $\Lambda$ MON 3788 {N/asm} for ANTI 473 {Prep} EYE O $\Phi\Theta$ A $\Lambda$ MOY 3788 {N/gsm} and KAI 2532 {Conj} tooth O $\Delta$ ONTA 3599 {N/asm} for ANTI 473 {Prep} tooth O $\Delta$ ONTO $\Sigma$  3599 {N/gsm}

5:38 ΗΚΟΥΣΑΤΕ ΟΤΙ ΕΡΡΕΘΗ ΟΦΘΑΛΜΟΝ ΑΝΤΙ ΟΦΘΑΛΜΟΥ ΚΑΙ ΟΔΟΝΤΑ ΑΝΤΙ ΟΔΟΝΤΟΣ

## 5:39 But I say to you, not to resist what is troublesome, but whoever will strike thee on thy right cheek, turn to him the other also.

5:39 BUT  $\Delta E$  1161 {CONJ} I  $E\Gamma\Omega$  1473 {PP/INS} say  $\Lambda E\Gamma\Omega$  3004 {V/PAI/IS} to you YMIN 5213 {PP/2DP} not MH 3361 {PRT/N} to resist ANTI $\Sigma$ THNAI 436 {V/2AAN} tho  $T\Omega$  3588 {T/DSM} troublesome  $\Pi$ ONHP $\Omega$  4190 {A/DSM} but  $\Lambda\Lambda\Lambda$  235 {CONJ} whoever  $O\Sigma$ TI $\Sigma$  3748 {PR/NSM} will strike PA $\Pi$ I $\Sigma$ EI 4474 {V/FAI/3S} thee  $\Sigma$ E 4571 {PP/2AS} on  $E\Pi$ I 1909 {PREP} tha THN 3588 {T/ASF} right  $\Delta E\Xi$ IAN 1188 {A/ASF} cheek  $\Sigma$ IA $\Gamma$ ONA 4600 {N/ASF} of thee  $\Sigma$ OY 4675 {PP/2GS} turn  $\Sigma$ TPE $\Psi$ ON 4762 {V/AAM/2S} to him AYT $\Omega$  846 {PP/DSM} tha THN 3588 {T/ASF} other  $\Lambda\Lambda$ HN 243 {A/ASF} also KAI 2532 {CONJ}

5:39 ΕΓΩ ΔΕ ΛΕΓΩ ΥΜΙΝ ΜΗ ΑΝΤΙΣΤΗΝΑΙ ΤΩ ΠΟΝΗΡΩ ΑΛΛ ΟΣΤΙΣ ΣΕ ΡΑΠΙΣΕΙ ΕΠΙ ΤΗΝ ΔΕΞΙΑΝ ΣΟΥ ΣΙΑΓΟΝΑ ΣΤΡΕΨΟΝ ΑΥΤΩ ΚΑΙ ΤΗΝ ΑΛΛΗΝ

## 5:40 And to the man who wants to sue thee, and take away thy coat, thou shall leave him thy cloak also.

5:40 and KAI 2532 {CONJ} to tho  $T\Omega$  3588 {T/DSM} who wants  $\Theta E \Lambda ONTI$  2309 {V/Pap/DSM} to sue KPI $\Theta$ HNAI 2919 {V/APN} from thee  $\Sigma OI$  4671 {PP/2DS} and KAI 2532 {CONJ} to take away  $\Lambda ABEIN$  2983 {V/2AAN} tho TON 3588 {T/ASM} coat XIT $\Omega NA$  5509 {N/ASM} of thee  $\Sigma OY$  4675 {PP/2GS} thou shall leave  $A\Phi E \Sigma$  863 {V/2AAM/2S} the TO 3588 {T/ASN} cloak IMATION 2440 {N/ASN} to him  $AYT\Omega$  846 {PP/DSM} also KAI 2532 {CONJ}

5:40 ΚΑΙ ΤΩ ΘΕΛΟΝΤΙ ΣΟΙ ΚΡΙΘΗΝΑΙ ΚΑΙ ΤΟΝ ΧΙΤΩΝΑ ΣΟΥ ΛΑΒΕΙΝ ΑΦΕΣ ΑΥΤΩ ΚΑΙ ΤΟ ΙΜΑΤΙΟΝ

#### 5:41 And whoever will draft thee for one mile, go thou with him two.

5:41 and KAI 2532 {CONJ} whoever O $\Sigma$ TI $\Sigma$  3748 {Pr/nsm} will draft A $\Gamma\Gamma$ APEY $\Sigma$ EI 29 {V/fai/3S} thee  $\Sigma$ E 4571 {PP/2AS} one EN 1520 {N/ASN} mile MI $\Lambda$ ION 3400 {N/ASN} go thou Y $\Pi$ A $\Gamma$ E 5217 {V/PAM/2S} with MET 3326 {PREP} him AYTOY 846 {PP/GSM} two  $\Delta$ YO 1417 {N/nui}

5:41 ΚΑΙ ΟΣΤΙΣ ΣΕ ΑΓΓΑΡΕΥΣΕΙ ΜΙΛΙΟΝ ΕΝ ΥΠΑΓΕ ΜΕΤ ΑΥΤΟΥ ΔΥΟ

## 5:42 Give to him who asks thee, and turn thou not away from him who wants to borrow from thee.

5:42 GIVE  $\Delta I\Delta OY$  1325 {V/Pam/2S} to tho  $T\Omega$  3588 {T/DSM} who asks AITOYNTI 154 {V/Pap/DSM} thee  $\Sigma E$  4571 {PP/2AS} and KAI 2532 {CONJ} turn away from  $AIIO\Sigma TPA\Phi H\Sigma$  654 {V/2aps/2S} not MH 3361 {PRT/N} tho TON 3588 {T/ASM} who

Wants  $\Theta E \Lambda ONTA$  2309 {V/Pap/asm} to borrow  $\Delta ANEI\Sigma A\Sigma \Theta AI$  1155 {V/amn} from  $A\Pi O$  575 {PREP} thee  $\Sigma OY$  4675 {PP/2GS}

5:42 ΤΩ ΑΙΤΟΥΝΤΊ ΣΕ ΔΙΔΟΎ ΚΑΙ ΤΟΝ ΘΕΛΟΝΤΑ ΑΠΌ ΣΟΥ ΔΑΝΕΙΣΑΣΘΑΙ ΜΗ ΑΠΟΣΤΡΑΦΗΣ

#### 5:43 Ye have heard that it was said, Thou shall love thy neighbor, and hate thine enemy.

5:43 YE HEARD HKOY $\Sigma$ ATE 191 {V/AAI/2P} THAT OTI 3754 {CONJ} IT WAS SAID EPPE $\Theta$ H 4483 {V/API/3S} THOU SHALL LOVE A $\Gamma$ A $\Pi$ H $\Sigma$ EI $\Sigma$  25 {V/PAM/2S} THO TON 3588 {T/ASM} NEAR  $\Pi$ AH $\Sigma$ ION 4139 {ADV} OF THEE  $\Sigma$ OY 4675 {PP/2GS} AND KAI 2532 {CONJ} SHALL HATE MI $\Sigma$ H $\Sigma$ EI $\Sigma$  3404 {V/PAM/2S} THO TON 3588 {T/ASM} HOSTILE EX $\Theta$ PON 2190 {A/ASM} OF THEE  $\Sigma$ OY 4675 {PP/2GS}

5:43 ΗΚΟΥΣΑΤΕ ΟΤΙ ΕΡΡΕΘΗ ΑΓΑΠΗΣΕΙΣ ΤΟΝ ΠΛΗΣΙΟΝ ΣΟΥ ΚΑΙ ΜΙΣΗΣΕΙΣ ΤΟΝ ΕΧΘΡΟΝ ΣΟΥ

## 5:44 But I say to you, love your enemies, bless those who curse you, do good to those who hate you, and pray for those who mistreat you and persecute you,

5:44 but  $\Delta E$  1161 {conj} i  $E\Gamma\Omega$  1473 {pp/ins} say  $\Lambda E\Gamma\Omega$  3004 {v/pai/is} to you YMIN 5213 {pp/2dp} love  $\Lambda\Gamma\Lambda\Pi\Lambda TE$  25 {v/pam/2p} thos  $TOY\Sigma$  3588 {t/apm} hostile  $EX\Theta POY\Sigma$  2190 {a/apm} of you YM\On 5216 {pp/2gp} bless  $EY\LambdaO\Gamma EITE$  2127 {v/pam/2p} thos  $TOY\Sigma$  3588 {t/apm} who curse  $KATAP\Omega MENOY\Sigma$  2672 {v/pnp/apm} you YMA\Sigma 5209 {pp/2ap} do  $\PiOIEITE$  4160 {v/pam/2p} good  $KA\Lambda\Omega\Sigma$  2573 {adv} to thos  $TOI\Sigma$  3588 {t/dpm} who hate  $MI\SigmaOY\Sigma IN$  3404 {v/pap/dpm} you YMA\Sigma 5209 {pp/2ap} and KAI 2532 {conj} pray  $\PiPO\Sigma EYXE\Sigma\Theta E$  4336 {v/pnm/2p} for YHEP 5228 {prep} thos  $T\Omega N$  3588 {t/gpm} who mistreat  $E\Pi HPEAZONT\Omega N$  1908 {v/pap/gpm} you YMA\Sigma 5209 {pp/2ap} and KAI 2532 {conj} who persecute  $\Delta I\Omega KONT\Omega N$  1377 {v/pap/gpm} you YMA\Sigma 5209 {pp/2ap}

5:44 ΕΓΩ ΔΕ ΛΕΓΩ ΥΜΙΝ ΑΓΑΠΑΤΕ ΤΟΥΣ ΕΧΘΡΟΥΣ ΥΜΩΝ ΕΥΛΟΓΕΙΤΕ ΤΟΥΣ ΚΑΤΑΡΩΜΕΝΟΥΣ ΥΜΑΣ ΚΑΛΩΣ ΠΟΙΕΙΤΕ ΤΟΙΣ ΜΙΣΟΥΣΙΝ ΥΜΑΣ ΚΑΙ ΠΡΟΣΕΥΧΕΣΘΕ ΥΠΕΡ ΤΩΝ ΕΠΗΡΕΑΖΟΝΤΩΝ ΥΜΑΣ ΚΑΙ ΔΙΩΚΟΝΤΩΝ ΥΜΑΣ

## 5:45 so that ye may become sons of your Father in the heavens, because he makes his sun to rise on the evil and the good, and makes rain on the righteous and the unrighteous.

5:45 SO THAT O  $\Pi\Omega\Sigma$  3704 {adv} ye may become  $\Gamma ENH\Sigma\Theta E$  1096 {v/2ads/2p} sons YIOI 5207 {n/npm} of tho TOY 3588 {t/gsm} father  $\Pi ATPO\Sigma$  3962 {n/gsm} of you YM\On 5216 {pp/2gp} tho TOY 3588 {t/gsm} in EN 1722 {prep} thos TOI\Sigma 3588 {t/dpm} heavens O YPANOI\Sigma 3772 {n/dpm} because O TI 3754 {conj} he makes rise ANATE  $\Lambda\Lambda EI$  393 {v/pai/3s} tho TON 3588 {t/asm} sun H\Lambda ION 2246 {n/asm} of him AYTOY 846 {pp/gsm} on E \( \text{III} \) 1909 {prep} evil \( \text{IIONHPOY}\Sigma \) 4190 {a/apm} and KAI 2532 {conj} good  $\Lambda \Gamma A\ThetaOY\Sigma$  18 {a/apm} and KAI 2532 {conj} he makes rain BPEXEI 1026 {v/pai/3s} on E \( \text{III} \) 1909 {prep} righteous  $\Delta IKAIOY\Sigma$  1342 {a/apm} and KAI 2532 {conj} unrighteous  $\Delta IKOY\Sigma$  94 {a/apm}

5:45 ΟΠΩΣ ΓΕΝΗΣΘΕ ΥΙΟΙ ΤΟΥ ΠΑΤΡΟΣ ΥΜΩΝ ΤΟΥ ΕΝ ΤΟΙΣ ΟΥΡΑΝΟΙΣ ΟΤΙ ΤΟΝ ΗΛΙΟΝ ΑΥΤΟΥ ΑΝΑΤΕΛΛΕΙ ΕΠΙ ΠΟΝΗΡΟΥΣ ΚΑΙ ΑΓΑΘΟΥΣ ΚΑΙ ΒΡΕΧΕΙ ΕΠΙ ΔΙΚΑΙΟΥΣ ΚΑΙ ΑΔΙΚΟΥΣ

### 5:46 For if ye love those who love you, what reward have ye? Do not even the tax collectors the same?

5:46 FOR  $\Gamma$ AP 1063 {CONJ} IF EAN 1437 {COND} YE LOVE A $\Gamma$ A $\Pi$ H $\Sigma$ HTE 25 {V/AAS/2P} THOS TOY $\Sigma$  3588 {T/APM} who love A $\Gamma$ A $\Pi$ QNTA $\Sigma$  25 {V/PAP/APM} YOU YMA $\Sigma$  5209 {PP/2AP} what? TINA 5101 {PI/ASM} REWARD MI $\Sigma$ OON 3408 {N/ASM} Have YE EXETE 2192 {V/PAI/2P} DO  $\Pi$ OIOY $\Sigma$ IN 4160 {V/PAI/3P} NOT? OYXI 3780 {PRT/I} EVEN KAI 2532 {CONJ} THOS OI 3588 {T/NPM} TAX COLLECTORS TEA $\Omega$ NAI 5057 {N/NPM} THE TO 3588 {T/ASN} SAME AYTO 846 {PP/ASN}

5:46 ΕΑΝ ΓΑΡ ΑΓΑΠΗΣΗΤΕ ΤΟΥΣ ΑΓΑΠΩΝΤΑΣ ΥΜΑΣ ΤΙΝΑ ΜΙΣΘΟΝ ΕΧΕΤΕ ΟΥΧΙ ΚΑΙ ΟΙ ΤΕΛΩΝΑΙ ΤΟ ΑΥΤΟ ΠΟΙΟΥΣΙΝ

## 5:47 And if ye only greet your friends, what do ye extra? Do not even the tax collectors this way?

5:47 and KAI 2532 {conj} if EAN 1437 {cond} ye greet  $A\Sigma\Pi A\Sigma H\Sigma\Theta E$  782 {v/ads/2p} only MONON 3440 {adv} thos TOY  $\Sigma$  3588 {T/apm} friendly  $\Phi I\Lambda OY \Sigma$  5384 {a/apm} of you YM $\Omega N$  5216 {pp/2gp} what? TI 5101 {pi/asn} do ye  $\Pi OIEITE$  4160 {v/pai/2p} extra  $\Pi EPI\Sigma\Sigma ON$  4053 {a/asn} do  $\Pi OIOY\Sigma IN$  4160 {v/pai/3p} not? OYXI 3780 {prt/1} even KAI 2532 {conj} thos OI 3588 {T/npm} tax collectors  $TE\Lambda\Omega NAI$  5057 {n/npm} this way  $OYT\Omega\Sigma$  3779 {adv}

5:47 ΚΑΙ ΕΑΝ ΑΣΠΑΣΗΣΘΕ ΤΟΥΣ ΦΙΛΟΥΣ ΥΜΩΝ ΜΟΝΟΝ ΤΙ ΠΕΡΙΣΣΟΝ ΠΟΙΕΙΤΕ ΟΥΧΙ ΚΑΙ ΟΙ ΤΕΛΩΝΑΙ ΟΥΤΩΣ ΠΟΙΟΥΣΙΝ

#### 5:48 Ye therefore shall be perfect, even as your Father in the heavens is perfect.

5:48 YE YMEI $\Sigma$  5210 {PP/2NP} Therefore OYN 3767 {CONJ} shall be  $\Sigma\Sigma\Sigma\Sigma\Theta$ E 2071 {V/Pam/2P} perfect TEAEIOI 5046 {A/NPM} even as  $\Omega\Sigma\Pi$ EP 5618 {ADV} Tho O 3588 {T/NSM} father  $\Pi$ ATHP 3962 {N/NSM} of you YM $\Omega$ N 5216 {PP/2GP} Tho O 3588 {T/NSM} in EN 1722 {PREP} Thos TOI $\Sigma$  3588 {T/DPM} heavens OYPANOI $\Sigma$  3772 {N/DPM} is  $\Sigma\Sigma$ TIN 2076 {V/PXI/3S} Perfect TEAEIO $\Sigma$  5046 {A/NSM}

5:48 ΕΣΕΣΘΕ ΟΥΝ ΥΜΕΙΣ ΤΕΛΕΙΟΙ ΩΣΠΕΡ Ο ΠΑΤΗΡ ΥΜΩΝ Ο ΕΝ ΤΟΙΣ ΟΥΡΑΝΟΙΣ ΤΕΛΕΙΟΣ ΕΣΤΙΝ

*6:1* 

## Be careful not to do your charity before men in order to be seen by them, otherwise ye have no reward from your Father in the heavens.

6:1 be careful  $\Pi PO\Sigma EXETE$  4337 {v/pam/2p} not MH 3361 {prt/n} to do  $\Pi OIEIN$  4160 {v/pan} tha THN 3588 {t/asf} charity  $E\Lambda EHMO\Sigma YNHN$  1654 {n/asf} of you  $YM\Omega N$  5216 {pp/2gp} before  $EM\Pi PO\Sigma \Theta EN$  1715 {prep} thos  $T\Omega N$  3588 {t/gpm} men  $AN\Theta P\Omega \Pi\Omega N$  444 {n/gpm} in order  $\Pi PO\Sigma$  4314 {prep} the TO 3588 {t/asn} to be seen  $\Theta EA\Theta HNAI$  2300 {v/apn} by them  $AYTOI\Sigma$  846 {pp/dpm} and  $\Delta E$  1161 {conj} if EI 1487 {cond} not  $MH\Gamma E$  3361 {prt/n} ye have EXETE 2192 {v/pai/2p} no OYK 3756 {prt/n} reward  $MI\Sigma\Theta ON$  3408 {n/asm} from  $\Pi APA$  3844 {prep} tho  $T\Omega$  3588 {t/dsm} father  $\Pi ATPI$  3962 {n/dsm} of you  $YM\Omega N$  5216 {pp/2gp} tho  $T\Omega$  3588 {t/dsm} in EN 1722 {prep} thos  $TOI\Sigma$  3588 {t/dpm} heavens  $OYPANOI\Sigma$  3772 {n/dpm}

6:1 ΠΡΟΣΕΧΕΤΕ ΤΗΝ ΕΛΕΗΜΟΣΥΝΗΝ ΥΜΩΝ ΜΗ ΠΟΙΕΙΝ ΕΜΠΡΟΣΘΕΝ ΤΩΝ ΑΝΘΡΩΠΩΝ ΠΡΟΣ ΤΟ ΘΕΑΘΗΝΑΙ ΑΥΤΟΙΣ ΕΙ ΔΕ ΜΗΓΕ ΜΙΣΘΟΝ ΟΥΚ ΕΧΕΤΕ ΠΑΡΑ ΤΩ ΠΑΤΡΙ ΥΜΩΝ ΤΩ ΕΝ ΤΟΙΣ ΟΥΡΑΝΟΙΣ

# 6:2 When therefore thou do charity, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, so that they may have glory by men. Truly I say to you, they have their reward.

6:2 when OTAN 3752 {conj} therefore OYN 3767 {conj} thou do ΠΟΙΗΣ 4160 {v/pas/2s} charity  $E\Lambda EHMO\Sigma YNHN$  1654 {n/asf} sound trumpet  $\Sigma A\Lambda \Pi I\Sigma H\Sigma$  4537 {v/aas/2s} not MH 3361 {prt/n} before  $EM\Pi PO\Sigma \Theta EN$  1715 {prep} thee  $\Sigma OY$  4675 {pp/2gs} as  $\Omega\Sigma \Pi EP$  5618 {adv} thos OI 3588 {t/npm} hypocrites  $Y\Pi OKPITAI$  5273 {n/npm} do  $\Pi OIOY\Sigma IN$  4160 {v/pai/3p} in EN 1722 {prep} thas  $TAI\Sigma$  3588 {t/dpf} synagogues  $\Sigma YNA\Gamma\Omega\Gamma AI\Sigma$  4864 {n/dpf} and KAI 2532 {conj} in EN 1722 {prep} thas  $TAI\Sigma$  3588 {t/dpf} streets  $PYMAI\Sigma$  4505 {n/dpf} so that  $O\Pi\Omega\Sigma$  3704 {adv} they may have glory  $\Delta O\Xi A\Sigma\Theta\Omega\Sigma IN$  1392 {v/aps/3p} by  $Y\Pi O$  5259 {prep} thos  $T\Omega N$  3588 {t/gpm} men  $AN\Theta P\Omega\Pi\Omega N$  444 {n/gpm} truly AMHN 281 {heb} i say  $\Delta E\Gamma\Omega$  3004 {v/pai/1s} to you YMIN 5213 {pp/2dp} they have  $A\Pi EXOY\Sigma IN$  568 {v/pai/3p} tho TON 3588 {t/asm} reward  $MI\Sigma\Theta ON$  3408 {n/asm} of them  $AYT\Omega N$  846 {pp/gpm}

6:2ΟΤΑΝ ΟΥΝ ΠΟΙΗΣ ΕΛΕΗΜΟΣΎΝΗΝ ΜΗ ΣΑΛΠΙΣΉΣ ΕΜΠΡΟΣΘΈΝ ΣΟΥ ΩΣΠΕΡ ΟΙ ΥΠΟΚΡΙΤΑΙ ΠΟΙΟΥΣΊΝ ΕΝ ΤΑΙΣ ΣΎΝΑΓΩΓΑΙΣ ΚΑΙ ΕΝ ΤΑΙΣ ΡΎΜΑΙΣ ΟΠΩΣ ΔΟΞΑΣΘΩΣΊΝ ΥΠΌ ΤΩΝ ΑΝΘΡΩΠΩΝ ΑΜΗΝ ΛΕΓΩ ΥΜΙΝ ΑΠΕΧΟΥΣΊΝ ΤΟΝ ΜΙΣΘΌΝ ΑΥΤΏΝ

#### 6:3 But when thou do charity, let not thy left hand know what thy right hand does,

6:3 but  $\Delta E$  1161 {conj} of thee  $\Sigma OY$  4675 {PP/2GS} when doing  $\Pi OIOYNTO\Sigma$  4160 {v/pap/gsm} charity  $E\Lambda EHMO\Sigma YNHN$  1654 {n/asf} tha H 3588 {t/nsf} left  $API\Sigma TEPA$  710 {a/nsf} of thee  $\Sigma OY$  4675 {PP/2GS} not MH 3361 {PRT/n} let know  $\Gamma N\Omega T\Omega$  1097 {v/2Aam/3S} what? TI 5101 {PI/ASN} tha H 3588 {t/nsf} right  $\Delta E\Xi IA$  1188 {a/nsf} of thee  $\Sigma OY$  4675 {PP/2GS} does  $\Pi OIEI$  4160 {v/pai/3S}

63 ΣΟΥ ΛΕ ΠΟΙΟΥΝΤΌΣ ΕΛΕΗΜΟΣΥΝΗΝ ΜΗ ΓΝΩΤΩ Η ΑΡΙΣΤΈΡΑ ΣΟΥ ΤΙ ΠΟΙΕΙ Η ΛΕΞΙΑ ΣΟΥ

6:4 so that thy charity may be in secret. And thy Father who sees in secret will himself reward thee in the open.

6:4 so that  $O\Pi\Omega\Sigma$  3704 {adv} tha H 3588 {t/nsf} charity EΛEHMOΣYNH 1654 {n/nsf} of thee  $\Sigma OY$  4675 {pp/2gs} may be H 5600 {v/pxs/3s} in EN 1722 {prep} the  $T\Omega$  3588 {t/dsn} secret KPYIIT $\Omega$  2927 {a/dsn} and KAI 2532 {conj} tho O 3588 {t/nsm} father  $\Pi$ ATHP 3962 {n/nsm} of thee  $\Sigma OY$  4675 {pp/2gs} tho O 3588 {t/nsm} who sees BΛΕΠΩΝ 991 {v/pap/nsm} in EN 1722 {prep} the  $T\Omega$  3588 {t/dsn} secret KPYIIT $\Omega$  2927 {a/dsn} himself AYTO $\Sigma$  846 {pp/nsm} will reward AΠΟΔ $\Omega$ ΣΕΙ 591 {v/fal/3s} thee  $\Sigma OI$  4671 {pp/2ds} in EN 1722 {prep} the  $T\Omega$  3588 {t/dsn} open  $\Phi$ ANEP $\Omega$  5318 {a/dsn}

6:4ΟΠΩΣ Η ΣΟΥ Η ΕΛΕΗΜΟΣΥΝΗ ΕΝ ΤΩ ΚΡΥΠΤΩ ΚΑΙ Ο ΠΑΤΗΡ ΣΟΥ Ο ΒΛΕΠΩΝ ΕΝ ΤΩ ΚΡΥΠΤΩ ΑΥΤΟΣ ΑΠΟΔΩΣΕΙ ΣΟΙ ΕΝ ΤΩ ΦΑΝΕΡΩ

6:5 And when thou pray, thou shall not be as the hypocrites, because they love to pray having stood in the synagogues and in the corners of the thoroughfares, so that they may be seen by men. Truly I say to you, they have their reward.

6:5 and KAI 2532 {conj} when OTAN 3752 {conj} thou pray  $\Pi PO\Sigma EYXH$  4336 {v/pns/2s} thou shall be  $E\Sigma H$  2071 {v/pam/2s} not OYK 3756 {prt/n} as  $\Omega\Sigma\Pi EP$  5618 {adv} thos OI 3588 {t/npm} hypocrites Y $\Pi$ OKPITAI 5273 {n/npm} because OTI 3754 {conj} they love  $\Phi$ IAOY $\Sigma$ IN 5368 {v/pai/3p} to pray  $\Pi$ PO $\Sigma$ EYXE $\Sigma\Theta$ AI 4336 {v/pnn} having stood  $E\Sigma T\Omega TE\Sigma$  2476 {v/rap/npm} in EN 1722 {prep} thas TAI $\Sigma$  3588 {t/dpf} synagogues  $\Sigma$ YNAF $\Omega$ FAI $\Sigma$  4864 {n/dpf} and KAI 2532 {conj} in EN 1722 {prep} thas TAI $\Sigma$  3588 {t/dpf} corners  $\Gamma\Omega$ NIAI $\Sigma$  1137 {n/dpf} of thas  $T\Omega$ N 3588 {t/dpf} thoroughfares  $\Pi$ AATEI $\Omega$ N 4113 {n/dpf} so that O $\Pi\Omega\Sigma$  3704 {adv} ever AN 302 {prt} they may be seen  $\Phi$ AN $\Omega\Sigma$ IN 5316 {v/2aps/3p} by thos TOI $\Sigma$  3588 {t/dpm} men AN $\Theta$ P $\Omega\Pi$ OI $\Sigma$  444 {n/dpm} truly AMHN 281 {heb} i say  $\Lambda$ EF $\Omega$  3004 {v/pai/1s} to you YMIN 5213 {pp/2dp} that OTI 3754 {conj} they have A $\Pi$ EXOY $\Sigma$ IN 568 {v/pai/3p} tho TON 3588 {t/asm} reward MI $\Sigma\Theta$ ON 3408 {n/asm} of their AYT $\Omega$ N 846 {ps/gpm}

6:5 ΚΑΙ ΟΤΑΝ ΠΡΟΣΕΥΧΉ ΟΥΚ ΕΣΉ ΩΣΠΕΡ ΟΙ ΥΠΟΚΡΙΤΑΙ ΟΤΙ ΦΙΛΟΥΣΊΝ ΕΝ ΤΑΙΣ ΣΥΝΑΓΩΓΑΙΣ ΚΑΙ ΕΝ ΤΑΙΣ ΓΩΝΙΑΙΣ ΤΩΝ ΠΛΑΤΕΙΩΝ ΕΣΤΩΤΈΣ ΠΡΟΣΕΥΧΕΣΘΑΙ ΟΠΩΣ ΑΝ ΦΑΝΩΣΊΝ ΤΟΙΣ ΑΝΘΡΩΠΟΙΣ ΑΜΗΝ ΛΕΓΩ YMIN ΟΤΙ ΑΠΕΧΟΥΣΊΝ ΤΟΝ ΜΙΣΘΟΝ ΑΥΤΩΝ

6:6 But thou, when thou pray, enter into thy private room, and having shut thy door, pray to thy Father in secret, and thy Father who sees in secret will reward thee in the open.

6:6 but  $\Delta E$  1161 {Conj} thou  $\Sigma Y$  4771 {PP/2NS} when OTAN 3752 {Conj} thou might pray  $\Pi PO\Sigma EYXH$  4336 {V/PNS/2S} enter  $EI\Sigma E\Lambda\Theta E$  1525 {V/2AAM/2S} into  $EI\Sigma$  1519 {PREP} the TO 3588 {T/ASN} private room TAMIEION 5009 {N/NSN} of thee  $\Sigma OY$  4675 {PP/2GS} and KAI 2532 {Conj} having shut K $\Lambda EI\Sigma A\Sigma$  2808 {V/AAP/NSM} tha THN 3588 {T/ASF} door  $\Theta YPAN$  2374 {N/ASF} of thee  $\Sigma OY$  4675 {PP/2GS} pray  $\Pi PO\Sigma EY\Xi AI$  4336 {V/ADM/2S} to tho T $\Omega$  3588 {T/DSM} father  $\Pi ATPI$  3962 {N/DSM} of thee  $\Sigma OY$  4675 {PP/2GS} tho T $\Omega$  3588 {T/DSM} in EN 1722 {PREP} the T $\Omega$  3588 {T/DSN} secret KPY $\Pi T\Omega$  2927 {A/DSN} and KAI 2532 {Conj} tho O 3588 {T/NSM} father  $\Pi ATHP$  3962 {N/NSM} of thee  $\Sigma OY$  4675 {PP/2GS} tho O 3588 {T/NSM} who sees  $B\Lambda E\Pi\Omega N$  991 {V/PAP/NSM} in EN 1722 {PREP} the T $\Omega$  3588 {T/DSN} secret KPY $\Pi T\Omega$  2927 {A/DSN} will reward  $A\Pi O\Delta \Omega \Sigma EI$  591 {V/FAI/3S} thee  $\Sigma OI$  4671 {PP/2DS} in EN 1722 {PREP} the T $\Omega$  3588 {T/DSN} open

6:6 ΣΥ ΔΕ ΟΤΑΝ ΠΡΟΣΕΥΧΉ ΕΙΣΕΛΘΕ ΕΙΣ ΤΟ TAMIEION ΣΟΥ ΚΑΙ ΚΛΕΙΣΑΣ ΤΗΝ ΘΥΡΑΝ ΣΟΥ ΠΡΟΣΕΥΞΑΙ ΤΩ ΠΑΤΡΙ ΣΟΥ ΤΩ ΕΝ ΤΩ ΚΡΥΠΤΩ ΚΑΙ Ο ΠΑΤΉΡ ΣΟΥ Ο ΒΛΕΠΩΝ ΕΝ ΤΩ ΚΡΥΠΤΩ ΑΠΟΔΩΣΕΙ ΣΟΙ ΕΝ ΤΩ ΦΑΝΕΡΩ

6:7 And while praying do not use vain repetitions as the heathen do, for they think that they will be heard by their much speaking.

6:7 and  $\Delta E$  1161 {conj} while praying  $\Pi PO\Sigma EYXOMENOI$  4336 {v/pnp/npm} use vain repetitions BATTOLOFHENTE 945 {v/aas/2p} not MH 3361 {prt/n} as  $\Omega\Sigma\Pi EP$  5618 {adv} thos OI 3588 {t/npm} heathen E0NIKOI 1482 {a/npm} for  $\Gamma AP$  1063 {conj} they think  $\Delta OKOY\Sigma IN$  1380 {v/pai/3p} that OTI 3754 {conj} they will be heard E1SAKOYS0HSONTAI 1522 {v/fpi/3p} by EN 1722 {prep} tha TH 3588 {t/dsf} much speaking \$\PiOLYLOFIA\$ 4180 {n/dsf} of them  $AYT\Omega N$  846 {pp/gpm}

6:7 ΠΡΟΣΕΥΧΟΜΕΝΟΙ ΔΕ ΜΗ ΒΑΤΤΟΛΟΓΗΣΗΤΕ ΩΣΠΕΡ ΟΙ ΕΘΝΙΚΟΙ ΔΟΚΟΥΣΙΝ ΓΑΡ ΟΤΙ ΕΝ ΤΗ ΠΟΛΥΛΟΓΙΑ ΑΥΤΩΝ ΕΙΣΑΚΟΥΣΘΗΣΟΝΤΑΙ

6:8 Be not therefore like them, for your Father knows what things ye have need of before ye ask him.

6:8 THEREFORE OYN 3767 {CONJ} BE LIKE OMOΙΩΘΗΤΕ 3666 {V/APS/2P} THEM AYTΟΙΣ 846 {PP/DPM} NOT MH 3361 {PRT/N} FOR ΓΑΡ 1063 {CONJ} THO O 3588 {T/NSM} FATHER ΠΑΤΗΡ 3962 {N/NSM} OF YOU YMΩN 5216 {PP/2GP} KNOWS ΟΙΔΕΝ 1492 {V/RAI/3S} OF WHAT  $\Omega$ N 3739 {PR/GPN} YE HAVE EXETE 2192 {V/PAI/2P} NEED XPEIAN 5532 {N/ASF} BEFORE ΠΡΟ 4253 {PREP} THE TOY 3588 {T/GSN} YOU YMAΣ 5209 {PP/2AP} ASK AITHΣΑΙ 154 {V/AAN} HIM AYTON 846 {PP/ASM}

6:8ΜΗ ΟΥΝ ΟΜΟΙΩΘΗΤΕ ΑΥΤΟΙΣ ΟΙΔΕΝ ΓΑΡ Ο ΠΑΤΗΡ ΥΜΩΝ ΩΝ ΧΡΕΙΑΝ ΕΧΕΤΕ ΠΡΟ ΤΟΥ ΥΜΑΣ ΑΙΤΗΣΑΙ ΑΥΤΟΝ

#### 6:9 Pray ye therefore this way: Our Father in the heavens, hallowed be thy name.

6:9 PRAY  $\Pi PO\Sigma EYXE\Sigma\Theta E$  4336 {V/PNM/2P} YE YMEI $\Sigma$  5210 {PP/2NP} Therefore OYN 3767 {CONJ} This way OYT $\Omega\Sigma$  3779 {ADV} FATHER  $\Pi ATEP$  3962 {N/VSM} OF US  $HM\Omega N$  2257 {PP/1GP} THO O 3588 {T/NSM} IN EN 1722 {PREP} THOS  $TOI\Sigma$  3588 {T/DPM} HEAVENS OYPANOI $\Sigma$  3772 {N/DPM} HALLOWED BE  $A\Gamma IA\Sigma\Theta HT\Omega$  37 {V/APM/3S} THE TO 3588 {T/NSN} NAME ONOMA 3686 {N/NSN} OF THEE  $\Sigma OY$  4675 {PP/2GS}

6:9 ΟΥΤΩΣ ΟΥΝ ΠΡΟΣΕΥΧΕΣΘΕ ΥΜΕΙΣ ΠΑΤΕΡ ΗΜΩΝ Ο ΕΝ ΤΟΙΣ ΟΥΡΑΝΟΙΣ ΑΓΙΑΣΘΗΤΩ ΤΟ ΟΝΟΜΑ ΣΟΥ

#### 6:10 May thy kingdom come. May thy will happen on the earth as also in heaven.

6:10 THA H 3588 {T/NSF} KINGDOM BA  $\Sigma$ IAEIA 932 {N/NSF} of thee  $\Sigma$ OY 4675 {PP/2GS} may it come  $\Xi$ A $\Theta$ ET $\Omega$  2064 {V/2AAM/3S} THE TO 3588 {T/NSN} WILL  $\Theta$ EAHMA 2307 {N/NSN} of thee  $\Sigma$ OY 4675 {PP/2GS} may it happen  $\Gamma$ ENH $\Theta$ HT $\Omega$  1096 {V/AOM/3S} on  $\Xi$ III 1909 {PREP} THA TH $\Sigma$  3588 {T/GSF} EARTH  $\Gamma$ H $\Sigma$  1093 {N/GSF} as  $\Omega\Sigma$  5613 {ADV} also KAI 2532 {CONJ} in EN 1722 {PREP} heaven OYPAN $\Omega$  3772 {N/DSM}

6:10 ΕΛΘΕΤΩ Η ΒΑΣΙΛΕΙΑ ΣΟΥ ΓΕΝΗΘΗΤΩ ΤΟ ΘΕΛΗΜΑ ΣΟΥ ΩΣ ΕΝ ΟΥΡΑΝΩ ΚΑΙ ΕΠΙ ΤΗΣ ΓΗΣ

#### 6:11 Give us this day the bread sufficient for us.

 $6:11~\textbf{GIVE}~\Delta O \Sigma~~1325~\{\text{V/2AAM/2S}\}~\textbf{US}~HMIN~~2254~\{\text{PP/1DP}\}~\textbf{THIS}~\textbf{DAY}~\Sigma HMEPON~~4594~\{\text{ADV}\}~\textbf{THO}~TON~~3588~\{\text{T/ASM}\}~\textbf{BREAD}~APTON~~740~\{\text{N/ASM}\}~\textbf{OF}~\textbf{US}~HM\Omega N~~2257~\{\text{PP/1GP}\}~\textbf{THO}~TON~~3588~\{\text{T/ASM}\}~\textbf{SUFFICIENT}~E\PiIOY\Sigma ION~~1967~\{\text{A/ASM}\}~\textbf{OF}~\textbf{US}~\text{APTON}~~1967~\{\text{A/ASM}\}~\textbf{OF}~\textbf{US}~\text{APTON}~~1967~\{\text{A/ASM}\}~\textbf{OF}~\textbf{US}~\text{APTON}~~1967~\text{APTON}~\text{A$ 

6:11 ΤΟΝ ΑΡΤΟΝ ΗΜΩΝ ΤΟΝ ΕΠΙΟΥΣΙΟΝ ΔΟΣ ΗΜΙΝ ΣΗΜΕΡΟΝ

#### 6:12 And forgive us our debts as we also forgive our debtors.

6:12 and KAI 2532 {CONJ} forgive  $A\Phi E\Sigma$  863 {V/2AAM/2S} us HMIN 2254 {PP/1DP} thes TA 3588 {T/APN} debts  $O\Phi EI\Lambda HMATA$  3783 {N/APN} of us HM $\Omega$ N 2257 {PP/1GP} as  $\Omega\Sigma$  5613 {ADV} also KAI 2532 {CONJ} we HMEI $\Sigma$  2249 {PP/1NP} forgive  $A\Phi IEMEN$  863 {V/Pai/1P} thos  $TOI\Sigma$  3588 {T/DPM} debtors  $O\Phi EI\Lambda ETAI\Sigma$  3781 {N/DPM} of us HM $\Omega$ N 2257 {PP/1GP}

6:12 ΚΑΙ ΑΦΕΣ ΗΜΙΝ ΤΑ ΟΦΕΙΛΗΜΑΤΑ ΗΜΩΝ ΩΣ ΚΑΙ ΗΜΕΙΣ ΑΦΙΕΜΕΝ ΤΟΙΣ ΟΦΕΙΛΕΤΑΙΣ ΗΜΩΝ

## 6:13 And bring us not into temptation, but deliver us from evil, because from thee is the kingdom and the power and the glory into the ages. Truly.

6:13 and KAI 2532 {CONJ} bring EI $\Sigma$ ENE $\Gamma$ KH $\Sigma$  1533 {V/AAM/2S} us HMA $\Sigma$  2248 {PP/1AP} not MH 3361 {PRT/N} into EI $\Sigma$  1519 {PREP} temptation IIEIPA $\Sigma$ MON 3986 {N/ASM} but AAAA 235 {CONJ} deliver PY $\Sigma$ AI 4506 {V/ADM/2S} us HMA $\Sigma$  2248 {PP/1AP} from AIIO 575 {PREP} tho TOY 3588 {T/GSM} evil IIONHPOY 4190 {A/GSM} because OTI 3754 {CONJ} from thee  $\Sigma$ OY 4675 {PP/2GS} is E $\Sigma$ TIN 2076 {V/PXI/3S} tha H 3588 {T/NSF} kingdom BA $\Sigma$ IAEIA 932 {N/NSF} and KAI 2532 {CONJ} tha H 3588 {T/NSF} power  $\Delta$ YNAMI $\Sigma$  1411 {N/NSF} and KAI 2532 {CONJ} tha H 3588 {T/NSF} glory  $\Delta$ O $\Xi$ A 1391 {N/NSF} into EI $\Sigma$  1519 {PREP} thos TOY $\Sigma$  3588 {T/APM} ages AI $\Omega$ NA $\Sigma$  165 {N/APM} truly AMHN 281 {HEB}

6:13 ΚΑΙ ΜΗ ΕΙΣΕΝΕΓΚΗΣ ΗΜΑΣ ΕΙΣ ΠΕΙΡΑΣΜΟΝ ΑΛΛΑ ΡΥΣΑΙ ΗΜΑΣ ΑΠΌ ΤΟΥ ΠΟΝΗΡΟΥ ΟΤΙ ΣΟΥ ΕΣΤΙΝ Η ΒΑΣΙΛΕΙΑ ΚΑΙ Η ΔΥΝΑΜΙΣ ΚΑΙ Η ΔΟΞΑ ΕΙΣ ΤΟΥΣ ΑΙΩΝΑΣ ΑΜΗΝ

6.14 For if ye forgive men their trespasses, your heavenly Father will also forgive you.

6:14 for  $\Gamma AP$  1063 {conj} if EAN 1437 {cond} ye forgive  $A\Phi HTE$  863 {v/2aas/2p} thos  $TOI\Sigma$  3588 {t/dpm} men  $AN\Theta P\Omega\Pi OI\Sigma$  444 {n/dpm} thes TA 3588 {t/apn} trespasses  $\Pi APA\Pi T\Omega MATA$  3900 {n/apn} of them  $AYT\Omega N$  846 {pp/gpm} tho O 3588 {t/nsm} heavenly  $OYPANIO\Sigma$  3770 {a/nsm} tho O 3588 {t/nsm} father  $\Pi ATHP$  3962 {n/nsm} of you  $YM\Omega N$  5216 {pp/2Gp} also KAI 2532 {conj} will forgive  $A\Phi H\Sigma EI$  863 {v/fai/3s} you YMIN 5213 {pp/2Dp}

 $6:14\, \text{EAN}$  ΓΑΡ ΑΦΗΤΕ ΤΟΙΣ ΑΝΘΡΩΠΟΙΣ ΤΑ ΠΑΡΑΠΤΩΜΑΤΑ ΑΥΤΏΝ ΑΦΗΣΕΙ ΚΑΙ ΥΜΙΝ Ο ΠΑΤΗΡ ΥΜΏΝ Ο ΟΥΡΑΝΙΟΣ

## 6:15 But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

6:15 but  $\Delta E$  1161 {conj} if EAN 1437 {cond} ye forgive A $\Phi$ HTE 863 {v/2aas/2p} not MH 3361 {prt/n} thos TOI $\Sigma$  3588 {t/dpm} men AN $\Theta$ P $\Omega$ IIOI $\Sigma$  444 {n/dpm} thes TA 3588 {t/apn} trespasses IIAPAIIT $\Omega$ MATA 3900 {n/apn} of them AYT $\Omega$ N 846 {pp/gpm} neither OY $\Delta E$  3761 {adv} tho O 3588 {t/nsm} father IIATHP 3962 {n/nsm} of you YM $\Omega$ N 5216 {pp/2gp} will forgive A $\Phi$ H $\Sigma$ EI 863 {v/fai/3s} thes TA 3588 {t/apn} trespasses IIAPAIIT $\Omega$ MATA 3900 {n/apn} of you YM $\Omega$ N 5216 {pp/2gp}

6:15 ΕΑΝ ΔΕ ΜΗ ΑΦΗΤΕ ΤΟΙΣ ΑΝΘΡΩΠΟΙΣ ΤΑ ΠΑΡΑΠΤΩΜΑΤΑ ΑΥΤΩΝ ΟΥΔΕ Ο ΠΑΤΗΡ ΥΜΩΝ ΑΦΗΣΕΙ ΤΑ ΠΑΡΑΠΤΩΜΑΤΑ ΥΜΩΝ

## 6:16 And when ye fast, become not like the gloomy looking hypocrites, for they make their faces unsightly, so that they may appear fasting to men. Truly I say to you, they have their reward.

6:16 and ΔΕ 1161 {conj} when OTAN 3752 {conj} ye fast NHΣΤΕΥΗΤΕ 3522 {v/pas/2p} become ΓΙΝΕΣΘΕ 1096 {v/pnm/2p} not MH 3361 {prt/n} like  $\Omega$ ΣΠΕΡ 5618 {adv} thos OI 3588 {t/npm} gloomy looking ΣΚΥΘΡΩΠΟΙ 4659 {a/npm} hypocrites yπokpital 5273 {n/npm} for ΓΑΡ 1063 {conj} they make unsightly AΦANIZOYΣΙΝ 853 {v/pai/3p} thes TA 3588 {t/apn} faces προΣΩπΑ 4383 {n/apn} of them AYTΩN 846 {pp/gpm} so that 0πως 3704 {adv} they may appear ΦΑΝΩΣΙΝ 5316 {v/2aps/3p} fasting NHΣΤΕΥΟΝΤΕΣ 3522 {v/pap/npm} to thos TOΙΣ 3588 {t/dpm} men ΑΝΘΡΩποίΣ 444 {n/dpm} truly AMHN 281 {heb} i say ΛΕΓΩ 3004 {v/pai/1s} to you ymin 5213 {pp/2dp} that OTΙ 3754 {conj} they have Απεχούχιν 568 {v/pai/3p} tho TOΝ 3588 {t/asm} reward MIΣΘΟΝ 3408 {n/asm} of their AΥΤΩΝ 846 {ps/gpm}

6:16 ΟΤΑΝ ΔΕ ΝΗΣΤΕΥΗΤΕ ΜΗ ΓΙΝΕΣΘΕ ΩΣΠΕΡ ΟΙ ΥΠΟΚΡΙΤΑΙ ΣΚΥΘΡΩΠΟΙ ΑΦΑΝΙΖΟΥΣΙΝ ΓΑΡ ΤΑ ΠΡΟΣΩΠΑ ΑΥΤΩΝ ΟΠΩΣ ΦΑΝΩΣΙΝ ΤΟΙΣ ΑΝΘΡΩΠΟΙΣ ΝΗΣΤΕΥΟΝΤΕΣ ΑΜΗΝ ΛΕΓΩ ΥΜΙΝ ΟΤΙ ΑΠΕΧΟΥΣΙΝ ΤΟΝ ΜΙΣΘΟΝ ΑΥΤΩΝ

#### 6:17 But when thou fast, anoint thy head, and wash thy face,

6:17 but  $\Delta E$  1161 {conj} thou  $\Sigma Y$  4771 {pp/2ns} when fasting  $NH\Sigma TEY\Omega N$  3522 {v/pap/nsm} anoint  $A\Lambda EI\Psi AI$  218 {v/amm/2s} tha THN 3588 {t/asf} head  $KE\Phi A\Lambda HN$  2776 {n/asf} of thee  $\Sigma OY$  4675 {pp/2gs} and KAI 2532 {conj} wash  $NI\Psi AI$  3538 {v/amm/2s} the TO 3588 {t/asn} face  $\Pi PO\Sigma\Omega\Pi ON$  4383 {n/asn} of thee  $\Sigma OY$  4675 {pp/2gs}

6:17 ΣΥ ΔΕ ΝΗΣΤΕΥΩΝ ΑΛΕΙΨΑΙ ΣΟΥ ΤΗΝ ΚΕΦΑΛΗΝ ΚΑΙ ΤΟ ΠΡΟΣΩΠΟΝ ΣΟΥ ΝΙΨΑΙ

## 6:18 so that thou may not appear fasting to men, but to thy Father in secret. And thy Father, who sees in secret, will reward thee.

6:18 SO THAT  $O\Pi\Omega\Sigma$  3704 {ADV} THOU MAY APPEAR  $\Phi$ ANH $\Sigma$  5316 {V/2APS/2S} NOT MH 3361 {PRT/N} FASTING NH $\Sigma$ TEY $\Omega$ N 3522 {V/PAP/NSM} TO THOS  $TOI\Sigma$  3588 {T/DPM} MEN AN $\Theta$ P $\Omega\PiOI\Sigma$  444 {N/DPM} BUT AΛΛA 235 {CONJ} TO THO  $T\Omega$  3588 {T/DSM} FATHER  $\Pi$ ATPI 3962 {N/DSM} OF THEE  $\Sigma$ OY 4675 {PP/2GS} THO  $T\Omega$  3588 {T/DSM} IN  $\Sigma$ N 1722 {PREP} THE  $\Omega$  3588 {T/DSN} SECRET KPY $\Omega$  2927 {A/DSN} AND KAI 2532 {CONJ} THO O 3588 {T/NSM} FATHER  $\Omega$ ATHP 3962 {N/NSM} OF THEE  $\Sigma$ OY 4675 {PP/2GS} THO O 3588 {T/NSM} WHO SEES BΛΣ $\Omega$ N 991 {V/PAP/NSM} IN  $\Sigma$ N 1722 {PREP} THE  $\Omega$  3588 {T/DSN} SECRET KPY $\Omega$  2927 {A/DSN} WILL REWARD Α $\Omega$ O $\Omega$ ΣΣΙ 591 {V/FAI/3S} THEE  $\Sigma$ OI 4671 {PP/2DS}

6:18 ΟΠΩΣ ΜΗ ΦΑΝΗΣ ΤΟΙΣ ΑΝΘΡΩΠΟΙΣ ΝΗΣΤΕΥΩΝ ΑΛΛΑ ΤΩ ΠΑΤΡΙ ΣΟΥ ΤΩ ΕΝ ΤΩ ΚΡΥΠΤΩ ΚΑΙ Ο ΠΑΤΗΡ ΣΟΥ Ο ΒΛΕΠΩΝ ΕΝ ΤΩ ΚΡΥΠΤΩ ΑΠΟΔΩΣΕΙ ΣΟΙ

6:19 Lay not up for yourselves treasures upon the earth, where moth and rust deteriorates, and where thieves break through and steal,

6:19 LAY UP  $\Theta$ H $\Sigma$ AYPIZETE 2343 {V/Pam/2P} not MH 3361 {Prt/n} for yourselves YMIN 5213 {Pf/2DP} treasures  $\Theta$ H $\Sigma$ AYPOY $\Sigma$  2344 {N/APM} on EIII 1909 {Prep} tha TH $\Sigma$  3588 {T/GSF} earth  $\Gamma$ H $\Sigma$  1093 {N/GSF} where OIIOY 3699 {ADV} moth  $\Sigma$ H $\Sigma$  4597 {N/NSM} and KAI 2532 {CONJ} rust BP $\Omega$ \SigmaI $\Sigma$  1035 {N/NSF} deteriorates A $\Phi$ ANIZEI 853 {V/Pai/3S} and KAI 2532 {CONJ} where OIIOY 3699 {ADV} thieves K $\Lambda$ EIITAI 2812 {N/NPM} break through  $\Delta$ IOPY $\Sigma$ EOY $\Sigma$ IN 1358 {V/Pai/3P} and KAI 2532 {CONJ} Steal K $\Lambda$ EIITOY $\Sigma$ IN 2813 {V/Pai/3P}

6:19 ΜΗ ΘΗΣΑΥΡΙΖΕΤΕ ΥΜΙΝ ΘΗΣΑΥΡΟΥΣ ΕΠΙ ΤΗΣ ΓΗΣ ΟΠΟΥ ΣΗΣ ΚΑΙ ΒΡΩΣΙΣ ΑΦΑΝΙΖΕΙ ΚΑΙ ΟΠΟΥ ΚΛΕΠΤΑΙ ΔΙΟΡΥΣΣΟΥΣΙΝ ΚΑΙ ΚΛΕΠΤΟΥΣΙΝ

6:20 but lay up for yourselves treasures in heaven, where neither moth nor rust deteriorates, and where thieves do not break through nor steal.

6:20 but  $\Delta E$  1161 {conj} lay up  $\Theta$ HΣAYPIZETE 2343 {v/pam/2p} for yourselves YMIN 5213 {pf/2dp} treasures  $\Theta$ HΣAYPOYΣ 2344 {n/apm} in EN 1722 {prep} heaven OYPANΩ 3772 {n/dsm} where OΠΟΥ 3699 {adv} neither OYTE 3777 {conj} moth ΣΗΣ 4597 {n/nsm} nor OYTE 3777 {conj} rust BPΩΣΙΣ 1035 {n/nsf} deteriorates AΦANIZEI 853 {v/pai/3s} and KAI 2532 {conj} where OΠΟΥ 3699 {adv} thieves KΛΕΠΤΑΙ 2812 {n/npm} not OY 3756 {prt/n} break through  $\Delta$ IOPYΣΣΟΥΣΙΝ 1358 {v/pai/3p} nor OY $\Delta$ E 3761 {adv} steal KΛΕΠΤΟΥΣΙΝ 2813 {v/pai/3p}

6:20 ΘΗΣΑΥΡΙΖΕΤΕ ΔΕ ΥΜΙΝ ΘΗΣΑΥΡΟΥΣ ΕΝ ΟΥΡΑΝΩ ΟΠΟΥ ΟΥΤΕ ΣΗΣ ΟΥΤΕ ΒΡΩΣΙΣ ΑΦΑΝΙΖΕΙ ΚΑΙ ΟΠΟΥ ΚΛΕΠΤΑΙ ΟΥ ΔΙΟΡΥΣΣΟΥΣΙΝ ΟΥΔΕ ΚΛΕΠΤΟΥΣΙΝ

6:21 For where your treasure is, there will your heart be also.

6:21 for  $\Gamma AP$  1063 {conj} where OHOY 3699 {adv} tho O 3588 {t/nsm} treasure  $\Theta H\Sigma AYPO\Sigma$  2344 {n/nsm} of you YMQN 5216 {pp/2GP} is ESTIN 2076 {v/pxi/3s} there EKEI 1563 {adv} will be ESTAI 2071 {v/fxi/3s} tha H 3588 {t/nsf} heart KAPAIA 2588 {n/nsf} of you YMQN 5216 {pp/2GP} also KAI 2532 {conj}

6:21 ΟΠΟΥ ΓΑΡ ΕΣΤΙΝ Ο ΘΗΣΑΥΡΟΣ ΥΜΩΝ ΕΚΕΙ ΕΣΤΑΙ ΚΑΙ Η ΚΑΡΔΙΑ ΥΜΩΝ

6:22 The light of the body is the eye. If therefore thine eye is sound, thy whole body will be bright.

6:22 Ο ΛΥΧΝΟΣ ΤΟΥ ΣΩΜΑΤΟΣ ΕΣΤΙΝ Ο ΟΦΘΑΛΜΟΣ ΕΑΝ ΟΥΝ Ο ΟΦΘΑΛΜΟΣ ΣΟΥ ΑΠΛΟΥΣ Η ΟΛΟΝ ΤΟ ΣΩΜΑ ΣΟΥ ΦΩΤΕΙΝΟΝ ΕΣΤΑΙ

6:23 But if thine eye is bad, thy whole body will be dark. If therefore the light that is in thee is darkness, how great is the darkness!

6:23 but  $\Delta E$  1161 {conj} if EAN 1437 {cond} tho O 3588 {t/nsm} eye  $O\Phi\Theta A\Lambda MO\Sigma$  3788 {n/nsm} of thee  $\Sigma OY$  4675 {pp/2gs} is H 5600 {v/pxs/3s} bad  $\Pi ONHPO\Sigma$  4190 {a/nsm} the TO 3588 {t/nsn} whole OΛON 3650 {a/nsn} body  $\Sigma \Omega MA$  4983 {n/nsn} of thee  $\Sigma OY$  4675 {pp/2gs} will be  $E\Sigma TAI$  2071 {v/fxi/3s} dark  $\Sigma KOTEINON$  4652 {a/nsn} if EI 1487 {cond} therefore OYN 3767 {conj} the TO 3588 {t/nsn} light  $\Phi \Omega \Sigma$  5457 {n/nsn} the TO 3588 {t/nsn} in EN 1722 {prep} thee  $\Sigma OI$  4671 {pp/2ds} is  $E\Sigma TIN$  2076 {v/pxi/3s} darkness  $\Sigma KOTO\Sigma$  4655 {n/nsn} how great?  $\Pi O\Sigma ON$  4214 {pq/nsn} the TO 3588 {t/nsn} darkness  $\Sigma KOTO\Sigma$  4655 {n/nsn}

6:23 ΕΑΝ ΔΕ Ο ΟΦΘΑΛΜΟΣ ΣΟΥ ΠΟΝΗΡΟΣ Η ΟΛΟΝ ΤΟ ΣΩΜΑ ΣΟΥ ΣΚΟΤΕΙΝΟΝ ΕΣΤΑΙ ΕΙ ΟΥΝ ΤΟ ΦΩΣ ΤΟ ΕΝ ΣΟΙ ΣΚΟΤΟΣ ΕΣΤΙΝ ΤΟ ΣΚΟΤΟΣ ΠΟΣΟΝ

6:24 No man can serve two masters, for either he will hate the one, and love the other, or he will hold to one, and disparage the other. Ye cannot serve God and mammon.

6:24 NONE OYΔΕΙΣ 3762 {A/NSM} IS ABLE ΔΥΝΑΤΑΙ 1410 {V/PNI/3S} TO SERVE ΔΟΥΛΕΥΕΙΝ 1398 {V/PAN} TWO ΔΥΣΙΝ 1417 {N/DPM} MASTERS KYPIOΙΣ 2962 {N/DPM} FOR ΓΑΡ 1063 {CONJ} EITHER H 2228 {PRT} HE WILL HATE MΙΣΗΣΕΙ 3404 {V/FAI/3S} THO TON 3588 {T/ASM} ONE ENA 1520 {N/ASM} AND KAΙ 2532 {CONJ} WILL LOVE ΑΓΑΠΗΣΕΙ 25 {V/FAI/3S} THO TON 3588 {T/ASM} OTHER ETEPON 2087 {A/ASM} OR H 2228 {PRT} HE WILL HOLD TO ANΘΕΞΕΤΑΙ 472 {V/FDI/3S} ONE ENOΣ 1520 {N/GSM} AND KAΙ 2532 {CONJ} WILL DISPARAGE KATAΦPONΗΣΕΙ 2706 {V/FAI/3S} THO TOY 3588 {T/GSM} OTHER ETEPOY 2087 {A/GSM} NOT OY 3756 {PRT/N} ARE YE ABLE ΔΥΝΑΣΘΕ 1410 {V/PNI/2P} TO SERVE ΔΟΥΛΕΥΕΙΝ 1398 {V/PAN} GOD ΘΕΩ 2316 {N/DSM} AND KAΙ 2532 {CONJ} MAMMON MAMΩNA 3126 {N/DSN}

6:24 ΟΥΔΕΙΣ ΔΥΝΑΤΑΙ ΔΥΣΙΝ ΚΥΡΙΟΙΣ ΔΟΥΛΕΥΕΊΝ Η ΓΑΡ ΤΟΝ ΕΝΑ ΜΙΣΗΣΕΙ ΚΑΙ ΤΟΝ ΕΤΕΡΟΝ ΑΓΑΠΗΣΕΙ Η ΕΝΟΣ ΑΝΘΕΞΕΤΑΙ ΚΑΙ ΤΟΥ ΕΤΕΡΟΥ ΚΑΤΑΦΡΟΝΗΣΕΙ ΟΥ ΔΥΝΑΣΘΕ ΘΕΩ ΔΟΥΛΕΥΕΊΝ ΚΑΙ ΜΑΜΩΝΑ

# 6:25 Because of this I say to you, be not anxious about your life, what ye may eat, or what ye may drink, nor yet for your body, what ye may wear. Is not the life more than the food, and the body than the clothing?

6:25 because of ΔIA 1223 {PREP} this TOYTO 5124 {PD/ASN} I say  $\Lambda$ EΓΩ 3004 {V/Pal/1S} to you YMIN 5213 {PP/2DP} be anxious MEPIMNATE 3309 {V/Pam/2P} not MH 3361 {PRT/N} about tha TH 3588 {T/DSF} life ΨYXH 5590 {N/DSF} of you YMΩN 5216 {PP/2GP} what? TI 5101 {PI/ASN} ye may eat ΦΑΓΗΤΕ 5315 {V/2AAS/2P} and KAI 2532 {CONJ} what? TI 5101 {PI/ASN} ye may drink ΠΙΗΤΕ 4095 {V/2AAS/2P} nor yet MHΔΕ 3366 {CONJ} for the TΩ 3588 {T/DSN} body  $\Sigma$ ΩMATI 4983 {N/DSN} of you YMΩN 5216 {PP/2GP} what? TI 5101 {PI/ASN} ye may wear  $\Sigma$ ΛΥΣΗΣΘΕ 1746 {V/AMS/2P} is  $\Sigma$ ΣΤΙΝ 2076 {V/PXI/3S} not? OYXI 3780 {PRT/I} tha H 3588 {T/NSF} life ΨΥΧΗ 5590 {N/NSF} more than ΠΛΕΙΟΝ 4119 {A/NSN/C} tha THΣ 3588 {T/GSF} food TPOΦΗΣ 5160 {N/GSF} and KAI 2532 {CONJ} the TO 3588 {T/NSN} body  $\Sigma$ ΩMA 4983 {N/NSN} the TOY 3588 {T/GSN} clothing  $\Sigma$ ΛΥΜΑΤΟΣ 1742 {N/GSN}

6:25 ΔΙΑ ΤΟΥΤΌ ΛΕΓΩ ΥΜΙΝ ΜΗ ΜΕΡΙΜΝΑΤΕ ΤΗ ΨΥΧΗ ΥΜΩΝ ΤΙ ΦΑΓΉΤΕ ΚΑΙ ΤΙ ΠΙΗΤΕ ΜΗΔΕ ΤΩ ΣΩΜΑΤΙ ΥΜΩΝ ΤΙ ΕΝΔΥΣΉΣΘΕ ΟΥΧΙ Η ΨΥΧΗ ΠΛΕΙΟΝ ΕΣΤΙΝ ΤΗΣ ΤΡΟΦΉΣ ΚΑΙ ΤΟ ΣΩΜΑ ΤΟΥ ΕΝΔΥΜΑΤΌΣ

## 6:26 Look to the birds of the sky, because they sow not, nor do they reap, nor gather into barns, and your heavenly Father feeds them. Are ye not more valuable then they?

6:26 LOOK EMBAEYATE 1689 {V/AAM/2P} to EI $\Sigma$  1519 {PREP} thes TA 3588 {T/APN} birds IIETEINA 4071 {N/APN} of tho TOY 3588 {T/GSM} sky OYPANOY 3772 {N/GSM} because OTI 3754 {CONJ} they sow  $\Sigma$ IIEIPOY $\Sigma$ IN 4687 {V/PAI/3P} not OY 3756 {PRT/N} nor OY $\Delta$ E 3761 {ADV} do they reap OEPIZOY $\Sigma$ IN 2325 {V/PAI/3P} nor OY $\Delta$ E 3761 {ADV} Gather  $\Sigma$ YNAFOY $\Sigma$ IN 4863 {V/PAI/3P} into EI $\Sigma$  1519 {PREP} barns AIIOOHKA $\Sigma$  596 {N/APF} and KAI 2532 {CONJ} tho O 3588 {T/NSM} heavenly OYPANIO $\Sigma$  3770 {A/NSM} tho O 3588 {T/NSM} father IIATHP 3962 {N/NSM} of you YM $\Omega$ N 5216 {PP/2GP} feeds TPE $\Phi$ EI 5142 {V/PAI/3S} them AYTA 846 {PP/APN} ye YMEI $\Sigma$  5210 {PP/2NP} not OYX 3756 {PRT/I} are more valuable  $\Delta$ IA $\Phi$ EPETE 1308 {V/PAI/2P} more than MA $\Lambda$ AON 3123 {ADV/C} them AYT $\Omega$ N 846 {PP/GPN}

6:26 ΕΜΒΛΕΨΑΤΕ ΕΙΣ ΤΑ ΠΕΤΕΙΝΑ ΤΟΥ ΟΥΡΑΝΟΥ ΟΤΙ ΟΥ ΣΠΕΙΡΟΥΣΙΝ ΟΥΔΕ ΘΕΡΙΖΟΥΣΙΝ ΟΥΔΕ ΣΥΝΑΓΟΥΣΙΝ ΕΙΣ ΑΠΟΘΗΚΑΣ ΚΑΙ Ο ΠΑΤΗΡ ΥΜΩΝ Ο ΟΥΡΑΝΙΟΣ ΤΡΕΦΕΙ ΑΥΤΑ ΟΥΧ ΥΜΕΙΣ ΜΑΛΛΟΝ ΔΙΑΦΕΡΕΤΕ ΑΥΤΩΝ

#### 6:27 And which man of you by being anxious can add one cubit to his life span?

6:27 and  $\Delta E$  1161 {conj} which? TIZ 5101 {pi/nsm} of E $\Xi$  1537 {prep} you YMQN 5216 {pp/2gp} being anxious MEPIMNQN 3309 {v/pap/nsm} is able  $\Delta YNATAI$  1410 {v/pni/3s} to add  $\Pi PO\Sigma\Theta EINAI$  4369 {v/2aan} one ENA 1520 {n/asm} cubit  $\Pi HXYN$  4083 {n/asm} to  $E\Pi I$  1909 {prep} tha THN 3588 {t/asf} life span  $H\Lambda IKIAN$  2244 {n/asf} of him AYTOY 846 {pp/gsm}

6:27 ΤΙΣ ΔΕ ΕΞ ΥΜΩΝ ΜΕΡΙΜΝΩΝ ΔΥΝΑΤΑΙ ΠΡΟΣΘΕΙΝΑΙ ΕΠΙ ΤΗΝ ΗΛΙΚΙΑΝ ΑΥΤΟΥ ΠΗΧΥΝ ΕΝΑ

 $_{6:28}$  And why are ye anxious about clothing? Consider the lilies of the field, how they grow. They toil not, nor do they spin,

6:28 and KAI 2532 {CONJ} why? TI 5101 {PI/ASN} are ye anxious MEPIMNATE 3309 {V/PAI/2P} about  $\Pi$ EPI 4012 {PREP} clothing EN $\Delta$ YMATO $\Sigma$  1742 {N/GSN} consider KATAMA $\Theta$ ETE 2648 {V/2AAM/2P} thes TA 3588 {T/APN} lilies KPINA 2918 {N/APN} of tho TOY 3588 {T/GSM} field APOY 68 {N/GSM} how  $\Pi$ 0 $\Sigma$  4459 {AdV} they grow AYEANEI 837 {V/PAI/3S} they toil KOIIA 2872 {V/PAI/3S} not OY 3756 {PRT/N} nor OY $\Delta$ E 3761 {ADV} do they spin NH $\Theta$ EI 3514 {V/PAI/3S}

 $6:28\,\mathrm{KAI}$ ΠΕΡΙ ΕΝΔΥΜΑΤΟΣ ΤΙ ΜΕΡΙΜΝΑΤΕ ΚΑΤΑΜΑΘΈΤΕ ΤΑ ΚΡΙΝΑ ΤΟΥ ΑΓΡΟΥ ΠΩΣ ΑΥΞΑΝΕΙ ΟΥ ΚΟΠΙΑ ΟΥΔΕ ΝΗΘΕΙ

#### 6:29 yet I say to you, that not even Solomon in all his glory was arrayed like one of these.

6:29 BUT  $\Delta E$  1161 {CONJ} I SAY  $\Delta E \Gamma \Omega$  3004 {V/PAI/1S} TO YOU YMIN 5213 {PP/2DP} THAT OTI 3754 {CONJ} NOT EVEN OY  $\Delta E$  3761 {ADV} SOLOMON  $\Sigma O \Delta O M \Omega N$  4672 {N/NSM} IN E N 1722 {PREP} ALL  $\Pi A \Sigma H$  3956 {A/DSF} THA T H 3588 {T/DSF} GLORY  $\Delta O E H$  1391 {N/DSF} OF HIM AYTOY 846 {PP/GSM} WAS ARRAYED  $\Pi E P I E B A \Delta E T O$  4016 {V/2AMI/3S} LIKE  $\Omega \Sigma$  5613 {ADV} ONE E N 1520 {N/ASN} OF THESE  $T O Y T \Omega N$  5130 {PD/GPN}

6:29 ΛΕΓΩ ΔΕ ΥΜΙΝ ΟΤΙ ΟΥΔΕ ΣΟΛΟΜΩΝ ΕΝ ΠΑΣΗ ΤΗ ΔΟΞΗ ΑΥΤΟΥ ΠΕΡΙΕΒΑΛΕΤΟ ΩΣ ΕΝ ΤΟΥΤΩΝ

### 6:30 And if God so clothes the grass of the field, which today is, and tomorrow is cast into an oven, will he not much more you, O ye of little faith?

6:30 and  $\Delta E$  1161 {conj} if EI 1487 {cond} tho O 3588 {t/nsm} god ΘΕΟΣ 2316 {n/nsm} so OYTΩΣ 3779 {adv} clothes AMΦIENNYΣIN 294 {v/pai/3s} tho TON 3588 {t/asm} grass XOPTON 5528 {n/asm} of tho TOY 3588 {t/gsm} field AΓΡΟΥ 68 {n/gsm} which is ONTA 5607 {v/pxp/asm} today  $\Sigma$ HMEPON 4594 {adv} and KAI 2532 {conj} tomorrow AYPION 839 {adv} which is cast BAΛΛΟΜΕΝΟΝ 906 {v/ppp/asm} into EIΣ 1519 {prep} oven KΛΙΒΑΝΟΝ 2823 {n/asm} not OY 3756 {prt/n} much ΠΟΛΛΩ 4183 {a/dsn} more MAΛΛΟΝ 3123 {adv} you YMAΣ 5209 {pp/2ap} oh little faith ΟΛΙΓΟΠΙΣΤΟΙ 3640 {a/vpm}

6:30 ΕΙ ΔΕ ΤΟΝ ΧΟΡΤΟΝ ΤΟΥ ΑΓΡΟΥ ΣΗΜΕΡΟΝ ΟΝΤΑ ΚΑΙ ΑΥΡΙΟΝ ΕΙΣ ΚΛΙΒΑΝΟΝ ΒΑΛΛΟΜΕΝΟΝ Ο ΘΕΟΣ ΟΥΤΩΣ ΑΜΦΙΕΝΝΥΣΙΝ ΟΥ ΠΟΛΛΩ ΜΑΛΛΟΝ ΥΜΑΣ ΟΛΙΓΟΠΙΣΤΟΙ

## 6:31 Be not therefore anxious, saying, What may we eat? or, What may we drink? or, What may we wear?

6:31 BE ANXIOUS MEPIMNH $\Sigma$ HTE 3309 {V/AAM/2P} NOT MH 3361 {PRT/N} THEREFORE OYN 3767 {CONJ} SAYING  $\Lambda E\Gamma ONTE\Sigma$  3004 {V/PAP/NPM} what? TI 5101 {PI/ASN} may we eat  $\Phi A\Gamma\Omega MEN$  5315 {V/2AAS/1P} or H 2228 {PRT} what? TI 5101 {PI/ASN} may we drink  $\Pi \Omega MEN$  4095 {V/2AAS/1P} or H 2228 {PRT} what? TI 5101 {PI/ASN} may we wear  $\Pi EPIBA\Lambda\Omega ME\ThetaA$  4016 {V/2AMS/1P}

6:31 ΜΗ ΟΥΝ ΜΕΡΙΜΝΗΣΗΤΕ ΛΕΓΟΝΤΕΣ ΤΙ ΦΑΓΩΜΕΝ Η ΤΙ ΠΙΩΜΕΝ Η ΤΙ ΠΕΡΙΒΑΛΩΜΕΘΑ

## $_{6:32}$ For the Gentiles seek after all these things, for your heavenly Father knows that ye need all these things.

6:32 FOR  $\Gamma$ AP 1063 {CONJ} THES TA 3588 {T/NPN} GENTILES E $\Theta$ NH 1484 {N/NPN} SEEK AFTER E $\Pi$ IZHTEI 1934 {V/PAI/3S} ALL  $\Pi$ ANTA 3956 {A/APN} THESE TAYTA 5023 {PD/APN} FOR  $\Gamma$ AP 1063 {CONJ} THO O 3588 {T/NSM} HEAVENLY OYPANIO $\Sigma$  3770 {A/NSM} THO O 3588 {T/NSM} FATHER  $\Pi$ ATHP 3962 {N/NSM} OF YOU YM $\Omega$ N 5216 {PP/2GP} KNOWS OI $\Delta$ EN 1492 {V/RAI/3S} THAT OTI 3754 {CONJ} YE NEED XPHZETE 5535 {V/PAI/2P} ALL A $\Pi$ ANT $\Omega$ N 537 {A/GPN} THESE TOYT $\Omega$ N 5130 {PD/GPN}

6:32 ΠΑΝΤΑ ΓΑΡ ΤΑΥΤΑ ΤΑ ΕΘΝΗ ΕΠΙΖΗΤΕΙ ΟΙΔΕΝ ΓΑΡ Ο ΠΑΤΗΡ ΥΜΩΝ Ο ΟΥΡΑΝΙΟΣ ΟΤΙ ΧΡΗΖΕΤΕ ΤΟΥΤΩΝ ΑΠΑΝΤΩΝ

## 6.33 But seek ye first the kingdom of God and his righteousness, and all these things will be added to you.

6:33 BUT  $\Delta E$  1161 {CONJ} SEEK YE ZHTEITE 2212 {V/PAM/2P} FIRST  $\Pi P \Omega TON$  4412 {ADV} THA THN 3588 {T/ASF} KINGDOM BAZIAEIAN 932 {N/ASF} OF THO TOY 3588 {T/GSM} GOD  $\Theta EOY$  2316 {N/GSM} AND KAI 2532 {CONJ} THA THN 3588 {T/ASF} RIGHTEOUSNESS  $\Delta IKAIO\Sigma YNHN$  1343 {N/ASF} OF HIM AYTOY 846 {PP/GSM} AND KAI 2532 {CONJ} ALL  $\Pi ANTA$  3956 {A/NPN} THESE TAYTA 5023 {PD/NPN} WILL BE ADDED  $\Pi PO\Sigma TE\Theta H\Sigma ETAI$  4369 {V/FPI/3S} TO YOU YMIN 5213 {PP/2DP}

6:33 ΖΗΤΕΙΤΕ ΔΕ ΠΡΩΤΟΝ ΤΗΝ ΒΑΣΙΛΕΙΑΝ ΤΟΥ ΘΕΟΥ ΚΑΙ ΤΗΝ ΔΙΚΑΙΟΣΥΝΗΝ ΑΥΤΟΥ ΚΑΙ ΤΑΥΤΑ ΠΑΝΤΑ ΠΡΟΣΤΕΘΗΣΕΤΑΙ ΥΜΙΝ

### 6:34 Be not therefore anxious for the morrow, for the morrow will be anxious about things of itself. Sufficient for the day is the evil of it.

6:34 BE ANXIOUS MEPIMNH $\Sigma$ HTE 3309 {V/AAM/2P} NOT MH 3361 {PRT/N} THEREFORE OYN 3767 {CONJ} FOR EI $\Sigma$  1519 {PREP} THA THN 3588 {T/ASF} MORROW AYPION 839 {ADV} FOR  $\Gamma$ AP 1063 {CONJ} THA H 3588 {T/NSF} MORROW AYPION 839 {ADV} WILL BE ANXIOUS ABOUT MEPIMNH $\Sigma$ EI 3309 {V/FAI/3S} THES TA 3588 {T/APN} OF ITSELF EAYTH $\Sigma$  1438 {PF/3GSF} SUFFICIENT APKETON 713 {A/NSN} FOR THA TH 3588 {T/DSF} DAY HMEPA 2250 {N/DSF} THA H 3588 {T/NSF} EVIL KAKIA 2549 {N/NSF} OF IT AYTH $\Sigma$  846 {PP/GSF}

 $_{6:34}\,\rm MH$ OYN MEPIMNH $\Sigma \rm HTE$  EI $\Sigma$  THN AYPION H $\Gamma \rm AP$  AYPION MEPIMNH $\Sigma \rm EI$  TA EAYTH $\Sigma$  APKETON TH HMEPA H KAKIA AYTH $\Sigma$ 

7:1

#### Do not criticize, that ye may not be criticized.

7:1 CRITICIZE KPINETE 2919 {V/PAM/2P} NOT MH 3361 {PRT/N} SO THAT INA 2443 {CONJ} YE MAY BE CRITICIZED KPIOHTE 2919 {V/APS/2P} NOT MH 3361 {PRT/N}

7:1 MH KPINETE INA MH KPIOHTE

### 7:2 For by what criticism ye criticize, ye will be criticized, and by what measure ye measure, it will be measured to you.

7:2 for  $\Gamma AP$  1063 {conj} by EN 1722 {prep} what  $\Omega$  3739 {pr/dsn} criticism KPIMATI 2917 {n/dsn} ye criticize KPINETE 2919 {v/pai/2p} ye will be criticized KPI $\Theta H\Sigma E\Sigma \Theta E$  2919 {v/fpi/2p} and KAI 2532 {conj} by EN 1722 {prep} what  $\Omega$  3739 {pr/dsn} measure METP $\Omega$  3358 {n/dsn} ye measure METPEITE 3354 {v/pai/2p} it will be measured METPH $\Theta H\Sigma ETAI$  3354 {v/fpi/3s} to you YMIN 5213 {pp/2dp}

7:2 ΕΝ Ω ΓΑΡ ΚΡΙΜΑΤΙ ΚΡΙΝΕΤΕ ΚΡΙΘΗΣΕΣΘΕ ΚΑΙ ΕΝ Ω ΜΕΤΡΩ ΜΕΤΡΕΙΤΕ ΜΕΤΡΗΘΗΣΕΤΑΙ ΥΜΙΝ

## $_{7:3}$ And why do thou see the speck in thy brother's eye, but do not notice the beam in thine own eye?

7:3 and  $\Delta E$  1161 {conj} why? TI 5101 {pi/asn} dost thou see BAEHEI $\Sigma$  991 {v/pai/2s} the TO 3588 {t/asn} speck KAP $\Phi$ O $\Sigma$  2595 {n/asn} the TO 3588 {t/asn} in EN 1722 {prep} tho T $\Omega$  3588 {t/dsm} eye O $\Phi$ OAM $\Omega$  3788 {n/dsm} of tho TOY 3588 {t/gsm} brother A $\Delta$ EA $\Phi$ OY 80 {n/gsm} of thee  $\Sigma$ OY 4675 {pp/2gs} but  $\Delta$ E 1161 {conj} thou notice KATANOEI $\Sigma$  2657 {v/pai/2s} not OY 3756 {prt/n} tha THN 3588 {t/asf} beam  $\Delta$ OKON 1385 {n/asf} in EN 1722 {prep} thine  $\Sigma$  $\Omega$  4674 {ps/2dsm} tho T $\Omega$  3588 {t/dsm} eye O $\Phi$ OAAM $\Omega$  3788 {n/dsm}

7:3 ΤΙ ΔΕ ΒΛΕΠΕΙΣ ΤΟ ΚΑΡΦΟΣ ΤΟ ΕΝ ΤΩ ΟΦΘΑΛΜΩ ΤΟΥ ΑΔΕΛΦΟΥ ΣΟΥ ΤΗΝ ΔΕ ΕΝ ΤΩ ΣΩ ΟΦΘΑΛΜΩ ΔΟΚΟΝ ΟΥ ΚΑΤΑΝΟΕΙΣ

## 7:4 Or how will thou say to thy brother, Let me take out the speck from thine eye, and behold, the beam in thine own eye?

7:4 or H 2228 {PRT} how?  $\Pi\Omega\Sigma$  4459 {ADV/I} will thou say  $EPEI\Sigma$  2046 {V/FAI/2S} to tho  $T\Omega$  3588 {T/DSM} brother  $A\Delta E\Lambda\Phi\Omega$  80 {N/DSM} of thee  $\Sigma$ OY 4675 {PP/2GS} permit thou  $A\Phi E\Sigma$  863 {V/2AAM/2S} I may take out  $EKBA\Lambda\Omega$  1544 {V/2AAS/IS} the TO 3588 {T/ASN} speck  $KAP\PhiO\Sigma$  2595 {N/ASN} from  $A\PiO$  575 {PREP} tho TOY 3588 {T/GSM} eye  $O\Phi\Theta A\Lambda MOY$  3788 {N/GSM} of thee  $\Sigma OY$  4675 {PP/2GS} and KAI 2532 {CONJ} behold  $I\Delta OY$  2400 {V/2AAM/2S} tha H 3588 {T/NSF} beam  $\Delta OKO\Sigma$  1385 {N/NSF} in EN 1722 {PREP} tho  $T\Omega$  3588 {T/DSM} eye  $O\Phi\Theta A\Lambda M\Omega$  3788 {N/DSM} of thee  $\Sigma OY$  4675 {PP/2GS}

7:4 Η ΠΩΣ ΕΡΕΙΣ ΤΩ ΑΔΕΛΦΩ ΣΟΥ ΑΦΕΣ ΕΚΒΑΛΩ ΤΟ ΚΑΡΦΟΣ ΑΠΟ ΤΟΥ ΟΦΘΑΛΜΟΥ ΣΟΥ ΚΑΙ ΙΔΟΥ Η ΔΟΚΟΣ ΕΝ ΤΩ ΟΦΘΑΛΜΩ ΣΟΥ

## 7:5 Thou hypocrite, first take out the beam from thine own eye, and then thou will see clearly to take out the speck from thy brother's eye.

7:5 Hypocrite YTIOKPITA 5273 {n/vsm} first TIPQTON 4412 {adv} take out EKBAAE 1544 {v/2aam/2s} tha THN 3588 {T/asf} beam  $\Delta$ OKON 1385 {n/asf} from EK 1537 {prep} tho TOY 3588 {T/gsm} eye  $0\Phi\Theta$ AAMOY 3788 {n/gsm} of thee  $\Sigma$ OY 4675 {pp/2gs} and KAI 2532 {conj} then TOTE 5119 {adv} thou will see clearly  $\Delta$ IABAEΨΕΙΣ 1227 {v/fai/2s} to take out EKBAAEIN 1544 {v/2aan} the TO 3588 {T/asn} speck KAP $\Phi$ OΣ 2595 {n/asn} from EK 1537 {prep} tho TOY 3588 {T/gsm} eye  $0\Phi\Theta$ AAMOY 3788 {n/gsm} of tho TOY 3588 {T/gsm} brother A $\Delta$ EA $\Phi$ OY 80 {n/gsm} of thee  $\Sigma$ OY 4675 {pp/2gs}

7:5 ΥΠΟΚΡΙΤΑ ΕΚΒΑΛΕ ΠΡΩΤΟΝ ΤΗΝ ΔΟΚΟΝ ΕΚ ΤΟΥ ΟΦΘΑΛΜΟΥ ΣΟΥ ΚΑΙ ΤΟΤΕ ΔΙΑΒΛΕΨΕΙΣ ΕΚΒΑΛΕΙΝ ΤΟ ΚΑΡΦΟΣ ΕΚ ΤΟΥ ΟΦΘΑΛΜΟΥ ΤΟΥ ΑΔΕΛΦΟΥ ΣΟΥ

### 7:6 Do not give what is holy to the dogs, nor cast your pearls before the swine, lest they trample them by their feet, and having turn back may lacerate you.

7:6 GIVE  $\Delta\Omega$ TE 1325 {V/2AAM/2P} NOT MH 3361 {PRT/N} THE TO 3588 {T/ASN} HOLY AFION 40 {A/ASN} TO THOS TOIS 3588 {T/DPM} DOGS KYSIN 2965 {N/DPM} NOR MHDE 3366 {CONJ} CAST BAAHTE 906 {V/2AAM/2P} THOS TOYS 3588 {T/APM} PEARLS MAPFAPITAS 3135 {N/APM} OF YOU YMON 5216 {PP/2GP} BEFORE EMIIPOSOEN 1715 {PREP} THOS TON 3588 {T/GPM} SWINE XOIPON 5519 {N/GPM} LEST MHHOTE 3379 {ADV} THEY TRAMPLE KATAHATHSOSIN 2662 {V/AAS/3P} THEM AYTOYS 846 {PP/APM} BY EN 1722 {PREP} THOS TOIS 3588 {T/DPM} FEET HOSIN 4228 {N/DPM} OF THEIR AYTON 846 {PS/GPM} AND KAI 2532 {CONJ} HAVING TURNED BACK STPADENTES 4762 {V/2APP/NPM} MAY LACERATE PHEOSIN 4486 {V/AAS/3P} YOU YMAS 5209 {PP/2AP}

7:6ΜΗ ΔΩΤΕ ΤΟ ΑΓΙΟΝ ΤΟΙΣ ΚΥΣΙΝ ΜΗΔΕ ΒΑΛΗΤΕ ΤΟΥΣ ΜΑΡΓΑΡΙΤΑΣ ΥΜΩΝ ΕΜΠΡΟΣΘΕΝ ΤΩΝ ΧΟΙΡΩΝ ΜΗΠΟΤΕ ΚΑΤΑΠΑΤΗΣΩΣΙΝ ΑΥΤΟΥΣ ΕΝ ΤΟΙΣ ΠΟΣΙΝ ΑΥΤΩΝ ΚΑΙ ΣΤΡΑΦΕΝΤΕΣ ΡΗΞΩΣΙΝ ΥΜΑΣ

#### 7:7 Ask, and it will be given you. Seek, and ye will find. Knock, and it will be opened to you.

7:7 ask AITEITE 154 {V/Pam/2P} and KAI 2532 {CONJ} it will be given  $\Delta OOH\Sigma ETAI$  1325 {V/FPI/3S} you YMIN 5213 {PP/2DP} seek ZHTEITE 2212 {V/Pam/2P} and KAI 2532 {CONJ} ye will find EYPH $\Sigma ETE$  2147 {V/FaI/2P} knock KPOYETE 2925 {V/Pam/2P} and KAI 2532 {CONJ} it will be opened ANOITH $\Sigma ETAI$  455 {V/2FPI/3S} to you YMIN 5213 {PP/2DP}

7:7 ΑΙΤΕΙΤΕ ΚΑΙ ΔΟΘΗΣΕΤΑΙ ΥΜΙΝ ΖΗΤΕΙΤΕ ΚΑΙ ΕΥΡΗΣΕΤΕ ΚΡΟΥΕΤΕ ΚΑΙ ΑΝΟΙΓΗΣΕΤΑΙ ΥΜΙΝ

## 7:8 For every man who asks receives, and he who seeks finds, and to him who knocks it will be opened.

7:8 FOR  $\Gamma AP$  1063 {CONJ} EVERY  $\Pi A\Sigma$  3956 {A/NSM} THO O 3588 {T/NSM} WHO ASKS  $AIT\Omega N$  154 {V/PAP/NSM} RECEIVES  $\Lambda AMBANEI$  2983 {V/PAI/3S} and KAI 2532 {CONJ} THO O 3588 {T/NSM} WHO SEEKS ZHT $\Omega N$  2212 {V/PAP/NSM} FINDS EYPI $\Sigma KEI$  2147 {V/PAI/3S} and KAI 2532 {CONJ} TO THO  $T\Omega$  3588 {T/DSM} WHO KNOCKS KPOYONTI 2925 {V/PAP/DSM} IT WILL BE OPENED ANOITH $\Sigma ETAI$  455 {V/2FPI/3S}

7:8 ΠΑΣ ΓΑΡ Ο ΑΙΤΩΝ ΛΑΜΒΑΝΕΙ ΚΑΙ Ο ΖΗΤΩΝ ΕΥΡΙΣΚΕΙ ΚΑΙ ΤΩ ΚΡΟΥΟΝΤΙ ΑΝΟΙΓΗΣΕΤΑΙ

#### 7:9 Or what man is there of you, who, if his son may ask for bread, will give him a stone,

7:9 or H 2228 {PRT} what? TI $\Sigma$  5101 {Pl/nsm} man ANOPQHO $\Sigma$  444 {n/nsm} is there E $\Sigma$ TIN 2076 {v/pxi/3s} of E $\Xi$  1537 {PREP} you YMQN 5216 {PP/2GP} who ON 3739 {PR/asm} if EAN 1437 {cond} tho O 3588 {T/nsm} son YIO $\Sigma$  5207 {n/nsm} of him AYTOY 846 {PP/GSM} may ask AITH $\Sigma$ H 154 {v/aas/3s} bread APTON 740 {n/asm} he will give EHI $\Delta$ Q $\Sigma$ EI 1929 {v/fai/3s} him AYTQ 846 {PP/DSM} not? MH 3361 {PRT/I} stone  $\Lambda$ IOON 3037 {n/asm}

7:9 Η ΤΙΣ ΕΣΤΙΝ ΕΞ ΥΜΩΝ ΑΝΘΡΩΠΟΣ ΟΝ ΕΑΝ ΑΙΤΗΣΗ Ο ΥΙΟΣ ΑΥΤΟΥ ΑΡΤΟΝ ΜΗ ΛΙΘΟΝ ΕΠΙΔΩΣΕΙ ΑΥΤΩ

7:10 and if he may ask for a fish, will give him a serpent?

7:10 and KAI 2532 (conj) if EAN 1437 (cond) he may ask AITH $\Sigma$ H 154 (v/aas/3s) fish IX $\Theta$ YN 2486 (n/asm) he will give EIII $\Delta\Omega\Sigma$ EI 1929 (v/fai/3s) him AYT $\Omega$  846 (pp/dsm) not MH 3361 (prt/n) serpent O $\Phi$ IN 3789 (n/asm)

7:10 ΚΑΙ ΕΑΝ ΙΧΘΥΝ ΑΙΤΉΣΗ ΜΗ ΟΦΙΝ ΕΠΙΔΩΣΕΙ ΑΥΤΏ

## 7:11 If ye therefore, being evil, know to give good gifts to your children, how much more your Father in the heavens will give good things to those who ask him?

7:11 IF EI 1487 {COND} YE YMEI $\Sigma$  5210 {PP/2NP} Therefore OYN 3767 {CONJ} being ONTE $\Sigma$  5607 {V/PXP/NPM} evil  $\Pi$ ONHPOI 4190 {A/NPM} know OI $\Delta$ ATE 1492 {V/RAI/2P} to give  $\Delta$ I $\Delta$ ONAI 1325 {V/PAN} good A $\Gamma$ A $\Theta$ A 18 {A/APN} gifts  $\Delta$ OMATA 1390 {N/APN} to thes TOI $\Sigma$  3588 {T/DPN} children TEKNOI $\Sigma$  5043 {N/DPN} of you YM $\Omega$ N 5216 {PP/2GP} how much?  $\Pi$ O $\Sigma$ Q 4214 {PQ/DSN} more MA $\Lambda$ AON 3123 {ADV} tho O 3588 {T/NSM} father  $\Pi$ ATHP 3962 {N/NSM} of you YM $\Omega$ N 5216 {PP/2GP} tho O 3588 {T/NSM} in EN 1722 {PREP} thos TOI $\Sigma$  3588 {T/DPM} heavens OYPANOI $\Sigma$  3772 {N/DPM} will give  $\Delta$ Q $\Sigma$ EI 1325 {V/FAI/3S} good A $\Gamma$ A $\Theta$ A 18 {A/APN} to thos TOI $\Sigma$  3588 {T/DPM} who ask AITOY $\Sigma$ IN 154 {V/PAP/DPM} him AYTON 846 {PP/ASM}

7:11 ΕΙ ΟΥΝ ΥΜΕΙΣ ΠΟΝΗΡΟΙ ΟΝΤΈΣ ΟΙΔΑΤΕ ΔΟΜΑΤΑ ΑΓΑΘΑ ΔΙΔΟΝΑΙ ΤΟΙΣ ΤΕΚΝΟΙΣ ΥΜΩΝ ΠΟΣΩ ΜΑΛΛΟΝ Ο ΠΑΤΗΡ ΥΜΩΝ Ο ΕΝ ΤΟΙΣ ΟΥΡΑΝΟΙΣ ΔΩΣΕΙ ΑΓΑΘΑ ΤΟΙΣ ΑΙΤΟΥΣΙΝ ΑΥΤΟΝ

## $_{7:12}$ All things therefore, as many as ye may want that men should do to you, so also do ye to them, for this is the law and the prophets.

7:12 all  $\Pi ANTA$  3956 {A/APN} therefore OYN 3767 {CONJ} as many as  $O\Sigma A$  3745 {PK/APN} ever AN 302 {PRT} ye may want  $\Theta E\Lambda HTE$  2309 {V/PAS/2P} that INA 2443 {CONJ} thos OI 3588 {T/NPM} men  $AN\Theta P\Omega \Pi OI$  444 {N/NPM} should do  $\Pi OI\Omega\Sigma IN$  4160 {V/PAS/3P} to you YMIN 5213 {PP/2DP} so  $OYT\Omega\Sigma$  3779 {ADV} also KAI 2532 {CONJ} ye YMEI $\Sigma$  5210 {PP/2DP} do  $\Pi OIEITE$  4160 {V/PAM/2P} to them  $AYTOI\Sigma$  846 {PP/DPM} for  $\Gamma AP$  1063 {CONJ} this  $OYTO\Sigma$  3778 {PD/NSM} is  $E\Sigma TIN$  2076 {V/PXI/3S} tho O 3588 {T/NSM} law  $NOMO\Sigma$  3551 {N/NSM} and KAI 2532 {CONJ} thos OI 3588 {T/NPM} prophets  $\Pi PO\Phi HTAI$  4396 {N/NPM}

7:12 ΠΑΝΤΑ ΟΥΝ ΟΣΑ ΑΝ ΘΕΛΗΤΕ ΙΝΑ ΠΟΙΩΣΙΝ ΥΜΙΝ ΟΙ ΑΝΘΡΩΠΟΙ ΟΥΤΩΣ ΚΑΙ ΥΜΕΙΣ ΠΟΙΕΙΤΕ ΑΥΤΟΙΣ ΟΥΤΟΣ ΓΑΡ ΕΣΤΙΝ Ο ΝΟΜΟΣ ΚΑΙ ΟΙ ΠΡΟΦΗΤΑΙ

## $_{7:13}$ Enter ye in by the narrow gate, because wide is the gate, and broad is the way, that leads to destruction, and many are they who enter through it.

7:13 ENTER YE IN EIDEAGETE 1525 {V/2AAM/2P} THROUGH  $\Delta$ IA 1223 {PREP} THA THD 3588 {T/GSF} NARROW DENTENHD 4728 {A/GSF} GATE  $\Pi$ YAHD 4439 {N/GSF} BECAUSE OTI 3754 {CONJ} WIDE  $\Pi$ AATEIA 4116 {A/NSF} THA H 3588 {T/NSF} GATE  $\Pi$ YAH 4439 {N/NSF} AND KAI 2532 {CONJ} BROAD EYPYXQPOD 2149 {N/NSF} THA H 3588 {T/NSF} WAY ODOD 3598 {N/NSF} THA H 3588 {T/NSF} THAT LEADS A $\Pi$ AFOYDA 520 {V/PAP/NSF} TO EID 1519 {PREP} THA THN 3588 {T/ASF} DESTRUCTION A $\Pi$ QAEIAN 684 {N/ASF} AND KAI 2532 {CONJ} MANY  $\Pi$ OAAOI 4183 {A/NPM} ARE EIDIN 1526 {V/PXI/3P} THOS OI 3588 {T/NPM} WHO ENTER EIDEPXOMENOI 1525 {V/PNP/NPM} THROUGH  $\Delta$ I 1223 {PREP} IT AYTHD 846 {PP/GSF}

7:13 ΕΙΣΕΛΘΕΤΕ ΔΙΑ ΤΗΣ ΣΤΕΝΗΣ ΠΥΛΗΣ ΟΤΙ ΠΛΑΤΕΙΑ Η ΠΥΛΗ ΚΑΙ ΕΥΡΥΧΩΡΟΣ Η ΟΔΟΣ Η ΑΠΑΓΟΥΣΑ ΕΙΣ ΤΗΝ ΑΠΩΛΕΙΑΝ ΚΑΙ ΠΟΛΛΟΙ ΕΙΣΙΝ ΟΙ ΕΙΣΕΡΧΟΜΕΝΟΙ ΔΙ ΑΥΤΗΣ

### 7:14 How narrow is the gate, and restricted the way, that leads to life, and few are those who find it.

7:14 how? TI 5101 {PI/NSN} narrow  $\Sigma$ TENH 4728 {A/NSF} tha H 3588 {T/NSF} gate  $\Pi$ YAH 4439 {N/NSF} and KAI 2532 {CONJ} restricted TE0AIMMENH 2346 {V/RPP/NSF} tha H 3588 {T/NSF} way 0 $\Delta$ 0 $\Sigma$  3598 {N/NSF} tha H 3588 {T/NSF} that leads A $\Pi$ A $\Gamma$ 0Y $\Sigma$ A 520 {V/PAP/NSF} to EI $\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} life Z $\Omega$ HN 2222 {N/ASF} and KAI 2532 {CONJ} few 0 $\Lambda$ I $\Gamma$ 0I 3641 {A/NPM} are EI $\Sigma$ IN 1526 {V/PXI/3P} thos 0I 3588 {T/NPM} who find EYPI $\Sigma$ K0NTE $\Sigma$  2147 {V/PAP/NPM} it AYTHN 846 {PP/ASF}

7:14ΤΙ ΣΤΕΝΗ Η ΠΥΛΗ ΚΑΙ ΤΕΘΛΙΜΜΕΝΗ Η ΟΔΟΣ Η ΑΠΑΓΟΥΣΑ ΕΙΣ ΤΗΝ ΖΩΗΝ ΚΑΙ ΟΛΙΓΟΙ ΕΙΣΙΝ ΟΙ ΕΥΡΙΣΚΟΝΤΕΣ ΑΥΤΗΝ

7:15 But beware of false prophets, who come to you in sheep's clothing, but inwardly are predatory wolves.

7:15 BUT  $\Delta E$  1161 {CONJ} BEWARE  $\Pi PO\Sigma EXETE$  4337 {V/PAM/2P} of  $A\Pi O$  575 {PREP} thos  $T\Omega N$  3588 {T/GPM} false prophets  $\Psi EY\Delta O\Pi PO\Phi HT\Omega N$  5578 {N/GPM} who OITINE  $\Sigma$  3748 {PR/NPM} come EPXONTAI 2064 {V/PNI/3P} to  $\Pi PO\Sigma$  4314 {PREP} you YMA  $\Sigma$  5209 {PP/2AP} in EN 1722 {PREP} clothing  $EN\Delta YMA\Sigma IN$  1742 {N/DPN} of sheep  $\Pi POBAT\Omega N$  4263 {N/GPN} BUT  $\Delta E$  1161 {CONJ} inwardly  $E\Sigma\Omega \Theta EN$  2081 {ADV} they are  $EI\Sigma IN$  1526 {V/PXI/3P} predatory  $AP\Pi A\Gamma E\Sigma$  727 {A/NPM} wolves  $\Lambda YKOI$  3074 {N/NPM}

7:15 ΠΡΟΣΕΧΕΤΕ ΔΕ ΑΠΟ ΤΩΝ ΨΕΥΔΟΠΡΟΦΗΤΩΝ ΟΙΤΙΝΈΣ ΕΡΧΟΝΤΑΙ ΠΡΟΣ ΥΜΑΣ ΕΝ ΕΝΔΥΜΑΣΙΝ ΠΡΟΒΑΤΩΝ ΕΣΩΘΈΝ ΔΕ ΕΙΣΊΝ ΛΥΚΟΙ ΑΡΠΑΓΈΣ

### 7:16 From their fruits ye will know them. Do they gather grapes from thorns, or figs from thistles?

7:16 FROM ATO 575 {PREP} thos  $T\Omega N$  3588 {T/GPM} fruits  $KAP\Pi\Omega N$  2590 {N/GPM} of them  $AYT\Omega N$  846 {PP/GPM} ye will know  $E\Pi I\Gamma N\Omega \Sigma E\Sigma\Theta E$  1921 {V/FDI/2P} them  $AYTOY\Sigma$  846 {PP/APM} they gather  $\Sigma Y\Lambda\Lambda E\Gamma OY\Sigma IN$  4816 {V/PAI/3P} grape  $\Sigma TA\Phi Y\Lambda HN$  4718 {N/ASF} from ATO 575 {PREP} thorns  $AKAN\Theta\Omega N$  173 {N/GPF} or H 2228 {PRT} figs  $\Sigma YKA$  4810 {N/APN} from ATO 575 {PREP} thistles  $TPIBO\Lambda\Omega N$  5146 {N/GPM} not? MHTI 3385 {PRT/I}

7:16 ΑΠΟ ΤΩΝ ΚΑΡΠΩΝ ΑΥΤΩΝ ΕΠΙΓΝΩΣΕΣΘΕ ΑΥΤΟΥΣ ΜΗΤΙ ΣΥΛΛΕΓΟΥΣΙΝ ΑΠΟ ΑΚΑΝΘΩΝ ΣΤΑΦΥΛΗΝ Η ΑΠΟ ΤΡΙΒΟΛΩΝ ΣΥΚΑ

#### 7:17 Likewise every good tree produces good fruits, but the corrupt tree produces bad fruits.

7:17 LIKEWISE OYTQ $\Sigma$  3779 {adv} every  $\Pi$ AN 3956 {a/nsn} good A $\Gamma$ A $\Theta$ ON 18 {a/nsn} tree  $\Delta$ EN $\Delta$ PON 1186 {n/nsn} produces  $\Pi$ OIEI 4160 {v/pai/3s} good KA $\Lambda$ OY $\Sigma$  2570 {a/apm} fruits KAP $\Pi$ OY $\Sigma$  2590 {n/apm} but  $\Delta$ E 1161 {conj} the TO 3588 {t/nsn} corrupt  $\Sigma$ A $\Pi$ PON 4550 {a/nsn} tree  $\Delta$ EN $\Delta$ PON 1186 {n/nsn} produces  $\Pi$ OIEI 4160 {v/pai/3s} bad  $\Pi$ ONHPOY $\Sigma$  4190 {a/apm} fruits KAP $\Pi$ OY $\Sigma$  2590 {n/apm}

7:17 ΟΥΤΩΣ ΠΑΝ ΔΕΝΔΡΟΝ ΑΓΑΘΟΝ ΚΑΡΠΟΥΣ ΚΑΛΟΥΣ ΠΟΙΕΙ ΤΟ ΔΕ ΣΑΠΡΟΝ ΔΕΝΔΡΟΝ ΚΑΡΠΟΥΣ ΠΟΝΗΡΟΥΣ ΠΟΙΕΙ

#### 7:18 A good tree cannot produce bad fruits, nor a corrupt tree produce good fruits.

7:18 GOOD A  $\Gamma$ AOON 18 {a/nsn} tree  $\Delta$ EN $\Delta$ PON 1186 {n/nsn} not OY 3756 {prt/n} is able  $\Delta$ YNATAI 1410 {v/pni/3s} to produce  $\Pi$ OIEIN 4160 {v/pan} bad  $\Pi$ ONHPOY $\Sigma$  4190 {a/apm} fruits KAP $\Pi$ OY $\Sigma$  2590 {n/apm} nor OY $\Delta$ E 3761 {adv} corrupt  $\Sigma$ A $\Pi$ PON 4550 {a/nsn} tree  $\Delta$ EN $\Delta$ PON 1186 {n/nsn} to produce  $\Pi$ OIEIN 4160 {v/pan} good KA $\Lambda$ OY $\Sigma$  2570 {a/apm} fruits KAP $\Pi$ OY $\Sigma$  2590 {n/apm}

7:18 ΟΥ ΔΥΝΑΤΑΙ ΔΕΝΔΡΟΝ ΑΓΑΘΟΝ ΚΑΡΠΟΥΣ ΠΟΝΗΡΟΥΣ ΠΟΙΕΊΝ ΟΥΔΕ ΔΕΝΔΡΟΝ ΣΑΠΡΟΝ ΚΑΡΠΟΥΣ ΚΑΛΟΥΣ ΠΟΙΕΊΝ

#### 7:19 Every tree not producing good fruit is cut down, and thrown into the fire.

7:19 EVERY  $\Pi$ AN 3956 {A/NSN} TREE  $\Delta$ EN $\Delta$ PON 1186 {N/NSN} not MH 3361 {PRT/N} PRODUCING  $\Pi$ OIOYN 4160 {V/PAP/NSN} GOOD KA $\Lambda$ ON 2570 {A/ASM} FRUIT KAP $\Pi$ ON 2590 {N/ASM} IS CUT DOWN EKKO $\Pi$ TETAI 1581 {V/PPI/3S} AND KAI 2532 {CONJ} IS THROWN BA $\Lambda$ AETAI 906 {V/PPI/3S} INTO EI $\Sigma$  1519 {PREP} FIRE  $\Pi$ YP 4442 {N/ASN}

7:19 ΠΑΝ ΔΕΝΔΡΟΝ ΜΗ ΠΟΙΟΥΝ ΚΑΡΠΟΝ ΚΑΛΟΝ ΕΚΚΟΠΤΕΤΑΙ ΚΑΙ ΕΙΣ ΠΥΡ ΒΑΛΛΕΤΑΙ

#### 7:20 So then from their fruits ye will know them.

7:20 so then APAFE 686 {PRT} from AHO 575 {PREP} thos TWN 3588 {T/GPM} fruits KAPHWN 2590 {N/GPM} of them AYTWN 846 {PP/GPM} ye will know EHIFNWSESQE 1921 {V/FDI/2P} them AYTOYS 846 {PP/APM}

7:20 ΑΡΑΓΕ ΑΠΌ ΤΟΝ ΚΑΡΠΟΝ ΑΥΤΌΝ ΕΠΙΓΝΟΣΕΣΘΕ ΑΥΤΌΥΣ

7:21 Not every man who says to me, Lord, Lord, will enter into the kingdom of the heavens, but he who does the will of my Father in the heavens.

7:21 NOT OY 3756 {PRT/N} EVERY  $\Pi A \Sigma$  3956 {A/NSM} THO O 3588 {T/NSM} WHO SAYS  $\Lambda E \Gamma \Omega N$  3004 {V/Pap/nSM} TO ME MOI 3427 {PP/1DS} LORD KYPIE 2962 {N/VSM} LORD KYPIE 2962 {N/VSM} WILL ENTER EI $\Sigma E \Lambda E Y \Sigma E T A I$  1525 {V/FDI/3S} INTO EI $\Sigma$  1519 {PREP} THA THN 3588 {T/ASF} KINGDOM BA $\Sigma I \Lambda E I A N$  932 {N/ASF} of thos  $T \Omega N$  3588 {T/GPM} HEAVENS OYPAN $\Omega N$  3772 {N/GPM} BUT AA $\Lambda$  235 {CONJ} THO O 3588 {T/NSM} WHO DOES  $\Pi O I \Omega N$  4160 {V/Pap/nSM} THE TO 3588 {T/ASN} WILL  $\Theta E \Lambda H M A$  2307 {N/ASN} of tho TOY 3588 {T/GSM} FATHER  $\Pi A T P O \Sigma$  3962 {N/GSM} of ME MOY 3450 {PP/1GS} of tho TOY 3588 {T/GSM} IN EN 1722 {PREP} HEAVENS OYPANOI $\Sigma$  3772 {N/DPM}

7:21 ΟΥ ΠΑΣ Ο ΛΕΓΩΝ ΜΟΙ ΚΥΡΙΕ ΚΥΡΙΕ ΕΙΣΕΛΕΥΣΕΤΑΙ ΕΙΣ ΤΗΝ ΒΑΣΙΛΕΙΑΝ ΤΩΝ ΟΥΡΑΝΩΝ ΑΛΛ Ο ΠΟΙΩΝ ΤΟ ΘΕΛΗΜΑ ΤΟΥ ΠΑΤΡΟΣ ΜΟΥ ΤΟΥ ΕΝ ΟΥΡΑΝΟΙΣ

### 7:22 Many will say to me in that day, Lord, Lord, did we not prophesy by thy name, and by thy name cast out demons, and by thy name do many mighty works?

7:22 many  $\PiO\Lambda\LambdaOI$  4183 {a/npm} will say  $EPOY\Sigma IN$  2046 {v/fai/3p} to me MOI 3427 {pp/1ds} in EN 1722 {prep} that EKEINH 1565 {pd/dsf} tha TH 3588 {T/dsf} day HMEPA 2250 {n/dsf} lord KYPIE 2962 {n/vsm} lord KYPIE 2962 {n/vsm} we prophesied  $\PiPOE\Phi HTEY\Sigma AMEN$  4395 {v/aai/1p} not OY 3756 {prt/n} by thy  $\Sigma\Omega$  4674 {ps/2dsn} the  $T\Omega$  3588 {T/dsn} name ONOMATI 3686 {n/dsn} and KAI 2532 {conj} by thy  $\Sigma\Omega$  4674 {ps/2dsn} the  $T\Omega$  3588 {T/dsn} name ONOMATI 3686 {n/dsn} we cast out EEBA $\Lambda$ OMEN 1544 {v/2aai/1p} demons  $\Delta$ AIMONIA 1140 {n/apn} and KAI 2532 {conj} by thy  $\Sigma\Omega$  4674 {ps/2dsn} the  $T\Omega$  3588 {T/dsn} name ONOMATI 3686 {n/dsn} we cast out EEBA $\Lambda$ OMEN 1544 {v/2aai/1p} demons  $\Delta$ AIMONIA 1140 {n/apn} and KAI 2532 {conj} by thy  $\Sigma\Omega$  4674 {ps/2dsn} the  $T\Omega$  3588 {T/dsn} name ONOMATI 3686 {n/dsn} we did E $\Pi$ OIH $\Sigma$ AMEN 4160 {v/aai/1p} many  $\Pi$ O $\Lambda$ A $\Sigma$  4183 {a/apf} mighty works  $\Delta$ YNAMEI $\Sigma$  1411 {n/apf}

7:22 ΠΟΛΛΟΙ ΕΡΟΥΣΙΝ ΜΟΙ ΕΝ ΕΚΕΙΝΗ ΤΗ ΗΜΕΡΑ ΚΥΡΙΕ ΚΥΡΙΕ ΟΥ ΤΩ ΣΩ ΟΝΟΜΑΤΙ ΠΡΟΕΦΗΤΕΥΣΑΜΕΝ ΚΑΙ ΤΩ ΣΩ ΟΝΟΜΑΤΙ ΔΑΙΜΟΝΙΑ ΕΞΕΒΑΛΟΜΕΝ ΚΑΙ ΤΩ ΣΩ ΟΝΟΜΑΤΙ ΔΥΝΑΜΕΙΣ ΠΟΛΛΑΣ ΕΠΟΙΗΣΑΜΕΝ

### 7:23 And then I will profess to them, I never acknowledged you. Depart from me, ye who work lawlessness.

7:23 and KAI 2532 {CONJ} then TOTE 5119 {adv} I will profess OMOΛΟΓΗΣΩ 3670 {V/Fai/1S} to them AYTOIΣ 846 {PP/DPM} that OTI 3754 {CONJ} never OYΔΕΠΟΤΕ 3763 {Adv} I acknowledged  $E\Gamma N\Omega N$  1097 {V/2aai/1S} you YMAΣ 5209 {PP/2ap} depart AΠΟΧΩΡΕΙΤΕ 672 {V/PAM/2P} from AΠ 575 {PREP} me EMOY 1700 {PP/1GS} thos OI 3588 {T/NPM} who work  $EP\Gamma AZOMENOI$  2038 {V/PNP/NPM} tha THN 3588 {T/ASF} lawlessness ANOMIAN 458 {N/ASF}

7:23 ΚΑΙ ΤΌΤΕ ΟΜΟΛΟΓΗΣΩ ΑΥΤΟΙΣ ΟΤΙ ΟΥΔΕΠΌΤΕ ΕΓΝΏΝ ΥΜΑΣ ΑΠΟΧΩΡΕΊΤΕ ΑΠ ΕΜΟΎ ΟΙ ΕΡΓΑΖΟΜΕΝΟΙ ΤΗΝ ΑΝΟΜΙΑΝ

## 7:24 Therefore every man, whoever hears these sayings of mine, and does them, I will compare him to a wise man who built his house upon the rock.

7:24 ΠΑΣ ΟΥΝ ΟΣΤΙΣ ΑΚΟΥΕΙ ΜΟΥ ΤΟΥΣ ΛΟΓΟΥΣ ΤΟΥΤΟΥΣ ΚΑΙ ΠΟΙΕΙ ΑΥΤΟΥΣ ΟΜΟΙΩΣΩ ΑΥΤΟΝ ΑΝΔΡΙ ΦΡΟΝΙΜΩ ΟΣΤΙΣ ΩΚΟΔΟΜΗΣΕΝ ΤΗΝ ΟΙΚΙΑΝ ΑΥΤΟΥ ΕΠΙ ΤΗΝ ΠΕΤΡΑΝ

### 7:25 And the rain descended, and the torrents came, and the winds blew, and beat upon that house, and it fell not, for it had been founded upon the rock.

7:25 and KAI 2532 {CONJ} tha H 3588 {T/NSF} rain BPOXH 1028 {N/NSF} descended KATEBH 2597 {V/2AAI/3S} and KAI 2532 {CONJ} thos OI 3588 {T/NPM} torrents  $\Pi$ OTAMOI 4215 {N/NPM} came  $H\Lambda\Theta$ ON 2064 {V/2AAI/3P} and KAI 2532 {CONJ} thos OI 3588 {T/NPM} winds ANEMOI 417 {N/NPM} blew E $\Pi$ NEY $\Sigma$ AN 4154 {V/AAI/3P} and KAI 2532 {CONJ} they beat  $\Pi$ PO $\Sigma$ E $\Pi$ E $\Sigma$ ON 4363 {V/2AAI/3P} upon that EKEINH 1565 {PD/DSF} tha TH 3588 {T/DSF} house OIKIA 3614 {N/DSF} and KAI 2532 {CONJ} it fell E $\Pi$ E $\Sigma$ EN 4098 {V/2AAI/3S} not OYK 3756 {PRT/N} for  $\Gamma$ AP 1063 {CONJ} it had been founded TE $\Theta$ EME $\Lambda$ I $\Omega$ TO 2311 {V/LPI/3S} upon E $\Pi$ I 1909 {PREP} tha THN 3588 {T/ASF} rock  $\Pi$ ETPAN 4073 {N/ASF}

7:25 ΚΑΙ ΚΑΤΕΒΗ Η ΒΡΟΧΗ ΚΑΙ ΗΛΘΟΝ ΟΙ ΠΟΤΑΜΟΙ ΚΑΙ ΕΠΝΕΥΣΑΝ ΟΙ ΑΝΕΜΟΙ ΚΑΙ ΠΡΟΣΕΠΕΣΟΝ ΤΗ ΟΙΚΙΑ ΕΚΕΙΝΗ ΚΑΙ ΟΥΚ ΕΠΕΣΕΝ ΤΕΘΕΜΕΛΙΩΤΟ ΓΑΡ ΕΠΙ ΤΗΝ ΠΕΤΡΑΝ

## 7:26 And every man who hears these sayings of mine, and does not do them, will be compared to a foolish man who built his house upon the sand.

7:26 and KAI 2532 {CONJ} every  $\Pi A \Sigma$  3956 {A/NSM} tho O 3588 {T/NSM} who hears AKOY $\Omega$ N 191 {V/Pap/NSM} these TOYTOY $\Sigma$  5128 {PD/APM} thos TOY $\Sigma$  3588 {T/APM} sayings  $\Lambda$ O $\Gamma$ OY $\Sigma$  3056 {N/APM} of me MOY 3450 {PP/IGS} and KAI 2532 {CONJ} not MH 3361 {PRT/N} doing  $\Pi$ OI $\Omega$ N 4160 {V/Pap/NSM} them AYTOY $\Sigma$  846 {PP/APM} will be compared OMOI $\Omega$ OH $\Sigma$ ETAI 3666 {V/FPI/3S} to foolish M $\Omega$ P $\Omega$  3474 {A/DSM} man AN $\Delta$ PI 435 {N/DSM} who O $\Sigma$ TI $\Sigma$  3748 {PR/NSM} built  $\Omega$ KO $\Delta$ OMH $\Sigma$ EN 3618 {V/AAI/3S} tha THN 3588 {T/ASF} house OIKIAN 3614 {N/ASF} of him AYTOY 846 {PP/GSM} upon E $\Pi$ I 1909 {PREP} tha THN 3588 {T/ASF} sand AMMON 285 {N/ASF}

7:26 ΚΑΙ ΠΑΣ Ο ΑΚΟΥΩΝ ΜΟΥ ΤΟΥΣ ΛΟΓΟΥΣ ΤΟΥΤΟΥΣ ΚΑΙ ΜΗ ΠΟΙΩΝ ΑΥΤΟΥΣ ΟΜΟΙΩΘΗΣΕΤΑΙ ΑΝΔΡΙ ΜΩΡΩ ΟΣΤΙΣ ΩΚΟΔΟΜΗΣΕΝ ΤΗΝ ΟΙΚΙΑΝ ΑΥΤΟΥ ΕΠΙ ΤΗΝ ΑΜΜΟΝ

### 7:27 And the rain descended, and the torrents came, and the winds blew, and beat upon that house, and it fell. And great was the fall of it.

7:27 and KAI 2532 {CONJ} tha H 3588 {T/NSF} rain BPOXH 1028 {N/NSF} descended KATEBH 2597 {V/2AAI/3S} and KAI 2532 {CONJ} thos OI 3588 {T/NPM} torrents  $\Pi$ OTAMOI 4215 {N/NPM} came HAOON 2064 {V/2AAI/3P} and KAI 2532 {CONJ} thos OI 3588 {T/NPM} winds ANEMOI 417 {N/NPM} blew E $\Pi$ NEY $\Sigma$ AN 4154 {V/AAI/3P} and KAI 2532 {CONJ} beat  $\Pi$ PO $\Sigma$ EKOYAN 4350 {V/AAI/3P} upon that EKEINH 1565 {PD/DSF} tha TH 3588 {T/DSF} house OIKIA 3614 {N/DSF} and KAI 2532 {CONJ} it fell E $\Pi$ E $\Sigma$ EN 4098 {V/2AAI/3S} and KAI 2532 {CONJ} great ME $\Gamma$ AAH 3173 {A/NSF} was HN 2258 {V/IXI/3S} tha H 3588 {T/NSF} fall  $\Pi$ T $\Omega$ E $\Pi$ E 4431 {N/NSF} of it AYTH $\Sigma$  846 {PP/GSF}

7:27 ΚΑΙ ΚΑΤΕΒΗ Η ΒΡΟΧΗ ΚΑΙ ΗΛΘΟΝ ΟΙ ΠΟΤΑΜΟΙ ΚΑΙ ΕΠΝΕΥΣΑΝ ΟΙ ΑΝΕΜΟΙ ΚΑΙ ΠΡΟΣΕΚΟΨΑΝ ΤΗ ΟΙΚΙΑ ΕΚΕΙΝΗ ΚΑΙ ΕΠΕΣΕΝ ΚΑΙ ΗΝ Η ΠΤΩΣΙΣ ΑΥΤΉΣ ΜΕΓΑΛΗ

## 7:28 And it came to pass, when Jesus finished these sayings, the multitudes were astonished at his teaching,

7:28 and KAI 2532 {CONJ} IT CAME TO PASS EFENETO 1096 {V/2ADI/3S} when OTE 3753 {ADV} THO O 3588 {T/NSM} Jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} finished  $\Sigma$ YNETE $\Lambda$ E $\Sigma$ EN 4931 {V/AAI/3S} THESE TOYTOY $\Sigma$  5128 {PD/APM} THOS TOY $\Sigma$  3588 {T/APM} SAYINGS  $\Lambda$ OFOY $\Sigma$  3056 {N/APM} THOS OI 3588 {T/NPM} MULTITUDES OX $\Lambda$ OI 3793 {N/NPM} were astonished EEEII $\Lambda$ H $\Sigma$ DONTO 1605 {V/IPI/3P} at EIII 1909 {PREP} THA TH 3588 {T/DSF} TEACHING  $\Delta$ I $\Delta$ AXH 1322 {N/DSF} OF HIM AYTOY 846 {PP/GSM}

7:28 ΚΑΙ ΕΓΈΝΕΤΟ ΟΤΕ ΣΥΝΕΤΕΛΕΣΈΝ Ο ΙΗΣΟΥΣ ΤΟΥΣ ΛΟΓΟΥΣ ΤΟΥΤΟΥΣ ΕΞΕΠΛΗΣΣΌΝΤΟ ΟΙ ΟΧΛΟΙ ΕΠΙ ΤΗ ΔΙΔΑΧΉ ΑΥΤΟΥ

#### 7:29 for he was teaching them as having authority, and not as their scholars.

7:29 FOR  $\Gamma$ AP 1063 {CONJ} HE WAS HN 2258 {V/IXI/3S} TEACHING  $\Delta$ I $\Delta$ A $\Sigma$ K $\Omega$ N 1321 {V/PAP/NSM} THEM AYTOY $\Sigma$  846 {PP/APM} AS  $\Omega\Sigma$  5613 {ADV} HAVING EX $\Omega$ N 2192 {V/PAP/NSM} AUTHORITY EΞΟΥΣΙΑΝ 1849 {N/ASF} AND KAI 2532 {CONJ} NOT OYX 3756 {PRT/N} AS  $\Omega\Sigma$  5613 {ADV} THOS OI 3588 {T/NPM} SCHOLARS  $\Gamma$ PAMMATEI $\Sigma$  1122 {N/NPM}

7:29 ΗΝ ΓΑΡ ΔΙΔΑΣΚΩΝ ΑΥΤΟΥΣ ΩΣ ΕΞΟΥΣΙΑΝ ΕΧΩΝ ΚΑΙ ΟΥΧ ΩΣ ΟΙ ΓΡΑΜΜΑΤΕΙΣ

8:1

#### And upon his coming down from the mountain, many multitudes followed him.

8:1 and  $\Delta E$  1161 {conj} upon him  $AYT\Omega$  846 {pp/dsm} having come down KATABANTI 2597 {v/2aap/dsm} from A  $\Pi O$  575 {prep} the TOY 3588 {t/gsn} mountain  $OPOY\Sigma$  3735 {n/gsn} many  $\Pi O\Lambda \Lambda OI$  4183 {a/npm} multitudes  $OX\Lambda OI$  3793 {n/npm} followed  $HKO\Lambda OY\Theta H\Sigma AN$  190 {v/aal/3p} him  $AYT\Omega$  846 {pp/dsm}

8:1 ΚΑΤΑΒΑΝΤΙ ΔΕ ΑΥΤΩ ΑΠΟ ΤΟΥ ΟΡΟΥΣ ΗΚΟΛΟΥΘΗΣΑΝ ΑΥΤΩ ΟΧΛΟΙ ΠΟΛΛΟΙ

8:2 And behold, a leper who came, worshiped him, saying, Lord, if thou will, thou can cleanse me.

8:2 and KAI 2532 {conj} behold I $\Delta$ OY 2400 {v/2aam/2s} leprous  $\Lambda$ E $\Pi$ PO $\Sigma$  3015 {a/nsm} who came E $\Lambda$ \Theta $\Omega$ N 2064 {v/2aap/nsm} worshiped  $\Pi$ PO $\Sigma$ EKYNEI 4352 {v/1a1/3s} him AYT $\Omega$  846 {pp/dsm} saying  $\Lambda$ E $\Gamma$ QN 3004 {v/pap/nsm} lord KYPIE 2962 {n/vsm} if EAN 1437 {cond} thou will ΘΕ $\Lambda$ H $\Sigma$  2309 {v/pas/2s} thou are able  $\Delta$ YNA $\Sigma$ AI 1410 {v/pni/2s} to cleanse KAΘAPI $\Sigma$ AI 2511 {v/aan} me ME 3165 {pp/1as}

8:2 ΚΑΙ ΙΔΟΥ ΛΕΠΡΟΣ ΕΛΘΩΝ ΠΡΟΣΕΚΥΝΕΙ ΑΥΤΏ ΛΕΓΏΝ ΚΥΡΙΕ ΕΑΝ ΘΕΛΗΣ ΔΥΝΑΣΑΙ ΜΕ ΚΑΘΑΡΙΣΑΙ

8:3 And having reached out his hand, Jesus touched him, saying, I will, be thou cleansed. And straightaway his leprosy was cleansed.

8:3 and KAI 2532 {conj} having reaching out EKTEINAS 1614 {v/aap/nsf} tha THN 3588 {t/asf} hand XEIPA 5495 {n/asf} tho O 3588 {t/nsm} jehoshua IHSOYS 2424 {n/nsm} touched HYATO 680 {v/adi/3s} him AYTOY 846 {pp/gsm} saying  $\Lambda E\Gamma\Omega N$  3004 {v/pap/nsm} i will  $\Theta E\Lambda\Omega$  2309 {v/pai/1s} be thou cleansed KA $\Theta$ APIS $\Theta$ HTI 2511 {v/apm/2s} and KAI 2532 {conj} straightaway EY $\Theta E\Omega\Sigma$  2112 {adv} tha H 3588 {t/nsf} leprosy  $\Lambda E\Pi PA$  3014 {n/nsf} of him AYTOY 846 {pp/gsm} was cleansed EKA $\Theta$ APIS $\Theta$ H 2511 {v/api/3s}

8:3 ΚΑΙ ΕΚΤΕΙΝΑΣ ΤΗΝ ΧΕΙΡΑ ΗΨΑΤΟ ΑΥΤΟΥ Ο ΙΗΣΟΥΣ ΛΕΓΩΝ ΘΕΛΩ ΚΑΘΑΡΙΣΘΗΤΙ ΚΑΙ ΕΥΘΕΩΣ ΕΚΑΘΑΡΙΣΘΗ ΑΥΤΟΥ Η ΛΕΠΡΑ

8:4 And Jesus says to him, See thou speak to no man, but go, show thyself to the priest, and bring the gift that Moses commanded for a testimony to them.

8:4 and KAI 2532 {conj} tho O 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} says  $\Lambda E\Gamma EI$  3004 {v/pai/3s} to him AYT $\Omega$  846 {pp/dsm} see thou OPA 3708 {v/pam/2s} speak EIIIH $\Sigma$  2036 {v/2aam/2s} to none MH $\Delta$ ENI 3367 {a/dsm} but A $\Lambda\Lambda$ A 235 {conj} go YIIA $\Gamma$ E 5217 {v/pam/2s} show  $\Delta EI\Xi$ ON 1166 {v/aam/2s} thyself  $\Sigma$ EAYTON 4572 {pf/2asm} to tho T $\Omega$  3588 {t/dsm} priest IEPEI 2409 {n/dsm} and KAI 2532 {conj} bring IIPO $\Sigma$ ENE $\Gamma$ KE 4374 {v/2aam/2s} the TO 3588 {t/asn} gift  $\Delta\Omega$ PON 1435 {n/asn} that O 3739 {pr/asn} moses M $\Omega\Sigma$ H $\Sigma$  3475 {n/nsm} commanded IIPO $\Sigma$ ETA $\Xi$ EN 4367 {v/aai/3s} for EI $\Sigma$  1519 {prep} testimony MAPTYPION 3142 {n/asn} to them AYTOI $\Sigma$  846 {pp/dpm}

8:4ΚΑΙ ΛΕΓΕΙ ΑΥΤΩ Ο ΙΗΣΟΥΣ ΟΡΑ ΜΗΔΕΝΙ ΕΙΠΗΣ ΑΛΛΑ ΥΠΑΓΕ ΣΕΑΥΤΟΝ ΔΕΙΞΟΝ ΤΩ ΙΕΡΕΙ ΚΑΙ ΠΡΟΣΕΝΕΓΚΕ ΤΟ ΔΩΡΟΝ Ο ΠΡΟΣΕΤΑΞΕΝ ΜΩΣΗΣ ΕΙΣ ΜΑΡΤΥΡΙΟΝ ΑΥΤΟΙΣ

8:5 And upon his entering into Capernaum, a centurion came to him, beseeching him,

8:5 and  $\Delta E$  1161 {CONJ} upon his AYT $\Omega$  846 {PP/DSM} having entered EI $\Sigma E\Lambda \Theta ONTI$  1525 {V/2AAP/DSM} into EI $\Sigma$  1519 {PREP} capernaum KA $\Pi EPNAOYM$  2584 {N/PRI} centurion EKATONTAPXO $\Sigma$  1543 {N/NSM} came  $\Pi PO\Sigma H\Lambda \Theta EN$  4334 {V/2AAI/3S} to him AYT $\Omega$  846 {PP/DSM} beseeching  $\Pi APAKA\Lambda\Omega N$  3870 {V/PAP/NSM} him AYTON 846 {PP/ASM}

8:5 ΕΙΣΕΛΘΟΝΤΙ ΔΕ ΑΥΤΏ ΕΙΣ ΚΑΠΕΡΝΑΟΥΜ ΠΡΟΣΗΛΘΕΝ ΑΥΤΏ ΕΚΑΤΟΝΤΑΡΧΌΣ ΠΑΡΑΚΑΛΏΝ ΑΥΤΌΝ

8:6 and saying, Lord, my boy has been laid down in the house, paralyzed, extremely tormented.

8:6 and KAI 2532 {conj} saying  $\Lambda E\Gamma \Omega N$  3004 {v/pap/nsm} lord KYPIE 2962 {n/vsm} tho O 3588 {t/nsm} boy  $\Pi AI\Sigma$  3816 {n/nsm} of me MOY 3450 {pp/1gs} has been laid BEB $\Lambda HTAI$  906 {v/rpi/3s}in EN 1722 {prep} tha TH 3588 {t/dsf} house OIKIA 3614 {n/dsf} paralyzed  $\Pi APA\Lambda YTIKO\Sigma$  3885 {a/nsm} extremely  $\Delta EIN\Omega\Sigma$  1171 {adv}tormented BA $\Sigma ANIZOMENO\Sigma$  928 {v/ppp/nsm}

8:6ΚΑΙ ΛΕΓΩΝ ΚΥΡΙΕ Ο ΠΑΙΣ ΜΟΥ ΒΕΒΛΗΤΑΙ ΕΝ ΤΗ ΟΙΚΙΑ ΠΑΡΑΛΥΤΙΚΟΣ ΔΕΙΝΩΣ ΒΑΣΑΝΙΖΟΜΈΝΟΣ

8:7 And Jesus says to him, after coming I will heal him.

8:7 and KAI 2532 {conj} tho O 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} says  $\Lambda$ E $\Gamma$ EI 3004 {v/pai/3s} to him AYT $\Omega$  846 {pp/dsm} after coming E $\Lambda\Theta\Omega$ N 2064 {v/2aap/nsm} i E $\Gamma\Omega$  1473 {pp/ins} will heal  $\Theta$ EPA $\Pi$ EY $\Sigma\Omega$  2323 {v/fai/1s} him AYTON 846 {pp/asm}

8:7 ΚΑΙ ΛΕΓΕΙ ΑΥΤΩ Ο ΙΗΣΟΥΣ ΕΓΩ ΕΛΘΩΝ ΘΕΡΑΠΕΥΣΩ ΑΥΤΟΝ

### 8:8 And having answered, the centurion said, Lord, I am not worthy that thou should come under my roof, but only speak the word, and my boy will be healed.

8:8 and KAI 2532 {conj} having answered A $\Pi$ OKPI $\Theta$ EI $\Sigma$  611 {v/aop/nsm} tho O 3588 {t/nsm} centurion EKATONTAPXO $\Sigma$  1543 {n/nsm} said E $\Phi$ H 5346 {v/ixi/3s} lord KYPIE 2962 {n/vsm} i am EIMI 1510 {v/pxi/1s} not OYK 3756 {prt/n} worthy IKANO $\Sigma$  2425 {a/nsm} that INA 2443 {conj} thou should come EI $\Sigma$ E $\Lambda$ OH $\Sigma$  1525 {v/2aas/2s} under Y $\Pi$ O 5259 {prep} tha THN 3588 {t/asf} roof  $\Sigma$ TE $\Gamma$ HN 4721 {n/asf} of me MOY 3450 {pp/1gs} but A $\Lambda$ AA 235 {conj} only MONON 3440 {adv} speak EIHE 2036 {v/2aam/2s} word  $\Lambda$ OF $\Omega$  3056 {n/dsm} and KAI 2532 {conj} tho O 3588 {t/nsm} boy  $\Pi$ AI $\Sigma$  3816 {n/nsm} of me MOY 3450 {pp/1gs} will be healed IAOH $\Sigma$ ETAI 2390 {v/fpi/3s}

8:8 ΚΑΙ ΑΠΟΚΡΙΘΕΙΣ Ο ΕΚΑΤΟΝΤΑΡΧΟΣ ΕΦΗ ΚΥΡΙΕ ΟΥΚ ΕΙΜΙ ΙΚΑΝΟΣ ΙΝΑ ΜΟΥ ΥΠΟ ΤΗΝ ΣΤΕΓΗΝ ΕΙΣΕΛΘΗΣ ΑΛΛΑ ΜΟΝΟΝ ΕΙΠΕ ΛΟΓΩ ΚΑΙ ΙΑΘΗΣΕΤΑΙ Ο ΠΑΙΣ ΜΟΥ

# 8:9 For I also am a man under authority, having soldiers under myself. And I say to this man, Go, and he goes, and to another, Come, and he comes, and to my bondman, Do this, and he does it.

8:9 FOR  $\Gamma AP$  1063 {CONJ} I  $E\Gamma\Omega$  1473 {PP/INS} also KAI 2532 {CONJ} am EIMI 1510 {V/PXI/IS} man ANOPQHOS 444 {N/NSM} under YHO 5259 {PREP} authority  $EEOY\Sigma IAN$  1849 {N/ASF} having  $EX\Omega N$  2192 {V/PAP/NSM} soldiers  $\Sigma TPATI\Omega TA\Sigma$  4757 {N/APM} under YH 5259 {PREP} myself EMAYTON 1683 {PF/IASM} and KAI 2532 {CONJ} I say  $\Lambda E\Gamma\Omega$  3004 {V/PAI/IS} to this  $TOYT\Omega$  5129 {PD/DSM} go  $\Pi OPEYOHTI$  4198 {V/AOM/2S} and KAI 2532 {CONJ} he goes  $\Pi OPEYETAI$  4198 {V/PNI/3S} and KAI 2532 {CONJ} to another  $A\Lambda\Lambda\Omega$  243 {A/DSM} come EPXOY 2064 {V/PNI/2S} and KAI 2532 {CONJ} he comes EPXETAI 2064 {V/PNI/3S} and KAI 2532 {CONJ} to tho  $T\Omega$  3588 {T/DSM} bondman  $\Delta OY\Lambda\Omega$  1401 {N/DSM} of me MOY 3450 {PP/IGS} do  $\Pi OIH\Sigma ON$  4160 {V/AAM/2S} this TOYTO 5124 {PD/ASN} and KAI 2532 {CONJ} he does  $\Pi OIEI$  4160 {V/PAI/3S}

8:9 ΚΑΙ ΓΑΡ ΕΓΩ ΑΝΘΡΩΠΟΣ ΕΙΜΙ ΥΠΟ ΕΞΟΥΣΙΑΝ ΕΧΩΝ ΥΠ ΕΜΑΥΤΟΝ ΣΤΡΑΤΙΩΤΑΣ ΚΑΙ ΛΕΓΩ ΤΟΥΤΩ ΠΟΡΕΥΘΗΤΙ ΚΑΙ ΠΟΡΕΥΕΤΑΙ ΚΑΙ ΑΛΛΩ ΕΡΧΟΥ ΚΑΙ ΕΡΧΕΤΑΙ ΚΑΙ ΤΩ ΔΟΥΛΩ ΜΟΥ ΠΟΙΗΣΟΝ ΤΟΥΤΟ ΚΑΙ ΠΟΙΕΙ

## 8:10 And when Jesus heard it, he marveled, and said to those who followed, Truly I say to you, not even in Israel have I found such great faith.

8:10 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} jehoshua IH $\Sigma OY\Sigma$  2424 {n/nsm} when he heard  $AKOY\Sigma A\Sigma$  191 {v/aap/nsm} he marveled E $\Theta AYMA\Sigma EN$  2296 {v/aai/3s} and KAI 2532 {conj} said EIIIEN 2036 {v/2aai/3s} to thos  $TOI\Sigma$  3588 {t/dpm} who followed  $AKO\Lambda OY\Theta OY\Sigma IN$  190 {v/pap/dpm} truly AMHN 281 {heb} i say  $\Lambda E\Gamma\Omega$  3004 {v/pai/is} to you YMIN 5213 {pp/2dp} not even  $OY\Delta E$  3761 {adv} in EN 1722 {prep} tho  $T\Omega$  3588 {t/dsm} israel I $\Sigma PAH\Lambda$  2474 {n/pri} have i found EYPON 2147 {v/2aai/is} such great  $TO\Sigma AYTHN$  5118 {pd/asf} faith III $\Sigma TIN$  4102 {n/asf}

8:10 ΑΚΟΥΣΑΣ ΔΕ Ο ΙΗΣΟΥΣ ΕΘΑΥΜΑΣΕΝ ΚΑΙ ΕΙΠΕΝ ΤΟΙΣ ΑΚΟΛΟΥΘΟΥΣΙΝ ΑΜΗΝ ΛΕΓΩ ΥΜΙΝ ΟΥΔΕ ΕΝ ΤΩ ΙΣΡΑΗΛ ΤΟΣΑΥΤΗΝ ΠΙΣΤΙΝ ΕΥΡΟΝ

## 8:11 And I say to you, that many will come from east and west, and will sit down with Abraham, and Isaac, and Jacob, in the kingdom of the heavens,

8:11 and  $\Delta E$  1161 {conj} i say  $\Delta E \Gamma \Omega$  3004 {v/pai/is} to you YMIN 5213 {pp/2dp} that OTI 3754 {conj} many  $\Pi O \Lambda \Delta O$ I 4183 {a/npm} will come H $\Xi O Y \Sigma IN$  2240 {v/fai/3p} from A $\Pi O$  575 {prep} east ANATO $\Delta \Omega N$  395 {n/gpf} and KAI 2532 {conj} west  $\Delta Y \Sigma M \Omega N$  1424 {n/gpf} and KAI 2532 {conj} will sit down ANAK $\Delta I \Theta H \Sigma O N TAI$  347 {v/fpi/3p} with ME TA 3326 {prep} abraham ABPAAM 11 {n/pri} and KAI 2532 {conj} isaac I $\Sigma A K$  2464 {n/pri} and KAI 2532 {conj} jacob IAK $\Omega B$  2384 {n/pri} in EN 1722 {prep} tha TH 3588 {t/dsf} kingdom BA $\Sigma I \Delta E IA$  932 {n/dsf} of thos  $T \Omega N$  3588 {t/gpm} heavens OYPAN $\Omega N$  3772 {n/gpm}

8:11 ΛΕΓΩ ΔΕ ΥΜΙΝ ΟΤΙ ΠΟΛΛΟΙ ΑΠΟ ΑΝΑΤΟΛΩΝ ΚΑΙ ΔΥΣΜΩΝ ΗΞΟΥΣΙΝ ΚΑΙ ΑΝΑΚΛΙΘΗΣΟΝΤΑΙ ΜΕΤΑ ΑΒΡΑΑΜ ΚΑΙ ΙΣΑΑΚ ΚΑΙ ΙΑΚΩΒ ΕΝ ΤΗ ΒΑΣΙΛΕΙΑ ΤΩΝ ΟΥΡΑΝΩΝ

## 8:12 but the sons of the kingdom will be cast out into the outer darkness. There will be the weeping and the gnashing of teeth.

8:12 but  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} sons YIOI 5207 {n/npm} of tha TH $\Sigma$  3588 {t/gsf} kingdom BA $\Sigma$ IAEIA $\Sigma$  932 {n/gsf} will be cast out EKBAHOH $\Sigma$ ONTAI 1544 {v/fpi/3p} into EI $\Sigma$  1519 {prep} the TO 3588 {t/asn} outer EE $\Omega$ TEPON 1857 {a/asn} the TO 3588 {t/asn} darkness  $\Sigma$ KOTO $\Sigma$  4655 {n/asn} there EKEI 1563 {adv} will be E $\Sigma$ TAI 2071 {v/fxi/3s} tho O 3588 {t/nsm} weeping KAAYOMO $\Sigma$  2805 {n/nsm} and KAI 2532 {conj} tho O 3588 {t/nsm} gnashing BPYTMO $\Sigma$  1030 {n/nsm} of thos T $\Omega$ N 3588 {t/gpm} teeth O $\Delta$ ONT $\Omega$ N 3599 {n/gpm}

8:12 ΟΙ ΔΕ ΥΙΟΙ ΤΗΣ ΒΑΣΙΛΕΙΑΣ ΕΚΒΛΗΘΗΣΟΝΤΑΙ ΕΙΣ ΤΟ ΣΚΟΤΟΣ ΤΟ ΕΞΩΤΕΡΟΝ ΕΚΕΙ ΕΣΤΑΙ Ο ΚΛΑΥΘΜΟΣ ΚΑΙ Ο ΒΡΥΓΜΟΣ ΤΩΝ ΟΔΟΝΤΩΝ

### 8:13 And Jesus said to the centurion, Go thou. And as thou have believed, be it done to thee. And his boy was healed in that hour.

8:13 and KAI 2532 {CONJ} tho O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} said EIIIEN 2036 {V/2AAI/3S} to tho T $\Omega$  3588 {T/DSM} centurion EKATONTAPXH 1543 {N/DSM} go thou YIIAFE 5217 {V/PAM/2S} and KAI 2532 {CONJ} as  $\Omega\Sigma$  5613 {ADV} thou believed EIII $\Sigma$ TEY $\Sigma$ A $\Sigma$  4100 {V/AAI/2S} be it done  $\Gamma$ ENH $\Theta$ HT $\Omega$  1096 {V/AOM/3S} to thee  $\Sigma$ OI 4671 {PP/2DS} and KAI 2532 {CONJ} tho O 3588 {T/NSM} boy IIAI $\Sigma$  3816 {N/NSM} of him AYTOY 846 {PP/GSM} was healed IA $\Theta$ H 2390 {V/API/3S} in EN 1722 {PREP} that EKEINH 1565 {PD/DSF} tha TH 3588 {T/DSF} hour  $\Omega$ PA 5610 {N/DSF}

8:13 ΚΑΙ ΕΙΠΕΝ Ο ΙΗΣΟΥΣ ΤΩ ΕΚΑΤΟΝΤΑΡΧΗ ΥΠΑΓΕ ΚΑΙ ΩΣ ΕΠΙΣΤΕΥΣΑΣ ΓΕΝΗΘΗΤΩ ΣΟΙ ΚΑΙ ΙΑΘΗ Ο ΠΑΙΣ ΑΥΤΟΥ ΕΝ ΤΗ ΩΡΑ ΕΚΕΙΝΗ

### 8:14 And when Jesus came into Peter's house, he saw his mother-in-law, having been laid down, and feverish.

8:14 and KAI 2532 {CONJ} tho O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} when he came EA $\Theta$ QN 2064 {V/2AAP/NSM} into EI $\Sigma$  1519 {prep} tha THN 3588 {T/ASF} house OIKIAN 3614 {N/ASF} of peter [IETPOY 4074 {N/GSM} he saw EI $\Delta$ EN 1492 {V/2AAI/3S} tha THN 3588 {T/ASF} mother-in-law [IEN $\Theta$ EPAN 3994 {N/ASF} of him AYTOY 846 {PP/GSM} having been laid down BEBAHMENHN 906 {V/RPP/ASF} and KAI 2532 {CONJ} being feverish [IYPE $\Sigma$ EOY $\Sigma$ AN 4445 {V/PAP/ASF}

8:14 ΚΑΙ ΕΛΘΩΝ Ο ΙΗΣΟΥΣ ΕΙΣ ΤΗΝ ΟΙΚΙΑΝ ΠΕΤΡΟΥ ΕΙΔΕΝ ΤΗΝ ΠΕΝΘΕΡΑΝ ΑΥΤΟΥ ΒΕΒΛΗΜΕΝΗΝ ΚΑΙ ΠΥΡΕΣΣΟΥΣΑΝ

#### 8:15 And he touched her hand, and the fever left her. And she was raised up, and served him.

8:15 and KAI 2532 {CONJ} HE TOUCHED H $\Psi$ ATO 680 {V/ADI/3S} THA TH $\Sigma$  3588 {T/GSF} HAND XEIPO $\Sigma$  5495 {N/GSF} of Her AYTH $\Sigma$  846 {PP/GSF} and KAI 2532 {CONJ} THO O 3588 {T/NSM} FEVER HYPETO $\Sigma$  4446 {N/NSM} LEFT A $\Phi$ HKEN 863 {V/AAI/3S} HER AYTHN 846 {PP/ASF} and KAI 2532 {CONJ} she was raised up H $\Gamma$ EP $\Theta$ H 1453 {V/API/3S} and KAI 2532 {CONJ} SERVED  $\Delta$ IHKONEI 1247 {V/IAI/3S} HIM AYT $\Omega$  846 {PP/DSM}

8:15 ΚΑΙ ΗΨΑΤΌ ΤΗΣ ΧΕΙΡΌΣ ΑΥΤΉΣ ΚΑΙ ΑΦΗΚΕΝ ΑΥΤΉΝ Ο ΠΥΡΈΤΟΣ ΚΑΙ ΗΓΕΡΘΉ ΚΑΙ ΔΙΗΚΟΝΕΙ ΑΥΤΏ

## 8:16 And having become evening, they brought to him many being demon possessed. And he cast out the spirits by word, and healed all those faring badly,

8:16 and  $\Delta E$  1161 {conj} having become  $\Gamma ENOMENH\Sigma$  1096 {v/2adp/gsf} evening OYIA $\Sigma$  3798 {a/gsf} they brought  $\Pi PO\Sigma HNE\Gamma KAN$  4374 {v/aai/3p} to him  $AYT\Omega$  846 {pp/dsm} many  $\Pi O\Lambda \Lambda OY\Sigma$  4183 {a/apm} being demon possessed  $\Delta AIMONIZOMENOY\Sigma$  1139 {v/pnp/apm} and KAI 2532 {conj} he cast out  $E\Xi EBA\Lambda EN$  1544 {v/2aai/3s} thes TA 3588 {t/apn} spirits  $\Pi NEYMATA$  4151 {n/apn} by word  $\Lambda O\Gamma\Omega$  3056 {n/dsm} and KAI 2532 {conj} healed  $E\Theta EPA\Pi EY\Sigma EN$  2323 {v/aai/3s} all  $\Pi ANTA\Sigma$  3956 {a/apm} thos  $TOY\Sigma$  3588 {t/apm} faring  $EXONTA\Sigma$  2192 {v/pap/apm} badly  $KAK\Omega\Sigma$  2560 {aDv}

8:16 ΟΨΙΑΣ ΔΕ ΓΕΝΟΜΕΝΗΣ ΠΡΟΣΗΝΕΓΚΑΝ ΑΥΤΩ ΔΑΙΜΟΝΙΖΟΜΕΝΟΥΣ ΠΟΛΛΟΥΣ ΚΑΙ ΕΞΕΒΑΛΕΝ ΤΑ ΠΝΕΥΜΑΤΑ ΛΟΓΩ ΚΑΙ ΠΑΝΤΑΣ ΤΟΥΣ ΚΑΚΩΣ ΕΧΟΝΤΑΣ ΕΘΕΡΑΠΕΥΣΕΝ 8:17 so that what was spoken through Isaiah the prophet might be fulfilled, which says, He himself took our infirmities, and bore our diseases.

8:17 SO THAT OP  $\Omega$  3704 {adv} the TO 3588 {t/nsn} which was spoken PHOEN 4483 {v/app/nsn} through  $\Delta$ IA 1223 {prep} isaiah H $\Omega$ AIOY 2268 {n/gsm} tho TOY 3588 {t/gsm} prophet PHOEN 4396 {n/gsm} might be fulfilled PLAHP $\Omega$ OH 4137 {v/aps/3s} which says  $\Delta$ EFONTO $\Omega$  3004 {v/pap/gsn} himself AYTO $\Omega$  846 {pt/nsm} he took E $\Delta$ ABEN 2983 {v/2aai/3s} thas TA $\Omega$  3588 {t/apf} infirmities A $\Omega$ OENEIA $\Omega$  769 {n/apf} of us HM $\Omega$ N 2257 {pp/1gp} and KAI 2532 {conj} bore EBA $\Omega$ TA $\Omega$ EN 941 {v/aai/3s} thas TA $\Omega$  3588 {t/apf} diseases NO $\Omega$ OY $\Omega$  3554 {n/apf}

8:17 ΟΠΩΣ ΠΛΗΡΩΘΗ ΤΟ ΡΗΘΕΝ ΔΙΑ ΗΣΑΙΟΥ ΤΟΥ ΠΡΟΦΗΤΟΥ ΛΕΓΟΝΤΟΣ ΑΥΤΌΣ ΤΑΣ ΑΣΘΕΝΕΊΑΣ ΗΜΩΝ ΕΛΑΒΈΝ ΚΑΙ ΤΑΣ ΝΟΣΟΥΣ ΕΒΑΣΤΑΣΕΝ

8:18 Now when Jesus saw many multitudes around him, he commanded to depart to the other side.

8:18 now  $\Delta E$  1161 {conj} tho 0 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} when he saw I $\Delta$ QN 1492 {v/2aap/nsm} many  $\Pi$ O $\Lambda$ AOY $\Sigma$  4183 {a/apm} multitudes OX $\Lambda$ OY $\Sigma$  3793 {n/apm} around  $\Pi$ EPI 4012 {prep} him AYTON 846 {pp/asm} he commanded EKE $\Lambda$ EY $\Sigma$ EN 2753 {v/aai/3s} to depart A $\Pi$ E $\Lambda$ \ThetaEIN 565 {v/2aan} to EI $\Sigma$  1519 {prep} the TO 3588 {t/asn} other side  $\Pi$ EPAN 4008 {adv}

8:18 ΙΔΩΝ ΔΕ Ο ΙΗΣΟΥΣ ΠΟΛΛΟΥΣ ΟΧΛΟΥΣ ΠΕΡΙ ΑΥΤΌΝ ΕΚΕΛΕΎΣΕΝ ΑΠΕΛΘΕΊΝ ΕΙΣ ΤΟ ΠΕΡΑΝ

8:19 And a certain scholar having come, he said to him, Teacher, I will follow thee wherever thou may go.

8:19 and KAI 2532 {CONJ} certain EI $\Sigma$  1520 {n/nsm} scholar  $\Gamma PAMMATEY\Sigma$  1122 {n/nsm} having come  $\Pi PO\Sigma E\Lambda\Theta\Omega N$  4334 {v/2aap/nsm} he said EI $\Pi EN$  2036 {v/2aai/3s} to him AYT $\Omega$  846 {pp/dsm} teacher  $\Delta I\Delta\Delta\Sigma KA\Lambda E$  1320 {n/vsm} i will follow AKO $\Lambda$ OY $\Theta$ H $\Sigma\Omega$  190 {v/fai/1s} thee  $\Sigma$ OI 4671 {pp/2ds} where O $\Pi$ OY 3699 {adv} ever EAN 1437 {COND} thou may go A $\Pi EPXH$  565 {v/pns/2s}

8:19 ΚΑΙ ΠΡΟΣΕΛΘΩΝ ΕΙΣ ΓΡΑΜΜΑΤΕΥΣ ΕΙΠΕΝ ΑΥΤΩ ΔΙΔΑΣΚΑΛΕ ΑΚΟΛΟΥΘΗΣΩ ΣΟΙ ΟΠΟΥ ΕΑΝ ΑΠΕΡΧΗ

8:20 And Jesus says to him, The foxes have holes, and the birds of the sky, nests, but the Son of man has nowhere he may lay his head.

8:20 and KAI 2532 {CONJ} tho O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} says  $\Lambda E\Gamma EI$  3004 {V/Pai/3S} to him AYT $\Omega$  846 {PP/DSM} thas AI 3588 {T/NPF} foxes A $\Lambda \Omega \Pi EKE\Sigma$  258 {N/NPF} have EXOY $\Sigma IN$  2192 {V/Pai/3P} holes  $\Phi \Omega \Lambda EOY\Sigma$  5454 {N/APM} and KAI 2532 {CONJ} thes TA 3588 {T/NPN} birds  $\Pi ETEINA$  4071 {N/NPN} of tho TOY 3588 {T/GSM} sky OYPANOY 3772 {N/GSM} nests KATA $\Sigma KHN\Omega \Sigma EI\Sigma$  2682 {N/APF} but  $\Delta E$  1161 {CONJ} tho O 3588 {T/NSM} son YIO $\Sigma$  5207 {N/NSM} of tho TOY 3588 {T/GSM} man ANOP $\Omega IOY$  444 {N/GSM} has EXEI 2192 {V/Pai/3S} no OYK 3756 {PRT/N} where?  $\Omega IOY$  4226 {PRT/I} he may lay K $\Omega IOY$  2827 {V/PAS/3S} tha THN 3588 {T/ASF} head KE $\Phi A\Lambda HN$  2776 {N/ASF}

8:20 ΚΑΙ ΛΕΓΕΙ ΑΥΤΏ Ο ΙΗΣΟΥΣ ΑΙ ΑΛΩΠΕΚΕΣ ΦΩΛΕΟΥΣ ΕΧΟΥΣΙΝ ΚΑΙ ΤΑ ΠΕΤΕΙΝΑ ΤΟΥ ΟΥΡΑΝΟΥ ΚΑΤΑΣΚΗΝΏΣΕΙΣ Ο ΔΕ ΥΙΟΣ ΤΟΥ ΑΝΘΡΩΠΟΥ ΟΥΚ ΕΧΕΙ ΠΟΥ ΤΗΝ ΚΕΦΑΛΗΝ ΚΛΙΝΗ

8:21 And another of his disciples said to him, Lord, allow me first to go and bury my father.

8:21 and  $\Delta E$  1161 {conj} another ETEPO $\Sigma$  2087 {a/nsm} of thos  $T\Omega N$  3588 {T/GPM} disciples MAOHT $\Omega N$  3101 {n/GPM} of him AYTOY 846 {PP/GSM} said EIHEN 2036 {V/2AAI/3S} to him AYT $\Omega$  846 {PP/DSM} lord KYPIE 2962 {n/VSM} allow EHITPEYON 2010 {V/AAM/2S} me MOI 3427 {PP/1DS} first HP $\Omega$ TON 4412 {adv} to go AHE $\Lambda$ OEIN 565 {V/2AAN} and KAI 2532 {conj} to bury  $\Theta AYAI$  2290 {V/AAN} tho TON 3588 {T/ASM} father HATEPA 3962 {N/ASM} of me MOY 3450 {PP/1GS}

8:21 ΕΤΈΡΟΣ ΔΕ ΤΩΝ ΜΑΘΗΤΩΝ ΑΥΤΌΥ ΕΙΠΕΝ ΑΥΤΏ ΚΥΡΙΕ ΕΠΙΤΡΈΨΟΝ ΜΟΙ ΠΡΩΤΟΝ ΑΠΕΛΘΕΊΝ ΚΑΙ ΘΑΨΑΙ ΤΟΝ ΠΑΤΈΡΑ ΜΟΥ

8:22 But Jesus said to him, Follow me, and leave the dead to bury their own dead.

8:22 but  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} jehoshua IH $\Sigma OY\Sigma$  2424 {n/nsm} said EIIIEN 2036 {v/2aai/3s} to him AYT $\Omega$  846 {pp/dsm} follow AKO $\Lambda OY\Theta EI$  190 {v/pam/2s} me MOI 3427 {pp/1ds} and KAI 2532 {conj} leave A $\Phi E\Sigma$  863 {v/2aam/2s} thos TOY $\Sigma$  3588 {t/apm} dead NEKPOY $\Sigma$  3498 {a/apm} to bury  $\Theta A\Psi AI$  2290 {v/aan} thos TOY $\Sigma$  3588 {t/apm} dead NEKPOY $\Sigma$  3498 {a/apm} of themselves  $EAYT\Omega N$  1438 {pf/3gpm}

8:22 Ο ΔΕ ΙΗΣΟΥΣ ΕΙΠΕΝ ΑΥΤΩ ΑΚΟΛΟΥΘΕΙ ΜΟΙ ΚΑΙ ΑΦΕΣ ΤΟΥΣ ΝΕΚΡΟΥΣ ΘΑΨΑΙ ΤΟΥΣ ΕΑΥΤΩΝ ΝΕΚΡΟΥΣ

#### 8:23 And upon his entering into the boat, his disciples followed him.

8:23 and KAI 2532 {conj} upon him  $AYT\Omega$  846 {pp/dsm} having entering EMBANTI 1684 {v/2aap/dsm} into EI $\Sigma$  1519 {prep} the TO 3588 {t/asn} boat  $\Pi\Lambda$ OION 4143 {n/asn} thos OI 3588 {t/npm} disciples MAOHTAI 3101 {n/npm} of him AYTOY 846 {pp/gsm} followed HKO $\Lambda$ OY $\Theta$ H $\Sigma$ AN 190 {v/aai/3p} him AYT $\Omega$  846 {pp/dsm}

8:23 ΚΑΙ ΕΜΒΑΝΤΙ ΑΥΤΩ ΕΙΣ ΤΟ ΠΛΟΙΟΝ ΗΚΟΛΟΥΘΗΣΑΝ ΑΥΤΩ ΟΙ ΜΑΘΗΤΑΙ ΑΥΤΟΥ

## 8:24 And behold, a great tempest developed in the sea, so as for the boat to be covered by the waves, but he was sleeping.

8:24 and KAI 2532 {CONJ} behold IDOY 2400 {V/2AAM/2S} great META $\Sigma$  3173 {A/NSM} tempest  $\Sigma$ EI $\Sigma$ MO $\Sigma$  4578 {N/NSM} developed ETENETO 1096 {V/2ADI/3S} in EN 1722 {PREP} tha TH 3588 {T/DSF} sea  $\Theta$ A $\Lambda$ A $\Sigma$ H 2281 {N/DSF} so as for  $\Omega$ TE 5620 {CONJ} the TO 3588 {T/NSN} boat II $\Lambda$ OION 4143 {N/NSN} to be covered KA $\Lambda$ YIITE $\Sigma$  $\Theta$ AI 2572 {V/PPN} by YIIO 5259 {PREP} thes T $\Omega$ N 3588 {T/GPN} waves KYMAT $\Omega$ N 2949 {N/GPN} but  $\Delta$ E 1161 {CONJ} he AYTO $\Sigma$  846 {PP/NSM} was sleeping EKA $\Theta$ EY $\Delta$ EN 2518 {V/IAI/3S}

8:24 ΚΑΙ ΙΔΟΥ ΣΕΙΣΜΟΣ ΜΕΓΑΣ ΕΓΈΝΕΤΟ ΕΝ ΤΗ ΘΑΛΑΣΣΗ ΩΣΤΕ ΤΟ ΠΛΟΙΟΝ ΚΑΛΥΠΤΕΣΘΑΙ ΥΠΟ ΤΩΝ ΚΥΜΑΤΩΝ ΑΥΤΟΣ ΔΕ ΕΚΑΘΕΥΔΕΝ

## 8:25 And the disciples having approached, they awoke him, saying, Save us, Lord, we are perishing.

8:25 ΚΑΙ ΠΡΟΣΕΛΘΟΝΤΕΣ ΟΙ ΜΑΘΗΤΑΙ ΗΓΕΙΡΑΝ ΑΥΤΌΝ ΛΕΓΟΝΤΕΣ ΚΥΡΙΕ ΣΩΣΌΝ ΗΜΑΣ ΑΠΟΛΛΥΜΕΘΑ

### 8:26 And he says to them, Why are ye cowardly, O ye of little faith? Then after rising, he rebuked the winds and the sea, and there became a great calm.

8:26 and KAI 2532 {CONJ} HE SAYS  $\Lambda$ E $\Gamma$ EI 3004 {V/Pai/3S} to them AYTOI $\Sigma$  846 {PP/DPM} why? TI 5101 {PI/NSN} are ye E $\Sigma$ TE 2075 {V/PXI/2P} cowardly  $\Delta$ EI $\Lambda$ OI 1169 {A/NPM} oh little faith O $\Lambda$ I $\Gamma$ OΠI $\Sigma$ TOI 3640 {A/VPM} then TOTE 5119 {ADV} after rising E $\Gamma$ EP $\Theta$ EI $\Sigma$  1453 {V/APP/NSM} he rebuked E $\Pi$ ETIMH $\Sigma$ EN 2008 {V/AAI/3S} thos TOI $\Sigma$  3588 {T/DPM} winds ANEMOI $\Sigma$  417 {N/DPM} and KAI 2532 {CONJ} tha TH 3588 {T/DSF} sea  $\Theta$ A $\Lambda$ A $\Sigma$ H 2281 {N/DSF} and KAI 2532 {CONJ} there became E $\Gamma$ ENETO 1096 {V/2ADI/3S} great ME $\Gamma$ A $\Lambda$ H 3173 {A/NSF} calm  $\Gamma$ A $\Lambda$ HNH 1055 {N/NSF}

8:26 ΚΑΙ ΛΕΓΕΙ ΑΥΤΟΙΣ ΤΙ ΔΕΙΛΟΙ ΕΣΤΕ ΟΛΙΓΟΠΙΣΤΟΙ ΤΟΤΕ ΕΓΕΡΘΕΙΣ ΕΠΕΤΙΜΗΣΕΝ ΤΟΙΣ ΑΝΕΜΟΙΣ ΚΑΙ ΤΗ ΘΑΛΑΣΣΗ ΚΑΙ ΕΓΕΝΕΤΟ ΓΑΛΗΝΗ ΜΕΓΑΛΗ

### 8:27 But the men marveled, saying, What kind of man is this, that even the winds and the sea obey him?

8:27 BUT  $\Delta E$  1161 {CONJ} THOS OI 3588 {T/NPM} MEN ANOPQHOI 444 {N/NPM} MARVELED EOAYMA $\Sigma AN$  2296 {V/AAI/3P} SAYING  $\Lambda E\Gamma ONTE\Sigma$  3004 {V/PAP/NPM} WHAT KIND  $\Pi OTA\Pi O\Sigma$  4217 {A/NSM} IS  $E\Sigma TIN$  2076 {V/PXI/3S} THIS OYTO $\Sigma$  3778 {PD/NSM} THAT OTI 3754 {CONJ} EVEN KAI 2532 {CONJ} THOS OI 3588 {T/NPM} WINDS ANEMOI 417 {N/NPM} AND KAI 2532 {CONJ} THA H 3588 {T/NSF} SEA  $\Theta A\Lambda A\Sigma A$  2281 {N/NSF} OBEY Y $\Pi AKOYOY\Sigma IN$  5219 {V/PAI/3P} HIM  $AYT\Omega$  846 {PP/DSM}

8:27 ΟΙ ΔΕ ΑΝΘΡΩΠΟΙ ΕΘΑΥΜΑΣΑΝ ΛΕΓΟΝΤΕΣ ΠΟΤΑΠΟΣ ΕΣΤΙΝ ΟΥΤΟΣ ΟΤΙ ΚΑΙ ΟΙ ΑΝΕΜΟΙ ΚΑΙ Η ΘΑΛΑΣΑ ΥΠΑΚΟΥΟΥΣΙΝ ΑΥΤΩ

8:28 And upon his coming to the other side, into the country of the Gergesenes, two men being demon possessed met him, coming out of the sepulchers, exceedingly fierce, so that no man could pass by that way.

8:28 and KAI 2532 {conj} with him AYT $\Omega$  846 {pp/dsm} having come E $\Lambda\Theta$ ONTI 2064 {v/2aap/dsm} to EI $\Sigma$  1519 {prep} the TO 3588 {t/asn} other side IIEPAN 4008 {adv} into EI $\Sigma$  1519 {prep} tha THN 3588 {t/asf} country X $\Omega$ PAN 5561 {n/asf} of thos T $\Omega$ N 3588 {t/gpm} gergesenes  $\Gamma$ EP $\Gamma$ E $\Sigma$ HN $\Omega$ N 1086 {n/gpm} two  $\Delta$ YO 1417 {n/nui} being demon possessed  $\Delta$ AIMONIZOMENOI 1139 {v/pnp/npm} met YIIHNTH $\Sigma$ AN 5221 {v/aai/3p} him AYT $\Omega$  846 {pp/dsm} coming out E $\Xi$ EPXOMENOI 1831 {v/pnp/npm} of EK 1537 {prep} thes T $\Omega$ N 3588 {t/gpn} sepulchers MNHMEI $\Omega$ N 3419 {n/gpn} exceedingly  $\Lambda$ IAN 3029 {adv} fierce XA $\Lambda$ E $\Pi$ OI 5467 {a/npm} so that  $\Omega$ ET $\Sigma$  5620 {conj} not MH 3361 {prt/n} any TINA 5100 {px/asm} to be able I $\Sigma$ XYEIN 2480 {v/pan} to pass IIAPE $\Lambda$ OEIN 3928 {v/2aan} through  $\Delta$ IA 1223 {prep} that EKEINH $\Sigma$  1565 {pd/gsf} tha TH $\Sigma$  3588 {t/gsf} way O $\Delta$ OY 3598 {n/gsf}

8:28 ΚΑΙ ΕΛΘΟΝΤΙ ΑΥΤΏ ΕΙΣ ΤΟ ΠΕΡΑΝ ΕΙΣ ΤΗΝ ΧΩΡΑΝ ΤΩΝ ΓΕΡΓΕΣΗΝΩΝ ΥΠΗΝΤΉΣΑΝ ΑΥΤΏ ΔΥΟ ΔΑΙΜΟΝΙΖΟΜΕΝΟΙ ΕΚ ΤΩΝ ΜΝΗΜΕΙΏΝ ΕΞΕΡΧΟΜΕΝΟΙ ΧΑΛΕΠΟΙ ΛΙΑΝ ΩΣΤΕ ΜΗ ΙΣΧΥΕΙΝ ΤΙΝΑ ΠΑΡΕΛΘΕΙΝ ΔΙΑ ΤΗΣ ΟΔΟΥ ΕΚΕΙΝΗΣ

8:29 And behold, they cried out, saying, What is with us and thee, Jesus, Son of God? Did thou come here before the time to torment us?

8:29 and KAI 2532 {CONJ} behold IDOY 2400 {V/2AAM/2S} they cried out EKPAEAN 2896 {V/AAI/3P} saying  $\Lambda$ EFONTES 3004 {V/Pap/npm} what? TI 5101 {PI/NSN} with us HMIN 2254 {PP/1DP} and KAI 2532 {CONJ} thee  $\Sigma$ OI 4671 {PP/2DS} jehoshua IH $\Sigma$ OY 2424 {N/VSM} son YIE 5207 {N/VSM} of tho TOY 3588 {T/GSM} god  $\Theta$ EOY 2316 {N/GSM} did thou come H $\Lambda$  $\Theta$ E $\Sigma$  2064 {V/2AAI/2S} here  $\Omega$ DE 5602 {ADV} before IIPO 4253 {PREP} time KAIPOY 2540 {N/GSM} to torment BA $\Sigma$ ANI $\Sigma$ AI 928 {V/AAN} us HMA $\Sigma$  2248 {PP/1AP}

8:29 ΚΑΙ ΙΔΟΥ ΕΚΡΑΞΑΝ ΛΕΓΟΝΤΕΣ ΤΙ ΗΜΙΝ ΚΑΙ ΣΟΙ ΙΗΣΟΥ ΥΙΕ ΤΟΥ ΘΕΟΥ ΗΛΘΕΣ ΩΔΕ ΠΡΟ ΚΑΙΡΟΥ ΒΑΣΑΝΙΣΑΙ ΗΜΑΣ

8:30 Now there was afar off from them a herd of many swine feeding.

8:30 NOW  $\Delta E$  1161 {CONJ} THERE WAS HN 2258 {V/IXI/3S} FAR OFF MAKPAN 3112 {ADV} FROM A $\Pi$  575 {PREP} THEM AYT $\Omega N$  846 {PP/GPM} HERD A $\Gamma E \Lambda H$  34 {N/NSF} OF MANY  $\Pi O \Lambda \Lambda \Omega N$  4183 {A/GPM} SWINE XOIP $\Omega N$  5519 {N/GPM} FEEDING BOZKOMENH 1006 {V/PPP/NSF}

8:30 ΗΝ ΔΕ ΜΑΚΡΑΝ ΑΠ ΑΥΤΏΝ ΑΓΕΛΗ ΧΟΙΡΏΝ ΠΟΛΛΏΝ ΒΟΣΚΟΜΕΝΗ

8:31 And the demons besought him, saying, If thou cast us out, allow us to go away into the herd of swine.

8:31 and  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} demons  $\Delta AIMONE\Sigma$  1142 {n/npm} besought  $\Pi APEKA\LambdaOYN$  3870 {v/iai/3p} him AYTON 846 {pp/asm} saying  $\Lambda E\Gamma ONTE\Sigma$  3004 {v/pap/npm} if EI 1487 {cond} thou cast out  $EKBA\Lambda\Lambda EI\Sigma$  1544 {v/pai/2s} us HMA $\Sigma$  2248 {pp/1ap} allow  $E\Pi ITPE\Psi ON$  2010 {v/aam/2s} us HMIN 2254 {pp/1dp} to go away  $A\Pi E\Lambda \Theta EIN$  565 {v/2aan} into  $EI\Sigma$  1519 {prep} tha THN 3588 {t/asf} herd  $A\Gamma E\Lambda HN$  34 {n/asf} of thos  $T\Omega N$  3588 {t/gpm} swine  $XOIP\Omega N$  5519 {n/gpm}

8:31 ΟΙ ΔΕ ΔΑΙΜΟΝΕΣ ΠΑΡΕΚΑΛΟΥΝ ΑΥΤΌΝ ΛΕΓΟΝΤΕΣ ΕΙ ΕΚΒΑΛΛΕΙΣ ΗΜΑΣ ΕΠΙΤΡΕΨΌΝ ΗΜΙΝ ΑΠΕΛΘΕΙΝ ΕΙΣ ΤΗΝ ΑΓΕΛΗΝ ΤΩΝ ΧΟΙΡΩΝ

8:32 And he said to them, Go. And having come out, they went into the herd of swine. And behold, the whole herd of the swine stampeded down the slope into the sea, and perished in the waters.

8:32 and KAI 2532 (conj) he said EIΠEN 2036 (v/2aai/3s) to them AYTOI $\Sigma$  846 (pp/dpm) go YΠAΓETE 5217 (v/pam/2p) and  $\Delta E$  1161 (conj) thos OI 3588 (t/npm) having come out ΕΞΕΛΘΟΝΤΕ $\Sigma$  1831 (v/2aap/npm) they went AΠΗΛΘΟΝ 565 (v/2aai/3p) into EI $\Sigma$  1519 (prep) tha THN 3588 (t/asf) herd AΓΕΛΗΝ 34 (n/asf) of thos T $\Omega$ N 3588 (t/gpm) swine

XOIPΩN 5519 {N/GPM} and KAI 2532 {CONJ} behold IΔOY 2400 {V/2aam/2s} tha H 3588 {T/NSF} whole ΠΑΣΑ 3956 {A/NSF} herd AΓΕΛΗ 34 {N/NSF} of thos TΩN 3588 {T/GPM} swine XOIPΩN 5519 {N/GPM} stampeded  $\Omega$ PMHΣΕΝ 3729 {V/aai/3s} down KATA 2596 {Prep} tho TOY 3588 {T/GSM} slope KPHMNOY 2911 {N/GSM} into EIΣ 1519 {Prep} tha THN 3588 {T/ASF} sea  $\Theta$ AΛΑΣΣΑΝ 2281 {N/ASF} and KAI 2532 {CONJ} perished AΠΕΘΑΝΟΝ 599 {V/2aai/3p} in EN 1722 {Prep} thes TOIΣ 3588 {T/DPN} waters YΔΑΣΙΝ 5204 {N/DPN}

8:32 ΚΑΙ ΕΙΠΕΝ ΑΥΤΟΙΣ ΥΠΑΓΕΤΕ ΟΙ ΔΕ ΕΞΕΛΘΟΝΤΕΣ ΑΠΗΛΘΟΝ ΕΙΣ ΤΗΝ ΑΓΕΛΗΝ ΤΩΝ ΧΟΙΡΩΝ ΚΑΙ ΙΔΟΥ ΩΡΜΗΣΕΝ ΠΑΣΑ Η ΑΓΕΛΗ ΤΩΝ ΧΟΙΡΩΝ ΚΑΤΑ ΤΟΥ ΚΡΗΜΝΟΥ ΕΙΣ ΤΗΝ ΘΑΛΑΣΑΝ ΚΑΙ ΑΠΕΘΑΝΟΝ ΕΝ ΤΟΙΣ ΥΔΑΣΙΝ

### 8:33 And those who tended them fled, and having gone into the city, they told everything, also the things of the men being demon possessed.

8:33 and  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} who tended BOSKONTES 1006 {v/pap/npm} fled E $\Phi$ YFON 5343 {v/2aai/3p} and KAI 2532 {conj} having gone A $\Pi E \Lambda \Theta$ ONTES 565 {v/2aap/npm} into EIS 1519 {prep} tha THN 3588 {t/asf} city  $\Pi O \Lambda IN$  4172 {n/asf} they told A $\Pi H \Gamma E I \Lambda AN$  518 {v/aai/3p} everything  $\Pi ANTA$  3956 {a/apn} also KAI 2532 {conj} thes TA 3588 {t/apn} of thos T $\Omega N$  3588 {t/gpm} being demon possessed  $\Delta AIMONIZOMEN\Omega N$  1139 {v/pnp/gpm}

8:33 ΟΙ ΔΕ ΒΟΣΚΟΝΤΕΣ ΕΦΥΓΟΝ ΚΑΙ ΑΠΕΛΘΟΝΤΕΣ ΕΙΣ ΤΗΝ ΠΟΛΙΝ ΑΠΗΓΓΕΙΛΑΝ ΠΑΝΤΑ ΚΑΙ ΤΑ ΤΩΝ ΔΑΙΜΟΝΙΖΟΜΕΝΩΝ

## 8:34 And behold, the whole city came out to a meeting with Jesus. And having seen him, they besought him that he would depart from their regions.

8:34 and KAI 2532 {CONJ} behold I $\Delta$ OY 2400 {V/2aam/2s} tha H 3588 {T/NSF} whole  $\Pi$ A $\Sigma$ A 3956 {A/NSF} city  $\Pi$ OAI $\Sigma$  4172 {N/NSF} came out E $\Xi$ HA $\Theta$ EN 1831 {V/2aal/3S} to EI $\Sigma$  1519 {PREP} meeting  $\Sigma$ YNANTH $\Sigma$ IN 4877 {N/ASF} with tho T $\Omega$  3588 {T/DSM} jehoshua IH $\Sigma$ OY 2424 {N/DSM} and KAI 2532 {CONJ} having seen I $\Delta$ ONTE $\Sigma$  1492 {V/2aap/NPM} him AYTON 846 {PP/ASM} they besought  $\Pi$ APEKA $\Lambda$ E $\Sigma$ AN 3870 {V/Aal/3P} that O $\Pi$ Q $\Sigma$  3704 {ADV} he would depart METABH 3327 {V/2aas/3S} from A $\Pi$ O 575 {PREP} thes T $\Omega$ N 3588 {T/GPN} regions OPI $\Omega$ N 3725 {N/GPN} of them AYT $\Omega$ N 846 {PP/GPM}

8:34 ΚΑΙ ΙΔΟΥ ΠΑΣΑ Η ΠΟΛΙΣ ΕΞΗΛΘΈΝ ΕΙΣ ΣΥΝΑΝΤΉΣΙΝ ΤΩ ΙΗΣΟΥ ΚΑΙ ΙΔΟΝΤΈΣ ΑΥΤΌΝ ΠΑΡΈΚΑΛΕΣΑΝ ΟΠΩΣ ΜΕΤΑΒΉ ΑΠΌ ΤΩΝ ΟΡΙΩΝ ΑΥΤΏΝ

9:1

#### And after entering into the boat, he passed over, and came into his own city.

9:1 and KAI 2532 {conj} after entering EMBA $\Sigma$  1684 {v/2aap/nsm} into EI $\Sigma$  1519 {prep} the TO 3588 {t/asn} boat II $\Lambda$ OION 4143 {n/asn} he passed over  $\Delta$ IE $\Pi$ EPA $\Sigma$ EN 1276 {v/aai/3s} and KAI 2532 {conj} came H $\Lambda$ OEN 2064 {v/2aai/3s} into EI $\Sigma$  1519 {prep} tha THN 3588 {t/asf} own I $\Delta$ IAN 2398 {a/asf} city  $\Pi$ O $\Lambda$ IN 4172 {n/asf}

9:1 ΚΑΙ ΕΜΒΑΣ ΕΙΣ ΤΟ ΠΛΟΙΟΝ ΔΙΕΠΕΡΑΣΕΝ ΚΑΙ ΗΛΘΈΝ ΕΙΣ ΤΗΝ ΙΔΙΑΝ ΠΟΛΙΝ

# 9:2 And behold, they brought to him a paralyzed man who was placed on a bed. And having seen their faith Jesus said to the paralyzed man, Cheer up, child, thy sins have been forgiven thee.

9:2 and KAI 2532 {conj} behold IDOY 2400 {v/2aam/2s} they brought  $\Pi PO\Sigma E\Phi EPON$  4374 {v/iai/3p} to him AYT $\Omega$  846 {pp/dsm} paralyzed  $\Pi APA\Lambda YTIKON$  3885 {a/asm} who was placed BEB $\Lambda HMENON$  906 {v/rpp/asm} on E $\Pi$  1909 {prep} bed K $\Lambda INH\Sigma$  2825 {n/gsf} and KAI 2532 {conj} having seen ID $\Omega$ N 1492 {v/2aap/nsm} tha THN 3588 {t/asf} faith  $\Pi I\Sigma TIN$  4102 {n/asf} of them AYT $\Omega$ N 846 {pp/gpm} tho O 3588 {t/nsm} jehoshua IH $\Sigma OY\Sigma$  2424 {n/nsm} said E $\Pi EN$  2036 {v/2aai/3s} to tho T $\Omega$  3588 {t/dsm} paralyzed  $\Pi APA\Lambda YTIK\Omega$  3885 {a/dsm} cheer up  $\Theta AP\Sigma EI$  2293 {v/pam/2s} child TEKNON 5043 {n/vsn} thas AI 3588 {t/npf} sins AMAPTIAI 266 {n/npf} of thee  $\Sigma OY$  4675 {pp/2gs} have been forgiven A $\Phi E\Omega NTAI$  863 {v/rpi/3p} thee  $\Sigma OI$  4671 {pp/2ds}

9:2 ΚΑΙ ΙΔΟΥ ΠΡΟΣΕΦΕΡΟΝ ΑΥΤΏ ΠΑΡΑΛΥΤΙΚΟΝ ΕΠΙ ΚΛΙΝΗΣ ΒΕΒΛΗΜΕΝΟΝ ΚΑΙ ΙΔΏΝ Ο ΙΗΣΟΥΣ ΤΗΝ ΠΙΣΤΙΝ ΑΥΤΏΝ ΕΙΠΕΝ ΤΩ ΠΑΡΑΛΥΤΙΚΏ ΘΑΡΣΕΙ ΤΕΚΝΟΝ ΑΦΕΏΝΤΑΙ ΣΟΙ ΑΙ ΑΜΑΡΤΙΑΙ ΣΟΥ

9:3 And behold, some of the scholars said within themselves, This man blasphemes.

9:3 and KAI 2532 {conj} behold IDOY 2400 {v/2aam/2s} some TINE  $\Sigma$  5100 {px/npm} of thos  $T\Omega N$  3588 {t/gpm} scholars  $\Gamma PAMMATE\Omega N$  1122 {n/gpm} said EIIION 2036 {v/2aal/3p} within EN 1722 {prep} themselves EAYTOI 1438 {pp/3dpm} this OYTO 3778 {pd/nsm} blasphemes  $BAA\Sigma\Phi HMEI$  987 {v/pal/3s}

9:3 ΚΑΙ ΙΔΟΥ ΤΙΝΈΣ ΤΩΝ ΓΡΑΜΜΑΤΕΩΝ ΕΙΠΟΝ ΕΝ ΕΑΥΤΟΙΣ ΟΥΤΌΣ ΒΛΑΣΦΗΜΕΙ

#### 9:4 And having known their thoughts Jesus said, Why think ye evil in your hearts?

9:4 and KAI 2532 {conj} having known IDQN 1492 {v/2aap/nsm} thas TAD 3588 {t/apf} thoughts ENOYMHDEID 1761 {n/apf} of them AYTQN 846 {pp/gpm} tho O 3588 {t/nsm} jehoshua IHDOYD 2424 {n/nsm} said EIIIEN 2036 {v/2aai/3s} so that INA 2443 {conj} why? TI 5101 {pi/asn} think ENOYMEIDOE 1760 {v/pni/2p} ye YMEID 5210 {pp/2np} evil  $\Pi ONHPA$  4190 {a/apn} in EN 1722 {prep} thas TAID 3588 {t/dpf} hearts KAPDIAID 2588 {n/dpf} of you YMQN 5216 {pp/2gp}

9:4ΚΑΙ ΙΔΩΝ Ο ΙΗΣΟΥΣ ΤΑΣ ΕΝΘΥΜΗΣΕΙΣ ΑΥΤΩΝ ΕΙΠΕΝ ΙΝΑ ΤΙ ΥΜΕΙΣ ΕΝΘΥΜΕΙΣΘΕ ΠΟΝΗΡΑ ΕΝ ΤΑΙΣ ΚΑΡΔΙΑΙΣ ΥΜΩΝ

#### 9.5 For which is easier, to say, Thy sins have been forgiven thee, or to say, Arise and walk?

9:5 FOR  $\Gamma$ AP 1063 {CONJ} which? TI 5101 {PI/NSN} is E $\Sigma$ TIN 2076 {V/PXI/3S} easier EYKO $\Pi\Omega$ TEPON 2123 {A/NSN/C} to say EI $\Pi$ EIN 2036 {V/2AAN} thas AI 3588 {T/NPF} sins AMAPTIAI 266 {N/NPF} have been forgiven A $\Phi$ E $\Omega$ NTAI 863 {V/RPI/3P} thee  $\Sigma$ OY 4675 {PP/2GS} or H 2228 {PRT} to say EI $\Pi$ EIN 2036 {V/2AAN} arise E $\Gamma$ EIPAI 1453 {V/AMM/2S} and KAI 2532 {CONJ} walk  $\Pi$ EPI $\Pi$ ATEI 4043 {V/PAM/2S}

9:5 ΤΙ ΓΑΡ ΕΣΤΙΝ ΕΥΚΟΠΩΤΕΡΟΝ ΕΙΠΕΙΝ ΑΦΕΩΝΤΑΙ ΣΟΥ ΑΙ ΑΜΑΡΤΙΑΙ Η ΕΙΠΕΙΝ ΕΓΕΙΡΑΙ ΚΑΙ ΠΕΡΙΠΑΤΕΙ

## 9:6 But that ye may know that the Son of man has authority on earth to forgive sins (then he says to the paralyzed man), After rising, take up thy bed, and go to thy house.

9:6 but  $\Delta E$  1161 {Conj} that INA 2443 {Conj} ye may know  $EI\Delta HTE$  1492 {V/ras/2P} that OTI 3754 {Conj} tho O 3588 {T/nsm} son YIO $\Sigma$  5207 {n/nsm} of tho TOY 3588 {T/gsm} man  $AN\Theta P\Omega\PiOY$  444 {n/gsm} has EXEI 2192 {V/pai/3S} authority  $E\Xi OY\Sigma IAN$  1849 {n/asf} on EIII 1909 {prep} tha  $TH\Sigma$  3588 {T/gsf} earth  $\Gamma H\Sigma$  1093 {n/gsf} to forgive  $A\Phi IENAI$  863 {V/pan} sins  $AMAPTIA\Sigma$  266 {n/apf} then TOTE 5119 {adv} he says  $\Lambda E\Gamma EI$  3004 {V/pai/3S} to tho  $T\Omega$  3588 {T/dsm} paralyzed  $\Pi APA\Lambda YTIK\Omega$  3885 {a/dsm} after rising  $E\Gamma EP\Theta EI\Sigma$  1453 {V/app/nsm} take up APON 142 {V/aam/2S} tha THN 3588 {T/asf} bed  $K\Lambda INHN$  2825 {n/asf} of thee  $\Sigma OY$  4675 {pp/2Gs} and KAI 2532 {conj} go  $Y\Pi A\Gamma E$  5217 {V/pam/2S} to  $EI\Sigma$  1519 {prep} tho TON 3588 {T/asm} house OIKON 3624 {n/asm} of thee  $\Sigma OY$  4675 {pp/2Gs}

9:6 ΙΝΑ ΔΕ ΕΙΔΗΤΕ ΟΤΙ ΕΞΟΥΣΙΑΝ ΕΧΕΙ Ο ΥΙΟΣ ΤΟΥ ΑΝΘΡΩΠΟΥ ΕΠΙ ΤΗΣ ΓΗΣ ΑΦΙΕΝΑΙ ΑΜΑΡΤΙΑΣ ΤΟΤΕ ΛΕΓΕΙ ΤΩ ΠΑΡΑΛΥΤΙΚΩ ΕΓΕΡΘΕΙΣ ΑΡΟΝ ΣΟΥ ΤΗΝ ΚΛΙΝΗΝ ΚΑΙ ΥΠΑΓΕ ΕΙΣ ΤΟΝ ΟΙΚΟΝ ΣΟΥ

#### 9:7 And after rising, he departed to his house.

9:7 and KAI 2532 {CONJ} after rising  $E\Gamma EP\Theta EI\Sigma$  1453 {V/APP/NSM} he departed  $A\Pi H\Lambda\Theta EN$  565 {V/2AAI/3S} to  $EI\Sigma$  1519 {PREP} tho TON 3588 {T/ASM} house OIKON 3624 {N/ASM} of him AYTOY 846 {PP/GSM}

9:7 ΚΑΙ ΕΓΕΡΘΕΙΣ ΑΠΗΛΘΕΝ ΕΙΣ ΤΟΝ ΟΙΚΟΝ ΑΥΤΟΥ

### 9:8 But when the multitudes saw it, they marveled, and glorified God who gave such authority to men.

9:8 but  $\Delta E$  1161 {CONJ} thos OI 3588 {T/NPM} multitudes OXAOI 3793 {N/NPM} when they saw I $\Delta$ ONTE $\Sigma$  1492 {V/2aap/NPM} they marveled E $\Theta$ AYMA $\Sigma$ AN 2296 {V/aai/3P} and KAI 2532 {CONJ} glorified E $\Delta$ O $\Xi$ A $\Sigma$ AN 1392 {V/aai/3P} tho TON 3588 {T/ASM} god  $\Theta$ EON 2316 {N/ASM} tho TON 3588 {T/ASM} who gave  $\Delta$ ONTA 1325 {V/2aap/ASM} such TOIAYTHN 5108 {PD/ASF} authority E $\Xi$ OY $\Sigma$ IAN 1849 {N/ASF} to thos TOI $\Sigma$  3588 {T/DPM} men AN $\Theta$ P $\Omega$ IOI $\Sigma$  444 {N/DPM}

9:8ΙΔΟΝΤΈΣ ΔΕ ΟΙ ΟΧΛΟΙ ΕΘΑΥΜΑΣΑΝ ΚΑΙ ΕΔΟΞΑΣΑΝ ΤΟΝ ΘΕΌΝ ΤΟΝ ΔΟΝΤΑ ΕΞΟΥΣΙΑΝ ΤΟΙΑΥΤΉΝ ΤΟΙΣ ΑΝΘΡΩΠΟΙΣ

9:9 And passing forth from there, Jesus saw a man named Matthew sitting at the tax office. And he says to him, Follow me. And after rising, he followed him.

9:9 and KAI 2532 {conj} passing forth  $\Pi APA\Gamma\Omega N$  3855 {v/pap/nsm} from there  $EKEI\ThetaEN$  1564 {adv} tho O 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} saw  $EI\Delta EN$  1492 {v/2aai/3s} man  $AN\Theta P\Omega\PiON$  444 {n/asm} named  $\Lambda E\Gamma OMENON$  3004 {v/ppp/asm} matthew MAT $\Theta$ AION 3156 {n/asm} sitting KA $\Theta$ HMENON 2521 {v/pnp/asm} at  $E\Pi$  1909 {prep} the TO 3588 {t/asn} tax office  $TE\Lambda\Omega NION$  5058 {n/asn} and KAI 2532 {conj} he says  $\Lambda E\Gamma EI$  3004 {v/pai/3s} to him  $AYT\Omega$  846 {pp/dsm} follow  $AKO\LambdaOY\ThetaEI$  190 {v/pam/2s} me MOI 3427 {pp/1ds} and KAI 2532 {conj} after rising  $ANA\Sigma TA\Sigma$  450 {v/2aap/nsm} he followed  $HKO\LambdaOY\ThetaH\Sigma EN$  190 {v/aai/3s} him  $AYT\Omega$  846 {pp/dsm}

9:9 ΚΑΙ ΠΑΡΑΓΩΝ Ο ΙΗΣΟΥΣ ΕΚΕΙΘΈΝ ΕΙΔΈΝ ΑΝΘΡΩΠΟΝ ΚΑΘΗΜΕΝΟΝ ΕΠΙ ΤΟ ΤΕΛΩΝΙΟΝ ΜΑΤΘΑΙΟΝ ΛΕΓΟΜΕΝΟΝ ΚΑΙ ΛΕΓΕΙ ΑΥΤΏ ΑΚΟΛΟΥΘΕΙ ΜΟΙ ΚΑΙ ΑΝΑΣΤΑΣ ΗΚΟΛΟΥΘΉΣΕΝ ΑΥΤΏ

9:10 And it came to pass while he relaxed in the house, and behold, many tax collectors and sinners having come, they were sitting with Jesus and his disciples.

9:10 and KAI 2532 {CONJ} it came to pass EPENETO 1096 {V/2adi/3s} of him AYTOY 846 {PP/GSM} while he relaxed ANAKEIMENOY 345 {V/PNP/GSM} in EN 1722 {PREP} tha TH 3588 {T/DSF} house OIKIA 3614 {N/DSF} and KAI 2532 {CONJ} behold IDOY 2400 {V/2aam/2s} many  $\PiO\Lambda \Lambda OI$  4183 {A/NPM} tax collectors  $TE\Lambda\Omega NAI$  5057 {N/NPM} and KAI 2532 {CONJ} sinful AMAPTQ $\Lambda OI$  268 {A/NPM} having come  $E\Lambda\Theta ONTE\Sigma$  2064 {V/2aap/NPM} they were sitting with  $\Sigma YNANEKEINTO$  4873 {V/INI/3P} tho  $T\Omega$  3588 {T/DSM} jehoshua IH $\Sigma OY$  2424 {N/DSM} and KAI 2532 {CONJ} thos  $TOI\Sigma$  3588 {T/DPM} disciples  $MA\Theta HTAI\Sigma$  3101 {N/DPM} of him AYTOY 846 {PP/GSM}

9:10 ΚΑΙ ΕΓΈΝΕΤΟ ΑΥΤΟΎ ΑΝΑΚΕΙΜΈΝΟΥ ΕΝ ΤΗ ΟΙΚΙΑ ΚΑΙ ΙΔΟΎ ΠΟΛΛΟΙ ΤΈΛΩΝΑΙ ΚΑΙ ΑΜΑΡΤΩΛΟΙ ΕΛΘΌΝΤΕΣ ΣΥΝΑΝΕΚΕΙΝΤΌ ΤΩ ΙΗΣΟΎ ΚΑΙ ΤΟΙΣ ΜΑΘΗΤΑΙΣ ΑΥΤΟΎ

9:11 And when the Pharisees saw it, they said to his disciples, Why does your teacher eat with the tax collectors and sinners?

9:11 and KAI 2532 {conj} thos OI 3588 {t/npm} pharisees  $\Phi API\Sigma AIOI$  5330 {n/npm} when they saw IDONTE  $\Sigma$  1492 {v/2aap/npm} they said EIIION 2036 {v/2aal/3p} to thos TOID 3588 {t/dpm} disciples MAOHTAID 3101 {n/dpm} of him AYTOY 846 {pp/gsm} because of DIA 1223 {prep} why? TI 5101 {pi/asn} does he eat  $\Sigma DIEI$  2068 {v/pai/3s} tho O 3588 {t/nsm} teacher DIADEXALOD 1320 {n/nsm} of you YMQN 5216 {pp/2gp} with META 3326 {prep} thos TQN 3588 {t/gpm} tax collectors TELQNQN 5057 {n/gpm} and KAI 2532 {conj} sinful AMAPTQLQN 268 {a/gpm}

9:11 ΚΑΙ ΙΔΟΝΤΕΣ ΟΙ ΦΑΡΙΣΑΙΟΙ ΕΙΠΟΝ ΤΟΙΣ ΜΑΘΗΤΑΙΣ ΑΥΤΟΥ ΔΙΑ ΤΙ ΜΕΤΑ ΤΩΝ ΤΕΛΩΝΩΝ ΚΑΙ ΑΜΑΡΤΩΛΩΝ ΕΣΘΙΕΙ Ο ΔΙΔΑΣΚΑΛΟΣ ΥΜΩΝ

 $9:\!12$  But Jesus having heard it, he said to them, Those who are strong have no need of a physician, but those who fare badly.

9:12 but  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} jehoshua IH $\Sigma OY\Sigma$  2424 {n/nsm} having heard  $AKOY\Sigma A\Sigma$  191 {v/aap/nsm} he said EIHEN 2036 {v/2aai/3s} to them  $AYTOI\Sigma$  846 {pp/dpm} thos OI 3588 {t/npm} who are strong I $\Sigma XYONTE\Sigma$  2480 {v/pap/npm} have EXOY $\Sigma$ IN 2192 {v/pai/3p} no OY 3756 {prt/n} need XPEIAN 5532 {n/asf} of physician IATPOY 2395 {n/gsm} but  $A\Lambda\Lambda$  235 {conj} thos OI 3588 {t/npm} who fare EXONTE $\Sigma$  2192 {v/pap/npm} badly KAK $\Omega\Sigma$  2560 {adv}

9:12 Ο ΔΕ ΙΗΣΟΥΣ ΑΚΟΥΣΑΣ ΕΙΠΕΝ ΑΥΤΟΙΣ ΟΥ ΧΡΕΙΑΝ ΕΧΟΥΣΙΝ ΟΙ ΙΣΧΥΟΝΤΕΣ ΙΑΤΡΟΥ ΑΛΛ ΟΙ ΚΑΚΩΣ ΕΧΟΝΤΕΣ

9:13 But after going, learn what this means, I desire mercy, and not sacrifice, for I came not to call the righteous, but sinners for repentance.

9:13 BUT  $\Delta E$  1161 {CONJ} after going  $\Pi OPEY\Theta ENTE\Sigma$  4198 {V/AOP/NPM} learn  $MA\Theta ETE$  3129 {V/2AAM/2P} what? TI 5101 {PI/NSN} is  $E\Sigma TIN$  2076 {V/PXI/3S} i desire  $\Theta E\Lambda\Omega$  2309 {V/PAI/1S} mercy  $E\Lambda EON$  1656 {N/ASM} and KAI 2532 {CONJ} not OY 3756 {PRT/N} sacrifice  $\Theta Y\Sigma IAN$  2378 {N/ASF} for  $\Gamma AP$  1063 {CONJ} i came  $H\Lambda\Theta ON$  2064 {V/2AAI/1S} not OY 3756 {PRT/N} to

CALL KA $\Lambda$ E $\Sigma$ AI 2564 {V/AAN} righteous  $\Delta$ IKAIOY $\Sigma$  1342 {A/APM} but A $\Lambda\Lambda$ A 235 {CONJ} sinful AMAPT $\Omega\Lambda$ OY $\Sigma$  268 {A/APM} for EI $\Sigma$  1519 {PREP} repentance METANOIAN 3341 {N/ASF}

9:13 ΠΟΡΕΥΘΈΝΤΕΣ ΔΕ ΜΑΘΈΤΕ ΤΙ ΕΣΤΙΝ ΕΛΕΌΝ ΘΕΛΩ ΚΑΙ ΟΥ ΘΥΣΙΑΝ ΟΥ ΓΑΡ ΗΛΘΌΝ ΚΑΛΕΣΑΙ ΔΙΚΑΙΟΎΣ ΑΛΛΑ ΑΜΑΡΤΩΛΟΎΣ ΕΙΣ ΜΕΤΑΝΟΙΑΝ

### 9:14 Then the disciples of John come to him, saying, Why do we and the Pharisees fast much, but thy disciples fast not?

9:14 THEN TOTE 5119 {ADV} THOS OI 3588 {T/NPM} disciples MAOHTAI 3101 {N/NPM} of John IQANNOY 2491 {N/GSM} come \$\PiPO\Sigma EPXONTAI 4334 {V/PNI/3P} TO HIM AYTQ 846 {PP/DSM} SAYING \$\Lambda E\Gamma ONTE\Sigma 3004 {V/PAP/NPM} because of \$\Delta IA 1223 {PREP} why? TI 5101 {PI/ASN} we HMEI\Sigma 2249 {PP/INP} and KAI 2532 {CONJ} THOS OI 3588 {T/NPM} pharisees \$\Delta API\Sigma AIOI 5330 {N/NPM} do fast \$NH\Sigma TEYOMEN 3522 {V/PAI/1P} much \$\PiO\Lambda AA 4183 {A/APN} but \$\Delta E 1161 {CONJ} THOS OI 3588 {T/NPM} disciples \$MAOHTAI 3101 {N/NPM} of thee \$\Sigma OY 4675 {PP/2GS} FAST \$NH\Sigma TEYOY\Sigma IN 3522 {V/PAI/3P} not OY 3756 {PRT/N}

9:14 ΤΟΤΕ ΠΡΟΣΕΡΧΟΝΤΑΙ ΑΥΤΏ ΟΙ ΜΑΘΗΤΑΙ ΙΩΑΝΝΟΎ ΛΕΓΌΝΤΕΣ ΔΙΑ ΤΙ ΗΜΕΙΣ ΚΑΙ ΟΙ ΦΑΡΙΣΑΙΟΙ ΝΗΣΤΕΎΟΜΕΝ ΠΟΛΛΑ ΟΙ ΔΕ ΜΑΘΗΤΑΙ ΣΟΥ ΟΥ ΝΗΣΤΕΎΟΥΣΙΝ

9:15 And Jesus said to them, The sons of the wedding hall cannot mourn as long as the bridegroom is with them. But the days will come when the bridegroom will be taken away from them, and then they will fast.

9:15 and KAI 2532 {CONJ} tho O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} said EIIIEN 2036 {V/2AAI/3S} to them AYTOI $\Sigma$  846 {PP/DPM} thos OI 3588 {T/NPM} sons YIOI 5207 {N/NPM} of tho TOY 3588 {T/GSM} wedding hall NYM $\Phi$ QNO $\Sigma$  3567 {N/GSM} not MH 3361 {PRT/N} are able  $\Delta$ YNANTAI 1410 {V/PNI/3P} to mourn IIEN $\Theta$ EIN 3996 {V/PAN} in E $\Phi$  1909 {PREP} as long as O $\Sigma$ ON 3745 {PK/ASN} tho O 3588 {T/NSM} bridegroom NYM $\Phi$ IO $\Sigma$  3566 {N/NSM} is E $\Sigma$ TIN 2076 {V/PXI/3S} with MET 3326 {PREP} them AYTQN 846 {PP/GPM} but  $\Delta$ E 1161 {CONJ} days HMEPAI 2250 {N/NPF} will come E $\Lambda$ EY $\Sigma$ ONTAI 2064 {V/FDI/3P} when OTAN 3752 {CONJ} tho O 3588 {T/NSM} bridegroom NYM $\Phi$ IO $\Sigma$  3566 {N/NSM} will be taken away AIIAP $\Theta$ H 522 {V/APS/3S} from AII 575 {PREP} them AYTQN 846 {PP/GPM} and KAI 2532 {CONJ} then TOTE 5119 {ADV} they will fast NH $\Sigma$ TEY $\Sigma$ OY $\Sigma$ IN 3522 {V/FAI/3P}

9:15 ΚΑΙ ΕΙΠΕΝ ΑΥΤΟΙΣ Ο ΙΗΣΟΥΣ ΜΗ ΔΥΝΑΝΤΑΙ ΟΙ ΥΙΟΙ ΤΟΥ ΝΥΜΦΩΝΟΣ ΠΕΝΘΕΊΝ ΕΦ ΟΣΟΝ ΜΕΤ ΑΥΤΏΝ ΕΣΤΙΝ Ο ΝΥΜΦΙΟΣ ΕΛΕΥΣΟΝΤΑΙ ΔΕ ΗΜΕΡΑΙ ΌΤΑΝ ΑΠΑΡΘΉ ΑΠ ΑΥΤΏΝ Ο ΝΥΜΦΙΟΣ ΚΑΙ ΤΌΤΕ ΝΗΣΤΕΥΣΟΥΣΊΝ

9:16 And no man puts a patch of new cloth upon an old garment, for the patch of it pulls from the garment, and a tear becomes worse.

9:16 and  $\Delta E$  1161 {conj} none OY $\Delta EI\Sigma$  3762 {a/nsm} puts  $E\Pi IBA\Lambda\Lambda EI$  1911 {v/pai/3s} patch  $E\Pi IB\Lambda HMA$  1915 {n/asn} of new A $\Gamma$ NA $\Phi$ OY 46 {a/gsn} cloth PAKOY $\Sigma$  4470 {n/gsn} to  $E\Pi I$  1909 {prep} old  $\Pi A\Lambda AI\Omega$  3820 {a/dsn} garment IMATI $\Omega$  2440 {n/dsn} for  $\Gamma AP$  1063 {conj} the TO 3588 {t/nsn} patch  $\Pi \Lambda HP\Omega MA$  4138 {n/nsn} of it AYTOY 846 {pp/gsn} pulls AIPEI 142 {v/pai/3s} from A $\Pi O$  575 {prep} the TOY 3588 {t/gsn} garment IMATIOY 2440 {n/gsn} and KAI 2532 {conj} tear  $\Sigma XI\Sigma MA$  4978 {n/nsn} becomes  $\Gamma INETAI$  1096 {v/pni/3s} worse XEIPON 5501 {a/nsn}

9:16 ΟΥΔΕΙΣ ΔΕ ΕΠΙΒΑΛΛΕΙ ΕΠΙΒΛΗΜΑ ΡΑΚΟΥΣ ΑΓΝΑΦΟΥ ΕΠΙ ΙΜΑΤΙΩ ΠΑΛΑΙΩ ΑΙΡΕΙ ΓΑΡ ΤΟ ΠΛΗΡΩΜΑ ΑΥΤΟΥ ΑΠΟ ΤΟΥ ΙΜΑΤΙΟΥ ΚΑΙ ΧΕΙΡΟΝ ΣΧΙΣΜΑ ΓΙΝΕΤΑΙ

9:17 Neither do they put new wine into old wineskins. Otherwise the wineskins burst, and the wine is spilled, and the wineskins will perish. But they put new wine into fresh wineskins, and both are preserved.

9:17 NEITHER OY  $\Delta E$  3761 {ADV} do they put BAAAOY  $\Sigma IN$  906 {V/Pai/3P} New NEON 3501 {A/ASM} wine OINON 3631 {N/ASM} into EI $\Sigma$  1519 {PREP} old  $\Pi AAAIOY \Sigma$  3820 {A/APM} wineskins  $A\Sigma KOY \Sigma$  779 {N/APM} and  $\Delta E$  1161 {CONJ} if EI 1487 {COND} not MHFE 3361 {PRT/N} thos OI 3588 {T/NPM} wineskins  $A\Sigma KOI$  779 {N/NPM} burst PHFNYNTAI 4486 {V/PPI/3P} and KAI 2532 {CONJ} tho O 3588 {T/NSM} wine OINO \Sigma 3631 {N/NSM} is spilled EKXEITAI 1632 {V/PPI/3S} and KAI 2532 {CONJ} thos OI 3588 {T/NPM} wineskins  $A\Sigma KOI$  779 {N/NPM} will perish  $A\Pi OAOYNTAI$  622 {V/FMI/3P} but AAAA 235 {CONJ} they put  $BAAAOY \Sigma IN$  906 {V/Pai/3P} new NEON 3501 {A/ASM} wine OINON 3631 {N/ASM} into EI $\Sigma$  1519 {PREP}

FRESH KAINOY $\Sigma$  2537 {A/APM} wineskins A $\Sigma$ KOY $\Sigma$  779 {N/APM} and KAI 2532 {CONJ} both AM $\Phi$ OTEPOI 297 {A/NPM} are preserved  $\Sigma$ YNTHPOYNTAI 4933 {V/PPI/3P}

9:17 ΟΥΔΕ ΒΑΛΛΟΥΣΙΝ ΟΙΝΟΝ ΝΕΌΝ ΕΙΣ ΑΣΚΟΥΣ ΠΑΛΑΙΟΎΣ ΕΙ ΔΕ ΜΗΓΕ ΡΗΓΝΎΝΤΑΙ ΟΙ ΑΣΚΟΙ ΚΑΙ Ο ΟΙΝΟΣ ΕΚΧΕΙΤΑΙ ΚΑΙ ΟΙ ΑΣΚΟΙ ΑΠΟΛΟΥΝΤΑΙ ΑΛΛΑ ΒΑΛΛΟΥΣΙΝ ΟΙΝΟΝ ΝΕΌΝ ΕΙΣ ΑΣΚΟΥΣ ΚΑΙΝΟΎΣ ΚΑΙ ΑΜΦΟΤΕΡΟΙ ΣΎΝΤΗΡΟΥΝΤΑΙ

9:18 While he spoke these things to them, behold, one ruler who came worshiped him, saying, My daughter has just now perished, but after coming, lay thy hand upon her, and she will live.

9:18 of him AYTOY 846 {PP/GSM} while he spoke  $\Lambda A\Lambda OYNTO\Sigma$  2980 {V/PAP/GSM} these TAYTA 5023 {PD/APN} to them AYTOI $\Sigma$  846 {PP/DPM} behold I $\Delta OY$  2400 {V/2AAM/2S} one EI $\Sigma$  1520 {N/NSM} ruler APX $\Omega N$  758 {N/NSM} who came E $\Lambda \Theta \Omega N$  2064 {V/2AAP/NSM} worshiped IIPO $\Sigma EKYNEI$  4352 {V/IAI/3S} him AYT $\Omega$  846 {PP/DSM} saying  $\Lambda E\Gamma \Omega N$  3004 {V/PAP/NSM} that OTI 3754 {CONJ} tha H 3588 {T/NSF} daughter  $\Theta Y\Gamma ATHP$  2364 {N/NSF} of me MOY 3450 {PP/IGS} just now APTI 737 {ADV} has perished ETE $\Lambda EYTH\Sigma EN$  5053 {V/AAI/3S} but AAAA 235 {CONJ} after coming E $\Lambda \Theta \Omega N$  2064 {V/2AAP/NSM} lay  $E\Pi I\Theta E\Sigma$  2007 {V/2AAM/2S} tha THN 3588 {T/ASF} hand XEIPA 5495 {N/ASF} of thee  $\Sigma OY$  4675 {PP/2GS} upon EII 1909 {PREP} her AYTHN 846 {PP/ASF} and KAI 2532 {CONJ} she will live ZH $\Sigma ETAI$  2198 {V/FDI/3S}

9:18 ΤΑΥΤΆ ΑΥΤΟΥ ΛΑΛΟΎΝΤΟΣ ΑΥΤΟΙΣ ΙΔΟΎ ΑΡΧΏΝ ΕΙΣ ΕΛΘΏΝ ΠΡΟΣΕΚΎΝΕΙ ΑΥΤΏ ΛΕΓΏΝ ΟΤΙ Η ΘΥΓΑΤΉΡ ΜΟΥ ΑΡΤΊ ΕΤΕΛΕΎΤΗΣΕΝ ΑΛΛΑ ΕΛΘΏΝ ΕΠΙΘΈΣ ΤΗΝ ΧΕΙΡΑ ΣΟΥ ΕΠ ΑΥΤΉΝ ΚΑΙ ΖΉΣΕΤΑΙ

#### 9:19 And having risen, Jesus followed him, also his disciples.

9:19 and KAI 2532 {CONJ} having risen EFEP $\Theta$ EI $\Sigma$  1453 {V/app/nsm} tho O 3588 {T/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/nsm} followed HKO $\Lambda$ OY $\Theta$ H $\Sigma$ EN 190 {V/aai/3S} him AYT $\Omega$  846 {PP/dsm} also KAI 2532 {CONJ} thos OI 3588 {T/npm} disciples MA $\Theta$ HTAI 3101 {N/npm} of him AYTOY 846 {PP/GSM}

9:19 ΚΑΙ ΕΓΕΡΘΕΙΣ Ο ΙΗΣΟΥΣ ΗΚΟΛΟΥΘΗΣΕΝ ΑΥΤΩ ΚΑΙ ΟΙ ΜΑΘΗΤΑΙ ΑΥΤΟΥ

## $9:\!20$ And behold, a woman having an issue of blood twelve years, after coming from behind, touched the hem of his garment.

9:20 and KAI 2532 {CONJ} behold IDOY 2400 {V/2aam/2S} woman  $\Gamma$ YNH 1135 {N/NSF} having an issue of blood AIMOPPOOYEA 131 {V/Pap/NSF} twelve DDEKA 1427 {N/NUI} years ETH 2094 {N/NPN} after coming IPOEEDOOYEA 4334 {V/2aap/NSF} from behind OIIIEOEN 3693 {ADV} touched HYATO 680 {V/ADI/3S} the TOY 3588 {T/GSN} hem KPAEIEDOY 2899 {N/GSN} of the TOY 3588 {T/GSN} Garment IMATIOY 2440 {N/GSN} of him AYTOY 846 {PP/GSM}

9:20 ΚΑΙ ΙΔΟΥ ΓΥΝΗ ΑΙΜΟΡΡΟΟΥΣΑ ΔΩΔΕΚΑ ΕΤΗ ΠΡΟΣΕΛΘΟΥΣΑ ΟΠΙΣΘΕΝ ΗΨΑΤΌ ΤΟΥ ΚΡΑΣΠΕΔΟΥ ΤΟΥ ΙΜΑΤΙΟΥ ΑΥΤΟΥ

#### 9:21 For she said within herself, If only I may touch his garment, I will be healed.

9:21 FOR  $\Gamma AP$  1063 {CONJ} she said  $E \Lambda E \Gamma EN$  3004 {V/IAI/3S} within EN 1722 {PREP} herself EAYTH 1438 {PF/3DSF} if EAN 1437 {COND} only MONON 3440 {ADV} I may touch  $A\Psi \Omega MAI$  680 {V/AMS/1S} the TOY 3588 {T/GSN} garment IMATIOY 2440 {N/GSN} of him AYTOY 846 {PP/GSM} I will be healed  $\Sigma \Omega \Theta H \Sigma OMAI$  4982 {V/FPI/1S}

9:21 ΕΛΕΓΕΝ ΓΑΡ ΕΝ ΕΑΥΤΉ ΕΑΝ ΜΟΝΟΝ ΑΨΩΜΑΙ ΤΟΥ ΙΜΑΤΙΟΎ ΑΥΤΟΎ ΣΩΘΗΣΟΜΑΙ

### 9:22 But having turned around and seen her, Jesus said, Cheer up, daughter, thy faith has healed thee. And the woman was healed from that hour.

9:22 but  $\Delta E$  1161 {conj} having turned around EHITTPAΦEIS 1994 {v/2app/nsm} and KAI 2532 {conj} having seen IDDN 1492 {v/2aap/nsm} her AYTHN 846 {pp/asf} tho O 3588 {t/nsm} jehoshua IHSOYS 2424 {n/nsm} said EHIEN 2036 {v/2aai/3s} cheer up  $\Theta AP\Sigma EI$  2293 {v/pam/2s} daughter  $\Theta Y\Gamma ATEP$  2364 {n/vsf} tha H 3588 {t/nsf} faith HISTIS 4102 {n/nsf} of thee SOY 4675 {pp/2gs} has healed  $\Sigma E\Sigma \Omega KEN$  4982 {v/rai/3s} thee  $\Sigma E$  4571 {pp/2as} and KAI 2532 {conj} tha H 3588 {t/nsf} woman  $\Gamma YNH$  1135 {n/nsf} was healed  $\Sigma E\Sigma \Omega KEN$  4982 {v/api/3s} from AHO 575 {prep} that  $EKEINH\Sigma$  1565 {pd/gsf} tha  $TH\Sigma$  3588 {t/gsf} hour  $\Omega PA\Sigma$  5610 {n/gsf}

9:22 Ο ΔΕ ΙΗΣΟΥΣ ΕΠΙΣΤΡΑΦΕΙΣ ΚΑΙ ΙΔΩΝ ΑΥΤΗΝ ΕΙΠΕΝ ΘΑΡΣΕΙ ΘΥΓΑΤΕΡ Η ΠΙΣΤΙΣ ΣΟΥ ΣΕΣΩΚΕΝ ΣΕ ΚΑΙ ΕΣΩΘΗ Η ΓΥΝΗ ΑΠΟ ΤΗΣ ΩΡΑΣ ΕΚΕΙΝΗΣ

### 9:23 And Jesus having come into the ruler's house, and having seen the minstrels, and the crowd making a commotion,

9:23 and KAI 2532 {conj} tho O 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} having come EA $\Theta$ QN 2064 {v/2aap/nsm} into EI $\Sigma$  1519 {prep} tha THN 3588 {t/asf} house OIKIAN 3614 {n/asf} of tho TOY 3588 {t/gsm} ruler APXONTO $\Sigma$  758 {n/gsm} and KAI 2532 {conj} having seen IAQN 1492 {v/2aap/nsm} thos TOY $\Sigma$  3588 {t/apm} minstrels AYAHTA $\Sigma$  834 {n/apm} and KAI 2532 {conj} tho TON 3588 {t/asm} crowd OXAON 3793 {n/asm} making commotion  $\Theta$ OPYBOYMENON 2350 {v/ppp/asm}

9:23 ΚΑΙ ΕΛΘΩΝ Ο ΙΗΣΟΥΣ ΕΙΣ ΤΗΝ ΟΙΚΙΑΝ ΤΟΥ ΑΡΧΟΝΤΟΣ ΚΑΙ ΙΔΩΝ ΤΟΥΣ ΑΥΛΗΤΑΣ ΚΑΙ ΤΟΝ ΟΧΛΟΝ ΘΟΡΥΒΟΥΜΕΝΟΝ

#### 9:24 he says to them, Depart, for the little girl did not die, but sleeps. And they ridiculed him.

9:24 HE SAYS  $\Lambda$ E $\Gamma$ EI 3004 {V/Pai/3S} TO THEM AYTOI $\Sigma$  846 {PP/DPM} DEPART ANAX $\Omega$ PEITE 402 {V/Pam/2P} FOR  $\Gamma$ AP 1063 {CONJ} THE TO 3588 {T/NSN} LITTLE GIRL KOPA $\Sigma$ ION 2877 {N/NSN} DIED A $\Pi$ E $\Theta$ ANEN 599 {V/2AAI/3S} NOT OY 3756 {PRT/N} BUT A $\Lambda$ AA 235 {CONJ} SLEEPS KA $\Theta$ EY $\Delta$ EI 2518 {V/Pai/3S} AND KAI 2532 {CONJ} THEY RIDICULED KATE $\Gamma$ E $\Lambda$ QN 2606 {V/IAI/3P} HIM AYTOY 846 {PP/GSM}

9:24 ΛΕΓΕΙ ΑΥΤΟΙΣ ΑΝΑΧΩΡΕΙΤΕ ΟΥ ΓΑΡ ΑΠΕΘΑΝΕΝ ΤΟ ΚΟΡΑΣΙΟΝ ΑΛΛΑ ΚΑΘΕΥΔΕΙ ΚΑΙ ΚΑΤΕΓΕΛΩΝ ΑΥΤΟΥ

### 9:25 But when the crowd was put out, having entered in, he took her hand, and the little girl arose.

9:25 but  $\Delta E$  1161 {conj} when OTE 3753 {adv} tho O 3588 {t/nsm} crowd OX $\Lambda$ O $\Sigma$  3793 {n/nsm} was put out E $\Xi$ EB $\Lambda$ H $\Theta$ H 1544 {v/api/3s} having entered in EI $\Sigma$ E $\Lambda$  $\Theta$ QN 1525 {v/2aap/nsm} he took EKPATH $\Sigma$ EN 2902 {v/aai/3s} tha TH $\Sigma$  3588 {t/gsf} hand XEIPO $\Sigma$  5495 {n/gsf} of her AYTH $\Sigma$  846 {pp/gsf} and KAI 2532 {conj} the TO 3588 {t/nsn} little girl KOPA $\Sigma$ ION 2877 {n/nsn} arose H $\Gamma$ EP $\Theta$ H 1453 {v/api/3s}

9:25 ΟΤΕ ΔΕ ΕΞΕΒΛΗΘΗ Ο ΟΧΛΟΣ ΕΙΣΕΛΘΩΝ ΕΚΡΑΤΗΣΕΝ ΤΗΣ ΧΕΙΡΟΣ ΑΥΤΗΣ ΚΑΙ ΗΓΕΡΘΗ ΤΟ ΚΟΡΑΣΙΟΝ

#### 9:26 And this report went forth into all that land.

9:26 and KAI 2532 {CONJ} this AYTH 3778 {PD/NSF} tha H 3588 {T/NSF} report  $\Phi$ HMH 5345 {N/NSF} went forth E $\Xi$ H $\Lambda\Theta$ EN 1831 {V/2AAI/3S} into EI $\Sigma$  1519 {PREP} all O $\Lambda$ HN 3650 {A/ASF} that EKEINHN 1565 {PD/ASF} tha THN 3588 {T/ASF} LAND  $\Gamma$ HN 1093 {N/ASF}

9:26 ΚΑΙ ΕΞΗΛΘΕΝ Η ΦΗΜΗ ΑΥΤΉ ΕΙΣ ΟΛΗΝ ΤΗΝ ΓΗΝ ΕΚΕΙΝΗΝ

## 9:27 And when Jesus departed from there, two blind men followed him, crying out, and saying, Be merciful to us, thou son of David.

9:27 and KAI 2532 {CONJ} tho  $T\Omega$  3588 {T/DSM} jehoshua IH $\Sigma$ OY 2424 {N/DSM} when he departed  $\Pi$ APA $\Gamma$ ONTI 3855 {V/PAP/DSM} from there EKEI $\Theta$ EN 1564 {ADV} two  $\Delta$ YO 1417 {N/NUI} blind TY $\Phi$ AOI 5185 {A/NPM} followed HKOAOY $\Theta$ H $\Sigma$ AN 190 {V/AAI/3P} him AYT $\Omega$  846 {PP/DSM} crying out KPAZONTE $\Sigma$  2896 {V/PAP/NPM} and KAI 2532 {CONJ} saying  $\Delta$ E $\Gamma$ ONTE $\Sigma$  3004 {V/PAP/NPM} be merciful to E $\Delta$ EH $\Sigma$ ON 1653 {V/AAM/2S} us HMA $\Sigma$  2248 {PP/1AP} thou son YIE 5207 {N/VSM} of david  $\Delta$ AYI $\Delta$  1138 {N/PRI}

9:27 ΚΑΙ ΠΑΡΑΓΟΝΤΙ ΕΚΕΙΘΈΝ ΤΩ ΙΗΣΟΥ ΗΚΟΛΟΥΘΗΣΑΝ ΑΥΤΏ ΔΥΟ ΤΥΦΛΟΙ ΚΡΑΖΟΝΤΈΣ ΚΑΙ ΛΕΓΟΝΤΈΣ ΕΛΕΉΣΟΝ ΗΜΑΣ ΥΙΕ ΔΑΥΙΔ

9:28 And when he came into the house, the blind men came to him. And Jesus says to them, Believe ye that I am able to do this? They say to him, Yes, Lord.

9:28 and  $\Delta E$  1161 {conj} when he came  $E\Lambda\Theta ONTI$  2064 {v/2aap/dsm} into  $EI\Sigma$  1519 {prep} tha THN 3588 {T/asf} house OIKIAN 3614 {n/asf} thos OI 3588 {T/npm} blind  $TY\Phi\Lambda OI$  5185 {a/npm} came  $\Pi PO\Sigma H\Lambda\Theta ON$  4334 {v/aal/3p} to him AYT $\Omega$  846 {pp/dsm} and KAI 2532 {conj} tho O 3588 {T/nsm} jehoshua IH $\Sigma OY\Sigma$  2424 {n/nsm} says  $\Lambda E\Gamma EI$  3004 {v/pal/3s} to them AYTOI $\Sigma$  846 {pp/dpm} believe ye  $\Pi I\Sigma TEYETE$  4100 {v/pam/2p} that OTI 3754 {conj} i am able  $\Delta YNAMAI$  1410 {v/pni/1s} to do  $\Pi OIH\Sigma AI$  4160 {v/aan} this TOYTO 5124 {pd/asn} they say  $\Lambda E\Gamma OY\Sigma IN$  3004 {v/pal/3p} to him AYT $\Omega$  846 {pp/dsm} yes NAI 3483 {prt} lord KYPIE 2962 {n/vsm}

9:28 ΕΛΘΟΝΤΊ ΔΕ ΕΙΣ ΤΗΝ ΟΙΚΙΑΝ ΠΡΟΣΗΛΘΟΝ ΑΥΤΏ ΟΙ ΤΥΦΛΟΙ ΚΑΙ ΛΕΓΕΙ ΑΥΤΟΙΣ Ο ΙΗΣΟΥΣ ΠΙΣΤΕΥΕΤΕ ΟΤΙ ΔΥΝΑΜΑΙ ΤΟΥΤΌ ΠΟΙΗΣΑΙ ΛΕΓΟΥΣΙΝ ΑΥΤΏ ΝΑΙ ΚΥΡΙΕ

#### 9:29 Then he touched their eyes, saying, According to your faith may it happen to you.

9:29 THEN TOTE 5119 {ADV} HE TOUCHED H $\Psi$ ATO 680 {V/ADI/3S} THOS T $\Omega$ N 3588 {T/GPM} EYES O $\Phi$ OA AM $\Omega$ N 3788 {N/GPM} OF THEM AYT $\Omega$ N 846 {PP/GPM} SAYING AE $\Gamma$  $\Omega$ N 3004 {V/PAP/NSM} ACCORDING TO KATA 2596 {PREP} THA THN 3588 {T/ASF} FAITH  $\Pi$ I $\Sigma$ TIN 4102 {N/ASF} OF YOU YM $\Omega$ N 5216 {PP/2GP} MAY IT HAPPEN  $\Gamma$ ENHOHT $\Omega$  1096 {V/AOM/3S} TO YOU YMIN 5213 {PP/2DP}

9:29 ΤΟΤΕ ΗΨΑΤΌ ΤΩΝ ΟΦΘΑΛΜΩΝ ΑΥΤΏΝ ΛΕΓΏΝ ΚΑΤΑ ΤΗΝ ΠΙΣΤΙΝ ΥΜΏΝ ΓΕΝΗΘΗΤΏ ΥΜΙΝ

### 9:30 And their eyes were opened. And Jesus strictly warned them, saying, See that no man knows it.

9:30 and KAI 2532 {conj} thos OI 3588 {t/npm} eyes  $O\Phi\Theta A\Lambda MOI$  3788 {n/npm} of them  $AYT\Omega N$  846 {pp/gpm} were opened  $ANE\Omega X\Theta H\Sigma AN$  455 {v/api/3p} and KAI 2532 {conj} tho O 3588 {t/nsm} jehoshua IH $\Sigma OY\Sigma$  2424 {n/nsm} strictly warned ENEBPIMH $\Sigma ATO$  1690 {v/adi/3s} them  $AYTOI\Sigma$  846 {pp/dpm} saying  $\Lambda E\Gamma\Omega N$  3004 {v/pap/nsm} see OPATE 3708 {v/pam/2p} none MH $\Delta EI\Sigma$  3367 {a/nsm} knows  $\Gamma IN\Omega\Sigma KET\Omega$  1097 {v/pam/3s}

9:30 ΚΑΙ ΑΝΕΩΧΘΗΣΑΝ ΑΥΤΩΝ ΟΙ ΟΦΘΑΛΜΟΙ ΚΑΙ ΕΝΕΒΡΙΜΗΣΑΤΟ ΑΥΤΟΙΣ Ο ΙΗΣΟΥΣ ΛΕΓΩΝ ΟΡΑΤΕ ΜΗΔΕΙΣ ΓΙΝΩΣΚΕΤΩ

#### 9:31 But having departed, they widely proclaimed him in all that land.

9:31 BUT  $\Delta E$  1161 {CONJ} having departed  $E\Xi E\Lambda\Theta ONTE\Sigma$  1831 {V/2AAP/NPM} thos OI 3588 {T/NPM} widely proclaimed  $\Delta IE\Phi HMI\Sigma AN$  1310 {V/AAI/3P} him AYTON 846 {PP/ASM} in EN 1722 {PREP} all O $\Lambda H$  3650 {A/DSF} that EKEINH 1565 {PD/DSF} tha TH 3588 {T/DSF} land  $\Gamma H$  1093 {N/DSF}

9:31 ΟΙ ΔΕ ΕΞΕΛΘΟΝΤΕΣ ΔΙΕΦΗΜΙΣΑΝ ΑΥΤΌΝ ΕΝ ΟΛΉ ΤΗ ΓΗ ΕΚΕΙΝΉ

### 9:32 And after they departed, behold, they brought to him a mute man possessed with a demon.

9:32 and  $\Delta E$  1161 {conj} of them  $AYT\Omega N$  846 {pp/gpm} after they departed  $E\Xi EPXOMEN\Omega N$  1831 {v/pnp/gpm} behold IDOY 2400 {v/2aam/2s} they brought  $\Pi PO\Sigma HNE\Gamma KAN$  4374 {v/aai/3p} to him  $AYT\Omega$  846 {pp/dsm} mute  $K\Omega\Phi ON$  2974 {a/asm} man  $AN\Theta P\Omega\Pi ON$  444 {n/asm} demon possessed  $\Delta AIMONIZOMENON$  1139 {v/pnp/asm}

9:32 ΑΥΤΩΝ ΔΕ ΕΞΕΡΧΟΜΕΝΩΝ ΙΔΟΥ ΠΡΟΣΗΝΕΓΚΑΝ ΑΥΤΩ ΑΝΘΡΩΠΟΝ ΚΩΦΟΝ ΔΑΙΜΟΝΙΖΟΜΕΝΟΝ

### 9:33 And when the demon was cast out, the mute man spoke. And the multitudes marveled, saying, It was never so seen in Israel.

9:33 and KAI 2532 {CONJ} the TOY 3588 {T/GSN} demon  $\Delta AIMONIOY$  1140 {N/GSN} when cast out EKB $\Delta H\Theta$ ENTO $\Sigma$  1544 {V/APP/GSN} tho O 3588 {T/NSM} mute K $\Omega\Phi$ O $\Sigma$  2974 {A/NSM} spoke E $\Delta A\Delta H\Sigma$ EN 2980 {V/AAI/3S} and KAI 2532 {CONJ} thos OI 3588 {T/NPM} multitudes OX $\Delta$ OI 3793 {N/NPM} marveled E $\Theta$ AYMA $\Sigma$ AN 2296 {V/AAI/3P} saying  $\Delta$ ETONTE $\Sigma$  3004 {V/PAP/NPM} never OY $\Delta$ EIIOTE 3763 {ADV} it was seen E $\Phi$ ANH 5316 {V/2API/3S} so OYT $\Omega\Sigma$  3779 {ADV} in EN 1722 {PREP} tho T $\Omega$  3588 {T/DSM} israel I $\Sigma$ PAH $\Delta$  2474 {N/PRI}

9:33 ΚΑΙ ΕΚΒΛΗΘΕΝΤΌΣ ΤΟΥ ΔΑΙΜΟΝΙΟΎ ΕΛΑΛΉΣΕΝ Ο ΚΩΦΌΣ ΚΑΙ ΕΘΑΎΜΑΣΑΝ ΟΙ ΟΧΛΟΙ ΛΕΓΌΝΤΕΣ ΟΥΔΕΠΌΤΕ ΕΦΑΝΉ ΟΎΤΩΣ ΕΝ ΤΩ ΙΣΡΑΗΛ

#### 9:34 But the Pharisees said, By the ruler of the demons he casts out demons.

9:34 but  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} pharisees  $\Phi API\Sigma AIOI$  5330 {n/npm} said  $E\Lambda E\Gamma ON$  3004 {v/iai/3p} by EN 1722 {prep} tho  $T\Omega$  3588 {t/dsm} ruler APXONTI 758 {n/dsm} of thes  $T\Omega N$  3588 {t/gpn} demons  $\Delta AIMONI\Omega N$  1140 {n/gpn} he casts out  $EKBA\Lambda\Lambda EI$  1544 {v/pai/3s} thes TA 3588 {t/apn} demons  $\Delta AIMONIA$  1140 {n/apn}

9:34ΟΙ ΔΕ ΦΑΡΙΣΑΙΟΙ ΕΛΕΓΟΝ ΕΝ ΤΩ ΑΡΧΟΝΤΙ ΤΩΝ ΔΑΙΜΟΝΙΩΝ ΕΚΒΑΛΛΕΙ ΤΑ ΔΑΙΜΟΝΙΑ

# 9:35 And Jesus went about all the cities and the villages, teaching in their synagogues, and preaching the good-news of the kingdom, and healing every sickness and every disease among the people.

9:35 and KAI 2532 {conj} tho O 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} went about IIEPIH $\Gamma$ EN 4013 {v/iai/3s} all IIA $\Sigma$ A $\Sigma$  3956 {a/apf} thas TA $\Sigma$  3588 {t/apf} cities IIOAEI $\Sigma$  4172 {n/apf} and KAI 2532 {conj} thas TA $\Sigma$  3588 {t/apf} villages K $\Omega$ MA $\Sigma$  2968 {n/apf} teaching  $\Delta$ IAA $\Sigma$ K $\Omega$ N 1321 {v/pap/nsm} in EN 1722 {prep} thas TAI $\Sigma$  3588 {t/dpf} synagogues  $\Sigma$ YNAF $\Omega$ FAI $\Sigma$  4864 {n/dpf} of them AYT $\Omega$ N 846 {pp/gpm} and KAI 2532 {conj} preaching KHPY $\Sigma$ E $\Omega$ N 2784 {v/pap/nsm} the TO 3588 {t/asn} good-news EYAF $\Gamma$ E $\Lambda$ ION 2098 {n/asn} of tha TH $\Sigma$  3588 {t/gsf} kingdom BA $\Sigma$ I $\Lambda$ EIA $\Sigma$  932 {n/gsf} and KAI 2532 {conj} healing  $\Theta$ EPAIIEY $\Omega$ N 2323 {v/pap/nsm} every IIA $\Sigma$ AN 3956 {a/asf} sickness NO $\Sigma$ ON 3554 {n/asf} and KAI 2532 {conj} every IIA $\Sigma$ AN 3956 {a/asf} disease MA $\Lambda$ AKIAN 3119 {n/asf} among EN 1722 {prep} tho T $\Omega$  3588 {T/dsm} people  $\Lambda$ A $\Omega$  2992 {n/dsm}

9:35 ΚΑΙ ΠΕΡΙΗΓΕΝ Ο ΙΗΣΟΥΣ ΤΑΣ ΠΟΛΕΙΣ ΠΑΣΑΣ ΚΑΙ ΤΑΣ ΚΩΜΑΣ ΔΙΔΑΣΚΩΝ ΕΝ ΤΑΙΣ ΣΥΝΑΓΩΓΑΙΣ ΑΥΤΩΝ ΚΑΙ ΚΗΡΥΣΣΩΝ ΤΟ ΕΥΑΓΓΕΛΙΟΝ ΤΗΣ ΒΑΣΙΛΕΙΑΣ ΚΑΙ ΘΕΡΑΠΕΥΩΝ ΠΑΣΑΝ ΝΟΣΟΝ ΚΑΙ ΠΑΣΑΝ ΜΑΛΑΚΙΑΝ ΕΝ ΤΩ ΛΑΩ

## 9:36 But when he saw the multitudes, he felt compassion for them, because they were troubled and dejected, as sheep having no shepherd.

9:36 but  $\Delta E$  1161 {conj} when he saw I $\Delta \Omega N$  1492 {v/2aap/nsm} thos TOY $\Sigma$  3588 {t/apm} multitudes OX $\Lambda$ OY $\Sigma$  3793 {n/apm} he felt compassion  $E\Sigma\Pi\Lambda\Lambda\Gamma XNI\Sigma\Theta H$  4697 {v/aoi/3s} for  $\Pi EPI$  4012 {prep} them AYT $\Omega N$  846 {pp/gpm} because OTI 3754 {conj} they were H $\Sigma AN$  2258 {v/ixi/3p} troubled  $E\Sigma KY\Lambda MENOI$  4660 {v/rpp/npm} and KAI 2532 {conj} dejected EPPIMMENOI 4496 {v/rpp/npm} as  $\Omega\Sigma EI$  5616 {adv} sheep  $\Pi POBATA$  4263 {n/apn} having EXONTA 2192 {v/pap/npn} no MH 3361 {prt/n} shepherd  $\Pi OIMENA$  4166 {n/asm}

9:36 ΙΔΩΝ ΔΕ ΤΟΥΣ ΟΧΛΟΥΣ ΕΣΠΛΑΓΧΝΙΣΘΗ ΠΕΡΙ ΑΥΤΩΝ ΟΤΙ ΗΣΑΝ ΕΣΚΥΛΜΕΝΟΙ ΚΑΙ ΕΡΡΙΜΜΕΝΟΙ ΩΣΕΙ ΠΡΟΒΑΤΑ ΜΗ ΕΧΟΝΤΑ ΠΟΙΜΕΝΑ

#### 9:37 Then he says to his disciples, The harvest truly is plentiful, but the workmen are few.

9:37 THEN TOTE 5119 {ADV} HE SAYS  $\Lambda$ E $\Gamma$ EI 3004 {V/PAI/3S} TO THOS TOI $\Sigma$  3588 {T/DPM} DISCIPLES MA $\Theta$ HTAI $\Sigma$  3101 {N/DPM} OF HIM AYTOY 846 {PP/GSM} THO O 3588 {T/NSM} HARVEST  $\Theta$ EPI $\Sigma$ MO $\Sigma$  2326 {N/NSM} TRULY MEN 3303 {PRT} PLENTIFUL IIO $\Lambda$ Y $\Sigma$  4183 {A/NSM} BUT  $\Delta$ E 1161 {CONJ} THOS OI 3588 {T/NPM} WORKMEN EP $\Gamma$ ATAI 2040 {N/NPM} FEW O $\Lambda$ I $\Gamma$ OI 3641 {A/NPM}

9:37 ΤΟΤΕ ΛΕΓΕΙ ΤΟΙΣ ΜΑΘΗΤΑΙΣ ΑΥΤΟΥ Ο ΜΕΝ ΘΕΡΙΣΜΟΣ ΠΟΛΥΣ ΟΙ ΔΕ ΕΡΓΑΤΑΙ ΟΛΙΓΟΙ

## $9:\!38$ Pray ye therefore the Lord of the harvest, that he will send forth workmen into his harvest.

9:38 PRAY YE  $\Delta$ EHOHTE 1189 {V/AOM/2P} THEREFORE OYN 3767 {CONJ} THO TOY 3588 {T/GSM} LORD KYPIOY 2962 {N/GSM} OF THO TOY 3588 {T/GSM} HARVEST  $\Theta$ EPI $\Sigma$ MOY 2326 {N/GSM} THAT O $\Pi\Omega\Sigma$  3704 {ADV} HE WILL SEND FORTH EKBA $\Delta$ H 1544 {V/2AAS/3S} WORKMEN EP $\Gamma$ ATA $\Sigma$  2040 {N/APM} INTO EI $\Sigma$  1519 {PREP} THO TON 3588 {T/ASM} HARVEST  $\Theta$ EPI $\Sigma$ MON 2326 {N/ASM} OF HIM AYTOY 846 {PP/GSM}

9:38 ΔΕΗΘΗΤΕ ΟΥΝ ΤΟΥ ΚΥΡΙΟΥ ΤΟΥ ΘΕΡΙΣΜΟΥ ΟΠΩΣ ΕΚΒΑΛΗ ΕΡΓΑΤΑΣ ΕΙΣ ΤΟΝ ΘΕΡΙΣΜΟΝ ΑΥΤΟΥ

## And having called in his twelve disciples, he gave them authority over unclean spirits, so as to cast them out, and to heal every sickness and every disease.

10:1 and KAI 2532 {conj} having called in  $\Pi PO\Sigma KA\Lambda E\Sigma AMENO\Sigma$  4341 {v/adp/nsm} thos  $TOY\Sigma$  3588 {t/apm} twelve  $\Delta\Omega\Delta EKA$  1427 {n/nui} disciples  $MA\Theta HTA\Sigma$  3101 {n/apm} of him AYTOY 846 {pp/gsm} he gave  $E\Delta\Omega KEN$  1325 {v/aai/3s} them AYTOI $\Sigma$  846 {pp/dpm} authority  $E\Xi OY\Sigma IAN$  1849 {n/asf} of unclean AKA $\Theta$ APT $\Omega$ N 169 {a/gpn} spirits  $\Pi NEYMAT\Omega N$  4151 {n/gpn} so as  $\Omega\Sigma TE$  5620 {conj} to cast out  $EKBA\Lambda\Lambda EIN$  1544 {v/pan} them AYTA 846 {pp/apn} and KAI 2532 {conj} to heal  $\Theta EPA\Pi EYEIN$  2323 {v/pan} every  $\Pi A\Sigma AN$  3956 {a/asf} sickness  $NO\Sigma ON$  3554 {n/asf} and KAI 2532 {conj} every  $\Pi A\Sigma AN$  3956 {a/asf} disease  $MA\Lambda AKIAN$  3119 {n/asf}

10:1 ΚΑΙ ΠΡΟΣΚΑΛΕΣΑΜΕΝΟΣ ΤΟΥΣ ΔΩΔΕΚΑ ΜΑΘΗΤΑΣ ΑΥΤΟΥ ΕΔΩΚΕΝ ΑΥΤΟΙΣ ΕΞΟΥΣΙΑΝ ΠΝΕΥΜΑΤΩΝ ΑΚΑΘΑΡΤΩΝ ΩΣΤΕ ΕΚΒΑΛΛΕΙΝ ΑΥΤΑ ΚΑΙ ΘΕΡΑΠΕΥΕΙΝ ΠΑΣΑΝ ΝΟΣΟΝ ΚΑΙ ΠΑΣΑΝ ΜΑΛΑΚΙΑΝ

## 10:2 Now the names of the twelve apostles are these: First, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother;

10:2 and  $\Delta E$  1161 {conj} thes TA 3588 {t/npn} names ONOMATA 3686 {n/npn} of thos TQN 3588 {t/gpm} twelve  $\Delta \Omega \Delta E KA$  1427 {n/nui} apostles  $A\Pi O \Sigma TOA \Omega N$  652 {n/gpm} are  $E \Sigma TIN$  2076 {v/pxi/3s} these TAYTA 5023 {pd/npn} first  $\Pi P \Omega TO \Sigma$  4413 {a/nsm} simon  $\Sigma IM \Omega N$  4613 {n/nsm} tho 0 3588 {t/nsm} who is called  $\Delta E \Gamma OMENO \Sigma$  3004 {v/ppp/nsm} peter  $\Pi E TPO \Sigma$  4074 {n/nsm} and KAI 2532 {conj} andrew  $AN \Delta P E A \Sigma$  406 {n/nsm} tho 0 3588 {t/nsm} brother  $A \Delta E \Delta \Phi O \Sigma$  80 {n/nsm} of him A Y TO Y 846 {pp/gsm} james  $IAK \Omega BO \Sigma$  2385 {n/nsm} tho 0 3588 {t/nsm} of tho TOY 3588 {t/gsm} zebedee  $ZEBE \Delta AIOY$  2199 {n/gsm} and KAI 2532 {conj} john  $I\Omega ANNH \Sigma$  2491 {n/nsm} tho 0 3588 {t/nsm} brother  $A \Delta E \Delta \Phi O \Sigma$  80 {n/nsm} of him A Y TO Y 846 {pp/gsm}

 $_{10:2}$ ΤΩΝ ΔΕ ΔΩΔΕΚΑ ΑΠΟΣΤΟΛΩΝ ΤΑ ΟΝΟΜΑΤΑ ΕΣΤΙΝ ΤΑΥΤΑ ΠΡΩΤΟΣ ΣΙΜΩΝ Ο ΛΕΓΟΜΕΝΟΣ ΠΕΤΡΟΣ ΚΑΙ ΑΝΔΡΕΑΣ Ο ΑΔΕΛΦΟΣ ΑΥΤΟΥ ΙΑΚΩΒΟΣ Ο ΤΟΥ ΖΕΒΕΔΑΙΟΥ ΚΑΙ ΙΩΑΝΝΗΣ Ο ΑΔΕΛΦΟΣ ΑΥΤΟΥ

## 10:3 Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Lebbaeus who was surnamed Thaddaeus;

10:3 PHILIP  $\Phi$ I $\Lambda$ IIIIIO $\Sigma$  5376 {n/nsm} and KAI 2532 {conj} bartholomew BAPOO $\Lambda$ OMAIO $\Sigma$  918 {n/nsm} thomas  $\Theta\Omega$ MA $\Sigma$  2381 {n/nsm} and KAI 2532 {conj} matthew MATOAIO $\Sigma$  3156 {n/nsm} tho O 3588 {t/nsm} tax collector TE $\Lambda\Omega$ NH $\Sigma$  5057 {n/nsm} james IAK $\Omega$ BO $\Sigma$  2385 {n/nsm} tho O 3588 {t/nsm} of tho TOY 3588 {t/gsm} alphaeus A $\Lambda\Phi$ AIOY 256 {n/gsm} and KAI 2532 {conj} lebbaeus  $\Lambda$ EBBAIO $\Sigma$  3002 {n/nsm} tho O 3588 {t/nsm} who was surnamed EIIK $\Lambda$ H $\Theta$ EI $\Sigma$  1941 {v/app/nsm} thaddaeus  $\Theta$ A $\Delta$ AIO $\Sigma$  2280 {n/nsm}

10:3 ΦΙΛΙΠΠΟΣ ΚΑΙ ΒΑΡΘΟΛΟΜΑΙΟΣ ΘΩΜΑΣ ΚΑΙ ΜΑΤΘΑΙΟΣ Ο ΤΕΛΩΝΗΣ ΙΑΚΩΒΟΣ Ο ΤΟΥ ΑΛΦΑΙΟΥ ΚΑΙ ΛΕΒΒΑΙΟΣ Ο ΕΠΙΚΛΗΘΕΙΣ ΘΑΔΔΑΙΟΣ

#### 10:4 Simon the Canaanite, and Judas Iscariot, who also betrayed him.

 $10:4 \text{ simon }\Sigma IM\Omega N \quad 4613 \text{ (n/nsm) tho O} \quad 3588 \text{ (t/nsm) canaanite KANANITH}\Sigma \quad 2581 \text{ (n/nsm) and KAI} \quad 2532 \text{ (conj) judas } \\ IOY\Delta A\Sigma \quad 2455 \text{ (n/nsm) iscariot }I\Sigma KAPI\Omega TH\Sigma \quad 2469 \text{ (n/nsm) tho O} \quad 3588 \text{ (t/nsm) also KAI} \quad 2532 \text{ (conj) who betrayed } \\ \Pi APA\Delta OY\Sigma \quad 3860 \text{ (v/2AAP/nsm) him }AYTON \quad 846 \text{ (pP/asm)}$ 

10:4 ΣΙΜΩΝ Ο ΚΑΝΑΝΙΤΉΣ ΚΑΙ ΙΟΥΔΑΣ ΙΣΚΑΡΙΩΤΉΣ Ο ΚΑΙ ΠΑΡΑΔΟΎΣ ΑΥΤΌΝ

### 10:5 These twelve Jesus sent forth, having ordered them, saying, Go not into a way of the Gentiles, and enter not into a city of the Samaritans,

10:5 These TOYTOY  $\Sigma$  5128 {PD/APM} thos TOY  $\Sigma$  3588 {T/APM} twelve  $\Delta\Omega\Delta EKA$  1427 {N/NUI} tho O 3588 {T/NSM} jehoshua IH $\Sigma OY\Sigma$  2424 {N/NSM} sent forth APETEILEN 649 {V/AAI/3S} having ordered PAPAPEILA 3853 {V/AAP/NSM} them AYTOI 846 {PP/DPM} saying  $\Delta EP\Omega$  3004 {V/PAP/NSM} go APE $\Delta OHE$  565 {V/2AAS/2P} not MH 3361 {PRT/N} into EI 1519 {PREP} way ODON 3598 {N/ASF} of Gentiles EONON 1484 {N/GPN} and KAI 2532 {CONJ} enter EI  $\Sigma E\Delta OHE$  1525 {V/2AAS/2P} not MH 3361 {PRT/N} into EI 1519 {PREP} city PODIN 4172 {N/ASF} of Samaritans  $\Sigma OHE$  4541 {N/GPM}

10:5 ΤΟΥΤΟΥΣ ΤΟΥΣ ΔΩΔΕΚΑ ΑΠΕΣΤΕΙΛΕΝ Ο ΙΗΣΟΥΣ ΠΑΡΑΓΓΕΙΛΑΣ ΑΥΤΟΙΣ ΛΕΓΩΝ ΕΙΣ ΟΔΟΝ ΕΘΝΩΝ ΜΗ ΑΠΕΛΘΗΤΕ ΚΑΙ ΕΙΣ ΠΟΛΙΝ ΣΑΜΑΡΕΙΤΩΝ ΜΗ ΕΙΣΕΛΘΗΤΕ

#### 10:6 but go rather to the lost sheep of the house of Israel.

10:6 BUT  $\Delta E$  1161 {CONJ} GO  $\Pi OPEYE\Sigma\Theta E$  4198 {V/PNM/2P} rather  $MA\Lambda\Lambda ON$  3123 {ADV} TO  $\Pi PO\Sigma$  4314 {PREP} thes TA 3588 {T/APN} LOST  $A\Pi O\Lambda\Omega\Lambda OTA$  622 {V/2RAP/APN} thes TA 3588 {T/APN} sheep  $\Pi POBATA$  4263 {N/APN} of house OIKOY 3624 {N/GSM} of Israel  $I\Sigma PAH\Lambda$  2474 {N/PRI}

10:6 ΠΟΡΕΥΕΣΘΕ ΔΕ ΜΑΛΛΟΝ ΠΡΟΣ ΤΑ ΠΡΟΒΑΤΑ ΤΑ ΑΠΟΛΩΛΟΤΑ ΟΙΚΟΥ ΙΣΡΑΗΛ

#### 10:7 And while going, preach, saying, The kingdom of the heavens has come near.

10:7 and  $\Delta E$  1161 {conj} while going  $\Pi OPEYOMENOI$  4198 {v/pnp/npm} preach  $KHPY\Sigma\Sigma ETE$  2784 {v/pam/2p} saying  $\Delta E\Gamma ONTE\Sigma$  3004 {v/pap/npm} that OTI 3754 {conj} tha H 3588 {t/nsf} kingdom  $BA\Sigma I\Delta EIA$  932 {n/nsf} of thos  $T\Omega N$  3588 {t/gpm} heavens  $OYPAN\Omega N$  3772 {n/gpm} has come near  $H\Gamma\Gamma IKEN$  1448 {v/rai/3s}

10:7 ΠΟΡΕΥΟΜΕΝΟΙ ΔΕ ΚΗΡΥΣΣΕΤΕ ΛΕΓΟΝΤΕΣ ΟΤΙ ΗΓΓΙΚΕΝ Η ΒΑΣΙΛΕΙΑ ΤΩΝ ΟΥΡΑΝΩΝ

### 10:8 Heal those who are feeble, cleanse the lepers, cast out demons. Freely ye received, freely give.

10:8 HEAL  $\Theta$ EPA $\Pi$ EYETE 2323 {V/Pam/2P} who are feeble A $\Sigma\Theta$ ENOYNTA $\Sigma$  770 {V/Pap/apm} cleanse KA $\Theta$ APIZETE 2511 {V/Pam/2P} leprous  $\Lambda$ E $\Pi$ POY $\Sigma$  3015 {A/APM} cast out EKBA $\Lambda\Lambda$ ETE 1544 {V/Pam/2P} demons  $\Delta$ AIMONIA 1140 {N/APN} freely  $\Delta\Omega$ PEAN 1432 {ADV} ye received E $\Lambda$ ABETE 2983 {V/2AAI/2P} freely  $\Delta\Omega$ PEAN 1432 {ADV} give  $\Delta$ OTE 1325 {V/2AAM/2P}

 $_{10:8}$  ΑΣΘΕΝΟΥΝΤΑΣ ΘΕΡΑΠΕΥΕΤΕ ΛΕΠΡΟΥΣ ΚΑΘΑΡΙΖΕΤΕ ΔΑΙΜΟΝΙΑ ΕΚΒΑΛΛΕΤΕ ΔΩΡΕΑΝ ΕΛΑΒΕΤΕ ΛΩΡΕΑΝ ΛΟΤΕ

#### 10:9 Acquire no gold, nor silver, nor copper in your belts,

10:9 acquire KTH $\Sigma$ H $\Sigma$ OE 2932 {V/ads/2P} no MH 3361 {Prt/n} gold XPY $\Sigma$ ON 5557 {n/asm} nor MH $\Delta$ E 3366 {conj} silver AP $\Gamma$ YPON 696 {n/asm} nor MH $\Delta$ E 3366 {conj} copper XA $\Lambda$ KON 5475 {n/asm} in EI $\Sigma$  1519 {Prep} thas TA $\Sigma$  3588 {T/apf} belts Z $\Omega$ NA $\Sigma$  2223 {n/apf} of you YM $\Omega$ N 5216 {PP/2GP}

10:9 ΜΗ ΚΤΗΣΗΣΘΕ ΧΡΥΣΟΝ ΜΗΔΕ ΑΡΓΥΡΟΝ ΜΗΔΕ ΧΑΛΚΟΝ ΕΙΣ ΤΑΣ ΖΩΝΑΣ ΥΜΩΝ

### 10:10 no bag for the road, nor two coats, nor shoes, nor staffs, for the workman is worthy of his provision.

10:10 no MH 3361 {PRT/N} bag  $\Pi$ HPAN 4082 {N/ASF} for EI $\Sigma$  1519 {PREP} road O $\Delta$ ON 3598 {N/ASF} nor MH $\Delta$ E 3366 {CONJ} two  $\Delta$ YO 1417 {N/NUI} coats XIT $\Omega$ NA $\Sigma$  5509 {N/APM} nor MH $\Delta$ E 3366 {CONJ} shoes Y $\Pi$ O $\Delta$ HMATA 5266 {N/APN} nor MH $\Delta$ E 3366 {CONJ} staffs PAB $\Delta$ OY $\Sigma$  4464 {N/APF} for  $\Gamma$ AP 1063 {CONJ} tho O 3588 {T/NSM} workman EP $\Gamma$ ATH $\Sigma$  2040 {N/NSM} is E $\Sigma$ TIN 2076 {V/PXI/3S} worthy A $\Xi$ IO $\Sigma$  514 {A/NSM} of tha TH $\Sigma$  3588 {T/GSF} provision TPO $\Phi$ H $\Sigma$  5160 {N/GSF} of him AYTOY 846 {PP/GSM}

10:10 ΜΗ ΠΗΡΑΝ ΕΙΣ ΟΔΟΝ ΜΗΔΕ ΔΥΟ ΧΙΤΩΝΑΣ ΜΗΔΕ ΥΠΟΔΗΜΑΤΑ ΜΗΔΕ ΡΑΒΔΟΥΣ ΑΞΙΟΣ ΓΑΡ Ο ΕΡΓΑΤΗΣ ΤΗΣ ΤΡΟΦΗΣ ΑΥΤΟΥ ΕΣΤΙΝ

### 10:11 And into whatever city or village ye may enter, inquire who in it is worthy, and there abide until ye go forth.

10:11 and  $\Delta$  1161 {conj} into EI $\Sigma$  1519 {prep} what HN 3739 {pr/asf} ever AN 302 {prt} city  $\Pi$ O $\Lambda$ IN 4172 {n/asf} or H 2228 {prt} village K $\Omega$ MHN 2968 {n/asf} ye may enter EI $\Sigma$ E $\Lambda$ OHTE 1525 {v/2aas/2p} inquire E $\Xi$ ETA $\Sigma$ ATE 1833 {v/aam/2p} who? TI $\Sigma$  5101 {pi/nsm} in EN 1722 {prep} it AYTH 846 {pp/dsf} is E $\Sigma$ TIN 2076 {v/pxi/3s} worthy A $\Xi$ IO $\Sigma$  514 {a/nsm} and there KAKEI 2546 {adv/c} abide MEINATE 3306 {v/aam/2p} until E $\Omega$  $\Sigma$  2193 {conj} ever AN 302 {prt} ye go forth E $\Xi$ E $\Lambda$ OHTE 1831 {v/2aas/2p}

10:11 ΕΙΣ ΗΝ Δ ΑΝ ΠΟΛΙΝ Η ΚΩΜΗΝ ΕΙΣΕΛΘΗΤΕ ΕΞΕΤΑΣΑΤΕ ΤΙΣ ΕΝ ΑΥΤΗ ΑΞΙΟΣ ΕΣΤΙΝ ΚΑΚΕΙ ΜΕΙΝΑΤΕ ΕΩΣ ΑΝ ΕΞΕΛΘΗΤΕ

#### 10:12 And while entering into the house, salute it.

10:12 and  $\Delta E$  1161 {conj} while entering EI $\Sigma EPXOMENOI$  1525 {v/pnp/npm} into EI $\Sigma$  1519 {prep} tha THN 3588 {t/asf} house OIKIAN 3614 {n/asf} salute  $A\Sigma \Pi A\Sigma A\Sigma \Theta E$  782 {v/adm/2p} it AYTHN 846 {pp/asf}

 $_{10:12}$ ΕΙΣΕΡΧΟΜΕΝΟΙ ΔΕ ΕΙΣ ΤΗΝ ΟΙΚΙΑΝ ΑΣΠΑΣΑΣΘΕ ΑΥΤΗΝ

## 10:13 And if indeed the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you.

 $10:13 \text{ and } KAI \quad 2532 \text{ (conj) if } EAN \quad 1437 \text{ (cond) indeed } MEN \quad 3303 \text{ (prt) tha} \quad H \quad 3588 \text{ (t/nsf) house} \text{ OIKIA} \quad 3614 \text{ (n/nsf) is} \quad H \quad 5600 \text{ (v/pxs/3s) worthy} \quad A\Xi IA \quad 514 \text{ (a/nsf) tha} \quad H \quad 3588 \text{ (t/nsf) peace} \text{ EIPHNH} \quad 1515 \text{ (n/nsf) of you} \quad YM\Omega N \quad 5216 \text{ (pp/2gp) let} \quad \text{IT come} \quad E\Lambda\ThetaET\Omega \quad 2064 \text{ (v/2aam/3s) upon} \quad E\Pi \quad 1909 \text{ (prep) it} \quad AYTHN \quad 846 \text{ (pp/asf) but} \quad \Delta E \quad 1161 \text{ (conj) if} \quad EAN \quad 1437 \text{ (cond) it} \quad \text{is} \quad H \quad 5600 \text{ (v/pxs/3s) not} \quad MH \quad 3361 \text{ (prt/n) worthy} \quad A\Xi IA \quad 514 \text{ (a/nsf) tha} \quad H \quad 3588 \text{ (t/nsf) peace} \quad EIPHNH \quad 1515 \text{ (n/nsf) of you} \quad YM\Omega N \quad 5216 \text{ (pp/2gp) let it return} \quad E\PiI\Sigma TPA\PhiHT\Omega \quad 1994 \text{ (v/2apm/3s) to} \quad \PiPO\Sigma \quad 4314 \text{ (prep) you} \quad YMA\Sigma \quad 5209 \text{ (pp/2ap)} \quad \text{(pp/2ap)} \quad \text{(pp/2gp) iter)} \quad \text{(pp/2ap)} \quad \text{(pp/2ap$ 

10:13 ΚΑΙ ΕΑΝ ΜΕΝ Η Η ΟΙΚΙΑ ΑΞΙΑ ΕΛΘΕΤΩ Η ΕΙΡΗΝΗ ΥΜΩΝ ΕΠ ΑΥΤΗΝ ΕΑΝ ΔΕ ΜΗ Η ΑΞΙΑ Η ΕΙΡΗΝΗ ΥΜΩΝ ΠΡΟΣ ΥΜΑΣ ΕΠΙΣΤΡΑΦΗΤΩ

## 10:14 And whoever will not receive you, nor hear your words, while departing that house or that city, shake off the dust of your feet.

10:14 and KAI 2532 {conj} who OS 3739 {pr/nsm} ever EAN 1437 {cond} will receive  $\Delta$ EEHTAI 1209 {v/ads/3s} you YMAS 5209 {pp/2ap} not MH 3361 {prt/n} nor MH $\Delta$ E 3366 {conj} hear AKOYSH 191 {v/aas/3s} thos TOYS 3588 {t/apm} words  $\Lambda$ OFOYS 3056 {n/apm} of you YM $\Omega$ N 5216 {pp/2gp} while departing EEEPXOMENOI 1831 {v/pnp/npm} that EKEINHS 1565 {pd/gsf} tha THS 3588 {t/gsf} house OIKIAS 3614 {n/gsf} or H 2228 {prt} tha THS 3588 {t/gsf} city  $\Pi$ O $\Lambda$ E $\Omega$ S 4172 {n/gsf} shake off EKTINAEATE 1621 {v/aam/2p} tho TON 3588 {t/asm} dust KONIOPTON 2868 {n/asm} of thos T $\Omega$ N 3588 {t/gpm} feet  $\Pi$ O $\Omega$ N 4228 {n/gpm} of you YM $\Omega$ N 5216 {pp/2gp}

10:14 ΚΑΙ ΟΣ ΕΑΝ ΜΗ ΔΕΞΗΤΑΙ ΥΜΑΣ ΜΗΔΕ ΑΚΟΥΣΗ ΤΟΥΣ ΛΟΓΟΥΣ ΥΜΩΝ ΕΞΕΡΧΟΜΕΝΟΙ ΤΗΣ ΟΙΚΙΑΣ Η ΤΗΣ ΠΟΛΕΩΣ ΕΚΕΙΝΗΣ ΕΚΤΙΝΑΞΑΤΕ ΤΟΝ ΚΟΝΙΟΡΤΟΝ ΤΩΝ ΠΟΔΩΝ ΥΜΩΝ

## 10:15 Truly I say to you, it will be more tolerable for the land of Sodom and Gomorrah in the day of judgment, than for that city.

10:15 TRULY AMHN 281 {HEB} I SAY  $\Lambda$ E $\Gamma\Omega$  3004 {V/Pai/1S} TO YOU YMIN 5213 {PP/2DP} IT WILL BE E $\Sigma$ TAI 2071 {V/FXI/3S} MORE TOLERABLE ANEKTOTEPON 414 {A/NSN/C} FOR LAND  $\Gamma$ H 1093 {N/DSF} OF SODOM  $\Sigma$ O $\Delta$ OM $\Omega$ N 4670 {N/GPN} AND KAI 2532 {CONJ} GOMORRHA  $\Gamma$ OMOPP $\Omega$ N 1116 {N/GPN} IN EN 1722 {PREP} DAY HMEPA 2250 {N/DSF} OF JUDGMENT KPI $\Sigma$ E $\Omega$ Σ 2920 {N/GSF} THAN H 2228 {PRT} FOR THAT EKEINH 1565 {PD/DSF} THA TH 3588 {T/DSF} CITY  $\Pi$ O $\Lambda$ EI 4172 {N/DSF}

 $_{10:15}$  ΑΜΗΝ ΛΕΓΩ YMIN ANEKTOTEPON ΕΣΤΑΙ ΓΗ ΣΟΔΟΜΩΝ ΚΑΙ ΓΟΜΟΡΡΩΝ ΕΝ ΗΜΕΡΑ ΚΡΙΣΕΩΣ Η ΤΗ ΠΟΛΕΙ ΕΚΕΙΝΗ

## 10:16 Behold, I send you forth as sheep in the midst of wolves. Become ye therefore wise as serpents, and innocent as doves.

 $10:16 \ \textbf{Behold} \ I\Delta OY \ 2400 \ \{v/2\text{Aam}/2s\} \ \textbf{I} \ E\Gamma\Omega \ 1473 \ \{pp/1\text{Ns}\} \ \textbf{send forth} \ A\Pi O\Sigma TE\Lambda\Lambda\Omega \ 649 \ \{v/p\text{Ai}/1s\} \ \textbf{you} \ YMA\Sigma \ 5209 \ \{pp/2\text{Ap}\} \ \textbf{As} \ \Omega\Sigma \ 5613 \ \{\text{Adv}\} \ \textbf{sheep} \ \PiPOBATA \ 4263 \ \{\text{N/NPN}\} \ \textbf{in} \ EN \ 1722 \ \{prep\} \ \textbf{midst} \ ME\Sigma\Omega \ 3319 \ \{\text{A/DSN}\} \ \textbf{of wolves} \ \Lambda YK\OmegaN \ 3074 \ \{\text{N/GPM}\} \ \textbf{become ye} \ \GammaINE\Sigma\ThetaE \ 1096 \ \{\text{V/PNM/2P}\} \ \textbf{therefore} \ OYN \ 3767 \ \{\text{Conj}\} \ \textbf{wise} \ \Phi PONIMOI \ 5429 \ \{\text{A/NPM}\} \ \textbf{As} \ \Omega\Sigma \ 5613 \ \{\text{Adv}\} \ \textbf{thos} \ OI \ 3588 \ \{\text{T/NPM}\} \ \textbf{serpents} \ O\Phi EI\Sigma \ 3789 \ \{\text{N/NPM}\} \ \textbf{and} \ KAI \ 2532 \ \{\text{Conj}\} \ \textbf{innocent} \ AKEPAIOI \ 185 \ \{\text{A/NPM}\} \ \textbf{As} \ \Omega\Sigma \ 5613 \ \{\text{Adv}\} \ \textbf{Thas} \ AI \ 3588 \ \{\text{T/NPF}\} \ \textbf{doves} \ \PiEPI\Sigma TEPAI \ 4058 \ \{\text{N/NPF}\} \$ 

10:16 ΙΔΟΥ ΕΓΩ ΑΠΟΣΤΕΛΛΩ ΥΜΑΣ ΩΣ ΠΡΟΒΑΤΑ ΕΝ ΜΕΣΩ ΛΥΚΩΝ ΓΙΝΕΣΘΕ ΟΥΝ ΦΡΟΝΙΜΟΙ ΩΣ ΟΙ ΟΦΕΙΣ ΚΑΙ ΑΚΕΡΑΙΟΙ ΩΣ ΑΙ ΠΕΡΙΣΤΕΡΑΙ

## 10:17 But beware of men, for they will deliver you up to councils, and they will scourge you in their synagogues,

10:17 but  $\Delta E$  1161 {conj} beware  $\Pi PO\Sigma EXETE$  4337 {v/pam/2p} of  $A\Pi O$  575 {prep} thos  $T\Omega N$  3588 {t/gpm} men  $AN\Theta P\Omega\Pi\Omega N$  444 {n/gpm} for  $\Gamma AP$  1063 {conj} they will deliver  $\Pi APA\Delta\Omega\Sigma OY\Sigma IN$  3860 {v/fal/3p} you YMA $\Sigma$  5209 {pp/2ap} to  $EI\Sigma$  1519 {prep} councils  $\Sigma YNE\Delta PIA$  4892 {n/apn} and KAI 2532 {conj} they will scourge  $MA\Sigma TI\Gamma\Omega\Sigma OY\Sigma IN$  3146 {v/fal/3p} you YMA $\Sigma$  5209 {pp/2ap} in EN 1722 {prep} thas  $TAI\Sigma$  3588 {t/dpf} synagogues  $\Sigma YNA\Gamma\Omega\Gamma AI\Sigma$  4864 {n/dpf} of them  $AYT\Omega N$  846 {pp/gpm}

10:17 ΠΡΟΣΕΧΕΤΕ ΔΕ ΑΠΌ ΤΩΝ ΑΝΘΡΩΠΩΝ ΠΑΡΑΔΩΣΟΥΣΙΝ ΓΑΡ ΥΜΆΣ ΕΙΣ ΣΥΝΕΔΡΊΑ ΚΑΙ ΕΝ ΤΑΙΣ ΣΥΝΑΓΩΓΑΙΣ ΑΥΤΏΝ ΜΑΣΤΙΓΩΣΟΥΣΙΝ ΥΜΆΣ

### 10:18 and ye will be brought to governors and even kings because of me, for a witness to them and to the Gentiles.

10:18 and KAI 2532 {conj} ye will be brought  $AX\Theta H\Sigma E\Sigma\Theta E$  71 {v/fpi/2p} to  $E\Pi I$  1909 {prep} governors  $H\Gamma EMONA\Sigma$  2232 {n/apm} and  $\Delta E$  1161 {conj} even KAI 2532 {conj} kings  $BA\Sigma I\Lambda EI\Sigma$  935 {n/apm} because of ENEKEN 1752 {adv} me EMOY 1700 {pp/1gs} for  $EI\Sigma$  1519 {prep} witness MAPTYPION 3142 {n/asn} to them  $AYTOI\Sigma$  846 {pp/dpm} and KAI 2532 {conj} thes  $TOI\Sigma$  3588 {t/dpn} gentiles  $E\Theta NE\Sigma IN$  1484 {n/dpn}

10:18 ΚΑΙ ΕΠΙ ΗΓΕΜΟΝΑΣ ΔΕ ΚΑΙ ΒΑΣΙΛΕΙΣ ΑΧΘΗΣΕΣΘΕ ΕΝΕΚΕΝ ΕΜΟΥ ΕΙΣ ΜΑΡΤΥΡΙΟΝ ΑΥΤΟΙΣ ΚΑΙ ΤΟΙΣ ΕΘΝΕΣΙΝ

## 10:19 But when they deliver you up, be not anxious how or what ye should speak, for it will be given you in that hour what ye will speak.

10:19 BUT  $\Delta E$  1161 {CONJ} when OTAN 3752 {CONJ} they deliver up  $\Pi APA\Delta I\Delta\Omega\Sigma IN$  3860 {V/Pas/3P} you YMA $\Sigma$  5209 {PP/2AP} be anxious MEPIMNH $\Sigma$ HTE 3309 {V/AAS/2P} not MH 3361 {PRT/N} how?  $\Pi\Omega\Sigma$  4459 {ADV/I} or H 2228 {PRT} what? TI 5101 {PI/ASN} ye should speak  $\Lambda A\Lambda H\Sigma$ HTE 2980 {V/AAS/2P} for  $\Gamma AP$  1063 {CONJ} it will be given  $\Delta OOH\Sigma ETAI$  1325 {V/FPI/3S} you YMIN 5213 {PP/2DP} in EN 1722 {PREP} that EKEINH 1565 {PD/DSF} tha TH 3588 {T/DSF} hour  $\Omega PA$  5610 {N/DSF} what? TI 5101 {PI/ASN} ye will speak  $\Lambda A\Lambda H\Sigma ETE$  2980 {V/FAI/2P}

10:19 ΟΤΑΝ ΔΕ ΠΑΡΑΔΙΔΩΣΙΝ ΥΜΑΣ ΜΗ ΜΕΡΙΜΝΗΣΗΤΕ ΠΩΣ Η ΤΙ ΛΑΛΗΣΗΤΕ ΔΟΘΗΣΕΤΑΙ ΓΑΡ ΥΜΙΝ ΕΝ ΕΚΕΙΝΗ ΤΗ ΩΡΑ ΤΙ ΛΑΛΗΣΕΤΕ

#### 10:20 For ye are not who speak, but the Spirit of your Father speaking in you.

10:20 for  $\Gamma AP$  1063 {conj} ye YMEI $\Sigma$  5210 {pp/2np} are E $\Sigma TE$  2075 {v/px1/2p} not OY 3756 {prt/n} thos OI 3588 {t/npm} who speak  $\Lambda A\Lambda OYNTE\Sigma$  2980 {v/pap/npm} but  $A\Lambda\Lambda A$  235 {conj} the TO 3588 {t/nsn} spirit  $\Pi NEYMA$  4151 {n/nsn} of tho TOY 3588 {t/gsm} father  $\Pi ATPO\Sigma$  3962 {n/gsm} of you YMQN 5216 {pp/2gp} the TO 3588 {t/nsn} speaking  $\Lambda A\Lambda OYN$  2980 {v/pap/nsn} in EN 1722 {prep} you YMIN 5213 {pp/2dp}

10:20 ΟΥ ΓΑΡ ΥΜΕΙΣ ΕΣΤΕ ΟΙ ΛΑΛΟΥΝΤΕΣ ΑΛΛΑ ΤΟ ΠΝΕΥΜΑ ΤΟΥ ΠΑΤΡΟΣ ΥΜΩΝ ΤΟ ΛΑΛΟΥΝ ΕΝ ΥΜΙΝ

## 10:21 And a brother will deliver up a brother to death, and a father a child. And children will rise up against parents, and condemn them to death.

10:21 and  $\Delta E$  1161 {conj} brother  $A\Delta E \Lambda \Phi O \Sigma$  80 {n/nsm} will deliver up  $\Pi APA\Delta \Omega \Sigma EI$  3860 {v/fai/3s} brother  $A\Delta E \Lambda \Phi ON$  80 {n/asm} to  $EI\Sigma$  1519 {prep} death  $\Theta ANATON$  2288 {n/asm} and KAI 2532 {conj} father  $\Pi ATHP$  3962 {n/nsm} child TEKNON 5043 {n/asn} and KAI 2532 {conj} children TEKNA 5043 {n/npn} will rise up  $E\Pi ANA\Sigma TH\Sigma ONTAI$  1881 {v/fdi/3p} against  $E\Pi I$  1909 {prep} parents  $\Gamma ONEI\Sigma$  1118 {n/apm} and KAI 2532 {conj} will condemn to death  $\Theta ANAT\Omega\Sigma OY\Sigma IN$  2289 {v/fai/3p} them  $AYTOY\Sigma$  846 {pp/apm}

10:21 ΠΑΡΑΔΩΣΕΙ ΔΕ ΑΔΕΛΦΟΣ ΑΔΕΛΦΟΝ ΕΙΣ ΘΑΝΑΤΟΝ ΚΑΙ ΠΑΤΗΡ ΤΕΚΝΟΝ ΚΑΙ ΕΠΑΝΑΣΤΗΣΟΝΤΑΙ ΤΕΚΝΑ ΕΠΙ ΓΟΝΕΙΣ ΚΑΙ ΘΑΝΑΤΩΣΟΥΣΙΝ ΑΥΤΟΥΣ

10:22 And ye will be hated by all men because of my name, but he who endures to the end, this man will be saved.

10:22 and KAI 2532 {CONJ} YE WILL BE  $\Sigma\Sigma\Sigma\Theta$ E 2071 {V/fxi/2P} hated MI $\Sigma$ OYMENOI 3404 {V/ppp/npm} by YIIO 5259 {Prep} all IIANT $\Omega$ N 3956 {A/GPM} because of  $\Delta$ IA 1223 {Prep} the TO 3588 {T/ASN} name ONOMA 3686 {N/ASN} of me MOY 3450 {Pp/IGS} but  $\Delta$ E 1161 {CONJ} tho O 3588 {T/NSM} who endures YIIOMEINA $\Sigma$  5278 {V/AAP/NSM} to EI $\Sigma$  1519 {Prep} end TE $\Lambda$ O $\Sigma$  5056 {N/ASN} this OYTO $\Sigma$  3778 {PD/NSM} will be saved  $\Sigma\Omega\Theta$ H $\Sigma$ ETAI 4982 {V/FPI/3S}

10:22 ΚΑΙ ΕΣΕΣΘΕ ΜΙΣΟΥΜΕΝΟΙ ΥΠΟ ΠΑΝΤΩΝ ΔΙΑ ΤΟ ΟΝΟΜΑ ΜΟΥ Ο ΔΕ ΥΠΟΜΕΙΝΑΣ ΕΙΣ ΤΕΛΟΣ ΟΥΤΟΣ ΣΩΘΗΣΕΤΑΙ

## 10:23 But when they persecute you in this city, flee into the other, for truly I say to you, ye will, no, not have completed the cities of Israel, until the Son of man comes.

10:23 but  $\Delta E$  1161 {Conj} when OTAN 3752 {Conj} they persecute  $\Delta I\Omega K\Omega \Sigma IN$  1377 {V/Pas/3P} you YMA $\Sigma$  5209 {PP/2AP} in EN 1722 {PREP} this TAYTH 3778 {PD/DSF} tha TH 3588 {T/DSF} city  $\Pi O\Lambda EI$  4172 {N/DSF} flee  $\Phi EY\Gamma ETE$  5343 {V/Pam/2P} into  $EI\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} other  $A\Lambda\Lambda HN$  243 {A/ASF} for  $\Gamma AP$  1063 {Conj} truly AMHN 281 {Heb} i say  $\Lambda E\Gamma\Omega$  3004 {V/Pai/1S} to you YMIN 5213 {PP/2DP} ye will have completed  $TE\Lambda E\Sigma HTE$  5055 {V/AAS/2P} no OY 3756 {PRT/N} not MH 3361 {PRT/N} thas  $TA\Sigma$  3588 {T/APF} cities  $\Pi O\Lambda EI\Sigma$  4172 {N/APF} of tho TOY 3588 {T/GSM} israel  $I\Sigma PAH\Lambda$  2474 {N/PRI} until  $E\Omega\Sigma$  2193 {Conj} ever AN 302 {PRT} tho O 3588 {T/NSM} son YIO $\Sigma$  5207 {N/NSM} of tho TOY 3588 {T/GSM} man  $AN\Theta P\Omega \Pi OY$  444 {N/GSM} comes  $E\Lambda\Theta H$  2064 {V/2AAS/3S}

10:23 ΟΤΑΝ ΔΕ ΔΙΩΚΩΣΙΝ ΥΜΑΣ ΕΝ ΤΗ ΠΟΛΕΙ ΤΑΥΤΉ ΦΕΥΓΕΤΕ ΕΙΣ ΤΗΝ ΑΛΛΗΝ ΑΜΗΝ ΓΑΡ ΛΕΓΩ ΥΜΙΝ ΟΥ ΜΗ ΤΕΛΕΣΗΤΕ ΤΑΣ ΠΟΛΕΙΣ ΤΟΥ ΙΣΡΑΗΛ ΕΩΣ ΑΝ ΕΛΘΉ Ο ΥΙΟΣ ΤΟΥ ΑΝΘΡΩΠΟΥ

#### 10:24 A pupil is not above his teacher, nor a bondman above his lord.

10:24 Pupil MAOHTHS 3101 {n/nsm} is ESTIN 2076 {v/pxi/3s} not OYK 3756 {prt/n} above YPEP 5228 {prep} tho TON 3588 {t/asm} teacher  $\Delta I\Delta ASKA\Lambda ON$  1320 {n/asm} nor OY $\Delta E$  3761 {adv} bondman  $\Delta OY\Lambda OS$  1401 {n/nsm} above YPEP 5228 {prep} tho TON 3588 {t/asm} lord KYPION 2962 {n/asm} of him AYTOY 846 {pp/gsm}

10:24 ΟΥΚ ΕΣΤΙΝ ΜΑΘΗΤΗΣ ΥΠΕΡ ΤΟΝ ΔΙΔΑΣΚΑΛΟΝ ΟΥΔΕ ΔΟΥΛΟΣ ΥΠΕΡ ΤΟΝ ΚΥΡΙΟΝ ΑΥΤΟΥ

## 10:25 It is enough for the pupil that he becomes like his teacher, and the bondman like his lord. If they have called the house-ruler Beelzebub, how much more those of his household.

10:25 enough APKETON 713 {a/nsn} for tho  $T\Omega$  3588 {t/dsm} pupil MAOHTH 3101 {n/dsm} that INA 2443 {conj} he becomes  $\Gamma$ ENHTAI 1096 {v/2ads/3s} like  $\Omega\Sigma$  5613 {adv} tho O 3588 {t/nsm} teacher  $\Delta$ I $\Delta$ A $\Sigma$ KA $\Delta$ O $\Sigma$  1320 {n/nsm} of him AYTOY 846 {pp/gsm} and KAI 2532 {conj} tho O 3588 {t/nsm} bondman  $\Delta$ OY $\Delta$ O $\Sigma$  1401 {n/nsm} like  $\Omega\Sigma$  5613 {adv} tho O 3588 {t/nsm} lord KYPIO $\Sigma$  2962 {n/nsm} of him AYTOY 846 {pp/gsm} if EI 1487 {cond} they have called EKA $\Delta$ E $\Sigma$ AN 2564 {v/aai/3p} tho TON 3588 {t/asm} house ruler OIKO $\Delta$ E $\Sigma$ IIOTHN 3617 {n/asm} beelzebul BEE $\Delta$ ZEBOY $\Delta$  954 {n/pri} how much?  $\Omega$ O $\Sigma$ 0 4214 {pq/dsn} more than MA $\Delta$ AON 3123 {adv/c} thos TOY $\Sigma$  3588 {t/apm} house members OIKEIAKOY $\Sigma$  3615 {n/apm} of him AYTOY 846 {pp/gsm}

10:25 ΑΡΚΕΤΟΝ ΤΩ ΜΑΘΗΤΗ ΙΝΑ ΓΕΝΗΤΑΙ ΩΣ Ο ΔΙΔΑΣΚΑΛΟΣ ΑΥΤΟΥ ΚΑΙ Ο ΔΟΥΛΟΣ ΩΣ Ο ΚΥΡΙΟΣ ΑΥΤΟΥ ΕΙ ΤΟΝ ΟΙΚΟΔΕΣΠΟΤΗΝ ΒΕΕΛΖΕΒΟΥΛ ΕΚΑΛΕΣΑΝ ΠΟΣΩ ΜΑΛΛΟΝ ΤΟΥΣ ΟΙΚΕΙΑΚΟΥΣ ΑΥΤΟΥ

### 10:26 Fear them not therefore, for there is nothing covered, that will not be revealed, and hid, that will not be known.

10:26 FEAR  $\Phi$ OBH $\Theta$ HTE 5399 {V/AOM/2P} Them AYTOY $\Sigma$  846 {PP/APM} not MH 3361 {PRT/N} Therefore OYN 3767 {CONJ} FOR  $\Gamma$ AP 1063 {CONJ} There is  $E\Sigma$ TIN 2076 {V/PXI/3S} nothing OY $\Delta$ EN 3762 {A/NSN} covered KEKAAYMMENON 2572 {V/RPP/NSN} That O 3739 {PR/NSN} not OYK 3756 {PRT/N} will be revealed AHOKAAY $\Phi$ OH $\Sigma$ ETAI 601 {V/FPI/3S} and KAI 2532 {CONJ} hid KPYHTON 2927 {A/NSN} That O 3739 {PR/NSN} not OY 3756 {PRT/N} will be known  $\Gamma$ N $\Omega$ E $\Theta$ H $\Sigma$ ETAI 1097 {V/FPI/3S}

10:26 ΜΗ ΟΥΝ ΦΟΒΗΘΗΤΕ ΑΥΤΟΥΣ ΟΥΔΕΝ ΓΑΡ ΕΣΤΙΝ ΚΕΚΑΛΥΜΜΕΝΟΝ Ο ΟΥΚ ΑΠΟΚΑΛΥΦΘΗΣΕΤΑΙ ΚΑΙ ΚΡΥΠΤΟΝ Ο ΟΥ ΓΝΩΣΘΗΣΕΤΑΙ

## 10:27 What I tell you in the darkness, speak ye in the light, and what ye hear in the ear, proclaim upon the housetops.

10:27 what O 3739 {PR/ASN} I tell  $\Lambda E\Gamma\Omega$  3004 {V/PAI/1S} you YMIN 5213 {PP/2DP} In EN 1722 {PREP} tha TH 3588 {T/DSF} darkness  $\Sigma KOTIA$  4653 {N/DSF} speak ye EIIIATE 2036 {V/2AAM/2P} In EN 1722 {PREP} the  $T\Omega$  3588 {T/DSN} light  $\Phi\Omega TI$  5457 {N/DSN} and KAI 2532 {CONJ} what O 3739 {PR/ASN} ye hear AKOYETE 191 {V/PAI/2P} In  $EI\Sigma$  1519 {PREP} the TO 3588 {T/ASN} ear  $OY\Sigma$  3775 {N/ASN} proclaim ye KHPYEATE 2784 {V/AAM/2P} upon EIII 1909 {PREP} thes  $T\Omega N$  3588 {T/GPN} housetops  $\Delta\Omega MAT\Omega N$  1430 {N/GPN}

 $_{10:27}$ O ΛΕΓΩ YMIN EN TH ΣΚΟΤΙΑ ΕΙΠΑΤΕ EN ΤΩ ΦΩΤΙ ΚΑΙ Ο ΕΙΣ ΤΟ ΟΥΣ ΑΚΟΥΕΤΕ ΚΗΡΥΞΑΤΕ ΕΠΙ ΤΩΝ ΛΩΜΑΤΩΝ

### 10:28 And be not afraid of those who kill the body, but are not able to kill the soul. But rather fear him who is able to destroy both soul and body in hell.

10:28 and KAI 2532 {conj} be afraid  $\Phi OBEI\Sigma \Theta E$  5399 {v/pnm/2p} not MH 3361 {prt/n} of AHO 575 {prep} thos TQN 3588 {T/GPM} who kill AHOKTENONTQN 615 {v/pap/GPM} the TO 3588 {T/ASN} body  $\Sigma QMA$  4983 {n/ASN} but  $\Delta E$  1161 {conj} not MH 3361 {prt/n} who are able  $\Delta YNAMENQN$  1410 {v/pnp/GPM} to kill AHOKTEINAI 615 {v/aan} tha THN 3588 {T/ASF} soul  $\Psi YXHN$  5590 {n/ASF} but  $\Delta E$  1161 {conj} rather MAAAON 3123 {adv} fear  $\Phi OBH\Theta HTE$  5399 {v/aom/2p} tho TON 3588 {T/ASM} who is able  $\Delta YNAMENON$  1410 {v/pnp/asm} to destroy AHOAE2AI 622 {v/aan} both KAI 2532 {conj} tha THN 3588 {T/ASF} soul  $\Psi YXHN$  5590 {n/ASF} and KAI 2532 {conj} the TO 3588 {T/ASN} body  $\Sigma QMA$  4983 {n/ASN} in EN 1722 {prep} hell  $\Gamma EENNH$  1067 {n/DSF}

10:28 ΚΑΙ ΜΗ ΦΟΒΕΙΣΘΕ ΑΠΌ ΤΩΝ ΑΠΟΚΤΕΝΟΝΤΩΝ ΤΟ ΣΩΜΑ ΤΗΝ ΔΕ ΨΥΧΗΝ ΜΗ ΔΥΝΑΜΕΝΩΝ ΑΠΟΚΤΕΙΝΑΙ ΦΟΒΗΘΗΤΕ ΔΕ ΜΑΛΛΟΝ ΤΟΝ ΔΥΝΑΜΕΝΟΝ ΚΑΙ ΤΗΝ ΨΥΧΗΝ ΚΑΙ ΤΟ ΣΩΜΑ ΑΠΟΛΕΣΑΙ ΕΝ ΓΕΕΝΝΗ

### 10:29 Are not two sparrows sold for a penny? And not one of them will fall on the ground independent of your Father.

10:29 TWO  $\Delta$ YO 1417 {N/NUI} sparrows  $\Sigma$ TPOY $\Theta$ IA 4765 {N/NPN} are sold  $\Pi\Omega\Lambda$ EITAI 4453 {V/PPI/3S} of Penny  $\Lambda\Sigma$ APIOY 787 {N/GSN} no? OYXI 3780 {PRT/I} and KAI 2532 {CONJ} not OY 3756 {PRT/N} one EN 1520 {N/NSN} of EE 1537 {PREP} them  $\Lambda$ YT $\Omega$ N 846 {PP/GPN} will fall  $\Pi$ E $\Sigma$ EITAI 4098 {V/FDI/3S} on E $\Pi$  1909 {PREP} tha THN 3588 {T/ASF} ground  $\Gamma$ HN 1093 {N/ASF} independent  $\Lambda$ NEY 427 {PREP} of tho TOY 3588 {T/GSM} father  $\Pi$ ATPO $\Sigma$  3962 {N/GSM} of you YM $\Omega$ N 5216 {PP/2GP}

10:29 ΟΥΧΙ ΔΥΟ ΣΤΡΟΥΘΙΑ ΑΣΣΑΡΙΟΥ ΠΩΛΕΙΤΑΙ ΚΑΙ ΕΝ ΕΞ ΑΥΤΩΝ ΟΥ ΠΕΣΕΙΤΑΙ ΕΠΙ ΤΗΝ ΓΗΝ ΑΝΕΥ ΤΟΥ ΠΑΤΡΟΣ ΥΜΩΝ

#### 10:30 But even the hairs of your head are all numbered.

10:30 but  $\Delta E$  1161 {conj} even KAI 2532 {conj} thas AI 3588 {t/npf} hairs TPIXE $\Sigma$  2359 {n/npf} of tha TH $\Sigma$  3588 {t/gsf} head KE $\Phi$ AAH $\Sigma$  2776 {n/gsf} of you YM $\Omega$ N 5216 {pp/2gp} they are EI $\Sigma$ IN 1526 {v/pxi/3p} all  $\Pi$ A $\Sigma$ AI 3956 {a/npf} numbered HPI $\Theta$ MHMENAI 705 {v/rpp/npf}

10:30 ΥΜΩΝ ΔΕ ΚΑΙ ΑΙ ΤΡΙΧΕΣ ΤΗΣ ΚΕΦΑΛΗΣ ΠΑΣΑΙ ΗΡΙΘΜΗΜΕΝΑΙ ΕΙΣΙΝ

#### 10:31 Fear not therefore, ye are of worth more than many sparrows.

10:31 FEAR  $\Phi OBH\Theta HTE$  5399 {V/AOM/2P} NOT MH 3361 {PRT/N} THEREFORE OYN 3767 {CONJ} YE YMEI $\Sigma$  5210 {PP/2NP} ARE WORTH MORE THAN  $\Delta IA\Phi EPETE$  1308 {V/PAI/2P} MANY  $\Pi O\Lambda\Lambda\Omega N$  4183 {A/GPN} SPARROWS  $\Sigma TPOY\Theta I\Omega N$  4765 {N/GPN}

10:31 ΜΗ ΟΥΝ ΦΟΒΗΘΗΤΕ ΠΟΛΛΩΝ ΣΤΡΟΥΘΙΩΝ ΛΙΑΦΕΡΕΤΕ ΥΜΕΙΣ

## 10:32 Therefore every man, whoever will profess in me before men, I also will profess in him before my Father in the heavens.

10:32 THEREFORE OYN 3767 {CONJ} EVERY  $\Pi A \Sigma$  3956 {A/NSM} whoever  $O\Sigma TI\Sigma$  3748 {PR/NSM} will profess  $OMO\Lambda O\Gamma H\Sigma EI$  3670 {V/FAI/3S} in EN 1722 {PREP} me EMOI 1698 {PP/1DS} before EM $\Pi PO\Sigma\Theta EN$  1715 {PREP} Thos  $T\Omega N$  3588 {T/GPM} men

ANOPQHQN 444 {n/gpm} i also KAFQ 2504 {pp/1ns/c} will profess OMOAOFH $\Sigma\Omega$  3670 {v/fai/1s} in EN 1722 {prep} him AYTQ 846 {pp/dsm} before EMHPO $\Sigma\Theta$ EN 1715 {prep} tho TOY 3588 {t/gsm} father HATPO $\Sigma$  3962 {n/gsm} of me MOY 3450 {pp/1gs} tho TOY 3588 {t/gsm} in EN 1722 {prep} heavens OYPANOI $\Sigma$  3772 {n/dpm}

10:32 ΠΑΣ ΟΥΝ ΟΣΤΙΣ ΟΜΟΛΟΓΉΣΕΙ ΕΝ ΕΜΟΙ ΕΜΠΡΟΣΘΈΝ ΤΩΝ ΑΝΘΡΩΠΩΝ ΟΜΟΛΟΓΉΣΩ ΚΑΓΩ ΕΝ ΑΥΤΩ ΕΜΠΡΟΣΘΈΝ ΤΟΥ ΠΑΤΡΟΣ ΜΟΥ ΤΟΥ ΕΝ ΟΥΡΑΝΟΙΣ

### 10:33 But whoever would deny me before men, I also will deny him before my Father in the heavens.

10:33 but  $\Delta$  1161 {conj} who OSTIS 3748 {pr/nsm} ever AN 302 {prt} would deny APNHSHTAI 720 {v/ads/3s} me ME 3165 {pp/1as} before EMIIPOSOEN 1715 {prep} thos TQN 3588 {t/gpm} men ANOPQIIQN 444 {n/gpm} i also KAFQ 2504 {pp/1ns/c} will deny APNHSOMAI 720 {v/fdi/1s} him AYTON 846 {pp/asm} before EMIIPOSOEN 1715 {prep} tho TOY 3588 {t/gsm} father IIATPOS 3962 {n/gsm} of me MOY 3450 {pp/1gs} tho TOY 3588 {t/gsm} in EN 1722 {prep} heavens OYPANOIS 3772 {n/dpm}

10:33 ΟΣΤΙΣ Δ ΑΝ ΑΡΝΗΣΗΤΑΙ ΜΕ ΕΜΠΡΟΣΘΕΝ ΤΩΝ ΑΝΘΡΩΠΩΝ ΑΡΝΗΣΟΜΑΙ ΑΥΤΌΝ ΚΑΓΩ ΕΜΠΡΟΣΘΕΝ ΤΟΥ ΠΑΤΡΟΣ ΜΟΥ ΤΟΥ ΕΝ ΟΥΡΑΝΟΙΣ

### 10:34 Think not that I came to spread peace on the earth. I came not to spread peace, but a sword.

10:34 THINK NOMIZHTE 3543 {V/AAS/2P} NOT MH 3361 {PRT/N} THAT OTI 3754 {CONJ} I CAME H $\Lambda\Theta$ ON 2064 {V/2AAI/1S} TO SPREAD BA $\Lambda$ EIN 906 {V/2AAN} PEACE EIPHNHN 1515 {N/ASF} ON EIII 1909 {PREP} THA THN 3588 {T/ASF} EARTH  $\Gamma$ HN 1093 {N/ASF} I CAME H $\Lambda\Theta$ ON 2064 {V/2AAI/1S} NOT OYK 3756 {PRT/N} TO SPREAD BA $\Lambda$ EIN 906 {V/2AAN} PEACE EIPHNHN 1515 {N/ASF} BUT A $\Lambda\Lambda$ A 235 {CONJ} SWORD MAXAIPAN 3162 {N/ASF}

 $_{10:34}\,\rm MH$  ΝΟΜΙΣΗΤΕ ΟΤΙ ΗΛΘΟΝ ΒΑΛΕΙΝ ΕΙΡΗΝΗΝ ΕΠΙ ΤΗΝ ΓΗΝ ΟΥΚ ΗΛΘΟΝ ΒΑΛΕΙΝ ΕΙΡΗΝΗΝ ΑΛΛΑ ΜΑΧΑΙΡΑΝ

## 10:35 For I came to divide a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law.

10:35 FOR  $\Gamma$ AP 1063 {CONJ} I CAME HAOON 2064 {V/2AAI/1S} TO DIVIDE  $\Delta$ IXA $\Sigma$ AI 1369 {V/AAN} MAN ANOP $\Omega$ ION 444 {N/ASM} AGAINST KATA 2596 {PREP} THO TOY 3588 {T/GSM} FATHER IIATPO $\Sigma$  3962 {N/GSM} OF HIM AYTOY 846 {PP/GSM} AND KAI 2532 {CONJ} DAUGHTER  $\Theta$ YFATEPA 2364 {N/ASF} AGAINST KATA 2596 {PREP} THA TH $\Sigma$  3588 {T/GSF} MOTHER MHTPO $\Sigma$  3384 {N/GSF} OF HER AYTH $\Sigma$  846 {PP/GSF} AND KAI 2532 {CONJ} DAUGHTER-IN-LAW NYM $\Phi$ HN 3565 {N/ASF} AGAINST KATA 2596 {PREP} THA TH $\Sigma$  3588 {T/GSF} MOTHER-IN-LAW IIEN $\Theta$ EPA $\Sigma$  3994 {N/GSF} OF HER AYTH $\Sigma$  846 {PP/GSF}

10:35 ΗΛΘΟΝ ΓΑΡ ΔΙΧΑΣΑΙ ΑΝΘΡΩΠΟΝ ΚΑΤΑ ΤΟΥ ΠΑΤΡΟΣ ΑΥΤΟΥ ΚΑΙ ΘΥΓΑΤΕΡΑ ΚΑΤΑ ΤΗΣ ΜΗΤΡΟΣ ΑΥΤΗΣ ΚΑΙ ΝΥΜΦΗΝ ΚΑΤΑ ΤΗΣ ΠΕΝΘΕΡΑΣ ΑΥΤΗΣ

#### 10:36 And a man's foes, are those of his own household.

 $10:36~\text{And}~KAI~2532~\{\text{CONJ}\} \text{Hostile}~EX\Theta POI~2190~\{\text{A/NPM}\}~\text{of tho}~TOY~3588~\{\text{T/GSM}\}~\text{man}~AN\Theta P\Omega\PiOY~444~\{\text{N/GSM}\}~\text{thos}~OI~3588~\{\text{T/NPM}\}~\text{house}~\text{members}~OIKEIAKOI~3615~\{\text{N/NPM}\}~\text{of him}~AYTOY~846~\{\text{PP/GSM}\}$ 

10:36 ΚΑΙ ΕΧΘΡΟΙ ΤΟΥ ΑΝΘΡΩΠΟΥ ΟΙ ΟΙΚΕΙΑΚΟΙ ΑΥΤΟΥ

## 10:37 He who loves father or mother above me is not worthy of me, and he who loves son or daughter above me is not worthy of me.

10:37 THO O 3588 {T/NSM} WHO LOVES  $\Phi$ I $\Lambda$ \OmegaN 5368 {V/PAP/NSM} FATHER  $\Pi$ ATEPA 3962 {N/ASM} or H 2228 {PRT} mother MHTEPA 3384 {N/ASF} above YHEP 5228 {PREP} me EME 1691 {PP/1AS} is E $\Sigma$ TIN 2076 {V/PXI/3S} not OYK 3756 {PRT/N} worthy AEIO $\Sigma$  514 {A/NSM} of me MOY 3450 {PP/1GS} and KAI 2532 {CONJ} tho O 3588 {T/NSM} who loves  $\Phi$ I $\Lambda$ \OmegaN 5368 {V/PAP/NSM} son YION 5207 {N/ASM} or H 2228 {PRT} daughter  $\Theta$ Y $\Gamma$ ATEPA 2364 {N/ASF} above YHEP 5228 {PREP} me EME 1691 {PP/1AS} is E $\Sigma$ TIN 2076 {V/PXI/3S} not OYK 3756 {PRT/N} worthy AEIO $\Sigma$  514 {A/NSM} of me MOY 3450 {PP/1GS}

10:37 Ο ΦΙΛΩΝ ΠΑΤΈΡΑ Η ΜΗΤΈΡΑ ΥΠΕΡ ΕΜΕ ΟΥΚ ΕΣΤΙΝ ΜΟΥ ΑΞΙΟΣ ΚΑΙ Ο ΦΙΛΩΝ ΥΙΟΝ Η ΘΥΓΑΤΈΡΑ ΥΠΕΡ ΕΜΕ ΟΥΚ ΕΣΤΙΝ ΜΟΥ ΑΞΙΟΣ

#### 10:38 And he who does not take his cross and follow behind me, is not worthy of me.

10:38 and KAI 2532 {conj} who OS 3739 {pr/nsm} takes  $\Lambda AMBANEI$  2983 {v/pai/3s} not OY 3756 {prt/n} tho TON 3588 {t/asm} cross STAYPON 4716 {n/asm} of him AYTOY 846 {pp/gsm} and KAI 2532 {conj} follow AKOAOY0EI 190 {v/pai/3s} behind OHISQ 3694 {adv} me MOY 3450 {pp/1gs} is ESTIN 2076 {v/pxi/3s} not OYK 3756 {prt/n} worthy ASIOS 514 {a/nsm} of me MOY 3450 {pp/1gs}

10:38 ΚΑΙ ΟΣ ΟΥ ΛΑΜΒΑΝΕΙ ΤΟΝ ΣΤΑΥΡΟΝ ΑΥΤΟΥ ΚΑΙ ΑΚΟΛΟΥΘΕΙ ΟΠΙΣΩ ΜΟΥ ΟΥΚ ΕΣΤΙΝ ΜΟΥ ΑΞΙΟΣ

#### 10:39 He who finds his life will lose it, and he who loses his life because of me will find it.

10:39 THO O 3588 {T/NSM} WHO FINDS EYPQN 2147 {V/2AAP/NSM} THA THN 3588 {T/ASF} LIFE  $\Psi YXHN$  5590 {N/ASF} of him AYTOY 846 {PP/GSM} WILL LOSE A \$\Pi\O \Lambda \in 22 \{V/FAI/3S}\] IT AYTHN 846 {PP/ASF} and KAI 2532 {CONJ} THO O 3588 {T/NSM} WHO LOSES A \$\Pi\O \Lambda \in 24 \in 24 \{V/AAP/NSM}\] THA THN 3588 {T/ASF} LIFE \$\PYXHN\$ 5590 {N/ASF} of him AYTOY 846 {PP/GSM} BECAUSE OF ENEKEN 1752 {ADV} ME EMOY 1700 {PP/1GS} WILL FIND EYPH\( \in EYPH\(

10:39 Ο ΕΥΡΩΝ ΤΗΝ ΨΥΧΗΝ ΑΥΤΟΥ ΑΠΟΛΕΣΕΙ ΑΥΤΗΝ ΚΑΙ Ο ΑΠΟΛΕΣΑΣ ΤΗΝ ΨΥΧΗΝ ΑΥΤΟΥ ΕΝΕΚΕΝ ΕΜΟΥ ΕΥΡΗΣΕΙ ΑΥΤΗΝ

#### 10:40 He who receives you receives me, and he who receives me receives him who sent me.

10:40 Tho O 3588 {T/nsm} who receives  $\Delta EXOMENO\Sigma$  1209 {V/pnp/nsm} you YMA $\Sigma$  5209 {pp/2ap} receives  $\Delta EXETAI$  1209 {V/pni/3s} me EME 1691 {pp/1as} and KAI 2532 {conj} tho O 3588 {T/nsm} who receives  $\Delta EXOMENO\Sigma$  1209 {V/pnp/nsm} me EME 1691 {pp/1as} receives  $\Delta EXETAI$  1209 {V/pni/3s} tho TON 3588 {T/asm} who sent  $A\PiO\Sigma TEI\Lambda ANTA$  649 {V/aap/asm} me ME 3165 {pp/1as}

 $_{10:40}$ Ο ΔΕΧΟΜΕΝΟΣ ΥΜΑΣ ΕΜΕ ΔΕΧΕΤΑΙ ΚΑΙ Ο ΕΜΕ ΔΕΧΟΜΕΝΟΣ ΔΕΧΕΤΑΙ ΤΟΝ ΑΠΟΣΤΕΙΛΑΝΤΑ ΜΕ

# 10:41 He who receives a prophet in the name of a prophet will receive a prophet's reward, and he who receives a righteous man in the name of a righteous man will receive a righteous man's reward.

10:41 THO O 3588 {T/NSM} who receives  $\Delta EXOMENO\Sigma$  1209 {V/PNP/NSM} prophet  $\Pi PO\Phi HTHN$  4396 {N/ASM} in  $EI\Sigma$  1519 {PREP} name ONOMA 3686 {N/ASN} of prophet  $\Pi PO\Phi HTOY$  4396 {N/GSM} will receive  $\Lambda H\Psi ETAI$  2983 {V/FDI/3S} reward  $MI\Sigma\Theta ON$  3408 {N/ASM} of prophet  $\Pi PO\Phi HTOY$  4396 {N/GSM} and KAI 2532 {CONJ} THO O 3588 {T/NSM} who receives  $\Delta EXOMENO\Sigma$  1209 {V/PNP/NSM} righteous  $\Delta IKAION$  1342 {A/ASM} in  $EI\Sigma$  1519 {PREP} name ONOMA 3686 {N/ASN} of righteous  $\Delta IKAIOY$  1342 {A/GSM} will receive  $\Lambda H\Psi ETAI$  2983 {V/FDI/3S} reward  $MI\Sigma\Theta ON$  3408 {N/ASM} of righteous  $\Delta IKAIOY$  1342 {A/GSM}

10:41 Ο ΔΕΧΟΜΈΝΟΣ ΠΡΟΦΗΤΗΝ ΕΙΣ ΟΝΟΜΑ ΠΡΟΦΗΤΟΥ ΜΙΣΘΟΝ ΠΡΟΦΗΤΟΥ ΛΗΨΕΤΑΙ ΚΑΙ Ο ΔΕΧΟΜΈΝΟΣ ΔΙΚΑΙΟΝ ΕΙΣ ΟΝΟΜΑ ΔΙΚΑΙΟΥ ΜΙΣΘΟΝ ΔΙΚΑΙΟΥ ΛΗΨΕΤΑΙ

## 10:42 And whoever may give to drink one of these little ones merely a cold cup in the name of a disciple, truly I say to you he will, no, not lose his reward.

10:42 and KAI 2532 {conj} who OS 3739 {pr/nsm} ever EAN 1437 {cond} may give to drink  $\PiOTI\Sigma H$  4222 {v/aas/3s} one ENA 1520 {n/asm} of these  $TOYT\Omega N$  5130 {pd/gpm} thos  $T\Omega N$  3588 {t/gpm} little MIKP $\Omega N$  3398 {a/gpm} merely MONON 3440 {adv} cold  $\Psi YXPOY$  5593 {a/gsn} cup  $\PiOTHPION$  4221 {n/asn} in EIS 1519 {prep} name ONOMA 3686 {n/asn} of disciple MAOHTOY 3101 {n/gsm} truly AMHN 281 {heb} i say  $\Lambda E\Gamma \Omega$  3004 {v/pai/1s} to you YMIN 5213 {pp/2dp} no OY 3756 {prt/n} not MH 3361 {prt/n} will he lose  $\Lambda \PiO\Lambda E\Sigma H$  622 {v/aas/3s} tho TON 3588 {t/asm} reward MISOON 3408 {n/asm} of him AYTOY 846 {pp/gsm}

 $_{10:42}$ ΚΑΙ ΟΣ ΕΑΝ ΠΟΤΙΣΗ ΕΝΑ ΤΩΝ ΜΙΚΡΩΝ ΤΟΥΤΩΝ ΠΟΤΗΡΙΟΝ ΨΥΧΡΟΥ ΜΟΝΟΝ ΕΙΣ ΟΝΟΜΑ ΜΑΘΗΤΟΥ ΑΜΗΝ ΛΕΓΩ ΥΜΙΝ ΟΥ ΜΗ ΑΠΟΛΕΣΗ ΤΟΝ ΜΙΣΘΟΝ ΑΥΤΟΥ

## And it came to pass when Jesus finished directing his twelve disciples, he departed from there to teach and preach in their cities.

11:1 and KAI 2532 {conj} it came to pass EFENETO 1096 {v/2adi/3s} when OTE 3753 {adv} tho O 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} finished ETE $\Lambda$ E $\Sigma$ EN 5055 {v/aai/3s} directing  $\Delta$ IATA $\Sigma$  $\Sigma$ ON 1299 {v/pap/nsm} thos TOI $\Sigma$  3588 {t/dpm} twelve  $\Delta$ O $\Delta$ EKA 1427 {n/nui} disciples MAOHTAI $\Sigma$  3101 {n/dpm} of him AYTOY 846 {pp/gsm} he departed METEBH 3327 {v/2aai/3s} from there EKEIOEN 1564 {adv} the TOY 3588 {t/gsn} to teach  $\Delta$ IDA $\Sigma$ KEIN 1321 {v/pan} and KAI 2532 {conj} to proclaim KHPY $\Sigma$  $\Sigma$ EIN 2784 {v/pan} in EN 1722 {prep} thas TAI $\Sigma$  3588 {t/dpf} cities IIO $\Lambda$ E $\Sigma$ IN 4172 {n/dpf} of them AYTON 846 {pp/gpm}

11:1 ΚΑΙ ΕΓΈΝΕΤΟ ΟΤΕ ΕΤΕΛΕΣΕΝ Ο ΙΗΣΟΥΣ ΔΙΑΤΑΣΣΩΝ ΤΟΙΣ ΔΩΔΕΚΑ ΜΑΘΗΤΑΙΣ ΑΥΤΟΥ ΜΕΤΕΒΗ ΕΚΕΙΘΈΝ ΤΟΥ ΔΙΔΑΣΚΕΙΝ ΚΑΙ ΚΗΡΥΣΣΕΙΝ ΕΝ ΤΑΙΣ ΠΟΛΕΣΙΝ ΑΥΤΩΝ

## 11:2 Now when John heard in the prison the works of the Christ, having sent two of his disciples,

11:2 Now  $\Delta E$  1161 {conj} tho O 3588 {T/nsm} john IQANNH $\Sigma$  2491 {n/nsm} when he heard  $AKOY\Sigma A\Sigma$  191 {v/aap/nsm} in EN 1722 {prep} the  $T\Omega$  3588 {T/dsn} prison  $\Delta E\Sigma M\Omega THPI\Omega$  1201 {n/dsn} thes TA 3588 {T/apn} works  $EP\Gamma A$  2041 {n/apn} of tho TOY 3588 {T/gsm} anointed  $XPI\Sigma TOY$  5547 {n/gsm} having sent IIEM $\Psi A\Sigma$  3992 {v/aap/nsm} two  $\Delta YO$  1417 {n/nui} of thos  $T\Omega N$  3588 {T/gpm} disciples  $MA\Theta HT\Omega N$  3101 {n/gpm} of him AYTOY 846 {pp/gsm}

11:2Ο ΔΕ ΙΩΑΝΝΗΣ ΑΚΟΥΣΑΣ ΕΝ ΤΩ ΔΕΣΜΩΤΗΡΙΩ ΤΑ ΕΡΓΑ ΤΟΥ ΧΡΙΣΤΟΥ ΠΕΜΨΑΣ ΔΥΟ ΤΩΝ ΜΑΘΗΤΩΝ ΑΥΤΟΥ

#### 11:3 he said to him, Are thou he who comes, or do we look for another?

11:3 HE SAID EIHEN 2036 {V/2AAI/3S} TO HIM AYTQ 846 {PP/DSM} ARE EI 1488 {V/PXI/2S} THOU  $\Sigma Y$  4771 {PP/2NS} THO O 3588 {T/NSM} WHO COMES EPXOMENO  $\Sigma$  2064 {V/PNP/NSM} OR H 2228 {PRT} DO WE LOOK FOR  $\Pi PO\Sigma\Delta OK\Omega MEN$  4328 {V/PAI/1P} ANOTHER ETEPON 2087 {A/ASM}

11:3 ΕΙΠΕΝ ΑΥΤΏ ΣΥ ΕΙ Ο ΕΡΧΟΜΕΝΟΣ Η ΕΤΈΡΟΝ ΠΡΟΣΔΟΚΩΜΕΝ

### 11:4 And having answered, Jesus said to them, After going, report to John the things that ye hear and see:

11:4 and KAI 2532 {CONJ} having answered A $\Pi$ OKPI $\Theta$ EI $\Sigma$  611 {V/AOP/NSM} tho O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} said EIIIEN 2036 {V/2AAI/3S} to them AYTOI $\Sigma$  846 {PP/DPM} after going  $\Pi$ OPEY $\Theta$ ENTE $\Sigma$  4198 {V/AOP/NPM} report A $\Pi$ A $\Gamma$ CEI $\Lambda$ ATE 518 {V/AAM/2P} to john I $\Omega$ ANNH 2491 {N/DSM} that A 3739 {PR/APN} ye hear AKOYETE 191 {V/PAI/2P} and KAI 2532 {CONJ} see B $\Lambda$ E $\Pi$ ETE 991 {V/PAI/2P}

11:4 ΚΑΙ ΑΠΟΚΡΙΘΕΙΣ Ο ΙΗΣΟΥΣ ΕΙΠΕΝ ΑΥΤΟΙΣ ΠΟΡΕΥΘΕΝΤΈΣ ΑΠΑΓΓΕΙΛΑΤΕ ΙΩΑΝΝΉ Α ΑΚΟΥΕΤΕ ΚΑΙ ΒΛΕΠΕΤΕ

### 11:5 the blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, and the dead are raised up, and the poor are proclaimed good-news.

11:5 BLIND TY $\Phi\Lambda$ OI 5185 {A/NPM} LOOK UP ANAB $\Lambda$ E $\Pi$ OY $\Sigma$ IN 308 {V/PAI/3P} and KAI 2532 {CONJ} LAME X $\Omega\Lambda$ OI 5560 {A/NPM} walk  $\Pi$ EPI $\Pi$ ATOY $\Sigma$ IN 4043 {V/PAI/3P} LEPROUS  $\Lambda$ E $\Pi$ POI 3015 {A/NPM} are cleansed KA $\Theta$ APIZONTAI 2511 {V/PPI/3P} and KAI 2532 {CONJ} deaf K $\Omega\Phi$ OI 2974 {A/NPM} hear AKOYOY $\Sigma$ IN 191 {V/PAI/3P} dead NEKPOI 3498 {A/NPM} are raised up E $\Gamma$ EIPONTAI 1453 {V/PPI/3P} and KAI 2532 {CONJ} poor  $\Pi$ T $\Omega$ XOI 4434 {A/NPM} are proclaimed goodnews EYA $\Gamma$ F $\Lambda$ IZONTAI 2097 {V/PPI/3P}

11:5 ΤΥΦΛΟΙ ΑΝΑΒΛΕΠΟΥΣΙΝ ΚΑΙ ΧΩΛΟΙ ΠΕΡΙΠΑΤΟΥΣΙΝ ΛΕΠΡΟΙ ΚΑΘΑΡΙΖΟΝΤΑΙ ΚΑΙ ΚΩΦΟΙ ΑΚΟΥΟΥΣΙΝ ΝΕΚΡΟΙ ΕΓΕΙΡΟΝΤΑΙ ΚΑΙ ΠΤΩΧΟΙ ΕΥΑΓΓΕΛΙΖΟΝΤΑΙ

11:6 And blessed is he, whoever will not be caused to stumble by me.

11:6 and KAI 2532 {conj} blessed MAKAPIO $\Sigma$  3107 {a/nsm} is E $\Sigma$ TIN 2076 {v/pxi/3s} who O $\Sigma$  3739 {pr/nsm} ever EAN 1437 {cond} not MH 3361 {prt/n} will be caused to stumble  $\Sigma$ KAN $\Delta$ A $\Lambda$ I $\Sigma$ \ThetaH 4624 {v/aps/3s} by EN 1722 {prep} me EMOI 1698 {pp/1ds}

11:6ΚΑΙ ΜΑΚΑΡΙΟΣ ΕΣΤΙΝ ΟΣ ΕΑΝ ΜΗ ΣΚΑΝΔΑΛΙΣΘΗ ΕΝ ΕΜΟΙ

### 11:7 And while those men departed, Jesus began to say to the multitudes about John, What did ye go out into the wilderness to see? A reed shaken with the wind?

11:7 and  $\Delta E$  1161 {conj} those TOYTQN 5130 {PD/GPM} while they departed  $\Pi OPEYOMENQN$  4198 {V/PNP/GPM} tho O 3588 {T/NSM} jehoshua IH $\Sigma OY\Sigma$  2424 {N/NSM} began HP $\Xi ATO$  756 {V/ADI/3S} to say  $\Lambda E\Gamma EIN$  3004 {V/PAN} to thos  $TOI\Sigma$  3588 {T/DPM} multitudes  $OX\Lambda OI\Sigma$  3793 {N/DPM} about  $\Pi EPI$  4012 {PREP} john IQANNOY 2491 {N/GSM} what? TI 5101 {PI/ASN} did ye go out  $E\Xi H\Lambda\Theta ETE$  1831 {V/2AAI/2P} into  $EI\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} desolate EPHMON 2048 {A/ASF} to see  $\Theta EA\Sigma A\Sigma\Theta AI$  2300 {V/ADN} reed  $KA\Lambda AMON$  2563 {N/ASM} shaken  $\Sigma A\Lambda EYOMENON$  4531 {V/PPP/ASM} by Y $\Pi O$  5259 {PREP} wind  $\Delta NEMOY$  417 {N/GSM}

11:7 ΤΟΥΤΩΝ ΔΕ ΠΟΡΕΥΟΜΕΝΩΝ ΗΡΞΑΤΟ Ο ΙΗΣΟΥΣ ΛΕΓΕΙΝ ΤΟΙΣ ΟΧΛΟΙΣ ΠΕΡΙ ΙΩΑΝΝΟΥ ΤΙ ΕΞΗΛΘΕΤΕ ΕΙΣ ΤΗΝ ΕΡΗΜΟΝ ΘΕΑΣΑΣΘΑΙ ΚΑΛΑΜΟΝ ΥΠΟ ΑΝΕΜΟΥ ΣΑΛΕΥΟΜΕΝΟΝ

## 11:8 But what did ye go out to see? A man clothed in delicate clothes? Behold, those wearing delicate things are in king's houses.

11:8 but AAAA 235 {conj} what? TI 5101 {pi/asn} did ye go out E $\Xi$ HA $\Theta$ ETE 1831 {v/2aai/2p} to see I $\Delta$ EIN 1492 {v/2aan} man AN $\Theta$ P $\Omega$ IION 444 {n/asm} clothed HM $\Phi$ IE $\Sigma$ MENON 294 {v/rpp/asm} in EN 1722 {prep} delicate MAAAKOI $\Sigma$  3120 {a/dpn} clothes IMATIOI $\Sigma$  2440 {n/dpn} behold I $\Delta$ OY 2400 {v/2aam/2s} thos OI 3588 {t/npm} wearing  $\Phi$ OPOYNTE $\Sigma$  5409 {v/pap/npm} thes TA 3588 {t/apn} delicate MAAAKA 3120 {a/apn} are EI $\Sigma$ IN 1526 {v/pxi/3p} in EN 1722 {prep} thos TOI $\Sigma$  3588 {t/dpm} houses OIKOI $\Sigma$  3624 {n/dpm} of thos T $\Omega$ N 3588 {t/gpm} kings BA $\Sigma$ IAEI $\Omega$ N 935 {n/gpm}

11:8 ΑΛΛΑ ΤΙ ΕΞΗΛΘΕΤΕ ΙΔΕΙΝ ΑΝΘΡΩΠΟΝ ΕΝ ΜΑΛΑΚΟΙΣ ΙΜΑΤΙΟΙΣ ΗΜΦΙΕΣΜΕΝΟΝ ΙΔΟΥ ΟΙ ΤΑ ΜΑΛΑΚΑ ΦΟΡΟΥΝΤΕΣ ΕΝ ΤΟΙΣ ΟΙΚΟΙΣ ΤΩΝ ΒΑΣΙΛΕΙΩΝ ΕΙΣΙΝ

#### 11:9 But what did ye go out to see? A prophet? Yea, I say to you, and more than a prophet.

11:9 but AAAA 235 {conj} what? TI 5101 {pi/asn} did ye go out E $\Xi$ HA $\Theta$ ETE 1831 {v/2aai/2p} to see I $\Delta$ EIN 1492 {v/2aan} prophet  $\Pi$ PO $\Phi$ HTHN 4396 {n/asm} yea NAI 3483 {prt} i say AEF $\Omega$  3004 {v/pai/1s} to you YMIN 5213 {pp/2dp} and KAI 2532 {conj} more than  $\Pi$ EPI $\Sigma$ DOTEPON 4055 {a/nsn/c} prophet  $\Pi$ PO $\Phi$ HTOY 4396 {n/gsm}

11:9 ΑΛΛΑ ΤΙ ΕΞΗΛΘΕΤΕ ΙΔΕΙΝ ΠΡΟΦΗΤΗΝ ΝΑΙ ΛΕΓΩ ΥΜΙΝ ΚΑΙ ΠΕΡΙΣΣΟΤΕΡΟΝ ΠΡΟΦΗΤΟΥ

## 11:10 For this is he about whom it is written, Behold, I send my messenger before thy face who will prepare thy way before thee.

11:10 for  $\Gamma AP$  1063 {Conj} this OYTO $\Sigma$  3778 {PD/nSM} is he E $\Sigma$ TIN 2076 {V/PXI/3S} about  $\Pi EPI$  4012 {PREP} whom OY 3739 {PR/GSM} it is written  $\Gamma E\Gamma PA\Pi TAI$  1125 {V/RPI/3S} behold IDOY 2400 {V/2AAM/2S} i  $E\Gamma\Omega$  1473 {PP/INS} send A $\Pi O\Sigma TE\Lambda \Lambda\Omega$  649 {V/PAI/1S} tho TON 3588 {T/ASM} messenger  $A\Gamma \Gamma E\Lambda ON$  32 {N/ASM} of me MOY 3450 {PP/IGS} before  $\Pi PO$  4253 {PREP} face  $\Pi PO\Sigma\Omega\Pi OY$  4383 {N/GSN} of thee  $\Sigma OY$  4675 {PP/2GS} who O $\Sigma$  3739 {PR/NSM} will prepare KATA $\Sigma KEYA\Sigma EI$  2680 {V/FAI/3S} tha THN 3588 {T/ASF} way ODON 3598 {N/ASF} of thee  $\Sigma OY$  4675 {PP/2GS} before  $\Sigma M\Pi PO\Sigma \Omega EN$  1715 {PREP} thee  $\Sigma OY$  4675 {PP/2GS}

11:10 ΟΥΤΌΣ ΓΑΡ ΕΣΤΙΝ ΠΕΡΙ ΟΥ ΓΕΓΡΑΠΤΑΙ ΙΔΟΎ ΕΓΩ ΑΠΟΣΤΕΛΛΏ ΤΟΝ ΑΓΓΕΛΌΝ ΜΟΥ ΠΡΟ ΠΡΟΣΩΠΟΎ ΣΟΥ ΟΣ ΚΑΤΑΣΚΕΎΑΣΕΙ ΤΗΝ ΟΔΟΝ ΣΟΥ ΕΜΠΡΟΣΘΈΝ ΣΟΥ

### 11:11 Truly I say to you, among men born of women there has not been raised a greater than John the immerser. Yet the smaller in the kingdom of the heavens is greater than he.

11:11 TRULY AMHN 281 {HEB} I SAY  $\Lambda$ E $\Gamma\Omega$  3004 {V/PAI/1S} TO YOU YMIN 5213 {PP/2DP} AMONG EN 1722 {PREP} MEN BORN  $\Gamma$ ENNHTOI $\Sigma$  1084 {A/DPM} OF WOMEN  $\Gamma$ YNAIK $\Omega$ N 1135 {N/GPF} THERE HAS BEEN RAISED E $\Gamma$ H $\Gamma$ EPTAI 1453 {V/RPI/3S} NOT OYK 3756 {PRT/N} GREATER THAN MEIZ $\Omega$ N 3187 {A/NSM/C} JOHN I $\Omega$ ANNOY 2491 {N/GSM} THO TOY 3588 {T/GSM} IMMERSER BA $\Pi$ TI $\Sigma$ TOY 910 {N/GSM} YET  $\Delta$ E 1161 {CONJ} THO O 3588 {T/NSM} SMALLER MIKPOTEPO $\Sigma$  3398 {A/NSM/C} IN

EN 1722 {PREP} THA TH 3588 {T/DSF} KINGDOM BA $\Sigma$ I $\Lambda$ EIA 932 {N/DSF} of thos T $\Omega$ N 3588 {T/GPM} HEAVENS OYPAN $\Omega$ N 3772 {N/GPM} IS  $\Sigma$ TIN 2076 {V/PXI/3S} GREATER THAN MEIZ $\Omega$ N 3187 {A/NSM/C} HE AYTOY 846 {PP/GSM}

11:11 ΑΜΗΝ ΛΕΓΩ ΥΜΙΝ ΟΥΚ ΕΓΗΓΕΡΤΑΙ ΕΝ ΓΕΝΝΗΤΟΙΣ ΓΥΝΑΙΚΩΝ ΜΕΙΖΩΝ ΙΩΑΝΝΟΥ ΤΟΥ ΒΑΙΙΤΙΣΤΟΥ Ο ΔΕ ΜΙΚΡΟΤΕΡΟΣ ΕΝ ΤΗ ΒΑΣΙΛΕΙΑ ΤΩΝ ΟΥΡΑΝΩΝ ΜΕΙΖΩΝ ΑΥΤΟΥ ΕΣΤΙΝ

## 11:12 And from the days of John the immerser until now the kingdom of the heavens is treated aggressively, and aggressors seize it.

11:12 and  $\Delta E$  1161 {conj} from APO 575 {prep} thas TQN 3588 {T/GPF} days HMEPQN 2250 {n/GPF} of john IQANNOY 2491 {n/GSM} tho TOY 3588 {T/GSM} immerser BAHTIZTOY 910 {n/GSM} until EQE 2193 {conj} now APTI 737 {adv} tha H 3588 {T/nsf} kingdom BAZIAEIA 932 {n/nsf} of thos TQN 3588 {T/GPM} heavens OYPANQN 3772 {n/GPM} is treated aggressively BIAZETAI 971 {v/ppi/3s} and KAI 2532 {conj} aggressors BIAZTAI 973 {n/npm} seize APHAZOYZIN 726 {v/pai/3p} it AYTHN 846 {pp/asf}

11:12 ΑΠΟ ΔΕ ΤΩΝ ΗΜΕΡΩΝ ΙΩΑΝΝΟΎ ΤΟΥ ΒΑΠΤΙΣΤΟΎ ΕΩΣ ΑΡΤΙ Η ΒΑΣΙΛΕΙΑ ΤΩΝ ΟΥΡΑΝΩΝ ΒΙΑΖΕΤΑΙ ΚΑΙ ΒΙΑΣΤΑΙ ΑΡΠΑΖΟΎΣΙΝ ΑΥΤΗΝ

#### 11:13 For all the prophets and the law prophesied until John.

11:13 FOR  $\Gamma AP$  1063 {CONJ} all  $\Pi ANTE\Sigma$  3956 {A/NPM} thos OI 3588 {T/NPM} prophets  $\Pi PO\Phi HTAI$  4396 {N/NPM} and KAI 2532 {CONJ} tho O 3588 {T/NSM} law  $NOMO\Sigma$  3551 {N/NSM} prophesied  $\Pi POE\Phi HTEY\Sigma AN$  4395 {V/AAI/3P} until  $E\Omega\Sigma$  2193 {CONJ} john  $I\Omega ANNOY$  2491 {N/GSM}

#### 11:14 And if ye are willing to receive it, he is Elijah who is going to come.

11:14 and KAI 2532 {conj} if EI 1487 {cond} ye are willing  $\Theta$ E $\Lambda$ ETE 2309 {v/pai/2p} to receive  $\Delta$ E $\Xi$ A $\Sigma$  $\Theta$ AI 1209 {v/adn} he AYTO $\Sigma$  846 {pp/nsm} is E $\Sigma$ TIN 2076 {v/pxi/3s} elijah H $\Lambda$ IA $\Sigma$  2243 {n/nsm} tho O 3588 {t/nsm} who is going ME $\Lambda\Lambda\Omega$ N 3195 {v/pap/nsm} to come EPXE $\Sigma\Theta$ AI 2064 {v/pnn}

11:14 ΚΑΙ ΕΙ ΘΕΛΕΤΕ ΔΕΞΑΣΘΑΙ ΑΥΤΟΣ ΕΣΤΙΝ ΗΛΙΑΣ Ο ΜΕΛΛΩΝ ΕΡΧΕΣΘΑΙ

#### 11:15 He who has ears to hear, let him hear.

11:15 **THO** O 3588 {T/NSM} **WHO HAS**  $EX\Omega N$  2192 {V/PAP/NSM} **EARS**  $\Omega TA$  3775 {N/APN} **TO HEAR** AKOYEIN 191 {V/PAN} **LET HIM HEAR**  $AKOYET\Omega$  191 {V/PAM/3S}

11:15 O EXON OTA AKOYEIN AKOYETO

## 11:16 But to what shall I compare this generation? It is like children sitting in the marketplaces, calling to their companions,

11:16 but  $\Delta E$  1161 {conj} to what? TINI 5101 {pi/dsn} shall I compare OMOI $\Omega \Sigma \Omega$  3666 {v/fai/1s} this TAYTHN 3778 {pd/asf} tha THN 3588 {t/asf} generation  $\Gamma ENEAN$  1074 {n/asf} it is  $E\Sigma TIN$  2076 {v/pxi/3s} like OMOIA 3664 {a/npn} children  $\Pi AI\Delta IOI\Sigma$  3813 {n/dpn} sitting  $KA\Theta HMENOI\Sigma$  2521 {v/pnp/dpm} in EN 1722 {prep} marketplaces  $A\Gamma OPAI\Sigma$  58 {n/dpf} and KAI 2532 {conj} calling  $\Pi PO\Sigma \Phi \Omega NOY\Sigma IN$  4377 {v/pap/dpm} to thos  $TOI\Sigma$  3588 {t/dpm} companions  $ETAIPOI\Sigma$  2083 {n/dpm} of them  $AYT\Omega N$  846 {pp/gpn}

11:16 ΤΙΝΙ ΔΕ ΟΜΟΙΩΣΩ ΤΗΝ ΓΈΝΕΑΝ ΤΑΥΤΗΝ ΟΜΟΙΑ ΕΣΤΙΝ ΠΑΙΔΙΟΙΣ ΕΝ ΑΓΟΡΑΙΣ ΚΑΘΗΜΕΝΟΙΣ ΚΑΙ ΠΡΟΣΦΩΝΟΥΣΙΝ ΤΟΙΣ ΕΤΑΙΡΟΙΣ ΑΥΤΩΝ

### and saying, We piped to you, and ye did not dance, we mourned to you, and ye did not beat the breast.

11:17 and KAI 2532 {conj} saying  $\Lambda$ EFOY $\Sigma$ IN 3004 {v/pap/dpm} we piped HY $\Lambda$ H $\Sigma$ AMEN 832 {v/aal/1p} to you YMIN 5213 {pp/2dp} and KAI 2532 {conj} ye danced  $\Omega$ PXH $\Sigma$ A $\Sigma$ \ThetaE 3738 {v/adl/2p} not OYK 3756 {prt/n} we mourned E $\Theta$ PHNH $\Sigma$ AMEN 2354 {v/aal/1p} to you YMIN 5213 {pp/2dp} and KAI 2532 {conj} ye beat breast EKO $\Psi$ A $\Sigma$ \ThetaE 2875 {v/aml/2p} not OYK 3756 {prt/n}

11:17 ΚΑΙ ΛΕΓΟΥΣΙΝ ΗΥΛΗΣΑΜΕΝ ΥΜΙΝ ΚΑΙ ΟΥΚ ΩΡΧΗΣΑΣΘΕ ΕΘΡΗΝΗΣΑΜΕΝ ΥΜΙΝ ΚΑΙ ΟΥΚ ΕΚΟΨΑΣΘΕ

#### 11:18 For John came neither eating nor drinking, and they say, He has a demon.

11:18 for  $\Gamma AP$  1063 {conj} john IQANNH $\Sigma$  2491 {n/nsm} came H $\Lambda \Theta EN$  2064 {v/2aai/3s} neither MHTE 3383 {conj} eating  $E\Sigma\Theta I\Omega N$  2068 {v/pap/nsm} nor MHTE 3383 {conj} drinking  $\Pi IN\Omega N$  4095 {v/pap/nsm} and KAI 2532 {conj} they say  $\Lambda E\Gamma OY\Sigma IN$  3004 {v/pai/3p} he has EXEI 2192 {v/pai/3s} demon  $\Delta AIMONION$  1140 {n/asn}

11:18 ΗΛΘΈΝ ΓΑΡ ΙΩΑΝΝΗΣ ΜΗΤΕ ΕΣΘΙΩΝ ΜΗΤΕ ΠΙΝΏΝ ΚΑΙ ΛΕΓΟΥΣΙΝ ΔΑΙΜΟΝΙΟΝ ΕΧΕΙ

## 11:19 The Son of man came eating and drinking, and they say, Behold the man, a glutton and a drunkard, a friend of tax collectors and sinners! And wisdom is justified from her children.

11:19 THO O 3588 {T/NSM} SON YIO  $\Sigma$  5207 {N/NSM} of tho TOY 3588 {T/GSM} man ANOPQHOY 444 {N/GSM} came HAOEN 2064 {V/2AAI/3S} eating  $E\Sigma\Theta I\Omega N$  2068 {V/PAP/NSM} and KAI 2532 {CONJ} drinking HINQN 4095 {V/PAP/NSM} and KAI 2532 {CONJ} they say  $\Lambda E\Gamma OY\Sigma IN$  3004 {V/PAI/3P} behold IAOY 2400 {V/2AAM/2S} man ANOPQHO  $\Sigma$  444 {N/NSM} glutton  $\Phi A\Gamma O\Sigma$  5314 {N/NSM} and KAI 2532 {CONJ} drunkard OINOHOTH  $\Sigma$  3630 {N/NSM} friendly  $\Phi I\Lambda O\Sigma$  5384 {A/NSM} of tax collectors  $TE\Lambda\Omega N\Omega N$  5057 {N/GPM} and KAI 2532 {CONJ} of sinful AMAPT  $\Omega \Lambda \Omega N$  268 {A/GPM} and KAI 2532 {CONJ} tha H 3588 {T/NSF} wisdom  $\Sigma O\Phi IA$  4678 {N/NSF} is justified  $E\Delta IKAI\Omega\Theta H$  1344 {V/API/3S} from AHO 575 {PREP} thes  $T\Omega N$  3588 {T/GPN} children TEKN  $\Omega N$  5043 {N/GPN} of her AYTH  $\Sigma$  846 {PP/GSF}

11:19 ΗΛΘΕΝ Ο ΥΙΟΣ ΤΟΥ ΑΝΘΡΩΠΟΥ ΕΣΘΙΩΝ ΚΑΙ ΠΙΝΩΝ ΚΑΙ ΛΕΓΟΥΣΙΝ ΙΔΟΥ ΑΝΘΡΩΠΟΣ ΦΑΓΟΣ ΚΑΙ ΟΙΝΟΠΟΤΗΣ ΤΕΛΩΝΩΝ ΦΙΛΟΣ ΚΑΙ ΑΜΑΡΤΩΛΩΝ ΚΑΙ ΕΔΙΚΑΙΩΘΗ Η ΣΟΦΙΑ ΑΠΟ ΤΩΝ ΤΕΚΝΩΝ ΑΥΤΗΣ

### 11:20 Then he began to upbraid the cities in which most of his mighty works occurred, because they did not repent.

11:20 THEN TOTE 5119 {ADV} HE BEGAN HP $\Xi$ ATO 756 {V/ADI/3S} TO UPBRAID ONEI $\Delta$ IZEIN 3679 {V/PAN} THAS TA $\Sigma$  3588 {T/APF} CITIES  $\Pi$ O $\Lambda$ EI $\Sigma$  4172 {N/APF} IN EN 1722 {PREP} WHICH AI $\Sigma$  3739 {PR/DPF} MOST  $\Pi$ AEI $\Sigma$ TAI 4118 {A/NPF/S} THAS AI 3588 {T/NPF} POWERS  $\Delta$ YNAMEI $\Sigma$  1411 {N/NPF} OF HIM AYTOY 846 {PP/GSM} OCCURRED E $\Gamma$ ENONTO 1096 {V/2ADI/3P} BECAUSE OTI 3754 {CONJ} THEY REPENTED METENOH $\Sigma$ AN 3340 {V/AAI/3P} NOT OY 3756 {PRT/N}

11:20 ΤΟΤΕ ΗΡΞΑΤΟ ΟΝΕΙΔΙΖΕΙΝ ΤΑΣ ΠΟΛΕΙΣ ΕΝ ΑΙΣ ΕΓΕΝΟΝΤΟ ΑΙ ΠΛΕΙΣΤΑΙ ΔΥΝΑΜΕΙΣ ΑΥΤΟΥ ΟΤΙ ΟΥ ΜΕΤΕΝΟΗΣΑΝ

# 11:21 Woe to thee, Chorazin! Woe to thee, Bethsaida! Because if the mighty works that occurred in you occurred in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

11:21 woe OYAI 3759 {Inj} to thee  $\Sigma$ OI 4671 {PP/2DS} chorazin XOPAZIN 5523 {N/PRI} woe OYAI 3759 {Inj} to thee  $\Sigma$ OI 4671 {PP/2DS} bethsaid BH $\Theta\Sigma$ AI $\Delta$ A 966 {N/PRI} because OTI 3754 {CONJ} if EI 1487 {COND} thas AI 3588 {T/NPF} powers  $\Delta$ YNAMEI $\Sigma$  1411 {N/NPF} thas AI 3588 {T/NPF} that occurred  $\Gamma$ ENOMENAI 1096 {V/2ADP/NPF} in EN 1722 {PREP} you YMIN 5213 {PP/2DP} occurred E $\Gamma$ ENONTO 1096 {V/2ADI/3P} in EN 1722 {PREP} tyre TYP $\Omega$  5184 {N/DSF} and KAI 2532 {CONJ} sidon  $\Sigma$ I $\Delta$ QNI 4605 {N/DSF} ever AN 302 { PRT} they repented METENOH $\Sigma$ AN 3340 {V/AAI/3P} long ago  $\Pi$ A $\Lambda$ AI 3819 {ADV} in EN 1722 {PREP} SACKCLOTH  $\Sigma$ AKK $\Omega$  4526 {N/DSM} and KAI 2532 {CONJ} ashes  $\Sigma$ ΠΟ $\Delta$ Ω 4700 {N/DSM}

11:21 ΟΥΑΙ ΣΟΙ ΧΟΡΑΖΙΝ ΟΥΑΙ ΣΟΙ ΒΗΘΣΑΙΔΑ ΟΤΙ ΕΙ ΕΝ ΤΥΡΩ ΚΑΙ ΣΙΔΩΝΙ ΕΓΕΝΟΝΤΟ ΑΙ ΔΥΝΑΜΕΙΣ ΑΙ ΓΕΝΟΜΕΝΑΙ ΕΝ ΥΜΙΝ ΠΑΛΑΙ ΑΝ ΕΝ ΣΑΚΚΩ ΚΑΙ ΣΠΟΔΩ ΜΕΤΕΝΟΗΣΑΝ

## 11:22 Nevertheless I say to you, it will be more tolerable for Tyre and Sidon in the day of judgment than for you.

11:22 NEVERTHELESS  $\Pi\Lambda HN$  4133 {adv} isay  $\Lambda E\Gamma\Omega$  3004 {v/pai/1s} to you YMIN 5213 {pp/2dp} it will be  $E\Sigma TAI$  2071 {v/fxi/3s} more tolerable ANEKTOTEPON 414 {a/nsn/c} for tyre TYP $\Omega$  5184 {n/dsf} and KAI 2532 {conj} sidon  $\Sigma I\Delta\Omega NI$  4605 {n/dsf} in EN 1722 {prep} day HMEPA 2250 {n/dsf} of judgment KPI $\Sigma E\Omega\Sigma$  2920 {n/gsf} than H 2228 {prt} for you YMIN 5213 {pp/2dp}

11:23 And thou, Capernaum, which was exalted as far as the sky. Thou will be brought down as far as Hades, because if the mighty works had occurred in Sodom that occurred in thee, it would have remained until this day.

11:23 and KAI 2532 {conj} thou  $\Sigma Y$  4771 {pp/2ns} capernaum KAITEPNAOYM 2584 {n/pri} tha H 3588 {t/nsf} which was exalted  $Y\Psi\Omega\Theta EI\Sigma A$  5312 {v/app/nsf} as far as  $E\Omega\Sigma$  2193 {conj} tho TOY 3588 {t/gsm} sky OYPANOY 3772 {n/gsm} will be brought down KATABIBA $\Sigma\Theta H\Sigma H$  2601 {v/fpi/2s} as far as  $E\Omega\Sigma$  2193 {conj} hades A $\Delta$ OY 86 {n/gsm} because OTI 3754 {conj} if EI 1487 {cond} thas AI 3588 {t/npf} mighty works  $\Delta YNAMEI\Sigma$  1411 {n/npf} thas AI 3588 {t/npf} that occurred  $\Gamma ENOMENAI$  1096 {v/2adp/npf} in EN 1722 {prep} thee  $\Sigma$ OI 4671 {pp/2ds} occurred  $E\Gamma ENONTO$  1096 {v/2adi/3p} in EN 1722 {prep} sodom  $\Sigma O\Delta OMOI\Sigma$  4670 {n/dpn} ever AN 302 { prt} it remained EMEINAN 3306 {v/aai/3p} until MEXPI 3360 {adv} tha TH $\Sigma$  3588 {t/gsf} this day  $\Sigma HMEPON$  4594 {adv}

11:23 ΚΑΙ ΣΥ ΚΑΠΕΡΝΑΟΥΜ Η ΕΩΣ ΤΟΥ ΟΥΡΑΝΟΥ ΥΨΩΘΕΙΣΑ ΕΩΣ ΑΔΟΥ ΚΑΤΑΒΙΒΑΣΘΗΣΗ ΟΤΙ ΕΙ ΕΝ ΣΟΔΟΜΟΙΣ ΕΓΈΝΟΝΤΟ ΑΙ ΔΥΝΑΜΕΙΣ ΑΙ ΓΕΝΟΜΕΝΑΙ ΕΝ ΣΟΙ ΕΜΕΊΝΑΝ ΑΝ ΜΕΧΡΙ ΤΗΣ ΣΗΜΕΡΟΝ

11:24 Nevertheless I say to you that it will be more tolerable for the land of Sodom in the day of judgment, than for thee.

11:24 NEVERTHELESS  $\Pi\Lambda HN$  4133 {adv} I say  $\Lambda E\Gamma\Omega$  3004 {v/pai/1s} to you YMIN 5213 {pp/2dp} that OTI 3754 {conj} it will be  $E\Sigma TAI$  2071 {v/fxi/3s} more tolerable ANEKTOTEPON 414 {a/nsn/c} for land  $\Gamma H$  1093 {n/dsf} of sodom  $\Sigma O\Delta OM\Omega N$  4670 {n/gpn} in EN 1722 {prep} day HMEPA 2250 {n/dsf} of judgment KPI $\Sigma E\Omega\Sigma$  2920 {n/gsf} than H 2228 {prt} for thee  $\Sigma OI$  4671 {pp/2ds}

11:24 ΠΛΗΝ ΛΕΓΩ ΥΜΙΝ ΟΤΙ ΓΗ ΣΟΔΟΜΩΝ ΑΝΕΚΤΟΤΈΡΟΝ ΕΣΤΑΙ ΕΝ ΗΜΕΡΑ ΚΡΙΣΕΩΣ Η ΣΟΙ

11:25 Jesus having responded at that time, said, I extol thee, O Father, Lord of the heaven and the earth, because thou hid these things from the wise and intelligent, and revealed them to the childlike.

11:25 THO O 3588 {T/NSM} JEHOSHUA IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} HAVING RESPONDED A $\Pi$ OKPIQEI $\Sigma$  611 {V/AOP/NSM} at EN 1722 {PREP} that EKEIN $\Omega$  1565 {PD/DSM} tho T $\Omega$  3588 {T/DSM} time KAIP $\Omega$  2540 {N/DSM} said EIHEN 2036 {V/2AAI/3S} I extol E $\Xi$ OMO $\Lambda$ OTOYMAI 1843 {V/PMI/IS} thee  $\Sigma$ OI 4671 {PP/2DS} father  $\Pi$ ATEP 3962 {N/VSM} Lord KYPIE 2962 {N/VSM} of tho TOY 3588 {T/GSM} heaven OYPANOY 3772 {N/GSM} and KAI 2532 {CONJ} tha TH $\Sigma$  3588 {T/GSF} earth TH $\Sigma$  1093 {N/GSF} because OTI 3754 {CONJ} thou hid A $\Pi$ EKPY $\Psi$ A $\Sigma$  613 {V/AAI/2S} these TAYTA 5023 {PD/APN} from A $\Pi$ O 575 {PREP} wise  $\Sigma$ OP $\Omega$ N 4680 {A/GPM} and KAI 2532 {CONJ} intelligent  $\Sigma$ YNET $\Omega$ N 4908 {A/GPM} and KAI 2532 {CONJ} revealed A $\Pi$ EKA $\Lambda$ Y $\Psi$ A $\Sigma$  601 {V/AAI/2S} them AYTA 846 {PP/APN} to childlike NH $\Pi$ IOI $\Sigma$  3516 {A/DPM}

11:25 ΕΝ ΕΚΕΙΝΩ ΤΩ ΚΑΙΡΩ ΑΠΟΚΡΙΘΕΙΣ Ο ΙΗΣΟΥΣ ΕΙΠΕΝ ΕΞΟΜΟΛΟΓΟΥΜΑΙ ΣΟΙ ΠΑΤΕΡ ΚΥΡΙΕ ΤΟΥ ΟΥΡΑΝΟΥ ΚΑΙ ΤΗΣ ΓΗΣ ΟΤΙ ΑΠΕΚΡΥΨΑΣ ΤΑΥΤΑ ΑΠΟ ΣΟΦΩΝ ΚΑΙ ΣΥΝΕΤΩΝ ΚΑΙ ΑΠΕΚΑΛΥΨΑΣ ΑΥΤΑ ΝΗΠΙΟΙΣ

11:26 Yea, Father, because this way it was done pleasing in thy sight.

11:26 YEA NAI 3483 {PRT} THO O 3588 {T/NSM} FATHER  $\Pi$ ATHP 3962 {N/NSM} BECAUSE OTI 3754 {CONJ} THIS WAY OYT $\Omega\Sigma$  3779 {ADV} IT WAS DONE EFENETO 1096 {V/2ADI/3S} PLEASING EY $\Delta$ OKIA 2107 {N/NSF} IN SIGHT EM $\Pi$ PO $\Sigma\Theta$ EN 1715 {PREP} of Thee  $\Sigma$ OY 4675 {PP/2GS}

11:26 ΝΑΙ Ο ΠΑΤΗΡ ΟΤΙ ΟΥΤΩΣ ΕΓΕΝΕΤΟ ΕΥΔΟΚΙΑ ΕΜΠΡΟΣΘΕΝ ΣΟΥ

11:27 All things were delivered to me by my Father. And no man knows the Son, except the Father, nor does any man know the Father, except the Son, and he to whomever the Son wants to reveal him.

11:27 ALL  $\Pi$ ANTA 3956 {A/NPN} were delivered  $\Pi$ APE $\Delta$ O $\Theta$ H 3860 {V/API/3S} to me MOI 3427 {PP/IDS} by Y $\Pi$ O 5259 {PREP} tho TOY 3588 {T/GSM} father  $\Pi$ ATPO $\Sigma$  3962 {N/GSM} of me MOY 3450 {PP/IGS} and KAI 2532 {CONJ} none OY $\Delta$ EI $\Sigma$  3762 {A/NSM} knows  $\Xi\Pi$ I $\Gamma$ IN $\Omega$  $\Sigma$ KEI 1921 {V/PAI/3S} tho TON 3588 {T/ASM} son YION 5207 {N/ASM} if EI 1487 {COND} not MH

3361 {PRT/N} THO O 3588 {T/NSM} FATHER  $\Pi$ ATHP 3962 {N/NSM} NOR OY $\Delta$ E 3761 {ADV} ANY TI $\Sigma$  5100 {PX/NSM} KNOWS E $\Pi$ I $\Gamma$ IN $\Omega$ EKEI 1921 {V/PAI/3S} THO TON 3588 {T/ASM} FATHER  $\Pi$ ATEPA 3962 {N/ASM} IF EI 1487 {COND} NOT MH 3361 {PRT/N} THO O 3588 {T/NSM} SON YIO $\Sigma$  5207 {N/NSM} AND KAI 2532 {CONJ} TO WHOM  $\Omega$  3739 {PR/DSM} EVER EAN 1437 {COND} THO O 3588 {T/NSM} SON YIO $\Sigma$  5207 {N/NSM} WANTS BOY $\Lambda$ HTAI 1014 {V/PNS/3S} TO REVEAL A $\Pi$ OKA $\Lambda$ Y $\Psi$ AI 601 {V/AAN}

11:27 ΠΑΝΤΑ ΜΟΙ ΠΑΡΕΔΟΘΉ ΥΠΌ ΤΟΥ ΠΑΤΡΌΣ ΜΟΥ ΚΑΙ ΟΥΔΕΙΣ ΕΠΙΓΙΝΏΣΚΕΙ ΤΟΝ ΥΙΟΝ ΕΙ ΜΗ Ο ΠΑΤΉΡ ΟΥΔΕ ΤΟΝ ΠΑΤΈΡΑ ΤΙΣ ΕΠΙΓΙΝΏΣΚΕΙ ΕΙ ΜΗ Ο ΥΙΟΣ ΚΑΙ Ω ΕΑΝ ΒΟΥΛΗΤΑΙ Ο ΥΙΟΣ ΑΠΟΚΑΛΎΨΑΙ

#### 11:28 Come to me, all ye who labor and have been burdened, and I will give you rest.

11:28 COME  $\Delta$ EYTE 1205 {V/AAM/2P} to  $\Pi$ PO $\Sigma$  4314 {PREP} me ME 3165 {PP/1AS} all  $\Pi$ ANTE $\Sigma$  3956 {A/NPM} thos OI 3588 {T/NPM} who labor KO $\Pi$ I $\Omega$ NTE $\Sigma$  2872 {V/PAP/NPM} and KAI 2532 {CONJ} who have been burdened  $\Pi$ E $\Phi$ OPTI $\Sigma$ MENOI 5412 {V/RPP/NPM} and I KA $\Gamma$ 0 2504 {PP/1NS/C} will give rest ANA $\Pi$ AY $\Sigma$ 0 373 {V/FAI/1S} you YMA $\Sigma$  5209 {PP/2AP}

11:28 ΔΕΥΤΕ ΠΡΟΣ ΜΕ ΠΑΝΤΕΣ ΟΙ ΚΟΠΙΩΝΤΕΣ ΚΑΙ ΠΕΦΟΡΤΙΣΜΕΝΟΙ ΚΑΓΩ ΑΝΑΠΑΥΣΩ ΥΜΑΣ

## 11:29 Take my yoke upon you, and learn from me, because I am meek and lowly in heart, and ye will find rest for your souls.

11:29 Take APATE 142 {V/AAM/2P} Tho TON 3588 {T/ASM} yoke ZYFON 2218 {N/ASM} of me MOY 3450 {PP/IGS} upon EΦ 1909 {PREP} you YMA $\Sigma$  5209 {PP/2AP} and KAI 2532 {CONJ} learn MAΘETE 3129 {V/2AAM/2P} from AΠ 575 {PREP} me EMOY 1700 {PP/IGS} because OTI 3754 {CONJ} I am EIMI 1510 {V/PXI/1S} meek ΠΡΑΟ $\Sigma$  4235 {N/NSM} and KAI 2532 {CONJ} LOWLY TAΠΕΙΝΟ $\Sigma$  5011 {A/NSM} in tha TH 3588 {T/DSF} heart KAPΔIA 2588 {N/DSF} and KAI 2532 {CONJ} YE WILL FIND EYPH $\Sigma$ ETE 2147 {V/FAI/2P} rest ANAΠΑΥ $\Sigma$ IN 372 {N/ASF} for thas TAI $\Sigma$  3588 {T/DPF} souls ΨΥΧΑΙ $\Sigma$  5590 {N/DPF} of you YM $\Omega$ N 5216 {PP/2GP}

11:29 ΑΡΑΤΕ ΤΟΝ ΖΥΓΌΝ ΜΟΥ ΕΦ ΥΜΑΣ ΚΑΙ ΜΑΘΈΤΕ ΑΠ ΕΜΟΎ ΟΤΙ ΠΡΑΌΣ ΕΙΜΙ ΚΑΙ ΤΑΠΕΙΝΟΣ ΤΗ ΚΑΡΔΙΑ ΚΑΙ ΕΥΡΉΣΕΤΕ ΑΝΑΠΑΥΣΙΝ ΤΑΙΣ ΨΥΧΑΙΣ ΥΜΩΝ

#### 11:30 For my yoke is befitting, and my burden is light.

11:30 for  $\Gamma AP$  1063 {conj} tho O 3588 {t/nsm} yoke ZYFO  $\Sigma$  2218 {n/nsm} of me MOY 3450 {pp/1gs} is  $E\Sigma TIN$  2076 {v/pxi/3s} befitting XPHSTO  $\Sigma$  5543 {a/nsm} and KAI 2532 {conj} the TO 3588 {t/nsn} burden  $\Phi OPTION$  5413 {n/nsn} of me MOY 3450 {pp/1gs} light  $E\Lambda A\Phi PON$  1645 {a/nsn}

11:30 Ο ΓΑΡ ΖΥΓΌΣ ΜΟΥ ΧΡΗΣΤΌΣ ΚΑΙ ΤΟ ΦΟΡΤΙΟΝ ΜΟΥ ΕΛΑΦΡΟΝ ΕΣΤΙΝ

12:1

## At that time Jesus went through the grain fields on the sabbath, and his disciples were hungry and began to pluck ears, and to eat.

12:1 at EN 1722 {PREP} that EKEINQ 1565 {PD/DSM} tho TQ 3588 {T/DSM} time KAIPQ 2540 {N/DSM} tho O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} went E $\Pi$ OPEY $\Theta$ H 4198 {V/AOI/3S} through  $\Delta$ IA 1223 {PREP} thos TQN 3588 {T/GPM} sown  $\Sigma\Pi$ OPIM $\Omega$ N 4702 {A/GPM} on thes TOI $\Sigma$  3588 {T/DPN} sabbath  $\Sigma$ ABBA $\Sigma$ IN 4521 {N/DPN} and  $\Delta$ E 1161 {CONJ} thos OI 3588 {T/NPM} disciples MA $\Theta$ HTAI 3101 {N/NPM} of him AYTOY 846 {PP/GSM} were hungry E $\Pi$ EINA $\Sigma$ AN 3983 {V/AAI/3P} and KAI 2532 {CONJ} began HP $\Xi$ ANTO 756 {V/ADI/3P} to pluck TIA $\Lambda$ EIN 5089 {V/PAN} ears  $\Sigma$ TAXYA $\Sigma$  4719 {N/APM} and KAI 2532 {CONJ} to eat E $\Sigma$  $\Theta$ IEIN 2068 {V/PAN}

12:1 ΕΝ ΕΚΕΙΝΩ ΤΩ ΚΑΙΡΩ ΕΠΟΡΕΎΘΗ Ο ΙΗΣΟΥΣ ΤΟΙΣ ΣΑΒΒΑΣΙΝ ΔΙΑ ΤΩΝ ΣΠΟΡΙΜΏΝ ΟΙ ΔΕ ΜΑΘΗΤΑΙ ΑΥΤΟΥ ΕΠΕΙΝΑΣΑΝ ΚΑΙ ΗΡΞΑΝΤΟ ΤΙΛΛΕΙΝ ΣΤΑΧΎΑΣ ΚΑΙ ΕΣΘΙΕΊΝ

## 12:2 But the Pharisees, when they saw it, said to him, Behold, thy disciples do what is not permitted to do upon the sabbath.

12:2 but  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} pharisees  $\Phi API\Sigma AIOI$  5330 {n/npm} when they saw IDONTE 1492 {v/2aap/npm} they said EIIION 2036 {v/2aai/3p} to him  $AYT\Omega$  846 {pp/dsm} behold IDOY 2400 {v/2aam/2s} thos OI 3588 {t/npm} disciples MAOHTAI 3101 {n/npm} of thee  $\Sigma OY$  4675 {pp/2gs} do IIOIOY $\Sigma IN$  4160 {v/pai/3p} what O 3739 {pr/asn}

NOT OYK 3756 {PRT/N} is permitted EEE $\Sigma$ TIN 1832 {V/PQI/3S} to do  $\Pi$ OIEIN 4160 {V/PAN} on EN 1722 {PREP} sabbath  $\Sigma$ ABBATQ 4521 {N/DSN}

12:2ΟΙ ΔΕ ΦΑΡΙΣΑΙΟΙ ΙΔΟΝΤΕΣ ΕΙΠΟΝ ΑΥΤΩ ΙΔΟΥ ΟΙ ΜΑΘΗΤΑΙ ΣΟΥ ΠΟΙΟΥΣΙΝ Ο ΟΥΚ ΕΞΕΣΤΙΝ ΠΟΙΕΙΝ ΕΝ ΣΑΒΒΑΤΩ

## 12:3 But he said to them, Have ye not read what David did when he was hungry, he and those with him,

12:3 but  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} said EIHEN 2036 {v/2aai/3s} to them AYTOI $\Sigma$  846 {pp/dpm} have ye read ANEFNOTE 314 {v/2aai/2p} not OYK 3756 {prt/n} what? TI 5101 {pi/asn} david  $\Delta AYI\Delta$  1138 {n/pri} did EHOIH $\Sigma EN$  4160 {v/aai/3s} when OTE 3753 {adv} he was hungry EHEINA $\Sigma EN$  3983 {v/aai/3s} he AYTO $\Sigma$  846 {pp/nsm} and KAI 2532 {conj} thos OI 3588 {t/npm} with MET 3326 {prep} him AYTOY 846 {pp/gsm}

12:3 Ο ΔΕ ΕΙΠΕΝ ΑΥΤΟΙΣ ΟΥΚ ΑΝΕΓΝΩΤΕ ΤΙ ΕΠΟΙΗΣΕΝ ΔΑΥΙΔ ΟΤΕ ΕΠΕΙΝΑΣΕΝ ΑΥΤΟΣ ΚΑΙ ΟΙ ΜΕΤ ΑΥΤΟΥ

## 12:4 how he entered into the house of God, and ate the loaves of the presentation, which was not permitted for him to eat, nor for those with him, except only for the priests?

12:4 how  $\Pi\Omega\Sigma$  4459 {adv} he entered EISHAOEN 1525 {v/2aai/3\$} into EIS 1519 {prep} tho TON 3588 {T/asm} house OIKON 3624 {n/asm} of tho TOY 3588 {T/gsm} god OEOY 2316 {n/gsm} and KAI 2532 {conj} ate EΦAΓEN 5315 {v/2aai/3\$} thos TOYS 3588 {T/apm} loaves APTOYS 740 {n/apm} of tha THS 3588 {T/gsf} presentation  $\Pi$ POOESEQS 4286 {n/gsf} which OYS 3739 {pr/apm} not OYK 3756 {prt/n} was HN 2258 {v/ixi/3\$} permitted EEON 1832 {v/pqp/nsn} for him AYTO 846 {pp/dsm} to eat ΦAΓEIN 5315 {v/2aan} nor OYΔE 3761 {adv} for thos TOIS 3588 {T/dpm} with MET 3326 {prep} him AYTOY 846 {pp/gsm} if EI 1487 {cond} not MH 3361 {prt/n} only MONOIS 3441 {a/dpm} for thos TOIS 3588 {T/dpm} priests IEPEYSIN 2409 {n/dpm}

12:4 ΠΩΣ ΕΙΣΗΛΘΕΝ ΕΙΣ ΤΟΝ ΟΙΚΟΝ ΤΟΥ ΘΕΟΥ ΚΑΙ ΤΟΥΣ ΑΡΤΟΥΣ ΤΗΣ ΠΡΟΘΕΣΕΩΣ ΕΦΑΓΕΝ ΟΥΣ ΟΥΚ ΕΞΟΝ ΗΝ ΑΥΤΩ ΦΑΓΕΙΝ ΟΥΔΕ ΤΟΙΣ ΜΕΤ ΑΥΤΟΥ ΕΙ ΜΗ ΤΟΙΣ ΙΕΡΕΥΣΙΝ ΜΟΝΟΙΣ

### 12:5 Or have ye not read in the law, that on the sabbath the priests in the temple profane the sabbath, and are guiltless?

12:5 or H 2228 {PRT} ye read  $ANE\Gamma N\Omega TE$  314 {V/2aai/2P} not OYK 3756 {PRT/N} in EN 1722 {PREP} tho  $T\Omega$  3588 {T/DSM} LAW  $NOM\Omega$  3551 {N/DSM} that OTI 3754 {CONJ} on thes  $TOI\Sigma$  3588 {T/DPN} sabbath  $\Sigma ABBA\Sigma IN$  4521 {N/DPN} thos OI 3588 {T/NPM} priests IEPEI $\Sigma$  2409 {N/NPM} in EN 1722 {PREP} the  $T\Omega$  3588 {T/DSN} temple IEP $\Omega$  2411 {N/DSN} profane BEBH $\Lambda OY\Sigma IN$  953 {V/Pai/3P} the TO 3588 {T/ASN} sabbath  $\Sigma ABBATON$  4521 {N/ASN} and KAI 2532 {CONJ} are  $EI\Sigma IN$  1526 {V/PXI/3P} Guiltless ANAITIOI 338 {A/NPM}

12:5 Η ΟΥΚ ΑΝΕΓΝΩΤΕ ΕΝ ΤΩ ΝΟΜΩ ΟΤΙ ΤΟΙΣ ΣΑΒΒΑΣΙΝ ΟΙ ΙΕΡΕΙΣ ΕΝ ΤΩ ΙΕΡΩ ΤΟ ΣΑΒΒΑΤΟΝ ΒΕΒΗΛΟΥΣΙΝ ΚΑΙ ΑΝΑΙΤΙΟΙ ΕΙΣΙΝ

#### 12:6 But I say to you, that a greater than the temple is here.

12:6 but  $\Delta E$  1161 {conj} i say  $\Delta E \Gamma \Omega$  3004 {v/pai/1s} to you YMIN 5213 {pp/2dp} that OTI 3754 {conj} greater than MEIZON 3173 {a/nsn/c} the TOY 3588 {t/gsn} temple IEPOY 2411 {n/gsn} is  $E\Sigma TIN$  2076 {v/pxi/3s} here  $\Omega\Delta E$  5602 {adv}

12:6  $\Lambda$ E $\Gamma\Omega$   $\Delta$ E YMIN OTI TOY IEPOY MEIZON E $\Sigma$ TIN  $\Omega\Delta$ E

### 12:7 But if ye had known what this means, I desire mercy and not sacrifice, ye would not have condemned the innocent.

12:7 and  $\Delta E$  1161 {conj} if EI 1487 {cond} ye had known ETNQKEITE 1097 {v/lai/2p} what? TI 5101 {pi/nsn} it is ESTIN 2076 {v/pxi/3s} i desire  $\Theta E \Lambda \Omega$  2309 {v/pai/1s} mercy  $E \Lambda E O N$  1656 {n/asm} and KAI 2532 {conj} not OY 3756 {prt/n} sacrifice  $\Theta Y \Sigma IAN$  2378 {n/asf} not OYK 3756 {prt/n} ever AN 302 {prt} ye condemned KATE $\Delta IKA\Sigma ATE$  2613 {v/aai/2p} thos  $TOY\Sigma$  3588 {t/apm} innocent  $ANAITIOY\Sigma$  338 {a/apm}

12:7 ΕΙ ΔΕ ΕΓΝΩΚΕΙΤΕ ΤΙ ΕΣΤΙΝ ΕΛΕΟΝ ΘΕΛΩ ΚΑΙ ΟΥ ΘΥΣΙΑΝ ΟΥΚ ΑΝ ΚΑΤΕΔΙΚΑΣΑΤΕ ΤΟΥΣ ΑΝΑΙΤΙΟΥΣ

#### 12:8 For the Son of man is Lord of the sabbath.

12:8 FOR  $\Gamma AP$  1063 {CONJ} THO O 3588 {T/NSM} SON YIO $\Sigma$  5207 {N/NSM} of tho TOY 3588 {T/GSM} man ANOPQIIOY 444 {N/GSM} is  $\Xi \Sigma TIN$  2076 {V/PXI/3S} lord KYPIO $\Sigma$  2962 {N/NSM} of the TOY 3588 {T/GSN} sabbath  $\Sigma ABBATOY$  4521 {N/GSN}

12:8 ΚΥΡΙΟΣ ΓΑΡ ΕΣΤΙΝ ΤΟΥ ΣΑΒΒΑΤΟΥ Ο ΥΙΟΣ ΤΟΥ ΑΝΘΡΩΠΟΥ

#### 12:9 And having departed from there, he went into their synagogue.

12:9 and KAI 2532 {conj} having departed METABA $\Sigma$  3327 {v/2aap/nsm} from there EKEI $\Theta$ EN 1564 {adv} he went HA $\Theta$ EN 2064 {v/2aal/3s} into EI $\Sigma$  1519 {prep} tha THN 3588 {t/asf} synagogue  $\Sigma$ YNAF $\Omega$ FHN 4864 {n/asf} of them AYT $\Omega$ N 846 {pp/gpm}

12:9 ΚΑΙ ΜΕΤΑΒΑΣ ΕΚΕΙΘΈΝ ΗΛΘΈΝ ΕΙΣ ΤΗΝ ΣΥΝΑΓΩΓΗΝ ΑΥΤΩΝ

### 12:10 And behold, there was a man having a withered hand. And they interrogated him, asking if it is permitted to heal on the sabbath, so that they might accuse him.

12:10 and KAI 2532 {conj} behold IDOY 2400 {v/2aam/2s} there was HN 2258 {v/ixi/3s} man ANOPQHOS 444 {n/nsm} having EXQN 2192 {v/pap/nsm} tha THN 3588 {t/asf} withered EHPAN 3584 {n/asf} hand XEIPA 5495 {n/asf} and KAI 2532 {conj} they interrogated EHHPQTHSAN 1905 {v/aai/3p} him AYTON 846 {pp/asm} asking  $\Lambda$ EFONTES 3004 {v/pap/npm} if EI 1487 {cond} it is permitted EEESTIN 1832 {v/pqi/3s} to heal OEPAHEYEIN 2323 {v/pan} on thes TOIS 3588 {t/dpn} sabbath SABBASIN 4521 {n/dpn} so that INA 2443 {conj} they might accuse KATHFOPHSQSIN 2723 {v/aas/3p} him AYTOY 846 {pp/gsm}

12:10 ΚΑΙ ΙΔΟΥ ΑΝΘΡΩΠΟΣ ΗΝ ΤΗΝ ΧΕΙΡΑ ΕΧΩΝ ΞΗΡΑΝ ΚΑΙ ΕΠΗΡΩΤΉΣΑΝ ΑΥΤΌΝ ΛΕΓΟΝΤΈΣ ΕΙ ΕΞΕΣΤΙΝ ΤΟΙΣ ΣΑΒΒΑΣΙΝ ΘΕΡΑΠΕΥΕΊΝ ΙΝΑ ΚΑΤΗΓΟΡΗΣΩΣΊΝ ΑΥΤΌΥ

# 12:11 And he said to them, What man of you will there be, who will have one sheep, and if this falls into a pit on the sabbath, will he not grasp it, and lift it out?

12:11 and  $\Delta E$  1161 {Conj} tho O 3588 {T/nsm} said EIIIEN 2036 {V/2aai/3s} to them AYTOIX 846 {PP/dPm} what? TIX 5101 {PI/nsm} man ANOPQIIOX 444 {N/nsm} of EX 1537 {PREP} you YMQN 5216 {PP/2GP} will there be EXTAI 2071 {V/fxi/3s} who OX 3739 {PR/nsm} will have EXEI 2192 {V/fai/3s} one EN 1520 {N/asn} sheep IIPOBATON 4263 {N/asn} and KAI 2532 {Conj} if EAN 1437 {Cond} this TOYTO 5124 {PD/nsn} falls EMIIEXH 1706 {V/2aas/3s} into EIX 1519 {PREP} pit BOOYNON 999 {N/asm} on thes TOIX 3588 {T/dPn} sabbath XABBAXIN 4521 {N/dPn} not? OYXI 3780 {PRT/I} will he grasp KPATHXEI 2902 {V/fai/3s} it AYTO 846 {PP/asn} and KAI 2532 {Conj} will lift up EFEPEI 1453 {V/fai/3s}

12:11 Ο ΔΕ ΕΙΠΕΝ ΑΥΤΟΙΣ ΤΙΣ ΕΣΤΑΙ ΕΞ ΥΜΩΝ ΑΝΘΡΩΠΟΣ ΟΣ ΕΞΕΙ ΠΡΟΒΑΤΟΝ ΕΝ ΚΑΙ ΕΑΝ ΕΜΠΕΣΗ ΤΟΥΤΌ ΤΟΙΣ ΣΑΒΒΑΣΙΝ ΕΙΣ ΒΟΘΎΝΟΝ ΟΥΧΙ ΚΡΑΤΉΣΕΙ ΑΥΤΌ ΚΑΙ ΕΓΕΡΕΙ

#### 12:12 How much therefore a man is superior to a sheep. So then it is permitted to do good on the sabbath.

12:12 how much?  $\Pi O \Sigma \Omega$  4214 {PQ/DSN} therefore OYN 3767 {CONJ} man ANOP  $\Omega \Pi O \Sigma$  444 {N/NSM} is superior to  $\Delta IA\Phi EPEI$  1308 {V/PAI/3S} sheep  $\Pi POBATOY$  4263 {N/GSN} so then  $\Omega \Sigma TE$  5620 {CONJ} it is permitted  $E\Xi E\Sigma TIN$  1832 {V/PQI/3S} to do  $\Pi OIEIN$  4160 {V/PAN} good  $KA\Lambda\Omega\Sigma$  2573 {ADV} on thes  $TOI\Sigma$  3588 {T/DPN} sabbath  $\Sigma ABBA\Sigma IN$  4521 {N/DPN}

12:12 ΠΟΣΩ ΟΥΝ ΔΙΑΦΕΡΕΙ ΑΝΘΡΩΠΟΣ ΠΡΟΒΑΤΟΥ ΩΣΤΕ ΕΞΕΣΤΙΝ ΤΟΙΣ ΣΑΒΒΑΣΙΝ ΚΑΛΩΣ ΠΟΙΕΙΝ

### 12:13 Then he says to the man, Stretch forth thy hand. And he stretched it forth, and it was restored whole, as the other.

12:13 THEN TOTE 5119 {ADV} HE SAYS  $\Lambda$ E $\Gamma$ EI 3004 {V/PAI/3S} TO THO T $\Omega$  3588 {T/DSM} MAN AN $\Theta$ P $\Omega$ I $\Omega$  444 {N/DSM} STRETCH FORTH EKTEINON 1614 {V/AAM/2S} THA THN 3588 {T/ASF} HAND XEIPA 5495 {N/ASF} OF THEE  $\Sigma$ OY 4675 {PP/2GS} AND KAI 2532 {CONJ} HE STRETCHED FORTH EEETEINEN 1614 {V/AAI/3S} AND KAI 2532 {CONJ} IT WAS RESTORED

A $\Pi$ OKA $TE\Sigma TA\Theta H$  600 {V/API/3S} whole Y $\Gamma$ IH $\Sigma$  5199 {A/NSF} like  $\Omega\Sigma$  5613 {ADV} tha H 3588 {T/NSF} other A $\Lambda\Lambda H$  243 {A/NSF}

12:13 ΤΟΤΕ ΛΕΓΕΙ ΤΩ ΑΝΘΡΩΠΩ ΕΚΤΕΙΝΟΝ ΤΗΝ ΧΕΙΡΑ ΣΟΥ ΚΑΙ ΕΞΕΤΕΙΝΕΝ ΚΑΙ ΑΠΟΚΑΤΕΣΤΑΘΗ ΥΓΙΗΣ ΩΣ Η ΑΛΛΗ

# 12:14 But when they went out, the Pharisees held a consultation against him, how they might destroy him.

12:14 but  $\Delta E$  1161 {conj} when they went out  $E \equiv L \Delta \Theta ONTE \Sigma$  1831 {v/2aap/npm} thos OI 3588 {t/npm} pharisees  $\Phi API\Sigma AIOI$  5330 {n/npm} held  $E \Lambda ABON$  2983 {v/2aal/3p} consultation  $\Sigma YMBOY\Lambda ION$  4824 {n/asn} against KAT 2596 {prep} him AYTOY 846 {pp/gsm} how  $O\Pi\Omega\Sigma$  3704 {adv} they might destroy  $A\Pi O\Lambda E\Sigma\Omega\Sigma IN$  622 {v/aas/3p} him AYTON 846 {pp/asm}

12:14 ΟΙ ΔΕ ΦΑΡΙΣΑΙΟΙ ΣΥΜΒΟΥΛΙΟΝ ΕΛΑΒΟΝ ΚΑΤ ΑΥΤΟΥ ΕΞΕΛΘΟΝΤΕΣ ΟΠΩΣ ΑΥΤΟΝ ΑΠΟΛΕΣΩΣΙΝ

#### 12:15 And having known it Jesus withdrew from there, and many multitudes followed him, and he healed them all.

12:15 and  $\Delta E$  1161 {CONJ} having known  $\Gamma NOY\Sigma$  1097 {V/2AAP/NSM} tho O 3588 {T/NSM} jehoshua IH $\Sigma OY\Sigma$  2424 {N/NSM} withdrew ANEX $\Omega$ PH $\Sigma EN$  402 {V/AAI/3S} from there EKEI $\Theta EN$  1564 {ADV} and KAI 2532 {CONJ} many  $\Pi O\Lambda \Lambda OI$  4183 {A/NPM} multitudes  $OX\Lambda OI$  3793 {N/NPM} followed HKO $\Lambda OY\Theta H\Sigma AN$  190 {V/AAI/3P} him  $AYT\Omega$  846 {PP/DSM} and KAI 2532 {CONJ} he healed  $E\Theta EPA\Pi EY\Sigma EN$  2323 {V/AAI/3S} them  $AYTOY\Sigma$  846 {PP/APM} all  $\Pi ANTA\Sigma$  3956 {A/APM}

12:15 Ο ΔΕ ΙΗΣΟΥΣ ΓΝΟΥΣ ΑΝΕΧΩΡΗΣΕΝ ΕΚΕΙΘΈΝ ΚΑΙ ΗΚΟΛΟΥΘΉΣΑΝ ΑΥΤΏ ΟΧΛΟΙ ΠΟΛΛΟΙ ΚΑΙ ΕΘΕΡΑΠΕΥΣΕΝ ΑΥΤΌΥΣ ΠΑΝΤΑΣ

#### 12:16 And he chided them so that they would not make him known,

12:16 and KAI 2532 {Conj} he chided EPTIMHSEN 2008 {V/aai/3S} them AYTOIS 846 {PP/dPm} so that INA 2443 {Conj} not MH 3361 {Prt/n} would they make  $\Pi$ OIHSQSIN 4160 {V/aas/3P} him AYTON 846 {PP/asm} known  $\Phi$ ANEPON 5318 {A/asm}

12:16 ΚΑΙ ΕΠΕΤΙΜΗΣΕΝ ΑΥΤΟΙΣ ΙΝΑ ΜΗ ΦΑΝΕΡΟΝ ΑΥΤΟΝ ΠΟΙΗΣΩΣΙΝ

#### 12:17 so that what was spoken through Isaiah the prophet might be fulfilled, which says,

12:17 SO THAT O  $\Pi\Omega\Sigma$  3704 {adv} the TO 3588 {T/nsn} which was spoken PHOEN 4483 {V/app/nsn} through  $\Delta$ IA 1223 {PREP} isaiah H $\Sigma$ AIOY 2268 {n/gsm} tho TOY 3588 {T/gsm} prophet  $\Pi$ PO $\Phi$ HTOY 4396 {n/gsm} might be fulfilled  $\Pi\Lambda$ HP $\Omega\Theta$ H 4137 {V/aps/3s} which says  $\Lambda$ E $\Gamma$ ONTO $\Sigma$  3004 {V/pap/gsn}

12:17 ΟΠΩΣ ΠΛΗΡΩΘΗ ΤΟ ΡΗΘΕΝ ΔΙΑ ΗΣΑΙΟΥ ΤΟΥ ΠΡΟΦΗΤΟΥ ΛΕΓΟΝΤΟΣ

# 12:18 Behold, my Boy whom I chose, my beloved in whom my soul is well pleased. I will put my Spirit upon him, and he will declare justice to the Gentiles.

12:18 behold IDOY 2400 {V/2AAM/2S} tho O 3588 {T/nsm} boy  $\Pi$ AID 3816 {n/nsm} of me MOY 3450 {PP/1GS} whom ON 3739 {PR/ASM} i chose HPETIDA 140 {V/AAI/1S} tho O 3588 {T/nsm} beloved APAHHTOD 27 {A/nsm} of me MOY 3450 {PP/1GS} in EID 1519 {PREP} whom ON 3739 {PR/ASM} tha H 3588 {T/nsf} soul  $\Psi$ YXH 5590 {n/nsf} of me MOY 3450 {PP/1GS} is well pleased EYDOKHDEN 2106 {V/AAI/3S} i will put  $\Theta$ HDD 5087 {V/FAI/1S} the TO 3588 {T/ASN} spirit  $\Pi$ NEYMA 4151 {N/ASN} of me MOY 3450 {PP/1GS} upon EH 1909 {PREP} him AYTON 846 {PP/ASM} and KAI 2532 {CONJ} he will declare AHAPPEDEI 518 {V/FAI/3S} justice KPIDIN 2920 {N/ASF} to thes TOID 3588 {T/DPN} Gentiles E $\Theta$ NEDIN 1484 {N/DPN}

12:18 ΙΔΟΥ Ο ΠΑΙΣ ΜΟΥ ΟΝ ΗΡΕΤΙΣΑ Ο ΑΓΑΠΗΤΟΣ ΜΟΥ ΕΙΣ ΟΝ ΕΥΔΟΚΗΣΕΝ Η ΨΥΧΗ ΜΟΥ ΘΗΣΩ ΤΟ ΠΝΕΥΜΑ ΜΟΥ ΕΠ ΑΥΤΟΝ ΚΑΙ ΚΡΙΣΙΝ ΤΟΙΣ ΕΘΝΕΣΙΝ ΑΠΑΓΓΕΛΕΙ

12:19 He will not quarrel, nor will he shout, nor will any man hear his voice in the thoroughfares.

12:19 HE WILL QUARREL EPI $\Sigma$ EI 2051 {V/FAI/3S} NOT OYK 3756 {PRT/N} NOR OY $\Delta$ E 3761 {ADV} WILL HE SHOUT KPAY $\Gamma$ A $\Sigma$ EI 2905 {V/FAI/3S} NOR OY $\Delta$ E 3761 {ADV} ANY TI $\Sigma$  5100 {PX/NSM} WILL HEAR AKOY $\Sigma$ EI 191 {V/FAI/3S} THA THN 3588 {T/ASF} VOICE  $\Phi$ QNHN 5456 {N/ASF} OF HIM AYTOY 846 {PP/GSM} IN EN 1722 {PREP} THAS TAI $\Sigma$  3588 {T/DPF} THOROUGHFARES  $\Pi$ AATEIAI $\Sigma$  4113 {N/DPF}

12:19 ΟΥΚ ΕΡΙΣΕΙ ΟΥΔΕ ΚΡΑΥΓΑΣΕΙ ΟΥΔΕ ΑΚΟΥΣΕΙ ΤΙΣ ΕΝ ΤΑΙΣ ΠΛΑΤΕΙΑΙΣ ΤΗΝ ΦΩΝΗΝ ΑΥΤΟΥ

### 12:20 A bruised reed he will not break, and smoldering flax he will not quench, until he sends forth justice for victory.

12:20 BRUISED  $\Sigma$ YNTETPIMMENON 4937 {V/RPP/ASM} REED KAAAMON 2563 {N/ASM} HE WILL BREAK KATEAEEI 2608 {V/FAI/3S} NOT OY 3756 {PRT/N} AND KAI 2532 {CONJ} SMOLDERING TY $\Phi$ OMENON 5188 {V/PPP/ASN} FLAX  $\Lambda$ INON 3043 {N/ASN} HE WILL QUENCH  $\Sigma$ BE $\Sigma$ EI 4570 {V/FAI/3S} NOT OY 3756 {PRT/N} UNTIL E $\Omega\Sigma$  2193 {CONJ} EVER AN 302 { PRT} HE SENDS FORTH EKBAAH 1544 {V/2AAS/3S} THA THN 3588 {T/ASF} JUSTICE KPI $\Sigma$ IN 2920 {N/ASF} FOR EI $\Sigma$  1519 {PREP} VICTORY NIKO $\Sigma$  3534 {N/ASN}

12:20 ΚΑΛΑΜΟΝ ΣΥΝΤΕΤΡΙΜΜΕΝΟΝ ΟΥ ΚΑΤΕΑΞΕΙ ΚΑΙ ΛΙΝΟΝ ΤΥΦΟΜΕΝΟΝ ΟΥ ΣΒΕΣΕΙ ΕΩΣ ΑΝ ΕΚΒΑΛΗ ΕΙΣ ΝΙΚΟΣ ΤΗΝ ΚΡΙΣΙΝ

#### 12:21 And in his name Gentiles will hope.

12:21 and KAI 2532 {conj} in the  $T\Omega$  3588 {t/dsn} name ONOMATI 3686 {n/dsn} of him AYTOY 846 {pp/gsm} gentiles EQNH 1484 {n/npn} will hope EATHOYSIN 1679 {v/fai/3p/att}

12:21 ΚΑΙ ΤΩ ΟΝΟΜΑΤΙ ΑΥΤΟΥ ΕΘΝΗ ΕΛΠΙΟΥΣΙΝ

### 12:22 Then a blind and mute man being demon possessed, was brought to him. And he healed him, so as for the blind and mute man both to speak and to see.

12:22 THEN TOTE 5119 {ADV} BLIND TY $\Phi\Lambda\Omega\Sigma$  5185 {A/NSM} and KAI 2532 {CONJ} mute K $\Omega\Phi\Omega\Sigma$  2974 {A/NSM} being demon possessed  $\Delta$ AIMONIZOMENO $\Sigma$  1139 {V/PNP/NSM} was brought  $\Pi$ PO $\Sigma$ HNEX $\Theta$ H 4374 {V/API/3S} to him AYT $\Omega$  846 {PP/DSM} and KAI 2532 {CONJ} he healed E $\Theta$ EPA $\Pi$ EY $\Sigma$ EN 2323 {V/AAI/3S} him AYTON 846 {PP/ASM} so as for  $\Omega\Sigma$ TE 5620 {CONJ} tho TON 3588 {T/ASM} blind TY $\Phi\Lambda$ ON 5185 {A/ASM} and KAI 2532 {CONJ} mute K $\Omega\Phi$ ON 2974 {A/ASM} both KAI 2532 {CONJ} to speak  $\Lambda$ A $\Lambda$ EIN 2980 {V/PAN} and KAI 2532 {CONJ} to see B $\Lambda$ E $\Pi$ EIN 991 {V/PAN}

12:22 ΤΟΤΕ ΠΡΟΣΗΝΕΧΘΗ ΑΥΤΏ ΔΑΙΜΟΝΙΖΟΜΈΝΟΣ ΤΥΦΛΟΣ ΚΑΙ ΚΏΦΟΣ ΚΑΙ ΕΘΕΡΑΠΕΎΣΕΝ ΑΥΤΌΝ ΩΣΤΕ ΤΟΝ ΤΥΦΛΟΝ ΚΑΙ ΚΏΦΟΝ ΚΑΙ ΛΑΛΕΊΝ ΚΑΙ ΒΛΕΠΕΊΝ

#### 12:23 And all the multitudes were amazed, and said, Is this not the son of David?

12:23 and KAI 2532 {conj} all  $\Pi ANTE\Sigma$  3956 {a/npm} thos OI 3588 {t/npm} multitudes OXAOI 3793 {n/npm} were amazed EEI $\Sigma$ TANTO 1839 {v/imi/3p} and KAI 2532 {conj} said EAE $\Gamma$ ON 3004 {v/iai/3p} is E $\Sigma$ TIN 2076 {v/pxi/3s} this OYTO $\Sigma$  3778 {pd/nsm} not? MHTI 3385 {prt/i} tho O 3588 {t/nsm} son YIO $\Sigma$  5207 {n/nsm} of david  $\Delta$ AYI $\Delta$  1138 {n/pri}

12:23 ΚΑΙ ΕΞΙΣΤΑΝΤΟ ΠΑΝΤΕΣ ΟΙ ΟΧΛΟΙ ΚΑΙ ΕΛΕΓΟΝ ΜΗΤΙ ΟΥΤΟΣ ΕΣΤΙΝ Ο ΥΙΟΣ ΔΑΥΙΔ

### 12:24 But when the Pharisees heard it, they said, This man does not cast out demons, except by Beelzebub the ruler of the demons.

12:24 BUT  $\Delta E$  1161 {CONJ} when they heard  $AKOY\Sigma ANTE\Sigma$  191 {V/AAP/NPM} thos OI 3588 {T/NPM} pharisees  $\Phi API\Sigma AIOI$  5330 {N/NPM} they said EIIION 2036 {V/2AAI/3P} this OYTO $\Sigma$  3778 {PD/NSM} not OYK 3756 {PRT/N} casts out EKBA $\Lambda \Delta EI$  1544 {V/PAI/3S} thes TA 3588 {T/APN} demons  $\Delta AIMONIA$  1140 {N/APN} if EI 1487 {COND} not MH 3361 {PRT/N} by EN 1722 {PREP} tho  $T\Omega$  3588 {T/DSM} beelzebul BEE $\Lambda ZEBOY\Lambda$  954 {N/PRI} ruler APXONTI 758 {N/DSM} of thes  $T\Omega N$  3588 {T/GPN} demons  $\Delta AIMONI\Omega N$  1140 {N/GPN}

12:24 ΟΙ ΔΕ ΦΑΡΙΣΑΙΟΙ ΑΚΟΥΣΑΝΤΕΣ ΕΙΠΟΝ ΟΥΤΌΣ ΟΥΚ ΕΚΒΑΛΛΕΙ ΤΑ ΔΑΙΜΟΝΙΑ ΕΙ ΜΗ ΕΝ ΤΩ ΒΕΕΛΖΕΒΟΥΛ ΑΡΧΟΝΤΙ ΤΩΝ ΔΑΙΜΟΝΙΩΝ

### 12:25 And having known their thoughts Jesus said to them, Every kingdom divided against itself is brought to ruin, and every city or house divided against itself will not stand.

12:25 and  $\Delta E$  1161 {Conj} having known EI $\Delta \Omega \Sigma$  1492 {V/rap/nsm} thas  $TA\Sigma$  3588 {T/apf} thoughts EN $\Theta YMH\Sigma EI\Sigma$  1761 {N/apf} of them AYT $\Omega N$  846 {PP/GPM} tho O 3588 {T/nsm} jehoshua IH $\Sigma OY\Sigma$  2424 {N/nsm} said EIIIEN 2036 {V/2aai/3S} to them AYTOI $\Sigma$  846 {PP/DPM} every IIA $\Sigma A$  3956 {A/nsf} kingdom BA $\Sigma IAEIA$  932 {N/nsf} divided MEPI $\Sigma OEI\Sigma A$  3307 {V/app/nsf} against KA $OOEOEI\Sigma A$  3956 {A/nsf} city IIO $\Delta I\Sigma$  4172 {N/nsf} or H 2228 {PRT} house OIKIA 3614 {N/nsf} divided MEPI $\Sigma OEI\Sigma A$  3307 {V/app/nsf} against KA $OEI\Sigma A$  3956 {A/nsf} city IIO $\Delta I\Sigma$  4172 {N/nsf} or H 2228 {PRT} house OIKIA 3614 {N/nsf} divided MEPI $\Sigma OEI\Sigma A$  3307 {V/app/nsf} against KA $OEI\Sigma A$  3596 {PREP} itself EAYTH $\Sigma A$  1438 {PF/3GSF} will stand  $\Sigma A$  1438 {PF/3GSF} will stand  $\Sigma A$  1438 {PF/3GSF} NOT OY 3756 {PRT/N}

12:25 ΕΙΔΩΣ ΔΕ Ο ΙΗΣΟΥΣ ΤΑΣ ΕΝΘΥΜΗΣΕΙΣ ΑΥΤΩΝ ΕΙΠΕΝ ΑΥΤΟΙΣ ΠΑΣΑ ΒΑΣΙΛΕΙΑ ΜΕΡΙΣΘΕΙΣΑ ΚΑΘ ΕΑΥΤΗΣ ΕΡΗΜΟΥΤΑΙ ΚΑΙ ΠΑΣΑ ΠΟΛΙΣ Η ΟΙΚΙΑ ΜΕΡΙΣΘΕΙΣΑ ΚΑΘ ΕΑΥΤΗΣ ΟΥ ΣΤΑΘΗΣΕΤΑΙ

#### 12:26 And if Satan casts out Satan, he is divided against himself. How then will his kingdom stand?

12:26 and KAI 2532 {conj} if EI 1487 {cond} tho O 3588 {t/nsm} adversary  $\Sigma ATANA\Sigma$  4567 {n/nsm} casts out EKBA $\Lambda\Lambda$ EI 1544 {v/pai/38} tho TON 3588 {t/asm} adversary  $\Sigma ATANAN$  4567 {n/asm} he is divided EMEPI $\Sigma\Theta$ H 3307 {v/api/38} against E $\Phi$  1909 {prep} himself EAYTON 1438 {pf/3asm} how?  $\Pi\Omega\Sigma$  4459 {adv/i} then OYN 3767 {conj} will stand  $\Sigma TA\ThetaH\Sigma$ ETAI 2476 {v/fpi/38} tha H 3588 {t/nsf} kingdom BA $\Sigma$ I $\Lambda$ EIA 932 {n/nsf} of him AYTOY 846 {pp/gsm}

12:26 ΚΑΙ ΕΙ Ο ΣΑΤΑΝΑΣ ΤΟΝ ΣΑΤΑΝΑΝ ΕΚΒΑΛΛΕΙ ΕΦ ΕΑΥΤΟΝ ΕΜΕΡΙΣΘΗ ΠΩΣ ΟΥΝ ΣΤΑΘΗΣΕΤΑΙ Η ΒΑΣΙΛΕΙΑ ΑΥΤΟΥ

### 12:27 And if I cast out demons by Beelzebub, by whom do your sons cast them out? Because of this they will be your judges.

12:27 and KAI 2532 {conj} if EI 1487 {cond} i E $\Omega$  1473 {pp/ins} cast out EKBA $\Lambda\Omega$  1544 {v/pai/is} thes TA 3588 {t/apn} demons  $\Delta$ AIMONIA 1140 {n/apn} by EN 1722 {prep} beelzebul BEE $\Lambda$ ZEBOY $\Lambda$  954 {n/pri} by EN 1722 {prep} whom? TINI 5101 {pi/dsm} thos OI 3588 {t/npm} sons YIOI 5207 {n/npm} of you YM $\Omega$ N 5216 {pp/2gp} cast out EKBA $\Lambda\Lambda$ OY $\Sigma$ IN 1544 {v/pai/3p} because of  $\Delta$ IA 1223 {prep} this TOYTO 5124 {pd/asn} they AYTOI 846 {pp/npm} will be E $\Sigma$ ONTAI 2071 {v/fxi/3p} judges KPITAI 2923 {n/npm} of you YM $\Omega$ N 5216 {pp/2gp}

12:27 ΚΑΙ ΕΙ ΕΓΩ ΕΝ ΒΕΕΛΖΕΒΟΥΛ ΕΚΒΑΛΛΩ ΤΑ ΔΑΙΜΟΝΙΑ ΟΙ ΥΙΟΙ ΥΜΩΝ ΕΝ ΤΙΝΙ ΕΚΒΑΛΛΟΥΣΙΝ ΔΙΑ ΤΟΥΤΌ ΑΥΤΟΙ ΥΜΩΝ ΕΣΌΝΤΑΙ ΚΡΙΤΑΙ

# 12:28 But if I cast out demons by the Spirit of God, then the kingdom of God has come near you.

12:28 but  $\Delta E$  1161 {conj} if EI 1487 {cond} i  $E\Gamma\Omega$  1473 {pp/ins} cast out  $EKBA\Lambda\Lambda\Omega$  1544 {v/pai/is} thes TA 3588 {t/apn} demons  $\Delta AIMONIA$  1140 {n/apn} by EN 1722 {prep} spirit  $\Pi NEYMATI$  4151 {n/dsn} of god  $\Theta EOY$  2316 {n/gsm} then APA 686 {prt} tha H 3588 {t/nsf} kingdom  $BA\Sigma I\Lambda EIA$  932 {n/nsf} of tho TOY 3588 {t/gsm} god  $\Theta EOY$  2316 {n/gsm} has come  $E\Phi\Theta A\Sigma EN$  5348 {v/aai/3s} near  $E\Phi$  1909 {prep} you  $YMA\Sigma$  5209 {pp/2ap}

12:28 ΕΙ ΔΕ ΕΝ ΠΝΕΥΜΑΤΙ ΘΕΟΥ ΕΓΩ ΕΚΒΑΛΛΩ ΤΑ ΔΑΙΜΟΝΙΑ ΑΡΑ ΕΦΘΑΣΕΝ ΕΦ ΥΜΑΣ Η ΒΑΣΙΛΕΙΑ ΤΟΥ ΘΕΟΥ

# 12:29 Or how can any man enter into the house of the strong man, and plunder his goods, unless he first binds the strong man? And then he will plunder his house.

12:29 or H 2228 {PRT} how?  $\Pi\Omega\Sigma$  4459 {adv/i} is able  $\Delta$ YNATAI 1410 {v/pni/3s} any  $TI\Sigma$  5100 {PX/nsm} to enter EI $\Sigma$ E $\Lambda\Theta$ EIN 1525 {v/2aan} into EI $\Sigma$  1519 {PREP} tha THN 3588 {T/asf} house OIKIAN 3614 {n/asf} of tho TOY 3588 {T/GSM} strong I $\Sigma$ XYPOY 2478 {a/gsm} and KAI 2532 {conj} to plunder  $\Delta$ IAP $\Pi$ A $\Sigma$ AI 1283 {v/aan} thes TA 3588 {T/apn} goods  $\Sigma$ KEYH 4632 {n/apn} of him AYTOY 846 {PP/GSM} if EAN 1437 {cond} not MH 3361 {PRT/n} first  $\Pi$ P $\Omega$ TON 4412 {adv} he binds  $\Delta$ H $\Sigma$ H 1210 {v/aas/3s} tho TON 3588 {T/asm} strong I $\Sigma$ XYPON 2478 {a/asm} and KAI 2532 {conj} then TOTE 5119 {adv} he will plunder  $\Delta$ IAP $\Pi$ A $\Sigma$ EI 1283 {v/fal/3s} tha THN 3588 {T/asf} house OIKIAN 3614 {n/asf} of him AYTOY 846 {PP/GSM}

12:29 Η ΠΩΣ ΔΥΝΑΤΑΙ ΤΙΣ ΕΙΣΕΛΘΕΙΝ ΕΙΣ ΤΗΝ ΟΙΚΙΑΝ ΤΟΥ ΙΣΧΥΡΟΥ ΚΑΙ ΤΑ ΣΚΕΥΗ ΑΥΤΟΥ ΔΙΑΡΠΑΣΑΙ ΕΑΝ ΜΗ ΠΡΩΤΟΝ ΔΗΣΗ ΤΟΝ ΙΣΧΥΡΟΝ ΚΑΙ ΤΟΤΕ ΤΗΝ ΟΙΚΙΑΝ ΑΥΤΟΥ ΔΙΑΡΠΑΣΕΙ

#### 12:30 He who is not with me is against me, and he who does not gather with me scatters.

12:30 Tho O 3588 {T/NSM} not MH 3361 {PRT/N} who is  $\Omega N$  5607 {V/PXP/NSM} with MET 3326 {PREP} me EMOY 1700 {PP/1GS} is E $\Sigma$ TIN 2076 {V/PXI/3S} against KAT 2596 {PREP} me EMOY 1700 {PP/1GS} and KAI 2532 {CONJ} tho O 3588 {T/NSM} not MH 3361 {PRT/N} who gathers  $\Sigma$ YNA $\Gamma\Omega N$  4863 {V/PAP/NSM} with MET 3326 {PREP} me EMOY 1700 {PP/1GS} scatters  $\Sigma$ KOPIIIZEI 4650 {V/PAI/3S}

12:30 O MH  $\Omega$ N MET EMOY KAT EMOY E $\Sigma$ TIN KAI O MH  $\Sigma$ YNA $\Gamma$  $\Omega$ N MET EMOY  $\Sigma$ KOP $\Pi$ IZEI

### 12:31 Because of this I say to you, every sin and blasphemy will be forgiven to men, but the blasphemy of the Spirit will not be forgiven men.

12:31 BECAUSE OF  $\Delta$ IA 1223 {PREP} this TOYTO 5124 {PD/ASN} I SAY  $\Lambda$ E $\Gamma\Omega$  3004 {V/PAI/IS} to you YMIN 5213 {PP/2DP} EVERY IIA $\Sigma$ A 3956 {A/NSF} SIN AMAPTIA 266 {N/NSF} AND KAI 2532 {CONJ} BLASPHEMY B $\Lambda$ A $\Sigma$ ΦHMIA 988 {N/NSF} WILL BE FORGIVEN AΦΕΘΗ $\Sigma$ ΕΤΑΙ 863 {V/FPI/3S} to thos TOI $\Sigma$  3588 {T/DPM} MEN ANΘP $\Omega$ ΠΟΙ $\Sigma$  444 {N/DPM} BUT  $\Delta$ E 1161 {CONJ} THA H 3588 {T/NSF} BLASPHEMY B $\Lambda$ A $\Sigma$ ΦHMIA 988 {N/NSF} OF THE TOY 3588 {T/GSN} SPIRIT IINEYMATO $\Sigma$  4151 {N/GSN} NOT OYK 3756 {PRT/N} WILL BE FORGIVEN AΦΕΘΗ $\Sigma$ ΕΤΑΙ 863 {V/FPI/3S} TO THOS TOI $\Sigma$  3588 {T/DPM} MEN AΝΘΡ $\Omega$ ΠΟΙ $\Sigma$  444 {N/DPM}

12:31 ΔΙΑ ΤΟΥΤΌ ΛΕΓΩ ΥΜΙΝ ΠΑΣΑ ΑΜΑΡΤΊΑ ΚΑΙ ΒΛΑΣΦΗΜΊΑ ΑΦΕΘΉΣΕΤΑΙ ΤΟΙΣ ΑΝΘΡΩΠΟΙΣ Η ΔΕ ΤΟΥ ΠΝΕΥΜΑΤΌΣ ΒΛΑΣΦΗΜΊΑ ΟΥΚ ΑΦΕΘΉΣΕΤΑΙ ΤΟΙΣ ΑΝΘΡΩΠΟΙΣ

# 12:32 And whoever speaks a word against the Son of man, it will be forgiven him, but whoever speaks against the Holy Spirit, it will not be forgiven him, neither in the present age, nor in the one that is coming.

12:32 and KAI 2532 {conj} who OS 3739 {pr/nsm} ever EAN 1437 {cond} speaks EIIIH 3004 {v/2aas/3s} word  $\Lambda$ OFON 3056 {n/asm} against KATA 2596 {prep} tho TOY 3588 {t/gsm} son YIOY 5207 {n/gsm} of tho TOY 3588 {t/gsm} man ANOPQIIOY 444 {n/gsm} it will be forgiven  $\Lambda$ DEOHSETAI 863 {v/fpi/3s} him AYT $\Omega$  846 {pp/dsm} but  $\Delta$  1161 {conj} who OS 3739 {pr/nsm} ever AN 302 {prt} speaks EIIIH 3004 {v/2aas/3s} against KATA 2596 {prep} the TOY 3588 {t/gsn} holy AFIOY 40 {a/gsn} the TOY 3588 {t/gsn} spirit IINEYMATOS 4151 {n/gsn} it will be forgiven ADEOHSETAI 863 {v/fpi/3s} him AYT $\Omega$  846 {pp/dsm} not OYK 3756 {prt/n} neither OYTE 3777 {conj} in EN 1722 {prep} tho T $\Omega$  3588 {t/dsm} present NYN 3568 {adv} age AI $\Omega$ NI 165 {n/dsm} nor OYTE 3777 {conj} in EN 1722 {prep} tho T $\Omega$  3588 {t/dsm} that is coming MEA $\Lambda$ ONTI 3195 {v/pap/dsm}

12:32 ΚΑΙ ΟΣ ΕΑΝ ΕΙΠΗ ΛΟΓΟΝ ΚΑΤΑ ΤΟΥ ΥΙΟΥ ΤΟΥ ΑΝΘΡΩΠΟΥ ΑΦΕΘΗΣΕΤΑΙ ΑΥΤΏ ΟΣ Δ ΑΝ ΕΙΠΗ ΚΑΤΑ ΤΟΥ ΠΝΕΥΜΑΤΌΣ ΤΟΥ ΑΓΙΟΥ ΟΥΚ ΑΦΕΘΗΣΕΤΑΙ ΑΥΤΏ ΟΥΤΕ ΕΝ ΤΩ ΝΥΝ ΑΙΩΝΙ ΟΥΤΕ ΕΝ ΤΩ ΜΕΛΛΟΝΤΙ

### 12:33 Either make the tree good, and its fruit good, or make the tree corrupt, and its fruit corrupt, for the tree is known by its fruit.

12:33 EITHER H 2228 {PRT} MAKE  $\Pi$ OIH $\Sigma$ ATE 4160 {V/AAM/2P} the TO 3588 {T/ASN} tree  $\Delta$ EN $\Delta$ PON 1186 {N/ASN} good KA $\Lambda$ ON 2570 {A/ASN} and KAI 2532 {CONJ} tho TON 3588 {T/ASM} fruit KAP $\Pi$ ON 2590 {N/ASM} of it AYTOY 846 {PP/GSN} good KA $\Lambda$ ON 2570 {A/ASM} or H 2228 {PRT} make  $\Pi$ OIH $\Sigma$ ATE 4160 {V/AAM/2P} the TO 3588 {T/ASN} tree  $\Delta$ EN $\Delta$ PON 1186 {N/ASN} corrupt  $\Sigma$ A $\Pi$ PON 4550 {A/ASN} and KAI 2532 {CONJ} tho TON 3588 {T/ASM} fruit KAP $\Pi$ ON 2590 {N/ASM} of it AYTOY 846 {PP/GSN} corrupt  $\Sigma$ A $\Pi$ PON 4550 {A/ASM} for  $\Gamma$ AP 1063 {CONJ} the TO 3588 {T/NSN} tree  $\Delta$ EN $\Delta$ PON 1186 {N/NSN} is known  $\Gamma$ IN $\Omega$ EKETAI 1097 {V/PPI/3S} from EK 1537 {PREP} tho TOY 3588 {T/GSM} fruit KAP $\Pi$ OY 2590 {N/GSM}

12:33 Η ΠΟΙΗΣΑΤΕ ΤΟ ΔΕΝΔΡΟΝ ΚΑΛΟΝ ΚΑΙ ΤΟΝ ΚΑΡΠΟΝ ΑΥΤΟΥ ΚΑΛΟΝ Η ΠΟΙΗΣΑΤΕ ΤΟ ΔΕΝΔΡΟΝ ΣΑΠΡΟΝ ΚΑΙ ΤΟΝ ΚΑΡΠΟΝ ΑΥΤΟΥ ΣΑΠΡΟΝ ΕΚ ΓΑΡ ΤΟΥ ΚΑΡΠΟΥ ΤΟ ΔΕΝΔΡΟΝ ΓΙΝΩΣΚΕΤΑΙ

12:34 Ye offspring of vipers, how can ye, being evil, speak good things? For out of the abundance of the heart the mouth speaks.

12:34 offspring  $\Gamma$ ENNHMATA 1081 {n/vpn} of vipers  $EXI\Delta N\Omega N$  2191 {n/gpf} being ONTE  $\Sigma$  5607 {v/pxp/npm} evil HONHPOI 4190 {a/npm} how?  $\Pi\Omega\Sigma$  4459 {adv/i} are yeable  $\Delta$ YNA $\Sigma\Theta$ E 1410 {v/pni/2p} to speak  $\Lambda$ A $\Lambda$ EIN 2980 {v/pan} good A $\Gamma$ A $\Theta$ A 18 {a/apn} for  $\Gamma$ AP 1063 {conj} out of EK 1537 {prep} the TOY 3588 {t/gsn} abundance HEPI $\Sigma\Sigma$ EYMATO  $\Sigma$  4051 {n/gsn} of tha TH $\Sigma$  3588 {t/gsf} heart KAP $\Delta$ IA $\Sigma$  2588 {n/gsf} the TO 3588 {t/nsn} mouth  $\Sigma$ TOMA 4750 {n/nsn} speaks  $\Lambda$ A $\Delta$ EI 2980 {v/pai/3s}

12:34 ΓΕΝΝΗΜΑΤΑ ΕΧΙΔΝΩΝ ΠΩΣ ΔΥΝΑΣΘΕ ΑΓΑΘΑ ΛΑΛΕΙΝ ΠΟΝΗΡΟΙ ΟΝΤΕΣ ΕΚ ΓΑΡ ΤΟΥ ΠΕΡΙΣΣΕΥΜΑΤΟΣ ΤΗΣ ΚΑΡΔΙΑΣ ΤΟ ΣΤΟΜΑ ΛΑΛΕΙ

# 12:35 The good man out of his good treasure brings forth good things, and the evil man out of his evil treasure brings forth evil things.

12:35 THO O 3588 {T/NSM} GOOD A $\Gamma$ A $\Theta$ O $\Sigma$  18 {A/NSM} man AN $\Theta$ P $\Omega$ \PiO $\Sigma$  444 {N/NSM} out of EK 1537 {PREP} THO TOY 3588 {T/GSM} GOOD A $\Gamma$ A $\Theta$ OY 18 {A/GSM} TREASURE  $\Theta$ H $\Sigma$ AYPOY 2344 {N/GSM} BRINGS FORTH EKBA $\Lambda$ AEI 1544 {V/PAI/3S} GOOD A $\Gamma$ A $\Theta$ A 18 {A/APN} and KAI 2532 {CONJ} THO O 3588 {T/NSM} EVIL  $\Pi$ ONHPO $\Sigma$  4190 {A/NSM} man AN $\Theta$ P $\Omega$ HO $\Sigma$  444 {N/NSM} out of EK 1537 {PREP} THO TOY 3588 {T/GSM} EVIL  $\Pi$ ONHPOY 4190 {A/GSM} TREASURE  $\Theta$ H $\Sigma$ AYPOY 2344 {N/GSM} BRINGS FORTH EKBA $\Lambda$ AEI 1544 {V/PAI/3S} EVIL  $\Pi$ ONHPA 4190 {A/APN}

12:35 Ο ΑΓΑΘΟΣ ΑΝΘΡΩΠΟΣ ΕΚ ΤΟΥ ΑΓΑΘΟΥ ΘΗΣΑΥΡΟΥ ΕΚΒΑΛΛΕΙ ΑΓΑΘΑ ΚΑΙ Ο ΠΟΝΗΡΟΣ ΑΝΘΡΩΠΟΣ ΕΚ ΤΟΥ ΠΟΝΗΡΟΥ ΘΗΣΑΥΡΟΥ ΕΚΒΑΛΛΕΙ ΠΟΝΗΡΑ

# 12:36 But I say to you, that every idle word, whatever men may speak, they will render account about it in the day of judgment.

12:36 but  $\Delta E$  1161 {conj} i say  $\Lambda E \Gamma \Omega$  3004 {v/pai/1S} to you YMIN 5213 {pp/2dp} that OTI 3754 {conj} every  $\Pi AN$  3956 {a/nsn} idle AP $\Gamma$ ON 692 {a/nsn} word PHMA 4487 {n/nsn} what O 3739 {pr/asn} ever EAN 1437 {cond} thos OI 3588 {t/npm} men AN $\Theta$ P $\Omega$ HOI 444 {n/npm} may speak  $\Lambda A\Lambda H\Sigma \Omega \Sigma$ IN 2980 {v/aas/3p} they will render AHO $\Delta \Omega \Sigma$ OY $\Sigma$ IN 591 {v/fai/3p} account  $\Lambda$ OFON 3056 {n/asm} about HEPI 4012 {prep} it AYTOY 846 {pp/gsn} in EN 1722 {prep} day HMEPA 2250 {n/dsf} of judgment KPI $\Sigma E \Omega \Sigma$  2920 {n/gsf}

12:36 ΛΕΓΩ ΔΕ ΥΜΙΝ ΟΤΙ ΠΑΝ PHMA ΑΡΓΟΝ Ο ΕΑΝ ΛΑΛΗΣΩΣΙΝ ΟΙ ΑΝΘΡΩΠΟΙ ΑΠΟΔΩΣΟΥΣΙΝ ΠΕΡΙ ΑΥΤΟΥ ΛΟΓΟΝ ΕΝ ΗΜΕΡΑ ΚΡΙΣΕΩΣ

#### 12:37 For from thy words thou will be justified, and from thy words thou will be condemned.

12:37 FOR  $\Gamma AP$  1063 {CONJ} from EK 1537 {PREP} thos  $T\Omega N$  3588 {T/GPM} words  $\Lambda O\Gamma \Omega N$  3056 {N/GPM} of thee  $\Sigma OY$  4675 {PP/2GS} thou will be justified  $\Delta IKAI\Omega\Theta H\Sigma H$  1344 {V/FPI/2S} and KAI 2532 {CONJ} from EK 1537 {PREP} thos  $T\Omega N$  3588 {T/GPM} words  $\Lambda O\Gamma \Omega N$  3056 {N/GPM} of thee  $\Sigma OY$  4675 {PP/2GS} thou will be condemned  $KATA\Delta IKA\Sigma\Theta H\Sigma H$  2613 {V/FPI/2S}

12:37 ΕΚ ΓΑΡ ΤΩΝ ΛΟΓΩΝ ΣΟΥ ΔΙΚΑΙΩΘΗΣΗ ΚΑΙ ΕΚ ΤΩΝ ΛΟΓΩΝ ΣΟΥ ΚΑΤΑΔΙΚΑΣΘΗΣΗ

### 12:38 Then some of the scholars and Pharisees answered, saying, Teacher, we want to see a sign from thee.

12:38 THEN TOTE 5119 {ADV} SOME TINE  $\Sigma$  5100 {PX/NPM} of thos  $T\Omega N$  3588 {T/GPM} scholars  $\Gamma PAMMATE\Omega N$  1122 {N/GPM} and KAI 2532 {CONJ} pharisees  $\Phi API\Sigma AI\Omega N$  5330 {N/GPM} answered  $AIIEKPI\Theta H\Sigma AN$  611 {V/ADI/3P} saying  $\Delta E\Gamma ONTE\Sigma$  3004 {V/PAP/NPM} teacher  $\Delta I\Delta A\Sigma KA\Delta E$  1320 {N/VSM} we want  $\Theta E\Delta OMEN$  2309 {V/PAI/1P} to see I $\Delta EIN$  1492 {V/2AAN} sign  $\Sigma HMEION$  4592 {N/ASN} from AIIO 575 {PREP} thee  $\Sigma OY$  4675 {PP/2GS}

12:38 ΤΟΤΕ ΑΠΕΚΡΙΘΉΣΑΝ ΤΙΝΕΣ ΤΩΝ ΓΡΑΜΜΑΤΕΩΝ ΚΑΙ ΦΑΡΙΣΑΙΩΝ ΛΕΓΟΝΤΕΣ ΔΙΔΑΣΚΑΛΕ ΘΕΛΟΜΕΝ ΑΠΟ ΣΟΥ ΣΗΜΕΙΟΝ ΙΛΕΙΝ

### 12:39 But having answered, he said to them, An evil and adulterous generation seeks after a sign, and no sign will be given to it except the sign of Jonah the prophet.

12:39 BUT  $\Delta E$  1161 {CONJ} HAVING ANSWERED A $\Pi$ OKPI $\Theta$ EI $\Sigma$  611 {V/AOP/NSM} THO O 3588 {T/NSM} SAID EI $\Pi$ EN 2036 {V/2AAI/3S} TO THEM AYTOI $\Sigma$  846 {PP/DPM} EVIL  $\Pi$ ONHPA 4190 {A/NSF} AND KAI 2532 {CONJ} ADULTEROUS MOIXA $\Lambda$ I $\Sigma$  3428 {A/NSF} GENERATION  $\Gamma$ ENEA 1074 {N/NSF} SEEKS AFTER E $\Pi$ IZHTEI 1934 {V/PAI/3S} SIGN  $\Sigma$ HMEION 4592 {N/ASN} AND KAI 2532

 $\{\text{CONJ}\}\$  no OY 3756  $\{\text{PRT/N}\}\$  sign  $\Sigma$ HMEION 4592  $\{\text{N/NSN}\}\$  will be given  $\Delta$ OOH $\Sigma$ ETAI 1325  $\{\text{V/FPI/3S}\}\$  to it AYTH 846  $\{\text{PP/DSF}\}\$  if EI 1487  $\{\text{COND}\}\$  not MH 3361  $\{\text{PRT/N}\}\$  the TO 3588  $\{\text{T/ASN}\}\$  sign  $\Sigma$ HMEION 4592  $\{\text{N/ASN}\}\$  of Jonah IQNA 2495  $\{\text{N/GSM}\}\$  tho TOY 3588  $\{\text{T/GSM}\}\$  prophet  $\Pi$ PO $\Phi$ HTOY 4396  $\{\text{N/GSM}\}\$ 

12:39 Ο ΔΕ ΑΠΟΚΡΙΘΕΙΣ ΕΙΠΕΝ ΑΥΤΟΙΣ ΓΈΝΕΑ ΠΟΝΗΡΑ ΚΑΙ ΜΟΙΧΑΛΙΣ ΣΗΜΕΙΟΝ ΕΠΙΖΗΤΕΙ ΚΑΙ ΣΗΜΕΙΟΝ ΟΥ ΔΟΘΗΣΕΤΑΙ ΑΥΤΉ ΕΙ ΜΗ ΤΟ ΣΗΜΕΙΟΝ ΙΩΝΑ ΤΟΥ ΠΡΟΦΗΤΟΥ

12:40 For as Jonah was in the belly of the sea-creature three days and three nights, so the Son of man will be in the heart of the earth three days and three nights.

12:40 for  $\Gamma AP$  1063 {conj} as  $\Omega \Sigma \Pi EP$  5618 {adv} jonah I $\Omega NA\Sigma$  2495 {n/nsm} was HN 2258 {v/ixi/3s} in EN 1722 {prep} tha TH 3588 {t/dsf} belly KOIAIA 2836 {n/dsf} of the TOY 3588 {t/gsn} sea-creature KHTOY $\Sigma$  2785 {n/gsn} three TPEI $\Sigma$  5140 {n/apf} days HMEPA $\Sigma$  2250 {n/apf} and KAI 2532 {conj} three TPEI $\Sigma$  5140 {n/apf} nights NYKTA $\Sigma$  3571 {n/apf} so OYT $\Omega\Sigma$  3779 {adv} tho O 3588 {t/nsm} son YIO $\Sigma$  5207 {n/nsm} of tho TOY 3588 {t/gsm} man ANOP $\Omega$ IOY 444 {n/gsm} will be E $\Sigma$ TAI 2071 {v/fxi/3s} in EN 1722 {prep} tha TH 3588 {t/dsf} heart KAP $\Delta$ IA 2588 {n/dsf} of tha TH $\Sigma$  3588 {t/gsf} earth  $\Gamma$ H $\Sigma$  1093 {n/gsf} three TPEI $\Sigma$  5140 {n/apf} days HMEPA $\Sigma$  2250 {n/apf} and KAI 2532 {conj} three TPEI $\Sigma$  5140 {n/apf} nights NYKTA $\Sigma$  3571 {n/apf}

12:40 ΩΣΠΕΡ ΓΑΡ ΗΝ ΙΩΝΑΣ ΕΝ ΤΗ ΚΟΙΛΙΑ ΤΟΥ ΚΗΤΟΥΣ ΤΡΕΙΣ ΗΜΕΡΑΣ ΚΑΙ ΤΡΕΙΣ ΝΥΚΤΑΣ ΟΥΤΩΣ ΕΣΤΑΙ Ο ΥΙΟΣ ΤΟΥ ΑΝΘΡΩΠΟΥ ΕΝ ΤΗ ΚΑΡΔΙΑ ΤΗΣ ΓΗΣ ΤΡΕΙΣ ΗΜΕΡΑΣ ΚΑΙ ΤΡΕΙΣ ΝΥΚΤΑΣ

12:41 The men of Nineveh will rise up in the judgment with this generation, and will condemn it, because they repented at the preaching of Jonah, and behold, a greater than Jonah is here.

12:41 MEN ANAPES 435 {N/NPM} MEN OF NINEVEH NINEYITAI 3536 {N/NPM} WILL RISE ANASTHSONTAI 450 {V/FMI/3P} IN EN 1722 {PREP} THA TH 3588 {T/DSF} JUDGMENT KPISEI 2920 {N/DSF} WITH META 3326 {PREP} THIS TAYTHS 3778 {PD/GSF} THA THS 3588 {T/GSF} GENERATION FENEAS 1074 {N/GSF} and KAI 2532 {CONJ} WILL CONDEMN KATAKPINOYSIN 2632 {V/FAI/3P} IT AYTHN 846 {PP/ASF} BECAUSE OTI 3754 {CONJ} THEY REPENTED METENOHSAN 3340 {V/AAI/3P} AT EIS 1519 {PREP} THE TO 3588 {T/ASN} PREACHING KHPYFMA 2782 {N/ASN} OF JONAH IQNA 2495 {N/GSM} AND KAI 2532 {CONJ} BEHOLD IDOY 2400 {V/2AAM/2S} GREATER THAN IIDON 4119 {A/NSN/C} JONAH IQNA 2495 {N/GSM} HERE  $\Omega\Delta$ E 5602 {ADV}

12:41 ΑΝΔΡΕΣ ΝΙΝΕΥΙΤΑΙ ΑΝΑΣΤΗΣΟΝΤΑΙ ΕΝ ΤΗ ΚΡΙΣΕΙ ΜΕΤΑ ΤΗΣ ΓΈΝΕΑΣ ΤΑΥΤΉΣ ΚΑΙ ΚΑΤΑΚΡΙΝΟΥΣΙΝ ΑΥΤΉΝ ΟΤΙ ΜΕΤΕΝΟΗΣΑΝ ΕΙΣ ΤΟ ΚΗΡΥΓΜΑ ΙΩΝΑ ΚΑΙ ΙΔΟΥ ΠΛΕΙΟΝ ΙΩΝΑ ΩΔΕ

12:42 The queen of the south will rise up in the judgment with this generation, and will condemn it, because she came from the ends of the earth to hear the wisdom of Solomon, and behold, a greater than Solomon is here.

12:42 QUEEN BASIAISSA 938 {N/NSF} of south NOTOY 3558 {N/GSM} will rise up EFEP0HSETAI 1453 {V/FPI/3S} in EN 1722 {PREP} tha TH 3588 {T/DSF} judgment KPISEI 2920 {N/DSF} with META 3326 {PREP} this TAYTHS 3778 {PD/GSF} tha THS 3588 {T/GSF} generation FENEAS 1074 {N/GSF} and KAI 2532 {CONJ} will condemn KATAKPINEI 2632 {V/FAI/3S} it AYTHN 846 {PP/ASF} because OTI 3754 {CONJ} she came HA0EN 2064 {V/2AAI/3S} from EK 1537 {PREP} thes TQN 3588 {T/GPN} ends HEPATQN 4009 {N/GPN} of tha THS 3588 {T/GSF} earth FHS 1093 {N/GSF} to hear AKOYSAI 191 {V/AAN} tha THN 3588 {T/ASF} wisdom SOΦIAN 4678 {N/ASF} of solomon SOΛOMQNOS 4672 {N/GSM} and KAI 2532 {CONJ} behold IΔOY 2400 {V/2AAM/2S} greater than HAEION 4119 {A/NSN/C} solomon SOΛOMQNOS 4672 {N/GSM} here QΔE 5602 {ADV}

12:42 ΒΑΣΙΛΙΣΣΑ ΝΟΤΟΥ ΕΓΕΡΘΗΣΕΤΑΙ ΕΝ ΤΗ ΚΡΙΣΕΙ ΜΕΤΑ ΤΗΣ ΓΕΝΕΑΣ ΤΑΥΤΗΣ ΚΑΙ ΚΑΤΑΚΡΙΝΕΙ ΑΥΤΗΝ ΟΤΙ ΗΛΘΕΝ ΕΚ ΤΩΝ ΠΕΡΑΤΩΝ ΤΗΣ ΓΗΣ ΑΚΟΥΣΑΙ ΤΗΝ ΣΟΦΙΑΝ ΣΟΛΟΜΩΝΟΣ ΚΑΙ ΙΔΟΥ ΠΛΕΙΟΝ ΣΟΛΟΜΩΝΟΣ ΩΔΕ

12:43 But when the unclean spirit goes forth out of the man, it passes through waterless places, seeking rest, and finds it not.

12:43 but  $\Delta E$  1161 {conj} when OTAN 3752 {conj} the TO 3588 {t/nsn} unclean AKAQAPTON 169 {a/nsn} spirit IINEYMA 4151 {n/nsn} goes forth EEE $\Delta \Theta$ H 1831 {v/2aas/3s} out of AIIO 575 {prep} tho TOY 3588 {t/gsm} man ANQPQIIOY 444 {n/gsm} it passes  $\Delta$ IEPXETAI 1330 {v/pni/3s} through  $\Delta$ I 1223 {prep} waterless ANY $\Delta$ PQN 504 {a/gpm} places TOIIQN 5117 {n/gpm} seeking ZHTOYN 2212 {v/pap/nsn} rest ANAIIAY $\Sigma$ IN 372 {n/asf} and KAI 2532 {conj} finds EYPI $\Sigma$ KEI 2147 {v/pai/3s} not OYX 3756 {pret/n}

12:43 ΟΤΑΝ ΔΕ ΤΟ ΑΚΑΘΑΡΤΟΝ ΠΝΕΥΜΑ ΕΞΕΛΘΗ ΑΠΟ ΤΟΥ ΑΝΘΡΩΠΟΥ ΔΙΕΡΧΕΤΑΙ ΔΙ ΑΝΥΔΡΩΝ ΤΟΠΩΝ ΖΗΤΟΥΝ ΑΝΑΠΑΥΣΙΝ ΚΑΙ ΟΥΧ ΕΥΡΙΣΚΕΙ

# 12:44 Then it says, I will return into my house from where I came out. And when it comes, it finds it empty, swept, and put in order.

12:44 THEN TOTE 5119 {ADV} IT SAYS  $\Lambda$ E $\Gamma$ EI 3004 {V/PaI/3S} I WILL RETURN E $\Pi$ I $\Sigma$ TPE $\Psi$ Q 1994 {V/FaI/1S} INTO EI $\Sigma$  1519 {PREP} THO TON 3588 {T/ASM} HOUSE OIKON 3624 {N/ASM} OF ME MOY 3450 {PP/1GS} FROM WHERE OOEN 3606 {ADV} I CAME OUT E $\Xi$ H $\Lambda$ OON 1831 {V/2AAI/1S} AND KAI 2532 {CONJ} WHEN IT COMES E $\Lambda$ OON 2064 {V/2AAP/NSN} IT FINDS EYPI $\Sigma$ KEI 2147 {V/PAI/3S} EMPTY  $\Sigma$ XO $\Lambda$ AZONTA 4980 {V/PAP/ASM} SWEPT  $\Sigma$ E $\Sigma$ APQMENON 4563 {V/RPP/ASM} AND KAI 2532 {CONJ} PUT IN ORDER KEKO $\Sigma$ MHMENON 2885 {V/RPP/ASM}

12:44 ΤΟΤΕ ΛΕΓΕΙ ΕΠΙΣΤΡΕΨΩ ΕΙΣ ΤΟΝ ΟΙΚΟΝ ΜΟΥ ΟΘΕΝ ΕΞΗΛΘΟΝ ΚΑΙ ΕΛΘΟΝ ΕΥΡΙΣΚΕΙ ΣΧΟΛΑΖΟΝΤΑ ΣΕΣΑΡΩΜΕΝΟΝ ΚΑΙ ΚΕΚΟΣΜΗΜΕΝΟΝ

# 12:45 Then it goes, and takes with itself seven other spirits more evil than itself, and having enter in, they dwell there. And the last state of that man becomes worse than the first. So it will also be to this evil generation.

12:45 THEN TOTE 5119 {ADV} IT GOES  $\Pi OPEYETAI$  4198 {V/PNI/3S} and KAI 2532 {CONJ} Takes  $\Pi APA\Lambda AMBANEI$  3880 {V/PAI/3S} with MEO 3326 {PREP} itself EAYTOY 1438 {PF/3GSN} seven EIITA 2033 {N/NUI} other ETEPA 2087 {A/APN} spirits  $\Pi NEYMATA$  4151 {N/APN} more evil than  $\Pi ONHPOTEPA$  4191 {A/APN/C} itself EAYTOY 1438 {PF/3GSN} and KAI 2532 {CONJ} having entered in  $EI\Sigma E\Lambda ONTA$  1525 {V/2AAP/NPN} they dwell KATOIKEI 2730 {V/PAI/3S} there EKEI 1563 {ADV} and KAI 2532 {CONJ} thes TA 3588 {T/NPN} last  $E\Sigma XATA$  2078 {A/NPN} of that EKEINOY 1565 {PD/GSM} tho TOY 3588 {T/GSM} man ANOPOHOY 444 {N/GSM} become  $\Gamma INETAI$  1096 {V/PNI/3S} worse than XEIPONA 5501 {A/NPN/C} thes  $T\Omega N$  3588 {T/GPN} first  $\Pi P\Omega T\Omega N$  4413 {A/GPN} so  $OYT\Omega\Sigma$  3779 {ADV} it will be  $E\Sigma TAI$  2071 {V/FXI/3S} also KAI 2532 {CONJ} to this TAYTH 3778 {PD/DSF} tha TH 3588 {T/DSF} evil  $\Pi ONHPA$  4190 {A/DSF} tha TH 3588 {T/DSF} GENERATION  $\Gamma ENEA$  1074 {N/DSF}

12:45 ΤΟΤΕ ΠΟΡΕΥΕΤΑΙ ΚΑΙ ΠΑΡΑΛΑΜΒΑΝΕΙ ΜΕΘ ΕΑΥΤΟΥ ΕΠΤΑ ΕΤΕΡΑ ΠΝΕΥΜΑΤΑ ΠΟΝΗΡΟΤΕΡΑ ΕΑΥΤΟΥ ΚΑΙ ΕΙΣΕΛΘΟΝΤΑ ΚΑΤΟΙΚΕΙ ΕΚΕΙ ΚΑΙ ΓΙΝΕΤΑΙ ΤΑ ΕΣΧΑΤΑ ΤΟΥ ΑΝΘΡΩΠΟΥ ΕΚΕΙΝΟΥ ΧΕΙΡΟΝΑ ΤΩΝ ΠΡΩΤΩΝ ΟΥΤΩΣ ΕΣΤΑΙ ΚΑΙ ΤΗ ΓΕΝΕΑ ΤΑΥΤΗ ΤΗ ΠΟΝΗΡΑ

### 12:46 While he was still speaking to the multitudes, behold, his mother and his brothers had stood outside, seeking to speak to him.

12:46 and  $\Delta E$  1161 {conj} of him AYTOY 846 {pp/gsm} still ETI 2089 {adv} while speaking  $\Lambda A \Lambda OYNTO\Sigma$  2980 {v/pap/gsm} to thos  $TOI\Sigma$  3588 {t/dpm} multitudes  $OX\Lambda OI\Sigma$  3793 {n/dpm} behold I $\Delta OY$  2400 {v/2aam/2s} tha H 3588 {t/nsf} mother MHTHP 3384 {n/nsf} and KAI 2532 {conj} thos OI 3588 {t/npm} brothers  $A\Delta E \Lambda \Phi OI$  80 {n/npm} of him AYTOY 846 {pp/gsm} had stood EI $\Sigma$ THKEI $\Sigma AN$  2476 {v/lai/3p} outside  $\Xi \Sigma$  1854 {adv} seeking ZHTOYNTE $\Sigma$  2212 {v/pap/npm} to speak  $\Lambda A \Lambda H \Sigma AI$  2980 {v/aan} to him AYT $\Omega$  846 {pp/dsm}

12:46 ΕΤΙ ΔΕ ΑΥΤΟΥ ΛΑΛΟΥΝΤΟΣ ΤΟΙΣ ΟΧΛΟΙΣ ΙΔΟΥ Η ΜΗΤΗΡ ΚΑΙ ΟΙ ΑΔΕΛΦΟΙ ΑΥΤΟΥ ΕΙΣΤΗΚΕΙΣΑΝ ΕΞΩ ΖΗΤΟΥΝΤΕΣ ΑΥΤΩ ΛΑΛΗΣΑΙ

### 12:47 And some man said to him, Behold, thy mother and thy brothers stand outside, seeking to speak to thee.

12:47 and  $\Delta E$  1161 {conj} some TI $\Sigma$  5100 {px/nsm} said EIIIEN 2036 {v/2aai/3s} to him AYT $\Omega$  846 {pp/dsm} behold I $\Delta$ OY 2400 {v/2aam/2s} tha H 3588 {t/nsf} mother MHTHP 3384 {n/nsf} of thee  $\Sigma$ OY 4675 {pp/2gs} and KAI 2532 {conj} thos OI 3588 {t/npm} brothers A $\Delta$ E $\Delta$ POI 80 {n/npm} of thee  $\Sigma$ OY 4675 {pp/2gs} stand E $\Sigma$ THKA $\Sigma$ IN 2476 {v/rai/3p} outside E $\Xi$  $\Omega$  1854 {adv} seeking ZHTOYNTE $\Sigma$  2212 {v/pap/npm} to speak  $\Delta$ A $\Delta$ H $\Sigma$ AI 2980 {v/aan} to thee  $\Sigma$ OI 4671 {pp/2ds}

12:47 ΕΙΠΕΝ ΔΕ ΤΙΣ ΑΥΤΩ ΙΔΟΥ Η ΜΗΤΗΡ ΣΟΥ ΚΑΙ ΟΙ ΑΔΕΛΦΟΙ ΣΟΥ ΕΞΩ ΕΣΤΗΚΑΣΙΝ ΖΗΤΟΥΝΤΕΣ ΣΟΙ ΛΑΛΗΣΑΙ

### 12:48 But having answered, he said to the man who told him, Who is my mother, and who are my brothers?

12:48 but  $\Delta E$  1161 {conj} having answered A $\Pi$ OKPI $\Theta$ EI $\Sigma$  611 {v/aop/nsm} tho O 3588 {t/nsm} said EIIIEN 2036 {v/2aai/3s} to tho T $\Omega$  3588 {t/dsm} who told EIIIONTI 2036 {v/2aap/dsm} him AYT $\Omega$  846 {pp/dsm} who? TI $\Sigma$  5101 {pi/nsf} is E $\Sigma$ TIN 2076 {v/pxi/3s} tha H 3588 {t/nsf} mother MHTHP 3384 {n/nsf} of me MOY 3450 {pp/1gs} and KAI 2532 {conj} who? TINE $\Sigma$  5101 {pi/npm} are EI $\Sigma$ IN 1526 {v/pxi/3p} thos OI 3588 {t/npm} brothers A $\Delta$ E $\Lambda$ \PhiOI 80 {n/npm} of me MOY 3450 {pp/1gs}

12:48 Ο ΔΕ ΑΠΟΚΡΙΘΕΙΣ ΕΙΠΕΝ ΤΩ ΕΙΠΟΝΤΙ ΑΥΤΩ ΤΙΣ ΕΣΤΙΝ Η ΜΗΤΗΡ ΜΟΥ ΚΑΙ ΤΙΝΕΣ ΕΙΣΙΝ ΟΙ ΑΔΕΛΦΟΙ ΜΟΥ

### 12:49 And having stretched forth his hand towards his disciples, he said, Behold, my mother and my brothers.

12:49 and KAI 2532 {conj} having stretched forth <code>EKTEINAS</code> 1614 {v/aap/nsf} tha THN 3588 {t/asf} hand <code>XEIPA</code> 5495 {n/asf} of him AYTOY 846 {pp/gsm} toward <code>EIII</code> 1909 {prep} thos TOYS 3588 {t/apm} disciples <code>MAOHTAS</code> 3101 {n/apm} of him AYTOY 846 {pp/gsm} he said <code>EIIIEN</code> 2036 {v/2aai/3s} behold IaOY 2400 {v/2aam/2s} tha H 3588 {t/nsf} mother MHTHP 3384 {n/nsf} of me MOY 3450 {pp/1gs} and KAI 2532 {conj} thos OI 3588 {t/npm} brothers Aaead and {n/npm} of me MOY 3450 {pp/1gs}

12:49 ΚΑΙ ΕΚΤΕΙΝΑΣ ΤΗΝ ΧΕΙΡΑ ΑΥΤΟΥ ΕΠΙ ΤΟΥΣ ΜΑΘΗΤΑΣ ΑΥΤΟΥ ΕΙΠΕΝ ΙΔΟΥ Η ΜΗΤΗΡ ΜΟΥ ΚΑΙ ΟΙ ΑΔΕΛΦΟΙ ΜΟΥ

### 12:50 For whoever does the will of my Father in the heavens, he is my brother, and sister, and mother.

12:50 for  $\Gamma AP$  1063 {conj} who OSTIS 3748 {pr/nsm} ever AN 302 {prt} does  $\Pi OIH\Sigma H$  4160 {v/aas/3s} the TO 3588 {T/asn} will  $\Theta E \Lambda HMA$  2307 {n/asn} of tho TOY 3588 {T/gsm} father  $\Pi ATPO\Sigma$  3962 {n/gsm} of me MOY 3450 {pp/1gs} tho TOY 3588 {T/gsm} in EN 1722 {prep} heavens OYPANOIS 3772 {n/dpm} he AYTOS 846 {pp/nsm} is ESTIN 2076 {v/pxi/3s} brother  $A\Delta E \Lambda \Phi O\Sigma$  80 {n/nsm} of me MOY 3450 {pp/1gs} and KAI 2532 {conj} sister  $A\Delta E \Lambda \Phi H$  79 {n/nsf} and KAI 2532 {conj} mother MHTHP 3384 {n/nsf}

12:50 ΟΣΤΙΣ ΓΑΡ ΑΝ ΠΟΙΗΣΗ ΤΟ ΘΕΛΗΜΑ ΤΟΥ ΠΑΤΡΟΣ ΜΟΥ ΤΟΥ ΕΝ ΟΥΡΑΝΟΙΣ ΑΥΤΟΣ ΜΟΥ ΑΔΕΛΦΟΣ ΚΑΙ ΑΔΕΛΦΗ ΚΑΙ ΜΗΤΗΡ ΕΣΤΙΝ

13:1

#### And on that day, having departed from the house, Jesus was sitting beside the sea.

13:1 and  $\Delta E$  1161 {conj} on EN 1722 {prep} that EKEINH 1565 {pd/dsf} tha TH 3588 {t/dsf} day HMEPA 2250 {n/dsf} having departed EEE  $\Lambda\Theta\Omega N$  1831 {v/2Aap/nsm} from A  $\Pi O$  575 {prep} tha TH  $\Sigma$  3588 {t/dsf} house OIKIA  $\Sigma$  3614 {n/dsf} tho O 3588 {t/nsm} jehoshua IH  $\Sigma OY\Sigma$  2424 {n/nsm} was sitting EKAOHTO 2521 {v/ini/3s} beside  $\Pi APA$  3844 {prep} tha THN 3588 {t/asf} sea  $\Theta A\Lambda A\Sigma \Sigma AN$  2281 {n/asf}

13:1 ΕΝ ΔΕ ΤΗ ΗΜΕΡΑ ΕΚΕΙΝΗ ΕΞΕΛΘΩΝ Ο ΙΗΣΟΥΣ ΑΠΟ ΤΗΣ ΟΙΚΙΑΣ ΕΚΑΘΗΤΟ ΠΑΡΑ ΤΗΝ ΘΑΛΑΣΑΝ

### 13:2 And many multitudes were gathered to him, so as for him (having entered in) to sit in the boat, and all the multitude had stood on the shore.

13:2 and KAI 2532 {CONJ} many  $\Pi$ O $\Lambda$ OI 4183 {A/NPM} multitudes OX $\Lambda$ OI 3793 {N/NPM} were gathered together  $\Sigma$ YNHX $\Theta$ H $\Sigma$ AN 4863 {V/API/3P} to  $\Pi$ PO $\Sigma$  4314 {PREP} him AYTON 846 {PP/ASM} so as for  $\Omega$ \SigmaTE 5620 {CONJ} him AYTON 846 {PP/ASM} having entered in EMBANTA 1684 {V/2AAP/ASM} to sit KA $\Theta$ H $\Sigma$ OAI 2521 {V/PNN} in EI $\Sigma$  1519 {PREP} the TO 3588 {T/ASN} boat  $\Pi$ AOION 4143 {N/ASN} and KAI 2532 {CONJ} all  $\Pi$ A $\Sigma$  3956 {A/NSM} tho O 3588 {T/NSM}

MULTITUDE  $OXAO\Sigma$  3793 {N/NSM} had stood  $EI\Sigma THKEI$  2476 {V/LAI/3S} on EIII 1909 {PREP} tho TON 3588 {T/ASM} shore  $AI\Gamma IAAON$  123 {N/ASM}

13:2 ΚΑΙ ΣΥΝΗΧΘΗΣΑΝ ΠΡΟΣ ΑΥΤΌΝ ΟΧΛΟΙ ΠΟΛΛΟΙ ΩΣΤΕ ΑΥΤΌΝ ΕΙΣ ΤΟ ΠΛΟΙΟΝ ΕΜΒΑΝΤΑ ΚΑΘΗΣΘΑΙ ΚΑΙ ΠΑΣ Ο ΟΧΛΟΣ ΕΠΙ ΤΟΝ ΑΙΓΙΑΛΟΝ ΕΙΣΤΗΚΕΙ

#### 13:3 And he spoke many things to them in parables, saying, Behold, the man who sows went forth to sow.

13:3 and KAI 2532 {CONJ} HE SPOKE  $\Xi\Lambda\Lambda\Lambda\Pi\Sigma\Xi$ N 2980 {V/AAI/3S} many  $\PiO\Lambda\Lambda\Lambda$  4183 {A/APN} to them AYTOI $\Sigma$  846 {PP/DPM} in EN 1722 {PREP} parables  $\PiAPABO\Lambda AI\Sigma$  3850 {N/DPF} saying  $\Lambda\Xi\Gamma\Omega$ N 3004 {V/PAP/NSM} behold I $\Delta$ OY 2400 {V/2AAM/2S} tho O 3588 {T/NSM} who sows  $\Sigma\Pi\Xi IP\Omega$ N 4687 {V/PAP/NSM} went forth  $\Xi\Xi H\Lambda\Theta\Xi$ N 1831 {V/2AAI/3S} the TOY 3588 {T/GSN} to sow  $\Sigma\Pi\Xi IP\Xi IN$  4687 {V/PAN}

13:3 ΚΑΙ ΕΛΑΛΗΣΕΝ ΑΥΤΟΙΣ ΠΟΛΛΑ ΕΝ ΠΑΡΑΒΟΛΑΙΣ ΛΕΓΩΝ ΙΔΟΥ ΕΞΗΛΘΕΝ Ο ΣΠΕΙΡΩΝ ΤΟΥ ΣΠΕΙΡΕΙΝ

#### 13:4 And as he sowed, some fell by the wayside, and the birds came and devoured them.

13:4 and KAI 2532 {CONJ} during EN 1722 {PREP} him AYTON 846 {PP/ASM} the T $\Omega$  3588 {T/DSN} to sow  $\Sigma\Pi$ EIPEIN 4687 {V/PAN} which A 3739 {PR/NPN} indeed MEN 3303 {PRT} fell E $\Pi$ E $\Sigma$ EN 4098 {V/2AAI/3S} by  $\Pi$ APA 3844 {PREP} tha THN 3588 {T/ASF} wayside O $\Delta$ ON 3598 {N/ASF} and KAI 2532 {CONJ} thes TA 3588 {T/NPN} birds  $\Pi$ ETEINA 4071 {N/NPN} came H $\Delta$ OEN 2064 {V/2AAI/3S} and KAI 2532 {CONJ} devoured KATE $\Delta$ A $\Gamma$ EN 2719 {V/2AAI/3S} them AYTA 846 {PP/APN}

13:4 ΚΑΙ ΕΝ ΤΩ ΣΠΕΙΡΕΙΝ ΑΥΤΌΝ Α ΜΕΝ ΕΠΕΣΈΝ ΠΑΡΆ ΤΗΝ ΟΔΟΝ ΚΑΙ ΗΛΘΈΝ ΤΑ ΠΕΤΕΙΝΑ ΚΑΙ ΚΑΤΕΦΑΓΈΝ ΑΥΤΑ

# 13:5 But others fell upon the rocky places, where they had not much soil, and straightaway they sprang up because they had no depth of soil.

13:5 but  $\Delta E$  1161 {conj} others  $A\Lambda\Lambda A$  243 {a/npn} fell EPEEN 4098 {v/2aai/3s} upon EPI 1909 {prep} thes TA 3588 {T/Apn} rocky PETP $\Omega\Delta H$  4075 {a/apn} where OPOY 3699 {adv} had EIXEN 2192 {v/1ai/3s} not OYK 3756 {prt/n} much PO $\Lambda\Lambda HN$  4183 {a/asf} soil PHN 1093 {n/asf} and KAI 2532 {conj} straightaway EY $\Theta$ E $\Omega\Sigma$  2112 {adv} sprang up EEANETEI $\Lambda$ EN 1816 {v/aai/3s} because of  $\Delta$ IA 1223 {prep} the TO 3588 {T/asn} not MH 3361 {prt/n} to have EXEIN 2192 {v/pan} depth BA $\Theta$ O $\Sigma$  899 {n/asn} of soil PH $\Sigma$  1093 {n/gsf}

13:5 ΑΛΛΑ ΔΕ ΕΠΕΣΕΝ ΕΠΙ ΤΑ ΠΕΤΡΩΔΗ ΟΠΟΥ ΟΥΚ ΕΙΧΕΝ ΓΗΝ ΠΟΛΛΗΝ ΚΑΙ ΕΥΘΕΩΣ ΕΞΑΝΕΤΕΙΛΕΝ ΔΙΑ ΤΟ ΜΗ ΕΧΕΙΝ ΒΑΘΟΣ ΓΗΣ

### 13:6 But when the sun was risen, they were scorched, and because they had no root they withered.

 $13:6 \ \textbf{but} \ \Delta E \ 1161 \ \{\text{Conj}\} \ \textbf{sun} \ H \Delta IOY \ 2246 \ \{\text{N/GSM}\} \ \textbf{when was risen} \ ANATEIAANTOS \ 393 \ \{\text{V/AAP/GSM}\} \ \textbf{was scorched} \ EKAYMATIS\ThetaH \ 2739 \ \{\text{V/API/3S}\} \ \textbf{and} \ KAI \ 2532 \ \{\text{Conj}\} \ \textbf{because of} \ \Delta IA \ 1223 \ \{\text{PREP}\} \ \textbf{the} \ TO \ 3588 \ \{\text{T/ASN}\} \ \textbf{to} \ \textbf{have} \ EXEIN \ 2192 \ \{\text{V/Pan}\} \ \textbf{no} \ MH \ 3361 \ \{\text{PRT/N}\} \ \textbf{root} \ PIZAN \ 4491 \ \{\text{N/ASF}\} \ \textbf{withered} \ E\XiHPAN\ThetaH \ 3583 \ \{\text{V/API/3S}\} \$ 

13:6 HAIOY  $\Delta$ E ANATEIAANTO $\Sigma$  EKAYMATI $\Sigma$ OH KAI  $\Delta$ IA TO MH EXEIN PIZAN E $\Xi$ HPANOH

#### 13:7 And others fell in the thorns, and the thorns grew up and choked them.

13:7 and  $\Delta E$  1161 {conj} others  $A\Lambda\Lambda A$  243 {a/npn} fell EHE $\Sigma EN$  4098 {v/2aai/3s} in EHI 1909 {prep} thas  $TA\Sigma$  3588 {t/apf} thorns  $AKAN\Theta A\Sigma$  173 {n/apf} and KAI 2532 {conj} thas AI 3588 {t/npf} thorns  $AKAN\Theta AI$  173 {n/npf} grew up  $ANEBH\Sigma AN$  305 {v/2aai/3p} and KAI 2532 {conj} choked  $AHEHNI\Xi AN$  638 {v/aai/3p} them AYTA 846 {pp/apn}

13:7 ΑΛΛΑ ΔΕ ΕΠΕΣΕΝ ΕΠΙ ΤΑΣ ΑΚΑΝΘΑΣ ΚΑΙ ΑΝΕΒΗΣΑΝ ΑΙ ΑΚΑΝΘΑΙ ΚΑΙ ΑΠΕΠΝΙΞΑΝ ΑΥΤΑ

13:8 But others fell upon the good ground, and yielded fruit, some a hundredfold, some sixty, some thirty.

13:8 but  $\Delta E$  1161 {conj} others  $A\Lambda\Lambda A$  243 {a/npn} fell EHE $\Sigma EN$  4098 {v/2aai/3s} on EHI 1909 {prep} tha THN 3588 {t/asf} good KA $\Lambda HN$  2570 {a/asf} tha THN 3588 {t/asf} soil  $\Gamma HN$  1093 {n/asf} and KAI 2532 {conj} yielded  $E\Delta I\Delta OY$  1325 {v/1ai/3s} fruit KAPHON 2590 {n/asm} which O 3739 {pr/asn} indeed MEN 3303 {prt} hundredfold EKATON 1540 {n/nui} and  $\Delta E$  1161 {conj} some O 3739 {pr/asn} sixty  $E\Xi HKONTA$  1835 {n/nui} and  $\Delta E$  1161 {conj} some O 3739 {pr/asn} thirty TPIAKONTA 5144 {n/nui}

13:8 ΑΛΛΑ ΔΕ ΕΠΕΣΕΝ ΕΠΙ ΤΗΝ ΓΗΝ ΤΗΝ ΚΑΛΗΝ ΚΑΙ ΕΔΙΔΟΥ ΚΑΡΠΟΝ Ο ΜΕΝ ΕΚΑΤΟΝ Ο ΔΕ ΕΞΗΚΟΝΤΑ Ο ΔΕ ΤΡΙΑΚΟΝΤΑ

#### 13:9 He who has ears, let him hear.

13:9 THO O 3588 {T/NSM} who has  $EX\Omega N$  2192 {V/Pap/NSM} ears  $\Omega TA$  3775 {N/APN} to hear AKOYEIN 191 {V/Pan} let him hear  $AKOYET\Omega$  191 {V/Pam/3S}

13:90 EXON OTA AKOYEIN AKOYETO

#### 13:10 And the disciples having come, they said to him, Why do thou speak to them in parables?

13:10 and KAI 2532 {conj} thos OI 3588 {t/npm} disciples MAOHTAI 3101 {n/npm} having come  $\Pi PO\Sigma E\Lambda ONTE\Sigma$  4334 {v/2aap/npm} they said  $EI\PiON$  2036 {v/2aal/3p} to him  $AYT\Omega$  846 {pp/dsm} because of  $\Delta IA$  1223 {prep} why? TI 5101 {pi/asn} speak thou  $\Lambda A\Lambda EI\Sigma$  2980 {v/pai/2s} to them  $AYTOI\Sigma$  846 {pp/dpm} in EN 1722 {prep} parables  $\Pi APABO\Lambda AI\Sigma$  3850 {n/dpf}

13:10 ΚΑΙ ΠΡΟΣΕΛΘΟΝΤΕΣ ΟΙ ΜΑΘΗΤΑΙ ΕΙΠΟΝ ΑΥΤΏ ΔΙΑ ΤΙ ΕΝ ΠΑΡΑΒΟΛΑΙΣ ΛΑΛΕΙΣ ΑΥΤΟΙΣ

# 13:11 And having answered, he said to them, Because it has been given to you to know the mysteries of the kingdom of the heavens, but to those men it has not been given.

13:11 and  $\Delta E$  1161 {Conj} having answered A $\Pi$ OKPI $\Theta$ EI $\Sigma$  611 {V/aop/nsm} tho O 3588 {T/nsm} said EI $\Pi$ EN 2036 {V/2aai/3s} to them AYTOI $\Sigma$  846 {PP/dPM} because OTI 3754 {Conj} it has been given  $\Delta E\Delta$ OTAI 1325 {V/rPi/3s} to you YMIN 5213 {PP/2DP} to know  $\Gamma$ N $\Omega$ NAI 1097 {V/2aan} thes TA 3588 {T/apn} mysteries MY $\Sigma$ THPIA 3466 {N/apn} of tha TH $\Sigma$  3588 {T/gsf} kingdom BA $\Sigma$ IAEIA $\Sigma$  932 {N/gsf} of thos T $\Omega$ N 3588 {T/gpm} heavens OYPAN $\Omega$ N 3772 {N/gpm} but  $\Delta E$  1161 {Conj} to those EKEINOI $\Sigma$  1565 {PD/dPm} it has been given  $\Delta E\Delta$ OTAI 1325 {V/rPi/3s} not OY 3756 {PRT/N}

13:11 Ο ΔΕ ΑΠΟΚΡΙΘΕΙΣ ΕΙΠΕΝ ΑΥΤΟΙΣ ΟΤΙ ΥΜΙΝ ΔΕΔΟΤΑΙ ΓΝΩΝΑΙ ΤΑ ΜΥΣΤΗΡΙΑ ΤΗΣ ΒΑΣΙΛΕΙΑΣ ΤΩΝ ΟΥΡΑΝΩΝ ΕΚΕΙΝΟΙΣ ΔΕ ΟΥ ΔΕΔΟΤΑΙ

### 13:12 For whoever has, to him will be given, and he will have abundance, but whoever has not, even what he has will be taken away from him.

13:12 FOR  $\Gamma AP$  1063 {CONJ} whoever  $O\Sigma TI\Sigma$  3748 {PR/NSM} has EXEI 2192 {V/PAI/3S} to him  $AYT\Omega$  846 {PP/DSM} will be given  $\Delta O\Theta H\Sigma ETAI$  1325 {V/FPI/3S} and KAI 2532 {CONJ} he will have abundance  $\Pi EPI\Sigma\Sigma EY\Theta H\Sigma ETAI$  4052 {V/FPI/3S} but  $\Delta E$  1161 {CONJ} whoever  $O\Sigma TI\Sigma$  3748 {PR/NSM} has EXEI 2192 {V/PAI/3S} not OYK 3756 {PRT/N} even KAI 2532 {CONJ} what O 3739 {PR/ASN} he has EXEI 2192 {V/PAI/3S} will be taken away  $AP\Theta H\Sigma ETAI$  142 {V/FPI/3S} from  $A\Pi$  575 {PREP} him AYTOY 846 {PP/GSM}

13:12 ΟΣΤΙΣ ΓΑΡ ΕΧΕΙ ΔΟΘΗΣΕΤΑΙ ΑΥΤΏ ΚΑΙ ΠΕΡΙΣΣΕΥΘΗΣΕΤΑΙ ΟΣΤΙΣ ΔΕ ΟΥΚ ΕΧΕΙ ΚΑΙ Ο ΕΧΕΙ ΑΡΘΗΣΕΤΑΙ ΑΠ ΑΥΤΟΥ

### 13:13 Because of this I speak to them in parables, because seeing they see not, and hearing they hear not, nor do they understand.

13:13 because of  $\Delta$ IA 1223 {prep} this TOYTO 5124 {pd/asn} i speak  $\Lambda$ A $\Lambda$ Q 2980 {v/pai/1s} to them AYTOI $\Sigma$  846 {pp/dpm} in EN 1722 {prep} parables  $\Pi$ APABO $\Lambda$ AI $\Sigma$  3850 {n/dpf} because OTI 3754 {conj} seeing B $\Lambda$ E $\Pi$ ONTE $\Sigma$  991 {v/pap/npm} they see B $\Lambda$ E $\Pi$ OY $\Sigma$ IN 991 {v/pai/3p} not OY 3756 {prt/n} and KAI 2532 {conj} hearing AKOYONTE $\Sigma$  191 {v/pap/npm} they hear AKOYOY $\Sigma$ IN 191 {v/pai/3p} not OYK 3756 {prt/n} nor OY $\Delta$ E 3761 {adv} do they understand  $\Sigma$ YNIOY $\Sigma$ IN 4920 {v/pai/3p}

13:13 ΔΙΑ ΤΟΥΤΌ ΕΝ ΠΑΡΑΒΟΛΑΙΣ ΑΥΤΌΙΣ ΛΑΛΩ ΟΤΙ ΒΛΕΠΟΝΤΈΣ ΟΥ ΒΛΕΠΟΥΣΙΝ ΚΑΙ ΑΚΟΥΌΝΤΕΣ ΟΥΚ ΑΚΟΥΟΥΣΙΝ ΟΥΔΕ ΣΥΝΙΟΥΣΙΝ

13:14 And in them is fulfilled the prophecy of Isaiah, which says, By hearing ye will hear, and will, no, not understand, and seeing ye will see, and will, no, not perceive.

13:14 and KAI 2532 {conj} in them AYTOIS 846 {pp/dpm} is fulfilled ANAIIAHPOYTAI 378 {v/ppi/3S} tha H 3588 {t/nsf} prophecy IIPO $\Phi$ HTEIA 4394 {n/nsf} of isaiah HSAIOY 2268 {n/gsm} tha H 3588 {t/nsf} which says  $\Lambda$ ETOYSA 3004 {v/pap/nsf} by hearing AKOH 189 {n/dsf} ye will hear AKOYSETE 191 {v/fai/2P} and KAI 2532 {conj} no OY 3756 {prt/n} not MH 3361 {prt/n} will ye understand SYNHTE 4920 {v/2axs/2P} and KAI 2532 {conj} seeing B $\Lambda$ EIIONTES 991 {v/pap/npm} ye will see B $\Lambda$ EYETE 991 {v/fai/2P} and KAI 2532 {conj} no OY 3756 {prt/n} not MH 3361 {prt/n} will ye perceive I $\Lambda$ HTE 1492 {v/2aas/2P}

13:14 ΚΑΙ ΑΝΑΠΛΗΡΟΥΤΑΙ ΑΥΤΟΙΣ Η ΠΡΟΦΗΤΕΙΑ ΗΣΑΙΟΥ Η ΛΕΓΟΥΣΑ ΑΚΟΗ ΑΚΟΥΣΕΤΕ ΚΑΙ ΟΥ ΜΗ ΣΥΝΗΤΕ ΚΑΙ ΒΛΕΠΟΝΤΕΣ ΒΛΕΨΕΤΕ ΚΑΙ ΟΥ ΜΗ ΙΔΗΤΕ

13:15 For this people's heart became fat, and their ears hear heavily, and their eyes are shut, lest they should see with their eyes, and hear with their ears, and understand with their heart, and should turn, and I will heal them.

13:15 FOR  $\Gamma AP$  1063 {conj} tha H 3588 {t/nsf} heart KAP $\Delta IA$  2588 {n/nsf} of this TOYTOY 5127 {pd/gsm} tho TOY 3588 {t/gsm} people  $\Lambda AOY$  2992 {n/gsm} became fat EIIAXYN $\Theta H$  3975 {v/api/3s} and KAI 2532 {conj} thes TOI $\Sigma$  3588 {t/dpn} ears  $\Omega \Sigma IN$  3775 {n/dpn} hear HKOY $\Sigma AN$  191 {v/aai/3p} heavily BAPE $\Omega \Sigma$  917 {adv} and KAI 2532 {conj} thos TOY $\Sigma$  3588 {t/apm} eyes  $O\Phi \Theta A\Lambda MOY\Sigma$  3788 {n/apm} of them AYT $\Omega N$  846 {pp/gpm} are shut EKAMMY $\Sigma AN$  2576 {v/aai/3p} lest MHIIOTE 3379 {adv} they should see  $I\Delta \Omega \Sigma IN$  1492 {v/2aas/3p} with thos TOI $\Sigma$  3588 {t/dpm} eyes  $O\Phi \Theta A\Lambda MOI\Sigma$  3788 {n/dpm} and KAI 2532 {conj} hear AKOY $\Sigma \Omega \Sigma IN$  191 {v/aas/3p} with thes TOI $\Sigma$  3588 {t/dpn} ears  $\Omega \Sigma IN$  3775 {n/dpn} and KAI 2532 {conj} should understand  $\Sigma YN\Omega \Sigma IN$  4920 {v/2aas/3p} with tha TH 3588 {t/dsf} heart KAP $\Delta IA$  2588 {n/dsf} and KAI 2532 {conj} should turn  $\Sigma III\Sigma TPE\Psi \Omega \Sigma IN$  1994 {v/aas/3p} and KAI 2532 {conj} i will heal IA $\Sigma OMAI$  2390 {v/fdi/1s} them AYTOY $\Sigma$  846 {pp/apm}

13:15 ΕΠΑΧΥΝΘΗ ΓΑΡ Η ΚΑΡΔΙΑ ΤΟΥ ΛΑΟΥ ΤΟΥΤΟΥ ΚΑΙ ΤΟΙΣ ΩΣΙΝ ΒΑΡΕΩΣ ΗΚΟΥΣΑΝ ΚΑΙ ΤΟΥΣ ΟΦΘΑΛΜΟΥΣ ΑΥΤΩΝ ΕΚΑΜΜΥΣΑΝ ΜΗΠΟΤΕ ΙΔΩΣΙΝ ΤΟΙΣ ΟΦΘΑΛΜΟΙΣ ΚΑΙ ΤΟΙΣ ΩΣΙΝ ΑΚΟΥΣΩΣΙΝ ΚΑΙ ΤΗ ΚΑΡΔΙΑ ΣΥΝΩΣΙΝ ΚΑΙ ΕΠΙΣΤΡΕΨΩΣΙΝ ΚΑΙ ΙΑΣΟΜΑΙ ΑΥΤΟΥΣ

13:16 But blessed are your eyes, because they see, and your ears, because they hear.

 $13:16 \text{ but } \Delta E \quad 1161 \text{ (conj) blessed MAKAPIOI} \quad 3107 \text{ (a/npm) thos OI} \quad 3588 \text{ (t/npm) eyes } O\Phi\Theta A \Lambda MOI \quad 3788 \text{ (n/npm) of you } YM\Omega N \quad 5216 \text{ (pp/2GP) because OTI} \quad 3754 \text{ (conj) they see } B\Lambda E\Pi OY\Sigma IN \quad 991 \text{ (v/pai/3P) and } KAI \quad 2532 \text{ (conj) thes } TA \quad 3588 \text{ (t/npn) ears } \Omega TA \quad 3775 \text{ (n/npn) of you } YM\Omega N \quad 5216 \text{ (pp/2GP) because OTI} \quad 3754 \text{ (conj) they hear } AKOYEI \quad 191 \text{ (v/pai/3S)}$ 

13:16 ΥΜΩΝ ΔΕ ΜΑΚΑΡΙΟΙ ΟΙ ΟΦΘΑΛΜΟΙ ΟΤΙ ΒΛΕΠΟΥΣΙΝ ΚΑΙ ΤΑ ΩΤΑ ΥΜΩΝ ΟΤΙ ΑΚΟΥΕΙ

13:17 For truly I say to you, that many prophets and righteous men longed to see the things that ye see, and did not see them, and to hear the things that ye hear, and did not hear them.

13:17 FOR  $\Gamma AP$  1063 {conj} truly AMHN 281 {heb} I say  $\Lambda E\Gamma\Omega$  3004 {v/pai/18} to you YMIN 5213 {pp/2dp} that OTI 3754 {conj} many  $\Pi O\Lambda \Lambda OI$  4183 {a/npm} prophets  $\Pi PO\Phi HTAI$  4396 {n/npm} and KAI 2532 {conj} righteous  $\Delta IKAIOI$  1342 {a/npm} longed  $E\Pi E\Theta YMH\Sigma AN$  1937 {v/aai/3p} to see I $\Delta EIN$  1492 {v/2aan} that A 3739 {pr/apn} ye see B $\Lambda E\Pi ETE$  991 {v/pai/2p} and KAI 2532 {conj} did see  $EI\Delta ON$  1492 {v/2aai/3p} not OYK 3756 {prt/n} and KAI 2532 {conj} to hear AKOY $\Sigma AI$  191 {v/aan} that A 3739 {pr/apn} ye hear AKOY $\Sigma TE$  191 {v/pai/2p} and KAI 2532 {conj} did hear HKOY $\Sigma AN$  191 {v/aai/3p} not OYK 3756 {prt/n}

13:17 ΑΜΗΝ ΓΑΡ ΛΕΓΩ YMIN ΟΤΙ ΠΟΛΛΟΙ ΠΡΟΦΗΤΑΙ ΚΑΙ ΔΙΚΑΙΟΙ ΕΠΕΘΥΜΗΣΑΝ ΙΔΕΙΝ Α ΒΛΕΠΕΤΕ ΚΑΙ ΟΥΚ ΕΙΛΟΝ ΚΑΙ ΑΚΟΥΣΑΙ Α ΑΚΟΥΕΤΕ ΚΑΙ ΟΥΚ ΗΚΟΥΣΑΝ

#### 13:18 Hear ye then the parable of the man who sows.

13:18 HEAR YE AKOY $\Sigma$ ATE 191 {V/AAM/2P} YE YMEI $\Sigma$  5210 {PP/2NP} THEN OYN 3767 {CONJ} THA THN 3588 {T/ASF} PARABLE IIAPABO $\Lambda$ HN 3850 {N/ASF} of tho TOY 3588 {T/GSM} who sows  $\Sigma$ IIEIPONTO $\Sigma$  4687 {V/PAP/GSM}

13:18 ΥΜΕΙΣ ΟΥΝ ΑΚΟΥΣΑΤΕ ΤΗΝ ΠΑΡΑΒΟΛΗΝ ΤΟΥ ΣΠΕΙΡΟΝΤΟΣ

13:19 Of every man who hears the word of the kingdom, and does not understands it, evil comes, and snatches away what was sown in his heart. This is that which was sown by the wayside.

13:19 OF EVERY  $\Pi$ ANTO $\Sigma$  3956 {A/GSM} who hears AKOYONTO $\Sigma$  191 {V/PAP/GSM} tho TON 3588 {T/ASM} word  $\Lambda$ OFON 3056 {N/ASM} of tha TH $\Sigma$  3588 {T/GSF} kingdom BA $\Sigma$ I $\Lambda$ EIA $\Sigma$  932 {N/GSF} and KAI 2532 {CONJ} who understands  $\Sigma$ YNIENTO $\Sigma$  4920 {V/PAP/GSM} not MH 3361 {PRT/N} tho O 3588 {T/NSM} evil  $\Pi$ ONHPO $\Sigma$  4190 {A/NSM} comes EPXETAI 2064 {V/PNI/3S} and KAI 2532 {CONJ} snatches away AP $\Pi$ AZEI 726 {V/PAI/3S} the TO 3588 {T/ASN} which was sown  $\Sigma\Pi$ APMENON 4687 {V/RPP/ASN} in EN 1722 {PREP} tha TH 3588 {T/DSF} heart KAP $\Delta$ IA 2588 {N/DSF} of him AYTOY 846 {PP/GSM} this OYTO $\Sigma$  3778 {PD/NSM} is  $\Sigma\Sigma$ TIN 2076 {V/PXI/3S} tho O 3588 {T/NSM} which was sown  $\Sigma\Pi$ APEI $\Sigma$  4687 {V/2APP/NSM} by  $\Pi$ APA 3844 {PREP} tha THN 3588 {T/ASF} way O $\Delta$ ON 3598 {N/ASF}

13:19 ΠΑΝΤΟΣ ΑΚΟΥΟΝΤΟΣ ΤΟΝ ΛΟΓΟΝ ΤΗΣ ΒΑΣΙΛΕΙΑΣ ΚΑΙ ΜΗ ΣΥΝΙΕΝΤΟΣ ΕΡΧΕΤΑΙ Ο ΠΟΝΗΡΟΣ ΚΑΙ ΑΡΠΑΖΕΙ ΤΟ ΕΣΠΑΡΜΕΝΟΝ ΕΝ ΤΗ ΚΑΡΔΙΑ ΑΥΤΟΥ ΟΥΤΟΣ ΕΣΤΙΝ Ο ΠΑΡΑ ΤΗΝ ΟΔΟΝ ΣΠΑΡΕΙΣ

13:20 And that which was sown upon the rocky places, this is he who hears the word, and straightaway receiving it with joy,

13:20 and  $\Delta E$  1161 {Conj} tho O 3588 {T/nsm} which was sown  $\Sigma\Pi APEI\Sigma$  4687 {V/2app/nsm} on EIII 1909 {PREP} thes TA 3588 {T/apn} rocky  $\Pi ETP\Omega\Delta H$  4075 {A/apn} this OYTO $\Sigma$  3778 {PD/nsm} is  $E\Sigma TIN$  2076 {V/pxi/3s} tho O 3588 {T/nsm} who hears  $AKOY\Omega N$  191 {V/pap/nsm} tho TON 3588 {T/asm} word  $\Lambda O\Gamma ON$  3056 {N/asm} and KAI 2532 {Conj} straightaway  $EY\Theta Y\Sigma$  2117 {ADV} receiving  $\Lambda AMBAN\Omega N$  2983 {V/pap/nsm} it AYTON 846 {PP/ASM} with META 3326 {PREP} joy XAPA $\Sigma$  5479 {N/GSF}

13:20 Ο ΔΕ ΕΠΙ ΤΑ ΠΕΤΡΩΔΗ ΣΠΑΡΕΙΣ ΟΥΤΟΣ ΕΣΤΙΝ Ο ΤΟΝ ΛΟΓΟΝ ΑΚΟΥΩΝ ΚΑΙ ΕΥΘΥΣ ΜΕΤΑ ΧΑΡΑΣ ΛΑΜΒΑΝΩΝ ΑΥΤΟΝ

13:21 yet he has no root in himself, instead it is temporary. And when tribulation or persecution develops because of the word, straightaway he is caused to stumble.

13:21 YET  $\Delta E$  1161 {CONJ} HE HAS EXEL 2192 {V/PAI/3S} NO OYK 3756 {PRT/N} ROOT PIZAN 4491 {N/ASF} IN EN 1722 {PREP} HIMSELF EAYT $\Omega$  1438 {PF/3DSM} INSTEAD AAAA 235 {CONJ} IT IS EXTIN 2076 {V/PXI/3S} TEMPORARY IIPOXKAIPOX 4340 {A/NSM} AND  $\Delta E$  1161 {CONJ} WHEN DEVELOPS TENOMENHX 1096 {V/2ADP/GSF} TRIBULATION  $\Theta$ AIYE $\Omega$ X 2347 {N/GSF} OR H 2228 {PRT} PERSECUTION  $\Delta$ I $\Omega$ FMOY 1375 {N/GSM} BECAUSE OF  $\Delta$ IA 1223 {PREP} THO TON 3588 {T/ASM} WORD  $\Delta$ OFON 3056 {N/ASM} STRAIGHTAWAY EY $\Theta$ YX 2117 {ADV} HE IS CAUSED TO STUMBLE  $\Sigma$ KAN $\Delta$ A $\Delta$ IZETAI 4624 {V/PPI/3S}

13:21 ΟΥΚ ΕΧΕΙ ΔΕ ΡΙΖΑΝ ΕΝ ΕΑΥΤΩ ΑΛΛΑ ΠΡΟΣΚΑΙΡΟΣ ΕΣΤΙΝ ΓΕΝΟΜΕΝΗΣ ΔΕ ΘΛΙΨΕΩΣ Η ΔΙΩΓΜΟΥ ΔΙΑ ΤΟΝ ΛΟΓΟΝ ΕΥΘΥΣ ΣΚΑΝΔΑΛΙΖΕΤΑΙ

13:22 And that which was sown in the thorns, this is he who hears the word, and the care of this age, and the deceitfulness of wealth, choke the word, and he becomes unfruitful.

13:22 but  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} which was sown  $\Sigma\Pi APEI\Sigma$  4687 {v/2app/nsm} in  $EI\Sigma$  1519 {prep} thas  $TA\Sigma$  3588 {t/apf} thorns  $AKAN\Theta A\Sigma$  173 {n/apf} this OYTO $\Sigma$  3778 {pd/nsm} is  $E\Sigma TIN$  2076 {v/pxi/3s} tho O 3588 {t/nsm} who hears  $AKOY\Omega N$  191 {v/pap/nsm} tho TON 3588 {t/asm} word  $\Lambda O\Gamma ON$  3056 {n/asm} and KAI 2532 {conj} tha H 3588 {t/nsf} care MEPIMNA 3308 {n/nsf} of this TOYTOY 5127 {pd/gsm} tho TOY 3588 {t/gsm} age  $AI\Omega NO\Sigma$  165 {n/gsm} and KAI 2532 {conj} tha H 3588 {t/nsf} deceitfulness  $A\Pi ATH$  539 {n/nsf} of tho TOY 3588 {t/gsm} wealth  $\Pi\Lambda OYTOY$  4149 {n/gsm} choke  $\Sigma YM\Pi NI\Gamma EI$  4846 {v/pai/3s} tho TON 3588 {t/asm} word  $\Lambda O\Gamma ON$  3056 {n/asm} and KAI 2532 {conj} he becomes  $\Gamma INETAI$  1096 {v/pni/3s} unfruitful  $AKAP\Pi O\Sigma$  175 {a/nsm}

13:22 Ο ΔΕ ΕΙΣ ΤΑΣ ΑΚΑΝΘΑΣ ΣΠΑΡΕΙΣ ΟΥΤΌΣ ΕΣΤΙΝ Ο ΤΟΝ ΛΟΓΟΝ ΑΚΟΥΩΝ ΚΑΙ Η ΜΕΡΙΜΝΑ ΤΟΥ ΑΙΩΝΟΣ ΤΟΥΤΌΥ ΚΑΙ Η ΑΠΑΤΉ ΤΟΥ ΠΛΟΎΤΟΥ ΣΥΜΠΝΙΓΕΙ ΤΟΝ ΛΟΓΟΝ ΚΑΙ ΑΚΑΡΠΌΣ ΓΙΝΕΤΑΙ

13:23 But that which was sown upon the good ground, this is he who hears the word, and understands it, who indeed bears fruit, and is productive, some a hundredfold, some sixty, some thirty.

13:23 but  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} which was sown  $\Sigma \Pi APEI\Sigma$  4687 {v/2app/nsm} on  $E\PiI$  1909 {prep} tha THN 3588 {t/asf} good KA $\Lambda HN$  2570 {a/asf} tha THN 3588 {t/asf} ground  $\Gamma HN$  1093 {n/asf} this OYTO $\Sigma$  3778 {pd/nsm} is  $E\Sigma TIN$  2076 {v/pxi/3s} tho O 3588 {t/nsm} who hears  $AKOY\Omega N$  191 {v/pap/nsm} tho TON 3588 {t/asm} word  $\Lambda O\Gamma ON$  3056 {n/asm} and KAI 2532 {conj} who understands  $\Sigma YNI\Omega N$  4920 {v/pap/nsm} who O $\Sigma$  3739 {pr/nsm} indeed  $\Delta H$  1211 {prt} bears fruit KAP $\Pi O\Phi OPEI$  2592 {v/pai/3s} and KAI 2532 {conj} is productive  $\Pi OIEI$  4160 {v/pai/3s} which O 3739 {pr/nsn} indeed  $\Delta H$  3303 {prt} hundredfold EKATON 1540 {n/nui} and  $\Delta E$  1161 {conj} some O 3739 {pr/nsn} sixty  $E\Xi HKONTA$  1835 {n/nui} and  $\Delta E$  1161 {conj} some O 3739 {pr/nsn} thirty TPIAKONTA 5144 {n/nui}

13:23 Ο ΔΕ ΕΠΙ ΤΗΝ ΓΗΝ ΤΗΝ ΚΑΛΗΝ ΣΠΑΡΕΙΣ ΟΥΤΌΣ ΕΣΤΙΝ Ο ΤΟΝ ΛΟΓΟΝ ΑΚΟΥΩΝ ΚΑΙ ΣΥΝΙΩΝ ΟΣ ΔΗ ΚΑΡΠΟΦΟΡΕΙ ΚΑΙ ΠΟΙΕΙ Ο ΜΕΝ ΕΚΑΤΌΝ Ο ΔΕ ΕΞΗΚΟΝΤΑ Ο ΔΕ ΤΡΙΑΚΟΝΤΑ

### 13:24 He set forth another parable to them, saying, The kingdom of the heavens is compared to a man sowing good seed in his field.

13:24 HE SET FORTH  $\Pi APE\Theta HKEN$  3908 {V/AAI/3S} another  $A\Lambda\Lambda HN$  243 {A/ASF} parable  $\Pi APABO\Lambda HN$  3850 {N/ASF} to them  $AYTOI\Sigma$  846 {PP/DPM} saying  $\Lambda E\Gamma\Omega N$  3004 {V/PAP/NSM} tha H 3588 {T/NSF} kingdom  $BA\Sigma I\Lambda EIA$  932 {N/NSF} of thos  $T\Omega N$  3588 {T/GPM} heavens  $OYPAN\Omega N$  3772 {N/GPM} is compared  $\Omega MOI\Omega\Theta H$  3666 {V/API/3S} to man  $AN\Theta P\Omega\Pi\Omega$  444 {N/DSM} sowing  $\Sigma\Pi EIPONTI$  4687 {V/PAP/DSM} good  $KA\Lambda ON$  2570 {A/ASN} seed  $\Sigma\Pi EPMA$  4690 {N/ASN} in EN 1722 {PREP} tho  $T\Omega$  3588 {T/DSM} field  $A\Gamma P\Omega$  68 {N/DSM} of him AYTOY 846 {PP/GSM}

13:24 ΑΛΛΗΝ ΠΑΡΑΒΟΛΗΝ ΠΑΡΕΘΗΚΕΝ ΑΥΤΟΙΣ ΛΕΓΩΝ ΩΜΟΙΩΘΗ Η ΒΑΣΙΛΕΙΑ ΤΩΝ ΟΥΡΑΝΩΝ ΑΝΘΡΩΠΩ ΣΠΕΙΡΟΝΤΙ ΚΑΛΟΝ ΣΠΕΡΜΑ ΕΝ ΤΩ ΑΓΡΩ ΑΥΤΟΥ

# 13:25 But while the men slept, his enemy came and sowed tares in the midst of the wheat, and went away.

 $13:25 \ \textbf{but} \ \Delta E \ 1161 \ \{\text{Conj}\} \ \textbf{during} \ EN \ 1722 \ \{\text{Prep}\} \ \textbf{thos} \ TOY\Sigma \ 3588 \ \{\text{T/apm}\} \ \textbf{men} \ ANOP\Omega\PiOY\Sigma \ 444 \ \{\text{N/apm}\} \ \textbf{the} \ T\Omega \ 3588 \ \{\text{T/dsn}\} \ \textbf{to} \ \textbf{sleep} \ KAOEY\DeltaEIN \ 2518 \ \{\text{V/pan}\} \ \textbf{tho} \ O \ 3588 \ \{\text{T/nsm}\} \ \textbf{hostile} \ EXOPO\Sigma \ 2190 \ \{\text{a/nsm}\} \ \textbf{of} \ \textbf{him} \ AYTOY \ 846 \ \{\text{PP/GSM}\} \ \textbf{came} \ H\LambdaOEN \ 2064 \ \{\text{V/2aai/3S}\} \ \textbf{and} \ KAI \ 2532 \ \{\text{Conj}\} \ \textbf{sowed} \ E\Sigma\PiEIPEN \ 4687 \ \{\text{V/aai/3S}\} \ \textbf{tares} \ ZIZANIA \ 2215 \ \{\text{N/apn}\} \ \textbf{in} \ ANA \ 303 \ \{\text{Prep}\} \ \textbf{midst} \ ME\SigmaON \ 3319 \ \{\text{a/asn}\} \ \textbf{of} \ \textbf{tho} \ TOY \ 3588 \ \{\text{T/GSM}\} \ \textbf{wheat} \ \SigmaITOY \ 4621 \ \{\text{N/GSM}\} \ \textbf{and} \ KAI \ 2532 \ \{\text{Conj}\} \ \textbf{went} \ \textbf{away} \ A\PiH\LambdaOEN \ 565 \ \{\text{V/2aai/3S}\} \$ 

13:25 ΕΝ ΔΕ ΤΩ ΚΑΘΕΥΔΕΙΝ ΤΟΥΣ ΑΝΘΡΩΠΟΥΣ ΗΛΘΕΝ ΑΥΤΌΥ Ο ΕΧΘΡΌΣ ΚΑΙ ΕΣΠΕΙΡΈΝ ZIZANIA ΑΝΑ ΜΕΣΌΝ ΤΟΥ ΣΙΤΟΥ ΚΑΙ ΑΠΗΛΘΈΝ

#### 13:26 And when the blade sprouted and produced fruit, then the tares also appeared.

13:26 and  $\Delta E$  1161 {CONJ} when OTE 3753 {ADV} tho O 3588 {T/NSM} blade XOPTO $\Sigma$  5528 {N/NSM} sprouted EBAA $\Sigma$ TH $\Sigma$ EN 985 {V/AAI/3S} and KAI 2532 {CONJ} produced EHOIH $\Sigma$ EN 4160 {V/AAI/3S} fruit KAPHON 2590 {N/ASM} then TOTE 5119 {ADV} thes TA 3588 {T/NPN} tares ZIZANIA 2215 {N/NPN} also KAI 2532 {CONJ} appeared E $\Phi$ ANH 5316 {V/2API/3S}

 $_{13:26}$ ΟΤΕ ΔΕ ΕΒΛΑΣΤΗΣΕΝ Ο ΧΟΡΤΟΣ ΚΑΙ ΚΑΡΠΟΝ ΕΠΟΙΗΣΕΝ ΤΟΤΕ ΕΦΑΝΗ ΚΑΙ ΤΑ ΖΙΖΑΝΙΑ

# 13:27 But the bondmen of the house-ruler having come, they said to him, Sir, did thou not sow good seed in thy field? From where then does it have tares?

13:27 BUT  $\Delta E$  1161 {CONJ} THOS OI 3588 {T/NPM} BONDMEN  $\Delta OY\Lambda OI$  1401 {N/NPM} of tho TOY 3588 {T/GSM} house ruler OIKO $\Delta E\Sigma\Pi OTOY$  3617 {N/GSM} having come  $\Pi PO\Sigma E\Lambda\Theta ONTE\Sigma$  4334 {V/2AAP/NPM} they said  $EI\PiON$  2036 {V/2AAI/3P} to him  $AYT\Omega$  846 {PP/DSM} sir KYPIE 2962 {N/VSM} thou sowed  $E\Sigma\Pi EIPA\Sigma$  4687 {V/AAI/2S} good  $KA\Lambda ON$  2570 {A/ASN} seed  $\Sigma\Pi EPMA$  4690 {N/ASN} in EN 1722 {PREP} thy  $\Sigma\Omega$  4674 {PS/2DSM} tho  $T\Omega$  3588 {T/DSM} field  $A\Gamma P\Omega$  68 {N/DSM} no? OYXI 3780 {PRT/I} from where?  $\Pi O\Theta EN$  4159 {ADV/I} then OYN 3767 {CONJ} has it EXEI 2192 {V/PAI/3S} tares ZIZANIA 2215 {N/APN}

13:27 ΠΡΟΣΕΛΘΌΝΤΕΣ ΔΕ ΟΙ ΔΟΥΛΟΙ ΤΟΥ ΟΙΚΟΔΕΣΠΟΤΟΥ ΕΙΠΟΝ ΑΥΤΏ ΚΥΡΙΕ ΟΥΧΙ ΚΑΛΟΝ ΣΠΕΡΜΑ ΕΣΠΕΙΡΑΣ ΕΝ ΤΏ ΣΩ ΑΓΡΩ ΠΟΘΈΝ ΟΥΝ ΕΧΕΙ ΖΙΖΑΝΙΑ

13:28 And he said to them, A hostile man did this. And the bondmen said to him, Do thou desire therefore, after going, we would gather them up?

13:28 but  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} said  $E\Phi H$  5346 {v/ixi/3s} to them  $AYTOI\Sigma$  846 {pp/dpm} hostile  $EX\Theta PO\Sigma$  2190 {a/nsm} man  $AN\Theta P\Omega IIO\Sigma$  444 {n/nsm} did  $EIIOIH\Sigma EN$  4160 {v/aai/3s} this TOYTO 5124 {pd/asn} and  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} bondmen  $\Delta OYAOI$  1401 {n/npm} said EIIION 2036 {v/2aai/3p} to him  $AYT\Omega$  846 {pp/dsm} dost thou desire  $\Theta EAEI\Sigma$  2309 {v/pai/2s} therefore OYN 3767 {conj} after going  $AIIEA\Theta ONTE\Sigma$  565 {v/2aap/npm} we would gather up  $\Sigma YAAEEOMEN$  4816 {v/fai/1p} them AYTA 846 {pp/apn}

13:28 Ο ΔΕ ΕΦΗ ΑΥΤΟΙΣ ΕΧΘΡΟΣ ΑΝΘΡΩΠΟΣ ΤΟΥΤΟ ΕΠΟΙΗΣΕΝ ΟΙ ΔΕ ΔΟΥΛΟΙ ΕΙΠΟΝ ΑΥΤΩ ΘΕΛΕΙΣ ΟΥΝ ΑΠΕΛΘΟΝΤΕΣ ΣΥΛΛΕΞΟΜΕΝ ΑΥΤΑ

#### 13:29 But he said, No, lest while gathering up the tares, ye uproot the wheat together with them.

13:29 but  $\Delta E$  1161 {CONJ} tho O 3588 {T/NSM} said  $E\Phi H$  5346 {V/IXI/3S} no OY 3756 {PRT/N} lest MHIIOTE 3379 {ADV} while gathering up  $\Sigma Y \Lambda \Delta E \Gamma ONTE\Sigma$  4816 {V/Pap/NPM} thes TA 3588 {T/APN} tares ZIZANIA 2215 {N/APN} ye uproot  $EKPIZ\Omega\Sigma HTE$  1610 {V/AAS/2P} tho TON 3588 {T/ASM} wheat  $\Sigma ITON$  4621 {N/ASM} together with AMA 260 {ADV} them AYTOI $\Sigma$  846 {PP/DPN}

13:29 O ΔΕ ΕΦΗ ΟΥ ΜΗΠΟΤΕ ΣΥΛΛΕΓΟΝΤΕΣ ΤΑ ZIZANIA ΕΚΡΙΖΩΣΗΤΕ ΑΜΑ ΑΥΤΟΙΣ ΤΟΝ ΣΙΤΟΝ

13:30 Allow both to grow together until the harvest. And at the time of the harvest I will say to the reapers, Gather up first the tares, and bind them in bundles in order to burn them, but gather the wheat into my barn.

13:30 allow APETE 863 {V/2AAM/2P} both AMPOTEPA 297 {A/APN} to grow together  $\Sigma YNAY\Xi ANE\Sigma\Theta AI$  4885 {V/PPN} until MEXPI 3360 {ADV} tho TOY 3588 {T/GSM} harvest  $\Theta EPI\Sigma MOY$  2326 {N/GSM} and KAI 2532 {CONJ} at EN 1722 {PREP} time KAIP $\Omega$  2540 {N/DSM} of tho TOY 3588 {T/GSM} harvest  $\Theta EPI\Sigma MOY$  2326 {N/GSM} i will say  $EP\Omega$  2046 {V/FAI/1S} to thos TOI $\Sigma$  3588 {T/DPM} reapers  $\Theta EPI\Sigma TAI\Sigma$  2327 {N/DPM} gather up  $\Sigma YAAE\Xi ATE$  4816 {V/AAM/2P} first  $\Pi P\Omega TON$  4412 {ADV} thes TA 3588 {T/APN} tares ZIZANIA 2215 {N/APN} and KAI 2532 {CONJ} bind  $\Delta H\Sigma ATE$  1210 {V/AAM/2P} them AYTA 846 {PP/APN} in  $EI\Sigma$  1519 {PREP} bundles  $\Delta E\Sigma MA\Sigma$  1197 {N/APF} in order  $\Pi PO\Sigma$  4314 {PREP} the TO 3588 {T/ASN} to burn KATAKAY $\Sigma AI$  2618 {V/AAN} them AYTA 846 {PP/APN} but  $\Delta E$  1161 {CONJ} gather  $\Sigma YNA\Gamma A\Gamma ETE$  4863 {V/2AAM/2P} tho TON 3588 {T/ASM} wheat  $\Sigma ITON$  4621 {N/ASM} into  $EI\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} barn  $\Delta \Pi O\Theta HKHN$  596 {N/ASF} of me MOY 3450 {PP/1GS}

13:30 ΑΦΕΤΕ ΣΥΝΑΥΞΑΝΕΣΘΑΙ ΑΜΦΟΤΕΡΑ ΜΕΧΡΙ ΤΟΥ ΘΕΡΙΣΜΟΥ ΚΑΙ ΕΝ ΚΑΙΡΩ ΤΟΥ ΘΕΡΙΣΜΟΥ ΕΡΩ ΤΟΙΣ ΘΕΡΙΣΤΑΙΣ ΣΥΛΛΕΞΑΤΕ ΠΡΩΤΟΝ ΤΑ ΖΙΖΑΝΙΑ ΚΑΙ ΔΗΣΑΤΕ ΑΥΤΑ ΕΙΣ ΔΕΣΜΑΣ ΠΡΟΣ ΤΟ ΚΑΤΑΚΑΥΣΑΙ ΑΥΤΑ ΤΟΝ ΔΕ ΣΙΤΟΝ ΣΥΝΑΓΑΓΕΤΕ ΕΙΣ ΤΗΝ ΑΠΟΘΗΚΗΝ ΜΟΥ

13:31 He set forth another parable to them, saying, The kingdom of the heavens is like a grain of a mustard plant, which having taken, a man sowed in his field.

13:31 HE SET FORTH  $\Pi$ APE $\Theta$ HKEN 3908 {V/aai/3S} another A $\Lambda\Lambda$ HN 243 {A/asf} parable  $\Pi$ APABO $\Lambda$ HN 3850 {N/asf} to them AYTOI $\Sigma$  846 {PP/DPM} saying  $\Lambda$ E $\Gamma\Omega$ N 3004 {V/PAP/NSM} tha H 3588 {T/NSF} kingdom BA $\Sigma$ I $\Lambda$ EIA 932 {N/NSF} of thos  $T\Omega$ N 3588 {T/GPM} heavens OYPAN $\Omega$ N 3772 {N/GPM} is E $\Sigma$ TIN 2076 {V/PXI/3S} like OMOIA 3664 {A/NSF} grain KOKK $\Omega$  2848 {N/DSM} of mustard plant  $\Sigma$ INA $\Pi$ E $\Omega$  $\Sigma$  4615 {N/GSN} which ON 3739 {PR/ASM} having taken  $\Lambda$ AB $\Omega$ N 2983 {V/2aap/NSM} man AN $\Theta$ P $\Omega$ IO $\Sigma$  444 {N/NSM} sowed E $\Sigma$ ITEIPEN 4687 {V/aai/3S} in EN 1722 {PREP} tho T $\Omega$  3588 {T/DSM} field  $\Lambda$ P $\Omega$  68 {N/DSM} of him AYTOY 846 {PP/GSM}

13:31 ΑΛΛΗΝ ΠΑΡΑΒΟΛΗΝ ΠΑΡΕΘΗΚΕΝ ΑΥΤΟΙΣ ΛΕΓΩΝ ΟΜΟΙΑ ΕΣΤΙΝ Η ΒΑΣΙΛΕΙΑ ΤΩΝ ΟΥΡΑΝΩΝ ΚΟΚΚΩ ΣΙΝΑΠΕΩΣ ΟΝ ΛΑΒΩΝ ΑΝΘΡΩΠΟΣ ΕΣΠΕΙΡΕΝ ΕΝ ΤΩ ΑΓΡΩ ΑΥΤΟΥ

13:32 Which indeed is smaller than all seeds, but when it is grown, it is greater than the plants, and becomes a tree, so as for the birds of the sky to come and lodge in the branches of it.

13:32 WHICH O 3739 {PR/NSN} INDEED MEN 3303 {PRT} IS  $E\Sigma TIN$  2076 {V/PXI/3S} SMALLER THAN MIKPOTEPON 3398 {A/NSN/C} OF ALL  $\Pi ANT\Omega N$  3956 {A/GPN} THES  $T\Omega N$  3588 {T/GPN} SEEDS  $\Sigma\Pi EPMAT\Omega N$  4690 {N/GPN} BUT  $\Delta E$  1161 {CONJ}

WHEN OTAN 3752 {CONJ} IT IS GROWN AYEHOH 837 {V/APS/3S} IT IS EXTIN 2076 {V/PXI/3S} GREATER THAN MEIZON 3173 {A/NSN/C} THES T $\Omega$ N 3588 {T/GPN} PLANTS  $\Lambda$ AXAN $\Omega$ N 3001 {N/GPN} AND KAI 2532 {CONJ} BECOMES  $\Gamma$ INETAI 1096 {V/PNI/3S} TREE  $\Delta$ EN $\Delta$ PON 1186 {N/NSN} so as for  $\Omega$ XTE 5620 {CONJ} THES TA 3588 {T/APN} BIRDS  $\Pi$ ETEINA 4071 {N/APN} of tho TOY 3588 {T/GSM} SKY OYPANOY 3772 {N/GSM} TO COME E $\Lambda$ OEIN 2064 {V/2AAN} AND KAI 2532 {CONJ} TO LODGE KATAXKHNOYN 2681 {V/PAN} IN EN 1722 {PREP} THOS TOIX 3588 {T/DPM} BRANCHES K $\Lambda$ A $\Delta$ OIX 2798 {N/DPM} OF IT AYTOY 846 {PP/GSN}

13:32 Ο ΜΙΚΡΟΤΈΡΟΝ ΜΕΝ ΕΣΤΙΝ ΠΑΝΤΏΝ ΤΩΝ ΣΠΕΡΜΑΤΏΝ ΟΤΑΝ ΔΕ ΑΥΞΉΘΗ ΜΕΙΖΌΝ ΤΩΝ ΛΑΧΑΝΏΝ ΕΣΤΙΝ ΚΑΙ ΓΙΝΕΤΑΙ ΔΕΝΔΡΌΝ ΩΣΤΕ ΕΛΘΕΊΝ ΤΑ ΠΕΤΕΊΝΑ ΤΟΥ ΟΥΡΑΝΟΎ ΚΑΙ ΚΑΤΑΣΚΗΝΟΎΝ ΕΝ ΤΟΙΣ ΚΛΑΔΟΙΣ ΑΥΤΟΎ

### 13:33 He spoke another parable to them. The kingdom of the heavens is like leaven, which having taken, a woman hid in three measures of meal until it was all leavened.

13:33 ΑΛΛΗΝ ΠΑΡΑΒΟΛΗΝ ΕΛΑΛΗΣΕΝ ΑΥΤΟΙΣ ΟΜΟΙΑ ΕΣΤΙΝ Η ΒΑΣΙΛΕΙΑ ΤΩΝ ΟΥΡΑΝΩΝ ΖΥΜΗ ΗΝ ΛΑΒΟΥΣΑ ΓΥΝΗ ΕΚΡΥΨΕΝ ΕΙΣ ΑΛΕΥΡΟΥ ΣΑΤΑ ΤΡΙΑ ΕΩΣ ΟΥ ΕΖΥΜΩΘΗ ΟΛΟΝ

# 13:34 Jesus spoke all these things in parables to the multitudes, and he did not speak to them independent of a parable,

13:34 THO O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} spoke E $\Lambda$ A $\Lambda$ H $\Sigma$ EN 2980 {V/AAI/3S} all  $\Pi$ ANTA 3956 {A/APN} THESE TAYTA 5023 {PD/APN} in EN 1722 {PREP} parables  $\Pi$ APABO $\Lambda$ AI $\Sigma$  3850 {N/DPF} to thos TOI $\Sigma$  3588 {T/DPM} multitudes OX $\Lambda$ OI $\Sigma$  3793 {N/DPM} and KAI 2532 {CONJ} he did speak E $\Lambda$ A $\Lambda$ EI 2980 {V/IAI/3S} not OYK 3756 {PRT/N} to them AYTOI $\Sigma$  846 {PP/DPM} independent X $\Omega$ PI $\Sigma$  5565 {ADV} of parable  $\Pi$ APABO $\Lambda$ H $\Sigma$  3850 {N/GSF}

13:34 ΤΑΥΤΆ ΠΑΝΤΑ ΕΛΑΛΗΣΕΝ Ο ΙΗΣΟΥΣ ΕΝ ΠΑΡΑΒΟΛΑΙΣ ΤΟΙΣ ΟΧΛΟΙΣ ΚΑΙ ΧΩΡΙΣ ΠΑΡΑΒΟΛΗΣ ΟΥΚ ΕΛΑΛΕΙ ΑΥΤΟΙΣ

# 13:35 so that what was spoken through the prophet might be fulfilled, which says, I will open my mouth in parables. I will utter things concealed from the foundation of the world.

13:35 SO THAT O  $\Pi\Omega\Sigma$  3704 {adv} the TO 3588 {T/NSN} which was spoken PHOEN 4483 {v/app/nsn} through  $\Delta$ IA 1223 {prep} tho TOY 3588 {T/GSM} prophet  $\Pi$ PO $\Phi$ HTOY 4396 {n/GSM} might be fulfilled  $\Pi\Lambda$ HP $\Omega\Theta$ H 4137 {v/aps/3s} which says  $\Lambda$ E  $\Gamma$ ONTO $\Sigma$  3004 {v/pap/GSN} **i** will open ANOIE $\Omega$  455 {v/fai/1s} the TO 3588 {T/ASN} mouth  $\Sigma$ TOMA 4750 {n/ASN} of me MOY 3450 {pp/1GS} in EN 1722 {prep} parables  $\Pi$ APABO $\Lambda$ AI $\Sigma$  3850 {n/DPF} **i** will utter EPEYEOMAI 2044 {v/fdi/1s} concealed KEKPYMMENA 2928 {v/rpp/APN} from A $\Pi$ O 575 {prep} foundation KATABO $\Lambda$ H $\Sigma$  2602 {n/GSF} of world KO $\Sigma$ MOY 2889 {n/GSM}

13:35 ΟΠΩΣ ΠΛΗΡΩΘΗ ΤΟ ΡΗΘΕΝ ΔΙΑ ΤΟΥ ΠΡΟΦΗΤΟΥ ΛΕΓΟΝΤΟΣ ΑΝΟΙΞΩ ΕΝ ΠΑΡΑΒΟΛΑΙΣ ΤΟ ΣΤΟΜΑ ΜΟΥ ΕΡΕΥΞΟΜΑΙ ΚΕΚΡΥΜΜΕΝΑ ΑΠΟ ΚΑΤΑΒΟΛΗΣ ΚΟΣΜΟΥ

### 13:36 Then having sent the multitudes away, Jesus came into the house. And his disciples came to him, saying, Explain to us the parable of the tares of the field.

13:36 THEN TOTE 5119 {ADV} HAVING SENT AWAY  $A\Phi EI\Sigma$  863 {V/2AAP/NSM} THOS TOY \$\Sigma\$ 3588 {T/APM} MULTITUDES OX  $\Lambda$ OY \$\Sigma\$ 3793 {N/APM} THO \$O\$ 3588 {T/NSM} JEHOSHUA IH \$\Sigma\$OY \$\Sigma\$ 2424 {N/NSM} CAME H \$\Lambda\$OEN 2064 {V/2AAI/3S} into EI \$\Sigma\$ 1519 {PREP} THA THN 3588 {T/ASF} HOUSE OIKIAN 3614 {N/ASF} AND KAI 2532 {CONJ} THOS OI 3588 {T/NPM} DISCIPLES MAOHTAI 3101 {N/NPM} of him AYTOY 846 {PP/GSM} CAME IIPO \$\Sigma\$H\OON 4334 {V/AAI/3P} TO him AYT \$\Omega\$ 846 {PP/DSM} SAYING \$\Lambda\$E\GammaONTE \$\Sigma\$ 3004 {V/PAP/NPM} EXPLAIN \$\Omega\$PA \$\Sigma\$ON 5419 {V/AAM/2S} TO US HMIN 2254 {PP/1DP} THA THN 3588 {T/ASF} PARABLE IIAPABO \$\Lambda\$HN 3850 {N/ASF} of thes TON 3588 {T/GPN} TARES ZIZANI \$\Omega\$N 2215 {N/GPN} of tho TOY 3588 {T/GSM} FIELD \$\Lambda\$POY 68 {N/GSM}

13:36 ΤΟΤΕ ΑΦΕΙΣ ΤΟΥΣ ΟΧΛΟΥΣ ΗΛΘΕΝ ΕΙΣ ΤΗΝ ΟΙΚΙΑΝ Ο ΙΗΣΟΥΣ ΚΑΙ ΠΡΟΣΗΛΘΟΝ ΑΥΤΩ ΟΙ ΜΑΘΗΤΑΙ ΑΥΤΟΥ ΛΕΓΟΝΤΕΣ ΦΡΑΣΟΝ ΗΜΙΝ ΤΗΝ ΠΑΡΑΒΟΛΗΝ ΤΩΝ ΖΙΖΑΝΙΩΝ ΤΟΥ ΑΓΡΟΥ

#### 13:37 And having answered, he said to them, He who sows the good seed is the Son of man,

13:37 and  $\Delta E$  1161 {Conj} having answered A $\Pi$ OKPI $\Theta$ EI $\Sigma$  611 {V/Aop/nsm} tho O 3588 {T/nsm} said EIIIEN 2036 {V/2AAI/3S} to them AYTOI $\Sigma$  846 {PP/DPM} tho O 3588 {T/nsm} who sows  $\Sigma \Pi$ EIP $\Omega$ N 4687 {V/PAP/nsm} the TO 3588 {T/ASN} good KA $\Lambda$ ON 2570 {A/ASN} seed  $\Sigma \Pi$ EPMA 4690 {N/ASN} is  $E\Sigma$ TIN 2076 {V/PXI/3S} tho O 3588 {T/nsm} son YIO $\Sigma$  5207 {N/nsm} of tho TOY 3588 {T/GSM} man AN $\Theta$ P $\Omega$ HOY 444 {N/GSM}

13:37 Ο ΔΕ ΑΠΟΚΡΙΘΕΙΣ ΕΙΠΕΝ ΑΥΤΟΙΣ Ο ΣΠΕΙΡΩΝ ΤΟ ΚΑΛΟΝ ΣΠΕΡΜΑ ΕΣΤΙΝ Ο ΥΙΟΣ ΤΟΥ ΑΝΘΡΩΠΟΥ

#### 13:38 and the field is the world, and the good seed, these are the sons of the kingdom, but the tares are the sons of evil.

13:38 and  $\Delta E$  1161 {CONJ} tho O 3588 {T/NSM} field APPO $\Sigma$  68 {N/NSM} is ESTIN 2076 {V/PXI/3S} tho O 3588 {T/NSM} world KOSMO $\Sigma$  2889 {N/NSM} and  $\Delta E$  1161 {CONJ} the TO 3588 {T/NSN} good KAAON 2570 {A/NSN} seed SIEPMA 4690 {N/NSN} these OYTOI 3778 {PD/NPM} are EISIN 1526 {V/PXI/3P} thos OI 3588 {T/NPM} sons YIOI 5207 {N/NPM} of tha TH $\Sigma$  3588 {T/GSF} kingdom BASIAEIA $\Sigma$  932 {N/GSF} but  $\Delta E$  1161 {CONJ} thes TA 3588 {T/NPN} tares ZIZANIA 2215 {N/NPN} are EISIN 1526 {V/PXI/3P} thos OI 3588 {T/NPM} sons YIOI 5207 {N/NPM} of tho TOY 3588 {T/GSM} evil IIONHPOY 4190 {A/GSM}

13:38 Ο ΔΕ ΑΓΡΟΣ ΕΣΤΙΝ Ο ΚΟΣΜΟΣ ΤΟ ΔΕ ΚΑΛΟΝ ΣΠΕΡΜΑ ΟΥΤΟΙ ΕΙΣΙΝ ΟΙ ΥΙΟΙ ΤΗΣ ΒΑΣΙΛΕΙΑΣ ΤΑ ΔΕ ΖΙΖΑΝΙΑ ΕΙΣΙΝ ΟΙ ΥΙΟΙ ΤΟΥ ΠΟΝΗΡΟΥ

### 13:39 And the enemy who sowed them is the devil, and the harvest is the end of the age, and the reapers are heavenly agents.

13:39 and  $\Delta E$  1161 {CONJ} tho O 3588 {T/NSM} hostile EX $\Theta PO\Sigma$  2190 {a/NSM} tho O 3588 {T/NSM} who sowed  $\Sigma \Pi EIPA\Sigma$  4687 {V/Aap/NSM} them AYTA 846 {PP/APN} is  $E\Sigma TIN$  2076 {V/PXI/3S} tho O 3588 {T/NSM} slanderous  $\Delta IABO\Lambda O\Sigma$  1228 {a/NSM} and  $\Delta E$  1161 {CONJ} tho O 3588 {T/NSM} harvest  $\Theta EPI\Sigma MO\Sigma$  2326 {N/NSM} is  $E\Sigma TIN$  2076 {V/PXI/3S} end  $\Sigma YNTE\Lambda EIA$  4930 {N/NSF} of tho TOY 3588 {T/GSM} age  $AI\Omega NO\Sigma$  165 {N/GSM} and  $\Delta E$  1161 {CONJ} thos OI 3588 {T/NPM} reapers  $\Theta EPI\Sigma TAI$  2327 {N/NPM} are  $EI\Sigma IN$  1526 {V/PXI/3P} agents  $A\Gamma \Gamma E\Lambda OI$  32 {N/NPM}

13:39 Ο ΔΕ ΕΧΘΡΟΣ Ο ΣΠΕΙΡΑΣ ΑΥΤΑ ΕΣΤΙΝ Ο ΔΙΑΒΟΛΟΣ Ο ΔΕ ΘΕΡΙΣΜΟΣ ΣΥΝΤΕΛΕΙΑ ΤΟΥ ΑΙΩΝΟΣ ΕΣΤΙΝ ΟΙ ΔΕ ΘΕΡΙΣΤΑΙ ΑΓΓΕΛΟΙ ΕΙΣΙΝ

### 13:40 As therefore the tares are gathered up and burned in fire, so it will be at the end of this age.

13:40 as  $\Omega\Sigma\Pi$ EP 5618 {adv} therefore OYN 3767 {conj} thes TA 3588 {t/npn} tares ZIZANIA 2215 {n/npn} are gathered up  $\Sigma$ Y $\Lambda\Lambda$ E $\Gamma$ ETAI 4816 {v/ppi/3s} and KAI 2532 {conj} are burned KAIETAI 2545 {v/ppi/3s} in fire  $\Pi$ YPI 4442 {n/dsn} so OYT $\Omega\Sigma$  3779 {adv} it will be E $\Sigma$ TAI 2071 {v/fxi/3s} at EN 1722 {prep} tha TH 3588 {t/dsf} end  $\Sigma$ YNTE $\Lambda$ EIA 4930 {n/dsf} of this TOYTOY 5127 {pd/gsm} tho TOY 3588 {t/gsm} age AI $\Omega$ NO $\Sigma$  165 {n/gsm}

13:40 ΩΣΠΕΡ ΟΥΝ ΣΥΛΛΕΓΕΤΑΙ ΤΑ ZIZANIA ΚΑΙ ΠΥΡΙ ΚΑΙΕΤΑΙ ΟΥΤΩΣ ΕΣΤΑΙ ΕΝ ΤΗ ΣΥΝΤΕΛΕΙΑ ΤΟΥ ΑΙΩΝΟΣ ΤΟΥΤΟΥ

# 13:41 The Son of man will send forth his agents, and they will gather out of his kingdom all the stumbling-blocks, and those doing lawlessness,

13:41 THO O 3588 {T/NSM} SON YIO  $\Sigma$  5207 {N/NSM} of tho TOY 3588 {T/GSM} man ANOPQHOY 444 {N/GSM} will send forth AHOSTEAEI 649 {V/FAI/3S} thos TOY  $\Sigma$  3588 {T/APM} agents AFFEAOY  $\Sigma$  32 {N/APM} of him AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} they will gather  $\Sigma$ YAAEEOYSIN 4816 {V/FAI/3P} out of EK 1537 {PREP} tha TH  $\Sigma$  3588 {T/GSF} kingdom BASIAEIA  $\Sigma$  932 {N/GSF} of him AYTOY 846 {PP/GSM} all HANTA 3956 {A/APN} thes TA 3588 {T/APN} stumbling blocks  $\Sigma$ KANAAA 4625 {N/APN} and KAI 2532 {CONJ} thos TOY  $\Sigma$  3588 {T/APM} doing HOIOYNTA  $\Sigma$  4160 {V/PAP/APM} tha THN 3588 {T/ASF} lawlessness ANOMIAN 458 {N/ASF}

13:41 ΑΠΟΣΤΕΛΕΙ Ο ΥΙΟΣ ΤΟΥ ΑΝΘΡΩΠΟΥ ΤΟΥΣ ΑΓΓΕΛΟΥΣ ΑΥΤΟΥ ΚΑΙ ΣΥΛΛΕΞΟΥΣΙΝ ΕΚ ΤΗΣ ΒΑΣΙΛΕΙΑΣ ΑΥΤΟΥ ΠΑΝΤΑ ΤΑ ΣΚΑΝΔΑΛΑ ΚΑΙ ΤΟΥΣ ΠΟΙΟΥΝΤΑΣ ΤΗΝ ΑΝΟΜΙΑΝ

#### 13:42 and will cast them into the furnace of fire. There will be the weeping and the gnashing of teeth.

13:42 and KAI 2532 {CONJ} he will cast BA $\Lambda$ OY $\Sigma$ IN 906 {V/FaI/3P} them AYTOY $\Sigma$  846 {PP/APM} into EI $\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} furnace KAMINON 2575 {N/ASF} of the TOY 3588 {T/GSN} fire IIYPO $\Sigma$  4442 {N/GSN} there EKEI 1563 {ADV} will be E $\Sigma$ TAI 2071 {V/FXI/3S} tho O 3588 {T/NSM} weeping K $\Lambda$ AY $\Theta$ MO $\Sigma$  2805 {N/NSM} and KAI 2532 {CONJ} tho O 3588 {T/NSM} gnashing BPY $\Gamma$ MO $\Sigma$  1030 {N/NSM} of thos T $\Omega$ N 3588 {T/GPM} teeth O $\Delta$ ONT $\Omega$ N 3599 {N/GPM}

13:42 ΚΑΙ ΒΑΛΟΥΣΙΝ ΑΥΤΟΥΣ ΕΙΣ ΤΗΝ ΚΑΜΙΝΟΝ ΤΟΥ ΠΥΡΟΣ ΕΚΕΙ ΕΣΤΑΙ Ο ΚΛΑΥΘΜΟΣ ΚΑΙ Ο ΒΡΥΓΜΟΣ ΤΩΝ ΟΔΟΝΤΩΝ

#### 13:43 Then the righteous will shine forth as the sun in the kingdom of their Father. He who has ears to hear, let him hear.

13:43 Then TOTE 5119 {ADV} thos OI 3588 {T/NPM} righteous  $\Delta$ IKAIOI 1342 {A/NPM} will shine forth EKAAM $\Psi$ OY $\Sigma$ IN 1584 {V/FaI/3P} as  $\Omega\Sigma$  5613 {ADV} tho O 3588 {T/NSM} sun HAIO $\Sigma$  2246 {N/NSM} in EN 1722 {PREP} tha TH 3588 {T/DSF} kingdom BA $\Sigma$ IAEIA 932 {N/DSF} of tho TOY 3588 {T/GSM} father  $\Pi$ ATPO $\Sigma$  3962 {N/GSM} of them AYT $\Omega$ N 846 {PP/GPM} tho O 3588 {T/NSM} who has EX $\Omega$ N 2192 {V/PAP/NSM} ears  $\Omega$ TA 3775 {N/APN} to hear AKOYEIN 191 {V/PAN} let him hear AKOYET $\Omega$  191 {V/PAM/3S}

13:43 ΤΟΤΕ ΟΙ ΔΙΚΑΙΟΙ ΕΚΛΑΜΨΟΥΣΙΝ ΩΣ Ο ΗΛΙΟΣ ΕΝ ΤΗ ΒΑΣΙΛΕΙΑ ΤΟΥ ΠΑΤΡΟΣ ΑΥΤΩΝ Ο ΕΧΩΝ ΩΤΑ ΑΚΟΥΕΙΝ ΑΚΟΥΕΤΩ

# 13:44 Again the kingdom of the heavens is like a treasure hidden in the field, which a man having found, he hid. And from the joy of it, he goes and sells all, as many things as he has, and buys that field.

13:44 AGAIN  $\Pi A\Lambda IN$  3825 {ADV} THA H 3588 {T/NSF} kingdom  $BA\Sigma I\Lambda EIA$  932 {N/NSF} of thos  $T\Omega N$  3588 {T/GPM} heavens OYPAN $\Omega N$  3772 {N/GPM} is  $E\Sigma TIN$  2076 {V/PXI/3S} like OMOIA 3664 {A/NSF} treasure  $\Theta H\Sigma AYP\Omega$  2344 {N/DSM} hidden KEKPYMMEN $\Omega$  2928 {V/RPP/DSM} in EN 1722 {PREP} THO  $T\Omega$  3588 {T/DSM} field  $A\Gamma P\Omega$  68 {N/DSM} which ON 3739 {PR/ASM} man  $AN\Theta P\Omega IIO\Sigma$  444 {N/NSM} having found  $EYP\Omega N$  2147 {V/2aap/NSM} he hid EXPYPEN 2928 {V/AAI/3S} and KAI 2532 {CONJ} from AIIO 575 {PREP} THA  $TH\Sigma$  3588 {T/GSF} joy  $XAPA\Sigma$  5479 {N/GSF} of it AYTOY 846 {PP/GSM} he goes Y $IIA\Gamma EI$  5217 {V/PAI/3S} and KAI 2532 {CONJ} sells  $II\Omega\Lambda EI$  4453 {V/PAI/3S} all IIANTA 3956 {A/APN} as many as  $O\Sigma A$  3745 {PK/APN} he has EXEI 2192 {V/PAI/3S} and KAI 2532 {CONJ} buys  $A\Gamma OPAZEI$  59 {V/PAI/3S} That EXEINON 1565 {PD/ASM} THO TON 3588 {T/ASM} field  $A\Gamma PON$  68 {N/ASM}

13:44 ΠΑΛΙΝ ΟΜΟΙΑ ΕΣΤΙΝ Η ΒΑΣΙΛΕΙΑ ΤΩΝ ΟΥΡΑΝΩΝ ΘΗΣΑΥΡΩ ΚΕΚΡΥΜΜΕΝΩ ΕΝ ΤΩ ΑΓΡΩ ΟΝ ΕΥΡΩΝ ΑΝΘΡΩΠΟΣ ΕΚΡΥΨΕΝ ΚΑΙ ΑΠΟ ΤΗΣ ΧΑΡΑΣ ΑΥΤΟΥ ΥΠΑΓΕΙ ΚΑΙ ΠΑΝΤΑ ΟΣΑ ΕΧΕΙ ΠΩΛΕΙ ΚΑΙ ΑΓΟΡΑΖΕΙ ΤΟΝ ΑΓΡΟΝ ΕΚΕΙΝΟΝ

#### 13:45 Again, the kingdom of the heavens is like a man, a merchant, seeking fine pearls.

13:45 AGAIN  $\Pi A\Lambda IN$  3825 {ADV} THA H 3588 {T/NSF} KINGDOM  $BA\Sigma I\Lambda EIA$  932 {N/NSF} OF THOS  $T\Omega N$  3588 {T/GPM} HEAVENS OYPAN $\Omega N$  3772 {N/GPM} IS  $E\Sigma TIN$  2076 {V/PXI/3S} LIKE OMOIA 3664 {A/NSF} MAN  $AN\Theta P\Omega \Pi\Omega$  444 {N/DSM} MERCHANT  $EM\Pi OP\Omega$  1713 {N/DSM} SEEKING ZHTOYNTI 2212 {V/PAP/DSM} FINE  $KA\Lambda OY\Sigma$  2570 {A/APM} PEARLS  $MAP\Gamma APITA\Sigma$  3135 {N/APM}

13:45 ΠΑΛΙΝ ΟΜΟΙΑ ΕΣΤΙΝ Η ΒΑΣΙΛΕΙΑ ΤΩΝ ΟΥΡΑΝΩΝ ΑΝΘΡΩΠΩ ΕΜΠΟΡΩ ΖΗΤΟΥΝΤΙ ΚΑΛΟΥΣ ΜΑΡΓΑΡΙΤΑΣ

### 13:46 Who, having found one very valuable pearl, after departing, sold all, as many things as he had, and bought it.

13:46 who  $O\Sigma$  3739 {PR/NSM} having found EYPQN 2147 {V/2AAP/NSM} one ENA 1520 {N/ASM} very valuable  $\PiO\Lambda YTIMON$  4186 {A/ASM} pearl MAPFAPITHN 3135 {N/ASM} after departing  $A\Pi E\Lambda\Theta\Omega N$  565 {V/2AAP/NSM} sold

ΠΕΠΡΑΚΕΝ 4097 {V/RAI/3S} ALL ΠΑΝΤΑ 3956 {A/APN} AS MANY AS  $O\Sigma A$  3745 {PK/APN} HE HAD EIXEN 2192 {V/IAI/3S} AND KAI 2532 {CONJ} BOUGHT HΓΟΡΑΣΕΝ 59 {V/AAI/3S} IT AYTON 846 {PP/ASM}

13:46 ΟΣ ΕΥΡΏΝ ΕΝΑ ΠΟΛΥΤΙΜΟΝ ΜΑΡΓΑΡΙΤΗΝ ΑΠΕΛΘΏΝ ΠΕΠΡΑΚΈΝ ΠΑΝΤΆ ΟΣΑ ΕΙΧΈΝ ΚΑΙ ΗΓΟΡΑΣΈΝ ΑΥΤΌΝ

# 13:47 Again, the kingdom of the heavens is like a net that was cast into the sea, and gathered from every kind,

13:47 **AGAIN**  $\Pi A\Lambda IN$  3825 {adv} tha H 3588 {t/nsf} kingdom  $BA\Sigma I\Lambda EIA$  932 {n/nsf} of thos  $T\Omega N$  3588 {t/gpm} heavens OYPAN $\Omega N$  3772 {n/gpm} is  $E\Sigma TIN$  2076 {v/pxi/3s} like OMOIA 3664 {a/nsf} net  $\Sigma A\Gamma HNH$  4522 {n/dsf} that was cast  $B\Lambda H\Theta EI\Sigma H$  906 {v/app/dsf} into  $EI\Sigma$  1519 {prep} tha THN 3588 {t/asf} sea  $\Theta A\Lambda A\Sigma \Sigma AN$  2281 {n/asf} and KAI 2532 {conj} gathered  $\Sigma YNA\Gamma A\Gamma OY\Sigma H$  4863 {v/2aap/dsf} from EK 1537 {prep} every  $\Pi ANTO\Sigma$  3956 {a/gsn} kind  $\Gamma ENOY\Sigma$  1085 {n/gsn}

13:47 ΠΑΛΙΝ ΟΜΟΙΑ ΕΣΤΙΝ Η ΒΑΣΙΛΕΙΑ ΤΩΝ ΟΥΡΑΝΩΝ ΣΑΓΗΝΗ ΒΛΗΘΕΙΣΗ ΕΙΣ ΤΗΝ ΘΑΛΑΣΣΑΝ ΚΑΙ ΕΚ ΠΑΝΤΟΣ ΓΕΝΟΥΣ ΣΥΝΑΓΑΓΟΥΣΗ

### 13:48 which, when it was full, after dragging to the shore, having sat down, they gathered the good into vessels, but they cast out the useless.

13:48 which HN 3739 {pr/asf} when OTE 3753 {adv} it was full E $\Pi\Lambda$ HP $\Omega\Theta$ H 4137 {v/api/3s} after dragging ANABIBA $\Sigma$ ANTE $\Sigma$  307 {v/aap/npm} to EIII 1909 {prep} tho TON 3588 {t/asm} shore AI\GammaIA $\Lambda$ ON 123 {n/asm} and KAI 2532 {conj} having sat down KA $\Theta$ I $\Sigma$ ANTE $\Sigma$  2523 {v/aap/npm} they gathered  $\Sigma$ YNE $\Lambda$ E $\Xi$ AN 4816 {v/aai/3p} thes TA 3588 {t/apn} good KA $\Lambda$ A 2570 {a/apn} into EI $\Sigma$  1519 {prep} vessels A $\Gamma$ FEIA 30 {n/apn} but  $\Delta$ E 1161 {conj} they cast EBA $\Lambda$ ON 906 {v/2aai/3p} out E $\Xi$ Q 1854 {adv} thes TA 3588 {t/apn} useless  $\Sigma$ A $\Pi$ PA 4550 {a/apn}

13:48 ΗΝ ΟΤΕ ΕΠΛΗΡΩΘΗ ΑΝΑΒΙΒΑΣΑΝΤΕΣ ΕΠΙ ΤΟΝ ΑΙΓΙΑΛΟΝ ΚΑΙ ΚΑΘΙΣΑΝΤΕΣ ΣΥΝΕΛΕΞΑΝ ΤΑ ΚΑΛΑ ΕΙΣ ΑΓΓΕΙΑ ΤΑ ΔΕ ΣΑΠΡΑ ΕΞΩ ΕΒΑΛΟΝ

# 13:49 So it will be at the end of the age. The heavenly agents will come forth, and separate the bad from among the righteous,

13:49 ΟΥΤΩΣ ΕΣΤΑΙ ΕΝ ΤΗ ΣΥΝΤΕΛΕΙΑ ΤΟΥ ΑΙΩΝΟΣ ΕΞΕΛΕΥΣΟΝΤΑΙ ΟΙ ΑΓΓΕΛΟΙ ΚΑΙ ΑΦΟΡΙΟΥΣΙΝ ΤΟΥΣ ΠΟΝΗΡΟΥΣ ΕΚ ΜΕΣΟΥ ΤΩΝ ΔΙΚΑΙΩΝ

#### 13:50 and will cast them into the furnace of fire. There will be the weeping and the gnashing of teeth.

13:50 and KAI 2532 {conj} will cast BAAOY $\Sigma$ IN 906 {v/fai/3p} them AYTOY $\Sigma$  846 {pp/apm} into EI $\Sigma$  1519 {prep} tha THN 3588 {t/asf} furnace KAMINON 2575 {n/asf} of the TOY 3588 {t/gsn} fire IIYPO $\Sigma$  4442 {n/gsn} there EKEI 1563 {adv} will be E $\Sigma$ TAI 2071 {v/fxi/3s} tho O 3588 {t/nsm} weeping KAAY $\Theta$ MO $\Sigma$  2805 {n/nsm} and KAI 2532 {conj} tho O 3588 {t/nsm} gnashing BPY $\Gamma$ MO $\Sigma$  1030 {n/nsm} of thos T $\Omega$ N 3588 {t/gpm} teeth O $\Delta$ ONT $\Omega$ N 3599 {n/gpm}

13:50 ΚΑΙ ΒΑΛΟΥΣΙΝ ΑΥΤΟΥΣ ΕΙΣ ΤΗΝ ΚΑΜΙΝΟΝ ΤΟΥ ΠΥΡΌΣ ΕΚΕΙ ΕΣΤΑΙ Ο ΚΛΑΥΘΜΌΣ ΚΑΙ Ο ΒΡΥΓΜΌΣ ΤΩΝ ΟΔΌΝΤΩΝ

#### 13:51 Jesus says to them, Have ye understood all these things? They say to him, Yes, Lord.

13:51 THO O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} says  $\Lambda$ E $\Gamma$ EI 3004 {V/Pai/3S} to them AYTOI $\Sigma$  846 {PP/DPM} have ye understood  $\Sigma$ YNHKATE 4920 {V/Aai/2P} all  $\Pi$ ANTA 3956 {A/APN} these TAYTA 5023 {PD/APN} they say  $\Lambda$ E $\Gamma$ OY $\Sigma$ IN 3004 {V/Pai/3P} to him AYT $\Omega$  846 {PP/DSM} yes NAI 3483 {PRT} lord KYPIE 2962 {N/VSM}

13:51 ΛΕΓΕΙ ΑΥΤΟΙΣ Ο ΙΗΣΟΥΣ ΣΥΝΗΚΑΤΕ ΤΑΥΤΑ ΠΑΝΤΑ ΛΕΓΟΥΣΙΝ ΑΥΤΩ ΝΑΙ ΚΥΡΙΕ

13:52 And he said to them, Because of this every scholar who has been instructed in the kingdom of the heavens is like a man, a house-ruler, who brings forth out of his treasure things new and old.

13:52 and  $\Delta E$  1161 {CONJ} tho O 3588 {T/NSM} said EIIIEN 2036 {V/2AAI/3S} to them AYTOIX 846 {PP/DPM} because of  $\Delta IA$  1223 {PREP} this TOYTO 5124 {PD/ASN} every  $\Pi A \Sigma$  3956 {A/NSM} scholar  $\Gamma PAMMATEY\Sigma$  1122 {N/NSM} who has been instructed MAOHTEYOEIX 3100 {V/APP/NSM} in EIX 1519 {PREP} tha THN 3588 {T/ASF} kingdom BAXIAEIAN 932 {N/ASF} of thos  $T\Omega N$  3588 {T/GPM} heavens OYPAN $\Omega N$  3772 {N/GPM} is  $E\Sigma TIN$  2076 {V/PXI/3S} like OMOIOX 3664 {A/NSM} man ANOP $\Omega \Pi \Omega$  444 {N/DSM} house ruler OIKO $\Delta E\Sigma \Pi OTH$  3617 {N/DSM} who O $\Sigma TI\Sigma$  3748 {PR/NSM} brings forth EKBAAAEI 1544 {V/PAI/3S} out of EK 1537 {PREP} tho TOY 3588 {T/GSM} treasure  $\Theta H\Sigma AYPOY$  2344 {N/GSM} of him AYTOY 846 {PP/GSM} new KAINA 2537 {A/APN} and KAI 2532 {CONJ} old  $\Pi AAIA$  3820 {A/APN}

13:52 Ο ΔΕ ΕΙΠΕΝ ΑΥΤΟΙΣ ΔΙΑ ΤΟΥΤΌ ΠΑΣ ΓΡΑΜΜΑΤΕΥΣ ΜΑΘΗΤΕΥΘΕΙΣ ΕΙΣ ΤΗΝ ΒΑΣΙΛΕΙΑΝ ΤΩΝ ΟΥΡΑΝΏΝ ΟΜΟΙΟΣ ΕΣΤΙΝ ΑΝΘΡΩΠΩ ΟΙΚΟΔΕΣΠΌΤΗ ΟΣΤΙΣ ΕΚΒΑΛΛΕΙ ΕΚ ΤΟΥ ΘΗΣΑΥΡΟΥ ΑΥΤΟΥ ΚΑΙΝΑ ΚΑΙ ΠΑΛΑΙΑ

#### 13:53 And it came to pass, when Jesus finished these parables, he departed from there.

13:53 and KAI 2532 {conj} it came to pass EFENETO 1096 {v/2adi/3s} when OTE 3753 {adv} tho O 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} finished ETE $\Lambda$ E $\Sigma$ EN 5055 {v/aai/3s} these TAYTA $\Sigma$  3778 {pd/apf} thas TA $\Sigma$  3588 {t/apf} parables  $\Pi$ APABO $\Lambda$ A $\Sigma$  3850 {n/apf} he departed METHPEN 3332 {v/aai/3s} from there EKEI $\Theta$ EN 1564 {adv}

13:53 ΚΑΙ ΕΓΈΝΕΤΟ ΟΤΕ ΕΤΈΛΕΣΕΝ Ο ΙΗΣΟΥΣ ΤΑΣ ΠΑΡΑΒΟΛΑΣ ΤΑΥΤΆΣ ΜΕΤΉΡΕΝ ΕΚΕΙΘΈΝ

# 13:54 And having come into his fatherland he taught them in their synagogue, so as for them to be astonished, and say, From where is this wisdom and powers in this man?

13:54 and KAI 2532 {conj} having come  $E\Lambda\Theta\Omega N$  2064 {v/2aap/nsm} into  $EI\Sigma$  1519 {prep} tha THN 3588 {t/asf} fatherland  $\Pi ATPI\Delta A$  3968 {n/asf} of him AYTOY 846 {pp/gsm} he taught  $E\Delta I\Delta A\Sigma KEN$  1321 {v/iai/3s} them  $AYTOY\Sigma$  846 {pp/apm} in EN 1722 {prep} tha TH 3588 {t/dsf} synagogue  $\Sigma YNA\Gamma\Omega H$  4864 {n/dsf} of them  $AYT\Omega N$  846 {pp/gpm} so as for  $\Omega\Sigma TE$  5620 {conj} them  $AYTOY\Sigma$  846 {pp/apm} to be astonished  $EK\Pi\Lambda HTTE\Sigma\Theta AI$  1605 {v/ppn} and KAI 2532 {conj} to say  $\Lambda E\Gamma EIN$  3004 {v/pan} from where?  $\Pi O\Theta EN$  4159 {adv/i} this AYTH 3778 {pd/nsf} tha H 3588 {t/nsf} wisdom  $\Sigma O\Phi IA$  4678 {n/nsf} and KAI 2532 {conj} thas AI 3588 {t/npf} powers  $\Delta YNAMEI\Sigma$  1411 {n/npf} in this  $TOYT\Omega$  5129 {pd/dsm}

13:54 ΚΑΙ ΕΛΘΩΝ ΕΙΣ ΤΗΝ ΠΑΤΡΙΔΑ ΑΥΤΟΥ ΕΔΙΔΑΣΚΕΝ ΑΥΤΟΥΣ ΕΝ ΤΗ ΣΥΝΑΓΩΓΗ ΑΥΤΩΝ ΩΣΤΕ ΕΚΠΛΗΤΤΕΣΘΑΙ ΑΥΤΟΥΣ ΚΑΙ ΛΕΓΕΙΝ ΠΟΘΕΝ ΤΟΥΤΩ Η ΣΟΦΙΑ ΑΥΤΗ ΚΑΙ ΑΙ ΔΥΝΑΜΕΙΣ

### 13:55 Is not this the carpenter's son? Is not his mother called Mary, and his brothers, James and Joses and Simon and Judas?

13:55 IS  $E\Sigma TIN$  2076 {V/PXI/3S} NOT OYX 3756 {PRT/N} THIS OYTO $\Sigma$  3778 {PD/NSM} THO O 3588 {T/NSM} SON YIO $\Sigma$  5207 {N/NSM} OF THO TOY 3588 {T/GSM} CARPENTER TEKTONO $\Sigma$  5045 {N/GSM} NOT? OYXI 3780 {PRT/I} THA H 3588 {T/NSF} MOTHER MHTHP 3384 {N/NSF} OF HIM AYTOY 846 {PP/GSM} IS CALLED  $\Lambda E\Gamma ETAI$  3004 {V/PPI/3S} MARIAM MAPIAM 3137 {N/PRI} AND KAI 2532 {CONJ} THOS OI 3588 {T/NPM} BROTHERS  $\Lambda \Delta E\Lambda \Phi OI$  80 {N/NPM} OF HIM AYTOY 846 {PP/GSM} JAMES IAKQBO $\Sigma$  2385 {N/NSM} AND KAI 2532 {CONJ} JOSES IQ $\Sigma H\Sigma$  2500 {N/NSM} AND KAI 2532 {CONJ} SIMON  $\Sigma IM\Omega N$  4613 {N/NSM} AND KAI 2532 {CONJ} JUDAS IOY $\Delta A\Sigma$  2455 {N/NSM}

13:55 ΟΥΧ ΟΥΤΌΣ ΕΣΤΙΝ Ο ΤΟΥ ΤΕΚΤΌΝΟΣ ΥΙΟΣ ΟΥΧΙ Η ΜΗΤΗΡ ΑΥΤΌΥ ΛΕΓΕΤΑΙ ΜΑΡΙΑΜ ΚΑΙ ΟΙ ΑΔΕΛΦΟΙ ΑΥΤΌΥ ΙΑΚΩΒΟΣ ΚΑΙ ΙΩΣΗΣ ΚΑΙ ΣΙΜΩΝ ΚΑΙ ΙΟΥΔΑΣ

#### 13:56 And his sisters, are they not all near us? From where then are all these things in this man?

13:56 and KAI 2532 {conj} thas AI 3588 {t/npf} sisters  $A\Delta E \Lambda \Phi AI$  79 {n/npf} of him AYTOY 846 {pp/gsm} are they EI $\Sigma$ IN 1526 {v/pxi/3p} not? OYXI 3780 {prt/i} all  $\Pi A \Sigma AI$  3956 {a/npf} near  $\Pi PO\Sigma$  4314 {prep} us  $HMA\Sigma$  2248 {pp/1ap} from where?  $\Pi O\Theta EN$  4159 {adv/i} then OYN 3767 {conj} all  $\Pi ANTA$  3956 {a/npn} these TAYTA 5023 {pd/npn} in this  $TOYT\Omega$  5129 {pd/dsm}

13:56 ΚΑΙ ΑΙ ΑΔΕΛΦΑΙ ΑΥΤΟΥ ΟΥΧΙ ΠΑΣΑΙ ΠΡΟΣ ΗΜΑΣ ΕΙΣΙΝ ΠΟΘΕΝ ΟΥΝ ΤΟΥΤΩ ΤΑΥΤΑ ΠΑΝΤΑ

### 13:57 And they were offended by him. But Jesus said to them, A prophet is not without honor, except in his fatherland, and in his house.

 $13:57 \ \textbf{AND} \ KAI \ 2532 \ \{\texttt{CONJ}\} \ \textbf{THEY} \ \textbf{WERE} \ \textbf{OFFENDED} \ E\Sigma KAN\Delta A\Lambda IZONTO \ 4624 \ \{\texttt{V/IPI/3P}\} \ \textbf{BY} \ EN \ 1722 \ \{\texttt{PREP}\} \ \textbf{HIM} \ AYT\Omega \ 846 \ \{\texttt{PP/DSM}\} \ \textbf{BUT} \ \Delta E \ 1161 \ \{\texttt{CONJ}\} \ \textbf{THO} \ O \ 3588 \ \{\texttt{T/NSM}\} \ \textbf{JEHOSHUA} \ IH\SigmaOY\Sigma \ 2424 \ \{\texttt{N/NSM}\} \ \textbf{SAID} \ EIIIEN \ 2036 \ \{\texttt{V/2AAI/3S}\} \ \textbf{TO} \ \textbf{THEM} \ AYTOI\Sigma \ 846 \ \{\texttt{PP/DPM}\} \ \textbf{PROPHET} \ IIPO\PhiHTH\Sigma \ 4396 \ \{\texttt{N/NSM}\} \ \textbf{IS} \ E\Sigma TIN \ 2076 \ \{\texttt{V/PXI/3S}\} \ \textbf{NOT} \ OYK \ 3756 \ \{\texttt{PRT/N}\} \ \textbf{WITHOUT} \ \textbf{HONOR} \ ATIMO\Sigma \ 820 \ \{\texttt{A/NSM}\} \ \textbf{IF} \ EI \ 1487 \ \{\texttt{COND}\} \ \textbf{NOT} \ MH \ 3361 \ \{\texttt{PRT/N}\} \ \textbf{IN} \ EN \ 1722 \ \{\texttt{PREP}\} \ \textbf{THA} \ TH \ 3588 \ \{\texttt{T/DSF}\} \ \textbf{FATHERLAND} \ INTERVIOUSE \ OIKIA \ 3614 \ \{\texttt{N/DSF}\} \ \textbf{OF} \ \textbf{HIM} \ AYTOY \ 846 \ \{\texttt{PP/GSM}\} \ \textbf{AND} \ KAI \ 2532 \ \{\texttt{CONJ}\} \ \textbf{IN} \ EN \ 1722 \ \{\texttt{PREP}\} \ \textbf{THA} \ TH \ 3588 \ \{\texttt{T/DSF}\} \ \textbf{HOUSE} \ OIKIA \ 3614 \ \{\texttt{N/DSF}\} \ \textbf{OF} \ \textbf{HIM} \ AYTOY \ 846 \ \{\texttt{PP/GSM}\} \ \textbf{AND} \ KAI \ 2532 \ \{\texttt{CONJ}\} \ \textbf{IN} \ EN \ 1722 \ \{\texttt{PREP}\} \ \textbf{THA} \ TH \ 3588 \ \{\texttt{T/DSF}\} \ \textbf{HOUSE} \ OIKIA \ 3614 \ \{\texttt{N/DSF}\} \ \textbf{OF} \ \textbf{HIM} \ AYTOY \ 846 \ \{\texttt{PP/GSM}\} \ \textbf{AND} \ \textbf{KAI} \ 2532 \ \{\texttt{CONJ}\} \ \textbf{IN} \ \textbf{EN} \ \textbf{1722} \ \{\texttt{PREP}\} \ \textbf{THA} \ \textbf{TH} \ 3588 \ \{\texttt{T/DSF}\} \ \textbf{HOUSE} \ \textbf{OIKIA} \ 3614 \ \{\texttt{N/DSF}\} \ \textbf{OF} \ \textbf{HIM} \ AYTOY \ 846 \ \{\texttt{PP/GSM}\} \ \textbf{PP/GSM} \ \textbf{NOSS} \ \textbf{OISM} \ \textbf{NOSS} \ \textbf{NOSS} \ \textbf{OISM} \ \textbf{NOSS} \ \textbf$ 

13:57 ΚΑΙ ΕΣΚΑΝΔΑΛΙΖΟΝΤΟ ΕΝ ΑΥΤΩ Ο ΔΕ ΙΗΣΟΥΣ ΕΙΠΕΝ ΑΥΤΟΙΣ ΟΥΚ ΕΣΤΙΝ ΠΡΟΦΗΤΗΣ ΑΤΙΜΟΣ ΕΙ ΜΗ ΕΝ ΤΗ ΠΑΤΡΙΔΙ ΑΥΤΟΥ ΚΑΙ ΕΝ ΤΗ ΟΙΚΙΑ ΑΥΤΟΥ

#### 13:58 And he did not many mighty works there because of their unbelief.

13:58 and KAI 2532 {conj} he did E $\Pi$ OIH $\Sigma$ EN 4160 {v/aai/3s} not OYK 3756 {prt/n} many  $\Pi$ O $\Lambda$ A $\Sigma$  4183 {a/apf} mighty works  $\Delta$ YNAMEI $\Sigma$  1411 {n/apf} there EKEI 1563 {adv} because of  $\Delta$ IA 1223 {prep} tha THN 3588 {t/asf} unbelief A $\Pi$ I $\Sigma$ TIAN 570 {n/asf} of them AYT $\Omega$ N 846 {pp/gpm}

13:58 ΚΑΙ ΟΥΚ ΕΠΟΙΗΣΕΝ ΕΚΕΙ ΔΥΝΑΜΕΙΣ ΠΟΛΛΑΣ ΔΙΑ ΤΗΝ ΑΠΙΣΤΙΑΝ ΑΥΤΩΝ

14:1

#### At that time Herod the tetrarch heard the report of Jesus,

14:1 IN EN 1722 {PREP} THAT EKEIN  $\Omega$  1565 {PD/DSM} THO T  $\Omega$  3588 {T/DSM} TIME KAIP  $\Omega$  2540 {N/DSM} HEROD HP  $\Omega$   $\Delta$  H  $\Omega$  2264 {N/NSM} THO  $\Omega$  3588 {T/NSM} TETRARCH TETPAPXH  $\Omega$  5076 {N/NSM} HEARD HKOY  $\Omega$  191 {V/AAI/3S} THA THN 3588 {T/ASF} REPORT AKOHN 189 {N/ASF} OF JEHOSHUA IH  $\Omega$  2424 {N/GSM}

14:1 ΕΝ ΕΚΕΙΝΩ ΤΩ ΚΑΙΡΩ ΗΚΟΥΣΕΝ ΗΡΩΔΗΣ Ο ΤΕΤΡΑΡΧΗΣ ΤΗΝ ΑΚΟΗΝ ΙΗΣΟΥ

# 14:2 and he said to his boys, This is John the immerser. He has risen from the dead, and because of this the powers work in him.

14:2 and KAI 2532 {CONJ} HE SAID EIHEN 2036 {V/2AAI/3S} TO THOS TOID 3588 {T/DPM} BOYS  $\Pi$ AIDIN 3816 {N/DPM} of him AYTOY 846 {PP/GSM} THIS OYTOD 3778 {PD/NSM} IS EDTIN 2076 {V/PXI/3S} JOHN IQANNHD 2491 {N/NSM} THOO 3588 {T/NSM} IMMERSER BAHTIDTHD 910 {N/NSM} HE AYTOD 846 {PP/NSM} HAS RISEN HDEPOH 1453 {V/API/3S} FROM AHO 575 {PREP} THOS TON 3588 {T/GPM} DEAD NEKPON 3498 {A/GPM} AND KAI 2532 {CONJ} BECAUSE OF DIA 1223 {PREP} THIS TOYTO 5124 {PD/ASN} THAS AI 3588 {T/NPF} POWERS DYNAMEID 1411 {N/NPF} WORK ENEPPOYDIN 1754 {V/PAI/3P} IN EN 1722 {PREP} HIM AYTO 846 {PP/DSM}

14:2 ΚΑΙ ΕΙΠΕΝ ΤΟΙΣ ΠΑΙΣΙΝ ΑΥΤΟΥ ΟΥΤΟΣ ΕΣΤΙΝ ΙΩΑΝΝΗΣ Ο ΒΑΠΤΙΣΤΗΣ ΑΥΤΟΣ ΗΓΕΡΘΗ ΑΠΟ ΤΩΝ ΝΕΚΡΩΝ ΚΑΙ ΔΙΑ ΤΟΥΤΟ ΑΙ ΔΥΝΑΜΕΙΣ ΕΝΕΡΓΟΥΣΙΝ ΕΝ ΑΥΤΩ

### 14:3 For Herod having arrested John, bound him and put him in prison because of Herodias, his brother Philip's wife.

14:3 for  $\Gamma AP$  1063 (conj) tho O 3588 (t/nsm) herod  $HP\Omega\Delta H\Sigma$  2264 (n/nsm) having arrested  $KPATH\Sigma A\Sigma$  2902 (v/aap/nsm) tho TON 3588 (t/asm) john  $I\Omega ANNHN$  2491 (n/asm) bound  $E\Delta H\Sigma EN$  1210 (v/aai/3s) him AYTON 846 (pp/asm) and KAI 2532 (conj) put  $E\Theta ETO$  5087 (v/2ami/3s) in EN 1722 (prep) prison  $\Phi Y\Lambda AKH$  5438 (n/dsf) because of  $\Delta IA$  1223 (prep) herodias  $HP\Omega\Delta IA\Delta A$  2266 (n/asf) tha THN 3588 (t/asf) wife  $\Gamma YNAIKA$  1135 (n/asf) of philip  $\Phi I\Lambda IIIIIOY$  5376 (n/gsm) tho TOY 3588 (t/gsm) brother  $A\Delta E\Lambda\Phi OY$  80 (n/gsm) of him AYTOY 846 (pp/gsm)

14:3 Ο ΓΑΡ ΗΡΩΔΗΣ ΚΡΑΤΉΣΑΣ ΤΟΝ ΙΩΑΝΝΗΝ ΕΔΗΣΕΝ ΑΥΤΌΝ ΚΑΙ ΕΘΕΤΌ ΕΝ ΦΥΛΑΚΉ ΔΙΑ ΗΡΩΔΙΑΔΑ ΤΗΝ ΓΥΝΑΙΚΑ ΦΙΛΙΠΠΟΎ ΤΟΥ ΑΔΕΛΦΟΎ ΑΥΤΟΥ

#### 14:4 For John said to him, It is not permitted for thee to have her.

14:4 for  $\Gamma AP$  1063 {conj} tho O 3588 {t/nsm} john I $\Omega ANNH\Sigma$  2491 {n/nsm} said E $\Lambda E\Gamma EN$  3004 {v/iai/3s} to him AYT $\Omega$  846 {pp/dsm} not OYK 3756 {prt/n} is it permitted E $\Xi E\Sigma TIN$  1832 {v/pqi/3s} for thee  $\Sigma OI$  4671 {pp/2ds} to have EXEIN 2192 {v/pan} her AYTHN 846 {pp/asf}

14:4ΕΛΕΓΕΝ ΓΑΡ ΑΥΤΩ Ο ΙΩΑΝΝΗΣ ΟΥΚ ΕΞΕΣΤΙΝ ΣΟΙ ΕΧΕΙΝ ΑΥΤΗΝ

# 14:5 And though he wanted to kill him, he feared the multitude because they held him as a prophet.

14:5 and KAI 2532 {conj} though he wanted  $\Theta E \Lambda \Omega N$  2309 {v/pap/nsm} to kill A $\Pi$ OKTEINAI 615 {v/aan} him AYTON 846 {pp/asm} he feared E $\Phi$ OBH $\Theta$ H 5399 {v/aoi/3s} tho TON 3588 {t/asm} multitude OX $\Lambda$ ON 3793 {n/asm} because OTI 3754 {conj} they held EIXON 2192 {v/iai/3p} him AYTON 846 {pp/asm} as  $\Omega \Sigma$  5613 {adv} prophet  $\Pi$ PO $\Phi$ HTHN 4396 {n/asm}

14:5 ΚΑΙ ΘΕΛΩΝ ΑΥΤΌΝ ΑΠΟΚΤΕΙΝΑΙ ΕΦΟΒΗΘΉ ΤΟΝ ΟΧΛΟΝ ΟΤΙ ΩΣ ΠΡΟΦΗΤΗΝ ΑΥΤΌΝ ΕΙΧΟΝ

# 14:6 But Herod's birthday being brought, the daughter of Herodias danced in the midst, and pleased Herod.

14:6 but  $\Delta E$  1161 {conj} birthdays  $\Gamma ENE\Sigma I\Omega N$  1077 {n/gpn} of tho TOY 3588 {T/gsm} herod  $HP\Omega\Delta OY$  2264 {n/gsm} being brought  $A\Gamma OMEN\Omega N$  71 {v/ppp/gpm} tha H 3588 {T/nsf} daughter  $\Theta Y\Gamma ATHP$  2364 {n/nsf} of tha  $TH\Sigma$  3588 {T/gsf} herodias  $HP\Omega\Delta IA\Delta O\Sigma$  2266 {n/gsf} danced  $\Omega PXH\Sigma ATO$  3738 {v/adi/3s} in EN 1722 {prep} the  $T\Omega$  3588 {T/dsn} midst  $ME\Sigma\Omega$  3319 {a/dsn} and KAI 2532 {conj} pleased  $HPE\Sigma EN$  700 {v/aai/3s} tho  $T\Omega$  3588 {T/dsm} herod  $HP\Omega\Delta H$  2264 {n/dsm}

14:6 ΓΕΝΕΣΙΩΝ ΔΕ ΑΓΟΜΕΝΩΝ ΤΟΥ ΗΡΩΔΟΥ ΩΡΧΗΣΑΤΌ Η ΘΥΓΑΤΗΡ ΤΗΣ ΗΡΩΔΙΑΔΟΣ ΕΝ ΤΩ ΜΕΣΩ ΚΑΙ ΗΡΕΣΕΝ ΤΩ ΗΡΩΔΗ

#### 14:7 Whereupon he promised with an oath to give her whatever she would ask.

14:7 WHEREUPON OOEN 3606 {ADV} HE PROMISED  $\Omega$ MO $\Lambda$ O $\Gamma$ H $\Sigma$ EN 3670 {V/AAI/3S} WITH MEO 3326 {PREP} OATH OPKOY 3727 {N/GSM} TO GIVE  $\Delta$ OYNAI 1325 {V/2AAN} HER AYTH 846 {PP/DSF} WHAT O 3739 {PR/ASN} EVER EAN 1437 {COND} SHE WOULD ASK AITH $\Sigma$ HTAI 154 {V/AMS/3S}

14:7 ΟΘΕΝ ΜΕΘ ΟΡΚΟΥ ΩΜΟΛΟΓΉΣΕΝ ΑΥΤΉ ΔΟΥΝΑΙ Ο ΕΑΝ ΑΙΤΗΣΗΤΑΙ

#### 14:8 And she, having been put forward by her mother, says, Give me here on a platter the head of John the immerser.

14:8 and  $\Delta E$  1161 {conj} tha H 3588 {t/nsf} having been put forward \$\POBIBA\{\sigma}\ext{E}\Display EI\sigma} 4264 {v/app/nsf} by \$Y\PiO\$ 5259 {PREP} tha \$TH\Sigma} 3588 {t/gsf} mother \$MHTPO\Sigma} 3384 {n/gsf} of her \$AYTH\Sigma} 846 {pp/gsf} she says \$\Phi EIN\$ 5346 {v/pxi/3s} give \$\Display CO\Sigma} 1325 {v/2aam/2s} me \$MOI\$ 3427 {pp/ids} here \$\Display E\Sigma} 5602 {adv} on \$EII\$ 1909 {prep} platter \$\PiINAKI\$ 4094 {n/dsf} tha \$THN\$ 3588 {t/asf} head \$KE\Phi AHN\$ 2776 {n/asf} of john \$\Display CANNOY\$ 2491 {n/gsm} tho \$TOY\$ 3588 {t/gsm} immerser \$BA\PiTi\Sigma TOY\$ 910 {n/gsm}

14:8 Η ΔΕ ΠΡΟΒΙΒΑΣΘΕΙΣΑ ΥΠΟ ΤΗΣ ΜΗΤΡΟΣ ΑΥΤΗΣ ΔΟΣ ΜΟΙ ΦΗΣΙΝ ΩΔΕ ΕΠΙ ΠΙΝΑΚΙ ΤΗΝ ΚΕΦΑΛΗΝ ΙΩΑΝΝΟΥ ΤΟΥ ΒΑΠΤΙΣΤΟΥ

# 14:9 And he became sad, but because of the oaths, and of those dining together, the king commanded it to be given.

14:9 and KAI 2532 {CONJ} He became sad  $E\Lambda Y\Pi H\Theta H$  3076 {V/API/3S} but  $\Delta E$  1161 {CONJ} because of  $\Delta IA$  1223 {PREP} thos  $TOY\Sigma$  3588 {T/APM} oaths  $OPKOY\Sigma$  3727 {N/APM} and KAI 2532 {CONJ} thos  $TOY\Sigma$  3588 {T/APM} dining together  $\Sigma YNANAKEIMENOY\Sigma$  4873 {V/PNP/APM} tho O 3588 {T/NSM} king  $BA\Sigma I\Lambda EY\Sigma$  935 {N/NSM} commanded  $EKE\Lambda EY\Sigma EN$  2753 {V/AAI/3S} to be given  $\Delta O\Theta HNAI$  1325 {V/APN}

14:9 ΚΑΙ ΕΛΥΠΗΘΗ Ο ΒΑΣΙΛΕΥΣ ΔΙΑ ΔΕ ΤΟΥΣ ΟΡΚΟΥΣ ΚΑΙ ΤΟΥΣ ΣΥΝΑΝΑΚΕΙΜΕΝΟΥΣ ΕΚΕΛΕΥΣΕΝ ΔΟΘΗΝΑΙ

#### 14:10 And having sent, he beheaded John in the prison.

14:10 and KAI 2532 (conj) having sent  $\Pi EM\Psi A\Sigma$  3992 (v/aap/nsm) he beheaded  $A\Pi EKE\Phi A\Lambda I\Sigma EN$  607 (v/aai/3s) tho TON 3588 (t/asm) john IQANNHN 2491 (n/asm) in EN 1722 (prep) tha TH 3588 (t/dsf) prison  $\Phi Y\Lambda AKH$  5438 (n/dsf)

14:10 ΚΑΙ ΠΕΜΨΑΣ ΑΠΕΚΕΦΑΛΙΣΕΝ ΤΟΝ ΙΩΑΝΝΗΝ ΕΝ ΤΗ ΦΥΛΑΚΗ

#### 14:11 And his head was brought on a platter, and given to the maiden, and she brought it to her mother.

14:11 and KAI 2532 {conj} tha H 3588 {t/nsf} head KE $\Phi$ AAH 2776 {n/nsf} of him AYTOY 846 {pp/gsm} was brought HNEX $\Theta$ H 5342 {v/api/3s} on EIII 1909 {prep} platter IIINAKI 4094 {n/dsf} and KAI 2532 {conj} given E $\Delta$ O $\Theta$ H 1325 {v/api/3s} to the T $\Omega$  3588 {t/dsn} maiden KOPA $\Sigma$ I $\Omega$  2877 {n/dsn} and KAI 2532 {conj} she brought HNEFKEN 5342 {v/aai/3s} to tha TH 3588 {t/dsf} mother MHTPI 3384 {n/dsf} of her AYTH $\Sigma$  846 {pp/gsf}

14:11 ΚΑΙ ΗΝΕΧΘΗ Η ΚΕΦΑΛΗ ΑΥΤΟΥ ΕΠΙ ΠΙΝΑΚΙ ΚΑΙ ΕΔΟΘΗ ΤΩ ΚΟΡΑΣΙΩ ΚΑΙ ΗΝΕΓΚΕΝ ΤΗ ΜΗΤΡΙ ΑΥΤΗΣ

### 14:12 And after coming, his disciples took up the body and buried it, and having gone, they informed Jesus.

14:12 and KAI 2532 {conj} thos OI 3588 {T/npm} disciples MAOHTAI 3101 {n/npm} of him AYTOY 846 {pp/gsm} after coming \$\PiPO\Sigma E\LambdaONTE\Sigma\$ 4334 {v/2aap/npm} they took up HPAN 142 {v/aal/3p} the \$TO\$ 3588 {T/asn} body \$\Sigma\Omega MA\$ 4983 {n/asn} and KAI 2532 {conj} buried \$EOA\PsiAN\$ 2290 {v/aal/3p} it AYTO 846 {pp/asn} and KAI 2532 {conj} having gone \$E\LambdaONTE\Sigma\$ 2064 {v/2aap/npm} they informed \$A\PiH\Gamma\Gamma EI\Lambda AN\$ 518 {v/aal/3p} tho \$T\Omega\$ 3588 {t/dsm} jehoshua \$IH\SigmaOY\$ 2424 {n/dsm}}

14:12 ΚΑΙ ΠΡΟΣΕΛΘΌΝΤΕΣ ΟΙ ΜΑΘΗΤΑΙ ΑΥΤΟΎ ΗΡΑΝ ΤΟ ΣΏΜΑ ΚΑΙ ΕΘΑΨΑΝ ΑΥΤΌ ΚΑΙ ΕΛΘΌΝΤΕΣ ΑΠΗΓΓΕΙΛΑΝ ΤΩ ΙΗΣΟΥ

### 14:13 Now when Jesus heard it, he departed from there in a boat into a desolate place in private. And when the multitudes heard of it, they followed him on foot from the cities.

14:13 and KAI 2532 {conj} tho O 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} when he heard AKOY $\Sigma$ A $\Sigma$  191 {v/aap/nsm} he departed ANEX $\Omega$ PH $\Sigma$ EN 402 {v/aai/3s} from there EKEI $\Theta$ EN 1564 {adv} in EN 1722 {prep} boat II $\Lambda$ OI $\Omega$  4143 {n/dsn} into EI $\Sigma$  1519 {prep} desolate EPHMON 2048 {a/asm} place TOIION 5117 {n/asm} in KAT 2596 {prep} private IDIAN 2398 {a/asf} and KAI 2532 {conj} thos OI 3588 {t/npm} multitudes OX $\Lambda$ OI 3793 {n/npm} when they heard AKOY $\Sigma$ ANTE $\Sigma$  191 {v/aap/npm} they followed HKO $\Lambda$ OY $\Theta$ H $\Sigma$ AN 190 {v/aai/3p} him AYT $\Omega$  846 {pp/dsm} on foot IIEZH 3979 {adv} from AIIO 575 {prep} thas T $\Omega$ N 3588 {t/gpf} cities IIO $\Lambda$ E $\Omega$ N 4172 {n/gpf}

14:13 ΚΑΙ ΑΚΟΥΣΑΣ Ο ΙΗΣΟΥΣ ΑΝΕΧΩΡΗΣΕΝ ΕΚΕΙΘΈΝ ΕΝ ΠΛΟΙΩ ΕΙΣ ΕΡΗΜΟΝ ΤΟΠΟΝ ΚΑΤ ΙΔΙΑΝ ΚΑΙ ΑΚΟΥΣΑΝΤΈΣ ΟΙ ΟΧΛΟΙ ΗΚΟΛΟΥΘΗΣΑΝ ΑΥΤΩ ΠΕΖΉ ΑΠΌ ΤΩΝ ΠΟΛΕΩΝ

#### 14:14 And having come forth, Jesus saw a great multitude, and he felt compassion toward them, and healed the feeble of them.

14:14 and KAI 2532 {conj} having come forth EEE $\Lambda\Theta\Omega N$  1831 {v/2aap/nsm} tho 0 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} saw EI $\Delta$ EN 1492 {v/2aai/3s} great IIO $\Lambda$ YN 4183 {a/asm} multitude OX $\Lambda$ ON 3793 {n/asm} and KAI 2532 {conj} he felt compassion E $\Sigma$ II $\Lambda$ A $\Gamma$ XNI $\Sigma$ OH 4697 {v/aoi/3s} toward EII 1909 {prep} them AYTOI $\Sigma$  846 {pp/dpm} and KAI 2532 {conj} healed E $\Theta$ EPAIIEY $\Sigma$ EN 2323 {v/aai/3s} thos TOY $\Sigma$  3588 {t/apm} feeble APP $\Omega\Sigma$ TOY $\Sigma$  732 {a/apm} of them AYT $\Omega$ N 846 {pp/gpm}

14:14 ΚΑΙ ΕΞΕΛΘΩΝ Ο ΙΗΣΟΥΣ ΕΙΔΕΝ ΠΟΛΥΝ ΟΧΛΟΝ ΚΑΙ ΕΣΠΛΑΓΧΝΙΣΘΗ ΕΠ ΑΥΤΟΙΣ ΚΑΙ ΕΘΕΡΑΠΕΥΣΕΝ ΤΟΥΣ ΑΡΡΩΣΤΟΥΣ ΑΥΤΩΝ

14:15 And having become evening, his disciples came to him, saying, The place is desolate, and the hour is now past. Send the multitudes away, so that having gone into the villages, they may buy food for themselves.

14:15 and  $\Delta E$  1161 {conj} having become  $\Gamma ENOMENH\Sigma$  1096 {v/2adp/gsf} evening  $O\Psi IA\Sigma$  3798 {a/gsf} thos OI 3588 {t/npm} disciples MAOHTAI 3101 {n/npm} of him AYTOY 846 {pp/gsm} came  $\Pi PO\Sigma H\Lambda \Theta ON$  4334 {v/aai/3p} to him AYT $\Omega$  846 {pp/dsm} saying  $\Lambda E\Gamma ONTE\Sigma$  3004 {v/pap/npm} tho O 3588 {t/nsm} place  $TO\Pi O\Sigma$  5117 {n/nsm} is  $E\Sigma TIN$  2076 {v/pxi/3s} desolate  $EPHMO\Sigma$  2048 {a/nsm} and KAI 2532 {conj} tha H 3588 {t/nsf} hour  $\Omega PA$  5610 {n/nsf} now  $H\Delta H$  2235 {adv} is past  $\Pi APH\Lambda \Theta EN$  3928 {v/2aai/3s} send away  $A\Pi O\Lambda Y\Sigma ON$  630 {v/aam/2s} thos  $TOY\Sigma$  3588 {t/apm} multitudes  $OX\Lambda OY\Sigma$  3793 {n/apm} so that INA 2443 {conj} having gone  $A\Pi E\Lambda \Theta ONTE\Sigma$  565 {v/2aap/npm} into  $EI\Sigma$  1519 {prep} thas  $TA\Sigma$  3588 {t/apf} villages  $K\Omega MA\Sigma$  2968 {n/apf} they may buy  $A\Gamma OPA\Sigma \Omega\Sigma IN$  59 {v/aas/3p} foods  $BP\Omega MATA$  1033 {n/apn} for themselves  $EAYTOI\Sigma$  1438 {pf/3dpm}

14:15 ΟΨΙΑΣ ΔΕ ΓΕΝΟΜΕΝΗΣ ΠΡΟΣΗΛΘΟΝ ΑΥΤΩ ΟΙ ΜΑΘΗΤΑΙ ΑΥΤΟΥ ΛΕΓΟΝΤΕΣ ΕΡΗΜΟΣ ΕΣΤΙΝ Ο ΤΟΠΟΣ ΚΑΙ Η ΩΡΑ ΗΔΗ ΠΑΡΗΛΘΕΝ ΑΠΟΛΥΣΟΝ ΤΟΥΣ ΟΧΛΟΥΣ ΙΝΑ ΑΠΕΛΘΟΝΤΕΣ ΕΙΣ ΤΑΣ ΚΩΜΑΣ ΑΓΟΡΑΣΩΣΙΝ ΕΑΥΤΟΙΣ ΒΡΩΜΑΤΑ

#### 14:16 But Jesus said to them, They have no need to depart. Give ye them to eat.

14:16 but  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} said EIIIEN 2036 {v/2aai/3s} to them AYTOI $\Sigma$  846 {pp/dpm} they have EXOY $\Sigma$ IN 2192 {v/pai/3p} no OY 3756 {prt/n} need XPEIAN 5532 {n/asf} to depart AIIE $\Lambda\Theta$ EIN 565 {v/2aan} give  $\Delta$ OTE 1325 {v/2aam/2p} ye YMEI $\Sigma$  5210 {pp/2np} them AYTOI $\Sigma$  846 {pp/dpm} to eat  $\Phi$ A $\Gamma$ EIN 5315 {v/2aan}

14:16 Ο ΔΕ ΙΗΣΟΥΣ ΕΙΠΕΝ ΑΥΤΟΙΣ ΟΥ ΧΡΕΙΑΝ ΕΧΟΥΣΙΝ ΑΠΕΛΘΕΙΝ ΔΟΤΕ ΑΥΤΟΙΣ ΥΜΕΙΣ ΦΑΓΕΙΝ

#### 14:17 And they say to him, We have not here, except five loaves and two fishes.

14:17 and  $\Delta E$  1161 {Conj} thos OI 3588 {T/npm} say  $\Lambda E\Gamma OY\Sigma IN$  3004 {V/Pai/3P} to him  $AYT\Omega$  846 {PP/DSM} we have EXOMEN 2192 {V/Pai/1P} not OYK 3756 {PRT/N} here  $\Omega \Delta E$  5602 {ADV} if EI 1487 {Cond} not MH 3361 {PRT/N} five IIENTE 4002 {N/NUI} loaves  $APTOY\Sigma$  740 {N/APM} and KAI 2532 {Conj} two  $\Delta YO$  1417 {N/NUI} fishes  $IX\Theta YA\Sigma$  2486 {N/APM}

14:17 ΟΙ ΔΕ ΛΕΓΟΥΣΙΝ ΑΥΤΩ ΟΥΚ ΕΧΟΜΕΝ ΩΔΕ ΕΙ ΜΗ ΠΕΝΤΕ ΑΡΤΟΥΣ ΚΑΙ ΔΥΟ ΙΧΘΥΑΣ

#### 14:18 But he said, Bring them here to me.

14:18 BUT  $\Delta E$  1161 {CONJ} THO O 3588 {T/NSM} SAID EIHEN 2036 {V/2AAI/3S} BRING  $\Phi EPETE$  5342 {V/PAM/2P} THEM AYTOY  $\Sigma$  846 {PP/APM} HERE  $\Omega \Delta E$  5602 {ADV} TO ME MOI 3427 {PP/1DS}

14:18 Ο ΔΕ ΕΙΠΕΝ ΦΕΡΕΤΕ ΜΟΙ ΑΥΤΟΥΣ ΩΔΕ

14:19 And after commanding the multitudes to sit down on the grass, having taken the five loaves, and the two fishes, having looking up to heaven, he blessed. And having broken them in pieces, he gave the loaves to the disciples, and the disciples to the multitudes.

14:19 and KAI 2532 {conj} after commanding KEAEY $\Sigma$ A $\Sigma$  2753 {v/aap/nsm} thos TOY $\Sigma$  3588 {t/apm} multitudes OXAOY $\Sigma$  3793 {n/apm} to sit down ANAKAIOHNAI 347 {v/apn} on EIII 1909 {prep} thos TOY $\Sigma$  3588 {t/apm} grasses XOPTOY $\Sigma$  5528 {n/apm} having taken AAB $\Omega$ N 2983 {v/2aap/nsm} thos TOY $\Sigma$  3588 {t/apm} five IIENTE 4002 {n/nui} loaves APTOY $\Sigma$  740 {n/apm} and KAI 2532 {conj} thos TOY $\Sigma$  3588 {t/apm} two  $\Delta$ YO 1417 {n/nui} fishes IXOYA $\Sigma$  2486 {n/apm} having looked up ANABAEYA $\Sigma$  308 {v/aap/nsm} to EI $\Sigma$  1519 {prep} tho TON 3588 {t/asm} heaven OYPANON 3772 {n/asm} he blessed EYAOFH $\Sigma$ EN 2127 {v/aai/3s} and KAI 2532 {conj} having broken in pieces KAA $\Sigma$ A $\Sigma$  2806 {v/aap/nsm} he gave E $\Delta$ QKEN 1325 {v/aai/3s} thos TOY $\Sigma$  3588 {t/apm} loaves APTOY $\Sigma$  740 {n/apm} to thos TOI $\Sigma$  3588 {t/dpm} disciples MAOHTAI 3101 {n/npm} to thos TOI $\Sigma$  3588 {t/dpm} multitudes OXAOI $\Sigma$  3793 {n/dpm}

14:19 ΚΑΙ ΚΕΛΕΥΣΑΣ ΤΟΥΣ ΟΧΛΟΥΣ ΑΝΑΚΛΙΘΗΝΑΙ ΕΠΙ ΤΟΥΣ ΧΟΡΤΟΥΣ ΛΑΒΩΝ ΤΟΥΣ ΠΕΝΤΕ ΑΡΤΟΥΣ ΚΑΙ ΤΟΥΣ ΔΥΟ ΙΧΘΥΑΣ ΑΝΑΒΛΕΨΑΣ ΕΙΣ ΤΟΝ ΟΥΡΑΝΟΝ ΕΥΛΟΓΗΣΕΝ ΚΑΙ ΚΛΑΣΑΣ ΕΔΩΚΕΝ ΤΟΙΣ ΜΑΘΗΤΑΙΣ ΤΟΥΣ ΑΡΤΟΥΣ ΟΙ ΔΕ ΜΑΘΗΤΑΙ ΤΟΙΣ ΟΧΛΟΙΣ

14:20 And they all ate, and were filled. And they took up that which remained of the fragments, twelve baskets full.

14:20 and KAI 2532 {conj} all  $\Pi$ ANTE $\Sigma$  3956 {a/npm} they ate E $\Phi$ A $\Gamma$ ON 5315 {v/2aai/3p} and KAI 2532 {conj} were filled EXOPTA $\Sigma\Theta$ H $\Sigma$ AN 5526 {v/api/3p} and KAI 2532 {conj} they took up HPAN 142 {v/aai/3p} the TO 3588 {t/asn} which remained  $\Pi$ EPI $\Sigma\Sigma$ EYON 4052 {v/pap/asn} of thes T $\Omega$ N 3588 {t/gpn} fragments K $\Lambda$ A $\Sigma$ MAT $\Omega$ N 2801 {n/gpn} twelve  $\Delta\Omega\Delta$ EKA 1427 {n/nui} baskets KO $\Phi$ INOY $\Sigma$  2894 {n/apm} full  $\Pi\Lambda$ HPEI $\Sigma$  4134 {a/apm}

14:20 ΚΑΙ ΕΦΑΓΟΝ ΠΑΝΤΈΣ ΚΑΙ ΕΧΟΡΤΑΣΘΗΣΑΝ ΚΑΙ ΗΡΑΝ ΤΟ ΠΕΡΙΣΣΕΎΟΝ ΤΩΝ ΚΛΑΣΜΑΤΩΝ ΔΩΔΕΚΑ ΚΟΦΙΝΟΎΣ ΠΛΗΡΕΙΣ

#### 14:21 And those who ate were about five thousand men, besides women and children.

14:21 and  $\Delta E$  1161 {Conj} thos OI 3588 {T/npm} who ate ESQIONTES 2068 {V/pap/npm} were HSAN 2258 {V/ixi/3P} about  $\Omega \Sigma EI$  5616 {adv} five thousand  $\Pi ENTAKI\Sigma XI\Lambda IOI$  4000 {n/npm} men  $AN\Delta PE\Sigma$  435 {n/npm} besides  $X\Omega PI\Sigma$  5565 {adv} women  $\Gamma YNAIK\Omega N$  1135 {n/gpf} and KAI 2532 {Conj} children  $\Pi AI\Delta I\Omega N$  3813 {n/gpn}

14:21 ΟΙ ΔΕ ΕΣΘΙΟΝΤΈΣ ΗΣΑΝ ΑΝΔΡΈΣ ΩΣΕΙ ΠΕΝΤΑΚΙΣΧΙΛΙΟΙ ΧΩΡΙΣ ΓΥΝΑΙΚΏΝ ΚΑΙ ΠΑΙΔΙΏΝ

# $_{14:22}$ And straightaway Jesus compelled the disciples to enter into the boat, and to go ahead of him to the other side, until he would dismiss the multitudes.

14:22 and KAI 2532 {conj} straightaway  $EY\Theta E\Omega \Sigma$  2112 {adv} tho O 3588 {t/nsm} jehoshua  $IH\Sigma OY\Sigma$  2424 {n/nsm} compelled  $HNA\Gamma KA\Sigma EN$  315 {v/aai/3s} thos  $TOY\Sigma$  3588 {t/apm} disciples  $MA\Theta HTA\Sigma$  3101 {n/apm} to enter EMBHNAI 1684 {v/2aan} into  $EI\Sigma$  1519 {prep} the TO 3588 {t/asn} boat  $\Pi\Lambda OION$  4143 {n/asn} and KAI 2532 {conj} to go ahead of  $\Pi POA\Gamma EIN$  4254 {v/pan} him AYTON 846 {pp/asm} to  $EI\Sigma$  1519 {prep} the TO 3588 {t/asn} other side  $\Pi EPAN$  4008 {adv} until  $E\Omega\Sigma$  2193 {conj} that OY 3739 {pr/gsm} he would dismiss  $A\Pi O\Lambda Y\Sigma H$  630 {v/aas/3s} thos  $TOY\Sigma$  3588 {t/apm} multitudes  $OX\Lambda OY\Sigma$  3793 {n/apm}

14:22 ΚΑΙ ΕΥΘΕΩΣ ΗΝΑΓΚΑΣΕΝ Ο ΙΗΣΟΥΣ ΤΟΥΣ ΜΑΘΗΤΑΣ ΕΜΒΗΝΑΙ ΕΙΣ ΤΟ ΠΛΟΙΟΝ ΚΑΙ ΠΡΟΑΓΕΙΝ ΑΥΤΟΝ ΕΙΣ ΤΟ ΠΕΡΑΝ ΕΩΣ ΟΥ ΑΠΟΛΥΣΗ ΤΟΥΣ ΟΧΛΟΥΣ

# 14:23 And having dismissed the multitudes, he went up onto the mountain in private to pray. And having become evening, he was there alone.

14:23 and KAI 2532 {conj} having dismissed A $\Pi$ O $\Lambda$ Y $\Sigma$ A $\Sigma$  630 {v/aap/nsm} thos TOY $\Sigma$  3588 {T/apm} multitudes OX $\Lambda$ OY $\Sigma$  3793 {n/apm} he went up ANEBH 305 {v/2aai/3s} onto EI $\Sigma$  1519 {prep} the TO 3588 {T/asn} mountain OPO $\Sigma$  3735 {n/asn} in KAT 2596 {prep} private I $\Delta$ IAN 2398 {a/asf} to pray  $\Pi$ PO $\Sigma$ EY $\Xi$ A $\Sigma$ OAI 4336 {v/adn} and  $\Delta$ E 1161 {conj} having become  $\Gamma$ ENOMENH $\Sigma$  1096 {v/2adp/gsf} evening OYIA $\Sigma$  3798 {a/gsf} he was HN 2258 {v/ixi/3s} there EKEI 1563 {adv} alone MONO $\Sigma$  3441 {a/nsm}

14:23 ΚΑΙ ΑΠΟΛΥΣΑΣ ΤΟΥΣ ΟΧΛΟΥΣ ΑΝΕΒΗ ΕΙΣ ΤΟ ΟΡΟΣ ΚΑΤ ΙΔΙΑΝ ΠΡΟΣΕΥΞΑΣΘΑΙ ΟΨΙΑΣ ΔΕ ΓΕΝΟΜΕΝΗΣ ΜΟΝΟΣ ΗΝ ΕΚΕΙ

### 14:24 But the boat was now in the midst of the sea, being buffeted by the waves, for the wind was contrary.

14:24 but  $\Delta E$  1161 {conj} the TO 3588 {t/nsn} boat  $\Pi \Lambda OION$  4143 {n/nsn} was HN 2258 {v/ixi/3s} now H $\Delta H$  2235 {adv} in midst ME $\Sigma ON$  3319 {a/asn} of tha TH $\Sigma$  3588 {t/gsf} sea  $\Theta A \Lambda A \Sigma \Sigma H \Sigma$  2281 {n/gsf} being buffeted BA $\Sigma ANIZOMENON$  928 {v/ppp/nsn} by YHO 5259 {prep} thes T $\Omega N$  3588 {t/gpn} waves KYMAT $\Omega N$  2949 {n/gpn} for  $\Gamma AP$  1063 {conj} tho O 3588 {t/nsm} wind ANEMO $\Sigma$  417 {n/nsm} was HN 2258 {v/ixi/3s} contrary ENANTIO $\Sigma$  1727 {a/nsm}

14:24 ΤΟ ΔΕ ΠΛΟΙΟΝ ΗΔΗ ΜΕΣΟΝ ΤΗΣ ΘΑΛΑΣΣΗΣ ΗΝ ΒΑΣΑΝΙΖΟΜΕΝΟΝ ΥΠΟ ΤΩΝ ΚΥΜΑΤΩΝ ΗΝ ΓΑΡ ΕΝΑΝΤΙΟΣ Ο ΑΝΕΜΟΣ

#### 14:25 And in the fourth watch of the night Jesus went to them, walking upon the sea.

14:25 and  $\Delta E$  1161 {Conj} in fourth TETAPTH 5067 {A/DSF} watch  $\Phi Y \Lambda A KH$  5438 {N/DSF} of tha TH $\Sigma$  3588 {T/GSF} night NYKTO $\Sigma$  3571 {N/GSF} tho O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} went A $\Pi$ H $\Lambda$ OEN 565 {V/2AAI/3S} to  $\Pi$ PO $\Sigma$  4314 {Prep} them AYTOY $\Sigma$  846 {PP/APM} walking  $\Pi$ EPI $\Pi$ AT $\Omega$ N 4043 {V/PAP/NSM} upon E $\Pi$ I 1909 {Prep} tha TH $\Sigma$  3588 {T/GSF} sea OA $\Lambda$ A $\Sigma\Sigma$ H $\Sigma$  2281 {N/GSF}

14:25 ΤΕΤΑΡΤΗ ΔΕ ΦΥΛΑΚΗ ΤΗΣ ΝΥΚΤΟΣ ΑΠΗΛΘΕΝ ΠΡΟΣ ΑΥΤΟΥΣ Ο ΙΗΣΟΥΣ ΠΕΡΙΠΑΤΩΝ ΕΠΙ ΤΗΣ ΘΑΛΑΣΣΗΣ

# 14:26 And when the disciples saw him walking on the sea, they were troubled, saying, It is a ghost, and they cried out from fear.

14:26 and KAI 2532 {conj} thos OI 3588 {t/npm} disciples MAOHTAI 3101 {n/npm} when they saw IDONTES 1492 {v/2aap/npm} him AYTON 846 {pp/asm} walking HEPIHATOYNTA 4043 {v/pap/asm} on EHI 1909 {prep} tha THN 3588 {t/asf} sea  $\Theta$ AADSAN 2281 {n/asf} they were troubled ETAPAX $\Theta$ HSAN 5015 {v/api/3p} saying AEFONTES 3004 {v/pap/npm} that OTI 3754 {conj} it is ESTIN 2076 {v/pxi/3s} ghost  $\Phi$ ANTASMA 5326 {n/nsn} and KAI 2532 {conj} they cried out EKPASAN 2896 {v/aai/3p} from AHO 575 {prep} tho TOY 3588 {T/GSM} fear  $\Phi$ OBOY 5401 {n/gsm}

14:26 ΚΑΙ ΙΔΟΝΤΕΣ ΑΥΤΌΝ ΟΙ ΜΑΘΗΤΑΙ ΕΠΙ ΤΗΝ ΘΑΛΑΣΣΑΝ ΠΕΡΙΠΑΤΟΥΝΤΑ ΕΤΑΡΑΧΘΗΣΑΝ ΛΕΓΌΝΤΕΣ ΟΤΙ ΦΑΝΤΑΣΜΑ ΕΣΤΙΝ ΚΑΙ ΑΠΌ ΤΟΥ ΦΟΒΟΥ ΕΚΡΑΞΑΝ

#### 14:27 But straightaway Jesus spoke to them, saying, Cheer up. It is I, fear not.

14:27 BUT  $\Delta E$  1161 {CONJ} STRAIGHTAWAY  $EY\Theta E\Omega \Sigma$  2112 {ADV} THO O 3588 {T/NSM} JEHOSHUA IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} SPOKE  $E\Lambda A\Lambda H\Sigma EN$  2980 {V/AAI/3S} TO THEM AYTOI $\Sigma$  846 {PP/DPM} SAYING  $\Lambda E\Gamma \Omega N$  3004 {V/PAP/NSM} CHEER UP  $\Theta AP\Sigma EITE$  2293 {V/PAM/2P} IT IS EIMI 1510 {V/PXI/1S} I  $E\Gamma \Omega$  1473 {PP/1NS} FEAR  $\Phi OBEI\Sigma \Theta E$  5399 {V/PNM/2P} NOT MH 3361 {PRT/N}

14:27 ΕΥΘΕΩΣ ΔΕ ΕΛΑΛΗΣΕΝ ΑΥΤΟΙΣ Ο ΙΗΣΟΥΣ ΛΕΓΩΝ ΘΑΡΣΕΙΤΕ ΕΓΩ ΕΙΜΙ ΜΗ ΦΟΒΕΙΣΘΕ

#### 14:28 And having answered him, Peter said, Lord, if it be thou, bid me come to thee on the waters.

14:28 and  $\Delta E$  1161 {Conj} having answered A $\Pi$ OKPI $\Theta$ EI $\Sigma$  611 {V/aop/nsm} him AYT $\Omega$  846 {PP/dsm} tho O 3588 {T/nsm} peter  $\Pi$ ETPO $\Sigma$  4074 {N/nsm} said EI $\Pi$ EN 2036 {V/2aai/3s} lord KYPIE 2962 {N/vsm} if EI 1487 {Cond} it be EI 1488 {V/pxi/2s} thou  $\Sigma$ Y 4771 {PP/2ns} bid KE $\Lambda$ EY $\Sigma$ ON 2753 {V/aam/2s} me ME 3165 {PP/1as} to come E $\Lambda$  $\Theta$ EIN 2064 {V/2aan} to  $\Pi$ PO $\Sigma$  4314 {PREP} thee  $\Sigma$ E 4571 {PP/2as} on E $\Pi$ I 1909 {PREP} thes TA 3588 {T/apn} waters Y $\Delta$ ATA 5204 {N/apn}

14:28 ΑΠΟΚΡΙΘΕΙΣ ΔΕ ΑΥΤΏ Ο ΠΕΤΡΌΣ ΕΙΠΕΝ ΚΥΡΙΕ ΕΙ ΣΥ ΕΙ ΚΕΛΕΥΣΌΝ ΜΕ ΠΡΌΣ ΣΕ ΕΛΘΕΙΝ ΕΠΙ ΤΑ ΥΔΑΤΑ

# 14:29 And he said, Come. And having come down from the boat, Peter walked upon the water to go to Jesus.

14:29 and  $\Delta E$  1161 {Conj} tho O 3588 {T/nsm} said EIIIEN 2036 {V/2aai/3s} come EAOE 2064 {V/2aam/2s} and KAI 2532 {Conj} having come down KATABA $\Sigma$  2597 {V/2aap/nsm} from AIIO 575 {prep} the TOY 3588 {T/gsn} boat IIAOIOY 4143 {N/gsn} tho O 3588 {T/nsm} peter IIETPO $\Sigma$  4074 {N/nsm} walked IIEPIEIIATH $\Sigma EN$  4043 {V/aai/3s} on EIII 1909 {prep} thes TA 3588 {T/apn} waters YDATA 5204 {N/apn} to Go EAOEIN 2064 {V/2aan} to IIPO $\Sigma$  4314 {prep} tho TON 3588 {T/asm} jehoshua IH $\Sigma$ OYN 2424 {N/asm}

14:29 Ο ΔΕ ΕΙΠΕΝ ΕΛΘΕ ΚΑΙ ΚΑΤΑΒΑΣ ΑΠΟ ΤΟΥ ΠΛΟΙΟΥ Ο ΠΕΤΡΟΣ ΠΕΡΙΕΠΑΤΉΣΕΝ ΕΠΙ ΤΑ ΥΔΑΤΑ ΕΛΘΕΙΝ ΠΡΟΣ ΤΟΝ ΙΗΣΟΥΝ

# 14:30 But seeing the boisterous wind, he was afraid, and having begun to sink, he cried out, saying, Lord, save me.

14:30 but  $\Delta E$  1161 {conj} seeing B $\Delta E\Pi\Omega N$  991 {v/pap/nsm} tho TON 3588 {t/asm} boisterous I $\Sigma XYPON$  2478 {a/asm} wind ANEMON 417 {n/asm} he was afraid E $\Phi$ OBH $\Theta$ H 5399 {v/aoi/3s} and KAI 2532 {conj} having begun AP $\Xi AMENO\Sigma$  756 {v/amp/nsm} to sink KATA $\Pi$ ONTIZE $\Sigma \Theta$ AI 2670 {v/ppn} he cried out EKPA $\Xi EN$  2896 {v/aai/3s} saying  $\Delta E\Gamma\Omega N$  3004 {v/pap/nsm} lord KYPIE 2962 {n/vsm} save  $\Sigma \Omega \Sigma ON$  4982 {v/aam/2s} me ME 3165 {pp/1as}

14:30 ΒΛΕΠΩΝ ΔΕ ΤΟΝ ΑΝΕΜΟΝ ΙΣΧΥΡΟΝ ΕΦΟΒΗΘΗ ΚΑΙ ΑΡΞΑΜΕΝΟΣ ΚΑΤΑΠΟΝΤΙΖΕΣΘΑΙ ΕΚΡΑΞΕΝ ΛΕΓΩΝ ΚΥΡΙΕ ΣΩΣΟΝ ΜΕ

14:31 And straightaway having stretched forth his hand, Jesus took hold of him, and says to him, O thou of little faith, why did thou doubt?

14:31 and  $\Delta E$  1161 {Conj} straightaway EY@EQ $\Sigma$  2112 {adv} having stretched forth EKTEINA $\Sigma$  1614 {v/aap/nsf} tha THN 3588 {T/asf} hand XEIPA 5495 {n/asf} tho O 3588 {T/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} took hold EIIEAABETO 1949 {v/2adi/3s} of him AYTOY 846 {pp/gsm} and KAI 2532 {conj} he says  $\Lambda$ EFEI 3004 {v/pai/3s} to him AYTQ 846 {pp/dsm} oh little faith O $\Lambda$ IFOII $\Sigma$ TE 3640 {a/vsm} for EI $\Sigma$  1519 {prep} why? TI 5101 {pi/asn} did thou doubt E $\Lambda$ I $\Sigma$ TA $\Sigma$ A $\Sigma$  1365 {v/aai/2s}

14:31 ΕΥΘΕΩΣ ΔΕ Ο ΙΗΣΟΥΣ ΕΚΤΕΙΝΑΣ ΤΗΝ ΧΕΙΡΑ ΕΠΕΛΑΒΕΤΟ ΑΥΤΟΥ ΚΑΙ ΛΕΓΕΙ ΑΥΤΩ ΟΛΙΓΟΠΙΣΤΕ ΕΙΣ ΤΙ ΕΔΙΣΤΑΣΑΣ

#### 14:32 And when they entered into the boat, the wind ceased.

14:32 and KAI 2532 {CONJ} of them AYT $\Omega$ N 846 {PP/GPM} when they entered EMBANT $\Omega$ N 1684 {V/2aap/GPM} into EI $\Sigma$  1519 {PREP} the TO 3588 {T/ASN} boat  $\Pi\Lambda$ OION 4143 {N/ASN} tho O 3588 {T/NSM} wind ANEMO $\Sigma$  417 {N/NSM} ceased EKO $\Pi$ A $\Sigma$ EN 2869 {V/AAI/3S}

14:32 ΚΑΙ ΕΜΒΑΝΤΩΝ ΑΥΤΩΝ ΕΙΣ ΤΟ ΠΛΟΙΟΝ ΕΚΟΠΑΣΕΝ Ο ΑΝΕΜΟΣ

#### 14:33 And those who came in the boat worshiped him, saying, Thou really are the Son of God.

14:33 and  $\Delta E$  1161 {Conj} thos OI 3588 {T/npm} who came  $E\Lambda\ThetaONTE\Sigma$  2064 {V/2Aap/npm} in EN 1722 {Prep} the TQ 3588 {T/dsn} boat  $\Pi\LambdaOI\Omega$  4143 {n/dsn} worshiped  $\PiPO\Sigma EKYNH\Sigma AN$  4352 {V/Aai/3P} him  $AYT\Omega$  846 {PP/dsm} saying  $\Lambda E\GammaONTE\Sigma$  3004 {V/pap/npm} thou are EI 1488 {V/pxi/2s} really  $A\Lambda H\Theta\Omega\Sigma$  230 {adv} son YIO $\Sigma$  5207 {n/nsm} of god  $\Theta EOY$  2316 {N/GSM}

14:33 ΟΙ ΔΕ ΕΝ ΤΩ ΠΛΟΙΩ ΕΛΘΟΝΤΕΣ ΠΡΟΣΕΚΥΝΗΣΑΝ ΑΥΤΩ ΛΕΓΟΝΤΕΣ ΑΛΗΘΩΣ ΘΕΟΥ ΥΙΟΣ ΕΙ

#### 14:34 And when they crossed over, they came to the land of Gennesaret.

14:34 and KAI 2532 (conj) when they crossed over  $\Delta IA\Pi EPA\Sigma ANTE\Sigma$  1276 (v/aap/npm) they came  $H\Delta\ThetaON$  2064 (v/2aai/3p) into EI $\Sigma$  1519 (prep) tha THN 3588 (t/asf) land  $\Gamma HN$  1093 (n/asf) of gennesaret  $\Gamma ENNH\Sigma APET$  1082 (n/pri)

14:34 ΚΑΙ ΔΙΑΠΕΡΑΣΑΝΤΕΣ ΗΛΘΟΝ ΕΙΣ ΤΗΝ ΓΗΝ ΓΕΝΝΗΣΑΡΕΤ

### 14:35 And when they recognized him, the men of that place sent into that whole region round about, and brought to him all those faring badly.

14:35 and KAI 2532 {CONJ} when they recognized EΠΙΓΝΟΝΤΕΣ 1921 {V/2AAP/NPM} him AYTON 846 {PP/ASM} thos OI 3588 {T/NPM} men ANΔPEΣ 435 {N/NPM} of that EKEINOY 1565 {PD/GSM} tho TOY 3588 {T/GSM} place TOΠΟΥ 5117 {N/GSM} sent out AΠΕΣΤΕΙΛΑΝ 649 {V/AAI/3P} into EΙΣ 1519 {PREP} that EKEINHN 1565 {PD/ASF} tha THN 3588 {T/ASF} whole OΛHN 3650 {A/ASF} region round about ΠΕΡΙΧΩΡΟΝ 4066 {A/ASF} and KAI 2532 {CONJ} brought ΠΡΟΣΗΝΕΓΚΑΝ 4374 {V/AAI/3P} to him AYTΩ 846 {PP/DSM} all ΠΑΝΤΑΣ 3956 {A/APM} thos TOYΣ 3588 {T/APM} faring EXONTAΣ 2192 {V/PAP/APM} badly KAKΩΣ 2560 {ADV}

14:35 ΚΑΙ ΕΠΙΓΝΟΝΤΕΣ ΑΥΤΌΝ ΟΙ ΑΝΔΡΕΣ ΤΟΥ ΤΌΠΟΥ ΕΚΕΙΝΟΎ ΑΠΕΣΤΕΙΛΑΝ ΕΙΣ ΟΛΗΝ ΤΗΝ ΠΕΡΙΧΩΡΟΝ ΕΚΕΙΝΗΝ ΚΑΙ ΠΡΟΣΗΝΕΓΚΑΝ ΑΥΤΏ ΠΑΝΤΑΣ ΤΟΥΣ ΚΑΚΏΣ ΕΧΌΝΤΑΣ

### 14:36 And they besought him that they might only touch the hem of his garment. And as many as touched were healed.

14:36 and KAI 2532 {conj} they besought \$\PiAPEKAAOYN\$ 3870 {v/iai/3P} him AYTON 846 {pp/asm} that \$INA\$ 2443 {conj} only MONON 3440 {adv} they might touch \$A\Psi\OmegaNTAI\$ 680 {v/ams/3P} the TOY 3588 {t/gsn} hem \$KPA\Sigma\PiE\DeltaOY\$ 2899 {n/gsn} of the TOY 3588 {t/gsn} garment IMATIOY\$ 2440 {n/gsn} of him AYTOY 846 {pp/gsm} and KAI\$ 2532 {conj} as many as  $O\SigmaOI$  3745 {pk/npm} touched H $\Psi$ ANTO 680 {v/adi/3P} were healed  $\Delta IE\Sigma\Omega\Theta$ H $\Sigma$ AN\$ 1295 {v/api/3P}

14:36 ΚΑΙ ΠΑΡΕΚΑΛΟΥΝ ΑΥΤΌΝ ΙΝΑ ΜΟΝΟΝ ΑΨΩΝΤΑΙ ΤΟΥ ΚΡΑΣΠΕΔΟΥ ΤΟΥ ΙΜΑΤΙΟΥ ΑΥΤΌΥ ΚΑΙ ΟΣΟΙ ΗΨΑΝΤΌ ΔΙΕΣΩΘΗΣΑΝ

#### Then scholars and Pharisees from Jerusalem come to Jesus, saying,

15:1 THEN TOTE 5119 {ADV} SCHOLARS  $\Gamma$ PAMMATEI $\Sigma$  1122 {N/NPM} and KAI 2532 {CONJ} pharisees  $\Phi$ API $\Sigma$ AIOI 5330 {N/NPM} thos OI 3588 {T/NPM} from AIIO 575 {PREP} jerusalems IEPO $\Sigma$ OAYM $\Omega$ N 2414 {N/GPN} come IIPO $\Sigma$ EPXONTAI 4334 {V/PNI/3P} to tho  $T\Omega$  3588 {T/DSM} jehoshua IH $\Sigma$ OY 2424 {N/DSM} saying  $\Lambda$ E $\Gamma$ ONTE $\Sigma$  3004 {V/PAP/NPM}

15:1 ΤΟΤΕ ΠΡΟΣΕΡΧΟΝΤΑΙ ΤΩ ΙΗΣΟΥ ΟΙ ΑΠΟ ΙΕΡΟΣΟΛΥΜΩΝ ΓΡΑΜΜΑΤΕΙΣ ΚΑΙ ΦΑΡΙΣΑΙΟΙ ΛΕΓΟΝΤΕΣ

### 15:2 Why do thy disciples transgress the tradition of the elders? For they do not wash their hands when they eat bread.

15:2 BECAUSE OF  $\Delta IA$  1223 {PREP} why? TI 5101 {PI/ASN} thos OI 3588 {T/NPM} disciples MAOHTAI 3101 {N/NPM} of thee  $\Sigma OY$  4675 {PP/2GS} transgress  $\Pi APABAINOY\Sigma IN$  3845 {V/PAI/3P} tha THN 3588 {T/ASF} tradition  $\Pi APA\Delta O\Sigma IN$  3862 {N/ASF} of thos  $T\Omega N$  3588 {T/GPM} elder  $\Pi PE\Sigma BYTEP\Omega N$  4245 {A/GPM} for  $\Gamma AP$  1063 {CONJ} they wash NI $\Pi TONTAI$  3538 {V/PMI/3P} not OY 3756 {PRT/N} thas  $TA\Sigma$  3588 {T/APF} hands  $XEIPA\Sigma$  5495 {N/APF} of them  $AYT\Omega N$  846 {PP/GPM} when OTAN 3752 {CONJ} they eat  $E\Sigma \Theta I\Omega\Sigma IN$  2068 {V/PAS/3P} bread APTON 740 {N/ASM}

15:2 ΔΙΑ ΤΙ ΟΙ ΜΑΘΗΤΑΙ ΣΟΥ ΠΑΡΑΒΑΙΝΟΥΣΙΝ ΤΗΝ ΠΑΡΑΔΟΣΙΝ ΤΩΝ ΠΡΕΣΒΥΤΕΡΩΝ ΟΥ ΓΑΡ ΝΙΠΤΟΝΤΑΙ ΤΑΣ ΧΕΙΡΑΣ ΑΥΤΩΝ ΟΤΑΝ ΑΡΤΟΝ ΕΣΘΙΩΣΙΝ

### 15:3 And having answered, he said to them, Why do ye also transgress the commandment of God because of your tradition?

15:3 but  $\Delta E$  1161 {conj} having answered APOKPIQEI $\Sigma$  611 {v/aop/nsm} tho O 3588 {t/nsm} said EIPEN 2036 {v/2aai/3s} to them AYTOI $\Sigma$  846 {pp/dpm} because of  $\Delta IA$  1223 {prep} why? TI 5101 {pi/asn} ye YMEI $\Sigma$  5210 {pp/2np} also KAI 2532 {conj} transgress PAPABAINETE 3845 {v/pai/2p} tha THN 3588 {t/asf} commandment ENTOAHN 1785 {n/asf} of tho TOY 3588 {t/gsm} god QEOY 2316 {n/gsm} because of  $\Delta IA$  1223 {prep} tha THN 3588 {t/asf} tradition PAPA $\Delta O\Sigma IN$  3862 {n/asf} of you YMQN 5216 {pp/2pp}

15:3 Ο ΔΕ ΑΠΟΚΡΙΘΕΙΣ ΕΙΠΕΝ ΑΥΤΟΙΣ ΔΙΑ ΤΙ ΚΑΙ ΥΜΕΙΣ ΠΑΡΑΒΑΙΝΕΤΕ ΤΗΝ ΕΝΤΟΛΗΝ ΤΟΥ ΘΕΟΥ ΔΙΑ ΤΗΝ ΠΑΡΑΔΟΣΙΝ ΥΜΩΝ

# 15:4 For God commanded, saying, Honor thy father and thy mother, and, He who speaks evil of father or mother, let him perish in death.

15:4 for  $\Gamma AP$  1063 {conj} tho O 3588 {t/nsm} god  $\Theta EO\Sigma$  2316 {n/nsm} commanded ENETEIAATO 1781 {v/adi/3s} saying  $\Lambda E\Gamma \Omega N$  3004 {v/pap/nsm} honor TIMA 5091 {v/pam/2s} tho TON 3588 {t/asm} father  $\Pi ATEPA$  3962 {n/asm} and KAI 2532 {conj} tha THN 3588 {t/asf} mother MHTEPA 3384 {n/asf} and KAI 2532 {conj} tho O 3588 {t/nsm} who speaks evil of KAKO $\Lambda O\Gamma \Omega N$  2551 {v/pap/nsm} father  $\Pi ATEPA$  3962 {n/asm} or H 2228 {prt} mother MHTEPA 3384 {n/asf} let him perish  $TE\Lambda EYTAT\Omega$  5053 {v/pam/3s} in death  $\Theta ANAT\Omega$  2288 {n/dsm}

15:4Ο ΓΑΡ ΘΕΟΣ ΕΝΕΤΕΙΛΑΤΟ ΛΕΓΩΝ ΤΙΜΑ ΤΟΝ ΠΑΤΕΡΑ ΚΑΙ ΤΗΝ ΜΗΤΕΡΑ ΚΑΙ Ο ΚΑΚΟΛΟΓΩΝ ΠΑΤΕΡΑ Η ΜΗΤΕΡΑ ΘΑΝΑΤΩ ΤΕΛΕΥΤΑΤΩ

# $_{15:5}$ But ye say, Whoever may say to the father or the mother, Whatever thou might have benefited from me is an offering.

15:5 but  $\Delta E$  1161 {conj} ye YMEI $\Sigma$  5210 {pp/2np} say  $\Lambda E\Gamma ETE$  3004 {v/pai/2p} who O $\Sigma$  3739 {pr/nsm} ever AN 302 {prt} may say EIIIH 2036 {v/2aas/3s} to tho T $\Omega$  3588 {t/dsm} father  $\Pi ATPI$  3962 {n/dsm} or H 2228 {prt} tha TH 3588 {t/dsf} mother MHTPI 3384 {n/dsf} what O 3739 {pr/asn} ever EAN 1437 {cond} might be benefited  $\Omega \Phi E \Lambda H\Theta H\Sigma$  5623 {v/aps/2s} from E $\Xi$  1537 {prep} me EMOY 1700 {pp/1gs} offering  $\Delta \Omega PON$  1435 {n/nsn}

15:5 ΥΜΕΙΣ ΔΕ ΛΕΓΕΤΕ ΟΣ ΑΝ ΕΙΠΗ ΤΩ ΠΑΤΡΙ Η ΤΗ ΜΗΤΡΙ ΔΩΡΟΝ Ο ΕΑΝ ΕΞ ΕΜΟΥ ΩΦΕΛΗΘΗΣ ΚΑΙ ΟΥ ΜΗ ΤΙΜΗΣΗ ΤΟΝ ΠΑΤΕΡΑ ΑΥΤΟΥ Η ΤΗΝ ΜΗΤΕΡΑ ΑΥΤΟΥ

15:6 And he will, no, not honor his father or mother. And ye have annulled the command of God because of your tradition.

15:6 and KAI 2532 {conj} no OY 3756 {prt/n} not MH 3361 {prt/n} will he honor TIMH $\Sigma$ H 5091 {v/aas/3s} tho TON 3588 {t/asm} father \$\Pi\$ATEPA\$ 3962 {n/asm} of him AYTOY 846 {pp/gsm} or H 2228 {prt} tha THN 3588 {t/asf} mother MHTEPA 3384 {n/asf} of him AYTOY 846 {pp/gsm} and KAI 2532 {conj} ye have annulled HKYP $\Omega\Sigma$ ATE 208 {v/aai/2p} tha THN 3588 {t/asf} command ENTO $\Lambda$ HN 1785 {n/asf} of tho TOY 3588 {t/gsm} god  $\Theta$ EOY 2316 {n/gsm} because of  $\Delta$ IA 1223 {prep} tha THN 3588 {t/asf} tradition  $\Pi$ APA $\Delta$ O $\Sigma$ IN 3862 {n/asf} of you YM $\Omega$ N 5216 {pp/2Gp}

15:6 ΚΑΙ ΗΚΥΡΩΣΑΤΕ ΤΗΝ ΕΝΤΟΛΗΝ ΤΟΥ ΘΕΟΥ ΔΙΑ ΤΗΝ ΠΑΡΑΔΟΣΙΝ ΥΜΩΝ

#### 15.7 Ye hypocrites, well did Isaiah prophesy about you, saying,

15:7 hypocrites YPOKPITAI 5273 {n/vpm} well KAA $\Omega\Sigma$  2573 {adv} isaiah H $\Sigma$ AIA $\Sigma$  2268 {n/nsm} did prophesy IPOE $\Phi$ HTEY $\Sigma$ EN 4395 {v/aai/3s} about PPI 4012 {prep} you YM $\Omega$ N 5216 {pp/2Gp} saying AE $\Gamma\Omega$ N 3004 {v/pap/nsm}

15:7 ΥΠΟΚΡΙΤΑΙ ΚΑΛΩΣ ΠΡΟΕΦΗΤΕΥΣΕΝ ΠΕΡΙ ΥΜΩΝ ΗΣΑΙΑΣ ΛΕΓΩΝ

#### 15:8 This people comes near me with their mouth, and honors me with their lips, but their heart is far distant from me.

15:8 This OYTO  $\Sigma$  3778 {PD/NSM} Tho O 3588 {T/NSM} People  $\Lambda$ AO  $\Sigma$  2992 {N/NSM} comes near E $\Gamma$ FIZEI 1448 {V/Pai/3S} to me MOI 3427 {PP/1DS} with the T $\Omega$  3588 {T/DSN} mouth  $\Sigma$ TOMATI 4750 {N/DSN} of them AYT $\Omega$ N 846 {PP/GPM} and KAI 2532 {CONJ} honors TIMA 5091 {V/Pai/3S} me ME 3165 {PP/1AS} with thes TOI  $\Sigma$  3588 {T/DPN} lips XEI $\Lambda$ E $\Sigma$ IN 5491 {N/DPN} but  $\Delta$ E 1161 {CONJ} Tha H 3588 {T/NSF} heart KAP $\Delta$ IA 2588 {N/NSF} of them AYT $\Omega$ N 846 {PP/GPM} is far AIIEXEI 568 {V/Pai/3S} distant  $\Pi$ OPP $\Omega$  4206 {ADV} from A $\Pi$  575 {PREP} me EMOY 1700 {PP/1GS}

15:8 ΕΓΓΙΖΕΙ ΜΟΙ Ο ΛΑΟΣ ΟΥΤΌΣ ΤΩ ΣΤΟΜΑΤΙ ΑΥΤΏΝ ΚΑΙ ΤΟΙΣ ΧΕΙΛΕΣΙΝ ΜΕ ΤΙΜΑ Η ΔΕ ΚΑΡΔΙΑ ΑΥΤΏΝ ΠΟΡΡΩ ΑΠΕΧΕΙ ΑΠ ΕΜΟΥ

#### 15:9 And in vain they worship me, teaching as doctrines the commandments of men.

15:9 and  $\Delta E$  1161 {conj} in vain MATHN 3155 {adv} they worship  $\Sigma EBONTAI$  4576 {v/pni/3p} me ME 3165 {pp/1as} teaching  $\Delta I\Delta A\Sigma KONTE\Sigma$  1321 {v/pap/npm} doctrines  $\Delta I\Delta A\Sigma KA\Lambda IA\Sigma$  1319 {n/apf} commandments  $ENTA\Lambda MATA$  1778 {n/apn} of men  $AN\Theta P\Omega\Pi\Omega N$  444 {n/gpm}

15:9 ΜΑΤΗΝ ΔΕ ΣΕΒΟΝΤΑΙ ΜΕ ΔΙΔΑΣΚΟΝΤΕΣ ΔΙΔΑΣΚΑΛΙΑΣ ΕΝΤΑΛΜΑΤΑ ΑΝΘΡΩΠΩΝ

#### 15:10 And having called in the multitude, he said to them, Hear and understand.

15:10 and KAI 2532 {CONJ} having called in  $\Pi PO\Sigma KA\Lambda E\Sigma AMENO\Sigma$  4341 {V/ADP/NSM} tho TON 3588 {T/ASM} multitude OX $\Lambda$ ON 3793 {N/ASM} he said EIHEN 2036 {V/2AAI/3S} to them AYTOI $\Sigma$  846 {PP/DPM} hear AKOYETE 191 {V/PAM/2P} and KAI 2532 {CONJ} understand  $\Sigma$ YNIETE 4920 {V/PAM/2P}

15:10 ΚΑΙ ΠΡΟΣΚΑΛΕΣΑΜΈΝΟΣ ΤΟΝ ΟΧΛΟΝ ΕΙΠΕΝ ΑΥΤΟΙΣ ΑΚΟΥΕΤΕ ΚΑΙ ΣΥΝΙΕΤΕ

### 15:11 Not that which enters into the mouth defiles the man, but that which comes out of the mouth, this defiles the man.

15:11 NOT OY 3756 {PRT/N} THE TO 3588 {T/NSN} which enters EIZEPXOMENON 1525 {V/PNP/NSN} into EIZ 1519 {PREP} THE TO 3588 {T/ASN} MOUTH  $\Sigma$ TOMA 4750 {N/ASN} defiles KOINOI 2840 {V/PAI/3S} THO TON 3588 {T/ASM} MAN ANOPQHON 444 {N/ASM} but AAAA 235 {CONJ} the TO 3588 {T/NSN} which comes out EKHOPEYOMENON 1607 {V/PNP/NSN} from EK 1537 {PREP} the TOY 3588 {T/GSN} mouth  $\Sigma$ TOMATO $\Sigma$  4750 {N/GSN} this TOYTO 5124 {PD/NSN} defiles KOINOI 2840 {V/PAI/3S} tho TON 3588 {T/ASM} man ANOPQHON 444 {N/ASM}

15:11 ΟΥ ΤΟ ΕΙΣΕΡΧΟΜΕΝΟΝ ΕΙΣ ΤΟ ΣΤΟΜΑ ΚΟΙΝΟΙ ΤΟΝ ΑΝΘΡΩΠΟΝ ΑΛΛΑ ΤΟ ΕΚΠΟΡΕΥΟΜΕΝΟΝ ΕΚ ΤΟΥ ΣΤΟΜΑΤΟΣ ΤΟΥΤΟ ΚΟΙΝΟΙ ΤΟΝ ΑΝΘΡΩΠΟΝ

15:12 Then having come near, his disciples said to him, Know thou that the Pharisees were offended when they heard the saying?

15:12 THEN TOTE 5119 {ADV} HAVING COME NEAR  $\Pi PO\Sigma E\Lambda\Theta ONTE\Sigma$  4334 {V/2AAP/NPM} THOS OI 3588 {T/NPM} disciples MA $\Theta$ HTAI 3101 {N/NPM} of him AYTOY 846 {PP/GSM} said EIIION 2036 {V/2AAI/3P} to him AYT $\Omega$  846 {PP/DSM} know thou OI $\Delta$ A $\Sigma$  1492 {V/RAI/2S} that OTI 3754 {CONJ} thos OI 3588 {T/NPM} pharisees  $\Phi$ API $\Sigma$ AIOI 5330 {N/NPM} were offended  $E\Sigma KAN\Delta A\Lambda I\Sigma\Theta H\Sigma AN$  4624 {V/API/3P} when they heard  $AKOY\Sigma ANTE\Sigma$  191 {V/AAP/NPM} tho TON 3588 {T/ASM} saying  $\Lambda$ O $\Gamma$ ON 3056 {N/ASM}

15:12 ΤΟΤΕ ΠΡΟΣΕΛΘΟΝΤΕΣ ΟΙ ΜΑΘΗΤΑΙ ΑΥΤΟΥ ΕΙΠΟΝ ΑΥΤΩ ΟΙΔΑΣ ΟΤΙ ΟΙ ΦΑΡΙΣΑΙΟΙ ΑΚΟΥΣΑΝΤΕΣ ΤΟΝ ΛΟΓΟΝ ΕΣΚΑΝΔΑΛΙΣΘΗΣΑΝ

# 15:13 But having answered, he said, Every plant that my heavenly Father did not plant will be uprooted.

15:13 BUT  $\Delta E$  1161 {CONJ} HAVING ANSWERED A $\Pi$ OKPI $\Theta$ EI $\Sigma$  611 {V/AOP/NSM} THO O 3588 {T/NSM} SAID EI $\Pi$ EN 2036 {V/2AAI/3S} EVERY  $\Pi$ A $\Sigma$ A 3956 {A/NSF} PLANT  $\Phi$ YTEIA 5451 {N/NSF} THAT HN 3739 {PR/ASF} THO O 3588 {T/NSM} FATHER  $\Pi$ ATHP 3962 {N/NSM} OF ME MOY 3450 {PP/1GS} THO O 3588 {T/NSM} HEAVENLY OYPANIO $\Sigma$  3770 {A/NSM} PLANTED E $\Phi$ YTEY $\Sigma$ EN 5452 {V/AAI/3S} NOT OYK 3756 {PRT/N} WILL BE UPROOTED EKPIZ $\Omega$ \ThetaH $\Sigma$ ETAI 1610 {V/FPI/3S}

15:13 Ο ΔΕ ΑΠΟΚΡΙΘΕΙΣ ΕΙΠΕΝ ΠΑΣΑ ΦΥΤΕΙΑ ΗΝ ΟΥΚ ΕΦΥΤΕΥΣΕΝ Ο ΠΑΤΗΡ ΜΟΥ Ο ΟΥΡΑΝΙΟΣ ΕΚΡΙΖΩΘΗΣΕΤΑΙ

#### 15:14 Leave them. They are blind leaders of blind men, and if a blind man leads a blind man, both will fall into a ditch.

15:14 Leave AΦETE 863 {V/2AAM/2P} Them AYTOY $\Sigma$  846 {PP/APM} They are EI $\Sigma$ IN 1526 {V/PXI/3P} blind TYΦ $\Lambda$ OI 5185 {A/NPM} Leaders O $\Delta$ H $\Gamma$ OI 3595 {N/NPM} of blind TYΦ $\Lambda$ ON 5185 {A/GPM} and  $\Delta$ E 1161 {CONJ} if EAN 1437 {COND} blind TYΦ $\Lambda$ O $\Sigma$  5185 {A/NSM} Leads O $\Delta$ H $\Gamma$ H 3594 {V/PAS/3S} blind TYΦ $\Lambda$ ON 5185 {A/ASM} both AMΦOTEPOI 297 {A/NPM} will fall ΠΕ $\Sigma$ OYNTAI 4098 {V/FNI/3P} into EI $\Sigma$  1519 {PREP} ditch BOΘYNON 999 {N/ASM}

15:14 ΑΦΕΤΕ ΑΥΤΟΥΣ ΟΔΗΓΟΙ ΕΙΣΙΝ ΤΥΦΛΟΙ ΤΥΦΛΩΝ ΤΥΦΛΟΣ ΔΕ ΤΥΦΛΟΝ ΕΑΝ ΟΔΗΓΗ ΑΜΦΟΤΕΡΟΙ ΕΙΣ ΒΟΘΥΝΟΝ ΠΕΣΟΥΝΤΑΙ

#### 15:15 And having answered, Peter said to him, Explain this parable to us.

 $15:15 \text{ and } \Delta E \quad 1161 \text{ {CONJ} } \text{ having answered } A\PiOKPI\ThetaEI\Sigma \quad 611 \text{ {V/aop/nsm} } \text{ tho O} \quad 3588 \text{ {T/nsm} } \text{ peter } \PiETPO\Sigma \quad 4074 \text{ {N/nsm} } \text{ said } EI\PiEN \quad 2036 \text{ {V/2aai/3S} } \text{ to him } AYT\Omega \quad 846 \text{ {PP/DSM} } \text{ explain } \Phi PA\Sigma ON \quad 5419 \text{ {V/aam/2S} } \text{ this } TAYTHN \quad 3778 \text{ {PD/asf} } \text{ tha } THN \quad 3588 \text{ {T/asf} } \text{ parable } \PiAPABO\Lambda HN \quad 3850 \text{ {N/asf} } \text{ to us } HMIN \quad 2254 \text{ {PP/1DP}}$ 

15:15 ΑΠΟΚΡΙΘΕΙΣ ΔΕ Ο ΠΕΤΡΟΣ ΕΙΠΕΝ ΑΥΤΩ ΦΡΑΣΟΝ ΗΜΙΝ ΤΗΝ ΠΑΡΑΒΟΛΗΝ ΤΑΥΤΗΝ

#### 15:16 And Jesus said, Are ye also still without understanding?

15:16 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} said EIIIEN 2036 {v/2aai/3s} are  $E\Sigma TE$  2075 {v/pxi/2p} ye YMEI $\Sigma$  5210 {pp/2np} also KAI 2532 {conj} still AKMHN 188 {n/asf} without understanding A $\Sigma$ YNETOI 801 {a/npm}

15:16 O  $\Delta$ E IH $\Sigma$ OY $\Sigma$  EIIIEN AKMHN KAI YMEI $\Sigma$  A $\Sigma$ YNETOI E $\Sigma$ TE

#### 15:17 Do ye not yet understand that everything entering into the mouth goes into the belly, and is cast out into a toilet?

15:17 UNDERSTAND YE NOEITE 3539 {V/PAI/2P} NOT YET OY  $\Pi\Omega$  3768 {ADV} THAT OTI 3754 {CONJ} THE TO 3588 {T/NSN} EVERY  $\Pi$ AN 3956 {A/NSN} ENTERING EI $\Sigma\Pi$ OPEYOMENON 1531 {V/PNP/NSN} INTO EI $\Sigma$  1519 {PREP} THE TO 3588 {T/ASN} MOUTH  $\Sigma$ TOMA 4750 {N/ASN} Goes  $\Sigma\Omega$ PEI 5562 {V/PAI/3S} INTO EI $\Sigma$  1519 {PREP} THA THN 3588 {T/ASF} BELLY KOIAIAN 2836 {N/ASF} and KAI 2532 {CONJ} is cast out EKBAAAETAI 1544 {V/PPI/3S} into EI $\Sigma$  1519 {PREP} TOILET A $\Phi$ E $\Delta$ P $\Omega$ NA 856 {N/ASM}

15:17 ΟΥΠΩ ΝΟΕΙΤΕ ΟΤΙ ΠΑΝ ΤΟ ΕΙΣΠΟΡΕΥΟΜΕΝΟΝ ΕΙΣ ΤΟ ΣΤΟΜΑ ΕΙΣ ΤΗΝ ΚΟΙΛΙΑΝ ΧΩΡΕΙ ΚΑΙ ΕΙΣ ΑΦΕΔΡΩΝΑ ΕΚΒΑΛΛΕΤΑΙ

#### 15:18 But the things coming out of the mouth come forth from the heart, and those things defile the man.

 $15:18 \ \textbf{But} \ \Delta E \ 1161 \ \{\text{Conj}\} \ \textbf{Thes} \ TA \ 3588 \ \{\text{T/NPN}\} \ \textbf{coming out} \ EK\PiOPEYOMENA \ 1607 \ \{\text{V/PNP/NPN}\} \ \textbf{out} \ \textbf{of} \ EK \ 1537 \ \{\text{PREP}\} \ \textbf{THE} \ TOY \ 3588 \ \{\text{T/GSN}\} \ \textbf{mouth} \ \Sigma TOMATO\Sigma \ 4750 \ \{\text{N/GSN}\} \ \textbf{come} \ \textbf{forth} \ E\XiEPXETAI \ 1831 \ \{\text{V/PNI/3S}\} \ \textbf{from} \ EK \ 1537 \ \{\text{PREP}\} \ \textbf{THA} \ TH\Sigma \ 3588 \ \{\text{T/GSF}\} \ \textbf{heart} \ KAP\Delta IA\Sigma \ 2588 \ \{\text{N/GSF}\} \ \textbf{and} \ \textbf{those} \ KAKEINA \ 2548 \ \{\text{PD/NPN/C}\} \ \textbf{defile} \ KOINOI \ 2840 \ \{\text{V/PAI/3S}\} \ \textbf{Tho} \ TON \ 3588 \ \{\text{T/ASM}\} \ \textbf{man} \ AN\ThetaP\Omega\PiON \ 444 \ \{\text{N/ASM}\} \ \textbf{man} \ AN\ThetaP\Omega\PiON \ 444 \ \{\text{N/ASM}\} \ \textbf{man} \ \textbf{ANOP} \ \textbf{man} \ \textbf{$ 

15:18 ΤΑ ΔΕ ΕΚΠΟΡΕΥΟΜΕΝΑ ΕΚ ΤΟΥ ΣΤΟΜΑΤΟΣ ΕΚ ΤΗΣ ΚΑΡΔΙΑΣ ΕΞΕΡΧΕΤΑΙ ΚΑΚΕΙΝΑ ΚΟΙΝΟΙ ΤΟΝ ΑΝΘΡΩΠΟΝ

### 15:19 For from the heart comes forth evil thoughts, murders, adulteries, fornications, thefts, false witnessings, revilings.

15:19 FOR  $\Gamma$ AP 1063 {CONJ} FROM EK 1537 {PREP} THA TH $\Sigma$  3588 {T/GSF} HEART KAP $\Delta$ IA $\Sigma$  2588 {N/GSF} comes forth EEEPXONTAI 1831 {V/PNI/3P} EVIL  $\Pi$ ONHPOI 4190 {A/NPM} THOUGHTS  $\Delta$ IA $\Lambda$ O $\Gamma$ I $\Sigma$ MOI 1261 {N/NPM} MURDERS  $\Phi$ ONOI 5408 {N/NPM} ADULTERIES MOIXEIAI 3430 {N/NPF} FORNICATIONS  $\Pi$ OPNEIAI 4202 {N/NPF} THEFTS K $\Lambda$ O $\Pi$ AI 2829 {N/NPF} FALSE WITNESSINGS  $\Psi$ EY $\Delta$ OMAPTYPIAI 5577 {N/NPF} REVILINGS B $\Lambda$ A $\Sigma$  $\Phi$ HMIAI 988 {N/NPF}

15:19 ΕΚ ΓΑΡ ΤΗΣ ΚΑΡΔΙΑΣ ΕΞΕΡΧΟΝΤΑΙ ΔΙΑΛΟΓΙΣΜΟΙ ΠΟΝΗΡΟΙ ΦΟΝΟΙ ΜΟΙΧΕΙΑΙ ΠΟΡΝΕΙΑΙ ΚΛΟΠΑΙ ΨΕΥΔΟΜΑΡΤΥΡΙΑΙ ΒΛΑΣΦΗΜΙΑΙ

#### 15:20 These are things defiling the man. But to eat with unwashed hands does not defile the man.

15:20 These TAYTA 5023 {PD/NPN} are ESTIN 2076 {V/PXI/3S} Thes TA 3588 {T/NPN} defiling KOINOYNTA 2840 {V/PAP/NPN} THO TON 3588 {T/ASM} man ANOPQIION 444 {N/ASM} but  $\Delta E$  1161 {CONJ} The TO 3588 {T/NSN} TO EAT  $\Phi$ AFEIN 5315 {V/2AAN} with unwashed ANIIITOIS 449 {A/DPM} hands XEPSIN 5495 {N/DPF} defiles KOINOI 2840 {V/PAI/3S} not OY 3756 {PRT/N} Tho TON 3588 {T/ASM} man ANOPQIION 444 {N/ASM}

15:20 ΤΑΥΤΆ ΕΣΤΙΝ ΤΑ ΚΟΙΝΟΥΝΤΆ ΤΟΝ ΑΝΘΡΩΠΟΝ ΤΟ ΔΕ ΑΝΙΠΤΟΙΣ ΧΕΡΣΙΝ ΦΑΓΕΙΝ ΟΥ ΚΟΙΝΟΙ ΤΟΝ ΑΝΘΡΩΠΟΝ

#### 15:21 And having gone out from there, Jesus departed into the regions of Tyre and Sidon.

15:21 ΚΑΙ ΕΞΕΛΘΩΝ ΕΚΕΙΘΈΝ Ο ΙΗΣΟΥΣ ΑΝΕΧΩΡΗΣΕΝ ΕΙΣ ΤΑ ΜΕΡΗ ΤΥΡΟΥ ΚΑΙ ΣΙΔΩΝΟΣ

# 15:22 And behold, a Canaanite woman having come out from those regions, cried out to him, saying, Be merciful to me, O Lord, thou son of David, my daughter is grievously demonpossessed.

15:22 and KAI 2532 {CONJ} behold I $\Delta$ OY 2400 {V/2AAM/2S} canaanite XANANAIA 5478 {A/NSF} woman  $\Gamma$ YNH 1135 {N/NSF} having come out  $E\Xi E\Lambda\Theta$ OY $\Sigma$ A 1831 {V/2AAP/NSF} from A $\Pi$ O 575 {PREP} those EKEIN $\Omega$ N 1565 {PD/GPN} thes  $T\Omega$ N 3588 {T/GPN} regions OPI $\Omega$ N 3725 {N/GPN} cried out EKPAY $\Gamma$ A $\Sigma$ EN 2905 {V/AAI/3S} to him AYT $\Omega$  846 {PP/DSM} saying  $\Lambda$ E $\Gamma$ OY $\Sigma$ A 3004 {V/PAP/NSF} be merciful to E $\Lambda$ EH $\Sigma$ ON 1653 {V/AAM/2S} me ME 3165 {PP/1AS} lord KYPIE 2962 {N/VSM} son YIE 5207 {N/VSM} of david  $\Delta$ AYI $\Delta$  1138 {N/PRI} tha H 3588 {T/NSF} daughter  $\Theta$ Y $\Gamma$ ATHP 2364 {N/NSF} of me MOY 3450 {PP/1GS} is demon possessed  $\Delta$ AIMONIZETAI 1139 {V/PNI/3S} grievously KAK $\Omega$  $\Sigma$  2560 {ADV}

15:22 ΚΑΙ ΙΔΟΥ ΓΥΝΉ ΧΑΝΑΝΑΙΑ ΑΠΌ ΤΩΝ ΟΡΙΩΝ ΕΚΕΊΝΩΝ ΕΞΕΛΘΟΎΣΑ ΕΚΡΑΥΓΑΣΕΝ ΑΥΤΏ ΛΕΓΟΎΣΑ ΕΛΕΉΣΟΝ ΜΕ ΚΥΡΙΕ ΥΙΕ ΔΑΥΙΔ Η ΘΥΓΑΤΉΡ ΜΟΥ ΚΑΚΏΣ ΔΑΙΜΟΝΙΖΕΤΑΙ

15:23 But he answered her not a word. And his disciples having approached, they besought him, saying, Send her away, because she cries out behind us.

15:23 but  $\Delta E$  1161 {Conj} tho O 3588 {T/nsm} answered APEKPIOH 611 {V/adi/3s} her AYTH 846 {PP/dsf} not OYK 3756 {PRT/n} word  $\Lambda O \Gamma O N$  3056 {n/asm} and KAI 2532 {Conj} thos OI 3588 {T/npm} disciples MAOHTAI 3101 {n/npm} of him AYTOY 846 {PP/gsm} having approached POSELOONTES 4334 {V/2aap/npm} they besought HPQTQN 2065 {V/Iai/3p} him AYTON 846 {PP/asm} saying  $\Lambda E \Gamma O N T E \Sigma$  3004 {V/Pap/npm} send away APOLOY 630 {V/aam/2s} her AYTHN 846 {PP/asf} because OTI 3754 {Conj} she cries out KPAZEI 2896 {V/Pai/3s} behind OPIISOEN 3693 {ADV} us HMQN 2257 {PP/IGP}

15:23 Ο ΔΕ ΟΥΚ ΑΠΕΚΡΙΘΉ ΑΥΤΉ ΛΟΓΟΝ ΚΑΙ ΠΡΟΣΕΛΘΌΝΤΕΣ ΟΙ ΜΑΘΗΤΑΙ ΑΥΤΌΥ ΗΡΩΤΩΝ ΑΥΤΌΝ ΛΕΓΟΝΤΈΣ ΑΠΟΛΎΣΟΝ ΑΥΤΉΝ ΟΤΙ ΚΡΑΖΕΙ ΟΠΙΣΘΈΝ ΗΜΩΝ

#### 15:24 But having answered, he said, I was not sent except to the lost sheep of the house of Israel.

 $15:24 \ \textbf{BUT} \Delta E \ 1161 \ \{\text{CONJ}\} \ \textbf{HAVING ANSWERED} \ A \Pi O KPI \Theta E I \Sigma \ 611 \ \{\text{V/AOP/NSM}\} \ \textbf{THO} \ O \ 3588 \ \{\text{T/NSM}\} \ \textbf{SAID} \ E I \Pi E N \ 2036 \ \{\text{V/2AAI/3S}\} \ \textbf{I WAS SENT} \ A \Pi E \Sigma T A \Lambda H N \ 649 \ \{\text{V/2API/1S}\} \ \textbf{NOT} \ O Y K \ 3756 \ \{\text{PRT/N}\} \ \textbf{If} \ E I \ 1487 \ \{\text{COND}\} \ \textbf{NOT} \ M H \ 3361 \ \{\text{PRT/N}\} \ \textbf{FOR} \ E I \Sigma \ 1519 \ \{\text{PREP}\} \ \textbf{THES} \ T A \ 3588 \ \{\text{T/APN}\} \ \textbf{LOST} \ A \Pi O \Lambda \Omega \Lambda O T A \ 622 \ \{\text{V/2RAP/APN}\} \ \textbf{THES} \ T A \ 3588 \ \{\text{T/APN}\} \ \textbf{SHEEP} \ \Pi POBA T A \ 4263 \ \{\text{N/APN}\} \ \textbf{OF} \ \textbf{HOUSE} \ O I KOY \ 3624 \ \{\text{N/GSM}\} \ \textbf{OF ISRAEL} \ I \Sigma P A H \Lambda \ 2474 \ \{\text{N/PRI}\} \ \textbf{OST} \ \textbf{OST}$ 

15:24 Ο ΔΕ ΑΠΟΚΡΙΘΕΙΣ ΕΙΠΕΝ ΟΥΚ ΑΠΕΣΤΑΛΗΝ ΕΙ ΜΗ ΕΙΣ ΤΑ ΠΡΟΒΑΤΑ ΤΑ ΑΠΟΛΩΛΟΤΑ ΟΙΚΟΥ ΙΣΡΑΗΛ

#### 15:25 But having come, she worshiped him, saying, Lord, help me.

15:25 but  $\Delta E$  1161 {Conj} tha H 3588 {T/nsf} having come  $E\Lambda\Theta OY\Sigma A$  2064 {V/2aap/nsf} she worshiped  $\Pi PO\Sigma EKYNH\Sigma EN$  4352 {V/aa1/3S} him  $AYT\Omega$  846 {PP/DSM} saying  $\Lambda E\Gamma OY\Sigma A$  3004 {V/pap/nsf} lord KYPIE 2962 {N/VSM} help  $BOH\Theta EI$  997 {V/pam/2S} me MOI 3427 {PP/1DS}

15:25 Η ΔΕ ΕΛΘΟΥΣΑ ΠΡΟΣΕΚΥΝΗΣΕΝ ΑΥΤΏ ΛΕΓΟΥΣΑ ΚΥΡΙΕ ΒΟΗΘΕΙ ΜΟΙ

# 15:26 And having answered, he said, It is not right to take the children's bread and cast it to the house dogs.

 $15:26 \ \textbf{BUT} \Delta E \ 1161 \ \{\text{Conj}\} \ \textbf{having answered} \ A \Pi O KPI \Theta EI \Sigma \ 611 \ \{\text{V/aop/nsm}\} \ \textbf{tho} \ O \ 3588 \ \{\text{T/nsm}\} \ \textbf{said} \ EI\Pi EN \ 2036 \ \{\text{V/2aai/3S}\} \ \textbf{it is} \ E \Sigma TIN \ 2076 \ \{\text{V/pxi/3S}\} \ \textbf{not} \ O YK \ 3756 \ \{\text{prt/n}\} \ \textbf{right} \ KA \Lambda O N \ 2570 \ \{\text{A/nsn}\} \ \textbf{to} \ \textbf{take} \ \Lambda A B EIN \ 2983 \ \{\text{V/2aan}\} \ \textbf{tho} \ TO N \ 3588 \ \{\text{T/asm}\} \ \textbf{bread} \ A P T O N \ 740 \ \{\text{N/asm}\} \ \textbf{of} \ \textbf{thes} \ T \Omega N \ 3588 \ \{\text{T/gpn}\} \ \textbf{children} \ T E K N \Omega N \ 5043 \ \{\text{N/gpn}\} \ \textbf{and} \ KAI \ 2532 \ \{\text{Conj}\} \ \textbf{to} \ \textbf{cast} \ B A \Lambda E IN \ 906 \ \{\text{V/2aan}\} \ \textbf{to} \ \textbf{thes} \ T O I \Sigma \ 3588 \ \{\text{T/dpn}\} \ \textbf{house dogs} \ KYNAPIOI \Sigma \ 2952 \ \{\text{N/dpn}\} \$ 

15:26 Ο ΔΕ ΑΠΟΚΡΙΘΕΙΣ ΕΙΠΕΝ ΟΥΚ ΕΣΤΙΝ ΚΑΛΟΝ ΛΑΒΕΙΝ ΤΟΝ ΑΡΤΟΝ ΤΩΝ ΤΕΚΝΩΝ ΚΑΙ ΒΑΛΕΙΝ ΤΟΙΣ ΚΥΝΑΡΙΟΙΣ

#### 15:27 But she said, Yes, Lord, for even the house dogs eat of the crumbs that fall from the table of their masters.

15:27 but  $\Delta E$  1161 {conj} tha H 3588 {t/nsf} said EIIIEN 2036 {v/2aai/3s} yes NAI 3483 {prt} lord KYPIE 2962 {n/vsm} for  $\Gamma AP$  1063 {conj} even KAI 2532 {conj} thes TA 3588 {t/npn} house dogs KYNAPIA 2952 {n/npn} eat  $E\Sigma\Theta$ IEI 2068 {v/pai/3s} from AIIO 575 {prep} thes  $T\Omega N$  3588 {t/gpn} crumbs  $\Psi$ IXI $\Omega N$  5589 {n/gpn} thes  $T\Omega N$  3588 {t/gpn} that fall IIIITONT $\Omega N$  4098 {v/pap/gpn} from AIIO 575 {prep} tha  $TH\Sigma$  3588 {t/gsf} table TPAIIEZH $\Sigma$  5132 {n/gsf} of thos  $T\Omega N$  3588 {t/gpm} masters KYPI $\Omega N$  2962 {n/gpm} of them AYT $\Omega N$  846 {pp/gpn}

15:27 Η ΔΕ ΕΙΠΕΝ ΝΑΙ ΚΥΡΙΕ ΚΑΙ ΓΑΡ ΤΑ ΚΥΝΑΡΙΑ ΕΣΘΙΕΙ ΑΠΌ ΤΩΝ ΨΙΧΙΩΝ ΤΩΝ ΠΙΠΤΟΝΤΩΝ ΑΠΌ ΤΗΣ ΤΡΑΠΕΖΗΣ ΤΩΝ ΚΥΡΙΩΝ ΑΥΤΩΝ

### 15:28 Then Jesus having answered, said to her, O woman, great is thy faith. Be it done for thee as thou desire. And her daughter was healed from that hour.

15:28 THEN TOTE 5119 {ADV} THO O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} having answered ATIOKPIOEI $\Sigma$  611 {V/AOP/NSM} said EITEN 2036 {V/2AAI/3S} to her AYTH 846 {PP/DSF} o  $\Omega$  5599 {INJ} woman  $\Gamma$ YNAI 1135 {N/VSF} great ME $\Gamma$ AAH 3173 {A/NSF} tha H 3588 {T/NSF} faith III $\Sigma$ TI $\Sigma$  4102 {N/NSF} of thee  $\Sigma$ OY 4675 {PP/2GS} be it done  $\Gamma$ ENHOHT $\Omega$  1096 {V/AOM/3S} for thee  $\Sigma$ OI 4671 {PP/2DS} as  $\Omega\Sigma$  5613 {ADV} thou desire  $\Theta$ EAEI $\Sigma$  2309 {V/PAI/2S} and KAI 2532 {CONJ} tha

H 3588 (T/NSF) daughter  $\Theta Y \Gamma A T H P$  2364 (N/NSF) of her  $A Y T H \Sigma$  846 (PP/GSF) was healed IA $\Theta H$  2390 (V/API/3S) from A  $\Pi O$  575 (PREP) that  $E K E I N H \Sigma$  1565 (PD/GSF) that  $T H \Sigma$  3588 (T/GSF) hour  $\Omega P A \Sigma$  5610 (N/GSF)

15:28 ΤΟΤΕ ΑΠΟΚΡΙΘΕΙΣ Ο ΙΗΣΟΥΣ ΕΙΠΕΝ ΑΥΤΉ Ω ΓΥΝΑΙ ΜΕΓΑΛΉ ΣΟΥ Η ΠΙΣΤΙΣ ΓΕΝΗΘΗΤΏ ΣΟΙ ΩΣ ΘΕΛΕΙΣ ΚΑΙ ΙΑΘΉ Η ΘΥΓΑΤΗΡ ΑΥΤΉΣ ΑΠΌ ΤΗΣ ΩΡΑΣ ΕΚΕΙΝΉΣ

# 15:29 And having departed from there, Jesus came near the sea of Galilee. And having gone up onto the mountain, he sat there.

15:29 and KAI 2532 {CONJ} having departed METABA $\Sigma$  3327 {V/2Aap/nsm} from there EKEIOEN 1564 {AdV} tho O 3588 {T/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} came HAOEN 2064 {V/2Aa1/3S} near IIAPA 3844 {prep} tha THN 3588 {T/asf} sea OAAA $\Sigma$ AN 2281 {n/asf} of tha TH $\Sigma$  3588 {T/gsf} galilee  $\Gamma$ AAIAAIA $\Sigma$  1056 {n/gsf} and KAI 2532 {CONJ} having gone up ANABA $\Sigma$  305 {V/2Aap/nsm} onto EI $\Sigma$  1519 {prep} the TO 3588 {T/asn} mountain OPO $\Sigma$  3735 {n/asn} he sat EKAOHTO 2521 {V/InI/3S} there EKEI 1563 {ADV}

15:29 ΚΑΙ ΜΕΤΑΒΑΣ ΕΚΕΙΘΈΝ Ο ΙΗΣΟΥΣ ΗΛΘΈΝ ΠΑΡΑ ΤΗΝ ΘΑΛΑΣΣΑΝ ΤΗΣ ΓΑΛΙΛΑΙΑΣ ΚΑΙ ΑΝΑΒΑΣ ΕΙΣ ΤΟ ΟΡΟΣ ΕΚΑΘΗΤΟ ΕΚΕΙ

### 15:30 And many multitudes came to him, having with them the lame, blind, mute, crippled, and many others. And they placed them beside Jesus' feet, and he healed them,

15:30 and KAI 2532 {conj} many  $\Pi O \Lambda O I$  4183 {a/npm} multitudes  $O X \Lambda O I$  3793 {n/npm} came  $\Pi P O \Sigma H \Lambda \Theta O N$  4334 {v/aai/3p} to him  $A Y T \Omega$  846 {pp/dsm} having  $E X O N T E \Sigma$  2192 {v/pap/npm} with  $M E \Theta$  3326 {prep} themselves  $E A Y T \Omega N$  1438 {pp/3gpm} lame  $X \Omega \Lambda O Y \Sigma$  5560 {a/apm} blind  $T Y \Phi \Lambda O Y \Sigma$  5185 {a/apm} mute  $K \Omega \Phi O Y \Sigma$  2974 {a/apm} crippled  $K Y \Lambda \Lambda O Y \Sigma$  2948 {a/apm} and K A I 2532 {conj} many  $\Pi O \Lambda \Lambda O Y \Sigma$  4183 {a/apm} other  $E T E P O Y \Sigma$  2087 {a/apm} and K A I 2532 {conj} they placed  $E P P I \Psi A N$  4496 {v/aai/3p} them  $A Y T O Y \Sigma$  846 {pp/apm} beside  $\Pi A P A$  3844 {prep} thos  $T O Y \Sigma$  3588 {T/apm} feet  $\Pi O \Delta A \Sigma$  4228 {n/apm} of tho T O Y 3588 {T/asm} jehoshua  $I H \Sigma O Y$  2424 {n/asm} and K A I 2532 {conj} he healed  $E \Theta E P A \Pi E Y \Sigma E N$  2323 {v/aai/3s} them  $A Y T O Y \Sigma$  846 {pp/apm}

15:30 ΚΑΙ ΠΡΟΣΗΛΘΟΝ ΑΥΤΏ ΟΧΛΟΙ ΠΟΛΛΟΙ ΕΧΟΝΤΈΣ ΜΕΘ ΕΑΥΤΏΝ ΧΩΛΟΥΣ ΤΥΦΛΟΥΣ ΚΩΦΟΥΣ ΚΥΛΛΟΥΣ ΚΑΙ ΕΤΕΡΟΥΣ ΠΟΛΛΟΥΣ ΚΑΙ ΕΡΡΙΨΑΝ ΑΥΤΟΥΣ ΠΑΡΑ ΤΟΥΣ ΠΟΔΑΣ ΤΟΥ ΙΗΣΟΥ ΚΑΙ ΕΘΕΡΑΠΕΥΣΕΝ ΑΥΤΟΥΣ

# 15:31 so as for the multitudes to marvel seeing the mute speaking, the maimed healthy, and the lame walking, and the blind seeing. And they glorified the God of Israel.

15:31 SO AS FOR  $\Omega\Sigma$ TE 5620 {CONJ} THOS TOY  $\Sigma$  3588 {T/APM} multitudes OX  $\Lambda$ OY  $\Sigma$  3793 {N/APM} to marvel  $\Theta$ AYMA  $\Sigma$ AI 2296 {V/AAN} seeing BAEHONTA  $\Sigma$  991 {V/PAP/APM} mute  $K\Omega\Phi$ OY  $\Sigma$  2974 {A/APM} speaking  $\Lambda$ A $\Lambda$ OYNTA  $\Sigma$  2980 {V/PAP/APM} maimed  $KY\Lambda\Lambda$ OY  $\Sigma$  2948 {A/APM} healthy YFIEI  $\Sigma$  5199 {A/APM} lame  $X\Omega\Lambda$ OY  $\Sigma$  5560 {A/APM} walking HEPHHATOYNTA  $\Sigma$  4043 {V/PAP/APM} and KAI 2532 {CONJ} blind TY $\Phi\Lambda$ OY  $\Sigma$  5185 {A/APM} seeing BAEHONTA  $\Sigma$  991 {V/PAP/APM} and KAI 2532 {CONJ} they glorified E $\Delta$ O $\Xi$ A $\Sigma$ AN 1392 {V/AAI/3P} tho TON 3588 {T/ASM} god  $\Theta$ EON 2316 {N/ASM} of Israel I $\Sigma$ PAH $\Lambda$  2474 {N/PRI}

15:31 ΩΣΤΕ ΤΟΥΣ ΟΧΛΟΥΣ ΘΑΥΜΑΣΑΙ ΒΛΕΠΟΝΤΑΣ ΚΩΦΟΥΣ ΛΑΛΟΥΝΤΑΣ ΚΥΛΛΟΥΣ ΥΓΙΕΙΣ ΧΩΛΟΥΣ ΠΕΡΙΠΑΤΟΥΝΤΑΣ ΚΑΙ ΤΥΦΛΟΥΣ ΒΛΕΠΟΝΤΑΣ ΚΑΙ ΕΔΟΞΑΣΑΝ ΤΟΝ ΘΕΟΝ ΙΣΡΑΗΛ

# 15:32 And Jesus having summoned his disciples, he said, I feel compassion toward the multitude because they continue with me now three days and do not have what they might eat. And I do not want to dismiss them without food, lest they might faint on the way.

15:32 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} having summoned IPO $\Sigma$ KA $\Lambda$ E $\Sigma$ AMENO $\Sigma$  4341 {v/adp/nsm} thos TOY $\Sigma$  3588 {t/apm} disciples MAOHTA $\Sigma$  3101 {n/apm} of him AYTOY 846 {pp/gsm} he said EIIIEN 2036 {v/2aai/3s} i feel compassion  $\Sigma$ II $\Lambda$ AFXNIZOMAI 4697 {v/pni/1s} toward EIII 1909 {prep} tho TON 3588 {t/asm} multitude OX $\Lambda$ ON 3793 {n/asm} because OTI 3754 {conj} they continue IPO $\Sigma$ MENOY $\Sigma$ IN 4357 {v/pai/3p} with me MOI 3427 {pp/1ds} now H $\Delta$ H 2235 {adv} three TPEI $\Sigma$  5140 {n/app} days HMEPAI 2250 {n/npf} and KAI 2532 {conj} have EXOY $\Sigma$ IN 2192 {v/pai/3p} not OYK 3756 {prt/n} what? TI 5101 {pi/asn} they might eat  $\Phi$ AF $\Omega$ EIN 5315 {v/2aas/3p} and KAI 2532 {conj} i want  $\Theta$ E $\Lambda$ Q 2309 {v/pai/1s} not OY 3756 {prt/n} to dismiss AIIO $\Lambda$ Y $\Sigma$ AI 630 {v/aan} them AYTOY $\Sigma$  846 {pp/apm} without food NH $\Sigma$ TEI $\Sigma$  3523 {a/apm} lest MHIIOTE 3379 {adv} they might faint EK $\Lambda$ Y $\Theta$ Q $\Sigma$ IN 1590 {v/aps/3p} on EN 1722 {prep} tha TH 3588 {t/dsf} way O $\Delta$ Q 3598 {n/dsf}

15:32 Ο ΔΕ ΙΗΣΟΥΣ ΠΡΟΣΚΑΛΕΣΑΜΕΝΟΣ ΤΟΥΣ ΜΑΘΗΤΑΣ ΑΥΤΟΥ ΕΙΠΕΝ ΣΠΛΑΓΧΝΙΖΟΜΑΙ ΕΠΙ ΤΟΝ ΟΧΛΟΝ ΟΤΙ ΗΔΗ ΗΜΕΡΑΙ ΤΡΕΙΣ ΠΡΟΣΜΕΝΟΥΣΙΝ ΜΟΙ ΚΑΙ ΟΥΚ ΕΧΟΥΣΙΝ ΤΙ ΦΑΓΩΣΙΝ ΚΑΙ ΑΠΟΛΥΣΑΙ ΑΥΤΟΥΣ ΝΗΣΤΕΙΣ ΟΥ ΘΕΛΩ ΜΗΠΟΤΕ ΕΚΛΥΘΩΣΙΝ ΕΝ ΤΗ ΟΔΩ

### 15:33 And his disciples say to him, From where are so many loaves for us in a wilderness so as to feed so great a multitude?

15:33 and KAI 2532 {conj} thos OI 3588 {t/npm} disciples MAOHTAI 3101 {n/npm} of him AYTOY 846 {pp/gsm} say  $\Lambda E\Gamma OY\Sigma IN$  3004 {v/pai/3p} to him AYTQ 846 {pp/dsm} from where?  $\Pi OOEN$  4159 {adv/1} so many  $TO\Sigma OYTOI$  5118 {pd/npm} loaves APTOI 740 {n/npm} for us HMIN 2254 {pp/1dp} in EN 1722 {prep} wilderness EPHMIA 2047 {n/dsf} so as  $\Omega \Sigma TE$  5620 {conj} to feed XOPTA $\Sigma$ AI 5526 {v/aan} so great  $TO\Sigma OYTON$  5118 {pd/asm} multitude  $OX\Lambda ON$  3793 {n/asm}

15:33 ΚΑΙ ΛΕΓΟΥΣΙΝ ΑΥΤΏ ΟΙ ΜΑΘΗΤΑΙ ΑΥΤΌΥ ΠΟΘΈΝ ΗΜΙΝ ΕΝ ΕΡΗΜΙΑ ΑΡΤΟΙ ΤΟΣΟΥΤΟΙ ΩΣΤΕ ΧΟΡΤΑΣΑΙ ΟΧΛΟΝ ΤΟΣΟΥΤΌΝ

#### 15:34 And Jesus says to them, How many loaves have ye? And they said, Seven, and a few small fishes.

15:34 and KAI 2532 {conj} tho O 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} says  $\Lambda$ E $\Gamma$ EI 3004 {v/pai/3s} to them AYTOI $\Sigma$  846 {pp/dpm} how many?  $\Pi$ O $\Sigma$ OY $\Sigma$  4214 {pq/apm} loaves APTOY $\Sigma$  740 {n/apm} have ye EXETE 2192 {v/pai/2p} and  $\Delta$ E 1161 {conj} thos OI 3588 {t/npm} said EIIION 2036 {v/2aai/3p} seven EIITA 2033 {n/nui} and KAI 2532 {conj} few O $\Lambda$ I $\Gamma$ A 3641 {a/apn} small fishes IX $\Theta$ Y $\Delta$ IA 2485 {n/apn}

15:34 ΚΑΙ ΛΕΓΕΙ ΑΥΤΟΙΣ Ο ΙΗΣΟΥΣ ΠΟΣΟΥΣ ΑΡΤΟΥΣ ΕΧΕΤΕ ΟΙ ΔΕ ΕΙΠΟΝ ΕΠΤΑ ΚΑΙ ΟΛΙΓΑ ΙΧΘΥΔΙΑ

#### 15:35 And he commanded the multitudes to sit down on the ground.

15:35 and KAI 2532 (CONJ) HE COMMANDED EKEAEY  $\Sigma$ EN 2753 (V/AAI/3S) THOS TOI $\Sigma$  3588 (T/DPM) MULTITUDES OXAOI $\Sigma$  3793 (N/DPM) TO SIT DOWN ANAI  $\Sigma$ EIN 377 (V/2AAN) ON EII 1909 (PREP) THA THN 3588 (T/ASF) GROUND THN 1093 (N/ASF)

15:35 ΚΑΙ ΕΚΕΛΕΥΣΕΝ ΤΟΙΣ ΟΧΛΟΙΣ ΑΝΑΠΕΣΕΙΝ ΕΠΙ ΤΗΝ ΓΗΝ

# 15:36 And after taking the seven loaves and the fishes, having expressed thanks, he broke in pieces, and gave to the disciples, and the disciples to the multitudes.

 $15:36 \ \textbf{AND} \ KAI \ 2532 \ \{\texttt{CONJ}\} \ \textbf{after taking} \ \Lambda AB\Omega N \ 2983 \ \{\texttt{V/2AAP/NSM}\} \ \textbf{thos} \ TOY\Sigma \ 3588 \ \{\texttt{T/APM}\} \ \textbf{seven} \ E\PiTA \ 2033 \ \{\texttt{N/NUI}\} \ \textbf{Loaves} \ APTOY\Sigma \ 740 \ \{\texttt{N/APM}\} \ \textbf{and} \ KAI \ 2532 \ \{\texttt{CONJ}\} \ \textbf{thos} \ TOY\Sigma \ 3588 \ \{\texttt{T/APM}\} \ \textbf{fishes} \ IX\ThetaYA\Sigma \ 2486 \ \{\texttt{N/APM}\} \ \textbf{having} \ \textbf{expressed thanks} \ EYXAPI\Sigma TH\Sigma A\Sigma \ 2168 \ \{\texttt{V/AAP/NSM}\} \ \textbf{he broke in pieces} \ EKAA\Sigma EN \ 2806 \ \{\texttt{V/AAI/3S}\} \ \textbf{and} \ KAI \ 2532 \ \{\texttt{CONJ}\} \ \textbf{Gave} \ E\Delta\Omega KEN \ 1325 \ \{\texttt{V/AAI/3S}\} \ \textbf{to} \ \textbf{thos} \ TOI\Sigma \ 3588 \ \{\texttt{T/DPM}\} \ \textbf{disciples} \ MA\ThetaHTAI \ 3101 \ \{\texttt{N/DPM}\} \ \textbf{of} \ \textbf{him} \ AYTOY \ 846 \ \{\texttt{PP/GSM}\} \ \textbf{and} \ \DeltaE \ 1161 \ \{\texttt{CONJ}\} \ \textbf{Thos} \ OI \ 3588 \ \{\texttt{T/NPM}\} \ \textbf{disciples} \ MA\ThetaHTAI \ 3101 \ \{\texttt{N/NPM}\} \ \textbf{to} \ \textbf{tho} \ T\Omega \ 3588 \ \{\texttt{T/DSM}\} \ \textbf{multitude} \ OXA\Omega \ 3793 \ \{\texttt{N/DSM}\} \$ 

15:36 ΚΑΙ ΛΑΒΩΝ ΤΟΥΣ ΕΠΤΑ ΑΡΤΟΥΣ ΚΑΙ ΤΟΥΣ ΙΧΘΥΑΣ ΕΥΧΑΡΙΣΤΗΣΑΣ ΕΚΛΑΣΕΝ ΚΑΙ ΕΔΩΚΕΝ ΤΟΙΣ ΜΑΘΗΤΑΙΣ ΑΥΤΟΥ ΟΙ ΔΕ ΜΑΘΗΤΑΙ ΤΩ ΟΧΛΩ

#### 15:37 And they all ate and were filled. And they took up seven hampers full of the fragments that remained.

15:37 and KAI 2532 {conj} all  $\Pi$ ANTE $\Sigma$  3956 {a/npm} they ate E $\Phi$ A $\Gamma$ ON 5315 {v/2aai/3p} and KAI 2532 {conj} were filled EXOPTA $\Sigma\Theta$ H $\Sigma$ AN 5526 {v/api/3p} and KAI 2532 {conj} they took up HPAN 142 {v/aai/3p} seven E $\Pi$ TA 2033 {n/nui} hampers  $\Sigma\Pi$ YPI $\Delta$ A $\Sigma$  4711 {n/apf} full  $\Pi$ AHPEI $\Sigma$  4134 {a/apf} of thes  $T\Omega$ N 3588 {t/gpn} fragments KAA $\Sigma$ MAT $\Omega$ N 2801 {n/gpn} the TO 3588 {t/asn} that remained  $\Pi$ EPI $\Sigma\Sigma$ EYON 4052 {v/pap/asn}

15:37 ΚΑΙ ΕΦΑΓΟΝ ΠΑΝΤΈΣ ΚΑΙ ΕΧΟΡΤΑΣΘΗΣΑΝ ΚΑΙ ΗΡΑΝ ΤΟ ΠΕΡΙΣΣΕΎΟΝ ΤΩΝ ΚΛΑΣΜΑΤΩΝ ΕΠΤΑ ΣΠΥΡΙΔΑΣ ΠΛΗΡΕΙΣ

15:38 And those who ate were four thousand men, besides women and children.

15:38 and  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} who ate  $E\Sigma\Theta IONTE\Sigma$  2068 {v/pap/npm} were  $H\Sigma AN$  2258 {v/ixi/3p} four thousand TETPAKI $\Sigma$ XI $\Lambda$ IOI 5070 {n/npm} men  $AN\Delta PE\Sigma$  435 {n/npm} besides  $X\Omega PI\Sigma$  5565 {adv} women  $\Gamma YNAIK\Omega N$  1135 {n/gpf} and KAI 2532 {conj} children  $\Pi AI\Delta I\Omega N$  3813 {n/gpn}

15:38 ΟΙ ΔΕ ΕΣΘΙΟΝΤΕΣ ΗΣΑΝ ΤΕΤΡΑΚΙΣΧΙΛΙΟΙ ΑΝΔΡΕΣ ΧΩΡΙΣ ΓΥΝΑΙΚΩΝ ΚΑΙ ΠΑΙΔΙΩΝ

# 15:39 And having dismissed the multitudes, he entered into the boat, and came into the regions of Magdala.

15:39 and KAI 2532 {conj} having dismissed A $\Pi$ O $\Lambda$ Y $\Sigma$ A $\Sigma$  630 {v/aap/nsm} thos TOY $\Sigma$  3588 {t/apm} multitudes OX $\Lambda$ OY $\Sigma$  3793 {n/apm} he entered ENEBH 1684 {v/2aai/3s} into EI $\Sigma$  1519 {prep} the TO 3588 {t/asn} boat II $\Lambda$ OION 4143 {n/asn} and KAI 2532 {conj} came H $\Lambda$ OEN 2064 {v/2aai/3s} into EI $\Sigma$  1519 {prep} thes TA 3588 {t/apn} regions OPIA 3725 {n/apn} of magdala MA $\Gamma$ AA $\Lambda$ A 3093 {n/pri}

15:39 ΚΑΙ ΑΠΟΛΥΣΑΣ ΤΟΥΣ ΟΧΛΟΥΣ ΕΝΕΒΗ ΕΙΣ ΤΟ ΠΛΟΙΟΝ ΚΑΙ ΗΛΘΕΝ ΕΙΣ ΤΑ ΟΡΙΑ ΜΑΓΔΑΛΑ

16:1

# And the Pharisees and Sadducees who came, testing, demanded him to exhibit to them a sign from the sky.

16:1 and KAI 2532 {CONJ} thos OI 3588 {T/NPM} pharisees  $\Phi$ API $\Sigma$ AIOI 5330 {N/NPM} and KAI 2532 {CONJ} sadducees  $\Sigma$ ADAOYKAIOI 4523 {N/NPM} who came  $\Pi$ PO $\Sigma$ EA $\Theta$ ONTE $\Sigma$  4334 {V/2AAP/NPM} testing  $\Pi$ EIPAZONTE $\Sigma$  3985 {V/PAP/NPM} they demanded  $E\Pi$ HP $\Omega$ TH $\Sigma$ AN 1905 {V/AAI/3P} him AYTON 846 {PP/ASM} to exhibit  $E\Pi$ IDEEAI 1925 {V/AAN} to them AYTOI $\Sigma$  846 {PP/DPM} sign  $\Sigma$ HMEION 4592 {N/ASN} from EK 1537 {PREP} tho TOY 3588 {T/GSM} sky OYPANOY 3772 {N/GSM}

16:1 ΚΑΙ ΠΡΟΣΕΛΘΟΝΤΕΣ ΟΙ ΦΑΡΙΣΑΙΟΙ ΚΑΙ ΣΑΔΔΟΥΚΑΙΟΙ ΠΕΙΡΑΖΟΝΤΕΣ ΕΠΗΡΩΤΗΣΑΝ ΑΥΤΟΝ ΣΗΜΕΙΟΝ ΕΚ ΤΟΥ ΟΥΡΑΝΟΥ ΕΠΙΔΕΙΞΑΙ ΑΥΤΟΙΣ

# 16:2 But having answered, he said to them, When it becomes evening, ye say, Fair weather, for the sky is red.

 $16:2 \ \textbf{But} \ \Delta E \ 1161 \ \{\text{Conj}\} \ \textbf{having answered} \ A \Pi O KPI\ThetaEI\Sigma \ 611 \ \{\text{V/Aop/nsm}\} \ \textbf{tho} \ O \ 3588 \ \{\text{T/nsm}\} \ \textbf{said} \ EI\PiEN \ 2036 \ \{\text{V/2aal/3S}\} \ \textbf{TO THEM} \ A Y TOI\Sigma \ 846 \ \{\text{PP/DPM}\} \ \textbf{when it becomes} \ \Gamma ENOMENH\Sigma \ 1096 \ \{\text{V/2adp/GSF}\} \ \textbf{evening} \ O \Psi IA\Sigma \ 3798 \ \{\text{A/GSF}\} \ \textbf{ye say} \ A E \Gamma E TE \ 3004 \ \{\text{V/Pai/2P}\} \ \textbf{fair weather} \ E Y \Delta IA \ 2105 \ \{\text{N/nsf}\} \ \textbf{for} \ \Gamma AP \ 1063 \ \{\text{Conj}\} \ \textbf{tho} \ O \ 3588 \ \{\text{T/nsm}\} \ \textbf{sky} \ O Y P A N O \Sigma \ 3772 \ \{\text{N/nsm}\} \ \textbf{is} \ \textbf{red} \ \Pi Y P P A Z E I \ 4449 \ \{\text{V/Pai/3S}\} \$ 

 $_{16:2}$ Ο ΔΕ ΑΠΟΚΡΙΘΕΙΣ ΕΙΠΕΝ ΑΥΤΟΙΣ ΟΨΙΑΣ ΓΕΝΟΜΕΝΗΣ ΛΕΓΕΤΕ ΕΥΔΙΑ ΠΥΡΡΑΖΕΙ ΓΑΡ Ο ΟΥΡΑΝΟΣ

### 16:3 And at morning, Bad weather today, for the sky is red, being gloomy. Hypocrites! Ye indeed know how to discern the face of the sky, but the signs of the times ye are not able.

16:3 and KAI 2532 {CONJ} at morning  $\Pi P\Omega I$  4404 {adv} bad weather XEIM $\Omega N$  5494 {n/nsm} today  $\Sigma HMEPON$  4594 {adv} for  $\Gamma AP$  1063 {CONJ} tho O 3588 {T/nsm} sky OYPANO $\Sigma$  3772 {n/nsm} is red  $\Pi YPPAZEI$  4449 {v/pai/3s} being gloomy  $\Sigma TY\Gamma NAZ\Omega N$  4768 {v/pap/nsm} hypocrites  $Y\Pi OKPITAI$  5273 {n/vpm} ye know  $\Gamma IN\Omega \Sigma KETE$  1097 {v/pai/2p} indeed MEN 3303 {prt} to discern  $\Delta IAKPINEIN$  1252 {v/pan} the TO 3588 {T/asn} face  $\Pi PO\Sigma\Omega\Pi ON$  4383 {n/asn} of tho TOY 3588 {T/gsm} sky OYPANOY 3772 {n/gsm} but  $\Delta E$  1161 {CONJ} thes TA 3588 {T/apn} signs  $\Sigma HMEIA$  4592 {n/apn} of thos  $T\Omega N$  3588 {T/gpm} times KAIP $\Omega N$  2540 {n/gpm} not OY 3756 {prt/n} are ye able  $\Delta YNA\Sigma\Theta E$  1410 {v/pni/2p}

16:3 ΚΑΙ ΠΡΩΙ ΣΗΜΕΡΟΝ ΧΕΙΜΩΝ ΠΥΡΡΑΖΕΙ ΓΑΡ ΣΤΥΓΝΑΖΩΝ Ο ΟΥΡΑΝΟΣ ΥΠΟΚΡΙΤΑΙ ΤΟ ΜΕΝ ΠΡΟΣΩΠΟΝ ΤΟΥ ΟΥΡΑΝΟΥ ΓΙΝΩΣΚΕΤΕ ΔΙΑΚΡΙΝΕΙΝ ΤΑ ΔΕ ΣΗΜΕΙΑ ΤΩΝ ΚΑΙΡΩΝ ΟΥ ΔΥΝΑΣΘΕ

16:4 An evil and adulterous generation seeks after a sign, and no sign will be given to it, except the sign of Jonah the prophet. And having left them behind, he departed.

16:4 EVIL  $\Pi$ ONHPA 4190 {a/nsf} and KAI 2532 {conj} adulterous MOIXA $\Lambda$ I $\Sigma$  3428 {a/nsf} generation  $\Gamma$ ENEA 1074 {n/nsf} seeks after E $\Pi$ IZHTEI 1934 {v/pai/3s} sign  $\Sigma$ HMEION 4592 {n/asn} and KAI 2532 {conj} no OY 3756 {prt/n} sign  $\Sigma$ HMEION 4592 {n/nsn} will be given  $\Delta$ O $\Theta$ H $\Sigma$ ETAI 1325 {v/fpi/3s} to it AYTH 846 {pp/dsf} if EI 1487 {cond} not MH 3361 {prt/n} the TO 3588 {t/nsn} sign  $\Sigma$ HMEION 4592 {n/nsn} of Jonah I $\Omega$ NA 2495 {n/gsm} tho TOY 3588 {t/gsm} prophet  $\Pi$ PO $\Phi$ HTOY 4396 {n/gsm} and KAI 2532 {conj} having left behind KATA $\Lambda$ I $\Pi$ QN 2641 {v/2aap/nsm} them AYTOY $\Sigma$  846 {pp/apm} he departed  $\Lambda$ I $\Pi$ H $\Lambda$ OEN 565 {v/2aai/3s}

16:4 ΓΈΝΕΑ ΠΟΝΗΡΑ ΚΑΙ ΜΟΙΧΑΛΙΣ ΣΗΜΕΙΟΝ ΕΠΙΖΗΤΕΙ ΚΑΙ ΣΗΜΕΙΟΝ ΟΥ ΔΟΘΗΣΕΤΑΙ ΑΥΤΗ ΕΙ ΜΗ ΤΟ ΣΗΜΕΙΟΝ ΙΩΝΑ ΤΟΥ ΠΡΟΦΗΤΟΥ ΚΑΙ ΚΑΤΑΛΙΠΩΝ ΑΥΤΟΥΣ ΑΠΗΛΘΈΝ

#### 16:5 And his disciples having come to the other side, they forgot to take loaves.

16:5 and KAI 2532 {CONJ} thos OI 3588 {T/NPM} disciples MAOHTAI 3101 {N/NPM} of him AYTOY 846 {PP/GSM} having come EAOONTES 2064 {V/2AAP/NPM} to EIS 1519 {PREP} the TO 3588 {T/ASN} other side  $\Pi$ EPAN 4008 {ADV} they forgot  $\Pi$ EPAN 4008 {ADV} they forgot  $\Pi$ EPAN 4008 {ADV} they

16.5 ΚΑΙ ΕΛΘΟΝΤΕΣ ΟΙ ΜΑΘΗΤΑΙ ΑΥΤΟΥ ΕΙΣ ΤΟ ΠΕΡΑΝ ΕΠΕΛΑΘΟΝΤΟ ΑΡΤΟΥΣ ΛΑΒΕΙΝ

#### 16:6 And Jesus said to them, Watch and beware of the leaven of the Pharisees and Sadducees.

16:6 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} jehoshua IH $\Sigma OY\Sigma$  2424 {n/nsm} said EIIIEN 2036 {v/2aai/3s} to them AYTOI $\Sigma$  846 {pp/dpm} watch OPATE 3708 {v/pam/2p} and KAI 2532 {conj} beware IIPO $\Sigma EXETE$  4337 {v/pam/2p} of AIIO 575 {prep} tha TH $\Sigma$  3588 {t/gsf} leaven ZYMH $\Sigma$  2219 {n/gsf} of thos TQN 3588 {t/gpm} pharisees  $\Phi API\Sigma AIQN$  5330 {n/gpm} and KAI 2532 {conj} sadducees  $\Sigma A\Delta \Delta OYKAIQN$  4523 {n/gpm}

16:6Ο ΔΕ ΙΗΣΟΥΣ ΕΙΠΕΝ ΑΥΤΟΙΣ ΟΡΑΤΕ ΚΑΙ ΠΡΟΣΕΧΕΤΕ ΑΠΟ ΤΗΣ ΖΥΜΗΣ ΤΩΝ ΦΑΡΙΣΑΙΩΝ ΚΑΙ ΣΑΔΔΟΥΚΑΙΩΝ

#### 16:7 And they deliberated among themselves, saying, We took no loaves.

16:7 and  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} deliberated  $\Delta IE\Lambda O\Gamma IZONTO$  1260 {v/ini/3p} among EN 1722 {prep} themselves  $EAYTOI\Sigma$  1438 {pf/3dpm} saying  $\Delta E\Gamma ONTE\Sigma$  3004 {v/pap/npm} that OTI 3754 {conj} we took  $E\Lambda ABOMEN$  2983 {v/2aai/1p} no OYK 3756 {prt/n} loaves  $APTOY\Sigma$  740 {n/apm}

16:7ΟΙ ΔΕ ΔΙΕΛΟΓΙΖΟΝΤΌ ΕΝ ΕΑΥΤΟΙΣ ΛΕΓΌΝΤΕΣ ΟΤΙ ΑΡΤΟΥΣ ΟΥΚ ΕΛΑΒΟΜΕΝ

# 16:8 And having known it, Jesus said to them, O ye of little faith, why do ye deliberate among yourselves because ye brought no loaves?

16:8 but  $\Delta E$  1161 {conj} having known  $\Gamma NOY\Sigma$  1097 {v/2aap/nsm} tho O 3588 {t/nsm} jehoshua IH $\Sigma OY\Sigma$  2424 {n/nsm} said EIHEN 2036 {v/2aai/3s} to them AYTOI $\Sigma$  846 {pp/dpm} o little faith OAIFOHI $\Sigma$ TOI 3640 {a/vpm} why? TI 5101 {pi/asn} do ye deliberate  $\Delta IAAO\Gamma IZE\Sigma\Theta E$  1260 {v/pni/2p} among EN 1722 {prep} yourselves EAYTOI $\Sigma$  1438 {pf/3dpm} because OTI 3754 {conj} ye brought EAABETE 2983 {v/2aai/2p} no OYK 3756 {prt/n} loaves APTOY $\Sigma$  740 {n/apm}

 $_{16:8}$  ΓΝΟΥΣ ΔΕ Ο ΙΗΣΟΥΣ ΕΙΠΕΝ ΑΥΤΟΙΣ ΤΙ ΔΙΑΛΟΓΙΖΕΣΘΕ ΕΝ ΕΑΥΤΟΙΣ ΟΛΙΓΟΠΙΣΤΟΙ ΟΤΙ ΑΡΤΟΥΣ ΟΥΚ ΕΛΑΒΕΤΕ

# 16:9 Do ye not yet understand, nor remember the five loaves of the five thousand, and how many baskets ye took up,

16:9 UNDERSTAND YE NOEITE 3539 {V/PAI/2P} NOT YET OY $\Pi\Omega$  3768 {ADV} NOR OY $\Delta E$  3761 {ADV} REMEMBER MNHMONEYETE 3421 {V/PAI/2P} THOS TOY $\Sigma$  3588 {T/APM} FIVE  $\Pi ENTE$  4002 {N/NUI} LOAVES APTOY $\Sigma$  740 {N/APM} of THOS T $\Omega N$  3588 {T/GPM} FIVE THOUSAND  $\Pi ENTAKI\Sigma XI\Lambda I\Omega N$  4000 {N/GPM} and KAI 2532 {CONJ} HOW MANY?  $\Pi O\Sigma OY\Sigma$  4214 {PO/APM} BASKETS KO $\Phi$ INOY $\Sigma$  2894 {N/APM} YE TOOK UP  $E\Lambda ABETE$  2983 {V/2AAI/2P}

16:9 ΟΥΠΩ ΝΟΕΙΤΕ ΟΥΔΕ ΜΝΗΜΟΝΕΥΕΤΕ ΤΟΥΣ ΠΕΝΤΕ ΑΡΤΟΥΣ ΤΩΝ ΠΕΝΤΑΚΙΣΧΙΛΙΩΝ ΚΑΙ ΠΟΣΟΥΣ ΚΟΦΙΝΟΥΣ ΕΛΑΒΕΤΕ

16:10 nor the seven loaves of the four thousand, and how many hampers ve took up?

16:10 NOR OY  $\Delta E$  3761 {ADV} thos TOY  $\Sigma$  3588 {T/APM} seven EPTA 2033 {N/NUI} LOAVES APTOY  $\Sigma$  740 {N/APM} of thos TON 3588 {T/GPM} four thousand TETPAKI  $\Sigma$  IAIDN 5070 {N/GPM} and KAI 2532 {CONJ} how many? POSA 4214 {PO/APF} hampers  $\Sigma$  PYPIAA 4711 {N/APF} ye took up EAABETE 2983 {V/2AAI/2P}

16:10 ΟΥΔΕ ΤΟΥΣ ΕΠΤΑ ΑΡΤΟΥΣ ΤΩΝ ΤΕΤΡΑΚΙΣΧΙΛΙΩΝ ΚΑΙ ΠΟΣΑΣ ΣΠΥΡΙΔΑΣ ΕΛΑΒΕΤΕ

#### 16:11 How do ye not understand that I spoke to you not about bread, to beware of the leaven of the Pharisees and Sadducees?

16:11 how?  $\Pi\Omega\Sigma$  4459 {adv/1} understand ye NOEITE 3539 {v/pai/2p} not OY 3756 {prt/n} that OTI 3754 {conj} i spoke EIHON 2036 {v/2aai/1s} to you YMIN 5213 {pp/2dp} not OY 3756 {prt/n} about  $\Pi$ EPI 4012 {prep} bread APTOY 740 {n/gsm} to beware  $\Pi$ PO $\Sigma$ EXEIN 4337 {v/pan} of AHO 575 {prep} tha TH $\Sigma$  3588 {t/gsf} leaven ZYMH $\Sigma$  2219 {n/gsf} of thos  $T\Omega$ N 3588 {t/gpm} pharisees  $\Phi$ API $\Sigma$ AI $\Omega$ N 5330 {n/gpm} and KAI 2532 {conj} sadducees  $\Sigma$ A $\Delta$ OYKAI $\Omega$ N 4523 {n/gpm}

16:11 ΠΩΣ ΟΥ ΝΟΕΙΤΕ ΟΤΙ ΟΥ ΠΕΡΙ ΑΡΤΟΥ ΕΙΠΟΝ ΥΜΙΝ ΠΡΟΣΕΧΕΙΝ ΑΠΟ ΤΗΣ ΖΥΜΗΣ ΤΩΝ ΦΑΡΙΣΑΙΩΝ ΚΑΙ ΣΑΔΔΟΥΚΑΙΩΝ

### 16:12 Then they understood that he said not to beware of the leaven of bread, but of the teaching of the Pharisees and Sadducees.

 $16:12 \textbf{ THEN TOTE} \ 5119 \ \{adv\} \ \textbf{ THEY UNDERSTOOD} \ \Sigma YNHKAN \ 4920 \ \{v/\text{AaI/3P}\} \ \textbf{ THAT OTI} \ 3754 \ \{\text{CONJ}\} \ \textbf{ He SAID} \ EIIIEN \ 2036 \ \{v/\text{2AAI/3S}\} \ \textbf{ NOT OYK} \ 3756 \ \{\text{PRT/N}\} \ \textbf{ TO BEWARE} \ IIPO\Sigma EXEIN \ 4337 \ \{v/\text{Pan}\} \ \textbf{ OF AIIO} \ 575 \ \{\text{PREP}\} \ \textbf{ THA THE} \ 3588 \ \{\text{T/GSF}\} \ \textbf{ OF THO TOY} \ 3588 \ \{\text{T/GSM}\} \ \textbf{ BREAD APTOY} \ 740 \ \{\text{N/GSM}\} \ \textbf{ BUT AAAA} \ 235 \ \{\text{CONJ}\} \ \textbf{ OF AIIO} \ 575 \ \{\text{PREP}\} \ \textbf{ THA THE} \ 3588 \ \{\text{T/GSF}\} \ \textbf{ TEACHING} \ \Delta I\Delta AXHE \ 1322 \ \{\text{N/GSF}\} \ \textbf{ OF THOS} \ T\OmegaN \ 3588 \ \{\text{T/GPM}\} \ \textbf{ PHARISEES} \ \Phi APIEAI\OmegaN \ 5330 \ \{\text{N/GPM}\} \ \textbf{AND} \ KAI \ 2532 \ \{\text{CONJ}\} \ \textbf{ SADDUCEES} \ \Sigma A\Delta \Delta OYKAION \ 4523 \ \{\text{N/GPM}\} \$ 

16:12 ΤΟΤΕ ΣΥΝΗΚΑΝ ΟΤΙ ΟΥΚ ΕΙΠΕΝ ΠΡΟΣΕΧΕΙΝ ΑΠΟ ΤΗΣ ΖΥΜΗΣ ΤΟΥ ΑΡΤΟΥ ΑΛΛΑ ΑΠΟ ΤΗΣ ΔΙΔΑΧΗΣ ΤΩΝ ΦΑΡΙΣΑΙΩΝ ΚΑΙ ΣΑΔΔΟΥΚΑΙΩΝ

## 16:13 Now when Jesus came into the regions of Caesarea Philippi, he asked his disciples, saying, Who do men say I, the Son of man, am?

16:13 and  $\Delta E$  1161 {conj} tho 0 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} when he came  $E\Lambda\Theta\Omega N$  2064 {v/2aap/nsm} into EI $\Sigma$  1519 {prep} thes TA 3588 {t/apn} regions MEPH 3313 {n/apn} of tha TH $\Sigma$  3588 {t/gsf} caesarea KAI $\Sigma$ APEIA $\Sigma$  2542 {n/gsf} of philippi  $\Phi$ IAIIIIOY 5376 {n/gsm} he asked HP $\Omega$ TA 2065 {v/1ai/3s} thos TOY $\Sigma$  3588 {t/apm} disciples MA $\Theta$ HTA $\Sigma$  3101 {n/apm} of him AYTOY 846 {pp/gsm} saying  $\Lambda$ EF $\Omega$ N 3004 {v/pap/nsm} thos OI 3588 {t/npm} men AN $\Theta$ P $\Omega$ IIOI 444 {n/npm} who? TINA 5101 {pi/asm} do they say  $\Lambda$ EF $\Omega$ Y $\Sigma$ IN 3004 {v/pai/3p} me ME 3165 {pp/1as} tho TON 3588 {t/asm} son YION 5207 {n/asm} of tho TOY 3588 {t/gsm} man AN $\Theta$ P $\Omega$ IIOY 444 {n/gsm} to be EINAI 1511 {v/pxn}

16:13 ΕΛΘΩΝ ΔΕ Ο ΙΗΣΟΥΣ ΕΙΣ ΤΑ ΜΕΡΗ ΚΑΙΣΑΡΕΙΑΣ ΤΗΣ ΦΙΛΙΠΠΟΥ ΗΡΩΤΑ ΤΟΥΣ ΜΑΘΗΤΑΣ ΑΥΤΟΥ ΛΕΓΩΝ ΤΙΝΑ ΜΕ ΛΕΓΟΥΣΙΝ ΟΙ ΑΝΘΡΩΠΟΙ ΕΙΝΑΙ ΤΟΝ ΥΙΟΝ ΤΟΥ ΑΝΘΡΩΠΟΥ

## 16:14 And they said, Some, John the immerser, others, Elijah, but others, Jeremiah, or one of the prophets.

16:14 and  $\Delta E$  1161 {CONJ} thos OI 3588 {T/NPM} said EIIION 2036 {V/2AAI/3P} thos OI 3588 {T/NPM} indeed MEN 3303 {PRT} john I $\Omega$ ANNHN 2491 {N/ASM} tho TON 3588 {T/ASM} immerser BAIITI $\Sigma$ THN 910 {N/ASM} but  $\Delta E$  1161 {CONJ} other A $\Lambda$ AOI 243 {A/NPM} elijah H $\Lambda$ IAN 2243 {N/ASM} but  $\Delta E$  1161 {CONJ} other ETEPOI 2087 {A/NPM} jeremiah IEPEMIAN 2408 {N/ASM} or H 2228 {PRT} one ENA 1520 {N/ASM} of thos T $\Omega$ N 3588 {T/GPM} prophets IPO $\Phi$ HT $\Omega$ N 4396 {N/GPM}

16:14 ΟΙ ΔΕ ΕΙΠΟΝ ΟΙ ΜΕΝ ΙΩΑΝΝΗΝ ΤΟΝ ΒΑΠΤΙΣΤΗΝ ΑΛΛΟΙ ΔΕ ΗΛΙΑΝ ΕΤΕΡΟΙ ΔΕ ΙΕΡΕΜΙΑΝ Η ΕΝΑ ΤΩΝ ΠΡΟΦΗΤΩΝ

#### 16:15 He says to them, But who say ye, I am?

16:15 HE SAYS  $\Lambda E\Gamma EI$  3004 {V/PAI/3S} TO THEM AYTOI $\Sigma$  846 {PP/DPM} BUT  $\Delta E$  1161 {CONJ} YE YMEI $\Sigma$  5210 {PP/2NP} WHO? TINA 5101 {PI/ASM} SAY YE  $\Lambda E\Gamma ETE$  3004 {V/PAI/2P} ME ME 3165 {PP/1AS} TO BE EINAI 1511 {V/PXN}

#### 16:16 And Simon Peter having answered, said, Thou are the Christ, the Son of the living God.

16:16 ΑΠΟΚΡΙΘΕΙΣ ΔΕ ΣΙΜΩΝ ΠΕΤΡΟΣ ΕΙΠΕΝ ΣΥ ΕΙ Ο ΧΡΙΣΤΟΣ Ο ΥΙΟΣ ΤΟΥ ΘΕΟΥ ΤΟΥ ΖΩΝΤΟΣ

#### 16:17 And having answered, Jesus said to him, Blessed are thou, Simon Bar-jonah, because flesh and blood has not revealed it to thee, but my Father in the heavens.

 $16:17 \ \textbf{AND} \ KAI \ 2532 \ \{\texttt{CONJ}\} \ \textbf{Having answered} \ A \Pi O KPIOEIS \ 611 \ \{\texttt{V/AOP/NSM}\} \ \textbf{Tho} \ O \ 3588 \ \{\texttt{T/NSM}\} \ \textbf{jehoshua} \ IHSOYS \ 2424 \ \{\texttt{N/NSM}\} \ \textbf{SAID} \ EI\PiEN \ 2036 \ \{\texttt{V/2AAI/3S}\} \ \textbf{To} \ \textbf{him} \ AYT\Omega \ 846 \ \{\texttt{PP/DSM}\} \ \textbf{Blessed} \ MAKAPIOS \ 3107 \ \{\texttt{A/NSM}\} \ \textbf{are} \ \textbf{Thou} \ EI \ 1488 \ \{\texttt{V/PXI/2S}\} \ \textbf{SIMON} \ \Sigma IM\OmegaN \ 4613 \ \{\texttt{N/VSM}\} \ \textbf{Bar} \ BAP \ 920 \ \{\texttt{ARAM}\} \ \textbf{Jona} \ I\OmegaNA \ 920 \ \{\texttt{N/GSM}\} \ \textbf{Because} \ OTI \ 3754 \ \{\texttt{CONJ}\} \ \textbf{Flesh} \ \Sigma APE \ 4561 \ \{\texttt{N/NSF}\} \ \textbf{and} \ KAI \ 2532 \ \{\texttt{CONJ}\} \ \textbf{Blood} \ AIMA \ 129 \ \{\texttt{N/NSN}\} \ \textbf{revealed} \ A\PiEKAAYPEN \ 601 \ \{\texttt{V/AAI/3S}\} \ \textbf{not} \ OYK \ 3756 \ \{\texttt{PRT/N}\} \ \textbf{To} \ \textbf{Thee} \ \Sigma OI \ 4671 \ \{\texttt{PP/2DS}\} \ \textbf{But} \ AAA \ 235 \ \{\texttt{CONJ}\} \ \textbf{Tho} \ O \ 3588 \ \{\texttt{T/NSM}\} \ \textbf{Father} \ \PiATHP \ 3962 \ \{\texttt{N/NSM}\} \ \textbf{of} \ \textbf{me} \ MOY \ 3450 \ \{\texttt{PP/IGS}\} \ \textbf{Tho} \ O \ 3588 \ \{\texttt{T/NSM}\} \ \textbf{in} \ EN \ 1722 \ \{\texttt{PREP}\} \ \textbf{Tho} \ TOIS \ 3588 \ \{\texttt{T/DPM}\} \ \textbf{Heavens} \ OYPANOIS \ 3772 \ \{\texttt{N/DPM}\} \$ 

16:17 ΚΑΙ ΑΠΟΚΡΙΘΕΙΣ Ο ΙΗΣΟΥΣ ΕΙΠΕΝ ΑΥΤΩ ΜΑΚΑΡΙΟΣ ΕΙ ΣΙΜΩΝ ΒΑΡ ΙΩΝΑ ΟΤΙ ΣΑΡΞ ΚΑΙ ΑΙΜΑ ΟΥΚ ΑΠΕΚΑΛΎΨΕΝ ΣΟΙ ΑΛΛ Ο ΠΑΤΗΡ ΜΟΥ Ο ΕΝ ΤΟΙΣ ΟΥΡΑΝΟΙΣ

### 16:18 And I also say to thee, that thou are Peter, and upon this rock I will build my church, and the gates of Hades will not prevail against it.

16:18 and  $\Delta E$  1161 {conj} i also KAFQ 2504 {pp/ins/c} say  $\Delta E$ FQ 3004 {v/pai/is} to thee  $\Sigma OI$  4671 {pp/2ds} that OTI 3754 {conj} thou  $\Sigma Y$  4771 {pp/2ns} are EI 1488 {v/pxi/2s} peter  $\Pi ETPO\Sigma$  4074 {n/nsm} and KAI 2532 {conj} upon  $E\Pi I$  1909 {prep} this TAYTH 3778 {pd/dsf} tha TH 3588 {t/dsf} rock  $\Pi ETPA$  4073 {n/dsf} i will build  $OIKO\Delta OMH\Sigma Q$  3618 {v/fai/is} tha THN 3588 {t/asf} church  $EKK\Delta H\Sigma IAN$  1577 {n/asf} of me MOY 3450 {pp/igs} and KAI 2532 {conj} gates  $\Pi Y\Delta AI$  4439 {n/npf} of hades  $A\Delta OY$  86 {n/gsm} not OY 3756 {prt/n} will prevail over  $KATI\Sigma XY\Sigma OY\Sigma IN$  2729 {v/fai/3p} it  $AYTH\Sigma$  846 {pp/gsf}

16:18 ΚΑΓΩ ΔΕ ΣΟΙ ΛΕΓΩ ΟΤΙ ΣΥ ΕΙ ΠΕΤΡΟΣ ΚΑΙ ΕΠΙ ΤΑΥΤΉ ΤΗ ΠΕΤΡΑ ΟΙΚΟΔΟΜΗΣΩ ΜΟΥ ΤΗΝ ΕΚΚΛΗΣΙΑΝ ΚΑΙ ΠΥΛΑΙ ΑΔΟΥ ΟΥ ΚΑΤΙΣΧΥΣΟΥΣΙΝ ΑΥΤΉΣ

# 16:19 And I will give to thee the keys of the kingdom of the heavens, and whatever thou may bind on earth will be what is bound in the heavens, and whatever thou may loose on the earth will be what is loosed in the heavens.

16:19 and KAI 2532 {conj} i will give  $\Delta\Omega\Sigma\Omega$  1325 {v/fai/1S} to thee  $\Sigma OI$  4671 {pp/2DS} thas  $TA\Sigma$  3588 {t/apf} keys  $KAEI\Sigma$  2807 {n/apf} of tha  $TH\Sigma$  3588 {t/gsf} kingdom  $BA\Sigma IAEIA\Sigma$  932 {n/gsf} of thos  $T\Omega N$  3588 {t/gpm} heavens OYPAN $\Omega N$  3772 {n/gpm} and KAI 2532 {conj} what O 3739 {pr/asn} ever EAN 1437 {cond} thou may bind  $\Delta H\Sigma H\Sigma$  1210 {v/aas/2S} on EIII 1909 {prep} tha  $TH\Sigma$  3588 {t/gsf} earth  $\Gamma H\Sigma$  1093 {n/gsf} it will be  $E\Sigma TAI$  2071 {v/fxi/3S} what is bound  $\Delta E\Delta EMENON$  1210 {v/rpp/nsn} in EN 1722 {prep} thos  $TOI\Sigma$  3588 {t/dpm} heavens OYPANOI $\Sigma$  3772 {n/dpm} and KAI 2532 {conj} what O 3739 {pr/asn} ever EAN 1437 {cond} thou may loose  $\Delta Y\Sigma H\Sigma$  3089 {v/aas/2S} on EIII 1909 {prep} tha  $TH\Sigma$  3588 {t/gsf} earth  $\Gamma H\Sigma$  1093 {n/gsf} it will be  $E\Sigma TAI$  2071 {v/fxi/3S} what is loosed  $\Delta E\Delta YMENON$  3089 {v/rpp/nsn} in EN 1722 {prep} thos  $TOI\Sigma$  3588 {t/dpm} heavens OYPANOI $\Sigma$  3772 {n/dpm}

16:19 ΚΑΙ ΔΩΣΩ ΣΟΙ ΤΑΣ ΚΛΕΙΣ ΤΗΣ ΒΑΣΙΛΕΙΑΣ ΤΩΝ ΟΥΡΑΝΩΝ ΚΑΙ Ο ΕΑΝ ΔΗΣΗΣ ΕΠΙ ΤΗΣ ΓΗΣ ΕΣΤΑΙ ΔΕΔΕΜΕΝΟΝ ΕΝ ΤΟΙΣ ΟΥΡΑΝΟΙΣ ΚΑΙ Ο ΕΑΝ ΛΥΣΗΣ ΕΠΙ ΤΗΣ ΓΗΣ ΕΣΤΑΙ ΛΕΛΥΜΕΝΟΝ ΕΝ ΤΟΙΣ ΟΥΡΑΝΟΙΣ

16:20 Then he commanded his disciples that they should tell no man that he is Jesus, the Christ.

16:20 THEN TOTE 5119 {ADV} HE COMMANDED  $\Delta$ IE $\Sigma$ TEI $\Lambda$ ATO 1291 {V/AMI/3S} THOS TOI $\Sigma$  3588 {T/DPM} DISCIPLES MAOHTAI $\Sigma$  3101 {N/DPM} OF HIM AYTOY 846 {PP/GSM} THAT INA 2443 {CONJ} THEY SHOULD TELL EIII $\Omega$ \SigmaIN 2036 {V/2AAS/3P} NONE MH $\Delta$ ENI 3367 {A/DSM} THAT OTI 3754 {CONJ} HE AYTO $\Sigma$  846 {PP/NSM} IS E $\Sigma$ TIN 2076 {V/PXI/3S} JEHOSHUA IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} THO O 3588 {T/NSM} ANOINTED XPI $\Sigma$ TO $\Sigma$  5547 {N/NSM}

16:20 ΤΟΤΕ ΔΙΕΣΤΕΙΛΑΤΌ ΤΟΙΣ ΜΑΘΗΤΑΙΣ ΑΥΤΟΥ ΙΝΑ ΜΗΔΕΝΙ ΕΙΠΩΣΙΝ ΟΤΙ ΑΥΤΌΣ ΕΣΤΙΝ ΙΗΣΟΥΣ Ο ΧΡΙΣΤΌΣ

16:21 From that time Jesus began to show his disciples that he must go to Jerusalem, and suffer many things from the elders, and chief priests, and scholars, and be killed, and the third day be raised up.

16:21 from A  $\Pi$ O 575 {prep} then TOTE 5119 {adv} tho O 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} began HP $\Xi$ ATO 756 {v/adi/3s} to show  $\Delta$ EIKNYEIN 1166 {v/pan} thos TOI $\Sigma$  3588 {t/dpm} disciples MA $\Theta$ HTAI $\Sigma$  3101 {n/dpm} of him A YTOY 846 {pp/gsm} that OTI 3754 {conj} it was necessary for  $\Delta$ EI 1163 {v/pqi/3s} him A YTON 846 {pp/asm} to go A  $\Pi$ E $\Lambda$  $\Theta$ EIN 565 {v/2aan} to EI $\Sigma$  1519 {prep} jerusalem IEPO $\Sigma$ O $\Lambda$ YMA 2414 {n/asf} and KAI 2532 {conj} to suffer  $\Pi$ A $\Theta$ EIN 3958 {v/2aan} many  $\Pi$ O $\Lambda$ A 4183 {a/apn} from A  $\Pi$ O 575 {prep} thos T $\Omega$ N 3588 {t/gpm} elder  $\Pi$ PE $\Sigma$ BYTEP $\Omega$ N 4245 {a/gpm} and KAI 2532 {conj} chief priests APXIEPE $\Omega$ N 749 {n/gpm} and KAI 2532 {conj} scholars  $\Gamma$ PAMMATE $\Omega$ N 1122 {n/gpm} and KAI 2532 {conj} to be killed A  $\Pi$ OKTAN $\Theta$ HNAI 615 {v/apn} and KAI 2532 {conj} tha TH 3588 {t/dsf} third TPITH 5154 {a/dsf} day HMEPA 2250 {n/dsf} to be raised up E $\Gamma$ EP $\Theta$ HNAI 1453 {v/apn}

16:21 ΑΠΟ ΤΌΤΕ ΗΡΞΑΤΌ Ο ΙΗΣΟΥΣ ΔΕΙΚΝΎΕΙΝ ΤΟΙΣ ΜΑΘΗΤΑΙΣ ΑΥΤΌΥ ΟΤΙ ΔΕΙ ΑΥΤΌΝ ΑΠΕΛΘΕΊΝ ΕΙΣ ΙΕΡΟΣΟΛΎΜΑ ΚΑΙ ΠΟΛΛΑ ΠΑΘΕΊΝ ΑΠΌ ΤΩΝ ΠΡΕΣΒΥΤΕΡΩΝ ΚΑΙ ΑΡΧΙΕΡΕΩΝ ΚΑΙ ΓΡΑΜΜΑΤΕΩΝ ΚΑΙ ΑΠΟΚΤΑΝΘΗΝΑΙ ΚΑΙ ΤΗ ΤΡΙΤΉ ΗΜΕΡΑ ΕΓΕΡΘΗΝΑΙ

16:22 And having taken him aside, Peter began to rebuke him, saying, Be merciful to thee, Lord. This will, no, not be to thee.

 $16:22 \ \textbf{AND} \ KAI \ 2532 \ \{\textbf{CONJ}\} \ \textbf{Having taken aside} \ \PiPO\Sigma\Lambda ABOMENO\Sigma \ 4355 \ \{\textbf{V}/2AMP/NSM}\} \ \textbf{Him} \ AYTON \ 846 \ \{\textbf{PP}/ASM}\} \ \textbf{THO} \ O \ 3588 \ \{\textbf{T/NSM}\} \ \textbf{PETER} \ \PiETPO\Sigma \ 4074 \ \{\textbf{N}/NSM}\} \ \textbf{BEGAN} \ HP\XiATO \ 756 \ \{\textbf{V}/ADI/3S}\} \ \textbf{TO REBUKE} \ E\PiITIMAN \ 2008 \ \{\textbf{V}/PAN\} \ \textbf{HIM} \ AYTO \ 846 \ \{\textbf{PP}/DSM}\} \ \textbf{SAYING} \ \Delta E\Gamma\Omega N \ 3004 \ \{\textbf{V}/PAP/NSM}\} \ \textbf{MERCIFUL} \ IAE\Omega\Sigma \ 2436 \ \{\textbf{A}/NSM/ATT\} \ \textbf{TO THEE} \ \SigmaOI \ 4671 \ \{\textbf{PP}/2DS\} \ \textbf{LORD} \ KYPIE \ 2962 \ \{\textbf{N}/VSM}\} \ \textbf{THIS} \ TOYTO \ 5124 \ \{\textbf{PD}/NSN}\} \ \textbf{NO} \ OY \ 3756 \ \{\textbf{PRT/N}\} \ \textbf{NOT} \ MH \ 3361 \ \{\textbf{PRT/N}\} \ \textbf{WILL BE} \ E\SigmaTAI \ 2071 \ \{\textbf{V}/FXI/3S\} \ \textbf{TO THEE} \ \SigmaOI \ 4671 \ \{\textbf{PP}/2DS\}$ 

16:22 ΚΑΙ ΠΡΟΣΛΑΒΟΜΕΝΟΣ ΑΥΤΌΝ Ο ΠΕΤΡΌΣ ΗΡΞΑΤΌ ΕΠΙΤΙΜΑΝ ΑΥΤΏ ΛΕΓΏΝ ΙΛΕΏΣ ΣΟΙ ΚΥΡΙΕ ΟΥ ΜΗ ΕΣΤΑΙ ΣΟΙ ΤΟΥΤΌ

16:23 But having turned around, he said to Peter, Go thee behind me, Satan. Thou are my stumbling-block, because thou regard not the things of God, but the things of men.

 $16:23 \ \textbf{But} \ \Delta E \ 1161 \ \{\text{Conj}\} \ \textbf{Tho} \ O \ 3588 \ \{\text{T/nsm}\} \ \textbf{having turned around} \ \Sigma TPA\PhiEI\Sigma \ 4762 \ \{\text{V/2app/nsm}\} \ \textbf{said} \ EI\PiEN \ 2036 \ \{\text{V/2aai/3s}\} \ \textbf{to} \ \textbf{Tho} \ T\Omega \ 3588 \ \{\text{T/dsm}\} \ \textbf{peter} \ \PiETP\Omega \ 4074 \ \{\text{N/dsm}\} \ \textbf{go} \ \textbf{thee} \ Y\PiA\GammaE \ 5217 \ \{\text{V/pam/2s}\} \ \textbf{behind} \ O\PiI\Sigma\Omega \ 3694 \ \{\text{adv}\} \ \textbf{me} \ MOY \ 3450 \ \{\text{pp/1gs}\} \ \textbf{adversary} \ \Sigma ATANA \ 4567 \ \{\text{N/vsm}\} \ \textbf{thou} \ \textbf{are} \ EI \ 1488 \ \{\text{V/pxi/2s}\} \ \textbf{stumbling block} \ \Sigma KAN\Delta A \Lambda ON \ 4625 \ \{\text{N/asn}\} \ \textbf{of} \ \textbf{me} \ MOY \ 3450 \ \{\text{pp/1gs}\} \ \textbf{because} \ OTI \ 3754 \ \{\text{Conj}\} \ \textbf{thou} \ \textbf{regard} \ \Phi PONEI\Sigma \ 5426 \ \{\text{V/pai/2s}\} \ \textbf{not} \ OY \ 3756 \ \{\text{prt/n}\} \ \textbf{Thes} \ TA \ 3588 \ \{\text{T/apn}\} \ \textbf{of} \ \textbf{tho} \ TOY \ 3588 \ \{\text{T/apn}\} \ \textbf{of} \ \textbf{tho} \ TON \ 3588 \ \{\text{T/apn}\} \ \textbf{of} \ \textbf{men} \ AN\ThetaP\Omega\Pi\OmegaN \ 444 \ \{\text{N/gpm}\} \ \textbf{men} \ AN\ThetaP\Omega\Pi\OmegaN \ 444 \ \{\text{N/gpm}\} \ \textbf{men} \ \textbf{NOP} \ \textbf{men} \ \textbf{MOP} \ \textbf{MOP} \ \textbf{MEN} \ \textbf{MOP} \$ 

16:23 Ο ΔΕ ΣΤΡΑΦΕΙΣ ΕΙΠΕΝ ΤΩ ΠΕΤΡΩ ΥΠΑΓΕ ΟΠΙΣΩ ΜΟΥ ΣΑΤΑΝΑ ΣΚΑΝΔΑΛΟΝ ΜΟΥ ΕΙ ΟΤΙ ΟΥ ΦΡΟΝΕΙΣ ΤΑ ΤΟΥ ΘΕΟΥ ΑΛΛΑ ΤΑ ΤΩΝ ΑΝΘΡΩΠΩΝ

16:24 Then Jesus said to his disciples, If any man wants to come behind me, let him deny himself, and take up his cross, and follow me.

16:24 Then TOTE 5119 {adv} tho O 3588 {T/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} said EIIIEN 2036 {v/2aai/3s} to thos TOI $\Sigma$  3588 {T/dpm} disciples MAOHTAI $\Sigma$  3101 {n/dpm} of him AYTOY 846 {pp/gsm} if EI 1487 {cond} any TI $\Sigma$  5100 {px/nsm} wants OE $\Lambda$ EI 2309 {v/pai/3s} to come E $\Lambda$ OEIN 2064 {v/2aan} behind OIII $\Sigma$ 0 3694 {adv} me MOY 3450 {pp/1gs} let him deny A $\Pi$ APNH $\Sigma$ A $\Sigma$ O0 533 {v/adm/3s} himself EAYTON 1438 {pf/3asm} and KAI 2532 {conj} take up APAT $\Omega$ 

142 {V/AAM/3S} THO TON 3588 {T/ASM} CROSS  $\Sigma$ TAYPON 4716 {N/ASM} OF HIM AYTOY 846 {PP/GSM} AND KAI 2532 {CONJ} FOLLOW AKO $\Lambda$ OY $\Theta$ EIT $\Omega$  190 {V/PAM/3S} ME MOI 3427 {PP/1DS}

16:24 ΤΟΤΕ Ο ΙΗΣΟΥΣ ΕΙΠΕΝ ΤΟΙΣ ΜΑΘΗΤΑΙΣ ΑΥΤΟΥ ΕΙ ΤΙΣ ΘΕΛΕΙ ΟΠΙΣΩ ΜΟΥ ΕΛΘΕΙΝ ΑΠΑΡΝΗΣΑΣΘΩ ΕΑΥΤΟΝ ΚΑΙ ΑΡΑΤΩ ΤΟΝ ΣΤΑΥΡΟΝ ΑΥΤΟΥ ΚΑΙ ΑΚΟΛΟΥΘΕΙΤΩ ΜΟΙ

#### 16:25 For whoever wants to save his life will lose it, and whoever will lose his life for my sake will find it.

16:25 for  $\Gamma AP$  1063 {CONJ} who OS 3739 {PR/NSM} ever AN 302 {PRT} wants  $\Theta E \Lambda H$  2309 {V/PAS/3S} to save  $\Sigma \Omega \Sigma AI$  4982 {V/AAN} tha THN 3588 {T/ASF} life  $\Psi YXHN$  5590 {N/ASF} of him AYTOY 846 {PP/GSM} will lose A $\Pi O \Lambda E \Sigma EI$  622 {V/FAI/3S} it AYTHN 846 {PP/ASF} but  $\Delta$  1161 {CONJ} who OS 3739 {PR/NSM} ever AN 302 {PRT} will lose A $\Pi O \Lambda E \Sigma H$  622 {V/AAS/3S} tha THN 3588 {T/ASF} life  $\Psi YXHN$  5590 {N/ASF} of him AYTOY 846 {PP/GSM} for sake of ENEKEN 1752 {ADV} of me EMOY 1700 {PP/IGS} will find EYPH $\Sigma EI$  2147 {V/FAI/3S} it AYTHN 846 {PP/ASF}

16:25 ΟΣ ΓΑΡ ΑΝ ΘΕΛΗ ΤΗΝ ΨΥΧΗΝ ΑΥΤΟΥ ΣΩΣΑΙ ΑΠΟΛΕΣΕΙ ΑΥΤΗΝ ΟΣ Δ ΑΝ ΑΠΟΛΕΣΗ ΤΗΝ ΨΥΧΗΝ ΑΥΤΟΥ ΕΝΕΚΕΝ ΕΜΟΥ ΕΥΡΗΣΕΙ ΑΥΤΗΝ

### 16:26 For what does it profit a man, if he should gain the whole world, and lose his soul? Or what will a man give in exchange for his soul?

16:26 FOR  $\Gamma$ AP 1063 {CONJ} what? TI 5101 {PI/ASN} does it profit  $\Omega\Phi$ E $\Lambda$ EITAI 5623 {V/PPI/3S} man ANOP $\Omega$ IO $\Sigma$  444 {N/NSM} if EAN 1437 {COND} he should gain KEP $\Delta$ H $\Sigma$ H 2770 {V/AAS/3S} tho TON 3588 {T/ASM} whole O $\Lambda$ ON 3650 {A/ASM} world KO $\Sigma$ MON 2889 {N/ASM} and  $\Delta$ E 1161 {CONJ} should lose ZHMI $\Omega$ OH 2210 {V/APS/3S} tha THN 3588 {T/ASF} soul  $\Psi$ YXHN 5590 {N/ASF} of him AYTOY 846 {PP/GSM} or H 2228 {PRT} man ANOP $\Omega$ IO $\Sigma$  444 {N/NSM} what? TI 5101 {PI/ASN} will he give  $\Delta\Omega\Sigma$ EI 1325 {V/FAI/3S} in exchange for ANTA $\Lambda\Lambda$ A $\Gamma$ MA 465 {N/ASN} tha TH $\Sigma$  3588 {T/GSF} soul  $\Psi$ YXH $\Sigma$  5590 {N/GSF} of him AYTOY 846 {PP/GSM}

16:26 ΤΙ ΓΑΡ ΩΦΕΛΕΙΤΑΙ ΑΝΘΡΩΠΟΣ ΕΑΝ ΤΟΝ ΚΟΣΜΟΝ ΟΛΟΝ ΚΕΡΔΗΣΗ ΤΗΝ ΔΕ ΨΥΧΗΝ ΑΥΤΟΥ ΖΗΜΙΩΘΗ Η ΤΙ ΔΩΣΕΙ ΑΝΘΡΩΠΟΣ ΑΝΤΑΛΛΑΓΜΑ ΤΗΣ ΨΥΧΗΣ ΑΥΤΟΥ

### 16:27 For the Son of man is going to come in the glory of his Father with his heavenly agents, and then he will reward each man according to his actions.

 $16:27 \ \textbf{For} \ \Gamma AP \ \ 1063 \ \{\text{Conj}\} \ \textbf{Tho} \ O \ \ 3588 \ \{\text{T/nsm}\} \ \textbf{son} \ YIO\Sigma \ \ 5207 \ \{\text{n/nsm}\} \ \textbf{of} \ \textbf{Tho} \ TOY \ \ 3588 \ \{\text{T/gsm}\} \ \textbf{man} \ ANOP\Omega\PiOY \ \ 444 \ \{\text{N/gsm}\} \ \textbf{is} \ \textbf{going} \ MEAAEI \ \ 3195 \ \{\text{V/PaI/3S}\} \ \textbf{to} \ \textbf{come} \ EPXE\Sigma\ThetaAI \ \ 2064 \ \{\text{V/Pnn}\} \ \textbf{in} \ EN \ \ 1722 \ \{\text{Prep}\} \ \textbf{Tha} \ TH \ \ 3588 \ \{\text{T/dsf}\} \ \textbf{glory} \ AOEH \ \ 1391 \ \{\text{N/dsf}\} \ \textbf{of} \ \textbf{tho} \ TOY \ \ 3588 \ \{\text{T/gsm}\} \ \textbf{sather} \ \PiATPO\Sigma \ \ 3962 \ \{\text{N/gsm}\} \ \textbf{of} \ \textbf{him} \ AYTOY \ \ 846 \ \{\text{PP/gsm}\} \ \textbf{and} \ KAI \ \ 2532 \ \{\text{Conj}\} \ \textbf{Then} \ TOTE \ \ 5119 \ \{\text{Adv}\} \ \textbf{he} \ \textbf{will} \ \textbf{reward} \ A\PiO\Delta\Omega\SigmaEI \ \ 591 \ \{\text{V/faI/3S}\} \ \textbf{each} \ EKA\SigmaT\Omega \ \ 1538 \ \{\text{A/dsm}\} \ \textbf{according} \ \textbf{to} \ KATA \ \ 2596 \ \ \{\text{PRep}\} \ \textbf{Tha} \ THN \ \ 3588 \ \{\text{T/asf}\} \ \textbf{actions} \ \PiPA\XiIN \ \ 4234 \ \{\text{N/asf}\} \ \textbf{of} \ \textbf{him} \ AYTOY \ \ 846 \ \{\text{PP/gsm}\} \ \$ 

16:27 ΜΕΛΛΕΙ ΓΑΡ Ο ΥΙΟΣ ΤΟΥ ΑΝΘΡΩΠΟΥ ΕΡΧΕΣΘΑΙ ΕΝ ΤΗ ΔΟΞΗ ΤΟΥ ΠΑΤΡΟΣ ΑΥΤΟΥ ΜΕΤΑ ΤΩΝ ΑΓΓΕΛΩΝ ΑΥΤΟΥ ΚΑΙ ΤΟΤΕ ΑΠΟΔΩΣΕΙ ΕΚΑΣΤΩ ΚΑΤΑ ΤΗΝ ΠΡΑΞΙΝ ΑΥΤΟΥ

## 16:28 Truly I say to you, there are some of those who stand here, who will, no, not taste of death, until they see the Son of man coming in his kingdom.

16:28 TRULY AMHN 281 {Heb} I say  $\Lambda E\Gamma\Omega$  3004 {V/Pai/1S} to you YMIN 5213 {PP/2DP} there are EI $\Sigma$ IN 1526 {V/Pxi/3P} some TINE $\Sigma$  5100 {PX/NPM} who stand  $E\Sigma T\Omega TE\Sigma$  2476 {V/Rap/NPM} here  $\Omega\Delta E$  5602 {adv} who OITINE $\Sigma$  3748 {PR/NPM} will taste  $\Gamma EY\Sigma\Omega TAI$  1089 {V/ads/3P} no OY 3756 {PRT/N} not MH 3361 {PRT/N} of death  $\Theta ANATOY$  2288 {N/GSM} until  $E\Omega\Sigma$  2193 {CONJ} ever AN 302 {PRT} they see  $I\Delta\Omega\Sigma IN$  1492 {V/2aas/3P} tho TON 3588 {T/ASM} son YION 5207 {N/ASM} of tho TOY 3588 {T/GSM} man  $AN\Theta P\Omega IOY$  444 {N/GSM} coming EPXOMENON 2064 {V/PNP/ASM} in EN 1722 {PREP} tha EN 3588 {T/DSF} kingdom  $BA\Sigma I\Lambda EIA$  932 {N/DSF} of him AYTOY 846 {PP/GSM}

16:28 ΑΜΗΝ ΛΕΓΩ ΥΜΙΝ ΕΙΣΙΝ ΤΙΝΈΣ ΩΔΕ ΕΣΤΩΤΕΣ ΟΙΤΙΝΈΣ ΟΥ ΜΗ ΓΕΥΣΩΝΤΑΙ ΘΑΝΑΤΟΥ ΕΩΣ ΑΝ ΙΔΩΣΙΝ ΤΟΝ ΥΙΟΝ ΤΟΥ ΑΝΘΡΩΠΟΥ ΕΡΧΟΜΈΝΟΝ ΕΝ ΤΗ ΒΑΣΙΛΕΊΑ ΑΥΤΟΥ

### And after six days Jesus takes Peter, and James, and John his brother, and brings them up onto a high mountain in private.

17:1 and KAI 2532 {CONJ} after MEO 3326 {PREP} six E= 1803 {N/NUI} days HMEPA\$\(\Sigma\) 2250 {N/APF} tho O 3588 {T/NSM} jehoshua IH\$\(\Sigma\) 2424 {N/NSM} takes \$\PiAPAAAMBANEI\$ 3880 {V/PAI/3S} tho TON 3588 {T/ASM} peter \$\PiETPON\$ 4074 {N/ASM} and KAI 2532 {CONJ} james IAK\$\OmegaBON\$ 2385 {N/ASM} and KAI 2532 {CONJ} john IQANNHN 2491 {N/ASM} tho TON 3588 {T/ASM} brother ADEADON 80 {N/ASM} of him AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} brings up ANADEPEI 399 {V/PAI/3S} them AYTOY\$ 846 {PP/APM} onto EI\$\Sigma\\$ 1519 {PREP} high Y\PHAON 5308 {A/ASN} mountain OPO\$\Sigma\\$ 3735 {N/ASN} in KAT 2596 {PREP} private IDIAN 2398 {A/ASF}

17:1 ΚΑΙ ΜΕΘ ΗΜΕΡΑΣ ΕΞ ΠΑΡΑΛΑΜΒΑΝΕΙ Ο ΙΗΣΟΥΣ ΤΟΝ ΠΕΤΡΟΝ ΚΑΙ ΙΑΚΩΒΟΝ ΚΑΙ ΙΩΑΝΝΗΝ ΤΟΝ ΑΔΕΛΦΟΝ ΑΥΤΟΥ ΚΑΙ ΑΝΑΦΕΡΕΙ ΑΥΤΟΥΣ ΕΙΣ ΟΡΟΣ ΥΨΗΛΟΝ ΚΑΤ ΙΔΙΑΝ

### 17:2 And he was transfigured before them, and his face shone as the sun, and his garments became white as the light.

17:2 and KAI 2532 {CONJ} HE WAS TRANSFIGURED METEMOP $\Phi\Omega\Theta$ H 3339 {V/API/3S} BEFORE EMITPO $\Sigma\Theta$ EN 1715 {PREP} THEM AYT $\Omega$ N 846 {PP/GPM} and KAI 2532 {CONJ} THE TO 3588 {T/NSN} FACE ITPO $\Sigma\Omega\Pi$ ON 4383 {N/NSN} of HIM AYTOY 846 {PP/GSM} SHONE E $\Lambda$ AMYEN 2989 {V/AAI/3S} as  $\Omega\Sigma$  5613 {ADV} THO O 3588 {T/NSM} SUN H $\Lambda$ IO $\Sigma$  2246 {N/NSM} and  $\Delta\Sigma$  1161 {CONJ} THES TA 3588 {T/NPN} CLOTHES IMATIA 2440 {N/NPN} of HIM AYTOY 846 {PP/GSM} BECAME E $\Gamma$ ENONTO 1096 {V/2ADI/3P} WHITE  $\Lambda$ EYKA 3022 {A/NPN} as  $\Omega\Sigma$  5613 {ADV} THE TO 3588 {T/NSN} LIGHT  $\Phi\Omega\Sigma$  5457 {N/NSN}

17:2 ΚΑΙ ΜΕΤΕΜΟΡΦΩΘΗ ΕΜΠΡΟΣΘΕΝ ΑΥΤΩΝ ΚΑΙ ΕΛΑΜΨΕΝ ΤΟ ΠΡΟΣΩΠΟΝ ΑΥΤΟΥ ΩΣ Ο ΗΛΙΟΣ ΤΑ ΔΕ ΙΜΑΤΙΑ ΑΥΤΟΥ ΕΓΕΝΟΝΤΟ ΛΕΥΚΑ ΩΣ ΤΟ ΦΩΣ

#### 17:3 And behold, Moses and Elijah appeared to them, talking with him.

17:3 and KAI 2532 {conj} behold IDOY 2400 {v/2aam/2s} moses  $M\Omega\Sigma H\Sigma$  3475 {n/nsm} and KAI 2532 {conj} elijah  $H\Lambda IA\Sigma$  2243 {n/nsm} appeared  $\Omega\Phi\Theta H\Sigma AN$  3700 {v/api/3p} to them  $AYTOI\Sigma$  846 {pp/dpm} talking  $\Sigma Y\Lambda\Lambda A\Lambda OYNTE\Sigma$  4814 {v/pap/npm} with MET 3326 {prep} him AYTOY 846 {pp/gsm}

17:3 ΚΑΙ ΙΔΟΥ ΩΦΘΗΣΑΝ ΑΥΤΟΙΣ ΜΩΣΗΣ ΚΑΙ ΗΛΙΑΣ ΜΕΤ ΑΥΤΟΥ ΣΥΛΛΑΛΟΥΝΤΕΣ

# 17:4 And having responded, Peter said to Jesus, Lord, it is good for us to be here. If thou desire, we could make here three tabernacles, one for thee, and one for Moses, and one for Elijah.

17:4 and  $\Delta E$  1161 {conj} having responded A $\Pi$ OKPI $\Theta$ EI $\Sigma$  611 {v/aop/nsm} tho O 3588 {t/nsm} peter  $\Pi$ ETPO $\Sigma$  4074 {n/nsm} said EIIIEN 2036 {v/2aai/3s} to tho T $\Omega$  3588 {t/dsm} jehoshua IH $\Sigma$ OY 2424 {n/dsm} lord KYPIE 2962 {n/vsm} it is E $\Sigma$ TIN 2076 {v/pxi/3s} good KA $\Lambda$ ON 2570 {a/nsn} us HMA $\Sigma$  2248 {pp/1ap} to be EINAI 1511 {v/pxn} here  $\Omega\Delta$ E 5602 {adv} if EI 1487 {cond} thou desire  $\Theta$ E $\Lambda$ EI $\Sigma$  2309 {v/pai/2s} we could make  $\Pi$ OIH $\Sigma$ QMEN 4160 {v/aas/1p} here  $\Omega\Delta$ E 5602 {adv} three TPEI $\Sigma$  5140 {n/apf} tabernacles  $\Sigma$ KHNA $\Sigma$  4633 {n/apf} one MIAN 3391 {n/asf} for thee  $\Sigma$ OI 4671 {pp/2ds} and KAI 2532 {conj} one MIAN 3391 {n/asf} for moses M $\Omega\Sigma$ H 3475 {n/dsm} and KAI 2532 {conj} one MIAN 3391 {n/asf} for elijah H $\Lambda$ IA 2243 {n/dsm}

17:4 ΑΠΟΚΡΙΘΕΙΣ ΔΕ Ο ΠΕΤΡΟΣ ΕΙΠΕΝ ΤΩ ΙΗΣΟΥ ΚΥΡΙΕ ΚΑΛΟΝ ΕΣΤΙΝ ΗΜΑΣ ΩΔΕ ΕΙΝΑΙ ΕΙ ΘΕΛΕΙΣ ΠΟΙΗΣΩΜΕΝ ΩΔΕ ΤΡΕΙΣ ΣΚΗΝΑΣ ΣΟΙ ΜΙΑΝ ΚΑΙ ΜΩΣΗ ΜΙΑΝ ΚΑΙ ΜΙΑΝ ΗΛΙΑ

### 17:5 While he was still speaking, behold, a bright cloud overshadowed them. And lo, a voice out of the cloud, saying, This is my beloved Son in whom I am well pleased. Hear ye him.

17:5 of him AYTOY 846 {PP/GSM} while speaking  $\Lambda A \Lambda OYNTO\Sigma$  2980 {V/Pap/GSM} still ETI 2089 {ADV} behold I $\Delta OY$  2400 {V/2AAM/2S} bright  $\Phi \Omega TEINH$  5460 {A/NSF} cloud NE $\Phi E \Lambda H$  3507 {N/NSF} overshadowed E $\Pi E \Sigma KIA \Sigma EN$  1982 {V/AAI/3S} them AYTOY  $\Sigma$  846 {PP/APM} and KAI 2532 {CONJ} lo I $\Delta OY$  2400 {V/2AAM/2S} voice  $\Phi \Omega NH$  5456 {N/NSF} out of EK 1537 {PREP} tha TH $\Sigma$  3588 {T/GSF} cloud NE $\Phi E \Lambda H \Sigma$  3507 {N/GSF} saying  $\Lambda E \Gamma OY \Sigma A$  3004 {V/Pap/NSF} this OYTO  $\Sigma$  3778 {PD/NSM} is  $E \Sigma TIN$  2076 {V/PXI/3S} tho O 3588 {T/NSM} beloved A $\Gamma A \Pi H TO \Sigma$  27 {A/NSM} tho O 3588 {T/NSM} son YIO  $\Sigma$  5207 {N/NSM} of me MOY 3450 {PP/IGS} in EN 1722 {PREP} whom  $\Omega$  3739 {PR/DSM} i am well pleased EY $\Delta OKH \Sigma A$  2106 {V/AAI/1S} hear ye AKOYETE 191 {V/Pam/2P} him AYTOY 846 {PP/GSM}

17:5 ΕΤΙ ΑΥΤΟΥ ΛΑΛΟΥΝΤΟΣ ΙΔΟΥ ΝΕΦΕΛΗ ΦΩΤΕΙΝΗ ΕΠΕΣΚΙΑΣΕΝ ΑΥΤΟΥΣ ΚΑΙ ΙΔΟΥ ΦΩΝΗ ΕΚ ΤΗΣ ΝΕΦΕΛΗΣ ΛΕΓΟΥΣΑ ΟΥΤΟΣ ΕΣΤΙΝ Ο ΥΙΟΣ ΜΟΥ Ο ΑΓΑΠΗΤΟΣ ΕΝ Ω ΕΥΔΟΚΗΣΑ ΑΥΤΟΥ ΑΚΟΥΕΤΕ

#### 17:6 And when the disciples heard it, they fell on their face, and were exceedingly afraid.

17:6 and KAI 2532 {CONJ} when they heard AKOY $\Sigma$ ANTE $\Sigma$  191 {V/AAP/NPM} thos OI 3588 {T/NPM} disciples MA $\Theta$ HTAI 3101 {N/NPM} they fell E $\Pi$ E $\Sigma$ ON 4098 {V/2AAI/3P} on E $\Pi$ I 1909 {PREP} face  $\Pi$ PO $\Sigma$ Q $\Pi$ ON 4383 {N/ASN} of their AYTQN 846 {PS/GPM} and KAI 2532 {CONJ} were afraid E $\Phi$ OBH $\Theta$ H $\Sigma$ AN 5399 {V/AOI/3P} exceedingly  $\Sigma$  $\Phi$ O $\Delta$ PA 4970 {ADV}

17:6 ΚΑΙ ΑΚΟΥΣΑΝΤΕΣ ΟΙ ΜΑΘΗΤΑΙ ΕΠΕΣΟΝ ΕΠΙ ΠΡΟΣΩΠΟΝ ΑΥΤΩΝ ΚΑΙ ΕΦΟΒΗΘΗΣΑΝ ΣΦΟΛΡΑ

#### 17:7 And having come, Jesus touched them and said, Arise, and fear not.

17:7 and KAI 2532 {Conj} having come  $\Pi PO\Sigma E\Lambda\Theta\Omega N$  4334 {V/2aap/nsm} tho 0 3588 {T/nsm} jehoshua IH $\Sigma OY\Sigma$  2424 {N/nsm} touched H $\Psi ATO$  680 {V/adi/3s} them  $AYT\Omega N$  846 {PP/GPM} and KAI 2532 {Conj} said EIIIEN 2036 {V/2aai/3s} arise  $E\Gamma EP\Theta HTE$  1453 {V/apm/2p} and KAI 2532 {Conj} fear  $\Phi OBEI\Sigma\Theta E$  5399 {V/pnm/2p} not MH 3361 {PRT/n}

17:7 ΚΑΙ ΠΡΟΣΕΛΘΩΝ Ο ΙΗΣΟΥΣ ΗΨΑΤΟ ΑΥΤΏΝ ΚΑΙ ΕΙΠΕΝ ΕΓΕΡΘΗΤΕ ΚΑΙ ΜΗ ΦΟΒΕΙΣΘΕ

#### 17:8 And having lifted up their eyes, they saw no man, except Jesus only.

17:8 and  $\Delta E$  1161 {conj} having lifted up  $E\Pi APANTE\Sigma$  1869 {v/aap/npm} thos  $TOY\Sigma$  3588 {t/apm} eyes  $O\Phi\Theta A\Lambda MOY\Sigma$  3788 {n/apm} of them  $AYT\Omega N$  846 {pp/gpm} they saw  $EI\Delta ON$  1492 {v/2aal/3p} none  $OY\Delta ENA$  3762 {a/asm} if EI 1487 {cond} not MH 3361 {prt/n} tho TON 3588 {t/asm} jehoshua  $IH\Sigma OYN$  2424 {n/asm} only MONON 3440 {adv}

17:8 ΕΠΑΡΑΝΤΕΣ ΔΕ ΤΟΥΣ ΟΦΘΑΛΜΟΥΣ ΑΥΤΏΝ ΟΥΔΕΝΑ ΕΙΔΟΝ ΕΙ ΜΗ ΤΟΝ ΙΗΣΟΥΝ ΜΟΝΟΝ

### 17:9 And while they were coming down from the mountain, Jesus commanded them, saying, Tell the vision to no man, until the Son of man will rise from the dead.

17:9 and KAI 2532 {CONJ} of them AYTQN 846 {PP/GPM} while coming down KATABAINONTQN 2597 {V/PaP/GPM} from EK 1537 {PREP} the TOY 3588 {T/GSN} mountain OPOY $\Sigma$  3735 {N/GSN} tho O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} commanded ENETEIAATO 1781 {V/AdI/3S} them AYTOI $\Sigma$  846 {PP/DPM} saying  $\Lambda$ E $\Gamma$ QN 3004 {V/PaP/NSM} tell EIIIHTE 2036 {V/2aas/2P} the TO 3588 {T/ASN} vision OPAMA 3705 {N/ASN} to none MH $\Delta$ ENI 3367 {A/DSM} until EQ $\Sigma$  2193 {CONJ} that OY 3739 {PR/GSM} tho O 3588 {T/NSM} son YIO $\Sigma$  5207 {N/NSM} of tho TOY 3588 {T/GSM} man ANOPQIIOY 444 {N/GSM} will rise ANA $\Sigma$ TH 450 {V/2aas/3S} from EK 1537 {PREP} dead NEKPQN 3498 {A/GPM}

17:9 ΚΑΙ ΚΑΤΑΒΑΙΝΟΝΤΩΝ ΑΥΤΩΝ ΕΚ ΤΟΥ ΟΡΟΥΣ ΕΝΕΤΕΙΛΑΤΟ ΑΥΤΟΙΣ Ο ΙΗΣΟΥΣ ΛΕΓΩΝ ΜΗΔΕΝΙ ΕΙΠΗΤΕ ΤΟ ΟΡΑΜΑ ΕΩΣ ΟΥ Ο ΥΙΟΣ ΤΟΥ ΑΝΘΡΩΠΟΥ ΕΚ ΝΕΚΡΩΝ ΑΝΑΣΤΗ

#### 17:10 And his disciples questioned him, saying, Why then do the scholars say that Elijah must first come?

17:10 and KAI 2532 {conj} thos OI 3588 {t/npm} disciples MAOHTAI 3101 {n/npm} of him AYTOY 846 {pp/gsm} questioned EIIHP $\Omega$ TH $\Sigma$ AN 1905 {v/aai/3p} him AYTON 846 {pp/asm} saying  $\Lambda$ EFONTE $\Sigma$  3004 {v/pap/npm} why? TI 5101 {pi/nsn} then OYN 3767 {conj} say  $\Lambda$ EFOY $\Sigma$ IN 3004 {v/pai/3p} thos OI 3588 {t/npm} scholars FPAMMATEI $\Sigma$  1122 {n/npm} that OTI 3754 {conj} it is necessary for  $\Delta$ EI 1163 {v/pqi/3s} elijah H $\Lambda$ IAN 2243 {n/asm} to come E $\Lambda$ OEIN 2064 {v/2aan} first  $\Pi$ P $\Omega$ TON 4412 {adv}

17:10 ΚΑΙ ΕΠΗΡΩΤΉΣΑΝ ΑΥΤΌΝ ΟΙ ΜΑΘΗΤΑΙ ΑΥΤΌΥ ΛΕΓΟΝΤΈΣ ΤΙ ΟΥΝ ΟΙ ΓΡΑΜΜΑΤΕΙΣ ΛΕΓΟΥΣΙΝ ΟΤΙ ΗΛΙΑΝ ΔΕΙ ΕΛΘΕΙΝ ΠΡΩΤΌΝ

#### 17:11 And having answered, Jesus said to them, Elijah indeed comes first, and will restore all.

17:11 and  $\Delta E$  1161 {conj} having answered A $\Pi OKPI\Theta EI\Sigma$  611 {v/aop/nsm} tho O 3588 {t/nsm} jehoshua IH $\Sigma OY\Sigma$  2424 {n/nsm} said  $EI\Pi EN$  2036 {v/2aai/3s} to them AYTOI $\Sigma$  846 {pp/dpm} elijah H $\Lambda IA\Sigma$  2243 {n/nsm} indeed MEN 3303 {prt}

COMES EPXETAI 2064 {V/PNI/3S} FIRST  $\Pi P\Omega TON$  4412 {ADV} and KAI 2532 {CONJ} WILL RESTORE A $\Pi OKATA\Sigma TH\Sigma EI$  600 {V/FAI/3S} ALL  $\Pi ANTA$  3956 {A/APN}

17:11 Ο ΔΕ ΙΗΣΟΥΣ ΑΠΟΚΡΙΘΕΙΣ ΕΙΠΕΝ ΑΥΤΟΙΣ ΗΛΙΑΣ ΜΕΝ ΕΡΧΕΤΑΙ ΠΡΩΤΟΝ ΚΑΙ ΑΠΟΚΑΤΑΣΤΗΣΕΙ ΠΑΝΤΑ

### 17:12 But I say to you, that Elijah already came, and they knew him not, but did to him how many things they wanted. Likewise also the Son of man is going to suffer by them.

17:12 but  $\Delta E$  1161 {conj} isay  $\Lambda E \Gamma \Omega$  3004 {v/pai/1s} to you YMIN 5213 {pp/2dp} that OTI 3754 {conj} elijah  $H\Lambda IA\Sigma$  2243 {n/nsm} already  $H\Delta H$  2235 {adv} came  $H\Lambda\Theta EN$  2064 {v/2aai/3s} and KAI 2532 {conj} they knew  $E\Pi E\Gamma N\Omega\Sigma AN$  1921 {v/2aai/3p} him AYTON 846 {pp/asm} not OYK 3756 {prt/n} but  $A\Lambda\Lambda A$  235 {conj} did  $E\Pi OIH\Sigma AN$  4160 {v/aai/3p} to EN 1722 {prep} him AYT $\Omega$  846 {pp/dsm} how many  $O\Sigma A$  3745 {pk/apn} they wanted  $H\Theta E\Lambda H\Sigma AN$  2309 {v/aai/3p} likewise OYT $\Omega\Sigma$  3779 {adv} also KAI 2532 {conj} tho O 3588 {t/nsm} son YIO $\Sigma$  5207 {n/nsm} of tho TOY 3588 {t/gsm} man AN $\Theta$ P $\Omega\PiOY$  444 {n/gsm} is going ME $\Lambda\Lambda EI$  3195 {v/pai/3s} to suffer  $\Pi A\Sigma XEIN$  3958 {v/pan} by YII 5259 {prep} them AYT $\Omega N$  846 {pp/gpm}

17:12 ΛΕΓΩ ΔΕ ΥΜΙΝ ΟΤΙ ΗΛΙΑΣ ΗΔΗ ΗΛΘΕΝ ΚΑΙ ΟΥΚ ΕΠΕΓΝΩΣΑΝ ΑΥΤΌΝ ΑΛΛΑ ΕΠΟΙΗΣΑΝ ΕΝ ΑΥΤΌ ΟΣΑ ΗΘΕΛΗΣΑΝ ΟΥΤΏΣ ΚΑΙ Ο ΥΙΟΣ ΤΟΥ ΑΝΘΡΩΠΟΥ ΜΕΛΛΕΙ ΠΑΣΧΕΙΝ ΥΠ ΑΥΤΏΝ

#### 17:13 Then the disciples understood that he spoke to them about John the immerser.

17:13 Then TOTE 5119 {adv} thos OI 3588 {T/npm} disciples  $MA\ThetaHTAI$  3101 {n/npm} understood  $\Sigma YNHKAN$  4920 {v/aai/3p} that OTI 3754 {conj} he spoke EIHEN 2036 {v/2aai/3s} to them  $AYTOI\Sigma$  846 {pp/dpm} about HEPI 4012 {prep} **John** I $\Omega ANNOY$  2491 {n/gsm} tho TOY 3588 {T/gsm} immerser  $BA\Pi TI\Sigma TOY$  910 {n/gsm}

17:13 ΤΟΤΕ ΣΥΝΗΚΑΝ ΟΙ ΜΑΘΗΤΑΙ ΟΤΙ ΠΕΡΙ ΙΩΑΝΝΟΥ ΤΟΥ ΒΑΠΤΙΣΤΟΥ ΕΙΠΕΝ ΑΥΤΟΙΣ

#### 17:14 And when they came to the multitude, a man came to him, kneeling to him, and saying,

17:14 and KAI 2532 {conj} of them AYTQN 846 {pp/gpm} when they came EAOONTQN 2064 {v/2aap/gpm} to  $\Pi PO\Sigma$  4314 {prep} tho TON 3588 {T/asm} multitude OXAON 3793 {n/asm} man ANOPQ $\Pi O\Sigma$  444 {n/nsm} came  $\Pi PO\Sigma HAOEN$  4334 {v/2aal/3s} to him AYTQ 846 {pp/dsm} kneeling to  $\Gamma ONY\Pi ETQN$  1120 {v/pap/nsm} him AYTON 846 {pp/asm} and KAI 2532 {conj} saying  $\Lambda E\Gamma QN$  3004 {v/pap/nsm}

17:14 ΚΑΙ ΕΛΘΟΝΤΩΝ ΑΥΤΩΝ ΠΡΟΣ ΤΟΝ ΟΧΛΟΝ ΠΡΟΣΗΛΘΕΝ ΑΥΤΩ ΑΝΘΡΩΠΟΣ ΓΟΝΥΠΕΤΩΝ ΑΥΤΟΝ ΚΑΙ ΛΕΓΩΝ

#### 17:15 Lord, be merciful to my son, because he is lunatic, and suffers badly. For he often falls into the fire, and often into the water.

17:15 LORD KYPIE 2962 {N/VSM} BE MERCIFUL TO  $E\Lambda EH\Sigma ON$  1653 {V/AAM/2S} THO TON 3588 {T/ASM} SON YION 5207 {N/ASM} OF ME MOY 3450 {PP/1GS} BECAUSE OTI 3754 {CONJ} HE IS LUNATIC  $\Sigma E\Lambda HNIAZETAI$  4583 {V/PNI/3S} AND KAI 2532 {CONJ} SUFFERS  $\Pi A\Sigma XEI$  3958 {V/PAI/3S} BADLY  $KAK\Omega\Sigma$  2560 {ADV} FOR  $\Gamma AP$  1063 {CONJ} OFTEN  $\Pi O\Lambda AKI\Sigma$  4178 {ADV} HE FALLS  $\Pi I\Pi TEI$  4098 {V/PAI/3S} INTO  $EI\Sigma$  1519 {PREP} THE TO 3588 {T/ASN} FIRE  $\Pi YP$  4442 {N/ASN} AND KAI 2532 {CONJ} OFTEN  $\Pi O\Lambda AKI\Sigma$  4178 {ADV} INTO  $EI\Sigma$  1519 {PREP} THE TO 3588 {T/ASN} WATER  $Y\Delta\Omega P$  5204 {N/ASN}

17:15 ΚΥΡΙΕ ΕΛΕΗΣΟΝ ΜΟΥ ΤΟΝ ΥΙΟΝ ΟΤΙ ΣΕΛΗΝΙΑΖΕΤΑΙ ΚΑΙ ΚΑΚΩΣ ΠΑΣΧΕΙ ΠΟΛΛΑΚΙΣ ΓΑΡ ΠΙΠΤΕΙ ΕΙΣ ΤΟ ΠΥΡ ΚΑΙ ΠΟΛΛΑΚΙΣ ΕΙΣ ΤΟ ΥΔΩΡ

#### 17:16 And I brought him to thy disciples, and they could not heal him.

17:16 and KAI 2532 {conj} i brought  $\Pi PO\Sigma HNE\Gamma KA$  4374 {v/aai/1s} him AYTON 846 {pp/asm} to thos  $TOI\Sigma$  3588 {t/dpm} disciples  $MA\Theta HTAI\Sigma$  3101 {n/dpm} of thee  $\Sigma OY$  4675 {pp/2gs} and KAI 2532 {conj} not OYK 3756 {prt/n} were they able  $H\Delta YNH\Theta H\Sigma AN$  1410 {v/aoi/3p/att} to heal  $\Theta EPA\Pi EY\Sigma AI$  2323 {v/aan} him AYTON 846 {pp/asm}

17:16 ΚΑΙ ΠΡΟΣΗΝΕΓΚΑ ΑΥΤΌΝ ΤΟΙΣ ΜΑΘΗΤΑΙΣ ΣΟΥ ΚΑΙ ΟΥΚ ΗΔΥΝΗΘΗΣΑΝ ΑΥΤΌΝ ΘΕΡΑΠΕΥΣΑΙ

### 17:17 And having answered, Jesus said, O faithless and perverted generation, how long will I be with you? How long will I endure you? Bring him here to me.

17:17 and  $\Delta E$  1161 {Conj} having answered A $\Pi$ OKPI $\Theta$ EI $\Sigma$  611 {V/Aop/nsm} tho O 3588 {T/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/nsm} said EIIIEN 2036 {V/2aai/3s} o  $\Omega$  5599 {Inj} faithless A $\Pi$ I $\Sigma$ TO $\Sigma$  571 {a/vsf} and KAI 2532 {conj} perverted  $\Delta$ IE $\Sigma$ TPAMMENH 1294 {V/RPP/nsf} generation  $\Gamma$ ENEA 1074 {N/vsf} until E $\Omega\Sigma$  2193 {conj} when?  $\Pi$ OTE 4219 {PRT/I} will ibe E $\Sigma$ OMAI 2071 {V/fxi/1s} with ME $\Theta$  3326 {PREP} you YM $\Omega$ N 5216 {PP/2GP} until E $\Omega\Sigma$  2193 {conj} when?  $\Pi$ OTE 4219 {PRT/I} will iendure ANEEOMAI 430 {V/fdi/1s} you YM $\Omega$ N 5216 {PP/2GP} bring  $\Phi$ EPETE 5342 {V/Pam/2P} him AYTON 846 {PP/ASM} here  $\Omega\Delta$ E 5602 {ADV} to me MOI 3427 {PP/1DS}

17:17 ΑΠΟΚΡΙΘΕΙΣ ΔΕ Ο ΙΗΣΟΥΣ ΕΙΠΕΝ Ω ΓΈΝΕΑ ΑΠΙΣΤΟΣ ΚΑΙ ΔΙΕΣΤΡΑΜΜΕΝΗ ΕΩΣ ΠΟΤΕ ΕΣΟΜΑΙ ΜΕΘ ΥΜΩΝ ΕΩΣ ΠΟΤΕ ΑΝΕΞΟΜΑΙ ΥΜΩΝ ΦΕΡΕΤΕ ΜΟΙ ΑΥΤΟΝ ΩΔΕ

#### 17:18 And Jesus rebuked it, and the demon departed from him. And the boy was cured from that hour.

17:18 and KAI 2532 {conj} tho O 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} rebuked E\PiETIMH $\Sigma$ EN 2008 {v/aai/3s} it AYT $\Omega$  846 {pp/dsn} and KAI 2532 {conj} the TO 3588 {t/nsn} demon  $\Delta$ AIMONION 1140 {n/nsn} departed E $\Xi$ H $\Delta$ OEN 1831 {v/2aai/3s} from A $\Pi$  575 {prep} him AYTOY 846 {pp/gsm} and KAI 2532 {conj} tho O 3588 {t/nsm} boy  $\Pi$ AI $\Sigma$  3816 {n/nsm} was cured E $\Theta$ EPA $\Pi$ EY $\Theta$ H 2323 {v/api/3s} from A $\Pi$ O 575 {prep} that EKEINH $\Sigma$  1565 {pd/gsf} tha TH $\Sigma$  3588 {t/gsf} hour  $\Omega$ PA $\Sigma$  5610 {n/gsf}

17:18 ΚΑΙ ΕΠΕΤΙΜΗΣΕΝ ΑΥΤΩ Ο ΙΗΣΟΥΣ ΚΑΙ ΕΞΗΛΘΕΝ ΑΠ ΑΥΤΟΥ ΤΟ ΔΑΙΜΟΝΙΟΝ ΚΑΙ ΕΘΕΡΑΠΕΥΘΗ Ο ΠΑΙΣ ΑΠΟ ΤΗΣ ΩΡΑΣ ΕΚΕΙΝΗΣ

#### 17:19 Then the disciples having come to Jesus in private, said, Why could we not cast it out?

17:19 THEN TOTE 5119 {ADV} THOS OI 3588 {T/NPM} disciples MAOHTAI 3101 {N/NPM} having come  $\Pi PO\Sigma E\Lambda \Theta ONTE\Sigma$  4334 {V/2AAP/NPM} to tho  $T\Omega$  3588 {T/DSM} jehoshua  $IH\Sigma OY$  2424 {N/DSM} in KAT 2596 {PREP} private I $\Delta IAN$  2398 {A/ASF} they said  $EI\Pi ON$  2036 {V/2AAI/3P} because of  $\Delta IA$  1223 {PREP} why? TI 5101 {PI/ASN} not OYK 3756 {PRT/N} we HMEI $\Sigma$  2249 {PP/INP} were able  $H\Delta YNH\Theta HMEN$  1410 {V/AOI/1P/ATT} to cast out  $EKBA\Lambda EIN$  1544 {V/2AAN} it AYTO 846 {PP/ASN}

17:19 ΤΟΤΕ ΠΡΟΣΕΛΘΟΝΤΕΣ ΟΙ ΜΑΘΗΤΑΙ ΤΩ ΙΗΣΟΥ ΚΑΤ ΙΔΙΑΝ ΕΙΠΟΝ ΔΙΑ ΤΙ ΗΜΕΙΣ ΟΥΚ ΗΔΥΝΗΘΗΜΕΝ ΕΚΒΑΛΕΙΝ ΑΥΤΟ

# 17:20 And Jesus said to them, Because of your unbelief. For truly I say to you, if ye have faith as a grain of a mustard plant, ye will say to this mountain, Remove from here to there, and it will depart, and nothing will be impossible to you.

17:20 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} said EIIIEN 2036 {v/2aai/3s} to them AYTOI $\Sigma$  846 {pp/dpm} because of  $\Delta IA$  1223 {prep} tha THN 3588 {t/asf} unbelief AII $\Sigma$ TIAN 570 {n/asf} of you YM $\Omega$ N 5216 {pp/2Gp} for  $\Gamma$ AP 1063 {conj} truly AMHN 281 {heb} i say  $\Lambda E \Gamma \Omega$  3004 {v/pai/1s} to you YMIN 5213 {pp/2dp} if EAN 1437 {cond} ye have EXHTE 2192 {v/pas/2p} faith III $\Sigma$ TIN 4102 {n/asf} as  $\Omega \Sigma$  5613 {adv} grain KOKKON 2848 {n/asm} of mustard plant  $\Sigma$ INAIIE $\Omega \Sigma$  4615 {n/gsn} ye will say EPEITE 2046 {v/fai/2p} to this TOYT $\Omega$  5129 {pd/dsn} the T $\Omega$  3588 {t/dsn} mountain OPEI 3735 {n/dsn} remove METABH $\Omega$ I 3327 {v/2aam/2s} from here ENTEY $\Omega$ EN 1782 {adv} there EKEI 1563 {adv} and KAI 2532 {conj} it will depart METABH $\Sigma$ ETAI 3327 {v/fdi/3s} and KAI 2532 {conj} nothing OY $\Omega$ EN 3762 {a/nsn} will be impossible  $\Omega$ ENATH $\Sigma$ EI 101 {v/fai/3s} to you YMIN 5213 {pp/2dp}

17:20 Ο ΔΕ ΙΗΣΟΥΣ ΕΊΠΕΝ ΑΥΤΟΙΣ ΔΙΑ ΤΗΝ ΑΠΙΣΤΙΑΝ ΥΜΩΝ ΑΜΗΝ ΓΑΡ ΛΕΓΩ ΥΜΙΝ ΕΑΝ ΕΧΗΤΕ ΠΙΣΤΙΝ ΩΣ ΚΟΚΚΟΝ ΣΊΝΑΠΕΩΣ ΕΡΕΊΤΕ ΤΩ ΟΡΕΊ ΤΟΥΤΏ ΜΕΤΑΒΗΘΙ ΕΝΤΕΥΘΈΝ ΕΚΕΙ ΚΑΙ ΜΕΤΑΒΗΣΕΤΑΙ ΚΑΙ ΟΥΔΈΝ ΑΔΥΝΑΤΗΣΕΊ ΥΜΙΝ

#### 17:21 But this kind does not go out except by prayer and fasting.

17:21 BUT  $\Delta E$  1161 {CONJ} THIS TOYTO 5124 {PD/NSN} THE TO 3588 {T/NSN} KIND  $\Gamma ENO\Sigma$  1085 {N/NSN} GO OUT  $EK\Pi OPEYETAI$  1607 {V/PNI/3S} NOT OYK 3756 {PRT/N} IF EI 1487 {COND} NOT MH 3361 {PRT/N} BY EN 1722 {PREP} PRAYER  $\Pi PO\Sigma EYXH$  4335 {N/DSF} AND KAI 2532 {CONJ} FAST  $NH\Sigma TEIA$  3521 {N/DSF}

#### 17:22 And while they turned back in Galilee, Jesus said to them, The Son of man is going to be delivered into the hands of men,

17:22 and  $\Delta E$  1161 {Conj} of them  $AYT\Omega N$  846 {PP/GPM} while they turned back  $ANA\Sigma TPE\Phi OMEN\Omega N$  390 {V/PPP/GPM} in EN 1722 {PREP} tha TH 3588 {T/DSF} galilee  $\Gamma A\Lambda I\Lambda AIA$  1056 {N/DSF} tho O 3588 {T/NSM} jehoshua IH $\Sigma OY\Sigma$  2424 {N/NSM} said  $EI\Pi EN$  2036 {V/2AAI/3S} to them  $AYTOI\Sigma$  846 {PP/DPM} tho O 3588 {T/NSM} son  $YIO\Sigma$  5207 {N/NSM} of tho TOY 3588 {T/GSM} man  $AN\Theta P\Omega IIOY$  444 {N/GSM} is going  $ME\Lambda\Lambda EI$  3195 {V/PAI/3S} to be delivered  $IIAPA\Delta I\Delta O\Sigma\Theta AI$  3860 {V/PPN} into  $EI\Sigma$  1519 {PREP} hands  $XEIPA\Sigma$  5495 {N/APF} of men  $AN\Theta P\Omega II\Omega N$  444 {N/GPM}

17:22 ΑΝΑΣΤΡΕΦΟΜΕΝΩΝ ΔΕ ΑΥΤΏΝ ΕΝ ΤΗ ΓΑΛΙΛΑΙΑ ΕΙΠΕΝ ΑΥΤΟΙΣ Ο ΙΗΣΟΥΣ ΜΕΛΛΕΙ Ο ΥΙΟΣ ΤΟΥ ΑΝΘΡΩΠΟΥ ΠΑΡΑΔΙΔΟΣΘΑΙ ΕΙΣ ΧΕΙΡΑΣ ΑΝΘΡΩΠΩΝ

# 17:23 and they will kill him, and the third day he will be raised up. And they were exceedingly sorry.

17:23 and KAI 2532 {conj} they will kill A $\Pi$ OKTENOY $\Sigma$ IN 615 {v/fai/3p} him AYTON 846 {pp/asm} and KAI 2532 {conj} tha TH 3588 {t/dsf} third TPITH 5154 {a/dsf} day HMEPA 2250 {n/dsf} he will be raised up E $\Gamma$ EP $\Theta$ H $\Sigma$ ETAI 1453 {v/fpi/3s} and KAI 2532 {conj} they were sorry E $\Lambda$ Y $\Pi$ H $\Theta$ H $\Sigma$ AN 3076 {v/api/3p} exceedingly  $\Sigma$  $\Phi$ O $\Delta$ PA 4970 {adv}

17:23 ΚΑΙ ΑΠΟΚΤΕΝΟΥΣΙΝ ΑΥΤΌΝ ΚΑΙ ΤΗ ΤΡΙΤΉ ΗΜΕΡΑ ΕΓΕΡΘΉΣΕΤΑΙ ΚΑΙ ΕΛΥΠΗΘΉΣΑΝ ΣΦΟΔΡΑ

### 17:24 And when they came to Capernaum, those who receive the double-drachma came to Peter, and said, Does not your teacher pay the double-drachma?

17:24 and  $\Delta E$  1161 {conj} of them AYTQN 846 {pp/gpm} when they came  $E\Lambda\ThetaONTQN$  2064 {v/2aap/gpm} to EI $\Sigma$  1519 {prep} capernaum KAPEPNAOYM 2584 {n/pri} thos OI 3588 {t/npm} who receive  $\Lambda$ AMBANONTE $\Sigma$  2983 {v/pap/npm} thes TA 3588 {t/apn} double-drachma  $\Delta I\Delta PAXMA$  1323 {n/apn} came  $\Pi PO\Sigma H\Lambda\ThetaON$  4334 {v/aai/3p} to tho TQ 3588 {t/dsm} peter  $\Pi ETPQ$  4074 {n/dsm} and KAI 2532 {conj} said  $EI\PiON$  2036 {v/2aai/3p} tho O 3588 {t/nsm} teacher  $\Delta I\Delta A\Sigma KA\LambdaO\Sigma$  1320 {n/nsm} of you YMQN 5216 {pp/2Gp} not OY 3756 {prt/n} pay TE $\Lambda$ EI 5055 {v/pai/3s} thes TA 3588 {t/apn} double-drachma  $\Delta I\Delta PAXMA$  1323 {n/apn}

17:24 ΕΛΘΟΝΤΩΝ ΔΕ ΑΥΤΏΝ ΕΙΣ ΚΑΠΕΡΝΑΟΥΜ ΠΡΟΣΗΛΘΟΝ ΟΙ ΤΑ ΔΙΔΡΑΧΜΑ ΛΑΜΒΑΝΟΝΤΕΣ ΤΩ ΠΕΤΡΩ ΚΑΙ ΕΙΠΌΝ Ο ΔΙΔΑΣΚΑΛΟΣ ΥΜΏΝ ΟΥ ΤΕΛΕΙ ΤΑ ΔΙΔΡΑΧΜΑ

# 17:25 He says, Yes. And when he entered into the house, Jesus anticipated him, saying, What think thou, Simon? The kings of the earth, from whom do they take taxes or tribute, from their sons or from strangers?

17:25 HE SAYS  $\Lambda$ E $\Gamma$ EI 3004 {V/Pai/3S} YES NAI 3483 {PRT} and KAI 2532 {Conj} when OTE 3753 {AdV} HE entered EI $\Sigma$ H $\Lambda$ OEN 1525 {V/2aai/3S} into EI $\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} house OIKIAN 3614 {N/ASF} tho O 3588 {T/NSM} Jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} anticipated  $\Pi$ POE $\Phi$ OA $\Sigma$ EN 4399 {V/Aai/3S} him AYTON 846 {PP/ASM} saying  $\Lambda$ E $\Gamma$ QN 3004 {V/Pap/NSM} what? TI 5101 {PI/ASN} think  $\Delta$ OKEI 1380 {V/Pai/3S} thou  $\Sigma$ OI 4671 {PP/2DS} simon  $\Sigma$ IM $\Omega$ N 4613 {N/VSM} thos OI 3588 {T/NPM} kings BA $\Sigma$ I $\Lambda$ EI $\Sigma$  935 {N/NPM} of tha TH $\Sigma$  3588 {T/GSF} earth  $\Gamma$ H $\Sigma$  1093 {N/GSF} from A $\Pi$ O 575 {PREP} whom? TIN $\Omega$ N 5101 {PI/GPM} do they take  $\Lambda$ AMBANOY $\Sigma$ IN 2983 {V/Pai/3P} taxes TE $\Lambda$ H 5056 {N/APN} or H 2228 {PRT} tribute KHN $\Sigma$ ON 2778 {N/ASM} from A $\Pi$ O 575 {PREP} thos T $\Omega$ N 3588 {T/GPM} sons YI $\Omega$ N 5207 {N/GPM} of them AYT $\Omega$ N 846 {PP/GPM} or H 2228 {PRT} from A $\Pi$ O 575 {PREP} thos T $\Omega$ N 3588 {T/GPM} strange A $\Lambda$ AOTPI $\Omega$ N 245 {A/GPM}

17:25 ΛΕΓΕΙ ΝΑΙ ΚΑΙ ΟΤΕ ΕΙΣΗΛΘΕΝ ΕΙΣ ΤΗΝ ΟΙΚΙΑΝ ΠΡΟΕΦΘΑΣΕΝ ΑΥΤΌΝ Ο ΙΗΣΟΥΣ ΛΕΓΩΝ ΤΙ ΣΟΙ ΔΟΚΕΙ ΣΙΜΩΝ ΟΙ ΒΑΣΙΛΕΙΣ ΤΗΣ ΓΗΣ ΑΠΌ ΤΙΝΩΝ ΛΑΜΒΑΝΟΥΣΙΝ ΤΕΛΉ Η ΚΗΝΣΟΝ ΑΠΌ ΤΩΝ ΥΙΩΝ ΑΥΤΏΝ Η ΑΠΌ ΤΩΝ ΑΛΛΟΤΡΙΩΝ

#### 17:26 And Peter says to him, From strangers. Jesus said to him, Therefore the sons are free.

17:26 THO O 3588 {T/NSM} PETER  $\Pi$ ETPO $\Sigma$  4074 {N/NSM} SAYS  $\Lambda$ E $\Gamma$ EI 3004 {V/PAI/3S} TO HIM AYT $\Omega$  846 {PP/DSM} FROM A $\Pi$ O 575 {PREP} THOS  $T\Omega$ N 3588 {T/GPM} STRANGE A $\Lambda\Lambda$ OTPI $\Omega$ N 245 {A/GPM} THO O 3588 {T/NSM} JEHOSHUA IH $\Sigma$ OY $\Sigma$  2424 {N/NSM}

SAID  $E\Phi H$  5346 {V/AAI/3S} TO HIM  $AYT\Omega$  846 {PP/DSM} THEREFORE  $APA\Gamma E$  686 {PRT} THOS OI 3588 {T/NPM} SONS YIOI 5207 {N/NPM} ARE  $EI\Sigma IN$  1526 {V/PXI/3P} FREE  $E\Lambda EY\Theta EPOI$  1658 {A/NPM}

17:26 ΛΕΓΕΙ ΑΥΤΏ Ο ΠΕΤΡΌΣ ΑΠΌ ΤΩΝ ΑΛΛΟΤΡΙΏΝ ΕΦΗ ΑΥΤΏ Ο ΙΗΣΟΥΣ ΑΡΆΓΕ ΕΛΕΥΘΕΡΟΙ ΕΙΣΊΝ ΟΙ ΥΙΟΙ

17:27 But, so that we might not offend them, after going to the sea, cast a hook. And take up the first fish coming up, and having opened its mouth, thou will find a four-drachma coin. After taking that, give thou to them for me and thee.

17:27 but  $\Delta E$  1161 {conj} so that INA 2443 {conj} not MH 3361 {prt/n} we might offend  $\Sigma KAN\Delta A\Lambda I\Sigma\Omega MEN$  4624 {v/aas/1p} them AYTOY $\Sigma$  846 {pp/apm} after going  $\Pi OPEY\Theta EI\Sigma$  4198 {v/aop/nsm} to  $EI\Sigma$  1519 {prep} tha THN 3588 {t/asf} sea  $\Theta A\Lambda A\Sigma EAN$  2281 {n/asf} cast  $BA\Lambda E$  906 {v/2aam/2s} hook  $A\Gamma KI\Sigma TPON$  44 {n/asn} and KAI 2532 {conj} take up APON 142 {v/aam/2s} tho TON 3588 {t/asm} first  $\Pi P\Omega TON$  4412 {adv} fish  $IX\Theta YN$  2486 {n/asm} coming up ANABAINONTA 305 {v/pap/asm} and KAI 2532 {conj} having opened ANOIEA $\Sigma$  455 {v/aap/nsm} the TO 3588 {t/asn} mouth  $\Sigma TOMA$  4750 {n/asn} of it AYTOY 846 {pp/gsm} thou will find  $EYPH\Sigma EI\Sigma$  2147 {v/fal/2s} four-drachma coin  $\Sigma TATHPA$  4715 {n/asm} after taking  $\Lambda AB\Omega N$  2983 {v/2aap/nsm} that EKEINON 1565 {pd/asm} give  $\Delta O\Sigma$  1325 {v/2aam/2s} to them AYTOI $\Sigma$  846 {pp/dpm} for ANTI 473 {prep} me EMOY 1700 {pp/1gs} and KAI 2532 {conj} thee  $\Sigma OY$  4675 {pp/2gs}

17:27 ΙΝΑ ΔΕ ΜΗ ΣΚΑΝΔΑΛΙΣΩΜΕΝ ΑΥΤΟΥΣ ΠΟΡΕΥΘΕΙΣ ΕΙΣ ΤΗΝ ΘΑΛΑΣΣΑΝ ΒΑΛΕ ΑΓΚΙΣΤΡΟΝ ΚΑΙ ΤΟΝ ΑΝΑΒΑΙΝΟΝΤΑ ΠΡΩΤΟΝ ΙΧΘΥΝ ΑΡΟΝ ΚΑΙ ΑΝΟΙΞΑΣ ΤΟ ΣΤΟΜΑ ΑΥΤΟΥ ΕΥΡΗΣΕΙΣ ΣΤΑΤΗΡΑ ΕΚΕΙΝΟΝ ΛΑΒΩΝ ΔΟΣ ΑΥΤΟΙΣ ΑΝΤΙ ΕΜΟΥ ΚΑΙ ΣΟΥ

18:1

#### In that hour the disciples came to Jesus, saying, Who then is greater in the kingdom of the heavens?

 $18:1 \text{ in } EN \quad 1722 \text{ \{prep\} that } EKEINH \quad 1565 \text{ \{pd/dsf\} tha } TH \quad 3588 \text{ \{t/dsf\} hour } \Omega PA \quad 5610 \text{ \{n/dsf\} thos } OI \quad 3588 \text{ \{t/npm\} disciples } MA\ThetaHTAI \quad 3101 \text{ \{n/npm\} came } \PiPO\Sigma H\Lambda\ThetaON \quad 4334 \text{ \{v/aai/3p\} to tho } T\Omega \quad 3588 \text{ \{t/dsm\} jehoshua } IH\SigmaOY \quad 2424 \text{ \{n/dsm\} saying } \Lambda E\GammaONTE\Sigma \quad 3004 \text{ \{v/pap/npm\} who? } TI\Sigma \quad 5101 \text{ \{pi/nsm\} then? } APA \quad 687 \text{ \{prt/i\} is } E\Sigma TIN \quad 2076 \text{ \{v/pxi/3s\} } GREATER MEIZ\OmegaN \quad 3187 \text{ \{a/nsm/c\} in } EN \quad 1722 \text{ \{prep\} tha } TH \quad 3588 \text{ \{t/dsf\} kingdom } BA\Sigma I\Lambda EIA \quad 932 \text{ \{n/dsf\} of thos } T\OmegaN \quad 3588 \text{ \{t/gpm\} heavens } OYPAN\OmegaN \quad 3772 \text{ \{n/gpm\} }$ 

18:1 ΕΝ ΕΚΕΙΝΗ ΤΗ ΩΡΑ ΠΡΟΣΗΛΘΟΝ ΟΙ ΜΑΘΗΤΑΙ ΤΩ ΙΗΣΟΥ ΛΕΓΟΝΤΕΣ ΤΙΣ ΑΡΑ ΜΕΙΖΩΝ ΕΣΤΙΝ ΕΝ ΤΗ ΒΑΣΙΛΕΙΑ ΤΩΝ ΟΥΡΑΝΩΝ

#### 18:2 And having called in a child, Jesus set it in the midst of them.

18:2 and KAI 2532 {CONJ} having called in  $\Pi PO\Sigma KA\Lambda E\Sigma AMENO\Sigma$  4341 {V/AdP/NSM} child  $\Pi AI\Delta ION$  3813 {N/ASN} tho O 3588 {T/NSM} jehoshua IH $\Sigma OY\Sigma$  2424 {N/NSM} set  $E\Sigma TH\Sigma EN$  2476 {V/AAI/3S} it AYTO 846 {PP/ASN} in EN 1722 {PREP} midst  $ME\Sigma\Omega$  3319 {A/DSN} of them  $AYT\Omega N$  846 {PP/GPM}

18:2 ΚΑΙ ΠΡΟΣΚΑΛΕΣΑΜΕΝΟΣ Ο ΙΗΣΟΥΣ ΠΑΙΔΙΟΝ ΕΣΤΉΣΕΝ ΑΥΤΌ ΕΝ ΜΕΣΩ ΑΥΤΏΝ

### 18:3 And he said, Truly I say to you, if ye are not turned, and become as children, ye will, no, not enter into the kingdom of the heavens.

18:3 and KAI 2532 {CONJ} HE SAID EIHEN 2036 {V/2AAI/3S} TRULY AMHN 281 {HEB} I SAY  $\Lambda$ E $\Gamma\Omega$  3004 {V/PAI/1S} TO YOU YMIN 5213 {PP/2DP} IF EAN 1437 {COND} YE ARE TURNED  $\Sigma$ TPA $\Phi$ HTE 4762 {V/2APS/2P} NOT MH 3361 {PRT/N} and KAI 2532 {CONJ} BECOME  $\Gamma$ ENH $\Sigma\Theta$ E 1096 {V/2ADS/2P} as  $\Omega\Sigma$  5613 {ADV} THES TA 3588 {T/APN} CHILDREN  $\Pi$ AI $\Delta$ IA 3813 {N/APN} NO OY 3756 {PRT/N} NOT MH 3361 {PRT/N} WILL YE ENTER EI $\Sigma$ E $\Lambda\Theta$ HTE 1525 {V/2AAS/2P} INTO EI $\Sigma$  1519 {PREP} THA THN 3588 {T/ASF} KINGDOM BA $\Sigma$ I $\Lambda$ EIAN 932 {N/ASF} OF THOS  $T\Omega$ N 3588 {T/GPM} HEAVENS OYPAN $\Omega$ N 3772 {N/GPM}

18:3 ΚΑΙ ΕΙΠΕΝ ΑΜΗΝ ΛΕΓΩ YMIN ΕΑΝ ΜΗ ΣΤΡΑΦΗΤΕ ΚΑΙ ΓΕΝΗΣΘΕ ΩΣ ΤΑ ΠΑΙΔΙΑ ΟΥ ΜΗ ΕΙΣΕΛΘΗΤΕ ΕΙΣ ΤΗΝ ΒΑΣΙΛΕΙΑΝ ΤΩΝ ΟΥΡΑΝΩΝ

18:4 He therefore who will make himself lowly as this child, this man is the greater in the kingdom of the heavens.

18:4 who OSTIS 3748 {pr/nsm} therefore OYN 3767 {conj} will make lowly TAHEINQSEI 5013 {v/fai/3s} himself EAYTON 1438 {pf/3asm} as  $\Omega\Sigma$  5613 {adv} this TOYTO 5124 {pd/nsn} the TO 3588 {t/nsn} child HAIDION 3813 {n/nsn} this OYTOS 3778 {pd/nsm} is ESTIN 2076 {v/pxi/3s} tho O 3588 {t/nsm} greater MEIZQN 3187 {a/nsm/c} in EN 1722 {prep} tha TH 3588 {t/dsf} kingdom BASIAEIA 932 {n/dsf} of thos TQN 3588 {t/gpm} heavens OYPANQN 3772 {n/gpm}

18:4 ΟΣΤΙΣ ΟΥΝ ΤΑΠΕΙΝΩΣΕΙ ΕΑΥΤΟΝ ΩΣ ΤΟ ΠΑΙΔΙΟΝ ΤΟΥΤΟ ΟΥΤΟΣ ΕΣΤΙΝ Ο ΜΕΙΖΩΝ ΕΝ ΤΗ ΒΑΣΙΛΕΙΑ ΤΩΝ ΟΥΡΑΝΩΝ

#### 18:5 And whoever will receive one such child in my name receives me.

18:5 and KAI 2532 {CONJ} who O $\Sigma$  3739 {PR/NSM} ever EAN 1437 {COND} will receive  $\Delta$ E $\Xi$ HTAI 1209 {V/ADS/3S} one EN 1520 {N/ASN} such TOIOYTON 5108 {PD/ASN} child  $\Pi$ AI $\Delta$ ION 3813 {N/ASN} in E $\Pi$ I 1909 {PREP} the T $\Omega$  3588 {T/DSN} name ONOMATI 3686 {N/DSN} of me MOY 3450 {PP/IGS} receives  $\Delta$ EXETAI 1209 {V/PNI/3S} me EME 1691 {PP/IAS}

18:5 ΚΑΙ ΟΣ ΕΑΝ ΔΕΞΗΤΑΙ ΠΑΙΔΙΟΝ ΤΟΙΟΥΤΌΝ ΕΝ ΕΠΙ ΤΩ ΟΝΟΜΑΤΙ ΜΟΥ ΕΜΕ ΔΕΧΕΤΑΙ

18:6 But whoever may cause one of these little ones who believe in me to stumble, it is advantageous for him that a donkey-powered millstone were hanged on his neck, and he were drowned in the depth of the sea.

18:6 but  $\Delta$  1161 {conj} who  $O\Sigma$  3739 {pr/nsm} ever AN 302 {prt} may cause to stumble  $\Sigma KAN\Delta A\Lambda I\Sigma H$  4624 {v/aas/3s} one ENA 1520 {n/asm} of these  $TOYT\Omega N$  5130 {pd/gpm} thos  $T\Omega N$  3588 {t/gpm} little  $MIKP\Omega N$  3398 {a/gpm} thos  $T\Omega N$  3588 {t/gpm} who believe  $\Pi I\Sigma TEYONT\Omega N$  4100 {v/pap/gpm} in  $EI\Sigma$  1519 {prep} me EME 1691 {pp/1as} it is advantageous  $\Sigma YM\Phi EPEI$  4851 {v/pai/3s} for him  $AYT\Omega$  846 {pp/dsm} that INA 2443 {conj} donkey-powered ONIKO $\Sigma$  3684 {a/nsm} millstone  $MY\Lambda O\Sigma$  3458 {n/nsm} were hanged  $KPEMA\Sigma\Theta H$  2910 {v/aps/3s} on  $EI\Sigma$  1519 {prep} tho TON 3588 {t/asm} neck  $TPAXH\Lambda ON$  5137 {n/asm} of him AYTOY 846 {pp/gsm} and KAI 2532 {conj} he were drowned  $KATA\Pi ONTI\Sigma\Theta H$  2670 {v/aps/3s} in EN 1722 {prep} the  $T\Omega$  3588 {t/dsn} depth  $\Pi E\Lambda A\Gamma EI$  3989 {n/dsn} of tha  $TH\Sigma$  3588 {t/gsf} sea  $\ThetaA\Lambda A\Sigma EH\Sigma$  2281 {n/gsf}

18:6 ΟΣ Δ ΑΝ ΣΚΑΝΔΑΛΙΣΗ ΕΝΑ ΤΩΝ ΜΙΚΡΩΝ ΤΟΥΤΩΝ ΤΩΝ ΠΙΣΤΕΥΟΝΤΩΝ ΕΙΣ ΕΜΕ ΣΥΜΦΕΡΕΙ ΑΥΤΩ ΙΝΑ ΚΡΕΜΑΣΘΗ ΜΥΛΟΣ ΟΝΙΚΟΣ ΕΙΣ ΤΟΝ ΤΡΑΧΗΛΟΝ ΑΥΤΟΥ ΚΑΙ ΚΑΤΑΠΟΝΤΙΣΘΗ ΕΝ ΤΩ ΠΕΛΑΓΕΙ ΤΗΣ ΘΑΛΑΣΣΗΣ

18:7 Woe to the world because of stumbling-blocks. For it is necessary that the stumbling-blocks come, yet woe to that man through whom the stumbling-block comes.

18:7 WOE OYAI 3759 {INJ} to tho  $T\Omega$  3588 {T/DSM} world  $KO\Sigma M\Omega$  2889 {N/DSM} because of AIO 575 {PREP} thes  $T\Omega N$  3588 {T/GPN} stumbling blocks  $\Sigma KAN\Delta A\Lambda\Omega N$  4625 {N/GPN} for  $\Gamma AP$  1063 {CONJ} it is  $E\Sigma TIN$  2076 {V/PXI/3S} necessary ANA $\Gamma KH$  318 {N/NSF} thes TA 3588 {T/APN} stumbling blocks  $\Sigma KAN\Delta A\Lambda A$  4625 {N/APN} to come  $E\Lambda\Theta EIN$  2064 {V/2AAN} yet  $\Pi \Lambda HN$  4133 {ADV} woe OYAI 3759 {INJ} to that  $EKEIN\Omega$  1565 {PD/DSM} tho  $T\Omega$  3588 {T/DSM} man  $AN\Theta P\Omega\Pi\Omega$  444 {N/DSM} through  $\Delta I$  1223 {PREP} whom OY 3739 {PR/GSM} the TO 3588 {T/NSN} stumbling block  $\Sigma KAN\Delta A\Lambda ON$  4625 {N/NSN} comes EPXETAI 2064 {V/PNI/3S}

18:7 ΟΥΑΙ ΤΩ ΚΟΣΜΩ ΑΠΟ ΤΩΝ ΣΚΑΝΔΑΛΩΝ ΑΝΑΓΚΗ ΓΑΡ ΕΣΤΙΝ ΕΛΘΕΙΝ ΤΑ ΣΚΑΝΔΑΛΑ ΠΛΗΝ ΟΥΑΙ ΤΩ ΑΝΘΡΩΠΩ ΕΚΕΙΝΩ ΔΙ ΟΥ ΤΟ ΣΚΑΝΔΑΛΟΝ ΕΡΧΕΤΑΙ

<sup>18:8</sup> And if thy hand or thy foot causes thee to stumble, cut them off and cast from thee. It is good for thee to enter into life crippled or maimed, than having two hands or two feet to be cast into the eternal fire.

18:8 and  $\Delta E$  1161 {conj} if EI 1487 {cond} tha H 3588 {t/nsf} hand XEIP 5495 {n/nsf} of thee  $\Sigma OY$  4675 {pp/2gs} or H 2228 {prt} tho O 3588 {t/nsm} foot  $\Pi OY\Sigma$  4228 {n/nsm} of thee  $\Sigma OY$  4675 {pp/2gs} causes to stumble  $\Sigma KAN\Delta A\Lambda IZEI$  4624 {v/pai/3s} thee  $\Sigma E$  4571 {pp/2as} cut off  $EKKO\Psi ON$  1581 {v/aam/2s} them AYTA 846 {pp/apn} and KAI 2532 {conj} cast BA $\Lambda E$  906 {v/2aam/2s} from A $\Pi O$  575 {prep} thee  $\Sigma OY$  4675 {pp/2gs} it is  $E\Sigma TIN$  2076 {v/pxi/3s} good KA $\Lambda ON$  2570 {a/nsn} for thee  $\Sigma OI$  4671 {pp/2ds} to enter  $EI\Sigma E\Lambda \Theta EIN$  1525 {v/2aan} into  $EI\Sigma$  1519 {prep} tha THN 3588 {t/asf} life ZQHN 2222 {n/asf} crippled XQ $\Lambda ON$  5560 {a/asm} or H 2228 {prt} maimed KY $\Lambda \Lambda ON$  2948 {a/asm} than H 2228 {prt} having EXONTA 2192 {v/pap/npn} two  $\Delta YO$  1417 {n/nui} hands XEIPA $\Sigma$  5495 {n/apf} or H 2228 {prt} two  $\Delta YO$  1417

 $\{N/NUI\}\$  feet  $\Pi O \Delta A \Sigma$  4228  $\{N/APM\}$  to be cast  $B \Lambda H \Theta H N A I$  906  $\{V/APN\}$  into  $E I \Sigma$  1519  $\{PREP\}$  the TO 3588  $\{T/ASN\}$  eternal  $A I \Omega N I O N$  166  $\{A/ASN\}$  the TO 3588  $\{T/ASN\}$  fire  $\Pi Y P$  4442  $\{N/ASN\}$ 

18:8 ΕΙ ΔΕ Η ΧΕΙΡ ΣΟΥ Η Ο ΠΟΥΣ ΣΟΥ ΣΚΑΝΔΑΛΙΖΕΙ ΣΕ ΕΚΚΟΨΟΝ ΑΥΤΑ ΚΑΙ ΒΑΛΕ ΑΠΟ ΣΟΥ ΚΑΛΟΝ ΣΟΙ ΕΣΤΙΝ ΕΙΣΕΛΘΕΙΝ ΕΙΣ ΤΗΝ ΖΩΗΝ ΧΩΛΟΝ Η ΚΥΛΛΟΝ Η ΔΥΟ ΧΕΙΡΑΣ Η ΔΥΟ ΠΟΔΑΣ ΕΧΟΝΤΑ ΒΛΗΘΗΝΑΙ ΕΙΣ ΤΟ ΠΥΡ ΤΟ ΑΙΩΝΙΟΝ

### 18:9 And if thine eye causes thee to stumble, remove it and cast it from thee. It is good for thee to enter into life one-eyed, than having two eyes to be cast into the hell of fire.

18:9 and KAI 2532 {CONJ} if EI 1487 {COND} tho O 3588 {T/NSM} eye  $O\Phi\Theta A\Lambda MO\Sigma$  3788 {N/NSM} of thee  $\Sigma OY$  4675 {PP/2GS} causes to stumble  $\Sigma KAN\Delta A\Lambda IZEI$  4624 {V/PAI/3S} thee  $\Sigma E$  4571 {PP/2AS} remove  $E\Xi E\Lambda E$  1807 {V/2AAM/2S} it AYTON 846 {PP/ASM} and KAI 2532 {CONJ} cast BAAE 906 {V/2AAM/2S} from AIIO 575 {PREP} thee  $\Sigma OY$  4675 {PP/2GS} it is  $E\Sigma TIN$  2076 {V/PXI/3S} good KAAON 2570 {A/NSN} for thee  $\Sigma OI$  4671 {PP/2DS} to enter  $EI\Sigma E\Lambda \Theta EIN$  1525 {V/2AAN} into  $EI\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} life  $Z\Omega HN$  2222 {N/ASF} one-eyed MONO $\Phi OA\Lambda MON$  3442 {A/ASM} than H 2228 {PRT} having EXONTA 2192 {V/PAP/NPN} two  $\Delta YO$  1417 {N/NuI} eyes  $O\Phi OA\Lambda MOY\Sigma$  3788 {N/APM} to be cast  $B\Lambda HOHNAI$  906 {V/APN} into  $EI\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} hell  $\Gamma EENNAN$  1067 {N/ASF} of the TOY 3588 {T/GSN} fire  $\Pi YPO\Sigma$  4442 {N/GSN}

18:9 ΚΑΙ ΕΙ Ο ΟΦΘΑΛΜΟΣ ΣΟΥ ΣΚΑΝΔΑΛΙΖΕΙ ΣΕ ΕΞΕΛΕ ΑΥΤΌΝ ΚΑΙ ΒΑΛΕ ΑΠΌ ΣΟΥ ΚΑΛΌΝ ΣΟΙ ΕΣΤΙΝ ΜΟΝΟΦΘΑΛΜΟΝ ΕΙΣ ΤΗΝ ΖΩΗΝ ΕΙΣΕΛΘΕΙΝ Η ΔΥΟ ΟΦΘΑΛΜΟΥΣ ΕΧΌΝΤΑ ΒΛΗΘΗΝΑΙ ΕΙΣ ΤΗΝ ΓΕΕΝΝΑΝ ΤΟΥ ΠΥΡΌΣ

### 18:10 See that ye not disparage one of these little ones, for I say to you, that in the heavens their agents do always behold the face of my Father in the heavens.

18:10 SEE OPATE 3708 {V/Pam/2P} YE DISPARAGE KATA $\Phi$ PONH $\Sigma$ HTE 2706 {V/AAS/2P} NOT MH 3361 {PRT/N} ONE ENO  $\Sigma$  1520 {N/GSM} OF THESE TOYT $\Omega$ N 5130 {PD/GPM} THOS  $\Sigma$  1520 {N/GSM} OF THESE TOYT $\Omega$ N 5130 {PD/GPM} THOS  $\Sigma$  1520 {N/GSM} LITTLE MIKP $\Omega$ N 3398 {A/GPM} FOR  $\Sigma$  1063 {CONJ} ISAY  $\Sigma$  1520 {V/Pal/1S} TO YOU YMIN 5213 {PP/2DP} THAT OTI 3754 {CONJ} IN EN 1722 {PREP} HEAVENS OYPANOI 2772 {N/DPM} THOS OI 3588 {T/NPM} AGENTS AFE  $\Sigma$  1223 {PREP} ALL  $\Sigma$  1523 {PREP} ALL  $\Sigma$  1524 {A/GSN} BEHOLD BE

18:10 ΟΡΑΤΕ ΜΗ ΚΑΤΑΦΡΟΝΗΣΗΤΕ ΕΝΟΣ ΤΩΝ ΜΙΚΡΩΝ ΤΟΥΤΩΝ ΛΕΓΩ ΓΑΡ ΥΜΙΝ ΟΤΙ ΟΙ ΑΓΓΕΛΟΙ ΑΥΤΩΝ ΕΝ ΟΥΡΑΝΟΙΣ ΔΙΑ ΠΑΝΤΟΣ ΒΛΕΠΟΥΣΙΝ ΤΟ ΠΡΟΣΩΠΟΝ ΤΟΥ ΠΑΤΡΟΣ ΜΟΥ ΤΟΥ ΕΝ ΟΥΡΑΝΟΙΣ

#### 18:11 For the Son of man came to save that which was lost.

18:11 FOR  $\Gamma AP$  1063 {CONJ} THO O 3588 {T/NSM} SON YIO  $\Sigma$  5207 {N/NSM} OF THO TOY 3588 {T/GSM} MAN ANOPQHOY 444 {N/GSM} CAME HAOEN 2064 {V/2AAI/3S} TO SAVE  $\Sigma \Omega \Sigma AI$  4982 {V/AAN} THE TO 3588 {T/ASN} WHICH WAS LOST  $A\Pi O\Lambda \Omega \Lambda O\Sigma$  622 {V/2RAP/ASN}

18:11 ΗΛΘΕΝ ΓΑΡ Ο ΥΙΟΣ ΤΟΥ ΑΝΘΡΩΠΟΥ ΣΩΣΑΙ ΤΟ ΑΠΟΛΩΛΟΣ

# 18:12 What does it seem to you? If it happens a hundred sheep are with some man, and one of them went astray, after going (having left the ninety-nine on the mountains), does he not seek the one going astray?

18:12 what? TI 5101 {PI/ASN} does it seem  $\Delta$ OKEI 1380 {V/PaI/3S} to you YMIN 5213 {PP/2DP} if EAN 1437 {COND} it happens  $\Gamma$ ENHTAI 1096 {V/2ADS/3S} hundred EKATON 1540 {N/NUI} sheep  $\Pi$ POBATA 4263 {N/NPN} with some TINI 5100 {PX/DSM} man  $\Lambda$ NOP $\Omega$ I $\Omega$  444 {N/DSM} and KAI 2532 {CONJ} one EN 1520 {N/NSN} of E $\Xi$  1537 {PREP} them  $\Lambda$ YT $\Omega$ N 846 {PP/GPN} went astray  $\Pi$ A $\Lambda$ NHOH 4105 {V/APS/3S} after going  $\Pi$ OPEYOEI $\Sigma$  4198 {V/AOP/NSM} having left  $\Lambda$ DEI $\Sigma$  863 {V/2AAP/NSM} thes TA 3588 {T/APN} ninety ENENHKONTA 1768 {N/NUI} nine ENNEA 1767 {N/NUI} on EIII 1909 {PREP} thes TA 3588 {T/APN} mountains OPH 3735 {N/APN} does he seek ZHTEI 2212 {V/PAI/3S} not? OYXI 3780 {PRT/I} the TO 3588 {T/ASN} going astray  $\Pi$ A $\Lambda$ N $\Omega$ MENON 4105 {V/PPP/ASN}

18:12 ΤΙ ΥΜΙΝ ΔΟΚΕΙ ΕΑΝ ΓΕΝΗΤΑΙ ΤΙΝΙ ΑΝΘΡΩΠΩ ΕΚΑΤΟΝ ΠΡΟΒΑΤΑ ΚΑΙ ΠΛΑΝΗΘΗ ΕΝ ΕΞ ΑΥΤΩΝ ΟΥΧΙ ΑΦΕΙΣ ΤΑ ΕΝΕΝΗΚΟΝΤΑ ΕΝΝΕΑ ΕΠΙ ΤΑ ΟΡΗ ΠΟΡΕΥΘΕΙΣ ΖΗΤΕΙ ΤΟ ΠΛΑΝΩΜΕΝΟΝ

### 18:13 And if he happens to find it, truly I say to you, that he rejoices over it more than over the ninety-nine that have not gone astray.

18:13 and KAI 2532 {CONJ} if EAN 1437 {COND} he happens  $\Gamma$ ENHTAI 1096 {V/2ads/3S} to find EYPEIN 2147 {V/2aan} it AYTO 846 {PP/ASN} truly AMHN 281 {Heb} i say  $\Lambda$ E $\Gamma$ Q 3004 {V/PAI/1S} to you YMIN 5213 {PP/2DP} that OTI 3754 {CONJ} he rejoices XAIPEI 5463 {V/PAI/3S} over E $\Pi$  1909 {PREP} it AYTQ 846 {PP/DSN} more MA $\Lambda$ AON 3123 {adv/c} than H 2228 {PRT} over E $\Pi$  1909 {PREP} thes TOI $\Sigma$  3588 {T/DPN} ninety ENENHKONTA 1768 {N/NUI} nine ENNEA 1767 {N/NUI} thes TOI $\Sigma$  3588 {T/DPN} which have gone astray  $\Pi$ E $\Pi$ AANHMENOI $\Sigma$  4105 {V/RPP/DPN} not MH 3361 {PRT/N}

18:13 ΚΑΙ ΕΑΝ ΓΕΝΗΤΑΙ ΕΥΡΕΙΝ ΑΥΤΌ ΑΜΗΝ ΛΕΓΩ ΥΜΙΝ ΟΤΙ ΧΑΙΡΕΙ ΕΠ ΑΥΤΏ ΜΑΛΛΟΝ Η ΕΠΙ ΤΟΙΣ ΕΝΕΝΗΚΟΝΤΑ ΕΝΝΕΆ ΤΟΙΣ ΜΗ ΠΕΠΛΑΝΗΜΕΝΟΙΣ

### 18:14 So, it is not a purpose before your Father in the heavens, that one of these little ones should perish.

 $18:14 \ \textbf{SO} \ OYT\Omega\Sigma \ \ 3779 \ \{\text{adv}\} \ \textbf{it} \ \textbf{is} \ E\Sigma TIN \ \ 2076 \ \{\text{V/PXI/3S}\} \ \textbf{not} \ OYK \ \ 3756 \ \{\text{PRT/N}\} \ \textbf{Purpose} \ \ThetaE\Lambda HMA \ \ 2307 \ \{\text{N/NSN}\} \ \textbf{before} \ EM\PiPO\Sigma\ThetaEN \ \ 1715 \ \{\text{Prep}\} \ \textbf{tho} \ TOY \ \ 3588 \ \{\text{T/GSM}\} \ \textbf{father} \ \PiATPO\Sigma \ \ 3962 \ \{\text{N/GSM}\} \ \textbf{of} \ \textbf{you} \ YM\OmegaN \ \ 5216 \ \{\text{PP/2GP}\} \ \textbf{of} \ \textbf{tho} \ TOY \ \ 3588 \ \{\text{T/GSM}\} \ \textbf{in} \ EN \ \ 1722 \ \{\text{Prep}\} \ \textbf{heavens} \ OYPANOIS \ \ 3772 \ \{\text{N/DPM}\} \ \textbf{that} \ INA \ \ 2443 \ \{\text{Conj}\} \ \textbf{one} \ EIS \ \ 1520 \ \{\text{N/NSM}\} \ \textbf{of} \ \textbf{these} \ TOYT\OmegaN \ \ 5130 \ \{\text{PD/GPM}\} \ \textbf{thos} \ T\OmegaN \ \ 3588 \ \{\text{T/GPM}\} \ \textbf{Little} \ MIKP\OmegaN \ \ 3398 \ \{\text{A/GPM}\} \ \textbf{should perish} \ A\PiO\Lambda HTAI \ \ 622 \ \{\text{V/2AMS/3S}\}$ 

18:14 ΟΥΤΩΣ ΟΥΚ ΕΣΤΙΝ ΘΕΛΗΜΑ ΕΜΠΡΟΣΘΕΝ ΤΟΥ ΠΑΤΡΟΣ ΥΜΩΝ ΤΟΥ ΕΝ ΟΥΡΑΝΟΙΣ ΙΝΑ ΑΠΟΛΗΤΑΙ ΕΙΣ ΤΩΝ ΜΙΚΡΩΝ ΤΟΥΤΩΝ

### 18:15 But if thy brother should sin against thee, go and reprove him between thee and him alone. If he should hear thee, thou have gained thy brother.

18:15 but  $\Delta E$  1161 {conj} if EAN 1437 {cond} tho O 3588 {t/nsm} brother A $\Delta E \Lambda \Phi O \Sigma$  80 {n/nsm} of thee  $\Sigma O Y$  4675 {pp/2GS} should sin AMAPTH $\Sigma$ H 264 {v/aas/3S} against EI $\Sigma$  1519 {prep} thee  $\Sigma E$  4571 {pp/2as} go YIIAFE 5217 {v/pam/2S} and KAI 2532 {conj} reprove E $\Lambda E \Gamma \Xi O N$  1651 {v/aam/2S} him AYTON 846 {pp/asm} between META $\Xi Y$  3342 {adv} thee  $\Sigma O Y$  4675 {pp/2GS} and KAI 2532 {conj} him AYTOY 846 {pp/GSM} alone MONOY 3441 {a/GSM} if EAN 1437 {cond} he should hear AKOY $\Sigma$ H 191 {v/aas/3S} thee  $\Sigma O Y$  4675 {pp/2GS} thou gained EKEP $\Delta H \Sigma A \Sigma$  2770 {v/aai/2S} tho TON 3588 {t/asm} brother A $\Delta E \Lambda \Phi O N$  80 {n/asm} of thee  $\Sigma O Y$  4675 {pp/2GS}

18:15 ΕΑΝ ΔΕ ΑΜΑΡΤΉΣΗ ΕΙΣ ΣΕ Ο ΑΔΕΛΦΟΣ ΣΟΥ ΥΠΑΓΕ ΚΑΙ ΕΛΕΓΞΟΝ ΑΥΤΌΝ ΜΕΤΑΞΎ ΣΟΥ ΚΑΙ ΑΥΤΌΥ ΜΟΝΟΎ ΕΑΝ ΣΟΥ ΑΚΟΎΣΗ ΕΚΕΡΔΗΣΑΣ ΤΟΝ ΑΔΕΛΦΟΝ ΣΟΥ

### 18:16 But if he should not hear, take with thee one or two besides, so that at the mouth of two or three witnesses every word may be established.

18:16 BUT  $\Delta E$  1161 {CONJ} if EAN 1437 {COND} he should hear AKOY $\Sigma H$  191 {V/AAS/3S} not MH 3361 {PRT/N} take HAPAAABE 3880 {V/2AAM/2S} with META 3326 {PREP} thee  $\Sigma OY$  4675 {PP/2GS} one ENA 1520 {N/ASM} or H 2228 {PRT} two  $\Delta YO$  1417 {N/NUI} besides ETI 2089 {ADV} so that INA 2443 {CONJ} in EIII 1909 {PREP} mouth  $\Sigma TOMATO\Sigma$  4750 {N/GSN} of two  $\Delta YO$  1417 {N/NUI} or H 2228 {PRT} three  $TPI\Omega N$  5140 {N/GPM} witnesses MAPTYP $\Omega N$  3144 {N/GPM} every HAN 3956 {A/NSN} word PHMA 4487 {N/NSN} may be established  $\Sigma TA\Theta H$  2476 {V/APS/3S}

18:16 ΕΑΝ ΔΕ ΜΗ ΑΚΟΥΣΗ ΠΑΡΑΛΑΒΕ ΜΕΤΑ ΣΟΥ ΕΤΙ ΕΝΑ Η ΔΥΟ ΙΝΑ ΕΠΙ ΣΤΟΜΑΤΟΣ ΔΥΟ ΜΑΡΤΥΡΩΝ Η ΤΡΙΩΝ ΣΤΑΘΗ ΠΑΝ ΡΗΜΑ

### 18:17 And if he is heedless of them, speak to the church. But if he is also heedless of the church, let him be to thee as the heathen and the tax collector.

18:17 AND  $\Delta E$  1161 {CONJ} if EAN 1437 {COND} he is heedless  $\Pi APAKOY\Sigma H$  3878 {V/AAS/3S} of them  $AYT\Omega N$  846 {PP/GPM} SPEAK EIHE 2036 {V/2AAM/2S} to tha TH 3588 {T/DSF} church EKK $\Lambda H\Sigma IA$  1577 {N/DSF} but  $\Delta E$  1161 {CONJ} if EAN 1437 {COND} also KAI 2532 {CONJ} he is heedless  $\Pi APAKOY\Sigma H$  3878 {V/AAS/3S} of tha  $TH\Sigma$  3588 {T/GSF} church

EKKΛΗΣΙΑΣ 1577 {N/GSF} LET HIM BE EΣΤΩ 2077 {V/PXM/3S} TO THEE  $\Sigma$ OI 4671 {PP/2DS} AS  $\Omega\Sigma\Pi$ EP 5618 {ADV} THO O 3588 {T/NSM} HEATHEN EΘΝΙΚΟΣ 1482 {A/NSM} AND KAI 2532 {CONJ} THO O 3588 {T/NSM} TAX COLLECTOR ΤΕΛΩΝΗΣ 5057 {N/NSM}

18:17 ΕΑΝ ΔΕ ΠΑΡΑΚΟΥΣΗ ΑΥΤΏΝ ΕΙΠΕ ΤΗ ΕΚΚΛΗΣΙΑ ΕΑΝ ΔΕ ΚΑΙ ΤΗΣ ΕΚΚΛΗΣΙΑΣ ΠΑΡΑΚΟΥΣΗ ΕΣΤΏ ΣΟΙ ΩΣΠΕΡ Ο ΕΘΝΙΚΟΣ ΚΑΙ Ο ΤΕΛΏΝΗΣ

18:18 Truly I say to you, however many things ye may bind on the earth will be things that are bound in heaven, and however many things ye may loose on the earth will be things that that are loosed in heaven.

18:18 TRULY AMHN 281 {HEB} I SAY  $\Lambda$ E $\Gamma\Omega$  3004 {V/Pai/1S} to you YMIN 5213 {PP/2DP} how many  $\Omega\Sigma$ A 3745 {PK/APN} ever EAN 1437 {COND} ye may bind  $\Delta$ H $\Sigma$ HTE 1210 {V/AAS/2P} on EII 1909 {PREP} tha TH $\Sigma$  3588 {T/GSF} earth  $\Gamma$ H $\Sigma$  1093 {N/GSF} IT WILL be E $\Sigma$ TAI 2071 {V/FXI/3S} things that are bound  $\Delta$ E $\Delta$ EMENA 1210 {V/RPP/NPN} in EN 1722 {PREP} tho T $\Omega$  3588 {T/DSM} heaven OYPAN $\Omega$  3772 {N/DSM} and KAI 2532 {CONJ} how many  $\Omega\Sigma$ A 3745 {PK/APN} ever EAN 1437 {COND} ye may loose  $\Lambda$ Y $\Sigma$ HTE 3089 {V/AAS/2P} on EIII 1909 {PREP} tha TH $\Sigma$  3588 {T/GSF} earth  $\Gamma$ H $\Sigma$  1093 {N/GSF} it will be E $\Sigma$ TAI 2071 {V/FXI/3S} things that are loosed  $\Lambda$ E $\Lambda$ YMENA 3089 {V/RPP/NPN} in EN 1722 {PREP} tho T $\Omega$  3588 {T/DSM} heaven OYPAN $\Omega$  3772 {N/DSM}

18:18 ΑΜΗΝ ΛΕΓΩ ΥΜΙΝ ΟΣΑ ΕΑΝ ΔΗΣΗΤΕ ΕΠΙ ΤΗΣ ΓΗΣ ΕΣΤΑΙ ΔΕΔΕΜΕΝΑ ΕΝ ΤΩ ΟΥΡΑΝΩ ΚΑΙ ΟΣΑ ΕΑΝ ΛΥΣΗΤΕ ΕΠΙ ΤΗΣ ΓΗΣ ΕΣΤΑΙ ΛΕΛΥΜΕΝΑ ΕΝ ΤΩ ΟΥΡΑΝΩ

18:19 Again I say to you truly, that if two of you should agree on the earth concerning every matter, whatever they might ask, it will happen for them from my Father in the heavens.

18:19 **AGAIN**  $\Pi A\Lambda IN$  3825 {ADV} **I SAY**  $\Lambda E\Gamma \Omega$  3004 {V/PAI/1S} **TO YOU** YMIN 5213 {PP/2DP} **TRULY** AMHN 281 {HEB} **THAT** OTI 3754 {CONJ} **IF** EAN 1437 {COND} **TWO**  $\Delta YO$  1417 {N/NUI} **OF YOU** YM $\Omega N$  5216 {PP/2GP} **SHOULD AGREE**  $\Sigma YM\Phi \Omega NH\Sigma \Omega \Sigma IN$  4856 {V/AAS/3P} **ON**  $E\Pi I$  1909 {PREP} **THA**  $TH\Sigma$  3588 {T/GSF} **EARTH**  $\Gamma H\Sigma$  1093 {N/GSF} **CONCERNING**  $\Pi EPI$  4012 {PREP} **EVERY**  $\Pi ANTO\Sigma$  3956 {A/GSN} **MATTER**  $\Pi PA\Gamma MATO\Sigma$  4229 {N/GSN} **WHAT** OY 3739 {PR/GSN} **EVER** EAN 1437 {COND} **THEY MIGHT ASK**  $AITH\Sigma \Omega NTAI$  154 {V/AMS/3P} **IT WILL HAPPEN**  $\Gamma ENH\Sigma ETAI$  1096 {V/FDI/3S} **FOR THEM**  $AYTOI\Sigma$  846 {PP/DPM} **FROM**  $\Pi APA$  3844 {PREP} **THO** TOY 3588 {T/GSM} **FATHER**  $\Pi ATPO\Sigma$  3962 {N/GSM} **OF ME** MOY 3450 {PP/1GS} **THO** TOY 3588 {T/GSM} **IN** EN 1722 {PREP} **HEAVENS**  $OYPANOI\Sigma$  3772 {N/DPM}

18:19 ΠΑΛΙΝ ΑΜΗΝ ΛΕΓΩ ΥΜΙΝ ΟΤΙ ΕΑΝ ΔΥΟ ΥΜΩΝ ΣΥΜΦΩΝΗΣΩΣΙΝ ΕΠΙ ΤΗΣ ΓΗΣ ΠΕΡΙ ΠΑΝΤΟΣ ΠΡΑΓΜΑΤΟΣ ΟΥ ΕΑΝ ΑΙΤΗΣΩΝΤΑΙ ΓΕΝΗΣΕΤΑΙ ΑΥΤΟΙΣ ΠΑΡΑ ΤΟΥ ΠΑΤΡΟΣ ΜΟΥ ΤΟΥ ΕΝ ΟΥΡΑΝΟΙΣ

18:20 For where two or three are gathered together in my name, there am I in the midst of them.

18:20 for  $\Gamma AP$  1063 {conj} where OY 3757 {adv} two  $\Delta YO$  1417 {n/nui} or H 2228 {prt} three  $TPEI\Sigma$  5140 {n/npm} are  $EI\Sigma IN$  1526 {v/pxi/3p} gathered together  $\Sigma YNH\Gamma MENOI$  4863 {v/rpp/npm} in  $EI\Sigma$  1519 {prep} my EMON 1699 {ps/1asn} the TO 3588 {t/asn} name ONOMA 3686 {n/asn} there EKEI 1563 {adv} am i EIMI 1510 {v/pxi/1s} in EN 1722 {prep} midst  $ME\Sigma\Omega$  3319 {a/dsn} of them  $AYT\Omega N$  846 {pp/gpm}

18:20 ΟΥ ΓΑΡ ΕΙΣΙΝ ΔΥΟ Η ΤΡΕΙΣ ΣΥΝΗΓΜΕΝΟΙ ΕΙΣ ΤΟ ΕΜΟΝ ΟΝΟΜΑ ΕΚΕΙ ΕΙΜΙ ΕΝ ΜΕΣΩ ΑΥΤΩΝ

18:21 Then Peter having come to him, he said, Lord, how often will my brother sin against me, and I forgive him? Until seven times?

18:21 THEN TOTE 5119 {ADV} THO O 3588 {T/NSM} PETER  $\Pi$ ETPO $\Sigma$  4074 {N/NSM} HAVING COME  $\Pi$ PO $\Sigma$ E $\Lambda$ \Theta $\Omega$ N 4334 {V/2AAP/NSM} TO HIM AYT $\Omega$  846 {PP/DSM} HE SAID EIHEN 2036 {V/2AAI/3S} LORD KYPIE 2962 {N/VSM} HOW OFTEN  $\Pi$ O $\Sigma$ AKI $\Sigma$  4212 {ADV} THO O 3588 {T/NSM} BROTHER A $\Delta$ E $\Lambda$ \PhiO $\Sigma$  80 {N/NSM} of ME MOY 3450 {PP/1GS} WILL HE SIN AMAPTH $\Sigma$ EI 264 {V/FAI/3S} AGAINST EI $\Sigma$  1519 {PREP} ME EME 1691 {PP/1AS} AND KAI 2532 {CONJ} I FORGIVE A $\Phi$ H $\Sigma$  $\Omega$  863 {V/FAI/1S} HIM AYT $\Omega$  846 {PP/DSM} UNTIL E $\Omega$  $\Sigma$  2193 {CONJ} SEVEN TIMES E $\Pi$ TAKI $\Sigma$  2034 {ADV}

18:21 ΤΟΤΕ ΠΡΟΣΕΛΘΩΝ ΑΥΤΏ Ο ΠΕΤΡΟΣ ΕΙΠΕΝ ΚΥΡΙΕ ΠΟΣΑΚΙΣ ΑΜΑΡΤΗΣΕΙ ΕΙΣ ΕΜΕ Ο ΑΔΕΛΦΟΣ ΜΟΥ ΚΑΙ ΑΦΗΣΩ ΑΥΤΏ ΕΩΣ ΕΠΤΑΚΙΣ

#### 18:22 Jesus says to him, I say to thee, not until seven times, but until seventy times seven.

18:22 Tho O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} says  $\Lambda$ E $\Gamma$ EI 3004 {V/PaI/3S} to him AYT $\Omega$  846 {PP/DSM} I say  $\Lambda$ E $\Gamma\Omega$  3004 {V/PaI/1S} to thee  $\Sigma$ OI 4671 {PP/2DS} not OY 3756 {PRT/N} until E $\Omega\Sigma$  2193 {CONJ} seven times E $\Pi$ TAKI $\Sigma$  2034 {ADV} but A $\Lambda\Lambda$  235 {CONJ} until E $\Omega\Sigma$  2193 {CONJ} seventy times EB $\Delta$ OMHKONTAKI $\Sigma$  1441 {ADV} seven E $\Pi$ TA 2033 {N/NUI}

18:22 ΛΕΓΕΙ ΑΥΤΏ Ο ΙΗΣΟΥΣ ΟΥ ΛΕΓΏ ΣΟΙ ΕΏΣ ΕΠΤΑΚΙΣ ΑΛΛ ΕΏΣ ΕΒΔΟΜΗΚΟΝΤΑΚΙΣ ΕΠΤΑ

#### 18:23 Because of this the kingdom of the heavens is compared to a man, a king, who wanted to settle account with his bondmen.

18:23 BECAUSE OF  $\Delta$ IA 1223 {PREP} this TOYTO 5124 {PD/ASN} tha H 3588 {T/NSF} kingdom BA $\Sigma$ IA $\Xi$ IA 932 {N/NSF} of thos T $\Omega$ N 3588 {T/GPM} heavens OYPAN $\Omega$ N 3772 {N/GPM} is compared  $\Omega$ MOI $\Omega$ OH 3666 {V/API/3S} to man ANOP $\Omega$ I $\Omega$  444 {N/DSM} king BA $\Sigma$ IA $\Xi$ I 935 {N/DSM} who O $\Sigma$  3739 {PR/NSM} wanted HOEAH $\Sigma$ EN 2309 {V/AAI/3S} to settle  $\Sigma$ YNAPAI 4868 {V/AAN} account  $\Lambda$ O $\Gamma$ ON 3056 {N/ASM} with META 3326 {PREP} thos T $\Omega$ N 3588 {T/GPM} bondmen  $\Delta$ OYA $\Omega$ N 1401 {N/GPM} of him AYTOY 846 {PP/GSM}

18:23 ΔΙΑ ΤΟΥΤΟ ΩΜΟΙΩΘΗ Η ΒΑΣΙΛΕΙΑ ΤΩΝ ΟΥΡΑΝΩΝ ΑΝΘΡΩΠΩ ΒΑΣΙΛΕΙ ΟΣ ΗΘΕΛΗΣΕΝ ΣΥΝΑΡΑΙ ΛΟΓΟΝ ΜΕΤΑ ΤΩΝ ΔΟΥΛΩΝ ΑΥΤΟΥ

#### 18:24 And when he began to settle, one debtor of ten thousand talents was brought to him.

18:24 and  $\Delta E$  1161 {conj} of him AYTOY 846 {pp/gsm} when he began APEAMENOY 756 {v/amp/gsm} to settle  $\Sigma YNAIPEIN$  4868 {v/pan} one  $EI\Sigma$  1520 {n/nsm} debtor OΦEIΛΕΤΗΣ 3781 {n/nsm} of ten thousand MYPIΩN 3463 {a/gpn} talents  $TA\Lambda ANT\Omega N$  5007 {n/gpn} was brought  $\Pi PO\Sigma HNEX\Theta H$  4374 {v/api/3s} to him AYTΩ 846 {pp/dsm}

18:24 ΑΡΞΑΜΕΝΟΥ ΔΕ ΑΥΤΟΥ ΣΥΝΑΙΡΕΙΝ ΠΡΟΣΗΝΕΧΘΗ ΑΥΤΩ ΕΙΣ ΟΦΕΙΛΕΤΗΣ ΜΥΡΙΩΝ ΤΑΛΑΝΤΩΝ

# 18:25 But of him not having to pay, his lord commanded him to be sold, and his wife and children, and all things, as many as he had, and payment to be made.

18:25 BUT  $\Delta$ E 1161 {CONJ} of him AYTOY 846 {PP/GSM} not MH 3361 {PRT/N} having EXONTOΣ 2192 {V/PaP/GSM} to pay AΠΟΔΟΥΝΑΙ 591 {V/2AAN} tho O 3588 {T/NSM} lord KYPIOΣ 2962 {N/NSM} of him AYTOY 846 {PP/GSM} commanded EKEΛΕΥΣΕΝ 2753 {V/AAI/3S} him AYTON 846 {PP/ASM} to be sold ΠΡΑΘΗΝΑΙ 4097 {V/APN} and KAI 2532 {CONJ} tha THN 3588 {T/ASF} wife  $\Gamma$ YNAIKA 1135 {N/ASF} of him AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} thes TA 3588 {T/APN} children TEKNA 5043 {N/APN} and KAI 2532 {CONJ} all ΠΑΝΤΑ 3956 {A/APN} as many as OΣA 3745 {PK/APN} he had EIXEN 2192 {V/IAI/3S} and KAI 2532 {CONJ} PAYMENT to be made ΑΠΟΔΟΘΗΝΑΙ 591 {V/APN}

18:25 ΜΗ ΕΧΟΝΤΌΣ ΔΕ ΑΥΤΟΎ ΑΠΟΔΟΎΝΑΙ ΕΚΕΛΕΎΣΕΝ ΑΥΤΌΝ Ο ΚΎΡΙΟΣ ΑΥΤΟΎ ΠΡΑΘΗΝΑΙ ΚΑΙ ΤΗΝ ΓΎΝΑΙΚΑ ΑΥΤΟΎ ΚΑΙ ΤΑ ΤΈΚΝΑ ΚΑΙ ΠΑΝΤΆ ΟΣΑ ΕΙΧΈΝ ΚΑΙ ΑΠΟΔΟΘΗΝΑΙ

### 18:26 The bondman therefore having fallen down, worshiped him, saying, Lord, be patient toward me and I will pay thee all.

 $18:26\ \textbf{Tho}\ O\ 3588\ \{T/NSM\}\ \textbf{Bondman}\ \Delta OY \Lambda O\Sigma\ 1401\ \{N/NSM\}\ \textbf{Therefore}\ OYN\ 3767\ \{CONJ\}\ \textbf{Having}\ \textbf{Fallen}\ \textbf{down}\ \PiE\Sigma\Omega N\ 4098\ \{V/2AAP/NSM\}\ \textbf{worshiped}\ \PiPO\Sigma EKYNEI\ 4352\ \{V/IAI/3S\}\ \textbf{him}\ AYT\Omega\ 846\ \{PP/DSM\}\ \textbf{saying}\ \Lambda E\Gamma\Omega N\ 3004\ \{V/PAP/NSM\}\ \textbf{Lord}\ KYPIE\ 2962\ \{N/VSM\}\ \textbf{be}\ \textbf{Patient}\ MAKPO\ThetaYMH\SigmaON\ 3114\ \{V/AAM/2S\}\ \textbf{toward}\ E\Pi\ 1909\ \{PREP\}\ \textbf{me}\ EMOI\ 1698\ \{PP/IDS\}\ \textbf{and}\ KAI\ 2532\ \{CONJ\}\ \textbf{i}\ \textbf{will}\ \textbf{pay}\ A\PiO\Delta\Omega\Sigma\Omega\ 591\ \{V/FAI/1S\}\ \textbf{thee}\ \Sigma OI\ 4671\ \{PP/2DS\}\ \textbf{all}\ \PiANTA\ 3956\ \{A/APN\}$ 

18:26 ΠΕΣΩΝ ΟΥΝ Ο ΔΟΥΛΟΣ ΠΡΟΣΕΚΥΝΕΙ ΑΥΤΏ ΛΕΓΏΝ ΚΥΡΙΕ ΜΑΚΡΟΘΥΜΗΣΟΝ ΕΠ ΕΜΟΙ ΚΑΙ ΠΑΝΤΑ ΣΟΙ ΑΠΟΔΩΣΩ

#### 18:27 And having felt compassion, the lord of that bondman released him, and forgave him the debt.

18:27 and  $\Delta E$  1161 {conj} having felt compassion  $\Sigma\Pi\Lambda\Lambda\Gamma XNI\Sigma\Theta EI\Sigma$  4697 {v/aop/nsm} tho O 3588 {t/nsm} lord  $KYPIO\Sigma$  2962 {n/nsm} of that EKEINOY 1565 {PD/gsm} tho TOY 3588 {t/gsm} bondman  $\Delta OY\Lambda OY$  1401 {n/gsm}

RELEASED A  $\Pi$ E  $\Lambda$ Y  $\Sigma$ E N 630 {V/AAI/3S} him A Y TON 846 {PP/ASM} and KAI 2532 {CONJ} for Gave A  $\Phi$ HKE N 863 {V/AAI/3S} him A Y TO 846 {PP/DSM} the TO 3588 {T/ASN} debt  $\Delta$ A NE ION 1156 {N/ASN}

18:27 ΣΠΛΑΓΧΝΙΣΘΕΙΣ ΔΕ Ο ΚΥΡΙΟΣ ΤΟΥ ΔΟΥΛΟΥ ΕΚΕΙΝΟΥ ΑΠΕΛΥΣΕΝ ΑΥΤΟΝ ΚΑΙ ΤΟ ΔΑΝΕΙΟΝ ΑΦΗΚΕΝ ΑΥΤΩ

# 18:28 But after going out, that bondman found one of his fellow bondmen who owed him a hundred denarii. And having grabbed him, he choked him, saying, Pay me if thou owe anything.

18:28 but  $\Delta E$  1161 {conj} after going out  $E\Xi E\Lambda\Theta\Omega N$  1831 {v/2aap/nsm} that  $EKEINO\Sigma$  1565 {pd/nsm} tho O 3588 {t/nsm} bondman  $\Delta OY\Lambda O\Sigma$  1401 {n/nsm} found EYPEN 2147 {v/2aal/3s} one ENA 1520 {n/asm} of thos  $T\Omega N$  3588 {t/gpm} fellow bondmen  $\Sigma YN\Delta OY\Lambda\Omega N$  4889 {n/gpm} of him AYTOY 846 {pp/gsm} who O $\Sigma$  3739 {pr/nsm} owed  $\Omega\Phi EI\Lambda EN$  3784 {v/1al/3s} him  $AYT\Omega$  846 {pp/dsm} hundred EKATON 1540 {n/nui} denarii  $\Delta HNAPIA$  1220 {n/apn} and KAI 2532 {conj} having grabbed  $KPATH\Sigma A\Sigma$  2902 {v/aap/nsm} he choked  $EIINI\Gamma EN$  4155 {v/Ial/3s} him AYTON 846 {pp/asm} saying  $\Delta E\Gamma\Omega N$  3004 {v/pap/nsm} pay  $\Delta IIO\Delta O\Sigma$  591 {v/2aam/2s} me MOI 3427 {pp/1ds} if EI 1487 {cond} thou owe  $O\Phi EI\Lambda EI\Sigma$  3784 {v/pal/2s} any TI 5100 {px/asn}

18:28 ΕΞΕΛΘΩΝ ΔΕ Ο ΔΟΥΛΟΣ ΕΚΕΙΝΟΣ ΕΥΡΈΝ ΕΝΑ ΤΩΝ ΣΥΝΔΟΥΛΩΝ ΑΥΤΟΥ ΟΣ ΩΦΕΙΛΈΝ ΑΥΤΩ ΕΚΑΤΟΝ ΔΗΝΑΡΙΑ ΚΑΙ ΚΡΑΤΉΣΑΣ ΑΥΤΌΝ ΕΠΝΙΓΈΝ ΛΕΓΩΝ ΑΠΟΔΟΣ ΜΟΙ ΕΙ ΤΙ ΟΦΕΙΛΕΙΣ

## 18:29 So his fellow bondman having fallen down at his feet, besought him, saying, Be patience toward me, and I will pay thee.

18:29 SO OYN 3767 {CONJ} THO O 3588 {T/NSM} FELLOW BONDMAN  $\Sigma$ YNDOYAO $\Sigma$  4889 {N/NSM} of him AYTOY 846 {PP/GSM} Having fallen down  $\Pi$ E $\Sigma$ QN 4098 {V/2AAP/NSM} at EI $\Sigma$  1519 {PREP} THOS TOY $\Sigma$  3588 {T/APM} FEET  $\Pi$ ODA $\Sigma$  4228 {N/APM} of him AYTOY 846 {PP/GSM} besought  $\Pi$ APEKA $\Lambda$ EI 3870 {V/IAI/3S} him AYTON 846 {PP/ASM} saying  $\Lambda$ E $\Gamma$ QN 3004 {V/PAP/NSM} be patient MAKPOOYMH $\Sigma$ ON 3114 {V/AAM/2S} toward EII 1909 {PREP} ME EMOI 1698 {PP/IDS} and KAI 2532 {CONJ} i will pay  $\Lambda$ HODQ $\Sigma$ Q 591 {V/FAI/1S} Thee  $\Sigma$ OI 4671 {PP/2DS}

18:29 ΠΕΣΩΝ ΟΥΝ Ο ΣΥΝΔΟΥΛΟΣ ΑΥΤΟΥ ΕΙΣ ΤΟΥΣ ΠΟΔΑΣ ΑΥΤΟΥ ΠΑΡΕΚΑΛΕΙ ΑΥΤΟΝ ΛΕΓΩΝ ΜΑΚΡΟΘΥΜΗΣΟΝ ΕΠ ΕΜΟΙ ΚΑΙ ΑΠΟΔΩΣΩ ΣΟΙ

#### 18:30 But he would not, instead, having left him, he cast him into prison until he would pay that which was owed.

18:30 but  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} would H $\Theta E \Lambda E N$  2309 {v/iai/3s} not OYK 3756 {prt/n} instead A $\Lambda \Lambda A$  235 {conj} having left A $\Pi E \Lambda \Theta \Omega N$  565 {v/2aap/nsm} him AYTON 846 {pp/asm} he cast  $EBA\Lambda E N$  906 {v/2aai/3s} into  $EI\Sigma$  1519 {prep} prison  $\Phi Y \Lambda AKHN$  5438 {n/asf} until  $E\Omega \Sigma$  2193 {conj} that OY 3739 {pr/gsm} he would pay A $\Pi O\Delta \Omega$  591 {v/2aas/3s} the TO 3588 {t/asn} which was owed O $\Phi EI\Lambda OMENON$  3784 {v/ppp/asn}

18:30 Ο ΔΕ ΟΥΚ ΗΘΕΛΕΝ ΑΛΛΑ ΑΠΕΛΘΩΝ ΕΒΑΛΕΝ ΑΥΤΟΝ ΕΙΣ ΦΥΛΑΚΗΝ ΕΩΣ ΟΥ ΑΠΟΔΩ ΤΟ ΟΦΕΙΛΟΜΕΝΟΝ

## 18:31 And when his fellow bondmen saw the things that happened, they were extremely sorry. And after coming, they reported to their lord all the things that happened.

18:31 and  $\Delta E$  1161 {Conj} thos OI 3588 {T/npm} fellow bondmen  $\Sigma YN\Delta OYAOI$  4889 {n/npm} of him AYTOY 846 {PP/GSM} when they saw I $\Delta ONTE\Sigma$  1492 {v/2aap/npm} thes TA 3588 {T/apn} that happened  $\Gamma ENOMENA$  1096 {v/2adp/apn} they were sorry  $EAY\Pi H\Theta H\Sigma AN$  3076 {v/api/3p} extremely  $\Sigma \Phi O\Delta PA$  4970 {adv} and KAI 2532 {conj} after coming  $EA\Theta ONTE\Sigma$  2064 {v/2aap/npm} they reported  $\Delta IE\Sigma A\Phi H\Sigma AN$  1285 {v/aai/3p} to tho T $\Omega$  3588 {t/dsm} lord KYPI $\Omega$  2962 {n/dsm} of themselves  $EAYT\Omega N$  1438 {pf/3Gpm} all  $\Pi ANTA$  3956 {a/apn} thes TA 3588 {t/apn} that happened  $\Gamma ENOMENA$  1096 {v/2adp/apn}

18:31 ΙΔΟΝΤΕΣ ΔΕ ΟΙ ΣΥΝΔΟΥΛΟΙ ΑΥΤΟΥ ΤΑ ΓΕΝΟΜΕΝΑ ΕΛΥΠΗΘΗΣΑΝ ΣΦΟΔΡΑ ΚΑΙ ΕΛΘΟΝΤΕΣ ΔΙΕΣΑΦΗΣΑΝ ΤΩ ΚΥΡΙΩ ΕΑΥΤΩΝ ΠΑΝΤΑ ΤΑ ΓΕΝΟΜΕΝΑ

# 18:32 Then his lord having summoned him, he says to him, Thou evil bondman, I forgave thee all that debt because thou besought me.

18:32 THEN TOTE 5119 {ADV} THO O 3588 {T/NSM} LORD KYPIO $\Sigma$  2962 {N/NSM} of him AYTOY 846 {PP/GSM} having summoned  $\Pi PO\Sigma KA\Lambda E\Sigma AMENO\Sigma$  4341 {V/ADP/NSM} him AYTON 846 {PP/ASM} he says  $\Lambda E\Gamma EI$  3004 {V/PAI/3S} to him AYTO 846 {PP/DSM} evil  $\Pi ONHPE$  4190 {A/VSM} bondman  $\Delta OY\Lambda E$  1401 {N/VSM} I forgave  $\Lambda \Phi HKA$  863 {V/AAI/1S} thee  $\Sigma OI$  4671 {PP/2DS} all  $\Pi A\Sigma AN$  3956 {A/ASF} that EKEINHN 1565 {PD/ASF} tha THN 3588 {T/ASF} debt  $O\Phi EI\Lambda HN$  3782 {N/ASF} because  $E\Pi EI$  1893 {CONJ} thou besought  $\Pi APEKA\Lambda E\Sigma A\Sigma$  3870 {V/AAI/2S} me ME 3165 {PP/1AS}

18:32 ΤΟΤΕ ΠΡΟΣΚΑΛΕΣΑΜΕΝΟΣ ΑΥΤΌΝ Ο ΚΥΡΙΌΣ ΑΥΤΌΥ ΛΕΓΕΙ ΑΥΤΏ ΔΟΥΛΕ ΠΌΝΗΡΕ ΠΑΣΑΝ ΤΗΝ ΟΦΕΙΛΗΝ ΕΚΕΙΝΗΝ ΑΦΗΚΑ ΣΟΙ ΕΠΕΙ ΠΑΡΕΚΑΛΕΣΑΣ ΜΕ

#### 18:33 Was it not necessary for thee also to be merciful to thy fellow bondman, as I also was merciful to thee?

18:33 NOT OYK 3756 {PRT/N} WAS IT NECESSARY FOR  $E\Delta EI$  1163 {V/IQI/3S} Thee  $\Sigma E$  4571 {PP/2AS} ALSO KAI 2532 {CONJ} TO BE MERCIFUL TO  $E\Lambda EH\Sigma AI$  1653 {V/AAN} THO TON 3588 {T/ASM} FELLOW BONDMAN  $\Sigma YN\Delta OY\Lambda ON$  4889 {N/ASM} OF THEE  $\Sigma OY$  4675 {PP/2GS} AS  $\Omega\Sigma$  5613 {ADV} I  $E\Gamma\Omega$  1473 {PP/1NS} ALSO KAI 2532 {CONJ} WAS MERCIFUL TO  $H\Lambda EH\Sigma A$  1653 {V/AAI/1S} THEE  $\Sigma E$  4571 {PP/2AS}

18:33 ΟΥΚ ΕΔΕΙ ΚΑΙ ΣΕ ΕΛΕΗΣΑΙ ΤΟΝ ΣΥΝΔΟΥΛΟΝ ΣΟΥ  $\Omega\Sigma$  ΚΑΙ ΕΓ $\Omega$  ΣΕ ΗΛΕΗΣΑ

#### 18:34 And having become angry, his lord delivered him to the tormentors until he would pay all that was due to him.

18:34 and KAI 2532 {conj} having become angry  $OP\Gamma I\Sigma\Theta EI\Sigma$  3710 {v/app/nsm} tho O 3588 {t/nsm} lord KYPIO $\Sigma$  2962 {n/nsm} of him AYTOY 846 {pp/gsm} delivered  $\Pi APE\Delta\Omega KEN$  3860 {v/aai/3s} him AYTON 846 {pp/asm} to thos  $TOI\Sigma$  3588 {t/dpm} tormentors  $BA\Sigma ANI\Sigma TAI\Sigma$  930 {n/dpm} until  $E\Omega\Sigma$  2193 {conj} that OY 3739 {pr/gsm} he would pay  $A\PiO\Delta\Omega$  591 {v/2aas/3s} all  $\Pi AN$  3956 {a/asn} the TO 3588 {t/asn} that was due  $O\Phi EI\LambdaOMENON$  3784 {v/ppp/asn} to him  $AYT\Omega$  846 {pp/dsm}

18:34 ΚΑΙ ΟΡΓΙΣΘΕΙΣ Ο ΚΥΡΙΟΣ ΑΥΤΟΥ ΠΑΡΕΔΩΚΕΝ ΑΥΤΟΝ ΤΟΙΣ ΒΑΣΑΝΙΣΤΑΙΣ ΕΩΣ ΟΥ ΑΠΟΔΩ ΠΑΝ ΤΟ ΟΦΕΙΛΟΜΕΝΟΝ ΑΥΤΩ

### 18:35 So also my heavenly Father will do to you, if ye do not forgive each man his brother, from your hearts, their trespasses.

18:35 SO OYT $\Omega\Sigma$  3779 {adv} also KAI 2532 {conj} tho O 3588 {t/nsm} father  $\Pi$ ATHP 3962 {n/nsm} of me MOY 3450 {pp/1gs} tho O 3588 {t/nsm} heavenly  $E\Pi$ OYPANIO $\Sigma$  2032 {a/nsm} will do  $\Pi$ OIH $\Sigma$ EI 4160 {v/fai/3s} to you YMIN 5213 {pp/2dp} if EAN 1437 {cond} ye forgive A $\Phi$ HTE 863 {v/2aas/2p} not MH 3361 {prt/n} each EKA $\Sigma$ TO $\Sigma$  1538 {a/nsm} tho T $\Omega$  3588 {t/dsm} brother A $\Delta$ E $\Lambda$ \Phi $\Omega$  80 {n/dsm} of him AYTOY 846 {pp/gsm} from A $\Pi$ O 575 {prep} thas T $\Omega$ N 3588 {t/gpf} hearts KAP $\Delta$ I $\Omega$ N 2588 {n/gpf} of you YM $\Omega$ N 5216 {pp/2gp} thes TA 3588 {t/apn} trespasses  $\Pi$ APA $\Pi$ T $\Omega$ MATA 3900 {n/apn} of their AYT $\Omega$ N 846 {ps/gpm}

18:35 ΟΥΤΩΣ ΚΑΙ Ο ΠΑΤΗΡ ΜΟΥ Ο ΕΠΟΥΡΑΝΙΟΣ ΠΟΙΗΣΕΙ ΥΜΙΝ ΕΑΝ ΜΗ ΑΦΗΤΕ ΕΚΑΣΤΟΣ ΤΩ ΑΔΕΛΦΩ ΑΥΤΟΥ ΑΠΟ ΤΩΝ ΚΑΡΔΙΩΝ ΥΜΩΝ ΤΑ ΠΑΡΑΠΤΩΜΑΤΑ ΑΥΤΩΝ

19:1

## And it came to pass when Jesus had finished these sayings, he departed from Galilee and came into the regions of Judea beyond the Jordan.

19:1 and KAI 2532 {CONJ} IT CAME TO PASS EFENETO 1096 {V/2ADI/3S} when OTE 3753 {ADV} THO O 3588 {T/NSM} JEHOSHUA IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} finished ETE $\Lambda$ E $\Sigma$ EN 5055 {V/AAI/3S} THESE TOYTOY $\Sigma$  5128 {PD/APM} THOS TOY $\Sigma$  3588 {T/APM} SAYINGS  $\Lambda$ OFOY $\Sigma$  3056 {N/APM} HE DEPARTED METHPEN 3332 {V/AAI/3S} from ATO 575 {PREP} THA TH $\Sigma$  3588 {T/GSF} GALILEE  $\Gamma$ A $\Lambda$ I $\Lambda$ AIA $\Sigma$  1056 {N/GSF} and KAI 2532 {CONJ} CAME H $\Lambda$ OEN 2064 {V/2AAI/3S} into EI $\Sigma$  1519 {PREP} THES TA 3588 {T/APM} regions OPIA 3725 {N/APM} of tha TH $\Sigma$  3588 {T/GSF} Judea IOY $\Delta$ AIA $\Sigma$  2449 {N/GSF} beyond TEPAN 4008 {ADV} THO TOY 3588 {T/GSM} JORDAN IOP $\Delta$ ANOY 2446 {N/GSM}

19:1 ΚΑΙ ΕΓΈΝΕΤΟ ΟΤΕ ΕΤΈΛΕΣΕΝ Ο ΙΗΣΟΥΣ ΤΟΥΣ ΛΟΓΟΥΣ ΤΟΥΤΟΥΣ ΜΕΤΉΡΕΝ ΑΠΌ ΤΗΣ ΓΑΛΙΛΑΙΑΣ ΚΑΙ ΗΛΘΈΝ ΕΙΣ ΤΑ ΟΡΙΑ ΤΗΣ ΙΟΥΔΑΙΑΣ ΠΕΡΑΝ ΤΟΥ ΙΟΡΔΑΝΟΥ

#### 19:2 And many multitudes followed him and he healed them there.

19:2 and KAI 2532 {CONJ} many  $\Pi$ O $\Lambda$ OI 4183 {A/NPM} multitudes OX $\Lambda$ OI 3793 {N/NPM} followed HKO $\Lambda$ OY $\Theta$ H $\Sigma$ AN 190 {V/AAI/3P} him AYT $\Omega$  846 {PP/DSM} and KAI 2532 {CONJ} he healed E $\Theta$ EPA $\Pi$ EY $\Sigma$ EN 2323 {V/AAI/3S} them AYTOY $\Sigma$  846 {PP/APM} there EKEI 1563 {ADV}

19:2 ΚΑΙ ΗΚΟΛΟΥΘΉΣΑΝ ΑΥΤΏ ΟΧΛΟΙ ΠΟΛΛΟΙ ΚΑΙ ΕΘΕΡΑΠΕΥΣΕΝ ΑΥΤΟΥΣ ΕΚΕΙ

## 19:3 And Pharisees came to him, trying him, and saying to him, Is it permitted for a man to divorce his wife for every cause?

19:3 and KAI 2532 {CONJ} thos OI 3588 {T/NPM} pharisees  $\Phi$ API $\Sigma$ AIOI 5330 {N/NPM} came  $\Pi$ PO $\Sigma$ HA $\Theta$ ON 4334 {V/AAI/3P} to him AYT $\Omega$  846 {PP/DSM} trying  $\Pi$ EIPAZONTE $\Sigma$  3985 {V/PAP/NPM} him AYTON 846 {PP/ASM} and KAI 2532 {CONJ} saying AEFONTE $\Sigma$  3004 {V/PAP/NPM} to him AYT $\Omega$  846 {PP/DSM} if? EI 1487 {PRT/I} is it permitted EEE $\Sigma$ TIN 1832 {V/PQI/3S} for a man AN $\Theta$ P $\Omega$ H $\Omega$  444 {N/DSM} to divorce AHOAY $\Sigma$ AI 630 {V/AAN} tha THN 3588 {T/ASF} wife FYNAIKA 1135 {N/ASF} of him AYTOY 846 {PP/GSM} for KATA 2596 {PREP} every  $\Pi$ A $\Sigma$ AN 3956 {A/ASF} cause AITIAN 156 {N/ASF}

19:3 ΚΑΙ ΠΡΟΣΗΛΘΟΝ ΑΥΤΩ ΟΙ ΦΑΡΙΣΑΙΟΙ ΠΕΙΡΑΖΟΝΤΕΣ ΑΥΤΟΝ ΚΑΙ ΛΕΓΟΝΤΕΣ ΑΥΤΩ ΕΙ ΕΞΕΣΤΙΝ ΑΝΘΡΩΠΩ ΑΠΟΛΥΣΑΙ ΤΗΝ ΓΥΝΑΙΚΑ ΑΥΤΟΥ ΚΑΤΑ ΠΑΣΑΝ ΑΙΤΙΑΝ

### 19:4 And having answered, he said to them, Have ye not read that he who made them from the beginning made them male and female,

19:4 and  $\Delta E$  1161 {conj} having answered APOKPIOEIS 611 {v/aop/nsm} tho O 3588 {t/nsm} said EIPEN 2036 {v/2aai/3s} to them AYTOIS 846 {pp/dpm} have ye read ANEFNOTE 314 {v/2aai/2p} not OYK 3756 {prt/n} that OTI 3754 {conj} tho O 3588 {t/nsm} who made POIHSAS 4160 {v/aap/nsm} them AYTOYS 846 {pp/apm} from APSHS 746 {n/gsf} made EPOIHSEN 4160 {v/aai/3s} male APSEN 730 {n/asn} and KAI 2532 {conj} female OHAY 2338 {a/asn}

19:4Ο ΔΕ ΑΠΟΚΡΙΘΕΙΣ ΕΙΠΕΝ ΑΥΤΟΙΣ ΟΥΚ ΑΝΕΓΝΩΤΕ ΟΤΙ Ο ΠΟΙΗΣΑΣ ΑΠ ΑΡΧΗΣ ΑΡΣΕΝ ΚΑΙ ΘΗΛΥ ΕΠΟΙΗΣΕΝ ΑΥΤΟΥΣ

#### 19:5 and said, For this reason a man will leave his father and mother behind, and will be bonded with his wife, and the two will be in one flesh?

19:5 and KAI 2532 {CONJ} HE SAID EIHEN 2036 {V/2AAI/3S} FOR REASON ENEKEN 1752 {ADV} OF THIS TOYTOY 5127 {PD/GSN} MAN ANOPQHOE 444 {N/NSM} WILL LEAVE BEHIND KATAAEIYEI 2641 {V/FAI/3S} THO TON 3588 {T/ASM} FATHER HATEPA 3962 {N/ASM} OF HIM AYTOY 846 {PP/GSM} AND KAI 2532 {CONJ} THA THN 3588 {T/ASF} MOTHER MHTEPA 3384 {N/ASF} AND KAI 2532 {CONJ} WILL BE BONDED HPOEKOAAHOHETAI 4347 {V/FPI/3S} WITH THA TH 3588 {T/DSF} WIFE TYNAIKI 1135 {N/DSF} OF HIM AYTOY 846 {PP/GSM} AND KAI 2532 {CONJ} THOS OI 3588 {T/NPM} TWO  $\Delta$ YO 1417 {N/NUI} WILL BE EZONTAI 2071 {V/FXI/3P} IN EIE 1519 {PREP} ONE MIAN 3391 {N/ASF} FLESH EAPKA 4561 {N/ASF}

19:5 ΚΑΙ ΕΙΠΕΝ ΕΝΕΚΕΝ ΤΟΥΤΟΥ ΚΑΤΑΛΕΙΨΕΙ ΑΝΘΡΩΠΟΣ ΤΟΝ ΠΑΤΕΡΑ ΑΥΤΟΥ ΚΑΙ ΤΗΝ ΜΗΤΕΡΑ ΚΑΙ ΠΡΟΣΚΟΛΛΗΘΗΣΕΤΑΙ ΤΗ ΓΥΝΑΙΚΙ ΑΥΤΟΥ ΚΑΙ ΕΣΟΝΤΑΙ ΟΙ ΔΥΟ ΕΙΣ ΣΑΡΚΑ ΜΙΑΝ

### 19:6 So that they are no longer two, but one flesh. What therefore God has joined together, no man shall separate.

19:6 so that  $\Omega\Sigma TE$  5620 {conj} they are EI $\Sigma$ IN 1526 {v/pxi/3p} no longer OYKETI 3765 {adv} two  $\Delta$ YO 1417 {n/nui} but A $\Lambda\Lambda$ A 235 {conj} one MIA 3391 {n/nsf} flesh  $\Sigma$ AP $\Xi$  4561 {n/nsf} what O 3739 {pr/asn} therefore OYN 3767 {conj} tho O 3588 {t/nsm} god  $\Theta$ EO $\Sigma$  2316 {n/nsm} has joined together  $\Sigma$ YNEZEY $\Xi$ EN 4801 {v/aai/3s} no MH 3361 {prt/n} man AN $\Theta$ P $\Omega\Pi$ O $\Sigma$  444 {n/nsm} shall separate X $\Omega$ PIZET $\Omega$  5563 {v/pam/3s}

 $_{19:6}\Omega\Sigma TE$ OYKETI EI<br/>ZIN ΔΥΟ ΑΛΛΑ ΣΑΡΞ ΜΙΑ Ο ΟΥΝ Ο ΘΕΟΣ ΣΥΝΕΖΕΥΞΕΝ ΑΝΘΡΩΠΟΣ ΜΗ ΧΩΡΙΖΕΤΩ

#### 19:7 They say to him, Why then did Moses command to give a writing of divorcement, and to divorce her?

19:7 They say  $\Lambda E \Gamma O Y \Sigma IN$  3004 {v/pai/3p} to him  $A Y T \Omega$  846 {pp/dsm} why? TI 5101 {pi/asn} then O Y N 3767 {conj} moses  $M \Omega \Sigma H \Sigma$  3475 {n/nsm} commanded  $E N E T E I \Lambda A T O$  1781 {v/adi/3s} to give  $\Delta O Y N A I$  1325 {v/2aan} writing  $B I B \Lambda I O N$  975 {n/asn} of divorcement  $A \Pi O \Sigma T A \Sigma I O Y$  647 {n/gsn} and K A I 2532 {conj} to divorce  $A \Pi O \Lambda Y \Sigma A I$  630 {v/aan} her A Y T H N 846 {pp/asf}

19:7 ΛΕΓΟΥΣΙΝ ΑΥΤΏ ΤΙ ΟΥΝ ΜΩΣΗΣ ΕΝΕΤΕΙΛΑΤΌ ΔΟΥΝΑΙ ΒΙΒΛΙΟΝ ΑΠΟΣΤΑΣΙΟΥ ΚΑΙ ΑΠΟΛΥΣΑΙ ΑΥΤΉΝ

## 19:8 He says to them, For your hard heart Moses allowed you to divorce your wives, but from the beginning it did not happen this way.

19:8 HE SAYS  $\Lambda$ E $\Gamma$ EI 3004 {V/Pal/3S} to them AYTOI $\Sigma$  846 {PP/DPM} because OTI 3754 {CONJ} for  $\Pi$ PO $\Sigma$  4314 {PREP} tha THN 3588 {T/ASF} hardheart  $\Sigma$ K $\Lambda$ HPOKAP $\Delta$ IAN 4641 {N/ASF} of you YM $\Omega$ N 5216 {PP/2GP} moses M $\Omega$  $\Sigma$ H $\Sigma$  3475 {N/NSM} allowed E $\Pi$ ETPE $\Psi$ EN 2010 {V/AAI/3S} you YMIN 5213 {PP/2DP} to divorce A $\Pi$ O $\Lambda$ Y $\Sigma$ AI 630 {V/AAN} thas TA $\Sigma$  3588 {T/APF} wives  $\Gamma$ YNAIKA $\Sigma$  1135 {N/APF} of you YM $\Omega$ N 5216 {PP/2GP} but  $\Delta$ E 1161 {CONJ} from A $\Pi$  575 {PREP} beginning APXH $\Sigma$  746 {N/GSF} it did happen  $\Gamma$ E $\Gamma$ ONEN 1096 {V/2RAI/3S} not OY 3756 {PRT/N} this way OYT $\Omega$  $\Sigma$  3779 {ADV}

19:8 ΛΕΓΕΙ ΑΥΤΟΙΣ ΟΤΙ ΜΩΣΗΣ ΠΡΟΣ ΤΗΝ ΣΚΛΗΡΟΚΑΡΔΙΑΝ ΥΜΩΝ ΕΠΕΤΡΕΨΕΝ ΥΜΙΝ ΑΠΟΛΥΣΑΙ ΤΑΣ ΓΥΝΑΙΚΑΣ ΥΜΩΝ ΑΠ ΑΡΧΗΣ ΔΕ ΟΥ ΓΕΓΟΝΕΝ ΟΥΤΩΣ

# 19:9 And I say to you, that whoever may divorce his wife, not for fornication, and will marry another, commits adultery. And he who married her who has been divorced commits adultery.

19:9 and  $\Delta E$  1161 {conj} i say  $\Lambda E \Gamma \Omega$  3004 {v/pai/is} to you YMIN 5213 {pp/2dp} that OTI 3754 {conj} who O $\Sigma$  3739 {pr/nsm} ever AN 302 {prt} may divorce AHO $\Lambda$ Y $\Sigma$ H 630 {v/aas/3s} tha THN 3588 {t/asf} wife  $\Gamma$ YNAIKA 1135 {n/asf} of him AYTOY 846 {pp/gsm} not MH 3361 {prt/n} for EHI 1909 {prep} fornication HOPNEIA 4202 {n/dsf} and KAI 2532 {conj} will marry  $\Gamma$ AMH $\Sigma$ H 1060 {v/aas/3s} another A $\Lambda$ AHN 243 {a/asf} commits adultery MOIXATAI 3429 {v/pni/3s} and KAI 2532 {conj} tho O 3588 {t/nsm} who married  $\Gamma$ AMH $\Sigma$ A $\Sigma$  1060 {v/aap/nsm} her who has been divorced AHO $\Lambda$ E $\Lambda$ YMENHN 630 {v/rpp/asf} commits adultery MOIXATAI 3429 {v/pni/3s}

19:9 ΛΕΓΩ ΔΕ ΥΜΙΝ ΟΤΙ ΟΣ ΑΝ ΑΠΟΛΥΣΗ ΤΗΝ ΓΥΝΑΙΚΑ ΑΥΤΟΥ ΜΗ ΕΠΙ ΠΟΡΝΕΙΑ ΚΑΙ ΓΑΜΗΣΗ ΑΛΛΗΝ ΜΟΙΧΑΤΑΙ ΚΑΙ Ο ΑΠΟΛΕΛΥΜΕΝΗΝ ΓΑΜΗΣΑΣ ΜΟΙΧΑΤΑΙ

## 19:10 His disciples say to him, If the case of the man with his wife is this way, it is not advantageous to marry.

19:10 thos OI 3588 {T/NPM} disciples MAOHTAI 3101 {N/NPM} of him AYTOY 846 {PP/GSM} say  $\Lambda E\Gamma OY\Sigma IN$  3004 {V/PAI/3P} to him AYTQ 846 {PP/DSM} if EI 1487 {COND} tha H 3588 {T/NSF} case AITIA 156 {N/NSF} of tho TOY 3588 {T/GSM} man ANOPQHOY 444 {N/GSM} with META 3326 {PREP} tha TH $\Sigma$  3588 {T/GSF} wife  $\Gamma YNAIKO\Sigma$  1135 {N/GSF} is  $E\Sigma TIN$  2076 {V/PXI/3S} this way OYTQ $\Sigma$  3779 {ADV} it is advantageous  $\Sigma YM\Phi EPEI$  4851 {V/PAI/3S} not OY 3756 {PRT/N} to marry  $\Gamma AMH\Sigma AI$  1060 {V/AAN}

19:10 ΛΕΓΟΥΣΙΝ ΑΥΤΩ ΟΙ ΜΑΘΗΤΑΙ ΑΥΤΟΥ ΕΙ ΟΥΤΩΣ ΕΣΤΙΝ Η ΑΙΤΙΑ ΤΟΥ ΑΝΘΡΩΠΟΥ ΜΕΤΑ ΤΗΣ ΓΥΝΑΙΚΟΣ ΟΥ ΣΥΜΦΕΡΕΙ ΓΑΜΗΣΑΙ

### 19:11 But he said to them, Not all men can accommodate this saying, but to whom it has been given.

19:11 BUT  $\Delta E$  1161 {CONJ} THO 0 3588 {T/NSM} SAID EIHEN 2036 {V/2AAI/3S} TO THEM AYTOIX 846 {PP/DPM} NOT OY 3756 {PRT/N} ALL  $\Pi ANTE\Sigma$  3956 {A/NPM} CAN ACCOMMODATE  $X\Omega POY\Sigma IN$  5562 {V/PAI/3P} THIS TOYTON 5126 {PD/ASM} THO TON 3588 {T/ASM} SAYING  $\Lambda O\Gamma ON$  3056 {N/ASM} BUT  $A\Lambda\Lambda$  235 {CONJ} TO WHOM OI $\Sigma$  3739 {PR/DPM} IT HAS BEEN GIVEN  $\Delta E\Delta OTAI$  1325 {V/RPI/3S}

19:11 Ο ΔΕ ΕΙΠΕΝ ΑΥΤΟΙΣ ΟΥ ΠΑΝΤΈΣ ΧΩΡΟΥΣΙΝ ΤΟΝ ΛΟΓΟΝ ΤΟΥΤΌΝ ΑΛΛ ΟΙΣ ΔΕΔΟΤΑΙ

19:12 For there are eunuchs who were born this way from their mother's belly, and there are eunuchs who were made eunuchs by men, and there are eunuchs who made themselves eunuchs because of the kingdom of the heavens. He who is able to receive it, let him receive it.

19:12 for  $\Gamma AP$  1063 {conj} there are EI $\Sigma$ IN 1526 {v/pxi/3p} eunuchs EYNOYXOI 2135 {n/npm} who OITINE $\Sigma$  3748 {pr/npm} were born E $\Gamma ENNH\Theta H\Sigma AN$  1080 {v/api/3p} this way OYT $\Omega\Sigma$  3779 {adv} from EK 1537 {prep} belly KOIAIA $\Sigma$  2836 {n/gsf} of mother MHTPO $\Sigma$  3384 {n/gsf} and KAI 2532 {conj} there are EI $\Sigma$ IN 1526 {v/pxi/3p} eunuchs EYNOYXOI 2135 {n/npm} who OITINE $\Sigma$  3748 {pr/npm} were made eunuchs EYNOYXI $\Sigma \Theta H\Sigma AN$  2134 {v/api/3p} by YIIO 5259 {prep} thos T $\Omega N$  3588 {t/gpm} men AN $\Theta P\Omega \Pi\Omega N$  444 {n/gpm} and KAI 2532 {conj} there are EI $\Sigma$ IN 1526 {v/pxi/3p} eunuchs EYNOYXOI 2135 {n/npm} who OITINE $\Sigma$  3748 {pr/npm} made eunuchs EYNOYXI $\Sigma AN$  2134 {v/aai/3p} themselves EAYTOY $\Sigma$  1438 {pf/3apm} because of  $\Sigma A$ IA 1223 {prep} tha THN 3588 {t/asf} kingdom BA $\Sigma I\Lambda EIAN$  932 {n/asf} of thos T $\Sigma AN$  3588 {t/gpm} heavens OYPAN $\Sigma AN$  3772 {n/gpm} tho O 3588 {t/nsm} who is able  $\Sigma ANAMENO\Sigma$  1410 {v/pnp/nsm} to receive X $\Sigma ANAMENO\Sigma$  1410

19:12 ΕΙΣΙΝ ΓΑΡ ΕΥΝΟΥΧΟΙ ΟΙΤΙΝΕΣ ΕΚ ΚΟΙΛΙΑΣ ΜΗΤΡΟΣ ΕΓΕΝΝΗΘΗΣΑΝ ΟΥΤΩΣ ΚΑΙ ΕΙΣΙΝ ΕΥΝΟΥΧΟΙ ΟΙΤΙΝΕΣ ΕΥΝΟΥΧΙΣΘΗΣΑΝ ΥΠΟ ΤΩΝ ΑΝΘΡΩΠΩΝ ΚΑΙ ΕΙΣΙΝ ΕΥΝΟΥΧΟΙ ΟΙΤΙΝΕΣ ΕΥΝΟΥΧΙΣΑΝ ΕΑΥΤΟΥΣ ΔΙΑ ΤΗΝ ΒΑΣΙΛΕΙΑΝ ΤΩΝ ΟΥΡΑΝΩΝ Ο ΔΥΝΑΜΕΝΟΣ ΧΩΡΕΙΝ ΧΩΡΕΙΤΩ

# 19:13 Then children were brought to him, so that he would lay his hands on them and pray, but the disciples rebuked them.

19:13 THEN TOTE 5119 {ADV} CHILDREN  $\Pi$ AI $\Delta$ IA 3813 {N/NPN} were brought  $\Pi$ PO $\Sigma$ HNEX $\Theta$ H 4374 {V/API/3S} to him AYT $\Omega$  846 {PP/DSM} so that INA 2443 {CONJ} he would lay E $\Pi$ I $\Theta$ H 2007 {V/2AAS/3S} thas TA $\Sigma$  3588 {T/APF} hands XEIPA $\Sigma$  5495 {N/APF} on them AYTOI $\Sigma$  846 {PP/DPN} and KAI 2532 {CONJ} would pray  $\Pi$ PO $\Sigma$ EYEHTAI 4336 {V/ADS/3S} but  $\Delta$ E 1161 {CONJ} thos OI 3588 {T/NPM} disciples MA $\Theta$ HTAI 3101 {N/NPM} rebuked E $\Pi$ ETIMH $\Sigma$ AN 2008 {V/AAI/3P} them AYTOI $\Sigma$  846 {PP/DPM}

19:13 ΤΟΤΕ ΠΡΟΣΗΝΕΧΘΗ ΑΥΤΩ ΠΑΙΔΙΑ ΙΝΑ ΤΑΣ ΧΕΙΡΑΣ ΕΠΙΘΗ ΑΥΤΟΙΣ ΚΑΙ ΠΡΟΣΕΥΞΗΤΑΙ ΟΙ ΔΕ ΜΑΘΗΤΑΙ ΕΠΕΤΙΜΗΣΑΝ ΑΥΤΟΙΣ

### 19:14 But Jesus said, Allow the children, and do not forbid them to come to me, for of such kind is the kingdom of the heavens.

19:14 but  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} said EIIIEN 2036 {v/2aai/3s} allow A $\Phi$ ETE 863 {v/2aam/2p} thes TA 3588 {t/apn} children IIAI $\Delta$ IA 3813 {n/apn} and KAI 2532 {conj} forbid K $\Omega$ AYETE 2967 {v/pam/2p} them AYTA 846 {pp/apn} not MH 3361 {prt/n} to come EA $\Theta$ EIN 2064 {v/2aan} to IIPO $\Sigma$  4314 {prep} me ME 3165 {pp/1as} for  $\Gamma$ AP 1063 {conj} of thes T $\Omega$ N 3588 {t/gpn} such kind TOIOYT $\Omega$ N 5108 {pd/gpn} is E $\Sigma$ TIN 2076 {v/pxi/3s} tha H 3588 {t/nsf} kingdom BA $\Sigma$ IAEIA 932 {n/nsf} of thos T $\Omega$ N 3588 {t/gpm} heavens OYPAN $\Omega$ N 3772 {n/gpm}

19:14 Ο ΔΕ ΙΗΣΟΥΣ ΕΙΠΕΝ ΑΦΕΤΕ ΤΑ ΠΑΙΔΙΑ ΚΑΙ ΜΗ ΚΩΛΥΕΤΕ ΑΥΤΑ ΕΛΘΕΙΝ ΠΡΟΣ ΜΕ ΤΩΝ ΓΑΡ ΤΟΙΟΥΤΩΝ ΕΣΤΙΝ Η ΒΑΣΙΛΕΙΑ ΤΩΝ ΟΥΡΑΝΩΝ

#### 19:15 And having laid his hands on them, he departed from there.

19:15 and KAI 2532 {CONJ} having laid EPIOEIS 2007 {V/2AAP/NSM} thas TAS 3588 {T/APF} hands XEIPAS 5495 {N/APF} on them AYTOIS 846 {PP/DPN} he departed EPIOPEYOH 4198 {V/AOI/3S} from there EKEIOEN 1564 {ADV}

19:15 ΚΑΙ ΕΠΙΘΕΙΣ ΑΥΤΟΙΣ ΤΑΣ ΧΕΙΡΑΣ ΕΠΟΡΕΥΘΗ ΕΚΕΙΘΕΝ

## 19:16 And behold one man having come to him, said, Good teacher, what good thing should I do so that I may have eternal life?

19:16 and KAI 2532 {conj} behold I $\Delta$ OY 2400 {v/2aam/2s} one EI $\Sigma$  1520 {n/nsm} having come  $\Pi$ PO $\Sigma$ EA $\Theta$ QN 4334 {v/2aap/nsm} to him AYTQ 846 {pp/dsm} said EI\PiEN 2036 {v/2aal/3s} good AFA $\Theta$ E 18 {a/vsm} teacher  $\Delta$ I $\Delta$ A $\Sigma$ KAAE 1320 {n/vsm} what? TI 5101 {pi/asn} good AFA $\Theta$ ON 18 {a/asn} should I do  $\Pi$ OIH $\Sigma$ Q 4160 {v/aas/1s} so that INA 2443 {conj} Imay have EXQ 2192 {v/pas/1s} eternal AIQNION 166 {a/asf} life ZQHN 2222 {n/asf}

19:16 ΚΑΙ ΙΔΟΥ ΕΙΣ ΠΡΟΣΕΛΘΩΝ ΕΙΠΕΝ ΑΥΤΩ ΔΙΔΑΣΚΑΛΕ ΑΓΑΘΕ ΤΙ ΑΓΑΘΟΝ ΠΟΙΗΣΩ ΙΝΑ ΕΧΩ ΖΩΗΝ ΑΙΩΝΙΟΝ

### 19:17 And he said to him, Why do thou call me good? There is none good except one, God. But if thou want to enter into life, keep the commandments.

19:17 and  $\Delta E$  1161 {conj} tho 0 3588 {t/nsm} said EIIIEN 2036 {v/2aai/3s} to him AYTQ 846 {pp/dsm} why? TI 5101 {pi/asn} do thou call  $\Delta E \Gamma E I \Sigma$  3004 {v/pai/2s} me ME 3165 {pp/1as} good A $\Gamma A\Theta ON$  18 {a/asm} none OY $\Delta E I \Sigma$  3762 {a/nsm} good A $\Gamma A\Theta O\Sigma$  18 {a/nsm} if EI 1487 {cond} not MH 3361 {prt/n} one EI $\Sigma$  1520 {n/nsm} tho 0 3588 {t/nsm} god  $\Theta E O \Sigma$  2316 {n/nsm} but  $\Delta E$  1161 {conj} if EI 1487 {cond} thou want  $\Theta E \Delta E I \Sigma$  2309 {v/pai/2s} to enter EI $\Sigma E \Delta \Theta E IN$  1525 {v/2aan} into EI $\Sigma$  1519 {prep} tha THN 3588 {t/asf} life ZQHN 2222 {n/asf} keep THPH $\Sigma ON$  5083 {v/aam/2s} thas TA $\Sigma$  3588 {t/apf} commandments ENTO $\Delta A\Sigma$  1785 {n/apf}

19:17 Ο ΔΕ ΕΙΠΕΝ ΑΥΤΩ ΤΙ ΜΕ ΛΕΓΕΙΣ ΑΓΑΘΟΝ ΟΥΔΕΙΣ ΑΓΑΘΟΣ ΕΙ ΜΗ ΕΙΣ Ο ΘΕΟΣ ΕΙ ΔΕ ΘΕΛΕΙΣ ΕΙΣΕΛΘΕΙΝ ΕΙΣ ΤΗΝ ΖΩΗΝ ΤΗΡΗΣΟΝ ΤΑΣ ΕΝΤΟΛΑΣ

#### 19:18 He says to him, Which? And Jesus said, Thou shall not murder. Thou shall not commit adultery. Thou shall not steal. Thou shall not testify falsely.

19:18 HE SAYS  $\Lambda E \Gamma E I$  3004 {V/Pai/3S} to him  $AYT\Omega$  846 {PP/DSM} which?  $\Pi O IA\Sigma$  4169 {PI/APF} and  $\Delta E$  1161 {CONJ} tho O 3588 {T/NSM} jehoshua  $IH\Sigma OY\Sigma$  2424 {N/NSM} said EIIIEN 2036 {V/2aai/3S} the TO 3588 {T/ASN} thou shall murder  $\Phi ONEY\Sigma E I\Sigma$  5407 {V/Aam/2S} not OY 3756 {PRT/N} thou shall commit adultery  $MOIXEY\Sigma E I\Sigma$  3431 {V/Aam/2S} not OY 3756 {PRT/N} thou shall steal  $K\Lambda E\Psi E I\Sigma$  2813 {V/Aam/2S} not OY 3756 {PRT/N} thou shall testify falsely  $\Psi E Y\Delta OMAPTYPH\Sigma E I\Sigma$  5576 {V/Aam/2S} not OY 3756 {PRT/N}

19:18 ΛΕΓΕΙ ΑΥΤΩ ΠΟΙΑΣ Ο ΔΕ ΙΗΣΟΥΣ ΕΙΠΕΝ ΤΟ ΟΥ ΦΟΝΕΥΣΕΙΣ ΟΥ ΜΟΙΧΕΥΣΕΙΣ ΟΥ ΚΛΕΨΕΙΣ ΟΥ ΨΕΥΔΟΜΑΡΤΥΡΗΣΕΙΣ

#### 19:19 Honor the father and mother, and, Thou shall love thy neighbor as thyself.

19:19 HONOR TIMA 5091 {V/PAM/2S} THO TON 3588 {T/ASM} FATHER  $\Pi$ ATEPA 3962 {N/ASM} and KAI 2532 {CONJ} THA THN 3588 {T/ASF} MOTHER MHTEPA 3384 {N/ASF} and KAI 2532 {CONJ} THOU SHALL LOVE A $\Gamma$ A $\Pi$ H $\Sigma$ EI $\Sigma$  25 {V/AAI/2S} THO TON 3588 {T/ASM} NEAR  $\Pi$ AH $\Sigma$ ION 4139 {ADV} OF THEE  $\Sigma$ OY 4675 {PP/2GS} as  $\Omega$  $\Sigma$  5613 {ADV} THYSELF  $\Sigma$ EAYTON 4572 {PF/2ASM}

19:19 ΤΙΜΑ ΤΟΝ ΠΑΤΈΡΑ ΚΑΙ ΤΗΝ ΜΗΤΈΡΑ ΚΑΙ ΑΓΑΠΗΣΕΙΣ ΤΟΝ ΠΛΗΣΙΟΝ ΣΟΥ ΩΣ ΣΕΑΥΤΟΝ

### 19:20 The young man says to him, All these things I have kept from my youthfulness. What do I lack yet?

19:20 THO O 3588 {T/NSM} YOUNG MAN NEANIXKO  $\Sigma$  3495 {N/NSM} SAYS  $\Lambda$ E $\Gamma$ EI 3004 {V/PAI/3S} TO HIM AYT  $\Omega$  846 {PP/DSM} ALL  $\Pi$ ANTA 3956 {A/APN} THESE TAYTA 5023 {PD/APN} I HAVE KEPT E $\Phi$ Y $\Lambda$ A $\Xi$ AMHN 5442 {V/AMI/1S} FROM EK 1537 {PREP} YOUTHFULNESS NEOTHTO  $\Sigma$  3503 {N/GSF} OF ME MOY 3450 {PP/IGS} WHAT? TI 5101 {PI/ASN} DO I LACK Y $\Sigma$ TEP $\Omega$  5302 {V/PAI/1S/C} YET ETI 2089 {ADV}

19:20 ΛΕΓΕΙ ΑΥΤΏ Ο ΝΕΑΝΙΣΚΟΣ ΠΑΝΤΆ ΤΑΥΤΆ ΕΦΥΛΑΞΑΜΗΝ ΕΚ ΝΕΟΤΉΤΟΣ ΜΟΥ ΤΙ ΕΤΙ ΥΣΤΕΡΩ

## 19:21 Jesus said to him, If thou want to be perfect, go, sell the things being possessed by thee, and give to the poor, and thou will have treasure in heaven. And come, follow me.

19:21 THO O 3588 {T/NSM} JEHOSHUA IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} SAID E $\Phi$ H 5346 {V/AAI/3S} TO HIM AYT $\Omega$  846 {PP/DSM} IF EI 1487 {COND} THOU WANT  $\Theta$ E $\Lambda$ EI $\Sigma$  2309 {V/PAI/2S} TO BE EINAI 1511 {V/PXN} PERFECT TE $\Lambda$ EIO $\Sigma$  5046 {A/NSM} GO YIIA $\Gamma$ E 5217 {V/PAM/2S} SELL II $\Omega$ AH $\Sigma$ ON 4453 {V/AAM/2S} THES TA 3588 {T/APN} BEING POSSESSED YIIAPXONTA 5224 {V/PAP/APN} OF THEE  $\Sigma$ OY 4675 {PP/2GS} AND KAI 2532 {CONJ} GIVE  $\Delta$ O $\Sigma$  1325 {V/2AAM/2S} TO POOR IIT $\Omega$ XOI $\Sigma$  4434 {A/DPM} AND KAI 2532 {CONJ} THOU WILL HAVE EEEI $\Sigma$  2192 {V/FAI/2S} TREASURE  $\Theta$ H $\Sigma$ AYPON 2344 {N/ASM} IN EN 1722 {PREP} HEAVEN OYPAN $\Omega$  3772 {N/DSM} AND KAI 2532 {CONJ} COME THOU  $\Delta$ EYPO 1204 {V/AAM/2S} FOLLOW AKO $\Lambda$ OY $\Theta$ EI 190 {V/PAM/2S} ME MOI 3427 {PP/1DS}

19:21 ΕΦΗ ΑΥΤΏ Ο ΙΗΣΟΥΣ ΕΙ ΘΕΛΕΙΣ ΤΕΛΕΙΟΣ ΕΙΝΑΙ ΥΠΑΓΕ ΠΩΛΗΣΟΝ ΣΟΥ ΤΑ ΥΠΑΡΧΟΝΤΑ ΚΑΙ ΔΟΣ ΠΤΏΧΟΙΣ ΚΑΙ ΕΞΕΙΣ ΘΗΣΑΥΡΟΝ ΕΝ ΟΥΡΑΝΏ ΚΑΙ ΔΕΎΡΟ ΑΚΟΛΟΥΘΕΙ ΜΟΙ

### 19:22 But when the young man heard the saying, he went away sorrowing, for he was having many possessions.

19:22 but  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} young man NEANI $\Sigma$ KO $\Sigma$  3495 {n/nsm} when he heard AKOY $\Sigma$ A $\Sigma$  191 {v/aap/nsm} tho TON 3588 {t/asm} saying  $\Lambda$ OFON 3056 {n/asm} he went away AHH $\Lambda$ OEN 565 {v/2aai/3s} sorrowing  $\Lambda$ YHOYMENO $\Sigma$  3076 {v/ppp/nsm} for FAP 1063 {conj} he was HN 2258 {v/ixi/3s} having EXQN 2192 {v/pap/nsm} many HOA $\Lambda$ A 4183 {a/apn} possessions KTHMATA 2933 {n/apn}

19:22 ΑΚΟΥΣΑΣ ΔΕ Ο ΝΕΑΝΙΣΚΟΣ ΤΟΝ ΛΟΓΟΝ ΑΠΗΛΘΕΝ ΛΥΠΟΥΜΕΝΟΣ ΗΝ ΓΑΡ ΕΧΩΝ ΚΤΗΜΑΤΑ ΠΟΛΛΑ

### 19:23 And Jesus said to his disciples, Truly I say to you, that a rich man will enter into the kingdom of the heavens difficultly.

19:23 and  $\Delta E$  1161 {CONJ} tho O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} said EIIIEN 2036 {V/2AAI/3S} to thos TOI $\Sigma$  3588 {T/DPM} disciples MAOHTAI $\Sigma$  3101 {N/DPM} of him AYTOY 846 {PP/GSM} truly AMHN 281 {HeB} i say  $\Delta E\Gamma\Omega$  3004 {V/PAI/IS} to you YMIN 5213 {PP/2DP} that OTI 3754 {CONJ} rich II $\Delta$ OY $\Sigma$ IO $\Sigma$  4145 {A/NSM} will enter EI $\Sigma$ E $\Delta$ EY $\Sigma$ ETAI 1525 {V/FDI/3S} into EI $\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} kingdom BA $\Sigma$ I $\Delta$ EIAN 932 {N/ASF} of thos T $\Omega$ N 3588 {T/GPM} Heavens OYPAN $\Omega$ N 3772 {N/GPM} difficultly  $\Delta$ Y $\Sigma$ KO $\Delta$  $\Omega$  $\Sigma$  1423 {ADV}

19:23 Ο ΔΕ ΙΗΣΟΥΣ ΕΙΠΕΝ ΤΟΙΣ ΜΑΘΗΤΑΙΣ ΑΥΤΟΥ ΑΜΗΝ ΛΕΓΩ ΥΜΙΝ ΟΤΙ ΔΥΣΚΟΛΩΣ ΠΛΟΥΣΙΟΣ ΕΙΣΕΛΕΥΣΕΤΑΙ ΕΙΣ ΤΗΝ ΒΑΣΙΛΕΙΑΝ ΤΩΝ ΟΥΡΑΝΩΝ

### 19:24 And again I say to you, it is easier for a camel to pass through the hole of a needle, than for a rich man to enter into the kingdom of God.

19:24 and  $\Delta E$  1161 {conj} again  $\Pi A\Lambda IN$  3825 {adv} i say  $\Lambda E\Gamma \Omega$  3004 {v/pai/1s} to you YMIN 5213 {pp/2dp} it is  $E\Sigma TIN$  2076 {v/pxi/3s} easier for EYKO $\Pi\Omega$ TEPON 2123 {a/nsn/c} camel KAMH $\Lambda$ ON 2574 {n/asm} to pass  $\Delta$ IE $\Lambda\Theta$ EIN 1330 {v/2aan} through  $\Delta$ IA 1223 {prep} hole TPY $\Pi$ HMATO $\Sigma$  5169 {n/gsn} of needle PA $\Phi$ I $\Delta$ O $\Sigma$  4476 {n/gsf} than H 2228 {prt} rich  $\Pi\Lambda$ OY $\Sigma$ ION 4145 {a/asm} to enter EI $\Sigma$ E $\Lambda\Theta$ EIN 1525 {v/2aan} into EI $\Sigma$  1519 {prep} tha THN 3588 {t/asf} kingdom BA $\Sigma$ I $\Lambda$ EIAN 932 {n/asf} of tho TOY 3588 {t/gsm} god  $\Theta$ EOY 2316 {n/gsm}

19:24 ΠΑΛΙΝ ΔΕ ΛΕΓΩ ΥΜΙΝ ΕΥΚΟΠΩΤΕΡΟΝ ΕΣΤΙΝ ΚΑΜΗΛΟΝ ΔΙΑ ΤΡΥΠΗΜΑΤΟΣ ΡΑΦΙΔΟΣ ΔΙΕΛΘΕΙΝ Η ΠΛΟΥΣΙΟΝ ΕΙΣ ΤΗΝ ΒΑΣΙΛΕΙΑΝ ΤΟΥ ΘΕΟΥ ΕΙΣΕΛΘΕΙΝ

#### 19:25 And when his disciples heard it, they were exceedingly amazed, saying, Who then can be saved?

19:25 and  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} disciples MAOHTAI 3101 {n/npm} of him AYTOY 846 {pp/gsm} when they heard AKOY $\Sigma$ ANTE $\Sigma$  191 {v/aap/npm} they were amazed  $E\Xi E\Pi \Lambda H\Sigma \Sigma ONTO$  1605 {v/ipi/3p} exceedingly  $\Sigma \Phi O\Delta PA$  4970 {adv} saying  $\Lambda E\Gamma ONTE\Sigma$  3004 {v/pap/npm} who? TI $\Sigma$  5101 {pi/nsm} then? APA 687 {prt/1} is able  $\Delta YNATAI$  1410 {v/pni/3s} to be saved  $\Sigma \Omega \Theta HNAI$  4982 {v/apn}

19:25 ΑΚΟΥΣΑΝΤΈΣ ΔΕ ΟΙ ΜΑΘΗΤΑΙ ΑΥΤΟΎ ΕΞΕΠΛΗΣΣΟΝΤΌ ΣΦΟΔΡΑ ΛΕΓΌΝΤΕΣ ΤΙΣ ΑΡΑ ΔΥΝΑΤΑΙ ΣΩΘΗΝΑΙ

# 19:26 And having looked, Jesus said to them, With men this is impossible, but with God all things are possible.

19:26 but  $\Delta E$  1161 {Conj} having looked EMB $\Lambda E \Psi A \Sigma$  1689 {V/Aap/nsm} tho 0 3588 {T/nsm} jehoshua IH $\Sigma OY\Sigma$  2424 {N/nsm} said EIIIEN 2036 {V/2aai/3S} to them AYTOI $\Sigma$  846 {PP/DPM} with  $\Pi APA$  3844 {PREP} men AN $\Theta P\Omega \Pi OI\Sigma$  444 {N/DPM} this TOYTO 5124 {PD/nsn} is  $E\Sigma TIN$  2076 {V/PXI/3S} impossible A $\Delta YNATON$  102 {A/nsn} but  $\Delta E$  1161 {Conj} with  $\Pi APA$  3844 {PREP} god  $\Theta E\Omega$  2316 {N/DSM} all  $\Pi ANTA$  3956 {A/NPN} are  $E\Sigma TIN$  2076 {V/PXI/3S} possible  $\Delta YNATA$  1415 {A/NPN}

19:26 ΕΜΒΛΕΨΑΣ ΔΕ Ο ΙΗΣΟΥΣ ΕΙΠΕΝ ΑΥΤΟΙΣ ΠΑΡΑ ΑΝΘΡΩΠΟΙΣ ΤΟΥΤΟ ΑΔΥΝΑΤΟΝ ΕΣΤΙΝ ΠΑΡΑ ΔΕ ΘΕΩ ΠΑΝΤΑ ΔΥΝΑΤΑ ΕΣΤΙΝ

19:27 Then having answered, Peter said to him, Lo, we have forsaken all, and followed thee. What then will be for us?

19:27 THEN TOTE 5119 {ADV} having answered AHOKPIQEIS 611 {V/AOP/NSM} THO O 3588 {T/NSM} peter HETPOS 4074 {N/NSM} said EHHEN 2036 {V/2AAI/3S} TO HIM AYTO 846 {PP/DSM} LO IDOY 2400 {V/2AAM/2S} WE HMEIS 2249 {PP/INP} have forsaken APHKAMEN 863 {V/AAI/1S} all HANTA 3956 {A/APN} and KAI 2532 {CONJ} followed HKOLOYQHSAMEN 190 {V/AAI/1P} THEE SOI 4671 {PP/2DS} What? TI 5101 {PI/NSN} THEN? APA 687 {PRT/I} WILL BE ESTAI 2071 {V/FXI/3S} for us HMIN 2254 {PP/IDP}

19:27 ΤΟΤΕ ΑΠΟΚΡΙΘΕΙΣ Ο ΠΕΤΡΟΣ ΕΙΠΕΝ ΑΥΤΩ ΙΔΟΥ ΗΜΕΙΣ ΑΦΗΚΑΜΕΝ ΠΑΝΤΑ ΚΑΙ ΗΚΟΛΟΥΘΗΣΑΜΕΝ ΣΟΙ ΤΙ ΑΡΑ ΕΣΤΑΙ ΗΜΙΝ

19:28 And Jesus said to them, Truly I say to you, that ye who have followed me, in the regeneration when the Son of man will sit on the throne of his glory, ye also will sit upon twelve thrones, judging the twelve tribes of Israel.

19:28 and  $\Delta E$  1161 {Conj} tho O 3588 {T/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} said EIIIEN 2036 {v/2aai/3s} to them AYTOI $\Sigma$  846 {PP/dPM} truly AMHN 281 {heb} i say  $\Lambda E\Gamma\Omega$  3004 {v/pai/is} to you YMIN 5213 {PP/2DP} that OTI 3754 {Conj} ye YMEI $\Sigma$  5210 {PP/2NP} thos OI 3588 {T/npm} who have followed AKO $\Lambda$ OY $\Theta$ H $\Sigma$ ANTE $\Sigma$  190 {v/aap/npm} me MOI 3427 {PP/1DS} in EN 1722 {PREP} tha TH 3588 {T/dsf} regeneration IIAAI $\Gamma$ FEN $\Sigma$ IA 3824 {n/dsf} when OTAN 3752 {Conj} tho O 3588 {T/nsm} son YIO $\Sigma$  5207 {n/nsm} of tho TOY 3588 {T/gsm} man AN $\Theta$ P $\Omega$ IIOY 444 {n/gsm} will sit KA $\Theta$ I $\Sigma$ H 2523 {v/aas/3s} on EIII 1909 {PREP} throne  $\Theta$ PONOY 2362 {n/gsm} of Glory  $\Delta$ O $\Xi$ H $\Sigma$  1391 {n/gsf} of him AYTOY 846 {PP/gsm} ye YMEI $\Sigma$  5210 {PP/2NP} also KAI 2532 {conj} will sit KA $\Theta$ I $\Sigma$ E $\Sigma$ O $\Xi$  2523 {v/fdi/2P} upon EIII 1909 {PREP} twelve  $\Delta$ Q $\Delta$ EKA 1427 {n/nui} thrones  $\Theta$ PONOY $\Sigma$  2362 {n/apm} judging KPINONTE $\Sigma$  2919 {v/pap/npm} thas TA $\Sigma$  3588 {T/APF} twelve  $\Delta$ Q $\Delta$ EKA 1427 {n/nui} tribes  $\Phi$ Y $\Lambda$ A $\Sigma$  5443 {n/apf} of tho TOY 3588 {T/gsm} israel I $\Sigma$ PAH $\Lambda$  2474 {n/pri}

19:28 Ο ΔΕ ΙΗΣΟΥΣ ΕΙΠΕΝ ΑΥΤΟΙΣ ΑΜΗΝ ΛΕΓΩ ΥΜΙΝ ΟΤΙ ΥΜΕΙΣ ΟΙ ΑΚΟΛΟΥΘΗΣΑΝΤΕΣ ΜΟΙ ΕΝ ΤΗ ΠΑΛΙΓΓΕΝΕΣΙΑ ΟΤΑΝ ΚΑΘΙΣΗ Ο ΥΙΟΣ ΤΟΥ ΑΝΘΡΩΠΟΥ ΕΠΙ ΘΡΟΝΟΥ ΔΟΞΗΣ ΑΥΤΟΥ ΚΑΘΙΣΕΣΘΕ ΚΑΙ ΥΜΕΙΣ ΕΠΙ ΔΩΔΕΚΑ ΘΡΟΝΟΥΣ ΚΡΙΝΟΝΤΕΣ ΤΑΣ ΔΩΔΕΚΑ ΦΥΛΑΣ ΤΟΥ ΙΣΡΑΗΛ

19:29 And every man who has forsaken houses, or brothers, or sisters, or father, or mother, or wife, or children, or lands, because of my name, will receive a hundredfold, and will inherit eternal life.

19:29 and KAI 2532 {conj} every  $\Pi A \Sigma$  3956 {a/nsm} who  $O \Sigma$  3739 {pr/nsm} has forsaken  $A \Phi H K E N$  863 {v/aai/3s} houses OIKIA $\Sigma$  3614 {n/apf} or H 2228 {prt} brothers  $A \Delta E \Lambda \Phi O Y \Sigma$  80 {n/apm} or H 2228 {prt} sisters  $A \Delta E \Lambda \Phi A \Sigma$  79 {n/apf} or H 2228 {prt} father  $\Pi A T E P A$  3962 {n/asm} or H 2228 {prt} mother M H T E P A 3384 {n/asf} or H 2228 {prt} wife  $\Gamma Y N A I K A$  1135 {n/asf} or H 2228 {prt} children  $\Gamma E K N A$  5043 {n/apn} or H 2228 {prt} lands  $A \Gamma P O Y \Sigma$  68 {n/apm} because E N E K E N 1752 {adv} of the T O Y 3588 {T/GSN} name  $O N O M A T O \Sigma$  3686 {n/GSN} of me M O Y 3450 {pp/1GS} will receive  $\Lambda H \Psi E T A I$  2983 {v/fdi/3s} hundredfold  $E K A T O N T A \Pi \Lambda A \Sigma I O N A$  1542 {a/apn} and K A I 2532 {conj} will inherit  $K \Lambda H P O N O M H \Sigma E I$  2816 {v/fai/3s} eternal  $A I \Omega N I O N$  166 {a/asf} life  $Z \Omega H N$  2222 {n/asf}

19:29 ΚΑΙ ΠΑΣ ΟΣ ΑΦΗΚΕΝ ΟΙΚΙΑΣ Η ΑΔΕΛΦΟΥΣ Η ΑΔΕΛΦΑΣ Η ΠΑΤΕΡΑ Η ΜΗΤΕΡΑ Η ΓΥΝΑΙΚΑ Η ΤΕΚΝΑ Η ΑΓΡΟΥΣ ΕΝΕΚΕΝ ΤΟΥ ΟΝΟΜΑΤΟΣ ΜΟΥ ΕΚΑΤΟΝΤΑΠΛΑΣΙΟΝΑ ΛΗΨΕΤΑΙ ΚΑΙ ΖΩΗΝ ΑΙΩΝΙΟΝ ΚΛΗΡΟΝΟΜΗΣΕΙ

19:30 But many first will be last, and last, first.

19:30 but  $\Delta E$  1161 {conj} many  $\Pi O \Lambda \Lambda O I$  4183 {a/npm} first  $\Pi P \Omega T O I$  4413 {a/npm} will be  $E \Sigma O N T A I$  2071 {v/fxi/3p} last  $E \Sigma X A T O I$  2078 {a/npm} and K A I 2532 {conj} last  $E \Sigma X A T O I$  2078 {a/npm} first  $\Pi P \Omega T O I$  4413 {a/npm}

19:30 ΠΟΛΛΟΙ ΔΕ ΕΣΟΝΤΑΙ ΠΡΩΤΟΙ ΕΣΧΑΤΟΙ ΚΑΙ ΕΣΧΑΤΟΙ ΠΡΩΤΟΙ

20:1

For the kingdom of the heavens is compared to a man, a house-ruler, who went out in the early morning at the same time to hire workmen for his vineyard.

20:1 FOR  $\Gamma AP$  1063 {CONJ} THA H 3588 {T/NSF} KINGDOM  $BA\Sigma I\Lambda EIA$  932 {N/NSF} of Thos  $T\Omega N$  3588 {T/GPM} Heavens OYPAN $\Omega N$  3772 {N/GPM} is  $E\Sigma TIN$  2076 {V/PXI/3S} COMPARED OMOIA 3664 {A/NSF} TO MAN  $AN\Theta P\Omega I\Omega$  444 {N/DSM} House-ruler OIKO $\Delta E\Sigma IIOTH$  3617 {N/DSM} who  $O\Sigma TI\Sigma$  3748 {PR/NSM} went out  $E\Xi H\Lambda\Theta EN$  1831 {V/2AAI/3S} EARLY MORNING IIP $\Omega I$  4404 {ADV} at the same time AMA 260 {ADV} to hire  $MI\Sigma\Theta\Omega\Sigma A\Sigma\Theta AI$  3409 {V/AMN} workmen  $EP\Gamma ATA\Sigma$  2040 {N/APM} for  $EI\Sigma$  1519 {PREP} THO TON 3588 {T/ASM} vineyard  $AMIIE\Lambda\Omega NA$  290 {N/ASM} of him AYTOY 846 {PP/GSM}

20:1 ΟΜΟΙΑ ΓΑΡ ΕΣΤΙΝ Η ΒΑΣΙΛΕΙΑ ΤΩΝ ΟΥΡΑΝΩΝ ΑΝΘΡΩΠΩ ΟΙΚΟΔΕΣΠΟΤΗ ΟΣΤΙΣ ΕΞΗΛΘΕΝ ΑΜΑ ΠΡΩΙ ΜΙΣΘΩΣΑΣΘΑΙ ΕΡΓΑΤΑΣ ΕΙΣ ΤΟΝ ΑΜΠΕΛΩΝΑ ΑΥΤΟΥ

## 20:2 And having agreed with the workmen for a denarius a day, he sent them into his vineyard.

20:2 and KAI 2532 {CONJ} having agreed  $\Sigma YM\Phi\Omega NH\Sigma A\Sigma$  4856 {V/AAP/NSM} with META 3326 {PREP} thos  $T\Omega N$  3588 {T/GPM} workmen EPFAT $\Omega N$  2040 {N/GPM} for EK 1537 {PREP} denarius  $\Delta HNAPIOY$  1220 {N/GSN} tha THN 3588 {T/ASF} day HMEPAN 2250 {N/ASF} he sent AHESTEILEN 649 {V/AAI/3S} them AYTOY 846 {PP/APM} into EIS 1519 {PREP} tho TON 3588 {T/ASM} vineyard AMHEA $\Omega NA$  290 {N/ASM} of him AYTOY 846 {PP/GSM}

20:2 ΚΑΙ ΣΥΜΦΩΝΗΣΑΣ ΜΕΤΑ ΤΩΝ ΕΡΓΑΤΩΝ ΕΚ ΔΗΝΑΡΙΟΥ ΤΗΝ ΗΜΕΡΑΝ ΑΠΕΣΤΕΙΛΕΝ ΑΥΤΟΥΣ ΕΙΣ ΤΟΝ ΑΜΠΕΛΩΝΑ ΑΥΤΟΥ

### 20:3 And having gone out about the third hour, he saw others having stood idle in the marketplace.

20:3 and KAI 2532 {CONJ} having gone out EEE $\Lambda\Theta\Omega N$  1831 {V/2aap/nsm} about TEPI 4012 {PREP} third TPITHN 5154 {A/ASF} hour  $\Omega PAN$  5610 {N/ASF} he saw EI $\Delta$ EN 1492 {V/2aai/3S} other  $A\Lambda\Lambda OY\Sigma$  243 {A/APM} having stood E $\Sigma T\Omega TA\Sigma$  2476 {V/Rap/APM} idle  $AP\Gamma OY\Sigma$  692 {A/APM} in EN 1722 {PREP} tha TH 3588 {T/DSF} marketplace  $A\Gamma OPA$  58 {N/DSF}

20:3 ΚΑΙ ΕΞΕΛΘΩΝ ΠΕΡΙ ΤΡΙΤΗΝ ΩΡΑΝ ΕΙΔΕΝ ΑΛΛΟΥΣ ΕΣΤΩΤΑΣ ΕΝ ΤΗ ΑΓΟΡΑ ΑΡΓΟΥΣ

# 20:4 And he said to those men, Go ye also into the vineyard, and whatever would be right I will give you, and they went.

20:4 and KAI 2532 {conj} he said EIHEN 3004 {v/2aai/3s} to those EKEINOIS 1565 {pd/dpm} go YHAFETE 5217 {v/pam/2p} ye YMEIS 5210 {pp/2np} also KAI 2532 {conj} into EIS 1519 {prep} tho TON 3588 {t/asm} vineyard AMHEAQNA 290 {n/asm} and KAI 2532 {conj} what O 3739 {pr/asn} ever EAN 1437 {cond} would be H 1510 {v/pxs/3s} right DIKAION 1342 {a/asn} i will give  $\Delta\Omega\Sigma\Omega$  1325 {v/fai/1s} you YMIN 5213 {pp/2dp} and DE 1161 {conj} thos OI 3588 {t/npm} went AHHAOON 565 {v/2aai/3p}

20:4 ΚΑΙ ΕΚΕΙΝΟΙΣ ΕΙΠΕΝ ΥΠΑΓΕΤΕ ΚΑΙ ΥΜΕΙΣ ΕΙΣ ΤΟΝ ΑΜΠΕΛΩΝΑ ΚΑΙ Ο ΕΑΝ Η ΔΙΚΑΙΟΝ ΔΩΣΩ ΥΜΙΝ

#### 20:5 Again having gone out about the sixth and the ninth hour, he did likewise.

20:5 AGAIN  $\Pi A\Lambda IN$  3825 {ADV} having gone out  $E\Xi E\Lambda\Theta\Omega N$  1831 {V/2AAP/NSM} about  $\Pi EPI$  4012 {PREP} sixth EKTHN 1623 {A/ASF} and KAI 2532 {CONJ} ninth ENATHN 1766 {A/ASF} hour  $\Omega PAN$  5610 {N/ASF} he did  $E\Pi OIH\Sigma EN$  4160 {V/AAI/3S} likewise  $\Omega\Sigma AYT\Omega\Sigma$  5615 {ADV}

20:5 ΟΙ ΔΕ ΑΠΗΛΘΟΝ ΠΑΛΙΝ ΕΞΕΛΘΩΝ ΠΕΡΙ ΕΚΤΗΝ ΚΑΙ ΕΝΑΤΗΝ ΩΡΑΝ ΕΠΟΙΗΣΕΝ ΩΣΑΥΤΩΣ

### 20:6 And having gone out about the eleventh hour, he found others who have stood idle. And he says to them, Why have ye stood here idle the whole day?

20:6 and  $\Delta E$  1161 {conj} having gone out  $E\Xi E\Lambda\Theta\Omega N$  1831 {v/2aap/nsm} about  $\Pi EPI$  4012 {prep} tha THN 3588 {t/asf} eleventh  $EN\Delta EKATHN$  1734 {a/asf} hour  $\Omega PAN$  5610 {n/asf} he found EYPEN 2147 {v/2aal/3s} other  $A\Lambda\Lambda OY\Sigma$  243 {a/apm} who have stood  $E\Sigma T\Omega TA\Sigma$  2476 {v/rap/apm} idle  $AP\Gamma OY\Sigma$  692 {a/apm} and KAI 2532 {conj} he says  $\Lambda E\Gamma EI$  3004 {v/pai/3s} to them  $AYTOI\Sigma$  846 {pp/dpm} why? TI 5101 {pi/asn} have ye stood  $E\Sigma THKATE$  2476 {v/rai/2p} here  $\Omega\Delta E$  5602 {adv} idle  $AP\Gamma OI$  692 {a/npm} tha THN 3588 {t/asf} whole  $O\Lambda HN$  3650 {a/asf} day HMEPAN 2250 {n/asf}

20:6 ΠΕΡΙ ΔΕ ΤΗΝ ΕΝΔΕΚΑΤΗΝ ΩΡΑΝ ΕΞΕΛΘΩΝ ΕΥΡΕΝ ΑΛΛΟΥΣ ΕΣΤΩΤΑΣ ΑΡΓΟΥΣ ΚΑΙ ΛΕΓΕΙ ΑΥΤΟΙΣ ΤΙ ΩΔΕ ΕΣΤΗΚΑΤΕ ΟΛΗΝ ΤΗΝ ΗΜΕΡΑΝ ΑΡΓΟΙ

### 20:7 They say to him, Because no man has hired us. He says to them, Go ye also into the vineyard, and whatever would be right ye will receive.

20:7 They say  $\Lambda E \Gamma O Y \Sigma IN$  3004 {V/Pai/3P} to him  $A Y T \Omega$  846 {PP/DSM} because OTI 3754 {CONJ} none  $OY \Delta EI\Sigma$  3762 {A/NSM} hired  $EMI\Sigma\Theta\Omega\Sigma ATO$  3409 {V/AMI/3S} us  $HMA\Sigma$  2248 {PP/IAP} he says  $\Lambda E\Gamma EI$  3004 {V/Pai/3S} to them  $AYTOI\Sigma$  846 {PP/DPM} go  $YIIA\Gamma ETE$  5217 {V/Pam/2P} ye  $YMEI\Sigma$  5210 {PP/2NP} also KAI 2532 {CONJ} into  $EI\Sigma$  1519 {PREP} tho TON 3588 {T/ASM} vineyard  $AMIIE\Lambda\Omega NA$  290 {N/ASM} and KAI 2532 {CONJ} what O 3739 {PR/ASN} ever EAN 1437 {COND} would be O(V)PXS/3S right O(V)PXS/3S right

20:7 ΛΕΓΟΥΣΙΝ ΑΥΤΏ ΟΤΙ ΟΥΔΕΙΣ ΗΜΑΣ ΕΜΙΣΘΩΣΑΤΌ ΛΕΓΕΙ ΑΥΤΌΙΣ ΥΠΑΓΈΤΕ ΚΑΙ ΥΜΕΙΣ ΕΙΣ ΤΟΝ ΑΜΠΕΛΩΝΑ ΚΑΙ Ο ΕΑΝ Η ΔΙΚΑΙΟΝ ΛΗΨΕΣΘΕ

### 20:8 And having become evening, the lord of the vineyard says to his manager, Call the workmen, and render to them their wage, having begun from the last until the first.

20:8 and  $\Delta E$  1161 {conj} having become  $\Gamma ENOMENH\Sigma$  1096 {v/2adp/gsf} evening  $O\Psi IA\Sigma$  3798 {a/gsf} tho O 3588 {T/nsm} lord KYPIO $\Sigma$  2962 {n/nsm} of tho TOY 3588 {T/gsm} vineyard  $AM\Pi E\Lambda\Omega NO\Sigma$  290 {n/gsm} says  $\Lambda E\Gamma EI$  3004 {v/pai/3s} to tho  $T\Omega$  3588 {T/dsm} manager  $E\Pi ITPO\Pi\Omega$  2012 {n/dsm} of him AYTOY 846 {pp/gsm} call KA $\Lambda E\Sigma ON$  2564 {v/aam/2s} thos  $TOY\Sigma$  3588 {T/apm} workmen  $EP\Gamma ATA\Sigma$  2040 {n/apm} and KAI 2532 {conj} render  $A\PiO\Delta O\Sigma$  591 {v/2aam/2s} to them AYTOI $\Sigma$  846 {pp/dpm} tho TON 3588 {T/asm} wage  $MI\Sigma\Theta ON$  3408 {n/asm} having begun APEAMENO $\Sigma$  756 {v/amp/nsm} from A $\PiO$  575 {prep} thos  $T\Omega N$  3588 {T/gpm} last  $E\Sigma XAT\Omega N$  2078 {a/gpm} until  $E\Omega\Sigma$  2193 {conj} thos  $T\Omega N$  3588 {T/gpm} first  $\Pi P\Omega T\Omega N$  4413 {a/gpm}

20:8 ΟΨΙΑΣ ΔΕ ΓΕΝΟΜΕΝΗΣ ΛΕΓΕΙ Ο ΚΥΡΙΟΣ ΤΟΥ ΑΜΠΕΛΩΝΟΣ ΤΩ ΕΠΙΤΡΟΠΩ ΑΥΤΟΥ ΚΑΛΕΣΟΝ ΤΟΥΣ ΕΡΓΑΤΑΣ ΚΑΙ ΑΠΟΔΟΣ ΑΥΤΟΙΣ ΤΟΝ ΜΙΣΘΟΝ ΑΡΞΑΜΕΝΟΣ ΑΠΟ ΤΩΝ ΕΣΧΑΤΩΝ ΕΩΣ ΤΩΝ ΠΡΩΤΩΝ

#### 20:9 And those who came about the eleventh hour, each received a denarius.

20:9 and KAI 2532 {conj} thos OI 3588 {t/npm} who came  $E\Lambda\Theta ONTE\Sigma$  2064 {v/2aap/npm} about  $\Pi EPI$  4012 {prep} tha THN 3588 {t/asf} eleventh  $EN\Delta EKATHN$  1734 {a/asf} hour  $\Omega PAN$  5610 {n/asf} each ANA 303 {prep} received  $E\Lambda ABON$  2983 {v/2aal/3p} denarius  $\Delta HNAPION$  1220 {n/asn}

20:9 ΚΑΙ ΕΛΘΟΝΤΕΣ ΟΙ ΠΕΡΙ ΤΗΝ ΕΝΔΕΚΑΤΗΝ ΩΡΑΝ ΕΛΑΒΟΝ ΑΝΑ ΔΗΝΑΡΙΟΝ

#### 20:10 But when the first came, they supposed that they would receive more. And they also received a denarius each.

20:10 but  $\Delta E$  1161 {Conj} thos OI 3588 {T/npm} first  $\Pi P\Omega TOI$  4413 {A/npm} when they came  $E\Lambda\Theta ONTE\Sigma$  2064 {V/2AAP/npm} they supposed  $ENOMI\Sigma AN$  3543 {V/AAI/3P} that OTI 3754 {Conj} they would received  $\Lambda H\Psi ONTAI$  2983 {V/FDI/3P} more  $\Pi\Lambda EIONA$  4119 {A/APN/C} and KAI 2532 {Conj} they AYTOI 846 {PP/npm} also KAI 2532 {Conj} received  $E\Lambda ABON$  2983 {V/2AAI/3P}denarius  $\Delta HNAPION$  1220 {N/ASN} each ANA 303 {PREP}

20:10 ΕΛΘΟΝΤΕΣ ΔΕ ΟΙ ΠΡΩΤΟΙ ΕΝΟΜΙΣΑΝ ΟΤΙ ΠΛΕΙΟΝΑ ΛΗΨΟΝΤΑΙ ΚΑΙ ΕΛΑΒΟΝ ΚΑΙ ΑΥΤΟΙ ΑΝΑ ΔΗΝΑΡΙΟΝ

#### 20:11 And when they received it, they murmured against the house-ruler,

20:11 and  $\Delta E$  1161 {conj} when they received  $\Lambda ABONTE\Sigma$  2983 {v/2aap/npm} they murmured  $E\Gamma O\Gamma \Gamma YZON$  1111 {v/1a1/3p} against KATA 2596 {prep} tho TOY 3588 {T/GSM} house-ruler OIKO $\Delta E\Sigma\Pi OTOY$  3617 {n/GSM}

20:11 ΛΑΒΟΝΤΕΣ ΔΕ ΕΓΟΓΓΥΖΟΝ ΚΑΤΑ ΤΟΥ ΟΙΚΟΔΕΣΠΟΤΟΥ

20:12 saying, These last did one hour, and thou have made them equal to us, who have borne the burden of the day and the heat.

20:12 SAYING  $\Lambda$ E $\Gamma$ ONTE $\Sigma$  3004 {V/pap/npm} that OTI 3754 {CONJ} these OYTOI 3778 {Pd/npm} thos OI 3588 {T/npm} last E $\Sigma$ XATOI 2078 {A/npm} did E $\Pi$ OIH $\Sigma$ AN 4160 {V/aai/3p} one MIAN 3391 {N/asf} hour  $\Omega$ PAN 5610 {N/asf} and KAI 2532 {CONJ} thou have made E $\Pi$ OIH $\Sigma$ A $\Sigma$  4160 {V/aai/2s} them AYTOY $\Sigma$  846 {PP/apm} equal I $\Sigma$ OY $\Sigma$  2470 {A/apm} to us HMIN 2254 {PP/IDP} thos TOI $\Sigma$  3588 {T/dpm} who have borne BA $\Sigma$ TA $\Sigma$ A $\Sigma$ IN 941 {V/aap/dpm} the TO 3588 {T/asn} burden BAPO $\Sigma$  922 {N/asn} of tha TH $\Sigma$  3588 {T/gsf} day HMEPA $\Sigma$  2250 {N/gsf} and KAI 2532 {CONJ} tho TON 3588 {T/ASM} heat KAY $\Sigma$ QNA 2742 {N/asm}

20:12 ΛΕΓΟΝΤΕΣ ΟΤΙ ΟΥΤΟΙ ΟΙ ΕΣΧΑΤΟΙ ΜΙΑΝ ΩΡΑΝ ΕΠΟΙΗΣΑΝ ΚΑΙ ΙΣΟΥΣ ΗΜΙΝ ΑΥΤΟΥΣ ΕΠΟΙΗΣΑΣ ΤΟΙΣ ΒΑΣΤΑΣΑΣΙΝ ΤΟ ΒΑΡΟΣ ΤΗΣ ΗΜΕΡΑΣ ΚΑΙ ΤΟΝ ΚΑΥΣΩΝΑ

## 20:13 But having answered, he said to one of them, Friend, I do thee no wrong. Did thou not agree with me for a denarius?

20:13 BUT  $\Delta E$  1161 {CONJ} THO O 3588 {T/NSM} HAVING ANSWERED A $\Pi$ OKPI $\Theta$ EI $\Sigma$  611 {V/AOP/NSM} HE SAID EI $\Pi$ EN 2036 {V/2AAI/3S} TO ONE ENI 1520 {N/DSM} OF THEM AYT $\Omega$ N 846 {PP/GPM} FRIEND ETAIPE 2083 {N/VSM} I WRONG A $\Delta$ IK $\Omega$  91 {V/PAI/1S} THEE  $\Sigma$ E 4571 {PP/2AS} NOT OYK 3756 {PRT/N} THOU AGREED  $\Sigma$ YNE $\Phi$ QNH $\Sigma$ A $\Sigma$  4856 {V/AAI/2S} NOT? OYXI 3780 {PRT/I} WITH ME MOI 3427 {PP/1DS} OF DENARIUS  $\Delta$ HNAPIOY 1220 {N/GSN}

20:13 Ο ΔΕ ΑΠΟΚΡΙΘΕΙΣ ΕΙΠΕΝ ΕΝΙ ΑΥΤΩΝ ΕΤΑΙΡΕ ΟΥΚ ΑΔΙΚΩ ΣΕ ΟΥΧΙ ΔΗΝΑΡΙΟΥ ΣΥΝΕΦΩΝΗΣΑΣ ΜΟΙ

#### 20:14 Take thine and go. But I want to give to this last man, as to thee also.

20:14 Take APON 142 {V/AAM/2S} The TO 3588 {T/ASN} Thine  $\Sigma$ ON 4674 {PS/2ASN} and KAI 2532 {CONJ} GO Y $\Pi$ A $\Gamma$ E 5217 {V/PAM/2S} but  $\Delta$ E 1161 {CONJ} I want  $\Theta$ E $\Lambda$ \Omega 2309 {V/PAI/IS} TO GIVE  $\Delta$ OYNAI 1325 {V/2AAN} TO THIS TOYT $\Omega$  5129 {PD/DSM} THO T $\Omega$  3588 {T/DSM} Last E $\Sigma$ XAT $\Omega$  2078 {A/DSM} as  $\Omega$ E 5613 {ADV} TO THEE  $\Sigma$ OI 4671 {PP/2DS} also KAI 2532 {CONJ}

20:14 ΑΡΟΝ ΤΟ ΣΟΝ ΚΑΙ ΥΠΑΓΕ ΘΕΛΩ ΔΕ ΤΟΥΤΩ ΤΩ ΕΣΧΑΤΩ ΔΟΥΝΑΙ ΩΣ ΚΑΙ ΣΟΙ

### 20:15 Is it not permitted for me to do what I want with my own? Is thine eye evil, because I am good?

20:15 or H 2228 {PRT} not OYK 3756 {PRT/N} is it permitted EEE $\Sigma$ TIN 1832 {V/PQI/3S} for me MOI 3427 {PP/1DS} to do  $\Pi$ OIH $\Sigma$ AI 4160 {V/AAN} what O 3739 {PR/ASN} i want  $\Theta$ E $\Lambda\Omega$  2309 {V/PAS/1S} with EN 1722 {PREP} thes TOI $\Sigma$  3588 {T/DPN} mine EMOI $\Sigma$  1699 {PS/1DPN} if EI 1487 {COND} tho O 3588 {T/NSM} eye O $\Phi$ OA $\Lambda$ MO $\Sigma$  3788 {N/NSM} of thee  $\Sigma$ OY 4675 {PP/2GS} is E $\Sigma$ TIN 2076 {V/PXI/3S} evil  $\Pi$ ONHPO $\Sigma$  4190 {A/NSM} because OTI 3754 {CONJ} i E $\Gamma\Omega$  1473 {PP/1NS} am EIMI 1510 {V/PXI/1S} good A $\Gamma$ A $\Theta$ O $\Sigma$  18 {A/NSM}

20:15 Η ΟΥΚ ΕΞΕΣΤΙΝ ΜΟΙ ΠΟΙΗΣΑΙ Ο ΘΕΛΩ ΕΝ ΤΟΙΣ ΕΜΟΙΣ ΕΙ Ο ΟΦΘΑΛΜΟΣ ΣΟΥ ΠΟΝΗΡΟΣ ΕΣΤΙΝ ΟΤΙ ΕΓΩ ΑΓΑΘΟΣ ΕΙΜΙ

#### 20:16 So the last will be first, and the first last, for many are called but few chosen.

20:16 SO OYT $\Omega\Sigma$  3779 {adv} thos OI 3588 {t/npm} last E $\Sigma$ XATOI 2078 {a/npm} will be E $\Sigma$ ONTAI 2071 {v/fxi/3p} first IIP $\Omega$ TOI 4413 {a/npm} and KAI 2532 {conj} thos OI 3588 {t/npm} first IIP $\Omega$ TOI 4413 {a/npm} last E $\Sigma$ XATOI 2078 {a/npm} for  $\Gamma$ AP 1063 {conj} many IIO $\Lambda$ AOI 4183 {a/npm} are EI $\Sigma$ IN 1526 {v/pxi/3p} called K $\Lambda$ HTOI 2822 {a/npm} but  $\Delta$ E 1161 {conj} few O $\Lambda$ ITOI 3641 {a/npm} chosen EK $\Lambda$ EKTOI 1588 {a/npm}

20:16 ΟΥΤΩΣ ΕΣΌΝΤΑΙ ΟΙ ΕΣΧΑΤΟΙ ΠΡΩΤΟΙ ΚΑΙ ΟΙ ΠΡΩΤΟΙ ΕΣΧΑΤΟΙ ΠΟΛΛΟΙ ΓΑΡ ΕΙΣΊΝ ΚΛΗΤΟΙ ΟΛΙΓΟΙ ΔΕ ΕΚΛΕΚΤΟΙ

#### 20:17 And while going up to Jerusalem, Jesus took the twelve disciples in private on the way, and he said to them.

20:17 and KAI 2532 {conj} while going up ANABAINQN 305 {v/pap/nsm} to EI $\Sigma$  1519 {prep} jerusalem IEPO $\Sigma$ OAYMA 2414 {n/asf} tho O 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} took IIAPEAABEN 3880 {v/2aai/3s} thos TOY $\Sigma$  3588 {t/apm} twelve  $\Delta\Omega\Delta$ EKA 1427 {n/nui} disciples MAOHTA $\Sigma$  3101 {n/apm} in KAT 2596 {prep} private I $\Delta$ IAN 2398 {a/asf} on EN 1722 {prep} tha TH 3588 {t/dsf} way O $\Delta\Omega$  3598 {n/dsf} and KAI 2532 {conj} said EIIIEN 2036 {v/2aai/3s} to them AYTOI $\Sigma$  846 {pp/dpm}

20:17 ΚΑΙ ΑΝΑΒΑΙΝΩΝ Ο ΙΗΣΟΥΣ ΕΙΣ ΙΕΡΟΣΟΛΥΜΑ ΠΑΡΕΛΑΒΕΝ ΤΟΥΣ ΔΩΔΕΚΑ ΜΑΘΗΤΑΣ ΚΑΤ ΙΔΙΑΝ ΕΝ ΤΗ ΟΔΩ ΚΑΙ ΕΙΠΕΝ ΑΥΤΟΙΣ

### 20:18 Behold, we go up to Jerusalem, and the Son of man will be betrayed to the chief priests and scholars. And they will condemn him to death,

20:18 BEHOLD I $\Delta$ OY 2400 {V/2AAM/2S} WE GO UP ANABAINOMEN 305 {V/PAI/1P} TO EI $\Sigma$  1519 {PREP} JERUSALEM IEPO $\Sigma$ O $\Lambda$ YMA 2414 {N/ASF} and KAI 2532 {CONJ} THO O 3588 {T/NSM} SON YIO $\Sigma$  5207 {N/NSM} OF THO TOY 3588 {T/GSM} MAN ANOPQ $\Pi$ OY 444 {N/GSM} WILL BE BETRAYED  $\Pi$ APA $\Delta$ OOH $\Sigma$ ETAI 3860 {V/FPI/3S} TO THOS TOI $\Sigma$  3588 {T/DPM} CHIEF PRIESTS APXIEPEY $\Sigma$ IN 749 {N/DPM} and KAI 2532 {CONJ} SCHOLARS  $\Gamma$ PAMMATEY $\Sigma$ IN 1122 {N/DPM} and KAI 2532 {CONJ} THEY WILL CONDEMN KATAKPINOY $\Sigma$ IN 2632 {V/FAI/3P} HIM AYTON 846 {PP/ASM} TO DEATH OANAT $\Omega$  2288 {N/DSM}

20:18 ΙΔΟΥ ANABAINOMEN ΕΙΣ ΙΕΡΟΣΟΛΥΜΑ ΚΑΙ Ο ΥΙΟΣ ΤΟΥ ΑΝΘΡΩΠΟΥ ΠΑΡΑΔΟΘΗΣΕΤΑΙ ΤΟΙΣ ΑΡΧΙΕΡΕΥΣΙΝ ΚΑΙ ΓΡΑΜΜΑΤΕΥΣΙΝ ΚΑΙ ΚΑΤΑΚΡΙΝΟΥΣΙΝ ΑΥΤΟΝ ΘΑΝΑΤΩ

### 20:19 and will deliver him to the Gentiles to ridicule, and to scourge, and to crucify. And the third day he will rise.

20:19 and KAI 2532 {conj} they will deliver  $\Pi APA\Delta\Omega\Sigma OY\Sigma IN$  3860 {v/fal/3P} him AYTON 846 {pp/asm} to thes  $TOI\Sigma$  3588 {t/dpn} gentiles  $E\Theta NE\Sigma IN$  1484 {n/dpn} for  $EI\Sigma$  1519 {prep} the TO 3588 {t/asn} to ridicule  $EM\Pi AI\Xi AI$  1702 {v/aan} and KAI 2532 {conj} to scourge  $MA\Sigma TI\Gamma\Omega\Sigma AI$  3146 {v/aan} and KAI 2532 {conj} to crucify  $\Sigma TAYP\Omega\Sigma AI$  4717 {v/aan} and KAI 2532 {conj} tha TH 3588 {t/dsf} third TPITH 5154 {a/dsf} day HMEPA 2250 {n/dsf} he will rise  $ANA\Sigma TH\Sigma ETAI$  450 {v/fml/3S}

20:19 ΚΑΙ ΠΑΡΑΔΩΣΟΥΣΙΝ ΑΥΤΌΝ ΤΟΙΣ ΕΘΝΕΣΙΝ ΕΙΣ ΤΟ ΕΜΠΑΙΞΑΙ ΚΑΙ ΜΑΣΤΙΓΩΣΑΙ ΚΑΙ ΣΤΑΥΡΩΣΑΙ ΚΑΙ ΤΗ ΤΡΙΤΉ ΗΜΕΡΑ ΑΝΑΣΤΗΣΕΤΑΙ

### 20:20 Then the mother of the sons of Zebedee came to him with her sons, worshiping, and asking something from him.

20:20 Then TOTE 5119 {adv} tha H 3588 {T/NSF} mother MHTHP 3384 {N/NSF} of thos  $T\Omega N$  3588 {T/GPM} sons  $YI\Omega N$  5207 {N/GPM} of zebedee ZEBE $\Delta$ AIOY 2199 {N/GSM} came  $\Pi PO\Sigma H\Delta\Theta EN$  4334 {V/2AAI/3S} to him AYT $\Omega$  846 {PP/DSM} with META 3326 {PREP} thos  $T\Omega N$  3588 {T/GPM} sons  $YI\Omega N$  5207 {N/GPM} of her AYTH $\Sigma$  846 {PP/GSF} worshiping  $\Pi PO\Sigma KYNOY\Sigma A$  4352 {V/PAP/NSF} and KAI 2532 {CONJ} asking AITOY $\Sigma A$  154 {V/PAP/NSF} something TI 5100 {PX/ASN} from  $\Pi AP$  3844 {PREP} him AYTOY 846 {PP/GSM}

20:20 ΤΟΤΕ ΠΡΟΣΗΛΘΕΝ ΑΥΤΏ Η ΜΗΤΗΡ ΤΏΝ ΥΙΏΝ ΖΕΒΕΔΑΙΟΎ ΜΕΤΑ ΤΏΝ ΥΙΏΝ ΑΥΤΗΣ ΠΡΟΣΚΥΝΟΎΣΑ ΚΑΙ ΑΙΤΟΎΣΑ ΤΙ ΠΑΡ ΑΥΤΟΎ

### 20:21 And he said to her, What do thou want? She says to him, Speak that these my two sons may sit, one at thy right hand and one at thy left hand in thy kingdom.

20:21 and  $\Delta E$  1161 {CONJ} tho O 3588 {T/NSM} said EIIIEN 2036 {V/2AAI/3S} to her AYTH 846 {PP/DSF} what? TI 5101 {PI/ASN} do thou want  $\Theta E \Lambda E I \Sigma$  2309 {V/PAI/2S} she says  $\Lambda E \Gamma E I$  3004 {V/PAI/3S} to him AYT $\Omega$  846 {PP/DSM} speak EIIIE 2036 {V/2AAM/2S} that INA 2443 {CONJ} these OYTOI 3778 {PD/NPM} thos OI 3588 {T/NPM} two  $\Delta YO$  1417 {N/NUI} sons YIOI 5207 {N/NPM} of me MOY 3450 {PP/IGS} may sit  $KA\Theta I \Sigma \Omega \Sigma IN$  2523 {V/AAS/3P} one  $E I \Sigma$  1520 {N/NSM} at E K 1537 {PREP} right hand  $\Delta E \Xi I \Omega N$  1188 {A/GPM} of thee  $\Sigma O Y$  4675 {PP/2GS} and KAI 2532 {CONJ} one  $E I \Sigma$  1520 {N/NSM} at  $E \Sigma I$  1537 {PREP} left hand  $E \Sigma I \Sigma IN$  2176 {A/GPM} of thee  $\Sigma IN$  4675 {PP/2GS} in E N 1722 {PREP} that  $E \Sigma IN$  3588 {T/DSF} kingdom  $E \Sigma IN$  2522 {N/DSF} of thee  $\Sigma IN$  4675 {PP/2GS}

20:21 Ο ΔΕ ΕΙΠΕΝ ΑΥΤΗ ΤΙ ΘΕΛΕΙΣ ΛΕΓΕΙ ΑΥΤΩ ΕΙΠΕ ΙΝΑ ΚΑΘΙΣΩΣΙΝ ΟΥΤΟΙ ΟΙ ΔΥΟ ΥΙΟΙ ΜΟΥ ΕΙΣ ΕΚ ΔΕΞΙΩΝ ΣΟΥ ΚΑΙ ΕΙΣ ΕΞ ΕΥΩΝΥΜΩΝ ΣΟΥ ΕΝ ΤΗ ΒΑΣΙΛΕΙΑ ΣΟΥ

20:22 But having answered, Jesus said, Ye know not what ye are asking. Are ye able to drink the cup that I am going to drink, or to be immersed the immersion that I am immersed? They say to him, We are able.

20:22 but  $\Delta E$  1161 {Conj} having answered A $\Pi$ OKPI $\Theta$ EI $\Sigma$  611 {V/aop/nsm} tho O 3588 {T/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/nsm} said EIIIEN 2036 {V/2aai/3S} ye know OI $\Delta$ ATE 1492 {V/rai/2P} not OYK 3756 {Prt/n} what? TI 5101 {PI/asn} ye are asking AITEI $\Sigma$ \ThetaE 154 {V/pmi/2P} are ye able  $\Delta$ YNA $\Sigma$ ΘE 1410 {V/pni/2P} to drink  $\Pi$ IEIN 4095 {V/2aan} the TO 3588 {T/asn} cup  $\Pi$ OTHPION 4221 {N/asn} that O 3739 {PR/asn} i EΓ $\Omega$  1473 {PP/1NS} am going ME $\Lambda$ A $\Omega$  3195 {V/pai/1S} to drink  $\Pi$ INEIN 4095 {V/pan} or H 2228 {PRT} to be immersed BA $\Pi$ TI $\Sigma$ ΘHNAI 907 {V/apn} the TO 3588 {T/asn} immersion BA $\Pi$ TI $\Sigma$ MA 908 {N/asn} that O 3739 {PR/asn} i EΓ $\Omega$  1473 {PP/1NS} am immersed BA $\Pi$ TIZOMAI 907 {V/ppi/1S} they say  $\Lambda$ E $\Gamma$ OY $\Sigma$ IN 3004 {V/pai/3P} to him AYT $\Omega$  846 {PP/DSM} we are able  $\Delta$ YNAMEΘA 1410 {V/PNI/1P}

20:22 ΑΠΟΚΡΙΘΕΙΣ ΔΕ Ο ΙΗΣΟΥΣ ΕΙΠΕΝ ΟΥΚ ΟΙΔΑΤΕ ΤΙ ΑΙΤΕΙΣΘΕ ΔΥΝΑΣΘΕ ΠΙΕΙΝ ΤΟ ΠΟΤΗΡΙΟΝ Ο ΕΓΩ ΜΕΛΛΩ ΠΙΝΕΙΝ Η ΤΟ ΒΑΠΤΙΣΜΑ Ο ΕΓΩ ΒΑΠΤΙΖΟΜΑΙ ΒΑΠΤΙΣΘΗΝΑΙ ΛΕΓΟΥΣΙΝ ΑΥΤΩ ΔΥΝΑΜΕΘΑ

20:23 And he says to them, Ye will indeed drink my cup, and ye will be immersed the immersion that I am immersed. But to sit at my right hand and at my left hand is not mine to give, but to whom it has been prepared by my Father.

20:23 and KAI 2532 {CONJ} he says  $\Lambda E \Gamma EI$  3004 {V/Pai/3S} to them AYTOIX 846 {PP/DPM} indeed MEN 3303 {PRT} ye will drink  $\Pi I E \Sigma \Theta E$  4095 {V/FDI/2P} the TO 3588 {T/ASN} cup  $\Pi O T H P I O N$  4221 {N/ASN} of me MOY 3450 {PP/IGS} and KAI 2532 {CONJ} ye will be immersed BA $\Pi T I \Sigma \Theta H \Sigma E \Sigma \Theta E$  907 {V/FPI/2P} the TO 3588 {T/ASN} immersion BA $\Pi T I \Sigma M A$  908 {N/ASN} that O 3739 {PR/ASN} i  $E \Gamma \Omega$  1473 {PP/INS} am immersed BA $\Pi T I Z O M AI$  907 {V/PPI/1S} but  $\Delta E$  1161 {CONJ} the TO 3588 {T/NSN} to sit KA $\Theta I \Sigma AI$  2523 {V/AAN} at E K 1537 {PREP} right hand  $\Delta E E I \Omega N$  1188 {A/GPM} of me MOY 3450 {PP/IGS} and KAI 2532 {CONJ} at  $E \Sigma I$  1537 {PREP} left hand  $E \Sigma I \Omega N$  1188 {A/GPM} of me MOY 3450 {PP/IGS} is  $E \Sigma I N$  2076 {V/PXI/3S} not OYK 3756 {PRT/N} my EMON 1699 {PS/INSN} to give  $\Delta O Y N AI$  1325 {V/2AAN} but  $A \Lambda \Lambda$  235 {CONJ} to whom OI $\Sigma$  3739 {PR/DPM} it has been prepared HTOIMA $\Sigma I \Omega N$  2090 {V/RPI/3S} by YIIO 5259 {PREP} tho TOY 3588 {T/GSM} father  $I \Lambda T P O \Sigma$  3962 {N/GSM} of me MOY 3450 {PP/IGS}

20:23 ΚΑΙ ΛΕΓΕΙ ΑΥΤΟΙΣ ΤΟ ΜΕΝ ΠΟΤΗΡΙΟΝ ΜΟΥ ΠΙΕΣΘΕ ΚΑΙ ΤΟ ΒΑΠΤΙΣΜΑ Ο ΕΓΩ ΒΑΠΤΙΖΟΜΑΙ ΒΑΠΤΙΣΘΗΣΕΣΘΕ ΤΟ ΔΕ ΚΑΘΙΣΑΙ ΕΚ ΔΕΞΙΩΝ ΜΟΥ ΚΑΙ ΕΞ ΕΥΩΝΥΜΩΝ ΜΟΥ ΟΥΚ ΕΣΤΙΝ ΕΜΟΝ ΔΟΥΝΑΙ ΑΛΛ ΟΙΣ ΗΤΟΙΜΑΣΤΑΙ ΥΠΟ ΤΟΥ ΠΑΤΡΟΣ ΜΟΥ

#### 20:24 And when the ten heard it, they were indignant about the two brothers.

20:24 and KAI 2532 {conj} thos OI 3588 {t/npm} ten  $\Delta$ EKA 1176 {n/nui} when they heard AKOY $\Sigma$ ANTE $\Sigma$  191 {v/aap/npm} they were indignant H $\Gamma$ ANAKTH $\Sigma$ AN 23 {v/aai/3p} about  $\Pi$ EPI 4012 {prep} thos  $T\Omega$ N 3588 {t/gpm} two  $\Delta$ YO 1417 {n/nui} brothers A $\Delta$ E $\Delta$ \Phi $\Omega$ N 80 {n/gpm}

20:24 ΚΑΙ ΑΚΟΥΣΑΝΤΈΣ ΟΙ ΔΕΚΑ ΗΓΑΝΑΚΤΉΣΑΝ ΠΕΡΙ ΤΩΝ ΔΥΟ ΑΔΕΛΦΩΝ

### 20:25 But having summoned them, Jesus said, Ye know that the rulers of the Gentiles lord over them, and their eminent men have power over them.

20:25 but  $\Delta E$  1161 {Conj} having summoned  $\Pi PO\Sigma KA\Lambda E\Sigma AMENO\Sigma$  4341 {V/adp/nsm} them  $AYTOY\Sigma$  846 {PP/apm} tho O 3588 {T/nsm} jehoshua IH $\Sigma OY\Sigma$  2424 {N/nsm} said EIIIEN 2036 {V/2aai/3S} ye know OI $\Delta ATE$  1492 {V/rai/2P} that OTI 3754 {Conj} thos OI 3588 {T/npm} rulers  $APXONTE\Sigma$  758 {N/npm} of thes  $T\Omega N$  3588 {T/gpn} gentiles  $E\Theta N\Omega N$  1484 {N/gpn} lord over  $KATAKYPIEYOY\Sigma IN$  2634 {V/pai/3P} them  $AYT\Omega N$  846 {PP/gpn} and KAI 2532 {Conj} thos OI 3588 {T/npm} eminent  $ME\Gamma A\Lambda OI$  3173 {A/npm} have power over  $KATE\Xi OY\Sigma IAZOY\Sigma IN$  2715 {V/pai/3P} them  $AYT\Omega N$  846 {PP/gpn}

20:25 Ο ΔΕ ΙΗΣΟΥΣ ΠΡΟΣΚΑΛΕΣΑΜΕΝΟΣ ΑΥΤΟΥΣ ΕΙΠΕΝ ΟΙΔΑΤΕ ΟΤΙ ΟΙ ΑΡΧΟΝΤΕΣ ΤΩΝ ΕΘΝΩΝ ΚΑΤΑΚΥΡΙΕΥΟΥΣΙΝ ΑΥΤΩΝ ΚΑΙ ΟΙ ΜΕΓΑΛΟΙ ΚΑΤΕΞΟΥΣΙΑΖΟΥΣΙΝ ΑΥΤΩΝ

### 20:26 But it shall not be so among you. Rather whoever wants to become great among you, he shall be your helper,

20:26 BUT  $\Delta E$  1161 {CONJ} IT SHALL BE  $E\Sigma TAI$  2071 {V/PAM/3S} NOT OYX 3756 {PRT/N} SO OYT $\Omega\Sigma$  3779 {ADV} AMONG EN 1722 {PREP} YOU YMIN 5213 {PP/2DP} RATHER  $A\Lambda\Lambda$  235 {CONJ} WHO O $\Sigma$  3739 {PR/NSM} EVER EAN 1437 {COND} WANTS  $\Theta E\Lambda H$  2309 {V/PAS/3S} TO BECOME  $\Gamma ENE\Sigma\Theta AI$  1096 {V/2ADN} GREAT  $ME\Gamma A\Sigma$  3173 {A/NSM} AMONG EN 1722 {PREP} YOU YMIN 5213 {PP/2DP} HE SHALL BE  $E\Sigma TAI$  2071 {V/PAM/3S} HELPER  $\Delta IAKONO\Sigma$  1249 {N/NSM} OF YOU YM $\Omega$ N 5216 {PP/2GP}

20:26 ΟΥΧ ΟΥΤΩΣ ΔΕ ΕΣΤΑΙ ΕΝ ΥΜΙΝ ΑΛΛ ΟΣ ΕΑΝ ΘΕΛΗ ΕΝ ΥΜΙΝ ΜΕΓΑΣ ΓΕΝΕΣΘΑΙ ΕΣΤΑΙ ΥΜΩΝ ΔΙΑΚΟΝΟΣ

#### 20:27 and whoever wants be first among you shall be your bondman.

20:27 and KAI 2532 {conj} who OS 3739 {pr/nsm} ever EAN 1437 {cond} wants  $\Theta E \Lambda H$  2309 {v/pas/3S} to be EINAI 1511 {v/pxn} first  $\Pi P\Omega TO\Sigma$  4413 {a/nsm} among EN 1722 {prep} you YMIN 5213 {pp/2dp} he shall be  $E\Sigma T\Omega$  2077 {v/pam/3S} bondman  $\Delta OY \Lambda O\Sigma$  1401 {n/nsm} of you YM $\Omega N$  5216 {pp/2Gp}

20:27 ΚΑΙ ΟΣ ΕΑΝ ΘΕΛΗ ΕΝ ΥΜΙΝ ΕΙΝΑΙ ΠΡΩΤΟΣ ΕΣΤΩ ΥΜΩΝ ΔΟΥΛΟΣ

## 20:28 Just as the Son of man came not to be served, but to serve, and to give his life a ransom for many.

20:28 JUST AS  $\Omega\Sigma\Pi$ EP 5618 {ADV} THO O 3588 {T/NSM} SON YIO $\Sigma$  5207 {N/NSM} OF THO TOY 3588 {T/GSM} MAN ANOPOHOY 444 {N/GSM} CAME H $\Lambda$ OEN 2064 {V/2AAI/3S} NOT OYK 3756 {PRT/N} TO BE SERVED  $\Delta$ IAKONHOHNAI 1247 {V/APN} BUT A $\Lambda$ AA 235 {CONJ} TO SERVE  $\Delta$ IAKONH $\Sigma$ AI 1247 {V/AAN} AND KAI 2532 {CONJ} TO GIVE  $\Delta$ OYNAI 1325 {V/2AAN} THA THN 3588 {T/ASF} LIFE  $\Psi$ YXHN 5590 {N/ASF} OF HIM AYTOY 846 {PP/GSM} RANSOM  $\Lambda$ YTPON 3083 {N/ASN} FOR ANTI 473 {PREP} MANY  $\Pi$ O $\Lambda$ A $\Omega$ N 4183 {A/GPM}

20:28 ΩΣΠΕΡ Ο ΥΙΟΣ ΤΟΥ ΑΝΘΡΩΠΟΥ ΟΥΚ ΗΛΘΕΝ ΔΙΑΚΟΝΗΘΗΝΑΙ ΑΛΛΑ ΔΙΑΚΟΝΗΣΑΙ ΚΑΙ ΔΟΥΝΑΙ ΤΗΝ ΨΥΧΗΝ ΑΥΤΟΥ ΛΥΤΡΟΝ ΑΝΤΙ ΠΟΛΛΩΝ

#### 20:29 And when they went out from Jericho, a great multitude followed him.

20:29 and KAI 2532 {CONJ} of them  $AYT\Omega N$  846 {PP/GPM} when they went out  $EK\Pi OPEYOMEN\Omega N$  1607 {V/PNP/GPM} from AHO 575 {PREP} jericho  $IEPIX\Omega$  2410 {N/PRI} great  $\Pi O\Lambda Y\Sigma$  4183 {A/NSM} multitude  $OX\Lambda O\Sigma$  3793 {N/NSM} followed  $HKO\Lambda OY\Theta H\Sigma EN$  190 {V/AAI/3S} him  $AYT\Omega$  846 {PP/DSM}

20:29 ΚΑΙ ΕΚΠΟΡΕΥΟΜΕΝΏΝ ΑΥΤΏΝ ΑΠΟ ΙΕΡΙΧΏ ΗΚΟΛΟΥΘΉΣΕΝ ΑΥΤΏ ΟΧΛΟΣ ΠΟΛΥΣ

# 20:30 And behold, two blind men sitting by the wayside, having heard that Jesus was passing by, cried out, saying, Be merciful to us, Lord, thou son of David.

20:30 and KAI 2532 {conj} behold I $\Delta$ OY 2400 {v/2aam/2s} two  $\Delta$ YO 1417 {n/nui} blind TY $\Phi$ AOI 5185 {a/npm} sitting KA $\Theta$ HMENOI 2521 {v/pnp/npm} by  $\Pi$ APA 3844 {prep} tha THN 3588 {t/asf} way O $\Delta$ ON 3598 {n/asf} having heard AKOY $\Sigma$ ANTE $\Sigma$  191 {v/aap/npm} that OTI 3754 {conj} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} was passing by  $\Pi$ APA $\Gamma$ EI 3855 {v/pai/3s} cried out EKPA $\Xi$ AN 2896 {v/aai/3p} saying  $\Lambda$ E $\Gamma$ ONTE $\Sigma$  3004 {v/pap/npm} be merciful to E $\Lambda$ EH $\Sigma$ ON 1653 {v/aam/2s} us HMA $\Sigma$  2248 {pp/1ap} lord KYPIE 2962 {n/vsm} son YIO $\Sigma$  5207 {n/nsm} of david  $\Delta$ AYI $\Delta$  1138 {n/pri}

20:30 ΚΑΙ ΙΔΟΥ ΔΥΟ ΤΥΦΛΟΙ ΚΑΘΗΜΕΝΟΙ ΠΑΡΑ ΤΗΝ ΟΔΟΝ ΑΚΟΥΣΑΝΤΈΣ ΟΤΙ ΙΗΣΟΥΣ ΠΑΡΑΓΕΙ ΕΚΡΑΞΑΝ ΛΕΓΟΝΤΈΣ ΕΛΕΗΣΟΝ ΗΜΑΣ ΚΥΡΙΕ ΥΙΟΣ ΔΑΥΙΔ

# 20:31 And the multitude rebuked them, so that they would be quiet, but they cried out greater, saying, Be merciful to us, Lord, thou son of David.

20:31 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} multitude OX $\Lambda O\Sigma$  3793 {n/nsm} rebuked EPETIMH $\Sigma EN$  2008 {v/aai/3s} them AYTOI $\Sigma$  846 {pp/dpm} so that INA 2443 {conj} they would be quiet  $\Sigma I\Omega \Pi H\Sigma \Omega\Sigma IN$  4623 {v/aas/3p} but  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} cried out EKPAZON 2896 {v/iai/3p} greater MEIZON 3185 {adv/c} saying  $\Lambda E\Gamma ONTE\Sigma$  3004 {v/pap/npm} be merciful to  $E\Lambda EH\Sigma ON$  1653 {v/aam/2s} us HMA $\Sigma$  2248 {pp/1ap} lord KYPIE 2962 {n/vsm} son YIO $\Sigma$  5207 {n/nsm} of david  $\Delta AYI\Delta$  1138 {n/pri}

20:31 Ο ΔΕ ΟΧΛΟΣ ΕΠΕΤΙΜΗΣΕΝ ΑΥΤΟΙΣ ΙΝΑ ΣΙΩΠΗΣΩΣΙΝ ΟΙ ΔΕ ΜΕΙΖΟΝ ΕΚΡΑΖΟΝ ΛΕΓΟΝΤΕΣ ΕΛΕΗΣΟΝ ΗΜΑΣ ΚΥΡΙΕ ΥΙΟΣ ΔΑΥΙΔ

20:32 And having stood still, Jesus called them and said, What do ye want that I would do to you?

20:32 and KAI 2532 {conj} having stood still  $\Sigma TA\Sigma$  2476 {v/2aap/nsm} tho O 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} called E $\Phi$ QNH $\Sigma$ EN 5455 {v/aai/3s} them AYTOY $\Sigma$  846 {pp/apm} and KAI 2532 {conj} said EIIIEN 2036 {v/2aai/3s} what? TI 5101 {pi/asn} do ye want  $\Theta$ E $\Lambda$ ETE 2309 {v/pai/2p} i would do IIOIH $\Sigma$ Q 4160 {v/aas/1s} to you YMIN 5213 {pp/2dp}

20:32 ΚΑΙ ΣΤΑΣ Ο ΙΗΣΟΥΣ ΕΦΩΝΗΣΕΝ ΑΥΤΟΥΣ ΚΑΙ ΕΙΠΕΝ ΤΙ ΘΕΛΕΤΕ ΠΟΙΗΣΩ ΥΜΙΝ

#### 20:33 They say to him, Lord, that our eyes may be opened.

20:33 They say  $\Lambda E \Gamma O Y \Sigma IN$  3004 {V/Pai/3P} to him  $A Y T \Omega$  846 {PP/DSM} lord K Y P IE 2962 {N/VSM} that INA 2443 {CONJ} thos OI 3588 {T/NPM} eyes  $O\Phi \Theta A \Lambda MOI$  3788 {N/NPM} of us  $HM\Omega N$  2257 {PP/IGP} may be opened  $ANOIX\Theta \Omega \Sigma IN$  455 {V/APS/3P}

20:33 ΛΕΓΟΥΣΙΝ ΑΥΤΩ ΚΥΡΙΕ ΙΝΑ ΑΝΟΙΧΘΩΣΙΝ ΗΜΩΝ ΟΙ ΟΦΘΑΛΜΟΙ

# 20:34 And having felt compassion, Jesus touched their eyes, and straightaway they received their sight, and followed him.

20:34 and  $\Delta E$  1161 {CONJ} having felt compassion  $\Sigma\Pi\Lambda\Lambda\Gamma XNI\Sigma\Theta EI\Sigma$  4697 {V/AOP/NSM} tho O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} touched H $\Psi$ ATO 680 {V/ADI/3S} thos  $T\Omega N$  3588 {T/GPM} eyes O $\Phi$ OA $\Lambda$ M $\Omega N$  3788 {N/GPM} of them AYT $\Omega N$  846 {PP/GPM} and KAI 2532 {CONJ} straightaway EY $\Theta$ E $\Omega \Sigma$  2112 {ADV} thos OI 3588 {T/NPM} eyes O $\Phi$ OA $\Lambda$ MOI 3788 {N/NPM} of them AYT $\Omega N$  846 {PP/GPM} they looked up ANEB $\Lambda$ E $\Psi$ AN 308 {V/AAI/3P} and KAI 2532 {CONJ} they followed HKO $\Lambda$ OY $\Theta$ H $\Sigma$ AN 190 {V/AAI/3P} him AYT $\Omega$  846 {PP/DSM}

20:34 ΣΠΛΑΓΧΝΙΣΘΕΙΣ ΔΕ Ο ΙΗΣΟΥΣ ΗΨΑΤΌ ΤΩΝ ΟΦΘΑΛΜΩΝ ΑΥΤΏΝ ΚΑΙ ΕΥΘΕΩΣ ΑΝΕΒΛΕΨΑΝ ΑΥΤΏΝ ΟΙ ΟΦΘΑΛΜΟΙ ΚΑΙ ΗΚΟΛΟΥΘΉΣΑΝ ΑΥΤΏ

21:1

## And when they came near to Jerusalem, and came to Bethsphage, to the mount of Olives, then Jesus sent two disciples,

21:1 and KAI 2532 {CONJ} when OTE 3753 {ADV} they came near H\$\Gamma\Ga

21:1 ΚΑΙ ΟΤΕ ΗΓΓΙΣΑΝ ΕΙΣ ΙΕΡΟΣΟΛΥΜΑ ΚΑΙ ΗΛΘΟΝ ΕΙΣ ΒΗΘΣΦΑΓΗ ΠΡΟΣ ΤΟ ΟΡΟΣ ΤΩΝ ΕΛΑΙΩΝ ΤΟΤΕ Ο ΙΗΣΟΥΣ ΑΠΕΣΤΕΙΛΕΝ ΔΥΟ ΜΑΘΗΤΑΣ

### 21:2 saying to them, Go into the village opposite you, and straightaway ye will find a donkey tied, and a colt with it. Having loosed them, bring to me.

21:2 SAYING  $\Lambda E\Gamma\Omega N$  3004 {V/Pap/nsm} to them AYTOI $\Sigma$  846 {PP/DPM} go  $\Pi OPEY\Theta HTE$  4198 {V/PNM/2P} into EI $\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} village K $\Omega MHN$  2968 {N/ASF} tha THN 3588 {T/ASF} opposite A $\Pi ENANTI$  561 {ADV} you YM $\Omega N$  5216 {PP/2GP} and KAI 2532 {CONJ} straightaway EY $\Theta E\Omega \Sigma$  2112 {ADV} ye will find EYPH $\Sigma ETE$  2147 {V/FaI/2P} donkey ONON 3688 {N/ASF} tied  $\Delta E\Delta EMENHN$  1210 {V/RPP/ASF} and KAI 2532 {CONJ} colt  $\Pi \Omega \Lambda ON$  4454 {N/ASM} with MET 3326 {PREP} it AYTH $\Sigma$  846 {PP/GSF} having loosed  $\Lambda Y\Sigma ANTE\Sigma$  3089 {V/AAP/NPM} bring ye A $\Gamma A\Gamma ETE$  71 {V/2AAM/2P} to me MOI 3427 {PP/1DS}

21:2 ΛΕΓΩΝ ΑΥΤΟΙΣ ΠΟΡΕΥΘΗΤΕ ΕΙΣ ΤΗΝ ΚΩΜΗΝ ΤΗΝ ΑΠΕΝΑΝΤΙ ΥΜΩΝ ΚΑΙ ΕΥΘΕΩΣ ΕΥΡΗΣΕΤΕ ΟΝΟΝ ΔΕΔΕΜΕΝΗΝ ΚΑΙ ΠΩΛΟΝ ΜΕΤ ΑΥΤΗΣ ΛΥΣΑΝΤΕΣ ΑΓΑΓΕΤΕ ΜΟΙ

### 21:3 And if any man says anything to you, ye will say, The Lord has need of them, and straightaway he will send them.

21:3 and KAI 2532 {conj} if EAN 1437 {cond} any TI $\Sigma$  5100 {px/nsm} says EIIIH 2036 {v/2aas/3s} anything TI 5100 {px/asn} to you YMIN 5213 {pp/2dp} ye will say EPEITE 2046 {v/fai/2p} that OTI 3754 {conj} tho O 3588 {t/nsm} lord KYPIO $\Sigma$ 

2962 {N/NSM} has EXEI 2192 {V/Pai/3S} need XPEIAN 5532 {N/ASF} of them AYTQN 846 {PP/GPM} and  $\Delta E$  1161 {CONJ} straightaway EY $\Theta$ E $\Omega$ E 2112 {ADV} he will send A $\Pi$ O $\Sigma$ TE $\Lambda$ AEI 649 {V/Pai/3S} them AYTOY $\Sigma$  846 {PP/APM}

21:3 ΚΑΙ ΕΑΝ ΤΙΣ ΥΜΙΝ ΕΙΠΗ ΤΙ ΕΡΕΙΤΕ ΟΤΙ Ο ΚΥΡΙΟΣ ΑΥΤΏΝ ΧΡΕΙΑΝ ΕΧΕΙ ΕΥΘΕΩΣ ΔΕ ΑΠΟΣΤΕΛΛΕΙ ΑΥΤΟΥΣ

## 21:4 Now all this came to pass, so that what was spoken through the prophet might be fulfilled, which says,

21:4 and  $\Delta E$  1161 {conj} all OAON 3650 {a/nsn} this TOYTO 5124 {pd/nsn} came to pass  $\Gamma E\Gamma ONEN$  1096 {v/2rai/3s} so that INA 2443 {conj} the TO 3588 {t/nsn} which was spoken PHOEN 4483 {v/app/nsn} through  $\Delta IA$  1223 {prep} tho TOY 3588 {t/gsm} prophet  $\Pi PO\Phi HTOY$  4396 {n/gsm} might be fulfilled  $\Pi \Lambda HP\Omega\Theta H$  4137 {v/aps/3s} which says  $\Lambda E\Gamma ONTO\Sigma$  3004 {v/pap/gsn}

21:4 ΤΟΥΤΟ ΔΕ ΟΛΟΝ ΓΕΓΟΝΕΝ ΙΝΑ ΠΛΗΡΩΘΗ ΤΟ ΡΗΘΕΝ ΔΙΑ ΤΟΥ ΠΡΟΦΗΤΟΥ ΛΕΓΟΝΤΟΣ

## 21:5 Say ye to the daughter of Zion, Behold, thy King comes to thee, meek, and mounted upon a donkey, and a colt the foal of a pack animal.

21:5 SAY YE EIHATE 2036 {V/2AAM/2P} TO THA TH 3588 {T/DSF} DAUGHTER  $\Theta$ YFATPI 2364 {N/DSF} of Zion  $\Sigma$ I $\Omega$ N 4622 {N/PRI} behold I $\Delta$ OY 2400 {V/2AAM/2S} THO O 3588 {T/NSM} king BA $\Sigma$ I $\Delta$ EY $\Sigma$  935 {N/NSM} of thee  $\Sigma$ OY 4675 {PP/2GS} comes EPXETAI 2064 {V/PNI/3S} TO THEE  $\Sigma$ OI 4671 {PP/2DS} meek  $\Pi$ PAY $\Sigma$  4239 {A/NSM} and KAI 2532 {conj} mounted EHIBEBHK $\Omega$  $\Sigma$  1910 {V/RAP/NSM} upon EHI 1909 {PREP} donkey ONON 3688 {N/ASF} and KAI 2532 {conj} colt  $\Pi$  $\Omega$ AON 4454 {N/ASM} foal YION 5207 {N/ASM} of pack animal YHOZYFIOY 5268 {N/GSN}

21:5 ΕΙΠΑΤΕ ΤΗ ΘΥΓΑΤΡΙ ΣΙΩΝ ΙΔΟΥ Ο ΒΑΣΙΛΕΥΣ ΣΟΥ ΕΡΧΕΤΑΙ ΣΟΙ ΠΡΑΥΣ ΚΑΙ ΕΠΙΒΕΒΗΚΩΣ ΕΠΙ ΟΝΟΝ ΚΑΙ ΠΩΛΟΝ ΥΙΟΝ ΥΠΟΖΥΓΙΟΥ

#### 21:6 And the disciples having gone, and having done as Jesus commanded them,

21:6 and  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} disciples MAOHTAI 3101 {n/npm} having gone  $\Pi OPEYOENTE\Sigma$  4198 {v/aop/npm} and KAI 2532 {conj} having done  $\Pi OIH\Sigma ANTE\Sigma$  4160 {v/aap/npm} as  $KAO\Omega\Sigma$  2531 {adv} tho O 3588 {t/nsm} jehoshua IH $\Sigma OY\Sigma$  2424 {n/nsm} commanded  $\Pi PO\Sigma ETA\Xi EN$  4367 {v/aai/3s} them  $AYTOI\Sigma$  846 {pp/dpm}

21:6 ΠΟΡΕΥΘΕΝΤΈΣ ΔΕ ΟΙ ΜΑΘΗΤΑΙ ΚΑΙ ΠΟΙΗΣΑΝΤΈΣ ΚΑΘΩΣ ΠΡΟΣΕΤΑΞΕΝ ΑΥΤΟΙΣ Ο ΙΗΣΟΥΣ

### 21:7 they brought the donkey and the colt, and put their garments over them. And he sat upon them.

21:7 THEY BROUGHT H $\Gamma$ A $\Gamma$ ON 71 {V/2AAI/3P} THA THN 3588 {T/ASF} donkey ONON 3688 {N/ASF} and KAI 2532 {CONJ} THO TON 3588 {T/ASM} COLT  $\Pi\Omega\Lambda$ ON 4454 {N/ASM} and KAI 2532 {CONJ} THEY PUT E $\Pi$ E $\Theta$ HKAN 2007 {V/AAI/3P} THES TA 3588 {T/APN} GARMENTS IMATIA 2440 {N/APN} OF THEM AYT $\Omega$ N 846 {PP/GPM} OVER E $\Pi$ AN $\Omega$  1883 {ADV} THEM AYT $\Omega$ N 846 {PP/GPN} AND KAI 2532 {CONJ} HE SAT E $\Pi$ EKA $\Theta$ I $\Sigma$ EN 1940 {V/AAI/3S} UPON E $\Pi$ AN $\Omega$  1883 {ADV} THEM AYT $\Omega$ N 846 {PP/GPN}

21:7 ΗΓΑΓΟΝ ΤΗΝ ΟΝΟΝ ΚΑΙ ΤΟΝ ΠΩΛΟΝ ΚΑΙ ΕΠΕΘΗΚΑΝ ΕΠΑΝΩ ΑΥΤΏΝ ΤΑ ΙΜΑΤΙΑ ΑΥΤΏΝ ΚΑΙ ΕΠΕΚΑΘΙΣΕΝ ΕΠΑΝΏ ΑΥΤΏΝ

## 21:8 And the great multitude spread their garments on the road, and others cut down branches from the trees, and spread them on the road.

21:8 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} great  $\Pi \Lambda EI\Sigma TO\Sigma$  4118 {a/nsm} multitude  $OX\Lambda O\Sigma$  3793 {n/nsm} spread  $E\Sigma TP\Omega\Sigma AN$  4766 {v/aai/3p} thes TA 3588 {t/apn} garments IMATIA 2440 {n/apn} of themselves  $EAYT\Omega N$  1438 {pf/3gpm} on EN 1722 {prep} tha TH 3588 {t/dsf} road  $O\Delta\Omega$  3598 {n/dsf} and  $\Delta E$  1161 {conj} other  $A\Lambda\Lambda OI$  243 {a/npm} cut down  $EKO\Pi TON$  2875 {v/iai/3p} branches  $K\Lambda A\Delta OY\Sigma$  2798 {n/apm} from  $A\Pi O$  575 {prep} thes  $T\Omega N$  3588 {t/gpn} trees  $\Delta EN\Delta P\Omega N$  1186 {n/gpn} and KAI 2532 {conj} spread  $E\Sigma TP\Omega NNYON$  4766 {v/iai/3p} on EN 1722 {prep} tha TH 3588 {t/dsf} road  $O\Delta\Omega$  3598 {n/dsf}

21:8Ο ΔΕ ΠΛΕΙΣΤΟΣ ΟΧΛΟΣ ΕΣΤΡΩΣΑΝ ΕΑΥΤΩΝ ΤΑ ΙΜΑΤΙΑ ΕΝ ΤΗ ΟΔΩ ΑΛΛΟΙ ΔΕ ΕΚΟΠΤΟΝ ΚΛΑΛΟΥΣ ΑΠΟ ΤΩΝ ΛΕΝΑΡΩΝ ΚΑΙ ΕΣΤΡΩΝΝΎΟΝ ΕΝ ΤΗ ΟΛΩ

### 21:9 And the multitudes who went ahead and those who followed, cried out, saying, Hosanna to the son of David! Blessed is he who comes in the name of Lord. Hosanna in the highest!

21:9 and  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} multitudes OXAOI 3793 {n/npm} thos OI 3588 {t/npm} who went ahead IIPOAGONTES 4254 {v/pap/npm} and KAI 2532 {conj} thos OI 3588 {t/npm} who followed AKOAOYOOYNTES 190 {v/pap/npm} cried out EKPAZON 2896 {v/iai/3p} saying  $\Delta E\Gamma ONTES$  3004 {v/pap/npm} hosanna  $\Omega \Sigma ANNA$  5614 {heb} to tho TQ 3588 {t/dsm} son YIQ 5207 {n/dsm} of david  $\Delta AYI\Delta$  1138 {n/pri} blessed  $EYAO\Gamma HMENOS$  2127 {v/rpp/nsm} tho O 3588 {t/nsm} who comes EPXOMENOS 2064 {v/pnp/nsm} in EN 1722 {prep} name ONOMATI 3686 {n/dsn} of lord KYPIOY 2962 {n/gsm} hosanna  $\Omega \Sigma ANNA$  5614 {heb} in EN 1722 {prep} thes TOIS 3588 {t/dpn} highest YYISTOIS 5310 {a/dpn/s}

21:9 ΟΙ ΔΕ ΟΧΛΟΙ ΟΙ ΠΡΟΑΓΟΝΤΕΣ ΚΑΙ ΟΙ ΑΚΟΛΟΥΘΟΥΝΤΕΣ ΕΚΡΑΖΟΝ ΛΕΓΟΝΤΕΣ ΩΣΑΝΝΑ ΤΩ ΥΙΩ ΔΑΥΙΔ ΕΥΛΟΓΗΜΕΝΟΣ Ο ΕΡΧΟΜΕΝΟΣ ΕΝ ΟΝΟΜΑΤΙ ΚΥΡΙΟΥ ΩΣΑΝΝΑ ΕΝ ΤΟΙΣ ΥΨΙΣΤΟΙΣ

#### 21:10 And when he entered into Jerusalem, all the city was shaken, saying, Who is this?

21:10 and KAI 2532 {conj} of him AYTOY 846 {pp/gsm} when he entered EI $\Sigma$ EA $\Theta$ ONTO $\Sigma$  1525 {v/2aap/gsm} into EI $\Sigma$  1519 {prep} jerusalem IEPO $\Sigma$ OAYMA 2414 {n/asf} all  $\Pi$ A $\Sigma$ A 3956 {a/nsf} tha H 3588 {t/nsf} city  $\Pi$ OAI $\Sigma$  4172 {n/nsf} was shaken E $\Sigma$ EI $\Sigma$ \ThetaH 4579 {v/api/3s} saying AEFOY $\Sigma$ A 3004 {v/pap/nsf} who? TI $\Sigma$  5101 {pi/nsm} is E $\Sigma$ TIN 2076 {v/pxi/3s} this OYTO $\Sigma$  3778 {pd/nsm}

21:10 ΚΑΙ ΕΙΣΕΛΘΟΝΤΟΣ ΑΥΤΟΥ ΕΙΣ ΙΕΡΟΣΟΛΥΜΑ ΕΣΕΙΣΘΗ ΠΑΣΑ Η ΠΟΛΙΣ ΛΕΓΟΥΣΑ ΤΙΣ ΕΣΤΙΝ ΟΥΤΟΣ

#### 21:11 And the multitudes said, This is Jesus, the prophet from Nazareth of Galilee.

21:11 and  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} multitudes OX  $\Lambda$ OI 3793 {n/npm} said E $\Lambda$ E $\Gamma$ ON 3004 {v/iai/3p} this OY TO  $\Sigma$  3778 {pd/nsm} is E $\Sigma$ TIN 2076 {v/pxi/3s} jehoshua IH $\Sigma$ OY  $\Sigma$  2424 {n/nsm} tho O 3588 {t/nsm} prophet IPO $\Phi$ HTH $\Sigma$  4396 {n/nsm} tho O 3588 {t/nsm} from AIIO 575 {prep} nazareth NAZAPET 3478 {n/pri} of tha TH $\Sigma$  3588 {t/gsf} galilee  $\Gamma$ A $\Lambda$ I $\Lambda$ AIA $\Sigma$  1056 {n/gsf}

21:11 ΟΙ ΔΕ ΟΧΛΟΙ ΕΛΕΓΟΝ ΟΥΤΌΣ ΕΣΤΙΝ ΙΗΣΟΥΣ Ο ΠΡΟΦΗΤΗΣ Ο ΑΠΟ NAZAPET ΤΗΣ ΓΑΛΙΛΑΙΑΣ

# 21:12 And Jesus entered into the temple of God, and cast out all those who sold and bought in the temple. And he overturned the tables of the moneychangers, and the seats of those who sold the doves.

21:12 and KAI 2532 {conj} tho O 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} entered EI $\Sigma$ H $\Lambda$ OEN 1525 {v/2aai/3s} into EI $\Sigma$  1519 {prep} the TO 3588 {t/asn} temple IEPON 2411 {n/asn} of tho TOY 3588 {t/gsm} god OEOY 2316 {n/gsm} and KAI 2532 {conj} cast out E $\Xi$ EBA $\Lambda$ EN 1544 {v/2aai/3s} all IIANTA $\Sigma$  3956 {a/apm} thos TOY $\Sigma$  3588 {t/apm} who sold II $\Omega$ AOYNTA $\Sigma$  4453 {v/pap/apm} and KAI 2532 {conj} who bought A $\Gamma$ OPAZONTA $\Sigma$  59 {v/pap/apm} in EN 1722 {prep} the T $\Omega$  3588 {t/dsn} temple IEP $\Omega$  2411 {n/dsn} and KAI 2532 {conj} he overturned KATE $\Sigma$ TPE $\Psi$ EN 2690 {v/aai/3s} thas TA $\Sigma$  3588 {t/apf} tables TPAIIEZA $\Sigma$  5132 {n/apf} of thos T $\Omega$ N 3588 {t/gpm} moneychangers KOA $\Lambda$ YBI $\Sigma$ T $\Omega$ N 2855 {n/gpm} and KAI 2532 {conj} thas TA $\Sigma$  3588 {t/apf} seats KAOE $\Delta$ PA $\Sigma$  2515 {n/apf} of thos T $\Omega$ N 3588 {t/gpm} who sold II $\Omega$ AOYNT $\Omega$ N 4453 {v/pap/gpm} thas TA $\Sigma$  3588 {t/apf} doves IIEPI $\Sigma$ TEPA $\Sigma$  4058 {n/apf}

21:12 ΚΑΙ ΕΙΣΗΛΘΕΝ Ο ΙΗΣΟΥΣ ΕΙΣ ΤΟ ΙΕΡΟΝ ΤΟΥ ΘΕΟΥ ΚΑΙ ΕΞΕΒΑΛΕΝ ΠΑΝΤΑΣ ΤΟΥΣ ΠΩΛΟΥΝΤΑΣ ΚΑΙ ΑΓΟΡΑΖΟΝΤΑΣ ΕΝ ΤΩ ΙΕΡΩ ΚΑΙ ΤΑΣ ΤΡΑΠΕΖΑΣ ΤΩΝ ΚΟΛΛΥΒΙΣΤΩΝ ΚΑΤΕΣΤΡΕΨΕΝ ΚΑΙ ΤΑΣ ΚΑΘΕΔΡΑΣ ΤΩΝ ΠΩΛΟΥΝΤΩΝ ΤΑΣ ΠΕΡΙΣΤΕΡΑΣ

#### 21:13 And he says to them, It is written, My house will be called a house of prayer, but ye made it a den of robbers.

21:13 and KAI 2532 {CONJ} he says  $\Lambda E\Gamma EI$  3004 {V/Pai/3S} to them AYTOI $\Sigma$  846 {PP/DPM} it is written  $\Gamma E\Gamma PA\Pi TAI$  1125 {V/RPI/3S} tho O 3588 {T/NSM} house OIKO $\Sigma$  3624 {N/NSM} of me MOY 3450 {PP/IGS} will be called K $\Lambda H\Theta H\Sigma ETAI$  2564 {V/FPI/3S} house OIKO $\Sigma$  3624 {N/NSM} of prayer  $\Pi PO\Sigma EYXH\Sigma$  4335 {N/GSF} but  $\Delta E$  1161 {CONJ} ye YMEI $\Sigma$  5210 {PP/2NP} made  $E\Pi OIH\Sigma ATE$  4160 {V/AAI/2P} it AYTON 846 {PP/ASM} den  $\Sigma \Pi H\Lambda AION$  4693 {N/ASN} of robbers  $\Lambda H\Sigma T\Omega N$  3027 {N/GPM}

21:13 ΚΑΙ ΛΕΓΕΙ ΑΥΤΟΙΣ ΓΕΓΡΑΠΤΑΙ Ο ΟΙΚΟΣ ΜΟΥ ΟΙΚΟΣ ΠΡΟΣΕΥΧΗΣ ΚΛΗΘΗΣΕΤΑΙ ΥΜΕΙΣ ΔΕ ΑΥΤΟΝ ΕΠΟΙΗΣΑΤΕ ΣΠΗΛΑΙΟΝ ΛΗΣΤΩΝ

#### 21:14 And the lame and the blind came to him in the temple, and he healed them.

21:14 and KAI 2532 {CONJ} lame X $\Omega\Lambda$ OI 5560 {A/NPM} and KAI 2532 {CONJ} blind TY $\Phi\Lambda$ OI 5185 {A/NPM} came IIPO $\Sigma$ H $\Lambda\Theta$ ON 4334 {V/AAI/3P} to him AYT $\Omega$  846 {PP/DSM} in EN 1722 {PREP} the T $\Omega$  3588 {T/DSN} temple IEP $\Omega$  2411 {N/DSN} and KAI 2532 {CONJ} he healed E $\Theta$ EPA $\Pi$ EY $\Sigma$ EN 2323 {V/AAI/3S} them AYTOY $\Sigma$  846 {PP/APM}

21:14 ΚΑΙ ΠΡΟΣΗΛΘΟΝ ΑΥΤΏ ΧΩΛΟΙ ΚΑΙ ΤΥΦΛΟΙ ΕΝ ΤΩ ΙΕΡΏ ΚΑΙ ΕΘΕΡΑΠΕΥΣΕΝ ΑΥΤΟΥΣ

21:15 But when the chief priests and the scholars saw the wonderful things that he did, and the boys crying out in the temple and saying, Hosanna to the son of David, they were indignant,

21:15 but  $\Delta E$  1161 {Conj} thos OI 3588 {T/npm} chief priests APXIEPEI $\Sigma$  749 {n/npm} and KAI 2532 {Conj} thos OI 3588 {T/npm} scholars  $\Gamma$ PAMMATEI $\Sigma$  1122 {n/npm} when they saw IDONTE $\Sigma$  1492 {v/2aap/npm} thes TA 3588 {T/apn} wonderful  $\Theta$ AYMA $\Sigma$ IA 2297 {a/apn} that A 3739 {pr/apn} he did  $\Xi$ IIOIH $\Sigma$ EN 4160 {v/aai/35} and KAI 2532 {conj} thos TOY $\Sigma$  3588 {T/apm} boys IIAIDA $\Sigma$  3816 {n/apm} crying out KPAZONTA $\Sigma$  2896 {v/pap/apm} in EN 1722 {prep} the T $\Omega$  3588 {T/dsn} temple IEP $\Omega$  2411 {n/dsn} and KAI 2532 {conj} saying  $\Lambda$ E $\Gamma$ ONTA $\Sigma$  3004 {v/pap/apm} hosanna  $\Omega$ EANNA 5614 {heb} to tho T $\Omega$  3588 {T/dsm} son YI $\Omega$  5207 {n/dsm} of david  $\Delta$ AYI $\Delta$  1138 {n/pri} they were indignant H $\Gamma$ ANAKTH $\Sigma$ AN 23 {v/aai/3p}

21:15 ΙΔΟΝΤΕΣ ΔΕ ΟΙ ΑΡΧΙΕΡΕΙΣ ΚΑΙ ΟΙ ΓΡΑΜΜΑΤΕΙΣ ΤΑ ΘΑΥΜΑΣΙΑ Α ΕΠΟΙΗΣΕΝ ΚΑΙ ΤΟΥΣ ΠΑΙΔΑΣ ΚΡΑΖΟΝΤΑΣ ΕΝ ΤΩ ΙΕΡΩ ΚΑΙ ΛΕΓΟΝΤΑΣ ΩΣΑΝΝΑ ΤΩ ΥΙΩ ΔΑΥΙΔ ΗΓΑΝΑΚΤΗΣΑΝ

21:16 and said to him, Do thou hear what these are saying? And Jesus says to them, Yes! Did ye never read, Out of the mouth of children and those who suckle thou have perfected praise?

21:16 and KAI 2532 {conj} they said EIIION 2036 {v/2aai/3p} to him AYT $\Omega$  846 {pp/dsm} do thou hear AKOYEI $\Sigma$  191 {v/pai/2s} what? TI 5101 {pi/asn} these OYTOI 3778 {pd/npm} are saying  $\Lambda$ E $\Gamma$ OY $\Sigma$ IN 3004 {v/pai/3p} and  $\Delta$ E 1161 {conj} tho O 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} says  $\Lambda$ E $\Gamma$ EI 3004 {v/pai/3s} to them AYTOI $\Sigma$  846 {pp/dpm} yes NAI 3483 {prt} never OY $\Delta$ EIIOTE 3763 {adv} ye read ANE $\Gamma$ N $\Omega$ TE 314 {v/2aai/2p} that OTI 3754 {conj} out of EK 1537 {prep} mouth  $\Sigma$ TOMATO $\Sigma$  4750 {n/gsn} of children NHIII $\Omega$ N 3516 {a/gpm} and KAI 2532 {conj} who suckle  $\Theta$ H $\Lambda$ AZONT $\Omega$ N 2337 {v/pap/gpm} thou perfected KATHPTI $\Sigma$  $\Omega$  2675 {v/ami/2s} praise AINON 136 {n/asm}

21:16 ΚΑΙ ΕΙΠΟΝ ΑΥΤΩ ΑΚΟΥΕΙΣ ΤΙ ΟΥΤΟΙ ΛΕΓΟΥΣΙΝ Ο ΔΕ ΙΗΣΟΥΣ ΛΕΓΕΙ ΑΥΤΟΙΣ ΝΑΙ ΟΥΔΕΠΟΤΕ ΑΝΕΓΝΩΤΕ ΟΤΙ ΕΚ ΣΤΟΜΑΤΟΣ ΝΗΠΙΩΝ ΚΑΙ ΘΗΛΑΖΟΝΤΩΝ ΚΑΤΗΡΤΙΣΩ ΑΙΝΟΝ

#### 21:17 And having left them behind, he went out of the city to Bethany, and lodged there.

21:17 and KAI 2532 {CONJ} having left behind KATAAIIIQN 2641 {V/2AAP/NSM} them AYTOY $\Sigma$  846 {PP/APM} he went E $\Xi$ HA $\Theta$ EN 1831 {V/2AAI/3S} out E $\Xi$ Q 1854 {ADV} of tha TH $\Sigma$  3588 {T/GSF} city IIOAE $\Omega$  $\Sigma$  4172 {N/GSF} to EI $\Sigma$  1519 {PREP} bethany BH $\Theta$ ANIAN 963 {N/ASF} and KAI 2532 {CONJ} lodged HYAI $\Sigma$  $\Theta$ H 835 {V/AOI/3S} there EKEI 1563 {ADV}

21:17 ΚΑΙ ΚΑΤΑΛΙΠΩΝ ΑΥΤΟΥΣ ΕΞΗΛΘΕΝ ΕΞΩ ΤΗΣ ΠΟΛΕΩΣ ΕΙΣ ΒΗΘΑΝΙΑΝ ΚΑΙ ΗΥΛΙΣΘΗ ΕΚΕΙ

#### 21:18 Now early while returning to the city, he was hungry.

21:18 and  $\Delta E$  1161 {conj} early  $\Pi P\Omega IA\Sigma$  4405 {n/gsf} while returning  $E\Pi ANA\Gamma\Omega N$  1877 {v/pap/nsm} to  $EI\Sigma$  1519 {prep} tha THN 3588 {t/asf} city  $\Pi O\Lambda IN$  4172 {n/asf} he was hungry  $E\Pi EINA\Sigma EN$  3983 {v/aai/3s}

21:18 ΠΡΩΙΑΣ ΔΕ ΕΠΑΝΑΓΩΝ ΕΙΣ ΤΗΝ ΠΟΛΙΝ ΕΠΕΙΝΑΣΕΝ

21:19 And having seen a fig tree, one on the way, he came to it, and found nothing on it, except leaves only. And he says to it, Let fruit no longer be produced from thee into the age. And immediately the fig tree dried out.

21:19 and KAI 2532 {conj} having seen I $\Delta\Omega$ N 1492 {v/2aap/nsm} fig tree  $\Sigma$ YKHN 4808 {n/asf} one MIAN 3391 {n/asf} on EII 1909 {prep} tha TH $\Sigma$  3588 {T/GSF} way O $\Delta$ OY 3598 {n/GSF} he came H $\Delta\Theta$ EN 2064 {v/2aai/3s} to EII 1909 {prep} it AYTHN 846 {pp/asf} and KAI 2532 {conj} found EYPEN 2147 {v/2aai/3s} nothing OY $\Delta$ EN 3762 {a/asn} on EN 1722 {prep} it AYTH 846 {pp/dsf} if EI 1487 {cond} not MH 3361 {prt/n} leaves  $\Phi$ Y $\Delta$ AA 5444 {n/apn} only MONON 3440 {adv} and KAI 2532 {conj} he says  $\Delta$ E $\Gamma$ EI 3004 {v/pai/3s} to it AYTH 846 {pp/dsf} no longer MHKETI 3371 {adv} fruit KAP $\Pi$ O $\Sigma$  2590 {n/nsm} let it be produced  $\Gamma$ ENHTAI 1096 {v/2ads/3s} from EK 1537 {prep} thee  $\Sigma$ OY 4675 {pp/2gs} into EI $\Sigma$  1519 {prep} tho TON 3588 {T/asm} age AI $\Omega$ NA 165 {n/asm} and KAI 2532 {conj} immediately  $\Pi$ APAXPHMA 3916 {adv} tha H 3588 {T/nsf} fig tree  $\Sigma$ YKH 4808 {n/nsf} dried out EEHPAN $\Theta$ H 3583 {v/api/3s}

21:19 ΚΑΙ ΙΔΩΝ ΣΥΚΗΝ ΜΙΑΝ ΕΠΙ ΤΗΣ ΟΔΟΥ ΗΛΘΈΝ ΕΠ ΑΥΤΉΝ ΚΑΙ ΟΥΔΈΝ ΕΥΡΈΝ ΕΝ ΑΥΤΉ ΕΙ ΜΗ ΦΥΛΛΑ ΜΟΝΟΝ ΚΑΙ ΛΕΓΕΙ ΑΥΤΉ ΜΗΚΕΤΙ ΕΚ ΣΟΥ ΚΑΡΠΟΣ ΓΕΝΉΤΑΙ ΕΙΣ ΤΟΝ ΑΙΩΝΑ ΚΑΙ ΕΞΗΡΑΝΘΉ ΠΑΡΑΧΡΗΜΑ Η ΣΥΚΉ

### 21:20 And when the disciples saw it, they marveled, saying, How did the fig tree dry out immediately?

21:20 and KAI 2532 {conj} thos OI 3588 {t/npm} disciples MAOHTAI 3101 {n/npm} when they saw IDONTED 1492 {v/2aap/npm} they marveled EOAYMADAN 2296 {v/aal/3p} saying  $\Lambda$ EFONTED 3004 {v/pap/npm} how?  $\Pi\OmegaD$  4459 {adv/I} dried out EEHPANOH 3583 {v/apl/3s} tha H 3588 {t/nsf} fig tree DYKH 4808 {n/nsf} immediately  $\Pi$ APAXPHMA 3916 {adv}

21:20 ΚΑΙ ΙΔΟΝΤΕΣ ΟΙ ΜΑΘΗΤΑΙ ΕΘΑΥΜΑΣΑΝ ΛΕΓΟΝΤΕΣ ΠΩΣ ΠΑΡΑΧΡΗΜΑ ΕΞΗΡΑΝΘΗ Η ΣΥΚΗ

21:21 And having answered, Jesus said to them, Truly I say to you, if ye have faith, and doubt not, ye will not only do that of the fig tree, but even if ye may say to this mountain, Be thou taken up and cast into the sea, it will happen.

21:21 and  $\Delta E$  1161 {Conj} having answered A $\Pi$ OKPI $\Theta$ EI $\Sigma$  611 {V/AOP/NSM} tho O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} said EIIIEN 2036 {V/2AAI/3S} to them AYTOI $\Sigma$  846 {PP/DPM} truly AMHN 281 {HeB} I say  $\Lambda$ E $\Gamma$  $\Omega$  3004 {V/PAI/1S} to you YMIN 5213 {PP/2DP} IF EAN 1437 {Cond} ye have EXHTE 2192 {V/PAS/2P} Faith III $\Sigma$ TIN 4102 {N/ASF} and KAI 2532 {Conj} doubt  $\Delta$ IAKPI $\Theta$ HTE 1252 {V/APS/2P} not MH 3361 {PRT/N} ye will do  $\Pi$ OIH $\Sigma$ ETE 4160 {V/FAI/2P} not OY 3756 {PRT/N} only MONON 3440 {ADV} the TO 3588 {T/ASN} of tha TH $\Sigma$  3588 {T/GSF} fig tree  $\Sigma$ YKH $\Sigma$  4808 {N/GSF} but A $\Lambda$ AA 235 {Conj} even if KAN 2579 {Cond/C} ye may say EIIIHTE 2036 {V/2AAS/2P} to this TOYT $\Omega$  5129 {PD/DSN} the T $\Omega$  3588 {T/DSN} mountain OPEI 3735 {N/DSN} be thou taken up AP $\Theta$ HTI 142 {V/APM/2S} and KAI 2532 {Conj} cast B $\Lambda$ H $\Theta$ HTI 906 {V/APM/2S} into EI $\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} sea  $\Theta$ A $\Lambda$ A $\Sigma$ DAN 2281 {N/ASF} it will happen  $\Gamma$ ENH $\Sigma$ ETAI 1096 {V/FDI/3S}

21:21 ΑΠΟΚΡΙΘΕΙΣ ΔΕ Ο ΙΗΣΟΥΣ ΕΙΠΕΝ ΑΥΤΟΙΣ ΑΜΗΝ ΛΕΓΩ YMIN ΕΑΝ ΕΧΗΤΕ ΠΙΣΤΙΝ ΚΑΙ ΜΗ ΔΙΑΚΡΙΘΗΤΕ ΟΥ MONON ΤΟ ΤΗΣ ΣΥΚΗΣ ΠΟΙΗΣΕΤΕ ΑΛΛΑ ΚΑΝ ΤΩ ΟΡΕΙ ΤΟΥΤΩ ΕΙΠΗΤΕ ΑΡΘΗΤΙ ΚΑΙ ΒΛΗΘΗΤΙ ΕΙΣ ΤΗΝ ΘΑΛΑΣΣΑΝ ΓΕΝΗΣΕΤΑΙ

#### 21:22 And all things, as many as ye may ask in prayer, believing, ye will receive.

21:22 and KAI 2532 {conj} all  $\Pi$ ANTA 3956 {a/apn} as many as  $O\Sigma$ A 3745 {pk/apn} ever EAN 1437 {cond} ye may ask AITH $\Sigma$ HTE 154 {v/aas/2p} in EN 1722 {prep} tha TH 3588 {t/dsf} prayer  $\Pi$ PO $\Sigma$ EYXH 4335 {n/dsf} believing  $\Pi$ I $\Sigma$ TEYONTE $\Sigma$  4100 {v/pap/npm} ye will receive  $\Lambda$ H $\Psi$ E $\Sigma$ ΘE 2983 {v/fdi/2p}

21:22 ΚΑΙ ΠΑΝΤΑ ΟΣΑ ΕΑΝ ΑΙΤΗΣΗΤΕ ΕΝ ΤΗ ΠΡΟΣΕΥΧΗ ΠΙΣΤΕΥΟΝΤΕΣ ΛΗΨΕΣΘΕ

21:23 And when he came into the temple, the chief priests and the elders of the people came to him while he taught, saying, By what authority do thou these things? And who gave thee this authority?

21:23 and KAI 2532 {conj} with him AYTQ 846 {pp/dsm} when he came  $E\Lambda\ThetaONTI$  2064 {v/2aap/dsm} into EI $\Sigma$  1519 {prep} the TO 3588 {t/asn} temple IEPON 2411 {n/asn} thos OI 3588 {t/npm} chief priests APXIEPEI $\Sigma$  749 {n/npm} and KAI 2532 {conj} thos OI 3588 {t/npm} elder  $\Pi PE\Sigma BYTEPOI$  4245 {a/npm} of tho TOY 3588 {t/gsm} people  $\Lambda AOY$  2992 {n/gsm} came  $\Pi PO\Sigma H\Lambda\ThetaON$  4334 {v/aai/3p} to him AYTQ 846 {pp/dsm} while teaching  $\Delta I\Delta\Delta\Sigma KONTI$  1321 {v/pap/dsm} saying  $\Lambda E\GammaONTE\Sigma$  3004 {v/pap/npm} by EN 1722 {prep} what?  $\Pi OIA$  4169 {pi/dsf} authority  $E\Xi OY\Sigma IA$  1849 {n/dsf}

THOU DO  $\Pi OIEI\Sigma$  4160 {V/Pai/2S} THESE TAYTA 5023 {PD/APN} and KAI 2532 {CONJ} who? TI $\Sigma$  5101 {PI/NSM} Gave  $E\Delta\Omega KEN$  1325 {V/AAI/3S} THEE  $\Sigma OI$  4671 {PP/2DS} THIS TAYTHN 3778 {PD/ASF} THA THN 3588 {T/ASF} AUTHORITY  $E\Xi OY\Sigma IAN$  1849 {N/ASF}

21:23 ΚΑΙ ΕΛΘΟΝΤΙ ΑΥΤΏ ΕΙΣ ΤΟ ΙΕΡΟΝ ΠΡΟΣΗΛΘΟΝ ΑΥΤΏ ΔΙΔΑΣΚΟΝΤΙ ΟΙ ΑΡΧΙΕΡΕΙΣ ΚΑΙ ΟΙ ΠΡΕΣΒΥΤΕΡΟΙ ΤΟΥ ΛΑΟΥ ΛΕΓΟΝΤΈΣ ΕΝ ΠΟΙΑ ΕΞΟΥΣΙΑ ΤΑΥΤΆ ΠΟΙΕΙΣ ΚΑΙ ΤΙΣ ΣΟΙ ΕΔΩΚΕΝ ΤΗΝ ΕΞΟΥΣΙΑΝ ΤΑΥΤΉΝ

### 21:24 And having answered, Jesus said to them, I also will ask you one word, which if ye tell me, I also will tell you by what authority I do these things.

21:24 and  $\Delta E$  1161 {CONJ} having answered A $\Pi$ OKPI $\Theta$ EI $\Sigma$  611 {V/AOP/NSM} tho O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} said EIHEN 2036 {V/2AAI/3S} to them AYTOI $\Sigma$  846 {PP/DPM} I also KA $\Gamma\Omega$  2504 {PP/INS/C} will ask EP $\Omega$ TH $\Sigma\Omega$  2065 {V/FAI/1S} you YMA $\Sigma$  5209 {PP/2AP} one ENA 1520 {N/ASM} word  $\Lambda$ O $\Gamma$ ON 3056 {N/ASM} which ON 3739 {PR/ASM} if EAN 1437 {COND} ye tell EIHHTE 2036 {V/2AAS/2P} me MOI 3427 {PP/1DS} I also KA $\Gamma\Omega$  2504 {PP/INS/C} will tell EP $\Omega$  2046 {V/FAI/1S} you YMIN 5213 {PP/2DP} by EN 1722 {PREP} what?  $\Pi$ OIA 4169 {PI/DSF} authority E $\Xi$ OY $\Sigma$ IA 1849 {N/DSF} I do  $\Pi$ OI $\Omega$  4160 {V/PAI/1S} these TAYTA 5023 {PD/APN}

21:24 ΑΠΟΚΡΙΘΕΙΣ ΔΕ Ο ΙΗΣΟΥΣ ΕΙΠΕΝ ΑΥΤΟΙΣ ΕΡΩΤΗΣΩ ΥΜΑΣ ΚΑΓΩ ΛΟΓΟΝ ΕΝΑ ΟΝ ΕΑΝ ΕΙΠΗΤΕ ΜΟΙ ΚΑΓΩ ΥΜΙΝ ΕΡΩ ΕΝ ΠΟΙΑ ΕΞΟΥΣΙΑ ΤΑΥΤΑ ΠΟΙΩ

# 21:25 The immersion of John, from where was it, from heaven or from men? And they deliberated with themselves, saying, If we should say, From heaven, he will say to us, Why then did ye not believe him?

21:25 THE TO 3588 {T/NSN} immersion BAITTISMA 908 {N/NSN} of john IQANNOY 2491 {N/GSM} from where?  $\PiO\ThetaEN$  4159 {adv/i} was it HN 2258 {v/ixi/3S} from EE 1537 {PREP} heaven OYPANOY 3772 {N/GSM} or H 2228 {PRT} from EE 1537 {PREP} men AN $\Theta$ P $\Omega$ I $\Omega$ N 444 {N/GPM} and  $\Delta$ E 1161 {CONJ} thos OI 3588 {T/NPM} deliberated  $\Delta$ IE $\Lambda$ OFIZONTO 1260 {v/ini/3P} with  $\Pi$ AP 3844 {PREP} themselves EAYTOIS 1438 {PF/3DPM} saying  $\Lambda$ EFONTES 3004 {v/pap/nPm} if EAN 1437 {COND} we should say EIII $\Omega$ MEN 2036 {v/2aas/1P} from EE 1537 {PREP} heaven OYPANOY 3772 {N/GSM} he will say EPEI 2046 {v/fai/3S} to us HMIN 2254 {PP/1DP} because of  $\Delta$ IA 1223 {PREP} why? TI 5101 {PI/ASN} then OYN 3767 {CONJ} did ye believe E $\Pi$ ISTEYSATE 4100 {v/aai/2P} him AYT $\Omega$  846 {PP/DSM} not OYK 3756 {PRT/N}

21:25 ΤΟ ΒΑΠΤΙΣΜΑ ΙΩΑΝΝΟΥ ΠΟΘΕΝ ΗΝ ΕΞ ΟΥΡΑΝΟΥ Η ΕΞ ΑΝΘΡΩΠΩΝ ΟΙ ΔΕ ΔΙΕΛΟΓΙΖΟΝΤΟ ΠΑΡ ΕΑΥΤΟΙΣ ΛΕΓΟΝΤΕΣ ΕΑΝ ΕΙΠΩΜΕΝ ΕΞ ΟΥΡΑΝΟΥ ΕΡΕΙ ΗΜΙΝ ΔΙΑ ΤΙ ΟΥΝ ΟΥΚ ΕΠΙΣΤΕΥΣΑΤΕ ΑΥΤΩ

#### 21:26 But if we should say, From men, we fear the multitude, for all hold John as a prophet.

21:26 but  $\Delta E$  1161 {conj} if EAN 1437 {cond} we should say EIII $\Omega$ MEN 2036 {v/2aas/1p} from EE 1537 {prep} men AN $\Theta$ P $\Omega$ I $\Omega$ N 444 {n/gpm} we fear  $\Phi$ OBOYME $\Theta$ A 5399 {v/pni/1p} tho TON 3588 {t/asm} multitude OX $\Lambda$ ON 3793 {n/asm} for  $\Gamma$ AP 1063 {conj} all IIANTE $\Sigma$  3956 {a/npm} hold EXOY $\Sigma$ IN 2192 {v/pai/3p} tho TON 3588 {t/asm} john I $\Omega$ ANNHN 2491 {n/asm} as  $\Omega\Sigma$  5613 {adv} prophet IIPO $\Phi$ HTHN 4396 {n/asm}

21:26 ΕΑΝ ΔΕ ΕΙΠΩΜΕΝ ΕΞ ΑΝΘΡΩΠΩΝ ΦΟΒΟΥΜΕΘΑ ΤΟΝ ΟΧΛΟΝ ΠΑΝΤΕΣ ΓΑΡ ΕΧΟΥΣΙΝ ΤΟΝ ΙΩΑΝΝΗΝ ΩΣ ΠΡΟΦΗΤΗΝ

# 21:27 And having answered Jesus, they said, We know not. He said to them, And neither do I tell you by what authority I do these things.

21:27 and KAI 2532 {conj} having answered A $\Pi$ OKPI $\Theta$ ENTE $\Sigma$  611 {v/aop/npm} tho T $\Omega$  3588 {t/dsm} jehoshua IH $\Sigma$ OY 2424 {n/dsm} they said EIIION 2036 {v/2aai/3p} we know OI $\Delta$ AMEN 1492 {v/rai/1p} not OYK 3756 {prt/n} he AYTO $\Sigma$  846 {pp/nsm} said E $\Phi$ H 5346 {v/aai/3s} to them AYTOI $\Sigma$  846 {pp/dpm} and KAI 2532 {conj} neither OY $\Delta$ E 3761 {adv} i E $\Gamma\Omega$  1473 {pp/1ns} tell  $\Delta$ E $\Gamma\Omega$  3004 {v/pai/1s} you YMIN 5213 {pp/2dp} by EN 1722 {prep} what?  $\Pi$ OIA 4169 {pi/dsf} authority E $\Xi$ OY $\Sigma$ IA 1849 {n/dsf} i do  $\Pi$ OI $\Omega$  4160 {v/pai/1s} these TAYTA 5023 {pd/apn}

21:27 ΚΑΙ ΑΠΟΚΡΙΘΈΝΤΕΣ ΤΩ ΙΗΣΟΥ ΕΙΠΟΝ ΟΥΚ ΟΙΔΑΜΈΝ ΕΦΗ ΑΥΤΟΙΣ ΚΑΙ ΑΥΤΌΣ ΟΥΔΕ ΕΓΩ ΛΕΓΩ ΥΜΙΝ ΕΝ ΠΟΙΑ ΕΞΟΥΣΙΑ ΤΑΥΤΆ ΠΟΙΩ

21:28 But what does it seem to you? A man had two children. And having come to the first, he said, Child, go work today in my vineyard.

21:28 but  $\Delta E$  1161 {conj} what? TI 5101 {pi/asn} does it seem  $\Delta OKEI$  1380 {v/pai/3s} to you YMIN 5213 {pp/2dp} man ANOPQHOS 444 {n/nsm} had EIXEN 2192 {v/iai/3s} two  $\Delta YO$  1417 {n/nui} children TEKNA 5043 {n/apn} and KAI 2532 {conj} having come HPOSEAOQN 4334 {v/2aap/nsm} to the TQ 3588 {t/dsn} first HPQTQ 4413 {a/dsn} he said EIHEN 2036 {v/2aai/3s} child TEKNON 5043 {n/vsn} go YHAFE 5217 {v/pam/2s} work EPFAZOY 2038 {v/pnm/2s} today SHMEPON 4594 {adv} in EN 1722 {prep} tho TQ 3588 {t/dsm} vineyard AMHEAQNI 290 {n/dsm} of me MOY 3450 {pp/1Gs}

21:28 ΤΙ ΔΕ ΥΜΙΝ ΔΟΚΕΙ ΑΝΘΡΩΠΟΣ ΕΙΧΕΝ ΤΕΚΝΑ ΔΥΟ ΚΑΙ ΠΡΟΣΕΛΘΩΝ ΤΩ ΠΡΩΤΩ ΕΙΠΕΝ ΤΕΚΝΟΝ ΥΠΑΓΕ ΣΗΜΕΡΟΝ ΕΡΓΑΖΟΥ ΕΝ ΤΩ ΑΜΠΕΛΩΝΙ ΜΟΥ

#### 21:29 And having answered, he said, I do not want to, but having repented later, he went.

21:29 but  $\Delta E$  1161 {CONJ} having answered A $\Pi$ OKPI $\Theta$ EI $\Sigma$  611 {V/AOP/NSM} tho O 3588 {T/NSM} said EI $\Pi$ EN 2036 {V/2AAI/3S} i want  $\Theta$ E $\Lambda\Omega$  2309 {V/PAI/1S} not OY 3756 {PRT/N} but  $\Delta E$  1161 {CONJ} having repented METAME $\Lambda$ H $\Theta$ EI $\Sigma$  3338 {V/AOP/NSM} later Y $\Sigma$ TEPON 5305 {ADV} he went A $\Pi$ H $\Lambda\Theta$ EN 565 {V/2AAI/3S}

21:29 Ο ΔΕ ΑΠΟΚΡΙΘΕΙΣ ΕΙΠΕΝ ΟΥ ΘΕΛΩ ΥΣΤΕΡΟΝ ΔΕ ΜΕΤΑΜΕΛΗΘΕΙΣ ΑΠΗΛΘΕΝ

### 21:30 And having come to the second, he said likewise. And having answered, he said, I, sir, and did not go.

21:30 and KAI 2532 {conj} having come  $\Pi PO\Sigma E\Lambda\Theta\Omega N$  4334 {v/2aap/nsm} to the  $T\Omega$  3588 {T/dsn} second  $\Delta EYTEP\Omega$  1208 {a/dsn} he said  $EI\Pi EN$  2036 {v/2aal/3s} likewise  $\Omega\Sigma AYT\Omega\Sigma$  5615 {adv} and  $\Delta E$  1161 {conj} having answered A $\Pi OKPI\Theta EI\Sigma$  611 {v/aop/nsm} tho O 3588 {T/nsm} said  $EI\Pi EN$  2036 {v/2aal/3s} i  $E\Gamma\Omega$  1473 {pp/1ns} sir KYPIE 2962 {n/vsm} and KAI 2532 {conj} he went  $A\Pi H\Lambda\Theta EN$  565 {v/2aal/3s} not OYK 3756 {prt/n}

21:30 ΚΑΙ ΠΡΟΣΕΛΘΩΝ ΤΩ ΔΕΥΤΕΡΩ ΕΙΠΕΝ ΩΣΑΥΤΩΣ Ο ΔΕ ΑΠΟΚΡΙΘΕΙΣ ΕΙΠΕΝ ΕΓΩ ΚΥΡΙΕ ΚΑΙ ΟΥΚ ΑΠΗΛΘΕΝ

# 21:31 Which of the two did the will of the father? They say to him, The first. Jesus says to them, Truly I say to you, that the tax collectors and the harlots go into the kingdom of God before you.

21:31 which? TI $\Sigma$  5101 {Pi/nsm} of EK 1537 {PREP} thos T $\Omega$ N 3588 {T/GPM} two  $\Delta$ YO 1417 {n/nu1} did EΠΟΙΗΣΕΝ 4160 {V/AAI/3S} the TO 3588 {T/ASN} will ΘΕΛΗΜΑ 2307 {n/ASN} of tho TOY 3588 {T/GSM} father ΠΑΤΡΟΣ 3962 {n/GSM} they say  $\Lambda$ ΕΓΟΥΣΙΝ 3004 {V/PAI/3P} to him AYT $\Omega$  846 {PP/DSM} tho O 3588 {T/NSM} first ΠΡ $\Omega$ ΤΟΣ 4413 {A/NSM} tho O 3588 {T/NSM} jehoshua IH $\Sigma$ ΟΥΣ 2424 {n/nsm} says  $\Lambda$ ΕΓΕΙ 3004 {V/PAI/3S} to them AYTΟΙΣ 846 {PP/DPM} truly AMHN 281 {HEB} I SAY  $\Lambda$ ΕΓ $\Omega$  3004 {V/PAI/1S} to you YMIN 5213 {PP/2DP} that OTI 3754 {CONJ} thos OI 3588 {T/NPM} tax collectors TΕΛ $\Omega$ NAI 5057 {n/nPM} and KAI 2532 {CONJ} thas AI 3588 {T/NPF} harlots ΠΟΡΝΑΙ 4204 {n/nPF} go before IPOAΓΟΥΣΙΝ 4254 {V/PAI/3P} you YMAΣ 5209 {PP/2AP} into ΕΙΣ 1519 {PREP} tha THN 3588 {T/ASF} kingdom BAΣΙΛΕΙΑΝ 932 {n/ASF} of tho TOY 3588 {T/GSM} god ΘΕΟΥ 2316 {n/GSM}

21:31 ΤΙΣ ΕΚ ΤΩΝ ΔΥΟ ΕΠΟΙΗΣΕΝ ΤΟ ΘΕΛΗΜΑ ΤΟΥ ΠΑΤΡΟΣ ΛΕΓΟΥΣΙΝ ΑΥΤΩ Ο ΠΡΩΤΟΣ ΛΕΓΕΙ ΑΥΤΟΙΣ Ο ΙΗΣΟΥΣ ΑΜΗΝ ΛΕΓΩ ΥΜΙΝ ΟΤΙ ΟΙ ΤΕΛΩΝΑΙ ΚΑΙ ΑΙ ΠΟΡΝΑΙ ΠΡΟΑΓΟΥΣΙΝ ΥΜΑΣ ΕΙΣ ΤΗΝ ΒΑΣΙΛΕΙΑΝ ΤΟΥ ΘΕΟΥ

# 21:32 For John came to you in a way of righteousness, and ye did not believe him, but the tax collectors and the harlots believed him. And having seen it, ye did not repent afterward to believe him.

21:32 FOR  $\Gamma$ AP 1063 {CONJ} John IQANNH $\Sigma$  2491 {n/nsm} came H $\Lambda\Theta$ EN 2064 {V/2aai/3S} to  $\Pi$ PO $\Sigma$  4314 {prep} you YMA $\Sigma$  5209 {pp/2ap} in EN 1722 {prep} way O $\Delta\Omega$  3598 {n/dsf} of righteousness  $\Delta$ IKAIO $\Sigma$ YNH $\Sigma$  1343 {n/gsf} and KAI 2532 {CONJ} ye believed E $\Pi$ I $\Sigma$ TEY $\Sigma$ ATE 4100 {V/aai/2P} him AYT $\Omega$  846 {pp/dsm} not OYK 3756 {prt/n} but  $\Delta$ E 1161 {CONJ} thos OI 3588 {T/npm} tax collectors TE $\Lambda\Omega$ NAI 5057 {n/npm} and KAI 2532 {CONJ} thas AI 3588 {T/npf} harlots  $\Pi$ OPNAI 4204 {n/npf} believed E $\Pi$ I $\Sigma$ TEY $\Sigma$ AN 4100 {V/aai/3P} him AYT $\Omega$  846 {pp/dsm} and  $\Delta$ E 1161 {CONJ} after seeing I $\Delta$ ONTE $\Sigma$ 

1492 {V/2AAP/NPM} YE YMEI $\Sigma$  5210 {PP/2NP} repented METEME $\Lambda$ H $\Theta$ HTE 3338 {V/AOI/2P} not OY 3756 {PRT/N} afterward Y $\Sigma$ TEPON 5305 {ADV} of the TOY 3588 {T/GSN} to believe  $\Pi$ I $\Sigma$ TEY $\Sigma$ AI 4100 {V/AAN} him AYT $\Omega$  846 {PP/DSM}

21:32 ΗΛΘΕΝ ΓΑΡ ΠΡΟΣ ΥΜΑΣ ΙΩΑΝΝΗΣ ΕΝ ΟΔΩ ΔΙΚΑΙΟΣΥΝΗΣ ΚΑΙ ΟΥΚ ΕΠΙΣΤΕΥΣΑΤΕ ΑΥΤΩ ΟΙ ΔΕ ΤΕΛΩΝΑΙ ΚΑΙ ΑΙ ΠΟΡΝΑΙ ΕΠΙΣΤΕΥΣΑΝ ΑΥΤΩ ΥΜΕΙΣ ΔΕ ΙΔΟΝΤΕΣ ΟΥ ΜΕΤΕΜΕΛΗΘΗΤΕ ΥΣΤΕΡΟΝ ΤΟΥ ΠΙΣΤΕΥΣΑΙ ΑΥΤΩ

21:33 Hear ye another parable. There was a certain man who was a house-ruler, who planted a vineyard, and placed a hedge around it, and dug a winepress in it, and built a tower, and leased it to farmers, and went on a journey.

21:33 HEAR YE AKOY $\Sigma$ ATE 191 {V/aam/2P} another A $\Lambda\Lambda$ HN 243 {a/asf} parable \$\Pi\$APABO\Lambda\$HN 3850 {N/asf} there was HN 2258 {V/ixi/3S} certain \$Ti\Sigma\$ 5100 {PX/nsm} man ANOPQ\$\PiO\$\Sigma\$ 444 {N/nsm} house-ruler OIKO\$\Delta \Sigma \Interestain \Ti\Sigma\$ 3617 {N/nsm} who O\$\Sigma Ti\Sigma\$ 3748 {PR/nsm} planted \$E\PYTEY\Sigma \Sigma\$ 5452 {V/aai/3S} vineyard \$AM\Pi\Sigma \Omega \Omega \Sigma \Sigma\$ and KAI 2532 {CONJ} he placed around \$\Pi\Sigma \Sigma \Sigma \Sigma \Sigma \Sigma \Omega \Sigma \Sigma

21:33 ΑΛΛΗΝ ΠΑΡΑΒΟΛΗΝ ΑΚΟΥΣΑΤΕ ΑΝΘΡΩΠΟΣ ΤΙΣ ΗΝ ΟΙΚΟΔΕΣΠΟΤΉΣ ΟΣΤΙΣ ΕΦΥΤΕΎΣΕΝ ΑΜΠΕΛΩΝΑ ΚΑΙ ΦΡΑΓΜΟΝ ΑΥΤΏ ΠΕΡΙΕΘΉΚΕΝ ΚΑΙ ΩΡΎΞΕΝ ΕΝ ΑΥΤΏ ΛΗΝΟΝ ΚΑΙ ΩΚΟΔΟΜΉΣΕΝ ΠΥΡΓΌΝ ΚΑΙ ΕΞΕΔΟΤΌ ΑΥΤΌΝ ΓΕΩΡΓΟΙΣ ΚΑΙ ΑΠΕΔΗΜΉΣΕΝ

21:34 And when the time of the fruits approached, he sent his bondmen to the farmers to receive his fruits.

21:34 and  $\Delta E$  1161 {Conj} when OTE 3753 {AdV} tho O 3588 {T/nsm} time KAIPO $\Sigma$  2540 {n/nsm} of thos  $T\Omega N$  3588 {T/gpm} fruits KAP $\Pi\Omega N$  2590 {n/gpm} approached H $\Gamma\Gamma I\Sigma EN$  1448 {v/aai/3s} he sent A $\Pi E\Sigma TEI\Lambda EN$  649 {v/aai/3s} thos  $TOY\Sigma$  3588 {T/apm} bondmen  $\Delta OY\Lambda OY\Sigma$  1401 {n/apm} of him AYTOY 846 {pp/gsm} to  $\Pi PO\Sigma$  4314 {prep} thos  $TOY\Sigma$  3588 {T/apm} farmers  $\Gamma E\Omega P\Gamma OY\Sigma$  1092 {n/apm} to receive  $\Lambda ABEIN$  2983 {v/2aan} thos  $TOY\Sigma$  3588 {T/apm} fruits KAP $\Pi OY\Sigma$  2590 {n/apm} of him AYTOY 846 {pp/gsm}

21:34 ΟΤΕ ΔΕ ΗΓΓΙΣΕΝ Ο ΚΑΙΡΟΣ ΤΩΝ ΚΑΡΠΩΝ ΑΠΕΣΤΕΙΛΕΝ ΤΟΥΣ ΔΟΥΛΟΥΣ ΑΥΤΟΥ ΠΡΟΣ ΤΟΥΣ ΓΕΩΡΓΟΥΣ ΛΑΒΕΙΝ ΤΟΥΣ ΚΑΡΠΟΥΣ ΑΥΤΟΥ

21:35 And the farmers having taken his bondmen, they beat one, and killed another, and stoned another.

21:35 and KAI 2532 {conj} thos OI 3588 {t/npm} farmers  $\Gamma E\Omega P\Gamma OI$  1092 {n/npm} having taken  $\Lambda ABONTE\Sigma$  2983 {v/2aap/npm} thos  $TOY\Sigma$  3588 {t/apm} bondmen  $\Delta OY\Lambda OY\Sigma$  1401 {n/apm} of him AYTOY 846 {pp/gsm} whom ON 3739 {pr/asm} indeed MEN 3303 {prt} they beat  $E\Delta EIPAN$  1194 {v/aai/3p} and  $\Delta E$  1161 {conj} whom ON 3739 {pr/asm} they killed  $A\Pi EKTEINAN$  615 {v/aai/3p} and  $\Delta E$  1161 {conj} whom ON 3739 {pr/asm} they stoned  $E\Lambda I\Theta OBO\Lambda H\Sigma AN$  3036 {v/aai/3p}

21:35 ΚΑΙ ΛΑΒΟΝΤΕΣ ΟΙ ΓΕΩΡΓΟΙ ΤΟΥΣ ΔΟΥΛΟΥΣ ΑΥΤΟΥ ΟΝ ΜΕΝ ΕΔΕΙΡΑΝ ΟΝ ΔΕ ΑΠΕΚΤΕΙΝΑΝ ΟΝ ΔΕ ΕΛΙΘΟΒΟΛΗΣΑΝ

21:36 Again, he sent other bondmen more than the first, and they did to them in like manner.

21:36 again  $\Pi A\Lambda IN$  3825 {adv} he sent  $A\Pi E\Sigma TEI\Lambda EN$  649 {v/aai/38} other  $A\Lambda\Lambda OY\Sigma$  243 {a/apm} bondmen  $\Delta OY\Lambda OY\Sigma$  1401 {n/apm} more than  $\Pi\Lambda EIONA\Sigma$  4119 {a/apm/c} thos  $T\Omega N$  3588 {T/gpm} first  $\Pi P\Omega T\Omega N$  4413 {a/gpm} and KAI 2532 {conj} they did  $E\Pi OIH\Sigma AN$  4160 {v/aai/3p} to them  $AYTOI\Sigma$  846 {pp/dpm} in like manner  $\Omega\Sigma AYT\Omega\Sigma$  5615 {adv}

21:36 ΠΑΛΙΝ ΑΠΕΣΤΕΙΛΕΝ ΑΛΛΟΥΣ ΔΟΥΛΟΥΣ ΠΛΕΙΟΝΑΣ ΤΩΝ ΠΡΩΤΩΝ ΚΑΙ ΕΠΟΙΗΣΑΝ ΑΥΤΟΙΣ ΩΣΑΥΤΩΣ

21:37 But finally he sent to them his son, saying, They will be made ashamed by my son.

21:37 BUT  $\Delta E$  1161 {CONJ} FINALLY Y $\Sigma TEPON$  5305 {ADV} HE SENT A $\Pi E\Sigma TEI\Lambda EN$  649 {V/AAI/3S} TO  $\Pi PO\Sigma$  4314 {PREP} THEM AYTOY $\Sigma$  846 {PP/APM} THO TON 3588 {T/ASM} SON YION 5207 {N/ASM} OF HIM AYTOY 846 {PP/GSM} SAYING  $\Lambda E\Gamma \Omega N$  3004 {V/PAP/NSM} THEY WILL BE MADE ASHAMED ENTPA $\Pi H\Sigma ONTAI$  1788 {V/2FPI/3P} THO TON 3588 {T/ASM} SON YION 5207 {N/ASM} OF ME MOY 3450 {PP/IGS}

21:37 ΥΣΤΕΡΟΝ ΔΕ ΑΠΕΣΤΕΙΛΕΝ ΠΡΟΣ ΑΥΤΟΥΣ ΤΟΝ ΥΙΟΝ ΑΥΤΟΥ ΛΕΓΩΝ ΕΝΤΡΑΠΗΣΟΝΤΑΙ ΤΟΝ ΥΙΟΝ ΜΟΥ

# 21:38 But the farmers, when they saw the son, said among themselves, This is the heir, come, let us kill him, and possess his inheritance.

21:38 BUT  $\Delta E$  1161 {CONJ} THOS OI 3588 {T/NPM} FARMERS  $\Gamma E \Omega P \Gamma OI$  1092 {N/NPM} when they saw I $\Delta ONTE\Sigma$  1492 {V/2AAP/NPM} THO TON 3588 {T/ASM} SON YION 5207 {N/ASM} SAID EIIION 2036 {V/2AAI/3P} AMONG EN 1722 {PREP} THEMSELVES EAYTOI $\Sigma$  1438 {PF/3DPM} THIS OYTO $\Sigma$  3778 {PD/NSM} IS  $E\Sigma TIN$  2076 {V/PXI/3S} THO O 3588 {T/NSM} HEIR KAHPONOMO $\Sigma$  2818 {N/NSM} COME  $\Delta EYTE$  1205 {V/AAM/2P} LET US KILL ATIOKTEIN $\Omega MEN$  615 {V/PAS/IP} HIM AYTON 846 {PP/ASM} AND KAI 2532 {CONJ} POSSESS KATA $\Sigma X\Omega MEN$  2722 {V/2AAS/IP} THA THN 3588 {T/ASF} INHERITANCE KAHPONOMIAN 2817 {N/ASF} OF HIM AYTOY 846 {PP/GSM}

21:38 ΟΙ ΔΕ ΓΕΩΡΓΟΙ ΙΔΟΝΤΈΣ ΤΟΝ ΥΙΟΝ ΕΙΠΟΝ ΕΝ ΕΑΥΤΟΙΣ ΟΥΤΌΣ ΕΣΤΙΝ Ο ΚΛΗΡΟΝΟΜΟΣ ΔΕΥΤΕ ΑΠΟΚΤΕΙΝΩΜΕΝ ΑΥΤΌΝ ΚΑΙ ΚΑΤΑΣΧΩΜΕΝ ΤΗΝ ΚΛΗΡΟΝΟΜΙΑΝ ΑΥΤΌΥ

### 21:39 And having seized him, they cast him out of the vineyard, and killed him.

21:39 and KAI 2532 {conj} having seized  $\Lambda ABONTE\Sigma$  2983 {v/2aap/npm} him AYTON 846 {pp/asm} they cast EEEBA $\Lambda ON$  1544 {v/2aai/3p} out EE $\Omega$  1854 {adv} of tho TOY 3588 {t/gsm} vineyard  $AM\Pi E\Lambda\Omega NO\Sigma$  290 {n/gsm} and KAI 2532 {conj} killed  $A\Pi EKTEINAN$  615 {v/aai/3p}

21:39 ΚΑΙ ΛΑΒΟΝΤΈΣ ΑΥΤΌΝ ΕΞΕΒΑΛΟΝ ΕΞΩ ΤΟΥ ΑΜΠΕΛΏΝΟΣ ΚΑΙ ΑΠΕΚΤΕΙΝΑΝ

### 21:40 When therefore the lord of the vineyard comes, what will he do to those farmers?

21:40 when OTAN 3752 {conj} therefore OYN 3767 {conj} tho O 3588 {t/nsm} lord KYPIO $\Sigma$  2962 {n/nsm} of tho TOY 3588 {t/gsm} vineyard AMΠΕΛΩΝΟΣ 290 {n/gsm} comes ΕΛΘΗ 2064 {v/2aas/3s} what? TI 5101 {pi/asn} will he do ΠΟΙΗΣΕΙ 4160 {v/fai/3s} to those EKΕΙΝΟΙΣ 1565 {pd/dpm} thos TOI $\Sigma$  3588 {t/dpm} farmers ΓΕΩΡΓΟΙΣ 1092 {n/dpm}

21:40 ΟΤΑΝ ΟΥΝ ΕΛΘΗ Ο ΚΥΡΙΟΣ ΤΟΥ ΑΜΠΕΛΩΝΟΣ ΤΙ ΠΟΙΗΣΕΙ ΤΟΙΣ ΓΕΩΡΓΟΙΣ ΕΚΕΙΝΟΙΣ

# 21:41 They say to him, Evil men, he will miserably destroy them, and will lease out the vineyard to other farmers, who will render him the fruits in their seasons.

21:41 THEY SAY  $\Lambda E\Gamma OY\Sigma IN$  3004 {V/PaI/3P} to him  $AYT\Omega$  846 {PP/DSM} evil KAKOY $\Sigma$  2556 {A/APM} he will destroy A  $\Pi O\Lambda E\Sigma EI$  622 {V/FaI/3S} miserably KAK $\Omega\Sigma$  2560 {ADV} them  $AYTOY\Sigma$  846 {PP/APM} and KAI 2532 {CONJ} will lease out  $EK\Delta\Omega\Sigma ETAI$  1554 {V/FDI/3S} tho TON 3588 {T/ASM} vineyard  $AM\Pi E\Lambda\Omega NA$  290 {N/ASM} to other  $A\Lambda\Lambda OI\Sigma$  243 {A/DPM} farmers  $\Gamma E\Omega P\Gamma OI\Sigma$  1092 {N/DPM} who  $OITINE\Sigma$  3748 {PR/NPM} will render  $A\Pi O\Delta\Omega\Sigma OY\Sigma IN$  591 {V/FaI/3P} to him  $AYT\Omega$  846 {PP/DSM} thos  $TOY\Sigma$  3588 {T/APM} fruits  $KAP\Pi OY\Sigma$  2590 {N/APM} in EN 1722 {PREP} thos  $TOI\Sigma$  3588 {T/DPM} seasons  $KAIPOI\Sigma$  2540 {N/DPM} of them  $AYT\Omega N$  846 {PP/GPM}

21:41 ΛΕΓΟΥΣΙΝ ΑΥΤΏ ΚΑΚΟΥΣ ΚΑΚΏΣ ΑΠΟΛΕΣΕΙ ΑΥΤΟΥΣ ΚΑΙ ΤΟΝ ΑΜΠΕΛΏΝΑ ΕΚΔΏΣΕΤΑΙ ΑΛΛΟΙΣ ΓΕΏΡΓΟΙΣ ΟΙΤΙΝΈΣ ΑΠΟΔΏΣΟΥΣΙΝ ΑΥΤΏ ΤΟΥΣ ΚΑΡΠΟΥΣ ΕΝ ΤΟΙΣ ΚΑΙΡΟΙΣ ΑΥΤΏΝ

# 21:42 Jesus says to them, Did ye never read in the scriptures, The stone that those who build rejected, this came to be in the head of the corner. This happened from Lord, and it is marvelous in our eyes?

21:42 THO O 3588 {T/NSM} JEHOSHUA IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} says  $\Lambda$ E $\Gamma$ EI 3004 {V/Pal/3S} to them AYTOI $\Sigma$  846 {PP/DPM} never OY $\Delta$ E $\Pi$ OTE 3763 {ADV} did ye read ANE $\Gamma$ N $\Omega$ TE 314 {V/2AAI/2P} in EN 1722 {PREP} thas TAI $\Sigma$  3588 {T/DPF} scriptures  $\Gamma$ PA $\Phi$ AI $\Sigma$  1124 {N/DPF} stone  $\Lambda$ I $\Theta$ ON 3037 {N/ASM} which ON 3739 {PR/ASM} thos OI 3588 {T/NPM} who build OIKO $\Delta$ OMOYNTE $\Sigma$  3618 {V/Pap/NPM} rejected A $\Pi$ E $\Delta$ OKIMA $\Sigma$ AN 593 {V/AAI/3P} this OYTO $\Sigma$  3778 {PD/NSM} came to be E $\Gamma$ ENH $\Theta$ H 1096 {V/AOI/3S} in EI $\Sigma$  1519 {PREP} head KE $\Phi$ A $\Lambda$ HN 2776 {N/ASF} of corner  $\Gamma$ QNIA $\Sigma$  1137 {N/GSF} this

AYTH 3778 {PD/NSF} happened EFENETO 1096 {V/2ADI/3S} from  $\Pi APA$  3844 {PREP} lord KYPIOY 2962 {N/GSM} and KAI 2532 {CONJ} it is ESTIN 2076 {V/PXI/3S} marvelous  $\Theta AYMASTH$  2298 {A/NSF} in EN 1722 {PREP} eyes  $O\Phi\Theta A\Lambda MOIS$  3788 {N/DPM} of us  $HM\Omega N$  2257 {PP/1GP}

21:42 ΛΕΓΕΙ ΑΥΤΟΙΣ Ο ΙΗΣΟΥΣ ΟΥΔΕΠΟΤΕ ΑΝΕΓΝΩΤΕ ΕΝ ΤΑΙΣ ΓΡΑΦΑΙΣ ΛΙΘΟΝ ΟΝ ΑΠΕΔΟΚΙΜΑΣΑΝ ΟΙ ΟΙΚΟΔΟΜΟΥΝΤΕΣ ΟΥΤΟΣ ΕΓΕΝΗΘΗ ΕΙΣ ΚΕΦΑΛΗΝ ΓΩΝΙΑΣ ΠΑΡΑ ΚΥΡΙΟΥ ΕΓΕΝΕΤΟ ΑΥΤΗ ΚΑΙ ΕΣΤΙΝ ΘΑΥΜΑΣΤΗ ΕΝ ΟΦΘΑΛΜΟΙΣ ΗΜΩΝ

# 21:43 Because of this I say to you, that the kingdom of God will be taken away from you, and will be given to a nation producing the fruits of it.

21:43 BECAUSE OF  $\Delta IA$  1223 {PREP} THIS TOYTO 5124 {PD/ASN} I SAY  $\Delta E\Gamma\Omega$  3004 {V/PAI/1S} TO YOU YMIN 5213 {PP/2DP} THAT OTI 3754 {CONJ} THA H 3588 {T/NSF} KINGDOM BA $\Sigma I\Delta EIA$  932 {N/NSF} OF THO TOY 3588 {T/GSM} GOD  $\Theta EOY$  2316 {N/GSM} WILL BE TAKEN AP $\Theta H\Sigma ETAI$  142 {V/FPI/3S} FROM A $\Phi$  575 {PREP} YOU YM $\Omega N$  5216 {PP/2GP} AND KAI 2532 {CONJ} WILL BE GIVEN  $\Delta O\Theta H\Sigma ETAI$  1325 {V/FPI/3S} TO NATION  $E\Theta NEI$  1484 {N/DSN} PRODUCING  $\Pi OIOYNTI$  4160 {V/PAP/DSN} THOS TOY $\Sigma$  3588 {T/APM} FRUITS KAP $\Pi OY\Sigma$  2590 {N/APM} OF IT AYTH $\Sigma$  846 {PP/GSF}

21:43 ΔΙΑ ΤΟΥΤΌ ΛΕΓΩ ΥΜΙΝ ΟΤΙ ΑΡΘΗΣΕΤΑΙ ΑΦ ΥΜΩΝ Η ΒΑΣΙΛΕΙΑ ΤΟΥ ΘΕΟΥ ΚΑΙ ΔΟΘΗΣΕΤΑΙ ΕΘΝΕΙ ΠΟΙΟΥΝΤΙ ΤΟΥΣ ΚΑΡΠΟΥΣ ΑΥΤΉΣ

# 21:44 And he who falls on this stone will be shattered, but on whomever it may fall, it will grind him to dust.

21:44 and KAI 2532 {conj} tho O 3588 {t/nsm} who falls  $\Pi E \Sigma \Omega N$  4098 {v/2aap/nsm} on  $E \Pi I$  1909 {prep} this TOYTON 5126 {pd/asm} tho TON 3588 {t/asm} stone  $\Lambda I\Theta ON$  3037 {n/asm} will be shattered  $\Sigma YN\Theta \Lambda A \Sigma\Theta H \Sigma ETAI$  4917 {v/fpl/3s} but  $\Delta$  1161 {conj} on  $E\Phi$  1909 {prep} whom ON 3739 {pr/asm} ever AN 302 {prt} it may fall  $\Pi E \Sigma H$  4098 {v/2aas/3s} it will grind to dust  $\Lambda IKMH\Sigma EI$  3039 {v/fal/3s} him AYTON 846 {pp/asm}

21:44 ΚΑΙ Ο ΠΕΣΩΝ ΕΠΙ ΤΟΝ ΛΙΘΟΝ ΤΟΥΤΟΝ ΣΥΝΘΛΑΣΘΗΣΕΤΑΙ ΕΦ ΟΝ Δ ΑΝ ΠΕΣΗ ΛΙΚΜΗΣΕΙ ΑΥΤΟΝ

# 21:45 And when the chief priests and the Pharisees heard his parables, they knew that he spoke about them.

21:45 and KAI 2532 {CONJ} thos OI 3588 {T/NPM} chief priests  $APXIEPEI\Sigma$  749 {N/NPM} and KAI 2532 {CONJ} thos OI 3588 {T/NPM} pharisees  $\Phi API\Sigma AIOI$  5330 {N/NPM} when they heard  $AKOY\Sigma ANTE\Sigma$  191 {V/AAP/NPM} thas  $TA\Sigma$  3588 {T/APF} parables  $\Pi APABO\Lambda A\Sigma$  3850 {N/APF} of him AYTOY 846 {PP/GSM} they knew  $E\Gamma N\Omega\Sigma AN$  1097 {V/2AAI/3P} that OTI 3754 {CONJ} he spoke  $\Lambda E\Gamma EI$  3004 {V/PAI/3S} about  $\Pi EPI$  4012 {PREP} them  $AYT\Omega N$  846 {PP/GPM}

21:45 ΚΑΙ ΑΚΟΥΣΑΝΤΈΣ ΟΙ ΑΡΧΙΕΡΕΙΣ ΚΑΙ ΟΙ ΦΑΡΙΣΑΙΟΙ ΤΑΣ ΠΑΡΑΒΟΛΑΣ ΑΥΤΟΥ ΕΓΝΩΣΑΝ ΟΤΙ ΠΕΡΙ ΑΥΤΩΝ ΛΕΓΕΙ

# 21:46 And when they sought to seize him, they feared the multitudes, because they held him as a prophet.

21:46 and KAI 2532 {CONJ} when they sought ZHTOYNTE $\Sigma$  2212 {V/Pap/nPm} to seize KPATH $\Sigma$ AI 2902 {V/Aan} him AYTON 846 {PP/ASM} they feared E $\Phi$ OBH $\Theta$ H $\Sigma$ AN 5399 {V/AOI/3P} thos TOY $\Sigma$  3588 {T/APM} multitudes OX $\Lambda$ OY $\Sigma$  3793 {N/APM} because EHEI $\Delta$ H 1894 {CONJ} they held EIXON 2192 {V/IAI/3P} him AYTON 846 {PP/ASM} as  $\Omega\Sigma$  5613 {ADV} prophet HPO $\Phi$ HTHN 4396 {N/ASM}

21:46 ΚΑΙ ΖΗΤΟΥΝΤΈΣ ΑΥΤΌΝ ΚΡΑΤΗΣΑΙ ΕΦΟΒΗΘΗΣΑΝ ΤΟΥΣ ΟΧΛΟΥΣ ΕΠΕΙΔΉ ΩΣ ΠΡΟΦΗΤΗΝ ΑΥΤΌΝ ΕΙΧΟΝ

22:1

And having responded, Jesus again spoke to them in parables, saying,

22:1 and KAI 2532 {CONJ} having responded A $\Pi$ OKPI $\Theta$ EI $\Sigma$  611 {V/AOP/NSM} tho O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} again  $\Pi$ A $\Lambda$ IN 3825 {ADV} spoke EI $\Pi$ EN 2036 {V/2AAI/3S} to them AYTOI $\Sigma$  846 {PP/DPM} in EN 1722 {PREP} parables  $\Pi$ APABO $\Lambda$ AI $\Sigma$  3850 {N/DPF} saying  $\Lambda$ E $\Gamma$ QN 3004 {V/PAP/NSM}

22:1 ΚΑΙ ΑΠΟΚΡΙΘΕΙΣ Ο ΙΗΣΟΥΣ ΠΑΛΙΝ ΕΙΠΕΝ ΑΥΤΟΙΣ ΕΝ ΠΑΡΑΒΟΛΑΙΣ ΛΕΓΩΝ

### 22:2 The kingdom of the heavens is like a man, a king who made a wedding for his son.

22:2 Tha H 3588 {T/NSF} kingdom BA $\Sigma$ IAEIA 932 {N/NSF} of thos  $T\Omega N$  3588 {T/GPM} heavens OYPAN $\Omega N$  3772 {N/GPM} is like  $\Omega$ MOI $\Omega\Theta$ H 3666 {V/API/3S} man AN $\Theta$ P $\Omega$ I $\Omega$  444 {N/DSM} king BA $\Sigma$ IAEI 935 {N/DSM} who O $\Sigma$ TI $\Sigma$  3748 {PR/NSM} made EHOIH $\Sigma$ EN 4160 {V/AAI/3S} wedding  $\Gamma$ AMOY $\Sigma$  1062 {N/APM} for tho T $\Omega$  3588 {T/DSM} son YI $\Omega$  5207 {N/DSM} of him AYTOY 846 {PP/GSM}

22:2ΩΜΟΙΩΘΉ Η ΒΑΣΙΛΕΊΑ ΤΩΝ ΟΥΡΑΝΏΝ ΑΝΘΡΩΠΩ ΒΑΣΙΛΕΊ ΟΣΤΙΣ ΕΠΟΙΉΣΕΝ ΓΑΜΟΎΣ ΤΩ ΥΙΩ ΑΥΤΟΥ

# 22:3 And he sent forth his bondmen to call those who were invited to the wedding festivities, and they did not want to come.

22:3 and KAI 2532 {CONJ} HE SENT FORTH A  $\Pi$  E  $\Sigma$  TEI $\Lambda$  EN 649 {V/AAI/3S} THOS TOY  $\Sigma$  3588 {T/APM} bondmen  $\Delta$ OY  $\Lambda$ OY  $\Sigma$  1401 {N/APM} of him AYTOY 846 {PP/GSM} to call KA $\Lambda$ E  $\Sigma$ AI 2564 {V/AAN} thos TOY  $\Sigma$  3588 {T/APM} who were invited KEK $\Lambda$ HMENOY  $\Sigma$  2564 {V/RPP/APM} to EI $\Sigma$  1519 {PREP} thos TOY  $\Sigma$  3588 {T/APM} wedding festivities  $\Gamma$ AMOY  $\Sigma$  1062 {N/APM} and KAI 2532 {CONJ} they wanted H $\Theta$ E $\Lambda$ ON 2309 {V/IAI/3P} not OYK 3756 {PRT/N} to come E $\Lambda$  $\Theta$ EIN 2064 {V/2AAN}

22:3 ΚΑΙ ΑΠΕΣΤΕΙΛΕΝ ΤΟΥΣ ΔΟΥΛΟΥΣ ΑΥΤΟΥ ΚΑΛΕΣΑΙ ΤΟΥΣ ΚΕΚΛΗΜΕΝΟΥΣ ΕΙΣ ΤΟΥΣ ΓΑΜΟΥΣ ΚΑΙ ΟΥΚ ΗΘΕΛΟΝ ΕΛΘΕΙΝ

# 22:4 Again he sent forth other bondmen, saying, Speak to those who were invited, Behold, I have prepared my dinner. My oxen and my fatlings have been killed, and all things are ready. Come to the wedding festivities.

22:4 again  $\Pi A\Lambda IN$  3825 {adv} he sent forth  $A\Pi E\Sigma TEI\Lambda EN$  649 {v/aai/3s} other  $A\Lambda\Lambda OY\Sigma$  243 {a/apm} bondmen  $\Delta OY\Lambda OY\Sigma$  1401 {n/apm} saying  $\Lambda E\Gamma \Omega N$  3004 {v/pap/nsm} speak  $EI\Pi ATE$  2036 {v/2aam/2p} to thos  $TOI\Sigma$  3588 {t/dpm} who were invited  $KEK\Lambda HMENOI\Sigma$  2564 {v/rpp/dpm} behold  $I\Delta OY$  2400 {v/2aam/2s} i prepared  $HTOIMA\Sigma A$  2090 {v/aai/1s} the TO 3588 {t/nsn} dinner  $API\Sigma TON$  712 {n/nsn} of me MOY 3450 {pp/1gs} thos OI 3588 {t/npm} oxen TAYPOI 5022 {n/npm} of me MOY 3450 {pp/1gs} and KAI 2532 {conj} thes TA 3588 {t/npn} fatted  $\Sigma ITI\Sigma TA$  4619 {a/npn} having been killed  $TE\Theta YMENA$  2380 {v/rpp/npn} and KAI 2532 {conj} all  $\Pi ANTA$  3956 {a/npn} ready ETOIMA 2092 {a/npn} come  $\Delta EYTE$  1205 {v/aam/2p} to  $EI\Sigma$  1519 {prep} thos  $TOY\Sigma$  3588 {T/apm} wedding festivities  $\Gamma AMOY\Sigma$  1062 {n/apm}

22:4 ΠΑΛΙΝ ΑΠΕΣΤΕΙΛΕΝ ΑΛΛΟΥΣ ΔΟΥΛΟΥΣ ΛΕΓΩΝ ΕΙΠΑΤΕ ΤΟΙΣ ΚΕΚΛΗΜΕΝΟΙΣ ΙΔΟΥ ΤΟ ΑΡΙΣΤΟΝ ΜΟΥ ΗΤΟΙΜΑΣΑ ΟΙ ΤΑΥΡΟΙ ΜΟΥ ΚΑΙ ΤΑ ΣΙΤΙΣΤΑ ΤΕΘΥΜΕΝΑ ΚΑΙ ΠΑΝΤΑ ΕΤΟΙΜΑ ΔΕΥΤΕ ΕΙΣ ΤΟΥΣ ΓΑΜΟΥΣ

### 22:5 But having disregarded, they departed, one to his own farm, another to his merchandise,

22:5 BUT  $\Delta E$  1161 {CONJ} THOS OI 3588 {T/NPM} HAVING DISREGARDED AMEAH  $\Sigma AMEANTE \Sigma$  272 {V/AAP/NPM} THEY DEPARTED A  $\Pi H \Delta \Theta ON$  565 {V/2AAI/3P} INDEED MEN 3303 {PRT} THO O 3588 {T/NSM} TO EI $\Sigma$  1519 {PREP} OWN I  $\Delta ION$  2398 {A/ASM} THO TON 3588 {T/ASM} FARM A  $\Gamma PON$  68 {N/ASM} AND  $\Delta E$  1161 {CONJ} THO O 3588 {T/NSM} TO EI $\Sigma$  1519 {PREP} THA THN 3588 {T/ASF} MERCHANDISE EM $\Pi OPIAN$  1711 {N/ASF} OF HIM A YTOY 846 {PP/GSM}

22:5 ΟΙ ΔΕ ΑΜΕΛΗΣΑΝΤΕΣ ΑΠΗΛΘΟΝ Ο ΜΕΝ ΕΙΣ ΤΟΝ ΙΔΙΟΝ ΑΓΡΟΝ Ο ΔΕ ΕΙΣ ΤΗΝ ΕΜΠΟΡΙΑΝ ΑΥΤΟΥ

### 22:6 and the others having seized his bondmen, abused and killed them.

22:6 and  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} other  $\Lambda OI\PiOI$  3062 {a/npm} having seized KPATH $\Sigma ANTE\Sigma$  2902 {v/aap/npm} thos  $TOY\Sigma$  3588 {t/apm} bondmen  $\Delta OY\Lambda OY\Sigma$  1401 {n/apm} of him AYTOY 846 {pp/gsm} abused YBPI $\Sigma AN$  5195 {v/aai/3p} and KAI 2532 {conj} killed A $\Pi EKTEINAN$  615 {v/aai/3p}

### 22:7 But having heard that, the king was angry, and having sent forth his armies, he destroyed those murderers, and burned their city.

22:7 and KAI 2532 {conj} having heard AKOY $\Sigma$ A $\Sigma$  191 {v/aap/nsm} that EKEINO $\Sigma$  1565 {pd/nsm} tho O 3588 {t/nsm} king BA $\Sigma$ IAEY $\Sigma$  935 {n/nsm} was angry  $\Omega$ P $\Gamma$ I $\Sigma$ OH 3710 {v/api/3s} and KAI 2532 {conj} having send forth  $\Pi$ EM $\Psi$ A $\Sigma$  3992 {v/aap/nsm} thes TA 3588 {t/apn} armies  $\Sigma$ TPATEYMATA 4753 {n/apn} of him AYTOY 846 {pp/gsm} he destroyed A $\Pi$ Q $\Lambda$ E $\Sigma$ EN 622 {v/aai/3s} those EKEINOY $\Sigma$  1565 {pd/apm} thos TOY $\Sigma$  3588 {t/apm} murderers  $\Phi$ ONEI $\Sigma$  5406 {n/apm} and KAI 2532 {conj} burned ENE $\Pi$ PH $\Sigma$ EN 1714 {v/aai/3s} tha THN 3588 {t/asf} city  $\Pi$ O $\Lambda$ IN 4172 {n/asf} of them AYTQN 846 {pp/gpm}

22:7 ΚΑΙ ΑΚΟΥΣΑΣ Ο ΒΑΣΙΛΕΥΣ ΕΚΕΙΝΟΣ ΩΡΓΙΣΘΉ ΚΑΙ ΠΕΜΨΑΣ ΤΑ ΣΤΡΑΤΕΥΜΑΤΑ ΑΥΤΟΥ ΑΠΩΛΕΣΕΝ ΤΟΥΣ ΦΟΝΕΙΣ ΕΚΕΙΝΟΎΣ ΚΑΙ ΤΗΝ ΠΟΛΙΝ ΑΥΤΩΝ ΕΝΕΠΡΉΣΕΝ

# 22:8 Then he says to his bondmen, The wedding is indeed ready, but those who were invited were not worthy.

22:8 THEN TOTE 5119 {ADV} HE SAYS  $\Lambda$ E $\Gamma$ EI 3004 {V/PAI/3S} TO THOS TOI $\Sigma$  3588 {T/DPM} BONDMEN  $\Delta$ OY  $\Lambda$ OI $\Sigma$  1401 {N/DPM} of him AYTOY 846 {PP/GSM} THO O 3588 {T/NSM} WEDDING  $\Gamma$ AMO $\Sigma$  1062 {N/NSM} is E $\Sigma$ TIN 2076 {V/PXI/3S} indeed MEN 3303 {PRT} ready ETOIMO $\Sigma$  2092 {A/NSM} but  $\Delta$ E 1161 {CONJ} THOS OI 3588 {T/NPM} who were invited KEK $\Lambda$ HMENOI 2564 {V/RPP/NPM} were H $\Sigma$ AN 2258 {V/IXI/3P} not OYK 3756 {PRT/N} worthy A $\Xi$ IOI 514 {A/NPM}

22:8 ΤΟΤΕ ΛΕΓΕΙ ΤΟΙΣ ΔΟΥΛΟΙΣ ΑΥΤΟΥ Ο ΜΕΝ ΓΑΜΟΣ ΕΤΟΙΜΟΣ ΕΣΤΙΝ ΟΙ ΔΕ ΚΕΚΛΗΜΕΝΟΙ ΟΥΚ ΗΣΑΝ ΑΞΙΟΙ

# 22:9 Go ye therefore to the crossings of the ways, and as many as ye may find, call to the wedding festivities.

22:9 GO YE  $\Pi OPEYE\Sigma \Theta E$  4198 {V/PNM/2P} Therefore OYN 3767 {CONJ} into  $E\Pi I$  1909 {PREP} Thas  $TA\Sigma$  3588 {T/APF} CROSSINGS  $\Delta IE\Xi O\Delta OY\Sigma$  1327 {N/APF} OF THAS  $T\Omega N$  3588 {T/GPF} WAYS  $O\Delta\Omega N$  3598 {N/GPF} and KAI 2532 {CONJ} as many as  $O\Sigma OY\Sigma$  3745 {PK/APM} ever AN 302 {PRT} ye may find EYPHTE 2147 {V/2AAS/2P} CALL  $KA\Lambda E\Sigma ATE$  2564 {V/AAM/2P} TO  $EI\Sigma$  1519 {PREP} THOS  $TOY\Sigma$  3588 {T/APM} wedding festivities  $\Gamma AMOY\Sigma$  1062 {N/APM}

22:9 ΠΟΡΕΥΕΣΘΕ ΟΥΝ ΕΠΙ ΤΑΣ ΔΙΕΞΟΔΟΥΣ ΤΩΝ ΟΔΩΝ ΚΑΙ ΟΣΟΥΣ ΑΝ ΕΥΡΗΤΕ ΚΑΛΕΣΑΤΕ ΕΙΣ ΤΟΥΣ ΓΑΜΟΥΣ

# 22:10 And those bondmen having departed into the roads, they gathered together all, as many as they found, both bad and good. And the wedding was filled with those who were dining.

22:10 and KAI 2532 {conj} those EKEINOI 1565 {pd/npm} thos OI 3588 {t/npm} bondmen  $\Delta$ OY $\Lambda$ OI 1401 {n/npm} having departed EEE $\Lambda\Theta$ ONTE $\Sigma$  1831 {v/2aap/npm} into EI $\Sigma$  1519 {prep} thas TA $\Sigma$  3588 {t/apf} roads O $\Delta$ OY $\Sigma$  3598 {n/apf} they gathered together  $\Sigma$ YNH $\Gamma$ A $\Gamma$ ON 4863 {v/2aai/3p} all IIANTA $\Sigma$  3956 {a/apm} as many as O $\Sigma$ OY $\Sigma$  3745 {pk/apm} they found EYPON 2147 {v/2aai/3p} both TE 5037 {prt} bad IIONHPOY $\Sigma$  4190 {a/apm} and KAI 2532 {conj} good A $\Gamma$ A $\Theta$ OY $\Sigma$  18 {a/apm} and KAI 2532 {conj} tho O 3588 {t/nsm} wedding  $\Gamma$ AMO $\Sigma$  1062 {n/nsm} was filled with EII $\Lambda$ H $\Sigma\Theta$ H 4130 {v/api/3s} those who were dining ANAKEIMEN $\Omega$ N 345 {v/pnp/gpm}

22:10 ΚΑΙ ΕΞΕΛΘΟΝΤΕΣ ΟΙ ΔΟΥΛΟΙ ΕΚΕΙΝΟΙ ΕΙΣ ΤΑΣ ΟΔΟΥΣ ΣΥΝΗΓΑΓΟΝ ΠΑΝΤΑΣ ΟΣΟΥΣ ΕΥΡΟΝ ΠΟΝΗΡΟΥΣ ΤΕ ΚΑΙ ΑΓΑΘΟΥΣ ΚΑΙ ΕΠΛΗΣΘΗ Ο ΓΑΜΟΣ ΑΝΑΚΕΙΜΕΝΩΝ

# 22:11 But when the king came in to see those who were dining, he saw there a man who was not clothed with a wedding garment.

22:11 and  $\Delta E$  1161 {Conj} tho O 3588 {T/nsm} king BASIAEY\$\Sigma\$ 935 {n/nsm} when he came in EISEAQ\Omega\$N 1525 {V/2aap/nsm} to see QEASASQAI 2300 {V/adn} thos TOY\$\Sigma\$ 3588 {T/apm} who were dining ANAKEIMENOY\$\Sigma\$ 345 {V/pnp/apm} he saw EIDEN 1492 {V/2aai/3S} there EKEI 1563 {adv} man ANQPQHON 444 {n/asm} not OYK 3756 {prt/n} who was clothed with ENDEDYMENON 1746 {V/rmp/asm} garment ENDYMA 1742 {n/asn} of wedding \$\Gamma\$ AMOY 1062 {n/gsm}

22:11 ΕΙΣΕΛΘΩΝ ΔΕ Ο ΒΑΣΙΛΕΥΣ ΘΕΑΣΑΣΘΑΙ ΤΟΥΣ ΑΝΑΚΕΙΜΕΝΟΥΣ ΕΙΔΕΝ ΕΚΕΙ ΑΝΘΡΩΠΟΝ ΟΥΚ ΕΝΔΕΔΥΜΕΝΟΝ ΕΝΔΥΜΑ ΓΑΜΟΥ

# 22:12 And he says to him, Friend, how did thou come in here not having a wedding garment? But he was speechless.

22:12 and KAI 2532 {conj} he says  $\Lambda E \Gamma EI$  3004 {v/pai/3s} to him  $AYT\Omega$  846 {pp/dsm} friend ETAIPE 2083 {n/vsm} how?  $\Pi\Omega\Sigma$  4459 {adv/1} did thou come in  $EI\Sigma H\Lambda\Theta E\Sigma$  1525 {v/2aai/2s} here  $\Omega\Delta E$  5602 {adv} not MH 3361 {prt/n} having  $EX\Omega N$  2192 {v/pap/nsm} garment  $EN\Delta YMA$  1742 {n/asn} of wedding  $\Gamma AMOY$  1062 {n/gsm} but  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} was speechless  $E\Phi IM\Omega\Theta H$  5392 {v/api/3s}

22:12 ΚΑΙ ΛΕΓΕΙ ΑΥΤΩ ΕΤΑΙΡΕ ΠΩΣ ΕΙΣΗΛΘΕΣ ΩΔΕ ΜΗ ΕΧΩΝ ΕΝΔΥΜΑ ΓΑΜΟΥ Ο ΔΕ ΕΦΙΜΩΘΗ

# 22:13 Then the king said to the helpers, After binding him hands and feet, take him away and cast him out into the outer darkness. There will be the weeping and the gnashing of teeth.

22:13 THEN TOTE 5119 {ADV} THO O 3588 {T/NSM} king BASIAEYS 935 {N/NSM} said EIIIEN 2036 {V/2AAI/3S} to thos TOIS 3588 {T/DPM} helpers  $\Delta$ IAKONOIS 1249 {N/DPM} after binding  $\Delta$ HSANTES 1210 {V/AAP/NPM} him AYTOY 846 {PP/GSM} feet IIO $\Delta$ AS 4228 {N/APM} and KAI 2532 {CONJ} hands XEIPAS 5495 {N/APF} take away APATE 142 {V/AAM/2P} him AYTON 846 {PP/ASM} and KAI 2532 {CONJ} cast EKBAAETE 1544 {V/2AAM/2P} into EIS 1519 {PREP} the TO 3588 {T/ASN} outer EE $\Omega$ TEPON 1857 {A/ASN} the TO 3588 {T/ASN} darkness SKOTOS 4655 {N/ASN} there EKEI 1563 {ADV} will be ESTAI 2071 {V/FXI/3S} tho O 3588 {T/NSM} weeping KAAY $\Theta$ MOS 2805 {N/NSM} and KAI 2532 {CONJ} tho O 3588 {T/NSM} GNASHING BPYFMOS 1030 {N/NSM} of thos T $\Omega$ N 3588 {T/GPM} teeth O $\Delta$ ONT $\Omega$ N 3599 {N/GPM}

22:13 ΤΟΤΕ ΕΙΠΕΝ Ο ΒΑΣΙΛΕΥΣ ΤΟΙΣ ΔΙΑΚΟΝΟΙΣ ΔΗΣΑΝΤΕΣ ΑΥΤΟΥ ΠΟΔΑΣ ΚΑΙ ΧΕΙΡΑΣ ΑΡΑΤΕ ΑΥΤΟΝ ΚΑΙ ΕΚΒΑΛΕΤΕ ΕΙΣ ΤΟ ΣΚΟΤΟΣ ΤΟ ΕΞΩΤΕΡΟΝ ΕΚΕΙ ΕΣΤΑΙ Ο ΚΛΑΥΘΜΟΣ ΚΑΙ Ο ΒΡΥΓΜΟΣ ΤΩΝ ΟΔΟΝΤΩΝ

### 22:14 For many are called, but few chosen.

22:14 FOR  $\Gamma$ AP 1063 {CONJ} many  $\Pi$ O $\Lambda$ AOI 4183 {A/NPM} are EI $\Sigma$ IN 1526 {V/PXI/3P} called K $\Lambda$ HTOI 2822 {A/NPM} but  $\Delta$ E 1161 {CONJ} few O $\Lambda$ I $\Gamma$ OI 3641 {A/NPM} chosen EK $\Lambda$ EKTOI 1588 {A/NPM}

22:14 ΠΟΛΛΟΙ ΓΑΡ ΕΙΣΙΝ ΚΛΗΤΟΙ ΟΛΙΓΟΙ ΔΕ ΕΚΛΕΚΤΟΙ

### 22:15 Then the Pharisees having departed, they took counsel how they might trap him in his talk.

22:15 Then TOTE 5119 {adv} thos OI 3588 {T/npm} pharisees  $\Phi$ API $\Sigma$ AIOI 5330 {n/npm} having departed HOPEY $\Theta$ ENTE $\Sigma$  4198 {V/aop/npm} they took E $\Lambda$ ABON 2983 {V/2aai/3p} counsel  $\Sigma$ YMBOY $\Lambda$ ION 4824 {n/asn} how OH $\Omega\Sigma$  3704 {adv} they might trap HAPI $\Delta$ EY $\Sigma\Omega\Sigma$ IN 3802 {V/aas/3p} him AYTON 846 {pp/asm} in EN 1722 {prep} talk  $\Lambda$ OP $\Omega$  3056 {n/dsm}

22:15 ΤΟΤΕ ΠΟΡΕΥΘΈΝΤΕΣ ΟΙ ΦΑΡΙΣΑΙΟΙ ΣΥΜΒΟΥΛΙΟΝ ΕΛΑΒΟΝ ΟΠΩΣ ΑΥΤΌΝ ΠΑΓΙΔΕΥΣΩΣΙΝ ΕΝ ΛΟΓΩ

22:16 And they send out their disciples to him, with the Herodians, saying, Teacher, we know that thou are true, and teach the way of God in truth, and it is not a concern to thee about a man, for thou look not to the personage of men.

22:16 and KAI 2532 {conj} they send out  $A\PiO\Sigma TE\Lambda AOY\Sigma IN$  649 {v/pai/3p} to him  $AYT\Omega$  846 {pp/dsm} thos  $TOY\Sigma$  3588 {t/apm} disciples  $MAOHTA\Sigma$  3101 {n/apm} of them  $AYT\Omega N$  846 {pp/gpm} with META 3326 {prep} thos  $T\Omega N$  3588 {t/gpm} herodians  $HP\Omega\Delta IAN\Omega N$  2265 {n/gpm} saying  $\Lambda E\Gamma ONTE\Sigma$  3004 {v/pap/npm} teacher  $\Delta I\Delta A\Sigma KA\Lambda E$  1320 {n/vsm} we know  $OI\Delta AMEN$  1492 {v/rai/1p} that OTI 3754 {conj} thou are EI 1488 {v/pxi/2s} true  $A\Lambda HOH\Sigma$  227 {a/nsm} and EI 2532 {conj} teach  $\Delta I\Delta A\Sigma EI\Sigma$  1321 {v/pai/2s} tha EI 1488 {t/asf} way  $O\Delta ON$  3598 {n/asf} of tho EI 3588 {t/gsm} god OEOY 2316 {n/gsm} in EI 1722 {prep} truth EI 4012 {prep} and EI 2532 {conj} it is concern EI 3199 {v/pqi/3s} to thee EI 4671 {pp/2ds} not EI 3756 {prt/n} about EI 4012 {prep} none EI 3762 {a/gsm} for EI 1063 {conj} thou look EI 2991 {v/pai/2s} not EI 3756 {prt/n} to EI 2519 {prep} personage EI 190EI 4383 {n/asn} of men EI 444 {n/gpm}

22:16 ΚΑΙ ΑΠΟΣΤΕΛΛΟΥΣΙΝ ΑΥΤΏ ΤΟΥΣ ΜΑΘΗΤΑΣ ΑΥΤΏΝ ΜΕΤΑ ΤΏΝ ΗΡΩΔΙΑΝΏΝ ΛΕΓΌΝΤΕΣ ΔΙΔΑΣΚΑΛΕ ΟΙΔΑΜΕΝ ΟΤΙ ΑΛΗΘΗΣ ΕΙ ΚΑΙ ΤΗΝ ΟΔΟΝ ΤΟΥ ΘΕΟΎ ΕΝ ΑΛΗΘΕΙΑ ΔΙΔΑΣΚΕΙΣ ΚΑΙ ΟΥ ΜΕΛΕΙ ΣΟΙ ΠΕΡΙ ΟΥΔΕΝΟΣ ΟΥ ΓΑΡ ΒΛΕΠΕΙΣ ΕΙΣ ΠΡΟΣΏΠΟΝ ΑΝΘΡΩΠΩΝ

### 22:17 Tell us therefore, what does it seem to thee? Is it permitted to give tribute to Caesar or not?

22:17 TELL EIIIE 2036 {V/2AAM/2S} US HMIN 2254 {PP/1DP} THEREFORE OYN 3767 {CONJ} WHAT? TI 5101 {PI/ASN} DOES IT SEEM  $\Delta$ OKEI 1380 {V/PAI/3S} TO THEE  $\Sigma$ OI 4671 {PP/2DS} IS IT PERMITTED E $\Xi$ E $\Sigma$ TIN 1832 {V/PQI/3S} TO GIVE  $\Delta$ OYNAI 1325 {V/2AAN} TRIBUTE KHN $\Sigma$ ON 2778 {N/ASM} TO CAESAR KAI $\Sigma$ API 2541 {N/DSM} OR H 2228 {PRT} NOT OY 3756 {PRT/N}

22:17 ΕΙΠΕ ΟΥΝ ΗΜΙΝ ΤΙ ΣΟΙ ΔΟΚΕΙ ΕΞΕΣΤΙΝ ΔΟΥΝΑΙ ΚΗΝΣΟΝ ΚΑΙΣΑΡΙ Η ΟΥ

### 22:18 But Jesus having known their wickedness, said, Why do ye tempt me, ye hypocrites?

22:18 BUT  $\Delta E$  1161 {CONJ} THO O 3588 {T/NSM} JEHOSHUA IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} HAVING KNOWN  $\Gamma$ NOY $\Sigma$  1097 {V/2AAP/NSM} THA THN 3588 {T/ASF} WICKEDNESS  $\Pi$ ONHPIAN 4189 {N/ASF} OF THEM AYT $\Omega$ N 846 {PP/GPM} SAID EI $\Pi$ EN 2036 {V/2AAI/3S} WHY? TI 5101 {PI/ASN} TEMPT YE  $\Pi$ EIPAZETE 3985 {V/PAI/2P} ME ME 3165 {PP/1AS} HYPOCRITES Y $\Pi$ OKPITAI 5273 {N/VPM}

22:18 ΓΝΟΥΣ ΔΕ Ο ΙΗΣΟΥΣ ΤΗΝ ΠΟΝΗΡΙΑΝ ΑΥΤΩΝ ΕΙΠΕΝ ΤΙ ΜΕ ΠΕΙΡΑΖΕΤΕ ΥΠΟΚΡΙΤΑΙ

#### 22:19 Exhibit to me the tribute money. And they brought to him a denarius.

22:19 EXHIBIT EΠΙΔΕΙΞΑΤΕ 1925 {V/AAM/2P} TO ME MOI 3427 {PP/IDS} THE TO 3588 {T/ASN} MONEY NOMIΣMA 3546 {N/ASN} OF THO TOY 3588 {T/GSM} TRIBUTE KHNΣOY 2778 {N/GSM} AND  $\Delta$ E 1161 {CONJ} THOS OI 3588 {T/NPM} BROUGHT ΠΡΟΣΗΝΕΓΚΑΝ 4374 {V/AAI/3P} TO HIM AYTΩ 846 {PP/DSM} DENARIUS  $\Delta$ HNAPION 1220 {N/ASN}

22:19 ΕΠΙΔΕΙΞΑΤΕ ΜΟΙ ΤΟ ΝΟΜΙΣΜΑ ΤΟΥ ΚΗΝΣΟΥ ΟΙ ΔΕ ΠΡΟΣΗΝΕΓΚΑΝ ΑΥΤΏ ΔΗΝΑΡΙΟΝ

### 22:20 And he says to them, Whose is this image and inscription?

22:20 and KAI 2532 {conj} he says  $\Lambda E\Gamma EI$  3004 {v/pai/3S} to them AYTOID 846 {pp/dpm} whose? TINOD 5101 {pi/gsm} this AYTH 3778 {pd/nsf} tha H 3588 {t/nsf} image  $EIK\Omega N$  1504 {n/nsf} and KAI 2532 {conj} tha H 3588 {t/nsf} inscription  $EIII\Gamma PA\Phi H$  1923 {n/nsf}

22:20 ΚΑΙ ΛΕΓΕΙ ΑΥΤΟΙΣ ΤΙΝΟΣ Η ΕΙΚΩΝ ΑΥΤΗ ΚΑΙ Η ΕΠΙΓΡΑΦΗ

# 22:21 They say to him, Caesar's. Then he says to them, Therefore, render the things of Caesar to Caesar, and the things of God to God.

22:21 THEY SAY  $\Lambda$ E $\Gamma$ OY $\Sigma$ IN 3004 {V/PaI/3P} to him AYT $\Omega$  846 {PP/DSM} of Caesar KAI $\Sigma$ APO $\Sigma$  2541 {N/GSM} then TOTE 5119 {ADV} he says  $\Lambda$ E $\Gamma$ EI 3004 {V/PaI/3S} to them AYTOI $\Sigma$  846 {PP/DPM} therefore OYN 3767 {CONJ} render A $\Pi$ O $\Delta$ OTE 591 {V/2aam/2P} thes TA 3588 {T/APN} of Caesar KAI $\Sigma$ APO $\Sigma$  2541 {N/GSM} to Caesar KAI $\Sigma$ API 2541 {N/DSM} and KAI 2532 {CONJ} thes TA 3588 {T/APN} of tho TOY 3588 {T/GSM} god  $\Theta$ EOY 2316 {N/GSM} to tho T $\Omega$  3588 {T/DSM} god  $\Theta$ E $\Omega$  2316 {N/DSM}

22:21 ΛΕΓΟΥΣΙΝ ΑΥΤΩ ΚΑΙΣΑΡΟΣ ΤΟΤΕ ΛΕΓΕΙ ΑΥΤΟΙΣ ΑΠΟΔΟΤΕ ΟΥΝ ΤΑ ΚΑΙΣΑΡΟΣ ΚΑΙΣΑΡΙ ΚΑΙ ΤΑ ΤΟΥ ΘΕΟΥ ΤΩ ΘΕΩ

### 22:22 And when they heard it, they marveled. And having left him, they departed.

22:22 and KAI 2532 {CONJ} when they heard AKOY $\Sigma$ ANTE $\Sigma$  191 {V/aap/npm} they marveled E $\Theta$ AYMA $\Sigma$ AN 2296 {V/aal/3P} and KAI 2532 {CONJ} having left A $\Phi$ ENTE $\Sigma$  863 {V/2aap/npm} him AYTON 846 {PP/asm} they departed A $\Pi$ HA $\Theta$ ON 565 {V/2aal/3P}

22:22 ΚΑΙ ΑΚΟΥΣΑΝΤΈΣ ΕΘΑΥΜΑΣΑΝ ΚΑΙ ΑΦΈΝΤΕΣ ΑΥΤΌΝ ΑΠΗΛΘΟΝ

22:23 On that day Sadducees came to him, those who claim to be no resurrection. And they questioned him, saying,

22:23 IN EN 1722 {PREP} THAT EKEINH 1565 {PD/DSF} THA TH 3588 {T/DSF} DAY HMEPA 2250 {N/DSF} SADDUCES  $\Sigma A\Delta \Delta OYKAIOI$  4523 {N/NPM} CAME  $\Pi PO\Sigma HA\Theta ON$  4334 {V/AAI/3P} TO HIM  $AYT\Omega$  846 {PP/DSM} THOS OI 3588 {T/NPM} WHO CLAIM  $\Lambda E\Gamma ONTE\Sigma$  3004 {V/PAP/NPM} TO BE EINAI 1511 {V/PXN} NO MH 3361 {PRT/N} RESURRECTION ANA  $\Sigma TA\Sigma IN$  386 {N/ASF} AND KAI 2532 {CONJ} THEY QUESTIONED  $E\Pi HP\Omega TH\Sigma AN$  1905 {V/AAI/3P} HIM AYTON 846 {PP/ASM} SAYING  $\Lambda E\Gamma ONTE\Sigma$  3004 {V/PAP/NPM}

22:23 ΕΝ ΕΚΕΙΝΗ ΤΗ ΗΜΕΡΑ ΠΡΟΣΗΛΘΟΝ ΑΥΤΏ ΣΑΔΔΟΥΚΑΙΟΙ ΟΙ ΛΕΓΌΝΤΕΣ ΜΗ ΕΙΝΑΙ ΑΝΑΣΤΑΣΙΝ ΚΑΙ ΕΠΗΡΏΤΗΣΑΝ ΑΥΤΌΝ

# 22:24 Teacher, Moses said, If some man dies, having no children, his brother shall marry his wife, and raise up seed to his brother.

22:24 TEACHER  $\Delta I\Delta\Delta\Sigma KA\Lambda E$  1320 {N/VSM} moses  $M\Omega\Sigma H\Sigma$  3475 {N/NSM} said EIHEN 2036 {V/2aai/3S} if EAN 1437 {COND} some TIS 5100 {PX/NSM} dies AHOOANH 599 {V/2aas/3S} having EXQN 2192 {V/Pap/NSM} no MH 3361 {PRT/N} children TEKNA 5043 {N/APN} tho O 3588 {T/NSM} brother  $A\Delta E\Lambda\Phi O\Sigma$  80 {N/NSM} of him AYTOY 846 {PP/GSM} shall marry EHIFAMBPEYEI 1918 {V/Aam/3S} tha THN 3588 {T/ASF} wife FYNAIKA 1135 {N/ASF} of him AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} shall raise up ANASTHSEI 450 {V/Aam/3S} seed SHEPMA 4690 {N/ASN} to tho TQ 3588 {T/DSM} brother  $A\Delta E\Lambda\Phi\Omega$  80 {N/DSM} of him AYTOY 846 {PP/GSM}

22:24 ΛΕΓΟΝΤΕΣ ΔΙΔΑΣΚΑΛΕ ΜΩΣΗΣ ΕΙΠΕΝ ΕΑΝ ΤΙΣ ΑΠΟΘΑΝΗ ΜΗ ΕΧΩΝ ΤΕΚΝΑ ΕΠΙΓΑΜΒΡΕΥΣΕΙ Ο ΑΔΕΛΦΟΣ ΑΥΤΟΥ ΤΗΝ ΓΥΝΑΙΚΑ ΑΥΤΟΥ ΚΑΙ ΑΝΑΣΤΗΣΕΙ ΣΠΕΡΜΑ ΤΩ ΑΔΕΛΦΩ ΑΥΤΟΥ

# 22:25 Now there were with us seven brothers. And the first having married perished. And having no seed left his wife to his brother.

22:25 now  $\Delta E$  1161 {CONJ} there were H $\Sigma AN$  2258 {V/IXI/3P} with  $\Pi AP$  3844 {PREP} us HMIN 2254 {PP/IDP} seven E $\Pi TA$  2033 {N/NUI} brothers A $\Delta E \Lambda \Phi OI$  80 {N/NPM} and KAI 2532 {CONJ} tho O 3588 {T/NSM} first  $\Pi P \Omega TO \Sigma$  4413 {A/NSM} having married  $\Gamma AMH \Sigma A\Sigma$  1060 {V/AAP/NSM} perished E $TE \Lambda EYTH \Sigma EN$  5053 {V/AAI/3S} and KAI 2532 {CONJ} having EXQN 2192 {V/PAP/NSM} no MH 3361 {PRT/N} seed  $\Sigma \Pi EPMA$  4690 {N/ASN} left A $\Phi HKEN$  863 {V/AAI/3S} tha THN 3588 {T/ASF} wife  $\Gamma YNAIKA$  1135 {N/ASF} of him AYTOY 846 {PP/GSM} to tho  $T\Omega$  3588 {T/DSM} brother A $\Delta E \Lambda \Phi \Omega$  80 {N/DSM} of him AYTOY 846 {PP/GSM}

22:25 ΗΣΑΝ ΔΕ ΠΑΡ ΗΜΙΝ ΕΠΤΑ ΑΔΕΛΦΟΙ ΚΑΙ Ο ΠΡΩΤΟΣ ΓΑΜΗΣΑΣ ΕΤΕΛΕΥΤΉΣΕΝ ΚΑΙ ΜΗ ΕΧΩΝ ΣΠΕΡΜΑ ΑΦΗΚΕΝ ΤΗΝ ΓΥΝΑΙΚΑ ΑΥΤΟΥ ΤΩ ΑΔΕΛΦΩ ΑΥΤΟΥ

### 22:26 Likewise also the second, and the third, until the seventh.

22:26 Likewise OMOI $\Omega\Sigma$  3668 {adv} also KAI 2532 {conj} tho O 3588 {t/nsm} second  $\Delta$ EYTEPO $\Sigma$  1208 {a/nsm} and KAI 2532 {conj} tho O 3588 {t/nsm} third TPITO $\Sigma$  5154 {a/nsm} until E $\Omega\Sigma$  2193 {conj} thos T $\Omega$ N 3588 {t/gpm} seven E $\Pi$ TA 2033 {n/nui}

22:26 ΟΜΟΙΩΣ ΚΑΙ Ο ΔΕΥΤΕΡΟΣ ΚΑΙ Ο ΤΡΙΤΟΣ ΕΩΣ ΤΩΝ ΕΠΤΑ

#### 22:27 And last of all, the woman also died.

22:27 and  $\Delta E$  1161 {conj} last YSTEPON 5305 {adv} of all  $\Pi ANT\Omega N$  3956 {a/gpm} tha H 3588 {t/nsf} woman  $\Gamma YNH$  1135 {n/nsf} died  $A\Pi E\Theta ANEN$  599 {v/2aai/3s} also KAI 2532 {conj}

22:27 ΥΣΤΕΡΟΝ ΔΕ ΠΑΝΤΩΝ ΑΠΕΘΑΝΕΝ ΚΑΙ Η ΓΥΝΗ

### 22:28 In the resurrection therefore, which of the seven will she be wife? For they all had her.

22:28 IN EN 1722 {PREP} THA TH 3588 {T/DSF} RESURRECTION ANA  $\Sigma$ TA  $\Sigma$ EI 386 {N/DSF} THEREFORE OYN 3767 {CONJ} WHICH? TINO  $\Sigma$  5101 {PI/GSM} OF THOS TON 3588 {T/GPM} SEVEN EIITA 2033 {N/NUI} WILL SHE BE  $\Sigma$ TAI 2071 {V/FXI/3S} WIFE  $\Gamma$ YNH 1135 {N/NSF} FOR  $\Gamma$ AP 1063 {CONJ} ALL  $\Pi$ ANTE  $\Sigma$  3956 {A/NPM} THEY HAD  $\Sigma$ XON 2192 {V/2AAI/3P} HER AYTHN 846 {PP/ASF}

22:28 ΕΝ ΤΗ ΟΥΝ ΑΝΑΣΤΑΣΕΙ ΤΙΝΟΣ ΤΩΝ ΕΠΤΑ ΕΣΤΑΙ ΓΥΝΗ ΠΑΝΤΕΣ ΓΑΡ ΕΣΧΟΝ ΑΥΤΗΝ

# 22:29 But having answered, Jesus said to them, Ye are led astray, not knowing the scriptures, nor the power of God.

22:29 BUT  $\Delta E$  1161 {CONJ} having answered A $\Pi$ OKPI $\Theta$ EI $\Sigma$  611 {V/AOP/NSM} tho O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} said EIIIEN 2036 {V/2AAI/3S} to them AYTOI $\Sigma$  846 {PP/DPM} ye are led astray  $\Pi$ AANA $\Sigma$  $\Theta$ E 4105 {V/PPI/2P} not MH 3361 {PRT/N} knowing EI $\Delta$ OTE $\Sigma$  1492 {V/RAP/NPM} thas TA $\Sigma$  3588 {T/APF} scriptures  $\Gamma$ PA $\Phi$ A $\Sigma$  1124 {N/APF} nor MH $\Delta$ E 3366 {CONJ} tha THN 3588 {T/ASF} power  $\Delta$ YNAMIN 1411 {N/ASF} of tho TOY 3588 {T/GSM} god  $\Theta$ EOY 2316 {N/GSM}

22:29 ΑΠΟΚΡΙΘΕΙΣ ΔΕ Ο ΙΗΣΟΥΣ ΕΙΠΕΝ ΑΥΤΟΙΣ ΠΛΑΝΑΣΘΕ ΜΗ ΕΙΔΟΤΕΣ ΤΑΣ ΓΡΑΦΑΣ ΜΗΔΕ ΤΗΝ ΔΥΝΑΜΙΝ ΤΟΥ ΘΕΟΥ

### 22:30 For in the resurrection they neither marry, nor are given in marriage, but are as agents of God in heaven.

22:30 for  $\Gamma AP$  1063 {CONJ} in EN 1722 {PREP} tha TH 3588 {T/DSF} resurrection ANA  $\Sigma TA\Sigma EI$  386 {N/DSF} neither OYTE 3777 {CONJ} they marry  $\Gamma AMOY\Sigma IN$  1060 {V/PAI/3P} nor OYTE 3777 {CONJ} are given in marriage EK $\Gamma AMIZONTAI$  1547 {V/PPI/3P} but  $A\Lambda\Lambda$  235 {CONJ} they are  $EI\Sigma IN$  1526 {V/PXI/3P} as  $\Omega\Sigma$  5613 {ADV} agents  $A\Gamma\Gamma E\Lambda OI$  32 {N/NPM} of tho TOY 3588 {T/GSM} god  $\Theta EOY$  2316 {N/GSM} in EN 1722 {PREP} heaven OYPAN $\Omega$  3772 {N/DSM}

22:30 ΕΝ ΓΑΡ ΤΗ ΑΝΑΣΤΑΣΕΙ ΟΥΤΕ ΓΑΜΟΥΣΙΝ ΟΥΤΕ ΕΚΓΑΜΙΖΟΝΤΑΙ **ΑΛΛ** ΩΣ ΑΓΓΕΛΟΙ ΤΟΥ ΘΕΟΥ ΕΝ ΟΥΡΑΝΩ ΕΙΣΙΝ

# 22:31 But concerning the resurrection of the dead, have ye not read that which was spoken to you by God, saying,

22:31 BUT  $\Delta E$  1161 {CONJ} concerning  $\Pi EPI$  4012 {PREP} tha  $TH\Sigma$  3588 {T/GSF} resurrection ANA  $\Sigma TA\Sigma E\Omega\Sigma$  386 {N/GSF} of thos  $T\Omega N$  3588 {T/GPM} dead NEKP $\Omega N$  3498 {A/GPM} have ye read ANETN $\Omega TE$  314 {V/2AAI/2P} not OYK 3756 {PRT/N} the TO 3588 {T/ASN} which was spoken PH $\Theta EN$  4483 {V/APP/ASN} to you YMIN 5213 {PP/2DP} by Y $\Pi O$  5259 {PREP} tho TOY 3588 {T/GSM} god  $\Theta EOY$  2316 {N/GSM} saying  $\Lambda E \Gamma ONTO\Sigma$  3004 {V/PAP/GSN}

22:31 ΠΕΡΙ ΔΕ ΤΗΣ ΑΝΑΣΤΑΣΕΩΣ ΤΩΝ ΝΕΚΡΩΝ ΟΥΚ ΑΝΕΓΝΩΤΕ ΤΟ ΡΗΘΕΝ ΥΜΙΝ ΥΠΟ ΤΟΥ ΘΕΟΥ ΛΕΓΟΝΤΟΣ

# 22:32 I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not God of the dead, but of the living.

22:32 I  $E\Gamma\Omega$  1473 {PP/INS} am EIMI 1510 {V/PXI/IS} tho O 3588 {T/NSM} god  $\Theta EO\Sigma$  2316 {N/NSM} of abraham ABPAAM 11 {N/PRI} and KAI 2532 {CONJ} tho O 3588 {T/NSM} god  $\Theta EO\Sigma$  2316 {N/NSM} of ISAAC I $\Sigma AAK$  2464 {N/PRI} and KAI 2532 {CONJ} tho O 3588 {T/NSM} god  $\Theta EO\Sigma$  2316 {N/NSM} of Jacob IAK $\Omega B$  2384 {N/PRI} tho O 3588 {T/NSM} god  $\Theta EO\Sigma$  2316 {N/NSM} is  $E\Sigma TIN$  2076 {V/PXI/3S} not OYK 3756 {PRT/N} god  $\Theta EO\Sigma$  2316 {N/NSM} of Dead NEKP $\Omega N$  3498 {A/GPM} but  $A\Lambda\Lambda A$  235 {CONJ} of Living  $Z\Omega NT\Omega N$  2198 {V/PAP/GPM}

22:32 ΕΓΩ ΕΙΜΙ Ο ΘΕΟΣ ΑΒΡΑΑΜ ΚΑΙ Ο ΘΕΟΣ ΙΣΑΑΚ ΚΑΙ Ο ΘΕΟΣ ΙΑΚΩΒ ΟΥΚ ΕΣΤΙΝ Ο ΘΕΟΣ ΘΕΟΣ ΝΕΚΡΩΝ ΑΛΛΑ ΖΩΝΤΩΝ

### 22:33 And when the multitudes heard it, they were astonished at his doctrine.

22:33 and KAI 2532 {conj} thos OI 3588 {t/npm} multitudes OX  $\Lambda$ OI 3793 {n/npm} when they heard AKOY  $\Sigma$ ANTE  $\Sigma$  191 {v/aap/npm} they were astonished EEE  $\Pi$ AH  $\Sigma$ ONTO 1605 {v/ipi/3p} at E  $\Pi$  1909 {prep} tha TH 3588 {t/dsf} doctrine  $\Delta$ IAXH 1322 {n/dsf} of him AYTOY 846 {pp/gsm}

22:33 ΚΑΙ ΑΚΟΥΣΑΝΤΈΣ ΟΙ ΟΧΛΟΙ ΕΞΕΠΛΗΣΣΟΝΤΌ ΕΠΙ ΤΗ ΔΙΔΑΧΗ ΑΥΤΟΥ

# 22:34 But the Pharisees, having heard that he silenced the Sadducees, they came together in the same place.

22:34 BUT  $\Delta E$  1161 {CONJ} THOS OI 3588 {T/NPM} PHARISEES  $\Phi API\Sigma AIOI$  5330 {N/NPM} HAVING HEARD  $AKOY\Sigma ANTE\Sigma$  191 {V/AAP/NPM} THAT OTI 3754 {CONJ} HE SILENCED  $E\Phi IM\Omega\Sigma EN$  5392 {V/AAI/3S} THOS  $TOY\Sigma$  3588 {T/APM} SADDUCEES

 $\Sigma A\Delta \Delta OYKAIOY\Sigma$  4523 {N/APM} they came together  $\Sigma YNHX\Theta H\Sigma AN$  4863 {V/API/3P} in EIII 1909 {PREP} the TO 3588 {T/ASN} same AYTO 846 {PP/ASN}

22:34 ΟΙ ΔΕ ΦΑΡΙΣΑΙΟΙ ΑΚΟΥΣΑΝΤΕΣ ΟΤΙ ΕΦΙΜΩΣΕΝ ΤΟΥΣ ΣΑΔΔΟΥΚΑΙΟΥΣ ΣΥΝΗΧΘΗΣΑΝ ΕΠΙ ΤΟ ΑΥΤΟ

### 22:35 And one of them, a lawyer, questioned, trying him, and saying,

22:35 and KAI 2532 {conj} one EI $\Sigma$  1520 {n/nsm} of E $\Xi$  1537 {prep} them AYTQN 846 {pp/gpm} legal man NOMIKO $\Sigma$  3544 {a/nsm} questioned EIIHP $\Omega$ TH $\Sigma$ EN 1905 {v/aai/3s} trying IIEIPAZ $\Omega$ N 3985 {v/pap/nsm} him AYTON 846 {pp/asm} and KAI 2532 {conj} saying  $\Lambda$ E $\Gamma$ QN 3004 {v/pap/nsm}

22:35 ΚΑΙ ΕΠΗΡΩΤΉΣΕΝ ΕΙΣ ΕΞ ΑΥΤΏΝ ΝΟΜΙΚΟΣ ΠΕΙΡΑΖΏΝ ΑΥΤΌΝ ΚΑΙ ΛΕΓΏΝ

### 22:36 Teacher, which is the great commandment in the law?

22:36 TEACHER  $\Delta I\Delta A\Sigma KA\Lambda E$  1320 {N/VSM} which?  $\Pi OIA$  4169 {PI/NSF} Great  $ME\Gamma A\Lambda H$  3173 {A/NSF} commandment ENTO $\Lambda H$  1785 {N/NSF} in EN 1722 {PREP} tho  $T\Omega$  3588 {T/DSM} LAW  $NOM\Omega$  3551 {N/DSM}

22:36 ΛΙΛΑΣΚΑΛΕ ΠΟΙΑ ΕΝΤΟΛΗ ΜΕΓΑΛΗ ΕΝ ΤΩ ΝΟΜΩ

# 22:37 And Jesus said to him, Thou shall love Lord thy God with thy whole heart, and with thy whole soul, and with thy whole mind.

22:37 and  $\Delta E$  1161 {Conj} tho O 3588 {T/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} said E $\Phi$ H 5346 {V/IXI/3S} to him AYT $\Omega$  846 {PP/DSM} thou shall love A $\Gamma$ A $\Pi$ H $\Sigma$ EI $\Sigma$  25 {V/PAM/2S} lord KYPION 2962 {n/asm} tho TON 3588 {T/asm} god  $\Theta$ EON 2316 {n/asm} of thee  $\Sigma$ OY 4675 {PP/2GS} with EN 1722 {PREP} whole O $\Lambda$ H 3650 {a/dsf} heart KAP $\Delta$ IA 2588 {n/dsf} of thee  $\Sigma$ OY 4675 {PP/2GS} and KAI 2532 {Conj} with EN 1722 {PREP} whole O $\Lambda$ H 3650 {a/dsf} soul  $\Psi$ YXH 5590 {n/dsf} of thee  $\Sigma$ OY 4675 {PP/2GS} and KAI 2532 {Conj} with EN 1722 {PREP} tha TH 3588 {T/dsf} whole O $\Lambda$ H 3650 {a/dsf} mind  $\Delta$ IANOIA 1271 {n/dsf} of thee  $\Sigma$ OY 4675 {PP/2GS}

22:37 Ο ΔΕ ΙΗΣΟΥΣ ΕΦΗ ΑΥΤΏ ΑΓΑΠΗΣΕΙΣ ΚΥΡΙΟΝ ΤΟΝ ΘΕΌΝ ΣΟΥ ΕΝ ΟΛΗ ΚΑΡΔΙΑ ΣΟΥ ΚΑΙ ΕΝ ΟΛΗ ΨΥΧΉ ΣΟΥ ΚΑΙ ΕΝ ΟΛΗ ΤΗ ΛΙΑΝΟΙΑ ΣΟΥ

### 22:38 This is the first and great commandment.

22:38 THIS AYTH 3778 {PD/NSF} IS  $E\Sigma TIN$  2076 {V/PXI/3S} FIRST  $\Pi P\Omega TH$  4413 {A/NSF} and KAI 2532 {CONJ} Great  $ME\Gamma A\Lambda H$  3173 {A/NSF} COMMANDMENT ENTO  $\Lambda H$  1785 {N/NSF}

22:38 ΑΥΤΉ ΕΣΤΙΝ ΠΡΩΤΉ ΚΑΙ ΜΕΓΑΛΉ ΕΝΤΟΛΗ

### 22:39 And the second is like it, Thou shall love thy neighbor as thyself.

22:39 and  $\Delta E$  1161 {CONJ} second  $\Delta EYTEPA$  1208 {A/NSF} like OMOIA 3664 {A/NSF} it AYTH 846 {PP/DSF} thou shall love AFATH\(\Sigma EI\Sigma 25\) {V/PAM/2S} tho TON 3588 {T/ASM} near TIAH\(\Sigma ION\) 4139 {ADV} of thee \(\Sigma OY\) 4675 {PP/2GS} as  $(\Omega \Sigma)$  5613 {ADV} thyself (Sigma EEAYTON) 4572 {PF/2ASM}

22:39 ΔΕΥΤΈΡΑ ΔΕ ΟΜΟΙΑ ΑΥΤΉ ΑΓΑΠΗΣΕΙΣ ΤΟΝ ΠΛΗΣΙΟΝ ΣΟΥ  $\Omega\Sigma$  ΣΕΑΥΤΌΝ

### 22:40 On these two commandments hang all the law, and the prophets.

22:40 on EN 1722 {PREP} these TAYTAI $\Sigma$  3778 {PD/DPF} thas TAI $\Sigma$  3588 {T/DPF} two  $\Delta$ Y $\Sigma$ IN 1417 {N/DPF} commandments ENTO $\Lambda$ AI $\Sigma$  1785 {N/DPF} hang KPEMANTAI 2910 {V/PPI/3P} all O $\Lambda$ O $\Sigma$  3650 {A/NSM} tho O 3588 {T/NSM} law NOMO $\Sigma$  3551 {N/NSM} and KAI 2532 {conj} thos OI 3588 {T/NPM} prophets IIPO $\Phi$ HTAI 4396 {N/NPM}

22:40 ΕΝ ΤΑΥΤΑΙΣ ΤΑΙΣ ΔΥΣΙΝ ΕΝΤΟΛΑΙΣ ΟΛΟΣ Ο ΝΟΜΟΣ ΚΑΙ ΟΙ ΠΡΟΦΗΤΑΙ ΚΡΕΜΑΝΤΑΙ

### 22:41 Now the Pharisees having been gathered together, Jesus interrogated them, saying,

22:41 NOW  $\Delta E$  1161 {CONJ} THOS  $T\Omega N$  3588 {T/GPM} PHARISEES  $\Phi API\Sigma AI\Omega N$  5330 {N/GPM} HAVING BEEN GATHERED TOGETHER  $\Sigma YNH\Gamma MEN\Omega N$  4863 {V/RPP/GPM} THO O 3588 {T/NSM} JEHOSHUA IH $\Sigma OY\Sigma$  2424 {N/NSM} QUESTIONED  $E\Pi HP\Omega TH\Sigma EN$  1905 {V/AAI/3S} THEM  $AYTOY\Sigma$  846 {PP/APM} SAYING  $\Lambda E\Gamma\Omega N$  3004 {V/PAP/NSM}

22:41 ΣΥΝΗΓΜΕΝΏΝ ΔΕ ΤΩΝ ΦΑΡΙΣΑΙΏΝ ΕΠΗΡΩΤΉΣΕΝ ΑΥΤΟΎΣ Ο ΙΗΣΟΎΣ

### 22:42 What does it seem to you about the Christ? Whose son is he? They say to him, Of David.

22:42 what? TI 5101 {PI/NSN} does it seem  $\Delta OKEI$  1380 {V/PaI/3S} to you YMIN 5213 {PP/2DP} about  $\Pi EPI$  4012 {PREP} tho TOY 3588 {T/GSM} anointed  $XPI\Sigma TOY$  5547 {N/GSM} whose?  $TINO\Sigma$  5101 {PI/GSM} son  $YIO\Sigma$  5207 {N/NSM} is he  $E\Sigma TIN$  2076 {V/PXI/3S} they say  $\Lambda E\Gamma OY\Sigma IN$  3004 {V/PAI/3P} to him  $AYT\Omega$  846 {PP/DSM} of tho TOY 3588 {T/GSM} david  $\Delta AYI\Delta$  1138 {N/PRI}

22:42 ΛΕΓΩΝ ΤΙ ΥΜΙΝ ΔΟΚΕΙ ΠΕΡΙ ΤΟΥ ΧΡΙΣΤΟΥ ΤΙΝΟΣ ΥΙΟΣ ΕΣΤΙΝ ΛΕΓΟΥΣΙΝ ΑΥΤΩ ΤΟΥ ΔΑΥΙΔ

### 22:43 He says to them, How then does David in spirit call him Lord, saying,

22:43 HE SAYS  $\Lambda E \Gamma EI$  3004 {V/Pai/3S} TO THEM AYTOI $\Sigma$  846 {PP/DPM} HOW?  $\Pi \Omega \Sigma$  4459 {ADV/I} THEN OYN 3767 {CONJ} DAVID  $\Delta AYI\Delta$  1138 {N/PRI} IN EN 1722 {PREP} SPIRIT  $\Pi NEYMATI$  4151 {N/DSN} CALLS KA $\Lambda EI$  2564 {V/Pai/3S} HIM AYTON 846 {PP/ASM} LORD KYPION 2962 {N/ASM} SAYING  $\Lambda E \Gamma \Omega N$  3004 {V/PAP/NSM}

22:43 ΛΕΓΕΙ ΑΥΤΟΙΣ ΠΩΣ ΟΥΝ ΔΑΥΙΔ ΕΝ ΠΝΕΥΜΑΤΙ ΚΥΡΙΟΝ ΑΥΤΟΝ ΚΑΛΕΙ ΛΕΓΩΝ

# 22:44 The Lord said to my Lord, Sit thou at my right hand until I place thine enemies a footstool of thy feet?

22:44 Tho O 3588 {T/NSM} Lord KYPIO  $\Sigma$  2962 {N/NSM} said EIHEN 2036 {V/2AAI/3S} to tho TO 3588 {T/DSM} lord KYPIO 2962 {N/DSM} of me MOY 3450 {PP/IGS} sit thou KAOOY 2521 {V/PNM/2S} at EK 1537 {PREP} right hand  $\Delta$ EEIQN 1188 {A/GPM} of me MOY 3450 {PP/IGS} until EQS 2193 {CONJ} ever AN 302 {PRT} I place  $\Theta$ 0 5087 {V/2AAS/IS} thos TOYS 3588 {T/APM} hostile EX $\Theta$ POYS 2190 {A/APM} of thee SOY 4675 {PP/2GS} footstool YHOHO $\Delta$ ION 5286 {N/ASN} of thos TQN 3588 {T/GPM} feet HO $\Delta$ QN 4228 {N/GPM} of thee SOY 4675 {PP/2GS}

22:44 ΕΙΠΕΝ Ο ΚΥΡΙΟΣ ΤΩ ΚΥΡΙΩ ΜΟΥ ΚΑΘΟΥ ΕΚ ΔΕΞΙΩΝ ΜΟΥ ΕΩΣ ΑΝ ΘΩ ΤΟΥΣ ΕΧΘΡΟΥΣ ΣΟΥ ΥΠΟΠΟΔΙΟΝ ΤΩΝ ΠΟΔΩΝ ΣΟΥ

#### 22:45 If David therefore calls him Lord, how is he his son?

22:45 IF EI 1487 {COND} DAVID  $\Delta AYI\Delta$  1138 {N/PRI} THEREFORE OYN 3767 {CONJ} CALLS KA $\Delta EI$  2564 {V/PAI/3S} him AYTON 846 {PP/ASM} LORD KYPION 2962 {N/ASM} HOW?  $\Pi \Omega \Sigma$  4459 {ADV/I} IS HE  $E\Sigma TIN$  2076 {V/PXI/3S} SON YIO $\Sigma$  5207 {N/NSM} OF HIM AYTOY 846 {PP/GSM}

22:45 ΕΙ ΟΥΝ ΔΑΥΙΔ ΚΑΛΕΙ ΑΥΤΌΝ ΚΥΡΙΌΝ ΠΩΣ ΥΙΟΣ ΑΥΤΌΥ ΕΣΤΙΝ

# 22:46 And no man was able to answer him a word, nor did any man from that day dare to question him any more.

22:46 and KAI 2532 {conj} none OY $\Delta$ EI $\Sigma$  3762 {a/nsm} was able E $\Delta$ YNATO 1410 {v/ini/3s} to answer A $\Pi$ OKPI $\Theta$ HNAI 611 {v/aon} him AYT $\Omega$  846 {pp/dsm} word  $\Lambda$ O $\Gamma$ ON 3056 {n/asm} nor OY $\Delta$ E 3761 {adv} any TI $\Sigma$  5100 {px/nsm} dared ETO $\Lambda$ MH $\Sigma$ EN 5111 {v/aai/3s} from A $\Pi$  575 {prep} that EKEINH $\Sigma$  1565 {pd/gsf} tha TH $\Sigma$  3588 {t/gsf} day HMEPA $\Sigma$  2250 {n/gsf} to question E $\Pi$ EP $\Omega$ TH $\Sigma$ AI 1905 {v/aan} him AYTON 846 {pp/asm} any more OYKETI 3765 {adv}

22:46 ΚΑΙ ΟΥΔΕΙΣ ΕΔΥΝΑΤΌ ΑΥΤΏ ΑΠΟΚΡΙΘΗΝΑΙ ΛΟΓΟΝ ΟΥΔΕ ΕΤΟΛΜΉΣΕΝ ΤΙΣ ΑΠ ΕΚΕΙΝΉΣ ΤΗΣ ΗΜΕΡΑΣ ΕΠΕΡΩΤΉΣΑΙ ΑΥΤΌΝ ΟΥΚΕΤΙ

23:1

Then Jesus spoke to the multitudes and to his disciples, saying,

23:1 THEN TOTE 5119 {ADV} THO O 3588 {T/NSM} JEHOSHUA IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} SPOKE E $\Lambda$ A $\Lambda$ H $\Sigma$ EN 2980 {V/AAI/3S} TO THOS TOI $\Sigma$  3588 {T/DPM} MULTITUDES OX $\Lambda$ OI $\Sigma$  3793 {N/DPM} AND KAI 2532 {CONJ} TO THOS TOI $\Sigma$  3588 {T/DPM} DISCIPLES MAOHTAI $\Sigma$  3101 {N/DPM} OF HIM AYTOY 846 {PP/GSM} SAYING  $\Lambda$ E $\Gamma$ QN 3004 {V/PAP/NSM}

23:1 ΤΌΤΕ Ο ΙΗΣΟΥΣ ΕΛΑΛΉΣΕΝ ΤΟΙΣ ΟΧΛΟΙΣ ΚΑΙ ΤΟΙΣ ΜΑΘΗΤΑΙΣ ΑΥΤΟΥ

#### 23:2 The scholars and the Pharisees sit on Moses' seat.

23:2 thos OI 3588 {T/NPM} scholars  $\Gamma PAMMATEI\Sigma$  1122 {N/NPM} and KAI 2532 {CONJ} thos OI 3588 {T/NPM} pharisees  $\Phi API\Sigma AIOI$  5330 {N/NPM} sit  $EKA\ThetaI\Sigma AN$  2523 {V/AAI/3P} on EIII 1909 {PREP} tha  $TH\Sigma$  3588 {T/GSF} seat  $KA\ThetaE\Delta PA\Sigma$  2515 {N/GSF} of moses  $M\Omega\Sigma E\Omega\Sigma$  3475 {N/GSM}

23:2 ΛΕΓΩΝ ΕΠΙ ΤΗΣ ΜΩΣΕΩΣ ΚΑΘΕΔΡΑΣ ΕΚΑΘΙΣΑΝ ΟΙ ΓΡΑΜΜΑΤΕΙΣ ΚΑΙ ΟΙ ΦΑΡΙΣΑΙΟΙ

# 23:3 All things therefore, however many they may tell you to observe, observe and do, but do not ye according to their works, for they say, and do not.

23:3 all  $\Pi ANTA$  3956 {A/APN} therefore OYN 3767 {CONJ} how many OSA 3745 {PK/APN} ever EAN 1437 {COND} they may tell  $\Xi \Pi \Pi \Omega \Sigma \Pi$  2036 {V/2aas/3P} you YMIN 5213 {PP/2DP} to observe THPEIN 5083 {V/PAN} observe THPEITE 5083 {V/PAM/2P} and KAI 2532 {CONJ} do  $\Pi OIEITE$  4160 {V/PAM/2P} but  $\Delta E$  1161 {CONJ} do ye  $\Pi OIEITE$  4160 {V/PAM/2P} not MH 3361 {PRT/N} according to KATA 2596 {PREP} thes TA 3588 {T/APN} works  $EP\Gamma A$  2041 {N/APN} of them  $AYT\Omega N$  846 {PP/GPM} for  $\Gamma AP$  1063 {CONJ} they say  $\Lambda E\Gamma OY\Sigma \Pi$  3004 {V/PAI/3P} and KAI 2532 {CONJ} do  $\Pi OIOY\Sigma \Pi$  4160 {V/PAI/3P} not OY 3756 {PRT/N}

23:3 ΠΑΝΤΑ ΟΥΝ ΟΣΑ ΕΑΝ ΕΙΠΩΣΙΝ ΥΜΙΝ ΤΗΡΕΙΝ ΤΗΡΕΙΤΕ ΚΑΙ ΠΟΙΕΙΤΕ ΚΑΤΑ ΔΕ ΤΑ ΕΡΓΑ ΑΥΤΩΝ ΜΗ ΠΟΙΕΙΤΕ ΛΕΓΟΥΣΙΝ ΓΑΡ ΚΑΙ ΟΥ ΠΟΙΟΥΣΙΝ

# 23:4 For they bind heavy burdens and difficult to bear, and lay them on men's shoulders, but they do not want to move them with their finger.

23:4 for  $\Gamma AP$  1063 {conj} they bind  $\Delta E \Sigma MEYOY \Sigma IN$  1195 {v/pai/3p} heavy BAPEA 926 {a/apn} burdens  $\Phi OPTIA$  5413 {n/apn} and KAI 2532 {conj} difficult to bear  $\Delta Y \Sigma BA \Sigma TAKTA$  1419 {a/apn} and KAI 2532 {conj} lay  $E\Pi ITI\Theta EA \Sigma IN$  2007 {v/pai/3p/att} upon  $E\Pi I$  1909 {prep} thos  $TOY\Sigma$  3588 {t/apm} shoulders  $\Omega MOY\Sigma$  5606 {n/apm} of thos  $T\Omega N$  3588 {t/gpm} men  $AN\Theta P\Omega \Pi\Omega N$  444 {n/gpm} but  $\Delta E$  1161 {conj} they want  $\Theta E\Lambda OY\Sigma IN$  2309 {v/pai/3p} not OY 3756 {prt/n} to move  $KINH\Sigma AI$  2795 {v/aan} them AYTA 846 {pp/apn} with tho  $T\Omega$  3588 {t/dsm} finger  $\Delta AKTY\Lambda\Omega$  1147 {n/dsm} of them  $AYT\Omega N$  846 {pp/gpm}

23:4 ΔΕΣΜΕΥΟΥΣΙΝ ΓΑΡ ΦΟΡΤΙΑ ΒΑΡΕΑ ΚΑΙ ΔΥΣΒΑΣΤΑΚΤΑ ΚΑΙ ΕΠΙΤΙΘΕΑΣΙΝ ΕΠΙ ΤΟΥΣ ΩΜΟΥΣ ΤΩΝ ΑΝΘΡΩΠΩΝ ΤΩ ΔΕ ΔΑΚΤΥΛΩ ΑΥΤΩΝ ΟΥ ΘΕΛΟΥΣΙΝ ΚΙΝΗΣΑΙ ΑΥΤΑ

# 23:5 But all their works they do in order to be seen by men. And they make broad their phylacteries, and enlarge the hems of their garments.

23:5 but  $\Delta E$  1161 {conj} all  $\Pi ANTA$  3956 {a/apn} thes TA 3588 {t/apn} works EPFA 2041 {n/apn} of them  $AYT\Omega N$  846 {pp/gpm} they do  $\Pi OIOY\Sigma IN$  4160 {v/pai/3p} in order  $\Pi PO\Sigma$  4314 {prep} the TO 3588 {t/asn} to be seen  $\Theta EA\Theta HNAI$  2300 {v/apn} by thos  $TOI\Sigma$  3588 {t/dpm} men  $AN\Theta P\Omega \Pi OI\Sigma$  444 {n/dpm} and  $\Delta E$  1161 {conj} they make broad  $\Pi \Lambda ATYNOY\Sigma IN$  4115 {v/pai/3p} thes TA 3588 {t/apn} phylacteries  $\Phi Y\Lambda AKTHPIA$  5440 {n/apn} of them  $AYT\Omega N$  846 {pp/gpm} and KAI 2532 {conj} enlarge  $MEFA\Lambda YNOY\Sigma IN$  3170 {v/pai/3p} thes TA 3588 {t/apn} hems  $KPA\Sigma \Pi E\Delta A$  2899 {n/apn} of thes  $T\Omega N$  3588 {t/gpn} garments  $IMATI\Omega N$  2440 {n/gpn} of them  $AYT\Omega N$  846 {pp/gpm}

23:5 ΠΑΝΤΑ ΔΕ ΤΑ ΕΡΓΑ ΑΥΤΏΝ ΠΟΙΟΥΣΙΝ ΠΡΟΣ ΤΟ ΘΕΑΘΗΝΑΙ ΤΟΙΣ ΑΝΘΡΩΠΟΙΣ ΠΛΑΤΥΝΟΥΣΙΝ ΔΕ ΤΑ ΦΥΛΑΚΤΗΡΙΑ ΑΥΤΏΝ ΚΑΙ ΜΕΓΑΛΥΝΟΥΣΙΝ ΤΑ ΚΡΑΣΠΕΔΑ ΤΏΝ ΙΜΑΤΙΏΝ ΑΥΤΏΝ

### 23:6 And they love the chief place at feasts, and the chief seats in the synagogues,

23:6 and TE 5037 {PRT} they love  $\Phi I\Lambda OY\Sigma IN$  5368 {V/PAI/3P} tha THN 3588 {T/ASF} chief place  $\Pi P\Omega TOK\Lambda I\Sigma IAN$  4411 {N/ASF} at EN 1722 {PREP} thes  $TOI\Sigma$  3588 {T/DPN} feasts  $\Delta EI\Pi NOI\Sigma$  1173 {N/DPN} and KAI 2532 {CONJ} thas  $TA\Sigma$  3588

 $\{T/APF\}$  Chief Seats  $\Pi P\Omega TOKA\Theta E\Delta PIA\Sigma$  4410  $\{N/APF\}$  in EN 1722  $\{PREP\}$  thas  $TAI\Sigma$  3588  $\{T/DPF\}$  synagogues  $\Sigma YNA\Gamma\Omega\Gamma AI\Sigma$  4864  $\{N/DPF\}$ 

23:6ΦΙΛΟΥΣΙΝ ΤΕ ΤΗΝ ΠΡΩΤΟΚΛΙΣΙΑΝ ΕΝ ΤΟΙΣ ΔΕΙΠΝΟΙΣ ΚΑΙ ΤΑΣ ΠΡΩΤΟΚΑΘΕΔΡΙΑΣ ΕΝ ΤΑΙΣ ΣΥΝΑΓΩΓΑΙΣ

### 23:7 and the greetings in the marketplaces, and to be designated by men, Rabbi, Rabbi.

23:7 and KAI 2532 {conj} thos TOYS 3588 {t/apm} greetings ASIIASMOYS 783 {n/apm} in EN 1722 {prep} thas TAIS 3588 {t/dpf} marketplaces AIOPAIS 58 {n/dpf} and KAI 2532 {conj} to be designated KAAEISOAI 2564 {v/ppn} by YIIO 5259 {prep} thos IOSIIS 3588 {t/gpm} men IOSIIS 444 {n/gpm} rabbi PABBI 4461 {heb} rabbi PABBI 4461 {heb}

23:7 ΚΑΙ ΤΟΥΣ ΑΣΠΑΣΜΟΥΣ ΕΝ ΤΑΙΣ ΑΓΟΡΑΙΣ ΚΑΙ ΚΑΛΕΙΣΘΑΙ ΥΠΟ ΤΩΝ ΑΝΘΡΩΠΩΝ PABBI PABBI

### 23:8 But be ye not designated Rabbi, for one is your leader, the Christ, and ye are all brothers.

23:8 but  $\Delta E$  1161 {conj} ye YMEI $\Sigma$  5210 {pp/2np} be designated K $\Delta H\Theta HTE$  2564 {v/aps/2p} not MH 3361 {prt/n} rabbi PABBI 4461 {heb} for  $\Gamma AP$  1063 {conj} one EI $\Sigma$  1520 {n/nsm} is  $E\Sigma TIN$  2076 {v/pxi/3s} tho O 3588 {t/nsm} leader KA $\Theta H\Gamma HTH\Sigma$  2519 {n/nsm} of you YM $\Omega N$  5216 {pp/2gp} tho O 3588 {t/nsm} anointed XPI $\Sigma TO\Sigma$  5547 {n/nsm} and  $\Delta E$  1161 {conj} ye YMEI $\Sigma$  5210 {pp/2np} are  $E\Sigma TE$  2075 {v/pxi/2p} all  $\Pi ANTE\Sigma$  3956 {a/npm} brothers  $\Delta \Delta E\Delta \Phi OI$  80 {n/npm}

23:8 ΥΜΕΙΣ ΔΕ ΜΗ ΚΛΗΘΗΤΕ PABBI ΕΙΣ ΓΑΡ ΕΣΤΙΝ ΥΜΩΝ Ο ΚΑΘΗΓΗΤΗΣ Ο ΧΡΙΣΤΟΣ ΠΑΝΤΕΣ ΔΕ ΥΜΕΙΣ ΑΔΕΛΦΟΙ ΕΣΤΕ

### 23:9 And do not designate a father of you upon the earth, for one is your Father, he in the heavens.

23:9 and KAI 2532 {CONJ} designate KAAE $\Sigma$ HTE 2564 {V/AAS/2P} not MH 3361 {PRT/N} father  $\Pi$ ATEPA 3962 {N/ASM} of you YM $\Omega$ N 5216 {PP/2GP} upon EII 1909 {PREP} tha TH $\Sigma$  3588 {T/GSF} earth  $\Gamma$ H $\Sigma$  1093 {N/GSF} for  $\Gamma$ AP 1063 {CONJ} one EI $\Sigma$  1520 {N/NSM} is E $\Sigma$ TIN 2076 {V/PXI/3S} tho O 3588 {T/NSM} father  $\Pi$ ATHP 3962 {N/NSM} of you YM $\Omega$ N 5216 {PP/2GP} tho O 3588 {T/NSM} in EN 1722 {PREP} thos TOI $\Sigma$  3588 {T/DPM} heavens OYPANOI $\Sigma$  3772 {N/DPM}

23:9 ΚΑΙ ΠΑΤΈΡΑ ΜΗ ΚΑΛΕΣΗΤΕ ΥΜΩΝ ΕΠΙ ΤΗΣ ΓΗΣ ΕΙΣ ΓΑΡ ΕΣΤΙΝ Ο ΠΑΤΉΡ ΥΜΩΝ Ο ΕΝ ΤΟΙΣ ΟΥΡΑΝΟΙΣ

### 23:10 And be ye not designated leaders, for one is your leader, the Christ.

23:10 and not MHDE 3366 {CONJ} be ye designated KAHOHTE 2564 {V/aps/2p} leaders KAOH $\Gamma$ HTAI 2519 {N/npm} for  $\Gamma$ AP 1063 {CONJ} one EIS 1520 {N/nsm} is ESTIN 2076 {V/pxi/3s} tho O 3588 {T/nsm} leader KAOH $\Gamma$ HTHS 2519 {N/nsm} of you YMQN 5216 {pp/2gp} tho O 3588 {T/nsm} anointed XPISTOS 5547 {N/nsm}

23:10 ΜΗΔΕ ΚΛΗΘΗΤΕ ΚΑΘΗΓΗΤΑΙ ΕΙΣ ΓΑΡ ΥΜΩΝ ΕΣΤΙΝ Ο ΚΑΘΗΓΗΤΗΣ Ο ΧΡΙΣΤΟΣ

### 23:11 But the greater of you will be your helper.

23:11 BUT  $\Delta E$  1161 {CONJ} THO O 3588 {T/NSM} Greater MEIZQN 3187 {A/NSM/C} of you YMQN 5216 {PP/2GP} will be  $E\Sigma TAI$  2071 {V/FXI/3S} Helper  $\Delta IAKONO\Sigma$  1249 {N/NSM} of you YMQN 5216 {PP/2GP}

23:11 Ο ΛΕ ΜΕΙΖΩΝ ΥΜΩΝ ΕΣΤΑΙ ΥΜΩΝ ΛΙΑΚΟΝΟΣ

### 23:12 And he who will exalt himself will be made low, and he who will make himself low will be exalted.

23:12 and  $\Delta E$  1161 {conj} he who OSTIS 3748 {pr/nsm} will exalt YPQSEI 5312 {v/fai/3s} himself EAYTON 1438 {pf/3asm} will be made low TAPEINQOHSETAI 5013 {v/fpi/3s} and KAI 2532 {conj} he who OSTIS 3748 {pr/nsm} will make low TAPEINQSEI 5013 {v/fai/3s} himself EAYTON 1438 {pf/3asm} will be exalted YPQOHSETAI 5312 {v/fpi/3s}

23:12 ΟΣΤΙΣ ΔΕ ΥΨΩΣΕΙ ΕΑΥΤΌΝ ΤΑΠΕΙΝΩΘΗΣΕΤΑΙ ΚΑΙ ΟΣΤΙΣ ΤΑΠΕΙΝΩΣΕΙ ΕΑΥΤΌΝ ΥΨΩΘΗΣΕΤΑΙ

23:13 Woe to you, scholars and Pharisees, hypocrites! Because ye close up the kingdom of the heavens ahead of men. For ye enter not in, nor do ye allow those who are entering to enter in.

23:13 WOE OYAI 3759 {Inj} to you YMIN 5213 {PP/2DP} scholars  $\Gamma PAMMATEI\Sigma$  1122 {N/VPM} and KAI 2532 {CONJ} Pharisees  $\Phi API\Sigma AIOI$  5330 {N/VPM} hypocrites YIIOKPITAI 5273 {N/VPM} because OTI 3754 {CONJ} ye close up KAEIETE 2808 {V/PAI/2P} tha THN 3588 {T/ASF} kingdom  $BA\Sigma I\Lambda EIAN$  932 {N/ASF} of thos  $T\Omega N$  3588 {T/GPM} heavens OYPAN $\Omega N$  3772 {N/GPM} ahead  $EMIIPO\Sigma \Theta EN$  1715 {PREP} of thos  $T\Omega N$  3588 {T/GPM} men  $AN\Theta P\Omega II\Omega N$  444 {N/GPM} for  $\Gamma AP$  1063 {CONJ} ye YMEI $\Sigma$  5210 {PP/2NP} enter in  $EI\Sigma EPXE\Sigma \Theta E$  1525 {V/PNI/2P} not OYK 3756 {PRT/N} nor OY $\Delta E$  3761 {ADV} do ye allow  $A\Phi IETE$  863 {V/PAI/2P} thos  $TOY\Sigma$  3588 {T/APM} who are entering  $EI\Sigma EPXOMENOY\Sigma$  1525 {V/PNP/APM} to enter in  $EI\Sigma E\Lambda \Theta EIN$  1525 {V/2AAN}

23:13 ΟΥΑΙ ΥΜΙΝ ΓΡΑΜΜΑΤΕΙΣ ΚΑΙ ΦΑΡΙΣΑΙΟΙ ΥΠΟΚΡΙΤΑΙ ΟΤΙ ΚΛΕΙΕΤΕ ΤΗΝ ΒΑΣΙΛΕΙΑΝ ΤΩΝ ΟΥΡΑΝΩΝ ΕΜΠΡΟΣΘΕΝ ΤΩΝ ΑΝΘΡΩΠΩΝ ΥΜΕΙΣ ΓΑΡ ΟΥΚ ΕΙΣΕΡΧΕΣΘΕ ΟΥΔΕ ΤΟΥΣ ΕΙΣΕΡΧΟΜΕΝΟΥΣ ΑΦΙΕΤΕ ΕΙΣΕΛΘΕΙΝ

23:14 But woe to you, scholars and Pharisees, hypocrites! Because ye devour widows' houses, and praying long in pretence. Because of this ye will receive greater condemnation.

23:14 but  $\Delta E$  1161 {conj} woe OYAI 3759 {inj} to you YMIN 5213 {pp/2dp} scholars  $\Gamma PAMMATEI\Sigma$  1122 {n/vpm} and KAI 2532 {conj} pharisees  $\Phi API\Sigma AIOI$  5330 {n/vpm} hypocrites Y $\Pi OKPITAI$  5273 {n/vpm} because OTI 3754 {conj} ye devour KATE $\Sigma OIETE$  2719 {v/pai/2p} thas  $TA\Sigma$  3588 {t/apf} houses OIKIA $\Sigma$  3614 {n/apf} of thas  $T\Omega N$  3588 {t/gpf} widows XHP $\Omega N$  5503 {n/gpf} and KAI 2532 {conj} praying  $\Pi PO\Sigma EYXOMENOI$  4336 {v/pnp/npm} long MAKPA 3117 {a/apn} in pretence  $\Pi PO\Phi A\Sigma EI$  4392 {n/dsf} because of  $\Delta IA$  1223 {prep} this TOYTO 5124 {pd/asn} ye will receive  $\Delta H\Psi E\Sigma OE$  2983 {v/fdi/2p} greater  $\Pi EPI\Sigma \Sigma OTEPON$  4055 {a/asn/c} damnation KPIMA 2917 {n/asn}

23:14 ΟΥΑΙ ΔΕ ΥΜΙΝ ΓΡΑΜΜΑΤΕΙΣ ΚΑΙ ΦΑΡΙΣΑΙΟΙ ΥΠΟΚΡΙΤΑΙ ΟΤΙ ΚΑΤΕΣΘΙΕΤΕ ΤΑΣ ΟΙΚΙΑΣ ΤΩΝ ΧΗΡΩΝ ΚΑΙ ΠΡΟΦΑΣΕΙ ΜΑΚΡΑ ΠΡΟΣΕΥΧΟΜΕΝΟΙ ΔΙΑ ΤΟΥΤΟ ΛΗΨΕΣΘΕ ΠΕΡΙΣΣΟΤΕΡΟΝ ΚΡΙΜΑ

23:15 Woe to you, scholars and Pharisees, hypocrites! Because ye encompass the sea and the land to make one proselyte, and when it happens, ye make him twice more a son of hell than yourselves.

23:15 WOE OYAI 3759 {INJ} TO YOU YMIN 5213 {PP/2DP} SCHOLARS  $\Gamma$ PAMMATEIS 1122 {N/VPM} and KAI 2532 {CONJ} PHARISEES  $\Phi$ APISAIOI 5330 {N/VPM} hypocrites YHOKPITAI 5273 {N/VPM} because OTI 3754 {CONJ} ye encompass HEPIAFETE 4013 {V/PAI/2P} THA THN 3588 {T/ASF} SEA  $\Theta$ AAASSAN 2281 {N/ASF} and KAI 2532 {CONJ} THA THN 3588 {T/ASF} LAND EHPAN 3584 {N/ASF} TO MAKE HOIHSAI 4160 {V/AAN} one ENA 1520 {N/ASM} proselyte HPOSHAYTON 4339 {N/ASM} and KAI 2532 {CONJ} when OTAN 3752 {CONJ} it happens  $\Gamma$ ENHTAI 1096 {V/2ADS/3S} ye make HOIEITE 4160 {V/PAI/2P} him AYTON 846 {PP/ASM} son YION 5207 {N/ASM} of hell  $\Gamma$ EENNHS 1067 {N/GSF} Twice than  $\Delta$ IHAOTEPON 1362 {A/ASM/C} you YMQN 5216 {PP/2GP}

23:15 ΟΥΑΙ ΥΜΙΝ ΓΡΑΜΜΑΤΕΙΣ ΚΑΙ ΦΑΡΙΣΑΙΟΙ ΥΠΟΚΡΙΤΑΙ ΟΤΙ ΠΕΡΙΑΓΕΤΕ ΤΗΝ ΘΑΛΑΣΣΑΝ ΚΑΙ ΤΗΝ ΞΗΡΑΝ ΠΟΙΗΣΑΙ ΕΝΑ ΠΡΟΣΗΛΥΤΟΝ ΚΑΙ ΟΤΑΝ ΓΕΝΗΤΑΙ ΠΟΙΕΙΤΕ ΑΥΤΌΝ ΥΙΟΝ ΓΕΕΝΝΗΣ ΔΙΠΛΟΤΕΡΟΝ ΥΜΩΝ

23:16 Woe to you, ye blind guides, who say, Whoever may swear by the temple, it is nothing, but whoever may swear by the gold of the temple, he is obligated.

23:16 woe OYAI 3759 {inj} to you YMIN 5213 {PP/2DP} blind  $TY\Phi\Lambda OI$  5185 {a/vPm} guides  $O\Delta H\Gamma OI$  3595 {n/vPm} thos OI 3588 {t/nPm} who say  $\Lambda E\Gamma ONTE\Sigma$  3004 {v/pap/nPm} who  $O\Sigma$  3739 {PR/nSm} ever AN 302 {PRT} may swear  $OMO\Sigma H$  3660 {v/aas/3S} by EN 1722 {PREP} tho  $T\Omega$  3588 {t/dSm} temple  $NA\Omega$  3485 {n/dSm} it is  $E\Sigma TIN$  2076 {v/pxi/3S} nothing  $OY\Delta EN$  3762 {a/nSn} but  $\Delta$  1161 {conj} who  $O\Sigma$  3739 {PR/nSm} ever AN 302 {PRT} may swear  $OMO\Sigma H$  3660 {v/aas/3S} by EN 1722 {PREP} tho  $T\Omega$  3588 {t/dSm} gold  $XPY\Sigma\Omega$  5557 {n/dSm} of tho TOY 3588 {T/GSM} temple NAOY 3485 {n/GSm} he is obligated  $O\PhiEI\Lambda EI$  3784 {v/pai/3S}

23:16 ΟΥΑΙ ΥΜΙΝ ΟΔΗΓΟΙ ΤΥΦΛΟΙ ΟΙ ΛΕΓΟΝΤΕΣ ΟΣ ΑΝ ΟΜΟΣΗ ΕΝ ΤΩ ΝΑΩ ΟΥΔΕΝ ΕΣΤΙΝ ΟΣ Δ ΑΝ ΟΜΟΣΗ ΕΝ ΤΩ ΧΡΥΣΩ ΤΟΥ ΝΑΟΥ ΟΦΕΙΛΕΙ

# 23:17 Ye foolish and blind men, for which is greater, the gold, or the temple that makes the gold sacred?

23:17 ΜΩΡΟΙ ΚΑΙ ΤΥΦΛΟΙ ΤΙΣ ΓΑΡ ΜΕΙΖΩΝ ΕΣΤΙΝ Ο ΧΡΥΣΟΣ Η Ο ΝΑΟΣ Ο ΑΓΙΑΖΩΝ ΤΟΝ ΧΡΥΣΟΝ

# 23:18 And, Whoever may swear by the altar, it is nothing, but whoever may swear by the gift upon it, he is obligated.

23:18 and KAI 2532 {conj} who O $\Sigma$  3739 {pr/nsm} ever EAN 1437 {cond} may swear OMO $\Sigma$ H 3660 {v/aas/3s} by EN 1722 {prep} the T $\Omega$  3588 {T/dsn} altar  $\Theta$ Y $\Sigma$ IA $\Sigma$ THPI $\Omega$  2379 {n/dsn} it is E $\Sigma$ TIN 2076 {v/pxi/3s} nothing OY $\Delta$ EN 3762 {a/nsn} but  $\Delta$  1161 {conj} who O $\Sigma$  3739 {pr/nsm} ever AN 302 {prt} may swear OMO $\Sigma$ H 3660 {v/aas/3s} by EN 1722 {prep} the T $\Omega$  3588 {T/dsn} gift  $\Delta\Omega$ P $\Omega$  1435 {n/dsn} the T $\Omega$  3588 {T/dsn} upon E $\Pi$ AN $\Omega$  1883 {adv} it AYTOY 846 {pp/gsn} he is obligated O $\Phi$ EI $\Lambda$ EI 3784 {v/pai/3s}

23:18 ΚΑΙ ΟΣ ΕΑΝ ΟΜΟΣΗ ΕΝ ΤΩ ΘΥΣΙΑΣΤΗΡΙΩ ΟΥΔΕΝ ΕΣΤΙΝ ΟΣ Δ ΑΝ ΟΜΟΣΗ ΕΝ ΤΩ ΔΩΡΩ ΤΩ ΕΠΑΝΩ ΑΥΤΟΥ ΟΦΕΙΛΕΙ

### 23:19 Ye foolish and blind men, for which is greater, the gift, or the altar that makes the gift sacred?

23:19 FOOLISH MQPOI 3474 {A/VPM} and KAI 2532 {CONJ} blind TY $\Phi\Lambda$ OI 5185 {A/VPM} for  $\Gamma$ AP 1063 {CONJ} which? TI 5101 {PI/NSN} greater MEIZON 3173 {A/NSN/C} the TO 3588 {T/NSN} gift  $\Delta\Omega$ PON 1435 {N/NSN} or H 2228 {PRT} the TO 3588 {T/NSN} altar  $\Theta$ Y  $\Sigma$ IA  $\Sigma$ THPION 2379 {N/NSN} the TO 3588 {T/NSN} that makes sacred A $\Gamma$ IAZON 37 {V/Pap/NSN} the TO 3588 {T/ASN} gift  $\Delta\Omega$ PON 1435 {N/ASN}

23:19 ΜΩΡΟΙ ΚΑΙ ΤΥΦΛΟΙ ΤΙ ΓΑΡ ΜΕΙΖΟΝ ΤΟ ΔΩΡΟΝ Η ΤΟ ΘΥΣΙΑΣΤΗΡΙΟΝ ΤΟ ΑΓΙΑΖΟΝ ΤΟ ΔΩΡΟΝ

### 23:20 He therefore who swears by the altar, swears by it, and by all things on it.

23:20 THO O 3588 {T/NSM} THEREFORE OYN 3767 {CONJ} who swears OMOSAS 3660 {V/AAP/NSM} by EN 1722 {PREP} THE TO 3588 {T/DSN} altar  $\Theta$ YSIASTHPIQ 2379 {N/DSN} swears OMNYEI 3660 {V/PAI/3S} by EN 1722 {PREP} IT AYTQ 846 {PP/DSN} and KAI 2532 {CONJ} by EN 1722 {PREP} all  $\Pi$ ASIN 3956 {A/DPN} thes TOIS 3588 {T/DPN} on E $\Pi$ ANQ 1883 {ADV} it AYTOY 846 {PP/GSN}

23:20 Ο ΟΥΝ ΟΜΟΣΑΣ ΕΝ ΤΩ ΘΥΣΙΑΣΤΗΡΙΩ ΟΜΝΥΕΙ ΕΝ ΑΥΤΩ ΚΑΙ ΕΝ ΠΑΣΙΝ ΤΟΙΣ ΕΠΑΝΩ ΑΥΤΟΥ

### 23:21 And he who swears by the temple, swears by it, and by him who dwells in it.

23:21 and KAI 2532 {conj} tho O 3588 {t/nsm} who swears OMOSAS 3660 {v/aap/nsm} by EN 1722 {prep} tho T $\Omega$  3588 {t/dsm} temple NA $\Omega$  3485 {n/dsm} swears OMNYEI 3660 {v/pai/3s} by EN 1722 {prep} it AYT $\Omega$  846 {pp/dsm} and KAI 2532 {conj} by EN 1722 {prep} tho T $\Omega$  3588 {t/dsm} who dwells in KATOIKHSANTI 2730 {v/aap/dsm} it AYTON 846 {pp/asm}

23:21 ΚΑΙ Ο ΟΜΟΣΑΣ ΕΝ ΤΩ ΝΑΩ ΟΜΝΥΕΙ ΕΝ ΑΥΤΩ ΚΑΙ ΕΝ ΤΩ ΚΑΤΟΙΚΗΣΑΝΤΙ ΑΥΤΟΝ

### 23:22 And he who swears by heaven, swears by the throne of God, and by him who sits upon it.

23:22 and KAI 2532 {conj} tho O 3588 {t/nsm} who swears  $OMO\Sigma A\Sigma$  3660 {v/aap/nsm} by EN 1722 {prep} tho  $T\Omega$  3588 {t/dsm} heaven  $OYPAN\Omega$  3772 {n/dsm} swears OMNYEI 3660 {v/pai/3S} by EN 1722 {prep} tho  $T\Omega$  3588 {t/dsm} throne

ΘPONΩ 2362 {N/DSM} of tho TOY 3588 {T/GSM} god ΘEOY 2316 {N/GSM} and KAI 2532 {CONJ} by EN 1722 {PREP} tho TΩ 3588 {T/DSM} who sits KAΘHMENΩ 2521 {V/PNP/DSM} upon EΠANΩ 1883 {ADV} it AYTOY 846 {PP/GSM}

23:22 ΚΑΙ Ο ΟΜΟΣΑΣ ΕΝ ΤΩ ΟΥΡΑΝΩ ΟΜΝΥΕΙ ΕΝ ΤΩ ΘΡΟΝΩ ΤΟΥ ΘΕΟΥ ΚΑΙ ΕΝ ΤΩ ΚΑΘΗΜΕΝΩ ΕΠΑΝΩ ΑΥΤΟΥ

23:23 Woe to you, scholars and Pharisees, hypocrites! Because ye tithe the mint and the anise and the cummin, and have omitted the weightier matters of the law—justice and mercy and faith. These things must be done, and not neglecting those things.

23:23 WOE OYAI 3759 {INJ} TO YOU YMIN 5213 {PP/2DP} SCHOLARS  $\Gamma$ PAMMATEIX 1122 {N/VPM} and KAI 2532 {CONJ} PHARISEES  $\Phi$ APIXAIOI 5330 {N/VPM} hypocrites YIIOKPITAI 5273 {N/VPM} because OTI 3754 {CONJ} ye tithe AIIO $\Delta$ EKATOYTE 586 {V/PAI/2P} the TO 3588 {T/ASN} mint H $\Delta$ YOXMON 2238 {N/ASN} and KAI 2532 {CONJ} the TO 3588 {T/ASN} anise ANHON 432 {N/ASN} and KAI 2532 {CONJ} the TO 3588 {T/ASN} cummin KYMINON 2951 {N/ASN} and KAI 2532 {CONJ} ye have omitted A $\Phi$ HKATE 863 {V/AAI/2P} thes TA 3588 {T/ASP} weightier BAPYTEPA 926 {A/APN/C} of tho TOY 3588 {T/GSM} law NOMOY 3551 {N/GSM} tha THN 3588 {T/ASF} justice KPIXIN 2920 {N/ASF} and KAI 2532 {CONJ} tho TON 3588 {T/ASM} mercy E $\Lambda$ EON 1656 {N/ASM} and KAI 2532 {CONJ} tha THN 3588 {T/ASF} faith IIIXTIN 4102 {N/ASF} these TAYTA 5023 {PD/APN} it was necessary E $\Lambda$ EI 1163 {V/IQI/3S} to do IIOIH $\Sigma$ AI 4160 {V/AAN} and those KAKEINA 2548 {PD/NPN/C} not MH 3361 {PRT/N} to neglect A $\Phi$ IENAI 863 {V/PAN}

23:23 ΟΥΑΙ ΥΜΙΝ ΓΡΑΜΜΑΤΕΙΣ ΚΑΙ ΦΑΡΙΣΑΙΟΙ ΥΠΟΚΡΙΤΑΙ ΟΤΙ ΑΠΟΔΕΚΑΤΟΥΤΕ ΤΟ ΗΔΥΟΣΜΟΝ ΚΑΙ ΤΟ ΑΝΗΘΟΝ ΚΑΙ ΤΟ ΚΥΜΙΝΟΝ ΚΑΙ ΑΦΗΚΑΤΕ ΤΑ ΒΑΡΥΤΕΡΑ ΤΟΥ ΝΟΜΟΥ ΤΗΝ ΚΡΙΣΙΝ ΚΑΙ ΤΟΝ ΕΛΕΟΝ ΚΑΙ ΤΗΝ ΠΙΣΤΙΝ ΤΑΥΤΑ ΕΔΕΙ ΠΟΙΗΣΑΙ ΚΑΚΕΙΝΑ ΜΗ ΑΦΙΕΝΑΙ

### 23:24 Ye blind guides, who strain out the gnat, and swallow the camel.

23:24 BLIND  $TY\Phi\Lambda OI$  5185 {a/vpm} guides  $O\Delta H\Gamma OI$  3595 {n/vpm} thos OI 3588 {t/npm} who strain out  $\Delta IY\Lambda IZONTE\Sigma$  1368 {v/pap/npm} tho TON 3588 {t/asm} gnat  $K\Omega N\Omega \Pi A$  2971 {n/asm} and  $\Delta E$  1161 {conj} who swallow KATA $\Pi INONTE\Sigma$  2666 {v/pap/npm} tha THN 3588 {t/asf} camel KAMH $\Lambda ON$  2574 {n/asf}

23:24 ΟΔΗΓΟΙ ΤΥΦΛΟΙ ΟΙ ΔΙΥΛΙΖΟΝΤΕΣ ΤΟΝ ΚΩΝΩΠΑ ΤΗΝ ΔΕ ΚΑΜΗΛΟΝ ΚΑΤΑΠΙΝΟΝΤΕΣ

23:25 Woe to you, scholars and Pharisees, hypocrites! Because ye cleanse the outside of the cup and of the platter, but inside they are full of plunder and unrighteousness.

23:25 woe OYAI 3759 {Inj} to you YMIN 5213 {PP/2DP} scholars  $\Gamma PAMMATEI\Sigma$  1122 {N/VPM} and KAI 2532 {CONJ} Pharisees  $\Phi API\Sigma AIOI$  5330 {N/VPM} hypocrites Y $\Pi OKPITAI$  5273 {N/VPM} because OTI 3754 {CONJ} ye cleanse KAOAPIZETE 2511 {V/PAI/2P} the TO 3588 {T/ASN} outside  $\Xi \Sigma OEN$  1855 {ADV} of the TOY 3588 {T/GSN} cup  $\Pi OTHPIOY$  4221 {N/GSN} and KAI 2532 {CONJ} of tha TH $\Sigma$  3588 {T/GSF} platter  $\Pi APO\Psi I\Delta O\Sigma$  3953 {N/GSF} but  $\Delta E$  1161 {CONJ} inside  $E\Sigma \Omega OEN$  2081 {ADV} they are full  $\Gamma EMOY\Sigma IN$  1073 {V/PAI/3P} of  $E\Xi$  1537 {PREP} plunder  $AP\Pi A\Gamma H\Sigma$  724 {N/GSF} and KAI 2532 {CONJ} unrighteousness  $A\Delta IKIA\Sigma$  93 {N/GSF}

23:25 ΟΥΑΙ ΥΜΙΝ ΓΡΑΜΜΑΤΕΙΣ ΚΑΙ ΦΑΡΙΣΑΙΟΙ ΥΠΟΚΡΙΤΑΙ ΟΤΙ ΚΑΘΑΡΙΖΕΤΕ ΤΟ ΕΞΩΘΕΝ ΤΟΥ ΠΟΤΗΡΙΟΥ ΚΑΙ ΤΗΣ ΠΑΡΟΨΙΔΟΣ ΕΣΩΘΕΝ ΔΕ ΓΕΜΟΥΣΙΝ ΕΞ ΑΡΠΑΓΗΣ ΚΑΙ ΑΔΙΚΙΑΣ

 $^{23:26}$  Thou blind Pharisee, cleanse first the inside of the cup and of the platter, so that the outside of them may also become clean.

23:26 blind  $TY\Phi\Lambda E$  5185 {a/vsm} pharisee  $\Phi API\Sigma AIE$  5330 {n/vsm} cleanse thou  $KA\Theta API\Sigma ON$  2511 {v/aam/28} first  $\Pi P\Omega TON$  4412 {adv} the TO 3588 {t/asn} inside  $ENTO\Sigma$  1787 {adv} of the TOY 3588 {t/gsn} cup  $\Pi OTHPIOY$  4221 {n/gsn} and KAI 2532 {conj} of tha  $TH\Sigma$  3588 {t/gsf} platter  $\Pi APO\Psi I\Delta O\Sigma$  3953 {n/gsf} so that INA 2443 {conj} the TO 3588 {t/nsn} outside  $EKTO\Sigma$  1622 {adv} of them  $AYT\Omega N$  846 {pp/gpm} also KAI 2532 {conj} may become  $\Gamma ENHTAI$  1096 {v/2ads/3s} clean  $KA\Theta APON$  2513 {a/nsn}

23:26 ΦΑΡΙΣΑΙΕ ΤΥΦΛΕ ΚΑΘΑΡΙΣΟΝ ΠΡΩΤΟΝ ΤΟ ΕΝΤΟΣ ΤΟΥ ΠΟΤΗΡΙΟΥ ΚΑΙ ΤΗΣ ΠΑΡΟΨΙΔΟΣ ΙΝΑ ΓΕΝΗΤΑΙ ΚΑΙ ΤΟ ΕΚΤΟΣ ΑΥΤΩΝ ΚΑΘΑΡΟΝ

23:27 Woe to you, scholars and Pharisees, hypocrites! Because ye are like whitewashed tombs, which indeed appear beautiful outwardly, but inside are full of dead men's bones, and of all uncleanness.

23:27 WOE OYAI 3759 {INJ} TO YOU YMIN 5213 {PP/2DP} SCHOLARS  $\Gamma$ PAMMATEI $\Sigma$  1122 {N/VPM} and KAI 2532 {CONJ} PHARISEES  $\Phi$ API $\Sigma$ AIOI 5330 {N/VPM} HYPOCRITES YIIOKPITAI 5273 {N/VPM} BECAUSE OTI 3754 {CONJ} YE ARE LIKE IIAPOMOIAZETE 3945 {V/PAI/2P} WHITEWASHED KEKONIAMENOI $\Sigma$  2867 {V/RPP/DPM} TOMBS TA $\Phi$ OI $\Sigma$  5028 {N/DPM} WHICH OITINE $\Sigma$  3748 {PR/NPM} INDEED MEN 3303 {PRT} APPEAR  $\Phi$ AINONTAI 5316 {V/PEI/3P} BEAUTIFUL  $\Omega$ PAIOI 5611 {A/NPM} OUTWARDLY  $\Sigma$ E $\Omega$ OEN 1855 {ADV} BUT  $\Delta$ E 1161 {CONJ} INSIDE  $\Sigma$ COEN 2081 {ADV} ARE FULL  $\Gamma$ EMOY $\Sigma$ IN 1073 {V/PAI/3P} OF BONES O $\Sigma$ TE $\Omega$ N 3747 {N/GPN} OF DEAD NEKP $\Omega$ N 3498 {A/GPM} AND KAI 2532 {CONJ} OF ALL  $\Pi$ A $\Sigma$ H $\Sigma$  3956 {A/GSF} UNCLEANNESS AKA $\Theta$ AP $\Sigma$ IA $\Sigma$  167 {N/GSF}

23:27 ΟΥΑΙ ΥΜΙΝ ΓΡΑΜΜΑΤΕΙΣ ΚΑΙ ΦΑΡΙΣΑΙΟΙ ΥΠΟΚΡΙΤΑΙ ΟΤΙ ΠΑΡΟΜΟΙΑΖΕΤΕ ΤΑΦΟΙΣ ΚΕΚΟΝΙΑΜΕΝΟΙΣ ΟΙΤΙΝΕΣ ΕΞΩΘΕΝ ΜΕΝ ΦΑΙΝΟΝΤΑΙ ΩΡΑΙΟΙ ΕΣΩΘΕΝ ΔΕ ΓΕΜΟΥΣΙΝ ΟΣΤΕΩΝ ΝΕΚΡΩΝ ΚΑΙ ΠΑΣΗΣ ΑΚΑΘΑΡΣΙΑΣ

23:28 In this way also, ye indeed outwardly appear righteous to men, but inside ye are full of hypocrisy and lawlessness.

23:28 in this way OYTQ $\Sigma$  3779 {adv} also KAI 2532 {conj} ye YMEI $\Sigma$  5210 {pp/2np} indeed MEN 3303 {prt} outwardly E $\Xi\Omega\Theta$ EN 1855 {adv} appear  $\Phi$ AINE $\Sigma\Theta$ E 5316 {v/ppi/2p} righteous  $\Delta$ IKAIOI 1342 {a/npm} to thos TOI $\Sigma$  3588 {t/dpm} men AN $\Theta$ PQ $\Pi$ OI $\Sigma$  444 {n/dpm} but  $\Delta$ E 1161 {conj} inside E $\Sigma\Omega\Theta$ EN 2081 {adv} ye are E $\Sigma$ TE 2075 {v/pxi/2p} full ME $\Sigma$ TOI 3324 {a/npm} of hypocrisy Y $\Pi$ OKPI $\Sigma$ E $\Omega$  $\Sigma$  5272 {n/gsf} and KAI 2532 {conj} lawlessness ANOMIA $\Sigma$  458 {n/gsf}

23:28 ΟΥΤΩΣ ΚΑΙ ΥΜΕΙΣ ΕΞΩΘΕΝ ΜΕΝ ΦΑΙΝΕΣΘΕ ΤΟΙΣ ΑΝΘΡΩΠΟΙΣ ΔΙΚΑΙΟΙ ΕΣΩΘΕΝ ΔΕ ΜΕΣΤΟΙ ΕΣΤΕ ΥΠΟΚΡΙΣΕΩΣ ΚΑΙ ΑΝΟΜΙΑΣ

23:29 Woe to you, scholars and Pharisees, hypocrites! Because ye build the tombs of the prophets, and adorn the sepulchers of the righteous,

23:29 WOE OYAI 3759 {INJ} to you YMIN 5213 {PP/2DP} scholars  $\Gamma$ PAMMATEI $\Sigma$  1122 {N/VPM} and KAI 2532 {CONJ} pharisees  $\Phi$ API $\Sigma$ AIOI 5330 {N/VPM} hypocrites Y $\Pi$ OKPITAI 5273 {N/VPM} because OTI 3754 {CONJ} ye build OIKO $\Delta$ OMEITE 3618 {V/PAI/2P} thos TOY $\Sigma$  3588 {T/APM} tombs TA $\Phi$ OY $\Sigma$  5028 {N/APM} of thos T $\Omega$ N 3588 {T/APM} prophets  $\Pi$ PO $\Phi$ HT $\Omega$ N 4396 {N/GPM} and KAI 2532 {CONJ} adorn KO $\Sigma$ MEITE 2885 {V/PAI/2P} thes TA 3588 {T/APN} sepulchers MNHMEIA 3419 {N/APN} of thos T $\Omega$ N 3588 {T/GPM} righteous  $\Delta$ IKAI $\Omega$ N 1342 {A/GPM}

23:29 ΟΥΑΙ ΥΜΙΝ ΓΡΑΜΜΑΤΕΙΣ ΚΑΙ ΦΑΡΙΣΑΙΟΙ ΥΠΟΚΡΙΤΑΙ ΟΤΙ ΟΙΚΟΔΟΜΕΙΤΕ ΤΟΥΣ ΤΑΦΟΥΣ ΤΩΝ ΠΡΟΦΗΤΩΝ ΚΑΙ ΚΟΣΜΕΙΤΕ ΤΑ ΜΝΗΜΕΙΑ ΤΩΝ ΔΙΚΑΙΩΝ

23:30 and say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

23:30 and KAI 2532 {conj} ye say  $\Lambda$ EFETE 3004 {v/pai/2p} if EI 1487 {cond} we were HMEN 2258 {v/ixi/1p} in EN 1722 {prep} thas TAIΣ 3588 {t/dpf} days HMEPAIΣ 2250 {n/dpf} of thos TΩN 3588 {t/gpm} fathers  $\Pi$ ATEPΩN 3962 {n/gpm} of us HMΩN 2257 {pp/1gp} not OYK 3756 {prt/n} ever AN 302 {prt} we were HMEN 2258 {v/ixi/1p} partakers KOINΩNOI 2844 {n/npm} of them AYTΩN 846 {pp/gpm} in EN 1722 {prep} the TΩ 3588 {t/dsn} blood AIMATI 129 {n/dsn} of thos TΩN 3588 {t/gpm} prophets  $\Pi$ POΦHTΩN 4396 {n/gpm}

23:30 ΚΑΙ ΛΕΓΕΤΕ ΕΙ ΗΜΕΝ ΕΝ ΤΑΙΣ ΗΜΕΡΑΙΣ ΤΩΝ ΠΑΤΕΡΩΝ ΗΜΩΝ ΟΥΚ ΑΝ ΗΜΕΝ ΚΟΙΝΩΝΟΙ ΑΥΤΩΝ ΕΝ ΤΩ ΑΙΜΑΤΙ ΤΩΝ ΠΡΟΦΗΤΩΝ

23:31 So then ye testify to yourselves that ye are sons of those who murdered the prophets.

23:31 SO THEN  $\Omega\Sigma$ TE 5620 {CONJ} YE TESTIFY MAPTYPEITE 3140 {V/PAI/2P} TO YOURSELVES EAYTOI $\Sigma$  1438 {PF/3DPM} THAT OTI 3754 {CONJ} YE ARE  $\Sigma$ TE 2075 {V/PXI/2P} SONS YIOI 5207 {N/NPM} OF THOS  $\Sigma$ TON 3588 {T/GPM} WHO MURDERED  $\Sigma$ TON 5407 {V/AAP/GPM} THOS  $\Sigma$ TOY 3588 {T/APM} PROPHETS  $\Sigma$ TOP $\Sigma$ TON 5407 {V/AAP/GPM} THOS  $\Sigma$ TOY 3588 {T/APM} PROPHETS  $\Sigma$ TOP $\Sigma$ TOP $\Sigma$ TOP

23:31 ΩΣΤΕ ΜΑΡΤΥΡΕΙΤΕ ΕΑΥΤΟΙΣ ΟΤΙ ΥΙΟΙ ΕΣΤΕ ΤΩΝ ΦΟΝΕΥΣΑΝΤΩΝ ΤΟΥΣ ΠΡΟΦΗΤΑΣ

### 23:32 Then fill ye up the measure of your fathers.

23:32 THEN KAI 2532 {CONJ} YE YMEI $\Sigma$  5210 {PP/2NP} fill ye up  $\Pi\Lambda HP\Omega\Sigma ATE$  4137 {V/AAM/2P} THE TO 3588 {T/ASN} MEASURE METPON 3358 {N/ASN} of thos  $T\Omega N$  3588 {T/GPM} fathers  $\Pi ATEP\Omega N$  3962 {N/GPM} of you YM $\Omega N$  5216 {PP/2GP}

23:32 ΚΑΙ ΥΜΕΙΣ ΠΛΗΡΩΣΑΤΕ ΤΟ ΜΕΤΡΟΝ ΤΩΝ ΠΑΤΕΡΩΝ ΥΜΩΝ

### 23:33 Ye serpents, ye offspring of vipers, how will ye escape from the damnation of hell?

23:33 SERPENTS O $\Phi$ EI $\Sigma$  3789 {N/VPM} offspring  $\Gamma$ ENNHMATA 1081 {N/VPN} of vipers EXI $\Delta$ N $\Omega$ N 2191 {N/GPF} how?  $\Pi\Omega\Sigma$  4459 {ADV/I} will ye escape  $\Phi$ Y $\Gamma$ HTE 5343 {V/2AAS/2P} from A $\Pi$ O 575 {PREP} tha TH $\Sigma$  3588 {T/GSF} damnation KPI $\Sigma$ E $\Omega\Sigma$  2920 {N/GSF} of tha TH $\Sigma$  3588 {T/GSF} hell  $\Gamma$ EENNH $\Sigma$  1067 {N/GSF}

23:33 ΟΦΕΙΣ ΓΕΝΝΗΜΑΤΑ ΕΧΙΔΝΩΝ ΠΩΣ ΦΥΓΗΤΕ ΑΠΟ ΤΗΣ ΚΡΙΣΕΩΣ ΤΗΣ ΓΕΕΝΝΗΣ

23:34 Because of this, behold, I send to you prophets, and wise men, and scholars. And some of them ye will kill and crucify, and some of them ye will scourge in your synagogues, and will persecute from city to city,

23:34 BECAUSE OF  $\Delta$ IA 1223 {PREP} THIS TOYTO 5124 {PD/ASN} BEHOLD I $\Delta$ OY 2400 {V/2AAM/2S} I  $E\Gamma\Omega$  1473 {PP/INS} SEND A  $\PiO\Sigma$ TE  $\Lambda\Omega$  649 {V/PAI/IS} TO  $\PiPO\Sigma$  4314 {PREP} YOU YMA $\Sigma$  5209 {PP/2AP} PROPHETS  $\PiPO\Phi$ HTA $\Sigma$  4396 {N/APM} and KAI 2532 {CONJ} WISE  $\Sigma$ O $\Phi$ OY $\Sigma$  4680 {A/APM} and KAI 2532 {CONJ} SCHOLARS  $\Gamma$ PAMMATE I $\Sigma$  1122 {N/APM} and KAI 2532 {CONJ} OF  $E\Xi$  1537 {PREP} THEM AYT $\Omega$ N 846 {PP/GPM} YE WILL KILL A  $\Pi$ OKTENEITE 615 {V/FAI/2P} and KAI 2532 {CONJ} WILL CRUCIFY  $\Sigma$ TAYP $\Omega$ DETE 4717 {V/FAI/2P} and KAI 2532 {CONJ} OF  $E\Xi$  1537 {PREP} THEM AYT $\Omega$ N 846 {PP/GPM} YE WILL SCOURGE MA $\Sigma$ TIF $\Omega$ DETE 3146 {V/FAI/2P} IN EN 1722 {PREP} THAS TAI $\Sigma$  3588 {T/DPF} SYNAGOGUES  $\Sigma$ YNAF $\Omega$ FAI $\Sigma$  4864 {N/DPF} OF YOU YM $\Omega$ N 5216 {PP/2GP} and KAI 2532 {CONJ} WILL PERSECUTE  $\Delta$ I $\Omega$ EETE 1377 {V/FAI/2P} FROM A  $\Pi$ O 575 {PREP} CITY  $\Pi$ O $\Delta$ E $\Omega$ E 4172 {N/GSF} TO EI $\Sigma$  1519 {PREP} CITY  $\Pi$ O $\Delta$ IN 4172 {N/ASF}

23:34 ΔΙΑ ΤΟΥΤΌ ΙΔΟΎ ΕΓΩ ΑΠΟΣΤΕΛΛΩ ΠΡΟΣ ΥΜΑΣ ΠΡΟΦΗΤΑΣ ΚΑΙ ΣΟΦΟΎΣ ΚΑΙ ΓΡΑΜΜΑΤΕΙΣ ΚΑΙ ΕΞ ΑΥΤΏΝ ΑΠΟΚΤΕΝΕΙΤΕ ΚΑΙ ΣΤΑΥΡΏΣΕΤΕ ΚΑΙ ΕΞ ΑΥΤΏΝ ΜΑΣΤΙΓΏΣΕΤΕ ΕΝ ΤΑΙΣ ΣΥΝΑΓΏΓΑΙΣ ΥΜΏΝ ΚΑΙ ΔΙΏΞΕΤΕ ΑΠΌ ΠΟΛΕΏΣ ΕΙΣ ΠΟΛΙΝ

23:35 so that upon you may come all the righteous blood shed on the earth, from the blood of righteous Abel to the blood of Zachariah son of Barachiah, whom ye murdered between the sanctuary and the altar.

23:35 SO THAT OP  $\Omega$  3704 {adv} upon EP 1909 {prep} you YMA $\Sigma$  5209 {pp/2ap} may come EAOH 2064 {v/2aas/3s} all PAN 3956 {a/nsn} righteous  $\Delta$ IKAION 1342 {a/nsn} blood AIMA 129 {n/nsn} shed EKXYNOMENON 1632 {v/ppp/nsn} upon EP 1909 {prep} tha TH $\Sigma$  3588 {t/gsf} earth PH $\Sigma$  1093 {n/gsf} from APO 575 {prep} the TOY 3588 {t/gsn} blood AIMATO $\Sigma$  129 {n/gsn} of tho TOY 3588 {t/gsm} righteous  $\Delta$ IKAIOY 1342 {a/gsm} abel ABEA 6 {n/pri} to EQ $\Sigma$  2193 {conj} the TOY 3588 {t/gsn} blood AIMATO $\Sigma$  129 {n/gsn} of zacharias ZAXAPIOY 2197 {n/gsm} son YIOY 5207 {n/gsm} of barachias BAPAXIOY 914 {n/gsm} whom ON 3739 {pr/asm} ye murdered EPONEY $\Sigma$ ATE 5407 {v/aai/2p} between METAEY 3342 {adv} tho TOY 3588 {t/gsm} sanctuary NAOY 3485 {n/gsm} and KAI 2532 {conj} the TOY 3588 {t/gsn} altar  $\Theta$ Y $\Sigma$ IA $\Sigma$ THPIOY 2379 {n/gsn}

23:35 ΟΠΩΣ ΕΛΘΉ ΕΦ ΥΜΆΣ ΠΑΝ ΑΙΜΑ ΔΙΚΑΙΟΝ ΕΚΧΥΝΟΜΕΝΟΝ ΕΠΙ ΤΗΣ ΓΉΣ ΑΠΌ ΤΟΥ ΑΙΜΑΤΌΣ ΑΒΕΛ ΤΟΥ ΔΙΚΑΙΟΎ ΕΩΣ ΤΟΥ ΑΙΜΑΤΌΣ ΖΑΧΑΡΙΟΎ ΥΙΟΎ ΒΑΡΑΧΙΟΎ ΟΝ ΕΦΟΝΕΎΣΑΤΕ ΜΕΤΑΞΎ ΤΟΥ ΝΑΟΎ ΚΑΙ ΤΟΥ ΘΥΣΙΑΣΤΗΡΙΟΎ

### 23:36 Truly I say to you, that all these things will come upon this generation.

23:36 TRULY AMHN 281 {HEB} I SAY  $\Lambda E\Gamma \Omega$  3004 {V/PaI/1S} TO YOU YMIN 5213 {PP/2DP} THAT OTI 3754 {CONJ} ALL  $\Pi ANTA$  3956 {A/NPN} THESE TAYTA 3778 {PD/NPN} WILL COME HEEI 2240 {V/FaI/3S} UPON EIII 1909 {PREP} THIS TAYTHN 3778 {PD/ASF} THA THN 3588 {T/ASF} GENERATION  $\Gamma ENEAN$  1074 {N/ASF}

23:36 AMHN AETO YMIN OTI HEEI HANTA TAYTA EIII THN FENEAN TAYTHN

23:37 O Jerusalem, Jerusalem, who kills the prophets, and stones those who have been sent to her. How often I wanted to gathered thy children together the way a hen gathers her chicks under her wings, and ye would not.

23:37 Jerusalem IEPOY $\Sigma$ A $\Lambda$ HM 2419 {n/pri} Jerusalem IEPOY $\Sigma$ A $\Lambda$ HM 2419 {n/pri} tha H 3588 {t/nsf} who kills A $\Pi$ OKTENOY $\Sigma$ A 615 {v/pap/nsf} thos TOY $\Sigma$  3588 {t/apm} prophets  $\Pi$ PO $\Phi$ HTA $\Sigma$  4396 {n/apm} and KAI 2532 {conj} who stones  $\Lambda$ I $\Theta$ OBO $\Lambda$ OY $\Sigma$ A 3036 {v/pap/nsf} thos TOY $\Sigma$  3588 {t/apm} who have been sent A $\Pi$ E $\Sigma$ TA $\Lambda$ MENOY $\Sigma$  649 {v/rpp/apm} to  $\Pi$ PO $\Sigma$  4314 {prep} her AYTHN 846 {pp/asf} how often  $\Pi$ O $\Sigma$ AKI $\Sigma$  4212 {adv} I wanted H $\Theta$ E $\Lambda$ H $\Sigma$ A 2309 {v/aai/1s} to gather together E $\Pi$ I $\Sigma$ YNA $\Gamma$ A $\Gamma$ EIN 1996 {v/2aan} thes TA 3588 {t/apn} children TEKNA 5043 {n/apn} of thee  $\Sigma$ OY 4675 {pp/2GS} which ON 3739 {pr/asm} way TPO $\Pi$ ON 5158 {n/asm} hen OPNI $\Sigma$  3733 {n/nsf} gathers E $\Pi$ I $\Sigma$ YNA $\Gamma$ EI 1996 {v/pai/3s} thes TA 3588 {t/apn} chicks NO $\Sigma$ EIA 3556 {n/apn} of herself EAYTH $\Sigma$  1438 {pf/3Gsf} under Y $\Pi$ O 5259 {prep} thas TA $\Sigma$  3588 {t/apf} wings  $\Pi$ TEPY $\Gamma$ A $\Sigma$  4420 {n/apf} and KAI 2532 {conj} ye would H $\Theta$ E $\Lambda$ H $\Sigma$ ATE 2309 {v/aai/2p} not OYK 3756 {prt/n}

23:37 ΙΕΡΟΥΣΑΛΗΜ ΙΕΡΟΥΣΑΛΗΜ Η ΑΠΟΚΤΕΝΟΥΣΑ ΤΟΥΣ ΠΡΟΦΗΤΑΣ ΚΑΙ ΛΙΘΟΒΟΛΟΥΣΑ ΤΟΥΣ ΑΠΕΣΤΑΛΜΕΝΟΥΣ ΠΡΟΣ ΑΥΤΗΝ ΠΟΣΑΚΙΣ ΗΘΕΛΗΣΑ ΕΠΙΣΥΝΑΓΑΓΕΙΝ ΤΑ ΤΕΚΝΑ ΣΟΥ ΟΝ ΤΡΟΠΟΝ ΕΠΙΣΥΝΑΓΕΙ ΟΡΝΙΣ ΤΑ ΝΟΣΣΙΑ ΕΑΥΤΗΣ ΥΠΟ ΤΑΣ ΠΤΕΡΥΓΑΣ ΚΑΙ ΟΥΚ ΗΘΕΛΗΣΑΤΕ

### 23:38 Behold, your house is left to you desolate.

23:38 Behold IDOY 2400 {V/2Aam/2S} tho O 3588 {T/nsm} house OIKO $\Sigma$  3624 {n/nsm} of you YMON 5216 {PP/2GP} is left ADIETAI 863 {V/PPI/3S} to you YMIN 5213 {PP/2DP} desolate EPHMO $\Sigma$  2048 {A/nsm}

23:38 ΙΔΟΥ ΑΦΙΕΤΑΙ ΥΜΙΝ Ο ΟΙΚΟΣ ΥΜΩΝ ΕΡΗΜΟΣ

### 23:39 For I say to you, ye will, no, not see me henceforth, until ye say, Blessed is he who comes in the name of Lord.

23:39 FOR  $\Gamma AP$  1063 {CONJ} I SAY  $\Lambda E\Gamma\Omega$  3004 {V/PAI/IS} TO YOU YMIN 5213 {PP/2DP} YE WILL SEE I $\Delta HTE$  1492 {V/2AAS/2P} ME ME 3165 {PP/1AS} NO OY 3756 {PRT/N} NOT MH 3361 {PRT/N} FROM AT 575 {PREP} NOW APTI 737 {ADV} UNTIL  $E\Omega\Sigma$  2193 {CONJ} YE SAY ETHHTE 2036 {V/2AAS/2P} EVER AN 302 {PRT} BLESSED EY $\Lambda$ O $\Gamma$ HMENO $\Sigma$  2127 {V/RPP/NSM} THO O 3588 {T/NSM} WHO COMES EPXOMENO $\Sigma$  2064 {V/PNP/NSM} IN EN 1722 {PREP} NAME ONOMATI 3686 {N/DSN} OF LORD KYPIOY 2962 {N/GSM}

23:39 ΛΕΓΩ ΓΑΡ ΥΜΙΝ ΟΥ ΜΗ ΜΕ ΙΔΗΤΕ ΑΠ ΑΡΤΙ ΕΩΣ ΑΝ ΕΙΠΗΤΕ ΕΥΛΟΓΗΜΕΝΟΣ Ο ΕΡΧΟΜΕΝΟΣ ΕΝ ΟΝΟΜΑΤΙ ΚΥΡΙΟΥ

24:1

# And when Jesus departed he was going from the temple. And his disciples came near to exhibit to him the buildings of the temple.

24:1 and KAI 2532 {conj} tho O 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} when he departed E $\Xi$ E $\Lambda$ O $\Omega$ N 1831 {v/2aap/nsm} he was going EHOPEYETO 4198 {v/ini/3s} from AHO 575 {prep} the TOY 3588 {t/gsn} temple IEPOY 2411 {n/gsn} and KAI 2532 {conj} thos OI 3588 {t/npm} disciples MAOHTAI 3101 {n/npm} of him AYTOY 846 {pp/gsm} came near HPO $\Sigma$ H $\Lambda$ OON 4334 {v/aai/3p} to exhibit EHI $\Delta$ EI $\Xi$ AI 1925 {v/aan} to him AYT $\Omega$  846 {pp/dsm} thas TA $\Sigma$  3588 {t/apf} buildings OIKO $\Delta$ OMA $\Sigma$  3619 {n/apf} of the TOY 3588 {t/gsn} temple IEPOY 2411 {n/gsn}

24:1 ΚΑΙ ΕΞΕΛΘΩΝ Ο ΙΗΣΟΥΣ ΕΠΟΡΕΥΕΤΌ ΑΠΌ ΤΟΥ ΙΕΡΟΎ ΚΑΙ ΠΡΟΣΗΛΘΌΝ ΟΙ ΜΑΘΗΤΑΙ ΑΥΤΟΎ ΕΠΙΔΕΙΞΑΙ ΑΥΤΏ ΤΑΣ ΟΙΚΟΔΟΜΑΣ ΤΟΥ ΙΕΡΟΥ

## 24:2 But Jesus said to them, Do ye not see all these things? Truly I say to you, there will be left here, no, not a stone upon a stone, that will not be thrown down.

24:2 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} jehoshua IH $\Sigma OY\Sigma$  2424 {n/nsm} said EIIIEN 2036 {v/2aai/3s} to them AYTOI $\Sigma$  846 {pp/dpm} see ye B $\Lambda$ EIIETE 991 {v/pam/2p} not OY 3756 {prt/n} all IIANTA 3956 {a/apn} these TAYTA 5023 {pd/apn} truly AMHN 281 {heb} i say  $\Lambda E\Gamma\Omega$  3004 {v/pai/1s} to you YMIN 5213 {pp/2dp} there will be left A $\Phi$ E $\Theta$ H 863 {v/aps/3s} here  $\Omega \Delta E$  5602 {adv} no OY 3756 {prt/n} not MH 3361 {prt/n} stone  $\Lambda$ I $\Theta$ O $\Sigma$  3037 {n/nsm} upon EII 1909

24:2Ο ΔΕ ΙΗΣΟΥΣ ΕΙΠΕΝ ΑΥΤΟΙΣ ΟΥ ΒΛΕΠΕΤΕ ΠΑΝΤΑ ΤΑΥΤΑ ΑΜΗΝ ΛΕΓΩ ΥΜΙΝ ΟΥ ΜΗ ΑΦΕΘΗ ΩΔΕ ΛΙΘΟΣ ΕΠΙ ΛΙΘΟΝ ΟΣ ΟΥ ΚΑΤΑΛΥΘΗΣΕΤΑΙ

# 24:3 And as he sat on the mount of Olives, the disciples came to him privately, saying, Tell us, when will these things be? And what is the sign of thy coming, and of the termination of the age?

24:3 and  $\Delta E$  1161 {conj} of him AYTOY 846 {pp/gsm} as he sat KAOHMENOY 2521 {v/pnp/gsm} upon EII 1909 {prep} the TOY 3588 {t/gsn} mount OPOY $\Sigma$  3735 {n/gsn} of thas TQN 3588 {t/gpf} olives  $E \Lambda AIQN$  1636 {n/gpf} thos OI 3588 {t/npm} disciples MAOHTAI 3101 {n/npm} came  $\Pi PO\Sigma H\Lambda OON$  4334 {v/aai/3p} to him AYTQ 846 {pp/dsm} in KAT 2596 {prep} private IAIAN 2398 {a/asf} saying  $\Lambda E \Gamma ONTE\Sigma$  3004 {v/pap/npm} tell EIIIE 2036 {v/2aam/2s} us HMIN 2254 {pp/1dp} when?  $\Pi OTE$  4219 {prt/1} will be  $E \Sigma TAI$  2071 {v/fxi/3s} these TAYTA 5023 {pd/npn} and KAI 2532 {conj} what? TI 5101 {pi/asn} the TO 3588 {t/nsn} sign  $\Sigma HMEION$  4592 {n/nsn} of thy  $\Sigma H\Sigma$  4674 {ps/2gsf} tha  $TH\Sigma$  3588 {t/gsf} coming  $\Pi APOY\Sigma IA\Sigma$  3952 {n/gsf} and KAI 2532 {conj} of tha  $TH\Sigma$  3588 {t/gsf} termination  $\Sigma YNTE\Lambda EIA\Sigma$  4930 {n/gsf} of tho TOY 3588 {t/gsm} age  $AIQNO\Sigma$  165 {n/gsm}

24:3 ΚΑΘΗΜΕΝΟΥ ΔΕ ΑΥΤΟΥ ΕΠΙ ΤΟΥ ΟΡΟΥΣ ΤΩΝ ΕΛΑΙΩΝ ΠΡΟΣΗΛΘΟΝ ΑΥΤΩ ΟΙ ΜΑΘΗΤΑΙ ΚΑΤ ΙΔΙΑΝ ΛΕΓΟΝΤΈΣ ΕΙΠΕ ΗΜΙΝ ΠΟΤΕ ΤΑΥΤΑ ΕΣΤΑΙ ΚΑΙ ΤΙ ΤΟ ΣΗΜΕΙΟΝ ΤΗΣ ΣΗΣ ΠΑΡΟΥΣΙΑΣ ΚΑΙ ΤΗΣ ΣΥΝΤΕΛΕΙΑΣ ΤΟΥ ΑΙΩΝΟΣ

### 24:4 And having answered, Jesus said to them, See that not any man may lead you astray.

24:4 and KAI 2532 {CONJ} having answered AHOKPIQEI $\Sigma$  611 {V/aop/nsm} tho O 3588 {T/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/nsm} said EHHEN 2036 {V/2aai/3S} to them AYTOI $\Sigma$  846 {PP/dPM} see BAEHETE 991 {V/pam/2P} not MH 3361 {PRT/n} any TI $\Sigma$  5100 {PX/nsm} may lead astray HAANH $\Sigma$ H 4105 {V/aas/3S} you YMA $\Sigma$  5209 {PP/2aP}

24:4 ΚΑΙ ΑΠΟΚΡΙΘΕΙΣ Ο ΙΗΣΟΥΣ ΕΙΠΕΝ ΑΥΤΟΙΣ ΒΛΕΠΕΤΕ ΜΗ ΤΙΣ ΥΜΑΣ ΠΛΑΝΗΣΗ

### 24:5 For many will come in my name, saying, I am the Christ, and will lead many astray.

24:5 for  $\Gamma AP$  1063 {conj} many  $\Pi O\Lambda\Lambda OI$  4183 {a/npm} will come  $E\Lambda EY\Sigma ONTAI$  2064 {v/fdi/3p} in  $E\Pi I$  1909 {prep} the  $T\Omega$  3588 {t/dsn} name ONOMATI 3686 {n/dsn} of me MOY 3450 {pp/1gs} saying  $\Lambda E\Gamma ONTE\Sigma$  3004 {v/pap/npm} i  $E\Gamma\Omega$  1473 {pp/1ns} am EIMI 1510 {v/pxi/1s} tho O 3588 {t/nsm} anointed  $XPI\Sigma TO\Sigma$  5547 {n/nsm} and KAI 2532 {conj} will lead astray  $\Pi\Lambda ANH\Sigma OY\Sigma IN$  4105 {v/fai/3p} many  $\Pi O\Lambda\Lambda OY\Sigma$  4183 {a/apm}

24:5 ΠΟΛΛΟΙ ΓΑΡ ΕΛΕΥΣΟΝΤΑΙ ΕΠΙ ΤΩ ΟΝΟΜΑΤΙ ΜΟΥ ΛΕΓΟΝΤΕΣ ΕΓΩ ΕΙΜΙ Ο ΧΡΙΣΤΟΣ ΚΑΙ ΠΟΛΛΟΥΣ ΠΛΑΝΗΣΟΥΣΙΝ

# 24:6 And ye are going to hear of wars and rumors of wars. See that ye not be alarmed, for all the things must happen, but the end is not yet.

24:6 and  $\Delta E$  1161 {conj} ye are going MEAAH2ETE 3195 {v/fai/2p} to hear AKOYEIN 191 {v/pan} wars \$\PiOAEMOY\Sigma\$ 4171 {n/apm} and KAI 2532 {conj} rumors AKOA\$\Sigma\$ 189 {n/apf} of wars \$\PiOAEM\OX\$N\$ 4171 {n/gpm} see OPATE 3708 {v/pam/2p} not MH 3361 {prt/n} ye be alarmed \$\text{OPOEI}\Sigma E \text{OE} 2360 {v/ppm/2p} for \$\Gamma AP\$ 1063 {conj} it is necessary \$\Delta E\$ 1163 {v/pqi/3s} all \$\Partia ANTA\$ 3956 {a/apn} to happen \$\Gamma ENES\OAI\$ 1096 {v/2adn} but \$AAA\$ 235 {conj} the \$TO\$ 3588 {t/nsn} end \$TEAO\$\Sigma\$ 5056 {n/nsn} is \$E\Sigma TIN\$ 2076 {v/pxi/3s} not yet \$OYII\Omega\$ 3768 {adv}

24:6 ΜΕΛΛΗΣΕΤΕ ΔΕ ΑΚΟΥΕΙΝ ΠΟΛΕΜΟΥΣ ΚΑΙ ΑΚΟΑΣ ΠΟΛΕΜΩΝ ΟΡΑΤΕ ΜΗ ΘΡΟΕΙΣΘΕ ΔΕΙ ΓΑΡ ΠΑΝΤΑ ΓΕΝΕΣΘΑΙ **ΑΛΛ** ΟΥΠΩ ΕΣΤΙΝ ΤΟ ΤΕΛΟΣ

## 24:7 For nation will rise against nation, and kingdom against kingdom, and there will be famines and plagues and earthquakes in places.

 $24:7 \ \textbf{for} \ \Gamma AP \ \ 1063 \ \{\text{conj}\} \ \textbf{nation} \ E\Theta NO\Sigma \ \ 1484 \ \{\text{n/nsn}\} \ \textbf{will} \ \textbf{rise} \ E\Gamma EP\Theta H\Sigma ETAI \ \ 1453 \ \{\text{v/fpi/3s}\} \ \textbf{against} \ E\PiI \ \ 1909 \ \{\text{prep}\} \ \textbf{nation} \ E\Theta NO\Sigma \ \ 1484 \ \{\text{n/asn}\} \ \textbf{and} \ KAI \ \ 2532 \ \{\text{conj}\} \ \textbf{kingdom} \ BA\Sigma IAEIA \ \ 932 \ \{\text{n/nsf}\} \ \textbf{against} \ E\PiI \ \ 1909 \ \{\text{prep}\} \ \textbf{kingdom} \ BA\Sigma IAEIAN \ \ 932 \ \{\text{n/asf}\} \ \textbf{and} \ KAI \ \ 2532 \ \{\text{conj}\} \ \textbf{there} \ \textbf{will} \ \textbf{be} \ E\Sigma ONTAI \ \ 2071 \ \{\text{v/fxi/3p}\} \ \textbf{famines} \ AIMOI \ \ 3042 \ \{\text{n/npm}\} \ \textbf{and} \ \textbf{and$ 

KAI 2532 (CONJ) PLAGUES  $\Lambda$ OIMOI 3061 (N/NPM) and KAI 2532 (CONJ) EARTHQUAKES  $\Sigma$ EI $\Sigma$ MOI 4578 (N/NPM) in KATA 2596 (PREP) PLACES TOIIOY $\Sigma$  5117 (N/APM)

24:7 ΕΓΕΡΘΗΣΕΤΑΙ ΓΑΡ ΕΘΝΟΣ ΕΠΙ ΕΘΝΟΣ ΚΑΙ ΒΑΣΙΛΕΙΑ ΕΠΙ ΒΑΣΙΛΕΙΑΝ ΚΑΙ ΕΣΟΝΤΑΙ ΛΙΜΟΙ ΚΑΙ ΛΟΙΜΟΙ ΚΑΙ ΣΕΙΣΜΟΙ ΚΑΤΑ ΤΟΠΟΥΣ

### 24:8 But all these things are the beginning of travail.

24:8 but  $\Delta E$  1161 {conj} all  $\Pi ANTA$  3956 {a/npn} these TAYTA 5023 {pd/npn} beginning APXH 746 {n/nsf} of travail  $\Omega\Delta IN\Omega N$  5604 {n/gpf}

24:8 ΠΑΝΤΑ ΔΕ ΤΑΥΤΑ ΑΡΧΗ ΩΔΙΝΩΝ

# 24:9 Then they will deliver you up for tribulation, and will kill you, and ye will be hated by all the nations because of my name.

24:9 THEN TOTE 5119 {ADV} THEY WILL DELIVER UP  $\Pi APA\Delta\Omega\Sigma OY\Sigma IN$  3860 {V/FAI/3P} YOU YMA $\Sigma$  5209 {PP/2AP} FOR EI $\Sigma$  1519 {PREP} TRIBULATION  $\Theta\Lambda I\Psi IN$  2347 {N/ASF} AND KAI 2532 {CONJ} THEY WILL KILL A $\Pi OKTENOY\Sigma IN$  615 {V/FAI/3P} YOU YMA $\Sigma$  5209 {PP/2AP} AND KAI 2532 {CONJ} YE WILL BE  $E\Sigma E\Sigma \Theta E$  2071 {V/FXI/2P} HATED MI $\Sigma OYMENOI$  3404 {V/PPP/NPM} BY Y $\Pi O$  5259 {PREP} ALL  $\Pi ANT\Omega N$  3956 {A/GPN} THES  $T\Omega N$  3588 {T/GPN} NATIONS  $E\Theta N\Omega N$  1484 {N/GPN} BECAUSE OF  $\Delta IA$  1223 {PREP} THE TO 3588 {T/ASN} NAME ONOMA 3686 {N/ASN} OF ME MOY 3450 {PP/1GS}

24:9 ΤΟΤΕ ΠΑΡΑΔΩΣΟΥΣΙΝ ΥΜΑΣ ΕΙΣ ΘΛΙΨΙΝ ΚΑΙ ΑΠΟΚΤΕΝΟΥΣΙΝ ΥΜΑΣ ΚΑΙ ΕΣΕΣΘΕ ΜΙΣΟΥΜΕΝΟΙ ΥΠΟ ΠΑΝΤΩΝ ΤΩΝ ΕΘΝΩΝ ΔΙΑ ΤΟ ONOMA MOY

### 24:10 And then many will be caused to stumble, and they will betray each other and will hate each other.

24:10 and KAI 2532 {conj} then TOTE 5119 {adv} many  $\Pi O \Lambda O I$  4183 {a/npm} will be caused to stumble  $\Sigma KAN\Delta A \Lambda I\Sigma\Theta H\Sigma ONTAI$  4624 {v/fpi/3p} and KAI 2532 {conj} they will betray  $\Pi APA\Delta\Omega\Sigma OY\Sigma IN$  3860 {v/fai/3p} each other  $A\Lambda\Lambda H\Lambda OY\Sigma$  240 {PC/apm} and KAI 2532 {conj} will hate  $MI\Sigma H\Sigma OY\Sigma IN$  3404 {v/fai/3p} each other  $A\Lambda\Lambda H\Lambda OY\Sigma$  240 {PC/apm}

24:10 ΚΑΙ ΤΟΤΕ ΣΚΑΝΔΑΛΙΣΘΗΣΟΝΤΑΙ ΠΟΛΛΟΙ ΚΑΙ ΑΛΛΗΛΟΥΣ ΠΑΡΑΔΩΣΟΥΣΙΝ ΚΑΙ ΜΙΣΗΣΟΥΣΙΝ ΑΛΛΗΛΟΥΣ

### 24:11 And many false prophets will arise, and will lead many astray.

24:11 and KAI 2532 {CONJ} many ΠΟΛΛΟΙ 4183 {A/NPM} false prophets ΨΕΥΔΟΠΡΟΦΗΤΑΙ 5578 {N/NPM} will arise ΕΓΕΡΘΗΣΟΝΤΑΙ 1453 {V/FPI/3P} and KAI 2532 {CONJ} will lead astray ΠΛΑΝΗΣΟΥΣΙΝ 4105 {V/FAI/3P} many ΠΟΛΛΟΥΣ 4183 {A/APM}

24:11 ΚΑΙ ΠΟΛΛΟΙ ΨΕΥΔΟΠΡΟΦΗΤΑΙ ΕΓΕΡΘΗΣΟΝΤΑΙ ΚΑΙ ΠΛΑΝΗΣΟΥΣΙΝ ΠΟΛΛΟΥΣ

### 24:12 And because of the increased lawlessness, the love of the many will become cold.

24:12 and KAI 2532 {conj} because of  $\Delta$ IA 1223 {prep} tha THN 3588 {t/asf} lawlessness ANOMIAN 458 {n/asf} the TO 3588 {t/asn} to increase  $\Pi\Lambda H\Theta YN\Theta HNAI$  4129 {v/apn} tha H 3588 {t/nsf} love  $\Lambda\Gamma\Lambda\Pi$ H 26 {n/nsf} of thos  $\Pi\Lambda\Pi$ D 3588 {t/gpm} many  $\Pi\Omega\Lambda\Lambda\Omega$ N 4183 {a/gpm} will become cold  $\Psi\Upsilon\Gamma\Pi\Sigma\Pi$ TAI 5594 {v/2fpi/3s}

24:12 ΚΑΙ ΔΙΑ ΤΟ ΠΛΗΘΥΝΘΗΝΑΙ ΤΗΝ ΑΝΟΜΙΑΝ ΨΥΓΉΣΕΤΑΙ Η ΑΓΑΠΉ ΤΩΝ ΠΟΛΛΩΝ

#### 24:13 But he who endures to the end, this man will be saved.

24:13 BUT  $\Delta E$  1161 {CONJ} THO O 3588 {T/NSM} WHO ENDURES YHOMEINA $\Sigma$  5278 {V/AAP/NSM} TO EI $\Sigma$  1519 {PREP} END  $TEAO\Sigma$  5056 {N/ASN} THIS OY  $TO\Sigma$  3778 {PD/NSM} WILL BE SAVED  $\Sigma\Omega\Theta$ H $\Sigma$ ETAI 4982 {V/FPI/3S}

24:13 Ο ΔΕ ΥΠΟΜΕΙΝΑΣ ΕΙΣ ΤΕΛΟΣ ΟΥΤΟΣ ΣΩΘΗΣΕΤΑΙ

# 24:14 And this good-news of the kingdom will be proclaimed in the whole world for a testimony to all the nations, and then the end will come.

24:14 and KAI 2532 {conj} this TOYTO 5124 {pd/nsn} the TO 3588 {t/nsn} good-news EYAFTEAION 2098 {n/nsn} of tha TH $\Sigma$  3588 {t/gsf} kingdom BA $\Sigma$ IAEIA $\Sigma$  932 {n/gsf} will be proclaimed KHPYX $\Theta$ H $\Sigma$ ETAI 2784 {v/fpi/3s} in EN 1722 {prep} tha TH 3588 {t/dsf} whole OAH 3650 {a/dsf} world OIKOYMENH 3625 {n/dsf} for EI $\Sigma$  1519 {prep} testimony MAPTYPION 3142 {n/asn} to all IIA $\Sigma$ IN 3956 {a/dpn} thes TOI $\Sigma$  3588 {t/dpn} nations E $\Theta$ NE $\Sigma$ IN 1484 {n/dpn} and KAI 2532 {conj} then TOTE 5119 {adv} the TO 3588 {t/nsn} end TEAO $\Sigma$  5056 {n/nsn} will come H $\Xi$ EI 2240 {v/fai/3s}

<sup>24:14</sup> ΚΑΙ ΚΗΡΥΧΘΉΣΕΤΑΙ ΤΟΥΤΌ ΤΟ ΕΥΑΓΓΕΛΙΟΝ ΤΗΣ ΒΑΣΙΛΕΙΑΣ ΕΝ ΟΛΉ ΤΗ ΟΙΚΟΥΜΕΝΉ ΕΙΣ ΜΑΡΤΥΡΙΌΝ ΠΑΣΙΝ ΤΟΙΣ ΕΘΝΈΣΙΝ ΚΑΙ ΤΌΤΕ ΉΞΕΙ ΤΟ ΤΕΛΌΣ

# 24:15 When therefore ye see the abomination of desolation that was spoken of through Daniel the prophet, standing in the holy place (let him who reads understand),

24:15 when OTAN 3752 {CONJ} therefore OYN 3767 {CONJ} ye see IDHTE 1492 {V/2aas/2P} the TO 3588 {T/asn} abomination BDEAYFMA 946 {N/asn} of tha THE 3588 {T/gsf} desolation EPHM $\Omega$ EQ $\Omega$  2050 {N/gsf} the TO 3588 {T/asn} that was spoken PHOEN 4483 {V/app/asn} through DIA 1223 {PREP} daniel DANIHA 1158 {N/PRI} tho TOY 3588 {T/gsm} prophet IPOOHTOY 4396 {N/gsm} standing EDTQD 2476 {V/rap/nsm} in EN 1722 {PREP} holy AFIQ 40 {A/dsm} place TOIIQ 5117 {N/dsm} tho O 3588 {T/nsm} who reads ANAFINQDKQN 314 {V/pap/nsm} let him understand NOEITQ 3539 {V/pam/3S}

24:15 ΟΤΑΝ ΟΥΝ ΙΔΗΤΕ ΤΟ ΒΔΕΛΥΓΜΑ ΤΗΣ ΕΡΗΜΩΣΕΩΣ ΤΟ ΡΗΘΕΝ ΔΙΑ ΔΑΝΙΗΛ ΤΟΥ ΠΡΟΦΗΤΟΥ ΕΣΤΩΣ ΕΝ ΤΟΠΩ ΑΓΙΩ Ο ΑΝΑΓΙΝΩΣΚΩΝ ΝΟΕΙΤΩ

#### 24:16 then let those in Judea flee to the mountains.

24:16 THEN TOTE 5119 {ADV} THOS OI 3588 {T/NPM} IN EN 1722 {PREP} THA TH 3588 {T/DSF} JUDEA IOY $\Delta$ AIA 2449 {N/DSF} LET THEM FLEE  $\Phi$ EY $\Gamma$ ET $\Omega$ EAN 5343 {V/PAM/3P} INTO EIII 1909 {PREP} THES TA 3588 {T/APN} MOUNTAINS OPH 3735 {N/APN}

24:16 ΤΟΤΕ ΟΙ ΕΝ ΤΗ ΙΟΥΔΑΙΑ ΦΕΥΓΕΤΩΣΑΝ ΕΠΙ ΤΑ ΟΡΗ

#### 24:17 Let the man on the housetop not go down to take things from his house.

24:17 Tho O 3588 {T/NSM} on EII 1909 {PREP} THE TOY 3588 {T/GSN} housetop  $\Delta\Omega$ MATO $\Sigma$  1430 {N/GSN} not MH 3361 {PRT/N} LET HIM COME DOWN KATABAINET $\Omega$  2597 {V/PAM/3S} TO TAKE APAI 142 {V/AAN} THES TA 3588 {T/APN} FROM EK 1537 {PREP} THA TH $\Sigma$  3588 {T/GSF} house OIKIA $\Sigma$  3614 {N/GSF} of him AYTOY 846 {PP/GSM}

24:17 Ο ΕΠΙ ΤΟΥ ΔΩΜΑΤΟΣ ΜΗ ΚΑΤΑΒΑΙΝΕΤΩ ΑΡΑΙ ΤΑ ΕΚ ΤΗΣ ΟΙΚΙΑΣ ΑΥΤΟΥ

#### 24:18 And let the man in the field not return back to take his clothes.

24:18 and KAI 2532 {Conj} tho O 3588 {T/nsm} in EN 1722 {PREP} tho TQ 3588 {T/nsm} field A $\Gamma$ PQ 68 {n/nsm} not MH 3361 {Prt/n} let him return E $\Pi$ I $\Sigma$ TPE $\Psi$ ATQ 1994 {V/aam/3S} back O $\Pi$ I $\Sigma$ Q 3694 {adv} to take APAI 142 {V/aan} thes TA 3588 {T/apn} clothes IMATIA 2440 {n/apn} of him AYTOY 846 {PP/GSM}

24:18 ΚΑΙ Ο ΕΝ Τ $\Omega$  ΑΓΡ $\Omega$  ΜΗ ΕΠΙΣΤΡΕΨΑΤ $\Omega$  ΟΠΙΣ $\Omega$  ΑΡΑΙ ΤΑ ΙΜΑΤΙΑ ΑΥΤΟΥ

#### 24:19 And woe to those who have in the womb and to those who suckle in those days.

24:19 and  $\Delta E$  1161 {Conj} woe OYAI 3759 {Inj} to thas TAI $\Sigma$  3588 {T/dpf} who have EXOY $\Sigma AI\Sigma$  2192 {V/pap/dpf} in EN 1722 {Prep} womb  $\Gamma A\Sigma TPI$  1064 {N/dsf} and KAI 2532 {Conj} to thas TAI $\Sigma$  3588 {T/dpf} who suckle  $\Theta HAAZOY\Sigma AI\Sigma$  2337 {V/pap/dpf} in EN 1722 {Prep} those EKEINAI $\Sigma$  1565 {Pd/dpf} thas TAI $\Sigma$  3588 {T/dpf} days HMEPAI $\Sigma$  2250 {N/dpf}

24:19 ΟΥΑΙ ΔΕ ΤΑΙΣ ΕΝ ΓΑΣΤΡΙ ΕΧΟΥΣΑΙΣ ΚΑΙ ΤΑΙΣ ΘΗΛΑΖΟΥΣΑΙΣ ΕΝ ΕΚΕΙΝΑΙΣ ΤΑΙΣ ΗΜΕΡΑΙΣ

24:20 And pray ye that your flight may not happen in winter, nor on a sabbath,

24:20 and  $\Delta E$  1161 {CONJ} pray ye  $\Pi PO\Sigma EYXE\Sigma\Theta E$  4336 {V/PNM/2P} that INA 2443 {CONJ} tha H 3588 {T/NSF} flight  $\Phi Y\Gamma H$  5437 {N/NSF} of you YM $\Omega N$  5216 {PP/2GP} not MH 3361 {PRT/N} may happen  $\Gamma ENHTAI$  1096 {V/2ADS/3S} of winter XEIM $\Omega NO\Sigma$  5494 {N/GSM} nor MH $\Delta E$  3366 {CONJ} on sabbath  $\Sigma ABBAT\Omega$  4521 {N/DSN}

24:20 ΠΡΟΣΕΥΧΕΣΘΕ ΔΕ ΙΝΑ ΜΗ ΓΕΝΗΤΑΙ Η ΦΥΓΗ ΥΜΩΝ ΧΕΙΜΩΝΟΣ ΜΗΔΕ ΣΑΒΒΑΤΩ

# 24:21 for then there will be great tribulation, such as not has happened from the beginning of the world until now, nor, no, it will not happen.

24:21 for  $\Gamma AP$  1063 {conj} then TOTE 5119 {adv} there will be  $E\Sigma TAI$  2071 {v/fxi/3s} great  $ME\Gamma A\Lambda H$  3173 {a/nsf} tribulation  $\Theta\Lambda I\Psi I\Sigma$  2347 {n/nsf} such as OIA 3634 {pr/nsf} not OY 3756 {prt/n} has happened  $\Gamma E\Gamma ONEN$  1096 {v/2rai/3s} from  $A\Pi$  575 {prep} beginning  $APXH\Sigma$  746 {n/gsf} of world  $KO\Sigma MOY$  2889 {n/gsm} until  $E\Omega\Sigma$  2193 {conj} tho TOY 3588 {t/gsm} now NYN 3568 {adv} nor OYA 3761 {adv} no OY 3756 {prt/n} it will happen  $\Gamma ENHTAI$  1096 {v/2ads/3s} not MH 3361 {prt/n}

24:21 ΕΣΤΑΙ ΓΑΡ ΤΟΤΕ ΘΛΙΨΙΣ ΜΕΓΑΛΗ ΟΙΑ ΟΥ ΓΕΓΟΝΕΝ ΑΠ ΑΡΧΗΣ ΚΟΣΜΟΥ ΕΩΣ ΤΟΥ ΝΥΝ ΟΥΔ ΟΥ ΜΗ ΓΕΝΗΤΑΙ

# 24:22 And if those days were not shortened, no flesh would be saved. But because of the chosen those days will be shortened.

24:22 and KAI 2532 {conj} if EI 1487 {cond} those EKEINAI 1565 {pd/npf} thas AI 3588 {t/npf} days HMEPAI 2250 {n/npf} not MH 3361 {prt/n} were shortened EKO $\Lambda$ OB $\Omega$ OH $\Sigma$ AN 2856 {v/api/3p} all  $\Pi$ A $\Sigma$ A 3956 {a/nsf} flesh  $\Sigma$ AP $\Xi$  4561 {n/nsf} not OYK 3756 {prt/n} ever AN 302 {prt} was saved E $\Sigma$  $\Omega$ OH 4982 {v/api/3s} but  $\Delta$ E 1161 {conj} because of  $\Delta$ IA 1223 {prep} thos TOY $\Sigma$  3588 {t/apm} chosen EK $\Lambda$ EKTOY $\Sigma$  1588 {a/apm} those EKEINAI 1565 {pd/npf} thas AI 3588 {t/npf} days HMEPAI 2250 {n/npf} will be shortened KO $\Lambda$ OB $\Omega$ OH $\Sigma$ ONTAI 2856 {v/fpi/3p}

24:22 ΚΑΙ ΕΙ ΜΗ ΕΚΟΛΟΒΩΘΗΣΑΝ ΑΙ ΗΜΕΡΑΙ ΕΚΕΙΝΑΙ ΟΥΚ ΑΝ ΕΣΩΘΗ ΠΑΣΑ ΣΑΡΞ ΔΙΑ ΔΕ ΤΟΥΣ ΕΚΛΕΚΤΟΥΣ ΚΟΛΟΒΩΘΗΣΟΝΤΑΙ ΑΙ ΗΜΕΡΑΙ ΕΚΕΙΝΑΙ

### 24:23 Then if any man should say to you, Lo, here is the Christ, or, Here, believe ye not.

24:23 Then TOTE 5119 {adv} if EAN 1437 {cond} any TI $\Sigma$  5100 {px/nsm} should say EIIIH 2036 {v/2aas/3s} to you YMIN 5213 {pp/2dp} lo IDOY 2400 {v/2aam/2s} here DDE 5602 {adv} tho O 3588 {t/nsm} anointed XPI $\Sigma$ TO $\Sigma$  5547 {n/nsm} or H 2228 {prt} here DDE 5602 {adv} believe ye III $\Sigma$ TEY $\Sigma$ HTE 4100 {v/aas/2p} not MH 3361 {prt/n}

24:23 ΤΟΤΕ ΕΑΝ ΤΙΣ ΥΜΙΝ ΕΙΠΗ ΙΔΟΥ ΩΔΕ Ο ΧΡΙΣΤΟΣ Η ΩΔΕ ΜΗ ΠΙΣΤΕΥΣΗΤΕ

# 24:24 For there will arise false Christs and false prophets, and they will give great signs and wonders, so as to lead astray, if possible, even the chosen.

24:24 for  $\Gamma AP$  1063 {CONJ} there will arise  $E\Gamma EP\Theta H\Sigma ONTAI$  1453 {V/FPI/3P} false anointeds  $\Psi EY\Delta OXPI\Sigma TOI$  5580 {N/NPM} and KAI 2532 {CONJ} false prophets  $\Psi EY\Delta O\Pi PO\Phi HTAI$  5578 {N/NPM} and KAI 2532 {CONJ} they will give  $\Delta\Omega\Sigma OY\Sigma IN$  1325 {V/FAI/3P} great  $ME\Gamma A\Lambda A$  3173 {A/APN} signs  $\Sigma HMEIA$  4592 {N/APN} and KAI 2532 {CONJ} wonders TEPATA 5059 {N/APN} so as  $\Omega\Sigma TE$  5620 {CONJ} to lead astray  $\Pi\Lambda ANH\Sigma AI$  4105 {V/AAN} if EI 1487 {COND} possible  $\Delta YNATON$  1415 {A/NSN} even KAI 2532 {CONJ} thos  $TOY\Sigma$  3588 {T/APM} chosen  $EK\Lambda EKTOY\Sigma$  1588 {A/APM}

24:24 ΕΓΕΡΘΗΣΟΝΤΑΙ ΓΑΡ ΨΕΥΔΟΧΡΙΣΤΟΙ ΚΑΙ ΨΕΥΔΟΠΡΟΦΗΤΑΙ ΚΑΙ ΔΩΣΟΥΣΙΝ ΣΗΜΕΙΑ ΜΕΓΑΛΑ ΚΑΙ ΤΕΡΑΤΑ ΩΣΤΕ ΠΛΑΝΗΣΑΙ ΕΙ ΔΥΝΑΤΟΝ ΚΑΙ ΤΟΥΣ ΕΚΛΕΚΤΟΥΣ

### 24:25 Behold, I have foretold it to you.

24:25 **BEHOLD** I $\Delta$ OY 2400 {V/2AAM/2S} **I HAVE FORETOLD** IIPOEIPHKA 4280 {V/RAI/1S} **TO YOU** YMIN 5213 {PP/2DP} 24:25 I $\Delta$ OY IIPOEIPHKA YMIN

24:26 If therefore they should say to you, Behold, he is in the wilderness, do not go forth. Behold, he is in the inner chambers, do not believe.

24:26 IF EAN 1437 {COND} THEREFORE OYN 3767 {CONJ} THEY SHOULD SAY EIII  $\Omega\Sigma$ IN 2036 {V/2AAS/3P} TO YOU YMIN 5213 {PP/2DP} BEHOLD I $\Delta$ OY 2400 {V/2AAM/2S} HE IS E $\Sigma$ TIN 2076 {V/PXI/3S} IN EN 1722 {PREP} THA TH 3588 {T/DSF} DESOLATE EPHM $\Omega$  2048 {A/DSF} GO FORTH E $\Xi$ E $\Lambda$ OHTE 1831 {V/2AAS/2P} NOT MH 3361 {PRT/N} BEHOLD I $\Delta$ OY 2400 {V/2AAM/2S} IN EN 1722 {PREP} THES TOI $\Sigma$  3588 {T/DPN} INNER CHAMBERS TAMEIOI $\Sigma$  5009 {N/DPN} BELIEVE YE III $\Sigma$ TEY $\Sigma$ HTE 4100 {V/AAS/2P} NOT MH 3361 {PRT/N}

24:26 ΕΑΝ ΟΥΝ ΕΙΠΩΣΙΝ ΥΜΙΝ ΙΔΟΥ ΕΝ ΤΗ ΕΡΗΜΩ ΕΣΤΙΝ ΜΗ ΕΞΕΛΘΗΤΕ ΙΔΟΥ ΕΝ ΤΟΙΣ ΤΑΜΕΙΟΙΣ ΜΗ ΠΙΣΤΕΥΣΗΤΕ

# 24:27 For as the lightning comes out from the east, and shines as far as the west, so also will be the coming of the Son of man.

24:27 for  $\Gamma AP$  1063 {Conj} as  $\Omega \Sigma \Pi EP$  5618 {Adv} tha H 3588 {T/nsf} lightning  $A\Sigma TPA\Pi H$  796 {n/nsf} comes out EEEPXETAI 1831 {V/pni/3S} from AIIO 575 {prep} east ANATOAQN 395 {n/gpf} and KAI 2532 {Conj} shines  $\Phi AINETAI$  5316 {V/pei/3S} as far as  $E\Omega \Sigma$  2193 {Conj} west  $\Delta Y\Sigma MQN$  1424 {n/gpf} so  $OYT\Omega \Sigma$  3779 {Adv} also KAI 2532 {Conj} will be  $E\Sigma TAI$  2071 {V/fxi/3S} tha H 3588 {T/nsf} coming  $\Pi APOY\Sigma IA$  3952 {n/nsf} of tho TOY 3588 {T/gsm} son YIOY 5207 {n/gsm} of tho TOY 3588 {T/gsm} man  $ANOP\Omega \Pi OY$  444 {n/gsm}

24:27 ΩΣΠΕΡ ΓΑΡ Η ΑΣΤΡΑΠΗ ΕΞΕΡΧΕΤΑΙ ΑΠΟ ΑΝΑΤΟΛΩΝ ΚΑΙ ΦΑΙΝΕΤΑΙ ΕΩΣ ΔΥΣΜΩΝ ΟΥΤΩΣ ΕΣΤΑΙ ΚΑΙ Η ΠΑΡΟΥΣΙΑ ΤΟΥ ΥΙΟΥ ΤΟΥ ΑΝΘΡΩΠΟΥ

### 24:28 For wherever the carcass may be, there the vultures will be gathered together.

24:28 FOR  $\Gamma AP$  1063 {CONJ} where O $\Pi OY$  3699 {ADV} ever EAN 1437 {COND} the TO 3588 {T/NSN} carcass  $\Pi T\Omega MA$  4430 {N/NSN} may be H 5600 {V/PXS/3S} there EKEI 1563 {ADV} thos OI 3588 {T/NPM} vultures AETOI 105 {N/NPM} will be gathered together  $\Sigma YNAX\Theta H\Sigma ONTAI$  4863 {V/FPI/3P}

24:28 ΟΠΟΥ ΓΑΡ ΕΑΝ Η ΤΟ ΠΤΩΜΑ ΕΚΕΙ ΣΥΝΑΧΘΗΣΟΝΤΑΙ ΟΙ ΑΕΤΟΙ

# 24:29 But straightaway after the tribulation of those days the sun will be darkened, and the moon will not give its light. And the stars will fall from the sky, and the powers of the heavens will be shaken.

24:29 but  $\Delta E$  1161 {conj} straightaway  $EY\Theta E\Omega \Sigma$  2112 {adv} after META 3326 {prep} tha THN 3588 {t/asf} tribulation  $\Theta\Lambda I\Psi IN$  2347 {n/asf} of those  $EKEIN\Omega N$  1565 {pd/gpf} thas  $T\Omega N$  3588 {t/gpf} days  $HMEP\Omega N$  2250 {n/gpf} tho O 3588 {t/nsm} sun  $H\Lambda IO\Sigma$  2246 {n/nsm} will be darkened  $\Sigma KOTI\Sigma\Theta H\Sigma ETAI$  4654 {v/fpi/3s} and KAI 2532 {conj} tha H 3588 {t/nsf} moon  $\Sigma E\Lambda HNH$  4582 {n/nsf} will give  $\Delta\Omega\Sigma EI$  1325 {v/fai/3s} not OY 3756 {prt/n} the TO 3588 {t/asn} light  $\Phi E\Gamma \Gamma O\Sigma$  5338 {n/asn} of it AYTH $\Sigma$  846 {pp/gsf} and KAI 2532 {conj} thos OI 3588 {t/npm} stars  $A\Sigma TEPE\Sigma$  792 {n/npm} will fall  $\Pi E\Sigma OYNTAI$  4098 {v/fni/3p} from A $\Pi O$  575 {prep} tho TOY 3588 {t/gsm} sky OYPANOY 3772 {n/gsm} and KAI 2532 {conj} thas AI 3588 {t/npf} powers  $\Delta YNAMEI\Sigma$  1411 {n/npf} of thos  $T\Omega N$  3588 {t/gpm} heavens OYPAN $\Omega N$  3772 {n/gpm} will be shaken  $\Sigma A\Lambda EY\Theta H\Sigma ONTAI$  4531 {v/fpi/3p}

24:29 ΕΥΘΕΩΣ ΔΕ ΜΕΤΑ ΤΗΝ ΘΛΙΨΙΝ ΤΩΝ ΗΜΕΡΩΝ ΕΚΕΙΝΩΝ Ο ΗΛΙΟΣ ΣΚΟΤΙΣΘΗΣΕΤΑΙ ΚΑΙ Η ΣΕΛΗΝΗ ΟΥ ΔΩΣΕΙ ΤΟ ΦΕΓΓΟΣ ΑΥΤΗΣ ΚΑΙ ΟΙ ΑΣΤΕΡΕΣ ΠΕΣΟΥΝΤΑΙ ΑΠΟ ΤΟΥ ΟΥΡΑΝΟΥ ΚΑΙ ΑΙ ΔΥΝΑΜΕΙΣ ΤΩΝ ΟΥΡΑΝΩΝ ΣΑΛΕΥΘΗΣΟΝΤΑΙ

# <sup>24:30</sup> And then the sign of the Son of man will appear in the sky. And then all the tribes of the earth will beat the breast, and they will see the Son of man coming in the clouds of the sky with power and much glory.

24:30 and KAI 2532 {conj} then TOTE 5119 {adv} the TO 3588 {t/nsn} sign  $\Sigma$ HMEION 4592 {n/nsn} of tho TOY 3588 {t/gsm} son YIOY 5207 {n/gsm} of tho TOY 3588 {t/gsm} man anopolity 444 {n/gsm} will appear  $\Phi$ Anh $\Sigma$ ETAI 5316 {v/2fpi/3s} in En 1722 {prep} tho TQ 3588 {t/dsm} sky OypanQ 3772 {n/dsm} and KAI 2532 {conj} then Tote 5119 {adv} all \$\PiA\Sail 3956 {a/npf} thas AI 3588 {t/npf} tribes  $\Phi$ YAAI 5443 {n/npf} of tha Th\Sail 3588 {t/gsf} earth \$\GammaH\Sail 1093 {n/gsf} will beat the breast Koyontai 2875 {v/fdi/3p} and KAI 2532 {conj} they will see Oyontai 3700 {v/fdi/3p} tho Ton 3588 {t/asm} son Yion 5207 {n/asm} of tho Toy 3588 {t/gsm} man anopolity 444 {n/gsm} coming Epxomenon 2064 {v/pnp/asm} in EIII 1909 {prep} thas T\Oin 3588 {t/gpf} clouds \text{NEPE}\Oin \text{All } {n/gsf} and KAI 2532 {conj} much \$\Pi\Oin \text{Ton} 3588 {t/gsm} sky OypanOy 3772 {n/gsm} with Meta 3326 {prep} power \Dip YAME\Oin 1411 {n/gsf} and KAI 2532 {conj} much \$\Pi\Oin \Lambda \Lamb

24:30 ΚΑΙ ΤΟΤΕ ΦΑΝΗΣΕΤΑΙ ΤΟ ΣΗΜΕΙΟΝ ΤΟΥ ΥΙΟΥ ΤΟΥ ΑΝΘΡΩΠΟΥ ΕΝ ΤΩ ΟΥΡΑΝΩ ΚΑΙ ΤΟΤΕ ΚΟΨΟΝΤΑΙ ΠΑΣΑΙ ΑΙ ΦΥΛΑΙ ΤΗΣ ΓΗΣ ΚΑΙ ΟΨΟΝΤΑΙ ΤΟΝ ΥΙΟΝ ΤΟΥ ΑΝΘΡΩΠΟΥ ΕΡΧΟΜΕΝΟΝ ΕΠΙ ΤΩΝ ΝΕΦΕΛΩΝ ΤΟΥ ΟΥΡΑΝΟΥ ΜΕΤΑ ΔΥΝΑΜΕΩΣ ΚΑΙ ΔΟΞΗΣ ΠΟΛΛΗΣ

# 24:31 And he will send forth his agents with a great trumpet sound, and they will gather together his chosen from the four winds, from the boundaries of the heavens—as far as their boundaries.

24:31 and KAI 2532 {conj} he will send forth APOTEAEI 649 {v/fai/38} thos TOYS 3588 {T/apm} agents APPEAOYS 32 {n/apm} of him AYTOY 846 {pp/gsm} with META 3326 {prep} great MEPAAHS 3173 {a/gsf} trumpet SAAHIPPOS 4536 {n/gsf} sound  $\Phi\Omega$ NHS 5456 {n/gsf} and KAI 2532 {conj} they will gather together EPISYNAEOYSIN 1996 {v/fai/3p} thos TOYS 3588 {t/apm} chosen EKAEKTOYS 1588 {a/apm} of him AYTOY 846 {pp/gsm} from EK 1537 {prep} thos TON 3588 {t/gpm} four TESSAPON 5064 {n/gpm} winds ANEMON 417 {n/gpm} from API 575 {prep} boundaries AKPON 206 {n/gpn} of heavens OYPANON 3772 {n/gpm} as far as EOS 2193 {conj} boundaries AKPON 206 {n/gpn} of them AYTON 846 {pp/gpm}

24:31 ΚΑΙ ΑΠΟΣΤΕΛΕΙ ΤΟΥΣ ΑΓΓΕΛΟΥΣ ΑΥΤΟΥ ΜΕΤΑ ΣΑΛΠΙΓΓΟΣ ΦΩΝΗΣ ΜΕΓΑΛΗΣ ΚΑΙ ΕΠΙΣΥΝΑΞΟΥΣΙΝ ΤΟΥΣ ΕΚΛΕΚΤΟΥΣ ΑΥΤΟΥ ΕΚ ΤΩΝ ΤΕΣΣΑΡΩΝ ΑΝΕΜΩΝ ΑΠ ΑΚΡΩΝ ΟΥΡΑΝΩΝ ΕΩΣ ΑΚΡΩΝ ΑΥΤΩΝ

# 24:32 Now learn a parable from the fig tree. When its branch now becomes tender, and sprouts leaves, ye know that the summer is near.

24:32 now  $\Delta E$  1161 {conj} learn MAQETE 3129 {v/2aam/2p} tha THN 3588 {t/asf} parable \$\Pi APABOAHN\$ 3850 {n/asf} from \$A\PiO\$ 575 {prep} tha TH\$\Sigma\$ 3588 {t/gsf} fig tree \$\Sigma YKH\$\Sigma\$ 4808 {n/gsf} when OTAN 3752 {conj} tho \$O\$ 3588 {t/nsm} branch \$KAAOO\$ 2798 {n/nsm} of it \$AYTH\$\Sigma\$ 846 {pp/gsf} now \$HAH\$ 2235 {adv} becomes \$\Sigma ENHTAI\$ 1096 {v/2ads/3s} tender \$A\PiAAO\$\$ 527 {a/nsm} and \$KAI\$ 2532 {conj} sprouts \$\Sigma EK\Phi YH\$ 1631 {v/pas/3s} thes \$TA\$ 3588 {t/apn} leaves \$\Phi YAAA\$ 5444 {n/apn} ye know \$\Sigma INQSKETE\$ 1097 {v/pai/2p} that \$OTI\$ 3754 {conj} the \$TO\$ 3588 {t/nsn} summer \$\Theta EPO\$\$ 2330 {n/nsn} near \$\Sigma FYY\$\Sigma\$ 1451 {adv}

24:32 ΑΠΟ ΔΕ ΤΗΣ ΣΥΚΗΣ ΜΑΘΕΤΕ ΤΗΝ ΠΑΡΑΒΟΛΗΝ ΟΤΑΝ ΗΔΗ Ο ΚΛΑΔΟΣ ΑΥΤΗΣ ΓΕΝΗΤΑΙ ΑΠΑΛΟΣ ΚΑΙ ΤΑ ΦΥΛΛΑ ΕΚΦΥΗ ΓΙΝΩΣΚΕΤΕ ΟΤΙ ΕΓΓΥΣ ΤΟ ΘΕΡΟΣ

### 24:33 So ye also, when ye see all these things, know that it is near, at the doors.

24:33 SO OYT $\Omega\Sigma$  3779 {adv} also KAI 2532 {conj} ye YMEI $\Sigma$  5210 {pp/2np} when OTAN 3752 {conj} ye see I $\Delta$ HTE 1492 {v/2aas/2p} all  $\Pi$ ANTA 3956 {a/apn} these TAYTA 3778 {pd/apn} know  $\Gamma$ IN $\Omega\Sigma$ KETE 1097 {v/pam/2p} that OTI 3754 {conj} it is  $\Sigma\Sigma$ TIN 2076 {v/pxi/3s} near  $\Sigma$ ΓΥ $\Sigma$  1451 {adv} at  $\Sigma$ Π 1909 {prep} doors  $\Theta$ YPAI $\Sigma$  2374 {n/dpf}

24:33 ΟΥΤΩΣ ΚΑΙ ΥΜΕΙΣ ΟΤΑΝ ΙΔΗΤΕ ΤΑΥΤΑ ΠΑΝΤΑ ΓΙΝΩΣΚΕΤΕ ΟΤΙ ΕΓΓΥΣ ΕΣΤΙΝ ΕΠΙ ΘΥΡΑΙΣ

### 24:34 Truly I say to you, this generation will, no, not pass away, until all these things happen.

24:34 TRULY AMHN 281 {HEB} I SAY  $\Lambda$ E $\Gamma$ Q 3004 {V/PAI/1S} TO YOU YMIN 5213 {PP/2DP} THIS AYTH 3778 {PD/NSF} THA H 3588 {T/NSF} GENERATION  $\Gamma$ ENEA 1074 {N/NSF} WILL PASS AWAY  $\Pi$ APE $\Lambda$ OH 3928 {V/2AAS/3S} NO OY 3756 {PRT/N} NOT MH 3361 {PRT/N} UNTIL EQ $\Sigma$  2193 {CONJ} EVER AN 302 {PRT} ALL  $\Pi$ ANTA 3956 {A/NPN} THESE TAYTA 5023 {PD/NPN} HAPPEN  $\Gamma$ ENHTAI 1096 {V/2ADS/3S}

24:34 ΑΜΗΝ ΛΕΓΩ ΥΜΙΝ ΟΥ ΜΗ ΠΑΡΕΛΘΗ Η ΓΈΝΕΑ ΑΥΤΉ ΕΩΣ ΑΝ ΠΑΝΤΆ ΤΑΥΤΆ ΓΕΝΗΤΑΙ

### 24:35 The sky and the earth will pass away, but my words may, no, not pass away.

24:35 THO O 3588 {T/NSM} SKY OYPANOS 3772 {N/NSM} and KAI 2532 {CONJ} THA H 3588 {T/NSF} EARTH  $\Gamma$ H 1093 {N/NSF} will pass away  $\Pi$ APE $\Lambda$ EYSONTAI 3928 {V/FDI/3P} but  $\Delta$ E 1161 {CONJ} THOS OI 3588 {T/NPM} words  $\Lambda$ O $\Gamma$ OI 3056 {N/NPM} of me MOY 3450 {PP/1GS} no OY 3756 {PRT/N} not MH 3361 {PRT/N} may pass away  $\Pi$ APE $\Lambda$ \Theta $\Omega$ SIN 3928 {V/2AAS/3P}

24:35 Ο ΟΥΡΑΝΟΣ ΚΑΙ Η ΓΗ ΠΑΡΕΛΕΥΣΟΝΤΑΙ ΟΙ ΔΕ ΛΟΓΟΙ ΜΟΥ ΟΥ ΜΗ ΠΑΡΕΛΘΩΣΙΝ

# 24:36 But about that day and hour no man knows, not even the agents of the heavens, except my Father only.

24:36 but  $\Delta E$  1161 {conj} about  $\Pi EPI$  4012 {prep} that  $EKEINH\Sigma$  1565 {pd/gsf} tha  $TH\Sigma$  3588 {t/gsf} day  $HMEPA\Sigma$  2250 {n/gsf} and KAI 2532 {conj} hour  $\Omega PA\Sigma$  5610 {n/gsf} none  $OY\Delta EI\Sigma$  3762 {a/nsm} knows  $OI\Delta EN$  1492 {v/rai/3s} not even  $OY\Delta E$  3761 {adv} thos OI 3588 {t/npm} agents  $A\Gamma\Gamma E\Lambda OI$  32 {n/npm} of thos  $T\Omega N$  3588 {t/gpm} heavens  $OYPAN\Omega N$  3772 {n/gpm} if EI 1487 {cond} not MH 3361 {prt/n} tho O 3588 {t/nsm} father  $\Pi ATHP$  3962 {n/nsm} of me MOY 3450 {pp/1Gs} only  $MONO\Sigma$  3441 {a/nsm}

24:36 ΠΕΡΙ ΔΕ ΤΗΣ ΗΜΕΡΑΣ ΕΚΕΙΝΗΣ ΚΑΙ ΩΡΑΣ ΟΥΔΕΙΣ ΟΙΔΕΝ ΟΥΔΕ ΟΙ ΑΓΓΕΛΟΙ ΤΩΝ ΟΥΡΑΝΩΝ ΕΙ ΜΗ Ο ΠΑΤΗΡ ΜΟΥ ΜΟΝΟΣ

### 24:37 And as the days of Noah, so also will be the coming of the Son of man.

24:37 but  $\Delta E$  1161 {Conj} as  $\Omega \Sigma \Pi EP$  5618 {Adv} thas AI 3588 {T/NPF} days HMEPAI 2250 {N/NPF} of tho TOY 3588 {T/GSM} noah  $N\Omega E$  3575 {N/PRI} so  $OYT\Omega \Sigma$  3779 {Adv} also KAI 2532 {Conj} will be  $E\Sigma TAI$  2071 {V/FXI/3S} tha H 3588 {T/NSF} coming  $\Pi APOY\Sigma IA$  3952 {N/NSF} of tho TOY 3588 {T/GSM} son YIOY 5207 {N/GSM} of tho TOY 3588 {T/GSM} man  $AN\Theta P\Omega \Pi OY$  444 {N/GSM}

24:37 ΩΣΠΕΡ ΔΕ ΑΙ ΗΜΕΡΑΙ ΤΟΥ ΝΩΕ ΟΥΤΩΣ ΕΣΤΑΙ ΚΑΙ Η ΠΑΡΟΥΣΙΑ ΤΟΥ ΥΙΟΥ ΤΟΥ ΑΝΘΡΩΠΟΥ

# 24:38 For as in the days before the flood they were eating and drinking, marrying and giving in marriage until that day Noah entered into the ark.

24:38 FOR  $\Gamma AP$  1063 {CONJ} as  $\Omega \Sigma \Pi EP$  5618 {ADV} in EN 1722 {PREP} thas  $TAI\Sigma$  3588 {T/DPF} days HMEPAI $\Sigma$  2250 {N/DPF} thas  $TAI\Sigma$  3588 {T/DPF} before  $\Pi PO$  4253 {PREP} tho TOY 3588 {T/GSM} flood KATAKAY $\Sigma MOY$  2627 {N/GSM} they were H $\Sigma AN$  2258 {V/IXI/3P} eating  $TP\Omega \Gamma ONTE\Sigma$  5176 {V/PAP/NPM} and KAI 2532 {CONJ} drinking  $\Pi INONTE\Sigma$  4095 {V/PAP/NPM} marrying  $\Gamma AMOYNTE\Sigma$  1060 {V/PAP/NPM} and KAI 2532 {CONJ} giving in marriage EK $\Gamma AMIZONTE\Sigma$  1547 {V/PAP/NPM} until AXPI 891 {PREP} that H $\Sigma$  3739 {PR/GSF} day HMEPA $\Sigma$  2250 {N/GSF} noah N $\Omega E$  3575 {N/PRI} entered  $EI\Sigma H\Lambda\Theta EN$  1525 {V/2AAI/3S} into  $EI\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} ark KIB $\Omega TON$  2787 {N/ASF}

24:38 ΩΣΠΕΡ ΓΑΡ ΗΣΑΝ ΕΝ ΤΑΙΣ ΗΜΕΡΑΙΣ ΤΑΙΣ ΠΡΟ ΤΟΥ ΚΑΤΑΚΛΥΣΜΟΥ ΤΡΩΓΟΝΤΕΣ ΚΑΙ ΠΙΝΟΝΤΕΣ ΓΑΜΟΥΝΤΕΣ ΚΑΙ ΕΚΓΑΜΙΖΟΝΤΕΣ ΑΧΡΙ ΗΣ ΗΜΕΡΑΣ ΕΙΣΗΛΘΕΝ ΝΩΕ ΕΙΣ ΤΗΝ ΚΙΒΩΤΟΝ

# 24:39 And they knew not until the flood came, and took them all away. So also will be the coming of the Son of man.

24:39 and KAI 2532 {conj} they knew  $E\Gamma N\Omega\Sigma AN$  1097 {v/2aai/3p} not OYK 3756 {prt/n} until  $E\Omega\Sigma$  2193 {conj} tho O 3588 {t/nsm} flood KATAKAY $\Sigma$ MO $\Sigma$  2627 {n/nsm} came HA $\Theta$ EN 2064 {v/2aai/3s} and KAI 2532 {conj} took away HPEN 142 {v/aai/3s} all A $\Pi$ ANTA $\Sigma$  537 {a/apm} so OYT $\Omega\Sigma$  3779 {adv} also KAI 2532 {conj} will be  $E\Sigma$ TAI 2071 {v/fxi/3s} tha H 3588 {t/nsf} coming  $\Pi$ APOY $\Sigma$ IA 3952 {n/nsf} of tho TOY 3588 {t/gsm} son YIOY 5207 {n/gsm} of tho TOY 3588 {t/gsm} man AN $\Theta$ P $\Omega\Pi$ OY 444 {n/gsm}

24:39 ΚΑΙ ΟΥΚ ΕΓΝΩΣΑΝ ΕΩΣ ΗΛΘΕΝ Ο ΚΑΤΑΚΛΥΣΜΟΣ ΚΑΙ ΗΡΕΝ ΑΠΑΝΤΑΣ ΟΥΤΩΣ ΕΣΤΑΙ ΚΑΙ Η ΠΑΡΟΥΣΙΑ ΤΟΥ ΥΙΟΥ ΤΟΥ ΑΝΘΡΩΠΟΥ

#### 24:40 Then two men will be in the field, one is taken, and one is left.

24:40 Then TOTE 5119 {adv} two  $\Delta YO$  1417 {n/nui} will be ESONTAI 2071 {v/fxi/3p} in EN 1722 {prep} tho  $T\Omega$  3588 {t/dsm} field  $A\Gamma P\Omega$  68 {n/dsm} tho O 3588 {t/nsm} one EIS 1520 {n/nsm} is taken  $\Pi APA\Lambda AMBANETAI$  3880 {v/ppi/3s} and KAI 2532 {conj} tho O 3588 {t/nsm} one EIS 1520 {n/nsm} is left  $A\Phi IETAI$  863 {v/ppi/3s}

24:40 ΤΟΤΕ ΔΥΟ ΕΣΟΝΤΑΙ ΕΝ ΤΩ ΑΓΡΩ Ο ΕΙΣ ΠΑΡΑΛΑΜΒΑΝΕΤΑΙ ΚΑΙ Ο ΕΙΣ ΑΦΙΕΤΑΙ

24:41 Two women grinding at the mill, one is taken, and one is left.

24:41 TWO  $\Delta YO$  1417 {N/NUI} GRINDING  $A\Lambda H\Theta OY \Sigma AI$  229 {V/Pap/npf} at EN 1722 {PREP} THO  $T\Omega$  3588 {T/DSM} MILL MY  $\Lambda\Omega$ NI 3459 {N/DSM} one MIA 3391 {N/NSF} is taken  $\Pi APA\Lambda AMBANETAI$  3880 {V/PPI/3S} and KAI 2532 {CONJ} one MIA 3391 {N/NSF} is left  $\Lambda\Phi IETAI$  863 {V/PPI/3S}

24:41 ΔΥΟ ΑΛΗΘΟΥΣΑΙ ΕΝ ΤΩ ΜΥΛΩΝΙ ΜΙΑ ΠΑΡΑΛΑΜΒΑΝΕΤΑΙ ΚΑΙ ΜΙΑ ΑΦΙΕΤΑΙ

#### 24:42 Watch therefore, because ye know not at what hour your Lord comes.

24:42 watch  $\Gamma$ PH $\Gamma$ OPEITE 1127 {V/Pam/2P} therefore OYN 3767 {conj} because OTI 3754 {conj} ye know OI $\Delta$ ATE 1492 {V/RaI/2P} not OYK 3756 {PRT/N} at what?  $\Pi$ OIA 4169 {PI/DSF} hour  $\Omega$ PA 5610 {N/DSF} tho O 3588 {T/NSM} lord KYPIO $\Sigma$  2962 {N/NSM} of you YM $\Omega$ N 5216 {PP/2GP} comes EPXETAI 2064 {V/PNI/3S}

24:42 ΓΡΗΓΟΡΕΙΤΕ ΟΥΝ ΟΤΙ ΟΥΚ ΟΙΔΑΤΕ ΠΟΙΑ ΩΡΑ Ο ΚΥΡΙΟΣ ΥΜΩΝ ΕΡΧΕΤΑΙ

## 24:43 But know this, that if the house-ruler had known in what watch the thief was coming, he would have watched, and would not have allowed his house to be broken into.

24:43 but  $\Delta E$  1161 {conj} know  $\Gamma IN\Omega\Sigma KETE$  1097 {v/pam/2p} that EKEINO 1565 {pd/asn} that OTI 3754 {conj} if EI 1487 {cond} tho O 3588 {t/nsm} house-ruler  $OIKO\Delta E\Sigma\Pi OTH\Sigma$  3617 {n/nsm} had known  $H\Delta EI$  1492 {v/lai/3s} in what?  $\Pi OIA$  4169 {pi/dsf} watch  $\Phi Y\Lambda AKH$  5438 {n/dsf} tho O 3588 {t/nsm} thief  $K\Lambda E\Pi TH\Sigma$  2812 {n/nsm} was coming EPXETAI 2064 {v/pni/3s} ever AN 302 {prt} he watched  $E\Gamma PH\Gamma OPH\Sigma EN$  1127 {v/aai/3s} and KAI 2532 {conj} not OYK 3756 {prt/n} ever AN 302 {prt} allowed  $EIA\Sigma EN$  1439 {v/aai/3s} tha THN 3588 {t/asf} house OIKIAN 3614 {n/asf} of him AYTOY 846 {pp/gsm} to be broken into  $\Delta IOPY\Gamma HNAI$  1358 {v/2apn}

24:43 ΕΚΕΙΝΟ ΔΕ ΓΙΝΩΣΚΕΤΕ ΟΤΙ ΕΙ ΗΔΕΙ Ο ΟΙΚΟΔΕΣΠΟΤΗΣ ΠΟΙΑ ΦΥΛΑΚΗ Ο ΚΛΕΠΤΗΣ ΕΡΧΕΤΑΙ ΕΓΡΗΓΟΡΗΣΕΝ ΑΝ ΚΑΙ ΟΥΚ ΑΝ ΕΙΑΣΕΝ ΔΙΟΡΥΓΗΝΑΙ ΤΗΝ ΟΙΚΙΑΝ ΑΥΤΟΥ

### 24:44 Because of this ye also be ready, because in that hour ye think not the Son of man comes.

24:44 BECAUSE OF  $\Delta IA$  1223 {PREP} this TOYTO 5124 {PD/ASN} YE YMEI $\Sigma$  5210 {PP/2NP} also KAI 2532 {CONJ} BECOME  $\Gamma INE\Sigma\Theta E$  1096 {V/PNM/2P} ready ETOIMOI 2092 {A/NPM} BECAUSE OTI 3754 {CONJ} in that H 3739 {PR/DSF} hour  $\Omega PA$  5610 {N/DSF} YE THINK  $\Delta OKEITE$  1380 {V/PAI/2P} NOT OY 3756 {PRT/N} tho O 3588 {T/NSM} son YIO $\Sigma$  5207 {N/NSM} of tho TOY 3588 {T/GSM} man  $AN\Theta P\Omega \PiOY$  444 {N/GSM} comes EPXETAI 2064 {V/PNI/3S}

24:44 ΔΙΑ ΤΟΥΤΌ ΚΑΙ ΥΜΕΙΣ ΓΙΝΕΣΘΕ ΕΤΟΙΜΟΙ ΟΤΙ Η ΩΡΑ ΟΥ ΔΟΚΕΙΤΕ Ο ΥΙΟΣ ΤΟΥ ΑΝΘΡΩΠΟΥ ΕΡΧΕΤΑΙ

# 24:45 Who then is the faithful and wise bondman, whom his lord appointed over his service, to give them the provision on time?

24:45 who? TI $\Sigma$  5101 {PI/NSM} then? APA 687 {PRT/I} is E $\Sigma$ TIN 2076 {V/PXI/3S} tho O 3588 {T/NSM} faithful III $\Sigma$ TO $\Sigma$  4103 {A/NSM} and KAI 2532 {CONJ} wise  $\Phi$ PONIMO $\Sigma$  5429 {A/NSM} bondman  $\Delta$ OY $\Lambda$ O $\Sigma$  1401 {N/NSM} whom ON 3739 {PR/ASM} tho O 3588 {T/NSM} lord KYPIO $\Sigma$  2962 {N/NSM} of him AYTOY 846 {PP/GSM} appointed KATE $\Sigma$ TH $\Sigma$ EN 2525 {V/AAI/3S} over EIII 1909 {PREP} tha TH $\Sigma$  3588 {T/GSF} service  $\Theta$ EPAIIEIA $\Sigma$  2322 {N/GSF} of him AYTOY 846 {PP/GSM} the TOY 3588 {T/GSN} to give  $\Delta$ I $\Delta$ ONAI 1325 {V/PAN} them AYTOI $\Sigma$  846 {PP/DPM} tha THN 3588 {T/ASF} provision TPO $\Phi$ HN 5160 {N/ASF} on EN 1722 {PREP} time KAIP $\Omega$  2540 {N/DSM}

24:45 ΤΙΣ ΑΡΑ ΕΣΤΙΝ Ο ΠΙΣΤΟΣ ΔΟΥΛΟΣ ΚΑΙ ΦΡΟΝΙΜΟΣ ΟΝ ΚΑΤΕΣΤΉΣΕΝ Ο ΚΥΡΙΟΣ ΑΥΤΟΥ ΕΠΙ ΤΗΣ ΘΕΡΑΠΕΙΑΣ ΑΥΤΟΥ ΤΟΥ ΔΙΔΟΝΑΙ ΑΥΤΟΙΣ ΤΗΝ ΤΡΟΦΗΝ ΕΝ ΚΑΙΡΩ

### 24:46 Blessed is that bondman, whom his lord when he comes will find so doing.

24:46 BLESSED MAKAPIO $\Sigma$  3107 {a/nsm} that EKEINO $\Sigma$  1565 {pd/nsm} tho O 3588 {t/nsm} bondman  $\Delta$ OY $\Lambda$ O $\Sigma$  1401 {n/nsm} whom ON 3739 {pr/asm} tho O 3588 {t/nsm} lord KYPIO $\Sigma$  2962 {n/nsm} of him AYTOY 846 {pp/gsm} when he comes E $\Lambda$ OQN 2064 {v/2aap/nsm} will find EYPH $\Sigma$ EI 2147 {v/fai/3s} so OYTQ $\Sigma$  3779 {adv} doing  $\Pi$ OIOYNTA 4160 {v/pap/asm}

24:46 ΜΑΚΑΡΙΟΣ Ο ΔΟΥΛΟΣ ΕΚΕΙΝΟΣ ΟΝ ΕΛΘΩΝ Ο ΚΥΡΙΟΣ ΑΥΤΟΥ ΕΥΡΗΣΕΙ ΠΟΙΟΥΝΤΑ ΟΥΤΩΣ

### 24:47 Truly I say to you, that he will appoint him over all things being possessed by him.

24:47 TRULY AMHN 281 {HEB} I SAY  $\Lambda$ E $\Gamma$ Q 3004 {V/PAI/1S} TO YOU YMIN 5213 {PP/2DP} THAT OTI 3754 {CONJ} HE WILL APPOINT KATA $\Sigma$ TH $\Sigma$ EI 2525 {V/FAI/3S} HIM AYTOY 846 {PP/GSM} OVER E\PiI 1909 {PREP} ALL  $\Pi$ A $\Sigma$ IN 3956 {A/DPN} THES TOI $\Sigma$  3588 {T/DPN} being possessed by Y $\Pi$ APXOY $\Sigma$ IN 5224 {V/PAP/DPN} HIM AYTON 846 {PP/ASM}

24:47 ΑΜΗΝ ΛΕΓΩ ΥΜΙΝ ΟΤΙ ΕΠΙ ΠΑΣΙΝ ΤΟΙΣ ΥΠΑΡΧΟΥΣΙΝ ΑΥΤΟΥ ΚΑΤΑΣΤΗΣΕΙ ΑΥΤΟΝ

### 24:48 But if that evil bondman should say in his heart, My lord is late coming,

24:48 but  $\Delta E$  1161 {conj} if EAN 1437 {cond} that EKEINO $\Sigma$  1565 {pd/nsm} tho O 3588 {t/nsm} evil KAKO $\Sigma$  2556 {a/nsm} bondman  $\Delta OYAO\Sigma$  1401 {n/nsm} should say EIIIH 2036 {v/2aas/3s} in EN 1722 {prep} tha TH 3588 {t/dsf} heart KAP $\Delta$ IA 2588 {n/dsf} of him AYTOY 846 {pp/gsm} tho O 3588 {t/nsm} lord KYPIO $\Sigma$  2962 {n/nsm} of me MOY 3450 {pp/1gs} is late XPONIZEI 5549 {v/pai/3s} to come EA $\Theta$ EIN 2064 {v/2aan}

24:48 ΕΑΝ ΔΕ ΕΙΠΗ Ο ΚΑΚΟΣ ΔΟΥΛΟΣ ΕΚΕΙΝΟΣ ΕΝ ΤΗ ΚΑΡΔΙΑ ΑΥΤΟΥ ΧΡΟΝΙΖΕΙ Ο ΚΥΡΙΟΣ ΜΟΥ ΕΛΘΕΙΝ

### 24:49 and should begin to beat the fellow bondmen, and to eat and drink with the drunken,

24:49 and KAI 2532 {conj} he should begin APEHTAI 756 {v/ams/3s} to beat TYIITEIN 5180 {v/pan} thos TOY  $\Sigma$  3588 {t/apm} fellow bondmen  $\Sigma YN\Delta OYAOY \Sigma$  4889 {n/apm} and  $\Delta E$  1161 {conj} to eat  $E\Sigma\Theta IEIN$  2068 {v/pan} and KAI 2532 {conj} to drink IIINEIN 4095 {v/pan} with META 3326 {prep} thos  $T\Omega N$  3588 {t/gpm} drunken MEOYONT  $\Omega N$  3184 {v/pap/gpm}

24:49 ΚΑΙ ΑΡΞΗΤΑΙ ΤΥΠΤΕΙΝ ΤΟΥΣ ΣΥΝΔΟΥΛΟΥΣ ΕΣΘΙΕΙΝ ΔΕ ΚΑΙ ΠΙΝΕΙΝ ΜΕΤΑ ΤΩΝ ΜΕΘΥΟΝΤΩΝ

## 24:50 the lord of that bondman will come in a day that he does not expect, and in an hour that he is not aware,

24:50 Tho O 3588 {T/NSM} LORD KYPIO $\Sigma$  2962 {N/NSM} of that EKEINOY 1565 {PD/GSM} Tho TOY 3588 {T/GSM} bondman  $\Delta$ OY $\Lambda$ OY 1401 {N/GSM} will come H $\Xi$ EI 2240 {V/FAI/3S} in EN 1722 {PREP} day HMEPA 2250 {N/DSF} that H 3739 {PR/DSF} HE EXPECTS  $\Pi$ PO $\Sigma$  $\Delta$ OKA 4328 {V/PAI/3S} not OY 3756 {PRT/N} and KAI 2532 {CONJ} in EN 1722 {PREP} hour  $\Omega$ PA 5610 {N/DSF} that H 3739 {PR/DSF} he is aware  $\Gamma$ IN $\Omega$  $\Sigma$ KEI 1097 {V/PAI/3S} not OY 3756 {PRT/N}

24:50 ΗΞΕΙ Ο ΚΥΡΙΟΣ ΤΟΥ ΔΟΥΛΟΥ ΕΚΕΙΝΟΥ ΕΝ ΗΜΕΡΑ Η ΟΥ ΠΡΟΣΔΟΚΑ ΚΑΙ ΕΝ ΩΡΑ Η ΟΥ ΓΙΝΩΣΚΕΙ

# 24:51 and he will cut him in two, and place his share with the hypocrites. There will be the weeping and the gnashing of teeth.

24:51 and KAI 2532 {CONJ} him AYTON 846 {PP/ASM} he will cut in two  $\Delta$ IXOTOMH $\Sigma$ EI 1371 {V/FaI/3S} and KAI 2532 {CONJ} will place  $\Theta$ H $\Sigma$ EI 5087 {V/FaI/3S} the TO 3588 {T/ASN} share MEPO $\Sigma$  3313 {N/ASN} of him AYTOY 846 {PP/GSM} with META 3326 {PREP} thos T $\Omega$ N 3588 {T/GPM} hypocrites YHOKPIT $\Omega$ N 5273 {N/GPM} there EKEI 1563 {ADV} will be E $\Sigma$ TAI 2071 {V/FXI/3S} tho O 3588 {T/NSM} weeping K $\Lambda$ AY $\Theta$ MO $\Sigma$  2805 {N/NSM} and KAI 2532 {CONJ} tho O 3588 {T/NSM} gnashing BPY $\Gamma$ MO $\Sigma$  1030 {N/NSM} of thos T $\Omega$ N 3588 {T/GPM} teeth O $\Delta$ ONT $\Omega$ N 3599 {N/GPM}

24:51 ΚΑΙ ΔΙΧΟΤΟΜΗΣΕΙ ΑΥΤΌΝ ΚΑΙ ΤΟ ΜΕΡΌΣ ΑΥΤΟΎ ΜΕΤΆ ΤΩΝ ΥΠΟΚΡΙΤΏΝ ΘΉΣΕΙ ΕΚΕΙ ΕΣΤΑΙ Ο ΚΛΑΥΘΜΌΣ ΚΑΙ Ο ΒΡΎΓΜΟΣ ΤΩΝ ΟΔΌΝΤΩΝ

25:1

# Then the kingdom of heaven will be like ten virgins, who, having taken their lamps, went forth to the bridegroom's gathering.

25:1 THEN TOTE 5119 {ADV} THA H 3588 {T/NSF} kingdom  $BA\Sigma IAEIA$  932 {N/NSF} of thos  $T\Omega N$  3588 {T/GPM} heavens OYPAN $\Omega N$  3772 {N/GPM} will be like OMOI $\Omega\Theta$ H $\Sigma$ ETAI 3666 {V/FPI/3S} TEN  $\Delta$ EKA 1176 {N/NUI} virgins  $\Pi$ AP $\Theta$ ENOI $\Sigma$  3933 {N/DPF} who AITINE $\Sigma$  3748 {PR/NPF} having taken  $\Lambda$ ABOY $\Sigma$ AI 2983 {V/2AAP/NPF} Thas  $TA\Sigma$  3588 {T/APF} lamps

25:1 ΤΟΤΕ ΟΜΟΙΩΘΗΣΕΤΑΙ Η ΒΑΣΙΛΕΙΑ ΤΩΝ ΟΥΡΑΝΩΝ ΔΕΚΑ ΠΑΡΘΕΝΟΙΣ ΑΙΤΙΝΕΣ ΛΑΒΟΥΣΑΙ ΤΑΣ ΛΑΜΠΑΔΑΣ ΑΥΤΩΝ ΕΞΗΛΘΟΝ ΕΙΣ ΑΠΑΝΤΗΣΙΝ ΤΟΥ ΝΥΜΦΙΟΥ

#### 25:2 And five of them were wise, and five were foolish,

25:2 and  $\Delta E$  1161 {conj} five  $\Pi ENTE$  4002 {n/nui} of  $E\Xi$  1537 {prep} them  $AYT\Omega N$  846 {pp/gpf} were  $H\Sigma AN$  2258 {v/ixi/3p} wise  $\Phi PONIMOI$  5429 {a/npf} and KAI 2532 {conj} thas AI 3588 {t/npf} five  $\Pi ENTE$  4002 {n/nui} foolish  $M\Omega PAI$  3474 {a/npf}

25:2 ΠΕΝΤΕ ΔΕ ΗΣΑΝ ΕΞ ΑΥΤΩΝ ΦΡΟΝΙΜΟΙ ΚΑΙ ΑΙ ΠΕΝΤΕ ΜΩΡΑΙ

### 25:3 foolish women, who, having taken their lamps, took no olive oil with them.

25:3 FOOLISH MQPAI 3474 {A/NPF} who AITINES 3748 {PR/NPF} having taken  $\Lambda ABOY\Sigma AI$  2983 {V/2AAP/NPF} thas  $TA\Sigma$  3588 {T/APF} lamps  $\Lambda AM\Pi A\Delta A\Sigma$  2985 {N/APF} of them AYTQN 846 {PP/GPF} took  $E\Lambda ABON$  2983 {V/2AAI/3P} no OYK 3756 {PRT/N} olive oil  $E\Lambda AION$  1637 {N/ASN} with MEO 3326 {PREP} themselves EAYTQN 1438 {PF/3GPF}

25:3 ΑΙΤΙΝΕΣ ΜΩΡΑΙ ΛΑΒΟΥΣΑΙ ΤΑΣ ΛΑΜΠΑΔΑΣ ΑΥΤΏΝ ΟΥΚ ΕΛΑΒΟΝ ΜΕΘ ΕΑΥΤΏΝ ΕΛΑΙΟΝ

### 25:4 But the wise took olive oil in their vessels with their lamps.

25:4 BUT  $\Delta E$  1161 {CONJ} THAS AI 3588 {T/NPF} WISE  $\Phi PONIMOI$  5429 {A/NPF} TOOK  $E\Lambda ABON$  2983 {V/2AAI/3P} OLIVE OIL  $E\Lambda AION$  1637 {N/ASN} IN EN 1722 {PREP} THES  $TOI\Sigma$  3588 {T/DPN} VESSELS  $A\Gamma\Gamma EIOI\Sigma$  30 {N/DPN} OF THEM  $AYT\Omega N$  846 {PP/GPF} WITH META 3326 {PREP} THAS  $T\Omega N$  3588 {T/GPF} LAMPS  $\Lambda AM\Pi A\Delta\Omega N$  2985 {N/GPF} OF THEM  $AYT\Omega N$  846 {PP/GPF}

25:4 ΑΙ ΔΕ ΦΡΟΝΙΜΟΙ ΕΛΑΒΟΝ ΕΛΑΙΟΝ ΕΝ ΤΟΙΣ ΑΓΓΕΙΟΙΣ ΑΥΤΏΝ ΜΕΤΑ ΤΩΝ ΛΑΜΠΑΔΩΝ ΑΥΤΏΝ

### 25:5 Now while the bridegroom delayed, they all slumbered and slept.

25:5 NOW  $\Delta E$  1161 {CONJ} THO TOY 3588 {T/GSM} BRIDEGROOM NYM $\Phi$ IOY 3566 {N/GSM} WHILE HE DELAYED XPONIZONTO $\Sigma$  5549 {V/Pap/GSM} THEY SLUMBERED ENY $\Sigma$ TA $\Xi$ AN 3573 {V/AAI/3P} ALL  $\Pi$ A $\Sigma$ AI 3956 {A/NPF} and KAI 2532 {CONJ} SLEPT EKA $\Theta$ EY $\Delta$ ON 2518 {V/IAI/3P}

25:5 ΧΡΟΝΙΖΟΝΤΟΣ ΔΕ ΤΟΥ ΝΥΜΦΙΟΥ ΕΝΥΣΤΑΞΑΝ ΠΑΣΑΙ ΚΑΙ ΕΚΑΘΕΥΔΟΝ

# 25:6 But at midnight a shout occurred, Behold, the bridegroom comes! Go ye forth for his gathering.

25:6 BUT  $\Delta E$  1161 {CONJ} of middle  $ME\Sigma H\Sigma$  3319 {A/GSF} of night NYKTO $\Sigma$  3571 {N/GSF} shout KPAYFH 2906 {N/NSF} occurred  $\Gamma E\Gamma ONEN$  1096 {V/2rai/3S} behold I $\Delta OY$  2400 {V/2aam/2S} tho O 3588 {T/NSM} bridgroom NYM $\Phi IO\Sigma$  3566 {N/NSM} comes EPXETAI 2064 {V/PNI/3S} go ye forth  $E\Xi EPXE\Sigma\Theta E$  1831 {V/PNM/2P} for  $EI\Sigma$  1519 {PREP} gathering A $\Pi ANTH\Sigma IN$  529 {N/ASF} of him AYTOY 846 {PP/GSM}

25:6 ΜΕΣΗΣ ΔΕ ΝΥΚΤΟΣ ΚΡΑΥΓΉ ΓΕΓΟΝΕΝ ΙΔΟΎ Ο ΝΥΜΦΙΟΣ ΕΡΧΕΤΑΙ ΕΞΕΡΧΈΣΘΕ ΕΙΣ ΑΠΑΝΤΉΣΙΝ ΑΥΤΟΥ

#### 25:7 Then all those virgins were roused, and put their lamps in order.

25:7 THEN TOTE 5119 {ADV} all  $\Pi A \Sigma A I$  3956 {A/NPF} Those EKEINAI 1565 {PD/NPF} THAS AI 3588 {T/NPF} virgins  $\Pi A P \Theta E NOI$  3933 {N/NPF} were roused  $\Pi C P \Theta H \Sigma A N$  1453 {V/API/3P} and KAI 2532 {CONJ} put in order  $E KO \Sigma M H \Sigma A N$  2885 {V/AAI/3P} THAS  $T A \Sigma$  3588 {T/APF} lamps  $\Lambda A M \Pi A \Delta A \Sigma$  2985 {N/APF} of them  $A Y T \Omega N$  846 {PP/GPF}

25:7 ΤΟΤΕ ΗΓΕΡΘΗΣΑΝ ΠΑΣΑΙ ΑΙ ΠΑΡΘΕΝΟΙ ΕΚΕΙΝΑΙ ΚΑΙ ΕΚΟΣΜΗΣΑΝ ΤΑΣ ΛΑΜΠΑΔΑΣ ΑΥΤΩΝ

25:8 And the foolish said to the wise, Give us from your olive oil, because our lamps are going out.

25:8 and  $\Delta E$  1161 {conj} thas AI 3588 {t/npf} foolish MQPAI 3474 {a/npf} said EIIION 2036 {v/2aai/3p} to thas TAI $\Sigma$  3588 {t/dpf} wise  $\Phi PONIMOI\Sigma$  5429 {a/dpf} give  $\Delta OTE$  1325 {v/2aam/2p} us HMIN 2254 {pp/1dp} from EK 1537 {prep} the TOY 3588 {t/gsn} olive oil EAAIOY 1637 {n/gsn} of you YMQN 5216 {pp/2Gp} because OTI 3754 {conj} thas AI 3588 {t/npf} lamps  $\Delta AMIIA\Delta E\Sigma$  2985 {n/npf} of us HMQN 2257 {pp/1Gp} are going out  $\Sigma BENNYNTAI$  4570 {v/ppi/3p}

25:8 ΑΙ ΔΕ ΜΩΡΑΙ ΤΑΙΣ ΦΡΟΝΙΜΟΙΣ ΕΙΠΟΝ ΔΟΤΕ ΗΜΙΝ ΕΚ ΤΟΥ ΕΛΑΙΟΥ ΥΜΩΝ ΟΤΙ ΑΙ ΛΑΜΠΑΔΕΣ ΗΜΩΝ ΣΒΕΝΝΥΝΤΑΙ

# 25:9 But the wise answered, saying, Perhaps there may not be enough for us and you. But go ye rather to those who sell, and buy for yourselves.

25:9 but  $\Delta E$  1161 {conj} thas AI 3588 {t/npf} wise  $\Phi PONIMOI$  5429 {a/npf} answered AITEKPI $\Theta H\Sigma AN$  611 {v/adi/3p} saying  $\Lambda E\Gamma OY\Sigma AI$  3004 {v/pap/npf} perhaps MHIIOTE 3379 {adv} not OYK 3756 {prt/n} may be enough APKE $\Sigma H$  714 {v/aas/3s} for us HMIN 2254 {pp/1dp} and KAI 2532 {conj} you YMIN 5213 {pp/2dp} but  $\Delta E$  1161 {conj} go ye  $\Pi OPEYE\Sigma \Theta E$  4198 {v/pnm/2p} rather MA $\Lambda \Lambda ON$  3123 {adv} to  $\Pi PO\Sigma$  4314 {prep} thos  $TOY\Sigma$  3588 {t/apm} who sell  $\Pi \Omega \Lambda OYNTA\Sigma$  4453 {v/pap/apm} and KAI 2532 {conj} buy A $\Gamma OPA\Sigma ATE$  59 {v/aam/2p} for yourselves  $EAYTAI\Sigma$  1438 {pf/3dpf}

25:9 ΑΠΕΚΡΙΘΗΣΑΝ ΔΕ ΑΙ ΦΡΟΝΙΜΟΙ ΛΕΓΟΥΣΑΙ ΜΗΠΟΤΕ ΟΥΚ ΑΡΚΕΣΗ ΗΜΙΝ ΚΑΙ ΥΜΙΝ ΠΟΡΕΥΕΣΘΕ ΔΕ ΜΑΛΛΟΝ ΠΡΟΣ ΤΟΥΣ ΠΩΛΟΥΝΤΑΣ ΚΑΙ ΑΓΟΡΑΣΑΤΕ ΕΑΥΤΑΙΣ

# 25:10 And while they went to buy, the bridegroom came. And the prepared entered in with him for the wedding festivities, and the door was shut.

25:10 and  $\Delta E$  1161 {CONJ} of them  $AYT\Omega N$  846 {PP/GPF} while they went  $A\Pi EPXOMEN\Omega N$  565 {V/PNP/GPF} to buy  $A\Gamma OPA\Sigma AI$  59 {V/AAN} tho O 3588 {T/NSM} bridegroom  $NYM\Phi IO\Sigma$  3566 {N/NSM} came  $H\Delta\Theta EN$  2064 {V/2AAI/3S} and KAI 2532 {CONJ} thas AI 3588 {T/NPF} prepared ETOIMOI 2092 {A/NPF} entered in  $EI\Sigma H\Delta\Theta ON$  1525 {V/2AAI/3P} with MET 3326 {PREP} him AYTOY 846 {PP/GSM} for  $EI\Sigma$  1519 {PREP} thos  $TOY\Sigma$  3588 {T/APM} wedding festivities  $\Gamma AMOY\Sigma$  1062 {N/APM} and KAI 2532 {CONJ} tha H 3588 {T/NSF} door  $\Theta YPA$  2374 {N/NSF} was shut  $EK\Delta EI\Sigma\Theta H$  2808 {V/API/3S}

25:10 ΑΠΕΡΧΟΜΕΝΩΝ ΔΕ ΑΥΤΏΝ ΑΓΟΡΑΣΑΙ ΗΛΘΈΝ Ο ΝΥΜΦΙΟΣ ΚΑΙ ΑΙ ΕΤΟΙΜΟΙ ΕΙΣΗΛΘΌΝ ΜΕΤ ΑΥΤΟΥ ΕΙΣ ΤΟΥΣ ΓΑΜΟΥΣ ΚΑΙ ΕΚΛΕΙΣΘΉ Η ΘΥΡΑ

### 25:11 But afterward the other virgins also came, saying, Lord, Lord, open to us.

25:11 BUT  $\Delta E$  1161 {CONJ} afterward Y $\Sigma TEPON$  5305 {adv} thas AI 3588 {T/NPF} other  $\Lambda OIIIAI$  3062 {a/NPF} virgins IIAP $\Theta ENOI$  3933 {N/NPF} also KAI 2532 {CONJ} come EPXONTAI 2064 {V/PNI/3P} saying  $\Lambda E\Gamma OY\Sigma AI$  3004 {V/PAP/NPF} lord KYPIE 2962 {N/VSM} lord KYPIE 2962 {N/VSM} open ANOIEON 455 {V/AAM/2S} to us HMIN 2254 {PP/1DP}

25:11 ΥΣΤΕΡΟΝ ΔΕ ΕΡΧΟΝΤΑΙ ΚΑΙ ΑΙ ΛΟΙΠΑΙ ΠΑΡΘΕΝΟΙ ΛΕΓΟΥΣΑΙ ΚΥΡΙΕ ΚΥΡΙΕ ΑΝΟΙΞΟΝ ΗΜΙΝ

### 25:12 But having answered, he said, Truly I say to you, I know you not.

 $25:12~\text{but }\Delta E~~1161~\{\text{conj}\}~\text{having answered }A\Pi OKPI\Theta EI\Sigma~~611~\{\text{v/aop/nsm}\}~\text{tho }O~~3588~\{\text{t/nsm}\}~\text{he said }EI\Pi EN~~2036~\{\text{v/2aai/3s}\}~\text{truly }AMHN~~281~\{\text{heb}\}~\text{i say }\Delta E\Gamma \Omega~~3004~\{\text{v/pai/1s}\}~\text{to you }YMIN~~5213~\{\text{pp/2dp}\}~\text{i know }OI\Delta A~~1492~\{\text{v/rai/1s}\}~\text{you }YMA\Sigma~~5209~\{\text{pp/2ap}\}~\text{not }OYK~~3756~\{\text{prt/n}\}$ 

25:12 Ο ΔΕ ΑΠΟΚΡΙΘΕΙΣ ΕΙΠΕΝ ΑΜΗΝ ΛΕΓΩ ΥΜΙΝ ΟΥΚ ΟΙΔΑ ΥΜΑΣ

### 25:13 Watch therefore, because ye know not the day nor the hour in which the son of man comes.

25:13 WATCH YE  $\Gamma$ PH $\Gamma$ OPEITE 1127 {V/PAM/2P} THEREFORE OYN 3767 {CONJ} BECAUSE OTI 3754 {CONJ} YE KNOW OI $\Delta$ ATE 1492 {V/RAI/2P} NOT OYK 3756 {PRT/N} THA THN 3588 {T/ASF} DAY HMEPAN 2250 {N/ASF} NOR OY $\Delta$ E 3761 {ADV} THA THN 3588 {T/ASF} HOUR  $\Omega$ PAN 5610 {N/ASF} IN EN 1722 {PREP} WHICH H 3739 {PR/NSF} THO O 3588 {T/NSM} SON YIO $\Sigma$  5207 {N/NSM} OF THO TOY 3588 {T/GSM} MAN AN $\Theta$ P $\Omega$ HOY 444 {N/GSM} COMES EPXETAI 2064 {V/PNI/3S}

25:13 ΓΡΗΓΟΡΕΙΤΕ ΟΥΝ ΟΤΙ ΟΥΚ ΟΙΔΑΤΕ ΤΗΝ ΗΜΕΡΑΝ ΟΥΔΕ ΤΗΝ ΩΡΑΝ ΕΝ Η Ο ΥΙΟΣ ΤΟΥ ΑΝΘΡΩΠΟΥ ΕΡΧΕΤΑΙ

# 25:14 For, like a man going on a journey, he called his own bondmen, and delivered to them the things possessed by him.

25:14 for  $\Gamma AP$  1063 {conj} like  $\Omega \Sigma \Pi EP$  5618 {adv} man  $AN\Theta P\Omega \Pi O\Sigma$  444 {n/nsm} going on a journey  $A\PiO\Delta HM\Omega N$  589 {v/pap/nsm} he called  $EKA\Lambda E\Sigma EN$  2564 {v/aai/3s} own I $\Delta IOY\Sigma$  2398 {a/apm} thos  $TOY\Sigma$  3588 {t/apm} bondmen  $\Delta OY\Lambda OY\Sigma$  1401 {n/apm} and KAI 2532 {conj} delivered  $\Pi APE\Delta \Omega KEN$  3860 {v/aai/3s} to them  $AYTOI\Sigma$  846 {pp/dpm} thes TA 3588 {t/apn} possessed  $Y\Pi APXONTA$  5224 {v/pap/apn} of him AYTOY 846 {pp/gsm}

25:14 ΩΣΠΕΡ ΓΑΡ ΑΝΘΡΩΠΟΣ ΑΠΟΔΗΜΩΝ ΕΚΑΛΕΣΕΝ ΤΟΥΣ ΙΔΙΟΥΣ ΔΟΥΛΟΥΣ ΚΑΙ ΠΑΡΕΔΩΚΕΝ ΑΥΤΟΙΣ ΤΑ ΥΠΑΡΧΟΝΤΑ ΑΥΤΟΥ

# 25:15 And to one he gave five talents, to another two, to another one, to each according to his personal ability, and straightaway he journeyed.

25:15 and KAI 2532 {conj} indeed MEN 3303 {prt} to whom  $\Omega$  3739 {pr/dsm} he gave  $E\Delta\Omega KEN$  1325 {v/aai/3s} five IENTE 4002 {n/nui} talents TAAANTA 5007 {n/apn} and  $\Delta E$  1161 {conj} to whom  $\Omega$  3739 {pr/dsm} two  $\Delta YO$  1417 {n/nui} and  $\Delta E$  1161 {conj} to whom  $\Omega$  3739 {pr/dsm} one EN 1520 {n/asn} to each  $EKA\Sigma T\Omega$  1538 {a/dsm} according to KATA 2596 {prep} tha THN 3588 {t/asf} personal IDIAN 2398 {a/asf} ability  $\Delta YNAMIN$  1411 {n/asf} and KAI 2532 {conj} straightaway  $EY\Theta E\Omega\Sigma$  2112 {adv} he journeyed  $A\Pi E\Delta HMH\Sigma EN$  589 {v/aai/3s}

25:15 ΚΑΙ Ω ΜΕΝ ΕΔΩΚΕΝ ΠΕΝΤΕ ΤΑΛΑΝΤΑ Ω ΔΕ ΔΥΟ Ω ΔΕ ΕΝ ΕΚΑΣΤΩ ΚΑΤΑ ΤΗΝ ΙΔΙΑΝ ΔΥΝΑΜΙΝ ΚΑΙ ΑΠΕΔΗΜΗΣΕΝ ΕΥΘΕΩΣ

### 25:16 And having departed, the man who received the five talents worked with them, and made five other talents.

25:16 and  $\Delta E$  1161 {CONJ} having departed  $\Pi OPEY\Theta EI\Sigma$  4198 {V/AOP/NSM} tho O 3588 {T/NSM} who received  $\Lambda AB\Omega N$  2983 {V/2AAP/NSM} thes TA 3588 {T/APN} five  $\Pi ENTE$  4002 {N/NUI} talents TAAANTA 5007 {N/APN} worked  $EIP\Gamma A\Sigma ATO$  2038 {V/ADI/3S} with EN 1722 {PREP} them  $AYTOI\Sigma$  846 {PP/DPN} and KAI 2532 {CONJ} made  $E\Pi OIH\Sigma EN$  4160 {V/AAI/3S} five  $\Pi ENTE$  4002 {N/NUI} other  $A\Lambda\Lambda A$  243 {A/APN} talents TAAANTA 5007 {N/APN}

25:16 ΠΟΡΕΥΘΕΙΣ ΔΕ Ο ΤΑ ΠΕΝΤΕ ΤΑΛΑΝΤΑ ΛΑΒΩΝ ΕΙΡΓΑΣΑΤΟ ΕΝ ΑΥΤΟΙΣ ΚΑΙ ΕΠΟΙΗΣΕΝ ΑΛΛΑ ΠΕΝΤΕ ΤΑΛΑΝΤΑ

### 25:17 And likewise also the man of the two gained two others.

25:17 and KAI 2532 {conj} likewise  $\Omega\Sigma AYT\Omega\Sigma$  5615 {adv} also KAI 2532 {conj} tho O 3588 {t/nsm} thes TA 3588 {t/apn} two  $\Delta YO$  1417 {n/nui} he  $AYTO\Sigma$  846 {pp/nsm} gained EKEP $\Delta H\Sigma EN$  2770 {v/aai/3s} two  $\Delta YO$  1417 {n/nui} others  $A\Lambda\Lambda A$  243 {a/apn}

25:17 ΩΣΑΥΤΩΣ ΚΑΙ Ο ΤΑ ΔΥΟ ΕΚΕΡΔΗΣΕΝ ΚΑΙ ΑΥΤΟΣ ΑΛΛΑ ΔΥΟ

### 25:18 But having departed, the man who received the one dug in the ground, and hid his lord's silver.

25:18 but  $\Delta E$  1161 {Conj} having gone  $A\Pi E\Lambda\Theta\Omega N$  565 {V/2AAP/NSM} tho O 3588 {T/NSM} who received  $\Lambda AB\Omega N$  2983 {V/2AAP/NSM} the TO 3588 {T/ASN} one EN 1520 {N/ASN} dug  $\Omega PY\Xi EN$  3736 {V/AAI/3S} in EN 1722 {PREP} tha TH 3588 {T/DSF} ground  $\Gamma H$  1093 {N/DSF} and KAI 2532 {Conj} hid  $A\Pi EKPY\Psi EN$  613 {V/AAI/3S} the TO 3588 {T/ASN} silver  $AP\Gamma YPION$  694 {N/ASN} of tho TOY 3588 {T/GSM} lord KYPIOY 2962 {N/GSM} of him AYTOY 846 {PP/GSM}

25:18 Ο ΔΕ ΤΟ ΕΝ ΛΑΒΩΝ ΑΠΕΛΘΩΝ ΩΡΥΞΕΝ ΕΝ ΤΗ ΓΗ ΚΑΙ ΑΠΕΚΡΥΨΕΝ ΤΟ ΑΡΓΥΡΙΟΝ ΤΟΥ ΚΥΡΙΟΥ ΑΥΤΟΥ

25:19 Now after a long time the lord of those bondmen comes, and takes up accounting with them.

25:19 and  $\Delta E$  1161 {conj} after META 3326 {prep} long  $\Pi O \Lambda YN$  4183 {a/asm} time XPONON 5550 {n/asm} tho O 3588 {T/nsm} lord KYPIO $\Sigma$  2962 {n/nsm} of those EKEIN $\Omega N$  1565 {pd/gpm} thos  $T\Omega N$  3588 {T/gpm} bondmen  $\Delta O Y \Lambda \Omega N$  1401 {n/gpm} comes EPXETAI 2064 {v/pni/3s} and KAI 2532 {conj} takes up  $\Sigma YNAIPEI$  4868 {v/pai/3s} accounting  $\Lambda O \Gamma ON$  3056 {n/asm} with MET 3326 {prep} them  $AYT\Omega N$  846 {pp/gpm}

25:19 ΜΕΤΑ ΔΕ ΧΡΟΝΟΝ ΠΟΛΥΝ ΕΡΧΕΤΑΙ Ο ΚΥΡΙΟΣ ΤΩΝ ΔΟΥΛΩΝ ΕΚΕΙΝΩΝ ΚΑΙ ΣΥΝΑΙΡΕΙ ΜΕΤ ΑΥΤΩΝ ΛΟΓΟΝ

25:20 And having come, the man who received the five talents brought five other talents, saying, Lord, thou delivered five talents to me, lo, I have gained five other talents besides them.

25:20 and KAI 2532 {conj} having come \$\PO\SEA\O\O \text{N}\$ 4334 {v/2aap/nsm} tho \$O\$ 3588 {t/nsm} who received \$\Lambda AB\O \text{N}\$ 2983 {v/2aap/nsm} thes \$TA\$ 3588 {t/apn} five \$\Pi\text{E}\Pi\text{TE}\$ 4002 {n/nui} talents \$TA\Lambda ANTA 5007 {n/apn} brought \$\PO\SHNE\FKEN\$ 4374 {v/aai/3s} five \$\Pi\text{E}\Pi\text{TE}\$ 4002 {n/nui} other \$A\Lambda A\$ 243 {a/apn} talents \$TA\Lambda ANTA 5007 {n/apn} saying \$\Lambda E\Pi\O \text{N}\$ 3004 {v/pap/nsm} lord \$KYPIE\$ 2962 {n/vsm} thou delivered \$\Pi\APE\Lambda KA\Sigma\$ 3860 {v/aai/2s} five \$\Pi\text{E}\Pi\text{TE}\$ 4002 {n/nui} talents \$TA\Lambda ANTA 5007 {n/apn} to me \$MOI\$ 3427 {pp/1ds} behold \$\Lambda E\$ 2396 {inj} i have gained \$\EKEP\Lambda H\Sigma A\$ 2770 {v/aai/1s} five \$\Pi\text{E}\Pi\text{E}\$ 4002 {n/nui} other \$A\Lambda A\$ 243 {a/apn} talents \$TA\Lambda ANTA 5007 {n/apn} besides \$\E\Pi\$ 1909 {prep} them \$AYTOI\Sigma\$ 846 {pp/dpn}

25:20 ΚΑΙ ΠΡΟΣΕΛΘΩΝ Ο ΤΑ ΠΕΝΤΕ ΤΑΛΑΝΤΑ ΛΑΒΩΝ ΠΡΟΣΗΝΕΓΚΕΝ ΑΛΛΑ ΠΕΝΤΕ ΤΑΛΑΝΤΑ ΛΕΓΩΝ ΚΥΡΙΕ ΠΕΝΤΕ ΤΑΛΑΝΤΑ ΜΟΙ ΠΑΡΕΔΩΚΑΣ ΙΔΕ ΑΛΛΑ ΠΕΝΤΕ ΤΑΛΑΝΤΑ ΕΚΕΡΔΗΣΑ ΕΠ ΑΥΤΟΙΣ

25:21 And his lord said to him, Well, good and faithful bondman. Thou were faithful over a few things, I will appoint thee over many things. Enter thou into the joy of thy lord.

25:21 and  $\Delta E$  1161 {CONJ} tho O 3588 {T/NSM} lord KYPIO $\Sigma$  2962 {N/NSM} of him AYTOY 846 {PP/GSM} said  $E\Phi H$  5346 {V/IXI/3S} to him AYT $\Omega$  846 {PP/DSM} well EY 2095 {ADV} good A $\Gamma A\Theta E$  18 {A/VSM} and KAI 2532 {CONJ} faithful III $\Sigma TE$  4103 {A/VSM} bondman  $\Delta OY \Delta E$  1401 {N/VSM} thou were  $H\Sigma$  2258 {V/IXI/2S} faithful III $\Sigma TO\Sigma$  4103 {A/NSM} over EIII 1909 {PREP} few  $O\Delta I\Gamma A$  3641 {A/APN} I will appoint KATA $\Sigma TH\Sigma\Omega$  2525 {V/Fai/IS} thee  $\Sigma E$  4571 {PP/2AS} over EIII 1909 {PREP} many  $\Pi O\Delta \Delta\Omega N$  4183 {A/GPN} enter thou  $EI\Sigma E\Delta\Theta E$  1525 {V/2AAM/2S} into  $EI\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} joy XAPAN 5479 {N/ASF} of tho TOY 3588 {T/GSM} lord KYPIOY 2962 {N/GSM} of thee  $\Sigma OY$  4675 {PP/2GS}

25:21 ΕΦΗ ΔΕ ΑΥΤΩ Ο ΚΥΡΙΟΣ ΑΥΤΟΥ ΕΥ ΔΟΥΛΕ ΑΓΑΘΕ ΚΑΙ ΠΙΣΤΕ ΕΠΙ ΟΛΙΓΑ ΗΣ ΠΙΣΤΟΣ ΕΠΙ ΠΟΛΛΩΝ ΣΕ ΚΑΤΑΣΤΗΣΩ ΕΙΣΕΛΘΕ ΕΙΣ ΤΗΝ ΧΑΡΑΝ ΤΟΥ ΚΥΡΙΟΥ ΣΟΥ

25:22 And also having come, the man who received the two talents said, Lord, thou delivered two talents to me, lo, I have gained two other talents besides them.

25:22 and  $\Delta E$  1161 {conj} also KAI 2532 {conj} having come  $\Pi PO\Sigma E\Lambda\Theta\Omega N$  4334 {v/2aap/nsm} tho 0 3588 {t/nsm} who received  $\Lambda AB\Omega N$  2983 {v/2aap/nsm} thes TA 3588 {t/apn} two  $\Delta YO$  1417 {n/nui} talents  $TA\Lambda ANTA$  5007 {n/apn} said  $EI\Pi EN$  2036 {v/2aai/3s} lord KYPIE 2962 {n/vsm} thou delivered  $\Pi APE\Delta\Omega KA\Sigma$  3860 {v/aai/2s} two  $\Delta YO$  1417 {n/nui} talents  $TA\Lambda ANTA$  5007 {n/apn} to me MOI 3427 {pp/1ds} lo I $\Delta E$  2396 {inj} i have gained  $EKEP\Delta H\Sigma A$  2770 {v/aai/1s} two  $\Delta YO$  1417 {n/nui} other  $A\Lambda\Lambda A$  243 {a/apn} talents  $TA\Lambda ANTA$  5007 {n/apn} besides  $E\Pi$  1909 {prep} them  $AYTOI\Sigma$  846 {pp/dpn}

25:22 ΠΡΟΣΕΛΘΩΝ ΔΕ ΚΑΙ Ο ΤΑ ΔΥΟ ΤΑΛΑΝΤΑ ΛΑΒΩΝ ΕΙΠΕΝ ΚΥΡΙΕ ΔΥΟ ΤΑΛΑΝΤΑ ΜΟΙ ΠΑΡΕΔΩΚΑΣ ΙΔΕ ΑΛΛΑ ΔΥΟ ΤΑΛΑΝΤΑ ΕΚΕΡΔΗΣΑ ΕΠ ΑΥΤΟΙΣ

25:23 His lord said to him, Well, good and faithful bondman. Thou were faithful over a few things, I will appoint thee over many things. Enter thou into the joy of thy lord.

25:23 THO O 3588 {T/NSM} LORD KYPIO $\Sigma$  2962 {N/NSM} of him AYTOY 846 {PP/GSM} said E $\Phi$ H 5346 {V/IXI/3S} to him AYTQ 846 {PP/DSM} well EY 2095 {ADV} good A $\Gamma$ A $\Theta$ E 18 {A/VSM} and KAI 2532 {CONJ} faithful  $\Pi$ I $\Sigma$ TE 4103 {A/VSM} bondman  $\Delta$ OYAE 1401 {N/VSM} thou were H $\Sigma$  2258 {V/IXI/2S} faithful  $\Pi$ I $\Sigma$ TO $\Sigma$  4103 {A/NSM} over E $\Pi$ I 1909 {PREP} few OAI $\Gamma$ A 3641 {A/APN} I will appoint KATA $\Sigma$ TH $\Sigma$ Q 2525 {V/FAI/1S} thee  $\Sigma$ E 4571 {PP/2AS} over E $\Pi$ I 1909 {PREP} many  $\Pi$ OAAQN 4183 {A/GPN} enter thou EI $\Sigma$ EA $\Theta$ E 1525 {V/2AAM/2S} into EI $\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} joy XAPAN 5479 {N/ASF} of tho TOY 3588 {T/GSM} LORD KYPIOY 2962 {N/GSM} of thee  $\Sigma$ OY 4675 {PP/2GS}

25:23 ΕΦΗ ΑΥΤΩ Ο ΚΥΡΙΟΣ ΑΥΤΟΥ ΕΥ ΔΟΥΛΕ ΑΓΑΘΕ ΚΑΙ ΠΙΣΤΕ ΕΠΙ ΟΛΙΓΑ ΗΣ ΠΙΣΤΟΣ ΕΠΙ ΠΟΛΛΩΝ ΣΕ ΚΑΤΑΣΤΗΣΩ ΕΙΣΕΛΘΕ ΕΙΣ ΤΗΝ ΧΑΡΑΝ ΤΟΥ ΚΥΡΙΟΥ ΣΟΥ

25:24 And the man who received the one talent also having come, said, Lord, I knew thee that thou are a hard man, reaping where thou did not sow, and gathering from where thou did not scatter.

25:24 and  $\Delta E$  1161 {CONJ} tho O 3588 {T/NSM} who received EI $\Lambda H\Phi\Omega\Sigma$  2983 {V/Rap/NSM} the TO 3588 {T/ASN} one EN 1520 {N/ASN} talent TA $\Lambda$ ANTON 5007 {N/ASN} also KAI 2532 {CONJ} having come IIPO $\Sigma E\Lambda\Theta\Omega$ N 4334 {V/2aap/NSM} he said EIIIEN 2036 {V/2aai/3S} lord KYPIE 2962 {N/VSM} i knew EF $\Omega$ N 1097 {V/2aai/1S} thee  $\Sigma E$  4571 {PP/2aS} that OTI 3754 {CONJ} thou are EI 1488 {V/PXI/2S} hard  $\Sigma K\Lambda HPO\Sigma$  4642 {A/NSM} man AN $\Theta$ P $\Omega$ IO $\Sigma$  444 {N/NSM} reaping  $\Theta EPIZ\Omega$ N 2325 {V/Pap/NSM} where OIIOY 3699 {ADV} thou sowed  $E\Sigma IIEIPA\Sigma$  4687 {V/Aai/2S} not OYK 3756 {PRT/N} and KAI 2532 {CONJ} GATHERING  $\Sigma$ YNAF $\Omega$ N 4863 {V/Pap/NSM} from where O $\Theta$ EN 3606 {ADV} thou scattered  $\Delta$ IE $\Sigma$ KOPIII $\Sigma$ A $\Sigma$  1287 {V/Aai/2S} not OY 3756 {PRT/N}

25:24 ΠΡΟΣΕΛΘΩΝ ΔΕ ΚΑΙ Ο ΤΟ ΕΝ ΤΑΛΑΝΤΟΝ ΕΙΛΗΦΩΣ ΕΙΠΕΝ ΚΥΡΙΕ ΕΓΝΩΝ ΣΕ ΟΤΙ ΣΚΛΗΡΟΣ ΕΙ ΑΝΘΡΩΠΟΣ ΘΕΡΙΖΩΝ ΟΠΟΥ ΟΥΚ ΕΣΠΕΙΡΑΣ ΚΑΙ ΣΥΝΑΓΩΝ ΟΘΕΝ ΟΥ ΔΙΕΣΚΟΡΠΙΣΑΣ

25:25 And after being afraid, having gone, I hid thy talent in the ground. Lo, thou have thine own.

25:25 and KAI 2532 {CONJ} after being afraid  $\Phi OBH\Theta EI\Sigma$  5399 {V/AOP/NSM} having gone  $A\Pi E\Lambda\Theta\Omega N$  565 {V/2AAP/NSM} I hid EKPYYA 2928 {V/AAI/IS} the TO 3588 {T/ASN} talent  $TA\Lambda ANTON$  5007 {N/ASN} of thee  $\Sigma OY$  4675 {PP/2GS} in EN 1722 {PREP} tha TH 3588 {T/DSF} ground  $\Gamma H$  1093 {N/DSF} lo  $I\Delta E$  2396 {INJ} thou have  $EXEI\Sigma$  2192 {V/PAI/2S} the TO 3588 {T/ASN} thine  $\Sigma ON$  4674 {PS/2ASN}

25:25 ΚΑΙ ΦΟΒΗΘΕΙΣ ΑΠΕΛΘΩΝ ΕΚΡΥΨΑ ΤΟ ΤΑΛΑΝΤΟΝ ΣΟΥ ΕΝ ΤΗ ΓΗ ΙΔΕ ΕΧΕΙΣ ΤΟ ΣΟΝ

25:26 But having answered, his lord said to him, Thou evil and lazy bondman, thou knew that I reap where I sowed not, and gather from where I did not scatter.

25:26 but  $\Delta E$  1161 {Conj} having answered A $\Pi$ OKPI $\Theta$ EI $\Sigma$  611 {V/aop/nsm} tho O 3588 {T/nsm} lord KYPIO $\Sigma$  2962 {n/nsm} of him AYTOY 846 {PP/GSM} said EI $\Pi$ EN 2036 {V/2aai/3s} to him AYT $\Omega$  846 {PP/DSM} evil  $\Pi$ ONHPE 4190 {a/vsm} and KAI 2532 {Conj} lazy OKNHPE 3636 {a/vsm} bondman  $\Delta$ OY $\Lambda$ E 1401 {n/vsm} thou know H $\Delta$ EI $\Sigma$  1492 {V/lai/2s} that OTI 3754 {Conj} i reap  $\Theta$ EPIZ $\Omega$  2325 {V/Pai/1s} where O $\Pi$ OY 3699 {adv} i sowed E $\Sigma$  $\Pi$ EIPA 4687 {V/aai/1s} not OYK 3756 {PRT/n} and KAI 2532 {Conj} gather  $\Sigma$ YNAF $\Omega$  4863 {V/Pai/1s} from where O $\Theta$ EN 3606 {adv} i scattered  $\Delta$ IE $\Sigma$ KOP $\Pi$ I $\Sigma$ A 1287 {V/aai/1s} not OY 3756 {PRT/n}

25:26 ΑΠΟΚΡΙΘΕΙΣ ΔΕ Ο ΚΥΡΙΟΣ ΑΥΤΟΥ ΕΙΠΕΝ ΑΥΤΩ ΠΟΝΗΡΕ ΔΟΥΛΕ ΚΑΙ ΟΚΝΗΡΕ ΗΔΕΙΣ ΟΤΙ ΘΕΡΙΖΩ ΟΠΟΥ ΟΥΚ ΕΣΠΕΙΡΑ ΚΑΙ ΣΥΝΑΓΩ ΟΘΕΝ ΟΥ ΔΙΕΣΚΟΡΠΙΣΑ

25:27 Thou ought therefore to have placed my silver with the bankers, and having come I would have received back my own with interest.

25:27 IT WAS NEEDFUL FOR  $E\Delta EI$  1163 {V/IQL/3S} THEE  $\Sigma E$  4571 {PP/2AS} THEREFORE OYN 3767 {CONJ} TO HAVE PLACED BAAEIN 906 {V/2AAN} THE TO 3588 {T/ASN} SILVER APFYPION 694 {N/ASN} OF ME MOY 3450 {PP/1GS} WITH THOS TOID 3588 {T/DPM} BANKERS TPAHEZITAID 5133 {N/DPM} and KAI 2532 {CONJ} HAVING COME  $EAO\Omega$ N 2064 {V/2AAP/NSM} I  $EF\Omega$  1473 {PP/1NS} EVER AN 302 {PRT} RECEIVED BACK EKOMIDAMHN 2865 {V/AMI/1S} THE TO 3588 {T/ASN} MINE EMON 1699 {PS/1ASN} WITH  $EAC\Omega$ N 4862 {PREP} INTEREST TOK $E\Omega$  5110 {N/DSM}

25:27 ΕΔΕΙ ΟΥΝ ΣΕ ΒΑΛΕΙΝ ΤΟ ΑΡΓΥΡΙΟΝ ΜΟΥ ΤΟΙΣ ΤΡΑΠΕΖΙΤΑΙΣ ΚΑΙ ΕΛΘΩΝ ΕΓΩ ΕΚΟΜΙΣΑΜΗΝ ΑΝ ΤΟ ΕΜΟΝ ΣΥΝ ΤΟΚΩ

25:28 Take ye therefore the talent from him, and give it to him who has the ten talents.

25:28 Take ye APATE 142 {V/AAM/2P} Therefore OYN 3767 {CONJ} The TO 3588 {T/ASN} TALENT TAAANTON 5007 {N/ASN} FROM A\Pi 575 {PREP} HIM AYTOY 846 {PP/GSM} AND KAI 2532 {CONJ} GIVE  $\Delta$ OTE 1325 {V/2AAM/2P} TO THO T $\Omega$  3588 {T/DSM} WHO HAS EXONTI 2192 {V/PAP/DSM} THES TA 3588 {T/APN} TEN  $\Delta$ EKA 1176 {N/NUI} TALENTS TAAANTA 5007 {N/APN}

25:28 ΑΡΑΤΕ ΟΥΝ ΑΠ ΑΥΤΟΥ ΤΟ ΤΑΛΑΝΤΟΝ ΚΑΙ ΔΟΤΕ ΤΩ ΕΧΟΝΤΙ ΤΑ ΔΕΚΑ ΤΑΛΑΝΤΑ

# 25:29 For to every man who has will be given, and he will have abundance, but from him who has not, even what he has will be taken away from him.

25:29 FOR  $\Gamma$ AP 1063 {CONJ} TO EVERY  $\Pi$ ANTI 3956 {A/DSM} THO T $\Omega$  3588 {T/DSM} who has EXONTI 2192 {V/PAP/DSM} will be given  $\Delta$ O $\Theta$ H $\Sigma$ ETAI 1325 {V/FPI/3S} and KAI 2532 {CONJ} he will have abundance  $\Pi$ EPI $\Sigma$ EY $\Theta$ H $\Sigma$ ETAI 4052 {V/FPI/3S} but  $\Delta$ E 1161 {CONJ} from A $\Pi$ O 575 {PREP} tho TOY 3588 {T/GSM} who has EXONTO $\Sigma$  2192 {V/PAP/GSM} not MH 3361 {PRT/N} even KAI 2532 {CONJ} what O 3739 {PR/ASN} he has EXEI 2192 {V/PAI/3S} will be taken away AP $\Theta$ H $\Sigma$ ETAI 142 {V/FPI/3S} from A $\Pi$  575 {PREP} him AYTOY 846 {PP/GSM}

25:29 ΤΩ ΓΑΡ ΕΧΟΝΤΙ ΠΑΝΤΙ ΔΟΘΗΣΕΤΑΙ ΚΑΙ ΠΕΡΙΣΣΕΥΘΗΣΕΤΑΙ ΑΠΟ ΔΕ ΤΟΥ ΜΗ ΕΧΟΝΤΟΣ ΚΑΙ Ο ΕΧΕΙ ΑΡΘΗΣΕΤΑΙ ΑΠ ΑΥΤΟΥ

# 25:30 And cast ye the unprofitable bondman into the outer darkness. There will be the weeping and the gnashing of teeth.

25:30 and KAI 2532 {conj} cast ye EKBA $\Lambda$ ETE 1544 {v/2aam/2p} tho TON 3588 {t/asm} unprofitable AXPEION 888 {a/asm} bondman  $\Delta$ OY $\Lambda$ ON 1401 {n/asm} into EI $\Sigma$  1519 {prep} the TO 3588 {t/asn} outer EE $\Omega$ TEPON 1857 {a/asn} the TO 3588 {t/asn} darkness  $\Sigma$ KOTO $\Sigma$  4655 {n/asn} there EKEI 1563 {adv} will be E $\Sigma$ TAI 2071 {v/fxi/3s} tho O 3588 {t/nsm} weeping K $\Lambda$ AY $\Theta$ MO $\Sigma$  2805 {n/nsm} and KAI 2532 {conj} tho O 3588 {t/nsm} gnashing BPY $\Gamma$ MO $\Sigma$  1030 {n/nsm} of thos T $\Omega$ N 3588 {t/gpm} teeth O $\Delta$ ONT $\Omega$ N 3599 {n/gpm}

25:30 ΚΑΙ ΤΟΝ ΑΧΡΕΙΟΝ ΔΟΥΛΟΝ ΕΚΒΑΛΕΤΕ ΕΙΣ ΤΟ ΣΚΟΤΟΣ ΤΟ ΕΞΩΤΕΡΟΝ ΕΚΕΙ ΕΣΤΑΙ Ο ΚΛΑΥΘΜΟΣ ΚΑΙ Ο ΒΡΥΓΜΟΣ ΤΩΝ ΟΔΟΝΤΩΝ

# 25:31 But when the Son of man comes in his glory, and all the holy agents with him, then he will sit on the throne of his glory.

25:31 but  $\Delta E$  1161 {conj} when OTAN 3752 {conj} tho O 3588 {t/nsm} son YIO $\Sigma$  5207 {n/nsm} of tho TOY 3588 {t/gsm} man ANOPQHOY 444 {n/gsm} comes EAOH 2064 {v/2aas/3s} in EN 1722 {prep} tha TH 3588 {t/dsf} glory  $\Delta O\Xi H$  1391 {n/dsf} of him AYTOY 846 {pp/gsm} and KAI 2532 {conj} all HANTE $\Sigma$  3956 {a/npm} thos OI 3588 {t/npm} holy ATIOI 40 {a/npm} agents ATEAOI 32 {n/npm} with MET 3326 {prep} him AYTOY 846 {pp/gsm} then TOTE 5119 {adv} he will sit KAOI $\Sigma EI$  2523 {v/fai/3s} upon EHI 1909 {prep} throne OPONOY 2362 {n/gsm} of glory  $\Delta O\Xi H\Sigma$  1391 {n/gsf} of him AYTOY 846 {pp/gsm}

25:31 ΟΤΑΝ ΔΕ ΕΛΘΗ Ο ΥΙΟΣ ΤΟΥ ΑΝΘΡΩΠΟΥ ΕΝ ΤΗ ΔΟΞΗ ΑΥΤΟΥ ΚΑΙ ΠΑΝΤΕΣ ΟΙ ΑΓΙΟΙ ΑΓΓΕΛΟΙ ΜΕΤ ΑΥΤΟΥ ΤΟΤΕ ΚΑΘΙΣΕΙ ΕΠΙ ΘΡΟΝΟΥ ΔΟΞΗΣ ΑΥΤΟΥ

# 25:32 And all the nations will be gathered before him, and he will separate them from each other, as the shepherd separates the sheep from the goats.

25:32 and KAI 2532 {conj} all  $\Pi$ ANTA 3956 {a/npn} thes TA 3588 {t/npn} nations E0NH 1484 {n/npn} will be gathered  $\Sigma$ YNAX0H $\Sigma$ ETAI 4863 {v/fpi/3s} before EM $\Pi$ PO $\Sigma$ 0EN 1715 {prep} him AYTOY 846 {pp/gsm} and KAI 2532 {conj} he will separate A $\Phi$ 0PIEI 873 {v/fai/3s} them AYTOY $\Sigma$  846 {pp/apm} from A $\Pi$  575 {prep} each other A $\Lambda$ AH $\Lambda$ QN 240 {pc/gpm} as  $\Omega$  $\Sigma$  $\Pi$ EP 5618 {adv} tho 0 3588 {t/nsm} shepherd  $\Pi$ 0IMHN 4166 {n/nsm} separates A $\Phi$ 0PIZEI 873 {v/pai/3s} thes TA 3588 {t/apn} sheep  $\Pi$ P0BATA 4263 {n/apn} from A $\Pi$ 0 575 {prep} thos T $\Omega$ N 3588 {t/gpm} goats EPI $\Phi$ QN 2056 {n/gpm}

25:32 ΚΑΙ ΣΥΝΑΧΘΗΣΕΤΑΙ ΕΜΠΡΟΣΘΕΝ ΑΥΤΟΥ ΠΑΝΤΑ ΤΑ ΕΘΝΗ ΚΑΙ ΑΦΟΡΙΕΙ ΑΥΤΟΥΣ ΑΠ ΑΛΛΗΛΩΝ ΩΣΠΕΡ Ο ΠΟΙΜΗΝ ΑΦΟΡΙΖΕΙ ΤΑ ΠΡΟΒΑΤΑ ΑΠΟ ΤΩΝ ΕΡΙΦΩΝ

25:33 And he will truly place the sheep at his right hand, but the goats at the left.

25:33 and KAI 2532 {CONJ} truly MEN 3303 {PRT} he will place  $\Sigma$ TH $\Sigma$ EI 2476 {V/FaI/3S} thes TA 3588 {T/APN} sheep IIPOBATA 4263 {N/APN} at EK 1537 {PREP} right hand  $\Delta$ EEI $\Omega$ N 1188 {A/GPM} of him AYTOY 846 {PP/GSM} but  $\Delta$ E 1161 {CONJ} thes TA 3588 {T/APN} goats EPI $\Phi$ IA 2055 {N/APN} at E $\Xi$  1537 {PREP} left EY $\Omega$ NYM $\Omega$ N 2176 {A/GPM}

25:33 ΚΑΙ ΣΤΗΣΕΙ ΤΑ ΜΕΝ ΠΡΟΒΑΤΑ ΕΚ ΔΕΞΙΩΝ ΑΥΤΟΥ ΤΑ ΔΕ ΕΡΙΦΙΑ ΕΞ ΕΥΩΝΥΜΩΝ

# 25:34 Then the King will say to those at his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world.

25:34 THEN TOTE 5119 {ADV} THO O 3588 {T/NSM} king BA $\Sigma$ IAEY $\Sigma$  935 {N/NSM} will say EPEI 2046 {V/FaI/3S} to thes TOI $\Sigma$  3588 {T/DPN} at EK 1537 {PREP} right hand  $\Delta$ EEI $\Omega$ N 1188 {A/GPM} of him AYTOY 846 {PP/GSM} come  $\Delta$ EYTE 1205 {V/AAM/2P} thos OI 3588 {T/NPM} blessed EYAOFHMENOI 2127 {V/RPP/NPM} of tho TOY 3588 {T/GSM} father IIATPO $\Sigma$  3962 {N/GSM} of me MOY 3450 {PP/IGS} inherit KAHPONOMH $\Sigma$ ATE 2816 {V/AAM/2P} tha THN 3588 {T/ASF} kingdom BA $\Sigma$ IAEIAN 932 {N/ASF} prepared HTOIMA $\Sigma$ MENHN 2090 {V/RPP/ASF} for you YMIN 5213 {PP/2DP} from AIIO 575 {PREP} foundation KATABOAH $\Sigma$  2602 {N/GSF} of world KO $\Sigma$ MOY 2889 {N/GSM}

25:34 ΤΟΤΕ ΕΡΕΙ Ο ΒΑΣΙΛΕΥΣ ΤΟΙΣ ΕΚ ΔΕΞΙΩΝ ΑΥΤΟΥ ΔΕΥΤΕ ΟΙ ΕΥΛΟΓΗΜΕΝΟΙ ΤΟΥ ΠΑΤΡΟΣ ΜΟΥ ΚΛΗΡΟΝΟΜΗΣΑΤΕ ΤΗΝ ΗΤΟΙΜΑΣΜΕΝΗΝ ΥΜΙΝ ΒΑΣΙΛΕΙΑΝ ΑΠΟ ΚΑΤΑΒΟΛΗΣ ΚΟΣΜΟΥ

# 25:35 For I was hungry, and ye gave me to eat. I was thirsty, and ye gave me to drink. I was a stranger, and ye took me in,

25:35 FOR  $\Gamma$ AP 1063 {CONJ} I WAS HUNGRY E $\Pi$ EINA $\Sigma$ A 3983 {V/AAI/1S} and KAI 2532 {CONJ} YE GAVE E $\Delta\Omega$ KATE 1325 {V/AAI/2P} ME MOI 3427 {PP/1DS} TO EAT  $\Phi$ A $\Gamma$ EIN 5315 {V/2AAN} I WAS THIRSTY E $\Delta$ I $\Psi$ H $\Sigma$ A 1372 {V/AAI/1S} and KAI 2532 {CONJ} ME ME 3165 {PP/1AS} YE GAVE TO DRINK E $\Pi$ OTI $\Sigma$ ATE 4222 {V/AAI/2P} I WAS HMHN 2252 {V/IXI/1S} ALIEN  $\Xi$ ENO $\Sigma$  3581 {A/NSM} and KAI 2532 {CONJ} ME ME 3165 {PP/1AS} YE TOOK IN  $\Sigma$ YNH $\Gamma$ A $\Gamma$ ETE 4863 {V/2AAI/2P}

25:35 ΕΠΕΙΝΑΣΑ ΓΑΡ ΚΑΙ ΕΔΩΚΑΤΕ ΜΟΙ ΦΑΓΕΙΝ ΕΔΙΨΗΣΑ ΚΑΙ ΕΠΟΤΙΣΑΤΕ ΜΕ ΞΕΝΟΣ ΗΜΗΝ ΚΑΙ ΣΥΝΗΓΑΓΕΤΕ ΜΕ

## 25:36 naked, and ye clothed me. I was feeble, and ye came to help me. I was in prison, and ye came to me.

25:36 NAKED  $\Gamma$ YMNO $\Sigma$  1131 {a/nsm} and KAI 2532 {conj} ye clothed  $\Pi$ EPIEBA $\Lambda$ ETE 4016 {v/2aai/2p} me ME 3165 {PP/1AS} I was feeble  $H\Sigma\Theta$ ENH $\Sigma$ A 770 {v/aai/1s} and KAI 2532 {conj} ye came to help  $E\Pi$ E $\Sigma$ KE $\Psi$ A $\Sigma\Theta$ E 1980 {v/adi/2p} me ME 3165 {PP/1AS} I was HMHN 2252 {v/ixi/1s} in EN 1722 {PREP} prison  $\Phi$ Y $\Lambda$ AKH 5438 {n/dsf} and KAI 2532 {conj} ye came  $H\Lambda\Theta$ ETE 2064 {v/2aai/2p} to  $\Pi$ PO $\Sigma$  4314 {PREP} me ME 3165 {PP/1AS}

25:36 ΓΥΜΝΟΣ ΚΑΙ ΠΕΡΙΕΒΑΛΕΤΕ ΜΕ ΗΣΘΕΝΗΣΑ ΚΑΙ ΕΠΕΣΚΕΨΑΣΘΕ ΜΕ ΕΝ ΦΥΛΑΚΗ ΗΜΗΝ ΚΑΙ ΗΛΘΕΤΕ ΠΡΟΣ ΜΕ

# 25:37 Then the righteous will answer him, saying, Lord, when did we see thee hungering, and fed thee, or thirsting, and gave thee drink?

25:37 THEN TOTE 5119 {ADV} THOS OI 3588 {T/NPM} RIGHTEOUS  $\Delta$ IKAIOI 1342 {A/NPM} will answer A $\Pi$ OKPI $\Theta$ H $\Sigma$ ONTAI 611 {V/F0I/3P} him AYT $\Omega$  846 {PP/DSM} saying  $\Lambda$ E $\Gamma$ ONTE $\Sigma$  3004 {V/PAP/NPM} lord KYPIE 2962 {N/VSM} when?  $\Pi$ OTE 4219 {PRT/I} did we see EI $\Delta$ OMEN 1492 {V/2AAI/1P} thee  $\Sigma$ E 4571 {PP/2AS} hungering  $\Pi$ EIN $\Omega$ NTA 3983 {V/PAP/ASM} and KAI 2532 {CONJ} fed E $\Theta$ PE $\Psi$ AMEN 5142 {V/AAI/1P} or H 2228 {PRT} thirsting  $\Delta$ I $\Psi$ \OmegaNTA 1372 {V/PAP/ASM} and KAI 2532 {CONJ} Gave drink E $\Pi$ OTI $\Sigma$ AMEN 4222 {V/AAI/1P}

25:37 ΤΟΤΕ ΑΠΟΚΡΙΘΗΣΟΝΤΑΙ ΑΥΤΏ ΟΙ ΔΙΚΑΙΟΙ ΛΕΓΌΝΤΕΣ ΚΥΡΙΕ ΠΌΤΕ ΣΕ ΕΙΔΟΜΈΝ ΠΕΙΝΏΝΤΑ ΚΑΙ ΕΘΡΕΨΑΜΈΝ Η ΔΙΨΏΝΤΑ ΚΑΙ ΕΠΟΤΙΣΑΜΈΝ

### 25:38 And when did we see thee a stranger, and took thee in, or naked, and clothed thee?

25:38 and  $\Delta E$  1161 {CONJ} when?  $\Pi OTE$  4219 {PRT/I} did we see  $EI\Delta OMEN$  1492 {V/2AAI/IP} thee  $\Sigma E$  4571 {PP/2AS} alien  $\Xi ENON$  3581 {A/ASM} and KAI 2532 {CONJ} took in  $\Sigma YNH\Gamma A\Gamma OMEN$  4863 {V/2AAI/IP} or H 2228 {PRT} naked  $\Gamma YMNON$  1131 {A/ASM} and KAI 2532 {CONJ} clothed  $\Pi EPIEBA\Lambda OMEN$  4016 {V/2AAI/IP}

25:38 ΠΟΤΕ ΔΕ ΣΕ ΕΙΔΟΜΕΝ ΞΕΝΟΝ ΚΑΙ ΣΥΝΗΓΑΓΟΜΕΝ Η ΓΥΜΝΟΝ ΚΑΙ ΠΕΡΙΕΒΑΛΟΜΕΝ

### 25:39 And when did we see thee weak, or in prison, and came to thee?

25:39 and  $\Delta E$  1161 {CONJ} when?  $\Pi OTE$  4219 {PRT/I} did we see  $EI\Delta OMEN$  1492 {V/2AAI/IP} thee  $\Sigma E$  4571 {PP/2AS} weak  $A\Sigma \Theta ENH$  772 {A/ASM} or H 2228 {PRT} in EN 1722 {PREP} prison  $\Phi Y \Lambda AKH$  5438 {N/DSF} and KAI 2532 {CONJ} came  $H\Lambda\Theta OMEN$  2064 {V/2AAI/IP} to  $\Pi PO\Sigma$  4314 {PREP} thee  $\Sigma E$  4571 {PP/2AS}

25:39 ΠΟΤΕ ΔΕ ΣΕ ΕΙΔΟΜΕΝ ΑΣΘΕΝΗ Η ΕΝ ΦΥΛΑΚΗ ΚΑΙ ΗΛΘΟΜΕΝ ΠΡΟΣ ΣΕ

# 25:40 And having answered, the King will say to them, Truly I say to you, inasmuch as ye did it to one of these my brothers, the least, ye did it to me.

25:40 and KAI 2532 {conj} having answered APOKPIQEIS 611 {v/aop/nsm} tho O 3588 {t/nsm} king BASIAEYS 935 {n/nsm} will say EPEI 2046 {v/fai/3s} to them AYTOIS 846 {pp/dpm} truly AMHN 281 {heb} i say  $\Lambda$ EFQ 3004 {v/pai/1s} to you YMIN 5213 {pp/2dp} in EP 1909 {prep} as much as OSON 3745 {pk/asn} ye did EPOIHSATE 4160 {v/aai/2p} to one ENI 1520 {n/dsm} of these TOYTQN 5130 {pd/gpm} thos TQN 3588 {t/gpm} brothers  $\Lambda$ DEAD 80 {n/gpm} of me MOY 3450 {pp/1gs} thos TQN 3588 {t/gpm} least EAAXISTQN 1646 {a/gpm/s} ye did EPOIHSATE 4160 {v/aai/2p} to me EMOI 1698 {pp/1ds}

25:40 ΚΑΙ ΑΠΟΚΡΙΘΕΙΣ Ο ΒΑΣΙΛΕΥΣ ΕΡΕΙ ΑΥΤΟΙΣ ΑΜΗΝ ΛΕΓΩ ΥΜΙΝ ΕΦ ΟΣΟΝ ΕΠΟΙΗΣΑΤΕ ΕΝΙ ΤΟΥΤΩΝ ΤΩΝ ΑΔΕΛΦΩΝ ΜΟΥ ΤΩΝ ΕΛΑΧΙΣΤΩΝ ΕΜΟΙ ΕΠΟΙΗΣΑΤΕ

# 25:41 Then he will also say to those at the left hand, Depart from me, ye accursed, into the eternal fire prepared for the devil and his agents.

25:41 THEN TOTE 5119 {ADV} also KAI 2532 {CONJ} HE WILL SAY EPEI 2046 {V/FAI/3S} TO THES TOIX 3588 {T/DPN} AT EE 1537 {PREP} LEFT HAND EY $\Omega$ NYM $\Omega$ N 2176 {A/GPM} DEPART  $\Pi$ OPEYE $\Sigma\Theta$ E 4198 {V/PNM/2P} FROM A $\Pi$  575 {PREP} ME EMOY 1700 {PP/IGS} THOS OI 3588 {T/NPM} ACCURSED KATHPAMENOI 2672 {V/RPP/NPM} INTO EI $\Sigma$  1519 {PREP} THE TO 3588 {T/ASN} ETERNAL AI $\Omega$ NION 166 {A/ASN} THE TO 3588 {T/ASN} FIRE  $\Pi$ YP 4442 {N/ASN} THE TO 3588 {T/ASN} PREPARED HTOIMA $\Sigma$ MENON 2090 {V/RPP/ASN} FOR THO T $\Omega$  3588 {T/DSM} SLANDEROUS  $\Delta$ IABO $\Delta$ 0 1228 {A/DSM} AND KAI 2532 {CONJ} THOS TOI $\Sigma$  3588 {T/DPM} AGENTS A $\Gamma$ E $\Delta$ 0I $\Sigma$  32 {N/DPM} OF HIM AYTOY 846 {PP/GSM}

25:41 ΤΟΤΕ ΕΡΕΙ ΚΑΙ ΤΟΙΣ ΕΞ ΕΥΩΝΥΜΩΝ ΠΟΡΕΥΕΣΘΕ ΑΠ ΕΜΟΥ ΟΙ ΚΑΤΗΡΑΜΕΝΟΙ ΕΙΣ ΤΟ ΠΥΡ ΤΟ ΑΙΩΝΙΟΝ ΤΟ ΗΤΟΙΜΑΣΜΕΝΟΝ ΤΩ ΔΙΑΒΟΛΩ ΚΑΙ ΤΟΙΣ ΑΓΓΕΛΟΙΣ ΑΥΤΟΥ

### 25:42 For I was hungry, and ye did not give me to eat, I was thirsty, and ye gave me no drink,

25:42 FOR  $\Gamma AP$  1063 {CONJ} I WAS HUNGRY E $\Pi EINA\Sigma A$  3983 {V/AAI/1S} and KAI 2532 {CONJ} YE GAVE E $\Delta \Omega KATE$  1325 {V/AAI/2P} ME MOI 3427 {PP/1DS} NOT OYK 3756 {PRT/N} TO EAT  $\Phi A\Gamma EIN$  5315 {V/2AAN} I WAS THIRSTY E $\Delta I\Psi H\Sigma A$  1372 {V/AAI/1S} and KAI 2532 {CONJ} YE GAVE TO DRINK E $\Pi OTI\Sigma ATE$  4222 {V/AAI/2P} ME ME 3165 {PP/1AS} NOT OYK 3756 {PRT/N}

25:42 ΕΠΕΊΝΑΣΑ ΓΑΡ ΚΑΙ ΟΥΚ ΕΔΩΚΑΤΕ ΜΟΙ ΦΑΓΕΊΝ ΕΔΙΨΉΣΑ ΚΑΙ ΟΥΚ ΕΠΟΤΙΣΑΤΕ ΜΕ

# 25:43 I was a stranger, and ye did not take me in, naked, and ye did not clothe me, weak, and in prison, and ye did not come to help me.

25:43 I WAS HMHN 2252 {V/IXI/IS} ALIEN  $\Xi$ ENO $\Sigma$  3581 {A/NSM} and KAI 2532 {CONJ} YE TOOK IN  $\Sigma$ YNH $\Gamma$ A $\Gamma$ ETE 4863 {V/2AAI/2P} ME ME 3165 {PP/1AS} NOT OY 3756 {PRT/N} NAKED  $\Gamma$ YMNO $\Sigma$  1131 {A/NSM} and KAI 2532 {CONJ} YE CLOTHED ITEPIEBAAETE 4016 {V/2AAI/2P} ME ME 3165 {PP/1AS} NOT OY 3756 {PRT/N} WEAK A $\Sigma$ OENH $\Sigma$  772 {A/NSM} and KAI 2532 {CONJ} IN EN 1722 {PREP} PRISON  $\Phi$ YAAKH 5438 {N/DSF} and KAI 2532 {CONJ} YE CAME TO HELP ETIE $\Sigma$ KE $\Psi$ A $\Sigma$ OE 1980 {V/ADI/2P} ME ME 3165 {PP/1AS} NOT OYK 3756 {PRT/N}

25:43 ΞΕΝΟΣ ΗΜΗΝ ΚΑΙ ΟΥ ΣΥΝΗΓΑΓΕΤΕ ΜΕ ΓΥΜΝΟΣ ΚΑΙ ΟΥ ΠΕΡΙΕΒΑΛΕΤΕ ΜΕ ΑΣΘΕΝΗΣ ΚΑΙ ΕΝ ΦΥΛΑΚΗ ΚΑΙ ΟΥΚ ΕΠΕΣΚΕΨΑΣΘΕ ΜΕ

25:44 Then they will also answer, saying, Lord, when did we see thee hungering, or thirsting, or a stranger, or naked, or weak, or in prison, and did not serve thee?

25:44 THEN TOTE 5119 {ADV} THEY AYTOI 846 {PP/NPM} ALSO KAI 2532 {CONJ} WILL ANSWER A\PiOKPI $\Theta$ H $\Sigma$ ONTAI 611 {V/foi/3P} saying  $\Lambda$ E $\Gamma$ ONTE $\Sigma$  3004 {V/pap/NPM} lord KYPIE 2962 {N/VSM} when?  $\Pi$ OTE 4219 {PRT/I} saw we EI $\Delta$ OMEN 1492 {V/2AAI/1P} THEE  $\Sigma$ E 4571 {PP/2AS} Hungering  $\Pi$ EIN $\Omega$ NTA 3983 {V/pap/aSM} or H 2228 {PRT} THIRSTING  $\Delta$ IY $\Omega$ NTA 1372 {V/pap/aSM} or H 2228 {PRT} alien  $\Xi$ ENON 3581 {A/ASM} or H 2228 {PRT} naked  $\Gamma$ YMNON 1131 {A/ASM} or H 2228 {PRT} weak  $\Delta$ \Sigma $\Theta$ ENH 772 {A/ASM} or H 2228 {PRT} in EN 1722 {PREP} prison  $\Phi$ Y $\Delta$ AKH 5438 {N/DSF} and KAI 2532 {CONJ} served  $\Delta$ IHKONH $\Sigma$ AMEN 1247 {V/AAI/1P} THEE  $\Sigma$ OI 4671 {PP/2DS} not OY 3756 {PRT/N}

25:44 ΤΟΤΕ ΑΠΟΚΡΙΘΗΣΟΝΤΑΙ ΚΑΙ ΑΥΤΟΙ ΛΕΓΟΝΤΕΣ ΚΥΡΙΕ ΠΟΤΕ ΣΕ ΕΙΔΟΜΕΝ ΠΕΙΝΩΝΤΑ Η ΔΙΨΩΝΤΑ Η ΞΕΝΟΝ Η ΓΥΜΝΟΝ Η ΑΣΘΕΝΗ Η ΕΝ ΦΥΛΑΚΗ ΚΑΙ ΟΥ ΔΙΗΚΟΝΗΣΑΜΕΝ ΣΟΙ

## 25:45 Then he will answer them, saying, Truly I say to you, inasmuch as ye did it not to one of these least, ye did it not to me.

25:45:0 Then TOTE 5119 {adv} he will answer A $\Pi$ OKPI $\Theta$ H $\Sigma$ ETAI 611 {v/foi/3s} them AYTOI $\Sigma$  846 {pp/dpm} saying  $\Lambda$ E $\Gamma\Omega$ N 3004 {v/pap/nsm} truly AMHN 281 {heb} isay  $\Lambda$ E $\Gamma\Omega$  3004 {v/pai/1s} to you YMIN 5213 {pp/2dp} in E $\Phi$  1909 {prep} as much as O $\Sigma$ ON 3745 {pk/asn} ye did E $\Pi$ OIH $\Sigma$ ATE 4160 {v/aai/2p} not OYK 3756 {prt/n} to one ENI 1520 {n/dsm} of these TOYT $\Omega$ N 5130 {pd/gpm} thos T $\Omega$ N 3588 {t/gpm} least E $\Lambda$ AXI $\Sigma$ T $\Omega$ N 1646 {a/gpm} ye did E $\Pi$ OIH $\Sigma$ ATE 4160 {v/aai/2p} not OY $\Delta$ E 3761 {adv} to me EMOI 1698 {pp/1ds}

25:45 ΤΟΤΕ ΑΠΟΚΡΙΘΗΣΕΤΑΙ ΑΥΤΟΙΣ ΛΕΓΩΝ ΑΜΗΝ ΛΕΓΩ ΥΜΙΝ ΕΦ ΟΣΟΝ ΟΥΚ ΕΠΟΙΗΣΑΤΕ ΕΝΙ ΤΟΥΤΩΝ ΤΩΝ ΕΛΑΧΙΣΤΩΝ ΟΥΔΕ ΕΜΟΙ ΕΠΟΙΗΣΑΤΕ

#### 25:46 And these will go away into eternal punishment, but the righteous into eternal life.

25:46 and KAI 2532 {CONJ} these OYTOI 3778 {PD/NPM} will go away A\PiEAEY  $\Sigma$ ONTAI 565 {V/fdi/3P} into EI $\Sigma$  1519 {PREP} eternal AI $\Omega$ NION 166 {A/ASF} punishment KOAA $\Sigma$ IN 2851 {N/ASF} but  $\Delta$ E 1161 {CONJ} thos OI 3588 {T/NPM} righteous  $\Delta$ IKAIOI 1342 {A/NPM} into EI $\Sigma$  1519 {PREP} eternal AI $\Omega$ NION 166 {A/ASF} life  $\Sigma$ QHN 2222 {N/ASF}

25:46 ΚΑΙ ΑΠΕΛΕΥΣΟΝΤΑΙ ΟΥΤΟΙ ΕΙΣ ΚΟΛΑΣΙΝ ΑΙΩΝΙΟΝ ΟΙ ΔΕ ΔΙΚΑΙΟΙ ΕΙΣ ΖΩΗΝ ΑΙΩΝΙΟΝ

#### 26:1

#### And it came to pass, when Jesus had finished all these saying, he said to his disciples,

26:1 and KAI 2532 {CONJ} IT CAME TO PASS EPENETO 1096 {V/2ADI/3S} when OTE 3753 {ADV} THO O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} finished ETEAE $\Sigma$ EN 5055 {V/AAI/3S} all  $\Pi$ ANTA $\Sigma$  3956 {A/APM} these TOYTOY $\Sigma$  5128 {PD/APM} thos TOY $\Sigma$  3588 {T/APM} sayings  $\Lambda$ OFOY $\Sigma$  3056 {N/APM} he said EIHEN 2036 {V/2AAI/3S} to thos TOI $\Sigma$  3588 {T/DPM} disciples MAOHTAI $\Sigma$  3101 {N/DPM} of him AYTOY 846 {PP/GSM}

26:1 ΚΑΙ ΕΓΈΝΕΤΟ ΟΤΕ ΕΤΕΛΕΣΕΝ Ο ΙΗΣΟΥΣ ΠΑΝΤΑΣ ΤΟΥΣ ΛΟΓΟΥΣ ΤΟΥΤΟΥΣ ΕΙΠΕΝ ΤΟΙΣ ΜΑΘΗΤΑΙΣ ΑΥΤΟΥ

### 26:2 Ye know that after two days the Passover comes, and the Son of man is betrayed to be crucified.

26:2 YE KNOW OIDATE 1492 {V/rai/2P} THAT OTI 3754 {CONJ} after META 3326 {Prep} Two  $\Delta$ YO 1417 {N/nui} days HMEPA $\Sigma$  2250 {N/apf} The TO 3588 {T/nsn} passover  $\Pi$ A $\Sigma$ XA 3957 {aram} occurs  $\Gamma$ INETAI 1096 {V/pni/3S} and KAI 2532 {CONJ} Tho O 3588 {T/nsm} son YIO $\Sigma$  5207 {N/nsm} of tho TOY 3588 {T/gsm} man AN $\Theta$ P $\Omega$ HOY 444 {N/gsm} is betrayed  $\Pi$ APA $\Delta$ IDOTAI 3860 {V/ppi/3S} in order EI $\Sigma$  1519 {prep} the TO 3588 {T/asn} to be crucified  $\Sigma$ TAYP $\Omega$  $\Theta$ HNAI 4717 {V/apn}

26:2 ΟΙΔΑΤΕ ΟΤΙ ΜΕΤΑ ΔΥΟ ΗΜΕΡΑΣ ΤΟ ΠΑΣΧΑ ΓΙΝΕΤΑΙ ΚΑΙ Ο ΥΙΟΣ ΤΟΥ ΑΝΘΡΩΠΟΥ ΠΑΡΑΔΙΔΟΤΑΙ ΕΙΣ ΤΟ ΣΤΑΥΡΩΘΗΝΑΙ

## 26:3 Then the chief priests, and the scholars, and the elders of the people, assembled together to the courtyard of the high priest, who was called Caiaphas,

26:3 THEN TOTE 5119 {ADV} THOS OI 3588 {T/NPM} CHIEF PRIESTS APXIEPEI $\Sigma$  749 {N/NPM} and KAI 2532 {CONJ} THOS OI 3588 {T/NPM} SCHOLARS  $\Gamma$ PAMMATEI $\Sigma$  1122 {N/NPM} and KAI 2532 {CONJ} THOS OI 3588 {T/NPM} ELDER  $\Pi$ PE $\Sigma$ BYTEPOI 4245 {A/NPM} of tho TOY 3588 {T/GSM} People  $\Lambda$ AOY 2992 {N/GSM} assembled together  $\Sigma$ YNHX $\Theta$ H $\Sigma$ AN 4863 {V/API/3P}

At EIS 1519 {prep} tha THN 3588 {t/asf} courtyard AYAHN 833 {n/asf} of tho TOY 3588 {t/gsm} high priest APXIEPEQS 749 {n/gsm} tho TOY 3588 {t/gsm} who was called  $\Lambda$ EFOMENOY 3004 {v/ppp/gsm} caiaphas KAIA $\Phi$ A 2533 {n/gsm}

26:3 ΤΟΤΕ ΣΥΝΗΧΘΗΣΑΝ ΟΙ ΑΡΧΙΕΡΕΙΣ ΚΑΙ ΟΙ ΓΡΑΜΜΑΤΕΙΣ ΚΑΙ ΟΙ ΠΡΕΣΒΥΤΕΡΟΙ ΤΟΥ ΛΑΟΥ ΕΙΣ ΤΗΝ ΑΥΛΗΝ ΤΟΥ ΑΡΧΙΕΡΕΩΣ ΤΟΥ ΛΕΓΟΜΕΝΟΥ ΚΑΙΑΦΑ

#### 26:4 and they deliberated so that they might take Jesus by trickery, and kill him.

26:4 and KAI 2532 {CONJ} they deliberated  $\Sigma YNEBOY \Lambda EY \Sigma ANTO$  4823 {V/ami/3P} so that INA 2443 {CONJ} they might take KPATH $\Sigma \Omega \Sigma$ IN 2902 {V/aas/3P} tho TON 3588 {T/asm} jehoshua IH $\Sigma OYN$  2424 {N/asm} by trickery  $\Delta O\Lambda \Omega$  1388 {N/DSM} and KAI 2532 {CONJ} kill A $\Pi OKTEIN\Omega \Sigma IN$  615 {V/Pas/3P}

26:4 ΚΑΙ ΣΥΝΕΒΟΥΛΕΥΣΑΝΤΟ ΙΝΑ ΤΟΝ ΙΗΣΟΥΝ ΔΟΛΩ ΚΡΑΤΗΣΩΣΙΝ ΚΑΙ ΑΠΟΚΤΕΙΝΩΣΙΝ

#### 26:5 But they said, Not during the feast, lest an uproar develop among people.

26:5 but  $\Delta E$  1161 {Conj} they said  $E \Lambda E \Gamma ON$  3004 {V/IAI/3P} not MH 3361 {PRT/N} during EN 1722 {PREP} tha TH 3588 {T/DSF} feast EOPTH 1859 {N/DSF} lest INA 2443 {Conj} uproar  $\Theta OPYBO\Sigma$  2351 {N/NSM} not MH 3361 {PRT/N} develop  $\Gamma ENHTAI$  1096 {V/2ADS/3S} among EN 1722 {PREP} tho  $T\Omega$  3588 {T/DSM} people  $\Lambda A\Omega$  2992 {N/DSM}

26.5 ΕΛΕΓΟΝ ΔΕ ΜΗ ΕΝ ΤΗ ΕΟΡΤΗ ΙΝΑ ΜΗ ΘΟΡΥΒΟΣ ΓΕΝΗΤΑΙ ΕΝ ΤΩ ΛΑΩ

#### 26:6 Now when Jesus happened to be in Bethany, in the house of Simon the leper,

26:6 now  $\Delta E$  1161 {conj} tho TOY 3588 {t/gsm} jehoshua IH $\Sigma$ OY 2424 {n/gsm} when he happened to be  $\Gamma ENOMENOY$  1096 {v/2adp/gsm} in EN 1722 {prep} bethany BH $\Theta$ ANIA 963 {n/dsf} in EN 1722 {prep} house OIKIA 3614 {n/dsf} of simon  $\Sigma IM\Omega NO\Sigma$  4613 {n/gsm} tho TOY 3588 {t/gsm} leprous  $\Lambda E\Pi POY$  3015 {a/gsm}

26:6 ΤΟΥ ΔΕ ΙΗΣΟΥ ΓΕΝΟΜΕΝΟΥ ΕΝ ΒΗΘΑΝΙΑ ΕΝ ΟΙΚΙΑ ΣΙΜΩΝΟΣ ΤΟΥ ΛΕΠΡΟΥ

## 26:7 a woman came to him having an alabaster cruse of precious ointment, and she poured it upon his head as he sat relaxing.

26:7 WOMAN  $\Gamma$ YNH 1135 {N/NSF} CAME  $\Pi$ PO $\Sigma$ H $\Lambda$ \ThetaEN 4334 {V/2AAI/3S} TO HIM AYT $\Omega$  846 {PP/DSM} HAVING EXOY $\Sigma$ A 2192 {V/PAP/NSF} ALABASTER JAR A $\Lambda$ ABA $\Sigma$ TPON 211 {N/ASN} OF PRECIOUS BAPYTIMOY 927 {A/GSN} OINTMENT MYPOY 3464 {N/GSN} AND KAI 2532 {CONJ} SHE POURED KATEXEEN 2708 {V/AAI/3S} ON EIII 1909 {PREP} THA THN 3588 {T/ASF} HEAD KE $\Phi$ A $\Lambda$ HN 2776 {N/ASF} OF HIM AYTOY 846 {PP/GSM} AS HE SAT RELAXING ANAKEIMENOY 345 {V/PNP/GSM}

26:7 ΠΡΟΣΗΛΘΕΝ ΑΥΤΩ ΓΥΝΗ ΑΛΑΒΑΣΤΡΟΝ ΜΥΡΟΥ ΕΧΟΥΣΑ ΒΑΡΥΤΙΜΟΥ ΚΑΙ ΚΑΤΈΧΕΕΝ ΕΠΙ ΤΗΝ ΚΕΦΑΛΗΝ ΑΥΤΟΥ ΑΝΑΚΕΙΜΈΝΟΥ

#### 26:8 But when his disciples saw it, they were indignant, saying, Why this waste?

26:8 but  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} disciples MAOHTAI 3101 {n/npm} of him AYTOY 846 {pp/gsm} when they saw IDONTED 1492 {v/2aap/npm} were indignant HPANAKTHDAN 23 {v/aai/3p} saying  $\Delta E$ FONTED 3004 {v/pap/npm} for EID 1519 {prep} why? TI 5101 {pi/asn} this AYTH 3778 {pd/nsf} tha H 3588 {t/nsf} waste AIIQ $\Delta E$ IA 684 {n/nsf}

26:8 ΙΔΟΝΤΈΣ ΔΕ ΟΙ ΜΑΘΗΤΑΙ ΑΥΤΟΎ ΗΓΑΝΑΚΤΉΣΑΝ ΛΕΓΟΝΤΈΣ ΕΙΣ ΤΙ Η ΑΠΩΛΕΊΑ ΑΥΤΉ

#### 26:9 For this ointment could have been sold for much, and given to the poor.

26:9 FOR  $\Gamma$ AP 1063 {CONJ} this TOYTO 5124 {PD/NSN} the TO 3588 {T/NSN} ointment MYPON 3464 {N/NSN} was able H $\Delta$ YNATO 1410 {V/INI/3S/ATT} to be sold  $\Pi$ PA $\Theta$ HNAI 4097 {V/APN} of much  $\Pi$ O $\Lambda$ AOY 4183 {A/GSN} and KAI 2532 {CONJ} to be given  $\Delta$ O $\Theta$ HNAI 1325 {V/APN} to thos TOI $\Sigma$  3588 {T/DPM} poor  $\Pi$ T $\Omega$ XOI $\Sigma$  4434 {A/DPM}

26:9 ΗΔΥΝΑΤΌ ΓΑΡ ΤΟΥΤΌ ΤΟ ΜΥΡΌΝ ΠΡΑΘΗΝΑΙ ΠΟΛΛΟΎ ΚΑΙ ΔΟΘΗΝΑΙ ΤΟΙΣ ΠΤΏΧΟΙΣ

26:10 But Jesus knowing it, he said to them, Why do ye cause troubles to the woman? For she has wrought a good work upon me.

26:10 but  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} jehoshua IH $\Sigma OY\Sigma$  2424 {n/nsm} knowing  $\Gamma NOY\Sigma$  1097 {v/2aap/nsm} he said EIIIEN 2036 {v/2aai/3s} to them AYTOI $\Sigma$  846 {pp/dpm} why? TI 5101 {pi/asn} cause ye IIAPEXETE 3930 {v/pai/2p} troubles KOIIOY $\Sigma$  2873 {n/apm} to tha TH 3588 {t/dsf} woman  $\Gamma YNAIKI$  1135 {n/dsf} for  $\Gamma AP$  1063 {conj} she has wrought EIP $\Gamma A\Sigma ATO$  2038 {v/adi/3s} good KA $\Lambda ON$  2570 {a/asn} work EP $\Gamma ON$  2041 {n/asn} upon EI $\Sigma$  1519 {prep} me EME 1691 {pp/1as}

 $_{26:10}$  ΓΝΟΥΣ ΔΕ Ο ΙΗΣΟΥΣ ΕΙΠΕΝ ΑΥΤΟΙΣ ΤΙ ΚΟΠΟΥΣ ΠΑΡΕΧΕΤΕ ΤΗ ΓΥΝΑΙΚΙ ΕΡΓΟΝ ΓΑΡ ΚΑΛΟΝ ΕΙΡΓΑΣΑΤΟ ΕΙΣ ΕΜΕ

#### 26:11 For ye always have the poor with you, but ye do not always have me.

26:11 FOR  $\Gamma AP$  1063 {CONJ} always  $\Pi ANTOTE$  3842 {ADV} ye have EXETE 2192 {V/PAI/2P} thos  $TOY\Sigma$  3588 {T/APM} poor  $\Pi T\Omega XOY\Sigma$  4434 {A/APM} with MEO 3326 {PREP} yourselves EAYT $\Omega N$  1438 {PF/3GPM} but  $\Delta E$  1161 {CONJ} ye have EXETE 2192 {V/PAI/2P} not OY 3756 {PRT/N} me EME 1691 {PP/1AS} always  $\Pi ANTOTE$  3842 {ADV}

26:11 ΠΑΝΤΟΤΕ ΓΑΡ ΤΟΥΣ ΠΤΩΧΟΥΣ ΕΧΕΤΕ ΜΕΘ ΕΑΥΤΩΝ ΕΜΕ ΔΕ ΟΥ ΠΑΝΤΟΤΕ ΕΧΕΤΕ

#### 26:12 For by pouring this ointment upon my body, she did it for my burial.

26:12 FOR  $\Gamma AP$  1063 {CONJ} THIS AYTH 3778 {PD/NSF} BY POURING BAAOY $\Sigma A$  906 {V/2AAP/NSF} THIS TOYTO 5124 {PD/ASN} THE TO 3588 {T/ASN} OINTMENT MYPON 3464 {N/ASN} ON EII 1909 {PREP} THE TOY 3588 {T/GSN} BODY  $\Sigma \Omega MATO\Sigma$  4983 {N/GSN} OF ME MOY 3450 {PP/1GS} SHE DID EIIOIH $\Sigma EN$  4160 {V/AAI/3S} FOR IIPO $\Sigma$  4314 {PREP} THE TO 3588 {T/ASN} BURYING ENTA $\Phi IA\Sigma AI$  1779 {V/AAN} ME ME 3165 {PP/1AS}

26:12 ΒΑΛΟΥΣΑ ΓΑΡ ΑΥΤΉ ΤΟ ΜΥΡΟΝ ΤΟΥΤΌ ΕΠΙ ΤΟΥ ΣΩΜΑΤΌΣ ΜΟΥ ΠΡΌΣ ΤΟ ΕΝΤΑΦΙΑΣΑΙ ΜΕ ΕΠΟΙΉΣΕΝ

### 26:13 Truly I say to you, wherever this good-news may be proclaimed in the whole world, what this woman did will also be told for a memorial of her.

26:13 Truly AMHN 281 {Heb} I say  $\Lambda$ E $\Gamma\Omega$  3004 {V/Pai/1S} to you YMIN 5213 {PP/2DP} where O $\Pi$ OY 3699 {adv} ever EAN 1437 {COND} this TOYTO 5124 {PD/NSN} the TO 3588 {T/NSN} good-news EYA $\Gamma$ E $\Lambda$ ION 2098 {N/NSN} may be proclaimed KHPYX $\Theta$ H 2784 {V/APS/3S} In EN 1722 {PREP} tho T $\Omega$  3588 {T/DSM} whole O $\Lambda\Omega$  3650 {A/DSM} world KO $\Sigma$ M $\Omega$  2889 {N/DSM} what O 3739 {PR/ASN} this AYTH 3778 {PD/NSF} did E $\Pi$ OIH $\Sigma$ EN 4160 {V/AAI/3S} will be told  $\Lambda$ A $\Lambda$ H $\Theta$ H $\Sigma$ ETAI 2980 {V/FPI/3S} also KAI 2532 {CONJ} for EI $\Sigma$  1519 {PREP} memorial MNHMO $\Sigma$ YNON 3422 {N/ASN} of her AYTH $\Sigma$  846 {PP/GSF}

26:13 ΑΜΗΝ ΛΕΓΩ ΥΜΙΝ ΟΠΟΥ ΕΑΝ ΚΗΡΥΧΘΗ ΤΟ ΕΥΑΓΓΕΛΙΟΝ ΤΟΥΤΌ ΕΝ ΟΛΩ ΤΩ ΚΟΣΜΩ ΛΑΛΗΘΗΣΕΤΑΙ ΚΑΙ Ο ΕΠΟΙΗΣΕΝ ΑΥΤΉ ΕΙΣ ΜΝΗΜΟΣΥΝΟΝ ΑΥΤΉΣ

#### 26:14 Then one of the twelve, who was called Judas Iscariot, having gone to the chief priests,

26:14 Then TOTE 5119 {adv} one EIS 1520 {n/nsm} of thos TQN 3588 {T/gpm} twelve  $\Delta\Omega\Delta EKA$  1427 {n/nui} tho O 3588 {T/nsm} who was called  $\Delta E\Gamma OMENOS$  3004 {v/ppp/nsm} judas  $IOY\Delta\Delta S$  2455 {n/nsm} iscariot ISKAPIQTHS 2469 {n/nsm} having gone  $\Pi OPEY\Theta EIS$  4198 {v/aop/nsm} to  $\Pi POS$  4314 {prep} thos TOYS 3588 {T/apm} chief priests APXIEPEIS 749 {n/apm}

26:14 ΤΟΤΕ ΠΟΡΕΥΘΕΙΣ ΕΙΣ ΤΩΝ ΔΩΔΕΚΑ Ο ΛΕΓΟΜΕΝΟΣ ΙΟΥΔΑΣ ΙΣΚΑΡΙΩΤΗΣ ΠΡΟΣ ΤΟΥΣ ΑΡΧΙΕΡΕΙΣ

## 26:15 he said, What are ye willing to give me, and I will deliver him to you? And they weighed out to him thirty silver pieces.

 $26:15~\textbf{HE SAID}~EIIIEN~2036~\{V/2AAI/3S\}~\textbf{WHAT?}~TI~5101~\{PI/ASN\}~\textbf{DO~ARE~YE~WILLING}~\ThetaEAETE~2309~\{V/PAI/2P\}~\textbf{TO~GIVE}~\DeltaOYNAI~1325~\{V/2AAN\}~\textbf{ME}~MOI~3427~\{PP/1DS\}~\textbf{AND}~I~KAF\Omega~2504~\{PP/1NS/C\}~\textbf{WILL~DELIVER}~\PiAPA\Delta\Omega\Sigma\Omega~3860~\{V/FAI/1S\}~\textbf{HIM}~AYTON~846~\{PP/ASM\}~\textbf{TO~YOU}~YMIN~5213~\{PP/2DP\}~\textbf{AND}~\DeltaE~1161~\{CONJ\}~\textbf{THOS}~OI~3588~\{T/NPM\}~\textbf{WEIGHED~OUT}~E\SigmaTH\Sigma AN~2476~\{V/2AAI/3P\}~\textbf{TO~HIM}~AYT\Omega~846~\{PP/DSM\}~\textbf{THIRTY}~TPIAKONTA~5144~\{N/NUI\}~\textbf{SILVER~PIECES}~APFYPIA~694~\{N/APN\}~$ 

26:15 ΕΙΠΕΝ ΤΙ ΘΕΛΕΤΕ ΜΟΙ ΔΟΥΝΑΙ ΚΑΓΩ ΥΜΙΝ ΠΑΡΑΔΩΣΩ ΑΥΤΌΝ ΟΙ ΔΕ ΕΣΤΉΣΑΝ ΑΥΤΏ ΤΡΙΑΚΟΝΤΑ ΑΡΓΥΡΙΑ

#### 26:16 And from that time he sought a favorable opportunity so that he might betray him.

26:16 and KAI 2532 {CONJ} from A\PiO 575 {PREP} that time TOTE 5119 {ADV} he sought EZHTEI 2212 {V/IAI/3S} favorable opportunity EYKAIPIAN 2120 {N/ASF} so that INA 2443 {CONJ} he might betray  $\Pi APA\Delta\Omega$  3860 {V/2AAS/3S} him AYTON 846 {PP/ASM}

 $_{26:16}$ KAI AHO TOTE EZHTEI EYKAIPIAN INA AYTON HAPA $_{\Omega}$ 

## 26:17 Now on the first day of unleavened bread the disciples came to Jesus, saying, Where do thou want that we should prepare for thee to eat the Passover?

26:17 NOW  $\Delta E$  1161 {CONJ} on tha TH 3588 {T/DSF} FIRST  $\Pi P\Omega TH$  4413 {A/DSF} of thes  $T\Omega N$  3588 {T/GPN} unleavened AZYM $\Omega N$  106 {A/GPN} thos OI 3588 {T/NPM} disciples MAOHTAI 3101 {N/NPM} came  $\Pi PO\Sigma H\Lambda \Theta ON$  4334 {V/AAI/3P} to tho  $T\Omega$  3588 {T/DSM} jehoshua IH $\Sigma OY$  2424 {N/DSM} saying  $\Lambda E\Gamma ONTE\Sigma$  3004 {V/PAP/NPM} to him AYT $\Omega$  846 {PP/DSM} where?  $\Pi OY$  4226 {PRT/I} do thou want  $\Theta E\Lambda EI\Sigma$  2309 {V/PAI/2S} we should prepare  $ETOIMA\Sigma OMEN$  2090 {V/AAS/IP} for thee  $\Sigma OI$  4671 {PP/2DS} to eat  $\Phi A\Gamma EIN$  5315 {V/2AAN} the TO 3588 {T/ASN} passover  $\Pi A\Sigma XA$  3957 {ARAM}

26:17 ΤΗ ΔΕ ΠΡΩΤΗ ΤΩΝ ΑΖΥΜΩΝ ΠΡΟΣΗΛΘΟΝ ΟΙ ΜΑΘΗΤΑΙ ΤΩ ΙΗΣΟΥ ΛΕΓΟΝΤΕΣ ΑΥΤΩ ΠΟΥ ΘΕΛΕΙΣ ΕΤΟΙΜΑΣΟΜΕΝ ΣΟΙ ΦΑΓΕΙΝ ΤΟ ΠΑΣΧΑ

## 26:18 And he said, Go into the city to a certain man, and say to him, The teacher says, My time is near. I keep the Passover with my disciples with thee.

26:18 and  $\Delta E$  1161 {CONJ} tho O 3588 {T/NSM} said EIHEN 2036 {V/2AAI/3S} go YHAFETE 5217 {V/PAM/2P} into EI $\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} city HOAIN 4172 {N/ASF} to HPO $\Sigma$  4314 {PREP} tho TON 3588 {T/ASM} certain  $\Delta EINA$  1170 {A/ASM} and KAI 2532 {CONJ} say EIHATE 2036 {V/2AAM/2P} to him AYT $\Omega$  846 {PP/DSM} tho O 3588 {T/NSM} teacher  $\Delta I\Delta\Delta\Sigma KA\Delta\Omega\Sigma$  1320 {N/NSM} says  $\Delta E\Gamma EI$  3004 {V/PAI/3S} tho O 3588 {T/NSM} time KAIPO $\Sigma$  2540 {N/NSM} of me MOY 3450 {PP/IGS} is  $E\Sigma TIN$  2076 {V/PXI/3S} near  $E\Gamma\Gamma Y\Sigma$  1451 {ADV} i keep  $\Pi OI\Omega$  4160 {V/PAI/IS} the TO 3588 {T/ASN} passover  $\Pi\Delta\Sigma XA$  3957 {ARAM} with META 3326 {PREP} thos  $T\Omega N$  3588 {T/GPM} disciples MAOHT $\Omega N$  3101 {N/GPM} of me MOY 3450 {PP/IGS} with  $\Pi PO\Sigma$  4314 {PREP} thee  $\Sigma E$  4571 {PP/2AS}

26:18 Ο ΔΕ ΕΙΠΕΝ ΥΠΑΓΕΤΕ ΕΙΣ ΤΗΝ ΠΟΛΙΝ ΠΡΟΣ ΤΟΝ ΔΕΙΝΑ ΚΑΙ ΕΙΠΑΤΕ ΑΥΤΩ Ο ΔΙΔΑΣΚΑΛΟΣ ΛΕΓΕΙ Ο ΚΑΙΡΟΣ ΜΟΥ ΕΓΓΥΣ ΕΣΤΙΝ ΠΡΟΣ ΣΕ ΠΟΙΩ ΤΟ ΠΑΣΧΑ ΜΕΤΑ ΤΩΝ ΜΑΘΗΤΩΝ ΜΟΥ

#### 26:19 And the disciples did as Jesus arranged for them, and they prepared the Passover.

26:19 and KAI 2532 {conj} thos OI 3588 {t/npm} disciples MAOHTAI 3101 {n/npm} did E $\Pi$ OIH $\Sigma$ AN 4160 {v/aai/3p} as  $\Omega\Sigma$  5613 {adv} tho O 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} arranged  $\Sigma$ YNETA $\Xi$ EN 4929 {v/aai/3s} for them AYTOI $\Sigma$  846 {pp/dpm} and KAI 2532 {conj} they prepared HTOIMA $\Sigma$ AN 2090 {v/aai/3p} the TO 3588 {t/asn} passover  $\Pi$ A $\Sigma$ XA 3957 {aram}

26:19 ΚΑΙ ΕΠΟΙΗΣΑΝ ΟΙ ΜΑΘΗΤΑΙ ΩΣ ΣΥΝΕΤΑΞΕΝ ΑΥΤΟΙΣ Ο ΙΗΣΟΥΣ ΚΑΙ ΗΤΟΙΜΑΣΑΝ ΤΟ ΠΑΣΧΑ

#### 26:20 Now having become evening, he was sitting with the twelve.

26:20 and  $\Delta E$  1161 {CONJ} having become  $\Gamma ENOMENH\Sigma$  1096 {V/2AdP/GSF} evening OYIA $\Sigma$  3798 {A/GSF} he was sitting ANEKEITO 345 {V/ini/3S} with META 3326 {PREP} thos TQN 3588 {T/GPM} twelve  $\Delta \Omega \Delta EKA$  1427 {N/nui}

26:20 ΟΨΙΑΣ ΔΕ ΓΕΝΟΜΕΝΗΣ ΑΝΕΚΕΙΤΟ ΜΕΤΑ ΤΩΝ ΔΩΔΕΚΑ

#### 26:21 And as they were eating, he said, Truly I say to you, that one of you will betray me.

26:21 and KAI 2532 (conj) of them AYTQN 846 (pp/gpm) as they were eating  $E\Sigma\Theta IONTQN$  2068 (v/pap/gpm) he said  $EI\Pi EN$  2036 (v/2AAI/3S) truly AMHN 281 (heb) I say  $\Lambda E\Gamma \Omega$  3004 (v/pai/1S) to you YMIN 5213 (pp/2DP) that OTI 3754

 $\{CONJ\}\ ONE\ EI\Sigma\ 1520\ \{N/NSM\}\ OF\ E\Xi\ 1537\ \{PREP\}\ YOU\ YM\Omega N\ 5216\ \{PP/2GP\}\ WILL\ BETRAY\ \PiAPA\Delta\Omega\Sigma EI\ 3860\ \{V/FAI/3S\}\ ME\ ME\ 3165\ \{PP/1AS\}$ 

26:21 ΚΑΙ ΕΣΘΙΟΝΤΏΝ ΑΥΤΏΝ ΕΙΠΕΝ ΑΜΗΝ ΛΕΓΏ ΥΜΙΝ ΟΤΙ ΕΙΣ ΕΞ ΥΜΏΝ ΠΑΡΑΔΏΣΕΙ ΜΕ

#### 26:22 And being exceedingly sorrowful, they began, each of them, to say to him, Is it I, Lord?

26:22 and KAI 2532 {conj} being sorrowful  $\Lambda Y\Pi O YMENOI$  3076 {v/ppp/npm} exceedingly  $\Sigma \Phi O \Delta PA$  4970 {adv} they began HPEANTO 756 {v/adi/3p} each EKA $\Sigma TO\Sigma$  1538 {a/nsm} of them  $AYT\Omega N$  846 {pp/gpm} to say  $\Lambda E\Gamma EIN$  3004 {v/pan} to him  $AYT\Omega$  846 {pp/dsm} lord KYPIE 2962 {n/vsm} is it EIMI 1510 {v/pxi/1s} i  $E\Gamma\Omega$  1473 {pp/1ns} not? MHTI 3385 {prt/I}

26:22 ΚΑΙ ΛΥΠΟΥΜΕΝΟΙ ΣΦΟΔΡΑ ΗΡΞΑΝΤΟ ΛΕΓΕΙΝ ΑΥΤΏ ΕΚΑΣΤΟΣ ΑΥΤΏΝ ΜΗΤΙ ΕΓΏ ΕΙΜΙ ΚΥΡΙΕ

## 26:23 And having answered, he said, He who dipped his hand with me in the dish, this man will betray me.

26:23 and  $\Delta E$  1161 {Conj} having answered A $\Pi$ OKPI $\Theta$ EI $\Sigma$  611 {V/Aop/nsm} tho O 3588 {T/nsm} said EI $\Pi$ EN 2036 {V/2aai/3s} tho O 3588 {T/nsm} who dipped EMBA $\Psi$ A $\Sigma$  1686 {V/aap/nsm} tha THN 3588 {T/asf} hand XEIPA 5495 {N/asf} with MET 3326 {Prep} me EMOY 1700 {Pp/1Gs} in EN 1722 {Prep} the T $\Omega$  3588 {T/dsn} dish TPYBAI $\Omega$  5165 {N/dsn} this OYTO $\Sigma$  3778 {Pd/nsm} will betray  $\Pi$ APA $\Omega$ DEI 3860 {V/Fai/3s} me ME 3165 {Pp/1As}

26:23 Ο ΔΕ ΑΠΟΚΡΙΘΕΙΣ ΕΙΠΕΝ Ο ΕΜΒΑΨΑΣ ΜΕΤ ΕΜΟΥ ΕΝ ΤΩ ΤΡΥΒΛΙΩ ΤΗΝ ΧΕΙΡΑ ΟΥΤΟΣ ΜΕ ΠΑΡΑΔΩΣΕΙ

## 26:24 The Son of man indeed goes as it is written about him, but woe to that man through whom the Son of man is betrayed! It were good for him if that man had not been born.

26:24 tho O 3588 {T/NSM} son YIO  $\Sigma$  5207 {N/NSM} of tho TOY 3588 {T/GSM} man ANOPQIIOY 444 {N/GSM} indeed MEN 3303 {PRT} goes YIIA  $\Gamma$  EI 5217 {V/Pai/3S} as KAO  $\Omega$  2531 {ADV} it is written  $\Gamma$  E  $\Gamma$  PA II TAI 1125 {V/RPi/3S} about II EPI 4012 {PREP} him AYTOY 846 {PP/GSM} but  $\Delta$  E 1161 {CONJ} woe OYAI 3759 {INJ} to that EKEIN  $\Omega$  1565 {PD/DSM} tho T  $\Omega$  3588 {T/DSM} man ANOP  $\Omega$  10 444 {N/DSM} through  $\Delta$  I 1223 {PREP} whom OY 3739 {PR/GSM} tho O 3588 {T/NSM} son YIO  $\Sigma$  5207 {N/NSM} of tho TOY 3588 {T/GSM} man ANOP  $\Omega$  10 444 {N/GSM} is betrayed IIAPADIAOTAI 3860 {V/PPI/3S} it were HN 2258 {V/IXI/3S} good KAAON 2570 {A/NSN} for him AYT  $\Omega$  846 {PP/DSM} if EI 1487 {COND} that EKEIN  $\Omega$  1565 {PD/NSM} tho O 3588 {T/NSM} man ANOP  $\Omega$  10 444 {N/NSM} was born E  $\Gamma$  10 180 {V/API/3S} not OYK 3756 {PRT/N}

26:24 Ο ΜΕΝ ΥΙΟΣ ΤΟΥ ΑΝΘΡΩΠΟΥ ΥΠΑΓΕΙ ΚΑΘΩΣ ΓΕΓΡΑΠΤΑΙ ΠΕΡΙ ΑΥΤΟΥ ΟΥΑΙ ΔΕ ΤΩ ΑΝΘΡΩΠΩ ΕΚΕΙΝΩ ΔΙ ΟΥ Ο ΥΙΟΣ ΤΟΥ ΑΝΘΡΩΠΟΥ ΠΑΡΑΔΙΔΟΤΑΙ ΚΑΛΟΝ ΗΝ ΑΥΤΩ ΕΙ ΟΥΚ ΕΓΕΝΝΗΘΗ Ο ΑΝΘΡΩΠΟΣ ΕΚΕΙΝΟΣ

## 26:25 And Judas (the man who betrayed him) having answered, he said, Is it I, Rabbi? He says to him, Thou have said.

 $26:25 \text{ and } \Delta E \text{ } 1161 \text{ } \{\text{CONJ} \text{ } \textbf{JUDAS} \text{ } IOY\Delta A\Sigma \text{ } 2455 \text{ } \{\text{N/NSM}\} \text{ } \textbf{THO} \text{ } 0 \text{ } 3588 \text{ } \{\text{T/NSM}\} \text{ } \textbf{WHO} \text{ } \textbf{BETRAYED} \text{ } \Pi \text{APA}\Delta I\Delta OY\Sigma \text{ } 3860 \text{ } \{\text{V/PAP/NSM}\} \text{ } \textbf{HIM} \text{ } \text{AYTON} \text{ } 846 \text{ } \{\text{PP/ASM}\} \text{ } \textbf{HAVING} \text{ } \textbf{ANSWERED} \text{ } \text{A}\Pi \text{O}KPI\Theta EI\Sigma \text{ } 611 \text{ } \{\text{V/AOP/NSM}\} \text{ } \textbf{HE} \text{ } \textbf{SAID} \text{ } EI\Pi EN \text{ } 2036 \text{ } \{\text{V/2AAI/3S}\} \text{ } \textbf{RABBI} \text{ } \text{PABBI} \text{ } 4461 \text{ } \{\text{HEB}\} \text{ } \textbf{IS} \text{ } \textbf{IT} \text{ } EIMI \text{ } 1510 \text{ } \{\text{V/PXI/1S}\} \text{ } \textbf{I} \text{ } E\Gamma\Omega \text{ } 1473 \text{ } \{\text{PP/INS}\} \text{ } \textbf{NOT?} \text{ } \textbf{M} \text{H} \text{I} \text{ } 3385 \text{ } \{\text{PRT/I}\} \text{ } \textbf{HE} \text{ } \textbf{SAYS} \text{ } \Lambda \text{E}\Gamma \text{EI} \text{ } 3004 \text{ } \{\text{V/PAI/3S}\} \text{ } \textbf{TO} \text{ } \textbf{H} \text{IM} \text{ } \text{A}Y \Pi \text{$ 

26:25 ΑΠΟΚΡΙΘΕΙΣ ΔΕ ΙΟΥΔΑΣ Ο ΠΑΡΑΔΙΔΟΥΣ ΑΥΤΌΝ ΕΙΠΕΝ ΜΗΤΙ ΕΓΩ ΕΙΜΙ PABBI ΛΕΓΕΙ ΑΥΤΏ ΣΥ ΕΙΠΑΣ

## 26:26 And as they were eating, Jesus, having taken bread, having expressed thanks, broke in pieces, and he gave to the disciples, and said, Take, eat, this is my body.

26:26 and  $\Delta E$  1161 {Conj} of them  $AYT\Omega N$  846 {PP/GPM} as they were eating  $E\Sigma\Theta IONT\Omega N$  2068 {V/Pap/GPM} tho O 3588 {T/NSM} jehoshua IH $\Sigma OY\Sigma$  2424 {N/NSM} having taken  $\Lambda AB\Omega N$  2983 {V/2aap/NSM} tho TON 3588 {T/ASM} bread APTON 740 {N/ASM} and KAI 2532 {Conj} having expressed thanks  $EYXAPI\Sigma TH\Sigma A\Sigma$  2168 {V/Aap/NSM} he broke in pieces  $EK\Lambda A\Sigma EN$  2806 {V/Aai/3S} and KAI 2532 {Conj} gave  $E\Delta I\Delta OY$  1325 {V/Iai/3S} to thos  $TOI\Sigma$  3588 {T/DPM} disciples  $MA\Theta HTAI\Sigma$  3101 {N/DPM} and KAI 2532 {Conj} he said EIIIEN 2036 {V/2aai/3S} take  $\Lambda ABETE$  2983 {V/2aam/2P} eat

ΦAΓETE 5315 {V/2AAM/2P} **THIS** TOYTO 5124 {PD/NSN} **IS** EΣTIN 2076 {V/PXI/3S} **THE** TO 3588 {T/NSN} **BODY** ΣΩΜΑ 4983 {N/NSN} **OF ME** MOY 3450 {PP/1GS}

26:26 ΕΣΘΙΟΝΤΩΝ ΔΕ ΑΥΤΩΝ ΛΑΒΩΝ Ο ΙΗΣΟΥΣ ΤΟΝ ΑΡΤΟΝ ΚΑΙ ΕΥΧΑΡΙΣΤΗΣΑΣ ΕΚΛΑΣΕΝ ΚΑΙ ΕΔΙΔΟΥ ΤΟΙΣ ΜΑΘΗΤΑΙΣ ΚΑΙ ΕΙΠΕΝ ΛΑΒΕΤΕ ΦΑΓΕΤΕ ΤΟΥΤΟ ΕΣΤΙΝ ΤΟ ΣΩΜΑ ΜΟΥ

### 26:27 And having taken the cup, having expressed thanks, he gave to them, saying, All ye drink of it.

26:27 and KAI 2532 {conj} having taken \$\Lambda AB\Omega 2983 {v/2aap/nsm} the TO 3588 {t/asn} cup \$\PiOTHPION\$ 4221 {n/asn} and KAI 2532 {conj} having expressed thanks \$EYXAPI\subseteq TH\subseteq \Delta \Sigma 2168 {v/aap/nsm} he gave \$E\Delta KEN\$ 1325 {v/aai/3s} to them \$AYTOI\subseteq 846 {pp/dpm} saying \$\Lambda E\Gamma N\$ 3004 {v/pap/nsm} all \$\PiANTE\Sigma\$ 3956 {a/npm} ye drink \$\PiIETE\$ 4095 {v/2aam/2p} of \$E\Sigma\$ 1537 {prep} it \$AYTOY\$ 846 {pp/gsn}

26:27 ΚΑΙ ΛΑΒΩΝ ΤΟ ΠΟΤΗΡΙΟΝ ΚΑΙ ΕΥΧΑΡΙΣΤΗΣΑΣ ΕΔΩΚΕΝ ΑΥΤΟΙΣ ΛΕΓΩΝ ΠΙΕΤΕ ΕΞ ΑΥΤΟΥ ΠΑΝΤΕΣ

### 26:28 for this is my blood of the new covenant, which is shed on behalf of many for remission of sins.

26:28 for  $\Gamma AP$  1063 {conj} this TOYTO 5124 {pd/nsn} is ESTIN 2076 {v/pxi/3s} the TO 3588 {t/nsn} blood AIMA 129 {n/nsn} of me MOY 3450 {pp/1gs} the TO 3588 {t/nsn} of tha THS 3588 {t/gsf} new KAINHS 2537 {a/gsf} covenant  $\Delta IA\Theta HKHS$  1242 {n/gsf} the TO 3588 {t/nsn} which is shed EKXYNOMENON 1632 {v/ppp/nsn} on behalf  $\Pi EPI$  4012 {prep} of many  $\Pi OAA\Omega N$  4183 {a/gpm} for EIS 1519 {prep} remission  $A\Phi ESIN$  859 {n/asf} of sins AMAPTIQN 266 {n/gpf}

26:28 ΤΟΥΤΌ ΓΑΡ ΕΣΤΙΝ ΤΟ ΑΙΜΑ ΜΟΥ ΤΟ ΤΗΣ ΚΑΙΝΗΣ ΔΙΑΘΗΚΗΣ ΤΟ ΠΕΡΙ ΠΟΛΛΩΝ ΕΚΧΥΝΟΜΕΝΟΝ ΕΙΣ ΑΦΕΣΙΝ ΑΜΑΡΤΙΩΝ

## 26:29 But I say to you, that I will, no, not drink of this fruit of the grapevine henceforth until that day when I drink it new with you in my Father's kingdom.

26:29 but  $\Delta E$  1161 {conj} i say  $\Lambda E\Gamma \Omega$  3004 {v/pai/is} to you YMIN 5213 {pp/2dp} that OTI 3754 {conj} i will drink  $\Pi I\Omega$  4095 {v/2aas/is} no OY 3756 {prt/n} not MH 3361 {prt/n} of EK 1537 {prep} this TOYTOY 5127 {pd/gsn} the TOY 3588 {t/gsn} fruit  $\Gamma ENNHMATO\Sigma$  1081 {n/gsn} of tha TH $\Sigma$  3588 {t/gsf} grapevine AM $\Pi E\Lambda OY$  288 {n/gsf} from A $\Pi$  575 {prep} now APTI 737 {adv} until  $E\Omega\Sigma$  2193 {conj} that  $EKEINH\Sigma$  1565 {pd/gsf} tha TH $\Sigma$  3588 {t/gsf} day HMEPA $\Sigma$  2250 {n/gsf} when OTAN 3752 {conj} i drink  $\Pi IN\Omega$  4095 {v/pas/is} it AYTO 846 {pp/asn} new KAINON 2537 {a/asn} with ME $\Theta$  3326 {prep} you YM $\Omega$ N 5216 {pp/2gp} in EN 1722 {prep} tha TH 3588 {t/dsf} kingdom BA $\Sigma I\Lambda EIA$  932 {n/dsf} of tho TOY 3588 {t/gsm} father  $\Pi ATPO\Sigma$  3962 {n/gsm} of me MOY 3450 {pp/1gs}

26:29 ΛΕΓΩ ΔΕ ΥΜΙΝ ΟΤΙ ΟΥ ΜΗ ΠΙΩ ΑΠ ΑΡΤΙ ΕΚ ΤΟΥΤΟΥ ΤΟΥ ΓΕΝΝΗΜΑΤΟΣ ΤΗΣ ΑΜΠΕΛΟΥ ΕΩΣ ΤΗΣ ΗΜΕΡΑΣ ΕΚΕΙΝΗΣ ΟΤΑΝ ΑΥΤΟ ΠΙΝΩ ΜΕΘ ΥΜΩΝ ΚΑΙΝΟΝ ΕΝ ΤΗ ΒΑΣΙΛΕΙΑ ΤΟΥ ΠΑΤΡΟΣ ΜΟΥ

#### 26:30 And having sung a hymn, they went out to the mount of Olives.

26:30 and KAI 2532 {CONJ} having hymn-sung YMNH $\Sigma$ ANTE $\Sigma$  5214 {V/aap/npm} they went out E $\Xi$ H $\Lambda\Theta$ ON 1831 {V/2aai/3p} to EI $\Sigma$  1519 {PREP} the TO 3588 {T/asn} mount OPO $\Sigma$  3735 {N/asn} of thas T $\Omega$ N 3588 {T/gpf} olives E $\Lambda$ AI $\Omega$ N 1636 {N/gpf}

26:30 ΚΑΙ ΥΜΝΗΣΑΝΤΈΣ ΕΞΗΛΘΟΝ ΕΙΣ ΤΟ ΟΡΟΣ ΤΩΝ ΕΛΑΙΩΝ

## 26:31 Then Jesus says to them, All ye will be caused to stumble by me in this night, for it is written, I will strike the shepherd, and the sheep of the flock will be scattered.

26:31 THEN TOTE 5119 {ADV} THO O 3588 {T/NSM} JEHOSHUA IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} SAYS  $\Lambda$ E $\Gamma$ EI 3004 {V/PAI/3S} TO THEM AYTOI $\Sigma$  846 {PP/DPM} ALL IIANTE $\Sigma$  3956 {A/NPM} YE YMEI $\Sigma$  5210 {PP/2NP} WILL BE CAUSED TO STUMBLE  $\Sigma$ KAN $\Delta$ A $\Lambda$ I $\Sigma$ OH $\Sigma$ E $\Sigma$ OE 4624 {V/FPI/2P} by EN 1722 {PREP} ME EMOI 1698 {PP/1DS} IN EN 1722 {PREP} THIS TAYTH 3778 {PD/DSF} THA TH 3588 {T/DSF} NIGHT NYKTI 3571 {N/DSF} FOR  $\Gamma$ AP 1063 {CONJ} IT IS WRITTEN  $\Gamma$ E $\Gamma$ PAIITAI 1125 {V/RPI/3S} I WILL STRIKE  $\Pi$ ATA $\Xi$ O 3960 {V/FAI/1S} THO TON 3588 {T/ASM} SHEPHERD  $\Pi$ OIMENA 4166 {N/ASM} AND KAI 2532 {CONJ}

THES TA 3588 {T/NPN} SHEEP  $\Pi POBATA$  4263 {N/NPN} of tha  $TH\Sigma$  3588 {T/GSF} Flock  $\Pi OIMNH\Sigma$  4167 {N/GSF} will be scattered  $\Delta IA\Sigma KOP\Pi I\Sigma \Theta H\Sigma ETAI$  1287 {V/FPI/3S}

26:31 ΤΟΤΕ ΛΕΓΕΙ ΑΥΤΟΙΣ Ο ΙΗΣΟΥΣ ΠΑΝΤΕΣ ΥΜΕΙΣ ΣΚΑΝΔΑΛΙΣΘΗΣΕΣΘΕ ΕΝ ΕΜΟΙ ΕΝ ΤΗ ΝΥΚΤΙ ΤΑΥΤΗ ΓΕΓΡΑΠΤΑΙ ΓΑΡ ΠΑΤΑΞΩ ΤΟΝ ΠΟΙΜΕΝΑ ΚΑΙ ΔΙΑΣΚΟΡΠΙΣΘΗΣΕΤΑΙ ΤΑ ΠΡΟΒΑΤΑ ΤΗΣ ΠΟΙΜΝΗΣ

#### 26:32 But after I am raised up, I will go before you into Galilee.

26:32 BUT  $\Delta E$  1161 {CONJ} AFTER META 3326 {PREP} ME ME 3165 {PP/1AS} THE TO 3588 {T/ASN} TO BE RAISED EFEPOHNAI 1453 {V/APN} I WILL GO BEFORE  $\Pi POA \Xi \Omega$  4254 {V/FAI/1S} YOU YMA $\Sigma$  5209 {PP/2AP} INTO EI $\Sigma$  1519 {PREP} THA THN 3588 {T/ASF} GALILEE  $\Gamma A\Lambda I\Lambda AIAN$  1056 {N/ASF}

26:32 ΜΕΤΑ ΔΕ ΤΟ ΕΓΕΡΘΗΝΑΙ ΜΕ ΠΡΟΑΞΩ ΥΜΑΣ ΕΙΣ ΤΗΝ ΓΑΛΙΛΑΙΑΝ

### 26:33 But having answered, Peter said to him, If all men will be caused to stumble by thee, I will never be caused to stumble.

26:33 but  $\Delta E$  1161 {Conj} having answered A $\Pi$ OKPI $\Theta$ EI $\Sigma$  611 {V/aop/nsm} tho O 3588 {T/nsm} peter  $\Pi$ ETPO $\Sigma$  4074 {N/nsm} said EI $\Pi$ EN 2036 {V/2aai/3s} to him AYT $\Omega$  846 {PP/dsm} if EI 1487 {Cond} all  $\Pi$ ANTE $\Sigma$  3956 {A/npm} will be caused to stumble  $\Sigma$ KAN $\Delta$ A $\Pi$ E $\Theta$ H $\Sigma$ ONTAI 4624 {V/fPI/3P} by EN 1722 {PREP} thee  $\Sigma$ OI 4671 {PP/2ds} but  $\Delta$ E 1161 {Conj} i ET $\Omega$  1473 {PP/1NS} never OY $\Delta$ E $\Pi$ OTE 3763 {AdV} will be caused to stumble  $\Sigma$ KAN $\Delta$ A $\Pi$ E $\Theta$ H $\Sigma$ OMAI 4624 {V/fPI/1S}

26:33 ΑΠΟΚΡΙΘΕΙΣ ΔΕ Ο ΠΕΤΡΟΣ ΕΙΠΕΝ ΑΥΤΩ ΕΙ ΠΑΝΤΕΣ ΣΚΑΝΔΑΛΙΣΘΗΣΟΝΤΑΙ ΕΝ ΣΟΙ ΕΓΩ ΔΕ ΟΥΔΕΠΟΤΕ ΣΚΑΝΔΑΛΙΣΘΗΣΟΜΑΙ

## 26:34 Jesus said to him, Truly I say to thee, that in this night, before a cock sounds, thou will deny me thrice.

26:34 ΕΦΗ ΑΥΤΩ Ο ΙΗΣΟΥΣ ΑΜΗΝ ΛΕΓΩ ΣΟΙ ΟΤΙ ΕΝ ΤΑΥΤΉ ΤΗ ΝΥΚΤΙ ΠΡΙΝ ΑΛΕΚΤΟΡΑ ΦΩΝΗΣΑΙ ΤΡΙΣ ΑΠΑΡΝΗΣΗ ΜΕ

## 26:35 Peter says to him, Even if I must die with thee, I will, no, not deny thee. And likewise also, said all the disciples.

26:35 THO O 3588 {T/NSM} PETER  $\Pi$ ETPO $\Sigma$  4074 {N/NSM} says  $\Lambda$ E $\Gamma$ EI 3004 {V/Pai/3S} to him AYT $\Omega$  846 {PP/DSM} even if KAN 2579 {COND/C} it is necessary for  $\Delta$ EH 1163 {V/PQS/3S} me ME 3165 {PP/1AS} to die A $\Pi$ O $\Theta$ ANEIN 599 {V/2AAN} with  $\Sigma$ YN 4862 {PREP} thee  $\Sigma$ OI 4671 {PP/2DS} i will deny A $\Pi$ APNH $\Sigma$ QMAI 533 {V/ADS/1S} thee  $\Sigma$ E 4571 {PP/2AS} no OY 3756 {PRT/N} not MH 3361 {PRT/N} and  $\Delta$ E 1161 {CONJ} likewise OMOI $\Omega$ D 3668 {ADV} also KAI 2532 {CONJ} said EI $\Pi$ ON 2036 {V/2AAI/3P} all  $\Pi$ ANTE $\Sigma$  3956 {A/NPM} thos OI 3588 {T/NPM} disciples MA $\Theta$ HTAI 3101 {N/NPM}

26:35 ΛΕΓΕΙ ΑΥΤΏ Ο ΠΕΤΡΌΣ ΚΑΝ ΔΕΉ ΜΕ ΣΎΝ ΣΟΙ ΑΠΟΘΑΝΕΊΝ ΟΥ ΜΉ ΣΕ ΑΠΑΡΝΗΣΩΜΑΙ ΟΜΟΙΩΣ ΔΕ ΚΑΙ ΠΑΝΤΈΣ ΟΙ ΜΑΘΗΤΑΙ ΕΊΠΟΝ

## 26:36 Then Jesus comes with them to a place called Gethsemane, and he says to his disciples, Sit ye here until, after going, I may pray there.

26:36 THEN TOTE 5119 {ADV} THO O 3588 {T/NSM} JEHOSHUA IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} comes EPXETAI 2064 {V/PNI/3S} with MET 3326 {PREP} THEM AYT $\Omega$ N 846 {PP/GPM} TO EI $\Sigma$  1519 {PREP} PLACE X $\Omega$ PION 5564 {N/ASN} CALLED  $\Lambda$ E $\Gamma$ OMENON 3004 {V/PPP/ASN} GETHSEMANE  $\Gamma$ E $\Theta$  $\Sigma$ HMANH 1068 {N/PRI} and KAI 2532 {CONJ} HE SAYS  $\Lambda$ E $\Gamma$ EI 3004 {V/PAI/3S} TO THOS TOI $\Sigma$  3588 {T/DPM} disciples MA $\Theta$ HTAI $\Sigma$  3101 {N/DPM} sit ye KA $\Theta$ I $\Sigma$ ATE 2523 {V/AAM/2P} HERE AYTOY 847 {ADV} UNTIL E $\Omega$  $\Sigma$  2193 {CONJ} THAT OY 3739 {PR/GSM} AFTER GOING A $\Pi$ E $\Lambda$ \Theta $\Omega$ N 565 {V/2AAP/NSM} I MAY PRAY  $\Pi$ PO $\Sigma$ EYE $\Omega$ MAI 4336 {V/ADS/1S} THERE EKEI 1563 {ADV}

26:36 ΤΟΤΕ ΕΡΧΕΤΑΙ ΜΕΤ ΑΥΤΏΝ Ο ΙΗΣΟΥΣ ΕΙΣ ΧΩΡΙΟΝ ΛΕΓΟΜΕΝΟΝ ΓΕΘΣΗΜΑΝΗ ΚΑΙ ΛΕΓΕΙ ΤΟΙΣ ΜΑΘΗΤΑΙΣ ΚΑΘΙΣΑΤΕ ΑΥΤΌΥ ΕΩΣ ΟΥ ΑΠΕΛΘΏΝ ΠΡΟΣΕΥΞΩΜΑΙ ΕΚΕΙ

### 26:37 And having taken Peter and the two sons of Zebedee, he began to be sorrowful and distressed.

 $26:37 \ \textbf{and} \ KAI \ 25:32 \ \{\texttt{CONJ}\} \ \textbf{having taken} \ \PiAPA\Lambda AB\Omega N \ 38:80 \ \{\texttt{V/2AAP/NSM}\} \ \textbf{tho} \ TON \ 35:88 \ \{\texttt{T/ASM}\} \ \textbf{peter} \ \PiETPON \ 40:74 \ \{\texttt{N/ASM}\} \ \textbf{and} \ KAI \ 25:32 \ \{\texttt{CONJ}\} \ \textbf{thos} \ TOY\Sigma \ 35:88 \ \{\texttt{T/APM}\} \ \textbf{two} \ \Delta YO \ 14:17 \ \{\texttt{N/NUI}\} \ \textbf{sons} \ YIOY\Sigma \ 5:207 \ \{\texttt{N/APM}\} \ \textbf{of zebedee} \ ZEBE\Delta AIOY \ 2:199 \ \{\texttt{N/GSM}\} \ \textbf{he began} \ HPEATO \ 7:56 \ \{\texttt{V/ADI/3S}\} \ \textbf{to be sorrowful} \ \LambdaY\PiEI\Sigma\Theta AI \ 3:076 \ \{\texttt{V/PPN}\} \ \textbf{and} \ KAI \ 2:532 \ \{\texttt{CONJ}\} \ \textbf{distressed} \ A\Delta HMONEIN \ 8:5 \ \{\texttt{V/PAN}\} \$ 

26:37 ΚΑΙ ΠΑΡΑΛΑΒΩΝ ΤΟΝ ΠΕΤΡΟΝ ΚΑΙ ΤΟΥΣ ΔΥΟ ΥΙΟΥΣ ΖΕΒΕΔΑΙΟΥ ΗΡΞΑΤΟ ΛΥΠΕΙΣΘΑΙ ΚΑΙ ΑΛΗΜΟΝΕΙΝ

### 26:38 Then Jesus says to them, My soul is deeply grieved, as far as of death. Remain ye here and watch with me.

26:38 THEN TOTE 5119 {ADV} THO O 3588 {T/NSM} JEHOSHUA IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} SAYS  $\Lambda$ E $\Gamma$ EI 3004 {V/PAI/3S} TO THEM AYTOI $\Sigma$  846 {PP/DPM} THA H 3588 {T/NSF} SOUL  $\Psi$ YXH 5590 {N/NSF} OF ME MOY 3450 {PP/IGS} IS  $\Sigma$ E $\Sigma$ TIN 2076 {V/PXI/3S} DEEPLY GRIEVED  $\Pi$ EPI $\Lambda$ Y $\Pi$ O $\Sigma$  4036 {A/NSF} AS FAR AS  $\Sigma$ O $\Sigma$  2193 {CONJ} OF DEATH  $\Theta$ ANATOY 2288 {N/GSM} REMAIN YE MEINATE 3306 {V/AAM/2P} HERE  $\Omega$ A $\Sigma$  5602 {ADV} AND KAI 2532 {CONJ} WATCH  $\Gamma$ PH $\Gamma$ OPEITE 1127 {V/PAM/2P} WITH MET 3326 {PREP} ME EMOY 1700 {PP/IGS}

26:38 ΤΟΤΕ ΛΕΓΕΙ ΑΥΤΟΙΣ Ο ΙΗΣΟΥΣ ΠΕΡΙΛΥΠΟΣ ΕΣΤΙΝ Η ΨΥΧΗ ΜΟΥ ΕΩΣ ΘΑΝΑΤΟΥ ΜΕΙΝΑΤΕ ΩΛΕ ΚΑΙ ΓΡΗΓΟΡΕΙΤΕ ΜΕΤ ΕΜΟΥ

## 26:39 And having gone forward a little, he fell on his face praying, and saying, My Father, if it be possible, may this cup pass from me. Nevertheless, not as I want, but as thou.

26:39 and KAI 2532 {conj} having gone forward  $\Pi PO\Sigma E\Lambda\Theta\Omega N$  4334 {v/2aap/nsm} little MIKPON 3397 {a/asm} he fell  $E\Pi E\Sigma EN$  4098 {v/2aai/3s} on  $E\Pi I$  1909 {prep} face  $\Pi PO\Sigma\Omega\Pi ON$  4383 {n/asn} of his AYTOY 846 {ps/gsm} praying  $\Pi PO\Sigma EYXOMENO\Sigma$  4336 {v/pnp/nsm} and KAI 2532 {conj} saying  $\Lambda E\Gamma\Omega N$  3004 {v/pap/nsm} father  $\Pi ATEP$  3962 {n/vsm} of me MOY 3450 {pp/1gs} if EI 1487 {cond} it be  $E\Sigma TIN$  2076 {v/pxi/3s} possible  $\Delta YNATON$  1415 {a/nsn} this TOYTO 5124 {pd/asn} the TO 3588 {T/asn} cup  $\Pi OTHPION$  4221 {n/asn} may it pass  $\Pi APE\Lambda\Theta ET\Omega$  3928 {v/2aam/3s} from AII 575 {prep} me EMOY 1700 {pp/1gs} nevertheless  $\Pi \Lambda HN$  4133 {adv} not OYX 3756 {prt/n} as  $\Omega\Sigma$  5613 {adv} i  $E\Gamma\Omega$  1473 {pp/1ns} want  $\Theta E\Lambda\Omega$  2309 {v/pai/1s} but  $A\Lambda\Lambda$  235 {conj} as  $\Omega\Sigma$  5613 {adv} thou  $\Sigma Y$  4771 {pp/2ns}

26:39 ΚΑΙ ΠΡΟΣΕΛΘΩΝ ΜΙΚΡΟΝ ΕΠΕΣΕΝ ΕΠΙ ΠΡΟΣΩΠΟΝ ΑΥΤΟΥ ΠΡΟΣΕΥΧΟΜΕΝΟΣ ΚΑΙ ΛΕΓΩΝ ΠΑΤΕΡ ΜΟΥ ΕΙ ΔΥΝΑΤΟΝ ΕΣΤΙΝ ΠΑΡΕΛΘΕΤΩ ΑΠ ΕΜΟΥ ΤΟ ΠΟΤΗΡΙΟΝ ΤΟΥΤΟ ΠΛΗΝ ΟΥΧ ΩΣ ΕΓΩ ΘΕΛΩ ΑΛΛ ΩΣ ΣΥ

### 26:40 And he comes to the disciples, and finds them sleeping. And he says to Peter, So ye could not watch with me one hour.

26:40 and KAI 2532 {CONJ} HE COMES EPXETAI 2064 {V/PNI/3S} TO  $\Pi PO\Sigma$  4314 {PREP} THOS  $TOY\Sigma$  3588 {T/APM} disciples MAOHTA $\Sigma$  3101 {N/APM} and KAI 2532 {CONJ} finds EYPI $\Sigma$ KEI 2147 {V/PAI/3S} THEM AYTOY $\Sigma$  846 {PP/APM} sleeping KAOEY $\Delta$ ONTA $\Sigma$  2518 {V/PAP/APM} and KAI 2532 {CONJ} HE SAYS  $\Lambda$ E $\Gamma$ EI 3004 {V/PAI/3S} TO THO T $\Omega$  3588 {T/DSM} PETER  $\Pi$ ETP $\Omega$  4074 {N/DSM} so OYT $\Omega\Sigma$  3779 {ADV} YE WERE ABLE I $\Sigma$ XY $\Sigma$ ATE 2480 {V/AAI/2P} TO WATCH  $\Gamma$ PH $\Gamma$ OPH $\Sigma$ AI 1127 {V/AAN} WITH MET 3326 {PREP} ME EMOY 1700 {PP/IGS} NOT OYK 3756 {PRT/N} ONE MIAN 3391 {N/ASF} HOUR  $\Omega$ PAN 5610 {N/ASF}

26:40 ΚΑΙ ΕΡΧΕΤΑΙ ΠΡΟΣ ΤΟΥΣ ΜΑΘΗΤΑΣ ΚΑΙ ΕΥΡΙΣΚΕΙ ΑΥΤΟΥΣ ΚΑΘΕΥΔΟΝΤΑΣ ΚΑΙ ΛΕΓΕΙ ΤΩ ΠΕΤΡΩ ΟΥΤΩΣ ΟΥΚ ΙΣΧΥΣΑΤΕ ΜΙΑΝ ΩΡΑΝ ΓΡΗΓΟΡΗΣΑΙ ΜΕΤ ΕΜΟΥ

### 26:41 Watch and pray that ye enter not into temptation. Truly, the spirit is willing, but the flesh is weak.

26:41 WATCH  $\Gamma$ PH $\Gamma$ OPEITE 1127 {V/PAM/2P} and KAI 2532 {CONJ} PRAY  $\Pi$ PO $\Sigma$ EYXE $\Sigma\Theta$ E 4336 {V/PNM/2P} so that INA 2443 {CONJ} YE MAY ENTER EI $\Sigma$ E $\Lambda\Theta$ HTE 1525 {V/2AAS/2P} NOT MH 3361 {PRT/N} INTO EI $\Sigma$  1519 {PREP} TEMPTATION

ΠΕΙΡΑΣΜΟΝ 3986 {N/ASM} TRULY MEN 3303 {PRT} THE TO 3588 {T/NSN} SPIRIT ΠΝΕΥΜΑ 4151 {N/NSN} WILLING ΠΡΟΘΥΜΟΝ 4289 {A/NSN} BUT ΔΕ 1161 {CONJ} THA H 3588 {T/NSF} FLESH ΣΑΡΞ 4561 {N/NSF} WEAK ΑΣΘΕΝΗΣ 772 {A/NSF}

26:41 ΓΡΗΓΟΡΕΙΤΕ ΚΑΙ ΠΡΟΣΕΥΧΕΣΘΕ ΙΝΑ ΜΗ ΕΙΣΕΛΘΗΤΕ ΕΙΣ ΠΕΙΡΑΣΜΟΝ ΤΟ ΜΕΝ ΠΝΕΥΜΑ ΠΡΟΘΥΜΟΝ Η ΔΕ ΣΑΡΈ ΑΣΘΕΝΗΣ

## 26:42 Having gone again a second time, he prayed, saying, My Father, if it is not possible for this cup to pass from me, except I drink it, may thy will happen.

26:42 HAVING GONE AΠΕΛΘΩΝ 565 {V/2AAP/NSM} AGAIN ΠΑΛΙΝ 3825 {ADV} OF EK 1537 {PREP} SECOND ΔΕΥΤΕΡΟΥ 1208 {A/GSN} HE PRAYED ΠΡΟΣΗΥΞΑΤΟ 4336 {V/ADI/3S} SAYING ΛΕΓΩΝ 3004 {V/PAP/NSM} FATHER ΠΑΤΕΡ 3962 {N/VSM} OF ME MOY 3450 {PP/1GS} IF EI 1487 {COND} NOT OY 3756 {PRT/N} IT IS POSSIBLE ΔΥΝΑΤΑΙ 1410 {V/PNI/3S} THIS TOΥΤΟ 5124 {PD/NSN} THE TO 3588 {T/NSN} CUP ΠΟΤΗΡΙΟΝ 4221 {N/NSN} TO PASS ΠΑΡΕΛΘΕΙΝ 3928 {V/2AAN} FROM ΑΠ 575 {PREP} ME EMOY 1700 {PP/1GS} IF EAN 1437 {COND} NOT MH 3361 {PRT/N} I DRINK ΠΙΩ 4095 {V/2AAS/1S} IT AΥΤΟ 846 {PP/ASN} THE TO 3588 {T/NSN} WILL ΘΕΛΗΜΑ 2307 {N/NSN} OF THEE ΣΟΥ 4675 {PP/2GS} MAY IT HAPPEN ΓΕΝΗΘΗΤΩ 1096 {V/AOM/3S}

26:42 ΠΑΛΙΝ ΕΚ ΔΕΥΤΈΡΟΥ ΑΠΕΛΘΩΝ ΠΡΟΣΗΥΞΑΤΌ ΛΕΓΩΝ ΠΑΤΈΡ ΜΟΥ ΕΙ ΟΥ ΔΥΝΑΤΑΙ ΤΟΥΤΌ ΤΟ ΠΟΤΗΡΙΟΝ ΠΑΡΕΛΘΕΊΝ ΑΠ ΕΜΟΎ ΕΑΝ ΜΗ ΑΥΤΌ ΠΙΩ ΓΕΝΗΘΗΤΏ ΤΟ ΘΕΛΗΜΑ ΣΟΥ

#### 26:43 And having come again, he finds them sleeping, for their eyes were heavy.

26:43 and KAI 2532 {conj} having come  $E\Lambda\Theta\Omega N$  2064 {v/2aap/nsm} again  $\Pi A\Lambda IN$  3825 {adv} he finds  $EYPI\Sigma KEI$  2147 {v/pai/3s} them  $AYTOY\Sigma$  846 {pp/apm} sleeping  $KA\Theta EY\Delta ONTA\Sigma$  2518 {v/pap/apm} for  $\Gamma AP$  1063 {conj} thos OI 3588 {t/npm} eyes  $O\Phi\Theta A\Lambda MOI$  3788 {n/npm} of them  $AYT\Omega N$  846 {pp/gpm} they were  $H\Sigma AN$  2258 {v/ixi/3p} heavy BEBAPHMENOI 916 {v/rpp/npm}

26:43 ΚΑΙ ΕΛΘΩΝ ΕΥΡΙΣΚΕΙ ΑΥΤΟΥΣ ΠΑΛΙΝ ΚΑΘΕΥΔΟΝΤΑΣ ΗΣΑΝ ΓΑΡ ΑΥΤΩΝ ΟΙ ΟΦΘΑΛΜΟΙ ΒΕΒΑΡΗΜΕΝΟΙ

### 26:44 And when he left them, having gone away again, he prayed a third time, saying again the same statement.

26:44 ΚΑΙ ΑΦΕΙΣ ΑΥΤΟΥΣ ΑΠΕΛΘΩΝ ΠΑΛΙΝ ΠΡΟΣΗΥΞΑΤΌ ΕΚ ΤΡΙΤΟΎ ΤΟΝ ΑΥΤΌΝ ΛΟΓΟΝ ΕΙΠΩΝ

## 26:45 Then he comes to his disciples, and says to them, Sleep what remains, and take rest. Behold, the hour has come near, and the Son of man is betrayed into the hands of sinners.

26:45 THEN TOTE 5119 {ADV} HE COMES EPXETAI 2064 {V/PNI/3S} TO  $\Pi PO\Sigma$  4314 {PREP} THOS TOY \$\Sigma\$ 3588 {T/APM} DISCIPLES MAOHTA \$\Sigma\$ 3101 {N/APM} OF HIM AYTOY 846 {PP/GSM} AND KAI 2532 {CONJ} SAYS \$\Lambda E\LEI\$ 3004 {V/PAI/3S} TO THEM AYTOI \$\Sigma\$ 846 {PP/DPM} SLEEP KAOEY \$\LEY ETE\$ 2518 {V/PAM/2P} THE TO 3588 {T/ASN} REMAINING \$\LOT OIHON\$ 3063 {A/ASN} AND KAI 2532 {CONJ} TAKE REST ANAHAYE \$\LOT OE\$ 373 {V/PMM/2P}

26:45 ΤΟΤΕ ΕΡΧΕΤΑΙ ΠΡΟΣ ΤΟΥΣ ΜΑΘΗΤΑΣ ΑΥΤΟΥ ΚΑΙ ΛΕΓΕΙ ΑΥΤΟΙΣ ΚΑΘΕΥΔΕΤΕ ΤΟ ΛΟΙΠΟΝ ΚΑΙ ΑΝΑΠΑΥΕΣΘΕ ΙΔΟΥ ΗΓΓΙΚΕΝ Η ΩΡΑ ΚΑΙ Ο ΥΙΟΣ ΤΟΥ ΑΝΘΡΩΠΟΥ ΠΑΡΑΔΙΔΟΤΑΙ ΕΙΣ ΧΕΙΡΑΣ ΑΜΑΡΤΩΛΩΝ

#### 26:46 Awake, we go. Behold, he who betrays me has come near.

26:46 awake EPEIPESOE 1453 {V/pem/2P} we go APQMEN 71 {V/pas/1P} behold IDOY 2400 {V/2aam/2S} tho O 3588 {T/nsm} who betrays  $\Pi APADIDOYS$  3860 {V/pap/nsm} me ME 3165 {PP/1AS} has come near HPPIKEN 1448 {V/rai/3S}

26:46 ΕΓΕΙΡΕΣΘΕ ΑΓΩΜΕΝ ΙΔΟΥ ΗΓΓΙΚΕΝ Ο ΠΑΡΑΔΙΔΟΥΣ ΜΕ

26:47 And while he was still speaking, lo, Judas, one of the twelve, came, and with him a great multitude with swords and clubs from the chief priest and elders of the people.

26:47 ΚΑΙ ΕΤΙ ΑΥΤΟΥ ΛΑΛΟΥΝΤΟΣ ΙΔΟΥ ΙΟΥΔΑΣ ΕΙΣ ΤΩΝ ΔΩΔΕΚΑ ΗΛΘΕΝ ΚΑΙ ΜΕΤ ΑΥΤΟΥ ΟΧΛΟΣ ΠΟΛΥΣ ΜΕΤΑ ΜΑΧΑΙΡΩΝ ΚΑΙ ΞΥΛΩΝ ΑΠΟ ΤΩΝ ΑΡΧΙΕΡΕΩΝ ΚΑΙ ΠΡΕΣΒΥΤΕΡΩΝ ΤΟΥ ΛΑΟΥ

### 26:48 Now the man who betrayed him gave them a sign, saying, Whomever I may kiss is he. Seize him.

26:48 NOW  $\Delta E$  1161 {CONJ} THO O 3588 {T/NSM} WHO BETRAYED  $\Pi APA\Delta I\Delta OY\Sigma$  3860 {V/Pap/NSM} HIM AYTON 846 {PP/ASM} GAVE  $E\Delta\Omega KEN$  1325 {V/AAI/3S} THEM  $AYTOI\Sigma$  846 {PP/DPM} SIGN  $\Sigma HMEION$  4592 {N/ASN} SAYING  $\Delta E\Gamma\Omega N$  3004 {V/Pap/NSM} WHOM ON 3739 {PR/ASM} EVER AN 302 {PRT} I MAY KISS  $\Phi I\Lambda H\Sigma\Omega$  5368 {V/AAS/1S} IS  $E\Sigma TIN$  2076 {V/PXI/3S} HE  $AYTO\Sigma$  846 {PP/NSM} SEIZE YE  $KPATH\Sigma ATE$  2902 {V/AAM/2P} HIM AYTON 846 {PP/ASM}

26:48 Ο ΔΕ ΠΑΡΑΔΙΔΟΥΣ ΑΥΤΌΝ ΕΔΩΚΕΝ ΑΥΤΟΙΣ ΣΗΜΕΙΟΝ ΛΕΓΩΝ ΟΝ ΑΝ ΦΙΛΗΣΩ ΑΥΤΌΣ ΕΣΤΙΝ ΚΡΑΤΗΣΑΤΕ ΑΥΤΌΝ

#### 26:49 And straightaway having come to Jesus, he said, Hail, Rabbi, and kissed him much.

26:49 and KAI 2532 {CONJ} straightaway EY $\Theta$ E $\Omega$ Σ 2112 {ADV} having come  $\Pi$ PO $\Sigma$ E $\Lambda$ \Theta $\Omega$ N 4334 {V/2AAP/NSM} to tho T $\Omega$  3588 {T/DSM} jehoshua IH $\Sigma$ OY 2424 {N/DSM} he said EIIIEN 2036 {V/2AAI/3S} hail XAIPE 5463 {V/PAM/2S} rabbi PABBI 4461 {Heb} and KAI 2532 {CONJ} he kissed much KATE $\Phi$ I $\Lambda$ H $\Sigma$ EN 2705 {V/AAI/3S} him AYTON 846 {PP/ASM}

26:49 ΚΑΙ ΕΥΘΕΩΣ ΠΡΟΣΕΛΘΩΝ ΤΩ ΙΗΣΟΥ ΕΙΠΕΝ ΧΑΙΡΕ PABBI ΚΑΙ ΚΑΤΕΦΙΛΗΣΕΝ ΑΥΤΟΝ

## 26:50 And Jesus said to him, Friend, why are thou here? Then having come, they threw their hands on Jesus, and seized him.

26:50 and  $\Delta E$  1161 {CONJ} tho O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} said EIIIEN 2036 {V/2AAI/3S} to him AYT $\Omega$  846 {PP/DSM} friend ETAIPE 2083 {N/VSM} for E $\Phi$  1909 {PREP} what  $\Omega$  3739 {PR/DSN} are thou here IIAPEI 3918 {V/PXI/2S} then TOTE 5119 {ADV} having come IIPO $\Sigma$ E $\Lambda$ OONTE $\Sigma$  4334 {V/2AAP/NPM} they threw EIIEBA $\Lambda$ ON 1911 {V/2AAI/3P} thas TA $\Sigma$  3588 {T/APF} hands XEIPA $\Sigma$  5495 {N/APF} on EIII 1909 {PREP} tho TON 3588 {T/ASM} jehoshua IH $\Sigma$ OYN 2424 {N/ASM} and KAI 2532 {CONJ} seized EKPATH $\Sigma$ AN 2902 {V/AAI/3P} him AYTON 846 {PP/ASM}

26:50 Ο ΔΕ ΙΗΣΟΥΣ ΕΙΠΕΝ ΑΥΤΩ ΕΤΑΙΡΕ ΕΦ Ω ΠΑΡΕΙ ΤΟΤΕ ΠΡΟΣΕΛΘΟΝΤΕΣ ΕΠΕΒΑΛΟΝ ΤΑΣ ΧΕΙΡΑΣ ΕΠΙ ΤΟΝ ΙΗΣΟΥΝ ΚΑΙ ΕΚΡΑΤΗΣΑΝ ΑΥΤΟΝ

## 26:51 And behold, one of those with Jesus, having stretched out a hand, drew his sword, and when he struck the bondman of the high priest, he cut off his ear.

26:51 and KAI 2532 {conj} behold I $\Delta$ OY 2400 {v/2aam/2s} one EI $\Sigma$  1520 {n/nsm} of thos T $\Omega$ N 3588 {t/gpm} with META 3326 {prep} jehoshua IH $\Sigma$ OY 2424 {n/gsm} having stretched out EKTEINA $\Sigma$  1614 {v/aap/nsf} tha THN 3588 {t/asf} hand XEIPA 5495 {n/asf} drew AIIE $\Sigma$ IIA $\Sigma$ EN 645 {v/aai/3s} tha THN 3588 {t/asf} sword MAXAIPAN 3162 {n/asf} of him AYTOY 846 {pp/gsm} and KAI 2532 {conj} when he struck IIATA $\Xi$ A $\Sigma$  3960 {v/aap/nsm} tho TON 3588 {t/asm} bondman  $\Delta$ OY $\Lambda$ ON 1401 {n/asm} of tho TOY 3588 {t/gsm} high priest APXIEPE $\Omega$  $\Sigma$  749 {n/gsm} he cut off A $\Phi$ EI $\Lambda$ EN 851 {v/2aai/3s} the TO 3588 {t/asn} ear  $\Omega$ TION 5621 {n/asn} of him AYTOY 846 {pp/gsm}

26:51 ΚΑΙ ΙΔΟΥ ΕΙΣ ΤΩΝ ΜΕΤΑ ΙΗΣΟΥ ΕΚΤΕΙΝΑΣ ΤΗΝ ΧΕΙΡΑ ΑΠΕΣΠΑΣΕΝ ΤΗΝ ΜΑΧΑΙΡΑΝ ΑΥΤΟΥ ΚΑΙ ΠΑΤΑΞΑΣ ΤΟΝ ΔΟΥΛΟΝ ΤΟΥ ΑΡΧΙΕΡΕΩΣ ΑΦΕΙΛΕΝ ΑΥΤΟΥ ΤΟ ΩΤΙΟΝ

## 26:52 Then Jesus says to him, Return thy sword into its place, for all those who take a sword will die by a sword.

26:52 THEN TOTE 5119 {ADV} THO O 3588 {T/NSM} JEHOSHUA IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} SAYS  $\Lambda$ EFEI 3004 {V/PAI/3S} TO HIM AYT $\Omega$  846 {PP/DSM} RETURN A $\Pi$ O $\Sigma$ TPE $\Psi$ ON 654 {V/AAM/2S} THA THN 3588 {T/ASF} SWORD MAXAIPAN 3162 {N/ASF} OF THEE  $\Sigma$ OY 4675 {PP/2GS} INTO EI $\Sigma$  1519 {PREP} THO TON 3588 {T/ASM} PLACE TO $\Pi$ ON 5117 {N/ASM} OF IT AYTH $\Sigma$  846 {PP/GSF} FOR  $\Gamma$ AP 1063 {CONJ} ALL  $\Pi$ ANTE $\Sigma$  3956 {A/NPM} THOS OI 3588 {T/NPM} WHO TAKE  $\Lambda$ ABONTE $\Sigma$  2983 {V/2AAP/NPM} SWORD MAXAIPAN 3162 {N/ASF} WILL DIE A $\Pi$ O $\Theta$ ANOYNTAI 599 {V/FDI/3P} BY EN 1722 {PREP} SWORD MAXAIPA 3162 {N/DSF}

26:52 ΤΟΤΕ ΛΕΓΕΙ ΑΥΤΏ Ο ΙΗΣΟΥΣ ΑΠΟΣΤΡΕΨΌΝ ΣΟΥ ΤΗΝ ΜΑΧΑΙΡΑΝ ΕΙΣ ΤΟΝ ΤΟΠΌΝ ΑΥΤΉΣ ΠΑΝΤΈΣ ΓΑΡ ΟΙ ΛΑΒΌΝΤΕΣ ΜΑΧΑΙΡΑΝ ΕΝ ΜΑΧΑΙΡΑ ΑΠΟΘΑΝΟΥΝΤΑΙ

## 26:53 Or do thou think that I cannot now call my Father, and he will provide to me more than twelve legions of agents?

26:53 or H 2228 {PRT} think thou  $\Delta$ OKEI $\Sigma$  1380 {V/PaI/2S} that OTI 3754 {CONJ} I am able  $\Delta$ YNAMAI 1410 {V/PNI/IS} not OY 3756 {PRT/N} now APTI 737 {ADV} to Call  $\Pi$ APAKA $\Lambda$ E $\Sigma$ AI 3870 {V/AAN} tho TON 3588 {T/ASM} father  $\Pi$ ATEPA 3962 {N/ASM} of me MOY 3450 {PP/IGS} and KAI 2532 {CONJ} he will provide  $\Pi$ APA $\Sigma$ TH $\Sigma$ EI 3936 {V/FaI/3S} to me MOI 3427 {PP/IDS} more  $\Pi$ AEIOY $\Sigma$  4119 {A/APM/C} than H 2228 {PRT} twelve  $\Delta$ Q $\Delta$ EKA 1427 {N/NUI} legions  $\Lambda$ E $\Gamma$ EQNA $\Sigma$  3003 {N/APM} of agents A $\Gamma$ FE $\Lambda$ QN 32 {N/GPM}

26:53 Η ΔΟΚΕΙΣ ΟΤΙ ΟΥ ΔΥΝΑΜΑΙ ΑΡΤΙ ΠΑΡΑΚΑΛΕΣΑΙ ΤΟΝ ΠΑΤΕΡΑ ΜΟΥ ΚΑΙ ΠΑΡΑΣΤΗΣΕΙ ΜΟΙ ΠΛΕΙΟΥΣ Η ΔΩΔΕΚΑ ΛΕΓΕΩΝΑΣ ΑΓΓΕΛΩΝ

#### 26:54 How then would the scriptures be fulfilled that it is necessary to happen this way?

26:54 how?  $\Pi\Omega\Sigma$  4459 {adv/1} then OYN 3767 {conj} would be fulfilled  $\Pi\Lambda HP\Omega\Theta\Omega\Sigma IN$  4137 {v/aps/3p} thas AI 3588 {t/npf} scriptures  $\Gamma PA\Phi AI$  1124 {n/npf} that OTI 3754 {conj} it is necessary  $\Delta EI$  1163 {v/pqi/3s} to happen  $\Gamma ENE\Sigma\Theta AI$  1096 {v/2adn} this way  $OYT\Omega\Sigma$  3779 {adv}

26:54 ΠΩΣ ΟΥΝ ΠΛΗΡΩΘΩΣΙΝ ΑΙ ΓΡΑΦΑΙ ΟΤΙ ΟΥΤΩΣ ΔΕΙ ΓΕΝΕΣΘΑΙ

# <sup>26:55</sup> In that hour Jesus said to the multitudes, Did ye come out as against a robber with swords and clubs to seize me? I sat daily with you teaching in the temple, and ye did not seize me.

26:55 IN EN 1722 {PREP} THAT EKEINH 1565 {PD/DSF} THA TH 3588 {T/DSF} HOUR  $\Omega PA$  5610 {N/DSF} THO O 3588 {T/NSM} JEHOSHUA IH $\Sigma OY\Sigma$  2424 {N/NSM} SAID EIHEN 2036 {V/2AAI/3S} TO THOS TOI $\Sigma$  3588 {T/DPM} MULTITUDES OX  $\Lambda OI\Sigma$  3793 {N/DPM} DID YE COME OUT EEH $\Lambda \Theta ETE$  1831 {V/2AAI/2P} AS  $\Omega\Sigma$  5613 {ADV} AGAINST EHI 1909 {PREP} ROBBER  $\Lambda H\Sigma THN$  3027 {N/ASM} WITH META 3326 {PREP} SWORDS MAXAIP $\Omega N$  3162 {N/GPF} AND KAI 2532 {CONJ} CLUBS EY $\Lambda\Omega N$  3586 {N/GPN} TO SEIZE  $\Sigma Y\Lambda\Lambda ABEIN$  4815 {V/2AAN} ME ME 3165 {PP/1AS} I SAT EKA $\Theta EZOMHN$  2516 {V/INI/1S} BY KA $\Theta$  2596 {PREP} DAY HMEPAN 2250 {N/ASF} WITH  $\Pi PO\Sigma$  4314 {PREP} YOU YMA $\Sigma$  5209 {PP/2AP} TEACHING  $\Delta I\Delta\Lambda\Sigma K\Omega N$  1321 {V/PAP/NSM} IN EN 1722 {PREP} THE T $\Omega$  3588 {T/DSN} TEMPLE IEP $\Omega$  2411 {N/DSN} AND KAI 2532 {CONJ} YE SEIZED EKPATH $\Sigma ATE$  2902 {V/AAI/2P} ME ME 3165 {PP/1AS} NOT OYK 3756 {PRT/N}

26:55 ΕΝ ΕΚΕΙΝΗ ΤΗ ΩΡΑ ΕΙΠΕΝ Ο ΙΗΣΟΥΣ ΤΟΙΣ ΟΧΛΟΙΣ ΩΣ ΕΠΙ ΛΗΣΤΗΝ ΕΞΗΛΘΕΤΕ ΜΕΤΑ ΜΑΧΑΙΡΩΝ ΚΑΙ ΞΥΛΩΝ ΣΥΛΛΑΒΕΙΝ ΜΕ ΚΑΘ ΗΜΕΡΑΝ ΠΡΟΣ ΥΜΑΣ ΕΚΑΘΕΖΟΜΗΝ ΔΙΔΑΣΚΩΝ ΕΝ ΤΩ ΙΕΡΩ ΚΑΙ ΟΥΚ ΕΚΡΑΤΗΣΑΤΕ ΜΕ

## 26:56 But all this has come to pass, so that the scriptures of the prophets might be fulfilled. Then all the disciples fled, having forsook him.

26:56 but  $\Delta E$  1161 {Conj} all 0 $\Lambda$ 0N 3650 {A/nsn} this TOYTO 5124 {Pd/nsn} has come to pass  $\Gamma E\Gamma$ 0NEN 1096 {V/2rai/3s} so that INA 2443 {Conj} thas AI 3588 {T/npf} scriptures  $\Gamma$ PA $\Phi$ AI 1124 {n/npf} of thos T $\Omega$ N 3588 {T/gpm} prophets IPO $\Phi$ HT $\Omega$ N 4396 {n/gpm} might be fulfilled  $\Pi\Lambda$ HP $\Omega$ 0 $\Omega$ 2IN 4137 {V/aps/3p} then TOTE 5119 {AdV} all  $\Pi$ ANTE $\Sigma$  3956 {A/npm} thos OI 3588 {T/npm} disciples MA $\Theta$ HTAI 3101 {n/npm} fled  $E\Phi$ Y $\Gamma$ 0N 5343 {V/2aai/3p} having forsook A $\Phi$ ENTE $\Sigma$  863 {V/2aap/npm} him AYTON 846 {PP/asm}

26:56 ΤΟΥΤΌ ΔΕ ΟΛΌΝ ΓΕΓΌΝΕΝ ΙΝΑ ΠΛΗΡΩΘΩΣΙΝ ΑΙ ΓΡΑΦΑΙ ΤΩΝ ΠΡΟΦΗΤΩΝ ΤΌΤΕ ΟΙ ΜΑΘΗΤΑΙ ΠΑΝΤΈΣ ΑΦΈΝΤΕΣ ΑΥΤΌΝ ΕΦΥΓΌΝ

## 26:57 And those who seized Jesus led him away to Caiaphas the high priest where the scholars and the elders were assembled together.

26:57 and  $\Delta E$  1161 {Conj} thos OI 3588 {T/npm} who seized KPATH $\Sigma$ ANTE $\Sigma$  2902 {V/aap/npm} tho TON 3588 {T/asm} jehoshua IH $\Sigma$ OYN 2424 {N/asm} led away A $\Pi$ H $\Gamma$ A $\Gamma$ ON 520 {V/2aal/3p} to  $\Pi$ PO $\Sigma$  4314 {Prep} caiaphas KAIA $\Phi$ AN 2533 {N/asm} tho TON 3588 {T/asm} high priest APXIEPEA 749 {N/asm} where O $\Pi$ OY 3699 {adv} thos OI 3588 {T/npm} scholars  $\Gamma$ PAMMATEI $\Sigma$  1122 {N/npm} and KAI 2532 {Conj} thos OI 3588 {T/npm} elder  $\Pi$ PE $\Sigma$ BYTEPOI 4245 {A/npm} were assembled  $\Sigma$ YNHX $\Theta$ H $\Sigma$ AN 4863 {V/apl/3p}

26:57 ΟΙ ΔΕ ΚΡΑΤΗΣΑΝΤΕΣ ΤΟΝ ΙΗΣΟΥΝ ΑΠΗΓΑΓΟΝ ΠΡΟΣ ΚΑΙΑΦΑΝ ΤΟΝ ΑΡΧΙΕΡΕΑ ΟΠΟΥ ΟΙ ΓΡΑΜΜΑΤΕΙΣ ΚΑΙ ΟΙ ΠΡΕΣΒΥΤΕΡΟΙ ΣΥΝΗΧΘΗΣΑΝ

## 26:58 But Peter followed him from afar, as far as the courtyard of the high priest. And having entered inside, he sat with the subordinates to see the outcome.

26:58 but  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} peter  $\Pi ETPO\Sigma$  4074 {n/nsm} followed HKO $\Lambda$ OY $\Theta$ EI 190 {v/iai/38} him AYT $\Omega$  846 {pp/dsm} from A $\Pi$ O 575 {prep} afar MAKPO $\Theta$ EN 3113 {adv} as far as  $E\Omega\Sigma$  2193 {conj} tha TH $\Sigma$  3588 {t/gsf} courtyard AY $\Lambda$ H $\Sigma$  833 {n/gsf} of tho TOY 3588 {t/gsm} high priest APXIEPE $\Omega\Sigma$  749 {n/gsm} and KAI 2532 {conj} having entered  $EI\Sigma E\Lambda\Theta\Omega$ N 1525 {v/2aap/nsm} inside  $E\Sigma\Omega$  2080 {adv} he sat EKA $\Theta$ HTO 2521 {v/ini/38} with META 3326 {prep} thos T $\Omega$ N 3588 {t/gpm} subordinates Y $\Pi$ HPET $\Omega$ N 5257 {n/gpm} to see I $\Delta$ EIN 1492 {v/2aan} the TO 3588 {t/asn} outcome TE $\Lambda$ O $\Sigma$  5056 {n/asn}

26:58 Ο ΔΕ ΠΕΤΡΟΣ ΗΚΟΛΟΥΘΕΙ ΑΥΤΏ ΑΠΟ ΜΑΚΡΟΘΕΝ ΕΩΣ ΤΗΣ ΑΥΛΗΣ ΤΟΥ ΑΡΧΙΕΡΕΩΣ ΚΑΙ ΕΙΣΕΛΘΩΝ ΕΣΩ ΕΚΑΘΗΤΟ ΜΕΤΑ ΤΩΝ ΥΠΗΡΕΤΏΝ ΙΔΕΙΝ ΤΟ ΤΕΛΟΣ

## 26:59 Now the chief priests and the elders and the whole council sought false testimony against Jesus, so that they might put him to death,

26:59 NOW  $\Delta E$  1161 {CONJ} THOS OI 3588 {T/NPM} CHIEF PRIESTS APXIEPEI $\Sigma$  749 {N/NPM} and KAI 2532 {CONJ} THOS OI 3588 {T/NPM} ELDER  $\Pi P E \Sigma BYTEPOI$  4245 {A/NPM} and KAI 2532 {CONJ} THE TO 3588 {T/NSN} WHOLE OAON 3650 {A/NSN} COUNCIL  $\Sigma YNE\Delta PION$  4892 {N/NSN} SOUGHT EZHTOYN 2212 {V/IAI/3P} FALSE TESTIMONY  $\Psi EY\Delta OMAPTYPIAN$  5577 {N/ASF} AGAINST KATA 2596 {PREP} THO TOY 3588 {T/GSM} JEHOSHUA IH $\Sigma OY$  2424 {N/GSM} SO THAT OII  $\Omega \Sigma$  3704 {ADV} THEY MIGHT PUT TO DEATH  $\Theta ANAT\Omega \Sigma \Omega \Sigma IN$  2289 {V/AAS/3P} HIM AYTON 846 {PP/ASM}

26:59 ΟΙ ΔΕ ΑΡΧΙΕΡΕΙΣ ΚΑΙ ΟΙ ΠΡΕΣΒΥΤΕΡΟΙ ΚΑΙ ΤΟ ΣΥΝΕΔΡΙΟΝ ΟΛΟΝ ΕΖΗΤΟΥΝ ΨΕΥΔΟΜΑΡΤΥΡΙΑΝ ΚΑΤΑ ΤΟΥ ΙΗΣΟΥ ΟΠΩΣ ΘΑΝΑΤΩΣΩΣΙΝ ΑΥΤΟΝ

#### 26:60 and they did not find it. And although many false witnesses came, they did not find it.

26:60 and KAI 2532 {conj} they found EYPON 2147 {v/2aai/3p} not OYX 3756 {prt/n} and KAI 2532 {conj} many  $\Pi O \Lambda \Lambda \Omega N$  4183 {a/gpm} false witnesses  $\Psi EY \Delta O MAPTYP\Omega N$  5575 {n/gpm} although they came  $\Pi PO \Sigma E \Lambda \Theta O NT \Omega N$  4334 {v/2aap/gpm} they found EYPON 2147 {v/2aai/3p} not OYX 3756 {prt/n}

26:60 ΚΑΙ ΟΥΧ ΕΥΡΌΝ ΚΑΙ ΠΟΛΛΩΝ ΨΕΥΔΟΜΑΡΤΥΡΏΝ ΠΡΟΣΕΛΘΌΝΤΩΝ ΟΥΧ ΕΥΡΌΝ

## 26:61 But finally two false witnesses having come, they said, This man said, I am able to destroy the temple of God, and to build it by three days.

26:61 but  $\Delta E$  1161 {CONJ} finally Y $\Sigma$ TEPON 5305 {ADV} two  $\Delta$ YO 1417 {N/NUI} false witnesses  $\Psi EY\Delta OMAPTYPE\Sigma$  5575 {N/NPM} having come  $\Pi PO\Sigma E\Lambda \Theta ONTE\Sigma$  4334 {V/2AAP/NPM} they said  $E\Pi ION$  2036 {V/2AAI/3P} this  $OYTO\Sigma$  3778 {PD/NSM} said  $E\Phi H$  5346 {V/IXI/3S} I am able  $\Delta$ YNAMAI 1410 {V/PNI/IS} to destroy KATA $\Lambda$ Y $\Sigma$ AI 2647 {V/AAN} tho TON 3588 {T/ASM} temple NAON 3485 {N/ASM} of tho TOY 3588 {T/GSM} god  $\Theta EOY$  2316 {N/GSM} and KAI 2532 {CONJ} to build  $OIKO\Delta OMH\Sigma AI$  3618 {V/AAN} it AYTON 846 {PP/ASM} by  $\Delta IA$  1223 {PREP} three TPI $\Omega N$  5140 {N/GPF} days HMEP $\Omega N$  2250 {N/GPF}

26:61 ΥΣΤΕΡΟΝ ΔΕ ΠΡΟΣΕΛΘΌΝΤΕΣ ΔΥΟ ΨΕΥΔΟΜΑΡΤΎΡΕΣ ΕΙΠΟΝ ΟΎΤΟΣ ΕΦΗ ΔΥΝΑΜΑΙ ΚΑΤΑΛΎΣΑΙ ΤΟΝ ΝΑΌΝ ΤΟΥ ΘΕΟΎ ΚΑΙ ΔΙΑ ΤΡΙΏΝ ΗΜΕΡΏΝ ΟΙΚΟΔΟΜΗΣΑΙ ΑΥΤΌΝ

## 26:62 And the high priest having stood up, he said to him, Answer thou nothing? What do these testify against thee?

 $26:62 \text{ and } KAI \ 2532 \{\text{conj}\} \text{ tho O} \ 3588 \{\text{t/nsm}\} \text{ high priest } APXIEPEY\Sigma \ 749 \{\text{n/nsm}\} \text{ having stood up } ANA\Sigma TA\Sigma \ 450 \{\text{V/2aap/nsm}\} \text{ he said } EI\PiEN \ 2036 \{\text{V/2aai/3S}\} \text{ to him } AYT\Omega \ 846 \{\text{pp/dsm}\} \text{ answer thou } A\PiOKPINH \ 611 \{\text{V/pni/2S}\} \} \text{ nothing } OY\Delta EN \ 3762 \{\text{a/asn}\} \text{ what? } TI \ 5101 \{\text{pl/asn}\} \text{ these } OYTOI \ 3778 \{\text{pd/npm}\} \text{ testify against} \} \text{ KATAMAPTYPOY} 1 2649 \{\text{V/pai/3P}\} \text{ thee } \Sigma OY \ 4675 \{\text{pp/2GS}\} \}$ 

 $_{26:62}$ ΚΑΙ ΑΝΑΣΤΑΣ Ο ΑΡΧΙΕΡΕΥΣ ΕΙΠΕΝ ΑΥΤΩ ΟΥΔΕΝ ΑΠΟΚΡΙΝΗ ΤΙ ΟΥΤΟΙ ΣΟΥ ΚΑΤΑΜΑΡΤΥΡΟΥΣΙΝ

## 26:63 But Jesus was silent. And having responded, the high priest said to him, I adjure thee by the living God, that thou tell us if thou are the Christ, the Son of God.

 $26:63 \ \textbf{But} \ \Delta E \ 1161 \ \{\text{Conj}\} \ \textbf{Tho} \ O \ 3588 \ \{\text{T/nsm}\} \ \textbf{jehoshua} \ IH\Sigma OY\Sigma \ 2424 \ \{\text{n/nsm}\} \ \textbf{was} \ \textbf{silent} \ E\Sigma I\Omega\PiA \ 4623 \ \{\text{V/IaI/3S}\} \ \textbf{and} \ KAI \ 2532 \ \{\text{Conj}\} \ \textbf{having} \ \textbf{responded} \ A\PiOKPI\ThetaEI\Sigma \ 611 \ \{\text{V/aop/nsm}\} \ \textbf{tho} \ O \ 3588 \ \{\text{T/nsm}\} \ \textbf{high} \ \textbf{priest} \ APXIEPEYE \ 749 \ \{\text{N/nsm}\} \ \textbf{said} \ EI\PiEN \ 2036 \ \{\text{V/2aaI/3S}\} \ \textbf{to} \ \textbf{him} \ AYT\Omega \ 846 \ \{\text{PP/Dsm}\} \ \textbf{i} \ \textbf{adjure} \ E\Xi OPKIZ\Omega \ 1844 \ \{\text{V/pai/1S}\} \ \textbf{thee} \ \SigmaE \ 4571 \ \{\text{PP/2as}\} \ \textbf{by} \ KATA \ 2596 \ \{\text{PREP}\} \ \textbf{tho} \ TOY \ 3588 \ \{\text{T/gsm}\} \ \textbf{Living} \ Z\OmegaNTO\Sigma \ 2198 \ \{\text{V/pap/gsm}\} \ \textbf{tho} \ TOY \ 3588 \ \{\text{T/gsm}\} \ \textbf{cond} \ \textbf{EI} \ 1487 \ \{\text{Cond}\} \ \textbf{Thou} \ \SigmaY \ 4771 \ \{\text{PP/2ns}\} \ \textbf{are} \ EI \ 1488 \ \{\text{V/pxi/2s}\} \ \textbf{tho} \ O \ 3588 \ \{\text{T/nsm}\} \ \textbf{anointed} \ XPI\SigmaTO\Sigma \ 5547 \ \{\text{N/nsm}\} \ \textbf{tho} \ O \ 3588 \ \{\text{T/nsm}\} \ \textbf{son} \ YIO\Sigma \ 5207 \ \{\text{N/nsm}\} \ \textbf{of} \ \textbf{TOY} \ 3588 \ \{\text{T/gsm}\} \ \textbf{god} \ \ThetaEOY \ 2316 \ \{\text{N/gsm}\} \$ 

26:63 Ο ΔΕ ΙΗΣΟΥΣ ΕΣΙΩΠΑ ΚΑΙ ΑΠΟΚΡΙΘΕΙΣ Ο ΑΡΧΙΕΡΕΥΣ ΕΙΠΕΝ ΑΥΤΩ ΕΞΟΡΚΙΖΩ ΣΕ ΚΑΤΑ ΤΟΥ ΘΕΟΥ ΤΟΥ ΖΩΝΤΟΣ ΙΝΑ ΗΜΙΝ ΕΙΠΗΣ ΕΙ ΣΥ ΕΙ Ο ΧΡΙΣΤΟΣ Ο ΥΙΟΣ ΤΟΥ ΘΕΟΥ

## 26:64 Jesus says to him, Thou have said. Nevertheless I say to you, Henceforth ye will see the Son of man sitting at the right hand of Power, and coming in the clouds of the sky.

26:64 Tho O 3588 {T/NSM} jehoshua IHΣΟΥΣ 2424 {N/NSM} says  $\Lambda$ EΓEI 3004 {V/Pai/3S} to him  $\Lambda$ YTΩ 846 {PP/DSM} thou  $\Sigma$ Y 4771 {PP/2NS} have said EIΠΑΣ 2036 {V/2Aai/2S} nevertheless ΠΛΗΝ 4133 {AdV} I say  $\Lambda$ EΓΩ 3004 {V/Pai/1S} to you YMIN 5213 {PP/2DP} from  $\Lambda$ Π 575 {PREP} now  $\Lambda$ PTI 737 {AdV} ye will see  $\Omega$ ΨΕΣΘΕ 3700 {V/Fdi/2P} tho TON 3588 {T/ASM} son YION 5207 {N/ASM} of tho TOY 3588 {T/GSM} man  $\Lambda$ NΘΡΩΠΟΥ 444 {N/GSM} sitting KΛΘΗΜΕΝΟΝ 2521 {V/PNP/ASM} at EK 1537 {PREP} right hand  $\Lambda$ EEIΩΝ 1188 {A/GPM} of tha THΣ 3588 {T/GSF} power  $\Lambda$ YNΛΜΕΩΣ 1411 {N/GSF} and KΛΙ 2532 {CONJ} coming EPXOMENON 2064 {V/PNP/ASM} IN EΠΙ 1909 {PREP} thas TΩΝ 3588 {T/GPF} clouds NΕΦΕΛΩΝ 3507 {N/GPF} of tho TOY 3588 {T/GSM} sky OYPANOY 3772 {N/GSM}

26:64 ΛΕΓΕΙ ΑΥΤΏ Ο ΙΗΣΟΥΣ ΣΥ ΕΙΠΑΣ ΠΛΗΝ ΛΕΓΏ ΥΜΙΝ ΑΠ ΑΡΤΙ ΟΨΕΣΘΕ ΤΟΝ ΥΙΟΝ ΤΟΥ ΑΝΘΡΩΠΟΥ ΚΑΘΗΜΕΝΟΝ ΕΚ ΔΕΞΙΏΝ ΤΗΣ ΔΥΝΑΜΕΏΣ ΚΑΙ ΕΡΧΟΜΕΝΟΝ ΕΠΙ ΤΏΝ ΝΕΦΕΛΏΝ ΤΟΥ ΟΥΡΑΝΟΥ

## 26:65 Then the high priest tore his garments, saying, He has blasphemed. What further need have we of witnesses? Behold, now ye heard his blasphemy.

26:65 THEN TOTE 5119 {ADV} THO O 3588 {T/NSM} HIGH PRIEST APXIEPEYΣ 749 {N/NSM} TORE  $\Delta$ IEPPHEEN 1284 {V/AAI/3S} THES TA 3588 {T/APN} GARMENTS IMATIA 2440 {N/APN} OF HIM AYTOY 846 {PP/GSM} SAYING  $\Lambda$ EΓΩN 3004 {V/PAP/NSM} THAT OTI 3754 {CONJ} HE HAS BLASPHEMED EB $\Lambda$ AΣΦHMHΣEN 987 {V/AAI/3S} WHAT? TI 5101 {PI/ASN} FURTHER ETI 2089 {ADV} NEED XPEIAN 5532 {N/ASF} HAVE WE EXOMEN 2192 {V/PAI/1P} OF WITNESSES MAPTYPΩN 3144 {N/GPM} BEHOLD I $\Lambda$ E 2396 {INJ} NOW NYN 3568 {ADV} YE HEARD HKOYΣATE 191 {V/AAI/2P} THA THN 3588 {T/ASF} BLASPHEMY B $\Lambda$ AΣΦHMIAN 988 {N/ASF} OF HIM AYTOY 846 {PP/GSM}

26:65 ΤΟΤΕ Ο ΑΡΧΙΕΡΕΥΣ ΔΙΕΡΡΉΞΕΝ ΤΑ ΙΜΑΤΊΑ ΑΥΤΟΎ ΛΕΓΩΝ ΟΤΙ ΕΒΛΑΣΦΗΜΗΣΕΝ ΤΙ ΕΤΙ ΧΡΕΙΑΝ ΕΧΌΜΕΝ ΜΑΡΤΎΡΩΝ ΙΔΕ ΝΎΝ ΗΚΟΥΣΑΤΕ ΤΗΝ ΒΛΑΣΦΗΜΙΑΝ ΑΥΤΟΎ

#### 26:66 What does it seem to you? Having answered, they said, He is deserving of death.

26:66 what? TI 5101 {pi/asn} does it seem  $\Delta OKEI$  1380 {v/pai/3s} to you YMIN 5213 {pp/2dp} and  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} having answered A $\Pi OKPI\Theta ENTE\Sigma$  611 {v/aop/npm} they said  $EI\Pi ON$  2036 {v/2aai/3p} he is  $E\Sigma TIN$  2076 {v/pxi/3s} deserving  $ENOXO\Sigma$  1777 {a/nsm} of death  $\Theta ANATOY$  2288 {n/gsm}

#### 26:67 Then they spat in his face and struck him with a fist. And some slapped him,

26:67 Then TOTE 5119 {adv} they spat ENEIITY  $\Sigma$ AN 1716 {v/aai/3P} in EI $\Sigma$  1519 {prep} the TO 3588 {t/asn} face IIPO  $\Sigma$ Q IION 4383 {n/asn} of him AYTOY 846 {pp/gsm} and KAI 2532 {conj} struck with fist EKO  $\Lambda$ A  $\Phi$ I  $\Sigma$ AN 2852 {v/aai/3P} him AYTON 846 {pp/asm} and  $\Sigma$ E 1161 {conj} thos OI 3588 {t/npm} slapped EPPA III  $\Sigma$ AN 4474 {v/aai/3P}

26:67 ΤΟΤΕ ΕΝΕΠΤΥΣΑΝ ΕΙΣ ΤΟ ΠΡΟΣΩΠΟΝ ΑΥΤΟΥ ΚΑΙ ΕΚΟΛΑΦΙΣΑΝ ΑΥΤΟΝ ΟΙ ΔΕ ΕΡΡΑΠΙΣΑΝ

#### 26:68 saying, Prophesy to us, thou Christ. Who is he who struck thee?

26:68 SAYING  $\Lambda$ E $\Gamma$ ONTE $\Sigma$  3004 {V/Pap/npm} prophesy  $\Pi$ PO $\Phi$ HTEY $\Sigma$ ON 4395 {V/AAM/2S} to us HMIN 2254 {PP/1DP} ANOINTED XPI $\Sigma$ TE 5547 {N/VSM} who? TI $\Sigma$  5101 {PI/NSM} is  $\Sigma$ TIN 2076 {V/PXI/3S} tho O 3588 {T/NSM} who struck  $\Pi$ AI $\Sigma$ A $\Sigma$  3817 {V/AAP/NSM} thee  $\Sigma$ E 4571 {PP/2AS}

26:68 ΛΕΓΟΝΤΕΣ ΠΡΟΦΗΤΕΥΣΟΝ ΗΜΙΝ ΧΡΙΣΤΕ ΤΙΣ ΕΣΤΙΝ Ο ΠΑΙΣΑΣ ΣΕ

## 26:69 Now Peter was sitting outside in the courtyard, and one servant girl came to him, saying, Thou also were with Jesus the Galilean.

26:69 NOW  $\Delta E$  1161 {CONJ} THO O 3588 {T/NSM} PETER  $\Pi ETPO\Sigma$  4074 {N/NSM} WAS SITTING EKA $\Theta$ HTO 2521 {V/INI/3S} OUTSIDE  $E\Xi\Omega$  1854 {ADV} IN EN 1722 {PREP} THA TH 3588 {T/DSF} COURTYARD AYAH 833 {N/DSF} AND KAI 2532 {CONJ} ONE MIA 3391 {N/NSF} SERVANT GIRL  $\Pi AI\Delta I\Sigma KH$  3814 {N/NSF} CAME  $\Pi PO\Sigma HA\Theta EN$  4334 {V/2AAI/3S} TO HIM  $AYT\Omega$  846 {PP/DSM} SAYING  $AE\GammaOY\Sigma A$  3004 {V/PAP/NSF} THOU  $\Sigma Y$  4771 {PP/2NS} ALSO KAI 2532 {CONJ} WERE  $H\Sigma\Theta A$  2258 {V/IXI/2S} WITH META 3326 {PREP} JEHOSHUA  $IH\SigmaOY$  2424 {N/GSM} THO TOY 3588 {T/GSM} GALILEAN  $\Gamma AAIAAIOY$  1057 {N/GSM}

26:69 Ο ΔΕ ΠΕΤΡΌΣ ΕΞΩ ΕΚΑΘΗΤΌ ΕΝ ΤΗ ΑΥΛΉ ΚΑΙ ΠΡΟΣΗΛΘΈΝ ΑΥΤΏ ΜΙΑ ΠΑΙΔΙΣΚΉ ΛΕΓΟΥΣΑ ΚΑΙ ΣΥ ΗΣΘΑ ΜΕΤΑ ΙΗΣΟΥ ΤΟΥ ΓΑΛΙΛΑΙΟΥ

#### 26:70 But he denied before them all, saying, I do not know what thou say.

26:70 but  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} denied HPNH $\Sigma$ ATO 720 {v/adi/3s} before EM $\Pi$ PO $\Sigma\Theta$ EN 1715 {prep} them AYT $\Omega$ N 846 {pp/gpm} all  $\Pi$ ANT $\Omega$ N 3956 {a/gpm} saying  $\Lambda$ E $\Gamma\Omega$ N 3004 {v/pap/nsm} i know OI $\Delta$ A 1492 {v/rai/1s} not OYK 3756 {prt/n} what? TI 5101 {pi/asn} thou say  $\Lambda$ E $\Gamma$ EI $\Sigma$  3004 {v/pai/2s}

26:70 Ο ΔΕ ΗΡΝΗΣΑΤΌ ΕΜΠΡΟΣΘΈΝ ΑΥΤΏΝ ΠΑΝΤΏΝ ΛΕΓΏΝ ΟΥΚ ΟΙΔΑ ΤΙ ΛΕΓΕΙΣ

### 26:71 And when he was gone out into the porch, another woman saw him, and says to them there. This man was also with Jesus the Nazarene.

26:71 and  $\Delta E$  1161 {CONJ} him AYTON 846 {PP/ASM} when he was gone out  $E \equiv \Delta \Theta ONTA$  1831 {V/2AAP/ASM} into  $EI\Sigma$  1519 {PREP} tho TON 3588 {T/ASM} porch  $\Pi Y \Delta \Omega NA$  4440 {N/ASM} another  $A \Delta AH$  243 {A/NSF} saw  $EI\Delta EN$  1492 {V/2AAI/3S} him AYTON 846 {PP/ASM} and KAI 2532 {CONJ} says  $\Delta E \Gamma EI$  3004 {V/PAI/3S} to them AYTOI $\Sigma$  846 {PP/DPM} there EKEI 1563 {ADV} this OYTO $\Sigma$  3778 {PD/NSM} was HN 2258 {V/IXI/3S} also KAI 2532 {CONJ} with META 3326 {PREP} jehoshua IH $\Sigma$ OY 2424 {N/GSM} tho TOY 3588 {T/GSM} nazarene NAZ $\Omega$ PAIOY 3480 {N/GSM}

26:71 ΕΞΕΛΘΟΝΤΑ ΔΕ ΑΥΤΌΝ ΕΙΣ ΤΟΝ ΠΥΛΏΝΑ ΕΙΔΕΝ ΑΥΤΌΝ ΑΛΛΗ ΚΑΙ ΛΕΓΕΙ ΑΥΤΌΙΣ ΕΚΕΙ ΚΑΙ ΟΥΤΌΣ ΗΝ ΜΕΤΑ ΙΗΣΟΎ ΤΟΥ ΝΑΖΩΡΑΙΟΥ

#### 26:72 And again he denied with an oath, I do not know the man.

26:72 and KAI 2532 {conj} again  $\Pi A\Lambda IN$  3825 {adv} he denied  $HPNH\Sigma ATO$  720 {v/adi/3s} with  $ME\Theta$  3326 {prep} oath OPKOY 3727 {n/gsm} that OTI 3754 {conj} i do know OI $\Delta A$  1492 {v/rai/1s} not OYK 3756 {prt/n} tho TON 3588 {t/asm} man  $AN\Theta P\Omega\Pi ON$  444 {n/asm}

26:72 ΚΑΙ ΠΑΛΙΝ ΗΡΝΗΣΑΤΟ ΜΕΘ ΟΡΚΟΥ ΟΤΙ ΟΥΚ ΟΙΔΑ ΤΟΝ ΑΝΘΡΩΠΟΝ

26:73 And after a little while those who stood, having approached, said to Peter, Surely thou also are of them, for thy accent even makes thee apparent.

26:73 ΜΕΤΑ ΜΙΚΡΟΝ ΔΕ ΠΡΟΣΕΛΘΟΝΤΕΣ ΟΙ ΕΣΤΩΤΕΣ ΕΙΠΟΝ ΤΩ ΠΕΤΡΩ ΑΛΗΘΩΣ ΚΑΙ ΣΥ ΕΞ ΑΥΤΩΝ ΕΙ ΚΑΙ ΓΑΡ Η ΛΑΛΙΑ ΣΟΥ ΔΗΛΟΝ ΣΕ ΠΟΙΕΙ

### 26:74 Then he began to curse vehemently and to swear, I do not know the man. And straightaway a cock sounded.

26:74 THEN TOTE 5119 {ADV} HE BEGAN HPΞATO 756 {V/ADI/3S} TO CURSE VEHEMENTLY KATAΘEMATIZEIN 2653 {V/PAN} AND KAI 2532 {CONJ} TO SWEAR OMNYEIN 3660 {V/PAN} THAT OTI 3754 {CONJ} I KNOW OI $\Delta$ A 1492 {V/RAI/1S} NOT OYK 3756 {PRT/N} THO TON 3588 {T/ASM} MAN ANΘΡΩΠΟΝ 444 {N/ASM} AND KAI 2532 {CONJ} STRAIGHTAWAY EYΘΕΩΣ 2112 {ADV} COCK AΛΕΚΤΩΡ 220 {N/NSM} SOUNDED ΕΦΩΝΗΣΕΝ 5455 {V/AAI/3S}

26:74 ΤΟΤΕ ΗΡΞΑΤΟ ΚΑΤΑΘΕΜΑΤΙΖΕΙΝ ΚΑΙ ΟΜΝΥΕΙΝ ΟΤΙ ΟΥΚ ΟΙΔΑ ΤΟΝ ΑΝΘΡΩΠΟΝ ΚΑΙ ΕΥΘΕΩΣ ΑΛΕΚΤΩΡ ΕΦΩΝΗΣΕΝ

## 26:75 And Peter remembered the saying that Jesus said to him, Before a cock sounds, thou will deny me thrice. And having gone outside, he wept bitterly.

26:75 and KAI 2532 {conj} tho O 3588 {t/nsm} peter  $\Pi$ ETPO $\Sigma$  4074 {n/nsm} remembered EMNH $\Sigma$ OH 3415 {v/api/3s} the TOY 3588 {t/gsn} saying PHMATO $\Sigma$  4487 {n/gsn} of tho TOY 3588 {t/gsm} jehoshua IH $\Sigma$ OY 2424 {n/gsm} that he said EIPHKOTO $\Sigma$  2046 {v/rap/gsn/att} to him AYT $\Omega$  846 {pp/dsm} that OTI 3754 {conj} before  $\Pi$ PIN 4250 {adv} cock A $\Lambda$ EKTOPA 220 {n/asm} to sound  $\Phi$ QNH $\Sigma$ AI 5455 {v/aan} thou will deny A $\Pi$ APNH $\Sigma$ H 533 {v/fdi/2s} me ME 3165 {pp/1as} thrice TPI $\Sigma$  5151 {adv} and KAI 2532 {conj} having gone out E $\Xi$ E $\Lambda$ OQN 1831 {v/2aap/nsm} outside E $\Xi$  $\Omega$  1854 {adv} he wept EK $\Lambda$ AY $\Sigma$ EN 2799 {v/aai/3s} bitterly  $\Pi$ IKP $\Omega$  $\Sigma$  4090 {adv}

26:75 ΚΑΙ ΕΜΝΗΣΘΗ Ο ΠΕΤΡΟΣ ΤΟΥ ΡΗΜΑΤΟΣ ΤΟΥ ΙΗΣΟΥ ΕΙΡΗΚΟΤΟΣ ΑΥΤΩ ΟΤΙ ΠΡΙΝ ΑΛΕΚΤΟΡΑ ΦΩΝΗΣΑΙ ΤΡΙΣ ΑΠΑΡΝΗΣΗ ΜΕ ΚΑΙ ΕΞΕΛΘΩΝ ΕΞΩ ΕΚΛΑΥΣΕΝ ΠΙΚΡΩΣ

27:1

## But having become morning, all the chief priests and the elders of the people held consultation against Jesus in order to condemn him to death.

27:1 BUT  $\Delta E$  1161 {CONJ} having become  $\Gamma ENOMENH\Sigma$  1096 {V/2adp/gsf} morning  $\Pi P\Omega IA\Sigma$  4405 {N/gsf} all  $\Pi ANTE\Sigma$  3956 {A/npm} thos OI 3588 {T/npm} chief priests  $APXIEPEI\Sigma$  749 {N/npm} and KAI 2532 {CONJ} thos OI 3588 {T/npm} elder  $\Pi PE\Sigma BYTEPOI$  4245 {A/npm} of tho TOY 3588 {T/gsm} people  $\Lambda AOY$  2992 {N/gsm} held  $E\Lambda ABON$  2983 {V/2aai/3P} consultation  $\Sigma YMBOY\Lambda ION$  4824 {N/asn} against KATA 2596 {PREP} tho TOY 3588 {T/gsm} jehoshua  $IH\Sigma OY$  2424 {N/gsm} so as for  $\Omega \Sigma TE$  5620 {CONJ} him AYTON 846 {PP/asm} to be put to death  $\Theta ANAT\Omega \Sigma AI$  2289 {V/aan}

27:1 ΠΡΩΙΑΣ ΔΕ ΓΕΝΟΜΕΝΗΣ ΣΥΜΒΟΥΛΙΟΝ ΕΛΑΒΟΝ ΠΑΝΤΈΣ ΟΙ ΑΡΧΙΕΡΕΙΣ ΚΑΙ ΟΙ ΠΡΕΣΒΥΤΕΡΟΙ ΤΟΥ ΛΑΟΥ ΚΑΤΑ ΤΟΥ ΙΗΣΟΥ ΩΣΤΕ ΘΑΝΑΤΩΣΑΙ ΑΥΤΌΝ

## 27:2 And having bound him, they led him away and delivered him to Pontius Pilate the governor.

27:2 and KAI 2532 {conj} having bound  $\Delta H \Sigma ANTE \Sigma$  1210 {v/aap/npm} him AYTON 846 {pp/asm} they led away A  $\Pi H \Gamma A \Gamma ON$  520 {v/2aai/3p} and KAI 2532 {conj} delivered  $\Pi APE \Delta \Omega KAN$  3860 {v/aai/3p} him AYTON 846 {pp/asm} to pontius  $\Pi ONTI\Omega$  4194 {n/dsm} pilate  $\Pi I \Lambda AT\Omega$  4091 {n/dsm} tho  $T\Omega$  3588 {t/dsm} governor  $H \Gamma EMONI$  2232 {n/dsm}

27:2 ΚΑΙ ΔΗΣΑΝΤΕΣ ΑΥΤΌΝ ΑΠΗΓΑΓΌΝ ΚΑΙ ΠΑΡΕΔΩΚΑΝ ΑΥΤΌΝ ΠΟΝΤΙΩ ΠΙΛΑΤΏ ΤΩ ΗΓΕΜΟΝΙ

## 27:3 Then Judas, who betrayed him, after seeing that he was condemned, having repented, he brought back the thirty silver pieces to the chief priests and elders,

27:3 THEN TOTE 5119 {ADV} JUDAS IOY $\Delta$ A $\Sigma$  2455 {N/NSM} THO O 3588 {T/NSM} who betrayed  $\Pi$ APA $\Delta$ I $\Delta$ OY $\Sigma$  3860 {V/PAP/NSM} HIM AYTON 846 {PP/ASM} AFTER SEEING I $\Delta$ QN 1492 {V/2AAP/NSM} THAT OTI 3754 {CONJ} HE WAS CONDEMNED KATEKPIOH 2632 {V/API/3S} HAVING REPENTED METAME $\Delta$ HOEI $\Sigma$  3338 {V/AOP/NSM} BROUGHT BACK A $\Pi$ E $\Sigma$ TPE $\Psi$ EN 654 {V/AAI/3S} THES TA 3588 {T/APN} THIRTY TPIAKONTA 5144 {N/NUI} SILVER PIECES APTYPIA 694 {N/APN} TO THOS TOI $\Sigma$  3588 {T/DPM} CHIEF PRIESTS APXIEPEY $\Sigma$ IN 749 {N/DPM} AND KAI 2532 {CONJ} THOS TOI $\Sigma$  3588 {T/DPM} ELDER  $\Pi$ PE $\Sigma$ BYTEPOI $\Sigma$  4245 {A/DPM}

27:3 ΤΟΤΕ ΙΔΩΝ ΙΟΥΔΑΣ Ο ΠΑΡΑΔΙΔΟΥΣ ΑΥΤΌΝ ΟΤΙ ΚΑΤΕΚΡΙΘΉ ΜΕΤΑΜΕΛΗΘΕΙΣ ΑΠΕΣΤΡΕΨΕΝ ΤΑ ΤΡΙΑΚΟΝΤΑ ΑΡΓΥΡΙΑ ΤΟΙΣ ΑΡΧΙΕΡΕΥΣΙΝ ΚΑΙ ΤΟΙΣ ΠΡΕΣΒΥΤΕΡΟΙΣ

### 27:4 saying, I sinned, having betrayed innocent blood. But they said, What is it to us? See thou to it.

27:4 saying  $\Lambda E \Gamma \Omega N$  3004 {V/pap/nsm} i sinned HMAPTON 264 {V/2aai/1S} having betrayed  $\Pi APA\Delta OY\Sigma$  3860 {V/2aap/nsm} innocent  $A\Theta \Omega ON$  121 {a/asn} blood AIMA 129 {n/asn} but  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} said  $EI\Pi ON$  2036 {V/2aai/3p} what? TI 5101 {pi/nsn} to  $\Pi PO\Sigma$  4314 {prep} us  $HMA\Sigma$  2248 {pp/1ap} see  $O\Psi EI$  3700 {V/aam/2s/att} thou  $\Sigma Y$  4771 {pp/2ns}

27:4 ΛΕΓΩΝ ΗΜΑΡΤΟΝ ΠΑΡΑΔΟΥΣ ΑΙΜΑ ΑΘΩΟΝ ΟΙ ΔΕ ΕΙΠΟΝ ΤΙ ΠΡΟΣ ΗΜΑΣ ΣΥ ΟΨΕΙ

## 27:5 And having cast down the silver pieces in the temple, he departed, and after going away, he hanged himself.

27:5 and KAI 2532 {Conj} having cast down PIYAS 4496 {V/aap/nsm} thes TA 3588 {T/apn} silver pieces APFYPIA 694 {N/apn} in EN 1722 {prep} tho T $\Omega$  3588 {T/dsm} temple NA $\Omega$  3485 {N/dsm} he departed ANEX $\Omega$ PHSEN 402 {V/aai/3S} and KAI 2532 {conj} after going away APEA $\Omega$ N 565 {V/2aap/nsm} he hanged himself APHFEATO 519 {V/ami/3S}

27.5 ΚΑΙ ΡΙΨΑΣ ΤΑ ΑΡΓΥΡΙΑ ΕΝ ΤΩ ΝΑΩ ΑΝΕΧΩΡΗΣΕΝ ΚΑΙ ΑΠΕΛΘΩΝ ΑΠΗΓΞΑΤΟ

## 27:6 And after taking the silver pieces, the chief priests said, It is not permitted to put them into the treasury, since it is a price of blood.

27:6 and  $\Delta E$  1161 {conj} after taking  $\Lambda ABONTE\Sigma$  2983 {v/2aap/npm} thes TA 3588 {t/apn} silver pieces APTYPIA 694 {n/apn} thos OI 3588 {t/npm} chief priests APXIEPEI $\Sigma$  749 {n/npm} said EIIION 2036 {v/2aal/3p} not OYK 3756 {prt/n} is it permitted  $EEE\Sigma TIN$  1832 {v/pql/3s} to put  $BA\Lambda EIN$  906 {v/2aan} them AYTA 846 {pp/apn} into  $EI\Sigma$  1519 {prep} tho TON 3588 {t/asm} treasury KOPBANAN 2878 {n/asm} because EIIEI 1893 {conj} it is  $E\Sigma TIN$  2076 {v/pxl/3s} price TIMH 5092 {n/nsf} of blood AIMATO $\Sigma$  129 {n/gsn}

27:6 ΟΙ ΔΕ ΑΡΧΙΕΡΕΙΣ ΛΑΒΟΝΤΕΣ ΤΑ ΑΡΓΥΡΙΑ ΕΙΠΟΝ ΟΥΚ ΕΞΕΣΤΙΝ ΒΑΛΕΙΝ ΑΥΤΑ ΕΙΣ ΤΟΝ ΚΟΡΒΑΝΑΝ ΕΠΕΙ ΤΙΜΗ ΑΙΜΑΤΟΣ ΕΣΤΙΝ

## 27:7 And having held consultation, they bought the potter's field with them for burial for foreigners.

27:7 and  $\Delta E$  1161 {conj} having held  $\Lambda ABONTE\Sigma$  2983 {v/2aap/npm} consultation  $\Sigma YMBOY\Lambda ION$  4824 {n/asn} they bought  $H\Gamma OPA\Sigma AN$  59 {v/aal/3p} tho TON 3588 {t/asm} field  $A\Gamma PON$  68 {n/asm} of tho TOY 3588 {t/gsm} potter KEPAME $\Omega\Sigma$  2763 {n/gsm} with  $E\Xi$  1537 {prep} them  $AYT\Omega N$  846 {pp/gpn} for  $EI\Sigma$  1519 {prep} burial  $TA\Phi HN$  5027 {n/asf} to thos  $TOI\Sigma$  3588 {t/dpm} foreign  $\Xi ENOI\Sigma$  3581 {a/dpm}

27:7 ΣΥΜΒΟΥΛΙΟΝ ΔΕ ΛΑΒΟΝΤΕΣ ΗΓΟΡΑΣΑΝ ΕΞ ΑΥΤΏΝ ΤΟΝ ΑΓΡΟΝ ΤΟΥ ΚΕΡΑΜΕΏΣ ΕΙΣ ΤΑΦΗΝ ΤΟΙΣ ΞΕΝΟΙΣ

27:8 Therefore that field was called the field of blood, to this day.

27:8 Therefore  $\Delta IO$  1352 {CONJ} That EKEINO $\Sigma$  1565 {PD/NSM} Tho O 3588 {T/NSM} FIELD A $\Gamma PO\Sigma$  68 {N/NSM} was called EKAHOH 2564 {V/API/3S} FIELD A $\Gamma PO\Sigma$  68 {N/NSM} of blood AIMATO $\Sigma$  129 {N/GSN} To EQ $\Sigma$  2193 {CONJ} Tha TH $\Sigma$  3588 {T/GSF} Today  $\Sigma HMEPON$  4594 {ADV}

27:8 ΔΙΟ ΕΚΛΗΘΗ Ο ΑΓΡΟΣ ΕΚΕΙΝΟΣ ΑΓΡΟΣ ΑΙΜΑΤΟΣ ΕΩΣ ΤΗΣ ΣΗΜΕΡΟΝ

<sup>27:9</sup> Then that which was spoken through Jeremiah the prophet was fulfilled, which says, And they took the thirty silver pieces, the price of him who was valued, whom they valued from the sons of Israel,

27:9 Then TOTE 5119 {ADV} the TO 3588 {T/NSN} which was spoken PHΘEN 4483 {V/APP/NSN} through  $\Delta$ IA 1223 {PREP} JEREMIAH IEPEMIOY 2408 {N/GSM} tho TOY 3588 {T/GSM} prophet ΠΡΟΦΗΤΟΥ 4396 {N/GSM} was fulfilled ΕΠΛΗΡΩΘΗ 4137 {V/API/3S} which says ΛΕΓΟΝΤΟΣ 3004 {V/PAP/GSN} and KAI 2532 {CONJ} they took ΕΛΑΒΟΝ 2983 {V/2AAI/1S} thes TA 3588 {T/APN} thirty TPIAKONTA 5144 {N/NUI} silver pieces APΓΥΡΙΑ 694 {N/APN} tha THN 3588 {T/ASF} price TIMHN 5092 {N/ASF} of tho TOY 3588 {T/GSM} who was valued TETIMHMENOY 5091 {V/RPP/GSM} whom ON 3739 {PR/ASM} they valued ETIMHΣANTO 5091 {V/AMI/3P} from AΠΟ 575 {PREP} sons YΙΩΝ 5207 {N/GPM} of israel IΣΡΑΗΛ 2474 {N/PRI}

27:9 ΤΟΤΕ ΕΠΛΗΡΩΘΗ ΤΟ ΡΗΘΕΝ ΔΙΑ ΙΕΡΕΜΙΟΥ ΤΟΥ ΠΡΟΦΗΤΟΥ ΛΕΓΟΝΤΟΣ ΚΑΙ ΕΛΑΒΟΝ ΤΑ ΤΡΙΑΚΟΝΤΑ ΑΡΓΥΡΙΑ ΤΗΝ ΤΙΜΗΝ ΤΟΥ ΤΕΤΙΜΗΜΕΝΟΥ ΟΝ ΕΤΙΜΗΣΑΝΤΟ ΑΠΟ ΥΙΩΝ ΙΣΡΑΗΛ

#### 27:10 and they gave them for the potter's field, as Lord appointed me.

27:10 and KAI 2532 {CONJ} they gave  $E\Delta\Omega KAN$  1325 {V/AAI/3P} them AYTA 846 {PP/APN} for EI $\Sigma$  1519 {PREP} tho TON 3588 {T/ASM} field A $\Gamma$ PON 68 {N/ASM} of tho TOY 3588 {T/GSM} potter KEPAME $\Omega\Sigma$  2763 {N/GSM} as KA $\Theta$ A 2505 {ADV} LORD KYPIO $\Sigma$  2962 {N/NSM} appointed  $\Sigma$ YNETA $\Xi$ EN 4929 {V/AAI/3S} me MOI 3427 {PP/1DS}

27:10 ΚΑΙ ΕΔΩΚΑΝ ΑΥΤΆ ΕΙΣ ΤΟΝ ΑΓΡΟΝ ΤΟΥ ΚΕΡΑΜΕΩΣ ΚΑΘΑ ΣΥΝΕΤΑΞΈΝ ΜΟΙ ΚΥΡΙΟΣ

## 27:11 Now Jesus stood before the governor, and the governor questioned him, saying, Are thou the king of the Jews? And Jesus said to him, Thou say.

27:11 NOW  $\Delta E$  1161 {CONJ} THO O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} stood  $E\Sigma$ TH 2476 {V/2AAI/3S} before EMTIPO $\Sigma$ OEN 1715 {PREP} THO TOY 3588 {T/GSM} GOVERNOR H $\Gamma$ EMONO $\Sigma$  2232 {N/GSM} and KAI 2532 {CONJ} THO O 3588 {T/NSM} GOVERNOR H $\Gamma$ EM $\Omega$ N 2232 {N/NSM} Questioned ETHP $\Omega$ TH $\Sigma$ EN 1905 {V/AAI/3S} him AYTON 846 {PP/ASM} saying  $\Delta E\Gamma\Omega$ N 3004 {V/PAP/NSM} are EI 1488 {V/PXI/2S} THOU  $\Sigma$ Y 4771 {PP/2NS} THO O 3588 {T/NSM} king BA $\Sigma$ I $\Delta$ EY $\Sigma$  935 {N/NSM} of Thos T $\Omega$ N 3588 {T/GPM} jewish IOY $\Delta$ AI $\Omega$ N 2453 {A/GPM} and  $\Delta$ E 1161 {CONJ} THO O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} said E $\Phi$ H 5346 {V/IXI/3S} TO him AYT $\Omega$  846 {PP/DSM} THOU  $\Sigma$ Y 4771 {PP/2NS} say  $\Delta$ E $\Gamma$ EI $\Sigma$  3004 {V/PAI/2S}

27:11 Ο ΔΕ ΙΗΣΟΥΣ ΕΣΤΗ ΕΜΠΡΟΣΘΕΝ ΤΟΥ ΗΓΕΜΟΝΟΣ ΚΑΙ ΕΠΗΡΩΤΗΣΕΝ ΑΥΤΌΝ Ο ΗΓΕΜΩΝ ΛΕΓΩΝ ΣΥ ΕΙ Ο ΒΑΣΙΛΕΥΣ ΤΩΝ ΙΟΥΔΑΙΩΝ Ο ΔΕ ΙΗΣΟΥΣ ΕΦΗ ΑΥΤΏ ΣΥ ΛΕΓΕΙΣ

#### 27:12 And when he was accused by the chief priests and elders, he answered nothing.

27:12 and KAI 2532 {conj} in EN 1722 {prep} the T $\Omega$  3588 {t/dsn} to accuse KATH $\Gamma$ OPEI $\Sigma$ OAI 2723 {v/ppn} him AYTON 846 {pp/asm} by Y $\Pi$ O 5259 {prep} thos T $\Omega$ N 3588 {t/gpm} chief priests APXIEPE $\Omega$ N 749 {n/gpm} and KAI 2532 {conj} thos T $\Omega$ N 3588 {t/gpm} elder  $\Pi$ PE $\Sigma$ BYTEP $\Omega$ N 4245 {a/gpm} he answered A $\Pi$ EKPINATO 611 {v/adi/3s} nothing OY $\Delta$ EN 3762 {a/asn}

27:12 ΚΑΙ ΕΝ ΤΩ ΚΑΤΗΓΟΡΕΙΣΘΑΙ ΑΥΤΌΝ ΥΠΌ ΤΩΝ ΑΡΧΙΕΡΕΩΝ ΚΑΙ ΤΩΝ ΠΡΕΣΒΥΤΕΡΩΝ ΟΥΔΕΝ ΑΠΕΚΡΙΝΑΤΟ

#### 27:13 Then Pilate says to him, Do thou not hear how many things they testify against thee?

27:13 THEN TOTE 5119 {ADV} THO O 3588 {T/NSM} PILATE  $\Pi I \Lambda A TO \Sigma$  4091 {N/NSM} SAYS  $\Lambda E \Gamma E I$  3004 {V/PAI/3S} TO HIM  $A Y T\Omega$  846 {PP/DSM} HEAR THOU AKOYEI 191 {V/PAI/2S} NOT OYK 3756 {PRT/N} HOW MANY?  $\Pi O \Sigma A$  4214 {PQ/APN} THEY TESTIFY AGAINST KATAMAPTYPOY 2IN 2649 {V/PAI/3P} THEE  $\Sigma O Y$  4675 {PP/2GS}

27:13 ΤΟΤΕ ΛΕΓΕΙ ΑΥΤΩ Ο ΠΙΛΑΤΟΣ ΟΥΚ ΑΚΟΥΕΙΣ ΠΟΣΑ ΣΟΥ ΚΑΤΑΜΑΡΤΥΡΟΥΣΙΝ

#### 27:14 And he did not answer him, not even one word, so as for the governor to marvel greatly.

27:14 and KAI 2532 {CONJ} he answered APEKPIOH 611 {V/adi/3S} him AYT $\Omega$  846 {PP/dsm} not OYK 3756 {PRT/n} not even OY $\Delta$ E 3761 {adv} to PPO $\Sigma$  4314 {PREP} one EN 1520 {n/asn} word PHMA 4487 {n/asn} so as for  $\Omega\Sigma$ TE 5620 {CONJ} tho TON 3588 {T/asm} governor HPEMONA 2232 {n/asm} to marvel OAYMAZEIN 2296 {V/pan} greatly  $\Lambda$ IAN 3029 {ADV}

27:14 ΚΑΙ ΟΥΚ ΑΠΕΚΡΙΘΗ ΑΥΤΏ ΠΡΟΣ ΟΥΔΕ ΕΝ PHMA ΩΣΤΕ ΘΑΥΜΑΖΕΙΝ ΤΟΝ ΗΓΕΜΟΝΑ ΛΙΑΝ

## 27:15 Now during a feast the governor had been accustomed to release to the crowd one prisoner whom they wanted.

27:15 NOW  $\Delta E$  1161 {CONJ} DURING KATA 2596 {PREP} FEAST EOPTHN 1859 {N/ASF} THO 0 3588 {T/NSM} GOVERNOR H $\Gamma EM\Omega N$  2232 {N/NSM} had been accustomed EIQ $\Theta EI$  1486 {V/LaI/3S} to release A $\Pi O\Lambda YEIN$  630 {V/Pan} to tho  $T\Omega$  3588 {T/DSM} CROWD OX  $\Lambda\Omega$  3793 {N/DSM} one ENA 1520 {N/ASM} Prisoner  $\Delta E\Sigma MION$  1198 {N/ASM} Whom ON 3739 {PR/ASM} THEY WANTED H $\Theta E\Lambda ON$  2309 {V/IAI/3P}

27:15 ΚΑΤΑ ΔΕ ΕΟΡΤΗΝ ΕΙΩΘΕΙ Ο ΗΓΕΜΩΝ ΑΠΟΛΥΕΙΝ ΕΝΑ ΤΩ ΟΧΛΩ ΔΕΣΜΙΟΝ ΟΝ ΗΘΕΛΟΝ

#### 27:16 And they had then a notorious prisoner called Barabbas.

27:16 and  $\Delta E$  1161 {conj} they had EIXON 2192 {v/iai/3p} then TOTE 5119 {adv} notorious EIII $\Sigma$ HMON 1978 {a/asm} prisoner  $\Delta E\Sigma$ MION 1198 {n/asm} called  $\Delta E\Gamma$ OMENON 3004 {v/ppp/asm} barabbas BAPABBAN 912 {n/asm}

27:16 ΕΙΧΟΝ ΔΕ ΤΟΤΕ ΔΕΣΜΙΟΝ ΕΠΙΣΗΜΟΝ ΛΕΓΟΜΕΝΟΝ ΒΑΡΑΒΒΑΝ

## 27:17 When therefore they were gathered together, Pilate said to them, Whom do ye want I should release to you? Barabbas, or Jesus who is called Christ?

27:17 ΣΥΝΗΓΜΕΝΩΝ ΟΥΝ ΑΥΤΏΝ ΕΙΠΕΝ ΑΥΤΟΙΣ Ο ΠΙΛΑΤΌΣ ΤΙΝΑ ΘΈΛΕΤΕ ΑΠΟΛΎΣΩ ΥΜΙΝ ΒΑΡΑΒΒΑΝ Η ΙΗΣΟΥΝ ΤΟΝ ΛΕΓΟΜΕΝΟΝ ΧΡΙΣΤΟΝ

#### 27:18 For he knew that they delivered him up because of envy.

27:18 FOR  $\Gamma AP$  1063 {CONJ} HE KNEW H $\Delta EI$  1492 {V/LAI/3S} THAT OTI 3754 {CONJ} THEY DELIVERED UP  $\Pi APE\Delta\Omega KAN$  3860 {V/AAI/3P} HIM AYTON 846 {PP/ASM} BECAUSE OF  $\Delta IA$  1223 {PREP} ENVY  $\Phi\Theta ONON$  5355 {N/ASM}

27:18 ΗΔΕΙ ΓΑΡ ΟΤΙ ΔΙΑ ΦΘΟΝΟΝ ΠΑΡΕΔΩΚΑΝ ΑΥΤΟΝ

# <sup>27:19</sup> And while he was sitting on the judgment seat, his wife sent to him, saying, There is nothing for thee and that righteous man. For I suffered many things this day in a dream because of him.

27:19 and  $\Delta E$  1161 {conj} of him AYTOY 846 {PP/GSM} while sitting KAOHMENOY 2521 {v/PNP/GSM} on EII 1909 {PREP} the TOY 3588 {T/GSN} judgment seat BHMATO $\Sigma$  968 {N/GSN} tha H 3588 {T/NSF} wife  $\Gamma$ YNH 1135 {N/NSF} of him AYTOY 846 {PP/GSM} sent AIIE $\Sigma$ TEI $\Delta$ EN 649 {v/aai/3S} to IIPO $\Sigma$  4314 {PREP} him AYTON 846 {PP/ASM} saying  $\Delta$ E $\Gamma$ OY $\Sigma$ A 3004 {v/pap/nSF} nothing MH $\Delta$ EN 3367 {a/nSn} for thee  $\Sigma$ OI 4671 {PP/2DS} and KAI 2532 {conj} that EKEIN $\Omega$  1565 {PD/DSM} tho T $\Omega$  3588 {T/DSM} righteous  $\Delta$ IKAI $\Omega$  1342 {a/DSM} for  $\Gamma$ AP 1063 {conj} i suffered EIIAOON 3958 {v/2aai/1S} many IIO $\Delta$ AA 4183 {a/apn} today  $\Sigma$ HMEPON 4594 {adv} in KAT 2596 {PREP} dream ONAP 3677 {N/OI} because of  $\Delta$ I 1223 {PREP} him AYTON 846 {PP/ASM}

27:19 ΚΑΘΗΜΕΝΟΥ ΔΕ ΑΥΤΟΥ ΕΠΙ ΤΟΥ ΒΗΜΑΤΟΣ ΑΠΕΣΤΕΙΛΕΝ ΠΡΟΣ ΑΥΤΟΝ Η ΓΥΝΗ ΑΥΤΟΥ ΛΕΓΟΥΣΑ ΜΗΔΕΝ ΣΟΙ ΚΑΙ ΤΩ ΔΙΚΑΙΩ ΕΚΕΙΝΩ ΠΟΛΛΑ ΓΑΡ ΕΠΑΘΟΝ ΣΗΜΕΡΟΝ ΚΑΤ ΟΝΑΡ ΔΙ ΑΥΤΟΝ

### 27:20 But the chief priests and the elders persuaded the multitudes that they should ask for Barabbas, and destroy Jesus.

27:20 but  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} chief priests APXIEPEI $\Sigma$  749 {n/npm} and KAI 2532 {conj} thos OI 3588 {t/npm} elder  $\Pi P E \Sigma BY T E P OI$  4245 {a/npm} persuaded  $E \Pi E I \Sigma AN$  3982 {v/aai/3p} thos  $T OY \Sigma$  3588 {t/apm} multitudes  $OX AOY \Sigma$  3793 {n/apm} that INA 2443 {conj} they should ask for  $AITH \Sigma \Omega NTAI$  154 {v/ams/3p} tho T ON 3588 {t/asm} barabbas BAPABBAN 912 {n/asm} and  $\Delta E$  1161 {conj} should destroy  $A\Pi OAE \Sigma \Omega \Sigma IN$  622 {v/aas/3p} tho T ON 3588 {t/asm} jehoshua IH $\Sigma OYN$  2424 {n/asm}

27:20 ΟΙ ΔΕ ΑΡΧΙΕΡΕΙΣ ΚΑΙ ΟΙ ΠΡΕΣΒΥΤΕΡΟΙ ΕΠΕΙΣΑΝ ΤΟΥΣ ΟΧΛΟΥΣ ΙΝΑ ΑΙΤΗΣΩΝΤΑΙ ΤΟΝ ΒΑΡΑΒΒΑΝ ΤΟΝ ΔΕ ΙΗΣΟΥΝ ΑΠΟΛΕΣΩΣΙΝ

## 27:21 Now the governor having answered, he said to them, Which of the two do ye want I would release to you? And they said, Barabbas.

27:21 NOW  $\Delta E$  1161 {CONJ} THO O 3588 {T/NSM} GOVERNOR HFEM\(\Omega\)N 2232 {N/NSM} having answered A\(\Omega\)OKPI\(\Omega\)E\(\Omega\) 611 {V/AOP/NSM} he said EI\(\Omega\)E\(\Omega\) 2036 {V/2AAI/3S} to them AYTOI\(\Omega\) 846 {PP/DPM} which? TINA 5101 {PI/ASM} of A\(\Omega\)O 575 {PREP} THOS T\(\Omega\)N 3588 {T/GPM} TWO \(\Delta\)YO 1417 {N/NUI} do ye want \(\Omega\)ETE 2309 {V/PAI/2P} I would release A\(\Omega\)O\(\Omega\)Y\(\Omega\)AS/1S} TO YOU YMIN 5213 {PP/2DP} and \(\Delta\)E 1161 {CONJ} THOS OI 3588 {T/NPM} SAID EI\(\Omega\)ON 2036 {V/2AAI/3P} BARABBAS BAPABBAN 912 {N/ASM}

27:21 ΑΠΟΚΡΙΘΕΙΣ ΔΕ Ο ΗΓΕΜΩΝ ΕΙΠΕΝ ΑΥΤΟΙΣ ΤΙΝΑ ΘΕΛΕΤΕ ΑΠΟ ΤΩΝ ΔΥΟ ΑΠΟΛΥΣΩ ΥΜΙΝ ΟΙ ΔΕ ΕΙΠΟΝ ΒΑΡΑΒΒΑΝ

## 27:22 Pilate says to them, What then shall I do to Jesus who is called Christ? They all say to him, He should be crucified.

27:22 THO O 3588 {T/NSM} PILATE  $\Pi I \Lambda A T O \Sigma$  4091 {N/NSM} SAYS  $\Lambda E \Gamma E I$  3004 {V/Pai/3S} TO THEM  $A Y T O I \Sigma$  846 {PP/DPM} WHAT? TI 5101 {PI/ASN} THEN OYN 3767 {CONJ} SHALL I DO  $\Pi O I H \Sigma \Omega$  4160 {V/AAS/1S} JEHOSHUA  $I H \Sigma O Y N$  2424 {N/ASM} THO T O N 3588 {T/ASM} WHO IS CALLED  $\Lambda E \Gamma O M E N O N$  3004 {V/PPP/ASM} ANOINTED  $X P I \Sigma T O N$  5547 {N/ASM} ALL  $\Pi A N T E \Sigma$  3956 {A/NPM} SAY  $\Lambda E \Gamma O Y \Sigma I N$  3004 {V/Pai/3P} TO HIM  $A Y T \Omega$  846 {PP/DSM} HE SHOULD BE CRUCIFIED  $\Sigma T A Y P \Omega O H T \Omega$  4717 {V/APM/3S}

27:22 ΛΕΓΕΙ ΑΥΤΟΙΣ Ο ΠΙΛΑΤΟΣ ΤΙ ΟΥΝ ΠΟΙΗΣΩ ΙΗΣΟΥΝ ΤΟΝ ΛΕΓΟΜΕΝΟΝ ΧΡΙΣΤΟΝ ΛΕΓΟΥΣΙΝ ΑΥΤΩ ΠΑΝΤΕΣ ΣΤΑΥΡΩΘΗΤΩ

### 27:23 And the governor said, For what evil has he done? But they cried out even more, saying, He should be crucified.

27:23 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} governor HFEM\Omega N 2232 {n/nsm} said E\Ph 5346 {v/ixi/3s} for \Gamma P 1063 {conj} what? TI 5101 {pi/asn} evil KAKON 2556 {a/asn} has he done E\Phoint E\Phoint E\Phoint 4160 {v/aai/3s} but \Delta E 1161 {conj} thos OI 3588 {t/npm} they cried EKPAZON 2896 {v/iai/3p} even more \Phoint E\Phoint E\Delta \Delta \Delta \text{4057 {adv} saying } \Delta E\Phont \Delta \

27:23 Ο ΔΕ ΗΓΕΜΩΝ ΕΦΗ ΤΙ ΓΑΡ ΚΑΚΟΝ ΕΠΟΙΗΣΕΝ ΟΙ ΔΕ ΠΕΡΙΣΣΩΣ ΕΚΡΑΖΟΝ ΛΕΓΟΝΤΕΣ ΣΤΑΥΡΩΘΗΤΩ

27:24 And when Pilate saw that he was accomplishing nothing, but rather an uproar was developing, after taking water, he washed his hands in front of the multitude, saying, I am innocent of the blood of this righteous man. See ye to it.

27:24 and  $\Delta E$  1161 {conj} tho 0 3588 {t/nsm} pilate  $\Pi I \Lambda A T O \Sigma$  4091 {n/nsm} when he saw  $I \Delta \Omega N$  1492 {v/2aap/nsm} that OTI 3754 {conj} he was accomplishing  $\Omega \Phi E \Lambda E I$  5623 {v/pai/3s} nothing OY $\Delta E N$  3762 {a/asn} but  $A \Lambda \Lambda A$  235 {conj} rather  $MA \Lambda \Lambda O N$  3123 {adv} uproar  $\Theta O PYBO \Sigma$  2351 {n/nsm} was developing  $\Gamma INETAI$  1096 {v/pni/3s} after taking  $\Lambda AB\Omega N$  2983 {v/2aap/nsm} water  $Y \Delta \Omega P$  5204 {n/asn} he washed  $A\Pi E NI\Psi A TO$  633 {v/ami/3s} thas  $TA \Sigma$  3588 {t/apf}

HANDS XEIPA $\Sigma$  5495 {N/APF} in front APENANTI 561 {ADV} of tho TOY 3588 {T/GSM} multitude OXAOY 3793 {N/GSM} SAYING  $\Delta E \Gamma \Omega N$  3004 {V/PAP/NSM} i am EIMI 1510 {V/PXI/1S} innocent  $\Delta \Omega \Omega \Sigma$  121 {A/NSM} of APO 575 {PREP} the TOY 3588 {T/GSN} blood AIMATO $\Sigma$  129 {N/GSN} of this TOYTOY 5127 {PD/GSM} tho TOY 3588 {T/GSM} righteous  $\Delta IKAIOY$  1342 {A/GSM} see O $\Psi E \Sigma \Theta E$  3700 {V/AAM/2P} ye YMEI $\Sigma$  5210 {PP/2NP}

27:24 ΙΔΩΝ ΔΕ Ο ΠΙΛΑΤΟΣ ΟΤΙ ΟΥΔΕΝ ΩΦΕΛΕΙ ΑΛΛΑ ΜΑΛΛΟΝ ΘΟΡΥΒΟΣ ΓΙΝΕΤΑΙ ΛΑΒΩΝ ΥΔΩΡ ΑΠΕΝΙΨΑΤΟ ΤΑΣ ΧΕΙΡΑΣ ΑΠΕΝΑΝΤΙ ΤΟΥ ΟΧΛΟΥ ΛΕΓΩΝ ΑΘΩΟΣ ΕΙΜΙ ΑΠΟ ΤΟΥ ΑΙΜΑΤΟΣ ΤΟΥ ΔΙΚΑΙΟΥ ΤΟΥΤΟΥ ΥΜΕΙΣ ΟΨΕΣΘΕ

#### 27:25 And having answered, all the people said, His blood be on us, and on our children.

27:25 and KAI 2532 {conj} having answered A $\Pi$ OKPI $\Theta$ EI $\Sigma$  611 {v/aop/nsm} all  $\Pi$ A $\Sigma$  3956 {a/nsm} tho O 3588 {t/nsm} people  $\Lambda$ AO $\Sigma$  2992 {n/nsm} said EIIIEN 2036 {v/2aai/3s} the TO 3588 {t/nsn} blood AIMA 129 {n/nsn} of him AYTOY 846 {pp/gsm} on E $\Phi$  1909 {prep} us HMA $\Sigma$  2248 {pp/1ap} and KAI 2532 {conj} on E $\Pi$ I 1909 {prep} thes TA 3588 {t/apn} children TEKNA 5043 {n/apn} of us HM $\Omega$ N 2257 {pp/1GP}

27:25 ΚΑΙ ΑΠΟΚΡΙΘΕΙΣ ΠΑΣ Ο ΛΑΟΣ ΕΙΠΕΝ ΤΟ ΑΙΜΑ ΑΥΤΟΥ ΕΦ ΗΜΑΣ ΚΑΙ ΕΠΙ ΤΑ ΤΕΚΝΑ ΗΜΩΝ

### 27:26 Then he released Barabbas to them, and having scourged Jesus he delivered him so that he would be crucified.

27:26 Then TOTE 5119 {adv} he released APABBAN 912 {n/asm} to them AYTOIS 846 {pp/dpm} and  $\Delta E$  1161 {conj} having scourged  $\Phi PAFE\Lambda\Lambda\Omega\Sigma A\Sigma$  5417 {v/aap/nsm} tho TON 3588 {t/asm} jehoshua IHSOYN 2424 {n/asm} he delivered PAFE $\Delta\Omega KEN$  3860 {v/aai/3s} so that INA 2443 {conj} he would be crucified  $\Sigma TAYP\Omega\Theta H$  4717 {v/aps/3s}

27:26 ΤΟΤΕ ΑΠΕΛΎΣΕΝ ΑΥΤΟΙΣ ΤΟΝ BAPABBAN ΤΟΝ ΔΕ ΙΗΣΟΥΝ ΦΡΑΓΕΛΛΩΣΑΣ ΠΑΡΕΔΩΚΕΝ ΙΝΑ ΣΤΑΥΡΩΘΗ

## 27:27 Then the soldiers of the governor, having taken Jesus into the Praetorium, gathered the whole band to him.

27:27 Then TOTE 5119 {adv} thos OI 3588 {T/npm} soldiers  $\Sigma$ TPATIQTAI 4757 {n/npm} of tho TOY 3588 {T/gsm} governor H\$\Gamma\$EMONO\$\Sigma\$ 2232 {n/gsm} having taken \$\PiAPAAABONTE\$\Sigma\$ 3880 {v/2aap/npm} tho TON 3588 {T/asm} jehoshua IH\$\Sigma\$OYN 2424 {n/asm} into EI\$\Sigma\$ 1519 {prep} the TO 3588 {T/asm} praetorium \$\PaiPAIT\OPiON\$ 4232 {n/asn} gathered \$\Sigma\$YNH\$\Gamma\$A\$ON 4863 {v/2aai/3p} tha THN 3588 {T/asf} whole O\Delta HN 3650 {a/asf} band \$\Sigma\$IIEIPAN 4686 {n/asf} to EI\$\sigma\$ 1909 {prep} him AYTON 846 {pp/asm}

27:27 ΤΟΤΕ ΟΙ ΣΤΡΑΤΙΩΤΑΙ ΤΟΥ ΗΓΕΜΟΝΟΣ ΠΑΡΑΛΑΒΟΝΤΕΣ ΤΟΝ ΙΗΣΟΥΝ ΕΙΣ ΤΟ ΠΡΑΙΤΩΡΙΟΝ ΣΥΝΗΓΑΓΟΝ ΕΠ ΑΥΤΟΝ ΟΛΗΝ ΤΗΝ ΣΠΕΙΡΑΝ

#### 27:28 And having stripped him, they put a scarlet robe on him.

27:28 and KAI 2532 {conj} having stripped  $EK\Delta Y\Sigma ANTE\Sigma$  1562 {v/aap/npm} him AYTON 846 {pp/asm} they put  $\Pi EPIE\Theta HKAN$  4060 {v/aal/3p} scarlet KOKKINHN 2847 {a/asf} robe  $X\Lambda AMY\Delta A$  5511 {n/asf} on him AYT $\Omega$  846 {pp/dsm}

27:28 ΚΑΙ ΕΚΔΥΣΑΝΤΕΣ ΑΥΤΌΝ ΠΕΡΙΕΘΗΚΑΝ ΑΥΤΏ ΧΛΑΜΎΔΑ ΚΟΚΚΙΝΗΝ

## 27:29 And having woven a crown of thorns, they put it upon his head, and a reed in his right hand. And having knelt down before him, they ridiculed him, saying, Hail, king of the Jews!

27:29 and KAI 2532 {conj} having woven \$\Pi\AEANTE\Sigma\$ 4120 {v/aap/npm} crown \$\Sigma\TE\PhaNON\$ 4735 {n/asm} of \$E\Sigma\$ 1537 {prep} thorns \$AKAN\OmegaN\$ 173 {n/gpf} they put \$\EHE\OmegaHKAN\$ 2007 {v/aal/3p} upon \$\EHI\$ 1909 {prep} tha \$THN\$ 3588 {t/asf} head \$KE\PhaA\HN\$ 2776 {n/asf} of him \$AYTOY\$ 846 {pp/gsm} and \$KAI\$ 2532 {conj} reed \$KA\AMON\$ 2563 {n/asm} in \$\EHI\$ 1909 {prep} tha \$THN\$ 3588 {t/asf} right hand \$\Delta\EIAN\$ 1188 {a/asf} of him \$AYTOY\$ 846 {pp/gsm} and \$KAI\$ 2532 {conj} having knelt \$\Gamma ONYHETH\Sigma ANTE\Sigma\$ 1120 {v/aap/npm} before \$\EMHPOSOEN\$ 1715 {prep} him \$AYTOY\$ 846 {pp/gsm} they ridiculed \$\ENEHAIZON\$ 1702 {v/iai/3p} him \$AYT\Omega 846 {pp/dsm} saying \$\Lambda EFONTE\Sigma\$ 3004 {v/pap/npm} hail \$XAIPE\$

5463 {V/PAM/2S} THO O 3588 {T/NSM} KING  $BA\Sigma I\Lambda EY\Sigma$  935 {N/NSM} of thos  $T\Omega N$  3588 {T/GPM} jewish  $IOY\Delta AI\Omega N$  2453 {A/GPM}

27:29 ΚΑΙ ΠΛΕΞΑΝΤΈΣ ΣΤΕΦΑΝΟΝ ΕΞ ΑΚΑΝΘΩΝ ΕΠΕΘΗΚΑΝ ΕΠΙ ΤΗΝ ΚΕΦΑΛΗΝ ΑΥΤΟΎ ΚΑΙ ΚΑΛΑΜΟΝ ΕΠΙ ΤΗΝ ΔΕΞΙΑΝ ΑΥΤΟΎ ΚΑΙ ΓΟΝΥΠΕΤΉΣΑΝΤΈΣ ΕΜΠΡΟΣΘΈΝ ΑΥΤΟΎ ΕΝΕΠΑΙΖΟΝ ΑΥΤΏ ΛΕΓΟΝΤΈΣ ΧΑΙΡΕ Ο ΒΑΣΙΛΕΎΣ ΤΩΝ ΙΟΥΔΑΙΏΝ

#### 27:30 And having spat upon him, they took the reed and were striking him on his head.

27:30 and KAI 2532 {conj} having spat EMITTY $\Sigma$ ANTE $\Sigma$  1716 {v/aap/npm} upon EI $\Sigma$  1519 {prep} him AYTON 846 {pp/asm} they took E $\Lambda$ ABON 2983 {v/2aal/3p} tho TON 3588 {t/asm} reed KA $\Lambda$ AMON 2563 {n/asm} and KAI 2532 {conj} were striking ETYITON 5180 {v/ial/3p} on EI $\Sigma$  1519 {prep} tha THN 3588 {t/asf} head KE $\Phi$ A $\Lambda$ HN 2776 {n/asf} of him AYTOY 846 {pp/gsm}

27:30 ΚΑΙ ΕΜΠΤΥΣΑΝΤΈΣ ΕΙΣ ΑΥΤΌΝ ΕΛΑΒΟΝ ΤΟΝ ΚΑΛΑΜΟΝ ΚΑΙ ΕΤΥΠΤΌΝ ΕΙΣ ΤΗΝ ΚΕΦΑΛΗΝ ΑΥΤΟΥ

## 27:31 And after they ridiculed him, they took the robe off of him, and put his clothes on him, and led him away in order to crucify.

27:31 and KAI 2532 {conj} after OTE 3753 {adv} they ridiculed ENEΠAIEAN 1702 {v/aai/3p} him AYT $\Omega$  846 {pp/dsm} they took off EΞΕ $\Delta$ Y $\Sigma$ AN 1562 {v/aai/3p} him AYTON 846 {pp/asm} tha THN 3588 {t/asf} robe X $\Lambda$ AMY $\Delta$ A 5511 {n/asf} and KAI 2532 {conj} put on ENE $\Delta$ Y $\Sigma$ AN 1746 {v/aai/3p} him AYTON 846 {pp/asm} thes TA 3588 {t/apn} clothes IMATIA 2440 {n/apn} of him AYTOY 846 {pp/gsm} and KAI 2532 {conj} led away AΠΗΓΑΓΟΝ 520 {v/2aai/3p} him AYTON 846 {pp/asm} in order EI $\Sigma$  1519 {prep} the TO 3588 {t/asn} to crucify  $\Sigma$ TAYP $\Omega$ EAI 4717 {v/aan}

27:31 ΚΑΙ ΟΤΕ ΕΝΕΠΑΙΞΑΝ ΑΥΤΩ ΕΞΕΔΥΣΑΝ ΑΥΤΟΝ ΤΗΝ ΧΛΑΜΥΔΑ ΚΑΙ ΕΝΕΔΥΣΑΝ ΑΥΤΟΝ ΤΑ ΙΜΑΤΙΑ ΑΥΤΟΥ ΚΑΙ ΑΠΗΓΑΓΟΝ ΑΥΤΟΝ ΕΙΣ ΤΟ ΣΤΑΥΡΩΣΑΙ

## 27:32 And while coming out, they found a man of Cyrene, Simon by name. They drafted this man, so that he might take his cross.

27:32 and  $\Delta E$  1161 {CONJ} while coming out EEEPXOMENOI 1831 {V/PNP/NPM} they found EYPON 2147 {V/2AAI/3P} man ANOPQHON 444 {N/ASM} of cyrene KYPHNAION 2956 {N/ASM} simon  $\Sigma IMQNA$  4613 {N/ASM} by name ONOMATI 3686 {N/DSN} they drafted HTTAPEYSAN 29 {V/AAI/3P} this TOYTON 5126 {PD/ASM} so that INA 2443 {CONJ} he might take APH 142 {V/AAS/3S} tho TON 3588 {T/ASM} cross  $\Sigma TAYPON$  4716 {N/ASM} of him AYTOY 846 {PP/GSM}

27:32 ΕΞΕΡΧΟΜΕΝΟΙ ΔΕ ΕΥΡΌΝ ΑΝΘΡΩΠΟΝ ΚΥΡΗΝΑΙΟΝ ΟΝΟΜΑΤΙ ΣΙΜΩΝΑ ΤΟΥΤΌΝ ΗΓΓΑΡΕΥΣΑΝ ΙΝΑ ΑΡΗ ΤΟΝ ΣΤΑΥΡΌΝ ΑΥΤΟΥ

#### 27:33 And having come to a place called Golgotha, that is called, the place of a skull,

27:33 and KAI 2532 {CONJ} having come  $E\Lambda\Theta ONTE\Sigma$  2064 {V/2aap/npm} to  $EI\Sigma$  1519 {PREP} place  $TO\PiON$  5117 {N/asm} called  $\Lambda E\Gamma OMENON$  3004 {V/ppp/asm} golgotha  $\Gamma O\Lambda\Gamma O\Theta A$  1115 {N/asf} that O 3739 {PR/nsn} is  $E\Sigma TIN$  2076 {V/pxi/3s} called  $\Lambda E\Gamma OMENO\Sigma$  3004 {V/ppp/nsm} place  $TO\PiO\Sigma$  5117 {N/nsm} of skull KPANIOY 2898 {N/GSN}

27:33 ΚΑΙ ΕΛΘΟΝΤΕΣ ΕΙΣ ΤΟΠΟΝ ΛΕΓΟΜΕΝΟΝ ΓΟΛΓΟΘΑ Ο ΕΣΤΙΝ ΛΕΓΟΜΕΝΟΣ ΚΡΑΝΙΟΥ ΤΟΠΟΣ

### 27:34 they gave him vinegar to drink mingled with gall. And having tasted it, he would not drink.

27:34 They gave  $E\Delta\Omega KAN$  1325 {V/AAI/3P} him  $AYT\Omega$  846 {PP/DSM} vinegar  $OEO\Sigma$  3690 {N/ASN} to drink  $\Pi IEIN$  4095 {V/2AAN} mingled  $MEMI\Gamma MENON$  3396 {V/RPP/ASN} with META 3326 {PREP} gall  $XO\Lambda H\Sigma$  5521 {N/GSF} and KAI 2532 {CONJ} having tasted  $\Gamma EY\Sigma AMENO\Sigma$  1089 {V/ADP/NSM} he would  $H\ThetaE\Lambda EN$  2309 {V/IAI/3S} not OYK 3756 {PRT/N} drink  $\Pi IEIN$  4095 {V/2AAN}

27:34 ΕΔΩΚΑΝ ΑΥΤΩ ΠΙΕΙΝ ΟΞΟΣ ΜΕΤΑ ΧΟΛΗΣ ΜΕΜΙΓΜΕΝΟΝ ΚΑΙ ΓΕΥΣΑΜΕΝΟΣ ΟΥΚ ΗΘΕΛΕΝ ΠΙΕΙΝ

#### 27:35 And when they crucified him, they divided his garments, casting a lot.

27:35 and  $\Delta E$  1161 {CONJ} when they crucified  $\Sigma TAYP\Omega\Sigma ANTE\Sigma$  4717 {V/AAP/NPM} him AYTON 846 {PP/ASM} they divided  $\Delta IEMEPI\Sigma ANTO$  1266 {V/AMI/3P} thes TA 3588 {T/APN} garments IMATIA 2440 {N/APN} of him AYTOY 846 {PP/GSM} casting BAAAONTE $\Sigma$  906 {V/PAP/NPM} lot KAHPON 2819 {N/ASM}

27:35 ΣΤΑΥΡΩΣΑΝΤΈΣ ΔΕ ΑΥΤΌΝ ΔΙΕΜΕΡΙΣΑΝΤΌ ΤΑ ΙΜΑΤΊΑ ΑΥΤΟΎ ΒΑΛΛΟΝΤΈΣ ΚΛΗΡΟΝ

#### 27:36 And as they sat, they keep watch over him there.

27:36 and KAI 2532 {CONJ} sat KA $\Theta$ HMENOI 2521 {V/PNP/NPM} they kept watch over ETHPOYN 5083 {V/IAI/3P} him AYTON 846 {PP/ASM} there EKEI 1563 {ADV}

27:36 KAI KAOHMENOI ETHPOYN AYTON EKEI

### 27:37 And they set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.

27:37 and KAI 2532 {conj} they set up EPE $\Theta$ HKAN 2007 {v/aai/3p} over EPAN $\Omega$  1883 {adv} tha TH $\Sigma$  3588 {t/gsf} head KE $\Phi$ AAH $\Sigma$  2776 {n/gsf} of him AYTOY 846 {pp/gsm} tha THN 3588 {t/asf} accusation AITIAN 156 {n/asf} of him AYTOY 846 {pp/gsm} written PEPAMMENHN 1125 {v/rpp/asf} this OYTO $\Sigma$  3778 {pd/nsm} is E $\Sigma$ TIN 2076 {v/pxi/3s} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} tho O 3588 {t/nsm} king BA $\Sigma$ IAEY $\Sigma$  935 {n/nsm} of thos T $\Omega$ N 3588 {t/gpm} jewish IOY $\Delta$ AI $\Omega$ N 2453 {a/gpm}

27:37 ΚΑΙ ΕΠΕΘΗΚΑΝ ΕΠΑΝΩ ΤΗΣ ΚΕΦΑΛΗΣ ΑΥΤΟΥ ΤΗΝ ΑΙΤΙΑΝ ΑΥΤΟΥ ΓΕΓΡΑΜΜΕΝΗΝ ΟΥΤΟΣ ΕΣΤΙΝ ΙΗΣΟΥΣ Ο ΒΑΣΙΛΕΥΣ ΤΩΝ ΙΟΥΔΑΙΩΝ

#### 27:38 Then two robbers are crucified with him, one at the right hand and one at the left.

27:38 THEN TOTE 5119 {ADV} TWO  $\Delta$ YO 1417 {N/NUI} ROBBERS  $\Delta$ H $\Sigma$ TAI 3027 {N/NPM} are crucified  $\Sigma$ TAYPOYNTAI 4717 {V/PPI/3P} with  $\Sigma$ YN 4862 {PREP} him AYT $\Omega$  846 {PP/DSM} one EI $\Sigma$  1520 {N/NSM} at EK 1537 {PREP} right hand  $\Delta$ E $\Xi$ I $\Omega$ N 1188 {A/GPM} and KAI 2532 {CONJ} one EI $\Sigma$  1520 {N/NSM} at E $\Xi$  1537 {PREP} left EY $\Omega$ NYM $\Omega$ N 2176 {A/GPM}

27:38 ΤΟΤΕ ΣΤΑΥΡΟΥΝΤΑΙ ΣΥΝ ΑΥΤΏ ΔΥΟ ΛΗΣΤΑΙ ΕΙΣ ΕΚ ΔΕΞΙΏΝ ΚΑΙ ΕΙΣ ΕΞ ΕΥΏΝΥΜΩΝ

#### 27:39 And those who passed by reviled him, shaking their heads,

27:39 and  $\Delta E$  1161 {CONJ} thos OI 3588 {T/NPM} who passed by  $\Pi APA\Pi OPEYOMENOI$  3899 {V/PNP/NPM} reviled  $EB\Lambda A\Sigma \Phi HMOYN$  987 {V/IAI/3P} him AYTON 846 {PP/ASM} shaking KINOYNTE $\Sigma$  2795 {V/PAP/NPM} thas  $TA\Sigma$  3588 {T/APF} heads  $KE\Phi A\Lambda A\Sigma$  2776 {N/APF} of them  $AYT\Omega N$  846 {PP/GPM}

27:39 ΟΙ ΔΕ ΠΑΡΑΠΟΡΕΥΟΜΕΝΟΙ ΕΒΛΑΣΦΗΜΟΥΝ ΑΥΤΌΝ ΚΙΝΟΥΝΤΈΣ ΤΑΣ ΚΕΦΑΛΑΣ ΑΥΤΏΝ

## 27:40 and saying, Thou who destroy the temple, and build it in three days, save thyself. If thou are the Son of God, come down from the cross.

27:40 and KAI 2532 {conj} saying  $\Lambda E\Gamma ONTE\Sigma$  3004 {v/pap/npm} tho O 3588 {t/nsm} who destroy KATA $\Lambda Y\Omega N$  2647 {v/pap/nsm} tho TON 3588 {t/asm} temple NAON 3485 {n/asm} and KAI 2532 {conj} who build OIKO $\Delta OM\Omega N$  3618 {v/pap/nsm} in EN 1722 {prep} three TPI $\Sigma IN$  5140 {n/dpf} days HMEPAI $\Sigma$  2250 {n/dpf} save  $\Sigma \Omega \Sigma ON$  4982 {v/aam/2s} thyself  $\Sigma EAYTON$  4572 {pf/2asm} if EI 1487 {cond} thou are EI 1488 {v/pxi/2s} son YIO $\Sigma$  5207 {n/nsm} of tho TOY 3588 {T/GSM} god  $\Theta EOY$  2316 {n/gsm} come down KATABH $\Theta I$  2597 {v/2aam/2s} from AIIO 575 {prep} tho TOY 3588 {T/GSM} cross  $\Sigma TAYPOY$  4716 {n/gsm}

27:40 ΚΑΙ ΛΕΓΌΝΤΕΣ Ο ΚΑΤΑΛΎΩΝ ΤΟΝ ΝΑΟΝ ΚΑΙ ΕΝ ΤΡΙΣΙΝ ΗΜΕΡΑΙΣ ΟΙΚΟΔΟΜΏΝ ΣΩΣΟΝ ΣΕΑΥΤΌΝ ΕΙ ΥΙΟΣ ΕΙ ΤΟΥ ΘΕΟΎ ΚΑΤΑΒΗΘΙ ΑΠΌ ΤΟΥ ΣΤΑΥΡΟΥ

## 27:41 And likewise also the chief priests, ridiculing with the scholars and elders and Pharisees, said,

27:41 and  $\Delta E$  1161 {CONJ} Likewise OMOI $\Omega \Sigma$  3668 {ADV} also KAI 2532 {CONJ} thos OI 3588 {T/NPM} chief priests APXIEPEI $\Sigma$  749 {N/NPM} ridiculing EMHAIZONTE $\Sigma$  1702 {V/Pap/NPM} with META 3326 {PREP} thos T $\Omega$ N 3588 {T/GPM} scholars  $\Gamma$ PAMMATE $\Omega$ N 1122 {N/GPM} and KAI 2532 {CONJ} elder  $\Pi$ PE $\Sigma$ BYTEP $\Omega$ N 4245 {A/GPM} and KAI 2532 {CONJ} pharisees  $\Phi$ API $\Sigma$ AI $\Omega$ N 5330 {N/GPM} said  $\Sigma$ AE $\Gamma$ ON 3004 {V/IAI/3P}

27:41 ΟΜΟΙΩΣ ΔΕ ΚΑΙ ΟΙ ΑΡΧΙΕΡΕΙΣ ΕΜΠΑΙΖΟΝΤΕΣ ΜΕΤΑ ΤΩΝ ΓΡΑΜΜΑΤΕΩΝ ΚΑΙ ΠΡΕΣΒΥΤΕΡΩΝ ΚΑΙ ΦΑΡΙΣΑΙΩΝ ΕΛΕΓΟΝ

### 27:42 He saved others, he cannot save himself. If he is the king of Israel, let him now come down from the cross, and we will believe in him.

27:42 HE SAVED  $\Sigma\Omega\Sigma$ EN 4982 {V/AAI/3S} OTHER AAAOY $\Sigma$  243 {A/APM} HE IS ABLE  $\Delta$ YNATAI 1410 {V/PNI/3S} TO SAVE  $\Sigma\Omega\Sigma$ AI 4982 {V/AAN} NOT OY 3756 {PRT/N} HIMSELF EAYTON 1438 {PF/3ASM} IF EI 1487 {COND} HE IS  $\Sigma\Sigma$ TIN 2076 {V/PXI/3S} KING BA $\Sigma$ IAEY $\Sigma$  935 {N/NSM} of ISRAEL I $\Sigma$ PAHA 2474 {N/PRI} LET HIM COME DOWN KATABAT $\Omega$  2597 {V/2AAM/3S} NOW NYN 3568 {ADV} FROM AHO 575 {PREP} THO TOY 3588 {T/GSM} CROSS  $\Sigma$ TAYPOY 4716 {N/GSM} AND KAI 2532 {CONJ} WE WILL BELIEVE  $\Pi$ I $\Sigma$ TEY $\Sigma$ OMEN 4100 {V/FAI/IP} IN EH 1909 {PREP} HIM AYT $\Omega$  846 {PP/DSM}

27:42 ΑΛΛΟΥΣ ΕΣΏΣΕΝ ΕΑΥΤΌΝ ΟΥ ΔΥΝΑΤΑΙ ΣΏΣΑΙ ΕΙ ΒΑΣΙΛΕΎΣ ΙΣΡΑΗΛ ΕΣΤΙΝ ΚΑΤΑΒΑΤΏ ΝΥΝ ΑΠΌ ΤΟΥ ΣΤΑΥΡΟΎ ΚΑΙ ΠΙΣΤΕΎΣΟΜΕΝ ΕΠ ΑΥΤΏ

### 27:43 He trusted in God, let him rescue him now, if he wants him, for he said, I am the Son of God.

27:43 HE TRUSTED IIEIIOI $\Theta$ EN 3982 {V/2RAI/3S} IN EIII 1909 {PREP} THO TON 3588 {T/ASM} GOD  $\Theta$ EON 2316 {N/ASM} LET HIM RESCUE PY $\Sigma$ A $\Sigma$  $\Theta$ Ω 4506 {V/ADM/3S} HIM AYTON 846 {PP/ASM} NOW NYN 3568 {ADV} IF EI 1487 {COND} HE WANTS  $\Theta$ EΛΕΙ 2309 {V/PAI/3S} HIM AYTON 846 {PP/ASM} FOR  $\Gamma$ AP 1063 {CONJ} HE SAID EIIIEN 2036 {V/2AAI/3S} THAT OTI 3754 {CONJ} I AM EIMI 1510 {V/PXI/1S} SON YIO $\Sigma$  5207 {N/NSM} OF GOD  $\Theta$ EOY 2316 {N/GSM}

27:43 ΠΕΠΟΙΘΕΝ ΕΠΙ ΤΟΝ ΘΕΟΝ ΡΥΣΑΣΘΩ NYN AYTON ΕΙ ΘΕΛΕΙ ΑΥΤΌΝ ΕΙΠΕΝ ΓΑΡ ΟΤΙ ΘΕΟΥ ΕΙΜΙ ΥΙΟΣ

#### 27:44 And also the robbers who were crucified with him reviled him the same way.

27:44 and  $\Delta$  1161 {conj} also KAI 2532 {conj} thos OI 3588 {t/npm} robbers  $\Lambda H\Sigma TAI$  3027 {n/npm} thos OI 3588 {t/npm} who were crucified with  $\Sigma Y\Sigma TAYP\Omega\Theta ENTE\Sigma$  4957 {v/app/npm} him  $AYT\Omega$  846 {pp/dsm} reviled  $\Omega NEI\Delta IZON$  3679 {v/iai/3p} him AYTON 846 {pp/asm} the TO 3588 {t/asn} same AYTO 846 {pp/asn}

27:44 ΤΟ  $\Delta$  ΑΥΤΟ ΚΑΙ ΟΙ ΛΗΣΤΑΙ ΟΙ ΣΥΣΤΑΥΡΩΘΕΝΤΕΣ ΑΥΤΩ ΩΝΕΙΔΙΖΟΝ ΑΥΤΟΝ

#### 27:45 Now from the sixth hour darkness developed over all the land until the ninth hour.

27:45 NOW  $\Delta E$  1161 {CONJ} from A $\Pi O$  575 {PREP} sixth EKTH $\Sigma$  1623 {A/GSF} hour  $\Omega PA\Sigma$  5610 {N/GSF} darkness  $\Sigma KOTO\Sigma$  4655 {N/NSN} developed E $\Gamma ENETO$  1096 {V/2adi/3S} over  $E\Pi I$  1909 {PREP} all  $\Pi A\Sigma AN$  3956 {A/ASF} tha THN 3588 {T/ASF} land  $\Gamma HN$  1093 {N/ASF} until E $\Omega\Sigma$  2193 {CONJ} ninth ENATH $\Sigma$  1766 {A/GSF} hour  $\Omega PA\Sigma$  5610 {N/GSF}

27:45 ΑΠΟ ΔΕ ΕΚΤΗΣ ΩΡΑΣ ΣΚΟΤΟΣ ΕΓΈΝΕΤΟ ΕΠΙ ΠΑΣΑΝ ΤΗΝ ΓΗΝ ΕΩΣ ΩΡΑΣ ΕΝΑΤΗΣ

## 27:46 And about the ninth hour Jesus cried out in a great voice, saying, Eli, Eli, lama sabachthani? That is, My God, my God, why have thou forsaken me?

27:46 ΠΕΡΙ ΔΕ ΤΗΝ ΕΝΑΤΗΝ ΩΡΑΝ ΑΝΕΒΟΗΣΕΝ Ο ΙΗΣΟΥΣ ΦΩΝΗ ΜΕΓΑΛΗ ΛΕΓΩΝ ΗΛΙ ΗΛΙ ΛΙΜΑ ΣΑΒΑΧΘΑΝΙ ΤΟΥΤ ΕΣΤΙΝ ΘΕΕ ΜΟΥ ΘΕΕ ΜΟΥ ΙΝΑ ΤΙ ΜΕ ΕΓΚΑΤΕΛΙΠΕΣ

#### 27:47 And some of those who stood there, when they heard it, said, This man calls Elijah.

27:47 and  $\Delta E$  1161 {Conj} some TINE $\Sigma$  5100 {PX/NPM} of thos  $T\Omega N$  3588 {T/GPM} who stood  $E\Sigma T\Omega T\Omega N$  2476 {V/rap/gPM} there EKEI 1563 {AdV} when they heard AKOY $\Sigma$ ANTE $\Sigma$  191 {V/aap/NPM} said EAEFON 3004 {V/IaI/3P} that OTI 3754 {Conj} this OYTO $\Sigma$  3778 {PD/NSM} calls  $\Phi\Omega$ NEI 5455 {V/PaI/3S} elijah HAIAN 2243 {N/ASM}

27:47 ΤΙΝΕΣ ΔΕ ΤΩΝ ΕΚΕΙ ΕΣΤΩΤΩΝ ΑΚΟΥΣΑΝΤΕΣ ΕΛΕΓΟΝ ΟΤΙ ΗΛΙΑΝ ΦΩΝΕΙ ΟΥΤΟΣ

## 27:48 And straightaway one of them, after running, and having taken a sponge, and having filled it with vinegar, put it on a reed, and gave him to drink.

27:48 and KAI 2532 {conj} straightaway EY@EQ $\Sigma$  2112 {adv} one EI $\Sigma$  1520 {n/nsm} of E $\Xi$  1537 {prep} them AYTQN 846 {pp/gpm} after running  $\Delta$ PAMQN 5143 {v/2aap/nsm} and KAI 2532 {conj} having taken  $\Lambda$ ABQN 2983 {v/2aap/nsm} sponge  $\Sigma$ ΠΟΓΓΟΝ 4699 {n/asm} and TE 5037 {prt} having filling with ΠΛΗ $\Sigma$ A $\Sigma$  4130 {v/aap/nsm} vinegar OΞΟΥ $\Sigma$  3690 {n/gsn} and KAI 2532 {conj} having put on ΠΕΡΙΘΕΙ $\Sigma$  4060 {v/2aap/nsm} reed KA $\Lambda$ AM $\Omega$  2563 {n/dsm} gave to drink EΠΟΤΙΖΕΝ 4222 {v/iai/3s} him AYTON 846 {pp/asm}

27:48 ΚΑΙ ΕΥΘΕΩΣ ΔΡΑΜΩΝ ΕΙΣ ΕΞ ΑΥΤΩΝ ΚΑΙ ΛΑΒΩΝ ΣΠΟΓΓΟΝ ΠΛΗΣΑΣ ΤΕ ΟΞΟΥΣ ΚΑΙ ΠΕΡΙΘΕΙΣ ΚΑΛΑΜΩ ΕΠΟΤΙΖΕΝ ΑΥΤΟΝ

#### 27:49 But the others said, Leave thou be. We might see if Elijah comes he will save him.

27:49 BUT  $\Delta E$  1161 {CONJ} THOS OI 3588 {T/NPM} OTHER  $\Lambda$ OI $\Pi$ OI 3062 {A/NPM} SAID  $E\Lambda E\Gamma$ ON 3004 {V/IAI/3P} LEAVE THOU A $\Phi E\Sigma$  863 {V/2AAM/2S} WE MIGHT SEE I $\Delta\Omega$ MEN 1492 {V/2AAS/1P} IF EI 1487 {COND} ELIJAH H $\Lambda$ IA $\Sigma$  2243 {N/NSM} COMES EPXETAI 2064 {V/PNI/3S} HE WILL SAVE  $\Sigma\Omega\Sigma\Omega$ N 4982 {V/FAP/NSM} HIM AYTON 846 {PP/ASM}

27:49 ΟΙ ΔΕ ΛΟΙΠΟΙ ΕΛΕΓΟΝ ΑΦΕΣ ΙΔΩΜΕΝ ΕΙ ΕΡΧΕΤΑΙ ΗΛΙΑΣ ΣΩΣΩΝ ΑΥΤΟΝ

#### 27:50 And Jesus, having cried out again in a great voice, yielded up his spirit.

27:50 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} jehoshua IHSOYS 2424 {n/nsm} having cried out KPASAS 2896 {v/aap/nsm} again  $\Pi A\Lambda IN$  3825 {adv} in great MEFAAH 3173 {a/dsf} voice  $\Phi \Omega NH$  5456 {n/dsf} yielded up A $\Phi HKEN$  863 {v/aai/3s} the TO 3588 {t/asn} spirit  $\Pi NEYMA$  4151 {n/asn}

27:50 Ο ΔΕ ΙΗΣΟΥΣ ΠΑΛΙΝ ΚΡΑΞΑΣ ΦΩΝΗ ΜΕΓΑΛΗ ΑΦΗΚΕΝ ΤΟ ΠΝΕΥΜΑ

## 27:51 And behold, the curtain of the temple was torn in two from the top to the bottom, and the earth quaked, and the rocks split,

27:51 and KAI 2532 {conj} behold IDOY 2400 {v/2aam/2s} the TO 3588 {t/nsn} curtain KATAIIETA  $\Sigma$ MA 2665 {n/nsn} of tho TOY 3588 {t/gsm} temple NAOY 3485 {n/gsm} was torn  $\Sigma XI\Sigma\Theta H$  4977 {v/api/3s} in  $\Xi I\Sigma$  1519 {prep} two DYO 1417 {n/nui} from AIO 575 {prep} top Anoen 509 {adv} to  $\Xi \Omega\Sigma$  2193 {conj} bottom KATO 2736 {adv} and KAI 2532 {conj} tha H 3588 {t/nsf} earth  $\Gamma H$  1093 {n/nsf} quaked  $\Xi \Sigma \Xi I\Sigma\Theta H$  4579 {v/api/3s} and KAI 2532 {conj} thas AI 3588 {t/npf} rocks IETPAI 4073 {n/npf} split  $\Xi \Sigma XI\Sigma\Theta H\Sigma AN$  4977 {v/api/3p}

27:51 ΚΑΙ ΙΔΟΥ ΤΟ ΚΑΤΑΠΕΤΑΣΜΑ ΤΟΥ ΝΑΟΥ ΕΣΧΙΣΘΗ ΕΙΣ ΔΥΟ ΑΠΟ ΑΝΩΘΕΝ ΕΩΣ ΚΑΤΩ ΚΑΙ Η ΓΗ ΕΣΕΙΣΘΗ ΚΑΙ ΑΙ ΠΕΤΡΑΙ ΕΣΧΙΣΘΗΣΑΝ

### 27:52 and the sepulchers were opened, and many bodies of the sanctified who have been asleep arose.

27:52 and KAI 2532 {conj} thes TA 3588 {t/npn} sepulchers MNHMEIA 3419 {n/npn} were opened ANEQXOH $\Sigma$ AN 455 {v/api/3p} and KAI 2532 {conj} many  $\Pi$ O $\Lambda$ AA 4183 {a/npn} bodies  $\Sigma$ QMATA 4983 {n/npn} of thos TQN 3588 {t/gpm} holy A $\Gamma$ IQN 40 {a/gpm} who have been asleep KEKOIMHMENQN 2837 {v/rpp/gpm} arose H $\Gamma$ EPOH 1453 {v/api/3s}

27:52 ΚΑΙ ΤΑ ΜΝΗΜΕΙΑ ΑΝΕΩΧΘΗΣΑΝ ΚΑΙ ΠΟΛΛΑ ΣΩΜΑΤΑ ΤΩΝ ΚΕΚΟΙΜΗΜΕΝΩΝ ΑΓΙΩΝ ΗΓΕΡΘΗ

27:53 And having come forth out of the sepulchers after his resurrection they entered into the holy city and appeared to many.

27:53 and KAI 2532 {conj} having come forth EΞΕΛΘΟΝΤΕΣ 1831 {v/2aap/npm} out of EK 1537 {prep} thes  $T\Omega N$  3588 {t/gpn} sepulchers MNHMΕΙΩΝ 3419 {n/gpn} after META 3326 {prep} tha THN 3588 {t/asf} resurrection EΓΕΡΣΙΝ 1454 {n/asf} of him AYTOY 846 {pp/gsm} they entered ΕΙΣΗΛΘΟΝ 1525 {v/2aai/3p} into ΕΙΣ 1519 {prep} tha THN 3588 {t/asf} holy AΓΙΑΝ 40 {a/asf} city ΠΟΛΙΝ 4172 {n/asf} and KAI 2532 {conj} appeared EΝΕΦΑΝΙΣΘΗΣΑΝ 1718 {v/api/3p} to many ΠΟΛΛΟΙΣ 4183 {a/dpm}

27:53 ΚΑΙ ΕΞΕΛΘΟΝΤΕΣ ΕΚ ΤΩΝ ΜΝΗΜΕΙΩΝ ΜΕΤΑ ΤΗΝ ΕΓΕΡΣΙΝ ΑΥΤΟΥ ΕΙΣΗΛΘΟΝ ΕΙΣ ΤΗΝ ΑΓΙΑΝ ΠΟΛΙΝ ΚΑΙ ΕΝΕΦΑΝΙΣΘΗΣΑΝ ΠΟΛΛΟΙΣ

27:54 Now the centurion, and those with him watching over Jesus, when they saw the earthquake, and the things that happened, they feared greatly, saying, Truly this was the Son of God.

27:54 now  $\Delta E$  1161 {CONJ} tho O 3588 {T/NSM} centurion EKATONTAPXO $\Sigma$  1543 {N/NSM} and KAI 2532 {CONJ} thos OI 3588 {T/NPM} with MET 3326 {PREP} him AYTOY 846 {PP/GSM} watching over THPOYNTE $\Sigma$  5083 {V/PAP/NPM} tho TON 3588 {T/ASM} jehoshua IH $\Sigma$ OYN 2424 {N/ASM} when they saw I $\Delta$ ONTE $\Sigma$  1492 {V/2AAP/NPM} tho TON 3588 {T/ASM} earthquake  $\Sigma$ EI $\Sigma$ MON 4578 {N/ASM} and KAI 2532 {CONJ} thes TA 3588 {T/APN} that happened  $\Gamma$ ENOMENA 1096 {V/2ADP/APN} they feared E $\Phi$ OBH $\Theta$ H $\Sigma$ AN 5399 {V/AOI/3P} greatly  $\Sigma$  $\Phi$ O $\Delta$ PA 4970 {ADV} saying  $\Lambda$ E $\Gamma$ ONTE $\Sigma$  3004 {V/PAP/NPM} truly A $\Lambda$ H $\Theta$ Q $\Sigma$  230 {ADV} this OYTO $\Sigma$  3778 {PD/NSM} was HN 2258 {V/IXI/3S} son YIO $\Sigma$  5207 {N/NSM} of GOD  $\Theta$ EOY 2316 {N/GSM}

27:54 Ο ΔΕ ΕΚΑΤΟΝΤΑΡΧΟΣ ΚΑΙ ΟΙ ΜΕΤ ΑΥΤΟΥ ΤΗΡΟΥΝΤΕΣ ΤΟΝ ΙΗΣΟΥΝ ΙΔΟΝΤΕΣ ΤΟΝ ΣΕΙΣΜΟΝ ΚΑΙ ΤΑ ΓΕΝΟΜΕΝΑ ΕΦΟΒΗΘΗΣΑΝ ΣΦΟΔΡΑ ΛΕΓΟΝΤΕΣ ΑΛΗΘΩΣ ΘΕΟΥ ΥΙΟΣ ΗΝ ΟΥΤΟΣ

27:55 And many women were there watching from afar, who followed Jesus from Galilee, serving him,

27:55 and  $\Delta E$  1161 {CONJ} many  $\Pi O \Lambda \Lambda AI$  4183 {A/NPF} women  $\Gamma YNAIKE\Sigma$  1135 {N/NPF} were  $H\Sigma AN$  2258 {V/IXI/3P} there EKEI 1563 {ADV} watching  $\Theta E \Omega POY \Sigma AI$  2334 {V/PAP/NPF} from  $A\Pi O$  575 {PREP} afar  $MAKPO\Theta EN$  3113 {ADV} who AITINE $\Sigma$  3748 {PR/NPF} followed  $HKO\Lambda OY\Theta H\Sigma AN$  190 {V/AAI/3P} tho  $T\Omega$  3588 {T/DSM} jehoshua IH $\Sigma OY$  2424 {N/DSM} from  $A\Pi O$  575 {PREP} tha  $TH\Sigma$  3588 {T/GSF} galilee  $\Gamma A\Lambda I\Lambda AIA\Sigma$  1056 {N/GSF} serving  $\Delta IAKONOY\Sigma AI$  1247 {V/PAP/NPF} him  $AYT\Omega$  846 {PP/DSM}

27:55 ΗΣΑΝ ΔΕ ΕΚΕΙ ΓΥΝΑΙΚΕΣ ΠΟΛΛΑΙ ΑΠΟ ΜΑΚΡΟΘΕΝ ΘΕΩΡΟΥΣΑΙ ΑΙΤΙΝΕΣ ΗΚΟΛΟΥΘΗΣΑΝ ΤΩ ΙΗΣΟΥ ΑΠΟ ΤΗΣ ΓΑΛΙΛΑΙΑΣ ΔΙΑΚΟΝΟΥΣΑΙ ΑΥΤΩ

27:56 among whom was Mary Magdalene, and Mary the mother of James and Joses, and the mother of the sons of Zebedee.

27:56 among EN 1722 {PREP} whom AI $\Sigma$  3739 {PR/DPF} was HN 2258 {V/IXI/3S} mariam MAPIA 3137 {N/NSF} tha H 3588 {T/NSF} magdalene MAF $\Delta$ A $\Lambda$ HNH 3094 {N/NSF} and KAI 2532 {CONJ} mariam MAPIA 3137 {N/NSF} tha H 3588 {T/NSF} mother MHTHP 3384 {N/NSF} of tho TOY 3588 {T/GSM} james IAKQBOY 2385 {N/GSM} and KAI 2532 {CONJ} joses IQ $\Sigma$ H 2500 {N/GSM} and KAI 2532 {CONJ} tha H 3588 {T/NSF} mother MHTHP 3384 {N/NSF} of thos TQN 3588 {T/GPM} sons YIQN 5207 {N/GPM} of zebedee ZEBE $\Delta$ AIOY 2199 {N/GSM}

27:56 ΕΝ ΑΙΣ ΗΝ ΜΑΡΙΑ Η ΜΑΓΔΑΛΗΝΗ ΚΑΙ ΜΑΡΙΑ Η ΤΟΥ ΙΑΚΩΒΟΥ ΚΑΙ ΙΩΣΗ ΜΗΤΗΡ ΚΑΙ Η ΜΗΤΗΡ ΤΩΝ ΥΙΩΝ ΖΕΒΕΔΑΙΟΥ

27:57 And having become evening, there came a rich man from Arimathaea, named Joseph, who also himself was discipled by Jesus.

27:57 and  $\Delta E$  1161 {Conj} having become  $\Gamma ENOMENH\Sigma$  1096 {V/2adp/gsf} evening OYIA $\Sigma$  3798 {A/gsf} there came HAΘEN 2064 {V/2aal/3S} rich ΠΛΟΥΣΙΟ $\Sigma$  4145 {A/nsm} man ANΘΡΩΠΟ $\Sigma$  444 {N/nsm} from AΠΟ 575 {PREP} arimathaea APIMAΘΑΙΑ $\Sigma$  707 {N/gsf} joseph I $\Omega \Sigma$ HΦ 2501 {N/pri} by name TOYNOMA 5122 {ADV} who O $\Sigma$  3739 {PR/nsm} also KAI 2532 {Conj} himself AYTO $\Sigma$  846 {PT/nsm} was discipled EMAΘHTEY $\Sigma$ EN 3100 {V/aal/3S} by tho T $\Omega$  3588 {T/dsm} jehoshua IH $\Sigma$ OY 2424 {N/dsm}

27:57 ΟΨΙΑΣ ΔΕ ΓΕΝΟΜΕΝΗΣ ΗΛΘΕΝ ΑΝΘΡΩΠΟΣ ΠΛΟΥΣΙΟΣ ΑΠΟ ΑΡΙΜΑΘΑΙΑΣ ΤΟΥΝΟΜΑ ΙΩΣΗΦ ΟΣ ΚΑΙ ΑΥΤΌΣ ΕΜΑΘΗΤΕΥΣΈΝ ΤΩ ΙΗΣΟΥ

### 27:58 This man having come to Pilate, requested the body of Jesus. Then Pilate commanded the body to be given.

27:58 THIS OYTO  $\Sigma$  3778 {PD/NSM} having come  $\Pi PO\Sigma E\Lambda\Theta\Omega N$  4334 {V/2AAP/NSM} to tho  $T\Omega$  3588 {T/DSM} pilate  $\Pi I\Lambda AT\Omega$  4091 {N/DSM} requested  $HTH\Sigma ATO$  154 {V/AMI/3S} the TO 3588 {T/ASN} body  $\Sigma\Omega MA$  4983 {N/ASN} of tho TOY 3588 {T/GSM} jehoshua IH $\Sigma OY$  2424 {N/GSM} then TOTE 5119 {ADV} tho O 3588 {T/NSM} pilate  $\Pi I\Lambda ATO\Sigma$  4091 {N/NSM} commanded  $EKE\Lambda EY\Sigma EN$  2753 {V/AAI/3S} the TO 3588 {T/ASN} body  $\Sigma\Omega MA$  4983 {N/ASN} to be given  $A\PiO\Delta O\Theta HNAI$  591 {V/APN}

27:58 ΟΥΤΟΣ ΠΡΟΣΕΛΘΩΝ ΤΩ ΠΙΛΑΤΩ ΗΤΗΣΑΤΌ ΤΟ ΣΩΜΑ ΤΟΥ ΙΗΣΟΥ ΤΌΤΕ Ο ΠΙΛΑΤΌΣ ΕΚΕΛΕΥΣΕΝ ΑΠΟΔΟΘΗΝΑΙ ΤΟ ΣΩΜΑ

#### 27:59 And Joseph having taken the body, wrapped it in a clean linen cloth,

27:59 and KAI 2532 {conj} tho O 3588 {t/nsm} joseph IQ $\Sigma$ HP 2501 {n/pri} having taken  $\Lambda$ ABQN 2983 {v/2aap/nsm} the TO 3588 {t/asn} body  $\Sigma$ QMA 4983 {n/asn} he wrapped ENETY  $\Lambda$ I $\Xi$ EN 1794 {v/aai/3s} it AYTO 846 {pp/asn} in clean KAQAPA 2513 {a/dsf} linen cloth  $\Sigma$ IN $\Delta$ ONI 4616 {n/dsf}

27:59 ΚΑΙ ΛΑΒΩΝ ΤΟ ΣΩΜΑ Ο ΙΩΣΗΦ ΕΝΕΤΥΛΙΞΕΝ ΑΥΤΌ ΣΙΝΔΟΝΙ ΚΑΘΑΡΑ

## 27:60 and laid it in his own new sepulcher, which he hewed out in the rock. And having rolled a great stone to the door of the sepulcher, he departed.

27:60 and KAI 2532 {conj} laid E $\Theta$ HKEN 5087 {v/aai/3s} it AYTO 846 {pp/asn} in EN 1722 {prep} the T $\Omega$  3588 {t/dsn} new KAIN $\Omega$  2537 {a/dsn} sepulcher MNHMEI $\Omega$  3419 {n/dsn} of him AYTOY 846 {pp/gsm} which O 3739 {pr/asn} he hewed out E $\Lambda$ ATOMH $\Sigma$ EN 2998 {v/aai/3s} in EN 1722 {prep} tha TH 3588 {t/dsf} rock IETPA 4073 {n/dsf} and KAI 2532 {conj} having rolled IPO $\Sigma$ KY $\Lambda$ I $\Sigma$ A $\Sigma$  4351 {v/aap/nsm} great ME $\Gamma$ AN 3173 {a/asm} stone  $\Lambda$ I $\Theta$ ON 3037 {n/asm} to tha TH 3588 {t/dsf} door  $\Theta$ YPA 2374 {n/dsf} of the TOY 3588 {t/gsn} sepulcher MNHMEIOY 3419 {n/gsn} he departed AIH $\Lambda$ OEN 565 {v/2aai/3s}

27:60 ΚΑΙ ΕΘΗΚΕΝ ΑΥΤΌ ΕΝ ΤΩ ΚΑΙΝΩ ΑΥΤΌΥ ΜΝΗΜΕΙΩ Ο ΕΛΑΤΌΜΗΣΕΝ ΕΝ ΤΗ ΠΕΤΡΑ ΚΑΙ ΠΡΟΣΚΥΛΙΣΑΣ ΛΙΘΌΝ ΜΕΓΑΝ ΤΗ ΘΥΡΑ ΤΟΥ ΜΝΗΜΕΙΟΥ ΑΠΗΛΘΈΝ

#### 27:61 And Mary Magdalene, and the other Mary were there, sitting opposite the tomb.

27:61 and  $\Delta E$  1161 {CONJ} mariam MAPIA 3137 {N/NSF} tha H 3588 {T/NSF} magdalene MAF $\Delta A\Lambda HNH$  3094 {N/NSF} and KAI 2532 {CONJ} tha H 3588 {T/NSF} other AAAH 243 {A/NSF} mariam MAPIA 3137 {N/NSF} was HN 2258 {V/IXI/3S} there EKEI 1563 {ADV} sitting KAOHMENAI 2521 {V/PNP/NPF} opposite AHENANTI 561 {ADV} tho TOY 3588 {T/GSM} tomb TAOOY 5028 {N/GSM}

27:61 ΗΝ ΔΕ ΕΚΕΙ ΜΑΡΙΑ Η ΜΑΓΔΑΛΗΝΗ ΚΑΙ Η ΑΛΛΗ ΜΑΡΙΑ ΚΑΘΗΜΕΝΑΙ ΑΠΕΝΑΝΤΙ ΤΟΥ ΤΑΦΟΥ

## 27:62 Now on the morrow, which is after the Preparation, the chief priests and the Pharisees came together to Pilate,

27:62 NOW  $\Delta E$  1161 {CONJ} THA TH 3588 {T/DSF} MORROW  $E\Pi AYPION$  1887 {ADV} WHICH  $HTI\Sigma$  3748 {PR/NSF} is  $E\Sigma TIN$  2076 {V/PXI/3S} AFTER META 3326 {PREP} THA THN 3588 {T/ASF} PREPARATION  $\Pi APA\Sigma KEYHN$  3904 {N/ASF} THOS OI 3588 {T/NPM} CHIEF PRIESTS  $APXIEPEI\Sigma$  749 {N/NPM} AND KAI 2532 {CONJ} THOS OI 3588 {T/NPM} PHARISEES  $\Phi API\Sigma AIOI$  5330 {N/NPM} CAME TOGETHER  $\Sigma YNHX\Theta H\Sigma AN$  4863 {V/API/3P} TO  $\Pi PO\Sigma$  4314 {PREP} PILATE  $\Pi I\Lambda ATON$  4091 {N/ASM}

27:62 ΤΗ ΔΕ ΕΠΑΥΡΙΟΝ ΗΤΙΣ ΕΣΤΙΝ ΜΕΤΑ ΤΗΝ ΠΑΡΑΣΚΕΥΗΝ ΣΥΝΗΧΘΗΣΑΝ ΟΙ ΑΡΧΙΕΡΕΙΣ ΚΑΙ ΟΙ ΦΑΡΙΣΑΙΟΙ ΠΡΟΣ ΠΙΛΑΤΟΝ

27:63 saying, Sir, we remember that that deceiver said while he was still alive, After three days I am raised.

27:63 SAYING  $\Lambda$ E $\Gamma$ ONTE $\Sigma$  3004 {V/Pap/npm} sir KYPIE 2962 {N/VSM} we remember EMNH $\Sigma$ OHMEN 3415 {V/API/1P} that OTI 3754 {CONJ} that EKEINO $\Sigma$  1565 {PD/NSM} tho O 3588 {T/NSM} misleading  $\Pi\Lambda$ ANO $\Sigma$  4108 {A/NSM} said EIIIEN 2036 {V/2AAI/3S} STILL ETI 2089 {ADV} while alive Z $\Omega$ N 2198 {V/Pap/nSM} after META 3326 {PREP} three TPEI $\Sigma$  5140 {N/APF} days HMEPA $\Sigma$  2250 {N/APF} I am raised E $\Gamma$ EIPOMAI 1453 {V/PPI/IS}

27:63 ΛΕΓΟΝΤΕΣ ΚΥΡΙΕ ΕΜΝΗΣΘΗΜΕΝ ΟΤΙ ΕΚΕΙΝΟΣ Ο ΠΛΑΝΟΣ ΕΙΠΕΝ ΕΤΙ ΖΩΝ ΜΕΤΑ ΤΡΕΙΣ ΗΜΕΡΑΣ ΕΓΕΙΡΟΜΑΙ

27:64 Command therefore to secure the tomb until the third day, lest his disciples having come by night steal him away, and say to the people, He was raised from the dead. And the last error will be worse than the first.

27:64 COMMAND KEAEYZON 2753 {V/AAM/2S} THEREFORE OYN 3767 {CONJ} TO SECURE AZ $\Phi$ AAIZ $\Theta$ HNAI 805 {V/APN} THO TON 3588 {T/ASM} TOMB TA $\Phi$ ON 5028 {N/ASM} UNTIL EQZ 2193 {CONJ} THA THZ 3588 {T/GSF} THIRD TPITHZ 5154 {A/GSF} DAY HMEPAZ 2250 {N/GSF} LEST MHIIOTE 3379 {ADV} THOS OI 3588 {T/NPM} DISCIPLES MA $\Theta$ HTAI 3101 {N/NPM} OF HIM AYTOY 846 {PP/GSM} HAVING COME EA $\Theta$ ONTEZ 2064 {V/2AAP/NPM} OF NIGHT NYKTOZ 3571 {N/GSF} STEAL AWAY KAEYQZIN 2813 {V/AAS/3P} HIM AYTON 846 {PP/ASM} AND KAI 2532 {CONJ} SAY EIIIQZIN 2036 {V/2AAS/3P} TO THO TQ 3588 {T/DSM} PEOPLE AAQ 2992 {N/DSM} HE WAS RAISED HFEP $\Theta$ H 1453 {V/API/3S} FROM AIIO 575 {PREP} THOS TQN 3588 {T/GPM} DEAD NEKPQN 3498 {A/GPM} AND KAI 2532 {CONJ} THA H 3588 {T/NSF} LAST EZXATH 2078 {A/NSF} ERROR IIAANH 4106 {N/NSF} WILL BE EZTAI 2071 {V/FXI/3S} WORSE THAN XEIPQN 5501 {A/NSF/C} THA THZ 3588 {T/GSF} FIRST IIPQTHZ 4413 {A/GSF}

27:64 ΚΕΛΕΥΣΟΝ ΟΥΝ ΑΣΦΑΛΙΣΘΗΝΑΙ ΤΟΝ ΤΑΦΟΝ ΕΩΣ ΤΗΣ ΤΡΙΤΉΣ ΗΜΕΡΑΣ ΜΗΠΟΤΕ ΕΛΘΟΝΤΈΣ ΟΙ ΜΑΘΗΤΑΙ ΑΥΤΟΥ ΝΎΚΤΟΣ ΚΛΕΨΩΣΙΝ ΑΥΤΌΝ ΚΑΙ ΕΙΠΩΣΙΝ ΤΩ ΛΑΩ ΗΓΕΡΘΗ ΑΠΟ ΤΩΝ ΝΈΚΡΩΝ ΚΑΙ ΕΣΤΑΙ Η ΕΣΧΑΤΉ ΠΛΑΝΗ ΧΕΙΡΩΝ ΤΗΣ ΠΡΩΤΉΣ

27:65 Pilate said to them, Ye have security. Go, make it as secure as ye know how.

27:65 and  $\Delta E$  1161 {CONJ} tho O 3588 {T/NSM} pilate  $\Pi I \Lambda A TO \Sigma$  4091 {N/NSM} said  $E \Phi H$  5346 {V/IXI/3S} to them  $A Y TO I \Sigma$  846 {PP/DPM} ye have E X E T E 2192 {V/PaI/2P} security  $KOY \Sigma T \Omega \Delta I A N$  2892 {N/ASF} go  $Y \Pi A \Gamma E T E$  5217 {V/PaM/2P} make secure  $A \Sigma \Phi A \Lambda I \Sigma A \Sigma \Theta E$  805 {V/ADM/2P} as  $\Omega \Sigma$  5613 {ADV} ye know how  $OI \Delta A T E$  1492 {V/RAI/2P}

27:65 ΕΦΗ ΔΕ ΑΥΤΟΙΣ Ο ΠΙΛΑΤΟΣ ΕΧΕΤΕ ΚΟΥΣΤΩΔΙΑΝ ΥΠΑΓΕΤΕ ΑΣΦΑΛΙΣΑΣΘΕ ΩΣ ΟΙΔΑΤΕ

27:66 And having gone, they made the tomb secure, with the security having sealed the stone.

27:66 and  $\Delta E$  1161 {CONJ} thos OI 3588 {T/NPM} having gone  $\Pi OPEY\Theta ENTE\Sigma$  4198 {V/AOP/NPM} they made secure  $H\Sigma\Phi A\Lambda I\Sigma ANTO$  805 {V/ADI/3P} tho TON 3588 {T/ASM} tomb  $TA\Phi ON$  5028 {N/ASM} with META 3326 {PREP} tha  $TH\Sigma$  3588 {T/GSF} security  $KOY\Sigma T\Omega\Delta IA\Sigma$  2892 {N/GSF} having sealed  $\Sigma\Phi PA\Gamma I\Sigma ANTE\Sigma$  4972 {V/AAP/NPM} tho TON 3588 {T/ASM} stone  $\Lambda I\Theta ON$  3037 {N/ASM}

27:66 ΟΙ ΔΕ ΠΟΡΕΥΘΈΝΤΕΣ ΗΣΦΑΛΙΣΑΝΤΌ ΤΟΝ ΤΑΦΟΝ ΣΦΡΑΓΙΣΑΝΤΈΣ ΤΟΝ ΛΙΘΌΝ ΜΕΤΑ ΤΗΣ ΚΟΥΣΤΩΔΙΑΣ

28:1

Now late on the sabbath day, being dawn toward the first day of the week, Mary Magdalene and the other Mary came to see the tomb.

28:1 now  $\Delta E$  1161 {conj} late OYE 3796 {adv} of seven-days period  $\Sigma ABBAT\Omega N$  4521 {n/gpn} tha TH 3588 {t/dsf} being dawn  $EIII\Phi\Omega\Sigma KOY\Sigma H$  2020 {v/pap/dsf} toward  $EI\Sigma$  1519 {prep} first MIAN 3391 {n/asf} of seven days period  $\Sigma ABBAT\Omega N$  4521 {n/gpn} mariam MAPIA 3137 {n/nsf} tha H 3588 {t/nsf} magdalene MAF $\Delta AAHNH$  3094 {n/nsf} and KAI 2532 {conj} tha H 3588 {t/nsf} mariam MAPIA 3137 {n/nsf} came  $H\Delta\Theta EN$  2064 {v/2aai/3s} to see  $\Theta E\Omega PH\Sigma AI$  2334 {v/aan} tho TON 3588 {t/asm} tomb  $TA\Phi ON$  5028 {n/asm}

28:1 ΟΨΕ ΔΕ ΣΑΒΒΑΤΩΝ ΤΗ ΕΠΙΦΩΣΚΟΥΣΗ ΕΙΣ ΜΙΑΝ ΣΑΒΒΑΤΩΝ ΗΛΘΈΝ ΜΑΡΙΑ Η ΜΑΓΔΑΛΗΝΗ ΚΑΙ Η ΑΛΛΗ ΜΑΡΙΑ ΘΕΩΡΗΣΑΙ ΤΟΝ ΤΑΦΟΝ

28:2 And behold, a great earthquake occurred, for an agent of Lord, having descended from heaven, having come, he rolled the stone away from the door and sat upon it.

28:2 and KAI 2532 {conj} behold IDOY 2400 {v/2aam/2s} great MEFAS 3173 {a/nsm} earthquake SEISMOS 4578 {n/nsm} occurred EFENETO 1096 {v/2adi/3s} for FAP 1063 {conj} agent AFFEAOS 32 {n/nsm} of lord KYPIOY 2962 {n/gsm} having descended KATABAS 2597 {v/2aap/nsm} from EE 1537 {prep} heaven OYPANOY 3772 {n/gsm} having come IIPOSEAOON 4334 {v/2aap/nsm} he rolled away AHEKYAISEN 617 {v/aai/3s} tho TON 3588 {t/asm} stone AIOON 3037 {n/asm} from AHO 575 {prep} tha THS 3588 {t/gsf} door  $\Theta$ YPAS 2374 {n/gsf} and KAI 2532 {conj} he sat EKA $\Theta$ HTO 2521 {v/ini/3s} upon EHAN $\Omega$  1883 {adv} it AYTOY 846 {pp/gsm}

28:2 ΚΑΙ ΙΔΟΎ ΣΕΙΣΜΌΣ ΕΓΈΝΕΤΟ ΜΕΓΑΣ ΑΓΓΈΛΟΣ ΓΑΡ ΚΥΡΙΟΎ ΚΑΤΑΒΑΣ ΕΞ ΟΥΡΑΝΟΎ ΠΡΟΣΕΛΘΩΝ ΑΠΕΚΥΛΙΣΈΝ ΤΟΝ ΛΙΘΟΝ ΑΠΌ ΤΗΣ ΘΎΡΑΣ ΚΑΙ ΕΚΑΘΉΤΟ ΕΠΑΝΏ ΑΥΤΟΥ

#### 28:3 And his appearance was as lightning and his clothing white as snow.

28:3 and  $\Delta E$  1161 {conj} tha H 3588 {t/nsf} appearance I $\Delta EA$  2397 {n/nsf} of him AYTOY 846 {pp/gsm} was HN 2258 {v/ixi/3s} as  $\Omega \Sigma$  5613 {adv} lightning A $\Sigma$ TPA $\Pi H$  796 {n/nsf} and KAI 2532 {conj} the TO 3588 {t/nsn} clothing  $EN\Delta YMA$  1742 {n/nsn} of him AYTOY 846 {pp/gsm} white  $\Lambda EYKON$  3022 {a/nsn} as  $\Omega \Sigma EI$  5616 {adv} snow XI $\Omega N$  5510 {n/nsf}

28:3 ΗΝ ΔΕ Η ΙΔΕΑ ΑΥΤΟΥ  $\Omega\Sigma$  ΑΣΤΡΑΠΗ ΚΑΙ ΤΟ ΕΝΔΥΜΑ ΑΥΤΟΥ ΛΕΥΚΟΝ  $\Omega\Sigma$ ΕΙ ΧΙ $\Omega$ Ν

#### 28:4 And those watching over shook from fear of him, and became as dead men.

28:4 and  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} watching over THPOYNTE $\Sigma$  5083 {v/pap/npm} shook  $E\Sigma EI\Sigma\Theta H\Sigma AN$  4579 {v/api/3p} from APO 575 {prep} tho TOY 3588 {t/gsm} fear  $\Phi OBOY$  5401 {n/gsm} of him AYTOY 846 {pp/gsm} and KAI 2532 {conj} became  $E\Gamma ENONTO$  1096 {v/2adi/3p} as  $\Omega\Sigma EI$  5616 {adv} dead NEKPOI 3498 {a/npm}

28:4 ΑΠΟ ΔΕ ΤΟΥ ΦΟΒΟΥ ΑΥΤΟΥ ΕΣΕΙΣΘΗΣΑΝ ΟΙ ΤΗΡΟΥΝΤΕΣ ΚΑΙ ΕΓΕΝΟΝΤΟ ΩΣΕΙ ΝΕΚΡΟΙ

### 28:5 And having responded, the agent said to the women, Fear ye not, for I know that ye seek Jesus, who was crucified.

28:5 and  $\Delta E$  1161 {conj} having responded A $\Pi$ OKPI $\Theta$ EI $\Sigma$  611 {v/aop/nsm} tho 0 3588 {t/nsm} agent A $\Gamma$ FE $\Lambda$ O $\Sigma$  32 {n/nsm} said EIIIEN 2036 {v/2aai/3s} to thas TAI $\Sigma$  3588 {t/dpf} women FYNAIEIN 1135 {n/dpf} fear  $\Phi$ OBEI $\Sigma$ \ThetaE 5399 {v/pnm/2p} ye YMEI $\Sigma$  5210 {pp/2np} not MH 3361 {prt/n} for FAP 1063 {conj} i know OI $\Delta$ A 1492 {v/rai/is} that OTI 3754 {conj} ye seek ZHTEITE 2212 {v/pai/2p} jehoshua IH $\Sigma$ OYN 2424 {n/asm} tho TON 3588 {t/asm} who was crucified E $\Sigma$ TAYP $\Omega$ MENON 4717 {v/rpp/asm}

28:5 ΑΠΟΚΡΙΘΕΙΣ ΔΕ Ο ΑΓΓΕΛΟΣ ΕΙΠΕΝ ΤΑΙΣ ΓΥΝΑΙΞΙΝ ΜΗ ΦΟΒΕΙΣΘΕ ΥΜΕΙΣ ΟΙΔΑ ΓΑΡ ΟΤΙ ΙΗΣΟΥΝ ΤΟΝ ΕΣΤΑΥΡΩΜΕΝΟΝ ZHTEITE

#### 28:6 He is not here, for he was raised as he said. Come, see the place where the Lord lay.

28:6 HE IS  $E\Sigma TIN$  2076 {V/PXI/3S} NOT OYK 3756 {PRT/N} HERE  $\Omega\Delta E$  5602 {ADV} FOR  $\Gamma AP$  1063 {CONJ} HE WAS RAISED H $\Gamma EP\Theta H$  1453 {V/API/3S} AS  $KA\Theta\Omega\Sigma$  2531 {ADV} HE SAID  $EI\Pi EN$  2036 {V/2AAI/3S} COME  $\Delta EYTE$  1205 {V/AAM/2P} SEE  $I\Delta ETE$  1492 {V/2AAM/2P} THO TON 3588 {T/ASM} PLACE TO\PiON 5117 {N/ASM} WHERE O\PiOY 3699 {ADV} THO O 3588 {T/NSM} LORD KYPIO $\Sigma$  2962 {N/NSM} LAY EKEITO 2749 {V/INI/3S}

28:6 ΟΥΚ ΕΣΤΙΝ ΩΔΕ ΗΓΕΡΘΗ ΓΑΡ ΚΑΘΩΣ ΕΙΠΕΝ ΔΕΥΤΕ ΙΔΕΤΕ ΤΟΝ ΤΟΠΟΝ ΟΠΟΥ ΕΚΕΙΤΟ Ο ΚΥΡΙΟΣ

### 28:7 And after going quickly, tell his disciples, He was raised from the dead, and lo, he goes before you into Galilee. There ye will see him. Behold, I have told you.

28:7 and KAI 2532 {CONJ} after going  $\Pi OPEY\Theta EI\Sigma AI$  4198 {V/AOP/NPF} quickly TAXY 5035 {ADV} tell  $EI\Pi ATE$  2036 {V/2AAM/2P} thos  $TOI\Sigma$  3588 {T/DPM} disciples  $MA\Theta HTAI\Sigma$  3101 {N/DPM} of him AYTOY 846 {PP/GSM} that OTI 3754 {CONJ} he was raised  $H\Gamma EP\Theta H$  1453 {V/API/3S} from  $A\Pi O$  575 {PREP} thos  $T\Omega N$  3588 {T/GPM} dead  $NEKP\Omega N$  3498 {A/GPM} and KAI 2532 {CONJ} lo  $I\Delta OY$  2400 {V/2AAM/2S} he goes before  $\Pi POA\Gamma EI$  4254 {V/PAI/3S} you  $YMA\Sigma$  5209 {PP/2AP} into  $EI\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} galilee  $\Gamma A\Lambda I\Lambda AIAN$  1056 {N/ASF} there EKEI 1563 {ADV} ye will see  $O\Psi E\Sigma \Theta E$  3700 {V/FDI/2P} him AYTON 846 {PP/ASM} behold  $I\Delta OY$  2400 {V/2AAM/2S} I have told  $EI\Pi ON$  2036 {V/2AAI/1S} you YMIN 5213 {PP/2DP}

28:7 ΚΑΙ ΤΑΧΎ ΠΟΡΕΥΘΕΙΣΑΙ ΕΙΠΑΤΈ ΤΟΙΣ ΜΑΘΗΤΑΙΣ ΑΥΤΟΎ ΟΤΙ ΗΓΈΡΘΗ ΑΠΌ ΤΩΝ ΝΕΚΡΩΝ ΚΑΙ ΙΔΟΎ ΠΡΟΑΓΕΙ ΎΜΑΣ ΕΙΣ ΤΗΝ ΓΑΛΙΛΑΙΑΝ ΕΚΕΙ ΑΥΤΌΝ ΟΨΈΣΘΕ ΙΔΟΎ ΕΙΠΟΝ ΎΜΙΝ

### 28:8 And after coming out quickly from the sepulcher with fear and great joy, they ran to notify his disciples.

28:8 and KAI 2532 {CONJ} after coming out EΞΕΛΘΟΥΣΑΙ 1831 {V/2aap/npf} quickly TAXY 5035 {AdV} from AΠΟ 575 {PREP} the TOY 3588 {T/GSN} sepulcher MNHMEIOY 3419 {N/GSN} with META 3326 {PREP} fear ΦΟΒΟΥ 5401 {N/GSM} and KAI 2532 {CONJ} great MΕΓΑΛΗΣ 3173 {A/GSF} joy XAPAΣ 5479 {N/GSF} they ran ΕΔΡΑΜΟΝ 5143 {V/2aal/3P} to notify AΠΑΓΓΕΙΛΑΙ 518 {V/Aan} thos TOΙΣ 3588 {T/DPM} disciples MAΘΗΤΑΙΣ 3101 {N/DPM} of him AYTOY 846 {PP/GSM}

28:8 ΚΑΙ ΕΞΕΛΘΟΥΣΑΙ ΤΑΧΎ ΑΠΌ ΤΟΥ ΜΝΗΜΕΙΟΎ ΜΕΤΑ ΦΟΒΟΎ ΚΑΙ ΧΑΡΑΣ ΜΕΓΑΛΉΣ ΕΔΡΑΜΟΝ ΑΠΑΓΓΕΙΛΑΙ ΤΟΙΣ ΜΑΘΗΤΑΙΣ ΑΥΤΟΥ

## 28:9 And as they were going to tell his disciples, behold, Jesus also met them, saying, Hail. And having come, they held his feet and worshiped him.

28:9 and  $\Delta E$  1161 {conj} as  $\Omega \Sigma$  5613 {adv} they were going EPOPEYONTO 4198 {v/ini/3p} to tell APAPEIAAI 518 {v/aan} thos TOIS 3588 {t/dpm} disciples MAOHTAIS 3101 {n/dpm} of him AYTOY 846 {pp/gsm} behold IDOY 2400 {v/2aam/2s} jehoshua IHSOYS 2424 {n/nsm} also KAI 2532 {conj} met APHNTHSEN 528 {v/aai/3s} them AYTAIS 846 {pp/dpf} saying  $\Delta EP\Omega$ N 3004 {v/pap/nsm} hail XAIPETE 5463 {v/pam/2p} and  $\Delta E$  1161 {conj} thas AI 3588 {t/npf} having come POSELOOYSAI 4334 {v/2aap/npf} they held EKPATHSAN 2902 {v/aai/3p} thos TOYS 3588 {t/apm} feet PODAS 4228 {n/apm} of him AYTOY 846 {pp/gsm} and KAI 2532 {conj} worshiped POSEKYNHSAN 4352 {v/aai/3p} him AYTO 846 {pp/dsm}

28:9 ΩΣ ΔΕ ΕΠΟΡΕΥΟΝΤΌ ΑΠΑΓΓΕΙΛΑΙ ΤΟΙΣ ΜΑΘΗΤΑΙΣ ΑΥΤΟΥ ΚΑΙ ΙΔΟΥ ΙΗΣΟΥΣ ΑΠΗΝΤΉΣΕΝ ΑΥΤΑΙΣ ΛΕΓΩΝ ΧΑΙΡΕΤΕ ΑΙ ΔΕ ΠΡΟΣΕΛΘΟΥΣΑΙ ΕΚΡΑΤΉΣΑΝ ΑΥΤΟΥ ΤΟΥΣ ΠΟΔΑΣ ΚΑΙ ΠΡΟΣΕΚΥΝΉΣΑΝ ΑΥΤΩ

### 28:10 Then Jesus says to them, Fear not. Go notify my brothers that they should depart into Galilee, and there they will see me.

28:10 Then TOTE 5119 {adv} tho O 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} says  $\Lambda$ EFEI 3004 {v/pai/3s} to them AYTAI $\Sigma$  846 {pp/dpf} fear  $\Phi$ OBEI $\Sigma$ OE 5399 {v/pnm/2p} not MH 3361 {prt/n} go YIIAFETE 5217 {v/pam/2p} notify AIIAFEI $\Lambda$ ATE 518 {v/aam/2p} thos TOI $\Sigma$  3588 {t/dpm} brothers  $\Lambda$ DE $\Lambda$ DOI $\Sigma$  80 {n/dpm} of me MOY 3450 {pp/1GS} that INA 2443 {conj} they should depart AIIE $\Lambda$ O $\Omega$ DIN 565 {v/2aas/3p} into EI $\Sigma$  1519 {prep} tha THN 3588 {t/asf} galilee  $\Gamma$ A $\Lambda$ I $\Lambda$ AIAN 1056 {n/asf} and KAI 2532 {conj} there EKEI 1563 {adv} they will see O $\Psi$ ONTAI 3700 {v/fdi/3p} me ME 3165 {pp/1AS}

28:10 ΤΟΤΕ ΛΕΓΕΙ ΑΥΤΑΙΣ Ο ΙΗΣΟΥΣ ΜΗ ΦΟΒΕΙΣΘΕ ΥΠΑΓΕΤΕ ΑΠΑΓΓΕΙΛΑΤΕ ΤΟΙΣ ΑΔΕΛΦΟΙΣ ΜΟΥ ΙΝΑ ΑΠΕΛΘΩΣΙΝ ΕΙΣ ΤΗΝ ΓΑΛΙΛΑΙΑΝ ΚΑΙ ΕΚΕΙ ΜΕ ΟΨΟΝΤΑΙ

## 28:11 Now while they were going, behold, some of the security having come into the city, reported to the chief priests all the things that happened.

28:11 now  $\Delta E$  1161 {conj} of them  $AYT\Omega N$  846 {pp/gpf} while they were going  $\Pi OPEYOMEN\Omega N$  4198 {v/pnp/gpf} behold  $I\Delta OY$  2400 {v/2aam/2s} some  $TINE\Sigma$  5100 {px/npm} of tha  $TH\Sigma$  3588 {T/gsf} security  $KOY\Sigma T\Omega\Delta IA\Sigma$  2892 {n/gsf} having come  $E\Lambda\Theta ONTE\Sigma$  2064 {v/2aap/npm} into  $EI\Sigma$  1519 {prep} tha THN 3588 {T/asf} city  $\Pi O\Lambda IN$  4172 {n/asf} reported  $A\Pi H\Gamma\Gamma EI\Lambda AN$  518 {v/aai/3p} to thos  $TOI\Sigma$  3588 {T/dpm} chief priests  $APXIEPEY\Sigma IN$  749 {n/dpm} thes TA 3588 {T/apn} all  $A\Pi ANTA$  537 {a/apn} that happened  $\Gamma ENOMENA$  1096 {v/2adp/apn}

28:11 ΠΟΡΕΥΟΜΕΝΩΝ ΔΕ ΑΥΤΏΝ ΙΔΟΥ ΤΙΝΕΣ ΤΗΣ ΚΟΥΣΤΩΔΙΑΣ ΕΛΘΌΝΤΕΣ ΕΙΣ ΤΗΝ ΠΟΛΙΝ ΑΠΗΓΓΕΙΛΑΝ ΤΟΙΣ ΑΡΧΙΕΡΕΥΣΙΝ ΑΠΑΝΤΑ ΤΑ ΓΕΝΟΜΕΝΑ

28:12 And after assembling with the elders, and having taken consultation, they gave many silver pieces to the soldiers, saying,

28:12 and KAI 2532 {conj} after assembling  $\Sigma YNAX\Theta ENTE\Sigma$  4863 {v/app/npm} with META 3326 {prep} thos  $T\Omega N$  3588 {T/GPM} elder  $\Pi PE\Sigma BYTEP\Omega N$  4245 {a/GPM} and TE 5037 {prt} having taken  $\Lambda ABONTE\Sigma$  2983 {v/2aap/npm} consultation  $\Sigma YMBOY\Lambda ION$  4824 {n/asn} they gave  $E\Delta\Omega KAN$  1325 {v/aai/3p} many IKANA 2425 {a/apn} silver pieces  $AP\Gamma YPIA$  694 {n/apn} to thos  $TOI\Sigma$  3588 {T/DPM} soldiers  $\Sigma TPATI\Omega TAI\Sigma$  4757 {n/DPM} saying  $\Lambda E\Gamma ONTE\Sigma$  3004 {v/pap/npm}

28:12 ΚΑΙ ΣΥΝΑΧΘΈΝΤΕΣ ΜΕΤΑ ΤΩΝ ΠΡΕΣΒΥΤΈΡΩΝ ΣΥΜΒΟΥΛΙΟΝ ΤΕ ΛΑΒΟΝΤΈΣ ΑΡΓΥΡΙΑ ΙΚΑΝΑ ΕΔΩΚΑΝ ΤΟΙΣ ΣΤΡΑΤΙΩΤΑΙΣ ΛΕΓΟΝΤΈΣ

#### 28:13 Say ye, His disciples, having come by night, stole him from us while we slept.

28:13 SAY YE EIHATE 2036 {V/2AAM/2P} THAT OTI 3754 {CONJ} THOS OI 3588 {T/NPM} DISCIPLES MAOHTAI 3101 {N/NPM} OF HIM AYTOY 846 {PP/GSM} HAVING COME  $E\Lambda\ThetaONTE\Sigma$  2064 {V/2AAP/NPM} OF NIGHT NYKTO $\Sigma$  3571 {N/GSF} STOLE  $EK\Lambda E\Psi AN$  2813 {V/AAI/3P} HIM AYTON 846 {PP/ASM} FROM US HM $\Omega N$  2257 {PP/1GP} WHILE WE SLEPT KOIM $\Omega MEN\Omega N$  2837 {V/PPP/GPM}

28:13 ΕΙΠΑΤΕ ΟΤΙ ΟΙ ΜΑΘΗΤΑΙ ΑΥΤΟΥ ΝΥΚΤΟΣ ΕΛΘΟΝΤΕΣ ΕΚΛΕΨΑΝ ΑΥΤΟΝ ΗΜΩΝ ΚΟΙΜΩΜΕΝΩΝ

### 28:14 And if this should be heard by the governor, we will persuade him, and will make you worry free.

28:14 and KAI 2532 {conj} if EAN 1437 {cond} this TOYTO 5124 {pd/nsn} should be heard AKOY $\Sigma\Theta$ H 191 {v/aps/3s} by EIII 1909 {prep} tho TOY 3588 {t/gsm} governor H $\Gamma$ EMONO $\Sigma$  2232 {n/gsm} we HMEI $\Sigma$  2249 {pp/1np} will persuade IIEI $\Sigma$ OMEN 3982 {v/fai/1p} him AYTON 846 {pp/asm} and KAI 2532 {conj} will make IIOIH $\Sigma$ OMEN 4160 {v/fai/1p} you YMA $\Sigma$  5209 {pp/2ap} worry-free AMEPIMNOY $\Sigma$  275 {a/apm}

 $_{28:14}$ ΚΑΙ ΕΑΝ ΑΚΟΥΣΘΗ ΤΟΥΤΌ ΕΠΙ ΤΟΥ ΗΓΕΜΟΝΟΣ ΗΜΕΙΣ ΠΕΙΣΟΜΕΝ ΑΥΤΌΝ ΚΑΙ ΥΜΑΣ ΑΜΕΡΙΜΝΟΥΣ ΠΟΙΗΣΟΜΕΝ

## 28:15 And having taken the silver pieces, they did as they were instructed. And this saying was spread abroad among the Jews until this day.

28:15 and  $\Delta E$  1161 {CONJ} thos OI 3588 {T/NPM} having taken  $\Lambda ABONTE\Sigma$  2983 {V/2AAP/NPM} thes TA 3588 {T/APN} silver pieces  $AP\Gamma YPIA$  694 {N/APN} they did  $E\Pi OIH\Sigma AN$  4160 {V/AAI/3P} as  $\Omega\Sigma$  5613 {ADV} they were instructed  $E\Delta I\Delta AX\Theta H\Sigma AN$  1321 {V/API/3P} and KAI 2532 {CONJ} this  $OYTO\Sigma$  3778 {PD/NSM} tho O 3588 {T/NSM} saying  $\Lambda O\Gamma O\Sigma$  3056 {N/NSM} was spread abroad  $\Delta IE\Phi HMI\Sigma\Theta H$  1310 {V/API/3S} among  $\Pi APA$  3844 {PREP} jewish  $IOY\Delta AIOI\Sigma$  2453 {A/DPM} until MEXPI 3360 {ADV} tha  $TH\Sigma$  3588 {T/GSF} this day  $\Sigma HMEPON$  4594 {ADV}

28:15 ΟΙ ΔΕ ΛΑΒΟΝΤΕΣ ΤΑ ΑΡΓΥΡΙΑ ΕΠΟΙΗΣΑΝ ΩΣ ΕΔΙΔΑΧΘΗΣΑΝ ΚΑΙ ΔΙΕΦΗΜΙΣΘΗ Ο ΛΟΓΟΣ ΟΥΤΟΣ ΠΑΡΑ ΙΟΥΔΑΙΟΙΣ ΜΕΧΡΙ ΤΗΣ ΣΗΜΕΡΟΝ

### 28:16 But the eleven disciples went for Galilee to the mountain where Jesus arranged for them.

28:16 and  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} eleven  $EN\Delta EKA$  1733 {n/nui} disciples  $MA\Theta HTAI$  3101 {n/npm} went  $E\Pi OPEY\Theta H\Sigma AN$  4198 {v/aoi/3p} for  $EI\Sigma$  1519 {prep} tha THN 3588 {t/asf} galilee  $\Gamma A\Lambda I\Lambda AIAN$  1056 {n/asf} to  $EI\Sigma$  1519 {prep} the TO 3588 {t/asn} mountain  $OPO\Sigma$  3735 {n/asn} where OY 3757 {adv} tho OYD 3588 {t/nsm} jehoshua  $IH\Sigma OY\Sigma$  2424 {n/nsm} arranged  $ETA\Xi ATO$  5021 {v/ami/3s} for them  $AYTOI\Sigma$  846 {pp/dpm}

28:16 ΟΙ ΔΕ ΕΝΔΕΚΑ ΜΑΘΗΤΑΙ ΕΠΟΡΕΥΘΗΣΑΝ ΕΙΣ ΤΗΝ ΓΑΛΙΛΑΙΑΝ ΕΙΣ ΤΟ ΟΡΟΣ ΟΥ ΕΤΑΞΑΤΟ ΑΥΤΟΙΣ Ο ΙΗΣΟΥΣ

#### 28:17 And when they saw him, they worshiped him, but men doubted.

28:17 and KAI 2532 {conj} when they saw IDONTES 1492 {v/2aap/npm} him AYTON 846 {pp/asm} they worshiped  $\Pi PO\Sigma EKYNH\Sigma AN$  4352 {v/aai/3p} him AYTO 846 {pp/dsm} but  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} doubted  $E\Delta I\Sigma TA\Sigma AN$  1365 {v/aai/3p}

28:17 ΚΑΙ ΙΔΟΝΤΈΣ ΑΥΤΌΝ ΠΡΟΣΕΚΥΝΉΣΑΝ ΑΥΤΏ ΟΙ ΔΕ ΕΔΙΣΤΑΣΑΝ

28:18 And Jesus having come, he spoke to them, saying, All authority in heaven and on earth was given to me.

28:18 and KAI 2532 {conj} tho O 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} having come IIPO $\Sigma$ E $\Lambda$ \Theta $\Omega$ N 4334 {v/2aap/nsm} he spoke E $\Lambda$ A $\Lambda$ H $\Sigma$ EN 2980 {v/aal/3s} to them AYTOI $\Sigma$  846 {pp/dpm} saying  $\Lambda$ E $\Gamma$ QN 3004 {v/pap/nsm} all IIA $\Sigma$ A 3956 {a/nsf} authority E $\Xi$ OY $\Sigma$ IA 1849 {n/nsf} in EN 1722 {prep} heaven OYPAN $\Omega$  3772 {n/dsm} and KAI 2532 {conj} on EIII 1909 {prep} earth  $\Gamma$ H $\Sigma$  1093 {n/gsf} was given E $\Delta$ O $\Theta$ H 1325 {v/api/3s} to me MOI 3427 {pp/1ds}

28:18 ΚΑΙ ΠΡΟΣΕΛΘΩΝ Ο ΙΗΣΟΥΣ ΕΛΑΛΗΣΕΝ ΑΥΤΟΙΣ ΛΕΓΩΝ ΕΔΟΘΗ ΜΟΙ ΠΑΣΑ ΕΞΟΥΣΙΑ ΕΝ ΟΥΡΑΝΩ ΚΑΙ ΕΠΙ ΓΗΣ

## 28:19 After going, make ye disciples of all the nations, immersing them into the name of the Father and of the Son and of the Holy Spirit,

28:19 AFTER GOING  $\Pi OPEY\Theta ENTE\Sigma$  4198 {V/AOP/NPM} make ye disciples  $MA\Theta HTEY\Sigma ATE$  3100 {V/AAM/2P} all  $\Pi ANTA$  3956 {A/APN} thes TA 3588 {T/APN} nations  $E\Theta NH$  1484 {N/APN} immersing  $BA\Pi TIZONTE\Sigma$  907 {V/PAP/NPM} them  $AYTOY\Sigma$  846 {PP/APM} in  $EI\Sigma$  1519 {PREP} the TO 3588 {T/ASN} name ONOMA 3686 {N/ASN} of tho TOY 3588 {T/GSM} father  $\Pi ATPO\Sigma$  3962 {N/GSM} and KAI 2532 {CONJ} of tho TOY 3588 {T/GSM} son YIOY 5207 {N/GSM} and KAI 2532 {CONJ} of the TOY 3588 {T/GSN} spirit  $\Pi NEYMATO\Sigma$  4151 {N/GSN}

28:19 ΠΟΡΕΥΘΈΝΤΕΣ ΜΑΘΗΤΕΥΣΑΤΕ ΠΑΝΤΆ ΤΑ ΕΘΝΉ ΒΑΠΤΙΖΟΝΤΈΣ ΑΥΤΟΥΣ ΕΙΣ ΤΟ ΟΝΟΜΑ ΤΟΥ ΠΑΤΡΟΣ ΚΑΙ ΤΟΥ ΥΙΟΥ ΚΑΙ ΤΟΥ ΑΓΙΟΥ ΠΝΕΥΜΑΤΟΣ

## 28:20 teaching them to observe all things, as many as I commanded you. And lo, I am with you all the days, until the end of the age. Truly.

28:20 TEACHING  $\Delta I\Delta\Delta\Sigma$ KONTE $\Sigma$  1321 {V/Pap/nPm} them AYTOY $\Sigma$  846 {PP/APM} to observe THPEIN 5083 {V/Pan} all IIANTA 3956 {A/APN} as many as  $O\Sigma A$  3745 {PK/APN} I COMMANDED ENETEIAAMHN 1781 {V/ADI/1S} you YMIN 5213 {PP/2DP} and KAI 2532 {CONJ} lo I $\Delta$ OY 2400 {V/2AAM/2S} I $\Sigma \Gamma\Omega$  1473 {PP/1NS} am EIMI 1510 {V/PXI/1S} with ME $\Theta$  3326 {PREP} you YM $\Omega$ N 5216 {PP/2GP} all IIA $\Sigma$ A $\Sigma$  3956 {A/APF} thas TA $\Sigma$  3588 {T/APF} days HMEPA $\Sigma$  2250 {N/APF} until E $\Omega\Sigma$  2193 {CONJ} tha TH $\Sigma$  3588 {T/GSF} termination  $\Sigma$ YNTE $\Lambda$ EIA $\Sigma$  4930 {N/GSF} of tho TOY 3588 {T/GSM} age AI $\Omega$ NO $\Sigma$  165 {N/GSM} truly AMHN 281 {HEB}

28:20 ΔΙΔΑΣΚΟΝΤΈΣ ΑΥΤΟΥΣ ΤΗΡΕΊΝ ΠΑΝΤΆ ΟΣΑ ΕΝΕΤΕΊΛΑΜΗΝ ΥΜΊΝ ΚΑΙ ΙΔΟΎ ΕΓΩ ΜΕΘ ΥΜΩΝ ΕΊΜΙ ΠΑΣΑΣ ΤΑΣ ΗΜΕΡΑΣ ΕΩΣ ΤΗΣ ΣΥΝΤΕΛΕΊΑΣ ΤΟΥ ΑΙΏΝΟΣ ΑΜΗΝ

#### Mark

#### 1:1 The beginning of the good-news of Jesus Christ, the Son of God.

1:1 **BEGINNING** APXH 746 {N/NSF} **of the** TOY 3588 {T/GSN} **GOOD-NEWS** EYA $\Gamma\Gamma$ E $\Lambda$ IOY 2098 {N/GSN} **of jehoshua** IH $\Sigma$ OY 2424 {N/GSM} **anointed** XPI $\Sigma$ TOY 5547 {N/GSM} **son** YIOY 5207 {N/GSM} **of tho** TOY 3588 {T/GSM} **god**  $\Theta$ EOY 2316 {N/GSM}

1:1 ΑΡΧΗ ΤΟΥ ΕΥΑΓΓΕΛΙΟΥ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΥΙΟΥ ΤΟΥ ΘΕΟΥ

## $_{1:2}$ As it is written in the prophets, Behold, I send my messenger before thy face, who will prepare thy way before thee.

1:2 as  $\Omega\Sigma$  5613 {adv} it is written  $\Gamma E\Gamma PA\Pi TAI$  1125 {v/rpi/3s} in EN 1722 {prep} thos  $TOI\Sigma$  3588 {t/dpm} prophets  $\Pi PO\Phi HTAI\Sigma$  4396 {n/dpm} behold IDOY 2400 {v/2aam/2s} i  $E\Gamma\Omega$  1473 {pp/1ns} send  $A\Pi O\Sigma TE\Lambda \Lambda\Omega$  649 {v/pai/1s} tho TON 3588 {t/asm} messenger  $A\Gamma TE\Lambda ON$  32 {n/asm} of me MOY 3450 {pp/1gs} before  $\Pi PO$  4253 {prep} face  $\Pi PO\Sigma\Omega\Pi OY$  4383 {n/gsn} of thee  $\Sigma OY$  4675 {pp/2gs} who  $O\Sigma$  3739 {pr/nsm} will prepare  $KATA\Sigma KEYA\Sigma EI$  2680 {v/fai/3s} tha THN 3588 {t/asf} way  $O\Delta ON$  3598 {n/asf} of thee  $\Sigma OY$  4675 {pp/2gs} before  $EM\Pi PO\Sigma \Theta EN$  1715 {prep} thee  $\Sigma OY$  4675 {pp/2gs}

1:2 ΩΣ ΓΕΓΡΑΠΤΑΙ ΕΝ ΤΟΙΣ ΠΡΟΦΗΤΑΙΣ ΙΔΟΥ ΕΓΩ ΑΠΟΣΤΕΛΛΩ ΤΟΝ ΑΓΓΕΛΟΝ ΜΟΥ ΠΡΟ ΠΡΟΣΩΠΟΥ ΣΟΥ ΟΣ ΚΑΤΑΣΚΕΥΑΣΕΙ ΤΗΝ ΟΔΟΝ ΣΟΥ ΕΜΠΡΟΣΘΕΝ ΣΟΥ

## 1:3 The voice of a man crying out in the wilderness: Prepare ye the way of Lord. Make his paths straight.

1:3 voice  $\Phi\Omega NH$  5456 (n/nsf) of him crying out  $BO\Omega NTO\Sigma$  994 (v/pap/gsm) in EN 1722 (prep) tha TH 3588 (t/dsf) desolate EPHM $\Omega$  2048 (a/dsf) prepare ye ETOIMA $\Sigma$ ATE 2090 (v/aam/2p) tha THN 3588 (t/asf) way O $\Delta$ ON 3598 (n/asf) of lord KYPIOY 2962 (n/gsm) make  $\Pi$ OIEITE 4160 (v/pam/2p) thas TA $\Sigma$  3588 (t/apf) paths TPIBOY $\Sigma$  5147 (n/apf) of him AYTOY 846 (pp/gsm) straight EY $\Theta$ EIA $\Sigma$  2117 (a/apf)

1:3 ΦΩΝΗ ΒΟΩΝΤΟΣ ΕΝ ΤΗ ΕΡΗΜΩ ΕΤΟΙΜΑΣΑΤΕ ΤΗΝ ΟΔΟΝ ΚΥΡΙΟΥ ΕΥΘΕΙΑΣ ΠΟΙΕΙΤΕ ΤΑΣ ΤΡΙΒΟΥΣ ΑΥΤΟΥ

## 1:4 It came to pass, that John was immersing in the wilderness and preaching an immersion of repentance for remission of sins.

1:4 IT CAME TO PASS EFENETO 1096 {V/2ADI/3S} JOHN IQANNH $\Sigma$  2491 {N/NSM} that he was immersing BAITTIZQN 907 {V/PAP/NSM} in EN 1722 {PREP} tha TH 3588 {T/DSF} desolate EPHM $\Omega$  2048 {A/DSF} and KAI 2532 {CONJ} preaching KHPY $\Sigma\Sigma\Omega$ N 2784 {V/PAP/NSM} immersion BAITTI $\Sigma$ MA 908 {N/ASN} of repentance METANOIA $\Sigma$  3341 {N/GSF} for EI $\Sigma$  1519 {PREP} remission A $\Phi$ E $\Sigma$ IN 859 {N/ASF} of sins AMAPTI $\Omega$ N 266 {N/GPF}

1:4ΕΓΕΝΕΤΟ ΙΩΑΝΝΗΣ ΒΑΠΤΙΖΩΝ ΕΝ ΤΗ ΕΡΗΜΩ ΚΑΙ ΚΗΡΥΣΣΩΝ ΒΑΠΤΙΣΜΑ ΜΕΤΑΝΟΙΑΣ ΕΙΣ ΑΦΕΣΙΝ ΑΜΑΡΤΙΩΝ

## 1:5 And all the land of Judea and the Jerusalemites went out to him, and they were all immersed by him in the river Jordan, confessing their sins.

1:5 and KAI 2532 {conj} all  $\Pi A \Sigma A$  3956 {a/nsf} tha H 3588 {t/nsf} land  $X\Omega PA$  5561 {n/nsf} of judea IOY $\Delta AIA$  2449 {n/nsf} and KAI 2532 {conj} thos OI 3588 {t/npm} jerusalemites IEPO $\Sigma O\Lambda YMITAI$  2415 {n/npm} went out EZEHOPEYETO 1607 {v/ini/3s} to  $\Pi PO\Sigma$  4314 {prep} him AYTON 846 {pp/asm} and KAI 2532 {conj} all  $\Pi ANTE\Sigma$  3956 {a/npm} they were immersed EBAHTIZONTO 907 {v/ipi/3p} by YH 5259 {prep} him AYTOY 846 {pp/gsm} in EN 1722 {prep} tho  $T\Omega$  3588 {t/dsm} river  $\Pi OTAM\Omega$  4215 {n/dsm} jordan IOP $\Delta ANH$  2446 {n/dsm} confessing EZOMO $\Lambda O\Gamma OYMENOI$  1843 {v/pmp/npm} thas  $TA\Sigma$  3588 {t/apf} sins AMAPTIA $\Sigma$  266 {n/apf} of them AYT $\Omega N$  846 {pp/gpm}

1:5 ΚΑΙ ΕΞΕΠΟΡΕΥΕΤΌ ΠΡΟΣ ΑΥΤΌΝ ΠΑΣΑ Η ΙΟΥΔΑΙΑ ΧΩΡΑ ΚΑΙ ΟΙ ΙΕΡΟΣΟΛΥΜΙΤΑΙ ΚΑΙ ΕΒΑΠΤΙΖΌΝΤΟ ΠΑΝΤΈΣ ΕΝ ΤΩ ΙΟΡΔΑΝΗ ΠΟΤΑΜΩ ΥΠ ΑΥΤΌΥ ΕΞΟΜΟΛΟΓΟΥΜΕΝΟΙ ΤΑΣ ΑΜΑΡΤΙΑΣ ΑΥΤΏΝ

## ${\scriptstyle 1:6}$ And John was clothed with camel's hair and a leather belt around his waist, and eating locusts and wild honey.

1:6 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} john IQANNH $\Sigma$  2491 {n/nsm} was HN 2258 {v/ixi/3s} clothed EN $\Delta E\Delta YMENO\Sigma$  1746 {v/rmp/nsm} with hairs TPIXA $\Sigma$  2359 {n/apf} of camel KAMH $\Lambda$ OY 2574 {n/gsm} and KAI 2532 {conj} leather  $\Delta EPMATINHN$  1193 {a/asf} belt ZQNHN 2223 {n/asf} around  $\Pi EPI$  4012 {prep} tha THN 3588 {t/asf} waist  $O\Sigma\Phi YN$  3751 {n/asf} of him AYTOY 846 {pp/gsm} and KAI 2532 {conj} eating  $E\Sigma\Theta I\Omega N$  2068 {v/pap/nsm} locusts AKPI $\Delta\Delta\Sigma$  200 {n/apf} and KAI 2532 {conj} wild A $\Gamma$ PION 66 {a/asn} honey ME $\Lambda$ I 3192 {n/asn}

1:6 ΗΝ ΔΕ Ο ΙΩΑΝΝΗΣ ΕΝΔΕΔΥΜΕΝΟΣ ΤΡΙΧΑΣ ΚΑΜΗΛΟΥ ΚΑΙ ΖΩΝΗΝ ΔΕΡΜΑΤΙΝΗΝ ΠΕΡΙ ΤΗΝ ΟΣΦΥΝ ΑΥΤΟΥ ΚΑΙ ΕΣΘΙΩΝ ΑΚΡΙΔΑΣ ΚΑΙ ΜΕΛΙ ΑΓΡΙΟΝ

## 1:7 And he preached, saying, A man mightier than I comes after me of whom I am not worthy, having stooped down, to loosen the strap of his shoes.

1:7 and KAI 2532 {conj} he preached EKHPYSSEN 2784 {v/iai/38} saying  $\Lambda$ EFQN 3004 {v/pap/nsm} tho O 3588 {t/nsm} mightier than ISXYPOTEPOS 2478 {a/nsm/c} i MOY 3450 {pp/1Gs} comes EPXETAI 2064 {v/pni/38} after OHISQ 3694 {adv} me MOY 3450 {pp/1Gs} of whom OY 3739 {pr/gsm} i am EIMI 1510 {v/pxi/1s} not OYK 3756 {prt/n} worthy IKANOS 2425 {a/nsm} having stooped down KYYAS 2955 {v/aap/nsm} to loosen  $\Lambda$ YSAI 3089 {v/aan} tho TON 3588 {t/asm} strap IMANTA 2438 {n/asm} of thes TQN 3588 {t/gpn} shoes YHOAHMATQN 5266 {n/gpn} of him AYTOY 846 {pp/gsm}

1:7 ΚΑΙ ΕΚΗΡΥΣΣΕΝ ΛΕΓΩΝ ΕΡΧΕΤΑΙ Ο ΙΣΧΥΡΟΤΕΡΟΣ ΜΟΥ ΟΠΙΣΩ ΜΟΥ ΟΥ ΟΥΚ ΕΙΜΙ ΙΚΑΝΟΣ ΚΥΨΑΣ ΛΥΣΑΙ ΤΟΝ ΙΜΑΝΤΑ ΤΩΝ ΥΠΟΔΗΜΑΤΩΝ ΑΥΤΟΥ

1:8 I indeed immersed you in water, but he will immerse you in Holy Spirit.

 $1:8 \ \mathbf{I} \ E\Gamma\Omega \ 1473 \ \{PP/1NS\} \ \mathbf{INDEED} \ MEN \ 3303 \ \{PRT\} \ \mathbf{IMMERSED} \ EBA\PiTI\Sigma A \ 907 \ \{V/AAI/1S\} \ \mathbf{YOU} \ YMA\Sigma \ 5209 \ \{PP/2AP\} \ \mathbf{IN} \ EN \ 1722 \ \{PREP\} \ \mathbf{WATER} \ Y\Delta ATI \ 5204 \ \{N/DSN\} \ \mathbf{BUT} \ \Delta E \ 1161 \ \{CONJ\} \ \mathbf{HE} \ AYTO\Sigma \ 846 \ \{PP/NSM\} \ \mathbf{WILL} \ \mathbf{IMMERSE} \ BA\PiTI\Sigma EI \ 907 \ \{V/FAI/3S\} \ \mathbf{YOU} \ YMA\Sigma \ 5209 \ \{PP/2AP\} \ \mathbf{IN} \ EN \ 1722 \ \{PREP\} \ \mathbf{HOLY} \ A\GammaI\Omega \ 40 \ \{A/DSN\} \ \mathbf{SPIRIT} \ \PiNEYMATI \ 4151 \ \{N/DSN\} \ \mathbf{YOU} \ \mathbf{YMATI} \ \mathbf{YOU} \ \mathbf{YOU} \ \mathbf{YMATI} \ \mathbf{YOU} \ \mathbf{YOU} \ \mathbf{YMATI} \ \mathbf{YOU} \ \mathbf{YMATI} \ \mathbf{YOU} \ \mathbf{YMATI} \ \mathbf{YOU} \ \mathbf{YMATI} \ \mathbf{YOU} \ \mathbf{YOU} \ \mathbf{YMATI} \ \mathbf{YOU} \ \mathbf{YMATI} \ \mathbf{YOU} \ \mathbf{YOU$ 

1:8 ΕΓΩ ΜΕΝ ΕΒΑΠΤΙΣΑ ΥΜΑΣ ΕΝ ΥΔΑΤΙ ΑΥΤΟΣ ΔΕ ΒΑΠΤΙΣΕΙ ΥΜΑΣ ΕΝ ΠΝΕΥΜΑΤΙ ΑΓΙΩ

## 1:9 And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was immersed by John in the Jordan.

1:9 and KAI 2532 {conj} it came to pass EPENETO 1096 {v/2adi/3s} in EN 1722 {prep} those EKEINAI $\Sigma$  1565 {pd/dpf} thas TAI $\Sigma$  3588 {t/dpf} days HMEPAI $\Sigma$  2250 {n/dpf} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} came HA $\Theta$ EN 2064 {v/2aai/3s} from AIIO 575 {prep} nazareth NAZAPET 3478 {n/pri} of tha TH $\Sigma$  3588 {t/gsf} galilee  $\Gamma$ AAIAAIA $\Sigma$  1056 {n/gsf} and KAI 2532 {conj} was immersed EBAITII $\Sigma$ OH 907 {v/api/3s} by YIIO 5259 {prep} john I $\Omega$ ANNOY 2491 {n/gsm} in EI $\Sigma$  1519 {prep} tho TON 3588 {t/asm} jordan IOP $\Delta$ ANHN 2446 {n/asm}

1:9 ΚΑΙ ΕΓΈΝΕΤΟ ΕΝ ΕΚΕΊΝΑΙΣ ΤΑΙΣ ΗΜΕΡΑΙΣ ΗΛΘΈΝ ΙΗΣΟΥΣ ΑΠΌ NAZAPET ΤΗΣ ΓΑΛΙΛΑΊΑΣ ΚΑΙ ΕΒΑΠΤΙΣΘΉ ΥΠΌ ΙΩΑΝΝΟΎ ΕΙΣ ΤΟΝ ΙΟΡΔΑΝΗΝ

## 1:10 And straightaway coming up out of the water, he saw the heavens divided, and the Spirit descending upon him as a dove.

1:10 and KAI 2532 {conj} straightaway EY $\Theta$ E $\Omega$ Σ 2112 {adv} coming up ANABAIN $\Omega$ N 305 {v/pap/nsm} out of A $\Pi$ O 575 {prep} the TOY 3588 {t/gsn} water Y $\Delta$ ATOΣ 5204 {n/gsn} he saw EI $\Delta$ EN 1492 {v/2aai/3s} thos TOYΣ 3588 {t/apm} heavens OYPANOYΣ 3772 {n/apm} divided ΣXIZOMENOYΣ 4977 {v/ppp/apm} and KAI 2532 {conj} the TO 3588 {t/asn} spirit  $\Pi$ NEYMA 4151 {n/asn} descending KATABAINON 2597 {v/pap/asn} upon E $\Pi$  1909 {prep} him AYTON 846 {pp/asm} like  $\Omega$ ΣEI 5616 {adv} dove  $\Pi$ EPI $\Sigma$ TEPAN 4058 {n/asf}

1:10 ΚΑΙ ΕΥΘΕΩΣ ΑΝΑΒΑΙΝΩΝ ΑΠΌ ΤΟΥ ΥΔΑΤΌΣ ΕΙΔΕΝ ΣΧΙΖΟΜΕΝΟΎΣ ΤΟΥΣ ΟΥΡΑΝΟΎΣ ΚΑΙ ΤΟ ΠΝΕΎΜΑ ΩΣΕΙ ΠΕΡΙΣΤΈΡΑΝ ΚΑΤΑΒΑΙΝΟΝ ΕΠ ΑΥΤΌΝ

## 1:11 And a voice occurred out of the heavens, Thou are my beloved Son, in whom I am well pleased.

1:11 and KAI 2532 {conj} voice  $\Phi\Omega NH$  5456 {n/nsf} occurred EFENETO 1096 {v/2adi/3s} out of EK 1537 {prep} thos  $T\Omega N$  3588 {T/GPM} heavens OYPAN $\Omega N$  3772 {n/GPM} thou  $\Sigma Y$  4771 {pp/2ns} are EI 1488 {v/pxi/2s} tho O 3588 {T/nsm} son YIO $\Sigma$  5207 {n/nsm} of me MOY 3450 {pp/1gs} tho O 3588 {T/nsm} beloved AFAIIHTO $\Sigma$  27 {a/nsm} in EN 1722 {prep} whom  $\Omega$  3739 {pr/dsm} i am well pleased EY $\Delta OKH\Sigma A$  2106 {v/aai/1s}

1:11 ΚΑΙ ΦΩΝΗ ΕΓΈΝΕΤΟ ΕΚ ΤΩΝ ΟΥΡΑΝΏΝ ΣΥ ΕΙ Ο ΥΙΟΣ ΜΟΥ Ο ΑΓΑΠΗΤΟΣ ΕΝ Ω ΕΥΔΟΚΗΣΑ

#### ${\scriptsize 1:12}$ And straightaway the Spirit drives him forth into the wilderness.

1:12 and KAI 2532 {conj} straightaway EY $\Theta$ Y $\Sigma$  2117 {adv} the TO 3588 {t/nsn} spirit IINEYMA 4151 {n/nsn} drives EKBA $\Lambda\Lambda$ EI 1544 {v/pai/3s} him AYTON 846 {pp/asm} into EI $\Sigma$  1519 {prep} tha THN 3588 {t/asf} desolate EPHMON 2048 {a/asf}

1:12 ΚΑΙ ΕΥΘΥΣ ΤΟ ΠΝΕΥΜΑ ΑΥΤΌΝ ΕΚΒΑΛΛΕΙ ΕΙΣ ΤΗΝ ΕΡΗΜΟΝ

## 1:13 And he was there in the wilderness forty days tempted by Satan. And he was with the wild beasts. And the heavenly agents served him.

1:13 and KAI 2532 {CONJ} HE WAS HN 2258 {V/IXI/3S} THERE EKEI 1563 {ADV} IN EN 1722 {PREP} THA TH 3588 {T/DSF} DESOLATE EPHM $\Omega$  2048 {A/DSF} FORTY TE $\Sigma$ APAKONTA 5062 {N/NUI} DAYS HMEPA $\Sigma$  2250 {N/APF} TEMPTED ITEIPAZOMENO $\Sigma$  3985 {V/PPP/NSM} BY YIIO 5259 {PREP} THO TOY 3588 {T/GSM} ADVERSARY  $\Sigma$ ATANA 4567 {N/GSM} and KAI 2532 {CONJ} HE WAS HN 2258 {V/IXI/3S} WITH META 3326 {PREP} THES T $\Omega$ N 3588 {T/GPN} WILD BEASTS  $\Theta$ HPI $\Omega$ N 2342 {N/GPN} and KAI 2532 {CONJ} THOS OI 3588 {T/NPM} AGENTS AFFEAOI 32 {N/NPM} SERVED  $\Delta$ IHKONOYN 1247 {V/IAI/3P} HIM AYT $\Omega$  846 {PP/DSM}

1:13 ΚΑΙ ΗΝ ΕΚΕΙ ΕΝ ΤΗ ΕΡΗΜΩ ΗΜΕΡΑΣ ΤΕΣΣΑΡΑΚΟΝΤΑ ΠΕΙΡΑΖΟΜΕΝΟΣ ΥΠΟ ΤΟΥ ΣΑΤΑΝΑ ΚΑΙ ΗΝ ΜΕΤΑ ΤΩΝ ΘΗΡΙΩΝ ΚΑΙ ΟΙ ΑΓΓΕΛΟΙ ΔΙΗΚΟΝΟΥΝ ΑΥΤΩ

### 1:14 Now after John was delivered up, Jesus came into Galilee proclaiming the good-news of God,

1:14 NOW  $\Delta E$  1161 {CONJ} after META 3326 {PREP} tho TON 3588 {T/asm} john IQANNHN 2491 {N/asm} the TO 3588 {T/asn} to be delivered up  $\Pi APA\Delta O\Theta HNAI$  3860 {V/apn} tho O 3588 {T/nsm} jehoshua IH $\Sigma OY\Sigma$  2424 {N/nsm} came H $\Lambda\Theta EN$  2064 {V/2aai/3s} into EI $\Sigma$  1519 {PREP} tha THN 3588 {T/asf} galilee  $\Gamma A\Lambda I\Lambda AIAN$  1056 {N/asf} proclaiming KHPY $\Sigma\Sigma\Omega N$  2784 {V/pap/nsm} the TO 3588 {T/asn} good-news EYA $\Gamma\Gamma E\Lambda ION$  2098 {N/asn} of tha TH $\Sigma$  3588 {T/gsf} kingdom BA $\Sigma I\Lambda EIA\Sigma$  932 {N/gsf} of tho TOY 3588 {T/gsm} god  $\Theta EOY$  2316 {N/gsm}

1:14 ΜΕΤΑ ΔΕ ΤΟ ΠΑΡΑΔΟΘΗΝΑΙ ΤΟΝ ΙΩΑΝΝΗΝ ΗΛΘΕΝ Ο ΙΗΣΟΥΣ ΕΙΣ ΤΗΝ ΓΑΛΙΛΑΙΑΝ ΚΗΡΥΣΣΩΝ ΤΟ ΕΥΑΓΓΕΛΙΟΝ ΤΗΣ ΒΑΣΙΛΕΙΑΣ ΤΟΥ ΘΕΟΥ

### 1:15 and saying, The time is fulfilled, and the kingdom of God has come near. Repent ye, and believe in the good-news.

1:15 ΚΑΙ ΛΕΓΩΝ ΟΤΙ ΠΕΠΛΗΡΩΤΑΙ Ο ΚΑΙΡΟΣ ΚΑΙ ΗΓΓΙΚΕΝ Η ΒΑΣΙΛΕΙΑ ΤΟΥ ΘΕΟΥ ΜΕΤΑΝΟΕΙΤΕ ΚΑΙ ΠΙΣΤΕΥΕΤΕ ΕΝ ΤΩ ΕΥΑΓΓΕΛΙΩ

### 1:16 And walking beside the sea of Galilee he saw Simon and Andrew his brother, the son of Simon, casting a net in the sea, for they were fishermen.

1:16 and  $\Delta E$  1161 {conj} walking  $\Pi EPI\Pi AT\Omega N$  4043 {v/pap/nsm} beside  $\Pi APA$  3844 {prep} tha THN 3588 {T/asf} sea  $\Theta A\Lambda A\Sigma A\Sigma AN$  2281 {n/asf} of tha  $TH\Sigma$  3588 {T/gsf} galilee  $\Gamma A\Lambda I\Lambda AIA\Sigma$  1056 {n/gsf} he saw  $EI\Delta EN$  1492 {v/2aai/3s} simon  $\Sigma IM\Omega NA$  4613 {n/asm} and KAI 2532 {conj} andrew  $AN\Delta PEAN$  406 {n/asm} tho TON 3588 {T/asm} brother  $A\Delta E\Lambda \Phi ON$  80 {n/asm} of him AYTOY 846 {pp/gsm} of tho TOY 3588 {T/gsm} simon  $\Sigma IM\Omega NO\Sigma$  4613 {n/gsm} casting  $BA\Lambda\Lambda ONTA\Sigma$  906 {v/pap/apm} net  $AM\Phi IB\Lambda H\Sigma TPON$  293 {n/asn} into EN 1722 {prep} tha TH 3588 {T/dsf} sea  $\Theta A\Lambda A\Sigma H$  2281 {n/dsf} for  $\Gamma AP$  1063 {conj} they were  $H\Sigma AN$  2258 {v/ixi/3p} fishermen  $A\Lambda IEI\Sigma$  231 {n/npm}

1:16 ΠΕΡΙΠΑΤΩΝ ΔΕ ΠΑΡΑ ΤΗΝ ΘΑΛΑΣΣΑΝ ΤΗΣ ΓΑΛΙΛΑΙΑΣ ΕΙΔΕΝ ΣΙΜΩΝΑ ΚΑΙ ΑΝΔΡΕΑΝ ΤΟΝ ΑΔΕΛΦΟΝ ΑΥΤΟΥ ΤΟΥ ΣΙΜΩΝΟΣ ΒΑΛΛΟΝΤΑΣ ΑΜΦΙΒΛΗΣΤΡΟΝ ΕΝ ΤΗ ΘΑΛΑΣΣΗ ΗΣΑΝ ΓΑΡ ΑΛΙΕΙΣ

### 1:17 And Jesus said to them, Come ye behind me, and I will make you to become fishermen of men.

1:17 and KAI 2532 {CONJ} tho O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} said EIIIEN 2036 {V/2AAI/3S} to them AYTOI $\Sigma$  846 {PP/DPM} come ye  $\Delta$ EYTE 1205 {V/AAM/2P} behind OIII $\Sigma$  $\Omega$  3694 {ADV} me MOY 3450 {PP/IGS} and KAI 2532 {CONJ} I will make IIOIH $\Sigma$  $\Omega$  4160 {V/FAI/1S} you YMA $\Sigma$  5209 {PP/2AP} to become  $\Gamma$ ENE $\Sigma$  $\Theta$ AI 1096 {V/2ADN} fishermen A $\Lambda$ IEI $\Sigma$  231 {N/APM} of men AN $\Theta$ P $\Omega$ I $\Omega$ N 444 {N/GPM}

1:17 ΚΑΙ ΕΙΠΕΝ ΑΥΤΟΙΣ Ο ΙΗΣΟΥΣ ΔΕΥΤΕ ΟΠΙΣΩ ΜΟΥ ΚΑΙ ΠΟΙΗΣΩ ΥΜΑΣ ΓΕΝΕΣΘΑΙ ΑΛΙΕΙΣ ΑΝΘΡΩΠΩΝ

#### 1:18 And straightaway they left the nets, and followed him.

1:18 and KAI 2532 {CONJ} straightaway  $EY\Theta E\Omega \Sigma$  2112 {ADV} having forsaken  $A\Phi ENTE\Sigma$  863 {V/2AAP/NPM} thes TA 3588 {T/APN} nets  $\Delta IKTYA$  1350 {N/APN} of them  $AYT\Omega N$  846 {PP/GPM} they followed  $HKO\Lambda OY\Theta H\Sigma AN$  190 {V/AAI/3P} him  $AYT\Omega$  846 {PP/DSM}

1:18 ΚΑΙ ΕΥΘΕΩΣ ΑΦΕΝΤΕΣ ΤΑ ΔΙΚΤΥΑ ΑΥΤΩΝ ΗΚΟΛΟΥΘΗΣΑΝ ΑΥΤΩ

## 1:19 And having advanced a little from there he saw James the son of Zebedee, and John his brother, who were also in the boat mending the nets.

1:19 and KAI 2532 {conj} having advanced  $\Pi POBA\Sigma$  4260 {v/2aap/nsm} little OAIFON 3641 {adv} from there EKEI $\Theta$ EN 1564 {adv} he saw EI $\Delta$ EN 1492 {v/2aa1/3S} james IAK $\Omega$ BON 2385 {n/asm} tho TON 3588 {t/asm} of tho TOY

3588 {T/GSM} ZEBEDEE ZEBEDAIOY 2199 {N/GSM} and KAI 2532 {CONJ} John I $\Omega$ ANNHN 2491 {N/ASM} tho TON 3588 {T/ASM} BROTHER ADEADON 80 {N/ASM} of him AYTOY 846 {PP/GSM} them AYTOY $\Sigma$  846 {PP/APM} in EN 1722 {PREP} the T $\Omega$  3588 {T/DSN} BOAT II $\Lambda$ OI $\Omega$  4143 {N/DSN} also KAI 2532 {CONJ} who were mending KATAPTIZONTA $\Sigma$  2675 {V/PAP/APM} thes TA 3588 {T/APN} nets DIKTYA 1350 {N/APN}

1:19 ΚΑΙ ΠΡΟΒΑΣ ΕΚΕΙΘΈΝ ΟΛΙΓΌΝ ΕΙΔΈΝ ΙΑΚΩΒΌΝ ΤΟΝ ΤΟΥ ΖΕΒΕΔΑΙΟΎ ΚΑΙ ΙΩΑΝΝΉΝ ΤΟΝ ΑΔΕΛΦΌΝ ΑΥΤΟΎ ΚΑΙ ΑΥΤΟΎΣ ΕΝ ΤΩ ΠΛΟΙΩ ΚΑΤΑΡΤΙΖΌΝΤΑΣ ΤΑ ΔΙΚΤΎΑ

## 1:20 And straightaway he called them. And having left their father Zebedee in the boat with the workmen, they went behind him.

1:20 and KAI 2532 {CONJ} straightaway EY $\Theta$ E $\Omega$ Σ 2112 {ADV} he called EKA $\Lambda$ E $\Sigma$ EN 2564 {V/AAI/3S} them AYTOY  $\Sigma$  846 {PP/APM} and KAI 2532 {CONJ} having left A $\Phi$ ENTE $\Sigma$  863 {V/2AAP/NPM} zebedee ZEBE $\Delta$ AION 2199 {N/ASM} tho TON 3588 {T/ASM} father  $\Pi$ ATEPA 3962 {N/ASM} of them AYT $\Omega$ N 846 {PP/GPM} in EN 1722 {PREP} the T $\Omega$  3588 {T/DSN} boat  $\Pi\Lambda$ OI $\Omega$  4143 {N/DSN} with META 3326 {PREP} thos T $\Omega$ N 3588 {T/GPM} workmen MI $\Sigma$ O $\Omega$ T $\Omega$ N 3411 {N/GPM} they went A $\Pi$ H $\Lambda$ OON 565 {V/2AAI/3P} behind O $\Pi$ I $\Sigma$  $\Omega$  3694 {ADV} him AYTOY 846 {PP/GSM}

1:20 ΚΑΙ ΕΥΘΕΩΣ ΕΚΑΛΕΣΕΝ ΑΥΤΟΥΣ ΚΑΙ ΑΦΕΝΤΕΣ ΤΟΝ ΠΑΤΕΡΑ ΑΥΤΩΝ ΖΕΒΕΔΑΙΟΝ ΕΝ ΤΩ ΠΛΟΙΩ ΜΕΤΑ ΤΩΝ ΜΙΣΘΩΤΩΝ ΑΠΗΛΘΟΝ ΟΠΙΣΩ ΑΥΤΟΥ

## 1:21 And they entered into Capernaum, and straightaway on the sabbath day, having entered into the synagogue, he taught.

1:21 and KAI 2532 {conj} they enter EI $\Sigma$ IIOPEYONTAI 1531 {v/pni/3p} into EI $\Sigma$  1519 {prep} capernaum KAIIEPNAOYM 2584 {n/pri} and KAI 2532 {conj} straightaway EY $\Theta$ E $\Omega$  $\Sigma$  2112 {adv} on thes TOI $\Sigma$  3588 {t/dpn} sabbath  $\Sigma$ ABBA $\Sigma$ IN 4521 {n/dpn} having entered EI $\Sigma$ E $\Lambda$  $\Theta$  $\Omega$ N 1525 {v/2aap/nsm} into EI $\Sigma$  1519 {prep} tha THN 3588 {t/asf} synagogue  $\Sigma$ YNA $\Gamma$  $\Omega$  $\Gamma$ HN 4864 {n/asf} he taught E $\Delta$ I $\Delta$ A $\Sigma$ KEN 1321 {v/iai/3s}

1:21 ΚΑΙ ΕΙΣΠΟΡΕΥΟΝΤΑΙ ΕΙΣ ΚΑΠΕΡΝΑΟΥΜ ΚΑΙ ΕΥΘΕΩΣ ΤΟΙΣ ΣΑΒΒΑΣΙΝ ΕΙΣΕΛΘΩΝ ΕΙΣ ΤΗΝ ΣΥΝΑΓΩΓΗΝ ΕΔΙΔΑΣΚΕΝ

### 1:22 And they were astonished at his teaching, for he was teaching them as having authority, and not as the scholars.

1:22 and KAI 2532 {conj} they were astonished EΞΕΠΛΗΣΣΟΝΤΟ 1605 {v/ipi/3p} at ΕΠΙ 1909 {prep} tha TH 3588 {t/dsf} teaching  $\Delta I\Delta AXH$  1322 {n/dsf} of him AYTOY 846 {pp/gsm} for  $\Gamma AP$  1063 {conj} he was HN 2258 {v/ixi/3s} teaching  $\Delta I\Delta A\Sigma K\Omega N$  1321 {v/pap/nsm} them AYTOYΣ 846 {pp/apm} as  $\Omega\Sigma$  5613 {adv} having EX $\Omega N$  2192 {v/pap/nsm} authority EΞΟΥΣΙΑΝ 1849 {n/asf} and KAI 2532 {conj} not OYX 3756 {prt/n} as  $\Omega\Sigma$  5613 {adv} thos OI 3588 {t/npm} scholars  $\Gamma PAMMATEI\Sigma$  1122 {n/npm}

1:22 ΚΑΙ ΕΞΕΠΛΗΣΣΟΝΤΟ ΕΠΙ ΤΗ ΔΙΔΑΧΗ ΑΥΤΟΥ ΗΝ ΓΑΡ ΔΙΔΑΣΚΩΝ ΑΥΤΟΥΣ ΩΣ ΕΞΟΥΣΙΑΝ ΕΧΩΝ ΚΑΙ ΟΥΧ ΩΣ ΟΙ ΓΡΑΜΜΑΤΕΙΣ

#### 1:23 And a man was in their synagogue with an unclean spirit. And he cried out,

1:23 and KAI 2532 {CONJ} man ANOPQ $\Pi$ O $\Sigma$  444 {N/NSM} was HN 2258 {V/IXI/3S} in EN 1722 {PREP} tha TH 3588 {T/DSF} Synagogue  $\Sigma$ YNAF $\Omega$ FH 4864 {N/DSF} of them AYT $\Omega$ N 846 {PP/GPM} with EN 1722 {PREP} unclean AKAOAPT $\Omega$  169 {A/DSN} spirit  $\Pi$ NEYMATI 4151 {N/DSN} and KAI 2532 {CONJ} he cried out ANEKPAEEN 349 {V/AAI/3S}

1:23 ΚΑΙ ΗΝ ΕΝ ΤΗ ΣΥΝΑΓΩΓΗ ΑΥΤΩΝ ΑΝΘΡΩΠΟΣ ΕΝ ΠΝΕΥΜΑΤΙ ΑΚΑΘΑΡΤΩ ΚΑΙ ΑΝΕΚΡΑΞΕΝ

## 1:24 saying, Oh no! What is with us and with thee, Jesus of Nazareth? Did thou come to destroy us? I know thee who thou are, the Holy man of God.

1:24 saying  $\Lambda E \Gamma \Omega N$  3004 {v/pap/nsm} oh no EA 1436 {inj} what? TI 5101 {pi/nsn} with us HMIN 2254 {pp/1dp} and KAI 2532 {conj} with thee  $\Sigma OI$  4671 {pp/2ds} jehoshua IH $\Sigma OY$  2424 {n/vsm} of nazareth NAZAPHNE 3479 {n/vsm} did thou come H $\Lambda \Theta E \Sigma$  2064 {v/2aai/2s} to destroy A $\Pi O\Lambda E \Sigma AI$  622 {v/aan} us HMA $\Sigma$  2248 {pp/1ap} i know OI $\Delta A$  1492 {v/rai/1s} thee  $\Sigma E$  4571 {pp/2as} who? TI $\Sigma$  5101 {pi/nsm} thou are EI 1488 {v/pxi/2s} tho O 3588 {t/nsm} holy A $\Gamma IO\Sigma$  40 {a/nsm} of tho TOY 3588 {t/gsm} god  $\Theta EOY$  2316 {n/gsm}

1:24 ΛΕΓΏΝ ΕΑ ΤΙ ΗΜΙΝ ΚΑΙ ΣΟΙ ΙΗΣΟΥ ΝΑΖΑΡΗΝΕ ΗΛΘΕΣ ΑΠΟΛΕΣΑΙ ΗΜΑΣ ΟΙΔΑ ΣΕ ΤΙΣ ΕΙ Ο ΑΓΙΟΣ ΤΟΥ ΘΕΟΥ

#### 1:25 And Jesus rebuked him, saying, Be thou muzzled, and come out of him.

1:25 and KAI 2532 {conj} tho O 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} rebuked ETETIMH $\Sigma$ EN 2008 {v/aai/3S} him AYT $\Omega$  846 {pp/dsm} saying  $\Lambda$ EF $\Omega$ N 3004 {v/pap/nsm} be thou muzzled  $\Phi$ IM $\Omega$ OHTI 5392 {v/apm/2S} and KAI 2532 {conj} come out E $\Xi$ E $\Lambda$ OE 1831 {v/2aam/2S} of E $\Xi$  1537 {prep} him AYTOY 846 {pp/gsm}

1:25 ΚΑΙ ΕΠΕΤΙΜΗΣΕΝ ΑΥΤΩ Ο ΙΗΣΟΥΣ ΛΕΓΩΝ ΦΙΜΩΘΗΤΙ ΚΑΙ ΕΞΕΛΘΕ ΕΞ ΑΥΤΟΥ

### 1:26 And the unclean spirit, having convulsed him and having cried in a great voice, came out of him.

1:26 and KAI 2532 {CONJ} the TO 3588 {T/NSN} unclean AKA $\Theta$ APTON 169 {a/NSN} the TO 3588 {T/NSN} spirit IINEYMA 4151 {N/NSN} having convulsed  $\Sigma$ IIAPA $\Xi$ AN 4682 {V/AAP/NSN} him AYTON 846 {PP/ASM} and KAI 2532 {CONJ} having cried out KPA $\Xi$ AN 2896 {V/AAP/NSN} in great ME $\Gamma$ AAH 3173 {a/DSF} voice  $\Phi$ QNH 5456 {N/DSF} he came out E $\Xi$ HA $\Theta$ EN 1831 {V/2AAI/3S} of E $\Xi$  1537 {PREP} him AYTOY 846 {PP/GSM}

1:26 ΚΑΙ ΣΠΑΡΑΞΑΝ ΑΥΤΌΝ ΤΟ ΠΝΕΥΜΑ ΤΟ ΑΚΑΘΑΡΤΌΝ ΚΑΙ ΚΡΑΞΑΝ ΦΩΝΗ ΜΕΓΑΛΉ ΕΞΗΛΘΈΝ ΕΞ ΑΥΤΟΥ

# 1:27 And they were all amazed, so as to question among themselves, saying, What is this? What is this new doctrine, that he commands with authority, and the unclean spirits also obey him?

1:27 and KAI 2532 {CONJ} all  $\Pi$ ANTE $\Sigma$  3956 {A/NPM} were amazed E $\Theta$ AMBH $\Theta$ H $\Sigma$ AN 2284 {V/API/3P} so as  $\Omega\Sigma$ TE 5620 {CONJ} to question  $\Sigma$ YZHTEIN 4802 {V/PAN} among  $\Pi$ PO $\Sigma$  4314 {PREP} themselves EAYTOY $\Sigma$  1438 {PF/3APM} saying  $\Delta$ ETONTA $\Sigma$  3004 {V/PAP/APM} what? TI 5101 {PI/NSN} is  $\Sigma$ TIN 2076 {V/PXI/3S} this TOYTO 5124 {PD/NSN} what? TI $\Sigma$  5101 {PI/NSF} this AYTH 3778 {PD/NSF} tha H 3588 {T/NSF} new KAINH 2537 {A/NSF} tha H 3588 {T/NSF} doctrine  $\Delta$ I $\Delta$ AXH 1322 {N/NSF} that OTI 3754 {CONJ} he commands  $\Sigma$ IITA $\Sigma\Sigma$ EI 2004 {V/PAI/3S} with KAT 2596 {PREP} authority  $\Sigma$ 10X 3588 {T/DPN} unclean AKA $\Sigma$ 10APN} thes TOI $\Sigma$ 169 {A/DPN} thes TOI $\Sigma$ 169 {A/DPN} thes TOI $\Sigma$ 169 {PP/DSM} SPIRITS  $\Pi$ 11 {N/DPN} also KAI 2532 {CONJ} obey Y $\Pi$ 11 KOYOY $\Sigma$ 1N 5219 {V/PAI/3P} him AYT $\Sigma$ 10 846 {PP/DSM}

1:27 ΚΑΙ ΕΘΑΜΒΗΘΗΣΑΝ ΠΑΝΤΈΣ ΩΣΤΕ ΣΥΖΗΤΕΊΝ ΠΡΟΣ ΕΑΥΤΟΎΣ ΛΕΓΟΝΤΆΣ ΤΙ ΕΣΤΙΝ ΤΟΎΤΟ ΤΙΣ Η ΔΙΔΑΧΉ Η ΚΑΙΝΉ ΑΥΤΉ ΟΤΙ ΚΑΤ ΕΞΟΥΣΙΑΝ ΚΑΙ ΤΟΙΣ ΠΝΕΎΜΑΣΙΝ ΤΟΙΣ ΑΚΑΘΑΡΤΟΙΣ ΕΠΙΤΑΣΣΕΊ ΚΑΙ ΥΠΑΚΟΥΟΎΣΙΝ ΑΥΤΩ

#### 1:28 And his fame went forth straightaway into the entire region around Galilee.

1:28 and  $\Delta E$  1161 {conj} tha H 3588 {t/nsf} fame AKOH 189 {n/nsf} of him AYTOY 846 {pp/gsm} went forth  $E\Xi H\Lambda\Theta EN$  1831 {v/2aai/3s} straightaway  $EY\Theta Y\Sigma$  2117 {adv} into  $EI\Sigma$  1519 {prep} tha THN 3588 {t/asf} entire O $\Lambda$ HN 3650 {a/asf} region around  $\Pi EPIX\Omega PON$  4066 {a/asf} tha TH $\Sigma$  3588 {t/gsf} galilee  $\Gamma A\Lambda I\Lambda AIA\Sigma$  1056 {n/gsf}

1:28 ΕΞΗΛΘΕΝ ΔΕ Η ΑΚΟΗ ΑΥΤΟΥ ΕΥΘΥΣ ΕΙΣ ΟΛΗΝ ΤΗΝ ΠΕΡΙΧΩΡΟΝ ΤΗΣ ΓΑΛΙΛΑΙΑΣ

## 1:29 And straightaway, when they came forth out of the synagogue they came into the house of Simon and Andrew, with James and John.

1:29 and KAI 2532 {CONJ} straightaway EY $\Theta$ E $\Omega$ \Sigma 2112 {adv} when they came forth EΞΕ $\Lambda$  $\Theta$ ONTE $\Sigma$  1831 {V/2Aap/npm} out of EK 1537 {prep} tha TH $\Sigma$  3588 {T/GSF} synagogue  $\Sigma$ YNA $\Gamma$  $\Omega$ \GammaH $\Sigma$  4864 {n/GSF} they came H $\Lambda$  $\Theta$ ON 2064 {V/2AaI/3P} into EI $\Sigma$  1519 {prep} tha THN 3588 {T/ASF} house OIKIAN 3614 {n/ASF} of simon  $\Sigma$ IM $\Omega$ NO $\Sigma$  4613 {n/GSM} and KAI 2532 {CONJ} andrew AN $\Delta$ PEOY 406 {n/GSM} with META 3326 {prep} james IAK $\Omega$ BOY 2385 {n/GSM} and KAI 2532 {CONJ} john I $\Omega$ ANNOY 2491 {n/GSM}

1:29 ΚΑΙ ΕΥΘΕΩΣ ΕΚ ΤΗΣ ΣΥΝΑΓΩΓΗΣ ΕΞΕΛΘΟΝΤΕΣ ΗΛΘΟΝ ΕΙΣ ΤΗΝ ΟΙΚΙΑΝ ΣΙΜΩΝΟΣ ΚΑΙ ΑΝΔΡΕΟΥ ΜΕΤΑ ΙΑΚΩΒΟΥ ΚΑΙ ΙΩΑΝΝΟΥ

#### 1:30 But Simon's mother-in-law lay feverish, and straightaway they tell him about her.

1:30 but  $\Delta E$  1161 {conj} tha H 3588 {t/nsf} mother-in-law  $\Pi E N\Theta E PA$  3994 {n/nsf} of simon  $\Sigma IM\Omega NO\Sigma$  4613 {n/gsm} lay KATEKEITO 2621 {v/ini/3s} feverish  $\Pi YPE\Sigma\Sigma OY\Sigma A$  4445 {v/pap/nsf} and KAI 2532 {conj} straightaway  $EY\Theta E\Omega\Sigma$  2112 {adv} they tell  $\Delta E\Gamma OY\Sigma IN$  3004 {v/pai/3p} him  $AYT\Omega$  846 {pp/dsm} about  $\Pi EPI$  4012 {prep} her  $AYTH\Sigma$  846 {pp/gsf}

# 1:31 And upon coming, having taken hold of her hand, he raised her up and the fever left her. And straightaway she served them.

1:31 and KAI 2532 {conj} upon coming  $\Pi PO\Sigma E\Lambda\Theta\Omega N$  4334 {v/2aap/nsm} having taken hold KPATH $\Sigma$ A 2902 {v/aap/nsm} of tha TH $\Sigma$  3588 {t/gsf} hand XEIPO $\Sigma$  5495 {n/gsf} of her AYTH $\Sigma$  846 {pp/gsf} he raised up H $\Gamma$ EIPEN 1453 {v/aal/3s} her AYTHN 846 {pp/asf} and KAI 2532 {conj} tho O 3588 {t/nsm} fever  $\Pi$ YPETO $\Sigma$  4446 {n/nsm} left A $\Phi$ HKEN 863 {v/aal/3s} her AYTHN 846 {pp/asf} and KAI 2532 {conj} straightaway EY $\Theta$ E $\Omega$ D 2112 {adv} she was serving  $\Delta$ IHKONEI 1247 {v/ial/3s} them AYTOI $\Sigma$  846 {pp/dpm}

1:31 ΚΑΙ ΠΡΟΣΕΛΘΩΝ ΗΓΕΙΡΕΝ ΑΥΤΗΝ ΚΡΑΤΗΣΑΣ ΤΗΣ ΧΕΙΡΟΣ ΑΥΤΗΣ ΚΑΙ ΑΦΗΚΕΝ ΑΥΤΗΝ Ο ΠΥΡΕΤΟΣ ΕΥΘΕΩΣ ΚΑΙ ΔΙΗΚΟΝΕΙ ΑΥΤΟΙΣ

# 1:32 And having become evening when the sun set they brought to him all who were faring badly, and those who were demon-possessed.

1:32 and  $\Delta E$  1161 {conj} having become  $\Gamma ENOMENH\Sigma$  1096 {v/2adp/gsf} evening OYIA $\Sigma$  3798 {a/gsf} when OTE 3753 {adv} tho O 3588 {t/nsm} sun HAIO $\Sigma$  2246 {n/nsm} set E $\Delta Y$  1416 {v/2aal/3s} they brought E $\Phi EPON$  5342 {v/1al/3p} to IIPO $\Sigma$  4314 {prep} him AYTON 846 {pp/asm} all IIANTA $\Sigma$  3956 {a/apm} thos TOY $\Sigma$  3588 {t/apm} who were faring EXONTA $\Sigma$  2192 {v/pap/apm} badly KAK $\Omega \Sigma$  2560 {adv} and KAI 2532 {conj} thos TOY $\Sigma$  3588 {t/apm} who were demon possessed  $\Delta AIMONIZOMENOY\Sigma$  1139 {v/pnp/apm}

1:32 ΟΨΙΑΣ ΔΕ ΓΕΝΟΜΕΝΗΣ ΟΤΕ ΕΔΥ Ο ΗΛΙΟΣ ΕΦΕΡΟΝ ΠΡΟΣ ΑΥΤΌΝ ΠΑΝΤΑΣ ΤΟΥΣ ΚΑΚΩΣ ΕΧΌΝΤΑΣ ΚΑΙ ΤΟΥΣ ΔΑΙΜΟΝΙΖΟΜΕΝΟΥΣ

#### 1:33 And the whole city was gathered together near the door.

1:33 and KAI 2532 {Conj} tha H 3588 {T/nsf} whole OAH 3650 {A/nsf} city  $\Pi OAI\Sigma$  4172 {n/nsf} was HN 2258 {V/ixi/3s} gathered together  $E\Pi I\Sigma YNH\Gamma MENH$  1996 {V/rpp/nsf} near  $\Pi PO\Sigma$  4314 {prep} tha THN 3588 {T/asf} door  $\Theta YPAN$  2374 {N/asf}

1:33 ΚΑΙ Η ΠΟΛΙΣ ΟΛΗ ΕΠΙΣΥΝΗΓΜΕΝΗ ΗΝ ΠΡΟΣ ΤΗΝ ΘΥΡΑΝ

# 1:34 And he healed many who were faring badly with various diseases, and cast out many demons. And he did not allow the demons to speak, because they had recognized him.

1:34 and KAI 2532 {CONJ} he healed E0EPATEY EN 2323 {V/AAI/3S} many  $\Pi O \Lambda \Lambda O Y \Sigma$  4183 {A/APM} who were faring EXONTAS 2192 {V/PAP/APM} badly KAK $\Omega \Sigma$  2560 {ADV} with various  $\Pi O IKI \Lambda AI \Sigma$  4164 {A/DPF} diseases  $NO \Sigma O I \Sigma$  3554 {N/DPF} and KAI 2532 {CONJ} he cast out E2EBA $\Lambda E N$  1544 {V/2AAI/3S} many  $\Pi O \Lambda \Lambda A$  4183 {A/APN} demons  $\Delta A IMONIA$  1140 {N/APN} and KAI 2532 {CONJ} not OYK 3756 {PRT/N} did allow H $\Phi I E N$  863 {V/IAI/3S} thes TA 3588 {T/APN} demons  $\Delta A IMONIA$  1140 {N/APN} to speak  $\Lambda A \Lambda E I N$  2980 {V/PAN} because OTI 3754 {CONJ} they had recognized H $\Delta E I \Sigma A N$  1492 {V/LAI/3P} him AYTON 846 {PP/ASM}

1:34 ΚΑΙ ΕΘΕΡΑΠΕΥΣΕΝ ΠΟΛΛΟΥΣ ΚΑΚΩΣ ΕΧΟΝΤΑΣ ΠΟΙΚΙΛΑΙΣ ΝΟΣΟΙΣ ΚΑΙ ΔΑΙΜΟΝΙΑ ΠΟΛΛΑ ΕΞΕΒΑΛΕΝ ΚΑΙ ΟΥΚ ΗΦΙΕΝ ΛΑΛΕΙΝ ΤΑ ΔΑΙΜΟΝΙΑ ΟΤΙ ΗΔΕΙΣΑΝ ΑΥΤΟΝ

# 1:35 And having risen early, very much in the night, he came out and departed into a desolate place, and prayed there.

1:35 and KAI 2532 {CONJ} having risen ANA $\Sigma$ TA $\Sigma$  450 {V/2AAP/NSM} early  $\Pi$ P $\Omega$ I 4404 {ADV} very much  $\Lambda$ IAN 3029 {ADV} in night ENNYXON 1773 {ADV} he came out E $\Xi$ H $\Lambda$ OEN 1831 {V/2AAI/3S} and KAI 2532 {CONJ} departed A $\Pi$ H $\Lambda$ OEN 565 {V/2AAI/3S} into EI $\Sigma$  1519 {Prep} desolate EPHMON 2048 {A/ASM} place TO $\Pi$ ON 5117 {N/ASM} and there KAKEI 2546 {ADV/C} prayed  $\Pi$ PO $\Sigma$ HYXETO 4336 {V/INI/3S}

1:35 ΚΑΙ ΠΡΩΙ ΕΝΝΥΧΟΝ ΛΙΑΝ ΑΝΑΣΤΑΣ ΕΞΗΛΘΕΝ ΚΑΙ ΑΠΗΛΘΕΝ ΕΙΣ ΕΡΗΜΟΝ ΤΟΠΟΝ ΚΑΚΕΙ ΠΡΟΣΗΥΧΕΤΟ

#### 1:36 And Simon and those with him searched for him.

1:36 and KAI 2532 {CONJ} tho O 3588 {T/NSM} simon  $\Sigma IM\Omega N$  4613 {N/NSM} and KAI 2532 {CONJ} thos OI 3588 {T/NPM} with MET 3326 {PREP} him AYTOY 846 {PP/GSM} searched for KATE $\Delta I\Omega \Xi AN$  2614 {V/AAI/3P} him AYTON 846 {PP/ASM}

#### 1:37 And having found him, they say to him, All are seeking thee.

1:37 and KAI 2532 {Conj} having found EYPONTE $\Sigma$  2147 {V/2aap/npm} him AYTON 846 {PP/ASM} they say  $\Lambda$ EFOY $\Sigma$ IN 3004 {V/Pai/3P} to him AYT $\Omega$  846 {PP/DSM} that OTI 3754 {Conj} all  $\Pi$ ANTE $\Sigma$  3956 {A/NPM} are seeking ZHTOY $\Sigma$ IN 2212 {V/Pai/3P} thee  $\Sigma$ E 4571 {PP/2aS}

1:37 ΚΑΙ ΕΥΡΌΝΤΕΣ ΑΥΤΌΝ ΛΕΓΟΥΣΙΝ ΑΥΤΏ ΟΤΙ ΠΑΝΤΈΣ ΣΕ ΖΗΤΟΥΣΙΝ

### 1:38 And he says to them, Let us go into the nearby towns, so that I may preach there also. For I came forth for this.

1:38 and KAI 2532 {CONJ} HE SAYS  $\Lambda$ E $\Gamma$ EI 3004 {V/PAI/3S} to them AYTOI $\Sigma$  846 {PP/DPM} Let us go A $\Gamma$ QMEN 71 {V/PAS/IP} INTO EI $\Sigma$  1519 {PREP} thas TA $\Sigma$  3588 {T/APF} NEARBY EXOMENA $\Sigma$  2192 {V/PPP/APF} towns KQMOIIO $\Lambda$ EI $\Sigma$  2969 {N/APF} SO that INA 2443 {CONJ} I may preach KHPYEQ 2784 {V/AAS/IS} there EKEI 1563 {ADV} also KAI 2532 {CONJ} for  $\Gamma$ AP 1063 {CONJ} I came forth EEE $\Lambda$ H $\Lambda$ Y $\Theta$ A 1831 {V/RAI/IS} for EI $\Sigma$  1519 {PREP} this TOYTO 5124 {PD/ASN}

1:38 ΚΑΙ ΛΕΓΕΙ ΑΥΤΟΙΣ ΑΓΩΜΕΝ ΕΙΣ ΤΑΣ ΕΧΟΜΕΝΑΣ ΚΩΜΟΠΟΛΕΙΣ ΙΝΑ ΚΑΙ ΕΚΕΙ ΚΗΡΥΞΩ ΕΙΣ ΤΟΥΤΟ ΓΑΡ ΕΞΕΛΗΛΥΘΑ

### 1:39 And he was preaching in their synagogues in all Galilee, and casting out the demons.

1:39 and KAI 2532 {conj} he was HN 2258 {v/ixi/3s} preaching KHPY $\Sigma\Sigma\Omega$ N 2784 {v/pap/nsm} in EN 1722 {prep} thas TAI $\Sigma$  3588 {t/dpf} synagogues  $\Sigma$ YNA $\Gamma\Omega\Gamma$ AI $\Sigma$  4864 {n/dpf} of them AYT $\Omega$ N 846 {pp/gpm} in EI $\Sigma$  1519 {prep} all O $\Lambda$ HN 3650 {a/asf} tha THN 3588 {t/asf} galilee  $\Gamma$ A $\Lambda$ I $\Lambda$ AIAN 1056 {n/asf} and KAI 2532 {conj} casting out EKBA $\Lambda$ A $\Omega$ N 1544 {v/pap/nsm} thes TA 3588 {t/apn} demons  $\Delta$ AIMONIA 1140 {n/apn}

1:39 ΚΑΙ ΗΝ ΚΗΡΥΣΣΩΝ ΕΝ ΤΑΙΣ ΣΥΝΑΓΩΓΑΙΣ ΑΥΤΩΝ ΕΙΣ ΟΛΗΝ ΤΗΝ ΓΑΛΙΛΑΙΑΝ ΚΑΙ ΤΑ ΔΑΙΜΟΝΙΑ ΕΚΒΑΛΛΩΝ

### 1:40 And a leper comes to him beseeching him, and kneeling down to him, and saying to him, If thou will thou can make me clean.

1:40 and KAI 2532 {CONJ} Leprous  $\Lambda E\Pi PO\Sigma$  3015 {A/nsm} comes EPXETAI 2064 {V/PNI/3S} to  $\Pi PO\Sigma$  4314 {PREP} him AYTON 846 {PP/ASM} beseeching  $\Pi APAKA\Lambda\Omega N$  3870 {V/PAP/NSM} him AYTON 846 {PP/ASM} and KAI 2532 {CONJ} kneeling down to  $\Gamma ONY\Pi ET\Omega N$  1120 {V/PAP/NSM} him AYTON 846 {PP/ASM} and KAI 2532 {CONJ} saying  $\Lambda E\Gamma\Omega N$  3004 {V/PAP/NSM} to him AYT $\Omega$  846 {PP/DSM} that OTI 3754 {CONJ} if EAN 1437 {COND} thou will  $\Theta E\Lambda H\Sigma$  2309 {V/PAS/2S} thou can make  $\Delta YNA\Sigma AI$  1410 {V/PNI/2S} me ME 3165 {PP/IAS} to be clean KA $\Theta API\Sigma AI$  2511 {V/AAN}

1:40 ΚΑΙ ΕΡΧΕΤΑΙ ΠΡΟΣ ΑΥΤΌΝ ΛΕΠΡΟΣ ΠΑΡΑΚΑΛΩΝ ΑΥΤΌΝ ΚΑΙ ΓΟΝΥΠΕΤΏΝ ΑΥΤΌΝ ΚΑΙ ΛΕΓΏΝ ΑΥΤΏ ΟΤΙ ΕΑΝ ΘΕΛΗΣ ΔΥΝΑΣΑΙ ΜΕ ΚΑΘΑΡΙΣΑΙ

# 1:41 And Jesus, having felt compassion, having reached out his hand, he touched him, and says to him, I will, be thou clean.

1:41 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} jehoshua IH $\Sigma OY\Sigma$  2424 {n/nsm} having felt compassion  $\Sigma\Pi\Lambda A\Gamma XNI\Sigma\Theta EI\Sigma$  4697 {v/aop/nsm} having reached out  $EKTEINA\Sigma$  1614 {v/aap/nsf} tha THN 3588 {t/asf} hand XEIPA 5495 {n/asf} he touched H $\Psi ATO$  680 {v/adi/3s} him AYTOY 846 {pp/gsm} and KAI 2532 {conj} says  $\Lambda E\Gamma EI$  3004 {v/pai/3s} to him  $AYT\Omega$  846 {pp/dsm} i will  $\Theta E\Lambda\Omega$  2309 {v/pai/1s} be thou clean KA $\Theta API\Sigma\Theta HTI$  2511 {v/apm/2s}

1:41 Ο ΔΕ ΙΗΣΟΥΣ ΣΠΛΑΓΧΝΙΣΘΕΙΣ ΕΚΤΕΙΝΑΣ ΤΗΝ ΧΕΙΡΑ ΗΨΑΤΟ ΑΥΤΟΥ ΚΑΙ ΛΕΓΕΙ ΑΥΤΩ ΘΕΛΩ ΚΑΘΑΡΙΣΘΗΤΙ

#### 1:42 And after he spoke, straightaway the leprosy departed from him, and he was cleansed.

1:42 and KAI 2532 {Conj} of him AYTOY 846 {PP/GSM} after he spoke EIHONTO  $\Sigma$  2036 {V/2aap/GSM} straightaway EY $\Theta$ E $\Omega$  $\Sigma$  2112 {adv} tha H 3588 {T/nsf} leprosy  $\Lambda$ EHPA 3014 {n/nsf} departed AHH $\Lambda$  $\Theta$ EN 565 {V/2aal/3S} from AH 575 {PREP} him AYTOY 846 {PP/GSM} and KAI 2532 {Conj} he was cleansed EKA $\Theta$ API $\Sigma$  $\Theta$ H 2511 {V/API/3S}

1:42 ΚΑΙ ΕΙΠΟΝΤΟΣ ΑΥΤΟΥ ΕΥΘΕΩΣ ΑΠΗΛΘΕΝ ΑΠ ΑΥΤΟΥ Η ΛΕΠΡΑ ΚΑΙ ΕΚΑΘΑΡΙΣΘΗ

#### 1:43 And having strictly warned him, straightaway he sent him out.

1:43 and KAI 2532 {conj} having strictly warned EMBPIMH $\Sigma$ AMENO $\Sigma$  1690 {v/adp/nsm} him AYT $\Omega$  846 {pp/dsm} straightaway EY $\Theta$ E $\Omega$  $\Sigma$  2112 {adv} he sent away E $\Xi$ EBA $\Lambda$ EN 1544 {v/2aai/3s} him AYTON 846 {pp/asm}

1:43 ΚΑΙ ΕΜΒΡΙΜΗΣΑΜΈΝΟΣ ΑΥΤΏ ΕΥΘΕΏΣ ΕΞΕΒΑΛΈΝ ΑΥΤΌΝ

# 1:44 And he says to him, See thou say nothing to any man, but go, show thyself to the priest, and bring for thy cleansing the things that Moses commanded for a testimony to them.

1:44 and KAI 2532 {conj} he says  $\Lambda$ EFEI 3004 {v/pai/3S} to him AYTQ 846 {pp/dsm} see OPA 3708 {v/pam/2S} thou say EIIIH $\Sigma$  2036 {v/2aas/2S} nothing MH $\Delta$ EN 3367 {a/asn} to none MH $\Delta$ ENI 3367 {a/dsm} but A $\Lambda\Lambda$  235 {conj} go YIIAFE 5217 {v/pam/2S} show  $\Delta$ EIEON 1166 {v/aam/2S} thyself  $\Sigma$ EAYTON 4572 {pp/2asm} to tho TQ 3588 {t/dsm} priest IEPEI 2409 {n/dsm} and KAI 2532 {conj} bring IIPO $\Sigma$ ENEFKE 4374 {v/2aam/2S} for IIEPI 4012 {prep} tho TOY 3588 {t/gsm} cleansing KAOAPI $\Sigma$ MOY 2512 {n/gsm} of thee  $\Sigma$ OY 4675 {pp/2gs} that A 3739 {pr/apn} moses M $\Omega$ EH $\Sigma$  3475 {n/nsm} commanded IIPO $\Sigma$ ETA $\Sigma$ EN 4367 {v/aai/3S} for EI $\Sigma$  1519 {prep} testimony MAPTYPION 3142 {n/asn} to them AYTOI $\Sigma$  846 {pp/dpm}

1:44 ΚΑΙ ΛΕΓΕΙ ΑΥΤΩ ΟΡΑ ΜΗΔΕΝΙ ΜΗΔΕΝ ΕΙΠΗΣ ΑΛΛ ΥΠΑΓΕ ΣΕΑΥΤΟΝ ΔΕΙΞΟΝ ΤΩ ΙΕΡΕΙ ΚΑΙ ΠΡΟΣΕΝΕΓΚΕ ΠΕΡΙ ΤΟΥ ΚΑΘΑΡΙΣΜΟΥ ΣΟΥ Α ΠΡΟΣΕΤΑΞΕΝ ΜΩΣΗΣ ΕΙΣ ΜΑΡΤΥΡΙΟΝ ΑΥΤΟΙΣ

# 1:45 But having gone out, he began to proclaim it much, and to spread abroad the matter, so as for him to no longer be able to enter openly into a city, but was outside in desolate places. And they came to him from all directions.

1:45 but  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} having gone out  $E \equiv A\Theta\Omega N$  1831 {v/2aap/nsm} he began HPEATO 756 {v/adi/3s} to proclaim KHPY $\Sigma\Sigma$ EIN 2784 {v/pan} much  $\Pi$ O $\Lambda\Lambda$ A 4183 {a/apn} and KAI 2532 {conj} to spread abroad  $\Delta$ IA $\Phi$ HMIZEIN 1310 {v/pan} tho TON 3588 {t/asm} matter  $\Lambda$ OFON 3056 {n/asm} so as for  $\Omega\Sigma$ TE 5620 {conj} him AYTON 846 {pp/asm} no longer MHKETI 3371 {adv} to be able  $\Delta$ YNA $\Sigma\Theta$ AI 1410 {v/pnn} to enter EI $\Sigma$ E $\Lambda\Theta$ EIN 1525 {v/2aan} openly  $\Phi$ ANEP $\Omega\Sigma$  5320 {adv} into EI $\Sigma$  1519 {prep} city  $\Pi$ O $\Lambda$ IN 4172 {n/asf} but A $\Lambda\Lambda$  235 {conj} was HN 2258 {v/ixi/3s} outside EE $\Omega$  1854 {adv} in EN 1722 {prep} desolate EPHMOI $\Sigma$  2048 {a/dpm} places TO $\Pi$ OI $\Sigma$  5117 {n/dpm} and KAI 2532 {conj} they came HPXONTO 2064 {v/ini/3p} to  $\Pi$ PO $\Sigma$  4314 {prep} him AYTON 846 {pp/asm} from all directions  $\Pi$ ANTAXO $\Theta$ EN 3836 {adv}

1:45 Ο ΔΕ ΕΞΕΛΘΩΝ ΗΡΞΑΤΌ ΚΗΡΥΣΣΕΙΝ ΠΟΛΛΑ ΚΑΙ ΔΙΑΦΗΜΙΖΕΙΝ ΤΟΝ ΛΟΓΟΝ ΩΣΤΕ ΜΗΚΕΤΙ ΑΥΤΌΝ ΔΥΝΑΣΘΑΙ ΦΑΝΕΡΩΣ ΕΙΣ ΠΟΛΙΝ ΕΙΣΕΛΘΕΙΝ ΑΛΛ ΕΞΩ ΕΝ ΕΡΗΜΟΙΣ ΤΟΠΟΙΣ ΗΝ ΚΑΙ ΗΡΧΌΝΤΟ ΠΡΟΣ ΑΥΤΌΝ ΠΑΝΤΑΧΟΘΕΝ

#### 2:1

## And having again entered into Capernaum, after some days it was heard that he was in a house.

2:1 and KAI 2532 {conj} again  $\Pi A\Lambda IN$  3825 {adv} having entered  $EI\Sigma H\Lambda\Theta EN$  1525 {v/2aai/38} into  $EI\Sigma$  1519 {prep} capernaum KAIIEPNAOYM 2584 {n/pri} after  $\Delta I$  1223 {prep} days HMEP $\Omega N$  2250 {n/gpf} and KAI 2532 {conj} it was heard HKOY $\Sigma\Theta H$  191 {v/api/38} that OTI 3754 {conj} he was  $E\Sigma TIN$  2076 {v/pxi/38} in  $EI\Sigma$  1519 {prep} house OIKON 3624 {n/asm}

2:1 ΚΑΙ ΕΙΣΗΛΘΕΝ ΠΑΛΙΝ ΕΙΣ ΚΑΠΕΡΝΑΟΥΜ ΔΙ ΗΜΕΡΩΝ ΚΑΙ ΗΚΟΥΣΘΗ ΟΤΙ ΕΙΣ ΟΙΚΟΝ ΕΣΤΙΝ

# 2:2 And straightaway many were gathered together, so as to accommodate no more, not even near the door. And he spoke the word to them.

2:2 and KAI 2532 {conj} straightaway EY $\Theta$ E $\Omega$ \Sigma 2112 {adv} many  $\Pi$ O $\Lambda$ OI 4183 {a/npm} were gathered together  $\Sigma$ YNHX $\Theta$ H $\Sigma$ AN 4863 {v/api/3p} so as  $\Omega$ \SigmaTE 5620 {conj} to accommodate X $\Omega$ PEIN 5562 {v/pan} no more MHKETI 3371 {adv} not even MH $\Delta$ E 3366 {conj} thes TA 3588 {t/apn} near  $\Pi$ PO $\Sigma$  4314 {prep} tha THN 3588 {t/asf} door  $\Theta$ YPAN 2374 {n/asf} and KAI 2532 {conj} he spoke  $\Xi$ AA $\Delta$ EI 2980 {v/iai/3s} tho TON 3588 {t/asm} word  $\Lambda$ O $\Gamma$ ON 3056 {n/asm} to them AYTOI $\Sigma$  846 {pp/dpm}

2:2 ΚΑΙ ΕΥΘΕΩΣ ΣΥΝΗΧΘΗΣΑΝ ΠΟΛΛΟΙ ΩΣΤΕ ΜΗΚΕΤΙ ΧΩΡΕΙΝ ΜΗΔΕ ΤΑ ΠΡΟΣ ΤΗΝ ΘΥΡΑΝ ΚΑΙ ΕΛΑΛΕΙ ΑΥΤΟΙΣ ΤΟΝ ΛΟΓΟΝ

### 2:3 And they come bringing to him a paralyzed man, being taken by four men.

2:3 and KAI 2532 {conj} they come EPXONTAI 2064 {v/pni/3p} bringing  $\Phi$ EPONTE $\Sigma$  5342 {v/pap/npm} to  $\Pi$ PO $\Sigma$  4314 {prep} him AYTON 846 {pp/asm} paralyzed  $\Pi$ APAAYTIKON 3885 {a/asm} being taken AIPOMENON 142 {v/ppp/asm} by Y $\Pi$ O 5259 {prep} four TE $\Sigma$ EAPQN 5064 {n/gpm}

2:3 ΚΑΙ ΕΡΧΟΝΤΑΙ ΠΡΟΣ ΑΥΤΌΝ ΠΑΡΑΛΥΤΙΚΌΝ ΦΕΡΟΝΤΈΣ ΑΙΡΟΜΕΝΟΝ ΥΠΌ ΤΕΣΣΑΡΩΝ

# 2:4 And not being able to come near to him because of the crowd, they uncovered the roof where he was. And when they had broken through, they let down the bed on which the paralyzed man lay.

2:4 and KAI 2532 {conj} not MH 3361 {prt/n} being able  $\Delta$ YNAMENOI 1410 {v/pnp/npm} to come near  $\Pi$ PO $\Sigma$ E $\Gamma$ I $\Sigma$ AI 4331 {v/aan} him AYT $\Omega$  846 {pp/dsm} because of  $\Delta$ IA 1223 {prep} tho TON 3588 {t/asm} crowd OXAON 3793 {n/asm} they uncovered A $\Pi$ E $\Sigma$ TE $\Gamma$ A $\Sigma$ AN 648 {v/aai/3p} tha THN 3588 {t/asf} roof  $\Sigma$ TE $\Gamma$ HN 4721 {n/asf} where O $\Pi$ OY 3699 {adv} he was HN 2258 {v/ixi/3s} and KAI 2532 {conj} when they broke through E $\Xi$ OPY $\Xi$ ANTE $\Sigma$  1846 {v/aap/npm} they let down XA $\Omega$ DIN 5465 {v/pai/3p} tho TON 3588 {t/asm} bed KPABBATON 2895 {n/asm} on E $\Phi$  1909 {prep} which  $\Omega$  3739 {pr/dsm} tho O 3588 {t/nsm} paralyzed  $\Pi$ APA $\Lambda$ YTIKO $\Sigma$  3885 {a/nsm} lay KATEKEITO 2621 {v/ini/3s}

2:4 ΚΑΙ ΜΗ ΔΥΝΑΜΕΝΟΙ ΠΡΟΣΕΓΓΙΣΑΙ ΑΥΤΩ ΔΙΑ ΤΟΝ ΟΧΛΟΝ ΑΠΕΣΤΕΓΑΣΑΝ ΤΗΝ ΣΤΕΓΗΝ ΟΠΟΥ ΗΝ ΚΑΙ ΕΞΟΡΥΞΑΝΤΕΣ ΧΑΛΩΣΙΝ ΤΟΝ ΚΡΑΒΒΑΤΟΝ ΕΦ Ω Ο ΠΑΡΑΛΥΤΙΚΟΣ ΚΑΤΕΚΕΙΤΟ

### 2:5 And having seen their faith, Jesus says to the paralyzed man, Child, thy sins are forgiven thee.

2:5 and  $\Delta E$  1161 {conj} having seen IDQN 1492 {v/2aap/nsm} tha THN 3588 {t/asf} faith III $\Sigma$ TIN 4102 {n/asf} of them AYTQN 846 {pp/gpm} tho O 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} says  $\Lambda E\Gamma EI$  3004 {v/pai/3s} to tho TQ 3588 {t/dsm} paralyzed IIAPA $\Lambda$ YTIKQ 3885 {a/dsm} child TEKNON 5043 {n/vsn} thas AI 3588 {t/npf} sins AMAPTIAI 266 {n/npf} of thee  $\Sigma$ OY 4675 {pp/2gs} are forgiven  $\Lambda \Phi E \Omega$ NTAI 863 {v/rpi/3p} thee  $\Sigma$ OI 4671 {pp/2ds}

2:5 ΙΔΩΝ ΔΕ Ο ΙΗΣΟΥΣ ΤΗΝ ΠΙΣΤΙΝ ΑΥΤΩΝ ΛΕΓΕΙ ΤΩ ΠΑΡΑΛΥΤΙΚΩ ΤΕΚΝΟΝ ΑΦΕΩΝΤΑΙ ΣΟΙ ΑΙ ΑΜΑΡΤΙΑΙ ΣΟΥ

### 2:6 But some of the scholars were sitting there, and deliberating in their hearts,

2:6 but  $\Delta E$  1161 {conj} some TINE $\Sigma$  5100 {px/npm} of thos  $T\Omega N$  3588 {t/gpm} scholars  $\Gamma PAMMATE\Omega N$  1122 {n/gpm} were  $H\Sigma AN$  2258 {v/ixi/3p} sitting KAOHMENOI 2521 {v/pnp/npm} there EKEI 1563 {adv} and KAI 2532 {conj} deliberating  $\Delta IA\Lambda O\Gamma IZOMENOI$  1260 {v/pnp/npm} in EN 1722 {prep} thas  $TAI\Sigma$  3588 {t/dpf} hearts  $KAP\Delta IAI\Sigma$  2588 {n/dpf} of them  $AYT\Omega N$  846 {pp/gpm}

2:6 ΗΣΑΝ ΔΕ ΤΙΝΕΣ ΤΩΝ ΓΡΑΜΜΑΤΕΩΝ ΕΚΕΙ ΚΑΘΗΜΕΝΟΙ ΚΑΙ ΔΙΑΛΟΓΙΖΟΜΕΝΟΙ ΕΝ ΤΑΙΣ ΚΑΡΔΙΑΙΣ ΑΥΤΩΝ

### 2:7 Why does this man speak blasphemies this way. Who can forgive sins but one, God?

2:7 why? TI 5101 {PI/ASN} this OYTO  $\Sigma$  3778 {PD/NSM} speak  $\Lambda$ A $\Lambda$ EI 2980 {V/PAI/3S} blasphemies B $\Lambda$ A $\Sigma$ ΦHMIA $\Sigma$  988 {N/APF} this way OYTQ  $\Sigma$  3779 {ADV} who? TI $\Sigma$  5101 {PI/NSM} is able  $\Delta$ YNATAI 1410 {V/PNI/3S} to forgive A $\Phi$ IENAI 863 {V/PAN} sins AMAPTIA $\Sigma$  266 {N/APF} if EI 1487 {COND} not MH 3361 {PRT/N} one EI $\Sigma$  1520 {N/NSM} tho O 3588 {T/NSM} god  $\Theta$ EO $\Sigma$  2316 {N/NSM}

2:7ΤΙ ΟΥΤΌΣ ΟΥΤΏΣ ΛΑΛΕΙ ΒΛΑΣΦΗΜΙΑΣ ΤΙΣ ΔΥΝΑΤΑΙ ΑΦΙΈΝΑΙ ΑΜΑΡΤΊΑΣ ΕΙ ΜΗ ΕΊΣ Ο ΘΈΟΣ

# 2:8 And straightaway Jesus, having perceived in his spirit that they so deliberated within themselves, said to them, Why do ye deliberate these things in your hearts?

2:8 and KAI 2:532 {conj} straightaway EY $\Theta$ E $\Omega$  $\Sigma$  2:112 {adv} tho O 3:588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2:424 {n/nsm} having perceived EIIIFNOY $\Sigma$  1:921 {v/2aap/nsm} in the T $\Omega$  3:588 {t/dsn} spirit IINEYMATI 4:151 {n/dsn} of him AYTOY 8:46 {pp/gsm} that OTI 3:754 {conj} they AYTOI 8:46 {pp/npm} so OYT $\Omega$  $\Sigma$  3:779 {adv} deliberated  $\Delta$ IA $\Delta$ OFIZONTAI 1:260 {v/pni/3p} within EN 1:722 {prep} themselves EAYTOI $\Sigma$  1:438 {pf/3dpm} he said EIIIEN 2:036 {v/2aai/3s} to them AYTOI $\Sigma$  8:46 {pp/dpm} why? TI 5:101 {pi/asn} do ye deliberate  $\Delta$ IA $\Delta$ OFIZE $\Sigma$ \Theta $\Sigma$  1:260 {v/pni/2p} these TAYTA 5:023 {pd/apn} in EN 1:722 {prep} thas TAI $\Sigma$  3:588 {T/dpf} hearts KAP $\Delta$ IAI $\Sigma$  2:588 {n/dpf} of you YM $\Omega$ N 5:216 {pp/gp}

# 2:9 Which is easier, to say to the paralyzed man, Thy sins are forgiven thee, or to say, Arise, and take up thy bed and walk?

2:9 which? TI 5101 {Pi/nsn} is  $E\Sigma TIN$  2076 {V/pxi/3s} easier  $EYKO\Pi\Omega TEPON$  2123 {A/nsn/C} to say  $EI\Pi EIN$  2036 {V/2aan} to tho  $T\Omega$  3588 {T/dsm} paralyzed  $\Pi APA\Lambda YTIK\Omega$  3885 {A/dsm} thas AI 3588 {T/npf} sins AMAPTIAI 266 {N/npf} are forgiven  $A\Phi E\Omega NTAI$  863 {V/rpi/3p} thee  $\Sigma OY$  4675 {PP/2GS} or H 2228 {PRT} to say  $EI\Pi EIN$  2036 {V/2aan} arise  $E\Gamma EIPAI$  1453 {V/amm/2s} and EIREM 2532 {Conj} take up APON 142 {V/aam/2s} tho TON 3588 {T/asm} bed EPABBATON 2895 {N/asm} of thee  $\Sigma OY$  4675 {PP/2GS} and EIREM 2532 {Conj} walk EIREM 4043 {V/pam/2s}

2:9ΤΙ ΕΣΤΙΝ ΕΥΚΟΠΩΤΕΡΟΝ ΕΙΠΕΙΝ ΤΩ ΠΑΡΑΛΥΤΙΚΩ ΑΦΕΩΝΤΑΙ ΣΟΥ ΑΙ ΑΜΑΡΤΙΑΙ Η ΕΙΠΕΙΝ ΕΓΕΙΡΑΙ ΚΑΙ ΑΡΟΝ ΣΟΥ ΤΟΝ ΚΡΑΒΒΑΤΟΝ ΚΑΙ ΠΕΡΙΠΑΤΕΙ

# 2:10 But that ye may know that the Son of man has authority on earth to forgive sins (he says to the paralyzed man),

2:10 but  $\Delta E$  1161 {conj} that INA 2443 {conj} ye may know  $EI\Delta HTE$  1492 {v/ras/2p} that OTI 3754 {conj} tho O 3588 {t/nsm} son YIO $\Sigma$  5207 {n/nsm} of tho TOY 3588 {t/gsm} man  $AN\Theta P\Omega \Pi OY$  444 {n/gsm} has EXEI 2192 {v/pai/3s} authority  $E\Xi OY\Sigma IAN$  1849 {n/asf} on  $E\Pi I$  1909 {prep} tha  $TH\Sigma$  3588 {t/gsf} earth  $\Gamma H\Sigma$  1093 {n/gsf} to forgive  $A\Phi IENAI$  863 {v/pan} sins  $AMAPTIA\Sigma$  266 {n/apf} he says  $\Delta E\Gamma EI$  3004 {v/pai/3s} to tho  $T\Omega$  3588 {t/dsm} paralyzed  $\Pi APA\Lambda YTIK\Omega$  3885 {a/dsm}

2:10 ΙΝΑ ΔΕ ΕΙΔΗΤΕ ΟΤΙ ΕΞΟΥΣΙΑΝ ΕΧΕΙ Ο ΥΙΟΣ ΤΟΥ ΑΝΘΡΩΠΟΥ ΑΦΙΕΝΑΙ ΕΠΙ ΤΗΣ ΓΗΣ ΑΜΑΡΤΙΑΣ ΛΕΓΕΙ ΤΩ ΠΑΡΑΛΥΤΙΚΩ

#### 2:11 I say to thee, Arise, and take up thy bed, and go to thy house.

2:11 I SAY  $\Lambda E\Gamma\Omega$  3004 {V/Pai/1S} to thee  $\Sigma$ OI 4671 {PP/2DS} arise  $E\Gamma EIPAI$  1453 {V/AMM/2S} and KAI 2532 {CONJ} take up APON 142 {V/AAM/2S} tho TON 3588 {T/ASM} bed KPABBATON 2895 {N/ASM} of thee  $\Sigma$ OY 4675 {PP/2GS} and KAI 2532 {CONJ} go YIIAFE 5217 {V/Pam/2S} to EI $\Sigma$  1519 {PREP} tho TON 3588 {T/ASM} house OIKON 3624 {N/ASM} of thee  $\Sigma$ OY 4675 {PP/2GS}

2:11 ΣΟΙ ΛΕΓΩ ΕΓΕΙΡΑΙ ΚΑΙ ΑΡΟΝ ΤΟΝ ΚΡΑΒΒΑΤΟΝ ΣΟΥ ΚΑΙ ΥΠΑΓΕ ΕΙΣ ΤΟΝ ΟΙΚΟΝ ΣΟΥ

# 2:12 And straightaway he arose, and having taken up the bed, he went forth before them all, so as for all to be amazed, and to glorify God, saying, We never saw it like this.

2:12 and KAI 2532 {CONJ} straightaway EY $\Theta$ E $\Omega$  $\Sigma$  2112 {adv} he arose H $\Gamma$ EP $\Theta$ H 1453 {V/api/3S} and KAI 2532 {CONJ} having taken up APA $\Sigma$  142 {V/aap/nsm} tho TON 3588 {T/asm} bed KPABBATON 2895 {N/asm} he went forth EEH $\Lambda\Theta$ EN 1831 {V/2aai/3S} before ENANTION 1726 {adv} all  $\Pi$ ANT $\Omega$ N 3956 {a/gpm} so as for  $\Omega\Sigma$ TE 5620 {CONJ} all  $\Pi$ ANTA $\Sigma$  3956 {A/apm} to be amazed EEI $\Sigma$ TA $\Sigma\Theta$ AI 1839 {V/pmn} and KAI 2532 {CONJ} to glorify  $\Delta$ OEAZEIN 1392 {V/pan} tho TON 3588 {T/asm} god  $\Theta$ EON 2316 {N/asm} saying  $\Lambda$ E $\Gamma$ ONTA $\Sigma$  3004 {V/pap/apm} that OTI 3754 {CONJ} never OY $\Delta$ E $\Pi$ OTE 3763 {ADV} we saw EI $\Delta$ OMEN 1492 {V/2aai/1P} like this OYT $\Omega\Sigma$  3779 {ADV}

2:12 ΚΑΙ ΗΓΕΡΘΗ ΕΥΘΕΩΣ ΚΑΙ ΑΡΑΣ ΤΟΝ ΚΡΑΒΒΑΤΟΝ ΕΞΗΛΘΕΝ ΕΝΑΝΤΙΟΝ ΠΑΝΤΩΝ ΩΣΤΕ ΕΞΙΣΤΑΣΘΑΙ ΠΑΝΤΑΣ ΚΑΙ ΔΟΞΑΖΕΙΝ ΤΟΝ ΘΕΟΝ ΛΕΓΟΝΤΑΣ ΟΤΙ ΟΥΔΕΠΟΤΕ ΟΥΤΩΣ ΕΙΔΟΜΕΝ

### 2:13 And he went forth again by the sea, and all the multitude resorted to him, and he taught them.

2:13 and KAI 2532 {CONJ} HE WENT FORTH E $\Xi$ H $\Delta$ OEN 1831 {V/2AAI/3S} again  $\Pi$ A $\Lambda$ IN 3825 {ADV} by  $\Pi$ APA 3844 {PREP} tha THN 3588 {T/ASF} sea OA $\Lambda$ A $\Sigma$ AN 2281 {N/ASF} and KAI 2532 {CONJ} all  $\Pi$ A $\Sigma$  3956 {A/NSM} tho O 3588 {T/NSM} multitude OX $\Lambda$ O $\Sigma$  3793 {N/NSM} resorted HPXETO 2064 {V/INI/3S} to  $\Pi$ PO $\Sigma$  4314 {PREP} him AYTON 846 {PP/ASM} and KAI 2532 {CONJ} he taught E $\Delta$ IDA $\Sigma$ KEN 1321 {V/IAI/3S} them AYTOY $\Sigma$  846 {PP/APM}

2:13 ΚΑΙ ΕΞΗΛΘΕΝ ΠΑΛΙΝ ΠΑΡΑ ΤΗΝ ΘΑΛΑΣΣΑΝ ΚΑΙ ΠΑΣ Ο ΟΧΛΟΣ ΗΡΧΕΤΟ ΠΡΟΣ ΑΥΤΌΝ ΚΑΙ ΕΔΙΔΑΣΚΕΝ ΑΥΤΟΥΣ

2:14 And as he passed by he saw Levi the son of Alphaeus sitting at the tax office. And he says to him, Follow thou me. And having risen, he followed him.

2:14 and KAI 2532 {CONJ} as he passed by  $\Pi APA\Gamma\Omega N$  3855 {V/Pap/nsm} he saw  $EI\Delta EN$  1492 {V/2aai/3S} levi  $\Lambda EYIN$  3018 {N/ASM} tho TON 3588 {T/ASM} of tho TOY 3588 {T/GSM} alphaeus  $\Lambda \Delta \Phi AIOY$  256 {N/GSM} sitting KAOHMENON 2521 {V/PnP/ASM} at EIII 1909 {PREP} the TO 3588 {T/ASN} tax office  $TE\Lambda\Omega NION$  5058 {N/ASN} and KAI 2532 {CONJ} he says  $\Lambda E\Gamma EI$  3004 {V/Pai/3S} to him  $AYT\Omega$  846 {PP/DSM} follow thou  $AKO\Lambda OYOEI$  190 {V/Pam/2S} me MOI 3427 {PP/IDS} and KAI 2532 {CONJ} having risen  $ANA\Sigma TA\Sigma$  450 {V/2aap/nsm} he followed  $HKO\Lambda OYOH\Sigma EN$  190 {V/Aai/3S} him  $AYT\Omega$  846 {PP/DSM}

2:14 ΚΑΙ ΠΑΡΑΓΩΝ ΕΙΔΕΝ ΛΕΥΙΝ ΤΟΝ ΤΟΥ ΑΛΦΑΙΟΥ ΚΑΘΗΜΕΝΟΝ ΕΠΙ ΤΟ ΤΕΛΩΝΙΟΝ ΚΑΙ ΛΕΓΕΙ ΑΥΤΩ ΑΚΟΛΟΥΘΕΙ ΜΟΙ ΚΑΙ ΑΝΑΣΤΑΣ ΗΚΟΛΟΥΘΗΣΕΝ ΑΥΤΩ

2:15 And it came to pass, while he was dining in his house, that many tax collectors and sinners were dining with Jesus and his disciples, for there were many, and they followed him

2:15 and KAI 2532 {CONJ} IT CAME TO PASS EFENETO 1096 {V/2ADI/3S} during EN 1722 {PREP} HIM AYTON 846 {PP/ASM} THE T $\Omega$  3588 {T/DSN} TO DINE KATAKEIS $\Theta$ AI 2621 {V/PNN} IN EN 1722 {PREP} THA TH 3588 {T/DSF} HOUSE OIKIA 3614 {N/DSF} OF HIM AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} Many  $\Pi$ O $\Lambda$ OI 4183 {A/NPM} TAX COLLECTORS TE $\Lambda$ QNAI 5057 {N/NPM} and KAI 2532 {CONJ} SINFUL AMAPT $\Omega$ AOI 268 {A/NPM} were dining with  $\Sigma$ YNANEKEINTO 4873 {V/INI/3P} THO T $\Omega$  3588 {T/DSM} Jehoshua IH $\Sigma$ OY 2424 {N/DSM} and KAI 2532 {CONJ} THOS TOI $\Sigma$  3588 {T/DPM} disciples MA $\Theta$ HTAI $\Sigma$  3101 {N/DPM} of HIM AYTOY 846 {PP/GSM} FOR  $\Gamma$ AP 1063 {CONJ} THEY WERE H $\Sigma$ AN 2258 {V/IXI/3P} Many  $\Pi$ O $\Lambda$ AOI 4183 {A/NPM} and KAI 2532 {CONJ} THEY FOLLOWED HKO $\Lambda$ OY $\Theta$ H $\Sigma$ AN 190 {V/AAI/3P} HIM AYT $\Omega$  846 {PP/DSM}

2:15 ΚΑΙ ΕΓΈΝΕΤΟ ΕΝ ΤΩ ΚΑΤΑΚΕΙΣΘΑΙ ΑΥΤΌΝ ΕΝ ΤΗ ΟΙΚΙΑ ΑΥΤΌΥ ΚΑΙ ΠΟΛΛΟΙ ΤΕΛΩΝΑΙ ΚΑΙ ΑΜΑΡΤΩΛΟΙ ΣΥΝΑΝΕΚΕΙΝΤΌ ΤΩ ΙΗΣΟΥ ΚΑΙ ΤΟΙΣ ΜΑΘΗΤΑΙΣ ΑΥΤΌΥ ΗΣΑΝ ΓΑΡ ΠΟΛΛΟΙ ΚΑΙ ΗΚΟΛΟΥΘΗΣΑΝ ΑΥΤΏ

2:16 And the scholars of the Pharisees, when they saw him eating with the tax collectors and sinners, they said to his disciples, Why is it that he eats and drinks with tax collectors and sinners?

2:16 and KAI 2532 {conj} thos OI 3588 {t/npm} scholars  $\Gamma PAMMATEI\Sigma$  1122 {n/npm} and KAI 2532 {conj} thos OI 3588 {t/npm} pharisees  $\Phi API\Sigma AIOI$  5330 {n/npm} when they saw IDONTED 1492 {v/2aap/npm} him AYTON 846 {pp/asm} eating EDOIONTA 2068 {v/pap/asm} with META 3326 {prep} thos TON 3588 {t/gpm} tax collectors TEAONON 5057 {n/gpm} and KAI 2532 {conj} sinful AMAPTOAON 268 {a/gpm} they said EAEFON 3004 {v/iai/3p} to thos TOID 3588 {t/dpm} disciples MAOHTAID 3101 {n/dpm} of him AYTOY 846 {pp/gsm} why? TI 5101 {pi/nsn} that OTI 3754 {conj} he eats EDOIEI 2068 {v/pai/3s} and KAI 2532 {conj} drinks IINEI 4095 {v/pai/3s} with META 3326 {prep} thos TON 3588 {t/gpm} tax collectors TEAONON 5057 {n/gpm} and KAI 2532 {conj} sinful AMAPTOAON 268 {a/gpm}

2:16 ΚΑΙ ΟΙ ΓΡΑΜΜΑΤΕΙΣ ΚΑΙ ΟΙ ΦΑΡΙΣΑΙΟΙ ΙΔΟΝΤΕΣ ΑΥΤΌΝ ΕΣΘΙΟΝΤΑ ΜΕΤΆ ΤΩΝ ΤΕΛΩΝΩΝ ΚΑΙ ΑΜΑΡΤΩΛΩΝ ΕΛΕΓΌΝ ΤΟΙΣ ΜΑΘΗΤΑΙΣ ΑΥΤΌΥ ΤΙ ΟΤΙ ΜΕΤΆ ΤΩΝ ΤΕΛΩΝΩΝ ΚΑΙ ΑΜΑΡΤΩΛΩΝ ΕΣΘΙΕΙ ΚΑΙ ΠΙΝΕΙ

2:17 And when Jesus heard it he says to them, Those who are strong have no need of a physician, but those faring badly. I came not to call the righteous, but sinners for repentance.

2:17 and KAI 2532 {CONJ} tho O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} when he heard AKOY $\Sigma$ A $\Sigma$  191 {V/AAP/NSM} says  $\Lambda$ E $\Gamma$ EI 3004 {V/PAI/3S} to them AYTOI $\Sigma$  846 {PP/DPM} thos OI 3588 {T/NPM} who are strong I $\Sigma$ XYONTE $\Sigma$  2480 {V/PAP/NPM} have EXOY $\Sigma$ IN 2192 {V/PAI/3P} no OY 3756 {PRT/N} need XPEIAN 5532 {N/ASF} of physician IATPOY 2395 {N/GSM} but AAA 235 {CONJ} thos OI 3588 {T/NPM} faring EXONTE $\Sigma$  2192 {V/PAP/NPM} badly KAK $\Omega$ E 2560 {ADV} I came HA\(\theta\OON 2064 {V/2AAI/1S} not OYK 3756 {PRT/N} to call KAA\(\theta\Sigma\) 2564 {V/AAN} righteous \(\theta\IKAIOY\Sigma\) 1342 {A/APM} but AAAA 235 {CONJ} sinful AMAPT\(\theta\OOY\(\Sigma\) 268 {A/APM} for EI\(\Sigma\) 1519 {PREP} repentance METANOIAN 3341 {N/ASF}

2:17 ΚΑΙ ΑΚΟΥΣΑΣ Ο ΙΗΣΟΥΣ ΛΕΓΕΙ ΑΥΤΟΙΣ ΟΥ ΧΡΕΙΑΝ ΕΧΟΥΣΙΝ ΟΙ ΙΣΧΥΟΝΤΕΣ ΙΑΤΡΟΥ ΑΛΛ ΟΙ ΚΑΚΩΣ ΕΧΟΝΤΕΣ ΟΥΚ ΗΛΘΟΝ ΚΑΛΕΣΑΙ ΔΙΚΑΙΟΥΣ ΑΛΛΑ ΑΜΑΡΤΩΛΟΥΣ ΕΙΣ ΜΕΤΑΝΟΙΑΝ

2:18 And John's disciples and those of the Pharisees were fasting. And they come and say to him, Why do John's disciples and those of the Pharisees fast, but the disciples with thee do not fast?

2:18 and KAI 2532 {CONJ} thos OI 3588 {T/NPM} disciples MAOHTAI 3101 {N/NPM} of John IQANNOY 2491 {N/GSM} and KAI 2532 {CONJ} thos OI 3588 {T/NPM} of thos  $T\Omega N$  3588 {T/GPM} pharisees  $\Phi API\Sigma AI\Omega N$  5330 {N/GPM} were  $H\Sigma AN$  2258 {V/IXI/3P} fasting NH\(\Sigma\) teyon TE\(\Sigma\) 3522 {V/PAP/NPM} and KAI 2532 {CONJ} they come EPXONTAI 2064 {V/PNI/3P} and KAI 2532 {CONJ} say  $\Lambda E\Gamma OY\Sigma IN$  3004 {V/PAI/3P} to him  $AYT\Omega$  846 {PP/DSM} because of  $\Delta IA$  1223 {PREP} why? TI 5101 {PI/ASN} fast NH\(\Sigma\) TEYOY\(\Sigma\) 3522 {V/PAI/3P} thos OI 3588 {T/NPM} disciples MAOHTAI 3101 {N/NPM} of John I\(\Omega ANNOY\) 2491 {N/GSM} and KAI 2532 {CONJ} thos OI 3588 {T/NPM} of thos T\(\Omega N\) 3588 {T/GPM} pharisees  $\Phi API\Sigma AI\Omega N$  5330 {N/GPM} but  $\Delta E$  1161 {CONJ} thos OI 3588 {T/NPM} disciples MAOHTAI 3101 {N/NPM} with thee \(\Sigma\) 4674 {PS/2DSM} FAST NH\(\Sigma\) TEYOY\(\Sigma\) 3522 {V/PAI/3P} not OY 3756 {PRT/N}

2:18 ΚΑΙ ΗΣΑΝ ΟΙ ΜΑΘΗΤΑΙ ΙΩΑΝΝΟΥ ΚΑΙ ΟΙ ΤΩΝ ΦΑΡΙΣΑΙΩΝ ΝΗΣΤΕΥΟΝΤΕΣ ΚΑΙ ΕΡΧΟΝΤΑΙ ΚΑΙ ΛΕΓΟΥΣΙΝ ΑΥΤΩ ΔΙΑ ΤΙ ΟΙ ΜΑΘΗΤΑΙ ΙΩΑΝΝΟΥ ΚΑΙ ΟΙ ΤΩΝ ΦΑΡΙΣΑΙΩΝ ΝΗΣΤΕΥΟΥΣΙΝ ΟΙ ΔΕ ΣΟΙ ΜΑΘΗΤΑΙ ΟΥ ΝΗΣΤΕΥΟΥΣΙΝ

# 2:19 And Jesus said to them, The sons of the wedding hall cannot fast while the bridegroom is with them. As long as they have the bridegroom with them, they cannot fast.

2:19 and KAI 2532 {CONJ} tho O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} said EIIIEN 2036 {V/2aai/3S} to them AYTOI $\Sigma$  846 {PP/DPM} thos OI 3588 {T/NPM} sons YIOI 5207 {N/NPM} of tho TOY 3588 {T/GSM} wedding hall NYM $\Phi$ QNO $\Sigma$  3567 {N/GSM} not MH 3361 {PRT/N} are able  $\Delta$ YNANTAI 1410 {V/PNI/3P} to fast NH $\Sigma$ TEYEIN 3522 {V/Pan} during EN 1722 {PREP} which Q 3739 {PR/DSM} tho O 3588 {T/NSM} bridegroom NYM $\Phi$ IO $\Sigma$  3566 {N/NSM} is E $\Sigma$ TIN 2076 {V/PXI/3S} with MET 3326 {PREP} them AYTQN 846 {PP/GPM} as long as O $\Sigma$ ON 3745 {PK/ASM} time XPONON 5550 {N/ASM} they have EXOY $\Sigma$ IN 2192 {V/PAI/3P} tho TON 3588 {T/ASM} bridegroom NYM $\Phi$ ION 3566 {N/ASM} with ME $\Theta$  3326 {PREP} themselves EAYTQN 1438 {PF/3GPM} not OY 3756 {PRT/N} are they able  $\Delta$ YNANTAI 1410 {V/PNI/3P} to fast NH $\Sigma$ TEYEIN 3522 {V/PAN}

2:19 ΚΑΙ ΕΙΠΕΝ ΑΥΤΟΙΣ Ο ΙΗΣΟΥΣ ΜΗ ΔΥΝΑΝΤΑΙ ΟΙ ΥΙΟΙ ΤΟΥ ΝΥΜΦΩΝΟΣ ΕΝ Ω Ο ΝΥΜΦΙΟΣ ΜΕΤ ΑΥΤΩΝ ΕΣΤΙΝ ΝΗΣΤΕΥΕΙΝ ΟΣΟΝ ΧΡΟΝΟΝ ΜΕΘ ΕΑΥΤΩΝ ΕΧΟΥΣΙΝ ΤΟΝ ΝΥΜΦΙΟΝ ΟΥ ΔΥΝΑΝΤΑΙ ΝΗΣΤΕΥΕΙΝ

# $^{2:20}$ But the days will come when the bridegroom is taken away from them, and then they will they fast in those day.

2:20 but  $\Delta E$  1161 {conj} days HMEPAI 2250 {n/npf} will come EAEY $\Sigma$ ONTAI 2064 {v/fdi/3p} when OTAN 3752 {conj} tho O 3588 {t/nsm} bridegroom NYM $\Phi$ IO $\Sigma$  3566 {n/nsm} is taken away A $\Pi$ AP $\Theta$ H 522 {v/aps/3s} from A $\Pi$  575 {prep} them AYT $\Omega$ N 846 {pp/gpm} and KAI 2532 {conj} then TOTE 5119 {adv} they will fast NH $\Sigma$ TEY $\Sigma$ OY $\Sigma$ IN 3522 {v/fai/3p} in EN 1722 {prep} those EKEINAI $\Sigma$  1565 {pd/dpf} thas TAI $\Sigma$  3588 {t/dpf} days HMEPAI $\Sigma$  2250 {n/dpf}

2:20 ΕΛΕΥΣΟΝΤΑΙ ΔΕ ΗΜΕΡΑΙ ΟΤΑΝ ΑΠΑΡΘΗ ΑΠ ΑΥΤΩΝ Ο ΝΥΜΦΙΟΣ ΚΑΙ ΤΟΤΕ ΝΗΣΤΕΥΣΟΥΣΙΝ ΕΝ ΕΚΕΙΝΑΙΣ ΤΑΙΣ ΗΜΕΡΑΙΣ

# 2:21 And no man sews a new patch of cloth on an old garment, otherwise the patch of it pulls away, the new from the old, and a tear becomes worse.

2:21 and KAI 2532 {CONJ} none OY $\Delta$ EI $\Sigma$  3762 {A/NSM} sews EIIIPPAIITEI 1976 {V/Pai/3S} new AFNA $\Phi$ OY 46 {A/GSN} patch EIIBAHMA 1915 {N/ASN} of cloth PAKOY $\Sigma$  4470 {N/GSN} on EII 1909 {PREP} old IIAAAI $\Omega$  3820 {A/DSN} Garment IMATI $\Omega$  2440 {N/DSN} and  $\Delta$ E 1161 {CONJ} if EI 1487 {COND} not MH 3361 {PRT/N} the TO 3588 {T/NSN} patch IIAHP $\Omega$ MA 4138 {N/NSN} of it AYTOY 846 {PP/GSN} pulls away AIPEI 142 {V/Pai/3S} the TO 3588 {T/ASN} new KAINON 2537 {A/ASN} from the TOY 3588 {T/GSN} old IIAAAIOY 3820 {A/GSN} and KAI 2532 {CONJ} tear  $\Sigma$ XI $\Sigma$ MA 4978 {N/NSN} BECOMES FINETAI 1096 {V/PNI/3S} worse XEIPON 5501 {A/NSN}

2:21 ΚΑΙ ΟΥΔΕΙΣ ΕΠΙΒΛΗΜΑ ΡΑΚΟΥΣ ΑΓΝΑΦΟΥ ΕΠΙΡΡΑΠΤΕΙ ΕΠΙ ΙΜΑΤΙΩ ΠΑΛΑΙΩ ΕΙ ΔΕ ΜΗ ΑΙΡΕΙ ΤΟ ΠΛΗΡΩΜΑ ΑΥΤΟΥ ΤΟ ΚΑΙΝΟΝ ΤΟΥ ΠΑΛΑΙΟΥ ΚΑΙ ΧΕΙΡΟΝ ΣΧΙΣΜΑ ΓΙΝΕΤΑΙ

# 2:22 And no man puts new wine into old wineskins, otherwise the new wine bursts the wineskins, and the wine is spilled, and the wineskins will be destroyed. But new wine must be put into fresh wineskins.

2:22 and KAI 2532 {conj} none OY $\Delta$ EI $\Sigma$  3762 {a/nsm} puts BA $\Lambda$ AEI 906 {v/pai/3s} new NEON 3501 {a/asm} wine OINON 3631 {n/asm} into EI $\Sigma$  1519 {prep} old  $\Pi$ A $\Lambda$ AIOY $\Sigma$  3820 {a/apm} wineskins A $\Sigma$ KOY $\Sigma$  779 {n/apm} and  $\Delta$ E 1161 {conj} if EI 1487 {cond} not MH 3361 {prt/n} tho O 3588 {t/nsm} new NEO $\Sigma$  3501 {a/nsm} tho O 3588 {t/nsm} wine OINO $\Sigma$  3631 {n/nsm} bursts PH $\Sigma$ EI 4486 {v/pai/3s} thos TOY $\Sigma$  3588 {t/apm} wineskins A $\Sigma$ KOY $\Sigma$  779 {n/apm} and KAI 2532 {conj} tho O 3588

2:22 ΚΑΙ ΟΥΔΕΙΣ ΒΑΛΛΕΙ ΟΙΝΟΝ ΝΕΟΝ ΕΙΣ ΑΣΚΟΥΣ ΠΑΛΑΙΟΥΣ ΕΙ ΔΕ ΜΗ ΡΗΣΣΕΙ Ο ΟΙΝΟΣ Ο ΝΕΟΣ ΤΟΥΣ ΑΣΚΟΥΣ ΚΑΙ Ο ΟΙΝΟΣ ΕΚΧΕΙΤΑΙ ΚΑΙ ΟΙ ΑΣΚΟΙ ΑΠΟΛΟΥΝΤΑΙ ΑΛΛΑ ΟΙΝΟΝ ΝΕΟΝ ΕΙΣ ΑΣΚΟΥΣ ΚΑΙΝΟΥΣ ΒΛΗΤΕΟΝ

# 2:23 And it came to pass, that he was passing through the grain fields on the sabbath day, and his disciples began to make a path while plucking the ears.

2:23 and KAI 2532 {conj} it came to pass EFENETO 1096 {v/2adi/3s} him AYTON 846 {pp/asm} to pass HAPAHOPEYE $\Sigma\Theta$ AI 3899 {v/pnn} through  $\Delta$ IA 1223 {prep} thos  $T\Omega N$  3588 {t/gpm} sown  $\Sigma\Pi$ OPIM $\Omega N$  4702 {a/gpm} on EN 1722 {prep} thes TOI $\Sigma$  3588 {t/dpn} sabbath  $\Sigma$ ABBA $\Sigma$ IN 4521 {n/dpn} and KAI 2532 {conj} thos OI 3588 {t/npm} disciples MA $\Theta$ HTAI 3101 {n/npm} of him AYTOY 846 {pp/gsm} began HP $\Xi$ ANTO 756 {v/adi/3p} to make  $\Pi$ OIEIN 4160 {v/pan} path O $\Delta$ ON 3598 {n/asf} while plucking TI $\Delta$ AONTE $\Sigma$  5089 {v/pap/npm} thos TOY $\Sigma$  3588 {t/apm} ears  $\Sigma$ TAXYA $\Sigma$  4719 {n/apm}

2:23 ΚΑΙ ΕΓΈΝΕΤΟ ΠΑΡΑΠΟΡΕΎΕΣΘΑΙ ΑΥΤΌΝ ΕΝ ΤΟΙΣ ΣΑΒΒΑΣΊΝ ΔΙΑ ΤΩΝ ΣΠΟΡΙΜΩΝ ΚΑΙ ΗΡΞΑΝΤΌ ΟΙ ΜΑΘΗΤΑΙ ΑΥΤΌΥ ΟΔΟΝ ΠΟΙΕΊΝ ΤΙΛΛΟΝΤΈΣ ΤΟΥΣ ΣΤΑΧΎΑΣ

# 2:24 And the Pharisees said to him, Look, why are they doing what is not permitted on the sabbath day?

2:24 and KAI 2532 {CON} thos OI 3588 {T/NPM} pharisees  $\Phi API\Sigma AIOI$  5330 {N/NPM} said  $\Xi \Lambda \Xi \Gamma ON$  3004 {V/IaI/3P} to him  $AYT\Omega$  846 {PP/DSM} look I $\Delta E$  2396 {INJ} why? TI 5101 {PI/ASN} are they doing  $\Pi OIOY\Sigma IN$  4160 {V/PAI/3P} what O 3739 {PR/ASN} not OYK 3756 {PRT/N} is permitted  $\Xi \Xi \Sigma TIN$  1832 {V/PQI/3S} on  $\Xi N$  1722 {PREP} thes  $TOI\Sigma$  3588 {T/DPN} sabbath  $\Sigma ABBA\Sigma IN$  4521 {N/DPN}

2:24 ΚΑΙ ΟΙ ΦΑΡΙΣΑΙΟΙ ΕΛΕΓΟΝ ΑΥΤΩ ΙΔΕ ΤΙ ΠΟΙΟΥΣΙΝ ΕΝ ΤΟΙΣ ΣΑΒΒΑΣΙΝ Ο ΟΥΚ ΕΞΕΣΤΙΝ

# 2:25 And he said to them, Did ye never read what David did when he had need, and was hungry, he and those with him?

2:25 and KAI 2532 {CONJ} HE AYTO  $\Sigma$  846 {PP/NSM} said  $\Xi \Lambda \Xi \Gamma \Xi N$  3004 {V/IAI/3S} to them AYTOI  $\Sigma$  846 {PP/DPM} never OY $\Delta \Xi \Pi OT\Xi$  3763 {ADV} ye read AN $\Xi \Gamma N \Omega T\Xi$  314 {V/2AAI/2P} what? TI 5101 {PI/ASN} david  $\Delta AYI\Delta$  1138 {N/PRI} did  $\Xi \Pi OIH\Sigma EN$  4160 {V/AAI/3S} when OTE 3753 {ADV} he had  $\Xi \Sigma \Xi N$  2192 {V/2AAI/3S} need XPEIAN 5532 {N/ASF} and KAI 2532 {CONJ} was hungry  $\Xi \Pi \Xi \Pi A \Sigma \Xi N$  3983 {V/AAI/3S} he AYTO  $\Sigma$  846 {PP/NSM} and KAI 2532 {CONJ} thos OI 3588 {T/NPM} with MET 3326 {PREP} him AYTOY 846 {PP/GSM}

2:25 ΚΑΙ ΑΥΤΌΣ ΕΛΕΓΕΝ ΑΥΤΌΙΣ ΟΥΔΕΠΌΤΕ ΑΝΕΓΝΩΤΕ ΤΙ ΕΠΟΙΉΣΕΝ ΔΑΥΙΔ ΌΤΕ ΧΡΕΙΑΝ ΕΣΧΕΝ ΚΑΙ ΕΠΕΙΝΑΣΕΝ ΑΥΤΌΣ ΚΑΙ ΟΙ ΜΕΤ ΑΥΤΌΥ

# 2:26 How he entered into the house of God under Abiathar the high priest, and ate the loaves of the presentation, which is not permitted to eat except for the priests. And he also gave to those who were with him?

2:26 how  $\Pi\Omega\Sigma$  4459 {adv} he entered  $EI\Sigma H\Lambda\Theta EN$  1525 {v/2aai/38} into  $EI\Sigma$  1519 {prep} tho TON 3588 {t/asm} house OIKON 3624 {n/asm} of tho TOY 3588 {t/gsm} god  $\Theta EOY$  2316 {n/gsm} under  $E\Pi I$  1909 {prep} abiathar  $ABIA\Theta AP$  8 {n/pri} high priest  $APXIEPE\Omega\Sigma$  749 {n/gsm} and KAI 2532 {conj} ate  $E\Phi A\Gamma EN$  5315 {v/2aai/38} thos  $TOY\Sigma$  3588 {t/apm} loaves  $APTOY\Sigma$  740 {n/apm} of tha  $TH\Sigma$  3588 {t/gsf} presentation  $\Pi PO\Theta E\Sigma E\Omega\Sigma$  4286 {n/gsf} which  $OY\Sigma$  3739 {pr/apm} not OYK 3756 {prt/n} is permitted  $E\Xi E\Sigma TIN$  1832 {v/pqi/38} to eat  $\Phi A\Gamma EIN$  5315 {v/2aan} if EI 1487 {cond} not MH 3361 {prt/n} for thos  $TOI\Sigma$  3588 {t/dpm} priests  $IEPEY\Sigma IN$  2409 {n/dpm} and KAI 2532 {conj} he gave  $E\Delta\Omega KEN$  1325 {v/aai/38} also KAI 2532 {conj} to thos  $TOI\Sigma$  3588 {t/dpm} who were  $OY\Sigma IN$  5607 {v/pxp/dpm} with  $\Sigma YN$  4862 {prep} him  $AYT\Omega$  846 {pp/dsm}

2:26 ΠΩΣ ΕΙΣΗΛΘΕΝ ΕΙΣ ΤΟΝ ΟΙΚΟΝ ΤΟΥ ΘΕΟΥ ΕΠΙ ΑΒΙΑΘΑΡ ΑΡΧΙΕΡΕΩΣ ΚΑΙ ΤΟΥΣ ΑΡΤΟΥΣ ΤΗΣ ΠΡΟΘΕΣΕΩΣ ΕΦΑΓΕΝ ΟΥΣ ΟΥΚ ΕΞΕΣΤΙΝ ΦΑΓΕΙΝ ΕΙ ΜΗ ΤΟΙΣ ΙΕΡΕΥΣΙΝ ΚΑΙ ΕΔΩΚΕΝ ΚΑΙ ΤΟΙΣ ΣΥΝ ΑΥΤΩ ΟΥΣΙΝ

2:27 And he said to them, The sabbath came into being for sake of man, and not man for sake of the sabbath.

2:27 and KAI 2532 {CONJ} he said EAEFEN 3004 {V/IAI/3S} to them AYTOI $\Sigma$  846 {PP/DPM} the TO 3588 {T/NSN} sabbath  $\Sigma ABBATON$  4521 {N/NSN} came into being EFENETO 1096 {V/2ADI/3S} for sake of  $\Delta IA$  1223 {PREP} tho TON 3588 {T/ASM} man  $AN\Theta P\Omega \PiON$  444 {N/NSM} not OYX 3756 {PRT/N} tho O 3588 {T/NSM} man  $AN\Theta P\Omega \PiO\Sigma$  444 {N/NSM} for sake of  $\Delta IA$  1223 {PREP} the TO 3588 {T/ASN} sabbath  $\Sigma ABBATON$  4521 {N/ASN}

2:27 ΚΑΙ ΕΛΕΓΕΝ ΑΥΤΟΙΣ ΤΟ ΣΑΒΒΑΤΟΝ ΔΙΑ ΤΟΝ ΑΝΘΡΩΠΟΝ ΕΓΕΝΕΤΟ ΟΥΧ Ο ΑΝΘΡΩΠΟΣ ΔΙΑ ΤΟ ΣΑΒΒΑΤΟΝ

#### 2:28 So then the Son of man is lord even of the sabbath.

2:28 so then  $\Omega\Sigma TE$  5620 {conj} tho O 3588 {t/nsm} son YIO $\Sigma$  5207 {n/nsm} of tho TOY 3588 {t/gsm} man ANOPQIIOY 444 {n/gsm} is  $E\Sigma TIN$  2076 {v/pxi/3s} lord KYPIO $\Sigma$  2962 {n/nsm} even KAI 2532 {conj} of the TOY 3588 {t/gsn} sabbath  $\Sigma ABBATOY$  4521 {n/gsn}

2:28 ΩΣΤΕ ΚΥΡΙΟΣ ΕΣΤΙΝ Ο ΥΙΟΣ ΤΟΥ ΑΝΘΡΩΠΟΥ ΚΑΙ ΤΟΥ ΣΑΒΒΑΤΟΥ

3:1

### And he entered again into the synagogue, and a man was there who had a withered hand.

3:1 and KAI 2532 {conj} he entered EI $\Sigma$ H $\Lambda\Theta$ EN 1525 {v/2aai/3s} again  $\Pi$ A $\Lambda$ IN 3825 {adv} into EI $\Sigma$  1519 {prep} tha THN 3588 {t/asf} synagogue  $\Sigma$ YNA $\Gamma\Omega$ THN 4864 {n/asf} and KAI 2532 {conj} man AN $\Theta$ P $\Omega\Pi$ O $\Sigma$  444 {n/nsm} was HN 2258 {v/ixi/3s} there EKEI 1563 {adv} who had EX $\Omega$ N 2192 {v/pap/nsm} tha THN 3588 {t/asf} hand XEIPA 5495 {n/asf} withered EEHPAMMENHN 3583 {v/rpp/asf}

3:1 ΚΑΙ ΕΙΣΗΛΘΕΝ ΠΑΛΙΝ ΕΙΣ ΤΗΝ ΣΥΝΑΓΩΓΗΝ ΚΑΙ ΗΝ ΕΚΕΙ ΑΝΘΡΩΠΟΣ ΕΞΗΡΑΜΜΕΝΗΝ ΕΧΩΝ ΤΗΝ ΧΕΙΡΑ

### 3:2 And they watched him whether he would heal him on the sabbath day, so that they might accuse him.

3:2 and KAI 2532 {conj} they watched  $\Pi APETHPOYN$  3906 {v/iai/3p} him AYTON 846 {pp/asm} whether EI 1487 {cond} he would heal  $\Theta EPA\Pi EY\Sigma EI$  2323 {v/fai/3s} him AYTON 846 {pp/asm} on thes  $TOI\Sigma$  3588 {t/dpn} sabbath  $\Sigma ABBA\Sigma IN$  4521 {n/dpn} so that INA 2443 {conj} they might accuse KATH $\Gamma OPH\Sigma \Omega\Sigma IN$  2723 {v/aas/3p} him AYTOY 846 {pp/gsm}

3:2 ΚΑΙ ΠΑΡΕΤΗΡΟΥΝ ΑΥΤΌΝ ΕΙ ΤΟΙΣ ΣΑΒΒΑΣΙΝ ΘΕΡΑΠΕΥΣΕΙ ΑΥΤΌΝ ΙΝΑ ΚΑΤΗΓΟΡΗΣΩΣΙΝ ΑΥΤΌΥ

#### 3:3 And he says to the man who had a withered hand, Stand up in the midst.

3:3 and KAI 2532 {conj} he says  $\Lambda E\Gamma EI$  3004 {v/pai/3s} to tho  $T\Omega$  3588 {t/dsm} man  $AN\Theta P\Omega \Pi\Omega$  444 {n/dsm} to tho  $T\Omega$  3588 {t/dsm} who had EXONTI 2192 {v/pap/dsm} tha THN 3588 {t/asf} hand XEIPA 5495 {n/asf} withered  $E\Xi HPAMMENHN$  3583 {v/rpp/asf} rise up  $E\Gamma EIPAI$  1453 {v/amm/2s} in  $EI\Sigma$  1519 {prep} the TO 3588 {t/asn} midst  $ME\Sigma ON$  3319 {a/asn}

3:3 ΚΑΙ ΛΕΓΕΙ ΤΩ ΑΝΘΡΩΠΩ ΤΩ ΕΞΗΡΑΜΜΕΝΗΝ ΕΧΟΝΤΊ ΤΗΝ ΧΕΙΡΑ ΕΓΕΙΡΑΙ ΕΙΣ ΤΟ ΜΕΣΟΝ

# 3:4 And he says to them, Is it permitted to do good on the sabbath day or to do harm, to save life or to kill? But they were silent.

3:4 and KAI 2532 {conj} he says  $\Lambda E \Gamma EI$  3004 {v/pai/3s} to them  $AYTOI\Sigma$  846 {pp/dpm} is it permitted  $E E \Sigma TIN$  1832 {v/pqi/3s} to do good  $A \Gamma A \Theta O \Pi O I H \Sigma AI$  15 {v/aan} on thes  $TOI\Sigma$  3588 {t/dpn} sabbath  $\Sigma ABBA\Sigma IN$  4521 {n/dpn} or H 2228 {prt} to do evil KAKO $\Pi O I H \Sigma AI$  2554 {v/aan} to save  $\Sigma \Omega \Sigma AI$  4982 {v/aan} life  $\Psi YXHN$  5590 {n/asf} or H 2228 {prt} to kill  $A \Pi O K T E I N AI$  615 {v/aan} but  $\Delta E$  1161 {conj} thos O I 3588 {t/npm} were silent  $E \Sigma I \Omega \Pi \Omega N$  4623 {v/iai/3p}

3:4ΚΑΙ ΛΕΓΕΙ ΑΥΤΟΙΣ ΕΞΕΣΤΙΝ ΤΟΙΣ ΣΑΒΒΑΣΙΝ ΑΓΑΘΟΠΟΙΗΣΑΙ Η ΚΑΚΟΠΟΙΗΣΑΙ ΨΥΧΗΝ ΣΩΣΑΙ Η ΑΠΟΚΤΕΙΝΑΙ ΟΙ ΔΕ ΕΣΙΩΠΩΝ

3:5 And having looked around on them with anger, being grieved at the callousness of their heart, he says to the man, Stretch forth thy hand. And he stretched it out, and his hand was restored as the other.

3:5 and KAI 2532 {conj} having looked around  $\Pi EPIB\Lambda E\Psi AMENO\Sigma$  4017 {v/amp/nsm} on them  $AYTOY\Sigma$  846 {pp/apm} with MET 3326 {prep} anger  $OP\Gamma H\Sigma$  3709 {n/gsf} being grieved  $\Sigma Y\Lambda\Lambda Y\Pi OYMENO\Sigma$  4818 {v/pnp/nsm} at  $E\Pi I$  1909 {prep} tha TH 3588 {t/dsf} callousness  $\Pi\Omega P\Omega\Sigma EI$  4457 {n/dsf} of tha  $TH\Sigma$  3588 {t/dsf} heart  $KAP\Delta IA\Sigma$  2588 {n/gsf} of them  $AYT\Omega N$  846 {pp/gpm} he says  $\Lambda E\Gamma EI$  3004 {v/pai/3s} to tho  $T\Omega$  3588 {t/dsm} man  $AN\Theta P\Omega\Pi\Omega$  444 {n/dsm} stretch forth EKTEINON 1614 {v/aam/2s} tha THN 3588 {t/asf} hand XEIPA 5495 {n/asf} of thee  $\Sigma OY$  4675 {pp/2gs} and KAI 2532 {conj} he stretched out  $E\Xi ETEINEN$  1614 {v/aai/3s} and KAI 2532 {conj} tha H 3588 {t/nsf} hand XEIP 5495 {n/nsf} of him AYTOY 846 {pp/gsm} was restored  $A\Pi OKATE\Sigma TA\Theta H$  600 {v/api/3s} whole  $Y\Gamma IH\Sigma$  5199 {a/nsf} as  $\Omega\Sigma$  5613 {adv} tha H 3588 {t/nsf} other  $A\Lambda\Lambda H$  243 {a/nsf}

3:5 ΚΑΙ ΠΕΡΙΒΛΕΨΑΜΕΝΟΣ ΑΥΤΟΥΣ ΜΕΤ ΟΡΓΗΣ ΣΥΛΛΥΠΟΥΜΕΝΟΣ ΕΠΙ ΤΗ ΠΩΡΩΣΕΙ ΤΗΣ ΚΑΡΔΙΑΣ ΑΥΤΩΝ ΛΕΓΕΙ ΤΩ ΑΝΘΡΩΠΩ ΕΚΤΕΙΝΟΝ ΤΗΝ ΧΕΙΡΑ ΣΟΥ ΚΑΙ ΕΞΕΤΕΙΝΕΝ ΚΑΙ ΑΠΟΚΑΤΕΣΤΑΘΗ Η ΧΕΙΡ ΑΥΤΟΥ ΥΓΙΗΣ ΩΣ Η ΑΛΛΗ

# 3:6 And the Pharisees having gone out, they straightaway were making a plot with the Herodians against him, how they might destroy him.

3:6 and KAI 2532 {conj} thos OI 3588 {t/npm} pharises  $\Phi API\Sigma AIOI$  5330 {n/npm} having gone out  $\Xi\Xi\Lambda\ThetaONT\Xi\Sigma$  1831 {v/2aap/npm} straightaway  $EY\ThetaE\Omega\Sigma$  2112 {adv} they were making  $E\PiOIOYN$  4160 {v/1a1/3p} plot  $\Sigma YMBOY\Lambda ION$  4824 {n/asn} with META 3326 {prep} thos  $T\Omega N$  3588 {t/gpm} herodians  $HP\Omega\Delta IAN\Omega N$  2265 {n/gpm} against KAT 2596 {prep} him AYTOY 846 {pp/gsm} how  $O\Pi\Omega\Sigma$  3704 {adv} they might destroy  $A\PiO\Lambda\Xi\Sigma\Omega\Sigma IN$  622 {v/aas/3p} him AYTON 846 {pp/asm}

3:6 ΚΑΙ ΕΞΕΛΘΟΝΤΕΣ ΟΙ ΦΑΡΙΣΑΙΟΙ ΕΥΘΕΩΣ ΜΕΤΑ ΤΩΝ ΗΡΩΔΙΑΝΩΝ ΣΥΜΒΟΥΛΙΟΝ ΕΠΟΙΟΥΝ ΚΑΤ ΑΥΤΟΥ ΟΠΩΣ ΑΥΤΟΝ ΑΠΟΛΕΣΩΣΙΝ

### 3:7 And Jesus withdrew with his disciples to the sea, and a great multitude from Galilee followed him.

3:7 and KAI 2532 (conj) tho O 3588 {T/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} withdrew ANEX $\Omega$ PH $\Sigma$ EN 402 {v/aai/3s} with META 3326 {prep} thos  $T\Omega$ N 3588 {T/gpm} disciples MAOH $T\Omega$ N 3101 {n/gpm} of him AYTOY 846 {pp/gsm} to IIPO $\Sigma$  4314 {prep} tha THN 3588 {T/asf} sea OAAA $\Sigma$ EAN 2281 {n/asf} and KAI 2532 {conj} great IIOAY 4183 {a/nsn} magnitude IIAHOO $\Sigma$  4128 {n/nsn} from AIIO 575 {prep} tha TH $\Sigma$  3588 {T/gsf} galilee  $\Gamma$ AAIAAIA $\Sigma$  1056 {n/gsf} followed HKOAOYOH $\Sigma$ AN 190 {v/aai/3p} him AYT $\Omega$  846 {pp/dsm}

3:7 ΚΑΙ Ο ΙΗΣΟΥΣ ΑΝΕΧΩΡΗΣΕΝ ΜΕΤΑ ΤΩΝ ΜΑΘΗΤΩΝ ΑΥΤΟΥ ΠΡΟΣ ΤΗΝ ΘΑΛΑΣΣΑΝ ΚΑΙ ΠΟΛΥ ΠΛΗΘΟΣ ΑΠΟ ΤΗΣ ΓΑΛΙΛΑΙΑΣ ΗΚΟΛΟΥΘΗΣΑΝ ΑΥΤΩ

# 3:8 And from Judea, and from Jerusalem, and from Idumaea, and beyond the Jordan, and around Tyre and Sidon, a great multitude, having heard how many things he did, came to him.

3:8 and KAI 2532 {conj} from AIIO 575 {prep} tha TH $\Sigma$  3588 {t/gsf} judea IOY $\Delta$ AIA $\Sigma$  2449 {n/gsf} and KAI 2532 {conj} from AIIO 575 {prep} jerusalem IEPO $\Sigma$ O $\Lambda$ YM $\Omega$ N 2414 {n/gpn} and KAI 2532 {conj} from AIIO 575 {prep} tha TH $\Sigma$  3588 {t/gsf} idumaea I $\Delta$ OYMAIA $\Sigma$  2401 {n/gsf} and KAI 2532 {conj} beyond IIEPAN 4008 {adv} tho TOY 3588 {t/gsm} jordan IOP $\Delta$ ANOY 2446 {n/gsm} and KAI 2532 {conj} thos OI 3588 {t/npm} around IIEPI 4012 {prep} tyre TYPON 5184 {n/asf} and KAI 2532 {conj} sidon  $\Sigma$ I $\Delta$ QNA 4605 {n/asf} great IIO $\Lambda$ Y 4183 {a/nsn} magnitude II $\Lambda$ H $\Theta$ O $\Sigma$  4128 {n/nsn} having heard AKOY $\Sigma$ ANTE $\Sigma$  191 {v/aap/npm} how many O $\Sigma$ A 3745 {pk/apn} he was doing EIIOIEI 4160 {v/iai/38} came H $\Lambda$ \ThetaON 2064 {v/2aai/3p} to IIPO $\Sigma$  4314 {prep} him AYTON 846 {pp/asm}

3:8 ΚΑΙ ΑΠΟ ΤΗΣ ΙΟΥΔΑΙΑΣ ΚΑΙ ΑΠΟ ΙΕΡΟΣΟΛΥΜΩΝ ΚΑΙ ΑΠΟ ΤΗΣ ΙΔΟΥΜΑΙΑΣ ΚΑΙ ΠΕΡΑΝ ΤΟΥ ΙΟΡΔΑΝΟΥ ΚΑΙ ΟΙ ΠΕΡΙ ΤΥΡΟΝ ΚΑΙ ΣΙΔΩΝΑ ΠΛΗΘΟΣ ΠΟΛΥ ΑΚΟΥΣΑΝΤΈΣ ΟΣΑ ΕΠΟΙΕΙ ΗΛΘΟΝ ΠΡΟΣ ΑΥΤΌΝ

# 3:9 And he spoke to his disciples that a small boat would stay by him because of the crowd, lest they should throng him.

3:9 and KAI 2532 {conj} he spoke EIHEN 2036 {v/2aai/3s} to thos TOI $\Sigma$  3588 {t/dpm} disciples MAOHTAI $\Sigma$  3101 {n/dpm} of him AYTOY 846 {pp/gsm} that INA 2443 {conj} small boat HAOIAPION 4142 {n/nsn} would stay by HPO $\Sigma$ KAPTEPH 4342 {v/pas/3s} him AYT $\Omega$  846 {pp/dsm} because of  $\Delta$ IA 1223 {prep} tho TON 3588 {t/asm} crowd OXAON 3793 {n/asm} lest INA 2443 {conj} they should throng  $\Theta$ AIB $\Omega$ EIN 2346 {v/pas/3p} him AYTON 846 {pp/asm} not MH 3361 {prt/n}

3:9 ΚΑΙ ΕΙΠΕΝ ΤΟΙΣ ΜΑΘΗΤΑΙΣ ΑΥΤΟΥ ΙΝΑ ΠΛΟΙΑΡΙΟΝ ΠΡΟΣΚΑΡΤΕΡΗ ΑΥΤΩ ΔΙΑ ΤΟΝ ΟΧΛΟΝ ΙΝΑ ΜΗ ΘΛΙΒΩΣΙΝ ΑΥΤΟΝ

### 3:10 For he healed many, so as to press upon him, so that as many as had afflictions might touch him.

3:10 FOR  $\Gamma AP$  1063 {CONJ} HE HEALED E $\Theta$ EPA $\Pi$ EY $\Sigma$ EN 2323 {V/aai/3S} Many  $\Pi O\Lambda \Lambda OY\Sigma$  4183 {A/apm} so as  $\Omega\Sigma$ TE 5620 {CONJ} TO PRESS UPON E $\Pi$ I $\Pi$ I $\Pi$ TEIN 1968 {V/pan} HIM AYT $\Omega$  846 {PP/DSM} so that INA 2443 {CONJ} as many as  $O\Sigma OI$  3745 {PK/nPm} Had EIXON 2192 {V/Iai/3P} afflictions  $MA\Sigma TI\Gamma A\Sigma$  3148 {N/apf} might touch AY $\Omega$ NTAI 680 {V/ams/3P} HIM AYTOY 846 {PP/GSM}

3:10 ΠΟΛΛΟΥΣ ΓΑΡ ΕΘΕΡΑΠΕΥΣΕΝ ΩΣΤΕ ΕΠΙΠΙΠΤΕΙΝ ΑΥΤΩ ΙΝΑ ΑΥΤΟΥ ΑΨΩΝΤΑΙ ΟΣΟΙ ΕΙΧΟΝ ΜΑΣΤΙΓΑΣ

# 3:11 And the unclean spirits, whenever they saw him, fell down before him, and cried out, saying, Thou are the Son of God.

3:11 and KAI 2532 {CONJ} thes TA 3588 {T/NPN} unclean AKAOAPTA 169 {A/NPN} thes TA 3588 {T/NPN} spirits INEYMATA 4151 {N/NPN} whenever OTAN 3752 {CONJ} they saw EOE $\Omega$ PEI 2334 {V/IAI/3S} him AYTON 846 {PP/ASM} they fell down before IPO $\Sigma$ EIIIITEN 4363 {V/IAI/3S} him AYT $\Omega$  846 {PP/DSM} and KAI 2532 {CONJ} cried out EKPAZEN 2896 {V/IAI/3S} saying  $\Lambda$ EFONTA 3004 {V/PAP/NPN} that OTI 3754 {CONJ} thou  $\Sigma$ Y 4771 {PP/2NS} are EI 1488 {V/PXI/2S} tho O 3588 {T/NSM} son YIO $\Sigma$  5207 {N/NSM} of tho TOY 3588 {T/GSM} god  $\Theta$ EOY 2316 {N/GSM}

3:11 ΚΑΙ ΤΑ ΠΝΕΥΜΑΤΑ ΤΑ ΑΚΑΘΑΡΤΑ ΟΤΑΝ ΑΥΤΌΝ ΕΘΕΩΡΕΙ ΠΡΟΣΕΠΙΠΤΈΝ ΑΥΤΏ ΚΑΙ ΕΚΡΑΖΈΝ ΛΕΓΌΝΤΑ ΟΤΙ ΣΥ ΕΙ Ο ΥΙΟΣ ΤΟΥ ΘΕΟΥ

#### 3:12 And he chided them much that they should not make him known.

3:12 and KAI 2532 {CONJ} HE CHIDED EHETIMA 2008 {V/IAI/3S} THEM AYTOIX 846 {PP/DPM} MUCH  $\PiO\Lambda\Lambda A$  4183 {A/APN} THAT INA 2443 {CONJ} NOT MH 3361 {PRT/N} THEY SHOULD MAKE  $\PiOIH\Sigma\Omega\Sigma IN$  4160 {V/AAS/3P} HIM AYTON 846 {PP/ASM} KNOWN  $\Phi ANEPON$  5318 {A/ASM}

3:12 ΚΑΙ ΠΟΛΛΑ ΕΠΕΤΙΜΑ ΑΥΤΟΙΣ ΙΝΑ ΜΗ ΦΑΝΕΡΟΝ ΑΥΤΟΝ ΠΟΙΗΣΩΣΙΝ

### 3:13 And he goes up onto the mountain, and calls in those whom he himself wanted, and they went to him.

3:13 and KAI 2532 {conj} he goes up ANABAINEI 305 {v/pai/35} onto EI $\Sigma$  1519 {prep} the TO 3588 {t/asn} mountain OPO $\Sigma$  3735 {n/asn} and KAI 2532 {conj} calls in  $\Pi$ PO $\Sigma$ KA $\Lambda$ EITAI 4341 {v/pni/35} whom OY $\Sigma$  3739 {pr/apm} himself AYTO $\Sigma$  846 {pt/nsm} wanted H0E $\Lambda$ EN 2309 {v/iai/35} and KAI 2532 {conj} they went AIIH $\Lambda$ 0ON 565 {v/2aai/3p} to  $\Pi$ PO $\Sigma$  4314 {prep} him AYTON 846 {pp/asm}

3:13 ΚΑΙ ΑΝΑΒΑΙΝΕΙ ΕΙΣ ΤΟ ΟΡΟΣ ΚΑΙ ΠΡΟΣΚΑΛΕΙΤΑΙ ΟΥΣ ΗΘΕΛΕΝ ΑΥΤΟΣ ΚΑΙ ΑΠΗΛΘΟΝ ΠΡΟΣ ΑΥΤΟΝ

# 3:14 And he appointed twelve men, so that they might be with him, and that he might send them forth to preach,

3:14 and KAI 2532 {CONJ} HE APPOINTED EΠΟΙΗΣΕΝ 4160 {V/AAI/3S} TWELVE  $\Delta\Omega\Delta$ EKA 1427 {N/NUI} SO THAT INA 2443 {CONJ} THEY MIGHT BE  $\Omega\Sigma$ IN 5600 {V/PXS/3P} WITH MET 3326 {PREP} HIM AYTOY 846 {PP/GSM} AND KAI 2532 {CONJ} THAT INA 2443 {CONJ} HE MIGHT SEND FORTH ΑΠΟΣΤΕΛΛΗ 649 {V/PAS/3S} THEM AYTOYΣ 846 {PP/APM} TO PREACH KHPYΣΣΕΙΝ 2784 {V/PAN}

3:14 ΚΑΙ ΕΠΟΙΗΣΕΝ ΔΩΔΕΚΑ ΙΝΑ ΩΣΙΝ ΜΕΤ ΑΥΤΟΥ ΚΑΙ ΙΝΑ ΑΠΟΣΤΕΛΛΗ ΑΥΤΟΥΣ ΚΗΡΥΣΣΕΙΝ

#### 3:15 and to have authority to heal diseases and to cast out demons.

3:15 and KAI 2532 {conj} to have EXEIN 2192 {v/pan} authority E $\Xi$ OY $\Sigma$ IAN 1849 {n/asf} to heal  $\Theta$ EPAIIEYEIN 2323 {v/pan} thas TA $\Sigma$  3588 {t/apf} diseases NO $\Sigma$ OY $\Sigma$  3554 {n/apf} and KAI 2532 {conj} to cast out EKBA $\Lambda\Lambda$ EIN 1544 {v/pan} thes TA 3588 {t/apn} demons  $\Delta$ AIMONIA 1140 {n/apn}

3:15 ΚΑΙ ΕΧΕΙΝ ΕΞΟΥΣΙΑΝ ΘΕΡΑΠΕΥΕΙΝ ΤΑΣ ΝΟΣΟΥΣ ΚΑΙ ΕΚΒΑΛΛΕΙΝ ΤΑ ΔΑΙΜΟΝΙΑ

#### 3:16 And he added to Simon the name Peter;

3:16 and KAI 2532 {conj} he added EHEOHKEN 2007 {v/aai/3s} to tho  $T\Omega$  3588 {t/dsm} simon  $\Sigma$ IM $\Omega$ NI 4613 {n/dsm} name ONOMA 3686 {n/asn} peter HETPON 4074 {n/asm}

3:16 ΚΑΙ ΕΠΕΘΗΚΕΝ ΤΩ ΣΙΜΩΝΙ ΟΝΟΜΑ ΠΕΤΡΟΝ

# 3:17 and James the son of Zebedee, and John the brother of James, and he added to them the name Boanerges, which is, Sons of thunder;

3:17 and KAI 2532 {conj} james IAK $\Omega$ BON 2385 {n/asm} tho TON 3588 {t/asm} of tho TOY 3588 {t/gsm} zebedee ZEBE $\Delta$ AIOY 2199 {n/gsm} and KAI 2532 {conj} john I $\Omega$ ANNHN 2491 {n/asm} tho TON 3588 {t/asm} brother A $\Delta$ E $\Lambda$ \PhiON 80 {n/asm} of tho TOY 3588 {t/gsm} james IAK $\Omega$ BOY 2385 {n/gsm} and KAI 2532 {conj} he added EHE $\Theta$ HKEN 2007 {v/aai/3s} to them AYTOI $\Sigma$  846 {pp/dpm} names ONOMATA 3686 {n/apn} boanerges BOANEPTE $\Sigma$  993 {n/pri} which O 3739 {pr/nsn} is E $\Sigma$ TIN 2076 {v/pxi/3s} sons YIOI 5207 {n/npm} of thunder BPONTH $\Sigma$  1027 {n/gsf}

3:17 ΚΑΙ ΙΑΚΩΒΟΝ ΤΟΝ ΤΟΥ ΖΕΒΕΔΑΙΟΥ ΚΑΙ ΙΩΑΝΝΗΝ ΤΟΝ ΑΔΕΛΦΟΝ ΤΟΥ ΙΑΚΩΒΟΥ ΚΑΙ ΕΠΕΘΗΚΕΝ ΑΥΤΟΙΣ ΟΝΟΜΑΤΑ ΒΟΑΝΕΡΓΕΣ Ο ΕΣΤΙΝ ΥΙΟΙ ΒΡΟΝΤΗΣ

# 3:18 and Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphaeus, and Thaddaeus, and Simon the Canaanite,

3:18 and KAI 2532 {CONJ} andrew AN $\Delta$ PEAN 406 {N/asm} and KAI 2532 {CONJ} philip  $\Phi$ IAIIIIION 5376 {N/asm} and KAI 2532 {CONJ} bartholomew BAP $\Theta$ OAOMAION 918 {N/asm} and KAI 2532 {CONJ} matthew MAT $\Theta$ AION 3156 {N/asm} and KAI 2532 {CONJ} thomas  $\Theta$ QMAN 2381 {N/asm} and KAI 2532 {CONJ} james IAK $\Omega$ BON 2385 {N/asm} tho TON 3588 {T/asm} of tho TOY 3588 {T/GSM} alphaeus AA $\Phi$ AIOY 256 {N/GSM} and KAI 2532 {CONJ} thaddaeus  $\Theta$ A $\Delta$ AION 2280 {N/asm} and KAI 2532 {CONJ} simon  $\Sigma$ IM $\Omega$ NA 4613 {N/asm} tho TON 3588 {T/asm} canaanite KANANITHN 2581 {N/asm}

3:18 ΚΑΙ ΑΝΔΡΕΑΝ ΚΑΙ ΦΙΛΙΠΠΟΝ ΚΑΙ ΒΑΡΘΟΛΟΜΑΙΟΝ ΚΑΙ ΜΑΤΘΑΙΟΝ ΚΑΙ ΘΩΜΑΝ ΚΑΙ ΙΑΚΩΒΟΝ ΤΟΝ ΤΟΥ ΑΛΦΑΙΟΥ ΚΑΙ ΘΑΔΔΑΙΟΝ ΚΑΙ ΣΙΜΩΝΑ ΤΟΝ ΚΑΝΑΝΙΤΗΝ

#### ${\scriptstyle 3:19}$ and Judas Iscariot, who also be trayed him. And they come to a house.

3:19 and KAI 2532 {CONJ} judas IOY $\Delta$ AN 2455 {N/ASM} iscariot I $\Sigma$ KAPI $\Omega$ THN 2469 {N/ASM} who O $\Sigma$  3739 {PR/NSM} also KAI 2532 {CONJ} betrayed IIAPE $\Delta\Omega$ KEN 3860 {V/AAI/3S} him AYTON 846 {PP/ASM} and KAI 2532 {CONJ} they come EPXONTAI 2064 {V/PNI/3P} to EI $\Sigma$  1519 {PREP} house OIKON 3624 {N/ASM}

3:19 ΚΑΙ ΙΟΥΔΑΝ ΙΣΚΑΡΙΩΤΗΝ ΟΣ ΚΑΙ ΠΑΡΕΔΩΚΕΝ ΑΥΤΟΝ ΚΑΙ ΕΡΧΟΝΤΑΙ ΕΙΣ ΟΙΚΟΝ

### 3:20 And the multitude comes together again, so as for them, no, not even to be able to eat bread.

3:20 and KAI 2532 {conj} multitude OX $\Lambda$ O $\Sigma$  3793 {n/nsm} comes together  $\Sigma$ YNEPXETAI 4905 {v/pni/3s} again  $\Pi$ A $\Lambda$ IN 3825 {adv} so as for  $\Omega$ \SigmaTE 5620 {conj} them AYTOY $\Sigma$  846 {pp/apm} no MH 3361 {prt/n} not even MHTE 3383 {conj} to be able  $\Delta$ YNA $\Sigma$ OAI 1410 {v/pnn} to eat  $\Phi$ A $\Gamma$ EIN 5315 {v/2aan} bread APTON 740 {n/asm}

3:20 ΚΑΙ ΣΥΝΕΡΧΕΤΑΙ ΠΑΛΙΝ ΟΧΛΟΣ ΩΣΤΕ ΜΗ ΔΥΝΑΣΘΑΙ ΑΥΤΟΥΣ ΜΗΤΕ ΑΡΤΟΝ ΦΑΓΕΙΝ

## 3:21 And when those with him heard it, they went out to grasp him, for they said, He is beside himself.

3:21 and KAI 2532 {CONJ} thos OI 3588 {T/NPM} with  $\Pi AP$  3844 {PREP} him AYTOY 846 {PP/GSM} when they heard AKOY $\Sigma$ ANTE $\Sigma$  191 {V/AAP/NPM} went out E $\Xi$ H $\Lambda$ OON 1831 {V/2AAI/3P} to grasp KPATH $\Sigma$ AI 2902 {V/AAN} him AYTON 846 {PP/ASM} for  $\Gamma$ AP 1063 {CONJ} they said E $\Lambda$ E $\Gamma$ ON 3004 {V/IAI/3P} that OTI 3754 {CONJ} he is beside himself E $\Xi$ E $\Sigma$ TH 1839 {V/2AAI/3S}

3:21 ΚΑΙ ΑΚΟΥΣΑΝΤΈΣ ΟΙ ΠΑΡ ΑΥΤΟΎ ΕΞΗΛΘΌΝ ΚΡΑΤΉΣΑΙ ΑΥΤΌΝ ΕΛΕΓΌΝ ΓΑΡ ΟΤΙ ΕΞΕΣΤΉ

3:22 And the scholars who came down from Jerusalem said, He has Beelzebub, and, By the ruler of the demons he casts out the demons.

3:22 and KAI 2532 {CONJ} thos OI 3588 {T/NPM} scholars  $\Gamma$ PAMMATEI $\Sigma$  1122 {N/NPM} thos OI 3588 {T/NPM} who came down KATABANTE $\Sigma$  2597 {V/2AAP/NPM} from AIIO 575 {PREP} jerusalems IEPO $\Sigma$ OΛYM $\Omega$ N {N/GPN} said EΛΕΓΟΝ 3004 {V/IAI/3P} that OTI 3754 {CONJ} he has EXEI 2192 {V/PAI/3S} beelzebul BEEΛZEBOYΛ 954 {N/PRI} and KAI 2532 {CONJ} that OTI 3754 {CONJ} by EN 1722 {PREP} tho T $\Omega$  3588 {T/DSM} ruler APXONTI 758 {N/DSM} of thes T $\Omega$ N 3588 {T/GPN} demons  $\Delta$ AIMONI $\Omega$ N 1140 {N/GPN} he casts out EKBAΛΛΕΙ 1544 {V/PAI/3S} thes TA 3588 {T/APN} demons  $\Delta$ AIMONIA 1140 {N/APN}

3:22 ΚΑΙ ΟΙ ΓΡΑΜΜΑΤΕΙΣ ΟΙ ΑΠΟ ΙΕΡΟΣΟΛΥΜΩΝ ΚΑΤΑΒΑΝΤΕΣ ΕΛΕΓΟΝ ΟΤΙ ΒΕΕΛΖΕΒΟΥΛ ΕΧΕΙ ΚΑΙ ΟΤΙ ΕΝ ΤΩ ΑΡΧΟΝΤΙ ΤΩΝ ΔΑΙΜΟΝΙΩΝ ΕΚΒΑΛΛΕΙ ΤΑ ΔΑΙΜΟΝΙΑ

#### 3:23 And having summoned them, he said to them in parables, How can Satan cast out Satan?

3:23 and KAI 2532 {CONJ} having summoned  $\Pi PO\Sigma KA\Lambda E\Sigma AMENO\Sigma$  4341 {V/ADP/NSM} them AYTOY $\Sigma$  846 {PP/APM} he said  $E\Lambda E\Gamma EN$  3004 {V/IAI/3S} to them AYTOI $\Sigma$  846 {PP/DPM} in EN 1722 {PREP} parables  $\Pi APABO\Lambda AI\Sigma$  3850 {N/DPF} how?  $\Pi\Omega\Sigma$  4459 {ADV/I} is able  $\Delta YNATAI$  1410 {V/PNI/3S} adversary  $\Sigma ATANA\Sigma$  4567 {N/NSM} to cast out  $EKBA\Lambda\Lambda EIN$  1544 {V/PAN} adversary  $\Sigma ATANAN$  4567 {N/ASM}

3:23 ΚΑΙ ΠΡΟΣΚΑΛΕΣΑΜΕΝΟΣ ΑΥΤΟΥΣ ΕΝ ΠΑΡΑΒΟΛΑΙΣ ΕΛΕΓΕΝ ΑΥΤΟΙΣ ΠΩΣ ΔΥΝΑΤΑΙ ΣΑΤΑΝΑΣ ΣΑΤΑΝΑΝ ΕΚΒΑΛΛΕΙΝ

### 3:24 And if a kingdom be divided against itself, that kingdom cannot stand.

3:24 and KAI 2532 {conj} if EAN 1437 {cond} kingdom BA $\Sigma$ IAEIA 932 {n/nsf} be divided MEPI $\Sigma\Theta$ H 3307 {v/aps/3s} against E $\Phi$  1909 {prep} itself EAYTHN 1438 {pf/3asf} that EKEINH 1565 {pd/nsf} tha H 3588 {t/nsf} kingdom BA $\Sigma$ IAEIA 932 {n/nsf} not OY 3756 {prt/n} is able  $\Delta$ YNATAI 1410 {v/pni/3s} to stand  $\Sigma$ TA $\Theta$ HNAI 2476 {v/apn}

3:24 ΚΑΙ ΕΑΝ ΒΑΣΙΛΕΙΑ ΕΦ ΕΑΥΤΗΝ ΜΕΡΙΣΘΗ ΟΥ ΔΥΝΑΤΑΙ ΣΤΑΘΗΝΑΙ Η ΒΑΣΙΛΕΙΑ ΕΚΕΙΝΗ

#### 3:25 And if a house be divided against itself, that house cannot stand.

3:25 and KAI 2532 {CONJ} if EAN 1437 {COND} house OIKIA 3614 {N/NSF} be divided MEPI $\Sigma\Theta$ H 3307 {V/APS/3S} against E $\Phi$  1909 {PREP} itself EAYTHN 1438 {PF/3ASF} that EKEINH 1565 {PD/NSF} tha H 3588 {T/NSF} house OIKIA 3614 {N/NSF} not OY 3756 {PRT/N} is able  $\Delta$ YNATAI 1410 {V/PNI/3S} to stand  $\Sigma$ TA $\Theta$ HNAI 2476 {V/APN}

3:25 ΚΑΙ ΕΑΝ ΟΙΚΙΑ ΕΦ ΕΑΥΤΗΝ ΜΕΡΙΣΘΗ ΟΥ ΔΥΝΑΤΑΙ ΣΤΑΘΗΝΑΙ Η ΟΙΚΙΑ ΕΚΕΙΝΗ

### 3:26 And if Satan has rise up against himself, and is divided, he cannot stand, but has an end.

3:26 and KAI 2532 {conj} if EI 1487 {cond} tho O 3588 {t/nsm} adversary  $\Sigma$ ATANA $\Sigma$  4567 {n/nsm} has risen up ANE $\Sigma$ TH 450 {v/2aai/3s} against E $\Phi$  1909 {prep} himself EAYTON 1438 {pf/3asm} and KAI 2532 {conj} is divided MEMEPI $\Sigma$ TAI 3307 {v/rpi/3s} not OY 3756 {prt/n} is he able  $\Delta$ YNATAI 1410 {v/pni/3s} to stand  $\Sigma$ TA $\Theta$ HNAI 2476 {v/apn} but AAAA 235 {conj} has EXEI 2192 {v/pai/3s} end TEAO $\Sigma$  5056 {n/asn}

3:26 ΚΑΙ ΕΙ Ο ΣΑΤΑΝΑΣ ΑΝΈΣΤΗ ΕΦ ΕΑΥΤΌΝ ΚΑΙ ΜΕΜΕΡΙΣΤΑΙ ΟΥ ΔΥΝΑΤΑΙ ΣΤΑΘΗΝΑΙ ΑΛΛΑ ΤΕΛΟΣ ΕΧΕΙ

# 3:27 But no man, having enter into the house of the strong man, can plunder his goods unless he first binds the strong man, and then he may plunder his house.

3:27 NONE OYAEI $\Sigma$  3762 {a/nsm} having entered EI $\Sigma$ EAO $\Omega$ N 1525 {v/2aap/nsm} into EI $\Sigma$  1519 {prep} tha THN 3588 {t/asf} house OIKIAN 3614 {n/asf} of tho TOY 3588 {t/gsm} strong I $\Sigma$ XYPOY 2478 {a/gsm} is able  $\Delta$ YNATAI 1410 {v/pni/3s} to plunder  $\Delta$ IAP $\Pi$ A $\Sigma$ AI 1283 {v/aan} thes TA 3588 {t/apn} goods  $\Sigma$ KEYH 4632 {n/apn} of him AYTOY 846 {pp/gsm} if EAN 1437 {cond} not MH 3361 {prt/n} first  $\Pi$ P $\Omega$ TON 4412 {adv} he binds  $\Delta$ H $\Sigma$ H 1210 {v/aas/3s} tho TON 3588 {t/asm} strong I $\Sigma$ XYPON 2478 {a/asm} and KAI 2532 {conj} then TOTE 5119 {adv} he may plunder  $\Delta$ IAP $\Pi$ A $\Sigma$ H 1283 {v/aas/3s} tha THN 3588 {t/asf} house OIKIAN 3614 {n/asf} of him AYTOY 846 {pp/gsm}

3:27 ΟΥΔΕΙΣ ΔΥΝΑΤΑΙ ΤΑ ΣΚΕΥΗ ΤΟΥ ΙΣΧΥΡΟΥ ΕΙΣΕΛΘΩΝ ΕΙΣ ΤΗΝ ΟΙΚΙΑΝ ΑΥΤΟΥ ΔΙΑΡΠΑΣΑΙ ΕΑΝ ΜΗ ΠΡΩΤΟΝ ΤΟΝ ΙΣΧΥΡΟΝ ΔΗΣΗ ΚΑΙ ΤΟΤΕ ΤΗΝ ΟΙΚΙΑΝ ΑΥΤΟΥ ΔΙΑΡΠΑΣΗ

3:28 Truly I say to you, that all the sins will be forgiven the sons of men, and the blasphemies, as many as they may blaspheme.

3:28 TRULY AMHN 281 {HEB} I SAY  $\Lambda E\Gamma\Omega$  3004 {V/Pal/1S} TO YOU YMIN 5213 {PP/2DP} THAT OTI 3754 {CONJ} ALL  $\Pi ANTA$  3956 {A/NPN} THES TA 3588 {T/NPN} SINS AMAPTHMATA 265 {N/NPN} WILL BE FORGIVEN  $\Lambda \Phi E\Theta H\Sigma ETAI$  863 {V/FPI/3S} TO THOS  $TOI\Sigma$  3588 {T/DPM} SONS YIOI $\Sigma$  5207 {N/DPM} OF THOS  $T\Omega N$  3588 {T/GPM} MEN  $AN\Theta P\Omega \Pi \Omega N$  444 {N/GPM} and KAI 2532 {CONJ} BLASPHEMIES  $B\Lambda A\Sigma \Phi HMIAI$  988 {N/NPF} as many as  $O\Sigma A\Sigma$  3745 {PK/APF} EVER AN 302 {PRT} THEY MAY BLASPHEME  $B\Lambda A\Sigma \Phi HMH\Sigma \Omega\Sigma IN$  987 {V/AAS/3P}

3:28 ΑΜΗΝ ΛΕΓΩ ΥΜΙΝ ΟΤΙ ΠΑΝΤΑ ΑΦΕΘΗΣΕΤΑΙ ΤΑ ΑΜΑΡΤΗΜΑΤΑ ΤΟΙΣ ΥΙΟΙΣ ΤΩΝ ΑΝΘΡΩΠΩΝ ΚΑΙ ΒΛΑΣΦΗΜΙΑΙ ΟΣΑΣ ΑΝ ΒΛΑΣΦΗΜΗΣΩΣΙΝ

# 3:29 But whoever may blaspheme against the Holy Spirit has no forgiveness, into the age, but is deserving of eternal damnation,

3:29 BUT  $\Delta$  1161 {CONJ} WHO O $\Sigma$  3739 {PR/NSM} EVER AN 302 {PRT} MAY BLASPHEME B $\Lambda$ A $\Sigma$ \PhiHMH $\Sigma$ H 987 {V/AAS/3S} AGAINST EI $\Sigma$  1519 {PREP} THE TO 3588 {T/ASN} HOLY A $\Gamma$ ION 40 {A/ASN} THE TO 3588 {T/ASN} SPIRIT IINEYMA 4151 {N/ASN} HAS EXEI 2192 {V/PAI/3S} NO OYK 3756 {PRT/N} FORGIVENESS A $\Phi$ E $\Sigma$ IN 859 {N/ASF} INTO EI $\Sigma$  1519 {PREP} THO TON 3588 {T/ASM} AGE AI $\Omega$ NA 165 {N/ASM} BUT A $\Lambda$ A 235 {CONJ} IS E $\Sigma$ TIN 2076 {V/PXI/3S} DESERVING ENOXO $\Sigma$  1777 {A/NSM} OF ETERNAL AI $\Omega$ NIOY 166 {A/GSF} DAMNATION KPI $\Sigma$ E $\Omega$  $\Sigma$  2920 {N/GSF}

3:29 ΟΣ Δ ΑΝ ΒΛΑΣΦΗΜΗΣΗ ΕΙΣ ΤΟ ΠΝΕΥΜΑ ΤΟ ΑΓΙΟΝ ΟΥΚ ΕΧΕΙ ΑΦΕΣΙΝ ΕΙΣ ΤΟΝ ΑΙΩΝΑ ΑΛΛ ΕΝΟΧΟΣ ΕΣΤΙΝ ΑΙΩΝΙΟΥ ΚΡΙΣΕΩΣ

#### 3:30 because they said, He has an unclean spirit.

3:30 ΟΤΙ ΕΛΕΓΟΝ ΠΝΕΥΜΑ ΑΚΑΘΑΡΤΟΝ ΕΧΕΙ

### 3:31 Then his brothers and mother come, and standing outside, they sent to him, calling him.

3:31 Then OYN 3767 {CONJ} Thos OI 3588 {T/NPM} brothers  $A\Delta E \Lambda \Phi OI$  80 {N/NPM} and KAI 2532 {CONJ} Tha H 3588 {T/NSF} mother MHTHP 3384 {N/NSF} of him AYTOY 846 {PP/GSM} comes EPXONTAI 2064 {V/PNI/3P} and KAI 2532 {CONJ} standing  $E\Sigma T\Omega TE\Sigma$  2476 {V/RAP/NPM} outside  $E\Xi\Omega$  1854 {ADV} They sent  $A\Pi E\Sigma TEI\Lambda AN$  649 {V/AAI/3P} to  $\Pi PO\Sigma$  4314 {PREP} him AYTON 846 {PP/ASM} calling  $\Phi\Omega NOYNTE\Sigma$  5455 {V/PAP/NPM} him AYTON 846 {PP/ASM}

3:31 ΕΡΧΟΝΤΑΙ ΟΥΝ ΟΙ ΑΔΕΛΦΟΙ ΚΑΙ Η ΜΗΤΗΡ ΑΥΤΟΥ ΚΑΙ ΕΞΩ ΕΣΤΩΤΕΣ ΑΠΕΣΤΕΙΛΑΝ ΠΡΟΣ ΑΥΤΟΝ ΦΩΝΟΥΝΤΕΣ ΑΥΤΟΝ

## 3:32 And a multitude was sitting around him, and they said to him, Behold, thy mother, and thy brothers, and thy sisters, outside seek for thee.

3:32 and KAI 2532 {conj} multitude OX  $\Lambda$ O $\Sigma$  3793 {n/nsm} was sitting EKAOHTO 2521 {v/ini/3s} around IIEPI 4012 {prep} him AYTON 846 {pp/asm} and  $\Delta$ E 1161 {conj} they said EIIION 2036 {v/2aai/3p} to him AYT $\Omega$  846 {pp/dsm} behold IDOY 2400 {v/2aam/2s} tha H 3588 {t/nsf} mother MHTHP 3384 {n/nsf} of thee  $\Sigma$ OY 4675 {pp/2gs} and KAI 2532 {conj} thos OI 3588 {t/npm} brothers ADEADOI 80 {n/npm} of thee  $\Sigma$ OY 4675 {pp/2gs} and KAI 2532 {conj} thas AI 3588 {t/npf} sisters ADEADAI 79 {n/npf} of thee  $\Sigma$ OY 4675 {pp/2gs} outside EE $\Omega$  1854 {adv} seek for ZHTOY $\Sigma$ IN 2212 {v/pai/3p} thee  $\Sigma$ E 4571 {pp/2as}

3:32 ΚΑΙ ΕΚΑΘΗΤΟ ΟΧΛΟΣ ΠΕΡΙ ΑΥΤΟΝ ΕΙΠΟΝ ΔΕ ΑΥΤΩ ΙΔΟΥ Η ΜΗΤΗΡ ΣΟΥ ΚΑΙ ΟΙ ΑΔΕΛΦΟΙ ΣΟΥ ΚΑΙ ΑΙ ΑΔΕΛΦΑΙ ΣΟΥ ΕΞΩ ΖΗΤΟΥΣΙΝ ΣΕ

### 3:33 And he answered them, saying, Who is my mother and my brothers?

3:33 and KAI 2532 {CONJ} HE ANSWERED ATTEKPIOH 611 {V/ADI/3S} THEM AYTOIX 846 {PP/DPM} SAYING  $\Delta E\Gamma\Omega N$  3004 {V/PAP/NSM} who? TIX 5101 {PI/NSM} is EXTIN 2076 {V/PXI/3S} THA H 3588 {T/NSF} mother MHTHP 3384 {N/NSF} of me MOY 3450 {PP/IGS} or H 2228 {PRT} thos OI 3588 {T/NPM} brothers  $\Delta\Delta E\Delta\Phi OI$  80 {N/NPM} of me MOY 3450 {PP/IGS}

3:33 ΚΑΙ ΑΠΕΚΡΙΘΗ ΑΥΤΟΙΣ ΛΕΓΩΝ ΤΙΣ ΕΣΤΙΝ Η ΜΗΤΗΡ ΜΟΥ Η ΟΙ ΑΔΕΛΦΟΙ ΜΟΥ

3:34 And having looked around at those who sat about him, he says, Behold, my mother and my brothers.

3:34 and KAI 2532 {CONJ} having looked around at  $\Pi EPIB\Lambda E\Psi AMENO\Sigma$  4017 {V/amp/nsm} thos  $TOY\Sigma$  3588 {T/apm} sitting KAOHMENOY $\Sigma$  2521 {V/pnp/apm} around KYKA $\Omega$  2945 {N/DSM} about  $\Pi EPI$  4012 {prep} him AYTON 846 {PP/ASM} he says  $\Lambda E\Gamma EI$  3004 {V/pai/3S} behold  $I\Delta E$  2396 {Inj} tha H 3588 {T/nsf} mother MHTHP 3384 {N/nsf} of me MOY 3450 {PP/1GS} and KAI 2532 {CONJ} thos OI 3588 {T/npm} brothers  $\Lambda \Delta E\Lambda \Phi OI$  80 {N/npm} of me MOY 3450 {PP/1GS}

3:34 ΚΑΙ ΠΕΡΙΒΛΕΨΑΜΕΝΟΣ ΚΥΚΛΩ ΤΟΥΣ ΠΕΡΙ ΑΥΤΌΝ ΚΑΘΗΜΕΝΟΥΣ ΛΕΓΕΙ ΙΔΕ Η ΜΗΤΉΡ ΜΟΥ ΚΑΙ ΟΙ ΑΔΕΛΦΟΙ ΜΟΥ

#### 3:35 For whoever may do the will of God, the same is my brother and sister and mother.

3:35 FOR  $\Gamma AP$  1063 {CONJ} who O $\Sigma$  3739 {PR/NSM} ever AN 302 {PRT} may do  $\Pi OIH\Sigma H$  4160 {V/AAS/3S} the TO 3588 {T/ASN} will  $\Theta E \Lambda HMA$  2307 {N/ASN} of tho TOY 3588 {T/GSM} god  $\Theta EOY$  2316 {N/GSM} this  $OYTO\Sigma$  3778 {PD/NSM} is  $E\Sigma TIN$  2076 {V/PXI/3S} brother  $A\Delta E \Lambda \Phi O\Sigma$  80 {N/NSM} of me MOY 3450 {PP/1GS} and KAI 2532 {CONJ} sister  $A\Delta E \Lambda \Phi H$  79 {N/NSF} of me MOY 3450 {PP/1GS} and KAI 2532 {CONJ} mother MHTHP 3384 {N/NSF}

3:35 ΟΣ ΓΑΡ ΑΝ ΠΟΙΗΣΗ ΤΟ ΘΕΛΗΜΑ ΤΟΥ ΘΕΟΥ ΟΥΤΌΣ ΑΔΕΛΦΟΣ ΜΟΥ ΚΑΙ ΑΔΕΛΦΗ ΜΟΥ ΚΑΙ ΜΗΤΗΡ ΕΣΤΙΝ

4:1

# And again he began to teach by the sea. And a great multitude was gathered to him, so as for him, after entering into the boat, to sit on the sea, and all the multitude was by the sea on the land.

4:1 and KAI 2532 {conj} again  $\Pi$ A $\Lambda$ IN 3825 {adv} he began HPEATO 756 {v/adi/3s} to teach  $\Delta$ I $\Delta$ A $\Sigma$ KEIN 1321 {v/pan} by  $\Pi$ APA 3844 {prep} tha THN 3588 {t/asf} sea  $\Theta$ A $\Lambda$ A $\Sigma$ AN 2281 {n/asf} and KAI 2532 {conj} great  $\Pi$ O $\Lambda$ Y $\Sigma$  4183 {a/nsm} multitude OX $\Lambda$ O $\Sigma$  3793 {n/nsm} was gathered  $\Sigma$ YNHX $\Theta$ H 4863 {v/api/3s} to  $\Pi$ PO $\Sigma$  4314 {prep} him AYTON 846 {pp/asm} so as for  $\Omega$ DTE 5620 {conj} him AYTON 846 {pp/asm} after entering EMBANTA 1684 {v/2aap/asm} into EI $\Sigma$  1519 {prep} the TO 3588 {t/asn} boat  $\Pi$ AOION 4143 {n/asn} to sit KA $\Theta$ H $\Sigma$ OAI 2521 {v/pnn} on EN 1722 {prep} tha TH 3588 {t/dsf} sea  $\Theta$ A $\Lambda$ A $\Sigma$ DH 2281 {n/dsf} and KAI 2532 {conj} all  $\Pi$ A $\Sigma$  3956 {a/nsm} tho O 3588 {t/nsm} multitude OX $\Lambda$ O $\Sigma$  3793 {n/nsm} was HN 2258 {v/ixi/3s} by  $\Pi$ PO $\Sigma$  4314 {prep} tha THN 3588 {t/asf} sea  $\Theta$ A $\Lambda$ A $\Sigma$ DAN 2281 {n/asf} on E $\Pi$  1909 {prep} tha TH $\Sigma$  3588 {t/gsf} land  $\Gamma$ H $\Sigma$  1093 {n/gsf}

4:1 ΚΑΙ ΠΑΛΊΝ ΗΡΞΑΤΌ ΔΙΔΑΣΚΕΙΝ ΠΑΡΑ ΤΗΝ ΘΑΛΑΣΣΑΝ ΚΑΙ ΣΥΝΗΧΘΗ ΠΡΟΣ ΑΥΤΌΝ ΟΧΛΟΣ ΠΟΛΎΣ ΩΣΤΕ ΑΥΤΌΝ ΕΜΒΑΝΤΑ ΕΙΣ ΤΟ ΠΛΟΙΟΝ ΚΑΘΗΣΘΑΙ ΕΝ ΤΗ ΘΑΛΑΣΣΗ ΚΑΙ ΠΑΣ Ο ΟΧΛΟΣ ΠΡΟΣ ΤΗΝ ΘΑΛΑΣΣΑΝ ΕΠΙ ΤΗΣ ΓΗΣ ΗΝ

### 4:2 And he taught them many things in parables, and said to them in his teaching,

4:2 and KAI 2532 {conj} taught  $E\Delta I\Delta A\Sigma KEN$  1321 {v/iai/3S} them  $AYTOY\Sigma$  846 {pp/apm} many  $IIO\Lambda\Lambda A$  4183 {a/apn} in EN 1722 {prep} parables  $IIAPABO\Lambda AI\Sigma$  3850 {n/dpf} and KAI 2532 {conj} said  $E\Lambda E\Gamma EN$  3004 {v/iai/3S} to them  $AYTOI\Sigma$  846 {pp/dpm} in EN 1722 {prep} tha TH 3588 {t/dsf} doctrine  $\Delta I\Delta AXH$  1322 {n/dsf} of him AYTOY 846 {pp/gsm}

4:2 ΚΑΙ ΕΔΙΔΑΣΚΕΝ ΑΥΤΟΥΣ ΕΝ ΠΑΡΑΒΟΛΑΙΣ ΠΟΛΛΑ ΚΑΙ ΕΛΕΓΕΝ ΑΥΤΟΙΣ ΕΝ ΤΗ ΔΙΔΑΧΗ ΑΥΤΟΥ

#### 4:3 Listen. Behold, the man who sows went forth to sow.

4:3 LISTEN AKOYETE 191 {V/Pam/2P} behold I $\Delta$ OY 2400 {V/2Aam/2S} tho O 3588 {T/nsm} who sows  $\Sigma\Pi$ EIP $\Omega$ N 4687 {V/Pap/nsm} went forth E $\Xi$ H $\Lambda$ OEN 1831 {V/2Aal/3S} of the TOY 3588 {T/GSN} to sow  $\Sigma\Pi$ EIPAI 4687 {V/Aan}

4:3 ΑΚΟΥΕΤΕ ΙΔΟΥ ΕΞΗΛΘΕΝ Ο ΣΠΕΙΡΩΝ ΤΟΥ ΣΠΕΙΡΑΙ

### 4:4 And it came to pass during the sowing, some fell by the path, and the birds came and devoured it.

4:4 and KAI 2532 {conj} it came to pass EPENETO 1096 {v/2adi/3s} during EN 1722 {prep} the TQ 3588 {t/dsn} to sow SHEIPEIN 4687 {v/pan} which O 3739 {pr/nsn} indeed MEN 3303 {prt} fell EHESEN 4098 {v/2aai/3s} by HAPA 3844 {prep} tha THN 3588 {t/asf} path ODON 3598 {n/asf} and KAI 2532 {conj} thes TA 3588 {t/npn} birds HETEINA 4071 {n/npn} came HDOEN 2064 {v/2aai/3s} and KAI 2532 {conj} devoured KATE $\Phi$ APEN 2719 {v/2aai/3s} it AYTO 846 {pp/asn}

4:4 ΚΑΙ ΕΓΈΝΕΤΟ ΕΝ ΤΩ ΣΠΕΙΡΕΊΝ Ο ΜΕΝ ΕΠΈΣΕΝ ΠΑΡΆ ΤΗΝ ΟΔΟΝ ΚΑΙ ΗΛΘΈΝ ΤΑ ΠΕΤΕΊΝΑ ΚΑΙ ΚΑΤΕΦΑΓΈΝ ΑΥΤΟ

## 4:5 And others fell on the rocky ground where it had not much soil. And straightaway it sprang up, because it had no depth of soil.

4:5 and  $\Delta E$  1161 {conj} other  $A\Lambda\Lambda O$  243 {a/nsn} fell EHE $\Sigma EN$  4098 {v/2aai/3s} on EHI 1909 {prep} the TO 3588 {t/asn} rocky HETP $\Omega\Delta E\Sigma$  4075 {a/asn} where OHOY 3699 {adv} it had EIXEN 2192 {v/iai/3s} not OYK 3756 {prt/n} much HO $\Lambda\Lambda HN$  4183 {a/asf} soil  $\Gamma HN$  1093 {n/asf} and KAI 2532 {conj} straightaway EY $\Theta E\Omega\Sigma$  2112 {adv} it sprang up  $E\Xi ANETEI\Lambda EN$  1816 {v/aai/3s} because of  $\Delta IA$  1223 {prep} the TO 3588 {t/asn} not MH 3361 {prt/n} to have EXEIN 2192 {v/pan} depth  $BA\ThetaO\Sigma$  899 {n/asn} of soil  $\Gamma H\Sigma$  1093 {n/gsf}

4:5 ΑΛΛΟ ΔΕ ΕΠΕΣΕΝ ΕΠΙ ΤΟ ΠΕΤΡΩΔΕΣ ΟΠΟΥ ΟΥΚ ΕΙΧΕΝ ΓΗΝ ΠΟΛΛΗΝ ΚΑΙ ΕΥΘΕΩΣ ΕΞΑΝΕΤΕΙΛΕΝ ΔΙΑ ΤΟ ΜΗ ΕΧΕΙΝ ΒΑΘΟΣ ΓΗΣ

#### 4:6 And when the sun was risen it was scorched, and because it had no root it dried out.

4:6 and  $\Delta E$  1161 {conj} sun H $\Lambda IOY$  2246 {n/gsm} when it was risen ANATEI $\Lambda$ ANTO $\Sigma$  393 {v/aap/gsm} it was scorched EKAYMATI $\Sigma \Theta$ H 2739 {v/api/3s} and KAI 2532 {conj} because of  $\Delta IA$  1223 {prep} the TO 3588 {t/asn} not MH 3361 {prt/n} to have EXEIN 2192 {v/pan} root PIZAN 4491 {n/asf} it dried out E $\Xi$ HPAN $\Theta$ H 3583 {v/api/3s}

4:6 ΗΛΙΟΥ ΔΕ ΑΝΑΤΕΙΛΑΝΤΌΣ ΕΚΑΥΜΑΤΙΣΘΗ ΚΑΙ ΔΙΑ ΤΟ ΜΗ ΕΧΕΙΝ ΡΙΖΑΝ ΕΞΗΡΑΝΘΗ

### 4:7 And others fell among the thorns, and the thorns grew up and choked it, and it gave no fruit.

4:7 and KAI 2532 {conj} other A $\Lambda\Lambda$ O 243 {a/nsn} fell E $\Pi$ E $\Sigma$ EN 4098 {v/2aai/3s} in EI $\Sigma$  1519 {prep} thas TA $\Sigma$  3588 {t/apf} thorns AKAN $\Theta$ A $\Sigma$  173 {n/apf} and KAI 2532 {conj} thas AI 3588 {t/npf} thorns AKAN $\Theta$ AI 173 {n/npf} grew up ANEBH $\Sigma$ AN 305 {v/2aai/3p} and KAI 2532 {conj} choked  $\Sigma$ YNE $\Pi$ NIEAN 4846 {v/aai/3p} it AYTO 846 {pp/asn} and KAI 2532 {conj} thorns AKAN $\Theta$ AI 1325 {v/aai/3s} no OYK 3756 {prt/n} fruit KAP $\Pi$ ON 2590 {n/asm}

4:7 ΚΑΙ ΑΛΛΟ ΕΠΕΣΕΝ ΕΙΣ ΤΑΣ ΑΚΑΝΘΑΣ ΚΑΙ ΑΝΕΒΗΣΑΝ ΑΙ ΑΚΑΝΘΑΙ ΚΑΙ ΣΥΝΕΠΝΙΞΑΝ ΑΥΤΌ ΚΑΙ ΚΑΡΠΟΝ ΟΥΚ ΕΔΩΚΕΝ

# 4:8 And others fell into the good ground and gave fruit, coming up and increasing, and brought forth, one thirty, and one sixty, and one a hundred.

4:8 and KAI 2532 {conj} other A $\Lambda\Lambda$ O 243 {a/nsn} fell E $\Pi$ E $\Sigma$ EN 4098 {v/2aai/3s} on E $\Pi$ 2 1519 {prep} tha THN 3588 {t/asf} ground  $\Gamma$ HN 1093 {n/asf} and KAI 2532 {conj} gave E $\Delta$ I $\Delta$ OY 1325 {v/iai/3s} fruit KAP $\Pi$ ON 2590 {n/asm} coming up ANABAINONTA 305 {v/pap/asm} and KAI 2532 {conj} increasing AYEANONTA 837 {v/pap/asm} and KAI 2532 {conj} brought forth E $\Phi$ EPEN 5342 {v/iai/3s} one EN 1520 {n/nsn} thirty TPIAKONTA 5144 {n/nui} and KAI 2532 {conj} one EN 1520 {n/nsn} sixty E $\Xi$ HKONTA 1835 {n/nui} and KAI 2532 {conj} one EN 1520 {n/nsn} one EN 1520 {n/nsn} thirty TPIAKONTA 1835 {n/nui} and KAI 2532 {conj} one EN 1520 {n/nsn} one EN 1520

4:8 ΚΑΙ ΑΛΛΟ ΕΠΕΣΕΝ ΕΙΣ ΤΗΝ ΓΗΝ ΤΗΝ ΚΑΛΗΝ ΚΑΙ ΕΔΙΔΟΥ ΚΑΡΠΟΝ ANABAINONTA ΚΑΙ ΑΥΞΑΝΟΝΤΑ ΚΑΙ ΕΦΕΡΕΝ ΕΝ ΤΡΙΑΚΟΝΤΑ ΚΑΙ ΕΝ ΕΞΗΚΟΝΤΑ ΚΑΙ ΕΝ ΕΚΑΤΟΝ

#### 4:9 And he said, He who has ears to hear, let him hear.

4:9 and KAI 2532 {CONJ} he said  $E\Lambda E\Gamma EN$  3004 {V/IAI/3S} tho O 3588 {T/NSM} who has  $EX\Omega N$  2192 {V/PAP/NSM} ears  $\Omega TA$  3775 {N/APN} to hear AKOYEIN 191 {V/PAN} let him hear AKOYET $\Omega$  191 {V/PAM/3S}

4:9 ΚΑΙ ΕΛΕΓΕΝ Ο ΕΧΩΝ ΩΤΑ ΑΚΟΥΕΙΝ ΑΚΟΥΕΤΩ

#### 4:10 And when he became alone, those around him, with the twelve, asked him the parable.

4:10 and  $\Delta E$  1161 {conj} when OTE 3753 {adv} he became EFENETO 1096 {v/2adi/3S} alone KATAMONA $\Sigma$  2651 {adv} thos OI 3588 {t/npm} around  $\Pi EPI$  4012 {prep} him AYTON 846 {pp/asm} with  $\Sigma YN$  4862 {prep} thos TOI $\Sigma$  3588 {t/dpm} twelve  $\Delta\Omega\Delta EKA$  1427 {n/nui} asked HP $\Omega TH\Sigma AN$  2065 {v/aai/3p} him AYTON 846 {pp/asm} tha THN 3588 {t/asf} parable  $\Pi APABO\Lambda HN$  3850 {n/asf}

4:10 ΟΤΕ ΔΕ ΕΓΕΝΕΤΟ ΚΑΤΑΜΟΝΑΣ ΗΡΩΤΗΣΑΝ ΑΥΤΟΝ ΟΙ ΠΕΡΙ ΑΥΤΟΝ ΣΥΝ ΤΟΙΣ ΔΩΔΕΚΑ ΤΗΝ ΠΑΡΑΒΟΛΗΝ

## 4:11 And he said to them, To you is given to know the mystery of the kingdom of God, but to those outside, all things occur in parables.

4:11 ΚΑΙ ΕΛΕΓΕΝ ΑΥΤΟΙΣ ΥΜΙΝ ΔΕΔΟΤΑΙ ΓΝΩΝΑΙ ΤΟ ΜΥΣΤΗΡΙΟΝ ΤΗΣ ΒΑΣΙΛΕΙΑΣ ΤΟΥ ΘΕΟΥ ΕΚΕΙΝΟΙΣ ΔΕ ΤΟΙΣ ΕΞΩ ΕΝ ΠΑΡΑΒΟΛΑΙΣ ΤΑ ΠΑΝΤΑ ΓΙΝΕΤΑΙ

## 4:12 So that seeing they may see, and not perceive, and hearing they may hear, and not understand, lest they should turn, and the sins would be forgiven them.

4:12 so that INA 2443 {CONJ} seeing BAEHONTES 991 {V/pap/npm} they may see BAEHQSIN 991 {V/pas/3p} and KAI 2532 {CONJ} not MH 3361 {PRT/n} perceive IDQSIN 1492 {V/2AAS/3P} and KAI 2532 {CONJ} hearing AKOYONTES 191 {V/pap/npm} they may hear AKOYQSIN 191 {V/pas/3p} and KAI 2532 {CONJ} not MH 3361 {PRT/n} understand SYNIQSIN 4920 {V/pas/3p} lest MHHOTE 3379 {ADV} they should turn EHISTPEYQSIN 1994 {V/AAS/3P} and KAI 2532 {CONJ} thes TA 3588 {T/npn} sins AMAPTHMATA 265 {N/npn} would be forgiven APEOH 863 {V/APS/3S} them AYTOIS 846 {PP/DPM}

4:12 ΙΝΑ ΒΛΕΠΟΝΤΕΣ ΒΛΕΠΩΣΙΝ ΚΑΙ ΜΗ ΙΔΩΣΙΝ ΚΑΙ ΑΚΟΥΟΝΤΕΣ ΑΚΟΥΩΣΙΝ ΚΑΙ ΜΗ ΣΥΝΙΩΣΙΝ ΜΗΠΟΤΕ ΕΠΙΣΤΡΕΨΩΣΙΝ ΚΑΙ ΑΦΕΘΗ ΑΥΤΟΙΣ ΤΑ ΑΜΑΡΤΗΜΑΤΑ

# 4:13 And he says to them, Do ye not know this parable? And how will ye understand all the parables?

4:13 and KAI 2532 {CONJ} HE SAYS  $\Lambda$ E $\Gamma$ EI 3004 {V/Pai/3S} TO THEM AYTOI $\Sigma$  846 {PP/DPM} YE KNOW OI $\Delta$ ATE 1492 {V/Rai/2P} NOT OYK 3756 {PRT/N} THIS TAYTHN 3778 {PD/ASF} THA THN 3588 {T/ASF} PARABLE  $\Pi$ APABO $\Lambda$ HN 3850 {N/ASF} and KAI 2532 {CONJ} HOW?  $\Pi\Omega\Sigma$  4459 {ADV/I} WILL YE UNDERSTAND  $\Gamma$ N $\Omega\Sigma$ E $\Sigma\Theta$ E 1097 {V/FDI/2P} ALL  $\Pi$ A $\Sigma$ A $\Sigma$  3956 {A/APF} THAS TA $\Sigma$  3588 {T/APF} PARABLES  $\Pi$ APABO $\Lambda$ A $\Sigma$  3850 {N/APF}

4:13 ΚΑΙ ΛΕΓΕΙ ΑΥΤΟΙΣ ΟΥΚ ΟΙΔΑΤΕ ΤΗΝ ΠΑΡΑΒΟΛΗΝ ΤΑΥΤΗΝ ΚΑΙ ΠΩΣ ΠΑΣΑΣ ΤΑΣ ΠΑΡΑΒΟΛΑΣ ΓΝΩΣΕΣΘΕ

#### 4:14 The man who sows sows the word.

 $4:14\ \textbf{THO}\ O\ 3588\ \{\text{T/NSM}\}\ \textbf{who}\ \textbf{Sows}\ \Sigma\Pi EIP\Omega N\ 4687\ \{\text{V/PAP/NSM}\}\ \textbf{Sows}\ \Sigma\Pi EIPEI\ 4687\ \{\text{V/PAI/3S}\}\ \textbf{THO}\ TON\ 3588\ \{\text{T/ASM}\}\ \textbf{word}\ \Lambda O\Gamma ON\ 3056\ \{\text{N/ASM}\}$ 

4:14 Ο ΣΠΕΙΡΩΝ ΤΟΝ ΛΟΓΟΝ ΣΠΕΙΡΕΙ

# 4:15 And these are those by the path where the word is sown. And whenever they may hear, straightaway Satan comes, and takes away the word that has been sown in their hearts.

4:15 and  $\Delta E$  1161 {conj} these OYTOI 3778 {pd/npm} are EI $\Sigma$ IN 1526 {v/pxi/3p} thos OI 3588 {t/npm} by  $\Pi$ APA 3844 {prep} tha THN 3588 {t/asf} path O $\Delta$ ON 3598 {n/asf} where O $\Pi$ OY 3699 {adv} tho O 3588 {t/nsm} word  $\Lambda$ O $\Gamma$ O $\Sigma$  3056 {n/nsm} is sown  $\Sigma$ \PiEIPETAI 4687 {v/ppi/3s} and KAI 2532 {conj} whenever OTAN 3752 {conj} they may hear AKOY $\Sigma$ O $\Sigma$ IN 191 {v/aas/3p} straightaway EY $\Theta$ E $\Omega$  $\Sigma$  2112 {adv} tho O 3588 {t/nsm} adversary  $\Sigma$ ATANA $\Sigma$  4567 {n/nsm} comes EPXETAI 2064 {v/pni/3s} and KAI 2532 {conj} takes away AIPEI 142 {v/pai/3s} tho TON 3588 {t/asm} word  $\Lambda$ O $\Gamma$ ON 3056 {n/asm} tho TON 3588 {t/asm} that has been sown E $\Sigma$  $\Pi$ APMENON 4687 {v/rpp/asm} in EN 1722 {prep} thas TAI $\Sigma$  3588 {t/dpf} hearts KAP $\Delta$ IAI $\Sigma$  2588 {n/dpf} of them AYT $\Omega$ N 846 {pp/gpm}

4:15 ΟΥΤΟΙ ΔΕ ΕΙΣΙΝ ΟΙ ΠΑΡΑ ΤΗΝ ΟΔΟΝ ΟΠΟΥ ΣΠΕΙΡΕΤΑΙ Ο ΛΟΓΟΣ ΚΑΙ ΟΤΑΝ ΑΚΟΥΣΩΣΙΝ ΕΥΘΕΩΣ ΕΡΧΕΤΑΙ Ο ΣΑΤΑΝΑΣ ΚΑΙ ΑΙΡΕΙ ΤΟΝ ΛΟΓΟΝ ΤΟΝ ΕΣΠΑΡΜΕΝΟΝ ΕΝ ΤΑΙΣ ΚΑΡΔΙΑΙΣ ΑΥΤΩΝ

4:16 And these in like manner are those being sown upon the rocky places, who, whenever they may hear the word, straightaway receive it with joy.

4:16 and KAI 2532 {CONJ} these OYTOI 3778 {PD/NPM} in like manner OMOI $\Omega\Sigma$  3668 {AdV} are EI $\Sigma$ IN 1526 {V/PXI/3P} thos OI 3588 {T/NPM} being sown  $\Sigma$ IIEIPOMENOI 4687 {V/PPP/NPM} upon EIII 1909 {PREP} thes TA 3588 {T/APN} rocky IIETP $\Omega\Delta$ H 4075 {A/APN} who OI 3739 {PR/NPM} whenever OTAN 3752 {CONJ} they may hear AKOY $\Sigma\Omega\Sigma$ IN 191 {V/AAS/3P} tho TON 3588 {T/ASM} word  $\Lambda$ O $\Gamma$ ON 3056 {N/ASM} straightaway EY $\Theta$ E $\Omega\Sigma$  2112 {AdV} receive  $\Lambda$ AMBANOY $\Sigma$ IN 2983 {V/PAI/3P} it AYTON 846 {PP/ASM} with META 3326 {PREP} joy XAPA $\Sigma$  5479 {N/GSF}

4:16 ΚΑΙ ΟΥΤΟΙ ΕΙΣΙΝ ΟΜΟΙΩΣ ΟΙ ΕΠΙ ΤΑ ΠΕΤΡΩΔΗ ΣΠΕΙΡΟΜΕΝΟΙ ΟΙ ΟΤΑΝ ΑΚΟΥΣΩΣΙΝ ΤΟΝ ΛΟΓΟΝ ΕΥΘΕΩΣ ΜΕΤΑ ΧΑΡΑΣ ΛΑΜΒΑΝΟΥΣΙΝ ΑΥΤΟΝ

# 4:17 And they have no root in themselves, but are temporary. Afterward, when tribulation or persecution develops because of the word, straightaway they are caused to stumble.

4:17 and KAI 2532 {Conj} they have EXOY $\Sigma$ IN 2192 {V/Pai/3P} no OYK 3756 {Prt/n} root PIZAN 4491 {n/asf} in EN 1722 {Prep} themselves EAYTOI $\Sigma$  1438 {PF/3DPM} but AAAA 235 {Conj} are EI $\Sigma$ IN 1526 {V/Pxi/3P} temporary IIPO $\Sigma$ KAIPOI 4340 {A/nPM} afterwards EITA 1534 {AdV} tribulation  $\Theta$ AI $\Psi$ E $\Omega$  $\Sigma$  2347 {n/gsf} or H 2228 {Prt} persecution  $\Delta$ I $\Omega$ FMOY 1375 {n/gsm} when develops  $\Gamma$ ENOMENH $\Sigma$  1096 {V/2AdP/GSF} because of  $\Delta$ IA 1223 {Prep} tho TON 3588 {T/asm} word  $\Delta$ OFON 3056 {n/asm} straightaway EY $\Theta$ E $\Omega$  $\Sigma$  2112 {AdV} they are caused to stumble  $\Sigma$ KAN $\Delta$ AAIZONTAI 4624 {V/PPI/3P}

4:17 ΚΑΙ ΟΥΚ ΕΧΟΥΣΙΝ ΡΙΖΑΝ ΕΝ ΕΑΥΤΟΙΣ ΑΛΛΑ ΠΡΟΣΚΑΙΡΟΙ ΕΙΣΙΝ ΕΙΤΑ ΓΕΝΟΜΕΝΗΣ ΘΛΙΨΕΩΣ Η ΔΙΩΓΜΟΥ ΔΙΑ ΤΟΝ ΛΟΓΟΝ ΕΥΘΕΩΣ ΣΚΑΝΔΑΛΙΖΟΝΤΑΙ

#### 4:18 And these are those being sown in the thorns, who hear the word,

4:18 and KAI 2532 {Conj} these OYTOI 3778 {Pd/npm} are EI $\Sigma$ IN 1526 {V/PXI/3P} thos OI 3588 {T/npm} being sown  $\Sigma$  IIEIPOMENOI 4687 {V/PPP/npm} in EI $\Sigma$  1519 {Prep} thas TA $\Sigma$  3588 {T/apf} thorns AKANQA $\Sigma$  173 {N/apf} thos OI 3588 {T/npm} who hear AKOYONTE $\Sigma$  191 {V/pap/npm} tho TON 3588 {T/asm} word  $\Lambda$ OFON 3056 {N/asm}

4:18 ΚΑΙ ΟΥΤΟΙ ΕΙΣΙΝ ΟΙ ΕΙΣ ΤΑΣ ΑΚΑΝΘΑΣ ΣΠΕΙΡΟΜΕΝΟΙ ΟΙ ΤΟΝ ΛΟΓΟΝ ΑΚΟΥΟΝΤΕΣ

# 4:19 and the cares of this age, and the deceitfulness of wealth, and the cravings about other things entering in, choke the word, and it becomes unfruitful.

4:19 and KAI 2532 {CONJ} thas AI 3588 {T/NPF} cares MEPIMNAI 3308 {N/NPF} of this TOYTOY 5127 {PD/GSM} tho TOY 3588 {T/GSM} age  $AI\Omega NO\Sigma$  165 {N/GSM} and KAI 2532 {CONJ} tha H 3588 {T/NSF} deceitfulness AIIATH 539 {N/NSF} of tho TOY 3588 {T/GSM} wealth  $II\LambdaOYTOY$  4149 {N/GSM} and KAI 2532 {CONJ} thas AI 3588 {T/NPF} cravings  $EIII\ThetaYMIAI$  1939 {N/NPF} about IIEPI 4012 {PREP} thes TA 3588 {T/APN} other  $\Lambda OIIIA$  3062 {A/APN} entering in  $EI\Sigma IIOPEYOMENAI$  1531 {V/PNP/NPF} choke  $\Sigma YMIINIIOY\Sigma IN$  4846 {V/PAI/3P} tho TON 3588 {T/ASM} word  $\Lambda OION$  3056 {N/ASM} and KAI 2532 {CONJ} it becomes IINETAI 1096 {V/PNI/3S} unfruitful AKAP $IIO\Sigma$  175 {A/NSM}

4:19 ΚΑΙ ΑΙ ΜΕΡΙΜΝΑΙ ΤΟΥ ΑΙΩΝΟΣ ΤΟΥΤΟΥ ΚΑΙ Η ΑΠΑΤΉ ΤΟΥ ΠΛΟΥΤΟΥ ΚΑΙ ΑΙ ΠΕΡΙ ΤΑ ΛΟΙΠΑ ΕΠΙΘΥΜΙΑΙ ΕΙΣΠΟΡΕΥΟΜΕΝΑΙ ΣΥΜΠΝΙΓΟΥΣΙΝ ΤΟΝ ΛΟΓΟΝ ΚΑΙ ΑΚΑΡΠΟΣ ΓΙΝΕΤΑΙ

# 4:20 And these are those that were sown upon the good ground, who hear the word and receive it, and bear fruit, one thirty, and one sixty, and one a hundred.

4:20 and KAI 2532 {CONJ} these OYTOI 3778 {PD/NPM} are EI $\Sigma$ IN 1526 {V/PXI/3P} thos OI 3588 {T/NPM} that were sown  $\Sigma\Pi APENTE\Sigma$  4687 {V/2APP/NPM} on EIII 1909 {PREP} tha THN 3588 {T/ASF} good KAAHN 2570 {A/ASF} tha THN 3588 {T/ASF} ground \$\Gamma\$HN 1093 {N/ASF} who OITINE \$\Sigma\$ 3748 {PR/NPM} hear AKOYOY\$\Sigma\$IN 191 {V/PAI/3P} tho TON 3588 {T/ASM} word \$\Lambda O\Gamma ON\$ 3056 {N/ASM} and KAI 2532 {CONJ} receive \$\Pi APA\Delta EXONTAI 3858 {V/PNI/3P} and KAI 2532 {CONJ} bear fruit KAP\$\Pi O\Po OY\Sigma\$IN 2592 {V/PAI/3P} one EN 1520 {N/NSN} thirty TPIAKONTA 5144 {N/NUI} and KAI 2532 {CONJ} one EN 1520 {N/NSN} sixty \$\Sigma EHKONTA\$ 1835 {N/NUI} and KAI 2532 {CONJ} one EN 1520 {N/NSN} thirty TPIAKONTA 5140 {N/NSN} thirty \$\Sigma EN\$ 1520 {N/NSN} thirty \$\Sigma EN\$ 1540 {N/NSN} thirty \$\

4:20 ΚΑΙ ΟΥΤΟΙ ΕΙΣΙΝ ΟΙ ΕΠΙ ΤΗΝ ΓΗΝ ΤΗΝ ΚΑΛΗΝ ΣΠΑΡΕΝΤΕΣ ΟΙΤΙΝΕΣ ΑΚΟΥΟΥΣΙΝ ΤΟΝ ΛΟΓΟΝ ΚΑΙ ΠΑΡΑΔΕΧΟΝΤΑΙ ΚΑΙ ΚΑΡΠΟΦΟΡΟΥΣΙΝ ΕΝ ΤΡΙΑΚΟΝΤΑ ΚΑΙ ΕΝ ΕΞΗΚΟΝΤΑ ΚΑΙ ΕΝ ΕΚΑΤΟΝ

4:21 And he said to them, Does the lamp come so that it might be put under the bushel or under the bed? Is it not so that it might be put on the lampstand?

4:21 and KAI 2532 {CONJ} HE SAID ΕΛΕΓΕΝ 3004 {V/IAI/3S} TO THEM AYTOIΣ 846 {PP/DPM} NOT? MHTI 3385 {PRT/I} THO O 3588 {T/NSM} LAMP ΛΥΧΝΟΣ 3088 {N/NSM} COMES EPXETAI 2064 {V/PNI/3S} SO THAT INA 2443 {CONJ} IT MIGHT BE PUT TEΘΗ 5087 {V/APS/3S} UNDER YΠΟ 5259 {PREP} THO TON 3588 {T/ASSM} BUSHEL MOΔION 3426 {N/ASM} OR H 2228 {PRT} UNDER YΠΟ 5259 {PREP} THA THN 3588 {T/ASF} BED ΚΛΙΝΗΝ 2825 {N/ASF} NOT OYX 3756 {PRT/N} SO THAT INA 2443 {CONJ} IT MIGHT BE PLACED ΕΠΙΤΕΘΗ 2007 {V/APS/3S} ON ΕΠΙ 1909 {PREP} THA THN 3588 {T/ASF} LAMPSTAND ΛΥΧΝΙΑΝ 3087 {N/ASF}

4:21 ΚΑΙ ΕΛΕΓΕΝ ΑΥΤΟΙΣ ΜΗΤΙ Ο ΛΥΧΝΟΣ ΕΡΧΕΤΑΙ ΙΝΑ ΥΠΟ ΤΟΝ ΜΟΔΙΟΝ ΤΕΘΗ Η ΥΠΟ ΤΗΝ ΚΛΙΝΗΝ ΟΥΧ ΙΝΑ ΕΠΙ ΤΗΝ ΛΥΧΝΙΑΝ ΕΠΙΤΕΘΗ

# 4:22 For there is not anything hid, except that it may be revealed, nor become secret, but that it may come to be visible.

4:22 for  $\Gamma AP$  1063 {conj} there is  $E\Sigma TIN$  2076 {v/pxi/38} not OY 3756 {prt/n} anything TI 5100 {px/nsn} hid KPYIITON 2927 {a/nsn} if EI 1487 {cond} not MH 3361 {prt/n} that O 3739 {pr/nsn} it may be revealed ΦANEPΩΘΗ 5319 {v/aps/38} nor OYΔE 3761 {adv} become EΓΕΝΕΤΟ 1096 {v/2adi/38} secret AΠΟΚΡΥΦΟΝ 614 {a/nsn} but AΛΛ 235 {conj} that INA 2443 {conj} it may come ΕΛΘΗ 2064 {v/2aas/38} to ΕΙΣ 1519 {prep} visible ΦΑΝΕΡΟΝ 5318 {a/asm}

4:22 ΟΥ ΓΑΡ ΕΣΤΙΝ ΤΙ ΚΡΥΠΤΟΝ Ο ΕΑΝ ΜΗ ΦΑΝΕΡΩΘΗ ΟΥΔΕ ΕΓΕΝΕΤΟ ΑΠΟΚΡΥΦΟΝ ΑΛΛ ΙΝΑ ΕΙΣ ΦΑΝΕΡΟΝ ΕΛΘΗ

### 4:23 If any man has ears to hear, let him hear.

4:23 IF EI 1487 {COND} ANY TI $\Sigma$  5100 {PX/NSM} HAS EXEI 2192 {V/PAI/3S} EARS  $\Omega$ TA 3775 {N/APN} TO HEAR AKOYEIN 191 {V/PAN} LET HIM HEAR AKOYET $\Omega$  191 {V/PAM/3S}

 $4:23 ext{ EI TI}\Sigma ext{ EXEI }\Omega ext{TA AKOYEIN AKOYET}\Omega$ 

# 4:24 And he said to them, Watch what ye hear. By what measure ye measure, it will be measured to you, and to those who hear, it will be added to you.

4:24 and KAI 2532 {CONJ} HE SAID EAEFEN 3004 {V/IAI/3S} TO THEM AYTOIS 846 {PP/DPM} WATCH BAEHETE 991 {V/PAM/2P} WHAT? TI 5101 {PI/ASN} YE HEAR AKOYETE 191 {V/PAI/2P} BY EN 1722 {PREP} WHAT  $\Omega$  3739 {PR/DSN} MEASURE METP $\Omega$  3358 {N/DSN} YE MEASURE METPEITE 3354 {V/PAI/2P} IT WILL BE MEASURED METPHOHSETAI 3354 {V/FPI/3S} TO YOU YMIN 5213 {PP/2DP} AND KAI 2532 {CONJ} THOS TOIS 3588 {T/DPM} WHO HEAR AKOYOYSIN 191 {V/PAP/DPM} IT WILL BE ADDED  $\Pi$ POSTEOHSETAI 4369 {V/FPI/3S} TO YOU YMIN 5213 {PP/2DP}

4:24 ΚΑΙ ΕΛΕΓΕΝ ΑΥΤΟΙΣ ΒΛΕΠΕΤΕ ΤΙ ΑΚΟΥΕΤΕ ΕΝ  $\Omega$  ΜΕΤΡΩ ΜΕΤΡΕΙΤΕ ΜΕΤΡΗΘΗΣΕΤΑΙ ΥΜΙΝ ΚΑΙ ΠΡΟΣΤΕΘΗΣΕΤΑΙ ΥΜΙΝ ΤΟΙΣ ΑΚΟΥΟΥΣΙΝ

# 4:25 For whoever has, to him it will be given. And he who has not, even what he has will be taken away from him.

4:25 FOR  $\Gamma$ AP 1063 {CONJ} who O $\Sigma$  3739 {PR/NSM} ever AN 302 {PRT} has EXH 2192 {V/PAS/3S} to him AYT $\Omega$  846 {PP/DSM} it will be given  $\Delta$ O $\Theta$ H $\Sigma$ ETAI 1325 {V/FPI/3S} and KAI 2532 {CONJ} who O $\Sigma$  3739 {PR/NSM} has EXEI 2192 {V/PAI/3S} not OYK 3756 {PRT/N} even KAI 2532 {CONJ} what O 3739 {PR/ASN} he has EXEI 2192 {V/PAI/3S} will be taken away AP $\Theta$ H $\Sigma$ ETAI 142 {V/FPI/3S} from AII 575 {PREP} him AYTOY 846 {PP/GSM}

4:25 ΟΣ ΓΑΡ ΑΝ ΕΧΗ ΔΟΘΗΣΕΤΑΙ ΑΥΤΩ ΚΑΙ ΟΣ ΟΥΚ ΕΧΕΙ ΚΑΙ Ο ΕΧΕΙ ΑΡΘΗΣΕΤΑΙ ΑΠ ΑΥΤΟΥ

### 4:26 And he said, Thus is the kingdom of God, as if a man should cast seed into the ground,

4:26 and KAI 2532 {CONJ} HE SAID EAETEN 3004 {V/IAI/3S} THUS OYTQ $\Sigma$  3779 {ADV} IS E $\Sigma$ TIN 2076 {V/PXI/3S} THA H 3588 {T/NSF} KINGDOM BA $\Sigma$ IAEIA 932 {N/NSF} OF THO TOY 3588 {T/GSM} GOD  $\Theta$ EOY 2316 {N/GSM} as  $\Omega\Sigma$  5613 {ADV} IF EAN 1437 {COND} MAN AN $\Theta$ P $\Omega$ IO $\Sigma$  444 {N/NSM} SHOULD CAST BA $\Delta$ H 906 {V/2AAS/3S} THO TON 3588 {T/ASM} SEED  $\Sigma$ IIOPON 4703 {N/ASM} INTO EIII 1909 {PREP} THA TH $\Sigma$  3588 {T/GSF} GROUND  $\Gamma$ H $\Sigma$  1093 {N/GSF}

4:26 ΚΑΙ ΕΛΕΓΕΝ ΟΥΤΩΣ ΕΣΤΙΝ Η ΒΑΣΙΛΕΙΑ ΤΟΥ ΘΕΟΥ ΩΣ ΕΑΝ ΑΝΘΡΩΠΟΣ ΒΑΛΗ ΤΟΝ ΣΠΟΡΟΝ ΕΠΙ ΤΗΣ ΓΗΣ

4:27 and should sleep and rise night and day, and the seed should sprout and lengthen, he knows not how.

4:27 and KAI 2532 {CONJ} he should sleep KA $\Theta$ EY $\Delta$ H 2518 {V/pas/3S} and KAI 2532 {CONJ} rise EFEIPHTAI 1453 {V/pps/3S} night NYKTA 3571 {N/asf} and KAI 2532 {CONJ} day HMEPAN 2250 {N/asf} and KAI 2532 {CONJ} tho O 3588 {T/nsm} seed  $\Sigma$ {TOPO $\Sigma$  4703 {N/nsm} should sprout B $\Lambda$ A $\Sigma$ TANH 985 {V/pas/3S} and KAI 2532 {CONJ} lengthen MHKYNHTAI 3373 {V/pps/3S} he AYTO $\Sigma$  846 {PP/nsm} knows OI $\Delta$ EN 1492 {V/rai/3S} not OYK 3756 {PRT/n} how  $\Omega$  $\Sigma$  5613 {ADV}

4:27 ΚΑΙ ΚΑΘΕΥΔΗ ΚΑΙ ΕΓΕΙΡΗΤΑΙ ΝΥΚΤΑ ΚΑΙ ΗΜΕΡΑΝ ΚΑΙ Ο ΣΠΟΡΟΣ ΒΛΑΣΤΑΝΗ ΚΑΙ ΜΗΚΥΝΗΤΑΙ ΩΣ ΟΥΚ ΟΙΔΕΝ ΑΥΤΟΣ

### 4:28 For the earth bears fruit spontaneously, first the blade, then the ear, then the full grain in the ear.

4:28 for  $\Gamma AP$  1063 {conj} tha H 3588 {t/nsf} earth  $\Gamma H$  1093 {n/nsf} bears fruit KAPHOΦOPEI 2592 {v/pai/3S} spontaneous AYTOMATH 844 {a/nsf} first  $\Pi P\Omega TON$  4412 {adv} blade XOPTON 5528 {n/asm} then EITA 1534 {adv} ear  $\Sigma TAXYN$  4719 {n/asm} then EITA 1534 {adv} full  $\Pi \Lambda HPH$  4134 {a/asm} grain  $\Sigma ITON$  4621 {n/asm} in EN 1722 {prep} tho  $T\Omega$  3588 {T/DSM} ear  $\Sigma TAXYI$  4719 {n/dsm}

4:28 ΑΥΤΟΜΑΤΗ ΓΑΡ Η ΓΗ ΚΑΡΠΟΦΟΡΕΙ ΠΡΩΤΟΝ ΧΟΡΤΟΝ ΕΙΤΑ ΣΤΑΧΥΝ ΕΙΤΑ ΠΛΗΡΗ ΣΙΤΟΝ ΕΝ ΤΩ ΣΤΑΧΥΙ

### 4:29 But when the fruit yields, straightaway he sends forth the sickle, because the harvest has come.

4:29 but  $\Delta E$  1161 {conj} when OTAN 3752 {conj} tho O 3588 {t/nsm} fruit KAPHO $\Sigma$  2590 {n/nsm} is yields  $\Pi APA\Delta\Omega$  3860 {v/2Aas/3S} straightaway EY $\Theta E \Omega \Sigma$  2112 {adv} he sends forth AHO $\Sigma TEA\Delta EI$  649 {v/pai/3S} the TO 3588 {t/asn} sickle  $\Delta PEHANON$  1407 {n/asn} because OTI 3754 {conj} tho O 3588 {t/nsm} harvest  $\Theta EPI\Sigma MO\Sigma$  2326 {n/nsm} has come  $\Pi APE\Sigma THKEN$  3936 {v/rai/3S}

4:29 ΟΤΑΝ ΔΕ ΠΑΡΑΔΩ Ο ΚΑΡΠΟΣ ΕΥΘΕΩΣ ΑΠΟΣΤΕΛΛΕΙ ΤΟ ΔΡΕΠΑΝΟΝ ΟΤΙ ΠΑΡΕΣΤΗΚΕΝ Ο ΘΕΡΙΣΜΟΣ

# 4:30 And he said, To what shall we liken the kingdom of God? Or by what parable shall we compare it?

4:30 and KAI 2532 {CONJ} he said EAEFEN 3004 {V/IAI/3S} to what? TINI 5101 {PI/DSM} shall we liken OMOI $\Omega\Sigma\Omega$ MEN 3666 {V/AAS/1P} tha THN 3588 {T/ASF} kingdom BA $\Sigma$ IAEIAN 932 {N/ASF} of tho TOY 3588 {T/GSM} god  $\Theta$ EOY 2316 {N/GSM} or H 2228 {PRT} by EN 1722 {PREP} what?  $\Pi$ OIA 4169 {PI/DSF} parable  $\Pi$ APABOAH 3850 {N/DSF} shall we compare  $\Pi$ APABAA $\Omega$ MEN 3846 {V/2AAS/1P} it AYTHN 846 {PP/ASF}

4:30 ΚΑΙ ΕΛΕΓΕΝ ΤΙΝΙ ΟΜΟΙΩΣΩΜΕΝ ΤΗΝ ΒΑΣΙΛΕΙΑΝ ΤΟΥ ΘΕΟΥ Η ΕΝ ΠΟΙΑ ΠΑΡΑΒΟΛΗ ΠΑΡΑΒΑΛΩΜΕΝ ΑΥΤΗΝ

# 4:31 It is like a grain of the mustard plant, which, when it is sown in the ground, is smaller than all the seeds upon the ground.

4:31 LIKE  $\Omega\Sigma$  5613 {ADV} GRAIN KOKKON 2848 {N/ASM} OF MUSTARD  $\Sigma$ INA $\Pi\Xi\Omega\Sigma$  4615 {N/GSN} which  $\Omega\Sigma$  3739 {PR/NSM} when OTAN 3752 {CONJ} It is sown  $\Sigma\Pi$ APH 4687 {V/2APS/3S} IN  $\Xi\Pi$  1909 {PREP} tha  $TH\Sigma$  3588 {T/GSF} GROUND  $\Gamma H\Sigma$  1093 {N/GSF} IS  $\Xi\Sigma$ TIN 2076 {V/PXI/3S} SMALLER THAN MIKPOTEPO $\Sigma$  3398 {A/NSM/C} ALL  $\Pi$ ANT $\Omega$ N 3956 {A/GPN} THES  $T\Omega$ N 3588 {T/GPN} SEEDS  $\Sigma\Pi$ EPMAT $\Omega$ N 4690 {N/GPN} OF THES  $T\Omega$ N 3588 {T/GPN} UPON  $\Xi\Pi$  1909 {PREP} THA  $TH\Sigma$  3588 {T/GSF} GROUND  $\Gamma H\Sigma$  1093 {N/GSF}

4:31 ΩΣ ΚΟΚΚΟΝ ΣΙΝΑΠΕΩΣ ΟΣ ΟΤΑΝ ΣΠΑΡΗ ΕΠΙ ΤΗΣ ΓΗΣ ΜΙΚΡΟΤΕΡΟΣ ΠΑΝΤΩΝ ΤΩΝ ΣΠΕΡΜΑΤΩΝ ΕΣΤΙΝ ΤΩΝ ΕΠΙ ΤΗΣ ΓΗΣ

# 4:32 Yet when it is sown, it goes up and becomes greater than all the plants, and it makes great branches, so that the birds of the sky can lodge under the shade of it.

4:32 and KAI 2532 {conj} when OTAN 3752 {conj} it is sown  $\Sigma\Pi APH$  4687 {v/2aps/3s} it goes up ANABAINEI 305 {v/pai/3s} and KAI 2532 {conj} becomes  $\Gamma INETAI$  1096 {v/pni/3s} greater than MEIZ $\Omega N$  3187 {a/nsm/c} all  $\Pi ANT\Omega N$  3956 {a/gpn} thes  $T\Omega N$  3588 {t/gpn} plants  $\Lambda AXAN\Omega N$  3001 {n/gpn} and KAI 2532 {conj} it makes  $\Pi OIEI$  4160 {v/pai/3s} great ME $\Gamma A\Lambda OY\Sigma$  3173 {a/apm} branches  $K\Lambda A\Delta OY\Sigma$  2798 {n/apm} so that  $\Omega \Sigma TE$  5620 {conj} thes TA 3588 {t/apn} birds  $\Pi ETEINA$  4071 {n/apn} of tho TOY 3588 {t/gsm} sky OYPANOY 3772 {n/gsm} to be able  $\Delta YNA\Sigma OAI$  1410 {v/pnn} to lodge  $KATA\Sigma KHNOYN$  2681 {v/pan} under Y $\Pi O$  5259 {prep} tha THN 3588 {t/asf} shade  $\Sigma KIAN$  4639 {n/asf} of it AYTOY 846 {pp/gsm}

#### 4:33 And with many such parables he spoke the word to them, as they were able to hear it.

4:33 and KAI 2532 {Conj} with many  $\Pi O \Lambda A A I \Sigma$  4183 {A/DPF} such  $TOIAYTAI \Sigma$  5108 {PD/DPF} parables  $\Pi APABO \Lambda A I \Sigma$  3850 {N/DPF} he spoke  $E \Lambda A \Lambda EI$  2980 {V/IAI/3S} tho TON 3588 {T/ASM} word  $\Lambda O \Gamma ON$  3056 {N/ASM} to them  $AYTOI \Sigma$  846 {PP/DPM} as  $KA\Theta \Omega \Sigma$  2531 {ADV} they were able  $E \Delta YNANTO$  1410 {V/INI/3P} to hear AKOYEIN 191 {V/PAN}

4:33 ΚΑΙ ΤΟΙΑΥΤΑΙΣ ΠΑΡΑΒΟΛΑΙΣ ΠΟΛΛΑΙΣ ΕΛΑΛΕΙ ΑΥΤΟΙΣ ΤΟΝ ΛΟΓΟΝ ΚΑΘΩΣ ΕΔΥΝΑΝΤΟ ΑΚΟΥΕΙΝ

# 4:34 And he did not speak to them apart from a parable, but privately he explained all things to his disciples.

4:34 but  $\Delta E$  1161 {conj} he did speak  $E \Lambda A \Lambda EI$  2980 {v/iai/3S} not OYK 3756 {prt/n} to them AYTOI $\Sigma$  846 {pp/dpm} apart from X $\Omega$ PI $\Sigma$  5565 {adv} parable  $\Pi$ APABO $\Lambda$ H $\Sigma$  3850 {n/gsf} but  $\Delta E$  1161 {conj} in KAT 2596 {prep} private I $\Delta$ IAN 2398 {a/asf} he explained  $E\Pi E \Lambda Y EN$  1956 {v/iai/3S} all  $\Pi$ ANTA 3956 {a/apn} to thos TOI $\Sigma$  3588 {t/dpm} disciples MAOHTAI $\Sigma$  3101 {n/dpm} of him AYTOY 846 {pp/gsm}

4:34 ΧΩΡΙΣ ΔΕ ΠΑΡΑΒΟΛΗΣ ΟΥΚ ΕΛΑΛΕΙ ΑΥΤΟΙΣ ΚΑΤ ΙΔΙΑΝ ΔΕ ΤΟΙΣ ΜΑΘΗΤΑΙΣ ΑΥΤΟΥ ΕΠΕΛΥΕΝ ΠΑΝΤΑ

### 4:35 And on that day, having become evening, he says to them, Let us pass through to the other side.

4:35 and KAI 2532 {CONJ} on EN 1722 {PREP} that EKEINH 1565 {PD/DSF} tha TH 3588 {T/DSF} day HMEPA 2250 {N/DSF} having become  $\Gamma$ ENOMENH $\Sigma$  1096 {V/2ADP/GSF} evening OYIA $\Sigma$  3798 {A/GSF} he says  $\Lambda$ E $\Gamma$ EI 3004 {V/PAI/3S} to them AYTOI $\Sigma$  846 {PP/DPM} let us pass through  $\Delta$ IE $\Lambda$ O $\Omega$ MEN 1330 {V/2AAS/IP} to EI $\Sigma$  1519 {PREP} the TO 3588 {T/ASN} other side  $\Pi$ EPAN 4008 {ADV}

4:35 ΚΑΙ ΛΕΓΕΙ ΑΥΤΟΙΣ ΕΝ ΕΚΕΙΝΗ ΤΗ ΗΜΕΡΑ ΟΨΙΑΣ ΓΕΝΟΜΕΝΗΣ ΔΙΕΛΘΩΜΕΝ ΕΙΣ ΤΟ ΠΕΡΑΝ

### 4:36 And having sent the multitude away, they bring him along as he was in the boat. And other small boats were also with him.

4:36 and KAI 2532 {CONJ} having sent away  $A\Phi ENTE\Sigma$  863 {V/2AAP/NPM} tho TON 3588 {T/ASM} multitude OX $\Lambda$ ON 3793 {N/ASM} they bring along  $\Pi APA\Lambda AMBANOY\Sigma IN$  3880 {V/PAI/3P} him AYTON 846 {PP/ASM} as  $\Omega\Sigma$  5613 {ADV} he was HN 2258 {V/IXI/3S} in EN 1722 {PREP} the  $T\Omega$  3588 {T/DSN} boat  $\Pi\Lambda OI\Omega$  4143 {N/DSN} and  $\Delta E$  1161 {CONJ} others  $A\Lambda\Lambda A$  243 {A/NPN} small boats  $\Pi\Lambda OIAPIA$  4142 {N/NPN} were HN 2258 {V/IXI/3S} also KAI 2532 {CONJ} with MET 3326 {PREP} him AYTOY 846 {PP/GSM}

4:36 ΚΑΙ ΑΦΕΝΤΈΣ ΤΟΝ ΟΧΛΟΝ ΠΑΡΑΛΑΜΒΑΝΟΥΣΙΝ ΑΥΤΌΝ ΩΣ ΗΝ ΕΝ ΤΩ ΠΛΟΙΩ ΚΑΙ ΑΛΛΑ ΔΕ ΠΛΟΙΑΡΙΑ ΗΝ ΜΕΤ ΑΥΤΌΥ

# 4:37 And a great storm of wind develops, and the waves were thrown into the boat, so as for it now to be filling.

4:37 and KAI 2532 {conj} great MEFAAH 3173 {a/nsf} storm  $\Lambda$ AI $\Lambda$ A $\Psi$  2978 {n/nsf} of wind ANEMOY 417 {n/gsm} develops FINETAI 1096 {v/pni/3s} and  $\Delta$ E 1161 {conj} thes TA 3588 {t/npn} waves KYMATA 2949 {n/npn} were thrown EHEBAA $\Lambda$ EN 1911 {v/iai/3s} into EI $\Sigma$  1519 {prep} the TO 3588 {t/asn} boat H $\Lambda$ OION 4143 {n/asn} so as for  $\Omega$ TE 5620 {conj} it AYTO 846 {pp/nsn} now H $\Delta$ H 2235 {adv} to be filling FEMIZE $\Sigma\Theta$ AI 1072 {v/ppn}

4:37 ΚΑΙ ΓΙΝΕΤΑΙ ΛΑΙΛΑΨ ΑΝΕΜΟΥ ΜΕΓΑΛΗ ΤΑ ΔΕ ΚΥΜΑΤΑ ΕΠΕΒΑΛΛΕΝ ΕΙΣ ΤΟ ΠΛΟΙΟΝ ΩΣΤΕ ΑΥΤΌ ΗΔΗ ΓΕΜΙΖΕΣΘΑΙ

# 4:38 And he himself was in the stern sleeping on the cushion. And they awake him, and say to him, Teacher, does it not concern thee that we perish?

4:38 and KAI 2532 {CONJ} himself AYTO  $\Sigma$  846 {Pt/nsm} was HN 2258 {V/IXI/3S} in EIII 1909 {PREP} tha TH 3588 {T/DSF} STERN  $\Pi$ PYMNH 4403 {N/DSF} sleeping KA $\Theta$ EY $\Delta$ QN 2518 {V/PAP/NSM} on EIII 1909 {PREP} the TO 3588 {T/ASN} cushion  $\Pi$ PO $\Sigma$ KE $\Phi$ A $\Lambda$ AION 4344 {N/ASN} and KAI 2532 {CONJ} they awake  $\Delta$ IE $\Gamma$ EIPOY $\Sigma$ IN 1326 {V/PAI/3P} him AYTON 846

 $\begin{tabular}{ll} & \{PP/ASM\} \begin{tabular}{ll} AND KAI 2532 \{CONJ\} \begin{tabular}{ll} SAY $\Lambda E \Gamma O Y \Sigma IN 3004 \{V/PAI/3P\} \begin{tabular}{ll} TO HIM $AYT \Omega $846 \{PP/DSM\} \begin{tabular}{ll} TEACHER $\Delta I \Delta A \Sigma KA \Lambda E $1320 \{N/VSM\} \begin{tabular}{ll} DOS IT CONCERN $ME \Lambda E I $1399 \{V/PQI/3S\} $THEE $\Sigma O I $4671 \{PP/2DS\} $NOT O Y $3756 \{PRT/N\} $THAT O T I $3754 \{CONJ\} $WE $PERISH $A \Pi O \Lambda \Lambda YME \Theta A $622 \{V/PMI/1P\} $$ $1320 \{N/PMI/1P\} $$ $1220 \{N/PMI/1P\} $$ $1320 \{N/PMI/1P\} $$ $1320 \{N/PMI/1P\} $$ $1220 \{N/PMI/1P\} $$$ 

4:38 ΚΑΙ ΗΝ ΑΥΤΌΣ ΕΠΙ ΤΗ ΠΡΥΜΝΗ ΕΠΙ ΤΟ ΠΡΟΣΚΕΦΑΛΑΙΟΝ ΚΑΘΕΥΔΩΝ ΚΑΙ ΔΙΕΓΕΙΡΟΥΣΙΝ ΑΥΤΌΝ ΚΑΙ ΛΕΓΟΥΣΙΝ ΑΥΤΏ ΔΙΔΑΣΚΑΛΕ ΟΥ ΜΕΛΕΙ ΣΟΙ ΟΤΙ ΑΠΟΛΛΥΜΕΘΑ

# 4:39 And having awaken, he rebuked the wind, and said to the sea, Be quiet! Silence! And the wind ceased, and it became a great calm.

4:39 and KAI 2532 {CONJ} having awaken  $\Delta$ IE $\Gamma$ EP $\Theta$ EI $\Sigma$  1326 {V/app/nsm} he rebuked E $\Pi$ ETIMH $\Sigma$ EN 2008 {V/aai/3S} tho T $\Omega$  3588 {T/dsm} wind ANEM $\Omega$  417 {n/dsm} and KAI 2532 {CONJ} he said EI $\Pi$ EN 2036 {V/2aai/3S} to tha TH 3588 {T/dsf} sea  $\Theta$ A $\Lambda$ A $\Sigma$ H 2281 {n/dsf} be quiet  $\Sigma$ I $\Omega$ HA 4623 {V/pam/2S} silence  $\Pi$ E $\Phi$ IM $\Omega$ DO 5392 {V/rpm/2S} and KAI 2532 {CONJ} tho O 3588 {T/nsm} wind ANEMO $\Sigma$  417 {n/nsm} ceased EKOHA $\Sigma$ EN 2869 {V/aai/3S} and KAI 2532 {CONJ} it became E $\Gamma$ ENETO 1096 {V/2adi/3S} great ME $\Gamma$ A $\Lambda$ H 3173 {A/nsf} calm  $\Gamma$ A $\Lambda$ HNH 1055 {n/nsf}

4:39 ΚΑΙ ΔΙΕΓΕΡΘΕΙΣ ΕΠΕΤΙΜΉΣΕΝ ΤΩ ΑΝΕΜΩ ΚΑΙ ΕΙΠΕΝ ΤΗ ΘΑΛΑΣΣΗ ΣΙΩΠΑ ΠΕΦΙΜΩΣΟ ΚΑΙ ΕΚΟΠΑΣΕΝ Ο ΑΝΕΜΟΣ ΚΑΙ ΕΓΕΝΕΤΟ ΓΑΛΗΝΗ ΜΕΓΑΛΗ

### 4:40 And he said to them, Why are ye cowardly this way? How have ye no faith?

4:40 and KAI 2532 {CONJ} HE SAID EIHEN 2036 {V/2AAI/3S} TO THEM AYTOI $\Sigma$  846 {PP/DPM} why? TI 5101 {PI/NSN} are ye E $\Sigma$ TE 2075 {V/PXI/2P} cowardly  $\Delta$ EI $\Lambda$ OI 1169 {A/NPM} this way OYT $\Omega\Sigma$  3779 {ADV} how?  $\Pi\Omega\Sigma$  4459 {ADV/I} have ye EXETE 2192 {V/PAI/2P} no OYK 3756 {PRT/N} faith  $\Pi$ I $\Sigma$ TIN 4102 {N/ASF}

4:40 ΚΑΙ ΕΊΠΕΝ ΑΥΤΟΙΣ ΤΙ ΔΕΙΛΟΙ ΕΣΤΕ ΟΥΤΏΣ ΠΩΣ ΟΥΚ ΕΧΕΤΕ ΠΙΣΤΙΝ

# 4:41 And they feared a great fear, and said to each other, Who then is this, that even the wind and the sea also obey him?

4:41 and KAI 2532 {conj} they feared EΦOBHΘΗΣΑΝ 5399 {v/aoi/3p} great MEΓAN 3173 {a/asm} fear ΦΟΒΟΝ 5401 {n/asm} and KAI 2532 {conj} they said ΕΛΕΓΟΝ 3004 {v/iai/3p} to ΠΡΟΣ 4314 {prep} each other ΑΛΛΗΛΟΥΣ 240 {pc/apm} who? TIΣ 5101 {pi/nsm} then? APA 687 {prt/i} is ΕΣΤΙΝ 2076 {v/pxi/3s} this OΥΤΟΣ 3778 {pd/nsm} that OΤΙ 3754 {conj} even KAI 2532 {conj} tho O 3588 {t/nsm} wind ANEMOΣ 417 {n/nsm} and KAI 2532 {conj} tha H 3588 {t/nsf} sea ΘΑΛΑΣΣΑ 2281 {n/nsf} obey ΥΠΑΚΟΥΟΥΣΙΝ 5219 {v/pai/3p} him AΥΤΩ 846 {pp/dsm}

4:4Ι ΚΑΙ ΕΦΟΒΗΘΗΣΑΝ ΦΟΒΟΝ ΜΕΓΑΝ ΚΑΙ ΕΛΕΓΟΝ ΠΡΟΣ ΑΛΛΗΛΟΥΣ ΤΙΣ ΑΡΑ ΟΥΤΟΣ ΕΣΤΙΝ ΟΤΙ ΚΑΙ Ο ΑΝΕΜΟΣ ΚΑΙ Η ΘΑΛΑΣΣΑ ΥΠΑΚΟΥΟΥΣΙΝ ΑΥΤΩ

5:1

### And they came to the other side of the sea into the country of the Gadarenes.

5:1 and KAI 2532 {conj} they came H $\Lambda\Theta$ ON 2064 {v/2aai/3p} to EI $\Sigma$  1519 {prep} the TO 3588 {t/asn} other side IIEPAN 4008 {adv} of tha TH $\Sigma$  3588 {t/gsf} sea  $\Theta$ A $\Lambda$ A $\Sigma$ H $\Sigma$  2281 {n/gsf} into EI $\Sigma$  1519 {prep} tha THN 3588 {t/asf} country X $\Omega$ PAN 5561 {n/asf} of thos T $\Omega$ N 3588 {t/gpm} gadarene  $\Gamma$ A $\Delta$ APHN $\Omega$ N 1046 {a/gpm}

5:1 ΚΑΙ ΗΛΘΟΝ ΕΙΣ ΤΟ ΠΕΡΑΝ ΤΗΣ ΘΑΛΑΣΣΗΣ ΕΙΣ ΤΗΝ ΧΩΡΑΝ ΤΩΝ ΓΑΔΑΡΗΝΩΝ

# 5:2 And when he came out of the boat, straightaway there met him out of the sepulchers a man with an unclean spirit who had his habitation among the sepulchers.

5:2 and KAI 2532 {conj} upon him AYT $\Omega$  846 {pp/dsm} when he came EEEA $\Theta$ ONTI 1831 {v/2aap/dsm} out of EK 1537 {prep} the TOY 3588 {t/gsn} boat IIAOIOY 4143 {n/gsn} straightaway EY $\Theta$ E $\Omega$ Σ 2112 {adv} there met AIIHNTH $\Sigma$ EN 528 {v/aai/3s} him AYT $\Omega$  846 {pp/dsm} out of EK 1537 {prep} thes T $\Omega$ N 3588 {t/gpn} sepulchers MNHMEI $\Omega$ N 3419 {n/gpn} man AN $\Theta$ P $\Omega$ IO $\Sigma$  444 {n/nsm} with EN 1722 {prep} unclean AKA $\Theta$ APT $\Omega$  169 {a/dsn} spirit IINEYMATI 4151 {n/dsn} who O $\Sigma$  3739 {pr/nsm} had EIXEN 2192 {v/iai/3s} tha THN 3588 {t/asf} habitation KATOIKH $\Sigma$ IN 2731 {n/asf} among EN 1722 {prep} thes TOI $\Sigma$  3588 {t/dpn} sepulchers MNHMA $\Sigma$ IN 3418 {n/dpn}

5:2 ΚΑΙ ΕΞΕΛΘΟΝΤΙ ΑΥΤΩ ΕΚ ΤΟΥ ΠΛΟΙΟΥ ΕΥΘΕΩΣ ΑΠΗΝΤΉΣΕΝ ΑΥΤΩ ΕΚ ΤΩΝ ΜΝΗΜΕΙΩΝ ΑΝΘΡΩΠΟΣ ΕΝ ΠΝΕΥΜΑΤΙ ΑΚΑΘΑΡΤΩ ΟΣ ΤΗΝ ΚΑΤΟΙΚΉΣΙΝ ΕΙΧΈΝ ΕΝ ΤΟΙΣ ΜΝΗΜΑΣΙΝ

#### 5:3 And no man was able to bind him, not even with chains.

5:3 and KAI 2532 (conj) none OY $\Delta$ EI $\Sigma$  3762 (a/nsm) was able E $\Delta$ YNATO 1410 (v/ini/3s) to bind  $\Delta$ H $\Sigma$ AI 1210 (v/aan) him AYTON 846 (pp/asm) not even OYTE 3777 (conj) with chains A $\Lambda$ Y $\Sigma$ E $\Sigma$ IN 254 (n/dpf)

5:3 ΚΑΙ ΟΥΤΕ ΑΛΥΣΕΣΙΝ ΟΥΔΕΙΣ ΕΔΥΝΑΤΟ ΑΥΤΟΝ ΔΗΣΑΙ

# 5:4 Because he was often bound with shackles and chains, and the chains were pulled apart by him, and the shackles broken in pieces. And no man had strength to subdue him.

5:4 BECAUSE OF  $\Delta$ IA 1223 {PREP} HIM AYTON 846 {PP/ASM} THE TO 3588 {T/ASN} TO BE BOUND  $\Delta$ E $\Delta$ E $\Sigma$ \ThetaAI 1210 {V/RPN} often  $\Pi$ O $\Lambda$ AKI $\Sigma$  4178 {ADV} with shackles  $\Pi$ E $\Delta$ AI $\Sigma$  3976 {N/DPF} and KAI 2532 {CONJ} chains A $\Lambda$ Y $\Sigma$ E $\Sigma$ IN 254 {N/DPF} and KAI 2532 {CONJ} thas TA $\Sigma$  3588 {T/APF} chains A $\Lambda$ Y $\Sigma$ EI $\Sigma$  254 {N/APF} to be pulled apart  $\Delta$ IE $\Sigma$ IIA $\Sigma$ ΘAI 1288 {V/RPN} by YII 5259 {PREP} HIM AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} thas TA $\Sigma$  3588 {T/APF} shackles  $\Pi$ E $\Delta$ A $\Sigma$  3976 {N/APF} to be broken in Pieces  $\Sigma$ YNTETPIΦΘAI 4937 {V/RPN} and KAI 2532 {CONJ} none OY $\Delta$ EI $\Sigma$  3762 {A/NSM} had strength I $\Sigma$ XYEN 2480 {V/IAI/3S} to subdue  $\Delta$ AMA $\Sigma$ AI 1150 {V/AAN} him AYTON 846 {PP/ASM}

5:4 ΔΙΑ ΤΟ ΑΥΤΌΝ ΠΟΛΛΑΚΙΣ ΠΕΔΑΙΣ ΚΑΙ ΑΛΥΣΕΣΙΝ ΔΕΔΕΣΘΑΙ ΚΑΙ ΔΙΕΣΠΑΣΘΑΙ ΥΠ ΑΥΤΌΥ ΤΑΣ ΑΛΥΣΕΙΣ ΚΑΙ ΤΑΣ ΠΕΔΑΣ ΣΥΝΤΕΤΡΙΦΘΑΙ ΚΑΙ ΟΥΔΕΙΣ ΑΥΤΌΝ ΙΣΧΥΕΝ ΔΑΜΑΣΑΙ

# 5:5 And always, night and day, in the mountains and in the sepulchers, he was crying out, and cutting himself with stones.

5:5 and KAI 2532 {conj} through  $\Delta$ IA 1223 {prep} all  $\Pi$ ANTO $\Sigma$  3956 {a/gsn} night NYKTO $\Sigma$  3571 {n/gsf} and KAI 2532 {conj} day HMEPA $\Sigma$  2250 {n/gsf} in EN 1722 {prep} thes TOI $\Sigma$  3588 {T/dpn} mountains OPE $\Sigma$ IN 3735 {n/dpn} and KAI 2532 {conj} in EN 1722 {prep} thes TOI $\Sigma$  3588 {T/dpn} sepulchers MNHMA $\Sigma$ IN 3418 {n/dpn} he was HN 2258 {V/ixi/3s} crying out KPAZQN 2896 {V/pap/nsm} and KAI 2532 {conj} cutting KATAKO $\Pi$ TQN 2629 {V/pap/nsm} himself EAYTON 1438 {ppf/3asm} with stones  $\Lambda$ I $\Theta$ OI $\Sigma$  3037 {n/dpm}

5:5 ΚΑΙ ΔΙΑ ΠΑΝΤΌΣ ΝΥΚΤΌΣ ΚΑΙ ΗΜΕΡΑΣ ΕΝ ΤΟΙΣ ΟΡΕΣΊΝ ΚΑΙ ΕΝ ΤΟΙΣ ΜΝΗΜΑΣΊΝ ΗΝ ΚΡΑΖΏΝ ΚΑΙ ΚΑΤΑΚΟΠΤΏΝ ΕΑΥΤΌΝ ΛΙΘΟΙΣ

### 5:6 And when he saw Jesus from a distance, he ran and worshiped him.

5:6 and  $\Delta E$  1161 {conj} when he saw I $\Delta \Omega N$  1492 {v/2aap/nsm} tho TON 3588 {t/asm} jehoshua IH $\Sigma OYN$  2424 {n/asm} from ATIO 575 {prep} distance MAKPO $\Theta EN$  3113 {adv} he ran E $\Delta PAMEN$  5143 {v/2aai/3s} and KAI 2532 {conj} worshiped TPO $\Sigma EKYNH\Sigma EN$  4352 {v/aai/3s} him AYT $\Omega$  846 {pp/dsm}

5:6ΙΔΩΝ ΔΕ ΤΟΝ ΙΗΣΟΥΝ ΑΠΟ ΜΑΚΡΟΘΕΝ ΕΔΡΑΜΕΝ ΚΑΙ ΠΡΟΣΕΚΥΝΗΣΕΝ ΑΥΤΩ

# 5:7 And having cried out in a great voice, he said, What is with me and with thee, Jesus, thou Son of the Most High God? I adjure thee by God, do not torment me.

5:7 and KAI 2532 {conj} having cried out KPA $\Xi$ A $\Sigma$  2896 {v/aap/nsm} in great MEFAAH 3173 {a/dsf} voice  $\Phi\Omega$ NH 5456 {n/dsf} he said EIHEN 2036 {v/2aai/3s} what? TI 5101 {pi/nsn} with me EMOI 1698 {pp/1ds} and KAI 2532 {conj} with thee  $\Sigma$ OI 4671 {pp/2ds} jehoshua IH $\Sigma$ OY 2424 {n/vsm} son YIE 5207 {n/vsm} of tho TOY 3588 {T/gsm} most high YYI $\Sigma$ TOY 5310 {a/gsm/s} tho TOY 3588 {T/gsm} god  $\Theta$ EOY 2316 {n/gsm} i adjure OPKIZ $\Omega$  3726 {v/pai/1s} thee  $\Sigma$ E 4571 {pp/2as} tho TON 3588 {T/asm} god  $\Theta$ EON 2316 {n/asm} thou torment BA $\Sigma$ ANI $\Sigma$ H $\Sigma$  928 {v/aas/2s} me ME 3165 {pp/1as} not MH 3361 {prt/n}

5:7 ΚΑΙ ΚΡΑΞΑΣ ΦΩΝΗ ΜΕΓΑΛΉ ΕΙΠΕΝ ΤΙ ΕΜΟΙ ΚΑΙ ΣΟΙ ΙΗΣΟΥ ΥΙΕ ΤΟΥ ΘΕΟΥ ΤΟΥ ΥΨΙΣΤΟΥ ΟΡΚΙΖΩ ΣΕ ΤΟΝ ΘΕΟΝ ΜΗ ΜΕ ΒΑΣΑΝΙΣΗΣ

### 5:8 For he said to him, Come out from the man, thou unclean spirit.

5:8 FOR  $\Gamma AP$  1063 {CONJ} HE SAID  $E \Lambda E \Gamma EN$  3004 {V/IAI/3S} TO HIM  $AYT\Omega$  846 {PP/DSM} COME OUT  $E\Xi E \Lambda \Theta E$  1831 {V/2AAM/2S} FROM EK 1537 {PREP} THO TOY 3588 {T/GSM} MAN  $AN\Theta P\Omega \Pi OY$  444 {N/GSM} THE TO 3588 {T/NSN} UNCLEAN  $AKA\Theta APTON$  169 {A/NSN} THE TO 3588 {T/NSN} SPIRIT  $\Pi NEYMA$  4151 {N/NSN}

5:8 ΕΛΕΓΕΝ ΓΑΡ ΑΥΤΩ ΕΞΕΛΘΕ ΤΟ ΠΝΕΥΜΑ ΤΟ ΑΚΑΘΑΡΤΟΝ ΕΚ ΤΟΥ ΑΝΘΡΩΠΟΥ

# 5:9 And he demanded him, What is thy name? And he answered, saying, My name is Legion, because we are many.

5:9 and KAI 2532 {conj} he demanded E $\Pi$ HPQTA 1905 {v/iai/3s} him AYTON 846 {pp/asm} what? TI 5101 {pi/nsn} name ONOMA 3686 {n/nsn} to thee  $\Sigma$ OI 4671 {pp/2ds} and KAI 2532 {conj} he answered A $\Pi$ EKPI $\Theta$ H 611 {v/adi/3s} saying AE $\Gamma$ QN 3004 {v/pap/nsm} name ONOMA 3686 {n/nsn} to me MOI 3427 {pp/1ds} legion AE $\Gamma$ EQN 3003 {n/nsm} because OTI 3754 {conj} we are E $\Sigma$ MEN 2070 {v/pxi/ip} many  $\Pi$ OAAOI 4183 {a/npm}

5:9 ΚΑΙ ΕΠΗΡΩΤΑ ΑΥΤΌΝ ΤΙ ΣΟΙ ΟΝΌΜΑ ΚΑΙ ΑΠΕΚΡΙΘΉ ΛΕΓΩΝ ΛΕΓΈΩΝ ΟΝΌΜΑ ΜΟΙ ΟΤΙ ΠΟΛΛΟΙ ΕΣΜΈΝ

### 5:10 And he besought him much that he would not send them outside of the territory.

5:10 and KAI 2532 {Conj} he besought  $\Pi APEKA\Lambda EI$  3870 {V/IaI/3S} him AYTON 846 {PP/ASM} much  $\Pi O\Lambda\Lambda A$  4183 {A/APN} that INA 2443 {Conj} not MH 3361 {PRT/N} he would send  $A\Pi O\Sigma TEI\Lambda H$  649 {V/AAS/3S} them  $AYTOY\Sigma$  846 {PP/APM} outside  $E\Xi\Omega$  1854 {ADV} of tha  $TH\Sigma$  3588 {T/GSF} territory  $X\Omega PA\Sigma$  5561 {N/GSF}

5:10 ΚΑΙ ΠΑΡΕΚΑΛΕΙ ΑΥΤΌΝ ΠΟΛΛΑ ΙΝΑ ΜΗ ΑΥΤΌΥΣ ΑΠΟΣΤΕΙΛΗ ΕΞΩ ΤΗΣ ΧΩΡΑΣ

#### 5:11 Now there was near the mountain a great herd of swine feeding.

5:11 NOW  $\Delta E$  1161 {CONJ} THERE EKEI 1563 {ADV} was HN 2258 {V/IXI/3S} near  $\Pi PO\Sigma$  4314 {PREP} THE  $T\Omega$  3588 {T/DSN} mountain OPEI 3735 {N/DSN} great METAAH 3173 {A/NSF} herd ATEAH 34 {N/NSF} of swine XOIP $\Omega$ N 5519 {N/GPM} feeding BOSKOMENH 1006 {V/PPP/NSF}

5:11 ΗΝ ΔΕ ΕΚΕΙ ΠΡΟΣ ΤΩ ΟΡΕΙ ΑΓΕΛΗ ΧΟΙΡΩΝ ΜΕΓΑΛΗ ΒΟΣΚΟΜΕΝΗ

### 5:12 And all the demons besought him, saying, Send us into the swine, so that we may enter into them.

5:12 and KAI 2532 {CONJ} all  $\Pi$ ANTE $\Sigma$  3956 {A/NPM} thos OI 3588 {T/NPM} demons  $\Delta$ AIMONE $\Sigma$  1142 {N/NPM} besought  $\Pi$ APEKA $\Lambda$ E $\Sigma$ AN 3870 {V/AAI/3P} him AYTON 846 {PP/ASM} saying  $\Lambda$ E $\Gamma$ ONTE $\Sigma$  3004 {V/PAP/NPM} send  $\Pi$ EM $\Psi$ ON 3992 {V/AAM/2S} us HMA $\Sigma$  2248 {PP/1AP} into EI $\Sigma$  1519 {PREP} thos TOY $\Sigma$  3588 {T/APM} swine XOIPOY $\Sigma$  5519 {N/APM} so that INA 2443 {CONJ} we may enter EI $\Sigma$ E $\Lambda$ \Theta $\Omega$ MEN 1525 {V/2AAS/1P} into EI $\Sigma$  1519 {PREP} them AYTOY $\Sigma$  846 {PP/APM}

5:12 ΚΑΙ ΠΑΡΕΚΑΛΕΣΑΝ ΑΥΤΌΝ ΠΑΝΤΕΣ ΟΙ ΔΑΙΜΟΝΕΣ ΛΕΓΌΝΤΕΣ ΠΕΜΨΟΝ ΗΜΑΣ ΕΙΣ ΤΟΥΣ ΧΟΙΡΟΥΣ ΙΝΑ ΕΙΣ ΑΥΤΌΥΣ ΕΙΣΕΛΘΩΜΕΝ

# 5:13 And straightaway, Jesus allowed them. And the unclean spirits having come out, entered into the swine. And the herd stampeded down the slope into the sea, and were drowned in the sea. And there were about two thousand.

5:13 and KAI 2532 {conj} straightaway  $EY\Theta E\Omega \Sigma$  2112 {adv} tho O 3588 {t/nsm} jehoshua IH $\Sigma OY\Sigma$  2424 {n/nsm} allowed EHETPEYEN 2010 {v/aai/3s} them AYTOI $\Sigma$  846 {pp/dpm} and KAI 2532 {conj} thes TA 3588 {t/npn} unclean AKA $\Theta$ APTA 169 {a/npn} thes TA 3588 {t/npn} spirits INEYMATA 4151 {n/npn} having come out EEEA $\Theta$ ONTA 1831 {v/2aap/npn} entered EI $\Sigma$ HA $\Theta$ ON 1525 {v/2aai/3p} into EI $\Sigma$  1519 {prep} thos TOY $\Sigma$  3588 {t/apm} swine XOIPOY $\Sigma$  5519 {n/apm} and KAI 2532 {conj} tha H 3588 {t/nsf} herd AFEAH 34 {n/nsf} stampeded  $\Omega$ PMH $\Sigma$ EN 3729 {v/aai/3s} down KATA 2596 {prep} tho TOY 3588 {t/gsm} slope KPHMNOY 2911 {n/gsm} into EI $\Sigma$  1519 {prep} tha THN 3588 {t/asf} sea  $\Theta$ AA $\Sigma$ A $\Sigma$ AN 2281 {n/asf} and KAI 2532 {conj} were drowning EIINIFONTO 4155 {v/ipi/3p} in EN 1722 {prep} tha TH 3588 {t/dsf} sea  $\Theta$ AA $\Sigma$ EH 2281 {n/dsf} and  $\Delta$ E 1161 {conj} they were H $\Sigma$ AN 2258 {v/ixi/3p} about  $\Omega$ E 5613 {adv} two thousand  $\Delta$ I $\Sigma$ XIAIOI 1367 {n/npm}

5:13 ΚΑΙ ΕΠΕΤΡΈΨΕΝ ΑΥΤΟΙΣ ΕΥΘΕΩΣ Ο ΙΗΣΟΥΣ ΚΑΙ ΕΞΕΛΘΟΝΤΑ ΤΑ ΠΝΕΥΜΑΤΑ ΤΑ ΑΚΑΘΑΡΤΑ ΕΙΣΗΛΘΟΝ ΕΙΣ ΤΟΥΣ ΧΟΙΡΟΥΣ ΚΑΙ ΩΡΜΉΣΕΝ Η ΑΓΕΛΉ ΚΑΤΑ ΤΟΥ ΚΡΗΜΝΟΥ ΕΙΣ ΤΗΝ ΘΑΛΑΣΣΑΝ ΉΣΑΝ ΔΕ ΩΣ ΔΙΣΧΙΛΙΟΙ ΚΑΙ ΕΠΝΙΓΌΝΤΟ ΕΝ ΤΗ ΘΑΛΑΣΉ

# 5:14 And those who fed the swine fled, and reported in the city and in the fields. And they came to see what it was that happened.

5:14 and  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} who fed  $BO\Sigma KONTE\Sigma$  1006 {v/pap/npm} thos  $TOY\Sigma$  3588 {t/apm} swine XOIPOY $\Sigma$  5519 {n/apm} fled  $E\Phi Y\Gamma ON$  5343 {v/2aai/3p} and KAI 2532 {conj} reported ANH $\Gamma\Gamma EI\Lambda AN$  312 {v/aai/3p} in

EIΣ 1519 {PREP} THA THN 3588 {T/ASF} CITY ΠΟΛΙΝ 4172 {N/ASF} and KAI 2532 {CONJ} IN EIΣ 1519 {PREP} THOS TOYΣ 3588 {T/APM} FIELDS AΓΡΟΥΣ 68 {N/APM} AND KAI 2532 {CONJ} THEY CAME OUT EΞΗΛΘΟΝ 1831 {V/2AAI/3P} TO SEE IΔΕΙΝ 1492 {V/2AAN} WHAT? TI 5101 {PI/NSN} IT WAS EΣΤΙΝ 2076 {V/PXI/3S} THE TO 3588 {T/NSN} THAT HAPPENED ΓΕΓΟΝΟΣ 1096 {V/2RAP/NSN}

5:14 ΟΙ ΔΕ ΒΟΣΚΟΝΤΈΣ ΤΟΥΣ ΧΟΙΡΟΥΣ ΕΦΥΓΟΝ ΚΑΙ ΑΝΗΓΓΕΙΛΑΝ ΕΙΣ ΤΗΝ ΠΟΛΙΝ ΚΑΙ ΕΙΣ ΤΟΥΣ ΑΓΡΟΥΣ ΚΑΙ ΕΞΗΛΘΟΝ ΙΔΕΙΝ ΤΙ ΕΣΤΙΝ ΤΟ ΓΕΓΟΝΟΣ

# 5:15 And they come to Jesus, and see the man who was demon-possessed, sitting, and clothed, and in his right mind (the man who had the legion), and they were afraid.

5:15 and KAI 2532 {CONJ} they come EPXONTAI 2064 {V/PNI/3P} to  $\Pi PO\Sigma$  4314 {PREP} tho TON 3588 {T/ASM} jehoshua IH $\Sigma$ OYN 2424 {N/ASM} and KAI 2532 {CONJ} see  $\Theta$ E $\Omega$ POY $\Sigma$ IN 2334 {V/PAI/3P} tho TON 3588 {T/ASM} who was demonpossessed  $\Delta$ AIMONIZOMENON 1139 {V/PNP/ASM} sitting KA $\Theta$ HMENON 2521 {V/PNP/ASM} and KAI 2532 {CONJ} clothed IMATI $\Sigma$ MENON 2439 {V/PPP/ASM} and KAI 2532 {CONJ} in his right mind  $\Sigma$ Q $\Phi$ PONOYNTA 4993 {V/PAP/ASM} tho TON 3588 {T/ASM} who had E $\Sigma$ XHKOTA 2192 {V/RAP/ASM} tho TON 3588 {T/ASM} legion  $\Lambda$ E $\Gamma$ E $\Omega$ NA 3003 {N/ASM} and KAI 2532 {CONJ} they were afraid E $\Phi$ OBH $\Theta$ H $\Sigma$ AN 5399 {V/AOI/3P}

5:15 ΚΑΙ ΕΡΧΟΝΤΑΙ ΠΡΟΣ ΤΟΝ ΙΗΣΟΥΝ ΚΑΙ ΘΕΩΡΟΥΣΙΝ ΤΟΝ ΔΑΙΜΟΝΙΖΟΜΕΝΟΝ ΚΑΘΗΜΕΝΟΝ ΚΑΙ ΙΜΑΤΙΣΜΕΝΟΝ ΚΑΙ ΣΩΦΡΟΝΟΥΝΤΑ ΤΟΝ ΕΣΧΗΚΟΤΑ ΤΟΝ ΛΕΓΕΩΝΑ ΚΑΙ ΕΦΟΒΗΘΗΣΑΝ

# 5:16 And those who saw it related to them how it happened to the man who was demonpossessed, and about the swine.

5:16 and  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} who saw IDONTES 1492 {v/2aap/npm} related DIHTHSANTO 1334 {v/adi/3p} to them AYTOIS 846 {pp/dpm} how  $\Pi \Omega \Sigma$  4459 {adv} it happened ETENETO 1096 {v/2adi/3s} to tho  $T\Omega$  3588 {t/dsm} who was demon-possessed DAIMONIZOMENO 1139 {v/pnp/dsm} and KAI 2532 {conj} about HEPI 4012 {prep} thos  $T\Omega N$  3588 {t/gpm} swine XOIPQN 5519 {n/gpm}

5:16 ΔΙΗΓΗΣΑΝΤΟ ΔΕ ΑΥΤΟΙΣ ΟΙ ΙΔΟΝΤΕΣ ΠΩΣ ΕΓΕΝΕΤΟ ΤΩ ΔΑΙΜΟΝΙΖΟΜΕΝΩ ΚΑΙ ΠΕΡΙ ΤΩΝ ΧΟΙΡΩΝ

#### 5:17 And they began to beg him to depart from their borders.

5:17 and KAI 2532 {CONJ} they began HP $\Xi$ ANTO 756 {V/adi/3P} to beg  $\Pi$ APAKA $\Lambda$ EIN 3870 {V/pan} him AYTON 846 {PP/ASM} to depart A $\Pi$ E $\Lambda$ OEIN 565 {V/2aan} from A $\Pi$ O 575 {PREP} thes  $\Pi$ ON 3588 {T/GPN} borders OPI $\Omega$ N 3725 {N/GPN} of them AYT $\Omega$ N 846 {PP/GPM}

5:17 ΚΑΙ ΗΡΞΑΝΤΟ ΠΑΡΑΚΑΛΕΙΝ ΑΥΤΌΝ ΑΠΕΛΘΕΙΝ ΑΠΌ ΤΩΝ ΟΡΙΏΝ ΑΥΤΏΝ

# 5:18 And as he entered into the boat, the man who had been demon-possessed besought him that he might be with him.

5:18 and KAI 2532 {CONJ} of him AYTOY 846 {PP/GSM} as he entered EMBANTO $\Sigma$  1684 {V/2aaP/GSM} into EI $\Sigma$  1519 {PREP} the TO 3588 {T/ASN} boat II $\Lambda$ OION 4143 {N/ASN} tho O 3588 {T/NSM} who had been demon-possessed  $\Delta$ AIMONI $\Sigma$ OEI $\Sigma$  1139 {V/aOP/NSM} besought IIAPEKA $\Lambda$ EI 3870 {V/IAI/3S} him AYTON 846 {PP/ASM} that INA 2443 {CONJ} he might be H 5600 {V/PXS/3S} with MET 3326 {PREP} him AYTOY 846 {PP/GSM}

5:18 ΚΑΙ ΕΜΒΑΝΤΟΣ ΑΥΤΟΥ ΕΙΣ ΤΟ ΠΛΟΙΟΝ ΠΑΡΕΚΑΛΕΙ ΑΥΤΟΝ Ο ΔΑΙΜΟΝΙΣΘΕΙΣ ΙΝΑ Η ΜΕΤ ΑΥΤΟΥ

# 5:19 But Jesus did not allow him, but says to him, Go to thy house to thy men, and report to them how much the Lord has done for thee, and was merciful to thee.

5:19 but  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} jehoshua IH $\Sigma OY\Sigma$  2424 {n/nsm} allowed A $\Phi$ HKEN 863 {v/aai/3s} him AYTON 846 {pp/asm} not OYK 3756 {prt/n} but A $\Lambda\Lambda\Lambda$  235 {conj} he says  $\Lambda E\Gamma EI$  3004 {v/pai/3s} to him AYT $\Omega$  846 {pp/dsm} go YIIA $\Gamma E$  5217 {v/pam/2s} to  $EI\Sigma$  1519 {prep} tho TON 3588 {t/asm} house OIKON 3624 {n/asm} of thee  $\Sigma OY$  4675 {pp/2gs} to IIPO $\Sigma$  4314 {prep} thos TOY $\Sigma$  3588 {t/apm} yours  $\Sigma OY\Sigma$  4674 {ps/2apm} and KAI 2532 {conj} report ANA $\Gamma \Gamma EI\Lambda ON$  312 {v/aam/2s} to them AYTOI $\Sigma$  846 {pp/dpm} how much O $\Sigma A$  3745 {pk/apn} tho O 3588 {t/nsm} lord KYPIO $\Sigma$  2962 {n/nsm} has done IIEIIOIHKEN 4160 {v/rai/3s} for thee  $\Sigma OI$  4671 {pp/2ds} and KAI 2532 {conj} was merciful to H $\Lambda EH\Sigma EN$  1653 {v/aai/3s} thee  $\Sigma E$  4571 {pp/2as}

5:19 Ο ΔΕ ΙΗΣΟΥΣ ΟΥΚ ΑΦΗΚΕΝ ΑΥΤΌΝ ΑΛΛΑ ΛΕΓΕΙ ΑΥΤΏ ΥΠΑΓΕ ΕΙΣ ΤΟΝ ΟΙΚΌΝ ΣΟΥ ΠΡΌΣ ΤΟΥΣ ΣΟΥΣ ΚΑΙ ΑΝΑΓΓΕΙΛΌΝ ΑΥΤΌΙΣ ΟΣΑ ΣΟΙ Ο ΚΥΡΙΌΣ ΠΕΠΟΙΗΚΕΝ ΚΑΙ ΗΛΕΉΣΕΝ ΣΕ

### 5:20 And he departed, and began to proclaim in Decapolis how much Jesus did for him. And all men marveled.

5:20 and KAI 2532 {CONJ} HE DEPARTED ATHAOEN 565 {V/2AAI/3S} and KAI 2532 {CONJ} BEGAN HPEATO 756 {V/ADI/3S} to proclaim KHPY $\Sigma\Sigma$ EIN 2784 {V/PAN} in EN 1722 {PREP} tha TH 3588 {T/DSF} DECAPOLIS  $\Delta$ EKATIO $\Delta$ EI 1179 {N/DSF} how much O $\Sigma$ A 3745 {PK/APN} tho O 3588 {T/NSM} Jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} did ETIOIH $\Sigma$ EN 4160 {V/AAI/3S} to him AYT $\Omega$  846 {PP/DSM} and KAI 2532 {CONJ} all TANTE $\Sigma$  3956 {A/NPM} marveled E $\Theta$ AYMAZON 2296 {V/IAI/3P}

5:20 ΚΑΙ ΑΠΗΛΘΕΝ ΚΑΙ ΗΡΞΑΤΟ ΚΗΡΥΣΣΕΙΝ ΕΝ ΤΗ ΔΕΚΑΠΟΛΕΙ ΟΣΑ ΕΠΟΙΗΣΕΝ ΑΥΤΩ Ο ΙΗΣΟΥΣ ΚΑΙ ΠΑΝΤΕΣ ΕΘΑΥΜΑΖΟΝ

## 5:21 And when Jesus crossed over again in the boat to the other side, a great multitude gathered to him, and he was near the sea.

5:21 and KAI 2532 {conj} of tho TOY 3588 {T/GSM} jehoshua IH $\Sigma$ OY 2424 {n/GSM} when he crossed over  $\Delta$ IA\$\PiPA\SANTO\Sigma 1276 {v/aap/GSM} again \$\PiAAIN\$ 3825 {adv} in \$\End{argain}\$ 1722 {prep} the \$\TO\$ 3588 {T/DSN} boat \$\PiAOIO\$ 4143 {n/DSN} to \$\EiS\$ 1519 {prep} the \$\TO\$ 3588 {T/ASN} other side \$\PiPAN\$ 4008 {adv} great \$\PiOAYS\$ 4183 {a/nSM} multitude \$OXAOS\$ 3793 {n/nSM} gathered \$\SYNHX\OH\$ 4863 {v/api/3S} to \$\EiI\$ 1909 {prep} him \$AYTON\$ 846 {pp/aSM} and \$\KAI\$ 2532 {conj} he was \$\HN\$ 2258 {v/ixi/3S} near \$\PiAPA\$ 3844 {prep} tha \$\THN\$ 3588 {T/ASF} sea \$\OAAASSAN\$ 2281 {n/ASF}

5:21 ΚΑΙ ΔΙΑΠΕΡΑΣΑΝΤΟΣ ΤΟΥ ΙΗΣΟΥ ΕΝ ΤΩ ΠΛΟΙΩ ΠΑΛΙΝ ΕΙΣ ΤΟ ΠΕΡΑΝ ΣΥΝΗΧΘΗ ΟΧΛΟΣ ΠΟΛΥΣ ΕΠ ΑΥΤΟΝ ΚΑΙ ΗΝ ΠΑΡΑ ΤΗΝ ΘΑΛΑΣΣΑΝ

## 5:22 And behold, one of the synagogue rulers comes, Jairus by name. And having seen him, he falls at his feet,

5:22 and KAI 2532 {CONJ} behold I $\Delta$ OY 2400 {V/2aam/2s} one EI $\Sigma$  1520 {N/NSM} of thos T $\Omega$ N 3588 {T/GPM} synagogue rulers APXI $\Sigma$ YNAF $\Omega$ F $\Omega$ N 752 {N/GPM} comes EPXETAI 2064 {V/PNI/3S} jairus IAEIPO $\Sigma$  2383 {N/NSM} by name ONOMATI 3686 {N/DSN} and KAI 2532 {CONJ} having seen I $\Delta$ QN 1492 {V/2aap/nSM} him AYTON 846 {PP/ASM} he falls IIIITEI 4098 {V/PAI/3S} at IIPO $\Sigma$  4314 {PREP} thos TOY $\Sigma$  3588 {T/APM} feet IIO $\Delta$ A $\Sigma$  4228 {N/APM} of him AYTOY 846 {PP/GSM}

5:22 ΚΑΙ ΙΔΟΥ ΕΡΧΕΤΑΙ ΕΙΣ ΤΩΝ ΑΡΧΙΣΥΝΑΓΩΓΩΝ ΟΝΟΜΑΤΙ ΙΑΕΙΡΟΣ ΚΑΙ ΙΔΩΝ ΑΥΤΟΝ ΠΙΠΤΕΙ ΠΡΟΣ ΤΟΥΣ ΠΟΔΑΣ ΑΥΤΟΥ

# 5:23 and besought him much, saying, My little daughter has a terminal condition, so that having come, thou may lay thy hands on her, that she may be saved and will live.

5:23 and KAI 2532 {conj} he besought  $\Pi APEKA\Lambda EI$  3870 {v/iai/38} him AYTON 846 {pp/asm} much  $\Pi O\Lambda\Lambda A$  4183 {a/apn} saying  $\Lambda E\Gamma\Omega N$  3004 {v/pap/nsm} that OTI 3754 {conj} the TO 3588 {t/nsn} little daughter  $\Theta Y\Gamma ATPION$  2365 {n/nsn} of me MOY 3450 {pp/1gs} has EXEI 2192 {v/pai/38} terminal  $E\Sigma XAT\Omega\Sigma$  2079 {adv} so that INA 2443 {conj} having come  $E\Lambda\Theta\Omega N$  2064 {v/2aap/nsm} thou may lay  $E\Pi I\Theta H\Sigma$  2007 {v/2aas/28} thas  $TA\Sigma$  3588 {t/apf} hands  $XEIPA\Sigma$  5495 {n/apf} on her AYTH 846 {pp/dsf} that  $O\Pi\Omega\Sigma$  3704 {adv} she may be saved  $\Sigma\Omega\Theta H$  4982 {v/aps/38} and KAI 2532 {conj} will live  $ZH\Sigma ETAI$  2198 {v/fdi/38}

5:23 ΚΑΙ ΠΑΡΕΚΑΛΕΙ ΑΥΤΌΝ ΠΟΛΛΑ ΛΕΓΏΝ ΟΤΙ ΤΟ ΘΥΓΑΤΡΙΟΝ ΜΟΥ ΕΣΧΑΤΏΣ ΕΧΕΙ ΙΝΑ ΕΛΘΏΝ ΕΠΙΘΉΣ ΑΥΤΉ ΤΑΣ ΧΕΙΡΑΣ ΟΠΏΣ ΣΩΘΗ ΚΑΙ ΖΗΣΕΤΑΙ

### 5:24 And he went with him, and a great multitude followed him, and they thronged him.

5:24 and KAI 2532 {CONJ} he went A $\Pi$ H $\Lambda\Theta$ EN 565 {V/2aai/3S} with MET 3326 {Prep} him AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} great  $\Pi$ O $\Lambda$ Y $\Sigma$  4183 {A/NSM} multitude OX $\Lambda$ O $\Sigma$  3793 {N/NSM} followed HKO $\Lambda$ OY $\Theta$ EI 190 {V/Iai/3S} him AYT $\Omega$  846 {PP/DSM} and KAI 2532 {CONJ} they thronged  $\Sigma$ YNE $\Theta$ AIBON 4918 {V/Iai/3P} him AYTON 846 {PP/ASM}

5:24 ΚΑΙ ΑΠΗΛΘΕΝ ΜΕΤ ΑΥΤΟΥ ΚΑΙ ΗΚΟΛΟΥΘΕΙ ΑΥΤΩ ΟΧΛΟΣ ΠΟΛΥΣ ΚΑΙ ΣΥΝΕΘΛΙΒΟΝ ΑΥΤΟΝ

#### 5:25 And a certain woman, being with an issue of blood twelve years,

5:25 and KAI 2532 {conj} certain TI $\Sigma$  5100 {px/nsf} woman FYNH 1135 {n/nsf} being OY $\Sigma$ A 5607 {v/pxp/nsf} with EN 1722 {prep} issue PY $\Sigma$ EI 4511 {n/dsf} of blood AIMATO $\Sigma$  129 {n/gsn} twelve  $\Delta\Omega\Delta$ EKA 1427 {n/nui} years ETH 2094 {n/npn}

5:25 ΚΑΙ ΓΥΝΗ ΤΙΣ ΟΥΣΑ ΕΝ ΡΥΣΕΙ ΑΙΜΑΤΟΣ ΕΤΗ ΔΩΔΕΚΑ

# 5:26 and having suffered many things by many physicians, and having spent all of her things, and was helped nothing, but who became worse instead,

5:26 and KAI 2532 {CONJ} having suffered  $\Pi A\Theta OY \Sigma A$  3958 {V/2AAP/NSF} many  $\Pi O\Lambda \Lambda A$  4183 {A/APN} by Y $\Pi O$  5259 {PREP} many  $\Pi O\Lambda \Lambda \Omega N$  4183 {A/GPM} physicians IATP $\Omega N$  2395 {N/GPM} and KAI 2532 {CONJ} having spent  $\Delta A\Pi ANH \Sigma A\Sigma A$  1159 {V/AAP/NSF} thes TA 3588 {T/APN} all  $\Pi ANTA$  3956 {A/APN} of  $\Pi AP$  3844 {PREP} her  $AYTH\Sigma$  846 {PP/GSF} and KAI 2532 {CONJ} was helped  $\Omega \Phi E\Lambda H\Theta EI\Sigma A$  5623 {V/APP/NSF} nothing MH $\Delta EN$  3367 {A/ASN} but  $A\Lambda \Lambda A$  235 {CONJ} who came  $E\Lambda\Theta OY\Sigma A$  2064 {V/2AAP/NSF} to  $EI\Sigma$  1519 {PREP} the TO 3588 {T/ASN} worse XEIPON 5501 {A/ASN} instead MA $\Lambda \Lambda ON$  3123 {ADV}

5:26 ΚΑΙ ΠΟΛΛΑ ΠΑΘΟΥΣΑ ΥΠΟ ΠΟΛΛΩΝ ΙΑΤΡΩΝ ΚΑΙ ΔΑΠΑΝΗΣΑΣΑ ΤΑ ΠΑΡ ΑΥΤΗΣ ΠΑΝΤΑ ΚΑΙ ΜΗΔΕΝ ΩΦΕΛΗΘΕΙΣΑ ΑΛΛΑ ΜΑΛΛΟΝ ΕΙΣ ΤΟ ΧΕΙΡΟΝ ΕΛΘΟΥΣΑ

# 5:27 when she heard about Jesus, having come in the crowd from behind, she touched his garment.

5:27 when she heard AKOYSASA 191 {V/aap/nsf} about PEPI 4012 {PREP} tho TOY 3588 {T/GSM} jehoshua IHSOY 2424 {N/GSM} having come ELOOYSA 2064 {V/2aap/nsf} in EN 1722 {PREP} tho TO 3588 {T/DSM} crowd OXLO 3793 {N/DSM} from behind OPISOEN 3693 {Adv} she touched HYATO 680 {V/adi/3S} the TOY 3588 {T/GSN} garment IMATIOY 2440 {N/GSN} of him AYTOY 846 {PP/GSM}

5:27 ΑΚΟΥΣΑΣΑ ΠΕΡΙ ΤΟΥ ΙΗΣΟΥ ΕΛΘΟΥΣΑ ΕΝ ΤΩ ΟΧΛΩ ΟΠΙΣΘΕΝ ΗΨΑΤΟ ΤΟΥ ΙΜΑΤΙΟΥ ΑΥΤΟΥ

#### 5:28 For she said, If I but touch his garments, I will be healed.

5:28 FOR  $\Gamma AP$  1063 {CONJ} she said  $E \Lambda E \Gamma EN$  3004 {V/Iai/3S} that OTI 3754 {CONJ} but if KAN 2579 {COND/C} I may touch  $A\Psi\Omega MAI$  680 {V/ams/1S} thes  $T\Omega N$  3588 {T/GPN} garments IMATI $\Omega N$  2440 {N/GPN} of him AYTOY 846 {PP/GSM} I will be healed  $\Sigma\Omega\Theta H\Sigma OMAI$  4982 {V/FPI/IS}

5:28 ΕΛΕΓΕΝ ΓΑΡ ΟΤΙ ΚΑΝ ΤΩΝ ΙΜΑΤΙΩΝ ΑΥΤΟΥ ΑΨΩΜΑΙ ΣΩΘΗΣΟΜΑΙ

# 5:29 And straightaway the flow of her blood was dried up, and she knew in the body that she was healed of her scourge.

5:29 and KAI 2532 {CONJ} straightaway  $EY\Theta E\Omega \Sigma$  2112 {ADV} tha H 3588 {T/NSF} flow  $\Pi H\Gamma H$  4077 {N/NSF} of the TOY 3588 {T/GSN} blood AIMATO $\Sigma$  129 {N/GSN} of her AYTH $\Sigma$  846 {PP/GSF} was dried up  $E\Xi HPAN\Theta H$  3583 {V/API/3S} and KAI 2532 {CONJ} she knew  $E\Gamma N\Omega$  1097 {V/2AAI/3S} in the  $T\Omega$  3588 {T/DSN} body  $\Sigma\Omega MATI$  4983 {N/DSN} that OTI 3754 {CONJ} she was healed IATAI 2390 {V/RPI/3S} of A $\Pi O$  575 {PREP} tha  $TH\Sigma$  3588 {T/GSF} scourge  $MA\Sigma TI\Gamma O\Sigma$  3148 {N/GSF}

5:29 ΚΑΙ ΕΥΘΕΩΣ ΕΞΗΡΑΝΘΗ Η ΠΗΓΗ ΤΟΥ ΑΙΜΑΤΟΣ ΑΥΤΗΣ ΚΑΙ ΕΓΝΩ ΤΩ ΣΩΜΑΤΙ ΟΤΙ ΙΑΤΑΙ ΑΠΟ ΤΗΣ ΜΑΣΤΙΓΟΣ

# 5:30 And straightaway, Jesus, when he recognized in himself that power went forth from him, having turned around in the crowd, he said, Who touched my garments?

5:30 and KAI 2532 {conj} straightaway  $EY\Theta E\Omega \Sigma$  2112 {adv} tho O 3588 {t/nsm} jehoshua  $IH\Sigma OY\Sigma$  2424 {n/nsm} when the recognized  $E\Pi I\Gamma NOY\Sigma$  1921 {v/2aap/nsm} in EN 1722 {prep} himself  $EAYT\Omega$  1438 {pf/3dsm} tha THN 3588 {t/asf} power  $\Delta YNAMIN$  1411 {n/asf} went forth  $E\Xi E\Lambda\Theta OY\Sigma AN$  1831 {v/2aap/asf} from  $E\Xi$  1537 {prep} him AYTOY 846 {pp/gsm} having turned around  $E\Pi I\Sigma TPA\Phi EI\Sigma$  1994 {v/2app/nsm} in EN 1722 {prep} tho  $T\Omega$  3588 {t/dsm} crowd  $OX\Lambda\Omega$  3793 {n/dsm} he said  $E\Lambda E\Gamma EN$  3004 {v/iai/3s} who?  $TI\Sigma$  5101 {pi/nsm} touched  $H\Psi ATO$  680 {v/adi/3s} thes  $T\Omega N$  3588 {T/gpn} garments  $IMATI\Omega N$  2440 {n/gpn} of me MOY 3450 {pp/1Gs}

5:30 ΚΑΙ ΕΥΘΕΩΣ Ο ΙΗΣΟΥΣ ΕΠΙΓΝΟΥΣ ΕΝ ΕΑΥΤΩ ΤΗΝ ΕΞ ΑΥΤΟΥ ΔΥΝΑΜΙΝ ΕΞΕΛΘΟΥΣΑΝ ΕΠΙΣΤΡΑΦΕΙΣ ΕΝ ΤΩ ΟΧΛΩ ΕΛΕΓΕΝ ΤΙΣ ΜΟΥ ΗΨΑΤΟ ΤΩΝ ΙΜΑΤΙΩΝ

### 5:31 And his disciples said to him, Thou see the multitude crowding thee, and thou say, Who touched me?

5:31 and KAI 2532 {CONJ} thos OI 3588 {T/NPM} disciples MAOHTAI 3101 {N/NPM} of him AYTOY 846 {PP/GSM} said  $E\Lambda E\Gamma ON$  3004 {V/IAI/3P} to him AYTQ 846 {PP/DSM} thou see  $B\Lambda E\Pi EI\Sigma$  991 {V/PAI/2S} tho TON 3588 {T/ASM} multitude OX $\Lambda ON$  3793 {N/ASM} crowding  $\Sigma YNO\Lambda IBONTA$  4918 {V/PAP/ASM} thee  $\Sigma E$  4571 {PP/2AS} and KAI 2532 {CONJ} thou say  $\Lambda E\Gamma EI\Sigma$  3004 {V/PAI/2S} who?  $TI\Sigma$  5101 {PI/NSM} touched HYATO 680 {V/ADI/3S} me MOY 3450 {PP/IGS}

5:31 ΚΑΙ ΕΛΕΓΟΝ ΑΥΤΩ ΟΙ ΜΑΘΗΤΑΙ ΑΥΤΟΥ ΒΛΕΠΕΙΣ ΤΟΝ ΟΧΛΟΝ ΣΥΝΘΛΙΒΟΝΤΑ ΣΕ ΚΑΙ ΛΕΓΕΙΣ ΤΙΣ ΜΟΥ ΗΨΑΤΟ

### 5:32 And he looked around to see the woman who did this thing.

5:32 and KAI 2532 {conj} he looked around  $\Pi EPIEB\Lambda E\Pi ETO$  4017 {v/imi/3s} to see I $\Delta EIN$  1492 {v/2aan} tha THN 3588 {t/asf} who did  $\Pi OIH\Sigma A\Sigma AN$  4160 {v/aap/asf} this TOYTO 5124 {PD/asn}

## 5:33 But the woman fearing and trembling, knowing what has happened to her, came and fell down before him, and told him all the truth.

5:33 but  $\Delta E$  1161 {conj} tha H 3588 {t/nsf} woman  $\Gamma YNH$  1135 {n/nsf} fearing  $\Phi OBH\Theta EI\Sigma A$  5399 {v/aop/nsf} and KAI 2532 {conj} trembling  $TPEMOY\Sigma A$  5141 {v/pap/nsf} knowing  $EI\Delta YIA$  1492 {v/rap/nsf} what O 3739 {pr/nsn} has happened  $\Gamma E\Gamma ONEN$  1096 {v/2rai/3s} to EII 1909 {prep} her AYTH 846 {pp/dsf} came  $H\Lambda\Theta EN$  2064 {v/2rai/3s} and KAI 2532 {conj} fell down before  $\Pi PO\Sigma EIIE\Sigma EN$  4363 {v/2rai/3s} him AYT $\Omega$  846 {pp/dsm} and KAI 2532 {conj} told EIIIEN 2036 {v/2rai/3s} him AYT $\Omega$  846 {pp/dsm} all  $\Pi A\Sigma AN$  3956 {a/asf} tha THN 3588 {t/asf} truth  $\Lambda \Lambda H\Theta EIAN$  225 {n/asf}

5:33 Η ΔΕ ΓΥΝΗ ΦΟΒΗΘΕΙΣΑ ΚΑΙ ΤΡΕΜΟΥΣΑ ΕΙΔΥΙΑ Ο ΓΕΓΟΝΕΝ ΕΠ ΑΥΤΗ ΗΛΘΕΝ ΚΑΙ ΠΡΟΣΕΠΕΣΕΝ ΑΥΤΩ ΚΑΙ ΕΙΠΕΝ ΑΥΤΩ ΠΑΣΑΝ ΤΗΝ ΑΛΗΘΕΙΑΝ

# 5:34 And he said to her, Daughter, thy faith has healed thee. Go in peace, and be healthy from thy scourge.

5:34 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} said EIΠEN 2036 {v/2aai/3s} to her AYTH 846 {pp/dsf} daughter  $\Theta Y \Gamma A T E P$  2364 {n/vsf} tha H 3588 {t/nsf} faith ΠΙΣΤΙΣ 4102 {n/nsf} of thee  $\Sigma O Y$  4675 {pp/2gs} has healed  $\Sigma E \Sigma \Omega K E N$  4982 {v/rai/3s} thee  $\Sigma E$  4571 {pp/2as} go YΠΑΓΕ 5217 {v/pam/2s} in EIΣ 1519 {prep} peace EIPHNHN 1515 {n/asf} and KAI 2532 {conj} be I $\Sigma \Theta I$  2468 {v/pxm/2s} healthy YΓΙΗΣ 5199 {a/nsf} from AΠΟ 575 {prep} tha THΣ 3588 {t/gsf} scourge MA $\Sigma T I \Gamma O \Sigma$  3148 {n/gsf} of thee  $\Sigma O Y$  4675 {pp/2gs}

5:34 Ο ΔΕ ΕΙΠΕΝ ΑΥΤΉ ΘΥΓΑΤΕΡ Η ΠΙΣΤΙΣ ΣΟΥ ΣΕΣΩΚΕΝ ΣΕ ΥΠΑΓΕ ΕΙΣ ΕΙΡΗΝΗΝ ΚΑΙ ΙΣΘΙ ΥΓΙΗΣ ΑΠΌ ΤΗΣ ΜΑΣΤΙΓΌΣ ΣΟΥ

### 5:35 While he still spoke, they come from the synagogue ruler saying, Thy daughter died, why still trouble the teacher?

5:35 of him AYTOY 846 {PP/GSM} still ETI 2089 {ADV} while he spoke  $\Lambda A \Lambda OYNTO\Sigma$  2980 {V/PAP/GSM} they come EPXONTAI 2064 {V/PNI/3P} from AIIO 575 {PREP} tho TOY 3588 {T/GSM} synagogue ruler APXI $\Sigma$ YNA $\Gamma$ Q $\Gamma$ OY 752 {N/GSM} saying  $\Lambda E\Gamma ONTE\Sigma$  3004 {V/PAP/NPM} that OTI 3754 {CONJ} tha H 3588 {T/NSF} daughter  $\Theta$ Y $\Gamma$ ATHP 2364 {N/NSF} of thee  $\Sigma$ OY 4675 {PP/2GS} died AIIE $\Theta$ ANEN 599 {V/2AAI/3S} why? TI 5101 {PI/ASN} still ETI 2089 {ADV} trouble  $\Sigma$ KY $\Lambda \Lambda$ EI $\Sigma$  4660 {V/PAI/2S} tho TON 3588 {T/ASM} teacher  $\Delta$ I $\Delta$ A $\Sigma$ KA $\Lambda$ ON 1320 {N/ASM}

5:35 ΕΤΙ ΑΥΤΟΥ ΛΑΛΟΥΝΤΟΣ ΕΡΧΟΝΤΑΙ ΑΠΟ ΤΟΥ ΑΡΧΙΣΥΝΑΓΩΓΟΥ ΛΕΓΟΝΤΕΣ ΟΤΙ Η ΘΥΓΑΤΗΡ ΣΟΥ ΑΠΕΘΑΝΕΝ ΤΙ ΕΤΙ ΣΚΥΛΛΕΙΣ ΤΟΝ ΔΙΔΑΣΚΑΛΟΝ

# 5:36 But straightaway, Jesus, having heard the word spoken, says to the ruler of the synagogue, Fear not, only believe.

5:36 but  $\Delta E$  1161 {conj} straightaway  $EY\Theta E\Omega \Sigma$  2112 {adv} tho O 3588 {t/nsm} jehoshua IH $\Sigma OY\Sigma$  2424 {n/nsm} having heard  $AKOY\Sigma A\Sigma$  191 {v/aap/nsm} tho TON 3588 {t/asm} word  $\Lambda O\Gamma ON$  3056 {n/asm} spoken  $\Lambda A\Lambda OYMENON$  2980 {v/ppp/asm} he says  $\Lambda E\Gamma EI$  3004 {v/pai/3s} to tho  $T\Omega$  3588 {t/dsm} synagogue ruler  $APXI\Sigma YNA\Gamma\Omega\Gamma\Omega$  752 {n/dsm} fear  $\Phi OBOY$  5399 {v/pnm/2s} not MH 3361 {prt/n} only MONON 3440 {adv} believe  $\Pi I\Sigma TEYE$  4100 {v/pam/2s}

5:36 Ο ΔΕ ΙΗΣΟΥΣ ΕΥΘΕΩΣ ΑΚΟΥΣΑΣ ΤΟΝ ΛΟΓΟΝ ΛΑΛΟΥΜΕΝΟΝ ΛΕΓΕΙ ΤΩ ΑΡΧΙΣΥΝΑΓΩΓΩ ΜΗ ΦΟΒΟΥ ΜΟΝΟΝ ΠΙΣΤΕΥΕ

### 5:37 And he allowed no man to accompany him except Peter, and James, and John the brother of James.

5:37 and KAI 2532 {conj} he allowed  $A\Phi HKEN$  863 {v/aai/3s} not OYK 3756 {prt/n} none OY $\Delta ENA$  3762 {a/asm} to accompany  $\Sigma YNAKO\Lambda OY\Theta H\Sigma AI$  4870 {v/aan} him  $AYT\Omega$  846 {pp/dsm} if EI 1487 {cond} not MH 3361 {prt/n} peter HETPON 4074 {n/asm} and KAI 2532 {conj} james IAK $\Omega BON$  2385 {n/asm} and KAI 2532 {conj} john I $\Omega ANNHN$  2491 {n/asm} tho TON 3588 {t/asm} brother  $A\Delta E\Lambda \Phi ON$  80 {n/asm} of james IAK $\Omega BOY$  2385 {n/gsm}

5:37 ΚΑΙ ΟΥΚ ΑΦΗΚΕΝ ΟΥΔΕΝΑ ΑΥΤΏ ΣΥΝΑΚΟΛΟΥΘΗΣΑΙ ΕΙ ΜΗ ΠΕΤΡΟΝ ΚΑΙ ΙΑΚΏΒΟΝ ΚΑΙ ΙΏΑΝΝΗΝ ΤΟΝ ΑΔΕΛΦΟΝ ΙΑΚΏΒΟΥ

# 5.38 And he comes to the house of the synagogue ruler, and sees a commotion, much weeping and wailing.

5:38 and KAI 2532 {CONJ} he comes EPXETAI 2064 {V/PNI/3S} to EI $\Sigma$  1519 {PREP} tho TON 3588 {T/ASM} house OIKON 3624 {N/ASM} of tho TOY 3588 {T/GSM} synagogue ruler APXI $\Sigma$ YNA $\Gamma\Omega\Gamma$ OY 752 {N/GSM} and KAI 2532 {CONJ} sees  $\Theta$ E $\Omega$ PEI 2334 {V/PAI/3S} commotion  $\Theta$ OPYBON 2351 {N/ASM} much  $\Pi$ O $\Lambda$ AA 4183 {A/APN} weeping KAAIONTA $\Sigma$  2799 {V/PAP/APM} and KAI 2532 {CONJ} wailing A $\Lambda$ AAAZONTA $\Sigma$  214 {V/PAP/APM}

5:38 ΚΑΙ ΕΡΧΕΤΑΙ ΕΙΣ ΤΟΝ ΟΙΚΟΝ ΤΟΥ ΑΡΧΙΣΥΝΑΓΩΓΟΥ ΚΑΙ ΘΕΩΡΕΙ ΘΟΡΥΒΟΝ ΚΛΑΙΟΝΤΑΣ ΚΑΙ ΑΛΑΛΑΖΟΝΤΑΣ ΠΟΛΛΑ

# 5:39 And when he entered in, he says to them, Why do ye make a commotion, and weep? The child did not die, but sleeps.

5:39 and KAI 2532 {CONJ} when he entered in EISEA $\Theta\Omega$ N 1525 {V/2aap/nsm} he says  $\Lambda$ EFEI 3004 {V/pai/3s} to them AYTOIS 846 {PP/DPM} why? TI 5101 {PI/ASN} make ye commotion  $\Theta$ OPYBEIS $\Theta$ E 2350 {V/PPI/2P} and KAI 2532 {CONJ} weep K $\Lambda$ AIETE 2799 {V/pai/2P} the TO 3588 {T/nsn} child  $\Pi$ AI $\Omega$ ION 3813 {n/nsn} died A $\Pi$ E $\Theta$ ANEN 599 {V/2aai/3S} not OYK 3756 {PRT/n} but A $\Lambda$ AA 235 {CONJ} sleeps KA $\Theta$ EY $\Omega$ EI 2518 {V/PAI/3S}

5:39 ΚΑΙ ΕΙΣΕΛΘΩΝ ΛΕΓΕΙ ΑΥΤΟΙΣ ΤΙ ΘΟΡΥΒΕΙΣΘΕ ΚΑΙ ΚΛΑΙΕΤΕ ΤΟ ΠΑΙΔΙΟΝ ΟΥΚ ΑΠΕΘΑΝΕΝ ΑΛΛΑ ΚΑΘΕΥΔΕΙ

# 5:40 And they ridiculed him. But he, having put them all out, takes the father of the child and the mother and those with him, and enters in where the child was lying.

5:40 and KAI 2532 {CONJ} they ridiculed KATEΓΕΛΩΝ 2606 {V/IAI/3P} him AYTOY 846 {PP/GSM} but  $\Delta E$  1161 {CONJ} tho O 3588 {T/NSM} having put out EKBAΛΩΝ 1544 {V/2AAP/NSM} all  $\Pi$ ANTAΣ 3956 {A/APM} he takes  $\Pi$ APAΛAMBANEI 3880 {V/PAI/3S} tho TON 3588 {T/ASM} father  $\Pi$ ATEPA 3962 {N/ASM} of the TOY 3588 {T/GSN} child  $\Pi$ AI $\Omega$ IOY 3813 {N/GSN} and KAI 2532 {CONJ} tha THN 3588 {T/ASF} mother MHTEPA 3384 {N/ASF} and KAI 2532 {CONJ} thos TOYΣ 3588 {T/APM} with MET 3326 {PREP} him AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} enters in EIΣ $\Pi$ OPEYETAI 1531 {V/PNI/3S} where O $\Pi$ OY 3699 {ADV} the TO 3588 {T/NSN} child  $\Pi$ AI $\Omega$ ION 3813 {N/NSN} was HN 2258 {V/IXI/3S} Lying ANAKEIMENON 345 {V/PNP/NSN}

5:40 ΚΑΙ ΚΑΤΕΓΕΛΩΝ ΑΥΤΟΥ Ο ΔΕ ΕΚΒΑΛΩΝ ΠΑΝΤΑΣ ΠΑΡΑΛΑΜΒΑΝΕΙ ΤΟΝ ΠΑΤΕΡΑ ΤΟΥ ΠΑΙΔΙΟΥ ΚΑΙ ΤΗΝ ΜΗΤΕΡΑ ΚΑΙ ΤΟΥΣ ΜΕΤ ΑΥΤΟΥ ΚΑΙ ΕΙΣΠΟΡΕΥΕΤΑΙ ΟΠΟΥ ΗΝ ΤΟ ΠΑΙΔΙΟΝ ΑΝΑΚΕΙΜΕΝΟΝ

## 5:41 And having taken the child's hand, he says to her, Talitha cumi. Which is, being interpreted, Little girl, I say to thee, awake.

5:41 and KAI 2532 {CONJ} having taken KPATH $\Sigma$ A $\Sigma$  2902 {V/AAP/NSM} tha TH $\Sigma$  3588 {T/GSF} hand XEIPO $\Sigma$  5495 {N/GSF} of the TOY 3588 {T/GSN} child  $\Pi$ AI $\Delta$ IOY 3813 {N/GSN} he says  $\Lambda$ E $\Gamma$ EI 3004 {V/PAI/3S} to her AYTH 846 {PP/DSF} talitha TA $\Lambda$ IOA 5008 {ARAM} cumi KOYMI 2891 {ARAM} which O 3739 {PR/NSN} is E $\Sigma$ TIN 2076 {V/PXI/3S} being interpreted MEOEPMHNEYOMENON 3177 {V/PPP/NSN} the TO 3588 {T/NSN} little girl KOPA $\Sigma$ ION 2877 {N/NSN} I say  $\Lambda$ E $\Gamma$  $\Omega$  3004 {V/PAI/1S} to thee  $\Sigma$ OI 4671 {PP/2DS} awake E $\Gamma$ EIPAI 1453 {V/AMM/2S}

5:41 ΚΑΙ ΚΡΑΤΉΣΑΣ ΤΗΣ ΧΕΙΡΌΣ ΤΟΥ ΠΑΙΔΙΟΎ ΛΕΓΕΙ ΑΥΤΉ ΤΑΛΙΘΑ ΚΟΥΜΙ Ο ΕΣΤΙΝ ΜΕΘΕΡΜΗΝΕΥΟΜΕΝΟΝ ΤΟ ΚΟΡΑΣΙΟΝ ΣΟΙ ΛΕΓΩ ΕΓΕΙΡΑΙ

# 5:42 And straightaway the little girl rose up and walked, for she was twelve years old. And they were amazed with a great amazement.

5:42 and KAI 2532 {CONJ} straightaway EY $\Theta$ E $\Omega$ Σ 2112 {adv} the TO 3588 {T/nsn} little girl KOPA $\Sigma$ ION 2877 {n/nsn} rose up ANE $\Sigma$ TH 450 {V/2aai/3s} and KAI 2532 {CONJ} walked HEPIEHATEI 4043 {V/1ai/3s} for  $\Gamma$ AP 1063 {CONJ} she was HN 2258 {V/ixi/3s} twelve  $\Delta\Omega\Delta$ EKA 1427 {n/nui} years ET $\Omega$ N 2094 {n/gpn} and KAI 2532 {CONJ} they were astonished EEE $\Sigma$ TH $\Sigma$ AN 1839 {V/2aai/3p} with great ME $\Gamma$ A $\Lambda$ H 3173 {a/dsf} amazement EK $\Sigma$ TA $\Sigma$ EI 1611 {n/dsf}

5:42 ΚΑΙ ΕΥΘΕΩΣ ΑΝΕΣΤΉ ΤΟ ΚΟΡΑΣΙΟΝ ΚΑΙ ΠΕΡΙΕΠΑΤΕΙ ΗΝ ΓΑΡ ΕΤΩΝ ΔΩΔΕΚΑ ΚΑΙ ΕΞΕΣΤΉΣΑΝ ΕΚΣΤΑΣΕΙ ΜΕΓΑΛΉ

### 5:43 And he commanded them much that no man should know this. And he said to give her to eat.

5:43 and KAI 2532 {CONJ} HE COMMANDED  $\Delta$ IE $\Sigma$ TEI $\Lambda$ ATO 1291 {V/ami/3S} them AYTOI $\Sigma$  846 {PP/DPM} much  $\Pi$ O $\Lambda$ AA 4183 {A/APN} that INA 2443 {CONJ} none MH $\Delta$ EI $\Sigma$  3367 {A/NSM} should know  $\Gamma$ N $\Omega$  1097 {V/2AAS/3S} this TOYTO 5124 {PD/ASN} and KAI 2532 {CONJ} He said EIIIEN 2036 {V/2AAI/3S} to give  $\Delta$ O $\Theta$ HNAI 1325 {V/APN} her AYTH 846 {PP/DSF} to eat  $\Phi$ A $\Gamma$ EIN 5315 {V/2AAN}

5:43 ΚΑΙ ΔΙΕΣΤΕΙΛΑΤΟ ΑΥΤΟΙΣ ΠΟΛΛΑ ΙΝΑ ΜΗΔΕΙΣ ΓΝΩ ΤΟΥΤΟ ΚΑΙ ΕΙΠΕΝ ΔΟΘΗΝΑΙ ΑΥΤΗ ΦΑΓΕΙΝ

6:1

#### And he went out from there, and came into his fatherland, and his disciples follow him.

6:1 and KAI 2532 {conj} he went out E $\Xi$ HA $\Theta$ EN 1831 {v/2aai/3S} from there EKEI $\Theta$ EN 1564 {adv} and KAI 2532 {conj} came HA $\Theta$ EN 2064 {v/2aai/3S} into EI $\Sigma$  1519 {prep} tha THN 3588 {t/asf} fatherland  $\Pi$ ATPI $\Delta$ A 3968 {n/asf} of him AYTOY 846 {pp/gsm} and KAI 2532 {conj} thos OI 3588 {t/npm} disciples MA $\Theta$ HTAI 3101 {n/npm} of him AYTOY 846 {pp/gsm} follow AKOAOY $\Theta$ OY $\Sigma$ IN 190 {v/pai/3P} him AYT $\Omega$  846 {pp/dsm}

6:1 ΚΑΙ ΕΞΗΛΘΕΝ ΕΚΕΙΘΕΝ ΚΑΙ ΗΛΘΕΝ ΕΙΣ ΤΗΝ ΠΑΤΡΙΔΑ ΑΥΤΟΥ ΚΑΙ ΑΚΟΛΟΥΘΟΥΣΙΝ ΑΥΤΩ ΟΙ ΜΑΘΗΤΑΙ ΑΥΤΟΥ

# 6:2 And having become sabbath, he began to teach in the synagogue. And many who heard him were astonished, saying, How are these things in this man? and, What is the wisdom that was given to him, and such mighty works happen by his hands?

6:2 and KAI 2532 {conj} having become ΓΕΝΟΜΕΝΟΥ 1096 {v/2adp/gsn} sabbath ΣABBATOY 4521 {n/gsn} he began HPΞATO 756 {v/adi/3s} to teach  $\Delta I\Delta\Delta\Sigma$ KEIN 1321 {v/pan} in EN 1722 {prep} tha TH 3588 {t/dsf} synagogue ΣΥΝΑΓΩΓΗ 4864 {n/dsf} and KAI 2532 {conj} many ΠΟΛΛΟΙ 4183 {a/npm} who heard AKOYONTΕΣ 191 {v/pap/npm} were astonished ΕΞΕΠΛΗΣΣΟΝΤΟ 1605 {v/ipi/3p} saying  $\Lambda$ ΕΓΟΝΤΕΣ 3004 {v/pap/npm} how? ΠΟΘΕΝ 4159 {adv/l} these TOYTA 5023 {pd/npn} in this TOYTΩ 5129 {pd/dsm} and KAI 2532 {conj} what? ΤΙΣ 5101 {pi/nsf} tha H 3588 {t/nsf} wisdom  $\Sigma$ ΟΦΙΑ 4678 {n/nsf} tha H 3588 {t/nsf} that was given  $\Delta$ ΟΘΕΙΣΑ 1325 {v/app/nsf} to him AYTΩ 846 {pp/dsm} and KAI 2532 {conj} such TOIAYTAI 5108 {pd/npf} mighty works  $\Delta$ YNAMΕΙΣ 1411 {n/npf} happen ΓΙΝΟΝΤΑΙ 1096 {v/pni/3p} by  $\Delta$ IA 1223 {prep} thas TΩΝ 3588 {t/gpf} hands XΕΙΡΩΝ 5495 {n/gpf} of him AYTΟΥ 846 {pp/gsm}

6:2 ΚΑΙ ΓΕΝΟΜΕΝΟΥ ΣΑΒΒΑΤΟΥ ΗΡΞΑΤΟ ΕΝ ΤΗ ΣΥΝΑΓΩΓΗ ΔΙΔΑΣΚΕΙΝ ΚΑΙ ΠΟΛΛΟΙ ΑΚΟΥΟΝΤΕΣ ΕΞΕΠΛΗΣΣΟΝΤΟ ΛΕΓΟΝΤΕΣ ΠΟΘΕΝ ΤΟΥΤΩ ΤΑΥΤΑ ΚΑΙ ΤΙΣ Η ΣΟΦΙΑ Η ΔΟΘΕΙΣΑ ΑΥΤΩ ΚΑΙ ΔΥΝΑΜΕΙΣ ΤΟΙΑΥΤΑΙ ΔΙΑ ΤΩΝ ΧΕΙΡΩΝ ΑΥΤΟΥ ΓΙΝΟΝΤΑΙ

# 6:3 Is this not the carpenter, the son of Mary, and brother of James and Joses and Judah and Simon? And are not his sisters here with us? And they were offended by him.

 $6:3 \text{ is } \Sigma\Sigma\text{TIN } 2076 \text{ (v/pxi/3s) not } OYK 3756 \text{ (prt/n) this } OYTO\Sigma 3778 \text{ (pd/nsm) tho } O 3588 \text{ (t/nsm) } \text{ carpenter } TEKT\OmegaN \\ 5045 \text{ (n/nsm) tho } O 3588 \text{ (t/nsm) son } YIO\Sigma 5207 \text{ (n/nsm) of mariam } MAPIA\Sigma 3137 \text{ (n/gsf) and } \DeltaE 1161 \text{ (conj) brother} \\ A\Delta\Sigma\Lambda\PhiO\Sigma 80 \text{ (n/nsm) of james } IAK\OmegaBOY 2385 \text{ (n/gsm) and } KAI 2532 \text{ (conj) joses } I\Omega\SigmaH 2499 \text{ (n/gsm) and } KAI 2532 \text{ (conj) of judah } IOY\DeltaA 2455 \text{ (n/gsm) and } KAI 2532 \text{ (conj) simon } \Sigma IM\OmegaNO\Sigma 4613 \text{ (n/gsm) and } KAI 2532 \text{ (conj) are } EI\Sigma IN 1526 \text{ (v/pxi/3p) not } OYK 3756 \text{ (prt/n) thas } AI 3588 \text{ (t/npf) sisters } A\Delta\Sigma\Lambda\Phi AI 79 \text{ (n/npf) of him } AYTOY 846 \text{ (pp/gsm) here} \\$ 

 $\Omega\Delta E$  5602 {adv} with  $\Pi PO\Sigma$  4314 {prep} us  $HMA\Sigma$  2248 {pp/1ap} and KAI 2532 {conj} they were offended  $E\Sigma KAN\Delta A\Lambda IZONTO$  4624 {V/IPI/3P} by EN 1722 {prep} him  $AYT\Omega$  846 {pp/dsm}

6:3 ΟΥΚ ΟΥΤΌΣ ΕΣΤΙΝ Ο ΤΕΚΤΏΝ Ο ΥΙΟΣ ΜΑΡΙΑΣ ΑΔΕΛΦΟΣ ΔΕ ΙΑΚΏΒΟΥ ΚΑΙ ΙΩΣΗ ΚΑΙ ΙΟΥΔΑ ΚΑΙ ΣΙΜΏΝΟΣ ΚΑΙ ΟΥΚ ΕΙΣΙΝ ΑΙ ΑΔΕΛΦΑΙ ΑΥΤΌΥ ΩΔΕ ΠΡΟΣ ΗΜΑΣ ΚΑΙ ΕΣΚΑΝΔΑΛΙΖΌΝΤΟ ΕΝ ΑΥΤΏ

# 6:4 But Jesus said to them, A prophet is not without honor, except in his fatherland, and among his kin, and in his house.

6:4ΕΛΕΓΕΝ ΔΕ ΑΥΤΟΙΣ Ο ΙΗΣΟΥΣ ΟΤΙ ΟΥΚ ΕΣΤΙΝ ΠΡΟΦΗΤΗΣ ΑΤΙΜΟΣ ΕΙ ΜΗ ΕΝ ΤΗ ΠΑΤΡΙΔΙ ΑΥΤΟΥ ΚΑΙ ΕΝ ΤΟΙΣ ΣΥΓΓΕΝΕΣΙΝ ΚΑΙ ΕΝ ΤΗ ΟΙΚΙΑ ΑΥΤΟΥ

### 6:5 And he could do no mighty work there, none, except having laid his hands upon a few feeble men he healed them.

6:5 and KAI 2532 {conj} not OYK 3756 {prt/n} was he able H $\Delta$ YNATO 1410 {v/ini/3s/att} to do  $\Pi$ OIH $\Sigma$ AI 4160 {v/aan} mighty work  $\Delta$ YNAMIN 1411 {n/asf} there EKEI 1563 {adv} none OY $\Delta$ EMIAN 3762 {a/asf} if EI 1487 {cond} not MH 3361 {prt/n} having laid E $\Pi$ IOEI $\Sigma$  2007 {v/2aap/nsm} thas TA $\Sigma$  3588 {t/apf} hands XEIPA $\Sigma$  5495 {n/apf} on few OAI $\Gamma$ OI $\Sigma$  3641 {a/dpm} feeble APP $\Omega$  $\Sigma$ TOI $\Sigma$  732 {a/dpm} he healed E $\Theta$ EPA $\Pi$ EY $\Sigma$ EN 2323 {v/aai/3s}

6:5 ΚΑΙ ΟΥΚ ΗΔΥΝΑΤΌ ΕΚΕΙ ΟΥΔΕΜΙΑΝ ΔΥΝΑΜΙΝ ΠΟΙΗΣΑΙ ΕΙ ΜΗ ΟΛΙΓΟΙΣ ΑΡΡΩΣΤΟΙΣ ΕΠΙΘΕΙΣ ΤΑΣ ΧΕΙΡΑΣ ΕΘΕΡΑΠΕΥΣΕΝ

### 6:6 And he marveled because of their unbelief. And he went around the villages teaching.

6:6 and KAI 2532 {conj} he marveled E $\Theta$ AYMAZEN 2296 {v/iai/3s} because of  $\Delta$ IA 1223 {prep} tha THN 3588 {t/asf} unbelief AIII $\Sigma$ TIAN 570 {n/asf} of them AYT $\Omega$ N 846 {pp/gpm} and KAI 2532 {conj} he went IIEPIH $\Gamma$ EN 4013 {v/iai/3s} around KYK $\Omega$  2945 {n/dsm} thas TA $\Sigma$  3588 {t/apf} villages K $\Omega$ MA $\Sigma$  2968 {n/apf} teaching  $\Delta$ I $\Delta$ A $\Sigma$ K $\Omega$ N 1321 {v/pap/nsm}

6:6 ΚΑΙ ΕΘΑΥΜΑΖΕΝ ΔΙΑ ΤΗΝ ΑΠΙΣΤΙΑΝ ΑΥΤΩΝ ΚΑΙ ΠΕΡΙΗΓΕΝ ΤΑΣ ΚΩΜΑΣ ΚΥΚΛΩ ΔΙΔΑΣΚΩΝ

# 6:7 And he summons the twelve, and began to send them forth in pairs. And he gave them authority over the unclean spirits.

6:7 and KAI 2532 {conj} he summons  $\Pi PO\Sigma KA\Lambda EITAI$  4341 {v/pni/3s} thos  $TOY\Sigma$  3588 {t/apm} twelve  $\Delta\Omega\Delta EKA$  1427 {n/nui} and KAI 2532 {conj} began HPEATO 756 {v/adi/3s} to send forth  $A\PiO\Sigma TE\Lambda\Lambda EIN$  649 {v/pan} them  $AYTOY\Sigma$  846 {pp/apm} two  $\Delta YO$  1417 {n/nui} two  $\Delta YO$  1417 {n/nui} and KAI 2532 {conj} he gave  $E\Delta I\Delta OY$  1325 {v/iai/3s} them  $AYTOI\Sigma$  846 {pp/dpm} authority over  $E\Xi OY\Sigma IAN$  1849 {n/asf} thes  $T\Omega N$  3588 {t/gpn} unclean  $AKA\Theta APT\Omega N$  169 {a/gpn} thes  $T\Omega N$  3588 {t/gpn} spirits  $\Pi NEYMAT\Omega N$  4151 {n/gpn}

6:7 ΚΑΙ ΠΡΟΣΚΑΛΕΙΤΑΙ ΤΟΥΣ ΔΩΔΕΚΑ ΚΑΙ ΗΡΞΑΤΟ ΑΥΤΟΥΣ ΑΠΟΣΤΕΛΛΕΙΝ ΔΥΟ ΔΥΟ ΚΑΙ ΕΔΙΔΟΥ ΑΥΤΟΙΣ ΕΞΟΥΣΙΑΝ ΤΩΝ ΠΝΕΥΜΑΤΩΝ ΤΩΝ ΑΚΑΘΑΡΤΩΝ

# 6:8 And he commanded them that they should take up nothing for the way, except only a staff—no scrip, no bread, no copper in the belt—

6:8 and KAI 2532 {conj} he commanded  $\Pi APH\Gamma\Gamma EI\Lambda EN$  3853 {v/aai/38} them  $AYTOI\Sigma$  846 {pp/dpm} that INA 2443 {conj} they should take up  $AIP\Omega\Sigma IN$  142 {v/pas/3p} nothing  $MH\Delta EN$  3367 {a/asn} for  $EI\Sigma$  1519 {prep} way  $O\Delta ON$  3598 {n/asf} if EI 1487 {cond} not MH 3361 {prt/n} only MONON 3440 {adv} staff  $PAB\Delta ON$  4464 {n/asf} no MH 3361 {prt/n} scrip  $\Pi HPAN$  4082 {n/asf} no MH 3361 {prt/n} bread APTON 740 {n/asm} no MH 3361 {prt/n} copper  $XA\Lambda KON$  5475 {n/asm} in  $EI\Sigma$  1519 {prep} tha THN 3588 {t/asf} belt  $Z\Omega NHN$  2223 {n/asf}

6:8 ΚΑΙ ΠΑΡΗΓΓΕΙΛΕΝ ΑΥΤΟΙΣ ΙΝΑ ΜΗΔΕΝ ΑΙΡΩΣΙΝ ΕΙΣ ΟΔΟΝ ΕΙ ΜΗ PABΔΟΝ ΜΟΝΟΝ ΜΗ ΠΗΡΑΝ ΜΗ ΑΡΤΟΝ ΜΗ ΕΙΣ ΤΗΝ ΖΩΝΗΝ ΧΑΛΚΟΝ

#### 6:9 but shod with sandals, and, Do not wear two coats.

6:9 BUT AAA 235 {CONJ} SHOD WITH Y $\PiO\Delta E\Delta EMENOY\Sigma$  5265 {V/RPP/APM} SANDALS  $\Sigma AN\Delta AAIA$  4547 {N/APN} and KAI 2532 {CONJ} not MH 3361 {PRT/N} wear  $EN\Delta Y\Sigma H\Sigma\Theta E$  1746 {V/AMS/2P} TWO  $\Delta YO$  1417 {N/NUI} COATS XIT $\Omega NA\Sigma$  5509 {N/APM}

6:9 ΑΛΛ ΥΠΟΔΕΔΕΜΕΝΟΥΣ ΣΑΝΔΑΛΙΑ ΚΑΙ ΜΗ ΕΝΔΥΣΗΣΘΕ ΔΥΟ ΧΙΤΩΝΑΣ

### 6:10 And he said to them, Wherever ye enter into a house, lodge there until ye depart from there.

6:10 and KAI 2532 {CONJ} HE SAID  $\triangle A \triangle \Gamma \triangle N$  3004 {V/IAI/3S} TO THEM AYTOI $\Sigma$  846 {PP/DPM} where OHOY 3699 {ADV} ever  $\triangle A \triangle N$  1437 {COND} YE ENTER  $\triangle A \triangle N$  1525 {V/2AAS/2P} INTO  $\triangle A \triangle N$  1519 {PREP} HOUSE OIKIAN 3614 {N/ASF} LODGE MENETE 3306 {V/PAM/2P} THERE  $\triangle N$  1563 {ADV} until  $\triangle N$  2193 {CONJ} ever  $\triangle N$  302 {PRT} YE DEPART  $\triangle N$  1831 {V/2AAS/2P} FROM THERE  $\triangle N$  1564 {ADV}

6:10 ΚΑΙ ΕΛΕΓΕΝ ΑΥΤΟΙΣ ΟΠΟΥ ΕΑΝ ΕΙΣΕΛΘΗΤΕ ΕΙΣ ΟΙΚΙΑΝ ΕΚΕΙ ΜΕΝΕΤΕ ΕΩΣ ΑΝ ΕΞΕΛΘΗΤΕ ΕΚΕΙΘΕΝ

### 6:11 And as many as might not receive you nor hear you, as ye depart from there, shake off the dust under your feet for a testimony to them. Truly I say to you, it will be more tolerable for Sodom or Gomorrah in the day of judgment than for that city.

6:11 and KAI 2532 {CONJ} as many as OΣOI 3745 {PK/NPM} ever AN 302 {PRT} might receive  $\Delta$ EΞΩNTAI 1209 {V/ads/3P} you YMAΣ 5209 {PP/2AP} not MH 3361 {PRT/N} nor MHΔE 3366 {CONJ} hear AKOYΣΩΣΙΝ 191 {V/aas/3P} you YMΩN 5216 {PP/2GP} as departing EKΠΟΡΕΥΟΜΕΝΟΙ 1607 {V/PNP/NPM} from there EKΕΙΘΕΝ 1564 {ADV} shake off EKTINAΞATE 1621 {V/aam/2P} tho TON 3588 {T/asm} dust XOYN 5522 {N/asm} tho TON 3588 {T/asm} under YΠΟΚΑΤΩ 5270 {ADV} thos TΩΝ 3588 {T/GPM} feet ΠΟΔΩΝ 4228 {N/GPM} of you YMΩΝ 5216 {PP/2GP} for EIΣ 1519 {PREP} testimony MAPTYPION 3142 {N/asn} to them AYTΟΙΣ 846 {PP/DPM} truly AMHN 281 {HeB} I say ΛΕΓΩ 3004 {V/Pai/1S} to you YMIN 5213 {PP/2DP} it will be EΣΤΑΙ 2071 {V/fxi/3S} more tolerable ANEKTOTEPON 414 {A/NSN/C} for sodom ΣΟΔΟΜΟΙΣ 4670 {N/DPN} or H 2228 {PRT} gomorrah ΓΟΜΟΡΡΟΙΣ 1116 {N/DPN} in EN 1722 {PREP} day HMEPA 2250 {N/DSF} of Judgment KPIΣΕΩΣ 2920 {N/GSF} than H 2228 {PRT} for that EKEINH 1565 {PD/DSF} tha TH 3588 {T/DSF} city ΠΟΛΕΙ 4172 {N/DSF}

6:11 ΚΑΙ ΟΣΟΙ ΑΝ ΜΗ ΔΕΞΩΝΤΑΙ ΥΜΑΣ ΜΗΔΕ ΑΚΟΥΣΩΣΙΝ ΥΜΩΝ ΕΚΠΟΡΕΥΟΜΕΝΟΙ ΕΚΕΙΘΕΝ ΕΚΤΙΝΑΞΑΤΕ ΤΟΝ ΧΟΥΝ ΤΟΝ ΥΠΟΚΑΤΩ ΤΩΝ ΠΟΔΩΝ ΥΜΩΝ ΕΙΣ ΜΑΡΤΥΡΙΟΝ ΑΥΤΟΙΣ ΑΜΗΝ ΛΕΓΩ ΥΜΙΝ ΑΝΕΚΤΟΤΕΡΟΝ ΕΣΤΑΙ ΣΟΔΟΜΟΙΣ Η ΓΟΜΟΡΡΟΙΣ ΕΝ ΗΜΕΡΑ ΚΡΙΣΕΩΣ Η ΤΗ ΠΟΛΕΙ ΕΚΕΙΝΗ

### 6:12 And having departed, they preached that men should repent.

6:12 and KAI 2532 {conj} having departed EΞΕΛΘΟΝΤΕΣ 1831 {v/2aap/npm} they preached EKHPYΣΣΟΝ 2784 {v/1ai/3p} that INA 2443 {conj} they should repent METANOHΣΩΣΙΝ 3340 {v/aas/3p}

6:12 ΚΑΙ ΕΞΕΛΘΟΝΤΕΣ ΕΚΗΡΥΣΣΟΝ ΙΝΑ ΜΕΤΑΝΟΗΣΩΣΙΝ

## 6:13 And they cast out many demons, and anointed many feeble men with olive oil, and healed them.

6:13 and KAI 2532 {CONJ} they cast out EEEBAAAON 1544 {V/IAI/3P} many  $\Pi O AAA$  4183 {A/APN} demons  $\Delta AIMONIA$  1140 {N/APN} and KAI 2532 {CONJ} anointed  $H A EI \Phi ON$  218 {V/IAI/3P} many  $\Pi O A AOY \Sigma$  4183 {A/APM} feeble  $APP\Omega \Sigma TOY \Sigma$  732 {A/APM} with olive oil  $EAAI\Omega$  1637 {N/DSN} and KAI 2532 {CONJ} healed  $E\Theta EPA\Pi EYON$  2323 {V/IAI/3P}

6:13 ΚΑΙ ΔΑΙΜΟΝΙΑ ΠΟΛΛΑ ΕΞΕΒΑΛΛΟΝ ΚΑΙ ΗΛΕΙΦΟΝ ΕΛΑΙΩ ΠΟΛΛΟΥΣ ΑΡΡΩΣΤΟΥΣ ΚΑΙ ΕΘΕΡΑΠΕΥΟΝ

# 6:14 And king Herod heard, for his name had become well known. And he said, John, the man who immerses, was raised from the dead, and because of this the powers work in him.

6:14 and KAI 2532 {CONJ} Tho O 3588 {T/NSM} king  $BA\Sigma IAEY\Sigma$  935 {N/NSM} herod  $HPQ\Delta H\Sigma$  2264 {N/NSM} heard  $HKOY\Sigma EN$  191 {V/AAI/3S} for  $\Gamma AP$  1063 {CONJ} the TO 3588 {T/NSN} name ONOMA 3686 {N/NSN} of him AYTOY 846 {PP/GSM} became  $E\Gamma ENETO$  1096 {V/2ADI/3S} well known  $\Phi ANEPON$  5318 {A/NSN} and KAI 2532 {CONJ} he said

EΛΕΓΕΝ 3004 {V/IAI/3S} THAT OTI 3754 {CONJ} JOHN I $\Omega$ ANNH $\Sigma$  2491 {N/NSM} THO O 3588 {T/NSM} WHO IMMERSES BAITTIZ $\Omega$ N 907 {V/PAP/NSM} WAS RAISED HΓΕΡΘΗ 1453 {V/API/3S} FROM EK 1537 {PREP} DEAD NEKP $\Omega$ N 3498 {A/GPM} AND KAI 2532 {CONJ} BECAUSE OF  $\Delta$ IA 1223 {PREP} THIS TOYTO 5124 {PD/ASN} THAS AI 3588 {T/NPF} POWERS  $\Delta$ YNAMEI $\Sigma$  1411 {N/NPF} WORK ENEPΓΟΥΣΙΝ 1754 {V/PAI/3P} IN EN 1722 {PREP} HIM AYT $\Omega$  846 {PP/DSM}

6:14 ΚΑΙ ΗΚΟΥΣΕΝ Ο ΒΑΣΙΛΕΥΣ ΗΡΩΔΗΣ ΦΑΝΕΡΟΝ ΓΑΡ ΕΓΕΝΕΤΌ ΤΟ ΟΝΌΜΑ ΑΥΤΟΥ ΚΑΙ ΕΛΕΓΕΝ ΟΤΙ ΙΩΑΝΝΗΣ Ο ΒΑΠΤΙΖΏΝ ΕΚ ΝΈΚΡΩΝ ΗΓΕΡΘΉ ΚΑΙ ΔΙΑ ΤΟΥΤΌ ΕΝΕΡΓΟΥΣΙΝ ΑΙ ΔΥΝΑΜΕΙΣ ΕΝ ΑΥΤΏ

### 6:15 Others said, He is Elijah, and others said, He is a prophet, like one of the prophets.

6:15 other A  $\Lambda$  OI 243 {a/npm} said  $E\Lambda E\Gamma$  ON 3004 {v/iai/3p} that OTI 3754 {conj} he is  $E\Sigma$ TIN 2076 {v/pxi/3s} elijah  $H\Lambda IA\Sigma$  2243 {n/nsm} and  $\Delta E$  1161 {conj} other A  $\Lambda$  OI 243 {a/npm} said  $E\Lambda E\Gamma$  ON 3004 {v/iai/3p} that OTI 3754 {conj} he is  $E\Sigma$ TIN 2076 {v/pxi/3s} prophet  $\Pi PO\Phi HTH\Sigma$  4396 {n/nsm} like  $\Omega\Sigma$  5613 {adv} one  $EI\Sigma$  1520 {n/nsm} of thos  $T\Omega$ N 3588 {T/gpm} prophets  $\Pi PO\Phi HT\Omega$ N 4396 {n/gpm}

6:15 ΑΛΛΟΙ ΕΛΕΓΟΝ ΟΤΙ ΗΛΙΑΣ ΕΣΤΙΝ ΑΛΛΟΙ ΔΕ ΕΛΕΓΟΝ ΟΤΙ ΠΡΟΦΗΤΉΣ ΕΣΤΙΝ ΩΣ ΕΙΣ ΤΩΝ ΠΡΟΦΗΤΏΝ

### 6:16 But Herod, when he heard, said, This is John whom I beheaded. He was raised from the dead.

6:16 BUT  $\Delta E$  1161 {CONJ} THO O 3588 {T/NSM} HEROD HPQ $\Delta H\Sigma$  2264 {N/NSM} when he heard AKOY $\Sigma A\Sigma$  191 {V/Aap/NSM} he said EIHEN 2036 {V/2AAI/3S} THAT OTI 3754 {CONJ} THIS OYTO $\Sigma$  3778 {PD/NSM} is  $E\Sigma TIN$  2076 {V/PXI/3S} John IQANNHN 2491 {N/ASM} whom ON 3739 {PR/ASM} i  $E\Gamma \Omega$  1473 {PP/INS} beheaded AHEKE $\Phi A\Lambda I\Sigma A$  607 {V/AAI/1S} he  $AYTO\Sigma$  846 {PP/NSM} was raised H $\Gamma EP\Theta H$  1453 {V/API/3S} from EK 1537 {PREP} dead NEKP $\Omega N$  3498 {A/GPM}

6:16 ΑΚΟΥΣΑΣ ΔΕ Ο ΗΡΩΔΗΣ ΕΙΠΕΝ ΟΤΙ ΟΝ ΕΓΩ ΑΠΕΚΕΦΑΛΙΣΑ ΙΩΑΝΝΗΝ ΟΥΤΟΣ ΕΣΤΙΝ ΑΥΤΟΣ ΗΓΕΡΘΗ ΕΚ ΝΕΚΡΩΝ

## 6:17 For Herod himself having sent forth, he arrested John, and bound him in prison because of Herodias, his brother Philip's wife, because he married her.

6:17 FOR  $\Gamma$ AP 1063 {CONJ} THO O 3588 {T/NSM} HEROD HPQ $\Delta$ H $\Sigma$  2264 {N/NSM} HIMSELF AYTO $\Sigma$  846 {PT/NSM} HAVING SENT FORTH A $\Pi$ O $\Sigma$ TEI $\Lambda$ A $\Sigma$  649 {V/AAP/NSM} HE ARRESTED EKPATH $\Sigma$ EN 2902 {V/AAI/3S} THO TON 3588 {T/ASM} JOHN IQANNHN 2491 {N/ASM} and KAI 2532 {CONJ} BOUND E $\Delta$ H $\Sigma$ EN 1210 {V/AAI/3S} HIM AYTON 846 {PP/ASM} IN EN 1722 {PREP} PRISON  $\Phi$ Y $\Lambda$ AKH 5438 {N/DSF} BECAUSE OF  $\Delta$ IA 1223 {PREP} HERODIAS HPQ $\Delta$ IA $\Delta$ A 2266 {N/ASF} THA THN 3588 {T/ASF} WIFE  $\Gamma$ YNAIKA 1135 {N/ASF} OF PHILIP  $\Phi$ I $\Lambda$ I $\Pi$ H $\Pi$ OY 5376 {N/GSM} THO TOY 3588 {T/GSM} BROTHER A $\Delta$ E $\Lambda$ \PhiOY 80 {N/GSM} OF HIM AYTOY 846 {PP/GSM} BECAUSE OTI 3754 {CONJ} HE MARRIED E $\Gamma$ AMH $\Sigma$ EN 1060 {V/AAI/3S} HER AYTHN 846 {PP/ASF}

6:17 ΑΥΤΌΣ ΓΑΡ Ο ΗΡΏΔΗΣ ΑΠΟΣΤΕΙΛΑΣ ΕΚΡΑΤΉΣΕΝ ΤΟΝ ΙΩΑΝΝΉΝ ΚΑΙ ΕΔΉΣΕΝ ΑΥΤΌΝ ΕΝ ΦΥΛΑΚΉ ΔΙΑ ΗΡΩΔΙΑΔΑ ΤΗΝ ΓΥΝΑΙΚΑ ΦΙΛΙΠΠΟΎ ΤΟΥ ΑΔΕΛΦΟΎ ΑΥΤΟΎ ΟΤΙ ΑΥΤΉΝ ΕΓΑΜΉΣΕΝ

#### 6:18 For John said to Herod, It is not permitted for thee to have thy brother's wife.

6:18 ΕΛΕΓΕΝ ΓΑΡ Ο ΙΩΑΝΝΗΣ ΤΩ ΗΡΩΔΗ ΟΤΙ ΟΥΚ ΕΞΕΣΤΙΝ ΣΟΙ ΕΧΕΙΝ ΤΗΝ ΓΥΝΑΙΚΑ ΤΟΥ ΑΔΕΛΦΟΥ ΣΟΥ

#### 6:19 And Herodias was resentful toward him, and wanted to kill him. And she could not,

6:19 and  $\Delta E$  1161 {conj} tha H 3588 {t/nsf} herodias  $HPQ\Delta IA\Sigma$  2266 {n/nsf} was resentful ENEIXEN 1758 {v/iai/3s} toward him AYTQ 846 {pp/dsm} and KAI 2532 {conj} wanted  $H\Theta E \Lambda E N$  2309 {v/iai/3s} to kill  $A\Pi OKTEINAI$  615 {v/aan} him AYTON 846 {pp/asm} and KAI 2532 {conj} not OYK 3756 {prt/n} was she able  $H\Delta YNATO$  1410 {v/ini/3s/att}

6:19 Η ΔΕ ΗΡΩΔΙΑΣ ΕΝΕΙΧΕΝ ΑΥΤΩ ΚΑΙ ΗΘΕΛΕΝ ΑΥΤΟΝ ΑΠΟΚΤΕΙΝΑΙ ΚΑΙ ΟΥΚ ΗΔΥΝΑΤΟ

6:20 for Herod feared John, knowing him to be a righteous and holy man, and he protected him. And having heard of him—the many things he was doing—he even heard of him gladly.

6:20 FOR ΓΑΡ 1063 {CONJ} THO O 3588 {T/NSM} HEROD HPΩΔHΣ 2264 {N/NSM} FEARED EΦOBEITO 5399 {V/INI/3S} THO TON 3588 {T/ASM} JOHN IΩANNHN 2491 {N/ASM} KNOWING ΕΙΔΩΣ 1492 {V/RAP/NSM} HIM AYTON 846 {PP/ASM} RIGHTEOUS ΔΙΚΑΙΟΝ 1342 {A/ASM} AND KAI 2532 {CONJ} HOLY ΑΓΙΟΝ 40 {A/ASM} MAN ΑΝΔΡΑ 435 {N/ASM} AND KAI 2532 {CONJ} HE PROTECTED ΣΥΝΕΤΗΡΕΙ 4933 {V/IAI/3S} HIM AYTON 846 {PP/ASM} AND KAI 2532 {CONJ} HAVING HEARD AKOYΣΑΣ 191 {V/AAP/NSM} OF HIM AYTOY 846 {PP/GSM} HE WAS DOING ΕΠΟΙΕΙ 4160 {V/IAI/3S} MANY ΠΟΛΛΑ 4183 {A/APN} EVEN ΚΑΙ 2532 {CONJ} HE HEARD HKOYEN 191 {V/IAI/3S} OF HIM AYTOY 846 {PP/GSM} GLADLY ΗΔΕΩΣ 2234 {ADV}

6:20 Ο ΓΑΡ ΗΡΩΔΗΣ ΕΦΟΒΕΙΤΌ ΤΟΝ ΙΩΑΝΝΗΝ ΕΙΔΩΣ ΑΥΤΌΝ ΑΝΔΡΑ ΔΙΚΑΙΟΝ ΚΑΙ ΑΓΙΌΝ ΚΑΙ ΣΥΝΕΤΉΡΕΙ ΑΥΤΌΝ ΚΑΙ ΑΚΟΎΣΑΣ ΑΥΤΌΥ ΠΟΛΛΑ ΕΠΟΙΕΙ ΚΑΙ ΗΔΕΩΣ ΑΥΤΌΥ ΗΚΟΎΣΝ

# 6:21 And having become a convenient day, when Herod on his birthday made a dinner for his chiefs, and the high captains, and the leading men of Galilee,

6:21 and KAI 2532 {conj} having become  $\Gamma$ ENOMENH $\Sigma$  1096 {v/2adp/gsf} convenient EYKAIPOY 2121 {a/gsf} day HMEPA $\Sigma$  2250 {n/gsf} when OTE 3753 {adv} herod HP $\Omega$ AH $\Sigma$  2264 {n/nsm} on thes TOI $\Sigma$  3588 {t/dpn} birthdays  $\Gamma$ ENE $\Sigma$ IOI $\Sigma$  1077 {n/dpn} of him AYTOY 846 {pp/gsm} made EHOIEI 4160 {v/iai/3s} dinner  $\Delta$ EHINON 1173 {n/asn} for thos TOI $\Sigma$  3588 {t/dpm} chiefs ME $\Gamma$ I $\Sigma$ TA $\Sigma$ IN 3175 {n/dpm} of him AYTOY 846 {pp/gsm} and KAI 2532 {conj} thos TOI $\Sigma$  3588 {t/dpm} high captains XIAIAPXOI $\Sigma$  5506 {n/dpm} and KAI 2532 {conj} thos TOI $\Sigma$  3588 {t/dpm} of tha TH $\Sigma$  3588 {t/gsf} galilee  $\Gamma$ AAIAAIA $\Sigma$  1056 {n/gsf}

6:21 ΚΑΙ ΓΕΝΟΜΕΝΗΣ ΗΜΕΡΑΣ ΕΥΚΑΙΡΟΥ ΟΤΕ ΗΡΩΔΗΣ ΤΟΙΣ ΓΕΝΕΣΙΟΙΣ ΑΥΤΟΥ ΔΕΙΠΝΟΝ ΕΠΟΙΕΙ ΤΟΙΣ ΜΕΓΙΣΤΑΣΙΝ ΑΥΤΟΥ ΚΑΙ ΤΟΙΣ ΧΙΛΙΑΡΧΟΙΣ ΚΑΙ ΤΟΙΣ ΠΡΩΤΟΙΣ ΤΗΣ ΓΑΛΙΛΑΙΑΣ

# 6:22 and the daughter of her (of Herodias) having come in and danced, and having pleased Herod and those who sat with the king, he said to the maiden, Ask of me whatever thou may want, and I will give to thee.

6:22 and KAI 2532 {CONJ} tha THΣ 3588 {T/GSF} daughter ΘΥΓΑΤΡΟΣ 2364 {N/GSF} of her AΥΤΗΣ 846 {PP/GSF} of tha THΣ 3588 {T/GSF} herodias HPΩΔΙΑΔΟΣ 2266 {N/GSF} having come in EIΣΕΛΘΟΥΣΗΣ 1525 {V/2AAP/GSF} and KAI 2532 {CONJ} having danced OPXHΣAMENHΣ 3738 {V/ADP/GSF} and KAI 2532 {CONJ} having pleased APEΣΑΣΗΣ 700 {V/AAP/GSF} tho TΩ 3588 {T/DSM} herod HPΩΔΗ 2264 {N/DSM} and KAI 2532 {CONJ} thos TOΙΣ 3588 {T/DPM} who sat with ΣΥΝΑΝΑΚΕΙΜΕΝΟΙΣ 4873 {V/PNP/DPM} tho O 3588 {T/NSM} king BAΣΙΛΕΥΣ 935 {N/NSM} he said EIΠΕΝ 2036 {V/2AAI/3S} to the TΩ 3588 {T/DSN} maiden KOPAΣΙΩ 2877 {N/DSN} ask AITHΣON 154 {V/AAM/2S} me ME 3165 {PP/1AS} what O 3739 {PR/ASN} ever EAN 1437 {COND} thou may want ΘΕΛΗΣ 2309 {V/PAS/2S} and KAI 2532 {CONJ} i will give  $\Delta\Omega\Sigma\Omega$  1325 {V/FAI/IS} to thee  $\Sigma$ OI 4671 {PP/2DS}

6:22 ΚΑΙ ΕΙΣΕΛΘΟΥΣΗΣ ΤΗΣ ΘΥΓΑΤΡΟΣ ΑΥΤΗΣ ΤΗΣ ΗΡΩΔΙΑΔΟΣ ΚΑΙ ΟΡΧΗΣΑΜΕΝΗΣ ΚΑΙ ΑΡΕΣΑΣΗΣ ΤΩ ΗΡΩΔΗ ΚΑΙ ΤΟΙΣ ΣΥΝΑΝΑΚΕΙΜΕΝΟΙΣ ΕΙΠΕΝ Ο ΒΑΣΙΛΕΥΣ ΤΩ ΚΟΡΑΣΙΩ ΑΙΤΗΣΟΝ ΜΕ Ο ΕΑΝ ΘΕΛΗΣ ΚΑΙ ΔΩΣΩ ΣΟΙ

# 6:23 And he swore to her, Whatever thou may ask of me, I will give to thee, as much as half of my kingdom.

6:23 and KAI 2532 {CONJ} HE SWORE  $\Omega$ MOΣEN 3660 {V/AAI/3S} TO HER AYTH 846 {PP/DSF} THAT OTI 3754 {CONJ} WHAT O 3739 {PR/ASN} EVER EAN 1437 {COND} THOU MAY ASK AITHΣΗΣ 154 {V/AAS/2S} ME ME 3165 {PP/1AS} I WILL GIVE  $\Delta\Omega\Sigma\Omega$  1325 {V/FAI/1S} TO THEE  $\Sigma$ OI 4671 {PP/2DS} AS MUCH AS  $\Sigma\Omega\Sigma$  2193 {CONJ} HALF HMI $\Sigma$ OY $\Sigma$  2255 {A/GSN} OF THA TH $\Sigma$  3588 {T/GSF} KINGDOM BA $\Sigma$ IΛΕΙΑΣ 932 {N/GSF} OF ME MOY 3450 {PP/1GS}

6:23 ΚΑΙ ΩΜΟΣΕΝ ΑΥΤΉ ΟΤΙ Ο ΕΑΝ ΜΕ ΑΙΤΉΣΗΣ ΔΩΣ $\Omega$  ΣΟΙ Ε $\Omega$ Σ ΗΜΙΣΟΥΣ ΤΗΣ ΒΑΣΙΛΕΙΑΣ ΜΟΥ

### 6:24 And having gone out, she said to her mother, What shall I ask? And she said, The head of John the immerser.

6:24 and  $\Delta E$  1161 {conj} tha H 3588 {t/nsf} having gone out  $E \equiv E \Lambda \Theta O Y \Sigma A$  1831 {v/2aap/nsf} she said  $E \Pi E N$  2036 {v/2aal/3s} to tha TH 3588 {t/dsf} mother MHTPI 3384 {n/dsf} of her  $AYTH\Sigma$  846 {pp/gsf} what? TI 5101 {pi/asn} shall i ask  $AITH\Sigma OMAI$  154 {v/ams/1s} and  $\Delta E$  1161 {conj} tha H 3588 {t/nsf} said  $E \Pi E N$  2036 {v/2aal/3s} tha THN 3588 {t/asf} head  $KE\Phi A \Lambda HN$  2776 {n/asf} of john I $\Omega ANNOY$  2491 {n/gsm} tho TOY 3588 {t/gsm} immerser  $BA\Pi T I \Sigma TOY$  910 {n/gsm}

6:24 Η ΔΕ ΕΞΕΛΘΟΥΣΑ ΕΙΠΕΝ ΤΗ ΜΗΤΡΙ ΑΥΤΗΣ ΤΙ ΑΙΤΗΣΟΜΑΙ Η ΔΕ ΕΙΠΕΝ ΤΗΝ ΚΕΦΑΛΗΝ ΙΩΑΝΝΟΥ ΤΟΥ ΒΑΠΤΙΣΤΟΥ

# 6:25 And having come in straightaway with haste to the king, she asked, saying, I want that thou may give me, of it on a platter, the head of John the immerser.

6:25 and KAI 2532 {Conj} having come in EISEAOOYSA 1525 {V/2aap/nsf} straightaway EYOEOS 2112 {adv} with META 3326 {prep} haste SHOYAHS 4710 {n/gsf} to HPOS 4314 {prep} tho TON 3588 {T/asm} king BASIAEA 935 {N/asm} she asked HTHSATO 154 {V/ami/3s} saying  $\Lambda$ EFOYSA 3004 {V/pap/nsf} i want OEAO 2309 {V/pai/1s} that INA 2443 {Conj} thou may give  $\Delta$ OS 1325 {V/2aas/2s} me MOI 3427 {pp/1ds} of ES 1537 {prep} it AYTHS 846 {pp/gsf} on EHI 1909 {prep} platter HINAKI 4094 {n/dsf} tha THN 3588 {T/asf} head KEΦAΛHN 2776 {n/asf} of john IOANNOY 2491 {n/gsm} tho TOY 3588 {T/gsm} immerser BAHTISTOY 910 {n/gsm}

6:25 ΚΑΙ ΕΙΣΕΛΘΟΥΣΑ ΕΥΘΕΩΣ ΜΕΤΑ ΣΠΟΥΔΗΣ ΠΡΟΣ ΤΟΝ ΒΑΣΙΛΕΑ ΗΤΗΣΑΤΟ ΛΕΓΟΥΣΑ ΘΕΛΩ ΙΝΑ ΜΟΙ ΔΩΣ ΕΞ ΑΥΤΗΣ ΕΠΙ ΠΙΝΑΚΙ ΤΗΝ ΚΕΦΑΛΗΝ ΙΩΑΝΝΟΥ ΤΟΥ ΒΑΠΤΙΣΤΟΥ

### 6:26 And the king, who became exceeding sorry, did not want to refuse her because of the oaths, and of those dining together.

6:26 and KAI 2532 {CONJ} tho O 3588 {T/NSM} king BAΣIΛΕΥΣ 935 {N/NSM} who became ΓΕΝΟΜΕΝΟΣ 1096 {V/2ADP/NSM} exceedingly sorry ΠΕΡΙΛΥΠΟΣ 4036 {A/NSM} wanted HΘΕΛΗΣΕΝ 2309 {V/AAI/3S} not OYK 3756 {PRT/N} to refuse AΘΕΤΗΣΑΙ 114 {V/AAN} her AΥΤΗΝ 846 {PP/ASF} because of ΔΙΑ 1223 {PREP} thos ΤΟΥΣ 3588 {T/APM} oaths OPKOYΣ 3727 {N/APM} and KAI 2532 {CONJ} thos ΤΟΥΣ 3588 {T/APM} dining together ΣΥΝΑΝΑΚΕΙΜΕΝΟΥΣ 4873 {V/PNP/APM}

6:26 ΚΑΙ ΠΕΡΙΛΥΠΟΣ ΓΕΝΟΜΕΝΟΣ Ο ΒΑΣΙΛΕΥΣ ΔΙΑ ΤΟΥΣ ΟΡΚΟΥΣ ΚΑΙ ΤΟΥΣ ΣΥΝΑΝΑΚΕΙΜΕΝΟΥΣ ΟΥΚ ΗΘΕΛΗΣΕΝ ΑΥΤΗΝ ΑΘΕΤΗΣΑΙ

# 6:27 And straightaway having sent an executioner, the king commanded his head to be brought. And having departed, he beheaded him in the prison,

6:27 and KAI 2532 {conj} straightaway EY $\Theta$ E $\Omega$ \Sigma 2112 {adv} having sent A $\Pi$ O $\Sigma$ TEI $\Lambda$ A $\Sigma$  649 {v/aap/nsm} executioner  $\Sigma\Pi$ EKOY $\Lambda$ ATOPA 4688 {n/asm} tho O 3588 {t/nsm} king BA $\Sigma$ I $\Lambda$ EY $\Sigma$  935 {n/nsm} commanded E $\Pi$ ETA $\Xi$ EN 2004 {v/aai/3s} tha THN 3588 {t/asf} head KE $\Phi$ A $\Lambda$ HN 2776 {n/asf} of him AYTOY 846 {pp/gsm} to be brought ENEX $\Theta$ HNAI 5342 {v/apn} and  $\Delta$ E 1161 {conj} tho O 3588 {t/nsm} having departed A $\Pi$ E $\Lambda$ E $\Omega$ O $\Omega$ N 565 {v/2aap/nsm} he beheaded A $\Pi$ EKE $\Phi$ A $\Lambda$ I $\Sigma$ EN 607 {v/aai/3s} him AYTON 846 {pp/asm} in EN 1722 {prep} tha TH 3588 {t/dsf} prison  $\Phi$ Y $\Lambda$ AKH 5438 {n/dsf}

6:27 ΚΑΙ ΕΥΘΕΩΣ ΑΠΟΣΤΕΙΛΑΣ Ο ΒΑΣΙΛΕΥΣ ΣΠΕΚΟΥΛΑΤΟΡΑ ΕΠΕΤΑΞΕΝ ΕΝΕΧΘΗΝΑΙ ΤΗΝ ΚΕΦΑΛΗΝ ΑΥΤΟΥ Ο ΔΕ ΑΠΕΛΘΩΝ ΑΠΕΚΕΦΑΛΙΣΕΝ ΑΥΤΟΝ ΕΝ ΤΗ ΦΥΛΑΚΗ

### 6:28 and brought his head on a platter, and gave it to the maiden. And the maiden gave it to her mother.

6:28 and KAI 2532 {CONJ} brought HNEFKEN 5342 {V/AAI/3S} tha THN 3588 {T/ASF} head KEΦAΛHN 2776 {N/ASF} of him AYTOY 846 {PP/GSM} on EIII 1909 {PREP} platter IIINAKI 4094 {N/DSF} and KAI 2532 {CONJ} gave E $\Delta\Omega$ KEN 1325 {V/AAI/3S} it AYTHN 846 {PP/ASF} to the T $\Omega$  3588 {T/DSN} maiden KOPA $\Sigma$ I $\Omega$  2877 {N/DSN} and KAI 2532 {CONJ} the T $\Omega$  3588 {T/DSN} maiden KOPA $\Omega$ I $\Omega$  2877 {N/DSN} and KAI 2532 {CONJ} the T $\Omega$  3588 {T/DSF} mother MHTPI 3384 {N/DSF} of her AYTH $\Omega$  846 {PP/GSF}

6:28 ΚΑΙ ΗΝΕΓΚΕΝ ΤΗΝ ΚΕΦΑΛΗΝ ΑΥΤΟΥ ΕΠΙ ΠΙΝΑΚΙ ΚΑΙ ΕΔΩΚΕΝ ΑΥΤΗΝ ΤΩ ΚΟΡΑΣΙΩ ΚΑΙ ΤΟ ΚΟΡΑΣΙΟΝ ΕΔΩΚΕΝ ΑΥΤΗΝ ΤΗ ΜΗΤΡΙ ΑΥΤΗΣ

# 6:29 And when his disciples heard, they came and took up his corpse, and laid it in a sepulcher.

6:29 and KAI 2532 {CONJ} thos OI 3588 {T/NPM} disciples MAOHTAI 3101 {N/NPM} of him AYTOY 846 {PP/GSM} when they heard AKOY $\Sigma$ ANTE $\Sigma$  191 {V/AAP/NPM} they came HAOON 2064 {V/2AAI/3P} and KAI 2532 {CONJ} took up HPAN 142 {V/AAI/3P} the TO 3588 {T/ASN} corpse IT $\Omega$ MA 4430 {N/ASN} of him AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} laid EOHKAN 5087 {V/AAI/3P} it AYTO 846 {PP/ASN} in EN 1722 {PREP} sepulcher MNHMEI $\Omega$  3419 {N/DSN}

6:29 ΚΑΙ ΑΚΟΥΣΑΝΤΈΣ ΟΙ ΜΑΘΗΤΑΙ ΑΥΤΟΥ ΗΛΘΟΝ ΚΑΙ ΗΡΑΝ ΤΟ ΠΤΩΜΑ ΑΥΤΟΥ ΚΑΙ ΕΘΗΚΑΝ ΑΥΤΟ ΕΝ ΜΝΗΜΕΙΩ

# 6:30 And the apostles gather together to Jesus, and reported all to him, and how many things they did, and how many things they taught.

6:30 and KAI 2532 {conj} thos OI 3588 {t/npm} apostles A $\Pi$ O $\Sigma$ TO $\Lambda$ OI 652 {n/npm} gather together  $\Sigma$ YNA $\Gamma$ ONTAI 4863 {v/ppi/3p} to  $\Pi$ PO $\Sigma$  4314 {prep} tho TON 3588 {t/asm} jehoshua IH $\Sigma$ OYN 2424 {n/asm} and KAI 2532 {conj} reported A $\Pi$ H $\Gamma$ FEI $\Lambda$ AN 518 {v/aai/3p} all  $\Pi$ ANTA 3956 {a/apn} to him AYT $\Omega$  846 {pp/dsm} and KAI 2532 {conj} how many things O $\Sigma$ A 3745 {pk/apn} they did E $\Pi$ OIH $\Sigma$ AN 4160 {v/aai/3p} and KAI 2532 {conj} how many things O $\Sigma$ A 3745 {pk/apn} they taught E $\Delta$ I $\Delta$ A $\Xi$ AN 1321 {v/aai/3p}

6:30 ΚΑΙ ΣΥΝΑΓΟΝΤΑΙ ΟΙ ΑΠΟΣΤΟΛΟΙ ΠΡΟΣ ΤΟΝ ΙΗΣΟΥΝ ΚΑΙ ΑΠΗΓΓΕΙΛΑΝ ΑΥΤΩ ΠΑΝΤΑ ΚΑΙ ΟΣΑ ΕΠΟΙΗΣΑΝ ΚΑΙ ΟΣΑ ΕΔΙΔΑΞΑΝ

# 6:31 And he said to them, Come ye yourselves in private into a desolate place, and rest a while. For there were many coming and going, and they had no opportunity even to eat.

6:31 and KAI 2532 {CONJ} HE SAID EIHEN 2036 {V/2AAI/3S} TO THEM AYTOI $\Sigma$  846 {PP/DPM} come  $\Delta$ EYTE 1205 {V/AAM/2P} YE YMEI $\Sigma$  5210 {PP/2NP} YOURSELVES AYTOI 846 {PT/NPM} IN KAT 2596 {PREP} PRIVATE I $\Delta$ IAN 2398 {A/ASF} INTO EI $\Sigma$  1519 {PREP} DESOLATE EPHMON 2048 {A/ASM} PLACE TOHON 5117 {N/ASM} and KAI 2532 {CONJ} REST ANAHAYE $\Sigma$ OE 373 {V/PMM/2P} LITTLE OAIFON 3641 {ADV} FOR FAP 1063 {CONJ} THERE WERE H $\Sigma$ AN 2258 {V/IXI/3P} THOS OI 3588 {T/NPM} MANY HOAAOI 4183 {A/NPM} coming EPXOMENOI 2064 {V/PNP/NPM} and KAI 2532 {CONJ} THOS OI 3588 {T/NPM} GOING YHAFONTE $\Sigma$  5217 {V/PAP/NPM} and KAI 2532 {CONJ} THEY HAD OPPORTUNITY EYKAIPOYN 2119 {V/IAI/3P} NOT EVEN OY $\Delta$ E 3761 {ADV} TO EAT  $\Phi$ AFEIN 5315 {V/2AAN}

6:31 ΚΑΙ ΕΙΠΕΝ ΑΥΤΟΙΣ ΔΕΎΤΕ ΥΜΕΙΣ ΑΥΤΟΙ ΚΑΤ ΙΔΙΑΝ ΕΙΣ ΕΡΗΜΟΝ ΤΟΠΟΝ ΚΑΙ ΑΝΑΠΑΎΕΣΘΕ ΟΛΙΓΌΝ ΗΣΑΝ ΓΑΡ ΟΙ ΕΡΧΟΜΕΝΟΙ ΚΑΙ ΟΙ ΥΠΑΓΌΝΤΕΣ ΠΟΛΛΟΙ ΚΑΙ ΟΥΔΕ ΦΑΓΕΙΝ ΕΥΚΑΙΡΟΎΝ

### 6:32 And they departed in the boat to a desolate place in private.

6:32 and KAI 2532 {CONJ} they departed A $\Pi$ H $\Lambda$ OON 565 {V/2AAI/3P} in the T $\Omega$  3588 {T/DSN} boat  $\Pi$ AOI $\Omega$  4143 {N/DSN} to EI $\Sigma$  1519 {PREP} desolate EPHMON 2048 {A/ASM} place TO $\Pi$ ON 5117 {N/ASM} in KAT 2596 {PREP} private I $\Delta$ IAN 2398 {A/ASF}

6:32 ΚΑΙ ΑΠΗΛΘΟΝ ΕΙΣ ΕΡΗΜΟΝ ΤΟΠΟΝ ΤΩ ΠΛΟΙΩ ΚΑΤ ΙΔΙΑΝ

# 6:33 And they saw them going. And many recognized him, and ran together on foot there from all the cities. And they went before them, and came together to him.

6:33 and KAI 2532 {CONJ} they saw EI $\Delta$ ON 1492 {V/2AAI/3P} them AYTOY $\Sigma$  846 {PP/APM} going Y $\Pi$ ATONTA $\Sigma$  5217 {V/PAP/APM} and KAI 2532 {CONJ} many  $\Pi$ O $\Lambda$ AOI 4183 {A/NPM} recognized E $\Pi$ E $\Gamma$ N $\Omega$ EAN 1921 {V/2AAI/3P} him AYTON 846 {PP/ASM} and KAI 2532 {CONJ} ran together  $\Sigma$ YNE $\Delta$ PAMON 4936 {V/2AAI/3P} on foot  $\Pi$ EZH 3979 {ADV} there EKEI 1563 {ADV} from A $\Pi$ O 575 {PREP} all  $\Pi$ A $\Sigma$ QN 3956 {A/GPF} thas T $\Omega$ N 3588 {T/GPF} cities  $\Pi$ O $\Lambda$ E $\Omega$ N 4172 {N/GPF} and KAI 2532 {CONJ} they went before  $\Pi$ POH $\Lambda$ OON 4281 {V/2AAI/3P} them AYTOY $\Sigma$  846 {PP/APM} and KAI 2532 {CONJ} came together  $\Sigma$ YNH $\Lambda$ OON 4905 {V/2AAI/3P} to  $\Pi$ PO $\Sigma$  4314 {PREP} him AYTON 846 {PP/ASM}

6:33 ΚΑΙ ΕΙΔΟΝ ΑΥΤΟΥΣ ΥΠΑΓΟΝΤΑΣ ΚΑΙ ΕΠΕΓΝΩΣΑΝ ΑΥΤΟΝ ΠΟΛΛΟΙ ΚΑΙ ΠΕΖΗ ΑΠΟ ΠΑΣΩΝ ΤΩΝ ΠΟΛΕΩΝ ΣΥΝΕΔΡΑΜΟΝ ΕΚΕΙ ΚΑΙ ΠΡΟΗΛΘΟΝ ΑΥΤΟΥΣ ΚΑΙ ΣΥΝΗΛΘΟΝ ΠΡΟΣ ΑΥΤΟΝ

# 6:34 And Jesus having come out, he saw a great multitude. And he felt compassion toward them, because they were as sheep not having a shepherd. And he began to teach them many things.

6:34 and KAI 2532 {Conj} tho O 3588 {T/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} having come out E $\Xi$ E $\Lambda$ OQN 1831 {V/2aap/nsm} he saw EI $\Delta$ EN 1492 {V/2aai/3s} great IIO $\Lambda$ YN 4183 {a/asm} multitude OX $\Lambda$ ON 3793 {n/asm} and KAI 2532 {Conj} he felt compassion E $\Sigma$ II $\Lambda$ AI $\Gamma$ XNI $\Sigma$ OH 4697 {V/aoi/3s} toward EII 1909 {prep} them AYTOI $\Sigma$  846 {pp/dpm} because OTI 3754 {Conj} they were H $\Sigma$ AN 2258 {V/IXI/3P} as  $\Omega\Sigma$  5613 {adv} sheep IIPOBATA 4263 {n/npn} not MH 3361 {prt/n} having EXONTA 2192 {V/pap/npn} shepherd IIOIMENA 4166 {n/asm} and KAI 2532 {Conj} he began HPEATO 756 {V/adi/3s} to teach  $\Delta$ I $\Delta$ A $\Sigma$ KEIN 1321 {V/pan} them AYTOY $\Sigma$  846 {pp/apm} many IIO $\Lambda$ AA 4183 {a/apn}

6:34 ΚΑΙ ΕΞΕΛΘΩΝ ΕΙΔΕΝ Ο ΙΗΣΟΥΣ ΠΟΛΥΝ ΟΧΛΟΝ ΚΑΙ ΕΣΠΛΑΓΧΝΙΣΘΗ ΕΠ ΑΥΤΟΙΣ ΟΤΙ ΗΣΑΝ ΩΣ ΠΡΟΒΑΤΑ ΜΗ ΕΧΟΝΤΑ ΠΟΙΜΕΝΑ ΚΑΙ ΗΡΞΑΤΟ ΔΙΔΑΣΚΕΙΝ ΑΥΤΟΥΣ ΠΟΛΛΑ

6:35 And now many an hour having come to pass, his disciples having come to him, they say, The place is desolate, and it is now many an hour.

6:35 and KAI 2532 {CONJ} now HΔH 2235 {ADV} many ΠΟΛΛΗΣ 4183 {A/GSF} hour  $\Omega$ PAΣ 5610 {N/GSF} having come to pass ΓΕΝΟΜΕΝΗΣ 1096 {V/2ADP/GSF} thos OI 3588 {T/NPM} disciples MAΘΗΤΑΙ 3101 {N/NPM} of him AYTOY 846 {PP/GSM} having come ΠΡΟΣΕΛΘΟΝΤΕΣ 4334 {V/2AAP/NPM} to him AYTΩ 846 {PP/DSM} they say ΛΕΓΟΥΣΙΝ 3004 {V/PAI/3P} that OTI 3754 {CONJ} tho O 3588 {T/NSM} place TΟΠΟΣ 5117 {N/NSM} is ΕΣΤΙΝ 2076 {V/PXI/3S} desolate EPHMOΣ 2048 {A/NSM} and KAI 2532 {CONJ} now HΔΗ 2235 {ADV} many ΠΟΛΛΗ 4183 {A/NSF} hour  $\Omega$ PA 5610 {N/NSF}

6:35 ΚΑΙ ΗΔΗ ΩΡΑΣ ΠΟΛΛΗΣ ΓΕΝΟΜΕΝΗΣ ΠΡΟΣΕΛΘΟΝΤΕΣ ΑΥΤΩ ΟΙ ΜΑΘΗΤΑΙ ΑΥΤΟΥ ΛΕΓΟΥΣΙΝ ΟΤΙ ΕΡΗΜΟΣ ΕΣΤΙΝ Ο ΤΟΠΟΣ ΚΑΙ ΗΔΗ ΩΡΑ ΠΟΛΛΗ

### 6:36 Send them away, so that after going into the fields and villages around, they may buy loaves for themselves, for they do not have what they may eat.

6:36 SEND AWAY AΠΟΛΥΣΟΝ 630 {V/AAM/2S} THEM AYTOYΣ 846 {PP/APM} SO THAT INA 2443 {CONJ} AFTER GOING AΠΕΛΘΟΝΤΕΣ 565 {V/2AAP/NPM} INTO ΕΙΣ 1519 {PREP} THOS ΤΟΥΣ 3588 {T/APM} FIELDS ΑΓΡΟΥΣ 68 {N/APM} AND ΚΑΙ 2532 {CONJ} VILLAGES ΚΩΜΑΣ 2968 {N/APF} AROUND ΚΥΚΛΩ 2945 {N/DSM} THEY MAY BUY ΑΓΟΡΑΣΩΣΙΝ 59 {V/AAS/3P} LOAVES APTOYΣ 740 {N/APM} FOR THEMSELVES ΕΑΥΤΟΙΣ 1438 {PF/3DPM} FOR ΓΑΡ 1063 {CONJ} THEY HAVE ΕΧΟΥΣΙΝ 2192 {V/PAI/3P} NOT OYK 3756 {PRT/N} WHAT? ΤΙ 5101 {PI/ASN} THEY MAY EAT ΦΑΓΩΣΙΝ 5315 {V/2AAS/3P}

6:36 ΑΠΟΛΥΣΟΝ ΑΥΤΟΥΣ ΙΝΑ ΑΠΕΛΘΟΝΤΕΣ ΕΙΣ ΤΟΥΣ ΚΥΚΛΩ ΑΓΡΟΥΣ ΚΑΙ ΚΩΜΑΣ ΑΓΟΡΑΣΩΣΙΝ ΕΑΥΤΟΙΣ ΑΡΤΟΥΣ ΤΙ ΓΑΡ ΦΑΓΩΣΙΝ ΟΥΚ ΕΧΟΥΣΙΝ

## 6:37 But having answered, he said to them, Give ye them to eat. And they say to him, After departing, shall we buy loaves of two hundred denarii, and give them to eat?

6:37 but  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} having answered AΠΟΚΡΙΘΕΙΣ 611 {v/aop/nsm} said EΠΠΕΝ 2036 {v/2aal/3s} to them AΥΤΟΙΣ 846 {pp/dpm} give  $\Delta OTE$  1325 {v/2aam/2p} ye YΜΕΙΣ 5210 {pp/2np} them AΥΤΟΙΣ 846 {pp/dpm} to eat  $\Phi AΓΕΙΝ$  5315 {v/2aan} and KAI 2532 {conj} they say  $\Lambda ΕΓΟΥΣΙΝ$  3004 {v/pai/3p} to him AΥΤΩ 846 {pp/dsm} after departing AΠΕΛΘΟΝΤΕΣ 565 {v/2aap/npm} shall we buy AΓΟΡΑΣΩΜΕΝ 59 {v/aas/1p} loaves APΤΟΥΣ 740 {n/apm} of two hundred  $\Delta IAKΟΣΙΩΝ$  1250 {n/gpn} denarii  $\Delta HNAΡΙΩΝ$  1220 {n/gpn} and KAI 2532 {conj} give  $\Delta ΩΜΕΝ$  1325 {v/2aas/1p} them AΥΤΟΙΣ 846 {pp/dpm} to eat  $\Phi AΓΕΙΝ$  5315 {v/2aan}

6:37 Ο ΔΕ ΑΠΟΚΡΙΘΕΙΣ ΕΙΠΕΝ ΑΥΤΟΙΣ ΔΟΤΕ ΑΥΤΟΙΣ ΥΜΕΙΣ ΦΑΓΕΙΝ ΚΑΙ ΛΕΓΟΥΣΙΝ ΑΥΤΩ ΑΠΕΛΘΟΝΤΕΣ ΑΓΟΡΑΣΩΜΕΝ ΔΗΝΑΡΙΩΝ ΔΙΑΚΟΣΙΩΝ ΑΡΤΟΥΣ ΚΑΙ ΔΩΜΕΝ ΑΥΤΟΙΣ ΦΑΓΕΙΝ

### 6:38 And he says to them, How many loaves have ye? Go and see. And when they knew, they say, Five, and two fishes.

6:38 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} says  $\Delta E\Gamma EI$  3004 {v/pai/3s} to them AYTOI $\Sigma$  846 {pp/dpm} how many?  $\Pi O \Sigma O Y \Sigma$  4214 {pq/apm} loaves APTOY $\Sigma$  740 {n/apm} have ye EXETE 2192 {v/pai/2p} go Y $\Pi A\Gamma ETE$  5217 {v/pam/2p} and KAI 2532 {conj} see I $\Delta ETE$  1492 {v/2aam/2p} and KAI 2532 {conj} when they knew  $\Gamma NONTE\Sigma$  1097 {v/2aap/npm} they say  $\Delta E\Gamma O Y\Sigma IN$  3004 {v/pai/3p} five  $\Pi ENTE$  4002 {n/nui} and KAI 2532 {conj} two  $\Delta YO$  1417 {n/nui} fishes  $IXOYA\Sigma$  2486 {n/apm}

6:38 Ο ΔΕ ΛΕΓΕΙ ΑΥΤΟΙΣ ΠΟΣΟΥΣ ΑΡΤΟΥΣ ΕΧΕΤΕ ΥΠΑΓΕΤΕ ΚΑΙ ΙΔΕΤΕ ΚΑΙ ΓΝΟΝΤΕΣ ΛΕΓΟΥΣΙΝ ΠΕΝΤΕ ΚΑΙ ΔΥΟ ΙΧΘΥΑΣ

#### 6:39 And he commanded them to sit down, all by companies upon the green grass.

6:39 and KAI 2532 {CONJ} HE COMMANDED EHETAEEN 2004 {V/AAI/3S} THEM AYTOIX 846 {PP/DPM} TO SIT DOWN ANAKAINAI 347 {V/AAN} ALL HANTAX 3956 {A/APM} COMPANIES  $\Sigma$ YMHO $\Sigma$ IA 4849 {N/APN} UPON EHI 1909 {PREP} THO T $\Omega$  3588 {T/DSM} GREEN X $\Omega$ P $\Omega$  5515 {A/DSM} GRASS XOPT $\Omega$  5528 {N/DSM}

6:39 ΚΑΙ ΕΠΕΤΑΞΕΝ ΑΥΤΟΙΣ ΑΝΑΚΛΙΝΑΙ ΠΑΝΤΑΣ ΣΥΜΠΟΣΙΑ ΣΥΜΠΟΣΙΑ ΕΠΙ ΤΩ ΧΛΩΡΩ ΧΟΡΤΩ

6:40 And they sat down in groups, by hundreds and by fifties.

6:40 and KAI 2532 {CONJ} they sat down ANEHESON 377 {V/2AAI/3P} groups  $\Pi PA\Sigma IAI$  4237 {N/NPF} groups  $\Pi PA\Sigma IAI$  4237 {N/NPF} by ANA 303 {PREP} hundred EKATON 1540 {N/NUI} and KAI 2532 {CONJ} by ANA 303 {PREP} fifty  $\Pi ENTHKONTA$  4004 {N/NUI}

6:40 ΚΑΙ ΑΝΕΠΕΣΟΝ ΠΡΑΣΙΑΙ ΠΡΑΣΙΑΙ ΑΝΑ ΕΚΑΤΟΝ ΚΑΙ ΑΝΑ ΠΕΝΤΗΚΟΝΤΑ

# 6:41 And after taking the five loaves and the two fishes, having looked up to heaven, he blessed, and broke the loaves in pieces, and he gave to the disciples so that they might set before them. And he distributed the two fishes to them all.

6:41 and KAI 2532 {CONJ} after taking  $\Lambda AB\Omega N$  2983 {V/2aap/nsm} thos TOYΣ 3588 {T/apm} five ΠΕΝΤΕ 4002 {N/nui} loaves APTOYΣ 740 {N/apm} and KAI 2532 {CONJ} thos TOYΣ 3588 {T/apm} two  $\Delta YO$  1417 {N/nui} fishes IXΘYAΣ 2486 {N/apm} having looked up ANABΛΕΨΑΣ 308 {V/aap/nsm} to EIΣ 1519 {prep} tho TON 3588 {T/asm} heaven OYPANON 3772 {N/asm} he blessed EYΛΟΓΉΣΕΝ 2127 {V/aai/3s} and KAI 2532 {CONJ} broke in pieces KAΤΕΚΛΑΣΕΝ 2622 {V/aai/3s} thos TOYΣ 3588 {T/apm} loaves APTOYΣ 740 {N/apm} and KAI 2532 {CONJ} gave ΕΔΙΔΟΥ 1325 {V/iai/3s} to thos TOIΣ 3588 {T/apm} disciples MAΘΗΤΑΙΣ 3101 {N/apm} of him AYTOY 846 {PP/GSM} so that INA 2443 {CONJ} they might set before ΠΑΡΑΘΩΣΙΝ 3908 {V/2aas/3p} them AYTOIΣ 846 {PP/DPM} and KAI 2532 {CONJ} he distributed EMEPIΣΕΝ 3307 {V/aai/3s} thos TOYΣ 3588 {T/apm} two  $\Delta YO$  1417 {N/nui} fishes IXΘYAΣ 2486 {N/apm} to all ΠΑΣΙΝ 3956 {A/DPM}

6:41 ΚΑΙ ΛΑΒΩΝ ΤΟΥΣ ΠΕΝΤΕ ΑΡΤΟΥΣ ΚΑΙ ΤΟΥΣ ΔΥΟ ΙΧΘΥΑΣ ΑΝΑΒΛΕΨΑΣ ΕΙΣ ΤΟΝ ΟΥΡΑΝΟΝ ΕΥΛΟΓΉΣΕΝ ΚΑΙ ΚΑΤΕΚΛΑΣΕΝ ΤΟΥΣ ΑΡΤΟΥΣ ΚΑΙ ΕΔΙΔΟΥ ΤΟΙΣ ΜΑΘΗΤΑΙΣ ΑΥΤΟΥ ΙΝΑ ΠΑΡΑΘΩΣΙΝ ΑΥΤΟΙΣ ΚΑΙ ΤΟΥΣ ΔΥΟ ΙΧΘΥΑΣ ΕΜΕΡΙΣΕΝ ΠΑΣΙΝ

#### 6:42 And they all ate, and were filled.

6:42 and KAI 2532 {conj} all  $\Pi ANTE\Sigma$  3956 {a/npm} they ate  $E\Phi A\Gamma ON$  5315 {v/2aai/3p} and KAI 2532 {conj} were filled  $EXOPTA\Sigma\Theta H\Sigma AN$  5526 {v/api/3p}

6:42 ΚΑΙ ΕΦΑΓΟΝ ΠΑΝΤΈΣ ΚΑΙ ΕΧΟΡΤΑΣΘΗΣΑΝ

#### 6:43 And they took up fragments, twelve baskets full, and from the fishes.

6:43 and KAI 2532 {conj} they took up HPAN 142 {v/aai/3p} fragments K $\Lambda$ A $\Sigma$ MAT $\Omega$ N 2801 {n/gpn} twelve  $\Delta\Omega\Delta$ EKA 1427 {n/nui} baskets KO $\Phi$ INOY $\Sigma$  2894 {n/apm} full  $\Pi\Lambda$ HPEI $\Sigma$  4134 {a/apm} and KAI 2532 {conj} from A $\Pi$ O 575 {prep} thos T $\Omega$ N 3588 {T/gpm} fishes IX $\Theta$ Y $\Omega$ N 2486 {n/gpm}

6:43 ΚΑΙ ΗΡΑΝ ΚΛΑΣΜΑΤΩΝ ΔΩΔΕΚΑ ΚΟΦΙΝΟΥΣ ΠΛΗΡΕΙΣ ΚΑΙ ΑΠΟ ΤΩΝ ΙΧΘΥΩΝ

#### 6:44 And those who ate the loaves were five thousand men.

6:44 and KAI 2532 {conj} thos OI 3588 {t/npm} who ate  $\Phi A \Gamma ONTE\Sigma$  5315 {v/2aap/npm} thos  $TOY\Sigma$  3588 {t/apm} loaves APTOY $\Sigma$  740 {n/apm} were H $\Sigma AN$  2258 {v/ixi/3p} five thousand  $\Pi ENTAKI\Sigma XI\Lambda IOI$  4000 {n/npm} men  $AN\Delta PE\Sigma$  435 {n/npm}

6:44 ΚΑΙ ΗΣΑΝ ΟΙ ΦΑΓΟΝΤΕΣ ΤΟΥΣ ΑΡΤΟΥΣ ΠΕΝΤΑΚΙΣΧΙΛΙΟΙ ΑΝΔΡΕΣ

### 6:45 And straightaway he compelled his disciples to enter into the boat, and to go ahead to the other side, to Bethsaida, while he himself would send the crowd away.

6:45 and KAI 2532 {CONJ} straightaway EYΘΕΩΣ 2112 {adv} he compelled HNAΓΚΑΣΕΝ 315 {V/Aai/3S} thos TOYΣ 3588 {T/APM} disciples MAΘHTΑΣ 3101 {N/APM} of him AYTOY 846 {PP/GSM} to enter EMBHNAI 1684 {V/2AAN} into EIΣ 1519 {PREP} the TO 3588 {T/ASN} boat ΠΛΟΙΟΝ 4143 {N/ASN} and KAI 2532 {CONJ} to go ahead ΠΡΟΑΓΕΙΝ 4254 {V/PAN} to EIΣ 1519 {PREP} the TO 3588 {T/ASN} other side ΠΕΡΑΝ 4008 {adv} to ΠΡΟΣ 4314 {PREP} bethsaida BHΘΣΑΙΔΑΝ 966 {N/PRI} while EΩΣ 2193 {CONJ} himself AYTOΣ 846 {PT/NSM} he would send away ΑΠΟΛΥΣΗ 630 {V/AaS/3S} tho TON 3588 {T/ASM} crowd OXΛΟΝ 3793 {N/ASM}

6:45 ΚΑΙ ΕΥΘΕΩΣ ΗΝΑΓΚΑΣΕΝ ΤΟΥΣ ΜΑΘΗΤΑΣ ΑΥΤΟΥ ΕΜΒΗΝΑΙ ΕΙΣ ΤΟ ΠΛΟΙΟΝ ΚΑΙ ΠΡΟΑΓΕΙΝ ΕΙΣ ΤΟ ΠΕΡΑΝ ΠΡΟΣ ΒΗΘΣΑΙΔΑΝ ΕΩΣ ΑΥΤΟΣ ΑΠΟΛΥΣΗ ΤΟΝ ΟΧΛΟΝ

#### 6:46 And after sending them away, he departed onto the mountain to pray.

6:46 and KAI 2532 {conj} after sending away APOTAEAMENOS 657 {v/amp/nsm} them AYTOIS 846 {pp/dpm} he departed APHAOEN 565 {v/2aai/3s} onto EIS 1519 {prep} the TO 3588 {T/asn} mountain OPOS 3735 {n/asn} to pray PPOSEYEASOAI 4336 {v/adn}

6:46 ΚΑΙ ΑΠΟΤΑΞΑΜΕΝΟΣ ΑΥΤΟΙΣ ΑΠΗΛΘΕΝ ΕΙΣ ΤΟ ΟΡΟΣ ΠΡΟΣΕΥΞΑΣΘΑΙ

### 6:47 And having become evening, the boat was in the midst of the sea, and he alone on the land.

6:47 and KAI 2532 {CONJ} having become  $\Gamma ENOMENH\Sigma$  1096 {V/2adP/GSF} evening OYIA $\Sigma$  3798 {A/GSF} the TO 3588 {T/NSN} boat  $\Pi\Lambda OION$  4143 {N/NSN} was HN 2258 {V/IXI/3S} in EN 1722 {PREP} midst  $ME\Sigma\Omega$  3319 {A/DSN} of tha  $TH\Sigma$  3588 {T/GSF} sea  $\Theta A\Lambda A\Sigma\Sigma H\Sigma$  2281 {N/GSF} and KAI 2532 {CONJ} he  $AYTO\Sigma$  846 {PP/NSM} alone  $MONO\Sigma$  3441 {A/NSM} on EIII 1909 {PREP} tha  $TH\Sigma$  3588 {T/GSF} land  $\Gamma H\Sigma$  1093 {N/GSF}

6:47 ΚΑΙ ΟΨΙΑΣ ΓΕΝΟΜΕΝΉΣ ΗΝ ΤΟ ΠΛΟΙΟΝ ΕΝ ΜΕΣΩ ΤΗΣ ΘΑΛΑΣΣΗΣ ΚΑΙ ΑΥΤΌΣ ΜΟΝΟΣ ΕΠΙ ΤΗΣ ΓΗΣ

### 6:48 And he saw them toiling in rowing, for the wind was against them. And about the fourth watch of the night he comes to them, walking on the sea, and wanted to passed by them.

6:48 and KAI 2532 {CONJ} he saw EIΔEN 1492 {V/2AAI/3S} them AYTOYΣ 846 {PP/APM} toiling BAΣANIZOMENOYΣ 928 {V/PPP/APM} in EN 1722 {PREP} the TΩ 3588 {T/DSN} to row EΛAYNEIN 1643 {V/PAN} for ΓΑΡ 1063 {CONJ} tho O 3588 {T/NSM} wind ANEMOΣ 417 {N/NSM} was HN 2258 {V/IXI/3S} against ENANTIOΣ 1727 {A/NSM} them AYTOIΣ 846 {PP/DPM} and KAI 2532 {CONJ} about ΠΕΡΙ 4012 {PREP} fourth TETAPTHN 5067 {A/ASF} watch ΦΥΛΑΚΗΝ 5438 {N/ASF} of tha THΣ 3588 {T/GSF} night NYKTOΣ 3571 {N/GSF} he comes EPXETAI 2064 {V/PNI/3S} to ΠΡΟΣ 4314 {PREP} them AYTOYΣ 846 {PP/APM} walking ΠΕΡΙΠΑΤΩΝ 4043 {V/PAP/NSM} upon ΕΠΙ 1909 {PREP} tha THΣ 3588 {T/GSF} sea ΘΑΛΑΣΣΗΣ 2281 {N/GSF} and KAI 2532 {CONJ} wanted HΘΕΛΕΝ 2309 {V/IAI/3S} to pass by ΠΑΡΕΛΘΕΙΝ 3928 {V/2AAN} them AYTOYΣ 846 {PP/APM}

6:48 ΚΑΙ ΕΙΔΕΝ ΑΥΤΟΥΣ ΒΑΣΑΝΙΖΟΜΕΝΟΥΣ ΕΝ ΤΩ ΕΛΑΥΝΕΙΝ ΗΝ ΓΑΡ Ο ΑΝΕΜΟΣ ΕΝΑΝΤΙΟΣ ΑΥΤΟΙΣ ΚΑΙ ΠΕΡΙ ΤΕΤΑΡΤΗΝ ΦΥΛΑΚΗΝ ΤΗΣ ΝΥΚΤΟΣ ΕΡΧΕΤΑΙ ΠΡΟΣ ΑΥΤΟΥΣ ΠΕΡΙΠΑΤΩΝ ΕΠΙ ΤΗΣ ΘΑΛΑΣΣΗΣ ΚΑΙ ΗΘΕΛΕΝ ΠΑΡΕΛΘΕΙΝ ΑΥΤΟΥΣ

#### 6:49 But they, when they saw him walking on the sea, supposed it to be a ghost, and cried out.

6:49 but  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} when they saw I $\Delta ONTE\Sigma$  1492 {v/2aap/npm} him AYTON 846 {pp/asm} walking  $\Pi EPI\Pi ATOYNTA$  4043 {v/pap/asm} upon  $E\Pi I$  1909 {prep} tha  $TH\Sigma$  3588 {t/gsf} sea  $\Theta AAA\Sigma\Sigma H\Sigma$  2281 {n/gsf} they supposed  $E\Delta O\Xi AN$  1380 {v/aai/3p} to be EINAI 1511 {v/pxn} ghost  $\Phi ANTA\Sigma MA$  5326 {n/nsn} and KAI 2532 {conj} they cried out  $ANEKPA\Xi AN$  349 {v/aai/3p}

6:49 ΟΙ ΔΕ ΙΔΟΝΤΈΣ ΑΥΤΌΝ ΠΕΡΙΠΑΤΟΎΝΤΑ ΕΠΙ ΤΗΣ ΘΑΛΑΣΣΗΣ ΕΔΟΞΑΝ ΦΑΝΤΑΣΜΑ ΕΙΝΑΙ ΚΑΙ ΑΝΕΚΡΑΞΑΝ

### 6:50 For they all saw him, and were troubled. And straightaway he spoke with them, and says to them, Cheer up. It is I, fear not.

6:50 for  $\Gamma AP$  1063 {conj} all  $\Pi ANTE\Sigma$  3956 {a/npm} they saw EIDON 1492 {v/2aai/3p} him AYTON 846 {pp/asm} and KAI 2532 {conj} were troubled ETAPAX\OHDAN 5015 {v/api/3p} and KAI 2532 {conj} straightaway EY\OHDAN 2112 {adv} he spoke E\Lambda \Lambda \HDEN 2980 {v/aai/3s} with MET 3326 {prep} them AYT\ON 846 {pp/gpm} and KAI 2532 {conj} says \Lambda ETEI 3004 {v/pai/3s} to them AYTOI\Sigma 846 {pp/dpm} cheer up \OHDAP\DEITE 2293 {v/pam/2p} it is EIMI 1510 {v/pxi/1s} i ET\Omega 1473 {pp/ins} fear \OHDAPOBEI\DEDE 5399 {v/pnm/2p} not MH 3361 {prt/n}

6:50 ΠΑΝΤΈΣ ΓΑΡ ΑΥΤΌΝ ΕΙΔΟΝ ΚΑΙ ΕΤΑΡΑΧΘΉΣΑΝ ΚΑΙ ΕΥΘΈΩΣ ΕΛΑΛΉΣΕΝ ΜΕΤ ΑΥΤΏΝ ΚΑΙ ΛΕΓΕΙ ΑΥΤΌΙΣ ΘΑΡΣΕΙΤΕ ΕΓΩ ΕΙΜΙ ΜΗ ΦΟΒΕΙΣΘΕ

## 6:51 And he went up to them into the boat, and the wind ceased. And they were exceedingly amazed in themselves, extraordinarily so. And they wondered,

6:51 and KAI 2532 {CONJ} HE WENT UP ANEBH 305 {V/2AAI/3S} TO  $\Pi PO\Sigma$  4314 {PREP} THEM AYTOY \$\Sigma\$ 846 {PP/APM} into EI \$\Sigma\$ 1519 {PREP} THE TO 3588 {T/ASN} boat \$\Pi\AOION\$ 4143 {N/ASN} and KAI 2532 {CONJ} THO O 3588 {T/NSM} wind ANEMO \$\Sigma\$ 417 {N/NSM} ceased EKO\$\Pi\ADE\BO\$ 2869 {V/AAI/3S} and KAI 2532 {CONJ} THEY WERE AMAZED EEI \$\Sigma\TANTO\$ 1839 {V/IMI/3P} exceedingly \$\AIAN\$ 3029 {ADV} in EN 1722 {PREP} THEMSELVES EAYTOI \$\Sigma\Tank\$ 438 {PF/3DPM} of EK 1537 {PREP} extraordinary \$\Pi\END\$ 2053 {A/GSN} and KAI 2532 {CONJ} THEY WONDERED E\Themselves EAYMAZON 2296 {V/IAI/3P}

6:51 ΚΑΙ ΑΝΕΒΗ ΠΡΟΣ ΑΥΤΟΥΣ ΕΙΣ ΤΟ ΠΛΟΙΟΝ ΚΑΙ ΕΚΟΠΑΣΕΝ Ο ΑΝΕΜΟΣ ΚΑΙ ΛΙΑΝ ΕΚ ΠΕΡΙΣΣΟΥ ΕΝ ΕΑΥΤΟΙΣ ΕΞΙΣΤΑΝΤΟ ΚΑΙ ΕΘΑΥΜΑΖΟΝ

#### 6:52 for they did not understand about the loaves, for their heart was hardened.

6:52 FOR  $\Gamma AP$  1063 {CONJ} They understood  $\Sigma YNHKAN$  4920 {V/AAI/3P} NOT OY 3756 {PRT/N} about EIII 1909 {PREP} THOS TOI $\Sigma$  3588 {T/DPM} Loaves APTOI $\Sigma$  740 {N/DPM} FOR  $\Gamma AP$  1063 {CONJ} Tha H 3588 {T/NSF} HEART KAP $\Delta$ IA 2588 {N/NSF} OF THEM AYT $\Omega N$  846 {PP/GPM} was HN 2258 {V/IXI/3S} HARDENED IIEI $\Omega P\Omega MENH$  4456 {V/RPP/NSF}

6:52 ΟΥ ΓΑΡ ΣΥΝΗΚΑΝ ΕΠΙ ΤΟΙΣ ΑΡΤΟΙΣ ΗΝ ΓΑΡ ΑΥΤΩΝ Η ΚΑΡΔΙΑ ΠΕΠΩΡΩΜΕΝΗ

#### 6:53 And having crossed over, they came to the land of Gennesaret, and moored to the shore.

6:53 and KAI 2532 {CONJ} having crossed over  $\Delta IA\Pi EPA\Sigma ANTE\Sigma$  1276 {V/AAP/NPM} they came  $H\Lambda\Theta ON$  2064 {V/2AAI/3P} into  $E\Pi I$  1909 {PREP} tha THN 3588 {T/ASF} land  $\Gamma HN$  1093 {N/ASF} gennesaret  $\Gamma ENNH\Sigma APET$  1082 {N/PRI} and KAI 2532 {CONJ} moored to the shore  $\Pi PO\Sigma\Omega PMI\Sigma\Theta H\Sigma AN$  4358 {V/API/3P}

6:53 ΚΑΙ ΔΙΑΠΕΡΑΣΑΝΤΈΣ ΗΛΘΟΝ ΕΠΙ ΤΗΝ ΓΗΝ ΓΕΝΝΗΣΑΡΕΤ ΚΑΙ ΠΡΟΣΩΡΜΙΣΘΗΣΑΝ

#### 6:54 And when they came out of the boat, straightaway, having recognized him,

6:54 and KAI 2532 {CONJ} of them AYTQN 846 {PP/GPM} when they came out  $E\Xi E\Lambda\Theta ONTQN$  1831 {V/2AAP/GPM} out of EK 1537 {PREP} of the TOY 3588 {T/GSN} boat  $\Pi\Lambda OIOY$  4143 {N/GSN} straightaway  $EY\Theta E\Omega\Sigma$  2112 {ADV} having recognized  $E\Pi I\Gamma NONTE\Sigma$  1921 {V/2AAP/NPM} him AYTON 846 {PP/ASM}

6:54 ΚΑΙ ΕΞΕΛΘΟΝΤΩΝ ΑΥΤΏΝ ΕΚ ΤΟΥ ΠΛΟΙΟΎ ΕΥΘΕΏΣ ΕΠΙΓΝΟΝΤΈΣ ΑΥΤΌΝ

### 6:55 after running around that whole region around, they began to carry about on beds those who were faring badly, where they heard he was there.

6:55 **AFTER RUNNING AROUND**  $\Pi$ EPI $\Delta$ PAMONTE $\Sigma$  4063 {V/2AAP/NPM} **THAT** EKEINHN 1565 {PD/ASF} **THA** THN 3588 {T/ASF} **WHOLE** O $\Lambda$ HN 3650 {A/ASF} **REGION AROUND**  $\Pi$ EPI $\Sigma$ QPON 4066 {A/ASF} **THEY BEGAN** HP $\Xi$ ANTO 756 {V/ADI/3P} **TO CARRY ABOUT**  $\Pi$ EPI $\Phi$ EPEIN 4064 {V/PAN} **ON** E $\Pi$ I 1909 {PREP} **THOS** TOI $\Sigma$  3588 {T/DPM} **BEDS** KPABBATOI $\Sigma$  2895 {N/DPM} **THOS** TOY $\Sigma$  3588 {T/APM} **WHO WERE FARING** EXONTA $\Sigma$  2192 {V/PAP/APM} **BADLY** KAK $\Omega$  $\Sigma$  2560 {ADV} **WHERE** O $\Pi$ OY 3699 {ADV} **THEY HEARD** HKOYON 191 {V/IAI/3P} **THAT** OTI 3754 {CONJ} **HE WAS** E $\Sigma$ TIN 2076 {V/PXI/3S} **THERE** EKEI 1563 {ADV}

6:55 ΠΕΡΙΔΡΑΜΟΝΤΕΣ ΟΛΗΝ ΤΗΝ ΠΕΡΙΧΩΡΟΝ ΕΚΕΙΝΗΝ ΗΡΞΑΝΤΟ ΕΠΙ ΤΟΙΣ ΚΡΑΒΒΑΤΟΙΣ ΤΟΥΣ ΚΑΚΩΣ ΕΧΟΝΤΑΣ ΠΕΡΙΦΕΡΕΙΝ ΟΠΟΥ ΗΚΟΥΟΝ ΟΤΙ ΕΚΕΙ ΕΣΤΙΝ

# 6:56 And wherever he entered, into villages or cities or fields, they laid those who were feeble in the marketplaces, and besought him that if they might but touch the hem of his garment. And as many as touched him were being healed.

6:56 and KAI 2532 {conj} where OHOY 3699 {adv} ever AN 302 {prt} he entered EISEHOPEYETO 1531 {v/ini/3s} into EIS 1519 {prep} villages K $\Omega$ MAS 2968 {n/apf} or H 2228 {prt} cities HOAEIS 4172 {n/apf} or H 2228 {prt} fields APPOYS 68 {n/apm} they laid ETIOOYN 5087 {v/iai/3p} thos TOYS 3588 {t/apm} who were feeble ASOENOYNTAS 770 {v/pap/apm} in EN 1722 {prep} thas TAIS 3588 {t/dpf} marketplaces APOPAIS 58 {n/dpf} and KAI 2532 {conj} besought HAPEKAAOYN 3870 {v/iai/3p} him AYTON 846 {pp/asm} that INA 2443 {conj} they might touch AYQNTAI 680 {v/ams/3p} but if KAN 2579 {cond/c} the TOY 3588 {t/gsn} hem KPASHEDOY 2899 {n/gsn} of the TOY 3588 {t/gsn} garment IMATIOY 2440 {n/gsn} of him AYTOY 846 {pp/gsm} and KAI 2532 {conj} as many as OSOI 3745 {pk/npm} ever AN 302 {prt} touched HIITONTO 680 {v/ini/3p} him AYTOY 846 {pp/gsm} were healed ESQZONTO 4982 {v/ipi/3p}

6:56 ΚΑΙ ΟΠΟΥ ΑΝ ΕΙΣΕΠΟΡΕΥΕΤΌ ΕΙΣ ΚΩΜΑΣ Η ΠΟΛΕΙΣ Η ΑΓΡΟΥΣ ΕΝ ΤΑΙΣ ΑΓΟΡΑΙΣ ΕΤΙΘΟΎΝ ΤΟΥΣ ΑΣΘΕΝΟΎΝΤΑΣ ΚΑΙ ΠΑΡΕΚΑΛΟΎΝ ΑΥΤΌΝ ΙΝΑ ΚΑΝ ΤΟΥ ΚΡΑΣΠΕΔΟΎ ΤΟΥ ΙΜΑΤΙΟΎ ΑΥΤΟΎ ΑΨΩΝΤΑΙ ΚΑΙ ΟΣΟΙ ΑΝ ΗΠΤΌΝΤΟ ΑΥΤΟΎ ΕΣΩΖΟΝΤΟ

7:1 and KAI 2532 {conj} thos OI 3588 {T/npm} pharisees  $\Phi API\Sigma AIOI$  5330 {n/npm} and KAI 2532 {conj} some TINE  $\Sigma$  5100 {px/npm} of thos  $T\Omega N$  3588 {T/gpm} scholars  $\Gamma PAMMATE\Omega N$  1122 {n/gpm} having come  $E\Lambda\Theta ONTE \Sigma$  2064 {V/2aap/npm} from AIIO 575 {prep} jerusalems  $IEPO\Sigma O\Lambda YM\Omega N$  2414 {n/gpn} gather in  $\Sigma YNA\Gamma ONTAI$  4863 {V/ppi/3p} to IIPO  $\Sigma$  4314 {prep} him AYTON 846 {pp/asm}

7:Ι ΚΑΙ ΣΥΝΑΓΟΝΤΑΙ ΠΡΟΣ ΑΥΤΌΝ ΟΙ ΦΑΡΙΣΑΙΟΙ ΚΑΙ ΤΙΝΈΣ ΤΩΝ ΓΡΑΜΜΑΤΕΩΝ ΕΛΘΌΝΤΕΣ ΑΠΟ ΙΕΡΟΣΟΛΎΜΩΝ

### 7:2 And having seen some of his disciples eating their loaves with profane hands, that is, unwashed, they accused them.

7:2 and KAI 2532 {conj} having seen IDONTES 1492 {v/2aap/npm} some TINAS 5100 {px/apm} of thos  $T\Omega N$  3588 {t/gpm} disciples MAOHT $\Omega N$  3101 {n/gpm} of him AYTOY 846 {pp/gsm} eating ESOIONTAS 2068 {v/pap/apm} loaves APTOYS 740 {n/apm} with profane KOINAIS 2839 {a/dpf} hands XEPSIN 5495 {n/dpf} this TOYT 5124 {pd/nsn} being ESTIN 2076 {v/pxi/3s} unwashed ANIIITOIS 449 {a/dpm} they accused EMEMYANTO 3201 {v/adi/3p}

7:2 ΚΑΙ ΙΔΟΝΤΕΣ ΤΙΝΑΣ ΤΩΝ ΜΑΘΗΤΩΝ ΑΥΤΟΥ ΚΟΙΝΑΙΣ ΧΕΡΣΙΝ ΤΟΥΤ ΕΣΤΙΝ ΑΝΙΠΤΟΙΣ ΕΣΘΙΟΝΤΑΣ ΑΡΤΟΥΣ ΕΜΕΜΨΑΝΤΟ

## 7:3 (For the Pharisees, and all the Jews, unless they wash their hands carefully, do not eat, holding the tradition of the elders.

7:3ΟΙ ΓΑΡ ΦΑΡΙΣΑΙΟΙ ΚΑΙ ΠΑΝΤΈΣ ΟΙ ΙΟΥΔΑΙΟΙ ΕΑΝ ΜΗ ΠΥΓΜΗ ΝΙΨΩΝΤΑΙ ΤΑΣ ΧΕΙΡΑΣ ΟΥΚ ΕΣΘΙΟΥΣΙΝ ΚΡΑΤΟΥΝΤΈΣ ΤΗΝ ΠΑΡΑΔΟΣΙΝ ΤΩΝ ΠΡΕΣΒΥΤΕΡΩΝ

# 7:4 And coming from the marketplace, they do not eat unless they bathe. And there are many other things that they have taken in to retain: washings of cups, and pots, and brazen vessels, and beds.)

7:4 and KAI 2532 {CONJ} from AΠΟ 575 {PREP} marketplace AΓOPAΣ 58 {N/GSF} they eat ΕΣΘΙΟΥΣΙΝ 2068 {V/Pai/3P} not OYK 3756 {PRT/N} if EAN 1437 {COND} not MH 3361 {PRT/N} they bathe BAΠΤΙΣΩΝΤΑΙ 907 {V/AMS/3P} and KAI 2532 {CONJ} there are ΕΣΤΙΝ 2076 {V/Pxi/3S} many ΠΟΛΛΑ 4183 {A/NPN} other AΛΛΑ 243 {A/NPN} that A 3739 {PR/APN} they have taken in ΠΑΡΕΛΑΒΟΝ 3880 {V/2aai/3P} to retain KPATEIN 2902 {V/Pan} washings BAΠΤΙΣΜΟΥΣ 909 {N/APM} of cups ΠΟΤΗΡΙΩΝ 4221 {N/GPN} and KAI 2532 {CONJ} pots ΞΕΣΤΩΝ 3582 {N/GPM} and KAI 2532 {CONJ} brazen vessels XAΛΚΙΩΝ 5473 {N/GPN} and KAI 2532 {CONJ} beds ΚΛΙΝΩΝ 2825 {N/GPF}

7:4ΚΑΙ ΑΠΟ ΑΓΟΡΑΣ ΕΑΝ ΜΗ ΒΑΠΤΙΣΩΝΤΑΙ ΟΥΚ ΕΣΘΙΟΥΣΙΝ ΚΑΙ ΑΛΛΑ ΠΟΛΛΑ ΕΣΤΙΝ Α ΠΑΡΕΛΑΒΟΝ ΚΡΑΤΕΙΝ ΒΑΠΤΙΣΜΟΥΣ ΠΟΤΗΡΙΩΝ ΚΑΙ ΞΕΣΤΩΝ ΚΑΙ ΧΑΛΚΙΩΝ ΚΑΙ ΚΛΙΝΩΝ

### 7:5 Then the Pharisees and the scholars demand of him, Why do thy disciples not walk according to the tradition of the elders, but eat their bread with unwashed hands?

7:5 Then EPETTA 1899 {adv} thos OI 3588 {t/npm} pharisees  $\Phi API\Sigma AIOI$  5330 {n/npm} and KAI 2532 {conj} thos OI 3588 {t/npm} scholars PAMMATEIS 1122 {n/npm} demand EPEPQTQSIN 1905 {v/pai/3p} him AYTON 846 {pp/asm} because of  $\Delta IA$  1223 {prep} why? TI 5101 {pi/asn} thos OI 3588 {t/npm} disciples MAOHTAI 3101 {n/npm} of thee SOY 4675 {pp/2gs} walk PEPIPATOYSIN 4043 {v/pai/3p} not OY 3756 {prt/n} according to KATA 2596 {prep} tha THN 3588 {t/asf} tradition PAPADOSIN 3862 {n/asf} of thos TQN 3588 {t/gpm} elder PESBYTEPQN 4245 {a/gpm} but AAAA 235 {conj} eat ESOIOYSIN 2068 {v/pai/3p} tho TON 3588 {t/asm} bread APTON 740 {n/asm} with unwashed ANIIITOIS 449 {a/dpf} hands XEPSIN 5495 {n/dpf}

7:5 ΕΠΕΙΤΑ ΕΠΕΡΩΤΩΣΙΝ ΑΥΤΌΝ ΟΙ ΦΑΡΙΣΑΙΟΙ ΚΑΙ ΟΙ ΓΡΑΜΜΑΤΕΙΣ ΔΙΑ ΤΙ ΟΙ ΜΑΘΗΤΑΙ ΣΟΥ ΟΥ ΠΕΡΙΠΑΤΟΥΣΙΝ ΚΑΤΑ ΤΗΝ ΠΑΡΑΔΟΣΙΝ ΤΩΝ ΠΡΕΣΒΥΤΕΡΩΝ ΑΛΛΑ ΑΝΙΠΤΟΙΣ ΧΕΡΣΙΝ ΕΣΘΙΟΥΣΙΝ ΤΟΝ ΑΡΤΌΝ

7:6 And having answered, he said to them, Well did Isaiah prophesy about you hypocrites, as it is written, This people honors me with their lips, but their heart is far distant from me.

7:6 but  $\Delta E$  1161 {Conj} tho O 3588 {T/nsm} having answered A $\Pi$ OKPI $\Theta$ EI $\Sigma$  611 {V/aop/nsm} said EI $\Pi$ EN 2036 {V/2aaI/3S} to them AYTOI $\Sigma$  846 {PP/DPM} that OTI 3754 {Conj} well KA $\Lambda\Omega\Sigma$  2573 {adv} isaiah H $\Sigma$ AIA $\Sigma$  2268 {n/nsm} prophesied IIPOE $\Phi$ HTEY $\Sigma$ EN 4395 {V/aaI/3S} about  $\Pi$ EPI 4012 {PREP} you YM $\Omega$ N 5216 {PP/2GP} thos T $\Omega$ N 3588 {T/GPM} hypocrites Y $\Pi$ OKPIT $\Omega$ N 5273 {n/GPM} as  $\Omega\Sigma$  5613 {adv} it is written  $\Gamma$ E $\Gamma$ PA $\Pi$ TAI 1125 {V/RPI/3S} this OYTO $\Sigma$  3778 {PD/nsm} tho O 3588 {T/nsm} people  $\Lambda$ AO $\Sigma$  2992 {n/nsm} honors TIMA 5091 {V/PAI/3S} me ME 3165 {PP/1AS} with thes TOI $\Sigma$  3588 {T/DPN} LIPS XEI $\Lambda$ E $\Sigma$ IN 5491 {n/DPN} but  $\Delta$ E 1161 {Conj} tha H 3588 {T/nsf} heart KAP $\Delta$ IA 2588 {n/nsf} of them AYT $\Omega$ N 846 {PP/GPM} is distant A $\Pi$ EXEI 568 {V/PAI/3S} far  $\Pi$ OPP $\Omega$  4206 {adv} from A $\Pi$  575 {PREP} me EMOY 1700 {PP/1GS}

7:6 Ο ΔΕ ΑΠΟΚΡΙΘΕΙΣ ΕΙΠΕΝ ΑΥΤΟΙΣ ΟΤΙ ΚΑΛΩΣ ΠΡΟΕΦΗΤΕΥΣΕΝ ΗΣΑΙΑΣ ΠΕΡΙ ΥΜΩΝ ΤΩΝ ΥΠΟΚΡΙΤΩΝ ΩΣ ΓΕΓΡΑΠΤΑΙ ΟΥΤΟΣ Ο ΛΑΟΣ ΤΟΙΣ ΧΕΙΛΕΣΙΝ ΜΕ ΤΙΜΑ Η ΔΕ ΚΑΡΔΙΑ ΑΥΤΩΝ ΠΟΡΡΩ ΑΠΕΧΕΙ ΑΠ ΕΜΟΥ

#### 7:7 But in vain they worship me, teaching as doctrines the commandments of men.

7:7 but  $\Delta E$  1161 {conj} in vain MATHN 3155 {adv} they worship  $\Sigma EBONTAI$  4576 {v/pni/3p} me ME 3165 {pp/1as} teaching  $\Delta I\Delta A\Sigma KONTE\Sigma$  1321 {v/pap/npm} doctrines  $\Delta I\Delta A\Sigma KA\Lambda IA\Sigma$  1319 {n/apf} commandments  $ENTA\Lambda MATA$  1778 {n/apn} of men  $AN\Theta P\Omega\Pi\Omega N$  444 {n/gpm}

7:7 ΜΑΤΗΝ ΔΕ ΣΕΒΟΝΤΑΙ ΜΕ ΔΙΔΑΣΚΟΝΤΕΣ ΔΙΔΑΣΚΑΛΙΑΣ ΕΝΤΑΛΜΑΤΑ ΑΝΘΡΩΠΩΝ

# 7:8 For having set aside the commandment of God, ye hold the tradition of men: washings of pots and cups and many other such like things ye do.

7:8 FOR  $\Gamma AP$  1063 {CONJ} having set aside  $A\Phi ENTE\Sigma$  863 {V/2aap/npm} tha THN 3588 {T/asf} commandment ENTOAHN 1785 {N/asf} of tho TOY 3588 {T/gsm} god  $\Theta EOY$  2316 {N/gsm} ye hold KPATEITE 2902 {V/pai/2P} tha THN 3588 {T/asf} tradition  $\Pi APA\Delta O\Sigma IN$  3862 {N/asf} of thos  $T\Omega N$  3588 {T/gpm} men  $AN\Theta P\Omega \Pi\Omega N$  444 {N/gpm} washings  $BA\Pi TI\Sigma MOY\Sigma$  909 {N/apm} of pots  $\Xi E\Sigma T\Omega N$  3582 {N/gpm} and KAI 2532 {CONJ} cups  $\Pi OTHPI\Omega N$  4221 {N/gpn} and KAI 2532 {CONJ} many  $\Pi O\Lambda\Lambda A$  4183 {A/apn} other  $A\Lambda\Lambda A$  243 {A/apn} such TOIAYTA 5108 {PD/apn} like  $\Pi APOMOIA$  3946 {A/apn} ye do  $\Pi OIEITE$  4160 {V/pai/2P}

7:8 ΑΦΕΝΤΈΣ ΓΑΡ ΤΗΝ ΕΝΤΌΛΗΝ ΤΟΥ ΘΕΟΎ ΚΡΑΤΕΙΤΕ ΤΗΝ ΠΑΡΑΔΟΣΙΝ ΤΩΝ ΑΝΘΡΩΠΩΝ ΒΑΠΤΙΣΜΟΎΣ ΞΕΣΤΩΝ ΚΑΙ ΠΟΤΗΡΙΩΝ ΚΑΙ ΑΛΛΑ ΠΑΡΟΜΟΙΑ ΤΟΙΑΎΤΑ ΠΟΛΛΑ ΠΟΙΕΙΤΕ

### 7:9 And he said to them, Well do ye reject the commandment of God, so that ye may keep your tradition.

7:9 and KAI 2532 {conj} he said EAEFEN 3004 {V/Iai/3S} to them AYTOIX 846 {PP/DPM} well KAA $\Omega\Sigma$  2573 {adv} do ye reject AOETEITE 114 {V/Pai/2P} tha THN 3588 {T/ASF} commandment ENTOAHN 1785 {N/ASF} of tho TOY 3588 {T/GSM} GOD OEOY 2316 {N/GSM} so that INA 2443 {conj} ye may keep THPHEHTE 5083 {V/AAS/2P} tha THN 3588 {T/ASF} tradition  $\Pi$ APA $\Delta$ O $\Sigma$ IN 3862 {N/ASF} of you YM $\Omega$ N 5216 {PP/2GP}

7:9 ΚΑΙ ΕΛΕΓΕΝ ΑΥΤΟΙΣ ΚΑΛΩΣ ΑΘΕΤΕΙΤΕ ΤΗΝ ΕΝΤΟΛΗΝ ΤΟΥ ΘΕΟΥ ΙΝΑ ΤΗΝ ΠΑΡΑΔΟΣΙΝ ΥΜΩΝ ΤΗΡΗΣΗΤΕ

### 7:10 For Moses said, Honor thy father and thy mother, and, He who speaks evil of father or mother, let him perish in death.

7:10 FOR  $\Gamma AP$  1063 {CONJ} moses  $M\Omega\Sigma H\Sigma$  3475 {N/NSM} said EIIIEN 2036 {V/2AAI/3S} honor TIMA 5091 {V/PAM/2S} tho TON 3588 {T/ASM} father  $\Pi ATEPA$  3962 {N/ASM} of thee  $\Sigma OY$  4675 {PP/2GS} and KAI 2532 {CONJ} tha THN 3588 {T/ASF} mother MHTEPA 3384 {N/ASF} of thee  $\Sigma OY$  4675 {PP/2GS} and KAI 2532 {CONJ} tho O 3588 {T/NSM} who speaks evil of KAKO $\Lambda O\Gamma\Omega N$  2551 {V/PAP/NSM} father  $\Pi ATEPA$  3962 {N/ASM} or H 2228 {PRT} mother MHTEPA 3384 {N/ASF} let him perish  $TE\Lambda EYTAT\Omega$  5053 {V/PAM/3S} in death  $\Theta ANAT\Omega$  2288 {N/DSM}

7:10 ΜΩΣΗΣ ΓΑΡ ΕΙΠΕΝ ΤΙΜΑ ΤΟΝ ΠΑΤΕΡΑ ΣΟΥ ΚΑΙ ΤΗΝ ΜΗΤΕΡΑ ΣΟΥ ΚΑΙ Ο ΚΑΚΟΛΟΓΩΝ ΠΑΤΕΡΑ Η ΜΗΤΕΡΑ ΘΑΝΑΤΩ ΤΕΛΕΥΤΑΤΩ

# 7:11 But ye say, If a man should say to his father or mother, Whatever ye might be benefited from me is Corban, that is, an offering,

7:11 BUT  $\Delta E$  1161 {CONJ} YE YMEI $\Sigma$  5210 {PP/2NP} SAY  $\Lambda E\Gamma ETE$  3004 {V/PAI/2P} IF EAN 1437 {COND} MAN ANOPQIIO $\Sigma$  444 {N/NSM} SHOULD SAY EIIIH 2036 {V/2AAS/3S} TO THO  $T\Omega$  3588 {T/DSM} FATHER IIATPI 3962 {N/DSM} OR H 2228 {PRT} THA TH 3588 {T/DSF} MOTHER MHTPI 3384 {N/DSF} WHAT O 3739 {PR/ASN} EVER EAN 1437 {COND} YE MIGHT BE BENEFITED

 $\Omega\Phi$ EΛHΘHΣ 5623 {V/APS/2S} **from** EΞ 1537 {PREP} **me** EMOY 1700 {PP/1GS} **corban** KOPBAN 2878 {HeB} **that** O 3739 {PR/NSN} **is** EΣTIN 2076 {V/PXI/3S} **offering**  $\Omega$ PON 1435 {N/NSN}

7:11 ΥΜΕΙΣ ΔΕ ΛΕΓΈΤΕ ΕΑΝ ΕΙΠΉ ΑΝΘΡΩΠΟΣ ΤΩ ΠΑΤΡΙ Η ΤΗ ΜΗΤΡΙ ΚΟΡΒΑΝ Ο ΕΣΤΙΝ ΔΩΡΟΝ Ο ΕΑΝ ΕΞ ΕΜΟΥ ΩΦΕΛΗΘΗΣ

#### 7:12 then ye no longer allow him to do anything for his father or his mother,

7:12 THEN KAI 2532 {CONJ} NO LONGER OYKETI 3765 {ADV} YE ALLOW AΦΙΕΤΕ 863 {V/PAI/2P} HIM AYTON 846 {PP/ASM} TO DO ΠΟΙΗΣΑΙ 4160 {V/AAN} FOR THO TΩ 3588 {T/DSM} FATHER ΠΑΤΡΙ 3962 {N/DSM} OF HIM AYTOY 846 {PP/GSM} OR H 2228 {PRT} THA TH 3588 {T/DSF} MOTHER MHTPI 3384 {N/DSF} OF HIM AYTOY 846 {PP/GSM} NOTHING OYΔΕΝ 3762 {A/ASN}

7:12 ΚΑΙ ΟΥΚΕΤΙ ΑΦΙΕΤΕ ΑΥΤΌΝ ΟΥΔΕΝ ΠΟΙΗΣΑΙ ΤΩ ΠΑΤΡΙ ΑΥΤΌΥ Η ΤΗ ΜΗΤΡΙ ΑΥΤΌΥ

### 7:13 annulling the word of God by your tradition that ye have delivered. And many such like things ye do.

7:13 annulling AKYPOYNTE 208 {V/Pap/npm} tho TON 3588 {T/asm} word  $\Lambda O \Gamma O N$  3056 {n/asm} of tho TOY 3588 {T/gsm} god  $\Theta E O Y$  2316 {n/gsm} by tha TH 3588 {T/dsf} tradition  $\Pi APA\Delta O \Sigma E I$  3862 {n/dsf} of you YMQN 5216 {PP/2GP} that H 3739 {PR/dsf} ye have delivered  $\Pi APE\Delta \Omega KATE$  3860 {V/aaI/2P} and KAI 2532 {CONJ} many  $\Pi O \Lambda \Lambda A$  4183 {A/apn} such TOIAYTA 5108 {PD/apn} like  $\Pi APOMOIA$  3946 {A/apn} ye do  $\Pi O IEITE$  4160 {V/pai/2P}

7:13 ΑΚΥΡΟΥΝΤΈΣ ΤΟΝ ΛΟΓΟΝ ΤΟΥ ΘΕΌΥ ΤΗ ΠΑΡΑΔΟΣΕΙ ΥΜΏΝ Η ΠΑΡΕΔΩΚΑΤΕ ΚΑΙ ΠΑΡΟΜΟΙΑ ΤΟΙΑΥΤΑ ΠΟΛΛΑ ΠΟΙΕΙΤΕ

### 7:14 And having summoned all the people, he said to them, Hear me all of you, and understand.

7:14 and KAI 2532 {CONJ} having summoned  $\Pi PO\Sigma KA\Lambda E\Sigma AMENO\Sigma$  4341 {V/Adp/nsm} all  $\Pi ANTA$  3956 {A/ASM} tho TON 3588 {T/ASM} people OXAON 3793 {N/ASM} he said  $E\Lambda E\Gamma EN$  3004 {V/IAI/3S} to them AYTOI $\Sigma$  846 {PP/DPM} hear AKOYETE 191 {V/PAM/2P} me MOY 3450 {PP/IGS} all  $\Pi ANTE\Sigma$  3956 {A/NPM} and KAI 2532 {CONJ} understand  $\Sigma YNIETE$  4920 {V/PAM/2P}

7:14 ΚΑΙ ΠΡΟΣΚΑΛΕΣΑΜΕΝΟΣ ΠΑΝΤΑ ΤΟΝ ΟΧΛΟΝ ΕΛΕΓΕΝ ΑΥΤΟΙΣ ΑΚΟΥΕΤΕ ΜΟΥ ΠΑΝΤΕΣ ΚΑΙ ΣΥΝΙΕΤΕ

### 7:15 There is nothing outside the man, entering into him that can defile him, but the things coming out of him those are the things that defile the man.

7:15 There is  $E\Sigma TIN$  2076 {V/PXI/3S} nothing OY $\Delta EN$  3762 {A/NSN} outside  $E\Xi \Omega \Theta EN$  1855 {AdV} of tho TOY 3588 {T/GSM} man AN $\Theta$ P $\Omega \Pi$ OY 444 {N/GSM} entering  $EI\Sigma \Pi$ OPEYOMENON 1531 {V/PNP/NSN} into  $EI\Sigma$  1519 {PREP} him AYTON 846 {PP/ASM} that O 3739 {PR/NSN} is able  $\Delta$ YNATAI 1410 {V/PNI/3S} to defile KOIN $\Omega$ EAI 2840 {V/AAN} him AYTON 846 {PP/ASM} but A $\Lambda$ AA 235 {CONJ} thes TA 3588 {T/NPN} coming EK $\Pi$ OPEYOMENA 1607 {V/PNP/NPN} out of A $\Pi$  575 {PREP} him AYTOY 846 {PP/GSM} those EKEINA 1565 {PD/NPN} are  $E\Sigma$ TIN 2076 {V/PXI/3S} thes TA 3588 {T/NPN} that defile KOINOYNTA 2840 {V/PAP/NPN} tho TON 3588 {T/ASM} man AN $\Theta$ P $\Omega$  $\Pi$ ON 444 {N/ASM}

7:15 ΟΥΔΕΝ ΕΣΤΙΝ ΕΞΩΘΕΝ ΤΟΥ ΑΝΘΡΩΠΟΥ ΕΙΣΠΟΡΕΥΟΜΕΝΟΝ ΕΙΣ ΑΥΤΌΝ Ο ΔΥΝΑΤΑΙ ΑΥΤΌΝ ΚΟΙΝΩΣΑΙ ΑΛΛΑ ΤΑ ΕΚΠΟΡΕΥΌΜΕΝΑ ΑΠ ΑΥΤΌΥ ΕΚΕΙΝΑ ΕΣΤΙΝ ΤΑ ΚΟΙΝΟΥΝΤΆ ΤΟΝ ΑΝΘΡΩΠΟΝ

#### 7:16 If any man has ears to hear, let him hear.

7:16 IF EI 1487 {COND} any TI $\Sigma$  5100 {PX/NSM} has EXEI 2192 {V/PAI/3S} ears  $\Omega$ TA 3775 {N/APN} to hear AKOYEIN 191 {V/PAN} let him hear AKOYET $\Omega$  191 {V/PAM/3S}

 $7:16 \, \text{EI} \, \text{TI}\Sigma \, \text{EXEI} \, \Omega \text{TA} \, \text{AKOYEIN} \, \text{AKOYET}\Omega$ 

### 7:17 And when he entered into a house from the crowd, his disciples questioned him about the parable.

7:17 and KAI 2532 (conj) when OTE 3753 (adv) he entered  $EI\Sigma H\Lambda\Theta EN$  1525 (v/2aai/3S) into  $EI\Sigma$  1519 (prep) house OIKON 3624 (n/asm) from AIIO 575 (prep) tho TOY 3588 (T/GSM) crowd OX $\Lambda$ OY 3793 (n/GSM) thos OI 3588 (T/nPM)

DISCIPLES MAOHTAI 3101 {N/NPM} OF HIM AYTOY 846 {PP/GSM} QUESTIONED E $\Pi$ HPQTQN 1905 {V/IAI/3P} HIM AYTON 846 {PP/ASM} ABOUT  $\Pi$ EPI 4012 {PREP} THA TH $\Sigma$  3588 {T/GSF} PARABLE  $\Pi$ APABO $\Lambda$ H $\Sigma$  3850 {N/GSF}

7:17 ΚΑΙ ΟΤΕ ΕΙΣΗΛΘΕΝ ΕΙΣ ΟΙΚΟΝ ΑΠΟ ΤΟΥ ΟΧΛΟΥ ΕΠΗΡΩΤΩΝ ΑΥΤΌΝ ΟΙ ΜΑΘΗΤΑΙ ΑΥΤΌΥ ΠΕΡΙ ΤΗΣ ΠΑΡΑΒΟΛΗΣ

### 7:18 And he says to them, Are also ye so without understanding? Do ye not perceive that everything outside that enters into the man cannot defile him,

7:18 and KAI 2532 {CONJ} HE SAYS  $\Lambda$ E $\Gamma$ EI 3004 {V/Pal/3S} to them AYTOI $\Sigma$  846 {PP/DPM} are E $\Sigma$ TE 2075 {V/Pxl/2P} also KAI 2532 {CONJ} YE YMEI $\Sigma$  5210 {PP/2NP} so OYT $\Omega\Sigma$  3779 {ADV} without understanding A $\Sigma$ YNETOI 801 {A/NPM} PERCEIVE YE NOEITE 3539 {V/Pal/2P} not OY 3756 {PRT/N} that OTI 3754 {CONJ} the TO 3588 {T/NSN} everything IIAN 3956 {A/NSN} outside E $\Xi\Omega\Theta$ EN 1855 {ADV} that enters EI $\Sigma\Pi$ OPEYOMENON 1531 {V/PNP/NSN} into EI $\Sigma$  1519 {PREP} tho TON 3588 {T/ASM} man AN $\Theta$ P $\Omega\Pi$ ON 444 {N/ASM} not OY 3756 {PRT/N} is able  $\Delta$ YNATAI 1410 {V/PNI/3S} to defile KOIN $\Omega\Sigma$ AI 2840 {V/AAN} him AYTON 846 {PP/ASM}

7:18 ΚΑΙ ΛΕΓΕΙ ΑΥΤΟΙΣ ΟΥΤΩΣ ΚΑΙ ΥΜΕΙΣ ΑΣΥΝΕΤΟΙ ΕΣΤΕ ΟΥ ΝΟΕΙΤΕ ΟΤΙ ΠΑΝ ΤΟ ΕΞΩΘΕΝ ΕΙΣΠΟΡΕΥΟΜΕΝΟΝ ΕΙΣ ΤΟΝ ΑΝΘΡΩΠΟΝ ΟΥ ΔΥΝΑΤΑΙ ΑΥΤΟΝ ΚΟΙΝΩΣΑΙ

### 7:19 because it does not enter into his heart, but into the belly, and goes out into the toilet (making all foods clean)?

7:19 BECAUSE OTI 3754 {CONJ} IT ENTERS EI $\Sigma$ IIOPEYETAI 1531 {V/PNI/3S} NOT OYK 3756 {PRT/N} INTO EI $\Sigma$  1519 {PREP} THA THN 3588 {T/ASF} HEART KAP $\Delta$ IAN 2588 {N/ASF} OF HIM AYTOY 846 {PP/GSM} BUT AAA 235 {CONJ} INTO EI $\Sigma$  1519 {PREP} THA THN 3588 {T/ASF} BELLY KOIAIAN 2836 {N/ASF} AND KAI 2532 {CONJ} GOES OUT EKIIOPEYETAI 1607 {V/PNI/3S} INTO EI $\Sigma$  1519 {PREP} THO TON 3588 {T/ASM} TOILET A $\Phi$ E $\Delta$ P $\Omega$ NA 856 {N/ASM} MAKING CLEAN KA $\Theta$ APIZON 2511 {V/PAP/NSN} ALL  $\Pi$ ANTA 3956 {A/APN} THES TA 3588 {T/APN} FOODS BP $\Omega$ MATA 1033 {N/APN}

7:19 ΟΤΙ ΟΥΚ ΕΙΣΠΟΡΕΎΕΤΑΙ ΑΥΤΟΎ ΕΙΣ ΤΗΝ ΚΑΡΔΙΑΝ ΑΛΛ ΕΙΣ ΤΗΝ ΚΟΙΛΙΑΝ ΚΑΙ ΕΙΣ ΤΟΝ ΑΦΕΔΡΩΝΑ ΕΚΠΟΡΕΎΕΤΑΙ ΚΑΘΑΡΙΖΟΝ ΠΑΝΤΆ ΤΑ ΒΡΩΜΑΤΑ

#### 7:20 And he said, That which comes out of the man, that defiles the man.

7:20 and  $\Delta E$  1161 {conj} he said  $E \Lambda E \Gamma E N$  3004 {v/iai/3s} that OTI 3754 {conj} the TO 3588 {t/nsn} which comes  $EK\Pi OPEYOMENON$  1607 {v/pnp/nsn} out of EK 1537 {prep} tho TOY 3588 {t/gsm} man  $AN\Theta P\Omega \Pi OY$  444 {n/gsm} that EKEINO 1565 {pd/nsn} defiles KOINOI 2840 {v/pai/3s} tho TON 3588 {t/asm} man  $AN\Theta P\Omega \Pi ON$  444 {n/asm}

7:20 ΕΛΕΓΕΝ ΔΕ ΟΤΙ ΤΟ ΕΚ ΤΟΥ ΑΝΘΡΩΠΟΥ ΕΚΠΟΡΕΥΟΜΕΝΟΝ ΕΚΕΙΝΟ ΚΟΙΝΟΙ ΤΟΝ ΑΝΘΡΩΠΟΝ

### 7:21 For from inside the heart of men proceed evil thoughts, adulteries, fornications, murders, thefts,

7:21 FOR  $\Gamma$ AP 1063 {CONJ} FROM EK 1537 {PREP} INSIDE E $\Sigma\Omega\Theta$ EN 2081 {ADV} of tha TH $\Sigma$  3588 {T/GSF} Heart KAP $\Delta$ IA $\Sigma$  2588 {N/GSF} of thos T $\Omega$ N 3588 {T/GPM} MEN AN $\Theta$ P $\Omega$ I $\Omega$ N 444 {N/GPM} PROCEED EKIIOPEYONTAI 1607 {V/PNI/3P} thos OI 3588 {T/NPM} EVIL KAKOI 2556 {A/NPM} thos OI 3588 {T/NPM} thoughts  $\Delta$ IA $\Delta$ O $\Gamma$ I $\Sigma$ MOI 1261 {N/NPM} adulteries MOIXEIAI 3430 {N/NPF} fornications IIOPNEIAI 4202 {N/NPF} murders  $\Phi$ ONOI 5408 {N/NPM} thefts K $\Delta$ OIIAI 2829 {N/NPF}

7:21 ΕΣΩΘΕΝ ΓΑΡ ΕΚ ΤΗΣ ΚΑΡΔΙΑΣ ΤΩΝ ΑΝΘΡΩΠΩΝ ΟΙ ΔΙΑΛΟΓΙΣΜΟΙ ΟΙ ΚΑΚΟΙ ΕΚΠΟΡΕΥΟΝΤΑΙ ΜΟΙΧΕΙΑΙ ΠΟΡΝΕΙΑΙ ΦΟΝΟΙ ΚΛΟΠΑΙ

#### 7:22 covetings, wickednesses, deceit, licentiousness, an evil eye, reviling, pride, foolishness.

7:22 COVETINGS  $\Pi\Lambda EONE\Xi IAI$  4124 {n/npf} wickednesses  $\Pi ONHPIAI$  4189 {n/npf} deceit  $\Delta O\Lambda O\Sigma$  1388 {n/nsm} licentiousness  $\Lambda\Sigma E\Lambda\Gamma EIA$  766 {n/nsf} evil  $\Pi ONHPO\Sigma$  4190 {a/nsm} eye  $O\Phi\Theta\Lambda\Lambda MO\Sigma$  3788 {n/nsm} reviling  $B\Lambda\Lambda\Sigma\Phi HMIA$  988 {n/nsf} pride Y $\Pi EPH\Phi ANIA$  5243 {n/nsf} foolishness  $\Lambda\Phi PO\Sigma YNH$  877 {n/nsf}

7:22 ΠΛΕΟΝΕΞΙΑΙ ΠΟΝΗΡΙΑΙ ΔΟΛΟΣ ΑΣΕΛΓΕΙΑ ΟΦΘΑΛΜΟΣ ΠΟΝΗΡΟΣ ΒΛΑΣΦΗΜΙΑ ΥΠΕΡΗΦΑΝΙΑ ΑΦΡΟΣΥΝΗ

#### 7:23 All these evil things come from inside, and defile the man.

7:23 ALL  $\Pi$ ANTA 3956 {A/NPN} these TAYTA 5023 {PD/NPN} thes TA 3588 {T/NPN} evil  $\Pi$ ONHPA 4190 {A/NPN} come from EK $\Pi$ OPEYETAI 1607 {V/PNI/3S} inside  $\Xi\Sigma\Omega\Theta$ EN 2081 {ADV} and KAI 2532 {CONJ} defile KOINOI 2840 {V/PAI/3S} tho TON 3588 {T/ASM} man AN $\Theta$ P $\Omega\Pi$ ON 444 {N/ASM}

7:23 ΠΑΝΤΑ ΤΑΥΤΑ ΤΑ ΠΟΝΗΡΑ ΕΣΩΘΕΝ ΕΚΠΟΡΕΥΕΤΑΙ ΚΑΙ ΚΟΙΝΟΙ ΤΟΝ ΑΝΘΡΩΠΟΝ

### 7:24 And having risen from there, he went away into the borders of Tyre and Sidon. And having entered into a house, he wanted no man to know it, and yet he could not be hid.

7:24 and KAI 2532 {conj} having risen ANA $\Sigma$ TA $\Sigma$  450 {v/2aap/nsm} from there EKEIOEN 1564 {adv} he went AIIH $\Lambda$ OEN 565 {v/2aai/3S} into EI $\Sigma$  1519 {prep} thes TA 3588 {t/apn} borders MEOOPIA 3181 {n/apn} of tyre TYPOY 5184 {n/gsf} and KAI 2532 {conj} sidon  $\Sigma$ IDON  $\Sigma$ 

7:24 ΚΑΙ ΕΚΕΙΘΕΝ ΑΝΑΣΤΑΣ ΑΠΗΛΘΕΝ ΕΙΣ ΤΑ ΜΕΘΟΡΙΑ ΤΥΡΟΥ ΚΑΙ ΣΙΔΩΝΟΣ ΚΑΙ ΕΙΣΕΛΘΩΝ ΕΙΣ ΟΙΚΙΑΝ ΟΥΔΕΝΑ ΗΘΕΛΕΝ ΓΝΩΝΑΙ ΚΑΙ ΟΥΚ ΗΔΥΝΗΘΗ ΛΑΘΕΙΝ

### 7:25 For a woman whose little daughter had an unclean spirit, after hearing about him, having come, she fell down at his feet.

7:25 FOR  $\Gamma$ AP 1063 {CONJ} woman  $\Gamma$ YNH 1135 {N/NSF} whose H $\Sigma$  3739 {PR/GSF} the TO 3588 {T/NSN} little daughter OY $\Gamma$ ATPION 2365 {N/NSN} of her AYTH $\Sigma$  846 {PP/GSF} had EIXEN 2192 {V/IAI/3S} unclean AKAOAPTON 169 {A/ASN} SPIRIT  $\Pi$ NEYMA 4151 {N/ASN} after hearing AKOY $\Sigma$ A $\Sigma$ A 191 {V/AAP/NSF} about  $\Pi$ EPI 4012 {PREP} him AYTOY 846 {PP/GSM} having come EAOOY $\Sigma$ A 2064 {V/2AAP/NSF} she fell  $\Pi$ PO $\Sigma$ E $\Pi$ E $\Sigma$ EN 4363 {V/2AAI/3S} at  $\Pi$ PO $\Sigma$  4314 {PREP} thos TOY $\Sigma$  3588 {T/APM} feet  $\Pi$ O $\Delta$ A $\Sigma$  4228 {N/APM} of him AYTOY 846 {PP/GSM}

7:25 ΑΚΟΥΣΑΣΑ ΓΑΡ ΓΥΝΗ ΠΕΡΙ ΑΥΤΟΥ ΗΣ ΕΙΧΕΝ ΤΟ ΘΥΓΑΤΡΙΟΝ ΑΥΤΗΣ ΠΝΕΥΜΑ ΑΚΑΘΑΡΤΟΝ ΕΛΘΟΥΣΑ ΠΡΟΣΕΠΕΣΕΝ ΠΡΟΣ ΤΟΥΣ ΠΟΔΑΣ ΑΥΤΟΥ

### 7:26 Now the woman was a Greek, a Syrophoenician by race. And she besought him that he would cast out the demon from her daughter.

7:26 NOW  $\Delta E$  1161 {CONJ} THA H 3588 {T/NSF} WOMAN  $\Gamma YNH$  1135 {N/NSF} WAS HN 2258 {V/IXI/3S} GREEK  $E\Lambda\Lambda HNI\Sigma$  1674 {N/NSF} SYROPHENICIAN  $\Sigma YPA\Phi OINIKI\Sigma\Sigma A$  4949 {N/NSF} BY THE  $T\Omega$  3588 {T/DSN} RACE  $\Gamma ENEI$  1085 {N/DSN} AND KAI 2532 {CONJ} SHE BESOUGHT  $HP\Omega TA$  2065 {V/IAI/3S} HIM AYTON 846 {PP/ASM} THAT INA 2443 {CONJ} HE WOULD CAST OUT  $EKBA\Lambda H$  1544 {V/2AAS/3S} THE TO 3588 {T/ASN} DEMON  $\Delta AIMONION$  1140 {N/ASN} FROM EK 1537 {PREP} THA  $TH\Sigma$  3588 {T/GSF} DAUGHTER  $\Theta Y\Gamma ATPO\Sigma$  2364 {N/GSF} OF HER  $AYTH\Sigma$  846 {PP/GSF}

7:26 ΗΝ ΔΕ Η ΓΥΝΗ ΕΛΛΗΝΙΣ ΣΥΡΑΦΟΙΝΙΚΙΣΣΑ ΤΩ ΓΕΝΕΙ ΚΑΙ ΗΡΩΤΑ ΑΥΤΌΝ ΙΝΑ ΤΟ ΔΑΙΜΟΝΙΟΝ ΕΚΒΑΛΗ ΕΚ ΤΗΣ ΘΥΓΑΤΡΌΣ ΑΥΤΉΣ

### 7:27 And Jesus said to her, Allow the children first be filled, for it is not right to take the children's bread and cast it to the house dogs.

7:27 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} jehoshua IH $\Sigma OY\Sigma$  2424 {n/nsm} said EIIIEN 2036 {v/2aai/3s} to her AYTH 846 {pp/dsf} allow A $\Phi E\Sigma$  863 {v/2aam/2s} thes TA 3588 {t/apn} children TEKNA 5043 {n/apn} first IIP $\Omega$ TON 4412 {adv} to be filled XOPTA $\Sigma \Theta$ HNAI 5526 {v/apn} for  $\Gamma$ AP 1063 {conj} it is  $E\Sigma$ TIN 2076 {v/pxi/3s} not OY 3756 {prt/n} right KA $\Lambda$ ON 2570 {a/nsn} to take  $\Lambda$ ABEIN 2983 {v/2aan} tho TON 3588 {t/asm} bread APTON 740 {n/asm} of thes T $\Omega$ N 3588 {t/gpn} children TEKN $\Omega$ N 5043 {n/gpn} and KAI 2532 {conj} to cast BA $\Lambda$ EIN 906 {v/2aan} to thes TOI $\Sigma$  3588 {t/dpn} house dogs KYNAPIOI $\Sigma$  2952 {n/dpn}

7:27 Ο ΔΕ ΙΗΣΟΥΣ ΕΙΠΕΝ ΑΥΤΗ ΑΦΕΣ ΠΡΩΤΟΝ ΧΟΡΤΑΣΘΗΝΑΙ ΤΑ ΤΕΚΝΑ ΟΥ ΓΑΡ ΚΑΛΟΝ ΕΣΤΙΝ ΛΑΒΕΙΝ ΤΟΝ ΑΡΤΟΝ ΤΩΝ ΤΕΚΝΩΝ ΚΑΙ ΒΑΛΕΙΝ ΤΟΙΣ ΚΥΝΑΡΙΟΙΣ

### 7:28 But she answered and says to him, Yes, Lord, for even the house dogs under the table eat of the children's crumbs.

7:28 BUT  $\Delta E$  1161 {CONJ} THA H 3588 {T/NSF} SHE ANSWERED ATTEKPIOH 611 {V/ADI/3S} AND KAI 2532 {CONJ} SAYS  $\Delta E \Gamma E I$  3004 {V/PAI/3S} TO HIM AYTQ 846 {PP/DSM} YES NAI 3483 {PRT} LORD KYPIE 2962 {N/VSM} FOR  $\Gamma AP$  1063 {CONJ} EVEN KAI

2532 {CONJ} THES TA 3588 {T/NPN} HOUSE DOGS KYNAPIA 2952 {N/NPN} UNDER Y $\Pi$ OKAT $\Omega$  5270 {ADV} THA TH $\Sigma$  3588 {T/GSF} TABLE TPA $\Pi$ EZH $\Sigma$  5132 {N/GSF} EAT E $\Sigma$ OIEI 2068 {V/PAI/3S} OF A $\Pi$ O 575 {PREP} THES T $\Omega$ N 3588 {T/GPN} CRUMBS  $\Psi$ IXI $\Omega$ N 5589 {N/GPN} OF THES T $\Omega$ N 3588 {T/GPN} CHILDREN  $\Pi$ AI $\Omega$ N 3813 {N/GPN}

7:28 Η ΔΕ ΑΠΕΚΡΙΘΉ ΚΑΙ ΛΕΓΕΙ ΑΥΤΏ ΝΑΙ ΚΥΡΙΕ ΚΑΙ ΓΑΡ ΤΑ ΚΥΝΑΡΙΑ ΥΠΟΚΑΤΏ ΤΗΣ ΤΡΑΠΕΖΉΣ ΕΣΘΙΕΙ ΑΠΌ ΤΩΝ ΨΙΧΙΏΝ ΤΩΝ ΠΑΙΔΙΏΝ

### 7:29 And he said to her, Because of this saying, go thou. The demon has gone out of thy daughter.

7:29 and KAI 2532 {conj} he said EIIIEN 2036 {V/2AAI/3S} to her AYTH 846 {PP/DSF} because of  $\Delta$ IA 1223 {PREP} this TOYTON 5126 {PD/ASM} tho TON 3588 {T/ASM} saying  $\Lambda$ OΓON 3056 {N/ASM} go thou YIIAFE 5217 {V/PAM/2S} the TO 3588 {T/NSN} demon  $\Delta$ AIMONION 1140 {N/NSN} has gone out EΞΕΛΗΛΥΘΕΝ 1831 {V/RAI/3S} of EK 1537 {PREP} tha THΣ 3588 {T/GSF} daughter  $\Theta$ YΓΑΤΡΟΣ 2364 {N/GSF} of thee  $\Sigma$ OY 4675 {PP/2GS}

7:29 ΚΑΙ ΕΙΠΕΝ ΑΥΤΉ ΔΙΑ ΤΟΥΤΌΝ ΤΟΝ ΛΟΓΌΝ ΥΠΑΓΕ ΕΞΕΛΗΛΥΘΈΝ ΤΟ ΔΑΙΜΟΝΙΟΝ ΕΚ ΤΗΣ ΘΥΓΑΤΡΌΣ ΣΟΥ

### 7:30 And having departed to her house, she found the demon having gone out, and her daughter laid upon the bed.

7:30 and KAI 2532 {conj} having departed AHEAOOY $\Sigma$ A 565 {v/2aap/nsf} to EI $\Sigma$  1519 {prep} tho TON 3588 {t/asm} house OIKON 3624 {n/asm} of her AYTH $\Sigma$  846 {pp/gsf} she found EYPEN 2147 {v/2aal/3S} the TO 3588 {t/nsn} demon  $\Delta$ AIMONION 1140 {n/nsn} having gone out EEEAHAYOO $\Sigma$  1831 {v/rap/asn} and KAI 2532 {conj} tha THN 3588 {t/asf} daughter OYFATEPA 2364 {n/asf} laid BEBAHMENHN 906 {v/rpp/asf} upon EIII 1909 {prep} tha TH $\Sigma$  3588 {t/gsf} bed KAINH $\Sigma$  2825 {n/gsf}

7:30 ΚΑΙ ΑΠΕΛΘΟΥΣΑ ΕΙΣ ΤΟΝ ΟΙΚΟΝ ΑΥΤΗΣ ΕΥΡΈΝ ΤΟ ΔΑΙΜΟΝΙΟΝ ΕΞΕΛΗΛΎΘΟΣ ΚΑΙ ΤΗΝ ΘΥΓΑΤΕΡΑ ΒΕΒΛΗΜΕΝΗΝ ΕΠΙ ΤΗΣ ΚΛΙΝΗΣ

## 7:31 And again having departed from the borders of Tyre and Sidon, he came to the sea of Galilee in the midst of the regions of Decapolis.

7:31 and KAI 2532 {conj} again  $\Pi A\Lambda IN$  3825 {adv} having departed EEE $\Lambda\Theta\Omega N$  1831 {v/2aap/nsm} from EK 1537 {prep} thes  $T\Omega N$  3588 {t/gpn} borders OPI $\Omega N$  3725 {n/gpn} of tyre TYPOY 5184 {n/gsf} and KAI 2532 {conj} sidon  $\Sigma I\Delta\Omega NO\Sigma$  4605 {n/gsf} he came  $H\Lambda\Theta EN$  2064 {v/2aai/3s} to  $\Pi PO\Sigma$  4314 {prep} tha THN 3588 {t/asf} sea  $\Theta A\Lambda A\Sigma \Delta N$  2281 {n/asf} of tha TH $\Sigma$  3588 {t/gsf} galilee  $\Gamma A\Lambda I\Lambda AIA\Sigma$  1056 {n/gsf} in ANA 303 {prep} midst  $ME\Sigma ON$  3319 {a/asn} of thes  $T\Omega N$  3588 {t/gpn} regions  $OPI\Omega N$  3725 {n/gpn} of decapolis  $\Delta EKA\Pi O\Lambda E\Omega\Sigma$  1179 {n/gsf}

7:31 ΚΑΙ ΠΑΛΙΝ ΕΞΕΛΘΩΝ ΕΚ ΤΩΝ ΟΡΙΩΝ ΤΥΡΟΥ ΚΑΙ ΣΙΔΩΝΟΣ ΗΛΘΕΝ ΠΡΟΣ ΤΗΝ ΘΑΛΑΣΣΑΝ ΤΗΣ ΓΑΛΙΛΑΙΑΣ ΑΝΑ ΜΕΣΟΝ ΤΩΝ ΟΡΙΩΝ ΔΕΚΑΠΟΛΕΩΣ

### 7:32 And they bring a deaf, tongue-tied man to him, and they beseech him to lay his hand upon him.

7:32 and KAI 2532 {CONJ} they bring  $\Phi EPOY\Sigma IN$  5342 {V/PAI/3P} deaf  $K\Omega\Phi ON$  2974 {A/ASM} tongue-tied MOTTIAAAON 3424 {A/ASM} to him AYTQ 846 {PP/DSM} and KAI 2532 {CONJ} they beseech  $\Pi APAKAAOY\Sigma IN$  3870 {V/PAI/3P} him AYTON 846 {PP/ASM} that INA 2443 {CONJ} he might lay  $\Xi \Pi I\Theta H$  2007 {V/2AAS/3S} tha THN 3588 {T/ASF} hand  $X\Xi IPA$  5495 {N/ASF} on him AYTQ 846 {PP/DSM}

7:32 ΚΑΙ ΦΕΡΟΥΣΙΝ ΑΥΤΏ ΚΩΦΟΝ ΜΟΓΓΙΛΑΛΟΝ ΚΑΙ ΠΑΡΑΚΑΛΟΥΣΙΝ ΑΥΤΌΝ ΙΝΑ ΕΠΙΘΉ ΑΥΤΏ ΤΗΝ ΧΕΙΡΑ

## 7:33 And having taken him from the multitude in private, he put his fingers into his ears, and having spat, he touched his tongue.

7:33 and KAI 2532 {conj} having taken A $\Pi$ O $\Lambda$ ABOMENO $\Sigma$  618 {v/2amp/nsm} him AYTON 846 {pp/asm} from A $\Pi$ O 575 {prep} tho TOY 3588 {t/gsm} multitude OX $\Lambda$ OY 3793 {n/gsm} in KAT 2596 {prep} private I $\Delta$ IAN 2398 {a/asf} he put EBA $\Lambda$ EN 906 {v/2aai/3s} thos TOY $\Sigma$  3588 {t/apm} fingers  $\Delta$ AKTY $\Lambda$ OY $\Sigma$  1147 {n/apm} of him AYTOY 846 {pp/gsm} into EI $\Sigma$  1519 {prep} thes TA 3588 {t/apn} ears  $\Omega$ TA 3775 {n/apn} of him AYTOY 846 {pp/gsm} and KAI 2532 {conj} having spat  $\Pi$ TY $\Sigma$ A $\Sigma$  4429 {v/aap/nsm} he touched HYATO 680 {v/adi/3s} tha TH $\Sigma$  3588 {t/gsf} tongue  $\Gamma$ A $\Omega$ S $\Sigma$ H $\Sigma$  1100 {n/gsf} of him AYTOY 846 {pp/gsm}

7:33 ΚΑΙ ΑΠΟΛΑΒΟΜΕΝΟΣ ΑΥΤΌΝ ΑΠΌ ΤΟΥ ΟΧΛΟΎ ΚΑΤ ΙΔΙΑΝ ΕΒΑΛΈΝ ΤΟΥΣ ΔΑΚΤΥΛΟΎΣ ΑΥΤΌΥ ΕΙΣ ΤΑ ΩΤΑ ΑΥΤΌΥ ΚΑΙ ΠΤΎΣΑΣ ΗΨΑΤΌ ΤΗΣ ΓΛΩΣΣΗΣ ΑΥΤΌΥ

### 7:34 And having looked up to heaven, he sighed, and says to him, Ephphatha, that is, Be opened.

7:34 and KAI 2532 {conj} having looked up ANAB $\Lambda$ E $\Psi$ A $\Sigma$  308 {v/aap/nsm} to EI $\Sigma$  1519 {prep} tho TON 3588 {t/asm} heaven OYPANON 3772 {n/asm} he sighed E $\Sigma$ TENA $\Xi$ EN 4727 {v/aal/3s} and KAI 2532 {conj} says  $\Lambda$ E $\Gamma$ EI 3004 {v/pal/3s} to him AYT $\Omega$  846 {pp/dsm} ephphatha E $\Phi$ A $\Theta$ A 2188 {aram} that O 3739 {pr/nsn} is E $\Sigma$ TIN 2076 {v/pxl/3s} be opened  $\Delta$ IANOIX $\Theta$ HTI 1272 {v/apm/2s}

7:34 ΚΑΙ ΑΝΑΒΛΕΨΑΣ ΕΙΣ ΤΟΝ ΟΥΡΑΝΟΝ ΕΣΤΕΝΑΞΕΝ ΚΑΙ ΛΕΓΕΙ ΑΥΤΩ ΕΦΦΑΘΑ Ο ΕΣΤΙΝ ΔΙΑΝΟΙΧΘΗΤΙ

# 7:35 And straightaway his ears were opened, and the bond of his tongue was loosened, and he spoke plainly.

7:35 and KAI 2532 {CONJ} straightaway  $EY\Theta E\Omega \Sigma$  2112 {adv} thas AI 3588 {T/NPF} ears AKOAI 189 {N/NPF} of him AYTOY 846 {PP/GSM} were opened  $\Delta IHNOIX\Theta H\Sigma AN$  1272 {V/API/3P} and KAI 2532 {CONJ} tho O 3588 {T/NSM} bond  $\Delta E\Sigma MO\Sigma$  1199 {N/NSM} of tha  $TH\Sigma$  3588 {T/GSF} tongue  $\Gamma\Lambda\Omega\Sigma\Sigma H\Sigma$  1100 {N/GSF} of him AYTOY 846 {PP/GSM} was loosened  $E\Lambda Y\Theta H$  3089 {V/API/3S} and KAI 2532 {CONJ} he spoke  $E\Lambda\Lambda\Lambda EI$  2980 {V/IAI/3S} plainly  $OP\Theta\Omega\Sigma$  3723 {ADV}

7:35 ΚΑΙ ΕΥΘΕΩΣ ΔΙΗΝΟΙΧΘΗΣΑΝ ΑΥΤΟΥ ΑΙ ΑΚΟΑΙ ΚΑΙ ΕΛΥΘΗ Ο ΔΕΣΜΟΣ ΤΗΣ ΓΛΩΣΣΗΣ ΑΥΤΟΥ ΚΑΙ ΕΛΑΛΕΙ ΟΡΘΩΣ

### 7:36 And he commanded them that they should tell no man, but as much as he commanded them, so much the more abundantly they proclaimed it.

7:36 and KAI 2532 {CONJ} HE COMMANDED  $\Delta$ IE $\Sigma$ TEI $\Lambda$ ATO 1291 {V/ami/38} Them AYTOI $\Sigma$  846 {PP/DPM} That INA 2443 {CONJ} THEY SHOULD TELL EIII $\Omega$ \SigmaIN 2036 {V/2AAS/3P} NONE MH $\Delta$ ENI 3367 {A/DSM} BUT  $\Delta$ E 1161 {CONJ} as much as O $\Sigma$ ON 3745 {PK/ASN} HE AYTO $\Sigma$  846 {PP/NSM} COMMANDED  $\Delta$ IE $\Sigma$ TE $\Lambda$ \DeltaETO 1291 {V/IMI/38} THEM AYTOI $\Sigma$  846 {PP/DPM} MUCH MA $\Lambda$ AON 3123 {ADV} More abundantly IIEPI $\Sigma$ DOTEPON 4053 {A/ASN/C} THEY PROCLAIMED EKHPY $\Sigma$ DON 2784 {V/IAI/3P}

7:36 ΚΑΙ ΔΙΕΣΤΕΙΛΑΤΟ ΑΥΤΟΙΣ ΙΝΑ ΜΗΔΕΝΙ ΕΙΠΩΣΙΝ ΟΣΟΝ ΔΕ ΑΥΤΟΣ ΑΥΤΟΙΣ ΔΙΕΣΤΕΛΛΕΤΟ ΜΑΛΛΟΝ ΠΕΡΙΣΣΟΤΕΡΟΝ ΕΚΗΡΥΣΣΟΝ

### 7:37 And they were exceedingly astonished, saying, He has done all things well. He even makes the deaf to hear, and the mute to speak.

7:37 and KAI 2532 {CONJ} they were astonished EΞΕΠΛΗΣΣΟΝΤΟ 1605 {V/IPI/3P} exceedingly YΠΕΡΠΕΡΙΣΣΩΣ 5249 {ADV} saying ΛΕΓΟΝΤΕΣ 3004 {V/PAP/NPM} he has done ΠΕΠΟΙΗΚΕΝ 4160 {V/RAI/3S} all ΠΑΝΤΑ 3956 {A/APN} well KAΛΩΣ 2573 {ADV} he makes ΠΟΙΕΙ 4160 {V/PAI/3S} even KAI 2532 {CONJ} thos ΤΟΥΣ 3588 {T/APM} deaf ΚΩΦΟΥΣ 2974 {A/APM} to hear AKOYEIN 191 {V/PAN} and KAI 2532 {CONJ} thos ΤΟΥΣ 3588 {T/APM} mute AΛΑΛΟΥΣ 216 {A/APM} to speak ΛΑΛΕΙΝ 2980 {V/PAN}

7:37 ΚΑΙ ΥΠΕΡΠΕΡΙΣΣΩΣ ΕΞΕΠΛΗΣΣΟΝΤΟ ΛΕΓΟΝΤΕΣ ΚΑΛΩΣ ΠΑΝΤΑ ΠΕΠΟΙΗΚΕΝ ΚΑΙ ΤΟΥΣ ΚΩΦΟΥΣ ΠΟΙΕΙ ΑΚΟΥΕΙΝ ΚΑΙ ΤΟΥΣ ΑΛΑΛΟΥΣ ΛΑΛΕΙΝ

8:1

# In those days, the multitude being very great, and not having what they might eat, Jesus having summoned his disciples, he says to them,

8:1 IN EN 1722 {PREP} THOSE EKEINAI 1565 {PD/DPF} THAS TAI 3588 {T/DPF} DAYS HMEPAI 2250 {N/DPF} MULTITUDE OXAOY 3793 {N/GSM} being ONTO 5607 {V/PXP/GSM} very great  $\Pi$ AM $\Pi$ OAAOY 3827 {A/GSM} and KAI 2532 {CONJ} not MH 3361 {PRT/N} having EXONT 2192 {V/PAP/GPM} what? TI 5101 {PI/ASN} they might eat  $\Phi$ AF 2\(\text{EIN}\) 5315 {V/2AAS/3P} THOO 3588 {T/NSM} jehoshua IH 2OY 2424 {N/NSM} having summoned \(\text{IPO}\) KAAE 2AMENO 4341 {V/ADP/NSM} thos TOY 23588 {T/APM} disciples MAOHTA 3101 {N/APM} of him AYTOY 846 {PP/GSM} he says AEFEI 3004 {V/PAI/3S} to Them AYTOI 846 {PP/DPM}

### 8:2 I feel compassion toward the multitude, because they continue with me now three days, and do not have what they might eat.

8:2 I FEEL COMPASSION  $\Sigma\Pi\Lambda\Lambda\Gamma$ XNIZOMAI 4697 {V/PNI/1S} TOWARD  $\Xi\Pi$  1909 {PREP} THO TON 3588 {T/ASM} MULTITUDE OX  $\Lambda$ ON 3793 {N/ASM} BECAUSE OTI 3754 {CONJ} THEY CONTINUE  $\Pi$ PO $\Sigma$ MENOY  $\Sigma$ IN 4357 {V/PAI/3P} WITH ME MOI 3427 {PP/1DS} NOW  $\Pi$  2235 {ADV} THREE TPEI $\Sigma$  5140 {N/APF} DAYS  $\Pi$  MEPAI 2250 {N/NPF} AND KAI 2532 {CONJ} HAVE EXOY  $\Sigma$ IN 2192 {V/PAI/3P} NOT OYK 3756 {PRT/N} WHAT? TI 5101 {PI/ASN} THEY MIGHT EAT  $\Pi$ A  $\Gamma$ Q  $\Gamma$ IN 5315 {V/2AAS/3P}

8:2 ΣΠΛΑΓΧΝΙΖΟΜΑΙ ΕΠΙ ΤΟΝ ΟΧΛΟΝ ΟΤΙ ΗΔΗ ΗΜΕΡΑΙ ΤΡΕΙΣ ΠΡΟΣΜΕΝΟΥΣΙΝ ΜΟΙ ΚΑΙ ΟΥΚ ΕΧΟΥΣΙΝ ΤΙ ΦΑΓΟΣΙΝ

### 8:3 And if I send them away without food to their house, they will faint on the way, for some of them come from afar.

8:3 and KAI 2532 {conj} if EAN 1437 {cond} i send away A $\Pi$ O $\Lambda$ Y $\Omega$ 0 630 {v/aas/1s} them AYTOY $\Sigma$  846 {pp/apm} without food NH $\Sigma$ TEI $\Sigma$  3523 {a/apm} to EI $\Sigma$  1519 {prep} house OIKON 3624 {n/asm} of them AYT $\Omega$ N 846 {pp/gpm} they will faint EK $\Lambda$ Y $\Theta$ H $\Sigma$ ONTAI 1590 {v/fpi/3p} on EN 1722 {prep} tha TH 3588 {t/dsf} way O $\Delta$  $\Omega$  3598 {n/dsf} for  $\Gamma$ AP 1063 {conj} some TINE $\Sigma$  5100 {px/npm} of them AYT $\Omega$ N 846 {pp/gpm} come HKOY $\Sigma$ IN 191 {v/pai/3p} from afar MAKPO $\Theta$ EN 3113 {adv}

8:3 ΚΑΙ ΕΑΝ ΑΠΟΛΥΣΩ ΑΥΤΟΥΣ ΝΗΣΤΕΙΣ ΕΙΣ ΟΙΚΟΝ ΑΥΤΩΝ ΕΚΛΥΘΗΣΟΝΤΑΙ ΕΝ ΤΗ ΟΔΩ ΤΙΝΕΣ ΓΑΡ ΑΥΤΩΝ ΜΑΚΡΟΘΕΝ ΗΚΟΥΣΙΝ

### 8:4 And his disciples answered him, From where will anyone be able to fill these men of loaves here in a desolate place?

8:4 and KAI 2532 {conj} thos OI 3588 {T/npm} disciples MAOHTAI 3101 {n/npm} of him AYTOY 846 {pp/gsm} answered A\PiEKPIOH $\Sigma$ AN 611 {V/adi/3p} him AYTQ 846 {pp/dsm} from where?  $\Pi$ OOEN 4159 {adv/i} will be able  $\Delta$ YNH $\Sigma$ ETAI 1410 {V/fdi/3s} any TI $\Sigma$  5100 {px/nsm} to fill XOPTA $\Sigma$ AI 5526 {V/aan} these TOYTOY $\Sigma$  5128 {pd/apm} of loaves APTQN 740 {n/gpm} here  $\Omega$ DE 5602 {adv} in EII 1909 {prep} desolate EPHMIA $\Sigma$  2047 {n/gsf}

8:4ΚΑΙ ΑΠΕΚΡΙΘΗΣΑΝ ΑΥΤΏ ΟΙ ΜΑΘΗΤΑΙ ΑΥΤΌΥ ΠΟΘΈΝ ΤΟΥΤΟΎΣ ΔΥΝΗΣΕΤΑΙ ΤΙΣ ΩΔΕ ΧΟΡΤΑΣΑΙ ΑΡΤΏΝ ΕΠΕΡΗΜΙΑΣ

#### 8:5 And he questioned them, How many loaves have ye? And they said, Seven.

8:5 and KAI 2532 {CONJ} HE QUESTIONED E\PiHP $\Omega$ TA 1905 {V/IAI/3S} THEM AYTOY $\Sigma$  846 {PP/APM} HOW MANY?  $\Pi$ O $\Sigma$ OY $\Sigma$  4214 {PQ/APM} LOAVES APTOY $\Sigma$  740 {N/APM} HAVE YE EXETE 2192 {V/PAI/2P} AND  $\Delta$ E 1161 {CONJ} THOS OI 3588 {T/NPM} SAID EI $\Pi$ ON 2036 {V/2AAI/3P} SEVEN E $\Pi$ TA 2033 {N/NUI}

8:5 ΚΑΙ ΕΠΗΡΩΤΑ ΑΥΤΟΥΣ ΠΟΣΟΥΣ ΕΧΕΤΕ ΑΡΤΟΥΣ ΟΙ ΔΕ ΕΙΠΟΝ ΕΠΤΑ

# 8:6 And he commanded the crowd to sit down on the ground. And after taking the seven loaves, having given thanks, he broke in pieces, and gave to his disciples so that they might place before them. And they place before the crowd.

8:6 and KAI 2532 {conj} he commanded  $\Pi$ APH $\Gamma$ EI $\Lambda$ EN 3853 {v/aai/3s} tho T $\Omega$  3588 {t/dsm} crowd OX $\Lambda\Omega$  3793 {n/dsm} to sit down ANA $\Pi$ E $\Sigma$ EIN 377 {v/2aan} on EII 1909 {prep} tha TH $\Sigma$  3588 {t/dsf} ground  $\Gamma$ H $\Sigma$  1093 {n/gsf} and KAI 2532 {conj} after taking  $\Lambda$ AB $\Omega$ N 2983 {v/2aap/nsm} thos TOY $\Sigma$  3588 {t/apm} seven EIITA 2033 {n/nui} loaves APTOY $\Sigma$  740 {n/apm} having given thanks EYXAPI $\Sigma$ TH $\Sigma$ A $\Sigma$  2168 {v/aap/nsm} he broke in pieces EK $\Lambda$ A $\Sigma$ EN 2806 {v/aai/3s} and KAI 2532 {conj} gave E $\Delta$ I $\Delta$ OY 1325 {v/iai/3s} to thos TOI $\Sigma$  3588 {t/dpm} disciples MA $\Theta$ HTAI $\Sigma$  3101 {n/dpm} of him AYTOY 846 {pp/gsm} so that INA 2443 {conj} they might place before  $\Pi$ APA $\Theta$  $\Omega$  $\Sigma$ IN 3908 {v/2aas/3p} and KAI 2532 {conj} they placed before  $\Pi$ APE $\Theta$ HKAN 3908 {v/aai/3p} tho T $\Omega$  3588 {t/dsm} crowd OXA $\Omega$  3793 {n/dsm}

8:6 ΚΑΙ ΠΑΡΗΓΓΕΙΛΕΝ ΤΩ ΟΧΛΩ ΑΝΑΠΕΣΕΙΝ ΕΠΙ ΤΗΣ ΓΗΣ ΚΑΙ ΛΑΒΩΝ ΤΟΥΣ ΕΠΤΑ ΑΡΤΟΥΣ ΕΥΧΑΡΙΣΤΗΣΑΣ ΕΚΛΑΣΕΝ ΚΑΙ ΕΔΙΔΟΥ ΤΟΙΣ ΜΑΘΗΤΑΙΣ ΑΥΤΟΥ ΙΝΑ ΠΑΡΑΘΩΣΙΝ ΚΑΙ ΠΑΡΕΘΗΚΑΝ ΤΩ ΟΧΛΩ

### 8:7 And they had a few small fishes. And having blessed them, he said to also place before them.

8:7 and KAI 2532 {conj} they had EIXON 2192 {v/iai/3p} few  $OAI\Gamma A$  3641 {a/apn} small fishes IX $\Theta$ Y $\Delta$ IA 2485 {n/apn} and KAI 2532 {conj} having blessed EY $AO\Gamma H\Sigma A\Sigma$  2127 {v/aap/nsm} he said EIIIEN 2036 {v/2aai/3s} to place before IIAPA $\Theta$ EINAI 3908 {v/2aan} also KAI 2532 {conj} them AYTA 846 {pp/apn}

8:7 ΚΑΙ ΕΙΧΟΝ ΙΧΟΥΔΙΑ ΟΛΙΓΑ ΚΑΙ ΕΥΛΟΓΗΣΑΣ ΕΙΠΕΝ ΠΑΡΑΘΕΙΝΑΙ ΚΑΙ ΑΥΤΑ

#### 8:8 And they ate and were filled. And they took up seven hampers of surplus fragments.

8:8 and  $\Delta E$  1161 {conj} they ate  $E\Phi A \Gamma ON$  5315 {v/2aai/3p} and KAI 2532 {conj} were filled  $EXOPTA\Sigma\Theta H\Sigma AN$  5526 {v/api/3p} and KAI 2532 {conj} they took up HPAN 142 {v/aai/3p} seven  $E\Pi TA$  2033 {n/nui} hampers  $\Sigma\Pi YPI\Delta A\Sigma$  4711 {n/apf} of fragments  $KA\Delta\Sigma MAT\Omega N$  2801 {n/gpn} surplus  $\Pi EPI\Sigma\Sigma EYMATA$  4051 {n/apn}

8:8 ΕΦΑΓΟΝ ΔΕ ΚΑΙ ΕΧΟΡΤΑΣΘΗΣΑΝ ΚΑΙ ΗΡΑΝ ΠΕΡΙΣΣΕΥΜΑΤΑ ΚΛΑΣΜΑΤΩΝ ΕΠΤΑ ΣΠΥΡΙΔΑΣ

#### 8:9 And those who ate were about four thousand, and he sent them away.

8:9 and  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} who ate  $\Phi A \Gamma ONTE\Sigma$  5315 {v/2aap/npm} were  $H\Sigma AN$  2258 {v/ixi/3p} about  $\Omega\Sigma$  5613 {adv} four thousand TETPAKI $\Sigma$ XI $\Lambda$ IOI 5070 {n/npm} and KAI 2532 {conj} he sent away  $A\Pi E\Lambda Y\Sigma EN$  630 {v/aai/3s} them  $AYTOY\Sigma$  846 {pp/apm}

8:9 ΗΣΑΝ ΔΕ ΟΙ ΦΑΓΌΝΤΕΣ ΩΣ ΤΕΤΡΑΚΙΣΧΙΛΙΟΙ ΚΑΙ ΑΠΕΛΎΣΕΝ ΑΥΤΟΎΣ

### 8:10 And straightaway having entered into the boat with his disciples, he came into the parts of Dalmanutha.

8:10 and KAI 2532 {CONJ} straightaway  $EY\Theta E\Omega \Sigma$  2112 {ADV} having entered  $EMBA\Sigma$  1684 {V/2AAP/NSM} into  $EI\Sigma$  1519 {PREP} the TO 3588 {T/ASN} boat  $\Pi\Lambda OION$  4143 {N/ASN} with META 3326 {PREP} thos  $T\Omega N$  3588 {T/GPM} disciples MAOHTQN 3101 {N/GPM} of him AYTOY 846 {PP/GSM} he came  $H\Lambda OEN$  2064 {V/2AAI/3S} into  $EI\Sigma$  1519 {PREP} thes TA 3588 {T/APN} parts MEPH 3313 {N/APN} of dalmanutha  $\Delta A\Lambda MANOYOA$  1148 {N/PRI}

8:10 ΚΑΙ ΕΥΘΕΩΣ ΕΜΒΑΣ ΕΙΣ ΤΟ ΠΛΟΙΟΝ ΜΕΤΑ ΤΩΝ ΜΑΘΗΤΩΝ ΑΥΤΟΥ ΗΛΘΕΝ ΕΙΣ ΤΑ ΜΕΡΗ ΔΑΛΜΑΝΟΥΘΑ

## 8:11 And the Pharisees came forth, and began to dispute with him, seeking from him a sign from the sky, testing him.

8:11 and KAI 2532 {CONJ} thos OI 3588 {T/NPM} pharisees  $\Phi$ API $\Sigma$ AIOI 5330 {N/NPM} came forth E $\Xi$ H $\Lambda$ \ThetaON 1831 {V/2AAI/3P} and KAI 2532 {CONJ} began HP $\Xi$ ANTO 756 {V/ADI/3P} to dispute  $\Sigma$ YZHTEIN 4802 {V/PAN} with him AYT $\Omega$  846 {PP/DSM} seeking ZHTOYNTE $\Sigma$  2212 {V/PAP/NPM} from  $\Pi$ AP 3844 {PREP} him AYTOY 846 {PP/GSM} sign  $\Sigma$ HMEION 4592 {N/ASN} from A $\Pi$ O 575 {PREP} tho TOY 3588 {T/GSM} sky OYPANOY 3772 {N/GSM} testing  $\Pi$ EIPAZONTE $\Sigma$  3985 {V/PAP/NPM} him AYTON 846 {PP/ASM}

8:11 ΚΑΙ ΕΞΗΛΘΟΝ ΟΙ ΦΑΡΙΣΑΙΟΙ ΚΑΙ ΗΡΞΑΝΤΟ ΣΥΖΗΤΕΙΝ ΑΥΤΩ ΖΗΤΟΥΝΤΕΣ ΠΑΡ ΑΥΤΟΥ ΣΗΜΕΙΟΝ ΑΠΟ ΤΟΥ ΟΥΡΑΝΟΥ ΠΕΙΡΑΖΟΝΤΕΣ ΑΥΤΟΝ

# 8:12 And having sighed deeply in his spirit, he says, Why does this generation seek a sign? Truly I am telling you if a sign will be given to this generation.

8:12 and KAI 2532 {conj} having sighed deeply ANASTENAEAS 389 {v/aap/nsm} in the TQ 3588 {t/dsn} spirit IINEYMATI 4151 {n/dsn} of him AYTOY 846 {pp/gsm} he says  $\Lambda$ EFEI 3004 {v/pai/3s} why? TI 5101 {pi/nsn} this AYTH 3778 {pd/nsf} tha H 3588 {t/nsf} generation FENEA 1074 {n/nsf} seek EIIIZHTEI 1934 {v/pai/3s} sign SHMEION 4592 {n/asn} truly AMHN 281 {heb} i am telling  $\Lambda$ EFQ 3004 {v/pai/1s} you YMIN 5213 {pp/2dp} if EI 1487 {cond} sign SHMEION 4592 {n/asn} will be given  $\Delta$ O $\Theta$ HSETAI 1325 {v/fpi/3s} to this TAYTH 3778 {pd/dsf} tha TH 3588 {t/dsf} generation FENEA 1074 {n/dsf}

8:12 ΚΑΙ ΑΝΑΣΤΕΝΑΞΑΣ ΤΩ ΠΝΕΥΜΑΤΙ ΑΥΤΟΥ ΛΕΓΕΙ ΤΙ Η ΓΕΝΕΑ ΑΥΤΗ ΣΗΜΕΙΟΝ ΕΠΙΖΗΤΕΙ ΑΜΗΝ ΛΕΓΩ ΥΜΙΝ ΕΙ ΔΟΘΗΣΕΤΑΙ ΤΗ ΓΕΝΕΑ ΤΑΥΤΗ ΣΗΜΕΙΟΝ

8:13 And having left them, having entered again into a boat, he departed to the other side.

8:13 and KAI 2532 {CONJ} having left  $A\Phi EI\Sigma$  863 {V/2AAP/NSM} them  $AYTOY\Sigma$  846 {PP/APM} having entered  $EMBA\Sigma$  1684 {V/2AAP/NSM} again  $\Pi A\Lambda IN$  3825 {AdV} into  $EI\Sigma$  1519 {PREP} boat  $\Pi\Lambda OION$  4143 {N/ASN} he departed  $A\Pi H\Lambda \Theta EN$  565 {V/2AAI/3S} to  $EI\Sigma$  1519 {PREP} the TO 3588 {T/ASN} other side  $\Pi EPAN$  4008 {AdV}

8:13 ΚΑΙ ΑΦΕΙΣ ΑΥΤΟΥΣ ΕΜΒΑΣ ΠΑΛΙΝ ΕΙΣ ΠΛΟΙΟΝ ΑΠΗΛΘΈΝ ΕΙΣ ΤΟ ΠΕΡΑΝ

### 8:14 And they forgot to take loaves, and they did not have with them in the boat except one loaf.

8:14 and KAI 2532 {CONJ} they forgot E $\Pi$ E $\Lambda$ A $\Theta$ ONTO 1950 {V/2adi/3P} to take  $\Lambda$ ABEIN 2983 {V/2aan} loaves APTOY $\Sigma$  740 {N/APM} and KAI 2532 {CONJ} they had EIXON 2192 {V/IAI/3P} not OYK 3756 {PRT/N} with ME $\Theta$  3326 {PREP} themselves EAYT $\Omega$ N 1438 {PF/3GPM} in EN 1722 {PREP} the T $\Omega$  3588 {T/DSN} boat  $\Pi\Lambda$ OI $\Omega$  4143 {N/DSN} if EI 1487 {COND} not MH 3361 {PRT/N} one ENA 1520 {N/ASM} loaf APTON 740 {N/ASM}

8:14 ΚΑΙ ΕΠΕΛΑΘΟΝΤΟ ΛΑΒΕΙΝ ΑΡΤΟΥΣ ΚΑΙ ΕΙ ΜΗ ΕΝΑ ΑΡΤΟΝ ΟΥΚ ΕΙΧΟΝ ΜΕΘ ΕΑΥΤΩΝ ΕΝ ΤΩ ΠΛΟΙΩ

### 8:15 And he commanded them, saying, Take heed, watch for the leaven of the Pharisees and the leaven of Herod.

8:15 and KAI 2532 {CONJ} HE COMMANDED  $\Delta$ IE $\Sigma$ TE $\Lambda\Lambda$ ETO 1291 {V/IMI/3S} THEM AYTOI $\Sigma$  846 {PP/DPM} saying  $\Lambda$ EΓ $\Omega$ N 3004 {V/PAP/NSM} TAKE HEED OPATE 3708 {V/PAM/2P} WATCH B $\Lambda$ EΠΕΤΕ 991 {V/PAM/2P} FOR AΠΟ 575 {PREP} THA TH $\Sigma$  3588 {T/GSF} LEAVEN ZYMH $\Sigma$  2219 {N/GSF} OF THOS T $\Omega$ N 3588 {T/GPM} PHARISEES  $\Phi$ API $\Sigma$ AI $\Omega$ N 5330 {N/GPM} and KAI 2532 {CONJ} OF THA TH $\Sigma$  3588 {T/GSF} LEAVEN ZYMH $\Sigma$  2219 {N/GSF} OF HEROD HP $\Omega$ AOY 2264 {N/GSM}

8:15 ΚΑΙ ΔΙΕΣΤΕΛΛΕΤΟ ΑΥΤΟΙΣ ΛΕΓΩΝ ΟΡΑΤΕ ΒΛΕΠΕΤΕ ΑΠΟ ΤΗΣ ΖΥΜΗΣ ΤΩΝ ΦΑΡΙΣΑΙΩΝ ΚΑΙ ΤΗΣ ΖΥΜΗΣ ΗΡΩΔΟΥ

#### 8:16 And they deliberated among each other, saying, We have no loaves.

8:16 and KAI 2532 {Conj} they deliberated  $\Delta IE\Lambda O\Gamma IZONTO$  1260 {V/ini/3P} among  $\Pi PO\Sigma$  4314 {Prep} each other AAAHAOY $\Sigma$  240 {PC/apm} saying  $\Delta E\Gamma ONTE\Sigma$  3004 {V/pap/npm} that OTI 3754 {Conj} we have EXOMEN 2192 {V/pai/1P} no OYK 3756 {Prt/n} loaves APTOY $\Sigma$  740 {N/apm}

8:16 ΚΑΙ ΔΙΕΛΟΓΙΖΟΝΤΟ ΠΡΟΣ ΑΛΛΗΛΟΥΣ ΛΕΓΟΝΤΈΣ ΟΤΙ ΑΡΤΟΥΣ ΟΥΚ ΕΧΟΜΕΝ

### 8:17 And knowing it Jesus says to them, Why do ye deliberate because ye have no loaves? Do ye not yet perceive nor understand? Have ye your heart still hardened?

8:17 and KAI 2532 {CONJ} knowing  $\Gamma$ NOY $\Sigma$  1097 {V/2AAP/NSM} tho O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} says  $\Lambda$ E $\Gamma$ EI 3004 {V/PAI/3S} to them AYTOI $\Sigma$  846 {PP/DPM} why? TI 5101 {PI/ASN} do ye deliberate  $\Delta$ IA $\Lambda$ O $\Gamma$ IZE $\Sigma$ \ThetaE 1260 {V/PNI/2P} because OTI 3754 {CONJ} ye have EXETE 2192 {V/PAI/2P} no OYK 3756 {PRT/N} loaves APTOY $\Sigma$  740 {N/APM} perceive ye NOEITE 3539 {V/PAI/2P} not yet OYI $\Omega$  3768 {ADV} nor OY $\Delta$ E 3761 {ADV} understand  $\Sigma$ YNIETE 4920 {V/PAI/2P} have ye EXETE 2192 {V/PAI/2P} tha THN 3588 {T/ASF} heart KAP $\Delta$ IAN 2588 {N/ASF} of you YM $\Omega$ N 5216 {PP/2GP} STILL ETI 2089 {ADV} hardened IIEI $\Omega$ P $\Omega$ MENHN 4456 {V/RPP/ASF}

8:17 ΚΑΙ ΓΝΟΥΣ Ο ΙΗΣΟΥΣ ΛΕΓΕΙ ΑΥΤΟΙΣ ΤΙ ΔΙΑΛΟΓΙΖΕΣΘΕ ΟΤΙ ΑΡΤΟΥΣ ΟΥΚ ΕΧΕΤΕ ΟΥΠΩ ΝΟΕΙΤΕ ΟΥΔΕ ΣΥΝΙΕΤΕ ΕΤΙ ΠΕΠΩΡΩΜΕΝΗΝ ΕΧΕΤΕ ΤΗΝ ΚΑΡΔΙΑΝ ΥΜΩΝ

#### 8:18 Having eyes, ye see not, and having ears, ye hear not? And do ye not remember?

8:18 having EXONTES 2192 {V/pap/npm} eyes  $O\Phi\Theta A\Lambda MOY\Sigma$  3788 {n/apm} ye see B $\Lambda$ EHETE 991 {V/pal/2P} not OY 3756 {PRT/n} and KAI 2532 {conj} having EXONTES 2192 {V/pap/npm} ears  $\Omega$ TA 3775 {n/apn} ye hear AKOYETE 191 {V/pal/2P} not OYK 3756 {PRT/n} and KAI 2532 {conj} ye remember MNHMONEYETE 3421 {V/pal/2P} not OY 3756 {PRT/n}

8:18 ΟΦΘΑΛΜΟΥΣ ΕΧΌΝΤΕΣ ΟΥ ΒΛΕΠΕΤΕ ΚΑΙ ΩΤΑ ΕΧΌΝΤΕΣ ΟΥΚ ΑΚΟΎΕΤΕ ΚΑΙ ΟΥ ΜΝΗΜΟΝΕΎΕΤΕ

8:19 When I broke the five loaves for the five thousand, how many baskets full of fragments did ye take up? They say to him, Twelve.

8:19 WHEN OTE 3753 {ADV} I BROKE EKAA $\Sigma$ A 2806 {V/AAI/1S} THOS TOY $\Sigma$  3588 {T/APM} FIVE  $\Pi$ ENTE 4002 {N/NUI} LOAVES APTOY $\Sigma$  740 {N/APM} FOR EI $\Sigma$  1519 {PREP} THOS TOY $\Sigma$  3588 {T/APM} FIVE THOUSAND  $\Pi$ ENTAKI $\Sigma$ XIAIOY $\Sigma$  4000 {N/APM} HOW MANY?  $\Pi$ O $\Sigma$ OY $\Sigma$  4214 {PQ/APM} BASKETS KO $\Phi$ INOY $\Sigma$  2894 {N/APM} FULL  $\Pi$ AHPEI $\Sigma$  4134 {A/APM} OF FRAGMENTS KA $\Sigma$ MAT $\Omega$ N 2801 {N/GPN} TOOK YE UP HPATE 142 {V/AAI/2P} THEY SAY  $\Lambda$ ETOY $\Sigma$ IN 3004 {V/PAI/3P} TO HIM AYT $\Omega$  846 {PP/DSM} TWELVE  $\Delta$ Q $\Delta$ EKA 1427 {N/NUI}

8:19 ΟΤΕ ΤΟΥΣ ΠΕΝΤΕ ΑΡΤΟΥΣ ΕΚΛΑΣΑ ΕΙΣ ΤΟΥΣ ΠΕΝΤΑΚΙΣΧΙΛΙΟΥΣ ΠΟΣΟΥΣ ΚΟΦΙΝΟΥΣ ΠΛΗΡΕΙΣ ΚΛΑΣΜΑΤΩΝ ΗΡΑΤΕ ΛΕΓΟΥΣΙΝ ΑΥΤΩ ΔΩΔΕΚΑ

### 8:20 And when the seven for the four thousand, how many hampers full of fragments did ye take up? And they said, Seven.

8:20 and  $\Delta E$  1161 {conj} when OTE 3753 {adv} thos TOY $\Sigma$  3588 {t/apm} seven EITA 2033 {n/nui} for EI $\Sigma$  1519 {prep} thos TOY $\Sigma$  3588 {t/apm} four thousand TETPAKI $\Sigma$ XI $\Lambda$ IOY $\Sigma$  5070 {n/apm} how many?  $\Pi$ O $\Sigma$ QN 4214 {pq/gpf} hampers  $\Sigma$ \PiYPI $\Delta$ QN 4711 {n/gpf} full  $\Pi$ AHPQMATA 4138 {n/apn} of fragments K $\Lambda$ A $\Sigma$ MATQN 2801 {n/gpn} took ye up HPATE 142 {v/aai/2p} and  $\Delta$ E 1161 {conj} thos OI 3588 {t/npm} said EIHON 2036 {v/2aai/3p} seven EIITA 2033 {n/nui}

8:20 ΟΤΕ ΔΕ ΤΟΥΣ ΕΠΤΑ ΕΙΣ ΤΟΥΣ ΤΕΤΡΑΚΙΣΧΙΛΙΟΥΣ ΠΟΣΩΝ ΣΠΥΡΙΔΩΝ ΠΛΗΡΩΜΑΤΑ ΚΛΑΣΜΑΤΩΝ ΗΡΑΤΕ ΟΙ ΔΕ ΕΙΠΟΝ ΕΠΤΑ

#### 8:21 And he said to them, How do ye not understand?

8:21 and KAI 2532 {conj} he said  $E\Lambda E\Gamma EN$  3004 {v/iai/3S} to them  $AYTOI\Sigma$  846 {pp/dpm} how?  $\Pi\Omega\Sigma$  4459 {adv/i} understand ye  $\Sigma YNIETE$  4920 {v/pai/2P} not OY 3756 {prt/n}

8:21 ΚΑΙ ΕΛΕΓΕΝ ΑΥΤΟΙΣ ΠΩΣ ΟΥ ΣΥΝΙΕΤΕ

### 8:22 And he comes to Bethsaida, and they bring a blind man to him, and call for him so that he might touch him.

8:22 and KAI 2532 {CONJ} HE COMES EPXETAI 2064 {V/PNI/3S} TO EI $\Sigma$  1519 {PREP} BETHSAIDA BH $\Theta\Sigma$ AI $\Delta$ AN 966 {N/ASF} and KAI 2532 {CONJ} THEY BRING  $\Phi$ EPOY $\Sigma$ IN 5342 {V/PAI/3P} BLIND TY $\Phi\Lambda$ ON 5185 {A/ASM} TO HIM AYT $\Omega$  846 {PP/DSM} and KAI 2532 {CONJ} Call for \$\PiAPAKA $\Lambda$ OY $\Sigma$ IN 3870 {V/PAI/3P} HIM AYTON 846 {PP/ASM} SO THAT INA 2443 {CONJ} HE MIGHT TOUCH A $\Psi$ HTAI 680 {V/AMS/3S} HIM AYTOY 846 {PP/GSM}

8:22 ΚΑΙ ΕΡΧΕΤΑΙ ΕΙΣ ΒΗΘΣΑΙΔΑΝ ΚΑΙ ΦΕΡΟΥΣΙΝ ΑΥΤΩ ΤΥΦΛΟΝ ΚΑΙ ΠΑΡΑΚΑΛΟΥΣΙΝ ΑΥΤΟΝ ΙΝΑ ΑΥΤΟΥ ΑΨΗΤΑΙ

# 8:23 And having taken the hand of the blind man, he led him outside of the village. And having spat on his eyes, having laid his hands upon him, he questioned him if he sees anything?

8:23 and KAI 2532 {CONJ} having taken EΠΙΛΑΒΟΜΕΝΟΣ 1949 {V/2AdP/NSM} tha THΣ 3588 {T/GSF} hand XEIPOΣ 5495 {N/GSF} of tho TOY 3588 {T/GSM} blind TYΦΛΟΥ 5185 {A/GSM} he led out EΞΗΓΑΓΕΝ 1806 {V/2AAI/3S} him AYTON 846 {PP/ASM} outside ΕΞΩ 1854 {AdV} of tha THΣ 3588 {T/GSF} village KΩMΗΣ 2968 {N/GSF} and KAI 2532 {CONJ} having spat ΠΤΥΣΑΣ 4429 {V/AAP/NSM} on EIΣ 1519 {PREP} thes TA 3588 {T/APN} eyes OMMATA 3659 {N/APN} of him AYTOY 846 {PP/GSM} having put ΕΠΙΘΕΙΣ 2007 {V/2AAP/NSM} thas TAΣ 3588 {T/APF} hands XEIPAΣ 5495 {N/APF} upon him AYTΩ 846 {PP/DSM} he questioned ΕΠΗΡΩΤΑ 1905 {V/IAI/3S} him AYTON 846 {PP/ASM} if EI 1487 {COND} he sees BΛΕΠΕΙ 991 {V/PAI/3S} anything TI 5100 {PX/ASN}

8:23 ΚΑΙ ΕΠΙΛΑΒΟΜΕΝΟΣ ΤΗΣ ΧΕΙΡΟΣ ΤΟΥ ΤΥΦΛΟΥ ΕΞΗΓΑΓΕΝ ΑΥΤΌΝ ΕΞΩ ΤΗΣ ΚΩΜΗΣ ΚΑΙ ΠΤΎΣΑΣ ΕΙΣ ΤΑ ΟΜΜΑΤΑ ΑΥΤΌΥ ΕΠΙΘΕΙΣ ΤΑΣ ΧΕΙΡΑΣ ΑΥΤΏ ΕΠΗΡΩΤΑ ΑΥΤΌΝ ΕΙ ΤΙ ΒΛΕΠΕΙ

#### 8:24 And having looked up, he said, The men that I see, I see as trees walking.

8:24 and KAI 2532 {CONJ} having looked up ANAB $\Lambda$ E $\Psi$ A $\Sigma$  308 {V/Aap/nsm} he said E $\Lambda$ E $\Gamma$ EN 3004 {V/Iai/3S} thos TOY $\Sigma$  3588 {T/APM} men AN $\Theta$ P $\Omega$ HOY $\Sigma$  444 {N/APM} that OTI 3754 {CONJ} i see B $\Lambda$ EH $\Omega$  991 {V/Pai/1S} i see OP $\Omega$  3708 {V/Pai/1S} as  $\Omega\Sigma$  5613 {ADV} trees  $\Delta$ EN $\Delta$ PA 1186 {N/APN} walking HEPHHATOYNTA $\Sigma$  4043 {V/PAP/APM}

8:24 ΚΑΙ ΑΝΑΒΛΕΨΑΣ ΕΛΕΓΕΝ ΒΛΕΠΩ ΤΟΥΣ ΑΝΘΡΩΠΟΥΣ ΟΤΙ ΩΣ ΔΕΝΔΡΑ ΟΡΩ ΠΕΡΙΠΑΤΟΥΝΤΑΣ

### 8:25 Then again he put his hands upon his eyes, and made him look up. And he was restored, and saw all men clearly.

8:25 THEN EITA 1534 {ADV} AGAIN  $\Pi A\Lambda IN$  3825 {ADV} HE PUT E $\Pi E\Theta HKEN$  2007 {V/AAI/3S} THAS  $TA\Sigma$  3588 {T/APF} HANDS XEIPA $\Sigma$  5495 {N/APF} UPON EIII 1909 {PREP} THOS TOY $\Sigma$  3588 {T/APM} EYES O $\Phi \Theta A\Lambda MOY\Sigma$  3788 {N/APM} OF HIM AYTOY 846 {PP/GSM} AND KAI 2532 {CONJ} MADE E $\Pi O IH\Sigma EN$  4160 {V/AAI/3S} HIM AYTON 846 {PP/ASM} TO LOOK UP ANABAE $\Psi AI$  308 {V/AAN} AND KAI 2532 {CONJ} HE WAS RESTORED A $\Pi O KATE\Sigma TA\Theta H$  600 {V/API/3S} AND KAI 2532 {CONJ} SAW E $NEB\Lambda E\Psi EN$  1689 {V/AAI/3S} ALL A $\Pi ANTA\Sigma$  537 {A/APM} CLEARLY TH $\Lambda AYT\Omega\Sigma$  5081 {ADV}

8:25 ΕΙΤΑ ΠΑΛΙΝ ΕΠΕΘΗΚΕΝ ΤΑΣ ΧΕΙΡΑΣ ΕΠΙ ΤΟΥΣ ΟΦΘΑΛΜΟΥΣ ΑΥΤΟΥ ΚΑΙ ΕΠΟΙΗΣΕΝ ΑΥΤΟΝ ΑΝΑΒΛΕΨΑΙ ΚΑΙ ΑΠΟΚΑΤΕΣΤΑΘΗ ΚΑΙ ΕΝΕΒΛΕΨΕΝ ΤΗΛΑΥΓΩΣ ΑΠΑΝΤΑΣ

### 8:26 And he sent him away to his house, saying, Thou may neither go into the village, nor may tell any man in the village.

8:26 and KAI 2532 {CONJ} HE SENT AWAY ATTESTEILEN 649 {V/AAI/3S} HIM AYTON 846 {PP/ASM} TO EIS 1519 {PREP} THO TON 3588 {T/ASM} HOUSE OIKON 3624 {N/ASM} OF HIM AYTOY 846 {PP/GSM} SAYING  $\Lambda$ ETON 3004 {V/PAP/NSM} THOU MAY GO EISE $\Lambda$ OHS 1525 {V/2AAS/2S} NEITHER MHDE 3366 {CONJ} INTO EIS 1519 {PREP} THA THN 3588 {T/ASF} VILLAGE KOMHN 2968 {N/ASF} NOR MHDE 3366 {CONJ} MAY TELL EITHE 2036 {V/2AAS/2S} ANY TINI 5100 {PX/DSM} IN EN 1722 {PREP} THA TH 3588 {T/DSF} VILLAGE KOMH 2968 {N/DSF}

8:26 ΚΑΙ ΑΠΕΣΤΕΙΛΕΝ ΑΥΤΌΝ ΕΙΣ ΤΟΝ ΟΙΚΌΝ ΑΥΤΌΥ ΛΕΓΩΝ ΜΗΔΕ ΕΙΣ ΤΗΝ ΚΩΜΗΝ ΕΙΣΕΛΘΉΣ ΜΗΔΕ ΕΙΠΉΣ ΤΙΝΙ ΕΝ ΤΗ ΚΩΜΗ

## 8:27 And Jesus went forth, and his disciples, into the villages of Caesarea Philippi. And on the way he questioned his disciples, saying to them, Who do men say that I am?

8:27 and KAI 2532 {conj} tho O 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} went forth E $\Xi$ H $\Lambda$ OEN 1831 {v/2aai/3s} and KAI 2532 {conj} thos OI 3588 {t/npm} disciples MAOHTAI 3101 {n/npm} of him AYTOY 846 {pp/gsm} into EI $\Sigma$  1519 {prep} thas TA $\Sigma$  3588 {t/apf} villages K $\Omega$ MA $\Sigma$  2968 {n/apf} of tha TH $\Sigma$  3588 {t/gsf} caesarea KAI $\Sigma$ APEIA $\Sigma$  2542 {n/gsf} philippi  $\Phi$ IAIIIIOY 5376 {n/gsm} and KAI 2532 {conj} on EN 1722 {prep} tha TH 3588 {t/dsf} way O $\Delta$ \Omega 3598 {n/dsf} he questioned EIHP $\Omega$ TA 1905 {v/iai/3s} thos TOY $\Sigma$  3588 {t/apm} disciples MAOHTA $\Sigma$  3101 {n/apm} of him AYTOY 846 {pp/gsm} saying  $\Lambda$ E $\Gamma$ QN 3004 {v/pap/nsm} to them AYTOI $\Sigma$  846 {pp/dpm} thos OI 3588 {t/npm} men ANOP $\Omega$ IOI 444 {n/npm} who? TINA 5101 {pi/asm} do they say  $\Lambda$ E $\Gamma$ OY $\Sigma$ IN 3004 {v/pai/3p} me ME 3165 {pp/1as} to be EINAI 1511 {v/pxn}

8:27 ΚΑΙ ΕΞΗΛΘΕΝ Ο ΙΗΣΟΥΣ ΚΑΙ ΟΙ ΜΑΘΗΤΑΙ ΑΥΤΟΥ ΕΙΣ ΤΑΣ ΚΩΜΑΣ ΚΑΙΣΑΡΕΙΑΣ ΤΗΣ ΦΙΛΙΠΠΟΥ ΚΑΙ ΕΝ ΤΗ ΟΔΩ ΕΠΗΡΩΤΑ ΤΟΥΣ ΜΑΘΗΤΑΣ ΑΥΤΟΥ ΛΕΓΩΝ ΑΥΤΟΙΣ ΤΙΝΑ ΜΕ ΛΕΓΟΥΣΙΝ ΟΙ ΑΝΘΡΩΠΟΙ ΕΙΝΑΙ

### 8:28 And they answered, saying, John the immerser, and others, Elijah, but others, one of the prophets.

8:28 and  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} answered AHEKPI $\Theta$ H $\Sigma$ AN 611 {v/adi/3p} john I $\Omega$ ANNHN 2491 {n/asm} tho TON 3588 {t/asm} immerser BAHTI $\Sigma$ THN 910 {n/asm} and KAI 2532 {conj} other A $\Lambda$ AOI 243 {a/npm} elijah H $\Lambda$ IAN 2243 {n/asm} but  $\Delta E$  1161 {conj} other A $\Lambda$ AOI 243 {a/npm} one ENA 1520 {n/asm} of thos T $\Omega$ N 3588 {t/gpm} prophets HPO $\Phi$ HT $\Omega$ N 4396 {n/gpm}

8:28 ΟΙ ΔΕ ΑΠΕΚΡΙΘΗΣΑΝ ΙΩΑΝΝΗΝ ΤΟΝ ΒΑΠΤΙΣΤΗΝ ΚΑΙ ΑΛΛΟΙ ΗΛΙΑΝ ΑΛΛΟΙ ΔΕ ΕΝΑ ΤΩΝ ΠΡΟΦΗΤΩΝ

### 8:29 And he says to them, But who do ye say that I am? And having answered, Peter says to him, Thou are the Christ.

8:29 and KAI 2532 {CONJ} HE AYTO  $\Sigma$  846 {PP/NSM} says  $\Lambda E \Gamma E I$  3004 {V/PAI/3S} to them AYTO  $\Sigma$  846 {PP/DPM} but  $\Delta E$  1161 {CONJ} YE YMEI  $\Sigma$  5210 {PP/2NP} who? TINA 5101 {PI/ASM} do ye say  $\Lambda E \Gamma E T E$  3004 {V/PAI/2P} me ME 3165 {PP/1AS} to be EINAI 1511 {V/PXN} and  $\Delta E$  1161 {CONJ} having answered A $\Pi O KPI \Theta E I \Sigma$  611 {V/AOP/NSM} tho O 3588 {T/NSM} peter IETPO  $\Sigma$  4074 {N/NSM} says  $\Lambda E \Gamma E I$  3004 {V/PAI/3S} to him AYT  $\Omega$  846 {PP/DSM} thou  $\Sigma Y$  4771 {PP/2NS} are E I 1488 {V/PXI/2S} tho O 3588 {T/NSM} anointed  $XPI \Sigma TO \Sigma$  5547 {N/NSM}

8:29 ΚΑΙ ΑΥΤΟΣ ΛΕΓΕΙ ΑΥΤΟΙΣ ΥΜΕΙΣ ΔΕ ΤΙΝΑ ΜΕ ΛΕΓΕΤΕ ΕΙΝΑΙ ΑΠΟΚΡΙΘΕΙΣ ΔΕ Ο ΠΕΤΡΟΣ ΛΕΓΕΙ ΑΥΤΩ ΣΥ ΕΙ Ο ΧΡΙΣΤΟΣ

#### 8:30 And he chided them that they should tell no man about him.

8:30 and KAI 2532 {conj} he chided EHETIMH $\Sigma$ EN 2008 {v/aai/3s} them AYTOI $\Sigma$  846 {pp/dpm} that INA 2443 {conj} they should tell  $\Lambda$ EF $\Omega$ \SigmaIN 3004 {v/pas/3p} none MH $\Delta$ ENI 3367 {a/dsm} about HEPI 4012 {prep} him AYTOY 846 {pp/gsm}

8:30 ΚΑΙ ΕΠΕΤΙΜΗΣΕΝ ΑΥΤΟΙΣ ΙΝΑ ΜΗΔΕΝΙ ΛΕΓΩΣΙΝ ΠΕΡΙ ΑΥΤΟΥ

8:31 And he began to teach them that it was necessary for the Son of man to suffer many things, and be rejected by the elders, and the chief priests, and the scholars, and be killed, and after three days to rise.

8:31 and KAI 2532 {CONJ} He began HPEATO 756 {V/ADI/3S} to teach  $\Delta I\Delta\Delta\Sigma$ KEIN 1321 {V/Pan} them AYTOY $\Sigma$  846 {PP/APM} that OTI 3754 {CONJ} it is necessary for  $\Delta EI$  1163 {V/PQI/3S} tho TON 3588 {T/ASM} son YION 5207 {N/ASM} of tho TOY 3588 {T/GSM} man ANOPQIIOY 444 {N/GSM} to suffer IIAOEIN 3958 {V/2AAN} many IIOAAA 4183 {A/APN} and KAI 2532 {CONJ} to be rejected AIIO $\Delta$ OKIMA $\Sigma$ OHNAI 593 {V/APN} by AIIO 575 {PREP} thos TQN 3588 {T/GPM} elder IIPE $\Sigma$ BYTEPQN 4245 {A/GPM} and KAI 2532 {CONJ} thos TQN 3588 {T/GPM} chief priests APXIEPEQN 749 {N/GPM} and KAI 2532 {CONJ} thos TQN 3588 {T/GPM} and KAI 2532 {CONJ} to be killed AIIOKTANOHNAI 615 {V/APN} and KAI 2532 {CONJ} after META 3326 {PREP} three TPEI $\Sigma$  5140 {N/APF} days HMEPA $\Sigma$  2250 {N/APF} to rise ANA $\Sigma$ THNAI 450 {V/2AAN}

8:31 ΚΑΙ ΗΡΞΑΤΟ ΔΙΔΑΣΚΕΙΝ ΑΥΤΟΥΣ ΟΤΙ ΔΕΙ ΤΟΝ ΥΙΟΝ ΤΟΥ ΑΝΘΡΩΠΟΥ ΠΟΛΛΑ ΠΑΘΕΙΝ ΚΑΙ ΑΠΟΔΟΚΙΜΑΣΘΗΝΑΙ ΑΠΟ ΤΩΝ ΠΡΕΣΒΥΤΕΡΩΝ ΚΑΙ ΤΩΝ ΑΡΧΙΕΡΕΩΝ ΚΑΙ ΤΩΝ ΓΡΑΜΜΑΤΕΩΝ ΚΑΙ ΑΠΟΚΤΑΝΘΗΝΑΙ ΚΑΙ ΜΕΤΑ ΤΡΕΙΣ ΗΜΕΡΑΣ ΑΝΑΣΤΗΝΑΙ

#### 8:32 And he spoke the matter openly. And having taken him aside, Peter began to rebuke him.

8:32 and KAI 2532 {CONJ} HE SPOKE  $\Xi\Lambda\Lambda\Lambda\Xi$ I 2980 {V/IAI/3S} THO TON 3588 {T/ASM} matter  $\Lambda$ O $\Gamma$ ON 3056 {N/ASM} in openness  $\Pi$ APPH $\Sigma$ IA 3954 {N/DSF} and KAI 2532 {CONJ} having taken aside  $\Pi$ PO $\Sigma\Lambda$ ABOMENO $\Sigma$  4355 {V/2AMP/NSM} him AYTON 846 {PP/ASM} tho O 3588 {T/NSM} peter  $\Pi$ ETPO $\Sigma$  4074 {N/NSM} began HP $\Xi$ ATO 756 {V/ADI/3S} to rebuke  $\Xi\Pi$ ITIMAN 2008 {V/PAN} him AYT $\Omega$  846 {PP/DSM}

8:32 ΚΑΙ ΠΑΡΡΗΣΙΑ ΤΟΝ ΛΟΓΟΝ ΕΛΑΛΕΙ ΚΑΙ ΠΡΟΣΛΑΒΟΜΕΝΟΣ ΑΥΤΌΝ Ο ΠΕΤΡΟΣ ΗΡΞΑΤΌ ΕΠΙΤΙΜΑΝ ΑΥΤΏ

8:33 But he, having turned around, and having looked on his disciples, he rebuked Peter, saying, Go thee behind me, Satan, because thou think not the things of God, but the things of men.

8:33 but  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} having turned around  $E\Pi I\Sigma TPA\Phi EI\Sigma$  1994 {v/2app/nsm} and KAI 2532 {conj} having looked on  $I\Delta\Omega N$  1492 {v/2aap/nsm} thos  $TOY\Sigma$  3588 {t/apm} disciples  $MA\Theta HTA\Sigma$  3101 {n/apm} of him AYTOY 846 {pp/gsm} he rebuked  $E\Pi ETIMH\Sigma EN$  2008 {v/aai/3s} tho  $T\Omega$  3588 {t/dsm} peter  $\Pi ETP\Omega$  4074 {n/dsm} saying  $\Lambda E\Gamma\Omega N$  3004 {v/pap/nsm} go thee Y $\Pi A\Gamma E$  5217 {v/pam/2s} behind  $O\Pi I\Sigma\Omega$  3694 {adv} me MOY 3450 {pp/1gs} adversary  $\Sigma ATANA$  4567 {n/vsm} because OTI 3754 {conj} thou think  $\Phi PONEI\Sigma$  5426 {v/pai/2s} not OY 3756 {prt/n} thes TA 3588 {t/apn} of tho TOY 3588 {t/gsm} god  $\Theta EOY$  2316 {n/gsm} but  $A\Lambda\Lambda A$  235 {conj} thes TA 3588 {t/apn} of thos  $T\Omega N$  3588 {t/gpm} men  $AN\Theta P\Omega\Pi\Omega N$  444 {n/gpm}

8:33 Ο ΔΕ ΕΠΙΣΤΡΑΦΕΙΣ ΚΑΙ ΙΔΩΝ ΤΟΥΣ ΜΑΘΗΤΑΣ ΑΥΤΟΥ ΕΠΕΤΙΜΗΣΕΝ ΤΩ ΠΕΤΡΩ ΛΕΓΩΝ ΥΠΑΓΕ ΟΠΙΣΩ ΜΟΥ ΣΑΤΑΝΑ ΟΤΙ ΟΥ ΦΡΟΝΕΙΣ ΤΑ ΤΟΥ ΘΕΟΥ ΑΛΛΑ ΤΑ ΤΩΝ ΑΝΘΡΩΠΩΝ

8:34 And having called in the multitude with his disciples, he said to them, Whoever wants to follow behind me, let him deny himself, and take up his cross, and follow me.

8:34 and KAI 2532 {CONJ} having called in  $\Pi PO\Sigma KA\Lambda E\Sigma AMENO\Sigma$  4341 {V/Adp/nsm} tho TON 3588 {T/ASM} multitude OX $\Lambda$ ON 3793 {N/ASM} with  $\Sigma$ YN 4862 {PREP} thos TOI $\Sigma$  3588 {T/DPM} disciples MAOHTAI $\Sigma$  3101 {N/DPM} of him AYTOY 846 {PP/GSM} he said EIIIEN 2036 {V/2AAI/3S} to them AYTOI $\Sigma$  846 {PP/DPM} whoever O $\Sigma$ TI $\Sigma$  3748 {PR/NSM} wants OE $\Lambda$ EI 2309 {V/PAI/3S} to follow AKO $\Lambda$ OYOEIN 190 {V/PAN} behind OIII $\Sigma$ O 3694 {AdV} me MOY 3450 {PP/IGS} let him deny A $\Pi$ APNH $\Sigma$ A $\Sigma$ O $\Sigma$ O 533 {V/ADM/3S} himself EAYTON 1438 {PF/3ASM} and KAI 2532 {CONJ} take up APAT $\Sigma$ O 142 {V/AAM/3S} tho TON 3588 {T/ASM} cross  $\Sigma$ TAYPON 4716 {N/ASM} of himself AYTOY 846 {PT/GSM} and KAI 2532 {CONJ} follow AKO $\Lambda$ OYOEIT $\Sigma$ O 190 {V/PAM/3S} me MOI 3427 {PP/IDS}

### 8:35 For whoever wants to save his life will lose it, but whoever will lose his life because of me and the good-news, this man will save it.

8:35 FOR  $\Gamma$ AP 1063 {CONJ} who OS 3739 {PR/NSM} ever AN 302 {PRT} wants  $\Theta$ EAH 2309 {V/Pas/3S} to save  $\Sigma\Omega\Sigma$ AI 4982 {V/Aan} tha THN 3588 {T/ASF} life  $\Psi$ YXHN 5590 {N/ASF} of him AYTOY 846 {PP/GSM} will lose A $\Pi$ OAE $\Sigma$ EI 622 {V/Fal/3S} it AYTHN 846 {PP/ASF} but  $\Delta$  1161 {CONJ} who OS 3739 {PR/NSM} ever AN 302 {PRT} will lose A $\Pi$ OAE $\Sigma$ H 622 {V/AAS/3S} tha THN 3588 {T/ASF} life  $\Psi$ YXHN 5590 {N/ASF} of himself EAYTOY 1438 {PF/3GSM} because of ENEKEN 1752 {ADV} me EMOY 1700 {PP/IGS} and KAI 2532 {CONJ} the TOY 3588 {T/GSN} good-news EYAF $\Gamma$ EAIOY 2098 {N/GSN} this OYTOS 3778 {PD/NSM} will save  $\Sigma\Omega\Sigma$ EI 4982 {V/Fal/3S} it AYTHN 846 {PP/ASF}

8:35 ΟΣ ΓΑΡ ΑΝ ΘΕΛΗ ΤΗΝ ΨΥΧΗΝ ΑΥΤΟΥ ΣΩΣΑΙ ΑΠΟΛΕΣΕΙ ΑΥΤΗΝ ΟΣ Δ ΑΝ ΑΠΟΛΕΣΗ ΤΗΝ ΕΑΥΤΟΥ ΨΥΧΗΝ ΕΝΕΚΕΝ ΕΜΟΥ ΚΑΙ ΤΟΥ ΕΥΑΓΓΕΛΙΟΥ ΟΥΤΟΣ ΣΩΣΕΙ ΑΥΤΗΝ

#### 8:36 For what will it profit a man if he should gain the whole world, and forfeit his soul?

8:36 FOR  $\Gamma$ AP 1063 {CONJ} what? TI 5101 {PI/ASN} will it profit  $\Omega\Phi$ E $\Lambda$ H $\Sigma$ EI 5623 {V/FAI/3S} man AN $\Theta$ P $\Omega$ HON 444 {N/ASM} if EAN 1437 {COND} he should gain KEP $\Delta$ H $\Sigma$ H 2770 {V/AAS/3S} tho TON 3588 {T/ASM} whole O $\Lambda$ ON 3650 {A/ASM} world KO $\Sigma$ MON 2889 {N/ASM} and KAI 2532 {CONJ} forfeit ZHMI $\Omega$ OH 2210 {V/APS/3S} tha THN 3588 {T/ASF} soul  $\Psi$ YXHN 5590 {N/ASF} of him AYTOY 846 {PP/GSM}

8:36 ΤΙ ΓΑΡ ΩΦΕΛΗΣΕΙ ΑΝΘΡΩΠΟΝ ΕΑΝ ΚΕΡΔΗΣΗ ΤΟΝ ΚΟΣΜΟΝ ΟΛΟΝ ΚΑΙ ΖΗΜΙΩΘΗ ΤΗΝ ΨΥΧΗΝ ΑΥΤΟΥ

#### 8:37 Or what will a man give in exchange for his soul?

8:37 or H 2228 {prt} man ANOPQHOS 444 {n/nsm} what? TI 5101 {pi/asn} will he give  $\Delta\Omega\Sigma$ EI 1325 {v/fai/3s} in exchange ANTA $\Lambda\Lambda$ AFMA 465 {n/asn} of tha THS 3588 {t/gsf} soul YYXHS 5590 {n/gsf} of him AYTOY 846 {pp/gsm}

8:37 Η ΤΙ ΔΩΣΕΙ ΑΝΘΡΩΠΟΣ ΑΝΤΑΛΛΑΓΜΑ ΤΗΣ ΨΥΧΗΣ ΑΥΤΟΥ

# 8:38 For whoever may be ashamed of me and of my words in this adulterous and sinful generation, the Son of man will also be ashamed of him when he comes in the glory of his Father with the holy agents.

8:38 FOR  $\Gamma AP$  1063 {conj} who OS 3739 {pr/nsm} ever EAN 1437 {cond} may be ashamed of E $\Pi AI\Sigma XYN\Theta H$  1870 {v/aos/3s} me ME 3165 {pp/1as} and KAI 2532 {conj} my EMOYS 1699 {ps/1apm} thos TOYS 3588 {t/apm} words  $\Lambda O\Gamma OYS$  3056 {n/apm} in EN 1722 {prep} this TAYTH 3778 {pd/dsf} tha TH 3588 {t/dsf} adulterous MOIXA $\Lambda I\Delta I$  3428 {a/dsf} and KAI 2532 {conj} tha TH 3588 {t/dsf} sinful AMAPT $\Omega \Lambda \Omega$  268 {a/dsf} generation  $\Gamma ENEA$  1074 {n/dsf} tho O 3588 {t/nsm} son YIOS 5207 {n/nsm} of tho TOY 3588 {t/gsm} man  $\Lambda N\Theta P\Omega \Pi OY$  444 {n/gsm} also KAI 2532 {conj} will be ashamed of E $\Pi AI\Sigma XYN\Theta H\Sigma ETAI$  1870 {v/foi/3s} him AYTON 846 {pp/asm} when OTAN 3752 {conj} he comes E $\Lambda \Theta H$  2064 {v/2aas/3s} in EN 1722 {prep} tha TH 3588 {t/dsf} glory  $\Lambda O\Xi H$  1391 {n/dsf} of tho TOY 3588 {t/gsm} father  $\Pi ATPO\Sigma$  3962 {n/gsm} of him AYTOY 846 {pp/gsm} with META 3326 {prep} thos T $\Omega N$  3588 {t/gpm} holy A $\Gamma I\Omega N$  40 {a/gpm} thos T $\Omega N$  3588 {t/gpm} agents A $\Gamma \Gamma E\Lambda \Omega N$  32 {n/gpm}

8:38 ΟΣ ΓΑΡ ΕΑΝ ΕΠΑΙΣΧΥΝΘΗ ΜΕ ΚΑΙ ΤΟΥΣ ΕΜΟΥΣ ΛΟΓΟΥΣ ΕΝ ΤΗ ΓΕΝΕΑ ΤΑΥΤΉ ΤΗ ΜΟΙΧΑΛΙΔΙ ΚΑΙ ΑΜΑΡΤΩΛΩ ΚΑΙ Ο ΥΙΟΣ ΤΟΥ ΑΝΘΡΩΠΟΥ ΕΠΑΙΣΧΥΝΘΉΣΕΤΑΙ ΑΥΤΌΝ ΟΤΑΝ ΕΛΘΉ ΕΝ ΤΗ ΔΟΞΉ ΤΟΥ ΠΑΤΡΌΣ ΑΥΤΟΥ ΜΕΤΑ ΤΩΝ ΑΓΓΕΛΩΝ ΤΩΝ ΑΓΙΩΝ

9:1

## And he said to them, Truly I say to you, there are some of those who have stood here, who will, no, not taste of death until they see the kingdom of God come in power.

9:1 and KAI 2532 {conj} he said  $E\Lambda E\Gamma EN$  3004 {v/iai/3s} to them AYTOI $\Sigma$  846 {pp/dpm} truly AMHN 281 {heb} i say  $\Lambda E\Gamma \Omega$  3004 {v/pai/1s} to you YMIN 5213 {pp/2dp} that OTI 3754 {conj} there are  $EI\Sigma IN$  1526 {v/pxi/3p} some TINE $\Sigma$  5100 {px/npm} of thos  $T\Omega N$  3588 {t/gpm} who have stood  $E\Sigma THKOT\Omega N$  2476 {v/rap/gpm} here  $\Omega\Delta E$  5602 {adv} who OITINE $\Sigma$  3748 {pr/npm} no OY 3756 {prt/n} not MH 3361 {prt/n} will taste  $\Gamma EY\Sigma\Omega NTAI$  1089 {v/ads/3p} of death  $\Theta ANATOY$  2288 {n/gsm} until  $E\Omega\Sigma$  2193 {conj} ever AN 302 {prt} they see  $I\Delta\Omega\Sigma IN$  1492 {v/2aas/3p} tha THN 3588

9:1 ΚΑΙ ΕΛΕΓΕΝ ΑΥΤΟΙΣ ΑΜΗΝ ΛΕΓΩ ΥΜΙΝ ΟΤΙ ΕΙΣΙΝ ΤΙΝΕΣ ΤΩΝ ΩΔΕ ΕΣΤΗΚΟΤΩΝ ΟΙΤΙΝΕΣ ΟΥ ΜΗ ΓΕΥΣΩΝΤΑΙ ΘΑΝΑΤΟΥ ΕΩΣ ΑΝ ΙΔΩΣΙΝ ΤΗΝ ΒΑΣΙΛΕΙΑΝ ΤΟΥ ΘΕΟΥ ΕΛΗΛΥΘΥΙΑΝ ΕΝ ΔΥΝΑΜΕΙ

### 9:2 And after six days Jesus takes Peter and James and John, and leads them up onto a high mountain alone, in private. And he was transfigured before them,

9:2 and KAI 2532 {conj} after MEO 3326 {prep} six EE 1803 {n/nui} days HMEPAS 2250 {n/apf} tho O 3588 {t/nsm} jehoshua IHSOYS 2424 {n/nsm} takes  $\Pi$ APA $\Lambda$ AMBANEI 3880 {v/pai/3s} tho TON 3588 {t/asm} peter  $\Pi$ ETPON 4074 {n/asm} and KAI 2532 {conj} tho TON 3588 {t/asm} james IAKQBON 2385 {n/asm} and KAI 2532 {conj} tho TON 3588 {t/asm} john IQANNHN 2491 {n/asm} and KAI 2532 {conj} leads up ANA $\Phi$ EPEI 399 {v/pai/3s} them AYTOYS 846 {pp/apm} onto EIS 1519 {prep} high Y $\Psi$ H $\Lambda$ ON 5308 {a/asn} mountain OPOS 3735 {n/asn} alone MONOYS 3441 {a/apm} in KAT 2596 {prep} private I $\Delta$ IAN 2398 {a/asf} and KAI 2532 {conj} he was transfigured METEMOP $\Phi$ Q $\Theta$ H 3339 {v/api/3s} before EM $\Pi$ POS $\Theta$ EN 1715 {prep} them AYT $\Omega$ N 846 {pp/gpm}

9:2 ΚΑΙ ΜΕΘ ΗΜΕΡΑΣ ΕΞ ΠΑΡΑΛΑΜΒΑΝΕΙ Ο ΙΗΣΟΥΣ ΤΟΝ ΠΕΤΡΟΝ ΚΑΙ ΤΟΝ ΙΑΚΩΒΟΝ ΚΑΙ ΤΟΝ ΙΩΑΝΝΗΝ ΚΑΙ ΑΝΑΦΕΡΕΙ ΑΥΤΟΥΣ ΕΙΣ ΟΡΟΣ ΥΨΗΛΟΝ ΚΑΤ ΙΔΙΑΝ ΜΟΝΟΥΣ ΚΑΙ ΜΕΤΕΜΟΡΦΩΘΗ ΕΜΠΡΟΣΘΕΝ ΑΥΤΩΝ

### 9:3 and his garments became glistening, exceedingly white, as snow, such as no fuller on earth is able to whiten.

9:3 and KAI 2532 {conj} thes TA 3588 {t/npn} garments IMATIA 2440 {n/npn} of him AYTOY 846 {pp/gsm} became EPENONTO 1096 {v/2adi/3p} glistening  $\Sigma$ TIABONTA 4744 {v/pap/npn} exceedingly AIAN 3029 {adv} white AEYKA 3022 {a/npn} as  $\Omega\Sigma$  5613 {adv} snow XI $\Omega$ N 5510 {n/nsf} such as OIA 3634 {pr/npn} no OY 3756 {prt/n} fuller PNA $\Phi$ EY $\Sigma$  1102 {n/nsm} on EIII 1909 {prep} tha TH $\Sigma$  3588 {t/gsf} earth PH $\Sigma$  1093 {n/gsf} is able  $\Delta$ YNATAI 1410 {v/pni/3s} to whiten AEYKANAI 3021 {v/aan}

9:3 ΚΑΙ ΤΑ ΙΜΑΤΙΑ ΑΥΤΟΥ ΕΓΕΝΟΝΤΟ ΣΤΙΛΒΟΝΤΑ ΛΕΥΚΑ ΛΙΑΝ ΩΣ ΧΙΩΝ ΟΙΑ ΓΝΑΦΕΥΣ ΕΠΙ ΤΗΣ ΓΗΣ ΟΥ ΔΥΝΑΤΑΙ ΛΕΥΚΑΝΑΙ

#### 9:4 And Elijah with Moses appeared to them, and they were talking with Jesus.

9:4 and KAI 2532 {conj} elijah  $H\Lambda IA\Sigma$  2243 {n/nsm} with  $\Sigma YN$  4862 {prep} moses  $M\Omega\Sigma EI$  3475 {n/dsm} appeared  $\Omega\Phi\Theta H$  3700 {v/api/3s} to them  $AYTOI\Sigma$  846 {pp/dpm} and KAI 2532 {conj} they were  $H\Sigma AN$  2258 {v/ixi/3p} talking  $\Sigma Y\Lambda\Lambda A\Lambda OYNTE\Sigma$  4814 {v/pap/npm} with tho  $T\Omega$  3588 {t/dsm} jehoshua  $IH\Sigma OY$  2424 {n/dsm}

9.4 ΚΑΙ ΟΦΘΗ ΑΥΤΟΙΣ ΗΛΙΑΣ ΣΥΝ ΜΟΣΕΙ ΚΑΙ ΗΣΑΝ ΣΥΛΛΑΛΟΥΝΤΈΣ ΤΟ ΙΗΣΟΥ

### 9:5 And having responded, Peter says to Jesus, Rabbi, it is good for us to be here. And we could make three tabernacles: one for thee, and one for Moses, and one for Elijah.

9:5 and KAI 2532 {conj} having responded A $\Pi$ OKPI $\Theta$ EI $\Sigma$  611 {v/aop/nsm} tho O 3588 {t/nsm} peter  $\Pi$ ETPO $\Sigma$  4074 {n/nsm} says  $\Lambda$ E $\Gamma$ EI 3004 {v/pai/3s} to tho T $\Omega$  3588 {t/dsm} jehoshua IH $\Sigma$ OY 2424 {n/dsm} rabbi PABBI 4461 {heb} it is E $\Sigma$ TIN 2076 {v/pxi/3s} good KA $\Lambda$ ON 2570 {a/nsn} us HMA $\Sigma$  2248 {pp/1ap} to be EINAI 1511 {v/pxn} here  $\Omega$ DE 5602 {adv} and KAI 2532 {conj} we could make  $\Pi$ OIH $\Sigma$ QMEN 4160 {v/aas/1p} three TPEI $\Sigma$  5140 {n/apf} tabernacles  $\Sigma$ KHNA $\Sigma$  4633 {n/apf} one MIAN 3391 {n/asf} for thee  $\Sigma$ OI 4671 {pp/2ds} and KAI 2532 {conj} one MIAN 3391 {n/asf} for moses M $\Omega$ EI 3475 {n/dsm} and KAI 2532 {conj} one MIAN 3391 {n/asf} for moses

9:5 ΚΑΙ ΑΠΟΚΡΙΘΕΙΣ Ο ΠΕΤΡΟΣ ΛΕΓΕΙ ΤΩ ΙΗΣΟΥ PABBI ΚΑΛΟΝ ΕΣΤΙΝ ΗΜΑΣ ΩΔΕ ΕΙΝΑΙ ΚΑΙ ΠΟΙΗΣΩΜΕΝ ΣΚΗΝΑΣ ΤΡΕΙΣ ΣΟΙ ΜΙΑΝ ΚΑΙ ΜΩΣΕΙ ΜΙΑΝ ΚΑΙ ΗΛΙΑ ΜΙΑΝ

#### 9:6 For he knew not what he would say, for they were frightened.

9:6 for  $\Gamma AP$  1063 {conj} he knew H $\Delta EI$  1492 {v/lai/3S} not OY 3756 {prt/n} what? TI 5101 {pi/asn} he would say  $\Lambda A\Lambda H\Sigma EI$  2980 {v/fai/3S} for  $\Gamma AP$  1063 {conj} they were H $\Sigma AN$  2258 {v/ixi/3P} frightened EK $\Phi OBOI$  1630 {a/npm}

9:6ΟΥ ΓΑΡ ΗΔΕΙ ΤΙ ΛΑΛΗΣΕΙ ΗΣΑΝ ΓΑΡ ΕΚΦΟΒΟΙ

9:7 And a cloud developed overshadowing them. And a voice came out of the cloud, This is my beloved Son. Hear ye him.

9:7 and KAI 2532 {conj} cloud NE $\Phi$ E $\Lambda$ H 3507 {n/nsf} developed EFENETO 1096 {v/2adi/3s} overshadowing EHI $\Sigma$ KIAZOY $\Sigma$ A 1982 {v/pap/nsf} them AYTOI $\Sigma$  846 {pp/dpm} and KAI 2532 {conj} voice  $\Phi$ QNH 5456 {n/nsf} came H $\Lambda$ \ThetaEN 2064 {v/2aai/3s} out of EK 1537 {prep} tha TH $\Sigma$  3588 {t/gsf} cloud NE $\Phi$ E $\Lambda$ H $\Sigma$  3507 {n/gsf} this OYTO $\Sigma$  3778 {pd/nsm} is E $\Sigma$ TIN 2076 {v/pxi/3s} tho O 3588 {t/nsm} son YIO $\Sigma$  5207 {n/nsm} of me MOY 3450 {pp/1gs} tho O 3588 {t/nsm} beloved A $\Gamma$ A $\Pi$ HTO $\Sigma$  27 {a/nsm} hear ye AKOYETE 191 {v/pam/2p} him AYTOY 846 {pp/gsm}

9:7 ΚΑΙ ΕΓΈΝΕΤΟ ΝΕΦΕΛΗ ΕΠΙΣΚΙΑΖΟΥΣΑ ΑΥΤΟΙΣ ΚΑΙ ΗΛΘΈΝ ΦΩΝΗ ΕΚ ΤΗΣ ΝΕΦΕΛΗΣ ΟΥΤΌΣ ΕΣΤΙΝ Ο ΥΙΟΣ ΜΟΥ Ο ΑΓΑΠΗΤΌΣ ΑΥΤΟΥ ΑΚΟΎΕΤΕ

### 9:8 And suddenly having looked around, they saw no man anymore, but only Jesus with themselves.

9:8 and KAI 2532 {conj} suddenly EEAHINA 1819 {adv} having looked around HEPIBAE $\Psi$ AMENOI 4017 {v/amp/npm} they saw EI $\Delta$ ON 1492 {v/2aai/3p} none OY $\Delta$ ENA 3762 {a/asm} anymore OYKETI 3765 {adv} but A $\Lambda\Lambda$ A 235 {conj} only MONON 3441 {a/asm} tho TON 3588 {t/asm} jehoshua IH $\Sigma$ OYN 2424 {n/asm} with ME $\Theta$  3326 {prep} themselves EAYT $\Omega$ N 1438 {pf/3gpm}

9:8 ΚΑΙ ΕΞΑΠΙΝΑ ΠΕΡΙΒΛΕΨΑΜΕΝΟΙ ΟΥΚΕΤΙ ΟΥΔΕΝΑ ΕΙΔΟΝ ΑΛΛΑ ΤΟΝ ΙΗΣΟΥΝ ΜΟΝΟΝ ΜΕΘ ΕΑΥΤΏΝ

### 9:9 And as they were coming down from the mountain, he commanded them that they should tell no man what they saw, except when the Son of man will rise from the dead.

9:9 and  $\Delta E$  1161 {conj} of them  $AYT\Omega N$  846 {pp/gpm} as they were coming down KATABAINONT $\Omega N$  2597 {v/pap/gpm} from AHO 575 {prep} the TOY 3588 {T/gsn} mountain OPOY $\Sigma$  3735 {n/gsn} he commanded  $\Delta IE\Sigma TEI\Lambda ATO$  1291 {v/ami/3s} them  $AYTOI\Sigma$  846 {pp/dpm} that INA 2443 {conj} they should tell  $\Delta IH\Gamma H\Sigma\Omega NTAI$  1334 {v/ads/3p} none MH $\Delta ENI$  3367 {a/dsm} what A 3739 {pr/apn} they saw  $EI\Delta ON$  1492 {v/2aai/3p} if EI 1487 {cond} not MH 3361 {prt/n} when OTAN 3752 {conj} tho O 3588 {t/nsm} son YIO $\Sigma$  5207 {n/nsm} of tho TOY 3588 {t/gsm} man  $AN\Theta P\Omega HOY$  444 {n/gsm} will rise  $ANA\Sigma H$  450 {v/2aas/3s} from EK 1537 {prep} dead  $NEKP\Omega N$  3498 {a/gpm}

9:9 ΚΑΤΑΒΑΙΝΟΝΤΩΝ ΔΕ ΑΥΤΩΝ ΑΠΌ ΤΟΥ ΟΡΟΎΣ ΔΙΕΣΤΕΙΛΑΤΌ ΑΥΤΟΊΣ ΙΝΑ ΜΗΔΕΝΙ ΔΙΗΓΉΣΩΝΤΑΙ Α ΕΙΔΌΝ ΕΙ ΜΗ ΟΤΑΝ Ο ΥΙΟΣ ΤΟΥ ΑΝΘΡΩΠΟΎ ΕΚ ΝΕΚΡΏΝ ΑΝΑΣΤΗ

#### 9:10 And they kept the saying to themselves, discussing what is the rising from the dead.

9:10 and KAI 2532 {CONJ} they kept EKPATH $\Sigma$ AN 2902 {V/AAI/3P} tho TON 3588 {T/ASM} saying  $\Lambda$ O $\Gamma$ ON 3056 {N/ASM} to IIPO $\Sigma$  4314 {Prep} themselves EAYTOY $\Sigma$  1438 {PF/3APM} discussing  $\Sigma$ YZHTOYNTE $\Sigma$  4802 {V/PAP/NPM} what? TI 5101 {PI/NSN} is E $\Sigma$ TIN 2076 {V/PXI/3S} the TO 3588 {T/NSN} to rise ANA $\Sigma$ THNAI 450 {V/2AAN} from EK 1537 {Prep} dead NEKP $\Omega$ N 3498 {A/GPM}

9:10 ΚΑΙ ΤΟΝ ΛΟΓΟΝ ΕΚΡΑΤΉΣΑΝ ΠΡΟΣ ΕΑΥΤΟΥΣ ΣΥΖΗΤΟΥΝΤΈΣ ΤΙ ΕΣΤΙΝ ΤΟ ΕΚ ΝΕΚΡΏΝ ΑΝΑΣΤΗΝΑΙ

#### 9:11 And they questioned him, saying, The scholars say that Elijah must first come.

9:11 and KAI 2532 {CONJ} they questioned E $\Pi$ HP $\Omega$ T $\Omega$ N 1905 {V/IAI/3P} him AYTON 846 {PP/ASM} saying  $\Lambda$ E $\Gamma$ ONTE $\Sigma$  3004 {V/PAP/NPM} that OTI 3754 {CONJ} thos OI 3588 {T/NPM} scholars  $\Gamma$ PAMMATEI $\Sigma$  1122 {N/NPM} say  $\Lambda$ E $\Gamma$ OY $\Sigma$ IN 3004 {V/PAI/3P} that OTI 3754 {CONJ} it is necessary for  $\Delta$ EI 1163 {V/PQI/3S} elijah H $\Lambda$ IAN 2243 {N/ASM} to come E $\Lambda$ OEIN 2064 {V/2AAN} first  $\Pi$ P $\Omega$ TON 4412 {ADV}

9:11 ΚΑΙ ΕΠΗΡΩΤΩΝ ΑΥΤΌΝ ΛΕΓΟΝΤΈΣ ΟΤΙ ΛΕΓΟΥΣΙΝ ΟΙ ΓΡΑΜΜΑΤΕΙΣ ΟΤΙ ΗΛΙΑΝ ΔΕΙ ΕΛΘΕΊΝ ΠΡΩΤΌΝ

### 9:12 And having answered, he said to them, Elijah indeed comes first and restores all. And how it is written for the Son of man, that he would suffer many things and be rejected.

9:12 and  $\Delta E$  1161 {conj} having answered A $\Pi$ OKPI $\Theta$ EI $\Sigma$  611 {v/aop/nsm} tho 0 3588 {t/nsm} said EIIIEN 2036 {v/2aai/3s} to them AYTOI $\Sigma$  846 {pp/dpm} elijah H $\Lambda$ IA $\Sigma$  2243 {n/nsm} indeed MEN 3303 {prt} comes E $\Lambda\Theta\Omega$ N 2064 {v/2aap/nsm} first  $\Pi$ P $\Omega$ TON 4412 {adv} restores A $\Pi$ OKA $\Theta$ I $\Sigma$ TA 600 {v/pai/3s} all  $\Pi$ ANTA 3956 {a/apn} and KAI 2532 {conj} how?  $\Pi\Omega\Sigma$  4459 {adv/i} it is written  $\Gamma$ E $\Gamma$ PA $\Pi$ TAI 1125 {v/rpi/3s} for E $\Pi$ I 1909 {prep} tho TON 3588 {t/asm} son YION 5207 {n/asm} of tho TOY 3588 {t/gsm} man A $\Omega$ P $\Omega$ HOY 444 {n/gsm} that INA 2443 {conj} he would suffer  $\Pi$ A $\Omega$ H 3958 {v/2aas/3s} many  $\Pi$ O $\Omega$ AA 4183 {a/apn} and KAI 2532 {conj} be rejected E $\Xi$ OY $\Omega$ E $\Omega$ H 1847 {v/aps/3s}

9:12 Ο ΔΕ ΑΠΟΚΡΙΘΕΙΣ ΕΙΠΕΝ ΑΥΤΟΙΣ ΗΛΙΑΣ ΜΕΝ ΕΛΘΩΝ ΠΡΩΤΟΝ ΑΠΟΚΑΘΙΣΤΑ ΠΑΝΤΑ ΚΑΙ ΠΩΣ ΓΕΓΡΑΠΤΑΙ ΕΠΙ ΤΟΝ ΥΙΟΝ ΤΟΥ ΑΝΘΡΩΠΟΥ ΙΝΑ ΠΟΛΛΑ ΠΑΘΗ ΚΑΙ ΕΞΟΥΔΕΝΩΘΗ

### 9:13 But I say to you, that Elijah has also come, and they did to him as much as they wanted, just as it is written for him.

9:13 BUT AAAA 235 {CONJ} I SAY  $\Lambda E\Gamma\Omega$  3004 {V/PAI/1S} TO YOU YMIN 5213 {PP/2DP} THAT OTI 3754 {CONJ} ELIJAH HAIAE 2243 {N/NSM} ALSO KAI 2532 {CONJ} HAS COME EAHAYOEN 2064 {V/2RAI/3S} AND KAI 2532 {CONJ} THEY DID EHOIHEAN 4160 {V/AAI/3P} TO HIM AYT $\Omega$  846 {PP/DSM} AS MUCH AS  $\Omega\Sigma$  3745 {PK/APN} THEY WANTED HOEAHEAN 2309 {V/AAI/3P} JUST AS KAO $\Omega\Sigma$  2531 {ADV} IT IS WRITTEN  $\Gamma E\Gamma$ PAHTAI 1125 {V/RPI/3S} FOR EH 1909 {PREP} HIM AYTON 846 {PP/ASM}

9:13 ΑΛΛΑ ΛΕΓΩ ΥΜΙΝ ΟΤΙ ΚΑΙ ΗΛΙΑΣ ΕΛΗΛΥΘΕΝ ΚΑΙ ΕΠΟΙΗΣΑΝ ΑΥΤΩ ΟΣΑ ΗΘΕΛΗΣΑΝ ΚΑΘΩΣ ΓΕΓΡΑΠΤΑΙ ΕΠ ΑΥΤΟΝ

### 9:14 And when they came to the disciples he saw a great multitude around them, and scholars disputing with them.

9:14 and KAI 2532 {CONJ} when they came  $E\Lambda\Theta\Omega N$  2064 {V/2aap/nsm} to  $\Pi PO\Sigma$  4314 {Prep} thos  $TOY\Sigma$  3588 {T/apm} disciples  $MA\ThetaHTA\Sigma$  3101 {N/apm} he saw  $EI\Delta EN$  1492 {V/2aal/3S} great  $\Pi O\Lambda YN$  4183 {A/asm} multitude  $OX\Lambda ON$  3793 {N/asm} around  $\Pi EPI$  4012 {Prep} them  $AYTOY\Sigma$  846 {PP/apm} and KAI 2532 {CONJ} scholars  $\Gamma PAMMATEI\Sigma$  1122 {N/apm} disputing  $\Sigma YZHTOYNTA\Sigma$  4802 {V/pap/apm} with them  $AYTOI\Sigma$  846 {PP/DPM}

9:14 ΚΑΙ ΕΛΘΩΝ ΠΡΟΣ ΤΟΥΣ ΜΑΘΗΤΑΣ ΕΙΔΕΝ ΟΧΛΟΝ ΠΟΛΥΝ ΠΕΡΙ ΑΥΤΟΥΣ ΚΑΙ ΓΡΑΜΜΑΤΕΙΣ ΣΥΖΗΤΟΥΝΤΑΣ ΑΥΤΟΙΣ

## 9:15 And straightaway all the multitude, having noticed him, were startled. And running near they greeted him.

9:15 and KAI 2532 {CONJ} straightaway  $EY\Theta E\Omega \Sigma$  2112 {adv} all  $\Pi A\Sigma$  3956 {a/nsm} tho O 3588 {T/nsm} multitude  $OX \Lambda O\Sigma$  3793 {n/nsm} having noticed  $I\Delta\Omega N$  1492 {v/2aap/nsm} him AYTON 846 {pp/asm} were startled  $E\Xi E\Theta AMBH\Theta H$  1568 {v/api/3s} and KAI 2532 {CONJ} running near  $\Pi PO\Sigma TPEXONTE\Sigma$  4370 {v/pap/npm} they greeted  $H\Sigma\Pi AZONTO$  782 {v/ini/3p} him AYTON 846 {pp/asm}

9:15 ΚΑΙ ΕΥΘΕΩΣ ΠΑΣ Ο ΟΧΛΟΣ ΙΔΩΝ ΑΥΤΟΝ ΕΞΕΘΑΜΒΗΘΗ ΚΑΙ ΠΡΟΣΤΡΕΧΟΝΤΕΣ ΗΣΠΑΖΟΝΤΟ ΑΥΤΟΝ

#### 9:16 And he questioned the scholars, What are ye disputing with them?

9:16 and KAI 2532 {conj} he questioned E $\Pi$ HP $\Omega$ TH $\Sigma$ EN 1905 {v/aai/3s} thos TOY $\Sigma$  3588 {t/apm} scholars  $\Gamma$ PAMMATEI $\Sigma$  1122 {n/apm} what? TI 5101 {pi/asn} are ye disputing  $\Sigma$ YZHTEITE 4802 {v/pai/2p} with  $\Pi$ PO $\Sigma$  4314 {prep} them AYTOY $\Sigma$  846 {pp/apm}

9:16 ΚΑΙ ΕΠΗΡΩΤΉΣΕΝ ΤΟΥΣ ΓΡΑΜΜΑΤΕΙΣ ΤΙ ΣΥΖΗΤΕΊΤΕ ΠΡΟΣ ΑΥΤΟΥΣ

## 9:17 And having answered, one from the multitude said, Teacher, I brought my son to thee, who has a mute spirit.

9:17 and KAI 2532 {CONJ} having answered A $\Pi$ OKPI $\Theta$ EI $\Sigma$  611 {V/AOP/NSM} one EI $\Sigma$  1520 {N/NSM} from EK 1537 {PREP} tho TOY 3588 {T/GSM} multitude OXAOY 3793 {N/GSM} said EIIIEN 2036 {V/2AAI/3S} teacher  $\Delta$ I $\Delta$ A $\Sigma$ KAA $\Sigma$  1320 {N/VSM} ibrought HNEFKA 5342 {V/AAI/1S} tho TON 3588 {T/ASM} son YION 5207 {N/ASM} of me MOY 3450 {PP/1GS} to  $\Pi$ PO $\Sigma$  4314 {PREP} thee  $\Sigma$ E 4571 {PP/2AS} who has EXONTA 2192 {V/PAP/ASM} mute AAAAON 216 {A/ASN} spirit  $\Pi$ NEYMA 4151 {N/ASN}

9:17 ΚΑΙ ΑΠΟΚΡΙΘΕΙΣ ΕΙΣ ΕΚ ΤΟΥ ΟΧΛΟΥ ΕΙΠΕΝ ΔΙΔΑΣΚΑΛΕ ΗΝΕΓΚΑ ΤΟΝ ΥΙΟΝ ΜΟΥ ΠΡΟΣ ΣΕ ΕΧΟΝΤΑ ΠΝΕΥΜΑ ΑΛΑΛΟΝ

9:18 And wherever it seizes him, it tears him, and he foams, and gnashes his teeth, and becomes limp. And I spoke to thy disciples that they might cast it out, and they were not able.

9:18 and KAI 2532 (CONJ) where O $\Pi$ OY 3699 (ADV) ever AN 302 (PRT) it seized KATAABH 2638 (V/2AAS/3S) him AYTON 846 (PP/ASM) it tears PH $\Sigma\Sigma$ EI 4486 (V/PAI/3S) him AYTON 846 (PP/ASM) and KAI 2532 (CONJ) he foams

AΦPIZEI 875 {V/PAI/3S} and KAI 2532 {CONJ} gnashes TPIZEI 5149 {V/PAI/3S} thos TOYΣ 3588 {T/APM} teeth OΔONTAΣ 3599 {N/APM} of him AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} becomes limp  $\Xi$ HPAINETAI 3583 {V/PPI/3S} and KAI 2532 {CONJ} i spoke  $\Xi$ IIION 2036 {V/2AAI/1S} to thos TOIΣ 3588 {T/DPM} disciples MAΘHTAIΣ 3101 {N/DPM} of thee  $\Xi$ OY 4675 {PP/2GS} that INA 2443 {CONJ} they might cast out  $\Xi$ KBAΛΩΣIN 1544 {V/2AAS/3P} it AYTO 846 {PP/ASN} and KAI 2532 {CONJ} not OYK 3756 {PRT/N} were they able IΣΧΥΣΑΝ 2480 {V/AAI/3P}

9:18 ΚΑΙ ΟΠΟΥ ΑΝ ΑΥΤΌΝ ΚΑΤΑΛΑΒΗ ΡΗΣΣΕΙ ΑΥΤΌΝ ΚΑΙ ΑΦΡΙΖΕΙ ΚΑΙ ΤΡΙΖΕΙ ΤΟΥΣ ΟΔΌΝΤΑΣ ΑΥΤΌΥ ΚΑΙ ΞΗΡΑΙΝΕΤΑΙ ΚΑΙ ΕΙΠΌΝ ΤΟΙΣ ΜΑΘΗΤΑΙΣ ΣΟΥ ΙΝΑ ΑΥΤΌ ΕΚΒΑΛΩΣΙΝ ΚΑΙ ΟΥΚ ΙΣΧΥΣΑΝ

### 9:19 And having answered him, he says, O faithless generation, how long will I be with you? How long will I endure you? Bring him to me.

9:19 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} having answered A $\Pi$ OKPI $\Theta$ EI $\Sigma$  611 {v/aop/nsm} him AYT $\Omega$  846 {pp/dsm} he says  $\Lambda E\Gamma EI$  3004 {v/pai/3s} o  $\Omega$  5599 {inj} faithless A $\Pi I\Sigma TO\Sigma$  571 {a/vsf} generation  $\Gamma ENEA$  1074 {n/vsf} until  $E\Omega\Sigma$  2193 {conj} when?  $\Pi$ OTE 4219 {prt/1} will 1be  $E\Sigma$ OMAI 2071 {v/fxi/1s} with  $\Pi$ PO $\Sigma$  4314 {prep} you YMA $\Sigma$  5209 {pp/2ap} until  $E\Omega\Sigma$  2193 {conj} when?  $\Pi$ OTE 4219 {prt/1} will 1 endure ANEEOMAI 430 {v/fdi/1s} you YM $\Omega$ N 5216 {pp/2Gp} bring  $\Phi EPETE$  5342 {v/pam/2p} him AYTON 846 {pp/asm} to  $\Pi$ PO $\Sigma$  4314 {prep} me ME 3165 {pp/1as}

9:19 Ο ΔΕ ΑΠΟΚΡΙΘΕΙΣ ΑΥΤΏ ΛΕΓΕΙ Ω ΓΈΝΕΑ ΑΠΙΣΤΟΣ ΕΩΣ ΠΌΤΕ ΠΡΟΣ ΥΜΑΣ ΕΣΌΜΑΙ ΕΩΣ ΠΌΤΕ ΑΝΕΞΟΜΑΙ ΥΜΏΝ ΦΕΡΕΤΕ ΑΥΤΌΝ ΠΡΟΣ ΜΕ

## 9:20 And they brought him to him. And when he saw him, straightaway the spirit convulsed him. And having fallen on the ground, he wallowed, foaming.

9:20 and KAI 2532 {CONJ} they brought HNEΓKAN 5342 {V/AAI/3P} him AYTON 846 {PP/ASM} to  $\Pi PO\Sigma$  4314 {PREP} him AYTON 846 {PP/ASM} and KAI 2532 {CONJ} when he saw  $I\Delta\Omega N$  1492 {V/2AAP/NSM} him AYTON 846 {PP/ASM} 846 {PP/ASM} STRAIGHTAWAY EYΘΕΩΣ 2112 {ADV} the TO 3588 {T/NSN} spirit  $\Pi NEYMA$  4151 {N/NSN} convulsed  $E\Sigma\Pi APA\Xi EN$  4682 {V/AAI/3S} him AYTON 846 {PP/ASM} and KAI 2532 {CONJ} having fallen  $\Pi E\Sigma\Omega N$  4098 {V/2AAP/NSM} on  $E\Pi I$  1909 {PREP} tha  $TH\Sigma$  3588 {T/GSF} ground  $\Gamma H\Sigma$  1093 {N/GSF} he wallowed  $EKY\Lambda IETO$  2947 {V/IEI/3S} foaming  $A\Phi PIZ\Omega N$  875 {V/PAP/NSM}

9:20 ΚΑΙ ΗΝΕΓΚΑΝ ΑΥΤΌΝ ΠΡΟΣ ΑΥΤΌΝ ΚΑΙ ΙΔΩΝ ΑΥΤΌΝ ΕΥΘΕΩΣ ΤΟ ΠΝΕΎΜΑ ΕΣΠΑΡΑΞΕΝ ΑΥΤΌΝ ΚΑΙ ΠΕΣΩΝ ΕΠΙ ΤΗΣ ΓΗΣ ΕΚΥΛΙΕΤΌ ΑΦΡΙΖΩΝ

### 9:21 And he questioned his father, How much time is it since this has happened to him? And he said, From childhood.

9:21 and KAI 2532 {CONJ} HE QUESTIONED EITHP $\Omega$ TH $\Sigma$ EN 1905 {V/aai/3S} Tho TON 3588 {T/asm} father IIATEPA 3962 {N/asm} of him AYTOY 846 {PP/GSM} how much?  $\Pi$ O $\Sigma$ O $\Sigma$  4214 {PQ/nsm} time XPONO $\Sigma$  5550 {N/nsm} is it E $\Sigma$ TIN 2076 {V/PXI/3S} since  $\Omega\Sigma$  5613 {aDV} this TOYTO 5124 {PD/nsn} has happened  $\Gamma$ E $\Gamma$ ONEN 1096 {V/2rai/3S} to him AYT $\Omega$  846 {PP/DSM} and  $\Delta$ E 1161 {CONJ} tho O 3588 {T/nsm} said EIIIEN 2036 {V/2aai/3S} from childhood IIAI $\Delta$ IO $\Omega$ EN 3812 {aDV}

9:21 ΚΑΙ ΕΠΗΡΩΤΗΣΕΝ ΤΟΝ ΠΑΤΕΡΑ ΑΥΤΟΥ ΠΟΣΟΣ ΧΡΟΝΟΣ ΕΣΤΙΝ ΩΣ ΤΟΥΤΟ ΓΕΓΟΝΕΝ ΑΥΤΩ Ο ΔΕ ΕΙΠΕΝ ΠΑΙΔΙΟΘΕΝ

## 9:22 And it often casts him both into the fire and into the waters so that it might destroy him. But if thou can do anything, help us, having compassion toward us.

9:22 and KAI 2532 {conj} often  $\PiO\Lambda\Lambda AKI\Sigma$  4178 {adv} it cast  $EBA\Lambda EN$  906 {v/2aai/3S} him AYTON 846 {pp/asm} both KAI 2532 {conj} into  $EI\Sigma$  1519 {prep} the TO 3588 {t/asn} fire  $\Pi YP$  4442 {n/asn} and KAI 2532 {conj} into  $EI\Sigma$  1519 {prep} the TO 3588 {t/asn} fire  $\Pi YP$  4442 {n/asn} and KAI 2532 {conj} into  $EI\Sigma$  1519 {prep} waters  $Y\Delta ATA$  5204 {n/apn} so that INA 2443 {conj} it might destroy  $A\PiO\Lambda E\Sigma H$  622 {v/aas/3S} him AYTON 846 {pp/asm} but  $A\Lambda\Lambda$  235 {conj} if EI 1487 {cond} thou can do  $\Delta YNA\Sigma AI$  1410 {v/pni/2S} anything TI 5100 {px/asn} help BOH $\Theta$ H $\Sigma$ ON 997 {v/aam/2S} us HMIN 2254 {pp/1dp} having compassion  $\Sigma\Pi\Lambda A\Gamma XNI\Sigma \Theta EI\Sigma$  4697 {v/aop/nsm} toward  $E\Phi$  1909 {prep} us HM $\Delta\Sigma$  2248 {pp/1Ap}

9:22 ΚΑΙ ΠΟΛΛΑΚΙΣ ΑΥΤΌΝ ΚΑΙ ΕΙΣ ΤΟ ΠΥΡ ΕΒΑΛΕΝ ΚΑΙ ΕΙΣ ΥΔΑΤΆ ΙΝΑ ΑΠΟΛΕΣΗ ΑΥΤΌΝ ΑΛΑ ΕΙ ΤΙ ΔΥΝΑΣΑΙ ΒΟΗΘΗΣΟΝ ΗΜΙΝ ΣΠΛΑΓΧΝΙΣΘΕΙΣ ΕΦ ΗΜΑΣ

9:23 And Jesus said to him, If thou are able to believe, all things are possible to him who believes.

9:23 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} jehoshua IH $\Sigma OY\Sigma$  2424 {n/nsm} said EIIIEN 2036 {v/2aai/3s} to him AYT $\Omega$  846 {pp/dsm} if EI 1487 {cond} thou are able  $\Delta YNA\Sigma AI$  1410 {v/pni/2s} the TO 3588 {t/asn} to believe III $\Sigma TEY\Sigma AI$  4100 {v/aan} all IIANTA 3956 {a/npn} are possible  $\Delta YNATA$  1415 {a/npn} to tho T $\Omega$  3588 {t/dsm} who believes III $\Sigma TEYONTI$  4100 {v/pap/dsm}

9:23 Ο ΔΕ ΙΗΣΟΥΣ ΕΙΠΕΝ ΑΥΤΩ ΤΟ ΕΙ ΔΥΝΑΣΑΙ ΠΙΣΤΕΥΣΑΙ ΠΑΝΤΑ ΔΥΝΑΤΑ ΤΩ ΠΙΣΤΕΥΟΝΤΙ

### 9:24 And straightaway the father of the child having cried out, he said with tears, I believe. Lord, help thou my unbelief.

9:24 and KAI 2532 {CONJ} straightaway  $EY\Theta E\Omega \Sigma$  2112 {ADV} tho O 3588 {T/NSM} father  $\Pi ATHP$  3962 {N/NSM} of the TOY 3588 {T/GSN} child  $\Pi AI\Delta IOY$  3813 {N/GSN} having cried out  $KPA \Xi A\Sigma$  2896 {V/AAP/NSM} he said  $EAE\Gamma EN$  3004 {V/IAI/3S} with META 3326 {PREP} tears  $\Delta AKPY\Omega N$  1144 {N/GPN} i believe  $\Pi I\Sigma TEY\Omega$  4100 {V/PAI/1S} Lord KYPIE 2962 {N/VSM} help thou BOHOEI 997 {V/PAM/2S} tha TH 3588 {T/DSF} unbelief  $A\Pi I\Sigma TIA$  570 {N/DSF} of me MOY 3450 {PP/IGS}

9:24 ΚΑΙ ΕΥΘΕΩΣ ΚΡΑΞΑΣ Ο ΠΑΤΗΡ ΤΟΥ ΠΑΙΔΙΟΥ ΜΕΤΑ ΔΑΚΡΥΩΝ ΕΛΕΓΕΝ ΠΙΣΤΕΥΩ ΚΥΡΙΕ ΒΟΗΘΕΙ ΜΟΥ ΤΗ ΑΠΙΣΤΙΑ

# 9:25 And when Jesus saw that a crowd was running together, he rebuked the unclean spirit, saying to it, Thou mute and deaf spirit, I command thee to come out of him, and enter into him no more.

9:25 and  $\Delta E$  1161 {Conj} tho O 3588 {T/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} when he saw I $\Delta \Omega$ N 1492 {v/2aap/nsm} that OTI 3754 {Conj} crowd OX $\Lambda$ O $\Sigma$  3793 {n/nsm} was running together EIII $\Sigma$ YNTPEXEI 1998 {v/pai/3s} he rebuked EIIETIMH $\Sigma$ EN 2008 {v/aai/3s} the T $\Omega$  3588 {T/dsn} unclean AKA $\Theta$ APT $\Omega$  169 {a/dsn} the T $\Omega$  3588 {T/dsn} spirit INEYMATI 4151 {n/dsn} saying  $\Lambda E\Gamma \Omega$ N 3004 {v/pap/nsm} to it AYT $\Omega$  846 {pp/dsn} the TO 3588 {T/nsn} mute AAA $\Lambda$ ON 216 {a/nsn} and KAI 2532 {conj} the TO 3588 {T/nsn} deaf K $\Omega$  $\Phi$ ON 2974 {a/nsn} spirit INEYMA 4151 {n/nsn} i E\Gamma $\Omega$  1473 {pp/1ns} command EIITA $\Sigma \Omega$  2004 {v/pai/1s} thee  $\Sigma$ OI 4671 {pp/2ds} come out E $\Xi$ E $\Lambda$  $\Phi$ E 1831 {v/2aam/2s} of E $\Xi$  1537 {prep} him AYTOY 846 {pp/gsm} and KAI 2532 {conj} enter EI $\Sigma$ E $\Lambda$  $\Phi$ H $\Sigma$  1525 {v/2aas/2s} into EI $\Sigma$  1519 {prep} him AYTON 846 {pp/asm} no more MHKETI 3371 {adv}

9:25 ΙΔΩΝ ΔΕ Ο ΙΗΣΟΥΣ ΟΤΙ ΕΠΙΣΥΝΤΡΈΧΕΙ ΟΧΛΟΣ ΕΠΕΤΙΜΉΣΕΝ ΤΩ ΠΝΕΥΜΑΤΙ ΤΩ ΑΚΑΘΑΡΤΩ ΛΕΓΩΝ ΑΥΤΏ ΤΟ ΠΝΕΥΜΑ ΤΟ ΑΛΑΛΟΝ ΚΑΙ ΚΩΦΟΝ ΕΓΩ ΣΟΙ ΕΠΙΤΑΣΣΩ ΕΞΕΛΘΕ ΕΞ ΑΥΤΟΥ ΚΑΙ ΜΗΚΕΤΙ ΕΙΣΕΛΘΗΣ ΕΙΣ ΑΥΤΟΝ

# 9:26 And having cried out, and having convulsed him much, it came out. And he became as if dead, so as for many to say that he was dead.

9:26 and KAI 2532 {conj} having cried out KPA $\Xi$ AN 2896 {v/aap/nsn} and KAI 2532 {conj} having convulsed  $\Sigma\Pi$ APA $\Xi$ AN 4682 {v/aap/nsn} him AYTON 846 {pp/asm} much  $\Pi$ OAAA 4183 {a/npn} it came out  $\Xi$ HAΘEN 1831 {v/2aai/3s} and KAI 2532 {conj} he became  $\Xi$ FENETO 1096 {v/2adi/3s} as if  $\Omega\Sigma$ EI 5616 {adv} dead NEKPO $\Sigma$  3498 {a/nsm} so as for  $\Omega\Sigma$ TE 5620 {conj} many  $\Pi$ OAAOY $\Sigma$  4183 {a/apm} to say  $\Lambda$ EFEIN 3004 {v/pan} that OTI 3754 {conj} he was dead A\$\Pi\E\OANEN 599 {v/2aai/3s}

9:26 ΚΑΙ ΚΡΑΞΑΝ ΚΑΙ ΠΟΛΛΑ ΣΠΑΡΑΞΑΝ ΑΥΤΌΝ ΕΞΗΛΘΕΝ ΚΑΙ ΕΓΈΝΕΤΟ ΩΣΕΙ ΝΕΚΡΌΣ ΩΣΤΕ ΠΟΛΛΟΎΣ ΛΕΓΕΙΝ ΟΤΙ ΑΠΕΘΑΝΕΝ

#### 9:27 But having taken him by the hand, Jesus lifted him up, and he arose.

9:27 but  $\Delta E$  1161 {conj} having taken KPATH $\Sigma A\Sigma$  2902 {v/aap/nsm} him AYTON 846 {pp/asm} of tha TH $\Sigma$  3588 {t/gsf} hand XEIPO $\Sigma$  5495 {n/gsf} tho O 3588 {t/nsm} jehoshua IH $\Sigma OY\Sigma$  2424 {n/nsm} lifted up H $\Gamma EIPEN$  1453 {v/aai/3s} him AYTON 846 {pp/asm} and KAI 2532 {conj} he arose ANE $\Sigma TH$  450 {v/2aai/3s}

9:27 Ο ΔΕ ΙΗΣΟΥΣ ΚΡΑΤΗΣΑΣ ΑΥΤΟΝ ΤΗΣ ΧΕΙΡΟΣ ΗΓΕΙΡΕΝ ΑΥΤΟΝ ΚΑΙ ΑΝΕΣΤΗ

### 9:28 And when he came into the house, his disciples questioned him privately, We were not able to cast it out.

9:28 and KAI 2532 {CONJ} HE AYTON 846 {PP/ASM} when HE came EI $\Sigma$ E $\Lambda$ OONTA 1525 {V/2AAP/ASM} into EI $\Sigma$  1519 {PREP} HOUSE OIKON 3624 {N/ASM} thos OI 3588 {T/NPM} disciples MAOHTAI 3101 {N/NPM} of him AYTOY 846 {PP/GSM} QUESTIONED E $\Pi$ HP $\Omega$ T $\Omega$ N 1905 {V/IAI/3P} him AYTON 846 {PP/ASM} in KAT 2596 {PREP} private I $\Delta$ IAN 2398 {A/ASF} that

OTI 3754 {CONJ} WE HMEI $\Sigma$  2249 {PP/INP} NOT OYK 3756 {PRT/N} WERE ABLE H $\Delta$ YNH $\Theta$ HMEN 1410 {V/AOI/IP/ATT} TO CAST OUT EKBA $\Lambda$ EIN 1544 {V/2AAN} IT AYTO 846 {PP/ASN}

9:28 ΚΑΙ ΕΙΣΕΛΘΟΝΤΑ ΑΥΤΌΝ ΕΙΣ ΟΙΚΌΝ ΟΙ ΜΑΘΗΤΑΙ ΑΥΤΌΥ ΕΠΗΡΩΤΏΝ ΑΥΤΌΝ ΚΑΤ ΙΔΙΑΝ ΟΤΙ ΗΜΕΙΣ ΟΥΚ ΗΔΥΝΗΘΗΜΕΝ ΕΚΒΑΛΕΙΝ ΑΥΤΌ

#### 9:29 And he said to them, This kind can come out by nothing, except by prayer and fasting.

9:29 and KAI 2532 {CONJ} he said EIHEN 2036 {V/2AAI/3S} to them AYTOI $\Sigma$  846 {PP/DPM} this TOYTO 5124 {PD/NSN} the TO 3588 {T/NSN} kind  $\Gamma$ ENO $\Sigma$  1085 {N/NSN} is able  $\Delta$ YNATAI 1410 {V/PNI/3S} to come out E $\Xi$ EA $\Theta$ EIN 1831 {V/2AAN} by EN 1722 {PREP} nothing OY $\Delta$ ENI 3762 {A/DSN} if EI 1487 {COND} not MH 3361 {PRT/N} by EN 1722 {PREP} prayer IPO $\Sigma$ EYXH 4335 {N/DSF} and KAI 2532 {CONJ} fast NH $\Sigma$ TEIA 3521 {N/DSF}

9:29 ΚΑΙ ΕΙΠΕΝ ΑΥΤΟΙΣ ΤΟΥΤΌ ΤΟ ΓΈΝΟΣ ΕΝ ΟΥΔΈΝΙ ΔΥΝΑΤΑΙ ΕΞΕΛΘΕΊΝ ΕΙ ΜΗ ΕΝ ΠΡΟΣΕΥΧΉ ΚΑΙ ΝΗΣΤΕΙΑ

# 9:30 And having departed from there, they passed through Galilee, and he did not want that any man would know it.

9:30 and KAI 2532 {CONJ} having departed EΞΕΛΘΟΝΤΕΣ 1831 {V/2AAP/NPM} from there EKEIΘEN 1564 {ADV} they passed ΠΑΡΕΠΟΡΕΥΟΝΤΟ 3899 {V/INI/3P} through  $\Delta$ IA 1223 {PREP} tha THΣ 3588 {T/GSF} galilee ΓΑΛΙΛΑΙΑΣ 1056 {N/GSF} and KAI 2532 {CONJ} he wanted HΘΕΛΕΝ 2309 {V/IAI/3S} not OYK 3756 {PRT/N} that INA 2443 {CONJ} any TIΣ 5100 {PX/NSM} would know ΓΝΩ 1097 {V/2AAS/3S}

9:30 ΚΑΙ ΕΚΕΙΘΈΝ ΕΞΕΛΘΌΝΤΕΣ ΠΑΡΕΠΟΡΕΎΟΝΤΟ ΔΙΑ ΤΗΣ ΓΑΛΙΛΑΙΑΣ ΚΑΙ ΟΥΚ ΗΘΈΛΕΝ ΙΝΑ ΤΙΣ ΓΝΩ

### 9:31 For he taught his disciples, and said to them, The Son of man is delivered up into the hands of men, and they will kill him. And after being killed, he will rise the third day.

9:31 FOR  $\Gamma AP$  1063 {CONJ} He Taught  $E\Delta I\Delta A\Sigma KEN$  1321 {V/IAI/3S} THOS  $TOY\Sigma$  3588 {T/APM} disciples  $MA\Theta HTA\Sigma$  3101 {N/APM} of him AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} He said  $EAE\Gamma EN$  3004 {V/IAI/3S} to them AYTOI $\Sigma$  846 {PP/DPM} THAT OTI 3754 {CONJ} THO O 3588 {T/NSM} SON YIO $\Sigma$  5207 {N/NSM} of tho TOY 3588 {T/GSM} man ANOPQIIOY 444 {N/GSM} IS DELIVERED UP  $\Pi APA\Delta I\Delta OTAI$  3860 {V/PPI/3S} INTO  $EI\Sigma$  1519 {PREP} Hands  $XEIPA\Sigma$  5495 {N/APF} of men ANOPQIIQN 444 {N/GPM} and KAI 2532 {CONJ} THEY WILL KILL A $\Pi OKTENOY\Sigma IN$  615 {V/FAI/3P} HIM AYTON 846 {PP/ASM} and KAI 2532 {CONJ} AFTER BEING KILLED A $\Pi OKTANOEI\Sigma$  615 {V/APP/NSM} HE WILL RISE ANA $\Sigma TH\Sigma ETAI$  450 {V/FMI/3S} THA TH 3588 {T/DSF} THIRD TPITH 5154 {A/DSF} DAY HMEPA 2250 {N/DSF}

9:31 ΕΔΙΔΑΣΚΕΝ ΓΑΡ ΤΟΥΣ ΜΑΘΗΤΑΣ ΑΥΤΌΥ ΚΑΙ ΕΛΕΓΕΝ ΑΥΤΟΙΣ ΟΤΙ Ο ΥΙΟΣ ΤΟΥ ΑΝΘΡΩΠΟΥ ΠΑΡΑΔΙΔΟΤΑΙ ΕΙΣ ΧΕΙΡΑΣ ΑΝΘΡΩΠΩΝ ΚΑΙ ΑΠΟΚΤΕΝΟΥΣΙΝ ΑΥΤΌΝ ΚΑΙ ΑΠΟΚΤΑΝΘΕΙΣ ΤΗ ΤΡΙΤΉ ΗΜΕΡΑ ΑΝΑΣΤΗΣΕΤΑΙ

#### 9:32 But they did not understand the saying, and were afraid to question him.

9:32 BUT  $\Delta E$  1161 {CONJ} THOS OI 3588 {T/NPM} did not understanding H $\Gamma$ NOOYN 50 {V/IAI/3P} THE TO 3588 {T/ASN} SAYING PHMA 4487 {N/ASN} AND KAI 2532 {CONJ} THEY WERE AFRAID E $\Phi$ OBOYNTO 5399 {V/INI/3P} TO QUESTION E $\Pi$ EP $\Omega$ TH $\Sigma$ AI 1905 {V/AAN} HIM AYTON 846 {PP/ASM}

9:32 ΟΙ ΔΕ ΗΓΝΟΟΥΝ ΤΟ PHMA ΚΑΙ ΕΦΟΒΟΥΝΤΟ ΑΥΤΌΝ ΕΠΕΡΩΤΗΣΑΙ

## 9:33 And he came to Capernaum. And having become in the house he questioned them, What were ye deliberating among yourselves on the way?

9:33 and KAI 2532 {CONJ} He came  $H\Lambda\Theta EN$  2064 {V/2AAI/3S} to  $EI\Sigma$  1519 {PREP} capernaum KAIIEPNAOYM 2584 {N/PRI} and KAI 2532 {CONJ} having become  $\Gamma ENOMENO\Sigma$  1096 {V/2ADP/NSM} in EN 1722 {PREP} tha TH 3588 {T/DSF} house OIKIA 3614 {N/DSF} he questioned  $E\Pi HP\Omega TA$  1905 {V/IAI/3S} them  $AYTOY\Sigma$  846 {PP/APM} what? TI 5101 {PI/ASN} were ye deliberating  $\Delta IE\Lambda O\Gamma IZE\Sigma\Theta E$  1260 {V/INI/2P} among  $\Pi PO\Sigma$  4314 {PREP} yourselves  $EAYTOY\Sigma$  1438 {PF/2APM} on EN 1722 {PREP} tha TH 3588 {T/DSF} way  $O\Delta\Omega$  3598 {N/DSF}

9:33 ΚΑΙ ΗΛΘΕΝ ΕΙΣ ΚΑΠΕΡΝΑΟΥΜ ΚΑΙ ΕΝ ΤΗ ΟΙΚΙΑ ΓΕΝΟΜΕΝΟΣ ΕΠΗΡΩΤΑ ΑΥΤΟΥΣ ΤΙ ΕΝ ΤΗ ΟΔΩ ΠΡΟΣ ΕΑΥΤΟΥΣ ΔΙΕΛΟΓΙΖΕΣΘΕ

9:34 But they were silent, for on the way they discussed among each other, who is greater.

9:34 but  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} were silent  $E\Sigma I\Omega\Pi\Omega N$  4623 {v/iai/3p} for  $\Gamma AP$  1063 {conj} on EN 1722 {prep} tha TH 3588 {t/dsf} way  $O\Delta\Omega$  3598 {n/dsf} they discussed  $\Delta IE\Lambda EX\Theta H\Sigma AN$  1256 {v/aoi/3p} among  $\Pi PO\Sigma$  4314 {prep} each other  $A\Lambda AH\Lambda OY\Sigma$  240 {pc/apm} who?  $TI\Sigma$  5101 {pi/nsm} greater  $MEIZ\Omega N$  3187 {a/nsm/c}

9:34 ΟΙ ΔΕ ΕΣΙΩΠΩΝ ΠΡΟΣ ΑΛΛΗΛΟΥΣ ΓΑΡ ΔΙΕΛΕΧΘΗΣΑΝ ΕΝ ΤΗ ΟΔΩ ΤΙΣ ΜΕΙΖΩΝ

## 9:35 And having sat down, he called the twelve, and he says to them, If any man wants to be first, he will be last of all, and helper of all.

9:35 and KAI 2532 {CONJ} having sat down KAOI $\Sigma$ A $\Sigma$  2523 {V/Aap/nsm} he called EPQNH $\Sigma$ EN 5455 {V/Aa1/3S} thos TOY $\Sigma$  3588 {T/APM} twelve  $\Delta\Omega\Delta$ EKA 1427 {N/NUI} and KAI 2532 {CONJ} says  $\Lambda$ EFEI 3004 {V/PAI/3S} to them AYTOI $\Sigma$  846 {PP/DPM} if EI 1487 {COND} any TI $\Sigma$  5100 {PX/NSM} wants  $\Theta$ E $\Lambda$ EI 2309 {V/PAI/3S} to be EINAI 1511 {V/PXN} first  $\Pi$ P $\Omega$ TO $\Sigma$  4413 {A/NSM} he will be E $\Sigma$ TAI 2071 {V/FXI/3S} last E $\Sigma$ XATO $\Sigma$  2078 {A/NSM} of all  $\Pi$ ANT $\Omega$ N 3956 {A/GPM} and KAI 2532 {CONJ} helper  $\Delta$ IAKONO $\Sigma$  1249 {N/NSM} of all  $\Pi$ ANT $\Omega$ N 3956 {A/GPM}

9:35 ΚΑΙ ΚΑΘΙΣΑΣ ΕΦΩΝΗΣΕΝ ΤΟΥΣ ΔΩΔΕΚΑ ΚΑΙ ΛΕΓΕΙ ΑΥΤΟΙΣ ΕΙ ΤΙΣ ΘΕΛΕΙ ΠΡΩΤΟΣ ΕΙΝΑΙ ΕΣΤΑΙ ΠΑΝΤΩΝ ΕΣΧΑΤΟΣ ΚΑΙ ΠΑΝΤΩΝ ΛΙΑΚΟΝΟΣ

### 9:36 And having taken a child, he set it in the midst of them. And after embracing it, he said to them,

9:36 and KAI 2532 {conj} having taken  $\Lambda AB\Omega N$  2983 {v/2aap/nsm} child  $\Pi AI\Delta ION$  3813 {n/asn} he set  $E\Sigma TH\Sigma EN$  2476 {v/aai/3s} it AYTO 846 {pp/asn} in EN 1722 {prep} midst  $ME\Sigma\Omega$  3319 {a/dsn} of them AYT $\Omega N$  846 {pp/gpm} and KAI 2532 {conj} after embracing  $ENA\Gamma KA\Lambda I\Sigma AMENO\Sigma$  1723 {v/adp/nsm} it AYTO 846 {pp/asn} he said EIIIEN 2036 {v/2aai/3s} to them AYTOI $\Sigma$  846 {pp/dpm}

9:36 ΚΑΙ ΛΑΒΩΝ ΠΑΙΔΙΟΝ ΕΣΤΉΣΕΝ ΑΥΤΌ ΕΝ ΜΕΣΩ ΑΥΤΏΝ ΚΑΙ ΕΝΑΓΚΑΛΙΣΑΜΕΝΟΣ ΑΥΤΌ ΕΙΠΕΝ ΑΥΤΟΙΣ

### 9:37 Whoever may receive one of such children in my name, receives me, and whoever may receive me, does not receive me, but him who sent me.

9:37 WHO O $\Sigma$  3739 {PR/NSM} EVER EAN 1437 {COND} MAY RECEIVE  $\Delta$ E $\Xi$ HTAI 1209 {V/ADS/3S} ONE EN 1520 {N/ASN} OF THES TON 3588 {T/GPN} SUCH TOIOYTON 5108 {PD/GPN} CHILDREN IIAI $\Delta$ ION 3813 {N/GPN} IN EIII 1909 {PREP} THE TO 3588 {T/DSN} NAME ONOMATI 3686 {N/DSN} OF ME MOY 3450 {PP/IGS} RECEIVES  $\Delta$ EXETAI 1209 {V/PNI/3S} ME EME 1691 {PP/IAS} AND KAI 2532 {CONJ} WHO O $\Sigma$  3739 {PR/NSM} EVER EAN 1437 {COND} MAY RECEIVE  $\Delta$ E $\Xi$ HTAI 1209 {V/ADS/3S} ME EME 1691 {PP/IAS} RECEIVES  $\Delta$ EXETAI 1209 {V/PNI/3S} NOT OYK 3756 {PRT/N} ME EME 1691 {PP/IAS} BUT AAAA 235 {CONJ} THO TON 3588 {T/ASM} WHO SENT AIIO $\Sigma$ TEIAANTA 649 {V/AAP/ASM} ME ME 3165 {PP/IAS}

9:37 ΟΣ ΕΑΝ ΕΝ ΤΩΝ ΤΟΙΟΥΤΩΝ ΠΑΙΔΙΩΝ ΔΕΞΗΤΑΙ ΕΠΙ ΤΩ ΟΝΟΜΑΤΙ ΜΟΥ ΕΜΕ ΔΕΧΕΤΑΙ ΚΑΙ ΟΣ ΕΑΝ ΕΜΕ ΔΕΞΗΤΑΙ ΟΥΚ ΕΜΕ ΔΕΧΕΤΑΙ ΑΛΛΑ ΤΟΝ ΑΠΟΣΤΕΙΛΑΝΤΑ ΜΕ

# 9:38 And John answered him, saying, Teacher, we saw a certain man, who does not follow us, casting out demons in thy name, and we forbade him, because he does not follow us.

9:38 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} john IQANNH $\Sigma$  2491 {n/nsm} answered ATEKPIOH 611 {v/adi/3s} him AYTQ 846 {pp/dsm} saying  $\Delta E\Gamma\Omega N$  3004 {v/pap/nsm} teacher  $\Delta I\Delta\Delta\Sigma KA\Delta E$  1320 {n/vsm} we saw EI $\Delta OMEN$  3708 {v/2aai/1p} certain TINA 5100 {px/asm} who O $\Sigma$  3739 {pr/nsm} not OYK 3756 {prt/n} follows AKO $\Delta OYOEI$  190 {v/pai/3s} us HMIN 2254 {pp/1dp} casting out EKBA $\Delta AONTA$  1544 {v/pap/asm} demons  $\Delta AIMONIA$  1140 {n/apn} in the T $\Omega$  3588 {t/dsn} name ONOMATI 3686 {n/dsn} of thee  $\Sigma OY$  4675 {pp/2gs} and KAI 2532 {conj} we forbade EK $\Omega \Delta Y\Sigma AMEN$  2967 {v/aai/1p} him AYTON 846 {pp/asm} because OTI 3754 {conj} he follows AKO $\Delta OYOEI$  190 {v/pai/3s} us HMIN 2254 {pp/1dp} not OYK 3756 {prt/n}

9:38 ΑΠΕΚΡΙΘΗ ΔΕ ΑΥΤΏ Ο ΙΩΑΝΝΗΣ ΛΕΓΏΝ ΔΙΔΑΣΚΑΛΕ ΕΙΔΌΜΕΝ ΤΙΝΑ ΤΩ ΟΝΟΜΑΤΙ ΣΟΥ ΕΚΒΑΛΛΌΝΤΑ ΔΑΙΜΟΝΙΑ ΟΣ ΟΥΚ ΑΚΟΛΟΎΘΕΙ ΗΜΙΝ ΚΑΙ ΕΚΩΛΥΣΑΜΕΝ ΑΥΤΌΝ ΌΤΙ ΟΥΚ ΑΚΟΛΟΎΘΕΙ ΗΜΙΝ

## 9:39 But Jesus said, Forbid him not, for there is no man who will do a mighty work in my name, and will be able quickly to speak evil of me.

9:39 but  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} jehoshua IH $\Sigma OY\Sigma$  2424 {n/nsm} said EIIIEN 2036 {v/2aai/3s} forbid K $\Omega \Lambda YETE$  2967 {v/pam/2p} him AYTON 846 {pp/asm} not MH 3361 {prt/n} for  $\Gamma AP$  1063 {conj} there is  $E\Sigma TIN$  2076 {v/pxi/3s} none  $OY\Delta EI\Sigma$  3762 {a/nsm} who  $O\Sigma$  3739 {pr/nsm} will do  $\Pi OIH\Sigma EI$  4160 {v/fai/3s} mighty work  $\Delta YNAMIN$ 

1411 {N/ASF} IN EΠΙ 1909 {PREP} THE  $T\Omega$  3588 {T/DSN} NAME ONOMATI 3686 {N/DSN} OF ME MOY 3450 {PP/IGS} AND KAI 2532 {CONJ} WILL BE ABLE  $\Delta$ YNH $\Sigma$ ETAI 1410 {V/FDI/3S} QUICKLY TAXY 5035 {ADV} TO SPEAK EVIL OF KAKOΛΟΓΗ $\Sigma$ AI 2551 {V/AAN} ME ME 3165 {PP/IAS}

9:39 Ο ΔΕ ΙΗΣΟΥΣ ΕΊΠΕΝ ΜΗ ΚΩΛΥΕΤΕ ΑΥΤΌΝ ΟΥΔΕΊΣ ΓΑΡ ΕΣΤΙΝ ΟΣ ΠΟΙΗΣΕΊ ΔΥΝΑΜΙΝ ΕΠΊ ΤΩ ΟΝΟΜΑΤΊ ΜΟΥ ΚΑΙ ΔΥΝΗΣΕΤΑΙ ΤΑΧΎ ΚΑΚΟΛΟΓΗΣΑΙ ΜΕ

#### 9:40 For he who is not against you is for you.

9:40 for  $\Gamma AP$  1063 (CONJ) who  $O\Sigma$  3739 {PR/NSM} is  $E\Sigma TIN$  2076 {V/PXI/3S} not OYK 3756 {PRT/N} against  $KA\Theta$  2596 {PREP} you  $YM\Omega N$  5216 {PP/2GP} is  $E\Sigma TIN$  2076 {V/PXI/3S} for  $Y\Pi EP$  5228 {PREP} you  $YM\Omega N$  5216 {PP/2GP}

9:40 ΟΣ ΓΑΡ ΟΥΚ ΕΣΤΙΝ ΚΑΘ ΥΜΩΝ ΥΠΕΡ ΥΜΩΝ ΕΣΤΙΝ

### 9:41 For whoever may give you a cup of water to drink in my name, because ye are of Christ, truly I say to you, he will, no, not lose his reward.

9:41 FOR  $\Gamma$ AP 1063 {CONJ} who O $\Sigma$  3739 {PR/NSM} ever AN 302 {PRT} may give to drink  $\Pi$ OTI $\Sigma$ H 4222 {V/AAS/3S} you YMA $\Sigma$  5209 {PP/2AP} cup  $\Pi$ OTHPION 4221 {N/ASN} of water Y $\Delta$ ATO $\Sigma$  5204 {N/GSN} in  $\Sigma$ N 1722 {PREP} name ONOMATI 3686 {N/DSN} of me MOY 3450 {PP/1GS} because OTI 3754 {CONJ} ye are  $\Sigma$ TE 2075 {V/PXI/2P} of anointed XPI $\Sigma$ TOY 5547 {N/GSM} truly AMHN 281 {HeB} i say  $\Lambda$ ET $\Omega$  3004 {V/PAI/1S} to you YMIN 5213 {PP/2DP} no OY 3756 {PRT/N} not MH 3361 {PRT/N} will he lose A $\Pi$ O $\Lambda$ E $\Sigma$ H 622 {V/AAS/3S} tho TON 3588 {T/ASM} reward MI $\Sigma$ \ThetaON 3408 {N/ASM} of him AYTOY 846 {PP/GSM}

9:41 ΟΣ ΓΑΡ ΑΝ ΠΟΤΙΣΗ ΥΜΑΣ ΠΟΤΗΡΙΟΝ ΥΔΑΤΌΣ ΕΝ ΟΝΟΜΑΤΙ ΜΟΥ ΟΤΙ ΧΡΙΣΤΟΥ ΕΣΤΕ ΑΜΗΝ ΛΕΓΩ ΥΜΙΝ ΟΥ ΜΗ ΑΠΟΛΕΣΗ ΤΟΝ ΜΙΣΘΟΝ ΑΥΤΟΥ

### 9:42 And whoever may cause one of these little ones who believe in me to stumble, it is good for him instead, if a millstone were hanged about his neck, and he were cast into the sea.

9:42 and KAI 2532 {CONJ} who OS 3739 {PR/NSM} ever EAN 1437 {COND} may cause to stumble  $\Sigma$ KAN $\Delta$ A $\Pi$ EH 4624 {V/AAS/3S} one ENA 1520 {N/ASM} of thos T $\Omega$ N 3588 {T/GPM} little MIKP $\Omega$ N 3398 {A/GPM} thos T $\Omega$ N 3588 {T/GPM} believing IIISTEYONT $\Omega$ N 4100 {V/PAP/GPM} in EIS 1519 {PREP} me EME 1691 {PP/1AS} it is ESTIN 2076 {V/PXI/3S} good KAAON 2570 {A/NSN} for him AYT $\Omega$  846 {PP/DSM} instead MAAAON 3123 {ADV} if EI 1487 {COND} stone AIOOS 3037 {N/NSM} pertaining to a mill MYAIKOS 3457 {A/NSM} is hanged  $\Pi$ EPIKEITAI 4029 {V/PNI/3S} about  $\Pi$ EPI 4012 {PREP} tho TON 3588 {T/ASM} neck TPAXHAON 5137 {N/ASM} of him AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} he were cast BEBAHTAI 906 {V/RPI/3S} into EIS 1519 {PREP} tha THN 3588 {T/ASF} sea  $\Theta$ AAA $\Sigma$ SAN 2281 {N/ASF}

9:42 ΚΑΙ ΟΣ ΕΑΝ ΣΚΑΝΔΑΛΙΣΗ ΕΝΑ ΤΩΝ ΜΙΚΡΩΝ ΤΩΝ ΠΙΣΤΕΥΟΝΤΩΝ ΕΙΣ ΕΜΕ ΚΑΛΟΝ ΕΣΤΙΝ ΑΥΤΩ ΜΑΛΛΟΝ ΕΙ ΠΕΡΙΚΕΙΤΑΙ ΛΙΘΟΣ ΜΥΛΙΚΟΣ ΠΕΡΙ ΤΟΝ ΤΡΑΧΗΛΟΝ ΑΥΤΟΥ ΚΑΙ ΒΕΒΛΗΤΑΙ ΕΙΣ ΤΗΝ ΘΑΛΑΣΣΑΝ

### 9:43 And if thy hand may cause thee to stumble, cut it off. It is good for thee to enter into life maimed, than having thy two hands to go into hell, into the unquenchable fire,

9:43 and KAI 2532 {conj} if EAN 1437 {cond} tha H 3588 {t/nsf} hand XEIP 5495 {n/nsf} of thee  $\Sigma$ OY 4675 {pp/2gs} may cause to stumble  $\Sigma$ KAN $\Delta$ AAIZH 4624 {v/pas/3s} thee  $\Sigma$ E 4571 {pp/2as} cut off AIIOKOYON 609 {v/aam/2s} it AYTHN 846 {pp/asf} it is E $\Sigma$ TIN 2076 {v/pxi/3s} good KAAON 2570 {a/nsn} for thee  $\Sigma$ OI 4671 {pp/2ds} to enter EI $\Sigma$ EA $\Theta$ EIN 1525 {v/2aan} into EI $\Sigma$  1519 {prep} tha THN 3588 {t/asf} life Z $\Omega$ HN 2222 {n/asf} maimed KYAAON 2948 {a/asm} than H 2228 {prt} having EXONTA 2192 {v/pap/asm} thas TA $\Sigma$  3588 {t/apf} two  $\Delta$ YO 1417 {n/nui} hands XEIPA $\Sigma$  5495 {n/apf} to go AIIEA $\Theta$ EIN 565 {v/2aan} into EI $\Sigma$  1519 {prep} tha THN 3588 {t/asf} hell  $\Gamma$ EENNAN 1067 {n/asf} into EI $\Sigma$  1519 {prep} the TO 3588 {t/asn} unquenchable  $\Delta$ EB $\Sigma$ TON 762 {a/asn} the TO 3588 {t/asn} fire IIYP 4442 {n/asn}

9:43 ΚΑΙ ΕΑΝ ΣΚΑΝΔΑΛΙΖΗ ΣΕ Η ΧΕΙΡ ΣΟΥ ΑΠΟΚΟΨΟΝ ΑΥΤΗΝ ΚΑΛΟΝ ΣΟΙ ΕΣΤΙΝ ΚΥΛΛΟΝ ΕΙΣ ΤΗΝ ΖΩΗΝ ΕΙΣΕΛΘΕΙΝ Η ΤΑΣ ΔΥΟ ΧΕΙΡΑΣ ΕΧΟΝΤΑ ΑΠΕΛΘΕΙΝ ΕΙΣ ΤΗΝ ΓΕΕΝΝΑΝ ΕΙΣ ΤΟ ΠΥΡ ΤΟ ΑΣΒΕΣΤΟΝ

#### 9:44 where their worm does not perish, and the fire is not quenched.

9:44 where OPOY 3699 {adv} tho O 3588 {t/nsm} worm  $\Sigma K\Omega \Lambda H\Xi$  4663 {n/nsm} of them AYT $\Omega$ N 846 {pp/gpm} perish TE $\Lambda$ EYTA 5053 {v/pai/3s} not OY 3756 {prt/n} and KAI 2532 {conj} the TO 3588 {t/nsn} fire PYP 4442 {n/nsn} is quenched  $\Sigma$ BENNYTAI 4570 {v/ppi/3s} not OY 3756 {prt/n}

## 9:45 And if thy foot may cause thee to stumble, cut it off. It is good for thee to enter into life crippled, than having thy two feet to be cast into hell, into the unquenchable fire

9:45 and KAI 2532 {CONJ} if EAN 1437 {COND} tho O 3588 {T/NSM} foot  $\Pi$ OY $\Sigma$  4228 {N/NSM} of thee  $\Sigma$ OY 4675 {PP/2GS} may cause to stumble  $\Sigma$ KAN $\Delta$ A $\Lambda$ IZH 4624 {V/PAS/3S} thee  $\Sigma$ E 4571 {PP/2AS} cut off A $\Pi$ OKO $\Psi$ ON 609 {V/AAM/2S} it AYTON 846 {PP/ASM} it is  $\Sigma$ TIN 2076 {V/PXI/3S} GOOD KA $\Lambda$ ON 2570 {A/NSN} for thee  $\Sigma$ OI 4671 {PP/2DS} to enter EI $\Sigma$ E $\Lambda$ OEIN 1525 {V/2AAN} into EI $\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} life Z $\Omega$ HN 2222 {N/ASF} crippled X $\Omega$ AON 5560 {A/ASM} than H 2228 {PRT} having EXONTA 2192 {V/PAP/ASM} thos TOY $\Sigma$  3588 {T/APM} two  $\Delta$ YO 1417 {N/NUI} feet  $\Pi$ O $\Delta$ A $\Sigma$  4228 {N/APM} to be cast B $\Lambda$ HOHNAI 906 {V/APN} into EI $\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} hell  $\Gamma$ EENNAN 1067 {N/ASF} into EI $\Sigma$  1519 {PREP} the TO 3588 {T/ASN} unquenchable  $\Lambda$ DE $\Sigma$ TON 762 {A/ASN} the TO 3588 {T/ASN} fire  $\Pi$ YP 4442 {N/ASN}

9:45 ΚΑΙ ΕΑΝ Ο ΠΟΥΣ ΣΟΥ ΣΚΑΝΔΑΛΙΖΉ ΣΕ ΑΠΟΚΟΨΟΝ ΑΥΤΌΝ ΚΑΛΟΝ ΕΣΤΙΝ ΣΟΙ ΕΙΣΕΛΘΕΊΝ ΕΙΣ ΤΗΝ ΖΩΗΝ ΧΩΛΟΝ Η ΤΟΥΣ ΔΥΟ ΠΟΔΑΣ ΕΧΌΝΤΑ ΒΛΗΘΗΝΑΙ ΕΙΣ ΤΗΝ ΓΕΈΝΝΑΝ ΕΙΣ ΤΟ ΠΥΡ ΤΟ ΑΣΒΕΣΤΟΝ

#### 9:46 where their worm does not perish, and the fire is not quenched.

9:46 Where O $\Pi$ OY 3699 {ADV} tho O 3588 {T/NSM} worm  $\Sigma$ K $\Omega$ AH $\Xi$  4663 {N/NSM} of them AYT $\Omega$ N 846 {PP/GPM} perish TEAEYTA 5053 {V/PAI/3S} not OY 3756 {PRT/N} and KAI 2532 {CONJ} the TO 3588 {T/NSN} fire  $\Pi$ YP 4442 {N/NSN} is quenched  $\Sigma$ BENNYTAI 4570 {V/PPI/3S} not OY 3756 {PRT/N}

9:46 ΟΠΟΥ Ο ΣΚΩΛΗΞ ΑΥΤΏΝ ΟΥ ΤΕΛΕΥΤΆ ΚΑΙ ΤΟ ΠΥΡ ΟΥ ΣΒΕΝΝΥΤΑΙ

### 9:47 And if thine eye may cause thee to stumble, pluck it out. It is good for thee to enter into the kingdom of God one-eyed, rather than having two eyes to be cast into the hell of fire,

9:47 and KAI 2532 {conj} if EAN 1437 {cond} tho O 3588 {t/nsm} eye O $\Phi\Theta$ A $\Lambda$ MO $\Sigma$  3788 {n/nsm} of thee  $\Sigma$ OY 4675 {pp/2GS} may cause to stumble  $\Sigma$ KAN $\Delta$ A $\Lambda$ IZH 4624 {v/pas/3S} thee  $\Sigma$ E 4571 {pp/2as} pluck out EKBA $\Lambda$ E 1544 {v/2aam/2S} it AYTON 846 {pp/asm} it is E $\Sigma$ TIN 2076 {v/pxi/3S} good KA $\Lambda$ ON 2570 {a/nsn} for thee  $\Sigma$ OI 4671 {pp/2ds} to enter EI $\Sigma$ E $\Lambda$ OEIN 1525 {v/2aan} into EI $\Sigma$  1519 {prep} tha THN 3588 {t/asf} kingdom BA $\Sigma$ I $\Lambda$ EIAN 932 {n/asf} of tho TOY 3588 {t/gsm} god OEOY 2316 {n/gsm} one-eyed MONO $\Phi$ OA $\Lambda$ MON 3442 {a/asm} than H 2228 {prt} having EXONTA 2192 {v/pap/asm} two  $\Delta$ YO 1417 {n/nui} eyes O $\Phi$ OA $\Lambda$ MOY $\Sigma$  3788 {n/apm} to be cast B $\Lambda$ HOHNAI 906 {v/apn} into EI $\Sigma$  1519 {prep} tha THN 3588 {t/asf} hell  $\Gamma$ EENNAN 1067 {n/asf} of the TOY 3588 {t/gsn} fire  $\Pi$ YPO $\Sigma$  4442 {n/gsn}

9:47 ΚΑΙ ΕΑΝ Ο ΟΦΘΑΛΜΟΣ ΣΟΥ ΣΚΑΝΔΑΛΙΖΗ ΣΕ ΕΚΒΑΛΕ ΑΥΤΌΝ ΚΑΛΟΝ ΣΟΙ ΕΣΤΙΝ ΜΟΝΟΦΘΑΛΜΟΝ ΕΙΣΕΛΘΕΙΝ ΕΙΣ ΤΗΝ ΒΑΣΙΛΕΙΑΝ ΤΟΥ ΘΕΟΎ Η ΔΥΟ ΟΦΘΑΛΜΟΥΣ ΕΧΌΝΤΑ ΒΛΗΘΗΝΑΙ ΕΙΣ ΤΗΝ ΓΕΈΝΝΑΝ ΤΟΥ ΠΎΡΟΣ

#### 9:48 where their worm does not perish, and the fire is not quenched.

9:48 WHERE O $\Pi$ OY 3699 {ADV} tho O 3588 {T/NSM} worm  $\Sigma$ K $\Omega$ AH $\Xi$  4663 {N/NSM} of them AYT $\Omega$ N 846 {PP/GPM} perish TEAEYTA 5053 {V/PAI/3S} not OY 3756 {PRT/N} and KAI 2532 {CONJ} the TO 3588 {T/NSN} fire  $\Pi$ YP 4442 {N/NSN} is quenched  $\Sigma$ BENNYTAI 4570 {V/PPI/3S} not OY 3756 {PRT/N}

9:48 ΟΠΟΥ Ο ΣΚΩΛΗΞ ΑΥΤΏΝ ΟΥ ΤΕΛΕΥΤΆ ΚΑΙ ΤΟ ΠΥΡ ΟΥ ΣΒΕΝΝΎΤΑΙ

### 9:49 For every man will be salted with fire, and every sacrifice will be salted with salt material.

9:49 FOR  $\Gamma AP$  1063 {CONJ} EVERY  $\Pi A\Sigma$  3956 {A/NSM} WILL BE SALTED  $A\Lambda I\Sigma\Theta H\Sigma ETAI$  233 {V/FPI/3S} WITH FIRE  $\Pi YPI$  4442 {N/DSN} AND KAI 2532 {CONJ} EVERY  $\Pi A\Sigma A$  3956 {A/NSF} SACRIFICE  $\Theta Y\Sigma IA$  2378 {N/NSF} WILL BE SALTED  $A\Lambda I\Sigma\Theta H\Sigma ETAI$  233 {V/FPI/3S} WITH SALT MATERIAL  $A\Lambda I$  251 {N/DSN}

9:49 ΠΑΣ ΓΑΡ ΠΥΡΙ ΑΛΙΣΘΗΣΕΤΑΙ ΚΑΙ ΠΑΣΑ ΘΥΣΙΑ ΑΛΙ ΑΛΙΣΘΗΣΕΤΑΙ

9:50 The salt material is good, but if the salt material becomes saltless, by what will ye season it? Have salt in yourselves, and be at peace among each other.

9:50 The TO 3588 {T/nsn} salt material AAA $\Sigma$  217 {n/nsn} good KAAON 2570 {a/nsn} but  $\Delta E$  1161 {conj} if EAN 1437 {cond} the TO 3588 {T/nsn} salt material AAA $\Sigma$  217 {n/nsn} becomes  $\Gamma ENHTAI$  1096 {v/2ads/3s} saltless ANAAON 358 {a/nsn} by EN 1722 {prep} what? TINI 5101 {pi/dsn} will ye season APTY $\Sigma ETE$  741 {v/fai/2p} it AYTO 846 {pp/asn} have EXETE 2192 {v/pam/2p} salt material AAA $\Sigma$  217 {n/asn} in EN 1722 {prep} yourselves EAYTOI $\Sigma$  1438 {pf/2dpm} and KAI 2532 {conj} be at peace EIPHNEYETE 1514 {v/pam/2p} among EN 1722 {prep} each other AAAHAOI $\Sigma$  240 {pc/dpm}

9:50 ΚΑΛΟΝ ΤΟ ΑΛΑΣ ΕΑΝ ΔΕ ΤΟ ΑΛΑΣ ΑΝΑΛΟΝ ΓΕΝΗΤΑΙ ΕΝ ΤΙΝΙ ΑΥΤΌ ΑΡΤΥΣΕΤΕ ΕΧΈΤΕ ΕΝ ΕΑΥΤΟΙΣ ΑΛΑΣ ΚΑΙ ΕΙΡΗΝΕΥΕΤΕ ΕΝ ΑΛΛΗΛΟΙΣ

10:1

# And having risen from there, he comes into the borders of Judea through the other side of the Jordan. And multitudes come together to him again, and, as he has practiced, he taught them again.

10:1 and from there KAKEIOEN 2547 {adv/c} having risen ANA $\Sigma$ TA $\Sigma$  450 {v/2aap/nsm} he comes EPXETAI 2064 {v/pni/3S} into EI $\Sigma$  1519 {prep} thes TA 3588 {T/apn} borders OPIA 3725 {n/apn} of tha TH $\Sigma$  3588 {T/GSF} judea IOY $\Delta$ AIA $\Sigma$  2449 {n/GSF} through  $\Delta$ IA 1223 {prep} tho TOY 3588 {T/GSM} other side IIEPAN 4008 {adv} of tho TOY 3588 {T/GSM} jordan IOP $\Delta$ ANOY 2446 {n/GSM} and KAI 2532 {conj} multitudes OX $\Delta$ OI 3793 {n/npm} come together  $\Sigma$ YMIIOPEYONTAI 4848 {v/pni/3P} to IIPO $\Sigma$  4314 {prep} him AYTON 846 {pp/asm} again IIA $\Delta$ IN 3825 {adv} and KAI 2532 {conj} as  $\Omega\Sigma$  5613 {adv} he has practiced EIQOEI 1486 {v/lai/3S} he was taught E $\Delta$ I $\Delta$ A $\Sigma$ KEN 1321 {v/lai/3S} them AYTOY $\Sigma$  846 {pp/apm} again IIA $\Delta$ IN 3825 {adv}

10:1 ΚΑΚΕΙΘΕΝ ΑΝΑΣΤΑΣ ΕΡΧΕΤΑΙ ΕΙΣ ΤΑ ΟΡΙΑ ΤΗΣ ΙΟΥΔΑΙΑΣ ΔΙΑ ΤΟΥ ΠΕΡΑΝ ΤΟΥ ΙΟΡΔΑΝΟΥ ΚΑΙ ΣΥΜΠΟΡΕΥΟΝΤΑΙ ΠΑΛΙΝ ΟΧΛΟΙ ΠΡΟΣ ΑΥΤΟΝ ΚΑΙ ΩΣ ΕΙΩΘΕΙ ΠΑΛΙΝ ΕΔΙΔΑΣΚΕΝ ΑΥΤΟΥΣ

### 10:2 And the Pharisees having approached, they demanded of him if it is permitted for a man to divorce a wife, testing him.

10:2 and KAI 2532 {CONJ} thos OI 3588 {T/NPM} pharisees  $\Phi API\Sigma AIOI$  5330 {N/NPM} having approached IIPO $\Sigma E\Lambda\Theta ONTE\Sigma$  4334 {V/2AAP/NPM} they demanded EIIHP $\Omega TH\Sigma AN$  1905 {V/AAI/3P} him AYTON 846 {PP/ASM} if EI 1487 {COND} it is permitted EEE $\Sigma TIN$  1832 {V/PQI/3S} for a man  $AN\Delta PI$  435 {N/DSM} to divorce  $AIIO\Lambda Y\Sigma AI$  630 {V/AAN} wife  $\Gamma YNAIKA$  1135 {N/ASF} testing IIEIPAZONTE $\Sigma$  3985 {V/PAP/NPM} him AYTON 846 {PP/ASM}

10:2 ΚΑΙ ΠΡΟΣΕΛΘΟΝΤΈΣ ΟΙ ΦΑΡΙΣΑΙΟΙ ΕΠΗΡΩΤΉΣΑΝ ΑΥΤΌΝ ΕΙ ΕΞΕΣΤΙΝ ΑΝΔΡΙ ΓΥΝΑΙΚΑ ΑΠΟΛΎΣΑΙ ΠΕΙΡΑΖΟΝΤΈΣ ΑΥΤΌΝ

#### 10:3 And having answered, he said to them, What did Moses command you?

10:3 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} having answered APOKPIQEIS 611 {v/aop/nsm} he said EIPEN 2036 {v/2aai/3s} to them AYTOIS 846 {pp/dpm} what? TI 5101 {pi/asn} commanded ENETEIAATO 1781 {v/adi/3s} moses MQSHS 3475 {n/nsm} to you YMIN 5213 {pp/2dp}

10:3 Ο ΔΕ ΑΠΟΚΡΙΘΕΙΣ ΕΙΠΕΝ ΑΥΤΟΙΣ ΤΙ ΥΜΙΝ ΕΝΕΤΕΙΛΑΤΟ ΜΩΣΗΣ

#### 10:4 And they said, Moses permitted to write a document of divorce, and to divorce her.

10:4 and  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} said EI $\Pi$ ON 2036 {v/2aai/3p} moses M $\Omega\Sigma$ H $\Sigma$  3475 {n/nsm} permitted E $\Pi$ E $\Pi$ PE $\Psi$ EN 2010 {v/aai/3s} to write  $\Gamma$ PA $\Psi$ AI 1125 {v/aan} document BIB $\Lambda$ ION 975 {n/asn} of divorce A $\Pi$ O $\Sigma$ TA $\Sigma$ IOY 647 {n/gsn} and KAI 2532 {conj} to divorce A $\Pi$ O $\Lambda$ Y $\Sigma$ AI 630 {v/aan}

10:4 ΟΙ ΔΕ ΕΙΠΟΝ ΜΩΣΗΣ ΕΠΕΤΡΕΨΕΝ ΒΙΒΛΙΟΝ ΑΠΟΣΤΑΣΙΟΥ ΓΡΑΨΑΙ ΚΑΙ ΑΠΟΛΥΣΑΙ

### 10:5 But having answered, Jesus said to them, For your hard heart he wrote for you this commandment.

10:5 and KAI 2532 {CONJ} having answered A $\Pi$ OKPI $\Theta$ EI $\Sigma$  611 {V/AOP/NSM} tho O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} said EIIIEN 2036 {V/2AAI/3S} to them AYTOI $\Sigma$  846 {PP/DPM} for  $\Pi$ PO $\Sigma$  4314 {PREP} tha THN 3588 {T/ASF} hard heart  $\Sigma$ KAHPOKAP $\Delta$ IAN 4641 {N/ASF} of you YM $\Omega$ N 5216 {PP/2GP} he wrote E $\Gamma$ PA $\Psi$ EN 1125 {V/AAI/3S} for you YMIN 5213 {PP/2DP} this TAYTHN 3778 {PD/ASF} tha THN 3588 {T/ASF} commandment ENTO $\Delta$ HN 1785 {N/ASF}

10:5 ΚΑΙ ΑΠΟΚΡΙΘΕΊΣ Ο ΙΗΣΟΥΣ ΕΊΠΕΝ ΑΥΤΟΙΣ ΠΡΟΣ ΤΗΝ ΣΚΛΗΡΟΚΑΡΔΙΑΝ ΥΜΏΝ ΕΓΡΑΨΈΝ ΥΜΙΝ ΤΗΝ ΕΝΤΌΛΗΝ ΤΑΥΤΉΝ

#### 10:6 But from the beginning of creation God made them male and female.

10:6 but  $\Delta E$  1161 {conj} from A  $\Pi O$  575 {prep} beginning APXH $\Sigma$  746 {n/gsf} of creation KTI $\Sigma E \Omega \Sigma$  2937 {n/gsf} tho O 3588 {t/nsm} god  $\Theta E O \Sigma$  2316 {n/nsm} made  $E \Pi O I H \Sigma E N$  4160 {v/aai/3s} them AYTOY $\Sigma$  846 {pp/apm} male AP $\Sigma E N$  730 {n/asn} and KAI 2532 {conj} female  $\Theta H \Lambda Y$  2338 {a/asn}

10:6 ΑΠΟ ΔΕ ΑΡΧΗΣ ΚΤΙΣΕΩΣ ΑΡΣΕΝ ΚΑΙ ΘΗΛΥ ΕΠΟΙΗΣΕΝ ΑΥΤΟΥΣ Ο ΘΕΟΣ

### 10:7 Because of this a man will leave his father and mother behind, and will be bonded with his wife.

10:7 BECAUSE ENEKEN 1752 {ADV} of this TOYTOY 5127 {PD/GSN} man  $AN\Theta P\Omega \Pi O\Sigma$  444 {N/NSM} will leave behind KATA $\Lambda$ EIYEI 2641 {V/FAI/3S} tho TON 3588 {T/ASM} father  $\Pi$ ATEPA 3962 {N/ASM} of him AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} tha THN 3588 {T/ASF} mother MHTEPA 3384 {N/ASF} and KAI 2532 {CONJ} will be bonded  $\Pi PO\Sigma KO\Lambda\Lambda H\Theta H\Sigma ETAI$  4347 {V/FPI/3S} with  $\Pi PO\Sigma$  4314 {PREP} tha THN 3588 {T/ASF} wife  $\Gamma$ YNAIKA 1135 {N/ASF} of him AYTOY 846 {PP/GSM}

10:7 ΕΝΕΚΕΝ ΤΟΥΤΟΥ ΚΑΤΑΛΕΙΨΕΙ ΑΝΘΡΩΠΟΣ ΤΟΝ ΠΑΤΈΡΑ ΑΥΤΟΥ ΚΑΙ ΤΗΝ ΜΗΤΈΡΑ ΚΑΙ ΠΡΟΣΚΟΛΛΗΘΗΣΕΤΑΙ ΠΡΟΣ ΤΗΝ ΓΥΝΑΙΚΑ ΑΥΤΟΥ

#### 10:8 and the two will be in one flesh. So then they are no more two, but one flesh.

10:8 and KAI 2532 {CONJ} thos OI 3588 {T/NPM} two  $\Delta$ YO 1417 {N/NUI} will be E\(\tilde{\gamma}\)ONTAI 2071 {V/fx1/3P} in EI\(\tilde{\gamma}\) 1519 {PREP} ONE MIAN 3391 {N/ASF} FLESH \(\tilde{\gamma}\)APKA 4561 {N/ASF} so then  $\Omega$ \(\tilde{\gamma}\)TE 5620 {CONJ} they are EI\(\tilde{\gamma}\)IN 1526 {V/px1/3P} no more OYKETI 3765 {ADV} two  $\Delta$ YO 1417 {N/NUI} but A\(\Lambda\)AA 235 {CONJ} one MIA 3391 {N/NSF} FLESH \(\tilde{\gamma}\)AP\(\tilde{\gamma}\) 4561 {N/NSF}

10:8 ΚΑΙ ΕΣΟΝΤΑΙ ΟΙ ΔΥΟ ΕΙΣ ΣΑΡΚΑ ΜΙΑΝ ΩΣΤΕ ΟΥΚΕΤΙ ΕΙΣΙΝ ΔΥΟ ΑΛΛΑ ΜΙΑ ΣΑΡΞ

#### 10:9 What therefore God has joined together, no man shall separate.

10:9 what O 3739 {pr/asn} therefore OYN 3767 {conj} tho O 3588 {t/nsm} god  $\Theta EO\Sigma$  2316 {n/nsm} has joined together  $\Sigma YNEZEY\Xi EN$  4801 {v/aai/3s} no MH 3361 {prt/n} man  $AN\Theta P\Omega\Pi O\Sigma$  444 {n/nsm} shall separate  $X\Omega PIZET\Omega$  5563 {v/pam/3s}

10:9 Ο ΟΥΝ Ο ΘΕΟΣ ΣΥΝΕΖΕΥΞΕΝ ΑΝΘΡΩΠΟΣ ΜΗ ΧΩΡΙΖΕΤΩ

#### 10:10 And in the house the disciples questioned him again about the same thing.

10:10 and KAI 2532 {CONJ} in EN 1722 {PREP} tha TH 3588 {T/DSF} house OIKIA 3614 {N/DSF} thos OI 3588 {T/NPM} disciples MAOHTAI 3101 {N/NPM} of him AYTOY 846 {PP/GSM} again  $\Pi A\Lambda IN$  3825 {adv} questioned  $E\Pi HP\Omega TH\Sigma AN$  1905 {V/AAI/3P} him AYTON 846 {PP/ASM} about  $\Pi EPI$  4012 {PREP} the TOY 3588 {T/GSN} same AYTOY 846 {PP/GSN}

10:10 ΚΑΙ ΕΝ ΤΗ ΟΙΚΙΑ ΠΑΛΙΝ ΟΙ ΜΑΘΗΤΑΙ ΑΥΤΟΥ ΠΕΡΙ ΤΟΥ ΑΥΤΟΥ ΕΠΗΡΟΤΗΣΑΝ ΑΥΤΟΝ

# 10:11 And he says to them, Whoever may divorce his wife, and will marry another, commits adultery against her.

10:11 and KAI 2532 {conj} he says  $\Lambda E \Gamma EI$  3004 {v/pai/3s} to them AYTOI $\Sigma$  846 {pp/dpm} who O $\Sigma$  3739 {pr/nsm} ever EAN 1437 {cond} may divorce AIIO $\Lambda$ Y $\Sigma$ H 630 {v/aas/3s} tha THN 3588 {t/asf} wife  $\Gamma$ YNAIKA 1135 {n/asf} of him AYTOY 846 {pp/gsm} and KAI 2532 {conj} will marry  $\Gamma$ AMH $\Sigma$ H 1060 {v/aas/3s} another A $\Lambda$ AHN 243 {a/asf} commits adultery MOIXATAI 3429 {v/pni/3s} against EII 1909 {prep} her AYTHN 846 {pp/asf}

10:11 ΚΑΙ ΛΕΓΕΙ ΑΥΤΟΙΣ ΟΣ ΕΑΝ ΑΠΟΛΥΣΗ ΤΗΝ ΓΥΝΑΙΚΑ ΑΥΤΟΥ ΚΑΙ ΓΑΜΗΣΗ ΑΛΛΗΝ ΜΟΙΧΑΤΑΙ ΕΠ ΑΥΤΗΝ

10:12 And if a woman should divorce her husband, and will be married to another, she commits adultery.

10:12 and KAI 2532 {conj} if EAN 1437 {cond} woman  $\Gamma YNH$  1135 {n/nsf} should divorce A $\Pi O\Lambda Y\Sigma H$  630 {v/aas/3s} tho TON 3588 {t/asm} husband AN $\Delta PA$  435 {n/asm} of her AYTH $\Sigma$  846 {pp/gsf} and KAI 2532 {conj} will be married  $\Gamma AMH\Theta H$  1060 {v/aps/3s} to another A $\Lambda \Lambda \Omega$  243 {a/dsm} she commits adultery MOIXATAI 3429 {v/pni/3s}

10:12 ΚΑΙ ΕΑΝ ΓΥΝΗ ΑΠΟΛΥΣΗ ΤΟΝ ΑΝΔΡΑ ΑΥΤΉΣ ΚΑΙ ΓΑΜΗΘΗ ΑΛΛΩ ΜΟΙΧΑΤΑΙ

### 10:13 And they brought children to him, so that he would touch them. And the disciples rebuked those who were bringing them.

10:13 and KAI 2532 {conj} they brought  $\Pi PO\Sigma E\Phi EPON$  4374 {v/iai/3p} children  $\Pi AI\Delta IA$  3813 {n/apn} to him  $AYT\Omega$  846 {pp/dsm} so that INA 2443 {conj} he would touch  $A\Psi HTAI$  680 {v/ams/3s} them  $AYT\Omega N$  846 {pp/gpn} and  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} disciples  $MA\Theta HTAI$  3101 {n/npm} rebuked  $E\Pi ETIM\Omega N$  2008 {v/iai/3p} thos  $TOI\Sigma$  3588 {t/dpm} who were bringing  $\Pi PO\Sigma \Phi EPOY\Sigma IN$  4374 {v/pap/dpm}

10:13 ΚΑΙ ΠΡΟΣΕΦΕΡΟΝ ΑΥΤΏ ΠΑΙΔΙΑ ΙΝΑ ΑΨΗΤΑΙ ΑΥΤΏΝ ΟΙ ΔΕ ΜΑΘΗΤΑΙ ΕΠΕΤΙΜΏΝ ΤΟΙΣ ΠΡΟΣΦΕΡΟΥΣΙΝ

### 10:14 But when Jesus saw it, he was displeased, and said to them, Allow the children to come to me. Forbid them not, for of such is the kingdom of God.

10:14 but  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} when he saw I $\Delta$ ON 1492 {v/2aap/nsm} he was displeased H $\Gamma$ ANAKTH $\Sigma$ EN 23 {v/aai/3s} and KAI 2532 {conj} he said EIIIEN 2036 {v/2aai/3s} to them AYTOI $\Sigma$  846 {pp/dpm} allow A $\Phi$ ETE 863 {v/2aam/2p} thes TA 3588 {t/apn} children IIAI $\Delta$ IA 3813 {n/apn} to come EPXE $\Sigma$ OAI 2064 {v/pnn} to IIPO $\Sigma$  4314 {prep} me ME 3165 {pp/1as} forbid KQAYETE 2967 {v/pam/2p} them AYTA 846 {pp/apn} not MH 3361 {prt/n} for  $\Gamma$ AP 1063 {conj} of thes TQN 3588 {t/gpn} such TOIOYTQN 5108 {pd/gpn} is E $\Sigma$ TIN 2076 {v/pxi/3s} tha H 3588 {t/nsf} kingdom BA $\Sigma$ IAEIA 932 {n/nsf} of tho TOY 3588 {t/gsm} god  $\Theta$ EOY 2316 {n/gsm}

10:14 ΙΔΩΝ ΔΕ Ο ΙΗΣΟΥΣ ΗΓΑΝΑΚΤΉΣΕΝ ΚΑΙ ΕΊΠΕΝ ΑΥΤΟΙΣ ΑΦΕΤΕ ΤΑ ΠΑΙΔΙΑ ΕΡΧΕΣΘΑΙ ΠΡΟΣ ΜΕ ΜΗ ΚΩΛΎΕΤΕ ΑΥΤΆ ΤΩΝ ΓΑΡ ΤΟΙΟΎΤΩΝ ΕΣΤΙΝ Η ΒΑΣΙΛΕΊΑ ΤΟΥ ΘΕΟΥ

### 10:15 Truly I say to you, whoever will not receive the kingdom of God as a child, he will, no, not enter it.

10:15 Truly AMHN 281 {Heb} I say  $\Lambda E\Gamma\Omega$  3004 {V/Pai/1S} to you YMIN 5213 {PP/2DP} who  $O\Sigma$  3739 {PR/NSM} ever EAN 1437 {COND} will receive  $\Delta E\Xi HTAI$  1209 {V/ADS/3S} not MH 3361 {PRT/N} tha THN 3588 {T/ASF} kingdom  $BA\Sigma I\Lambda EIAN$  932 {N/ASF} of tho TOY 3588 {T/GSM} god OEOY 2316 {N/GSM} as OEOY 5613 {ADV} child  $IIAI\Delta ION$  3813 {N/NSN} he will enter  $EI\Sigma E\Lambda OH$  1525 {V/2AAS/3S} no OY 3756 {PRT/N} not MH 3361 {PRT/N} into  $EI\Sigma$  1519 {PREP} IT AYTHN 846 {PP/ASF}

10:15 ΑΜΗΝ ΛΕΓΩ ΥΜΙΝ ΟΣ ΕΑΝ ΜΗ ΔΕΞΗΤΑΙ ΤΗΝ ΒΑΣΙΛΕΙΑΝ ΤΟΥ ΘΕΟΥ ΩΣ ΠΑΙΔΙΟΝ ΟΥ ΜΗ ΕΙΣΕΛΘΗ ΕΙΣ ΑΥΤΗΝ

#### 10:16 And having embraced them, while laying his hands upon them, he blessed them.

10:16 and KAI 2532 {CONJ} having embraced ENAFKAAI $\Sigma$ AMENO $\Sigma$  1723 {V/adp/nsm} them AYTA 846 {PP/apn} while laying TIQEI $\Sigma$  5087 {V/pap/nsm} thas TA $\Sigma$  3588 {T/apf} hands XEIPA $\Sigma$  5495 {N/apf} upon EII 1909 {PREP} them AYTA 846 {PP/apn} he blessed EYAOFEI 2127 {V/iai/3S} them AYTA 846 {PP/apn}

10:16 ΚΑΙ ΕΝΑΓΚΑΛΙΣΑΜΈΝΟΣ ΑΥΤΆ ΤΙΘΕΙΣ ΤΑΣ ΧΕΙΡΑΣ ΕΠ ΑΥΤΆ ΕΥΛΟΓΕΙ ΑΥΤΆ

## 10:17 And as he was going forth on the way, one man having ran to him, and having knelt to him, questioned him, Good teacher, what should I do that I may inherit eternal life?

10:17 and KAI 2532 {conj} of him AYTOY 846 {pp/gsm} going forth EKHOPEYOMENOY 1607 {v/pnp/gsm} on EI $\Sigma$  1519 {prep} way O $\Delta$ ON 3598 {n/asf} one EI $\Sigma$  1520 {n/nsm} having ran HPO $\Sigma\Delta$ PAM $\Omega$ N 4370 {v/2aap/nsm} and KAI 2532 {conj} having knelt to FONYHETH $\Sigma$ A $\Sigma$  1120 {v/aap/nsm} him AYTON 846 {pp/asm} he questioned EHHP $\Omega$ TA 1905 {v/1ai/3s} him AYTON 846 {pp/asm} good AFA $\Theta$ E 18 {a/vsm} teacher  $\Delta$ I $\Delta$ A $\Sigma$ KA $\Delta$ E 1320 {n/vsm} what? TI 5101 {pi/asn} should I do HOIH $\Sigma$  $\Omega$  4160 {v/aas/1s} that INA 2443 {conj} I may inherit K $\Delta$ HPONOMH $\Sigma$  $\Omega$  2816 {v/aas/1s} eternal AI $\Omega$ NION 166 {a/asf} life Z $\Omega$ HN 2222 {n/asf}

10:17 ΚΑΙ ΕΚΠΟΡΕΥΟΜΕΝΟΥ ΑΥΤΟΥ ΕΙΣ ΟΔΟΝ ΠΡΟΣΔΡΑΜΩΝ ΕΙΣ ΚΑΙ ΓΟΝΥΠΕΤΉΣΑΣ ΑΥΤΌΝ ΕΠΗΡΩΤΑ ΑΥΤΌΝ ΔΙΔΑΣΚΑΛΕ ΑΓΑΘΕ ΤΙ ΠΟΙΗΣΩ ΙΝΑ ΖΩΗΝ ΑΙΩΝΙΟΝ ΚΛΗΡΟΝΟΜΗΣΩ

#### 10:18 And Jesus said to him, Why do thou call me good? None is good except one, God.

10:18 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} said EIIIEN 2036 {v/2aai/3s} to him AYT $\Omega$  846 {pp/dsm} why? TI 5101 {pi/asn} call thou  $\Lambda E\Gamma EI\Sigma$  3004 {v/pai/2s} me ME 3165 {pp/1as} good A $\Gamma$ A $\Theta$ ON 18 {a/asm} none OY $\Delta EI\Sigma$  3762 {a/nsm} good A $\Gamma$ A $\Theta$ O $\Sigma$  18 {a/nsm} if EI 1487 {cond} not MH 3361 {prt/n} one EI $\Sigma$  1520 {n/nsm} tho O 3588 {t/nsm} god  $\Theta E$ O $\Sigma$  2316 {n/nsm}

10:18 Ο ΔΕ ΙΗΣΟΥΣ ΕΙΠΕΝ ΑΥΤΏ ΤΙ ΜΕ ΛΕΓΕΙΣ ΑΓΑΘΟΝ ΟΥΔΕΙΣ ΑΓΑΘΟΣ ΕΙ ΜΗ ΕΙΣ Ο ΘΕΟΣ

# 10:19 Thou know the commandments. Thou shall not commit adultery. Thou shall not murder. Thou shall not steal. Thou shall not testify falsely. Thou shall not defraud. Thou shall honor thy father and mother.

10:19 Thou know  $OI\Delta A\Sigma$  1492 {v/rai/2s} thas  $TA\Sigma$  3588 {T/apf} commandments  $ENTO\Lambda A\Sigma$  1785 {n/apf} thou shall commit adultery  $MOIXEY\Sigma H\Sigma$  3431 {v/aam/2s} not MH 3361 {prt/n} thou shall murder  $\Phi ONEY\Sigma H\Sigma$  5407 {v/aam/2s} not MH 3361 {prt/n} thou shall steal  $K\Lambda E\Psi H\Sigma$  2813 {v/aam/2s} not MH 3361 {prt/n} thou shall testify falsely  $\Psi EY\Delta OMAPTYPH\Sigma H\Sigma$  5576 {v/aam/2s} not MH 3361 {prt/n} thou shall defraud  $A\Pi O\Sigma TEPH\Sigma H\Sigma$  650 {v/aam/2s} not MH 3361 {prt/n} thou shall honor TIMA 5091 {v/pam/2s} tho TON 3588 {t/asm} father  $\Pi ATEPA$  3962 {n/asm} of thee  $\Sigma OY$  4675 {pp/2gs} and KAI 2532 {conj} tha THN 3588 {t/asf} mother MHTEPA 3384 {n/asf}

10:19 ΤΑΣ ΕΝΤΟΛΑΣ ΟΙΔΑΣ ΜΗ ΜΟΙΧΕΥΣΗΣ ΜΗ ΦΟΝΕΥΣΗΣ ΜΗ ΚΛΕΨΗΣ ΜΗ ΨΕΥΔΟΜΑΡΤΥΡΗΣΗΣ ΜΗ ΑΠΟΣΤΕΡΗΣΗΣ ΤΙΜΑ ΤΟΝ ΠΑΤΕΡΑ ΣΟΥ ΚΑΙ ΤΗΝ ΜΗΤΕΡΑ

# 10:20 And having answered, he said to him, Teacher, all these things I have observed from my youth.

10:20 and  $\Delta E$  1161 {CONJ} tho O 3588 {T/NSM} having answered A $\Pi$ OKPI $\Theta$ EI $\Sigma$  611 {V/AOP/NSM} he said EI $\Pi$ EN 2036 {V/2AAI/3S} to him AYT $\Omega$  846 {PP/DSM} teacher  $\Delta$ I $\Delta$ A $\Sigma$ KA $\Delta$ E 1320 {N/VSM} all  $\Pi$ ANTA 3956 {A/APN} these TAYTA 5023 {PD/APN} I kept E $\Phi$ Y $\Delta$ A $\Xi$ AMHN 5442 {V/AMI/1S} from EK 1537 {PREP} youth NEOTHTO $\Sigma$  3503 {N/GSF} of me MOY 3450 {PP/IGS}

10:20 Ο ΔΕ ΑΠΟΚΡΙΘΕΙΣ ΕΙΠΕΝ ΑΥΤΩ ΔΙΔΑΣΚΑΛΕ ΤΑΥΤΑ ΠΑΝΤΑ ΕΦΥΛΑΞΑΜΗΝ ΕΚ ΝΕΟΤΗΤΟΣ ΜΟΥ

# 10:21 And having looked at him, Jesus loved him, and said to him, One thing thou lack. Go thou, sell as many things as thou have, and give to the poor, and thou will have treasure in heaven. And after taking up the cross, come, follow me.

10:21 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} having looked EMB $\Lambda$ EY $\Lambda$  $\Sigma$  1689 {v/aap/nsm} at him AYT $\Omega$  846 {pp/dsm} loved H $\Gamma$ A $\Pi$ H $\Sigma$ EN 25 {v/aal/3s} him AYTON 846 {pp/asm} and KAI 2532 {conj} he said EI\PiEN 2036 {v/2aal/3s} to him AYT $\Omega$  846 {pp/dsm} one EN 1520 {n/nsn} lacks Y $\Sigma$ TEPEI 5302 {v/pal/3s} to thee  $\Sigma$ OI 4671 {pp/2ds} go thou Y $\Pi$ A $\Gamma$ E 5217 {v/pam/2s} sell  $\Pi$ Q $\Lambda$ H $\Sigma$ ON 4453 {v/aam/2s} as many as O $\Sigma$ A 3745 {pk/apn} thou have EXEI $\Sigma$  2192 {v/pal/2s} and KAI 2532 {conj} give  $\Delta$ O $\Sigma$  1325 {v/2aam/2s} to poor  $\Pi$ T $\Omega$ XOI $\Sigma$  4434 {a/dpm} and KAI 2532 {conj} thou will have EEEI $\Sigma$  2192 {v/fal/2s} treasure  $\Theta$ H $\Sigma$ AYPON 2344 {n/asm} in EN 1722 {prep} heaven OYPAN $\Omega$  3772 {n/dsm} and KAI 2532 {conj} after taking up APA $\Sigma$  142 {v/aap/nsm} tho TON 3588 {t/asm} cross  $\Sigma$ TAYPON 4716 {n/asm} come  $\Delta$ EYPO 1204 {v/aam/2s} follow AKO $\Lambda$ OY $\Theta$ EI 190 {v/pam/2s} me MOI 3427 {pp/1ds}

10:21 Ο ΔΕ ΙΗΣΟΥΣ ΕΜΒΛΕΨΑΣ ΑΥΤΏ ΗΓΑΠΗΣΕΝ ΑΥΤΌΝ ΚΑΙ ΕΊΠΕΝ ΑΥΤΏ ΕΝ ΣΟΙ ΥΣΤΕΡΕΊ ΥΠΑΓΕ ΟΣΑ ΕΧΕΊΣ ΠΩΛΗΣΟΝ ΚΑΙ ΔΟΣ ΠΤΏΧΟΙΣ ΚΑΙ ΕΞΕΊΣ ΘΗΣΑΥΡΌΝ ΕΝ ΟΥΡΑΝΏ ΚΑΙ ΔΕΎΡΟ ΑΚΟΛΟΥΘΕΊ ΜΟΙ ΑΡΑΣ ΤΟΝ ΣΤΑΥΡΌΝ

### 10:22 But having become somber at the saying, he went away sorrowing, for he was a man who has many possessions.

10:22 and  $\Delta E$  1161 {Conj} tho 0 3588 {T/nsm} having become somber  $\Sigma TY\Gamma NA\Sigma A\Sigma$  4768 {V/aap/nsm} at  $E\Pi I$  1909 {Prep} tho  $T\Omega$  3588 {T/dsm} saying  $\Lambda O\Gamma\Omega$  3056 {N/dsm} he went away  $A\Pi H\Lambda\Theta EN$  565 {V/2aai/3S} sorrowing  $\Lambda Y\PiOYMENO\Sigma$  3076 {V/ppp/nsm} for  $\Gamma AP$  1063 {Conj} he was HN 2258 {V/ixi/3S} who has  $EX\Omega N$  2192 {V/pap/nsm} many  $\Pi O\Lambda\Lambda A$  4183 {A/apn} possessions KTHMATA 2933 {N/apn}

10:22 Ο ΔΕ ΣΤΥΓΝΑΣΑΣ ΕΠΙ ΤΩ ΛΟΓΩ ΑΠΗΛΘΕΝ ΛΥΠΟΥΜΕΝΟΣ ΗΝ ΓΑΡ ΕΧΩΝ ΚΤΗΜΑΤΑ ΠΟΛΛΑ

### 10:23 And Jesus having looked around, he says to his disciples, How difficultly those who have riches will enter into the kingdom of God.

 $10:23 \ \textbf{AND} \ KAI \ 2532 \ \{\texttt{CONJ}\} \ \textbf{THO} \ O \ 3588 \ \{\texttt{T/NSM}\} \ \textbf{jehoshua} \ IH\Sigma OY\Sigma \ 2424 \ \{\texttt{N/NSM}\} \ \textbf{having looked around}$   $IIEPIBAE\Psi AMENO\Sigma \ 4017 \ \{\texttt{V/AMP/NSM}\} \ \textbf{he says} \ \Lambda E\Gamma EI \ 3004 \ \{\texttt{V/PAI/3S}\} \ \textbf{TO THOS} \ TOI\Sigma \ 3588 \ \{\texttt{T/DPM}\} \ \textbf{disciples}$   $MA\Theta HTAI\Sigma \ 3101 \ \{\texttt{N/DPM}\} \ \textbf{of him} \ AYTOY \ 846 \ \{\texttt{PP/GSM}\} \ \textbf{how} \ \Pi\Omega\Sigma \ 4459 \ \{\texttt{ADV}\} \ \textbf{difficultly} \ \Delta Y\Sigma KO\Lambda\Omega\Sigma \ 1423 \ \{\texttt{ADV}\} \ \textbf{THOS}$   $OI \ 3588 \ \{\texttt{T/NPM}\} \ \textbf{who have} \ EXONTE\Sigma \ 2192 \ \{\texttt{V/PAP/NPM}\} \ \textbf{THES} \ TA \ 3588 \ \{\texttt{T/APN}\} \ \textbf{Riches} \ XPHMATA \ 5536 \ \{\texttt{N/APN}\} \ \textbf{will}$   $\textbf{enter} \ EI\Sigma E\Lambda EY\Sigma ONTAI \ 1525 \ \{\texttt{V/FDI/3P}\} \ \textbf{into} \ EI\Sigma \ 1519 \ \{\texttt{PREP}\} \ \textbf{Tha} \ THN \ 3588 \ \{\texttt{T/ASF}\} \ \textbf{kingdom} \ BA\Sigma I\Lambda EIAN \ 932 \ \{\texttt{N/ASF}\} \ \textbf{of tho} \ TOY \ 3588 \ \{\texttt{T/GSM}\} \ \textbf{GOD} \ \ThetaEOY \ 2316 \ \{\texttt{N/GSM}\}$ 

10:23 ΚΑΙ ΠΕΡΙΒΛΕΨΑΜΕΝΟΣ Ο ΙΗΣΟΥΣ ΛΕΓΕΙ ΤΟΙΣ ΜΑΘΗΤΑΙΣ ΑΥΤΟΥ ΠΩΣ ΔΥΣΚΟΛΩΣ ΟΙ ΤΑ ΧΡΗΜΑΤΑ ΕΧΟΝΤΕΣ ΕΙΣ ΤΗΝ ΒΑΣΙΛΕΙΑΝ ΤΟΥ ΘΕΟΥ ΕΙΣΕΛΕΥΣΟΝΤΑΙ

# 10:24 And the disciples were astonished at his words. But again having answered, Jesus says to them, Children, how difficult it is for those who trust in riches to enter into the kingdom of God.

10:24 and  $\Delta E$  1161 {Conj} thos OI 3588 {T/npm} disciples MAOHTAI 3101 {n/npm} were astonished EOAMBOYNTO 2284 {V/iPi/3P} at EII 1909 {prep} thos TOI $\Sigma$  3588 {T/dpm} words  $\Lambda$ OFOI $\Sigma$  3056 {n/dpm} of him AYTOY 846 {pp/gsm} but  $\Delta E$  1161 {Conj} again IIA $\Lambda$ IN 3825 {adv} having answered AIIOKPIOEI $\Sigma$  611 {V/aop/nsm} tho O 3588 {T/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} says  $\Lambda$ EFEI 3004 {V/pai/3s} to them AYTOI $\Sigma$  846 {pp/dpm} children TEKNA 5043 {n/vpn} how IIO $\Sigma$  4459 {adv} difficult  $\Delta$ Y $\Sigma$ KO $\Lambda$ ON 1422 {a/nsn} it is E $\Sigma$ TIN 2076 {V/pxi/3s} thos TOY $\Sigma$  3588 {T/apm} who trust IIEIIOIOOTA $\Sigma$  3982 {V/2rap/apm} in EIII 1909 {prep} riches XPHMA $\Sigma$ IN 5536 {n/dpn} to enter EI $\Sigma$ E $\Lambda$ OEIN 1525 {V/2aan} into EI $\Sigma$  1519 {prep} tha THN 3588 {T/asf} kingdom BA $\Sigma$ I $\Lambda$ EIAN 932 {n/asf} of tho TOY 3588 {T/gsm} god OEOY 2316 {n/gsm}

10:24 ΟΙ ΔΕ ΜΑΘΗΤΑΙ ΕΘΑΜΒΟΥΝΤΟ ΕΠΙ ΤΟΙΣ ΛΟΓΟΙΣ ΑΥΤΟΥ Ο ΔΕ ΙΗΣΟΥΣ ΠΑΛΙΝ ΑΠΟΚΡΙΘΕΙΣ ΛΕΓΕΙ ΑΥΤΟΙΣ ΤΕΚΝΑ ΠΩΣ ΔΥΣΚΟΛΟΝ ΕΣΤΙΝ ΤΟΥΣ ΠΕΠΟΙΘΟΤΑΣ ΕΠΙ ΧΡΗΜΑΣΙΝ ΕΙΣ ΤΗΝ ΒΑΣΙΛΕΙΑΝ ΤΟΥ ΘΕΟΥ ΕΙΣΕΛΘΕΙΝ

# 10:25 It is easier for a camel to go through the hole of a needle, than for a rich man to enter into the kingdom of God.

10:25 IT IS  $E\Sigma TIN$  2076 {V/PXI/3S} EASIER FOR  $EYKO\Pi\Omega TEPON$  2123 {A/NSN/C} CAMEL KAMHAON 2574 {N/ASM} TO GO IN  $EI\Sigma E\Lambda\Theta EIN$  1525 {V/2AAN} THROUGH  $\Delta IA$  1223 {PREP} THA  $TH\Sigma$  3588 {T/GSF} HOLE  $TPYMA\Lambda IA\Sigma$  5168 {N/GSF} OF THA  $TH\Sigma$  3588 {T/GSF} NEEDLE  $PA\Phi I\Delta O\Sigma$  4476 {N/GSF} THAN H 2228 {PRT} RICH  $\Pi\Lambda OY\Sigma ION$  4145 {A/ASM} TO ENTER  $EI\Sigma E\Lambda\Theta EIN$  1525 {V/2AAN} INTO  $EI\Sigma$  1519 {PREP} THA THN 3588 {T/ASF} KINGDOM  $BA\Sigma I\Lambda EIAN$  932 {N/ASF} OF THO TOY 3588 {T/GSM} GOD  $\Theta EOY$  2316 {N/GSM}

10:25 ΕΥΚΟΠΩΤΕΡΟΝ ΕΣΤΙΝ ΚΑΜΗΛΟΝ ΔΙΑ ΤΗΣ ΤΡΥΜΑΛΙΑΣ ΤΗΣ ΡΑΦΙΔΟΣ ΕΙΣΕΛΘΕΙΝ Η ΠΛΟΥΣΙΟΝ ΕΙΣ ΤΗΝ ΒΑΣΙΛΕΙΑΝ ΤΟΥ ΘΕΟΥ ΕΙΣΕΛΘΕΙΝ

### 10:26 And they were exceedingly astonished, saying among themselves, Then who can be saved?

10:26 and  $\Delta E$  1161 {CONJ} thos OI 3588 {T/NPM} were astonished E\(\text{E}\Pi\Delta\H\Sigma\Sigma\text{CONTO}\) 1605 {V/IPI/3P} exceedingly  $\Pi EPI\Sigma\Sigma\Omega\Sigma$  4057 {adv} saying  $\Lambda E\Gamma ONTE\Sigma$  3004 {V/Pap/NPM} among  $\Pi PO\Sigma$  4314 {prep} themselves  $EAYTOY\Sigma$  1438 {PF/3apm} then KAI 2532 {CONJ} who?  $TI\Sigma$  5101 {PI/NSM} is able  $\Delta YNATAI$  1410 {V/PNI/3S} to be saved  $\Sigma\Omega\Theta HNAI$  4982 {V/APN}

10:26 ΟΙ ΔΕ ΠΕΡΙΣΣΟΣ ΕΞΕΠΛΗΣΣΟΝΤΟ ΛΕΓΟΝΤΕΣ ΠΡΟΣ ΕΑΥΤΟΥΣ ΚΑΙ ΤΙΣ ΛΥΝΑΤΑΙ ΣΟΘΗΝΑΙ

### 10:27 And having looked at them, Jesus says, With men, impossible, but not with God. For with God all things are possible.

10:27 ΕΜΒΛΕΨΑΣ ΔΕ ΑΥΤΟΙΣ Ο ΙΗΣΟΥΣ ΛΕΓΕΙ ΠΑΡΑ ΑΝΘΡΩΠΟΙΣ ΑΔΥΝΑΤΟΝ ΑΛΛ ΟΥ ΠΑΡΑ ΘΕΩ ΠΑΝΤΑ ΓΑΡ ΔΥΝΑΤΑ ΕΣΤΙΝ ΠΑΡΑ ΤΩ ΘΕΩ

#### 10:28 Peter began to say to him, Lo, we have left all, and have followed thee.

10:28 tho O 3588 {T/nsm} peter HETPO  $\Sigma$  4074 {n/nsm} began HPEATO 756 {V/adi/38} to say  $\Lambda E\Gamma EIN$  3004 {V/pan} to him AYT  $\Omega$  846 {pp/dsm} lo IDOY 2400 {V/2aam/28} we HMEI  $\Sigma$  2249 {pp/1np} have left APHKAMEN 863 {V/aai/18} all HANTA 3956 {A/apn} and KAI 2532 {conj} followed HKOLOYOHDAMEN 190 {V/aai/1p} thee  $\Sigma OI$  4671 {pp/2ds}

10:28 ΗΡΞΑΤΟ Ο ΠΕΤΡΟΣ ΛΕΓΕΙΝ ΑΥΤΩ ΙΔΟΥ ΗΜΕΙΣ ΑΦΗΚΑΜΕΝ ΠΑΝΤΑ ΚΑΙ ΗΚΟΛΟΥΘΗΣΑΜΕΝ ΣΟΙ

10:29 And having answered, Jesus said, Truly I say to you, there is no man who has left house, or brothers, or sisters, or father, or mother, or wife, or children, or lands, because of me, and because of the good-news,

10:29 and  $\Delta E$  1161 {CONJ} having answered A $\Pi$ OKPI $\Theta$ EI $\Sigma$  611 {V/AOP/NSM} tho O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} said EIIIEN 3004 {V/2AAI/3S} truly AMHN 281 {HEB} i say  $\Lambda E\Gamma\Omega$  3004 {V/PAI/1S} to you YMIN 5213 {PP/2DP} there is  $E\Sigma$ TIN 2076 {V/PXI/3S} none OY $\Delta$ EI $\Sigma$  3762 {A/NSM} who O $\Sigma$  3739 {PR/NSM} has left A $\Phi$ HKEN 863 {V/AAI/3S} house OIKIAN 3614 {N/ASF} or H 2228 {PRT} brothers A $\Delta$ E $\Lambda$  $\Phi$ OY $\Sigma$  80 {N/APM} or H 2228 {PRT} sisters A $\Delta$ E $\Lambda$  $\Phi$ A $\Sigma$  79 {N/APF} or H 2228 {PRT} father  $\Pi$ ATEPA 3962 {N/ASM} or H 2228 {PRT} mother MHTEPA 3384 {N/ASF} or H 2228 {PRT} wife  $\Gamma$ YNAIKA 1135 {N/ASF} or H 2228 {PRT} Children TEKNA 5043 {N/APN} or H 2228 {PRT} lands A $\Gamma$ POY $\Sigma$  68 {N/APM} because of ENEKEN 1752 {ADV} me EMOY 1700 {PP/1GS} and KAI 2532 {CONJ} because of ENEKEN 1752 {ADV} the TOY 3588 {T/GSN} Good-news EYA $\Gamma$ FE $\Lambda$ IOY 2098 {N/GSN}

10:29 ΑΠΟΚΡΙΘΕΙΣ ΔΕ Ο ΙΗΣΟΥΣ ΕΙΠΕΝ ΑΜΗΝ ΛΕΓΩ ΥΜΙΝ ΟΥΔΕΙΣ ΕΣΤΙΝ ΟΣ ΑΦΗΚΕΝ ΟΙΚΙΑΝ Η ΑΔΕΛΦΟΥΣ Η ΑΔΕΛΦΑΣ Η ΠΑΤΈΡΑ Η ΜΗΤΈΡΑ Η ΓΥΝΑΙΚΑ Η ΤΕΚΝΑ Η ΑΓΡΟΥΣ ΕΝΈΚΕΝ ΕΜΟΥ ΚΑΙ ΈΝΕΚΕΝ ΤΟΥ ΕΥΑΓΓΕΛΙΟΥ

10:30 but he will receive a hundredfold now in this time, houses, and brothers, and sisters, and mothers, and children, and lands—with persecutions—and in the coming age, eternal life.

10:30 IF EAN 1437 {COND} NOT MH 3361 {PRT/N} HE WILL RECEIVE  $\Lambda ABH$  2983 {V/2AAS/3S} HUNDREDFOLD EKATONTA $\Pi \Lambda A \Sigma IONA$  1542 {A/APN} NOW NYN 3568 {ADV} IN EN 1722 {PREP} THIS TOYT $\Omega$  5129 {PD/DSM} THO  $T\Omega$  3588 {T/DSM} TIME KAIP $\Omega$  2540 {N/DSM} HOUSES OIKIA $\Sigma$  3614 {N/APF} AND KAI 2532 {CONJ} BROTHERS  $\Lambda \Delta E \Lambda \Phi O Y \Sigma$  80 {N/APM} AND KAI 2532 {CONJ} SISTERS  $\Lambda \Delta E \Lambda \Phi A \Sigma$  79 {N/APF} AND KAI 2532 {CONJ} MOTHERS MHTEPA $\Sigma$  3384 {N/APF} AND KAI 2532 {CONJ} CHILDREN TEKNA 5043 {N/APN} AND KAI 2532 {CONJ} LANDS  $\Lambda \Gamma PO Y \Sigma$  68 {N/APM} WITH META 3326 {PREP} PERSECUTIONS  $\Delta I\Omega \Gamma M \Omega N$  1375 {N/GPM} AND KAI 2532 {CONJ} IN EN 1722 {PREP} THO  $\Omega$  3588 {T/DSM} COMING EPXOMEN $\Omega$  2064 {V/PNP/DSM} THO  $\Omega$  3588 {T/DSM} AGE AI $\Omega N$ I 165 {N/DSM} ETERNAL AI $\Omega N$ ION 166 {A/ASF} LIFE  $\Omega N$  2222 {N/ASF}

10:30 ΕΑΝ ΜΗ ΛΑΒΗ ΕΚΑΤΟΝΤΑΠΛΑΣΙΟΝΑ NYN ΕΝ ΤΩ ΚΑΙΡΩ ΤΟΥΤΩ ΟΙΚΙΑΣ ΚΑΙ ΑΔΕΛΦΟΥΣ ΚΑΙ ΑΔΕΛΦΑΣ ΚΑΙ ΜΗΤΕΡΑΣ ΚΑΙ ΤΕΚΝΑ ΚΑΙ ΑΓΡΟΥΣ ΜΕΤΑ ΔΙΩΓΜΩΝ ΚΑΙ ΕΝ ΤΩ ΑΙΩΝΙ ΤΩ ΕΡΧΟΜΕΝΩ ΖΩΗΝ ΑΙΩΝΙΟΝ

#### 10:31 But many first will be last, and the last first.

10:31 BUT  $\Delta E$  1161 {CONJ} MANY  $\Pi O \Lambda \Lambda O I$  4183 {A/NPM} FIRST  $\Pi P \Omega T O I$  4413 {A/NPM} WILL BE  $E \Sigma O N T A I$  2071 {V/FXI/3P} LAST  $E \Sigma X A T O I$  2078 {A/NPM} AND KAI 2532 {CONJ} THOS O I 3588 {T/NPM} LAST  $E \Sigma X A T O I$  2078 {A/NPM} FIRST  $\Pi P \Omega T O I$  4413 {A/NPM}

10:31 ΠΟΛΛΟΙ ΔΕ ΕΣΟΝΤΑΙ ΠΡΩΤΟΙ ΕΣΧΑΤΟΙ ΚΑΙ ΟΙ ΕΣΧΑΤΟΙ ΠΡΩΤΟΙ

10:32 And they were on the road going up to Jerusalem, and Jesus was going ahead of them. And they were amazed, and those who followed were afraid. And again having summoned the twelve, he began to tell them the things that were going to happen to him.

10:32 and  $\Delta E$  1161 {conj} they were HSAN 2258 {v/ixi/3p} on EN 1722 {prep} tha TH 3588 {t/dsf} road ODD 3598 {n/dsf} going up ANABAINONTES 305 {v/pap/npm} to EIS 1519 {prep} jerusalem IEPOSOAYMA 2414 {n/asf} and KAI 2532 {conj} tho O 3588 {t/nsm} jehoshua IHSOYS 2424 {n/nsm} was HN 2258 {v/ixi/3s} going ahead of IIPOAISM 4254 {v/pap/nsm} them AYTOYS 846 {pp/apm} and KAI 2532 {conj} they were amazed EOAMBOYNTO 2284 {v/ipi/3p} and KAI 2532 {conj} who followed AKOAOYOOYNTES 190 {v/pap/npm} they were afraid EOBOYNTO 5399 {v/ini/3p} and KAI 2532 {conj} again IIAAIN 3825 {adv} having summoned IIAPAAABON 3880 {v/2aap/nsm} thos TOYS 3588

 $\{T/APM\}\ TWELVE\ \Delta\Omega\Delta EKA\ 1427\ \{N/NUI\}\ HE\ BEGAN\ HPEATO\ 756\ \{V/ADI/3S\}\ TO\ TELL\ \Delta EFEIN\ 3004\ \{V/PAN\}\ THEM\ AYTOID 846\ \{PP/DPM\}\ THES\ TA\ 3588\ \{T/APN\}\ THAT\ WERE\ GOING\ MEAAONTA\ 3195\ \{V/PAP/APN\}\ TO\ HAPPEN\ \SigmaYMBAINEIN\ 4819\ \{V/PAN\}\ TO\ HIM\ AYTO\ 846\ \{PP/DSM\}$ 

10:32 ΗΣΑΝ ΔΕ ΕΝ ΤΗ ΟΔΩ ΑΝΑΒΑΙΝΟΝΤΕΣ ΕΙΣ ΙΕΡΟΣΟΛΥΜΑ ΚΑΙ ΗΝ ΠΡΟΑΓΩΝ ΑΥΤΟΥΣ Ο ΙΗΣΟΥΣ ΚΑΙ ΕΘΑΜΒΟΥΝΤΟ ΚΑΙ ΑΚΟΛΟΥΘΟΥΝΤΕΣ ΕΦΟΒΟΥΝΤΟ ΚΑΙ ΠΑΡΑΛΑΒΩΝ ΠΑΛΙΝ ΤΟΥΣ ΔΩΔΕΚΑ ΗΡΞΑΤΟ ΑΥΤΟΙΣ ΛΕΓΕΙΝ ΤΑ ΜΕΛΛΟΝΤΑ ΑΥΤΩ ΣΥΜΒΑΙΝΕΙΝ

# 10:33 Behold, we go up to Jerusalem. And the Son of man will be delivered to the chief priests and the scholars. And they will condemn him to death, and will deliver him to the Gentiles.

10:33 THAT OTI 3754 {CONJ} BEHOLD I $\Delta$ OY 2400 {V/2AAM/2S} WE GO UP ANABAINOMEN 305 {V/PAI/1P} TO EI $\Sigma$  1519 {PREP} JERUSALEM IEPO $\Sigma$ O $\Lambda$ YMA 2414 {N/ASF} AND KAI 2532 {CONJ} THO O 3588 {T/NSM} SON YIO $\Sigma$  5207 {N/NSM} OF THO TOY 3588 {T/GSM} MAN ANOP $\Omega$ IOY 444 {N/GSM} WILL BE DELIVERED IIAPA $\Delta$ O $\Theta$ H $\Sigma$ ETAI 3860 {V/FPI/3S} TO THOS TOI $\Sigma$  3588 {T/DPM} CHIEF PRIESTS APXIEPEY $\Sigma$ IN 749 {N/DPM} AND KAI 2532 {CONJ} SCHOLARS FPAMMATEY $\Sigma$ IN 1122 {N/DPM} AND KAI 2532 {CONJ} THEY WILL CONDEMN KATAKPINOY $\Sigma$ IN 2632 {V/FAI/3P} HIM AYTON 846 {PP/ASM} TO DEATH  $\Theta$ ANAT $\Omega$  2288 {N/DSM} AND KAI 2532 {CONJ} WILL DELIVER IIAPA $\Delta$ O $\Sigma$ OY $\Sigma$ IN 3860 {V/FAI/3P} HIM AYTON 846 {PP/ASM} TO THES TOI $\Sigma$  3588 {T/DPN} GENTILES E $\Theta$ NE $\Sigma$ IN 1484 {N/DPN}

10:33 ΟΤΙ ΙΔΟΥ ΑΝΑΒΑΙΝΟΜΕΝ ΕΙΣ ΙΕΡΟΣΟΛΥΜΑ ΚΑΙ Ο ΥΙΟΣ ΤΟΥ ΑΝΘΡΩΠΟΥ ΠΑΡΑΔΟΘΗΣΕΤΑΙ ΤΟΙΣ ΑΡΧΙΕΡΕΥΣΙΝ ΚΑΙ ΓΡΑΜΜΑΤΕΥΣΙΝ ΚΑΙ ΚΑΤΑΚΡΙΝΟΥΣΙΝ ΑΥΤΟΝ ΘΑΝΑΤΩ ΚΑΙ ΠΑΡΑΔΩΣΟΥΣΙΝ ΑΥΤΟΝ ΤΟΙΣ ΕΘΝΕΣΙΝ

## 10:34 And they will mock him, and will scourge, and will spit upon him, and will kill him. And the third day he will rise.

10:34 and KAI 2532 {CONJ} they will mock EMΠAIΞOYΣIN 1702 {V/FAI/3P} him AYTΩ 846 {PP/DSM} and KAI 2532 {CONJ} will scourge MAΣTIΓΩΣΟΥΣΙΝ 3146 {V/FAI/3P} him AYTON 846 {PP/ASM} and KAI 2532 {CONJ} will spit EMΠTYΣΟΥΣΙΝ 1716 {V/FAI/3P} on him AYTΩ 846 {PP/DSM} and KAI 2532 {CONJ} will kill AΠOKTENOYΣΙΝ 615 {V/FAI/3P} him AYTON 846 {PP/ASM} and KAI 2532 {CONJ} tha TH 3588 {T/DSF} third TPITH 5154 {A/DSF} day HMEPA 2250 {N/DSF} he will rise ANAΣTHΣΕΤΑΙ 450 {V/FMI/3S}

10:34 ΚΑΙ ΕΜΠΑΙΞΟΥΣΙΝ ΑΥΤΩ ΚΑΙ ΜΑΣΤΙΓΩΣΟΥΣΙΝ ΑΥΤΟΝ ΚΑΙ ΕΜΠΤΥΣΟΥΣΙΝ ΑΥΤΩ ΚΑΙ ΑΠΟΚΤΕΝΟΥΣΙΝ ΑΥΤΟΝ ΚΑΙ ΤΗ ΤΡΙΤΗ ΗΜΕΡΑ ΑΝΑΣΤΗΣΕΤΑΙ

### 10:35 And James and John, the sons of Zebedee, come to him, saying, Teacher, we wish that thou would do for us whatever we ask.

10:35 and KAI 2532 {conj} james IAK $\Omega$ BO $\Sigma$  2385 {n/nsm} and KAI 2532 {conj} john I $\Omega$ ANNH $\Sigma$  2491 {n/nsm} thos OI 3588 {t/npm} sons YIOI 5207 {n/npm} of zebedee ZEBE $\Delta$ AIOY 2199 {n/gsm} come IIPO $\Sigma$ IIOPEYONTAI 4365 {v/pni/3p} to him AYT $\Omega$  846 {pp/dsm} saying  $\Lambda$ ETONTE $\Sigma$  3004 {v/pap/npm} teacher  $\Delta$ I $\Delta$ A $\Sigma$ KA $\Lambda$ E 1320 {n/vsm} we wish  $\Theta$ E $\Lambda$ OMEN 2309 {v/pai/1p} that INA 2443 {conj} thou would do IIOIH $\Sigma$ H $\Sigma$  4160 {v/aas/2s} for us HMIN 2254 {pp/1dp} what O 3739 {pr/asn} ever EAN 1437 {cond} we ask AITH $\Sigma$ QMEN 154 {v/aas/1p}

10:35 ΚΑΙ ΠΡΟΣΠΟΡΕΎΟΝΤΑΙ ΑΥΤΏ ΙΑΚΏΒΟΣ ΚΑΙ ΙΩΑΝΝΗΣ ΟΙ ΥΙΟΙ ΖΕΒΕΔΑΙΟΎ ΛΕΓΌΝΤΕΣ ΔΙΔΑΣΚΑΛΕ ΘΕΛΌΜΕΝ ΙΝΑ Ο ΕΑΝ ΑΙΤΗΣΏΜΕΝ ΠΟΙΗΣΉΣ ΗΜΙΝ

#### 10:36 And he said to them, What do ye want me to do for you?

10:36 and  $\Delta E$  1161 {CONJ} tho O 3588 {T/NSM} said EIHEN 2036 {V/2AAI/3S} to them AYTOI $\Sigma$  846 {PP/DPM} what? TI 5101 {PI/ASN} do ye want  $\Theta E \Lambda E T E$  2309 {V/PAI/2P} me ME 3165 {PP/1AS} to do  $\Pi O IH \Sigma A I$  4160 {V/AAN} for you YMIN 5213 {PP/2DP}

10:36 Ο ΔΕ ΕΙΠΕΝ ΑΥΤΟΙΣ ΤΙ ΘΕΛΕΤΕ ΠΟΙΗΣΑΙ ΜΕ ΥΜΙΝ

### 10:37 And they said to him, Grant to us that we may sit, one at thy right hand, and one at thy left hand, in thy glory.

10:37 and  $\Delta E$  1161 {Conj} thos OI 3588 {T/npm} said EIIION 2036 {V/2aai/3P} to him AYT $\Omega$  846 {PP/dsm} grant  $\Delta O\Sigma$  1325 {V/2aam/2S} to us HMIN 2254 {PP/1DP} that INA 2443 {Conj} we may sit KA $\Theta$ I $\Sigma \Omega$ MEN 2523 {V/aas/1P} one EI $\Sigma$  1520 {N/nsm} at EK 1537 {PREP} right hand  $\Delta E\Xi$ I $\Omega$ N 1188 {A/GPN} of thee  $\Sigma$ OY 4675 {PP/2GS} and KAI 2532 {Conj} one EI $\Sigma$  1520

 $\{N/NSM\}$  at  $E\Xi$  1537  $\{PREP\}$  left hand  $EY\Omega NYM\Omega N$  2176  $\{A/GPN\}$  of thee  $\Sigma OY$  4675  $\{PP/2GS\}$  in EN 1722  $\{PREP\}$  tha TH 3588  $\{T/DSF\}$  glory  $\Delta O\Xi H$  1391  $\{N/DSF\}$  of thee  $\Sigma OY$  4675  $\{PP/2GS\}$ 

10:37 OI  $\Delta$ E EIΠON AYTΩ  $\Delta$ OΣ HMIN INA ΕΙΣ ΕΚ  $\Delta$ ΕΞΙΩΝ ΣΟΥ ΚΑΙ ΕΙΣ ΕΞ ΕΥΩΝΥΜΩΝ ΣΟΥ ΚΑΘΙΣΩΜΕΝ ΕΝ ΤΗ  $\Delta$ OΞΗ ΣΟΥ

### 10:38 But Jesus said to them, Ye know not what ye are asking. Are ye able to drink the cup that I drink? And to be immersed the immersion that I am immersed?

10:38 but  $\Delta E$  1161 {Conj} tho O 3588 {T/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} said EIIIEN 2036 {V/2aai/3s} to them AYTOI $\Sigma$  846 {PP/DPM} ye know OI $\Delta$ ATE 1492 {V/rai/2P} not OYK 3756 {PRT/n} what? TI 5101 {PI/asn} ye are asking AITEI $\Sigma$ OE 154 {V/PMI/2P} are ye able  $\Delta$ YNA $\Sigma$ OE 1410 {V/PNI/2P} to drink IIIEIN 4095 {V/2aan} the TO 3588 {T/asn} cup IIOTHPION 4221 {n/asn} that O 3739 {PR/asn} i  $E\Gamma\Omega$  1473 {PP/INS} drink IIIN $\Omega$  4095 {V/PAI/1S} and KAI 2532 {Conj} to be immersed BAITTI $\Sigma$ OHNAI 907 {V/APN} the TO 3588 {T/asn} immersion BAITTI $\Sigma$ MA 908 {n/asn} that O 3739 {PR/asn} i  $E\Gamma\Omega$  1473 {PP/INS} am immersed BAITTIZOMAI 907 {V/PPI/IS}

10:38 Ο ΔΕ ΙΗΣΟΥΣ ΕΙΠΕΝ ΑΥΤΟΙΣ ΟΥΚ ΟΙΔΑΤΕ ΤΙ ΑΙΤΕΙΣΘΕ ΔΥΝΑΣΘΕ ΠΙΕΙΝ ΤΟ ΠΟΤΗΡΙΟΝ Ο ΕΓΩ ΠΙΝΩ ΚΑΙ ΤΟ ΒΑΠΤΙΣΜΑ Ο ΕΓΩ ΒΑΠΤΙΖΟΜΑΙ ΒΑΠΤΙΣΘΗΝΑΙ

### 10:39 And they said to him, We are able. And Jesus said to them, Ye will indeed drink the cup that I drink, and the immersion that I am immersed ye will be immersed.

 $10:39 \text{ and } \Delta E \quad 1161 \text{ (CONJ) thos OI} \quad 3588 \text{ (T/NPM) said } EI\PiON \quad 2036 \text{ (V/2AAI/3P) to him } AYT\Omega \quad 846 \text{ (PP/DSM) we are able} \\ \Delta YNAME\ThetaA \quad 1410 \text{ (V/PNI/1P) and } \Delta E \quad 1161 \text{ (CONJ) tho O} \quad 3588 \text{ (T/NSM) jehoshua } IH\SigmaOY\Sigma \quad 2424 \text{ (N/NSM) said } EI\PiEN \quad 2036 \text{ (V/2AAI/3S) to them } AYTOI\Sigma \quad 846 \text{ (PP/DPM) ye will drink } \PiIE\Sigma\ThetaE \quad 4095 \text{ (V/FDI/2P) indeed } MEN \quad 3303 \text{ (PRT) the TO} \quad 3588 \text{ (T/ASN) cup } \PiOTHPION \quad 4221 \text{ (N/ASN) that O} \quad 3739 \text{ (PR/ASN) i } E\Gamma\Omega \quad 1473 \text{ (PP/INS) drink } \PiIN\Omega \quad 4095 \text{ (V/PAI/IS) and } KAI \quad 2532 \text{ (CONJ) the TO} \quad 3588 \text{ (T/ASN) immersion } BA\PiTI\SigmaMA \quad 908 \text{ (N/ASN) that O} \quad 3739 \text{ (PR/ASN) i } E\Gamma\Omega \quad 1473 \text{ (PP/INS) am immersed } BA\PiTIZOMAI \quad 907 \text{ (V/PPI/1S) ye will be immersed } BA\PiTIZ\ThetaH\SigmaE\Sigma\ThetaE \quad 907 \text{ (V/FPI/2P)}$ 

10:39 ΟΙ ΔΕ ΕΙΠΟΝ ΑΥΤΩ ΔΥΝΑΜΕΘΑ Ο ΔΕ ΙΗΣΟΥΣ ΕΙΠΕΝ ΑΥΤΟΙΣ ΤΟ ΜΕΝ ΠΟΤΗΡΙΟΝ Ο ΕΓΩ ΠΙΝΩ ΠΙΕΣΘΕ ΚΑΙ ΤΟ ΒΑΠΤΙΣΜΑ Ο ΕΓΩ ΒΑΠΤΙΖΟΜΑΙ ΒΑΠΤΙΣΘΗΣΕΣΘΕ

### 10:40 But to sit at my right hand or at my left hand is not mine to give, but for whom it has been prepared.

10:40 but  $\Delta E$  1161 {conj} the TO 3588 {t/nsn} to sit KAOI $\Sigma$ AI 2523 {v/aan} at EK 1537 {prep} right hand  $\Delta E$ EI $\Omega$ N 1188 {a/gpn} of me MOY 3450 {pp/1GS} and KAI 2532 {conj} at E $\Xi$  1537 {prep} left hand EY $\Omega$ NYM $\Omega$ N 2176 {a/gpn} is E $\Sigma$ TIN 2076 {v/pxi/3S} not OYK 3756 {prt/n} mine EMON 1699 {ps/1nsn} to give  $\Delta$ OYNAI 1325 {v/2aan} but AAA 235 {conj} for whom OI $\Sigma$  3739 {pr/dpm} it has been prepared HTOIMA $\Sigma$ TAI 2090 {v/rpi/3S}

10:40 ΤΟ ΔΕ ΚΑΘΙΣΑΙ ΕΚ ΔΕΞΙΩΝ ΜΟΥ ΚΑΙ ΕΞ ΕΥΩΝΥΜΩΝ ΟΥΚ ΕΣΤΙΝ ΕΜΟΝ ΔΟΥΝΑΙ ΑΛΛ ΟΙΣ ΗΤΟΙΜΑΣΤΑΙ

#### 10:41 And when the ten heard it they began to indignant about James and John.

10:41 and KAI 2532 {conj} thos OI 3588 {t/npm} ten  $\Delta EKA$  1176 {n/nui} when they heard  $AKOY\Sigma ANTE\Sigma$  191 {v/aap/npm} they began HPEANTO 756 {v/adi/3p} to be indignant A $\Gamma ANAKTEIN$  23 {v/pan} about  $\Pi EPI$  4012 {prep} james IAK $\Omega BOY$  2385 {n/gsm} and KAI 2532 {conj} john I $\Omega ANNOY$  2491 {n/gsm}

10:41 ΚΑΙ ΑΚΟΥΣΑΝΤΈΣ ΟΙ ΔΕΚΑ ΗΡΞΑΝΤΌ ΑΓΑΝΑΚΤΕΊΝ ΠΕΡΙ ΙΑΚΩΒΟΥ ΚΑΙ ΙΩΑΝΝΟΥ

# 10:42 And having summoned them, Jesus says to them, Ye know that those who presume to rule over the Gentiles, lord over them, and their great men have power over them.

 $10:42 \ \textbf{But} \ \Delta E \ 1161 \ \{\textbf{CONJ}\} \ \textbf{having summoned} \ \PiPO\Sigma KA \Delta E\Sigma AMENO\Sigma \ 4341 \ \{\textbf{V/Addp/nsm}\} \ \textbf{them} \ AYTOY\Sigma \ 846 \ \{\textbf{PP/APM}\} \ \textbf{Tho} \ O \ 3588 \ \{\textbf{T/nsm}\} \ \textbf{jehoshua} \ \textbf{IH}\Sigma OY\Sigma \ 2424 \ \{\textbf{n/nsm}\} \ \textbf{says} \ \Delta E\Gamma EI \ 3004 \ \{\textbf{V/pai/3s}\} \ \textbf{to} \ \textbf{them} \ AYTOI\Sigma \ 846 \ \{\textbf{PP/DPM}\} \ \textbf{ye} \ \textbf{know} \ OI\Delta ATE \ 1492 \ \{\textbf{V/rai/2p}\} \ \textbf{that} \ OTI \ 3754 \ \{\textbf{Conj}\} \ \textbf{thos} \ OI \ 3588 \ \{\textbf{T/npm}\} \ \textbf{who} \ \textbf{presume} \ \Delta OKOYNTE\Sigma \ 1380 \ \{\textbf{V/pap/npm}\} \ \textbf{to} \ \textbf{rule} \ \textbf{over} \ APXEIN \ 757 \ \{\textbf{V/pan}\} \ \textbf{thes} \ T\Omega N \ 3588 \ \{\textbf{T/gpn}\} \ \textbf{gentiles} \ E\Theta N\Omega N \ 1484 \ \{\textbf{N/gpn}\} \ \textbf{lord} \ \textbf{over} \ KATAKYPIEYOYEIN \ 2634 \ \{\textbf{V/pai/3p}\} \ \textbf{them} \ AYT\Omega N \ 846 \ \{\textbf{PP/GPM}\} \ \textbf{and} \ KAI \ 2532 \ \{\textbf{Conj}\} \ \textbf{thos} \ OI \ 3588 \ \{\textbf{T/npm}\} \ \textbf{great} \ ME\Gamma A\LambdaOI \ 3173 \ \{\textbf{A/npm}\} \ \textbf{of} \ \textbf{them} \ AYT\Omega N \ 846 \ \{\textbf{PP/GPM}\} \ \textbf{have} \ \textbf{power} \ \textbf{over} \ KATEEOYEIAZOYEIN \ 2715 \ \{\textbf{V/pai/3p}\} \ \textbf{them} \ AYT\Omega N \ 846 \ \{\textbf{PP/GPM}\} \ 846 \ \{\textbf{PP/GPM}\}$ 

10:42 Ο ΔΕ ΙΗΣΟΥΣ ΠΡΟΣΚΑΛΕΣΑΜΕΝΟΣ ΑΥΤΟΥΣ ΛΕΓΕΙ ΑΥΤΟΙΣ ΟΙΔΑΤΕ ΟΤΙ ΟΙ ΔΟΚΟΥΝΤΕΣ ΑΡΧΕΙΝ ΤΩΝ ΕΘΝΩΝ ΚΑΤΑΚΥΡΙΕΥΟΥΣΙΝ ΑΥΤΩΝ ΚΑΙ ΟΙ ΜΕΓΑΛΟΙ ΑΥΤΩΝ ΚΑΤΕΞΟΥΣΙΑΖΟΥΣΙΝ ΑΥΤΩΝ

### 10:43 But it is not so among you. Instead, whoever may want to become great among you, will be your helper,

10:43 but  $\Delta E$  1161 {conj} it is  $E\Sigma TAI$  2071 {v/pai/3s} not OYX 3756 {prt/n} so OYT $\Omega\Sigma$  3779 {adv} among EN 1722 {prep} you YMIN 5213 {pp/2dp} instead AAA 235 {conj} who O $\Sigma$  3739 {pr/nsm} ever EAN 1437 {cond} may want  $\Theta EAH$  2309 {v/pas/3s} to become  $\Gamma ENE\Sigma\Theta AI$  1096 {v/2adn} great  $ME\Gamma A\Sigma$  3173 {a/nsm} among EN 1722 {prep} you YMIN 5213 {pp/2dp} will be  $E\Sigma TAI$  2071 {v/fxi/3s} helper  $\Delta IAKONO\Sigma$  1249 {n/nsm} of you YM $\Omega$ N 5216 {pp/2gp}

10:43 ΟΥΧ ΟΥΤΏΣ ΔΕ ΕΣΤΑΙ ΕΝ ΥΜΙΝ ΑΛΛ ΟΣ ΕΑΝ ΘΕΛΗ ΓΕΝΕΣΘΑΙ ΜΕΓΑΣ ΕΝ ΥΜΙΝ ΕΣΤΑΙ ΥΜΏΝ ΔΙΑΚΟΝΟΣ

#### 10:44 and whoever of you may want to become first, will be a bondman of all.

10:44 and KAI 2532 {conj} who OS 3739 {pr/nsm} ever EAN 1437 {cond} of you YMQN 5216 {pp/2gp} may want  $\Theta$ EAH 2309 {v/pas/3s} to become  $\Gamma$ ENES $\Theta$ AI 1096 {v/2adn} first  $\Pi$ PQTOS 4413 {a/nsm} he will be ESTAI 2071 {v/fxi/3s} bondman  $\Delta$ OYAOS 1401 {n/nsm} of all  $\Pi$ ANTQN 3956 {a/gpm}

10:44 ΚΑΙ ΟΣ ΕΑΝ ΘΕΛΗ ΥΜΩΝ ΓΕΝΕΣΘΑΙ ΠΡΩΤΟΣ ΕΣΤΑΙ ΠΑΝΤΩΝ ΔΟΥΛΟΣ

### 10:45 For the Son of man also came not to be served, but to serve, and to give his life a ransom for many.

10:45 for  $\Gamma AP$  1063 {conj} tho O 3588 {t/nsm} son YIO $\Sigma$  5207 {n/nsm} of tho TOY 3588 {t/gsm} man ANOPQIIOY 444 {n/gsm} also KAI 2532 {conj} came Haoen 2064 {v/2aai/3s} not OYK 3756 {prt/n} to be served DIAKONHOHNAI 1247 {v/apn} but Aaa 235 {conj} to serve DIAKONH $\Sigma$ AI 1247 {v/aan} and KAI 2532 {conj} to give DOYNAI 1325 {v/2aan} tha THN 3588 {t/asf} life  $\Psi$ YXHN 5590 {n/asf} of him AYTOY 846 {pp/gsm} ransom AYTPON 3083 {n/asn} for Anti 473 {prep} many IIOAaQN 4183 {a/gpm}

10:45 ΚΑΙ ΓΑΡ Ο ΥΙΟΣ ΤΟΥ ΑΝΘΡΩΠΟΥ ΟΥΚ ΗΛΘΕΝ ΔΙΑΚΟΝΗΘΗΝΑΙ ΑΛΛΑ ΔΙΑΚΟΝΗΣΑΙ ΚΑΙ ΔΟΥΝΑΙ ΤΗΝ ΨΥΧΗΝ ΑΥΤΟΥ ΛΥΤΡΟΝ ΑΝΤΙ ΠΟΛΛΩΝ

### 10:46 And they come to Jericho. And as he went out from Jericho, and his disciples and a considerable crowd, Bartimaeus, the blind son of Timaeus, was sitting by the road begging.

10:46 and KAI 2532 {conj} they come EPXONTAI 2064 {v/pni/3p} to EI $\Sigma$  1519 {prep} jericho IEPIX $\Omega$  2410 {n/pri} and KAI 2532 {conj} of him AYTOY 846 {pp/gsm} as he went out EKHOPEYOMENOY 1607 {v/pnp/gsm} from AHO 575 {prep} jericho IEPIX $\Omega$  2410 {n/pri} and KAI 2532 {conj} thos T $\Omega$ N 3588 {t/gpm} disciples MA $\Theta$ HT $\Omega$ N 3101 {n/gpm} of him AYTOY 846 {pp/gsm} and KAI 2532 {conj} considerable IKANOY 2425 {a/gsm} crowd OX $\Omega$ OY 3793 {n/gsm} bartimaeus BAPTIMAIO $\Sigma$  924 {n/nsm} tho O 3588 {t/nsm} blind TY $\Omega$ O $\Sigma$  5185 {a/nsm} son YIO $\Sigma$  5207 {n/nsm} of timaeus TIMAIO $\Sigma$  5090 {n/gsm} was sitting EKA $\Omega$ OHTO 2521 {v/ini/3s} by IIAPA 3844 {prep} tha THN 3588 {t/asf} road O $\Omega$ ON 3598 {n/asf} begging IIPO $\Sigma$ AIT $\Omega$ N 4319 {v/pap/nsm}

10:46 ΚΑΙ ΕΡΧΟΝΤΑΙ ΕΙΣ ΙΕΡΙΧΩ ΚΑΙ ΕΚΠΟΡΕΥΟΜΕΝΟΥ ΑΥΤΟΥ ΑΠΟ ΙΕΡΙΧΩ ΚΑΙ ΤΩΝ ΜΑΘΗΤΩΝ ΑΥΤΟΥ ΚΑΙ ΟΧΛΟΥ ΙΚΑΝΟΥ ΥΙΟΣ ΤΙΜΑΙΟΥ ΒΑΡΤΙΜΑΙΟΣ Ο ΤΥΦΛΟΣ ΕΚΑΘΗΤΟ ΠΑΡΑ ΤΗΝ ΟΔΟΝ ΠΡΟΣΑΙΤΩΝ

### 10:47 And when he heard that it was Jesus the Nazarene, he began to cry out and say, Jesus, thou son of David, be merciful to me.

10:47 and KAI 2532 {conj} when he heard AKOY $\Sigma$ A $\Sigma$  191 {v/aap/nsm} that OTI 3754 {conj} it was E $\Sigma$ TIN 2076 {v/pxi/3s} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} tho O 3588 {t/nsm} nazarene NAZ $\Omega$ PAIO $\Sigma$  3480 {n/nsm} he began HP $\Xi$ ATO 756 {v/adi/3s} to cry out KPAZEIN 2896 {v/pan} and KAI 2532 {conj} to say  $\Lambda$ E $\Gamma$ EIN 3004 {v/pan} jehoshua IH $\Sigma$ OY 2424 {n/vsm} tho O 3588 {t/nsm} son YIO $\Sigma$  5207 {n/nsm} of david  $\Delta$ AYI $\Delta$  1138 {n/pri} be merciful to E $\Lambda$ EH $\Sigma$ ON 1653 {v/aam/2s} me ME 3165 {pp/1as}

10:47 ΚΑΙ ΑΚΟΥΣΑΣ ΟΤΙ ΙΗΣΟΥΣ Ο ΝΑΖΩΡΑΙΟΣ ΕΣΤΙΝ ΗΡΞΑΤΟ ΚΡΑΖΕΙΝ ΚΑΙ ΛΕΓΕΙΝ Ο ΥΙΟΣ ΔΑΥΙΔ ΙΗΣΟΥ ΕΛΕΗΣΟΝ ΜΕ

10:48 And many rebuked him, that he would be quiet, but he cried out much more, Thou son of David, be merciful to me.

10:48 and KAI 2532 {CONJ} many  $\Pi O \Lambda \Lambda O I$  4183 {A/NPM} rebuked  $E \Pi E T I M \Omega N$  2008 {V/IAI/3P} him  $A Y T \Omega$  846 {PP/DSM} that INA 2443 {CONJ} he would be quiet  $\Sigma I \Omega \Pi H \Sigma H$  4623 {V/AAS/3S} but  $\Delta E$  1161 {CONJ} tho O 3588 {T/NSM} cried out E K P A Z E N 2896 {V/IAI/3S} much  $\Pi O \Lambda \Lambda \Omega$  4183 {A/DSN} more  $M A \Lambda \Lambda O N$  3123 {ADV} son YIE 5207 {N/VSM} of david  $\Delta A Y I \Delta M A M D N$  3123 {N/PRI} be merciful to  $E \Lambda E H \Sigma O N$  1653 {V/AAM/2S} me M E 3165 {PP/IAS}

10:48 ΚΑΙ ΕΠΕΤΙΜΩΝ ΑΥΤΩ ΠΟΛΛΟΙ ΙΝΑ ΣΙΩΠΗΣΗ Ο ΔΕ ΠΟΛΛΩ ΜΑΛΛΟΝ ΕΚΡΑΖΕΝ ΥΙΕ ΔΑΥΙΔ ΕΛΕΗΣΟΝ ΜΕ

# 10:49 And having stood still, Jesus said for him to be called. And they call the blind man, saying to him, Cheer up. Arise, he calls thee.

10:49 and KAI 2532 {CONJ} having stood still  $\Sigma TA\Sigma$  2476 {V/2aap/nsm} tho O 3588 {T/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/nsm} said EIIIEN 2036 {V/2aai/3s} him AYTON 846 {PP/asm} to be called  $\Phi\Omega$ NH $\Theta$ HNAI 5455 {V/apn} and KAI 2532 {CONJ} they call  $\Phi\Omega$ NOY $\Sigma$ IN 5455 {V/pai/3p} tho TON 3588 {T/asm} blind TY $\Phi\Lambda$ ON 5185 {A/asm} saying  $\Lambda$ EFONTE $\Sigma$  3004 {V/pap/npm} to him AYT $\Omega$  846 {PP/dsm} cheer up  $\Theta$ AP $\Sigma$ EI 2293 {V/pam/2s} arise EFEIPAI 1453 {V/amm/2s} he calls  $\Phi\Omega$ NEI 5455 {V/pai/3s} thee  $\Sigma$ E 4571 {PP/2as}

10:49 ΚΑΙ ΣΤΑΣ Ο ΙΗΣΟΥΣ ΕΙΠΕΝ ΑΥΤΌΝ ΦΩΝΗΘΗΝΑΙ ΚΑΙ ΦΩΝΟΥΣΙΝ ΤΟΝ ΤΥΦΛΟΝ ΛΕΓΌΝΤΕΣ ΑΥΤΏ ΘΑΡΣΕΙ ΕΓΕΙΡΑΙ ΦΩΝΕΙ ΣΕ

### 10:50 And he, having thrown off his garment, having risen, came to Jesus.

10:50 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} having thrown off A $\Pi OBA\Lambda\Omega N$  577 {v/2aap/nsm} the TO 3588 {t/asn} garment IMATION 2440 {n/asn} of him AYTOY 846 {pp/gsm} having risen ANA $\Sigma TA\Sigma$  450 {v/2aap/nsm} he came H $\Lambda OEN$  2064 {v/2aai/3s} to  $\Pi PO\Sigma$  4314 {prep} tho TON 3588 {t/asm} jehoshua IH $\Sigma OYN$  2424 {n/asm}

10:50 Ο ΔΕ ΑΠΟΒΑΛΩΝ ΤΟ ΙΜΑΤΙΟΝ ΑΥΤΟΥ ΑΝΑΣΤΑΣ ΗΛΘΕΝ ΠΡΟΣ ΤΟΝ ΙΗΣΟΥΝ

## 10:51 And having answered, Jesus says to him, What do thou wish I would do for thee? And the blind man said to him, Rabboni, that I may receive my sight.

10:51 and KAI 2532 {conj} having answered A $\Pi$ OKPI $\Theta$ EI $\Sigma$  611 {v/aop/nsm} tho 0 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} says  $\Lambda$ E $\Gamma$ EI 3004 {v/pai/3s} to him AYT $\Omega$  846 {pp/dsm} what? TI 5101 {pi/asn} wish thou  $\Theta$ E $\Lambda$ EI $\Sigma$  2309 {v/pai/2s} i would do  $\Pi$ OIH $\Sigma$  $\Omega$  4160 {v/aas/1s} for thee  $\Sigma$ OI 4671 {pp/2ds} and  $\Delta$ E 1161 {conj} tho 0 3588 {t/nsm} blind TY $\Phi$  $\Lambda$ O $\Sigma$  5185 {a/nsm} said EIHEN 2036 {v/2aai/3s} to him AYT $\Omega$  846 {pp/dsm} rabboni PABBOYNI 4462 {aram} that INA 2443 {conj} i might look up ANAB $\Lambda$ E $\Psi$  $\Omega$  308 {v/aas/1s}

10:51 ΚΑΙ ΑΠΟΚΡΙΘΕΙΣ ΛΕΓΕΙ ΑΥΤΏ Ο ΙΗΣΟΥΣ ΤΙ ΘΕΛΕΙΣ ΠΟΙΗΣΏ ΣΟΙ Ο ΔΕ ΤΥΦΛΟΣ ΕΙΠΕΝ ΑΥΤΏ PABBOYNΙ ΙΝΑ ΑΝΑΒΛΕΨΩ

# 10:52 And Jesus said to him, Go thou, thy faith has healed thee. And straightaway he received his sight, and followed him on the way.

10:52 and  $\Delta E$  1161 {Conj} tho O 3588 {T/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} said EIIIEN 2036 {V/2aai/3s} to him AYT $\Omega$  846 {PP/DSM} go thou YIIA $\Gamma$ E 5217 {V/PAM/2S} tha H 3588 {T/nsf} faith III $\Sigma$ TI $\Sigma$  4102 {n/nsf} of thee  $\Sigma$ OY 4675 {PP/2GS} has healed  $\Sigma E \Sigma \Omega KEN$  4982 {V/Rai/3S} thee  $\Sigma E$  4571 {PP/2AS} and KAI 2532 {Conj} straightaway EY $\Theta E \Omega \Sigma$  2112 {ADV} he looked up ANEBAEYEN 308 {V/Aai/3S} and KAI 2532 {Conj} followed HKOAOY $\Theta EI$  190 {V/Iai/3S} tho T $\Omega$  3588 {T/DSM} jehoshua IH $\Sigma$ OY 2424 {n/DSM} on EN 1722 {PREP} tha TH 3588 {T/DSF} way O $\Delta \Omega$  3598 {n/DSF}

10:52 Ο ΔΕ ΙΗΣΟΥΣ ΕΙΠΕΝ ΑΥΤΏ ΥΠΑΓΕ Η ΠΙΣΤΙΣ ΣΟΥ ΣΕΣΏΚΕΝ ΣΕ ΚΑΙ ΕΥΘΕΏΣ ΑΝΕΒΛΕΨΕΝ ΚΑΙ ΗΚΟΛΟΥΘΕΙ ΤΩ ΙΗΣΟΥ ΕΝ ΤΗ ΟΔΏ

11:1

# And when they came near to Jerusalem, to Bethphage and Bethany, at the mount of Olives, he sends forth two of his disciples,

11:1 and KAI 2532 {CONJ} when OTE 3753 {ADV} they came near EGGIZOYSIN 1448 {V/PAI/3P} to EIS 1519 {PREP} jerusalem IEPOYSAAHM 2419 {N/PRI} to EIS 1519 {PREP} bethsphage BHOSPAGH 967 {N/PRI} and KAI 2532 {CONJ} bethany BHOANIAN 963 {N/ASF} at  $\Pi$ POS 4314 {PREP} the TO 3588 {T/ASN} mount OPOS 3735 {N/ASN} of thas TQN 3588

 $\{T/GPF\}$  olives  $E\Lambda AI\Omega N$  1636  $\{N/GPF\}$  he sends forth  $A\Pi O\Sigma TE\Lambda \Lambda EI$  649  $\{V/PAI/3S\}$  two  $\Delta YO$  1417  $\{N/NUI\}$  of thos  $T\Omega N$  3588  $\{T/GPM\}$  disciples  $MA\Theta HT\Omega N$  3101  $\{N/GPM\}$  of him AYTOY 846  $\{PP/GSM\}$ 

11:1 ΚΑΙ ΟΤΕ ΕΓΓΙΖΟΥΣΙΝ ΕΙΣ ΙΕΡΟΥΣΑΛΗΜ ΕΙΣ ΒΗΘΣΦΑΓΗ ΚΑΙ ΒΗΘΑΝΙΑΝ ΠΡΟΣ ΤΟ ΟΡΟΣ ΤΩΝ ΕΛΑΙΩΝ ΑΠΟΣΤΕΛΛΕΙ ΔΥΟ ΤΩΝ ΜΑΘΗΤΩΝ ΑΥΤΟΥ

## 11:2 and says to them, Go ye into the village opposite you, and straightaway as ye enter into it, ye will find a colt tied, on which none of men have ever sat. After untying it, bring it.

11:2 and KAI 2532 {CONJ} says  $\Lambda$ EFEI 3004 {V/Pai/3S} to them AYTOI $\Sigma$  846 {PP/DPM} go ye YIIAFETE 5217 {V/Pam/2P} into EI $\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} village K $\Omega$ MHN 2968 {N/ASF} tha THN 3588 {T/ASF} opposite KATENANTI 2713 {adv} you YM $\Omega$ N 5216 {PP/2GP} and KAI 2532 {CONJ} straightaway EY $\Theta$ E $\Omega$  $\Sigma$  2112 {adv} while entering EI $\Sigma$ IIOPEYOMENOI 1531 {V/PNP/NPM} into EI $\Sigma$  1519 {PREP} it AYTHN 846 {PP/ASF} ye will find EYPH $\Sigma$ ETE 2147 {V/Fai/2P} colt II $\Omega$ AON 4454 {N/ASM} tied  $\Delta$ E $\Delta$ EMENON 1210 {V/RPP/ASM} on E $\Phi$  1909 {PREP} which ON 3739 {PR/ASM} none OY $\Delta$ EI $\Sigma$  3762 {A/NSM} of men AN $\Theta$ P $\Omega$ II $\Omega$ N 444 {N/GPM} have sat KEKA $\Theta$ IKEN 2523 {V/Rai/3S} after untying  $\Lambda$ Y $\Sigma$ ANTE $\Sigma$  3089 {V/AAP/NPM} bring AY $\Gamma$ ETE 71 {V/2AAM/2P} it AYTON 846 {PP/ASM}

11:2 ΚΑΙ ΛΕΓΕΙ ΑΥΤΟΙΣ ΥΠΑΓΕΤΕ ΕΙΣ ΤΗΝ ΚΩΜΗΝ ΤΗΝ ΚΑΤΕΝΑΝΤΙ ΥΜΩΝ ΚΑΙ ΕΥΘΕΩΣ ΕΙΣΠΟΡΕΥΟΜΕΝΟΙ ΕΙΣ ΑΥΤΗΝ ΕΥΡΗΣΕΤΕ ΠΩΛΟΝ ΔΕΔΕΜΕΝΟΝ ΕΦ ΟΝ ΟΥΔΕΙΣ ΑΝΘΡΩΠΩΝ ΚΕΚΑΘΙΚΕΝ ΛΥΣΑΝΤΕΣ ΑΥΤΟΝ ΑΓΑΓΕΤΕ

## 11:3 And if any man should say to you, Why are ye doing this? say ye, The Lord has need of it, and straightaway he sends it here.

11:3 and KAI 2532 {CONJ} if EAN 1437 {COND} any TI $\Sigma$  5100 {PX/NSM} should say EIIIH 2036 {V/2AAS/3S} to you YMIN 5213 {PP/2DP} why? TI 5101 {PI/ASN} are ye doing HOIEITE 4160 {V/PAI/2P} this TOYTO 5124 {PD/ASN} say ye EIIIATE 2036 {V/2AAM/2P} that OTI 3754 {CONJ} tho O 3588 {T/NSM} lord KYPIO $\Sigma$  2962 {N/NSM} has EXEI 2192 {V/PAI/3S} need XPEIAN 5532 {N/ASF} of it AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} straightaway EYΘΕ $\Omega\Sigma$  2112 {ADV} he sends AΠΟ $\Sigma$ TE $\Lambda\Lambda$ EI 649 {V/PAI/3S} it AYTON 846 {PP/ASM} here  $\Omega\Delta$ E 5602 {ADV}

11:3 ΚΑΙ ΕΑΝ ΤΙΣ ΥΜΙΝ ΕΙΠΗ ΤΙ ΠΟΙΕΙΤΕ ΤΟΥΤΌ ΕΙΠΑΤΕ ΟΤΙ Ο ΚΥΡΙΌΣ ΑΥΤΟΎ ΧΡΕΙΑΝ ΕΧΕΙ ΚΑΙ ΕΥΘΕΏΣ ΑΥΤΌΝ ΑΠΟΣΤΕΛΛΕΙ ΩΔΕ

### 11:4 And they departed, and found the colt tied by the door outside in the street, and they untied it.

11:4 and  $\Delta E$  1161 {conj} they departed ATHAOON 565 {v/2aai/3p} and KAI 2532 {conj} found EYPON 2147 {v/2aai/3p} tho TON 3588 {t/asm} colt IIQ $\Delta$ ON 4454 {n/asm} tied  $\Delta E\Delta EMENON$  1210 {v/rpp/asm} by IIPO $\Sigma$  4314 {prep} tha THN 3588 {t/asf} door  $\Theta$ YPAN 2374 {n/asf} outside  $E\Xi \Omega$  1854 {adv} in ETI 1909 {prep} the TOY 3588 {t/gsn} street AM $\Phi$ O $\Delta$ OY 296 {n/gsn} and KAI 2532 {conj} they untie  $\Delta$ YOY $\Sigma$ IN 3089 {v/pai/3p} it AYTON 846 {pp/asm}

11:4 ΑΠΗΛΘΟΝ ΔΕ ΚΑΙ ΕΥΡΌΝ ΤΟΝ ΠΩΛΟΝ ΔΕΔΕΜΕΝΟΝ ΠΡΟΣ ΤΗΝ ΘΥΡΑΝ ΕΞΩ ΕΠΙ ΤΟΥ ΑΜΦΟΔΟΥ ΚΑΙ ΛΥΟΥΣΙΝ ΑΥΤΌΝ

### 11:5 And some of those who stood there said to them, What are ye doing, untying the colt?

11:5 and KAI 2532 {CONJ} some TINE  $\Sigma$  5100 {PX/NPM} of thos TQN 3588 {T/GPM} who stood E $\Sigma$ THKOTQN 2476 {V/rap/GPM} there EKEI 1563 {adv} said E $\Lambda$ ETON 3004 {V/iai/3P} to them AYTOI 846 {PP/DPM} what? TI 5101 {PI/ASN} are ye doing  $\Pi$ OIEITE 4160 {V/pai/2P} untying  $\Lambda$ YONTE 3089 {V/pap/NPM} tho TON 3588 {T/ASM} colt  $\Pi$ Q $\Lambda$ ON 4454 {N/ASM}

11:5 ΚΑΙ ΤΊΝΕΣ ΤΩΝ ΕΚΕΙ ΕΣΤΗΚΟΤΩΝ ΕΛΕΓΟΝ ΑΥΤΟΙΣ ΤΙ ΠΟΙΕΊΤΕ ΛΥΌΝΤΕΣ ΤΟΝ ΠΩΛΟΝ

### 11:6 And they said to them just as Jesus commanded, and they allowed them.

11:6 and  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} said EIIION 2036 {v/2aai/3p} to them AYTOI $\Sigma$  846 {pp/dpm} just as KAO $\Omega \Sigma$  2531 {adv} tho O 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} commanded ENETEI $\Lambda$ ATO 1781 {v/adi/3s} and KAI 2532 {conj} they allowed A $\Phi$ HKAN 863 {v/aai/3p} them AYTOY $\Sigma$  846 {pp/apm}

11:6 ΟΙ ΔΕ ΕΙΠΟΝ ΑΥΤΟΙΣ ΚΑΘΩΣ ΕΝΕΤΕΙΛΑΤΟ Ο ΙΗΣΟΥΣ ΚΑΙ ΑΦΗΚΑΝ ΑΥΤΟΥΣ

### 11:7 And they brought the colt to Jesus, and threw their garments on it, and he sat upon it.

11:7 and KAI 2532 {CONJ} they brought H $\Gamma$ A $\Gamma$ ON 71 {V/2AAI/3P} tho TON 3588 {T/ASM} colt  $\Pi\Omega\Lambda$ ON 4454 {N/ASM} to  $\Pi$ PO $\Sigma$  4314 {Prep} tho TON 3588 {T/ASM} jehoshua IH $\Sigma$ OYN 2424 {N/ASM} and KAI 2532 {CONJ} threw E $\Pi$ EBA $\Lambda$ ON 1911 {V/2AAI/3P} thes TA 3588 {T/APN} garments IMATIA 2440 {N/APN} of them AYT $\Omega$ N 846 {PP/GPM} on it AYT $\Omega$  846 {PP/DSM} and KAI 2532 {CONJ} he sat EKA $\Theta$ I $\Sigma$ EN 2523 {V/AAI/3S} upon E $\Pi$  1909 {Prep} it AYT $\Omega$  846 {PP/DSM}

11:7 ΚΑΙ ΗΓΑΓΟΝ ΤΟΝ ΠΩΛΟΝ ΠΡΟΣ ΤΟΝ ΙΗΣΟΥΝ ΚΑΙ ΕΠΕΒΑΛΟΝ ΑΥΤΩ ΤΑ ΙΜΑΤΙΑ ΑΥΤΩΝ ΚΑΙ ΕΚΑΘΙΣΕΝ ΕΠ ΑΥΤΩ

# 11:8 And many spread their garments upon the road, and others were cutting branches from the fields, and were spreading on the road.

11:8 and  $\Delta E$  1161 {conj} many  $\Pi O \Lambda \Lambda O I$  4183 {a/npm} spread  $E \Sigma TP \Omega \Sigma A N$  4766 {v/aai/3p} thes TA 3588 {t/apn} garments IMATIA 2440 {n/apn} of them  $AYT\Omega N$  846 {pp/gpm} upon  $EI\Sigma$  1519 {prep} tha THN 3588 {t/asf} road  $O\Delta O N$  3598 {n/asf} and  $\Delta E$  1161 {conj} other  $A\Lambda \Lambda O I$  243 {a/npm} were cutting  $EKO\Pi TON$  2875 {v/iai/3p} branches  $\Sigma TOIBA\Delta A \Sigma$  4746 {n/apf} from EK 1537 {prep} thes  $T\Omega N$  3588 {t/gpn} trees  $\Delta EN\Delta P\Omega N$  1186 {n/gpn} and KAI 2532 {conj} were spreading  $E\Sigma TP\Omega NNYON$  4766 {v/iai/3p} on  $EI\Sigma$  1519 {prep} tha THN 3588 {t/asf} road  $O\Delta O N$  3598 {n/asf}

11:8 ΠΟΛΛΟΙ ΔΕ ΤΑ ΙΜΑΤΙΑ ΑΥΤΏΝ ΕΣΤΡΩΣΑΝ ΕΙΣ ΤΗΝ ΟΔΟΝ ΑΛΛΟΙ ΔΕ ΣΤΟΙΒΑΔΑΣ ΕΚΟΠΤΟΝ ΕΚ ΤΏΝ ΔΕΝΔΡΩΝ ΚΑΙ ΕΣΤΡΩΝΝΎΟΝ ΕΙΣ ΤΗΝ ΟΔΟΝ

### 11:9 And those who went in front, and those who came behind, cried out saying, Hosanna! Blessed is he who comes in the name of Lord!

11:9 and KAI 2532 {CONJ} thos OI 3588 {T/NPM} who went in front  $\Pi POA \Gamma ONTE\Sigma$  4254 {V/Pap/NPM} and KAI 2532 {CONJ} thos OI 3588 {T/NPM} who came behind  $AKO\Lambda OY\Theta OYNTE\Sigma$  190 {V/Pap/NPM} cried out EKPAZON 2896 {V/IaI/3P} saying  $\Lambda E\Gamma ONTE\Sigma$  3004 {V/Pap/NPM} hosanna  $\Omega\Sigma ANNA$  5614 {Heb} blessed  $EY\Lambda O\Gamma HMENO\Sigma$  2127 {V/PPP/NSM} tho O 3588 {T/NSM} who comes  $EPXOMENO\Sigma$  2064 {V/PNP/NSM} in EN 1722 {PREP} name ONOMATI 3686 {N/DSN} of Lord KYPIOY 2962 {N/GSM}

11:9 ΚΑΙ ΟΙ ΠΡΟΑΓΟΝΤΕΣ ΚΑΙ ΟΙ ΑΚΟΛΟΥΘΟΥΝΤΕΣ ΕΚΡΑΖΟΝ ΛΕΓΟΝΤΕΣ ΩΣΑΝΝΑ ΕΥΛΟΓΗΜΕΝΟΣ Ο ΕΡΧΟΜΕΝΟΣ ΕΝ ΟΝΟΜΑΤΙ ΚΥΡΙΟΥ

## 11:10 Blessed is the kingdom of our father David that comes in the name of Lord! Hosanna in the highest!

11:10 BLESSED EYAOTHMENH 2127 {V/RPP/NSF} THA H 3588 {T/NSF} KINGDOM BAZIAEIA 932 {N/NSF} of david  $\Delta$ AYI $\Delta$  1138 {N/PRI} THO TOY 3588 {T/GSM} FATHER IIATPO $\Sigma$  3962 {N/GSM} of us HM $\Omega$ N 2257 {PP/1GP} THAT COMES EPXOMENH 2064 {V/PNP/NSF} IN EN 1722 {PREP} NAME ONOMATI 3686 {N/DSN} of Lord KYPIOY 2962 {N/GSM} HOSANNA  $\Omega$ XANNA 5614 {HEB} IN EN 1722 {PREP} THES TOI $\Sigma$  3588 {T/DPN} HIGHEST YYI $\Sigma$ TOI $\Sigma$  5310 {A/DPN/S}

11:10 ΕΥΛΟΓΗΜΕΝΗ Η ΕΡΧΟΜΕΝΗ ΒΑΣΙΛΕΙΑ ΕΝ ΟΝΟΜΑΤΙ ΚΥΡΙΟΥ ΤΟΥ ΠΑΤΡΟΣ ΗΜΩΝ ΔΑΥΙΔ ΩΣΑΝΝΑ ΕΝ ΤΟΙΣ ΥΨΙΣΤΟΙΣ

# And Jesus entered into Jerusalem, and into the temple. And when he looked around on all things, the hour now being evening, he went out to Bethany with the twelve.

11:11 and KAI 2532 {conj} tho O 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} entered EI $\Sigma$ H $\Lambda$ OEN 1525 {v/2aai/3s} into EI $\Sigma$  1519 {prep} jerusalem IEPO $\Sigma$ O $\Lambda$ YMA 2414 {n/asf} and KAI 2532 {conj} into EI $\Sigma$  1519 {prep} the TO 3588 {t/asn} temple IEPON 2411 {n/asn} and KAI 2532 {conj} when he looked around on IEPIB $\Lambda$ EYAMENO $\Sigma$  4017 {v/amp/nsm} all IIANTA 3956 {a/apn} tha TH $\Sigma$  3588 {t/gsf} hour  $\Omega$ PA $\Sigma$  5610 {n/gsf} now H $\Delta$ H 2235 {adv} being OY $\Sigma$ H $\Sigma$  5607 {v/pxp/gsf} evening OYIA $\Sigma$  3798 {a/gsf} he went out E $\Xi$ H $\Lambda$ OEN 1831 {v/2aai/3s} to EI $\Sigma$  1519 {prep} bethany BHOANIAN 963 {n/asf} with META 3326 {prep} thos T $\Omega$ N 3588 {t/gpm} twelve  $\Delta$ Q $\Delta$ EKA 1427 {n/nui}

11:11 ΚΑΙ ΕΙΣΗΛΘΈΝ ΕΙΣ ΙΕΡΟΣΟΛΥΜΑ Ο ΙΗΣΟΥΣ ΚΑΙ ΕΙΣ ΤΟ ΙΕΡΟΝ ΚΑΙ ΠΕΡΙΒΛΕΨΑΜΈΝΟΣ ΠΑΝΤΆ ΟΨΙΑΣ ΗΔΗ ΟΥΣΗΣ ΤΗΣ ΩΡΑΣ ΕΞΗΛΘΈΝ ΕΙΣ ΒΗΘΑΝΙΑΝ ΜΕΤΆ ΤΩΝ ΔΩΔΕΚΑ

### 11:12 And on the morrow when they came out from Bethany he was hungry.

11:12 and KAI 2532 {conj} on tha TH 3588 {t/dsf} morrow EIIAYPION 1887 {adv} of them AYT $\Omega$ N 846 {pp/gpm} when they came out EEEA $\Theta$ ONT $\Omega$ N 1831 {v/2aap/gpm} from AIIO 575 {prep} bethany BH $\Theta$ ANIA $\Sigma$  963 {n/gsf} he was hungry EIIEINA $\Sigma$ EN 3983 {v/aal/3s}

# 11:13 And having seen a fig tree afar off having leaves, he came, if perhaps he will find anything on it. And when he came to it he found nothing except leaves, for it was not the time of figs.

11:13 and KAI 2532 {conj} having seen IDQN 1492 {v/2aap/nsm} from afar MAKPOOEN 3113 {adv} fig tree  $\Sigma$ YKHN 4808 {n/asf} having EXOY $\Sigma$ AN 2192 {v/pap/asf} leaves  $\Phi$ Y $\Lambda$ AA 5444 {n/apn} he came HAOEN 2064 {v/2aal/3s} if EI 1487 {cond} perhaps APA 686 {prt} he will find EYPH $\Sigma$ EI 2147 {v/fal/3s} anything TI 5100 {px/asn} on EN 1722 {prep} it AYTH 846 {pp/dsf} and KAI 2532 {conj} when he came EAOQN 2064 {v/2aap/nsm} to EII 1909 {prep} it AYTHN 846 {pp/asf} he found EYPEN 2147 {v/2aal/3s} nothing OYDEN 3762 {a/asn} if EI 1487 {cond} not MH 3361 {prt/n} leaves  $\Phi$ Y $\Lambda$ AA 5444 {n/apn} for  $\Gamma$ AP 1063 {conj} it was HN 2258 {v/ixi/3s} not OY 3756 {prt/n} time KAIPO $\Sigma$  2540 {n/nsm} of figs  $\Sigma$ YK $\Omega$ N 4810 {n/gpn}

11:13 ΚΑΙ ΙΔΩΝ ΣΥΚΗΝ ΜΑΚΡΟΘΕΝ ΕΧΟΥΣΑΝ ΦΥΛΛΑ ΗΛΘΕΝ ΕΙ ΑΡΑ ΕΥΡΗΣΕΙ ΤΙ ΕΝ ΑΥΤΗ ΚΑΙ ΕΛΘΩΝ ΕΠ ΑΥΤΗΝ ΟΥΔΕΝ ΕΥΡΕΝ ΕΙ ΜΗ ΦΥΛΛΑ ΟΥ ΓΑΡ ΗΝ ΚΑΙΡΟΣ ΣΥΚΩΝ

# 11:14 And having responded, Jesus said to it, No man may eat fruit from thee, no more into the age. And his disciples heard it.

11:14 and KAI 2532 {conj} having responded A $\Pi$ OKPI $\Theta$ EI $\Sigma$  611 {v/aop/nsm} tho O 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} said EIIIEN 2036 {v/2aai/3s} to it AYTH 846 {pp/dsf} none MH $\Delta$ EI $\Sigma$  3367 {a/nsm} may eat  $\Phi$ A $\Gamma$ OI 5315 {v/2aao/3s} fruit KAP $\Pi$ ON 2590 {n/asm} from EK 1537 {prep} thee  $\Sigma$ OY 4675 {pp/2Gs} no more MHKETI 3371 {adv} into EI $\Sigma$  1519 {prep} tho TON 3588 {t/asm} age AI $\Omega$ NA 165 {n/asm} and KAI 2532 {conj} thos OI 3588 {t/npm} disciples MA $\Theta$ HTAI 3101 {n/npm} of him AYTOY 846 {pp/gsm} heard HKOYON 191 {v/1ai/3p}

11:14 ΚΑΙ ΑΠΟΚΡΙΘΕΙΣ Ο ΙΗΣΟΥΣ ΕΙΠΈΝ ΑΥΤΉ ΜΗΚΕΤΙ ΕΚ ΣΟΥ ΕΙΣ ΤΟΝ ΑΙΩΝΑ ΜΗΔΕΙΣ ΚΑΡΠΌΝ ΦΑΓΟΙ ΚΑΙ ΗΚΟΥΟΝ ΟΙ ΜΑΘΗΤΑΙ ΑΥΤΌΥ

# 11:15 And they come to Jerusalem. And having entered into the temple, Jesus began to drive out those who sold and bought in the temple. And he overturned the tables of the moneychangers, and the seats of those who sold the doves.

11:15 and KAI 2532 {conj} they come EPXONTAI 2064 {v/pni/3p} to EI $\Sigma$  1519 {prep} jerusalem IEPO $\Sigma$ O $\Lambda$ YMA 2414 {n/asf} and KAI 2532 {conj} having entered EI $\Sigma$ E $\Lambda$ O $\Omega$ N 1525 {v/2aap/nsm} into EI $\Sigma$  1519 {prep} the TO 3588 {t/asn} temple IEPON 2411 {n/asn} tho O 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} began HP $\Xi$ ATO 756 {v/adi/3s} to drive out EKBA $\Lambda$ AEIN 1544 {v/pan} thos TOY $\Sigma$  3588 {t/apm} who sold IIQ $\Lambda$ OYNTA $\Sigma$  4453 {v/pap/apm} and KAI 2532 {conj} who bought A $\Gamma$ OPAZONTA $\Sigma$  59 {v/pap/apm} in EN 1722 {prep} the TQ 3588 {t/asn} temple IEPQ 2411 {n/dsn} and KAI 2532 {conj} he overturned KATE $\Sigma$ TPE $\Psi$ EN 2690 {v/aai/3s} thas TA $\Sigma$  3588 {t/apf} tables TPAIIEZA $\Sigma$  5132 {n/apf} of thos TQN 3588 {t/gpm} money changers KOA $\Lambda$ YBI $\Sigma$ TQN 2855 {n/gpm} and KAI 2532 {conj} thas TA $\Sigma$  3588 {t/apf} seats KAOE $\Delta$ PA $\Sigma$  2515 {n/apf} of thos TQN 3588 {t/gpm} who sold IIQ $\Lambda$ OYNTQN 4453 {v/pap/gpm} thas TA $\Sigma$  3588 {t/apf} doves IIEPI $\Sigma$ TEPA $\Sigma$  4058 {n/apf}

11:15 ΚΑΙ ΕΡΧΟΝΤΑΙ ΕΙΣ ΙΕΡΟΣΟΛΥΜΑ ΚΑΙ ΕΙΣΕΛΘΩΝ Ο ΙΗΣΟΥΣ ΕΙΣ ΤΟ ΙΕΡΟΝ ΗΡΞΑΤΟ ΕΚΒΑΛΛΕΙΝ ΤΟΥΣ ΠΩΛΟΥΝΤΑΣ ΚΑΙ ΑΓΟΡΑΖΟΝΤΑΣ ΕΝ ΤΩ ΙΕΡΩ ΚΑΙ ΤΑΣ ΤΡΑΠΕΖΑΣ ΤΩΝ ΚΟΛΛΥΒΙΣΤΩΝ ΚΑΙ ΤΑΣ ΚΑΘΕΔΡΑΣ ΤΩΝ ΠΩΛΟΥΝΤΩΝ ΤΑΣ ΠΕΡΙΣΤΕΡΑΣ ΚΑΤΕΣΤΡΕΨΕΝ

#### 11:16 And he did not permit that any man might carry a container through the temple.

11:16 and KAI 2532 {conj} not OYK 3756 {prt/n} he did permit H $\Phi$ IEN 863 {v/iai/38} that INA 2443 {conj} any TI $\Sigma$  5100 {px/nsm} might carry  $\Delta$ IENE $\Gamma$ KH 1308 {v/2aas/38} container  $\Sigma$ KEYO $\Sigma$  4632 {n/asn} through  $\Delta$ IA 1223 {prep} the TOY 3588 {t/gsn} temple IEPOY 2411 {n/gsn}

11:16 ΚΑΙ ΟΥΚ ΗΦΙΕΝ ΙΝΑ ΤΙΣ ΔΙΕΝΕΓΚΗ ΣΚΕΥΟΣ ΔΙΑ ΤΟΥ ΙΕΡΟΥ

# 11:17 And he taught, saying to them, Is it not written, My house will be called a house of prayer for all the nations? But ye made it a den of robbers.

11:17 and KAI 2532 {conj} he taught  $E\Delta I\Delta A\Sigma KEN$  1321 {v/iai/3s} saying  $\Delta E\Gamma\Omega N$  3004 {v/pap/nsm} to them AYTOI $\Sigma$  846 {pp/dpm} is it written  $\Gamma E\Gamma PA\Pi TAI$  1125 {v/rpi/3s} not OY 3756 {prt/n} that OTI 3754 {conj} tho O 3588 {t/nsm} house

OIKO $\Sigma$  3624 {n/nsm} of me MOY 3450 {pp/1Gs} will be called K $\Lambda$ H $\Theta$ H $\Sigma$ ETAI 2564 {v/fpi/3s} house OIKO $\Sigma$  3624 {n/nsm} of prayer  $\Pi$ PO $\Sigma$ EYXH $\Sigma$  4335 {n/GSF} for all  $\Pi$ A $\Sigma$ IN 3956 {a/dpn} thes TOI $\Sigma$  3588 {t/dpn} nations E $\Theta$ NE $\Sigma$ IN 1484 {n/dpn} but  $\Delta$ E 1161 {conj} ye YMEI $\Sigma$  5210 {pp/2np} made E $\Pi$ OIH $\Sigma$ ATE 4160 {v/aai/2p} it AYTON 846 {pp/asm} den  $\Sigma\Pi$ H $\Lambda$ AION 4693 {n/asn} of robbers  $\Lambda$ H $\Sigma$ T $\Omega$ N 3027 {n/gpm}

11:17 ΚΑΙ ΕΔΙΔΑΣΚΕΝ ΛΕΓΩΝ ΑΥΤΟΙΣ ΟΥ ΓΕΓΡΑΠΤΑΙ ΟΤΙ Ο ΟΙΚΟΣ ΜΟΥ ΟΙΚΟΣ ΠΡΟΣΕΥΧΉΣ ΚΛΗΘΗΣΕΤΑΙ ΠΑΣΙΝ ΤΟΙΣ ΕΘΝΕΣΙΝ ΥΜΕΙΣ ΔΕ ΕΠΟΙΗΣΑΤΕ ΑΥΤΟΝ ΣΠΗΛΑΙΟΝ ΛΗΣΤΩΝ

# 11:18 And the scholars and the chief priests heard it, and sought how they might destroy him, for they feared him, because all the people were awed at his doctrine.

11:18 and KAI 2532 {conj} thos OI 3588 {t/npm} scholars  $\Gamma$ PAMMATEIS 1122 {n/npm} and KAI 2532 {conj} thos OI 3588 {t/npm} chief priests APXIEPEIS 749 {n/npm} heard HKOYSAN 191 {v/aai/3p} and KAI 2532 {conj} they sought EZHTOYN 2212 {v/iai/3p} how?  $\Pi\Omega\Sigma$  4459 {adv/i} they might destroy A $\Pi$ O $\Lambda$ E $\Sigma$ Q $\Sigma$ IN 622 {v/aas/3p} him AYTON 846 {pp/asm} for  $\Gamma$ AP 1063 {conj} they feared E $\Phi$ OBOYNTO 5399 {v/ini/3p} him AYTON 846 {pp/asm} because OTI 3754 {conj} all  $\Pi$ A $\Sigma$  3956 {a/nsm} tho O 3588 {t/nsm} people OX $\Lambda$ O $\Sigma$  3793 {n/nsm} were awed E $\Xi$ E $\Pi$ A $\Pi$ E $\Sigma$ ETO 1605 {v/ipi/3s} at E $\Pi$ I 1909 {prep} tha TH 3588 {t/dsf} doctrine  $\Delta$ IDAXH 1322 {n/dsf} of him AYTOY 846 {pp/gsm}

11:18 ΚΑΙ ΗΚΟΥΣΑΝ ΟΙ ΓΡΑΜΜΑΤΕΙΣ ΚΑΙ ΟΙ ΑΡΧΙΕΡΕΙΣ ΚΑΙ ΕΖΗΤΟΥΝ ΠΩΣ ΑΥΤΌΝ ΑΠΟΛΕΣΩΣΙΝ ΕΦΟΒΟΥΝΤΌ ΓΑΡ ΑΥΤΌΝ ΟΤΙ ΠΑΣ Ο ΟΧΛΌΣ ΕΞΕΠΛΗΣΣΕΤΌ ΕΠΙ ΤΗ ΔΙΔΑΧΉ ΑΥΤΌΥ

### 11:19 And when it became evening he went forth outside of the city.

11:19 and KAI 2532 {conj} when OTE 3753 {adv} it became EPENETO 1096 {v/2adi/3s} evening OYE 3796 {adv} he went forth EEEHOPEYETO 1607 {v/ini/3s} outside EE $\Omega$  1854 {adv} of tha TH $\Sigma$  3588 {t/gsf} city  $\Pi$ O $\Lambda$ E $\Omega$  $\Sigma$  4172 {n/gsf}

11:19 ΚΑΙ ΟΤΕ ΟΨΕ ΕΓΕΝΕΤΌ ΕΞΕΠΟΡΕΥΕΤΌ ΕΞΩ ΤΗΣ ΠΟΛΕΩΣ

### 11:20 And passing by in the morning, they saw the fig tree dried out from the roots.

11:20 and KAI 2532 {CONJ} passing by  $\Pi APA\Pi OPEYOMENOI$  3899 {V/PNP/NPM} at morning  $\Pi P\Omega I$  4404 {adv} they saw  $EI\Delta ON$  1492 {V/2aai/3p} tha THN 3588 {T/asf} fig tree  $\Sigma YKHN$  4808 {N/asf} dried out  $E\Xi HPAMMENHN$  3583 {V/RPP/ASF} from EK 1537 {PREP} roots  $PIZ\Omega N$  4491 {N/GPF}

11:20 ΚΑΙ ΠΡ $\Omega$ Ι ΠΑΡΑΠΟΡΕΥΟΜΕΝΟΙ ΕΙΔΟΝ ΤΗΝ ΣΥΚΗΝ ΕΞΗΡΑΜΜΕΝΗΝ ΕΚ ΡΙΖ $\Omega$ Ν

### 11:21 And having remembered, Peter says to him, Rabbi, behold, the fig tree that thou cursed has been dried out.

11:21 and KAI 2532 {conj} having remembered ANAMNH $\Sigma\Theta$ EI $\Sigma$  363 {v/aop/nsm} tho 0 3588 {t/nsm} peter IIETPO $\Sigma$  4074 {n/nsm} says  $\Lambda$ E $\Gamma$ EI 3004 {v/pai/3s} to him AYT $\Omega$  846 {pp/dsm} rabbi PABBI 4461 {heb} behold I $\Delta$ E 2396 {inj} tha H 3588 {t/nsf} fig tree  $\Sigma$ YKH 4808 {n/nsf} that HN 3739 {pr/asf} thou cursed KATHPA $\Sigma\Omega$  2672 {v/adi/2s} has been dried out EEHPANTAI 3583 {v/rpi/3s}

11:21 ΚΑΙ ΑΝΑΜΝΗΣΘΕΙΣ Ο ΠΕΤΡΟΣ ΛΕΓΕΙ ΑΥΤΩ PABBI ΙΔΕ Η ΣΥΚΗ ΗΝ ΚΑΤΗΡΑΣΩ ΕΞΗΡΑΝΤΑΙ

### 11:22 And having answered, Jesus says to them, Have faith in God.

11:22 and KAI 2532 {conj} having answered A $\Pi$ OKPI $\Theta$ EI $\Sigma$  611 {v/aop/nsm} tho O 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} says  $\Lambda$ E $\Gamma$ EI 3004 {v/pai/3s} to them AYTOI $\Sigma$  846 {pp/dpm} have EXETE 2192 {v/pam/2p} faith  $\Pi$ I $\Sigma$ TIN 4102 {n/asf} of god  $\Theta$ EOY 2316 {n/gsm}

11:22 ΚΑΙ ΑΠΟΚΡΙΘΕΙΣ Ο ΙΗΣΟΥΣ ΛΕΓΕΙ ΑΥΤΟΙΣ ΕΧΕΤΕ ΠΙΣΤΙΝ ΘΕΟΥ

11:23 For truly I say to you, that whoever may say to this mountain, Be thou taken up and cast into the sea, and will not doubt in his heart, but will believe that what he says comes to pass, whatever he may say will be for him.

11:23 FOR  $\Gamma AP$  1063 {Conj} truly AMHN 281 {Heb} I say  $\Lambda E\Gamma\Omega$  3004 {V/Pai/1S} to you YMIN 5213 {PP/2DP} that OTI 3754 {Conj} who O $\Sigma$  3739 {PR/nsm} ever AN 302 {PRT} may say EIIIH 2036 {V/2aas/3S} to this TOYT $\Omega$  5129 {PD/dsn} the T $\Omega$  3588 {T/dsn} mountain OPEI 3735 {N/dsn} be thou taken up APOHTI 142 {V/apm/2S} and KAI 2532 {Conj} be cast

BΛHΘHTI 906 {V/APM/2S} into EIΣ 1519 {PREP} tha THN 3588 {T/ASF} SEA ΘΛΛΑΣΣΑΝ 2281 {N/ASF} and KAI 2532 {CONJ} HE WILL DOUBT ΔΙΑΚΡΙΘΗ 1252 {V/APS/3S} NOT MH 3361 {PRT/N} in EN 1722 {PREP} tha TH 3588 {T/DSF} HEART KAPΔΙΑ 2588 {N/DSF} OF HIM AYTOY 846 {PP/GSM} BUT ΑΛΛΑ 235 {CONJ} WILL BELIEVE ΠΙΣΤΕΥΣΗ 4100 {V/AAS/3S} THAT OTI 3754 {CONJ} WHAT A 3739 {PR/NPN} HE SAYS ΛΕΓΕΙ 3004 {V/PAI/3S} WILL COME TO PASS ΓΙΝΕΤΑΙ 1096 {V/PNI/3S} WHAT O 3739 {PR/ASN} EVER EAN 1437 {COND} HE MAY SAY ΕΙΠΗ 2036 {V/2AAS/3S} WILL BE ΕΣΤΑΙ 2071 {V/FXI/3S} FOR HIM AYTΩ 846 {PP/DSM}

11:23 ΑΜΗΝ ΓΑΡ ΛΕΓΩ ΥΜΙΝ ΟΤΙ ΟΣ ΑΝ ΕΙΠΗ ΤΩ ΟΡΕΙ ΤΟΥΤΩ ΑΡΘΗΤΙ ΚΑΙ ΒΛΗΘΗΤΙ ΕΙΣ ΤΗΝ ΘΑΛΑΣΣΑΝ ΚΑΙ ΜΗ ΔΙΑΚΡΙΘΗ ΕΝ ΤΗ ΚΑΡΔΙΑ ΑΥΤΟΥ ΑΛΛΑ ΠΙΣΤΕΥΣΗ ΟΤΙ Α ΛΕΓΕΙ ΓΙΝΕΤΑΙ ΕΣΤΑΙ ΑΥΤΩ Ο ΕΑΝ ΕΙΠΗ

## 11:24 Because of this I say to you, all things, as many as ye may ask, praying, believe that ye receive, and it will be for you.

11:24 BECAUSE OF  $\Delta$ IA 1223 {PREP} THIS TOYTO 5124 {PD/ASN} I SAY  $\Lambda$ E $\Gamma\Omega$  3004 {V/PAI/1S} TO YOU YMIN 5213 {PP/2DP} ALL IIANTA 3956 {A/APN} AS MANY AS  $\Omega\Sigma$ A 3745 {PK/APN} EVER AN 302 {PRT} YE MAY ASK AITH $\Sigma\Omega$ E 154 {V/PPS/2P} PRAYING IIPO $\Sigma$ EYXOMENOI 4336 {V/PNP/NPM} BELIEVE III $\Sigma$ TEYETE 4100 {V/PAM/2P} THAT OTI 3754 {CONJ} YE RECEIVE  $\Lambda$ AMBANETE 2983 {V/PAI/2P} AND KAI 2532 {CONJ} IT WILL BE E $\Sigma$ TAI 2071 {V/FXI/3S} FOR YOU YMIN 5213 {PP/2DP}

11:24 ΔΙΑ ΤΟΥΤΌ ΛΕΓΏ ΥΜΙΝ ΠΑΝΤΆ ΟΣΑ ΑΝ ΠΡΟΣΕΥΧΟΜΕΝΟΙ ΑΙΤΉΣΘΕ ΠΙΣΤΕΎΕΤΕ ΟΤΙ ΛΑΜΒΑΝΕΤΕ ΚΑΙ ΕΣΤΑΙ ΥΜΙΝ

# 11:25 And whenever ye may stand praying, forgive, if ye have anything against any man, so that also your Father in the heavens will forgive you your trespasses.

11:25 ΚΑΙ ΟΤΑΝ ΣΤΗΚΗΤΕ ΠΡΟΣΕΥΧΟΜΕΝΟΙ ΑΦΙΕΤΕ ΕΙ ΤΙ ΕΧΕΤΕ ΚΑΤΑ ΤΙΝΟΣ ΙΝΑ ΚΑΙ Ο ΠΑΤΗΡ ΥΜΩΝ Ο ΕΝ ΤΟΙΣ ΟΥΡΑΝΟΙΣ ΑΦΗ ΥΜΙΝ ΤΑ ΠΑΡΑΠΤΩΜΑΤΑ ΥΜΩΝ

### 11:26 But if ye do not forgive, neither will your Father in the heavens forgive your trespasses.

11:26 but  $\Delta E$  1161 {conj} if EI 1487 {cond} ye YMEI $\Sigma$  5210 {pp/2np} forgive A $\Phi$ IETE 863 {v/pai/2p} not OYK 3756 {prt/n} neither OY $\Delta E$  3761 {adv} tho O 3588 {t/nsm} father  $\Pi$ ATHP 3962 {n/nsm} of you YM $\Omega$ N 5216 {pp/2gp} tho O 3588 {t/nsm} in EN 1722 {prep} thos TOI $\Sigma$  3588 {t/dpm} heavens OYPANOI $\Sigma$  3772 {n/dpm} will forgive A $\Phi$ H $\Sigma$ EI 863 {v/fai/3s} thes TA 3588 {t/apn} trespasses  $\Pi$ APA $\Pi$ T $\Omega$ MATA 3900 {n/apn} of you YM $\Omega$ N 5216 {pp/2gp}

11:26 ΕΙ ΔΕ ΥΜΕΙΣ ΟΥΚ ΑΦΙΕΤΕ ΟΥΔΕ Ο ΠΑΤΗΡ ΥΜΩΝ Ο ΕΝ ΤΟΙΣ ΟΥΡΑΝΟΙΣ ΑΦΗΣΕΙ ΤΑ ΠΑΡΑΠΤΩΜΑΤΑ ΥΜΩΝ

# 11:27 And they come again to Jerusalem. And as he was walking in the temple, the chief priests, and the scholars, and the elders come to him.

11:27 and KAI 2532 {conj} they come EPXONTAI 2064 {v/pni/3p} again  $\Pi A\Lambda IN$  3825 {adv} to EI $\Sigma$  1519 {prep} jerusalem IEPO $\Sigma$ O $\Lambda$ YMA 2414 {n/asf} and KAI 2532 {conj} of him AYTOY 846 {pp/gsm} as he was walking  $\Pi$ EPI $\Pi$ ATOYNTO $\Sigma$  4043 {v/pap/gsm} in EN 1722 {prep} the T $\Omega$  3588 {t/dsn} temple IEP $\Omega$  2411 {n/dsn} thos OI 3588 {t/npm} chief priests APXIEPEI $\Sigma$  749 {n/npm} and KAI 2532 {conj} thos OI 3588 {t/npm} scholars PAMMATEI $\Sigma$  1122 {n/npm} and KAI 2532 {conj} thos OI 3588 {t/npm} come EPXONTAI 2064 {v/pni/3p} to  $\Pi$ PO $\Sigma$  4314 {prep} him AYTON 846 {pp/asm}

11:27 ΚΑΙ ΕΡΧΟΝΤΑΙ ΠΑΛΙΝ ΕΙΣ ΙΕΡΟΣΟΛΥΜΑ ΚΑΙ ΕΝ ΤΩ ΙΕΡΩ ΠΕΡΙΠΑΤΟΥΝΤΟΣ ΑΥΤΟΥ ΕΡΧΟΝΤΑΙ ΠΡΟΣ ΑΥΤΟΝ ΟΙ ΑΡΧΙΕΡΕΙΣ ΚΑΙ ΟΙ ΓΡΑΜΜΑΤΕΙΣ ΚΑΙ ΟΙ ΠΡΕΣΒΥΤΕΡΟΙ

## 11:28 And they say to him, By what authority are thou doing these things? Or who gave thee this authority so that thou may do these things?

11:28 and KAI 2532 (CONJ) they say  $\Lambda E\Gamma OY\Sigma IN$  3004 (V/PAI/3P) to him  $AYT\Omega$  846 (PP/DSM) by EN 1722 (PREP) what?  $\Pi OIA$  4169 (PI/DSF) authority  $E\Xi OY\Sigma IA$  1849 (N/DSF) are thou doing  $\Pi OIEI\Sigma$  4160 (V/PAI/2S) these TAYTA 5023 (PD/APN) and

KAI 2532 {CONJ} who? TI $\Sigma$  5101 {PI/NSM} gave E $\Delta\Omega$ KEN 1325 {V/AAI/3S} thee  $\Sigma$ OI 4671 {PP/2DS} this TAYTHN 3778 {PD/ASF} tha THN 3588 {T/ASF} authority E $\Xi$ OY $\Sigma$ IAN 1849 {N/ASF} so that INA 2443 {CONJ} thou may do  $\Pi$ OIH $\Sigma$  4160 {V/PAS/2S} these TAYTA 5023 {PD/APN}

11:28 ΚΑΙ ΛΕΓΟΥΣΙΝ ΑΥΤΩ ΕΝ ΠΟΙΑ ΕΞΟΥΣΙΑ ΤΑΥΤΑ ΠΟΙΕΙΣ ΚΑΙ ΤΙΣ ΣΟΙ ΤΗΝ ΕΞΟΥΣΙΑΝ ΤΑΥΤΗΝ ΕΔΩΚΕΝ ΙΝΑ ΤΑΥΤΑ ΠΟΙΗΣ

## 11:29 And having answering, Jesus said to them, I also will question you one word, and answer me, and I will tell you by what authority I do these things.

11:29 and  $\Delta E$  1161 {Conj} having answered A $\Pi$ OKPI $\Theta$ EI $\Sigma$  611 {V/aop/nsm} tho O 3588 {T/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/nsm} said EIHEN 2036 {V/2aai/3s} to them AYTOI $\Sigma$  846 {PP/dpm} i E $\Gamma\Omega$  1473 {PP/1Ns} also KAI 2532 {Conj} will question EHEP $\Omega$ TH $\Sigma\Omega$  1905 {V/fai/1s} you YMA $\Sigma$  5209 {PP/2ap} one ENA 1520 {N/asm} word  $\Lambda$ O $\Gamma$ ON 3056 {N/asm} and KAI 2532 {Conj} answer A $\Pi$ OKPI $\Theta$ HTE 611 {V/aom/2p} me MOI 3427 {PP/1Ds} and KAI 2532 {Conj} i will tell EP $\Omega$  2046 {V/fai/1s} you YMIN 5213 {PP/2dp} by EN 1722 {PREP} what?  $\Pi$ OIA 4169 {PI/DsF} authority E $\Xi$ OY $\Sigma$ IA 1849 {N/DsF} i do  $\Pi$ OI $\Omega$  4160 {V/Pai/1s} these TAYTA 5023 {PD/ApN}

11:29 Ο ΔΕ ΙΗΣΟΥΣ ΑΠΟΚΡΙΘΕΙΣ ΕΙΠΕΝ ΑΥΤΟΙΣ ΕΠΕΡΩΤΗΣΩ ΥΜΑΣ ΚΑΙ ΕΓΩ ΕΝΑ ΛΟΓΟΝ ΚΑΙ ΑΠΟΚΡΙΘΗΤΕ ΜΟΙ ΚΑΙ ΕΡΩ ΥΜΙΝ ΕΝ ΠΟΙΑ ΕΞΟΥΣΙΑ ΤΑΥΤΑ ΠΟΙΩ

#### 11:30 The immersion of John, was it from heaven, or from men? Answer me.

11:30 THE TO 3588 {T/NSN} immersion BAITTIZMA 908 {N/NSN} of John IQANNOY 2491 {N/GSM} was it HN 2258 {V/IXI/3S} from EE 1537 {Prep} heaven OYPANOY 3772 {N/GSM} or H 2228 {PRT} from EE 1537 {Prep} men AN $\Theta$ PQ $\Pi$ QN 444 {N/GPM} answer A $\Pi$ OKPI $\Theta$ HTE 611 {V/AOM/2P} me MOI 3427 {PP/1DS}

11:30 ΤΟ ΒΑΠΤΙΣΜΑ ΙΩΑΝΝΟΥ ΕΞ ΟΥΡΑΝΟΥ ΗΝ Η ΕΞ ΑΝΘΡΩΠΩΝ ΑΠΟΚΡΙΘΗΤΕ ΜΟΙ

# 11:31 And they reasoned with themselves, saying, If we should say, From heaven, he will say, Why then did ye not believe him?

11:31 and KAI 2532 {conj} they reasoned EAOFIZONTO 3049 {v/ini/3P} with  $\Pi PO\Sigma$  4314 {prep} themselves EAYTOY  $\Sigma$  1438 {pf/3apm} saying  $\Delta E \Gamma ONTE \Sigma$  3004 {v/pap/npm} if EAN 1437 {cond} we should say  $E \Pi \Omega MEN$  2036 {v/2aas/1P} from  $E\Xi$  1537 {prep} heaven OYPANOY 3772 {n/gsm} he will say EPEI 2046 {v/fai/3S} because of  $\Delta IA$  1223 {prep} why? TI 5101 {pi/asn} then OYN 3767 {conj} did ye believe  $E \Pi I \Sigma T E Y \Sigma A T E$  4100 {v/aai/2P} him  $AYT\Omega$  846 {pp/dsm} not OYK 3756 {prt/n}

11:31 ΚΑΙ ΕΛΟΓΙΖΟΝΤΌ ΠΡΟΣ ΕΑΥΤΟΥΣ ΛΕΓΌΝΤΕΣ ΕΑΝ ΕΙΠΩΜΕΝ ΕΞ ΟΥΡΑΝΟΎ ΕΡΕΙ ΔΙΑ ΤΙ ΟΥΝ ΟΥΚ ΕΠΙΣΤΕΥΣΑΤΕ ΑΥΤΩ

# 11:32 But should we say, From men? (They feared the people, for all held John that he was indeed a prophet.)

11:32 but  $A\Lambda\Lambda$  235 {conj} should we say  $EI\Pi\Omega MEN$  2036 {v/2aas/1p} from  $E\Xi$  1537 {prep} men  $AN\Theta P\Omega\Pi\Omega N$  444 {n/gpm} they feared  $E\Phi OBOYNTO$  5399 {v/ini/3p} tho TON 3588 {t/asm} people  $\Lambda AON$  2992 {n/asm} for  $\Gamma AP$  1063 {conj} all  $A\Pi ANTE\Sigma$  537 {a/npm} held EIXON 2192 {v/iai/3p} tho TON 3588 {t/asm} john  $I\Omega ANNHN$  2491 {n/asm} that OTI 3754 {conj} he was HN 2258 {v/ixi/3s} indeed  $ONT\Omega\Sigma$  3689 {adv} prophet  $\Pi PO\Phi HTH\Sigma$  4396 {n/nsm}

11:32 ΑΛΛ ΕΙΠΩΜΕΝ ΕΞ ΑΝΘΡΩΠΩΝ ΕΦΟΒΟΥΝΤΌ ΤΟΝ ΛΑΟΝ ΑΠΑΝΤΈΣ ΓΑΡ ΕΙΧΌΝ ΤΟΝ ΙΩΑΝΝΗΝ ΟΤΙ ΟΝΤΏΣ ΠΡΟΦΗΤΉΣ ΗΝ

# 11:33 And having answered, they say to Jesus, We do not know. And having answering, Jesus says to them, Neither do I tell you by what authority I do these things.

11:33 and KAI 2532 {conj} having answered A $\Pi$ OKPI $\Theta$ ENTE $\Sigma$  611 {v/aop/npm} they say  $\Lambda$ E $\Gamma$ OY $\Sigma$ IN 3004 {v/pai/3p} to tho T $\Omega$  3588 {t/dsm} jehoshua IH $\Sigma$ OY 2424 {n/dsm} we know OI $\Delta$ AMEN 1492 {v/rai/1p} not OYK 3756 {prt/n} and KAI 2532 {conj} having answered A $\Pi$ OKPI $\Theta$ EI $\Sigma$  611 {v/aop/nsm} tho O 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} says  $\Lambda$ E $\Gamma$ EI 3004 {v/pai/3s} to them AYTOI $\Sigma$  846 {pp/dpm} neither OY $\Delta$ E 3761 {adv} i E $\Gamma$  $\Omega$  1473 {pp/1ns} tell  $\Lambda$ E $\Gamma$  $\Omega$  3004 {v/pai/1s} you YMIN 5213 {pp/2dp} by EN 1722 {prep} what?  $\Pi$ OIA 4169 {pi/dsf} authority E $\Xi$ OY $\Sigma$ IA 1849 {n/dsf} i do  $\Pi$ OI $\Omega$  4160 {v/pai/1s} these TAYTA 5023 {pd/apn}

12:1

# And he began to speak to them in parables. A man planted a vineyard, and set up a hedge, and dug a wine vat, and built a tower, and leased it to farmers, and went on a journey.

12:1 and KAI 2532 {CONJ} he began HPEATO 756 {V/adi/3S} to speak  $\Lambda$ EFEIN 3004 {V/pan} to them AYTOIS 846 {PP/dpm} in EN 1722 {PREP} parables  $\Pi$ APABO $\Lambda$ AIS 3850 {N/dpf} man ANOPQ $\Pi$ OS 444 {N/nsm} planted EPYTEYSEN 5452 {V/aai/3S} vineyard AM $\Pi$ E $\Lambda$ QNA 290 {N/asm} and KAI 2532 {CONJ} set up  $\Pi$ EPIEOHKEN 4060 {V/aai/3S} hedge  $\Phi$ PAFMON 5418 {N/asm} and KAI 2532 {CONJ} dug QPYEEN 3736 {V/aai/3S} wine vat Y $\Pi$ O $\Lambda$ HNION 5276 {N/asn} and KAI 2532 {CONJ} built QKO $\Lambda$ OMHSEN 3618 {V/aai/3S} tower  $\Pi$ YPFON 4444 {N/asm} and KAI 2532 {CONJ} leased EEE $\Lambda$ OTO 1554 {V/2ami/3S} it AYTON 846 {PP/asm} to farmers  $\Gamma$ EQPFOIS 1092 {N/dpm} and KAI 2532 {CONJ} went on a Journey  $\Lambda$  $\Pi$ E $\Lambda$ HMHSEN 589 {V/aai/3S}

12:1 ΚΑΙ ΗΡΞΑΤΌ ΑΥΤΟΙΣ ΕΝ ΠΑΡΑΒΟΛΑΙΣ ΛΕΓΕΙΝ ΑΜΠΕΛΩΝΑ ΕΦΥΤΕΥΣΕΝ ΑΝΘΡΩΠΟΣ ΚΑΙ ΠΕΡΙΕΘΗΚΕΝ ΦΡΑΓΜΟΝ ΚΑΙ ΩΡΥΞΕΝ ΥΠΟΛΗΝΙΟΝ ΚΑΙ ΩΚΟΔΟΜΗΣΕΝ ΠΥΡΓΟΝ ΚΑΙ ΕΞΕΔΟΤΌ ΑΥΤΌΝ ΓΕΩΡΓΟΙΣ ΚΑΙ ΑΠΕΔΗΜΗΣΕΝ

## 12:2 And at the season he sent forth a bondman to the farmers, so that he might receive by the farmers from the fruit of the vineyard.

12:2 and KAI 2532 {conj} at tho  $T\Omega$  3588 {t/dsm} season KAIP $\Omega$  2540 {n/dsm} he sent forth  $A\Pi E \Sigma T EI \Lambda E N$  649 {v/aai/3s} bondman  $\Delta OY \Lambda ON$  1401 {n/asm} to  $\Pi PO\Sigma$  4314 {prep} thos  $TOY\Sigma$  3588 {t/apm} farmers  $\Gamma E \Omega P \Gamma OY\Sigma$  1092 {n/apm} so that INA 2443 {conj} he might receive  $\Lambda ABH$  2983 {v/2aas/3s} by  $\Pi APA$  3844 {prep} thos  $T\Omega N$  3588 {t/gpm} farmers  $\Gamma E \Omega P \Gamma \Omega N$  1092 {n/gpm} from  $A\Pi O$  575 {prep} tho TOY 3588 {t/gsm} fruit KAP $\Pi OY$  2590 {n/gsm} of tho TOY 3588 {t/gsm} vineyard  $AM\Pi E \Lambda \Omega NO\Sigma$  290 {n/gsm}

12:2 ΚΑΙ ΑΠΕΣΤΕΙΛΕΝ ΠΡΟΣ ΤΟΥΣ ΓΕΩΡΓΟΥΣ ΤΩ ΚΑΙΡΩ ΔΟΥΛΟΝ ΙΝΑ ΠΑΡΑ ΤΩΝ ΓΕΩΡΓΩΝ ΛΑΒΗ ΑΠΟ ΤΟΥ ΚΑΡΠΟΥ ΤΟΥ ΑΜΠΕΛΩΝΟΣ

### 12:3 And having seized him, they beat him, and sent him away empty.

12:3 and  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} having seized  $\Lambda ABONTE\Sigma$  2983 {v/2aap/npm} him AYTON 846 {pp/asm} they beat E $\Delta EIPAN$  1194 {v/aai/3p} and KAI 2532 {conj} sent away A $\Pi E\Sigma TEI\Lambda AN$  649 {v/aai/3p} empty KENON 2756 {A/asm}

12:3 ΟΙ ΔΕ ΔΑΒΟΝΤΈΣ ΑΥΤΌΝ ΕΛΕΙΡΑΝ ΚΑΙ ΑΠΕΣΤΕΙΔΑΝ ΚΈΝΟΝ

# 12:4 And again he sent another bondman to them. And that man, having stoned, they wounded in the head, and sent him away shamefully treated.

12:4 and KAI 2532 {CONJ} again  $\Pi A\Lambda IN$  3825 {AdV} he sent  $A\Pi E\Sigma TEI\Lambda EN$  649 {V/AAI/3S} another  $A\Lambda\Lambda ON$  243 {A/ASM} bondman  $\Delta OY\Lambda ON$  1401 {N/ASM} to  $\Pi PO\Sigma$  4314 {PREP} them  $AYTOY\Sigma$  846 {PP/APM} and that KAKEINON 2548 {PD/ASM/C} having stoned  $\Lambda I\Theta OBO\Lambda H\Sigma ANTE\Sigma$  3036 {V/AAP/NPM} they head-wounded EKE $\Phi A\Lambda AI\Omega\Sigma AN$  2775 {V/AAI/3P} and KAI 2532 {CONJ} sent away  $A\Pi E\Sigma TEI\Lambda AN$  649 {V/AAI/3P} shamefully treated  $HTIM\Omega MENON$  821 {V/RPP/ASM}

12:4 ΚΑΙ ΠΑΛΙΝ ΑΠΕΣΤΕΙΛΕΝ ΠΡΟΣ ΑΥΤΟΥΣ ΑΛΛΟΝ ΔΟΥΛΟΝ ΚΑΚΕΙΝΟΝ ΛΙΘΟΒΟΛΗΣΑΝΤΕΣ ΕΚΕΦΑΛΑΙΩΣΑΝ ΚΑΙ ΑΠΕΣΤΕΙΛΑΝ ΗΤΙΜΩΜΕΝΟΝ

# 12:5 And again he sent another, and that man they killed, and many others, beating some, and killing some.

12:5 and KAI 2532 {CONJ} again  $\Pi A\Lambda IN$  3825 {ADV} he sent  $A\Pi E\Sigma TEI\Lambda EN$  649 {V/AAI/3S} another  $A\Lambda\Lambda ON$  243 {A/ASM} and that KAKEINON 2548 {PD/ASM} they killed  $A\Pi EKTEINAN$  615 {V/AAI/3P} and KAI 2532 {CONJ} many  $\Pi O\Lambda\Lambda OY\Sigma$  4183 {A/APM} other  $A\Lambda\Lambda OY\Sigma$  243 {A/APM} indeed MEN 3303 {PRT} thos  $TOY\Sigma$  3588 {T/APM} beating  $\Delta EPONTE\Sigma$  1194 {V/PAP/NPM} and  $\Delta E$  1161 {CONJ} thos  $TOY\Sigma$  3588 {T/APM} killing  $A\Pi OKTENONTE\Sigma$  615 {V/PAP/NPM}

12:5 ΚΑΙ ΠΑΛΙΝ ΑΛΛΟΝ ΑΠΕΣΤΕΙΛΕΝ ΚΑΚΕΙΝΟΝ ΑΠΕΚΤΕΙΝΑΝ ΚΑΙ ΠΟΛΛΟΥΣ ΑΛΛΟΥΣ ΤΟΥΣ ΜΕΝ ΔΕΡΟΝΤΕΣ ΤΟΥΣ ΔΕ ΑΠΟΚΤΕΝΟΝΤΕΣ

# 12:6 Therefore, still having his one beloved son, he also sent him to them, last, saying, They will be made ashamed by my son.

12:6 Therefore OYN 3767 {CONJ} STILL ETI 2089 {ADV} HAVING EX $\Omega$ N 2192 {V/PAP/NSM} one ENA 1520 {N/ASM} son YION 5207 {N/ASM} of him AYTOY 846 {PP/GSM} beloved A $\Gamma$ A $\Pi$ HTON 27 {A/ASM} he sent A $\Pi$ E $\Gamma$ EI $\Lambda$ EN 649 {V/AAI/3S} also KAI 2532 {CONJ} him AYTON 846 {PP/ASM} to  $\Pi$ PO $\Sigma$  4314 {PREP} them AYTOY $\Sigma$  846 {PP/APM} last E $\Sigma$ XATON 2078 {A/ASM} saying  $\Lambda$ E $\Gamma$ QN 3004 {V/PAP/NSM} that OTI 3754 {CONJ} they will be made ashamed ENTPA $\Pi$ H $\Sigma$ ONTAI 1788 {V/2FPI/3P} tho TON 3588 {T/ASM} son YION 5207 {N/ASM} of me MOY 3450 {PP/1GS}

12:6 ΕΤΙ ΟΥΝ ΕΝΑ ΥΙΟΝ ΕΧΩΝ ΑΓΑΠΗΤΟΝ ΑΥΤΟΥ ΑΠΕΣΤΕΙΛΕΝ ΚΑΙ ΑΥΤΟΝ ΠΡΟΣ ΑΥΤΟΥΣ ΕΣΧΑΤΟΝ ΛΕΓΩΝ ΟΤΙ ΕΝΤΡΑΠΗΣΟΝΤΑΙ ΤΟΝ ΥΙΟΝ ΜΟΥ

### 12:7 But those farmers said among themselves, This is the heir. Come, let us kill him, and the inheritance will be ours.

12:7 but  $\Delta E$  1161 {conj} those EKEINOI 1565 {pd/npm} thos OI 3588 {t/npm} farmers  $\Gamma E \Omega P \Gamma OI$  1092 {n/npm} said EIIION 2036 {v/2aai/3p} among IIPO $\Sigma$  4314 {prep} themselves EAYTOY $\Sigma$  1438 {pf/3apm} that OTI 3754 {conj} this OYTO $\Sigma$  3778 {pd/nsm} is  $E \Sigma TIN$  2076 {v/pxi/3s} tho O 3588 {t/nsm} heir KAHPONOMO $\Sigma$  2818 {n/nsm} come  $\Delta E Y TE$  1205 {v/aam/2p} let us kill AIIOKTEIN $\Omega$ MEN 615 {v/pas/1p} him AYTON 846 {pp/asm} and KAI 2532 {conj} tha H 3588 {t/nsf} inheritance KAHPONOMIA 2817 {n/nsf} will be  $E \Sigma TAI$  2071 {v/fxi/3s} of us HM $\Omega$ N 2257 {pp/1Gp}

12:7 ΕΚΕΙΝΟΙ ΔΕ ΟΙ ΓΕΩΡΓΟΙ ΕΙΠΟΝ ΠΡΟΣ ΕΑΥΤΟΥΣ ΟΤΙ ΟΥΤΟΣ ΕΣΤΙΝ Ο ΚΛΗΡΟΝΟΜΟΣ ΔΕΥΤΕ ΑΠΟΚΤΕΙΝΩΜΕΝ ΑΥΤΟΝ ΚΑΙ ΗΜΩΝ ΕΣΤΑΙ Η ΚΛΗΡΟΝΟΜΙΑ

### 12:8 And having taken him, they killed him, and cast him outside of the vineyard.

12:8 and KAI 2532 {CONJ} having taken  $\Lambda ABONTE\Sigma$  2983 {V/2AAP/NPM} him AYTON 846 {PP/ASM} they killed AHEKTEINAN 615 {V/AAI/3P} and KAI 2532 {CONJ} CAST EEEBA $\Lambda$ ON 1544 {V/2AAI/3P} outside EE $\Omega$  1854 {ADV} of tho TOY 3588 {T/GSM} vineyard AMHE $\Lambda\Omega$ NO $\Sigma$  290 {N/GSM}

12:8 ΚΑΙ ΛΑΒΟΝΤΕΣ ΑΥΤΌΝ ΑΠΕΚΤΕΙΝΑΝ ΚΑΙ ΕΞΕΒΑΛΌΝ ΕΞΩ ΤΟΥ ΑΜΠΕΛΩΝΌΣ

# 12:9 What therefore will the lord of the vineyard do? He will come and destroy the farmers, and will give the vineyard to others.

12:9 what? TI 5101 {Pl/asn} therefore OYN 3767 {CONJ} will he do  $\PiOIH\Sigma EI$  4160 {V/fal/3s} tho O 3588 {T/nsm} lord KYPIO $\Sigma$  2962 {N/nsm} of tho TOY 3588 {T/gsm} vineyard AM $\Pi E \Lambda \Omega NO\Sigma$  290 {N/gsm} he will come  $E \Lambda E Y \Sigma E TAI$  2064 {V/fdl/3s} and KAI 2532 {CONJ} will destroy A $\PiO\Lambda E \Sigma EI$  622 {V/fal/3s} thos TOY $\Sigma$  3588 {T/asm} farmers  $\Gamma E \Omega P \Gamma O Y \Sigma$  1092 {N/apm} and KAI 2532 {CONJ} will give  $\Delta \Omega \Sigma EI$  1325 {V/fal/3s} tho TON 3588 {T/asm} vineyard AM $\Pi E \Lambda \Omega NA$  290 {N/asm} to other A $\Lambda \Lambda O I \Sigma$  243 {A/DPM}

12:9 ΤΙ ΟΥΝ ΠΟΙΗΣΕΙ Ο ΚΥΡΙΟΣ ΤΟΥ ΑΜΠΕΛΩΝΟΣ ΕΛΕΥΣΕΤΑΙ ΚΑΙ ΑΠΟΛΕΣΕΙ ΤΟΥΣ ΓΕΩΡΓΟΥΣ ΚΑΙ ΔΩΣΕΙ ΤΟΝ ΑΜΠΕΛΩΝΑ ΑΛΛΟΙΣ

### 12:10 And have ye not read this scripture: The stone that those who build rejected, this came to be into the head of the corner.

12:10 and not OYDE 3761 {adv} ye read ANETNQTE 314 {v/2aai/2p} this TAYTHN 3778 {pd/asf} tha THN 3588 {t/asf} scripture  $\Gamma PA\Phi HN$  1124 {n/asf} stone  $\Lambda I\Theta ON$  3037 {n/asm} that ON 3739 {pr/asm} thos OI 3588 {t/npm} who build OIKODOMOYNTED 3618 {v/pap/npm} rejected  $\Lambda IEDOKIMADAN$  593 {v/aai/3p} this OYTOD 3778 {pd/nsm} came to be  $E\Gamma ENH\Theta H$  1096 {v/aoi/3s} into EID 1519 {prep} head  $KE\Phi A\Lambda HN$  2776 {n/asf} of corner  $\Gamma \Omega NIAD$  1137 {n/gsf}

12:10 ΟΥΔΕ ΤΗΝ ΓΡΑΦΗΝ ΤΑΥΤΗΝ ΑΝΕΓΝΩΤΕ ΛΙΘΟΝ ΟΝ ΑΠΕΔΟΚΙΜΑΣΑΝ ΟΙ ΟΙΚΟΔΟΜΟΥΝΤΕΣ ΟΥΤΌΣ ΕΓΕΝΗΘΗ ΕΙΣ ΚΕΦΑΛΗΝ ΓΩΝΙΑΣ

### 12:11 This happened from Lord, and it is marvelous in our eyes?

12:11 THIS AYTH 3778 {PD/NSF} HAPPENED ETENETO 1096 {V/2ADI/3S} FROM  $\Pi APA$  3844 {PREP} LORD KYPIOY 2962 {N/GSM} and KAI 2532 {CONJ} it is ESTIN 2076 {V/PXI/3S} marvelous  $\Theta AYMA\Sigma TH$  2298 {A/NSF} in EN 1722 {PREP} eyes  $O\Phi\Theta AMOI\Sigma$  3788 {N/DPM} of us  $HM\Omega N$  2257 {PP/IGP}

## 12:12 And they sought to seize him. And they feared the multitude, for they knew that he spoke the parable against them. And having left him, they went away.

12:12 and KAI 2532 {conj} they sought EZHTOYN 2212 {v/iai/3p} to seize KPATH $\Sigma$ AI 2902 {v/aan} him AYTON 846 {pp/asm} and KAI 2532 {conj} they feared E $\Phi$ OBH $\Theta$ H $\Sigma$ AN 5399 {v/aoi/3p} tho TON 3588 {t/asm} multitude OX $\Lambda$ ON 3793 {n/asm} for  $\Gamma$ AP 1063 {conj} they knew E $\Gamma$ N $\Omega$ EAN 1097 {v/2aai/3p} that OTI 3754 {conj} he spoke EIIIEN 2036 {v/2aai/3s} tha THN 3588 {t/asf} parable \$\Pi\$APABO\$\Lambda\$HN 3850 {n/asf} against \$\Pi\$PO\$\Sigma\$ 4314 {prep} them AYTOY\Sigma\$ 846 {pp/apm} and KAI 2532 {conj} having left A\$\Pi\$ENTE\$\Sigma\$ 863 {v/2aap/npm} him AYTON 846 {pp/asm} they went away A\$\Pi\$H\$\OON 565 {v/2aai/3p}\$

12:12 ΚΑΙ ΕΖΗΤΟΥΝ ΑΥΤΌΝ ΚΡΑΤΉΣΑΙ ΚΑΙ ΕΦΟΒΗΘΗΣΑΝ ΤΟΝ ΟΧΛΌΝ ΕΓΝΏΣΑΝ ΓΑΡ ΟΤΙ ΠΡΌΣ ΑΥΤΟΎΣ ΤΗΝ ΠΑΡΑΒΟΛΗΝ ΕΙΠΕΝ ΚΑΙ ΑΦΕΝΤΈΣ ΑΥΤΌΝ ΑΠΗΛΘΌΝ

### 12:13 And they send some of the Pharisees and of the Herodians to him, so that they might catch him in talk.

12:13 and KAI 2532 {conj} they send APOSTEALOYSIN 649 {v/pai/3p} some TINAS 5100 {px/apm} of thos  $T\Omega N$  3588 {T/gpm} pharisees  $\Phi APISAI\Omega N$  5330 {n/gpm} and KAI 2532 {conj} of thos  $T\Omega N$  3588 {T/gpm} herodians  $HP\Omega\Delta IAN\Omega N$  2265 {n/gpm} to POS 4314 {prep} him AYTON 846 {pp/asm} so that INA 2443 {conj} they might catch  $A\Gamma PEYS\Omega SIN$  64 {v/aas/3p} him AYTON 846 {pp/asm} in talk POS 3056 {n/dsm}

12:13 ΚΑΙ ΑΠΟΣΤΕΛΛΟΥΣΙΝ ΠΡΟΣ ΑΥΤΌΝ ΤΙΝΑΣ ΤΩΝ ΦΑΡΙΣΑΙΩΝ ΚΑΙ ΤΩΝ ΗΡΩΔΙΑΝΏΝ ΙΝΑ ΑΥΤΌΝ ΑΓΡΕΥΣΏΣΙΝ ΛΟΓΩ

# 12:14 And when they came, they say to him, Teacher, we have seen that thou are true, and it is not a care to thee about any man, for thou look not to a personage of men, but teach the way of God in truth. Is it permitted to give tribute to Caesar or not?

12:14 and  $\Delta E$  1161 {CONJ} thos OI 3588 {T/NPM} when they came  $E\Lambda\Theta ONTE\Sigma$  2064 {V/2aap/NPM} they say  $\Lambda E\Gamma OY\Sigma IN$  3004 {V/Pai/3P} to him AYT $\Omega$  846 {PP/DSM} teacher  $\Delta I\Delta\Delta\Sigma KA\Lambda E$  1320 {N/VSM} we have seen OI $\Delta\Delta MEN$  1492 {V/Rai/1P} that OTI 3754 {CONJ} thou are EI 1488 {V/PXI/2S} true A $\Lambda H\Theta H\Sigma$  227 {A/NSM} and KAI 2532 {CONJ} not OY 3756 {PRT/N} is it care ME $\Lambda EI$  3199 {V/PQI/3S} to thee  $\Sigma OI$  4671 {PP/2DS} about IIEPI 4012 {PREP} none OY $\Delta ENO\Sigma$  3762 {A/GSM} for  $\Gamma AP$  1063 {CONJ} thou look B $\Lambda EIIEI\Sigma$  991 {V/PAI/2S} not OY 3756 {PRT/N} to  $EI\Sigma$  1519 {PREP} personage IIPO $\Sigma \Omega IION$  4383 {N/ASN} of men AN $\Theta P\Omega II\Omega N$  444 {N/GPM} but A $\Lambda \Lambda$  235 {CONJ} teach  $\Delta I\Delta\Delta\Sigma KEI\Sigma$  1321 {V/PAI/2S} tha THN 3588 {T/ASF} way O $\Delta ON$  3598 {N/ASF} of tho TOY 3588 {T/GSM} god  $\Theta EOY$  2316 {N/GSM} in EII 1909 {PREP} truth A $\Delta H\Theta EIA\Sigma$  225 {N/GSF} is it permitted  $E\Xi E\Sigma TIN$  1832 {V/PQI/3S} to give  $\Delta OYNAI$  1325 {V/2aan} tribute KHN $\Sigma ON$  2778 {N/ASM} to caesar KAI $\Sigma API$  2541 {N/DSM} or H 2228 {PRT} not OY 3756 {PRT/N}

12:14 ΟΙ ΔΕ ΕΛΘΟΝΤΕΣ ΛΕΓΟΥΣΙΝ ΑΥΤΩ ΔΙΔΑΣΚΑΛΕ ΟΙΔΑΜΕΝ ΟΤΙ ΑΛΗΘΗΣ ΕΙ ΚΑΙ ΟΥ ΜΕΛΕΙ ΣΟΙ ΠΕΡΙ ΟΥΔΕΝΟΣ ΟΥ ΓΑΡ ΒΛΕΠΕΙΣ ΕΙΣ ΠΡΟΣΩΠΟΝ ΑΝΘΡΩΠΩΝ ΑΛΛ ΕΠ ΑΛΗΘΕΙΑΣ ΤΗΝ ΟΔΟΝ ΤΟΥ ΘΕΟΥ ΔΙΔΑΣΚΕΙΣ ΕΞΕΣΤΙΝ ΚΗΝΣΟΝ ΚΑΙΣΑΡΙ ΔΟΥΝΑΙ Η ΟΥ

# 12:15 Should we give, or should we not give? But Jesus, knowing their hypocrisy, said to them, Why do ye test me? Bring me a denarius, so that I may see it.

12:15 SHOULD WE GIVE  $\Delta\Omega$ MEN 1325 {V/2AAS/1P} or H 2228 {PRT} SHOULD WE GIVE  $\Delta\Omega$ MEN 1325 {V/2AAS/1P} not MH 3361 {PRT/N} but  $\Delta E$  1161 {CONJ} tho O 3588 {T/NSM} knowing  $EI\Delta\Omega\Sigma$  1492 {V/RAP/NSM} tha THN 3588 {T/ASF} hypocrisy YHOKPISIN 5272 {N/ASF} of them AYTON 846 {PP/GPM} he said EIHEN 2036 {V/2AAI/3S} to them AYTOIS 846 {PP/DPM} why? TI 5101 {PI/ASN} test ye HEIPAZETE 3985 {V/PAI/2P} me ME 3165 {PP/1AS} bring  $\Phi EPETE$  5342 {V/PAM/2P} me MOI 3427 {PP/1DS} denarius  $\Delta HNAPION$  1220 {N/ASN} so that INA 2443 {CONJ} i may see I $\Delta\Omega$  1492 {V/2AAS/1S}

12:15 ΔΩΜΕΝ Η ΜΗ ΔΩΜΕΝ Ο ΔΕ ΕΙΔΩΣ ΑΥΤΩΝ ΤΗΝ ΥΠΟΚΡΙΣΙΝ ΕΙΠΕΝ ΑΥΤΟΙΣ ΤΙ ΜΕ ΠΕΙΡΑΖΕΤΕ ΦΕΡΕΤΕ ΜΟΙ ΔΗΝΑΡΙΟΝ ΙΝΑ ΙΔΩ

12:16 And they brought it. And he says to them, Whose is this image and inscription? And they said to him, Caesar's.

12:16 and  $\Delta E$  1161 {Conj} thos OI 3588 {T/npm} brought HNEFKAN 5342 {V/aai/3p} and KAI 2532 {Conj} he says  $\Delta EFEI$  3004 {V/pai/3s} to them AYTOI $\Sigma$  846 {PP/dpm} whose? TINO $\Sigma$  5101 {PI/GSM} this AYTH 3778 {PD/nsf} tha H 3588 {T/nsf} image EIK $\Omega$ N 1504 {n/nsf} and KAI 2532 {Conj} tha H 3588 {T/nsf} inscription EPIIFPA $\Phi$ H 1923 {n/nsf} and  $\Delta E$  1161 {Conj} thos OI 3588 {T/npm} said EIHON 2036 {V/2aai/3p} to him AYT $\Omega$  846 {PP/dsm} of Caesar KAI $\Sigma$ APO $\Sigma$  2541 {n/gsm}

12:16 ΟΙ ΔΕ ΗΝΕΓΚΑΝ ΚΑΙ ΛΕΓΕΙ ΑΥΤΟΙΣ ΤΙΝΟΣ Η ΕΙΚΩΝ ΑΥΤΗ ΚΑΙ Η ΕΠΙΓΡΑΦΗ ΟΙ ΔΕ ΕΙΠΟΝ ΑΥΤΩ ΚΑΙΣΑΡΟΣ

## 12:17 And having answered, Jesus said to them, Render the things of Caesar to Caesar, and the things of God to God. And they marveled at him.

12:17 and KAI 2532 {conj} having answered A $\Pi$ OKPI $\Theta$ EI $\Sigma$  611 {v/aop/nsm} tho 0 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} said EIIIEN 2036 {v/2aai/3s} to them AYTOI $\Sigma$  846 {pp/dpm} render A $\Pi$ O $\Delta$ OTE 591 {v/2aam/2p} thes TA 3588 {t/apn} of caesar KAI $\Sigma$ APO $\Sigma$  2541 {n/gsm} to caesar KAI $\Sigma$ API 2541 {n/dsm} and KAI 2532 {conj} thes TA 3588 {t/apn} of tho TOY 3588 {t/gsm} god  $\Theta$ EOY 2316 {n/gsm} to tho T $\Omega$  3588 {t/dsm} god  $\Theta$ EO 2316 {n/dsm} and KAI 2532 {conj} they marveled E $\Theta$ AYMA $\Sigma$ AN 2296 {v/aai/3p} at E $\Pi$  1909 {prep} him AYT $\Omega$  846 {pp/dsm}

12:17 ΚΑΙ ΑΠΟΚΡΙΘΕΙΣ Ο ΙΗΣΟΥΣ ΕΙΠΕΝ ΑΥΤΟΙΣ ΑΠΟΔΟΤΕ ΤΑ ΚΑΙΣΑΡΟΣ ΚΑΙΣΑΡΙ ΚΑΙ ΤΑ ΤΟΥ ΘΕΟΥ ΤΩ ΘΕΩ ΚΑΙ ΕΘΑΥΜΑΣΑΝ ΕΠ ΑΥΤΩ

## 12:18 And Sadducees come to him, who say there is no resurrection. And they questioned him, saying,

12:18 and KAI 2532 {conj} sadducees  $\Sigma A\Delta \Delta OYKAIOI$  4523 {n/npm} come EPXONTAI 2064 {v/pni/3p} to  $\Pi PO\Sigma$  4314 {prep} him AYTON 846 {pp/asm} who OITINE $\Sigma$  3748 {pr/npm} say  $\Lambda E \Gamma OY\Sigma IN$  3004 {v/pai/3p} to be EINAI 1511 {v/pxn} no MH 3361 {prt/n} resurrection ANA $\Sigma TA\Sigma IN$  386 {n/asf} and KAI 2532 {conj} they questioned  $E\Pi HP\Omega TH\Sigma AN$  1905 {v/aai/3p} him AYTON 846 {pp/asm} saying  $\Lambda E\Gamma ONTE\Sigma$  3004 {v/pap/npm}

12:18 ΚΑΙ ΕΡΧΟΝΤΑΙ ΣΑΔΔΟΥΚΑΙΟΙ ΠΡΟΣ ΑΥΤΌΝ ΟΙΤΙΝΕΣ ΛΕΓΟΥΣΙΝ ΑΝΑΣΤΑΣΙΝ ΜΗ ΕΙΝΑΙ ΚΑΙ ΕΠΗΡΩΤΗΣΑΝ ΑΥΤΌΝ ΛΕΓΟΝΤΕΣ

# 12:19 Teacher, Moses wrote to us, If a man's brother dies, and leaves behind a wife, and leaves no child, that his brother should take his wife, and raise up seed for his brother.

12:19 TEACHER  $\Delta I\Delta\Delta\Sigma KA\Lambda E$  1320 {n/vsm} moses  $M\Omega\Sigma H\Sigma$  3475 {n/nsm} wrote  $E\Gamma PA\Psi EN$  1125 {v/aai/3s} to us HMIN 2254 {pp/1dp} that OTI 3754 {conj} if EAN 1437 {cond} brother  $A\Delta E\Lambda\Phi O\Sigma$  80 {n/nsm} of any  $TINO\Sigma$  5100 {px/gsm} may die  $A\Pi O\Theta ANH$  599 {v/2aas/3s} and KAI 2532 {conj} may leave behind KATA $\Lambda IIIH$  2641 {v/2aas/3s} wife  $\Gamma YNAIKA$  1135 {n/asf} and KAI 2532 {conj} may leave  $A\Phi H$  863 {v/2aas/3s} no MH 3361 {prt/n} children TEKNA 5043 {n/apn} that INA 2443 {conj} tho O 3588 {t/nsm} brother  $A\Delta E\Lambda\Phi O\Sigma$  80 {n/nsm} of him AYTOY 846 {pp/gsm} should take  $\Lambda ABH$  2983 {v/2aas/3s} tha THN 3588 {t/asf} wife  $\Gamma YNAIKA$  1135 {n/asf} of him AYTOY 846 {pp/gsm} and KAI 2532 {conj} should raise up  $E\Xi ANA\Sigma TH\Sigma H$  1817 {v/aas/3s} seed  $\Sigma IIEPMA$  4690 {n/asn} for tho  $T\Omega$  3588 {t/dsm} brother  $A\Delta E\Lambda\Phi\Omega$  80 {n/dsm} of him AYTOY 846 {pp/gsm} brother

12:19 ΔΙΔΑΣΚΑΛΕ ΜΩΣΗΣ ΕΓΡΑΨΕΝ ΗΜΙΝ ΟΤΙ ΕΑΝ ΤΙΝΟΣ ΑΔΕΛΦΟΣ ΑΠΟΘΑΝΗ ΚΑΙ ΚΑΤΑΛΙΠΗ ΓΥΝΑΙΚΑ ΚΑΙ ΤΕΚΝΑ ΜΗ ΑΦΗ ΙΝΑ ΛΑΒΗ Ο ΑΔΕΛΦΟΣ ΑΥΤΟΥ ΤΗΝ ΓΥΝΑΙΚΑ ΑΥΤΟΥ ΚΑΙ ΕΞΑΝΑΣΤΗΣΗ ΣΠΕΡΜΑ ΤΩ ΑΔΕΛΦΩ ΑΥΤΟΥ

### 12:20 There were seven brothers. And the first took a wife, and dying left no seed.

12:20 There were HSAN 2258 {V/IXI/3P} seven EIITA 2033 {N/NUI} brothers ADEADOI 80 {N/NPM} and KAI 2532 {CONJ} THOO 3588 {T/NSM} FIRST  $\Pi P\Omega TO\Sigma$  4413 {A/NSM} TOOK EAABEN 2983 {V/2AAI/3S} wife  $\Gamma YNAIKA$  1135 {N/ASF} and KAI 2532 {CONJ} DYING A $\Pi OONH\Sigma K\Omega N$  599 {V/PAP/NSM} He left A $\Phi HKEN$  863 {V/AAI/3S} NOOYK 3756 {PRT/N} SEED  $\Sigma \Pi EPMA$  4690 {N/ASN}

12:20 ΕΠΤΑ ΑΔΕΛΦΟΙ ΗΣΑΝ ΚΑΙ Ο ΠΡΩΤΟΣ ΕΛΑΒΕΝ ΓΥΝΑΙΚΑ ΚΑΙ ΑΠΟΘΝΗΣΚΩΝ ΟΥΚ ΑΦΗΚΕΝ ΣΠΕΡΜΑ

## 12:21 And the second took her, and died, neither did he leave seed behind, and the third likewise.

12:21 and KAI 2532 (conj) tho O 3588 (t/nsm) second  $\Delta$ EYTEPO $\Sigma$  1208 (a/nsm) took EAABEN 2983 (v/2aai/3s) her AYTHN 846 (pp/asf) and KAI 2532 (conj) died AHEOANEN 599 (v/2aai/3s) and KAI 2532 (conj) neither OY $\Delta$ E 3761

{adv} he AYTO $\Sigma$  846 {PP/NSM} leave behind A $\Phi$ HKEN 863 {V/aai/3S} seed  $\Sigma\Pi$ EPMA 4690 {N/asn} and KAI 2532 {Conj} tho O 3588 {T/NSM} third TPITO $\Sigma$  5154 {a/nsm} likewise  $\Omega\Sigma$ AYT $\Omega\Sigma$  5615 {adv}

12:21 ΚΑΙ Ο ΔΕΥΤΈΡΟΣ ΕΛΑΒΕΝ ΑΥΤΉΝ ΚΑΙ ΑΠΕΘΑΝΈΝ ΚΑΙ ΟΥΔΕ ΑΥΤΌΣ ΑΦΗΚΕΝ ΣΠΕΡΜΑ ΚΑΙ Ο ΤΡΙΤΌΣ ΩΣΑΥΤΏΣ

#### 12:22 And the seven took her, and left no seed. Last of all the woman also died.

12:22 and KAI 2532 {CONJ} thos OI 3588 {T/NPM} seven E\PiTA 2033 {N/NUI} took EAABON 2983 {V/2aai/3P} her AYTHN 846 {PP/ASF} and KAI 2532 {CONJ} left A $\Phi$ HKAN 863 {V/aai/3P} no OYK 3756 {PRT/N} seed  $\Sigma$ ΠΕΡΜΑ 4690 {N/ASN} last  $\Sigma$ XATH 2078 {A/NSF} of all ΠΑΝΤΩΝ 3956 {A/GPN} tha H 3588 {T/NSF} woman  $\Gamma$ YNH 1135 {N/NSF} also KAI 2532 {CONJ} died AΠΕΘΑΝΕΝ 599 {V/2aai/3S}

12:22 ΚΑΙ ΕΛΑΒΟΝ ΑΥΤΗΝ ΟΙ ΕΠΤΑ ΚΑΙ ΟΥΚ ΑΦΗΚΑΝ ΣΠΕΡΜΑ ΕΣΧΑΤΗ ΠΑΝΤΩΝ ΑΠΕΘΑΝΕΝ ΚΑΙ Η ΓΥΝΗ

### 12:23 In the resurrection when they rise, whose wife will she be of them? For the seven had her as wife.

12:23 IN EN 1722 {PREP} THA TH 3588 {T/DSF} RESURRECTION ANA  $\Sigma$ TA  $\Sigma$ EI 386 {N/DSF} when OTAN 3752 {CONJ} They rise ANA  $\Sigma$ TQ  $\Sigma$ IN 450 {V/2AAS/3P} whose? TINO  $\Sigma$  5101 {PI/GSM} wife  $\Gamma$ YNH 1135 {N/NSF} will she be  $\Sigma$ TAI 2071 {V/FXI/3S} of them AYTQN 846 {PP/GPM} for  $\Gamma$ AP 1063 {CONJ} thos OI 3588 {T/NPM} seven EIITA 2033 {N/NUI} had  $\Sigma$ XON 2192 {V/2AAI/3P} her AYTHN 846 {PP/ASF} wife  $\Gamma$ YNAIKA 1135 {N/ASF}

12:23 ΕΝ ΤΗ ΑΝΑΣΤΑΣΕΙ ΟΤΑΝ ΑΝΑΣΤΩΣΙΝ ΤΙΝΟΣ ΑΥΤΩΝ ΕΣΤΑΙ ΓΥΝΗ ΟΙ ΓΑΡ ΕΠΤΑ ΕΣΧΟΝ ΑΥΤΗΝ ΓΥΝΑΙΚΑ

## 12:24 And having answered, Jesus said to them, Are ye not led astray because of this: not knowing the scriptures nor the power of God?

12:24 and KAI 2532 {conj} having answered A $\Pi$ OKPI $\Theta$ EI $\Sigma$  611 {v/aop/nsm} tho 0 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} said EIIIEN 2036 {v/2aai/3s} to them AYTOI $\Sigma$  846 {pp/dpm} are ye led astray  $\Pi$ AANA $\Sigma$  $\Theta$ E 4105 {v/ppi/2p} not OY 3756 {prt/n} because of  $\Delta$ IA 1223 {prep} this TOYTO 5124 {pd/asn} not MH 3361 {prt/n} knowing EI $\Delta$ OTE $\Sigma$  1492 {v/rap/npm} thas TA $\Sigma$  3588 {t/apf} scriptures  $\Gamma$ PA $\Phi$ A $\Sigma$  1124 {n/apf} nor MH $\Delta$ E 3366 {conj} tha THN 3588 {t/asf} power  $\Delta$ YNAMIN 1411 {n/asf} of tho TOY 3588 {t/gsm} god  $\Theta$ EOY 2316 {n/gsm}

12:24 ΚΑΙ ΑΠΟΚΡΙΘΕΙΣ Ο ΙΗΣΟΥΣ ΕΙΠΕΝ ΑΥΤΟΙΣ ΟΥ ΔΙΑ ΤΟΥΤΟ ΠΛΑΝΑΣΘΕ ΜΗ ΕΙΔΟΤΕΣ ΤΑΣ ΓΡΑΦΑΣ ΜΗΔΕ ΤΗΝ ΔΥΝΑΜΙΝ ΤΟΥ ΘΕΟΥ

# 12:25 For when they rise from the dead, they neither marry, nor are given in marriage, but are as agents in the heavens.

12:25 for  $\Gamma AP$  1063 {conj} when OTAN 3752 {conj} they rise ANA  $\Sigma T\Omega \Sigma IN$  450 {v/2aas/3p} from EK 1537 {prep} dead NEKP  $\Omega N$  3498 {a/gpm} neither OYTE 3777 {conj} they marry  $\Gamma AMOY \Sigma IN$  1060 {v/pai/3p} nor OYTE 3777 {conj} are given in marriage  $\Gamma AMI \Sigma KONTAI$  1061 {v/ppi/3p} but  $A\Lambda\Lambda$  235 {conj} are EISIN 1526 {v/pxi/3p} as  $\Omega\Sigma$  5613 {adv} thos OI 3588 {t/npm} agents  $A\Gamma \Gamma E\Lambda OI$  32 {n/npm} in EN 1722 {prep} thos TOI  $\Sigma$  3588 {t/dpm} heavens OYPANOI  $\Sigma$  3772 {n/dpm}

12:25 ΟΤΑΝ ΓΑΡ ΕΚ ΝΕΚΡΩΝ ΑΝΑΣΤΩΣΙΝ ΟΥΤΕ ΓΑΜΟΥΣΙΝ ΟΥΤΕ ΓΑΜΙΣΚΟΝΤΑΙ ΑΛΛ ΕΙΣΙΝ ΩΣ ΑΓΓΕΛΟΙ ΟΙ ΕΝ ΤΟΙΣ ΟΥΡΑΝΟΙΣ

# 12:26 But about the dead, that they rise, have ye not read in the book of Moses, how God spoke to him at the bush, saying, I am the God of Abraham, and the God of Isaac, and the God of Jacob?

12:26 BUT  $\Delta E$  1161 {CONJ} about  $\Pi EPI$  4012 {PREP} thos  $T\Omega N$  3588 {T/GPM} dead  $NEKP\Omega N$  3498 {A/GPM} that OTI 3754 {CONJ} they rise  $E\Gamma EIPONTAI$  1453 {V/PPI/3P} have ye read  $ANE\Gamma N\Omega TE$  314 {V/2AAI/2P} not OYK 3756 {PRT/N} in EN 1722 {PREP} tha TH 3588 {T/DSF} book  $BIB\Lambda\Omega$  976 {N/DSF} of moses  $M\Omega\Sigma E\Omega\Sigma$  3475 {N/GSM} how  $\Omega\Sigma$  5613 {ADV} tho O 3588 {T/NSM} god  $OEO\Sigma$  2316 {N/NSM} spoke  $EI\Pi EN$  2036 {V/2AAI/3S} to him  $AYT\Omega$  846 {PP/DSM} at EIII 1909 {PREP} tho TOY 3588 {T/GSM} bush BATOY 942 {N/GSM} saying  $AE\Gamma\Omega N$  3004 {V/PAP/NSM} i  $E\Gamma\Omega$  1473 {PP/INS} tho O 3588 {T/NSM} god  $OEO\Sigma$  2316 {N/NSM} of abraham ABPAAM 11 {N/PRI} and KAI 2532 {CONJ} tho O 3588 {T/NSM} god  $OEO\Sigma$  2316 {N/NSM} of Jacob IAK $\Omega$ B 2384 {N/PRI}

### 12:27 He is not the God of the dead, but God of the living. Ye therefore are much misled.

12:27 HE IS  $\Xi\Sigma TIN$  2076 {V/PXI/3S} NOT OYK 3756 {PRT/N} THO O 3588 {T/NSM} GOD  $\Theta\Xi\Theta\Sigma$  2316 {N/NSM} of dead  $N\Xi KP\Omega N$  3498 {A/GPM} but AAAA 235 {CONJ} GOD  $\Theta\Xi\Theta\Sigma$  2316 {N/NSM} of living  $Z\Omega NT\Omega N$  2198 {V/PAP/GPM} ye YMEI $\Sigma$  5210 {PP/2NP} Therefore OYN 3767 {CONJ} are misled  $\Pi AANA\Sigma\Theta\Xi$  4105 {V/PPI/2P} much  $\Pi OAY$  4183 {A/ASN}

12:27 ΟΥΚ ΕΣΤΙΝ Ο ΘΕΟΣ ΝΕΚΡΩΝ ΑΛΛΑ ΘΕΟΣ ΖΩΝΤΩΝ ΥΜΕΙΣ ΟΥΝ ΠΟΛΥ ΠΛΑΝΑΣΘΕ

# 12:28 And one of the scholars having come, having heard them disputing, knowing that he had answered them well, he questioned him, Which is the first commandment of all?

12:28 and KAI 2532 {conj} one EI $\Sigma$  1520 {n/nsm} of thos  $T\Omega N$  3588 {t/gpm} scholars  $\Gamma PAMMATE\Omega N$  1122 {n/gpm} having come  $\Pi PO\Sigma E\Lambda\Theta\Omega N$  4334 {v/2aap/nsm} having heard  $AKOY\Sigma A\Sigma$  191 {v/aap/nsm} them  $AYT\Omega N$  846 {pp/gpm} disputing  $\Sigma YZHTOYNT\Omega N$  4802 {v/pap/gpm} knowing  $EI\Delta\Omega\Sigma$  1492 {v/rap/nsm} that OTI 3754 {conj} he answered A $\Pi EKPI\Theta H$  611 {v/adi/3s} them  $AYTOI\Sigma$  846 {pp/dpm} well  $KA\Lambda\Omega\Sigma$  2573 {adv} he questioned  $E\Pi HP\Omega TH\Sigma EN$  1905 {v/aai/3s} him AYTON 846 {pp/asm} which?  $\Pi OIA$  4169 {pi/nsf} is  $E\Sigma TIN$  2076 {v/pxi/3s} first  $\Pi P\Omega TH$  4413 {a/nsf} commandment  $ENTO\Lambda H$  1785 {n/nsf} of all  $\Pi ANT\Omega N$  3956 {a/gpf}

12:28 ΚΑΙ ΠΡΟΣΕΛΘΩΝ ΕΙΣ ΤΩΝ ΓΡΑΜΜΑΤΕΩΝ ΑΚΟΥΣΑΣ ΑΥΤΩΝ ΣΥΖΗΤΟΥΝΤΩΝ ΕΙΔΩΣ ΟΤΙ ΚΑΛΩΣ ΑΥΤΟΙΣ ΑΠΕΚΡΙΘΗ ΕΠΗΡΩΤΉΣΕΝ ΑΥΤΌΝ ΠΟΙΑ ΕΣΤΙΝ ΠΡΩΤΉ ΠΑΝΤΩΝ ΕΝΤΌΛΗ

## 12:29 And Jesus answered him, The first of all the commandments is, Hear, thou Israel, Lord our God is one Lord,

12:29 and  $\Delta E$  1161 {Conj} tho O 3588 {T/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} answered APEKPI $\Theta$ H 611 {V/adi/3s} him AYT $\Omega$  846 {PP/dsm} that OTI 3754 {Conj} first PP $\Omega$ TH 4413 {a/nsf} of all PANT $\Omega$ N 3956 {a/gpf} thas T $\Omega$ N 3588 {T/gpf} commandments ENTOA $\Omega$ N 1785 {n/gpf} hear thou AKOYE 191 {V/pam/2s} israel I $\Sigma$ PAHA 2474 {n/pri} lord KYPIO $\Sigma$  2962 {n/nsm} tho O 3588 {T/nsm} god  $\Theta$ EO $\Sigma$  2316 {n/nsm} of us HM $\Omega$ N 2257 {PP/IGP} is E $\Sigma$ TIN 2076 {V/pxi/3s} one EI $\Sigma$  1520 {n/nsm} lord KYPIO $\Sigma$  2962 {n/nsm}

12:29 Ο ΔΕ ΙΗΣΟΥΣ ΑΠΕΚΡΙΘΗ ΑΥΤΩ ΟΤΙ ΠΡΩΤΗ ΠΑΝΤΩΝ ΤΩΝ ΕΝΤΟΛΩΝ ΑΚΟΥΕ ΙΣΡΑΗΛ ΚΥΡΙΟΣ Ο ΘΕΟΣ ΗΜΩΝ ΚΥΡΙΟΣ ΕΙΣ ΕΣΤΙΝ

# 12:30 and thou shall love Lord thy God from thy whole heart, and from thy whole soul, and from thy whole mind, and from thy whole strength. This is the first commandment.

12:30 and KAI 2532 {conj} thou shall love A $\Gamma$ A $\Pi$ H $\Sigma$ EI $\Sigma$  25 {v/pam/25} lord KYPION 2962 {n/asm} tho TON 3588 {T/asm} god  $\Theta$ EON 2316 {n/asm} of thee  $\Sigma$ OY 4675 {pp/2GS} from E $\Xi$  1537 {prep} tha TH $\Sigma$  3588 {T/GSF} whole O $\Lambda$ H $\Sigma$  3650 {a/GSF} heart KAP $\Delta$ IA $\Sigma$  2588 {n/GSF} of thee  $\Sigma$ OY 4675 {pp/2GS} and KAI 2532 {conj} from E $\Xi$  1537 {prep} tha TH $\Sigma$  3588 {T/GSF} whole O $\Lambda$ H $\Sigma$  3650 {a/GSF} soul  $\Psi$ YXH $\Sigma$  5590 {n/GSF} of thee  $\Sigma$ OY 4675 {pp/2GS} and KAI 2532 {conj} from E $\Xi$  1537 {prep} tha TH $\Sigma$  3588 {T/GSF} whole O $\Lambda$ H $\Sigma$  3650 {a/GSF} mind  $\Delta$ IANOIA $\Sigma$  1271 {n/GSF} of thee  $\Sigma$ OY 4675 {pp/2GS} and KAI 2532 {conj} from E $\Xi$  1537 {prep} tha TH $\Sigma$  3588 {T/GSF} whole O $\Lambda$ H $\Sigma$  3650 {a/GSF} whole O $\Lambda$ H $\Sigma$  3650 {a/GSF} strength I $\Sigma$ XYO $\Sigma$  2479 {n/GSF} of thee  $\Sigma$ OY 4675 {pp/2GS} this AYTH 3778 {pd/nSF} first  $\Pi$ P $\Omega$ TH 4413 {a/nSF} commandment ENTO $\Lambda$ H 1785 {n/nSF}

12:30 ΚΑΙ ΑΓΑΠΗΣΕΙΣ ΚΥΡΙΟΝ ΤΟΝ ΘΕΌΝ ΣΟΥ ΕΞ ΟΛΗΣ ΤΗΣ ΚΑΡΔΙΑΣ ΣΟΥ ΚΑΙ ΕΞ ΟΛΗΣ ΤΗΣ ΨΥΧΗΣ ΣΟΥ ΚΑΙ ΕΞ ΟΛΗΣ ΤΗΣ ΔΙΑΝΟΙΑΣ ΣΟΥ ΚΑΙ ΕΞ ΟΛΗΣ ΤΗΣ ΙΣΧΥΟΣ ΣΟΥ ΑΥΤΉ ΠΡΩΤΗ ΕΝΤΌΛΗ

# 12:31 And this second is similar, Thou shall love thy neighbor as thyself. There is no other commandment greater than these.

12:31 and KAI 2532 {conj} this AYTH 3778 {pd/nsf} second  $\Delta$ EYTEPA 1208 {a/nsf} similar OMOIA 3664 {a/nsf} thou shall love A $\Gamma$ A $\Pi$ H $\Sigma$ EI $\Sigma$  25 {v/pam/2S} tho TON 3588 {t/asm} near  $\Pi$ AH $\Sigma$ ION 4139 {adv} of thee  $\Sigma$ OY 4675 {pp/2GS} as  $\Omega$ D 5613 {adv} thyself  $\Sigma$ EAYTON 4572 {pf/2asm} there is  $\Sigma$ TIN 2076 {v/pxi/3S} no OYK 3756 {prt/n} other A $\Lambda$ AH 243 {a/nsf} commandment ENTOAH 1785 {n/nsf} greater than MEIZ $\Omega$ N 3187 {a/nsf/c} these TOYT $\Omega$ N 5130 {pd/gpf}

12:31 ΚΑΙ ΔΕΥΤΈΡΑ ΟΜΟΙΑ ΑΥΤΉ ΑΓΑΠΗΣΕΙΣ ΤΟΝ ΠΛΗΣΙΟΝ ΣΟΥ ΩΣ ΣΕΑΥΤΌΝ ΜΕΙΖΏΝ ΤΟΥΤΏΝ ΑΛΛΉ ΕΝΤΟΛΉ ΟΥΚ ΕΣΤΙΝ

12:32 And the scholar said to him, Well, teacher. Thou spoke in truth that he is one, and there is no other but he.

12:32 and KAI 2532 {conj} tho O 3588 {t/nsm} scholar  $\Gamma PAMMATEY\Sigma$  1122 {n/nsm} said  $EI\Pi EN$  2036 {v/2aai/3s} to him  $AYT\Omega$  846 {pp/dsm} well  $KA\Lambda\Omega\Sigma$  2573 {adv} teacher  $\Delta I\Delta\Delta\Sigma KA\LambdaE$  1320 {n/vsm} thou spoke  $EI\Pi A\Sigma$  2036 {v/2aai/2s} in  $E\Pi$  1909 {prep} truth  $A\Lambda H\Theta EIA\Sigma$  225 {n/gsf} that OTI 3754 {conj} there is  $E\Sigma TIN$  2076 {v/pxi/3s} one  $EI\Sigma$  1520 {n/nsm} and KAI 2532 {conj} there is  $E\Sigma TIN$  2076 {v/pxi/3s} no OYK 3756 {prt/n} other  $A\Lambda\LambdaO\Sigma$  243 {a/nsm} but  $\Pi\Lambda HN$  4133 {adv} he AYTOY 846 {pp/gsm}

12:32 ΚΑΙ ΕΙΠΕΝ ΑΥΤΏ Ο ΓΡΑΜΜΑΤΕΥΣ ΚΑΛΏΣ ΔΙΔΑΣΚΑΛΕ ΕΠ ΑΛΗΘΕΊΑΣ ΕΙΠΑΣ ΟΤΙ ΕΊΣ ΕΣΤΙΝ ΚΑΙ ΟΥΚ ΕΣΤΙΝ ΑΛΛΌΣ ΠΛΗΝ ΑΥΤΟΥ

12:33 And to love him from the whole heart, and from the whole understanding, and from the whole soul, and from the whole strength, and to love his neighbor as himself, is more than all whole burnt-offerings and sacrifices.

12:33 and KAI 2532 {conj} the TO 3588 {t/nsn} to love A $\Gamma$ A $\Pi$ AN 25 {v/pan} him AYTON 846 {pp/asm} from E= 1537 {prep} tha TH\$\Sigma\$ 3588 {t/gsf} whole OAH\$\Sigma\$ 3650 {a/gsf} heart KAPAIA\$\Sigma\$ 2588 {n/gsf} and KAI 2532 {conj} from E= 1537 {prep} tha TH\$\Sigma\$ 3588 {t/gsf} whole OAH\$\Sigma\$ 3650 {a/gsf} understanding \$\Sigma\$YNE\$\Sigma\$E\Sigma\$ 4907 {n/gsf} and KAI 2532 {conj} from E= 1537 {prep} tha TH\$\Sigma\$ 3588 {t/gsf} whole OAH\$\Sigma\$ 3650 {a/gsf} soul \$\PYXH\Sigma\$ 5590 {n/gsf} and KAI 2532 {conj} from E= 1537 {prep} tha TH\$\Sigma\$ 3588 {t/gsf} whole OAH\$\Sigma\$ 3650 {a/gsf} strength ISXYO\$\Sigma\$ 2479 {n/gsf} and KAI 2532 {conj} the TO 3588 {t/nsn} to love A\$\Gamma\$A\$\PA\$A\$\Rightarrow\$ 1500 3588 {t/nsn} to love A\$\Gamma\$A\$\Rightarrow\$ 1500 3588 {t/nsn} tho TON 3588 {t/ssm} near \$\Pa\$A\$\Sigma\$ 1438 {pf/3asm} is \$\Sigma\$STIN 2076 {v/pxi/3s} more than \$\Pa\$A\$\Sigma\$ 119 {a/nsn/c} all \$\Pa\$ANT\ON 3956 {a/gpn} thes \$\TO\$\$N 3588 {t/gpn} whole burnt-offerings OAOKAY\$\TO\$MAT\ON 3646 {n/gpn} and KAI 2532 {conj} sacrifices \$\Omega\$YSI\Omega\$ 2378 {n/gpf}

12:33 ΚΑΙ ΤΟ ΑΓΑΠΑΝ ΑΥΤΌΝ ΕΞ ΟΛΗΣ ΤΗΣ ΚΑΡΔΙΑΣ ΚΑΙ ΕΞ ΟΛΗΣ ΤΗΣ ΣΥΝΕΣΕΩΣ ΚΑΙ ΕΞ ΟΛΗΣ ΤΗΣ ΨΥΧΗΣ ΚΑΙ ΕΞ ΟΛΗΣ ΤΗΣ ΙΣΧΥΟΣ ΚΑΙ ΤΟ ΑΓΑΠΑΝ ΤΟΝ ΠΛΗΣΙΟΝ ΩΣ ΕΑΥΤΌΝ ΠΛΕΙΟΝ ΕΣΤΙΝ ΠΑΝΤΏΝ ΤΩΝ ΟΛΟΚΑΥΤΏΜΑΤΩΝ ΚΑΙ ΘΥΣΙΩΝ

12:34 And when Jesus saw him, that he answered wisely, he said to him, Thou are not far from the kingdom of God. And no man dared to question him any more.

12:34 and KAI 2532 {conj} tho O 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} when he saw I $\Delta$ QN 1492 {v/2aap/nsm} him AYTON 846 {pp/asm} that OTI 3754 {conj} he answered AIIEKPI $\Theta$ H 611 {v/adi/3s} wisely NOYNEX $\Omega\Sigma$  3562 {adv} he said EIIIEN 2036 {v/2aai/3s} to him AYT $\Omega$  846 {pp/dsm} thou are EI 1488 {v/pxi/2s} not OY 3756 {prt/n} far MAKPAN 3112 {adv} from AIIO 575 {prep} tha TH $\Sigma$  3588 {t/gsf} kingdom BA $\Sigma$ IAEIA $\Sigma$  932 {n/gsf} of tho TOY 3588 {t/gsm} god  $\Theta$ EOY 2316 {n/gsm} and KAI 2532 {conj} none OY $\Delta$ EI $\Sigma$  3762 {a/nsm} dared ETO $\Lambda$ MA 5111 {v/iai/3s} to question EIIEP $\Omega$ TH $\Sigma$ AI 1905 {v/aan} him AYTON 846 {pp/asm} any more OYKETI 3765 {adv}

12:34 ΚΑΙ Ο ΙΗΣΟΥΣ ΙΔΩΝ ΑΥΤΌΝ ΟΤΙ ΝΟΥΝΕΧΩΣ ΑΠΕΚΡΙΘΉ ΕΊΠΕΝ ΑΥΤΏ ΟΥ ΜΑΚΡΑΝ ΕΊ ΑΠΌ ΤΗΣ ΒΑΣΙΛΕΊΑΣ ΤΟΥ ΘΕΟΥ ΚΑΙ ΟΥΔΕΊΣ ΟΥΚΕΤΊ ΕΤΌΛΜΑ ΑΥΤΌΝ ΕΠΕΡΩΤΉΣΑΙ

### 12:35 And having responded as he taught in the temple, Jesus said, How do the scholars say that the Christ is the son of David?

12:35 and KAI 2532 {conj} having responded A $\Pi$ OKPI $\Theta$ EI $\Sigma$  611 {v/aop/nsm} as he taught  $\Delta$ I $\Delta$ A $\Sigma$ K $\Omega$ N 1321 {v/pap/nsm} in EN 1722 {prep} the T $\Omega$  3588 {t/dsn} temple IEP $\Omega$  2411 {n/dsn} tho O 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} said E $\Lambda$ E $\Gamma$ EN 3004 {v/iai/3s} how?  $\Pi$ Q $\Sigma$  4459 {adv/i} thos OI 3588 {t/npm} scholars  $\Gamma$ PAMMATEI $\Sigma$  1122 {n/npm} say  $\Lambda$ E $\Gamma$ OY $\Sigma$ IN 3004 {v/pai/3p} that OTI 3754 {conj} tho O 3588 {t/nsm} anointed XPI $\Sigma$ TO $\Sigma$  5547 {n/nsm} is E $\Sigma$ TIN 2076 {v/pxi/3s} son YIO $\Sigma$  5207 {n/nsm} of david  $\Delta$ AYI $\Delta$  1138 {n/pri}

12:35 ΚΑΙ ΑΠΟΚΡΙΘΕΙΣ Ο ΙΗΣΟΥΣ ΕΛΕΓΕΝ ΔΙΔΑΣΚΩΝ ΕΝ ΤΩ ΙΕΡΩ ΠΩΣ ΛΕΓΟΥΣΙΝ ΟΙ ΓΡΑΜΜΑΤΕΙΣ ΟΤΙ Ο ΧΡΙΣΤΟΣ ΥΙΟΣ ΕΣΤΙΝ ΔΑΥΙΔ

12:36 For David himself said by Holy Spirit, The Lord says to my Lord, Sit thou at my right hand until I may place thine enemies a footstool of thy feet.

12:36 FOR  $\Gamma AP$  1063 {CONJ} david  $\Delta AYI\Delta$  1138 {N/PRI} himself  $AYTO\Sigma$  846 {PT/NSM} said EITIEN 3004 {V/2AAI/3S} by EN 1722 {PREP} holy  $A\Gamma I\Omega$  40 {A/DSN} spirit IINEYMATI 4151 {N/DSN} tho O 3588 {T/NSM} lord KYPIO $\Sigma$  2962 {N/NSM} says

 $\Lambda$ EΓΕΙ 3004 {V/PAI/3S} **to tho** TΩ 3588 {T/DSM} **lord** KYPIΩ 2962 {N/DSM} **of me** MOY 3450 {PP/IGS} **sit thou** KAΘΟΥ 2521 {V/PNM/2S} **at** EK 1537 {PREP} **right hand**  $\Delta$ EΞΙΩΝ 1188 {A/GPM} **of me** MOY 3450 {PP/IGS} **until** EΩΣ 2193 {CONJ} **ever** AN 302 {PRT} **i may place** ΘΩ 5087 {V/2AAS/IS} **thos** TOYΣ 3588 {T/APM} **hostile** EXΘΡΟΥΣ 2190 {A/APM} **of thee** ΣΟΥ 4675 {PP/2GS} **footstool** YΠΟΠΟΔΙΟΝ 5286 {N/ASN} **of thos** TΩΝ 3588 {T/GPM} **feet** ΠΟΔΩΝ 4228 {N/GPM} **of thee** ΣΟΥ 4675 {PP/2GS}

12:36 ΑΥΤΌΣ ΓΑΡ ΔΑΥΙΔ ΕΊΠΕΝ ΕΝ ΠΝΕΥΜΑΤΊ ΑΓΙΩ ΛΕΓΕΙ Ο ΚΥΡΙΌΣ ΤΩ ΚΥΡΙΏ ΜΟΥ ΚΑΘΟΎ ΕΚ ΔΕΞΙΏΝ ΜΟΥ ΕΏΣ ΑΝ ΘΩ ΤΟΥΣ ΕΧΘΡΟΎΣ ΣΟΥ ΥΠΟΠΟΔΙΌΝ ΤΩΝ ΠΟΔΏΝ ΣΟΥ

# 12:37 David himself therefore calls him Lord, and in what way is he his son? And the great multitude heard him gladly.

12:37 david  $\Delta AYI\Delta$  1138 {n/pri} himself  $AYTO\Sigma$  846 {pt/nsm} therefore OYN 3767 {conj} calls  $\Lambda E\Gamma EI$  3004 {v/pai/3s} him AYTON 846 {pp/asm} lord KYPION 2962 {n/asm} and KAI 2532 {conj} in what way?  $\Pi O\Theta EN$  4159 {adv/i} is he  $E\Sigma TIN$  2076 {v/pxi/3s} son  $YIO\Sigma$  5207 {n/nsm} of him AYTOY 846 {pp/gsm} and KAI 2532 {conj} tho O 3588 {t/nsm} great  $\Pi OAY\Sigma$  4183 {a/nsm} multitude  $OXAO\Sigma$  3793 {n/nsm} heard HKOYEN 191 {v/iai/3s} him AYTOY 846 {pp/gsm} gladly  $H\Delta E\Omega\Sigma$  2234 {adv}

12:37 ΑΥΤΟΣ ΟΥΝ ΔΑΥΙΔ ΛΕΓΕΙ ΑΥΤΟΝ ΚΥΡΙΟΝ ΚΑΙ ΠΟΘΕΝ ΥΙΟΣ ΑΥΤΟΥ ΕΣΤΙΝ ΚΑΙ Ο ΠΟΛΥΣ ΟΧΛΟΣ ΗΚΟΥΕΝ ΑΥΤΟΥ ΗΔΕΩΣ

## 12:38 And in his teaching he said to them, Look away from the scholars, those who desire to go about in long robes, and salutations in the marketplaces,

12:38 and KAI 2532 {conj} in EN 1722 {prep} tha TH 3588 {t/dsf} teaching  $\Delta I\Delta AXH$  1322 {n/dsf} of him AYTOY 846 {pp/gsm} he said  $E\Delta E\Gamma EN$  3004 {v/iai/3s} to them AYTOI $\Sigma$  846 {pp/dpm} look  $B\Delta E\Pi ETE$  991 {v/pam/2p} away from A $\Pi$ O 575 {prep} thos  $T\Omega N$  3588 {t/gpm} scholars  $\Gamma PAMMATE\Omega N$  1122 {n/gpm} thos  $T\Omega N$  3588 {t/gpm} who desire  $\Theta E\Delta ONT\Omega N$  2309 {v/pap/gpm} to go about  $\Pi EPI\Pi ATEIN$  4043 {v/pan} in EN 1722 {prep} long robes  $\Sigma TO\Delta AI\Sigma$  4749 {n/dpf} and KAI 2532 {conj} salutations  $\Delta \Sigma \Pi A\Sigma MOY\Sigma$  783 {n/apm} in EN 1722 {prep} thas  $TAI\Sigma$  3588 {t/dpf} marketplaces  $\Delta \Gamma OPAI\Sigma$  58 {n/dpf}

12:38 ΚΑΙ ΕΛΕΓΕΝ ΑΥΤΟΙΣ ΕΝ ΤΗ ΔΙΔΑΧΗ ΑΥΤΟΥ ΒΛΕΠΕΤΕ ΑΠΟ ΤΩΝ ΓΡΑΜΜΑΤΕΩΝ ΤΩΝ ΘΕΛΟΝΤΩΝ ΕΝ ΣΤΟΛΑΙΣ ΠΕΡΙΠΑΤΕΙΝ ΚΑΙ ΑΣΠΑΣΜΟΥΣ ΕΝ ΤΑΙΣ ΑΓΟΡΑΙΣ

### 12:39 and chief seats in the synagogues, and places of honor at the feasts,

12:39 and KAI 2532 {conj} chief seats  $\Pi P\Omega TOKA\Theta E\Delta PIA\Sigma$  4410 {n/apf} in EN 1722 {prep} thas  $TAI\Sigma$  3588 {t/dpf} synagogues  $\Sigma YNA\Gamma\Omega\Gamma AI\Sigma$  4864 {n/dpf} and KAI 2532 {conj} places of honor  $\Pi P\Omega TOK\Lambda I\Sigma IA\Sigma$  4411 {n/apf} at EN 1722 {prep} thes  $TOI\Sigma$  3588 {t/dpn} feasts  $\Delta EI\Pi NOI\Sigma$  1173 {n/dpn}

12:39 ΚΑΙ ΠΡΩΤΟΚΑΘΕΔΡΙΑΣ ΕΝ ΤΑΙΣ ΣΥΝΑΓΩΓΑΙΣ ΚΑΙ ΠΡΩΤΟΚΛΙΣΙΑΣ ΕΝ ΤΟΙΣ ΔΕΙΠΝΟΙΣ

# 12:40 those who devour widows' houses, and praying long in pretence. These will receive greater condemnation.

12:40 thos OI 3588 {T/NPM} who devour KATE $\Sigma$ OIONTE $\Sigma$  2719 {V/Pap/NPM} thas TA $\Sigma$  3588 {T/APF} houses OIKIA $\Sigma$  3614 {N/APF} of thas TQN 3588 {T/GPF} widows XHP $\Omega$ N 5503 {N/GPF} and KAI 2532 {CONJ} praying IIPO $\Sigma$ EYXOMENOI 4336 {V/PNP/NPM} long MAKPA 3117 {A/APN} in pretence IIPO $\Phi$ A $\Sigma$ EI 4392 {N/DSF} these OYTOI 3778 {PD/NPM} will receive  $\Lambda$ H $\Psi$ ONTAI 2983 {V/FDI/3P} greater IIEPI $\Sigma$ DOTEPON 4053 {A/ASN/C} damnation KPIMA 2917 {N/ASN}

12:40 ΟΙ ΚΑΤΕΣΘΙΟΝΤΕΣ ΤΑΣ ΟΙΚΙΑΣ ΤΩΝ ΧΗΡΩΝ ΚΑΙ ΠΡΟΦΑΣΕΙ ΜΑΚΡΑ ΠΡΟΣΕΥΧΟΜΕΝΟΙ ΟΥΤΟΙ ΛΗΨΟΝΤΑΙ ΠΕΡΙΣΣΟΤΕΡΟΝ ΚΡΙΜΑ

# 12:41 And having sat down opposite the treasury, Jesus watched how the multitude cast money into the treasury, and many rich men cast in much.

12:41 and KAI 2532 {conj} having sat KAOI $\Sigma$ A $\Sigma$  2523 {v/aap/nsm} opposite KATENANTI 2713 {adv} the TOY 3588 {T/gsn} treasury  $\Gamma$ AZO $\Phi$ Y $\Lambda$ AKIOY 1049 {n/gsn} tho O 3588 {T/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} watched EOE $\Omega$ PEI 2334 {v/iai/3s} how II $\Omega$  $\Sigma$  4459 {adv} tho O 3588 {T/nsm} multitude OX $\Lambda$ O $\Sigma$  3793 {n/nsm} cast BA $\Lambda$ AEI 906 {v/pai/3s} money XA $\Lambda$ KON 5475 {n/asm} into EI $\Sigma$  1519 {prep} the TO 3588 {T/asn} treasury  $\Gamma$ AZO $\Phi$ Y $\Lambda$ AKION 1049

 $\{N/ASN\}$  and  $KAI\ 2532\ \{CONJ\}$  many  $\Pi O \Lambda \Lambda O I\ 4183\ \{A/NPM\}$  rich  $\Pi \Lambda O Y \Sigma IOI\ 4145\ \{A/NPM\}$  cast  $EBA\Lambda\Lambda O N\ 906\ \{V/IAI/3P\}$  much  $\Pi O \Lambda \Lambda A\ 4183\ \{A/APN\}$ 

12:41 ΚΑΙ ΚΑΘΙΣΑΣ Ο ΙΗΣΟΥΣ ΚΑΤΕΝΑΝΤΙ ΤΟΥ ΓΑΖΟΦΥΛΑΚΙΟΥ ΕΘΕΩΡΕΙ ΠΩΣ Ο ΟΧΛΟΣ ΒΑΛΛΕΙ ΧΑΛΚΟΝ ΕΙΣ ΤΟ ΓΑΖΟΦΥΛΑΚΙΟΝ ΚΑΙ ΠΟΛΛΟΙ ΠΛΟΥΣΙΟΙ ΕΒΑΛΛΟΝ ΠΟΛΛΑ

#### 12:42 And one poor widow having come, she cast in two mites, which are a quadrans.

12:42 and KAI 2532 {conj} one MIA 3391 {n/nsf} poor  $\Pi T\Omega XH$  4434 {a/nsf} widow XHPA 5503 {n/nsf} having come  $E\Lambda\Theta OY\Sigma A$  2064 {v/2aap/nsf} she cast  $EBA\Lambda EN$  906 {v/2aai/3s} two  $\Delta YO$  1417 {n/nui} mites  $\Lambda E\Pi TA$  3016 {n/apn} which O 3739 {pr/nsn} are  $E\Sigma TIN$  2076 {v/pxi/3s} quadrans  $KO\Delta PANTH\Sigma$  2835 {n/nsm}

12:42 ΚΑΙ ΕΛΘΟΥΣΑ ΜΙΑ ΧΗΡΑ ΠΤΩΧΗ ΕΒΑΛΕΝ ΛΕΠΤΑ ΔΥΟ Ο ΕΣΤΙΝ ΚΟΔΡΑΝΤΗΣ

## 12:43 And having summoned his disciples, he says to them, Truly I say to you, that this poor widow cast in more than all those who are casting into the treasury.

12:43 and KAI 2532 {conj} having summoned  $\Pi PO\Sigma KA\Lambda E\Sigma AMENO\Sigma$  4341 {v/adp/nsm} thos  $TOY\Sigma$  3588 {t/apm} disciples  $MA\Theta HTA\Sigma$  3101 {n/apm} of him AYTOY 846 {pp/gsm} he says  $\Lambda E\Gamma EI$  3004 {v/pai/3s} to them  $AYTOI\Sigma$  846 {pp/dpm} truly AMHN 281 {heb} I say  $\Lambda E\Gamma\Omega$  3004 {v/pai/1s} to you YMIN 5213 {pp/2dp} that OTI 3754 {conj} this AYTH 3778 {pd/nsf} tha H 3588 {t/nsf} poor  $\Pi T\Omega XH$  4434 {a/nsf} tha H 3588 {t/nsf} widow XHPA 5503 {n/nsf} cast  $BEB\Lambda HKEN$  906 {v/rai/3s} more than  $\Pi\Lambda EION$  4119 {a/asn/c} all  $\Pi ANT\Omega N$  3956 {a/gpm} thos  $T\Omega N$  3588 {t/gpm} who are casting  $BA\Lambda\Lambda ONT\Omega N$  906 {v/pap/gpm} into  $EI\Sigma$  1519 {prep} the TO 3588 {t/asn} treasury  $\Gamma AZO\Phi Y\Lambda AKION$  1049 {n/asn}

12:43 ΚΑΙ ΠΡΟΣΚΑΛΕΣΑΜΕΝΟΣ ΤΟΥΣ ΜΑΘΗΤΑΣ ΑΥΤΟΥ ΛΕΓΕΙ ΑΥΤΟΙΣ ΑΜΗΝ ΛΕΓΩ ΥΜΙΝ ΟΤΙ Η ΧΗΡΑ ΑΥΤΗ Η ΠΤΩΧΗ ΠΛΕΙΟΝ ΠΑΝΤΩΝ ΒΕΒΛΗΚΕΝ ΤΩΝ ΒΑΛΛΟΝΤΩΝ ΕΙΣ ΤΟ ΓΑΖΟΦΥΛΑΚΙΟΝ

## 12:44 For they all cast in from that which is abundant to them, but she from her need cast in all, as many things she had, her whole living.

12:44 FOR  $\Gamma$ AP 1063 {CONJ} all  $\Pi$ ANTE $\Sigma$  3956 {A/NPM} they cast EBA $\Lambda$ ON 906 {V/2AAI/3P} from EK 1537 {PREP} the TOY 3588 {T/GSN} which is abundant  $\Pi$ EPI $\Sigma$ EYONTO $\Sigma$  4052 {V/PAP/GSN} to them AYTOI $\Sigma$  846 {PP/DPM} but  $\Delta$ E 1161 {CONJ} SHE AYTH 846 {PP/NSF} from EK 1537 {PREP} tha TH $\Sigma$  3588 {T/GSF} need Y $\Sigma$ TEPH $\Sigma$ EQ $\Sigma$  5304 {N/GSF} of her AYTH $\Sigma$  846 {PP/GSF} cast EBA $\Lambda$ EN 906 {V/2AAI/3S} all  $\Pi$ ANTA 3956 {A/APN} as many as O $\Sigma$ A 3745 {PK/APN} she had EIXEN 2192 {V/IAI/3S} tho TON 3588 {T/ASM} whole O $\Lambda$ ON 3650 {A/ASM} living BION 979 {N/ASM} of her AYTH $\Sigma$  846 {PP/GSF}

12:44 ΠΑΝΤΈΣ ΓΑΡ ΕΚ ΤΟΥ ΠΕΡΙΣΣΕΥΟΝΤΌΣ ΑΥΤΟΙΣ ΕΒΑΛΌΝ ΑΥΤΉ ΔΕ ΕΚ ΤΗΣ ΥΣΤΕΡΗΣΕΩΣ ΑΥΤΉΣ ΠΑΝΤΑ ΟΣΑ ΕΙΧΈΝ ΕΒΑΛΈΝ ΟΛΟΝ ΤΟΝ ΒΙΟΝ ΑΥΤΉΣ

13:1

# And as he went forth out of the temple, one of his disciples says to him, Teacher, see what kind of stones and what kind of buildings.

13:1 and KAI 2532 {CONJ} of him AYTOY 846 {PP/GSM} as he went forth EKHOPEYOMENOY 1607 {V/PNP/GSM} out of EK 1537 {PREP} the TOY 3588 {T/GSN} temple IEPOY 2411 {N/GSN} one EI $\Sigma$  1520 {N/NSM} of thos  $T\Omega N$  3588 {T/GPM} disciples MAOHT $\Omega N$  3101 {N/GPM} of him AYTOY 846 {PP/GSM} says  $\Lambda E\Gamma EI$  3004 {V/PAI/3S} to him AYT $\Omega$  846 {PP/DSM} teacher  $\Delta I\Delta \Delta \Sigma KA\Lambda E$  1320 {N/VSM} see I $\Delta E$  2396 {INJ} what kind of  $\Pi OTA\Pi OI$  4217 {A/NPM} stones  $\Lambda IOOI$  3037 {N/NPM} and KAI 2532 {CONJ} what kind of  $\Pi OTA\Pi AI$  4217 {A/NPF} buildings  $OIKO\Delta OMAI$  3619 {N/NPF}

13:1 ΚΑΙ ΕΚΠΟΡΕΥΟΜΕΝΟΥ ΑΥΤΟΥ ΕΚ ΤΟΥ ΙΕΡΟΥ ΛΕΓΕΙ ΑΥΤΩ ΕΙΣ ΤΩΝ ΜΑΘΗΤΩΝ ΑΥΤΟΥ ΔΙΔΑΣΚΑΛΕ ΙΔΕ ΠΟΤΑΠΟΙ ΛΙΘΟΙ ΚΑΙ ΠΟΤΑΠΑΙ ΟΙΚΟΔΟΜΑΙ

# 13:2 And Jesus having answered, he said to him, See thou these great buildings? There will be left, no, not a stone upon a stone, that will, no, not be brought down.

13:2 and KAI 2532 {conj} tho O 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} having answered A $\Pi$ OKPI $\Theta$ EI $\Sigma$  611 {v/aop/nsm} he said EIHEN 2036 {v/2aai/3s} to him AYT $\Omega$  846 {pp/dsm} see thou B $\Lambda$ EHEI $\Sigma$  991 {v/pai/2s} these TAYTA $\Sigma$  3778 {pd/apf} thas TA $\Sigma$  3588 {t/apf} great ME $\Gamma$ A $\Lambda$ A $\Sigma$  3173 {a/apf} buildings OIKO $\Delta$ OMA $\Sigma$  3619 {n/apf} there will be left A $\Phi$ E $\Theta$ H 863 {v/aps/3s} no OY 3756 {prt/n} not MH 3361 {prt/n} stone  $\Lambda$ I $\Theta$ O $\Sigma$  3037 {n/nsm} upon EHI

1909 {PREP} STONE  $\Lambda I\Theta\Omega$  3037 {N/DSM} THAT  $\Omega\Sigma$  3739 {PR/NSM} NO  $\Omega$  3756 {PRT/N} NOT  $\Omega$  3361 {PRT/N} will be brought down KATA $\Omega$  2647 {V/APS/3S}

13:2 ΚΑΙ Ο ΙΗΣΟΥΣ ΑΠΟΚΡΙΘΕΙΣ ΕΙΠΕΝ ΑΥΤΩ ΒΛΕΠΕΙΣ ΤΑΥΤΑΣ ΤΑΣ ΜΕΓΑΛΑΣ ΟΙΚΟΔΟΜΑΣ ΟΥ ΜΗ ΑΦΕΘΗ ΛΙΘΟΣ ΕΠΙ ΛΙΘΩ ΟΣ ΟΥ ΜΗ ΚΑΤΑΛΥΘΗ

# 13:3 And as he sat upon the mount of Olives opposite the temple, Peter and James and John and Andrew questioned him privately,

13:3 and KAI 2532 {conj} of him AYTOY 846 {pp/gsm} as he sat KAOHMENOY 2521 {v/pnp/gsm} upon EI $\Sigma$  1519 {prep} the TO 3588 {t/asn} mount OPO $\Sigma$  3735 {n/asn} of thas TQN 3588 {t/gpf} olives EAAIQN 1636 {n/gpf} opposite KATENANTI 2713 {adv} the TOY 3588 {t/gsn} temple IEPOY 2411 {n/gsn} peter IIETPO $\Sigma$  4074 {n/nsm} and KAI 2532 {conj} james IAKQBO $\Sigma$  2385 {n/nsm} and KAI 2532 {conj} john IQANNH $\Sigma$  2491 {n/nsm} and KAI 2532 {conj} andrew ANAPEA $\Sigma$  406 {n/nsm} questioned EIIHPQTQN 1905 {v/iai/3p} him AYTON 846 {pp/asm} in KAT 2596 {prep} private IAIAN 2398 {a/asf}

13:3 ΚΑΙ ΚΑΘΗΜΕΝΟΥ ΑΥΤΟΥ ΕΙΣ ΤΟ ΟΡΟΣ ΤΩΝ ΕΛΑΙΩΝ ΚΑΤΕΝΑΝΤΙ ΤΟΥ ΙΕΡΟΥ ΕΠΗΡΩΤΩΝ ΑΥΤΟΝ ΚΑΤ ΙΔΙΑΝ ΠΕΤΡΟΣ ΚΑΙ ΙΑΚΩΒΟΣ ΚΑΙ ΙΩΑΝΝΗΣ ΚΑΙ ΑΝΔΡΕΑΣ

### 13:4 Tell us, when will these things be? And what is the sign when all these things are going to be fulfilled?

13:4 TELL EIHE 2036 {V/2AAM/2S} US HMIN 2254 {PP/1DP} WHEN?  $\Pi$  OTE 4219 {PRT/I} WILL BE E $\Sigma$ TAI 2071 {V/FXI/3S} THESE TAYTA 5023 {PD/NPN} and KAI 2532 {CONJ} WHAT? TI 5101 {PI/NSN} THE TO 3588 {T/NSN} SIGN  $\Sigma$  HMEION 4592 {N/NSN} WHEN OTAN 3752 {CONJ} ALL  $\Pi$  ANTA 3956 {A/APN} THESE TAYTA 5023 {PD/APN} ARE GOING M AND M 3195 {V/PAS/3S} TO BE FULFILLED  $\Sigma$  YNTE  $\Lambda$  EI $\Sigma$   $\Omega$  All 4931 {V/PPN}

13:4ΕΙΠΕ ΗΜΙΝ ΠΟΤΕ ΤΑΥΤΑ ΕΣΤΑΙ ΚΑΙ ΤΙ ΤΟ ΣΗΜΕΙΟΝ ΟΤΑΝ ΜΕΛΛΗ ΠΑΝΤΑ ΤΑΥΤΑ ΣΥΝΤΕΛΕΙΣΘΑΙ

# 13:5 And having answered them, Jesus began to say to them, Watch that not any man lead you astray.

13:5 and  $\Delta E$  1161 {conj} having answered A $\Pi$ OKPI $\Theta$ EI $\Sigma$  611 {v/aop/nsm} them AYTOI $\Sigma$  846 {pp/dpm} tho O 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} began HP $\Xi$ ATO 756 {v/adi/3s} to say  $\Lambda$ E $\Gamma$ EIN 3004 {v/pan} watch B $\Lambda$ E $\Pi$ ETE 991 {v/pam/2p} not MH 3361 {prt/n} any TI $\Sigma$  5100 {px/nsm} may lead astray II $\Lambda$ ANH $\Sigma$ H 4105 {v/aas/3s} you YMA $\Sigma$  5209 {pp/2ap}

13:5 Ο ΔΕ ΙΗΣΟΥΣ ΑΠΟΚΡΙΘΕΙΣ ΑΥΤΟΙΣ ΗΡΞΑΤΟ ΛΕΓΕΙΝ ΒΛΕΠΕΤΕ ΜΗ ΤΙΣ ΥΜΑΣ ΠΛΑΝΗΣΗ

### 13:6 For many will come in my name, saying, I am, and they will lead many astray.

13:6 FOR  $\Gamma$ AP 1063 {CONJ} many  $\Pi$ O $\Lambda$ AOI 4183 {A/NPM} will come E $\Lambda$ EY $\Sigma$ ONTAI 2064 {V/FDI/3P} in E $\Pi$  1909 {PREP} the  $\Pi$ O 3588 {T/DSN} name ONOMATI 3686 {N/DSN} of me MOY 3450 {PP/1GS} saying  $\Lambda$ E $\Gamma$ ONTE $\Sigma$  3004 {V/PAP/NPM} that OTI 3754 {CONJ} i E $\Gamma$ O 1473 {PP/1NS} am EIMI 1510 {V/PXI/1S} and KAI 2532 {CONJ} they will lead astray  $\Pi$ AANH $\Sigma$ OY $\Sigma$ IN 4105 {V/FAI/3P} many  $\Pi$ O $\Lambda$ AOY $\Sigma$  4183 {A/APM}

13:6 ΠΟΛΛΟΙ ΓΑΡ ΕΛΕΥΣΟΝΤΑΙ ΕΠΙ ΤΩ ΟΝΟΜΑΤΙ ΜΟΥ ΛΕΓΟΝΤΈΣ ΟΤΙ ΕΓΩ ΕΙΜΙ ΚΑΙ ΠΟΛΛΟΥΣ ΠΛΑΝΗΣΟΥΣΙΝ

# 13:7 And when ye may hear of wars and rumors of wars, be not alarmed, for it must happen, but the end is not yet.

13:7 ΟΤΑΝ ΔΕ ΑΚΟΥΣΗΤΕ ΠΟΛΕΜΟΥΣ ΚΑΙ ΑΚΟΑΣ ΠΟΛΕΜΩΝ ΜΗ ΘΡΟΕΙΣΘΕ ΔΕΙ ΓΑΡ ΓΕΝΕΣΘΑΙ ΑΛΛ ΟΥΠΩ ΤΟ ΤΕΛΟΣ

13:8 For nation will rise against nation, and kingdom against kingdom, and there will be earthquakes in various places, and there will be famines and troubles. These things are the beginnings of travails.

13:8 FOR  $\Gamma AP$  1063 {CONJ} NATION E $\Theta NO\Sigma$  1484 {N/NSN} will rise E $\Gamma EP\Theta H\Sigma ETAI$  1453 {V/FPI/3S} against E $\Pi I$  1909 {PREP} NATION E $\Theta NO\Sigma$  1484 {N/ASN} and KAI 2532 {CONJ} kingdom BA $\Sigma I\Lambda EIA$  932 {N/NSF} against E $\Pi I$  1909 {PREP} kingdom BA $\Sigma I\Lambda EIAN$  932 {N/ASF} and KAI 2532 {CONJ} there will be E $\Sigma ONTAI$  2071 {V/FXI/3P} Earthquakes  $\Sigma EI\Sigma MOI$  4578 {N/NPM} according to KATA 2596 {PREP} places  $TO\Pi OY\Sigma$  5117 {N/APM} and KAI 2532 {CONJ} there will be E $\Sigma ONTAI$  2071 {V/FXI/3P} Famines  $\Lambda IMOI$  3042 {N/NPM} and KAI 2532 {CONJ} troubles TAPAXAI 5016 {N/NPF} these TAYTA 5023 {PD/NPN} beginnings APXAI 746 {N/NPF} of travails  $\Omega \Delta IN\Omega N$  5604 {N/GPF}

13:8 ΕΓΕΡΘΗΣΕΤΑΙ ΓΑΡ ΕΘΝΟΣ ΕΠΙ ΕΘΝΟΣ ΚΑΙ ΒΑΣΙΛΕΙΑ ΕΠΙ ΒΑΣΙΛΕΙΑΝ ΚΑΙ ΕΣΟΝΤΑΙ ΣΕΙΣΜΟΙ ΚΑΤΑ ΤΟΠΟΥΣ ΚΑΙ ΕΣΟΝΤΑΙ ΛΙΜΟΙ ΚΑΙ ΤΑΡΑΧΑΙ ΑΡΧΑΙ ΩΔΙΝΩΝ ΤΑΥΤΑ

13:9 But watch ye yourselves, for they will deliver you up to councils, and ye will be beaten in synagogues. And ye will be stood before rulers and kings because of me, for a testimony to them.

13:9 but  $\Delta E$  1161 {conj} watch  $BAE\PiETE$  991 {v/pam/2P} ye YMEI $\Sigma$  5210 {pp/2np} yourselves  $EAYTOY\Sigma$  1438 {pf/2apm} for  $\Gamma AP$  1063 {conj} they will deliver up  $\Pi APA\Delta\Omega\Sigma OY\Sigma IN$  3860 {v/fai/3P} you YMA $\Sigma$  5209 {pp/2ap} to  $EI\Sigma$  1519 {prep} councils  $\Sigma YNE\Delta PIA$  4892 {n/apn} and KAI 2532 {conj} ye will be beaten  $\Delta APH\Sigma E\Sigma\Theta E$  1194 {v/2fpi/2p} in  $EI\Sigma$  1519 {prep} synagogues  $\Sigma YNA\Gamma\Omega\Gamma A\Sigma$  4864 {n/apf} and KAI 2532 {conj} ye will be stood  $\Sigma TA\Theta H\Sigma E\Sigma\Theta E$  2476 {v/fpi/2p} before  $E\PiI$  1909 {prep} rulers  $H\Gamma EMON\Omega N$  2232 {n/gpm} and KAI 2532 {conj} kings  $BA\Sigma I\Lambda E\Omega N$  935 {n/gpm} because of ENEKEN 1752 {adv} me EMOY 1700 {pp/1gs} for  $EI\Sigma$  1519 {prep} testimony MAPTYPION 3142 {n/asn} to them  $AYTOI\Sigma$  846 {pp/dpm}

13:9 ΒΛΕΠΕΤΕ ΔΕ ΥΜΕΙΣ ΕΑΥΤΟΥΣ ΠΑΡΑΔΩΣΟΥΣΙΝ ΓΑΡ ΥΜΑΣ ΕΙΣ ΣΥΝΕΔΡΙΑ ΚΑΙ ΕΙΣ ΣΥΝΑΓΩΓΑΣ ΔΑΡΗΣΕΣΘΕ ΚΑΙ ΕΠΙ ΗΓΕΜΟΝΩΝ ΚΑΙ ΒΑΣΙΛΕΩΝ ΣΤΑΘΗΣΕΣΘΕ ΕΝΕΚΕΝ ΕΜΟΥ ΕΙΣ ΜΑΡΤΥΡΙΟΝ ΑΥΤΟΙΣ

### 13:10 And the good-news must first be preached to all the nations.

13:10 and KAI 2532 {conj} it is necessary for  $\Delta EI$  1163 {v/pqu/3S} the TO 3588 {t/nsn} good-news  $EYA\Gamma\Gamma E\Lambda ION$  2098 {n/nsn} first  $\Pi P\Omega TON$  4412 {adv} to be preached KHPYXOHNAI 2784 {v/apn} in  $EI\Sigma$  1519 {prep} all  $\Pi ANTA$  3956 {a/apn} thes TA 3588 {t/apn} nations  $E\Theta NH$  1484 {n/apn}

13:10 ΚΑΙ ΕΙΣ ΠΑΝΤΑ ΤΑ ΕΘΝΗ ΔΕΙ ΠΡΩΤΟΝ ΚΗΡΥΧΘΗΝΑΙ ΤΟ ΕΥΑΓΓΕΛΙΟΝ

13:11 But when they lead you, delivering you up, be not anxious before what ye might speak, nor meditate. But whatever may be given you in that hour, speak ye this, for ye are not who speak, but the Holy Spirit.

13:11 but  $\Delta E$  1161 {conj} when OTAN 3752 {conj} they lead  $A\Gamma A\Gamma \Omega \Sigma IN$  71 {v/2aas/3p} you YMA $\Sigma$  5209 {pp/2ap} delivering up  $\Pi APA\Delta I\Delta ONTE\Sigma$  3860 {v/pap/npm} be anxious before  $\Pi POMEPIMNATE$  4305 {v/pam/2p} not MH 3361 {prt/n} what? TI 5101 {pi/asn} ye might speak  $\Lambda A\Lambda H\Sigma HTE$  2980 {v/aas/2p} nor MH $\Delta E$  3366 {conj} meditate ME $\Lambda ETATE$  3191 {v/pam/2p} but  $A\Lambda\Lambda$  235 {conj} what O 3739 {pr/asn} ever EAN 1437 {cond} may be given  $\Delta OOH$  1325 {v/aps/3s} you YMIN 5213 {pp/2dp} in EN 1722 {prep} that EKEINH 1565 {pd/dsf} tha TH 3588 {t/dsf} hour  $\Omega PA$  5610 {n/dsf} speak ye  $\Lambda A\Lambda EITE$  2980 {v/pam/2p} this TOYTO 5124 {pd/asn} for  $\Gamma AP$  1063 {conj} ye are  $E\Sigma TE$  2075 {v/pxi/2p} not OY 3756 {prt/n} ye YMEI $\Sigma$  5210 {pp/2np} thos OI 3588 {t/npm} who speak  $\Lambda A\Lambda OYNTE\Sigma$  2980 {v/pap/npm} but  $A\Lambda\Lambda A$  235 {conj} the TO 3588 {t/nsn} end of the TO 3588 {t/nsn} end of the TO 3588 {t/nsn} end of the TO 3588 {t/nsn}

13:11 ΟΤΑΝ ΔΕ ΑΓΑΓΩΣΙΝ ΥΜΑΣ ΠΑΡΑΔΙΔΟΝΤΕΣ ΜΗ ΠΡΟΜΕΡΙΜΝΑΤΕ ΤΙ ΛΑΛΗΣΗΤΕ ΜΗΔΕ ΜΕΛΕΤΑΤΕ ΑΛΛ Ο ΕΑΝ ΔΟΘΗ ΥΜΙΝ ΕΝ ΕΚΕΙΝΗ ΤΗ ΩΡΑ ΤΟΥΤΟ ΛΑΛΕΙΤΕ ΟΥ ΓΑΡ ΕΣΤΕ ΥΜΕΙΣ ΟΙ ΛΑΛΟΥΝΤΕΣ ΑΛΛΑ ΤΟ ΠΝΕΥΜΑ ΤΟ ΑΓΙΟΝ

13:12 And brother will betray brother to death, and a father a child. And children will rise up against parents, and will condemn them to death.

13:12 and  $\Delta E$  1161 {CONJ} brother  $A\Delta E\Lambda\Phi O\Sigma$  80 {N/NSM} will betray  $\Pi APA\Delta\Omega\Sigma EI$  3860 {V/FaI/3S} brother  $A\Delta E\Lambda\Phi ON$  80 {N/ASM} to  $EI\Sigma$  1519 {PREP} death  $\Theta ANATON$  2288 {N/ASM} and KAI 2532 {CONJ} father  $\Pi ATHP$  3962 {N/NSM} child TEKNON 5043 {N/ASN} and KAI 2532 {CONJ} children TEKNA 5043 {N/NPN} will rise up  $E\Pi ANA\Sigma TH\Sigma ONTAI$  1881

 $\{V/FDI/3P\}$  against  $E\Pi I$  1909  $\{PREP\}$  parents  $\Gamma ONEI\Sigma$  1118  $\{N/APM\}$  and KAI 2532  $\{CONJ\}$  will condemn to death  $\Theta ANAT\Omega\Sigma OY\Sigma IN$  2289  $\{V/FAI/3P\}$  them  $AYTOY\Sigma$  846  $\{PP/APM\}$ 

13:12 ΠΑΡΑΔΩΣΕΙ ΔΕ ΑΔΕΛΦΟΣ ΑΔΕΛΦΟΝ ΕΙΣ ΘΑΝΑΤΟΝ ΚΑΙ ΠΑΤΗΡ ΤΕΚΝΟΝ ΚΑΙ ΕΠΑΝΑΣΤΗΣΟΝΤΑΙ ΤΕΚΝΑ ΕΠΙ ΓΟΝΕΙΣ ΚΑΙ ΘΑΝΑΤΩΣΟΥΣΙΝ ΑΥΤΟΥΣ

### 13:13 And ye will be hated by all men because of my name, but he who endures to the end, this man will be saved.

13:13 and KAI 2532 {conj} ye will be  $E\Sigma E\Sigma \Theta E$  2071 {v/fxi/2p} hated MI $\Sigma$ OYMENOI 3404 {v/ppp/npm} by YIIO 5259 {prep} all IIANT $\Omega$ N 3956 {a/gpm} because of  $\Delta$ IA 1223 {prep} the TO 3588 {t/asn} name ONOMA 3686 {n/asn} of me MOY 3450 {ppp/IGS} but  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} who endures YIIOMEINA $\Sigma$  5278 {v/aap/nsm} to EI $\Sigma$  1519 {prep} end  $TE\Lambda O\Sigma$  5056 {n/asn} this OYTO $\Sigma$  3778 {pd/nsm} will be saved  $\Sigma \Omega \Theta H\Sigma ETAI$  4982 {v/fpi/3s}

13:13 ΚΑΙ ΕΣΕΣΘΕ ΜΙΣΟΥΜΕΝΟΙ ΥΠΟ ΠΑΝΤΩΝ ΔΙΑ ΤΟ ΟΝΟΜΑ ΜΟΥ Ο ΔΕ ΥΠΟΜΕΙΝΑΣ ΕΙΣ ΤΕΛΟΣ ΟΥΤΟΣ ΣΩΘΗΣΕΤΑΙ

# 13:14 But when ye see the abomination of desolation, which was spoken by Daniel the prophet, standing where it ought not (let him who reads understand), then let those in Judea flee to the mountains,

13:14 but  $\Delta E$  1161 {Conj} when OTAN 3752 {Conj} ye see I $\Delta HTE$  1492 {V/2AAS/2P} the TO 3588 {T/ASN} abomination B $\Delta E\Lambda Y\Gamma MA$  946 {N/ASN} of tha TH $\Sigma$  3588 {T/GSF} desolation EPHM $\Omega \Sigma E\Omega \Sigma$  2050 {N/GSF} the TO 3588 {T/ASN} which was spoken PHOEN 4483 {V/APP/ASN} by YHO 5259 {PREP} daniel  $\Delta ANIH\Lambda$  1158 {N/PRI} tho TOY 3588 {T/GSM} prophet HPO $\Phi HTOY$  4396 {N/GSM} standing  $E\Sigma T\Omega \Sigma$  2476 {V/RAP/NSM} where OHOY 3699 {AdV} it ought  $\Delta EI$  1163 {V/PQI/3S} not OY 3756 {PRT/N} tho O 3588 {T/NSM} who reads  $ANA\Gamma IN\Omega \Sigma K\Omega N$  314 {V/PAP/NSM} let him understand NOEIT $\Omega$  3539 {V/PAM/3S} then TOTE 5119 {AdV} thos OI 3588 {T/NPM} in EN 1722 {PREP} tha TH 3588 {T/DSF} judea IOY $\Delta AIA$  2449 {N/DSF} let them flee  $\Phi EY\Gamma ET\Omega \Sigma AN$  5343 {V/PAM/3P} to  $EI\Sigma$  1519 {PREP} thes TA 3588 {T/APN} mountains OPH 3735 {N/APN}

13:14 ΟΤΑΝ ΔΕ ΙΔΗΤΕ ΤΟ ΒΔΕΛΥΓΜΑ ΤΗΣ ΕΡΗΜΩΣΕΩΣ ΤΟ ΡΗΘΕΝ ΥΠΟ ΔΑΝΙΗΛ ΤΟΥ ΠΡΟΦΗΤΟΥ ΕΣΤΩΣ ΟΠΟΥ ΟΥ ΔΕΙ Ο ΑΝΑΓΙΝΩΣΚΩΝ ΝΟΕΙΤΩ ΤΟΤΕ ΟΙ ΕΝ ΤΗ ΙΟΥΔΑΙΑ ΦΕΥΓΕΤΩΣΑΝ ΕΙΣ ΤΑ ΟΡΗ

# 13:15 and let the man on the housetop not go down into the house, nor enter in to take anything out of his house,

13:15 and  $\Delta E$  1161 {conj} tho 0 3588 {t/nsm} on EII 1909 {prep} the TOY 3588 {t/gsn} housetop  $\Delta \Omega MATO\Sigma$  1430 {n/gsn} let him go down KATABAT $\Omega$  2597 {v/2aam/3s} not MH 3361 {prt/n} into EI $\Sigma$  1519 {prep} tha THN 3588 {t/asf} house OIKIAN 3614 {n/asf} nor MH $\Delta E$  3366 {conj} let him enter in EI $\Sigma E \Delta \Theta ET\Omega$  1525 {v/2aam/3s} to take APAI 142 {v/aan} anything TI 5100 {px/asn} out of EK 1537 {prep} tha TH $\Sigma$  3588 {t/gsf} house OIKIA $\Sigma$  3614 {n/gsf} of him AYTOY 846 {pp/gsm}

13:15 Ο ΔΕ ΕΠΙ ΤΟΥ ΔΩΜΑΤΟΣ ΜΗ ΚΑΤΑΒΑΤΩ ΕΙΣ ΤΗΝ ΟΙΚΙΑΝ ΜΗΔΕ ΕΙΣΕΛΘΕΤΩ ΑΡΑΙ ΤΙ ΕΚ ΤΗΣ ΟΙΚΙΑΣ ΑΥΤΟΥ

### 13:16 and let the man who is in the field not turn back for the things behind, to take his cloak.

13:16 and KAI 2532 {conj} tho O 3588 {t/nsm} who is  $\Omega$ N 5607 {v/pxp/nsm} in EI $\Sigma$  1519 {prep} tho TON 3588 {t/asm} field A $\Gamma$ PON 68 {n/asm} let him turn back E $\Pi$ I $\Sigma$ TPE $\Psi$ AT $\Omega$  1994 {v/aam/3s} not MH 3361 {prt/n} for EI $\Sigma$  1519 {prep} thes TA 3588 {t/apn} behind O $\Pi$ I $\Sigma$  $\Omega$  3694 {adv} to take up APAI 142 {v/aan} the TO 3588 {t/asn} cloak IMATION 2440 {n/asn} of him AYTOY 846 {pp/gsm}

13:16 ΚΑΙ Ο ΕΙΣ ΤΟΝ ΑΓΡΟΝ ΟΝ ΜΗ ΕΠΙΣΤΡΕΨΑΤΌ ΕΙΣ ΤΑ ΟΠΙΣΌ ΑΡΑΙ ΤΟ ΙΜΑΤΙΟΝ ΑΥΤΟΥ

#### 13:17 But woe to those who have in the womb, and to those who suckle in those days.

13:17 BUT  $\Delta E$  1161 {CONJ} woe OYAI 3759 {INJ} to thas TAI $\Sigma$  3588 {T/DPF} who have EXOY $\Sigma$ AI $\Sigma$  2192 {V/PAP/DPF} in EN 1722 {PREP} womb  $\Gamma$ A $\Sigma$ TPI 1064 {N/DSF} and KAI 2532 {CONJ} to thas TAI $\Sigma$  3588 {T/DPF} who suckle  $\Theta$ H $\Lambda$ AZOY $\Sigma$ AI $\Sigma$  2337 {V/PAP/DPF} in EN 1722 {PREP} those EKEINAI $\Sigma$  1565 {PD/DPF} thas TAI $\Sigma$  3588 {T/DPF} days HMEPAI $\Sigma$  2250 {N/DPF}

13:17 ΟΥΑΙ ΔΕ ΤΑΙΣ ΕΝ ΓΑΣΤΡΙ ΕΧΟΥΣΑΙΣ ΚΑΙ ΤΑΙΣ ΘΗΛΑΖΟΥΣΑΙΣ ΕΝ ΕΚΕΙΝΑΙΣ ΤΑΙΣ ΗΜΕΡΑΙΣ

### 13:18 And pray ye that your flight may not be in winter.

13:18 and  $\Delta E$  1161 {conj} pray ye  $\Pi PO\Sigma EYXE\Sigma\Theta E$  4336 {v/pnm/2p} that INA 2443 {conj} tha H 3588 {t/nsf} flight  $\Phi Y\Gamma H$  5437 {n/nsf} of you YMQN 5216 {pp/2gp} may be  $\Gamma ENHTAI$  1096 {v/2ads/3s} not MH 3361 {prt/n} of winter  $XEIM\Omega NO\Sigma$  5494 {n/gsm}

13:18 ΠΡΟΣΕΥΧΕΣΘΕ ΔΕ ΙΝΑ ΜΗ ΓΕΝΗΤΑΙ Η ΦΥΓΗ ΥΜΩΝ ΧΕΙΜΩΝΟΣ

# 13:19 For those days will be tribulation, such as has not happened from the beginning of the creation that God created until now, and no, will not happen.

13:19 FOR  $\Gamma$ AP 1063 {CONJ} THOSE EKEINAI 1565 {PD/NPF} THAS AI 3588 {T/NPF} days HMEPAI 2250 {N/NPF} will be EZONTAI 2071 {V/FXI/3P} TRIBULATION  $\Theta$ AI $\Psi$ I $\Sigma$  2347 {N/NSF} such as OIA 3634 {PR/NSF} not OY 3756 {PRT/N} has happened  $\Gamma$ E $\Gamma$ ONEN 1096 {V/2rai/3S} such TOIAYTH 5108 {PD/NSF} from AII 575 {PREP} beginning APXH $\Sigma$  746 {N/GSF} of Creation KTI $\Sigma$ E $\Omega$  $\Sigma$  2937 {N/GSF} That H $\Sigma$  3739 {PR/GSF} tho O 3588 {T/NSM} god  $\Theta$ EO $\Sigma$  2316 {N/NSM} created EKTI $\Sigma$ EN 2936 {V/Aai/3S} until E $\Omega$  $\Sigma$  2193 {CONJ} tho TOY 3588 {T/GSM} now NYN 3568 {ADV} and KAI 2532 {CONJ} no OY 3756 {PRT/N} not MH 3361 {PRT/N} will happen  $\Gamma$ ENHTAI 1096 {V/2adS/3S}

13:19 ΕΣΟΝΤΑΙ ΓΑΡ ΑΙ ΗΜΕΡΑΙ ΕΚΕΙΝΑΙ ΘΛΙΨΙΣ ΟΙΑ ΟΥ ΓΕΓΟΝΕΝ ΤΟΙΑΥΤΗ ΑΠ ΑΡΧΗΣ ΚΤΙΣΕΩΣ ΗΣ ΕΚΤΙΣΕΝ Ο ΘΕΟΣ ΕΩΣ ΤΟΥ ΝΥΝ ΚΑΙ ΟΥ ΜΗ ΓΕΝΗΤΑΙ

# 13:20 And unless the Lord cut short the days, no flesh would have been saved, but because of the chosen, whom he chose, he cut short the days.

13:20 and KAI 2532 {conj} if EI 1487 {cond} not MH 3361 {prt/n} lord KYPIO $\Sigma$  2962 {n/nsm} he cut short EKOLOBQ $\Sigma$ EN 2856 {v/aai/3s} thas TA $\Sigma$  3588 {t/apf} days HMEPA $\Sigma$  2250 {n/apf} no OYK 3756 {prt/n} flesh  $\Sigma$ AP $\Xi$  4561 {n/nsf} all  $\Pi$ A $\Sigma$ A 3956 {a/nsf} ever AN 302 {prt} was saved E $\Sigma$ Q $\Theta$ H 4982 {v/api/3s} but ALLA 235 {conj} because of  $\Delta$ IA 1223 {prep} thos TOY $\Sigma$  3588 {t/apm} chosen EKLEKTOY $\Sigma$  1588 {a/apm} whom OY $\Sigma$  3739 {pr/apm} he chose EEELEEATO 1586 {v/ami/3s} he cut short EKOLOBQ $\Sigma$ EN 2856 {v/aai/3s} thas TA $\Sigma$  3588 {t/apf} days HMEPA $\Sigma$  2250 {n/apf}

13:20 ΚΑΙ ΕΙ ΜΗ ΚΥΡΙΟΣ ΕΚΟΛΟΒΩΣΕΝ ΤΑΣ ΗΜΕΡΑΣ ΟΥΚ ΑΝ ΕΣΩΘΗ ΠΑΣΑ ΣΑΡΞ ΑΛΛΑ ΔΙΑ ΤΟΥΣ ΕΚΛΕΚΤΟΥΣ ΟΥΣ ΕΞΕΛΕΞΑΤΟ ΕΚΟΛΟΒΩΣΕΝ ΤΑΣ ΗΜΕΡΑΣ

## 13:21 And then if any man should say to you, Lo, here is the Christ, or, Lo, there, do not believe.

13:21 and KAI 2532 {conj} then TOTE 5119 {adv} if EAN 1437 {cond} any TI $\Sigma$  5100 {px/nsm} should say EIIIH 3004 {V/2aas/3s} to you YMIN 5213 {pp/2dp} lo I $\Delta$ OY 2400 {V/2aam/2s} here  $\Omega\Delta$ E 5602 {adv} tho O 3588 {t/nsm} anointed XPI $\Sigma$ TO $\Sigma$  5547 {n/nsm} or H 2228 {prt} lo I $\Delta$ OY 2400 {V/2aam/2s} there EKEI 1563 {adv} believe III $\Sigma$ TEYETE 4100 {V/pam/2p} not MH 3361 {prt/n}

13:21 ΚΑΙ ΤΟΤΕ ΕΑΝ ΤΙΣ ΥΜΙΝ ΕΙΠΗ ΙΔΟΥ  $\Omega \Delta E$  Ο ΧΡΙΣΤΟΣ Η ΙΔΟΥ ΕΚΕΙ ΜΗ ΠΙΣΤΕΥΕΤΕ

## 13:22 For false Christs and false prophets will arise, and will give signs and wonders, in order to lead astray, if possible, even the chosen.

13:22 FOR  $\Gamma$ AP 1063 {CONJ} False anointeds  $\Psi$ EY $\Delta$ OXPI $\Sigma$ TOI 5580 {N/NPM} and KAI 2532 {CONJ} False prophets  $\Psi$ EY $\Delta$ OПРО $\Phi$ HTAI 5578 {N/NPM} will arise E $\Gamma$ EP $\Theta$ H $\Sigma$ ONTAI 1453 {V/FPI/3P} and KAI 2532 {CONJ} will give  $\Delta\Omega\Sigma$ OY $\Sigma$ IN 1325 {V/FAI/3P} signs  $\Sigma$ HMEIA 4592 {N/APN} and KAI 2532 {CONJ} wonders TEPATA 5059 {N/APN} in order IPO $\Sigma$  4314 {Prep} the TO 3588 {T/ASN} to lead astray A $\Pi$ O $\Pi$ AANAN 635 {V/PAN} if EI 1487 {COND} possible  $\Delta$ YNATON 1415 {A/NSN} even KAI 2532 {CONJ} thos TOY $\Sigma$  3588 {T/APM} chosen EKAEKTOY $\Sigma$  1588 {A/APM}

13:22 ΕΓΕΡΘΗΣΟΝΤΑΙ ΓΑΡ ΨΕΥΔΟΧΡΙΣΤΟΙ ΚΑΙ ΨΕΥΔΟΠΡΟΦΗΤΑΙ ΚΑΙ ΔΩΣΟΥΣΙΝ ΣΗΜΕΙΑ ΚΑΙ ΤΕΡΑΤΑ ΠΡΟΣ ΤΟ ΑΠΟΠΛΑΝΑΝ ΕΙ ΔΥΝΑΤΟΝ ΚΑΙ ΤΟΥΣ ΕΚΛΕΚΤΟΥΣ

### 13:23 But watch ye. Behold, I have foretold all to you.

13:23 BUT  $\Delta E$  1161 {CONJ} WATCH  $B\Lambda E\Pi ETE$  991 {V/PAM/2P} YE YMEI $\Sigma$  5210 {PP/2NP} BEHOLD I $\Delta OY$  2400 {V/2AAM/2S} I HAVE FORETOLD IIPOEIPHKA 4280 {V/RAI/1S} ALL IIANTA 3956 {A/APN} TO YOU YMIN 5213 {PP/2DP}

# 13:24 But in those days, after that tribulation, the sun will be darkened, and the moon will not give its light,

13:24 but AAA 235 {conj} in EN 1722 {prep} those EKEINAI $\Sigma$  1565 {pd/dpf} thas TAI $\Sigma$  3588 {t/dpf} days HMEPAI $\Sigma$  2250 {n/dpf} after META 3326 {prep} that EKEINHN 1565 {pd/asf} tha THN 3588 {t/asf} tribulation  $\Theta$ AI $\Psi$ IN 2347 {n/asf} tho O 3588 {t/nsm} sun HAIO $\Sigma$  2246 {n/nsm} will be darkened  $\Sigma$ KOTI $\Sigma$  $\Theta$ H $\Sigma$ ETAI 4654 {v/fpi/3s} and KAI 2532 {conj} tha H 3588 {t/nsf} moon  $\Sigma$ EAHNH 4582 {n/nsf} not OY 3756 {prt/n} will give  $\Delta$  $\Omega$  $\Sigma$ EI 1325 {v/fai/3s} the TO 3588 {t/asn} light  $\Phi$ ETTO $\Sigma$  5338 {n/asn} of it AYTH $\Sigma$  846 {pp/gsf}

13:24 ΑΛΛ ΕΝ ΕΚΕΙΝΑΙΣ ΤΑΙΣ ΗΜΕΡΑΙΣ ΜΕΤΑ ΤΗΝ ΘΛΙΨΙΝ ΕΚΕΙΝΗΝ Ο ΗΛΙΟΣ ΣΚΟΤΙΣΘΗΣΕΤΑΙ ΚΑΙ Η ΣΕΛΗΝΗ ΟΥ ΔΩΣΕΙ ΤΟ ΦΕΓΓΟΣ ΑΥΤΗΣ

### 13:25 and the stars of the sky will be falling, and the powers that are in the heavens will be shaken.

13:25 and KAI 2532 {conj} thos OI 3588 {t/npm} stars  $A\Sigma TEPE\Sigma$  792 {n/npm} of tho TOY 3588 {t/gsm} sky OYPANOY 3772 {n/gsm} will be  $E\Sigma ONTAI$  2071 {v/fxi/3p} falling  $EK\Pi IIITONTE\Sigma$  1601 {v/pap/npm} and KAI 2532 {conj} thas AI 3588 {t/npf} powers  $\Delta YNAMEI\Sigma$  1411 {n/npf} thas AI 3588 {t/npf} in EN 1722 {prep} thos TOI $\Sigma$  3588 {t/dpm} heavens OYPANOI $\Sigma$  3772 {n/dpm} will be shaken  $\Sigma A\Lambda EY\Theta H\Sigma ONTAI$  4531 {v/fpi/3p}

13:25 ΚΑΙ ΟΙ ΑΣΤΕΡΕΣ ΤΟΥ ΟΥΡΑΝΟΥ ΕΣΟΝΤΑΙ ΕΚΠΙΠΤΟΝΤΕΣ ΚΑΙ ΑΙ ΔΥΝΑΜΕΙΣ ΑΙ ΕΝ ΤΟΙΣ ΟΥΡΑΝΟΙΣ ΣΑΛΕΥΘΗΣΟΝΤΑΙ

### 13:26 And then they will see the Son of man coming in clouds with much power and glory.

13:26 and KAI 2532 {conj} then TOTE 5119 {adv} they will see OYONTAI 3700 {v/fdi/3P} tho TON 3588 {t/asm} son YION 5207 {n/asm} of tho TOY 3588 {t/gsm} man ANOPQHOY 444 {n/gsm} coming EPXOMENON 2064 {v/pnp/asm} in EN 1722 {prep} clouds NEDEAAID 3507 {n/dpf} with META 3326 {prep} much  $\PiOAAHD$  4183 {a/gsf} power  $\Delta YNAMEQD$  1411 {n/gsf} and KAI 2532 {conj} glory  $\Delta OEHD$  1391 {n/gsf}

13:26 ΚΑΙ ΤΟΤΕ ΟΨΟΝΤΑΙ ΤΟΝ ΥΙΟΝ ΤΟΥ ΑΝΘΡΩΠΟΥ ΕΡΧΟΜΕΝΟΝ ΕΝ ΝΕΦΕΛΑΙΣ ΜΕΤΑ ΔΥΝΑΜΕΩΣ ΠΟΛΛΗΣ ΚΑΙ ΔΟΞΗΣ

# 13:27 And then he will send forth his heavenly agents, and will gather together his chosen from the four winds, from the outermost part of the earth as far as the outermost part of heaven.

13:27 and KAI 2532 {conj} then TOTE 5119 {adv} he will send forth APTOXTEAEI 649 {v/fai/3s} thos TOYS 3588 {T/APM} agents APTEAOYS 32 {n/APM} of him AYTOY 846 {PP/GSM} and KAI 2532 {conj} he will gather together EPISYNAEI 1996 {v/fai/3s} thos TOYS 3588 {T/APM} chosen EKAEKTOYS 1588 {a/APM} of him AYTOY 846 {PP/GSM} from EK 1537 {PREP} thos TON 3588 {T/GPM} four TESSAPON 5064 {n/GPM} winds ANEMON 417 {n/GPM} from APT 575 {PREP} outermost AKPOY 206 {n/GSN} of earth PHS 1093 {n/GSF} as far as EOS 2193 {conj} outermost AKPOY 206 {n/GSN} of heaven OYPANOY 3772 {n/GSM}

13:27 ΚΑΙ ΤΟΤΕ ΑΠΟΣΤΕΛΕΙ ΤΟΥΣ ΑΓΓΕΛΟΥΣ ΑΥΤΟΥ ΚΑΙ ΕΠΙΣΥΝΑΞΕΙ ΤΟΥΣ ΕΚΛΕΚΤΟΥΣ ΑΥΤΟΥ ΕΚ ΤΩΝ ΤΕΣΣΑΡΩΝ ΑΝΕΜΩΝ ΑΠ ΑΚΡΟΥ ΓΗΣ ΕΩΣ ΑΚΡΟΥ ΟΥΡΑΝΟΥ

## 13:28 But learn a parable from the fig tree. When its branch now becomes tender, and sprouts the leaves, ye know that summer is near.

13:28 but  $\Delta E$  1161 {conj} learn MAOETE 3129 {v/2aam/2p} tha THN 3588 {t/asf} parable  $\Pi$ APABO $\Lambda$ HN 3850 {n/asf} from A $\Pi$ O 575 {prep} tha TH $\Sigma$  3588 {t/gsf} fig tree  $\Sigma$ YKH $\Sigma$  4808 {n/gsf} when OTAN 3752 {conj} tho O 3588 {t/nsm} branch K $\Lambda$ A $\Delta$ O $\Sigma$  2798 {n/nsm} of it AYTH $\Sigma$  846 {pp/gsf} now H $\Delta$ H 2235 {adv} becomes  $\Gamma$ ENHTAI 1096 {v/2ads/3s} tender A $\Pi$ A $\Lambda$ O $\Sigma$  527 {a/nsm} and KAI 2532 {conj} sprouts EK $\Phi$ YH 1631 {v/pas/3s} thes TA 3588 {t/apn} leaves  $\Phi$ Y $\Lambda$ A 5444 {n/apn} ye know  $\Gamma$ IN $\Omega$ EKETE 1097 {v/pal/2p} that OTI 3754 {conj} the TO 3588 {t/nsn} summer  $\Theta$ EPO $\Sigma$  2330 {n/nsn} is  $E\Sigma$ TIN 2076 {v/pxl/3s} near  $E\Gamma$ Y $\Sigma$  1451 {adv}

13:28 ΑΠΟ ΔΕ ΤΗΣ ΣΥΚΗΣ ΜΑΘΕΤΕ ΤΗΝ ΠΑΡΑΒΟΛΗΝ ΟΤΑΝ ΑΥΤΉΣ ΗΔΗ Ο ΚΛΑΔΟΣ ΑΠΑΛΟΣ ΓΕΝΗΤΑΙ ΚΑΙ ΕΚΦΥΗ ΤΑ ΦΥΛΛΑ ΓΙΝΩΣΚΕΤΕ ΟΤΙ ΕΓΓΥΣ ΤΟ ΘΕΡΟΣ ΕΣΤΙΝ

### 13:29 So ye also, when ye may see these things happening, know ye that it is near, at the doors.

13:29 SO OYT $\Omega\Sigma$  3779 {adv} ye YMEI $\Sigma$  5210 {PP/2NP} also KAI 2532 {conj} when OTAN 3752 {conj} ye may see I $\Delta$ HTE 1492 {V/2AAS/2P} these TAYTA 5023 {PD/APN} happening  $\Gamma$ INOMENA 1096 {V/PNP/APN} know  $\Gamma$ IN $\Omega\Sigma$ KETE 1097 {V/PAM/2P} that OTI 3754 {conj} it is  $\Xi\Sigma$ TIN 2076 {V/PXI/3S} near  $\Xi\Gamma\Upsilon\Sigma$  1451 {adv} at  $\Xi\Pi$  1909 {PREP} doors  $\Theta$ YPAI $\Sigma$  2374 {N/DPF}

13:29 ΟΥΤΩΣ ΚΑΙ ΥΜΕΙΣ ΟΤΑΝ ΤΑΥΤΑ ΙΔΗΤΕ ΓΙΝΟΜΕΝΑ ΓΙΝΩΣΚΕΤΕ ΟΤΙ ΕΓΓΥΣ ΕΣΤΙΝ ΕΠΙ ΘΥΡΑΙΣ

# 13:30 Truly I say to you, that this generation will, no, not pass away, until all these things happen.

13:30 TRULY AMHN 281 {HEB} I SAY  $\Lambda$ E $\Gamma\Omega$  3004 {V/PAI/1S} TO YOU YMIN 5213 {PP/2DP} THAT OTI 3754 {CONJ} THIS AYTH 3778 {PD/NSF} THA H 3588 {T/NSF} GENERATION  $\Gamma$ ENEA 1074 {N/NSF} NO OY 3756 {PRT/N} NOT MH 3361 {PRT/N} WILL PASS AWAY ITAPE $\Lambda\Theta$ H 3928 {V/2AAS/3S} UNTIL MEXPI $\Sigma$  3360 {ADV} THAT OY 3739 {PR/GSM} ALL ITANTA 3956 {A/NPN} THESE TAYTA 5023 {PD/NPN} HAPPEN  $\Gamma$ ENHTAI 1096 {V/2ADS/3S}

13:30 ΑΜΗΝ ΛΕΓΩ ΥΜΙΝ ΟΤΙ ΟΥ ΜΗ ΠΑΡΕΛΘΗ Η ΓΕΝΕΑ ΑΥΤΗ ΜΕΧΡΙΣ ΟΥ ΠΑΝΤΑ ΤΑΥΤΑ ΓΕΝΗΤΑΙ

### 13:31 The sky and the earth will pass away, but my words may, no, not pass away.

13:31 THO O 3588 {T/NSM} SKY OYPANO $\Sigma$  3772 {N/NSM} and KAI 2532 {CONJ} THA H 3588 {T/NSF} EARTH  $\Gamma$ H 1093 {N/NSF} will pass away  $\Pi$ APE $\Lambda$ EY $\Sigma$ ETAI 3928 {V/FDI/3S} but  $\Delta$ E 1161 {CONJ} THOS OI 3588 {T/NPM} words  $\Lambda$ O $\Gamma$ OI 3056 {N/NPM} of me MOY 3450 {PP/1GS} no OY 3756 {PRT/N} not MH 3361 {PRT/N} may pass away  $\Pi$ APE $\Lambda$ O $\Omega$ EIN 3928 {V/2AAS/3P}

13:31 Ο ΟΥΡΑΝΟΣ ΚΑΙ Η ΓΗ ΠΑΡΕΛΕΥΣΕΤΑΙ ΟΙ ΔΕ ΛΟΓΟΙ ΜΟΥ ΟΥ ΜΗ ΠΑΡΕΛΘΩΣΙΝ

## 13:32 But about that day or that hour no man knows, not even the agents in heaven, nor the Son, but the Father.

 $13:32 \ \textbf{But} \ \Delta E \ 1161 \ \{\text{conj}\} \ \textbf{about} \ \Pi EPI \ 4012 \ \{\text{prep}\} \ \textbf{that} \ EKEINH\Sigma \ 1565 \ \{\text{pd/gsf}\} \ \textbf{tha} \ TH\Sigma \ 3588 \ \{\text{T/gsf}\} \ \textbf{day} \ HMEPA\Sigma \ 2250 \ \{\text{N/gsf}\} \ \textbf{or} \ H \ 2228 \ \{\text{prt}\} \ \textbf{hour} \ \Omega PA\Sigma \ 5610 \ \{\text{N/gsf}\} \ \textbf{none} \ OY\Delta EI\Sigma \ 3762 \ \{\text{A/nsm}\} \ \textbf{knows} \ OI\DeltaEN \ 1492 \ \{\text{V/rai/3S}\} \ \textbf{not} \ \textbf{even} \ OY\Delta E \ 3761 \ \{\text{adv}\} \ \textbf{thos} \ OI \ 3588 \ \{\text{T/npm}\} \ \textbf{agents} \ A\Gamma\Gamma E\Lambda OI \ 32 \ \{\text{N/npm}\} \ \textbf{thos} \ OI \ 3588 \ \{\text{T/npm}\} \ \textbf{in} \ EN \ 1722 \ \{\text{prep}\} \ \textbf{heaven} \ OYPAN\Omega \ 3772 \ \{\text{N/dsm}\} \ \textbf{nor} \ OY\Delta E \ 3761 \ \{\text{adv}\} \ \textbf{tho} \ O \ 3588 \ \{\text{T/nsm}\} \ \textbf{son} \ YIO\Sigma \ 5207 \ \{\text{N/nsm}\} \ \textbf{if} \ EI \ 1487 \ \{\text{cond}\} \ \textbf{not} \ MH \ 3361 \ \{\text{prt/n}\} \ \textbf{tho} \ O \ 3588 \ \{\text{T/nsm}\} \ \textbf{father} \ \Pi ATHP \ 3962 \ \{\text{N/nsm}\} \$ 

13:32 ΠΕΡΙ ΔΕ ΤΗΣ ΗΜΕΡΑΣ ΕΚΕΙΝΗΣ Η ΩΡΑΣ ΟΥΔΕΙΣ ΟΙΔΕΝ ΟΥΔΕ ΟΙ ΑΓΓΕΛΟΙ ΟΙ ΕΝ ΟΥΡΑΝΩ ΟΥΔΕ Ο ΥΙΟΣ ΕΙ ΜΗ Ο ΠΑΤΗΡ

### 13:33 Watch ye! Be alert and pray, for ye know not when the time is,

13:33 WATCH YE BAEIIETE 991 {V/PAM/2P} BE ALERT AFPYIINEITE 69 {V/PAM/2P} AND KAI 2532 {CONJ} PRAY IIPO $\Sigma$ EYXE $\Sigma$ OE 4336 {V/PNM/2P} FOR FAP 1063 {CONJ} YE KNOW OI $\Delta$ ATE 1492 {V/RAI/2P} NOT OYK 3756 {PRT/N} WHEN? IIOTE 4219 {PRT/I} THO O 3588 {T/NSM} TIME KAIPO $\Sigma$  2540 {N/NSM} IS  $\Sigma$ TIN 2076 {V/PXI/3S}

13:33 ΒΛΕΠΕΤΕ ΑΓΡΥΠΝΕΙΤΕ ΚΑΙ ΠΡΟΣΕΥΧΕΣΘΕ ΟΥΚ ΟΙΔΑΤΕ ΓΑΡ ΠΟΤΕ Ο ΚΑΙΡΟΣ ΕΣΤΙΝ

## 13:34 like a man abroad, having left his house, and having given authority to his bondmen, and to each man his work, and commanded the doorkeeper that he should watch.

13:34 LIKE  $\Omega\Sigma$  5613 {adv} man ANOPQHOE 444 {n/nsm} abroad AHODHMOE 590 {a/nsm} having left ADEIE 863 {v/2aap/nsm} tha THN 3588 {t/asf} house OIKIAN 3614 {n/asf} of him AYTOY 846 {pp/gsm} and KAI 2532 {conj} having given  $\Delta OY\Sigma$  1325 {v/2aap/nsm} tha THN 3588 {t/asf} authority EEOYEIAN 1849 {n/asf} to thos TOIE 3588 {t/dpm} bondmen  $\Delta OY\Lambda OIE$  1401 {n/dpm} of him AYTOY 846 {pp/gsm} and KAI 2532 {conj} to each EKAETQ 1538 {a/dsm} the TO 3588 {t/asn} work EPFON 2041 {n/asn} of him AYTOY 846 {pp/gsm} and KAI 2532 {conj} commanded ENETEIAATO 1781 {v/adi/3s} tho TQ 3588 {t/dsm} doorkeeper  $\Theta YP\Omega P\Omega$  2377 {n/dsm} that INA 2443 {conj} he should watch  $\Gamma PH\Gamma OPH$  1127 {v/pas/3s}

13:34 ΩΣ ΑΝΘΡΩΠΟΣ ΑΠΟΔΗΜΟΣ ΑΦΕΙΣ ΤΗΝ ΟΙΚΙΑΝ ΑΥΤΟΥ ΚΑΙ ΔΟΥΣ ΤΟΙΣ ΔΟΥΛΟΙΣ ΑΥΤΟΥ ΤΗΝ ΕΞΟΥΣΙΑΝ ΚΑΙ ΕΚΑΣΤΩ ΤΟ ΕΡΓΟΝ ΑΥΤΟΥ ΚΑΙ ΤΩ ΘΥΡΩΡΩ ΕΝΕΤΕΙΛΑΤΟ ΙΝΑ ΓΡΗΓΟΡΗ

## 13:35 Watch therefore, for ye know not when the lord of the house comes, at evening, or at midnight, or at cock crowing, or in the morning,

13:35 watch ye  $\Gamma$ PH $\Gamma$ OPEITE 1127 {V/Pam/2P} therefore OYN 3767 {Conj} for  $\Gamma$ AP 1063 {Conj} ye know OI $\Delta$ ATE 1492 {V/RaI/2P} not OYK 3756 {PRT/n} when?  $\Pi$ OTE 4219 {PRT/l} tho O 3588 {T/nsm} lord KYPIO $\Sigma$  2962 {n/nsm} of tha TH $\Sigma$  3588 {T/GSF} house OIKIA $\Sigma$  3614 {n/GSF} comes EPXETAI 2064 {V/PnI/3S} evening OYE 3796 {AdV} or H 2228 {PRT} midnight ME $\Sigma$ ONYKTIOY 3317 {n/GSN} or H 2228 {PRT} cock crowing A $\Lambda$ EKTOPO $\Phi$ QNIA $\Sigma$  219 {n/GSF} or H 2228 {PRT} morning  $\Pi$ PQI 4404 {AdV}

13:35 ΓΡΗΓΟΡΕΙΤΕ ΟΥΝ ΟΥΚ ΟΙΔΑΤΕ ΓΑΡ ΠΟΤΕ Ο ΚΥΡΙΟΣ ΤΗΣ ΟΙΚΙΑΣ ΕΡΧΕΤΑΙ ΟΨΕ Η ΜΕΣΟΝΥΚΤΙΟΥ Η ΑΛΕΚΤΟΡΟΦΩΝΙΑΣ Η ΠΡΩΙ

### 13:36 lest having come suddenly, he may find you sleeping.

13:36 LEST MH 3361 {PRT/N} having come  $E\Lambda\Theta\Omega N$  2064 {V/2AAP/NSM} suddenly  $E\Xi AI\Phi NH\Sigma$  1810 {ADV} he may find EYPH 2147 {V/2AAS/3S} you YMA $\Sigma$  5209 {PP/2AP} sleeping KA $\Theta$ EY $\Delta$ ONTA $\Sigma$  2518 {V/PAP/APM}

13:36 ΜΗ ΕΛΘΩΝ ΕΞΑΙΦΝΗΣ ΕΥΡΗ ΥΜΑΣ ΚΑΘΕΥΔΟΝΤΑΣ

#### 13:37 And what I say to you I say to all, watch!

13:37 and  $\Delta E$  1161 {CONJ} what A 3739 {PR/APN} I say  $\Lambda E \Gamma \Omega$  3004 {V/Pai/1S} to you YMIN 5213 {PP/2DP} I say  $\Lambda E \Gamma \Omega$  3004 {V/Pai/1S} to all  $\Pi A \Sigma IN$  3956 {A/DPM} watch  $\Gamma PH\Gamma OPEITE$  1127 {V/Pam/2P}

13:37 Α ΔΕ ΥΜΙΝ ΛΕΓΩ ΠΑΣΙΝ ΛΕΓΩ ΓΡΗΓΟΡΕΙΤΕ

#### 14:1

# Now after two days was the Passover and the unleavened bread. And the chief priests and the scholars sought how, having take him with trickery, they might kill him,

14:1 now  $\Delta E$  1161 {conj} after META 3326 {prep} two  $\Delta YO$  1417 {n/nui} days HMEPA $\Sigma$  2250 {n/apf} was HN 2258 {v/ixi/3s} the TO 3588 {t/nsn} passover  $\Pi A \Sigma XA$  3957 {aram} and KAI 2532 {conj} thes TA 3588 {t/npn} unleavened AZYMA 106 {a/npn} and KAI 2532 {conj} thos OI 3588 {t/npm} chief priests APXIEPEI $\Sigma$  749 {n/npm} and KAI 2532 {conj} thos OI 3588 {t/npm} scholars  $\Gamma PAMMATEI\Sigma$  1122 {n/npm} sought EZHTOYN 2212 {v/iai/3p} how?  $\Pi \Omega \Sigma$  4459 {adv/i} having taken KPATH $\Sigma ANTE\Sigma$  2902 {v/aap/npm} him AYTON 846 {pp/asm} with EN 1722 {prep} trickery  $\Delta O \Lambda \Omega$  1388 {n/dsm} they might kill A $\Pi OKTEIN\Omega \Sigma IN$  615 {v/pas/3p}

14:1 ΗΝ ΔΕ ΤΟ ΠΑΣΧΑ ΚΑΙ ΤΑ ΑΖΥΜΑ ΜΕΤΑ ΔΥΟ ΗΜΕΡΑΣ ΚΑΙ ΕΖΗΤΟΥΝ ΟΙ ΑΡΧΙΕΡΕΙΣ ΚΑΙ ΟΙ ΓΡΑΜΜΑΤΕΙΣ ΠΩΣ ΑΥΤΟΝ ΕΝ ΔΟΛΩ ΚΡΑΤΗΣΑΝΤΕΣ ΑΠΟΚΤΕΙΝΩΣΙΝ

### 14:2 but they said, Not during the feast, lest there will be an uproar of the people.

14:2 BUT  $\Delta E$  1161 {CONJ} THEY SAID EAEFON 3004 {V/IAI/3P} NOT MH 3361 {PRT/N} DURING EN 1722 {PREP} THA EN 3588 {T/DSF} FEAST EOPTH 1859 {N/DSF} LEST EOPTH 185

14:2 ΕΛΕΓΟΝ ΔΕ ΜΗ ΕΝ ΤΗ ΕΟΡΤΗ ΜΗΠΟΤΕ ΘΟΡΥΒΟΣ ΕΣΤΑΙ ΤΟΥ ΛΑΟΥ

# 14:3 And while he was in Bethany in the house of Simon the leper, as he sat relaxing, a woman came having an alabaster cruse of ointment of pure spikenard, very valuable. And having broken the alabaster cruse, she poured it on his head.

14:3 and KAI 2532 {CONJ} of him AYTOY 846 {PP/GSM} while he was ONTO  $\Sigma$  5607 {V/PXP/GSM} in EN 1722 {PREP} bethany BH0ANIA 963 {N/DSF} in EN 1722 {PREP} tha TH 3588 {T/DSF} house OIKIA 3614 {N/DSF} of simon  $\Sigma$ IM $\Omega$ NO  $\Sigma$  4613 {N/GSM} tho TOY 3588 {T/GSM} leprous  $\Lambda$ E $\Pi$ POY 3015 {A/GSM} of him AYTOY 846 {PP/GSM} as he sat relaxing KATAKEIMENOY 2621 {V/PNP/GSM} woman  $\Gamma$ YNH 1135 {N/NSF} came H $\Lambda$ 0EN 2064 {V/2AAI/3S} having EXOY  $\Sigma$  2192 {V/PAP/NSF} alabaster cruse  $\Lambda$ ABA $\Sigma$ TPON 211 {N/ASN} of ointment MYPOY 3464 {N/GSN} of pure  $\Pi$ 1 $\Sigma$ TIKH $\Sigma$  4101

14:3 ΚΑΙ ΟΝΤΟΣ ΑΥΤΟΥ ΕΝ ΒΗΘΑΝΊΑ ΕΝ ΤΗ ΟΙΚΙΑ ΣΙΜΩΝΟΣ ΤΟΥ ΛΕΠΡΟΥ ΚΑΤΑΚΕΙΜΈΝΟΥ ΑΥΤΟΥ ΗΛΘΈΝ ΓΥΝΗ ΕΧΟΥΣΑ ΑΛΑΒΑΣΤΡΟΝ ΜΥΡΟΥ ΝΑΡΔΟΥ ΠΙΣΤΙΚΉΣ ΠΟΛΥΤΕΛΟΎΣ ΚΑΙ ΣΥΝΤΡΙΨΑΣΑ ΤΟ ΑΛΑΒΑΣΤΡΟΝ ΚΑΤΈΧΕΕΝ ΑΥΤΟΎ ΚΑΤΑ ΤΗΣ ΚΕΦΑΛΗΣ

# 14:4 And some were indignant within themselves, saying, Why has this waste of the ointment happened?

14:4 and  $\Delta E$  1161 {conj} some TINE $\Sigma$  5100 {px/npm} were H $\Sigma$ AN 2258 {v/ixi/3p} indignant A $\Gamma$ ANAKTOYNTE $\Sigma$  23 {v/pap/npm} within  $\Pi$ PO $\Sigma$  4314 {prep} themselves EAYTOY $\Sigma$  1438 {pf/3apm} and KAI 2532 {conj} saying  $\Lambda$ E $\Gamma$ ONTE $\Sigma$  3004 {v/pap/npm} for EI $\Sigma$  1519 {prep} what? TI 5101 {pi/asn}this AYTH 3778 {pd/nsf} tha H 3588 {t/nsf} waste A $\Pi$ Q $\Lambda$ EIA 684 {n/nsf} of the TOY 3588 {t/gsn} ointment MYPOY 3464 {n/gsn} has happened  $\Gamma$ E $\Gamma$ ONEN 1096 {v/2rai/3s}

14:4 ΗΣΑΝ ΔΕ ΤΙΝΕΣ ΑΓΑΝΑΚΤΟΥΝΤΕΣ ΠΡΟΣ ΕΑΥΤΟΥΣ ΚΑΙ ΛΕΓΟΝΤΕΣ ΕΙΣ ΤΙ Η ΑΠΩΛΕΙΑ ΑΥΤΗ ΤΟΥ ΜΥΡΟΥ ΓΕΓΟΝΕΝ

## 14:5 For this could have been sold for over three hundred denarii, and given to the poor. And they grumbled at her.

14:5 FOR  $\Gamma$ AP 1063 {CONJ} this TOYTO 5124 {PD/ASN} was able H $\Delta$ YNATO 1410 {V/INI/3S/ATT} to be sold  $\Pi$ PA $\Theta$ HNAI 4097 {V/APN} over  $\Xi\Pi$ AN $\Omega$  1883 {ADV} three hundred TPIAKO $\Sigma$ I $\Omega$ N 5145 {N/GPM} denaria  $\Delta$ HNAPI $\Omega$ N 1220 {N/GPN} and KAI 2532 {CONJ} to be given  $\Delta$ O $\Theta$ HNAI 1325 {V/APN} to thos TOI $\Sigma$  3588 {T/DPM} poor  $\Pi$ T $\Omega$ XOI $\Sigma$  4434 {A/DPM} and KAI 2532 {CONJ} they grumbled  $\Xi$ NEBPIM $\Omega$ NTO 1690 {V/INI/3P} at her AYTH 846 {PP/DSF}

14:5 ΗΔΥΝΑΤΌ ΓΑΡ ΤΟΥΤΌ ΠΡΑΘΗΝΑΙ ΕΠΑΝΏ ΤΡΙΑΚΟΣΙΏΝ ΔΗΝΑΡΙΏΝ ΚΑΙ ΔΟΘΗΝΑΙ ΤΟΙΣ ΠΤΏΧΟΙΣ ΚΑΙ ΕΝΕΒΡΙΜΏΝΤΟ ΑΥΤΗ

### 14:6 But Jesus said, Leave her be. Why do ye cause troubles for her? She performed a good work on me.

14:6 but  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} jehoshua IH $\Sigma OY\Sigma$  2424 {n/nsm} said EIIIEN 2036 {v/2aai/3s} leave be A $\Phi ETE$  863 {v/2aam/2p} her AYTHN 846 {pp/asf} why? TI 5101 {pi/asn} cause ye  $\Pi APEXETE$  3930 {v/pai/2p} troubles KO $\Pi OY\Sigma$  2873 {n/apm} for her AYTH 846 {pp/dsf} she performed EIP $\Gamma A\Sigma ATO$  2038 {v/adi/3s} good KA $\Lambda ON$  2570 {a/asn} work EP $\Gamma ON$  2041 {n/asn} on EN 1722 {prep} me EMOI 1698 {pp/1ds}

14:6Ο ΔΕ ΙΗΣΟΥΣ ΕΙΠΕΝ ΑΦΕΤΕ ΑΥΤΉΝ ΤΙ ΑΥΤΉ ΚΟΠΟΥΣ ΠΑΡΈΧΕΤΕ ΚΑΛΟΝ ΕΡΓΟΝ ΕΙΡΓΑΣΑΤΌ ΕΝ ΕΜΟΙ

## 14:7 For ye always have the poor with you, and whenever ye may desire ye can do them well, but ye do not always have me.

14:7 FOR  $\Gamma$ AP 1063 {CONJ} always  $\Pi$ ANTOTE 3842 {ADV} ye have EXETE 2192 {V/PAI/2P} thos TOY $\Sigma$  3588 {T/APM} poor  $\Pi$ T $\Omega$ XOY $\Sigma$  4434 {A/APM} with ME $\Theta$  3326 {PREP} yourselves EAYT $\Omega$ N 1438 {PF/2GPM} and KAI 2532 {CONJ} whenever OTAN 3752 {CONJ} ye may desire  $\Theta$ EAHTE 2309 {V/PAS/2P} ye are able  $\Delta$ YNA $\Sigma$  $\Theta$ E 1410 {V/PNI/2P} to do  $\Pi$ OIH $\Sigma$ AI 4160 {V/AAN} them AYTOY $\Sigma$  846 {PP/APM} well EY 2095 {ADV} but  $\Delta$ E 1161 {CONJ} ye have EXETE 2192 {V/PAI/2P} me EME 1691 {PP/1AS} not OY 3756 {PRT/N} always  $\Pi$ ANTOTE 3842 {ADV}

14:7 ΠΑΝΤΌΤΕ ΓΑΡ ΤΟΥΣ ΠΤΩΧΟΥΣ ΕΧΈΤΕ ΜΕΘ ΕΑΥΤΏΝ ΚΑΙ ΟΤΑΝ ΘΕΛΗΤΕ ΔΎΝΑΣΘΕ ΑΥΤΟΎΣ ΕΥ ΠΟΙΗΣΑΙ ΕΜΕ ΔΕ ΟΥ ΠΑΝΤΌΤΕ ΕΧΈΤΕ

### 14:8 She applied what she had to anoint my body. She did it beforehand for the burial.

14:8 SHE AYTH 846 {PP/NSF} APPLIED EΠΟΙΗΣΕΝ 4160 {V/AAI/3S} WHAT O 3739 {PR/ASN} SHE HAD EΣΧΕΝ 2192 {V/2AAI/3S} TO ANOINT MYPISAI 3462 {V/AAN} THE TO 3588 {T/ASN} BODY  $\Sigma\Omega$ MA 4983 {N/ASN} OF ME MOY 3450 {PP/1GS} SHE DID BEFOREHAND ΠΡΟΕΛΑΒΕΝ 4301 {V/2AAI/3S} FOR EIS 1519 {PREP} THO TON 3588 {T/ASM} BURIAL ENTAΦIASMON 1780 {N/ASM}

14:8 Ο ΕΣΧΕΝ ΑΥΤΗ ΕΠΟΙΗΣΕΝ ΠΡΟΕΛΑΒΕΝ ΜΥΡΙΣΑΙ ΜΟΥ ΤΟ ΣΩΜΑ ΕΙΣ ΤΟΝ ΕΝΤΑΦΙΑΣΜΟΝ

### 14:9 And truly I say to you, wherever this good-news may be preached in the whole world, also what she did will be told for a memorial of her.

14:9 and  $\Delta E$  1161 {conj} truly AMHN 281 {heb} i say  $\Lambda E\Gamma \Omega$  3004 {v/pai/15} to you YMIN 5213 {pp/2dp} where O\PiOY 3699 {adv} ever EAN 1437 {cond} this TOYTO 5124 {pd/nsn} the TO 3588 {t/nsn} good-news EYAFFEAION 2098 {n/nsn} may be preached KHPYXOH 2784 {v/aps/3s} in EI $\Sigma$  1519 {prep} tho TON 3588 {t/asm} whole OAON 3650 {a/asm} world KO $\Sigma$ MON 2889 {n/asm} also KAI 2532 {conj} what O 3739 {pr/asn} she AYTH 846 {pp/nsf} did EHOIH $\Sigma$ EN 4160 {v/aai/3s} will be told  $\Lambda$ A $\Lambda$ HOH $\Sigma$ ETAI 2980 {v/fpi/3s} for EI $\Sigma$  1519 {prep} memorial MNHMO $\Sigma$ YNON 3422 {n/asn} of her AYTH $\Sigma$  846 {pp/gsf}

14:9 ΑΜΗΝ ΔΕ ΛΕΓΩ ΥΜΙΝ ΟΠΟΥ ΕΑΝ ΚΗΡΥΧΘΗ ΤΟ ΕΥΑΓΓΕΛΙΟΝ ΤΟΥΤΌ ΕΙΣ ΟΛΟΝ ΤΟΝ ΚΟΣΜΟΝ ΚΑΙ Ο ΕΠΟΙΗΣΕΝ ΑΥΤΗ ΛΑΛΗΘΗΣΕΤΑΙ ΕΙΣ ΜΝΗΜΟΣΥΝΟΝ ΑΥΤΗΣ

## 14:10 And Judas Iscariot, one of the twelve, went away to the chief priests, so that he might betray him to them.

14:10 and KAI 2532 {conj} tho O 3588 {t/nsm} judas  $IOY\Delta A\Sigma$  2455 {n/nsm} tho O 3588 {t/nsm} iscariot  $I\Sigma KAPI\Omega TH\Sigma$  2469 {n/nsm} one  $EI\Sigma$  1520 {n/nsm} of thos  $T\Omega N$  3588 {t/gpm} twelve  $\Delta\Omega\Delta EKA$  1427 {n/nui} went away  $A\Pi HA\Theta EN$  565 {v/2aai/3s} to  $\Pi PO\Sigma$  4314 {prep} thos  $TOY\Sigma$  3588 {t/apm} chief priests  $APXIEPEI\Sigma$  749 {n/apm} so that INA 2443 {conj} he might betray  $\Pi APA\Delta\Omega$  3860 {v/2aas/3s} him AYTON 846 {pp/asm} to them  $AYTOI\Sigma$  846 {pp/dpm}

14:10 ΚΑΙ Ο ΙΟΥΔΑΣ Ο ΙΣΚΑΡΙΩΤΗΣ ΕΙΣ ΤΩΝ ΔΩΔΕΚΑ ΑΠΗΛΘΕΝ ΠΡΟΣ ΤΟΥΣ ΑΡΧΙΕΡΕΙΣ ΙΝΑ ΠΑΡΑΔΩ ΑΥΤΟΝ ΑΥΤΟΙΣ

## 14:11 And when they heard it, they were glad, and promised to give him silver. And he sought how he might betray him conveniently.

14:11 and  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} when they heard AKOY $\Sigma$ ANTE $\Sigma$  191 {v/aap/npm} were glad EXAPH $\Sigma$ AN 5463 {v/2aoi/3p} and KAI 2532 {conj} promised EIIH $\Gamma\Gamma$ EI $\Lambda$ ANTO 1861 {v/ani/3p} to give  $\Delta$ OYNAI 1325 {v/2aan} him AYT $\Omega$  846 {pp/dsm} silver AP $\Gamma$ YPION 694 {n/asn} and KAI 2532 {conj} he sought EZHTEI 2212 {v/iai/3s} how?  $\Pi\Omega\Sigma$  4459 {aDv/i} he might betray  $\Pi$ APA $\Delta\Omega$  3860 {v/2aas/3s} him AYTON 846 {pp/asm} conveniently EYKAIP $\Omega\Sigma$  2122 {aDv}

14:11 ΟΙ ΔΕ ΑΚΟΥΣΑΝΤΕΣ ΕΧΑΡΗΣΑΝ ΚΑΙ ΕΠΗΓΓΕΙΛΑΝΤΟ ΑΥΤΏ ΑΡΓΥΡΙΟΝ ΔΟΥΝΑΙ ΚΑΙ ΕΖΗΤΕΙ ΠΩΣ ΕΥΚΑΙΡΩΣ ΑΥΤΌΝ ΠΑΡΑΔΩ

# 14:12 And on the first day of unleavened bread, when they killed the Passover, his disciples say to him, Where do thou want, after going, we should prepare that thou may eat the Passover?

14:12 and KAI 2532 {conj} tha TH 3588 {t/dsf} first  $\Pi P\Omega TH$  4413 {a/dsf} day HMEPA 2250 {n/dsf} of thes  $T\Omega N$  3588 {t/gpn} unleavened AZYM $\Omega N$  106 {a/gpn} when OTE 3753 {adv} they killed E $\Theta$ YON 2380 {v/iai/3p} the TO 3588 {t/asn} passover  $\Pi A\Sigma XA$  3957 {aram} thos OI 3588 {t/npm} disciples MA $\Theta$ HTAI 3101 {n/npm} of him AYTOY 846 {pp/gsm} say  $\Lambda E\Gamma OY\Sigma IN$  3004 {v/pai/3p} to him AYT $\Omega$  846 {pp/dsm} where?  $\Pi OY$  4226 {prt/i} do thou want  $\Theta E\Lambda EI\Sigma$  2309 {v/pai/2s} after going  $A\Pi E\Lambda \Theta ONTE\Sigma$  565 {v/2aap/npm} we should prepare  $ETOIMA\Sigma \Omega MEN$  2090 {v/aas/1p} that INA 2443 {conj} thou may eat  $\Phi A\Gamma H\Sigma$  5315 {v/2aas/2s} the TO 3588 {t/asn} passover  $\Pi A\Sigma XA$  3957 {aram}

14:12 ΚΑΙ ΤΗ ΠΡΩΤΗ ΗΜΕΡΑ ΤΩΝ ΑΖΥΜΩΝ ΟΤΕ ΤΟ ΠΑΣΧΑ ΕΘΎΟΝ ΛΕΓΟΥΣΙΝ ΑΥΤΏ ΟΙ ΜΑΘΗΤΑΙ ΑΥΤΌΥ ΠΟΥ ΘΕΛΕΙΣ ΑΠΕΛΘΌΝΤΕΣ ΕΤΟΙΜΑΣΏΜΕΝ ΙΝΑ ΦΑΓΉΣ ΤΟ ΠΑΣΧΑ

# 14:13 And he sends forth two of his disciples, and says to them, Go into the city, and a man carrying a pitcher of water will meet you. Follow him.

14:13 and KAI 2532 {conj} he sends forth APOSTEALE 649 {v/pai/3s} two  $\Delta YO$  1417 {n/nui} of thos  $T\Omega N$  3588 {t/gpm} disciples MAOHTQN 3101 {n/gpm} of him AYTOY 846 {pp/gsm} and KAI 2532 {conj} says  $\Delta E \Gamma EI$  3004 {v/pai/3s} to them AYTOIS 846 {pp/dpm} go ye YPIALETE 5217 {v/pam/2p} into EIS 1519 {prep} tha THN 3588 {t/asf} city IPOAIN 4172 {n/asf} and KAI 2532 {conj} man ANOPQPOS 444 {n/nsm} carrying BASTAZQN 941 {v/pap/nsm} pitcher KEPAMION 2765 {n/asn} of water YDATOS 5204 {n/gsn} will meet APANTHSEI 528 {v/fai/3s} you YMIN 5213 {pp/2dp} follow AKOAOYOHSATE 190 {v/aam/2p} him AYTQ 846 {pp/dsm}

## 14:14 And wherever he may enter, say ye to the house-ruler, The teacher says, Where is the guest room, where I may eat the Passover with my disciples?

14:14 and KAI 2532 {CONJ} where OΠΟΥ 3699 {ADV} ever EAN 1437 {COND} he may enter ΕΙΣΕΛΘΗ 1525 {V/2AAS/3S} say ye ΕΙΠΑΤΕ 2036 {V/2AAM/2P} to tho  $T\Omega$  3588 {T/DSM} house-ruler OΙΚΟΔΕΣΠΟΤΗ 3617 {N/DSM} that OTI 3754 {CONJ} tho O 3588 {T/NSM} teacher ΔΙΔΑΣΚΑΛΟΣ 1320 {N/NSM} says ΛΕΓΕΙ 3004 {V/PAI/3S} where? ΠΟΥ 4226 {PRT/I} is ΕΣΤΙΝ 2076 {V/PXI/3S} the TO 3588 {T/NSN} guest room KATAΛΥΜΑ 2646 {N/NSN} where ΟΠΟΥ 3699 {ADV} I may eat ΦΑΓΩ 5315 {V/2AAS/1S} the TO 3588 {T/ASN} passover ΠΑΣΧΑ 3957 {ARAM} with META 3326 {PREP} thos  $T\Omega$ N 3588 {T/GPM} disciples MAΘΗΤΩΝ 3101 {N/GPM} of me MOY 3450 {PP/1GS}

14:14 ΚΑΙ ΟΠΟΥ ΕΑΝ ΕΙΣΕΛΘΗ ΕΙΠΑΤΕ ΤΩ ΟΙΚΟΔΕΣΠΟΤΗ ΟΤΙ Ο ΔΙΔΑΣΚΑΛΟΣ ΛΕΓΕΙ ΠΟΥ ΕΣΤΙΝ ΤΟ ΚΑΤΑΛΥΜΑ ΟΠΟΥ ΤΟ ΠΑΣΧΑ ΜΕΤΑ ΤΩΝ ΜΑΘΗΤΩΝ ΜΟΥ ΦΑΓΩ

### 14:15 And he himself will show you a large upper room spread out ready. Prepare ye for us there.

14:15 and KAI 2532 {conj} himself AYTO $\Sigma$  846 {pt/nsm} he will show  $\Delta EI\Xi EI$  1166 {v/fai/3s} you YMIN 5213 {pp/2dp} large ME\GammaA 3173 {a/asn} upper room AN $\Omega\Gamma$ EON 508 {n/asn} spread out  $E\Sigma$ TP $\Omega$ MENON 4766 {v/rpp/asn} ready ETOIMON 2092 {a/asn} prepare ye ETOIMA $\Sigma$ ATE 2090 {v/aam/2p} for us HMIN 2254 {pp/1dp} there EKEI 1563 {adv}

14:15 ΚΑΙ ΑΥΤΌΣ ΥΜΙΝ ΔΕΙΞΕΙ ΑΝΏΓΕΟΝ ΜΕΓΑ ΕΣΤΡΩΜΕΝΟΝ ΕΤΟΙΜΟΝ ΕΚΕΙ ΕΤΟΙΜΑΣΑΤΕ ΗΜΙΝ

# 14:16 And his disciples went forth, and came into the city, and found just as he had said to them. And they prepared the Passover.

14:16 and KAI 2532 {conj} thos OI 3588 {T/npm} disciples MAOHTAI 3101 {n/npm} of him AYTOY 846 {pp/gsm} went forth E $\Xi$ H $\Lambda$ OON 1831 {v/2aai/3p} and KAI 2532 {conj} came H $\Lambda$ OON 2064 {v/2aai/3p} into EI $\Sigma$  1519 {prep} tha THN 3588 {t/asf} city  $\Pi$ OAIN 4172 {n/asf} and KAI 2532 {conj} found EYPON 2147 {v/2aai/3p} just as KAO $\Omega$ E 2531 {adv} he said EIIIEN 2036 {v/2aai/3s} to them AYTOI $\Sigma$  846 {pp/dpm} and KAI 2532 {conj} they prepared HTOIMA $\Sigma$ AN 2090 {v/aai/3p} the TO 3588 {t/asn} passover  $\Pi$ A $\Sigma$ XA 3957 {aram}

14:16 ΚΑΙ ΕΞΗΛΘΟΝ ΟΙ ΜΑΘΗΤΑΙ ΑΥΤΟΥ ΚΑΙ ΗΛΘΟΝ ΕΙΣ ΤΗΝ ΠΟΛΙΝ ΚΑΙ ΕΥΡΟΝ ΚΑΘΩΣ ΕΙΠΕΝ ΑΥΤΟΙΣ ΚΑΙ ΗΤΟΙΜΑΣΑΝ ΤΟ ΠΑΣΧΑ

### 14:17 And having become evening he comes with the twelve.

14:17 and KAI 2532 {CONJ} having become  $\Gamma$ ENOMENH $\Sigma$  1096 {V/2ADP/GSF} evening OYIA $\Sigma$  3798 {A/GSF} he comes EPXETAI 2064 {V/PNI/3S} with META 3326 {PREP} thos T $\Omega$ N 3588 {T/GPM} twelve  $\Delta\Omega\Delta$ EKA 1427 {N/NUI}

14:17 ΚΑΙ ΟΨΙΑΣ ΓΕΝΟΜΕΝΗΣ ΕΡΧΕΤΑΙ ΜΕΤΑ ΤΩΝ ΔΩΔΕΚΑ

# 14:18 And as they were relaxing and eating, Jesus said, Truly I say to you, that one of you eating with me will betray me.

14:18 and KAI 2532 {conj} of them AYTQN 846 {pp/gpm} as they were relaxing ANAKEIMENQN 345 {v/pnp/gpm} and KAI 2532 {conj} eating E20IONTQN 2068 {v/pap/gpm} tho O 3588 {t/nsm} jehoshua IH20Y2 2424 {n/nsm} said EIIIEN 2036 {v/2aai/3s} truly AMHN 281 {heb} i say  $\Lambda$ ETQ 3004 {v/pai/1s} to you YMIN 5213 {pp/2dp} that OTI 3754 {conj} one EI2 1520 {n/nsm} of E2 1537 {prep} you YMQN 5216 {pp/2gp} tho O 3588 {t/nsm} eating E20IQN 2068 {v/pap/nsm} with MET 3326 {prep} me EMOY 1700 {pp/1gs} will betray  $\Pi$ APA $\Delta$ Q $\Sigma$ EI 3860 {v/fai/3s} me ME 3165 {pp/1as}

14:18 ΚΑΙ ΑΝΑΚΕΙΜΕΝΩΝ ΑΥΤΏΝ ΚΑΙ ΕΣΘΙΟΝΤΏΝ ΕΙΠΈΝ Ο ΙΗΣΟΥΣ ΑΜΗΝ ΛΕΓΏ ΥΜΙΝ ΟΤΙ ΕΙΣ ΕΞ ΥΜΏΝ ΠΑΡΑΔΏΣΕΙ ΜΕ Ο ΕΣΘΙΏΝ ΜΕΤ ΕΜΟΥ

### 14:19 They began to be sorrowful, and to say to him one by one, Not I? and another, Not I?

14:19 and  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} began HP $\Xi ANTO$  756 {v/adi/3p} to be sorrowful  $\Lambda Y\Pi EI\Sigma \Theta AI$  3076 {v/ppn} and KAI 2532 {conj} to say  $\Lambda E\Gamma EIN$  3004 {v/pan} to him  $AYT\Omega$  846 {pp/dsm} one  $EI\Sigma$  1520 {n/nsm} by KA $\Theta$  2596

{PREP} one EIS 1520 {n/nsm} not? MHTI 3385 {PRT/I} i ESQ 1473 {PP/1NS} and KAI 2532 {conj} another  $A\Lambda\Lambda\Omega\Sigma$  243 {a/nsm} not? MHTI 3385 {PRT/I} i ESQ 1473 {PP/1NS}

14:19 ΟΙ ΔΕ ΗΡΞΑΝΤΟ ΛΥΠΕΙΣΘΑΙ ΚΑΙ ΛΕΓΕΙΝ ΑΥΤΩ ΕΙΣ ΚΑΘ ΕΙΣ ΜΗΤΙ ΕΓΩ ΚΑΙ ΑΛΛΟΣ ΜΗΤΙ ΕΓΩ

### 14:20 And having answered, he said to them, It is one of the twelve dipping with me in the dish.

 $14:20~\text{and}~\Delta E~~1161~\{\text{CONJ}\}~\text{Having answered}~A\Pi OKPI\Theta EI\Sigma~~611~\{\text{V/AOP/NSM}\}~\text{tho}~O~~3588~\{\text{T/NSM}\}~\text{said}~EI\Pi EN~~2036~\{\text{V/2AAI/3S}\}~\text{to}~\text{them}~AYTOI\Sigma~~846~\{\text{PP/DPM}\}~\text{one}~EI\Sigma~~1520~\{\text{N/NSM}\}~\text{of}~EK~~1537~\{\text{PREP}\}~\text{thos}~T\Omega N~~3588~\{\text{T/GPM}\}~\text{twelve}~\Delta\Omega\Delta EKA~~1427~\{\text{N/NUI}\}~\text{tho}~O~~3588~\{\text{T/NSM}\}~\text{dipping}~EMBA\Pi TOMENO\Sigma~~1686~\{\text{V/PMP/NSM}\}~\text{with}~MET~~3326~\{\text{PREP}\}~\text{me}~EMOY~~1700~\{\text{PP/1GS}\}~\text{in}~EI\Sigma~~1519~\{\text{PREP}\}~\text{the}~TO~~3588~\{\text{T/ASN}\}~\text{dish}~\text{TPYB}\Lambda ION~~5165~\{\text{N/ASN}\}~$ 

14:20 Ο ΔΕ ΑΠΟΚΡΙΘΕΙΣ ΕΙΠΕΝ ΑΥΤΟΙΣ ΕΙΣ ΕΚ ΤΩΝ ΔΩΔΕΚΑ Ο ΕΜΒΑΠΤΟΜΕΝΟΣ ΜΕΤ ΕΜΟΥ ΕΙΣ ΤΟ ΤΡΥΒΛΙΟΝ

## 14:21 The Son of man indeed goes as it is written about him, but woe to that man through whom the Son of man is betrayed! It was good for him if that man was not born.

14:21 THO O 3588 {T/NSM} SON YIO  $\Sigma$  5207 {N/NSM} of tho TOY 3588 {T/GSM} man ANOPQIIOY 444 {N/GSM} indeed MEN 3303 {PRT} GOES YIIAFEI 5217 {V/PAI/3S} as KAO  $\Sigma$  2531 {ADV} it is written FEFPAIITAI 1125 {V/RPI/3S} about IIEPI 4012 {PREP} him AYTOY 846 {PP/GSM} but  $\Delta$ E 1161 {CONJ} woe OYAI 3759 {INJ} to tho TQ 3588 {T/DSM} that EKEINQ 1565 {PD/DSM} man ANOPQIIQ 444 {N/DSM} through  $\Delta$ I 1223 {PREP} whom OY 3739 {PR/GSM} tho O 3588 {T/NSM} son YIO  $\Sigma$  5207 {N/NSM} of tho TOY 3588 {T/GSM} man ANOPQIIOY 444 {N/GSM} is betrayed IIAPADIAOTAI 3860 {V/PPI/3S} it was HN 2258 {V/IXI/3S} GOOD KAAON 2570 {A/NSN} for him AYTQ 846 {PP/DSM} if EI 1487 {COND} that EKEINO  $\Sigma$  1565 {PD/NSM} tho O 3588 {T/NSM} man ANOPQIIO  $\Sigma$  444 {N/NSM} not OYK 3756 {PRT/N} was born EFENNHOH 1080 {V/API/3S}

14:21 Ο ΜΕΝ ΥΙΟΣ ΤΟΥ ΑΝΘΡΩΠΟΥ ΥΠΑΓΕΙ ΚΑΘΩΣ ΓΕΓΡΑΠΤΑΙ ΠΕΡΙ ΑΥΤΟΥ ΟΥΑΙ ΔΕ ΤΩ ΑΝΘΡΩΠΩ ΕΚΕΙΝΩ ΔΙ ΟΥ Ο ΥΙΟΣ ΤΟΥ ΑΝΘΡΩΠΟΥ ΠΑΡΑΔΙΔΟΤΑΙ ΚΑΛΟΝ ΗΝ ΑΥΤΩ ΕΙ ΟΥΚ ΕΓΕΝΝΗΘΗ Ο ΑΝΘΡΩΠΟΣ ΕΚΕΙΝΟΣ

## 14:22 And as they were eating, Jesus having taken bread, having blessed, he broke in pieces, and gave to them, and said, Take, eat, this is my body.

14:22 and KAI 2532 {Conj} of them AYTQN 846 {PP/GPM} as they were eating ESQIONTQN 2068 {V/PaP/GPM} tho O 3588 {T/nsm} jehoshua IHSQYS 2424 {N/nsm} having taken  $\Lambda ABQN$  2983 {V/2aap/nsm} bread APTON 740 {N/asm} having blessed EY $\Lambda$ OFHSAS 2127 {V/aap/nsm} he broke in pieces EK $\Lambda$ ASEN 2806 {V/aai/3s} and KAI 2532 {Conj} gave ESQKEN 1325 {V/aai/3s} to them AYTOIS 846 {PP/DPM} and KAI 2532 {Conj} he said EIHEN 2036 {V/2aai/3s} take \$\$\Lambda ABETE 2983 {V/2aam/2p} eat \$\$\Phi AFETE 5315 {V/2aam/2p} this TOYTO 5124 {PD/nsn} is ESTIN 2076 {V/PXI/3s} the TO 3588 {T/nsn} body \$\$\Sigma \OmegaMA 4983 {N/nsn} of me MOY 3450 {PP/1GS}\$\$

14:22 ΚΑΙ ΕΣΘΙΟΝΤΏΝ ΑΥΤΏΝ ΛΑΒΏΝ Ο ΙΗΣΟΥΣ ΑΡΤΌΝ ΕΥΛΟΓΉΣΑΣ ΕΚΛΑΣΕΝ ΚΑΙ ΕΔΏΚΕΝ ΑΥΤΌΙΣ ΚΑΙ ΕΙΠΕΝ ΛΑΒΕΤΕ ΦΑΓΈΤΕ ΤΟΥΤΌ ΕΣΤΙΝ ΤΟ ΣΏΜΑ ΜΟΥ

### 14:23 And after taking the cup, having expressed thanks, he gave to them, and they all drank from it.

14:23 and KAI 2532 {conj} after taking  $\Lambda AB\Omega N$  2983 {v/2aap/nsm} the TO 3588 {t/asn} cup  $\Pi OTHPION$  4221 {n/asn} having expressed thanks  $EYXAPI\Sigma TH\Sigma A\Sigma$  2168 {v/aap/nsm} he gave  $E\Delta\Omega KEN$  1325 {v/aai/3s} to them  $AYTOI\Sigma$  846 {pp/dpm} and KAI 2532 {conj} all  $\Pi ANTE\Sigma$  3956 {a/npm} they drank  $E\Pi ION$  4095 {v/2aai/3p} from  $E\Xi$  1537 {prep} it AYTOY 846 {pp/gsn}

14:23 ΚΑΙ ΛΑΒΩΝ ΤΟ ΠΟΤΗΡΙΟΝ ΕΥΧΑΡΙΣΤΗΣΑΣ ΕΔΩΚΕΝ ΑΥΤΟΙΣ ΚΑΙ ΕΠΙΟΝ ΕΞ ΑΥΤΟΥ ΠΑΝΤΕΣ

# 14:24 And he said to them, This is my blood of the new covenant, which is poured out for many.

14:24 and KAI 2532 {conj} he said EIIIEN 2036 {v/2aai/3s} to them AYTOI $\Sigma$  846 {pp/dpm} this TOYTO 5124 {pd/nsn} is E $\Sigma$ TIN 2076 {v/pxi/3s} the TO 3588 {t/nsn} blood AIMA 129 {n/nsn} of me MOY 3450 {pp/1gs} the TO 3588 {t/nsn} of tha TH $\Sigma$  3588 {t/gsf} new KAINH $\Sigma$  2537 {a/gsf} covenant  $\Delta$ IAOHKH $\Sigma$  1242 {n/gsf} the TO 3588 {t/nsn} which is poured out EKXYNOMENON 1632 {v/ppp/nsn} for IIEPI 4012 {prep} many IIO $\Lambda\Lambda\Omega$ N 4183 {a/gpm}

## 14:25 Truly I say to you, that I will no more drink of the fruit of the grapevine, until that day when I drink it anew in the kingdom of God.

14:25 TRULY AMHN 281 {HEB} I SAY  $\Lambda$ E $\Gamma$ Q 3004 {V/PAI/1S} TO YOU YMIN 5213 {PP/2DP} THAT OTI 3754 {CONJ} I WILL DRINK IIIQ 4095 {V/2AAS/1S} NO OY 3756 {PRT/N} NOT MH 3361 {PRT/N} NO MORE OYKETI 3765 {ADV} OF EK 1537 {PREP} THE TOY 3588 {T/GSN} FRUIT  $\Gamma$ ENHMATO $\Sigma$  1081 {N/GSN} OF THA TH $\Sigma$  3588 {T/GSF} GRAPEVINE AMIIE $\Lambda$ OY 288 {N/GSF} Until EQ $\Sigma$  2193 {CONJ} THAT EKEINH $\Sigma$  1565 {PD/GSF} THA TH $\Sigma$  3588 {T/GSF} DAY HMEPA $\Sigma$  2250 {N/GSF} WHEN OTAN 3752 {CONJ} I DRINK IIINQ 4095 {V/PAS/1S} IT AYTO 846 {PP/ASN} ANEW KAINON 2537 {A/ASN} IN EN 1722 {PREP} THA TH 3588 {T/DSF} KINGDOM BA $\Sigma$ I $\Lambda$ EIA 932 {N/DSF} OF THO TOY 3588 {T/GSM} GOD  $\Theta$ EOY 2316 {N/GSM}

14:25 ΑΜΗΝ ΛΕΓΩ ΥΜΙΝ ΟΤΙ ΟΥΚΕΤΙ ΟΥ ΜΗ ΠΙΩ ΕΚ ΤΟΥ ΓΕΝΗΜΑΤΟΣ ΤΗΣ ΑΜΠΕΛΟΥ ΕΩΣ ΤΗΣ ΗΜΕΡΑΣ ΕΚΕΙΝΗΣ ΟΤΑΝ ΑΥΤΟ ΠΙΝΩ ΚΑΙΝΟΝ ΕΝ ΤΗ ΒΑΣΙΛΕΙΑ ΤΟΥ ΘΕΟΥ

### 14:26 And when they sang a hymn, they went out onto the mount of Olives.

14:26 and KAI 2532 {CONJ} when they hymn-sang YMNH $\Sigma$ ANTE $\Sigma$  5214 {V/AAP/NPM} they went out E $\Xi$ H $\Lambda\Theta$ ON 1831 {V/2AAI/3P} onto EI $\Sigma$  1519 {PREP} the TO 3588 {T/ASN} mount OPO $\Sigma$  3735 {N/ASN} of thas T $\Omega$ N 3588 {T/GPF} olives E $\Lambda$ AI $\Omega$ N 1636 {N/GPF}

14:26 ΚΑΙ ΥΜΝΗΣΑΝΤΕΣ ΕΞΗΛΘΟΝ ΕΙΣ ΤΟ ΟΡΟΣ ΤΩΝ ΕΛΑΙΩΝ

## 14:27 And Jesus says to them, All ye will be caused to stumble by me this night, because it is written, I will strike the shepherd, and the sheep will be scattered.

14:27 and KAI 2532 {CONJ} tho O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} says  $\Lambda E\Gamma EI$  3004 {V/Pai/3S} to them AYTOI $\Sigma$  846 {PP/DPM} that OTI 3754 {CONJ} all  $\Pi ANTE\Sigma$  3956 {A/NPM} ye will be caused to stumble  $\Sigma KAN\Delta A\Lambda I\Sigma\Theta H\Sigma E\Sigma\Theta E$  4624 {V/FPI/2P} by EN 1722 {PREP} me EMOI 1698 {PP/IDS} in EN 1722 {PREP} this TAYTH 3778 {PD/DSF} tha TH 3588 {T/DSF} night NYKTI 3571 {N/DSF} because OTI 3754 {CONJ} it is written  $\Gamma E\Gamma PA\Pi TAI$  1125 {V/RPI/3S} i will strike  $\Pi ATA\Xi\Omega$  3960 {V/FAI/1S} tho TON 3588 {T/ASM} shepherd  $\Pi OIMENA$  4166 {N/ASM} and KAI 2532 {CONJ} thes TA 3588 {T/NPN} sheep  $\Pi POBATA$  4263 {N/NPN} will be scattered  $\Delta IA\Sigma KOP\Pi I\Sigma\Theta H\Sigma ETAI$  1287 {V/FPI/3S}

14:27 ΚΑΙ ΛΕΓΕΙ ΑΥΤΟΙΣ Ο ΙΗΣΟΥΣ ΟΤΙ ΠΑΝΤΕΣ ΣΚΑΝΔΑΛΙΣΘΗΣΕΣΘΕ ΕΝ ΕΜΟΙ ΕΝ ΤΗ ΝΥΚΤΙ ΤΑΥΤΗ ΟΤΙ ΓΕΓΡΑΠΤΑΙ ΠΑΤΑΞΩ ΤΟΝ ΠΟΙΜΕΝΑ ΚΑΙ ΔΙΑΣΚΟΡΠΙΣΘΗΣΕΤΑΙ ΤΑ ΠΡΟΒΑΤΑ

### 14:28 But after I am raised up, I will go before you into Galilee.

14:28 BUT AAAA 235 {CONJ} after META 3326 {PREP} me ME 3165 {PP/1AS} the TO 3588 {T/ASN} to be raised EPEP0HNAI 1453 {V/APN} i will go before  $\Pi POA\Xi\Omega$  4254 {V/FAI/1S} you YMA $\Sigma$  5209 {PP/2AP} into EI $\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} galilee PAAIAAIAN 1056 {N/ASF}

14:28 ΑΛΛΑ ΜΕΤΑ ΤΟ ΕΓΕΡΘΗΝΑΙ ΜΕ ΠΡΟΑΞ $\Omega$  ΥΜΑΣ ΕΙΣ ΤΗΝ ΓΑΛΙΛΑΙΑΝ

### 14:29 But Peter said to him, Even if all will be caused to stumble, yet not I.

14:29 but  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} peter  $\Pi ETPO\Sigma$  4074 {n/nsm} said  $E\Phi H$  5346 {v/ixi/3s} to him  $AYT\Omega$  846 {pp/dsm} even KAI 2532 {conj} if EI 1487 {cond} all  $\Pi ANTE\Sigma$  3956 {a/npm} will be caused to stumble  $\Sigma KAN\Delta A\Lambda I\Sigma\Theta H\Sigma ONTAI$  4624 {v/fpi/3p} yet  $A\Lambda\Lambda$  235 {conj} not OYK 3756 {prt/n} i  $E\Gamma\Omega$  1473 {pp/ins}

14:29 Ο ΔΕ ΠΕΤΡΟΣ ΕΦΗ ΑΥΤΩ ΚΑΙ ΕΙ ΠΑΝΤΕΣ ΣΚΑΝΔΑΛΙΣΘΗΣΟΝΤΑΙ ΑΛΛ ΟΥΚ ΕΓΩ

## 14:30 And Jesus says to him, Truly I say to thee, that thou today, in this night, before a cock sounds twice, will deny me thrice.

14:30 and KAI 2532 {conj} tho O 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} says  $\Lambda$ E $\Gamma$ EI 3004 {v/pai/3s} to him AYT $\Omega$  846 {pp/dsm} truly AMHN 281 {heb} i say  $\Lambda$ E $\Gamma$ Q 3004 {v/pai/1s} to thee  $\Sigma$ OI 4671 {pp/2ds} that OTI 3754 {conj} thou  $\Sigma$ Y 4771 {pp/2ns} today  $\Sigma$ HMEPON 4594 {adv} in EN 1722 {prep} this TAYTH 3778 {pd/dsf} tha TH 3588 {t/dsf} night NYKTI 3571 {n/dsf} before  $\Pi$ PIN 4250 {adv} than H 2228 {prt} cock  $\Lambda$ EKTOPA 220 {n/asm} to sound  $\Phi$ QNH $\Sigma$ AI

5455 {V/AAN} TWICE  $\Delta I\Sigma$  1364 {ADV} THOU WILL DENY A $\Pi$ APNH $\Sigma$ H 533 {V/FDI/2S} ME ME 3165 {PP/1AS} THRICE TPI $\Sigma$  5151 {ADV}

14:30 ΚΑΙ ΛΕΓΕΙ ΑΥΤΩ Ο ΙΗΣΟΥΣ ΑΜΗΝ ΛΕΓΩ ΣΟΙ ΟΤΙ ΣΥ ΣΗΜΕΡΟΝ ΕΝ ΤΗ ΝΥΚΤΙ ΤΑΥΤΗ ΠΡΙΝ Η ΔΙΣ ΑΛΕΚΤΟΡΑ ΦΩΝΗΣΑΙ ΤΡΙΣ ΑΠΑΡΝΗΣΗ ΜΕ

## 14:31 But he spoke more extreme, If I must die with thee, I will, no, not deny thee. And they all spoke the same way also.

14:31 BUT  $\Delta E$  1161 {CONJ} THO O 3588 {T/NSM} SPOKE  $EAE\Gamma EN$  3004 {V/IAI/3S} of EK 1537 {PREP} more MAAAON 3123 {ADV} EXTREME  $\Pi EPI\Sigma\Sigma OY$  4053 {A/GSN} if EAN 1437 {COND} IT IS NECESSARY FOR  $\Delta EH$  1163 {V/PQS/3S} ME ME 3165 {PP/IAS} TO DIE WITH  $\Sigma YNA\Pi O\Theta ANEIN$  4880 {V/2AAN} THEE  $\Sigma OI$  4671 {PP/2DS} I WILL DENY  $A\Pi APNH\Sigma \Omega MAI$  533 {V/ADS/IS} THEE  $\Sigma E$  4571 {PP/2AS} NO OY 3756 {PRT/N} NOT MH 3361 {PRT/N} and  $\Delta E$  1161 {CONJ} all  $\Pi ANTE\Sigma$  3956 {A/NPM} THEY SPOKE  $EAE\Gamma ON$  3004 {V/IAI/3P} SAME WAY  $\Omega \Sigma AYT\Omega\Sigma$  5615 {ADV} ALSO KAI 2532 {CONJ}

14:31 Ο ΔΕ ΕΚ ΠΕΡΙΣΣΟΥ ΕΛΕΓΕΝ ΜΑΛΛΟΝ ΕΑΝ ΜΕ ΔΕΗ ΣΥΝΑΠΟΘΑΝΕΙΝ ΣΟΙ ΟΥ ΜΗ ΣΕ ΑΠΑΡΝΗΣΩΜΑΙ ΩΣΑΥΤΩΣ ΔΕ ΚΑΙ ΠΑΝΤΈΣ ΕΛΕΓΟΝ

# 14:32 And they come to a place the name of which was Gethsemane. And he says to his disciples, Sit ye here until I pray.

14:32 and KAI 2532 {conj} they come EPXONTAI 2064 {v/pni/3p} to EI $\Sigma$  1519 {prep} place X $\Omega$ PION 5564 {n/asn} the TO 3588 {t/nsn} name ONOMA 3686 {n/nsn} of which OY 3739 {pr/gsn} gethsemane  $\Gamma$ E $\Theta$  $\Sigma$ HMANH 1068 {n/pri} and KAI 2532 {conj} he says  $\Lambda$ E $\Gamma$ EI 3004 {v/pai/3s} to thos TOI $\Sigma$  3588 {t/dpm} disciples MA $\Theta$ HTAI $\Sigma$  3101 {n/dpm} of him AYTOY 846 {pp/gsm} sit ye KA $\Theta$ I $\Sigma$ ATE 2523 {v/aam/2p} here  $\Omega$ AE 5602 {adv} until E $\Omega$  $\Sigma$  2193 {conj} i pray  $\Pi$ PO $\Sigma$ EYE $\Omega$ MAI 4336 {v/ads/1s}

14:32 ΚΑΙ ΕΡΧΟΝΤΑΙ ΕΙΣ ΧΩΡΙΟΝ ΟΥ ΤΟ ΟΝΟΜΑ ΓΕΘΣΗΜΑΝΗ ΚΑΙ ΛΕΓΕΙ ΤΟΙΣ ΜΑΘΗΤΑΙΣ ΑΥΤΟΥ ΚΑΘΙΣΑΤΕ ΩΔΕ ΕΩΣ ΠΡΟΣΕΥΞΩΜΑΙ

## 14:33 And he takes Peter and James and John with him, and began to be greatly disturbed, and very distressed.

14:33 and KAI 2532 {conj} he takes  $\Pi APAAMBANEI$  3880 {v/pai/3s} tho TON 3588 {t/asm} peter  $\Pi ETPON$  4074 {n/asm} and KAI 2532 {conj} james  $IAK\Omega BON$  2385 {n/asm} and KAI 2532 {conj} john  $I\Omega ANNHN$  2491 {n/asm} with MEO 3326 {prep} himself EAYTOY 1438 {pf/3gsm} and KAI 2532 {conj} began HPEATO 756 {v/adi/3s} to be greatly disturbed  $EKOAMBEI\SigmaOAI$  1568 {v/ppn} and KAI 2532 {conj} to be very distressed  $A\Delta HMONEIN$  85 {v/pan}

14:33 ΚΑΙ ΠΑΡΑΛΑΜΒΑΝΕΙ ΤΟΝ ΠΕΤΡΟΝ ΚΑΙ ΙΑΚΩΒΟΝ ΚΑΙ ΙΩΑΝΝΗΝ ΜΕΘ ΕΑΥΤΟΥ ΚΑΙ ΗΡΞΑΤΟ ΕΚΘΑΜΒΕΙΣΘΑΙ ΚΑΙ ΑΔΗΜΟΝΕΙΝ

### 14:34 And he says to them, My soul is deeply grieved, to the point of death. Remain ye here, and watch.

14:34 and KAI 2532 {conj} he says  $\Lambda E \Gamma EI$  3004 {v/pai/3s} to them AYTOI $\Sigma$  846 {pp/dpm} tha H 3588 {t/nsf} soul  $\Psi Y X H$  5590 {n/nsf} of me MOY 3450 {pp/1gs} is  $E \Sigma TIN$  2076 {v/pxi/3s} deeply grieved  $\Pi EPI\Lambda Y \Pi O \Sigma$  4036 {a/nsf} to point  $E \Omega \Sigma$  2193 {conj} of death  $\Theta ANATOY$  2288 {n/gsm} remain ye MEINATE 3306 {v/aam/2p} here  $\Omega \Delta E$  5602 {adv} and KAI 2532 {conj} watch  $\Gamma PH\Gamma OPEITE$  1127 {v/pam/2p}

14:34 ΚΑΙ ΛΕΓΕΙ ΑΥΤΟΙΣ ΠΕΡΙΛΥΠΟΣ ΕΣΤΙΝ Η ΨΥΧΗ ΜΟΥ Ε $\Omega$ Σ ΘΑΝΑΤΟΥ ΜΕΙΝΑΤΕ  $\Omega$ ΔΕ ΚΑΙ ΓΡΗΓΟΡΕΙΤΕ

# 14:35 And having gone forward a little, he fell on the ground, and prayed that, if it were possible, the hour might pass from him.

14:35 and KAI 2532 {conj} having gone forward  $\Pi PO\Sigma E\Lambda\Theta\Omega N$  4334 {v/2aap/nsm} little MIKPON 3397 {a/asn} he fell  $E\Pi E\Sigma EN$  4098 {v/2aai/3s} on  $E\Pi I$  1909 {prep} tha  $TH\Sigma$  3588 {T/GSF} ground  $\Gamma H\Sigma$  1093 {n/GSF} and KAI 2532 {conj} prayed  $\Pi PO\Sigma HYXETO$  4336 {v/ini/3s} that INA 2443 {conj} if EI 1487 {cond} it were  $E\Sigma TIN$  2076 {v/pxi/3s} possible  $\Delta YNATON$  1415 {a/nsn} tha H 3588 {T/nsf} hour  $\Omega PA$  5610 {n/nsf} might pass  $\Pi APE\Lambda\Theta H$  3928 {v/2aas/3s} from A $\Pi$  575 {prep} him AYTOY 846 {pp/GSM}

14:35 ΚΑΙ ΠΡΟΣΕΛΘΩΝ ΜΙΚΡΟΝ ΕΠΕΣΕΝ ΕΠΙ ΤΗΣ ΓΗΣ ΚΑΙ ΠΡΟΣΗΥΧΕΤΟ ΙΝΑ ΕΙ ΔΥΝΑΤΟΝ ΕΣΤΙΝ ΠΑΡΕΛΘΗ ΑΠ ΑΥΤΟΥ Η ΩΡΑ

## 14:36 And he said, Abba, Father, all things are possible to thee. Remove this cup from me, but not what I want, but what thou want.

14:36 and KAI 2532 {conj} he said EAEFEN 3004 {v/iai/3s} abba ABBA 5 {n/pri} tho O 3588 {t/nsm} father  $\Pi$ ATHP 3962 {n/nsm} all  $\Pi$ ANTA 3956 {a/npn} possible  $\Delta$ YNATA 1415 {a/npn} to thee  $\Sigma$ OI 4671 {pp/2ds} remove  $\Pi$ APENEFKE 3911 {v/2aam/2s} this TOYTO 5124 {pd/asn} the TO 3588 {t/asn} cup  $\Pi$ OTHPION 4221 {n/asn} from A $\Pi$  575 {prep} me EMOY 1700 {pp/1gs} but A $\Lambda\Lambda$  235 {conj} not OY 3756 {prt/n} what? TI 5101 {pi/asn} i EF $\Omega$  1473 {pp/1ns} want  $\Theta$ E $\Lambda\Omega$  2309 {v/pai/1s} but A $\Lambda\Lambda$  235 {conj} what? TI 5101 {pi/asn} thou  $\Sigma$ Y 4771 {pp/2ns}

14:36 ΚΑΙ ΕΛΕΓΕΝ ΑΒΒΑ Ο ΠΑΤΗΡ ΠΑΝΤΑ ΔΥΝΑΤΑ ΣΟΙ ΠΑΡΕΝΕΓΚΕ ΤΟ ΠΟΤΗΡΙΟΝ ΑΠ ΕΜΟΥ ΤΟΥΤΟ ΑΛΛ ΟΥ ΤΙ ΕΓΩ ΘΕΛΩ ΑΛΛΑ ΤΙ ΣΥ

### 14:37 And he comes and finds them sleeping. And he says to Peter, Simon, Do thou sleep? Could thou not watch one hour?

14:37 and KAI 2532 {CONJ} he comes EPXETAI 2064 {V/PNI/3S} and KAI 2532 {CONJ} finds EYPI $\Sigma$ KEI 2147 {V/PAI/3S} them AYTOY $\Sigma$  846 {PP/APM} sleeping KAOEY $\Delta$ ONTA $\Sigma$  2518 {V/PAP/APM} and KAI 2532 {CONJ} he says  $\Lambda$ E $\Gamma$ EI 3004 {V/PAI/3S} to tho T $\Omega$  3588 {T/DSM} peter HETP $\Omega$  4074 {N/DSM} simon  $\Sigma$ IM $\Omega$ N 4613 {N/VSM} do thou sleep KAOEY $\Delta$ EI $\Sigma$  2518 {V/PAI/2S} thou were able I $\Sigma$ XY $\Sigma$ A $\Sigma$  2480 {V/AAI/2S} not OYK 3756 {PRT/N} to watch  $\Gamma$ PH $\Gamma$ OPH $\Sigma$ AI 1127 {V/AAN} one MIAN 3391 {N/ASF} hour  $\Omega$ PAN 5610 {N/ASF}

14:37 ΚΑΙ ΕΡΧΕΤΑΙ ΚΑΙ ΕΥΡΙΣΚΕΙ ΑΥΤΟΥΣ ΚΑΘΕΥΔΟΝΤΑΣ ΚΑΙ ΛΕΓΕΙ ΤΩ ΠΕΤΡΩ ΣΙΜΩΝ ΚΑΘΕΥΔΕΙΣ ΟΥΚ ΙΣΧΥΣΑΣ ΜΙΑΝ ΩΡΑΝ ΓΡΗΓΟΡΗΣΑΙ

### 14:38 Watch ye and pray that ye may not enter into temptation. Truly, the spirit is willing, but the flesh is weak.

14:38 WATCH YE  $\Gamma$ PH $\Gamma$ OPEITE 1127 {V/PAM/2P} and KAI 2532 {CONJ} pray  $\Pi$ PO $\Sigma$ EYXE $\Sigma$ \ThetaE 4336 {V/PNM/2P} that INA 2443 {CONJ} YE MAY ENTER EI $\Sigma$ E $\Lambda$ OHTE 1525 {V/2AAS/2P} NOT MH 3361 {PRT/N} INTO EI $\Sigma$  1519 {PREP} TEMPTATION INTOPINATION 3986 {N/ASM} TRULY MEN 3303 {PRT} THE TO 3588 {T/NSN} SPIRIT  $\Pi$ NEYMA 4151 {N/NSN} WILLING IPOOYMON 4289 {A/NSN} BUT  $\Delta$ E 1161 {CONJ} THA H 3588 {T/NSF} FLESH  $\Sigma$ APE 4561 {N/NSF} WEAK  $\Delta$ ZOENH $\Sigma$  772 {A/NSF}

14:38 ΓΡΗΓΟΡΕΙΤΕ ΚΑΙ ΠΡΟΣΕΥΧΕΣΘΕ ΙΝΑ ΜΗ ΕΙΣΕΛΘΗΤΕ ΕΙΣ ΠΕΙΡΑΣΜΟΝ ΤΟ ΜΕΝ ΠΝΕΥΜΑ ΠΡΟΘΥΜΟΝ Η ΔΕ ΣΑΡΞ ΑΣΘΕΝΗΣ

### 14:39 And again having departed, he prayed, having said the same statement.

14:39 and KAI 2532 {conj} again  $\Pi A\Lambda IN$  3825 {adv} having departed  $A\Pi E\Lambda \Theta \Omega N$  565 {v/2aap/nsm} he prayed  $\Pi PO\Sigma HY\Xi ATO$  4336 {v/adi/3s} having said  $EI\Pi\Omega N$  2036 {v/2aap/nsm} tho TON 3588 {t/asm} same AYTON 846 {pp/asm} statement  $\Lambda O\Gamma ON$  3056 {n/asm}

14:39 ΚΑΙ ΠΑΛΙΝ ΑΠΕΛΘΩΝ ΠΡΟΣΗΥΞΑΤΌ ΤΟΝ ΑΥΤΌΝ ΛΟΓΟΝ ΕΙΠΩΝ

## 14:40 And having returned, he found them again sleeping, for their eyes were weighed down, and they knew not what they should reply to him.

 $14:40 \text{ and } KAI \ 2532 \{\text{conj} \ \text{having returned } Y\PiO\Sigma TPE\Psi A\Sigma \ 5290 \{\text{v/aap/nsm} \} \ \text{he found } EYPEN \ 2147 \{\text{v/2aai/3S} \} \ \text{them } AYTOY\Sigma \ 846 \{\text{pp/apm} \} \ \text{again } \PiA\Lambda IN \ 3825 \{\text{adv} \} \ \text{sleeping } KA\ThetaEY\Delta ONTA\Sigma \ 2518 \{\text{v/pap/apm} \} \ \text{for } \Gamma AP \ 1063 \{\text{conj} \} \ \text{thos } OI \ 3588 \{\text{t/npm} \} \ \text{eyes } O\Phi\Theta A\Lambda MOI \ 3788 \{\text{n/npm} \} \ \text{of them } AYT\OmegaN \ 846 \{\text{pp/gpm} \} \ \text{they were } H\Sigma AN \ 2258 \{\text{v/ixi/3P} \} \ \text{weighed down } BEBAPHMENOI \ 916 \{\text{v/rpp/npm} \} \ \text{and } KAI \ 2532 \{\text{conj} \} \ \text{they knew } H\Delta EI\Sigma AN \ 1492 \{\text{v/lai/3P} \} \ \text{not } OYK \ 3756 \{\text{prt/n} \} \ \text{what?} \ TI \ 5101 \{\text{pi/asn} \} \ \text{they should reply } A\PiOKPI\Theta\Omega\Sigma IN \ 611 \{\text{v/aos/3P} \} \ \text{to him } AYT\Omega \ 846 \{\text{pp/dsm} \} \ \text{otherwise} \ \text{ot$ 

14:40 ΚΑΙ ΥΠΟΣΤΡΕΨΑΣ ΕΥΡΈΝ ΑΥΤΟΥΣ ΠΑΛΊΝ ΚΑΘΕΥΔΟΝΤΑΣ ΗΣΑΝ ΓΑΡ ΟΙ ΟΦΘΑΛΜΟΙ ΑΥΤΏΝ ΒΕΒΑΡΗΜΕΝΟΙ ΚΑΙ ΟΥΚ ΗΔΕΙΣΑΝ ΤΙ ΑΥΤΏ ΑΠΟΚΡΙΘΩΣΙΝ

### 14:41a And he comes the third time, and says to them, Sleep the remaining, and take your rest.

14:41a and KAI 2532 {Conj} he comes EPXETAI 2064 {V/PNI/3S} the TO 3588 {T/ASN} third TPITON 5154 {A/ASN} and KAI 2532 {Conj} says  $\Lambda E\Gamma EI$  3004 {V/PAI/3S} to them AYTOI $\Sigma$  846 {PP/DPM} sleep KA $\Theta EY\Delta ETE$  2518 {V/PAM/2P} remaining  $\Lambda OIIION$  3063 {A/ASN} and KAI 2532 {Conj} take rest ANAIIAYE $\Sigma \Theta E$  373 {V/PMM/2P}

### 14:41b It is enough. The hour has come. Behold, the Son of man is betrayed into the hands of sinners.

14:416 ΑΠΕΧΕΙ ΗΛΘΕΝ Η ΩΡΑ ΙΔΟΥ ΠΑΡΑΔΙΔΟΤΑΙ Ο ΥΙΟΣ ΤΟΥ ΑΝΘΡΩΠΟΥ ΕΙΣ ΤΑΣ ΧΕΙΡΑΣ ΤΩΝ ΑΜΑΡΤΩΛΩΝ

### 14:42 Arise, let us be going. Behold, he who betrays me has come near.

14:42 arise  $E\Gamma EIPE\Sigma\Theta E$  1453 {v/pem/2p} let us be going  $A\Gamma\Omega MEN$  71 {v/pas/1p} behold I $\Delta$ OY 2400 {v/2aam/2s} tho O 3588 {t/nsm} who betrays  $\Pi APA\Delta I\Delta OY\Sigma$  3860 {v/pap/nsm} me ME 3165 {pp/1as} has come near  $H\Gamma\Gamma IKEN$  1448 {v/rai/3s}

14:42 ΕΓΕΙΡΕΣΘΕ ΑΓΩΜΕΝ ΙΔΟΥ Ο ΠΑΡΑΔΙΔΟΥΣ ΜΕ ΗΓΓΙΚΕΝ

# 14:43 And straightaway, while he still spoke, Judas, being one of the twelve, comes, and with him a great multitude with swords and clubs from the chief priests, and the scholars, and the elders.

14:43 and KAI 2532 {conj} straightaway  $EY\Theta E\Omega \Sigma$  2112 {adv} of him AYTOY 846 {pp/gsm} still ETI 2089 {adv} while he spoke  $\Lambda A\Lambda OYNTO\Sigma$  2980 {v/pap/gsm} judas  $IOY\Delta A\Sigma$  2455 {n/nsm} being  $\Omega N$  5607 {v/pxp/nsm} one  $EI\Sigma$  1520 {n/nsm} of thos  $T\Omega N$  3588 {T/gpm} twelve  $\Delta \Omega \Delta EKA$  1427 {n/nui} comes  $\Pi APA\Gamma INETAI$  3854 {v/pni/3s} and KAI 2532 {conj} with MET 3326 {prep} him AYTOY 846 {pp/gsm} great  $\Pi O\Lambda Y\Sigma$  4183 {a/nsm} multitude  $OX\Lambda O\Sigma$  3793 {n/nsm} with META 3326 {prep} swords MAXAIP $\Omega N$  3162 {n/gpf} and KAI 2532 {conj} clubs  $\Xi Y\Lambda \Omega N$  3586 {n/gpn} from  $\Pi APA$  3844 {prep} thos  $T\Omega N$  3588 {T/gpm} chief priests  $APXIEPE\Omega N$  749 {n/gpm} and KAI 2532 {conj} thos  $T\Omega N$  3588 {T/gpm} scholars  $\Gamma PAMMATE\Omega N$  1122 {n/gpm} and KAI 2532 {conj} thos  $T\Omega N$  3588 {T/gpm} elder  $\Pi PE\Sigma BYTEP\Omega N$  4245 {a/gpm}

14:43 ΚΑΙ ΕΥΘΕΩΣ ΕΤΙ ΑΥΤΌΥ ΛΑΛΟΥΝΤΌΣ ΠΑΡΑΓΙΝΕΤΑΙ ΙΟΎΔΑΣ ΕΙΣ ΩΝ ΤΩΝ ΔΩΔΕΚΑ ΚΑΙ ΜΕΤ ΑΥΤΌΥ ΟΧΛΌΣ ΠΟΛΎΣ ΜΕΤΑ ΜΑΧΑΙΡΏΝ ΚΑΙ ΞΎΛΩΝ ΠΑΡΑ ΤΩΝ ΑΡΧΙΕΡΕΏΝ ΚΑΙ ΤΩΝ ΓΡΑΜΜΑΤΕΏΝ ΚΑΙ ΤΩΝ ΠΡΕΣΒΥΤΕΡΏΝ

# 14:44 Now he who betrayed him had given them a sign, saying, Whomever I may kiss is he. Seize him, and lead away securely.

14:44 NOW  $\Delta E$  1161 {CONJ} THO O 3588 {T/NSM} who betrayed  $\Pi APA\Delta I\Delta OY\Sigma$  3860 {V/Pap/NSM} him AYTON 846 {PP/ASM} had given  $\Delta E\Delta\Omega KEI$  1325 {V/Lai/3S/ATT} Them  $AYTOI\Sigma$  846 {PP/DPM} sign  $\Sigma Y\Sigma EHMON$  4953 {N/ASN} saying  $\Delta E\Gamma\Omega N$  3004 {V/Pap/NSM} whom ON 3739 {PR/ASM} ever AN 302 {PRT} I may kiss  $\Phi I\Delta H\Sigma\Omega$  5368 {V/AAS/1S} is  $E\Sigma TIN$  2076 {V/PXI/3S} he  $AYTO\Sigma$  846 {PP/NSM} seize  $KPATH\Sigma ATE$  2902 {V/AAM/2P} him AYTON 846 {PP/ASM} and KAI 2532 {CONJ} lead away  $A\Pi A\Gamma A\Gamma ETE$  520 {V/2AAM/2P} securely  $A\Sigma \Phi A\Delta\Omega\Sigma$  806 {ADV}

14:44 ΔΕΔΩΚΕΙ ΔΕ Ο ΠΑΡΑΔΙΔΟΥΣ ΑΥΤΌΝ ΣΥΣΣΗΜΟΝ ΑΥΤΌΙΣ ΛΕΓΩΝ ΟΝ ΑΝ ΦΙΛΗΣΩ ΑΥΤΌΣ ΕΣΤΙΝ ΚΡΑΤΉΣΑΤΕ ΑΥΤΌΝ ΚΑΙ ΑΠΑΓΑΓΈΤΕ ΑΣΦΑΛΩΣ

## 14:45 And when he came, straightaway having approached him, he says, Rabbi, Rabbi, and kissed him much.

14:45 and KAI 2532 {conj} straightaway EY $\Theta$ E $\Omega$ Σ 2112 {adv} when he came E $\Lambda$  $\Theta$  $\Omega$ N 2064 {v/2aap/nsm} having approached  $\Pi$ PO $\Sigma$ E $\Lambda$  $\Theta$  $\Omega$ N 4334 {v/2aap/nsm} him AYT $\Omega$  846 {pp/dsm} he says  $\Lambda$ E $\Gamma$ EI 3004 {v/pai/3s} to him AYT $\Omega$  846 {pp/dsm} rabbi PABBI 4461 {heb} rabbi PABBI 4461 {heb} and KAI 2532 {conj} he kissed much KATE $\Phi$ I $\Lambda$ H $\Sigma$ EN 2705 {v/aai/3s} him AYTON 846 {pp/asm}

14:45 ΚΑΙ ΕΛΘΩΝ ΕΥΘΕΩΣ ΠΡΟΣΕΛΘΩΝ ΑΥΤΩ ΛΕΓΕΙ ΑΥΤΩ PABBI PABBI ΚΑΙ ΚΑΤΕΦΙΛΗΣΕΝ ΑΥΤΟΝ

### 14:46 And they threw their hands on him, and seized him.

14:46 and  $\Delta E$  1161 {Conj} thos OI 3588 {T/npm} threw EPEBAAON 1911 {V/2AAI/3P} on EP 1909 {PREP} him AYTON 846 {PP/ASM} thas  $TA\Sigma$  3588 {T/apf} hands  $XEIPA\Sigma$  5495 {N/apf} of them AYTQN 846 {PP/GPM} and KAI 2532 {Conj} seized EKPATH $\Sigma$ AN 2902 {V/AAI/3P} him AYTON 846 {PP/ASM}

14:46 ΟΙ ΔΕ ΕΠΕΒΑΛΟΝ ΕΠ ΑΥΤΌΝ ΤΑΣ ΧΕΙΡΑΣ ΑΥΤΏΝ ΚΑΙ ΕΚΡΑΤΉΣΑΝ ΑΥΤΌΝ

# 14:47 And a certain one of those who stood by, having drawn his sword, struck the bondman of the high priest, and cut off his ear.

14:47 and  $\Delta E$  1161 {conj} certain TI $\Sigma$  5100 {px/nsm} one EI $\Sigma$  1520 {n/nsm} of thos T $\Omega N$  3588 {t/gpm} who stood by HAPE $\Sigma$ THKOT $\Omega N$  3936 {v/rap/gpm} having drawn  $\Sigma$ HA $\Sigma$ AMENO $\Sigma$  4685 {v/amp/nsm} tha THN 3588 {t/asf} sword MAXAIPAN 3162 {n/asf} struck EHAI $\Sigma$ EN 3817 {v/aai/3s} tho TON 3588 {t/asm} bondman  $\Delta$ OY $\Lambda$ ON 1401 {n/asm} of tho TOY 3588 {t/gsm} high priest APXIEPE $\Omega \Sigma$  749 {n/gsm} and KAI 2532 {conj} cut off A $\Phi$ EI $\Lambda$ EN 851 {v/2aai/3s} the TO 3588 {t/asn} ear  $\Omega$ TION 5621 {n/asn} of him AYTOY 846 {pp/gsm}

14:47 ΕΙΣ ΔΕ ΤΙΣ ΤΩΝ ΠΑΡΕΣΤΗΚΟΤΩΝ ΣΠΑΣΑΜΕΝΟΣ ΤΗΝ ΜΑΧΑΙΡΑΝ ΕΠΑΙΣΕΝ ΤΟΝ ΔΟΥΛΟΝ ΤΟΥ ΑΡΧΙΕΡΕΩΣ ΚΑΙ ΑΦΕΙΛΕΝ ΑΥΤΟΥ ΤΟ ΩΤΙΟΝ

### 14:48 And having answered, Jesus said to them, Have ye come out as against a robber with swords and clubs to arrest me?

14:48 and KAI 2532 {conj} having answered A $\Pi$ OKPI $\Theta$ EI $\Sigma$  611 {v/aop/nsm} tho O 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} said EIIIEN 2036 {v/2aai/3s} to them AYTOI $\Sigma$  846 {pp/dpm} ye came out E $\Xi$ H $\Lambda$  $\Theta$ ETE 1831 {v/2aai/2p} as  $\Omega\Sigma$  5613 {adv} against EIII 1909 {prep} robber  $\Lambda$ H $\Sigma$ THN 3027 {n/asm} with META 3326 {prep} swords MAXAIP $\Omega$ N 3162 {n/gpf} and KAI 2532 {conj} clubs  $\Xi$ Y $\Omega$ N 3586 {n/gpn} to arrest  $\Sigma$ Y $\Lambda$ ABEIN 4815 {v/2aan} me ME 3165 {pp/1as}

14:48 ΚΑΙ ΑΠΟΚΡΙΘΕΙΣ Ο ΙΗΣΟΥΣ ΕΙΠΕΝ ΑΥΤΟΙΣ ΩΣ ΕΠΙ ΛΗΣΤΗΝ ΕΞΗΛΘΕΤΕ ΜΕΤΑ ΜΑΧΑΙΡΩΝ ΚΑΙ ΞΥΛΩΝ ΣΥΛΛΑΒΕΙΝ ΜΕ

## 14:49 I was daily near you, teaching in the temple, and ye did not seize me—but that the scriptures might be fulfilled.

14:49 I WAS HMHN 2252 {V/IXI/1S} during KAO 2596 {PREP} day HMEPAN 2250 {N/ASF} near \$\Pi PO\Sigma\$ 4314 {PREP} you YMA\$\Sigma\$ 5209 {PP/2AP} teaching \$\Delta I\Delta A\Sigma K\Omega 1321 {V/PAP/NSM} in EN 1722 {PREP} the \$\TO\$ 3588 {T/DSN} temple \$IEP\Omega 2411 {N/DSN} and \$KAI\$ 2532 {CONJ} ye seized \$EKPATH\Sat E 2902 {V/AAI/2P} me ME 3165 {PP/1AS} not OYK 3756 {PRT/N} but \$A\Lambda\$ 235 {CONJ} that \$INA\$ 2443 {CONJ} thas \$AI\$ 3588 {T/NPF} scriptures \$\Gamma PA\Delta I124 {N/NPF} might be fulfilled \$\Pi\Lambda HP\Omega \Omega SIN\$ 4137 {V/APS/3P}

14:49 ΚΑΘ ΗΜΕΡΑΝ ΗΜΗΝ ΠΡΟΣ ΥΜΑΣ ΕΝ ΤΩ ΙΕΡΩ ΔΙΔΑΣΚΩΝ ΚΑΙ ΟΥΚ ΕΚΡΑΤΗΣΑΤΕ ΜΕ ΑΛΛ ΙΝΑ ΠΛΗΡΩΘΩΣΙΝ ΑΙ ΓΡΑΦΑΙ

### 14:50 And having forsook him, they all fled.

14:50 and KAI 2532 {conj} having forsook A $\Phi$ ENTE $\Sigma$  863 {v/2aap/npm} him AYTON 846 {pp/asm} all  $\Pi$ ANTE $\Sigma$  3956 {a/npm} fled E $\Phi$ Y $\Gamma$ ON 5343 {v/2aal/3p}

14:50 KAI A $\Phi$ ENTE $\Sigma$  AYTON  $\Pi$ ANTE $\Sigma$  E $\Phi$ Y $\Gamma$ ON

# 14:51 And a certain one young man followed with him, having been wrapped naked in a linen cloth. And the young men seized him,

14:51 and KAI 2532 {conj} certain TI $\Sigma$  5100 {px/nsm} one EI $\Sigma$  1520 {n/nsm} young man NEANI $\Sigma$ KO $\Sigma$  3495 {n/nsm} followed HKO $\Lambda$ OY $\Theta$ H $\Sigma$ EN 190 {v/aai/3s} him AYT $\Omega$  846 {pp/dsm} having been wrapped HEPIBEB $\Lambda$ HMENO $\Sigma$  4016 {v/rpp/nsm} naked  $\Gamma$ YMNOY 1131 {a/gsn} in EII 1909 {prep} linen cloth  $\Sigma$ IN $\Delta$ ONA 4616 {n/asf} and KAI 2532 {conj} thos OI 3588 {t/npm} young men NEANI $\Sigma$ KOI 3495 {n/npm} seize KPATOY $\Sigma$ IN 2902 {v/pai/3p} him AYTON 846 {pp/asm}

14:51 ΚΑΙ ΕΙΣ ΤΙΣ ΝΕΑΝΙΣΚΟΣ ΗΚΟΛΟΥΘΗΣΕΝ ΑΥΤΩ ΠΕΡΙΒΕΒΛΗΜΕΝΟΣ ΣΙΝΔΟΝΑ ΕΠΙ ΓΥΜΝΟΥ ΚΑΙ ΚΡΑΤΟΥΣΙΝ ΑΥΤΟΝ ΟΙ ΝΕΑΝΙΣΚΟΙ

14:52 but having left behind the linen cloth, he fled from them naked.

14:52 BUT  $\Delta E$  1161 {CONJ} THO O 3588 {T/NSM} HAVING LEFT BEHIND KATAAI $\Pi\Omega N$  2641 {V/2AAP/NSM} THA THN 3588 {T/ASF} LINEN CLOTH  $\Sigma IN\Delta ONA$  4616 {N/ASF} HE FLED  $E\Phi Y\Gamma EN$  5343 {V/2AAI/3S} FROM A $\Pi$  575 {PREP} THEM AYT $\Omega N$  846 {PP/GPM} NAKED  $\Gamma YMNO\Sigma$  1131 {A/NSM}

14:52 Ο ΔΕ ΚΑΤΑΛΙΠΩΝ ΤΗΝ ΣΙΝΔΟΝΑ ΓΥΜΝΟΣ ΕΦΥΓΕΝ ΑΠ ΑΥΤΩΝ

## 14:53 And they led Jesus away to the high priest. And all the chief priests and the elders and the scholars assemble with him.

14:53 and KAI 2532 {conj} they led away A $\Pi$ H $\Gamma$ A $\Gamma$ ON 520 {v/2aai/3p} tho TON 3588 {t/asm} jehoshua IH $\Sigma$ OYN 2424 {n/asm} to  $\Pi$ PO $\Sigma$  4314 {prep} tho TON 3588 {t/asm} high priest APXIEPEA 749 {n/asm} and KAI 2532 {conj} all  $\Pi$ ANTE $\Sigma$  3956 {a/npm} thos OI 3588 {t/npm} chief priests APXIEPEI $\Sigma$  749 {n/npm} and KAI 2532 {conj} thos OI 3588 {t/npm} elder  $\Pi$ PE $\Sigma$ BYTEPOI 4245 {a/npm} and KAI 2532 {conj} thos OI 3588 {t/npm} assemble  $\Sigma$ YNEPXONTAI 4905 {v/pni/3p} with him AYT $\Omega$  846 {pp/dsm}

14:53 ΚΑΙ ΑΠΗΓΑΓΟΝ ΤΟΝ ΙΗΣΟΥΝ ΠΡΟΣ ΤΟΝ ΑΡΧΙΕΡΕΑ ΚΑΙ ΣΥΝΕΡΧΟΝΤΑΙ ΑΥΤΩ ΠΑΝΤΕΣ ΟΙ ΑΡΧΙΕΡΕΙΣ ΚΑΙ ΟΙ ΠΡΕΣΒΥΤΕΡΟΙ ΚΑΙ ΟΙ ΓΡΑΜΜΑΤΕΙΣ

## 14:54 And Peter followed him from a distance, as far as inside the courtyard of the high priest, and was sitting with the subordinates, and warming himself near the light.

14:54 and KAI 2532 {conj} tho O 3588 {t/nsm} peter  $\Pi$ ETPO $\Sigma$  4074 {n/nsm} followed HKO $\Lambda$ OY $\Theta$ H $\Sigma$ EN 190 {v/aai/3s} him AYT $\Omega$  846 {pp/dsm} from A $\Pi$ O 575 {prep} distance MAKPO $\Theta$ EN 3113 {adv} as far as E $\Omega\Sigma$  2193 {conj} to EI $\Sigma$  1519 {prep} inside E $\Sigma\Omega$  2080 {adv} tha THN 3588 {t/asf} courtyard AY $\Lambda$ HN 833 {n/asf} of tho TOY 3588 {t/gsm} high priest APXIEPE $\Omega\Sigma$  749 {n/gsm} and KAI 2532 {conj} he was HN 2258 {v/ixi/3s} sitting  $\Sigma$ YFKA $\Theta$ HMENO $\Sigma$  4775 {v/pnp/nsm} with META 3326 {prep} thos T $\Omega$ N 3588 {t/gpm} subordinates Y $\Pi$ HPET $\Omega$ N 5257 {n/gpm} and KAI 2532 {conj} warming himself  $\Theta$ EPMAINOMENO $\Sigma$  2328 {v/pmp/nsm} near  $\Pi$ PO $\Sigma$  4314 {prep} the TO 3588 {t/asn} light  $\Phi\Omega\Sigma$  5457 {n/asn}

14:54 ΚΑΙ Ο ΠΕΤΡΟΣ ΑΠΟ ΜΑΚΡΟΘΕΝ ΗΚΟΛΟΥΘΗΣΕΝ ΑΥΤΏ ΕΩΣ ΕΣΏ ΕΙΣ ΤΗΝ ΑΥΛΗΝ ΤΟΥ ΑΡΧΙΕΡΕΩΣ ΚΑΙ ΗΝ ΣΥΓΚΑΘΗΜΕΝΟΣ ΜΕΤΑ ΤΩΝ ΥΠΗΡΕΤΏΝ ΚΑΙ ΘΕΡΜΑΙΝΟΜΕΝΟΣ ΠΡΟΣ ΤΟ ΦΩΣ

# 14:55 Now the chief priests and the whole council sought testimony against Jesus in order to put him to death, and did not find it.

14:55 now  $\Delta E$  1161 {CONJ} thos OI 3588 {T/NPM} chief priests APXIEPEI $\Sigma$  749 {N/NPM} and KAI 2532 {CONJ} the TO 3588 {T/NSN} whole OAON 3650 {A/NSN} council  $\Sigma YNE\Delta PION$  4892 {N/NSN} sought EZHTOYN 2212 {V/IAI/3P} testimony MAPTYPIAN 3141 {N/ASF} against KATA 2596 {PREP} tho TOY 3588 {T/GSM} jehoshua IH $\Sigma$ OY 2424 {N/GSM} in order EI $\Sigma$  1519 {PREP} the TO 3588 {T/ASN} to put to death  $\Theta$ ANAT $\Omega\Sigma$ AI 2289 {V/AAN} him AYTON 846 {PP/ASM} and KAI 2532 {CONJ} they did find EYPI $\Sigma$ KON 2147 {V/IAI/3P} not OYX 3756 {PRT/N}

14:55 ΟΙ ΔΕ ΑΡΧΙΕΡΕΙΣ ΚΑΙ ΟΛΟΝ ΤΟ ΣΥΝΕΔΡΙΟΝ ΕΖΗΤΟΥΝ ΚΑΤΑ ΤΟΥ ΙΗΣΟΥ ΜΑΡΤΥΡΙΑΝ ΕΙΣ ΤΟ ΘΑΝΑΤΩΣΑΙ ΑΥΤΟΝ ΚΑΙ ΟΥΧ ΕΥΡΙΣΚΟΝ

### 14:56 For many testified falsely against him, and their testimonies were not consistent.

14:56 FOR  $\Gamma$ AP 1063 {conj} many  $\Pi$ O $\Lambda$ OI 4183 {a/npm} testified falsely EYEY $\Delta$ OMAPTYPOYN 5576 {v/iai/3p} against KAT 2596 {prep} him AYTOY 846 {pp/gsm} and KAI 2532 {conj} thas AI 3588 {t/npf} testimonies MAPTYPIAI 3141 {n/npf} not OYK 3756 {prt/n} were H $\Sigma$ AN 2258 {v/ixi/3p} consistent I $\Sigma$ AI 2470 {a/npf}

14:56 ΠΟΛΛΟΙ ΓΑΡ ΕΨΕΥΔΟΜΑΡΤΥΡΟΥΝ ΚΑΤ ΑΥΤΟΥ ΚΑΙ ΙΣΑΙ ΑΙ ΜΑΡΤΥΡΙΑΙ ΟΥΚ ΗΣΑΝ

### 14:57 And some men having stood up, testified falsely against him, saying,

14:57 and KAI 2532 {CONJ} some TINE $\Sigma$  5100 {PX/NPM} having stood up ANA $\Sigma$ TANTE $\Sigma$  450 {V/2AAP/NPM} they testified falsely EYEY $\Delta$ OMAPTYPOYN 5576 {V/1AI/3P} against KAT 2596 {PREP} him AYTOY 846 {PP/GSM} saying  $\Delta$ EFONTE $\Sigma$  3004 {V/PAP/NPM}

14:57 KAI TINES ANASTANTES EΨΕΥΔΟΜΑΡΤΥΡΟΎΝ ΚΑΤ ΑΥΤΟΎ ΛΕΓΌΝΤΕΣ

14:58 We heard him saying, I will destroy this temple made with hands, and by three days I will build another not made with hands.

14:58 that OTI 3754 {CONJ} we HMEIS 2249 {PP/INP} heard HKOYSAMEN 191 {V/AAI/1P} him AYTOY 846 {PP/GSM} saying  $\Lambda$ EFONTOS 3004 {V/PAP/GSM} that OTI 3754 {CONJ} i EFQ 1473 {PP/INS} will destroy KATA $\Lambda$ YSQ 2647 {V/FAI/1S} this TOYTON 5126 {PD/ASM} tho TON 3588 {T/ASM} temple NAON 3485 {N/ASM} tho TON 3588 {T/ASM} made with hands XEIPOHOIHTON 5499 {A/ASM} and KAI 2532 {CONJ} by  $\Delta$ IA 1223 {PREP} three TPIQN 5140 {N/GPF} days HMEPQN 2250 {N/GPF} i will build OIKO $\Delta$ OMHSQ 3618 {V/FAI/1S} another  $A\Lambda\Lambda$ ON 243 {A/ASM} not made with hands AXEIPOHOIHTON 886 {A/ASM}

14:58 ΟΤΙ ΗΜΕΙΣ ΗΚΟΥΣΑΜΕΝ ΑΥΤΟΥ ΛΕΓΟΝΤΟΣ ΟΤΙ ΕΓΩ ΚΑΤΑΛΥΣΩ ΤΟΝ ΝΑΟΝ ΤΟΥΤΟΝ ΤΟΝ ΧΕΙΡΟΠΟΙΗΤΟΝ ΚΑΙ ΔΙΑ ΤΡΙΩΝ ΗΜΕΡΩΝ ΑΛΛΟΝ ΑΧΕΙΡΟΠΟΙΗΤΟΝ ΟΙΚΟΔΟΜΗΣΩ

### 14:59 And not even this way was their testimony consistent.

14:59 and KAI 2532 {conj} not even OY $\Delta$ E 3761 {adv} this way OYT $\Omega$ Σ 3779 {adv} was HN 2258 {v/ixi/3s} tha H 3588 {t/nsf} testimony MAPTYPIA 3141 {n/nsf} of them AYT $\Omega$ N 846 {pp/gpm} consistent I $\Sigma$ H 2470 {a/nsf}

14:59 ΚΑΙ ΟΥΔΕ ΟΥΤΩΣ ΙΣΗ ΗΝ Η ΜΑΡΤΥΡΙΑ ΑΥΤΩΝ

### 14:60 And the high priest having stood up in the midst, he demanded Jesus, saying, Thou answer nothing? What is it these men testify against thee?

14:60 and KAI 2532 {conj} tho O 3588 {t/nsm} high priest APXIEPEY  $\Sigma$  749 {n/nsm} having stood up ANA  $\Sigma$ TA  $\Sigma$  450 {v/2aap/nsm} in EI  $\Sigma$  1519 {prep} midst ME  $\Sigma$ ON 3319 {a/asn} he demanded E $\Pi$ HP $\Omega$ TH $\Sigma$ EN 1905 {v/aai/3s} tho TON 3588 {t/asm} jehoshua IH $\Sigma$ OYN 2424 {n/asm} saying  $\Lambda$ E $\Gamma$ QN 3004 {v/pap/nsm} thou answer A $\Pi$ OKPINH 611 {v/pni/2s} not OYK 3756 {prt/n} nothing OY $\Delta$ EN 3762 {a/asn} what? TI 5101 {pi/asn} these OYTOI 3778 {pd/npm} testify against KATAMAPTYPOY $\Sigma$ IN 2649 {v/pai/3p} thee  $\Sigma$ OY 4675 {pp/2GS}

14:60 ΚΑΙ ΑΝΑΣΤΑΣ Ο ΑΡΧΙΕΡΕΥΣ ΕΙΣ ΜΕΣΟΝ ΕΠΗΡΩΤΉΣΕΝ ΤΟΝ ΙΗΣΟΥΝ ΛΕΓΩΝ ΟΥΚ ΑΠΟΚΡΙΝΉ ΟΥΔΕΝ ΤΙ ΟΥΤΟΙ ΣΟΥ ΚΑΤΑΜΑΡΤΥΡΟΥΣΙΝ

# 14:61 But he remained silent, and answered nothing. Again the high priest demanded him, and says to him, Are thou the Christ, the Son of the Blessed?

 $14:61~\textbf{BUT}\Delta E~1161~\{\text{CONJ}\}~\textbf{THO}~O~3588~\{\text{T/NSM}\}~\textbf{remained silent}~E\Sigma I\Omega \Pi A~4623~\{\text{V/IAI/3S}\}~\textbf{and}~KAI~2532~\{\text{CONJ}\}~\textbf{answered}~A\Pi EKPINATO~611~\{\text{V/ADI/3S}}~\textbf{nothing}~OY\Delta EN~3762~\{\text{A/ASN}\}~\textbf{again}~\Pi A\Lambda IN~3825~\{\text{ADV}\}~\textbf{THO}~O~3588~\{\text{T/NSM}\}~\textbf{high priest}~APXIEPEYE~749~\{\text{N/NSM}\}~\textbf{demanded}~E\Pi HP\Omega TA~1905~\{\text{V/IAI/3S}\}~\textbf{him}~AYTON~846~\{\text{PP/ASM}\}~\textbf{and}~KAI~2532~\{\text{CONJ}\}~\textbf{says}~\Delta E\Gamma EI~3004~\{\text{V/PAI/3S}\}~\textbf{to}~\textbf{him}~AYT\Omega~846~\{\text{PP/DSM}\}~\textbf{are}~EI~1488~\{\text{V/PXI/2S}\}~\textbf{thou}~\Sigma Y~4771~\{\text{PP/2NS}\}~\textbf{tho}~O~3588~\{\text{T/NSM}\}~\textbf{anointed}~XPIETOE~5547~\{\text{N/NSM}\}~\textbf{tho}~O~3588~\{\text{T/NSM}\}~\textbf{son}~YIOE~5207~\{\text{N/NSM}\}~\textbf{of}~\textbf{tho}~TOY~3588~\{\text{T/GSM}\}~\textbf{blessed}~EY\LambdaO\Gamma HTOY~2128~\{\text{A/GSM}\}~$ 

14:61 Ο ΔΕ ΕΣΙΩΠΑ ΚΑΙ ΟΥΔΕΝ ΑΠΕΚΡΙΝΑΤΟ ΠΑΛΙΝ Ο ΑΡΧΙΕΡΕΥΣ ΕΠΗΡΩΤΑ ΑΥΤΌΝ ΚΑΙ ΛΕΓΕΙ ΑΥΤΏ ΣΥ ΕΙ Ο ΧΡΙΣΤΌΣ Ο ΥΙΟΣ ΤΟΥ ΕΥΛΟΓΗΤΟΥ

# 14:62 And Jesus said, I am. And ye will see the Son of man sitting at the right hand of Power, and coming with the clouds of the sky.

14:62 and  $\Delta E$  1161 {conj} tho 0 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} said EIHEN 2036 {v/2aai/3s} i EF $\Omega$  1473 {pp/1ns} am EIMI 1510 {v/pxi/1s} and KAI 2532 {conj} ye will see OYE $\Sigma$ OE 3700 {v/fdi/2p} tho TON 3588 {t/asm} son YION 5207 {n/asm} of tho TOY 3588 {t/gsm} man ANOP $\Omega$ HOY 444 {n/gsm} sitting KAOHMENON 2521 {v/pnp/asm} at EK 1537 {prep} right hand  $\Delta E$ EI $\Omega$ N 1188 {a/gpm} of tha TH $\Sigma$  3588 {t/gsf} power  $\Delta$ YNAME $\Omega$  $\Sigma$  1411 {n/gsf} and KAI 2532 {conj} coming EPXOMENON 2064 {v/pnp/asm} with META 3326 {prep} thas T $\Omega$ N 3588 {t/gpf} clouds NE $\Phi$ E $\Lambda$  $\Omega$ N 3507 {n/gpf} of tho TOY 3588 {t/gsm} sky OYPANOY 3772 {n/gsm}

14:62 Ο ΔΕ ΙΗΣΟΥΣ ΕΙΠΕΝ ΕΓΩ ΕΙΜΙ ΚΑΙ ΟΨΕΣΘΕ ΤΟΝ ΥΙΟΝ ΤΟΥ ΑΝΘΡΩΠΟΥ ΕΚ ΔΕΞΙΩΝ ΚΑΘΗΜΕΝΟΝ ΤΗΣ ΔΥΝΑΜΕΩΣ ΚΑΙ ΕΡΧΟΜΕΝΟΝ ΜΕΤΑ ΤΩΝ ΝΕΦΕΛΩΝ ΤΟΥ ΟΥΡΑΝΟΥ

### 14:63 And the high priest having torn his clothes, he says, What further need have we of witnesses?

14:63 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} high priest APXIEPEY $\Sigma$  749 {n/nsm} having torn  $\Delta IAPPH\Xi A\Sigma$  1284 {v/aap/nsm} thos  $TOY\Sigma$  3588 {t/apm} clothes XITQNA $\Sigma$  5509 {n/apm} of him AYTOY 846 {pp/gsm} says  $\Delta E\Gamma EI$  3004

 $\{V/PAI/3S\}$  what? TI 5101  $\{PI/ASN\}$  further ETI 2089  $\{ADV\}$  need XPEIAN 5532  $\{N/ASF\}$  have we EXOMEN 2192  $\{V/PAI/1P\}$  of witnesses MAPTYP $\Omega$ N 3144  $\{N/GPM\}$ 

14:63 Ο ΔΕ ΑΡΧΙΕΡΕΥΣ ΔΙΑΡΡΉΞΑΣ ΤΟΥΣ ΧΙΤΏΝΑΣ ΑΥΤΟΥ ΛΕΓΕΙ ΤΙ ΕΤΙ ΧΡΕΙΑΝ ΕΧΌΜΕΝ ΜΑΡΤΎΡΩΝ

# 14:64 Ye have heard the blasphemy. What does it seem to you? And they all condemned him to be deserving of death.

 $14:64~\textbf{ye}~\textbf{have}~\textbf{heard}~HKOY\Sigma ATE\\ 191~\{v/\textbf{Aai/2P}\}~\textbf{tha}~TH\Sigma\\ 3588~\{T/\textbf{GSF}\}~\textbf{blasphemy}~B\Lambda A\Sigma \Phi HMIA\Sigma\\ 988~\{n/\textbf{GSF}\}~\textbf{what?}~TI\\ 5101~\{PI/\textbf{ASN}\}~\textbf{seems}~\Phi AINETAI\\ 5316~\{v/\textbf{PEI/3S}\}~\textbf{to}~\textbf{you}~YMIN\\ 5213~\{PP/\textbf{2DP}\}~\textbf{and}~\Delta E\\ 1161~\{CONJ\}~\textbf{all}~IIANTE\Sigma\\ 3956~\{A/\textbf{NPM}\}~\textbf{thos}~OI\\ 3588~\{T/\textbf{NPM}\}~\textbf{condemned}~KATEKPINAN\\ 2632~\{v/\textbf{Aai/3P}\}~\textbf{him}~AYTON\\ 846~\{PP/\textbf{ASM}\}~\textbf{to}~\textbf{be}~EINAI\\ 1511~\{v/\textbf{PXN}\}~\textbf{deserving}~ENOXON\\ 1777~\{A/\textbf{ASM}\}~\textbf{of}~\textbf{death}~\Theta ANATOY\\ 2288~\{n/\textbf{GSM}\}\\$ 

14:64 ΗΚΟΥΣΑΤΕ ΤΗΣ ΒΛΑΣΦΗΜΙΑΣ ΤΙ ΥΜΙΝ ΦΑΙΝΕΤΑΙ ΟΙ ΔΕ ΠΑΝΤΕΣ ΚΑΤΕΚΡΙΝΑΝ ΑΥΤΟΝ ΕΙΝΑΙ ΕΝΟΧΟΝ ΘΑΝΑΤΟΥ

## 14:65 And some began to spit on him, and to cover his face, and to strike him with a fist, and to say to him, Prophesy. And the subordinates were throwing him with slaps.

14:65 and KAI 2532 {conj} some TINE  $\Sigma$  5100 {px/npm} began HPEANTO 756 {v/adi/3p} to spit EMITYEIN 1716 {v/pan} on him AYT $\Omega$  846 {pp/dsm} and KAI 2532 {conj} to cover HEPIKAAYHTEIN 4028 {v/pan} the TO 3588 {t/asn} face HPOS $\Omega$ HON 4383 {n/asn} of him AYTOY 846 {pp/gsm} and KAI 2532 {conj} to strike with fist KOAA $\Omega$ IZEIN 2852 {v/pan} him AYTON 846 {pp/asm} and KAI 2532 {conj} to say  $\Omega$ EFEIN 3004 {v/pan} to him AYT $\Omega$  846 {pp/dsm} prophesy HPO $\Omega$ HTEYSON 4395 {v/aam/2s} and KAI 2532 {conj} thos OI 3588 {t/npm} subordinates YHHPETAI 5257 {n/npm} were throwing EBAA $\Omega$ ON 906 {v/iai/3p} him AYTON 846 {pp/asm} with slaps PAHI $\Omega$ MSIN 4475 {n/dpn}

14:65 ΚΑΙ ΗΡΞΑΝΤΌ ΤΙΝΕΣ ΕΜΠΤΥΕΊΝ ΑΥΤΏ ΚΑΙ ΠΕΡΙΚΑΛΥΠΤΕΊΝ ΤΟ ΠΡΟΣΩΠΟΝ ΑΥΤΌΥ ΚΑΙ ΚΟΛΑΦΙΖΕΊΝ ΑΥΤΌΝ ΚΑΙ ΛΕΓΕΊΝ ΑΥΤΏ ΠΡΟΦΗΤΕΎΣΟΝ ΚΑΙ ΟΙ ΥΠΗΡΕΤΑΙ ΡΑΠΙΣΜΑΣΊΝ ΑΥΤΌΝ ΕΒΑΛΛΟΝ

### 14:66 And as Peter was below in the courtyard, one of the servant girls of the high priest comes.

14:66 and KAI 2532 {conj} tho TOY 3588 {t/gsm} peter  $\Pi$ ETPOY 4074 {n/gsm} as he was  $ONTO\Sigma$  5607 {v/pxp/gsm} below KATQ 2736 {adv} in EN 1722 {prep} tha TH 3588 {t/dsf} courtyard AYAH 833 {n/dsf} one MIA 3391 {n/nsf} of thas TQN 3588 {t/gpf} servant girls  $\Pi$ AI $\Delta$ I $\Sigma$ KQN 3814 {n/gpf} of tho TOY 3588 {t/gsm} high priest APXIEPEQ $\Sigma$  749 {n/gsm} comes EPXETAI 2064 {v/pni/3s}

14:66 ΚΑΙ ΟΝΤΌΣ ΤΟΥ ΠΕΤΡΟΎ ΕΝ ΤΗ ΑΥΛΉ ΚΑΤΏ ΕΡΧΕΤΑΙ ΜΙΑ ΤΏΝ ΠΑΙΔΙΣΚΏΝ ΤΟΥ ΑΡΧΙΕΡΕΏΣ

### 14:67 And having seen Peter warming himself, having looked at him, she says, Thou also were with Jesus of Nazareth.

14:67 and KAI 2532 {CONJ} having seen I $\Delta$ OY $\Sigma$ A 1492 {V/2AAP/NSF} tho TON 3588 {T/ASM} peter  $\Pi$ ETPON 4074 {N/ASM} warming himself  $\Theta$ EPMAINOMENON 2328 {V/PMP/ASM} having looked EMB $\Lambda$ E $\Psi$ A $\Sigma$ A 1689 {V/AAP/NSF} at him AYT $\Omega$  846 {PP/DSM} she says  $\Lambda$ E $\Gamma$ EI 3004 {V/PAI/3S} thou  $\Sigma$ Y 4771 {PP/2NS} also KAI 2532 {CONJ} were H $\Sigma$  $\Theta$ A 2258 {V/IXI/2S} with META 3326 {PREP} tho TOY 3588 {T/GSM} jehoshua IH $\Sigma$ OY 2424 {N/GSM} of nazareth NAZAPHNOY 3479 {N/GSM}

14:67 ΚΑΙ ΙΔΟΥΣΑ ΤΟΝ ΠΕΤΡΟΝ ΘΕΡΜΑΙΝΟΜΕΝΟΝ ΕΜΒΛΕΨΑΣΑ ΑΥΤΩ ΛΕΓΕΙ ΚΑΙ ΣΥ ΜΕΤΑ ΤΟΥ NAZAPHNOY ΙΗΣΟΥ ΗΣΘΑ

# 14:68 But he denied, saying, I know not, nor understand what thou say. And he went outside onto the porch, and a cock sounded.

14:68 but  $\Delta E$  1161 {conj} tho 0 3588 {t/nsm} denied HPNH $\Sigma$ ATO 720 {v/adi/3s} saying  $\Delta E\Gamma\Omega N$  3004 {v/pap/nsm} not OYK 3756 {prt/n} i know OI $\Delta$ A 1492 {v/rai/1s} nor OY $\Delta E$  3761 {adv} understand EΠΙ $\Sigma$ TAMAI 1987 {v/pni/1s} what? TI 5101 {pi/asn} thou  $\Sigma$ Y 4771 {pp/2ns} say  $\Delta E\Gamma EI\Sigma$  3004 {v/pai/2s} and KAI 2532 {conj} he went forth  $E\Xi H\Delta\Theta EN$  1831 {v/2aai/3s} outside  $E\Xi\Omega$  1854 {adv} onto  $EI\Sigma$  1519 {prep} the TO 3588 {t/asn} porch  $\Pi$ POAY $\Delta$ ION 4259 {n/asn} and KAI 2532 {conj} cock  $\Delta\Delta EKT\Omega P$  220 {n/nsm} sounded  $E\Phi\Omega NH\Sigma EN$  5455 {v/aai/3s}

14:68 Ο ΔΕ ΗΡΝΗΣΑΤΟ ΛΕΓΩΝ ΟΥΚ ΟΙΔΑ ΟΥΔΕ ΕΠΙΣΤΑΜΑΙ ΤΙ ΣΥ ΛΕΓΕΙΣ ΚΑΙ ΕΞΗΛΘΕΝ ΕΞΩ ΕΙΣ ΤΟ ΠΡΟΑΥΛΙΟΝ ΚΑΙ ΑΛΕΚΤΩΡ ΕΦΩΝΗΣΕΝ

14:69 And the servant girl having seen him, she began again to say to those who stood by, This man is from them.

14:69 and KAI 2532 {conj} tha H 3588 {t/nsf} servant girl  $\Pi AI\Delta I\Sigma KH$  3814 {n/nsf} having seen I $\Delta OY\Sigma A$  1492 {v/2aap/nsf} him AYTON 846 {pp/asm} she began HP $\Xi ATO$  756 {v/adi/3s} again  $\Pi A\Lambda IN$  3825 {adv} to say  $\Lambda E\Gamma EIN$  3004 {v/pan} to thos  $TOI\Sigma$  3588 {t/dpm} who stood by  $\Pi APE\Sigma THKO\Sigma IN$  3936 {v/rap/dpm} that OTI 3754 {conj} this  $OYTO\Sigma$  3778 {pd/nsm} is  $E\Sigma TIN$  2076 {v/pxi/3s} from  $E\Xi$  1537 {prep} them  $AYT\Omega N$  846 {pp/gpm}

14:69 ΚΑΙ Η ΠΑΙΔΙΣΚΗ ΙΔΟΥΣΑ ΑΥΤΌΝ ΠΑΛΙΝ ΗΡΞΑΤΌ ΛΕΓΕΙΝ ΤΟΙΣ ΠΑΡΕΣΤΗΚΟΣΙΝ ΟΤΙ ΟΥΤΌΣ ΕΞ ΑΥΤΏΝ ΕΣΤΙΝ

14:70 But he again denied it. And after a little while again those who stood by said to Peter, Surely thou are from them, for thou are a Galilean, and thy accent is similar.

14:70 and  $\Delta E$  1161 {Conj} again  $\Pi A\Lambda IN$  3825 {Adv} tho O 3588 {T/nsm} denied HPNEITO 720 {v/ini/3s} and KAI 2532 {Conj} after META 3326 {prep} little MIKPON 3397 {A/asm} again  $\Pi A\Lambda IN$  3825 {Adv} thos OI 3588 {T/npm} who stood by  $\Pi APE\Sigma T\Omega TE\Sigma$  3936 {v/rap/npm/c} said  $E\Lambda E\Gamma ON$  3004 {v/iai/3p} to tho  $T\Omega$  3588 {T/dsm} peter  $\Pi ETP\Omega$  4074 {n/dsm} surely  $A\Lambda H\Theta\Omega\Sigma$  230 {Adv} thou are EI 1488 {v/pxi/2s} from  $E\Xi$  1537 {prep} them  $AYT\Omega N$  846 {pp/gpm} for  $\Gamma AP$  1063 {Conj} also KAI 2532 {conj} thou are EI 1488 {v/pxi/2s} galilean  $\Gamma A\Lambda I\Lambda AIO\Sigma$  1057 {n/nsm} and KAI 2532 {conj} tha H 3588 {T/nsf} accent  $\Lambda A\Lambda IA$  2981 {n/nsf} of thee  $\Sigma OY$  4675 {pp/2gs} is similar OMOIAZEI 3662 {v/pai/3s}

14:70 Ο ΔΕ ΠΑΛΙΝ ΗΡΝΕΙΤΟ ΚΑΙ ΜΕΤΑ ΜΙΚΡΟΝ ΠΑΛΙΝ ΟΙ ΠΑΡΕΣΤΩΤΕΣ ΕΛΕΓΟΝ ΤΩ ΠΕΤΡΩ ΑΛΗΘΩΣ ΕΞ ΑΥΤΏΝ ΕΙ ΚΑΙ ΓΑΡ ΓΑΛΙΛΑΙΟΣ ΕΙ ΚΑΙ Η ΛΑΛΙΑ ΣΟΥ ΟΜΟΙΑΖΕΙ

### 14.71 But he began to curse and to swear, I do not know this man of whom ye speak.

14:71 but  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} began HPEATO 756 {v/adi/3s} to curse ANA $\Theta$ EMATIZEIN 332 {v/pan} and KAI 2532 {conj} to swear OMNYNAI 3660 {v/aan} that OTI 3754 {conj} i know OI $\Delta A$  1492 {v/rai/1s} not OYK 3756 {prt/n} this TOYTON 5126 {pd/asm} tho TON 3588 {t/asm} man AN $\Theta$ P $\Omega$ ION 444 {n/asm} of whom ON 3739 {pr/asm} ye speak  $\Lambda E \Gamma E TE$  3004 {v/pai/2p}

14:71 Ο ΔΕ ΗΡΞΑΤΌ ΑΝΑΘΕΜΑΤΙΖΕΙΝ ΚΑΙ ΟΜΝΥΝΑΙ ΟΤΙ ΟΥΚ ΟΙΔΑ ΤΟΝ ΑΝΘΡΩΠΟΝ ΤΟΥΤΌΝ ΟΝ ΛΕΓΕΤΕ

14:72 And the second time a cock sounded. And Peter remembered the saying that Jesus said to him, Before a cock sounds twice, thou will deny me thrice. And having broke down, he wept.

14:72 and KAI 2532 {conj} of EK 1537 {prep} second  $\Delta$ EYTEPOY 1208 {a/gsn} cock  $A\Delta$ EKT $\Omega$ P 220 {n/nsm} sounded E $\Phi\Omega$ NH $\Sigma$ EN 5455 {v/aai/3s} and KAI 2532 {conj} tho O 3588 {t/nsm} peter  $\Pi$ ETPO $\Sigma$  4074 {n/nsm} remembered ANEMNH $\Sigma\Theta$ H 363 {v/api/3s} the TO 3588 {t/asn} saying PHMA 4487 {n/asn} that O 3739 {pr/asn} tho O 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} said EI $\Pi$ EN 2036 {v/2aai/3s} to him AYT $\Omega$  846 {pp/dsm} that OTI 3754 {conj} before  $\Pi$ PIN 4250 {adv} cock A $\Lambda$ EKTOPA 220 {n/asm} to sound  $\Phi\Omega$ NH $\Sigma$ AI 5455 {v/aan} twice  $\Delta$ I $\Sigma$  1364 {adv} thou will deny A $\Pi$ APNH $\Sigma$ H 533 {v/fdi/2s} me ME 3165 {pp/1as} thrice TPI $\Sigma$  5151 {adv} and KAI 2532 {conj} having cast down E $\Pi$ IBA $\Lambda\Omega$ N 1911 {v/2aap/nsm} he wept EK $\Lambda$ AIEN 2799 {v/1ai/3s}

14:72 ΚΑΙ ΕΚ ΔΕΥΤΈΡΟΥ ΑΛΕΚΤΩΡ ΕΦΩΝΗΣΕΝ ΚΑΙ ΑΝΕΜΝΗΣΘΗ Ο ΠΕΤΡΌΣ ΤΟ PHMA Ο ΕΙΠΈΝ ΑΥΤΏ Ο ΙΗΣΟΥΣ ΟΤΙ ΠΡΙΝ ΑΛΕΚΤΟΡΑ ΦΩΝΗΣΑΙ ΔΙΣ ΑΠΑΡΝΗΣΗ ΜΕ ΤΡΙΣ ΚΑΙ ΕΠΙΒΑΛΏΝ ΕΚΛΑΙΕΝ

15:1

And straightaway in the morning the chief priests with the elders and scholars and the whole council, having made a plan, after binding Jesus, they took him away, and delivered him up to Pilate.

15:1 and KAI 2532 {CONJ} straightaway EY $\Theta$ E $\Omega$ Σ 2112 {adv} in EII 1909 {prep} the TO 3588 {T/asn} morning IIP $\Omega$ I 4404 {adv} thos OI 3588 {T/npm} chief priests APXIEPEIΣ 749 {n/npm} with META 3326 {prep} thos T $\Omega$ N 3588 {T/gpm} elder IIPEΣBYTEP $\Omega$ N 4245 {a/gpm} and KAI 2532 {CONJ} scholars ΓPAMMATE $\Omega$ N 1122 {n/gpm} and KAI 2532 {CONJ} the TO 3588 {T/nsn} whole O $\Omega$ N 3650 {a/nsn} council ΣΥΝΕΔΡΙΟΝ 4892 {n/nsn} having made IIOIHΣΑΝΤΕΣ 4160 {V/aap/npm} plan ΣΥΜΒΟΥΛΙΟΝ 4824 {n/asn} after binding  $\Omega$ HΣΑΝΤΕΣ 1210 {V/aap/npm} tho TON 3588 {T/asm}

JEHOSHUA IHΣΟΥΝ 2424 {N/ASM} THEY TOOK AWAY AΠΗΝΕΓΚΑΝ 667 {V/AAI/3P} AND KAI 2532 {CONJ} DELIVERED ΠΑΡΕΔΩΚΑΝ 3860 {V/AAI/3P} TO THO  $T\Omega$  3588 {T/DSM} PILATE ΠΙΛΑ $T\Omega$  4091 {N/DSM}

15:1 ΚΑΙ ΕΥΘΕΩΣ ΕΠΙ ΤΟ ΠΡΩΙ ΣΥΜΒΟΥΛΙΟΝ ΠΟΙΗΣΑΝΤΕΣ ΟΙ ΑΡΧΙΕΡΕΙΣ ΜΕΤΑ ΤΩΝ ΠΡΕΣΒΥΤΕΡΩΝ ΚΑΙ ΓΡΑΜΜΑΤΕΩΝ ΚΑΙ ΟΛΟΝ ΤΟ ΣΥΝΕΔΡΙΟΝ ΔΗΣΑΝΤΕΣ ΤΟΝ ΙΗΣΟΥΝ ΑΠΗΝΕΓΚΑΝ ΚΑΙ ΠΑΡΕΔΩΚΑΝ ΤΩ ΠΙΛΑΤΩ

### 15:2 And Pilate questioned him, Are thou the king of the Jews? And having answered, he said to him, Thou say.

15:2 and KAI 2532 {conj} tho O 3588 {t/nsm} pilate  $\PiI\Lambda ATO\Sigma$  4091 {n/nsm} questioned  $E\Pi HP\Omega TH\Sigma EN$  1905 {v/aai/3s} him AYTON 846 {pp/asm} are EI 1488 {v/pxi/2s} thou  $\Sigma Y$  4771 {pp/2ns} tho O 3588 {t/nsm} king  $BA\Sigma I\Lambda EY\Sigma$  935 {n/nsm} of thos  $T\Omega N$  3588 {t/gpm} jewish  $IOY\Delta AI\Omega N$  2453 {a/gpm} and  $\Delta E$  1161 {conj} having answered  $A\Pi OKPI\Theta EI\Sigma$  611 {v/aop/nsm} tho O 3588 {t/nsm} said  $EI\Pi EN$  2036 {v/2aai/3s} to him  $AYT\Omega$  846 {pp/dsm} thou  $\Sigma Y$  4771 {pp/2ns} say  $\Lambda E\Gamma EI\Sigma$  3004 {v/pai/2s}

15:2 ΚΑΙ ΕΠΗΡΩΤΉΣΕΝ ΑΥΤΌΝ Ο ΠΙΛΑΤΌΣ ΣΥ ΕΙ Ο ΒΑΣΙΛΕΎΣ ΤΩΝ ΙΟΥΔΑΙΏΝ Ο ΔΕ ΑΠΟΚΡΙΘΕΊΣ ΕΙΠΕΝ ΑΥΤΏ ΣΥ ΛΕΓΕΙΣ

#### 15:3 And the chief priests accused him of many things.

15:3 and KAI 2532 {conj} thos OI 3588 {t/npm} chief priests APXIEPEI $\Sigma$  749 {n/npm} accused KATH $\Gamma$ OPOYN 2723 {V/IAI/3P} him AYTOY 846 {pp/gsm} many  $\Pi$ O $\Lambda$ AA 4183 {A/apn}

15:3 ΚΑΙ ΚΑΤΗΓΟΡΟΥΝ ΑΥΤΟΥ ΟΙ ΑΡΧΙΕΡΕΙΣ ΠΟΛΛΑ

# 15:4 And Pilate again questioned him, saying, Thou answer nothing? Behold how many things they testify against thee.

 $15:4 \ \textbf{And} \ \Delta E \ \ 1161 \ \{\text{Conj}\} \ \textbf{Tho} \ O \ \ 3588 \ \{\text{T/nsm}\} \ \textbf{pilate} \ \Pi \Pi \Lambda TO\Sigma \ \ 4091 \ \{\text{N/nsm}\} \ \textbf{again} \ \Pi \Lambda \Lambda \PiN \ \ 3825 \ \{\text{adv}\} \ \textbf{questioned}$   $E\Pi HP\Omega TH\Sigma EN \ \ 1905 \ \{\text{V/AaI/3S}\} \ \textbf{him} \ AYTON \ \ 846 \ \{\text{PP/Asm}\} \ \textbf{saying} \ \Lambda E\Gamma\Omega N \ \ 3004 \ \{\text{V/PaP/nsm}\} \ \textbf{Thou answer} \ A\PiOKPINH$   $611 \ \{\text{V/PNI/2S}\} \ \textbf{not} \ OYK \ \ 3756 \ \{\text{PRT/n}\} \ \textbf{nothing} \ OY\Delta EN \ \ 3762 \ \{\text{A/asn}\} \ \textbf{behold} \ I\Delta E \ \ 2396 \ \{\text{Inj}\} \ \textbf{how many?} \ \PiO\Sigma A \ \ 4214 \ \{\text{PQ/APN}\}$   $\textbf{They testify against} \ KATAMAPTYPOY\Sigma IN \ \ 2649 \ \{\text{V/PaI/3P}\} \ \textbf{Thee} \ \Sigma OY \ \ 4675 \ \{\text{PP/2GS}\}$ 

15:4Ο ΔΕ ΠΙΛΑΤΟΣ ΠΑΛΙΝ ΕΠΗΡΩΤΉΣΕΝ ΑΥΤΌΝ ΛΕΓΩΝ ΟΥΚ ΑΠΟΚΡΙΝΉ ΟΥΔΈΝ ΙΔΕ ΠΟΣΑ ΣΟΥ ΚΑΤΑΜΑΡΤΥΡΟΥΣΙΝ

#### 15:5 But Jesus answered nothing any more, so as for Pilate to wonder.

15:5 BUT  $\Delta E$  1161 {CONJ} THO O 3588 {T/NSM} JEHOSHUA IH $\Sigma OY\Sigma$  2424 {N/NSM} answered APEKPIOH 611 {V/ADI/3S} NOTHING OY $\Delta EN$  3762 {A/ASN} any more OYKETI 3765 {ADV} so as for  $\Omega\Sigma TE$  5620 {CONJ} THO TON 3588 {T/ASM} PILATE III $\Lambda ATON$  4091 {N/ASM} TO WONDER  $\Theta AYMAZEIN$  2296 {V/PAN}

15:5 Ο ΔΕ ΙΗΣΟΥΣ ΟΥΚΕΤΙ ΟΥΔΕΝ ΑΠΕΚΡΙΘΗ ΩΣΤΕ ΘΑΥΜΑΖΕΙΝ ΤΟΝ ΠΙΛΑΤΟΝ

#### 15:6 Now during a feast he released to them one prisoner, whomever they requested.

 $15:6 \ \textbf{now} \ \Delta E \ \ 1161 \ \{\textbf{conj} \ \textbf{during} \ KATA \ \ 2596 \ \{\textbf{prep}\} \ \textbf{feast} \ EOPTHN \ \ 1859 \ \{\textbf{n/asf}\} \ \textbf{he released} \ A\PiE\Lambda YEN \ \ 630 \ \{\textbf{v/iai/3s}\} \ \textbf{to them} \ AYTOID \ \ 846 \ \{\textbf{pp/dpm}\} \ \textbf{one} \ ENA \ \ 1520 \ \{\textbf{n/asm}\} \ \textbf{prisoner} \ \Delta EDMION \ \ 1198 \ \{\textbf{n/asm}\} \ \textbf{whomever} \ ON\PiEP \ \ 3746 \ \{\textbf{pr/asm/p}\} \ \textbf{they requested} \ HTOYNTO \ \ 154 \ \{\textbf{v/imi/3p}\} \ \ \textbf{v/imi/3p}\}$ 

15:6 ΚΑΤΑ ΔΕ ΕΟΡΤΗΝ ΑΠΕΛΎΕΝ ΑΥΤΟΙΣ ΕΝΑ ΔΕΣΜΙΟΝ ΟΝΠΕΡ ΗΤΟΥΝΤΟ

### 15:7 And a man who was called Barabbas was with the rebels who were bound, men who had committed murder during the insurrection.

15:7 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} who was called  $\Delta E\Gamma OMENO\Sigma$  3004 {v/ppp/nsm} barabbas BAPABBA $\Sigma$  912 {n/nsm} was HN 2258 {v/ixi/3s} with META 3326 {prep} thos  $T\Omega N$  3588 {t/gpm} rebels  $\Sigma Y\Sigma TA\Sigma IA\Sigma T\Omega N$  4955 {n/gpm} who were bound  $\Delta E\Delta EMENO\Sigma$  1210 {v/rpp/nsm} who OITINE $\Sigma$  3748 {pr/npm} had committed HEHOIHKEI $\Sigma AN$  4160 {v/lai/3p} murder  $\Phi ONON$  5408 {n/asm} during EN 1722 {prep} tha TH 3588 {t/dsf} insurrection  $\Sigma TA\Sigma EI$  4714 {n/dsf}

15:7 ΗΝ ΔΕ Ο ΛΕΓΟΜΈΝΟΣ ΒΑΡΑΒΒΑΣ ΜΕΤΆ ΤΩΝ ΣΥΣΤΑΣΙΑΣΤΩΝ ΔΕΔΕΜΈΝΟΣ ΟΙΤΙΝΈΣ ΕΝ ΤΗ ΣΤΑΣΕΙ ΦΟΝΟΝ ΠΕΠΟΙΗΚΕΙΣΑΝ

#### 15:8 And having cried aloud, the multitude began to ask as he was always doing for them.

15:8 and KAI 2532 {CONJ} having cried aloud ANABOH $\Sigma$ A $\Sigma$  310 {V/AAP/NSM} tho O 3588 {T/NSM} multitude OX $\Lambda$ O $\Sigma$  3793 {N/NSM} began HPEATO 756 {V/ADI/3S} to ask AITEI $\Sigma$ \ThetaAI 154 {V/PMN} as KA $\Theta$ Q $\Sigma$  2531 {ADV} he was doing EHOIEI 4160 {V/IAI/3S} for them AYTOI $\Sigma$  846 {PP/DPM} always AEI 104 {ADV}

15:8 ΚΑΙ ΑΝΑΒΟΗΣΑΣ Ο ΟΧΛΟΣ ΗΡΞΑΤΟ ΑΙΤΕΙΣΘΑΙ ΚΑΘΩΣ ΑΕΙ ΕΠΟΙΕΙ ΑΥΤΟΙΣ

### 15:9 And Pilate answered them, saying, Do ye wish that I would release to you the king of the Jews?

 $15:9 \ \textbf{But} \ \Delta E \ 1161 \ \{\text{Conj}\} \ \textbf{Tho} \ O \ 3588 \ \{\text{T/nsm}\} \ \textbf{Pilate} \ \Pi \Pi \Lambda TO \Sigma \ 4091 \ \{\text{n/nsm}\} \ \textbf{answered} \ A \Pi E KPI\ThetaH \ 611 \ \{\text{V/adi/3s}\} \ \textbf{Them} \ A Y TO I \Sigma \ 846 \ \{\text{PP/DPM}\} \ \textbf{Saying} \ \Lambda E \Gamma \Omega N \ 3004 \ \{\text{V/pap/nsm}\} \ \textbf{do ye} \ \textbf{wish} \ \Theta E \Lambda E TE \ 2309 \ \{\text{V/pai/2P}\} \ \textbf{i would release} \ A \Pi O \Lambda Y \Sigma \Omega \ 630 \ \{\text{V/aas/1s}\} \ \textbf{to you} \ YMIN \ 5213 \ \{\text{PP/2DP}\} \ \textbf{Tho} \ TO N \ 3588 \ \{\text{T/asm}\} \ \textbf{king} \ B A \Sigma I \Lambda E A \ 935 \ \{\text{N/asm}\} \ \textbf{of thos} \ T\Omega N \ 3588 \ \{\text{T/GPM}\} \ \textbf{Jewish} \ IO Y \Delta A I \Omega N \ 2453 \ \{\text{A/GPM}\}$ 

15:9 Ο ΔΕ ΠΙΛΑΤΟΣ ΑΠΕΚΡΙΘΗ ΑΥΤΟΙΣ ΛΕΓΩΝ ΘΕΛΕΤΕ ΑΠΟΛΥΣΩ ΥΜΙΝ ΤΟΝ ΒΑΣΙΛΕΑ ΤΩΝ ΙΟΥΔΑΙΩΝ

#### 15:10 For he knew that the chief priests had delivered him up because of envy.

 $15:10 \ \textbf{for} \ \Gamma AP \ 1063 \ \{\texttt{conj}\} \ \textbf{he knew} \ E\Gamma IN\Omega\Sigma KEN \ 1097 \ \{\texttt{v/iai/3S}\} \ \textbf{that} \ OTI \ 3754 \ \{\texttt{conj}\} \ \textbf{thos} \ OI \ 3588 \ \{\texttt{T/npm}\} \ \textbf{chief priests} \ APXIEPEI\Sigma \ 749 \ \{\texttt{n/npm}\} \ \textbf{had delivered} \ \Pi APA\Delta E\Delta\Omega KEI\Sigma AN \ 3860 \ \{\texttt{v/lai/3P}\} \ \textbf{him} \ AYTON \ 846 \ \{\texttt{pp/asm}\} \ \textbf{because of} \ \Delta IA \ 1223 \ \{\texttt{prep}\} \ \textbf{envy} \ \Phi\Theta ONON \ 5355 \ \{\texttt{n/asm}\} \$ 

15:10 ΕΓΙΝΩΣΚΕΝ ΓΑΡ ΟΤΙ ΔΙΑ ΦΘΟΝΟΝ ΠΑΡΑΔΕΔΩΚΕΙΣΑΝ ΑΥΤΌΝ ΟΙ ΑΡΧΙΕΡΕΙΣ

### 15:11 But the chief priests incited the crowd, so that he would release Barabbas to them instead.

15:11 but  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} chief priests APXIEPEI $\Sigma$  749 {n/npm} incited ANE $\Sigma EI\Sigma AN$  383 {v/aai/3p} tho TON 3588 {t/asm} crowd OX $\Lambda$ ON 3793 {n/asm} so that INA 2443 {conj} he would release A $\Pi$ O $\Lambda$ Y $\Sigma$ H 630 {v/aas/3s} tho TON 3588 {t/asm} barabbas BAPABBAN 912 {n/asm} to them AYTOI $\Sigma$  846 {pp/dpm} instead MA $\Lambda$  $\Lambda$ ON 3123 {aDV}

15:11 ΟΙ ΔΕ ΑΡΧΙΕΡΕΙΣ ΑΝΕΣΕΙΣΑΝ ΤΟΝ ΟΧΛΟΝ ΙΝΑ ΜΑΛΛΟΝ ΤΟΝ ΒΑΡΑΒΒΑΝ ΑΠΟΛΥΣΗ ΑΥΤΟΙΣ

## 15:12 And again having answered, Pilate said to them, What then do ye wish I would do to the man whom ye call the king of the Jews?

15:12 and  $\Delta E$  1161 {CONJ} again  $\Pi A\Lambda IN$  3825 {AdV} having answered  $\Lambda \Pi OKPI\Theta EI\Sigma$  611 {V/AOP/NSM} tho O 3588 {T/NSM} pilate  $\Pi I\Lambda ATO\Sigma$  4091 {N/NSM} said  $EI\Pi EN$  2036 {V/2AAI/3S} to them  $AYTOI\Sigma$  846 {PP/DPM} what? TI 5101 {PI/ASN} then OYN 3767 {CONJ} do ye wish  $\Theta E\Lambda ETE$  2309 {V/PAI/2P} I would do  $\Pi OIH\Sigma\Omega$  4160 {V/AAS/1S} whom ON 3739 {PR/ASM} ye call  $\Lambda E\Gamma ETE$  3004 {V/PAI/2P} king  $BA\Sigma I\Lambda EA$  935 {N/ASM} of thos  $T\Omega N$  3588 {T/GPM} Jewish  $IOY\Delta AI\Omega N$  2453 {A/GPM}

15:12 Ο ΔΕ ΠΙΛΑΤΌΣ ΑΠΟΚΡΙΘΕΙΣ ΠΑΛΙΝ ΕΙΠΕΝ ΑΥΤΟΙΣ ΤΙ ΟΥΝ ΘΕΛΕΤΕ ΠΟΙΗΣΩ ΟΝ ΛΕΓΕΤΕ ΒΑΣΙΛΕΑ ΤΩΝ ΙΟΥΔΑΙΩΝ

#### 15:13 And they cried out again, Crucify him.

 $15:13 \text{ and } \Delta E \quad 1161 \text{ \{CONJ\} THOS OI } \quad 3588 \text{ \{T/NPM\} CRIED OUT EKPAEAN } \quad 2896 \text{ \{V/AAI/3P\} AGAIN } \\ \Pi A\Lambda IN \quad 3825 \text{ \{ADV\} CRUCIFY } \\ \Sigma TAYP\Omega \Sigma ON \quad 4717 \text{ \{V/AAM/2S\} HIM } \\ AYTON \quad 846 \text{ \{PP/ASM\} } \\$ 

15:13 ΟΙ ΔΕ ΠΑΛΙΝ ΕΚΡΑΞΑΝ ΣΤΑΥΡΩΣΟΝ ΑΥΤΟΝ

## 15:14 And Pilate said to them, For what evil has he done? But they cried out even more, Crucify him.

15:14 BUT  $\Delta E$  1161 {CONJ} THO O 3588 {T/NSM} PILATE  $\Pi I \Lambda A TO \Sigma$  4091 {N/NSM} SAID  $E \Lambda E \Gamma E N$  3004 {V/IAI/3S} TO THEM A Y TO I  $\Sigma$  846 {PP/DPM} FOR  $\Gamma A P$  1063 {CONJ} WHAT? TI 5101 {PI/ASN} EVIL KAKON 2556 {A/ASN} HAS HE DONE  $E \Pi O I H \Sigma E N$ 

4160 {V/AAI/3S} BUT  $\Delta E$  1161 {CONJ} THOS OI 3588 {T/NPM} CRIED OUT EKPA $\Xi AN$  2896 {V/AAI/3P} EVEN MORE IIEPI $\Sigma \Sigma$ OTEP $\Omega \Sigma$  4056 {ADV} CRUCIFY  $\Sigma$ TAYP $\Omega \Sigma$ ON 4717 {V/AAM/2S} HIM AYTON 846 {PP/ASM}

15:14 Ο ΔΕ ΠΙΛΑΤΌΣ ΕΛΕΓΈΝ ΑΥΤΟΙΣ ΤΙ ΓΑΡ ΚΑΚΟΝ ΕΠΟΙΗΣΈΝ ΟΙ ΔΕ ΠΕΡΙΣΣΌΤΕΡΩΣ ΕΚΡΑΞΑΝ ΣΤΑΥΡΏΣΟΝ ΑΥΤΌΝ

### 15:15 And Pilate, wanting to do what was sufficient for the crowd, released Barabbas to them. And he delivered Jesus, after scourging, so that he might be crucified.

15:15 and  $\Delta E$  1161 {conj} tho 0 3588 {t/nsm} pilate  $\Pi I \Lambda A T O \Sigma$  4091 {n/nsm} wanting BOY $\Lambda O M E N O \Sigma$  1014 {v/pnp/nsm} to do  $\Pi O I H \Sigma A I$  4160 {v/aan} the T O 3588 {t/asn} sufficient I K A N O N 2425 {a/asn} for tho  $T \Omega$  3588 {t/dsm} crowd  $O X \Lambda \Omega$  3793 {n/dsm} released  $A \Pi E \Lambda Y \Sigma E N$  630 {v/aai/3s} tho T O N 3588 {t/asm} barabbas B A P A B B A N 912 {n/asm} to them  $A Y T O I \Sigma$  846 {pp/dpm} and K A I 2532 {conj} he delivered  $\Pi A P E \Delta \Omega K E N$  3860 {v/aai/3s} tho T O N 3588 {t/asm} jehoshua  $I H \Sigma O Y N$  2424 {n/asm} after scourging  $\Phi P A \Gamma E \Lambda \Lambda \Omega \Sigma A \Sigma$  5417 {v/aap/nsm} so that I N A 2443 {conj} he might be crucified  $\Sigma T A Y P \Omega \Theta H$  4717 {v/aps/3s}

15:15 Ο ΔΕ ΠΙΛΑΤΌΣ ΒΟΥΛΟΜΈΝΟΣ ΤΩ ΟΧΛΩ ΤΟ ΙΚΑΝΟΝ ΠΟΙΗΣΑΙ ΑΠΕΛΎΣΕΝ ΑΥΤΟΙΣ ΤΟΝ ΒΑΡΑΒΒΑΝ ΚΑΙ ΠΑΡΕΛΩΚΈΝ ΤΟΝ ΙΗΣΟΎΝ ΦΡΑΓΕΛΛΩΣΑΣ ΙΝΑ ΣΤΑΥΡΩΘΉ

### 15:16 And the soldiers led him away inside the courtyard, which is the Praetorium, and they call together the whole band.

15:16 and  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} soldiers  $\Sigma TPATI\Omega TAI$  4757 {n/npm} led away  $A\Pi H\Gamma A\Gamma ON$  520 {v/2aai/3p} him AYTON 846 {pp/asm} inside  $E\Sigma\Omega$  2080 {adv} tha  $TH\Sigma$  3588 {t/gsf} courtyard AY $\Lambda H\Sigma$  833 {n/gsf} which O 3739 {pr/nsn} is  $E\Sigma TIN$  2076 {v/pxi/3s} praetorium  $\Pi PAIT\Omega PION$  4232 {n/nsn} and KAI 2532 {conj} they call together  $\Sigma Y\Gamma KA\Lambda OY\Sigma IN$  4779 {v/pai/3p} tha THN 3588 {t/asf} whole  $O\Lambda HN$  3650 {a/asf} band  $\Sigma \Pi EIPAN$  4686 {n/asf}

15:16 ΟΙ ΔΕ ΣΤΡΑΤΙΩΤΑΙ ΑΠΗΓΑΓΟΝ ΑΥΤΌΝ ΕΣΩ ΤΗΣ ΑΥΛΉΣ Ο ΕΣΤΙΝ ΠΡΑΙΤΩΡΙΌΝ ΚΑΙ ΣΥΓΚΑΛΟΥΣΙΝ ΟΛΉΝ ΤΗΝ ΣΠΕΙΡΑΝ

#### 15:17 And they put purple clothing on him, and clothe him with a woven crown of thorns,

15:17 and KAI 2532 {CONJ} they put on  $EN\Delta YOY\Sigma IN$  1746 {V/PAI/3P} him AYTON 846 {PP/ASM} purple clothing  $\Pi OP\Phi YPAN$  4209 {N/ASF} and KAI 2532 {CONJ} they clothe  $\Pi EPITI\Theta EA\Sigma IN$  4060 {V/PAI/3S} him AYT $\Omega$  846 {PP/DSM} woven  $\Pi \Lambda E\Xi ANTE\Sigma$  4120 {V/AAP/NPM} thorny AKAN $\Theta INON$  174 {A/ASM} crown  $\Sigma TE\Phi ANON$  4735 {N/ASM}

15:17 ΚΑΙ ΕΝΔΥΟΥΣΙΝ ΑΥΤΌΝ ΠΟΡΦΥΡΑΝ ΚΑΙ ΠΕΡΙΤΙΘΈΑΣΙΝ ΑΥΤΏ ΠΛΕΞΑΝΤΈΣ ΑΚΑΝΘΙΝΟΝ ΣΤΕΦΑΝΟΝ

#### 15:18 and began to salute him, Hail, king of the Jews!

15:18 and KAI 2532 {Conj} they began HPEANTO 756 {V/adi/3P} to salute  $A\Sigma\Pi AZE\Sigma\Theta AI$  782 {V/pnn} him AYTON 846 {PP/asm} hail XAIPE 5463 {V/pam/2S} tho O 3588 {T/nsm} king  $BA\Sigma I\Lambda EY\Sigma$  935 {n/nsm} of thos  $T\Omega N$  3588 {T/gpm} jewish  $IOY\Delta AI\Omega N$  2453 {A/gpm}

15:18 ΚΑΙ ΗΡΞΑΝΤΟ ΑΣΠΑΖΕΣΘΑΙ ΑΥΤΌΝ ΧΑΙΡΕ Ο ΒΑΣΙΛΕΎΣ ΤΩΝ ΙΟΥΔΑΙΩΝ

# 15:19 And they struck his head with a reed, and spat upon him, and bowing their knees worshiped him.

15:19 and KAI 2532 {conj} they struck ETYIITON 5180 {v/iai/3p} tha THN 3588 {t/asf} head KE $\Phi$ A $\Lambda$ HN 2776 {n/asf} of him AYTOY 846 {pp/gsm} with reed KA $\Lambda$ AM $\Omega$  2563 {n/dsm} and KAI 2532 {conj} spat ENEIITYON 1716 {v/iai/3p} upon him AYT $\Omega$  846 {pp/dsm} and KAI 2532 {conj} placing TI $\Theta$ ENTE $\Sigma$  5087 {v/pap/npm} thes TA 3588 {t/apn} knees  $\Gamma$ ONATA 1119 {n/apn} they worshiped  $\Pi$ PO $\Sigma$ EKYNOYN 4352 {v/iai/3p} him AYT $\Omega$  846 {pp/dsm}

15:19 ΚΑΙ ΕΤΥΠΤΟΝ ΑΥΤΟΥ ΤΗΝ ΚΕΦΑΛΗΝ ΚΑΛΑΜΩ ΚΑΙ ΕΝΕΠΤΥΟΝ ΑΥΤΩ ΚΑΙ ΤΙΘΈΝΤΕΣ ΤΑ ΓΟΝΑΤΑ ΠΡΟΣΕΚΥΝΟΥΝ ΑΥΤΩ

15:20 And when they had mocked him, they took the purple garment off of him, and dressed him with his own garments. And they lead him out so that they might crucify him.

15:20 and KAI 2532 {conj} when OTE 3753 {adv} they mocked ENEIIAIEAN 1702 {v/aai/3p} him AYT $\Omega$  846 {pp/dsm} they took off EEE $\Delta$ Y $\Sigma$ AN 1562 {v/aai/3p} him AYTON 846 {pp/asm} tha THN 3588 {t/asf} purple garment IIOP $\Phi$ YPAN 4209 {n/asf} and KAI 2532 {conj} dressed ENE $\Delta$ Y $\Sigma$ AN 1746 {v/aai/3p} him AYTON 846 {pp/asm} thes TA 3588 {t/apn} own I $\Delta$ IA 2398 {a/apn} thes TA 3588 {t/apn} garments IMATIA 2440 {n/apn} and KAI 2532 {conj} they lead out EEA $\Gamma$ OY $\Sigma$ IN 1806 {v/pai/3p} him AYTON 846 {pp/asm} so that INA 2443 {conj} they might crucify  $\Sigma$ TAYP $\Omega$ \Sigma $\Omega$ IN 4717 {v/aas/3p} him AYTON 846 {pp/asm}

15:20 ΚΑΙ ΟΤΕ ΕΝΕΠΑΙΞΑΝ ΑΥΤΩ ΕΞΕΔΥΣΑΝ ΑΥΤΟΝ ΤΗΝ ΠΟΡΦΥΡΑΝ ΚΑΙ ΕΝΕΔΥΣΑΝ ΑΥΤΟΝ ΤΑ ΙΜΑΤΙΑ ΤΑ ΙΔΙΑ ΚΑΙ ΕΞΑΓΟΥΣΙΝ ΑΥΤΟΝ ΙΝΑ ΣΤΑΥΡΩΣΩΣΙΝ ΑΥΤΟΝ

### 15:21 And they draft a certain Simon, a Cyrenian passing by coming from the countryside, the father of Alexander and Rufus, so that he would take his cross.

15:21 and KAI 2532 {conj} they draft  $A\Gamma\Gamma APEYOY\Sigma IN$  29 {v/pai/3p} certain TINA 5100 {px/asm} simon  $\Sigma IM\Omega NA$  4613 {n/asm} cyrenian KYPHNAION 2956 {n/asm} passing by  $\Pi APA\Gamma ONTA$  3855 {v/pap/asm} coming EPXOMENON 2064 {v/pnp/asm} from  $A\Pi$  575 {prep} countryside  $A\Gamma POY$  68 {n/gsm} tho TON 3588 {t/asm} father  $\Pi ATEPA$  3962 {n/asm} of alexander  $A\Lambda E\Xi AN\Delta POY$  223 {n/gsm} and KAI 2532 {conj} rufus  $POY\Phi OY$  4504 {n/gsm} so that INA 2443 {conj} he would take APH 142 {v/aas/3s} tho TON 3588 {t/asm} cross  $\Sigma TAYPON$  4716 {n/asm} of him AYTOY 846 {pp/gsm}

15:21 ΚΑΙ ΑΓΓΑΡΕΥΟΥΣΙΝ ΠΑΡΑΓΟΝΤΑ ΤΙΝΑ ΣΙΜΩΝΑ ΚΥΡΗΝΑΙΟΝ ΕΡΧΟΜΕΝΟΝ ΑΠ ΑΓΡΟΥ ΤΟΝ ΠΑΤΕΡΑ ΑΛΕΞΑΝΔΡΟΥ ΚΑΙ ΡΟΥΦΟΥ ΙΝΑ ΑΡΗ ΤΟΝ ΣΤΑΥΡΟΝ ΑΥΤΟΥ

### 15:22 And they bring him to the place Golgotha, which is, being interpreted, the place of a skull.

15:22 and KAI 2532 {conj} they bring  $\Phi$ EPOY $\Sigma$ IN 5342 {v/pai/3p} him AYTON 846 {pp/asm} to EII 1909 {prep} place TOHON 5117 {n/asm} golgotha  $\Gamma$ O $\Lambda$ \GammaO $\Theta$ A 1115 {n/asf} which O 3739 {pr/nsn} is E $\Sigma$ TIN 2076 {v/pxi/3s} being interpreted ME $\Theta$ EPMHNEYOMENON 3177 {v/ppp/nsn} place TOHO $\Sigma$  5117 {n/nsm} of skull KPANIOY 2898 {n/gsn}

15:22 ΚΑΙ ΦΕΡΟΥΣΙΝ ΑΥΤΌΝ ΕΠΙ ΓΟΛΓΟΘΑ ΤΟΠΌΝ Ο ΕΣΤΙΝ ΜΕΘΕΡΜΗΝΕΥΟΜΕΝΟΝ ΚΡΑΝΙΟΥ ΤΟΠΌΣ

#### ${\tt 15:23}$ And they gave him wine mingled with myrrh to drink, but he did not take it.

15:23 and KAI 2532 {CONJ} they gave  $E\Delta I\Delta OYN$  1325 {V/IAI/3P} him  $AYT\Omega$  846 {PP/DSM} wine OINON 3631 {N/ASM} mingled with myrrh  $E\Sigma MYPNI\Sigma MENON$  4669 {V/RPP/ASM} to drink  $\Pi IEIN$  4095 {V/2AAN} but  $\Delta E$  1161 {CONJ} tho O 3588 {T/NSM} took  $E\Lambda ABEN$  2983 {V/2AAI/3S} not OYK 3756 {PRT/N}

15:23 ΚΑΙ ΕΔΙΔΟΥΝ ΑΥΤΩ ΠΙΕΙΝ ΕΣΜΥΡΝΙΣΜΕΝΟΝ ΟΙΝΟΝ Ο ΔΕ ΟΥΚ ΕΛΑΒΕΝ

### 15:24 And having crucified him, they divided his garments, casting a lot for them, who would take what.

 $15:24 \text{ and } KAI \quad 2532 \text{ \{CONJ\} having crucified } \Sigma TAYP\Omega\Sigma ANTE\Sigma \quad 4717 \text{ \{V/AAP/NPM\} him } AYTON \quad 846 \text{ \{PP/ASM\} they divided } \Delta IAMEPIZONTAI \quad 1266 \text{ \{V/PMI/3P\} thes } TA \quad 3588 \text{ \{T/APN\} } \text{ Garments } IMATIA \quad 2440 \text{ \{N/APN\} of him } AYTOY \quad 846 \text{ \{PP/ASM\} } \text{ Casting } BA\Lambda\Lambda ONTE\Sigma \quad 906 \text{ \{V/PAP/NPM\} LOT } K\Lambda HPON \quad 2819 \text{ \{N/ASM\} for } EII \quad 1909 \text{ \{PREP\} them } AYTA \quad 846 \text{ \{PP/APN\} who?} TI\Sigma \quad 5101 \text{ \{PI/NSM\} would take } APH \quad 142 \text{ \{V/AAS/3S\} what? } TI \quad 5101 \text{ \{PI/ASN\}}$ 

15:24 ΚΑΙ ΣΤΑΥΡΩΣΑΝΤΕΣ ΑΥΤΌΝ ΔΙΑΜΕΡΙΖΟΝΤΑΙ ΤΑ ΙΜΑΤΊΑ ΑΥΤΌΥ ΒΑΛΛΟΝΤΕΣ ΚΛΗΡΟΝ ΕΠ ΑΥΤΆ ΤΙΣ ΤΙ ΑΡΗ

#### 15:25 And it was the third hour, and they crucified him.

 $15:25~\text{and}~\Delta E~~1161~\{\text{CONJ}\}~\text{it was}~HN~~2258~\{\text{V/IXI/3S}\}~\text{third}~TPITH~~5154~\{\text{A/NSF}\}~\text{hour}~\Omega PA~~5610~\{\text{N/NSF}\}~\text{and}~KAI~~2532~\{\text{CONJ}\}~\text{they}~\text{crucified}~E\Sigma TAYP\Omega\Sigma AN~~4717~\{\text{V/AAI/3P}\}~\text{him}~AYTON~~846~\{\text{PP/ASM}\}$ 

15:25 ΗΝ ΔΕ ΩΡΑ ΤΡΙΤΗ ΚΑΙ ΕΣΤΑΥΡΩΣΑΝ ΑΥΤΟΝ

#### 15:26 And the inscription of his accusation was inscribed, THE KING OF THE JEWS.

15:26 and KAI 2532 {conj} tha H 3588 {t/nsf} inscription EПІГРАФН 1923 {n/nsf} of tha TH $\Sigma$  3588 {t/gsf} accusation AITIA $\Sigma$  156 {n/gsf} of him AYTOY 846 {pp/gsm} was HN 2258 {v/ixi/3s} inscribed EΠΙΓΕΓΡΑΜΜΕΝΗ 1924 {v/rpp/nsf} tho O 3588 {t/nsm} king BA $\Sigma$ IΛΕΥ $\Sigma$  935 {n/nsm} of thos T $\Omega$ N 3588 {t/gpm} jewish IOY $\Delta$ AI $\Omega$ N 2453 {a/gpm}

15:26 ΚΑΙ ΗΝ Η ΕΠΙΓΡΑΦΗ ΤΗΣ ΑΙΤΙΑΣ ΑΥΤΟΥ ΕΠΙΓΕΓΡΑΜΜΕΝΗ Ο ΒΑΣΙΛΕΥΣ ΤΩΝ ΙΟΥΔΑΙΩΝ

#### 15:27 And they crucify two robbers with him, one at his right hand, and one at his left.

 $15:27 \ \textbf{AND} \ KAI \ 2532 \ \{\texttt{CONJ}\} \ \textbf{THEY} \ \textbf{CRUCIFY} \ \Sigma TAYPOY\Sigma IN \ 4717 \ \{\texttt{V/PAI/3P}\} \ \textbf{TWO} \ \Delta YO \ 1417 \ \{\texttt{N/NUI}\} \ \textbf{ROBBERS} \ \Lambda H \Sigma TA\Sigma \ 3027 \ \{\texttt{N/APM}\} \ \textbf{WITH} \ \Sigma YN \ 4862 \ \{\texttt{PREP}\} \ \textbf{HIM} \ AYT\Omega \ 846 \ \{\texttt{PP/DSM}\} \ \textbf{ONE} \ ENA \ 1520 \ \{\texttt{N/ASM}\} \ \textbf{AT} \ EK \ 1537 \ \{\texttt{PREP}\} \ \textbf{RIGHT} \ \textbf{HAND} \ \Delta E\Xi I\Omega N \ 1188 \ \{\texttt{A/GPM}\} \ \textbf{AND} \ KAI \ 2532 \ \{\texttt{CONJ}\} \ \textbf{ONE} \ ENA \ 1520 \ \{\texttt{N/ASM}\} \ \textbf{AT} \ E\Xi \ 1537 \ \{\texttt{PREP}\} \ \textbf{LEFT} \ EY\Omega N YM\Omega N \ 2176 \ \{\texttt{A/GPM}\} \ \textbf{OF} \ \textbf{HIM} \ AYTOY \ 846 \ \{\texttt{PP/GSM}\} \ \ \textbf{AMD} \$ 

15:27 ΚΑΙ ΣΥΝ ΑΥΤΩ ΣΤΑΥΡΟΥΣΙΝ ΔΥΟ ΛΗΣΤΑΣ ΕΝΑ ΕΚ ΔΕΞΙΩΝ ΚΑΙ ΕΝΑ ΕΞ ΕΥΩΝΥΜΩΝ ΑΥΤΟΥ

#### 15:28 And the scripture was fulfilled, which says, And he was reckoned with lawless men.

15:28 and KAI 2532 {conj} tha H 3588 {t/nsf} scripture  $\Gamma PA\Phi H$  1124 {n/nsf} was fulfilled  $E\Pi\Lambda HP\Omega\Theta H$  4137 {v/api/3S} tha H 3588 {t/nsf} which says  $\Lambda E\Gamma OY\Sigma A$  3004 {v/pap/nsf} and KAI 2532 {conj} he was reckoned  $E\Lambda O\Gamma I\Sigma\Theta H$  3049 {v/api/3S} with META 3326 {prep} lawless  $ANOM\Omega N$  459 {a/gpm}

15:28 ΚΑΙ ΕΠΛΗΡΩΘΗ Η ΓΡΑΦΗ Η ΛΕΓΟΥΣΑ ΚΑΙ ΜΕΤΑ ΑΝΟΜΩΝ ΕΛΟΓΙΣΘΗ

### 15:29 And those who passed by railed at him, wagging their heads, and saying, Ha! Thou who destroy the temple, and build it in three days,

15:29 and KAI 2532 {conj} thos OI 3588 {t/npm} who passed by  $\Pi APA\Pi OPEYOMENOI$  3899 {v/pnp/npm} railed at  $EB\Lambda A\Sigma\Phi HMOYN$  987 {v/iai/3p} him AYTON 846 {pp/asm} wagging KINOYNTE $\Sigma$  2795 {v/pap/npm} thas  $TA\Sigma$  3588 {t/apf} heads  $KE\Phi A\Lambda A\Sigma$  2776 {n/apf} of them AYT $\Omega N$  846 {pp/gpm} and KAI 2532 {conj} saying  $\Lambda E\Gamma ONTE\Sigma$  3004 {v/pap/npm} ha OYA 3758 {inj} tho O 3588 {t/nsm} who destroy KATA $\Lambda Y\Omega N$  2647 {v/pap/nsm} tho TON 3588 {t/asm} temple NAON 3485 {n/asm} and KAI 2532 {conj} who build OIKO $\Delta OM\Omega N$  3618 {v/pap/nsm} in EN 1722 {prep} three  $TPI\Sigma IN$  5140 {n/dpf} days  $HMEPAI\Sigma$  2250 {n/dpf}

15:29 ΚΑΙ ΟΙ ΠΑΡΑΠΟΡΕΥΟΜΕΝΟΙ ΕΒΛΑΣΦΗΜΟΥΝ ΑΥΤΌΝ ΚΙΝΟΥΝΤΈΣ ΤΑΣ ΚΕΦΑΛΑΣ ΑΥΤΏΝ ΚΑΙ ΛΕΓΌΝΤΕΣ ΟΥΑ Ο ΚΑΤΑΛΥΏΝ ΤΟΝ ΝΑΟΝ ΚΑΙ ΕΝ ΤΡΙΣΙΝ ΗΜΕΡΑΙΣ ΟΙΚΟΔΟΜΏΝ

#### 15:30 save thyself, and come down from the cross.

15:30 SAVE  $\Sigma\Omega\Sigma$ ON 4982 {V/AAM/2S} THYSELF  $\Sigma$ EAYTON 4572 {PF/2ASM} AND KAI 2532 {CONJ} COME DOWN KATABA 2597 {V/2AAM/2S/ATT} FROM A $\Pi$ O 575 {PREP} THO TOY 3588 {T/GSM} CROSS  $\Sigma$ TAYPOY 4716 {N/GSM}

15:30 ΣΩΣΟΝ ΣΕΑΥΤΌΝ ΚΑΙ ΚΑΤΑΒΑ ΑΠΌ ΤΟΥ ΣΤΑΥΡΟΥ

# 15:31 Likewise also the chief priests mocking among each other with the scholars said, He saved others, he cannot save himself.

15:31 LIKEWISE OMOI $\Omega\Sigma$  3668 {adv} also KAI 2532 {conj} thos OI 3588 {t/npm} chief priests APXIEPEI $\Sigma$  749 {n/npm} mocking EMIIAIZONTE $\Sigma$  1702 {v/pap/npm} among IIPO $\Sigma$  4314 {prep} each other A $\Lambda\Lambda$ H $\Lambda$ OY $\Sigma$  240 {pc/apm} with META 3326 {prep} thos T $\Omega$ N 3588 {t/gpm} scholars PAMMATE $\Omega$ N 1122 {n/gpm} said E $\Lambda$ E $\Gamma$ ON 3004 {v/iai/3p} he saved E $\Sigma\Omega\Sigma$ EN 4982 {v/aai/3s} other A $\Lambda\Lambda$ OY $\Sigma$  243 {a/apm} he is able  $\Delta$ YNATAI 1410 {v/pni/3s} not OY 3756 {prt/n} to save  $\Sigma\Omega\Sigma$ AI 4982 {v/aan} himself EAYTON 1438 {pf/3asm}

15:31 ΟΜΟΙΩΣ ΚΑΙ ΟΙ ΑΡΧΙΕΡΕΙΣ ΕΜΠΑΙΖΟΝΤΕΣ ΠΡΟΣ ΑΛΛΗΛΟΥΣ ΜΕΤΑ ΤΩΝ ΓΡΑΜΜΑΤΕΩΝ ΕΛΕΓΟΝ ΑΛΛΟΥΣ ΕΣΩΣΕΝ ΕΑΥΤΟΝ ΟΥ ΔΥΝΑΤΑΙ ΣΩΣΑΙ

### 15:32 Let the Christ, the king of Israel, come down now from the cross, that we may see and believe in him. And those who were crucified with him reviled him.

15:32 THO O 3588 {T/NSM} ANOINTED XPI $\Sigma$ TO  $\Sigma$  5547 {N/NSM} THO O 3588 {T/NSM} KING BA $\Sigma$ IAEY  $\Sigma$  935 {N/NSM} of tho TOY 3588 {T/GSM} ISRAEL I $\Sigma$ PAH $\Lambda$  2474 {N/PRI} LET HIM COME DOWN KATABAT  $\Omega$  2597 {V/2AAM/3S} NOW NYN 3568 {ADV} FROM A  $\Pi$ O 575 {PREP} THO TOY 3588 {T/GSM} CROSS  $\Sigma$ TAYPOY 4716 {N/GSM} THAT INA 2443 {CONJ} WE MAY SEE I $\Omega$ MEN 1492

15:32 Ο ΧΡΙΣΤΟΣ Ο ΒΑΣΙΛΕΥΣ ΤΟΥ ΙΣΡΑΗΛ ΚΑΤΑΒΑΤΩ NYN ΑΠΟ ΤΟΥ ΣΤΑΥΡΟΥ ΙΝΑ ΙΔΩΜΕΝ ΚΑΙ ΠΙΣΤΕΥΣΩΜΕΝ ΑΥΤΩ ΚΑΙ ΟΙ ΣΥΝΕΣΤΑΥΡΩΜΕΝΟΙ ΑΥΤΩ ΩΝΕΙΔΙΖΟΝ ΑΥΤΟΝ

### 15:33 And having become the sixth hour, darkness occurred over the whole land until the ninth hour.

15:33 and  $\Delta E$  1161 {conj} having become  $\Gamma ENOMENH\Sigma$  1096 {v/2adp/gsf} sixth EKTH $\Sigma$  1623 {a/gsf} hour  $\Omega PA\Sigma$  5610 {n/gsf} darkness  $\Sigma KOTO\Sigma$  4655 {n/nsn} occurred E $\Gamma ENETO$  1096 {v/2adi/3s} over  $E\Phi$  1909 {prep} tha THN 3588 {t/asf} whole OAHN 3650 {a/asf} land  $\Gamma HN$  1093 {n/asf} until  $E\Omega\Sigma$  2193 {conj} ninth  $ENATH\Sigma$  1766 {a/gsf} hour  $\Omega PA\Sigma$  5610 {n/gsf}

15:33 ΓΕΝΟΜΕΝΗΣ ΔΕ ΩΡΑΣ ΕΚΤΗΣ ΣΚΟΤΟΣ ΕΓΈΝΕΤΟ ΕΦ ΟΛΗΝ ΤΗΝ ΓΗΝ ΕΩΣ ΩΡΑΣ ΕΝΑΤΗΣ

### 15:34 And at the ninth hour Jesus cried out in a great voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why have thou forsaken me?

15:34 and KAI 2532 {conj} at tha TH 3588 {t/dsf} ninth ENATH 1766 {a/dsf} tha TH 3588 {t/dsf} hour  $\Omega$ PA 5610 {n/dsf} tho O 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} cried out EBOH $\Sigma$ EN 994 {v/aai/3s} in great METAAH 3173 {a/dsf} voice  $\Phi\Omega$ NH 5456 {n/dsf} saying  $\Lambda$ ET $\Omega$ N 3004 {v/pap/nsm} eloi E $\Lambda\Omega$ I 1682 {aram} eloi E $\Lambda\Omega$ I 1682 {aram} lama  $\Lambda$ IMA 2982 {aram} sabachthani  $\Sigma$ ABAX $\Theta$ ANI 4518 {aram} which O 3739 {pr/nsn} is E $\Sigma$ TIN 2076 {v/pxi/3s} being interpreted ME $\Theta$ EPMHNEYOMENON 3177 {v/ppp/nsn} tho O 3588 {t/nsm} god  $\Theta$ EO $\Sigma$  2316 {n/nsm} of me MOY 3450 {pp/1Gs} tho O 3588 {t/nsm} god  $\Theta$ EO $\Sigma$  2316 {n/nsm} of me MOY 3450 {pp/1Gs} tho O 3588 {t/nsm} for EI $\Sigma$  1519 {prep} why? TI 5101 {pi/asn}

15:34 ΚΑΙ ΤΗ ΩΡΑ ΤΗ ΕΝΑΤΗ ΕΒΟΗΣΕΝ Ο ΙΗΣΟΥΣ ΦΩΝΗ ΜΕΓΑΛΗ ΛΕΓΩΝ ΕΛΩΙ ΕΛΩΙ ΛΙΜΑ ΣΑΒΑΧΘΑΝΙ Ο ΕΣΤΙΝ ΜΕΘΕΡΜΗΝΕΥΟΜΕΝΟΝ Ο ΘΕΟΣ ΜΟΥ Ο ΘΕΟΣ ΜΟΥ ΕΙΣ ΤΙ ΜΕ ΕΓΚΑΤΕΛΙΠΕΣ

#### 15:35 And some of those who stood by, when they heard it, said, Behold, he calls Elijah.

15:35 and KAI 2532 {CONJ} some TINE  $\Sigma$  5100 {PX/NPM} of thos TQN 3588 {T/GPM} who stood by  $\Pi$ APE  $\Sigma$ THKOTQN 3936 {V/RAP/GPM} when they heard AKOY  $\Sigma$ ANTE  $\Sigma$  191 {V/AAP/NPM} said  $\Sigma$ AEFON 3004 {V/IAI/3P} behold IDOY 2400 {V/2AAM/2S} he calls  $\Phi$ QNEI 5455 {V/PAI/3S} elijah HAIAN 2243 {N/ASM}

15:35 ΚΑΙ ΤΊΝΕΣ ΤΩΝ ΠΑΡΕΣΤΗΚΟΤΩΝ ΑΚΟΥΣΑΝΤΈΣ ΕΛΕΓΟΝ ΙΔΟΎ ΗΛΙΑΝ ΦΩΝΕΙ

### 15:36 And one having ran, and having filled a sponge of vinegar, and having placed it on a reed, gave him to drink, saying, Leave be. We might see if Elijah comes to take him down.

15:36 and  $\Delta E$  1161 {conj} one EI $\Sigma$  1520 {n/nsm} having ran  $\Delta PAM\Omega N$  5143 {v/2aap/nsm} and KAI 2532 {conj} having filled  $\Gamma EMI\Sigma A\Sigma$  1072 {v/aap/nsm} sponge  $\Sigma \Pi O\Gamma \Gamma ON$  4699 {n/asm} of vinegar  $OEOY\Sigma$  3690 {n/gsn} and TE 5037 {prt} having placed  $\Pi EPI\Theta EI\Sigma$  4060 {v/2aap/nsm} on reed KAAAM $\Omega$  2563 {n/dsm} gave to drink  $E\Pi OTIZEN$  4222 {v/iai/3s} him AYTON 846 {pp/asm} saying  $\Delta E\Gamma \Omega N$  3004 {v/pap/nsm} leave be  $\Delta \Phi ETE$  863 {v/2aam/2p} we might see I $\Delta \Omega MEN$  1492 {v/2aas/1p} if EI 1487 {cond} elijah H $\Delta IA\Sigma$  2243 {n/nsm} comes EPXETAI 2064 {v/pni/3s} to take down KA $\Omega E\Lambda EIN$  2507 {v/2aan} him AYTON 846 {pp/asm}

15:36 ΔΡΑΜΩΝ ΔΕ ΕΙΣ ΚΑΙ ΓΕΜΙΣΑΣ ΣΠΟΓΓΟΝ ΟΞΟΥΣ ΠΕΡΙΘΕΙΣ ΤΕ ΚΑΛΑΜΩ ΕΠΟΤΙΖΕΝ ΑΥΤΌΝ ΛΕΓΩΝ ΑΦΕΤΕ ΙΔΩΜΕΝ ΕΙ ΕΡΧΕΤΑΙ ΗΛΙΑΣ ΚΑΘΕΛΕΙΝ ΑΥΤΌΝ

#### 15:37 And having given out a great voice, Jesus expired.

15:37 and  $\Delta E$  1161 {Conj} having given out  $A\Phi EI\Sigma$  863 {V/2Aap/nsm} great  $ME\Gamma A\Lambda HN$  3173 {A/ASF} voice  $\Phi\Omega NHN$  5456 {N/ASF} tho 0 3588 {T/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/nsm} expired  $E\Xi E\Pi NEY\Sigma EN$  1606 {V/AAI/3S}

15:37 Ο ΔΕ ΙΗΣΟΥΣ ΑΦΕΙΣ ΦΩΝΗΝ ΜΕΓΑΛΗΝ ΕΞΕΠΝΕΥΣΕΝ

15:38 And the curtain of the temple was rent in two from the top to the bottom.

15:38 and KAI 2532 {conj} the TO 3588 {t/nsn} curtain KATAHETA $\Sigma$ MA 2665 {n/nsn} of tho TOY 3588 {t/gsm} temple NAOY 3485 {n/gsm} was rent  $E\Sigma$ XI $\Sigma\Theta$ H 4977 {v/api/3s} in EI $\Sigma$  1519 {prep} two  $\Delta$ YO 1417 {n/nui} from AHO 575 {prep} top ANQ $\Theta$ EN 509 {adv} to EQ $\Sigma$  2193 {conj} bottom KATQ 2736 {adv}

15:38 ΚΑΙ ΤΟ ΚΑΤΑΠΕΤΑΣΜΑ ΤΟΥ ΝΑΟΥ ΕΣΧΙΣΘΗ ΕΙΣ ΔΥΟ ΑΠΟ ΑΝΩΘΕΝ ΕΩΣ ΚΑΤΩ

## 15:39 And when the centurion, who stood from opposite him, saw that he expired, having cried out this way, he said, Truly this man was the Son of God.

 $15:39 \ \textbf{AND} \ \Delta E \ 1161 \ \{\text{CONJ}\} \ \textbf{THO} \ O \ 3588 \ \{\text{T/NSM}\} \ \textbf{CENTURION} \ KENTYPI\OmegaN \ 2760 \ \{\text{N/NSM}\} \ \textbf{THO} \ O \ 3588 \ \{\text{T/NSM}\} \ \textbf{WHO} \ \textbf{STOOD} \\ \Pi APE\Sigma THK\Omega\Sigma \ 3936 \ \{\text{V/RAP/NSM}\} \ \textbf{FROM} \ E\Xi \ 1537 \ \{\text{PREP}\} \ \textbf{OPPOSITE} \ ENANTIA\Sigma \ 1727 \ \{\text{A/GSF}\} \ \textbf{HIM} \ AYTOY \ 846 \ \{\text{PP/GSM}\} \\ \textbf{WHEN HE SAW} \ I\Delta\OmegaN \ 1492 \ \{\text{V/2AAP/NSM}\} \ \textbf{THAT} \ OTI \ 3754 \ \{\text{CONJ}\} \ \textbf{HE EXPIRED} \ E\Xi\PiNEY\SigmaEN \ 1606 \ \{\text{V/AAI/3S}\} \ \textbf{HAVING} \ \textbf{CRIED} \ \textbf{OUT} \\ KPA\Xi A\Sigma \ 2896 \ \{\text{V/AAP/NSM}\} \ \textbf{THIS} \ \textbf{WAY} \ OYT\Omega\Sigma \ 3779 \ \{\text{ADV}\} \ \textbf{HE SAID} \ EI\PiEN \ 2036 \ \{\text{V/2AAI/3S}\} \ \textbf{TRULY} \ A\Lambda HO\Omega\Sigma \ 230 \ \{\text{ADV}\} \ \textbf{THIS} \\ OYTO\Sigma \ 3778 \ \{\text{PD/NSM}\} \ \textbf{THO} \ O \ 3588 \ \{\text{T/NSM}\} \ \textbf{MAN} \ ANOP\Omega\PiO\Sigma \ 444 \ \{\text{N/NSM}\} \ \textbf{WAS} \ HN \ 2258 \ \{\text{V/IXI/3S}\} \ \textbf{SON} \ YIO\Sigma \ 5207 \ \{\text{N/NSM}\} \ \textbf{OF} \ \textbf{GOD} \ \ThetaEOY \ 2316 \ \{\text{N/GSM}\} \$ 

15:39 ΙΔΩΝ ΔΕ Ο ΚΕΝΤΥΡΙΩΝ Ο ΠΑΡΕΣΤΗΚΩΣ ΕΞ ΕΝΑΝΤΙΑΣ ΑΥΤΟΥ ΟΤΙ ΟΥΤΩΣ ΚΡΑΞΑΣ ΕΞΕΠΝΕΥΣΕΝ ΕΙΠΕΝ ΑΛΗΘΩΣ Ο ΑΝΘΡΩΠΟΣ ΟΥΤΟΣ ΥΙΟΣ ΗΝ ΘΕΟΥ

# 15:40 And there were also women looking on from a distance, among whom were also Mary Magdalene, and Mary the mother of James the small man, and of Joses, and Salome;

15:40 and  $\Delta E$  1161 {Conj} there were HSAN 2258 {V/ixi/3P} also KAI 2532 {Conj} women TYNAIKES 1135 {N/npf} looking on  $\Theta E \Omega POY \Sigma AI$  2334 {V/pap/npf} from AIIO 575 {prep} distance MAKPO $\Theta EN$  3113 {adv} among EN 1722 {prep} whom AIS 3739 {pr/dpf} were HN 2258 {V/ixi/3S} also KAI 2532 {Conj} mariam MAPIA 3137 {N/nsf} tha H 3588 {T/nsf} magdalene MAF\Delta A\Delta HNH 3094 {n/nsf} and KAI 2532 {Conj} mariam MAPIA 3137 {n/nsf} tha H 3588 {T/nsf} mother MHTHP 3384 {n/nsf} of tho TOY 3588 {T/gsm} james IAK\Omega BOY 2385 {n/gsm} tho TOY 3588 {T/gsm} small MIKPOY 3398 {A/gsm} and KAI 2532 {Conj} of joses I\Omega EN 2499 {n/gsm} and KAI 2532 {Conj} salome \Sigma A\Omega MH 4539 {n/nsf}

15:40 ΗΣΑΝ ΔΕ ΚΑΙ ΓΥΝΑΙΚΕΣ ΑΠΟ ΜΑΚΡΟΘΕΝ ΘΕΩΡΟΥΣΑΙ ΕΝ ΑΙΣ ΗΝ ΚΑΙ ΜΑΡΙΑ Η ΜΑΓΔΑΛΗΝΗ ΚΑΙ ΜΑΡΙΑ Η ΤΟΥ ΙΑΚΩΒΟΥ ΤΟΥ ΜΙΚΡΟΥ ΚΑΙ ΙΩΣΗ ΜΗΤΗΡ ΚΑΙ ΣΑΛΩΜΗ

# 15:41 women who also followed him and served him when he was in Galilee, also many other women who came up with him to Jerusalem.

15:41 who AI 3739 {PR/NPF} also KAI 2532 {CONJ} followed HKOΛOYΘΟΥΝ 190 {V/IAI/3P} him AYTΩ 846 {PP/DSM} and KAI 2532 {CONJ} served ΔIHKONOYN 1247 {V/IAI/3P} him AYTΩ 846 {PP/DSM} when OTE 3753 {ADV} he was HN 2258 {V/IXI/3S} in EN 1722 {PREP} tha TH 3588 {T/DSF} galilee  $\Gamma$ AΛΙΛΑΙΑ 1056 {N/DSF} also KAI 2532 {CONJ} many  $\Pi$ OΛΛΑΙ 4183 {A/NPF} thas AI 3588 {T/NPF} other AΛΛΑΙ 243 {A/NPF} who came up  $\Sigma$ YNANABA $\Sigma$ AI 4872 {V/2AAP/NPF} with him AYTΩ 846 {PP/DSM} to EI $\Sigma$  1519 {PREP} jerusalem IEPO $\Sigma$ OΛYMA 2414 {N/ASF}

15:41 ΑΙ ΚΑΙ ΌΤΕ ΗΝ ΕΝ ΤΗ ΓΑΛΙΛΑΙΑ ΗΚΟΛΟΥΘΟΥΝ ΑΥΤΏ ΚΑΙ ΔΙΗΚΟΝΟΥΝ ΑΥΤΏ ΚΑΙ ΑΛΛΑΙ ΠΟΛΛΑΙ ΑΙ ΣΥΝΑΝΑΒΑΣΑΙ ΑΥΤΏ ΕΙΣ ΙΕΡΟΣΟΛΥΜΑ

#### 15:42 And now having become evening, since it was the Preparation, that is, pre-sabbath,

15:42 and KAI 2532 {CONJ} now H $\Delta$ H 2235 {ADV} having become  $\Gamma$ ENOMENH $\Sigma$  1096 {V/2ADP/GSF} evening O $\Psi$ IA $\Sigma$  3798 {A/GSF} since E $\Pi$ EI 1893 {CONJ} it was HN 2258 {V/IXI/3S} preparation  $\Pi$ APA $\Sigma$ KEYH 3904 {N/NSF} that O 3739 {PR/NSN} is E $\Sigma$ TIN 2076 {V/PXI/3S} pre-sabbath  $\Pi$ PO $\Sigma$ ABBATON 4315 {N/NSN}

15:42 ΚΑΙ ΗΔΗ ΟΨΙΑΣ ΓΕΝΟΜΕΝΗΣ ΕΠΕΙ ΗΝ ΠΑΡΑΣΚΕΥΗ Ο ΕΣΤΙΝ ΠΡΟΣΑΒΒΑΤΟΝ

# 15:43 Joseph of Arimathaea came, an honorable councilman who also himself was awaiting the kingdom of God, emboldened, he went in near Pilate, and requested the body of Jesus.

15:43 Joseph I $\Omega\Sigma$ H $\Phi$  2501 {n/pri} came H $\Lambda\Theta$ EN 2064 {v/2aai/3s} tho O 3588 {t/nsm} from AIIO 575 {prep} arimathaea APIMA $\Theta$ AIA $\Sigma$  707 {n/gsf} honorable EY $\Sigma$ XHM $\Omega$ N 2158 {a/nsm} councilman BOY $\Lambda$ EYTH $\Sigma$  1010 {n/nsm} who O $\Sigma$  3739 {pr/nsm} also KAI 2532 {conj} himself AYTO $\Sigma$  846 {pt/nsm} was HN 2258 {v/ixi/3s} awaiting IIPO $\Sigma\Delta$ EXOMENO $\Sigma$  4327 {v/pnp/nsm} tha THN 3588 {t/asf} kingdom BA $\Sigma$ I $\Delta$ EIAN 932 {n/asf} of tho TOY 3588 {t/gsm} god  $\Theta$ EOY 2316 {n/gsm} emboldened TO $\Lambda$ MH $\Sigma$ A $\Sigma$  5111 {v/aap/nsm} he went in EI $\Sigma$ H $\Lambda\Theta$ EN 1525 {v/2aai/3s} near IIPO $\Sigma$  4314 {prep}

PILATE  $\Pi I \Lambda A TON$  4091 {N/ASM} and KAI 2532 {CONJ} requested HTH $\Sigma A TO$  154 {V/AMI/3S} the TO 3588 {T/ASN} body  $\Sigma \Omega MA$  4983 {N/ASN} of tho TOY 3588 {T/GSM} jehoshua IH $\Sigma OY$  2424 {N/GSM}

15:43 ΗΛΘΕΝ ΙΩΣΗΦ Ο ΑΠΟ ΑΡΙΜΑΘΑΙΑΣ ΕΥΣΧΗΜΩΝ ΒΟΥΛΕΥΤΉΣ ΟΣ ΚΑΙ ΑΥΤΌΣ ΗΝ ΠΡΟΣΔΕΧΟΜΈΝΟΣ ΤΗΝ ΒΑΣΙΛΕΙΑΝ ΤΟΥ ΘΕΟΎ ΤΟΛΜΉΣΑΣ ΕΙΣΗΛΘΕΝ ΠΡΟΣ ΠΙΛΑΤΌΝ ΚΑΙ ΗΤΉΣΑΤΟ ΤΟ ΣΩΜΑ ΤΟΥ ΙΉΣΟΥ

### 15:44 And Pilate wondered if he died already. And having summoned the centurion, he questioned him if he was already dead.

15:44 and  $\Delta E$  1161 {conj} tho 0 3588 {t/nsm} pilate  $\Pi I \Lambda A T O \Sigma$  4091 {n/nsm} wondered E $\Theta A Y M A \Sigma E N$  2296 {v/aai/3s} if EI 1487 {cond} he died  $T E \Theta N H K E N$  2348 {v/rai/3s} already  $H \Delta H$  2235 {adv} and K A I 2532 {conj} having summoned  $\Pi P O \Sigma K A \Lambda E \Sigma A M E N O \Sigma$  4341 {v/adp/nsm} tho T O N 3588 {t/asm} centurion  $K E N T Y P I \Omega N A$  2760 {n/asm} he questioned  $E \Pi H P \Omega T H \Sigma E N$  1905 {v/aai/3s} him A Y T O N 846 {pp/asm} if E I 1487 {cond} he was dead  $A \Pi E \Theta A N E N$  599 {v/2aai/3s} already  $\Pi A \Lambda A I$  3819 {adv}

15:44 Ο ΔΕ ΠΙΛΑΤΌΣ ΕΘΑΥΜΑΣΕΝ ΕΙ ΗΔΗ ΤΕΘΝΉΚΕΝ ΚΑΙ ΠΡΟΣΚΑΛΕΣΑΜΕΝΟΣ ΤΟΝ ΚΕΝΤΥΡΙΏΝΑ ΕΠΗΡΩΤΉΣΕΝ ΑΥΤΌΝ ΕΙ ΠΑΛΑΙ ΑΠΕΘΑΝΕΝ

#### 15:45 And having ascertained from the centurion, he granted the body to Joseph.

15:45 and KAI 2532 {conj} having ascertained  $\Gamma NOY\Sigma$  1097 {v/2aap/nsm} from ATO 575 {prep} tho TOY 3588 {t/gsm} centurion KENTYPIQNO $\Sigma$  2760 {n/gsm} he granted EDQPH $\Sigma$ ATO 1433 {v/adi/3s} the TO 3588 {t/asn} body  $\Sigma \Omega MA$  4983 {n/asn} to tho TQ 3588 {t/dsm} joseph IQ $\Sigma H\Phi$  2501 {n/pri}

15:45 ΚΑΙ ΓΝΟΥΣ ΑΠΟ ΤΟΥ ΚΕΝΤΥΡΙΩΝΟΣ ΕΔΩΡΗΣΑΤΟ ΤΟ ΣΩΜΑ ΤΩ ΙΩΣΗΦ

# 15:46 And having bought fine linen, and having taken him down, he wrapped him in the linen, and laid him in a sepulcher, being that which had been hewn out of rock. And he rolled a stone to the door of the sepulcher.

15:46 and KAI 2532 {CONJ} having bought A $\Gamma$ OPA $\Sigma$ A $\Sigma$  59 {V/Aap/nsm} fine linen  $\Sigma$ IN $\Delta$ ONA 4616 {N/ASF} and KAI 2532 {CONJ} having taken down KA $\Theta$ E $\Lambda$ QN 2507 {V/2aap/nsm} him AYTON 846 {PP/ASM} he wrapped in ENEIAH $\Sigma$ EN 1750 {V/AaI/3S} tha TH 3588 {T/DSF} linen  $\Sigma$ IN $\Delta$ ONI 4616 {N/DSF} and KAI 2532 {CONJ} he laid KATE $\Theta$ HKEN 2698 {V/AAI/3S} him AYTON 846 {PP/ASM} in EN 1722 {PREP} sepulcher MNHMEIQ 3419 {N/DSN} being HN 2258 {V/IXI/3S} that O 3739 {PR/NSN} which had been hewn  $\Lambda$ E $\Lambda$ ATOMHMENON 2998 {V/RPP/NSN} out of EK 1537 {PREP} rock IIETPA $\Sigma$  4073 {N/GSF} and KAI 2532 {CONJ} he rolled IIPO $\Sigma$ EKY $\Lambda$ I $\Sigma$ EN 4351 {V/AAI/3S} stone  $\Lambda$ I $\Theta$ ON 3037 {N/ASM} to EIII 1909 {PREP} tha THN 3588 {T/ASF} door  $\Theta$ YPAN 2374 {N/ASF} of the TOY 3588 {T/GSN} sepulcher MNHMEIOY 3419 {N/GSN}

15:46 ΚΑΙ ΑΓΟΡΑΣΑΣ ΣΙΝΔΟΝΑ ΚΑΙ ΚΑΘΕΛΩΝ ΑΥΤΌΝ ΕΝΕΙΛΉΣΕΝ ΤΗ ΣΙΝΔΟΝΙ ΚΑΙ ΚΑΤΕΘΉΚΕΝ ΑΥΤΌΝ ΕΝ ΜΝΗΜΕΙΩ Ο ΗΝ ΛΕΛΑΤΟΜΗΜΕΝΟΝ ΕΚ ΠΕΤΡΑΣ ΚΑΙ ΠΡΟΣΕΚΥΛΙΣΕΝ ΛΙΘΌΝ ΕΠΙ ΤΗΝ ΘΎΡΑΝ ΤΟΥ ΜΝΗΜΕΙΟΥ

#### 15:47 And Mary Magdalene and Mary the mother of Joses saw where he was laid.

 $15:47 \ \textbf{and} \ \Delta E \ 1161 \ \{\text{Conj}\} \ \textbf{tha} \ H \ 3588 \ \{\text{T/nsf}\} \ \textbf{mariam} \ MAPIA \ 3137 \ \{\text{n/nsf}\} \ \textbf{tha} \ H \ 3588 \ \{\text{T/nsf}\} \ \textbf{magdalene} \ MA\Gamma\Delta\Lambda HNH \ 3094 \ \{\text{n/nsf}\} \ \textbf{and} \ KAI \ 2532 \ \{\text{Conj}\} \ \textbf{mariam} \ MAPIA \ 3137 \ \{\text{n/nsf}\} \ \textbf{of Joses} \ I\Omega\Sigma H \ 2499 \ \{\text{n/gsm}\} \ \textbf{saw} \ E\ThetaE\Omega POYN \ 2334 \ \{\text{v/iai/3P}\} \ \textbf{where} \ \PiOY \ 4225 \ \{\text{prt}\} \ \textbf{he was laid} \ TI\ThetaETAI \ 5087 \ \{\text{v/ppi/3S}\}$ 

15:47 Η ΔΕ ΜΑΡΙΑ Η ΜΑΓΔΑΛΗΝΗ ΚΑΙ ΜΑΡΙΑ ΙΩΣΗ ΕΘΕΩΡΟΥΝ ΠΟΥ ΤΙΘΕΤΑΙ

16:1

### And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, bought spices, so that having come, they might anoint him.

16:1 and KAI 2532 {conj} the TOY 3588 {T/GSN} sabbath  $\Sigma ABBATOY$  4521 {n/GSN} when it was past  $\Delta IA\Gamma ENOMENOY$  1230 {v/2adp/GSN} mariam MAPIA 3137 {n/nsf} tha H 3588 {T/nsf} magdalene MA $\Gamma \Delta A\Lambda HNH$  3094 {n/nsf} and KAI 2532 {conj} mariam MAPIA 3137 {n/nsf} tha H 3588 {T/nsf} of tho TOY 3588 {T/GSM} james IAK $\Omega BOY$  2385 {n/GSM} and KAI 2532 {conj} salome  $\Sigma A\Lambda\Omega MH$  4539 {n/nsf} bought H $\Gamma OPA\Sigma AN$  59 {v/aai/3p} spices  $AP\Omega MATA$  759 {n/apn} so that INA 2443 {conj} having come  $E\Lambda\Theta OY\Sigma AI$  2064 {v/2aap/npf} they might anoint  $A\Lambda EI\Psi\Omega\Sigma IN$  218 {v/aas/3p} him AYTON 846 {pp/asm}

16:1 ΚΑΙ ΔΙΑΓΕΝΟΜΕΝΟΥ ΤΟΥ ΣΑΒΒΑΤΟΥ ΜΑΡΙΑ Η ΜΑΓΔΑΛΗΝΗ ΚΑΙ ΜΑΡΙΑ Η ΤΟΥ ΙΑΚΩΒΟΥ ΚΑΙ ΣΑΛΩΜΗ ΗΓΟΡΑΣΑΝ ΑΡΩΜΑΤΑ ΙΝΑ ΕΛΘΟΥΣΑΙ ΑΛΕΙΨΩΣΙΝ ΑΥΤΟΝ

### 16:2 And very much early morning on the first day of the week, they come near to the sepulcher when the sun was risen.

16:2 and KAI 2532 {conj} very much  $\Lambda$ IAN 3029 {adv} early morning  $\Pi$ P $\Omega$ I 4404 {adv} of tha  $TH\Sigma$  3588 {t/gsf} first MIA $\Sigma$  3391 {n/gsf} of seven-days period  $\Sigma$ ABBAT $\Omega$ N 4521 {n/gpn} they come EPXONTAI 2064 {v/pni/3p} near EIII 1909 {prep} the TO 3588 {t/asn} sepulcher MNHMEION 3419 {n/asn} of tho TOY 3588 {t/gsm} sun H $\Lambda$ IOY 2246 {n/gsm} when it was risen ANATEI $\Lambda$ ANTO $\Sigma$  393 {v/aap/gsm}

16:2 ΚΑΙ ΛΙΑΝ ΠΡΩΙ ΤΗΣ ΜΙΑΣ ΣΑΒΒΑΤΩΝ ΕΡΧΟΝΤΑΙ ΕΠΙ ΤΟ ΜΝΗΜΕΙΟΝ ΑΝΑΤΕΙΛΑΝΤΟΣ ΤΟΥ ΗΛΙΟΥ

### 16:3 And they said to themselves, Who will roll away the stone for us from the door of the sepulcher?

16:3 and KAI 2532 {CONJ} they said  $E\Lambda E\Gamma ON$  3004 {V/IAI/3P} to  $\Pi PO\Sigma$  4314 {PREP} themselves  $EAYTA\Sigma$  1438 {PF/3APF} who?  $TI\Sigma$  5101 {PI/NSM} will roll away  $A\Pi OKY\Lambda I\Sigma EI$  617 {V/FAI/3S} tho TON 3588 {T/ASM} stone  $\Lambda I\Theta ON$  3037 {N/ASM} for us HMIN 2254 {PP/IDP} from EK 1537 {PREP} tha  $TH\Sigma$  3588 {T/GSF} door  $\Theta YPA\Sigma$  2374 {N/GSF} of the TOY 3588 {T/GSN} sepulcher MNHMEIOY 3419 {N/GSN}

16:3 ΚΑΙ ΕΛΕΓΟΝ ΠΡΟΣ ΕΑΥΤΑΣ ΤΙΣ ΑΠΟΚΥΛΙΣΕΙ ΗΜΙΝ ΤΟΝ ΛΙΘΟΝ ΕΚ ΤΗΣ ΘΥΡΑΣ ΤΟΥ ΜΝΗΜΕΙΟΥ

#### 16:4 And having looked, they see that the stone has been rolled back, for it was very large.

16:4 and KAI 2532 {Conj} having looked ANAB $\Lambda$ E $\Psi$ A $\Sigma$ AI 308 {V/aap/npf} they see  $\Theta$ E $\Omega$ POY $\Sigma$ IN 2334 {V/pai/3p} that OTI 3754 {Conj} tho O 3588 {T/nsm} stone  $\Lambda$ I $\Theta$ O $\Sigma$  3037 {n/nsm} has been rolled back A $\Pi$ OKEKY $\Lambda$ I $\Sigma$ TAI 617 {V/rpi/3s} for  $\Gamma$ AP 1063 {Conj} it was HN 2258 {V/ixi/3s} very  $\Sigma$ \PhiO $\Delta$ PA 4970 {ADV} large ME $\Gamma$ A $\Sigma$  3173 {A/nsm}

16:4 ΚΑΙ ΑΝΑΒΛΕΨΑΣΑΙ ΘΕΩΡΟΥΣΙΝ ΟΤΙ ΑΠΟΚΕΚΥΛΙΣΤΑΙ Ο ΛΙΘΟΣ ΗΝ ΓΑΡ ΜΕΓΑΣ ΣΦΟΔΡΑ

# 16:5 And having entered into the sepulcher, they saw a young man sitting on the right side, clothed in a white robe, and they were alarmed.

16:5 and KAI 2532 {conj} having entered EI $\Sigma$ EAOOY $\Sigma$ AI 1525 {v/2aap/npf} into EI $\Sigma$  1519 {prep} the TO 3588 {t/asn} sepulcher MNHMEION 3419 {n/asn} they saw EI $\Delta$ ON 1492 {v/2aal/3p} young man NEANI $\Sigma$ KON 3495 {n/asm} sitting KAOHMENON 2521 {v/pnp/asm} on EN 1722 {prep} thes TOI $\Sigma$  3588 {t/dpn} right  $\Delta$ EEIOI $\Sigma$  1188 {a/dpn} clothed in HEPIBEBAHMENON 4016 {v/rpp/asm} white  $\Delta$ EYKHN 3022 {a/asf} robe  $\Sigma$ TO $\Delta$ HN 4749 {n/asf} and KAI 2532 {conj} they were alarmed EEEOAMBHOH $\Sigma$ AN 1568 {v/apl/3p}

16:5 ΚΑΙ ΕΙΣΕΛΘΟΥΣΑΙ ΕΙΣ ΤΟ ΜΝΗΜΕΙΟΝ ΕΙΔΟΝ ΝΕΑΝΙΣΚΟΝ ΚΑΘΗΜΕΝΟΝ ΕΝ ΤΟΙΣ ΔΕΞΙΟΙΣ ΠΕΡΙΒΕΒΛΗΜΕΝΟΝ ΣΤΟΛΗΝ ΛΕΥΚΗΝ ΚΑΙ ΕΞΕΘΑΜΒΗΘΗΣΑΝ

### 16:6 And he says to them, Be not alarmed. Ye seek Jesus, the man of Nazareth who was crucified. He was raised. He is not here. Behold, the place where they laid him.

16:6 and  $\Delta E$  1161 {Conj} tho O 3588 {T/nsm} says  $\Lambda E \Gamma E I$  3004 {V/pai/3s} to them AYTAI $\Sigma$  846 {PP/dPF} be alarmed  $EK\Theta AMBEI\Sigma\Theta E$  1568 {V/PPM/2P} not MH 3361 {PRT/n} ye seek ZHTEITE 2212 {V/pai/2P} jehoshua IH $\Sigma$ OYN 2424 {N/asm} tho TON 3588 {T/asm} of nazareth NAZAPHNON 3479 {N/asm} tho TON 3588 {T/asm} who was crucified  $E\Sigma TAYP\Omega MENON$  4717 {V/rpp/asm} he was raised H $\Gamma EP\Theta H$  1453 {V/api/3s} he is  $E\Sigma TIN$  2076 {V/pxi/3s} not OYK 3756 {PRT/n} here  $\Omega\Delta E$  5602 {ADV} behold IDE 2396 {Inj} tho O 3588 {T/nsm} place  $TO\PiO\Sigma$  5117 {N/nsm} where O $\Pi$ OY 3699 {ADV} they laid  $E\Theta HKAN$  5087 {V/aai/3P} him AYTON 846 {PP/asm}

16:6 Ο ΔΕ ΛΕΓΕΙ ΑΥΤΑΙΣ ΜΗ ΕΚΘΑΜΒΕΙΣΘΕ ΙΗΣΟΥΝ ΖΗΤΕΙΤΕ ΤΟΝ NAZAPHNON ΤΟΝ ΕΣΤΑΥΡΩΜΕΝΟΝ ΗΓΕΡΘΗ ΟΥΚ ΕΣΤΙΝ ΩΔΕ ΙΔΕ Ο ΤΟΠΟΣ ΟΠΟΥ ΕΘΗΚΑΝ ΑΥΤΟΝ

### 16:7 But go, tell his disciples and Peter, that he goes before you into Galilee. Ye will see him there, just as he said to you.

16:7 BUT  $A\Lambda\Lambda$  235 {CONJ} GO YE Y $\Pi\Lambda\Gamma$ ETE 5217 {V/PAM/2P} TELL EI $\Pi\Lambda$ TE 2036 {V/2AAM/2P} THOS TOI $\Sigma$  3588 {T/DPM} DISCIPLES  $M\Lambda\Theta$ H $T\Lambda$ I $\Sigma$  3101 {N/DPM} of him  $\Lambda$ YTOY 846 {PP/GSM} and KAI 2532 {CONJ} THO T $\Omega$  3588 {T/DSM} PETER

ΠΕΤΡΩ 4074 {N/DSM} THAT OTI 3754 {CONJ} HE GOES BEFORE ΠΡΟΑΓΕΙ 4254 {V/PAI/3S} YOU YMAΣ 5209 {PP/2AP} INTO ΕΙΣ 1519 {PREP} THA THN 3588 {T/ASF} GALILEE ΓΑΛΙΛΑΙΑΝ 1056 {N/ASF} YE WILL SEE ΟΨΕΣΘΕ 3700 {V/FDI/2P} HIM AYTON 846 {PP/ASM} THERE EKEI 1563 {ADV} JUST AS ΚΑΘΩΣ 2531 {ADV} HE SAID ΕΙΠΕΝ 2036 {V/2AAI/3S} TO YOU YMIN 5213 {PP/2DP}

16:7 ΑΛΛ ΥΠΑΓΈΤΕ ΕΙΠΑΤΈ ΤΟΙΣ ΜΑΘΗΤΑΙΣ ΑΥΤΟΥ ΚΑΙ ΤΩ ΠΕΤΡΩ ΟΤΙ ΠΡΟΑΓΕΙ ΥΜΑΣ ΕΙΣ ΤΗΝ ΓΑΛΙΛΑΙΑΝ ΕΚΕΙ ΑΥΤΟΝ ΟΨΈΣΘΕ ΚΑΘΩΣ ΕΙΠΕΝ ΥΜΙΝ

# 16:8 And having come out, they fled from the sepulcher, and trembling and astonishment seized them. And they said nothing to any man, for they were afraid.

16:8 and KAI 2532 {CONJ} having come out EΞΕΛΘΟΥΣΑΙ 1831 {V/2AAP/NPF} they fled EΦΥΓΟΝ 5343 {V/2AAI/3P} from AΠΟ 575 {PREP} the TOY 3588 {T/GSN} sepulcher MNHMEIOY 3419 {N/GSN} and  $\Delta E$  1161 {CONJ} trembling TPOMOΣ 5156 {N/NSM} and KAI 2532 {CONJ} astonishment EΚΣΤΑΣΙΣ 1611 {N/NSF} seized EIXEN 2192 {V/IAI/3S} them AΥΤΑΣ 846 {PP/APF} and KAI 2532 {CONJ} they said EIΠΟΝ 2036 {V/2AAI/3P} nothing OY $\Delta E$ N 3762 {A/ASN} to none OY $\Delta E$ NI 3762 {A/DSM} for ΓΑΡ 1063 {CONJ} they were afraid EΦOBOYNTO 5399 {V/INI/3P}

16:8 ΚΑΙ ΕΞΕΛΘΟΥΣΑΙ ΕΦΥΓΟΝ ΑΠΟ ΤΟΥ ΜΝΗΜΕΙΟΥ ΕΙΧΕΝ ΔΕ ΑΥΤΑΣ ΤΡΟΜΟΣ ΚΑΙ ΕΚΣΤΑΣΙΣ ΚΑΙ ΟΥΔΕΝΙ ΟΥΔΕΝ ΕΙΠΟΝ ΕΦΟΒΟΥΝΤΌ ΓΑΡ

### 16:9 Now having risen early morning on the first day of the week, he appeared first to Mary Magdalene, from whom he had cast out seven demons.

16:9 NOW  $\Delta E$  1161 {CONJ} HAVING RISEN ANA  $\Sigma TA\Sigma$  450 {V/2AAP/NSM} EARLY MORNING  $\Pi P\Omega I$  4404 {ADV} FIRST  $\Pi P\Omega TH$  4413 {A/DSF} OF SEVEN-DAY PERIOD  $\Sigma ABBATOY$  4521 {N/GSN} HE APPEARED  $E\Phi ANH$  5316 {V/2API/3S} FIRST  $\Pi P\Omega TON$  4412 {ADV} TO MARIAM MAPIA 3137 {N/DSF} THA TH 3588 {T/DSF} MAGDALENE MAPIA 3094 {N/DSF} FROM  $\Phi A\Phi$  575 {PREP} WHOM H $\Sigma$  3739 {PR/GSF} HE HAD CAST EKBEBAHKEI 1544 {V/LAI/3S} SEVEN  $E\Pi TA$  2033 {N/NUI} DEMONS  $\Delta AIMONIA$  1140 {N/APN}

16:9 ΑΝΑΣΤΑΣ ΔΕ ΠΡΩΙ ΠΡΩΤΗ ΣΑΒΒΑΤΟΥ ΕΦΑΝΗ ΠΡΩΤΟΝ ΜΑΡΙΑ ΤΗ ΜΑΓΔΑΛΗΝΗ ΑΦ ΗΣ ΕΚΒΕΒΛΗΚΕΙ ΕΠΤΑ ΔΑΙΜΟΝΙΑ

### 16:10 That woman, having gone, informed those who became with him, as they mourned and wept.

 $16:10\ \textbf{That}\ EKEINH}\ 15:65\ \{\textbf{PD/NSF}\}\ \textbf{Having}\ \textbf{Gone}\ \PiOPEY\ThetaEI\Sigma A\ 41:98\ \{\textbf{V/AOP/NSF}\}\ \textbf{Informed}\ A\PiH\Gamma\Gamma EI\Lambda EN\ 518\ \{\textbf{V/AAI/3S}\}\ \textbf{THOS}\ TOI\Sigma\ 35:88\ \{\textbf{T/DPM}\}\ \textbf{who}\ \textbf{BECAME}\ \Gamma ENOMENOI\Sigma\ 10:96\ \{\textbf{V/2ADP/DPM}\}\ \textbf{with}\ MET\ 33:26\ \{\textbf{PREP}\}\ \textbf{him}\ AYTOY\ 84:6\ \{\textbf{PP/GSM}\}\ \textbf{AS}\ \textbf{THEY}\ \textbf{MOURNED}\ \PiEN\ThetaOY\Sigma IN\ 39:96\ \{\textbf{V/PAP/DPM}\}\ \textbf{AND}\ KAI\ 25:32\ \{\texttt{CONJ}\}\ \textbf{AS}\ \textbf{THEY}\ \textbf{WEPT}\ KAAIOY\Sigma IN\ 27:99\ \{\textbf{V/PAP/DPM}\}\ \textbf{AND}\ KAI\ 25:32\ \{\texttt{CONJ}\}\ \textbf{AS}\ \textbf{THEY}\ \textbf{WEPT}\ KAAIOY \Sigma IN\ 27:99\ \{\textbf{V/PAP/DPM}\}\ \textbf{AND}\ \textbf{AND}$ 

16:10 ΕΚΕΙΝΗ ΠΟΡΕΥΘΕΙΣΑ ΑΠΗΓΓΕΙΛΕΝ ΤΟΙΣ ΜΕΤ ΑΥΤΟΥ ΓΕΝΟΜΕΝΟΙΣ ΠΕΝΘΟΥΣΙΝ ΚΑΙ ΚΛΑΙΟΥΣΙΝ

#### 16:11 And those men, when they heard that he is alive, and was seen by her, did not believe.

16:11 and those KAKEINOI 2548 {PD/NPM/C} when they heard AKOY $\Sigma$ ANTE $\Sigma$  191 {V/AAP/NPM} that OTI 3754 {CONJ} he is alive ZH 2198 {V/PAI/3S} and KAI 2532 {CONJ} was seen E $\Theta$ EA $\Theta$ H 2300 {V/API/3S} by Y $\Pi$  5259 {PREP} her AYTH $\Sigma$  846 {PP/GSF} they did not believe H $\Pi$ I $\Sigma$ TH $\Sigma$ AN 569 {V/AAI/3P}

16:11 ΚΑΚΕΙΝΟΙ ΑΚΟΥΣΑΝΤΕΣ ΟΤΙ ΖΗ ΚΑΙ ΕΘΕΑΘΗ ΥΠ ΑΥΤΗΣ ΗΠΙΣΤΗΣΑΝ

# 16:12 And after these things he appeared in a different form to two of them as they walked going into the countryside.

16:12 and  $\Delta E$  1161 {CONJ} after META 3326 {PREP} these TAYTA 5023 {PD/APN} he appeared E $\Phi$ ANEP $\Omega$  $\Theta$ H 5319 {V/API/3S} in EN 1722 {PREP} different ETEPA 2087 {A/DSF} form MOP $\Phi$ H 3444 {N/DSF} to two  $\Delta$ Y $\Sigma$ IN 1417 {N/DPM} of E $\Xi$  1537 {PREP} them AYT $\Omega$ N 846 {PP/GPM} as they walked  $\Pi$ EPI $\Pi$ ATOY $\Sigma$ IN 4043 {V/PAP/DPM} going  $\Pi$ OPEYOMENOI $\Sigma$  4198 {V/PNP/DPM} in EI $\Sigma$  1519 {PREP} countryside A $\Gamma$ PON 68 {N/ASM}

16:12 ΜΕΤΑ ΔΕ ΤΑΥΤΆ ΔΥΣΙΝ ΕΞ ΑΥΤΏΝ ΠΕΡΙΠΑΤΟΥΣΙΝ ΕΦΑΝΕΡΩΘΉ ΕΝ ΕΤΈΡΑ ΜΟΡΦΗ ΠΟΡΕΥΟΜΕΝΟΙΣ ΕΙΣ ΑΓΡΟΝ

16:13 And those men having departed, they reported to the others. Neither did they believe those men.

16:13 and those KAKEINOI 2548 {PD/NPM/C} having departed AHEAOONTES 565 {V/2aap/npm} they reported AHHFFEIAAN 518 {V/aai/3p} to thos TOIS 3588 {T/DPM} other AOIHOIS 3062 {A/DPM} neither OYDE 3761 {ADV} did they believe EHISTEYSAN 4100 {V/aai/3p} those EKEINOIS 1565 {PD/DPM}

16:13 ΚΑΚΕΙΝΟΙ ΑΠΕΛΘΟΝΤΕΣ ΑΠΗΓΓΕΙΛΑΝ ΤΟΙΣ ΛΟΙΠΟΙΣ ΟΥΔΕ ΕΚΕΙΝΟΙΣ ΕΠΙΣΤΕΥΣΑΝ

# 16:14 Afterward he became visible to them, to the eleven, who were relaxing. And he upbraided their unbelief and hard heart, because they did not believe those who saw him after he was raised.

16:14 afterward YSTEPON 5305 {adv} he became visible E $\Phi$ ANEP $\Omega\Theta$ H 5319 {v/api/3s} to them AYTOIS 846 {pp/dpm} thos TOIS 3588 {t/dpm} eleven EN $\Delta$ EKA 1733 {n/nui} who were relaxing ANAKEIMENOIS 345 {v/pnp/dpm} and KAI 2532 {conj} he upbraided  $\Omega$ NEI $\Delta$ ISEN 3679 {v/aai/3s} tha THN 3588 {t/asf} unbelief AIIISTIAN 570 {n/asf} of them AYT $\Omega$ N 846 {pp/gpm} and KAI 2532 {conj} hard heart SK $\Lambda$ HPOKAP $\Delta$ IAN 4641 {n/asf} because OTI 3754 {conj} they believed EIIISTEYSAN 4100 {v/aai/3p} not OYK 3756 {prt/n} thos TOIS 3588 {t/dpm} who saw  $\Theta$ EASAMENOIS 2300 {v/adp/dpm} him AYTON 846 {pp/asm} after he was raised ETHTEPMENON 1453 {v/rpp/asm}

16:14 ΥΣΤΕΡΟΝ ΑΝΑΚΕΙΜΕΝΟΙΣ ΑΥΤΟΙΣ ΤΟΙΣ ΕΝΔΕΚΑ ΕΦΑΝΕΡΩΘΗ ΚΑΙ ΩΝΕΙΔΙΣΕΝ ΤΗΝ ΑΠΙΣΤΙΑΝ ΑΥΤΩΝ ΚΑΙ ΣΚΛΗΡΟΚΑΡΔΙΑΝ ΟΤΙ ΤΟΙΣ ΘΕΑΣΑΜΕΝΟΙΣ ΑΥΤΟΝ ΕΓΗΓΕΡΜΕΝΟΝ ΟΥΚ ΕΠΙΣΤΕΥΣΑΝ

### 16:15 And he said to them, Having gone into all the world, preach ye the good-news to the whole creation.

 $16:15 \ \textbf{AND} \ KAI \ 2532 \ \{\texttt{CONJ}\} \ \textbf{He} \ \textbf{SAID} \ EI\PiEN \ 2036 \ \{\texttt{V/2AAI/3S}\} \ \textbf{TO} \ \textbf{THEM} \ AYTOI\Sigma \ 846 \ \{\texttt{PP/DPM}\} \ \textbf{HAVING} \ \textbf{GONE} \ \PiOPEY\ThetaENTE\Sigma \\ 4198 \ \{\texttt{V/AOP/NPM}\} \ \textbf{INTO} \ EI\Sigma \ 1519 \ \{\texttt{PREP}\} \ \textbf{ALL} \ A\PiANTA \ 537 \ \{\texttt{A/ASM}\} \ \textbf{THO} \ TON \ 3588 \ \{\texttt{T/ASM}\} \ \textbf{WORLD} \ KO\Sigma MON \ 2889 \ \{\texttt{N/ASM}\} \\ \textbf{PREACH} \ \textbf{YE} \ KHPYEATE \ 2784 \ \{\texttt{V/AAM/2P}\} \ \textbf{THE} \ TO \ 3588 \ \{\texttt{T/ASN}\} \ \textbf{GOOD-NEWS} \ EYA\Gamma EAION \ 2098 \ \{\texttt{N/ASN}\} \ \textbf{TO} \ \textbf{THA} \ TH \ 3588 \\ \{\texttt{T/DSF}\} \ \textbf{WHOLE} \ \PiA\SigmaH \ 3956 \ \{\texttt{A/DSF}\} \ \textbf{CREATION} \ KTI\SigmaEI \ 2937 \ \{\texttt{N/DSF}\} \\ \ \ \textbf{A/DSF}\} \ \textbf{CREATION} \ \textbf{A/DSF} \ \textbf{CREATION} \ \textbf{A/DSF} \ \textbf{CREATION} \ \textbf{A/DSF} \ \textbf{A/D$ 

16:15 ΚΑΙ ΕΙΠΕΝ ΑΥΤΟΙΣ ΠΟΡΕΥΘΈΝΤΕΣ ΕΙΣ ΤΟΝ ΚΟΣΜΟΝ ΑΠΑΝΤΑ ΚΗΡΥΞΑΤΈ ΤΟ ΕΥΑΓΓΕΛΙΟΝ ΠΑΣΗ ΤΗ ΚΤΙΣΕΙ

### 16:16 He who believes and is immersed will be saved, but he who does not believe will be damned.

16:16 THO O 3588 {T/NSM} who believes  $\Pi I \Sigma T \Xi Y \Sigma A \Sigma$  4100 {V/AAP/NSM} and KAI 2532 {CONJ} who is immersed BA $\Pi T I \Sigma \Theta \Xi I \Sigma$  907 {V/APP/NSM} will be saved  $\Sigma \Omega \Theta H \Sigma \Xi T A I$  4982 {V/FPI/3S} but  $\Delta \Xi$  1161 {CONJ} THO O 3588 {T/NSM} who does not believe  $A\Pi I \Sigma T H \Sigma A \Sigma$  569 {V/AAP/NSM} will be damned KATAKPI $\Theta H \Sigma \Xi T A I$  2632 {V/FPI/3S}

16:16 Ο ΠΙΣΤΕΥΣΑΣ ΚΑΙ ΒΑΠΤΙΣΘΕΙΣ ΣΩΘΗΣΕΤΑΙ Ο ΔΕ ΑΠΙΣΤΗΣΑΣ ΚΑΤΑΚΡΙΘΗΣΕΤΑΙ

### 16:17 And these signs will accompany those who believe: In my name they will cast out demons. They will speak in new tongues.

 $16:17 \ \textbf{AND} \ \Delta E \ 1161 \ \{\text{CONJ}\} \ \textbf{THESE} \ TAYTA \ 5023 \ \{\text{PD/NPN}\} \ \textbf{Signs} \ \Sigma HMEIA \ 4592 \ \{\text{N/NPN}\} \ \textbf{WILL} \ \textbf{ACCOMPANY} \\ IIAPAKO \LambdaOYOH \Sigma EI \ 3877 \ \{\text{V/FAI/3S}\} \ \textbf{THOS} \ TOI \Sigma \ 3588 \ \{\text{T/DPM}\} \ \textbf{WHO BELIEVE} \ III \Sigma TEY \Sigma A \Sigma IN \ 4100 \ \{\text{V/AAP/DPM}\} \ \textbf{in} \ EN \\ 1722 \ \{\text{PREP}\} \ \textbf{THE} \ T\Omega \ 3588 \ \{\text{T/DSN}\} \ \textbf{NAME} \ ONOMATI \ 3686 \ \{\text{N/DSN}\} \ \textbf{OF} \ \textbf{ME} \ MOY \ 3450 \ \{\text{PP/1GS}\} \ \textbf{THEY} \ \textbf{WILL} \ \textbf{CAST} \ \textbf{OUT} \\ EKBA \LambdaOY \Sigma IN \ 1544 \ \{\text{V/FAI/3P}\} \ \textbf{DEMONS} \ \Delta A IMONIA \ 1140 \ \{\text{N/APN}\} \ \textbf{THEY} \ \textbf{WILL} \ \textbf{SPEAK} \ \Lambda A \Lambda H \Sigma OY \Sigma IN \ 2980 \ \{\text{V/FAI/3P}\} \ \textbf{IN} \ \textbf{NEW} \\ KAINAI \Sigma \ 2537 \ \{\text{A/DPF}\} \ \textbf{TONGUES} \ \Gamma \Lambda \Omega \Sigma \Sigma A I \Sigma \ 1100 \ \{\text{N/DPF}\} \ \ \textbf{TOMOMES} \ \textbf{TOM$ 

16:17 ΣΗΜΕΙΑ ΔΕ ΤΟΙΣ ΠΙΣΤΕΥΣΑΣΙΝ ΤΑΥΤΑ ΠΑΡΑΚΟΛΟΥΘΗΣΕΙ ΕΝ ΤΩ ΟΝΟΜΑΤΙ ΜΟΥ ΔΑΙΜΟΝΙΑ ΕΚΒΑΛΟΥΣΙΝ ΓΛΩΣΣΑΙΣ ΛΑΛΗΣΟΥΣΙΝ ΚΑΙΝΑΙΣ

### 16:18 They will take up serpents, and if they drink anything deadly, it will, no, not harm them. They will lay hands on the feeble, and they will fare well.

16:18 They will take up  $APOY\Sigma IN$  142 {v/fai/3P} serpents  $O\Phi EI\Sigma$  3789 {n/apm} and if KAN 2579 {cond/c} they drink  $\Pi I\Omega\Sigma IN$  4095 {v/2aas/3P} anything TI 5100 {px/asn} deadly  $\Theta ANA\Sigma IMON$  2286 {a/asn} it will harm  $B\Lambda A\Psi H$  984 {v/aas/3S} them  $AYTOY\Sigma$  846 {pp/apm} no OY 3756 {prt/n} not MH 3361 {prt/n} they will lay  $E\Pi I\Theta H\Sigma OY\Sigma IN$  2007

 $\{V/FAI/3P\}\$  Hands  $XEIPA\Sigma\$  5495  $\{N/APF\}\$  on  $EIII\$  1909  $\{PREP\}\$  Feeble  $APP\Omega\Sigma TOY\Sigma\$  732  $\{A/APM\}\$  and  $KAI\$  2532  $\{CONJ\}\$  They will fare  $E\Xi OY\Sigma IN\$  2192  $\{V/FAI/3P\}\$  well  $KA\Lambda\Omega\Sigma\$  2573  $\{ADV\}\$ 

16:18 ΟΦΕΙΣ ΑΡΟΥΣΙΝ ΚΑΝ ΘΑΝΑΣΙΜΟΝ ΤΙ ΠΙΩΣΙΝ ΟΥ ΜΗ ΑΥΤΟΥΣ ΒΛΑΨΗ ΕΠΙ ΑΡΡΩΣΤΟΥΣ ΧΕΙΡΑΣ ΕΠΙΘΗΣΟΥΣΙΝ ΚΑΙ ΚΑΛΩΣ ΕΞΟΥΣΙΝ

### 16:19 Therefore indeed, the Lord, after he spoke to them, was taken up into heaven, and sat down at the right hand of God.

 $16:19\ \textbf{Therefore}\ OYN\ 3767\ \{\text{CONJ}\}\ \textbf{Indeed}\ MEN\ 3303\ \{\text{PRT}\}\ \textbf{Tho}\ O\ 3588\ \{\text{T/NSM}\}\ \textbf{Lord}\ KYPIO\Sigma\ 2962\ \{\text{N/NSM}\}\ \textbf{AFTER}\ META\ 3326\ \{\text{PREP}\}\ \textbf{THe}\ TO\ 3588\ \{\text{T/ASN}\}\ \textbf{TO}\ \textbf{SPEAK}\ \Lambda\Lambda\Lambda H\Sigma AI\ 2980\ \{\text{V/AAN}\}\ \textbf{TO}\ \textbf{THEM}\ AYTOI\Sigma\ 846\ \{\text{PP/DPM}\}\ \textbf{HE}\ \textbf{WAS}\ \textbf{TAKEN}\ \textbf{UP}\ ANE\Lambda H\Phi\Theta H\ 353\ \{\text{V/API/3S}\}\ \textbf{INTO}\ EI\Sigma\ 1519\ \{\text{PREP}\}\ \textbf{Tho}\ TON\ 3588\ \{\text{T/ASM}\}\ \textbf{HEAVEN}\ OYPANON\ 3772\ \{\text{N/ASM}\}\ \textbf{AND}\ KAI\ 2532\ \{\text{CONJ}\}\ \textbf{SAT}\ EKA\ThetaI\SigmaEN\ 2523\ \{\text{V/AAI/3S}\}\ \textbf{AT}\ EK\ 1537\ \{\text{PREP}\}\ \textbf{RIGHT}\ \textbf{HAND}\ \DeltaE\XiI\Omega N\ 1188\ \{\text{A/GPM}\}\ \textbf{OF}\ \textbf{THO}\ TOY\ 3588\ \{\text{T/GSM}\}\ \textbf{GOD}\ \ThetaEOY\ 2316\ \{\text{N/GSM}\}\ }$ 

16:19 Ο ΜΕΝ ΟΥΝ ΚΥΡΙΟΣ ΜΕΤΑ ΤΟ ΛΑΛΗΣΑΙ ΑΥΤΟΙΣ ΑΝΕΛΗΦΘΗ ΕΙΣ ΤΟΝ ΟΥΡΑΝΟΝ ΚΑΙ ΕΚΑΘΙΣΕΝ ΕΚ ΔΕΞΙΩΝ ΤΟΥ ΘΕΟΥ

### 16:20 And those men, having gone forth, they preached everywhere, the Lord working jointly, and confirming the word by the signs that followed. Truly.

16:20 and  $\Delta E$  1161 {CONJ} those EKEINOI 1565 {PD/NPM} having gone forth EEE $\Lambda\Theta$ ONTE $\Sigma$  1831 {V/2aap/NPM} they preached EKHPYEAN 2784 {V/aai/3P} everywhere  $\Pi$ ANTAXOY 3837 {ADV} tho TOY 3588 {T/GSM} lord KYPIOY 2962 {N/GSM} working jointly  $\Sigma$ YNEP $\Gamma$ OYNTO $\Sigma$  4903 {V/Pap/GSM} and KAI 2532 {CONJ} confirming BEBAIOYNTO $\Sigma$  950 {V/Pap/GSM} tho TON 3588 {T/ASM} word  $\Lambda$ O $\Gamma$ ON 3056 {N/ASM} by  $\Delta$ IA 1223 {PREP} thes  $\Sigma$ CN 3588 {T/GPN} signs  $\Sigma$ HMEI $\Omega$ N 4592 {N/GPN} that followed  $\Sigma$ HAKO $\Sigma$ OY $\Sigma$ OOYNT $\Sigma$ N 1872 {V/Pap/GPN} truly AMHN 281 {HeB}

16:20 ΕΚΕΙΝΟΙ ΔΕ ΕΞΕΛΘΟΝΤΕΣ ΕΚΗΡΥΞΑΝ ΠΑΝΤΑΧΟΥ ΤΟΥ ΚΥΡΙΟΥ ΣΥΝΕΡΓΟΥΝΤΟΣ ΚΑΙ ΤΟΝ ΛΟΓΟΝ ΒΕΒΑΙΟΥΝΤΟΣ ΔΙΑ ΤΩΝ ΕΠΑΚΟΛΟΥΘΟΥΝΤΩΝ ΣΗΜΕΙΩΝ ΑΜΗΝ

#### Luke

# 1:1 Inasmuch as many have taken in hand to arrange in order a narration about the deeds that have been brought to fullness among us,

1:1 INASMUCH AS EΠΕΙΔΗΠΕΡ 1895 (CONJ) MANY ΠΟΛΛΟΙ 4183 (A/NPM) HAVE TAKEN IN HAND ΕΠΕΧΕΙΡΗΣΑΝ 2021 (V/AAI/3P) TO ARRANGE IN ORDER ANATAΞΑΣΘΑΙ 392 (V/ADN) NARRATION ΔΙΗΓΗΣΙΝ 1335 (N/ASF) ABOUT ΠΕΡΙ 4012 (PREP) THES  $T\Omega N$  3588 (T/GPN) DEEDS ΠΡΑΓΜΑΤΩΝ 4229 (N/GPN) THAT HAVE BEEN BROUGHT TO FULLNESS ΠΕΠΛΗΡΟΦΟΡΗΜΕΝΩΝ 4135 (V/RPP/GPN) AMONG EN 1722 (PREP) US HMIN 2254 (PP/1DP)

1:1 ΕΠΕΙΔΗΠΕΡ ΠΟΛΛΟΙ ΕΠΕΧΕΙΡΗΣΑΝ ΑΝΑΤΑΞΑΣΘΑΙ ΔΙΗΓΗΣΙΝ ΠΕΡΙ ΤΩΝ ΠΕΠΛΗΡΟΦΟΡΗΜΕΝΩΝ ΕΝ ΗΜΙΝ ΠΡΑΓΜΑΤΩΝ

### 1:2 just as they delivered them to us, who became from the beginning eyewitnesses and servants of the word,

 $1:2 \ \textbf{Just as} \ KA\Theta\Omega\Sigma \ 2531 \ \{adv\} \ \textbf{They delivered} \ \PiAPE\DeltaO\Sigma AN \ 3860 \ \{v/2aal/3P\} \ \textbf{To us} \ HMIN \ 2254 \ \{pp/1dp\} \ \textbf{Thos} \ OI \ 3588 \ \{T/NPM\} \ \textbf{who became} \ \GammaENOMENOI \ 1096 \ \{v/2adp/NPM\} \ \textbf{from} \ A\Pi \ 575 \ \{prep\} \ \textbf{beginning} \ APXH\Sigma \ 746 \ \{n/GSF\} \ \textbf{eyewitnesses} \ AYTOIITAI \ 845 \ \{n/NPM\} \ \textbf{and} \ KAI \ 2532 \ \{conj\} \ \textbf{servants} \ YIIHPETAI \ 5257 \ \{n/NPM\} \ \textbf{of tho} \ TOY \ 3588 \ \{T/GSM\} \ \textbf{word} \ AOFOY \ 3056 \ \{n/GSM\} \ \ \textbf{and} \ \ \textbf{and} \ \{n/GSM\} \ \ \textbf{and} \ \ \textbf{an$ 

 $_{1:2}$ ΚΑΘΩΣ ΠΑΡΕΔΟΣΑΝ ΗΜΙΝ ΟΙ ΑΠ ΑΡΧΗΣ ΑΥΤΟΠΤΑΙ ΚΑΙ ΥΠΗΡΕΤΑΙ ΓΕΝΟΜΕΝΟΙ ΤΟΥ ΛΟΓΟΥ

# 1:3 it occurred to me also, having followed closely from the beginning all things accurately, to write to thee in order, eminent Theophilus,

1:3 IT OCCURRED E $\Delta$ O $\Xi$ EN 1380 {V/AAI/3S} TO ME ALSO KAMOI 2504 {PP/1DS/C} HAVING FOLLOWED CLOSELY ITAPHKO $\Lambda$ OY $\Theta$ HKOTI 3877 {V/RAP/DSM} FROM BEGINNING ANQ $\Theta$ EN 509 {ADV} ALL ITA $\Sigma$ IN 3956 {A/DPN} ACCURATELY

AKPIBΩΣ 199 {ADV} TO WRITE ΓΡΑΨΑΙ 1125 {V/AAN} TO THEE  $\Sigma$ OI 4671 {PP/2DS} IN ORDER KAΘΕΞΗΣ 2517 {ADV} EMINENT KPATIΣΤΕ 2903 {A/VSM} THEOPHILUS ΘΕΟΦΙΛΕ 2321 {N/VSM}

1:3 ΕΔΟΞΕΝ ΚΑΜΟΙ ΠΑΡΗΚΟΛΟΥΘΗΚΟΤΙ ΑΝΩΘΕΝ ΠΑΣΙΝ ΑΚΡΙΒΩΣ ΚΑΘΕΞΗΣ ΣΟΙ ΓΡΑΨΑΙ ΚΡΑΤΙΣΤΕ ΘΕΟΦΙΛΕ

### 1:4 so that thou might know the certainty of the declarations about which thou were instructed.

1:4 so that INA 2443 {conj} thou might know EΠΙΓΝΩΣ 1921 {V/2aas/2s} tha THN 3588 {T/asf} certainty  $A\Sigma\Phi A\Sigma IAN$  803 {N/asf} of declarations  $\Lambda O\Gamma\Omega N$  3056 {N/GPM} about ΠΕΡΙ 4012 {PREP} which  $\Omega N$  3739 {PR/GPM} thou were instructed  $KATHXH\Theta H\Sigma$  2727 {V/api/2s}

1:4ΙΝΑ ΕΠΙΓΝΩΣ ΠΕΡΙ ΩΝ ΚΑΤΗΧΗΘΗΣ ΛΟΓΩΝ ΤΗΝ ΑΣΦΑΛΕΙΑΝ

# 1:5 It came to pass in the days of Herod, king of Judea, there was a certain priest, named Zacharias, from the division of Abijah, and his wife was from the daughters of Aaron, and her name was Elizabeth.

1:5 IT CAME TO PASS EPENETO 1096 {V/2ADI/3S} IN EN 1722 {PREP} THAS TAIX 3588 {T/DPF} DAYS HMEPAIX 2250 {N/DPF} OF HEROD HPQ $\Delta$ OY 2264 {N/GSM} THO TOY 3588 {T/GSM} KING BAXIAEQX 935 {N/GSM} OF THA THX 3588 {T/GSF} JUDEA IOY $\Delta$ AIAX 2449 {N/GSF} CERTAIN TIX 5100 {PX/NSM} PRIEST IEPEYX 2409 {N/NSM} ZACHARIAS ZAXAPIAX 2197 {N/NSM} BY NAME ONOMATI 3686 {N/DSN} FROM EX 1537 {PREP} DIVISION EPHMEPIAX 2183 {N/GSF} OF ABIJAH ABIA 7 {N/PRI} AND KAI 2532 {CONJ} THA H 3588 {T/NSF} WIFE TYNH 1135 {N/NSF} OF HIM AYTOY 846 {PP/GSM} FROM EX 1537 {PREP} THAS TQN 3588 {T/GPF} DAUGHTERS  $\Theta$ YPATEPQN 2364 {N/GPF} OF AARON AAPQN 2 {N/PRI} AND KAI 2532 {CONJ} THE TO 3588 {T/NSN} NAME ONOMA 3686 {N/NSN} OF HER AYTHX 846 {PP/GSF} ELIZABETH EAIXABET 1665 {N/PRI}

1:5 ΕΓΕΝΕΤΌ ΕΝ ΤΑΙΣ ΗΜΕΡΑΙΣ ΗΡΩΔΟΥ ΤΟΥ ΒΑΣΙΛΕΩΣ ΤΗΣ ΙΟΥΔΑΙΑΣ ΙΕΡΕΥΣ ΤΙΣ ΟΝΟΜΑΤΙ ΖΑΧΑΡΙΑΣ ΕΞ ΕΦΗΜΕΡΙΑΣ ΑΒΙΑ ΚΑΙ Η ΓΥΝΗ ΑΥΤΟΥ ΕΚ ΤΩΝ ΘΥΓΑΤΕΡΩΝ ΑΑΡΩΝ ΚΑΙ ΤΟ ΟΝΟΜΑ ΑΥΤΗΣ ΕΛΙΣΑΒΕΤ

# $_{1:6}$ And they were both righteous before God, going in all the commandments and righteous things of the Lord, blameless.

1:6 and  $\Delta E$  1161 {conj} they were HSAN 2258 {v/ixi/3P} both AM $\Phi$ OTEPOI 297 {a/nPm} righteous  $\Delta IKAIOI$  1342 {a/nPm} before EN $\Omega IIION$  1799 {adv} tho TOY 3588 {T/GSM} god  $\Theta$ EOY 2316 {n/GSM} going  $\Pi$ OPEYOMENOI 4198 {v/PnP/nPm} in EN 1722 {prep} all  $\Pi$ ASAIS 3956 {a/dPf} thas TAIS 3588 {T/dPf} commandments ENTOAAIS 1785 {n/dPf} and KAI 2532 {conj} righteous things  $\Delta IKAI\Omega MA\Sigma IN$  1345 {n/dPn} of tho TOY 3588 {T/GSM} lord KYPIOY 2962 {n/GSM} blameless AMEM $\Pi$ TOI 273 {a/nPm}

1:6 ΗΣΑΝ ΔΕ ΔΙΚΑΙΟΙ ΑΜΦΟΤΕΡΟΙ ΕΝΩΠΙΟΝ ΤΟΥ ΘΕΟΥ ΠΟΡΕΥΟΜΕΝΟΙ ΕΝ ΠΑΣΑΙΣ ΤΑΙΣ ΕΝΤΟΛΑΙΣ ΚΑΙ ΔΙΚΑΙΩΜΑΣΙΝ ΤΟΥ ΚΥΡΙΟΥ ΑΜΕΜΠΤΟΙ

# 1:7 And there was no child to them because Elizabeth was barren, and they were both advanced in their days.

1:7 and KAI 2532 {conj} there was HN 2258 {v/ixi/3s} no OYK 3756 {prt/n} child TEKNON 5043 {n/nsn} to them AYTOID 846 {pp/dpm} because KAOOTI 2530 {adv} tha H 3588 {t/nsf} elizabeth  $E\Lambda I\Sigma ABET$  1665 {n/pri} was HN 2258 {v/ixi/3s} barren  $\Sigma TEIPA$  4723 {n/nsf} and KAI 2532 {conj} they were H $\Sigma AN$  2258 {v/ixi/3p} both AM $\Phi$ OTEPOI 297 {a/npm} advanced IPOBEBHKOTED 4260 {v/rap/npm} in EN 1722 {prep} thas TAID 3588 {t/dpf} days HMEPAID 2250 {n/dpf} of them AYTON 846 {pp/gpm}

1:7 ΚΑΙ ΟΥΚ ΗΝ ΑΥΤΟΙΣ ΤΕΚΝΟΝ ΚΑΘΟΤΙ Η ΕΛΙΣΑΒΕΤ ΗΝ ΣΤΕΙΡΑ ΚΑΙ ΑΜΦΟΤΕΡΟΙ ΠΡΟΒΕΒΗΚΟΤΕΣ ΕΝ ΤΑΙΣ ΗΜΕΡΑΙΣ ΑΥΤΩΝ ΗΣΑΝ

# 1:8 But it came to pass during his service as a priest in the course of his division in the presence of God,

3588 {T/DSN} TO SERVE AS PRIEST IEPATEYEIN 2407 {V/PAN} IN EN 1722 {PREP} THA TH 3588 {T/DSF} COURSE TAEEI 5010 {N/DSF} OF THA TH $\Sigma$  3588 {T/GSF} DIVISION E $\Phi$ HMEPIA $\Sigma$  2183 {N/GSF} OF HIM AYTOY 846 {PP/GSM} IN PRESENCE ENANTI 1725 {ADV} OF THO TOY 3588 {T/GSM} GOD  $\Theta$ EOY 2316 {N/GSM}

1:8ΕΓΕΝΕΤΌ ΔΕ ΕΝ ΤΩ ΙΕΡΑΤΕΥΕΊΝ ΑΥΤΌΝ ΕΝ ΤΗ ΤΑΞΕΊ ΤΗΣ ΕΦΗΜΕΡΊΑΣ ΑΥΤΌΥ ΕΝΑΝΤΊ ΤΟΥ ΘΕΟΥ

# $_{1:9}$ that, according to the custom of the priesthood, he was chosen by lot to burn incense after entering into the temple of the Lord.

1:9 according to KATA 2596 {prep} the TO 3588 {T/ASN} custom EQO $\Sigma$  1485 {n/ASN} of tha TH $\Sigma$  3588 {T/GSF} priesthood IEPATEIA $\Sigma$  2405 {n/GSF} he was chosen by lot EAAXEN 2975 {v/2aai/3S} the TOY 3588 {T/GSN} to burn incense QYMIA $\Sigma$ AI 2370 {v/aan} after entering EI $\Sigma$ EAQ $\Omega$ N 1525 {v/2aap/nsm} into EI $\Sigma$  1519 {prep} tho TON 3588 {T/ASM} temple NAON 3485 {n/ASM} of tho TOY 3588 {T/GSM} lord KYPIOY 2962 {n/GSM}

1:9 ΚΑΤΑ ΤΟ ΕΘΟΣ ΤΗΣ ΙΕΡΑΤΕΙΑΣ ΕΛΑΧΕΝ ΤΟΥ ΘΥΜΙΑΣΑΙ ΕΙΣΕΛΘΩΝ ΕΙΣ ΤΟΝ ΝΑΟΝ ΤΟΥ ΚΥΡΙΟΥ

#### 1:10 And the whole multitude of the people were praying outside at the hour of incense.

1:10 and KAI 2532 {conj} the TO 3588 {T/nsn} whole  $\Pi AN$  3956 {a/nsn} multitude  $\Pi AH\Theta O\Sigma$  4128 {n/nsn} of tho TOY 3588 {T/gsm} people  $\Lambda AOY$  2992 {n/gsm} were HN 2258 {v/ixi/3s} praying  $\Pi PO\Sigma EYXOMENON$  4336 {v/pnp/nsn} outside  $E\Xi\Omega$  1854 {adv} at tha TH 3588 {T/dsf} hour  $\Omega PA$  5610 {n/dsf} of the TOY 3588 {T/gsn} incense  $\Theta YMIAMATO\Sigma$  2368 {n/gsn}

1:10 ΚΑΙ ΠΑΝ ΤΟ ΠΛΗΘΟΣ ΗΝ ΤΟΥ ΛΑΟΥ ΠΡΟΣΕΥΧΟΜΕΝΟΝ ΕΞΩ ΤΗ ΩΡΑ ΤΟΥ ΘΥΜΙΑΜΑΤΟΣ

### 1:11 And an agent of Lord became visible to him, standing on the right side of the altar of incense.

1:11 and  $\Delta E$  1161 {conj} agent  $A\Gamma\Gamma E\Lambda O\Sigma$  32 {n/nsm} of lord KYPIOY 2962 {n/gsm} became visible  $\Omega\Phi\Theta H$  3700 {v/api/3s} to him  $AYT\Omega$  846 {pp/dsm} standing  $E\Sigma T\Omega\Sigma$  2476 {v/rap/nsm} at EK 1537 {prep} right  $\Delta E\Xi I\Omega N$  1188 {a/gpm} of the TOY 3588 {T/gsn} altar  $\Theta Y\Sigma IA\Sigma THPIOY$  2379 {n/gsn} of the TOY 3588 {T/gsn} incense  $\Theta YMIAMATO\Sigma$  2368 {n/gsn}

1:11  $\Omega\Phi\Theta H$  ΔΕ ΑΥΤΏ ΑΓΓΕΛΟΣ ΚΥΡΙΟΥ ΕΣΤΏΣ ΕΚ ΔΕΞΙΏΝ ΤΟΥ ΘΥΣΙΑΣΤΗΡΙΟΥ ΤΟΥ ΘΥΜΙΑΜΑΤΌΣ

#### 1:12 And Zacharias having seen, was shaken, and fear fell upon him.

1:12 and KAI 2532 {CONJ} zacharias ZAXAPIA $\Sigma$  2197 {n/nsm} having seen I $\Delta\Omega$ N 1492 {V/2aap/nsm} he was shaken ETAPAX $\Theta$ H 5015 {V/api/3s} and KAI 2532 {CONJ} fear  $\Phi$ OBO $\Sigma$  5401 {n/nsm} fell EHEHE $\Sigma$ EN 1968 {V/2aai/3s} upon EH 1909 {PREP} him AYTON 846 {PP/asm}

1:12 ΚΑΙ ΕΤΑΡΑΧΘΗ ΖΑΧΑΡΙΑΣ ΙΔΩΝ ΚΑΙ ΦΟΒΟΣ ΕΠΕΠΕΣΕΝ ΕΠ ΑΥΤΟΝ

### 1:13 But the agent said to him, Fear not, Zacharias, because thy plea was heard, and thy wife Elizabeth will bear a son for thee. And thou shall call his name John.

1:13 but  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} agent  $A\Gamma\Gamma E\Lambda O\Sigma$  32 {n/nsm} said EIIIEN 2036 {v/2aai/3s} to  $IIPO\Sigma$  4314 {prep} him AYTON 846 {pp/asm} fear  $\Phi OBOY$  5399 {v/pnm/2s} not MH 3361 {prt/n} zacharias ZAXAPIA 2197 {n/vsm} because  $\Delta IOTI$  1360 {conj} tha H 3588 {t/nsf} plea  $\Delta EH\Sigma I\Sigma$  1162 {n/nsf} of thee  $\Sigma OY$  4675 {pp/2gs} was heard  $EI\Sigma HKOY\Sigma\Theta H$  1522 {v/api/3s} and KAI 2532 {conj} tha H 3588 {t/nsf} wife  $\Gamma YNH$  1135 {n/nsf} of thee  $\Sigma OY$  4675 {pp/2gs} elizabeth  $E\Lambda I\Sigma ABET$  1665 {n/pri} will bear  $\Gamma ENNH\Sigma EI$  1080 {v/fai/3s} son YION 5207 {n/asm} for thee  $\Sigma OI$  4671 {pp/2ds} and KAI 2532 {conj} thou shall call KA $\Lambda E\Sigma EI\Sigma$  2564 {v/aam/2s} the TO 3588 {t/asn} name ONOMA 3686 {n/asn} of him AYTOY 846 {pp/gsm} john  $I\Omega ANNHN$  2491 {n/asm}

1:13 ΕΙΠΕΝ ΔΕ ΠΡΟΣ ΑΥΤΌΝ Ο ΑΓΓΕΛΟΣ ΜΗ ΦΟΒΟΥ ΖΑΧΑΡΙΑ ΔΙΟΤΙ ΕΙΣΗΚΟΥΣΘΗ Η ΔΕΗΣΙΣ ΣΟΥ ΚΑΙ Η ΓΎΝΗ ΣΟΥ ΕΛΙΣΑΒΕΤ ΓΕΝΝΗΣΕΙ ΥΙΟΝ ΣΟΙ ΚΑΙ ΚΑΛΕΣΕΙΣ ΤΟ ΟΝΌΜΑ ΑΥΤΟΥ ΙΩΑΝΝΗΝ

#### 1:14 And there will be joy and exultation for thee, and many will rejoice at his birth.

1:14 and KAI 2532 {CONJ} there will be ESTAI 2071 {V/fxi/38} joy XAPA 5479 {N/nsf} for thee SOI 4671 {PP/2DS} and KAI 2532 {CONJ} exultation A $\Gamma$ A $\Lambda$ AIASIS 20 {N/nsf} and KAI 2532 {CONJ} many  $\Pi$ O $\Lambda$ AOI 4183 {A/npm} will rejoice XAPHSONTAI 5463 {V/2F0I/3P} at E\PiI 1909 {PREP} tha TH 3588 {T/Dsf} birth  $\Gamma$ ENNHSEI 1083 {N/Dsf} of him AYTOY 846 {PP/GSM}

1:14 ΚΑΙ ΕΣΤΑΙ ΧΑΡΑ ΣΟΙ ΚΑΙ ΑΓΑΛΛΙΑΣΙΣ ΚΑΙ ΠΟΛΛΟΙ ΕΠΙ ΤΗ ΓΕΝΝΗΣΕΙ ΑΥΤΟΥ ΧΑΡΗΣΟΝΤΑΙ

### 1:15 For he will be great in the sight of the Lord, and he should, no, not drink wine and strong drink. And he will be filled of Holy Spirit, even from his mother's belly.

1:15 FOR  $\Gamma AP$  1063 {CONJ} HE WILL BE ESTAI 2071 {V/FXI/3S} GREAT METAS 3173 {A/NSM} in sight ENQIION 1799 {ADV} of tho TOY 3588 {T/GSM} lord KYPIOY 2962 {N/GSM} and KAI 2532 {CONJ} HE SHOULD DRINK IIIH 4095 {V/2AAS/3S} no OY 3756 {PRT/N} not MH 3361 {PRT/N} wine OINON 3631 {N/ASM} and KAI 2532 {CONJ} strong drink SIKEPA 4608 {N/OI} and KAI 2532 {CONJ} HE WILL BE FILLED  $\Pi \Lambda H \Sigma \Theta H \Sigma ETAI$  4130 {V/FPI/3S} of holy  $\Lambda \Gamma OY$  40 {A/GSN} spirit  $\Pi N E YMATOS$  4151 {N/GSN} even ETI 2089 {ADV} from EK 1537 {PREP} belly KOI $\Lambda IAS$  2836 {N/GSF} of mother MHTPOS 3384 {N/GSF} of him AYTOY 846 {PP/GSM}

1:15 ΕΣΤΑΙ ΓΑΡ ΜΕΓΑΣ ΕΝΩΠΙΟΝ ΤΟΥ ΚΥΡΙΟΥ ΚΑΙ ΟΙΝΟΝ ΚΑΙ ΣΙΚΕΡΑ ΟΥ ΜΗ ΠΙΗ ΚΑΙ ΠΝΕΥΜΑΤΟΣ ΑΓΙΟΥ ΠΛΗΣΘΗΣΕΤΑΙ ΕΤΙ ΕΚ ΚΟΙΛΙΑΣ ΜΗΤΡΟΣ ΑΥΤΟΥ

#### 1:16 And he will turn back many of the sons of Israel to Lord their God.

1:16 and KAI 2532 {CONJ} HE WILL TURN BACK EΠΙΣΤΡΕΨΕΙ 1994 {V/FAI/3S} MANY ΠΟΛΛΟΥΣ 4183 {A/APM} OF THOS  $T\Omega N$  3588 {T/GPM} sons YI $\Omega N$  5207 {N/GPM} of Israel IΣPAH $\Lambda$  2474 {N/PRI} to EΠΙ 1909 {PREP} LORD KYPION 2962 {N/ASM} tho TON 3588 {T/ASM} GOD ΘΕΟΝ 2316 {N/ASM} of them AYT $\Omega N$  846 {PP/GPM}

1:16 ΚΑΙ ΠΟΛΛΟΥΣ ΤΩΝ ΥΙΩΝ ΙΣΡΑΗΛ ΕΠΙΣΤΡΕΨΕΙ ΕΠΙ ΚΥΡΙΟΝ ΤΟΝ ΘΕΟΝ ΑΥΤΩΝ

# 1:17 And he will go ahead, in front of him, in the spirit and power of Elijah, to turn back the hearts of fathers toward children, and the disobedient in a mentality of the righteous, to make ready for Lord a people prepared.

1:17 and KAI 2532 {CONJ} HE AYTO  $\Sigma$  846 {PP/NSM} will go ahead  $\Pi POE \Lambda EY \Sigma ETAI$  4281 {V/FDI/3S} in front  $EN\Omega\Pi ION$  1799 {ADV} of him AYTOY 846 {PP/GSM} in EN 1722 {PREP} spirit  $\Pi NEYMATI$  4151 {N/DSN} and KAI 2532 {CONJ} power  $\Delta YNAMEI$  1411 {N/DSF} of elijah  $H\Lambda IOY$  2243 {N/GSM} to turn back  $E\Pi I\Sigma TPE\Psi AI$  1994 {V/AAN} hearts  $KAP\Delta IA\Sigma$  2588 {N/APF} of fathers  $\Pi ATEP\Omega N$  3962 {N/GPM} toward  $E\Pi I$  1909 {PREP} children TEKNA 5043 {N/APN} and KAI 2532 {CONJ} disobedient  $A\Pi EI\Theta EI\Sigma$  545 {A/APM} in EN 1722 {PREP} mentality  $\Phi PONH\Sigma EI$  5428 {N/DSF} of righteous  $\Delta IKAI\Omega N$  1342 {A/GPM} to make ready  $ETOIMA\Sigma AI$  2090 {V/AAN} for lord  $KYPI\Omega$  2962 {N/DSM} people  $\Lambda AON$  2992 {N/ASM} prepared  $KATE\Sigma KEYA\Sigma MENON$  2680 {V/RPP/ASM}

1:17 ΚΑΙ ΑΥΤΌΣ ΠΡΟΕΛΕΥΣΕΤΑΙ ΕΝΩΠΙΟΝ ΑΥΤΌΥ ΕΝ ΠΝΕΥΜΑΤΙ ΚΑΙ ΔΥΝΑΜΕΙ ΗΛΙΟΥ ΕΠΙΣΤΡΕΨΑΙ ΚΑΡΔΙΑΣ ΠΑΤΈΡΩΝ ΕΠΙ ΤΕΚΝΑ ΚΑΙ ΑΠΕΙΘΕΙΣ ΕΝ ΦΡΟΝΗΣΕΙ ΔΙΚΑΙΩΝ ΕΤΟΙΜΑΣΑΙ ΚΥΡΙΩ ΛΑΟΝ ΚΑΤΈΣΚΕΥΑΣΜΕΝΟΝ

# $^{1:18}$ And Zacharias said to the agent, How will I know this? For I am aged, and my wife is advanced in her days.

1:18 and KAI 2532 {CONJ} zacharias ZAXAPIA $\Sigma$  2197 {n/nsm} said EIIIEN 2036 {V/2aai/3s} to IIPO $\Sigma$  4314 {PREP} tho TON 3588 {T/asm} agent A\$\Gamma \text{E}\ON 32 {n/asm} according to KATA 2596 {PREP} how? TI 5101 {PI/asn} will I know \$\Gamma \ODED \ODDD \OD

1:18 ΚΑΙ ΕΙΠΕΝ ΖΑΧΑΡΙΑΣ ΠΡΟΣ ΤΟΝ ΑΓΓΕΛΟΝ ΚΑΤΑ ΤΙ ΓΝΩΣΟΜΑΙ ΤΟΥΤΌ ΕΓΩ ΓΑΡ ΕΙΜΙ ΠΡΕΣΒΥΤΗΣ ΚΑΙ Η ΓΥΝΗ ΜΟΥ ΠΡΟΒΕΒΗΚΥΙΑ ΕΝ ΤΑΙΣ ΗΜΕΡΑΙΣ ΑΥΤΗΣ

### 1:19 And having answered, the agent said to him, I am Gabriel who stand in the presence of God. And I was sent to speak to thee, and to announce these good news to thee.

1:19 and KAI 2532 {CONJ} having answered A $\Pi$ OKPI $\Theta$ EI $\Sigma$  611 {V/AOP/NSM} tho O 3588 {T/NSM} agent A $\Gamma$ FEAO $\Sigma$  32 {N/NSM} said EIIIEN 2036 {V/2AAI/3S} to him AYT $\Omega$  846 {PP/DSM} I E $\Gamma\Omega$  1473 {PP/INS} am EIMI 1510 {V/PXI/IS} gabriel  $\Gamma$ ABPIH $\Lambda$  1043 {N/PRI} tho O 3588 {T/NSM} who stand  $\Pi$ APE $\Sigma$ THK $\Omega\Sigma$  3936 {V/RAP/NSM} in presence EN $\Omega$ IIION 1799 {ADV} of tho TOY 3588 {T/GSM} god  $\Theta$ EOY 2316 {N/GSM} and KAI 2532 {CONJ} I was sent A $\Pi$ E $\Sigma$ TA $\Lambda$ HN 649 {V/2API/IS} to speak  $\Lambda$ A $\Lambda$ H $\Sigma$ AI 2980 {V/AAN} to  $\Pi$ PO $\Sigma$  4314 {PREP} thee  $\Sigma$ E 4571 {PP/2AS} and KAI 2532 {CONJ} to announce good-news EYA $\Gamma$ E $\Lambda$ I $\Sigma$ A $\Sigma$  $\Theta$ AI 2097 {V/AMN} these TAYTA 5023 {PD/APN} to thee  $\Sigma$ OI 4671 {PP/2DS}

1:19 ΚΑΙ ΑΠΟΚΡΙΘΕΙΣ Ο ΑΓΓΕΛΟΣ ΕΙΠΕΝ ΑΥΤΩ ΕΓΩ ΕΙΜΙ ΓΑΒΡΙΗΛ Ο ΠΑΡΕΣΤΗΚΩΣ ΕΝΩΠΙΟΝ ΤΟΥ ΘΕΟΥ ΚΑΙ ΑΠΕΣΤΑΛΗΝ ΛΑΛΗΣΑΙ ΠΡΟΣ ΣΕ ΚΑΙ ΕΥΑΓΓΕΛΙΣΑΣΘΑΙ ΣΟΙ ΤΑΥΤΑ

### 1:20 And behold, thou will be mute, and not able to speak until that day these things will come to pass, because thou did not believe my words, which will be fulfilled in their time.

1:20 and KAI 2532 {CONJ} behold IDOY 2400 {V/2aam/2s} thou will be ESH 2071 {V/fxi/2s} mute SIQIIQN 4623 {V/pap/nsm} and KAI 2532 {CONJ} not MH 3361 {prt/n} able Day NameNos 1410 {V/pnp/nsm} to speak Day HMEPAS 2500 {N/GSF} these Tayta 5023 {pd/npn} come to pass Fenhtai 1096 {V/2ads/3s} in return for Ano 473 {prep} which Qn 3739 {pr/gpm} thou believed EIIISTEYSAS 4100 {V/aai/2s} not Oyk 3756 {prt/n} thos ToIs 3588 {t/dpm} words Dofols 3056 {n/dpm} of me Moy 3450 {pp/1gs} which OITINES 3748 {pr/npm} will be fulfilled IIDHPQOHSONTAI 4137 {V/fpi/3p} in EIs 1519 {prep} tho Ton 3588 {t/asm} time Kaipon 2540 {n/asm} of them Ayton 846 {pp/gpm}

1:20 ΚΑΙ ΙΔΟΥ ΕΣΗ ΣΙΩΠΩΝ ΚΑΙ ΜΗ ΔΥΝΑΜΕΝΟΣ ΛΑΛΗΣΑΙ ΑΧΡΙ ΗΣ ΗΜΕΡΑΣ ΓΕΝΗΤΑΙ ΤΑΥΤΑ ΑΝΘ ΩΝ ΟΥΚ ΕΠΙΣΤΕΥΣΑΣ ΤΟΙΣ ΛΟΓΟΙΣ ΜΟΥ ΟΙΤΙΝΕΣ ΠΛΗΡΩΘΗΣΟΝΤΑΙ ΕΙΣ ΤΟΝ ΚΑΙΡΟΝ ΑΥΤΩΝ

# ${\scriptstyle 1:21}$ And the people were waiting for Zacharias, and they wondered during his delay in the temple.

1:21 and KAI 2532 {conj} tho O 3588 {t/nsm} people  $\Lambda AO\Sigma$  2992 {n/nsm} were HN 2258 {v/ixi/3s} waiting for IPOSDOKON 4328 {v/pap/nsm} tho TON 3588 {t/asm} zacharias ZAXAPIAN 2197 {n/asm} and KAI 2532 {conj} they wondered E0AYMAZON 2296 {v/iai/3p} during EN 1722 {prep} him AYTON 846 {pp/asm} the TO 3588 {t/dsn} to delay XPONIZEIN 5549 {v/pan} in EN 1722 {prep} tho TO 3588 {t/dsm} temple NAO 3485 {n/dsm}

1:21 ΚΑΙ ΗΝ Ο ΛΑΟΣ ΠΡΟΣΔΟΚΩΝ ΤΟΝ ZAXAPIAN ΚΑΙ ΕΘΑΥΜΑΖΟΝ ΕΝ ΤΩ XPONIZEIN AYTON ΕΝ ΤΩ ΝΑΩ

### 1:22 And when he came out, he could not speak to them, and they recognized that he had seen a vision in the temple. And he was beckoning to them, and remained speechless.

1:22 and  $\Delta E$  1161 {conj} when he came out  $E\Xi E\Lambda\Theta\Omega N$  1831 {v/2aap/nsm} not OYK 3756 {prt/n} was he able H $\Delta$ YNATO 1410 {v/ini/3s/att} to speak  $\Lambda A\Lambda H\Sigma AI$  2980 {v/aan} to them AYTOI $\Sigma$  846 {pp/dpm} and KAI 2532 {conj} they recognized  $E\Pi E\Gamma N\Omega\Sigma AN$  1921 {v/2aai/3p} that OTI 3754 {conj} he has seen  $E\Omega PAKEN$  3708 {v/rai/3s/att} vision O $\Pi TA\Sigma IAN$  3701 {n/asf} in EN 1722 {prep} tho  $T\Omega$  3588 {t/dsm} temple  $NA\Omega$  3485 {n/dsm} and KAI 2532 {conj} he AYTO $\Sigma$  846 {pp/nsm} was HN 2258 {v/ixi/3s} beckoning  $\Delta IANEY\Omega N$  1269 {v/pap/nsm} to them AYTOI $\Sigma$  846 {pp/dpm} and KAI 2532 {conj} remained  $\Delta IEMENEN$  1265 {v/iai/3s} speechless  $K\Omega\Phi O\Sigma$  2974 {a/nsm}

1:22 ΕΞΕΛΘΩΝ ΔΕ ΟΥΚ ΗΔΥΝΑΤΟ ΛΑΛΗΣΑΙ ΑΥΤΟΙΣ ΚΑΙ ΕΠΕΓΝΩΣΑΝ ΟΤΙ ΟΠΤΑΣΙΑΝ ΕΩΡΑΚΕΝ ΕΝ ΤΩ ΝΑΩ ΚΑΙ ΑΥΤΟΣ ΗΝ ΔΙΑΝΕΥΩΝ ΑΥΤΟΙΣ ΚΑΙ ΔΙΕΜΕΝΕΝ ΚΩΦΟΣ

#### 1:23 And it came to pass, when the days of his service were fulfilled, he departed to his house.

1:23 and KAI 2532 {CONJ} IT CAME TO PASS EPENETO 1096 {V/2ADI/3S} when  $\Omega\Sigma$  5613 {ADV} thas AI 3588 {T/NPF} days HMEPAI 2250 {N/NPF} of tha TH $\Sigma$  3588 {T/GSF} service  $\Lambda$ EITOYPFIA $\Sigma$  3009 {N/GSF} of him AYTOY 846 {PP/GSM} were fulfilled EII $\Lambda$ H $\Sigma$ OH $\Sigma$ AN 4130 {V/API/3P} he departed AIIH $\Lambda$ OEN 565 {V/2AAI/3S} to EI $\Sigma$  1519 {PREP} tho TON 3588 {T/ASM} house OIKON 3624 {N/ASM} of him AYTOY 846 {PP/GSM}

 $_{1:23}$ ΚΑΙ ΕΓΕΝΕΤΟ ΩΣ ΕΠΛΗΣΘΗΣΑΝ ΑΙ ΗΜΕΡΑΙ ΤΗΣ ΛΕΙΤΟΥΡΓΙΑΣ ΑΥΤΟΥ ΑΠΗΛΘΕΝ ΕΙΣ ΤΟΝ ΟΙΚΟΝ ΑΥΤΟΥ

### 1:24 And after these days his wife Elizabeth conceived, and she concealed herself five months, saying,

1:24 and  $\Delta E$  1161 {conj} after META 3326 {prep} these TAYTA $\Sigma$  3778 {pd/apf} thas TA $\Sigma$  3588 {t/apf} days HMEPA $\Sigma$  2250 {n/apf} tha H 3588 {t/nsf} wife  $\Gamma$ YNH 1135 {n/nsf} of him AYTOY 846 {pp/gsm} elizabeth  $E\Lambda I\Sigma ABET$  1665 {n/pri} conceived  $\Sigma$ YNE $\Lambda$ ABEN 4815 {v/2aai/3s} and KAI 2532 {conj} she concealed  $\Pi$ EPIEKPYBEN 4032 {v/1ai/3s} herself EAYTHN 1438 {pf/3asf} five  $\Pi$ ENTE 4002 {n/nui} months MHNA $\Sigma$  3376 {n/apm} saying  $\Lambda$ E $\Gamma$ OY $\Sigma$ A 3004 {v/pap/nsf}

1:24 ΜΕΤΑ ΔΕ ΤΑΥΤΑΣ ΤΑΣ ΗΜΕΡΑΣ ΣΥΝΕΛΑΒΕΝ ΕΛΙΣΑΒΕΤ Η ΓΥΝΗ ΑΥΤΟΥ ΚΑΙ ΠΕΡΙΕΚΡΥΒΕΝ ΕΑΥΤΗΝ ΜΗΝΑΣ ΠΕΝΤΕ ΛΕΓΟΥΣΑ

# 1:25 Thus the Lord has done to me during the days in which he looked, to take away my shame among men.

1:25 That OTI 3754 {CONJ} Thus OYT $\Omega\Sigma$  3779 {ADV} Tho O 3588 {T/NSM} lord KYPIO $\Sigma$  2962 {N/NSM} has done HEHOIHKEN 4160 {V/RAI/3S} to me MOI 3427 {PP/IDS} during EN 1722 {PREP} days HMEPAI $\Sigma$  2250 {N/DPF} in which H $\Sigma$  3739 {PR/DPF} he looked EHEI $\Delta$ EN 1896 {V/2AAI/3S} to take away A $\Phi$ E $\Delta$ EIN 851 {V/2AAN} the TO 3588 {T/ASN} shame ONEI $\Delta$ O $\Sigma$  3681 {N/ASN} of me MOY 3450 {PP/IGS} among EN 1722 {PREP} men ANOP $\Omega$ HOI $\Sigma$  444 {N/DPM}

1:25 ΟΤΙ ΟΥΤΩΣ ΜΟΙ ΠΕΠΟΙΗΚΕΝ Ο ΚΥΡΙΟΣ ΕΝ ΗΜΕΡΑΙΣ ΑΙΣ ΕΠΕΙΔΕΝ ΑΦΕΛΕΙΝ ΤΟ ΟΝΕΙΔΟΣ ΜΟΥ ΕΝ ΑΝΘΡΩΠΟΙΣ

### 1:26 Now in the sixth month the agent Gabriel was sent by God to a city of Galilee, named Nazareth,

1:26 Now  $\Delta E$  1161 {conj} in EN 1722 {prep} tho TQ 3588 {T/DSM} sixth EKTQ 1623 {a/DSM} tho TQ 3588 {T/DSM} month MHNI 3376 {n/DSM} tho O 3588 {T/NSM} agent AFFEAOS 32 {n/nsm} gabriel FABPIHA 1043 {n/pri} was sent AFESTAAH 649 {v/2api/3s} by YHO 5259 {prep} tho TOY 3588 {T/GSM} god  $\Theta EOY$  2316 {n/GSM} to  $EI\Sigma$  1519 {prep} city HOAIN 4172 {n/ASF} of tha THS 3588 {T/GSF} galilee FAAIAAIAS 1056 {n/GSF} whose H 3739 {pr/DSF} name ONOMA 3686 {n/nsn} nazareth NAZAPET 3478 {n/pri}

1:26 ΕΝ ΔΕ ΤΩ ΜΗΝΙ ΤΩ ΕΚΤΩ ΑΠΕΣΤΑΛΗ Ο ΑΓΓΕΛΟΣ ΓΑΒΡΙΗΛ ΥΠΟ ΤΟΥ ΘΕΟΥ ΕΙΣ ΠΟΛΙΝ ΤΗΣ ΓΑΛΙΛΑΙΑΣ Η ΟΝΟΜΑ ΝΑΖΑΡΕΤ

# 1:27 to a virgin betrothed to a man whose name was Joseph, of the house of David. And the virgin's name was Mary.

1:27 to  $\Pi PO\Sigma$  4314 {prep} virgin  $\Pi AP\Theta ENON$  3933 {n/asf} betrothed  $MEMNH\Sigma TEYMENHN$  3423 {v/rpp/asf} to man  $AN\Delta PI$  435 {n/dsm} whose  $\Omega$  3739 {pr/dsm} name ONOMA 3686 {n/nsn} joseph  $I\Omega\Sigma H\Phi$  2501 {n/pri} or  $E\Xi$  1537 {prep} house OIKOY 3624 {n/gsm} of david  $\Delta AYI\Delta$  1138 {n/pri} and KAI 2532 {conj} the TO 3588 {t/nsn} name ONOMA 3686 {n/nsn} of tha  $TH\Sigma$  3588 {T/gsf} virgin  $\Pi AP\Theta ENOY$  3933 {n/gsf} mariam MAPIAM 3137 {n/pri}

1:27 ΠΡΟΣ ΠΑΡΘΕΝΟΝ ΜΕΜΝΗΣΤΕΥΜΕΝΗΝ ΑΝΔΡΙ Ω ΟΝΟΜΑ ΙΩΣΗΦ ΕΞ ΟΙΚΟΥ ΔΑΥΙΔ ΚΑΙ ΤΟ ΟΝΟΜΑ ΤΗΣ ΠΑΡΘΕΝΟΥ ΜΑΡΙΑΜ

## 1:28 And the agent having come in near her, he said, Hail, thou who are highly favored. The Lord is with thee, thou who are blessed among women.

1:28 and KAI 2532 {conj} tho 0 3588 {t/nsm} agent  $A\Gamma\Gamma E\Lambda O\Sigma$  32 {n/nsm} having come in  $EI\Sigma E\Lambda \Theta\Omega N$  1525 {v/2aap/nsm} near  $\Pi PO\Sigma$  4314 {prep} her AYTHN 846 {pp/asf} he said  $EI\Pi EN$  2036 {v/2aal/3s} hail XAIPE 5463 {v/pam/2s} who are favored KEXAPITQMENH 5487 {v/rpp/nsf} tho 0 3588 {t/nsm} lord KYPIO $\Sigma$  2962 {n/nsm} with META 3326 {prep} thee  $\Sigma OY$  4675 {pp/2gs} thou  $\Sigma Y$  4771 {pp/2ns} who are blessed  $EY\Lambda O\Gamma HMENH$  2127 {v/rpp/nsf} among EN 1722 {prep} women  $\Gamma YNAIEIN$  1135 {n/dpf}

 $_{1:28}$ ΚΑΙ ΕΙΣΕΛΘΩΝ Ο ΑΓΓΕΛΟΣ ΠΡΟΣ ΑΥΤΗΝ ΕΙΠΕΝ ΧΑΙΡΕ ΚΕΧΑΡΙΤΩΜΕΝΗ Ο ΚΥΡΙΟΣ ΜΕΤΑ ΣΟΥ ΕΥΛΟΓΗΜΕΝΗ ΣΥ ΕΝ ΓΥΝΑΙΞΙΝ

### 1:29 But having seen, she was perplexed at his saying, and was pondering what kind of greeting this might be.

1:29 and  $\Delta E$  1161 {conj} tha H 3588 {t/nsf} having seen IDOY  $\Sigma A$  1492 {v/2aap/nsf} she was perplexed DIETAPAX  $\Theta H$  1298 {v/api/3s} at  $E\Pi I$  1909 {prep} tho  $T\Omega$  3588 {t/dsm} saying  $\Lambda O \Gamma \Omega$  3056 {n/dsm} of him AYTOY 846 {pp/gsm} and KAI 2532 {conj} was pondering DIE  $\Lambda O \Gamma IZETO$  1260 {v/ini/3s} what kind of  $\Pi O TA\Pi O \Sigma$  4217 {a/nsm} tho O 3588 {t/nsm} greeting  $\Delta \Sigma \Pi \Delta \Sigma M O \Sigma$  783 {n/nsm} this OYTO  $\Sigma$  3778 {pd/nsm} might be EIH 1498 {v/pxo/3s}

1:29 Η ΔΕ ΙΔΟΥΣΑ ΔΙΕΤΑΡΑΧΘΉ ΕΠΙ ΤΩ ΛΟΓΩ ΑΥΤΟΥ ΚΑΙ ΔΙΕΛΟΓΙΖΕΤΌ ΠΟΤΑΠΌΣ ΕΙΉ Ο ΑΣΠΑΣΜΌΣ ΟΥΤΌΣ

#### 1:30 And the agent said to her, Fear not, Mary, for thou have found favor with God.

1:30 and KAI 2532 {conj} tho O 3588 {t/nsm} agent  $A\Gamma\Gamma E\Lambda O\Sigma$  32 {n/nsm} said  $EI\Pi EN$  2036 {v/2aai/3s} to Her AYTH 846 {pp/dsf} fear  $\Phi OBOY$  5399 {v/pnm/2s} not MH 3361 {prt/n} mariam MAPIAM 3137 {n/pri} for  $\Gamma AP$  1063 {conj} thou have found  $EYPE\Sigma$  2147 {v/2aai/2s} favor XAPIN 5485 {n/asf} with  $\Pi APA$  3844 {prep} tho  $T\Omega$  3588 {t/dsm} god  $\Theta E\Omega$  2316 {n/dsm}

1:30 ΚΑΙ ΕΙΠΕΝ Ο ΑΓΓΕΛΟΣ ΑΥΤΗ ΜΗ ΦΟΒΟΥ ΜΑΡΙΑΜ ΕΥΡΕΣ ΓΑΡ ΧΑΡΙΝ ΠΑΡΑ ΤΩ ΘΕΩ

### 1:31 And behold, thou will conceive in thy womb, and bring forth a son. And thou shall call his name JESUS.

1:31 and KAI 2532 {CONJ} behold I $\Delta$ OY 2400 {V/2AAM/2S} thou will conceive  $\Sigma$ Y $\Lambda$ AH $\Psi$ H 4815 {V/FDI/2S} in EN 1722 {Prep} womb  $\Gamma$ A $\Sigma$ TPI 1064 {N/DSF} and KAI 2532 {CONJ} will bring forth TE $\Xi$ H 5088 {V/FDI/2S} son YION 5207 {N/ASM} and KAI 2532 {CONJ} thou shall call KA $\Lambda$ E $\Sigma$ EI $\Sigma$  2564 {V/AAM/2S} the TO 3588 {T/ASN} name ONOMA 3686 {N/ASN} of him AYTOY 846 {PP/GSM} jehoshua IH $\Sigma$ OYN 2424 {N/ASM}

1:31 ΚΑΙ ΙΔΟΥ ΣΥΛΛΗΨΗ ΕΝ ΓΑΣΤΡΙ ΚΑΙ ΤΕΞΗ ΥΙΟΝ ΚΑΙ ΚΑΛΕΣΕΙΣ ΤΟ ΟΝΟΜΑ ΑΥΤΟΥ ΙΗΣΟΥΝ

### 1:32 This man will be great, and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David.

1:32 THIS OYTO  $\Sigma$  3778 {PD/NSM} will be ESTAI 2071 {V/fxi/3S} great MEFAS 3173 {A/NSM} and KAI 2532 {CONJ} he will be called KAHOHSETAI 2564 {V/fpi/3S} son YIO  $\Sigma$  5207 {N/NSM} of most high YYISTOY 5310 {A/GSM/S} and KAI 2532 {CONJ} tho O 3588 {T/NSM} lord KYPIO  $\Sigma$  2962 {N/NSM} god  $\Theta$ EO  $\Sigma$  2316 {N/NSM} will give  $\Delta\Omega\Sigma$ EI 1325 {V/fai/3S} to him AYTO 846 {PP/DSM} tho TON 3588 {T/ASM} throne  $\Theta$ PONON 2362 {N/ASM} of david  $\Delta$ AYI $\Delta$  1138 {N/PRI} tho TOY 3588 {T/GSM} father  $\Pi$ ATPO  $\Sigma$  3962 {N/GSM} of him AYTOY 846 {PP/GSM}

1:32 ΟΥΤΟΣ ΕΣΤΑΙ ΜΕΓΑΣ ΚΑΙ ΥΙΟΣ ΥΨΙΣΤΟΥ ΚΛΗΘΗΣΕΤΑΙ ΚΑΙ ΔΩΣΕΙ ΑΥΤΩ ΚΥΡΙΟΣ Ο ΘΕΟΣ ΤΟΝ ΘΡΟΝΟΝ ΔΑΥΙΔ ΤΟΥ ΠΑΤΡΟΣ ΑΥΤΟΥ

### 1:33 And he will reign over the house of Jacob into the ages. And of his kingdom there will be no end.

1:33 and KAI 2532 {CONJ} HE WILL REIGN BASIAEYSEI 936 {V/FAI/3S} OVER EIII 1909 {PREP} THO TON 3588 {T/ASM} HOUSE OIKON 3624 {N/ASM} OF JACOB IAK $\Omega$ B 2384 {N/PRI} INTO EIS 1519 {PREP} THOS TOYS 3588 {T/APM} AGES AI $\Omega$ NAS 165 {N/APM} and KAI 2532 {CONJ} OF THA THS 3588 {T/GSF} KINGDOM BASIAEIAS 932 {N/GSF} OF HIM AYTOY 846 {PP/GSM} THERE WILL BE ESTAI 2071 {V/FXI/3S} NO OYK 3756 {PRT/N} END TEAOS 5056 {N/NSN}

1:33 ΚΑΙ ΒΑΣΙΛΕΥΣΕΙ ΕΠΙ ΤΟΝ ΟΙΚΟΝ ΙΑΚΩΒ ΕΙΣ ΤΟΥΣ ΑΙΩΝΑΣ ΚΑΙ ΤΗΣ ΒΑΣΙΛΕΙΑΣ ΑΥΤΟΥ ΟΥΚ ΕΣΤΑΙ ΤΕΛΟΣ

#### 1:34 And Mary said to the agent, How will this be, since I know not a man?

1:34 and  $\Delta E$  1161 {conj} mariam MAPIAM 3137 {n/pri} said EIHEN 2036 {v/2aai/3s} to HPO $\Sigma$  4314 {prep} tho TON 3588 {t/asm} agent AFFEAON 32 {n/asm} how? HO $\Sigma$  4459 {adv/i} will be E $\Sigma$ TAI 2071 {v/fxi/3s} this TOYTO 5124 {pd/nsn} since EHEI 1893 {conj} i know FIN $\Omega \Sigma K\Omega$  1097 {v/pai/1s} not OY 3756 {prt/n} man AN $\Delta$ PA 435 {n/asm}

1:35 And having answered, the agent said to her, Holy Spirit will come upon thee, and the power of the Most High will overshadow thee. Therefore also the holy thing that is begotten will be called the Son of God.

1:35 and KAI 2532 {CONJ} having answered A $\Pi$ OKPI $\Theta$ EI $\Sigma$  611 {V/AOP/NSM} tho O 3588 {T/NSM} agent A $\Gamma$ FEAO $\Sigma$  32 {N/NSM} said EIIIEN 2036 {V/2AAI/3S} to her AYTH 846 {PP/DSF} holy A $\Gamma$ ION 40 {A/NSN} spirit IINEYMA 4151 {N/NSN} will come EIIEAEY $\Sigma$ ETAI 1904 {V/FDI/3S} upon EIII 1909 {PREP} thee  $\Sigma$ E 4571 {PP/2AS} and KAI 2532 {CONJ} power AYNAMI $\Sigma$  1411 {N/NSF} of most high YYI $\Sigma$ TOY 5310 {A/GSM/S} will overshadow EIII $\Sigma$ KIA $\Sigma$ EI 1982 {V/FAI/3S} thee  $\Sigma$ OI 4671 {PP/2DS} therefore  $\Delta$ IO 1352 {CONJ} also KAI 2532 {CONJ} the TO 3588 {T/NSN} holy A $\Gamma$ ION 40 {A/NSN} that is begotten  $\Gamma$ ENNQMENON 1080 {V/PPP/NSN} will be called KAH $\Theta$ H $\Sigma$ ETAI 2564 {V/FPI/3S} son YIO $\Sigma$  5207 {N/NSM} of god  $\Theta$ EOY 2316 {N/GSM}

1:35 ΚΑΙ ΑΠΟΚΡΙΘΕΙΣ Ο ΑΓΓΕΛΟΣ ΕΙΠΕΝ ΑΥΤΗ ΠΝΕΥΜΑ ΑΓΙΟΝ ΕΠΕΛΕΥΣΕΤΑΙ ΕΠΙ ΣΕ ΚΑΙ ΔΥΝΑΜΙΣ ΥΨΙΣΤΟΥ ΕΠΙΣΚΙΑΣΕΙ ΣΟΙ ΔΙΟ ΚΑΙ ΤΟ ΓΕΝΝΩΜΕΝΟΝ ΑΓΙΟΝ ΚΛΗΘΗΣΕΤΑΙ ΥΙΟΣ ΘΕΟΥ

1:36 And behold, Elizabeth thy kinswoman, she also has conceived a son in her old age, and this is the sixth month with her who was called barren.

1:36 and KAI 2532 {CONJ} behold IDOY 2400 {V/2AAM/2S} elizabeth EAISABET 1665 {N/PRI} tha H 3588 {T/NSF} related  $\Sigma Y\Gamma \Gamma ENH\Sigma$  4773 {A/NSF} of thee SOY 4675 {PP/2GS} she AYTH 846 {PP/NSF} also KAI 2532 {CONJ} has conceived  $\Sigma YNEIAH\Phi YIA$  4815 {V/RAP/NSF} son YION 5207 {N/ASM} in EN 1722 {PREP} her AYTH $\Sigma$  846 {PP/GSF} old age  $\Gamma HPEI$  1094 {N/DSN} and KAI 2532 {CONJ} this OYTO $\Sigma$  3778 {PD/NSM} is  $E\Sigma TIN$  2076 {V/PXI/3S} sixth EKTO $\Sigma$  1623 {A/NSM} month MHN 3376 {PRT} with her AYTH 846 {PP/DSF} tha TH 3588 {T/DSF} who was called KAAOYMENH 2564 {V/PPP/DSF} barren  $\Sigma TEIPA$  4723 {N/DSF}

1:36 ΚΑΙ ΙΔΟΥ ΕΛΙΣΑΒΕΤ Η ΣΥΓΓΕΝΗΣ ΣΟΥ ΚΑΙ ΑΥΤΗ ΣΥΝΕΙΛΗΦΥΙΑ ΥΙΟΝ ΕΝ ΓΗΡΕΙ ΑΥΤΗΣ ΚΑΙ ΟΥΤΟΣ ΜΗΝ ΕΚΤΟΣ ΕΣΤΙΝ ΑΥΤΗ ΤΗ ΚΑΛΟΥΜΕΝΗ ΣΤΕΙΡΑ

#### 1:37 For no word from God will be impossible.

1:37 **BECAUSE** OTI 3754 {CONJ} **EVERY**  $\Pi$ AN 3956 {A/NSN} **WORD** PHMA 4487 {N/NSN} **FROM**  $\Pi$ APA 3844 {PREP} **THO**  $\Upsilon$ Ω 3588 {T/DSM} **GOD**  $\Theta$ EΩ 2316 {N/DSM} **NOT** OYK 3756 {PRT/N} **WILL BE IMPOSSIBLE** A $\Delta$ YNATH $\Sigma$ EI 101 {V/FAI/3S}

1:37 ΟΤΙ ΟΥΚ ΑΔΥΝΑΤΉΣΕΙ ΠΑΡΆ ΤΩ ΘΕΩ ΠΑΝ ΡΗΜΑ

# 1:38 And Mary said, Behold the maid-servant of Lord. May it happen to me according to thy word. And the agent departed from her.

1:38 and  $\Delta E$  1161 {conj} mariam MAPIAM 3137 {n/pri} said EIIIEN 2036 {v/2aai/3s} behold I $\Delta OY$  2400 {v/2aam/2s} tha H 3588 {t/nsf} maid-servant  $\Delta OY \Delta H$  1399 {n/nsf} of lord KYPIOY 2962 {n/gsm} may it happen  $\Gamma ENOITO$  1096 {v/2ado/3s} to me MOI 3427 {pp/1ds} according to KATA 2596 {prep} the TO 3588 {t/asn} word PHMA 4487 {n/asn} of thee  $\Sigma OY$  4675 {pp/2gs} and KAI 2532 {conj} tho O 3588 {t/nsm} agent  $\Lambda \Gamma E \Lambda O \Sigma$  32 {n/nsm} departed  $\Lambda \Pi H \Lambda \Theta EN$  565 {v/2aai/3s} from  $\Lambda \Pi$  575 {prep} her  $\Lambda Y T H \Sigma$  846 {pp/gsf}

1:38 ΕΙΠΕΝ ΔΕ ΜΑΡΙΑΜ ΙΔΟΥ Η ΔΟΥΛΗ ΚΥΡΙΟΥ ΓΕΝΟΙΤΟ ΜΟΙ ΚΑΤΑ ΤΟ PHMA ΣΟΥ ΚΑΙ ΑΠΗΛΘΕΝ ΑΠ ΑΥΤΗΣ Ο ΑΓΓΕΛΟΣ

### 1:39 And having risen in these days, Mary went with haste into the hill country, into a city of Judah.

1:39 and  $\Delta E$  1161 {conj} having risen ANA $\Sigma TA\Sigma A$  450 {v/2aap/nsf} in EN 1722 {prep} these TAYTAI $\Sigma$  3778 {pd/dpf} thas TAI $\Sigma$  3588 {t/dpf} days HMEPAI $\Sigma$  2250 {n/dpf} mariam MAPIAM 3137 {n/pri} went EIIOPEY $\Theta H$  4198 {v/aoi/3s} with META 3326 {prep} haste  $\Sigma \Pi OY\Delta H\Sigma$  4710 {n/gsf} into EI $\Sigma$  1519 {prep} tha THN 3588 {t/asf} hilly OPEINHN 3714 {a/asf} into EI $\Sigma$  1519 {prep} city  $\Pi O\Lambda IN$  4172 {n/asf} of judah  $IOY\Delta A$  2448 {n/gsm}

1:39 ΑΝΑΣΤΑΣΑ ΔΕ ΜΑΡΙΑΜ ΕΝ ΤΑΙΣ ΗΜΕΡΑΙΣ ΤΑΥΤΑΙΣ ΕΠΟΡΕΥΘΗ ΕΙΣ ΤΗΝ ΟΡΕΙΝΗΝ ΜΕΤΑ ΣΠΟΥΔΗΣ ΕΙΣ ΠΟΛΙΝ ΙΟΥΔΑ

#### 1:40 and entered into the house of Zacharias and greeted Elizabeth.

1:40 and KAI 2532 {CONJ} she entered EI $\Sigma$ HA $\Theta$ EN 1525 {V/2AAI/3S} into EI $\Sigma$  1519 {PREP} tho TON 3588 {T/ASM} house OIKON 3624 {N/ASM} of zacharias ZAXAPIOY 2197 {N/GSM} and KAI 2532 {CONJ} greeted H $\Sigma$ HA $\Sigma$ ATO 782 {V/ADI/3S} tha THN 3588 {T/ASF} elizabeth E $\Lambda$ I $\Sigma$ ABET 1665 {N/PRI}

1:40 ΚΑΙ ΕΙΣΗΛΘΕΝ ΕΙΣ ΤΟΝ ΟΙΚΟΝ ΖΑΧΑΡΙΟΥ ΚΑΙ ΗΣΠΑΣΑΤΟ ΤΗΝ ΕΛΙΣΑΒΕΤ

### 1:41 And it came to pass, when Elizabeth heard the greeting of Mary, the babe leaped in her belly. And Elizabeth was filled of Holy Spirit,

1:41 and KAI 2532 {CONJ} IT CAME TO PASS EFENETO 1096 {V/2ADI/3S} when  $\Omega\Sigma$  5613 {ADV} tha H 3588 {T/NSF} elizabeth EAIDABET 1665 {N/PRI} heard HKOYDEN 191 {V/AAI/3S} tho TON 3588 {T/ASM} greeting ADIADMON 783 {N/ASM} of tha THD 3588 {T/GSF} mariam MAPIAD 3137 {N/GSF} the TO 3588 {T/NSN} babe BPE $\Phi$ OD 1025 {N/NSN} leaped EDKIPTHDEN 4640 {V/AAI/3S} in EN 1722 {PREP} tha TH 3588 {T/DSF} belly KOIAIA 2836 {N/DSF} of her AYTHD 846 {PP/GSF} and KAI 2532 {CONJ} tha H 3588 {T/NSF} elizabeth EAIDABET 1665 {N/PRI} was filled with EIIAHDOH 4130 {V/API/3S} holy ATIOY 40 {A/GSN} spirit IINEYMATOD 4151 {N/GSN}

1:41 ΚΑΙ ΕΓΈΝΕΤΟ ΩΣ ΗΚΟΥΣΈΝ Η ΕΛΙΣΑΒΕΤ ΤΟΝ ΑΣΠΑΣΜΟΝ ΤΗΣ ΜΑΡΙΑΣ ΕΣΚΙΡΤΉΣΕΝ ΤΟ ΒΡΕΦΟΣ ΕΝ ΤΗ ΚΟΙΛΙΑ ΑΥΤΉΣ ΚΑΙ ΕΠΛΗΣΘΗ ΠΝΕΎΜΑΤΟΣ ΑΓΙΟΎ Η ΕΛΙΣΑΒΕΤ

# 1:42 and she exclaimed in a great voice, and said, Blessed are thou among women, and blessed is the fruit of thy belly.

1:42 and KAI 2532 {CONJ} she exclaimed ANE  $\Phi\Omega$ NH $\Sigma$ EN 400 {V/aai/3S} in great MEFAAH 3173 {A/DSF} voice  $\Phi\Omega$ NH 5456 {N/DSF} and KAI 2532 {CONJ} said EIIIEN 2036 {V/2aai/3S} blessed EYAOFHMENH 2127 {V/RPP/NSF} thou  $\Sigma$ Y 4771 {PP/2NS} among EN 1722 {PREP} women FYNAIEIN 1135 {N/DPF} and KAI 2532 {CONJ} blessed EYAOFHMENO  $\Sigma$  2127 {V/RPP/NSM} tho O 3588 {T/NSM} fruit KAPIIO  $\Sigma$  2590 {N/NSM} of tha TH $\Sigma$  3588 {T/GSF} belly KOIAIA  $\Sigma$  2836 {N/GSF} of thee  $\Sigma$ OY 4675 {PP/2GS}

1:42 ΚΑΙ ΑΝΕΦΩΝΗΣΕΝ ΦΩΝΗ ΜΕΓΑΛΗ ΚΑΙ ΕΙΠΕΝ ΕΥΛΟΓΗΜΕΝΗ ΣΥ ΕΝ ΓΥΝΑΙΞΙΝ ΚΑΙ ΕΥΛΟΓΗΜΕΝΟΣ Ο ΚΑΡΠΟΣ ΤΗΣ ΚΟΙΛΙΑΣ ΣΟΥ

#### 1:43 And why is this to me, that the mother of my Lord would come to me?

1:43 and KAI 2532 {conj} why?  $\Pi O \Theta E N$  4159 {adv/i} this TOYTO 5124 {pd/nsn} to me MOI 3427 {pp/1ds} that INA 2443 {conj} tha H 3588 {t/nsf} mother MHTHP 3384 {n/nsf} of tho TOY 3588 {t/gsm} lord KYPIOY 2962 {n/gsm} of me MOY 3450 {pp/1gs} would come  $E \Lambda \Theta H$  2064 {v/2aas/3s} to  $\Pi PO\Sigma$  4314 {prep} me ME 3165 {pp/1as}

1:43 ΚΑΙ ΠΟΘΈΝ ΜΟΙ ΤΟΥΤΌ ΙΝΑ ΕΛΘΉ Η ΜΗΤΗΡ ΤΟΥ ΚΥΡΙΟΎ ΜΟΥ ΠΡΟΣ ΜΕ

# 1:44 For lo, when the voice of thy greeting happened in my ears, the babe leaped with joy in my belly.

1:44 FOR  $\Gamma AP$  1063 {CONJ} LO I $\Delta OY$  2400 {V/2AAM/2S} when  $\Omega \Sigma$  5613 {ADV} tha H 3588 {T/NSF} voice  $\Phi \Omega NH$  5456 {N/NSF} of tho TOY 3588 {T/GSM} greeting  $A\Sigma \Pi A\Sigma MOY$  783 {N/GSM} of thee  $\Sigma OY$  4675 {PP/2GS} happened  $E\Gamma ENETO$  1096 {V/2ADI/3S} in  $EI\Sigma$  1519 {PREP} thes TA 3588 {T/APN} ears  $\Omega TA$  3775 {N/APN} of me MOY 3450 {PP/1GS} the TO 3588 {T/NSN} babe  $BPE\Phi O\Sigma$  1025 {N/NSN} leaped  $E\Sigma KIPTH\Sigma EN$  4640 {V/AAI/3S} with EN 1722 {PREP} joy  $A\Gamma A\Lambda \Lambda IA\Sigma EI$  20 {N/DSF} in EN 1722 {PREP} tha TH 3588 {T/DSF} belly  $KOI\Lambda IA$  2836 {N/DSF} of me MOY 3450 {PP/1GS}

1:44 ΙΔΟΥ ΓΑΡ ΩΣ ΕΓΕΝΕΤΌ Η ΦΩΝΗ ΤΟΥ ΑΣΠΑΣΜΟΥ ΣΟΥ ΕΙΣ ΤΑ ΩΤΑ ΜΟΥ ΕΣΚΙΡΤΉΣΕΝ ΤΟ ΒΡΕΦΟΣ ΕΝ ΑΓΑΛΛΙΑΣΕΙ ΕΝ ΤΗ ΚΟΙΛΙΑ ΜΟΥ

1:45 And blessed is she who believed, because there will be a fulfillment of the things that were spoken to her from Lord.

1:45 and KAI 2532 {CONJ} blessed MAKAPIA 3107 {A/NSF} tha H 3588 {T/NSF} who believed  $\Pi I \Sigma T E Y \Sigma A \Sigma A$  4100 {V/AAP/NSF} because OTI 3754 {CONJ} there will be  $E \Sigma T AI$  2071 {V/FXI/3S} fulfillment  $T E \Lambda E I \Omega \Sigma I \Sigma$  5050 {N/NSF} in thes  $TOI \Sigma$  3588 {T/DPN} that were spoken  $\Lambda E \Lambda A \Lambda HMENOI \Sigma$  2980 {V/RPP/DPN} her AYTH 846 {PP/DSF} from  $\Pi APA$  3844 {PREP} lord KYPIOY 2962 {N/GSM}

1:45 ΚΑΙ ΜΑΚΑΡΙΑ Η ΠΙΣΤΕΥΣΑΣΑ ΟΤΙ ΕΣΤΑΙ ΤΕΛΕΙΩΣΙΣ ΤΟΙΣ ΛΕΛΑΛΗΜΕΝΟΙΣ ΑΥΤΗ ΠΑΡΑ ΚΥΡΙΟΥ

#### 1:46 And Mary said, My soul magnifies the Lord,

1:46 and KAI 2532 {CONJ} mariam MAPIAM 3137 {N/PRI} said EIIIEN 2036 {V/2AAI/3S} tha H 3588 {T/NSF} soul  $\Psi$ YXH 5590 {N/NSF} of me MOY 3450 {PP/1GS} magnifies MEFAAYNEI 3170 {V/PAI/3S} tho TON 3588 {T/ASM} lord KYPION 2962 {N/ASM}

1:46 KAI EIIIEN MAPIAM MEΓΑΛΥΝΕΙ Η ΨΥΧΗ MOY TON KYPION

#### 1:47 and my spirit rejoices in God my Savior,

1:47 and KAI 2532 {conj} the TO 3588 {t/nsn} spirit  $\Pi NEYMA$  4151 {n/nsn} of me MOY 3450 {pp/1GS} rejoiced  $\Pi \Gamma A\Lambda IA\Sigma EN$  21 {v/aai/3S} in  $E\Pi I$  1909 {prep} tho  $T\Omega$  3588 {t/dsm} god  $\Theta E\Omega$  2316 {n/dsm} tho  $T\Omega$  3588 {t/dsm} savior  $\Sigma \Omega THPI$  4990 {n/dsm} of me MOY 3450 {pp/1GS}

1:47 ΚΑΙ ΗΓΑΛΛΙΑΣΕΝ ΤΟ ΠΝΕΥΜΑ ΜΟΥ ΕΠΙ ΤΩ ΘΕΩ ΤΩ ΣΩΤΗΡΙ ΜΟΥ

### 1:48 because he has looked upon the lowliness of his bondmaid. For behold, from henceforth all generations will regard me blessed,

1:48 because OTI 3754 {CONJ} he looked EHEBAEYEN 1914 {V/AAI/3S} upon EHI 1909 {Prep} tha THN 3588 {T/ASF} lowliness TAHEINQSIN 5014 {N/ASF} of tha THS 3588 {T/GSF} bondmaid  $\Delta$ OYAHS 1399 {N/GSF} of him AYTOY 846 {PP/GSM} for  $\Gamma$ AP 1063 {CONJ} behold I $\Delta$ OY 2400 {V/2AAM/2S} from AHO 575 {Prep} tho TOY 3588 {T/GSM} now NYN 3568 {ADV} all HASAI 3956 {A/NPF} thas AI 3588 {T/NPF} generations  $\Gamma$ ENEAI 1074 {N/NPF} will regard blessed MAKAPIOYSIN 3106 {V/FAI/3P/ATT} me ME 3165 {PP/1AS}

1:48 ΟΤΙ ΕΠΕΒΛΕΨΕΝ ΕΠΙ ΤΗΝ ΤΑΠΕΙΝΩΣΙΝ ΤΗΣ ΔΟΥΛΗΣ ΑΥΤΟΥ ΙΔΟΥ ΓΑΡ ΑΠΟ ΤΟΥ ΝΥΝ ΜΑΚΑΡΙΟΥΣΙΝ ΜΕ ΠΑΣΑΙ ΑΙ ΓΕΝΕΑΙ

#### 1:49 because the Mighty has done great things to me. And his name is holy.

1:49 BECAUSE OTI 3754 {CONJ} THO O 3588 {T/NSM} MIGHTY  $\Delta$ YNATO $\Sigma$  1415 {A/NSM} HAS DONE E $\Pi$ OIH $\Sigma$ EN 4160 {V/AAI/3S} Great ME $\Gamma$ A $\Lambda$ EIA 3167 {A/APN} TO ME MOI 3427 {PP/IDS} AND KAI 2532 {CONJ} THE TO 3588 {T/NSN} NAME ONOMA 3686 {N/NSN} OF HIM AYTOY 846 {PP/GSM} HOLY A $\Gamma$ ION 40 {A/ASN}

1:49 ΟΤΙ ΕΠΟΙΗΣΕΝ ΜΟΙ ΜΕΓΑΛΕΙΑ Ο ΔΥΝΑΤΟΣ ΚΑΙ ΑΓΙΟΝ ΤΟ ΟΝΟΜΑ ΑΥΤΟΥ

#### 1:50 And his mercy is for generations of generations to those who fear him.

1:50 and KAI 2532 {Conj} the TO 3588 {T/nsn} mercy  $E\Lambda EO\Sigma$  1656 {n/nsn} of him AYTOY 846 {PP/gsm} for EI $\Sigma$  1519 {PREP} generations  $\Gamma ENEA\Sigma$  1074 {n/apf} of generations  $\Gamma ENE\Omega N$  1074 {n/gpf} to thos TOI $\Sigma$  3588 {T/dPM} who fear  $\Phi OBOYMENOI\Sigma$  5399 {V/PNP/dPM} him AYTON 846 {PP/asm}

1:50 ΚΑΙ ΤΟ ΕΛΕΟΣ ΑΥΤΟΥ ΕΙΣ ΓΕΝΕΑΣ ΓΕΝΕΩΝ ΤΟΙΣ ΦΟΒΟΥΜΕΝΟΙΣ ΑΥΤΟΝ

#### 1:51 He did a mighty work by his arm. He scattered the proud in the mentality of their heart.

1:51 HE DID EΠΟΙΗΣΕΝ 4160 {V/AAI/3S} MIGHTY WORK KPATOΣ 2904 {N/ASN} BY EN 1722 {PREP} ARM BPAXIONI 1023 {N/DSM} OF HIM AYTOY 846 {PP/GSM} HE SCATTERED ΔΙΕΣΚΟΡΠΙΣΕΝ 1287 {V/AAI/3S} ARROGANT ΥΠΕΡΗΦΑΝΟΥΣ 5244 {A/APM} IN MENTALITY ΔΙΑΝΟΙΑ 1271 {N/DSF} OF HEART ΚΑΡΔΙΑΣ 2588 {N/GSF} OF THEM AYTΩΝ 846 {PP/GPM}

1:51 ΕΠΟΙΗΣΕΝ ΚΡΑΤΌΣ ΕΝ ΒΡΑΧΙΟΝΙ ΑΥΤΟΎ ΔΙΕΣΚΟΡΠΙΣΕΝ ΥΠΕΡΗΦΑΝΟΎΣ ΔΙΑΝΟΙΑ ΚΑΡΔΙΑΣ ΑΥΤΏΝ

#### 1:52 He brought down potentates from thrones, and raised up lowly men.

1:52 HE BROUGHT DOWN KA $\Theta$ EI $\Lambda$ EN 2507 {V/2AAI/3S} POTENTATES  $\Delta$ YNA $\Sigma$ TA $\Sigma$  1413 {N/APM} FROM A $\Pi$ O 575 {PREP} THRONES  $\Theta$ PON $\Omega$ N 2362 {N/GPM} and KAI 2532 {CONJ} Raised up Y $\Psi$  $\Omega$ \SigmaEN 5312 {V/AAI/3S} LOWLY TA $\Pi$ EINOY $\Sigma$  5011 {A/APM}

1:52 ΚΑΘΕΙΛΈΝ ΔΥΝΑΣΤΑΣ ΑΠΟ ΘΡΟΝΏΝ ΚΑΙ ΥΨΏΣΕΝ ΤΑΠΕΙΝΟΎΣ

# 1:53 He filled those who are hungry with good things, and those who are rich he sent away empty.

1:53 HE FILLED ENE  $\Pi\Lambda$ H $\Sigma$ EN 1705 {V/AAI/3S} who are hungry  $\Pi$ EIN $\Omega$ NTA $\Sigma$  3983 {V/Pap/APM} of good A $\Gamma$ A $\Theta$  $\Omega$ N 18 {A/GPN} and KAI 2532 {conj} who are rich  $\Pi\Lambda$ OYTOYNTA $\Sigma$  4147 {V/Pap/APM} he sent away E $\Xi$ A $\Pi$ E $\Sigma$ TEI $\Lambda$ EN 1821 {V/AAI/3S} empty KENOY $\Sigma$  2756 {A/APM}

1:53 ΠΕΙΝΏΝΤΑΣ ΕΝΕΠΛΉΣΕΝ ΑΓΑΘΏΝ ΚΑΙ ΠΛΟΥΤΟΎΝΤΑΣ ΕΞΑΠΕΣΤΕΙΛΈΝ ΚΕΝΟΎΣ

#### 1:54 He helped his boy Israel to be reminded of mercy,

1:54 HE HELPED ANTEAABETO 482 {V/2ADI/3S} BOY  $\Pi AI\Delta O\Sigma$  3816 {N/GSM} OF HIM AYTOY 846 {PP/GSM} ISRAEL  $I\Sigma PAHA$  2474 {N/PRI} to be reminded MNH $\Sigma \Theta$ HNAI 3415 {V/APN} OF MERCY  $\Xi \Lambda \Xi OY\Sigma$  1656 {N/GSN}

1:54 ΑΝΤΕΛΑΒΕΤΟ ΙΣΡΑΗΛ ΠΑΙΔΟΣ ΑΥΤΟΥ ΜΝΗΣΘΗΝΑΙ ΕΛΕΟΥΣ

#### 1:55 just as he spoke to our fathers: to Abraham and his seed into the age.

1:55 Just as  $KA\Theta\Omega\Sigma$  2531 {adv} he spoke  $E\Lambda A\Lambda H\Sigma EN$  2980 {v/aai/3S} to  $\Pi PO\Sigma$  4314 {prep} thos  $TOY\Sigma$  3588 {T/apm} fathers  $\Pi ATEPA\Sigma$  3962 {n/apm} of us  $HM\Omega N$  2257 {pp/1Gp} to tho  $T\Omega$  3588 {T/dsm} abraham ABPAAM 11 {n/pri} and KAI 2532 {conj} to the  $T\Omega$  3588 {T/dsn} seed  $\Sigma \Pi EPMATI$  4690 {n/dsn} of him AYTOY 846 {pp/gsm} into  $EI\Sigma$  1519 {prep} tho TON 3588 {T/asm} age  $AI\Omega NA$  165 {n/asm}

1:55 ΚΑΘΩΣ ΕΛΑΛΗΣΕΝ ΠΡΟΣ ΤΟΥΣ ΠΑΤΈΡΑΣ ΗΜΩΝ ΤΩ ΑΒΡΑΑΜ ΚΑΙ ΤΩ ΣΠΕΡΜΑΤΙ ΑΥΤΟΥ ΕΙΣ ΤΟΝ ΑΙΩΝΑ

#### 1:56 And Mary dwelt with her about three months, and returned to her house.

1:56 and  $\Delta E$  1161 {conj} mariam MAPIAM 3137 {n/pri} dwelt EMEINEN 3306 {v/aai/3s} with  $\Sigma YN$  4862 {prep} her AYTH 846 {pp/dsf} about  $\Omega \Sigma EI$  5616 {adv} three TPEI $\Sigma$  5140 {n/apm} months MHNA $\Sigma$  3376 {n/apm} and KAI 2532 {conj} returned YIIE $\Sigma TPE\Psi EN$  5290 {v/aai/3s} to EI $\Sigma$  1519 {prep} tho TON 3588 {t/asm} house OIKON 3624 {n/asm} of her AYTH $\Sigma$  846 {pp/gsf}

1:56 ΕΜΕΙΝΈΝ ΔΕ ΜΑΡΙΑΜ ΣΥΝ ΑΥΤΉ ΩΣΕΙ ΜΗΝΑΣ ΤΡΕΙΣ ΚΑΙ ΥΠΕΣΤΡΈΨΕΝ ΕΙΣ ΤΟΝ ΟΙΚΟΝ ΑΥΤΉΣ

### 1:57 Now the time for Elizabeth was fulfilled for her to give birth, and she brought forth a son.

1:57 NOW  $\Delta E$  1161 {CONJ} THO O 3588 {T/NSM} TIME XPONO $\Sigma$  5550 {N/NSM} FOR THA TH 3588 {T/DSF} ELIZABETH EAI $\Sigma ABET$  1665 {N/PRI} was fulfilled E $\Pi AH\Sigma \Theta H$  4130 {V/API/3S} HER AYTHN 846 {PP/ASF} THE TOY 3588 {T/GSN} TO GIVE BIRTH TEKEIN 5088 {V/2AAN} and KAI 2532 {CONJ} she brought forth E $\Gamma ENNH\Sigma EN$  1080 {V/AAI/3S} son YION 5207 {N/ASM}

1:57 ΤΗ ΔΕ ΕΛΙΣΑΒΕΤ ΕΠΛΗΣΘΗ Ο ΧΡΟΝΟΣ ΤΟΥ ΤΕΚΕΙΝ ΑΥΤΗΝ ΚΑΙ ΕΓΕΝΝΗΣΕΝ ΥΙΟΝ

### 1:58 And her neighbors and her kinfolk heard that Lord magnified his mercy toward her, and they rejoiced with her.

1:58 and KAI 2532 {CONJ} thos OI 3588 {T/NPM} living near  $\Pi$ EPIOIKOI 4040 {A/NPM} and KAI 2532 {CONJ} thos OI 3588 {T/NPM} related  $\Sigma$ Y $\Gamma$ ENEI $\Sigma$  4773 {A/NPM} of her AYTH $\Sigma$  846 {PP/GSF} heard HKOY $\Sigma$ AN 191 {V/AAI/3P} that OTI 3754 {CONJ} lord KYPIO $\Sigma$  2962 {N/NSM} magnified EME $\Gamma$ AAYNEN 3170 {V/IAI/3S} the TO 3588 {T/ASN} mercy  $\Sigma$ AEO $\Sigma$  1656 {N/ASN} of him AYTOY 846 {PP/GSM} with MET 3326 {PREP} her AYTH $\Sigma$  846 {PP/GSF} and KAI 2532 {CONJ} they rejoiced

 $\Sigma$ YNEXAIPON 4796 {V/IAI/3P} **WITH HER** AYTH 846 {PP/DSF}

1:58 ΚΑΙ ΗΚΟΥΣΑΝ ΟΙ ΠΕΡΙΟΙΚΟΙ ΚΑΙ ΟΙ ΣΥΓΓΕΝΕΙΣ ΑΥΤΗΣ ΟΤΙ ΕΜΕΓΑΛΥΝΕΝ ΚΥΡΙΟΣ ΤΟ ΕΛΕΟΣ ΑΥΤΟΥ ΜΕΤ ΑΥΤΗΣ ΚΑΙ ΣΥΝΕΧΑΙΡΟΝ ΑΥΤΗ

### 1:59 And it came to pass on the eighth day, that they came to circumcise the child, and they were calling it by the name of his father Zacharias.

1:59 and KAI 2532 {conj} it came to pass EFENETO 1096 {v/2adi/3s} on EN 1722 {prep} tha TH 3588 {t/dsf} eighth OF $\Delta$ OH 3590 {a/dsf} day HMEPA 2250 {n/dsf} they came HAOON 2064 {v/2aai/3p} to circumcise HEPITEMEIN 4059 {v/2aan} the TO 3588 {t/asn} child HAI $\Delta$ ION 3813 {n/asn} and KAI 2532 {conj} they were calling EKAAOYN 2564 {v/1ai/3p} it AYTO 846 {pp/asn} by EHI 1909 {prep} the T $\Omega$  3588 {t/dsn} name ONOMATI 3686 {n/dsn} of tho TOY 3588 {t/gsm} father HATPO $\Sigma$  3962 {n/gsm} of him AYTOY 846 {pp/gsm} zacharias ZAXAPIAN 2197 {n/asm}

1:59 ΚΑΙ ΕΓΈΝΕΤΟ ΕΝ ΤΗ ΟΓΔΟΗ ΗΜΕΡΑ ΗΛΘΟΝ ΠΕΡΙΤΕΜΕΊΝ ΤΟ ΠΑΙΔΙΟΝ ΚΑΙ ΕΚΑΛΟΥΝ ΑΥΤΌ ΕΠΙ ΤΩ ΟΝΟΜΑΤΊ ΤΟΥ ΠΑΤΡΌΣ ΑΥΤΟΎ ΖΑΧΑΡΙΑΝ

#### 1:60 And his mother having answered, said, No, but he will be called John.

1:60 and KAI 2532 {CONJ} tha H 3588 {T/NSF} mother MHTHP 3384 {N/NSF} of him AYTOY 846 {PP/GSM} having answered AHOKPIQEISA 611 {V/AOP/NSF} she said EHHEN 2036 {V/2AAI/3S} no OYXI 3780 {PRT/N} but AAAA 235 {CONJ} he will be called KAHQHSETAI 2564 {V/FPI/3S} John IQANNHS 2491 {N/NSM}

1:60 ΚΑΙ ΑΠΟΚΡΙΘΕΙΣΑ Η ΜΗΤΗΡ ΑΥΤΟΥ ΕΙΠΕΝ ΟΥΧΙ ΑΛΛΑ ΚΛΗΘΗΣΕΤΑΙ ΙΩΑΝΝΗΣ

#### 1:61 And they said to her, There is no man among thy relatives who is called by this name.

1:61 and KAI 2532 {CONJ} they said EIIION 2036 {V/2AAI/3P} to IIPO $\Sigma$  4314 {PREP} her AYTHN 846 {PP/ASF} that OTI 3754 {CONJ} there is  $\Sigma\Sigma$ TIN 2076 {V/PXI/3S} none OY $\Delta$ EI $\Sigma$  3762 {A/NSM} among EN 1722 {PREP} tha TH 3588 {T/DSF} relatives  $\Sigma$ YT $\Gamma$ ENEIA 4772 {N/DSF} of thee  $\Sigma$ OY 4675 {PP/2GS} who O $\Sigma$  3739 {PR/NSM} is called KA $\Lambda$ EITAI 2564 {V/PPI/3S} by this TOYT $\Omega$  5129 {PD/DSN} the T $\Omega$  3588 {T/DSN} name ONOMATI 3686 {N/DSN}

1:61 ΚΑΙ ΕΙΠΟΝ ΠΡΟΣ ΑΥΤΗΝ ΟΤΙ ΟΥΔΕΙΣ ΕΣΤΙΝ ΕΝ ΤΗ ΣΥΓΓΕΝΕΙΑ ΣΟΥ ΟΣ ΚΑΛΕΙΤΑΙ ΤΩ ΟΝΟΜΑΤΙ ΤΟΥΤΩ

#### 1:62 And they made signs to his father, whatever he wanted to call him.

1:62 and  $\Delta E$  1161 {conj} they made signs ENENEYON 1770 {v/iai/3p} to tho  $T\Omega$  3588 {t/dsm} father  $\Pi ATPI$  3962 {n/dsm} of him AYTOY 846 {pp/gsm} the TO 3588 {t/asn} what? TI 5101 {pi/asn} ever AN 302 {prt} he wanted  $\Theta E \Lambda OI$  2309 {v/pao/3s} to call  $KA\Lambda EI\Sigma\Theta AI$  2564 {v/ppn} him AYTON 846 {pp/asm}

1:62 ΕΝΕΝΕΎΟΝ ΔΕ ΤΩ ΠΑΤΡΙ ΑΥΤΟΎ ΤΟ ΤΙ ΑΝ ΘΕΛΟΙ ΚΑΛΕΙΣΘΑΙ ΑΥΤΟΝ

### 1:63 And having asked for a writing tablet, he wrote, saying, His name is John. And they all marveled.

1:63 and KAI 2532 {CONJ} having asked for AITH  $\Sigma$  A  $\Sigma$  154 {V/AAP/NSM} writing tablet  $\Pi$  INAKI  $\Delta$  ION 4093 {N/ASN} he wrote EPPAYEN 1125 {V/AAI/3S} saying  $\Lambda$  EP $\Omega$ N 3004 {V/PAP/NSM} the TO 3588 {T/NSN} name ONOMA 3686 {N/NSN} of him AYTOY 846 {PP/GSM} is E $\Sigma$ TIN 2076 {V/PXI/3S} john I $\Omega$ ANNH $\Sigma$  2491 {N/NSM} and KAI 2532 {CONJ} all  $\Pi$ ANTE $\Sigma$  3956 {A/NPM} marveled E $\Theta$ AYMA $\Sigma$ AN 2296 {V/AAI/3P}

1:63 ΚΑΙ ΑΙΤΗΣΑΣ ΠΙΝΑΚΙΔΙΟΝ ΕΓΡΑΨΕΝ ΛΕΓΩΝ ΙΩΑΝΝΗΣ ΕΣΤΙΝ ΤΟ ΟΝΟΜΑ ΑΥΤΟΥ ΚΑΙ ΕΘΑΥΜΑΣΑΝ ΠΑΝΤΕΣ

#### 1:64 And immediately his mouth was opened, and his tongue, and he spoke, praising God.

1:64 and  $\Delta E$  1161 {conj} immediately  $\Pi APAXPHMA$  3916 {adv} the TO 3588 {t/nsn} mouth  $\Sigma TOMA$  4750 {n/nsn} of him AYTOY 846 {pp/gsm} was opened  $ANE\Omega X\Theta H$  455 {v/api/3s} and KAI 2532 {conj} tha H 3588 {t/nsf} tongue  $\Gamma \Lambda \Omega \Sigma \Sigma A$  1100 {n/nsf} of him AYTOY 846 {pp/gsm} and KAI 2532 {conj} he spoke  $E \Lambda A \Lambda EI$  2980 {v/iai/3s} praising  $EY \Lambda O \Gamma \Omega N$  2127 {v/pap/nsm} tho TON 3588 {t/asm} god  $\Theta EON$  2316 {n/asm}

1:64 ΑΝΕΩΧΘΗ ΔΕ ΤΟ ΣΤΟΜΑ ΑΥΤΟΥ ΠΑΡΑΧΡΗΜΑ ΚΑΙ Η ΓΛΩΣΣΑ ΑΥΤΟΥ ΚΑΙ ΕΛΑΛΕΙ ΕΥΛΟΓΩΝ ΤΟΝ ΘΕΟΝ

### 1:65 And fear developed in all who dwell around them. And all these sayings were talked about in the entire hill country of Judea.

1:65 and KAI 2532 {CONJ} FEAR  $\Phi OBO\Sigma$  5401 {N/NSM} developed ETENETO 1096 {V/2ADI/3S} in ETII 1909 {PREP} all TANTA\$\Sigma\$ 3956 {A/APM} thos TOY\$\Sigma\$ 3588 {T/APM} who dwell around TEPIOIKOYNTA\$\Sigma\$ 4039 {V/PAP/APM} them AYTOY\$\Sigma\$ 846 {PP/APM} and KAI 2532 {CONJ} all TANTA 3956 {A/NPN} these TAYTA 5023 {PD/NPN} these TA 3588 {T/NPN} sayings PHMATA 4487 {N/NPN} were talked about \$\Delta E\Lambda A\Lambda ETO\$ 1255 {V/IPI/3S} in EN 1722 {PREP} tha TH 3588 {T/DSF} entire OAH 3650 {A/DSF} hilly OPEINH 3714 {A/DSF} of tha TH\$\Sigma\$ 3588 {T/GSF} judea IOY\$\Delta AIA\$\Sigma\$ 2449 {N/GSF}

1:65 ΚΑΙ ΕΓΈΝΕΤΟ ΕΠΙ ΠΑΝΤΑΣ ΦΟΒΟΣ ΤΟΥΣ ΠΕΡΙΟΙΚΟΥΝΤΑΣ ΑΥΤΟΥΣ ΚΑΙ ΕΝ ΟΛΗ ΤΗ ΟΡΕΙΝΗ ΤΗΣ ΙΟΥΔΑΙΑΣ ΔΙΕΛΑΛΕΙΤΟ ΠΑΝΤΑ ΤΑ ΡΗΜΑΤΑ ΤΑΥΤΑ

### 1:66 And all who heard stored up in their heart, saying, What then will this child be? For the hand of Lord was with him.

1:66 and KAI 2532 {conj} all  $\Pi$ ANTE $\Sigma$  3956 {a/npm} thos OI 3588 {t/npm} who heard AKOY $\Sigma$ ANTE $\Sigma$  191 {v/aap/npm} stored up EOENTO 5087 {v/2ami/3p} in EN 1722 {prep} tha TH 3588 {t/dsf} heart KAPAIA 2588 {n/dsf} of them AYT $\Omega$ N 846 {pp/gpm} saying  $\Lambda$ EFONTE $\Sigma$  3004 {v/pap/npm} what? TI 5101 {pi/nsn} then? APA 687 {prt/1} will be E $\Sigma$ TAI 2071 {v/fxi/3s} this TOYTO 5124 {pd/nsn} the TO 3588 {t/nsn} child  $\Pi$ AIAION 3813 {n/nsn} and KAI 2532 {conj} hand XEIP 5495 {n/nsf} of lord KYPIOY 2962 {n/gsm} was HN 2258 {v/ixi/3s} with MET 3326 {prep} him AYTOY 846 {pp/gsm}

1:66 ΚΑΙ ΕΘΈΝΤΟ ΠΑΝΤΈΣ ΟΙ ΑΚΟΥΣΑΝΤΈΣ ΕΝ ΤΗ ΚΑΡΔΙΑ ΑΥΤΏΝ ΛΕΓΌΝΤΕΣ ΤΙ ΑΡΑ ΤΟ ΠΑΙΔΙΟΝ ΤΟΥΤΌ ΕΣΤΑΙ ΚΑΙ ΧΕΙΡ ΚΥΡΙΟΥ ΗΝ ΜΕΤ ΑΥΤΌΥ

#### 1:67 And his father Zacharias was filled of Holy Spirit, and prophesied, saying,

1:67 and KAI 2532 {CONJ} tho O 3588 {T/NSM} father  $\Pi$ ATHP 3962 {N/NSM} of him AYTOY 846 {PP/GSM} zacharias ZAXAPIA $\Sigma$  2197 {N/NSM} was filled  $\Xi\Pi\Lambda$ H $\Sigma\Theta$ H 4130 {V/API/3S} holy A $\Gamma$ IOY 40 {A/GSN} spirit  $\Pi$ NEYMATO $\Sigma$  4151 {N/GSN} and KAI 2532 {CONJ} prophesied  $\Pi$ POE $\Phi$ HTEY $\Sigma$ EN 4395 {V/AAI/3S} saying  $\Lambda$ E $\Gamma$ QN 3004 {V/PAP/NSM}

1:67 ΚΑΙ ΖΑΧΑΡΙΑΣ Ο ΠΑΤΗΡ ΑΥΤΟΥ ΕΠΛΗΣΘΗ ΠΝΕΥΜΑΤΟΣ ΑΓΙΟΥ ΚΑΙ ΠΡΟΕΦΗΤΕΥΣΕΝ ΛΕΓΩΝ

# 1:68 Blessed is Lord, the God of Israel, because he came to help, and made ransom for his people.

 $1:68 \ \textbf{BLESSED} \ EY\Lambda O\Gamma HTO\Sigma \ 2:128 \ \{a/nsm\} \ \textbf{Lord} \ KYPIO\Sigma \ 2:962 \ \{n/nsm\} \ \textbf{Tho} \ O \ 3:588 \ \{t/nsm\} \ \textbf{God} \ \ThetaEO\Sigma \ 2:316 \ \{n/nsm\} \ \textbf{of tho} \ TOY \ 3:588 \ \{t/gsm\} \ \textbf{Israel} \ I\Sigma PAH\Lambda \ 2:474 \ \{n/pri\} \ \textbf{because} \ OTI \ 3:754 \ \{conj\} \ \textbf{he came to help} \ E\PiE\Sigma KE\Psi ATO \ 1:980 \ \{v/adi/3s\} \ \textbf{and} \ KAI \ 2:532 \ \{conj\} \ \textbf{made} \ E\PiOIH\Sigma EN \ 4:160 \ \{v/aai/3s\} \ \textbf{ransom} \ \Lambda YTP\Omega\Sigma IN \ 3:085 \ \{n/asf\} \ \textbf{for tho} \ T\Omega \ 3:588 \ \{t/dsm\} \ \textbf{people} \ \Lambda A\Omega \ 2:992 \ \{n/dsm\} \ \textbf{of him} \ AYTOY \ 8:46 \ \{pP/gsm\} \ \textbf{of him} \ \textbf{of him}$ 

1:68 ΕΥΛΟΓΗΤΟΣ ΚΥΡΙΟΣ Ο ΘΕΟΣ ΤΟΥ ΙΣΡΑΗΛ ΟΤΙ ΕΠΕΣΚΕΨΑΤΟ ΚΑΙ ΕΠΟΙΗΣΕΝ ΛΥΤΡΩΣΙΝ ΤΩ ΛΑΩ ΑΥΤΟΥ

#### 1:69 And he raised up a horn of salvation for us in the house of his boy David,

1:69 and KAI 2532 {CONJ} He raised up H $\Gamma$ EIPEN 1453 {V/AAI/3S} horn KEPA $\Sigma$  2768 {N/ASN} of Salvation  $\Sigma\Omega$ THPIA $\Sigma$  4991 {N/GSF} for us HMIN 2254 {PP/1DP} in EN 1722 {PREP} tho T $\Omega$  3588 {T/DSM} house OIK $\Omega$  3624 {N/DSM} of David  $\Delta$ AYI $\Delta$  1138 {N/PRI} tho TOY 3588 {T/GSM} boy IIAI $\Delta$ O $\Sigma$  3816 {N/GSM} of HIM AYTOY 846 {PP/GSM}

 $_{1:69}$ ΚΑΙ ΗΓΕΙΡΈΝ ΚΕΡΑΣ ΣΩΤΗΡΙΑΣ ΗΜΙΝ ΕΝ ΤΩ ΟΙΚΩ ΔΑΥΙΔ ΤΟΥ ΠΑΙΔΟΣ ΑΥΤΟΥ

#### 1:70 just as he spoke by the mouth of his holy prophets from of old,

4750 {N/GSN} of thos  $T\Omega N$  3588 {T/GPM} holy  $A\Gamma I\Omega N$  40 {A/GPM} thos  $T\Omega N$  3588 {T/GPM} prophets  $\Pi PO\Phi HT\Omega N$  4396 {N/GPM} of him AYTOY 846 {PP/GSM} from  $A\Pi$  575 {PREP} age  $AI\Omega NO\Sigma$  165 {N/GSM}

1:70 ΚΑΘΩΣ ΕΛΑΛΉΣΕΝ ΔΙΑ ΣΤΟΜΑΤΌΣ ΤΩΝ ΑΓΙΩΝ ΤΩΝ ΑΠ ΑΙΩΝΌΣ ΠΡΟΦΗΤΏΝ ΑΥΤΟΥ

#### 1:71 salvation from our enemies, and from the hand of all who hate us,

1:71 SALVATION  $\Sigma\Omega$ THPIAN 4991 {N/ASF} from E= 1537 {PREP} hostile EX $\Theta$ P $\Omega$ N 2190 {A/GPM} of us HM $\Omega$ N 2257 {PP/1GP} and KAI 2532 {CONJ} from EK 1537 {PREP} hand XEIPO $\Sigma$  5495 {N/GSF} of all  $\Pi$ ANT $\Omega$ N 3956 {A/GPM} thos T $\Omega$ N 3588 {T/GPM} who hate MI $\Sigma$ OYNT $\Omega$ N 3404 {V/PAP/GPM} us HMA $\Sigma$  2248 {PP/1AP}

1:71 ΣΩΤΗΡΙΑΝ ΕΞ ΕΧΘΡΩΝ ΗΜΩΝ ΚΑΙ ΕΚ ΧΕΙΡΟΣ ΠΑΝΤΩΝ ΤΩΝ ΜΙΣΟΥΝΤΩΝ ΗΜΑΣ

#### 1:72 to do mercy with our fathers, and his holy covenant to be remembered,

1:72 to do  $\Pi OIH \Sigma AI$  4160 {V/AAN} mercy  $E \Lambda E O \Sigma$  1656 {N/ASN} with META 3326 {PREP} thos  $T \Omega N$  3588 {T/GPM} fathers  $\Pi ATEP \Omega N$  3962 {N/GPM} of us  $HM \Omega N$  2257 {PP/1GP} and KAI 2532 {CONJ} his AYTOY 846 {PP/GSM} holy  $A\Gamma IA \Sigma$  40 {A/GSF} covenant  $\Delta IAOHKH\Sigma$  1242 {N/GSF} to be remembered  $MNH\SigmaOHNAI$  3415 {V/APN}

1:72 ΠΟΙΗΣΑΙ ΕΛΈΟΣ ΜΕΤΆ ΤΩΝ ΠΑΤΈΡΩΝ ΗΜΩΝ ΚΑΙ ΜΝΗΣΘΗΝΑΙ ΔΙΑΘΗΚΗΣ ΑΓΙΑΣ ΑΥΤΟΥ

#### 1:73 the oath that he swore to Abraham our father, to give to us,

1:73 OATH OPKON 3727 {N/ASM} THAT ON 3739 {PR/ASM} HE SWORE  $\Omega$ MO $\Sigma$ EN 3660 {V/AAI/3S} TO  $\Pi$ PO $\Sigma$  4314 {PREP} ABRAHAM ABPAAM 11 {N/PRI} THO TON 3588 {T/ASM} FATHER  $\Pi$ ATEPA 3962 {N/ASM} OF US HM $\Omega$ N 2257 {PP/1GP} THE TOY 3588 {T/GSN} TO GIVE  $\Delta$ OYNAI 1325 {V/2AAN} TO US HMIN 2254 {PP/1DP}

1:73 ΟΡΚΟΝ ΟΝ ΩΜΟΣΕΝ ΠΡΟΣ ΑΒΡΑΑΜ ΤΟΝ ΠΑΤΈΡΑ ΗΜΩΝ ΤΟΥ ΛΟΥΝΑΙ ΗΜΙΝ

#### 1:74 without fear from the hand of our enemies, having been saved to serve him

1:74 without fear  $A\Phi OB\Omega\Sigma$  870 {adv} from EK 1537 {prep} hand XEIPO $\Sigma$  5495 {n/gsf} of thos  $T\Omega N$  3588 {T/gpm} hostile  $EX\Theta P\Omega N$  2190 {a/gpm} of us  $HM\Omega N$  2257 {pp/1Gp} having been saved  $PY\Sigma\Theta ENTA\Sigma$  4506 {v/app/apm} to serve  $\Lambda ATPEYEIN$  3000 {v/pan} him  $AYT\Omega$  846 {pp/dsm}

1:74 ΑΦΟΒΩΣ ΕΚ ΧΕΙΡΟΣ ΤΩΝ ΕΧΘΡΩΝ ΗΜΩΝ ΡΥΣΘΕΝΤΑΣ ΛΑΤΡΕΥΕΊΝ ΑΥΤΩ

#### 1:75 in piety and righteousness before him all the days of our life.

1:75 IN EN 1722 {PREP} PIETY OSIOTHTI 3742 {N/DSF} and KAI 2532 {CONJ} RIGHTEOUSNESS  $\Delta$ IKAIOSYNH 1343 {N/DSF} before ENQIION 1799 {ADV} him AYTOY 846 {PP/GSM} all IIASAS 3956 {A/APF} thas TAS 3588 {T/APF} days HMEPAS 2250 {N/APF} of tha THS 3588 {T/GSF} life ZQHS 2222 {N/GSF} of us HMQN 2257 {PP/IGP}

1:75 ΕΝ ΟΣΙΟΤΗΤΙ ΚΑΙ ΔΙΚΑΙΟΣΥΝΗ ΕΝΩΠΙΟΝ ΑΥΤΟΥ ΠΑΣΑΣ ΤΑΣ ΗΜΕΡΑΣ ΤΗΣ ΖΩΗΣ ΗΜΩΝ

### 1:76 And thou, child, will be called a prophet of the Most High. For thou will go ahead, before the face of Lord, to prepare his ways,

1:76 and KAI 2532 {CONJ} thou  $\Sigma Y$  4771 {PP/2NS} child  $\Pi AI\Delta ION$  3813 {N/VSN} will be called KAH $\Theta$ H $\Sigma$ H 2564 {V/FPI/2S} prophet  $\Pi PO\Phi HTH\Sigma$  4396 {N/NSM} of most high  $Y\Psi I\Sigma TOY$  5310 {A/GSM/S} for  $\Gamma AP$  1063 {CONJ} thou will go ahead  $\Pi PO\Pi OPEY\Sigma H$  4313 {V/FDI/2S} before  $\Pi PO$  4253 {PREP} face  $\Pi PO\Sigma\Omega\Pi OY$  4383 {N/GSN} of lord KYPIOY 2962 {N/GSM} to prepare  $ETOIMA\Sigma AI$  2090 {V/AAN} ways  $O\Delta OY\Sigma$  3598 {N/APF} of him AYTOY 846 {PP/GSM}

1:76 ΚΑΙ ΣΥ ΠΑΙΔΙΟΝ ΠΡΟΦΗΤΗΣ ΥΨΙΣΤΟΥ ΚΛΗΘΗΣΗ ΠΡΟΠΟΡΕΥΣΗ ΓΑΡ ΠΡΟ ΠΡΟΣΩΠΟΥ ΚΥΡΙΟΥ ΕΤΟΙΜΑΣΑΙ ΟΔΟΥΣ ΑΥΤΟΥ

#### 1:77 to give knowledge of salvation to his people in the remission of their sins,

1:77 THE TOY 3588 {T/GSN} TO GIVE  $\Delta$ OYNAI 1325 {V/2AAN} KNOWLEDGE  $\Gamma$ N $\Omega$ ZIN 1108 {N/ASF} of Salvation  $\Sigma\Omega$ THPIA $\Sigma$  4991 {N/GSF} TO THO T $\Omega$  3588 {T/DSM} PEOPLE  $\Lambda$ A $\Omega$  2992 {N/DSM} of HIM AYTOY 846 {PP/GSM} IN EN 1722 {PREP} REMISSION

 $A\Phi E\Sigma EI$  859 {N/DSF} of sins  $AMAPTI\Omega N$  266 {N/GPF} of them  $AYT\Omega N$  846 {PP/GPM}

1:77 ΤΟΥ ΔΟΥΝΑΙ ΓΝΩΣΙΝ ΣΩΤΗΡΙΑΣ ΤΩ ΛΑΩ ΑΥΤΟΥ ΕΝ ΑΦΕΣΕΙ ΑΜΑΡΤΙΩΝ ΑΥΤΩΝ

## 1:78 because of the bowels of mercy of our God, by which the dayspring from on high came to help us,

1:78 because of  $\Delta IA$  1223 {prep} bowels  $\Sigma\Pi\Lambda\Lambda\Gamma XNA$  4698 {n/apn} of mercy  $\Xi\Lambda\Xi OY\Sigma$  1656 {n/gsn} of god  $\Theta\Xi OY$  2316 {n/gsm} of us HMQN 2257 {pp/1gp} by  $\Xi N$  1722 {prep} which  $OI\Sigma$  3739 {pr/dpn} dayspring  $\Delta N\Delta TO\Lambda H$  395 {n/nsf} from  $\Xi\Xi$  1537 {prep} height YYOY $\Sigma$  5311 {n/gsn} he came to help  $\Xi\Pi\Xi\Sigma K\Xi YATO$  1980 {v/adi/3s} us HMA $\Sigma$  2248 {pp/1ap}

1:78 ΔΙΑ ΣΠΛΑΓΧΝΑ ΕΛΕΟΥΣ ΘΕΟΥ ΗΜΩΝ ΕΝ ΟΙΣ ΕΠΕΣΚΕΨΑΤΟ ΗΜΑΣ ΑΝΑΤΟΛΗ ΕΞ ΥΨΟΥΣ

### 1:79 to give light to those who dwell in darkness and the shadow of death, to guide our feet into a way of peace.

1:79 TO GIVE LIGHT E $\Pi$ I $\Phi$ ANAI 2014 {V/AAN} TO THOS TOI $\Sigma$  3588 {T/DPM} who dwell KA $\Theta$ HMENOI $\Sigma$  2521 {V/PNP/DPM} in EN 1722 {PREP} darkness  $\Sigma$ KOTEI 4655 {N/DSN} and KAI 2532 {CONJ} shadow  $\Sigma$ KIA 4639 {N/DSF} of death  $\Theta$ ANATOY 2288 {N/GSM} the TOY 3588 {T/GSN} TO Guide KATEY $\Theta$ YNAI 2720 {V/AAN} thos TOY $\Sigma$  3588 {T/APM} feet  $\Pi$ O $\Delta$ A $\Sigma$  4228 {N/APM} of us HM $\Omega$ N 2257 {PP/IGP} into EI $\Sigma$  1519 {PREP} way O $\Delta$ ON 3598 {N/ASF} of Peace EIPHNH $\Sigma$  1515 {N/GSF}

1:79 ΕΠΙΦΑΝΑΙ ΤΟΙΣ ΕΝ ΣΚΟΤΕΙ ΚΑΙ ΣΚΙΑ ΘΑΝΑΤΟΥ ΚΑΘΗΜΕΝΟΙΣ ΤΟΥ ΚΑΤΕΥΘΎΝΑΙ ΤΟΥΣ ΠΟΔΑΣ ΗΜΩΝ ΕΙΣ ΟΔΟΝ ΕΙΡΗΝΗΣ

# 1:80 And the child grew, and became strong in spirit. And he was in the desolate regions until the day of his manifestation to Israel.

1:80 and  $\Delta E$  1161 {conj} the TO 3588 {t/nsn} child  $\Pi AI\Delta ION$  3813 {n/nsn} grew HYEANEN 837 {v/iai/3s} and KAI 2532 {conj} became strong EKPATAIOYTO 2901 {v/ipi/3s} in spirit  $\Pi NEYMATI$  4151 {n/dsn} and KAI 2532 {conj} he was HN 2258 {v/ixi/3s} in EN 1722 {prep} thas TAI $\Sigma$  3588 {t/dpf} desolate EPHMOI $\Sigma$  2048 {a/dpf} until EQ $\Sigma$  2193 {conj} day HMEPA $\Sigma$  2250 {n/gsf} of manifestation ANA $\Delta EI\Xi EQ\Sigma$  323 {n/gsf} of him AYTOY 846 {pp/gsm} to  $\Pi PO\Sigma$  4314 {prep} tho TON 3588 {t/asm} israel I $\Sigma PAH\Lambda$  2474 {n/pri}

1:80 ΤΟ ΔΕ ΠΑΙΔΙΟΝ ΗΥΞΑΝΕΝ ΚΑΙ ΕΚΡΑΤΑΙΟΥΤΟ ΠΝΕΥΜΑΤΙ ΚΑΙ ΗΝ ΕΝ ΤΑΙΣ ΕΡΗΜΟΙΣ ΕΩΣ ΗΜΕΡΑΣ ΑΝΑΔΕΙΞΕΩΣ ΑΥΤΟΥ ΠΡΟΣ ΤΟΝ ΙΣΡΑΗΛ

#### 2:1

### Now it came to pass in those days, a decree went out from Caesar Augustus to enroll all the world.

2:1 and  $\Delta E$  1161 {conj} it came to pass EFENETO 1096 {v/2adi/3s} in EN 1722 {prep} those EKEINAI $\Sigma$  1565 {pd/dpf} thas TAI $\Sigma$  3588 {t/dpf} days HMEPAI $\Sigma$  2250 {n/dpf} decree  $\Delta O\Gamma MA$  1378 {n/nsn} went forth E $\Xi HA\Theta EN$  1831 {v/2aai/3s} from  $\Pi APA$  3844 {prep} caesar KAI $\Sigma APO\Sigma$  2541 {n/gsm} augustus  $AY\Gamma OY\Sigma TOY$  828 {n/gsm} to enroll  $A\Pi O\Gamma PA\Phi E\Sigma \Theta AI$  583 {v/pen} all  $\Pi A\Sigma AN$  3956 {a/asf} tha THN 3588 {t/asf} world OIKOYMENHN 3625 {n/asf}

2:1ΕΓΕΝΕΤΌ ΔΕ ΕΝ ΤΑΙΣ ΗΜΕΡΑΙΣ ΕΚΕΙΝΑΙΣ ΕΞΗΛΘΕΝ ΔΟΓΜΑ ΠΑΡΑ ΚΑΙΣΑΡΌΣ ΑΥΓΟΥΣΤΟΥ ΑΠΟΓΡΑΦΕΣΘΑΙ ΠΑΣΑΝ ΤΗΝ ΟΙΚΟΥΜΕΝΗΝ

#### 2:2 This enrollment first occurred when Quirinius was governor of Syria.

2:2 THIS AYTH 3778 {PD/NSF} THA H 3588 {T/NSF} ENROLLMENT A $\Pi$ O $\Gamma$ PA $\Phi$ H 582 {N/NSF} FIRST  $\Pi$ P $\Omega$ TH 4413 {A/NSF} OCCURRED E $\Gamma$ ENETO 1096 {V/2ADI/3S} OF QUIRINIUS KYPHNIOY 2958 {N/GSM} WHEN HE WAS GOVERNOR H $\Gamma$ EMONEYONTO $\Sigma$  2230 {V/PAP/GSM} OF THA TH $\Sigma$  3588 {T/GSF} SYRIA  $\Sigma$ YPIA $\Sigma$  4947 {N/GSF}

2:2 ΑΥΤΗ Η ΑΠΟΓΡΑΦΗ ΠΡΩΤΗ ΕΓΕΝΕΤΟ ΗΓΕΜΟΝΕΥΟΝΤΟΣ ΤΗΣ ΣΥΡΙΑΣ ΚΥΡΗΝΙΟΥ

#### 2:3 And all went to be enrolled, each into his personal city.

A $\Pi$ O $\Gamma$ PA $\Phi$ E $\Sigma$ \ThetaAI 583 {V/PPN} each EKA $\Sigma$ TO $\Sigma$  1538 {a/NSM} into EI $\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} personal I $\Delta$ IAN 2398 {a/ASF} city  $\Pi$ O $\Lambda$ IN 4172 {N/ASF}

2:3 ΚΑΙ ΕΠΟΡΕΥΌΝΤΟ ΠΑΝΤΈΣ ΑΠΟΓΡΑΦΕΣΘΑΙ ΕΚΑΣΤΌΣ ΕΙΣ ΤΗΝ ΙΔΙΑΝ ΠΟΛΙΝ

### 2:4 And Joseph also went up from Galilee, out of the city of Nazareth, into Judea to the city of David, which is called Bethlehem, because he was of the house and patriarchy of David,

2:4 and  $\Delta E$  1161 {conj} joseph I $\Omega \Sigma H\Phi$  2501 {n/pri} also KAI 2532 {conj} went up ANEBH 305 {v/2aai/3s} from ATO 575 {prep} tha TH $\Sigma$  3588 {t/gsf} galilee  $\Gamma A\Lambda I\Lambda AIA\Sigma$  1056 {n/gsf} out of EK 1537 {prep} city  $\Pi O\Lambda E\Omega\Sigma$  4172 {n/gsf} of nazareth NAZAPET 3478 {n/pri} into EI $\Sigma$  1519 {prep} tha THN 3588 {t/asf} judea IOY $\Delta AIAN$  2449 {n/asf} to EI $\Sigma$  1519 {prep} city  $\Pi O\Lambda IN$  4172 {n/asf} of david  $\Delta AYI\Delta$  1138 {n/pri} which HTI $\Sigma$  3748 {pr/nsf} is called KA $\Lambda EITAI$  2564 {v/ppi/3s} bethlehem BH $\Theta\Lambda EEM$  965 {n/pri} because of  $\Delta IA$  1223 {prep} him AYTON 846 {pp/asm} the TO 3588 {t/asn} to be EINAI 1511 {v/pxn} from E $\Xi$  1537 {prep} house OIKOY 3624 {n/gsm} and KAI 2532 {conj} patriarchy  $\Pi ATPIA\Sigma$  3965 {n/gsf} of david  $\Delta AYI\Delta$  1138 {n/pri}

2:4 ΑΝΕΒΗ ΔΕ ΚΑΙ ΙΩΣΗΦ ΑΠΌ ΤΗΣ ΓΑΛΙΛΑΙΑΣ ΕΚ ΠΟΛΕΩΣ NAZAPET ΕΙΣ ΤΗΝ ΙΟΥΔΑΙΑΝ ΕΙΣ ΠΟΛΙΝ ΔΑΥΙΔ ΗΤΙΣ ΚΑΛΕΙΤΑΙ ΒΗΘΛΕΕΜ ΔΙΑ ΤΟ ΕΙΝΑΙ ΑΥΤΌΝ ΕΞ ΟΙΚΟΎ ΚΑΙ ΠΑΤΡΙΑΣ ΔΑΥΙΔ

#### 2:5 to enroll himself with Mary, the woman who was betrothed to him, being pregnant.

2:5 **to enroll himself** APIAPA  $\Sigma$ 0AI 583 {V/amn} with  $\Sigma$ YN 4862 {PREP} mariam MAPIAM 3137 {N/PRI} tha TH 3588 {T/DSF} wife  $\Gamma$ YNAIKI 1135 {N/DSF} who was betrothed MEMNH $\Sigma$ TEYMENH 3423 {V/RPP/DSF} to him AYT $\Omega$  846 {PP/DSM} being OY $\Sigma$ H 5607 {V/PXP/DSF} pregnant  $\Sigma$ ΓKY $\Omega$  1471 {N/DSF}

2:5 ΑΠΟΓΡΑΨΑΣΘΑΙ ΣΥΝ ΜΑΡΙΑΜ ΤΗ ΜΕΜΝΗΣΤΕΥΜΕΝΗ ΑΥΤΩ ΓΥΝΑΙΚΙ ΟΥΣΗ ΕΓΚΥΩ

#### 2:6 And it came to pass while they were there, the days were fulfilled for her to bring forth.

2:6 and  $\Delta E$  1161 {conj} it came to pass EPENETO 1096 {v/2adi/3s} while EN 1722 {prep} the TQ 3588 {t/dsn} to be EINAI 1511 {v/pxn} them AYTOYS 846 {pp/apm} there EKEI 1563 {adv} thas AI 3588 {t/npf} days HMEPAI 2250 {n/npf} were fulfilled EPAHSAN 4130 {v/api/3p} her AYTHN 846 {pp/asf} the TOY 3588 {t/gsn} to bring forth TEKEIN 5088 {v/2aan}

2.6 ΕΓΕΝΕΤΟ ΔΕ ΕΝ ΤΩ ΕΙΝΑΙ ΑΥΤΟΥΣ ΕΚΕΙ ΕΠΛΗΣΘΗΣΑΝ ΑΙ ΗΜΕΡΑΙ ΤΟΥ ΤΕΚΕΙΝ ΑΥΤΗΝ

# 2:7 And she brought forth her son, the firstborn, and wrapped him in swaddling clothes, and laid him in the feed trough, because there was no place for them in the inn.

2:7 and KAI 2532 {conj} she brought forth ETEKEN 5088 {v/2aai/3s} tho TON 3588 {t/asm} son YION 5207 {n/asm} of her AYTH $\Sigma$  846 {pp/gsf} tho TON 3588 {t/asm} firstborn  $\Pi$ P $\Omega$ TOTOKON 4416 {a/asm} and KAI 2532 {conj} she wrapped in swaddling clothes  $E\Sigma\Pi$ AP $\Gamma$ AN $\Omega$ EN 4683 {v/aai/3s} him AYTON 846 {pp/asm} and KAI 2532 {conj} laid ANEKAINEN 347 {v/aai/3s} him AYTON 846 {pp/asm} in EN 1722 {prep} tha TH 3588 {t/dsf} feed trough  $\Phi$ ATNH 5336 {n/dsf} because  $\Delta$ IOTI 1360 {conj} there was HN 2258 {v/ixi/3s} no OYK 3756 {prt/n} place TO $\Pi$ O $\Sigma$  5117 {n/nsm} for them AYTOI $\Sigma$  846 {pp/dpm} in EN 1722 {prep} the T $\Omega$  3588 {t/dsn} inn KATA $\Lambda$ YMATI 2646 {n/dsn}

2:7 ΚΑΙ ΕΤΈΚΕΝ ΤΟΝ ΥΙΟΝ ΑΥΤΉΣ ΤΟΝ ΠΡΩΤΟΤΟΚΟΝ ΚΑΙ ΕΣΠΑΡΓΑΝΏΣΕΝ ΑΥΤΌΝ ΚΑΙ ΑΝΕΚΛΙΝΈΝ ΑΥΤΌΝ ΕΝ ΤΗ ΦΑΤΝΉ ΔΙΟΤΙ ΟΥΚ ΗΝ ΑΥΤΌΙΣ ΤΟΠΌΣ ΕΝ ΤΩ ΚΑΤΑΛΎΜΑΤΙ

### 2:8 And there were shepherds in the same region living in the fields, and keeping watch by night over their flock.

2:8 and KAI 2532 {conj} there were H $\Sigma$ AN 2258 {v/ixi/3p} shepherds  $\Pi$ OIMENE $\Sigma$  4166 {n/npm} in EN 1722 {prep} tha TH 3588 {t/dsf} same AYTH 846 {pp/dsf} tha TH 3588 {t/dsf} region X $\Omega$ PA 5561 {n/dsf} living in fields A $\Gamma$ PAY $\Lambda$ OYNTE $\Sigma$  63 {v/pap/npm} and KAI 2532 {conj} keeping  $\Phi$ Y $\Lambda$ A $\Sigma$ DONTE $\Sigma$  5442 {v/pap/npm} watches  $\Phi$ Y $\Lambda$ AKA $\Sigma$  5441 {n/apf} of tha TH $\Sigma$  3588 {t/gsf} night NYKTO $\Sigma$  3571 {n/gsf} over E $\Pi$ I 1909 {prep} tha THN 3588 {t/asf} flock  $\Pi$ OIMNHN 4167 {n/asf} of them AYT $\Omega$ N 846 {pp/gpm}

2:8ΚΑΙ ΠΟΙΜΈΝΕΣ ΗΣΑΝ ΕΝ ΤΗ ΧΩΡΑ ΤΗ ΑΥΤΉ ΑΓΡΑΥΛΟΎΝΤΕΣ ΚΑΙ ΦΥΛΑΣΣΟΝΤΈΣ ΦΥΛΑΚΑΣ ΤΗΣ ΝΎΚΤΟΣ ΕΠΙ ΤΗΝ ΠΟΙΜΝΉΝ ΑΥΤΏΝ

### 2:9 And behold, an agent of Lord stood near them, and the glory of Lord shone around them. And they feared a great fear.

2:9 and KAI 2532 {conj} behold IDOY 2400 {v/2aam/2s} agent AFFEDOS 32 {n/nsm} of lord KYPIOY 2962 {n/gsm} stood near EHESTH 2186 {v/2aal/3s} them AYTOIS 846 {pp/dpm} and KAI 2532 {conj} glory DEA 1391 {n/nsf} of lord KYPIOY 2962 {n/gsm} shone around HEPIEDAMWEN 4034 {v/aal/3s} them AYTOYS 846 {pp/apm} and KAI 2532 {conj} they feared EΦOBHΘHSAN 5399 {v/aol/3p} great MEFAN 3173 {a/asm} fear ΦOBON 5401 {n/asm}

2:9 ΚΑΙ ΙΔΟΥ ΑΓΓΕΛΟΣ ΚΥΡΙΟΥ ΕΠΕΣΤΗ ΑΥΤΟΙΣ ΚΑΙ ΔΟΞΑ ΚΥΡΙΟΥ ΠΕΡΙΕΛΑΜΨΕΝ ΑΥΤΟΥΣ ΚΑΙ ΕΦΟΒΗΘΗΣΑΝ ΦΟΒΟΝ ΜΕΓΑΝ

### 2:10 And the agent said to them, Fear not, for behold, I bring you good-news of great joy that will be to all the people,

2:10 and KAI 2532 {CONJ} tho O 3588 {T/NSM} agent  $A\Gamma\Gamma E\Lambda O\Sigma$  32 {N/NSM} said EIIIEN 2036 {V/2AAI/3S} to them  $AYTOI\Sigma$  846 {PP/DPM} fear  $\Phi OBEI\Sigma\Theta E$  5399 {V/PNM/2P} not MH 3361 {PRT/N} for  $\Gamma AP$  1063 {CONJ} behold I $\Delta OY$  2400 {V/2AAM/2S} I bring good-news  $EYA\Gamma E\Lambda IZOMAI$  2097 {V/PMI/1S} to you YMIN 5213 {PP/2DP} of great ME $\Gamma A\Lambda HN$  3173 {A/ASF} joy XAPAN 5479 {N/ASF} that HTI $\Sigma$  3748 {PR/NSF} will be  $E\Sigma TAI$  2071 {V/FXI/3S} to all  $\Pi ANTI$  3956 {A/DSM} tho  $T\Omega$  3588 {T/DSM} people  $\Lambda A\Omega$  2992 {N/DSM}

2:10 ΚΑΙ ΕΙΠΕΝ ΑΥΤΟΙΣ Ο ΑΓΓΕΛΟΣ ΜΗ ΦΟΒΕΙΣΘΕ ΙΔΟΥ ΓΑΡ ΕΥΑΓΓΕΛΙΖΟΜΑΙ ΥΜΙΝ ΧΑΡΑΝ ΜΕΓΑΛΗΝ ΗΤΙΣ ΕΣΤΑΙ ΠΑΝΤΙ ΤΩ ΛΑΩ

#### 2:11 because to you was born today in the city of David a Savior, who is Christ Lord.

2:11 **BECAUSE** OTI 3754 {CONJ} **TO YOU** YMIN 5213 {PP/2DP} **WAS BORN** ETEXOH 5088 {V/API/3S} **TODAY**  $\Sigma$ HMEPON 4594 {ADV} **IN** EN 1722 {PREP} **CITY**  $\Pi$ O $\Lambda$ EI 4172 {N/DSF} **OF DAVID**  $\Delta$ AYI $\Delta$  1138 {N/PRI} **SAVIOR**  $\Sigma$ OTHP 4990 {N/NSM} **WHO** O $\Sigma$  3739 {PR/NSM} **IS**  $\Sigma$ TIN 2076 {V/PXI/3S} **ANOINTED** XPI $\Sigma$ TO $\Sigma$  5547 {N/NSM} **LORD** KYPIO $\Sigma$  2962 {N/NSM}

2:11 ΟΤΙ ΕΤΕΧΘΉ ΥΜΙΝ ΣΗΜΕΡΟΝ ΣΩΤΗΡ ΟΣ ΕΣΤΙΝ ΧΡΙΣΤΟΣ ΚΥΡΙΟΣ ΕΝ ΠΟΛΕΙ ΔΑΥΙΔ

# $^{2:12}$ And this is the sign to you: Ye will find a babe wrapped in swaddling clothes, and lying in a feed trough.

2:12 and KAI 2532 {CONJ} this TOYTO 5124 {PD/NSN} the TO 3588 {T/NSN} sign  $\Sigma$ HMEION 4592 {N/NSN} to you YMIN 5213 {PP/2DP} ye will find EYPH $\Sigma$ ETE 2147 {V/FAI/2P} babe BPE $\Phi$ O $\Sigma$  1025 {N/ASN} wrapped in swaddling clothes E $\Sigma$ IIAP $\Gamma$ AN $\Omega$ MENON 4683 {V/RPP/ASN} lying KEIMENON 2749 {V/PNP/ASN} in EN 1722 {PREP} feed trough  $\Phi$ ATNH 5336 {N/DSF}

 $_{2:12}$ ΚΑΙ ΤΟΥΤΌ ΥΜΙΝ ΤΟ ΣΗΜΕΙΟΝ ΕΥΡΉΣΕΤΕ ΒΡΕΦΟΣ ΕΣΠΑΡΓΑΝΩΜΕΝΟΝ ΚΕΙΜΕΝΟΝ ΕΝΦΑΤΝΗ

### 2:13 And suddenly there came to be with the agent a multitude of the heavenly host praising God, and saying,

2:13 and KAI 2532 {CONJ} suddenly EEAI $\Phi$ NH $\Sigma$  1810 {adv} there came to be E $\Gamma$ ENETO 1096 {V/2ADI/3S} with  $\Sigma$ YN 4862 {PREP} tho  $T\Omega$  3588 {T/DSM} agent A $\Gamma$ FEA $\Omega$  32 {N/DSM} multitude  $\Pi\Lambda$ H $\Theta$ O $\Sigma$  4128 {N/NSN} of Heavenly OYPANIOY 3770 {A/GSF} host  $\Sigma$ TPATIA $\Sigma$  4756 {N/GSF} praising AINOYNT $\Omega$ N 134 {V/PAP/GPM} tho TON 3588 {T/ASM} god  $\Theta$ EON 2316 {N/ASM} and KAI 2532 {CONJ} saying  $\Lambda$ E $\Gamma$ ONT $\Omega$ N 3004 {V/PAP/GPM}

2:13 ΚΑΙ ΕΞΑΙΦΝΗΣ ΕΓΕΝΕΤΟ ΣΥΝ ΤΩ ΑΓΓΕΛΩ ΠΛΗΘΟΣ ΣΤΡΑΤΙΑΣ ΟΥΡΑΝΙΟΥ ΑΙΝΟΥΝΤΩΝ ΤΟΝ ΘΕΟΝ ΚΑΙ ΛΕΓΟΝΤΩΝ

#### 2:14 Glory to God in the highest, and on earth peace, goodwill among men.

2:14 GLORY  $\Delta O \Xi A$  1391 {N/NSF} TO GOD  $\Theta E \Omega$  2316 {N/DSM} IN E N 1722 {PREP} HIGHEST  $Y \Psi I \Sigma TO I \Sigma$  5310 {A/DPN/S} AND  $E \Pi I$  1909 {PREP} EARTH  $E \Pi I$  1093 {N/GSF} PEACE EIPHNH 1515 {N/NSF} GOODWILL  $E \Pi I$  2007 {N/NSF}

#### 2:14 ΔΟΞΑ ΕΝ ΥΨΙΣΤΟΙΣ ΘΕΩ ΚΑΙ ΕΠΙ ΓΗΣ ΕΙΡΗΝΗ ΕΝ ΑΝΘΡΩΠΟΙΣ ΕΥΔΟΚΙΑ

# 2:15 And it came to pass, as the agents went away from them into heaven, that the men (the shepherds) said to each other, Let us indeed go through as far as Bethlehem, and see this declaration that has come to pass, which the Lord made known to us.

2:15 and KAI 2532 {conj} it came to pass EPENETO 1096 {v/2adi/3s} as  $\Omega\Sigma$  5613 {adv} thos OI 3588 {t/npm} agents APPEAOI 32 {n/npm} went away AIHAOON 565 {v/2aai/3p} from AII 575 {prep} them AYT $\Omega$ N 846 {pp/gpm} into EID 1519 {prep} tho TON 3588 {t/asm} heaven OYPANON 3772 {n/asm} that KAI 2532 {conj} thos OI 3588 {t/npm} men ANOP $\Omega$ IOI 444 {n/npm} thos OI 3588 {t/npm} shepherds IIOIMENE $\Sigma$  4166 {n/npm} said EIIION 2036 {v/2aai/3p} to IIPO $\Sigma$  4314 {prep} each other AAAHAOY $\Sigma$  240 {pc/apm} let us go through AIEAO $\Omega$ MEN 1330 {v/2aas/1p} indeed AH 1211 {prt} as far as  $\Sigma\Omega\Sigma$  2193 {conj} bethlehem BHOAEEM 965 {n/pri} and KAI 2532 {conj} see ID $\Omega$ MEN 1492 {v/2aas/1p} this TOYTO 5124 {pd/asn} the TO 3588 {t/asn} declaration PHMA 4487 {n/asn} the TO 3588 {t/asn} that has come to pass PEPONO $\Sigma$  1096 {v/2rap/asn} which O 3739 {pr/asn} tho O 3588 {t/nsm} lord KYPIO $\Sigma$  2962 {n/nsm} made known EPN $\Omega$ PI $\Sigma$ EN 1107 {v/aai/3s} to us HMIN 2254 {pp/1dp}

2:15 ΚΑΙ ΕΓΈΝΕΤΟ ΩΣ ΑΠΗΛΘΟΝ ΑΠ ΑΥΤΏΝ ΕΙΣ ΤΟΝ ΟΥΡΑΝΟΝ ΟΙ ΑΓΓΈΛΟΙ ΚΑΙ ΟΙ ΑΝΘΡΩΠΟΙ ΟΙ ΠΟΙΜΈΝΕΣ ΕΙΠΟΝ ΠΡΟΣ ΑΛΛΗΛΟΥΣ ΔΙΕΛΘΩΜΈΝ ΔΗ ΕΩΣ ΒΗΘΛΕΈΜ ΚΑΙ ΙΔΩΜΈΝ ΤΟ ΡΗΜΑ ΤΟΥΤΌ ΤΟ ΓΕΓΌΝΟΣ Ο Ο ΚΥΡΙΌΣ ΕΓΝΩΡΙΣΕΝ ΗΜΙΝ

### 2:16 And having hastened, they came and found both Mary and Joseph, and the babe lying in the feed trough.

2:16 and KAI 2532 {CONJ} having hastened  $\Sigma\Pi EY\Sigma ANTE\Sigma$  4692 {V/AAP/NPM} they came  $H\Lambda\Theta ON$  2064 {V/2AAI/3P} and KAI 2532 {CONJ} found ANEYPON 429 {V/2AAI/3P} both TE 5037 {PRT} tha THN 3588 {T/ASF} mariam MAPIAM 3137 {N/PRI} and KAI 2532 {CONJ} tho TON 3588 {T/ASM} joseph I $\Omega\Sigma H\Phi$  2501 {N/PRI} and KAI 2532 {CONJ} the TO 3588 {T/ASM} babe BPE $\Phi O\Sigma$  1025 {N/ASN} lying KEIMENON 2749 {V/PNP/ASN} in EN 1722 {PREP} tha TH 3588 {T/DSF} feed trough  $\Phi ATNH$  5336 {N/DSF}

 $_{2:16}$ ΚΑΙ ΗΛΘΟΝ ΣΠΕΥΣΑΝΤΈΣ ΚΑΙ ΑΝΕΥΡΌΝ ΤΗΝ ΤΕ ΜΑΡΙΑΜ ΚΑΙ ΤΟΝ ΙΩΣΗΦ ΚΑΙ ΤΟ ΒΡΕΦΟΣ ΚΕΙΜΈΝΟΝ ΕΝ ΤΗ ΦΑΤΝΗ

### 2:17 And when they saw it, they informed about the declaration that was told them about this child.

2:17 and  $\Delta E$  1161 {conj} when they saw I $\Delta ONTE\Sigma$  1492 {v/2aap/npm} they informed  $\Delta IE\Gamma N\Omega PI\Sigma AN$  1232 {v/aa1/3p} about IIEPI 4012 {prep} the TOY 3588 {t/gsn} declaration PHMATO $\Sigma$  4487 {n/gsn} the TOY 3588 {t/gsn} that was told  $\Lambda A\Lambda H\Theta ENTO\Sigma$  2980 {v/app/gsn} them AYTOI $\Sigma$  846 {pp/dpm} about IIEPI 4012 {prep} this TOYTOY 5127 {pd/gsn} the TOY 3588 {t/gsn} child IIAI $\Delta IOY$  3813 {n/gsn}

2:17 ΙΔΟΝΤΕΣ ΔΕ ΔΙΕΓΝΩΡΙΣΑΝ ΠΕΡΙ ΤΟΥ ΡΗΜΑΤΟΣ ΤΟΥ ΛΑΛΗΘΕΝΤΟΣ ΑΥΤΟΙΣ ΠΕΡΙ ΤΟΥ ΠΑΙΛΙΟΥ ΤΟΥΤΟΥ

### 2:18 And all who heard it wondered about the things that were spoken to them by the shepherds.

2:18 and KAI 2532 {CONJ} all  $\Pi ANTE\Sigma$  3956 {A/NPM} thos OI 3588 {T/NPM} who heard  $AKOY\Sigma ANTE\Sigma$  191 {V/AAP/NPM} wondered  $E\Theta AYMA\Sigma AN$  2296 {V/AAI/3P} about  $\Pi EPI$  4012 {PREP} thes  $T\Omega N$  3588 {T/GPN} that were spoken  $\Lambda A\Lambda H\Theta ENT\Omega N$  2980 {V/APP/GPN} to  $\Pi PO\Sigma$  4314 {PREP} them  $AYTOY\Sigma$  846 {PP/APM} by Y $\Pi O$  5259 {PREP} thos  $T\Omega N$  3588 {T/GPM} shepherds  $\Pi OIMEN\Omega N$  4166 {N/GPM}

2:18 ΚΑΙ ΠΑΝΤΕΣ ΟΙ ΑΚΟΥΣΑΝΤΕΣ ΕΘΑΥΜΑΣΑΝ ΠΕΡΙ ΤΩΝ ΛΑΛΗΘΕΝΤΩΝ ΥΠΟ ΤΩΝ ΠΟΙΜΕΝΩΝ ΠΡΟΣ ΑΥΤΟΥΣ

#### 2:19 But Mary kept all these proclamations, pondering in her heart.

3956 {A/APN} THESE TAYTA 5023 {PD/APN} THES TA 3588 {T/APN} PROCLAMATIONS PHMATA 4487 {N/APN} PONDERING  $\Sigma YMBA\Lambda\Lambda OY\Sigma A$  4820 {V/PAP/NSF} IN EN 1722 {PREP} THA TH 3588 {T/DSF} HEART KAPAIA 2588 {N/DSF} OF HER AYTH 846 {PP/GSF}

2:19 Η ΔΕ ΜΑΡΙΑΜ ΠΑΝΤΑ ΣΥΝΕΤΗΡΕΙ ΤΑ PHMATA ΤΑΥΤΑ ΣΥΜΒΑΛΛΟΥΣΑ ΕΝ ΤΗ ΚΑΡΔΙΑ ΑΥΤΗΣ

### 2:20 And the shepherds returned, glorifying and praising God for all that they heard and saw, as it was told to them.

2:20 and KAI 2532 {conj} thos OI 3588 {t/npm} shepherds  $\PiOIMENE\Sigma$  4166 {n/npm} returned Y $\PiE\Sigma TPE\Psi AN$  5290 {v/aai/3p} glorifying  $\Delta O\Xi AZONTE\Sigma$  1392 {v/pap/npm} and KAI 2532 {conj} praising AINOYNTE $\Sigma$  134 {v/pap/npm} tho TON 3588 {t/asm} god  $\Theta EON$  2316 {n/asm} for  $E\PiI$  1909 {prep} all  $\Pi A\Sigma IN$  3956 {a/dpn} that OI $\Sigma$  3739 {pr/dpn} they heard HKOY $\Sigma AN$  191 {v/aai/3p} and KAI 2532 {conj} saw  $EI\Delta ON$  1492 {v/2aai/3p} as KA $\Theta \Omega\Sigma$  2531 {adv} it was told  $E\Lambda A\Lambda H\Theta H$  2980 {v/api/3s} to  $\Pi PO\Sigma$  4314 {prep} them AYTOY $\Sigma$  846 {pp/apm}

2:20 ΚΑΙ ΥΠΕΣΤΡΕΨΑΝ ΟΙ ΠΟΙΜΈΝΕΣ ΔΟΞΑΖΟΝΤΈΣ ΚΑΙ ΑΙΝΟΥΝΤΈΣ ΤΟΝ ΘΈΟΝ ΕΠΙ ΠΑΣΊΝ ΟΙΣ ΗΚΟΥΣΑΝ ΚΑΙ ΕΙΔΟΝ ΚΑΘΩΣ ΕΛΑΛΗΘΗ ΠΡΟΣ ΑΥΤΟΥΣ

### 2:21 And when eight days were fulfilled to circumcise him, that his name was called JESUS, the one called by the heavenly agent before he was conceived in the belly.

2:21 and KAI 2532 {conj} when OTE 3753 {adv} eight OKTQ 3638 {n/nui} days HMEPAI 2250 {n/npf} were fulfilled  $E\Pi\Lambda H\Sigma\Theta H\Sigma\Lambda N$  4130 {v/api/3p} of the TOY 3588 {T/GSN} to circumcise  $\Pi EPITEMEIN$  4059 {v/2aan} him AYTON 846 {pp/asm} that KAI 2532 {conj} the TO 3588 {T/nsn} name ONOMA 3686 {n/nsn} of him AYTOY 846 {pp/gsm} was called  $EK\Lambda H\Theta H$  2564 {v/api/3s} jehoshua  $IH\Sigma OY\Sigma$  2424 {n/nsm} the TO 3588 {T/nsn} called  $K\Lambda H\Theta EN$  2564 {v/app/nsn} by YIIO 5259 {prep} tho TOY 3588 {T/GSM} agent  $A\Gamma\Gamma E\Lambda OY$  32 {n/gsm} before  $\Pi PO$  4253 {prep} him AYTON 846 {pp/asm} the TOY 3588 {T/GSN} to be conceived  $\Sigma Y\Lambda\Lambda H\Phi\Theta HNAI$  4815 {v/apn} in EN 1722 {prep} tha TH 3588 {T/DSF} belly KOIAIA 2836 {n/dSF}

2:21 ΚΑΙ ΟΤΕ ΕΠΛΗΣΘΗΣΑΝ ΗΜΕΡΑΙ ΟΚΤΩ ΤΟΥ ΠΕΡΙΤΕΜΕΙΝ ΑΥΤΟΝ ΚΑΙ ΕΚΛΗΘΗ ΤΟ ΟΝΟΜΑ ΑΥΤΟΥ ΙΗΣΟΥΣ ΤΟ ΚΛΗΘΕΝ ΥΠΟ ΤΟΥ ΑΓΓΕΛΟΥ ΠΡΟ ΤΟΥ ΣΥΛΛΗΦΘΗΝΑΙ ΑΥΤΟΝ ΕΝ ΤΗ ΚΟΙΛΙΑ

# 2:22 And when the days of their purification according to the law of Moses were fulfilled, they brought him up to Jerusalem, to present him to the Lord,

2:22 and KAI 2532 {CONJ} when OTE 3753 {ADV} thas AI 3588 {T/NPF} days HMEPAI 2250 {N/NPF} of tho TOY 3588 {T/GSM} purification KA $\Theta$ API $\Sigma$ MOY 2512 {N/GSM} of them AYT $\Omega$ N 846 {PP/GPM} according to KATA 2596 {PREP} tho TON 3588 {T/ASM} law NOMON 3551 {N/ASM} of moses M $\Omega$ EE $\Omega$ D 3475 {N/GSM} were fulfilled E $\Pi$ AH $\Sigma$ OH $\Sigma$ AN 4130 {V/API/3P} they brought up ANH $\Gamma$ AFON 321 {V/2AAI/3P/ATT} him AYTON 846 {PP/ASM} to EI $\Sigma$  1519 {PREP} jerusalem IEPO $\Sigma$ OAYMA 2414 {N/ASF} to present  $\Pi$ APA $\Sigma$ TH $\Sigma$ AI 3936 {V/AAN} to tho T $\Omega$  3588 {T/DSM} lord KYPI $\Omega$  2962 {N/DSM}

2:22 ΚΑΙ ΟΤΕ ΕΠΛΗΣΘΗΣΑΝ ΑΙ ΗΜΕΡΑΙ ΤΟΥ ΚΑΘΑΡΙΣΜΟΥ ΑΥΤΩΝ ΚΑΤΑ ΤΟΝ ΝΟΜΟΝ ΜΩΣΕΩΣ ΑΝΗΓΑΓΟΝ ΑΥΤΟΝ ΕΙΣ ΙΕΡΟΣΟΛΥΜΑ ΠΑΡΑΣΤΗΣΑΙ ΤΩ ΚΥΡΙΩ

# 2:23 (just as it is written in a law of Lord that every male that opens a womb will be called holy to the Lord),

2:23 Just as  $KA\Theta\Omega\Sigma$  2531 {adv} it is written  $\Gamma E\Gamma PA\Pi TAI$  1125 {v/rpi/3s} in EN 1722 {prep} law  $NOM\Omega$  3551 {n/dsm} of lord KYPIOY 2962 {n/gsm} that OTI 3754 {conj} every  $\Pi AN$  3956 {a/nsn} male  $AP\Sigma EN$  730 {n/nsn} that opens  $\Delta IANOI\Gamma ON$  1272 {v/pap/nsn} womb MHTPAN 3388 {n/asf} will be called  $K\Lambda H\Theta H\Sigma ETAI$  2564 {v/fpi/3s} holy  $A\Gamma ION$  40 {a/asn} to tho  $T\Omega$  3588 {t/dsm} lord  $KYPI\Omega$  2962 {n/dsm}

2:23 ΚΑΘΩΣ ΓΕΓΡΑΠΤΑΙ ΕΝ ΝΟΜΩ ΚΥΡΙΟΥ ΟΤΙ ΠΑΝ ΑΡΣΕΝ ΔΙΑΝΟΙΓΟΝ ΜΗΤΡΑΝ ΑΓΙΟΝ ΤΩ ΚΥΡΙΩ ΚΛΗΘΗΣΕΤΑΙ

 ${\scriptstyle 2:24}$  and to offer a sacrifice according to that which is said in a law of Lord, a pair of turtledoves, or two young pigeons.

2:24 and KAI 2532 {CONJ} the TOY 3588 {T/GSM} to offer  $\Delta$ OYNAI 1325 {V/2AAN} sacrifice  $\Theta$ Y $\Sigma$ IAN 2378 {N/ASF} according to KATA 2596 {PREP} the TO 3588 {T/ASN} which is said EIPHMENON 2046 {V/RPP/ASN/ATT} in EN 1722 {PREP} law NOM $\Omega$  3551 {N/DSM} of lord KYPIOY 2962 {N/GSM} pair ZEY $\Gamma$ O $\Sigma$  2201 {N/NSN} of turtledoves TPY $\Gamma$ ON $\Omega$ N 5167 {N/GPF} or H 2228 {PRT} two  $\Delta$ YO 1417 {N/NUI} youth NEO $\Sigma$ DY $\Sigma$  3502 {N/APM} of pigeons IIEPI $\Sigma$ TEP $\Omega$ N 4058 {N/GPF}

2:24 ΚΑΙ ΤΟΥ ΔΟΥΝΑΙ ΘΥΣΙΑΝ ΚΑΤΑ ΤΟ ΕΙΡΗΜΕΝΟΝ ΕΝ ΝΟΜΩ ΚΥΡΙΟΥ ΖΕΥΓΌΣ ΤΡΥΓΌΝΩΝ Η ΔΥΟ ΝΕΟΣΣΟΥΣ ΠΕΡΙΣΤΕΡΩΝ

# 2:25 And behold, there was a man in Jerusalem whose name was Simeon. And this man was righteous and devout, waiting for the encouragement of Israel, and Holy Spirit was upon him.

2:25 and KAI 2532 {conj} behold IDOY 2400 {v/2aam/2s} there was HN 2258 {v/ixi/3s} man ANOPQIIOS 444 {n/nsm} in EN 1722 {prep} jerusalem IEPOYSAAHM 2419 {n/pri} whose  $\Omega$  3739 {pr/dsm} name ONOMA 3686 {n/nsn} simeon SYMEQN 4826 {n/pri} and KAI 2532 {conj} this OYTOS 3778 {pd/nsm} tho O 3588 {t/nsm} man ANOPQIIOS 444 {n/nsm} righteous DIKAIOS 1342 {a/nsm} and KAI 2532 {conj} devout EYAABHS 2126 {a/nsm} waiting for IIPOSDEXOMENOS 4327 {v/pnp/nsm} encouragement IIAPAKAHSIN 3874 {n/asf} of tho TOY 3588 {t/gsm} israel ISPAHA 2474 {n/pri} and KAI 2532 {conj} holy ASION 39 {a/nsn} spirit IINEYMA 4151 {n/nsn} was HN 2258 {v/ixi/3s} upon EII 1909 {prep} him AYTON 846 {pp/asm}

2:25 ΚΑΙ ΙΔΟΥ ΗΝ ΑΝΘΡΩΠΟΣ ΕΝ ΙΕΡΟΥΣΑΛΗΜ Ω ΟΝΟΜΑ ΣΥΜΕΩΝ ΚΑΙ Ο ΑΝΘΡΩΠΟΣ ΟΥΤΟΣ ΔΙΚΑΙΟΣ ΚΑΙ ΕΥΛΑΒΗΣ ΠΡΟΣΔΕΧΟΜΕΝΟΣ ΠΑΡΑΚΛΗΣΙΝ ΤΟΥ ΙΣΡΑΗΛ ΚΑΙ ΠΝΕΥΜΑ ΗΝ ΑΓΙΟΝ ΕΠ ΑΥΤΟΝ

### 2:26 And it was divinely revealed to him by the Holy Spirit, that he would not see death before he would see the Christ of Lord.

2:26 and KAI 2532 {conj} it was HN 2258 {v/ixi/38} divinely revealed KEXPHMATI $\Sigma$ MENON 5537 {v/rpp/nsn} to him AYT $\Omega$  846 {pp/dsm} by YHO 5259 {prep} the TOY 3588 {t/gsn} holy ATIOY 40 {a/gsn} the TOY 3588 {t/gsn} spirit HNEYMATO $\Sigma$  4151 {n/gsn} not MH 3361 {prt/n} to see I $\Delta$ EIN 1492 {v/2aan} death  $\Theta$ ANATON 2288 {n/asm} before HPIN 4250 {ads} than H 2228 {prt} he would see I $\Delta$ H 1492 {v/2aas/38} tho TON 3588 {t/asm} anointed XPI $\Sigma$ TON 5547 {n/asm} of lord KYPIOY 2962 {n/gsm}

2:26 ΚΑΙ ΗΝ ΑΥΤΩ ΚΕΧΡΗΜΑΤΙΣΜΕΝΟΝ ΥΠΟ ΤΟΥ ΠΝΕΥΜΑΤΟΣ ΤΟΥ ΑΓΙΟΥ ΜΗ ΙΔΕΙΝ ΘΑΝΑΤΟΝ ΠΡΙΝ Η ΙΔΗ ΤΟΝ ΧΡΙΣΤΟΝ ΚΥΡΙΟΥ

# 2:27 And he came by the Spirit into the temple. And when the parents brought in the child Jesus, for them to do according to the custom of the law about him,

2:27 and KAI 2532 {CONJ} HE CAME HAØEN 2064 {V/2AAI/3S} IN EN 1722 {PREP} THE  $T\Omega$  3588 {T/dsn} spirit  $\Pi$ NEYMATI 4151 {N/dsn} into EI $\Sigma$  1519 {Prep} the TO 3588 {T/asn} temple IEPON 2411 {N/asn} and KAI 2532 {CONJ} thos TOY $\Sigma$  3588 {T/apm} parents  $\Gamma$ ONEI $\Sigma$  1118 {N/apm} in EN 1722 {Prep} the T $\Omega$  3588 {T/dsn} to bring EI $\Sigma$ A $\Gamma$ A $\Gamma$ EIN 1521 {V/2AAN} the TO 3588 {T/asn} child  $\Pi$ AI $\Delta$ ION 3813 {N/asn} jehoshua IH $\Sigma$ OYN 2424 {N/asm} them AYTOY $\Sigma$  846 {PP/apm} the TOY 3588 {T/Gsn} to do  $\Pi$ OIH $\Sigma$ AI 4160 {V/aan} according to KATA 2596 {Prep} the TO 3588 {T/asn} according to custom EI $\Omega$ I $\Sigma$ MENON 1480 {V/rpp/asn} of tho TOY 3588 {T/Gsm} law NOMOY 3551 {N/Gsm} about  $\Pi$ EPI 4012 {Prep} him AYTOY 846 {PP/GSM}

2:27 ΚΑΙ ΗΛΘΕΝ ΕΝ ΤΩ ΠΝΕΥΜΑΤΙ ΕΙΣ ΤΟ ΙΕΡΟΝ ΚΑΙ ΕΝ ΤΩ ΕΙΣΑΓΑΓΕΙΝ ΤΟΥΣ ΓΟΝΕΙΣ ΤΟ ΠΑΙΔΙΟΝ ΙΗΣΟΥΝ ΤΟΥ ΠΟΙΗΣΑΙ ΑΥΤΟΥΣ ΚΑΤΑ ΤΟ ΕΙΘΙΣΜΕΝΟΝ ΤΟΥ ΝΟΜΟΥ ΠΕΡΙ ΑΥΤΟΥ

#### 2:28 he also received it into his arms, and praised God, and said,

2:28 HE AYTO 846 {PP/NSM} also KAI 2532 {CONJ} received E $\Delta$ E $\Xi$ ATO 1209 {V/ADI/3S} it AYTO 846 {PP/ASN} in EI $\Sigma$  1519 {PREP} thas TA $\Sigma$  3588 {T/APF} arms AFKA $\Lambda$ A $\Sigma$  43 {N/APF} of him AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} praised EY $\Lambda$ OFH $\Sigma$ EN 2127 {V/AAI/3S} tho TON 3588 {T/ASM} god  $\Theta$ EON 2316 {N/ASM} and KAI 2532 {CONJ} said EIIIEN 2036 {V/2AAI/3S}

 $_{2:28}$ ΚΑΙ ΑΥΤΌΣ ΕΔΕΞΑΤΌ ΑΥΤΌ ΕΙΣ ΤΑΣ ΑΓΚΑΛΑΣ ΑΥΤΌΥ ΚΑΙ ΕΥΛΟΓΉΣΕΝ ΤΟΝ ΘΕΌΝ ΚΑΙ ΕΙΠΈΝ

#### 2:29 Now dismiss thy bondman in peace, Master, according to thy word,

2:29 NOW NYN 3568 {ADV} dismiss A $\Pi$ O $\Lambda$ YE $\Pi$ Z 630 {V/PAI/2S} tho TON 3588 {T/ASM} bondman  $\Delta$ OY $\Lambda$ ON 1401 {N/ASM} of thee  $\Sigma$ OY 4675 {PP/2GS} in EN 1722 {PREP} peace EIPHNH 1515 {N/DSF} master  $\Delta$ E $\Sigma$  $\Pi$ OTA 1203 {N/VSM} according to KATA 2596 {PREP} the TO 3588 {T/ASN} word PHMA 4487 {N/ASN} of thee  $\Sigma$ OY 4675 {PP/2GS}

2:29 ΝΥΝ ΑΠΟΛΥΕΙΣ ΤΟΝ ΔΟΥΛΟΝ ΣΟΥ ΔΕΣΠΟΤΑ ΚΑΤΑ ΤΟ PHMA ΣΟΥ ΕΝ ΕΙΡΗΝΗ

#### 2:30 because my eyes have seen thy salvation,

2:30 BECAUSE OTI 3754 {CONJ} THOS OI 3588 {T/NPM} EYES  $O\Phi\Theta A\Lambda MOI$  3788 {N/NPM} of me MOY 3450 {PP/IGS} have seen EI $\Delta ON$  1492 {V/2AAI/3P} THE TO 3588 {T/ASN} SAVING  $\Sigma\Omega THPION$  4992 {A/ASN} of thee  $\Sigma OY$  4675 {PP/2GS}

2:30 ΟΤΙ ΕΙΔΟΝ ΟΙ ΟΦΘΑΛΜΟΙ ΜΟΥ ΤΟ ΣΩΤΗΡΙΟΝ ΣΟΥ

#### 2:31 which thou prepared toward the face of all the peoples:

2:31 which O 3739 {pr/asn} thou prepared HTOIMASAS 2090 {V/aai/2S} toward KATA 2596 {prep} face  $\Pi POS\Omega\Pi ON$  4383 {N/asn} of all  $\Pi ANT\Omega N$  3956 {a/gpm} thos  $T\Omega N$  3588 {T/gpm} peoples  $\Lambda A\Omega N$  2992 {N/gpm}

2:31 Ο ΗΤΟΙΜΑΣΑΣ ΚΑΤΑ ΠΡΟΣΩΠΟΝ ΠΑΝΤΩΝ ΤΩΝ ΛΑΩΝ

#### 2:32 a light for enlightenment of Gentiles, and glory of thy people Israel.

2:32 Light  $\Phi\Omega\Sigma$  5457 {n/nsn} for EI $\Sigma$  1519 {prep} enlightenment A $\Pi$ OKA $\Lambda$ Y $\Psi$ IN 602 {n/asf} of gentiles E $\Theta$ N $\Omega$ N 1484 {n/gpn} and KAI 2532 {conj} glory  $\Delta$ OEAN 1391 {n/asf} of people  $\Lambda$ AOY 2992 {n/gsm} of thee  $\Sigma$ OY 4675 {pp/2gs} israel I $\Sigma$ PAH $\Lambda$  2474 {n/pri}

2:32 ΦΩΣ ΕΙΣ ΑΠΟΚΑΛΎΨΙΝ ΕΘΝΩΝ ΚΑΙ ΛΟΞΑΝ ΛΑΟΥ ΣΟΥ ΙΣΡΑΗΛ

#### 2:33 And Joseph and his mother were marveling at the things being spoken about him.

2:33 and KAI 2532 {Conj} joseph I $\Omega\Sigma$ H $\Phi$  2501 {n/pri} and KAI 2532 {Conj} tha H 3588 {T/nsf} mother MHTHP 3384 {n/nsf} of him AYTOY 846 {pp/gsm} were HN 2258 {V/ixi/3S} marveling  $\Theta$ AYMAZONTE $\Sigma$  2296 {V/pap/npm} at EII 1909 {prep} thes TOI $\Sigma$  3588 {T/dpn} being spoken  $\Lambda$ A $\Lambda$ OYMENOI $\Sigma$  2980 {V/ppp/dpn} about IIEPI 4012 {prep} him AYTOY 846 {pp/gsm}

2:33 ΚΑΙ ΗΝ ΙΩΣΗΦ ΚΑΙ Η ΜΗΤΗΡ ΑΥΤΟΥ ΘΑΥΜΑΖΟΝΤΕΣ ΕΠΙ ΤΟΙΣ ΛΑΛΟΥΜΕΝΟΙΣ ΠΕΡΙ ΑΥΤΟΥ

# 2:34 And Simeon blessed them, and said to Mary his mother, Behold, this man is set for the falling and the rising of many in Israel, and for a sign being repudiated

2:34 and KAI 2532 {CONJ} simeon  $\Sigma YME\Omega N$  4826 {N/PRI} blessed  $EY\Lambda O\Gamma H\Sigma EN$  2127 {V/AAI/3S} them  $AYTOY\Sigma$  846 {PP/APM} and KAI 2532 {CONJ} said  $EI\Pi EN$  2036 {V/2AAI/3S} to  $\Pi PO\Sigma$  4314 {PREP} mariam MAPIAM 3137 {N/PRI} tha THN 3588 {T/ASF} mother MHTEPA 3384 {N/ASF} of him AYTOY 846 {PP/GSM} behold I $\Delta OY$  2400 {V/2AAM/2S} this  $OYTO\Sigma$  3778 {PD/NSM} is set KEITAI 2749 {V/PNI/3S} for  $EI\Sigma$  1519 {PREP} falling  $\Pi T\Omega\Sigma IN$  4431 {N/ASF} and KAI 2532 {CONJ} rising  $ANA\Sigma TA\Sigma IN$  386 {N/ASF} of many  $\Pi O\Lambda\Lambda\Omega N$  4183 {A/GPM} in EN 1722 {PREP} tho  $T\Omega$  3588 {T/DSM} israel I $\Sigma PAH\Lambda$  2474 {N/PRI} and KAI 2532 {CONJ} for  $EI\Sigma$  1519 {PREP} sign  $\Sigma HMEION$  4592 {N/ASN} being repudiated  $ANTI\Lambda E\Gamma OMENON$  483 {V/PPP/ASN}

2:34 ΚΑΙ ΕΥΛΟΓΉΣΕΝ ΑΥΤΟΎΣ ΣΥΜΕΏΝ ΚΑΙ ΕΙΠΕΝ ΠΡΟΣ ΜΑΡΙΑΜ ΤΗΝ ΜΗΤΕΡΑ ΑΥΤΟΎ ΙΔΟΎ ΟΥΤΌΣ ΚΕΙΤΑΙ ΕΙΣ ΠΤΏΣΙΝ ΚΑΙ ΑΝΑΣΤΑΣΊΝ ΠΟΛΛΏΝ ΕΝ ΤΩ ΙΣΡΑΉΛ ΚΑΙ ΕΙΣ ΣΗΜΕΙΟΝ ΑΝΤΙΛΕΓΟΜΈΝΟΝ

# 2:35 (and also of thee, a sword will pierce through thine own soul), so that thoughts out of many hearts may be revealed.

2:35 and  $\Delta E$  1161 {conj} also KAI 2532 {conj} of thee  $\Sigma OY$  4675 {pp/2Gs} sword POM $\Phi AIA$  4501 {n/nsf} will pierce through  $\Delta IE \Lambda EY \Sigma ETAI$  1330 {v/fdi/3s} tha THN 3588 {t/asf} soul  $\Psi YXHN$  5590 {n/asf} of thyself  $AYTH\Sigma$  846

2:35 ΚΑΙ ΣΟΥ ΔΕ ΑΥΤΉΣ ΤΗΝ ΨΥΧΉΝ ΔΙΕΛΕΥΣΕΤΑΙ ΡΟΜΦΑΊΑ ΟΠΩΣ ΑΝ ΑΠΟΚΑΛΎΦΘΩΣΙΝ ΕΚ ΠΟΛΛΩΝ ΚΑΡΔΙΩΝ ΔΙΑΛΟΓΙΣΜΟΙ

### 2:36 And there was Anna, a prophetess, a daughter of Phanuel, of the tribe of Asher (being advanced in many days, having lived with a husband seven years from her virginity,

2:36 and KAI 2532 {CONJ} there was HN 2258 {V/IXI/3S} anna ANNA 451 {N/NSF} prophetess  $\Pi PO\Phi HTI\Sigma$  4398 {N/NSF} daughter  $\Theta Y\Gamma ATHP$  2364 {N/NSF} of phanuel  $\Phi ANOYH\Lambda$  5323 {N/PRI} of EK 1537 {PREP} tribe  $\Phi Y\Lambda H\Sigma$  5443 {N/GSF} of aser  $A\Sigma HP$  768 {N/PRI} this AYTH 3778 {PD/NSF} being advanced  $\Pi POBEBHKYIA$  4260 {V/Rap/NSF} in EN 1722 {PREP} many  $\Pi O\Lambda\Lambda AI\Sigma$  4183 {A/DPF} days  $HMEPAI\Sigma$  2250 {N/DPF} having lived  $ZH\Sigma A\Sigma A$  2198 {V/AAP/NSF} with META 3326 {PREP} husband  $AN\Delta PO\Sigma$  435 {N/GSM} seven  $E\Pi TA$  2033 {N/NUI} years ETH 2094 {N/APN} from  $A\PiO$  575 {PREP} tha  $TH\Sigma$  3588 {T/GSF} virginity  $\Pi AP\Theta ENIA\Sigma$  3932 {N/GSF} of her  $AYTH\Sigma$  846 {PP/GSF}

2:36 ΚΑΙ ΗΝ ΑΝΝΑ ΠΡΟΦΗΤΙΣ ΘΥΓΑΤΗΡ ΦΑΝΟΥΗΛ ΕΚ ΦΥΛΗΣ ΑΣΗΡ ΑΥΤΉ ΠΡΟΒΕΒΗΚΥΙΑ ΕΝ ΗΜΕΡΑΙΣ ΠΟΛΛΑΙΣ ΖΗΣΑΣΑ ΕΤΉ ΜΕΤΑ ΑΝΔΡΟΣ ΕΠΤΑ ΑΠΌ ΤΗΣ ΠΑΡΘΕΝΙΑΣ ΑΥΤΉΣ

### 2:37 and this woman was a widow to eighty-four years), who did not depart from the temple, serving with fastings and supplications night and day.

2:37 and KAI 2532 {conj} this AYTH 3778 {pd/nsf} widow XHPA 5503 {n/nsf} to  $\Omega\Sigma$  5613 {adv} eighty O $\Gamma\Delta$ OHKONTA 3589 {n/nui} four TE $\Sigma\Sigma$ AP $\Omega$ N 5064 {n/gpn} years ET $\Omega$ N 2094 {n/gpn} who H 3739 {pr/nsf} did depart A $\Phi$ I $\Sigma$ TATO 868 {v/ini/3s} not OYK 3756 {prt/n} from A $\Pi$ O 575 {prep} the TOY 3588 {t/gsn} temple IEPOY 2411 {n/gsn} serving AATPEYOY $\Sigma$ A 3000 {v/pap/nsf} with fastings NH $\Sigma$ TEIAI $\Sigma$  3521 {n/dpf} and KAI 2532 {conj} supplications  $\Delta$ EH $\Sigma$ E $\Sigma$ IN 1162 {n/dpf} night NYKTA 3571 {n/asf} and KAI 2532 {conj} day HMEPAN 2250 {n/asf}

2:37 ΚΑΙ ΑΥΤΉ ΧΗΡΑ ΩΣ ΕΤΏΝ ΟΓΔΟΗΚΟΝΤΑ ΤΕΣΣΑΡΏΝ Η ΟΥΚ ΑΦΙΣΤΑΤΌ ΑΠΌ ΤΟΥ ΙΕΡΟΥ ΝΗΣΤΕΙΑΙΣ ΚΑΙ ΔΕΗΣΕΣΙΝ ΛΑΤΡΕΥΟΥΣΑ ΝΎΚΤΑ ΚΑΙ ΗΜΕΡΑΝ

### 2:38 And having stood near at that same hour, she acknowledged the Lord, and spoke about him to all those who were awaiting redemption in Jerusalem.

2:38 and KAI 2532 {Conj} having stood near EΠΙΣΤΑΣΑ 2186 {V/2AAP/NSF} at tha TH 3588 {T/DSF} same AYTH 846 {PP/DSF} hour  $\Omega$ PA 5610 {N/DSF} she AYTH 846 {PP/NSF} acknowledged ANO $\Omega$ MOΛΟΓΕΙΤΟ 437 {V/INI/3S} tho T $\Omega$  3588 {T/DSM} lord KYPI $\Omega$  2962 {N/DSM} and KAI 2532 {Conj} spoke ΕΛΑΛΕΙ 2980 {V/IAI/3S} about ΠΕΡΙ 4012 {PREP} him AYTOY 846 {PP/GSM} to all ΠΑΣΙΝ 3956 {A/DPM} thos TOΙΣ 3588 {T/DPM} who were awaiting ΠΡΟΣΔΕΧΟΜΕΝΟΙΣ 4327 {V/PNP/DPM} redemption  $\Lambda$ YTP $\Omega$ ΣΙΝ 3085 {N/ASF} in EN 1722 {PREP} jerusalem IEPOYΣΑΛΗΜ 2419 {N/PRI}

2:38 ΚΑΙ ΑΥΤΉ ΑΥΤΉ ΤΗ ΩΡΑ ΕΠΙΣΤΑΣΑ ΑΝΘΩΜΟΛΟΓΕΙΤΌ ΤΩ ΚΥΡΙΩ ΚΑΙ ΕΛΑΛΕΙ ΠΕΡΙ ΑΥΤΟΥ ΠΑΣΙΝ ΤΟΙΣ ΠΡΟΣΔΕΧΟΜΕΝΟΙΣ ΛΥΤΡΩΣΙΝ ΕΝ ΙΕΡΟΥΣΑΛΗΜ

### 2:39 And when they completed all things according to the law of Lord, they returned into Galilee to their own city Nazareth.

2:39 and KAI 2532 {conj} when  $\Omega\Sigma$  5613 {adv} they completed ETE $\Lambda$ E $\Sigma$ AN 5055 {v/aai/3p} thes TA 3588 {t/apn} all A $\Pi$ ANTA 537 {a/apn} according to KATA 2596 {prep} tho TON 3588 {t/asm} law NOMON 3551 {n/asm} of lord KYPIOY 2962 {n/gsm} they returned Y $\Pi$ E $\Sigma$ TPE $\Psi$ AN 5290 {v/aai/3p} into EI $\Sigma$  1519 {prep} tha THN 3588 {t/asf} galilee  $\Gamma$ A $\Lambda$ I $\Lambda$ AIAN 1056 {n/asf} to EI $\Sigma$  1519 {prep} tha THN 3588 {t/asf} city  $\Pi$ O $\Lambda$ IN 4172 {n/asf} of themselves EAYT $\Omega$ N 1438 {pf/3Gpm} nazareth NAZAPET 3478 {n/pri}

2:39 ΚΑΙ ΩΣ ΕΤΕΛΕΣΑΝ ΑΠΑΝΤΑ ΤΑ ΚΑΤΑ ΤΟΝ NOMON ΚΥΡΙΟΥ ΥΠΕΣΤΡΕΨΑΝ ΕΙΣ ΤΗΝ ΓΑΛΙΛΑΙΑΝ ΕΙΣ ΤΗΝ ΠΟΛΙΝ ΕΑΥΤΩΝ NAZAPET

### 2:40 And the child grew, and became strong in spirit, filled with wisdom. And the grace of God was upon it.

2:40 ΤΟ ΔΕ ΠΑΙΔΙΟΝ ΗΥΞΑΝΕΝ ΚΑΙ ΕΚΡΑΤΑΙΟΥΤΟ ΠΝΕΥΜΑΤΙ ΠΛΗΡΟΥΜΕΝΟΝ ΣΟΦΙΑΣ ΚΑΙ ΧΑΡΙΣ ΘΕΟΥ ΗΝ ΕΠ ΑΥΤΟ

#### 2:41 And his parents went to Jerusalem every year at the feast of the Passover.

2:41 and KAI 2532 {conj} thos OI 3588 {t/npm} parents  $\Gamma ONEI\Sigma$  1118 {n/npm} of him AYTOY 846 {pp/gsm} went E $\Pi OPEYONTO$  4198 {v/ini/3p} to  $EI\Sigma$  1519 {prep} jerusalem IEPOY $\Sigma A\Lambda HM$  2419 {n/pri} by KAT 2596 {prep} year E $TO\Sigma$  2094 {n/asn} at tha TH 3588 {t/dsf} feast EOPTH 1859 {n/dsf} of tho TOY 3588 {t/gsm} passover  $\Pi A\Sigma XA$  3957 {aram}

2:41 ΚΑΙ ΕΠΟΡΕΥΟΝΤΌ ΟΙ ΓΌΝΕΙΣ ΑΥΤΟΎ ΚΑΤ ΕΤΌΣ ΕΙΣ ΙΕΡΟΥΣΑΛΗΜ ΤΗ ΕΟΡΤΉ ΤΟΥ ΠΑΣΧΑ

### 2:42 And when he became twelve years old, them having gone up according to the custom of the feast,

2:42 and KAI 2532 {CONJ} when OTE 3753 {ADV} he became EFENETO 1096 {V/2ADI/3S} twelve  $\Delta\Omega\Delta$ EKA 1427 {N/NUI} years ETQN 2094 {N/GPN} of them AYTQN 846 {PP/GPM} having gone up ANABANTQN 305 {V/2AAP/GPM} to EI $\Sigma$  1519 {PREP} jerusalem IEPO $\Sigma$ O $\Lambda$ YMA 2414 {N/ASF} according to KATA 2596 {PREP} the TO 3588 {T/ASN} custom E $\Theta$ O $\Sigma$  1485 {N/ASN} of tha TH $\Sigma$  3588 {T/GSF} feast EOPTH $\Sigma$  1859 {N/GSF}

2:42 ΚΑΙ ΟΤΕ ΕΓΈΝΕΤΟ ΕΤΏΝ ΔΩΔΕΚΑ ΑΝΑΒΑΝΤΏΝ ΑΥΤΏΝ ΕΙΣ ΙΕΡΟΣΟΛΥΜΑ ΚΑΤΆ ΤΟ ΕΘΟΣ ΤΗΣ ΕΟΡΤΉΣ

### 2:43 and having fulfilled the days, during their return the boy Jesus remained behind in Jerusalem. And Joseph and his mother did not know it,

2:43 and KAI 2532 {CONJ} having fulfilled  $TE\Lambda EI\Omega\Sigma ANT\Omega N$  5048 {V/AAP/GPM} thas  $TA\Sigma$  3588 {T/APF} days HMEPA  $\Sigma$  2250 {N/APF} during EN 1722 {PREP} them AYTOY  $\Sigma$  846 {PP/APM} the  $T\Omega$  3588 {T/DSN} to return YIIO $\Sigma$ TPE $\Phi$ EIN 5290 {V/PAN} tho O 3588 {T/NSM} boy IIAI $\Sigma$  3816 {N/NSM} jehoshua IH $\Sigma$ OY  $\Sigma$  2424 {N/NSM} remained behind YIIEMEINEN 5278 {V/AAI/3S} in EN 1722 {PREP} jerusalem IEPOY $\Sigma$ AAHM 2419 {N/PRI} and KAI 2532 {CONJ} joseph I $\Omega\Sigma$ H $\Phi$  2501 {N/PRI} and KAI 2532 {CONJ} tha H 3588 {T/NSF} mother MHTHP 3384 {N/NSF} of him AYTOY 846 {PP/GSM} knew E $\Gamma$ N $\Omega$  1097 {V/2AAI/3S} not OYK 3756 {PRT/N}

2:43 ΚΑΙ ΤΕΛΕΙΩΣΑΝΤΩΝ ΤΑΣ ΗΜΕΡΑΣ ΕΝ ΤΩ ΥΠΟΣΤΡΕΦΕΙΝ ΑΥΤΟΥΣ ΥΠΕΜΕΙΝΈΝ ΙΗΣΟΥΣ Ο ΠΑΙΣ ΕΝ ΙΕΡΟΥΣΑΛΗΜ ΚΑΙ ΟΥΚ ΕΓΝΩ ΙΩΣΗΦ ΚΑΙ Η ΜΗΤΗΡ ΑΥΤΟΥ

### 2:44 but, having supposed him to be in the caravan, they went a day's journey. And they sought him among their kinfolk and acquaintances.

2:44 but  $\Delta E$  1161 {conj} having supposed NOMI $\Sigma$ ANTE $\Sigma$  3543 {v/aap/npm} him AYTON 846 {pp/asm} to be EINAI 1511 {v/pxn} in EN 1722 {prep} tha TH 3588 {t/dsf} caravan  $\Sigma$ YNO $\Delta$ IA 4923 {n/dsf} they went H $\Delta$ 9ON 2064 {v/2aai/3p} journey O $\Delta$ 0N 3598 {n/asf} of day HMEPA $\Sigma$  2250 {n/gsf} and KAI 2532 {conj} they sought ANEZHTOYN 327 {v/iai/3p} him AYTON 846 {pp/asm} among EN 1722 {prep} thos TOI $\Sigma$  3588 {t/dpm} related  $\Sigma$ Y $\Gamma$ ENE $\Sigma$ IN 4773 {a/dpm} and KAI 2532 {conj} among EN 1722 {prep} thos TOI $\Sigma$  3588 {t/dpm} known  $\Gamma$ N $\Omega$  $\Sigma$ TOI $\Sigma$  1110 {a/dpm}

2:44 ΝΟΜΙΣΑΝΤΈΣ ΔΕ ΑΥΤΌΝ ΕΝ ΤΗ ΣΥΝΟΔΙΑ ΕΊΝΑΙ ΗΛΘΌΝ ΗΜΕΡΑΣ ΟΔΟΝ ΚΑΙ ΑΝΕΖΗΤΟΥΝ ΑΥΤΌΝ ΕΝ ΤΟΙΣ ΣΥΓΓΈΝΕΣΙΝ ΚΑΙ ΕΝ ΤΟΙΣ ΓΝΩΣΤΟΙΣ

#### 2:45 And not having found him, they turned back to Jerusalem, seeking him.

2:45 and KAI 2532 {CONJ} not MH 3361 {PRT/N} having found EYPONTE $\Sigma$  2147 {V/2AAP/NPM} him AYTON 846 {PP/ASM} they turned back YIIE $\Sigma$ TPE $\Psi$ AN 5290 {V/AAI/3P} to EI $\Sigma$  1519 {PREP} jerusalem IEPOY $\Sigma$ A $\Lambda$ HM 2419 {N/PRI} seeking ZHTOYNTE $\Sigma$  2212 {V/PAP/NPM} him AYTON 846 {PP/ASM}

2:45 ΚΑΙ ΜΗ ΕΥΡΟΝΤΕΣ ΑΥΤΌΝ ΥΠΕΣΤΡΕΨΑΝ ΕΙΣ ΙΕΡΟΥΣΑΛΗΜ ΖΗΤΟΥΝΤΕΣ ΑΥΤΌΝ

2:46 And it came to pass after three days they found him in the temple, sitting in the midst of the teachers, both hearing them, and questioning them.

2:46 and KAI 2532 {CONJ} it came to pass EFENETO 1096 {V/2ADI/3S} after MEO 3326 {PREP} three TPEIS 5140 {N/APF} days HMEPAS 2250 {N/APF} they found EYPON 2147 {V/2AAI/3P} him AYTON 846 {PP/ASM} in EN 1722 {PREP} the TQ 3588 {T/DSN} temple IEPQ 2411 {N/DSN} sitting KAOEZOMENON 2516 {V/PNP/ASM} in EN 1722 {PREP} midst MESQ 3319 {A/DSN} of thos TQN 3588 {T/GPM} teachers  $\Delta I\Delta\Delta\Sigma KA\Delta\Omega N$  1320 {N/GPM} both KAI 2532 {CONJ} hearing AKOYONTA 191 {V/PAP/ASM} them AYTQN 846 {PP/GPM} and KAI 2532 {CONJ} questioning EHEPQTQNTA 1905 {V/PAP/ASM} them AYTOYS 846 {PP/APM}

2:46 ΚΑΙ ΕΓΈΝΕΤΟ ΜΕΘ ΗΜΕΡΑΣ ΤΡΕΙΣ ΕΥΡΌΝ ΑΥΤΌΝ ΕΝ ΤΩ ΙΕΡΩ ΚΑΘΕΖΟΜΈΝΟΝ ΕΝ ΜΕΣΩ ΤΩΝ ΔΙΔΑΣΚΑΛΩΝ ΚΑΙ ΑΚΟΥΌΝΤΑ ΑΥΤΏΝ ΚΑΙ ΕΠΕΡΩΤΏΝΤΑ ΑΥΤΟΎΣ

#### 2:47 And all who heard him were astonished at his understanding and answers.

2:47 and  $\Delta E$  1161 {conj} all  $\Pi ANTE\Sigma$  3956 {a/npm} thos OI 3588 {T/npm} who heard  $AKOYONTE\Sigma$  191 {v/pap/npm} him AYTOY 846 {pp/gsm} were astonished  $E\Xi I\Sigma TANTO$  1839 {v/imi/3p} at  $E\Pi I$  1909 {prep} tha TH 3588 {T/DSF} understanding  $\Sigma YNE\Sigma EI$  4907 {n/DSF} and KAI 2532 {conj} thas  $TAI\Sigma$  3588 {T/DPF} answers  $A\Pi OKPI\Sigma E\Sigma IN$  612 {n/DPF} of him AYTOY 846 {pp/gsm}

2:47 ΕΞΙΣΤΑΝΤΟ ΔΕ ΠΑΝΤΕΣ ΟΙ ΑΚΟΥΟΝΤΕΣ ΑΥΤΟΥ ΕΠΙ ΤΗ ΣΥΝΕΣΕΙ ΚΑΙ ΤΑΙΣ ΑΠΟΚΡΙΣΕΣΙΝ ΑΥΤΟΥ

# 2:48 And when they saw him they were amazed. And his mother said to him, Child, why did thou this way to us? Behold, thy father and I were seeking thee sorrowing.

2:48 and KAI 2532 {CONJ} when they saw I $\Delta$ ONTE $\Sigma$  1492 {V/2AAP/NPM} him AYTON 846 {PP/ASM} they were amazed EEE $\Pi\Lambda$ A $\Gamma$ H $\Sigma$ AN 1605 {V/2API/3P} and KAI 2532 {CONJ} tha H 3588 {T/NSF} mother MHTHP 3384 {N/NSF} of him AYTOY 846 {PP/GSM} said EI $\Pi$ EN 2036 {V/2AAI/3S} to  $\Pi$ PO $\Sigma$  4314 {PREP} him AYTON 846 {PP/ASM} child TEKNON 5043 {N/VSN} why? TI 5101 {PI/ASN} did thou E $\Pi$ OIH $\Sigma$ A $\Sigma$  4160 {V/AAI/2S} this way OYT $\Omega\Sigma$  3779 {ADV} to us HMIN 2254 {PP/1DP} behold I $\Delta$ OY 2400 {V/2AAM/2S} tho O 3588 {T/NSM} father  $\Pi$ ATHP 3962 {N/NSM} of thee  $\Sigma$ OY 4675 {PP/2GS} and I KA $\Gamma\Omega$  2504 {PP/1NS/C} were seeking EZHTOYMEN 2212 {V/IAI/1P} thee  $\Sigma$ E 4571 {PP/2AS} sorrowing O $\Delta$ YN $\Omega$ MENOI 3600 {V/PPP/NPM}

2:48 ΚΑΙ ΙΔΟΝΤΕΣ ΑΥΤΌΝ ΕΞΕΠΛΑΓΉΣΑΝ ΚΑΙ ΠΡΌΣ ΑΥΤΌΝ Η ΜΗΤΉΡ ΑΥΤΌΥ ΕΙΠΕΝ ΤΕΚΝΟΝ ΤΙ ΕΠΟΙΉΣΑΣ ΗΜΙΝ ΟΥΤΏΣ ΙΔΟΎ Ο ΠΑΤΉΡ ΣΟΥ ΚΑΓΏ ΟΔΥΝΏΜΕΝΟΙ ΕΖΗΤΟΎΜΕΝ ΣΕ

# 2:49 And he said to them, Why is it that ye were seeking me? Had ye not known that I must be among the things of my Father?

2:49 and KAI 2532 {CONJ} HE SAID EIHEN 2036 {V/2AAI/3S} TO  $\Pi PO\Sigma$  4314 {PREP} THEM AYTOY \$\(\Delta\) 846 {PP/APM} WHY? TI 5101 {PI/NSN} THAT OTI 3754 {CONJ} YE WERE SEEKING EZHTEITE 2212 {V/IAI/2P} ME ME 3165 {PP/1AS} HAD YE KNOWN HAEITE 1492 {V/LAI/2P} NOT OYK 3756 {PRT/N} THAT OTI 3754 {CONJ} IT IS NECESSARY FOR AEI 1163 {V/PQI/3S} ME ME 3165 {PP/1AS} TO BE EINAI 1511 {V/PXN} AMONG EN 1722 {PREP} THES TOI \$\(\Delta\) 3588 {T/DPN} OF THO TOY 3588 {T/GSM} FATHER  $\Pi$ ATPO \$\(\Delta\) 3962 {N/GSM} OF ME MOY 3450 {PP/1GS}

2:49 ΚΑΙ ΕΙΠΕΝ ΠΡΟΣ ΑΥΤΟΥΣ ΤΙ ΟΤΙ ΕΖΗΤΕΙΤΕ ΜΕ ΟΥΚ ΗΔΕΙΤΕ ΟΤΙ ΕΝ ΤΟΙΣ ΤΟΥ ΠΑΤΡΟΣ ΜΟΥ ΔΕΙ ΕΙΝΑΙ ΜΕ

#### 2:50 And they did not understand the saying that he spoke to them.

2:50 and KAI 2532 {CONJ} they AYTOI 846 {PP/NPM} understood  $\Sigma$ YNHKAN 4920 {V/AAI/3P} not OY 3756 {PRT/N} the TO 3588 {T/ASN} saying PHMA 4487 {N/ASN} that O 3739 {PR/ASN} he spoke  $\Sigma$ AAAH $\Sigma$ EN 2980 {V/AAI/3S} to them AYTOI $\Sigma$  846 {PP/DPM}

2:50 ΚΑΙ ΑΥΤΟΙ ΟΥ ΣΥΝΗΚΑΝ ΤΟ ΡΗΜΑ Ο ΕΛΑΛΗΣΕΝ ΑΥΤΟΙΣ

2:51 And he went down with them, and came to Nazareth, and was being subordinate to them. And his mother kept all these sayings in her heart.

2:51 and KAI 2:532 {CONJ} HE WENT DOWN KATEBH 2:597 {V/2AAI/3S} WITH MET 3:326 {PREP} THEM AYT $\Omega$ N 846 {PP/GPM} and KAI 2:532 {CONJ} CAME HA $\Theta$ EN 2:064 {V/2AAI/3S} TO EI $\Sigma$  1:519 {PREP} NAZARETH NAZAPET 3:478 {N/PRI} and KAI 2:532 {CONJ} WAS HN 2:258 {V/IXI/3S} BEING SUBORDINATE Y $\Pi$ OTA $\Sigma$ OMENO $\Sigma$  5:293 {V/PPP/NSM} TO THEM AYTOI $\Sigma$  8:46 {PP/DPM} and KAI 2:532 {CONJ} THA H 3:588 {T/NSF} MOTHER MHTHP 3:384 {N/NSF} OF HIM AYTOY 8:46 {PP/GSM} KEPT  $\Delta$ IETHPEI 1:301 {V/IAI/3S} ALL  $\Pi$ ANTA 3:956 {A/APN} THESE TAYTA 5:023 {PD/APN} THES TA 3:588 {T/APN} SAYINGS PHMATA 4:487 {N/APN} IN EN 1:722 {PREP} THA TH 3:588 {T/DSF} HEART KAP $\Delta$ IA 2:588 {N/DSF} OF HER AYTH $\Sigma$  8:46 {PP/GSF}

2:51 ΚΑΙ ΚΑΤΕΒΗ ΜΕΤ ΑΥΤΏΝ ΚΑΙ ΗΛΘΈΝ ΕΙΣ NAZAPET ΚΑΙ ΗΝ ΥΠΟΤΑΣΣΟΜΈΝΟΣ ΑΥΤΟΙΣ ΚΑΙ Η ΜΗΤΗΡ ΑΥΤΌΥ ΔΙΕΤΗΡΕΙ ΠΑΝΤΆ ΤΑ PHMATA ΤΑΥΤΆ ΕΝ ΤΗ ΚΑΡΔΙΑ ΑΥΤΉΣ

#### 2:52 And Jesus increased in wisdom and in stature, and in favor with God and men.

2:52 and KAI 2532 {CONJ} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} increased IPOEKOITEN 4298 {V/IAI/3S} in wisdom  $\Sigma$ O $\Phi$ IA 4678 {N/DSF} and KAI 2532 {CONJ} in stature H $\Lambda$ IKIA 2244 {N/DSF} and KAI 2532 {CONJ} in favor XAPITI 5485 {N/DSF} with IIAPA 3844 {PREP} god  $\Theta$ E $\Omega$  2316 {N/DSM} and KAI 2532 {CONJ} men AN $\Theta$ P $\Omega$ IOI $\Sigma$  444 {N/DPM}

2:52 ΚΑΙ ΙΗΣΟΥΣ ΠΡΟΕΚΟΠΤΕΝ ΣΟΦΙΑ ΚΑΙ ΗΛΙΚΙΑ ΚΑΙ ΧΑΡΙΤΙ ΠΑΡΑ ΘΕΩ ΚΑΙ ΑΝΘΡΩΠΟΙΣ

3:1

Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judea, and Herod being tetrarch of Galilee, and his brother Philip being tetrarch of the region belonging to Ituraea, and of the region of Trachonitis, and Lysanias being tetrarch of Abilene.

3:1 NOW  $\Delta E$  1161 {CONJ} in EN 1722 {PREP} fifteenth HENTEKAI $\Delta EKAT\Omega$  4003 {A/DSN} year ETEI 2094 {N/DSN} of tha TH $\Sigma$  3588 {T/GSF} reign H $\Gamma EMONIA\Sigma$  2231 {N/GSF} of tiberius TIBEPIOY 5086 {N/GSM} caesar KAI $\Sigma APO\Sigma$  2541 {N/GSM} pontius HONTIOY 4194 {N/GSM} pilate HIAATOY 4091 {N/GSM} being governor H $\Gamma EMONEYONTO\Sigma$  2230 {V/PAP/GSM} of tha TH $\Sigma$  3588 {T/GSF} judea IOY $\Delta AIA\Sigma$  2449 {N/GSF} and KAI 2532 {CONJ} herod HP $\Omega \Delta OY$  2264 {N/GSM} being tetrarch TETPAPXOYNTO $\Sigma$  5075 {V/PAP/GSM} of tha TH $\Sigma$  3588 {T/GSF} galilee  $\Gamma AAIAAIA\Sigma$  1056 {N/GSF} and  $\Delta E$  1161 {CONJ} philip  $\Phi IAHHIOY$  5376 {N/GSM} tho TOY 3588 {T/GSM} brother  $A\Delta E \Delta \Phi OY$  80 {N/GSM} of him AYTOY 846 {PP/GSM} being tetrarch TETPAPXOYNTO $\Sigma$  5075 {V/PAP/GSM} of tha TH $\Sigma$  3588 {T/GSF} belonging to ituraea ITOYPAIA $\Sigma$  2484 {A/GSF} and KAI 2532 {CONJ} of region X $\Omega PA\Sigma$  5561 {N/GSF} of trachonitis TPAX $\Omega NITI\Delta O\Sigma$  5139 {N/GSF} and KAI 2532 {CONJ} Lysanias  $\Delta Y\Sigma ANIOY$  3078 {N/GSM} being tetrarch TETPAPXOYNTO $\Sigma$  5075 {V/PAP/GSM} of tha TH $\Sigma$  3588 {T/GSF} abilene ABI $\Delta ABI\Delta ABIAABABI$  9 {N/GSF}

3:1ΕΝ ΕΤΕΙ ΔΕ ΠΕΝΤΕΚΑΙΔΕΚΑΤΩ ΤΗΣ ΗΓΕΜΟΝΙΑΣ ΤΙΒΕΡΙΟΥ ΚΑΙΣΑΡΟΣ ΗΓΕΜΟΝΕΥΟΝΤΟΣ ΠΟΝΤΙΟΥ ΠΙΛΑΤΟΥ ΤΗΣ ΙΟΥΔΑΙΑΣ ΚΑΙ ΤΕΤΡΑΡΧΟΥΝΤΟΣ ΤΗΣ ΓΑΛΙΛΑΙΑΣ ΗΡΩΔΟΥ ΦΙΛΙΠΠΟΥ ΔΕ ΤΟΥ ΑΔΕΛΦΟΥ ΑΥΤΟΥ ΤΕΤΡΑΡΧΟΥΝΤΟΣ ΤΗΣ ΙΤΟΥΡΑΙΑΣ ΚΑΙ ΤΡΑΧΩΝΙΤΙΔΟΣ ΧΩΡΑΣ ΚΑΙ ΛΥΣΑΝΙΟΥ ΤΗΣ ΑΒΙΛΗΝΗΣ ΤΕΤΡΑΡΧΟΥΝΤΟΣ

### 3:2 in the high priesthood of Annas and Caiaphas, the word of God came to be in John the son of Zacharias in the wilderness.

3:2 IN EIII 1909 {PREP} HIGH PRIESTHOOD APXIEPE  $\Omega\Sigma$  749 {N/GSM} of annas ANNA 452 {N/GSM} and KAI 2532 {CONJ} CAIAPHAS KAIA  $\Phi$ A 2533 {N/GSM} word PHMA 4487 {N/NSN} of GOD  $\Theta$ EOY 2316 {N/GSM} CAME TO BE EFENETO 1096 {V/2ADI/3S} IN EIII 1909 {PREP} JOHN I  $\Omega$ ANNHN 2491 {N/ASM} THO TON 3588 {T/ASM} SON YION 5207 {N/ASM} of Zacharias ZAXAPIOY 2197 {N/GSM} IN EN 1722 {PREP} THA TH 3588 {T/DSF} DESOLATE EPHM  $\Omega$  2048 {A/DSF}

 $_{3:2}$ EIII APXIEPE $_{\Omega\Sigma}$ ANNA KAI KAIA $_{\Phi}$ A EFENETO PHMA  $_{\Theta}$ EOY EIII IQANNHN TON ZAXAPIOY YION EN TH EPHM $_{\Omega}$ 

# 3:3 And he came into all the region around the Jordan, preaching an immersion of repentance for remission of sins,

3:3 and KAI 2532 {CONJ} HE CAME HAOEN 2064 {V/2AAI/3S} into EI $\Sigma$  1519 {PREP} all  $\Pi$ A $\Sigma$ AN 3956 {A/ASF} tha THN 3588 {T/ASF} region around  $\Pi$ EPIX $\Omega$ PON 4066 {A/ASF} tho TOY 3588 {T/GSM} jordan IOP $\Delta$ ANOY 2446 {N/GSM} preaching KHPY $\Sigma$ 2 $\Omega$ N 2784 {V/PAP/NSM} immersion BA $\Pi$ TI $\Sigma$ MA 908 {N/ASN} of repentance METANOIA $\Sigma$  3341 {N/GSF} for EI $\Sigma$  1519 {PREP} remission A $\Phi$ E $\Sigma$ IN 859 {N/ASF} of sins AMAPTI $\Omega$ N 266 {N/GPF}

3:3 ΚΑΙ ΗΛΘΕΝ ΕΙΣ ΠΑΣΑΝ ΤΗΝ ΠΕΡΙΧΩΡΟΝ ΤΟΥ ΙΟΡΔΑΝΟΥ ΚΗΡΥΣΣΩΝ ΒΑΠΤΙΣΜΑ ΜΕΤΑΝΟΙΑΣ ΕΙΣ ΑΦΕΣΙΝ ΑΜΑΡΤΙΩΝ

# 3:4 as it is written in the book of the words of Isaiah the prophet, which says, The voice of a man crying out in the wilderness: Prepare ye the way of Lord. Make his paths straight.

3:4 as  $\Omega\Sigma$  5613 {adv} it is written  $\Gamma E\Gamma PA\Pi TAI$  1125 {v/rpi/3s} in EN 1722 {prep} book  $BIB\Lambda\Omega$  976 {n/dsf} of words  $\Lambda O\Gamma\Omega N$  3056 {n/gpm} of Isaiah H $\Sigma AIOY$  2268 {n/gsm} tho TOY 3588 {T/gsm} prophet  $\Pi PO\Phi HTOY$  4396 {n/gsm} which says  $\Lambda E\Gamma ONTO\Sigma$  3004 {v/pap/gsn} voice  $\Phi\Omega NH$  5456 {n/nsf} of him crying out  $BO\Omega NTO\Sigma$  994 {v/pap/gsm} in EN 1722 {prep} tha TH 3588 {T/dsf} desolate EPHM $\Omega$  2048 {a/dsf} prepare ye ETOIMA $\Sigma ATE$  2090 {v/aam/2p} tha THN 3588 {T/asf} way  $O\Delta ON$  3598 {n/asf} of lord KYPIOY 2962 {n/gsm} make  $\Pi OIEITE$  4160 {v/pam/2p} thas  $TA\Sigma$  3588 {T/apf} paths TPIBOY $\Sigma$  5147 {n/apf} of him AYTOY 846 {pp/gsm} straight EY $\Theta EIA\Sigma$  2117 {a/apf}

3:4ΩΣ ΓΕΓΡΑΠΤΑΙ ΕΝ ΒΙΒΛΩ ΛΟΓΩΝ ΗΣΑΙΟΥ ΤΟΥ ΠΡΟΦΗΤΟΥ ΛΕΓΟΝΤΟΣ ΦΩΝΗ ΒΟΩΝΤΟΣ ΕΝ ΤΗ ΕΡΗΜΩ ΕΤΟΙΜΑΣΑΤΕ ΤΗΝ ΟΔΟΝ ΚΥΡΙΟΥ ΕΥΘΕΙΑΣ ΠΟΙΕΙΤΕ ΤΑΣ ΤΡΙΒΟΥΣ ΑΥΤΟΥ

# 3:5 Every valley will be filled, and every mountain and hill will be brought low. And the crooked things will be into straight and the rough into smooth ways.

3:5 EVERY  $\Pi A \Sigma A$  3956 {A/NSF} valley  $\Phi A P A \Gamma \Xi$  5327 {N/NSF} will be filled  $\Pi \Lambda H P \Omega \Theta H \Sigma E T AI$  4137 {V/FPI/3S} and KAI 2532 {CONJ} EVERY  $\Pi A N$  3956 {A/NSN} mountain  $O P O \Sigma$  3735 {N/NSN} and KAI 2532 {CONJ} HILL BOYNO \Sigma 1015 {N/NSM} will be brought low  $T A \Pi E I N \Omega \Theta H \Sigma E T AI$  5013 {V/FPI/3S} and KAI 2532 {CONJ} thes T A 3588 {T/NPN} crooked  $\Sigma K O \Lambda I A$  4646 {A/NPN} will be  $E \Sigma T AI$  2071 {V/FXI/3S} into  $E I \Sigma$  1519 {PREP} straight  $E Y \Theta E I AN$  2117 {A/ASF} and KAI 2532 {CONJ} thas AI 3588 {T/NPF} rough T P A X E I AI 5138 {A/NPF} into  $E I \Sigma$  1519 {PREP} smooth  $\Lambda E I A \Sigma$  3006 {A/APF} ways  $O \Delta O Y \Sigma$  3598 {N/APF}

3:5 ΠΑΣΑ ΦΑΡΑΓΞ ΠΛΗΡΩΘΗΣΕΤΑΙ ΚΑΙ ΠΑΝ ΟΡΟΣ ΚΑΙ ΒΟΥΝΟΣ ΤΑΠΕΙΝΩΘΗΣΕΤΑΙ ΚΑΙ ΕΣΤΑΙ ΤΑ ΣΚΟΛΙΑ ΕΙΣ ΕΥΘΕΙΑΝ ΚΑΙ ΑΙ ΤΡΑΧΕΙΑΙ ΕΙΣ ΟΔΟΥΣ ΛΕΙΑΣ

#### 3:6 And all flesh will see the salvation of God.

3:6 and KAI 2532 (conj) all  $\Pi A \Sigma A$  3956 (a/nsf) flesh  $\Sigma A P \Xi$  4561 (n/nsf) will see OYETAI 3700 (v/fdi/3s) the TO 3588 (t/asn) saving  $\Sigma \Omega THPION$  4992 (a/asn) of tho TOY 3588 (t/gsm) god  $\Theta EOY$  2316 (n/gsm)

3:6 ΚΑΙ ΟΨΕΤΑΙ ΠΑΣΑ ΣΑΡΞ ΤΟ ΣΩΤΗΡΙΟΝ ΤΟΥ ΘΕΟΥ

# 3:7 He said therefore to the multitudes who went out to be immersed by him, Ye offspring of vipers, who showed you to flee from the coming wrath?

3:7 HE SAID  $\triangle A \triangle \Gamma \triangle N$  3004 {V/IAI/3S} THEREFORE OYN 3767 {CONJ} TO THOS TO IN 3588 {T/DPM} MULTITUDES OX  $\triangle N$  3793 {N/DPM} WHO WENT OUT  $\triangle N$  3004 {V/IAI/3S} THEREFORE OYN 3767 {CONJ} TO THOS TO IN 3588 {T/DPM} MULTITUDES OX  $\triangle N$  3793 {N/DPM} WHO WENT OUT  $\triangle N$  3004 {V/IAI/3S} TO BE IMMERSED BA  $\triangle N$  3007 {V/APN} BY YII 5259 {PREP} HIM AYTOY 846 {PP/GSM} OFFSPRING  $\triangle N$  3101 {N/VPN} OF VIPERS  $\triangle N$  3101 {N/CPP} WHO? TID 5101 {PI/NSM} SHOWED YIIE  $\triangle N$  5263 {V/AAI/3S} YOU YMIN 5213 {PP/2DP} TO FLEE  $\triangle N$  5343 {V/2AAN} FROM A  $\triangle N$  575 {PREP} THA THE 3588 {T/GSF} COMING  $\triangle N$  3195 {V/PAP/GSF} WRATH OP  $\triangle N$  3709 {N/GSF}

3:7ΕΛΕΓΕΝ ΟΥΝ ΤΟΙΣ ΕΚΠΟΡΕΥΟΜΕΝΟΙΣ ΟΧΛΟΙΣ ΒΑΠΤΙΣΘΗΝΑΙ ΥΠ ΑΥΤΟΥ ΓΕΝΝΗΜΑΤΑ ΕΧΙΛΝΩΝ ΤΙΣ ΥΠΕΛΕΙΞΕΝ ΥΜΙΝ ΦΥΓΕΙΝ ΑΠΌ ΤΗΣ ΜΕΛΛΟΥΣΗΣ ΟΡΓΗΣ

# 3:8 Bring forth therefore fruits worthy of repentance, and do not begin to say within yourselves, We have a father, Abraham. For I say to you, that God is able from these stones to raise up children to Abraham.

3:8 bring forth  $\Pi OIH\Sigma ATE$  4160 {V/AAM/2P} therefore OYN 3767 {CONJ} fruits  $KAP\Pi OY\Sigma$  2590 {N/APM} worthy A $\Xi IOY\Sigma$  514 {A/APM} of tha  $TH\Sigma$  3588 {T/GSF} repentance METANOIA $\Sigma$  3341 {N/GSF} and KAI 2532 {CONJ} begin AP $\Xi H\Sigma \Theta E$  756 {V/AMS/2P} not MH 3361 {PRT/N} to say  $\Lambda E\Gamma EIN$  3004 {V/PAN} within EN 1722 {PREP} yourselves EAYTOI $\Sigma$  1438 {PF/3DPM} we have EXOMEN 2192 {V/PAI/1P} father  $\Pi ATEPA$  3962 {N/ASM} tho TON 3588 {T/ASM} abraham ABPAAM 11 {N/PRI} for  $\Gamma AP$  1063 {CONJ} i say  $\Lambda E\Gamma \Omega$  3004 {V/PAI/1S} to you YMIN 5213 {PP/2DP} that OTI 3754 {CONJ} tho O 3588 {T/NSM} god  $\Theta EO\Sigma$  2316 {N/NSM} is able  $\Delta YNATAI$  1410 {V/PNI/3S} from EK 1537 {PREP} these TOYT $\Omega N$  5130 {PD/GPM} thos  $T\Omega N$  3588 {T/GPM} stones  $\Lambda I\Theta\Omega N$  3037 {N/GPM} to raise up  $E\Gamma EIPAI$  1453 {V/Aan}

CHILDREN TEKNA 5043 {N/APN} TO THO  $T\Omega$  3588 {T/DSM} ABRAHAM ABPAAM 11 {N/PRI}

3:8ΠΟΙΗΣΑΤΕ ΟΥΝ ΚΑΡΠΟΥΣ ΑΞΙΟΥΣ ΤΗΣ ΜΕΤΑΝΟΙΑΣ ΚΑΙ ΜΗ ΑΡΞΗΣΘΕ ΛΕΓΕΙΝ ΕΝ ΕΑΥΤΟΙΣ ΠΑΤΕΡΑ EXOMEN ΤΟΝ ΑΒΡΑΑΜ ΛΕΓΩ ΓΑΡ YMIN ΟΤΙ ΔΥΝΑΤΑΙ Ο ΘΕΟΣ ΕΚ ΤΩΝ ΛΙΘΩΝ ΤΟΥΤΩΝ ΕΓΕΙΡΑΙ ΤΕΚΝΑ ΤΩ ΑΒΡΑΑΜ

### 3:9 And even now the ax is laid at the root of the trees. Every tree therefore not making good fruit is cut down, and cast into fire.

3:9 and  $\Delta E$  1161 (conj) even KAI 2532 (conj) now H $\Delta H$  2235 (adv) tha H 3588 (t/nsf) ax  $\Delta EINH$  513 (n/nsf) is laid KEITAI 2749 (v/pni/3S) at  $\Pi PO\Sigma$  4314 (prep) tha THN 3588 (t/asf) root PIZAN 4491 (n/asf) of thes  $T\Omega N$  3588 (t/gpn) trees  $\Delta EN\Delta P\Omega N$  1186 (n/gpn) every  $\Pi AN$  3956 (a/nsn) tree  $\Delta EN\Delta PON$  1186 (n/nsn) therefore OYN 3767 (conj) not MH 3361 (prt/n) making  $\Pi OIOYN$  4160 (v/pap/nsn) good KA $\Lambda ON$  2570 (a/asm) fruit KAP $\Pi ON$  2590 (n/asm) is cut down EKKO $\Pi TETAI$  1581 (v/ppi/3S) and KAI 2532 (conj) cast BA $\Lambda \Lambda ETAI$  906 (v/ppi/3S) into  $EI\Sigma$  1519 (prep) fire  $\Pi YP$  4442 (n/asn)

3:9 ΗΔΗ ΔΕ ΚΑΙ Η ΑΞΙΝΗ ΠΡΟΣ ΤΗΝ ΡΙΖΑΝ ΤΩΝ ΔΕΝΔΡΩΝ ΚΕΙΤΑΙ ΠΑΝ ΟΥΝ ΔΕΝΔΡΟΝ ΜΗ ΠΟΙΟΥΝ ΚΑΡΠΟΝ ΚΑΛΟΝ ΕΚΚΟΠΤΕΤΑΙ ΚΑΙ ΕΙΣ ΠΥΡ ΒΑΛΛΕΤΑΙ

#### 3:10 And the crowds questioned him, saying, What then shall we do?

3:10 and KAI 2532 {CONJ} thos OI 3588 {T/NPM} crowds OX $\Lambda$ OI 3793 {N/NPM} questioned E $\Pi$ HP $\Omega$ T $\Omega$ N 1905 {V/IAI/3P} him AYTON 846 {PP/ASM} saying  $\Lambda$ E $\Gamma$ ONTE $\Sigma$  3004 {V/PAP/NPM} what? TI 5101 {PI/ASN} then OYN 3767 {CONJ} shall we do  $\Pi$ OIH $\Sigma$ OMEN 4160 {V/AAS/IP}

3:10 ΚΑΙ ΕΠΗΡΩΤΩΝ ΑΥΤΌΝ ΟΙ ΟΧΛΟΙ ΛΕΓΌΝΤΕΣ ΤΙ ΟΥΝ ΠΟΙΗΣΟΜΕΝ

### 3:11 And having answered, he says to them, He who has two coats, let him share with him not having, and he who has food, let him do likewise.

3:11 and  $\Delta E$   $_{1161}$  (conj) having answered  $A\Pi OKPI\Theta EI\Sigma$   $_{611}$  {v/aop/nsm} he says  $\Lambda E\Gamma EI$  3004 {v/pai/3s} to them  $AYTOI\Sigma$  846 {pp/dpm} tho O 3588 {t/nsm} who has  $EX\Omega N$  2192 {v/pap/nsm} two  $\Delta YO$  1417 {n/nui} coats  $XIT\Omega NA\Sigma$  5509 {n/apm} let him share  $META\Delta OT\Omega$  3330 {v/2aam/3s} with tho  $T\Omega$  3588 {t/dsm} not MH 3361 {prt/n} having EXONTI 2192 {v/pap/dsm} and KAI 2532 {conj} tho O 3588 {t/nsm} who has  $EX\Omega N$  2192 {v/pap/nsm} foods  $BP\Omega MATA$  1033 {n/apn} let him do  $\Pi OIEIT\Omega$  4160 {v/pam/3s} likewise  $OMOI\Omega\Sigma$  3668 {adv}

3:11 ΑΠΟΚΡΙΘΕΙΣ ΔΕ ΛΕΓΕΙ ΑΥΤΟΙΣ Ο ΕΧΩΝ ΔΥΟ ΧΙΤΩΝΑΣ ΜΕΤΑΔΟΤΩ ΤΩ ΜΗ ΕΧΟΝΤΙ ΚΑΙ Ο ΕΧΩΝ ΒΡΩΜΑΤΑ ΟΜΟΙΩΣ ΠΟΙΕΙΤΩ

### 3:12 And tax collectors also came to be immersed, and they said to him, Teacher, what should we do?

3:12 and  $\Delta E$  1161 {conj} tax collectors  $TE\Lambda\Omega NAI$  5057 {n/npm} also KAI 2532 {conj} came H $\Lambda\Theta$ ON 2064 {v/2aai/3p} to be immersed BA $\Pi$ TI $\Sigma\Theta$ HNAI 907 {v/apn} and KAI 2532 {conj} they said EI $\Pi$ ON 2036 {v/2aai/3p} to  $\Pi$ PO $\Sigma$  4314 {prep} him AYTON 846 {pp/asm} teacher  $\Delta I\Delta A\Sigma KA\Delta E$  1320 {n/vsm} what? TI 5101 {pi/asn} should we do  $\Pi$ OIH $\Sigma$ OMEN 4160 {v/aas/1p}

3:12 ΗΛΘΟΝ ΔΕ ΚΑΙ ΤΕΛΩΝΑΙ ΒΑΠΤΙΣΘΗΝΑΙ ΚΑΙ ΕΙΠΟΝ ΠΡΟΣ ΑΥΤΌΝ ΔΙΔΑΣΚΑΛΕ ΤΙ ΠΟΙΗΣΟΜΕΝ

# 3:13 And he said to them, Collect not one thing more than from what has been appointed for you.

3:13 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} said EIHEN 2036 {v/2aai/3s} to HPO $\Sigma$  4314 {prep} them AYTOY $\Sigma$  846 {pp/apm} collect HPA $\Sigma\Sigma ETE$  4238 {v/pai/2p} not one MH $\Delta EN$  3367 {a/asn} more than H $\Delta EON$  4119 {a/asn/c} from HAPA 3844 {prep} the TO 3588 {t/asn} has been appointed  $\Delta IATETATMENON$  1299 {v/rpp/asn} for you YMIN 5213 {pp/2dp}

3:13 Ο ΔΕ ΕΙΠΕΝ ΠΡΟΣ ΑΥΤΟΥΣ ΜΗΔΕΝ ΠΛΕΟΝ ΠΑΡΑ ΤΟ ΔΙΑΤΕΤΑΓΜΕΝΟΝ ΥΜΙΝ ΠΡΑΣΣΕΤΕ

3:14 And men who were soldiers also questioned him, saying, And we, what should we do?

## And he said to them, Do violence to no man, nor accuse falsely, and be content with your wages.

3:14 and  $\Delta E$  1161 {conj} who were soldiers  $\Sigma TPATEYOMENOI$  4754 {v/pmp/npm} also KAI 2532 {conj} questioned E $\Pi HP\Omega T\Omega N$  1905 {v/iai/3p} him AYTON 846 {pp/asm} saying  $\Lambda E\Gamma ONTE\Sigma$  3004 {v/pap/npm} and KAI 2532 {conj} we HMEI $\Sigma$  2249 {pp/inp} what? TI 5101 {pi/asn} should we do  $\Pi OIH\Sigma OMEN$  4160 {v/aas/1p} and KAI 2532 {conj} he said EI $\Pi EN$  2036 {v/2aai/3s} to  $\Pi PO\Sigma$  4314 {prep} them AYTOY $\Sigma$  846 {pp/apm} do violence to  $\Delta IA\Sigma EI\Sigma HTE$  1286 {v/aas/2p} none MH $\Delta ENA$  3367 {a/asm} nor MH $\Delta E$  3366 {conj} accuse falsely  $\Sigma YKO\Phi ANTH\Sigma HTE$  4811 {v/aas/2p} and KAI 2532 {conj} be content APKEI $\Sigma \Theta E$  714 {v/ppm/2p} with thes  $TOI\Sigma$  3588 {T/dpn} wages  $O\Psi\Omega NIOI\Sigma$  3800 {n/dpn} of you YM $\Omega N$  5216 {pp/2Gp}

3:14 ΕΠΗΡΩΤΩΝ ΔΕ ΑΥΤΌΝ ΚΑΙ ΣΤΡΑΤΕΥΌΜΕΝΟΙ ΛΕΓΌΝΤΕΣ ΚΑΙ ΗΜΕΙΣ ΤΙ ΠΟΙΗΣΌΜΕΝ ΚΑΙ ΕΙΠΕΝ ΠΡΟΣ ΑΥΤΌΥΣ ΜΗΔΕΝΑ ΔΙΑΣΕΙΣΉΤΕ ΜΗΔΕ ΣΥΚΟΦΑΝΤΉΣΗΤΕ ΚΑΙ ΑΡΚΕΙΣΘΕ ΤΟΙΣ ΟΨΩΝΙΟΙΣ ΥΜΩΝ

## 3:15 And as the people were expectant, and all pondering in their hearts about John, if perhaps he was the Christ,

3:15 and  $\Delta E$  1161 {conj} tho TOY 3588 {T/gsm} people  $\Lambda AOY$  2992 {n/gsm} as they were expectant  $\Pi PO\Sigma\Delta OK\Omega NTO\Sigma$  4328 {v/pap/gsm} and KAI 2532 {conj} all  $\Pi ANT\Omega N$  3956 {a/gpm} pondering  $\Delta IA\Lambda O\Gamma IZOMEN\Omega N$  1260 {v/pnp/gpm} in EN 1722 {prep} thas  $TAI\Sigma$  3588 {T/dpf} hearts  $KAP\Delta IAI\Sigma$  2588 {n/dpf} of them  $AYT\Omega N$  846 {pp/gpm} about  $\Pi EPI$  4012 {prep} tho TOY 3588 {T/gsm} john  $I\Omega ANNOY$  2491 {n/gsm} if perhaps  $MH\Pi OTE$  3379 {adv} he  $AYTO\Sigma$  846 {pp/nsm} was EIH 1498 {v/pxo/3s} tho O 3588 {T/nsm} anointed  $XPI\Sigma TO\Sigma$  5547 {n/nsm}

3:15 ΠΡΟΣΔΟΚΩΝΤΟΣ ΔΕ ΤΟΥ ΛΑΟΥ ΚΑΙ ΔΙΑΛΟΓΙΖΟΜΕΝΩΝ ΠΑΝΤΩΝ ΕΝ ΤΑΙΣ ΚΑΡΔΙΑΙΣ ΑΥΤΩΝ ΠΕΡΙ ΤΟΥ ΙΩΑΝΝΟΥ ΜΗΠΟΤΕ ΑΥΤΟΣ ΕΙΗ Ο ΧΡΙΣΤΟΣ

# 3:16 John responded, saying to them all, I indeed immerse you in water, but a man mightier than I comes, of whom I am not worthy to unloose the strap of his shoes. He will immerse you in Holy Spirit and fire,

3:16 Tho O 3588 {T/NSM} john IQANNH $\Sigma$  2491 {N/NSM} responded ATEKPINATO 611 {V/AdI/3S} saying  $\Delta E\Gamma\Omega N$  3004 {V/Pap/NSM} to all ATIA $\Sigma$ IN 537 {A/DPM} i  $E\Gamma\Omega$  1473 {PP/INS} indeed MEN 3303 {PRT} immerse BATITIZ $\Omega$  907 {V/Pai/IS} you YMA $\Sigma$  5209 {PP/2AP} in water Y $\Delta$ ATI 5204 {N/DSN} but  $\Delta E$  1161 {CONJ} tho O 3588 {T/NSM} mightier than I $\Sigma$ XYPOTEPO $\Sigma$  2478 {A/NSM/C} i MOY 3450 {PP/IGS} comes EPXETAI 2064 {V/PNI/3S} of whom OY 3739 {PR/GSM} i am EIMI 1510 {V/PXI/IS} not OYK 3756 {PRT/N} worthy IKANO $\Sigma$  2425 {A/NSM} to unloose  $\Delta$ Y $\Sigma$ AI 3089 {V/AAN} tho TON 3588 {T/ASM} strap IMANTA 2438 {N/ASM} of thes T $\Omega$ N 3588 {T/GPN} shoes YHO $\Delta$ HMAT $\Omega$ N 5266 {N/GPN} of him AYTOY 846 {PP/GSM} he AYTO $\Sigma$  846 {PP/NSM} will immerse BAHTI $\Sigma$ EI 907 {V/Fai/3S} you YMA $\Sigma$  5209 {PP/2AP} in EN 1722 {PREP} holy A $\Gamma$ I $\Omega$  40 {A/DSN} spirit INEYMATI 4151 {N/DSN} and KAI 2532 {CONJ} fire HYPI 4442 {N/DSN}

3:16 ΑΠΕΚΡΙΝΑΤΟ Ο ΙΩΑΝΝΗΣ ΑΠΑΣΙΝ ΛΕΓΩΝ ΕΓΩ ΜΕΝ ΥΔΑΤΙ ΒΑΠΤΙΖΩ ΥΜΑΣ ΕΡΧΕΤΑΙ ΔΕ Ο ΙΣΧΥΡΟΤΕΡΟΣ ΜΟΥ ΟΥ ΟΥΚ ΕΙΜΙ ΙΚΑΝΟΣ ΛΥΣΑΙ ΤΟΝ ΙΜΑΝΤΑ ΤΩΝ ΥΠΟΔΗΜΑΤΩΝ ΑΥΤΟΥ ΑΥΤΟΣ ΥΜΑΣ ΒΑΠΤΙΣΕΙ ΕΝ ΠΝΕΥΜΑΤΙ ΑΓΙΩ ΚΑΙ ΠΥΡΙ

# 3:17 whose winnowing fork is in his hand, and he will thoroughly cleanse his threshing floor, and will gather the wheat into his storehouse, but the chaff he will burn with unquenchable fire.

3:17 whose OY 3739 {PR/GSM} the TO 3588 {T/NSN} winnowing fork  $\Pi$ TYON 4425 {N/NSN} in EN 1722 {PREP} tha TH 3588 {T/DSF} hand XEIPI 5495 {N/DSF} of him AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} he will thoroughly cleanse  $\Delta$ IAKA $\Theta$ APIEI 1245 {V/Fal/3S/ATT} tha THN 3588 {T/ASF} threshing floor A $\Lambda$ QNA 257 {N/ASF} of him AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} will gather  $\Sigma$ YNA $\Xi$ EI 4863 {V/Fal/3S} tho TON 3588 {T/ASM} wheat  $\Sigma$ ITON 4621 {N/ASM} into EI $\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} storehouse A $\Pi$ O $\Theta$ HKHN 596 {N/ASF} of him AYTOY 846 {PP/GSM} but  $\Delta$ E 1161 {CONJ} the TO 3588 {T/ASN} chaff AXYPON 892 {N/ASN} he will burn KATAKAY $\Sigma$ EI 2618 {V/Fal/3S} with unquenchable A $\Sigma$ BE $\Sigma$ TQ 762 {A/DSN} fire  $\Pi$ YPI 4442 {N/DSN}

3:17 ΟΥ ΤΟ ΠΤΎΟΝ ΕΝ ΤΗ ΧΕΙΡΙ ΑΥΤΌΥ ΚΑΙ ΔΙΑΚΑΘΑΡΙΕΙ ΤΗΝ ΑΛΏΝΑ ΑΥΤΌΥ ΚΑΙ ΣΥΝΑΞΕΙ ΤΟΝ ΣΙΤΌΝ ΕΙΣ ΤΗΝ ΑΠΟΘΗΚΗΝ ΑΥΤΌΥ ΤΟ ΔΕ ΑΧΎΡΟΝ ΚΑΤΑΚΑΥΣΕΙ ΠΎΡΙ ΑΣΒΕΣΤΩ

### 3:18 Indeed therefore, also exhorting the people with many other things, he preached the good-news.

3:18 indeed MEN 3303 {PRT} therefore OYN 3767 {Conj} also KAI 2532 {Conj} exhorting  $\Pi$ APAKA $\Lambda\Omega$ N 3870 {V/pap/nsm} tho TON 3588 {T/asm} people  $\Lambda$ AON 2992 {n/asm} many  $\Pi$ O $\Lambda\Lambda$ A 4183 {A/apn} other ETEPA 2087 {A/apn} he preached good-news EYH $\Gamma$ FE $\Lambda$ IZETO 2097 {V/imi/3s}

3:18 ΠΟΛΛΑ ΜΕΝ ΟΥΝ ΚΑΙ ΕΤΕΡΑ ΠΑΡΑΚΑΛΩΝ ΕΥΗΓΓΕΛΙΖΕΤΟ ΤΟΝ ΛΑΟΝ

### 3:19 But Herod the tetrarch, being reproved by him about Herodias his brother's wife, and about all of which evil things Herod had done,

3:19 but  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} herod HPQ $\Delta$ H $\Sigma$  2264 {n/nsm} tho O 3588 {t/nsm} tetrarch TETPAPXH $\Sigma$  5076 {n/nsm} being reproved E $\Lambda$ ETXOMENO $\Sigma$  1651 {v/ppp/nsm} by YII 5259 {prep} him AYTOY 846 {pp/gsm} about IEPI 4012 {prep} herodias HPQ $\Delta$ IA $\Delta$ O $\Sigma$  2266 {n/gsf} tha TH $\Sigma$  3588 {t/gsf} wife TYNAIKO $\Sigma$  1135 {n/gsf} of tho TOY 3588 {t/gsm} brother A $\Delta$ E $\Lambda$ \PhiOY 80 {n/gsm} of him AYTOY 846 {pp/gsm} and KAI 2532 {conj} about IEPI 4012 {prep} all IIANTQN 3956 {a/gpn} of which QN 3739 {pr/gpn} evil IIONHPQN 4190 {a/gpn} tho O 3588 {t/nsm} herod HPQ $\Delta$ H $\Sigma$  2264 {n/nsm} had done EIIOIH $\Sigma$ EN 4160 {v/aai/3s}

3:19 Ο ΔΕ ΗΡΩΔΗΣ Ο ΤΕΤΡΑΡΧΗΣ ΕΛΕΓΧΟΜΕΝΟΣ ΥΠ ΑΥΤΟΥ ΠΕΡΙ ΗΡΩΔΙΑΔΟΣ ΤΗΣ ΓΥΝΑΙΚΟΣ ΤΟΥ ΑΔΕΛΦΟΥ ΑΥΤΟΥ ΚΑΙ ΠΕΡΙ ΠΑΝΤΩΝ ΩΝ ΕΠΟΙΗΣΕΝ ΠΟΝΗΡΩΝ Ο ΗΡΩΔΗΣ

#### 3:20 also added this to them all, he even locked up John in prison.

3:20 also KAI 2532 {conj} added  $\Pi PO\Sigma E\Theta HKEN$  4369 {v/aai/38} this TOYTO 5124 {pd/asn} to  $E\Pi I$  1909 {prep} all  $\Pi A\Sigma IN$  3956 {a/dpn} even KAI 2532 {conj} he locked up KATEK $\Lambda EI\Sigma EN$  2623 {v/aai/38} tho TON 3588 {t/asm} john  $I\Omega ANNHN$  2491 {n/asm} in EN 1722 {prep} tha TH 3588 {t/dsf} prison  $\Phi Y\Lambda AKH$  5438 {n/dsf}

3:20 ΠΡΟΣΕΘΗΚΕΝ ΚΑΙ ΤΟΥΤΌ ΕΠΙ ΠΑΣΙΝ ΚΑΙ ΚΑΤΕΚΛΕΙΣΕΝ ΤΟΝ ΙΩΑΝΝΗΝ ΕΝ ΤΗ ΦΥΛΑΚΗ

### 3:21 Now it came to pass, during the immersion of all the people, Jesus also having been immersed and praying, for the heaven to be opened,

3:21 NOW  $\Delta E$  1161 {CONJ} IT CAME TO PASS EFENETO 1096 {V/2ADI/3S} DURING EN 1722 {PREP} THE T $\Omega$  3588 {T/DSN} TO IMMERSE BAHTIS $\Theta$ HNAI 907 {V/APN} all AHANTA 537 {A/ASM} THO TON 3588 {T/ASM} PEOPLE  $\Lambda$ AON 2992 {N/ASM} ALSO KAI 2532 {CONJ} OF JEHOSHUA IH $\Sigma$ OY 2424 {N/GSM} HAVING BEEN IMMERSED BAHTIS $\Theta$ ENTO $\Sigma$  907 {V/APP/GSM} and KAI 2532 {CONJ} PRAYING HPO $\Sigma$ EYXOMENOY 4336 {V/PNP/GSM} THO TON 3588 {T/ASM} HEAVEN OYPANON 3772 {N/ASM} TO BE OPENED ANE $\Omega$ X $\Theta$ HNAI 455 {V/APN}

3:21 ΕΓΕΝΕΤΌ ΔΕ ΕΝ ΤΩ ΒΑΠΤΙΣΘΗΝΑΙ ΑΠΑΝΤΆ ΤΟΝ ΛΑΟΝ ΚΑΙ ΙΗΣΟΥ ΒΑΠΤΙΣΘΈΝΤΟΣ ΚΑΙ ΠΡΟΣΕΥΧΟΜΕΝΟΥ ΑΝΕΩΧΘΗΝΑΙ ΤΟΝ ΟΥΡΑΝΟΝ

### 3:22 and the Holy Spirit to descend in a bodily form as a dove upon him, and a voice to occur out of heaven, saying, Thou are my beloved Son. In thee I am well pleased.

3:22 and KAI 2532 {CONJ} the TO 3588 {T/NSN} holy A $\Gamma$ ION 40 {A/NSN} the TO 3588 {T/NSN} spirit IINEYMA 4151 {N/NSN} to descend KATABHNAI 2597 {V/2aan} in bodily  $\Sigma\Omega$ MATIK $\Omega$  4984 {A/DSN} form EI $\Delta$ EI 1491 {N/DSN} as  $\Omega\Sigma$ EI 5616 {ADV} dove IIEPI $\Sigma$ TEPAN 4058 {N/ASF} upon EII 1909 {PREP} him AYTON 846 {PP/ASM} and KAI 2532 {CONJ} voice  $\Phi\Omega$ NHN 5456 {N/ASF} to occur  $\Gamma$ ENE $\Sigma\Theta$ AI 1096 {V/2adn} out of E $\Xi$  1537 {PREP} heaven OYPANOY 3772 {N/GSM} saying  $\Lambda$ E $\Gamma$ OY $\Sigma$ AN 3004 {V/PAP/ASF} thou  $\Sigma$ Y 4771 {PP/2NS} are EI 1488 {V/PXI/2S} tho O 3588 {T/NSM} son YIO $\Sigma$  5207 {N/NSM} of me MOY 3450 {PP/IGS} tho O 3588 {T/NSM} beloved  $\Lambda\Gamma$ AIIHTO $\Sigma$  27 {A/NSM} in EN 1722 {PREP} thee  $\Sigma$ OI 4671 {PP/2DS} i am well pleased EY $\Delta$ OKH $\Sigma$ A 2106 {V/Aai/IS}

3:22 ΚΑΙ ΚΑΤΑΒΗΝΑΙ ΤΟ ΠΝΕΥΜΑ ΤΟ ΑΓΙΟΝ ΣΩΜΑΤΙΚΩ ΕΙΔΕΙ ΩΣΕΙ ΠΕΡΙΣΤΕΡΑΝ ΕΠ ΑΥΤΟΝ ΚΑΙ ΦΩΝΗΝ ΕΞ ΟΥΡΑΝΟΥ ΓΕΝΕΣΘΑΙ ΛΕΓΟΥΣΑΝ ΣΥ ΕΙ Ο ΥΙΟΣ ΜΟΥ Ο ΑΓΑΠΗΤΟΣ ΕΝ ΣΟΙ ΕΥΔΟΚΗΣΑ

3:23 And Jesus himself was beginning to be about thirty years old, being the son (as was supposed) of Joseph, the son of Heli,

3:23 and KAI 2532 {con} tho O 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} himself AYTO $\Sigma$  846 {pt/nsm} was HN 2258 {v/ixi/3s} beginning APXOMENO $\Sigma$  756 {v/pmp/nsm} about  $\Omega\Sigma$ EI 5616 {adv} thirty TPIAKONTA 5144 {n/nui} years ET $\Omega$ N 2094 {n/gpn} being  $\Omega$ N 5607 {v/pxp/nsm} as  $\Omega\Sigma$  5613 {adv} was supposed ENOMIZETO 3543 {v/ipi/3s} son YIO $\Sigma$  5207 {n/nsm} of joseph I $\Omega\Sigma$ H $\Phi$  2501 {n/pri} tho TOY 3588 {t/gsm} of heli H $\Lambda$ I 2242 {n/pri}

3:23 ΚΑΙ ΑΥΤΌΣ ΗΝ Ο ΙΗΣΟΥΣ ΩΣΕΙ ΕΤΏΝ ΤΡΙΑΚΟΝΤΑ ΑΡΧΟΜΈΝΟΣ ΩΝ ΩΣ ΕΝΟΜΙΖΈΤΟ ΥΙΌΣ ΙΩΣΗΦ ΤΟΥ ΗΛΙ

#### 3:24 the son of Matthat, the son of Levi, the son of Melchi, the son of Janna, the son of Joseph,

3:24 Tho TOY 3588 {T/GSM} of matthat MATOAT 3158 {N/PRI} Tho TOY 3588 {T/GSM} of Levi  $\Lambda$ EYI 3017 {N/PRI} Tho TOY 3588 {T/GSM} of melchi ME $\Lambda$ XI 3197 {N/PRI} Tho TOY 3588 {T/GSM} of Janna IANNA 2388 {N/PRI} Tho TOY 3588 {T/GSM} of Joseph I $\Omega$ EH $\Phi$  2501 {N/PRI}

3:24 ΤΟΥ ΜΑΤΘΑΤ ΤΟΥ ΛΕΥΙ ΤΟΥ ΜΕΛΧΙ ΤΟΥ ΙΑΝΝΑ ΤΟΥ ΙΩΣΗΦ

### 3:25 the son of Mattathias, the son of Amos, the son of Nahum, the son of Esli, the son of Naggai,

3:25 THO TOY 3588 {T/GSM} of mattathias MATTAOIOY 3161 {N/GSM} THO TOY 3588 {T/GSM} of amos  $AM\Omega\Sigma$  301 {N/PRI} THO TOY 3588 {T/GSM} of nahum NAOYM 3486 {N/PRI} THO TOY 3588 {T/GSM} of esli  $E\Sigma\Lambda I$  2069 {N/PRI} THO TOY 3588 {T/GSM} of naggai  $NA\Gamma\Gamma AI$  3477 {N/PRI}

3:25 ΤΟΥ ΜΑΤΤΑΘΙΟΥ ΤΟΥ ΑΜΩΣ ΤΟΥ ΝΑΟΥΜ ΤΟΥ ΕΣΛΙ ΤΟΥ ΝΑΓΓΑΙ

### 3:26 the son of Maath, the son of Mattathias, the son of Semein, the son of Joseph, the son of Joda.

3:26 Tho TOY 3588 {T/GSM} of maath MAAO 3092 {N/PRI} tho TOY 3588 {T/GSM} of mattathias MATTAOIOY 3161 {N/GSM} tho TOY 3588 {T/GSM} of semein  $\Sigma$ EMEI 4584 {N/PRI} tho TOY 3588 {T/GSM} of Joseph I $\Omega\Sigma$ H $\Phi$  2501 {N/PRI} tho TOY 3588 {T/GSM} of Judah IOY $\Delta$ A 2455 {N/GSM}

 $_{3:26}$ ΤΟΥ ΜΑΑΘ ΤΟΥ ΜΑΤΤΑΘΙΟΥ ΤΟΥ ΣΕΜΕΙ ΤΟΥ ΙΩΣΗΦ ΤΟΥ ΙΟΥΔΑ

### 3:27 the son of Joannan, the son of Rhesa, the son of Zerubbabel, the son of Shealtiel, the son of Neri,

3:27 THO TOY 3588 {T/GSM} OF JOANNAN IQANAN 2490 {N/PRI} THO TOY 3588 {T/GSM} OF RHESA PH $\Sigma$ A 4488 {N/PRI} THO TOY 3588 {T/GSM} OF ZERUBBABEL ZOPOBABE $\Lambda$  2216 {N/PRI} THO TOY 3588 {T/GSM} OF SHEALTIEL  $\Sigma$ A $\Lambda$ A $\Theta$ IH $\Lambda$  4528 {N/PRI} THO TOY 3588 {T/GSM} OF NERI NHPI 3518 {N/PRI}

3:27 ΤΟΥ ΙΩΑΝΑΝ ΤΟΥ ΡΗΣΑ ΤΟΥ ΖΟΡΟΒΑΒΕΛ ΤΟΥ ΣΑΛΑΘΙΗΛ ΤΟΥ ΝΗΡΙ

#### 3:28 the son of Melchi, the son of Addi, the son of Cosam, the son of Elmadam, the son of Er,

3:28 Tho TOY 3588 {T/GSM} of melchi MEAXI 3197 {N/PRI} tho TOY 3588 {T/GSM} of addi A $\Delta\Delta$ I 78 {N/PRI} tho TOY 3588 {T/GSM} of cosam K $\Omega\Sigma$ AM 2973 {N/PRI} tho TOY 3588 {T/GSM} of elmodam E $\Lambda$ M $\Omega\Delta$ AM 1678 {N/PRI} tho TOY 3588 {T/GSM} of er HP 2262 {N/PRI}

3:28 ΤΟΥ ΜΕΛΧΙ ΤΟΥ ΑΔΔΙ ΤΟΥ ΚΩΣΑΜ ΤΟΥ ΕΛΜΩΔΑΜ ΤΟΥ ΗΡ

#### 3:29 the son of Jose, the son of Eliezer, the son of Jorim, the son of Matthat, the son of Levi,

3:29 Tho TOY 3588 {T/GSM} of jose I $\Omega\Sigma$ H 2499 {N/GSM} tho TOY 3588 {T/GSM} of eliezer E $\Lambda$ IEZEP 1663 {N/PRI} tho TOY 3588 {T/GSM} of jorim I $\Omega$ PEIM 2497 {N/PRI} tho TOY 3588 {T/GSM} of matthat MAT $\Theta$ AT 3158 {N/PRI} tho TOY 3588 {T/GSM} of levi  $\Lambda$ EYI 3017 {N/PRI}

3:29 ΤΟΥ ΙΩΣΗ ΤΟΥ ΕΛΙΕΖΕΡ ΤΟΥ ΙΩΡΕΙΜ ΤΟΥ ΜΑΤΘΑΤ ΤΟΥ ΛΕΥΙ

### 3:30 the son of Simeon, the son of Judah, the son of Joseph, the son of Jonam, the son of Eliakim,

3:30 THO TOY 3588 {T/GSM} of simeon  $\Sigma YME\Omega N$  4826 {N/PRI} THO TOY 3588 {T/GSM} of judah IOY $\Delta A$  2455 {N/GSM} THO TOY 3588 {T/GSM} of joseph I $\Omega \Sigma H\Phi$  2501 {N/PRI} THO TOY 3588 {T/GSM} of jonan I $\Omega NAN$  2494 {N/PRI} THO TOY 3588 {T/GSM} of eliakim EAIAKEIM 1662 {N/PRI}

3:30 ΤΟΥ ΣΥΜΕΩΝ ΤΟΥ ΙΟΥΔΑ ΤΟΥ ΙΩΣΗΦ ΤΟΥ ΙΩΝΑΝ ΤΟΥ ΕΛΙΑΚΕΙΜ

### 3:31 the son of Melea, the son of Menna, the son of Mattatha, the son of Nathan, the son of David,

3:31 THO TOY 3588 {T/GSM} OF MELEA MEAEA 3190 {N/PRI} THO TOY 3588 {T/GSM} OF MENAN MAINAN 3104 {N/PRI} THO TOY 3588 {T/GSM} OF MATTATHAH MATTA $\Theta$ A 3160 {N/PRI} THO TOY 3588 {T/GSM} OF NATHAN NA $\Theta$ AN 3481 {N/PRI} THO TOY 3588 {T/GSM} OF DAVID  $\Delta$ AYI $\Delta$  1138 {N/PRI}

3:31 ΤΟΥ ΜΕΛΕΑ ΤΟΥ ΜΑΙΝΑΝ ΤΟΥ ΜΑΤΤΑΘΑ ΤΟΥ ΝΑΘΑΝ ΤΟΥ ΔΑΥΙΔ

#### 3:32 the son of Jesse, the son of Obed, the son of Boaz, the son of Salmon, the son of Nahshon,

3:32 Tho TOY 3588 {T/GSM} of jesse IE $\Sigma\Sigma$ AI 2421 {N/PRI} Tho TOY 3588 {T/GSM} of obed  $\Omega$ BH $\Delta$  5601 {N/PRI} Tho TOY 3588 {T/GSM} of boaz BOOZ 1003 {N/PRI} Tho TOY 3588 {T/GSM} of salmon  $\Sigma$ A $\Lambda$ M $\Omega$ N 4533 {N/PRI} Tho TOY 3588 {T/GSM} of nahshon NAA $\Sigma\Sigma\Omega$ N 3476 {N/PRI}

3:32 ΤΟΥ ΙΕΣΣΑΙ ΤΟΥ ΩΒΗΔ ΤΟΥ ΒΟΟΖ ΤΟΥ ΣΑΛΜΩΝ ΤΟΥ ΝΑΑΣΣΩΝ

### 3:33 the son of Amminadab, the son of Ram, the son of Hezron, the son of Perez, the son of Judah.

3:33 THO TOY 3588 {T/GSM} of amminadab  $AMINA\Delta AB$  284 {N/PRI} THO TOY 3588 {T/GSM} of ram APAM 689 {N/PRI} THO TOY 3588 {T/GSM} of hezron  $E\Sigma P\Omega M$  2074 {N/PRI} THO TOY 3588 {T/GSM} of perez  $\Phi APE\Sigma$  5329 {N/PRI} THO TOY 3588 {T/GSM} of judah  $IOY\Delta A$  2455 {N/GSM}

3:33 ΤΟΥ ΑΜΙΝΑΔΑΒ ΤΟΥ ΑΡΑΜ ΤΟΥ ΕΣΡΩΜ ΤΟΥ ΦΑΡΕΣ ΤΟΥ ΙΟΥΔΑ

#### 3:34 the son of Jacob, the son of Isaac, the son of Abraham, the son of Terah, the son of Nahor,

3:34 tho TOY 3588 {T/GSM} of Jacob IAK $\Omega B$  2384 {N/PRI} tho TOY 3588 {T/GSM} of ISAAC I $\Sigma AAK$  2464 {N/PRI} tho TOY 3588 {T/GSM} of Abraham ABPAAM 11 {N/PRI} tho TOY 3588 {T/GSM} of terah  $\Theta APA$  2291 {N/PRI} tho TOY 3588 {T/GSM} of NAHOR  $NAX\Omega P$  3493 {N/PRI}

3:34 ΤΟΥ ΙΑΚΩΒ ΤΟΥ ΙΣΑΑΚ ΤΟΥ ΑΒΡΑΑΜ ΤΟΥ ΘΑΡΑ ΤΟΥ ΝΑΧΩΡ

#### 3:35 the son of Serug, the son of Reu, the son of Peleg, the son of Heber, the son of Shelah

3:35 THO TOY 3588 {T/GSM} of serug  $\Sigma EPOYX$  4562 {N/PRI} THO TOY 3588 {T/GSM} of reu PAFAY 4466 {N/PRI} THO TOY 3588 {T/GSM} of peleg  $\Phi A \Lambda E\Gamma$  5317 {N/PRI} THO TOY 3588 {T/GSM} of heber EBEP 1443 {N/PRI} THO TOY 3588 {T/GSM} of shelah  $\Sigma A \Lambda A$  4527 {N/PRI}

3:35 ΤΟΥ ΣΕΡΟΥΧ ΤΟΥ ΡΑΓΑΥ ΤΟΥ ΦΑΛΕΓ ΤΟΥ ΕΒΕΡ ΤΟΥ ΣΑΛΑ

### 3:36 the son of Cainan, the son of Arphaxad, the son of Shem, the son of Noah, the son of Lamech,

3:36 Tho TOY 3588 {T/GSM} of Cainan KAINAN 2536 {N/PRI} tho TOY 3588 {T/GSM} of arphaxad  $AP\Phi A \Xi A\Delta$  742 {N/PRI} tho TOY 3588 {T/GSM} of shem  $\Sigma HM$  4590 {N/PRI} tho TOY 3588 {T/GSM} of noah  $N\Omega E$  3575 {N/PRI} tho TOY 3588 {T/GSM} of lamech  $\Lambda AMEX$  2984 {N/PRI}

 $_{3:36}$  Toy kainan toy ap $_{\Phi}$ aea $_{\Delta}$  toy  $_{\Sigma}$ HM toy  $_{\Omega}$ E toy  $_{\Delta}$ Aamex

3:37 the son of Methuselah, the son of Enoch, the son of Jared, the son of Mahalaleel, the son of Cainan,

3:37 THO TOY 3588 {T/GSM} of methuselah  $MA\ThetaOY\Sigma A\Lambda A$  3103 {N/PRI} THO TOY 3588 {T/GSM} of enoch  $EN\Omega X$  1802 {N/PRI} THO TOY 3588 {T/GSM} of jared IAPE $\Delta$  2391 {N/PRI} THO TOY 3588 {T/GSM} of mahalalel  $MA\Lambda E\Lambda EH\Lambda$  3121 {N/PRI} THO TOY 3588 {T/GSM} of cainan KAINAN 2536 {N/PRI}

3:37 ΤΟΥ ΜΑΘΟΥΣΑΛΑ ΤΟΥ ΕΝΩΧ ΤΟΥ ΙΑΡΕΔ ΤΟΥ ΜΑΛΕΛΕΗΛ ΤΟΥ ΚΑΙΝΑΝ

3:38 the son of Enos, the son of Seth, the son of Adam, the son of God.

3:38 Tho TOY 3588 {T/GSM} of enos  $EN\Omega\Sigma$  1800 {N/PRI} tho TOY 3588 {T/GSM} of seth  $\Sigma H\Theta$  4589 {N/PRI} tho TOY 3588 {T/GSM} of adam  $A\Delta AM$  76 {N/PRI} tho TOY 3588 {T/GSM} of GOD  $\Theta EOY$  2316 {N/GSM}

3:38 ΤΟΥ ΕΝΩΣ ΤΟΥ ΣΗΘ ΤΟΥ ΑΔΑΜ ΤΟΥ ΘΕΟΥ

4:1

### And Jesus, full of Holy Spirit, returned from the Jordan, and was led by the Spirit into the wilderness,

4:1 and  $\Delta E$  1161 {conj} jehoshua IH $\Sigma OY\Sigma$  2424 {n/nsm} full  $\Pi \Lambda HPH\Sigma$  4134 {a/nsm} of holy  $\Lambda \Gamma IOY$  40 {a/gsn} spirit INEYMATO $\Sigma$  4151 {n/gsn} returned YIIE $\Sigma TPE\Psi EN$  5290 {v/aai/3s} from AIIO 575 {prep} tho TOY 3588 {t/gsm} jordan IOP $\Delta ANOY$  2446 {n/gsm} and KAI 2532 {conj} was led H $\Gamma ETO$  71 {v/ipi/3s} by EN 1722 {prep} the T $\Omega$  3588 {t/dsn} spirit INEYMATI 4151 {n/dsn} into EI $\Sigma$  1519 {prep} tha THN 3588 {t/asf} desolate EPHMON 2048 {a/asf}

4:1 ΙΗΣΟΥΣ ΔΕ ΠΝΕΥΜΑΤΌΣ ΑΓΙΟΥ ΠΛΗΡΗΣ ΥΠΕΣΤΡΈΨΕΝ ΑΠΌ ΤΟΥ ΙΟΡΔΑΝΟΎ ΚΑΙ ΗΓΈΤΟ ΕΝ ΤΩ ΠΝΕΥΜΑΤΊ ΕΙΣ ΤΗΝ ΕΡΗΜΟΝ

# 4:2 being tempted forty days by the devil. And he ate nothing in those days, and when they were ended, afterward he was hungry.

4:2 being tempted  $\Pi$ EIPAZOMENO $\Sigma$  3985 {v/ppp/nsm} forty  $TE\Sigma\Sigma$ APAKONTA 5062 {n/nui} days HMEPA $\Sigma$  2250 {n/apf} by Y $\Pi$ O 5259 {prep} tho TOY 3588 {T/gsm} slanderous  $\Delta$ IABO $\Lambda$ OY 1228 {a/gsm} and KAI 2532 {conj} he ate E $\Phi$ A $\Gamma$ EN 5315 {v/2aai/3s} no OYK 3756 {prt/n} nothing OY $\Delta$ EN 3762 {a/asn} in EN 1722 {prep} those EKEINAI $\Sigma$  1565 {pd/dpf} thas TAI $\Sigma$  3588 {T/dpf} days HMEPAI $\Sigma$  2250 {n/dpf} and KAI 2532 {conj} of them AYT $\Omega$ N 846 {pp/gpf} when they were ended  $\Sigma$ YNTE $\Lambda$ E $\Sigma$ OEI $\Sigma$ QN 4931 {v/app/gpf} afterward Y $\Sigma$ TEPON 5305 {adv} he was hungry E $\Pi$ EINA $\Sigma$ EN 3983 {v/aai/3s}

4:2 ΗΜΕΡΑΣ ΤΕΣΣΑΡΑΚΟΝΤΑ ΠΕΙΡΑΖΟΜΈΝΟΣ ΥΠΟ ΤΟΥ ΔΙΑΒΟΛΟΥ ΚΑΙ ΟΥΚ ΕΦΑΓΈΝ ΟΥΔΈΝ ΕΝ ΤΑΙΣ ΗΜΕΡΑΙΣ ΕΚΕΙΝΑΙΣ ΚΑΙ ΣΥΝΤΕΛΕΣΘΕΙΣΩΝ ΑΥΤΏΝ ΥΣΤΕΡΟΝ ΕΠΕΙΝΑΣΈΝ

### 4:3 And the devil said to him, If thou are the Son of God, speak to this stone that it may become bread.

4:3 and KAI 2532 {conj} tho O 3588 {t/nsm} slanderous  $\Delta IABO\Lambda O\Sigma$  1228 {a/nsm} said  $EI\Pi EN$  2036 {v/2aai/3s} to him AYT $\Omega$  846 {pp/dsm} if EI 1487 {cond} thou are EI 1488 {v/pxi/2s} son YIO $\Sigma$  5207 {n/nsm} of tho TOY 3588 {t/gsm} god  $\Theta EOY$  2316 {n/gsm} speak  $EI\Pi E$  2036 {v/2aam/2s} to this TOYT $\Omega$  5129 {pd/dsm} tho T $\Omega$  3588 {t/dsm} stone  $\Lambda I\Theta\Omega$  3037 {n/dsm} that INA 2443 {conj} it may become  $\Gamma ENHTAI$  1096 {v/2ads/3s} bread  $APTO\Sigma$  740 {n/nsm}

4:3 ΚΑΙ ΕΙΠΕΝ ΑΥΤΏ Ο ΔΙΑΒΟΛΟΣ ΕΙ ΥΙΟΣ ΕΙ ΤΟΥ ΘΕΟΥ ΕΙΠΕ ΤΩ ΛΙΘΏ ΤΟΥΤΏ ΙΝΑ ΓΕΝΗΤΑΙ ΑΡΤΌΣ

### 4:4 And Jesus answered, saying to him, It is written, Man will not live on bread alone, but on every saying of God.

4:4 and KAI 2532 {conj} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} answered APEKPIOH 611 {v/adi/3s} saying AE $\Gamma$ QN 3004 {v/pap/nsm} to PO $\Sigma$  4314 {prep} him AYTON 846 {pp/asm} it is written PEPAPTAI 1125 {v/rpi/3s} that OTI 3754 {conj} tho O 3588 {t/nsm} man ANOPQPO $\Sigma$  444 {n/nsm} will live ZH $\Sigma$ ETAI 2198 {v/fdi/3s} not OYK 3756 {prt/n} on EPI

1909 {PREP} **BREAD** APT $\Omega$  740 {N/DSM} **ALONE** MON $\Omega$  3441 {A/DSM} **BUT** AAA 235 {CONJ} **ON** EПI 1909 {PREP} **EVERY** ПАNTI 3956 {A/DSN} **SAYING** PHMATI 4487 {N/DSN} **OF GOD**  $\Theta$ EOY 2316 {N/GSM}

4:4ΚΑΙ ΑΠΕΚΡΙΘΗ ΙΗΣΟΥΣ ΠΡΟΣ ΑΥΤΌΝ ΛΕΓΩΝ ΓΕΓΡΑΠΤΑΙ ΌΤΙ ΟΥΚ ΕΠ ΑΡΤΏ ΜΟΝΏ ΖΗΣΕΤΑΙ Ο ΑΝΘΡΏΠΟΣ ΑΛΛ ΕΠΙ ΠΑΝΤΙ PHMATI ΘΕΟΥ

### 4:5 And having brought him onto a high mountain, the devil showed him all the kingdoms of the world in a moment of time.

4:5 and KAI 2532 {conj} having brought ANAΓAΓΩN 321 {v/2aap/nsm} him AYTON 846 {pp/asm} onto EIΣ 1519 {prep} high YΨHΛON 5308 {a/asn} mountain OPOΣ 3735 {n/asn} tho O 3588 {t/nsm} slanderous ΔIABOΛΟΣ 1228 {a/nsm} showed EΔΕΙΞΕΝ 1166 {v/aai/3s} to him AYTΩ 846 {pp/dsm} all ΠΑΣΑΣ 3956 {a/apf} thas TAΣ 3588 {t/apf} kingdoms BAΣΙΛΕΙΑΣ 932 {n/apf} of tha THΣ 3588 {t/gsf} world OIKOYMENHΣ 3625 {n/gsf} in EN 1722 {prep} moment  $\Sigma$ TIΓMH 4743 {n/dsf} of time XPONOY 5550 {n/gsm}

4:5 ΚΑΙ ΑΝΑΓΑΓΩΝ ΑΥΤΌΝ Ο ΔΙΑΒΌΛΟΣ ΕΙΣ ΟΡΌΣ ΥΨΗΛΟΝ ΕΔΕΙΞΈΝ ΑΥΤΏ ΠΑΣΑΣ ΤΑΣ ΒΑΣΙΛΕΊΑΣ ΤΗΣ ΟΙΚΟΥΜΕΝΉΣ ΕΝ ΣΤΙΓΜΉ ΧΡΌΝΟΥ

### 4:6 And the devil said to him, I will give to thee all this authority, and the glory of them, because it has been delivered to me, and to whomever I want I give it.

4:6 and KAI 2532 {conj} tho O 3588 {t/nsm} slanderous ΔIABOΛΟΣ 1228 {a/nsm} said EIΠΕΝ 2036 {v/2aai/3s} to him AYTΩ 846 {pp/dsm} i will give  $\Delta\Omega\Sigma\Omega$  1325 {v/fai/1s} to thee  $\Sigma$ OI 4671 {pp/2ds} all AΠΑΣΑΝ 537 {a/asf} this TAYTHN 3778 {pd/asf} tha THN 3588 {t/asf} authority ΕΞΟΥΣΙΑΝ 1849 {n/asf} and KAI 2532 {conj} tha THN 3588 {t/asf} glory  $\Delta\Omega\Xi$ AN 1391 {n/asf} of them AYTΩΝ 846 {pp/gpf} because OTI 3754 {conj} it has been delivered ΠΑΡΑΔΕΔΟΤΑΙ 3860 {v/rpi/3s} to me EMOI 1698 {pp/1ds} and KAI 2532 {conj} to whom  $\Omega$  3739 {pr/dsm} ever EAN 1437 {cond} i want  $\Theta\Xi\Lambda\Omega$  2309 {v/pas/1s} i give  $\Delta I\Delta\Omega$ MI 1325 {v/pai/1s} it AYTHN 846 {pp/asf}

4:6 ΚΑΙ ΕΙΠΕΝ ΑΥΤΏ Ο ΔΙΑΒΟΛΟΣ ΣΟΙ ΔΩΣΩ ΤΗΝ ΕΞΟΥΣΙΑΝ ΤΑΥΤΉΝ ΑΠΑΣΑΝ ΚΑΙ ΤΗΝ ΔΟΞΑΝ ΑΥΤΏΝ ΟΤΙ ΕΜΟΙ ΠΑΡΑΔΕΔΟΤΑΙ ΚΑΙ Ω ΕΑΝ ΘΕΛΩ ΔΙΔΩΜΙ ΑΥΤΉΝ

#### 4:7 If therefore thou will worship before me, it will all be thine.

4:7 if EAN 1437 {cond} therefore OYN 3767 {conj} thou  $\Sigma Y$  4771 {pp/2ns} will worship  $\Pi PO\Sigma KYNH\Sigma H\Sigma$  4352 {v/aas/2s} before  $EN\Omega\Pi ION$  1799 {adv} me EMOY 1700 {pp/1gs} all  $\Pi A\Sigma A$  3956 {a/nsf} it will be  $E\Sigma TAI$  2071 {v/fxi/3s} of thee  $\Sigma OY$  4675 {pp/2gs}

4:7 ΣΥ ΟΥΝ ΕΑΝ ΠΡΟΣΚΥΝΗΣΗΣ ΕΝΩΠΙΟΝ ΕΜΟΥ ΕΣΤΑΙ ΣΟΥ ΠΑΣΑ

### 4:8 And having answered, Jesus said to him, Go thee behind me, Satan. It is written, Thou shall worship Lord thy God, and him only shall thou serve.

4:8 ΚΑΙ ΑΠΟΚΡΙΘΕΙΣ ΑΥΤΩ ΕΙΠΕΝ Ο ΙΗΣΟΥΣ ΥΠΑΓΕ ΟΠΙΣΩ ΜΟΥ ΣΑΤΑΝΑ ΓΕΓΡΑΠΤΑΙ ΠΡΟΣΚΥΝΗΣΕΙΣ ΚΥΡΙΟΝ ΤΟΝ ΘΕΟΝ ΣΟΥ ΚΑΙ ΑΥΤΩ ΜΟΝΩ ΛΑΤΡΕΥΣΕΙΣ

### 4:9 And he brought him to Jerusalem, and set him on the pinnacle of the temple, and he said to him, If thou are the Son of God, cast thyself down from here,

4:9 and KAI 2532 {CONJ} he brought H $\Gamma$ A $\Gamma$ EN 71 {V/2aai/3S} him AYTON 846 {PP/ASM} to EI $\Sigma$  1519 {PREP} jerusalem IEPOY $\Sigma$ A $\Lambda$ HM 2419 {N/PRI} and KAI 2532 {CONJ} set E $\Sigma$ TH $\Sigma$ EN 2476 {V/aai/3S} him AYTON 846 {PP/ASM} on EII 1909 {PREP} the TO 3588 {T/ASN} pinnacle IITEPY $\Gamma$ ION 4419 {N/ASN} of the TOY 3588 {T/GSN} temple IEPOY 2411 {N/GSN} and KAI 2532 {CONJ} he said EIIIEN 2036 {V/2aai/3S} to him AYT $\Omega$  846 {PP/DSM} if EI 1487 {COND} thou are EI 1488

 $\{V/PXI/2S\}$  son YIO $\Sigma$  5207  $\{N/NSM\}$  of tho TOY 3588  $\{T/GSM\}$  god  $\Theta$ EOY 2316  $\{N/GSM\}$  cast BAAE 906  $\{V/2AAM/2S\}$  thyself  $\Sigma$ EAYTON 4572  $\{PF/2ASM\}$  down KAT $\Omega$  2736  $\{ADV\}$  from here ENTEY $\Theta$ EN 1782  $\{ADV\}$ 

4:9 ΚΑΙ ΗΓΑΓΕΝ ΑΥΤΌΝ ΕΙΣ ΙΕΡΟΥΣΑΛΗΜ ΚΑΙ ΕΣΤΉΣΕΝ ΑΥΤΌΝ ΕΠΙ ΤΟ ΠΤΕΡΥΓΙΌΝ ΤΟΥ ΙΕΡΟΥ ΚΑΙ ΕΙΠΕΝ ΑΥΤΏ ΕΙ ΥΙΟΣ ΕΙ ΤΟΥ ΘΕΟΥ ΒΑΛΕ ΣΕΑΥΤΌΝ ΕΝΤΕΥΘΈΝ ΚΑΤΏ

#### 4:10 for it is written, He will give his agents orders about thee, to protect thee,

4:10 for  $\Gamma AP$  1063 {CONJ} it is written  $\Gamma E\Gamma PA\Pi TAI$  1125 {V/RPI/3S} that OTI 3754 {CONJ} he will give orders ENTEAEITAI 1781 {V/FNI/3S} to thos  $TOI\Sigma$  3588 {T/DPM} agents  $A\Gamma\Gamma E\Lambda OI\Sigma$  32 {N/DPM} of him AYTOY 846 {PP/GSM} about  $\Pi EPI$  4012 {PREP} thee  $\Sigma OY$  4675 {PP/2GS} the TOY 3588 {T/GSN} to protect  $\Delta IA\Phi Y\Lambda A\Xi AI$  1314 {V/AAN} thee  $\Sigma E$  4571 {PP/2AS}

4:10 ΓΕΓΡΑΠΤΑΙ ΓΑΡ ΟΤΙ ΤΟΙΣ ΑΓΓΕΛΟΙΣ ΑΥΤΟΥ ΕΝΤΕΛΕΙΤΑΙ ΠΕΡΙ ΣΟΥ ΤΟΥ ΔΙΑΦΥΛΑΞΑΙ ΣΕ

#### 4:11 and, They will take thee up on their hands, lest thou dash thy foot against a stone.

4:11 and KAI 2532 {CONJ} they will take up APOY $\Sigma$ IN 142 {V/fal/3P} thee  $\Sigma$ E 4571 {PP/2AS} on E $\Pi$ I 1909 {PREP} hands XEIP $\Omega$ N 5495 {N/GPF} lest MH $\Pi$ OTE 3379 {ADV} thou dash  $\Pi$ PO $\Sigma$ KO $\Psi$ H $\Sigma$  4350 {V/aas/2S} tho TON 3588 {T/ASM} foot  $\Pi$ O $\Delta$ A 4228 {N/ASM} of thee  $\Sigma$ OY 4675 {PP/2GS} against  $\Pi$ PO $\Sigma$  4314 {PREP} stone  $\Lambda$ IOON 3037 {N/ASM}

4:11 ΚΑΙ ΕΠΙ ΧΕΙΡΩΝ ΑΡΟΥΣΙΝ ΣΕ ΜΗΠΟΤΕ ΠΡΟΣΚΟΨΗΣ ΠΡΟΣ ΛΙΘΟΝ ΤΟΝ ΠΟΔΑ ΣΟΥ

### 4:12 And having answered, Jesus said to him, It is said, Thou shall not challenge Lord thy God.

4:12 and KAI 2532 {CONJ} having answered A $\Pi$ OKPI $\Theta$ EI $\Sigma$  611 {V/AOP/NSM} tho O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} said EIIIEN 2036 {V/2AAI/3S} to him AYT $\Omega$  846 {PP/DSM} that OTI 3754 {CONJ} it is said EIPHTAI 2046 {V/RPI/3S} thou shall challenge EK $\Pi$ EIPA $\Sigma$ EI $\Sigma$  1598 {V/AAM/2S} not OYK 3756 {PRT/N} lord KYPION 2962 {N/ASM} tho TON 3588 {T/ASM} god  $\Theta$ EON 2316 {N/ASM} of thee  $\Sigma$ OY 4675 {PP/2GS}

 $_{4:12}$ ΚΑΙ ΑΠΟΚΡΙΘΕΙΣ ΕΙΠΕΝ ΑΥΤΩ Ο ΙΗΣΟΥΣ ΟΤΙ ΕΙΡΗΤΑΙ ΟΥΚ ΕΚΠΕΙΡΑΣΕΙΣ ΚΥΡΙΟΝ ΤΟΝ ΘΕΟΝ ΣΟΥ

#### 4:13 And when the devil ended every temptation, he withdrew from him until a time.

4:13 and KAI 2532 {CONJ} tho O 3588 {T/NSM} slanderous  $\Delta IABO\LambdaO\Sigma$  1228 {A/NSM} when he ended  $\Sigma YNTE\Lambda E\Sigma A\Sigma$  4931 {V/AAP/NSM} every  $\Pi ANTA$  3956 {A/ASM} temptation  $\Pi EIPA\Sigma MON$  3986 {N/ASM} he withdrew  $A\Pi E\Sigma TH$  868 {V/2AAI/3S} from  $A\Pi$  575 {PREP} him AYTOY 846 {PP/GSM} until AXPI 891 {PREP} time KAIPOY 2540 {N/GSM}

4:13 ΚΑΙ ΣΥΝΤΕΛΕΣΑΣ ΠΑΝΤΑ ΠΕΙΡΑΣΜΟΝ Ο ΔΙΑΒΟΛΟΣ ΑΠΕΣΤΗ ΑΠ ΑΥΤΟΥ ΑΧΡΙ ΚΑΙΡΟΥ

### 4:14 And Jesus returned in the power of the Spirit into Galilee. And a report went out about him through the entire region around.

4:14 and KAI 2532 {CONJ} tho O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} returned YIIE $\Sigma$ TPE $\Psi$ EN 5290 {V/AAI/3S} in EN 1722 {PREP} tha TH 3588 {T/DSF} power  $\Delta$ YNAMEI 1411 {N/DSF} of the TOY 3588 {T/GSN} spirit INEYMATO $\Sigma$  4151 {N/GSN} into EI $\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} galilee  $\Gamma$ AAIAAIAN 1056 {N/ASF} and KAI 2532 {CONJ} report  $\Phi$ HMH 5345 {N/NSF} went out E $\Xi$ HA $\Theta$ EN 1831 {V/2AAI/3S} about IIEPI 4012 {PREP} him AYTOY 846 {PP/GSM} through KA $\Theta$  2596 {PREP} tha TH $\Sigma$  3588 {T/GSF} entire OAH $\Sigma$  3650 {A/GSF} region around IIEPIX $\Omega$ POY 4066 {A/GSF}

4:14 ΚΑΙ ΥΠΕΣΤΡΕΨΕΝ Ο ΙΗΣΟΥΣ ΕΝ ΤΗ ΔΥΝΑΜΕΙ ΤΟΥ ΠΝΕΥΜΑΤΟΣ ΕΙΣ ΤΗΝ ΓΑΛΙΛΑΙΑΝ ΚΑΙ ΦΗΜΗ ΕΞΗΛΘΕΝ ΚΑΘ ΟΛΗΣ ΤΗΣ ΠΕΡΙΧΩΡΟΥ ΠΕΡΙ ΑΥΤΟΥ

#### 4:15 And he taught in their synagogues, being glorified by all.

4:15 and KAI 2532 {Conj} He AYTO  $\Sigma$  846 {PP/NSM} Taught E $\Delta$ I $\Delta$ A $\Sigma$ KEN 1321 {V/IAI/3S} In EN 1722 {PREP} Thas TAI $\Sigma$  3588 {T/DPF} Synagogues  $\Sigma$ YNA $\Gamma$ Q $\Gamma$ AI $\Sigma$  4864 {N/DPF} of them AYTQN 846 {PP/GPM} being Glorified  $\Delta$ OEAZOMENO  $\Sigma$  1392 {V/PPP/NSM} by YIIO 5259 {PREP} all IIANTQN 3956 {A/GPM}

4:15 ΚΑΙ ΑΥΤΌΣ ΕΔΙΔΑΣΚΕΝ ΕΝ ΤΑΙΣ ΣΥΝΑΓΩΓΑΙΣ ΑΥΤΏΝ ΔΟΞΑΖΟΜΈΝΟΣ ΥΠΌ ΠΑΝΤΏΝ

4:16 And he came to Nazareth, where he was brought up. And according to that which was customary to him, he entered into the synagogue on the sabbath day, and stood up to read.

4:16 and KAI 2532 {CONJ} he came HΛΘΕΝ 2064 {V/2aai/3S} to EIΣ 1519 {PREP} tha THN 3588 {T/ASF} nazareth NAZAPET 3478 {N/PRI} where OY 3757 {ADV} he was HN 2258 {V/IXI/3S} brought up TEΘPAMMENOΣ 5142 {V/RPP/NSM} and KAI 2532 {CONJ} according to KATA 2596 {PREP} the TO 3588 {T/ASR} which was customary EIΩΘΟΣ 1486 {V/2rap/ASN} to him AYTΩ 846 {PP/DSM} he entered EIΣΗΛΘΕΝ 1525 {V/2aai/3S} into EIΣ 1519 {PREP} tha THN 3588 {T/ASF} synagogue ΣΥΝΑΓΩΓΗΝ 4864 {N/ASF} on EN 1722 {PREP} tha TH 3588 {T/DSF} day HMEPA 2250 {N/DSF} of thes TΩN 3588 {T/GPN} sabbaths ΣABBATΩΝ 4521 {N/GPN} and KAI 2532 {CONJ} stood up ANEΣTH 450 {V/2aai/3S} to read ANAΓΝΩΝΑΙ 314 {V/2aan}

4:16 ΚΑΙ ΗΛΘΕΝ ΕΙΣ ΤΗΝ NAZAPET OY ΗΝ ΤΕΘΡΑΜΜΈΝΟΣ ΚΑΙ ΕΙΣΗΛΘΈΝ ΚΑΤΑ ΤΟ ΕΙΩΘΟΣ ΑΥΤΩ ΕΝ ΤΗ ΗΜΈΡΑ ΤΩΝ ΣΑΒΒΑΤΩΝ ΕΙΣ ΤΗΝ ΣΥΝΑΓΩΓΗΝ ΚΑΙ ΑΝΕΣΤΗ ΑΝΑΓΝΩΝΑΙ

### 4:17 And the book of the prophet Isaiah was given to him. And having opened the book, he found the place where it was written,

4:17 and KAI 2532 {Conj} book BIBAION 975 {n/nsn} of tho TOY 3588 {T/GSM} prophet  $\Pi PO\Phi HTOY$  4396 {n/GSM} isaiah  $H\Sigma AIOY$  2268 {n/GSM} was given  $E\Pi E\Delta O\Theta H$  1929 {v/api/3s} to him  $AYT\Omega$  846 {pp/dsm} and KAI 2532 {conj} having opened  $ANA\Pi TY EA\Sigma$  380 {v/aap/nsm} the TO 3588 {T/asn} book BIBAION 975 {n/asn} he found EYPEN 2147 {v/2aai/3s} tho TON 3588 {T/asm} place TOIION 5117 {n/asm} where OY 3757 {adv} it was HN 2258 {v/ixi/3s} written  $\Gamma E\Gamma PAMMENON$  1125 {v/rpp/nsn}

4:17 ΚΑΙ ΕΠΕΔΟΘΗ ΑΥΤΩ ΒΙΒΛΙΟΝ ΗΣΑΙΟΥ ΤΟΥ ΠΡΟΦΗΤΟΥ ΚΑΙ ΑΝΑΠΤΥΞΑΣ ΤΟ ΒΙΒΛΙΟΝ ΕΥΡΕΝ ΤΟΝ ΤΟΠΟΝ ΟΥ ΗΝ ΓΕΓΡΑΜΜΕΝΟΝ

4:18 The Spirit of Lord is upon me, because he anointed me to preach good-news to the poor. He has sent me to heal the broken hearted, to proclaim deliverance to the captives, and recovering of sight to the blind, to sent forth in deliverance those who have been broken,

4:18 SPIRIT ΠΝΕΥΜΑ 4:151 {N/NSN} OF LORD KYPIOY 2962 {N/GSM} UPON ΕΠ 1909 {PREP} ME EME 1691 {PP/1AS} BECAUSE EINEKEN 1752 {ADV} OF WHICH OY 3739 {PR/GSN} HE ANOINTED EXPISEN 5548 {V/AAI/3S} ME ME 3165 {PP/1AS} TO PREACH GOOD-NEWS EYAΓΓΕΛΙΣΑΣΘΑΙ 2097 {V/AMN} TO POOR ΠΤΩΧΟΙΣ 4434 {A/DPM} HE HAS SENT ΑΠΕΣΤΑΛΚΕΝ 649 {V/RAI/3S} ME ME 3165 {PP/1AS} TO HEAL ΙΑΣΑΣΘΑΙ 2390 {V/ADN} THOS ΤΟΥΣ 3588 {T/APM} THA THN 3588 {T/ASF} BROKEN ΣΥΝΤΕΤΡΙΜΜΕΝΟΥΣ 4937 {V/RPP/APM} HEART ΚΑΡΔΙΑΝ 2588 {N/ASF} TO PROCLAIM KHPYΞΑΙ 2784 {V/AAN} DELIVERANCE ΑΦΕΣΙΝ 859 {N/ASF} TO CAPTIVES AIXΜΑΛΩΤΟΙΣ 164 {N/DPM} AND ΚΑΙ 2532 {CONJ} SIGHT-RECOVERY ANABΛΕΨΙΝ 309 {N/ASF} TO BLIND ΤΥΦΛΟΙΣ 5185 {A/DPM} TO SEND FORTH ΑΠΟΣΤΕΙΛΑΙ 649 {V/AAN} IN EN 1722 {PREP} DELIVERANCE ΑΦΕΣΕΙ 859 {N/DSF} WHO HAVE BEEN BROKEN ΤΕΘΡΑΥΣΜΕΝΟΥΣ 2352 {V/RPP/APM}

4:18 ΠΝΕΥΜΑ ΚΥΡΙΟΥ ΕΠ ΕΜΕ ΟΥ ΕΙΝΕΚΕΝ ΕΧΡΙΣΕΝ ΜΕ ΕΥΑΓΓΕΛΙΣΑΣΘΑΙ ΠΤΩΧΟΙΣ ΑΠΕΣΤΑΛΚΕΝ ΜΕ ΙΑΣΑΣΘΑΙ ΤΟΥΣ ΣΥΝΤΕΤΡΙΜΜΕΝΟΥΣ ΤΗΝ ΚΑΡΔΙΑΝ ΚΗΡΥΞΑΙ ΑΙΧΜΑΛΩΤΟΙΣ ΑΦΕΣΙΝ ΚΑΙ ΤΥΦΛΟΙΣ ΑΝΑΒΛΕΨΙΝ ΑΠΟΣΤΕΙΛΑΙ ΤΕΘΡΑΥΣΜΕΝΟΥΣ ΕΝ ΑΦΕΣΕΙ

#### 4:19 to proclaim the acceptable year of Lord.

4:19 TO PROCLAIM KHPY $\pm$ AI 2784 {V/AAN} acceptable  $\Delta$ EKTON 1184 {A/ASM} year ENIAYTON 1763 {N/ASM} of lord KYPIOY 2962 {N/GSM}

4:19 KHPYEAI ENIAYTON KYPIOY AEKTON

4:20 And having closed the book, having given it back to the attendant, he sat down. And the eyes of all in the synagogue were focused on him.

4:20 and KAI 2532 {CONJ} having closed  $\Pi TY \Xi A\Sigma$  4428 {V/AAP/NSM} the TO 3588 {T/ASN} book BIBAION 975 {N/ASN} having given back  $A\PiO\Delta OY\Sigma$  591 {V/2AAP/NSM} to tho  $T\Omega$  3588 {T/DSM} attendant Y $\Pi HPETH$  5257 {N/DSM} he sat down EKAOI $\Sigma$ EN 2523 {V/AAI/3S} and KAI 2532 {CONJ} thos OI 3588 {T/NPM} eyes  $O\PhiOAAMOI$  3788 {N/NPM} of all  $\Pi ANT\Omega N$  3956 {A/GPM} in EN 1722 {PREP} tha TH 3588 {T/DSF} synagogue  $\Sigma YNA\Gamma\Omega H$  4864 {N/DSF} were  $H\Sigma AN$  2258 {V/IXI/3P} focused  $ATENIZONTE\Sigma$  816 {V/PAP/NPM} on him  $AYT\Omega$  846 {PP/DSM}

4:20 ΚΑΙ ΠΤΥΞΑΣ ΤΟ ΒΙΒΛΙΟΝ ΑΠΟΔΟΥΣ ΤΩ ΥΠΗΡΕΤΗ ΕΚΑΘΙΣΕΝ ΚΑΙ ΠΑΝΤΩΝ ΕΝ ΤΗ ΣΥΝΑΓΩΓΗ ΟΙ ΟΦΘΑΛΜΟΙ ΗΣΑΝ ΑΤΕΝΙΖΟΝΤΕΣ ΑΥΤΩ

#### 4:21 And he began to say to them, Today this scripture has been fulfilled in your ears.

4:21 and  $\Delta E$  1161 {conj} he began HP $\Xi$ ATO 756 {v/adi/3s} to say  $\Lambda E\Gamma EIN$  3004 {v/pan} to  $\Pi PO\Sigma$  4314 {prep} them AYTOY $\Sigma$  846 {pp/apm} that OTI 3754 {conj} today  $\Sigma HMEPON$  4594 {adv} this AYTH 3778 {pd/nsf} tha H 3588 {t/nsf} scripture  $\Gamma PA\Phi H$  1124 {n/nsf} has been fulfilled  $\Pi E\Pi \Lambda HP\Omega TAI$  4137 {v/rpi/3s} in EN 1722 {prep} thes  $TOI\Sigma$  3588 {t/dpn} ears  $\Omega \Sigma IN$  3775 {n/dpn} of you YM $\Omega N$  5216 {pp/2Gp}

4:21 ΗΡΞΑΤΟ ΔΕ ΛΕΓΕΙΝ ΠΡΟΣ ΑΥΤΟΥΣ ΟΤΙ ΣΗΜΕΡΟΝ ΠΕΠΛΗΡΩΤΑΙ Η ΓΡΑΦΗ ΑΥΤΗ ΕΝ ΤΟΙΣ  $\Omega\Sigma \text{IN } Y\text{M}\Omega \text{N}$ 

### 4:22 And all witnessed to him, and wondered at the words of grace that proceeded out of his mouth. And they said, Is this not the son of Joseph?

4:22 and KAI 2532 {CONJ} all ΠΑΝΤΕΣ 3956 {A/NPM} witnessed EMAPTYPOYN 3140 {V/IAI/3P} to him AYTΩ 846 {PP/DSM} and KAI 2532 {CONJ} wondered EΘAYMAZON 2296 {V/IAI/3P} at ΕΠΙ 1909 {PREP} thos TOΙΣ 3588 {T/DPM} words  $\Lambda$ ΟΓΟΙΣ 3056 {N/DPM} of tha THΣ 3588 {T/GSF} grace XAPITOΣ 5485 {N/GSF} thos TΟΙΣ 3588 {T/DPM} that proceeded EΚΠΟΡΕΥΟΜΕΝΟΙΣ 1607 {V/PMP/DPM} out of EK 1537 {PREP} the TOY 3588 {T/GSN} mouth ΣΤΟΜΑΤΟΣ 4750 {N/GSN} of him AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} they said ΕΛΕΓΟΝ 3004 {V/IAI/3P} is ΕΣΤΙΝ 2076 {V/PXI/3S} this OYTOΣ 3778 {PD/NSM} not OYX 3756 {PRT/N} tho O 3588 {T/NSM} son YΙΟΣ 5207 {N/NSM} of Joseph IΩΣΗΦ 2501 {N/PRI}

4:22 ΚΑΙ ΠΑΝΤΈΣ ΕΜΑΡΤΥΡΟΎΝ ΑΥΤΏ ΚΑΙ ΕΘΑΥΜΑΖΟΝ ΕΠΙ ΤΟΙΣ ΛΟΓΟΙΣ ΤΗΣ ΧΑΡΙΤΌΣ ΤΟΙΣ ΕΚΠΟΡΕΥΟΜΕΝΟΙΣ ΕΚ ΤΟΥ ΣΤΟΜΑΤΌΣ ΑΥΤΟΎ ΚΑΙ ΕΛΕΓΌΝ ΟΥΧ ΟΎΤΟΣ ΕΣΤΙΝ Ο ΥΙΟΣ ΙΩΣΗΦ

### 4:23 And he said to them, Ye will doubtless say to me this proverb: Physician, heal thyself. How many things we heard that happened at Capernaum, do also here in thy fatherland.

4:23 and KAI 2532 {CONJ} HE SAID EIHEN 2036 {V/2AAI/3S} TO  $\Pi PO\Sigma$  4314 {PREP} THEM AYTOYΣ 846 {PP/APM} YE WILL SAY EPEITE 2046 {V/FAI/2P} TO ME MOI 3427 {PP/1DS} DOUBTLESS  $\Pi ANT\Omega\Sigma$  3843 {ADV} THIS TAYTHN 3778 {PD/ASF} THA THN 3588 {T/ASF} PROVERB  $\Pi APABO\Lambda HN$  3850 {N/ASF} PHYSICIAN IATPE 2395 {N/VSM} HEAL ΘΕΡΑΠΕΥΣΟΝ 2323 {V/AAM/2S} THYSELF ΣΕΑΥΤΟΝ 4572 {PF/2ASM} HOW MANY  $O\Sigma A$  3745 {PK/APN} WE HEARD HKOYΣAMEN 191 {V/AAI/1P} THAT HAPPENED ΓΕΝΟΜΕΝΑ 1096 {V/2ADP/APN} IN EN 1722 {PREP} THA TH 3588 {T/DSF} CAPERNAUM KAΠΕΡΝΑΟΥΜ 2584 {N/PRI} DO  $\Pi OIH\SigmaON$  4160 {V/AAM/2S} ALSO KAI 2532 {CONJ} HERE  $\Omega\Delta E$  5602 {ADV} IN EN 1722 {PREP} THA TH 3588 {T/DSF} FATHERLAND  $\Pi ATPI\Delta I$  3968 {N/DSF} OF THEE  $\Sigma OY$  4675 {PP/2GS}

4:23 ΚΑΙ ΕΙΠΕΝ ΠΡΟΣ ΑΥΤΟΥΣ ΠΑΝΤΩΣ ΕΡΕΙΤΕ ΜΟΙ ΤΗΝ ΠΑΡΑΒΟΛΗΝ ΤΑΥΤΗΝ ΙΑΤΡΕ ΘΕΡΑΠΕΥΣΟΝ ΣΕΑΥΤΟΝ ΟΣΑ ΗΚΟΥΣΑΜΕΝ ΓΕΝΟΜΕΝΑ ΕΝ ΤΗ ΚΑΠΕΡΝΑΟΥΜ ΠΟΙΗΣΟΝ ΚΑΙ ΩΔΕ ΕΝ ΤΗ ΠΑΤΡΙΔΙ ΣΟΥ

#### 4:24 And he said, Truly I say to you, that not one prophet is acceptable in his fatherland.

4:24 and  $\Delta E$  1161 {CONJ} he said EIΠΕΝ 2036 {V/2aai/3S} truly AMHN 281 {heb} i say  $\Lambda E\Gamma \Omega$  3004 {V/pai/1S} to you YMIN 5213 {PP/2DP} that OTI 3754 {CONJ} not one OY $\Delta EI\Sigma$  3762 {A/NSM} prophet ΠΡΟΦΗΤΗΣ 4396 {N/NSM} is  $E\Sigma TIN$  2076 {V/pxi/3S} acceptable  $\Delta EKTO\Sigma$  1184 {A/NSM} in EN 1722 {PREP} tha TH 3588 {T/DSF} fatherland ΠΑΤΡΙΔΙ 3968 {N/DSF} of him AYTOY 846 {PP/GSM}

4:24 ΕΙΠΕΝ ΔΕ ΑΜΗΝ ΛΕΓΩ ΥΜΙΝ ΟΤΙ ΟΥΔΕΙΣ ΠΡΟΦΗΤΗΣ ΔΕΚΤΟΣ ΕΣΤΙΝ ΕΝ ΤΗ ΠΑΤΡΙΔΙ ΑΥΤΟΥ

# 4:25 But in truth I say to you, many widows were in Israel in the days of Elijah, when the sky was shut up for three years and six months, when a great famine occurred on all the land.

4:25 but  $\Delta E$  1161 {conj} in  $E\Pi$  1909 {prep} truth  $AAH\Theta EIA\Sigma$  225 {n/gsf} i say  $AE\Gamma\Omega$  3004 {v/pai/is} to you YMIN 5213 {pp/2dp} many  $\PiO\Lambda\Lambda AI$  4183 {a/npf} widows XHPAI 5503 {n/npf} were  $H\Sigma AN$  2258 {v/ixi/3p} in EN 1722 {prep} tho  $T\Omega$  3588 {t/dsm} israel ISPAH $\Lambda$  2474 {n/pri} in EN 1722 {prep} thas  $TAI\Sigma$  3588 {t/dpf} days HMEPAI $\Sigma$  2250 {n/dpf} of elijah H $\Lambda IOY$  2243 {n/gsm} when OTE 3753 {adv} tho O 3588 {t/nsm} sky  $OYPANO\Sigma$  3772 {n/nsm} was shut up  $EK\Lambda EI\Sigma\Theta H$ 

2808 {V/API/3S} FOR EIII 1909 {PREP} THREE TPIA 5140 {N/APN} YEARS ETH 2094 {N/APN} AND KAI 2532 {CONJ} SIX EΞ 1803 {N/NUI} MONTHS MHNAΣ 3376 {N/APM} WHEN  $\Omega\Sigma$  5613 {ADV} GREAT MEΓAΣ 3173 {A/NSM} FAMINE  $\Lambda$ IMOΣ 3042 {N/NSM} OCCURRED EΓENETO 1096 {V/2ADI/3S} ON EIII 1909 {PREP} ALL  $\Pi$ AΣAN 3956 {A/ASF} THA THN 3588 {T/ASF} LAND ΓHN 1093 {N/ASF}

4:25 ΕΠ ΑΛΗΘΕΙΑΣ ΔΕ ΛΕΓΩ ΥΜΙΝ ΠΟΛΛΑΙ ΧΗΡΑΙ ΗΣΑΝ ΕΝ ΤΑΙΣ ΗΜΕΡΑΙΣ ΗΛΙΟΥ ΕΝ ΤΩ ΙΣΡΑΗΛ ΟΤΕ ΕΚΛΕΙΣΘΗ Ο ΟΥΡΑΝΟΣ ΕΠΙ ΕΤΗ ΤΡΙΑ ΚΑΙ ΜΗΝΑΣ ΕΞ ΩΣ ΕΓΈΝΕΤΟ ΛΙΜΟΣ ΜΕΓΑΣ ΕΠΙ ΠΑΣΑΝ ΤΗΝ ΓΗΝ

#### 4:26 And Elijah was sent to none of them, except to Zarephath, to a widow woman of Sidon.

4:26 and KAI 2532 {CONJ} elijah H $\Lambda$ IA $\Sigma$  2243 {n/nsm} was sent E $\Pi$ EM $\Phi$ OH 3992 {v/api/3s} to  $\Pi$ PO $\Sigma$  4314 {prep} none OY $\Delta$ EMIAN 3762 {a/asf} of them AYT $\Omega$ N 846 {pp/gpf} if EI 1487 {COND} not MH 3361 {prt/n} to EI $\Sigma$  1519 {prep} zerephath  $\Sigma$ APE $\Pi$ TA 4558 {n/npn} to  $\Pi$ PO $\Sigma$  4314 {prep} widow XHPAN 5503 {n/asf} woman  $\Gamma$ YNAIKA 1135 {n/asf} of tha TH $\Sigma$  3588 {T/GSF} sidon  $\Sigma$ I $\Delta$ QNO $\Sigma$  4605 {n/GSF}

4:26 ΚΑΙ ΠΡΟΣ ΟΥΔΕΜΙΑΝ ΑΥΤΏΝ ΕΠΕΜΦΘΗ ΗΛΙΑΣ ΕΙ ΜΗ ΕΙΣ ΣΑΡΕΠΤΑ ΤΗΣ ΣΙΔΩΝΟΣ ΠΡΟΣ ΓΥΝΑΙΚΑ ΧΗΡΑΝ

# 4:27 And many lepers were in Israel near Elisha the prophet, and none of them was cleansed, except Naaman the Syrian.

4:27 and KAI 2532 {CONJ} many ΠΟΛΛΟΙ 4183 {A/NPM} leprous ΛΕΠΡΟΙ 3015 {A/NPM} were HΣAN 2258 {V/IXI/3P} in EN 1722 {PREP} tho TΩ 3588 {T/DSM} israel IΣPAHΛ 2474 {N/PRI} near EΠΙ 1909 {PREP} elisha EΛΙΣΣΑΙΟΥ 1666 {N/GSM} tho TOY 3588 {T/GSM} prophet ΠΡΟΦΗΤΟΥ 4396 {N/GSM} and KAI 2532 {CONJ} none OΥΔΕΙΣ 3762 {A/NSM} of them AΥΤΩΝ 846 {PP/GPM} was cleansed EKAΘAΡΙΣΘΗ 2511 {V/API/3S} if EI 1487 {COND} not MH 3361 {PRT/N} naaman NEEMAN 3497 {N/PRI} tho O 3588 {T/NSM} syrian ΣΥΡΟΣ 4948 {N/NSM}

4:27 ΚΑΙ ΠΟΛΛΟΙ ΛΕΠΡΟΙ ΗΣΑΝ ΕΠΙ ΕΛΙΣΣΑΙΟΥ ΤΟΥ ΠΡΟΦΗΤΟΥ ΕΝ ΤΩ ΙΣΡΑΗΛ ΚΑΙ ΟΥΔΕΙΣ ΑΥΤΩΝ ΕΚΑΘΑΡΙΣΘΗ ΕΙ ΜΗ ΝΕΕΜΑΝ Ο ΣΥΡΟΣ

#### 4:28 And all in the synagogue were filled with rage, having heard these things.

4:28 and KAI 2532 {conj} all  $\Pi ANTE\Sigma$  3956 {a/npm} in EN 1722 {prep} tha TH 3588 {t/dsf} synagogue  $\Sigma YNA\Gamma\Omega\Gamma H$  4864 {n/dsf} were filled with  $E\Pi\Lambda H\Sigma\Theta H\Sigma AN$  4130 {v/api/3p} rage  $\Theta YMOY$  2372 {n/gsm} having heard  $AKOYONTE\Sigma$  191 {v/pap/npm} these TAYTA 5023 {pd/apn}

4:28 ΚΑΙ ΕΠΛΗΣΘΗΣΑΝ ΠΑΝΤΈΣ ΘΥΜΟΎ ΕΝ ΤΗ ΣΥΝΑΓΩΓΉ ΑΚΟΥΟΝΤΈΣ ΤΑΥΤΑ

### 4:29 And having risen up, they thrust him outside of the city, and brought him as far as the brow of the hill on which their city had been built, in order to throw him down headlong.

4:29 and KAI 2532 {CONJ} having risen up ANASTANTES 450 {V/2AAP/NPM} they thrust EEBAAON 1544 {V/2AAI/3P} him AYTON 846 {PP/ASM} outside EEQ 1854 {ADV} of tha THS 3588 {T/GSF} city  $\PiOAE\Omega\Sigma$  4172 {N/GSF} and KAI 2532 {CONJ} brought  $H\Gamma A\Gamma ON$  71 {V/2AAI/3P} him AYTON 846 {PP/ASM} as far as  $E\Omega\Sigma$  2193 {CONJ} of brow  $O\Phi PYO\Sigma$  3790 {N/GSF} of the TOY 3588 {T/GSN} hill  $OPOY\Sigma$  3735 {N/GSN} on  $E\Phi$  1909 {PREP} which OY 3739 {PR/GSN} tha H 3588 {T/NSF} city  $\PiOAI\Sigma$  4172 {N/NSF} of them  $AYT\Omega N$  846 {PP/GPM} had been built  $\Omega KO\Delta OMHTO$  3618 {V/LPI/3S} in order  $EI\Sigma$  1519 {PREP} the TO 3588 {T/ASN} to throw down headlong KATAKPHMNISAI 2630 {V/AAN} him AYTON 846 {PP/ASM}

4:29 ΚΑΙ ΑΝΑΣΤΑΝΤΈΣ ΕΞΕΒΑΛΟΝ ΑΥΤΌΝ ΕΞΩ ΤΗΣ ΠΟΛΕΩΣ ΚΑΙ ΗΓΑΓΌΝ ΑΥΤΌΝ ΕΩΣ ΟΦΡΎΟΣ ΤΟΥ ΟΡΟΎΣ ΕΦ ΟΥ Η ΠΟΛΙΣ ΑΥΤΏΝ ΩΚΟΔΟΜΗΤΌ ΕΙΣ ΤΟ ΚΑΤΑΚΡΗΜΝΙΣΑΙ ΑΥΤΌΝ

#### 4:30 But he, having passed through the midst of them, departed.

4:30 but  $\Delta E$  1161 {CONJ} he  $AYTO\Sigma$  846 {PP/NSM} having passed  $\Delta IEA\Theta\Omega N$  1330 {V/2AAP/NSM} through  $\Delta IA$  1223 {PREP} midst  $ME\Sigma OY$  3319 {A/GSN} of them  $AYT\Omega N$  846 {PP/GPM} departed EHOPEYETO 4198 {V/INI/3S}

4:30 ΑΥΤΟΣ ΔΕ ΔΙΕΛΘΩΝ ΔΙΑ ΜΕΣΟΥ ΑΥΤΩΝ ΕΠΟΡΕΥΕΤΟ

#### 4:31 And he came down to Capernaum, a city of Galilee. And he was teaching them on the

#### sabbath day,

4:31 and KAI 2532 {CONJ} HE CAME DOWN KATH $\Lambda\Theta$ EN 2718 {V/2AAI/3S} to EI $\Sigma$  1519 {PREP} CAPERNAUM KAHEPNAOYM 2584 {N/PRI} CITY  $\Pi$ O $\Lambda$ IN 4172 {N/ASF} of tha TH $\Sigma$  3588 {T/GSF} GALILEE  $\Gamma$ A $\Lambda$ I $\Lambda$ AIA $\Sigma$  1056 {N/GSF} and KAI 2532 {CONJ} HE WAS HN 2258 {V/IXI/3S} TEACHING  $\Delta$ I $\Delta$ A $\Sigma$ K $\Omega$ N 1321 {V/PAP/NSM} THEM AYTOY $\Sigma$  846 {PP/APM} on EN 1722 {PREP} THES TOI $\Sigma$  3588 {T/DPN} SABBATHS  $\Sigma$ ABBA $\Sigma$ IN 4521 {N/DPN}

4:31 ΚΑΙ ΚΑΤΗΛΘΕΝ ΕΙΣ ΚΑΠΕΡΝΑΟΥΜ ΠΟΛΙΝ ΤΗΣ ΓΑΛΙΛΑΙΑΣ ΚΑΙ ΗΝ ΔΙΔΑΣΚΩΝ ΑΥΤΟΥΣ ΕΝ ΤΟΙΣ ΣΑΒΒΑΣΙΝ

#### 4:32 and they were astonished at his teaching, for his word was with authority.

4:32 and KAI 2532 {CONJ} they were astonished EΞΕΠΛΗΣΣΟΝΤΟ 1605 {V/IPI/3P} at EΠΙ 1909 {PREP} tha TH 3588 {T/DSF} teaching  $\Delta I\Delta AXH$  1322 {N/DSF} of him AYTOY 846 {PP/GSM} because OTI 3754 {CONJ} tho O 3588 {T/NSM} word  $\Delta O\Gamma O\Sigma$  3056 {N/NSM} of him AYTOY 846 {PP/GSM} was HN 2258 {V/IXI/3S} with EN 1722 {PREP} authority EΞΟΥΣΙΑ 1849 {N/DSF}

4:32 ΚΑΙ ΕΞΕΠΛΗΣΣΟΝΤΟ ΕΠΙ ΤΗ ΔΙΔΑΧΗ ΑΥΤΟΥ ΟΤΙ ΕΝ ΕΞΟΥΣΙΑ ΗΝ Ο ΛΟΓΟΣ ΑΥΤΟΥ

### 4:33 And in the synagogue there was a man who had a spirit of an unclean deity. And it cried out in a great voice, saying,

4:33 and KAI 2532 {CONJ} in EN 1722 {PREP} tha TH 3588 {T/DSF} synagogue  $\Sigma$ YNA $\Gamma\Omega\Gamma$ H 4864 {N/DSF} there was HN 2258 {V/IXI/3S} man ANOP $\Omega\PiO\Sigma$  444 {N/NSM} who had EX $\Omega$ N 2192 {V/PAP/NSM} spirit  $\Pi$ NEYMA 4151 {N/ASN} of unclean AKAOAPTOY 169 {A/GSN} deity  $\Delta$ AIMONIOY 1140 {N/GSN} and KAI 2532 {CONJ} it cried out ANEKPAEEN 349 {V/AAI/3S} in great ME $\Gamma$ AAH 3173 {A/DSF} voice  $\Phi\Omega$ NH 5456 {N/DSF} saying  $\Lambda$ E $\Gamma\Omega$ N 3004 {V/PAP/NSM}

4:33 ΚΑΙ ΕΝ ΤΗ ΣΥΝΑΓΩΓΗ ΗΝ ΑΝΘΡΩΠΟΣ ΕΧΩΝ ΠΝΕΥΜΑ ΔΑΙΜΟΝΙΟΥ ΑΚΑΘΑΡΤΟΥ ΚΑΙ ΑΝΕΚΡΑΞΕΝ ΦΩΝΗ ΜΕΓΑΛΗ ΛΕΓΩΝ

### 4:34 Oh no! What is with us and with thee, Jesus of Nazareth? Did thou come to destroy us? I know thee who thou are, the Holy man of God.

4:34 OH NO EA 1436 {INJ} WHAT? TI 5:101 {PI/NSN} WITH US HMIN 2254 {PP/1DP} AND KAI 2532 {CONJ} WITH THEE  $\Sigma$ OI 4671 {PP/2DS} JEHOSHUA IH $\Sigma$ OY 2424 {N/VSM} OF NAZARETH NAZAPHNE 3479 {N/VSM} DID THOU COME HA $\Theta$ E $\Sigma$  2064 {V/2AAI/2S} TO DESTROY A $\Pi$ OAE $\Sigma$ AI 622 {V/AAN} US HMA $\Sigma$  2248 {PP/1AP} I KNOW OIAA 1492 {V/RAI/1S} THEE  $\Sigma$ E 4571 {PP/2AS} WHO? TI $\Sigma$  5101 {PI/NSM} THOU ARE EI 1488 {V/PXI/2S} THO O 3588 {T/NSM} HOLY A $\Gamma$ IO $\Sigma$  40 {A/NSM} OF THO TOY 3588 {T/GSM} GOD  $\Theta$ EOY 2316 {N/GSM}

4:34 ΕΑ ΤΙ ΗΜΙΝ ΚΑΙ ΣΟΙ ΙΗΣΟΥ NAZAPHNE ΗΛΘΕΣ ΑΠΟΛΕΣΑΙ ΗΜΑΣ ΟΙΔΑ ΣΕ ΤΙΣ ΕΙ Ο ΑΓΙΟΣ ΤΟΥ ΘΕΟΥ

### 4:35 And Jesus rebuked it, saying, Be thou muzzled, and come out of him. And the demon having thrown him down in the midst, it came out of him, not having harmed him.

4:35 and KAI 2532 {CONJ} tho O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} rebuked EHETIMH $\Sigma$ EN 2008 {V/AAI/3S} it AYT $\Omega$  846 {PP/DSN} saying  $\Lambda$ EF $\Omega$ N 3004 {V/PAP/NSM} be thou muzzled  $\Phi$ IM $\Omega$ OHTI 5392 {V/APM/2S} and KAI 2532 {CONJ} come out E $\Xi$ E $\Lambda$ OE 1831 {V/2AAM/2S} of E $\Xi$  1537 {PREP} him AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} the TO 3588 {T/NSN} demon  $\Delta$ AIMONION 1140 {N/NSN} having thrown down PIYAN 4496 {V/AAP/NSN} him AYTON 846 {PP/ASM} in EI $\Sigma$  1519 {PREP} midst ME $\Sigma$ ON 3319 {A/ASN} it came out E $\Xi$ H $\Lambda$ OEN 1831 {V/2AAI/3S} of A $\Pi$  575 {PREP} him AYTOY 846 {PP/GSM} not MH $\Delta$ EN 3367 {A/ASN} having harmed B $\Lambda$ AYAN 984 {V/AAP/NSN} him AYTON 846 {PP/ASM}

4:35 ΚΑΙ ΕΠΕΤΙΜΉΣΕΝ ΑΥΤΏ Ο ΙΗΣΟΥΣ ΛΕΓΏΝ ΦΙΜΩΘΗΤΙ ΚΑΙ ΕΞΕΛΘΕ ΕΞ ΑΥΤΟΎ ΚΑΙ ΡΙΨΑΝ ΑΥΤΌΝ ΤΟ ΔΑΙΜΟΝΙΟΝ ΕΙΣ ΜΕΣΌΝ ΕΞΗΛΘΈΝ ΑΠ ΑΥΤΟΎ ΜΗΔΕΝ ΒΛΑΨΑΝ ΑΥΤΌΝ

4:36 And amazement developed in all, and they spoke among each other, saying, What is this word? Because with authority and power he commands the unclean spirits, and they come out.

ALL  $\Pi$ ANTA $\Sigma$  3956 {A/APM} and KAI 2532 {CONJ} they spoke together  $\Sigma$ YNE $\Lambda$ A $\Lambda$ OYN 4814 {V/IAI/3P} among  $\Pi$ PO $\Sigma$  4314 {Prep} each other A $\Lambda$ AH $\Lambda$ OY $\Sigma$  240 {PC/APM} saying  $\Lambda$ E $\Gamma$ ONTE $\Sigma$  3004 {V/PAP/NPM} what? TI $\Sigma$  5101 {PI/NSM} this OYTO $\Sigma$  3778 {PD/NSM} tho O 3588 {T/NSM} word  $\Lambda$ O $\Gamma$ O $\Sigma$  3056 {N/NSM} because OTI 3754 {CONJ} with EN 1722 {Prep} authority E $\Xi$ OY $\Sigma$ IA 1849 {N/DSF} and KAI 2532 {CONJ} power  $\Delta$ YNAMEI 1411 {N/DSF} he commands E $\Pi$ ITA $\Sigma$ EI 2004 {V/PAI/3S} thes TOI $\Sigma$  3588 {T/DPN} unclean AKA $\Theta$ APTOI $\Sigma$  169 {A/DPN} spirits  $\Pi$ NEYMA $\Sigma$ IN 4151 {N/DPN} and KAI 2532 {CONJ} they come out E $\Xi$ EPXONTAI 1831 {V/PNI/3P}

4:36 ΚΑΙ ΕΓΈΝΕΤΟ ΘΑΜΒΟΣ ΕΠΙ ΠΑΝΤΑΣ ΚΑΙ ΣΥΝΕΛΑΛΟΥΝ ΠΡΟΣ ΑΛΛΗΛΟΥΣ ΛΕΓΌΝΤΕΣ ΤΙΣ Ο ΛΟΓΌΣ ΟΥΤΌΣ ΟΤΙ ΕΝ ΕΞΟΥΣΙΑ ΚΑΙ ΔΥΝΑΜΕΙ ΕΠΙΤΑΣΣΕΙ ΤΟΙΣ ΑΚΑΘΑΡΤΟΙΣ ΠΝΕΥΜΑΣΙΝ ΚΑΙ ΕΞΕΡΧΟΝΤΑΙ

#### 4:37 And a report about him went forth into every place of the region around.

4:37 and KAI 2532 {CONJ} report HXO $\Sigma$  2279 {N/NSM} about  $\Pi$ EPI 4012 {PREP} him AYTOY 846 {PP/GSM} went forth EEE $\Pi$ OPEYETO 1607 {V/INI/3S} into EI $\Sigma$  1519 {PREP} every  $\Pi$ ANTA 3956 {A/ASM} place TO $\Pi$ ON 5117 {N/ASM} of tha TH $\Sigma$  3588 {T/GSF} region around  $\Pi$ EPIX $\Omega$ POY 4066 {A/GSF}

4:37 ΚΑΙ ΕΞΕΠΟΡΕΥΕΤΌ ΗΧΟΣ ΠΕΡΙ ΑΥΤΟΎ ΕΙΣ ΠΑΝΤΆ ΤΟΠΟΝ ΤΗΣ ΠΕΡΙΧΏΡΟΥ

### 4:38 And having arisen from the synagogue, he entered into the house of Simon. And Simon's mother-in-law was gripped by a great fever, and they besought him about her.

4:38 and  $\Delta E$  1161 {conj} having arisen ANA $\Sigma$ TA $\Sigma$  450 {v/2aap/nsm} from EK 1537 {prep} tha TH $\Sigma$  3588 {T/GSF} synagogue  $\Sigma$ YNA $\Gamma\Omega\Gamma$ H $\Sigma$  4864 {n/GSF} he entered EI $\Sigma$ H $\Delta\Theta$ EN 1525 {v/2aai/3S} into EI $\Sigma$  1519 {prep} tha THN 3588 {T/ASF} house OIKIAN 3614 {n/ASF} of simon  $\Sigma$ IM $\Omega$ NO $\Sigma$  4613 {n/GSM} and  $\Delta E$  1161 {conj} mother-in-law HEN $\Theta$ EPA 3994 {n/nsf} of tho TOY 3588 {T/GSM} simon  $\Sigma$ IM $\Omega$ NO $\Sigma$  4613 {n/GSM} was HN 2258 {v/ixi/3S} gripped  $\Sigma$ YNEXOMENH 4912 {v/ppp/nsf} by great ME $\Gamma$ A $\Omega$  3173 {a/dSM} fever HYPET $\Omega$  4446 {n/dSM} and KAI 2532 {conj} they besought HP $\Omega$ TH $\Sigma$ AN 2065 {v/aai/3P} him AYTON 846 {pp/asm} about HEPI 4012 {prep} her AYTH $\Sigma$  846 {pp/GSF}

4:38 ΑΝΑΣΤΑΣ ΔΕ ΕΚ ΤΗΣ ΣΥΝΑΓΩΓΗΣ ΕΙΣΗΛΘΕΝ ΕΙΣ ΤΗΝ ΟΙΚΙΑΝ ΣΙΜΩΝΟΣ ΠΕΝΘΕΡΑ ΔΕ ΤΟΥ ΣΙΜΩΝΟΣ ΗΝ ΣΥΝΕΧΟΜΕΝΗ ΠΥΡΕΤΩ ΜΕΓΑΛΩ ΚΑΙ ΗΡΩΤΗΣΑΝ ΑΥΤΌΝ ΠΕΡΙ ΑΥΤΉΣ

## 4:39 And having stood over her, he rebuked the fever. And it left her, and immediately after rising up, she served them.

4:39 and KAI 2532 {CONJ} having stood EΠΙΣΤΑΣ 2186 {V/2AAP/NSM} over EΠΑΝΩ 1883 {ADV} her AYTHΣ 846 {PP/GSF} he rebuked EΠΕΤΙΜΗΣΕΝ 2008 {V/AAI/3S} tho  $T\Omega$  3588 {T/DSM} fever  $\Pi$ YPETΩ 4446 {N/DSM} and KAI 2532 {CONJ} it left AΦHKEN 863 {V/AAI/3S} her AYTHN 846 {PP/ASF} and  $\Delta$ E 1161 {CONJ} immediately  $\Pi$ APAXPHMA 3916 {ADV} after rising up ANAΣΤΑΣΑ 450 {V/2AAP/NSF} she served  $\Delta$ IHKONEI 1247 {V/IAI/3S} them AYTOIΣ 846 {PP/DPM}

4:39 ΚΑΙ ΕΠΙΣΤΑΣ ΕΠΑΝΩ ΑΥΤΉΣ ΕΠΕΤΙΜΗΣΕΝ ΤΩ ΠΥΡΈΤΩ ΚΑΙ ΑΦΗΚΕΝ ΑΥΤΉΝ ΠΑΡΑΧΡΗΜΑ ΔΕ ΑΝΑΣΤΑΣΑ ΔΙΗΚΟΝΕΙ ΑΥΤΟΙΣ

# 4:40 And when the sun was setting, all, as many as had those who were incapacitated with various diseases, brought them to him. And having laid his hands on each one of them, he healed them.

4:40 and  $\Delta E$  1161 {conj} of tho TOY 3588 {T/GSM} sun HΛIOY 2246 {n/GSM} when setting  $\Delta YNONTO\Sigma$  1416 {v/pap/gsm} all ΠΑΝΤΕΣ 3956 {a/npm} as many as OΣOΙ 3745 {pk/npm} had EIXON 2192 {v/iai/3p} who were incapacitated  $\Delta \Sigma \Theta ENOYNTA\Sigma$  770 {v/pap/apm} with various ΠΟΙΚΙΛΑΙΣ 4164 {a/dpf} diseases NOΣΟΙΣ 3554 {n/dpf} brought HΓΑΓΟΝ 71 {v/2aai/3p} them AYTOYΣ 846 {pp/apm} to ΠΡΟΣ 4314 {prep} him AYTON 846 {pp/asm} and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} having laid EΠΙΘΕΙΣ 2007 {v/2aap/nsm} thas TAΣ 3588 {t/apf} hands XEIPAΣ 5495 {n/apf} on each EKAΣTΩ 1538 {a/dsm} one ENI 1520 {n/dsm} of them AYTON 846 {pp/gpm} he healed EΘEPAΠΕΥΣΕΝ 2323 {v/aai/3s} them AYTOYΣ 846 {pp/apm}

4:40 ΔΥΝΟΝΤΟΣ ΔΕ ΤΟΥ ΗΛΙΟΥ ΠΑΝΤΕΣ ΟΣΟΙ ΕΙΧΟΝ ΑΣΘΕΝΟΥΝΤΑΣ ΝΟΣΟΙΣ ΠΟΙΚΙΛΑΙΣ ΗΓΑΓΟΝ ΑΥΤΟΥΣ ΠΡΟΣ ΑΥΤΟΝ Ο ΔΕ ΕΝΙ ΕΚΑΣΤΩ ΑΥΤΩΝ ΤΑΣ ΧΕΙΡΑΣ ΕΠΙΘΕΙΣ ΕΘΕΡΑΠΕΥΣΕΝ ΑΥΤΟΥΣ

4:41 And also demons came out from many, crying out, and saying, Thou are the Christ, the

### Son of God. And rebuking them, he did not allow them to speak, because they knew him to be the Christ.

4:41 and  $\Delta E$  1161 {conj} also KAI 2532 {conj} demons  $\Delta AIMONIA$  1140 {n/npn} came out  $E\Xi HPXETO$  1831 {v/ini/3s} from AIIO 575 {prep} many  $\PiO\Lambda\Lambda\Omega N$  4183 {a/gpm} crying out KPAZONTA 2896 {v/pap/npn} and KAI 2532 {conj} saying  $\Delta E\Gamma ONTA$  3004 {v/pap/npn} that OTI 3754 {conj} thou  $\Sigma Y$  4771 {pp/2ns} are EI 1488 {v/pxi/2s} tho O 3588 {t/nsm} anointed XPI $\Sigma TO\Sigma$  5547 {n/nsm} tho O 3588 {t/nsm} son YIO $\Sigma$  5207 {n/nsm} of tho TOY 3588 {t/gsm} god  $\Theta EOY$  2316 {n/gsm} and KAI 2532 {conj} rebuking  $E\Pi ITIM\Omega N$  2008 {v/pap/nsm} he did allow EIA 1439 {v/iai/3s} not OYK 3756 {prt/n} them AYTA 846 {pp/apn} to speak  $\Delta A\Delta EIN$  2980 {v/pan} because OTI 3754 {conj} they knew  $\Delta EI\Sigma AI$  1492 {v/lai/3p} him AYTON 846 {pp/asm} to be  $\Delta EINAI$  1511 {v/pxn} tho TON 3588 {t/asm} anointed XPI $\Sigma TON$  5547 {n/asm}

4:41 ΕΞΗΡΧΕΤΌ ΔΕ ΚΑΙ ΔΑΙΜΟΝΙΑ ΑΠΌ ΠΟΛΛΩΝ ΚΡΑΖΌΝΤΑ ΚΑΙ ΛΕΓΌΝΤΑ ΟΤΙ ΣΥ ΕΙ Ο ΧΡΙΣΤΌΣ Ο ΥΙΟΣ ΤΟΥ ΘΕΟΎ ΚΑΙ ΕΠΙΤΙΜΏΝ ΟΎΚ ΕΙΑ ΑΥΤΆ ΛΑΛΕΙΝ ΟΤΙ ΗΔΕΙΣΑΝ ΤΟΝ ΧΡΙΣΤΌΝ ΑΥΤΌΝ ΕΙΝΑΙ

# 4:42 And when it became day, having departed, he went to a desolate place. And the multitudes sought him, and they came to him, and were restraining him, not to depart from them.

4:42 and  $\Delta E$  1161 {conj} when it became ΓΕΝΟΜΕΝΗΣ 1096 {v/2adp/gsf} day HMEPAΣ 2250 {n/gsf} having departed EΞΕΛΘΩΝ 1831 {v/2aap/nsm} he went ΕΠΟΡΕΥΘΗ 4198 {v/aoi/3s} to ΕΙΣ 1519 {prep} desolate EPHMON 2048 {a/asm} place TOΠΟΝ 5117 {n/asm} and KAI 2532 {conj} thos OI 3588 {t/npm} multitudes OXΛΟΙ 3793 {n/npm} sought ΕΠΕΖΗΤΟΥΝ 1934 {v/iai/3p} him AYTON 846 {pp/asm} and KAI 2532 {conj} they came HΛΘΟΝ 2064 {v/2aai/3p} to ΕΩΣ 2193 {conj} him AYTOY 846 {pp/gsm} and KAI 2532 {conj} were restraining KATEIXON 2722 {v/iai/3p} him AYTON 846 {pp/asm} of the TOY 3588 {t/gsn} not MH 3361 {prt/n} to depart ΠΟΡΕΥΕΣΘΑΙ 4198 {v/pnn} from AΠ 575 {prep} them AYTΩΝ 846 {pp/gpm}

4:42 ΓΕΝΟΜΕΝΗΣ ΔΕ ΗΜΕΡΑΣ ΕΞΕΛΘΩΝ ΕΠΟΡΕΥΘΉ ΕΙΣ ΕΡΗΜΟΝ ΤΟΠΟΝ ΚΑΙ ΟΙ ΟΧΛΟΙ ΕΠΕΖΗΤΟΥΝ ΑΥΤΌΝ ΚΑΙ ΗΛΘΌΝ ΕΩΣ ΑΥΤΌΥ ΚΑΙ ΚΑΤΕΙΧΌΝ ΑΥΤΌΝ ΤΟΥ ΜΗ ΠΟΡΕΥΕΣΘΑΙ ΑΠ ΑΥΤΏΝ

# 4:43 But he said to them, I must preach the good-news of the kingdom of God to the other cities also, because I was sent for this.

4:43 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} said EIΠEN 2036 {v/2aai/3s} to ΠΡΟΣ 4314 {prep} them AYTOYΣ 846 {pp/apm} that OTI 3754 {conj} it is necessary for  $\Delta EI$  1163 {v/pqi/3s} me ME 3165 {pp/1as} to preach good-news EYAΓΓΕΛΙΣΑΣΘΑΙ 2097 {v/amn} tha THN 3588 {t/asf} kingdom BAΣΙΛΕΙΑΝ 932 {n/asf} of tho TOY 3588 {t/gsm} god ΘΕΟΥ 2316 {n/gsm} to thas TAIΣ 3588 {t/dpf} other ETEPAIΣ 2087 {a/dpf} cities ΠΟΛΕΣΙΝ 4172 {n/dpf} also KAI 2532 {conj} because OTI 3754 {conj} i was sent AΠΕΣΤΑΛΜΑΙ 649 {v/rpi/1s} for EIΣ 1519 {prep} this TOYTO 5124 {pd/asn}

4:43 Ο ΔΕ ΕΙΠΕΝ ΠΡΟΣ ΑΥΤΟΥΣ ΟΤΙ ΚΑΙ ΤΑΙΣ ΕΤΕΡΑΙΣ ΠΟΛΕΣΙΝ ΕΥΑΓΓΕΛΙΣΑΣΘΑΙ ΜΕ ΔΕΙ ΤΗΝ ΒΑΣΙΛΕΙΑΝ ΤΟΥ ΘΕΟΥ ΟΤΙ ΕΙΣ ΤΟΥΤΟ ΑΠΕΣΤΑΛΜΑΙ

#### 4:44 And he was preaching in the synagogues of Galilee.

4:44 and KAI 2532 (conj) he was HN 2258 (v/ixi/3s) preaching KHPY $\Sigma\Sigma\Omega$ N 2784 (v/pap/nsm) in EN 1722 (prep) thas TAI $\Sigma$  3588 (t/ddf) synagogues  $\Sigma$ YNA $\Gamma\Omega\Gamma$ AI $\Sigma$  4864 (n/ddf) of tha TH $\Sigma$  3588 (t/ddf) galilee  $\Gamma$ AAI $\Lambda$ AIA $\Sigma$  1056 (n/ddf)

4:44 ΚΑΙ ΗΝ ΚΗΡΥΣΣΩΝ ΕΝ ΤΑΙΣ ΣΥΝΑΓΩΓΑΙΣ ΤΗΣ ΓΑΛΙΛΑΙΑΣ

5:1

# Now it came to pass, while the multitude pressed upon him to hear the word of God, and having stood still, he was beside the lake of Gennesaret.

5:1 and  $\Delta E$  1161 {Conj} it came to pass EFENETO 1096 {V/2adi/3s} during EN 1722 {PREP} tho TON 3588 {T/asm} multitude OX $\Lambda$ ON 3793 {n/asm} the T $\Omega$  3588 {T/dsn} to press EPIKEIS $\Theta$ AI 1945 {V/pnn} upon him AYT $\Omega$  846 {PP/dsm} of tho TOY 3588 {T/gsm} to hear AKOYEIN 191 {V/pan} tho TON 3588 {T/asm} word  $\Lambda$ OFON 3056 {n/asm} of tho TOY

3588 {T/GSM} GOD  $\Theta$ EOY 2316 {N/GSM} and KAI 2532 {CONJ} having stood still  $\Xi\Sigma T\Omega\Sigma$  2476 {V/rap/nsm} he AYTO $\Sigma$  846 {PP/nsm} was HN 2258 {V/ixi/3S} beside  $\Pi$ APA 3844 {PREP} tha THN 3588 {T/ASF} lake  $\Lambda$ IMNHN 3041 {N/ASF} of Gennesaret  $\Gamma$ ENNH $\Sigma$ APET 1082 {N/PRI}

5:1 ΕΓΈΝΕΤΟ ΔΕ ΕΝ ΤΩ ΤΟΝ ΟΧΛΟΝ ΕΠΙΚΕΙΣΘΑΙ ΑΥΤΩ ΤΟΥ ΑΚΟΥΕΙΝ ΤΟΝ ΛΟΓΟΝ ΤΟΥ ΘΕΟΥ ΚΑΙ ΑΥΤΌΣ ΗΝ ΕΣΤΩΣ ΠΑΡΑ ΤΗΝ ΛΙΜΝΗΝ ΓΕΝΝΗΣΑΡΕΤ

# 5:2 And he saw two boats standing by the lake, but the fishermen, having gone out of them, were washing their nets.

5:2 and KAI 2532 {conj} he saw EI $\Delta$ EN 1492 {v/2aai/38} two  $\Delta$ YO 1417 {n/nui} boats  $\Pi$ AOIA 4143 {n/apn} standing E $\Sigma$ T $\Omega$ TA 2476 {v/rap/apn} by  $\Pi$ APA 3844 {prep} tha THN 3588 {t/asf} lake  $\Lambda$ IMNHN 3041 {n/asf} but  $\Delta$ E 1161 {conj} thos OI 3588 {t/npm} fishermen A $\Lambda$ IEI $\Sigma$  231 {n/npm} having gone A $\Pi$ OBANTE $\Sigma$  576 {v/2aap/npm} from A $\Pi$  575 {prep} them AYT $\Omega$ N 846 {pp/gpn} were washing A $\Pi$ E $\Pi$ AYNAN 637 {v/aai/3p} thes TA 3588 {t/apn} nets  $\Delta$ IKTYA 1350 {n/apn}

5:2 ΚΑΙ ΕΙΔΕΝ ΔΥΟ ΠΛΟΙΑ ΕΣΤΩΤΑ ΠΑΡΑ ΤΗΝ ΛΙΜΝΗΝ ΟΙ ΔΕ ΑΛΙΕΙΣ ΑΠΟΒΑΝΤΕΣ ΑΠ ΑΥΤΩΝ ΑΠΕΠΛΥΝΑΝ ΤΑ ΔΙΚΤΥΑ

## 5:3 And having entered into one of the boats, which was Simon's, he asked him to put out a little from the land. And having sat down, he taught the crowds from the boat.

5:3 and  $\Delta E$  1161 {conj} having entered EMBA $\Sigma$  1684 {v/2aap/nsm} into EI $\Sigma$  1519 {prep} one EN 1520 {n/asn} of thes  $T\Omega N$  3588 {t/gpn} boats  $\Pi\Lambda OI\Omega N$  4143 {n/gpn} which O 3739 {pr/nsn} was HN 2258 {v/ixi/3s} of tho TOY 3588 {t/gsm} simon  $\Sigma IM\Omega NO\Sigma$  4613 {n/gsm} he asked HP $\Omega TH\Sigma EN$  2065 {v/aai/3s} him AYTON 846 {pp/asm} to put out E $\Pi ANA\Gamma A\Gamma EIN$  1877 {v/2aan} little O $\Lambda I\Gamma ON$  3641 {a/asm} from A $\Pi O$  575 {prep} tha  $TH\Sigma$  3588 {t/gsf} land  $\Gamma H\Sigma$  1093 {n/gsf} and KAI 2532 {conj} having sat down KA $\Theta I\Sigma A\Sigma$  2523 {v/aap/nsm} he taught  $E\Delta I\Delta A\Sigma EN$  1321 {v/iai/3s} thos  $TOY\Sigma$  3588 {t/apm} crowds  $OX\Lambda OY\Sigma$  3793 {n/apm} from EK 1537 {prep} the TOY 3588 {t/gsn} boat  $\Pi\Lambda OIOY$  4143 {n/gsn}

5:3 ΕΜΒΑΣ ΔΕ ΕΙΣ ΕΝ ΤΩΝ ΠΛΟΙΩΝ Ο ΗΝ ΤΟΥ ΣΙΜΩΝΟΣ ΗΡΩΤΉΣΕΝ ΑΥΤΌΝ ΑΠΌ ΤΗΣ ΓΗΣ ΕΠΑΝΑΓΑΓΕΙΝ ΟΛΙΓΌΝ ΚΑΙ ΚΑΘΙΣΑΣ ΕΔΙΔΑΣΚΕΝ ΕΚ ΤΟΥ ΠΛΟΙΟΎ ΤΟΥΣ ΟΧΛΟΥΣ

## 5:4 And when he stopped speaking, he said to Simon, Put out into the depth, and let down your nets for a catch.

5:4 and  $\Delta E$  1161 {conj} when  $\Omega \Sigma$  5613 {adv} he stopped E $\Pi AY\Sigma ATO$  3973 {v/ami/3s} speaking  $\Lambda A\Lambda\Omega N$  2980 {v/pap/nsm} he said E $\Pi EN$  2036 {v/2aai/3s} to  $\Pi PO\Sigma$  4314 {prep} tho TON 3588 {t/asm} simon  $\Sigma IM\Omega NA$  4613 {n/asm} put out E $\Pi ANA\Gamma A\Gamma E$  1877 {v/2aam/2s} into E $I\Sigma$  1519 {prep} the TO 3588 {t/asn} depth B $AOO\Sigma$  899 {n/asn} and KAI 2532 {conj} let down  $XA\Lambda A\Sigma ATE$  5465 {v/aam/2p} thes TA 3588 {t/apn} nets  $\Delta IKTYA$  1350 {n/apn} of you  $YM\Omega N$  5216 {pp/2Gp} for  $EI\Sigma$  1519 {prep} catch  $\Lambda \Gamma PAN$  61 {n/asf}

5:4ΩΣ ΔΕ ΕΠΑΥΣΑΤΟ ΛΑΛΩΝ ΕΙΠΕΝ ΠΡΟΣ ΤΟΝ ΣΙΜΩΝΑ ΕΠΑΝΑΓΑΓΕ ΕΙΣ ΤΟ ΒΑΘΟΣ ΚΑΙ ΧΑΛΑΣΑΤΕ ΤΑ ΔΙΚΤΥΑ ΥΜΩΝ ΕΙΣ ΑΓΡΑΝ

## 5:5 And having answered, Simon said to him, Master, having toiled through the whole night, we took nothing, but at thy saying, I will let down the net.

5:5 and KAI 2532 {conj} having answered A $\Pi$ OKPI $\Theta$ EI $\Sigma$  611 {v/aop/nsm} tho O 3588 {t/nsm} simon  $\Sigma$ IM $\Omega$ N 4613 {n/nsm} said EI $\Pi$ EN 2036 {v/2aai/3s} to him AYT $\Omega$  846 {pp/dsm} master E $\Pi$ I $\Sigma$ TATA 1988 {n/vsm} having toiled KO $\Pi$ IA $\Sigma$ ANTE $\Sigma$  2872 {v/aap/npm} through  $\Delta$ I 1223 {prep} tha TH $\Sigma$  3588 {t/gsf} whole O $\Delta$ H $\Sigma$  3650 {a/gsf} night NYKTO $\Sigma$  3571 {n/gsf} we took E $\Delta$ ABOMEN 2983 {v/2aai/1p} nothing OY $\Delta$ EN 3762 {a/asn} but  $\Delta$ E 1161 {conj} at E $\Pi$ I 1909 {prep} the T $\Omega$  3588 {t/dsn} saying PHMATI 4487 {n/dsn} of thee  $\Sigma$ OY 4675 {pp/2Gs} i will let down XA $\Delta$ A $\Sigma$  $\Omega$  5465 {v/fai/1s} the TO 3588 {t/asn} net  $\Delta$ IKTYON 1350 {n/asn}

5:5 ΚΑΙ ΑΠΟΚΡΙΘΕΙΣ Ο ΣΙΜΩΝ ΕΙΠΕΝ ΑΥΤΩ ΕΠΙΣΤΑΤΑ ΔΙ ΟΛΗΣ ΤΗΣ ΝΥΚΤΟΣ ΚΟΠΙΑΣΑΝΤΕΣ ΟΥΔΕΝ ΕΛΑΒΟΜΕΝ ΕΠΙ ΔΕ ΤΩ PHMATI ΣΟΥ ΧΑΛΑΣΩ ΤΟ ΔΙΚΤΎΟΝ

5:6 And having done this, they enclosed a great multitude of fishes, and their net was tearing.

5:6 and KAI 2532 {conj} having done  $\Pi OIH \Sigma ANTE \Sigma$  4160 {v/aap/npm} this TOYTO 5124 {pd/asn} they enclosed  $\Sigma YNEK \Lambda EI \Sigma AN$  4788 {v/aai/3p} great  $\Pi O\Lambda Y$  4183 {a/asn} multitude  $\Pi \Lambda H\Theta O\Sigma$  4128 {n/asn} of fishes  $IX\Theta Y\Omega N$  2486 {n/gpm} and  $\Delta E$  1161 {conj} the TO 3588 {t/nsn} net  $\Delta IKTYON$  1350 {n/nsn} of them  $AYT\Omega N$  846 {pp/gpm} was tearing  $\Delta IEPPH\Gamma NYTO$  1284 {v/ipi/3s}

5:6 ΚΑΙ ΤΟΥΤΌ ΠΟΙΗΣΑΝΤΈΣ ΣΥΝΕΚΛΕΙΣΑΝ ΠΛΗΘΟΣ ΙΧΘΥΩΝ ΠΟΛΎ ΔΙΕΡΡΗΓΝΎΤΟ ΔΕ ΤΟ ΔΙΚΤΎΝ ΑΥΤΏΝ

## 5:7 And they beckoned to their partners in the other boat, after coming, to assist them. And they came and filled both the boats, so as for them to be sunk down.

5:7 and KAI 2532 {conj} they beckoned KATENEY $\Sigma$ AN 2656 {v/aai/3p} to thos TOI $\Sigma$  3588 {t/dpm} partners METOXOI $\Sigma$  3538 {a/dpm} thos TOI $\Sigma$  3588 {t/dpm} in EN 1722 {prep} the T $\Omega$  3588 {t/dsn} other ETEP $\Omega$  2087 {a/dsn} boat \$\Pi\AOI\O 4143 {n/dsn} after coming \$\in \OON\TA\Sigma\$ 2064 {v/2aap/apm} the TOY 3588 {t/gsn} to assist \$\SYAABE\Sigma\OAI\$ 4815 {v/2amn} them AYTOI\Sigma\$ 846 {pp/dpm} and KAI 2532 {conj} they came \$\Hamma\OON\$ 2064 {v/2aai/3p} and KAI 2532 {conj} filled \$\Sigma\Pi\AD\Sigma\Sigma\Sigma\OAS\$ for \$\OON\Sigma\Sigma\Sigma\Sigma\Sigma\OAS\$ for \$\OON\Sigma\Sigma\Sigma\Sigma\OAS\$ for \$\OON\Sigma\Sigma\Sigma\Sigma\Sigma\Sigma\OAS\$ for \$\OON\Sigma

5:7 ΚΑΙ ΚΑΤΈΝΕΥΣΑΝ ΤΟΙΣ ΜΕΤΟΧΟΙΣ ΤΟΙΣ ΕΝ ΤΩ ΕΤΈΡΩ ΠΛΟΙΩ ΤΟΥ ΕΛΘΌΝΤΑΣ ΣΥΛΛΑΒΕΣΘΑΙ ΑΥΤΟΙΣ ΚΑΙ ΗΛΘΌΝ ΚΑΙ ΕΠΛΗΣΑΝ ΑΜΦΌΤΕΡΑ ΤΑ ΠΛΟΙΑ ΩΣΤΕ ΒΥΘΙΖΕΣΘΑΙ ΑΥΤΑ

### 5:8 But Simon Peter having seen, he fell down at Jesus' knees, saying, Depart from me, because I am a sinful man, Lord.

5:8 but  $\Delta E$  1161 {conj} simon  $\Sigma IM\Omega N$  4613 {n/nsm} peter  $\Pi ETPO\Sigma$  4074 {n/nsm} having seen  $I\Delta\Omega N$  1492 {v/2aap/nsm} he fell down  $\Pi PO\Sigma E\Pi E\Sigma EN$  4363 {v/2aai/3s} at thes  $TOI\Sigma$  3588 {t/dpn} knees  $\Gamma ONA\Sigma IN$  1119 {n/dpn} of jehoshua IH $\Sigma OY$  2424 {n/gsm} saying  $\Delta E\Gamma\Omega N$  3004 {v/pap/nsm} depart  $E\Xi E\Delta\Theta E$  1831 {v/2aam/2s} from  $\Delta \Pi$  575 {prep} me EMOY 1700 {pp/1gs} because OTI 3754 {conj} i am EIMI 1510 {v/pxi/1s} sinful  $\Delta MAPT\Omega\Delta O\Sigma$  268 {a/nsm} man  $\Delta NHP$  435 {n/nsm} lord  $\Delta MAPIE$  2962 {n/vsm}

5:8 ΙΔΩΝ ΔΕ ΣΙΜΩΝ ΠΕΤΡΟΣ ΠΡΟΣΕΠΕΣΕΝ ΤΟΙΣ ΓΟΝΑΣΙΝ ΙΗΣΟΥ ΛΕΓΩΝ ΕΞΕΛΘΕ ΑΠ ΕΜΟΥ ΟΤΙ ΑΝΗΡ ΑΜΑΡΤΩΛΟΣ ΕΙΜΙ ΚΥΡΙΕ

# 5:9 For astonishment surrounded him, and all those with him, at the catch of the fishes that they caught,

5:9 FOR  $\Gamma AP$  1063 {CONJ} astonishment  $\Theta AMBO\Sigma$  2285 {N/NSN} surrounded  $\Pi EPIE\Sigma XEN$  4023 {V/2AAI/3S} him AYTON 846 {PP/ASM} and KAI 2532 {CONJ} all  $\Pi ANTA\Sigma$  3956 {A/APM} thos  $TOY\Sigma$  3588 {T/APM} with  $\Sigma YN$  4862 {PREP} him AYTO 846 {PP/DSM} at  $E\PiI$  1909 {PREP} tha TH 3588 {T/DSF} catch  $A\Gamma PA$  61 {N/DSF} of thos  $T\Omega N$  3588 {T/GPM} fishes IX $\Theta Y\Omega N$  2486 {N/GPM} that H 3739 {PR/DSF} they caught  $\Sigma YNE\Lambda ABON$  4815 {V/2AAI/3P}

5:9ΘΑΜΒΟΣ ΓΑΡ ΠΕΡΙΕΣΧΕΝ ΑΥΤΌΝ ΚΑΙ ΠΑΝΤΆΣ ΤΟΥΣ ΣΥΝ ΑΥΤΏ ΕΠΙ ΤΗ ΑΓΡΑ ΤΩΝ ΙΧΘΥΩΝ Η ΣΥΝΕΛΑΒΟΝ

# 5:10 and likewise also James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, Fear not, from henceforth thou will be catching men.

5:10 and  $\Delta E$  1161 {conj} likewise OMOI $\Omega E$  3668 {adv} also KAI 2532 {conj} james IAK $\Omega BON$  2385 {n/asm} and KAI 2532 {conj} john I $\Omega ANNHN$  2491 {n/asm} sons YIOYE 5207 {n/apm} of zebedee ZEBE $\Delta AIOY$  2199 {n/gsm} who OI 3739 {pr/npm} were H $\Sigma AN$  2258 {v/ixi/3p} partners KOIN $\Omega NOI$  2844 {n/npm} with tho T $\Omega$  3588 {t/dsm} simon  $\Sigma IM\Omega NI$  4613 {n/dsm} and KAI 2532 {conj} tho O 3588 {t/nsm} jehoshua IH $\Sigma OYE$  2424 {n/nsm} said EIIIEN 2036 {v/2aai/3s} to IIPO $\Sigma$  4314 {prep} tho TON 3588 {t/asm} simon  $\Sigma IM\Omega NA$  4613 {n/asm} fear  $\Phi OBOY$  5399 {v/pnm/2s} not MH 3361 {prt/n} from AIIO 575 {prep} tho TOY 3588 {t/gsm} now NYN 3568 {adv} thou will be  $E\Sigma H$  2071 {v/fxi/2s} catching  $Z\Omega \Gamma P\Omega N$  2221 {v/pap/nsm} men  $AN\Theta P\Omega IOYE$  444 {n/apm}

5:10 ΟΜΟΙΩΣ ΔΕ ΚΑΙ ΙΑΚΩΒΟΝ ΚΑΙ ΙΩΑΝΝΗΝ ΥΙΟΥΣ ΖΕΒΕΔΑΙΟΥ ΟΙ ΗΣΑΝ ΚΟΙΝΩΝΟΙ ΤΩ ΣΙΜΩΝΙ ΚΑΙ ΕΙΠΕΝ ΠΡΟΣ ΤΟΝ ΣΙΜΩΝΑ Ο ΙΗΣΟΥΣ ΜΗ ΦΟΒΟΥ ΑΠΌ ΤΟΥ ΝΥΝ ΑΝΘΡΩΠΟΥΣ ΕΣΗ ΖΩΓΡΩΝ

#### 5:11 And when they brought their boats to land, after forsaking all, they followed him.

5:11 and KAI 2532 {CONJ} when they brought KATA $\Gamma$ A $\Gamma$ ONTE $\Sigma$  2609 {V/2aap/npm} thes TA 3588 {T/apn} boats  $\Pi$ AOIA 4143 {N/apn} to EIII 1909 {prep} tha THN 3588 {T/asf} land  $\Gamma$ HN 1093 {N/asf} after forsaking A $\Phi$ ENTE $\Sigma$  863 {V/2aap/npm} all A $\Pi$ ANTA 537 {A/apn} they followed HKO $\Lambda$ OY $\Theta$ H $\Sigma$ AN 190 {V/aal/3P} him AYT $\Omega$  846 {PP/DSM}

5:11 ΚΑΙ ΚΑΤΑΓΑΓΟΝΤΈΣ ΤΑ ΠΛΟΙΑ ΕΠΙ ΤΗΝ ΓΗΝ ΑΦΈΝΤΕΣ ΑΠΑΝΤΑ ΗΚΟΛΟΥΘΉΣΑΝ ΑΥΤΏ

5:12 And it came to pass while he was in one of the cities, behold, a man full of leprosy. And having seen Jesus, having fallen on his face, he besought him, saying, Lord, if thou will, thou can make me clean.

5:12 and KAI 2532 {Conj} it came to pass EFENETO 1096 {V/2adi/3s} during EN 1722 {Prep} him AYTON 846 {PP/asm} the T $\Omega$  3588 {T/dsn} to be EINAI 1511 {V/pxn} in EN 1722 {Prep} one MIA 3391 {N/dsf} of thas T $\Omega$ N 3588 {T/dpf} cities IIOAE $\Omega$ N 4172 {N/dpf} and KAI 2532 {Conj} behold I $\Delta$ OY 2400 {V/2aam/2s} man ANHP 435 {N/nsm} full II $\Delta$ HPH $\Sigma$  4134 {A/nsm} of leprosy  $\Delta$ EIIPA $\Sigma$  3014 {N/dsf} and KAI 2532 {Conj} having seen I $\Delta$ \OmegaN 1492 {V/2aap/nsm} tho TON 3588 {T/asm} jehoshua IH $\Sigma$ OYN 2424 {N/asm} having fallen IIE $\Sigma$ QN 4098 {V/2aap/nsm} on EIII 1909 {Prep} face IIPO $\Sigma$ QIION 4383 {N/asn} he besought E $\Delta$ EH $\Theta$ H 1189 {V/api/3s} him AYTOY 846 {PP/gsm} saying  $\Delta$ EI $\Omega$ N 3004 {V/pap/nsm} lord KYPIE 2962 {N/vsm} if EAN 1437 {Cond} thou will  $\Theta$ E $\Delta$ H $\Sigma$  2309 {V/pas/2s} thou can make  $\Delta$ YNA $\Sigma$ AI 1410 {V/pni/2s} me ME 3165 {PP/1As} to be clean KA $\Theta$ API $\Sigma$ AI 2511 {V/aan}

5:12 ΚΑΙ ΕΓΈΝΕΤΟ ΕΝ ΤΩ ΕΙΝΑΙ ΑΥΤΌΝ ΕΝ ΜΙΑ ΤΩΝ ΠΟΛΕΩΝ ΚΑΙ ΙΔΟΥ ΑΝΗΡ ΠΛΗΡΗΣ ΛΕΠΡΑΣ ΚΑΙ ΙΔΩΝ ΤΟΝ ΙΗΣΟΥΝ ΠΕΣΩΝ ΕΠΙ ΠΡΟΣΩΠΟΝ ΕΔΕΗΘΗ ΑΥΤΌΥ ΛΕΓΩΝ ΚΥΡΙΕ ΕΑΝ ΘΕΛΗΣ ΔΥΝΑΣΑΙ ΜΕ ΚΑΘΑΡΙΣΑΙ

5:13 And having stretched forth his hand, he touched him, having said, I will, be thou clean. And straightaway the leprosy departed from him.

5:13 and KAI 2532 {CONJ} having stretched forth EKTEINAS 1614 {V/AAP/NSF} tha THN 3588 {T/ASF} hand XEIPA 5495 {N/ASF} he touched HYATO 680 {V/ADI/3S} him AYTOY 846 {PP/GSM} having said EIII $\Omega$ N 2036 {V/2AAP/NSM} i will  $\Theta$ E $\Lambda\Omega$  2309 {V/PAI/1S} be thou clean KA $\Theta$ APIS $\Theta$ HTI 2511 {V/APM/2S} and KAI 2532 {CONJ} straightaway EY $\Theta$ E $\Omega$ S 2112 {ADV} tha H 3588 {T/NSF} leprosy  $\Lambda$ EIIPA 3014 {N/NSF} departed AIIH $\Lambda\Theta$ EN 565 {V/2AAI/3S} from AII 575 {PREP} him AYTOY 846 {PP/GSM}

5:13 ΚΑΙ ΕΚΤΕΙΝΑΣ ΤΗΝ ΧΕΙΡΑ ΗΨΑΤΟ ΑΥΤΟΥ ΕΙΠΩΝ ΘΕΛΩ ΚΑΘΑΡΙΣΘΗΤΙ ΚΑΙ ΕΥΘΕΩΣ Η ΛΕΠΡΑ ΑΠΗΛΘΕΝ ΑΠ ΑΥΤΟΥ

5:14 And he commanded him to tell no man, but, After going, show thyself to the priest, and bring concerning thy cleansing, just as Moses commanded for a testimony to them.

5:14 and KAI 2532 {CONJ} HE AYTO  $\Sigma$  846 {PP/NSM} commanded  $\Pi$ APH $\Gamma$ EIAEN 3853 {V/AAI/3S} HIM AYT $\Omega$  846 {PP/DSM} to tell EIHEIN 2036 {V/2AAN} none MH $\Delta$ ENI 3367 {A/DSM} but AAAA 235 {CONJ} after going AHEA $\Omega$ DN 565 {V/2AAP/NSM} show  $\Delta$ EIEON 1166 {V/AAM/2S} thyself  $\Sigma$ EAYTON 4572 {PF/2ASM} to tho  $T\Omega$  3588 {T/DSM} priest IEPEI 2409 {N/DSM} and KAI 2532 {CONJ} bring  $\Pi$ PO $\Sigma$ ENE $\Gamma$ KE 4374 {V/2AAM/2S} concerning  $\Pi$ EPI 4012 {PREP} tho TOY 3588 {T/GSM} cleansing KA $\Omega$ API $\Sigma$ MOY 2512 {N/GSM} of thee  $\Sigma$ OY 4675 {PP/2GS} just as KA $\Omega$ D 2531 {ADV} moses  $\Omega$ DH $\Sigma$  3475 {N/NSM} commanded  $\Pi$ PO $\Sigma$ ETA $\Sigma$ EN 4367 {V/AAI/3S} for EI $\Sigma$  1519 {PREP} testimony MAPTYPION 3142 {N/ASN} to them AYTOI $\Sigma$  846 {PP/DPM}

5:14 ΚΑΙ ΑΥΤΌΣ ΠΑΡΗΓΓΕΙΛΕΝ ΑΥΤΏ ΜΗΔΕΝΙ ΕΙΠΕΙΝ ΑΛΛΑ ΑΠΕΛΘΏΝ ΔΕΙΞΌΝ ΣΕΑΥΤΌΝ ΤΩ ΙΕΡΕΙ ΚΑΙ ΠΡΟΣΕΝΕΓΚΕ ΠΕΡΙ ΤΟΥ ΚΑΘΑΡΙΣΜΟΎ ΣΟΥ ΚΑΘΏΣ ΠΡΟΣΕΤΑΞΈΝ ΜΩΣΗΣ ΕΙΣ ΜΑΡΤΎΡΙΟΝ ΑΥΤΟΙΣ

5:15 But the report about him went through more, and many multitudes came together to hear, and to be healed by him from their infirmities.

5:15 but  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} report  $\Lambda O \Gamma O \Sigma$  3056 {n/nsm} about  $\Pi EPI$  4012 {prep} him AYTOY 846 {pp/gsm} went through  $\Delta IHPXETO$  1330 {v/ini/3s} more MA $\Lambda \Lambda ON$  3123 {adv} and KAI 2532 {conj} many  $\Pi O \Lambda \Lambda OI$  4183 {a/npm} multitudes  $OX \Lambda OI$  3793 {n/npm} came together  $\Sigma YNHPXONTO$  4905 {v/ini/3p} to hear AKOYEIN 191 {v/pan} and KAI 2532 {conj} to be healed  $\Theta EPA\Pi EYE\Sigma \Theta AI$  2323 {v/ppn} by Y $\Pi$  5259 {prep} him AYTOY 846 {pp/gsm} from A $\Pi O$ 

575 {PREP} THAS  $T\Omega N$  3588 {T/GPF} INFIRMITIES  $A\Sigma\Theta ENEI\Omega N$  769 {N/GPF} OF THEM  $AYT\Omega N$  846 {PP/GPM}

5:15 ΔΙΗΡΧΕΤΌ ΔΕ ΜΑΛΛΟΝ Ο ΛΟΓΌΣ ΠΕΡΙ ΑΥΤΟΎ ΚΑΙ ΣΎΝΗΡΧΟΝΤΟ ΟΧΛΟΙ ΠΟΛΛΟΙ ΑΚΟΎΕΙΝ ΚΑΙ ΘΕΡΑΠΕΎΕΣΘΑΙ ΥΠ ΑΥΤΟΎ ΑΠΌ ΤΩΝ ΑΣΘΕΝΕΙΏΝ ΑΥΤΏΝ

#### 5:16 But he himself was withdrawing into the desolate regions, and praying.

5:16 BUT  $\Delta E$  1161 {CONJ} HIMSELF AYTO $\Sigma$  846 {PT/NSM} HE WAS HN 2258 {V/IXI/3S} WITHDRAWING Y $\Pi$ OX $\Omega$ P $\Omega$ N 5298 {V/PAP/NSM} INTO EN 1722 {PREP} THAS TAI $\Sigma$  3588 {T/DPF} DESOLATE EPHMOI $\Sigma$  2048 {A/DPF} AND KAI 2532 {CONJ} PRAYING  $\Pi$ PO $\Sigma$ EYXOMENO $\Sigma$  4336 {V/PNP/NSM}

5:16 ΑΥΤΌΣ ΔΕ ΗΝ ΥΠΟΧΩΡΏΝ ΕΝ ΤΑΙΣ ΕΡΗΜΟΙΣ ΚΑΙ ΠΡΟΣΕΥΧΟΜΈΝΟΣ

5:17 And it came to pass during one of those days, he was also teaching. And there were seated Pharisees and law teachers, who were men having come out of every town of Galilee and Judea and Jerusalem. And the power of Lord was to heal them.

5:17 and KAI 2532 {conj} it came to pass EFENETO 1096 {v/2adi/3s} during EN 1722 {prep} one MIA 3391 {n/dsf} of thas  $T\Omega N$  3588 {t/gpf} days HMEPQN 2250 {n/gpf} he AYTO\Sigma 846 {pp/nsm} was HN 2258 {v/ixi/3s} also KAI 2532 {conj} teaching \Delta IDA\Sigma KQN 1321 {v/pap/nsm} and KAI 2532 {conj} there were H\Sigma N 2258 {v/ixi/3p} seated KAOHMENOI 2521 {v/pnp/npm} pharisees \Phi API\Sigma AIOI 5330 {n/npm} and KAI 2532 {conj} law teachers NOMO\Delta ASKA\Delta 13547 {n/npm} who OI 3739 {pr/npm} were H\Sigma N 2258 {v/ixi/3p} having come E\Delta H\Delta YOOTE\Sigma 2064 {v/2rap/npm} out of EK 1537 {prep} every \Pi A\Sigma H\Sigma 2956 {a/gsf} town K\Omega MH\Sigma 2968 {n/gsf} of tha TH\Sigma 3588 {t/gsf} galilee \Gamma AI\AAIA\Sigma 1056 {n/gsf} and KAI 2532 {conj} judea IOY\Delta AI\Sigma AIA\Sigma 2449 {n/gsf} and KAI 2532 {conj} jerusalem IEPOY\Sigma A\Delta MM\Sigma 2419 {n/pri} and KAI 2532 {conj} power \Delta Y\AMI\Sigma 1411 {n/nsf} of lord KYPIOY 2962 {n/gsm} was HN 2258 {v/ixi/3s} to EI\Sigma 1519 {prep} the TO 3588 {t/asn} to heal IA\Sigma AI 2390 {v/pnn} them AYTOY\Sigma 846 {pp/apm}

5:17 ΚΑΙ ΕΓΈΝΕΤΟ ΕΝ ΜΙΑ ΤΩΝ ΗΜΕΡΩΝ ΚΑΙ ΑΥΤΌΣ ΗΝ ΔΙΔΑΣΚΏΝ ΚΑΙ ΗΣΑΝ ΚΑΘΗΜΕΝΟΙ ΦΑΡΙΣΑΙΟΙ ΚΑΙ ΝΟΜΟΔΙΔΑΣΚΑΛΟΙ ΟΙ ΗΣΑΝ ΕΛΗΛΥΘΌΤΕΣ ΕΚ ΠΑΣΗΣ ΚΩΜΗΣ ΤΗΣ ΓΑΛΙΛΑΙΑΣ ΚΑΙ ΙΟΥΔΑΙΑΣ ΚΑΙ ΙΕΡΟΥΣΑΛΗΜ ΚΑΙ ΔΥΝΑΜΙΣ ΚΥΡΙΟΥ ΗΝ ΕΙΣ ΤΟ ΙΑΣΘΑΙ ΑΥΤΟΥΣ

### 5:18 And behold, men bringing a man on a bed who was paralyzed. And they sought to bring him in, and to lay him before him.

5:18 and KAI 2532 {CONJ} behold I $\Delta$ OY 2400 {V/2aam/2s} men AN $\Delta$ PE $\Sigma$  435 {N/NPM} bringing  $\Phi$ EPONTE $\Sigma$  5342 {V/Pap/NPM} on EII 1909 {PREP} bed KAINH $\Sigma$  2825 {N/GSF} man AN $\Theta$ P $\Omega$ IION 444 {N/ASM} who O $\Sigma$  3739 {PR/NSM} was HN 2258 {V/IXI/3S} paralyzed IIAPA $\Lambda$ E $\Lambda$ YMENO $\Sigma$  3886 {V/RPP/NSM} and KAI 2532 {CONJ} they sought EZHTOYN 2212 {V/IAI/3P} to bring in EI $\Sigma$ ENEΓKEIN 1533 {V/2aan} him AYTON 846 {PP/ASM} and KAI 2532 {CONJ} to lay  $\Theta$ EINAI 5087 {V/2aan} before EN $\Omega$ IIION 1799 {ADV} him AYTOY 846 {PP/GSM}

5:18 ΚΑΙ ΙΔΟΥ ΑΝΔΡΕΣ ΦΕΡΟΝΤΕΣ ΕΠΙ ΚΛΙΝΗΣ ΑΝΘΡΩΠΟΝ ΟΣ ΗΝ ΠΑΡΑΛΕΛΥΜΕΝΟΣ ΚΑΙ ΕΖΗΤΟΥΝ ΑΥΤΟΝ ΕΙΣΕΝΕΓΚΕΙΝ ΚΑΙ ΘΕΙΝΑΙ ΕΝΩΠΙΟΝ ΑΥΤΟΥ

5:19 And not having found how they might bring him in because of the multitude, after going up upon the housetop, they let him down through the tiles with the small bed into the midst in front of Jesus.

5:19 and KAI 2532 {CONJ} not MH 3361 {PRT/N} having found EYPONTES 2147 {V/2aap/npm} how?  $\Pi$ OIAS 4169 {PI/GSF} they might bring in EISENETKQSIN 1533 {V/2aas/3P} him AYTON 846 {PP/ASM} because of  $\Delta$ IA 1223 {PREP} tho TON 3588 {T/ASM} multitude OXAON 3793 {N/ASM} after going up ANABANTES 305 {V/2aap/npm} upon EIII 1909 {PREP} the TO 3588 {T/ASN} housetop  $\Delta$ QMA 1430 {N/ASN} they let down KAOHKAN 2524 {V/AAI/3P} him AYTON 846 {PP/ASM} through  $\Delta$ IA 1223 {PREP} thos TQN 3588 {T/GPM} tiles KEPAMQN 2766 {N/GPM} with  $\Sigma$ YN 4862 {PREP} the TQ 3588 {T/DSN} small bed KAINI $\Delta$ IQ 2826 {N/DSN} into EIS 1519 {PREP} the TO 3588 {T/ASN} midst MESON 3319 {A/ASN} in front EM $\Pi$ POSOEN 1715 {PREP} of tho TOY 3588 {T/GSM} jehoshua IHSOY 2424 {N/GSM}

5:19 ΚΑΙ ΜΗ ΕΥΡΌΝΤΕΣ ΠΟΙΑΣ ΕΙΣΕΝΕΓΚΩΣΙΝ ΑΥΤΌΝ ΔΙΑ ΤΟΝ ΟΧΛΟΝ ΑΝΑΒΑΝΤΕΣ ΕΠΙ ΤΟ ΔΩΜΑ ΔΙΑ ΤΩΝ ΚΕΡΑΜΩΝ ΚΑΘΗΚΑΝ ΑΥΤΌΝ ΣΥΝ ΤΩ ΚΛΙΝΙΔΙΩ ΕΙΣ ΤΟ ΜΕΣΌΝ ΕΜΠΡΟΣΘΈΝ ΤΟΥ ΙΗΣΟΥ

#### 5:20 And having seen their faith, he said to him, Man, thy sins are forgiven thee.

5:20 and KAI 2532 {CONJ} having seen I $\Delta\Omega$ N 1492 {V/2aap/nsm} tha THN 3588 {T/asf} faith III $\Sigma$ TIN 4102 {N/asf} of them AYT $\Omega$ N 846 {PP/GPM} he said EIIIEN 2036 {V/2aai/3S} to him AYT $\Omega$  846 {PP/DSM} man AN $\Theta$ P $\Omega$ IE 444 {N/VSM} thas AI 3588 {T/npf} sins AMAPTIAI 266 {N/npf} of thee  $\Sigma$ OY 4675 {PP/2GS} are forgiven A $\Phi$ E $\Omega$ NTAI 863 {V/rpi/3P} thee  $\Sigma$ OI 4671 {PP/2DS}

5:20 ΚΑΙ ΙΔΩΝ ΤΗΝ ΠΙΣΤΙΝ ΑΥΤΩΝ ΕΙΠΕΝ ΑΥΤΩ ΑΝΘΡΩΠΕ ΑΦΕΩΝΤΑΙ ΣΟΙ ΑΙ ΑΜΑΡΤΙΑΙ ΣΟΥ

### 5:21 And the scholars and the Pharisees began to deliberate, saying, Who is this who speaks blasphemies? Who can forgive sins, except God alone?

5:21 and KAI 2532 {conj} thos OI 3588 {t/npm} scholars  $\Gamma PAMMATEI\Sigma$  1122 {n/npm} and KAI 2532 {conj} thos OI 3588 {t/npm} pharisees  $\Phi API\Sigma AIOI$  5330 {n/npm} began HP $\Xi ANTO$  756 {v/adi/3p} to deliberate  $\Delta IA\Lambda O\Gamma IZE\Sigma \Theta AI$  1260 {v/pnn} saying  $\Lambda E\Gamma ONTE\Sigma$  3004 {v/pap/npm} who?  $TI\Sigma$  5101 {pi/nsm} is  $E\Sigma TIN$  2076 {v/pxi/3s} this  $OYTO\Sigma$  3778 {pd/nsm} who  $O\Sigma$  3739 {pr/nsm} speaks  $\Lambda A\Lambda EI$  2980 {v/pai/3s} blasphemies  $B\Lambda A\Sigma \Phi HMIA\Sigma$  988 {n/apf} who?  $TI\Sigma$  5101 {pi/nsm} is able  $\Delta YNATAI$  1410 {v/pni/3s} to forgive  $A\Phi IENAI$  863 {v/pan} sins  $AMAPTIA\Sigma$  266 {n/apf} if EI 1487 {cond} not MH 3361 {prt/n} tho O 3588 {t/nsm} god  $\Theta EO\Sigma$  2316 {n/nsm} alone  $MONO\Sigma$  3441 {a/nsm}

5:21 ΚΑΙ ΗΡΞΑΝΤΟ ΔΙΑΛΟΓΙΖΕΣΘΑΙ ΟΙ ΓΡΑΜΜΑΤΕΙΣ ΚΑΙ ΟΙ ΦΑΡΙΣΑΙΟΙ ΛΕΓΟΝΤΕΣ ΤΙΣ ΕΣΤΙΝ ΟΥΤΟΣ ΟΣ ΛΑΛΕΙ ΒΛΑΣΦΗΜΙΑΣ ΤΙΣ ΔΥΝΑΤΑΙ ΑΦΙΕΝΑΙ ΑΜΑΡΤΙΑΣ ΕΙ ΜΗ ΜΟΝΟΣ Ο ΘΕΟΣ

# 5:22 But when Jesus perceived their thoughts, having responded, he said to them, Why do ye deliberate in your hearts?

5:22 but  $\Delta E$  1161 {conj} tho 0 3588 {t/nsm} jehoshua IH $\Sigma OY\Sigma$  2424 {n/nsm} when he perceived  $E\Pi I\Gamma NOY\Sigma$  1921 {v/2aap/nsm} thos  $TOY\Sigma$  3588 {t/apm} thoughts  $\Delta IA\Lambda O\Gamma I\Sigma MOY\Sigma$  1261 {n/apm} of them  $AYT\Omega N$  846 {pp/gpm} having responded  $A\Pi OKPI\Theta EI\Sigma$  611 {v/aop/nsm} he said  $EI\Pi EN$  2036 {v/2aal/3s} to  $\Pi PO\Sigma$  4314 {prep} them  $AYTOY\Sigma$  846 {pp/apm} why? TI 5101 {pi/asn} do ye deliberate  $\Delta IA\Lambda O\Gamma IZE\Sigma \Theta E$  1260 {v/pni/2p} in EN 1722 {prep} thas  $TAI\Sigma$  3588 {t/dpf} hearts  $KAP\Delta IAI\Sigma$  2588 {n/dpf} of you  $YM\Omega N$  5216 {pp/2Gp}

5:22 ΕΠΙΓΝΟΥΣ ΔΕ Ο ΙΗΣΟΥΣ ΤΟΥΣ ΔΙΑΛΟΓΙΣΜΟΥΣ ΑΥΤΩΝ ΑΠΟΚΡΙΘΕΙΣ ΕΙΠΕΝ ΠΡΟΣ ΑΥΤΟΥΣ ΤΙ ΔΙΑΛΟΓΙΖΕΣΘΕ ΕΝ ΤΑΙΣ ΚΑΡΔΙΑΙΣ ΥΜΩΝ

#### 5:23 Which is easier, to say, Thy sins are forgiven thee, or to say, Arise and walk?

5:23 which? TI 5101 {PI/NSN} is  $E\Sigma TIN$  2076 {V/PXI/3S} easier  $EYKO\Pi\Omega TEPON$  2123 {A/NSN/C} to say  $EI\Pi EIN$  2036 {V/2AAN} thas AI 3588 {T/NPF} sins AMAPTIAI 266 {N/NPF} of thee  $\Sigma OY$  4675 {PP/2GS} are forgiven  $A\Phi E\Omega NTAI$  863 {V/RPI/3P} thee  $\Sigma OI$  4671 {PP/2DS} or H 2228 {PRT} to say  $EI\Pi EIN$  2036 {V/2AAN} arise  $E\Gamma EIPAI$  1453 {V/AMM/2S} and  $E\Gamma EIPAI$  2532 {CONJ} walk  $\Pi EPI\Pi ATEI$  4043 {V/PAM/2S}

5:23 ΤΙ ΕΣΤΙΝ ΕΥΚΟΠΩΤΕΡΟΝ ΕΙΠΕΙΝ ΑΦΕΩΝΤΑΙ ΣΟΙ ΑΙ ΑΜΑΡΤΙΑΙ ΣΟΥ Η ΕΙΠΕΙΝ ΕΓΕΙΡΑΙ ΚΑΙ ΠΕΡΙΠΑΤΕΙ

# 5:24 But that ye may know that the Son of man has authority upon earth to forgive sins (he said to the paralyzed man), I say to thee, Arise, and after taking up thy small bed, go to thy house.

5:24 but  $\Delta E$  1161 {conj} that INA 2443 {conj} ye may known EI $\Delta$ HTE 1492 {v/ras/2p} that OTI 3754 {conj} tho O 3588 {t/rsm} son YIO $\Sigma$  5207 {n/nsm} of tho TOY 3588 {t/gsm} man ANOPQIIOY 444 {n/gsm} has EXEI 2192 {v/pai/3s} authority EEOY $\Sigma$ IAN 1849 {n/asf} upon EIII 1909 {prep} tha TH $\Sigma$  3588 {t/gsf} earth  $\Gamma$ H $\Sigma$  1093 {n/gsf} to forgive ADIENAI 863 {v/pan} sins AMAPTIA $\Sigma$  266 {n/apf} he said EIIIEN 2036 {v/2aai/3s} to tho T $\Omega$  3588 {t/dsm} paralyzed IIAPA $\Lambda$ E $\Lambda$ YMEN $\Omega$  3886 {v/rpp/dsm} i say  $\Lambda$ E $\Gamma$  $\Omega$  3004 {v/pai/1s} to thee  $\Sigma$ OI 4671 {pp/2ds} arise E $\Gamma$ EIPAI 1453 {v/amm/2s} and KAI 2532 {conj} after taking up APA $\Sigma$  142 {v/aap/nsm} the TO 3588 {t/asn} small bed K $\Lambda$ INI $\Delta$ ION 2826 {n/asn} of thee  $\Sigma$ OY 4675 {pp/2gs} go IIOPEYOY 4198 {v/pnm/2s} to EI $\Sigma$  1519 {prep} tho TON 3588 {t/asm} house OIKON 3624 {n/asm} of thee  $\Sigma$ OY 4675 {pp/2gs}

5:24 INA ΔΕ ΕΙΔΗΤΕ ΟΤΙ ΕΞΟΥΣΙΑΝ ΕΧΕΙ Ο ΥΙΟΣ ΤΟΥ ΑΝΘΡΩΠΟΥ ΕΠΙ ΤΗΣ ΓΗΣ ΑΦΙΕΝΑΙ ΑΜΑΡΤΙΑΣ ΕΙΠΕΝ ΤΩ ΠΑΡΑΛΕΛΥΜΕΝΩ ΣΟΙ ΛΕΓΩ ΕΓΕΙΡΑΙ ΚΑΙ ΑΡΑΣ ΤΟ ΚΛΙΝΙΔΙΟΝ ΣΟΥ ΠΟΡΕΥΟΥ ΕΙΣ ΤΟΝ ΟΙΚΟΝ ΣΟΥ

# 5:25 And immediately having risen up before them, after taking up that on which he lay, he departed to his house glorifying God.

5:25 and KAI 2532 {CONJ} immediately  $\Pi APAXPHMA$  3916 {adv} having risen up  $ANA\Sigma TA\Sigma$  450 {V/2aap/nsm} before  $EN\Omega\Pi ION$  1799 {adv} them  $AYT\Omega N$  846 {PP/GPM} after taking up  $APA\Sigma$  142 {V/aap/nsm} on  $E\Phi$  1909 {PREP} which O 3739 {PR/ASN} he lay KATEKEITO 2621 {V/ini/3S} he departed  $A\Pi HA\Theta EN$  565 {V/2aai/3S} to  $EI\Sigma$  1519 {PREP} tho TON 3588 {T/ASM} house OIKON 3624 {N/ASM} of him AYTOY 846 {PP/GSM} glorifying  $\Delta OEAZ\Omega N$  1392 {V/Pap/nsm} tho TON 3588 {T/ASM} god  $\Theta EON$  2316 {N/ASM}

5:25 ΚΑΙ ΠΑΡΑΧΡΗΜΑ ΑΝΑΣΤΑΣ ΕΝΩΠΙΟΝ ΑΥΤΩΝ ΑΡΑΣ ΕΦ Ο ΚΑΤΕΚΕΙΤΟ ΑΠΗΛΘΕΝ ΕΙΣ ΤΟΝ ΟΙΚΟΝ ΑΥΤΟΥ ΔΟΞΑΖΩΝ ΤΟΝ ΘΕΟΝ

### 5:26 And amazement gripped all, and they glorified God. And they were filled with fear, saying, We have seen strange things today.

5:26 and KAI 2532 {CONJ} amazement  $EK\Sigma TA\Sigma I\Sigma$  1611 {n/nsf} gripped  $E\Lambda ABEN$  2983 {v/2aai/3s} all A $\Pi ANTA\Sigma$  537 {a/apm} and KAI 2532 {CONJ} they glorified  $E\Delta OEAZON$  1392 {v/iai/3p} tho TON 3588 {t/asm} god  $\Theta EON$  2316 {n/asm} and KAI 2532 {CONJ} were filled with  $E\Pi \Lambda H\Sigma \Theta H\Sigma AN$  4130 {v/api/3p} fear  $\Phi OBOY$  5401 {n/gsm} saying  $\Lambda E\Gamma ONTE\Sigma$  3004 {v/pap/npm} that OTI 3754 {CONJ} we saw  $EI\Delta OMEN$  1492 {v/2aai/1p} strange  $\Pi APA\Delta OEA$  3861 {a/apn} today  $\Sigma HMEPON$  4594 {adv}

5:26 ΚΑΙ ΕΚΣΤΑΣΙΣ ΕΛΑΒΕΝ ΑΠΑΝΤΑΣ ΚΑΙ ΕΔΟΞΑΖΟΝ ΤΟΝ ΘΕΟΝ ΚΑΙ ΕΠΛΗΣΘΗΣΑΝ ΦΟΒΟΥ ΛΕΓΟΝΤΕΣ ΟΤΙ ΕΙΔΟΜΕΝ ΠΑΡΑΔΟΞΑ ΣΗΜΕΡΟΝ

### 5:27 And after these things he went forth and saw a tax collector, named Levi, sitting at the tax office. And he said to him, Follow me.

5:27 and KAI 2532 {CONJ} after META 3326 {PREP} these TAYTA 5023 {PD/APN} he went forth E $\Xi$ H $\Lambda\Theta$ EN 1831 {V/2AAI/3S} and KAI 2532 {CONJ} saw E $\Theta$ EA $\Sigma$ ATO 2300 {V/ADI/3S} tax collector TE $\Lambda\Omega$ NHN 5057 {N/ASM} levi  $\Lambda$ EYIN 3018 {N/ASM} by name ONOMATI 3686 {N/DSN} sitting KA $\Theta$ HMENON 2521 {V/PNP/ASM} at E $\Pi$ I 1909 {PREP} the TO 3588 {T/ASN} tax office TE $\Lambda\Omega$ NION 5058 {N/ASN} and KAI 2532 {CONJ} he said E $\Pi$ EN 2036 {V/2AAI/3S} to him AYT $\Omega$  846 {PP/DSM} follow AKO $\Lambda$ OY $\Theta$ EI 190 {V/PAM/2S} me MOI 3427 {PP/1DS}

5:27 ΚΑΙ ΜΕΤΑ ΤΑΥΤΆ ΕΞΗΛΘΕΝ ΚΑΙ ΕΘΕΑΣΑΤΌ ΤΕΛΩΝΗΝ ΟΝΟΜΑΤΙ ΛΕΥΙΝ ΚΑΘΗΜΕΝΟΝ ΕΠΙ ΤΟ ΤΕΛΩΝΙΟΝ ΚΑΙ ΕΙΠΕΝ ΑΥΤΏ ΑΚΟΛΟΥΘΕΙ ΜΟΙ

#### 5:28 And after leaving behind all, having risen up, he followed him.

5:28 and KAI 2532 {CONJ} after leaving behind KATA $\Lambda$ I $\Pi$ QN 2641 {V/2AAP/NSM} all A $\Pi$ ANTA 537 {A/APN} having risen up ANA $\Sigma$ TA $\Sigma$  450 {V/2AAP/NSM} he followed HKO $\Lambda$ OY $\Theta$ H $\Sigma$ EN 190 {V/AAI/3S} him AYT $\Omega$  846 {PP/DSM}

5:28 ΚΑΙ ΚΑΤΑΛΙΠΩΝ ΑΠΑΝΤΑ ΑΝΑΣΤΑΣ ΗΚΟΛΟΥΘΉΣΕΝ ΑΥΤΏ

# 5:29 And Levi made a great feast for him in his house, and there was a large crowd of tax collectors and others who were relaxing with them.

5:29 and KAI 2532 {conj} levi  $\Lambda$ EYI $\Sigma$  3018 {n/nsm} made EHOIH $\Sigma$ EN 4160 {v/aai/3s} great MEFA $\Lambda$ HN 3173 {a/asf} feast  $\Delta$ OXHN 1403 {n/asf} for him AYT $\Omega$  846 {pp/dsm} in EN 1722 {prep} tha TH 3588 {t/dsf} house OIKIA 3614 {n/dsf} of him AYTOY 846 {pp/gsm} and KAI 2532 {conj} there was HN 2258 {v/ixi/3s} large HO $\Lambda$ Y $\Sigma$  4183 {a/nsm} crowd OX $\Lambda$ O $\Sigma$  3793 {n/nsm} of tax collectors TE $\Lambda$ QNQN 5057 {n/gpm} and KAI 2532 {conj} of other A $\Lambda$ AQN 243 {a/gpm} who OI 3739 {pr/npm} were H $\Sigma$ AN 2258 {v/ixi/3p} relaxing KATAKEIMENOI 2621 {v/pnp/npm} with MET 3326 {prep} them AYT $\Omega$ N 846 {pp/gpm}

5:29 ΚΑΙ ΕΠΟΙΗΣΕΝ ΔΟΧΗΝ ΜΕΓΑΛΗΝ ΛΕΥΙΣ ΑΥΤΩ ΕΝ ΤΗ ΟΙΚΙΑ ΑΥΤΟΥ ΚΑΙ ΗΝ ΟΧΛΟΣ ΤΕΛΩΝΩΝ ΠΟΛΥΣ ΚΑΙ ΑΛΛΩΝ ΟΙ ΗΣΑΝ ΜΕΤ ΑΥΤΩΝ ΚΑΤΑΚΕΙΜΕΝΟΙ

### 5:30 And their scholars and Pharisees murmured against his disciples, saying, Why do ye eat and drink with the tax collectors and sinners?

5:30 and KAI 2532 {CONJ} thos OI 3588 {T/NPM} scholars  $\Gamma PAMMATEI\Sigma$  1122 {N/NPM} of them  $AYT\Omega N$  846 {PP/GPM} and KAI 2532 {CONJ} thos OI 3588 {T/NPM} pharisees  $\Phi API\Sigma AIOI$  5330 {N/NPM} murmured  $E\Gamma O\Gamma \Gamma YZON$  1111 {V/IAI/3P} against  $\Pi PO\Sigma$  4314 {PREP} thos  $TOY\Sigma$  3588 {T/APM} disciples  $MAOHTA\Sigma$  3101 {N/APM} of him AYTOY 846 {PP/GSM} saying  $\Lambda E\Gamma ONTE\Sigma$  3004 {V/PAP/NPM} because of  $\Delta IA$  1223 {PREP} why? TI 5101 {PI/ASN} eat ye  $E\Sigma OIETE$  2068 {V/PAI/2P} and KAI 2532 {CONJ} drink ye  $\Pi INETE$  4095 {V/PAI/2P} with META 3326 {PREP} thos  $T\Omega N$  3588 {T/GPM} tax collectors  $TE\Lambda\Omega N\Omega N$  5057 {N/GPM} and KAI 2532 {CONJ} sinful  $AMAPT\Omega\Lambda\Omega N$  268 {A/GPM}

5:30 ΚΑΙ ΕΓΟΓΓΥΖΟΝ ΟΙ ΓΡΑΜΜΑΤΕΙΣ ΑΥΤΏΝ ΚΑΙ ΟΙ ΦΑΡΙΣΑΙΟΙ ΠΡΌΣ ΤΟΥΣ ΜΑΘΗΤΑΣ ΑΥΤΟΥ ΛΕΓΌΝΤΕΣ ΔΙΑ ΤΙ ΜΕΤΆ ΤΩΝ ΤΕΛΩΝΏΝ ΚΑΙ ΑΜΑΡΤΏΛΩΝ ΕΣΘΙΈΤΕ ΚΑΙ ΠΙΝΈΤΕ

## 5:31 And having answered, Jesus said to them, Those who are well have no need of a physician, but those faring badly.

5:31 and KAI 2532 {CONJ} having answered A $\Pi$ OKPI $\Theta$ EI $\Sigma$  611 {V/AOP/NSM} tho O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} said EIIIEN 2036 {V/2AAI/3S} to IIPO $\Sigma$  4314 {PREP} them AYTOY $\Sigma$  846 {PP/APM} thos OI 3588 {T/NPM} who are well Y $\Gamma$ IAINONTE $\Sigma$  5198 {V/PAP/NPM} have EXOY $\Sigma$ IN 2192 {V/PAI/3P} no OY 3756 {PRT/N} need XPEIAN 5532 {N/ASF} of physician IATPOY 2395 {N/GSM} but AAA 235 {CONJ} thos OI 3588 {T/NPM} faring EXONTE $\Sigma$  2192 {V/PAP/NPM} badly KAK $\Omega\Sigma$  2560 {ADV}

5:31 ΚΑΙ ΑΠΟΚΡΙΘΕΙΣ Ο ΙΗΣΟΥΣ ΕΙΠΕΝ ΠΡΟΣ ΑΥΤΟΥΣ ΟΥ ΧΡΕΙΑΝ ΕΧΟΥΣΙΝ ΟΙ ΥΓΙΑΙΝΟΝΤΕΣ ΙΑΤΡΟΥ ΑΛΛ ΟΙ ΚΑΚΩΣ ΕΧΟΝΤΕΣ

#### 5:32 I have not come to call the righteous but sinners to repentance.

5:32 I HAVE COME  $E\Lambda H\Lambda Y\Theta A$  2064 {V/2RAI/1S} NOT OYK 3756 {PRT/N} TO CALL  $KA\Lambda E\Sigma AI$  2564 {V/AAN} RIGHTEOUS  $\Delta IKAIOY\Sigma$  1342 {A/APM} BUT  $A\Lambda\Lambda A$  235 {CONJ} SINFUL  $AMAPT\Omega\Lambda OY\Sigma$  268 {A/APM} FOR  $EI\Sigma$  1519 {PREP} REPENTANCE METANOIAN 3341 {N/ASF}

5:32 ΟΥΚ ΕΛΗΛΥΘΑ ΚΑΛΕΣΑΙ ΔΙΚΑΙΟΥΣ ΑΛΛΑ ΑΜΑΡΤΩΛΟΥΣ ΕΙΣ ΜΕΤΑΝΟΙΑΝ

# 5:33 And they said to him, Why do the disciples of John fast often, and make supplications, and likewise those of the Pharisees, but thine eat and drink.

5:33 and  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} said EIIION 2036 {v/2aai/3p} to IIPO $\Sigma$  4314 {prep} him AYTON 846 {pp/asm} because of  $\Delta IA$  1223 {prep} why? TI 5101 {pi/asn} thos OI 3588 {t/npm} disciples MAOHTAI 3101 {n/npm} of john IQANNOY 2491 {n/gsm} fast NH $\Sigma$ TEYOY $\Sigma$ IN 3522 {v/pai/3p} often IIYKNA 4437 {a/apn} and KAI 2532 {conj} make IIOIOYNTAI 4160 {v/pmi/3p} supplications  $\Delta EH\Sigma EI\Sigma$  1162 {n/apf} and KAI 2532 {conj} likewise OMOIQ $\Sigma$  3668 {adv} thos OI 3588 {t/npm} of thos TQN 3588 {t/gpm} pharisees  $\Phi$ API $\Sigma$ AIQN 5330 {n/gpm} but  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} thy men  $\Sigma$ OI 4674 {ps/2npm} eat  $E\Sigma\Theta$ IOY $\Sigma$ IN 2068 {v/pai/3p} and KAI 2532 {conj} drink IIINOY $\Sigma$ IN 4095 {v/pai/3p}

5:33 ΟΙ ΔΕ ΕΙΠΟΝ ΠΡΟΣ ΑΥΤΌΝ ΔΙΑ ΤΙ ΟΙ ΜΑΘΗΤΑΙ ΙΩΑΝΝΟΎ ΝΗΣΤΕΥΟΥΣΊΝ ΠΎΚΝΑ ΚΑΙ ΔΕΗΣΕΊΣ ΠΟΙΟΥΝΤΑΙ ΟΜΟΙΩΣ ΚΑΙ ΟΙ ΤΩΝ ΦΑΡΙΣΑΙΩΝ ΟΙ ΔΕ ΣΟΙ ΕΣΘΙΟΥΣΊΝ ΚΑΙ ΠΙΝΟΥΣΊΝ

## 5:34 And he said to them, Ye cannot make the sons of the wedding hall fast while the bridegroom is with them.

5:34 BUT  $\Delta E$  1161 {CONJ} THO O 3588 {T/NSM} SAID EIHEN 2036 {V/2AAI/3S} TO HPOS 4314 {PREP} THEM AYTOYS 846 {PP/APM} NOT MH 3361 {PRT/N} ARE YE ABLE  $\Delta YNA\Sigma\Theta E$  1410 {V/PNI/2P} TO MAKE HOIHSAI 4160 {V/AAN} THOS TOYS 3588 {T/APM} SONS YIOYS 5207 {N/APM} OF THO TOY 3588 {T/GSM} WEDDING HALL NYM $\Phi\Omega NOS$  3567 {N/GSM} TO FAST NHSTEYEIN 3522 {V/PAN} DURING EN 1722 {PREP} WHICH  $\Omega$  3739 {PR/DSM} THO O 3588 {T/NSM} BRIDEGROOM NYM $\Phi IOS$  3566 {N/NSM} IS  $E\Sigma TIN$  2076 {V/PXI/3S} WITH MET 3326 {PREP} THEM AYT $\Omega N$  846 {PP/GPM}

5:34 Ο ΔΕ ΕΙΠΕΝ ΠΡΟΣ ΑΥΤΟΥΣ ΜΗ ΔΥΝΑΣΘΕ ΤΟΥΣ ΥΙΟΥΣ ΤΟΥ ΝΥΜΦΩΝΟΣ ΕΝ Ω Ο ΝΥΜΦΙΟΣ ΜΕΤ ΑΥΤΩΝ ΕΣΤΙΝ ΠΟΙΗΣΑΙ ΝΗΣΤΕΥΕΙΝ

5:35 But the days will also come when the bridegroom will be taken away from them, then

#### they will fast in those days.

5:35 BUT  $\Delta E$  1161 {CONJ} days HMEPAI 2250 {N/NPF} also KAI 2532 {CONJ} will come  $E \Delta E Y \Sigma ONTAI$  2064 {V/FDI/3P} when OTAN 3752 {CONJ} tho O 3588 {T/NSM} bridegroom NYM $\Phi IO\Sigma$  3566 {N/NSM} will be taken away A $\Pi$ AP $\Theta$ H 522 {V/APS/3S} from A $\Pi$  575 {PREP} them AYT $\Omega$ N 846 {PP/GPM} then TOTE 5119 {ADV} they will fast NH $\Sigma$ TEY $\Sigma$ OY $\Sigma$ IN 3522 {V/FAI/3P} in EN 1722 {PREP} those EKEINAI $\Sigma$  1565 {PD/DPF} thas TAI $\Sigma$  3588 {T/DPF} days HMEPAI $\Sigma$  2250 {N/DPF}

5:35 ΕΛΕΥΣΟΝΤΑΙ ΔΕ ΗΜΕΡΑΙ ΚΑΙ ΟΤΑΝ ΑΠΑΡΘΗ ΑΠ ΑΥΤΩΝ Ο ΝΥΜΦΙΟΣ ΤΟΤΕ ΝΗΣΤΕΥΣΟΥΣΙΝ ΕΝ ΕΚΕΙΝΑΙΣ ΤΑΙΣ ΗΜΕΡΑΙΣ

## 5:36 And he also spoke a parable to them. No man puts a patch of a new garment on an old garment, otherwise both the new tears, and that from the new will not blend with the old.

5:36 and  $\Delta E$  1161 {conj} also KAI 2532 {conj} he spoke EAEFEN 3004 {v/iai/3s} parable  $\Pi APABOAHN$  3850 {n/asf} to  $\Pi PO\Sigma$  4314 {prep} them AYTOY $\Sigma$  846 {pp/apm} that OTI 3754 {conj} none OY $\Delta EI\Sigma$  3762 {a/nsm} puts  $E\Pi IBAAAEI$  1911 {v/pai/3s} patch  $E\Pi IBAHMA$  1915 {n/asn} of new KAINOY 2537 {a/gsn} garment IMATIOY 2440 {n/gsn} on  $E\Pi I$  1909 {prep} old  $\Pi AAAION$  3820 {a/asn} garment IMATION 2440 {n/asn} and  $\Delta E$  1161 {conj} if EI 1487 {cond} not  $MH\Gamma E$  3361 {prt/n} both KAI 2532 {conj} the TO 3588 {t/asn} new KAINON 2537 {a/asn} tears  $\Sigma XIZEI$  4977 {v/pai/3s} and KAI 2532 {conj} the TO 3588 {t/asn} from A $\Pi O$  575 {prep} the TOY 3588 {t/gsn} new KAINOY 2537 {a/gsn} not OY 3756 {prt/n} will blend with  $\Sigma YM\Phi\Omega NEI$  4856 {v/pai/3s} the T $\Omega$  3588 {t/dsn} old  $\Pi AAAI\Omega$  3820 {a/dsn}

5:36 ΕΛΕΓΕΝ ΔΕ ΚΑΙ ΠΑΡΑΒΟΛΗΝ ΠΡΟΣ ΑΥΤΟΥΣ ΟΤΙ ΟΥΔΕΙΣ ΕΠΙΒΛΗΜΑ ΙΜΑΤΙΟΥ ΚΑΙΝΟΥ ΕΠΙΒΑΛΛΕΙ ΕΠΙ ΙΜΑΤΙΟΝ ΠΑΛΑΙΟΝ ΕΙ ΔΕ ΜΗΓΕ ΚΑΙ ΤΟ ΚΑΙΝΟΝ ΣΧΙΖΕΙ ΚΑΙ ΤΩ ΠΑΛΑΙΩ ΟΥ ΣΥΜΦΩΝΕΙ ΤΟ ΑΠΟ ΤΟΥ ΚΑΙΝΟΥ

## 5:37 And no man puts new wine into old wineskins, otherwise the new wine will burst the wineskins, and will itself be spilled, and the wineskins will be ruined.

5:37 and KAI 2532 {CONJ} none OY $\Delta$ EI $\Sigma$  3762 {A/nSM} puts BA $\Lambda$ AEI 906 {V/Pai/3S} new NEON 3501 {A/asm} wine OINON 3631 {N/asm} into EI $\Sigma$  1519 {prep} old  $\Pi$ A $\Lambda$ AIOY $\Sigma$  3820 {A/apm} wineskins A $\Sigma$ KOY $\Sigma$  779 {N/apm} and  $\Delta$ E 1161 {CONJ} if EI 1487 {COND} not MH $\Gamma$ E 3361 {prt/n} tho O 3588 {T/nSM} new NEO $\Sigma$  3501 {A/nSM} wine OINO $\Sigma$  3631 {N/nSM} will burst PH $\Xi$ EI 4486 {V/fai/3S} thos TOY $\Sigma$  3588 {T/apm} wineskins A $\Sigma$ KOY $\Sigma$  779 {N/apm} and KAI 2532 {CONJ} itself AYTO $\Sigma$  846 {Pt/nSM} will be spilled EKXY $\Theta$ H $\Sigma$ ETAI 1632 {V/fpi/3S} and KAI 2532 {CONJ} thos OI 3588 {T/npm} wineskins A $\Sigma$ KOI 779 {N/npm} will be ruined A $\Pi$ O $\Lambda$ OYNTAI 622 {V/fmi/3P}

5:37 ΚΑΙ ΟΥΔΕΙΣ ΒΑΛΛΕΙ ΟΙΝΟΝ ΝΕΌΝ ΕΙΣ ΑΣΚΟΥΣ ΠΑΛΑΙΟΎΣ ΕΙ ΔΕ ΜΗΓΕ ΡΉΞΕΙ Ο ΝΕΌΣ ΟΙΝΟΣ ΤΟΥΣ ΑΣΚΟΥΣ ΚΑΙ ΑΥΤΌΣ ΕΚΧΥΘΉΣΕΤΑΙ ΚΑΙ ΟΙ ΑΣΚΟΙ ΑΠΟΛΟΎΝΤΑΙ

#### 5:38 But new wine must be put into fresh wineskins, and both are preserved together.

5:38 but AAAA 235 {conj} new NEON 3501 {a/asm} wine OINON 3631 {n/asm} must be put BAHTEON 992 {a/nsn} into EI $\Sigma$  1519 {prep} fresh KAINOY $\Sigma$  2537 {a/apm} wineskins A $\Sigma$ KOY $\Sigma$  779 {n/apm} and KAI 2532 {conj} both AM $\Phi$ OTEPOI 297 {a/npm} are preserved together  $\Sigma$ YNTHPOYNTAI 4933 {v/ppi/3p}

5:38 ΑΛΛΑ ΟΙΝΟΝ ΝΕΟΝ ΕΙΣ ΑΣΚΟΥΣ ΚΑΙΝΟΥΣ ΒΛΗΤΕΟΝ ΚΑΙ ΑΜΦΟΤΕΡΟΙ ΣΥΝΤΗΡΟΥΝΤΑΙ

#### 5:39 And no man having drunk old straightaway desires new, for he says, The old is better.

5:39 and KAI 2532 {CONJ} none OY $\Delta$ EI $\Sigma$  3762 {A/nsm} having drunk  $\Pi$ I $\Omega$ N 4095 {V/2AAP/nsm} old  $\Pi$ A $\Lambda$ AION 3820 {A/asm} straightaway EY $\Theta$ E $\Omega$  $\Sigma$  2112 {ADV} desires  $\Theta$ E $\Lambda$ EI 2309 {V/PAI/3S} new NEON 3501 {A/asm} for  $\Gamma$ AP 1063 {CONJ} he says  $\Lambda$ E $\Gamma$ EI 3004 {V/PAI/3S} tho O 3588 {T/nsm} old  $\Pi$ A $\Lambda$ AIO $\Sigma$  3820 {A/nsm} is E $\Sigma$ TIN 2076 {V/PXI/3S} better XPH $\Sigma$ TOTEPO $\Sigma$  5543 {A/nsm/c}

5:39 ΚΑΙ ΟΥΔΕΙΣ ΠΙΩΝ ΠΑΛΑΙΟΝ ΕΥΘΕΩΣ ΘΕΛΕΙ ΝΕΌΝ ΛΕΓΕΙ ΓΑΡ Ο ΠΑΛΑΙΟΣ ΧΡΗΣΤΟΤΕΡΟΣ ΕΣΤΙΝ

6:1 Now it came to pass for him to be going through the grain fields on a particular sabbath, and his disciples were plucking the ears and were eating, rubbing them in their hands.

6:1 now ΔΕ 1161 {conj} it came to pass EΓΕΝΕΤΟ 1096 {v/2adi/3s} him AΥΤΟΝ 846 {pp/asm} to be going ΔΙΑΠΟΡΕΥΕΣΘΑΙ 1279 {v/pnn} through ΔΙΑ 1223 {prep} thos  $T\Omega N$  3588 {t/gpm} sown  $\Sigma \Pi OPIM\Omega N$  4702 {a/gpm} on EN 1722 {prep} second-first ΔΕΥΤΕΡΟΠΡΩΤΩ 1207 {a/dsn} sabbath  $\Sigma ABBAT\Omega$  4521 {n/dsn} and KAI 2532 {conj} thos OI 3588 {t/npm} disciples MAΘΗΤΑΙ 3101 {n/npm} of him AΥΤΟΥ 846 {pp/gsm} were plucking ΕΤΙΛΛΟΝ 5089 {v/iai/3p} thos  $TOY\Sigma$  3588 {t/apm} ears  $\Sigma TAXYA\Sigma$  4719 {n/apm} and KAI 2532 {conj} were eating  $H\Sigma\Theta ION$  2068 {v/iai/3p} rubbing  $\Psi\Omega XONTE\Sigma$  5597 {v/pap/npm} in thas  $TAI\Sigma$  3588 {t/dpp} hands  $XEP\Sigma IN$  5495 {n/dpf}

6:1ΕΓΕΝΕΤΌ ΔΕ ΕΝ ΣΑΒΒΑΤΩ ΔΕΥΤΕΡΟΠΡΩΤΩ ΔΙΑΠΟΡΕΥΕΣΘΑΙ ΑΥΤΌΝ ΔΙΑ ΤΩΝ ΣΠΟΡΙΜΩΝ ΚΑΙ ΕΤΙΛΛΟΝ ΟΙ ΜΑΘΗΤΑΙ ΑΥΤΌΥ ΤΟΥΣ ΣΤΑΧΎΑΣ ΚΑΙ ΗΣΘΙΟΝ ΨΩΧΟΝΤΈΣ ΤΑΙΣ ΧΕΡΣΙΝ

### 6:2 But some of the Pharisees said to them, Why do ye what is not permitted to do on the sabbath day?

6:2 and  $\Delta E$  1161 {conj} some TINE $\Sigma$  5100 {px/npm} of thos  $T\Omega N$  3588 {T/GPM} pharisees  $\Phi API\Sigma AI\Omega N$  5330 {n/GPM} said EIIION 2036 {V/2AAI/3P} to them  $AYTOI\Sigma$  846 {PP/DPM} why? TI 5101 {PI/ASN} do ye  $\Pi OIEITE$  4160 {V/PAI/2P} what O 3739 {PR/NSN} not OYK 3756 {PRT/N} permitted  $E\Xi E\Sigma TIN$  1832 {V/PQI/3S} to do  $\Pi OIEIN$  4160 {V/PAN} on EN 1722 {PREP} thes  $TOI\Sigma$  3588 {T/DPN} sabbaths  $\Sigma ABBA\Sigma IN$  4521 {N/DPN}

6:2ΤΙΝΕΣ ΔΕ ΤΩΝ ΦΑΡΙΣΑΙΩΝ ΕΙΠΟΝ ΑΥΤΟΙΣ ΤΙ ΠΟΙΕΙΤΕ Ο ΟΥΚ ΕΞΕΣΤΙΝ ΠΟΙΕΙΝ ΕΝ ΤΟΙΣ ΣΑΒΒΑΣΙΝ

### 6:3 And having answered them, Jesus said, Have ye not read even this, what David did when he was hungry, and those who were with him,

6:3 and KAI 2532 {conj} having answered AΠΟΚΡΙΘΕΙΣ 611 {v/aop/nsm} tho O 3588 {t/nsm} jehoshua IΗΣΟΥΣ 2424 {n/nsm} said EΠΕΝ 2036 {v/2aai/3s} to ΠΡΟΣ 4314 {prep} them AΥΤΟΥΣ 846 {pp/apm} have ye read AΝΕΓΝΩΤΕ 314 {v/2aai/2p} not even ΟΥΔΕ 3761 {adv} this TΟΥΤΟ 5124 {pd/asn} what O 3739 {pr/asn} david  $\Delta$ AΥΙΔ 1138 {n/pri} did ΕΠΟΙΗΣΕΝ 4160 {v/aai/3s} when ΟΠΟΤΕ 3698 {adv} he AΥΤΟΣ 846 {pp/nsm} was hungry ΕΠΕΙΝΑΣΕΝ 3983 {v/aai/3s} and KAI 2532 {conj} thos OΙ 3588 {t/npm} who were OΝΤΕΣ 5607 {v/pxp/npm} with MET 3326 {prep} him AΥΤΟΥ 846 {pp/gsm}

6:3 ΚΑΙ ΑΠΟΚΡΙΘΕΙΣ ΠΡΟΣ ΑΥΤΟΥΣ ΕΙΠΕΝ Ο ΙΗΣΟΥΣ ΟΥΔΕ ΤΟΥΤΟ ΑΝΕΓΝΩΤΕ Ο ΕΠΟΙΗΣΕΝ ΔΑΥΙΔ ΟΠΟΤΕ ΕΠΕΙΝΑΣΕΝ ΑΥΤΟΣ ΚΑΙ ΟΙ ΜΕΤ ΑΥΤΟΥ ΟΝΤΕΣ

# 6:4 how he entered into the house of God, and took and ate the loaves of the presentation, and also gave to those who were with him, which is not permitted to eat, except the priests alone?

6:4ΩΣ ΕΙΣΗΛΘΕΝ ΕΙΣ ΤΟΝ ΟΙΚΟΝ ΤΟΥ ΘΕΟΥ ΚΑΙ ΤΟΥΣ ΑΡΤΟΥΣ ΤΗΣ ΠΡΟΘΕΣΕΩΣ ΕΛΑΒΕΝ ΚΑΙ ΕΦΑΓΕΝ ΚΑΙ ΕΔΩΚΕΝ ΚΑΙ ΤΟΙΣ ΜΕΤ ΑΥΤΟΥ ΟΥΣ ΟΥΚ ΕΞΕΣΤΙΝ ΦΑΓΕΙΝ ΕΙ ΜΗ ΜΟΝΟΥΣ ΤΟΥΣ ΙΕΡΕΙΣ

#### 6:5 And he said to them, The Son of man is lord also of the sabbath.

6:5 and KAI 2532 {conj} he said EAEFEN 3004 {v/iai/3s} to them AYTOI $\Sigma$  846 {pp/dpm} that OTI 3754 {conj} tho O 3588 {t/nsm} son YIO $\Sigma$  5207 {n/nsm} of tho TOY 3588 {t/gsm} man ANOPQHOY 444 {n/gsm} is EETIN 2076 {v/pxi/3s} lord KYPIO $\Sigma$  2962 {n/nsm} also KAI 2532 {conj} of the TOY 3588 {t/gsn} sabbath  $\Sigma$ ABBATOY 4521 {n/gsn}

6:5 ΚΑΙ ΕΛΕΓΕΝ ΑΥΤΟΙΣ ΟΤΙ ΚΥΡΙΟΣ ΕΣΤΙΝ Ο ΥΙΟΣ ΤΟΥ ΑΝΘΡΩΠΟΥ ΚΑΙ ΤΟΥ ΣΑΒΒΑΤΟΥ

6:6 And it also came to pass on another sabbath for him to enter into the synagogue and teach. And a man was there, and his right hand was withered.

6:6 and  $\Delta E$  1161 {conj} also KAI 2532 {conj} it came to pass EFENETO 1096 {v/2adi/3s} on EN 1722 {prep} another ETEP $\Omega$  2087 {a/dsn} sabbath  $\Sigma ABBAT\Omega$  4521 {n/dsn} him AYTON 846 {pp/asm} to enter EI $\Sigma E\Lambda \Theta EIN$  1525 {v/2aan} into EI $\Sigma$  1519 {prep} tha THN 3588 {t/asf} synagogue  $\Sigma YNA\Gamma\Omega FHN$  4864 {n/asf} and KAI 2532 {conj} to teach  $\Delta I\Delta A\Sigma KEIN$  1321 {v/pan} and KAI 2532 {conj} man  $\Delta N\Theta P\Omega IO\Sigma$  444 {n/nsm} was HN 2258 {v/ixi/3s} there EKEI 1563 {adv} and KAI 2532 {conj} tha H 3588 {t/nsf} right  $\Delta E\Xi IA$  1188 {a/nsf} tha H 3588 {t/nsf} hand XEIP 5495 {n/nsf} of him AYTOY 846 {pp/gsm} was HN 2258 {v/ixi/3s} withered  $\Xi HPA$  3584 {a/nsf}

6:6ΕΓΕΝΕΤΌ ΔΕ ΚΑΙ ΕΝ ΕΤΈΡΩ ΣΑΒΒΑΤΩ ΕΙΣΕΛΘΕΊΝ ΑΥΤΌΝ ΕΙΣ ΤΗΝ ΣΥΝΑΓΩΓΗΝ ΚΑΙ ΔΙΔΑΣΚΕΊΝ ΚΑΙ ΗΝ ΕΚΕΙ ΑΝΘΡΩΠΟΣ ΚΑΙ Η ΧΕΊΡ ΑΥΤΌΥ Η ΔΕΞΙΑ ΗΝ ΞΗΡΑ

### 6:7 And the scholars and the Pharisees watched if he would heal on the sabbath, so that they might find an accusation against him.

6:7 and  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} scholars  $\Gamma PAMMATEI\Sigma$  1122 {n/npm} and KAI 2532 {conj} thos OI 3588 {t/npm} pharisees  $\Phi API\Sigma AIOI$  5330 {n/npm} watched  $\Pi APETHPOYN$  3906 {v/iai/3p} if EI 1487 {cond} he would heal  $\Theta EPA\Pi EY\Sigma EI$  2323 {v/fai/3s} on EN 1722 {prep} the TQ 3588 {t/dsn} sabbath  $\Sigma ABBATQ$  4521 {n/dsn} so that INA 2443 {conj} they might find  $EYPQ\Sigma IN$  2147 {v/2aas/3p} accusation KATH $\Gamma OPIAN$  2724 {n/asf} of him AYTOY 846 {pp/gsm}

6:7 ΠΑΡΕΤΗΡΟΥΝ ΔΕ ΟΙ ΓΡΑΜΜΑΤΕΙΣ ΚΑΙ ΟΙ ΦΑΡΙΣΑΙΟΙ ΕΙ ΕΝ ΤΩ ΣΑΒΒΑΤΩ ΘΕΡΑΠΕΥΣΕΙ ΙΝΑ ΕΥΡΩΣΙΝ ΚΑΤΗΓΟΡΙΑΝ ΑΥΤΟΥ

### 6:8 But he knew their thoughts, and he said to the man who had the withered hand, Rise up, and stand forth in the midst. And having risen, he stood up.

 $6:8 \ \textbf{BUT} \ \Delta E \ 1161 \ \{\text{CONJ}\} \ \textbf{HE} \ A Y TO \Sigma \ 846 \ \{\text{PP/NSM}\} \ \textbf{KNEW} \ H \Delta EI \ 1492 \ \{\text{V/LAI/3S}\} \ \textbf{THOS} \ TO Y \Sigma \ 3588 \ \{\text{T/APM}\} \ \textbf{THOUGHTS} \\ \Delta IA \Lambda O \Gamma I \Sigma MOY \Sigma \ 1261 \ \{\text{N/APM}\} \ \textbf{OF THEM} \ A Y T \Omega N \ 846 \ \{\text{PP/GPM}\} \ \textbf{AND} \ KAI \ 2532 \ \{\text{CONJ}\} \ \textbf{HE} \ \textbf{SAID} \ EI \Pi EN \ 2036 \ \{\text{V/2AAI/3S}\} \ \textbf{TO} \\ \textbf{THO} \ T\Omega \ 3588 \ \{\text{T/DSM}\} \ \textbf{MAN} \ A N \Theta P \Omega \Pi \Omega \ 444 \ \{\text{N/DSM}\} \ \textbf{TO} \ \textbf{TO} \ TO \ 3588 \ \{\text{T/DSM}\} \ \textbf{WHO} \ \textbf{HAD} \ EXONTI \ 2192 \ \{\text{V/PAP/DSM}\} \ \textbf{THA} \ THN \\ 3588 \ \{\text{T/ASF}\} \ \textbf{WITHERED} \ EHPAN \ 3584 \ \{\text{N/ASF}\} \ \textbf{HAND} \ X EIPA \ 5495 \ \{\text{N/ASF}\} \ \textbf{RISE} \ \textbf{UP} \ E \Gamma EIPAI \ 1453 \ \{\text{V/AMM/2S}\} \ \textbf{AND} \ KAI \ 2532 \ \{\text{CONJ}\} \ \textbf{STAND} \ \Sigma T H \Theta I \ 2476 \ \{\text{V/2AAM/2S}\} \ \textbf{IN} \ EI\Sigma \ 1519 \ \{\text{PREP}\} \ \textbf{THE} \ TO \ 3588 \ \{\text{T/NSM}\} \ \textbf{STOOD} \ \textbf{UP} \ E \Sigma T H \ 2476 \ \{\text{V/2AAI/3S}\} \\ \ \textbf{FOOD} \ \textbf{UP} \ E \Sigma T H \ 2476 \ \{\text{V/2AAI/3S}\} \ \textbf{NAD} \ \Delta E \ 1161 \ \textbf{MAD} \ \textbf{NAD} \ \textbf$ 

6:8 ΑΥΤΌΣ ΔΕ ΗΔΕΙ ΤΟΥΣ ΔΙΑΛΟΓΙΣΜΟΥΣ ΑΥΤΏΝ ΚΑΙ ΕΊΠΕΝ ΤΩ ΑΝΘΡΩΠΩ ΤΩ ΞΗΡΑΝ ΕΧΌΝΤΙ ΤΗΝ ΧΕΙΡΑ ΕΓΕΙΡΑΙ ΚΑΙ ΣΤΗΘΙ ΕΊΣ ΤΟ ΜΕΣΌΝ Ο ΔΕ ΑΝΑΣΤΑΣ ΕΣΤΗ

### 6:9 Then Jesus said to them, I will question you. What? Is it permitted on the sabbath to do good, or to do harm, to save life, or to kill?

6:9 THEN OYN 3767 {CONJ} THO O 3588 {T/NSM} JEHOSHUA IHΣΟΥΣ 2424 {N/NSM} SAID EIΠΕΝ 2036 {V/2AAI/3S} TO ΠΡΟΣ 4314 {PREP} THEM AYTΟΥΣ 846 {PP/APM} I WILL QUESTIONED ΕΠΕΡΩΤΗΣΩ 1905 {V/FAI/1S} YOU YMAΣ 5209 {PP/2AP} WHAT? ΤΙ 5101 {PI/NSN} IS IT PERMITTED ΕΞΕΣΤΙΝ 1832 {V/PQI/3S} ON THES ΤΟΙΣ 3588 {T/DPN} SABBATH ΣΑΒΒΑΣΙΝ 4521 {N/DPN} TO DO GOOD ΑΓΑΘΟΠΟΙΗΣΑΙ 15 {V/AAN} OR H 2228 {PRT} TO DO HARM ΚΑΚΟΠΟΙΗΣΑΙ 2554 {V/AAN} TO SAVE ΣΩΣΑΙ 4982 {V/AAN} LIFE ΨΥΧΗΝ 5590 {N/ASF} OR H 2228 {PRT} TO KILL ΑΠΟΚΤΕΙΝΑΙ 615 {V/AAN}

6:9 ΕΙΠΕΝ ΟΥΝ Ο ΙΗΣΟΥΣ ΠΡΟΣ ΑΥΤΟΥΣ ΕΠΕΡΩΤΗΣΩ ΥΜΑΣ ΤΙ ΕΞΕΣΤΙΝ ΤΟΙΣ ΣΑΒΒΑΣΙΝ ΑΓΑΘΟΠΟΙΗΣΑΙ Η ΚΑΚΟΠΟΙΗΣΑΙ ΨΥΧΗΝ ΣΩΣΑΙ Η ΑΠΟΚΤΕΙΝΑΙ

### 6:10 And having looked around on them all, he said to him, Stretch forth thy hand. And he did, and his hand was restored whole as the other.

6:10 and KAI 2532 {CONJ} having looked around HEPIBAE $\Psi$ AMENO $\Sigma$  4017 {V/amp/nsm} them AYTOY $\Sigma$  846 {PP/APM} all HANTA $\Sigma$  3956 {A/APM} he said EIHEN 2036 {V/2AAI/3S} to him AYT $\Omega$  846 {PP/DSM} stretch forth EKTEINON 1614 {V/AAM/2S} tha THN 3588 {T/ASF} hand XEIPA 5495 {N/ASF} of thee  $\Sigma$ OY 4675 {PP/2GS} and  $\Delta$ E 1161 {CONJ} tho O 3588 {T/NSM} did EHOIH $\Sigma$ EN 4160 {V/AAI/3S} and KAI 2532 {CONJ} tha H 3588 {T/NSF} hand XEIP 5495 {N/NSF} of him AYTOY 846 {PP/GSM} was restored AHOKATE $\Sigma$ TAOH 600 {V/API/3S} whole YPIH $\Sigma$  5199 {A/NSF} as  $\Omega\Sigma$  5613 {ADV} tha H 3588 {T/NSF} other AAAH 243 {A/NSF}

6:10 ΚΑΙ ΠΕΡΙΒΛΕΨΑΜΕΝΟΣ ΠΑΝΤΑΣ ΑΥΤΟΥΣ ΕΙΠΕΝ ΑΥΤΩ ΕΚΤΕΙΝΟΝ ΤΗΝ ΧΕΙΡΑ ΣΟΥ Ο ΔΕ ΕΠΟΙΗΣΕΝ ΚΑΙ ΑΠΟΚΑΤΕΣΤΑΘΗ Η ΧΕΙΡ ΑΥΤΟΥ ΥΓΙΗΣ ΩΣ Η ΑΛΛΗ

### 6:11 But they were filled with fury, and deliberated with each other what they might do to Jesus.

6:11 and ΔΕ 1161 {conj} they AYTOI 846 {pp/npm} were filled with ΕΠΛΗΣΘΗΣΑΝ 4130 {v/api/3p} fury ANOIAΣ 454 {n/gsf} and KAI 2532 {conj} they deliberated ΔΙΕΛΑΛΟΥΝ 1255 {v/iai/3p} with ΠΡΟΣ 4314 {prep} each other ΑΛΛΗΛΟΥΣ 240 {pc/apm} what? TI 5101 {pi/asn} ever AN 302 {prt} they might do ΠΟΙΗΣΕΙΑΝ 4160 {v/aao/3p/a} to tho TΩ 3588 {t/dsm} jehoshua IHΣΟΥ 2424 {n/dsm}

6:11 ΑΥΤΟΙ ΔΕ ΕΠΛΗΣΘΗΣΑΝ ΑΝΟΙΑΣ ΚΑΙ ΔΙΕΛΑΛΟΥΝ ΠΡΟΣ ΑΛΛΗΛΟΥΣ ΤΙ ΑΝ ΠΟΙΗΣΕΙΑΝ ΤΩ ΙΗΣΟΥ

### 6:12 And he happened in these days to go out onto the mountain to pray, and he was continuing all night in prayer to God.

6:12 and  $\Delta E$  1161 {conj} he happened EFENETO 1096 {v/2adi/3s} in EN 1722 {prep} these TAYTAI $\Sigma$  3778 {pd/dpf} thas TAI $\Sigma$  3588 {t/dpf} days HMEPAI $\Sigma$  2250 {n/dpf} to go out E $\Xi$ H $\Delta$ OEN 1831 {v/2aan/3s} onto EI $\Sigma$  1519 {prep} the TO 3588 {t/asn} mountain OPO $\Sigma$  3735 {n/asn} to pray  $\Pi$ PO $\Sigma$ EY $\Xi$ A $\Sigma$ OAI 4336 {v/adn} and KAI 2532 {conj} he was HN 2258 {v/ixi/3s} being throughout night  $\Delta$ IANYKTEPEY $\Omega$ N 1273 {v/pap/nsm} in EN 1722 {prep} tha TH 3588 {t/dsf} prayer  $\Pi$ PO $\Sigma$ EYXH 4335 {n/dsf} of tho TOY 3588 {t/gsm} god  $\Omega$ EOY 2316 {n/gsm}

6:12 ΕΓΕΝΕΤΌ ΔΕ ΕΝ ΤΑΙΣ ΗΜΕΡΑΙΣ ΤΑΥΤΑΙΣ ΕΞΗΛΘΈΝ ΕΙΣ ΤΟ ΟΡΌΣ ΠΡΟΣΕΥΞΑΣΘΑΙ ΚΑΙ ΗΝ ΔΙΑΝΥΚΤΕΡΕΥΩΝ ΕΝ ΤΗ ΠΡΟΣΕΥΧΉ ΤΟΥ ΘΕΟΥ

### 6:13 And when it became day, he called his disciples, and chose twelve from them, whom he also named apostles:

6:13 and KAI 2532 {CONJ} when OTE 3753 {ADV} it became EFENETO 1096 {V/2ADI/3S} day HMEPA 2250 {N/NSF} he called  $\Pi PO\Sigma E\Phi\Omega NH\Sigma EN$  4377 {V/AAI/3S} thos  $TOY\Sigma$  3588 {T/APM} disciples  $MA\Theta HTA\Sigma$  3101 {N/APM} of him AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} chose EKAEEAMENOS 1586 {V/AMP/NSM} twelve  $\Delta\Omega\Delta EKA$  1427 {N/NUI} from AII 575 {PREP} them AYT $\Omega N$  846 {PP/GPM} whom OY $\Sigma$  3739 {PR/APM} also KAI 2532 {CONJ} he named  $\Omega NOMA\Sigma EN$  3687 {V/AAI/3S} apostles  $A\PiO\Sigma TO\LambdaOY\Sigma$  652 {N/APM}

6:13 ΚΑΙ ΟΤΕ ΕΓΈΝΕΤΟ ΗΜΕΡΑ ΠΡΟΣΕΦΩΝΗΣΕΝ ΤΟΥΣ ΜΑΘΗΤΑΣ ΑΥΤΌΥ ΚΑΙ ΕΚΛΕΞΑΜΈΝΟΣ ΑΠ ΑΥΤΏΝ ΔΩΔΕΚΑ ΟΥΣ ΚΑΙ ΑΠΟΣΤΟΛΟΥΣ ΩΝΟΜΑΣΕΝ

### 6:14 Simon, whom he also named Peter, and Andrew his brother, James and John, Philip and Bartholomew,

6:14 SIMON ΣΙΜΩΝΑ 4613 {N/ASM} WHOM ON 3739 {PR/ASM} ALSO KAI 2532 {CONJ} HE NAMED ΩΝΟΜΑΣΕΝ 3687 {V/AAI/3S} PETER ΠΕΤΡΟΝ 4074 {N/ASM} AND KAI 2532 {CONJ} ANDREW ANΔΡΕΑΝ 406 {N/ASM} THO TON 3588 {T/ASM} BROTHER ΑΔΕΛΦΟΝ 80 {N/ASM} OF HIM AYTOY 846 {PP/GSM} JAMES IAKΩBON 2385 {N/ASM} AND KAI 2532 {CONJ} JOHN IΩΑΝΝΗΝ 2491 {N/ASM} PHILIP ΦΙΛΙΠΠΟΝ 5376 {N/ASM} AND KAI 2532 {CONJ} BARTHOLOMEW BAPΘΟΛΟΜΑΙΟΝ 918 {N/ASM}

6:14 ΣΙΜΩΝΑ ΟΝ ΚΑΙ ΩΝΟΜΑΣΕΝ ΠΕΤΡΟΝ ΚΑΙ ΑΝΔΡΕΑΝ ΤΟΝ ΑΔΕΛΦΟΝ ΑΥΤΟΥ ΙΑΚΩΒΟΝ ΚΑΙ ΙΩΑΝΝΗΝ ΦΙΛΙΠΠΟΝ ΚΑΙ ΒΑΡΘΟΛΟΜΑΙΟΝ

#### 6:15 Matthew and Thomas, James the son of Alphaeus, and Simon who was called the Zealot,

 $6:15 \ \textbf{MATTHEW} \ MAT\Theta AION \ 3:156 \ \{n/asm\} \ \textbf{and} \ KAI \ 2:532 \ \{conj\} \ \textbf{Thomas} \ \Theta\Omega MAN \ 2:381 \ \{n/asm\} \ \textbf{James} \ IAK\Omega BON \ 2:385 \ \{n/asm\} \ \textbf{Tho} \ TON \ 3:588 \ \{T/asm\} \ \textbf{alphaeus} \ A\Lambda\Phi AIOY \ 2:56 \ \{n/gsm\} \ \textbf{and} \ KAI \ 2:532 \ \{conj\} \ \textbf{simon} \ \Sigma IM\Omega NA \ 4:613 \ \{n/asm\} \ \textbf{Tho} \ TON \ 3:588 \ \{T/asm\} \ \textbf{who} \ \textbf{was} \ \textbf{called} \ KA\LambdaOYMENON \ 2:564 \ \{v/ppp/asm\} \ \textbf{Zealot} \ ZH\Lambda\Omega THN \ 2:207 \ \{n/asm\} \ \textbf{mass} \ \textbf{mass}$ 

6:15 ΜΑΤΘΑΙΟΝ ΚΑΙ ΘΩΜΑΝ ΙΑΚΩΒΟΝ ΤΟΝ ΤΟΥ ΑΛΦΑΙΟΥ ΚΑΙ ΣΙΜΩΝΑ ΤΟΝ ΚΑΛΟΥΜΕΝΟΝ ΖΗΛΩΤΗΝ

6:16 Judas the son of James, and Judas Iscariot who also became a traitor.

6:16 JUDAS IOYΔAN 2455 {N/ASM} OF JAMES IAKΩBOY 2385 {N/GSM} and KAI 2532 {CONJ} JUDAS IOYΔAN 2455 {N/ASM} ISCARIOT IΣΚΑΡΙΩΤΗΝ 2469 {N/ASM} WHO OΣ 3739 {PR/NSM} ALSO KAI 2532 {CONJ} BECAME EΓΕΝΕΤΟ 1096 {V/2ADI/3S} TRAITOR ΠΡΟΔΟΤΗΣ 4273 {N/NSM}

6:16 ΙΟΥΔΑΝ ΙΑΚΩΒΟΥ ΚΑΙ ΙΟΥΔΑΝ ΙΣΚΑΡΙΩΤΗΝ ΟΣ ΚΑΙ ΕΓΈΝΕΤΟ ΠΡΟΔΟΤΗΣ

6:17 And having come down with them, he stood on a level place. And a company of his disciples, and a large number of the people from all Judea and Jerusalem, and the maritime Tyre and Sidon, were those who came to hear him, and to be healed from their diseases,

6:17 and KAI 2532 {CONJ} having come down KATABAΣ 2597 {V/2aap/nsm} with MET 3326 {PREP} them AYTΩN 846 {PP/GPM} he stood EΣTH 2476 {V/2aai/3s} on EIII 1909 {PREP} level IIΕΔINOY 3977 {a/gsm} place TOΠΟΥ 5117 {N/GSM} and KAI 2532 {CONJ} company OXAOΣ 3793 {N/nsm} of disciples MAOHTΩN 3101 {N/GPM} of him AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} large ΠΟΛΥ 4183 {a/nsn} number ΠΛΗΘΟΣ 4128 {N/nsn} of tho TOY 3588 {T/GSM} people ΛΑΟΥ 2992 {N/GSM} from AΠΟ 575 {PREP} all ΠΑΣΗΣ 3956 {a/gsf} tha THΣ 3588 {T/GSF} judea IOYΔAIAΣ 2449 {N/GSF} and KAI 2532 {CONJ} jerusalem IEPOYΣΑΛΗΜ 2419 {N/PRI} and KAI 2532 {CONJ} tha TΗΣ 3588 {T/GSF} maritime IIAPAΛΙΟΥ 3882 {A/GSF} tyre TYPOY 5184 {N/GSF} and KAI 2532 {CONJ} sidon ΣΙΔΩΝΟΣ 4605 {N/GSF} who OI 3739 {PR/NPM} came HΛΘON 2064 {V/2aai/3P} to hear AKOYΣAI 191 {V/aan} him AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} to be healed IAOHNAI 2390 {V/APN} from AΠΟ 575 {PREP} thas TΩN 3588 {T/GPF} diseases NOΣΩN 3554 {N/GPF} of them AYTΩN 846 {PP/GPM}

6:17 ΚΑΙ ΚΑΤΑΒΑΣ ΜΕΤ ΑΥΤΏΝ ΕΣΤΗ ΕΠΙ ΤΟΠΟΥ ΠΕΔΙΝΟΎ ΚΑΙ ΟΧΛΟΣ ΜΑΘΗΤΏΝ ΑΥΤΟΎ ΚΑΙ ΠΛΉΘΟΣ ΠΟΛΎ ΤΟΥ ΛΑΟΎ ΑΠΌ ΠΑΣΉΣ ΤΗΣ ΙΟΥΔΑΙΑΣ ΚΑΙ ΙΕΡΟΎΣΑΛΗΜ ΚΑΙ ΤΗΣ ΠΑΡΑΛΙΟΎ ΤΥΡΟΎ ΚΑΙ ΣΙΔΏΝΟΣ ΟΙ ΗΛΘΌΝ ΑΚΟΎΣΑΙ ΑΥΤΟΎ ΚΑΙ ΙΑΘΉΝΑΙ ΑΠΌ ΤΩΝ ΝΟΣΏΝ ΑΥΤΏΝ

#### 6:18 also those who were afflicted with unclean spirits. And they were healed.

6:18 and KAI 2532 {conj} thos OI 3588 {T/npm} who were afflicted  $OX\Lambda OYMENOI$  3791 {V/ppp/npm} with YIIO 5259 {prep} unclean  $AKA\Theta APT\Omega N$  169 {A/gpn} spirits  $IINEYMAT\Omega N$  4151 {n/gpn} and KAI 2532 {conj} they were healed  $E\Theta EPA\Pi EYONTO$  2323 {V/ipi/3p}

6:18 ΚΑΙ ΟΙ ΟΧΛΟΥΜΕΝΟΙ ΥΠΟ ΠΝΕΥΜΑΤΏΝ ΑΚΑΘΑΡΤΏΝ ΚΑΙ ΕΘΕΡΑΠΕΥΟΝΤΟ

### 6:19 And all the multitude sought to touch him, because power came forth from him, and healed them all.

6:19 and KAI 2532 {CONJ} all  $\Pi$ A $\Sigma$  3956 {A/NSM} tho O 3588 {T/NSM} multitude OXAO $\Sigma$  3793 {N/NSM} sought EZHTEI 2212 {V/IAI/3S} to touch A $\Pi$ TE $\Sigma$ OAI 680 {V/PMN} him AYTOY 846 {PP/GSM} because OTI 3754 {CONJ} power  $\Delta$ YNAMI $\Sigma$  1411 {N/NSF} came forth E $\Xi$ HPXETO 1831 {V/INI/3S} from  $\Pi$ AP 3844 {PREP} him AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} healed IATO 2390 {V/INI/3S} all  $\Pi$ ANTA $\Sigma$  3956 {A/APM}

6:19 ΚΑΙ ΠΑΣ Ο ΟΧΛΟΣ ΕΖΗΤΕΙ ΑΠΤΕΣΘΑΙ ΑΥΤΟΥ ΟΤΙ ΔΥΝΑΜΙΣ ΠΑΡ ΑΥΤΟΥ ΕΞΗΡΧΕΤΟ ΚΑΙ ΙΑΤΟ ΠΑΝΤΑΣ

### 6:20 And having lifted up his eyes on his disciples, he said, Blessed are the poor, because the kingdom of God is what belongs to you.

6:20 and KAI 2532 {CONJ} HE AYTO  $\Sigma$  846 {PP/NSM} Having lifted up E $\Pi$ APA  $\Sigma$  1869 {V/Aap/NSM} thos TOY  $\Sigma$  3588 {T/APM} eyes O $\Phi$ OA  $\Lambda$ MOY  $\Sigma$  3788 {N/APM} of him AYTOY 846 {PP/GSM} to EI $\Sigma$  1519 {PREP} thos TOY  $\Sigma$  3588 {T/APM} disciples MAOHTA  $\Sigma$  3101 {N/APM} of him AYTOY 846 {PP/GSM} he said E $\Lambda$ E $\Gamma$ EN 3004 {V/IAI/3S} blessed MAKAPIOI 3107 {A/NPM} thos OI 3588 {T/NPM} poor  $\Pi$ TQXOI 4434 {A/NPM} because OTI 3754 {CONJ} tha H 3588 {T/NSF} kingdom BA $\Sigma$ I $\Lambda$ EIA 932 {N/NSF} of tho TOY 3588 {T/GSM} god OEOY 2316 {N/GSM} is E $\Sigma$ TIN 2076 {V/PXI/3S} what belongs to you YMETEPA 5212 {PS/2NSF}

6:20 ΚΑΙ ΑΥΤΌΣ ΕΠΑΡΆΣ ΤΟΥΣ ΟΦΘΑΛΜΟΥΣ ΑΥΤΟΎ ΕΙΣ ΤΟΥΣ ΜΑΘΗΤΑΣ ΑΥΤΟΎ ΕΛΕΓΕΝ ΜΑΚΑΡΙΟΙ ΟΙ ΠΤΩΧΟΙ ΟΤΙ ΥΜΕΤΕΡΑ ΕΣΤΙΝ Η ΒΑΣΙΛΕΙΑ ΤΟΥ ΘΕΟΥ

6:21 Blessed are those who hunger now, because ye will be filled. Blessed are those who weep now, because ye will laugh.

6:21 Blessed MAKAPIOI 3107 {a/npm} thos OI 3588 {t/npm} who hunger  $\Pi EIN\Omega NTE\Sigma$  3983 {v/pap/npm} now NYN 3568 {adv} because OTI 3754 {conj} ye will be filled XOPTA $\Sigma\Theta$ H $\Sigma$ E $\Sigma\Theta$ E 5526 {v/fpi/2p} blessed MAKAPIOI 3107 {a/npm} thos OI 3588 {t/npm} who weep KAAIONTE $\Sigma$  2799 {v/pap/npm} now NYN 3568 {adv} because OTI 3754 {conj} ye will laugh  $\Gamma$ E $\Lambda$ A $\Sigma$ ETE 1070 {v/fai/2p}

 $6:21\,\text{MAKAPIOI}$ ΟΙ ΠΕΙΝΏΝΤΕΣ ΝΥΝ ΟΤΙ ΧΟΡΤΑΣΘΗΣΕΣΘΕ ΜΑΚΑΡΙΟΙ ΟΙ ΚΛΑΙΟΝΤΕΣ ΝΥΝ ΟΤΙ ΓΕΛΑΣΕΤΕ

6:22 Blessed are ye, when men will hate you, and when they will exclude you, and revile you, and cast out your name as evil, because of the Son of man.

6:22 Blessed MAKAPIOI 3107 {A/npm} are ye EΣTE 2075 {V/pxi/2p} when OTAN 3752 {Conj} thos OI 3588 {T/npm} men ANΘΡΩΠΟΙ 444 {N/npm} will hate MIΣΗΣΩΣΙΝ 3404 {V/aas/3p} you YMAΣ 5209 {PP/2ap} and KAI 2532 {Conj} when OTAN 3752 {Conj} they will exclude AΦΟΡΙΣΩΣΙΝ 873 {V/aas/3p} you YMAΣ 5209 {PP/2ap} and KAI 2532 {Conj} will revile ONΕΙΔΙΣΩΣΙΝ 3679 {V/aas/3p} and KAI 2532 {Conj} will cast out EKBAΛΩΣΙΝ 1544 {V/2aas/3p} the TO 3588 {T/asn} name ONOMA 3686 {N/asn} of you YMΩN 5216 {PP/2GP} as  $\Omega\Sigma$  5613 {AdV} evil ΠΟΝΗΡΟΝ 4190 {A/asn} because of ENEKA 1752 {AdV} tho TOY 3588 {T/GSM} son YIOY 5207 {N/GSM} of tho TOY 3588 {T/GSM} man ANΘΡΩΠΟΥ 444 {N/GSM}

6:22 ΜΑΚΑΡΙΟΙ ΕΣΤΕ ΟΤΑΝ ΜΙΣΗΣΩΣΙΝ ΥΜΑΣ ΟΙ ΑΝΘΡΩΠΟΙ ΚΑΙ ΟΤΑΝ ΑΦΟΡΙΣΩΣΙΝ ΥΜΑΣ ΚΑΙ ΟΝΕΙΔΙΣΩΣΙΝ ΚΑΙ ΕΚΒΑΛΩΣΙΝ ΤΟ ΟΝΟΜΑ ΥΜΩΝ ΩΣ ΠΟΝΗΡΟΝ ΕΝΕΚΑ ΤΟΥ ΥΙΟΥ ΤΟΥ ΑΝΘΡΩΠΟΥ

6:23 Rejoice ye in that day, and leap, for behold, your reward is great in heaven, for their fathers did in the same way to the prophets.

6:23 REJOICE YE XAPHTE 5463 {V/2AOM/2P} IN EN 1722 {PREP} THAT EKEINH 1565 {PD/DSF} THA TH 3588 {T/DSF} DAY HMEPA 2250 {N/DSF} AND KAI 2532 {CONJ} LEAP  $\Sigma$ KIPTH $\Sigma$ ATE 4640 {V/AAM/2P} FOR  $\Gamma$ AP 1063 {CONJ} BEHOLD I $\Delta$ OY 2400 {V/2AAM/2S} THO O 3588 {T/NSM} REWARD MI $\Sigma$ OO  $\Sigma$  3408 {N/NSM} of You YM $\Omega$ N 5216 {PP/2GP} Great IIOAY  $\Sigma$  4183 {A/NSM} in EN 1722 {PREP} THO T $\Omega$  3588 {T/DSM} HEAVEN OYPAN $\Omega$  3772 {N/DSM} FOR  $\Gamma$ AP 1063 {CONJ} THOS OI 3588 {T/NPM} FATHERS IIATEPE  $\Sigma$  3962 {N/NPM} of them AYT $\Omega$ N 846 {PP/GPM} did EIIOIOYN 4160 {V/IAI/3P} ACCORDING TO KATA 2596 {PREP} SAME TAYTA 5023 {PD/APN} TO THOS TOI  $\Sigma$  3588 {T/DPM} PROPHETS IIPO $\Phi$ HTAI  $\Sigma$  4396 {N/DPM}

6:23 ΧΑΡΗΤΕ ΕΝ ΕΚΕΙΝΉ ΤΗ ΗΜΕΡΑ ΚΑΙ ΣΚΙΡΤΉΣΑΤΕ ΙΔΟΎ ΓΑΡ Ο ΜΙΣΘΌΣ ΥΜΏΝ ΠΟΛΎΣ ΕΝ ΤΩ ΟΥΡΑΝΩ ΚΑΤΆ ΤΑΥΤΆ ΓΑΡ ΕΠΟΙΟΎΝ ΤΟΙΣ ΠΡΟΦΗΤΑΙΣ ΟΙ ΠΑΤΈΡΕΣ ΑΥΤΏΝ

6:24 However, woe to you the rich, because ye have received your consolation.

6:24 however ΠΛΗΝ 4133 {adv} woe OYAI 3759 {inj} to you YMIN 5213 {pp/2dp} thos TOIΣ 3588 {t/dpm} rich ΠΛΟΥΣΙΟΙΣ 4145 {a/dpm} because OTI 3754 {conj} ye have receive AΠΕΧΕΤΕ 568 {v/pai/2p} tha THN 3588 {t/asf} consolation ΠΑΡΑΚΛΗΣΙΝ 3874 {n/asf} of you YMΩΝ 5216 {pp/2gp}

6:24 ΠΛΗΝ ΟΥΑΙ ΥΜΙΝ ΤΟΙΣ ΠΛΟΥΣΙΟΙΣ ΟΤΙ ΑΠΕΧΕΤΕ ΤΗΝ ΠΑΡΑΚΛΗΣΙΝ ΥΜΩΝ

6:25 Woe to you who are filled now, because ye will hunger. Woe to you who laugh now, because ye will mourn and weep.

6:25 WOE OYAI 3759 {INJ} TO YOU YMIN 5213 {PP/2DP} THOS OI 3588 {T/NPM} WHO ARE FILLED EMΠΕΠΛΗΣΜΕΝΟΙ 1705 {V/RPP/NPM} BECAUSE OTI 3754 {CONJ} YE WILL HUNGER ΠΕΙΝΑΣΕΤΕ 3983 {V/FAI/2P} WOE OYAI 3759 {INJ} TO YOU YMIN 5213 {PP/2DP} THOS OI 3588 {T/NPM} WHO LAUGH ΓΕΛΩΝΤΕΣ 1070 {V/PAP/NPM} NOW NYN 3568 {ADV} BECAUSE OTI 3754 {CONJ} YE WILL MOURN ΠΕΝΘΗΣΕΤΕ 3996 {V/FAI/2P} AND KAI 2532 {CONJ} WILL WEEP ΚΛΑΥΣΕΤΕ 2799 {V/FAI/2P}

6:25 ΟΥΑΙ ΥΜΙΝ ΟΙ ΕΜΠΕΠΛΗΣΜΕΝΟΙ ΟΤΙ ΠΕΙΝΑΣΕΤΕ ΟΥΑΙ ΥΜΙΝ ΟΙ ΓΕΛΩΝΤΕΣ ΝΥΝ ΟΤΙ ΠΕΝΘΗΣΕΤΕ ΚΑΙ ΚΛΑΥΣΕΤΕ

6:26 Woe when men will speak well of you, for their fathers did in the same way to the false prophets.

EIΠΩΣΙΝ 3004 {V/2AAS/3P} well KAΛΩΣ 2570 {ADV} of you YMAΣ 5209 {PP/2AP} for ΓΑΡ 1063 {CONJ} thos OI 3588 {T/NPM} fathers ΠΑΤΕΡΕΣ 3962 {N/NPM} of them AYTΩΝ 846 {PP/GPM} did ΕΠΟΙΟΥΝ 4160 {V/IAI/3P} ACCORDING TO KATA 2596 {PREP} same TAYTA 5023 {PD/APN} to thos TOΙΣ 3588 {T/DPM} false prophets ΨΕΥΔΟΠΡΟΦΗΤΑΙΣ 5578 {N/DPM}

6:26 ΟΥΑΙ ΟΤΑΝ ΚΑΛΩΣ ΥΜΑΣ ΕΙΠΩΣΙΝ ΟΙ ΑΝΘΡΩΠΟΙ ΚΑΤΑ ΤΑΥΤΑ ΓΑΡ ΕΠΟΙΟΥΝ ΤΟΙΣ ΨΕΥΔΟΠΡΟΦΗΤΑΙΣ ΟΙ ΠΑΤΕΡΕΣ ΑΥΤΩΝ

#### 6:27 But I say to you, to those who hear, love your enemies. Do good to those who hate you.

6:27 but  $A\Lambda\Lambda$  235 {conj} isay  $\Lambda E\Gamma\Omega$  3004 {v/pai/18} to you YMIN 5213 {pp/2dp} to thos TOIS 3588 {t/dpm} who hear AKOYOYSIN 191 {v/pap/dpm} love ye  $A\Gamma A\Pi ATE$  25 {v/pam/2p} thos TOYS 3588 {t/apm} hostile  $EX\Theta POYS$  2190 {a/apm} of you YM $\Omega$ N 5216 {pp/2gp} do  $\Pi OIEITE$  4160 {v/pam/2p} good  $KA\Lambda\Omega\Sigma$  2573 {adv} to thos TOIS 3588 {t/dpm} who hate MISOYSIN 3404 {v/pap/dpm} you YM $\Delta\Sigma$  5209 {pp/2ap}

6:27 ΑΛΛ ΥΜΙΝ ΛΕΓΩ ΤΟΙΣ ΑΚΟΥΟΥΣΙΝ ΑΓΑΠΑΤΕ ΤΟΥΣ ΕΧΘΡΟΥΣ ΥΜΩΝ ΚΑΛΩΣ ΠΟΙΕΙΤΕ ΤΟΙΣ ΜΙΣΟΥΣΙΝ ΥΜΑΣ

#### 6:28 Bless those who curse you. Pray for those who mistreat you.

6:28 BLESS EYΛΟΓΕΙΤΕ 2127 {V/PAM/2P} THOS TOYΣ 3588 {T/APM} who curse KATAPΩMENOYΣ 2672 {V/PNP/APM} you YMIN 5213 {PP/2DP} pray ΠΡΟΣΕΥΧΕΣΘΕ 4336 {V/PNM/2P} for YΠΕΡ 5228 {PREP} THOS TΩN 3588 {T/GPM} who mistreat ΕΠΗΡΕΑΖΟΝΤΩΝ 1908 {V/PAP/GPM} you YMAΣ 5209 {PP/2AP}

6:28 ΕΥΛΟΓΕΙΤΕ ΤΟΥΣ ΚΑΤΑΡΩΜΕΝΟΥΣ ΥΜΙΝ ΠΡΟΣΕΥΧΕΣΘΕ ΥΠΕΡ ΤΩΝ ΕΠΗΡΕΑΖΟΝΤΩΝ ΥΜΑΣ

## 6:29 To him who strikes thee on the cheek offer the other also, and from him who takes away thy cloak, also do not withhold thy coat.

6:29 to tho  $T\Omega$  3588 {T/DSM} who strikes TYIITONTI 5180 {V/Pap/DSM} thee  $\Sigma E$  4571 {PP/2AS} on EIII 1909 {PREP} tha THN 3588 {T/ASF} cheek  $\Sigma IA\GammaONA$  4600 {N/ASF} offer  $\Pi APEXE$  3930 {V/Pam/2S} tha THN 3588 {T/ASF} other  $A\Lambda\Lambda HN$  243 {A/ASF} also KAI 2532 {CONJ} and KAI 2532 {CONJ} from  $\Lambda \Pi O$  575 {PREP} tho TOY 3588 {T/GSM} who takes away AIPONTO $\Sigma$  142 {V/Pap/GSM} the TO 3588 {T/ASN} cloak IMATION 2440 {N/ASN} of thee  $\Sigma OY$  4675 {PP/2GS} also KAI 2532 {CONJ} withhold  $K\Omega\Lambda Y\Sigma H\Sigma$  2967 {V/AAS/2S} not MH 3361 {PRT/N} tho TON 3588 {T/ASM} coat XIT $\Omega NA$  5509 {N/ASM}

6:29 ΤΩ ΤΥΠΤΟΝΤΙ ΣΕ ΕΠΙ ΤΗΝ ΣΙΑΓΟΝΑ ΠΑΡΈΧΕ ΚΑΙ ΤΗΝ ΑΛΛΗΝ ΚΑΙ ΑΠΌ ΤΟΥ ΑΙΡΌΝΤΟΣ ΣΟΥ ΤΟ ΙΜΑΤΙΟΝ ΚΑΙ ΤΟΝ ΧΙΤΏΝΑ ΜΗ ΚΩΛΥΣΗΣ

# $6:\!30$ Give to every man who asks thee, and from him who takes away thy personal things do not demand them back.

6:30 ΠΑΝΤΙ ΔΕ ΤΩ ΑΙΤΟΥΝΤΙ ΣΕ ΔΙΔΟΥ ΚΑΙ ΑΠΟ ΤΟΥ ΑΙΡΟΝΤΟΣ ΤΑ ΣΑ ΜΗ ΑΠΑΙΤΕΙ

#### 6:31 And as ye desire that men would do to you, do ye also to them likewise.

6:31 and KAI 2532 {conj} as KAΘΩΣ 2531 {adv} ye desire ΘΕΛΕΤΕ 2309 {v/pai/2p} that INA 2443 {conj} thos OI 3588 {t/npm} men ANΘΡΩΠΟΙ 444 {n/npm} would do ΠΟΙΩΣΙΝ 4160 {v/pas/3p} to you YMIN 5213 {pp/2dp} do ΠΟΙΕΙΤΕ 4160 {v/pam/2p} ye YMΕΙΣ 5210 {pp/2np} also KAI 2532 {conj} to them AYΤΟΙΣ 846 {pp/dpm} likewise OMΟΙΩΣ 3668 {adv}

6:31 ΚΑΙ ΚΑΘΩΣ ΘΕΛΕΤΕ ΙΝΑ ΠΟΙΩΣΙΝ ΥΜΙΝ ΟΙ ΑΝΘΡΩΠΟΙ ΚΑΙ ΥΜΕΙΣ ΠΟΙΕΙΤΕ ΑΥΤΟΙΣ ΟΜΟΙΩΣ

6:32 And if ye love those who love you, what credit is for you? For even sinners love those who love them.

6:32 and KAI 2532 {conj} if EI 1487 {cond} ye love AΓAΠATE 25 {v/pai/2p} thos TOYΣ 3588 {t/apm} who love AΓΑΠΩΝΤΑΣ 25 {v/pap/apm} you YMAΣ 5209 {pp/2ap} what? ΠΟΙΑ 4169 {pi/nsf} credit XAPIΣ 5485 {n/nsf} is ΕΣΤΙΝ 2076 {v/pxi/3s} for you YMIN 5213 {pp/2dp} for ΓAP 1063 {conj} even KAI 2532 {conj} thos OI 3588 {t/npm} sinful AMAPTΩΛΟΙ 268 {a/npm} love AΓΑΠΩΣΙΝ 25 {v/pai/3p} thos TOYΣ 3588 {t/apm} who love AΓΑΠΩΝΤΑΣ 25 {v/pap/apm} them AΥΤΟΥΣ 846 {pp/apm}

6:32 ΚΑΙ ΕΙ ΑΓΑΠΑΤΕ ΤΟΥΣ ΑΓΑΠΩΝΤΑΣ ΥΜΑΣ ΠΟΙΑ ΥΜΙΝ ΧΑΡΙΣ ΕΣΤΙΝ ΚΑΙ ΓΑΡ ΟΙ ΑΜΑΡΤΩΛΟΙ ΤΟΥΣ ΑΓΑΠΩΝΤΑΣ ΑΥΤΟΥΣ ΑΓΑΠΩΣΙΝ

### 6:33 And if ye do good to those who do good to you, what credit is for you? For even sinners do the same.

6:33 and KAI 2532 {conj} if EAN 1437 {cond} ye do good to A $\Gamma$ A $\Theta$ O $\Pi$ OIHTE 15 {v/pas/2p} thos TOY $\Sigma$  3588 {t/apm} who do good A $\Gamma$ A $\Theta$ O $\Pi$ OIOYNTA $\Sigma$  15 {v/pap/apm} to you YMA $\Sigma$  5209 {pp/2ap} what?  $\Pi$ OIA 4169 {pl/nsf} credit XAPI $\Sigma$  5485 {n/nsf} is E $\Sigma$ TIN 2076 {v/pxi/3s} for you YMIN 5213 {pp/2dp} for  $\Gamma$ AP 1063 {conj} even KAI 2532 {conj} thos OI 3588 {t/npm} sinful AMAPT $\Omega$ AOI 268 {a/npm} do  $\Pi$ OIOY $\Sigma$ IN 4160 {v/pai/3p} the TO 3588 {t/asn} same AYTO 846 {pp/asn}

6:33 ΚΑΙ ΕΑΝ ΑΓΑΘΟΠΟΙΗΤΕ ΤΟΥΣ ΑΓΑΘΟΠΟΙΟΥΝΤΑΣ ΥΜΑΣ ΠΟΙΑ ΥΜΙΝ ΧΑΡΙΣ ΕΣΤΙΝ ΚΑΙ ΓΑΡ ΟΙ ΑΜΑΡΤΩΛΟΙ ΤΟ ΑΥΤΟ ΠΟΙΟΥΣΙΝ

### 6:34 And if ye lend to whom ye hope to receive, what credit is for you? For even sinners lend to sinners, to receive as much again.

6:34 and KAI 2532 {CONJ} if EAN 1437 {COND} ye lend  $\Delta$ ANEIZHTE 1155 {V/PAS/2P} to  $\Pi$ AP 3844 {PREP} whom  $\Omega$ N 3739 {PR/GPM} ye hope E $\Lambda$ ΠΙΖΕΤΕ 1679 {V/PAI/2P} to receive A $\Pi$ O $\Lambda$ ABEIN 618 {V/2AAN} what?  $\Pi$ OIA 4169 {PI/NSF} credit XAPI $\Sigma$  5485 {N/NSF} is E $\Sigma$ TIN 2076 {V/PXI/3S} for you YMIN 5213 {PP/2DP} for  $\Gamma$ AP 1063 {CONJ} even KAI 2532 {CONJ} sinful AMAPT $\Omega$ ΛΟΙ 268 {A/NPM} lend  $\Delta$ ANEIZOY $\Sigma$ IN 1155 {V/PAI/3P} to sinful AMAPT $\Omega$ ΛΟΙ $\Sigma$  268 {A/DPM} so that INA 2443 {CONJ} they might receive A $\Pi$ O $\Lambda$ AB $\Omega$ ΣIN 618 {V/2AAS/3P} thes TA 3588 {T/APN} equal I $\Sigma$ A 2470 {A/APN}

6:34 ΚΑΙ ΕΑΝ ΔΑΝΕΙΖΗΤΕ ΠΑΡ ΩΝ ΕΛΠΙΖΕΤΕ ΑΠΟΛΑΒΕΙΝ ΠΟΙΑ ΥΜΙΝ ΧΑΡΙΣ ΕΣΤΙΝ ΚΑΙ ΓΑΡ ΑΜΑΡΤΩΛΟΙ ΑΜΑΡΤΩΛΟΙΣ ΔΑΝΕΙΖΟΥΣΙΝ ΙΝΑ ΑΠΟΛΑΒΩΣΙΝ ΤΑ ΙΣΑ

# 6:35 But love your enemies, and do good, and lend, despairing nothing, and your reward will be great. And ye will be sons of the Most High, because he is good toward the ungrateful and bad.

6:35 however  $\Pi\Lambda HN$  4133 {adv} love ye  $\Lambda\Gamma\Lambda\Pi\Lambda TE$  25 {v/pam/2p} thos  $TOY\Sigma$  3588 {t/apm} hostile  $EX\Theta POY\Sigma$  2190 {a/apm} of you  $YM\Omega N$  5216 {pp/2gp} and KAI 2532 {conj} do good  $\Lambda\Gamma\Lambda\ThetaO\PiOIEITE$  15 {v/pam/2p} and KAI 2532 {conj} lend  $\Lambda\Lambda NEIZETE$  1155 {v/pam/2p} nothing  $MH\Lambda EN$  3367 {a/asn} despairing  $\Lambda\Pi E\Lambda\Pi IZONTE\Sigma$  560 {v/pap/ppm} and KAI 2532 {conj} tho 0 3588 {t/nsm} reward  $MI\Sigma\ThetaO\Sigma$  3408 {n/nsm} of you  $YM\Omega N$  5216 {pp/2gp} will be  $E\Sigma TAI$  2071 {v/fxi/3s} great  $\PiO\Lambda Y\Sigma$  4183 {a/nsm} and KAI 2532 {conj} ye will be  $E\Sigma E\Sigma\Theta E$  2071 {v/fxi/2p} sons YIOI 5207 {n/npm} of most high  $Y\Psi I\Sigma TOY$  5310 {a/gsm/s} because OTI 3754 {conj} he  $AYTO\Sigma$  846 {pp/nsm} is  $E\Sigma TIN$  2076 {v/pxi/3s} good  $XPH\Sigma TO\Sigma$  5543 {a/nsm} to  $E\PiI$  1909 {prep} thos  $TOY\Sigma$  3588 {t/apm} ungrateful  $AXAPI\Sigma TOY\Sigma$  884 {a/apm} and KAI 2532 {conj} bad  $\PiONHPOY\Sigma$  4190 {a/apm}

6:35 ΠΛΗΝ ΑΓΑΠΑΤΕ ΤΟΥΣ ΕΧΘΡΟΥΣ ΥΜΩΝ ΚΑΙ ΑΓΑΘΟΠΟΙΕΙΤΕ ΚΑΙ ΔΑΝΕΙΖΕΤΕ ΜΗΔΕΝ ΑΠΕΛΠΙΖΟΝΤΈΣ ΚΑΙ ΕΣΤΑΙ Ο ΜΙΣΘΟΣ ΥΜΩΝ ΠΟΛΥΣ ΚΑΙ ΕΣΈΣΘΕ ΥΙΟΙ ΥΨΙΣΤΟΥ ΟΤΙ ΑΥΤΌΣ ΧΡΗΣΤΌΣ ΕΣΤΙΝ ΕΠΙ ΤΟΥΣ ΑΧΑΡΙΣΤΟΥΣ ΚΑΙ ΠΟΝΗΡΟΥΣ

#### 6:36 Become ye therefore merciful, even as your Father is merciful.

 $6:36~\textbf{BECOME}~\textbf{YE}~\Gamma INE \Sigma \Theta E~~1096~\{V/PNM/2P\}~\textbf{THEREFORE}~OYN~~3767~\{CONJ\}~\textbf{MERCIFUL}~OIKTIPMONE \Sigma~~3629~\{A/NPM\}~\textbf{AS}~\\KA\Theta\Omega\Sigma~~2531~\{ADV\}~\textbf{ALSO}~KAI~~2532~\{CONJ\}~\textbf{THO}~O~~3588~\{T/NSM\}~\textbf{FATHER}~\Pi ATHP~~3962~\{N/NSM\}~\textbf{of}~\textbf{YOU}~YM\OmegaN~~5216~\{PP/2GP\}~\textbf{IS}~\\E\Sigma TIN~~2076~\{V/PXI/3S\}~\textbf{MERCIFUL}~OIKTIPM\OmegaN~~3629~\{A/NSM\}~$ 

6:36 ΓΙΝΕΣΘΕ ΟΥΝ ΟΙΚΤΙΡΜΟΝΕΣ ΚΑΘΩΣ ΚΑΙ Ο ΠΑΤΗΡ ΥΜΩΝ ΟΙΚΤΙΡΜΩΝ ΕΣΤΙΝ

6:37 And do not criticize, and ye will, no, not be criticized. And do not condemn, and ye will,

#### no, not be condemned. Forgive, and ye will be forgiven.

6:37 and KAI 2532 {CONJ} criticize KPINETE 2919 {V/pam/2P} not MH 3361 {Prt/n} and KAI 2532 {CONJ} no OY 3756 {Prt/n} not MH 3361 {Prt/n} will ye be criticized KPIOHTE 2919 {V/aps/2P} condemn KATAAIKAZETE 2613 {V/pam/2P} not MH 3361 {Prt/n} and KAI 2532 {CONJ} no OY 3756 {Prt/n} not MH 3361 {Prt/n} will ye be condemned KATAAIKAZOHTE 2613 {V/aps/2P} forgive AIIOAYETE 630 {V/pam/2P} and KAI 2532 {CONJ} ye will be forgiven AIIOAYOHZEZOE 630 {V/fpi/2P}

6:37 ΚΑΙ ΜΗ ΚΡΙΝΕΤΕ ΚΑΙ ΟΥ ΜΗ ΚΡΙΘΗΤΕ ΜΗ ΚΑΤΑΔΙΚΑΖΕΤΕ ΚΑΙ ΟΥ ΜΗ ΚΑΤΑΔΙΚΑΣΘΗΤΕ ΑΠΟΛΎΕΤΕ ΚΑΙ ΑΠΟΛΎΘΗΣΕΣΘΕ

# 6:38 Give, and it will be given to you, good measure, pressed down, shaken together, and running over, they will give into your bosom. For with the same measure with which ye measure, it will be measured again to you.

6:38 GIVE ΔΙΔΟΤΕ 1325 {V/PAM/2P} AND KAI 2532 {CONJ} IT WILL BE GIVEN  $\Delta$ OΘΗΣΕΤΑΙ 1325 {V/FPI/3S} TO YOU YMIN 5213 {PP/2DP} GOOD KAΛΟΝ 2570 {A/ASN} MEASURE METPON 3358 {N/ASN} PRESSED DOWN ΠΕΠΙΕΣΜΕΝΟΝ 4085 {V/RPP/ASN} AND KAI 2532 {CONJ} SHAKEN TOGETHER ΣΕΣΑΛΕΥΜΕΝΟΝ 4531 {V/RPP/ASN} AND KAI 2532 {CONJ} RUNNING OVER YΠΕΡΕΚΧΥΝΟΜΕΝΟΝ 5240 {V/PPP/ASN} THEY WILL GIVE  $\Delta$ ΩΣΟΥΣΙΝ 1325 {V/FAI/3P} INTO ΕΙΣ 1519 {PREP} THO TON 3588 {T/ASM} BOSOM ΚΟΛΠΟΝ 2859 {N/ASM} OF YOU YMΩΝ 5216 {PP/2GP} FOR ΓΑΡ 1063 {CONJ} WITH THE TΩ 3588 {T/DSN} SAME AYTΩ 846 {PP/DSN} MEASURE METPΩ 3358 {N/DSN} WITH WHICH Ω 3739 {PR/DSN} YE MEASURE METPEITE 3354 {V/PAI/2P} IT WILL BE MEASURED AGAIN ANTIMETPHΘΗΣΕΤΑΙ 488 {V/FPI/3S} TO YOU YMIN 5213 {PP/2DP}

6:38 ΔΙΔΟΤΕ ΚΑΙ ΔΟΘΗΣΕΤΑΙ ΥΜΙΝ ΜΕΤΡΟΝ ΚΑΛΟΝ ΠΕΠΙΕΣΜΕΝΟΝ ΚΑΙ ΣΕΣΑΛΕΥΜΕΝΟΝ ΚΑΙ ΥΠΕΡΕΚΧΥΝΟΜΕΝΟΝ ΔΩΣΟΥΣΙΝ ΕΙΣ ΤΟΝ ΚΟΛΠΟΝ ΥΜΩΝ ΤΩ ΓΑΡ ΑΥΤΩ ΜΕΤΡΩ Ω ΜΕΤΡΕΙΤΕ ΑΝΤΙΜΕΤΡΗΘΗΣΕΤΑΙ ΥΜΙΝ

### 6:39 And he spoke a parable to them. Can a blind man lead a blind man? Will they not both fall into a ditch?

6:39 and  $\Delta E$  1161 {conj} he spoke EIPEN 2036 {v/2aai/3s} parable  $\Pi APABO\Lambda HN$  3850 {n/asf} to them  $AYTOI\Sigma$  846 {pp/dpm} blind  $TY\Phi\LambdaO\Sigma$  5185 {a/nsm} not? MHTI 3385 {prt/1} is able  $\Delta YNATAI$  1410 {v/pni/3s} to lead  $O\Delta H\Gamma EIN$  3594 {v/pan} blind  $TY\Phi\LambdaON$  5185 {a/asm} will they fall  $\Pi E\Sigma OYNTAI$  4098 {v/fni/3p} not? OYXI 3780 {prt/1} both  $AM\PhiOTEPOI$  297 {a/npm} into  $EI\Sigma$  1519 {prep} ditch  $BO\Theta YNON$  999 {n/asm}

6:39 ΕΙΠΕΝ ΔΕ ΠΑΡΑΒΟΛΗΝ ΑΥΤΟΙΣ ΜΗΤΙ ΔΥΝΑΤΑΙ ΤΥΦΛΟΣ ΤΥΦΛΟΝ ΟΔΗΓΕΙΝ ΟΥΧΙ ΑΜΦΟΤΕΡΟΙ ΕΙΣ ΒΟΘΥΝΟΝ ΠΕΣΟΥΝΤΑΙ

### 6:40 A disciple is not above his teacher, but every disciple who is fully developed will be as his teacher.

6:40 disciple MAOHTH $\Sigma$  3101 {n/nsm} is E $\Sigma$ TIN 2076 {v/pxi/3s} not OYK 3756 {prt/n} above YHEP 5228 {prep} tho TON 3588 {t/asm} teacher  $\Delta$ I $\Delta$ A $\Sigma$ KA $\Delta$ ON 1320 {n/asm} of him AYTOY 846 {pp/gsm} but  $\Delta$ E 1161 {conj} every HA $\Sigma$  3956 {a/nsm} who is fully developed KATHPTI $\Sigma$ MENO $\Sigma$  2675 {v/rpp/nsm} will be E $\Sigma$ TAI 2071 {v/fxi/3s} as  $\Omega\Sigma$  5613 {adv} tho O 3588 {t/nsm} teacher  $\Delta$ I $\Delta$ A $\Sigma$ KA $\Delta$ O $\Sigma$  1320 {n/nsm} of him AYTOY 846 {pp/gsm}

6:40 ΟΥΚ ΕΣΤΙΝ ΜΑΘΗΤΗΣ ΥΠΕΡ ΤΟΝ ΔΙΔΑΣΚΑΛΟΝ ΑΥΤΟΥ ΚΑΤΗΡΤΙΣΜΕΝΟΣ ΔΕ ΠΑΣ ΕΣΤΑΙ ΩΣ Ο ΔΙΔΑΣΚΑΛΟΣ ΑΥΤΟΥ

# 6:41 And why do thou see the speck in thy brother's eye, but do not perceive the beam in thine own eye?

6:41 ΤΙ ΔΕ ΒΛΕΠΕΙΣ ΤΟ ΚΑΡΦΟΣ ΤΟ ΕΝ ΤΩ ΟΦΘΑΛΜΩ ΤΟΥ ΑΔΕΛΦΟΥ ΣΟΥ ΤΗΝ ΔΕ ΔΟΚΟΝ ΤΗΝ ΕΝ ΤΩ ΙΔΙΩ ΟΦΘΑΛΜΩ ΟΥ ΚΑΤΑΝΟΕΙΣ

6:42 Or how can thou say to thy brother, Brother, allow me to take out the speck that is in thine eye, when thou thyself do not see the beam in thine own eye? Thou hypocrite, first take out the beam from thine own eye, and then thou will see clearly to take out the speck in thy brother's eye.

6:42 or H 2228 {PRT} how? ΠΩΣ 4459 {ADV/I} are thou able  $\Delta YNA\Sigma AI$  1410 {V/PNI/2S} to say  $\Lambda E \Gamma EIN$  3004 {V/PAN} to tho TΩ 3588 {T/DSM} brother  $A\Delta E \Lambda \Phi \Omega$  80 {N/DSM} of thee  $\Sigma OY$  4675 {PP/2GS} brother  $A\Delta E \Lambda \Phi E$  80 {N/VSM} allow  $\Delta \Phi E \Sigma$  863 {V/2AAM/2S} I may take out  $EKBA\Lambda\Omega$  1544 {V/2AAS/IS} the TO 3588 {T/ASN} speck  $KAP\Phi O\Sigma$  2595 {N/ASN} the TO 3588 {T/ASN} in EN 1722 {PREP} tho TΩ 3588 {T/DSM} eye  $O\Phi \Theta A \Lambda M\Omega$  3788 {N/DSM} of thee  $\Sigma OY$  4675 {PP/2GS} thyself  $AYTO\Sigma$  846 {PT/NSM} not OY 3756 {PRT/N} when thou see  $B\Lambda E \Pi \Omega N$  991 {V/PAP/NSM} tha THN 3588 {T/ASF} beam  $\Delta OKON$  1385 {N/ASF} in EN 1722 {PREP} tho TΩ 3588 {T/DSM} eye  $O\Phi \Theta A \Lambda M\Omega$  3788 {N/DSM} of thee  $\Sigma OY$  4675 {PP/2GS} hypocrite YΠΟΚΡΙΤΑ 5273 {N/VSM} first  $\Pi P\Omega TON$  4412 {ADV} take out  $EKBA\Lambda E$  1544 {V/2AAM/2S} tha THN 3588 {T/ASF} beam  $\Delta OKON$  1385 {N/ASF} from EK 1537 {PREP} tho TOY 3588 {T/GSM} eye  $O\Phi \Theta A \Lambda MOY$  3788 {N/GSM} of thee  $\Sigma OY$  4675 {PP/2GS} and EK 1532 {CONJ} then TOTE 5119 {ADV} thou will see clearly  $\Delta IAB\Lambda E \Psi E I\Sigma$  1227 {V/FAI/2S} to take out  $EKBA\Lambda E IN$  1544 {V/2AAN} the TO 3588 {T/ASN} speck EK AP $\Phi O\Sigma$  2595 {N/ASN} the TO 3588 {T/ASN} in EN 1722 {PREP} tho EK 3588 {T/DSM} eye EK 3588 {T/DSM} eye EK 3588 {T/DSM} eye EK 3690 EK

6:42 Η ΠΩΣ ΔΥΝΑΣΑΙ ΛΕΓΕΙΝ ΤΩ ΑΔΕΛΦΩ ΣΟΥ ΑΔΕΛΦΕ ΑΦΕΣ ΕΚΒΑΛΩ ΤΟ ΚΑΡΦΟΣ ΤΟ ΕΝ ΤΩ ΟΦΘΑΛΜΩ ΣΟΥ ΑΥΤΌΣ ΤΗΝ ΕΝ ΤΩ ΟΦΘΑΛΜΩ ΣΟΥ ΔΟΚΟΝ ΟΥ ΒΛΕΠΩΝ ΥΠΟΚΡΙΤΑ ΕΚΒΑΛΕ ΠΡΩΤΟΝ ΤΗΝ ΔΟΚΟΝ ΕΚ ΤΟΥ ΟΦΘΑΛΜΟΥ ΣΟΥ ΚΑΙ ΤΟΤΕ ΔΙΑΒΛΕΨΕΙΣ ΕΚΒΑΛΕΙΝ ΤΟ ΚΑΡΦΟΣ ΤΟ ΕΝ ΤΩ ΟΦΘΑΛΜΩ ΤΟΥ ΑΔΕΛΦΟΥ ΣΟΥ

#### 6:43 For a good tree is not producing corrupt fruit, nor a corrupt tree producing good fruit.

6:43 for  $\Gamma AP$  1063 {conj} good KAAON 2570 {a/nsn} tree  $\Delta EN\Delta PON$  1186 {n/nsn} is  $E\Sigma TIN$  2076 {v/pxi/3s} not OY 3756 {prt/n} producing  $\Pi OIOYN$  4160 {v/pap/nsn} corrupt  $\Sigma A\Pi PON$  4550 {a/asm} fruit KAPHON 2590 {n/asm} nor OY  $\Delta E$  3761 {adv} corrupt  $\Sigma A\Pi PON$  4550 {a/nsn} tree  $\Delta EN\Delta PON$  1186 {n/nsn} producing  $\Pi OIOYN$  4160 {v/pap/nsn} good KAAON 2570 {a/asm} fruit KAPHON 2590 {n/asm}

6:43 ΟΥ ΓΑΡ ΕΣΤΙΝ ΔΕΝΔΡΟΝ ΚΑΛΟΝ ΠΟΙΟΥΝ ΚΑΡΠΟΝ ΣΑΠΡΟΝ ΟΥΔΕ ΔΕΝΔΡΟΝ ΣΑΠΡΟΝ ΠΟΙΟΥΝ ΚΑΡΠΟΝ ΚΑΛΟΝ

### 6:44 For each tree is known from its own fruit. For they do not gather figs from thorns, nor do they harvest grapes from a bramble bush.

6:44 for  $\Gamma AP$  1063 {conj} each  $EKA\Sigma TON$  1538 {a/nsn} tree  $\Delta EN\Delta PON$  1186 {n/nsn} is known  $\Gamma IN\Omega\Sigma KETAI$  1097 {v/ppi/3s} from EK 1537 {prep} own I $\Delta IOY$  2398 {a/gsm} tho TOY 3588 {t/gsm} fruit KAP $\Pi OY$  2590 {n/gsm} for  $\Gamma AP$  1063 {conj} they gather  $\Sigma Y\Lambda\Lambda E\Gamma OY\Sigma IN$  4816 {v/pai/3p} not OY 3756 {prt/n} figs  $\Sigma YKA$  4810 {n/apn} from  $E\Xi$  1537 {prep} thorns  $AKANO\Omega N$  173 {n/gpf} nor  $OY\Delta E$  3761 {adv} do they harvest  $TPY\Gamma\Omega\Sigma IN$  5166 {v/pai/3p} grape  $\Sigma TA\Phi Y\Lambda HN$  4718 {n/asf} from EK 1537 {prep} bramble bush BATOY 942 {n/gsm}

6:44 ΕΚΑΣΤΟΝ ΓΑΡ ΔΕΝΔΡΟΝ ΕΚ ΤΟΥ ΙΔΙΟΥ ΚΑΡΠΟΥ ΓΙΝΩΣΚΕΤΑΙ ΟΥ ΓΑΡ ΕΞ ΑΚΑΝΘΩΝ ΣΥΛΛΕΓΟΥΣΙΝ ΣΥΚΑ ΟΥΔΕ ΕΚ ΒΑΤΟΥ ΤΡΥΓΩΣΙΝ ΣΤΑΦΥΛΗΝ

# 6:45 The good man out of the good treasure of his heart brings forth the good, and the evil man out of the evil treasure of his heart brings forth the evil, for out of the abundance of the heart his mouth speaks.

ΠΕΡΙΣΣΕΥΜΑΤΟΣ 4051 {N/GSN} of tha THΣ 3588 {T/GSF} heart KAPΔIAΣ 2588 {N/GSF} the TO 3588 {T/NSN} mouth ΣΤΟΜΑ 4750 {N/NSN} of him AYTOY 846 {PP/GSM} speaks  $\Lambda A \Lambda EI$  2980 {V/PAI/3S}

6:45 Ο ΑΓΑΘΟΣ ΑΝΘΡΩΠΟΣ ΕΚ ΤΟΥ ΑΓΑΘΟΥ ΘΗΣΑΥΡΟΥ ΤΗΣ ΚΑΡΔΙΑΣ ΑΥΤΟΥ ΠΡΟΦΕΡΕΙ ΤΟ ΑΓΑΘΟΝ ΚΑΙ Ο ΠΟΝΗΡΟΣ ΑΝΘΡΩΠΟΣ ΕΚ ΤΟΥ ΠΟΝΗΡΟΥ ΘΗΣΑΥΡΟΥ ΤΗΣ ΚΑΡΔΙΑΣ ΑΥΤΟΥ ΠΡΟΦΕΡΕΙ ΤΟ ΠΟΝΗΡΟΝ ΕΚ ΓΑΡ ΤΟΥ ΠΕΡΙΣΣΕΥΜΑΤΟΣ ΤΗΣ ΚΑΡΔΙΑΣ ΛΑΛΕΙ ΤΟ ΣΤΟΜΑ ΑΥΤΟΥ

#### 6:46 And why do ye call me, Lord, Lord, and not do the things that I say?

6:46 and  $\Delta E$  1161 {conj} why? TI 5101 {pi/nsn} call ye KA $\Lambda EITE$  2564 {v/pai/2p} me ME 3165 {pp/1as} lord KYPIE 2962 {n/vsm} lord KYPIE 2962 {n/vsm} and KAI 2532 {conj} not OY 3756 {prt/n} do  $\Pi OIEITE$  4160 {v/pai/2p} that A 3739 {pr/apn} i say  $\Lambda E\Gamma \Omega$  3004 {v/pai/1s}

 $_{6:46}$ TI  $\Delta$ E ME KA $\Lambda$ EITE KYPIE KYPIE KAI OY ΠΟΙΕΙΤΈ Α  $\Lambda$ ΕΓ $\Omega$ 

### 6:47 Every man who comes to me, and hears my sayings, and does them, I will show you to whom he is like.

6:47 EVERY  $\Pi$ AΣ 3956 {A/NSM} THO O 3588 {T/NSM} who comes EPXOMENOΣ 2064 {V/PNP/NSM} TO  $\Pi$ POΣ 4314 {PREP} ME ME 3165 {PP/1AS} and KAI 2532 {CONJ} who hears AKOYΩN 191 {V/PAP/NSM} THOS  $\Pi$  3588 {T/GPM} sayings  $\Pi$ OΓΩN 3056 {N/GPM} of me MOY 3450 {PP/1GS} and KAI 2532 {CONJ} who does  $\Pi$ OIΩN 4160 {V/PAP/NSM} THEM AYTOYΣ 846 {PP/APM} I will show Y $\Pi$ OΔΕΙΞΩ 5263 {V/FAI/1S} you YMIN 5213 {PP/2DP} TO whom? TINI 5101 {PI/DSM} HE IS ΕΣΤΙΝ 2076 {V/PXI/3S} LIKE OMOIOΣ 3664 {A/NSM}

6:47 ΠΑΣ Ο ΕΡΧΟΜΕΝΟΣ ΠΡΟΣ ΜΕ ΚΑΙ ΑΚΟΥΩΝ ΜΟΥ ΤΩΝ ΛΟΓΩΝ ΚΑΙ ΠΟΙΩΝ ΑΥΤΟΥΣ ΥΠΟΔΕΙΞΩ ΥΜΙΝ ΤΙΝΙ ΕΣΤΙΝ ΟΜΟΙΟΣ

# 6:48 He is like a man who builds a house, who dug and excavated, and laid a foundation upon the rock. And when a flood developed, the stream beat upon that house, and could not shake it, for it had been founded upon the rock.

6:48 HE IS EΣTIN 2076 {V/PXI/3S} LIKE OMOΙΟΣ 3664 {A/NSM} MAN ANΘΡΩΠΩ 444 {N/DSM} WHO BUILDS OIKOΔΟΜΟΥΝΤΙ 3618 {V/PAP/DSM} HOUSE OIKIAN 3614 {N/ASF} WHO OΣ 3739 {PR/NSM} DUG EΣΚΑΨΕΝ 4626 {V/AAI/3S} AND KAI 2532 {CONJ} EXCAVATED EBAΘΥΝΕΝ 900 {V/AAI/3S} AND KAI 2532 {CONJ} LAID EΘΗΚΕΝ 5087 {V/AAI/3S} FOUNDATION ΘΕΜΕΛΙΟΝ 2310 {N/ASM} UPON ΕΠΙ 1909 {PREP} THA THN 3588 {T/ASF} ROCK ΠΕΤΡΑΝ 4073 {N/ASF} AND ΔΕ 1161 {CONJ} FLOOD ΠΛΗΜΜΥΡΑΣ 4132 {N/GSF} WHEN IT DEVELOPED ΓΕΝΟΜΕΝΗΣ 1096 {V/2ADP/GSF} THO O 3588 {T/NSM} STREAM ΠΟΤΑΜΟΣ 4215 {N/NSM} BEAT UPON ΠΡΟΣΕΡΡΉΞΕΝ 4366 {V/AAI/3S} THAT EKEINH 1565 {PD/DSF} THA TH 3588 {T/DSF} HOUSE OIKIA 3614 {N/DSF} AND KAI 2532 {CONJ} NOT OYK 3756 {PRT/N} WAS ABLE ΙΣΧΥΣΕΝ 2480 {V/AAI/3S} TO SHAKE ΣΑΛΕΥΣΑΙ 4531 {V/AAN} IT AYTHN 846 {PP/ASF} FOR ΓΑΡ 1063 {CONJ} IT HAD BEEN FOUNDED ΤΕΘΕΜΕΛΙΩΤΟ 2311 {V/LPI/3S} UPON ΕΠΙ 1909 {PREP} THA THN 3588 {T/ASF} ROCK ΠΕΤΡΑΝ 4073 {N/ASF}

6:48 ΟΜΟΙΟΣ ΕΣΤΙΝ ΑΝΘΡΩΠΩ ΟΙΚΟΔΟΜΟΥΝΤΙ ΟΙΚΙΑΝ ΟΣ ΕΣΚΑΨΕΝ ΚΑΙ ΕΒΑΘΥΝΕΝ ΚΑΙ ΕΘΗΚΕΝ ΘΕΜΕΛΙΟΝ ΕΠΙ ΤΗΝ ΠΕΤΡΑΝ ΠΛΗΜΜΥΡΑΣ ΔΕ ΓΕΝΟΜΕΝΗΣ ΠΡΟΣΕΡΡΉΞΕΝ Ο ΠΟΤΑΜΟΣ ΤΗ ΟΙΚΙΑ ΕΚΕΙΝΉ ΚΑΙ ΟΥΚ ΙΣΧΥΣΕΝ ΣΑΛΕΥΣΑΙ ΑΥΤΉΝ ΤΕΘΕΜΕΛΙΩΤΌ ΓΑΡ ΕΠΙ ΤΗΝ ΠΕΤΡΑΝ

# 6:49 But he who heard, and not having done, is like a man who built a house upon the soil without a foundation, on which the stream beat, and straightaway it fell. And the ruin of that house became great.

6:49 but  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} who heard AKOYΣAΣ 191 {v/aap/nsm} and KAI 2532 {conj} not MH 3361 {prt/n} having done  $\Pi OIH\Sigma A\Sigma$  4160 {v/aap/nsm} is  $E\Sigma TIN$  2076 {v/pxi/3s} like  $OMOIO\Sigma$  3664 {a/nsm} man  $AN\Theta P\Omega \Pi\Omega$  444 {n/dsm} who built  $OIKO\Delta OMH\Sigma ANTI$  3618 {v/aap/dsm} house OIKIAN 3614 {n/asf} upon  $E\Pi I$  1909 {prep} tha THN 3588 {t/asf} soil  $\Gamma HN$  1093 {n/asf} without  $X\Omega PI\Sigma$  5565 {adv} foundation  $\Theta EME\Lambda IOY$  2310 {n/gsm} on which H 3739 {pr/dsf} tho O 3588 {t/nsm} stream  $\Pi OTAMO\Sigma$  4215 {n/nsm} beat  $\Pi PO\Sigma EPPH\Xi EN$  4366 {v/aai/3s} and KAI 2532 {conj} straightaway  $EY\Theta E\Omega\Sigma$  2112 {adv} it fell  $E\Pi E\Sigma EN$  4098 {v/2aai/3s} and KAI 2532 {conj} the TO 3588 {t/nsn} ruin PHΓMA 4485 {n/nsn} of that  $EKEINH\Sigma$  1565 {pd/gsf} tha  $TH\Sigma$  3588 {t/gsf} house  $OIKIA\Sigma$  3614 {n/gsf} became  $E\Gamma ENETO$  1096 {v/2adi/3s} great  $ME\Gamma A$  3173 {a/nsn}

6:49 Ο ΔΕ ΑΚΟΥΣΑΣ ΚΑΙ ΜΗ ΠΟΙΗΣΑΣ ΟΜΟΙΟΣ ΕΣΤΙΝ ΑΝΘΡΩΠΩ ΟΙΚΟΔΟΜΗΣΑΝΤΙ ΟΙΚΙΑΝ ΕΠΙ ΤΗΝ ΓΗΝ ΧΩΡΙΣ ΘΕΜΕΛΙΟΥ Η ΠΡΟΣΕΡΡΉΞΕΝ Ο ΠΟΤΑΜΌΣ ΚΑΙ ΕΎΘΕΩΣ ΕΠΈΣΕΝ ΚΑΙ ΕΓΈΝΕΤΟ ΤΟ ΡΗΓΜΑ ΤΗΣ ΟΙΚΙΑΣ ΕΚΕΙΝΉΣ ΜΕΓΑ

7:1

### And when he completed all his sayings in the ears of the people, he entered into Capernaum.

7:1 and  $\Delta E$  1161 {conj} when EPEI 1893 {conj} he completed EPAHPQSEN 4137 {v/aai/3s} all PANTA 3956 {a/apn} thes TA 3588 {T/apn} sayings PHMATA 4487 {n/apn} of him AYTOY 846 {pp/gsm} in EIS 1519 {prep} thas TAS 3588 {T/apf} ears AKOAS 189 {n/apf} of tho TOY 3588 {T/gsm} people  $\Lambda AOY$  2992 {n/gsm} he entered EISH $\Lambda \Theta EN$  1525 {v/2aai/3s} into EIS 1519 {prep} capernaum KAPEPNAOYM 2584 {n/pri}

7:1ΕΠΕΙ ΔΕ ΕΠΛΗΡΩΣΕΝ ΠΑΝΤΑ ΤΑ PHMATA ΑΥΤΟΥ ΕΙΣ ΤΑΣ ΑΚΟΑΣ ΤΟΥ ΛΑΟΥ ΕΙΣΗΛΘΕΝ ΕΙΣ ΚΑΠΕΡΝΑΟΥΜ

### 7:2 And a certain centurion's bondman faring badly was going to perish, who was esteemed by him.

7:2 and  $\Delta E$  1161 {conj} bondman  $\Delta OY\Lambda O\Sigma$  1401 {n/nsm} of certain TINO $\Sigma$  5100 {px/gsm} centurion EKATONTAPXOY 1543 {n/gsm} faring EX $\Omega$ N 2192 {v/pap/nsm} badly KAK $\Omega\Sigma$  2560 {adv} was going EME $\Lambda\Lambda$ EN 3195 {v/iai/3s} to perish TE $\Lambda$ EYTAN 5053 {v/pan} who O $\Sigma$  3739 {pr/nsm} was HN 2258 {v/ixi/3s} esteemed ENTIMO $\Sigma$  1784 {a/nsm} by him AYT $\Omega$  846 {pp/dsm}

7:2 ΕΚΑΤΟΝΤΑΡΧΟΥ ΔΕ ΤΙΝΟΣ ΔΟΥΛΟΣ ΚΑΚΩΣ ΕΧΩΝ ΕΜΕΛΛΕΝ ΤΕΛΕΥΤΑΝ ΟΣ ΗΝ ΑΥΤΩ ΕΝΤΙΜΟΣ

### 7:3 And having heard about Jesus, he sent elders of the Jews to him who asked him that, having come, he would save his bondman.

7:3 and  $\Delta E$  1161 {conj} having heard AKOY $\Sigma A\Sigma$  191 {v/aap/nsm} about  $\Pi EPI$  4012 {prep} tho TOY 3588 {T/gsm} jehoshua IH $\Sigma OY$  2424 {n/gsm} he sent A $\Pi E\Sigma TEI\Lambda EN$  649 {v/aai/3s} elder  $\Pi PE\Sigma BYTEPOY\Sigma$  4245 {a/apm} of thos  $T\Omega N$  3588 {T/gpm} jewish IOY $\Delta AI\Omega N$  2453 {a/gpm} to  $\Pi PO\Sigma$  4314 {prep} him AYTON 846 {pp/asm} who asked  $EP\Omega T\Omega N$  2065 {v/pap/nsm} him AYTON 846 {pp/asm} that  $OI\Omega\Sigma$  3704 {adv} having come  $E\Lambda\Theta\Omega N$  2064 {v/2aap/nsm} he would save  $\Delta IA\Sigma\Omega\Sigma H$  1295 {v/aas/3s} tho TON 3588 {T/asm} bondman  $\Delta OY\Lambda ON$  1401 {n/asm} of him AYTOY 846 {pp/gsm}

7:3 ΑΚΟΥΣΑΣ ΔΕ ΠΕΡΙ ΤΟΥ ΙΗΣΟΥ ΑΠΕΣΤΕΙΛΕΝ ΠΡΟΣ ΑΥΤΌΝ ΠΡΕΣΒΥΤΕΡΟΎΣ ΤΩΝ ΙΟΥΔΑΙΩΝ ΕΡΩΤΏΝ ΑΥΤΌΝ ΟΠΩΣ ΕΛΘΩΝ ΔΙΑΣΩΣΗ ΤΟΝ ΔΟΥΛΌΝ ΑΥΤΟΥ

## 7:4 And when they came to Jesus they urged him earnestly, saying, He is worthy for whom thou may offer this,

7:4 and  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} when they came  $\Pi APA\Gamma ENOMENOI$  3854 {v/2adp/npm} to  $\Pi PO\Sigma$  4314 {prep} tho TON 3588 {t/asm} jehoshua IH $\Sigma$ OYN 2424 {n/asm} they urged  $\Pi APEKA\Lambda$ OYN 3870 {v/1a1/3p} him AYTON 846 {pp/asm} earnestly  $\Sigma\Pi$ OY $\Delta$ AI $\Omega\Sigma$  4709 {adv} saying  $\Lambda E\Gamma$ ONTE $\Sigma$  3004 {v/pap/npm} that OTI 3754 {conj} he is  $E\Sigma$ TIN 2076 {v/pxi/3s} worthy  $\Lambda EIO\Sigma$  514 {a/nsm} for whom  $\Omega$  3739 {pr/dsm} thou may offer  $\Pi$ APE $\Xi$ EI 3930 {v/ams/3s} this TOYTO 5124 {pd/asn}

7:4ΟΙ ΔΕ ΠΑΡΑΓΕΝΟΜΕΝΟΙ ΠΡΟΣ ΤΟΝ ΙΗΣΟΥΝ ΠΑΡΕΚΑΛΟΥΝ ΑΥΤΟΝ ΣΠΟΥΔΑΙΩΣ ΛΕΓΟΝΤΕΣ ΟΤΙ ΑΞΙΟΣ ΕΣΤΙΝ Ω ΠΑΡΕΞΕΙ ΤΟΥΤΟ

#### 7:5 for he loves our nation, and he himself built the synagogue for us.

7:5 FOR  $\Gamma AP$  1063 {CONJ} HE LOVES  $A\Gamma A\Pi A$  25 {V/PAI/3S} THE TO 3588 {T/ASN} NATION E $\Theta NO\Sigma$  1484 {N/ASN} OF US  $HM\Omega N$  2257 {PP/1GP} AND KAI 2532 {CONJ} HIMSELF AY TO $\Sigma$  846 {PT/NSM} HE BUILT  $\Omega KO\Delta OMH\Sigma EN$  3618 {V/AAI/3S} THA THN 3588 {T/ASF} SYNAGOGUE  $\Sigma YNA\Gamma \Omega \Gamma HN$  4864 {N/ASF} FOR US HMIN 2254 {PP/1DP}

7:6 And Jesus went with them. And when he was now not far distant from the house, the centurion sent friends to him, saying to him, Lord, be not troubled, for I am not worthy that thou should come under my roof.

7:6 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} jehoshua IH $\Sigma OY\Sigma$  2424 {n/nsm} went E $\Pi OPEYETO$  4198 {v/ini/3s} with  $\Sigma YN$  4862 {prep} them AYTOI $\Sigma$  846 {pp/dpm} and  $\Delta E$  1161 {conj} of him AYTOY 846 {pp/gsm} now H $\Delta H$  2235 {adv} when he was distant A $\Pi EXONTO\Sigma$  568 {v/pap/gsm} not OY 3756 {prt/n} far MAKPAN 3112 {adv} from A $\Pi O$  575 {prep} tha TH $\Sigma$  3588 {t/gsf} house OIKIA $\Sigma$  3614 {n/gsf} tho O 3588 {t/nsm} centurion EKATONTAPXO $\Sigma$  1543 {n/nsm} sent E $\Pi EM\Psi EN$  3992 {v/aai/3s} friendly  $\Phi IAOY\Sigma$  5384 {a/apm} to  $\Pi PO\Sigma$  4314 {prep} him AYTON 846 {pp/asm} saying  $\Delta E\Gamma\Omega N$  3004 {v/pap/nsm} to him AYT $\Omega$  846 {pp/dsm} lord KYPIE 2962 {n/vsm} be troubled  $\Sigma KYAAOY$  4660 {v/ppm/2s} not MH 3361 {prt/n} for  $\Gamma AP$  1063 {conj} i am EIMI 1510 {v/pxi/1s} not OY 3756 {prt/n} worthy IKANO $\Sigma$  2425 {a/nsm} that INA 2443 {conj} thou should come  $EI\Sigma EAOH\Sigma$  1525 {v/2aas/2s} under Y $\Pi O$  5259 {prep} tha THN 3588 {t/asf} roof  $\Sigma TE\Gamma HN$  4721 {n/asf} of me MOY 3450 {pp/1Gs}

7:6Ο ΔΕ ΙΗΣΟΥΣ ΕΠΟΡΕΎΕΤΟ ΣΥΝ ΑΥΤΟΙΣ ΗΔΗ ΔΕ ΑΥΤΟΎ ΟΥ ΜΑΚΡΑΝ ΑΠΕΧΌΝΤΟΣ ΑΠΟ ΤΗΣ ΟΙΚΙΑΣ ΕΠΕΜΨΕΝ ΠΡΟΣ ΑΥΤΌΝ Ο ΕΚΑΤΟΝΤΑΡΧΌΣ ΦΙΛΟΎΣ ΛΕΓΏΝ ΑΥΤΏ ΚΥΡΙΕ ΜΗ ΣΚΥΛΛΟΎ ΟΥ ΓΑΡ ΕΙΜΙ ΙΚΑΝΌΣ ΙΝΑ ΥΠΌ ΤΗΝ ΣΤΕΓΉΝ ΜΟΥ ΕΙΣΕΛΘΉΣ

7:7 Therefore neither did I consider myself worthy to come to thee, but speak by word, and my boy will be healed.

7:7 THEREFORE  $\Delta IO$  1352 {CONJ} NEITHER OY  $\Delta E$  3761 {ADV} did I consider worthy  $H \equiv I\Omega \Sigma A$  515 {V/AAI/1S} myself EMAYTON 1683 {PF/1ASM} TO COME  $E\Lambda\Theta EIN$  2064 {V/2AAN} TO  $\Pi PO\Sigma$  4314 {PREP} THEE  $\Sigma E$  4571 {PP/2AS} BUT  $A\Lambda\Lambda$  235 {CONJ} SPEAK  $EI\Pi E$  2036 {V/2AAM/2S} BY WORD  $\Lambda O\Gamma\Omega$  3056 {N/DSM} and KAI 2532 {CONJ} THO O 3588 {T/NSM} BOY  $\Pi AI\Sigma$  3816 {N/NSM} OF ME MOY 3450 {PP/1GS} WILL BE HEALED  $IA\Theta H\Sigma ETAI$  2390 {V/FPI/3S}

7:7 ΔΙΟ ΟΥΔΕ ΕΜΑΥΤΌΝ ΗΞΙΩΣΑ ΠΡΌΣ ΣΕ ΕΛΘΕΊΝ ΑΛΛ ΕΊΠΕ ΛΟΓΩ ΚΑΙ ΙΑΘΗΣΕΤΑΙ Ο ΠΑΙΣ ΜΟΥ

7:8 For I also am a man set under authority, having soldiers under myself. And I say to this man, Go, and he goes, and to another, Come, and he comes, and to my bondman, Do this, and he does.

7:8 FOR  $\Gamma AP$  1063 {CONJ} I  $E\Gamma\Omega$  1473 {PP/INS} also KAI 2532 {CONJ} am EIMI 1510 {V/PXI/1S} man  $AN\Theta P\Omega\PiO\Sigma$  444 {N/NSM} SET  $TA\Sigma\SigmaOMENO\Sigma$  5021 {V/PPP/NSM} UNDER YHO 5259 {PREP} AUTHORITY  $E\Xi OY\Sigma IAN$  1849 {N/ASF} having  $EX\Omega N$  2192 {V/PAP/NSM} SOLDIERS  $\Sigma TPATI\Omega TA\Sigma$  4757 {N/APM} UNDER YH 5259 {PREP} myself EMAYTON 1683 {PF/1ASM} and KAI 2532 {CONJ} I SAY  $\Lambda E\Gamma\Omega$  3004 {V/PAI/1S} TO THIS  $TOYT\Omega$  5129 {PD/DSM} GO  $\Pi OPEY\Theta HTI$  4198 {V/AOM/2S} and KAI 2532 {CONJ} HE GOES  $\Pi OPEYETAI$  4198 {V/PNI/3S} and KAI 2532 {CONJ} TO ANOTHER  $A\Lambda\Lambda\Omega$  243 {A/DSM} COME EPXOY 2064 {V/PNI/2S} and KAI 2532 {CONJ} HE COMES EPXETAI 2064 {V/PNI/3S} and KAI 2532 {CONJ} TO THO  $T\Omega$  3588 {T/DSM} BONDMAN  $\Delta OY\Lambda\Omega$  1401 {N/DSM} OF ME MOY 3450 {PP/1GS} DO  $\Pi OIH\Sigma ON$  4160 {V/AAM/2S} THIS TOYTO 5124 {PD/ASN} and KAI 2532 {CONJ} HE DOES  $\Pi OIEI$  4160 {V/PAI/3S}

7:8 ΚΑΙ ΓΑΡ ΕΓΩ ΑΝΘΡΩΠΟΣ ΕΙΜΙ ΥΠΟ ΕΞΟΥΣΙΑΝ ΤΑΣΣΟΜΕΝΟΣ ΕΧΩΝ ΥΠ ΕΜΑΥΤΟΝ ΣΤΡΑΤΙΩΤΑΣ ΚΑΙ ΛΕΓΩ ΤΟΥΤΩ ΠΟΡΕΥΘΗΤΙ ΚΑΙ ΠΟΡΕΥΕΤΑΙ ΚΑΙ ΑΛΛΩ ΕΡΧΟΥ ΚΑΙ ΕΡΧΕΤΑΙ ΚΑΙ ΤΩ ΔΟΥΛΩ ΜΟΥ ΠΟΙΗΣΟΝ ΤΟΥΤΟ ΚΑΙ ΠΟΙΕΙ

7:9 And when Jesus heard these things, he marveled him, and having turned around to the multitude who followed him, he said, I say to you, not even in Israel have I found such great faith.

7:9 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} jehoshua IH $\Sigma OY\Sigma$  2424 {n/nsm} when he heard  $AKOY\Sigma A\Sigma$  191 {v/aap/nsm} these TAYTA 5023 {pd/apn} marveled E $\Theta$ AYMA $\Sigma EN$  2296 {v/aai/3s} him AYTON 846 {pp/asm} and KAI 2532 {conj} having turned around  $\Sigma TPA\Phi EI\Sigma$  4762 {v/2app/nsm} to tho T $\Omega$  3588 {t/dsm} multitude  $OX\Lambda\Omega$  3793 {n/dsm} following  $AKO\Lambda OY\Theta OYNTI$  190 {v/pap/dsm} him  $AYT\Omega$  846 {pp/dsm} he said  $EI\Pi EN$  2036 {v/2aai/3s} i say  $\Lambda E\Gamma\Omega$  3004 {v/pai/1s} to you YMIN 5213 {pp/2dp} not even OYTE 3777 {conj} in EN 1722 {prep} tho T $\Omega$  3588 {t/dsm} israel  $I\Sigma PAH\Lambda$  2474 {n/pri} have i found EYPON 2147 {v/2aai/1s} such great  $TO\Sigma AYTHN$  5118 {pd/asf} faith  $\Pi I\Sigma TIN$  4102 {n/asf}

7:9 ΑΚΟΥΣΑΣ ΔΕ ΤΑΥΤΆ Ο ΙΗΣΟΥΣ ΕΘΑΥΜΑΣΕΝ ΑΥΤΌΝ ΚΑΙ ΣΤΡΑΦΕΙΣ ΤΩ ΑΚΟΛΟΥΘΟΎΝΤΙ ΑΥΤΏ ΟΧΑΩ ΕΙΠΕΝ ΛΕΓΏ ΥΜΙΝ ΟΎΤΕ ΕΝ ΤΩ ΙΣΡΑΗΛ ΤΟΣΑΥΤΉΝ ΠΙΣΤΙΝ ΕΥΡΌΝ

### 7:10 And those who were sent, having returned to the house, found the bondman who was feeble, being well.

7:10 and KAI 2532 {CONJ} thos OI 3588 {T/NPM} who were sent  $\Pi EM\Phi\Theta ENTE\Sigma$  3992 {V/APP/NPM} having returned Y $\PiO\Sigma TPE\Psi ANTE\Sigma$  5290 {V/AAP/NPM} to  $EI\Sigma$  1519 {PREP} tho TON 3588 {T/ASM} house OIKON 3624 {N/ASM} found EYPON 2147 {V/2AAI/3P} tho TON 3588 {T/ASM} bondman  $\Delta OY\Lambda ON$  1401 {N/ASM} who was feeble  $\Delta\Sigma\Theta ENOYNTA$  770 {V/PAP/ASM} being well Y $\Gamma$ IAINONTA 5198 {V/PAP/ASM}

 $_{7:10}$ ΚΑΙ ΥΠΟΣΤΡΕΨΑΝΤΕΣ ΟΙ ΠΕΜΦΘΕΝΤΕΣ ΕΙΣ ΤΟΝ ΟΙΚΟΝ ΕΥΡΟΝ ΤΟΝ ΑΣΘΕΝΟΥΝΤΑ ΔΟΥΛΟΝ ΥΓΙΑΙΝΟΝΤΑ

## 7:11 And it came to pass on the next day that he went to a city called Nain, and a considerable number of his disciples went with him, also a large multitude.

7:11 and KAI 2532 {conj} it came to pass EPENETO 1096 {v/2adi/3s} on EN 1722 {prep} tho  $T\Omega$  3588 {t/dsm} next EEH $\Sigma$  1836 {adv} he went EHOPEYETO 4198 {v/ini/3s} into EI $\Sigma$  1519 {prep} city HOAIN 4172 {n/asf} called KAAOYMENHN 2564 {v/ppp/asf} nain NAIN 3484 {n/pri} and KAI 2532 {conj} considerable IKANOI 2425 {a/npm} thos OI 3588 {t/npm} disciples MAOHTAI 3101 {n/npm} of him AYTOY 846 {pp/gsm} went with  $\Sigma$ YNEHOPEYONTO 4848 {v/ini/3p} him AYT $\Omega$  846 {pp/dsm} also KAI 2532 {conj} large HOAY $\Sigma$  4183 {a/nsm} multitude OXAO $\Sigma$  3793 {n/nsm}

7:11 ΚΑΙ ΕΓΈΝΕΤΟ ΕΝ ΤΩ ΕΞΗΣ ΕΠΟΡΕΎΕΤΟ ΕΙΣ ΠΟΛΙΝ ΚΑΛΟΥΜΕΝΉΝ ΝΑΙΝ ΚΑΙ ΣΥΝΕΠΟΡΕΎΟΝΤΟ ΑΥΤΏ ΟΙ ΜΑΘΉΤΑΙ ΑΥΤΟΎ ΙΚΑΝΟΙ ΚΑΙ ΟΧΛΟΣ ΠΟΛΎΣ

# 7:12 Now when he came near to the gate of the city, behold, an only begotten son who died was being carried out for his mother. And she was a widow, and a considerable crowd of the city were with her.

7:12 NOW  $\Delta E$  1161 {CONJ} when  $\Omega \Sigma$  5613 {ADV} he came near H $\Gamma\Gamma$ I $\Sigma EN$  1448 {V/AAI/3S} to tha TH 3588 {T/DSF} gate  $\Pi$ Y $\Lambda$ H 4439 {N/DSF} of tha TH $\Sigma$  3588 {T/GSF} city  $\Pi$ O $\Lambda E\Omega \Sigma$  4172 {N/GSF} and KAI 2532 {CONJ} behold I $\Delta$ OY 2400 {V/2AAM/2S} only begotten MONO $\Gamma$ ENH $\Sigma$  3439 {A/NSM} son YIO $\Sigma$  5207 {N/NSM} who died TE $\Theta$ NHK $\Omega \Sigma$  2348 {V/RAP/NSM} was being carried out EEEKOMIZETO 1580 {V/IPI/3S} for tha TH 3588 {T/DSF} mother MHTPI 3384 {N/DSF} of him AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} she AYTH 846 {PP/NSF} was HN 2258 {V/IXI/3S} widow XHPA 5503 {N/NSF} and KAI 2532 {CONJ} CONSIDERABLE IKANO $\Sigma$  2425 {A/NSM} crowd OX $\Lambda$ O $\Sigma$  3793 {N/NSM} of tha TH $\Sigma$  3588 {T/GSF} city  $\Pi$ O $\Lambda$ E $\Omega$  $\Sigma$  4172 {N/GSF} with  $\Sigma$ YN 4862 {PREP} her AYTH 846 {PP/DSF}

7:12 ΩΣ ΔΕ ΗΓΓΙΣΕΝ ΤΗ ΠΥΛΗ ΤΗΣ ΠΟΛΕΩΣ ΚΑΙ ΙΔΟΥ ΕΞΕΚΟΜΙΖΕΤΟ ΤΕΘΝΗΚΩΣ ΥΙΟΣ ΜΟΝΟΓΕΝΗΣ ΤΗ ΜΗΤΡΙ ΑΥΤΟΥ ΚΑΙ ΑΥΤΗ ΗΝ ΧΗΡΑ ΚΑΙ ΟΧΛΟΣ ΤΗΣ ΠΟΛΕΩΣ ΙΚΑΝΟΣ ΣΥΝ ΑΥΤΗ

#### 7:13 And when the Lord saw her, he felt compassion toward her, and said to her, Weep not.

7:13 and KAI 2532 {CONJ} tho O 3588 {T/NSM} lord KYPIO $\Sigma$  2962 {N/NSM} when he saw I $\Delta\Omega$ N 1492 {V/2AAP/NSM} her AYTHN 846 {PP/ASF} felt compassion E $\Sigma\Pi\Lambda\Lambda\Gamma$ XNI $\Sigma\Theta$ H 4697 {V/AOI/3S} toward E $\Pi$  1909 {PREP} her AYTH 846 {PP/DSF} and KAI 2532 {CONJ} said EI $\Pi$ EN 2036 {V/2AAI/3S} to her AYTH 846 {PP/DSF} weep K $\Lambda$ AIE 2799 {V/PAM/2S} not MH 3361 {PRT/N}

7:13 ΚΑΙ ΙΛΩΝ ΑΥΤΗΝ Ο ΚΥΡΙΟΣ ΕΣΠΛΑΓΧΝΙΣΘΗ ΕΠ ΑΥΤΗ ΚΑΙ ΕΙΠΕΝ ΑΥΤΗ ΜΗ ΚΛΑΙΕ

# 7:14 And having come, he touched the coffin, and the men carrying it stood still. And he said, Young man, I say to thee, arise.

7:14 and KAI 2532 {CONJ} having come \$\text{IIPO}\text{E}A\TO A334 {V/2aap/nsm}\$ he touched HYATO 680 {V/adi/3s} tha \$TH\$ 3588 {T/GSF} coffin \$\text{COPOY}\$ 4673 {N/GSF} and \$\Delta E\$ 1161 {CONJ} thos OI 3588 {T/npm} carrying \$BA\$\text{TAZONTE}\$ 941 {V/pap/npm} stood still \$E\$\text{TH}\text{E}AN\$ 2476 {V/2aai/3p} and \$KAI\$ 2532 {CONJ} he said \$EIIIEN\$ 2036 {V/2aai/3s} young man \$NEANI\text{E}KE\$ 3495 {N/VSm} I say \$\Delta E\Times \Omega \text{3004} {V/pai/1s} to thee \$\text{COI}\$ 4671 {PP/2DS} arise \$\text{E}\text{FP}\Times HTI\$ 1453 {V/apm/2S}}

7:14 ΚΑΙ ΠΡΟΣΕΛΘΩΝ ΗΨΑΤΌ ΤΗΣ ΣΌΡΟΥ ΟΙ ΔΕ ΒΑΣΤΑΖΌΝΤΕΣ ΕΣΤΉΣΑΝ ΚΑΙ ΕΙΠΕΝ ΝΕΑΝΙΣΚΕ ΣΟΙ ΛΕΓΩ ΕΓΕΡΘΗΤΙ

#### 7:15 And the dead man sat up, and began to speak. And he gave him to his mother.

7:15 and KAI 2532 {CONJ} tho O 3588 {T/NSM} dead NEKPOS 3498 {A/NSM} sat up ANEKAOISEN 339 {V/AAI/3S} and KAI 2532 {CONJ} began HPEATO 756 {V/ADI/3S} to speak  $\Lambda A \Lambda EIN$  2980 {V/PAN} and KAI 2532 {CONJ} he gave  $E \Delta \Omega KEN$  1325 {V/AAI/3S} him AYTON 846 {PP/ASM} to tha TH 3588 {T/DSF} mother MHTPI 3384 {N/DSF} of him AYTOY 846 {PP/GSM}

7:15 ΚΑΙ ΑΝΕΚΑΘΙΣΕΝ Ο ΝΕΚΡΟΣ ΚΑΙ ΗΡΞΑΤΟ ΛΑΛΕΙΝ ΚΑΙ ΕΔΩΚΕΝ ΑΥΤΌΝ ΤΗ ΜΗΤΡΙ ΑΥΤΌΥ

# $_{7:16}$ And fear seized all. And they glorified God, saying, A great prophet has been raised among us, and, God came to help his people.

7:16 and  $\Delta E$  1161 {conj} fear  $\Phi OBO\Sigma$  5401 {n/nsm} seized  $E \Lambda ABEN$  2983 {v/2aai/3s} all  $\Pi ANTA\Sigma$  3956 {a/apm} and KAI 2532 {conj} they glorified  $E \Delta OEAZON$  1392 {v/1ai/3p} tho TON 3588 {t/asm} god  $\Theta EON$  2316 {n/asm} saying  $\Lambda E \Gamma ONTE\Sigma$  3004 {v/pap/npm} that OTI 3754 {conj} great  $ME\Gamma A\Sigma$  3173 {a/nsm} prophet  $\Pi PO\Phi HTH\Sigma$  4396 {n/nsm} has been raised  $E\Gamma H\Gamma EPTAI$  1453 {v/rpi/3s} among EN 1722 {prep} us HMIN 2254 {pp/1dp} and EN 2532 {conj} that OTI 3754 {conj} tho O 3588 {t/nsm} god  $OEO\Sigma$  2316 {n/nsm} came to help  $E\Pi E\Sigma KE\Psi ATO$  1980 {v/adi/3s} tho TON 3588 {t/asm} people AAON 2992 {n/asm} of him AYTOY 846 {pp/gsm}

7:16 ΕΛΑΒΕΝ ΔΕ ΦΟΒΟΣ ΠΑΝΤΑΣ ΚΑΙ ΕΔΟΞΑΖΟΝ ΤΟΝ ΘΕΟΝ ΛΕΓΟΝΤΕΣ ΟΤΙ ΠΡΟΦΗΤΗΣ ΜΕΓΑΣ ΕΓΗΓΕΡΤΑΙ ΕΝ ΗΜΙΝ ΚΑΙ ΟΤΙ ΕΠΕΣΚΕΨΑΤΟ Ο ΘΕΟΣ ΤΟΝ ΛΑΟΝ ΑΥΤΟΥ

#### 7:17 And this report about him went forth in the whole of Judea, and in all the region around.

7:17 and KAI 2532 {CONJ} this OYTO  $\Sigma$  3778 {PD/NSM} tho O 3588 {T/NSM} report  $\Lambda$ OTO  $\Sigma$  3056 {N/NSM} about  $\Pi$ EPI 4012 {PREP} him AYTOY 846 {PP/GSM} went forth E $\Xi$ H $\Lambda$ OEN 1831 {V/2AAI/3S} in EN 1722 {PREP} tha TH 3588 {T/DSF} whole O $\Lambda$ H 3650 {A/DSF} judea IOY $\Delta$ AIA 2449 {N/DSF} and KAI 2532 {CONJ} in EN 1722 {PREP} all  $\Pi$ A $\Sigma$ H 3956 {A/DSF} tha TH 3588 {T/DSF} region around  $\Pi$ EPIX $\Omega$ P $\Omega$  4066 {A/DSF}

7:17 ΚΑΙ ΕΞΗΛΘΕΝ Ο ΛΟΓΟΣ ΟΥΤΌΣ ΕΝ ΟΛΗ ΤΗ ΙΟΥΔΑΙΑ ΠΕΡΙ ΑΥΤΌΥ ΚΑΙ ΕΝ ΠΑΣΗ ΤΗ ΠΕΡΙΧΩΡΩ

#### 7:18 And the disciples of John informed him about all these things.

7:18 and KAI 2532 {CONJ} they informed A $\Pi$ H $\Gamma$ EI $\Lambda$ AN 518 {V/AAI/3P} john I $\Omega$ ANNH 2491 {N/DSM} thos OI 3588 {T/NPM} disciples MA $\Theta$ HTAI 3101 {N/NPM} of him AYTOY 846 {PP/GSM} about  $\Pi$ EPI 4012 {PREP} all  $\Pi$ ANT $\Omega$ N 3956 {A/GPN} these TOYT $\Omega$ N 5130 {PD/GPN}

7:18 ΚΑΙ ΑΠΗΓΓΕΙΛΑΝ ΙΩΑΝΝΗ ΟΙ ΜΑΘΗΤΑΙ ΑΥΤΟΥ ΠΕΡΙ ΠΑΝΤΩΝ ΤΟΥΤΩΝ

### 7:19 And having summoned a certain two of his disciples, John sent them to Jesus, saying, Are thou he who comes, or do we look for another man?

7:19 and KAI 2532 {conj} having summoned \$\PO\Sigma KAAE\SAMENOS 4341 {v/adp/nsm} certain \$TINAS 5100 {px/apm} two \$\Delta YO 1417 {n/nui} of thos \$T\Omega N 3588 {t/gpm} disciples \$MAOHT\Oldown 3101 {n/gpm} of him AYTOY 846 {pp/gsm} tho \$O 3588 {t/nsm} john \$I\Omega ANNH\Sigma 2491 {n/nsm} sent \$E\PEM\PEN 3992 {v/aai/3s} to \$\PO\Sigma 4314 {prep} tho \$TON 3588 {t/asm} jehoshua \$IH\Sigma OYN 2424 {n/asm} saying \$\Delta E\Omega N 3004 {v/pap/nsm} are \$EI\$ 1488 {v/pxi/2s} thou \$\Sigma Y 4771 {pp/2ns} tho \$O\$ 3588 {t/nsm} who comes \$EPXOMENOS 2064 {v/pnp/nsm} or \$H\$ 2228 {prt} do we look for \$\PO\Sigma DOS DOKOMEN 4328 {v/pas/1p} another \$AAON 243 {a/asm}\$

7:19 ΚΑΙ ΠΡΟΣΚΑΛΕΣΑΜΕΝΟΣ ΔΥΟ ΤΙΝΑΣ ΤΩΝ ΜΑΘΗΤΩΝ ΑΥΤΟΥ Ο ΙΩΑΝΝΗΣ ΕΠΕΜΨΕΝ ΠΡΟΣ ΤΟΝ ΙΗΣΟΥΝ ΛΕΓΩΝ ΣΥ ΕΙ Ο ΕΡΧΟΜΕΝΟΣ Η ΑΛΛΟΝ ΠΡΟΣΔΟΚΩΜΕΝ

7:20 And when they came to him, they said, John the immerser has sent us to thee, saying, Are thou he who comes, or do we look for another man?

7:20 and  $\Delta E$  1161 {conj} when they came  $\Pi APA\Gamma ENOMENOI$  3854 {v/2adp/npm} to  $\Pi PO\Sigma$  4314 {prep} him AYTON 846 {pp/asm} thos OI 3588 {t/npm} men  $AN\Delta PE\Sigma$  435 {n/npm} said  $EI\PiON$  2036 {v/2aal/3p} john  $I\Omega ANNH\Sigma$  2491 {n/nsm} tho O 3588 {t/nsm} immerser  $BA\Pi TI\Sigma TH\Sigma$  910 {n/nsm} has sent  $A\Pi E\Sigma TA\Lambda KEN$  649 {v/ral/3s} us  $HMA\Sigma$  2248 {pp/1ap} to  $\Pi PO\Sigma$  4314 {prep} thee  $\Sigma E$  4571 {pp/2as} saying  $\Lambda E\Gamma\Omega N$  3004 {v/pap/nsm} are EI 1488 {v/pxi/2s} thou  $\Sigma Y$  4771 {pp/2ns} tho O 3588 {t/nsm} who comes  $EPXOMENO\Sigma$  2064 {v/pnp/nsm} or H 2228 {prt} do we look for  $\Pi PO\Sigma\Delta OK\Omega MEN$  4328 {v/pas/1p} another  $A\Lambda\Lambda ON$  243 {A/asm}

7:20 ΠΑΡΑΓΕΝΟΜΕΝΟΙ ΔΕ ΠΡΟΣ ΑΥΤΌΝ ΟΙ ΑΝΔΡΕΣ ΕΊΠΟΝ ΙΩΑΝΝΗΣ Ο ΒΑΠΤΙΣΤΗΣ ΑΠΕΣΤΑΛΚΕΝ ΗΜΑΣ ΠΡΟΣ ΣΕ ΛΕΓΩΝ ΣΥ ΕΙ Ο ΕΡΧΟΜΕΝΟΣ Η ΑΛΛΟΝ ΠΡΟΣΔΟΚΩΜΕΝ

# 7:21 And in the same hour he healed many from diseases and plagues and evil spirits. And he granted sight to many blind men.

7:21 and  $\Delta E$  1161 {conj} in EN 1722 {prep} tha TH 3588 {T/DSF} same AYTH 846 {pp/DSF} hour  $\Omega PA$  5610 {n/DSF} he healed E@EPAHEYZEN 2323 {V/AAI/3S} many  $\Pi O \Lambda \Lambda O Y \Sigma$  4183 {A/APM} from AHO 575 {prep} sicknesses  $NO\Sigma \Omega N$  3554 {n/GPF} and KAI 2532 {conj} plagues  $MA\Sigma TI\Gamma \Omega N$  3148 {n/GPF} and KAI 2532 {conj} evil  $\Pi ONHP\Omega N$  4190 {A/GPN} spirits  $\Pi NEYMAT\Omega N$  4151 {n/GPN} and KAI 2532 {conj} he granted  $EXAPI\Sigma ATO$  5483 {V/ADI/3S} the TO 3588 {T/ASN} to see BAEHEIN 991 {V/PAN} to many  $\Pi O \Lambda \Lambda O I \Sigma$  4183 {A/DPM} blind  $TY\Phi \Lambda O I \Sigma$  5185 {A/DPM}

7:21 ΕΝ ΑΥΤΉ ΔΕ ΤΗ ΩΡΑ ΕΘΕΡΑΠΕΥΣΕΝ ΠΟΛΛΟΥΣ ΑΠΌ ΝΟΣΩΝ ΚΑΙ ΜΑΣΤΙΓΩΝ ΚΑΙ ΠΝΕΥΜΑΤΩΝ ΠΟΝΉΡΩΝ ΚΑΙ ΤΥΦΛΟΙΣ ΠΟΛΛΟΙΣ ΕΧΑΡΙΣΑΤΌ ΤΟ ΒΛΕΠΕΙΝ

7:22 And having answered, Jesus said to them, After going, report to John the things that ye saw and heard: the blind see, the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, the poor are preached good-news.

7:22 and KAI 2532 {conj} having answered A $\Pi$ OKPI $\Theta$ EI $\Sigma$  611 {v/aop/nsm} tho 0 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} said EIIIEN 2036 {v/2aai/3s} to them AYTOI $\Sigma$  846 {pp/dpm} after going  $\Pi$ OPEY $\Theta$ ENTE $\Sigma$  4198 {v/aop/npm} report A $\Pi$ A $\Gamma$ EI $\Lambda$ ATE 518 {v/aam/2p} to john I $\Omega$ ANNH 2491 {n/dsm} that A 3739 {pr/app} ye saw EI $\Delta$ ETE 1492 {v/2aai/2p} and KAI 2532 {conj} heard HKOY $\Sigma$ ATE 191 {v/aai/2p} that OTI 3754 {conj} blind TY $\Phi$ AOI 5185 {a/npm} see ANAB $\Lambda$ E $\Pi$ OY $\Sigma$ IN 308 {v/pai/3p} lame X $\Omega$ AOI 5560 {a/npm} walk  $\Pi$ EPI $\Pi$ ATOY $\Sigma$ IN 4043 {v/pai/3p} leprous  $\Lambda$ E $\Pi$ POI 3015 {a/npm} are cleansed KA $\Theta$ APIZONTAI 2511 {v/ppi/3p} deaf K $\Omega$  $\Phi$ OI 2974 {a/npm} hear AKOYOY $\Sigma$ IN 191 {v/pai/3p} dead NEKPOI 3498 {a/npm} are raised up E $\Gamma$ EIPONTAI 1453 {v/ppi/3p} poor  $\Pi$ T $\Omega$ XOI 4434 {a/npm} are preached good-news EYA $\Gamma$ E $\Lambda$ IZONTAI 2097 {v/ppi/3p}

7:22 ΚΑΙ ΑΠΟΚΡΙΘΕΙΣ Ο ΙΗΣΟΥΣ ΕΙΠΕΝ ΑΥΤΟΙΣ ΠΟΡΕΥΘΈΝΤΕΣ ΑΠΑΓΓΕΙΛΑΤΕ ΙΩΑΝΝΉ Α ΕΙΔΕΤΕ ΚΑΙ ΗΚΟΥΣΑΤΕ ΟΤΙ ΤΥΦΛΟΙ ΑΝΑΒΛΕΠΟΥΣΙΝ ΧΩΛΟΙ ΠΕΡΙΠΑΤΟΥΣΙΝ ΛΕΠΡΟΙ ΚΑΘΑΡΙΖΟΝΤΑΙ ΚΩΦΟΙ ΑΚΟΥΟΥΣΙΝ ΝΕΚΡΟΙ ΕΓΕΙΡΟΝΤΑΙ ΠΤΩΧΟΙ ΕΥΑΓΓΕΛΙΖΟΝΤΑΙ

#### 7:23 And blessed is he, whoever will not be offended by me.

7:23 and KAI 2532 {Conj} blessed MAKAPIO $\Sigma$  3107 {A/nsm} is  $\Sigma\Sigma$ TIN 2076 {V/pxi/3S} who O $\Sigma$  3739 {pr/nsm} ever EAN 1437 {Cond} not MH 3361 {prt/n} will be offended  $\Sigma$ KAN $\Delta$ AAI $\Sigma\Theta$ H 4624 {V/aps/3S} by EN 1722 {prep} me EMOI 1698 {PP/1DS}

7.23 ΚΑΙ ΜΑΚΑΡΙΟΣ ΕΣΤΙΝ ΟΣ ΕΑΝ ΜΗ ΣΚΑΝΛΑΛΙΣΘΗ ΕΝ ΕΜΟΙ

# 7:24 And after John's messengers departed, he began to say to the multitudes about John, What did ye go out into the wilderness to see? A reed shaken with the wind?

7:24 and  $\Delta E$  1161 {conj} thos  $T\Omega N$  3588 {t/gpm} messengers  $A\Gamma E\Lambda\Omega N$  32 {n/gpm} of john  $I\Omega ANNOY$  2491 {n/gsm} after they departed  $A\Pi E\Lambda\Theta ONT\Omega N$  565 {v/2aap/gpm} he began HPEATO 756 {v/adi/3s} to say  $\Lambda E\Gamma EIN$  3004 {v/pan} to thos  $TOI\Sigma$  3588 {t/dpm} multitudes  $OX\Lambda OI\Sigma$  3793 {n/dpm} about  $\Pi EPI$  4012 {prep} john  $I\Omega ANNOY$  2491 {n/gsm} what? TI 5101 {pi/asn} did ye go out  $E\Xi E\Lambda H\Lambda Y\Theta ATE$  1831 {v/rai/2p} into  $EI\Sigma$  1519 {prep} tha THN 3588 {t/asf} desolate EPHMON 2048 {a/asf} to see  $\Theta EA\Sigma A\Sigma\Theta AI$  2300 {v/adn} reed KA $\Lambda AMON$  2563 {n/asm} shaken  $\Sigma A\Lambda EYOMENON$  4531 {v/ppp/asm} by Y $\Pi O$  5259 {prep} wind  $\Lambda NEMOY$  417 {n/gsm}

7:24 ΑΠΕΛΘΟΝΤΩΝ ΔΕ ΤΩΝ ΑΓΓΕΛΩΝ ΙΩΑΝΝΟΥ ΗΡΞΑΤΟ ΛΕΓΕΙΝ ΤΟΙΣ ΟΧΛΟΙΣ ΠΕΡΙ ΙΩΑΝΝΟΥ ΤΙ ΕΞΕΛΗΛΥΘΑΤΕ ΕΙΣ ΤΗΝ ΕΡΗΜΟΝ ΘΕΑΣΑΣΘΑΙ ΚΑΛΑΜΟΝ ΥΠΟ ΑΝΕΜΟΥ ΣΑΛΕΥΟΜΕΝΟΝ

## 7:25 But what did ye go out to see? A man clothed in soft raiment? Behold, those in elegant clothing, and existing in luxury, are in kingly places.

7:25 but AAAA 235 {conj} what? TI 5101 {pi/asn} did ye go out EEEAHAYOATE 1831 {v/rai/2p} to see I $\Delta$ EIN 1492 {v/2aan} man ANOP $\Omega$ IION 444 {n/asm} clothed HM $\Phi$ IE $\Sigma$ MENON 294 {v/rpp/asm} in EN 1722 {prep} soft MAAAKOI $\Sigma$  3120 {a/dpn} raiment IMATIOI $\Sigma$  2440 {n/dpn} behold I $\Delta$ OY 2400 {v/2aam/2s} thos OI 3588 {t/npm} in EN 1722 {prep} elegant EN $\Delta$ OE $\Omega$  1741 {a/dsm} clothing IMATI $\Sigma$ M $\Omega$  2441 {n/dsm} and KAI 2532 {conj} existing YIIAPXONTE $\Sigma$  5225 {v/pap/npm} in luxury TPY $\Phi$ H 5172 {n/dsf} are EI $\Sigma$ IN 1526 {v/pxi/3p} in EN 1722 {prep} thos TOI $\Sigma$  3588 {t/dpm} kingly BA $\Sigma$ IAEIOI $\Sigma$  934 {a/dpm}

7:25 ΑΛΛΑ ΤΙ ΕΞΕΛΗΛΥΘΑΤΕ ΙΔΕΙΝ ΑΝΘΡΩΠΟΝ ΕΝ ΜΑΛΑΚΟΙΣ ΙΜΑΤΙΟΙΣ ΗΜΦΙΕΣΜΕΝΟΝ ΙΔΟΥ ΟΙ ΕΝ ΙΜΑΤΙΣΜΩ ΕΝΔΟΞΩ ΚΑΙ ΤΡΥΦΗ ΥΠΑΡΧΟΝΤΕΣ ΕΝ ΤΟΙΣ ΒΑΣΙΛΕΙΟΙΣ ΕΙΣΙΝ

# 7:26 But what did ye go out to see? A prophet? Yea, I say to you, and much more than a prophet.

7:26 but ALAA 235 {conj} what? TI 5101 {pi/asn} did ye go out EEEAHAYOATE 1831 {v/rai/2p} to see IDEIN 1492 {v/2aan} prophet  $\Pi PO\Phi HTHN$  4396 {n/asm} yea NAI 3483 {prt} i say  $\Lambda E\Gamma\Omega$  3004 {v/pai/1s} to you YMIN 5213 {pp/2dp} and KAI 2532 {conj} much more than  $\Pi EPI\Sigma\Sigma OTEPON$  4053 {a/asm/c} prophet  $\Pi PO\Phi HTOY$  4396 {n/gsm}

7:26 ΑΛΛΑ ΤΙ ΕΞΕΛΗΛΥΘΑΤΕ ΙΔΕΙΝ ΠΡΟΦΗΤΗΝ ΝΑΙ ΛΕΓΩ ΥΜΙΝ ΚΑΙ ΠΕΡΙΣΣΟΤΕΡΟΝ ΠΡΟΦΗΤΟΥ

# 7:27 This is he about whom it is written, Behold, I send my messenger before thy face, who will prepare thy way before thee.

7:27 THIS OYTO  $\Sigma$  3778 {PD/NSM} is the ESTIN 2076 {V/PXI/3S} about HEPI 4012 {PREP} whom OY 3739 {PR/GSM} it is written FEFPAHTAI 1125 {V/RPI/3S} behold IDOY 2400 {V/2AAM/2S} i EFQ 1473 {PP/INS} send AHOSTEAAQ 649 {V/PAI/1S} tho TON 3588 {T/ASM} messenger AFFEAON 32 {N/ASM} of me MOY 3450 {PP/IGS} before HPO 4253 {PREP} face HPOSQHOY 4383 {N/GSN} of thee SOY 4675 {PP/2GS} who OS 3739 {PR/NSM} will prepare KATASKEYASEI 2680 {V/FAI/3S} tha THN 3588 {T/ASF} way ODON 3598 {N/ASF} of thee SOY 4675 {PP/2GS} before EMHPOSDEN 1715 {PREP} thee SOY 4675 {PP/2GS}

7:27 ΟΥΤΌΣ ΕΣΤΙΝ ΠΕΡΙ ΟΥ ΓΕΓΡΑΠΤΑΙ ΙΔΟΎ ΕΓΩ ΑΠΟΣΤΕΛΛΩ ΤΟΝ ΑΓΓΕΛΌΝ ΜΟΥ ΠΡΟ ΠΡΟΣΩΠΟΎ ΣΟΥ ΟΣ ΚΑΤΑΣΚΕΎΑΣΕΙ ΤΗΝ ΟΔΟΝ ΣΟΥ ΕΜΠΡΟΣΘΈΝ ΣΟΥ

# 7:28 For I say to you, among men born of women there is not one prophet greater than John the immerser, yet the smaller in the kingdom of God is greater than he.

7:28 FOR  $\Gamma$ AP 1063 {CONJ} I SAY  $\Lambda$ E $\Gamma\Omega$  3004 {V/PAI/IS} TO YOU YMIN 5213 {PP/2DP} AMONG EN 1722 {PREP} BORN  $\Gamma$ ENNHTOIS 1084 {A/DPM} OF WOMEN  $\Gamma$ YNAIK $\Omega$ N 1135 {N/GPF} THERE IS ESTIN 2076 {V/PXI/3S} NONE OY  $\Delta$ EIS 3762 {A/NSM} PROPHET  $\Pi$ PO $\Phi$ HTHS 4396 {N/NSM} Greater Than MEIZ $\Omega$ N 3187 {A/NSM/C} John I $\Omega$ ANNOY 2491 {N/GSM} THO TOY 3588 {T/GSM} IMMERSER BA $\Pi$ TISTOY 910 {N/GSM} YET  $\Delta$ E 1161 {CONJ} THO O 3588 {T/NSM} SMALLER MIKPOTEPOS 3398 {A/NSM/C} IN EN 1722 {PREP} THA TH 3588 {T/DSF} KINGDOM BASI $\Lambda$ EIA 932 {N/DSF} OF THO TOY 3588 {T/GSM} GOD  $\Theta$ EOY 2316 {N/GSM} IS ESTIN 2076 {V/PXI/3S} GREATER THAN MEIZ $\Omega$ N 3187 {A/NSM/C} HE AYTOY 846 {PP/GSM}

7:28 ΛΕΓΩ ΓΑΡ ΥΜΙΝ ΜΕΙΖΩΝ ΕΝ ΓΕΝΝΗΤΟΙΣ ΓΥΝΑΙΚΩΝ ΠΡΟΦΗΤΗΣ ΙΩΑΝΝΟΥ ΤΟΥ ΒΑΠΤΙΣΤΟΥ ΟΥΔΕΙΣ ΕΣΤΙΝ Ο ΔΕ ΜΙΚΡΟΤΕΡΟΣ ΕΝ ΤΗ ΒΑΣΙΛΕΙΑ ΤΟΥ ΘΕΟΥ ΜΕΙΖΩΝ ΑΥΤΟΥ ΕΣΤΙΝ

# $_{7:29}$ And all the people having heard, and the tax collectors who were immersed the immersion of John, justified God.

7:29 and KAI 2532 {CONJ} all  $\Pi A \Sigma$  3956 {A/NSM} tho O 3588 {T/NSM} people  $\Lambda AO\Sigma$  2992 {N/NSM} having heard  $AKOY\Sigma A\Sigma$  191 {V/AAP/NSM} and KAI 2532 {CONJ} thos OI 3588 {T/NPM} tax collectors  $TE\Lambda\Omega NAI$  5057 {N/NPM} who were immersed BA $\Pi TI\Sigma \Theta ENTE\Sigma$  907 {V/APP/NPM} the TO 3588 {T/ASN} immersion BA $\Pi TI\Sigma MA$  908 {N/ASN} of john I $\Omega ANNOY$  2491 {N/GSM} justified  $E\Delta IKAI\Omega\Sigma AN$  1344 {V/AAI/3P} tho TON 3588 {T/ASM} god  $\Theta EON$  2316 {N/ASM}

7:29 ΚΑΙ ΠΑΣ Ο ΛΑΟΣ ΑΚΟΥΣΑΣ ΚΑΙ ΟΙ ΤΕΛΩΝΑΙ ΕΔΙΚΑΙΩΣΑΝ ΤΟΝ ΘΕΌΝ ΒΑΠΤΙΣΘΈΝΤΕΣ ΤΟ ΒΑΠΤΙΣΜΑ ΙΩΑΝΝΟΥ

#### 7:30 But the Pharisees and the lawyers who were not immersed by him, rejected the purpose of God for themselves.

7:30 but  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} pharisees  $\Phi API\Sigma AIOI$  5330 {n/npm} and KAI 2532 {conj} thos OI 3588 {t/npm} legal NOMIKOI 3544 {a/npm} who were immersed  $BA\Pi TI\Sigma \Theta ENTE\Sigma$  907 {v/app/npm} not MH 3361 {prt/n} by YII 5259 {prep} him AYTOY 846 {pp/gsm} rejected H $\Theta ETH\Sigma AN$  114 {v/aai/3p} tha THN 3588 {t/asf} purpose  $BOY\Lambda HN$  1012 {n/asf} of tho TOY 3588 {t/gsm} god  $\Theta EOY$  2316 {n/gsm} for EI $\Sigma$  1519 {prep} themselves  $EAYTOY\Sigma$  1438 {pf/3apm}

7:30 ΟΙ ΔΕ ΦΑΡΙΣΑΙΟΙ ΚΑΙ ΟΙ ΝΟΜΙΚΟΙ ΤΗΝ ΒΟΥΛΗΝ ΤΟΥ ΘΕΟΥ ΗΘΕΤΗΣΑΝ ΕΙΣ ΕΑΥΤΟΥΣ ΜΗ ΒΑΠΤΙΣΘΈΝΤΕΣ ΥΠ ΑΥΤΟΥ

#### 7:31 To what, then will I compare the men of this generation, and to what are they like?

7:31 TO WHAT? TINI 5101 {PI/DSN} THEN OYN 3767 {CONJ} WILL I COMPARE OMOI $\Omega\Sigma\Omega$  3666 {V/Fai/1S} THOS TOY $\Sigma$  3588 {T/APM} MEN ANOP $\Omega\PiOY\Sigma$  444 {N/APM} OF THIS TAYTH $\Sigma$  3778 {PD/GSF} THA TH $\Sigma$  3588 {T/GSF} GENERATION  $\Gamma ENEA\Sigma$  1074 {N/GSF} AND KAI 2532 {CONJ} TO WHAT? TINI 5101 {PI/DSN} ARE THEY EI $\Sigma$ IN 1526 {V/PXI/3P} LIKE OMOIOI 3664 {A/NPM}

7:31 ΤΙΝΙ ΟΥΝ ΟΜΟΙΩΣΩ ΤΟΥΣ ΑΝΘΡΩΠΟΥΣ ΤΗΣ ΓΕΝΈΑΣ ΤΑΥΤΉΣ ΚΑΙ ΤΙΝΙ ΕΙΣΙΝ ΟΜΟΙΟΙ

### 7:32 They are like children sitting in the marketplace, and calling to each other, and saying, We piped to you, and ye did not dance. We mourned to you, and ye did not weep.

7:32 They are EI $\Sigma$ IN 1526 {V/PXI/3P} like OMOIOI 3664 {A/NPM} thes TOI $\Sigma$  3588 {T/DPN} children IIAI $\Delta$ IOI $\Sigma$  3813 {N/DPN} sitting KAOHMENOI $\Sigma$  2521 {V/PNP/DPN} in EN 1722 {PREP} marketplace A $\Gamma$ OPA 58 {N/DSF} and KAI 2532 {CONJ} calling IIPO $\Sigma$ DQNOY $\Sigma$ IN 4377 {V/PAP/DPM} to each other AAAHAOI $\Sigma$  240 {PC/DPM} and KAI 2532 {CONJ} saying AE $\Gamma$ OY $\Sigma$ IN 3004 {V/PAP/DPM} we piped HYAH $\Sigma$ AMEN 832 {V/AAI/1P} to you YMIN 5213 {PP/2DP} and KAI 2532 {CONJ} ye danced  $\Omega$ PXH $\Sigma$ A $\Sigma$ OE 3738 {V/ADI/2P} not OYK 3756 {PRT/N} we mourned EOPHNH $\Sigma$ AMEN 2354 {V/AAI/1P} to you YMIN 5213 {PP/2DP} and KAI 2532 {CONJ} ye wept EKAAY $\Sigma$ ATE 2799 {V/AAI/2P} not OYK 3756 {PRT/N}

7:32 ΟΜΟΙΟΙ ΕΙΣΙΝ ΠΑΙΔΙΟΙΣ ΤΟΙΣ ΕΝ ΑΓΟΡΑ ΚΑΘΗΜΕΝΟΙΣ ΚΑΙ ΠΡΟΣΦΩΝΟΥΣΙΝ ΑΛΛΗΛΟΙΣ ΚΑΙ ΛΕΓΟΥΣΙΝ ΗΥΛΗΣΑΜΕΝ ΥΜΙΝ ΚΑΙ ΟΥΚ ΩΡΧΗΣΑΣΘΕ ΕΘΡΗΝΗΣΑΜΕΝ ΥΜΙΝ ΚΑΙ ΟΥΚ ΕΚΛΑΥΣΑΤΕ

#### 7:33 For John the immerser has come neither eating bread nor drinking wine, and ye say, He has a demon.

7:33 FOR  $\Gamma$ AP 1063 {CONJ} JOHN I $\Omega$ ANNH $\Sigma$  2491 {N/NSM} THO O 3588 {T/NSM} immerser BAIITI $\Sigma$ TH $\Sigma$  910 {N/NSM} has come EAHAYOEN 2064 {V/2RAI/3S} neither MHTE 3383 {CONJ} eating E $\Sigma$ OI $\Omega$ N 2068 {V/PAP/NSM} bread APTON 740 {N/ASM} nor MHTE 3383 {CONJ} drinking IIIN $\Omega$ N 4095 {V/PAP/NSM} wine OINON 3631 {N/ASM} and KAI 2532 {CONJ} ye say AEFETE 3004 {V/PAI/2P} he has EXEI 2192 {V/PAI/3S} demon  $\Delta$ AIMONION 1140 {N/ASN}

7:33 ΕΛΗΛΥΘΈΝ ΓΑΡ ΙΩΑΝΝΗΣ Ο ΒΑΠΤΙΣΤΉΣ ΜΗΤΕ ΑΡΤΌΝ ΕΣΘΙΩΝ ΜΉΤΕ ΟΙΝΟΝ ΠΙΝΏΝ ΚΑΙ ΛΕΓΈΤΕ ΔΑΙΜΟΝΙΟΝ ΕΧΕΙ

#### 7:34 The Son of man has come eating and drinking, and ye say, Behold the man, a glutton and a drunkard, a friend of tax collectors and sinners!

7:34 Tho O 3588 {T/nsm} son YIO\$\(\Sigma\) 5207 {n/nsm} of tho TOY 3588 {T/gsm} man AN\Theta P\O\Theta 100Y 444 {n/gsm} has come E\Lambda H\Lambda Y\Theta E\Delta I\O\N 2068 {V/pap/nsm} and KAI 2532 {conj} drinking \$\Tind{\O}\Theta 4095 {V/pap/nsm} and KAI 2532 {conj} ye say \$\Lambda E\Theta E\Theta 3004 {V/pai/2p} behold \$\Ind{\O}\OY 2400 {V/2aam/2s} man AN\Theta P\O\Theta 100\Sigma 444 {n/nsm} glutton \$\Pha A\Theta O\Sigma 5314 {n/nsm} and KAI 2532 {conj} drunkard \$\O\Theta O\Theta O\Theta 100\Theta 100\Theta 100\Sigma 100\Theta 100\Theta 100\Sigma 100\Theta 100\Theta 100\Theta 100\Sigma 100\Theta 100\Thet

7:34 ΕΛΗΛΥΘΈΝ Ο ΥΙΟΣ ΤΟΥ ΑΝΘΡΩΠΟΥ ΕΣΘΙΩΝ ΚΑΙ ΠΙΝΏΝ ΚΑΙ ΛΕΓΈΤΕ ΙΔΟΥ ΑΝΘΡΩΠΟΣ ΦΑΓΌΣ ΚΑΙ ΟΙΝΟΠΌΤΗΣ ΦΙΛΌΣ ΤΕΛΏΝΩΝ ΚΑΙ ΑΜΑΡΤΏΛΩΝ

#### 7:35 And wisdom is justified from all her children.

7:35 and KAI 2532 {conj} tha H 3588 {t/nsf} wisdom  $\Sigma O\Phi IA$  4678 {n/nsf} is justified  $E\Delta IKAI\Omega\Theta H$  1344 {v/api/3S} from A $\Pi O$  575 {prep} all  $\Pi ANT\Omega N$  3956 {a/gpn} thes  $T\Omega N$  3588 {t/gpn} children  $TEKN\Omega N$  5043 {n/gpn} of her  $AYTH\Sigma$  846 {pp/gsf}

7:35 ΚΑΙ ΕΔΙΚΑΙΩΘΉ Η ΣΟΦΙΑ ΑΠΌ ΤΩΝ ΤΕΚΝΏΝ ΑΥΤΉΣ ΠΑΝΤΏΝ

### 7:36 And a certain man of the Pharisees asked him that he would eat with him. And having entered into the Pharisee's house, he sat down.

7:36 and  $\Delta E$  1161 {conj} certain TI $\Sigma$  5100 {px/nsm} of thos T $\Omega N$  3588 {T/gpm} pharisees  $\Phi API\Sigma AI\Omega N$  5330 {n/gpm} asked HP $\Omega TA$  2065 {V/IAI/3S} him AYTON 846 {pp/asm} that INA 2443 {conj} he would eat  $\Phi A\Gamma H$  5315 {V/2AAS/3S} with MET 3326 {prep} him AYTOY 846 {pp/gsm} and KAI 2532 {conj} having entered EI $\Sigma E\Lambda\Theta\Omega N$  1525 {V/2AAP/nsm} into EI $\Sigma$  1519 {prep} tha THN 3588 {T/asf} house OIKIAN 3614 {n/asf} of tho TOY 3588 {T/gsm} pharisee  $\Phi API\Sigma AIOY$  5330 {n/gsm} he sat down ANEKAI $\Theta H$  347 {V/API/3S}

7:36 ΗΡΩΤΑ ΔΕ ΤΙΣ ΑΥΤΌΝ ΤΩΝ ΦΑΡΙΣΑΙΩΝ ΙΝΑ ΦΑΓΉ ΜΕΤ ΑΥΤΌΥ ΚΑΙ ΕΙΣΕΛΘΩΝ ΕΙΣ ΤΗΝ ΟΙΚΙΑΝ ΤΟΥ ΦΑΡΙΣΑΙΟΥ ΑΝΕΚΛΙΘΉ

## 7:37 And behold, a woman in the city who was sinful. And when she knew that he sat in the Pharisee's house, having brought an alabaster cruse of ointment,

7:37 and KAI 2532 {CONJ} behold I $\Delta$ OY 2400 {V/2AAM/2S} woman FYNH 1135 {N/NSF} in EN 1722 {PREP} tha TH 3588 {T/DSF} CITY  $\Pi$ O $\Lambda$ EI 4172 {N/DSF} who HTI $\Sigma$  3748 {PR/NSF} was HN 2258 {V/IXI/3S} sinful AMAPT $\Omega$ AO $\Sigma$  268 {A/NSF} and KAI 2532 {CONJ} when she knew E $\Pi$ IFNOY $\Sigma$ A 1921 {V/2AAP/NSF} that OTI 3754 {CONJ} he sat ANAKEITAI 345 {V/PNI/3S} in EN 1722 {PREP} tha TH 3588 {T/DSF} house OIKIA 3614 {N/DSF} of tho TOY 3588 {T/GSM} pharisee  $\Phi$ API $\Sigma$ AIOY 5330 {N/GSM} having brought KOMI $\Sigma$ A $\Sigma$ A 2865 {V/AAP/NSF} alabaster jar AAABA $\Sigma$ TPON 211 {N/ASN} of ointment MYPOY 3464 {N/GSN}

7:37 ΚΑΙ ΙΔΟΥ ΓΥΝΉ ΕΝ ΤΗ ΠΟΛΕΙ ΗΤΙΣ ΗΝ ΑΜΑΡΤΩΛΟΣ ΚΑΙ ΕΠΙΓΝΟΥΣΑ ΟΤΙ ΑΝΑΚΕΙΤΑΙ ΕΝ ΤΗ ΟΙΚΙΑ ΤΟΥ ΦΑΡΙΣΑΙΟΥ ΚΟΜΙΣΑΣΑ ΑΛΑΒΑΣΤΡΟΝ ΜΥΡΟΥ

7:38 and having stood behind near his feet, weeping, she began to wet his feet with the tears, and wiped them with the hair of her head. And she kissed his feet much, and anointed them with the ointment.

7:38 and KAI 2532 {CONJ} having stood  $\Sigma TA\Sigma A$  2476 {V/2AAP/NSF} behind  $O\Pi I\Sigma\Omega$  3694 {AdV} near  $\Pi APA$  3844 {PREP} thos  $TOY\Sigma$  3588 {T/APM} feet  $\Pi O\Delta A\Sigma$  4228 {N/APM} of him AYTOY 846 {PP/GSM} weeping KAAIOY $\Sigma A$  2799 {V/PAP/NSF} she began HP $\Xi ATO$  756 {V/ADI/3S} to wet BP $\Xi XEIN$  1026 {V/PAN} thos  $TOY\Sigma$  3588 {T/APM} feet  $\Pi O\Delta A\Sigma$  4228 {N/APM} of him AYTOY 846 {PP/GSM} with thes  $TOI\Sigma$  3588 {T/DPN} tears  $\Delta AKPY\Sigma IN$  1144 {N/DPN} and KAI 2532 {CONJ} wiped  $\Xi \Xi EMA\Sigma EN$  1591 {V/IAI/3S} with thas  $TAI\Sigma$  3588 {T/DPF} hairs  $\Theta PI\Xi IN$  2359 {N/DPF} of tha  $TH\Sigma$  3588 {T/GSF} head KE $\Phi AAH\Sigma$  2776 {N/GSF} of her AYTH $\Sigma$  846 {PP/GSF} and KAI 2532 {CONJ} she kissed much KATE $\Phi IAEI$  2705 {V/IAI/3S} thos  $TOY\Sigma$  3588 {T/APM} feet  $\Pi O\Delta A\Sigma$  4228 {N/APM} of him AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} anointed HAEI $\Phi EN$  218 {V/IAI/3S} with the  $T\Omega$  3588 {T/DSN} ointment MYP $\Omega$  3464 {N/DSN}

7:38 ΚΑΙ ΣΤΑΣΑ ΠΑΡΑ ΤΟΥΣ ΠΟΔΑΣ ΑΥΤΟΥ ΟΠΙΣΩ ΚΛΑΙΟΥΣΑ ΗΡΞΑΤΟ ΒΡΕΧΕΙΝ ΤΟΥΣ ΠΟΔΑΣ ΑΥΤΟΥ ΤΟΙΣ ΔΑΚΡΥΣΙΝ ΚΑΙ ΤΑΙΣ ΘΡΙΞΙΝ ΤΗΣ ΚΕΦΑΛΗΣ ΑΥΤΗΣ ΕΞΕΜΑΣΣΕΝ ΚΑΙ ΚΑΤΕΦΙΛΕΙ ΤΟΥΣ ΠΟΔΑΣ ΑΥΤΟΥ ΚΑΙ ΗΛΕΙΦΕΝ ΤΩ ΜΥΡΩ

7:39 But when the Pharisee who invited him saw it, he spoke within himself, saying, This man, if he were a prophet, would know who and what kind the woman is who touches him, that she is sinful.

7:39 BUT  $\Delta E$  1161 {CONJ} THO O 3588 {T/NSM} PHARISEE  $\Phi API\Sigma AIO\Sigma$  5330 {N/NSM} THO O 3588 {T/NSM} WHO INVITED KA $\Delta E\Sigma A\Sigma$  2564 {V/AAP/NSM} HIM AYTON 846 {PP/ASM} WHEN HE SAW I $\Delta \Omega$ N 1492 {V/2AAP/NSM} SPOKE EIHEN 2036 {V/2AAI/3S} WITHIN EN 1722 {PREP} HIMSELF EAYT $\Omega$  1438 {PF/3DSM} SAYING  $\Delta E\Gamma \Omega$ N 3004 {V/PAP/NSM} THIS OYTO $\Sigma$  3778 {PD/NSM} IF EI 1487 {COND} HE WERE HN 2258 {V/IXI/3S} PROPHET  $\Pi PO\Phi HTH\Sigma$  4396 {N/NSM} WOULD KNOW  $E\Gamma IN\Omega\Sigma KEN$  1097 {V/IAI/3S} WHO?  $TI\Sigma$  5101 {PI/NSF} EVER AN 302 {PRT} AND KAI 2532 {CONJ} WHAT KIND  $\Pi OTA\Pi H$  4217 {A/NSF} THA H

3588 {T/NSF} **WOMAN**  $\Gamma$ YNH 1135 {N/NSF} **WHO** HTI $\Sigma$  3748 {PR/NSF} **TOUCHES** A $\Pi$ TETAI 680 {V/PMI/3S} **HIM** AYTOY 846 {PP/GSM} **THAT** OTI 3754 {CONJ} **SHE IS**  $\Sigma$ TIN 2076 {V/PXI/3S} **SINFUL** AMAPT $\Omega$ AO $\Sigma$  268 {A/NSF}

7:39 ΙΔΩΝ ΔΕ Ο ΦΑΡΙΣΑΙΟΣ Ο ΚΑΛΕΣΑΣ ΑΥΤΌΝ ΕΙΠΕΝ ΕΝ ΕΑΥΤΏ ΛΕΓΩΝ ΟΥΤΌΣ ΕΙ ΗΝ ΠΡΟΦΗΤΉΣ ΕΓΙΝΏΣΚΕΝ ΑΝ ΤΙΣ ΚΑΙ ΠΟΤΑΠΉ Η ΓΎΝΗ ΗΤΙΣ ΑΠΤΕΤΑΙ ΑΥΤΌΥ ΟΤΙ ΑΜΑΡΤΏΛΟΣ ΕΣΤΙΝ

# $_{7:40}$ And having responded, Jesus said to him, Simon, I have something to say to thee. And he says, speak Teacher.

7:40 and KAI 2532 {CONJ} having responded AHOKPIOEIS 611 {V/AOP/NSM} tho O 3588 {T/NSM} jehoshua IHSOYS 2424 {N/NSM} said EHIEN 2036 {V/2AAI/3S} to HPOS 4314 {PREP} him AYTON 846 {PP/ASM} simon SHMON 4613 {N/VSM} i have EXQ 2192 {V/PAI/1S} something TI 5100 {PX/ASN} to say EHHEIN 2036 {V/2AAN} to thee SOI 4671 {PP/2DS} and  $\Delta$ E 1161 {CONJ} tho O 3588 {T/NSM} says  $\Phi$ HSIN 5346 {V/PXI/3S} speak EHHE 2036 {V/2AAM/2S} teacher  $\Delta$ IDASKAAE 1320 {N/VSM}

7:40 ΚΑΙ ΑΠΟΚΡΙΘΕΙΣ Ο ΙΗΣΟΥΣ ΕΙΠΕΝ ΠΡΟΣ ΑΥΤΌΝ ΣΙΜΩΝ ΕΧΏ ΣΟΙ ΤΙ ΕΙΠΕΙΝ Ο ΔΕ ΦΗΣΙΝ ΔΙΔΑΣΚΑΛΕ ΕΙΠΕ

# 7:41 There were two debtors to a certain creditor, the one owed five hundred denarii, and the other fifty.

7:41 There were H $\Sigma$ AN 2258 {V/IXI/3P} Two  $\Delta$ YO 1417 {N/NUI} debtors XPEQ $\Phi$ EI $\Lambda$ ETAI 5533 {N/NPM} to certain TINI 5100 {PX/DSM} creditor  $\Delta$ ANEI $\Sigma$ TH 1157 {N/DSM} tho O 3588 {T/NSM} one EI $\Sigma$  1520 {N/NSM} owed Q $\Phi$ EI $\Lambda$ EN 3784 {V/IAI/3S} five hundred IIENTAKO $\Sigma$ IA 4001 {N/APN} denarii  $\Delta$ HNAPIA 1220 {N/APN} and  $\Delta$ E 1161 {CONJ} tho O 3588 {T/NSM} other ETEPO $\Sigma$  2087 {A/NSM} fifty IIENTHKONTA 4004 {N/NUI}

7:41 ΔΥΟ ΧΡΕΩΦΕΙΛΕΤΑΙ ΗΣΑΝ ΔΑΝΕΙΣΤΗ ΤΙΝΙ Ο ΕΙΣ ΩΦΕΙΛΕΝ ΔΗΝΑΡΙΑ ΠΕΝΤΑΚΟΣΙΑ Ο ΔΕ ΕΤΕΡΟΣ ΠΕΝΤΗΚΟΝΤΑ

# 7:42 And of them not having to repay, he forgave them both. Which of them therefore, do thou say, will love him more?

7:42 and  $\Delta E$  1161 {conj} of them  $AYT\Omega N$  846 {pp/gpm} not MH 3361 {prt/n} having EXONT $\Omega N$  2192 {v/pap/gpm} to repay  $A\PiO\Delta OYNAI$  591 {v/2aan} he forgave  $EXAPI\Sigma ATO$  5483 {v/adi/3s} both  $AM\Phi OTEPOI\Sigma$  297 {a/dpm} which?  $TI\Sigma$  5101 {pi/nsm} of them  $AYT\Omega N$  846 {pp/gpm} therefore OYN 3767 {conj} say thou  $EI\PiE$  2036 {v/2aam/2s} will love  $A\Gamma A\Pi H\Sigma EI$  25 {v/fai/3s} him AYTON 846 {pp/asm} more  $\Pi\Lambda EION$  4119 {a/asn/c}

7:42 ΜΗ ΕΧΟΝΤΩΝ ΔΕ ΑΥΤΩΝ ΑΠΟΔΟΥΝΑΙ ΑΜΦΟΤΕΡΟΙΣ ΕΧΑΡΙΣΑΤΌ ΤΙΣ ΟΥΝ ΑΥΤΩΝ ΕΙΠΕ ΠΛΕΙΟΝ ΑΥΤΟΝ ΑΓΑΠΗΣΕΙ

# 7:43 And having answered, Simon said, I suppose that it was to whom he forgave more. And he said to him, Thou have judged correctly.

7:43 and  $\Delta E$  1161 {conj} having answered A $\Pi$ OKPI $\Theta$ EI $\Sigma$  611 {v/aop/nsm} tho 0 3588 {t/nsm} simon  $\Sigma$ IM $\Omega$ N 4613 {n/nsm} said EIIIEN 2036 {v/2aai/3s} i suppose Y $\Pi$ OAAMBAN $\Omega$  5274 {v/pai/1s} that OTI 3754 {conj} to whom  $\Omega$  3739 {pr/dsm} he forgave EXAPI $\Sigma$ ATO 5483 {v/adi/3s} the TO 3588 {t/asn} more  $\Pi$ AEION 4119 {a/asn/c} and  $\Delta E$  1161 {conj} tho 0 3588 {t/nsm} said EIIIEN 2036 {v/2aai/3s} to him AYT $\Omega$  846 {pp/dsm} thou have judged EKPINA $\Sigma$  2919 {v/aai/2s} correctly OP $\Omega$ D 3723 {adv}

7:43 ΑΠΟΚΡΙΘΕΙΣ ΔΕ Ο ΣΙΜΩΝ ΕΙΠΕΝ ΥΠΟΛΑΜΒΑΝΩ ΟΤΙ Ω ΤΟ ΠΛΕΙΟΝ ΕΧΑΡΙΣΑΤΟ Ο ΔΕ ΕΙΠΕΝ ΑΥΤΩ ΟΡΘΩΣ ΕΚΡΙΝΑΣ

# 7:44 And having turned to the woman, he said to Simon, See thou this woman? I entered into thy house; thou gave no water for my feet. But this woman has wet my feet with tears, and wiped them with the hairs of her head.

7:44 and KAI 2532 {CONJ} having turned  $\Sigma$ TPA $\Phi$ EI $\Sigma$  4762 {V/2app/nsm} to  $\Pi$ PO $\Sigma$  4314 {PREP} tha THN 3588 {T/ASF} woman  $\Gamma$ YNAIKA 1135 {N/ASF} he said E $\Phi$ H 5346 {V/IXI/3S} to tho T $\Omega$  3588 {T/DSM} simon  $\Sigma$ IM $\Omega$ NI 4613 {N/DSM} see thou BAE $\Pi$ EI $\Sigma$  991 {V/PAI/2S} this TAYTHN 3778 {PD/ASF} tha THN 3588 {T/ASF} woman  $\Gamma$ YNAIKA 1135 {N/ASF} I entered

EIΣΗΛΘΟΝ 1525 {V/2AAI/1S} into EIΣ 1519 {PREP} tha THN 3588 {T/ASF} house OIKIAN 3614 {N/ASF} of thee ΣΟΥ 4675 {PP/2GS} thou gave ΕΔΩΚΑΣ 1325 {V/AAI/2S} no OYK 3756 {PRT/N} water YΔΩP 5204 {N/ASN} for EΠΙ 1909 {PREP} thos TOYΣ 3588 {T/APM} feet ΠΟΔΑΣ 4228 {N/APM} of me MOY 3450 {PP/1GS} but ΔΕ 1161 {CONJ} this AYTH 3778 {PD/NSF} has wet EBPEΞΕΝ 1026 {V/AAI/3S} thos TOYΣ 3588 {T/APM} feet ΠΟΔΑΣ 4228 {N/APM} of me MOY 3450 {PP/1GS} with thes TOIΣ 3588 {T/DPN} tears ΔAKPYΣIN 1144 {N/DPN} and KAI 2532 {CONJ} wiped ΕΣΕΜΑΣΕΝ 1591 {V/AAI/3S} with thas TAIΣ 3588 {T/DPF} hairs ΘPIΣIN 2359 {N/DPF} of tha THΣ 3588 {T/GSF} head ΚΕΦΑΛΗΣ 2776 {N/GSF} of her AYTΗΣ 846 {PP/GSF}

7:44 ΚΑΙ ΣΤΡΑΦΕΙΣ ΠΡΟΣ ΤΗΝ ΓΥΝΑΙΚΑ ΤΩ ΣΙΜΩΝΙ ΕΦΗ ΒΛΕΠΕΙΣ ΤΑΥΤΗΝ ΤΗΝ ΓΥΝΑΙΚΑ ΕΙΣΗΛΘΟΝ ΣΟΥ ΕΙΣ ΤΗΝ ΟΙΚΙΑΝ ΥΔΩΡ ΕΠΙ ΤΟΥΣ ΠΟΔΑΣ ΜΟΥ ΟΥΚ ΕΔΩΚΑΣ ΑΥΤΗ ΔΕ ΤΟΙΣ ΔΑΚΡΥΣΙΝ ΕΒΡΕΞΕΝ ΜΟΥ ΤΟΥΣ ΠΟΔΑΣ ΚΑΙ ΤΑΙΣ ΘΡΙΞΙΝ ΤΗΣ ΚΕΦΑΛΗΣ ΑΥΤΗΣ ΕΞΕΜΑΞΕΝ

#### 7:45 Thou gave me no kiss, but this woman, since I came in, has not ceased kissing my feet much.

7:45 Thou gave  $E\Delta\Omega KA\Sigma$  1325 {V/aai/28} me MOI 3427 {PP/IDS} no OYK 3756 {PRT/n} kiss  $\Phi I\Lambda HMA$  5370 {n/asn} but  $\Delta E$  1161 {conj} this AYTH 3778 {PD/nsf} from A $\Phi$  575 {PREP} since H $\Sigma$  3739 {PR/gsf} I came in  $EI\Sigma H\Lambda\Theta ON$  1525 {V/2aai/18} has ceased  $\Delta IE\Lambda IIIEN$  1257 {V/2aai/38} not OY 3756 {PRT/n} kissing much  $KATA\Phi I\Lambda OY\Sigma A$  2705 {V/Pap/nsf} thos  $TOY\Sigma$  3588 {T/apm} feet  $\Pi O\Delta A\Sigma$  4228 {N/apm} of me MOY 3450 {PP/IGS}

7:45 ΦΙΛΗΜΑ ΜΟΙ ΟΥΚ ΕΔΩΚΑΣ ΑΥΤΉ ΔΕ ΑΦ ΗΣ ΕΙΣΗΛΘΌΝ ΟΥ ΔΙΕΛΙΠΕΝ ΚΑΤΑΦΙΛΟΎΣΑ ΜΟΥ ΤΟΥΣ ΠΟΔΑΣ

#### 7:46 Thou did not anoint my head with olive oil, but this woman has anointed my feet with ointment.

7:46 Thou anointed  $H\Lambda EI\Psi A\Sigma$  218 {V/aai/28} not OYK 3756 {prt/n} tha THN 3588 {T/asf} head  $KE\Phi A\Lambda HN$  2776 {n/asf} of me MOY 3450 {pp/1gs} with olive oil  $E\Lambda AI\Omega$  1637 {n/dsn} but  $\Delta E$  1161 {conj} this AYTH 3778 {pd/nsf} has anointed  $H\Lambda EI\Psi EN$  218 {V/aai/38} thos  $TOY\Sigma$  3588 {T/apm} feet  $\Pi O\Delta A\Sigma$  4228 {n/apm} of me MOY 3450 {pp/1gs} with ointment MYP $\Omega$  3464 {n/dsn}

7:46 ΕΛΑΙΩ ΤΗΝ ΚΕΦΑΛΗΝ ΜΟΥ ΟΥΚ ΗΛΕΙΨΑΣ ΑΥΤΉ ΔΕ ΜΥΡΩ ΗΛΕΙΨΕΝ ΜΟΥ ΤΟΥΣ ΠΟΔΑΣ

# 7:47 For this reason I say to thee, her many sins are forgiven, because she loved much. But to whom little is forgiven, loves little.

7:47 ON ACCOUNT OF XAPIN 5484 {ADV} which OY 3739 {PR/GSN} I SAY  $\Lambda E\Gamma\Omega$  3004 {V/PAI/1S} to thee  $\Sigma$ OI 4671 {PP/2DS} thas AI 3588 {T/NPF} many  $\Pi$ O $\Lambda\Lambda$ AI 4183 {A/NPF} thas AI 3588 {T/NPF} sins AMAPTIAI 266 {N/NPF} of her AYTH $\Sigma$  846 {PP/GSF} are forgiven A $\Phi$ E $\Omega$ NTAI 863 {V/RPI/3P} because OTI 3754 {CONJ} she loved H $\Gamma$ A $\Pi$ H $\Sigma$ EN 25 {V/AAI/3S} much  $\Pi$ O $\Lambda$ Y 4183 {A/ASN} but  $\Delta$ E 1161 {CONJ} to whom  $\Omega$  3739 {PR/DSM} little O $\Lambda$ I $\Gamma$ ON 3641 {A/ASN} is forgiven A $\Phi$ IETAI 863 {V/PPI/3S} loves A $\Gamma$ A $\Pi$ A 25 {V/PAI/3S} little O $\Lambda$ I $\Gamma$ ON 3641 {A/ASN}

7:47 ΟΥ ΧΑΡΙΝ ΛΕΓΩ ΣΟΙ ΑΦΕΩΝΤΑΙ ΑΙ ΑΜΑΡΤΙΑΙ ΑΥΤΗΣ ΑΙ ΠΟΛΛΑΙ ΟΤΙ ΗΓΑΠΗΣΕΝ ΠΟΛΥ Ω ΔΕ ΟΛΙΓΟΝ ΑΦΙΕΤΑΙ ΟΛΙΓΟΝ ΑΓΑΠΑ

#### 7:48 And he said to her, Thy sins are forgiven.

7:48 and  $\Delta E$  1161 {CONJ} HE SAID EIIIEN 2036 {V/2AAI/3S} TO HER AYTH 846 {PP/DSF} THAS AI 3588 {T/NPF} sins AMAPTIAI 266 {N/NPF} of thee  $\Sigma OY$  4675 {PP/2GS} are forgiven  $A\Phi E\Omega NTAI$  863 {V/RPI/3P}

7:48 ΕΙΠΕΝ ΛΕ ΑΥΤΗ ΑΦΕΩΝΤΑΙ ΣΟΥ ΑΙ ΑΜΑΡΤΙΑΙ

# 7:49 And those who sat together began to say within themselves, Who is this who even forgives sins?

7:49 and KAI 2532 {CONJ} thos OI 3588 {T/npm} who sat together  $\Sigma$ YNANAKEIMENOI 4873 {V/pnp/npm} began HP $\Xi$ ANTO 756 {V/adi/3p} to say  $\Lambda$ E $\Gamma$ EIN 3004 {V/pan} within EN 1722 {prep} themselves EAYTOI $\Sigma$  1438 {pf/3dpm} who? TI $\Sigma$  5101 {pi/nsm} is E $\Sigma$ TIN 2076 {V/pxi/3s} this OYTO $\Sigma$  3778 {pd/nsm} who O $\Sigma$  3739 {pr/nsm} even KAI 2532 {CONJ} forgives  $\Lambda$ ΦIH $\Sigma$ IN 863 {V/pai/3s} sins AMAPTIA $\Sigma$  266 {N/apf}

7:49 ΚΑΙ ΗΡΞΑΝΤΟ ΟΙ ΣΥΝΑΝΑΚΕΙΜΕΝΟΙ ΛΕΓΕΙΝ ΕΝ ΕΑΥΤΟΙΣ ΤΙΣ ΟΥΤΟΣ ΕΣΤΙΝ ΟΣ ΚΑΙ ΑΜΑΡΤΙΑΣ ΑΦΙΗΣΙΝ

#### 7:50 And he said to the woman, Thy faith has saved thee. Go in peace.

7:50 and  $\Delta E$  1161 {conj} he said EIHEN 2036 {v/2aai/3s} to HPO $\Sigma$  4314 {prep} tha THN 3588 {t/asf} woman  $\Gamma YNAIKA$  1135 {n/asf} tha H 3588 {t/nsf} faith HI $\Sigma TI\Sigma$  4102 {n/nsf} of thee  $\Sigma OY$  4675 {pp/2gs} has saved  $\Sigma E\Sigma \Omega KEN$  4982 {v/rai/3s} thee  $\Sigma E$  4571 {pp/2as} go HOPEYOY 4198 {v/pnm/2s} in EI $\Sigma$  1519 {prep} peace EIPHNHN 1515 {n/asf}

7:50 ΕΙΠΕΝ ΔΕ ΠΡΟΣ ΤΗΝ ΓΥΝΑΙΚΑ Η ΠΙΣΤΙΣ ΣΟΥ ΣΕΣΩΚΕΝ ΣΕ ΠΟΡΕΥΟΥ ΕΙΣ ΕΙΡΗΝΗΝ

Q·1

# And it came to pass that he traveled through, by city and village in succession, announcing and preaching the good-news of the kingdom of God, and the twelve men with him,

8:1 and KAI 2532 {conj} it came to pass EFENETO 1096 {v/2adi/3s} and KAI 2532 {conj} he AYTO \$\Sigma\$ 846 {pp/nsm} traveled through \$\Delta\General \Omega \Delta\General \Omeg

8:1 ΚΑΙ ΕΓΈΝΕΤΟ ΕΝ ΤΩ ΚΑΘΕΞΗΣ ΚΑΙ ΑΥΤΌΣ ΔΙΩΔΕΎΕΝ ΚΑΤΆ ΠΟΛΙΝ ΚΑΙ ΚΩΜΗΝ ΚΗΡΥΣΣΩΝ ΚΑΙ ΕΥΑΓΓΕΛΙΖΟΜΈΝΟΣ ΤΗΝ ΒΑΣΙΛΕΙΑΝ ΤΟΥ ΘΕΟΎ ΚΑΙ ΟΙ ΔΩΔΕΚΑ ΣΎΝ ΑΥΤΏ

# 8:2 and certain women who were healed from evil spirits and infirmities: Mary who was called Magdalene, from whom seven demons had gone out,

8:2 also KAI 2532 {conj} certain TINE $\Sigma$  5100 {px/npf} women  $\Gamma$ YNAIKE $\Sigma$  1135 {n/npf} who AI 3739 {pr/npf} were H $\Sigma$ AN 2258 {v/ixi/3p} healed TEOEPAHEYMENAI 2323 {v/rpp/npf} from AHO 575 {prep} evil HONHPQN 4190 {A/gpn} spirits HNEYMATQN 4151 {n/gpn} and KAI 2532 {conj} infirmities  $\Delta\Sigma$ OENEIQN 769 {n/gpf} mariam MAPIA 3137 {n/nsf} tha H 3588 {t/nsf} who was called KAAOYMENH 2564 {v/ppp/nsf} magdalene MAF $\Delta$ AAHNH 3094 {n/nsf} from A $\Phi$  575 {prep} whom H $\Sigma$  3739 {pr/gsf} seven EHTA 2033 {n/nui} demons  $\Delta$ AIMONIA 1140 {n/npn} had gone out EEEAHAYOEI 1831 {v/lai/3s}

8:2 ΚΑΙ ΓΥΝΑΙΚΕΣ ΤΊΝΕΣ ΑΙ ΗΣΑΝ ΤΕΘΕΡΑΠΕΥΜΕΝΑΙ ΑΠΟ ΠΝΕΥΜΑΤΩΝ ΠΟΝΗΡΩΝ ΚΑΙ ΑΣΘΕΝΕΙΩΝ ΜΑΡΙΑ Η ΚΑΛΟΥΜΕΝΗ ΜΑΓΔΑΛΗΝΗ ΑΦ ΗΣ ΔΑΙΜΟΝΙΑ ΕΠΤΑ ΕΞΕΛΗΛΥΘΕΙ

# 8:3 and Joanna the wife of Chuza, Herod's steward, and Susanna, and many other women who served them from the things they possessed.

8:3 and KAI 2532 {conj} joanna IQANNA 2489 {n/gsf} wife  $\Gamma$ YNH 1135 {n/nsf} of chuza XOYZA 5529 {n/gsm} steward EПІТРОПОУ 2012 {n/gsm} of herod HPQ $\Delta$ OY 2264 {n/gsm} and KAI 2532 {conj} susanna  $\Sigma$ OY $\Sigma$ ANNA 4677 {n/nsf} and KAI 2532 {conj} many  $\Pi$ O $\Lambda$ AAI 4183 {a/npf} other ETEPAI 2087 {a/npf} who AITINE $\Sigma$  3748 {pr/npf} served  $\Delta$ IHKONOYN 1247 {v/iai/3p} them AYTOI $\Sigma$  846 {pp/dpm} from A $\Pi$ O 575 {prep} thes TQN 3588 {T/gpn} possessed Y $\Pi$ APXONTQN 5224 {v/pap/gpn} by them AYTAI $\Sigma$  846 {pp/dpf}

8:3 ΚΑΙ ΙΩΑΝΝΑ ΓΥΝΗ ΧΟΥΖΑ ΕΠΙΤΡΟΠΟΥ ΗΡΩΔΟΥ ΚΑΙ ΣΟΥΣΑΝΝΑ ΚΑΙ ΕΤΕΡΑΙ ΠΟΛΛΑΙ ΑΙΤΙΝΕΣ ΔΙΗΚΟΝΟΥΝ ΑΥΤΟΙΣ ΑΠΟ ΤΩΝ ΥΠΑΡΧΟΝΤΩΝ ΑΥΤΑΙΣ

# 8:4 And when a large multitude gathered together, and those coming to him from each city, he spoke by a parable.

8:4 and  $\Delta E$  1161 {conj} large  $\Pi O \Lambda \Lambda O Y$  4183 {a/gsm} multitude  $O X \Lambda O Y$  3793 {n/gsm} when gathered together  $\Sigma YNIONTO\Sigma$  4896 {v/pxp/gsm} and KAI 2532 {conj} thos  $T\Omega N$  3588 {t/gpm} coming  $E\Pi I\Pi OPEYOMEN\Omega N$  1975 {v/pnp/gpm} to  $\Pi PO\Sigma$  4314 {prep} him AYTON 846 {pp/asm} according to KATA 2596 {prep} city  $\Pi O \Lambda IN$  4172 {n/asf} he spoke  $EI\Pi EN$  2036 {v/2aai/3s} by  $\Delta IA$  1223 {prep} parable  $\Pi APABO\Lambda H\Sigma$  3850 {n/gsf}

8:4 ΣΥΝΙΟΝΤΟΣ ΔΕ ΟΧΛΟΥ ΠΟΛΛΟΥ ΚΑΙ ΤΩΝ ΚΑΤΑ ΠΟΛΙΝ ΕΠΙΠΟΡΕΥΟΜΕΝΩΝ ΠΡΟΣ ΑΥΤΟΝ ΕΠΕΝ ΔΙΑ ΠΑΡΑΒΟΛΗΣ

### 8:5 The man who sows went forth to sow his seed. And during his sowing, some fell by the way, and it was trampled, and the birds of the sky devoured it.

8:5 THO O 3588 {T/NSM} WHO SOWS  $\Sigma\Pi\Xi IP\Omega N$  4687 {V/PAP/NSM} WENT FORTH  $\Xi\Xi H\Lambda\Theta EN$  1831 {V/2AAI/3S} OF THE TOY 3588 {T/GSN} TO SOW  $\Sigma\Pi\Xi IPAI$  4687 {V/AAN} THO TON 3588 {T/ASM} SEED  $\Sigma\PiOPON$  4703 {N/ASM} OF HIM AYTOY 846 {PP/GSM} AND KAI 2532 {CONJ} DURING EN 1722 {PREP} HIM AYTON 846 {PP/ASM} THE TO 3588 {T/DSN} TO SOW  $\Sigma\Pi\Xi IP\Xi IN$  4687 {V/PAN} WHICH O 3739 {PR/NSN} INDEED MEN 3303 {PRT} FELL  $\Xi\Pi\Xi\Sigma EN$  4098 {V/2AAI/3S} BY  $\PiAPA$  3844 {PREP} THA THN 3588 {T/ASF} WAY O $\Delta ON$  3598 {N/ASF} AND KAI 2532 {CONJ} IT WAS TRAMPLED KATE $\PiATH\Theta H$  2662 {V/API/3S} AND KAI 2532 {CONJ} THES TA 3588 {T/NPN} BIRDS  $\Pi\Xi T\Xi INA$  4071 {N/NPN} OF THO TOY 3588 {T/GSM} SKY OYPANOY 3772 {N/GSM} DEVOURED KATE $\PhiA\Gamma EN$  2719 {V/2AAI/3S} IT AYTO 846 {PP/ASN}

8:5 ΕΞΗΛΘΕΝ Ο ΣΠΕΙΡΩΝ ΤΟΥ ΣΠΕΙΡΑΙ ΤΟΝ ΣΠΟΡΟΝ ΑΥΤΟΥ ΚΑΙ ΕΝ ΤΩ ΣΠΕΙΡΕΙΝ ΑΥΤΟΝ Ο ΜΕΝ ΕΠΕΣΕΝ ΠΑΡΑ ΤΗΝ ΟΔΟΝ ΚΑΙ ΚΑΤΕΠΑΤΗΘΗ ΚΑΙ ΤΑ ΠΕΤΕΙΝΑ ΤΟΥ ΟΥΡΑΝΟΥ ΚΑΤΕΦΑΓΕΝ ΑΥΤΟ

#### 8:6 And another fell on the rock, and having grown, it withered away because of not having moisture.

8:6 and KAI 2532 {conj} another ETEPON 2087 {a/nsn} fell E\PiE\SigmaEN 4098 {v/2aai/3s} on E\PiI 1909 {prep} tha THN 3588 {t/asf} rock  $\Pi$ ETPAN 4073 {n/asf} and KAI 2532 {conj} having grown  $\Phi$ YEN 5453 {v/2app/nsn} it withered EEHPAN $\Theta$ H 3583 {v/api/3s} because of  $\Delta$ IA 1223 {prep} the TO 3588 {t/asn} not MH 3361 {prt/n} to have EXEIN 2192 {v/pan} moisture IKMA $\Delta$ A 2429 {n/asf}

8:6ΚΑΙ ΕΤΈΡΟΝ ΕΠΕΣΈΝ ΕΠΙ ΤΗΝ ΠΕΤΡΑΝ ΚΑΙ ΦΥΕΝ ΕΞΗΡΑΝΘΗ ΔΙΑ ΤΟ ΜΗ ΕΧΕΙΝ ΙΚΜΑΔΑ

#### 8:7 And another fell amidst the thorns, and having grown together, the thorns choked it.

8:7 and KAI 2532 {conj} another ETEPON 2087 {a/nsn} fell EHEXEN 4098 {v/2aai/3s} in EN 1722 {prep} midst  $ME\Sigma\Omega$  3319 {a/dsn} of thas  $T\Omega N$  3588 {t/gpf} thorns  $AKAN\Theta\Omega N$  173 {n/gpf} and KAI 2532 {conj} having grown together  $\Sigma YM\Phi YEI\Sigma AI$  4855 {v/2app/npf} thas AI 3588 {t/npf} thorns  $AKAN\Theta AI$  173 {n/npf} choked  $AHEHNI\Xi AN$  638 {v/aai/3p} it AYTO 846 {pp/asn}

8:7 ΚΑΙ ΕΤΈΡΟΝ ΕΠΈΣΕΝ ΕΝ ΜΈΣΩ ΤΩΝ ΑΚΑΝΘΩΝ ΚΑΙ ΣΥΜΦΥΕΙΣΑΙ ΑΙ ΑΚΑΝΘΑΙ ΑΠΕΠΝΙΞΑΝ ΑΥΤΌ

# 8:8 And another fell on the good ground, and having grown it produced fruit a hundredfold. As he said these things, he called out, He who has ears to hear, let him hear.

8:8 and KAI 2532 {conj} another ETEPON 2087 {a/nsn} fell EHE $\Sigma$ EN 4098 {v/2aai/3s} on EI $\Sigma$  1519 {prep} tha THN 3588 {t/asf} good AFA $\Theta$ HN 18 {a/asf} tha THN 3588 {t/asf} ground FHN 1093 {n/asf} and KAI 2532 {conj} having grown  $\Phi$ YEN 5453 {v/2app/nsn} it produced EHOIH $\Sigma$ EN 4160 {v/aai/3s} fruit KAPHON 2590 {n/asm} hundredfold EKATONTAHAA $\Sigma$ IONA 1542 {a/asm} as he said AEF $\Omega$ N 3004 {v/pap/nsm} these TAYTA 5023 {pd/apn} he called out EP $\Omega$ NEI 5455 {v/iai/3s} tho O 3588 {t/nsm} who has EX $\Omega$ N 2192 {v/pap/nsm} ears  $\Omega$ TA 3775 {n/apn} to hear AKOYEIN 191 {v/pan} let him hear AKOYET $\Omega$  191 {v/pam/3s}

8:8 ΚΑΙ ΕΤΈΡΟΝ ΕΠΕΣΈΝ ΕΙΣ ΤΗΝ ΓΗΝ ΤΗΝ ΑΓΑΘΗΝ ΚΑΙ ΦΥΈΝ ΕΠΟΙΗΣΈΝ ΚΑΡΠΟΝ ΕΚΑΤΟΝΤΑΠΛΑΣΙΟΝΑ ΤΑΥΤΆ ΛΕΓΩΝ ΕΦΩΝΕΙ Ο ΕΧΩΝ ΩΤΑ ΑΚΟΥΕΙΝ ΑΚΟΥΕΤΩ

#### 8:9 And his disciples questioned him, saying, What is this parable?

8:9 and  $\Delta E$  1161 {conj} thos OI 3588 {T/npm} disciples  $MA\Theta HTAI$  3101 {n/npm} of him AYTOY 846 {pp/gsm} questioned  $E\Pi HP\Omega T\Omega N$  1905 {v/iai/3p} him AYTON 846 {pp/asm} saying  $\Lambda E\Gamma ONTE\Sigma$  3004 {v/pap/npm} what?  $TI\Sigma$  5101 {pi/nsf} is EIH 1498 {v/pxo/3s} this AYTH 3778 {pd/nsf} tha H 3588 {T/nsf} parable  $\Pi APABO\Lambda H$  3850 {n/nsf}

8:9 ΕΠΗΡΩΤΩΝ ΔΕ ΑΥΤΌΝ ΟΙ ΜΑΘΗΤΑΙ ΑΥΤΌΥ ΛΕΓΟΝΤΈΣ ΤΙΣ ΕΙΗ Η ΠΑΡΑΒΟΛΉ ΑΥΤΉ

8:10 And he said, To you it is given to know the mysteries of the kingdom of God, but to the others in parables, so that seeing they would not see, and hearing they would not understand.

8:10 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} said EIΠEN 2036 {v/2aai/3s} to you YMIN 5213 {ppp/2dp} it is given  $\Delta E \Delta OTAI$  1325 {v/rpi/3s} to know  $\Gamma N\Omega NAI$  1097 {v/2aan} thes TA 3588 {t/apn} mysteries  $MY\Sigma THPIA$  3466 {n/apn} of tha  $TH\Sigma$  3588 {t/gsf} kingdom  $BA\Sigma IAEIA\Sigma$  932 {n/gsf} of tho TOY 3588 {t/gsm} god  $\Theta EOY$  2316 {n/gsm} but  $\Delta E$  1161 {conj} to thos  $TOI\Sigma$  3588 {t/dpm} other  $\Lambda OI\PiOI\Sigma$  3062 {a/dpm} in EN 1722 {prep} parables  $\Pi APABO\Lambda AI\Sigma$  3850 {n/dpf} so that INA 2443 {conj} seeing  $BAE\PiONTE\Sigma$  991 {v/pap/npm} they would see  $BAE\Pi\Omega\Sigma IN$  991 {v/pas/3p} not MH 3361 {prt/n} and KAI 2532 {conj} hearing  $AKOYONTE\Sigma$  191 {v/pap/npm} they would understand  $\Sigma YNI\Omega\Sigma IN$  4920 {v/pas/3p} not MH 3361 {prt/n}

8:10 Ο ΔΕ ΕΙΠΕΝ ΥΜΙΝ ΔΕΔΟΤΑΙ ΓΝΩΝΑΙ ΤΑ ΜΥΣΤΗΡΙΑ ΤΗΣ ΒΑΣΙΛΕΙΑΣ ΤΟΥ ΘΕΟΥ ΤΟΙΣ ΔΕ ΛΟΙΠΟΙΣ ΕΝ ΠΑΡΑΒΟΛΑΙΣ ΙΝΑ ΒΛΕΠΟΝΤΕΣ ΜΗ ΒΛΕΠΩΣΙΝ ΚΑΙ ΑΚΟΥΟΝΤΕΣ ΜΗ ΣΥΝΙΩΣΙΝ

#### 8:11 Now the parable is this. The seed is the word of God.

8:11 Now  $\Delta E$  1161 {Conj} tha H 3588 {T/NSF} parable  $\Pi APABO\Lambda H$  3850 {N/NSF} is  $E\Sigma TIN$  2076 {V/PXI/3S} this AYTH 3778 {PD/NSF} tho O 3588 {T/NSM} seed  $\Sigma\Pi OPO\Sigma$  4703 {N/NSM} is  $E\Sigma TIN$  2076 {V/PXI/3S} tho O 3588 {T/NSM} word  $\Lambda O\Gamma O\Sigma$  3056 {N/NSM} of tho TOY 3588 {T/GSM} god  $\Theta EOY$  2316 {N/GSM}

8:11 ΕΣΤΙΝ ΔΕ ΑΥΤΉ Η ΠΑΡΑΒΟΛΗ Ο ΣΠΟΡΟΣ ΕΣΤΙΝ Ο ΛΟΓΟΣ ΤΟΥ ΘΕΟΥ

# 8:12 And those by the way are those who hear, then the devil comes, and takes away the word from their heart, lest having believed, they would be saved.

8:12 and  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} by  $\Pi APA$  3844 {prep} tha THN 3588 {t/asf} way O $\Delta$ ON 3598 {n/asf} are EI $\Sigma$ IN 1526 {v/pxi/3p} thos OI 3588 {t/npm} who hear AKOYONTE $\Sigma$  191 {v/pap/npm} then EITA 1534 {adv} tho O 3588 {t/nsm} slanderous  $\Delta$ IABO $\Delta$ O $\Sigma$  1228 {a/nsm} comes EP $\Delta$ ETAI 2064 {v/pni/3s} and KAI 2532 {conj} takes away AIPEI 142 {v/pai/3s} tho TON 3588 {t/asm} word  $\Delta$ OFON 3056 {n/asm} from AIIO 575 {prep} tha TH $\Sigma$  3588 {t/gsf} heart KAP $\Delta$ IA $\Sigma$  2588 {n/gsf} of them AYT $\Omega$ N 846 {pp/gpm} so that INA 2443 {conj} not MH 3361 {prt/n} having believed  $\Pi$ I $\Sigma$ TEY $\Sigma$ ANTE $\Sigma$  4100 {v/aap/npm} they would be saved  $\Sigma$ Q $\Omega$ Q $\Sigma$ IN 4982 {v/aps/3p}

8:12 ΟΙ ΔΕ ΠΑΡΑ ΤΗΝ ΟΔΟΝ ΕΙΣΙΝ ΟΙ ΑΚΟΥΟΝΤΕΣ ΕΙΤΑ ΕΡΧΕΤΑΙ Ο ΔΙΑΒΟΛΟΣ ΚΑΙ ΑΙΡΕΙ ΤΟΝ ΛΟΓΟΝ ΑΠΟ ΤΗΣ ΚΑΡΔΙΑΣ ΑΥΤΏΝ ΙΝΑ ΜΗ ΠΙΣΤΕΥΣΑΝΤΕΣ ΣΩΘΩΣΙΝ

#### 8:13 And those on the rock are those who, when they hear, receive the word with joy. And these have no root, who believe for a time, and withdraw in time of trial.

8:13 and  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} on EIII 1909 {prep} tha TH $\Sigma$  3588 {t/gsf} rock IETPA $\Sigma$  4073 {n/gsf} who OI 3739 {pr/npm} when OTAN 3752 {conj} they hear AKOY $\Sigma\Omega\Sigma$ IN 191 {v/aas/3p} receive  $\Delta EXONTAI$  1209 {v/pni/3p} tho TON 3588 {t/asm} word  $\Lambda$ OFON 3056 {n/asm} with META 3326 {prep} joy XAPA $\Sigma$  5479 {n/gsf} and KAI 2532 {conj} these OYTOI 3778 {pd/npm} have EXOY $\Sigma$ IN 2192 {v/pai/3p} no OYK 3756 {prt/n} root PIZAN 4491 {n/asf} who OI 3739 {pr/npm} believe III $\Sigma$ TEYOY $\Sigma$ IN 4100 {v/pai/3p} for IIPO $\Sigma$  4314 {prep} time KAIPON 2540 {n/asm} and KAI 2532 {conj} withdraw A $\Phi$ I $\Sigma$ TANTAI 868 {v/pni/3p} in EN 1722 {prep} time KAIP $\Omega$  2540 {n/dsm} of trial IIEIPA $\Sigma$ MOY 3986 {n/gsm}

8:13 ΟΙ ΔΕ ΕΠΙ ΤΗΣ ΠΕΤΡΑΣ ΟΙ ΟΤΑΝ ΑΚΟΥΣΩΣΙΝ ΜΕΤΑ ΧΑΡΑΣ ΔΕΧΟΝΤΑΙ ΤΟΝ ΛΟΓΟΝ ΚΑΙ ΟΥΤΟΙ ΡΙΖΑΝ ΟΥΚ ΕΧΟΥΣΙΝ ΟΙ ΠΡΟΣ ΚΑΙΡΟΝ ΠΙΣΤΕΥΟΥΣΙΝ ΚΑΙ ΕΝ ΚΑΙΡΩ ΠΕΙΡΑΣΜΟΥ ΑΦΙΣΤΑΝΤΑΙ

# 8:14 And that which fell in the thorns, these are those who heard, and as they go they are choked by cares and wealth and pleasures of life, and do not bring to maturity.

8:14 and  $\Delta E$  1161 {conj} the TO 3588 {t/nsn} which fell  $\Pi E \Sigma ON$  4098 {v/2aap/nsn} in  $EI\Sigma$  1519 {prep} thas  $TA\Sigma$  3588 {t/apf} thorns  $AKAN\Theta A\Sigma$  173 {n/apf} these OYTOI 3778 {pd/npm} are  $EI\Sigma IN$  1526 {v/pxi/3p} thos OI 3588 {t/npm} who heard  $AKOY\Sigma ANTE\Sigma$  191 {v/aap/npm} and KAI 2532 {conj} as they go  $\Pi OPEYOMENOI$  4198 {v/pnp/npm} they are choked  $\Sigma YM\Pi NI\Gamma ONTAI$  4846 {v/ppi/3p} by YIIO 5259 {prep} cares  $MEPIMN\Omega N$  3308 {n/gpf} and KAI 2532 {conj}

WEALTH ΠΛΟΥΤΟΥ 4149 {N/GSM} AND KAI 2532 {CONJ} PLEASURES HΔΟΝΩΝ 2237 {N/GPF} OF THO TOY 3588 {T/GSM} LIFE BIOY 979 {N/GSM} AND KAI 2532 {CONJ} NOT OY 3756 {PRT/N} BRING TO MATURITY TEΛEΣΦOPOΥΣIN 5052 {V/PAI/3P}

8:14 ΤΟ ΔΕ ΕΙΣ ΤΑΣ ΑΚΑΝΘΑΣ ΠΕΣΟΝ ΟΥΤΟΙ ΕΙΣΙΝ ΟΙ ΑΚΟΥΣΑΝΤΕΣ ΚΑΙ ΥΠΟ ΜΕΡΙΜΝΩΝ ΚΑΙ ΠΛΟΥΤΟΥ ΚΑΙ ΗΔΟΝΩΝ ΤΟΥ ΒΙΟΥ ΠΟΡΕΥΟΜΕΝΟΙ ΣΥΜΠΝΙΓΟΝΤΑΙ ΚΑΙ ΟΥ ΤΕΛΕΣΦΟΡΟΥΣΙΝ

## 8:15 But those in the good ground, these are those who in an good and right heart, having heard the word, hold it firm, and bring forth fruit in perseverance.

8:15 but  $\Delta E$  1161 {conj} the TO 3588 {t/nsn} in EN 1722 {prep} tha TH 3588 {t/dsf} good KAAH 2570 {a/dsf} ground  $\Gamma H$  1093 {n/dsf} these OYTOI 3778 {pd/npm} are EI $\Sigma$ IN 1526 {v/pxi/3p} who OITINE $\Sigma$  3748 {pr/npm} in EN 1722 {prep} good KAAH 2570 {a/dsf} and KAI 2532 {conj} right A $\Gamma A\Theta H$  18 {a/dsf} heart KAP $\Delta$ IA 2588 {n/dsf} having heard AKOY $\Sigma ANTE\Sigma$  191 {v/aap/npm} tho TON 3588 {t/asm} word  $\Lambda O\Gamma ON$  3056 {n/asm} hold firm KATEXOY $\Sigma$ IN 2722 {v/pai/3p} and KAI 2532 {conj} bring forth fruit KAP $\Pi O\Phi OPOY\Sigma IN$  2592 {v/pai/3p} in EN 1722 {prep} perseverance Y $\Pi OMONH$  5281 {n/dsf}

8:15 ΤΟ ΔΕ ΕΝ ΤΗ ΚΑΛΗ ΓΗ ΟΥΤΟΙ ΕΙΣΙΝ ΟΙΤΙΝΕΣ ΕΝ ΚΑΡΔΙΑ ΚΑΛΗ ΚΑΙ ΑΓΑΘΗ ΑΚΟΥΣΑΝΤΈΣ ΤΟΝ ΛΟΓΟΝ ΚΑΤΕΧΟΥΣΙΝ ΚΑΙ ΚΑΡΠΟΦΟΡΟΥΣΙΝ ΕΝ ΥΠΟΜΟΝΗ

## 8:16 And no man, having lit a lamp, covers it with a container, or places it under a bed, but places it on a lampstand, so that those who enter in may see the light.

8:16 and  $\Delta E$  1161 {conj} none OY $\Delta EI\Sigma$  3762 {a/nsm} having lit  $A\Psi A\Sigma$  681 {v/aap/nsm} lamp  $\Lambda YXNON$  3088 {n/asm} covers KA $\Lambda Y\Pi TEI$  2572 {v/pai/3s} it AYTON 846 {pp/asm} with container  $\Sigma KEYEI$  4632 {n/dsn} or H 2228 {prt} places  $TI\Theta H\Sigma IN$  5087 {v/pai/3s} under  $Y\Pi OKAT\Omega$  5270 {adv} bed  $K\Lambda INH\Sigma$  2825 {n/gsf} but  $A\Lambda\Lambda$  235 {conj} places  $E\Pi ITI\Theta H\Sigma IN$  2007 {v/pai/3s} on  $E\Pi I$  1909 {prep} lampstand  $\Lambda YXNIA\Sigma$  3087 {n/gsf} so that INA 2443 {conj} thos OI 3588 {t/npm} who enter in  $EI\Sigma\Pi OPEYOMENOI$  1531 {v/pnp/npm} may see  $B\Lambda E\Pi\Omega\Sigma IN$  991 {v/pas/3p} the TO 3588 {t/asn} light  $\Phi\Omega\Sigma$  5457 {n/asn}

8:16 ΟΥΔΕΙΣ ΔΕ ΛΥΧΝΟΝ ΑΨΑΣ ΚΑΛΥΠΤΕΙ ΑΥΤΌΝ ΣΚΕΥΕΙ Η ΥΠΟΚΑΤΩ ΚΛΙΝΉΣ ΤΙΘΗΣΙΝ ΑΛΛ ΕΠΙ ΛΥΧΝΙΑΣ ΕΠΙΤΙΘΗΣΙΝ ΙΝΑ ΟΙ ΕΙΣΠΟΡΕΥΟΜΕΝΟΙ ΒΛΕΠΩΣΙΝ ΤΟ ΦΩΣ

#### 8:17 For there is no secret that will not become visible, nor hid, that will not be known and come to be visible.

8:17 FOR  $\Gamma$ AP 1063 {CONJ} THERE IS  $\Xi\Sigma$ TIN 2076 {V/PXI/3S} NO OY 3756 {PRT/N} SECRET KPYIITON 2927 {A/NSN} THAT O 3739 {PR/NSN} NOT OY 3756 {PRT/N} WILL BECOME  $\Gamma$ ENH $\Sigma$ ETAI 1096 {V/FDI/3S} VISIBLE  $\Phi$ ANEPON 5318 {A/NSN} NOR OY  $\Delta$ E 3761 {ADV} HID A $\Pi$ OKPY $\Phi$ ON 614 {A/NSN} THAT O 3739 {PR/NSN} NOT OY 3756 {PRT/N} WILL BE KNOWN  $\Gamma$ N $\Omega\Sigma\Theta$ H $\Sigma$ ETAI 1097 {V/FPI/3S} AND KAI 2532 {CONJ} COME E $\Lambda\Theta$ H 2064 {V/2AAS/3S} TO EI $\Sigma$  1519 {PREP} VISIBLE  $\Phi$ ANEPON 5318 {A/ASN}

8:17 ΟΥ ΓΑΡ ΕΣΤΙΝ ΚΡΥΠΤΟΝ Ο ΟΥ ΦΑΝΕΡΟΝ ΓΕΝΗΣΕΤΑΙ ΟΥΔΕ ΑΠΟΚΡΥΦΟΝ Ο ΟΥ ΓΝΩΣΘΗΣΕΤΑΙ ΚΑΙ ΕΙΣ ΦΑΝΕΡΟΝ ΕΛΘΗ

### 8:18 Notice therefore how ye hear. For whoever has, to him will be given, and whoever has not, even what he seems to have will be taken from him.

8:18 NOTICE BAEHETE 991 {V/Pam/2P} THEREFORE OYN 3767 {CONJ} HOW  $\Pi\Omega\Sigma$  4459 {AdV} Ye Hear AKOYETE 191 {V/Pal/2P} FOR  $\Gamma$ AP 1063 {CONJ} WHO O $\Sigma$  3739 {PR/NSM} EVER EAN 1437 {COND} HAS EXH 2192 {V/Pas/3S} TO HIM AYT $\Omega$  846 {PP/DSM} WILL BE GIVEN  $\Delta$ O $\Theta$ H $\Sigma$ ETAI 1325 {V/FPI/3S} AND KAI 2532 {CONJ} WHO O $\Sigma$  3739 {PR/NSM} EVER EAN 1437 {COND} HAS EXH 2192 {V/Pas/3S} NOT MH 3361 {PRT/N} EVEN KAI 2532 {CONJ} WHATO 3739 {PR/ASN} HE SEEMS  $\Delta$ OKEI 1380 {V/Pal/3S} TO HAVE EXEIN 2192 {V/Pan} WILL BE TAKEN AP $\Theta$ H $\Sigma$ ETAI 142 {V/FPI/3S} FROM A $\Pi$  575 {PREP} HIM AYTOY 846 {PP/GSM}

8:18 ΒΛΕΠΕΤΕ ΟΥΝ ΠΩΣ ΑΚΟΥΕΤΕ ΟΣ ΓΑΡ ΕΑΝ ΕΧΗ ΔΟΘΗΣΕΤΑΙ ΑΥΤΩ ΚΑΙ ΟΣ ΕΑΝ ΜΗ ΕΧΗ ΚΑΙ Ο ΔΟΚΕΙ ΕΧΕΙΝ ΑΡΘΗΣΕΤΑΙ ΑΠ ΑΥΤΟΥ

8:19 And his mother and brothers came to him, and they could not come near him because of the crowd.

8:19 and  $\Delta E$  1161 {conj} tha H 3588 {t/nsf} mother MHTHP 3384 {n/nsf} and KAI 2532 {conj} thos OI 3588 {t/npm} brothers  $A\Delta E \Delta \Phi OI$  80 {n/npm} of him AYTOY 846 {pp/gsm} came  $\Pi APE\Gamma ENONTO$  3854 {v/2adi/3p} to  $\Pi PO\Sigma$  4314 {prep} him AYTON 846 {pp/asm} and KAI 2532 {conj} not OYK 3756 {prt/n} were able H $\Delta YNANTO$  1410 {v/ini/3p/att} to come near  $\Sigma YNTYXEIN$  4940 {v/2aan} him AYT $\Omega$  846 {pp/dsm} because of  $\Delta IA$  1223 {prep} tho TON 3588 {t/asm} crowd OX $\Delta ON$  3793 {n/asm}

8:19 ΠΑΡΕΓΕΝΟΝΤΟ ΔΕ ΠΡΟΣ ΑΥΤΌΝ Η ΜΗΤΗΡ ΚΑΙ ΟΙ ΑΔΕΛΦΟΙ ΑΥΤΌΥ ΚΑΙ ΟΥΚ ΗΔΥΝΑΝΤΟ ΣΥΝΤΥΧΕΙΝ ΑΥΤΏ ΔΙΑ ΤΟΝ ΟΧΛΌΝ

### 8:20 And it was reported to him, saying, Thy mother and thy brothers stand outside, desiring to see thee.

8:20 and KAI 2532 {CONJ} IT WAS REPORTED ANHIP EAH 518 {V/2API/3S} to him AYT  $\Omega$  846 {PP/DSM} saying AEFONT  $\Omega$ N 3004 {V/PAP/GPM} tha H 3588 {T/NSF} mother MHTHP 3384 {N/NSF} of thee  $\Sigma$ OY 4675 {PP/2GS} and KAI 2532 {CONJ} thos OI 3588 {T/NPM} brothers ADEADOI 80 {N/NPM} of thee  $\Sigma$ OY 4675 {PP/2GS} stand EETHKA  $\Sigma$ IN 2476 {V/RAI/3P} outside EE  $\Omega$  1854 {ADV} desiring  $\Theta$ EAONTE  $\Sigma$  2309 {V/PAP/NPM} to see IDEIN 1492 {V/2AAN} thee  $\Sigma$ E 4571 {PP/2AS}

8:20 ΚΑΙ ΑΠΗΓΓΕΛΗ ΑΥΤΏ ΛΕΓΟΝΤΏΝ Η ΜΗΤΗΡ ΣΟΥ ΚΑΙ ΟΙ ΑΔΕΛΦΟΙ ΣΟΥ ΕΣΤΗΚΑΣΙΝ ΕΞΏ ΙΔΕΙΝ ΣΕ ΘΕΛΟΝΤΈΣ

#### 8:21 But having answered, he said to them, My mother and my brothers are these who hear the word of God, and do it.

8:21 and  $\Delta E$  1161 {conj} having answered APOKPIQEI $\Sigma$  611 {v/aop/nsm} tho O 3588 {t/nsm} said EIPEN 2036 {v/2aai/35} to PPOS 4314 {prep} them AYTOYS 846 {pp/apm} mother MHTHP 3384 {n/nsf} of me MOY 3450 {pp/1GS} and KAI 2532 {conj} brothers ADEADOI 80 {n/npm} of me MOY 3450 {pp/1GS} are EISIN 1526 {v/pxi/3p} these OYTOI 3778 {pd/npm} thos OI 3588 {t/npm} who hear AKOYONTES 191 {v/pap/npm} tho TON 3588 {t/asm} word AOFON 3056 {n/asm} of tho TOY 3588 {t/gsm} god QEOY 2316 {n/gsm} and KAI 2532 {conj} who do POIOYNTES 4160 {v/pap/npm} it AYTON 846 {pp/asm}

8:21 Ο ΔΕ ΑΠΟΚΡΙΘΕΙΣ ΕΙΠΕΝ ΠΡΟΣ ΑΥΤΟΥΣ ΜΗΤΗΡ ΜΟΥ ΚΑΙ ΑΔΕΛΦΟΙ ΜΟΥ ΟΥΤΟΙ ΕΙΣΙΝ ΟΙ ΤΟΝ ΛΟΓΟΝ ΤΟΥ ΘΕΟΥ ΑΚΟΥΟΝΤΕΣ ΚΑΙ ΠΟΙΟΥΝΤΕΣ ΑΥΤΟΝ

# 8:22 Now it came to pass on one of those days, that he entered into a boat, also his disciples. And he said to them, Let us pass through to the other side of the lake. And they launched forth.

8:22 and KAI 2532 {CONJ} it came to pass EPENETO 1096 {V/2ADI/3S} on EN 1722 {PREP} one MIA 3391 {N/DSF} of thas TQN 3588 {T/GPF} days HMEPQN 2250 {N/GPF} and KAI 2532 {CONJ} he AYTO $\Sigma$  846 {PP/NSM} entered ENEBH 1684 {V/2AAI/3S} into EI $\Sigma$  1519 {PREP} boat IIAOION 4143 {N/ASN} also KAI 2532 {CONJ} thos OI 3588 {T/NPM} disciples MAOHTAI 3101 {N/NPM} of him AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} he said EIIIEN 2036 {V/2AAI/3S} to IIPO $\Sigma$  4314 {PREP} them AYTOY $\Sigma$  846 {PP/APM} let us pass through  $\Delta$ IE $\Delta$ O $\Omega$ MEN 1330 {V/2AAS/IP} to EI $\Sigma$  1519 {PREP} the TO 3588 {T/ASN} other side IIEPAN 4008 {ADV} of tha TH $\Sigma$  3588 {T/GSF} lake  $\Delta$ IMNH $\Sigma$  3041 {N/GSF} and KAI 2532 {CONJ} they launched forth ANHX $\Omega$ H $\Sigma$ AN 321 {V/API/3P}

8:22 ΚΑΙ ΕΓΈΝΕΤΟ ΕΝ ΜΙΑ ΤΩΝ ΗΜΕΡΩΝ ΚΑΙ ΑΥΤΌΣ ΕΝΕΒΉ ΕΙΣ ΠΛΟΙΟΝ ΚΑΙ ΟΙ ΜΑΘΗΤΑΙ ΑΥΤΌΥ ΚΑΙ ΕΙΠΈΝ ΠΡΟΣ ΑΥΤΌΥΣ ΔΙΕΛΘΩΜΈΝ ΕΙΣ ΤΟ ΠΕΡΑΝ ΤΗΣ ΛΙΜΝΉΣ ΚΑΙ ΑΝΗΧΘΉΣΑΝ

### 8:23 but as they sailed he began to sleep. And a storm of wind came down on the lake, and they were filling up, and were in peril.

8:23 but  $\Delta E$  1161 {conj} of them AYTQN 846 {PP/GPM} sailing  $\Pi \Lambda EONTQN$  4126 {V/PAP/GPM} he began to sleep A $\Phi Y\Pi N\Omega \Sigma EN$  879 {V/AAI/3S} and KAI 2532 {conj} storm  $\Lambda AI\Lambda A\Psi$  2978 {N/NSF} of wind ANEMOY 417 {N/GSM} came down KATEBH 2597 {V/2AAI/3S} on EI $\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} lake  $\Lambda IMNHN$  3041 {N/ASF} and KAI 2532 {conj} they were filling up  $\Sigma YNE\Pi \Lambda HPOYNTO$  4845 {V/IPI/3P} and KAI 2532 {conj} were in peril EKIN $\Delta YNEYON$  2793 {V/IAI/3P}

8:23 ΠΛΕΌΝΤΩΝ ΔΕ ΑΥΤΏΝ ΑΦΥΠΝΩΣΕΝ ΚΑΙ ΚΑΤΕΒΗ ΛΑΙΛΑΨ ΑΝΕΜΟΎ ΕΙΣ ΤΗΝ ΛΙΜΝΗΝ ΚΑΙ ΣΥΝΕΠΛΗΡΟΎΝΤΟ ΚΑΙ ΕΚΙΝΔΎΝΕΥΟΝ

8:24 And having approached, they awoke him, saying, Master, master, we are perishing. And having risen, he rebuked the wind and the raging of the water, and they ceased, and it became calm.

8:24 and  $\Delta E$  1161 {conj} having approached  $\Pi PO\Sigma E\Lambda \Theta ONTE\Sigma$  4334 {v/2aap/npm} they awoke  $\Delta IH\Gamma EIPAN$  1326 {v/aai/3p} him AYTON 846 {pp/asm} saying  $\Lambda E\Gamma ONTE\Sigma$  3004 {v/pap/npm} master  $E\Pi I\Sigma TATA$  1988 {n/vsm} master  $E\Pi I\Sigma TATA$  1988 {n/vsm} we are perishing  $A\Pi O\Lambda\Lambda YME\Theta A$  622 {v/pmi/1p} and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} having risen  $E\Gamma EP\Theta EI\Sigma$  1453 {v/app/nsm} he rebuked  $E\Pi ETIMH\Sigma EN$  2008 {v/aai/3s} tho  $T\Omega$  3588 {t/dsm} wind ANEM $\Omega$  417 {n/dsm} and KAI 2532 {conj} tho  $T\Omega$  3588 {t/dsm} raging K $\Lambda Y\Delta\Omega NI$  2830 {n/dsm} of the TOY 3588 {t/gsn} water  $Y\Delta ATO\Sigma$  5204 {n/gsn} and KAI 2532 {conj} they ceased  $E\Pi AY\Sigma ANTO$  3973 {v/ami/3p} and KAI 2532 {conj} it became  $E\Gamma ENETO$  1096 {v/2adi/3s} calm  $\Gamma A\Lambda HNH$  1055 {n/nsf}

8:24 ΠΡΟΣΕΛΘΟΝΤΕΣ ΔΕ ΔΙΗΓΕΙΡΑΝ ΑΥΤΌΝ ΛΕΓΟΝΤΕΣ ΕΠΙΣΤΑΤΆ ΕΠΙΣΤΑΤΑ ΑΠΟΛΛΎΜΕΘΑ Ο ΔΕ ΕΓΕΡΘΕΙΣ ΕΠΕΤΙΜΉΣΕΝ ΤΩ ΑΝΕΜΩ ΚΑΙ ΤΩ ΚΛΥΔΩΝΙ ΤΟΥ ΥΔΑΤΌΣ ΚΑΙ ΕΠΑΥΣΑΝΤΌ ΚΑΙ ΕΓΕΝΕΤΟ ΓΑΛΉΝΗ

8:25 And he said to them, Where is your faith? And having feared, they wondered, saying to each other, Who then is this man, that he commands even the winds and the water, and they obey him?

8:25 and  $\Delta E$  1161 {conj} he said EIIIEN 2036 {v/2aai/3s} to them AYTOI $\Sigma$  846 {PP/DPM} where?  $\Pi$ OY 4226 {PRT/1} is E $\Sigma$ TIN 2076 {v/PXI/3S} tha H 3588 {T/NSF} faith  $\Pi$ I $\Sigma$ TI $\Sigma$  4102 {N/NSF} of you YM $\Omega$ N 5216 {PP/2GP} and  $\Delta E$  1161 {conj} having feared  $\Phi$ OBH $\Theta$ ENTE $\Sigma$  5399 {v/aop/nPM} they wondered E $\Theta$ AYMA $\Sigma$ AN 2296 {v/aai/3P} saying  $\Lambda$ EFONTE $\Sigma$  3004 {v/pap/nPM} to  $\Pi$ PO $\Sigma$  4314 {PREP} each other A $\Lambda$ AH $\Lambda$ OY $\Sigma$  240 {PC/APM} who? TI $\Sigma$  5101 {PI/NSM} then? APA 687 {PRT/I} is E $\Sigma$ TIN 2076 {v/pxi/3S} this OYTO $\Sigma$  3778 {PD/NSM} that OTI 3754 {conj} he commands E $\Pi$ ITA $\Sigma$ EI 2004 {v/pai/3S} even KAI 2532 {conj} thos TOI $\Sigma$  3588 {T/DPM} winds ANEMOI $\Sigma$  417 {N/DPM} and KAI 2532 {conj} the T $\Omega$  3588 {T/DSN} water Y $\Delta$ ATI 5204 {N/DSN} and KAI 2532 {conj} they obey Y $\Pi$ AKOYOY $\Sigma$ IN 5219 {v/pai/3P} him AYT $\Omega$  846 {PP/DSM}

8:25 ΕΙΠΕΝ ΔΕ ΑΥΤΟΙΣ ΠΟΥ ΕΣΤΙΝ Η ΠΙΣΤΙΣ ΥΜΩΝ ΦΟΒΗΘΕΝΤΕΣ ΔΕ ΕΘΑΥΜΑΣΑΝ ΛΕΓΟΝΤΕΣ ΠΡΟΣ ΑΛΛΗΛΟΥΣ ΤΙΣ ΑΡΑ ΟΥΤΟΣ ΕΣΤΙΝ ΟΤΙ ΚΑΙ ΤΟΙΣ ΑΝΕΜΟΙΣ ΕΠΙΤΑΣΣΕΙ ΚΑΙ ΤΩ ΥΔΑΤΙ ΚΑΙ ΥΠΑΚΟΥΟΥΣΙΝ ΑΥΤΩ

#### 8:26 And they sailed toward the country of the Gadarenes, which is opposite Galilee.

8:26 and KAI 2532 {CONJ} they sailed KATE $\Pi\Lambda$ EY $\Sigma$ AN 2668 {V/AAI/3P} toward EI $\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} country X $\Omega$ PAN 5561 {N/ASF} of thos T $\Omega$ N 3588 {T/GPM} gadarene  $\Gamma$ A $\Delta$ APHN $\Omega$ N 1046 {A/GPM} which HTI $\Sigma$  3748 {PR/NSF} is E $\Sigma$ TIN 2076 {V/PXI/3S} opposite ANTIHEPAN 495 {ADV} tha TH $\Sigma$  3588 {T/GSF} galilee  $\Gamma$ A $\Lambda$ I $\Lambda$ AIA $\Sigma$  1056 {N/GSF}

8:26 ΚΑΙ ΚΑΤΕΠΛΕΥΣΑΝ ΕΙΣ ΤΗΝ ΧΩΡΑΝ ΤΩΝ ΓΑΔΑΡΗΝΩΝ ΗΤΙΣ ΕΣΤΙΝ ΑΝΤΙΠΕΡΑΝ ΤΗΣ ΓΑΛΙΛΑΙΑΣ

8:27 And when he came forth upon the land, a certain man met him out of the city, who had demons of a considerable time. And he wore no clothing, and did not dwell in a house, but in the sepulchers.

8:27 and  $\Delta E$  1161 {conj} upon him AYTQ 846 {pp/dsm} having gone forth EEEA $\Theta$ ONTI 1831 {v/2aap/dsm} upon EIII 1909 {prep} tha THN 3588 {t/asf} land  $\Gamma$ HN 1093 {n/asf} certain TI $\Sigma$  5100 {px/nsm} man ANHP 435 {n/nsm} met YIIHNTH $\Sigma$ EN 5221 {v/aai/3s} him AYTQ 846 {pp/dsm} out of EK 1537 {prep} tha TH $\Sigma$  3588 {t/gsf} city IIOAEQ $\Sigma$  4172 {n/gsf} who O $\Sigma$  3739 {pr/nsm} had EIXEN 2192 {v/iai/3s} demons  $\Delta$ AIMONIA 1140 {n/apn} of EK 1537 {prep} considerable IKANQN 2425 {a/gpm} time XPONQN 5550 {n/gpm} and KAI 2532 {conj} he wore ENE $\Delta$ I $\Delta$ Y $\Sigma$ KETO 1737 {v/imi/3s} no OYK 3756 {prt/n} clothing IMATION 2440 {n/asn} and KAI 2532 {conj} did dwell EMENEN 3306 {v/iai/3s} not OYK 3756 {prt/n} in EN 1722 {prep} house OIKIA 3614 {n/dsf} but AAA 235 {conj} in EN 1722 {prep} thes TOI $\Sigma$  3588 {t/dpn} sepulchers MNHMA $\Sigma$ IN 3418 {n/dpn}

8:27 ΕΞΕΛΘΟΝΤΙ ΔΕ ΑΥΤΩ ΕΠΙ ΤΗΝ ΓΗΝ ΥΠΗΝΤΉΣΕΝ ΑΥΤΩ ΑΝΗΡ ΤΙΣ ΕΚ ΤΗΣ ΠΟΛΕΩΣ ΟΣ ΕΙΧΕΝ ΔΑΙΜΟΝΙΑ ΕΚ ΧΡΟΝΩΝ ΙΚΑΝΩΝ ΚΑΙ ΙΜΑΤΙΟΝ ΟΥΚ ΕΝΕΔΙΔΎΣΚΕΤΟ ΚΑΙ ΕΝ ΟΙΚΙΑ ΟΥΚ ΕΜΕΝΕΝ ΑΛΛ ΕΝ ΤΟΙΣ ΜΝΗΜΑΣΙΝ

8:28 And when he saw Jesus, having cried out, he fell down before him. And in a great voice he said, What is with me and with thee, Jesus, thou Son of the Most High God? I beseech thee, do not torment me.

8:28 and  $\Delta E$  1161 {conj} when he saw I $\Delta \Omega N$  1492 {v/2aap/nsm} tho TON 3588 {T/asm} jehoshua IH $\Sigma OYN$  2424 {n/asm} and KAI 2532 {conj} having cried out ANAKPA $\Xi A \Sigma$  349 {v/aap/nsm} he fell down before IIPO $\Sigma E \Pi E \Sigma E N$  4363 {v/2aal/3s} him AYT $\Omega$  846 {pp/dsm} and KAI 2532 {conj} in great MEFAAH 3173 {a/dsf} voice  $\Phi \Omega NH$  5456 {n/dsf} he said  $E \Pi E N$  2036 {v/2aal/3s} what? TI 5101 {pi/nsn} with me EMOI 1698 {pp/1ds} and KAI 2532 {conj} with thee  $\Sigma OI$  4671 {pp/2ds} jehoshua IH $\Sigma OY$  2424 {n/vsm} son YIE 5207 {n/vsm} of tho TOY 3588 {T/GSm} most high Y $\Psi I \Sigma TOY$  5310 {a/gsm/s} tho TOY 3588 {T/GSm} god  $\Theta E OY$  2316 {n/gsm} i beseech  $\Delta E OMAI$  1189 {v/pni/1s} thee  $\Sigma OY$  4675 {pp/2GS} torment BA $\Sigma ANI\Sigma H \Sigma$  928 {v/aas/2s} me ME 3165 {pp/1as} not MH 3361 {prt/n}

8:28 ΙΔΩΝ ΔΕ ΤΟΝ ΙΗΣΟΥΝ ΚΑΙ ΑΝΑΚΡΑΞΑΣ ΠΡΟΣΕΠΕΣΕΝ ΑΥΤΩ ΚΑΙ ΦΩΝΗ ΜΕΓΑΛΗ ΕΙΠΕΝ ΤΙ ΕΜΟΙ ΚΑΙ ΣΟΙ ΙΗΣΟΥ ΥΙΕ ΤΟΥ ΘΕΟΥ ΤΟΥ ΥΨΙΣΤΟΥ ΔΕΟΜΑΙ ΣΟΥ ΜΗ ΜΕ ΒΑΣΑΝΙΣΗΣ

8:29 For he commanded the unclean spirit to come out from the man, for many times it had seized him. And he was bound with chains and shackles, and guarded. And breaking the bonds apart, he was driven by the demon into the desolate regions.

8:29 FOR  $\Gamma AP$  1063 {CONJ} HE COMMANDED  $\Pi APH\Gamma\Gamma EI\Lambda EN$  3853 {V/AAI/3S} THE  $T\Omega$  3588 {T/DSN} UNCLEAN AKA $\Theta APT\Omega$  169 {A/DSN} THE  $T\Omega$  3588 {T/DSN} SPIRIT  $\Pi NEYMATI$  4151 {N/DSN} TO COME OUT  $EE\Lambda\Theta EIN$  1831 {V/2AAN} FROM A $\Pi O$  575 {PREP} THO TOY 3588 {T/GSM} MAN AN $\Theta P\Omega\Pi OY$  444 {N/GSM} FOR  $\Gamma AP$  1063 {CONJ} MANY  $\Pi O\Lambda \Lambda OI\Sigma$  4183 {A/DPM} TIMES XPONOIS 5550 {N/DPM} IT HAD SEIZED SYNHPHAKEI 4884 {V/LAI/3S} HIM AYTON 846 {PP/ASM} AND KAI 2532 {CONJ} HE WAS BOUND  $E\Delta E\Sigma MEITO$  1196 {V/IPI/3S} WITH CHAINS  $A\Lambda Y\Sigma E\Sigma IN$  254 {N/DPF} AND KAI 2532 {CONJ} IN SHACKLES  $\Pi E\Delta AI\Sigma$  3976 {N/DPF} AND KAI 2532 {CONJ} GUARDED  $\Phi Y\Lambda A\Sigma EDMENO\Sigma$  5442 {V/PPP/NSM} BREAKING APART  $\Delta IAPPH\Sigma E\Omega N$  1284 {V/PAP/NSM} THES TA 3588 {T/APN} BONDS  $\Delta E\Sigma MA$  1199 {N/APN} HE WAS DRIVEN  $H\Lambda AYNETO$  1643 {V/IPI/3S} BY Y $\Pi O$  5259 {PREP} THO TOY 3588 {T/GSM} DEMON  $\Delta AIMONO\Sigma$  1142 {N/GSM} INTO  $EI\Sigma$  1519 {PREP} THAS  $TA\Sigma$  3588 {T/APF} DESOLATE  $EPHMOY\Sigma$  2048 {A/APF}

8:29 ΠΑΡΗΓΓΕΙΛΕΝ ΓΑΡ ΤΩ ΠΝΕΥΜΑΤΙ ΤΩ ΑΚΑΘΑΡΤΩ ΕΞΕΛΘΕΙΝ ΑΠΟ ΤΟΥ ΑΝΘΡΩΠΟΥ ΠΟΛΛΟΙΣ ΓΑΡ ΧΡΟΝΟΙΣ ΣΥΝΗΡΠΑΚΕΙ ΑΥΤΌΝ ΚΑΙ ΕΔΕΣΜΕΙΤΌ ΑΛΥΣΕΣΙΝ ΚΑΙ ΠΕΔΑΙΣ ΦΥΛΑΣΣΟΜΕΝΟΣ ΚΑΙ ΔΙΑΡΡΗΣΣΩΝ ΤΑ ΔΕΣΜΑ ΗΛΑΥΝΕΤΌ ΥΠΌ ΤΟΥ ΔΑΙΜΌΝΟΣ ΕΙΣ ΤΑΣ ΕΡΗΜΟΥΣ

8:30 And Jesus demanded him, saying, What is thy name? And he said, Legion, because many demons were entered into him.

8:30 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} jehoshua IH $\Sigma OY\Sigma$  2424 {n/nsm} demanded E $\Pi HP\Omega TH\Sigma EN$  1905 {v/aai/3s} him AYTON 846 {pp/asm} saying  $\Lambda E\Gamma\Omega N$  3004 {v/pap/nsm} what? TI 5101 {pl/nsn} is  $E\Sigma TIN$  2076 {v/pxi/3s} name ONOMA 3686 {n/nsn} to thee  $\Sigma OI$  4671 {pp/2ds} and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} said  $EI\Pi EN$  2036 {v/2aai/3s} legion  $\Lambda E\Gamma E\Omega N$  3003 {n/nsm} because OTI 3754 {conj} many  $\Pi O\Lambda\Lambda A$  4183 {a/npn} demons  $\Delta AIMONIA$  1140 {n/npn} were entered  $EI\Sigma H\Lambda\Theta EN$  1525 {v/2aai/3s} into  $EI\Sigma$  1519 {prep} him AYTON 846 {pp/asm}

8:30 ΕΠΗΡΩΤΉΣΕΝ ΔΕ ΑΥΤΌΝ Ο ΙΗΣΟΥΣ ΛΕΓΩΝ ΤΙ ΣΟΙ ΕΣΤΙΝ ΟΝΌΜΑ Ο ΔΕ ΕΙΠΕΝ ΛΕΓΕΩΝ ΟΤΙ ΔΑΙΜΟΝΙΑ ΠΟΛΛΑ ΕΙΣΗΛΘΈΝ ΕΙΣ ΑΥΤΌΝ

8:31 And they entreated him that he would not command them to go out into the abyss.

8:31 and KAI 2532 {conj} they entreated  $\Pi APEKA\Lambda EI$  3870 {v/iai/3\$} him AYTON 846 {pp/asm} that INA 2443 {conj} not MH 3361 {prt/n} he would command  $E\Pi ITA\Xi H$  2004 {v/aas/3\$} them  $AYTOI\Sigma$  846 {pp/dpn} to go out  $A\Pi E\Lambda\Theta EIN$  565 {v/2aan} into  $EI\Sigma$  1519 {prep} tha THN 3588 {t/asf} abyss  $ABY\Sigma\Sigma ON$  12 {n/asf}

8:31 ΚΑΙ ΠΑΡΕΚΑΛΕΙ ΑΥΤΌΝ ΙΝΑ ΜΗ ΕΠΙΤΑΞΗ ΑΥΤΌΙΣ ΕΙΣ ΤΗΝ ΑΒΥΣΣΟΝ ΑΠΕΛΘΕΙΝ

8:32 Now a herd of considerable swine was there feeding on the mountain, and they implored him that he would allow them to enter into those. And he allowed them.

8:32 now  $\Delta E$  1161 {Conj} herd AFEAH 34 {n/nsf} of considerable IKANQN 2425 {a/gpm} swine XOIPQN 5519 {n/gpm} was HN 2258 {v/ixi/3s} there EKEI 1563 {adv} feeding BOSKOMENQN 1006 {v/ppp/gpm} on EN 1722 {prep} the TQ 3588 {t/dsn} mountain OPEI 3735 {n/dsn} and KAI 2532 {conj} they implored  $\Pi APEKA\Lambda OYN$  3870 {v/iai/3p} him AYTON 846 {pp/asm} that INA 2443 {conj} he would allow  $E\Pi ITPE\Psi H$  2010 {v/aas/3s} them AYTOIS 846 {pp/dpn} to enter  $EI\Sigma E\Lambda \Theta EIN$  1525 {v/2aan} into  $EI\Sigma$  1519 {prep} those  $EKEINOY\Sigma$  1565 {pd/apm} and KAI 2532 {conj} he allowed  $E\Pi ETPE\Psi EN$  2010 {v/aai/3s} them AYTOIS 846 {pp/dpn}

8:32 ΗΝ ΔΕ ΕΚΕΙ ΑΓΕΛΗ ΧΟΙΡΩΝ ΙΚΑΝΩΝ ΒΟΣΚΟΜΕΝΩΝ ΕΝ ΤΩ ΟΡΕΙ ΚΑΙ ΠΑΡΕΚΑΛΟΥΝ ΑΥΤΟΝ ΙΝΑ ΕΠΙΤΡΕΨΗ ΑΥΤΟΙΣ ΕΙΣ ΕΚΕΙΝΟΥΣ ΕΙΣΕΛΘΕΙΝ ΚΑΙ ΕΠΕΤΡΕΨΕΝ ΑΥΤΟΙΣ

# 8:33 And the demons having come out from the man, they entered into the swine. And the herd stampeded down the slope into the lake, and were drowned.

8:33 and  $\Delta E$  1161 {conj} thes TA 3588 {t/npn} demons  $\Delta AIMONIA$  1140 {n/npn} having gone out  $E\Xi E\Lambda\Theta ONTA$  1831 {v/2aap/npn} from APO 575 {prep} tho TOY 3588 {t/gsm} man AN $\Theta$ P $\Omega$ POY 444 {n/gsm} they entered EI $\Sigma$ H $\Lambda\Theta$ ON 1525 {v/2aai/3p} into EI $\Sigma$  1519 {prep} thos TOY $\Sigma$  3588 {t/apm} swine XOIPOY $\Sigma$  5519 {n/apm} and KAI 2532 {conj} tha H 3588 {t/nsf} herd APEAH 34 {n/nsf} stampeded  $\Omega$ PMH $\Sigma$ EN 3729 {v/aai/3s} down KATA 2596 {prep} tho TOY 3588 {t/gsm} slope KPHMNOY 2911 {n/gsm} into EI $\Sigma$  1519 {prep} tha THN 3588 {t/asf} lake  $\Lambda$ IMNHN 3041 {n/asf} and KAI 2532 {conj} were drowned APEHNIPH 638 {v/2api/3s}

8:33 ΕΞΕΛΘΟΝΤΑ ΔΕ ΤΑ ΔΑΙΜΟΝΙΑ ΑΠΟ ΤΟΥ ΑΝΘΡΩΠΟΥ ΕΙΣΗΛΘΟΝ ΕΙΣ ΤΟΥΣ ΧΟΙΡΟΥΣ ΚΑΙ ΩΡΜΗΣΕΝ Η ΑΓΕΛΗ ΚΑΤΑ ΤΟΥ ΚΡΗΜΝΟΥ ΕΙΣ ΤΗΝ ΛΙΜΝΗΝ ΚΑΙ ΑΠΕΠΝΙΓΗ

# 8:34 And when those who tended them saw what happened, they fled and reported it in the city and in the fields.

8:34 and  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} who tended BO $\Sigma$ KONTE $\Sigma$  1006 {v/pap/npm} when they saw I $\Delta$ ONTE $\Sigma$  1492 {v/2aap/npm} the TO 3588 {t/asn} happened  $\Gamma E\Gamma ENHMENON$  1096 {v/rpp/asn} they fled E $\Phi$ Y $\Gamma$ ON 5343 {v/2aal/3p} and KAI 2532 {conj} they reported A $\Pi$ H $\Gamma$  $\Gamma$ EI $\Lambda$ AN 518 {v/aal/3p} in EI $\Sigma$  1519 {prep} tha THN 3588 {t/asf} city  $\Pi$ O $\Lambda$ IN 4172 {n/asf} and KAI 2532 {conj} in EI $\Sigma$  1519 {prep} thos TOY $\Sigma$  3588 {t/apm} fields A $\Gamma$ POY $\Sigma$  68 {n/apm}

8:34 ΙΔΟΝΤΕΣ ΔΕ ΟΙ ΒΟΣΚΟΝΤΕΣ ΤΟ ΓΕΓΕΝΗΜΕΝΟΝ ΕΦΥΓΟΝ ΚΑΙ ΑΠΗΓΓΕΙΛΑΝ ΕΙΣ ΤΗΝ ΠΟΛΙΝ ΚΑΙ ΕΙΣ ΤΟΥΣ ΑΓΡΟΥΣ

# 8:35 And they came out to see what happened. And they came to Jesus, and found the man, from whom the demons had gone out, sitting near the feet of Jesus, clothed and in his right mind. And they were afraid.

8:35 and  $\Delta E$  1161 {conj} they came out  $E \equiv H \Lambda \Theta ON$  1831 {v/2aai/3p} to see I $\Delta E IN$  1492 {v/2aan} the TO 3588 {t/asn} happened  $\Gamma E \Gamma ONO\Sigma$  1096 {v/2rap/asn} and KAI 2532 {conj} they came  $H \Lambda \Theta ON$  2064 {v/2aai/3p} to  $\Pi PO\Sigma$  4314 {prep} tho TON 3588 {t/asm} jehoshua IH $\Sigma OYN$  2424 {n/asm} and KAI 2532 {conj} found EYPON 2147 {v/2aai/3p} tho TON 3588 {t/asm} man AN $\Theta P\Omega \Pi ON$  444 {n/asm} from A $\Phi$  575 {prep} whom OY 3739 {pr/gsm} thes TA 3588 {t/npn} demons  $\Delta AIMONIA$  1140 {n/npn} had gone out  $E \equiv \Lambda H \Lambda Y \Theta EI$  1831 {v/Lai/3s} sitting KA $\Theta HMENON$  2521 {v/pnp/asm} near  $\Pi APA$  3844 {prep} thos TOY $\Sigma$  3588 {t/apm} feet  $\Pi O\Delta A\Sigma$  4228 {n/apm} of tho TOY 3588 {t/gsm} jehoshua IH $\Sigma OY$  2424 {n/gsm} clothed IMATI $\Sigma MENON$  2439 {v/ppp/asm} and KAI 2532 {conj} in his right mind  $\Sigma \Omega \Phi PONOYNTA$  4993 {v/pap/asm} and KAI 2532 {conj} they were afraid  $E \Phi OBH\Theta H\Sigma AN$  5399 {v/aoi/3p}

8:35 ΕΞΗΛΘΟΝ ΔΕ ΙΔΕΙΝ ΤΟ ΓΕΓΟΝΟΣ ΚΑΙ ΗΛΘΟΝ ΠΡΟΣ ΤΟΝ ΙΗΣΟΥΝ ΚΑΙ ΕΥΡΟΝ ΚΑΘΗΜΕΝΟΝ ΤΟΝ ΑΝΘΡΩΠΟΝ ΑΦ ΟΥ ΤΑ ΔΑΙΜΟΝΙΑ ΕΞΕΛΗΛΥΘΕΙ ΙΜΑΤΙΣΜΕΝΟΝ ΚΑΙ ΣΩΦΡΟΝΟΥΝΤΑ ΠΑΡΑ ΤΟΥΣ ΠΟΔΑΣ ΤΟΥ ΙΗΣΟΥ ΚΑΙ ΕΦΟΒΗΘΗΣΑΝ

8:36 And also those who saw it informed them how the man who was demon-possessed was saved.

8:36 and  $\Delta E$  1161 {conj} also KAI 2532 {conj} thos OI 3588 {t/npm} who saw I $\Delta ONTE\Sigma$  1492 {v/2aap/npm} informed APHPPEI $\Lambda$ AN 518 {v/aai/3p} them AYTOI $\Sigma$  846 {pp/dpm} how Possessed  $\Delta AIMONI\Sigma\Theta EI\Sigma$  1139 {v/aop/nsm} was saved  $\Xi\Sigma\Omega\Theta H$  4982 {v/api/3s}

8:36 ΑΠΗΓΓΕΙΛΑΝ ΔΕ ΑΥΤΟΙΣ ΚΑΙ ΟΙ ΙΔΟΝΤΕΣ ΠΩΣ ΕΣΩΘΗ Ο ΔΑΙΜΟΝΙΣΘΕΙΣ

# 8:37 And the whole multitude of the region around the Gadarenes besought him to depart from them, because they were gripped by great fear. And he, having embarked into the boat, returned.

8:37 and KAI 2532 {conj} the TO 3588 {t/nsn} whole A $\Pi$ AN 537 {a/nsn} multitude  $\Pi$ AHOO $\Sigma$  4128 {n/nsn} of tha TH $\Sigma$  3588 {t/gsf} region around  $\Pi$ EPIX $\Omega$ POY 4066 {a/gsf} thos T $\Omega$ N 3588 {t/gpm} gadarene  $\Gamma$ A $\Delta$ APHN $\Omega$ N 1046 {a/gpm} besought HP $\Omega$ TH $\Sigma$ AN 2065 {v/aai/3p} him AYTON 846 {pp/asm} to depart A $\Pi$ EAOEIN 565 {v/2aan} from A $\Pi$  575 {prep} them AYT $\Omega$ N 846 {pp/gpm} because OTI 3754 {conj} they were gripped  $\Sigma$ YNEIXONTO 4912 {v/ipi/3p} by great ME $\Gamma$ AA $\Omega$  3173 {a/dsm} fear  $\Phi$ OB $\Omega$  5401 {n/dsm} and  $\Delta$ E 1161 {conj} he AYTO $\Sigma$  846 {pp/nsm} having embarked EMBA $\Sigma$  1684 {v/2aap/nsm} into EI $\Sigma$  1519 {prep} the TO 3588 {t/asn} boat  $\Pi$ AOION 4143 {n/asn} returned Y $\Pi$ E $\Sigma$ TPE $\Psi$ EN 5290 {v/aai/3s}

8:37 ΚΑΙ ΗΡΩΤΗΣΑΝ ΑΥΤΌΝ ΑΠΑΝ ΤΟ ΠΛΗΘΌΣ ΤΗΣ ΠΕΡΙΧΏΡΟΥ ΤΩΝ ΓΑΔΑΡΗΝΏΝ ΑΠΕΛΘΕΊΝ ΑΠ ΑΥΤΏΝ ΟΤΙ ΦΟΒΏ ΜΕΓΑΛΏ ΣΥΝΕΙΧΌΝΤΟ ΑΥΤΌΣ ΔΕ ΕΜΒΑΣ ΕΙΣ ΤΟ ΠΛΟΙΌΝ ΥΠΕΣΤΡΕΨΕΝ

## 8:38 But the man from whom the demons had gone out begged him to be with him. But Jesus sent him away, saying,

8:38 BUT  $\Delta E$  1161 {CONJ} THO O 3588 {T/NSM} MAN ANHP 435 {N/NSM} FROM A $\Phi$  575 {PREP} whom OY 3739 {PR/GSM} THES TA 3588 {T/NPN} DEMONS  $\Delta AIMONIA$  1140 {N/NPN} had gone out  $E\Xi E\Lambda H\Lambda Y\Theta EI$  1831 {V/Lai/3S} BEGGED  $E\Delta EETO$  1189 {V/Ini/3S} of him AYTOY 846 {PP/GSM} to be EINAI 1511 {V/PXN} with  $\Sigma YN$  4862 {PREP} him AYT $\Omega$  846 {PP/DSM} but  $\Delta E$  1161 {CONJ} THO O 3588 {T/NSM} JEHOSHUA IH $\Sigma OY\Sigma$  2424 {N/NSM} SENT AWAY  $A\Pi E\Lambda Y\Sigma EN$  630 {V/AAI/3S} him AYTON 846 {PP/ASM} SAYING  $\Delta E \Gamma\Omega N$  3004 {V/PAP/NSM}

8:38 ΕΔΕΕΤΟ ΔΕ ΑΥΤΟΥ Ο ΑΝΗΡ ΑΦ ΟΥ ΕΞΕΛΗΛΥΘΕΙ ΤΑ ΔΑΙΜΟΝΙΑ ΕΙΝΑΙ ΣΥΝ ΑΥΤΩ ΑΠΕΛΥΣΕΝ ΔΕ ΑΥΤΟΝ Ο ΙΗΣΟΥΣ ΛΕΓΩΝ

# 8:39 Return to thy house, and relate everything God did for thee. And he departed, proclaiming throughout the whole city how many things Jesus did for him.

8:39 RETURN Y  $\Pi O \Sigma TPE \Phi E$  5290 {V/Pam/2S} to  $EI\Sigma$  1519 {PREP} tho TON 3588 {T/ASM} house OIKON 3624 {N/ASM} of thee  $\Sigma OY$  4675 {PP/2GS} and KAI 2532 {CONJ} relate  $\Delta IH \Gamma OY$  1334 {V/PNM/2S} everything  $O\Sigma A$  3745 {PK/APN} tho O 3588 {T/NSM} god  $OEO\Sigma$  2316 {N/NSM} did  $E\Pi OIH\Sigma EN$  4160 {V/AAI/3S} for thee  $\Sigma OI$  4671 {PP/2DS} and KAI 2532 {CONJ} he departed  $A\Pi H AOEN$  565 {V/2AAI/3S} proclaiming  $KHPY\Sigma\Sigma \Omega N$  2784 {V/PAP/NSM} throughout KAO 2596 {PREP} tha THN 3588 {T/ASF} whole OAHN 3650 {A/ASF} city  $\Pi OAIN$  4172 {N/ASF} how many  $O\Sigma A$  3745 {PK/APN} tho O 3588 {T/NSM} jehoshua  $IH\Sigma OY\Sigma$  2424 {N/NSM} did  $E\Pi OIH\Sigma EN$  4160 {V/AAI/3S} for him  $AYT\Omega$  846 {PP/DSM}

8:39 ΥΠΟΣΤΡΕΦΕ ΕΙΣ ΤΟΝ ΟΙΚΟΝ ΣΟΥ ΚΑΙ ΔΙΗΓΟΥ ΟΣΑ ΕΠΟΙΗΣΕΝ ΣΟΙ Ο ΘΕΟΣ ΚΑΙ ΑΠΗΛΘΕΝ ΚΑΘ ΟΛΗΝ ΤΗΝ ΠΟΛΙΝ ΚΗΡΥΣΣΩΝ ΟΣΑ ΕΠΟΙΗΣΕΝ ΑΥΤΩ Ο ΙΗΣΟΥΣ

# 8:40 And it came to pass during Jesus returning, the multitude welcomed him, for they were all waiting for him.

8:40 and  $\Delta E$  1161 {conj} it came to pass EFENETO 1096 {v/2adi/3s} during EN 1722 {prep} tho TON 3588 {t/asm} jehoshua IH $\Sigma$ OYN 2424 {n/asm} the T $\Omega$  3588 {t/dsn} to return YHO $\Sigma$ TPEYAI 5290 {v/aan} tho O 3588 {t/nsm} multitude OX $\Lambda$ O $\Sigma$  3793 {n/nsm} welcomed AHE $\Delta$ EEATO 588 {v/adi/3s} him AYTON 846 {pp/asm} for FAP 1063 {conj} they were H $\Sigma$ AN 2258 {v/ixi/3p} all HANTE $\Sigma$  3956 {a/npm} waiting for HPO $\Sigma$ DOK $\Omega$ NTE $\Sigma$  4328 {v/pap/npm} him AYTON 846 {pp/asm}

8:40 ΕΓΕΝΕΤΌ ΔΕ ΕΝ ΤΩ ΥΠΟΣΤΡΕΨΑΙ ΤΟΝ ΙΗΣΟΥΝ ΑΠΕΔΕΞΑΤΌ ΑΥΤΌΝ Ο ΟΧΛΌΣ ΗΣΑΝ ΓΑΡ ΠΑΝΤΈΣ ΠΡΟΣΔΟΚΩΝΤΈΣ ΑΥΤΌΝ

8:41 And behold, there came a man whose name was Jairus, and he was a ruler of the synagogue. And having fallen down near Jesus' feet, he besought him to come into his house.

8:41 and KAI 2532 {conj} behold I $\Delta$ OY 2400 {v/2aam/2s} there came H $\Delta$ OEN 2064 {v/2aal/3s} man ANHP 435 {n/nsm} whose  $\Omega$  3739 {pr/dsm} name ONOMA 3686 {n/nsn} jairus IAEIPO $\Sigma$  2383 {n/nsm} and KAI 2532 {conj} he AYTO $\Sigma$  846 {pp/nsm} was YIIHPXEN 5225 {v/ial/3s} ruler APX $\Omega$ N 758 {n/nsm} of tha TH $\Sigma$  3588 {t/gsf} synagogue  $\Sigma$ YNAF $\Omega$ FH $\Sigma$  4864 {n/gsf} and KAI 2532 {conj} having fallen down IEE $\Omega$ N 4098 {v/2aap/nsm} near IIAPA 3844 {prep} thos TOY $\Sigma$  3588 {t/apm} feet IIO $\Delta$ A $\Sigma$  4228 {n/apm} of tho TOY 3588 {t/gsm} jehoshua IH $\Sigma$ OY 2424 {n/gsm} he besought IIAPEKA $\Lambda$ EI 3870 {v/ial/3s} him AYTON 846 {pp/asm} to come in EI $\Sigma$ E $\Lambda$ OEIN 1525 {v/2aan} into EI $\Sigma$  1519 {prep} tho TON 3588 {t/asm} house OIKON 3624 {n/asm} of him AYTOY 846 {pp/gsm}

8:41 ΚΑΙ ΙΔΟΎ ΗΛΘΈΝ ΑΝΉΡ Ω ΟΝΟΜΑ ΙΑΕΊΡΟΣ ΚΑΙ ΑΎΤΟΣ ΑΡΧΏΝ ΤΗΣ ΣΎΝΑΓΩΓΉΣ ΥΠΗΡΧΈΝ ΚΑΙ ΠΈΣΩΝ ΠΑΡΆ ΤΟΥΣ ΠΟΔΑΣ ΤΟΥ ΙΉΣΟΥ ΠΑΡΈΚΑΛΕΙ ΑΎΤΟΝ ΕΊΣΕΛΘΕΊΝ ΕΊΣ ΤΟΝ ΟΙΚΌΝ ΑΎΤΟΥ

8:42 because there was with him an only begotten daughter, about twelve years old, and she was dying. But during his going the multitudes thronged him.

8:42 BECAUSE OTI 3754 {CONJ} THERE WAS HN 2258 {V/IXI/3S} WITH HIM AYT $\Omega$  846 {PP/DSM} ONLY BEGOTTEN MONOFENH $\Sigma$  3439 {A/NSF} DAUGHTER  $\Theta$ YFATHP 2364 {N/NSF} ABOUT  $\Omega\Sigma$  5613 {ADV} TWELVE  $\Delta\Omega\Delta$ EKA 1427 {N/NUI} YEARS ET $\Omega$ N 2094 {N/GPN} AND KAI 2532 {CONJ} SHE AYTH 846 {PP/NSF} WAS DYING AHE $\Theta$ NH $\Sigma$ KEN 599 {V/IAI/3S} BUT  $\Delta$ E 1161 {CONJ} DURING EN 1722 {PREP} HIM AYTON 846 {PP/ASM} THE T $\Omega$  3588 {T/DSN} TO GO YHAFEIN 5217 {V/PAN} THOS OI 3588 {T/NPM} MULTITUDES OX $\Delta$ OI 3793 {N/NPM} THRONGED  $\Sigma$ YNEHNIFON 4846 {V/IAI/3P} HIM AYTON 846 {PP/ASM}

8:42 ΟΤΙ ΘΥΓΑΤΗΡ ΜΟΝΟΓΕΝΗΣ ΗΝ ΑΥΤΩ ΩΣ ΕΤΩΝ ΔΩΔΕΚΑ ΚΑΙ ΑΥΤΗ ΑΠΕΘΝΗΣΚΕΝ ΕΝ ΔΕ ΤΩ ΥΠΑΓΕΙΝ ΑΥΤΟΝ ΟΙ ΟΧΛΟΙ ΣΥΝΕΠΝΙΓΟΝ ΑΥΤΟΝ

8:43 And a woman being with an issue of blood for twelve years, who, although she spent her entire living on physicians, was unable to be healed by any,

8:43 and KAI 2532 {CONJ} woman  $\Gamma$ YNH 1135 {n/nsf} being OY $\Sigma$ A 5607 {v/pxp/nsf} with EN 1722 {prep} issue PY $\Sigma$ EI 4511 {n/dsf} of blood AIMATO $\Sigma$  129 {n/gsn} for AIIO 575 {prep} twelve  $\Delta\Omega\Delta$ EKA 1427 {n/nui} years ET $\Omega$ N 2094 {n/gpn} who HTI $\Sigma$  3748 {pr/nsf} although she spent IIPO $\Sigma$ ANA $\Delta\Omega\Sigma$ A $\Sigma$ A 4321 {v/aap/nsf} tho TON 3588 {t/asm} entire OAON 3650 {a/asm} living BION 979 {n/asm} on physicians IATPOI $\Sigma$  2395 {n/dpm} not OYK 3756 {prt/n} was able I $\Sigma$ XY $\Sigma$ EN 2480 {v/aai/3s} to be healed  $\Theta$ EPAIIEY $\Theta$ HNAI 2323 {v/apn} by YII 5259 {prep} none OY $\Delta$ ENO $\Sigma$  3762 {a/gsm}

8:43 ΚΑΙ ΓΎΝΗ ΟΎΣΑ ΕΝ ΡΎΣΕΙ ΑΙΜΑΤΌΣ ΑΠΌ ΕΤΏΝ ΔΩΔΕΚΑ ΗΤΙΣ ΙΑΤΡΟΙΣ ΠΡΟΣΑΝΑΛΏΣΑΣΑ ΟΛΟΝ ΤΟΝ ΒΙΟΝ ΟΎΚ ΙΣΧΎΣΕΝ ΥΠ ΟΎΔΕΝΟΣ ΘΕΡΑΠΕΥΘΗΝΑΙ

8:44 having come from behind, she touched the hem of his garment. And immediately the issue of her blood stayed.

8:44 HAVING COME  $\Pi PO\Sigma E\Lambda\Theta OY\Sigma A$  4334 {V/2AAP/NSF} from behind  $O\Pi \Pi\Sigma\Theta EN$  3693 {ADV} she touched  $H\Psi ATO$  680 {V/ADI/3S} the TOY 3588 {T/GSN} hem  $KPA\Sigma\Pi E\Delta OY$  2899 {N/GSN} of the TOY 3588 {T/GSN} Garment IMATIOY 2440 {N/GSN} of him AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} immediately  $\Pi APAXPHMA$  3916 {ADV} tha H 3588 {T/NSF} issue  $PY\Sigma \Pi\Sigma$  4511 {N/NSF} of the TOY 3588 {T/GSN} blood  $AIMATO\Sigma$  129 {N/GSN} of her  $AYTH\Sigma$  846 {PP/GSF} stayed  $E\Sigma TH$  2476 {V/2AAI/3S}

8:44 ΠΡΟΣΕΛΘΟΥΣΑ ΟΠΙΣΘΕΝ ΗΨΑΤΌ ΤΟΥ ΚΡΑΣΠΕΔΟΎ ΤΟΥ ΙΜΑΤΙΟΎ ΑΥΤΟΎ ΚΑΙ ΠΑΡΑΧΡΗΜΑ ΕΣΤΗ Η ΡΥΣΙΣ ΤΟΥ ΑΙΜΑΤΌΣ ΑΥΤΗΣ

8:45 And Jesus said, Who is he who touched me? But when they all denied, Peter and those with him, said, Master, the multitudes come together and crowd thee, and thou say, Who is he who touched me?

8:45 and KAI 2532 (conj) tho O 3588 (t/nsm) jehoshua IHSOYS 2424 (n/nsm) said EIPEN 2036 (v/2aai/3s) who? TIS 5101 (pi/nsm) tho O 3588 (t/nsm) who touched AYAMENOS 680 (v/amp/nsm) me MOY 3450 (pp/1Gs) but  $\Delta E$  1161 (conj) all

ΠΑΝΤΩΝ 3956 {A/GPM} when they denied APNOYMENΩΝ 720 {V/PNP/GPM} tho O 3588 {T/NSM} peter ΠΕΤΡΟΣ 4074 {N/NSM} and KAI 2532 {CONJ} thos OI 3588 {T/NPM} with MET 3326 {PREP} him AYTOY 846 {PP/GSM} said EIΠΕΝ 2036 {V/2AAI/3S} master ΕΠΙΣΤΑΤΑ 1988 {N/VSM} thos OI 3588 {T/NPM} multitudes OXΛΟΙ 3793 {N/NPM} come together ΣΥΝΕΧΟΥΣΙΝ 4912 {V/PAI/3P} and KAI 2532 {CONJ} crowd ΑΠΟΘΛΙΒΟΥΣΙΝ 598 {V/PAI/3P} thee ΣΕ 4571 {PP/2AS} and KAI 2532 {CONJ} thou say  $\Lambda$ ΕΓΕΙΣ 3004 {V/PAI/2S} who? ΤΙΣ 5101 {PI/NSM} tho O 3588 {T/NSM} who touched ΑΨΑΜΕΝΟΣ 680 {V/AMP/NSM} me MOY 3450 {PP/1GS}

8:45 ΚΑΙ ΕΊΠΕΝ Ο ΙΗΣΟΥΣ ΤΙΣ Ο ΑΨΑΜΕΝΟΣ ΜΟΥ ΑΡΝΟΥΜΕΝΩΝ ΔΕ ΠΑΝΤΩΝ ΕΊΠΕΝ Ο ΠΕΤΡΟΣ ΚΑΙ ΟΙ ΜΕΤ ΑΥΤΟΥ ΕΠΙΣΤΑΤΑ ΟΙ ΟΧΛΟΙ ΣΥΝΕΧΟΥΣΊΝ ΣΕ ΚΑΙ ΑΠΟΘΛΙΒΟΥΣΊΝ ΚΑΙ ΛΕΓΕΙΣ ΤΙΣ Ο ΑΨΑΜΕΝΟΣ ΜΟΥ

#### 8:46 But Jesus said, Who touched me? For I perceived power having gone forth from me.

8:46 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} jehoshua IH $\Sigma OY\Sigma$  2424 {n/nsm} said EIIIEN 2036 {v/2aai/3s} who? TI $\Sigma$  5101 {pi/nsm} touched H $\Psi ATO$  680 {v/adi/3s} me MOY 3450 {pp/1gs} for  $\Gamma AP$  1063 {conj} i  $E\Gamma\Omega$  1473 {pp/1ns} perceived  $E\Gamma N\Omega N$  1097 {v/2aai/1s} power  $\Delta YNAMIN$  1411 {n/asf} having gone forth  $E\Xi E\Lambda\Theta OY\Sigma AN$  1831 {v/2aap/asf} from  $A\Pi$  575 {prep} me EMOY 1700 {pp/1gs}

8:46 Ο ΔΕ ΙΗΣΟΥΣ ΕΙΠΕΝ ΗΨΑΤΌ ΜΟΥ ΤΙΣ ΕΓΏ ΓΑΡ ΕΓΝΏΝ ΔΥΝΑΜΙΝ ΕΞΕΛΘΟΥΣΑΝ ΑΠ ΕΜΟΥ

8:47 And when the woman saw that she was not hid, she came trembling. And having fallen down before him, she declared to him in the presence of all the people for what reason she touched him, and how she was healed immediately.

8:47 and  $\Delta E$  1161 {conj} tha H 3588 {t/nsf} woman  $\Gamma YNH$  1135 {n/nsf} when she saw I $\Delta OY\Sigma A$  1492 {v/2aap/nsf} that OTI 3754 {conj} she was hid  $EAA\ThetaEN$  2990 {v/2aai/3s} not OYK 3756 {prt/n} she came  $HA\ThetaEN$  2064 {v/2aai/3s} trembling TPEMOY $\Sigma A$  5141 {v/pap/nsf} and KAI 2532 {conj} having fallen down before  $\Pi PO\Sigma\Pi E\Sigma OY\Sigma A$  4363 {v/2aap/nsf} him AYT $\Omega$  846 {pp/dsm} she declared  $A\Pi H\Gamma\Gamma EIAEN$  518 {v/aai/3s} to him AYT $\Omega$  846 {pp/dsm} in the presence  $EN\Omega\Pi ION$  1799 {adv} of all  $\Pi ANTO\Sigma$  3956 {a/gsm} tho TOY 3588 {t/gsm} people  $\Lambda AOY$  2992 {n/gsm} because of  $\Delta I$  1223 {prep} what HN 3739 {pr/asf} reason AITIAN 156 {n/asf} she touched  $H\Psi ATO$  680 {v/adi/3s} him AYTOY 846 {pp/gsm} and KAI 2532 {conj} how  $\Omega\Sigma$  5613 {adv} she was healed IA $\Theta H$  2390 {v/api/3s} immediately  $\Pi APAXPHMA$  3916 {adv}

8:47 ΙΔΟΥΣΑ ΔΕ Η ΓΥΝΗ ΟΤΙ ΟΥΚ ΕΛΑΘΕΝ ΤΡΕΜΟΥΣΑ ΗΛΘΕΝ ΚΑΙ ΠΡΟΣΠΕΣΟΥΣΑ ΑΥΤΩ ΔΙ ΗΝ ΑΙΤΙΑΝ ΗΨΑΤΟ ΑΥΤΟΥ ΑΠΗΓΓΕΙΛΕΝ ΑΥΤΩ ΕΝΩΠΙΟΝ ΠΑΝΤΟΣ ΤΟΥ ΛΑΟΥ ΚΑΙ ΩΣ ΙΑΘΗ ΠΑΡΑΧΡΗΜΑ

#### 8:48 And he said to her, Cheer up, Daughter. Thy faith has healed thee. Go in peace.

8:48 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} said EIIIEN 2036 {v/2aai/3s} to her AYTH 846 {pp/dsf} cheer up  $\Theta AP\Sigma EI$  2293 {v/pam/2s} daughter  $\Theta Y\Gamma ATEP$  2364 {n/vsf} tha H 3588 {t/nsf} faith  $\Pi I\Sigma TI\Sigma$  4102 {n/nsf} of thee  $\Sigma OY$  4675 {pp/2gs} has healed  $\Sigma E\Sigma \Omega KEN$  4982 {v/rai/3s} thee  $\Sigma E$  4571 {pp/2as} go  $\Pi OPEYOY$  4198 {v/pnm/2s} in  $EI\Sigma$  1519 {prep} peace EIPHNHN 1515 {n/asf}

8:48 Ο ΔΕ ΕΙΠΕΝ ΑΥΤΗ ΘΑΡΣΕΙ ΘΥΓΑΤΕΡ Η ΠΙΣΤΙΣ ΣΟΥ ΣΕΣΩΚΕΝ ΣΕ ΠΟΡΕΥΟΥ ΕΙΣ ΕΙΡΗΝΗΝ

# 8:49 While he still spoke, some man comes from the synagogue ruler, saying to him, Thy daughter has died. Do not trouble the teacher.

8:49 of him AYTOY 846 {PP/GSM} still ETI 2089 {ADV} while he spoke  $\Lambda A \Lambda OYNTO\Sigma$  2980 {V/Pap/GSM} some TI $\Sigma$  5100 {PX/NSM} comes EPXETAI 2064 {V/PNI/3S} from  $\Pi APA$  3844 {PREP} tho TOY 3588 {T/GSM} synagogue ruler APXI $\Sigma$ YNAF $\Omega$ FOY 752 {N/GSM} saying  $\Lambda$ EF $\Omega$ N 3004 {V/Pap/NSM} to him AYT $\Omega$  846 {PP/DSM} that OTI 3754 {CONJ} tha H 3588 {T/NSF} daughter  $\Theta$ YFATHP 2364 {N/NSF} of thee  $\Sigma$ OY 4675 {PP/2GS} has died TE $\Theta$ NHKEN 2348 {V/RAI/3S} trouble  $\Sigma$ KY $\Lambda$ AE 4660 {V/Pam/2S} not MH 3361 {PRT/N} tho TON 3588 {T/ASM} teacher  $\Delta$ I $\Delta$ A $\Sigma$ KA $\Delta$ ON 1320 {N/ASM}

8:49 ΕΤΙ ΑΥΤΟΥ ΛΑΛΟΥΝΤΟΣ ΕΡΧΕΤΑΙ ΤΙΣ ΠΑΡΑ ΤΟΥ ΑΡΧΙΣΥΝΑΓΩΓΟΥ ΛΕΓΩΝ ΑΥΤΩ ΟΤΙ ΤΕΘΝΉΚΕΝ Η ΘΥΓΑΤΗΡ ΣΟΥ ΜΗ ΣΚΥΛΛΕ ΤΟΝ ΔΙΔΑΣΚΑΛΟΝ

8:50 But having heard it, Jesus answered him, saying, Fear not, only believe and she will be saved.

8:50 but  $\Delta E$  1161 {conj} having heard  $AKOY\Sigma A\Sigma$  191 {v/aap/nsm} tho 0 3588 {t/nsm} jehoshua IH $\Sigma OY\Sigma$  2424 {n/nsm} answered AIIEKPIOH 611 {v/adi/3s} him AYT $\Omega$  846 {pp/dsm} saying  $\Delta E\Gamma\Omega N$  3004 {v/pap/nsm} fear  $\Phi OBOY$  5399 {v/pnm/2s} not MH 3361 {prt/n} only MONON 3440 {adv} believe III $\Sigma TEYE$  4100 {v/pam/2s} and KAI 2532 {conj} she will be saved  $\Sigma \Omega \Theta H\Sigma ETAI$  4982 {v/fpi/3s}

8:50 Ο ΔΕ ΙΗΣΟΥΣ ΑΚΟΥΣΑΣ ΑΠΕΚΡΙΘΉ ΑΥΤΏ ΛΕΓΏΝ ΜΗ ΦΟΒΟΥ MONON ΠΙΣΤΕΎΕ ΚΑΙ ΣΩΘΗΣΕΤΑΙ

## 8:51 And when he came to the house, he did not allow any man to enter in except Peter and John and James, and the father of the girl and the mother.

8:51 and  $\Delta E$  1161 {conj} when he came  $E \Lambda \Theta \Omega N$  2064 {v/2aap/nsm} into  $EI\Sigma$  1519 {prep} tha THN 3588 {t/asf} house OIKIAN 3614 {n/asf} he allowed A $\Phi$ HKEN 863 {v/aai/3s} not OYK 3756 {prt/n} none OY $\Delta ENA$  3762 {a/asm} to enter  $EI\Sigma E\Lambda \Theta EIN$  1525 {v/2aan} if EI 1487 {cond} not MH 3361 {prt/n} peter  $\Pi ETPON$  4074 {n/asm} and KAI 2532 {conj} john I $\Omega$ ANNHN 2491 {n/asm} and KAI 2532 {conj} james IAK $\Omega$ BON 2385 {n/asm} and KAI 2532 {conj} tho TON 3588 {t/asm} father  $\Pi$ ATEPA 3962 {n/asm} of tha TH $\Sigma$  3588 {t/gsf} girl  $\Pi$ AI $\Delta$ O $\Sigma$  3816 {n/gsf} and KAI 2532 {conj} tha THN 3588 {t/asf} mother MHTEPA 3384 {n/asf}

8:51 ΕΛΘΩΝ ΔΕ ΕΙΣ ΤΗΝ ΟΙΚΙΑΝ ΟΥΚ ΑΦΗΚΕΝ ΕΙΣΕΛΘΕΊΝ ΟΥΔΕΝΑ ΕΙ ΜΗ ΠΕΤΡΟΝ ΚΑΙ ΙΩΑΝΝΗΝ ΚΑΙ ΙΑΚΩΒΟΝ ΚΑΙ ΤΟΝ ΠΑΤΕΡΑ ΤΗΣ ΠΑΙΔΟΣ ΚΑΙ ΤΗΝ ΜΗΤΕΡΑ

### 8:52 And all were weeping and bewailing her. But he said, Weep not. She did not die, but sleeps.

8:52 and  $\Delta E$  1161 {conj} all  $\Pi ANTE\Sigma$  3956 {a/npm} were weeping EKAAION 2799 {v/iai/3p} and KAI 2532 {conj} were bewailing  $EKO\PiTONTO$  2875 {v/imi/3p} her AYTHN 846 {pp/asf} but  $\Delta E$  1161 {conj} tho 0 3588 {t/nsm} said  $EI\Pi EN$  2036 {v/2aai/3s} weep KAAIETE 2799 {v/pam/2p} not MH 3361 {prt/n} she died  $A\Pi E\Theta ANEN$  599 {v/2aai/3s} not OYK 3756 {prt/n} but  $A\Lambda\Lambda A$  235 {conj} sleeps  $KA\Theta EY\Delta EI$  2518 {v/pai/3s}

8:52 ΕΚΛΑΙΟΝ ΔΕ ΠΑΝΤΈΣ ΚΑΙ ΕΚΟΠΤΌΝΤΟ ΑΥΤΉΝ Ο ΔΕ ΕΊΠΕΝ ΜΗ ΚΛΑΙΈΤΕ ΟΥΚ ΑΠΕΘΑΝΕΝ ΑΛΛΑ ΚΑΘΕΥΔΕΙ

#### 8:53 And they ridiculed him, knowing that she died.

8:53 and KAI 2532 {conj} they ridiculed KATEΓΕΛΩΝ 2606 {V/IAI/3P} him AYTOY 846 {PP/GSM} knowing EI $\Delta$ OTE $\Sigma$  1492 {V/RAP/NPM} that OTI 3754 {conj} she died AΠΕΘΑΝΕΝ 599 {V/2AAI/3S}

8:53 ΚΑΙ ΚΑΤΕΓΕΛΩΝ ΑΥΤΟΥ ΕΙΔΟΤΕΣ ΟΤΙ ΑΠΕΘΑΝΕΝ

# 8:54 But having sent them all away outside, having taken her by the hand, he called out, saying, Girl, awake.

8:54 and  $\Delta E$  1161 {conj} having sent away EKBA $\Omega\Omega$ N 1544 {v/2aap/nsm} all  $\Pi$ ANTA $\Sigma$  3956 {a/apm} outside  $E\Xi\Omega$  1854 {adv} and KAI 2532 {conj} having taken hold KPATH $\Sigma$ A $\Sigma$  2902 {v/aap/nsm} of tha TH $\Sigma$  3588 {t/gsf} hand XEIPO $\Sigma$  5495 {n/gsf} of her AYTH $\Sigma$  846 {pp/gsf} he AYTO $\Sigma$  846 {pp/nsm} called out  $E\Phi\Omega$ NH $\Sigma$ EN 5455 {v/aai/3s} saying  $\Delta E\Gamma\Omega$ N 3004 {v/pap/nsm} tha H 3588 {t/nsf} girl  $\Pi$ AI $\Sigma$  3816 {n/nsf} awake  $E\Gamma$ EIPO $\Sigma$  1453 {v/pem/2s}

8:54 ΑΥΤΌΣ ΔΕ ΕΚΒΑΛΏΝ ΕΞΩ ΠΑΝΤΆΣ ΚΑΙ ΚΡΑΤΉΣΑΣ ΤΗΣ ΧΕΙΡΌΣ ΑΥΤΉΣ ΕΦΩΝΗΣΕΝ ΛΕΓΏΝ Η ΠΑΙΣ ΕΓΕΙΡΟΥ

#### 8:55 And her spirit returned, and she rose up immediately. And he commanded to give her to eat.

8:55 and KAI 2532 {CONJ} the TO 3588 {T/NSN} spirit IINEYMA 4151 {N/NSN} of her AYTH $\Sigma$  846 {PP/GSF} returned EIE $\Sigma$ TPE $\Psi$ EN 1994 {V/AAI/3S} and KAI 2532 {CONJ} she arose ANE $\Sigma$ TH 450 {V/2AAI/3S} immediately IIAPAXPHMA 3916 {ADV} and KAI 2532 {CONJ} he commanded DIETAEEN 1299 {V/AAI/3S} to give DOOHNAI 1325 {V/APN} her AYTH 846 {PP/DSF} to eat  $\Phi$ AFEIN 5315 {V/2AAN}

8:55 ΚΑΙ ΕΠΕΣΤΡΕΨΕΝ ΤΟ ΠΝΕΥΜΑ ΑΥΤΉΣ ΚΑΙ ΑΝΕΣΤΗ ΠΑΡΑΧΡΗΜΑ ΚΑΙ ΔΙΕΤΑΞΕΝ ΑΥΤΉ ΔΟΘΗΝΑΙ ΦΑΓΕΙΝ

#### 8:56 And her parents were amazed, but he ordered them to tell no man that which happened.

8:56 and KAI 2532 {conj} thos OI 3588 {t/npm} parents  $\Gamma ONEI\Sigma$  1118 {n/npm} of her  $AYTH\Sigma$  846 {pp/gsf} were amazed  $E\Xi E\Sigma TH\Sigma AN$  1839 {v/2aai/3p} but  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} ordered  $\Pi APH\Gamma \Gamma EI\Delta EN$  3853 {v/aai/3s} them  $AYTOI\Sigma$  846 {pp/dpm} to tell  $EI\Pi EIN$  2036 {v/2aan} none  $MH\Delta ENI$  3367 {a/dsm} the TO 3588 {t/asn} which happened  $\Gamma E\Gamma ONO\Sigma$  1096 {v/2rap/asn}

8:56 ΚΑΙ ΕΞΕΣΤΗΣΑΝ ΟΙ ΓΟΝΕΙΣ ΑΥΤΗΣ Ο ΔΕ ΠΑΡΗΓΓΕΙΛΕΝ ΑΥΤΟΙΣ ΜΗΔΕΝΙ ΕΙΠΕΙΝ ΤΟ ΓΕΓΟΝΟΣ

9:1

#### And having summoned the twelve, he gave them power and authority over all demons, and to heal diseases.

9:1 and  $\Delta E$  1161 {conj} having summoned  $\Sigma Y\Gamma KA\Lambda E\Sigma AMENO\Sigma$  4779 {v/amp/nsm} thos  $TOY\Sigma$  3588 {t/apm} twelve  $\Delta\Omega\Delta EKA$  1427 {n/nui} he gave  $E\Delta\Omega KEN$  1325 {v/aai/3s} them  $AYTOI\Sigma$  846 {pp/dpm} power  $\Delta YNAMIN$  1411 {n/asf} and KAI 2532 {conj} authority  $E\Xi OY\Sigma IAN$  1849 {n/asf} over EII 1909 {prep} all  $\Pi ANTA$  3956 {a/apn} thes TA 3588 {t/apn} demons  $\Delta AIMONIA$  1140 {n/apn} and KAI 2532 {conj} to heal  $\Theta EPA\Pi EYEIN$  2323 {v/pan} diseases  $NO\Sigma OY\Sigma$  3554 {n/apf}

9:1 ΣΥΓΚΑΛΕΣΑΜΈΝΟΣ ΔΕ ΤΟΥΣ ΔΩΔΕΚΑ ΕΔΩΚΈΝ ΑΥΤΟΙΣ ΔΥΝΑΜΙΝ ΚΑΙ ΕΞΟΥΣΙΑΝ ΕΠΙ ΠΑΝΤΆ ΤΑ ΛΑΙΜΟΝΙΑ ΚΑΙ ΝΟΣΟΥΣ ΘΕΡΑΠΕΥΕΊΝ

# 9:2 And he sent them to preach the kingdom of God, and to heal those who were incapacitated.

9:2 and KAI 2532 {conj} he sent APETEIAEN 649 {v/aai/38} them AYTOYE 846 {pp/apm} to preach KHPYEEIN 2784 {v/pan} tha THN 3588 {t/asf} kingdom BAEIAEIAN 932 {n/asf} of tho TOY 3588 {t/gsm} god  $\Theta$ EOY 2316 {n/gsm} and KAI 2532 {conj} to heal IAE $\Theta$ AI 2390 {v/pnn} thos TOYE 3588 {t/apm} who were incapacitated AE $\Theta$ ENOYNTAE 770 {v/pap/apm}

9:2ΚΑΙ ΑΠΕΣΤΕΙΛΕΝ ΑΥΤΟΥΣ ΚΗΡΥΣΣΕΙΝ ΤΗΝ ΒΑΣΙΛΕΙΑΝ ΤΟΥ ΘΕΟΥ ΚΑΙ ΙΑΣΘΑΙ ΤΟΥΣ ΑΣΘΕΝΟΥΝΤΑΣ

#### 9:3 And he said to them, Take nothing for the way, neither staffs, nor bag, nor bread, nor silver, nor have two coats each.

9:3 and KAI 2532 {CONJ} he said EIΠEN 2036 {V/2AAI/3S} to ΠΡΟΣ 4314 {PREP} them AYTOYΣ 846 {PP/APM} take AIPETE 142 {V/PAM/2P} nothing MHΔEN 3367 {A/ASN} for EIΣ 1519 {PREP} tha THN 3588 {T/ASF} way OΔON 3598 {N/ASF} neither MHTE 3383 {CONJ} staffs PABΔΟΥΣ 4464 {N/APF} nor MHTE 3383 {CONJ} bag ΠΗΡΑΝ 4082 {N/ASF} nor MHTE 3383 {CONJ} bread APTON 740 {N/ASM} nor MHTE 3383 {CONJ} silver APΓΥΡΙΟΝ 694 {N/ASN} nor MHTE 3383 {CONJ} to have EXEIN 2192 {V/PAN} two ΔΥΟ 1417 {N/NUI} coats XITΩNAΣ 5509 {N/APM} each ANA 303 {PREP}

9:3 ΚΑΙ ΕΊΠΕΝ ΠΡΟΣ ΑΥΤΟΥΣ ΜΗΔΕΝ ΑΙΡΕΤΕ ΕΊΣ ΤΗΝ ΟΔΟΝ ΜΗΤΕ ΡΑΒΔΟΥΣ ΜΗΤΕ ΠΗΡΑΝ ΜΗΤΕ ΑΡΤΟΝ ΜΗΤΕ ΑΡΓΥΡΙΟΝ ΜΗΤΕ ΑΝΑ ΔΥΟ ΧΙΤΩΝΑΣ ΕΧΕΊΝ

#### 9:4 And into whatever house ye may enter, remain there, and from there depart.

9:4 and KAI 2532 {conj} into EI $\Sigma$  1519 {prep} what HN 3739 {pr/asf} ever AN 302 {prt} house OIKIAN 3614 {n/asf} ye may enter EI $\Sigma$ E $\Lambda\Theta$ HTE 1525 {v/2aas/2p} remain MENETE 3306 {v/pam/2p} there EKEI 1563 {adv} and KAI 2532 {conj} from there EKEI $\Theta$ EN 1564 {adv} depart EEEPXE $\Sigma\Theta$ E 1831 {v/pnm/2p}

9:4ΚΑΙ ΕΙΣ ΗΝ ΑΝ ΟΙΚΙΑΝ ΕΙΣΕΛΘΗΤΕ ΕΚΕΙ ΜΕΝΕΤΕ ΚΑΙ ΕΚΕΙΘΕΝ ΕΞΕΡΧΕΣΘΕ

9:5 And as many as will not receive you, when departing from that city, also shake off the dust from your feet for a testimony against them.

9:5 and KAI 2532 {conj} as many as OSOI 3745 {pk/npm} if EAN 1437 {cond} they will receive  $\Delta E \Xi \Omega TAI$  1209 {v/ads/3p} you YMAS 5209 {pp/2ap} not MH 3361 {prt/n} when departing EEEPXOMENOI 1831 {v/pnp/npm} from AIIO 575 {prep} that EKEINHS 1565 {pd/gsf} tha THS 3588 {t/gsf} city  $\Pi O \Lambda E \Omega \Sigma$  4172 {n/gsf} also KAI 2532 {conj} shake off AIIOTINAEATE 660 {v/aam/2p} tho TON 3588 {t/asm} dust KONIOPTON 2868 {n/asm} from AIIO 575 {prep} thos  $T\Omega N$  3588 {t/gpm} feet  $\Pi O \Delta \Omega N$  4228 {n/gpm} of you YM $\Omega N$  5216 {pp/2gp} for EIS 1519 {prep} testimony MAPTYPION 3142 {n/asn} against EII 1909 {prep} them AYTOYS 846 {pp/apm}

9:5 ΚΑΙ ΟΣΟΙ ΕΑΝ ΜΗ ΔΕΞΩΝΤΑΙ ΥΜΑΣ ΕΞΕΡΧΟΜΕΝΟΙ ΑΠΟ ΤΗΣ ΠΟΛΕΩΣ ΕΚΕΙΝΗΣ ΚΑΙ ΤΟΝ ΚΟΝΙΟΡΤΟΝ ΑΠΟ ΤΩΝ ΠΟΔΩΝ ΥΜΩΝ ΑΠΟΤΙΝΑΞΑΤΕ ΕΙΣ ΜΑΡΤΥΡΙΟΝ ΕΠ ΑΥΤΟΥΣ

## 9:6 And having departed, they passed through the villages, preaching the good-news, and healing everywhere.

9:6 and  $\Delta E$  1161 {conj} having departed EEEPXOMENOI 1831 {v/pnp/npm} they passed through  $\Delta IHPXONTO$  1330 {v/ini/3p} according to KATA 2596 {prep} thas  $TA\Sigma$  3588 {t/apf} villages  $K\Omega MA\Sigma$  2968 {n/apf} preaching good-news EYAFEAIZOMENOI 2097 {v/pmp/npm} and KAI 2532 {conj} healing  $\Theta EPA\Pi EYONTE\Sigma$  2323 {v/pap/npm} everywhere  $\Pi ANTAXOY$  3837 {adv}

9:6 ΕΞΕΡΧΟΜΕΝΟΙ ΔΕ ΔΙΗΡΧΟΝΤΟ ΚΑΤΑ ΤΑΣ ΚΩΜΑΣ ΕΥΑΓΓΕΛΙΖΟΜΕΝΟΙ ΚΑΙ ΘΕΡΑΠΕΥΟΝΤΕΣ ΠΑΝΤΑΧΟΥ

### 9:7 But Herod the tetrarch heard of all that was done by him. And he was perplexed, because it was said by some that John was risen from the dead,

9:7 but  $\Delta E$  1161 {conj} herod HPQ $\Delta H \Sigma$  2264 {n/nsm} tho O 3588 {t/nsm} tetrarch TETPAPXH $\Sigma$  5076 {n/nsm} heard HKOY $\Sigma EN$  191 {v/aai/3s} all  $\Pi ANTA$  3956 {a/apn} thes TA 3588 {t/apn} that was done  $\Gamma INOMENA$  1096 {v/pnp/apn} by YII 5259 {prep} him AYTOY 846 {pp/gsm} and KAI 2532 {conj} he was perplexed  $\Delta IH\Pi OPEI$  1280 {v/iai/3s} because of  $\Delta IA$  1223 {prep} the TO 3588 {t/asn} to be said  $\Delta E \Gamma E \Sigma \Theta AI$  3004 {v/ppn} by YIIO 5259 {prep} some TINQN 5100 {px/gpm} that OTI 3754 {conj} john  $IQANNH\Sigma$  2491 {n/nsm} was raised  $E\Gamma H\Gamma EPTAI$  1453 {v/rpi/3s} from EK 1537 {prep} dead NEKPQN 3498 {a/gpm}

9:7 ΗΚΟΥΣΕΝ ΔΕ ΗΡΩΔΗΣ Ο ΤΕΤΡΑΡΧΗΣ ΤΑ ΓΙΝΟΜΕΝΑ ΥΠ ΑΥΤΟΥ ΠΑΝΤΑ ΚΑΙ ΔΙΗΠΟΡΕΙ ΔΙΑ ΤΟ ΛΕΓΕΣΘΑΙ ΥΠΟ ΤΙΝΩΝ ΟΤΙ ΙΩΑΝΝΗΣ ΕΓΗΓΕΡΤΑΙ ΕΚ ΝΕΚΡΩΝ

#### 9:8 and by some that Elijah appeared, and by others that a prophet, one of the ancient men arose.

9:8 and  $\Delta E$  1161 {conj} by YTO 5259 {prep} some TINQN 5100 {px/gpm} that OTI 3754 {conj} elijah H $\Delta IA\Sigma$  2243 {n/nsm} appeared E $\Phi$ ANH 5316 {v/2api/3s} and  $\Delta E$  1161 {conj} by other A $\Delta \Lambda \Omega$ N 243 {a/gpm} that OTI 3754 {conj} prophet IPO $\Phi$ HTH $\Sigma$  4396 {n/nsm} one EI $\Sigma$  1520 {n/nsm} of thos TQN 3588 {t/gpm} ancient APXAIQN 744 {a/gpm} arose ANE $\Sigma$ TH 450 {v/2aai/3s}

9:8 ΥΠΟ ΤΙΝΩΝ ΔΕ ΟΤΙ ΗΛΙΑΣ ΕΦΑΝΗ ΑΛΛΩΝ ΔΕ ΟΤΙ ΠΡΟΦΗΤΗΣ ΕΙΣ ΤΩΝ ΑΡΧΑΙΩΝ ΑΝΕΣΤΗ

### 9:9 And Herod said, I beheaded John, but who is this about whom I hear such things? And he sought to see him.

9:9 and KAI 2532 {conj} herod HP $\Omega\Delta$ H $\Sigma$  2264 {n/nsm} said EIIIEN 2036 {v/2aai/3s} i EF $\Omega$  1473 {pp/ins} beheaded AIIEKE $\Phi$ AAI $\Sigma$ A 607 {v/aai/1s} john I $\Omega$ ANNHN 2491 {n/asm} but  $\Delta$ E 1161 {conj} who? TI $\Sigma$  5101 {pi/nsm} is E $\Sigma$ TIN 2076 {v/pxi/3s} this OYTO $\Sigma$  3778 {pd/nsm} about IIEPI 4012 {prep} whom OY 3739 {pr/gsm} i EF $\Omega$  1473 {pp/ins} hear AKOY $\Omega$  191 {v/pai/1s} such TOIAYTA 5108 {pd/apn} and KAI 2532 {conj} he sought EZHTEI 2212 {v/iai/3s} to see I $\Delta$ EIN 1492 {v/2aan} him AYTON 846 {pp/asm}

9:9 ΚΑΙ ΕΙΠΕΝ ΗΡΩΔΗΣ ΙΩΑΝΝΗΝ ΕΓΩ ΑΠΕΚΕΦΑΛΙΣΑ ΤΙΣ ΔΕ ΕΣΤΙΝ ΟΥΤΟΣ ΠΕΡΙ ΟΥ ΕΓΩ ΑΚΟΥΩ ΤΟΙΑΥΤΑ ΚΑΙ ΕΖΗΤΕΙ ΙΔΕΙΝ ΑΥΤΟΝ

9:10 And when the apostles returned, they related to him as many things as they did. And having taken them along, he withdrew in private into a desolate place of a city called Bethsaida.

9:10 and KAI 2532 {conj} thos OI 3588 {t/npm} apostles A $\PiO\Sigma$ TO $\Lambda$ OI 652 {n/npm} when they returned Y $\PiO\Sigma$ TPE $\Psi$ ANTE $\Sigma$  5290 {v/aap/npm} they related  $\Delta$ IH $\Gamma$ H $\Sigma$ ANTO 1334 {v/adi/3p} to him AYT $\Omega$  846 {pp/dsm} as many as O $\Sigma$ A 3745 {pk/apn} they did E $\Pi$ OIH $\Sigma$ AN 4160 {v/aai/3p} and KAI 2532 {conj} having taken along  $\Pi$ APA $\Lambda$ AB $\Omega$ N 3880 {v/2aap/nsm} them AYTOY $\Sigma$  846 {pp/apm} he withdrew Y $\Pi$ EX $\Omega$ PH $\Sigma$ EN 5298 {v/aai/3s} in KAT 2596 {prep} private I $\Delta$ IAN 2398 {a/asf} into EI $\Sigma$  1519 {prep} desolate EPHMON 2048 {a/asm} place TO $\Pi$ ON 5117 {n/asm} of city  $\Pi$ O $\Lambda$ E $\Omega$  $\Sigma$  4172 {n/gsf} called KA $\Lambda$ OYMENH $\Sigma$  2564 {v/ppp/gsf} bethsaida BH $\Omega$ EAI $\Delta$ AN 966 {n/pri}

9:10 ΚΑΙ ΥΠΟΣΤΡΕΨΑΝΤΈΣ ΟΙ ΑΠΟΣΤΟΛΟΙ ΔΙΗΓΉΣΑΝΤΟ ΑΥΤΏ ΟΣΑ ΕΠΟΙΉΣΑΝ ΚΑΙ ΠΑΡΑΛΑΒΏΝ ΑΥΤΟΎΣ ΥΠΕΧΏΡΗΣΕΝ ΚΑΤ ΙΔΙΑΝ ΕΙΣ ΤΟΠΌΝ ΕΡΗΜΟΝ ΠΟΛΕΏΣ ΚΑΛΟΥΜΕΝΗΣ ΒΗΘΣΑΙΔΑΝ

9:11 But the multitudes having known, they followed him. And having received them, he spoke to them about the kingdom of God, and he cured those who had need of healing.

9:11 and  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} multitudes OX $\Delta$ OI 3793 {n/npm} having known  $\Gamma$ NONTE $\Sigma$  1097 {v/2aap/npm} they followed HKO $\Delta$ OY $\Theta$ H $\Sigma$ AN 190 {v/aal/3p} him AYT $\Omega$  846 {pp/dsm} and KAI 2532 {conj} having received  $\Delta E\Xi$ AMENO $\Sigma$  1209 {v/adp/nsm} them AYTOY $\Sigma$  846 {pp/apm} he spoke E $\Delta$ A $\Delta$ EI 2980 {v/ial/3s} to them AYTOI $\Sigma$  846 {pp/dpm} about IIEPI 4012 {prep} tha TH $\Sigma$  3588 {t/gsf} kingdom BA $\Sigma$ I $\Delta$ EIA $\Sigma$  932 {n/gsf} of tho TOY 3588 {t/gsm} god  $\Theta$ EOY 2316 {n/gsm} and KAI 2532 {conj} he cured IATO 2390 {v/ini/3s} thos TOY $\Sigma$  3588 {t/apm} who had EXONTA $\Sigma$  2192 {v/pap/apm} need XPEIAN 5532 {n/asf} of healing  $\Theta$ EPAIIEIA $\Sigma$  2322 {n/gsf}

9:11 ΟΙ ΔΕ ΟΧΛΟΙ ΓΝΟΝΤΈΣ ΗΚΟΛΟΥΘΉΣΑΝ ΑΥΤΏ ΚΑΙ ΔΕΞΑΜΈΝΟΣ ΑΥΤΟΎΣ ΕΛΑΛΕΊ ΑΥΤΟΙΣ ΠΕΡΊ ΤΗΣ ΒΑΣΙΛΕΊΑΣ ΤΟΥ ΘΕΟΎ ΚΑΙ ΤΟΥΣ ΧΡΕΊΑΝ ΕΧΟΝΤΑΣ ΘΕΡΑΠΕΊΑΣ ΙΑΤΟ

9:12 And the day began to decline, and the twelve having come near, they said to him, Send the multitude away, so that, after going into the villages and fields around, they may rest and find provision, because we are here in a desolate place.

9:12 and  $\Delta E$  1161 {conj} tha H 3588 {t/nsf} day HMEPA 2250 {n/nsf} began HPEATO 756 {v/adi/3s} to decline KAINEIN 2827 {v/pan} and  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} twelve  $\Delta \Omega \Delta E KA$  1427 {n/nui} having come near IPO $\Sigma E \Lambda \Theta ONTE\Sigma$  4334 {v/2aap/npm} they said EIIION 2036 {v/2aai/3p} to him AYT $\Omega$  846 {pp/dsm} send away AIIO $\Lambda Y \Sigma ON$  630 {v/aam/2s} tho TON 3588 {t/asm} multitude OX $\Lambda ON$  3793 {n/asm} so that INA 2443 {conj} after going AIIE $\Lambda \Theta ONTE\Sigma$  565 {v/2aap/npm} into EI $\Sigma$  1519 {prep} thas TA $\Sigma$  3588 {t/app} towns K $\Omega MA\Sigma$  2968 {n/app} and KAI 2532 {conj} thos TOY $\Sigma$  3588 {t/apm} fields A $\Gamma POY\Sigma$  68 {n/apm} around KYK $\Lambda \Omega$  2945 {n/dsm} they may rest KATA $\Lambda Y \Sigma \Omega \Sigma IN$  2647 {v/aas/3p} and KAI 2532 {conj} find EYP $\Omega \Sigma IN$  2147 {v/2aai/3p} provision EIII $\Sigma ITI\Sigma MON$  1979 {n/asm} because OTI 3754 {conj} we are  $\Sigma MEN$  2070 {v/pxi/1p} here  $\Omega \Delta E$  5602 {adv} in EN 1722 {prep} desolate EPHM $\Omega$  2048 {a/dsm} place TOI $\Omega$  5117 {n/dsm}

9:12 Η ΔΕ ΗΜΕΡΑ ΗΡΞΑΤΟ ΚΛΙΝΕΙΝ ΠΡΟΣΕΛΘΟΝΤΕΣ ΔΕ ΟΙ ΔΩΔΕΚΑ ΕΙΠΟΝ ΑΥΤΩ ΑΠΟΛΥΣΟΝ ΤΟΝ ΟΧΛΟΝ ΙΝΑ ΑΠΕΛΘΟΝΤΕΣ ΕΙΣ ΤΑΣ ΚΥΚΛΩ ΚΩΜΑΣ ΚΑΙ ΤΟΥΣ ΑΓΡΟΥΣ ΚΑΤΑΛΥΣΩΣΙΝ ΚΑΙ ΕΥΡΩΣΙΝ ΕΠΙΣΙΤΙΣΜΟΝ ΟΤΙ ΩΔΕ ΕΝ ΕΡΗΜΩ ΤΟΠΩ ΕΣΜΕΝ

9:13 But he said to them, Give ye them to eat. And they said, There are for us not more than five loaves and two fishes, unless, after going, we might buy food for all this people.

9:13 but  $\Delta E$  1161 {conj} he said EIHEN 2036 {v/2aai/3s} to HPO $\Sigma$  4314 {prep} them AYTOY $\Sigma$  846 {pp/apm} give  $\Delta OTE$  1325 {v/2aam/2p} ye YMEI $\Sigma$  5210 {pp/2np} them AYTOI $\Sigma$  846 {pp/dpm} to eat  $\Phi A \Gamma EIN$  5315 {v/2aan} and  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} said EIHON 2036 {v/2aai/3p} there are EI $\Sigma IN$  1526 {v/pxi/3p} for us HMIN 2254 {pp/1dp} not OYK 3756 {prt/n} more HAEION 4119 {a/nsn/c} than H 2228 {prt} five HENTE 4002 {n/nui} loaves APTOI 740 {n/npm} and KAI 2532 {conj} two  $\Delta YO$  1417 {n/nui} fishes IX $\Theta YE\Sigma$  2486 {n/npm} if EI 1487 {cond} not? MHTI 3385 {prt/i} after going HOPEY $\Theta ENTE\Sigma$  4198 {v/aop/npm} we HMEI $\Sigma$  2249 {pp/1np} might buy A $\Gamma OPA\Sigma \Omega MEN$  59 {v/aas/1p} food BP $\Omega MATA$  1033 {n/apn} for EI $\Sigma$  1519 {prep} all HANTA 3956 {a/asm} this TOYTON 5126 {pd/asm} tho TON 3588 {t/asm} people  $\Lambda AON$  2992 {n/asm}

9:13 ΕΙΠΕΝ ΔΕ ΠΡΟΣ ΑΥΤΟΥΣ ΔΟΤΕ ΑΥΤΟΙΣ ΥΜΕΙΣ ΦΑΓΕΙΝ ΟΙ ΔΕ ΕΙΠΟΝ ΟΥΚ ΕΙΣΙΝ ΗΜΙΝ ΠΛΕΙΟΝ Η ΠΕΝΤΕ ΑΡΤΟΙ ΚΑΙ ΙΧΘΥΕΣ ΔΥΟ ΕΙ ΜΗΤΙ ΠΟΡΕΥΘΕΝΤΕΣ ΗΜΕΙΣ ΑΓΟΡΑΣΩΜΕΝ ΕΙΣ ΠΑΝΤΑ ΤΟΝ ΛΑΟΝ ΤΟΥΤΟΝ ΒΡΩΜΑΤΑ

### 9:14 For there were about five thousand men. And he said to his disciples, Make them sit down in groups of fifty each.

9:14 FOR  $\Gamma$ AP 1063 {CONJ} They were H $\Sigma$ AN 2258 {V/IXI/3P} about  $\Omega\Sigma$ EI 5616 {ADV} five thousand  $\Pi$ ENTAKI $\Sigma$ XIAIOI 4000 {N/NPM} men AN $\Delta$ PE $\Sigma$  435 {N/NPM} and  $\Delta$ E 1161 {CONJ} he said EI $\Pi$ EN 2036 {V/2AAI/3S} to  $\Pi$ PO $\Sigma$  4314 {PREP} thos TOY $\Sigma$  3588 {T/APM} disciples MAOHTA $\Sigma$  3101 {N/APM} of him AYTOY 846 {PP/GSM} make sit down KATAKAINATE 2625 {V/AAM/2P} them AYTOY $\Sigma$  846 {PP/APM} groups KAI $\Sigma$ IA $\Sigma$  2828 {N/APF} fifty  $\Pi$ ENTHKONTA 4004 {N/NUI} each ANA 303 {PREP}

9:14 ΗΣΑΝ ΓΑΡ ΩΣΕΙ ΑΝΔΡΕΣ ΠΕΝΤΑΚΙΣΧΙΛΙΟΙ ΕΙΠΕΝ ΔΕ ΠΡΟΣ ΤΟΥΣ ΜΑΘΗΤΑΣ ΑΥΤΟΥ ΚΑΤΑΚΛΙΝΑΤΕ ΑΥΤΟΥΣ ΚΛΙΣΙΑΣ ΑΝΑ ΠΕΝΤΗΚΟΝΤΑ

#### 9:15 And they did so, and made them all sit down.

9:15 and KAI 2532 (CONJ) they did E $\Pi$ OIH $\Sigma$ AN 4160 (V/AAI/3P) so OYT $\Omega\Sigma$  3779 (ADV) and KAI 2532 (CONJ) made sit down ANEK $\Lambda$ INAN 347 (V/AAI/3P) all A $\Pi$ ANTA $\Sigma$  537 (A/APM)

9:15 ΚΑΙ ΕΠΟΙΗΣΑΝ ΟΥΤΩΣ ΚΑΙ ΑΝΕΚΛΙΝΑΝ ΑΠΑΝΤΑΣ

# 9:16 And after taking the five loaves and the two fishes, having looked up to heaven, he blessed them, and broke in pieces, and gave to the disciples to set before the multitude.

9:16 and  $\Delta E$  1161 {conj} after taking  $\Lambda AB\Omega N$  2983 {v/2aap/nsm} thos  $TOY\Sigma$  3588 {t/apm} five  $\Pi ENTE$  4002 {n/nui} loaves  $APTOY\Sigma$  740 {n/apm} and KAI 2532 {conj} thos  $TOY\Sigma$  3588 {t/apm} two  $\Delta YO$  1417 {n/nui} fishes  $IX\Theta YA\Sigma$  2486 {n/apm} having looked up  $ANAB\Lambda E\Psi A\Sigma$  308 {v/aap/nsm} to  $EI\Sigma$  1519 {prep} tho TON 3588 {t/asm} heaven OYPANON 3772 {n/asm} he blessed  $EY\Lambda O\Gamma H\Sigma EN$  2127 {v/aai/3s} them  $AYTOY\Sigma$  846 {pp/apm} and KAI 2532 {conj} broke in pieces  $KATEK\Lambda A\Sigma EN$  2622 {v/aai/3s} and KAI 2532 {conj} gave  $E\Delta I\Delta OY$  1325 {v/iai/3s} to thos  $TOI\Sigma$  3588 {t/dsm} disciples  $MA\Theta HTAI\Sigma$  3101 {n/dpm} to set before  $\Pi APATI\Theta ENAI$  3908 {v/apn} tho  $T\Omega$  3588 {t/dsm} multitude  $OX\Lambda\Omega$  3793 {n/dsm}

9:16 ΛΑΒΩΝ ΔΕ ΤΟΥΣ ΠΈΝΤΕ ΑΡΤΟΥΣ ΚΑΙ ΤΟΥΣ ΔΥΟ ΙΧΘΎΑΣ ΑΝΑΒΛΈΨΑΣ ΕΙΣ ΤΟΝ ΟΥΡΑΝΟΝ ΕΥΛΟΓΉΣΕΝ ΑΥΤΟΎΣ ΚΑΙ ΚΑΤΕΚΛΑΣΕΝ ΚΑΙ ΕΔΙΔΟΎ ΤΟΙΣ ΜΑΘΗΤΑΙΣ ΠΑΡΑΤΙΘΈΝΑΙ ΤΩ ΟΧΛΩ

# 9:17 And they ate, and were all filled. And there were taken up to them of the remaining fragments, twelve baskets.

9:17 and KAI 2532 {CONJ} they ate E $\Phi$ A $\Gamma$ ON 5315 {V/2AAI/3P} and KAI 2532 {CONJ} all  $\Pi$ ANTE $\Sigma$  3956 {A/NPM} were filled EXOPTA $\Sigma\Theta$ H $\Sigma$ AN 5526 {V/API/3P} and KAI 2532 {CONJ} there were taken up HP $\Theta$ H 142 {V/API/3S} to them AYTOI $\Sigma$  846 {PP/DPM} the TO 3588 {T/NSN} remaining  $\Pi$ EPI $\Sigma\Sigma$ EY $\Sigma$ AN 4052 {V/AAP/NSN} fragments K $\Lambda$ A $\Sigma$ MAT $\Omega$ N 2801 {N/GPN} twelve  $\Delta\Omega\Delta$ EKA 1427 {N/NUI} baskets KO $\Phi$ INOI 2894 {N/NPM}

9:17 ΚΑΙ ΕΦΑΓΟΝ ΚΑΙ ΕΧΟΡΤΑΣΘΗΣΑΝ ΠΑΝΤΕΣ ΚΑΙ ΗΡΘΗ ΤΟ ΠΕΡΙΣΣΕΥΣΑΝ ΑΥΤΟΙΣ ΚΛΑΣΜΑΤΩΝ ΚΟΦΙΝΟΙ ΔΩΔΕΚΑ

### 9:18 And it came to pass, as he was praying privately, the disciples were with him. And he questioned them, saying, Who do the multitudes say that I am?

9:18 and KAI 2532 {CONJ} IT CAME TO PASS EFENETO 1096 {V/2ADI/3S} during EN 1722 {PREP} him AYTON 846 {PP/ASM} the T $\Omega$  3588 {T/DSN} to be EINAI 1511 {V/PXN} praying IIPO $\Sigma$ EYXOMENON 4336 {V/PNP/ASM} privately KATAMONA $\Sigma$  2651 {ADV} thos OI 3588 {T/NPM} disciples MAOHTAI 3101 {N/NPM} were with  $\Sigma$ YNH $\Sigma$ AN 4895 {V/IXI/3P} him AYT $\Omega$  846 {PP/DSM} and KAI 2532 {CONJ} he questioned EIIHP $\Omega$ TH $\Sigma$ EN 1905 {V/AAI/3S} them AYTOY $\Sigma$  846 {PP/APM} saying  $\Lambda$ EF $\Omega$ N 3004 {V/Pap/NSM} thos OI 3588 {T/NPM} multitudes OX $\Lambda$ OI 3793 {N/NPM} who? TINA 5101 {PI/ASM} do they say  $\Lambda$ EF $\Omega$ Y $\Sigma$ IN 3004 {V/PAI/3P} me ME 3165 {PP/1AS} to be EINAI 1511 {V/PXN}

9:18 ΚΑΙ ΕΓΈΝΕΤΟ ΕΝ ΤΩ ΕΊΝΑΙ ΑΥΤΌΝ ΠΡΟΣΕΥΧΌΜΕΝΟΝ ΚΑΤΑΜΌΝΑΣ ΣΥΝΉΣΑΝ ΑΥΤΏ ΟΙ ΜΑΘΗΤΑΙ ΚΑΙ ΕΠΗΡΏΤΗΣΕΝ ΑΥΤΌΥΣ ΛΕΓΏΝ ΤΙΝΑ ΜΕ ΛΕΓΟΎΣΙΝ ΟΙ ΟΧΛΟΙ ΕΊΝΑΙ

### 9:19 And having answered, they said, John the immerser, but others, Elijah, and others, that a certain prophet of the ancient men arose.

9:19 and  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} having answered A $\Pi$ OKPI $\Theta$ ENTE $\Sigma$  611 {v/aop/npm} they said EI $\Pi$ ON 2036 {v/2aai/3p} john I $\Omega$ ANNHN 2491 {n/asm} tho TON 3588 {t/asm} immerser BA $\Pi$ TI $\Sigma$ THN 910 {n/asm} but  $\Delta E$  1161 {conj} other A $\Lambda$ AOI 243 {a/npm} elijah H $\Lambda$ IAN 2243 {n/asm} and  $\Delta E$  1161 {conj} other A $\Lambda$ AOI 243 {a/npm} that OTI 3754 {conj} certain TI $\Sigma$  5100 {px/nsm} prophet IIPO $\Phi$ HTH $\Sigma$  4396 {n/nsm} of thos T $\Omega$ N 3588 {t/gpm} ancient APXAI $\Omega$ N 744 {a/gpm} arose ANE $\Sigma$ TH 450 {v/2aai/3s}

9:19 ΟΙ ΔΕ ΑΠΟΚΡΙΘΈΝΤΕΣ ΕΙΠΟΝ ΙΩΑΝΝΗΝ ΤΟΝ ΒΑΠΤΙΣΤΗΝ ΑΛΛΟΙ ΔΕ ΗΛΙΑΝ ΑΛΛΟΙ ΔΕ ΟΤΙ ΠΡΟΦΗΤΉΣ ΤΙΣ ΤΩΝ ΑΡΧΑΙΩΝ ΑΝΈΣΤΗ

#### 9:20 And he said to them, But ye, who say ye that I am? And having answered, Peter said, The Christ of God.

9:20 but  $\Delta E$  1161 {conj} he said EIIIEN 2036 {v/2aai/38} to them AYTOI $\Sigma$  846 {pp/dpm} but  $\Delta E$  1161 {conj} ye YMEI $\Sigma$  5210 {pp/2np} who? TINA 5101 {pi/asm} say ye  $\Lambda E\Gamma ETE$  3004 {v/pai/2p} me ME 3165 {pp/1as} to be EINAI 1511 {v/pxn} and  $\Delta E$  1161 {conj} having answered AIIOKPI $\Theta EI\Sigma$  611 {v/aop/nsm} tho O 3588 {t/nsm} peter IIETPO $\Sigma$  4074 {n/nsm} said EIIIEN 2036 {v/2aai/3s} tho TON 3588 {t/asm} anointed XPI $\Sigma$ TON 5547 {n/asm} of tho TOY 3588 {t/gsm} god  $\Theta EOY$  2316 {n/gsm}

9:20 ΕΙΠΕΝ ΔΕ ΑΥΤΟΙΣ ΥΜΕΙΣ ΔΕ ΤΙΝΑ ΜΕ ΛΕΓΕΤΕ ΕΙΝΑΙ ΑΠΟΚΡΙΘΕΙΣ ΔΕ Ο ΠΕΤΡΟΣ ΕΙΠΕΝ ΤΟΝ ΧΡΙΣΤΟΝ ΤΟΥ ΘΕΟΥ

#### 9:21 But having chided them, he commanded to tell this to no man,

9:21 AND  $\Delta E$  1161 {CONJ} THO O 3588 {T/NSM} HAVING CHIDED EΠΙΤΙΜΗΣΑΣ 2008 {V/AAP/NSM} THEM AYTOIΣ 846 {PP/DPM} HE COMMANDED ΠΑΡΗΓΓΕΙΛΕΝ 3853 {V/AAI/3S} TO TELL EIΠΕΙΝ 2036 {V/2AAN} THIS TOYTO 5124 {PD/ASN} TO NONE MH $\Delta ENI$  3367 {A/DSM}

9:21 Ο ΔΕ ΕΠΙΤΙΜΗΣΑΣ ΑΥΤΟΙΣ ΠΑΡΗΓΓΕΙΛΕΝ ΜΗΔΕΝΙ ΕΙΠΕΙΝ ΤΟΥΤΟ

### 9:22 saying, It is necessary for the Son of man to suffer many things, and be rejected by the elders and chief priests and scholars, and be killed, and the third day to rise.

9:22 SAYING EIIIQN 2036 {V/2AAP/NSM} THAT OTI 3754 {CONJ} IT IS NECESSARY FOR  $\Delta$ EI 1163 {V/PQI/3S} THO TON 3588 {T/ASM} SON YION 5207 {N/ASM} OF THO TOY 3588 {T/ASM} MAN ANOPQIIOY 444 {N/GSM} TO SUFFER IIAOEIN 3958 {V/2AAN} MANY IIOAAA 4183 {A/APN} AND KAI 2532 {CONJ} TO BE REJECTED AIIOAOKIMA  $\Sigma$ OHNAI 593 {V/APN} BY AIIO 575 {PREP} THOS TQN 3588 {T/GPM} ELDER IIPE  $\Sigma$ BYTEPQN 4245 {A/GPM} and KAI 2532 {CONJ} CHIEF PRIESTS APXIEPEQN 749 {N/GPM} AND KAI 2532 {CONJ} SCHOLARS FPAMMATEQN 1122 {N/GPM} AND KAI 2532 {CONJ} TO BE KILLED AIIOKTANOHNAI 615 {V/APN} AND KAI 2532 {CONJ} THA TH 3588 {T/DSF} THIRD TPITH 5154 {A/DSF} DAY HMEPA 2250 {N/DSF} TO RISE ANA  $\Sigma$ THNAI 450 {V/2AAN}

9:22 ΕΙΠΩΝ ΟΤΙ ΔΕΙ ΤΟΝ ΥΙΟΝ ΤΟΥ ΑΝΘΡΩΠΟΥ ΠΟΛΛΑ ΠΑΘΕΙΝ ΚΑΙ ΑΠΟΔΟΚΙΜΑΣΘΗΝΑΙ ΑΠΟ ΤΩΝ ΠΡΕΣΒΥΤΕΡΩΝ ΚΑΙ ΑΡΧΙΕΡΕΩΝ ΚΑΙ ΓΡΑΜΜΑΤΕΩΝ ΚΑΙ ΑΠΟΚΤΑΝΘΗΝΑΙ ΚΑΙ ΤΗ ΤΡΙΤΗ ΗΜΕΡΑ ΑΝΑΣΤΗΝΑΙ

# 9:23 And he said to all, If any man wants to come behind me, let him deny himself, and take up his cross, and follow me.

9:23 and  $\Delta E$  1161 {conj} he said  $E \Lambda E \Gamma E N$  3004 {v/iai/38} to  $\Pi P O \Sigma$  4314 {prep} all  $\Pi A N T A \Sigma$  3956 {a/apm} if E I 1487 {cond} any  $T I \Sigma$  5100 {px/nsm} wants  $\Theta E \Lambda E I$  2309 {v/pai/38} to come  $E \Lambda \Theta E I N$  2064 {v/2aan} behind  $O \Pi I \Sigma \Omega$  3694 {adv} me MOY 3450 {pp/1gs} let him deny  $A \Pi A P N H \Sigma A \Sigma \Theta \Omega$  533 {v/adm/38} himself E A Y T O N 1438 {pf/3asm} and E A I N A I

9:23 ΕΛΕΓΕΝ ΔΕ ΠΡΟΣ ΠΑΝΤΑΣ ΕΙ ΤΙΣ ΘΕΛΕΙ ΟΠΙΣΩ ΜΟΥ ΕΛΘΕΙΝ ΑΠΑΡΝΗΣΑΣΘΩ ΕΑΥΤΌΝ ΚΑΙ ΑΡΑΤΩ ΤΟΝ ΣΤΑΥΡΌΝ ΑΥΤΟΥ ΚΑΙ ΑΚΟΛΟΥΘΕΙΤΩ ΜΟΙ

### 9:24 For whoever wants to save his life will lose it, but whoever may lose his life because of me, this man will save it.

9:24 for  $\Gamma AP$  1063 {conj} who OS 3739 {pr/nsm} ever EAN 1437 {cond} wants  $\Theta EAH$  2309 {v/pas/3s} to save  $\Sigma \Omega \Sigma AI$  4982 {v/aan} tha THN 3588 {t/asf} life  $\Psi YXHN$  5590 {n/asf} of him AYTOY 846 {pp/gsm} will lose A $\Pi OAE\Sigma EI$  622 {v/fai/3s} it AYTHN 846 {pp/asf} but  $\Delta$  1161 {conj} who OS 3739 {pr/nsm} ever AN 302 {prt} may lose A $\Pi OAE\Sigma EI$  622 {v/aas/3s} tha THN 3588 {t/asf} life  $\Psi YXHN$  5590 {n/asf} of him AYTOY 846 {pp/gsm} because of ENEKEN 1752 {adv} me EMOY 1700 {pp/1gs} this OYTOS 3778 {pd/nsm} will save  $\Sigma \Omega \Sigma EI$  4982 {v/fai/3s} it AYTHN 846 {pp/asf}

9:24 ΟΣ ΓΑΡ ΕΑΝ ΘΕΛΗ ΤΗΝ ΨΥΧΗΝ ΑΥΤΟΥ ΣΩΣΑΙ ΑΠΟΛΕΣΕΙ ΑΥΤΗΝ ΟΣ Δ ΑΝ ΑΠΟΛΕΣΗ ΤΗΝ ΨΥΧΗΝ ΑΥΤΟΥ ΕΝΕΚΕΝ ΕΜΟΥ ΟΥΤΟΣ ΣΩΣΕΙ ΑΥΤΗΝ

#### 9:25 For what is a man benefited, having gained the whole world, but having lost or having forfeited himself?

9:25 FOR  $\Gamma AP$  1063 {CONJ} what? TI 5101 {PI/ASN} is benefited  $\Omega \Phi E \Lambda EITAI$  5623 {V/PPI/3S} man  $AN\Theta P\Omega IIO\Sigma$  444 {N/NSM} having gained  $KEP\Delta H\Sigma A\Sigma$  2770 {V/AAP/NSM} tho TON 3588 {T/ASM} whole  $O\Lambda ON$  3650 {A/ASM} world  $KO\Sigma MON$  2889 {N/ASM} but  $\Delta E$  1161 {CONJ} having lost  $AIIO\Lambda E\Sigma A\Sigma$  622 {V/AAP/NSM} or H 2228 {PRT} having forfeited  $ZHMI\Omega\Theta EI\Sigma$  2210 {V/APP/NSM} himself EAYTON 1438 {PF/3ASM}

9:25 ΤΙ ΓΑΡ ΩΦΕΛΕΙΤΑΙ ΑΝΘΡΩΠΟΣ ΚΕΡΔΗΣΑΣ ΤΟΝ ΚΟΣΜΟΝ ΟΛΟΝ ΕΑΥΤΌΝ ΔΕ ΑΠΟΛΈΣΑΣ Η ΖΗΜΙΩΘΕΙΣ

# 9:26 For whoever may be ashamed of me and of my words, the Son of man will be ashamed of this man when he comes in his glory, and of the Father, and of the holy agents.

9:26 for  $\Gamma AP$  1063 {conj} who  $O\Sigma$  3739 {pr/nsm} ever AN 302 {prt} may be ashamed of  $E\Pi AI\Sigma XYN\Theta H$  1870 {v/aos/3s} me ME 3165 {pp/1as} and KAI 2532 {conj} thos  $TOY\Sigma$  3588 {t/apm} my  $EMOY\Sigma$  1699 {ps/1apm} words  $\Lambda O\Gamma OY\Sigma$  3056 {n/apm} tho O 3588 {t/nsm} son  $YIO\Sigma$  5207 {n/nsm} of tho TOY 3588 {t/gsm} man  $AN\Theta P\Omega \Pi OY$  444 {n/gsm} will be ashamed of  $E\Pi AI\Sigma XYN\Theta H\Sigma ETAI$  1870 {v/foi/3s} this TOYTON 5126 {pd/asm} when OTAN 3752 {conj} he comes  $E\Lambda\Theta H$  2064 {v/2aas/3s} in EN 1722 {prep} tha TH 3588 {t/dsf} glory  $\Delta O\Xi H$  1391 {n/dsf} of him AYTOY 846 {pp/gsm} and KAI 2532 {conj} of tho TOY 3588 {t/gsm} father  $\Pi ATPO\Sigma$  3962 {n/gsm} and KAI 2532 {conj} of thos  $T\Omega N$  3588 {t/gpm} holy  $A\Gamma I\Omega N$  40 {a/gpm} agents  $A\Gamma \Gamma E\Lambda\Omega N$  32 {n/gpm}

9:26 ΟΣ ΓΑΡ ΑΝ ΕΠΑΙΣΧΥΝΘΗ ΜΕ ΚΑΙ ΤΟΥΣ ΕΜΟΥΣ ΛΟΓΟΥΣ ΤΟΥΤΌΝ Ο ΥΙΟΣ ΤΟΥ ΑΝΘΡΩΠΟΥ ΕΠΑΙΣΧΥΝΘΗΣΕΤΑΙ ΌΤΑΝ ΕΛΘΗ ΕΝ ΤΗ ΔΟΞΗ ΑΥΤΌΥ ΚΑΙ ΤΟΥ ΠΑΤΡΌΣ ΚΑΙ ΤΩΝ ΑΓΙΩΝ ΑΓΓΕΛΩΝ

# 9:27 But I tell you truly, there are some of those who stand here, who will, no, not taste of death, till they see the kingdom of God.

9:27 but  $\Delta E$  1161 {conj} i tell  $\Delta E \Gamma \Omega$  3004 {v/pai/1S} you YMIN 5213 {pp/2dp} truly  $A\Delta H\Theta \Omega \Sigma$  230 {adv} there are  $EI\Sigma IN$  1526 {v/pxi/3p} some  $TINE\Sigma$  5100 {px/npm} of thos  $T\Omega N$  3588 {t/gpm} who stand  $E\Sigma T\Omega T\Omega N$  2476 {v/rap/gpm} here  $\Omega\Delta E$  5602 {adv} who OI 3739 {pr/npm} will taste  $\Gamma EY\Sigma \Omega NTAI$  1089 {v/ads/3p} no OY 3756 {prt/n} not MH 3361 {prt/n} of death  $\Theta ANATOY$  2288 {n/gsm} until  $E\Omega\Sigma$  2193 {conj} ever AN 302 {prt} they see  $I\Delta\Omega\Sigma IN$  1492 {v/2aas/3p} tha THN 3588 {t/asf} kingdom  $BA\Sigma I\Delta EIAN$  932 {n/asf} of tho TOY 3588 {t/gsm} god  $\Theta EOY$  2316 {n/gsm}

9:27 ΛΕΓΩ ΔΕ ΥΜΙΝ ΑΛΗΘΩΣ ΕΙΣΙΝ ΤΙΝΈΣ ΤΩΝ ΩΔΕ ΕΣΤΩΤΩΝ ΟΙ ΟΥ ΜΗ ΓΕΥΣΩΝΤΑΙ ΘΑΝΑΤΟΥ ΕΩΣ ΑΝ ΙΔΩΣΙΝ ΤΗΝ ΒΑΣΙΛΕΙΑΝ ΤΟΥ ΘΕΟΥ

## 9:28 And it came to pass about eight days after these sayings, that after taking Peter and John and James, he went up onto the mountain to pray.

9:28 and  $\Delta E$  1161 {conj} it came to pass EFENETO 1096 {v/2adi/3s} about  $\Omega \Sigma EI$  5616 {adv} eight OKT $\Omega$  3638 {n/nui} days HMEPAI 2250 {n/npf} after META 3326 {prep} these TOYTOY $\Sigma$  5128 {pd/apm} thos TOY $\Sigma$  3588 {t/apm} sayings  $\Lambda O \Gamma O Y \Sigma$  3056 {n/apm} and KAI 2532 {conj} after taking  $\Pi A P A \Lambda A B \Omega N$  3880 {v/2aap/nsm} peter  $\Pi E T P O N$  4074

 $\{N/ASM\}$  and  $KAI\ 2532\ \{CONJ\}$  John  $I\Omega ANNHN\ 2491\ \{N/ASM\}$  and  $KAI\ 2532\ \{CONJ\}$  James  $IAK\Omega BON\ 2385\ \{N/ASM\}$  he went up ANEBH 305  $\{V/2AAI/3S\}$  onto  $EI\Sigma\ 1519\ \{PREP\}$  the  $TO\ 3588\ \{T/ASN\}$  mountain  $OPO\Sigma\ 3735\ \{N/ASN\}$  to pray  $IIPO\Sigma EYEA\Sigma\Theta AI\ 4336\ \{V/ADN\}$ 

9:28 ΕΓΈΝΕΤΟ ΔΕ ΜΕΤΑ ΤΟΥΣ ΛΟΓΟΥΣ ΤΟΥΤΟΥΣ ΩΣΕΙ ΗΜΕΡΑΙ ΟΚΤΩ ΚΑΙ ΠΑΡΑΛΑΒΩΝ ΠΕΤΡΟΝ ΚΑΙ ΙΩΑΝΝΗΝ ΚΑΙ ΙΑΚΩΒΟΝ ΑΝΕΒΗ ΕΙΣ ΤΟ ΟΡΟΣ ΠΡΟΣΕΥΞΑΣΘΑΙ

# 9:29 And as he was praying, the appearance of his face became different, and his clothing glistening white.

9:29 and KAI 2532 {CONJ} during EN 1722 {PREP} him AYTON 846 {PP/ASM} the  $T\Omega$  3588 {T/DSN} to pray IPO $\Sigma$ EYXE $\Sigma$ OAI 4336 {V/PNN} the TO 3588 {T/NSN} appearance EI $\Delta$ O $\Sigma$  1491 {N/NSN} of the TOY 3588 {T/GSN} face IPO $\Sigma$ Q $\Pi$ OY 4383 {N/GSN} of him AYTOY 846 {PP/GSM} became E $\Gamma$ ENETO 1096 {V/2ADI/3S} different ETEPON 2087 {A/NSN} and KAI 2532 {CONJ} tho O 3588 {T/NSM} clothing IMATI $\Sigma$ MO $\Sigma$  2441 {N/NSM} of him AYTOY 846 {PP/GSM} GLISTENING EEA $\Sigma$ TPA $\Pi$ T $\Omega$ N 1823 {V/PAP/NSM} white  $\Lambda$ EYKO $\Sigma$  3022 {A/NSM}

9:29 ΚΑΙ ΕΓΈΝΕΤΟ ΕΝ ΤΩ ΠΡΟΣΕΥΧΕΣΘΑΙ ΑΥΤΌΝ ΤΟ ΕΙΔΟΣ ΤΟΥ ΠΡΟΣΩΠΟΥ ΑΥΤΌΥ ΕΤΈΡΟΝ ΚΑΙ Ο ΙΜΑΤΙΣΜΌΣ ΑΥΤΌΥ ΛΕΎΚΟΣ ΕΞΑΣΤΡΑΠΤΏΝ

#### 9:30 And behold, two men talked with him, who were Moses and Elijah,

9:30 and KAI 2532 {conj} behold IDOY 2400 {v/2aam/2s} two DYO 1417 {n/nui} men ANDPES 435 {n/npm} talked SYNEAAAOYN 4814 {v/1a1/3p} with him AYTO 846 {pp/dsm} who OITINES 3748 {pr/npm} were HSAN 2258 {v/1x1/3p} moses MOSHS 3475 {n/nsm} and KAI 2532 {conj} elijah HAIAS 2243 {n/nsm}

9:30 ΚΑΙ ΙΔΟΥ ΑΝΔΡΕΣ ΔΥΟ ΣΥΝΕΛΑΛΟΥΝ ΑΥΤΩ ΟΙΤΙΝΕΣ ΗΣΑΝ ΜΩΣΗΣ ΚΑΙ ΗΛΙΑΣ

### 9:31 who, having appeared in glory, spoke of his departure, which he was going to fulfill at Jerusalem.

9:31 who OI 3739 {Pr/npm} having appeared O $\Phi\Theta$ ENTE $\Sigma$  3700 {V/app/npm} in EN 1722 {Prep} glory  $\Delta$ O $\Xi$ H 1391 {N/dsf} spoke of E $\Lambda$ E $\Gamma$ ON 3004 {V/iai/3p} tha THN 3588 {T/asf} departure E $\Xi$ O $\Delta$ ON 1841 {N/asf} of him AYTOY 846 {Pp/gsm} which HN 3739 {Pr/asf} he was going EME $\Lambda\Lambda$ EN 3195 {V/iai/3s} to fulfill  $\Pi\Lambda$ HPOYN 4137 {V/pan} at EN 1722 {Prep} Jerusalem IEPOY $\Sigma$ A $\Lambda$ HM 2419 {N/pri}

9:31 ΟΙ ΟΦΘΈΝΤΕΣ ΕΝ ΔΟΞΗ ΕΛΕΓΌΝ ΤΗΝ ΕΞΟΔΌΝ ΑΥΤΟΎ ΗΝ ΕΜΕΛΛΈΝ ΠΛΗΡΟΎΝ ΕΝ ΙΕΡΟΥΣΑΛΗΜ

# 9:32 But Peter and those with him were weighed down with sleep, and having become awake, they saw his glory, and the two men who stood with him.

9:32 but  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} peter  $\Pi ETPO\Sigma$  4074 {n/nsm} and KAI 2532 {conj} thos OI 3588 {t/npm} with  $\Sigma YN$  4862 {prep} him  $AYT\Omega$  846 {pp/dsm} were  $H\Sigma AN$  2258 {v/ixi/3p} weighed down BEBAPHMENOI 916 {v/rpp/npm} with sleep  $Y\Pi N\Omega$  5258 {n/dsm} and  $\Delta E$  1161 {conj} having become awake  $\Delta IA\Gamma PH\Gamma OPH\Sigma ANTE\Sigma$  1235 {v/aap/npm} they saw  $EI\Delta ON$  1492 {v/2aai/3p} tha THN 3588 {t/asf} glory  $\Delta O\Xi AN$  1391 {n/asf} of him AYTOY 846 {pp/gsm} and KAI 2532 {conj} thos  $TOY\Sigma$  3588 {t/apm} two  $\Delta YO$  1417 {n/nui} men  $AN\Delta PA\Sigma$  435 {n/apm} thos  $TOY\Sigma$  3588 {t/apm} who stood with  $\Sigma YNE\Sigma T\Omega TA\Sigma$  4921 {v/rap/apm} him  $AYT\Omega$  846 {pp/dsm}

9:32 Ο ΔΕ ΠΕΤΡΟΣ ΚΑΙ ΟΙ ΣΥΝ ΑΥΤΏ ΗΣΑΝ ΒΕΒΑΡΗΜΕΝΟΙ ΥΠΝΏ ΔΙΑΓΡΗΓΟΡΗΣΑΝΤΕΣ ΔΕ ΕΙΔΟΝ ΤΗΝ ΔΟΞΑΝ ΑΥΤΟΥ ΚΑΙ ΤΟΥΣ ΔΥΟ ΑΝΔΡΑΣ ΤΟΥΣ ΣΥΝΕΣΤΏΤΑΣ ΑΥΤΏ

9:33 And it came to pass, as they were departing from him, Peter said to Jesus, Master, it is good for us to be here, and we could make three tabernacles, one for thee, and one for Moses, and one for Elijah, not knowing what he was saying.

9:33 and KAI 2532 {CONJ} IT CAME TO PASS EPENETO 1096 {V/2ADI/3S} during EN 1722 {PREP} THEM AYTOY  $\Sigma$  846 {PP/APM} THE  $\Sigma$  3588 {T/DSN} TO DEPART  $\Sigma$  AIAX $\Sigma$ PIZE  $\Sigma$ OAI 1316 {V/PNN} FROM A $\Sigma$  575 {PREP} HIM AYTOY 846 {PP/GSM} PETER IETPO  $\Sigma$  4074 {N/NSM} SAID EITEN 2036 {V/2AAI/3S} TO  $\Sigma$  4074 {PREP} THO TON 3588 {T/ASM} JEHOSHUA IH $\Sigma$ OYN 2424 {N/ASM} MASTER ETI $\Sigma$ TATA 1988 {N/VSM} IT IS  $\Sigma$ TIN 2076 {V/PXI/3S} GOOD KAAON 2570 {A/NSN} US HMA  $\Sigma$  2248 {PP/1AP}

TO BE EINAI 1511 {V/PXN} HERE  $\Omega\Delta E$  5602 {adv} and KAI 2532 {conj} we could make  $\Pi OIH\Sigma\Omega MEN$  4160 {V/AAS/IP} THREE  $TPEI\Sigma$  5140 {n/npf} Tabernacles  $\Sigma KHNA\Sigma$  4633 {n/apf} one MIAN 1520 {n/asf} for thee  $\Sigma OI$  4671 {pp/2ds} and KAI 2532 {conj} one MIAN 1520 {n/asf} for moses  $M\Omega\Sigma EI$  3475 {n/dsm} and KAI 2532 {conj} one MIAN 3391 {n/asf} for elijah  $H\Lambda IA$  2243 {n/dsm} not MH 3361 {prt/n} knowing  $EI\Delta\Omega\Sigma$  1492 {v/rap/nsm} what O 3739 {pr/asn} he was saying  $\Lambda E\Gamma EI$  3004 {v/pai/3s}

9:33 ΚΑΙ ΕΓΈΝΕΤΟ ΕΝ ΤΩ ΔΙΑΧΩΡΙΖΕΣΘΑΙ ΑΥΤΟΎΣ ΑΠ ΑΥΤΟΎ ΕΙΠΈΝ ΠΕΤΡΟΣ ΠΡΟΣ ΤΟΝ ΙΗΣΟΎΝ ΕΠΙΣΤΑΤΑ ΚΑΛΟΝ ΕΣΤΙΝ ΗΜΑΣ ΩΔΕ ΕΊΝΑΙ ΚΑΙ ΠΟΙΗΣΩΜΈΝ ΣΚΗΝΑΣ ΤΡΕΊΣ ΜΙΑΝ ΣΟΙ ΚΑΙ ΜΙΑΝ ΜΩΣΕΙ ΚΑΙ ΜΙΑΝ ΗΛΙΑ ΜΗ ΕΙΔΩΣ Ο ΛΕΓΕΙ

## 9:34 And while he was speaking these things, a cloud came and overshadowed them. And they were afraid as they entered into the cloud.

9:34 and  $\Delta E$  1161 {conj} of him AYTOY 846 {pp/gsm} while speaking  $\Delta E \Gamma ONTO\Sigma$  3004 {v/pap/gsm} these TAYTA 5023 {pd/apn} cloud NE $\Phi E \Delta H$  3507 {n/nsf} came  $E \Gamma E N E TO$  1096 {v/2adi/3s} and KAI 2532 {conj} overshadowed  $E \Pi E \Sigma K I A \Sigma E N$  1982 {v/aai/3s} them AYTOY $\Sigma$  846 {pp/apm} and  $\Delta E$  1161 {conj} they were afraid  $E \Phi OBH\Theta H \Sigma A N$  5399 {v/aoi/3p} during E N 1722 {prep} those  $E K E I N O Y \Sigma$  1565 {pd/apm} the  $T \Omega$  3588 {T/dsn} to enter  $E I \Sigma E \Delta \Theta E I N$  1525 {v/2aan} into  $E I \Sigma$  1519 {prep} tha T H N 3588 {T/asf} cloud  $N E \Phi E \Delta H N$  3507 {n/asf}

9:34 ΤΑΥΤΑ ΔΕ ΑΥΤΟΥ ΛΕΓΟΝΤΟΣ ΕΓΕΝΕΤΟ ΝΕΦΕΛΗ ΚΑΙ ΕΠΕΣΚΙΑΣΕΝ ΑΥΤΟΥΣ ΕΦΟΒΗΘΗΣΑΝ ΔΕ ΕΝ ΤΩ ΕΚΕΙΝΟΥΣ ΕΙΣΕΛΘΕΙΝ ΕΙΣ ΤΗΝ ΝΕΦΕΛΗΝ

#### 9:35 And a voice came out of the cloud, saying, This is my beloved Son. Hear ye him.

9:35 and KAI 2532 {CONJ} voice  $\Phi\Omega$ NH 5456 {n/nsf} came EPENETO 1096 {V/2ADI/3S} out of EK 1537 {PREP} tha TH $\Sigma$  3588 {T/GSF} cloud NE $\Phi$ EAH $\Sigma$  3507 {n/GSF} saying AEPOY $\Sigma$ A 3004 {V/PAP/nsf} this OYTO $\Sigma$  3778 {PD/nsm} is E $\Sigma$ TIN 2076 {V/PXI/3S} tho O 3588 {T/nsm} beloved APAHHTO $\Sigma$  27 {A/nsm} tho O 3588 {T/nsm} son YIO $\Sigma$  5207 {n/nsm} of me MOY 3450 {PP/1GS} hear ye AKOYETE 191 {V/PAM/2P} him AYTOY 846 {PP/GSM}

9:35 ΚΑΙ ΦΩΝΗ ΕΓΈΝΕΤΟ ΕΚ ΤΗΣ ΝΕΦΕΛΗΣ ΛΕΓΟΥΣΑ ΟΥΤΌΣ ΕΣΤΙΝ Ο ΥΙΟΣ ΜΟΥ Ο ΑΓΑΠΗΤΌΣ ΑΥΤΟΥ ΑΚΟΎΕΤΕ

# 9:36 And at the occurrence of the voice, Jesus was found alone. And they kept silent, and informed no man in those days any of the things that they have seen.

9:36 and KAI 2532 {CONJ} at EN 1722 {PREP} tha THN 3588 {T/ASF} voice  $\Phi\Omega NHN$  5456 {N/ASF} the T $\Omega$  3588 {T/DSN} to occur  $\Gamma ENE\Sigma\Theta AI$  1096 {V/2ADN} tho O 3588 {T/NSM} jehoshua IH $\Sigma OY\Sigma$  2424 {N/NSM} was found  $EYPE\Theta H$  2147 {V/API/3S} alone  $MONO\Sigma$  3441 {A/NSM} and KAI 2532 {CONJ} they AYTOI 846 {PP/NPM} kept silent  $E\Sigma I\Gamma H\Sigma AN$  4601 {V/AAI/3P} and KAI 2532 {CONJ} informed  $A\Pi H\Gamma\Gamma EI\Lambda AN$  518 {V/AAI/3P} none  $OY\Delta ENI$  3762 {A/DSM} in EN 1722 {PREP} those  $EKEINAI\Sigma$  1565 {PD/DPF} thas  $TAI\Sigma$  3588 {T/DPF} days  $HMEPAI\Sigma$  2250 {N/DPF} nothing  $OY\Delta EN$  3762 {A/ASN} of that  $\Omega N$  3739 {PR/GPN} they have seen  $E\Omega PAKA\Sigma IN$  3708 {V/RAI/3P/ATT}

9:36 ΚΑΙ ΕΝ ΤΩ ΓΈΝΕΣΘΑΙ ΤΗΝ ΦΩΝΗΝ ΕΥΡΕΘΉ Ο ΙΗΣΟΥΣ ΜΌΝΟΣ ΚΑΙ ΑΥΤΟΙ ΕΣΙΓΉΣΑΝ ΚΑΙ ΟΥΔΕΝΙ ΑΠΗΓΓΕΙΛΑΝ ΕΝ ΕΚΕΙΝΑΙΣ ΤΑΙΣ ΗΜΕΡΑΙΣ ΟΥΔΕΝ ΩΝ ΕΩΡΑΚΑΣΙΝ

#### 9:37 And it came to pass, on the next day, when they came down from the mountain, a large crowd met him.

9:37 and  $\Delta E$  1161 {conj} it came to pass EFENETO 1096 {v/2adi/3s} on EN 1722 {prep} tha TH 3588 {t/dsf} next EEH $\Sigma$  1836 {adv} day HMEPA 2250 {n/dsf} of them AYT $\Omega$ N 846 {pp/gpm} when they came down KATE $\Lambda\Theta$ ONT $\Omega$ N 2718 {v/2aap/gpm} from A $\Pi$ O 575 {prep} the TOY 3588 {t/gsn} mountain OPOY $\Sigma$  3735 {n/gsn} large  $\Pi$ O $\Lambda$ Y $\Sigma$  4183 {a/nsm} crowd OX $\Lambda$ O $\Sigma$  3793 {n/nsm} met  $\Sigma$ YNHNTH $\Sigma$ EN 4876 {v/aai/3s} him AYT $\Omega$  846 {pp/dsm}

9:37 ΕΓΈΝΕΤΟ ΔΕ ΕΝ ΤΗ ΕΞΗΣ ΗΜΕΡΑ ΚΑΤΕΛΘΟΝΤΩΝ ΑΥΤΏΝ ΑΠΟ ΤΟΥ ΟΡΟΥΣ ΣΥΝΗΝΤΉΣΕΝ ΑΥΤΏ ΟΧΛΟΣ ΠΟΛΎΣ

9:38 And behold, a man from the crowd cried out, saying, Teacher, I beseech thee to look upon my son, because he is the only begotten to me.

9:38 and KAI 2532 {CONJ} behold I $\Delta$ OY 2400 {V/2aam/2S} man ANHP 435 {N/NSM} from A $\Pi$ O 575 {PREP} tho TOY 3588 {T/GSM} crowd OX $\Lambda$ OY 3793 {N/GSM} cried out ANEBOH $\Sigma$ EN 310 {V/AAI/3S} saying  $\Lambda$ E $\Gamma$ QN 3004 {V/PAP/NSM} teacher  $\Delta$ I $\Delta$ A $\Sigma$ KA $\Lambda$ E 1320 {N/VSM} I beseech  $\Delta$ EOMAI 1189 {V/PNI/IS} thee  $\Sigma$ OY 4675 {PP/2GS} to look E $\Pi$ IB $\Lambda$ E $\Psi$ AI 1914 {V/AAN} upon E $\Pi$ I 1909 {PREP} tho TON 3588 {T/ASM} son YION 5207 {N/ASM} of me MOY 3450 {PP/1GS} because OTI 3754 {CONJ} he is E $\Sigma$ TIN 2076 {V/PXI/3S} only begotten MONO $\Gamma$ ENH $\Sigma$  3439 {A/NSM} to me MOI 3427 {PP/1DS}

9:38 ΚΑΙ ΙΔΟΎ ΑΝΉΡ ΑΠΌ ΤΟΥ ΟΧΛΟΎ ΑΝΕΒΟΉΣΕΝ ΛΕΓΏΝ ΔΙΔΑΣΚΑΛΈ ΔΕΌΜΑΙ ΣΟΥ ΕΠΙΒΛΕΨΑΙ ΕΠΙ ΤΟΝ YΙΟΝ ΜΟΥ ΟΤΙ ΜΟΝΟΓΕΝΉΣ ΕΣΤΙΝ ΜΟΙ

# 9:39 And lo, a spirit seizes him, and he suddenly cries out, and it convulses him with foaming. And it departs from him difficultly, injuring him.

9:39 and KAI 2532 {CONJ} Lo I $\Delta$ OY 2400 {V/2AAM/2S} spirit IINEYMA 4151 {N/NSN} seizes  $\Lambda$ AMBANEI 2983 {V/PAI/3S} him AYTON 846 {PP/ASM} and KAI 2532 {CONJ} he cries out KPAZEI 2896 {V/PAI/3S} suddenly E $\Xi$ AI $\Phi$ NH $\Sigma$  1810 {ADV} and KAI 2532 {CONJ} it convulses  $\Sigma$ IIAPA $\Sigma$ EI 4682 {V/PAI/3S} him AYTON 846 {PP/ASM} with META 3326 {PREP} foaming A $\Phi$ POY 876 {N/GSM} and KAI 2532 {CONJ} it departs AIIOX $\Omega$ PEI 672 {V/PAI/3S} from AII 575 {PREP} him AYTOY 846 {PP/GSM} difficultly MO $\Gamma$ I $\Sigma$  3425 {ADV} injuring  $\Sigma$ YNTPIBON 4937 {V/PAP/NSN} him AYTON 846 {PP/ASM}

9:39 ΚΑΙ ΙΔΟΥ ΠΝΕΥΜΑ ΛΑΜΒΑΝΕΙ ΑΥΤΌΝ ΚΑΙ ΕΞΑΙΦΝΉΣ ΚΡΑΖΕΙ ΚΑΙ ΣΠΑΡΑΣΣΕΙ ΑΥΤΌΝ ΜΕΤΑ ΑΦΡΟΥ ΚΑΙ ΜΟΓΙΣ ΑΠΟΧΩΡΕΙ ΑΠ ΑΥΤΌΥ ΣΥΝΤΡΙΒΟΝ ΑΥΤΌΝ

#### 9:40 And I begged thy disciples that they might cast it out, and they could not.

9:40 and KAI 2532 {CONJ} I begged E $\Delta$ EH $\Theta$ HN 1189 {V/API/1S} thos T $\Omega$ N 3588 {T/GPM} disciples MA $\Theta$ HT $\Omega$ N 3101 {N/GPM} of thee  $\Sigma$ OY 4675 {PP/2GS} that INA 2443 {CONJ} they might cast out EKBA $\Lambda\Omega\Sigma$ IN 1544 {V/2AAS/3P} it AYTO 846 {PP/ASN} and KAI 2532 {CONJ} not OYK 3756 {PRT/N} were they able H $\Delta$ YNH $\Theta$ H $\Sigma$ AN 1410 {V/AOI/3P/ATT}

9:40 ΚΑΙ ΕΔΕΗΘΗΝ ΤΩΝ ΜΑΘΗΤΩΝ ΣΟΥ ΙΝΑ ΕΚΒΑΛΩΣΙΝ ΑΥΤΌ ΚΑΙ ΟΥΚ ΗΔΥΝΗΘΗΣΑΝ

### 9:41 And having answered, Jesus said, O faithless and perverted generation, how long will I be with you and endure you? Bring thy son here.

9:41 and  $\Delta E$  1161 {conj} having answered A $\Pi$ OKPI $\Theta$ EI $\Sigma$  611 {v/aop/nsm} tho O 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} said EIHEN 2036 {v/2aai/3s} o  $\Omega$  5599 {inj} faithless A $\Pi$ I $\Sigma$ TO $\Sigma$  571 {a/nsf} and KAI 2532 {conj} perverted  $\Delta$ IE $\Sigma$ TPAMMENH 1294 {v/rpp/nsf} generation  $\Gamma$ ENEA 1074 {n/vsf} until E $\Omega \Sigma$  2193 {conj} when?  $\Pi$ OTE 4219 {prt/1} will ibe E $\Sigma$ OMAI 2071 {v/fxi/1s} with  $\Pi$ PO $\Sigma$  4314 {prep} you YMA $\Sigma$  5209 {pp/2ap} and KAI 2532 {conj} will endure ANE $\Xi$ OMAI 430 {v/fdi/1s} you YM $\Omega$ N 5216 {pp/2Gp} bring  $\Pi$ PO $\Sigma$ A $\Gamma$ A $\Gamma$ E 4317 {v/2aam/2s} tho TON 3588 {t/asm} son YION 5207 {n/asm} of thee  $\Sigma$ OY 4675 {pp/2GS} here  $\Omega$ \DeltaE 5602 {adv}

9:41 ΑΠΟΚΡΙΘΕΙΣ ΔΕ Ο ΙΗΣΟΥΣ ΕΙΠΕΝ Ω ΓΈΝΕΑ ΑΠΙΣΤΟΣ ΚΑΙ ΔΙΕΣΤΡΑΜΜΈΝΗ ΕΩΣ ΠΟΤΕ ΕΣΟΜΑΙ ΠΡΟΣ ΥΜΑΣ ΚΑΙ ΑΝΕΞΟΜΑΙ ΥΜΩΝ ΠΡΟΣΑΓΑΓΕ ΤΟΝ ΥΙΟΝ ΣΟΥ ΩΔΕ

### 9:42 And as he was still coming, the demon tore him, and he convulsed. But Jesus rebuked the unclean spirit, and healed the boy, and gave him back to his father.

9:42 and  $\Delta E$  1161 {conj} of him AYTOY 846 {PP/GSM} still ETI 2089 {adv} coming  $\Pi PO\Sigma EPXOMENOY$  4334 {v/pnp/gsm} the TO 3588 {T/nsn} demon  $\Delta AIMONION$  1140 {n/nsn} tore  $EPPH\Xi EN$  4486 {v/aai/3s} him AYTON 846 {PP/ASM} and KAI 2532 {conj} he convulsed  $\Sigma YNE\Sigma\Pi APA\Xi EN$  4952 {v/aai/3s} but  $\Delta E$  1161 {conj} tho O 3588 {T/nsm} jehoshua IH $\Sigma OY\Sigma$  2424 {n/nsm} rebuked  $E\Pi ETIMH\Sigma EN$  2008 {v/aai/3s} the T $\Omega$  3588 {T/dsn} unclean AKAOAPT $\Omega$  169 {a/dsn} the T $\Omega$  3588 {T/dsn} spirit  $\Pi NEYMATI$  4151 {n/dsn} and KAI 2532 {conj} healed IA $\Sigma ATO$  2390 {v/adi/3s} tho TON 3588 {T/asm} boy  $\Pi AI\Delta A$  3816 {n/asm} and KAI 2532 {conj} gave back  $A\Pi E\Delta\Omega KEN$  591 {v/aai/3s} him AYTON 846 {PP/ASM} to tho T $\Omega$  3588 {T/dsm} father  $\Pi ATPI$  3962 {n/dsm} of him AYTOY 846 {PP/GSM}

9:42 ΕΤΙ ΔΕ ΠΡΟΣΕΡΧΟΜΕΝΟΥ ΑΥΤΟΥ ΕΡΡΉΞΕΝ ΑΥΤΌΝ ΤΟ ΔΑΙΜΟΝΙΟΝ ΚΑΙ ΣΥΝΕΣΠΑΡΑΞΕΝ ΕΠΕΤΙΜΉΣΕΝ ΔΕ Ο ΙΗΣΟΥΣ ΤΩ ΠΝΕΥΜΑΤΙ ΤΩ ΑΚΑΘΑΡΤΩ ΚΑΙ ΙΑΣΑΤΌ ΤΟΝ ΠΑΙΔΑ ΚΑΙ ΑΠΕΔΩΚΕΝ ΑΥΤΌΝ ΤΩ ΠΑΤΡΙ ΑΥΤΌΥ

9:43 And they were all amazed at the majesty of God. But while all were wondering at all the things which Jesus did, he said to his disciples,

9:43 and  $\Delta E$  1161 {conj} all  $\Pi ANTE\Sigma$  3956 {a/npm} were amazed  $E\Xi E\Pi \Lambda H\Sigma\Sigma ONTO$  1605 {v/ipi/3p} at  $E\Pi I$  1909 {prep} tha TH 3588 {t/dsf} majesty  $ME\Gamma A\Lambda EIOTHTI$  3168 {n/dsf} of tho TOY 3588 {t/gsm} god  $\Theta EOY$  2316 {n/gsm} but  $\Delta E$  1161 {conj} of all  $\Pi ANT\Omega N$  3956 {a/gpm} while wondering  $\Theta AYMAZONT\Omega N$  2296 {v/pap/gpm} at  $E\Pi I$  1909 {prep} all  $\Pi A\Sigma IN$  3956 {a/dpn} that  $OI\Sigma$  3739 {pr/dpn} tho O 3588 {t/nsm} jehoshua  $IH\Sigma OY\Sigma$  2424 {n/nsm} did  $E\Pi OIH\Sigma EN$  4160 {v/aai/3s} he said  $EI\Pi EN$  2036 {v/2aai/3s} to  $\Pi PO\Sigma$  4314 {prep} thos  $TOY\Sigma$  3588 {t/apm} disciples  $MA\Theta HTA\Sigma$  3101 {n/apm} of him AYTOY 846 {pp/gsm}

9:43 ΕΞΕΠΛΗΣΣΟΝΤΟ ΔΕ ΠΑΝΤΕΣ ΕΠΙ ΤΗ ΜΕΓΑΛΕΙΟΤΗΤΙ ΤΟΥ ΘΕΟΥ ΠΑΝΤΩΝ ΔΕ ΘΑΥΜΑΖΟΝΤΩΝ ΕΠΙ ΠΑΣΙΝ ΟΙΣ ΕΠΟΙΗΣΕΝ Ο ΙΗΣΟΥΣ ΕΙΠΕΝ ΠΡΟΣ ΤΟΥΣ ΜΑΘΗΤΑΣ ΑΥΤΟΥ

#### 9:44 Place ye these sayings into your ears, for the Son of man is going to be delivered up into the hands of men.

9:44 PLACE  $\Theta$ E  $\Sigma$  $\Theta$ E 5087 {V/2amm/2P} YE YMEI $\Sigma$  5210 {PP/2NP} THESE TOYTOY $\Sigma$  5128 {PD/APM} THOS TOY $\Sigma$  3588 {T/APM} SAYINGS  $\Lambda$ OΓOY $\Sigma$  3056 {N/APM} INTO EI $\Sigma$  1519 {PREP} THES TA 3588 {T/APN} EARS  $\Omega$ TA 3775 {N/APN} OF YOU YM $\Omega$ N 5216 {PP/2GP} FOR  $\Gamma$ AP 1063 {CONJ} THO O 3588 {T/NSM} SON YIO $\Sigma$  5207 {N/NSM} OF THO TOY 3588 {T/GSM} MAN AN $\Theta$ P $\Omega$ HOY 444 {N/GSM} IS GOING ME $\Lambda$ AEI 3195 {V/PAI/3S} TO BE DELIVERED UP HAPA $\Delta$ I $\Delta$ O $\Sigma$  $\Theta$ AI 3860 {V/PPN} INTO EI $\Sigma$  1519 {PREP} HANDS XEIPA $\Sigma$  5495 {N/APF} OF MEN AN $\Theta$ P $\Omega$ H $\Omega$ N 444 {N/GPM}

9:44 ΘΕΣΘΕ ΥΜΕΙΣ ΕΙΣ ΤΑ ΩΤΑ ΥΜΩΝ ΤΟΥΣ ΛΟΓΟΥΣ ΤΟΥΤΟΥΣ Ο ΓΑΡ ΥΙΟΣ ΤΟΥ ΑΝΘΡΩΠΟΥ ΜΕΛΛΕΙ ΠΑΡΑΔΙΔΟΣΘΑΙ ΕΙΣ ΧΕΙΡΑΣ ΑΝΘΡΩΠΩΝ

### 9:45 But they did not understand this saying, and it was concealed from them, so that they did not perceive it. And they were afraid to ask him about this saying.

9:45 but  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} understood not H $\Gamma$ NOOYN 50 {v/iai/3p} this TOYTO 5124 {pd/asn} the TO 3588 {t/asn} saying PHMA 4487 {n/asn} and KAI 2532 {conj} it was HN 2258 {v/ixi/3s} concealed  $\Pi$ APAKEKAAYMMENON 3871 {v/rpp/nsn} from A $\Pi$  575 {prep} them AYT $\Omega$ N 846 {pp/gpm} so that INA 2443 {conj} they perceived AI $\Sigma \Theta \Omega$ NTAI 143 {v/2ads/3p} it AYTO 846 {pp/asn} not MH 3361 {prt/n} and KAI 2532 {conj} they were afraid E $\Phi$ OBOYNTO 5399 {v/ini/3p} to ask EP $\Omega$ TH $\Sigma$ AI 2065 {v/aan} him AYTON 846 {pp/asm} about  $\Pi$ EPI 4012 {prep} this TOYTOY 5127 {pd/gsn} the TOY 3588 {T/gsn} saying PHMATO $\Sigma$  4487 {n/gsn}

9:45 ΟΙ ΔΕ ΗΓΝΟΟΥΝ ΤΟ PHMA ΤΟΥΤΟ ΚΑΙ ΗΝ ΠΑΡΑΚΕΚΑΛΥΜΜΕΝΟΝ ΑΠ ΑΥΤΩΝ ΙΝΑ ΜΗ ΑΙΣΘΩΝΤΑΙ ΑΥΤΟ ΚΑΙ ΕΦΟΒΟΥΝΤΟ ΕΡΩΤΗΣΑΙ ΑΥΤΟΝ ΠΕΡΙ ΤΟΥ PHMAΤΟΣ ΤΟΥΤΟΥ

#### 9:46 But a thought entered among them, which of them may be greater.

9:46 But  $\Delta E$  1161 {conj} thought  $\Delta IA\Lambda O\Gamma I\Sigma MO\Sigma$  1261 {n/nsm} entered  $EI\Sigma H\Lambda\Theta EN$  1525 {v/2aai/3s} among EN 1722 {prep} them AYTOI $\Sigma$  846 {pp/dpm} the TO 3588 {t/nsn} which? TI $\Sigma$  5101 {pi/nsm} ever AN 302 {prt} of them AYTQN 846 {pp/gpm} may be EIH 1498 {v/pxo/3s} greater MEIZQN 3187 {A/nsm/c}

9:46 ΕΙΣΗΛΘΕΝ ΔΕ ΔΙΑΛΟΓΙΣΜΟΣ ΕΝ ΑΥΤΟΙΣ ΤΟ ΤΙΣ ΑΝ ΕΙΗ ΜΕΙΖΩΝ ΑΥΤΩΝ

#### 9:47 But having perceived the thought of their heart, having taken a child, Jesus stood it beside him,

9:47 but  $\Delta E$  1161 {conj} having perceived I $\Delta\Omega$ N 1492 {v/2aap/nsm} tho TON 3588 {t/asm} thought  $\Delta IA\LambdaO\Gamma I\Sigma MON$  1261 {n/asm} of tha TH $\Sigma$  3588 {t/gsf} heart KAP $\Delta IA\Sigma$  2588 {n/gsf} of them AYT $\Omega$ N 846 {pp/gpm} having taken EΠΙΛΑΒΟΜΕΝΟΣ 1949 {v/2adp/nsm} child ΠΑΙ $\Delta IOY$  3813 {n/gsn} tho O 3588 {t/nsm} jehoshua IH $\Sigma OY\Sigma$  2424 {n/nsm} stood E $\Sigma$ TH $\Sigma$ EN 2476 {v/aai/3s} it AYTO 846 {pp/asn} beside ΠΑΡ 3844 {prep} himself EAYT $\Omega$  1438 {pf/3dsm}

9:47 Ο ΔΕ ΙΗΣΟΥΣ ΙΔΩΝ ΤΟΝ ΔΙΑΛΟΓΙΣΜΟΝ ΤΗΣ ΚΑΡΔΙΑΣ ΑΥΤΩΝ ΕΠΙΛΑΒΟΜΕΝΟΣ ΠΑΙΔΙΟΥ ΕΣΤΗΣΕΝ ΑΥΤΟ ΠΑΡ ΕΑΥΤΩ

9:48 and he said to them, Whoever may receive this child in my name receives me, and whoever may receive me receives him who sent me, for he who exists smaller among you all, this man will be great.

9:48 and KAI 2532 {CONJ} HE SAID EIHEN 2036 {V/2AAI/3S} TO THEM AYTOI $\Sigma$  846 {PP/DPM} who O $\Sigma$  3739 {PR/NSM} EVER EAN 1437 {COND} MAY RECEIVE  $\Delta$ EEHTAI 1209 {V/ADS/3S} THIS TOYTO 5124 {PD/ASN} THE TO 3588 {T/ASN} CHILD  $\Pi$ AI $\Delta$ ION 3813 {N/ASN} IN EIII 1909 {PREP} THE T $\Omega$  3588 {T/DSN} NAME ONOMATI 3686 {N/DSN} OF ME MOY 3450 {PP/IGS} RECEIVES  $\Delta$ EXETAI 1209 {V/PNI/3S} ME EME 1691 {PP/IAS} AND KAI 2532 {CONJ} who O $\Sigma$  3739 {PR/NSM} EVER EAN 1437 {COND} MAY RECEIVE  $\Delta$ EEHTAI 1209 {V/ADS/3S} ME EME 1691 {PP/IAS} RECEIVES  $\Delta$ EXETAI 1209 {V/PNI/3S} THO TON 3588 {T/ASM} WHO SENT A $\Pi$ O $\Sigma$ TEI $\Lambda$ ANTA 649 {V/AAP/ASM} ME ME 3165 {PP/IAS} FOR  $\Gamma$ AP 1063 {CONJ} THO O 3588 {T/NSM} who exists Y $\Pi$ APX $\Omega$ N 5225 {V/PAP/NSM} SMALLER MIKPOTEPO $\Sigma$  3398 {A/NSM/C} AMONG EN 1722 {PREP} YOU YMIN 5213 {PP/2DP} ALL  $\Pi$ A $\Sigma$ IN 3956 {A/DPM} THIS OYTO $\Sigma$  3778 {PD/NSM} WILL BE E $\Sigma$ TAI 2071 {V/FXI/3S} GREAT ME $\Gamma$ A $\Sigma$  3173 {A/NSM}

9:48 ΚΑΙ ΕΙΠΕΝ ΑΥΤΟΙΣ ΟΣ ΕΑΝ ΔΕΞΗΤΑΙ ΤΟΥΤΌ ΤΟ ΠΑΙΔΙΌΝ ΕΠΙ ΤΩ ΟΝΟΜΑΤΙ ΜΟΥ ΕΜΕ ΔΕΧΕΤΑΙ ΚΑΙ ΟΣ ΕΑΝ ΕΜΕ ΔΕΞΗΤΑΙ ΔΕΧΕΤΑΙ ΤΟΝ ΑΠΟΣΤΕΙΛΑΝΤΑ ΜΕ Ο ΓΑΡ ΜΙΚΡΟΤΕΡΟΣ ΕΝ ΠΑΣΙΝ ΥΜΙΝ ΥΠΑΡΧΩΝ ΟΥΤΌΣ ΕΣΤΑΙ ΜΕΓΑΣ

## 9:49 And having answered, John said, Master, we saw a certain man casting out demons in thy name, and we forbade him, because he does not follow with us.

9:49 and  $\Delta E$  1161 {conj} having answered A $\Pi$ OKPI $\Theta$ EI $\Sigma$  611 {v/aop/nsm} tho O 3588 {t/nsm} john I $\Omega$ ANNH $\Sigma$  2491 {n/nsm} said EI $\Pi$ EN 2036 {v/2aai/3s} master E $\Pi$ I $\Sigma$ TATA 1988 {n/vsm} we saw EI $\Delta$ OMEN 1492 {v/2aai/1p} certain TINA 5100 {px/asm} casting out EKBA $\Lambda$ AONTA 1544 {v/pap/asm} demons  $\Delta$ AIMONIA 1140 {n/apn} in E $\Pi$ I 1909 {prep} the T $\Omega$  3588 {t/dsn} name ONOMATI 3686 {n/dsn} of thee  $\Sigma$ OY 4675 {pp/2gs} and KAI 2532 {conj} we forbade EK $\Omega$ AY $\Sigma$ AMEN 2967 {v/aai/1p} him AYTON 846 {pp/asm} because OTI 3754 {conj} he follows AKO $\Lambda$ OY $\Theta$ EI 190 {v/pai/3s} not OYK 3756 {prt/n} with ME $\Theta$  3326 {prep} us HM $\Omega$ N 2257 {pp/1gp}

9:49 ΑΠΟΚΡΙΘΕΊΣ ΔΕ Ο ΙΩΑΝΝΉΣ ΕΊΠΕΝ ΕΠΙΣΤΑΤΑ ΕΙΔΟΜΈΝ ΤΙΝΑ ΕΠΙ ΤΩ ΟΝΟΜΑΤΊ ΣΟΥ ΕΚΒΑΛΛΟΝΤΑ ΔΑΙΜΟΝΊΑ ΚΑΙ ΕΚΩΛΥΣΑΜΕΝ ΑΥΤΌΝ ΟΤΙ ΟΥΚ ΑΚΟΛΟΥΘΕΊ ΜΕΘ ΗΜΩΝ

#### 9:50 But Jesus said to him, Do not forbid, for he who is not against us is for us.

9:50 and KAI 2532 {CONJ} tho O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} said EIIIEN 2036 {V/2AAI/3S} to IIPO $\Sigma$  4314 {PREP} him AYTON 846 {PP/ASM} forbid K $\Omega$ AYETE 2967 {V/PAM/2P} not MH 3361 {PRT/N} for  $\Gamma$ AP 1063 {CONJ} who O $\Sigma$  3739 {PR/NSM} is  $\Sigma$ TIN 2076 {V/PXI/3S} not OYK 3756 {PRT/N} against KAO 2596 {PREP} us HM $\Omega$ N 2257 {PP/1GP} is  $\Sigma$ TIN 2076 {V/PXI/3S} for YIIEP 5228 {PREP} us HM $\Omega$ N 2257 {PP/1GP}

9:50 ΚΑΙ ΕΙΠΕΝ ΠΡΟΣ ΑΥΤΌΝ Ο ΙΗΣΟΥΣ ΜΗ ΚΩΛΥΕΤΈ ΟΣ ΓΑΡ ΟΥΚ ΕΣΤΙΝ ΚΑΘ ΗΜΩΝ ΥΠΕΡ ΗΜΩΝ ΕΣΤΙΝ

# 9:51 And it came to pass, while fulfilling the days for his ascension, that he also set his face to go to Jerusalem.

9:51 and  $\Delta E$  1161 {conj} it came to pass EFENETO 1096 {v/2adi/3s} in EN 1722 {prep} the TQ 3588 {t/dsn} to fulfill  $\Sigma YM\Pi\Lambda HPOY\Sigma\Theta AI$  4845 {v/ppn} thas  $TA\Sigma$  3588 {t/apf} days  $HMEPA\Sigma$  2250 {n/apf} of tha  $TH\Sigma$  3588 {t/gsf} ascension  $ANA\Lambda H\Psi E\Omega\Sigma$  354 {n/gsf} of him AYTOY 846 {pp/gsm} and KAI 2532 {conj} he  $AYTO\Sigma$  846 {pp/nsm} set  $E\Sigma THPI\Xi EN$  4741 {v/aai/3s} the TO 3588 {t/asn} face  $\Pi PO\Sigma\Omega\PiON$  4383 {n/asn} of him AYTOY 846 {pp/gsm} the TOY 3588 {t/gsn} to GO  $\Pi OPEYE\Sigma\Theta AI$  4198 {v/pnn} to  $EI\Sigma$  1519 {prep} jerusalem  $IEPOY\Sigma A\Lambda HM$  2419 {n/pri}

9:51 ΕΓΈΝΕΤΟ ΔΕ ΕΝ ΤΩ ΣΥΜΠΛΗΡΟΥΣΘΑΙ ΤΑΣ ΗΜΕΡΑΣ ΤΗΣ ΑΝΑΛΗΨΕΩΣ ΑΥΤΟΥ ΚΑΙ ΑΥΤΟΣ ΤΟ ΠΡΟΣΩΠΟΝ ΑΥΤΟΥ ΕΣΤΗΡΙΞΕΝ ΤΟΥ ΠΟΡΕΥΕΣΘΑΙ ΕΙΣ ΙΕΡΟΥΣΑΛΗΜ

### 9:52 And he sent agents before his face, and they went. And having gone, they entered into a village of Samaritans, so as to make ready for him.

9:52 and KAI 2532 {CONJ} HE SENT A \$\Pi\E\TEIAEN\$ 649 {V/aai/38} agents A \$\Pi\E\AOY\Sigma\ 32 {N/apm} before \$\Pi\PO\$ 4253 {Prep} his A YTOY 846 {PP/GSM} face \$\Pi\PO\Sigma\PO\Sigma\PO\Sigma\ 4383 {N/GSN} and KAI 2532 {CONJ} having gone \$\Pi\OPEY\OPE\PO\TE\Sigma\$ 4198 {V/aop/npm} they entered \$\Ei\Sigma\PO\NON\$ 1525 {V/2aai/3p} into \$\Ei\Sigma\$ 1519 {Prep} village \$K\Omega\HN\$ 2968 {N/asf} of samaritans \$\Sigma\AMAPEIT\Omega\N\$ 4541 {N/GPM} so as \$\Omega\Sigma\TE\$ 5620 {CONJ} to make ready \$\ETOIMA\Sigma\TO\HM\Sigma\TO\HM\AYT\Omega\ 846 {PP/DSM}}

9:52 ΚΑΙ ΑΠΕΣΤΕΙΛΕΝ ΑΓΓΕΛΟΥΣ ΠΡΟ ΠΡΟΣΩΠΟΥ ΑΥΤΟΥ ΚΑΙ ΠΟΡΕΥΘΕΝΤΕΣ ΕΙΣΗΛΘΟΝ ΕΙΣ ΚΩΜΗΝ ΣΑΜΑΡΕΙΤΩΝ ΩΣΤΕ ΕΤΟΙΜΑΣΑΙ ΑΥΤΩ

#### 9:53 And they did not receive him, because his face was going to Jerusalem.

9:53 and KAI 2532 {CONJ} They received  $E\Delta E \equiv ANTO$  1209 {V/adi/3P} him AYTON 846 {PP/ASM} not OYK 3756 {PRT/N} because OTI 3754 {CONJ} The TO 3588 {T/NSN} face  $\Pi PO\Sigma\Omega\PiON$  4383 {N/NSN} of him AYTOY 846 {PP/GSM} was HN 2258 {V/IXI/3S} going  $\Pi OPEYOMENON$  4198 {V/PNP/NSN} to  $EI\Sigma$  1519 {PREP} jerusalem  $IEPOY\Sigma A\Lambda HM$  2419 {N/PRI}

9:53 ΚΑΙ ΟΥΚ ΕΔΕΞΑΝΤΌ ΑΥΤΌΝ ΟΤΙ ΤΟ ΠΡΟΣΩΠΟΝ ΑΥΤΌΥ ΗΝ ΠΟΡΕΥΟΜΕΝΟΝ ΕΙΣ ΙΕΡΟΥΣΑΛΗΜ

### 9:54 And his disciples James and John having seen, they said, Lord, do thou want that we should call fire to come down from the sky, and consume them, as also Elijah did?

9:54 and  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} disciples MAQHTAI 3101 {n/npm} of him AYTOY 846 {pp/gsm} james IAKQBOS 2385 {n/nsm} and KAI 2532 {conj} john IQANNHS 2491 {n/nsm} having seen IDONTES 1492 {v/2aap/npm} they said EIIION 2036 {v/2aai/3p} lord KYPIE 2962 {n/vsm} want thou QEAEIS 2309 {v/pai/2s} we should call EIIIQMEN 2036 {v/2aas/1p} fire IIYP 4442 {n/asn} to come down KATABHNAI 2597 {v/2aan} from AIIO 575 {prep} tho TOY 3588 {t/gsm} sky OYPANOY 3772 {n/gsm} and KAI 2532 {conj} to consume ANAAQSAI 355 {v/aan} them AYTOYS 846 {pp/apm} as QS 5613 {adv} also KAI 2532 {conj} elijah HAIAS 2243 {n/nsm} did EIIOIHSEN 4160 {v/aai/3s}

9:54 ΙΔΟΝΤΈΣ ΔΕ ΟΙ ΜΑΘΗΤΑΙ ΑΥΤΟΎ ΙΑΚΩΒΟΣ ΚΑΙ ΙΩΑΝΝΉΣ ΕΙΠΟΝ ΚΥΡΙΈ ΘΈΛΕΙΣ ΕΙΠΩΜΈΝ ΠΥΡ ΚΑΤΑΒΉΝΑΙ ΑΠΌ ΤΟΥ ΟΥΡΑΝΟΎ ΚΑΙ ΑΝΑΛΩΣΑΙ ΑΥΤΟΎΣ ΩΣ ΚΑΙ ΗΛΙΑΣ ΕΠΟΙΉΣΕΝ

### 9:55 But having turned around, he rebuked them, and said, Ye know not what kind of spirit ye are.

9:55 but  $\Delta E$  1161 {conj} having turned around  $\Sigma TPA\Phi EI\Sigma$  4762 {v/2app/nsm} he rebuked  $E\Pi ETIMH\Sigma EN$  2008 {v/aai/3S} them  $AYTOI\Sigma$  846 {pp/dpm} and KAI 2532 {conj} said EIIIEN 3004 {v/2aai/3S} ye know  $OI\Delta ATE$  1492 {v/rai/2P} not OYK 3756 {prt/n} what kind OIOY 3634 {pk/gsn} of spirit  $IINEYMATO\Sigma$  4151 {n/gsn} ye YMEI $\Sigma$  5210 {pp/2np} are  $E\Sigma TE$  2075 {v/pxi/2P}

9:55 ΣΤΡΑΦΕΙΣ ΔΕ ΕΠΕΤΙΜΗΣΕΝ ΑΥΤΟΙΣ ΚΑΙ ΕΙΠΕΝ ΟΥΚ ΟΙΔΑΤΕ ΟΙΟΥ ΠΝΕΥΜΑΤΟΣ ΕΣΤΕ ΥΜΕΙΣ

# 9:56 For the son of man came not to destroy the lives of men, but to save. And they went to another village.

9:56 FOR  $\Gamma AP$  1063 {CONJ} THO O 3588 {T/NSM} SON YIO  $\Sigma$  5207 {N/NSM} of tho TOY 3588 {T/GSM} man ANOPQIIOY 444 {N/GSM} CAME HAOEN 2064 {V/2AAI/3S} NOT OYK 3756 {PRT/N} TO DESTROY AIIOAE  $\Sigma$ AI 630 {V/AAN} lives  $\Psi YXA\Sigma$  5590 {N/APF} of men ANOPQIION 444 {N/GPM} but AAAA 235 {CONJ} TO SAVE  $\Sigma \Omega \Sigma$ AI 4982 {V/AAN} and KAI 2532 {CONJ} THEY WENT EIIOPEYOH AAN 4198 {V/AOI/3P} TO EI  $\Sigma$  1519 {PREP} another ETEPAN 2087 {A/ASF} VILLAGE K $\Omega$ MHN 2968 {N/ASF}

9:56Ο ΓΑΡ ΥΙΟΣ ΤΟΥ ΑΝΘΡΩΠΟΥ ΟΥΚ ΗΛΘΕΝ ΨΥΧΑΣ ΑΝΘΡΩΠΩΝ ΑΠΟΛΕΣΑΙ ΑΛΛΑ ΣΩΣΑΙ ΚΑΙ ΕΠΟΡΕΥΘΉΣΑΝ ΕΙΣ ΕΤΕΡΑΝ ΚΩΜΗΝ

# 9:57 And it came to pass while they went on the way, a certain man said to him, I will follow thee wherever thou may go, Lord.

9:57 and  $\Delta E$  1161 {conj} it came to pass EFENETO 1096 {v/2adi/3s} of them AYTQN 846 {pp/gpm} while they went  $\Pi OPEYOMEN\Omega N$  4198 {v/pnp/gpm} on EN 1722 {prep} tha TH 3588 {t/dsf} way  $O\Delta \Omega$  3598 {n/dsf} certain TI\$\Sigma\$ 5100 {px/nsm} said EIIIEN 2036 {v/2aai/3s} to  $\Pi PO\Sigma$  4314 {prep} him AYTON 846 {pp/asm} i will follow AKO $\Lambda OYOH\Sigma \Omega$  190 {v/fai/1s} thee  $\Sigma OI$  4671 {pp/2ds} where OIIOY 3699 {adv} ever AN 302 {prt} thou may go A $\Pi EPXH$  565 {v/pns/2s} lord KYPIE 2962 {n/vsm}

9:57 ΕΓΈΝΕΤΟ ΔΕ ΠΟΡΕΥΟΜΈΝΩΝ ΑΥΤΏΝ ΕΝ ΤΗ ΟΔΩ ΕΙΠΈΝ ΤΙΣ ΠΡΌΣ ΑΥΤΌΝ ΑΚΟΛΟΥΘΗΣΏ ΣΟΙ ΟΠΟΥ ΑΝ ΑΠΕΡΧΉ ΚΥΡΙΕ

9:58 And Jesus said to him, The foxes have holes, and the birds of the sky, nests, but the Son of man has not where he might lay his head.

9:58 and KAI 2532 {conj} tho O 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} said EIIIEN 2036 {v/2aai/3s} to him AYT $\Omega$  846 {pp/dsm} thas AI 3588 {t/npf} foxes A $\Omega$ PEKE $\Sigma$  258 {n/npf} have EXOY $\Sigma$ IN 2192 {v/pai/3p} holes  $\Phi$ Q $\Lambda$ EOY $\Sigma$  5454 {n/apm} and KAI 2532 {conj} thes TA 3588 {t/npn} birds PETEINA 4071 {n/npn} of tho TOY 3588 {t/gsm} sky OYPANOY 3772 {n/gsm} nests KATA $\Sigma$ KHN $\Omega$ EI $\Sigma$  2682 {n/apf} but  $\Delta$ E 1161 {conj} tho O 3588 {t/nsm} son YIO $\Sigma$  5207 {n/nsm} of tho TOY 3588 {t/gsm} man ANOP $\Omega$ POY 444 {n/gsm} has EXEI 2192 {v/pai/3s} not OYK 3756 {prt/n} where? POY 4226 {prt/i} he might lay K $\Omega$ INH 2827 {v/pas/3s} tha THN 3588 {t/asf} head KE $\Phi$ A $\Omega$ HN 2776 {n/asf}

9:58 ΚΑΙ ΕΙΠΕΝ ΑΥΤΩ Ο ΙΗΣΟΥΣ ΑΙ ΑΛΩΠΕΚΕΣ ΦΩΛΕΟΥΣ ΕΧΟΥΣΙΝ ΚΑΙ ΤΑ ΠΕΤΕΙΝΑ ΤΟΥ ΟΥΡΑΝΟΥ ΚΑΤΑΣΚΗΝΩΣΕΙΣ Ο ΔΕ ΥΙΟΣ ΤΟΥ ΑΝΘΡΩΠΟΥ ΟΥΚ ΕΧΕΙ ΠΟΥ ΤΗΝ ΚΕΦΑΛΗΝ ΚΛΙΝΗ

# 9:59 And he said to another, Follow me. But he said, Lord, allow me first, after departing, to bury my father.

9:59 and  $\Delta E$  1161 {CONJ} he said EIHEN 2036 {V/2AAI/3S} to HPO $\Sigma$  4314 {PREP} another ETEPON 2087 {A/ASM} follow AKOΛΟΥΘΕΙ 190 {V/PAM/2S} me MOI 3427 {PP/IDS} but  $\Delta E$  1161 {CONJ} tho O 3588 {T/NSM} said EIHEN 2036 {V/2AAI/3S} lord KYPIE 2962 {N/VSM} allow EHITPEΨON 2010 {V/AAM/2S} me MOI 3427 {PP/IDS} first HPQTON 4412 {ADV} after departing AHEΛΘΟΝΤΙ 565 {V/2AAP/DSM} to bury ΘΑΨΑΙ 2290 {V/AAN} tho TON 3588 {T/ASM} father HATEPA 3962 {N/ASM} of me MOY 3450 {PP/IGS}

9:59 ΕΙΠΕΝ ΔΕ ΠΡΟΣ ΕΤΕΡΟΝ ΑΚΟΛΟΥΘΕΙ ΜΟΙ Ο ΔΕ ΕΙΠΕΝ ΚΥΡΙΕ ΕΠΙΤΡΕΨΟΝ ΜΟΙ ΑΠΕΛΘΟΝΤΙ ΠΡΩΤΟΝ ΘΑΨΑΙ ΤΟΝ ΠΑΤΕΡΑ ΜΟΥ

# 9:60 But Jesus said to him, Leave the dead to bury their own dead, but thou, after departing, proclaim the kingdom of God.

9:60 but  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} jehoshua IH $\Sigma OY\Sigma$  2424 {n/nsm} said EIIIEN 2036 {v/2aai/3s} to him AYT $\Omega$  846 {pp/dsm} leave A $\Phi E\Sigma$  863 {v/2aam/2s} thos TOY $\Sigma$  3588 {t/apm} dead NEKPOY $\Sigma$  3498 {a/apm} to bury  $\Theta A\Psi AI$  2290 {v/aan} thos TOY $\Sigma$  3588 {t/apm} dead NEKPOY $\Sigma$  3498 {a/apm} of themselves EAYT $\Omega$ N 1438 {pp/3gpm} but  $\Delta E$  1161 {conj} thou  $\Sigma Y$  4771 {pp/2ns} after departing AIE $\Lambda \Theta \Omega$ N 565 {v/2aap/nsm} proclaim  $\Delta IA\Gamma \Gamma E\Lambda \Lambda E$  1229 {v/pam/2s} tha THN 3588 {t/asf} kingdom BA $\Sigma I\Lambda EIA$ N 932 {n/asf} of tho TOY 3588 {t/gsm} god  $\Theta EOY$  2316 {n/gsm}

9:60 ΕΙΠΕΝ ΔΕ ΑΥΤΩ Ο ΙΗΣΟΥΣ ΑΦΕΣ ΤΟΥΣ ΝΕΚΡΟΥΣ ΘΑΨΑΙ ΤΟΥΣ ΕΑΥΤΩΝ ΝΕΚΡΟΥΣ ΣΥ ΔΕ ΑΠΕΛΘΩΝ ΔΙΑΓΓΕΛΛΕ ΤΗΝ ΒΑΣΙΛΕΙΑΝ ΤΟΥ ΘΕΟΥ

# 9:61 And also another said, I will follow thee, Lord, but first allow me to bid farewell to those in my house.

9:61 and  $\Delta E$  1161 {conj} also KAI 2532 {conj} another ETEPO $\Sigma$  2087 {a/nsm} said EIIIEN 2036 {v/2aai/3s} i will follow AKOΛΟΥΘΗΣΩ 190 {v/fai/1s} thee  $\Sigma OI$  4671 {pp/2ds} lord KYPIE 2962 {n/vsm} but  $\Delta E$  1161 {conj} first  $\Pi P\Omega TON$  4412 {adv} allow EIITPEΨON 2010 {v/aam/2s} me MOI 3427 {pp/1ds} to bid farewell  $\Delta \Pi OTA\Xi A\Sigma \Theta AI$  657 {v/amn} to thos  $TOI\Sigma$  3588 {t/dpm} in  $EI\Sigma$  1519 {prep} tho TON 3588 {t/asm} house OIKON 3624 {n/asm} of me MOY 3450 {pp/1gs}

9:61 ΕΙΠΕΝ ΔΕ ΚΑΙ ΕΤΕΡΟΣ ΑΚΟΛΟΥΘΗΣΩ ΣΟΙ ΚΥΡΙΕ ΠΡΩΤΟΝ ΔΕ ΕΠΙΤΡΕΨΟΝ ΜΟΙ ΑΠΟΤΑΞΑΣΘΑΙ ΤΟΙΣ ΕΙΣ ΤΟΝ ΟΙΚΟΝ ΜΟΥ

# 9.62 But Jesus said to him, No man, having put his hand to a plow, and looking to things behind, is fit for the kingdom of God.

9:62 but  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} said EIIIEN 2036 {v/2aai/3s} to IIPO $\Sigma$  4314 {prep} him AYTON 846 {pp/asm} none OY $\Delta EI\Sigma$  3762 {a/nsm} having put EIIIBA $\Lambda\Omega$ N 1911 {v/2aap/nsm} tha THN 3588 {t/asf} hand XEIPA 5495 {n/asf} of him AYTOY 846 {pp/gsm} to EI 1909 {prep} plow APOTPON 723 {n/asn} and KAI 2532 {conj} looking B $\Lambda$ EII $\Omega$ N 991 {v/pap/nsm} to EI $\Sigma$  1519 {prep} thes TA 3588 {t/apn} behind OIII $\Sigma\Omega$  3694 {adv} is E $\Sigma$ TIN 2076 {v/pxi/3s} fit EY $\Theta$ ETO $\Sigma$  2111 {a/nsm} for EI $\Sigma$  1519 {prep} tha THN 3588 {t/asf} kingdom B $\Lambda$ EI $\Lambda$  932 {n/asf} of tho TOY 3588 {t/gsm} god  $\Theta$ EOY 2316 {n/gsm}

9:62 ΕΙΠΕΝ ΔΕ Ο ΙΗΣΟΥΣ ΠΡΟΣ ΑΥΤΌΝ ΟΥΔΕΙΣ ΕΠΙΒΑΛΏΝ ΤΗΝ ΧΕΙΡΑ ΑΥΤΌΥ ΕΠ ΑΡΌΤΡΟΝ ΚΑΙ ΒΛΕΠΏΝ ΕΙΣ ΤΑ ΟΠΙΣΏ ΕΥΘΕΤΌΣ ΕΣΤΙΝ ΕΙΣ ΤΗΝ ΒΑΣΙΛΕΙΑΝ ΤΟΥ ΘΕΟΥ

### Now after these things the Lord also appointed seventy other men, and sent them by twos before his face into every city and place where he himself was going to come.

10:1 NOW  $\Delta E$  1161 {CONJ} after META 3326 {PREP} these TAYTA 5023 {PD/APN} tho O 3588 {T/NSM} lord KYPIO $\Sigma$  2962 {N/NSM} also KAI 2532 {CONJ} appointed ANE $\Delta EI\Xi EN$  322 {V/AAI/3S} seventy  $EB\Delta OMHKONTA$  1440 {N/NUI} other ETEPOY $\Sigma$  2087 {A/APM} and KAI 2532 {CONJ} sent AHE $\Sigma TEI\Lambda EN$  649 {V/AAI/3S} them AYTOY $\Sigma$  846 {PP/APM} by ANA 303 {PREP} twos  $\Delta YO$  1417 {N/NUI} before HPO 4253 {PREP} his AYTOY 846 {PP/GSM} face HPO $\Sigma \Omega HOY$  4383 {N/GSN} into  $EI\Sigma$  1519 {PREP} every HA $\Sigma AN$  3956 {A/ASF} city HO $\Lambda IN$  4172 {N/ASF} and KAI 2532 {CONJ} place TOHON 5117 {N/ASM} where OY 3757 {ADV} himself AYTO $\Sigma$  846 {PT/NSM} he was going EME $\Lambda \Lambda EN$  3195 {V/IAI/3S} to come EPXE $\Sigma \Theta AI$  2064 {V/PNN}

10:1 ΜΕΤΑ ΔΕ ΤΑΥΤΑ ΑΝΕΔΕΙΞΕΝ Ο ΚΥΡΙΟΣ ΚΑΙ ΕΤΕΡΟΥΣ ΕΒΔΟΜΗΚΟΝΤΑ ΚΑΙ ΑΠΕΣΤΕΙΛΕΝ ΑΥΤΟΥΣ ΑΝΑ ΔΥΟ ΠΡΟ ΠΡΟΣΩΠΟΥ ΑΥΤΟΥ ΕΙΣ ΠΑΣΑΝ ΠΟΛΙΝ ΚΑΙ ΤΟΠΟΝ ΟΥ ΕΜΕΛΛΕΝ ΑΥΤΟΣ ΕΡΧΕΣΘΑΙ

# 10:2 Therefore he said to them, The harvest indeed is plentiful, but the workmen are few. Pray ye therefore the Lord of the harvest, that he would send forth workmen into his harvest.

10:2 Therefore OYN 3767 {CONJ} He said  $EAE\Gamma EN$  3004 {V/IAI/3S} to  $\Pi PO\Sigma$  4314 {PREP} them  $AYTOY\Sigma$  846 {PP/APM} tho O 3588 {T/NSM} harvest  $\Theta EPI\Sigma MO\Sigma$  2326 {N/NSM} indeed MEN 3303 {PRT} plentiful  $\Pi OAY\Sigma$  4183 {A/NSM} but  $\Delta E$  1161 {CONJ} thos OI 3588 {T/NPM} workmen  $EP\Gamma ATAI$  2040 {N/NPM} few  $OAI\Gamma OI$  3641 {A/NPM} pray ye  $\Delta EH\Theta HTE$  1189 {V/AOM/2P} therefore OYN 3767 {CONJ} tho TOY 3588 {T/GSM} lord KYPIOY 2962 {N/GSM} of tho TOY 3588 {T/GSM} harvest  $\Theta EPI\Sigma MOY$  2326 {N/GSM} so that  $O\Pi\Omega\Sigma$  3704 {ADV} he would send forth EKBAAH 1544 {V/2AAS/3S} workmen  $EP\Gamma ATA\Sigma$  2040 {N/APM} into  $EI\Sigma$  1519 {PREP} tho TON 3588 {T/ASM} harvest  $\Theta EPI\Sigma MON$  2326 {N/ASM} of him AYTOY 846 {PP/GSM}

10:2 ΕΛΕΓΕΝ ΟΥΝ ΠΡΟΣ ΑΥΤΟΥΣ Ο ΜΕΝ ΘΕΡΙΣΜΟΣ ΠΟΛΥΣ ΟΙ ΔΕ ΕΡΓΑΤΑΙ ΟΛΙΓΟΙ ΔΕΗΘΗΤΕ ΟΥΝ ΤΟΥ ΚΥΡΙΟΥ ΤΟΥ ΘΕΡΙΣΜΟΥ ΟΠΩΣ ΕΚΒΑΛΗ ΕΡΓΑΤΑΣ ΕΙΣ ΤΟΝ ΘΕΡΙΣΜΟΝ ΑΥΤΟΥ

#### 10:3 Go ye. Behold, I send you forth as lambs in the midst of wolves.

10:3 GO YE YΠΑΓΕΤΕ 5217 {V/PAM/2P} BEHOLD IΔΟΥ 2400 {V/2AAM/2S} I ΕΓΩ 1473 {PP/1NS} SEND FORTH ΑΠΟΣΤΕΛΛΩ 649 {V/PAI/1S} YOU YMAΣ 5209 {PP/2AP} AS  $\Omega\Sigma$  5613 {ADV} LAMBS APNAΣ 704 {N/APM} IN EN 1722 {PREP} MIDST MΕΣΩ 3319 {A/DSN} OF WOLVES ΛΥΚΩΝ 3074 {N/GPM}

10:3 ΥΠΑΓΕΤΕ ΙΛΟΥ ΕΓΩ ΑΠΟΣΤΕΛΛΟ ΥΜΑΣ ΩΣ ΑΡΝΑΣ ΕΝ ΜΕΣΟ ΛΥΚΟΝ

#### 10:4 Carry no bag, no pouch, no shoes, and greet no man on the way.

10:4 Carry BASTAZETE 941 {V/pam/2P} no MH 3361 {Prt/n} bag BAAANTION 905 {N/asn} no MH 3361 {Prt/n} pouch IHPAN 4082 {N/asf} and no MHAE 3366 {Conj} shoes YIIOAHMATA 5266 {N/apn} and KAI 2532 {Conj} greet ASIIASHSOE 782 {V/ads/2P} none MHAENA 3367 {A/asm} on KATA 2596 {Prep} tha THN 3588 {T/asf} way ODON 3598 {N/asf}

 $_{10:4}\,\rm MH$  ΒΑΣΤΑΖΕΤΕ ΒΑΛΑΝΤΙΟΝ ΜΗ ΠΗΡΑΝ ΜΗΔΕ ΥΠΟΔΗΜΑΤΑ ΚΑΙ ΜΗΔΕΝΑ ΚΑΤΑ ΤΗΝ ΟΔΟΝ ΑΣΠΑΣΗΣΘΕ

#### 10:5 And into whatever house ye enter, first say, Peace to this house.

10:5 and  $\Delta$  1161 {conj} into EI $\Sigma$  1519 {prep} what HN 3739 {pr/asf} ever AN 302 {prt} house OIKIAN 3614 {n/asf} ye enter EI $\Sigma$ EPXH $\Sigma$ OE 1525 {v/pns/2p} first  $\Pi$ P $\Omega$ TON 4412 {adv} say  $\Lambda$ E $\Gamma$ ETE 3004 {v/pam/2p} peace EIPHNH 1515 {n/nsf} to this TOYT $\Omega$  5129 {pd/dsm} tho T $\Omega$  3588 {t/dsm} house OIK $\Omega$  3624 {n/dsm}

10-5ΕΙΣ ΗΝ Α ΑΝ ΟΙΚΙΑΝ ΕΙΣΕΡΧΗΣΘΕ ΠΡΩΤΟΝ ΛΕΓΕΤΕ ΕΙΡΗΝΗ ΤΩ ΟΙΚΩ ΤΟΥΤΩ

10:6 And if a son of peace is there, your peace will rest upon him, and if not, it will return to you.

10:6 and KAI 2532 {conj} if EAN 1437 {cond} son YIO $\Sigma$  5207 {n/nsm} of peace EIPHNH $\Sigma$  1515 {n/gsf} is H 1510 {v/pxs/3s} there EKEI 1563 {adv} tha H 3588 {t/nsf} peace EIPHNH 1515 {n/nsf} of you YMQN 5216 {pp/2gp} will rest EIIANAIIAY $\Sigma$ ETAI 1879 {v/fdi/3s} upon EII 1909 {prep} him AYTON 846 {pp/asm} and  $\Delta$ E 1161 {conj} if EI 1487 {cond} not MH $\Gamma$ E 3361 {prt/n} it will return ANAKAM $\Psi$ EI 344 {v/fai/3s} to E $\Phi$  1909 {prep} you YMA $\Sigma$  5209 {pp/2ap}

10:6 ΚΑΙ ΕΑΝ Η ΕΚΕΙ ΥΙΟΣ ΕΙΡΗΝΗΣ ΕΠΑΝΑΠΑΥΣΕΤΑΙ ΕΠ ΑΥΤΌΝ Η ΕΙΡΗΝΗ ΥΜΩΝ ΕΙ ΔΕ ΜΗΓΕ ΕΦ ΥΜΑΣ ΑΝΑΚΑΜΨΕΙ

### 10:7 And remain in the same house eating and drinking from their things, for the workman is worthy of his wage. Do not depart from house to house.

10:7 and  $\Delta E$  1161 {Conj} remain MENETE 3306 {V/pam/2P} in EN 1722 {PREP} tha TH 3588 {T/DSF} same AYTH 846 {PP/DSF} house OIKIA 3614 {N/DSF} eating E $\Sigma\Theta$ IONTE $\Sigma$  2068 {V/pap/npm} and KAI 2532 {Conj} drinking  $\Pi$ INONTE $\Sigma$  4095 {V/pap/npm} from  $\Pi$ AP 3844 {PREP} thes TA 3588 {T/APN} of them AYT $\Omega$ N 846 {PP/GPM} for  $\Gamma$ AP 1063 {Conj} tho O 3588 {T/NSM} workman EP $\Gamma$ ATH $\Sigma$  2040 {N/NSM} is E $\Sigma$ TIN 2076 {V/pxi/3S} worthy A $\Xi$ IO $\Sigma$  514 {A/NSM} of tho TOY 3588 {T/GSM} wage MI $\Sigma\Theta$ OY 3408 {N/GSM} of him AYTOY 846 {PP/GSM} depart METABAINETE 3327 {V/pam/2P} not MH 3361 {PRT/N} from E $\Sigma$  1537 {PREP} house OIKIA $\Sigma$  3614 {N/GSF} to EI $\Sigma$  1519 {PREP} house OIKIAN 3614 {N/ASF}

10:7 ΕΝ ΑΥΤΉ ΔΕ ΤΗ ΟΙΚΙΑ ΜΈΝΕΤΕ ΕΣΘΙΟΝΤΈΣ ΚΑΙ ΠΙΝΟΝΤΈΣ ΤΑ ΠΑΡ ΑΥΤΏΝ ΑΞΙΟΣ ΓΑΡ Ο ΕΡΓΑΤΉΣ ΤΟΥ ΜΙΣΘΟΎ ΑΥΤΟΎ ΕΣΤΙΝ ΜΗ ΜΕΤΑΒΑΙΝΕΤΕ ΕΞ ΟΙΚΙΑΣ ΕΙΣ ΟΙΚΙΑΝ

### 10:8 And into whatever city ye enter, and they receive you, eat the things that are set before you.

10:8 and KAI 2532 {conj} into EI $\Sigma$  1519 {prep} what HN 3739 {pr/asf} ever AN 302 {prt} city  $\Pi$ O $\Lambda$ IN 4172 {n/asf} ye enter EI $\Sigma$ EPXH $\Sigma$ ΘE 1525 {v/pns/2p} and KAI 2532 {conj} they receive  $\Delta$ EX $\Omega$ NTAI 1209 {v/pns/3p} you YMA $\Sigma$  5209 {pp/2ap} eat E $\Sigma$ ΘIETE 2068 {v/pam/2p} thes TA 3588 {t/apn} that are set before  $\Pi$ APATIΘEMENA 3908 {v/ppp/apn} you YMIN 5213 {pp/2dp}

 $_{10:8}$ ΚΑΙ ΕΙΣ ΗΝ ΑΝ ΠΟΛΙΝ ΕΙΣΕΡΧΗΣΘΕ ΚΑΙ ΔΕΧΩΝΤΑΙ ΥΜΑΣ ΕΣΘΙΕΤΕ ΤΑ ΠΑΡΑΤΙΘΕΜΕΝΑ ΥΜΙΝ

#### 10:9 And heal the weak in it, and say to them, The kingdom of God has come near to you.

10:9 and KAI 2532 {CONJ} heal  $\Theta$ EPAHEYETE 2323 {V/Pam/2P} thos TOY  $\Sigma$  3588 {T/APM} weak A  $\Sigma \Theta$ ENEI  $\Sigma$  772 {A/APM} in EN 1722 {PREP} it AYTH 846 {PP/DSF} and KAI 2532 {CONJ} say  $\Lambda \Xi \Gamma \Xi T\Xi$  3004 {V/Pam/2P} to them AYTOI  $\Sigma$  846 {PP/DPM} tha H 3588 {T/NSF} kingdom BA $\Sigma$ I $\Lambda \Xi$ IA 932 {N/NSF} of tho TOY 3588 {T/GSM} god  $\Theta$ EOY 2316 {N/GSM} has come near H $\Gamma$ IKEN 1448 {V/RAI/3S} to  $\Xi \Phi$  1909 {PREP} you YMA $\Sigma$  5209 {PP/2AP}

10:9 ΚΑΙ ΘΕΡΑΠΕΥΕΤΕ ΤΟΥΣ ΕΝ ΑΥΤΗ ΑΣΘΕΝΕΙΣ ΚΑΙ ΛΕΓΕΤΕ ΑΥΤΟΙΣ ΗΓΓΙΚΕΝ ΕΦ ΥΜΑΣ Η ΒΑΣΙΛΕΙΑ ΤΟΥ ΘΕΟΥ

# 10:10 But into whatever city ye enter, and they will not receive you, after departing into the thoroughfares of it, say,

10:10 but  $\Delta$  1161 {conj} into EI $\Sigma$  1519 {prep} what HN 3739 {pr/asf} ever AN 302 {prt} city  $\Pi$ O $\Lambda$ IN 4172 {n/asf} ye enter EI $\Sigma$ EPXH $\Sigma$ ΘE 1525 {v/pns/2p} and KAI 2532 {conj} they will receive  $\Delta$ EX $\Omega$ NTAI 1209 {v/pns/3p} you YMA $\Sigma$  5209 {pp/2ap} not MH 3361 {prt/n} after departing EΞΕ $\Lambda$ ΘΟΝΤΕ $\Sigma$  1831 {v/2aap/npm} into EI $\Sigma$  1519 {prep} thas TA $\Sigma$  3588 {t/apf} thoroughfares  $\Pi$ ΛΛΤΕΙΑ $\Sigma$  4113 {n/apf} of it AYTH $\Sigma$  846 {pp/gsf} say EI $\Pi$ ΛΤΕ 2036 {v/2aam/2p}

10:10 ΕΙΣ ΗΝ Δ ΑΝ ΠΟΛΙΝ ΕΙΣΕΡΧΗΣΘΕ ΚΑΙ ΜΗ ΔΕΧΩΝΤΑΙ ΥΜΑΣ ΕΞΕΛΘΟΝΤΕΣ ΕΙΣ ΤΑΣ ΠΛΑΤΕΙΑΣ ΑΥΤΗΣ ΕΙΠΑΤΕ

10:11 Even the dust that clings on us from your city, we wipe off against you. Nevertheless know ye this, that the kingdom of God has come near to you.

10:11 EVEN KAI 2532 {CONJ} THO TON 3588 {T/ASM} DUST KONIOPTON 2868 {N/ASM} THO TON 3588 {T/ASM} THAT CLINGS KOAAHOENTA 2853 {V/APP/ASM} ON US HMIN 2254 {PP/1DP} FROM EK 1537 {PREP} THA TH $\Sigma$  3588 {T/GSF} CITY  $\PiOAE\Omega\Sigma$  4172 {N/GSF} OF YOU YM $\Omega$ N 5216 {PP/2GP} WE WIPE OFF A $\PiOMA\Sigma\SigmaOMEO$ A 631 {V/PMI/1P} AGAINST YOU YMIN 5213 {PP/2DP} NEVERTHELESS  $\PiAHN$  4133 {ADV} KNOW YE  $\GammaIN\Omega\Sigma KETE$  1097 {V/PAM/2P} THIS TOYTO 5124 {PD/ASN} THAT OTI 3754 {CONJ} THA H 3588 {T/NSF} KINGDOM BA $\Sigma IAEIA$  932 {N/NSF} OF THO TOY 3588 {T/GSM} GOD OEOY 2316 {N/GSM} HAS COME NEAR H $\Gamma\Gamma IKEN$  1448 {V/RAI/3S} TO  $E\Phi$  1909 {PREP} YOU YM $A\Sigma$  5209 {PP/2AP}

10:11 ΚΑΙ ΤΟΝ ΚΟΝΙΟΡΤΟΝ ΤΟΝ ΚΟΛΛΗΘΕΝΤΑ ΗΜΙΝ ΕΚ ΤΗΣ ΠΟΛΕΩΣ ΥΜΩΝ ΑΠΟΜΑΣΣΟΜΕΘΑ ΥΜΙΝ ΠΛΗΝ ΤΟΥΤΟ ΓΙΝΩΣΚΕΤΕ ΟΤΙ ΗΓΓΙΚΕΝ ΕΦ ΥΜΑΣ Η ΒΑΣΙΛΕΙΑ ΤΟΥ ΘΕΟΥ

#### 10:12 I say to you, that it will be more tolerable in that day for Sodom, than for that city.

10:12 I SAY  $\Lambda$ E $\Gamma\Omega$  3004 {V/PAI/1S} TO YOU YMIN 5213 {PP/2DP} THAT OTI 3754 {CONJ} IT WILL BE E $\Sigma$ TAI 2071 {V/FXI/3S} MORE TOLERABLE ANEKTOTEPON 414 {A/NSN/C} IN EN 1722 {PREP} THAT EKEINH 1565 {PD/DSF} THA TH 3588 {T/DSF} DAY HMEPA 2250 {N/DSF} FOR SODOM  $\Sigma$ O $\Delta$ OMOI $\Sigma$  4670 {N/DPN} THAN H 2228 {PRT} FOR THAT EKEINH 1565 {PD/DSF} THA TH 3588 {T/DSF} CITY  $\Pi$ O $\Lambda$ EI 4172 {N/DSF}

 $_{10:12}\,\Lambda \text{E}\Gamma\Omega$  ΥΜΙΝ ΟΤΙ ΣΟΔΟΜΟΙΣ ΕΝ ΤΗ ΗΜΕΡΑ ΕΚΕΙΝΗ ΑΝΕΚΤΟΤΈΡΟΝ ΕΣΤΑΙ Η ΤΗ ΠΟΛΕΙ ΕΚΕΙΝΗ

10:13 Woe to thee, Chorazin! Woe to thee, Bethsaida! Because if the mighty works were done in Tyre and Sidon, which were done in you, they would have repented long ago, sitting in sackcloth and ashes.

10:13 woe OYAI 3759 {Inj} to thee  $\Sigma$ OI 4671 {PP/2DS} chorazin XOPAZIN 5523 {N/PRI} woe OYAI 3759 {Inj} to thee  $\Sigma$ OI 4671 {PP/2DS} bethsaid BH $\Theta\Sigma$ AI $\Delta$ A 966 {N/PRI} because OTI 3754 {CONJ} if EI 1487 {COND} thas AI 3588 {T/NPF} mighty works  $\Delta$ YNAMEI $\Sigma$  1411 {N/NPF} were done EPENONTO 1096 {V/2ADI/3P} in EN 1722 {PREP} tyre TYP $\Omega$  5184 {N/DSF} and KAI 2532 {CONJ} sidon  $\Sigma$ I $\Delta$ QNI 4605 {N/DSF} thas AI 3588 {T/NPF} which were done PENOMENAI 1096 {V/2ADP/NPF} in EN 1722 {PREP} you YMIN 5213 {PP/2DP} ever AN 302 {PRT} they repented METENOH $\Sigma$ AN 3340 {V/AAI/3P} long ago IIA $\Lambda$ AI 3819 {ADV} sitting KA $\Theta$ HMENAI 2521 {V/PNP/NPF} in EN 1722 {PREP} sackcloth  $\Sigma$ AKK $\Omega$  4526 {N/DSM} and KAI 2532 {CONJ} ashes  $\Sigma$ IIO $\Delta$ Ω 4700 {N/DSM}

10:13 ΟΥΑΙ ΣΟΙ ΧΟΡΑΖΙΝ ΟΥΑΙ ΣΟΙ ΒΗΘΣΑΙΔΑ ΟΤΙ ΕΙ ΕΝ ΤΥΡΩ ΚΑΙ ΣΙΔΩΝΙ ΕΓΈΝΟΝΤΟ ΑΙ ΔΥΝΑΜΕΙΣ ΑΙ ΓΕΝΟΜΕΝΑΙ ΕΝ ΥΜΙΝ ΠΑΛΑΙ ΑΝ ΕΝ ΣΑΚΚΩ ΚΑΙ ΣΠΟΔΩ ΚΑΘΗΜΕΝΑΙ ΜΕΤΈΝΟΗΣΑΝ

#### 10:14 But it will be more tolerable for Tyre and Sidon in the judgment, than for you.

 $10:14~\text{BUT}\Pi\Lambda HN~4133~\text{(adv)}~\text{it will be}~E\Sigma TAI~2071~\text{(v/fxi/3s)}~\text{more tolerable}~ANEKTOTEPON~414~\text{(a/nsn/c)}~\text{for tyre}~TYP\Omega~5184~\text{(n/dsf)}~\text{and}~KAI~2532~\text{(conj)}~\text{sidon}~\Sigma I\Delta\Omega NI~4605~\text{(n/dsf)}~\text{in}~EN~1722~\text{(prep)}~\text{tha}~TH~3588~\text{(t/dsf)}~\text{judgment}~KPI\SigmaEI~2920~\text{(n/dsf)}~\text{than}~H~2228~\text{(prt)}~\text{for you}~\text{YMIN}~5213~\text{(pp/2dp)}$ 

10:14 ΠΛΗΝ ΤΥΡΩ ΚΑΙ ΣΙΔΩΝΙ ΑΝΕΚΤΟΤΈΡΟΝ ΕΣΤΑΙ ΕΝ ΤΗ ΚΡΙΣΕΙ Η ΥΜΙΝ

#### 10:15 And thou, Capernaum, which was exalted to the sky, will be thrust down to Hades.

10:15 and KAI 2532 {conj} thou  $\Sigma Y$  4771 {pp/2ns} tha H 3588 {t/nsf} capernaum KAIIEPNAOYM 2584 {n/pri} which was exalted  $Y\Psi\Omega\Theta EI\Sigma A$  5312 {v/app/nsf} to  $E\Omega\Sigma$  2193 {conj} tho TOY 3588 {t/gsm} sky OYPANOY 3772 {n/gsm} will be thrust down KATABIBA $\Sigma\Theta H\Sigma H$  2601 {v/fpi/2s} to  $E\Omega\Sigma$  2193 {conj} hades A $\Delta$ OY 86 {n/gsm}

10:15 ΚΑΙ ΣΥ ΚΑΠΕΡΝΑΟΥΜ Η ΕΩΣ ΤΟΥ ΟΥΡΑΝΟΥ ΥΨΩΘΕΙΣΑ ΕΩΣ ΑΔΟΥ ΚΑΤΑΒΙΒΑΣΘΗΣΗ

10:16 He who hears you hears me, and he who rejects you rejects me, and he who rejects me rejects him who sent me.

10:16 tho O 3588 {T/nsm} who hears  $AKOY\Omega N$  191 {V/pap/nsm} you  $YM\Omega N$  5216 {PP/2GP} hears AKOYEI 191 {V/pai/3S} me EMOY 1700 {PP/1GS} and KAI 2532 {CONJ} tho O 3588 {T/nsm} who rejects  $A\Theta ET\Omega N$  114 {V/pap/nsm} you  $YMA\Sigma$  5209 {PP/2AP} rejects  $A\Theta ETEI$  114 {V/pai/3S} me EME 1691 {PP/1AS} and  $\Delta E$  1161 {CONJ} tho O 3588 {T/nsm} who rejects  $A\Theta ET\Omega N$  114 {V/pap/nsm} me EME 1691 {PP/1AS} rejects  $A\Theta ETEI$  114 {V/pai/3S} tho TON 3588 {T/asm} who sent  $A\Pi O\Sigma TEI\Lambda ANTA$  649 {V/aap/asm} me ME 3165 {PP/1AS}

10:16 Ο ΑΚΟΥΩΝ ΥΜΩΝ ΕΜΟΥ ΑΚΟΥΕΙ ΚΑΙ Ο ΑΘΕΤΩΝ ΥΜΑΣ ΕΜΕ ΑΘΕΤΕΙ Ο ΔΕ ΕΜΕ ΑΘΕΤΩΝ ΑΘΕΤΕΙ ΤΟΝ ΑΠΟΣΤΕΙΛΑΝΤΑ ΜΕ

# 10:17 And the seventy returned with joy, saying, Lord, even the demons are made subject to us in thy name.

10:17 and  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} seventy EB $\Delta$ OMHKONTA 1440 {n/nui} returned YIIE $\Delta$ TPE $\Psi$ AN 5290 {v/aai/3p} with META 3326 {prep} joy XAPA $\Delta$  5479 {n/gsf} saying  $\Delta$ ETONTE $\Delta$  3004 {v/pap/npm} lord KYPIE 2962 {n/vsm} even KAI 2532 {conj} thes TA 3588 {t/npn} demons  $\Delta$ AIMONIA 1140 {n/npn} are made subject YIIOTA $\Delta$ ETAI 5293 {v/ppi/3s} to us HMIN 2254 {pp/1dp} in EN 1722 {prep} the T $\Omega$  3588 {t/dsn} name ONOMATI 3686 {n/dsn} of thee  $\Delta$ OY 4675 {pp/2gs}

10:17 ΥΠΕΣΤΡΕΨΑΝ ΔΕ ΟΙ ΕΒΔΟΜΗΚΟΝΤΑ ΜΕΤΑ ΧΑΡΑΣ ΛΕΓΟΝΤΕΣ ΚΥΡΙΕ ΚΑΙ ΤΑ ΔΑΙΜΟΝΙΑ ΥΠΟΤΑΣΣΕΤΑΙ ΗΜΙΝ ΕΝ ΤΩ ΟΝΟΜΑΤΙ ΣΟΥ

#### 10:18 And he said to them, I beheld Satan fallen as lightning from the sky.

10:18 and  $\Delta E$  1161 {CONJ} he said EIHEN 2036 {V/2AAI/3S} to them AYTOID 846 {PP/DPM} i beheld EQEQPOYN 2334 {V/IAI/1P} tho TON 3588 {T/ASM} adversary  $\Sigma ATANAN$  4567 {N/ASM} having fallen HE $\Sigma ONTA$  4098 {V/2AAP/ASM} as  $\Omega \Sigma$  5613 {ADV} lightning A $\Sigma TPAHHN$  796 {N/ASF} from EK 1537 {PREP} tho TOY 3588 {T/GSM} sky OYPANOY 3772 {N/GSM}

10:18 ΕΙΠΕΝ ΔΕ ΑΥΤΟΙΣ ΕΘΕΩΡΟΥΝ ΤΟΝ ΣΑΤΑΝΑΝ ΩΣ ΑΣΤΡΑΠΗΝ ΕΚ ΤΟΥ ΟΥΡΑΝΟΥ ΠΕΣΟΝΤΑ

# 10:19 Behold, I give you authority to tread over serpents and scorpions, and over all the power of the enemy, and, no, nothing will harm you.

10:19 BEHOLD I $\Delta$ OY 2400 {V/2AAM/2S} I GIVE  $\Delta$ I $\Delta$ QMI 1325 {V/PAI/1S} TO YOU YMIN 5213 {PP/2DP} THA THN 3588 {T/ASF} AUTHORITY E $\Xi$ OY $\Sigma$ IAN 1849 {N/ASF} THE TOY 3588 {T/GSN} TO TREAD  $\Pi$ ATEIN 3961 {V/PAN} OVER E $\Pi$ AN $\Omega$  1883 {ADV} SERPENTS O $\Phi$ E $\Omega$ N 3789 {N/GPM} and KAI 2532 {CONJ} SCORPIONS  $\Sigma$ KOP $\Pi$ I $\Omega$ N 4651 {N/GPM} and KAI 2532 {CONJ} OVER E $\Pi$ I 1909 {PREP} ALL  $\Pi$ A $\Sigma$ AN 3956 {A/ASF} THA THN 3588 {T/ASF} POWER  $\Delta$ YNAMIN 1411 {N/ASF} OF THO TOY 3588 {T/GSM} HOSTILE EX $\Theta$ POY 2190 {A/GSM} and KAI 2532 {CONJ} NO OY 3756 {PRT/N} NOT MH 3361 {PRT/N} NOTHING OY $\Delta$ EN 3762 {A/ASN} WILL HARM A $\Delta$ IKH $\Sigma$ H 91 {V/AAS/3S} YOU YMA $\Sigma$  5209 {PP/2AP}

10:19 ΙΔΟΥ ΔΙΔΩΜΙ ΥΜΙΝ ΤΗΝ ΕΞΟΥΣΙΑΝ ΤΟΥ ΠΑΤΕΙΝ ΕΠΑΝΩ ΟΦΕΩΝ ΚΑΙ ΣΚΟΡΠΙΩΝ ΚΑΙ ΕΠΙ ΠΑΣΑΝ ΤΗΝ ΛΥΝΑΜΙΝ ΤΟΥ ΕΧΘΡΟΥ ΚΑΙ ΟΥΛΕΝ ΥΜΑΣ ΟΥ ΜΗ ΑΛΙΚΗΣΗ

# 10:20 Nevertheless do not rejoice in this, that the spirits are made subject to you, but rejoice because your names are written in the heavens.

10:20 NEVERTHELESS  $\Pi\Lambda HN$  4133 {adv} rejoice XAIPETE 5463 {v/pam/2p} not MH 3361 {prt/n} in EN 1722 {prep} this TOYT $\Omega$  5129 {pd/dsn} that OTI 3754 {conj} thes TA 3588 {t/npn} spirits  $\Pi NEYMATA$  4151 {n/npn} are made subject Y $\Pi OTA\Sigma ETAI$  5293 {v/ppi/3s} to you YMIN 5213 {pp/2dp} but  $\Delta E$  1161 {conj} rejoice XAIPETE 5463 {v/pam/2p} because OTI 3754 {conj} thes TA 3588 {t/npn} names ONOMATA 3686 {n/npn} of you YM $\Omega N$  5216 {pp/2gp} were written  $E\Gamma PA\Phi H$  1125 {v/2api/3s} in EN 1722 {prep} thos  $TOI\Sigma$  3588 {t/dpm} heavens OYPANOI $\Sigma$  3772 {n/dpm}

 $_{10:20}$  ΠΛΗΝ ΕΝ ΤΟΥΤΩ ΜΗ ΧΑΙΡΕΤΕ ΟΤΙ ΤΑ ΠΝΕΥΜΑΤΑ ΥΜΙΝ ΥΠΟΤΑΣΣΕΤΑΙ ΧΑΙΡΕΤΕ ΔΕ ΟΤΙ ΤΑ ΟΝΟΜΑΤΑ ΥΜΩΝ ΕΓΡΑΦΗ ΕΝ ΤΟΙΣ ΟΥΡΑΝΟΙΣ

10:21 In the same hour Jesus rejoiced in the Spirit, and said, I thank thee, Father, Lord of the heaven and the earth, that thou hid these things from the wise and astute, and revealed them to the childlike. Yea, Father, because it became pleasing this way in thy sight.

 $_{10:21}$  ΕΝ ΑΥΤΗ ΤΗ ΩΡΑ ΗΓΑΛΛΙΑΣΑΤΟ ΤΩ ΠΝΕΥΜΑΤΙ Ο ΙΗΣΟΥΣ ΚΑΙ ΕΙΠΕΝ ΕΞΟΜΟΛΟΓΟΥΜΑΙ ΣΟΙ ΠΑΤΕΡ ΚΥΡΙΕ ΤΟΥ ΟΥΡΑΝΟΥ ΚΑΙ ΤΗΣ ΓΗΣ ΟΤΙ ΑΠΕΚΡΥΨΑΣ ΤΑΥΤΑ ΑΠΟ ΣΟΦΩΝ ΚΑΙ ΣΥΝΕΤΩΝ ΚΑΙ ΑΠΕΚΑΛΥΨΑΣ ΑΥΤΑ ΝΗΠΙΟΙΣ ΝΑΙ Ο ΠΑΤΗΡ ΟΤΙ ΟΥΤΩΣ ΕΓΕΝΕΤΟ ΕΥΔΟΚΙΑ ΕΜΠΡΟΣΘΕΝ ΣΟΥ

10:22 And having turned to the disciples, he said, All things were delivered to me by my Father. And no man knows who the Son is, except the Father, and who the Father is, except the Son, and he to whomever the Son wants to reveal him.

10:22 and KAI 2532 {conj} having turned  $\Sigma TPA\Phi EI\Sigma$  4762 {v/2app/nsm} to  $\Pi PO\Sigma$  4314 {prep} thos  $TOY\Sigma$  3588 {t/apm} disciples MAOHTA $\Sigma$  3101 {n/apm} he said  $EI\Pi EN$  3004 {v/2aai/3s} all  $\Pi ANTA$  3956 {a/npn} were delivered  $\Pi APE\Delta OOH$  3860 {v/api/3s} to me MOI 3427 {pp/1ds} by Y $\Pi O$  5259 {prep} tho TOY 3588 {t/gsm} father  $\Pi ATPO\Sigma$  3962 {n/gsm} of me MOY 3450 {pp/1gs} and KAI 2532 {conj} none OY $\Delta EI\Sigma$  3762 {a/nsm} knows  $\Gamma IN\Omega\Sigma KEI$  1097 {v/pai/3s} who?  $TI\Sigma$  5101 {pi/nsm} tho O 3588 {t/nsm} son YIO $\Sigma$  5207 {n/nsm} is  $E\Sigma TIN$  2076 {v/pxi/3s} if EI 1487 {cond} not MH 3361 {prt/n} tho O 3588 {t/nsm} is  $E\Sigma TIN$  2076 {v/pxi/3s} if EI 1487 {cond} tho O 3588 {t/nsm} son YIO $\Sigma$  5207 {n/nsm} and KAI 2532 {conj} who?  $TI\Sigma$  5101 {pi/nsm} tho O 3588 {t/nsm} son YIO $\Sigma$  5207 {n/nsm} and KAI 2532 {conj} not MH 3361 {prt/n} tho O 3588 {t/nsm} son YIO $\Sigma$  5207 {n/nsm} and KAI 2532 {conj} to whom  $\Omega$  3739 {pr/dsm} ever EAN 1437 {cond} tho O 3588 {t/nsm} son YIO $\Sigma$  5207 {n/nsm} wants BOYAHTAI 1014 {v/pns/3s} to reveal  $A\PiOKAAY\PsiAI$  601 {v/aan}

10:22 ΚΑΙ ΣΤΡΑΦΕΙΣ ΠΡΟΣ ΤΟΥΣ ΜΑΘΗΤΑΣ ΕΙΠΕΝ ΠΑΝΤΑ ΜΟΙ ΠΑΡΕΔΟΘΗ ΥΠΟ ΤΟΥ ΠΑΤΡΟΣ ΜΟΥ ΚΑΙ ΟΥΔΕΙΣ ΓΙΝΩΣΚΕΙ ΤΙΣ ΕΣΤΙΝ Ο ΥΙΟΣ ΕΙ ΜΗ Ο ΠΑΤΗΡ ΚΑΙ ΤΙΣ ΕΣΤΙΝ Ο ΠΑΤΗΡ ΕΙ ΜΗ Ο ΥΙΟΣ ΚΑΙ Ω ΕΑΝ ΒΟΥΛΗΤΑΙ Ο ΥΙΟΣ ΑΠΟΚΑΛΥΨΑΙ

10:23 And having turning toward the disciples in private, he said, Blessed are the eyes that see what ye see.

10:23 and KAI 2532 {conj} having turned  $\Sigma TPA\Phi EI\Sigma$  4762 {v/2app/nsm} toward  $\Pi PO\Sigma$  4314 {prep} thos  $TOY\Sigma$  3588 {t/apm} disciples  $MA\Theta HTA\Sigma$  3101 {n/apm} in KAT 2596 {prep} private I $\Delta IAN$  2398 {a/asf} he said  $EI\Pi EN$  2036 {v/2aai/3s} blessed MAKAPIOI 3107 {a/npm} thos OI 3588 {t/npm} eyes  $O\Phi\Theta A\Lambda MOI$  3788 {n/npm} thos OI 3588 {t/npm} that see  $B\Lambda E\Pi ONTE\Sigma$  991 {v/pap/npm} what A 3739 {pr/apn} ye see  $B\Lambda E\Pi ETE$  991 {v/pai/2p}

10:23 ΚΑΙ ΣΤΡΑΦΕΙΣ ΠΡΟΣ ΤΟΥΣ ΜΑΘΗΤΑΣ ΚΑΤ ΙΔΙΑΝ ΕΙΠΕΝ ΜΑΚΑΡΙΟΙ ΟΙ ΟΦΘΑΛΜΟΙ ΟΙ ΒΛΕΠΟΝΤΕΣ Α ΒΛΕΠΕΤΕ

10:24 For I say to you, that many prophets and kings desired to see what ye see, and did not see, and to hear what ye hear, and did not hear.

10:24 for  $\Gamma AP$  1063 {Conj} is ay  $\Lambda E\Gamma \Omega$  3004 {V/Pai/1S} to you YMIN 5213 {PP/2DP} that OTI 3754 {Conj} many  $\Pi O\Lambda \Lambda OI$  4183 {A/NPM} prophets  $\Pi PO\Phi HTAI$  4396 {N/NPM} and KAI 2532 {Conj} kings  $BA\Sigma I\Lambda EI\Sigma$  935 {N/NPM} desired  $H\Theta E\Lambda H\Sigma AN$  2309 {V/Aai/3P} to see  $I\Delta EIN$  1492 {V/2Aan} what A 3739 {PR/APN} ye YMEI $\Sigma$  5210 {PP/2NP} see  $B\Lambda E\Pi ETE$  991 {V/Pai/2P} and KAI 2532 {Conj} saw  $EI\Delta ON$  1492 {V/2Aai/3P} not OYK 3756 {PRT/N} and KAI 2532 {Conj} to hear AKOY $\Sigma AI$  191 {V/Aan} what A 3739 {PR/APN} ye hear AKOY $\Sigma TE$  191 {V/Pai/2P} and KAI 2532 {Conj} heard HKOY $\Sigma AN$  191 {V/Aai/3P} not OYK 3756 {PRT/N}

10:24 ΛΕΓΩ ΓΑΡ ΥΜΙΝ ΟΤΙ ΠΟΛΛΟΙ ΠΡΟΦΗΤΑΙ ΚΑΙ ΒΑΣΙΛΕΙΣ ΗΘΕΛΗΣΑΝ ΙΔΕΙΝ Α ΥΜΕΙΣ ΒΛΕΠΕΤΕ ΚΑΙ ΟΥΚ ΕΙΔΟΝ ΚΑΙ ΑΚΟΥΣΑΙ Α ΑΚΟΥΕΤΕ ΚΑΙ ΟΥΚ ΗΚΟΥΣΑΝ

10:25 And behold, a certain lawyer stood up testing him, and saying, Teacher, having done what, would I inherit eternal life?

10:25 and KAI 2532 {conj} behold IDOY 2400 {v/2aam/2s} certain TI\$\Sigma\$ 5100 {px/nsm} legal NOMIKO\$\Sigma\$ 3544 {a/nsm} stood up ANE\$\STH 450 {v/2aai/3s} testing EKHEIPAZ\$\Omega\$N 1598 {v/pap/nsm} him AYTON 846 {pp/asm} and KAI 2532 {conj} saying \$\Delta E\Omega\$N 3004 {v/pap/nsm} teacher \$\Delta I\Delta A\Sigma KAAE 1320 {n/vsm} having done \$\PiOIH\Sigma A\Sigma 4160 {v/aap/nsm} \text{ what?}

TI 5101 {PI/ASN} WOULD I INHERIT  $K\Lambda HPONOMH\Sigma\Omega$  2816 {V/AAS/1S} ETERNAL AIQNION 166 {A/ASF} LIFE  $Z\Omega HN$  2222 {N/ASF}

10:25 ΚΑΙ ΙΔΟΥ ΝΟΜΙΚΟΣ ΤΙΣ ΑΝΕΣΤΗ ΕΚΠΕΙΡΑΖΩΝ ΑΥΤΌΝ ΚΑΙ ΛΕΓΩΝ ΔΙΔΑΣΚΑΛΕ ΤΙ ΠΟΙΗΣΑΣ ΖΩΗΝ ΑΙΩΝΙΟΝ ΚΛΗΡΟΝΟΜΗΣΩ

#### 10:26 And he said to him, What is written in the law? How read thou?

10:26 and  $\Delta E$  1161 {CONJ} tho O 3588 {T/NSM} said EIHEN 2036 {V/2AAI/3S} to  $\Pi PO\Sigma$  4314 {PREP} him AYTON 846 {PP/ASM} what? TI 5101 {PI/ASN} is written  $\Gamma E\Gamma PA\Pi TAI$  1125 {V/RPI/3S} in EN 1722 {PREP} tho  $T\Omega$  3588 {T/DSM} law NOM $\Omega$  3551 {N/DSM} how?  $\Pi \Omega \Sigma$  4459 {ADV/1} read thou ANA $\Gamma IN\Omega \Sigma KEI\Sigma$  314 {V/PAI/2S}

10:26 Ο ΔΕ ΕΙΠΕΝ ΠΡΟΣ ΑΥΤΌΝ ΕΝ ΤΩ ΝΟΜΩ ΤΙ ΓΕΓΡΑΠΤΑΙ ΠΩΣ ΑΝΑΓΙΝΩΣΚΕΙΣ

# 10:27 And having answered, he said, Thou shall love Lord thy God from thy whole heart, and from thy whole soul, and from thy whole strength, and from thy whole mind, and thy neighbor as thyself.

10:27 and  $\Delta E$  1161 {Conj} tho O 3588 {T/nsm} having answered A $\Pi$ OKPI $\Theta$ EI $\Sigma$  611 {V/aop/nsm} he said EIIIEN 2036 {V/2aai/3s} thou shall love A $\Gamma$ A $\Pi$ H $\Sigma$ EI $\Sigma$  25 {V/pam/2s} lord KYPION 2962 {N/asm} tho TON 3588 {T/asm} god  $\Theta$ EON 2316 {N/asm} of thee  $\Sigma$ OY 4675 {PP/2GS} from E $\Xi$  1537 {PREP} tha TH $\Sigma$  3588 {T/GSF} whole O $\Lambda$ H $\Sigma$  3650 {A/GSF} heart KAP $\Delta$ IA $\Sigma$  2588 {N/GSF} of thee  $\Sigma$ OY 4675 {PP/2GS} and KAI 2532 {Conj} from E $\Xi$  1537 {PREP} tha TH $\Sigma$  3588 {T/GSF} whole O $\Lambda$ H $\Sigma$  3650 {A/GSF} soul  $\Psi$ YXH $\Sigma$  5590 {N/GSF} of thee  $\Sigma$ OY 4675 {PP/2GS} and KAI 2532 {Conj} from E $\Xi$  1537 {PREP} tha TH $\Sigma$  3588 {T/GSF} whole O $\Lambda$ H $\Sigma$  3650 {A/GSF} strength I $\Sigma$ XYO $\Sigma$  2479 {N/GSF} of thee  $\Sigma$ OY 4675 {PP/2GS} and KAI 2532 {Conj} from E $\Xi$  1537 {PREP} tha TH $\Sigma$  3588 {T/GSF} whole O $\Lambda$ H $\Sigma$  3650 {A/GSF} mind  $\Delta$ IANOIA $\Sigma$  1271 {N/GSF} of thee  $\Sigma$ OY 4675 {PP/2GS} and KAI 2532 {Conj} tho TON 3588 {T/ASM} near  $\Pi$ AH $\Sigma$ ION 4139 {ADV} of thee  $\Sigma$ OY 4675 {PP/2GS} as  $\Omega$ E 5613 {ADV} thyself  $\Sigma$ EAYTON 4572 {PF/2ASM}

10:27 Ο ΔΕ ΑΠΟΚΡΙΘΕΙΣ ΕΙΠΕΝ ΑΓΑΠΗΣΕΙΣ ΚΥΡΙΟΝ ΤΟΝ ΘΕΟΝ ΣΟΥ ΕΞ ΟΛΗΣ ΤΗΣ ΚΑΡΔΙΑΣ ΣΟΥ ΚΑΙ ΕΞ ΟΛΗΣ ΤΗΣ ΨΥΧΗΣ ΣΟΥ ΚΑΙ ΕΞ ΟΛΗΣ ΤΗΣ ΙΣΧΥΟΣ ΣΟΥ ΚΑΙ ΕΞ ΟΛΗΣ ΤΗΣ ΔΙΑΝΟΙΑΣ ΣΟΥ ΚΑΙ ΤΟΝ ΠΛΗΣΙΟΝ ΣΟΥ ΩΣ ΣΕΑΥΤΟΝ

#### 10:28 And he said to him, Thou answered correctly. Do this and thou will live.

10:28 and  $\Delta E$  1161 {conj} he said EIHEN 2036 {v/2aai/3s} to him AYT $\Omega$  846 {pp/dsm} thou answered AHEKPI $\Theta$ H $\Sigma$  611 {v/adi/2s} correctly OP $\Theta\Omega\Sigma$  3723 {adv} do HOIEI 4160 {v/pam/2s} this TOYTO 5124 {pd/asn} and KAI 2532 {conj} thou will live ZH $\Sigma$ H 2198 {v/fai/2s}

10:28 ΕΙΠΕΝ ΔΕ ΑΥΤΩ ΟΡΘΩΣ ΑΠΕΚΡΙΘΗΣ ΤΟΥΤΟ ΠΟΙΕΙ ΚΑΙ ΖΗΣΗ

#### 10:29 But he, wanting to justify himself, said to Jesus, And who is my neighbor?

10:29 but  $\Delta E$  1161 {CONJ} tho O 3588 {T/NSM} wanting  $\Theta E \Lambda \Omega N$  2309 {V/Pap/NSM} to Justify  $\Delta IKAIOYN$  1344 {V/Pan} himself EAYTON 1438 {PF/3aSM} he said  $EI\Pi EN$  2036 {V/2aal/3S} to  $\Pi PO\Sigma$  4314 {PREP} tho TON 3588 {T/ASM} jehoshua IH $\Sigma OYN$  2424 {N/ASM} and KAI 2532 {CONJ} who?  $TI\Sigma$  5101 {PI/NSM} is  $E\Sigma TIN$  2076 {V/PXI/3S} near  $\Pi \Lambda H\Sigma ION$  4139 {ADV} of me MOY 3450 {PP/1GS}

10:29 Ο ΔΕ ΘΕΛΩΝ ΔΙΚΑΙΟΥΝ ΕΑΥΤΟΝ ΕΙΠΕΝ ΠΡΟΣ ΤΟΝ ΙΗΣΟΥΝ ΚΑΙ ΤΙΣ ΕΣΤΙΝ ΜΟΥ ΠΛΗΣΙΟΝ

10:30 And having replied, Jesus said, A certain man was going down from Jerusalem to Jericho. And he encountered bandits, who also, having stripped him and having beat him, departed having left him being half dead.

10:30 and  $\Delta E$  1161 {Conj} having replied YHO $\Lambda AB\Omega N$  5274 {V/2aap/nsm} tho 0 3588 {T/nsm} jehoshua IH $\Sigma OY\Sigma$  2424 {N/nsm} said EIHEN 2036 {V/2aai/3S} certain TI $\Sigma$  5100 {PX/nsm} man  $AN\Theta P\Omega HO\Sigma$  444 {N/nsm} was going down KATEBAINEN 2597 {V/1ai/3S} from AHO 575 {PREP} jerusalem IEPOY $\Sigma A\Lambda HM$  2419 {N/PRI} to EI $\Sigma$  1519 {PREP} jericho IEPIX $\Omega$  2410 {N/PRI} and KAI 2532 {Conj} he encountered HEPIEHE $\Sigma EN$  4045 {V/2aai/3S} bandits  $\Lambda H\Sigma TAI\Sigma$  3027 {N/DPM} who OI 3739 {PR/npm} also KAI 2532 {Conj} having stripped  $EK\Delta Y\Sigma ANTE\Sigma$  1562 {V/aap/npm} him AYTON 846 {PP/ASM} and KAI 2532 {Conj} having laid on  $EHI\ThetaENTE\Sigma$  2007 {V/2aap/npm} blows  $H\Lambda H\Gamma A\Sigma$  4127 {N/APF} they

DEPARTED ATHAOON 565 {V/2AAI/3P} having left  $A\Phi ENTE\Sigma$  863 {V/2AAP/NPM} being  $TY\Gamma XANONTA$  5177 {V/PAP/ASM} half dead HMIOANH 2253 {A/ASM}

10:30 ΥΠΟΛΑΒΩΝ ΔΕ Ο ΙΗΣΟΥΣ ΕΙΠΕΝ ΑΝΘΡΩΠΟΣ ΤΙΣ ΚΑΤΕΒΑΙΝΈΝ ΑΠΟ ΙΕΡΟΥΣΑΛΗΜ ΕΙΣ ΙΕΡΙΧΩ ΚΑΙ ΛΗΣΤΑΙΣ ΠΕΡΙΕΠΕΣΕΝ ΟΙ ΚΑΙ ΕΚΔΥΣΑΝΤΈΣ ΑΥΤΌΝ ΚΑΙ ΠΛΗΓΑΣ ΕΠΙΘΈΝΤΕΣ ΑΠΗΛΘΟΝ ΑΦΈΝΤΕΣ ΗΜΙΘΑΝΗ ΤΥΓΧΑΝΟΝΤΑ

# 10:31 And by coincidence a certain priest was going down on that road, and when he saw him, he passed by on the other side.

10:31 and  $\Delta E$  1161 {conj} by KATA 2596 {prep} coincidence  $\Sigma Y\Gamma KYPIAN$  4795 {n/asf} certain  $TI\Sigma$  5100 {px/nsm} priest IEPEY $\Sigma$  2409 {n/nsm} was going down KATEBAINEN 2597 {v/iai/3s} on EN 1722 {prep} that EKEINH 1565 {pd/dsf} tha TH 3588 {t/dsf} road  $O\Delta\Omega$  3598 {n/dsf} and KAI 2532 {conj} when he saw I $\Delta\Omega$ N 1492 {v/2aap/nsm} him AYTON 846 {pp/asm} he passed by on the other side ANTIHAPH $\Delta\Theta$ EN 492 {v/2aai/3s}

10:31 ΚΑΤΑ ΣΥΓΚΥΡΙΑΝ ΔΕ ΙΕΡΕΥΣ ΤΙΣ ΚΑΤΕΒΑΙΝΕΝ ΕΝ ΤΗ ΟΔΩ ΕΚΕΙΝΗ ΚΑΙ ΙΔΩΝ ΑΥΤΟΝ ΑΝΤΙΠΑΡΗΛΘΈΝ

### 10:32 And likewise also a Levite who happened upon the place, having come, and having looked, passed by on the other side.

10:32 and  $\Delta E$  1161 {conj} likewise OMOI $\Omega \Sigma$  3668 {adv} also KAI 2532 {conj} levite  $\Lambda EYITH\Sigma$  3019 {n/nsm} who happened  $\Gamma ENOMENO\Sigma$  1096 {v/2adp/nsm} upon KATA 2596 {prep} tho TON 3588 {t/asm} place TOHON 5117 {n/asm} having come  $E\Lambda\Theta\Omega$ N 2064 {v/2aap/nsm} and KAI 2532 {conj} having looked I $\Delta\Omega$ N 1492 {v/2aap/nsm} passed by on the other side  $ANTIHAPHA\ThetaEN$  492 {v/2aal/3s}

10:32 ΟΜΟΙΩΣ ΔΕ ΚΑΙ ΛΕΥΙΤΉΣ ΓΕΝΟΜΕΝΟΣ ΚΑΤΆ ΤΟΝ ΤΟΠΟΝ ΕΛΘΩΝ ΚΑΙ ΙΔΩΝ ΑΝΤΙΠΑΡΗΛΘΈΝ

# 10:33 But a certain Samaritan, as he journeyed, came to him, and when he saw him, felt compassion.

10:33 but  $\Delta E$  1161 {conj} certain TI $\Sigma$  5100 {px/nsm} samaritan  $\Sigma AMAPEITH\Sigma$  4541 {n/nsm} as he journeyed  $O\Delta EY\Omega N$  3593 {v/pap/nsm} came  $H\Lambda\Theta EN$  2064 {v/2aai/3s} to KAT 2596 {prep} him AYTON 846 {pp/asm} and KAI 2532 {conj} when he saw  $I\Delta\Omega N$  1492 {v/2aap/nsm} him AYTON 846 {pp/asm} felt compassion  $E\Sigma\Pi\Lambda\Lambda\Gamma XNI\Sigma\Theta H$  4697 {v/aoi/3s}

10:33 ΣΑΜΑΡΕΙΤΉΣ ΔΕ ΤΙΣ ΟΔΕΥΩΝ ΗΛΘΕΝ ΚΑΤ ΑΥΤΌΝ ΚΑΙ ΙΔΩΝ ΑΥΤΌΝ ΕΣΠΛΑΓΧΝΙΣΘΗ

# 10:34 And having come, he wrapped up his wounds, pouring on olive oil and wine. And having set him on his own beast, he brought him to an inn, and took care of him.

10:34 and KAI 2532 {conj} having come  $\Pi PO\Sigma E\Lambda\Theta\Omega N$  4334 {v/2aap/nsm} he wrapped up KATE $\Delta$ H $\Sigma$ EN 2611 {v/aai/38} thes TA 3588 {t/apn} wounds TPAYMATA 5134 {n/apn} of him AYTOY 846 {pp/gsm} pouring on EIIIXE $\Omega N$  2022 {v/pap/nsm} olive oil E $\Lambda$ AION 1637 {n/asn} and KAI 2532 {conj} wine OINON 3631 {n/asm} and  $\Delta E$  1161 {conj} having set EIIIBIBA $\Sigma$ A $\Sigma$  1913 {v/aap/nsm} him AYTON 846 {pp/asm} on EIII 1909 {prep} own I $\Delta$ ION 2398 {a/asn} the TO 3588 {t/asn} beast KTHNO $\Sigma$  2934 {n/asn} he brought H $\Gamma$ A $\Gamma$ EN 71 {v/2aai/38} him AYTON 846 {pp/asm} to EI $\Sigma$  1519 {prep} inn IIAN $\Delta$ OXEION 3829 {n/asn} and KAI 2532 {conj} took care EIIEME $\Lambda$ H $\Theta$ H 1959 {v/aoi/38} of him AYTOY 846 {pp/gsm}

10:34 ΚΑΙ ΠΡΟΣΕΛΘΩΝ ΚΑΤΕΔΗΣΕΝ ΤΑ ΤΡΑΥΜΑΤΑ ΑΥΤΟΥ ΕΠΙΧΕΩΝ ΕΛΑΙΟΝ ΚΑΙ ΟΙΝΟΝ ΕΠΙΒΙΒΑΣΑΣ ΔΕ ΑΥΤΟΝ ΕΠΙ ΤΟ ΙΔΙΟΝ ΚΤΗΝΟΣ ΗΓΑΓΕΝ ΑΥΤΟΝ ΕΙΣ ΠΑΝΔΟΧΕΙΟΝ ΚΑΙ ΕΠΕΜΕΛΗΘΗ ΑΥΤΟΥ

10:35 And on the morrow when departing, after taking out two denarii, he gave them to the innkeeper, and said to him, Take care of him, and whatever thou might spend more, I will repay thee at my return.

10:35 and KAI 2532 {conj} on EIII 1909 {prep} tha THN 3588 {t/asf} morrow AYPION 839 {adv} when departing EEE $\Lambda\Theta\Omega$ N 1831 {v/2aap/nsm} after taking out EKBA $\Omega\Omega$ N 1544 {v/2aap/nsm} two  $\Delta$ YO 1417 {n/nui} denarii

10:35 ΚΑΙ ΕΠΙ ΤΗΝ ΑΥΡΙΟΝ ΕΞΕΛΘΩΝ ΕΚΒΑΛΩΝ ΔΥΟ ΔΗΝΑΡΙΑ ΕΔΩΚΕΝ ΤΩ ΠΑΝΔΟΧΕΙ ΚΑΙ ΕΠΕΝ ΑΥΤΩ ΕΠΙΜΕΛΗΘΗΤΙ ΑΥΤΟΥ ΚΑΙ Ο ΤΙ ΑΝ ΠΡΟΣΔΑΠΑΝΗΣΗΣ ΕΓΩ ΕΝ ΤΩ ΕΠΑΝΕΡΧΕΣΘΑΙ ΜΕ ΑΠΟΔΩΣΩ ΣΟΙ

# 10:36 Which therefore, of these three, appears to thee to have become neighbor to the man who fell among the bandits?

10:36 which? TI $\Sigma$  5101 {PI/NSM} therefore OYN 3767 {CONJ} of these TOYTQN 5130 {PD/GPM} thos TQN 3588 {T/GPM} three TPIQN 5140 {N/GPM} appears  $\Delta$ OKEI 1380 {V/PAI/3S} to thee  $\Sigma$ OI 4671 {PP/2DS} to have become  $\Gamma$ E $\Gamma$ ONENAI 1096 {V/2RAN} near  $\Pi\Lambda$ H $\Sigma$ ION 4139 {AdV} of tho TOY 3588 {T/GSM} who fell EM $\Pi$ E $\Sigma$ ONTO $\Sigma$  1706 {V/2AAP/GSM} among EI $\Sigma$  1519 {PREP} thos TOY $\Sigma$  3588 {T/APM} bandits  $\Lambda$ H $\Sigma$ TA $\Sigma$  3027 {N/APM}

10:36 ΤΙΣ ΟΥΝ ΤΟΥΤΩΝ ΤΩΝ ΤΡΙΩΝ ΠΛΗΣΙΟΝ ΔΟΚΕΙ ΣΟΙ ΓΕΓΟΝΕΝΑΙ ΤΟΥ ΕΜΠΕΣΟΝΤΟΣ ΕΙΣ ΤΟΥΣ ΛΗΣΤΑΣ

### 10:37 And he said, He who did mercy with him. Therefore Jesus said to him, Go, and do thou likewise.

 $10:37~\textbf{AND}~\Delta E~1161~\{CONJ\}~\textbf{THO}~O~3588~\{T/NSM\}~\textbf{SAID}~EIIIEN~2036~\{V/2AAI/3S\}~\textbf{THO}~O~3588~\{T/NSM\}~\textbf{WHO}~\textbf{DID}~\PiOIH$\Sigma A$\Sigma~4160~\{V/AAP/NSM\}~\textbf{THE}~TO~3588~\{T/ASN\}~\textbf{MERCY}~E$\Delta EO$\Sigma~1656~\{N/ASN\}~\textbf{WITH}~MET~3326~\{PREP\}~\textbf{HIM}~A$YTOY~846~\{PP/GSM\}~\textbf{THEREFORE}~OYN~3767~\{CONJ\}~\textbf{THO}~O~3588~\{T/NSM\}~\textbf{JEHOSHUA}~IH$\Sigma OY$\Sigma~2424~\{N/NSM\}~\textbf{SAID}~EIIIEN~2036~\{V/2AAI/3S\}~\textbf{TO}~\textbf{HIM}~A$YT$\Omega~846~\{PP/DSM\}~\textbf{GO}~\PiOPEYOY~4198~\{V/PNM/2S\}~\textbf{AND}~KAI~2532~\{CONJ\}~\textbf{DO}~\PiOIEI~4160~\{V/PAM/2S\}~\textbf{THOU}~\SigmaY~4771~\{PP/2NS\}~\textbf{Likewise}~OMOI$\Omega$\Sigma~3668~\{ADV\}$ 

10:37 Ο ΔΕ ΕΙΠΕΝ Ο ΠΟΙΗΣΑΣ ΤΟ ΕΛΕΟΣ ΜΕΤ ΑΥΤΟΥ ΕΙΠΕΝ ΟΥΝ ΑΥΤΩ Ο ΙΗΣΟΥΣ ΠΟΡΕΥΟΥ ΚΑΙ ΣΥ ΠΟΙΕΙ ΟΜΟΙΩΣ

### 10:38 And it came to pass as they went, he also entered into a certain village, and a certain woman named Martha received him into her house.

10:38 and  $\Delta E$  1161 {CONJ} it came to pass EFENETO 1096 {V/2AdI/3S} during EN 1722 {PREP} them AYTOY $\Sigma$  846 {PP/APM} the T $\Omega$  3588 {T/DSN} to went  $\Pi$ OPEYE $\Sigma\Theta$ AI 4198 {V/PNN} he AYTO $\Sigma$  846 {PP/NSM} also KAI 2532 {CONJ} entered EI $\Sigma$ H $\Delta\Theta$ EN 1525 {V/2AAI/3S} into EI $\Sigma$  1519 {PREP} certain TINA 5100 {PX/ASF} village K $\Omega$ MHN 2968 {N/ASF} and  $\Delta E$  1161 {CONJ} certain TI $\Sigma$  5100 {PX/NSF} woman  $\Gamma$ YNH 1135 {N/NSF} martha MAP $\Theta$ A 3136 {N/NSF} by name ONOMATI 3686 {N/DSN} received Y $\Pi$ E $\Delta$ EEATO 5264 {V/ADI/3S} him AYTON 846 {PP/ASM} into EI $\Sigma$  1519 {PREP} tho TON 3588 {T/ASM} house OIKON 3624 {N/ASM} of her AYTH $\Sigma$  846 {PP/GSF}

10:38 ΕΓΕΝΕΤΌ ΔΕ ΕΝ ΤΩ ΠΟΡΕΥΕΣΘΑΙ ΑΥΤΟΥΣ ΚΑΙ ΑΥΤΌΣ ΕΙΣΗΛΘΈΝ ΕΙΣ ΚΩΜΗΝ ΤΙΝΑ ΓΥΝΗ ΔΕ ΤΙΣ ΟΝΟΜΑΤΙ ΜΑΡΘΑ ΥΠΕΔΕΞΑΤΌ ΑΥΤΌΝ ΕΙΣ ΤΟΝ ΟΙΚΌΝ ΑΥΤΉΣ

# 10:39 And she was sister to this woman called Mary, who also, having sat at Jesus' feet, was listening to his word.

10:39 and KAI 2532 {conj} she was HN 2258 {v/ixi/38} sister  $A\Delta E \Lambda \Phi H$  79 {n/nsf} to this THDE 3592 {pd/dsf} called KALOYMENH 2564 {v/ppp/nsf} mariam MAPIA 3137 {n/nsf} who H 3739 {pr/nsf} also KAI 2532 {conj} having sat  $\Pi APAKA\Theta I \Sigma \Delta \Sigma A$  3869 {v/aap/nsf} at  $\Pi APA$  3844 {prep} thos  $TOY\Sigma$  3588 {t/apm} feet  $\Pi O\Delta A\Sigma$  4228 {n/apm} of tho TOY 3588 {t/gsm} jehoshua IH $\Sigma OY$  2424 {n/gsm} was listening to HKOYEN 191 {v/iai/38} tho TON 3588 {t/asm} word  $\Lambda O\Gamma ON$  3056 {n/asm} of him AYTOY 846 {pp/gsm}

10:39 ΚΑΙ ΤΗΔΕ ΗΝ ΑΔΕΛΦΗ ΚΑΛΟΥΜΕΝΗ ΜΑΡΙΑ Η ΚΑΙ ΠΑΡΑΚΑΘΙΣΑΣΑ ΠΑΡΑ ΤΟΥΣ ΠΟΔΑΣ ΤΟΥ ΙΗΣΟΥ ΗΚΟΥΕΝ ΤΟΝ ΛΟΓΟΝ ΑΥΤΟΥ

10:40 But Martha was encumbered about much serving. And having stood near, she said, Lord, do thou not care that my sister left me behind to serve alone? Speak to her therefore that she may help me.

10:40 but  $\Delta E$  1161 {conj} tha H 3588 {t/nsf} martha MAPOA 3136 {n/nsf} was encumbered  $\Pi EPIE\Sigma\Pi ATO$  4049 {v/ipi/3s} about  $\Pi EPI$  4012 {prep} much  $\Pi O\Lambda \Lambda HN$  4183 {a/asf} serving  $\Delta IAKONIAN$  1248 {n/asf} and  $\Delta E$  1161 {conj} having stood near  $E\Pi I\Sigma TA\Sigma A$  2186 {v/2aap/nsf} she said  $EI\Pi EN$  2036 {v/2aal/3s} lord KYPIE 2962 {n/vsm} not OY 3756 {prt/n} is it care MEAEI 3199 {v/pqi/3s} to thee  $\Sigma OI$  4671 {pp/2ds} that OTI 3754 {conj} tha H 3588 {t/nsf} sister A $\Delta E\Lambda \Phi H$  79 {n/nsf} of me MOY 3450 {pp/1gs} left behind KATEAEIIIEN 2641 {v/iai/3s} me ME 3165 {pp/1as} to serve  $\Delta IAKONEIN$  1247 {v/pan} alone MONHN 3441 {a/asf} speak  $EI\Pi E$  2036 {v/2aam/2s} to her AYTH 846 {pp/dsf} therefore OYN 3767 {conj} that INA 2443 {conj} she may help  $\Sigma YNANTI\Lambda ABHTAI$  4878 {v/2ads/3s} me MOI 3427 {pp/1ds}

10:40 Η ΔΕ ΜΑΡΘΑ ΠΕΡΙΕΣΠΑΤΟ ΠΕΡΙ ΠΟΛΛΗΝ ΔΙΑΚΟΝΙΑΝ ΕΠΙΣΤΑΣΑ ΔΕ ΕΙΠΕΝ ΚΥΡΙΕ ΟΥ ΜΕΛΕΙ ΣΟΙ ΟΤΙ Η ΑΔΕΛΦΗ ΜΟΥ ΜΟΝΗΝ ΜΕ ΚΑΤΕΛΕΙΠΕΝ ΔΙΑΚΟΝΕΙΝ ΕΙΠΕ ΟΥΝ ΑΥΤΗ ΙΝΑ ΜΟΙ ΣΥΝΑΝΤΙΛΑΒΗΤΑΙ

# 10:41 But having answered, Jesus said to her, Martha, Martha, thou are anxious and troubled about many things,

10:41 and  $\Delta E$  1161 {conj} having answered A $\Pi$ OKPI $\Theta$ EI $\Sigma$  611 {v/aop/nsm} tho O 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} said EIIIEN 2036 {v/2aai/3s} to her AYTH 846 {pp/dsf} martha MAP $\Theta$ A 3136 {n/vsf} martha MAP $\Theta$ A 3136 {n/vsf} thou are anxious MEPIMNA $\Sigma$  3309 {v/pai/2s} and KAI 2532 {conj} troubled TYPBAZH 5182 {v/ppi/2s} about IEPI 4012 {prep} many  $\Pi$ OAAA 4183 {a/apn}

10:41 ΑΠΟΚΡΙΘΕΙΣ ΔΕ ΕΙΠΕΝ ΑΥΤΗ Ο ΙΗΣΟΥΣ ΜΑΡΘΑ ΜΑΡΘΑ ΜΕΡΙΜΝΑΣ ΚΑΙ ΤΥΡΒΑΖΗ ΠΕΡΙ ΠΟΛΛΑ

### 10:42 but one thing is necessary, and Mary has chosen the good part, which will not be taken away from her.

10:42 but  $\Delta E$  1161 {conj} one ENO $\Sigma$  1520 {n/gsn} is ESTIN 2076 {v/pxi/3s} necessary XPEIA 5532 {n/nsf} and  $\Delta E$  1161 {conj} mariam MAPIA 3137 {n/nsf} chose EΞΕΛΕΞΑΤΟ 1586 {v/ami/3s} tha THN 3588 {t/asf} good AΓAΘHN 18 {a/asf} part MEPI $\Delta A$  3310 {n/asf} which HTI $\Sigma A$  3748 {pr/nsf} not OYK 3756 {prt/n} will be taken away AΦAIPEΘΗΣΕΤΑΙ 851 {v/fpi/3s} from AΠ 575 {prep} her AYTH $\Sigma A$  846 {pp/gsf}

10:42 ΕΝΟΣ ΔΕ ΕΣΤΙΝ ΧΡΕΙΑ ΜΑΡΙΑ ΔΕ ΤΗΝ ΑΓΑΘΗΝ ΜΕΡΙΔΑ ΕΞΕΛΕΞΑΤΟ ΗΤΙΣ ΟΥΚ ΑΦΑΙΡΕΘΗΣΕΤΑΙ ΑΠ ΑΥΤΗΣ

11:1

## And it came to pass as he was in a certain place praying, that when he ceased, a certain man of his disciples said to him, Lord, teach us to pray as John also taught his disciples.

11:1 and KAI 2532 {conj} it came to pass EPENETO 1096 {v/2adi/3s} during EN 1722 {prep} him AYTON 846 {pp/asm} the T $\Omega$  3588 {t/dsn} to be EINAI 1511 {v/pxn} in EN 1722 {prep} certain TINI 5100 {px/dsm} place TOH $\Omega$  5117 {n/dsm} praying HPOSEYXOMENON 4336 {v/pnp/asm} when  $\Omega$  5613 {adv} he ceased EHAYSATO 3973 {v/ami/3s} certain TIS 5100 {px/nsm} of thos T $\Omega$ N 3588 {t/gpm} disciples MAOHT $\Omega$ N 3101 {n/gpm} of him AYTOY 846 {pp/gsm} said EHEN 2036 {v/2aai/3s} to HPOS 4314 {prep} him AYTON 846 {pp/asm} lord KYPIE 2962 {n/vsm} teach  $\Delta$ I $\Delta$ AEON 1321 {v/aam/2s} us HMAS 2248 {pp/1ap} to pray HPOSEYXES $\Theta$ AI 4336 {v/pnn} as KA $\Theta$  $\Omega$ S 2531 {adv} john I $\Omega$ ANNHS 2491 {n/nsm} also KAI 2532 {conj} taught E $\Delta$ I $\Delta$ AEEN 1321 {v/aai/3s} thos TOYS 3588 {t/apm} disciples MA $\Theta$ HTAS 3101 {n/apm} of him AYTOY 846 {pp/gsm}

11:1 ΚΑΙ ΕΓΈΝΕΤΟ ΕΝ ΤΩ ΕΙΝΑΙ ΑΥΤΌΝ ΕΝ ΤΟΠΩ ΤΙΝΙ ΠΡΟΣΕΥΧΌΜΕΝΟΝ ΩΣ ΕΠΑΥΣΑΤΌ ΕΙΠΕΝ ΤΙΣ ΤΩΝ ΜΑΘΗΤΩΝ ΑΥΤΌΥ ΠΡΟΣ ΑΥΤΌΝ ΚΥΡΙΕ ΔΙΔΑΞΌΝ ΗΜΑΣ ΠΡΟΣΕΥΧΕΣΘΑΙ ΚΑΘΩΣ ΚΑΙ ΙΩΑΝΝΗΣ ΕΔΙΔΑΞΕΝ ΤΟΥΣ ΜΑΘΗΤΑΣ ΑΥΤΌΥ

11:2 And he said to them, When ye pray, say, Our Father in the heavens, hallowed be thy name. May thy kingdom come, may thy will happen on the earth as also in heaven.

11:2 and  $\Delta E$  1161 {conj} he said EIHEN 2036 {v/2aai/3s} to them AYTOI $\Sigma$  846 {PP/DPM} when OTAN 3752 {conj} ye pray HPO $\Sigma EYXH\Sigma\Theta E$  4336 {v/pns/2p} say  $\Lambda E\Gamma ETE$  3004 {v/pam/2p} father HATEP 3962 {n/vsm} of us HM $\Omega$ N 2257 {PP/IGP} tho O 3588 {t/nsm} in EN 1722 {prep} thos TOI $\Sigma$  3588 {t/dpm} heavens OYPANOI $\Sigma$  3772 {n/dpm} hallowed be A $\Gamma IA\Sigma\Theta HT\Omega$  37 {v/apm/3s} the TO 3588 {t/nsn} name ONOMA 3686 {n/nsn} of thee  $\Sigma OY$  4675 {pp/2gs} tha H 3588 {t/nsp} kingdom BA $\Sigma I\Lambda EIA$  932 {n/nsf} of thee  $\Sigma OY$  4675 {pp/2gs} may it come  $E\Lambda\Theta ET\Omega$  2064 {v/2aam/3s} the TO 3588 {t/nsn} will  $\Theta E\Lambda HMA$  2307 {n/nsn} of thee  $\Sigma OY$  4675 {pp/2gs} may it happen  $\Gamma ENH\Theta HT\Omega$  1096 {v/aom/3s} on  $E\Pi I$  1909 {prep} tha TH $\Sigma$  3588 {t/gsf} earth  $\Gamma H\Sigma$  1093 {n/gsf} as  $\Omega\Sigma$  5613 {adv} also KAI 2532 {conj} in EN 1722 {prep} heaven OYPAN $\Omega$  3772 {n/dsm}

11:2 ΕΙΠΕΝ ΔΕ ΑΥΤΟΙΣ ΟΤΑΝ ΠΡΟΣΕΥΧΗΣΘΕ ΛΕΓΕΤΕ ΠΑΤΕΡ ΗΜΩΝ Ο ΕΝ ΤΟΙΣ ΟΥΡΑΝΟΙΣ ΑΓΙΑΣΘΗΤΩ ΤΟ ΟΝΟΜΑ ΣΟΥ ΕΛΘΕΤΩ Η ΒΑΣΙΛΕΙΑ ΣΟΥ ΓΕΝΗΘΗΤΩ ΤΟ ΘΕΛΗΜΑ ΣΟΥ ΩΣ ΕΝ ΟΥΡΑΝΩ ΚΑΙ ΕΠΙ ΤΗΣ ΓΗΣ

#### 11:3 Give us our bread sufficient for each day.

11:3 GIVE  $\Delta I\Delta OY$  1325 {V/Pam/2S} us HMIN 2254 {PP/1DP} tho TON 3588 {T/asm} bread APTON 740 {n/asm} of us HMQN 2257 {PP/1GP} tho TON 3588 {T/asm} sufficient EIIIOY  $\Sigma ION$  1967 {A/asm} the TO 3588 {T/asn} by KAO 2596 {PREP} day HMEPAN 2250 {n/asf}

11:3 ΤΟΝ ΑΡΤΟΝ ΗΜΩΝ ΤΟΝ ΕΠΙΟΥΣΙΟΝ ΔΙΔΟΥ ΗΜΙΝ ΤΟ ΚΑΘ ΗΜΕΡΑΝ

## And forgive us our sins, for we ourselves also forgive every man who is indebted to us. And bring us not into temptation, but deliver us from evil.

11:4 and KAI 2532 {CONJ} forgive  $A\Phi E\Sigma$  863 {V/2aam/2S} us HMIN 2254 {PP/1DP} thas  $TA\Sigma$  3588 {T/APF} sins AMAPTIA  $\Sigma$  266 {N/APF} of us HM $\Omega$ N 2257 {PP/1GP} for  $\Gamma$ AP 1063 {CONJ} ourselves AYTOI 846 {PT/NPM} also KAI 2532 {CONJ} we forgive  $A\Phi IEMEN$  863 {V/Pai/IP} every  $\Pi$ ANTI 3956 {A/DSM} who is indebted  $O\Phi EI\Lambda ONTI$  3784 {V/Pap/DSM} to us HMIN 2254 {PP/1DP} and KAI 2532 {CONJ} bring  $EI\Sigma ENE\Gamma KH\Sigma$  1533 {V/AAS/2S} us HMA $\Sigma$  2248 {PP/1AP} not MH 3361 {PRT/N} into  $EI\Sigma$  1519 {PREP} temptation  $\Pi EIPA\Sigma MON$  3986 {N/ASM} but  $A\Lambda\Lambda A$  235 {CONJ} deliver PY $\Sigma$ AI 4506 {V/ADM/2S} us HMA $\Sigma$  2248 {PP/1AP} from A $\Pi$ O 575 {PREP} tho TOY 3588 {T/GSM} evil  $\Pi$ ONHPOY 4190 {A/GSM}

11:4 ΚΑΙ ΑΦΕΣ ΗΜΙΝ ΤΑΣ ΑΜΑΡΤΙΑΣ ΗΜΩΝ ΚΑΙ ΓΑΡ ΑΥΤΟΙ ΑΦΙΕΜΕΝ ΠΑΝΤΙ ΟΦΕΙΛΟΝΤΙ ΗΜΙΝ ΚΑΙ ΜΗ ΕΙΣΕΝΕΓΚΗΣ ΗΜΑΣ ΕΙΣ ΠΕΙΡΑΣΜΟΝ ΑΛΛΑ ΡΥΣΑΙ ΗΜΑΣ ΑΠΟ ΤΟΥ ΠΟΝΗΡΟΥ

# 11:5 And he said to them, Which of you will have a friend, and will go to him at midnight, and say to him, Friend, lend me three loaves,

11:5 and KAI 2532 {CONJ} HE SAID EIHEN 2036 {V/2AAI/3S} TO  $\Pi PO\Sigma$  4314 {PREP} THEM AYTOY \( \Sigma\$ 846 {PP/APM} WHICH? TI \( \Sigma\$ 5101 {PI/NSM} \) of E= 1537 {PREP} YOU YM\( \Omega N \) 5216 {PP/2GP} WILL HAVE E=EI 2192 {V/FAI/3S} FRIENDLY \( \Delta I \) ON 5384 {A/ASM} and KAI 2532 {CONJ} WILL GO \( \Delta O \Delta E \Tau A \Delta I \) 4198 {V/FDI/3S} TO \( \Delta PO\Sigma \) 4314 {PREP} HIM AYTON 846 {PP/ASM} AT MIDNIGHT MESONYKTIOY 3317 {N/GSN} and KAI 2532 {CONJ} WOULD SAY EIIIH 2036 {V/2AAS/3S} TO HIM AYT\( \Omega \) 846 {PP/DSM} FRIENDLY \( \Delta I \Tau \) 5384 {A/VSM} LEND \( \Tau PH\Sigma O \) 5531 {V/AAM/2S} ME MOI 3427 {PP/1DS} THREE \( \Tau PEI\Sigma \) 5140 {N/APM} LOAVES APTOY\( \Sigma \) 740 {N/APM}

11:5 ΚΑΙ ΕΙΠΕΝ ΠΡΟΣ ΑΥΤΟΥΣ ΤΙΣ ΕΞ ΥΜΩΝ ΕΞΕΙ ΦΙΛΟΝ ΚΑΙ ΠΟΡΕΥΣΕΤΑΙ ΠΡΟΣ ΑΥΤΟΝ ΜΕΣΟΝΥΚΤΙΟΥ ΚΑΙ ΕΙΠΗ ΑΥΤΩ ΦΙΛΕ ΧΡΗΣΟΝ ΜΟΙ ΤΡΕΙΣ ΑΡΤΟΥΣ

### 11:6 since a friend arrived from the road to me, and I do not have what I would set before him,

11:6 SINCE EHEIDH 1894 {CONJ} friendly  $\Phi IAO\Sigma$  5384 {A/NSM} arrived  $\Pi APE\Gamma ENETO$  3854 {V/2adi/3S} from E= 1537 {PREP} road ODOY 3598 {N/GSF} to  $\Pi PO\Sigma$  4314 {PREP} me ME 3165 {PP/1AS} and KAI 2532 {CONJ} I have  $EX\Omega$  2192 {V/PAI/1S} not OYK 3756 {PRT/N} what O 3739 {PR/ASN} I would set before  $\Pi APA\Theta H\Sigma\Omega$  3908 {V/FAI/1S} him  $AYT\Omega$  846 {PP/DSM}

11:6 ΕΠΕΙΔΗ ΦΙΛΟΣ ΠΑΡΕΓΕΝΕΤΌ ΕΞ ΟΔΟΥ ΠΡΟΣ ΜΕ ΚΑΙ ΟΥΚ ΕΧΩ Ο ΠΑΡΑΘΗΣΩ ΑΥΤΏ

11:7 and that man from inside, having answered, would say, Do not cause toils for me. The door is now shut, and my children are with me in bed. I am not able, after getting up, to give thee?

11:7 and that KAKEINO  $\Sigma$  2548 {PD/NSM/C} inside  $E\Sigma\Omega\ThetaEN$  2081 {adv} having answered ATIOKPI $\ThetaEI\Sigma$  611 {V/AOP/NSM} would say EIIIH 2036 {V/2AAS/3S} cause TAPEXE 3930 {V/PAM/2S} not MH 3361 {PRT/N} toils KOTIOY  $\Sigma$  2873 {N/APM} for me MOI 3427 {PP/1DS} tha H 3588 {T/NSF} door  $\Theta$ YPA 2374 {N/NSF} now H $\Delta$ H 2235 {adv} is shut KEK $\Delta$ EI $\Sigma$ TAI 2808 {V/RPI/3S} and KAI 2532 {CONJ} thes TA 3588 {T/NPN} children TAI $\Delta$ IA 3813 {N/NPN} of me MOY 3450 {PP/1GS} are EI $\Sigma$ IN 1526 {V/PXI/3P} with MET 3326 {PREP} me EMOY 1700 {PP/1GS} in EI $\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} bed KOITHN 2845 {N/ASF} not OY 3756 {PRT/N} am I able  $\Delta$ YNAMAI 1410 {V/PNI/1S} after getting up ANA $\Sigma$ TA $\Sigma$  450 {V/2AAP/NSM} to give  $\Delta$ OYNAI 1325 {V/2AAN} to thee  $\Sigma$ OI 4671 {PP/2DS}

11:7 ΚΑΚΕΙΝΟΣ ΕΣΩΘΕΝ ΑΠΟΚΡΙΘΕΙΣ ΕΙΠΗ ΜΗ ΜΟΙ ΚΟΠΟΥΣ ΠΑΡΈΧΕ ΗΔΗ Η ΘΎΡΑ ΚΕΚΛΕΙΣΤΑΙ ΚΑΙ ΤΑ ΠΑΙΔΙΑ ΜΟΥ ΜΕΤ ΕΜΟΎ ΕΙΣ ΤΗΝ ΚΟΙΤΗΝ ΕΙΣΊΝ ΟΥ ΔΎΝΑΜΑΙ ΑΝΑΣΤΑΣ ΛΟΥΝΑΙ ΣΟΙ

11:8 I say to you, though he will not give him, after getting up, because he is his friend, yet because of his persistence, having awaken, he will give him as many as he needs.

11:8 I SAY  $\Lambda E \Gamma \Omega$  3004 {V/Pai/1S} to you YMIN 5213 {PP/2DP} and KAI 2532 {CONJ} IF EI 1487 {COND} not OY 3756 {PRT/N} will he give  $\Delta \Omega \Sigma EI$  1325 {V/Fai/3S} to him AYT $\Omega$  846 {PP/DSM} after getting up ANA $\Sigma TA\Sigma$  450 {V/2aap/nsm} because of  $\Delta IA$  1223 {PREP} the TO 3588 {T/ASN} to be EINAI 1511 {V/PXN} friendly  $\Phi I\Lambda ON$  5384 {A/ASM} of him AYTOY 846 {PP/GSM} yet  $\Gamma E$  1065 {PRT} because of  $\Delta IA$  1223 {PREP} tha THN 3588 {T/ASF} persistence ANAI $\Delta EIAN$  335 {N/ASF} of him AYTOY 846 {PP/GSM} having awaken  $E\Gamma EP\Theta EI\Sigma$  1453 {V/APP/NSM} he will give  $\Delta \Omega \Sigma EI$  1325 {V/Fai/3S} to him AYT $\Omega$  846 {PP/DSM} as many as  $\Omega \Sigma ON$  3745 {PK/ASM} he needs XPHZEI 5535 {V/Pai/3S}

11:8 ΛΕΓΩ YMIN ΕΙ ΚΑΙ ΟΥ ΔΩΣΕΙ ΑΥΤΩ ΑΝΑΣΤΑΣ ΔΙΑ ΤΟ ΕΙΝΑΙ ΑΥΤΟΥ ΦΙΛΟΝ ΔΙΑ ΓΕ ΤΗΝ ΑΝΑΙΔΕΙΑΝ ΑΥΤΟΥ ΕΓΕΡΘΕΙΣ ΔΩΣΕΙ ΑΥΤΩ ΟΣΟΝ ΧΡΗΖΕΙ

11:9 And I say to you, ask, and it will be given you. Seek, and ye will find. Knock, and it will be opened.

11:9 and I KAF $\Omega$  2504 {PP/INS/C} say AEF $\Omega$  3004 {V/Pai/IS} to you YMIN 5213 {PP/2DP} ask AITEITE 154 {V/Pam/2P} and KAI 2532 {CONJ} it will be given  $\Delta OOH\Sigma ETAI$  1325 {V/FPI/3S} to you YMIN 5213 {PP/2DP} seek ZHTEITE 2212 {V/Pam/2P} and KAI 2532 {CONJ} ye will find EYPH $\Sigma ETE$  2147 {V/Fai/2P} knock KPOYETE 2925 {V/Pam/2P} and KAI 2532 {CONJ} it will be opened ANOIFH $\Sigma ETAI$  455 {V/2FPI/3S} to you YMIN 5213 {PP/2DP}

11:9 ΚΑΓΩ ΥΜΙΝ ΛΕΓΩ ΑΙΤΕΙΤΕ ΚΑΙ ΔΟΘΗΣΕΤΑΙ ΥΜΙΝ ZHTEITE ΚΑΙ ΕΥΡΗΣΕΤΕ ΚΡΟΥΕΤΕ ΚΑΙ ΑΝΟΙΓΉΣΕΤΑΙ ΥΜΙΝ

11:10 For every man who asks receives, and he who seeks finds, and to him who knocks it will be opened.

11:10 for  $\Gamma AP$  1063 {conj} every  $\Pi A\Sigma$  3956 {a/nsm} tho O 3588 {t/nsm} who asks  $AIT\Omega N$  154 {v/pap/nsm} receives  $\Lambda AMBANEI$  2983 {v/pai/3s} and KAI 2532 {conj} tho O 3588 {t/nsm} who seeks  $ZHT\Omega N$  2212 {v/pap/nsm} finds  $EYPI\Sigma KEI$  2147 {v/pai/3s} and KAI 2532 {conj} to tho  $T\Omega$  3588 {t/dsm} who knocks KPOYONTI 2925 {v/pap/dsm} it will be opened  $ANOI\Gamma H\Sigma ETAI$  455 {v/2fpi/3s}

11:10 ΠΑΣ ΓΑΡ Ο ΑΙΤΏΝ ΛΑΜΒΑΝΕΙ ΚΑΙ Ο ΖΗΤΏΝ ΕΥΡΙΣΚΕΙ ΚΑΙ ΤΩ ΚΡΟΥΟΝΤΙ ΑΝΟΙΓΉΣΕΤΑΙ

11:11 And which father of you, if the son will ask a loaf, will give him a stone, or also if a fish, in place of a fish will give him a serpent?

11:11 and  $\Delta E$  1161 {conj} which? TINA 5101 {pi/asm} tho TON 3588 {T/asm} father  $\Pi ATEPA$  3962 {n/asm} of you YM $\Omega$ N 5216 {pp/2gp} tho O 3588 {T/nsm} son YIO $\Sigma$  5207 {n/nsm} will ask AITH $\Sigma EI$  154 {v/fai/3s} loaf APTON 740 {n/asm} he will give  $E\Pi I\Delta\Omega\Sigma EI$  1929 {v/fai/3s} him AYT $\Omega$  846 {pp/dsm} not? MH 3361 {prt/1} stone  $\Lambda I\Theta$ ON 3037 {n/asm} or H 2228 {prt} also KAI 2532 {conj} fish IX $\Theta$ YN 2486 {n/asm} in place of ANTI 473 {prep} fish IX $\Theta$ YO $\Sigma$  2486 {n/gsm} he will give  $E\Pi I\Delta\Omega\Sigma EI$  1929 {v/fai/3s} him AYT $\Omega$  846 {pp/dsm} not? MH 3361 {prt/1} serpent O $\Phi$ IN 3789 {n/asm}

11:11 ΤΙΝΑ ΔΕ ΥΜΩΝ ΤΟΝ ΠΑΤΈΡΑ ΑΙΤΉΣΕΙ Ο ΥΙΟΣ ΑΡΤΌΝ ΜΗ ΛΙΘΌΝ ΕΠΙΔΩΣΕΙ ΑΥΤΏ Η ΚΑΙ ΙΧΘΎΝ ΜΗ ΑΝΤΙ ΙΧΘΎΟΣ ΟΦΙΝ ΕΠΙΔΩΣΕΙ ΑΥΤΏ

#### 11:12 Or if he should ask for an egg, will he give him a scorpion?

11:12 and KAI 2532 {conj} or H 2228 {prt} if EAN 1437 {cond} he should ask for AITH $\Sigma$ H 154 {v/aas/3s} egg  $\Omega$ ON 5609 {n/asn} he will give EIII $\Delta\Omega\Sigma$ EI 1929 {v/fai/3s} him AYT $\Omega$  846 {pp/dsm} not? MH 3361 {prt/i} scorpion  $\Sigma$ KOPIIION 4651 {n/asm}

11:12 Η ΚΑΙ ΕΑΝ ΑΙΤΉΣΗ ΩΟΝ ΜΗ ΕΠΙΔΩΣΕΙ ΑΥΤΏ ΣΚΟΡΠΙΟΝ

# 11:13 If ye then, being evil, know how to give good gifts to your children, how much more the Father from heaven will give Holy Spirit to those who ask him?

11:13 IF EI 1487 {COND} YE YMEI $\Sigma$  5210 {PP/2NP} Then OYN 3767 {CONJ} being YHAPXONTE $\Sigma$  5225 {V/Pap/NPM} evil HONHPOI 4190 {A/NPM} know how OIDATE 1492 {V/RAI/2P} TO GIVE DIDONAI 1325 {V/Pan} GOOD AFAOA 18 {A/APN} GIFTS DOMATA 1390 {N/APN} TO THES TOI $\Sigma$  3588 {T/DPN} CHILDREN TEKNOI $\Sigma$  5043 {N/DPN} of You YMON 5216 {PP/2GP} HOW MUCH? HOSQ 4214 {PQ/DSN} more MAAAON 3123 {ADV} THO O 3588 {T/NSM} FATHER HATHP 3962 {N/NSM} THO O 3588 {T/NSM} FROM EE 1537 {PREP} HEAVEN OYPANOY 3772 {N/GSM} will give DOSEI 1325 {V/FAI/3S} HOLY AFION 40 {A/ASN} SPIRIT HNEYMA 4151 {N/ASN} TO THOS TOI $\Sigma$  3588 {T/DPM} who ask AITOY $\Sigma$ IN 154 {V/Pap/DPM} him AYTON 846 {PP/ASM}

11:13 ΕΙ ΟΥΝ ΥΜΕΙΣ ΠΟΝΗΡΟΙ ΥΠΑΡΧΟΝΤΕΣ ΟΙΔΑΤΕ ΔΟΜΑΤΑ ΑΓΑΘΑ ΔΙΔΟΝΑΙ ΤΟΙΣ ΤΕΚΝΟΙΣ ΥΜΩΝ ΠΟΣΩ ΜΑΛΛΟΝ Ο ΠΑΤΗΡ Ο ΕΞ ΟΥΡΑΝΟΥ ΔΩΣΕΙ ΠΝΕΥΜΑ ΑΓΙΟΝ ΤΟΙΣ ΑΙΤΟΥΣΙΝ ΑΥΤΟΝ

# 11:14 And he was casting out a demon, and it was mute. And it happened when the demon was gone out, the mute man spoke. And the multitudes marveled,

11:14 and KAI 2532 {conj} he was HN 2258 {v/ixi/38} casting out EKBA $\Lambda\Omega\Omega$ N 1544 {v/pap/nsm} demon  $\Delta$ AIMONION 1140 {n/asn} and KAI 2532 {conj} it AYTO 846 {pp/nsn} was HN 2258 {v/ixi/38} mute K $\Omega\Phi$ ON 2974 {a/nsn} and  $\Delta$ E 1161 {conj} it happened EFENETO 1096 {v/2adi/38} the TOY 3588 {t/gsn} demon  $\Delta$ AIMONIOY 1140 {n/gsn} when he was gone out EEE $\Lambda\Theta$ ONTO $\Sigma$  1831 {v/2aap/gsn} tho O 3588 {t/nsm} mute K $\Omega\Phi$ O $\Sigma$  2974 {a/nsm} spoke E $\Lambda$ A $\Lambda$ H $\Sigma$ EN 2980 {v/aai/38} and KAI 2532 {conj} thos OI 3588 {t/npm} multitudes OX $\Lambda$ OI 3793 {n/npm} marveled E $\Theta$ AYMA $\Sigma$ AN 2296 {v/aai/3P}

11:14 ΚΑΙ ΗΝ ΕΚΒΑΛΛΩΝ ΔΑΙΜΟΝΙΟΝ ΚΑΙ ΑΥΤΌ ΗΝ ΚΩΦΟΝ ΕΓΈΝΕΤΟ ΔΕ ΤΟΥ ΔΑΙΜΟΝΙΟΥ ΕΞΕΛΘΟΝΤΟΣ ΕΛΑΛΗΣΕΝ Ο ΚΩΦΟΣ ΚΑΙ ΕΘΑΥΜΑΣΑΝ ΟΙ ΟΧΛΟΙ

#### 11:15 but some of them said, He casts out the demons by Beelzebub, ruler of the demons.

11:15 but  $\Delta E$  1161 {conj} some TINE $\Sigma$  5100 {px/npm} of  $E\Xi$  1537 {prep} them AYT $\Omega N$  846 {pp/gpm} said EIIION 2036 {V/2aai/3p} he casts out EKBA $\Lambda \Delta EI$  1544 {V/pai/3s} thes TA 3588 {T/apn} demons  $\Delta AIMONIA$  1140 {N/apn} by EN 1722 {prep} beelzebul BEE $\Lambda$ ZEBOY $\Lambda$  954 {N/pri} ruler APXONTI 758 {N/dsm} of thes T $\Omega N$  3588 {T/gpn} demons  $\Delta AIMONI\Omega N$  1140 {N/gpn}

11:15 ΤΙΝΕΣ ΔΕ ΕΞ ΑΥΤΏΝ ΕΙΠΌΝ ΕΝ ΒΕΕΛΖΕΒΟΥΛ ΑΡΧΟΝΤΙ ΤΩΝ ΔΑΙΜΟΝΙΩΝ ΕΚΒΑΛΛΕΙ ΤΑ ΔΑΙΜΟΝΙΑ

#### 11:16 And others, challenging, sought from him a sign from the sky.

11:16 and  $\Delta E$  1161 {conj} other ETEPOI 2087 {a/npm} challenging  $\Pi EIPAZONTE\Sigma$  3985 {v/pap/npm} sought EZHTOYN 2212 {v/iai/3p} from  $\Pi AP$  3844 {prep} him AYTOY 846 {pp/gsm} sign  $\Sigma HMEION$  4592 {n/asn} from  $E\Xi$  1537 {prep} sky OYPANOY 3772 {n/gsm}

11:16 ΕΤΕΡΟΙ ΛΕ ΠΕΙΡΑΖΟΝΤΕΣ ΣΗΜΕΙΟΝ ΠΑΡ ΑΥΤΟΥ ΕΖΗΤΟΥΝ ΕΞ ΟΥΡΑΝΟΥ

11:17 But he, knowing their thoughts, said to them, Every kingdom that was divided against itself is made desolate, and a house against a house falls.

11:17 but  $\Delta E$  1161 {conj} he AYTO $\Sigma$  846 {pp/nsm} knowing EI $\Delta \Omega \Sigma$  1492 {v/rap/nsm} thes TA 3588 {t/apn} thoughts  $\Delta IANOHMATA$  1270 {n/apn} of them AYT $\Omega N$  846 {pp/gpm} he said EIIIEN 2036 {v/2aai/3s} to them AYTOI $\Sigma$  846 {pp/dpm} every  $\Pi A \Sigma A$  3956 {a/nsf} kingdom  $BA \Sigma IAEIA$  932 {n/nsf} that was divided  $\Delta IAMEPI\Sigma \Theta EI\Sigma A$  1266 {v/app/nsf} against  $E\Phi$  1909 {prep} itself EAYTHN 1438 {pf/3asf} is made desolate EPHMOYTAI 2049 {v/ppi/3s} and KAI 2532 {conj} house  $OIKO\Sigma$  3624 {n/nsm} against  $E\Pi I$  1909 {prep} house OIKON 3624 {n/asm} falls  $\Pi I\Pi TEI$  4098 {v/pai/3s}

11:17 ΑΥΤΌΣ ΔΕ ΕΙΔΩΣ ΑΥΤΏΝ ΤΑ ΔΙΑΝΟΗΜΑΤΑ ΕΙΠΕΝ ΑΥΤΌΙΣ ΠΑΣΑ ΒΑΣΙΛΕΊΑ ΕΦ ΕΑΥΤΉΝ ΔΙΑΜΕΡΙΣΘΕΊΣΑ ΕΡΗΜΟΥΤΑΙ ΚΑΙ ΟΙΚΌΣ ΕΠΙ ΟΙΚΌΝ ΠΙΠΤΕΙ

### 11:18 And if Satan also is divided against himself, how will his kingdom be made to stand? Because ye say that I cast out the demons by Beelzebub.

11:18 and  $\Delta E$  1161 {conj} if EI 1487 {cond} tho O 3588 {t/nsm} adversary  $\Sigma ATANA\Sigma$  4567 {n/nsm} also KAI 2532 {conj} is divided  $\Delta IEMEPI\Sigma\Theta H$  1266 {v/api/3s} against  $E\Phi$  1909 {prep} himself EAYTON 1438 {pf/3asm} how?  $\Pi\Omega\Sigma$  4459 {adv/1} will be made to stand  $\Sigma TA\Theta H\Sigma ETAI$  2476 {v/fpi/3s} tha H 3588 {t/nsf} kingdom  $BA\Sigma IAEIA$  932 {n/nsf} of him AYTOY 846 {pp/gsm} because OTI 3754 {conj} ye say  $\Delta E\Gamma ETE$  3004 {v/pai/2p} me ME 3165 {pp/1as} to cast out  $EKBA\Lambda\Delta EIN$  1544 {v/pan} thes TA 3588 {t/apn} demons  $\Delta AIMONIA$  1140 {n/apn} by EN 1722 {prep} beelzebul  $BEE\Lambda ZEBOY\Lambda$  954 {n/pri}

11:18 ΕΙ ΔΕ ΚΑΙ Ο ΣΑΤΑΝΑΣ ΕΦ ΕΑΥΤΌΝ ΔΙΕΜΕΡΙΣΘΗ ΠΩΣ ΣΤΑΘΗΣΕΤΑΙ Η ΒΑΣΙΛΕΊΑ ΑΥΤΟΥ ΟΤΙ ΛΕΓΕΤΕ ΕΝ ΒΕΕΛΖΕΒΟΥΛ ΕΚΒΑΛΛΕΊΝ ΜΕ ΤΑ ΔΑΙΜΟΝΙΑ

### 11:19 And if I cast out the demons by Beelzebub, by whom do your sons cast them out? Because of this they will be your judges.

11:19 BUT  $\Delta E$  1161 {CONJ} IF EI 1487 {COND} I  $E\Gamma\Omega$  1473 {PP/INS} CAST OUT  $EKBA\Lambda\Lambda\Omega$  1544 {V/PAI/IS} THES TA 3588 {T/APN} DEMONS  $\Delta AIMONIA$  1140 {N/APN} BY EN 1722 {PREP} BEELZEBUL  $BEE\Lambda ZEBOY\Lambda$  954 {N/PRI} BY EN 1722 {PREP} WHOM TINI 5101 {PI/DSM} THOS OI 3588 {T/NPM} SONS YIOI 5207 {N/NPM} of you  $YM\Omega N$  5216 {PP/2GP} do they cast out  $EKBA\Lambda\LambdaOY\Sigma IN$  1544 {V/PAI/3P} BECAUSE OF  $\Delta IA$  1223 {PREP} THIS TOYTO 5124 {PD/ASN} THEY AYTOI 846 {PP/NPM} WILL BE  $E\Sigma ONTAI$  2071 {V/FXI/3P} JUDGES KPITAI 2923 {N/NPM} of you  $YM\Omega N$  5216 {PP/2GP}

11:19 ΕΙ ΔΕ ΕΓΩ ΕΝ ΒΕΕΛΖΕΒΟΥΛ ΕΚΒΑΛΛΩ ΤΑ ΔΑΙΜΟΝΙΑ ΟΙ ΥΙΟΙ ΥΜΩΝ ΕΝ ΤΙΝΙ ΕΚΒΑΛΛΟΥΣΙΝ ΔΙΑ ΤΟΥΤΟ ΚΡΙΤΑΙ ΥΜΩΝ ΑΥΤΟΙ ΕΣΟΝΤΑΙ

# 11:20 But if by a finger of God I cast out the demons, then the kingdom of God has come upon you.

11:20 BUT  $\Delta E$  1161 {CONJ} IF EI 1487 {COND} BY EN 1722 {PREP} FINGER  $\Delta AKTY\Lambda\Omega$  1147 {N/DSM} of GOD  $\Theta EOY$  2316 {N/GSM} I CAST OUT  $EKBA\Lambda\Lambda\Omega$  1544 {V/PAI/1S} THES TA 3588 {T/APN} DEMONS  $\Delta AIMONIA$  1140 {N/APN} THEN APA 686 {PRT} THA H 3588 {T/NSF} KINGDOM  $BA\Sigma I\Lambda EIA$  932 {N/NSF} of ThO TOY 3588 {T/GSM} GOD  $\Theta EOY$  2316 {N/GSM} HAS COME  $E\Phi\Theta A\Sigma EN$  5348 {V/AAI/3S} UPON  $E\Phi$  1909 {PREP} YOU  $YMA\Sigma$  5209 {PP/2AP}

11:20 ΕΙ ΔΕ ΕΝ ΔΑΚΤΥΛΩ ΘΕΟΥ ΕΚΒΑΛΛΩ ΤΑ ΔΑΙΜΟΝΙΑ ΑΡΑ ΕΦΘΑΣΕΝ ΕΦ ΥΜΑΣ Η ΒΑΣΙΛΕΙΑ ΤΟΥ ΘΕΟΥ

### 11:21 When the fully armed strong man guards his palace, the things possessed by him are in peace,

11:21 WHEN OTAN 3752 {CONJ} THO O 3588 {T/NSM} FULLY ARMED KAQQ $\Pi\Lambda$ I $\Sigma$ MENO $\Sigma$  2528 {V/RPP/NSM} STRONG I $\Sigma$ XYPO $\Sigma$  2478 {A/NSM} GUARDS  $\Phi$ Y $\Lambda$ A $\Sigma$ H 5442 {V/PAS/3S} THA THN 3588 {T/ASF} PALACE AY $\Lambda$ HN 833 {N/ASF} OF HIMSELF EAYTOY 1438 {PF/3GSM} THES TA 3588 {T/NPN} POSSESSED Y $\Pi$ APXONTA 5224 {V/PAP/NPN} OF HIM AYTOY 846 {PP/GSM} ARE E $\Sigma$ TIN 2076 {V/PXI/3S} IN EN 1722 {PREP} PEACE EIPHNH 1515 {N/DSF}

11:21 ΟΤΑΝ Ο ΙΣΧΥΡΟΣ ΚΑΘΩΠΛΙΣΜΈΝΟΣ ΦΥΛΑΣΣΗ ΤΗΝ ΕΑΥΤΟΥ ΑΥΛΗΝ ΕΝ ΕΙΡΗΝΗ ΕΣΤΙΝ ΤΑ ΥΠΑΡΧΟΝΤΑ ΑΥΤΟΥ

11:22 but when a stronger than he comes, after defeating him, he takes away his full armor in which he trusted, and divides his booty.

11:22 but  $\Delta E$  1161 {Conj} when  $E\Pi AN$  1875 {Conj} tho O 3588 {T/nsm} stronger than I $\Sigma XYPOTEPO\Sigma$  2478 {A/nsm/c} he AYTOY 846 {PP/GSM} when he comes  $E\Pi E\Lambda\Theta\Omega N$  1904 {V/2AAP/nsm} after defeating NIKH $\Sigma$ H 3528 {V/AAS/3S} him AYTON 846 {PP/ASM} he takes away AIPEI 142 {V/PAI/3S} tha THN 3588 {T/ASF} full armor  $\Pi ANO\Pi\Lambda IAN$  3833 {N/ASF} of him AYTOY 846 {PP/GSM} in E $\Phi$  1909 {PREP} which H 3739 {PR/DSF} he trusted  $E\Pi E\Pi OI\Theta EI$  3982 {V/2LAI/3S} and KAI 2532 {Conj} divides  $\Delta IA\Delta I\Delta\Omega\Sigma IN$  1239 {V/PAI/3S} thes TA 3588 {T/APN} booty  $\Sigma KY\Lambda A$  4661 {N/APN} of him AYTOY 846 {PP/GSM}

11:22 ΕΠΑΝ ΔΕ Ο ΙΣΧΥΡΟΤΕΡΟΣ ΑΥΤΟΥ ΕΠΕΛΘΩΝ ΝΙΚΗΣΗ ΑΥΤΟΝ ΤΗΝ ΠΑΝΟΠΛΙΑΝ ΑΥΤΟΥ ΑΙΡΕΙ ΕΦ Η ΕΠΕΠΟΙΘΕΙ ΚΑΙ ΤΑ ΣΚΥΛΑ ΑΥΤΟΥ ΔΙΑΔΙΔΩΣΙΝ

#### 11:23 He who is not with me is against me, and he who does not gather with me scatters.

11:23 THO O 3588 {T/NSM} who is  $\Omega N$  5607 {V/PXP/NSM} not MH 3361 {PRT/N} with MET 3326 {PREP} me EMOY 1700 {PP/1GS} is  $E\Sigma TIN$  2076 {V/PXI/3S} against KAT 2596 {PREP} me EMOY 1700 {PP/1GS} and KAI 2532 {CONJ} tho O 3588 {T/NSM} not MH 3361 {PRT/N} does not gather  $\Sigma YNA\Gamma\Omega N$  4863 {V/PAP/NSM} with MET 3326 {PREP} me EMOY 1700 {PP/1GS} scatters  $\Sigma KOP\Pi IZEI$  4650 {V/PAI/3S}

11:23 Ο ΜΗ ΩΝ ΜΕΤ ΕΜΟΥ ΚΑΤ ΕΜΟΥ ΕΣΤΙΝ ΚΑΙ Ο ΜΗ ΣΥΝΑΓΩΝ ΜΕΤ ΕΜΟΥ ΣΚΟΡΠΙΖΕΙ

### 11:24 When the unclean spirit departs out of the man, it passes through waterless places seeking rest. And not finding, it says, I will return to my house from where I came out.

11:24 when OTAN 3752 {conj} the TO 3588 {t/nsn} unclean AKAOAPTON 169 {a/nsn} spirit  $\Pi$ NEYMA 4151 {n/nsn} departs  $E\Xi E\Lambda\Theta H$  1831 {v/2aas/3s} out of A $\Pi$ O 575 {prep} tho TOY 3588 {t/gsm} man ANOPQ $\Pi$ OY 444 {n/gsm} it passes  $\Delta$ IEPXETAI 1330 {v/pni/3s} through  $\Delta$ I 1223 {prep} waterless ANY $\Delta$ PQN 504 {a/gpm} places TO $\Pi$ QN 5117 {n/gpm} seeking ZHTOYN 2212 {v/pap/nsn} rest ANA $\Pi$ AY $\Sigma$ IN 372 {n/asf} and KAI 2532 {conj} not MH 3361 {prt/n} finding EYPI $\Sigma$ KON 2147 {v/pap/nsn} it says  $\Delta$ E $\Gamma$ EI 3004 {v/pai/3s} i will return Y $\Pi$ O $\Sigma$ TPE $\Psi$ Q 5290 {v/fai/1s} to EI $\Sigma$  1519 {prep} tho TON 3588 {t/asm} house OIKON 3624 {n/asm} of me MOY 3450 {pp/1gs} from where OOEN 3606 {adv} i came out EEH $\Delta$ OON 1831 {v/2aai/1s}

11:24 ΟΤΑΝ ΤΟ ΑΚΑΘΑΡΤΟΝ ΠΝΕΥΜΑ ΕΞΕΛΘΗ ΑΠΟ ΤΟΥ ΑΝΘΡΩΠΟΥ ΔΙΕΡΧΕΤΑΙ ΔΙ ΑΝΥΔΡΩΝ ΤΟΠΩΝ ΖΗΤΟΥΝ ΑΝΑΠΑΥΣΙΝ ΚΑΙ ΜΗ ΕΥΡΙΣΚΟΝ ΛΕΓΕΙ ΥΠΟΣΤΡΕΨΩ ΕΙΣ ΤΟΝ ΟΙΚΟΝ ΜΟΥ ΟΘΕΝ ΕΞΗΛΘΟΝ

#### 11:25 And when it comes, it finds it swept and put in order.

11:25 and KAI 2532 {conj} when it comes  $E\Lambda\Theta ON$  2064 {v/2aap/nsn} it finds  $EYPI\Sigma KEI$  2147 {v/pai/3s} swept  $\Sigma E\Sigma AP\Omega MENON$  4563 {v/rpp/asm} and KAI 2532 {conj} put in order  $KEKO\Sigma MHMENON$  2885 {v/rpp/asm}

11:25 ΚΑΙ ΕΛΘΟΝ ΕΥΡΙΣΚΕΙ ΣΕΣΑΡΩΜΕΝΟΝ ΚΑΙ ΚΕΚΟΣΜΗΜΕΝΟΝ

# 11:26 Then it goes, and takes along seven other spirits more evil than itself, and having enter in, it dwells there. And the last state of that man becomes worse than the first.

11:26 THEN TOTE 5119 {ADV} IT GOES ΠΟΡΕΎΕΤΑΙ 4198 {V/PNI/3S} and KAI 2532 {CONJ} TAKES ALONG ΠΑΡΑΛΑΜΒΑΝΕΙ 3880 {V/PAI/3S} SEVEN ΕΠΤΑ 2033 {N/NUI} OTHER ETEPA 2087 {A/APN} SPIRITS ΠΝΕΎΜΑΤΑ 4151 {N/APN} MORE EVIL THAN ΠΟΝΗΡΟΤΕΡΑ 4190 {A/APN/C} ITSELF EAYTOY 1438 {PF/3GSN} AND KAI 2532 {CONJ} HAVING ENTERED IN ΕΛΘΟΝΤΑ 2064 {V/2AAP/NPN} IT DWELLS KATOIKEI 2730 {V/PAI/3S} THERE EKEI 1563 {ADV} AND KAI 2532 {CONJ} THES TA 3588 {T/NPN} LAST  $E\Sigma XATA$  2078 {A/NPN} OF THAT EKEINOY 1565 {PD/GSM} THO TOY 3588 {T/GSM} MAN ANΘΡΩΠΟΥ 444 {N/GSM} BECOMES ΓΙΝΕΤΑΙ 1096 {V/PNI/3S} WORSE THAN XEIPONA 5501 {A/NPN/C} THES TΩΝ 3588 {T/GPN} FIRST ΠΡΩΤΩΝ 4413 {A/GPN}

11:26 ΤΟΤΕ ΠΟΡΕΥΕΤΑΙ ΚΑΙ ΠΑΡΑΛΑΜΒΑΝΕΙ ΕΠΤΑ ΕΤΕΡΑ ΠΝΕΥΜΑΤΑ ΠΟΝΗΡΟΤΕΡΑ ΕΑΥΤΟΥ ΚΑΙ ΕΛΘΟΝΤΑ ΚΑΤΟΙΚΕΙ ΕΚΕΙ ΚΑΙ ΓΙΝΕΤΑΙ ΤΑ ΕΣΧΑΤΑ ΤΟΥ ΑΝΘΡΩΠΟΥ ΕΚΕΙΝΟΥ ΧΕΙΡΟΝΑ ΤΩΝ ΠΡΩΤΩΝ

11:27 And it came to pass, as he said these things, a certain woman, having lifted up her voice out of the crowd, said to him, Blessed is the belly that bore thee, and the breasts that thou suckled.

11:27 and  $\Delta E$  1161 {conj} it came to pass EFENETO 1096 {v/2adi/3s} during EN 1722 {prep} him AYTON 846 {pp/asm} the T $\Omega$  3588 {t/dsn} to say  $\Lambda E$ FEIN 3004 {v/pan} these TAYTA 5023 {pd/apn} certain TI $\Sigma$  5100 {px/nsf} woman FYNH 1135 {n/nsf} having lifted up EIIAPA $\Sigma$ A 1869 {v/aap/nsf} voice  $\Phi \Omega NHN$  5456 {n/asf} out of EK 1537 {prep} tho TOY 3588 {t/gsm} crowd OX $\Lambda$ OY 3793 {n/gsm} said EIIIEN 2036 {v/2aai/3s} to him AYT $\Omega$  846 {pp/dsm} blessed MAKAPIA 3107 {a/nsf} tha H 3588 {t/nsf} belly KOI $\Lambda$ IA 2836 {n/nsf} tha H 3588 {t/nsf} that bore BA $\Sigma$ TA $\Sigma$ A $\Sigma$ A 941 {v/aap/nsf} thee  $\Sigma E$  4571 {pp/2as} and KAI 2532 {conj} breasts MA $\Sigma$ TOI 3149 {n/npm} that OY $\Sigma$  3739 {pr/apm} thou suckled  $E\Theta H\Lambda$ A $\Sigma$ A $\Sigma$  2337 {v/aai/2s}

11:27 ΕΓΈΝΕΤΟ ΔΕ ΕΝ ΤΩ ΛΕΓΕΙΝ ΑΥΤΌΝ ΤΑΥΤΆ ΕΠΑΡΑΣΑ ΤΙΣ ΓΎΝΗ ΦΩΝΗΝ ΕΚ ΤΟΥ ΟΧΛΟΥ ΕΙΠΕΝ ΑΥΤΏ ΜΑΚΑΡΙΑ Η ΚΟΙΛΙΑ Η ΒΑΣΤΑΣΑΣΑ ΣΕ ΚΑΙ ΜΑΣΤΟΙ ΟΥΣ ΕΘΗΛΑΣΑΣ

#### 11:28 But he said, Blessed rather, are those who hear the word of God, and keep it.

11:28 but  $\Delta E$  1161 {conj} he AYTO $\Sigma$  846 {pp/nsm} said EIIIEN 2036 {v/2aai/3s} blessed MAKAPIOI 3107 {a/npm} rather MENOYNFE 3304 {prt} thos OI 3588 {t/npm} who hear AKOYONTE $\Sigma$  191 {v/pap/npm} tho TON 3588 {t/asm} word  $\Lambda$ OFON 3056 {n/asm} of tho TOY 3588 {t/gsm} god  $\Theta$ EOY 2316 {n/gsm} and KAI 2532 {conj} who keep  $\Phi$ Y $\Lambda$ A $\Sigma$ ONTE $\Sigma$  5442 {v/pap/npm} it AYTON 846 {pp/asm}

11:28 ΑΥΤΟΣ ΔΕ ΕΙΠΕΝ ΜΕΝΟΥΝΓΕ ΜΑΚΑΡΙΟΙ ΟΙ ΑΚΟΥΟΝΤΕΣ ΤΟΝ ΛΟΓΟΝ ΤΟΥ ΘΕΟΥ ΚΑΙ ΦΥΛΑΣΣΟΝΤΕΣ ΑΥΤΟΝ

### 11:29 And when the multitudes gathered together he began to say, This generation is evil. They seek a sign, and no sign will be given to it except the sign of Jonah, the prophet.

11:29 and  $\Delta E$  1161 {Conj} of thos  $T\Omega N$  3588 {T/GPM} multitudes  $OXA\Omega N$  3793 {N/GPM} when they gathered together  $E\Pi A\Theta POIZOMEN\Omega N$  1865 {V/PPP/GPM} he began HPEATO 756 {V/ADI/3S} to say  $\Lambda E\Gamma EIN$  3004 {V/PAN} this AYTH 3778 {PD/NSF} tha H 3588 {T/NSF} generation  $\Gamma ENEA$  1074 {N/NSF} is  $E\Sigma TIN$  2076 {V/PXI/3S} evil  $\Pi ONHPA$  4190 {A/NSF} they seek  $E\Pi IZHTEI$  1934 {V/PAI/3S} sign  $\Sigma HMEION$  4592 {N/ASN} and KAI 2532 {Conj} no OY 3756 {PRT/N} sign  $\Sigma HMEION$  4592 {N/NSN} will be given  $\Delta O\Theta H\Sigma ETAI$  1325 {V/FPI/3S} it AYTH 846 {PP/DSF} if EI 1487 {Cond} not MH 3361 {PRT/N} the TO 3588 {T/NSN} sign  $\Sigma HMEION$  4592 {N/NSN} of Jonah  $I\Omega NA$  2495 {N/GSM} tho TOY 3588 {T/GSM} prophet  $\Pi PO\Phi HTOY$  4396 {N/GSM}

11:29 ΤΩΝ ΔΕ ΟΧΛΩΝ ΕΠΑΘΡΟΙΖΟΜΕΝΩΝ ΗΡΞΑΤΟ ΛΕΓΕΙΝ Η ΓΕΝΕΑ ΑΥΤΗ ΠΟΝΗΡΑ ΕΣΤΙΝ ΣΗΜΕΙΟΝ ΕΠΙΖΗΤΕΙ ΚΑΙ ΣΗΜΕΙΟΝ ΟΥ ΔΟΘΗΣΕΤΑΙ ΑΥΤΗ ΕΙ ΜΗ ΤΟ ΣΗΜΕΙΟΝ ΙΩΝΑ ΤΟΥ ΠΡΟΦΗΤΟΥ

### 11:30 For as Jonah became a sign to the Ninevites, so also the Son of man will be to this generation.

11:30 for  $\Gamma AP$  1063 {conj} as  $KA\Theta\Omega\Sigma$  2531 {adv} jonah I $\Omega NA\Sigma$  2495 {n/nsm} became E $\Gamma ENETO$  1096 {v/2adi/3s} sign  $\Sigma HMEION$  4592 {n/nsn} to thos  $TOI\Sigma$  3588 {T/dpm} ninevites  $NINEYITAI\Sigma$  3536 {n/dpm} so  $OYT\Omega\Sigma$  3779 {adv} also KAI 2532 {conj} tho O 3588 {T/nsm} son  $YIO\Sigma$  5207 {n/nsm} of tho TOY 3588 {T/gsm} man  $AN\ThetaP\Omega\PiOY$  444 {n/gsm} will be  $E\Sigma TAI$  2071 {v/fxi/3s} to this TAYTH 3778 {PD/dsf} tha TH 3588 {T/dsf} generation  $\Gamma ENEA$  1074 {n/dsf}

 $_{11:30}$  ΚΑΘΩΣ ΓΑΡ ΕΓΕΝΕΤΟ ΙΩΝΑΣ ΣΗΜΕΙΟΝ ΤΟΙΣ ΝΙΝΕΥΙΤΑΙΣ ΟΥΤΩΣ ΕΣΤΑΙ ΚΑΙ Ο ΥΙΟΣ ΤΟΥ ΑΝΘΡΩΠΟΥ ΤΗ ΓΈΝΕΑ ΤΑΥΤΗ

# 11:31 The queen of the south will awake in the judgment with the men of this generation, and will condemn them, because she came from the ends of the earth to hear the wisdom of Solomon, and behold, a greater than Solomon is here.

11:31 QUEEN BASIAISSA 938 {N/NSF} of south NOTOY 3558 {N/GSM} will awake EFEPOHSETAI 1453 {V/FPI/3S} in EN 1722 {PREP} tha TH 3588 {T/DSF} judgment KPISEI 2920 {N/DSF} with META 3326 {PREP} thos TQN 3588 {T/GPM} men ANDPQN 435 {N/GPM} of this TAYTHS 3778 {PD/GSF} tha THS 3588 {T/GSF} generation FENEAS 1074 {N/GSF} and KAI 2532 {CONJ} will condemn KATAKPINEI 2632 {V/FAI/3S} them AYTOYS 846 {PP/APM} because OTI 3754 {CONJ} she came HAOEN 2064 {V/2aai/3S} from EK 1537 {PREP} thes TQN 3588 {T/GPN} ends  $\Pi$ EPATQN 4009 {N/GPN} of tha THS 3588 {T/GSF} earth  $\Gamma$ HS 1093 {N/GSF} to hear AKOYSAI 191 {V/AAN} tha THN 3588 {T/ASF} wisdom SOΦIAN 4678 {N/ASF} of solomon SOΛOMQNOS 4672 {N/GSM} and KAI 2532 {CONJ} behold IDOY 2400 {V/2aam/2S} greater than  $\Pi$ ΛΕΙΟΝ 4119 {A/NSN/C} solomon SOΛOMQNOS 4672 {N/GSM} here  $\Omega$ DE 5602 {ADV}

11:31 ΒΑΣΙΛΙΣΣΑ ΝΟΤΟΥ ΕΓΕΡΘΉΣΕΤΑΙ ΕΝ ΤΗ ΚΡΙΣΕΙ ΜΕΤΑ ΤΩΝ ΑΝΔΡΩΝ ΤΗΣ ΓΕΝΈΑΣ ΤΑΥΤΉΣ ΚΑΙ ΚΑΤΑΚΡΙΝΕΙ ΑΥΤΟΎΣ ΟΤΙ ΗΛΘΈΝ ΕΚ ΤΩΝ ΠΕΡΑΤΏΝ ΤΗΣ ΓΉΣ ΑΚΟΎΣΑΙ ΤΗΝ ΣΟΦΙΑΝ ΣΟΛΟΜΩΝΟΣ ΚΑΙ ΙΔΟΎ ΠΛΕΙΟΝ ΣΟΛΟΜΩΝΟΣ ΩΔΕ

11:32 The men of Nineveh will rise up in the judgment with this generation, and will condemn it, because they repented at the preaching of Jonah, and behold, a greater than Jonah is here.

11:32 MEN ANAPES 435 {N/PPM} of nineveh NINEYI 3535 {N/PPI} will rise up ANASTHSONTAI 450 {V/FMI/3P} in EN 1722 {PREP} tha TH 3588 {T/DSF} judgment KPISEI 2920 {N/DSF} with META 3326 {PREP} this TAYTHS 3778 {PD/GSF} tha THS 3588 {T/GSF} generation FENEAS 1074 {N/GSF} and KAI 2532 {CONJ} will condemn KATAKPINOYSIN 2632 {V/FAI/3P} it AYTHN 846 {PP/ASF} because OTI 3754 {CONJ} they repented METENOHSAN 3340 {V/AAI/3P} at EIS 1519 {PREP} the TO 3588 {T/ASN} preaching KHPYFMA 2782 {N/ASN} of jonah IQNA 2495 {N/GSM} and KAI 2532 {CONJ} behold IQOY 2400 {V/2AAM/2S} greater than IAEION 4119 {A/NSN/C} jonah IQNA 2495 {N/GSM} here QAE 5602 {ADV}

11:32 ΑΝΔΡΕΣ ΝΙΝΕΥΙ ΑΝΑΣΤΗΣΟΝΤΑΙ ΕΝ ΤΗ ΚΡΙΣΕΙ ΜΕΤΑ ΤΗΣ ΓΈΝΕΑΣ ΤΑΥΤΉΣ ΚΑΙ ΚΑΤΑΚΡΙΝΟΥΣΙΝ ΑΥΤΉΝ ΟΤΙ ΜΕΤΕΝΟΗΣΑΝ ΕΙΣ ΤΟ ΚΗΡΥΓΜΑ ΙΩΝΑ ΚΑΙ ΙΔΟΥ ΠΛΕΙΟΝ ΙΩΝΑ ΩΔΕ

11:33 And no man, having lit a lamp, puts it in a concealed place, nor under the bushel, but on the lampstand, so that those who enter in may see the light.

11:33 and  $\Delta E$  1161 {conj} none OY $\Delta EI\Sigma$  3762 {a/nsm} having lit AYA $\Sigma$  681 {v/aap/nsm} lamp AYXNON 3088 {n/asf} puts TI@H $\Sigma$ IN 5087 {v/pai/3s} in EI $\Sigma$  1519 {prep} concealed place KPYIITHN 2926 {n/asf} nor OY $\Delta E$  3761 {adv} under YIIO 5259 {prep} tho TON 3588 {t/asm} bushel MO $\Delta$ ION 3426 {n/asm} but AA $\Lambda$  235 {conj} on EII 1909 {prep} tha THN 3588 {t/asf} lampstand AYXNIAN 3087 {n/asf} so that INA 2443 {conj} thos OI 3588 {t/npm} who enter in EI $\Sigma$ IIOPEYOMENOI 1531 {v/pnp/npm} may see BAEII $\Omega\Sigma$ IN 991 {v/pas/3p} the TO 3588 {t/asn} light  $\Phi$ E $\Gamma$ TO $\Sigma$  5338 {n/asn}

11:33 ΟΥΔΕΙΣ ΔΕ ΛΥΧΝΟΝ ΑΨΑΣ ΕΙΣ ΚΡΥΠΤΗΝ ΤΙΘΗΣΙΝ ΟΥΔΕ ΥΠΟ ΤΟΝ ΜΟΔΙΟΝ ΑΛΛ ΕΠΙ ΤΗΝ ΛΥΧΝΙΑΝ ΙΝΑ ΟΙ ΕΙΣΠΟΡΕΥΟΜΕΝΟΙ ΤΟ ΦΕΓΓΟΣ ΒΛΕΠΩΣΙΝ

11:34 The lamp of thy body is the eye. Therefore, when thine eye is sound, thy whole body is also bright, but when it is bad, thy body is also dark.

11:34 Tho O 3588 {T/NSM} Lamp  $\Lambda$ YXNO $\Sigma$  3088 {N/NSM} of the TOY 3588 {T/GSN} body  $\Sigma\Omega$ MATO $\Sigma$  4983 {N/GSN} is  $E\Sigma$ TIN 2076 {V/PXI/3S} Tho O 3588 {T/NSM} eye O $\Phi$ OA $\Lambda$ MO $\Sigma$  3788 {N/NSM} therefore OYN 3767 {CONJ} when OTAN 3752 {CONJ} Tho O 3588 {T/NSM} eye O $\Phi$ OA $\Lambda$ MO $\Sigma$  3788 {N/NSM} of thee  $\Sigma$ OY 4675 {PP/2GS} is H 5600 {V/PXS/3S} sound A $\Pi$ AOY $\Sigma$  573 {ANSM} the TO 3588 {T/NSN} whole OAON 3650 {ANSN} body  $\Sigma\Omega$ MA 4983 {N/NSN} of thee  $\Sigma$ OY 4675 {PP/2GS} is  $E\Sigma$ TIN 2076 {V/PXI/3S} also KAI 2532 {CONJ} bright  $\Phi$ QTEINON 5460 {A/NSN} but  $\Delta$ E 1161 {CONJ} when E $\Pi$ AN 1875 {CONJ} it is H 5600 {V/PXS/3S} bad  $\Pi$ ONHPO $\Sigma$  4190 {A/NSM} the TO 3588 {T/NSN} body  $\Sigma\Omega$ MA 4983 {N/NSN} of thee  $\Sigma$ OY 4675 {PP/2GS} also KAI 2532 {CONJ} dark  $\Sigma$ KOTEINON 4652 {A/NSN}

11:34 Ο ΛΥΧΝΟΣ ΤΟΥ ΣΩΜΑΤΟΣ ΕΣΤΙΝ Ο ΟΦΘΑΛΜΟΣ ΟΤΑΝ ΟΥΝ Ο ΟΦΘΑΛΜΟΣ ΣΟΥ ΑΠΛΟΥΣ Η ΚΑΙ ΟΛΟΝ ΤΟ ΣΩΜΑ ΣΟΥ ΦΩΤΕΙΝΟΝ ΕΣΤΙΝ ΕΠΑΝ ΔΕ ΠΟΝΗΡΟΣ Η ΚΑΙ ΤΟ ΣΩΜΑ ΣΟΥ ΣΚΟΤΕΙΝΟΝ

11:35 Watch therefore the light in thee not be darkness.

11:35 WATCH  $\Sigma$ KOHEI 4648 {V/Pam/2S} Therefore OYN 3767 {Conj} The TO 3588 {T/nsn} light  $\Phi\Omega\Sigma$  5457 {n/nsn} The TO 3588 {T/nsn} in EN 1722 {PREP} Thee  $\Sigma$ OI 4671 {PP/2DS} not MH 3361 {PRT/n} be  $\Sigma$ ETIN 2076 {V/PXI/3S} darkness  $\Sigma$ KOTO $\Sigma$  4655 {n/nsn}

11:35 ΣΚΟΠΕΙ ΟΥΝ ΜΗ ΤΟ  $\Phi\Omega\Sigma$  ΤΟ ΕΝ ΣΟΙ ΣΚΟΤΟΣ ΕΣΤΙΝ

11:36 If therefore thy whole body is bright, not having any part dark, the whole will be bright, as when the lamp illuminates thee by the radiance.

11:36 IF EI 1487 {COND} THEREFORE OYN 3767 {CONJ} THE TO 3588 {T/NSN} whole OAON 3650 {A/NSN} body  $\Sigma\Omega$ MA 4983 {N/NSN} of thee  $\Sigma$ OY 4675 {PP/2GS} bright  $\Phi\Omega$ TEINON 5460 {A/NSN} not MH 3361 {PRT/N} having EXON 2192 {V/PAP/NSN}

any TI 5100 {px/asn} part MEPOS 3313 {n/asn} dark SKOTEINON 4652 {a/asn} whole OAON 3650 {a/nsn} will be ESTAI 2071 {v/fxi/3s} bright  $\Phi\Omega$ TEINON 5460 {a/nsn} as  $\Omega\Sigma$  5613 {adv} when OTAN 3752 {conj} tho O 3588 {t/nsm} lamp AYXNOS 3088 {n/nsm} illuminates  $\Phi\Omega$ TIZH 5461 {v/pas/3s} thee  $\Sigma E$  4571 {pp/2as} by tha TH 3588 {t/dsf} radiance ASTPATH 796 {n/dsf}

11:36 ΕΙ ΟΥΝ ΤΟ ΣΩΜΑ ΣΟΥ ΟΛΟΝ ΦΩΤΕΙΝΟΝ ΜΗ ΕΧΟΝ ΤΙ ΜΕΡΟΣ ΣΚΟΤΕΙΝΟΝ ΕΣΤΑΙ ΦΩΤΕΙΝΟΝ ΟΛΟΝ ΩΣ ΟΤΑΝ Ο ΛΥΧΝΟΣ ΤΗ ΑΣΤΡΑΠΗ ΦΩΤΙΖΉ ΣΕ

### 11:37 Now as he spoke, a certain Pharisee asks him that he might dine with him. And having entered in, he sat down.

11:37 NOW  $\Delta E$  1161 {CONJ} DURING EN 1722 {PREP} THE  $T\Omega$  3588 {T/DSN} TO SPEAK  $\Lambda A\Lambda H\Sigma AI$  2980 {V/AAN} CERTAIN  $TI\Sigma$  5100 {PX/NSM} PHARISEE  $\Phi API\Sigma AIO\Sigma$  5330 {N/NSM} ASKED  $HP\Omega TA$  2065 {V/IAI/3S} HIM AYTON 846 {PP/ASM} THAT  $OII\Omega\Sigma$  3704 {ADV} HE MIGHT DINE  $API\Sigma TH\Sigma H$  709 {V/AAS/3S} WITH IIAP 3844 {PREP} HIM  $AYT\Omega$  846 {PP/DSM} AND  $\Delta E$  1161 {CONJ} HAVING ENTERED IN  $EI\Sigma E\Lambda\Theta\Omega N$  1525 {V/2AAP/NSM} HE SAT DOWN  $ANEIIE\Sigma EN$  377 {V/2AAI/3S}

11:37 ΕΝ ΔΕ ΤΩ ΛΑΛΗΣΑΙ ΗΡΩΤΑ ΑΥΤΌΝ ΦΑΡΙΣΑΙΟΣ ΤΙΣ ΟΠΩΣ ΑΡΙΣΤΗΣΗ ΠΑΡ ΑΥΤΏ ΕΙΣΕΛΘΩΝ ΑΕ ΑΝΕΠΕΣΕΝ

#### 11:38 And when the Pharisee saw, he marveled that he did not first wash before dinner.

11:38 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} pharisee  $\Phi API\Sigma AIO\Sigma$  5330 {n/nsm} when he saw  $I\Delta\Omega N$  1492 {v/2aap/nsm} he marveled  $E\Theta AYMA\Sigma EN$  2296 {v/aai/3s} that OTI 3754 {conj} he washed  $EBA\Pi TI\Sigma\Theta H$  907 {v/api/3s} not OY 3756 {prt/n} first  $\Pi P\Omega TON$  4412 {adv} before  $\Pi PO$  4253 {prep} the TOY 3588 {t/gsn} dinner  $API\Sigma TOY$  712 {n/gsn}

11:38 Ο ΔΕ ΦΑΡΙΣΑΙΟΣ ΙΔΩΝ ΕΘΑΥΜΑΣΕΝ ΟΤΙ ΟΥ ΠΡΩΤΟΝ ΕΒΑΠΤΙΣΘΗ ΠΡΟ ΤΟΥ ΑΡΙΣΤΟΥ

### 11:39 And the Lord said to him, Now ye Pharisees cleanse the outside of the cup and of the platter, but your interior is full of plundering and wickedness.

11:39 and  $\Delta E$  1161 {Conj} tho O 3588 {T/nsm} lord KYPIO $\Sigma$  2962 {n/nsm} said EIIIEN 2036 {V/2aai/3s} to  $\Pi PO\Sigma$  4314 {prep} him AYTON 846 {pp/asm} now NYN 3568 {adv} ye YMEI $\Sigma$  5210 {pp/2np} thos OI 3588 {T/npm} pharisees  $\Phi API\Sigma AIOI$  5330 {n/npm} cleanse KA $\Theta APIZETE$  2511 {V/pai/2p} the TO 3588 {T/asn} outside  $E\Xi \Omega \Theta EN$  1855 {adv} of the TOY 3588 {T/gsn} cup  $\Pi OTHPIOY$  4221 {n/gsn} and KAI 2532 {conj} tho TOY 3588 {T/gsm} platter  $\Pi INAKO\Sigma$  4094 {n/gsm} but  $\Delta E$  1161 {conj} the TO 3588 {T/nsn} interior  $E\Sigma \Omega \Theta EN$  2081 {adv} of you YM $\Omega N$  5216 {pp/2gp} is full  $\Gamma EMEI$  1073 {V/pai/3s} of plundering  $AP\Pi A\Gamma H\Sigma$  724 {n/gsf} and KAI 2532 {conj} wickedness  $\Pi ONHPIA\Sigma$  4189 {n/gsf}

11:39 ΕΙΠΕΝ ΔΕ Ο ΚΥΡΙΟΣ ΠΡΟΣ ΑΥΤΌΝ ΝΥΝ ΥΜΕΙΣ ΟΙ ΦΑΡΙΣΑΙΟΙ ΤΟ ΕΞΩΘΈΝ ΤΟΥ ΠΟΤΗΡΙΟΥ ΚΑΙ ΤΟΥ ΠΙΝΑΚΟΣ ΚΑΘΑΡΙΖΕΤΕ ΤΟ ΔΕ ΕΣΩΘΈΝ ΥΜΩΝ ΓΕΜΕΙ ΑΡΠΑΓΉΣ ΚΑΙ ΠΟΝΗΡΙΑΣ

#### 11:40 Ye foolish men, did not he who made the outside also make the inside?

11:40 FOOLISH A $\Phi$ PONE $\Sigma$  878 {a/vpm} tho O 3588 {t/nsm} who made  $\Pi$ OIH $\Sigma$ A $\Sigma$  4160 {v/aap/nsm} the TO 3588 {t/asn} outside E $\Xi$ Q $\Theta$ EN 1855 {adv} not? OYX 3756 {prt/1} also KAI 2532 {conj} made E $\Pi$ OIH $\Sigma$ EN 4160 {v/aai/3s} the TO 3588 {t/asn} inside E $\Sigma$ Q $\Theta$ EN 2081 {adv}

11:40 ΑΦΡΟΝΕΣ ΟΥΧ Ο ΠΟΙΗΣΑΣ ΤΟ ΕΞΩΘΕΝ ΚΑΙ ΤΟ ΕΣΩΘΕΝ ΕΠΟΙΗΣΕΝ

#### 11:41 But give compassion, things that are inside, and behold, all things are clean to you.

11:41 BUT  $\Pi\Lambda HN$  4133 {adv} give  $\Delta OTE$  1325 {v/2aam/2p} compassion  $E\Lambda EHMO\Sigma YNHN$  1654 {n/asf} thes TA 3588 {t/apn} that are within ENONTA 1751 {v/pxp/apn} and KAI 2532 {conj} behold  $I\Delta OY$  2400 {v/2aam/2s} all  $\Pi ANTA$  3956 {a/npn} are  $E\Sigma TIN$  2076 {v/pxi/3s} clean  $KA\Theta APA$  2513 {a/npn} to you YMIN 5213 {pp/2dp}

11:41 ΠΛΗΝ ΤΑ ΕΝΟΝΤΑ ΔΟΤΕ ΕΛΕΗΜΟΣΥΝΗΝ ΚΑΙ ΙΔΟΥ ΠΑΝΤΑ ΚΑΘΑΡΑ ΥΜΙΝ ΕΣΤΙΝ

11:42 But woe to you Pharisees! Because ye tithe mint and rue and every plant, and pass by justice and the love of God. It is necessary to do these things, and not to neglect those things.

11:42 ΑΛΛ ΟΥΑΙ ΥΜΙΝ ΤΟΙΣ ΦΑΡΙΣΑΙΟΙΣ ΟΤΙ ΑΠΟΔΕΚΑΤΟΥΤΕ ΤΟ ΗΔΥΟΣΜΟΝ ΚΑΙ ΤΟ ΠΗΓΑΝΟΝ ΚΑΙ ΠΑΝ ΛΑΧΑΝΟΝ ΚΑΙ ΠΑΡΕΡΧΕΣΘΕ ΤΗΝ ΚΡΙΣΙΝ ΚΑΙ ΤΗΝ ΑΓΑΠΗΝ ΤΟΥ ΘΕΟΥ ΤΑΥΤΑ ΕΔΕΙ ΠΟΙΗΣΑΙ ΚΑΚΕΙΝΑ ΜΗ ΑΦΙΕΝΑΙ

## 11:43 Woe to you Pharisees! Because ye love the place of honor in the synagogues, and the greetings in the marketplaces.

11:43 WOE OYAI 3759 {INJ} to you YMIN 5213 {PP/2DP} thos TOI $\Sigma$  3588 {T/DPM} pharisees  $\Phi$ API $\Sigma$ AIOI $\Sigma$  5330 {N/DPM} because OTI 3754 {CONJ} ye love AFAHATE 25 {V/PAI/2P} tha THN 3588 {T/ASF} place of honor HPQTOKAOEAPIAN 4410 {N/ASF} in EN 1722 {PREP} thas TAI $\Sigma$  3588 {T/DPF} synagogues  $\Sigma$ YNAFQFAI $\Sigma$  4864 {N/DPF} and KAI 2532 {CONJ} thos TOY $\Sigma$  3588 {T/APM} greetings A $\Sigma$ HA $\Sigma$ MOY $\Sigma$  783 {N/APM} in EN 1722 {PREP} thas TAI $\Sigma$  3588 {T/DPF} marketplaces AFOPAI $\Sigma$  58 {N/DPF}

11:43 ΟΥΑΙ ΥΜΙΝ ΤΟΙΣ ΦΑΡΙΣΑΙΟΙΣ ΟΤΙ ΑΓΑΠΑΤΕ ΤΗΝ ΠΡΩΤΟΚΑΘΕΔΡΙΑΝ ΕΝ ΤΑΙΣ ΣΥΝΑΓΩΓΑΙΣ ΚΑΙ ΤΟΥΣ ΑΣΠΑΣΜΟΥΣ ΕΝ ΤΑΙΣ ΑΓΟΡΑΙΣ

### 11:44 Woe to you scholars and Pharisees, hypocrites! Because ye are like the unseen sepulchers, and the men who walk over them do not know.

11:44 woe OYAI 3759 {Inj} to you YMIN 5213 {PP/2DP} scholars  $\Gamma PAMMATEI\Sigma$  1122 {n/vpm} and KAI 2532 {Conj} pharisees  $\Phi API\Sigma AIOI$  5330 {n/vpm} hypocrites YHOKPITAI 5273 {n/vpm} because OTI 3754 {Conj} ye are  $E\Sigma TE$  2075 {v/pxi/2p} like  $\Omega\Sigma$  5613 {adv} thes TA 3588 {T/npn} unseen  $A\Delta H\Lambda A$  82 {a/npn} thes TA 3588 {T/npn} sepulchers MNHMEIA 3419 {n/npn} and KAI 2532 {Conj} thos OI 3588 {T/npm} men  $AN\Theta P\Omega HOI$  444 {n/npm} who walk HEPIHATOYNTE $\Sigma$  4043 {v/pap/npm} over  $EHAN\Omega$  1883 {adv} not OYK 3756 {prt/n} know OI $\Delta A\Sigma HO$  1492 {v/rai/3p}

11:44 ΟΥΑΙ ΥΜΙΝ ΓΡΑΜΜΑΤΕΙΣ ΚΑΙ ΦΑΡΙΣΑΙΟΙ ΥΠΟΚΡΙΤΑΙ ΟΤΙ ΕΣΤΕ ΩΣ ΤΑ ΜΝΗΜΕΙΑ ΤΑ ΑΔΗΛΑ ΚΑΙ ΟΙ ΑΝΘΡΩΠΟΙ ΠΕΡΙΠΑΤΟΥΝΤΕΣ ΕΠΑΝΩ ΟΥΚ ΟΙΔΑΣΙΝ

## 11:45 And having answered, a certain man of the lawyers says to him, Teacher, in saying these things thou rebuke us also.

11:45 and  $\Delta E$  1161 {conj} having answered A $\Pi$ OKPI $\Theta$ EI $\Sigma$  611 {v/aop/nsm} certain TI $\Sigma$  5100 {px/nsm} of thos T $\Omega$ N 3588 {T/GPM} legal NOMIK $\Omega$ N 3544 {a/GPM} says  $\Lambda E\Gamma$ EI 3004 {v/pai/3s} to him AYT $\Omega$  846 {pp/dsm} teacher  $\Delta$ I $\Delta$ A $\Sigma$ KA $\Lambda$ E 1320 {n/vsm} saying  $\Lambda E\Gamma \Omega$ N 3004 {v/pap/nsm} these TAYTA 5023 {pd/apn} thou rebuke YBPIZEI $\Sigma$  5195 {v/pai/2s} us HMA $\Sigma$  2248 {pp/1ap} also KAI 2532 {conj}

11:45 ΑΠΟΚΡΙΘΕΙΣ ΔΕ ΤΙΣ ΤΩΝ ΝΟΜΙΚΩΝ ΛΕΓΕΙ ΑΥΤΩ ΔΙΔΑΣΚΑΛΕ ΤΑΥΤΑ ΛΕΓΩΝ ΚΑΙ ΗΜΑΣ ΥΒΡΙΖΕΙΣ

## 11:46 And he said, Woe also to you lawyers! Because ye load men with burdens difficult to bear, and ye yourselves touch not the burdens with one of your fingers.

11:46 and  $\Delta E$  1161 {conj} tho 0 3588 {t/nsm} said EIIIEN 2036 {v/2aai/3S} woe OYAI 3759 {inj} also KAI 2532 {conj} to you YMIN 5213 {pp/2dp} thos TOI $\Sigma$  3588 {t/dpm} legal NOMIKOI $\Sigma$  3544 {a/dpm} because OTI 3754 {conj} ye load  $\Phi$ OPTIZETE 5412 {v/pai/2p} thos TOY $\Sigma$  3588 {t/apm} men AN $\Theta$ P $\Omega$ IOY $\Sigma$  444 {n/apm} burdens  $\Phi$ OPTIA 5413 {n/apn} difficult to bear  $\Delta$ Y $\Sigma$ BA $\Sigma$ TAKTA 1419 {a/apn} and KAI 2532 {conj} yourselves AYTOI 846 {pt/npm} touch IPO $\Sigma$ \PAYETE 4379 {v/pai/2p} not OY 3756 {prt/n} thes TOI $\Sigma$  3588 {t/dpn} burdens  $\Phi$ OPTIOI $\Sigma$  5413 {n/dpn} with one ENI 1520 {n/dsm} of thos T $\Omega$ N 3588 {t/dpm} fingers  $\Delta$ AKTY $\Omega$ N 1147 {n/dpm} of you YM $\Omega$ N 5216 {pp/2dp}

11:46 Ο ΔΕ ΕΙΠΕΝ ΚΑΙ ΥΜΙΝ ΤΟΙΣ ΝΟΜΙΚΟΙΣ ΟΥΑΙ ΟΤΙ ΦΟΡΤΙΖΕΤΕ ΤΟΥΣ ΑΝΘΡΩΠΟΥΣ ΦΟΡΤΙΑ ΔΥΣΒΑΣΤΑΚΤΑ ΚΑΙ ΑΥΤΟΙ ΕΝΙ ΤΩΝ ΔΑΚΤΥΛΩΝ ΥΜΩΝ ΟΥ ΠΡΟΣΨΑΥΕΤΕ ΤΟΙΣ ΦΟΡΤΙΟΙΣ

### 11:47 Woe to you! Because ye build the sepulchers of the prophets, but your fathers killed them.

11:47 woe OYAI 3759 {Inj} to you YMIN 5213 {PP/2DP} because OTI 3754 {CONJ} ye build OIKO $\Delta$ OMEITE 3618 {V/PAI/2P} thes TA 3588 {T/APN} sepulchers MNHMEIA 3419 {N/APN} of thos T $\Omega$ N 3588 {T/GPM} prophets  $\Pi$ PO $\Phi$ HT $\Omega$ N 4396 {N/GPM} but  $\Delta$ E 1161 {CONJ} thos OI 3588 {T/NPM} fathers  $\Pi$ ATEPE $\Sigma$  3962 {N/NPM} of you YM $\Omega$ N 5216 {PP/2GP} killed A $\Pi$ EKTEINAN 615 {V/AAI/3P} them AYTOY $\Sigma$  846 {PP/APM}

11:47 ΟΥΑΙ ΥΜΙΝ ΟΤΙ ΟΙΚΟΔΟΜΕΙΤΕ ΤΑ ΜΝΗΜΕΙΑ ΤΩΝ ΠΡΟΦΗΤΩΝ ΟΙ ΔΕ ΠΑΤΕΡΕΣ ΥΜΩΝ ΑΠΕΚΤΕΙΝΑΝ ΑΥΤΟΥΣ

# 11:48 Consequently, ye testify and approve the works of your fathers, because they indeed killed them, and ye build their sepulchers.

11:48 consequently APA 686 {PRT} ye testify MAPTYPEITE 3140 {V/PAI/2P} and KAI 2532 {CONJ} approve  $\Sigma YNEY\Delta OKEITE$  4909 {V/PAI/2P} thes  $TOI\Sigma$  3588 {T/DPN} works  $EP\Gamma OI\Sigma$  2041 {N/DPN} of thos  $T\Omega N$  3588 {T/GPM} fathers  $\Pi ATEP\Omega N$  3962 {N/GPM} of you  $YM\Omega N$  5216 {PP/2GP} because OTI 3754 {CONJ} indeed MEN 3303 {PRT} they AYTOI 846 {PP/NPM} killed AHEKTEINAN 615 {V/AAI/3P} them AYTOY\Sigma 846 {PP/APM} and  $\Delta E$  1161 {CONJ} ye YMEIS 5210 {PP/2NP} build OIKO $\Delta OMEITE$  3618 {V/PAI/2P} thes TA 3588 {T/APN} sepulchers MNHMEIA 3419 {N/APN} of them AYT $\Omega N$  846 {PP/GPM}

11:48 ΑΡΑ ΜΑΡΤΥΡΕΊΤΕ ΚΑΙ ΣΥΝΕΥΔΟΚΕΊΤΕ ΤΟΙΣ ΕΡΓΟΙΣ ΤΩΝ ΠΑΤΕΡΩΝ ΥΜΩΝ ΟΤΙ ΑΥΤΟΙ ΜΕΝ ΑΠΕΚΤΕΊΝΑΝ ΑΥΤΟΥΣ ΥΜΕΊΣ ΔΕ ΟΙΚΟΔΟΜΕΊΤΕ ΑΥΤΏΝ ΤΑ ΜΝΗΜΕΊΑ

## 11:49 Because of this also the wisdom of God said, I will send to them prophets and apostles. And some of them they will kill and persecute,

11:49 BECAUSE OF  $\Delta IA$  1223 {PREP} this TOYTO 5124 {PD/ASN} also KAI 2532 {CONJ} tha H 3588 {T/NSF} wisdom  $\Sigma O\Phi IA$  4678 {N/NSF} of tho TOY 3588 {T/GSM} god  $\Theta EOY$  2316 {N/GSM} said  $EI\Pi EN$  2036 {V/2AAI/3S} I will send  $A\Pi O\Sigma TE\Lambda \Omega$  649 {V/FAI/1S} to  $EI\Sigma$  1519 {PREP} them  $AYTOY\Sigma$  846 {PP/APM} prophets  $\Pi PO\Phi HTA\Sigma$  4396 {N/APM} and KAI 2532 {CONJ} apostles  $A\Pi O\Sigma TO\Lambda OY\Sigma$  652 {N/APM} and KAI 2532 {CONJ} of  $E\Xi$  1537 {PREP} them  $AYT\Omega N$  846 {PP/GPM} they will kill  $A\Pi OKTENOY\Sigma IN$  615 {V/FAI/3P} and KAI 2532 {CONJ} will persecute  $EK\Delta I\Omega\Xi OY\Sigma IN$  1559 {V/FAI/3P}

11:49 ΔΙΑ ΤΟΥΤΌ ΚΑΙ Η ΣΟΦΙΑ ΤΟΥ ΘΕΟΎ ΕΙΠΕΝ ΑΠΟΣΤΕΛΏ ΕΙΣ ΑΥΤΟΎΣ ΠΡΟΦΗΤΑΣ ΚΑΙ ΑΠΟΣΤΟΛΟΎΣ ΚΑΙ ΕΞ ΑΥΤΏΝ ΑΠΟΚΤΕΝΟΎΣΙΝ ΚΑΙ ΕΚΔΙΏΞΟΥΣΙΝ

# 11:50 so that the blood of all the prophets that was shed from the foundation of the world may be required of this generation,

11:50 so that INA 2443 {CONJ} the TO 3588 {T/NSN} blood AIMA 129 {N/NSN} of all  $\Pi ANT\Omega N$  3956 {A/GPM} thos  $T\Omega N$  3588 {T/GPM} prophets  $\Pi PO\Phi HT\Omega N$  4396 {N/GPM} the TO 3588 {T/NSN} that was shed EKXYNOMENON 1632 {V/PPP/NSN} from A $\Pi O$  575 {Prep} foundation KATABOAH $\Sigma$  2602 {N/GSF} of world KO $\Sigma MOY$  2889 {N/GSM} may be required EKZHTH $\Theta H$  1567 {V/APS/3S} of A $\Pi O$  575 {Prep} this TAYTH $\Sigma$  3778 {PD/GSF} tha TH $\Sigma$  3588 {T/GSF} generation  $\Gamma ENEA\Sigma$  1074 {N/GSF}

11:50 ΙΝΑ ΕΚΖΗΤΗΘΗ ΤΟ ΑΙΜΑ ΠΑΝΤΩΝ ΤΩΝ ΠΡΟΦΗΤΩΝ ΤΟ ΕΚΧΥΝΟΜΕΝΟΝ ΑΠΟ ΚΑΤΑΒΟΛΗΣ ΚΟΣΜΟΥ ΑΠΟ ΤΗΣ ΓΕΝΕΑΣ ΤΑΥΤΗΣ

### 11:51 from the blood of Abel to the blood of Zachariah, who perished between the altar and the sanctuary. Yes, I say to you, it will be required of this generation.

11:51 From APO 575 {PREP} THE TOY 3588 {T/GSN} BLOOD AIMATO 129 {N/GSN} of abel ABE  $\Lambda$  6 {N/PRI} to EQ 2 2193 {CONJ} THE TOY 3588 {T/GSN} BLOOD AIMATO 129 {N/GSN} of zacharias ZAXAPIOY 2197 {N/GSM} THO TOY 3588 {T/GSM} WHO PERISHED APO AOMENOY 622 {V/2AMP/GSM} BETWEEN METAEY 3342 {ADV} THE TOY 3588 {T/GSN} ALTAR  $\Theta$ Y  $\Sigma$ IA  $\Sigma$ THPIOY 2379 {N/GSN} and KAI 2532 {CONJ} THO TOY 3588 {T/GSM} SANCTUARY OIKOY 3624 {N/GSM} YES NAI 3483 {PRT} I SAY  $\Lambda$ E  $\Gamma$ Q 3004 {V/PAI/IS} TO YOU YMIN 5213 {PP/2DP} IT WILL BE REQUIRED EKZHTH $\Theta$ H $\Sigma$ ETAI 1567 {V/FPI/3S} of APO 575 {PREP} THIS TAYTH $\Sigma$  3778 {PD/GSF} THA TH $\Sigma$  3588 {T/GSF} GENERATION  $\Gamma$ ENEA $\Sigma$  1074 {N/GSF}

11:51 ΑΠΟ ΤΟΥ ΑΙΜΑΤΌΣ ΑΒΕΛ ΕΩΣ ΤΟΥ ΑΙΜΑΤΌΣ ΖΑΧΑΡΙΟΎ ΤΟΥ ΑΠΟΛΟΜΕΝΟΎ ΜΕΤΑΞΎ ΤΟΥ ΘΥΣΙΑΣΤΗΡΙΟΎ ΚΑΙ ΤΟΥ ΟΙΚΟΎ ΝΑΙ ΛΕΓΏ ΥΜΙΝ ΕΚΖΗΤΗΘΉΣΕΤΑΙ ΑΠΌ ΤΗΣ ΓΈΝΕΑΣ ΤΑΥΤΉΣ

# 11:52 Woe to you lawyers! Because ye took away the key of knowledge. Ye did not enter in yourselves, and ye hindered those who were entering in.

11:52 woe OYAI 3759 {inj} to you YMIN 5213 {PP/2DP} thos TOI $\Sigma$  3588 {T/DPM} legal NOMIKOI $\Sigma$  3544 {a/DPM} because OTI 3754 {conj} ye took away HPATE 142 {v/aai/2P} tha THN 3588 {T/asf} key KΛEI $\Delta$ A 2807 {n/asf} of tha TH $\Sigma$  3588 {T/gsf} knowledge  $\Gamma$ N $\Omega$ ΣΕ $\Omega$ Σ 1108 {n/gsf} yourselves AYTOI 846 {PT/nPM} entered in EI $\Sigma$ HΛ $\Theta$ ETE 1525 {v/2aai/2P} not OYK 3756 {PRT/n} and KAI 2532 {conj} ye hindered EK $\Omega$ ΛY $\Sigma$ ATE 2967 {v/aai/2P} thos TOY $\Sigma$  3588 {T/apm} who were entering in EI $\Sigma$ EPXOMENOY $\Sigma$  1525 {v/PNP/APM}

11:52 ΟΥΑΙ ΥΜΙΝ ΤΟΙΣ ΝΟΜΙΚΟΙΣ ΟΤΙ ΗΡΑΤΕ ΤΗΝ ΚΛΕΙΔΑ ΤΗΣ ΓΝΩΣΕΩΣ ΑΥΤΟΙ ΟΥΚ ΕΙΣΗΛΘΕΤΕ ΚΑΙ ΤΟΥΣ ΕΙΣΕΡΧΟΜΕΝΟΥΣ ΕΚΩΛΥΣΑΤΕ

### 11:53 And after he said these things to them, the scholars and the Pharisees began to harass him extremely, and to provoke him to speak impulsively about more things,

11:53 and  $\Delta E$  1161 {conj} of him AYTOY 846 {pp/gsm} after he said  $\Lambda E\Gamma ONTO\Sigma$  3004 {v/pap/gsm} these TAYTA 5023 {pd/apn} to  $\Pi PO\Sigma$  4314 {prep} them AYTOY $\Sigma$  846 {pp/apm} thos OI 3588 {t/npm} scholars  $\Gamma PAMMATEI\Sigma$  1122 {n/npm} and KAI 2532 {conj} thos OI 3588 {t/npm} pharisees  $\Phi API\Sigma AIOI$  5330 {n/npm} began HP $\Xi ANTO$  756 {v/adi/3p} to harass ENEXEIN 1758 {v/pan} him AYTON 846 {pp/asm} extremely  $\Delta EIN\Omega\Sigma$  1171 {adv} and KAI 2532 {conj} to provoke to speak impulsively  $A\Pi O\Sigma TOMATIZEIN$  653 {v/pan} about  $\Pi EPI$  4012 {prep} more  $\Pi \Lambda EION\Omega N$  4119 {A/GPN/C}

11:53 ΛΕΓΟΝΤΌΣ ΔΕ ΑΥΤΟΎ ΤΑΥΤΆ ΠΡΟΣ ΑΥΤΟΎΣ ΗΡΞΑΝΤΌ ΟΙ ΓΡΑΜΜΑΤΕΙΣ ΚΑΙ ΟΙ ΦΑΡΙΣΑΙΟΙ ΔΕΊΝΩΣ ΕΝΈΧΕΙΝ ΚΑΙ ΑΠΟΣΤΟΜΑΤΙΖΕΊΝ ΑΥΤΌΝ ΠΕΡΙ ΠΛΕΊΟΝΩΝ

### 11:54 waiting to ambush him, seeking to catch something out of his mouth so that they might accuse him.

11:54 WAITING TO AMBUSH ENEAPEYONTE  $\Sigma$  1748 {V/Pap/NPM} him AYTON 846 {PP/ASM} seeking ZHTOYNTE  $\Sigma$  2212 {V/Pap/NPM} to catch  $\Theta$  HPEY  $\Sigma$  AI 2340 {V/AAN} something TI 5100 {PX/ASN} out of EK 1537 {PREP} the TOY 3588 {T/GSN} mouth  $\Sigma$  TOMATO  $\Sigma$  4750 {N/GSN} of him AYTOY 846 {PP/GSM} so that INA 2443 {CONJ} they might accuse KATH  $\Gamma$  OPH  $\Sigma$   $\Omega$  IN 2723 {V/AAS/3P} him AYTOY 846 {PP/GSM}

11:54 ΕΝΕΔΡΕΥΟΝΤΕΣ ΑΥΤΌΝ ΖΗΤΟΥΝΤΕΣ ΘΗΡΕΥΣΑΙ ΤΙ ΕΚ ΤΟΥ ΣΤΟΜΑΤΌΣ ΑΥΤΌΥ ΙΝΑ ΚΑΤΗΓΟΡΗΣΩΣΙΝ ΑΥΤΌΥ

12:1

# During which time the myriads of the multitude having gathered together so as to trample each other, he began first to say to his disciples, Take heed to yourselves from the leaven of the Pharisees, which is hypocrisy.

12:1 during EN 1722 {prep} which OI $\Sigma$  3739 {pr/dpn} thas  $T\Omega N$  3588 {T/Gpf} myriads  $MYPIA\Delta\Omega N$  3461 {n/Gpf} of tho TOY 3588 {T/GSM} multitude OXAOY 3793 {n/GSM} having gathered together E $\Pi I\Sigma YNAX\Theta EI\Sigma\Omega N$  1996 {v/app/gpf} so as  $\Omega\Sigma TE$  5620 {conj} to trample KATA $\Pi ATEIN$  2662 {v/pan} each other AAAHAOY $\Sigma$  240 {pc/apm} he began HP $\Xi$ ATO 756 {v/adi/3s} first  $\Pi P\Omega TON$  4412 {adv} to say AE $\Gamma EIN$  3004 {v/pan} to  $\Pi PO\Sigma$  4314 {prep} thos TOY $\Sigma$  3588 {t/apm} disciples MAOHTA $\Sigma$  3101 {n/apm} of him AYTOY 846 {pp/gsm} take heed  $\Pi PO\Sigma EXETE$  4337 {v/pam/2p} to yourselves  $EAYTOI\Sigma$  1438 {pf/3dpm} from A $\Pi O$  575 {prep} tha TH $\Sigma$  3588 {t/gsf} leaven ZYMH $\Sigma$  2219 {n/gsf} of thos  $T\Omega N$  3588 {t/gpm} pharisees  $\Phi API\Sigma AI\Omega N$  5330 {n/gpm} which HTI $\Sigma$  3748 {pr/nsf} is  $E\Sigma TIN$  2076 {v/pxi/3s} hypocrisy Y $\Pi OKPI\Sigma I\Sigma$  5272 {n/nsf}

12:1 ΕΝ ΟΙΣ ΕΠΙΣΥΝΑΧΘΕΙΣΩΝ ΤΩΝ ΜΥΡΙΑΔΩΝ ΤΟΥ ΟΧΛΟΥ ΩΣΤΕ ΚΑΤΑΠΑΤΕΙΝ ΑΛΛΗΛΟΥΣ ΗΡΞΑΤΟ ΛΕΓΕΙΝ ΠΡΟΣ ΤΟΥΣ ΜΑΘΗΤΑΣ ΑΥΤΟΥ ΠΡΩΤΟΝ ΠΡΟΣΕΧΕΤΕ ΕΑΥΤΟΙΣ ΑΠΟ ΤΗΣ ΖΥΜΗΣ ΤΩΝ ΦΑΡΙΣΑΙΩΝ ΗΤΙΣ ΕΣΤΙΝ ΥΠΟΚΡΙΣΙΣ

### 12:2 But there is nothing covered up that will not be revealed, and hidden that will not be known.

12:2 but  $\Delta E$  1161 {conj} there is  $E\Sigma TIN$  2076 {v/pxi/3s} nothing  $OY\Delta EN$  3762 {a/nsn} covered  $\Sigma Y\Gamma KEKA\Lambda YMMENON$  4780 {v/rpp/nsn} that O 3739 {pr/nsn} not OYK 3756 {prt/n} will be revealed  $A\Pi OKA\Lambda Y\Phi \Theta H\Sigma ETAI$  601 {v/fpi/3s} and KAI 2532 {conj} hidden  $KPY\Pi TON$  2927 {a/nsn} that O 3739 {pr/nsn} not OY 3756 {prt/n} will be known  $\Gamma N\Omega \Sigma \Theta H\Sigma ETAI$  1097 {v/fpi/3s}

12:2ΟΥΔΕΝ ΔΕ ΣΥΓΚΕΚΑΛΥΜΜΕΝΟΝ ΕΣΤΙΝ Ο ΟΥΚ ΑΠΟΚΑΛΥΦΘΗΣΕΤΑΙ ΚΑΙ ΚΡΥΠΤΟΝ Ο ΟΥ ΓΝΩΣΘΗΣΕΤΑΙ

# 12:3 Therefore, as many things as ye have said in the darkness will be heard in the light, and what ye have spoken in the ear in the inner chambers will be proclaimed upon the housetops.

12:3 IN PLACE OF ANO 473 {PREP} which  $\Omega$ N 3739 {PR/GPN} as many as  $0\Sigma$ A 3745 {PK/APN} ye have said EIIIATE 2036 {V/2AAI/2P} IN EN 1722 {PREP} tha TH 3588 {T/DSF} darkness  $\Sigma$ KOTIA 4653 {N/DSF} will be heard AKOY $\Sigma$ OH $\Sigma$ ETAI 191 {V/FPI/3S} IN EN 1722 {PREP} the T $\Omega$  3588 {T/DSN} light  $\Phi$  $\Omega$ TI 5457 {N/DSN} and KAI 2532 {CONJ} what O 3739 {PR/ASN} ye have spoken EAAAH $\Sigma$ ATE 2980 {V/AAI/2P} IN IPO $\Sigma$  4314 {PREP} the TO 3588 {T/ASN} ear OY $\Sigma$  3775 {N/ASN} IN EN 1722 {PREP} thes TOI $\Sigma$  3588 {T/DPN} inner chambers TAMEIOI $\Sigma$  5009 {N/DPN} will be proclaimed KHPYXOH $\Sigma$ ETAI 2784 {V/FPI/3S} upon EIII 1909 {PREP} thes T $\Omega$ N 3588 {T/GPN} housetops  $\Delta$ QMAT $\Omega$ N 1430 {N/GPN}

12:3 ΑΝΘ ΩΝ ΟΣΑ ΕΝ ΤΗ ΣΚΟΤΙΑ ΕΙΠΑΤΕ ΕΝ ΤΩ ΦΩΤΙ ΑΚΟΥΣΘΗΣΕΤΑΙ ΚΑΙ Ο ΠΡΟΣ ΤΟ ΟΥΣ ΕΛΑΛΗΣΑΤΕ ΕΝ ΤΟΙΣ ΤΑΜΕΙΟΙΣ ΚΗΡΥΧΘΗΣΕΤΑΙ ΕΙΙΙ ΤΩΝ ΔΩΜΑΤΩΝ

# 12:4 And I say to you my friends, Be not afraid of those who kill the body, and after these things not having anything more severe to do.

12:4 and  $\Delta E$  1161 {conj} i say  $\Delta E \Gamma \Omega$  3004 {v/pai/is} to you YMIN 5213 {pp/2dp} thos TOI $\Sigma$  3588 {t/dpm} friends  $\Phi I \Delta O I \Sigma$  5384 {a/dpm} of me MOY 3450 {pp/1gs} fear  $\Phi O B H \Theta H T E$  5399 {v/aom/2p} not MH 3361 {prt/n} of A  $\Pi O$  575 {prep} thos T $\Omega N$  3588 {t/gpm} who kill A  $\Pi O K T E N O N T \Omega N$  615 {v/pap/gpm} the TO 3588 {t/asn} body  $\Sigma \Omega M A$  4983 {n/asn} and KAI 2532 {conj} after META 3326 {prep} these TAYTA 5023 {pd/apn} not MH 3361 {prt/n} having EXONT $\Omega N$  2192 {v/pap/gpm} anything TI 5100 {px/asn} more severe  $\Pi E P I \Sigma \Sigma O T E P O N$  4053 {a/asn/c} to do  $\Pi O I H \Sigma A I$  4160 {v/aan}

12:4 ΛΕΓΩ ΔΕ ΥΜΙΝ ΤΟΙΣ ΦΙΛΟΙΣ ΜΟΥ ΜΗ ΦΟΒΗΘΗΤΕ ΑΠΟ ΤΩΝ ΑΠΟΚΤΕΝΟΝΤΩΝ ΤΟ ΣΩΜΑ ΚΑΙ ΜΕΤΑ ΤΑΥΤΑ ΜΗ ΕΧΟΝΤΩΝ ΠΕΡΙΣΣΟΤΕΡΟΝ ΤΙ ΠΟΙΗΣΑΙ

# 12:5 But I will show you whom ye should fear. Fear him, who, after killing, has power to cast into hell. Yes, I say to you, fear ye him.

12:5 but  $\Delta E$  1161 {conj} i will show YHO $\Delta E$ IE $\Omega$  5263 {v/fai/1s} you YMIN 5213 {pp/2dp} whom? TINA 5101 {pi/asm} ye should fear  $\Phi OBH\Theta HTE$  5399 {v/aos/2p} fear  $\Phi OBH\Theta HTE$  5399 {v/aom/2p} tho TON 3588 {t/asm} after META 3326 {prep} the TO 3588 {t/asm} to kill AHOKTEINAL 615 {v/aan} who has EXONTA 2192 {v/pap/asm} power EEOYΣIAN 1849 {n/asf} to cast EMBA $\Delta E$ IN 1685 {v/2aan} into EI $\Sigma$  1519 {prep} tha THN 3588 {t/asf} hell  $\Gamma EENNAN$  1067 {n/asf} yes NAL 3483 {prt} i say  $\Delta E$ I $\Omega$  3004 {v/pai/1s} to you YMIN 5213 {pp/2dp} fear ye  $\Phi OBH\Theta HTE$  5399 {v/aom/2p} this TOYTON 5126 {pd/asm}

12:5 ΥΠΟΔΕΙΞΩ ΔΕ ΥΜΙΝ ΤΙΝΑ ΦΟΒΗΘΗΤΕ ΦΟΒΗΘΗΤΕ ΤΟΝ ΜΕΤΑ ΤΟ ΑΠΟΚΤΕΙΝΑΙ ΕΞΟΥΣΙΑΝ ΕΧΟΝΤΑ ΕΜΒΑΛΕΙΝ ΕΙΣ ΤΗΝ ΓΕΕΝΝΑΝ ΝΑΙ ΛΕΓΩ ΥΜΙΝ ΤΟΥΤΟΝ ΦΟΒΗΘΗΤΕ

### 12:6 Are not five sparrows sold for two copper coins? And not one of them is forgotten in the sight of God.

12:6 NOT? OYXI 3780 {PRT/I} FIVE  $\Pi$ ENTE 4002 {N/NUI} sparrows  $\Sigma$ TPOY $\Theta$ IA 4765 {N/NPN} sold  $\Pi$ Q $\Lambda$ EITAI 4453 {V/PPI/3S} TWO  $\Lambda$ YO 1417 {N/NUI} copper coins  $\Lambda$ E $\Lambda$ PIQN 787 {N/GPN} and KAI 2532 {CONJ} not OYK 3756 {PRT/N} one EN 1520 {N/NSN} of E= 1537 {PREP} them  $\Lambda$ YTQN 846 {PP/GPN} is E $\Lambda$ TIN 2076 {V/PXI/3S} forgotten E $\Pi$ I $\Lambda$ E $\Lambda$ H $\Lambda$ MENON 1950 {V/RPP/NSN} in sight E $\Lambda$ Q $\Pi$ ION 1799 {ADV} of tho TOY 3588 {T/GSM} GOD  $\Omega$ EOY 2316 {N/GSM}

12:6 ΟΥΧΙ ΠΈΝΤΕ ΣΤΡΟΥΘΙΑ ΠΩΛΕΙΤΑΙ ΑΣΣΑΡΙΩΝ ΔΥΟ ΚΑΙ ΕΝ ΕΞ ΑΥΤΏΝ ΟΥΚ ΕΣΤΙΝ ΕΠΙΛΕΛΗΣΜΕΝΟΝ ΕΝΩΠΙΟΝ ΤΟΥ ΘΕΟΥ

### 12:7 But even the hairs of your head are all numbered. Fear not, therefore, ye are superior to many sparrows.

12:7 but A  $\Lambda\Lambda$  235 {conj} even KAI 2532 {conj} thas AI 3588 {t/npf} hairs TPIXE 2359 {n/npf} of tha TH 3588 {t/gsf} head KE  $\Phi$  A  $\Lambda$  2776 {n/gsf} of you YM  $\Omega$ N 5216 {pp/2gp} all  $\Pi$  A  $\Sigma$  AI 3956 {a/npf} are numbered HPI  $\Theta$  MHNTAI 705 {v/rpi/3p} fear  $\Phi$  OBE IS  $\Theta$ E 5399 {v/pnm/2p} not MH 3361 {prt/n} therefore OYN 3767 {conj} ye are superior to  $\Delta$  IA  $\Phi$  EPETE 1308 {v/pai/2p} many  $\Pi$  O  $\Lambda$  A  $\Omega$ N 4183 {a/gpn} sparrows  $\Sigma$  TPOY  $\Theta$  170 4765 {n/gpn}

12:7 ΑΛΛΑ ΚΑΙ ΑΙ ΤΡΙΧΕΣ ΤΗΣ ΚΕΦΑΛΗΣ ΥΜΩΝ ΠΑΣΑΙ ΗΡΙΘΜΗΝΤΑΙ ΜΗ ΟΥΝ ΦΟΒΕΙΣΘΕ ΠΟΛΛΩΝ ΣΤΡΟΥΘΙΩΝ ΔΙΑΦΕΡΕΤΕ

# 12:8 And I say to you, every man who will confess in me before men, the Son of man will also confess in him before the agents of God,

12:8 and  $\Delta E$  1161 {conj} I say  $\Lambda E\Gamma\Omega$  3004 {v/pai/1s} to you YMIN 5213 {pp/2dp} every  $\Pi A\Sigma$  3956 {a/nsm} who  $\Omega\Sigma$  3739 {pr/nsm} ever AN 302 {prt} will confess OMO $\Lambda$ O $\Gamma$ H $\Sigma$ H 3670 {v/aas/3s} in EN 1722 {prep} me EMOI 1698 {pp/1ds} before EM $\Pi$ PO $\Sigma$ OEN 1715 {prep} thos  $T\Omega$ N 3588 {t/gpm} men ANOP $\Omega\Pi\Omega$ N 444 {n/gpm} tho O 3588 {t/nsm} son YIO $\Sigma$  5207 {n/nsm} of tho TOY 3588 {t/gsm} man ANOP $\Omega\Pi$ OY 444 {n/gsm} also KAI 2532 {conj} will confess OMO $\Lambda$ O $\Gamma$ H $\Sigma$ EI 3670 {v/fai/3s} in EN 1722 {prep} him AYT $\Omega$  846 {pp/dsm} before EM $\Pi$ PO $\Sigma$ OEN 1715 {prep} thos T $\Omega$ N 3588 {t/gpm} agents A $\Gamma$ FE $\Lambda\Omega$ N 32 {n/gpm} of tho TOY 3588 {t/gsm} god OEOY 2316 {n/gsm}

12:8 ΛΕΓΩ ΔΕ ΥΜΙΝ ΠΑΣ ΟΣ ΑΝ ΟΜΟΛΟΓΗΣΗ ΕΝ ΕΜΟΙ ΕΜΠΡΟΣΘΕΝ ΤΩΝ ΑΝΘΡΩΠΩΝ ΚΑΙ Ο ΥΙΟΣ ΤΟΥ ΑΝΘΡΩΠΟΥ ΟΜΟΛΟΓΗΣΕΙ ΕΝ ΑΥΤΩ ΕΜΠΡΟΣΘΕΝ ΤΩΝ ΑΓΓΕΛΩΝ ΤΟΥ ΘΕΟΥ

### 12:9 but he who denies me in the presence of men will be denied in the presence of the agents of God.

12:9 but  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} who denies  $APNH\Sigma AMENO\Sigma$  720 {v/adp/nsm} me ME 3165 {pp/1as} in presence  $EN\Omega\Pi ION$  1799 {adv} of thos  $T\Omega N$  3588 {t/gpm} men  $AN\Theta P\Omega\Pi\Omega N$  444 {n/gpm} will be denied  $A\Pi APNH\Theta H\Sigma ETAI$  533 {v/fpi/3s} in presence  $EN\Omega\Pi ION$  1799 {adv} of thos  $T\Omega N$  3588 {t/gpm} agents  $A\Gamma FE\Lambda\Omega N$  32 {n/gpm} of tho TOY 3588 {t/gsm} god  $\Theta EOY$  2316 {n/gsm}

12:9 Ο ΔΕ ΑΡΝΗΣΑΜΕΝΟΣ ΜΕ ΕΝΩΠΙΟΝ ΤΩΝ ΑΝΘΡΩΠΩΝ ΑΠΑΡΝΗΘΗΣΕΤΑΙ ΕΝΩΠΙΟΝ ΤΩΝ ΑΓΓΕΛΩΝ ΤΟΥ ΘΕΟΥ

### 12:10 And every man who will speak a word against the Son of man, it will be forgiven him, but to him who blasphemed against the Holy Spirit it will not be forgiven.

12:10 and KAI 2532 {conj} every  $\Pi A \Sigma$  3956 {a/nsm} who  $O \Sigma$  3739 {pr/nsm} will speak EPEI 2046 {v/fai/3s} word  $\Lambda O \Gamma O N$  3056 {n/asm} against EI $\Sigma$  1519 {prep} tho TON 3588 {t/asm} son YION 5207 {n/asm} of tho TOY 3588 {t/gsm} man ANOPQ $\Pi O Y$  444 {n/gsm} it will be forgiven  $A \Phi E \Theta H \Sigma E T A I$  863 {v/fpi/3s} him  $A Y T \Omega$  846 {pp/dsm} but  $\Delta E$  1161 {conj} to tho  $T\Omega$  3588 {t/dsm} who blasphemed  $B \Lambda A \Sigma \Phi H M H \Sigma A N T I$  987 {v/aap/dsm} against  $E I \Sigma$  1519 {prep} the TO 3588 {t/asn} holy  $A \Gamma I O N$  40 {a/asn} spirit  $\Pi N E Y M A$  4151 {n/asn} it will be forgiven  $A \Phi E \Theta H \Sigma E T A I$  863 {v/fpi/3s} not O Y K 3756 {prt/n}

12:10 ΚΑΙ ΠΑΣ ΟΣ ΕΡΕΙ ΛΟΓΟΝ ΕΙΣ ΤΟΝ ΥΙΟΝ ΤΟΥ ΑΝΘΡΩΠΟΥ ΑΦΕΘΗΣΕΤΑΙ ΑΥΤΏ ΤΩ ΔΕ ΕΙΣ ΤΟ ΑΓΙΟΝ ΠΝΕΥΜΑ ΒΛΑΣΦΗΜΗΣΑΝΤΙ ΟΥΚ ΑΦΕΘΗΣΕΤΑΙ

# 12:11 And when they bring you to the synagogues, and the principle positions, and the offices of authority, be not anxious how or what ye should answer in defense, or what ye should say,

12:11 and  $\Delta E$  1161 {CONJ} when OTAN 3752 {CONJ} they bring  $\Pi PO\Sigma\Phi EP\Omega\Sigma IN$  4374 {V/Pas/3P} you YMA $\Sigma$  5209 {PP/2AP} to  $E\Pi I$  1909 {PREP} thas TA $\Sigma$  3588 {T/APF} synagogues  $\Sigma YNA\Gamma\Omega\Gamma A\Sigma$  4864 {N/APF} and KAI 2532 {CONJ} thas TA $\Sigma$  3588 {T/APF} principal positions APXA $\Sigma$  746 {N/APF} and KAI 2532 {CONJ} thas TA $\Sigma$  3588 {T/APF} offices of authority  $E\Xi OY\Sigma IA\Sigma$  1849 {N/APF} be anxious MEPIMNATE 3309 {V/Pam/2P} not MH 3361 {PRT/N} how?  $\Pi\Omega\Sigma$  4459 {ADV/I} or H

2228 {PRT} what? TI 5101 {PI/ASN} ye should answer in defense A $\Pi$ O $\Lambda$ O $\Gamma$ H $\Sigma$ H $\Sigma$ \ThetaE 626 {V/AdS/2P} or H 2228 {PRT} what? TI 5101 {PI/ASN} ye should say E $\Pi$ HTE 2036 {V/2AAS/2P}

12:11 ΟΤΑΝ ΔΕ ΠΡΟΣΦΕΡΩΣΙΝ ΥΜΑΣ ΕΠΙ ΤΑΣ ΣΥΝΑΓΩΓΑΣ ΚΑΙ ΤΑΣ ΑΡΧΑΣ ΚΑΙ ΤΑΣ ΕΞΟΥΣΙΑΣ ΜΗ ΜΕΡΙΜΝΑΤΕ ΠΩΣ Η ΤΙ ΑΠΟΛΟΓΗΣΗΣΘΕ Η ΤΙ ΕΠΙΗΤΕ

#### 12:12 for the Holy Spirit will teach you in the same hour what ye ought to say.

12:12 FOR  $\Gamma AP$  1063 {CONJ} THE TO 3588 {T/NSN} holy  $A\Gamma ION$  40 {A/NSN} spirit  $\Pi NEYMA$  4151 {N/NSN} will teach  $\Delta I\Delta A\Xi EI$  1321 {V/FAI/3S} you YMA $\Sigma$  5209 {PP/2AP} in EN 1722 {PREP} THA TH 3588 {T/DSF} same AYTH 846 {PP/DSF} hour  $\Omega PA$  5610 {N/DSF} what A 3739 {PR/APN} ye ought  $\Delta EI$  1163 {V/PQI/3S} to say  $EI\Pi EIN$  2036 {V/2AAN}

12:12 ΤΟ ΓΑΡ ΑΓΙΟΝ ΠΝΕΥΜΑ ΔΙΔΑΞΕΙ ΥΜΑΣ ΕΝ ΑΥΤΗ ΤΗ  $\Omega$ PA Α ΔΕΙ ΕΙΠΕΙΝ

### 12:13 And a certain man out of the crowd said to him, Teacher, speak to my brother to divide the inheritance with me.

12:13 and  $\Delta E$  1161 {conj} certain TI $\Sigma$  5100 {px/nsm} out of EK 1537 {prep} tho TOY 3588 {T/gsm} crowd OXAOY 3793 {N/gsm} said EIIIEN 2036 {V/2aai/3s} to him AYT $\Omega$  846 {pp/dsm} teacher  $\Delta I\Delta A\Sigma KAAE$  1320 {N/vsm} speak EIIIE 2036 {V/2aam/2s} to tho T $\Omega$  3588 {T/dsm} brother A $\Delta EA\Phi\Omega$  80 {N/dsm} of me MOY 3450 {pp/1gs} to divide MEPI $\Sigma A\Sigma\Theta AI$  3307 {V/amn} tha THN 3588 {T/asf} inheritance KAHPONOMIAN 2817 {N/asf} with MET 3326 {prep} me EMOY 1700 {pp/1gs}

12:13 ΕΙΠΕΝ ΔΕ ΤΙΣ ΑΥΤΩ ΕΚ ΤΟΥ ΟΧΛΟΥ ΔΙΔΑΣΚΑΛΕ ΕΙΠΕ ΤΩ ΑΔΕΛΦΩ ΜΟΥ ΜΕΡΙΣΑΣΘΑΙ ΜΕΤ ΕΜΟΥ ΤΗΝ ΚΛΗΡΟΝΟΜΙΑΝ

#### 12:14 But he said to him, Man, who appointed me a judge or an arbitrator over you?

12:14 and  $\Delta E$  1161 {CONJ} tho O 3588 {T/NSM} said EIIIEN 2036 {V/2AAI/3S} to him AYTQ 846 {PP/DSM} man ANOPQIE 444 {N/VSM} who? TI $\Sigma$  5101 {PI/NSM} appointed KATE $\Sigma$ TH $\Sigma$ EN 2525 {V/AAI/3S} me ME 3165 {PP/1AS} judge  $\Delta$ IKA $\Sigma$ THN 1348 {N/ASM} or H 2228 {PRT} arbitrator MEPI $\Sigma$ THN 3312 {N/ASM} over E $\Phi$  1909 {PREP} you YMA $\Sigma$  5209 {PP/2AP}

12:14 Ο ΔΕ ΕΙΠΕΝ ΑΥΤΩ ΑΝΘΡΩΠΕ ΤΙΣ ΜΕ ΚΑΤΕΣΤΗΣΕΝ ΔΙΚΑΣΤΗΝ Η ΜΕΡΙΣΤΗΝ ΕΦ ΥΜΑΣ

# 12:15 And he said to them, Watch, and keep away from greed, because to any man, life to him is not in the abundance of things possessed by him.

12:15 and  $\Delta E$  1161 {Conj} he said EIIIEN 2036 {V/2aai/3S} to  $\Pi PO\Sigma$  4314 {Prep} them AYTOY $\Sigma$  846 {PP/APM} watch OPATE 3708 {V/Pam/2P} and KAI 2532 {Conj} keep  $\Phi Y \Lambda A \Sigma \Sigma \Sigma \Theta E$  5442 {V/Pmm/2P} away from ATO 575 {Prep} tha TH $\Sigma$  3588 {T/GSF} greed  $\Pi \Lambda EONE \Xi IA\Sigma$  4124 {N/GSF} because OTI 3754 {Conj} to any TINI 5100 {PX/DSM} tha H 3588 {T/NSF} life Z\Omega H 2222 {N/NSF} is  $E\Sigma TIN$  2076 {V/PXI/3S} to him AYT\Omega 846 {PP/DSM} not OYK 3756 {PRT/N} in EN 1722 {Prep} the T\Omega 3588 {T/DSN} to abound  $\Pi EPI\Sigma \Sigma EYEIN$  4052 {V/Pan} of EK 1537 {Prep} thes T\Omega N 3588 {T/GPN} being possessed Y\PiAPXONT\Omega N 5224 {V/PAP/GPN} of him AYTOY 846 {PP/GSM}

12:15 ΕΠΠΕΝ ΔΕ ΠΡΟΣ ΑΥΤΟΥΣ ΟΡΑΤΕ ΚΑΙ ΦΥΛΑΣΣΕΣΘΕ ΑΠΟ ΤΗΣ ΠΛΕΟΝΕΞΙΑΣ ΟΤΙ ΟΥΚ ΕΝ ΤΩ ΠΕΡΙΣΣΕΥΕΙΝ ΤΙΝΙ Η ΖΩΗ ΑΥΤΩ ΕΣΤΙΝ ΕΚ ΤΩΝ ΥΠΑΡΧΟΝΤΩΝ ΑΥΤΟΥ

### 12:16 And he spoke a parable to them, saying, The land of a certain rich man brought forth well.

12:16 and  $\Delta E$  1161 {conj} he spoke EIHEN 2036 {v/2aai/3s} parable HAPABOAHN 3850 {n/asf} to HPO $\Sigma$  4314 {prep} them AYTOY $\Sigma$  846 {pp/apm} saying  $\Lambda E\Gamma\Omega N$  3004 {v/pap/nsm} tha H 3588 {t/nsf} land  $X\Omega PA$  5561 {n/nsf} of certain TINO $\Sigma$  5100 {px/gsm} rich H $\Lambda$ OY $\Sigma$ IOY 4145 {a/gsm} man AN $\Theta$ P $\Omega$ HOY 444 {n/gsm} brought forth well EY $\Phi$ OPH $\Sigma$ EN 2164 {v/aai/3s}

12:16 ΕΙΠΕΝ ΔΕ ΠΑΡΑΒΟΛΗΝ ΠΡΟΣ ΑΥΤΟΥΣ ΛΕΓΩΝ ΑΝΘΡΩΠΟΥ ΤΙΝΟΣ ΠΛΟΥΣΙΟΥ ΕΥΦΟΡΗΣΕΝ Η ΧΩΡΑ

12:17 And he pondered within himself, saying, What shall I do, because I have nowhere I will store my crops?

12:17 and KAI 2532 {conj} he pondered  $\Delta IE\Lambda O\Gamma IZETO$  1260 {v/ini/38} within EN 1722 {prep} himself EAYT $\Omega$  1438 {pf/3dsm} saying  $\Delta E\Gamma \Omega N$  3004 {v/pap/nsm} what? TI 5101 {pi/asn} shall 1 do  $\Pi OIH\Sigma \Omega$  4160 {v/aas/18} because OTI 3754 {conj} i have EX $\Omega$  2192 {v/pai/18} not OYK 3756 {prt/n} where?  $\Pi OY$  4226 {prt/1} i will store  $\Sigma YNA\Xi \Omega$  4863 {v/fai/18} thos  $TOY\Sigma$  3588 {T/apm} crops  $KAP\Pi OY\Sigma$  2590 {n/apm} of me MOY 3450 {pp/1Gs}

12:17 ΚΑΙ ΔΙΕΛΟΓΙΖΕΤΌ ΕΝ ΕΑΥΤΏ ΛΕΓΏΝ ΤΙ ΠΟΙΗΣΏ ΟΤΙ ΟΥΚ ΕΧΏ ΠΟΥ ΣΥΝΑΞΏ ΤΟΥΣ ΚΑΡΠΟΥΣ ΜΟΥ

## 12:18 And he said, I will do this. I will dismantle my barns, and I will build greater, and there I will store all my grain and my goods.

 $12:18 \text{ and } KAI \ 2532 \{ \text{conj} \} \text{ he said } EI\PiEN \ 2036 \{ \text{v/2aai/38} \} \text{ i will do } \PiOIH\Sigma\Omega \ 4160 \{ \text{v/fai/18} \} \text{ this } TOYTO \ 5124 \{ \text{PD/asn} \} \text{ i will dismantle } KA\ThetaE\Lambda\Omega \ 2507 \{ \text{v/fai/18} \} \text{ thas } TA\Sigma \ 3588 \{ \text{T/apf} \} \text{ barns } A\PiO\ThetaHKA\Sigma \ 596 \{ \text{n/apf} \} \text{ of me } MOY \ 3450 \{ \text{PP/1GS} \} \text{ and } KAI \ 2532 \{ \text{conj} \} \text{ i will build } OIKO\DeltaOMH\Sigma\Omega \ 3618 \{ \text{v/fai/18} \} \text{ greater } MEIZONA\Sigma \ 3173 \{ \text{a/apf/c} \} \text{ and } KAI \ 2532 \{ \text{conj} \} \text{ there } EKEI \ 1563 \{ \text{adv} \} \text{ i will store } \Sigma YNA\Xi\Omega \ 4863 \{ \text{v/fai/18} \} \text{ all } \PiANTA \ 3956 \{ \text{a/apn} \} \text{ thes } TA \ 3588 \{ \text{T/apn} \} \text{ grain } \GammaENHMATA \ 1081 \{ \text{n/apn} \} \text{ of me } MOY \ 3450 \{ \text{PP/1GS} \} \text{ and } KAI \ 2532 \{ \text{conj} \} \text{ thes } TA \ 3588 \{ \text{T/apn} \} \text{ good } A\GammaA\ThetaA \ 18 \{ \text{a/apn} \} \text{ of me } MOY \ 3450 \{ \text{PP/1GS} \}$ 

12:18 ΚΑΙ ΕΊΠΕΝ ΤΟΥΤΌ ΠΟΙΗΣΩ ΚΑΘΕΛΩ ΜΟΥ ΤΑΣ ΑΠΟΘΗΚΑΣ ΚΑΙ ΜΕΙΖΌΝΑΣ ΟΙΚΟΔΟΜΗΣΩ ΚΑΙ ΣΥΝΑΞΩ ΕΚΕΙ ΠΑΝΤΆ ΤΑ ΓΕΝΗΜΑΤΑ ΜΟΥ ΚΑΙ ΤΑ ΑΓΑΘΑ ΜΟΥ

### 12:19 And I will say to my soul, Soul, thou have many goods laid up for many years. Take thine ease, eat, drink, be merry.

12:19 and KAI 2532 {conj} i will say  $EP\Omega$  2046 {v/fai/1S} to tha TH 3588 {t/dsf} soul  $\Psi YXH$  5590 {n/dsf} of me MOY 3450 {pp/1gs} soul  $\Psi YXH$  5590 {n/dsf} thou have  $EXEI\Sigma$  2192 {v/pai/2S} many  $\Pi O\Lambda\Lambda A$  4183 {a/apn} good  $A\Gamma A\Theta A$  18 {a/apn} laid up KEIMENA 2749 {v/pnp/apn} for  $EI\Sigma$  1519 {prep} many  $\Pi O\Lambda\Lambda A$  4183 {a/apn} years ETH 2094 {n/apn} take thine ease  $ANA\Pi AYOY$  373 {v/pmm/2S} eat  $\Phi A\Gamma E$  5315 {v/2aam/2S} drink  $\Pi IE$  4095 {v/2aam/2S} be merry  $EY\Phi PAINOY$  2165 {v/ppm/2S}

12:19 ΚΑΙ ΕΡΩ ΤΗ ΨΥΧΗ ΜΟΥ ΨΥΧΗ ΕΧΕΙΣ ΠΟΛΛΑ ΑΓΑΘΑ ΚΕΙΜΕΝΑ ΕΙΣ ΕΤΗ ΠΟΛΛΑ ΑΝΑΠΑΥΟΥ ΦΑΓΕ ΠΙΕ ΕΥΦΡΑΙΝΟΥ

### 12:20 But God said to him, Thou foolish man, they demand thy soul from thee this night, and the things that thou prepared, whose will they be?

12:20 but  $\Delta E$  1161 {conj} tho 0 3588 {t/nsm} god  $\Theta EO\Sigma$  2316 {n/nsm} said EIIIEN 2036 {v/2aai/3s} to him  $AYT\Omega$  846 {pp/dsm} foolish  $A\Phi PON$  878 {a/vsm} they demand  $AIIAITOY\Sigma IN$  523 {v/pai/3p} tha THN 3588 {t/asf} soul  $\Psi YXHN$  5590 {n/asf} of thee  $\Sigma OY$  4675 {pp/2gs} from AIIO 575 {prep} thee  $\Sigma OY$  4675 {pp/2gs} this TAYTH 3778 {pd/dsf} tha TH 3588 {t/dsf} night NYKTI 3571 {n/dsf} and  $\Delta E$  1161 {conj} that A 3739 {pr/npn} thou prepared  $AIIOIMA\Sigma A\Sigma$  2090 {v/aai/2s} whose? AIIOI 5101 {pi/dsm} will they be AIIOI 2071 {v/fxi/3s}

12:20 ΕΙΠΕΝ ΔΕ ΑΥΤΩ Ο ΘΕΟΣ ΑΦΡΟΝ ΤΑΥΤΉ ΤΗ ΝΥΚΤΙ ΤΗΝ ΨΥΧΉΝ ΣΟΥ ΑΠΑΙΤΟΥΣΙΝ ΑΠΟ ΣΟΥ Α ΔΕ ΗΤΟΙΜΑΣΑΣ ΤΙΝΙ ΕΣΤΑΙ

#### 12:21 So is he who stores up for himself, and is not being rich toward God.

12:21 so OYT $\Omega\Sigma$  3779 {adv} tho O 3588 {t/nsm} who stores up  $\Theta$ H $\Sigma$ AYPIZ $\Omega$ N 2343 {v/pap/nsm} for himself EAYT $\Omega$  1438 {pf/3dsm} and KAI 2532 {conj} not MH 3361 {prt/n} being rich  $\Pi\Lambda$ OYT $\Omega$ N 4147 {v/pap/nsm} toward EI $\Sigma$  1519 {prep} god  $\Theta$ EON 2316 {n/asm}

12:21 ΟΥΤΩΣ Ο ΘΗΣΑΥΡΙΖΩΝ ΕΑΥΤΩ ΚΑΙ ΜΗ ΕΙΣ ΘΕΟΝ ΠΛΟΥΤΩΝ

### 12:22 And he said to his disciples, Because of this I say to you, be not anxious for your life, what ye may eat, nor for the body, what ye may wear.

12:22 and  $\Delta E$  1161 {Conj} he said EIPEN 2036 {V/2AAI/3S} to IPO $\Sigma$  4314 {PREP} thos TOY $\Sigma$  3588 {T/APM} disciples MAQHTA $\Sigma$  3101 {N/APM} of him AYTOY 846 {PP/GSM} because of  $\Delta IA$  1223 {PREP} this TOYTO 5124 {PD/ASN} I say  $\Delta E\Gamma\Omega$  3004 {V/PAI/1S} to you YMIN 5213 {PP/2DP} be anxious MEPIMNATE 3309 {V/PAM/2P} not MH 3361 {PRT/N} for tha

TH 3588 {T/DSF} LIFE  $\Psi YXH$  5590 {N/DSF} of You  $YM\Omega N$  5216 {PP/2GP} what? TI 5101 {PI/ASN} YE MAY EAT  $\Phi A \Gamma HTE$  5315 {V/2AAS/2P} NOR  $MH\Delta E$  3366 {CONJ} for the  $T\Omega$  3588 {T/DSN} body  $\Sigma\Omega MATI$  4983 {N/DSN} what? TI 5101 {PI/ASN} YE MAY WEAR  $EN\Delta Y\Sigma H\Sigma\Theta E$  1746 {V/AMS/2P}

12:22 ΕΊΠΕΝ ΔΕ ΠΡΟΣ ΤΟΥΣ ΜΑΘΗΤΑΣ ΑΥΤΟΥ ΔΙΑ ΤΟΥΤΟ ΥΜΙΝ ΛΕΓΩ ΜΗ ΜΕΡΙΜΝΑΤΕ ΤΗ ΨΥΧΗ ΥΜΩΝ ΤΙ ΦΑΓΗΤΕ ΜΗΔΕ ΤΩ ΣΩΜΑΤΙ ΤΙ ΕΝΔΥΣΗΣΘΕ

#### 12:23 For the life is more than the food, and the body, the clothing.

12:23 THA H 3588 {T/NSF} LIFE  $\Psi YXH$  5590 {N/NSF} is  $E\Sigma TIN$  2076 {V/PXI/3S} more than \$\Pi\LEION\$ 4119 {A/NSN/C} tha \$TH\Sigma\$ 3588 {T/GSF} food \$TPO\Phi H\Sigma\$ 5160 {N/GSF} and \$KAI\$ 2532 {CONJ} the \$TO\$ 3588 {T/NSN} body \$\Sigma QMA\$ 4983 {N/NSN} the \$TOY\$ 3588 {T/GSN} CLOTHING \$EN\Delta YMATO\Sigma\$ 1742 {N/GSN}

12:23 Η ΨΥΧΗ ΠΛΕΙΟΝ ΕΣΤΙΝ ΤΗΣ ΤΡΟΦΗΣ ΚΑΙ ΤΟ ΣΩΜΑ ΤΟΥ ΕΝΔΥΜΑΤΟΣ

### 12:24 Consider the ravens, because they do not sow, nor do they reap, for which there is no storehouse nor barn, and God feeds them. How much ye are worth more than the birds.

12:24 CONSIDER KATANOH $\Sigma$ ATE 2657 {V/AAM/2P} thos TOY $\Sigma$  3588 {T/APM} ravens KOPAKA $\Sigma$  2876 {N/APM} because OTI 3754 {CONJ} they sow  $\Sigma$ HEIPOY $\Sigma$ IN 4687 {V/PAI/3P} not OY 3756 {PRT/N} nor OY $\Delta$ E 3761 {ADV} do they reap  $\Theta$ EPIZOY $\Sigma$ IN 2325 {V/PAI/3P} for which OI $\Sigma$  3739 {PR/DPM} there is  $\Sigma$ TIN 2076 {V/PXI/3S} no OYK 3756 {PRT/N} storehouse TAMEION 5009 {N/NSN} nor OY $\Delta$ E 3761 {ADV} barn AHO $\Theta$ HKH 596 {N/NSF} and KAI 2532 {CONJ} tho O 3588 {T/NSM} god  $\Theta$ EO $\Sigma$  2316 {N/NSM} feeds TPE $\Phi$ EI 5142 {V/PAI/3S} them AYTOY $\Sigma$  846 {PP/APM} how much? HO $\Sigma$  $\Omega$  4214 {PQ/DSN} ye YMEI $\Sigma$  5210 {PP/2NP} are worth  $\Delta$ IA $\Phi$ EPETE 1308 {V/PAI/2P} more than MA $\Delta$ AON 3123 {ADV/C} thes T $\Omega$ N 3588 {T/GPN} birds HETEIN $\Omega$ N 4071 {N/GPN}

12:24 ΚΑΤΑΝΟΗΣΑΤΕ ΤΟΥΣ ΚΟΡΑΚΑΣ ΟΤΙ ΟΥ ΣΠΕΙΡΟΥΣΙΝ ΟΥΔΕ ΘΕΡΙΖΟΥΣΙΝ ΟΙΣ ΟΥΚ ΕΣΤΙΝ ΤΑΜΕΙΟΝ ΟΥΔΕ ΑΠΟΘΗΚΗ ΚΑΙ Ο ΘΕΟΣ ΤΡΕΦΕΙ ΑΥΤΟΥΣ ΠΟΣΩ ΜΑΛΛΟΝ ΥΜΕΙΣ ΔΙΑΦΕΡΕΤΕ ΤΩΝ ΠΕΤΕΙΝΩΝ

#### 12:25 And which of you by being anxious can add one cubit to his age?

12:25 and  $\Delta E$  1161 {CONJ} which? TI $\Sigma$  5101 {PI/NSM} of E $\Xi$  1537 {PREP} you YM $\Omega$ N 5216 {PP/2GP} being anxious MEPIMN $\Omega$ N 3308 {V/Pap/NSM} is able  $\Delta$ YNATAI 1410 {V/PNI/3S} to add IIPO $\Sigma \Theta$ EINAI 4369 {V/2AAN} one ENA 1520 {N/ASM} cubit IIHXYN 4083 {N/ASM} to EIII 1909 {PREP} tha THN 3588 {T/ASF} age HAIKIAN 2244 {N/ASF} of him AYTOY 846 {PP/GSM}

12:25 ΤΙΣ ΔΕ ΕΞ ΥΜΩΝ ΜΕΡΙΜΝΩΝ ΔΥΝΑΤΑΙ ΠΡΟΣΘΕΙΝΑΙ ΕΠΙ ΤΗΝ ΗΛΙΚΙΑΝ ΑΥΤΟΥ ΠΗΧΥΝ ΕΝΑ

#### 12:26 If then ye are not able to do even the least, why are ye anxious about the rest?

12:26 IF EI 1487 {COND} THEN OYN 3767 {CONJ} YE ARE ABLE  $\Delta$ YNA $\Sigma\Theta$ E 1410 {V/PNI/2P} NOT EVEN OYTE 3777 {CONJ} LEAST E $\Lambda$ AXI $\Sigma$ TON 1646 {A/ASN/S} WHY? TI 5101 {PI/ASN} ARE YE ANXIOUS MEPIMNATE 3309 {V/PAI/2P} ABOUT HEPI 4012 {PREP} THES T $\Omega$ N 3588 {T/GPN} OTHER  $\Lambda$ OIH $\Omega$ N 3062 {A/GPN}

12:26 ΕΙ ΟΥΝ ΟΥΤΕ ΕΛΑΧΙΣΤΟΝ ΔΥΝΑΣΘΕ ΤΙ ΠΕΡΙ ΤΩΝ ΛΟΙΠΩΝ ΜΕΡΙΜΝΑΤΕ

# 12:27 Consider the lilies, how they grow. They toil not, nor do they spin, and I say to you, not even Solomon in all his glory was arrayed like one of these.

12:27 CONSIDER KATANOH $\Sigma$ ATE 2657 {V/AAM/2P} THES TA 3588 {T/APN} lilies KPINA 2918 {N/APN} how  $\Pi\Omega\Sigma$  4459 {ADV} THEY GROW AYEANEI 837 {V/PAI/3S} THEY TOIL KOΠIA 2872 {V/PAI/3S} NOT OY 3756 {PRT/N} NOR OY  $\Delta$ E 3761 {ADV} DO THEY SPIN NHOEI 3514 {V/PAI/3S} AND  $\Delta$ E 1161 {CONJ} I SAY  $\Delta$ EΓ $\Omega$  3004 {V/PAI/1S} TO YOU YMIN 5213 {PP/2DP} NOT EVEN OY  $\Delta$ E 3761 {ADV} SOLOMON  $\Sigma$ OΛOM $\Omega$ N 4672 {N/NSM} IN EN 1722 {PREP} ALL  $\Pi$ A $\Sigma$ H 3956 {A/DSF} THA TH 3588 {T/DSF} GLORY  $\Delta$ OΞH 1391 {N/DSF} OF HIM AYTOY 846 {PP/GSM} WAS ARRAYED  $\Pi$ EPIEBA $\Lambda$ ETO 4016 {V/2AMI/3S} LIKE  $\Omega$ Σ 5613 {ADV} ONE EN 1520 {N/ASN} OF THESE TOYT $\Omega$ N 5130 {PD/GPN}

12:27 ΚΑΤΑΝΟΗΣΑΤΕ ΤΑ ΚΡΙΝΑ ΠΩΣ ΑΥΞΑΝΕΙ ΟΥ ΚΟΠΙΑ ΟΥΔΕ ΝΗΘΕΙ ΛΕΓΩ ΔΕ ΥΜΙΝ ΟΥΔΕ ΣΟΛΟΜΩΝ ΕΝ ΠΑΣΗ ΤΗ ΔΟΞΗ ΑΥΤΟΥ ΠΕΡΙΕΒΑΛΕΤΟ ΩΣ ΕΝ ΤΟΥΤΩΝ

### 12:28 And if God so clothes the grass in the field, which today is, and tomorrow being cast into the oven, how much more you, O ye of little faith?

12:28 and  $\Delta E$  1161 {conj} if EI 1487 {cond} tho O 3588 {T/nsm} god  $\Theta EO\Sigma$  2316 {n/nsm} so OYT $\Omega\Sigma$  3779 {adv} clothes AM $\Phi$ IENNY $\Sigma$ IN 294 {v/pai/3S} tho TON 3588 {T/asm} grass XOPTON 5528 {n/asm} in EN 1722 {prep} tho T $\Omega$  3588 {T/dsm} field ATP $\Omega$  68 {n/dsm} which is ONTA 5607 {v/pxp/asm} today  $\Sigma$ HMEPON 4594 {adv} and KAI 2532 {conj} tomorrow AYPION 839 {adv} being cast BAA $\Omega$ OMENON 906 {v/ppp/asm} into EI $\Sigma$  1519 {prep} oven K $\Omega$ IBANON 2823 {n/asm} how much?  $\Pi$ O $\Sigma$  $\Omega$  4214 {pq/dsn} more MAA $\Omega$ ON 3123 {adv} you YMA $\Sigma$  5209 {pp/2ap} oh little faith O $\Omega$ ITO $\Pi$ I $\Sigma$ TOI 3640 {a/vpm}

12:28 ΕΙ ΔΕ ΤΟΝ ΧΟΡΤΟΝ ΕΝ ΤΩ ΑΓΡΩ ΣΗΜΕΡΟΝ ΟΝΤΑ ΚΑΙ ΑΥΡΙΟΝ ΕΙΣ ΚΛΙΒΑΝΟΝ ΒΑΛΛΟΜΕΝΟΝ Ο ΘΕΟΣ ΟΥΤΩΣ ΑΜΦΙΕΝΝΥΣΙΝ ΠΟΣΩ ΜΑΛΛΟΝ ΥΜΑΣ ΟΛΙΓΟΠΙΣΤΟΙ

#### 12:29 And do not seek what ye may eat, and what ye may drink, and do not be unsettled.

12:29 and KAI 2532 {conj} seek ZHTEITE 2212 {v/pam/2p} ye YMEI $\Sigma$  5210 {pp/2np} not MH 3361 {prt/n} what? TI 5101 {pi/asn} ye may eat  $\Phi$ A $\Gamma$ HTE 5315 {v/2aas/2p} or H 2228 {prt} what? TI 5101 {pi/asn} ye may drink IIIHTE 4095 {v/2aas/2p} and KAI 2532 {conj} be unsettled METE $\Omega$ PIZE $\Sigma$  $\Theta$ E 3349 {v/ppm/2p} not MH 3361 {prt/n}

12:29 ΚΑΙ ΥΜΕΙΣ ΜΗ ΖΗΤΕΙΤΕ ΤΙ ΦΑΓΗΤΕ Η ΤΙ ΠΙΗΤΕ ΚΑΙ ΜΗ ΜΕΤΕΩΡΙΖΕΣΘΕ

### 12:30 For the nations of the world seek all these things, and your Father knows that ye have need of these things.

12:30 for  $\Gamma AP$  1063 {Conj} thes TA 3588 {T/npn} nations EQNH 1484 {N/npn} of tho TOY 3588 {T/gsm} world KO $\Sigma MOY$  2889 {N/gsm} seek ETIZHTEI 1934 {V/pai/3S} all TANTA 3956 {A/npn} these TAYTA 5023 {PD/apn} and  $\Delta E$  1161 {Conj} tho O 3588 {T/nsm} father TATHP 3962 {N/nsm} of you YMQN 5216 {PP/2GP} knows OI $\Delta EN$  1492 {V/rai/3S} that OTI 3754 {Conj} ye have need XPHZETE 5535 {V/pai/2P} of these TOYTQN 5130 {PD/GPN}

12:30 ΤΑΥΤΆ ΓΑΡ ΠΑΝΤΆ ΤΑ ΕΘΝΉ ΤΟΥ ΚΟΣΜΟΎ ΕΠΙΖΉΤΕΙ ΥΜΏΝ ΔΕ Ο ΠΑΤΉΡ ΟΙΔΕΝ ΟΤΙ ΧΡΗΖΕΤΕ ΤΟΥΤΏΝ

#### 12:31 However, seek ye the kingdom of God, and all these things will be added to you.

12:31 HOWEVER  $\Pi\Lambda HN$  4133 {adv} seek ye ZHTEITE 2212 {v/pam/2p} tha THN 3588 {t/asf} kingdom  $BA\Sigma I\Lambda EIAN$  932 {n/asf} of tho TOY 3588 {t/gsm} god  $\Theta EOY$  2316 {n/gsm} and KAI 2532 {conj} all  $\Pi ANTA$  3956 {a/npn} these TAYTA 5023 {pd/npn} will be added  $\Pi PO\Sigma TE\Theta H\Sigma ETAI$  4369 {v/fpi/3s} to you YMIN 5213 {pp/2dp}

12:31 ΠΛΗΝ ΖΗΤΕΙΤΕ ΤΗΝ ΒΑΣΙΛΕΙΑΝ ΤΟΥ ΘΕΟΥ ΚΑΙ ΤΑΥΤΑ ΠΑΝΤΑ ΠΡΟΣΤΕΘΗΣΕΤΑΙ ΥΜΙΝ

#### 12:32 Fear not, little flock, because your Father is well pleased to give you the kingdom.

12:32 FEAR THOU  $\Phi OBOY$  5399 {V/PNM/2S} not MH 3361 {PRT/N} THE TO 3588 {T/NSN} LITTLE MIKPON 3398 {A/NSN} FLOCK  $\Pi OIMNION$  4168 {N/NSN} BECAUSE OTI 3754 {CONJ} THO O 3588 {T/NSM} FATHER  $\Pi ATHP$  3962 {N/NSM} of You YM $\Omega N$  5216 {PP/2GP} is well pleased  $EY\Delta OKH\Sigma EN$  2106 {V/AAI/3S} to give  $\Delta OYNAI$  1325 {V/2AAN} You YMIN 5213 {PP/2DP} THA THN 3588 {T/ASF} kingdom  $BA\Sigma I\Lambda EIAN$  932 {N/ASF}

12:32 ΜΗ ΦΟΒΟΥ ΤΟ ΜΙΚΡΟΝ ΠΟΙΜΝΙΟΝ ΟΤΙ ΕΥΔΟΚΗΣΕΝ Ο ΠΑΤΗΡ ΥΜΩΝ ΔΟΥΝΑΙ ΥΜΙΝ ΤΗΝ ΒΑΣΙΛΕΙΑΝ

### 12:33 Sell things possessed by you, and give charity. Make for yourselves purses not becoming old, a treasure unfailing in the heavens, where no thief approaches, nor moth corrupts.

12:33 SELL  $\Pi\Omega\Lambda H\Sigma ATE$  4453 {V/AAM/2P} THES TA 3588 {T/APN} POSSESSED Y $\Pi APXONTA$  5224 {V/PAP/APN} of you YM $\Omega N$  5216 {PP/2GP} and KAI 2532 {CONJ} give  $\Delta OTE$  1325 {V/2AAM/2P} CHARITY  $E\Lambda EHMO\Sigma YNHN$  1654 {N/ASF} make  $\Pi OIH\Sigma ATE$  4160 {V/AAM/2P} for yourselves  $EAYTOI\Sigma$  1438 {PF/3DPM} purses  $BA\Lambda ANTIA$  905 {N/APN} not MH 3361 {PRT/N} becoming old  $\Pi A\Lambda AIOYMENA$  3822 {V/PPP/APN} treasure  $\Theta H\Sigma AYPON$  2344 {N/ASM} unfailing  $ANEK\Lambda EI\PiTON$  413 {A/ASM} in EN 1722 {PREP} thos  $TOI\Sigma$  3588 {T/DPM} heavens  $OYPANOI\Sigma$  3772 {N/DPM} where  $O\PiOY$  3699 {ADV} no OYK 3756 {PRT/N} thief  $K\Lambda E\Pi TH\Sigma$  2812 {N/NSM} approaches  $E\Gamma\Gamma IZEI$  1448 {V/PAI/3S} nor  $OY\Delta E$ 

3761 {ADV} MOTH  $\Sigma$ H $\Sigma$  4597 {N/NSM} CORRUPTS  $\Delta$ IA $\Phi$ \ThetaEIPEI 1311 {V/PAI/3S}

12:33 ΠΩΛΗΣΑΤΕ ΤΑ ΥΠΑΡΧΟΝΤΑ ΥΜΩΝ ΚΑΙ ΔΟΤΕ ΕΛΕΗΜΟΣΥΝΗΝ ΠΟΙΗΣΑΤΕ ΕΑΥΤΟΙΣ ΒΑΛΑΝΤΙΑ ΜΗ ΠΑΛΑΙΟΥΜΕΝΑ ΘΗΣΑΥΡΟΝ ΑΝΕΚΛΕΙΠΤΟΝ ΕΝ ΤΟΙΣ ΟΥΡΑΝΟΙΣ ΟΠΟΥ ΚΛΕΠΤΗΣ ΟΥΚ ΕΓΓΙΖΕΙ ΟΥΔΕ ΣΗΣ ΔΙΑΦΘΕΙΡΕΙ

#### 12:34 For where your treasure is, there your heart will be also.

12:34 for  $\Gamma AP$  1063 {conj} where OPOY 3699 {adv} tho O 3588 {t/nsm} treasure  $\Theta H\Sigma AYPO\Sigma$  2344 {n/nsm} of you YMQN 5216 {pp/2gp} is  $\Sigma\Sigma TIN$  2076 {v/pxi/3s} there EKEI 1563 {adv} tha H 3588 {t/nsf} heart KAPΔIA 2588 {n/nsf} of you YMQN 5216 {pp/2gp} will be  $\Sigma\Sigma TAI$  2071 {v/fxi/3s} also KAI 2532 {conj}

12:34 ΟΠΟΥ ΓΑΡ ΕΣΤΙΝ Ο ΘΗΣΑΥΡΟΣ ΥΜΩΝ ΕΚΕΙ ΚΑΙ Η ΚΑΡΔΙΑ ΥΜΩΝ ΕΣΤΑΙ

#### 12:35 Let your loins be girded about, and the lights burning,

12:35 Thas AI 3588 {T/NPF} loins  $O\Sigma\Phi YE\Sigma$  3751 {N/NPF} of you  $YM\Omega N$  5216 {PP/2GP} let be  $E\Sigma T\Omega\Sigma AN$  2077 {V/PXM/3P} girded about  $\Pi EPIEZ\Omega\Sigma MENAI$  4024 {V/RPP/NPF} and KAI 2532 {CONJ} thos OI 3588 {T/NPM} lights  $\Lambda YXNOI$  3088 {N/NPM} burning KAIOMENOI 2545 {V/PPP/NPF}

12:35 ΕΣΤΩΣΑΝ ΥΜΩΝ ΑΙ ΟΣΦΥΕΣ ΠΕΡΙΕΖΩΣΜΕΝΑΙ ΚΑΙ ΟΙ ΛΥΧΝΟΙ ΚΑΙΟΜΕΝΟΙ

## 12:36 and be ye like men waiting for their lord, when he may return from the wedding festivities, so that when he comes and knocks, they may straightaway open to him.

12:36 and KAI 2532 {conj} ye YMEI $\Sigma$  5210 {pp/2np} like OMOIOI 3664 {a/npm} men ANOPQIIOI $\Sigma$  444 {n/dpm} waiting for IIPO $\Sigma\Delta$ EXOMENOI $\Sigma$  4327 {v/pnp/dpm} tho TON 3588 {t/asm} lord KYPION 2962 {n/asm} of themselves EAYTQN 1438 {pp/3gpm} when? IIOTE 4218 {prt/1} he may return ANAAY $\Sigma$ H 360 {v/aas/3s} from EK 1537 {prep} thos TQN 3588 {t/gpm} wedding festivities  $\Gamma$ AMQN 1062 {n/gpm} so that INA 2443 {conj} when he comes EAOONTO $\Sigma$  2064 {v/2aap/gsm} and KAI 2532 {conj} when he knocks KPOY $\Sigma$ ANTO $\Sigma$  2925 {v/aap/gsm} straightaway EYOEQ $\Sigma$  2112 {adv} they may open ANOI $\Xi$ Q $\Sigma$ IN 455 {v/aas/3p} to him AYTQ 846 {pp/dsm}

12:36 ΚΑΙ ΥΜΕΙΣ ΟΜΟΙΟΙ ΑΝΘΡΩΠΟΙΣ ΠΡΟΣΔΕΧΟΜΕΝΟΙΣ ΤΟΝ ΚΥΡΙΟΝ ΕΑΥΤΩΝ ΠΟΤΕ ΑΝΑΛΥΣΗ ΕΚ ΤΩΝ ΓΑΜΩΝ ΙΝΑ ΕΛΘΟΝΤΟΣ ΚΑΙ ΚΡΟΥΣΑΝΤΟΣ ΕΥΘΕΩΣ ΑΝΟΙΞΩΣΙΝ ΑΥΤΩ

# 12:37 Blessed are those bondmen whom the lord when he comes will find watching. Truly I say to you, that he will gird himself, and will cause them to sit down, and having come, will serve them.

12:37 BLESSED MAKAPIOI 3107 {A/npm} those EKEINOI 1565 {Pd/npm} thos OI 3588 {T/npm} bondmen  $\Delta$ OY $\Lambda$ OI 1401 {N/npm} whom OY $\Sigma$  3739 {Pr/apm} tho O 3588 {T/nsm} lord KYPIO $\Sigma$  2962 {N/nsm} when he comes  $E\Lambda\Theta\Omega N$  2064 {V/2aap/nsm} will find EYPH $\Sigma$ EI 2147 {V/fai/3s} watching  $\Gamma$ PH $\Gamma$ OPOYNTA $\Sigma$  1127 {V/pap/apm} truly AMHN 281 {Heb} I say  $\Lambda$ E $\Gamma\Omega$  3004 {V/pai/1s} to you YMIN 5213 {Pp/2dp} that OTI 3754 {conj} he will gird himself  $\Pi$ EPIZ $\Omega\Sigma$ ETAI 4024 {V/fmi/3s} and KAI 2532 {conj} will cause to sit down ANAK $\Lambda$ INEI 347 {V/fai/3s} them AYTOY $\Sigma$  846 {PP/APM} and KAI 2532 {conj} having come  $\Pi$ APE $\Lambda\Theta\Omega N$  3928 {V/2aap/nsm} he will serve  $\Delta$ IAKONH $\Sigma$ EI 1247 {V/fai/3s} them AYTOI $\Sigma$  846 {PP/DPM}

12:37 ΜΑΚΑΡΙΟΙ ΟΙ ΔΟΥΛΟΙ ΕΚΕΙΝΟΙ ΟΥΣ ΕΛΘΩΝ Ο ΚΥΡΙΟΣ ΕΥΡΉΣΕΙ ΓΡΗΓΟΡΟΥΝΤΑΣ ΑΜΗΝ ΛΕΓΩ ΥΜΙΝ ΟΤΙ ΠΕΡΙΖΩΣΕΤΑΙ ΚΑΙ ΑΝΑΚΛΙΝΕΙ ΑΥΤΟΥΣ ΚΑΙ ΠΑΡΕΛΘΩΝ ΛΙΑΚΟΝΗΣΕΙ ΑΥΤΟΙΣ

### 12:38 And if he should come in the second watch, and should come in the third watch, and find so, blessed are those bondmen.

12:38 and KAI 2532 {conj} if EAN 1437 {cond} he should come EAOH 2064 {v/2aas/3s} in EN 1722 {prep} tha TH 3588 {t/dsf} second  $\Delta$ EYTEPA 1208 {a/dsf} watch  $\Phi$ YAAKH 5438 {n/dsf} and KAI 2532 {conj} should come EAOH 2064 {v/2aas/3s} in EN 1722 {prep} tha TH 3588 {t/dsf} third TPITH 5154 {a/dsf} watch  $\Phi$ YAAKH 5438 {n/dsf} and KAI 2532 {conj} should come EAOH 2064 {v/2aas/3s} in EN 1722 {prep} tha TH 3588 {t/dsf} third TPITH 5154 {a/dsf} watch  $\Phi$ YAAKH 5438 {n/dsf} and KAI 2532 {conj} found EYPH 2147 {v/2aas/3s} so OYT $\Omega$ Σ 3779 {adv} blessed MAKAPIOI 3107 {a/npm} are EIΣIN 1526 {v/pxi/3p} those EKEINOI 1565 {pd/npm} thos OI 3588 {t/npm} bondmen  $\Delta$ OYAOI 1401 {n/npm}

12:38 ΚΑΙ ΕΑΝ ΕΛΘΗ ΕΝ ΤΗ ΔΕΥΤΈΡΑ ΦΥΛΑΚΗ ΚΑΙ ΕΝ ΤΗ ΤΡΙΤΉ ΦΥΛΑΚΗ ΕΛΘΉ ΚΑΙ ΕΥΡΉ ΟΥΤΩΣ ΜΑΚΑΡΙΟΙ ΕΙΣΊΝ ΟΙ ΔΟΥΛΟΙ ΕΚΕΊΝΟΙ

### 12:39 But know this, that if the house-ruler had known in what hour the thief was coming, he would have watched, and would not have allowed his house to be broken into.

12:39 and  $\Delta E$  1161 {CONJ} know  $\Gamma IN\Omega\Sigma KETE$  1097 {V/Pam/2P} this TOYTO 5124 {PD/ASN} that OTI 3754 {CONJ} if EI 1487 {COND} tho O 3588 {T/NSM} house-ruler OIKO $\Delta E\Sigma\Pi$ OTH $\Sigma$  3617 {N/NSM} had known H $\Delta EI$  1492 {V/Lai/3S} in what  $\Pi$ OIA 4169 {PI/DSF} hour  $\Omega PA$  5610 {N/DSF} tho O 3588 {T/NSM} thief K $\Delta E\Pi$ TH $\Sigma$  2812 {N/NSM} was coming EPXETAI 2064 {V/PNI/3S} ever AN 302 {PRT} he watched  $E\Gamma PH\Gamma OPH\Sigma EN$  1127 {V/AAI/3S} and KAI 2532 {CONJ} not OYK 3756 {PRT/N} ever AN 302 {PRT} allowed A $\Phi$ HKEN 863 {V/AAI/3S} tho TON 3588 {T/ASM} house OIKON 3624 {N/ASM} of him AYTOY 846 {PP/GSM} to be broken into  $\Delta IOPY\Gamma HNAI$  1358 {V/2APN}

12:39 ΤΟΥΤΌ ΔΕ ΓΙΝΩΣΚΕΤΕ ΟΤΙ ΕΙ ΗΔΕΙ Ο ΟΙΚΟΔΕΣΠΌΤΗΣ ΠΟΙΑ ΩΡΑ Ο ΚΛΕΠΤΉΣ ΕΡΧΕΤΑΙ ΕΓΡΗΓΟΡΗΣΕΝ ΑΝ ΚΑΙ ΟΥΚ ΑΝ ΑΦΗΚΕΝ ΔΙΟΡΥΓΗΝΑΙ ΤΟΝ ΟΙΚΟΝ ΑΥΤΟΥ

### 12:40 Therefore, ye also become ready, because the Son of man comes at that hour ye do not suppose.

12:40 THEREFORE OYN 3767 {CONJ} YE YMEI $\Sigma$  5210 {PP/2NP} also KAI 2532 {CONJ} become  $\Gamma$ INE $\Sigma\Theta$ E 1096 {V/PNM/2P} ready ETOIMOI 2092 {A/NPM} because OTI 3754 {CONJ} tho O 3588 {T/NSM} son YIO $\Sigma$  5207 {N/NSM} of tho TOY 3588 {T/GSM} man ANOPQHOY 444 {N/GSM} comes EPXETAI 2064 {V/PNI/3S} at that H 3739 {PR/DSF} hour  $\Omega$ PA 5610 {N/DSF} ye suppose  $\Delta$ OKEITE 1380 {V/PAI/2P} not OY 3756 {PRT/N}

 $_{12:40}\,\mathrm{KAI}$ ΥΜΕΙΣ ΟΥΝ ΓΙΝΕΣΘΕ ΕΤΟΙΜΟΙ ΟΤΙ Η ΩΡΑ ΟΥ ΔΟΚΕΙΤΕ Ο ΥΙΟΣ ΤΟΥ ΑΝΘΡΩΠΟΥ ΕΡΧΕΤΑΙ

#### 12:41 And Peter said to him, Lord, did thou speak this parable to us, or also to all?

12:41 and  $\Delta E$  1161 {CONJ} tho O 3588 {T/NSM} peter  $\Pi ETPO\Sigma$  4074 {N/NSM} said  $EI\Pi EN$  2036 {V/2AAI/3S} to him AYT $\Omega$  846 {PP/DSM} lord KYPIE 2962 {N/VSM} speak thou  $\Delta E\Gamma EI\Sigma$  3004 {V/PAI/2S} this TAYTHN 3778 {PD/ASF} tha THN 3588 {T/ASF} parable  $\Pi APABO\Delta HN$  3850 {N/ASF} to  $\Pi PO\Sigma$  4314 {PREP} us  $HMA\Sigma$  2248 {PP/1AP} or H 2228 {PRT} also KAI 2532 {CONJ} to  $\Pi PO\Sigma$  4314 {PREP} all  $\Pi ANTA\Sigma$  3956 {A/APM}

12:41 ΕΙΠΕΝ ΔΕ ΑΥΤΏ Ο ΠΕΤΡΌΣ ΚΥΡΙΕ ΠΡΌΣ ΗΜΑΣ ΤΗΝ ΠΑΡΑΒΟΛΗΝ ΤΑΥΤΗΝ ΛΕΓΕΙΣ Η ΚΑΙ ΠΡΌΣ ΠΑΝΤΆΣ

## 12:42 And the Lord said, Who then is the faithful and wise manager whom his lord will appoint over his service to give the provision on time?

12:42 and  $\Delta E$  1161 {CONJ} tho O 3588 {T/NSM} lord KYPIO $\Sigma$  2962 {N/NSM} said EIIIEN 2036 {V/2AAI/3S} who? TI $\Sigma$  5101 {PI/NSM} then? APA 687 {PRT/I} is  $E\Sigma$ TIN 2076 {V/PXI/3S} tho O 3588 {T/NSM} faithful III $\Sigma$ TO $\Sigma$  4103 {A/NSM} and KAI 2532 {CONJ} wise  $\Phi$ PONIMO $\Sigma$  5429 {A/NSM} manager OIKONOMO $\Sigma$  3623 {N/NSM} whom ON 3739 {PR/ASM} tho O 3588 {T/NSM} lord KYPIO $\Sigma$  2962 {N/NSM} will appoint KATA $\Sigma$ TH $\Sigma$ EI 2525 {V/FAI/3S} over EIII 1909 {PREP} tha TH $\Sigma$  3588 {T/GSF} service  $\Theta$ EPAIIEIA $\Sigma$  2322 {N/GSF} of him AYTOY 846 {PP/GSM} the TOY 3588 {T/GSN} to give  $\Delta$ I $\Delta$ ONAI 1325 {V/PAN} the TO 3588 {T/ASN} provision  $\Sigma$ ITOMETPION 4620 {N/ASN} on EN 1722 {PREP} time KAIP $\Omega$  2540 {N/DSM}

12:42 ΕΙΠΕΝ ΔΕ Ο ΚΥΡΙΟΣ ΤΙΣ ΑΡΑ ΕΣΤΙΝ Ο ΠΙΣΤΟΣ ΟΙΚΟΝΟΜΟΣ ΚΑΙ ΦΡΟΝΙΜΟΣ ΟΝ ΚΑΤΑΣΤΗΣΕΙ Ο ΚΥΡΙΟΣ ΕΠΙ ΤΗΣ ΘΕΡΑΠΕΙΑΣ ΑΥΤΟΥ ΤΟΥ ΔΙΔΟΝΑΙ ΕΝ ΚΑΙΡΩ ΤΟ ΣΙΤΟΜΕΤΡΙΟΝ

#### 12:43 Blessed is that bondman whom his lord when he comes will find so doing.

12:43 BLESSED MAKAPIO $\Sigma$  3107 {a/nsm} that EKEINO $\Sigma$  1565 {pd/nsm} tho O 3588 {t/nsm} bondman  $\Delta$ OY $\Lambda$ O $\Sigma$  1401 {n/nsm} whom ON 3739 {pr/asm} tho O 3588 {t/nsm} lord KYPIO $\Sigma$  2962 {n/nsm} of him AYTOY 846 {pp/gsm} when he comes E $\Lambda$ OQN 2064 {v/2aap/nsm} will find EYPH $\Sigma$ EI 2147 {v/fai/3s} so OYTQ $\Sigma$  3779 {adv} doing  $\Pi$ OIOYNTA 4160 {v/pap/asm}

12:43 ΜΑΚΑΡΙΟΣ Ο ΔΟΥΛΟΣ ΕΚΕΙΝΟΣ ΟΝ ΕΛΘΩΝ Ο ΚΥΡΙΟΣ ΑΥΤΟΥ ΕΥΡΗΣΕΙ ΠΟΙΟΥΝΤΑ ΟΥΤΩΣ

#### 12:44 Truly I say to you, that he will appoint him over the things being possessed by him.

12:44 TRULY  $A\Lambda H\Theta\Omega\Sigma$  230 {adv} I say  $\Lambda E\Gamma\Omega$  3004 {v/pai/1s} to you YMIN 5213 {pp/2dp} that OTI 3754 {conj} he will appoint KATA $\Sigma$ TH $\Sigma$ EI 2525 {v/fai/3s} him AYTON 846 {pp/asm} over EIII 1909 {prep} all  $\Pi A\Sigma$ IN 3956 {a/dpn} thes TOI $\Sigma$  3588 {t/dpn} being possessed Y $\Pi$ APXOY $\Sigma$ IN 5224 {v/pap/dpn} of him AYTOY 846 {pp/gsm}

12:44 ΑΛΗΘΩΣ ΛΕΓΩ ΥΜΙΝ ΟΤΙ ΕΠΙ ΠΑΣΙΝ ΤΟΙΣ ΥΠΑΡΧΟΥΣΙΝ ΑΥΤΟΥ ΚΑΤΑΣΤΗΣΕΙ ΑΥΤΟΝ

### 12:45 But if that bondman should say in his heart, My lord is late to come, and should begin to beat the servant boys and the servant girls, and to eat and drink, and to be drunken,

12:45 but  $\Delta E$  1161 {conj} if EAN 1437 {cond} that EKEINO $\Sigma$  1565 {pd/nsm} tho O 3588 {t/nsm} bondman  $\Delta OYAO\Sigma$  1401 {n/nsm} should say EIIIH 2036 {v/2aas/3s} in EN 1722 {prep} tha TH 3588 {t/dsf} heart KAP $\Delta$ IA 2588 {n/dsf} of him AYTOY 846 {pp/gsm} tho O 3588 {t/nsm} lord KYPIO $\Sigma$  2962 {n/nsm} of me MOY 3450 {pp/1gs} is late XPONIZEI 5549 {v/pai/3s} to come EPXE $\Sigma\Theta$ AI 2064 {v/pnn} and KAI 2532 {conj} should begin APEHTAI 756 {v/ams/3s} to beat TYIITEIN 5180 {v/pan} thos TOY $\Sigma$  3588 {t/apm} servant boys IIAI $\Delta$ A $\Sigma$  3816 {n/apm} and KAI 2532 {conj} thas TA $\Sigma$  3588 {t/apf} servant girls IIAI $\Delta$ I $\Sigma$ KA $\Sigma$  3814 {n/apf} and TE 5037 {prt} to eat E $\Sigma\Theta$ IEIN 2068 {v/pan} and KAI 2532 {conj} to drink IIINEIN 4095 {v/pan} and KAI 2532 {conj} to be drunken ME $\Theta$ Y $\Sigma$ KE $\Sigma\Theta$ AI 3182 {v/ppn}

12:45 ΕΑΝ ΔΕ ΕΙΠΗ Ο ΔΟΥΛΟΣ ΕΚΕΙΝΟΣ ΕΝ ΤΗ ΚΑΡΔΙΑ ΑΥΤΟΥ ΧΡΟΝΙΖΕΙ Ο ΚΥΡΙΟΣ ΜΟΥ ΕΡΧΕΣΘΑΙ ΚΑΙ ΑΡΞΗΤΑΙ ΤΥΠΤΕΙΝ ΤΟΥΣ ΠΑΙΔΑΣ ΚΑΙ ΤΑΣ ΠΑΙΔΙΣΚΑΣ ΕΣΘΙΕΙΝ ΤΕ ΚΑΙ ΠΙΝΕΙΝ ΚΑΙ ΜΕΘΥΣΚΕΣΘΑΙ

# 12:46 the lord of that bondman will arrive in a day that he does not expect, and in an hour that he is not aware, and will cut him in two, and will place his portion with the unbelieving.

12:46 THO O 3588 {T/NSM} LORD KYPIO  $\Sigma$  2962 {N/NSM} of that EKEINOY 1565 {PD/GSM} tho TOY 3588 {T/GSM} bondman  $\Delta$ OYAOY 1401 {N/GSM} will arrive HEEI 2240 {V/FAI/3S} in EN 1722 {PREP} day HMEPA 2250 {N/DSF} that H 3739 {PR/DSF} HE EXPECTS IIPO  $\Sigma$   $\Delta$  OKA 4328 {V/PAI/3S} not OY 3756 {PRT/N} and KAI 2532 {CONJ} in EN 1722 {PREP} hour  $\Omega$ PA 5610 {N/DSF} that H 3739 {PR/DSF} he is aware  $\Gamma$  IN  $\Omega$   $\Sigma$  KEI 1097 {V/PAI/3S} not OY 3756 {PRT/N} and KAI 2532 {CONJ} will cut in two  $\Delta$  IXOTOMH $\Sigma$ EI 1371 {V/FAI/3S} him AYTON 846 {PP/ASM} and KAI 2532 {CONJ} will place  $\Theta$  H $\Sigma$ EI 5087 {V/FAI/3S} the TO 3588 {T/ASN} portion MEPO  $\Sigma$  3313 {N/ASN} of him AYTOY 846 {PP/GSM} with META 3326 {PREP} thos  $\Sigma$  T $\Omega$ N 3588 {T/GPM} unbelieving A III  $\Sigma$  T $\Omega$ N 571 {A/GPM}

12:46 ΗΞΕΙ Ο ΚΥΡΙΟΣ ΤΟΥ ΔΟΥΛΟΥ ΕΚΕΙΝΟΥ ΕΝ ΗΜΕΡΑ Η ΟΥ ΠΡΟΣΔΟΚΑ ΚΑΙ ΕΝ ΩΡΑ Η ΟΥ ΓΙΝΩΣΚΕΙ ΚΑΙ ΔΙΧΟΤΟΜΗΣΕΙ ΑΥΤΌΝ ΚΑΙ ΤΟ ΜΕΡΟΣ ΑΥΤΌΥ ΜΕΤΑ ΤΩΝ ΑΠΙΣΤΏΝ ΘΗΣΕΙ

# 12:47 And that bondman who knew his lord's will, and who did not prepare, nor do according to his will, will be beaten much, but he who did not know, and did things worthy of blows, will be beaten little.

12:47 and  $\Delta E$  1161 {Conj} that EKEINOS 1565 {Pd/nsm} tho O 3588 {T/nsm} bondman  $\Delta OY\Lambda O\Sigma$  1401 {n/nsm} tho O 3588 {T/nsm} who knew  $\Gamma NOY\Sigma$  1097 {V/2aap/nsm} the TO 3588 {T/asn} will  $\Theta E\Lambda HMA$  2307 {n/asn} of tho TOY 3588 {T/gsm} lord KYPIOY 2962 {n/gsm} of himself EAYTOY 1438 {pf/3gsm} and KAI 2532 {conj} who prepared ETOIMASAS 2090 {V/aap/nsm} not MH 3361 {prt/n} nor MH $\Delta E$  3366 {conj} who did  $\Pi OIH\Sigma A\Sigma$  4160 {V/aap/nsm} according to  $\Pi PO\Sigma$  4314 {prep} the TO 3588 {T/asn} will  $\Theta E\Lambda HMA$  2307 {n/asn} of him AYTOY 846 {pp/gsm} will be beaten  $\Delta APH\Sigma ETAI$  1194 {V/2fpi/3s} much  $\Pi O\Lambda\Lambda A\Sigma$  4183 {A/apf} but  $\Delta E$  1161 {conj} tho O 3588 {T/nsm} who knew  $\Gamma NOY\Sigma$  1097 {V/2aap/nsm} not MH 3361 {prt/n} and  $\Delta E$  1161 {conj} who did  $\Pi OIH\Sigma A\Sigma$  4160 {V/aap/nsm} worthy  $\Delta EIA$  514 {A/apn} of blows  $\Pi \Lambda H\Gamma \Omega N$  4127 {n/gpf} will be beaten  $\Delta APH\Sigma ETAI$  1194 {V/2fpi/3s} little  $O\Lambda I\Gamma A\Sigma$  3641 {A/apf}

12:47 ΕΚΕΙΝΟΣ ΔΕ Ο ΔΟΥΛΟΣ Ο ΓΝΟΥΣ ΤΟ ΘΕΛΗΜΑ ΤΟΥ ΚΥΡΙΟΥ ΕΑΥΤΟΥ ΚΑΙ ΜΗ ΕΤΟΙΜΑΣΑΣ ΜΗΔΕ ΠΟΙΗΣΑΣ ΠΡΟΣ ΤΟ ΘΕΛΗΜΑ ΑΥΤΟΥ ΔΑΡΗΣΕΤΑΙ ΠΟΛΛΑΣ Ο ΔΕ ΜΗ ΓΝΟΥΣ ΠΟΙΗΣΑΣ ΔΕ ΑΞΙΑ ΠΛΗΓΩΝ ΔΑΡΗΣΕΤΑΙ ΟΛΙΓΑΣ

12:48 And to every man to whom much was given, much will be required from him. And to whom they entrust much, they will ask him more abundantly.

EΔOΘΗ 1325 {V/API/3S} MUCH ΠΟΛΥ 4183 {A/NSN} WILL BE REQUIRED ZHTHΘΗΣΕΤΑΙ 2212 {V/FPI/3S} FROM ΠΑΡ 3844 {PREP} HIM AYTOY 846 {PP/GSM} AND KAI 2532 {CONJ} TO WHOM  $\Omega$  3739 {PR/DSM} THEY ENTRUST ΠΑΡΈΘΕΝΤΟ 3908 {V/2AMI/3P} MUCH ΠΟΛΥ 4183 {A/ASN} THEY WILL ASK AITHΣΟΥΣΙΝ 154 {V/FAI/3P} HIM AYTON 846 {PP/ASM} MORE ABUNDANTLY ΠΕΡΙΣΣΟΤΕΡΟΝ 4053 {A/ASN/C}

12:48 ΠΑΝΤΙ ΔΕ Ω ΕΔΟΘΗ ΠΟΛΥ ΠΟΛΥ ΖΗΤΗΘΗΣΕΤΑΙ ΠΑΡ ΑΥΤΟΥ ΚΑΙ Ω ΠΑΡΕΘΕΝΤΟ ΠΟΛΥ ΠΕΡΙΣΣΟΤΕΡΟΝ ΑΙΤΗΣΟΥΣΙΝ ΑΥΤΟΝ

#### 12:49 I came to cast fire upon the earth, and what I desire is if it were kindled already.

12:49 I CAME  $H\Lambda\Theta ON$  2064 {V/2AAI/1S} TO CAST  $BA\Lambda EIN$  906 {V/2AAN} FIRE  $\Pi YP$  4442 {N/ASN} UPON  $EI\Sigma$  1519 {PREP} THA THN 3588 {T/ASF} EARTH  $\Gamma HN$  1093 {N/ASF} AND KAI 2532 {CONJ} WHAT? TI 5101 {PI/ASN} I DESIRE  $\Theta E\Lambda\Omega$  2309 {V/PAI/1S} IF EI 1487 {COND} IT WERE KINDLED  $ANH\Phi\Theta H$  381 {V/API/3S} ALREADY  $H\Delta H$  2235 {ADV}

12:49 ΠΥΡ ΗΛΘΟΝ ΒΑΛΕΙΝ ΕΙΣ ΤΗΝ ΓΗΝ ΚΑΙ ΤΙ ΘΕΛΩ ΕΙ ΗΔΗ ΑΝΗΦΘΗ

### 12:50 But I have an immersion to be immersed, and how I am constrained until it will be accomplished.

12:50 but  $\Delta E$  1161 {Conj} I have  $EX\Omega$  2192 {V/Pai/1S} Immersion BATTI2MA 908 {N/ASN} to be immersed BATTI2 $\Theta$ HNAI 907 {V/APN} and KAI 2532 {Conj} how  $\Pi\Omega\Sigma$  4459 {Adv} I am constrained  $\Sigma$ YNEXOMAI 4912 {V/PPI/1S} until  $E\Omega\Sigma$  2193 {Conj} that OY 3739 {PR/GSM} it will be accomplished  $TE\Lambda E\Sigma\Theta$ H 5055 {V/APS/3S}

12:50 ΒΑΠΤΙΣΜΑ ΔΕ ΕΧΩ ΒΑΠΤΙΣΘΗΝΑΙ ΚΑΙ ΠΩΣ ΣΥΝΕΧΟΜΑΙ ΕΩΣ ΟΥ ΤΕΛΕΣΘΗ

#### 12:51 Do ye suppose that I came to give peace on the earth? I tell you, no, but rather division.

12:51 Suppose ye  $\Delta$ OKEITE 1380 {v/pai/2p} that OTI 3754 {conj} i came  $\Pi$ APE $\Gamma$ ENOMHN 3854 {v/2adi/1s} to give  $\Delta$ OYNAI 1325 {v/2aan} peace EIPHNHN 1515 {n/asf} on EN 1722 {prep} tha TH 3588 {t/dsf} earth  $\Gamma$ H 1093 {n/dsf} i tell  $\Lambda$ E $\Gamma$ Q 3004 {v/pai/1s} you YMIN 5213 {pp/2dp} no OYXI 3780 {prt/n} but AAA 235 {conj} rather H 2228 {prt} division  $\Delta$ IAMEPI $\Sigma$ MON 1267 {n/asm}

12:51 ΔΟΚΕΙΤΕ ΟΤΙ ΕΙΡΗΝΗΝ ΠΑΡΕΓΕΝΟΜΗΝ ΔΟΥΝΑΙ ΕΝ ΤΗ ΓΗ ΟΥΧΙ ΛΕΓΩ ΥΜΙΝ ΑΛΛ Η ΔΙΑΜΕΡΙΣΜΟΝ

### 12:52 For henceforth there will be five in one house divided, three against two, and two against three.

12:52 for  $\Gamma AP$  1063 {conj} from ATIO 575 {prep} tho TOY 3588 {T/GSM} now NYN 3568 {adv} there will be E $\Sigma$ ONTAI 2071 {v/fxi/3p} five TENTE 4002 {n/nui} in EN 1722 {prep} one ENI 1520 {n/dSm} house OIK $\Omega$  3624 {n/dSm} divided  $\Delta$ IAMEMEPI $\Sigma$ MENOI 1266 {v/rpp/npm} three TPEI $\Sigma$  5140 {n/npm} against ETI 1909 {prep} two  $\Delta$ Y $\Sigma$ IN 1417 {n/dpm} and KAI 2532 {conj} two  $\Delta$ YO 1417 {n/nui} against ETI 1909 {prep} three TPI $\Sigma$ IN 5140 {n/dpm}

12:52 ΕΣΟΝΤΑΙ ΓΑΡ ΑΠΟ ΤΟΥ ΝΥΝ ΠΕΝΤΕ ΕΝ ΟΙΚΩ ΕΝΙ ΔΙΑΜΕΜΕΡΙΣΜΕΝΟΙ ΤΡΕΙΣ ΕΠΙ ΔΥΣΙΝ ΚΑΙ ΔΥΟ ΕΠΙ ΤΡΙΣΙΝ

# 12:53 A father will be divided against a son, and a son against a father, a mother against a daughter, and a daughter against a mother, a mother-in-law against her daughter-in-law, and a daughter-in-law against her mother-in-law.

12:53 FATHER  $\Pi$ ATHP 3962 {N/NSM} will be divided  $\Delta$ IAMEPI $\Sigma\Theta$ H $\Sigma$ ETAI 1266 {V/FPI/3S} against EII 1909 {PREP} son YIQ 5207 {N/DSM} and KAI 2532 {CONJ} son YIO $\Sigma$  5207 {N/NSM} against EII 1909 {PREP} father  $\Pi$ ATPI 3962 {N/DSM} mother MHTHP 3384 {N/NSF} against EIII 1909 {PREP} daughter  $\Theta$ YFATPI 2364 {N/DSF} and KAI 2532 {CONJ} daughter  $\Theta$ YFATHP 2364 {N/NSF} against EIII 1909 {PREP} mother MHTPI 3384 {N/DSF} mother-in-law  $\Pi$ EN $\Theta$ EPA 3994 {N/NSF} against EIII 1909 {PREP} tha THN 3588 {T/ASF} daughter-in-law NYM $\Phi$ HN 3565 {N/ASF} of her AYTH $\Sigma$  846 {PP/GSF} and KAI 2532 {CONJ} daughter-in-law NYM $\Phi$ H 3565 {N/NSF} against EIII 1909 {PREP} tha THN 3588 {T/ASF} mother-in-law  $\Pi$ EN $\Theta$ EPAN 3994 {N/ASF} of her AYTH $\Sigma$  846 {PP/GSF}

12:53 ΔΙΑΜΕΡΙΣΘΗΣΕΤΑΙ ΠΑΤΗΡ ΕΠΙ ΥΙΩ ΚΑΙ ΥΙΟΣ ΕΠΙ ΠΑΤΡΙ ΜΗΤΗΡ ΕΠΙ ΘΥΓΑΤΡΙ ΚΑΙ ΘΥΓΑΤΗΡ ΕΠΙ ΜΗΤΡΙ ΠΕΝΘΕΡΑ ΕΠΙ ΤΗΝ ΝΥΜΦΗΝ ΑΥΤΗΣ ΚΑΙ ΝΥΜΦΗ ΕΠΙ ΤΗΝ ΠΕΝΘΕΡΑΝ ΑΥΤΗΣ

## 12:54 And he also said to the multitudes, When ye see a cloud rising from the west, straightaway ye say, A shower is coming, and so it happens.

12:54 and  $\Delta E$  1161 {conj} also KAI 2532 {conj} he said  $E\Lambda E\Gamma EN$  3004 {v/iai/3s} to thos  $TOI\Sigma$  3588 {t/dpm} multitudes OX $\Lambda OI\Sigma$  3793 {n/dpm} when OTAN 3752 {conj} ye see I $\Delta HTE$  1492 {v/2aas/2p} tha THN 3588 {t/asf} cloud NE $\Phi E\Lambda HN$  3507 {n/asf} rising ANATE $\Lambda \Lambda OY\Sigma AN$  393 {v/pap/asf} from AIIO 575 {prep} west  $\Delta Y\Sigma M\Omega N$  1424 {n/gpf} straightaway  $EY\Theta E\Omega\Sigma$  2112 {adv} ye say  $\Lambda E\Gamma ETE$  3004 {v/pai/2p} shower OMBPO $\Sigma$  3655 {n/nsm} is coming EPXETAI 2064 {v/pni/3s} and KAI 2532 {conj} so  $OYT\Omega\Sigma$  3779 {adv} it happens  $\Gamma INETAI$  1096 {v/pni/3s}

12:54 ΕΛΕΓΕΝ ΔΕ ΚΑΙ ΤΟΙΣ ΟΧΛΟΙΣ ΟΤΑΝ ΙΔΗΤΕ ΤΗΝ ΝΕΦΕΛΗΝ ΑΝΑΤΕΛΛΟΥΣΑΝ ΑΠΟ ΔΥΣΜΩΝ ΕΥΘΕΩΣ ΛΕΓΕΤΕ ΟΜΒΡΟΣ ΕΡΧΕΤΑΙ ΚΑΙ ΓΙΝΕΤΑΙ ΟΥΤΩΣ

#### 12:55 And when a south wind is blowing, ye say, There will be heat, and it happens.

12:55 and KAI 2532 {conj} when OTAN 3752 {conj} south NOTON 3558 {n/asm} blowing  $\Pi NEONTA$  4154 {v/pap/asm} ye say  $\Lambda E \Gamma ETE$  3004 {v/pal/2p} that OTI 3754 {conj} there will be  $E \Sigma TAI$  2071 {v/fxi/3s} heat  $KAY \Sigma \Omega N$  2742 {n/nsm} and KAI 2532 {conj} it happens  $\Gamma INETAI$  1096 {v/pni/3s}

12:55 KAI OTAN NOTON IINEONTA AEFETE OTI KAYEON EETAI KAI FINETAI

### 12:56 Ye hypocrites, ye know how to examine the face of the earth and the sky, but how can ye not examine this season?

12:56 hypocrites YHOKPITAI 5273 {n/vpm} ye know how OIDATE 1492 {v/rai/2p} to examine DOKIMAZEIN 1381 {v/pan} the TO 3588 {t/asn} face HPODQHON 4383 {n/asn} of tha THD 3588 {t/gsf} earth THD 1093 {n/gsf} and KAI 2532 {conj} of tho TOY 3588 {t/gsm} sky OYPANOY 3772 {n/gsm} but DE 1161 {conj} how? HDD 4459 {adv/i} not OY 3756 {prt/n} can ye examine DOKIMAZETE 1381 {v/pai/2p} this TOYTON 5126 {pd/asm} tho TON 3588 {t/asm} season KAIPON 2540 {n/asm}

12:56 ΥΠΟΚΡΙΤΑΙ ΤΟ ΠΡΟΣΩΠΟΝ ΤΗΣ ΓΗΣ ΚΑΙ ΤΟΥ ΟΥΡΑΝΟΥ ΟΙΔΑΤΕ ΔΟΚΙΜΑΖΕΙΝ ΤΟΝ ΔΕ ΚΑΙΡΟΝ ΤΟΥΤΟΝ ΠΩΣ ΟΥ ΔΟΚΙΜΑΖΕΤΕ

#### 12:57 And also why do ye not judge yourselves what is right?

12:57 and  $\Delta E$  1161 {conj} also KAI 2532 {conj} why? TI 5101 {pi/asn} judge ye KPINETE 2919 {v/pai/2p} not OY 3756 {prt/n} for A $\Phi$  575 {prep} yourselves EAYT $\Omega N$  1438 {pf/3GPM} the TO 3588 {T/asn} right  $\Delta IKAION$  1342 {a/asn}

12:57 TI  $\Delta$ E KAI  $A\Phi$  EAYT $\Omega$ N OY KPINETE TO  $\Delta$ IKAION

12:58 For when thou go with thine opponent to the magistrate on the way give effort to be delivered from him, lest he may drag thee to the judge, and the judge may deliver thee to the officer, and the officer would cast thee into prison.

12:58 FOR  $\Gamma AP$  1063 {conj} when  $\Omega\Sigma$  5613 {adv} thou go Y $\Pi A\Gamma EI\Sigma$  5217 {v/pai/2s} with META 3326 {prep} tho TOY 3588 {T/GSM} opponent ANTIDIKOY 476 {N/GSM} of thee  $\Sigma OY$  4675 {pp/2GS} to  $E\Pi$  1909 {prep} magistrate APXONTA 758 {N/ASM} on EN 1722 {prep} tha TH 3588 {T/DSF} way  $O\Delta\Omega$  3598 {N/DSF} give  $\Delta O\Sigma$  1325 {v/2Aam/2S} effort EP $\Gamma A\Sigma IAN$  2039 {N/ASF} to be delivered A $\Pi H\Lambda \Lambda AX\Theta AI$  525 {v/rpn} from A $\Pi$  575 {prep} him AYTOY 846 {pp/GSM} lest MH $\Pi OTE$  3379 {adv} he may drag KATA $\Sigma YPH$  2694 {v/aas/3S} thee  $\Sigma E$  4571 {pp/2AS} to  $\Pi PO\Sigma$  4314 {prep} tho TON 3588 {T/ASM} judge KPITHN 2923 {N/ASM} and KAI 2532 {conj} tho O 3588 {T/NSM} judge KPITH $\Sigma$  2923 {N/NSM} may deliver  $\Pi APA\Delta\Omega$  3860 {v/2aas/3S} thee  $\Sigma E$  4571 {pp/2AS} to tho T $\Omega$  3588 {T/DSM} officer  $\Pi PAKTOPI$  4233 {N/DSM} and KAI 2532 {conj} tho O 3588 {T/NSM} officer  $\Pi PAKTOPI$  4233 {N/DSM} and KAI 2532 {conj} tho O 3588 {T/NSM} officer  $\Pi PAKT\Omega P$  4233 {N/NSM} would cast  $BA\Lambda H$  906 {v/2aas/3S} thee  $\Sigma E$  4571 {pp/2AS} into  $EI\Sigma$  1519 {prep} prison  $\Phi Y\Lambda AKHN$  5438 {N/ASF}

12:58 ΩΣ ΓΑΡ ΥΠΑΓΕΙΣ ΜΕΤΑ ΤΟΥ ΑΝΤΙΔΙΚΟΎ ΣΟΥ ΕΠ ΑΡΧΌΝΤΑ ΕΝ ΤΗ ΟΔΩ ΔΟΣ ΕΡΓΑΣΙΑΝ ΑΠΗΛΛΑΧΘΑΙ ΑΠ ΑΥΤΟΎ ΜΗΠΟΤΕ ΚΑΤΑΣΎΡΗ ΣΕ ΠΡΌΣ ΤΟΝ ΚΡΙΤΉΝ ΚΑΙ Ο ΚΡΙΤΉΣ ΣΕ ΠΑΡΑΔΩ ΤΩ ΠΡΑΚΤΌΡΙ ΚΑΙ Ο ΠΡΑΚΤΏΡ ΣΕ ΒΑΛΉ ΕΙΣ ΦΥΛΑΚΉΝ

### 12:59 I say to thee, thou will, no, not come out from there, until thou have paid even the last mite.

12:59 I SAY  $\Lambda E\Gamma\Omega$  3004 {V/PAI/1S} TO THEE  $\Sigma$ OI 4671 {PP/2DS} THOU WILL COME OUT  $E\Xi E\Lambda\Theta H\Sigma$  1831 {V/2AAS/2S} NO OY 3756 {PRT/N} NOT MH 3361 {PRT/N} FROM THERE EKEI $\Theta$ EN 1564 {ADV} UNTIL  $E\Omega\Sigma$  2193 {CONJ} THAT OY 3739 {PR/GSM} THOU HAVE PAID  $A\Pi O\Delta\Omega\Sigma$  591 {V/2AAS/2S} EVEN KAI 2532 {CONJ} THO TON 3588 {T/ASM} LAST  $E\Sigma XATON$  2078 {A/ASM} MITE  $\Lambda E\Pi TON$  3016 {N/ASM}

12:59 ΛΕΓΩ ΣΟΙ ΟΥ ΜΗ ΕΞΕΛΘΗΣ ΕΚΕΙΘΕΝ ΕΩΣ ΟΥ ΚΑΙ ΤΟΝ ΕΣΧΑΤΟΝ ΛΕΠΤΟΝ ΑΠΟΔΩΣ

13:1

### Now some were present at the same time who informed him about the Galileans whose blood Pilate mingled with their sacrifices.

13:1 NOW  $\Delta E$  1161 {CONJ} SOME TINE  $\Sigma$  5100 {PX/NPM} were present  $\Pi APH\Sigma AN$  3918 {V/IXI/3P} at EN 1722 {PREP} tho  $T\Omega$  3588 {T/DSM} SAME  $AYT\Omega$  846 {PP/DSM} time  $KAIP\Omega$  2540 {N/DSM} who informed  $A\Pi A\Gamma E\Lambda \Lambda ONTE\Sigma$  518 {V/PAP/NPM} him  $AYT\Omega$  846 {PP/DSM} about  $\Pi EPI$  4012 {PREP} thos  $T\Omega N$  3588 {T/GPM} galileans  $\Gamma A\Lambda I\Lambda AI\Omega N$  1057 {N/GPM} whose  $\Omega N$  3739 {PR/GPM} the TO 3588 {T/ASN} blood AIMA 129 {N/ASN} pilate  $\Pi I\Lambda ATO\Sigma$  4091 {N/NSM} mingled  $EMI\Xi EN$  3396 {V/AAI/3S} with META 3326 {PREP} thas  $T\Omega N$  3588 {T/GPF} sacrifices  $\Theta Y\Sigma I\Omega N$  2378 {N/GPF} of them  $AYT\Omega N$  846 {PP/GPM}

13:1 ΠΑΡΗΣΑΝ ΔΕ ΤΙΝΈΣ ΕΝ ΑΥΤΏ ΤΩ ΚΑΙΡΏ ΑΠΑΓΓΕΛΛΟΝΤΈΣ ΑΥΤΏ ΠΕΡΙ ΤΏΝ ΓΑΛΙΛΑΙΏΝ ΩΝ ΤΟ ΑΙΜΑ ΠΙΛΑΤΌΣ ΕΜΙΞΕΝ ΜΕΤΆ ΤΩΝ ΘΥΣΙΏΝ ΑΥΤΏΝ

### 13:2 And having answered, Jesus said to them, Do ye suppose that these Galileans became sinful above all the Galileans because they have suffered such things?

13:2 and KAI 2532 {conj} having answered A $\Pi$ OKPI $\Theta$ EI $\Sigma$  611 {v/aop/nsm} tho O 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} said EIIIEN 2036 {v/2aai/3s} to them AYTOI $\Sigma$  846 {pp/dpm} suppose ye  $\Delta$ OKEITE 1380 {v/pai/2p} that OTI 3754 {conj} these OYTOI 3778 {pd/npm} thos OI 3588 {t/npm} galileans  $\Gamma$ AAIAAIOI 1057 {n/npm} became E $\Gamma$ ENONTO 1096 {v/2adi/3p} sinful AMAPT $\Omega$ AOI 268 {a/npm} above  $\Pi$ APA 3844 {prep} all  $\Pi$ ANTA $\Sigma$  3956 {a/apm} thos TOY $\Sigma$  3588 {t/apm} galileans  $\Gamma$ AAIAAIOY $\Sigma$  1057 {n/apm} because OTI 3754 {conj} they have suffered  $\Pi$ E $\Pi$ ON $\Theta$ A $\Sigma$ IN 3958 {v/2rai/3p} such TOIAYTA 5108 {pd/apn}

13:2 ΚΑΙ ΑΠΟΚΡΙΘΕΙΣ Ο ΙΗΣΟΥΣ ΕΙΠΕΝ ΑΥΤΟΙΣ ΔΟΚΕΙΤΕ ΟΤΙ ΟΙ ΓΑΛΙΛΑΙΟΙ ΟΥΤΟΙ ΑΜΑΡΤΩΛΟΙ ΠΑΡΑ ΠΑΝΤΑΣ ΤΟΥΣ ΓΑΛΙΛΑΙΟΥΣ ΕΓΕΝΟΝΤΟ ΟΤΙ ΤΟΙΑΥΤΑ ΠΕΠΟΝΘΑΣΙΝ

#### 13:3 I tell you, no, but if ye do not repent, ye will all perish similarly.

13:3 I SAY  $\Lambda$ E $\Gamma\Omega$  3004 {V/PAI/1S} TO YOU YMIN 5213 {PP/2DP} NO OYXI 3780 {PRT/N} BUT A $\Lambda\Lambda$  235 {CONJ} IF EAN 1437 {COND} YE REPENT METANOHTE 3340 {V/PAS/2P} NOT MH 3361 {PRT/N} ALL  $\Pi$ ANTE $\Sigma$  3956 {A/NPM} YE WILL PERISH A $\Pi$ O $\Lambda$ EI $\Sigma$ ΘE 622 {V/FMI/2P} SIMILARLY  $\Omega$ ΣΑΥΤ $\Omega$ Σ 5615 {ADV}

13:3ΟΥΧΙ ΛΕΓΩ ΥΜΙΝ ΑΛΛ ΕΑΝ ΜΗ ΜΕΤΑΝΟΗΤΕ ΠΑΝΤΕΣ ΩΣΑΥΤΩΣ ΑΠΟΛΕΙΣΘΕ

### 13:4 Or those eighteen upon whom the tower in Siloam fell and killed them. Do ye think that these became debtors above all the men who dwell in Jerusalem?

13:4 or H 2228 {PRT} those EKEINOI 1565 {PD/NPM} thos OI 3588 {T/NPM} ten  $\Delta$ EKA 1176 {N/NUI} and KAI 2532 {CONJ} eight OKTQ 3638 {N/NUI} upon EΦ 1909 {PREP} whom OYΣ 3739 {PR/APM} tho O 3588 {T/NSM} tower  $\Pi$ YPΓOΣ 4444 {N/NSM} in EN 1722 {PREP} tho TQ 3588 {T/DSM} siloam  $\Sigma$ IAQAM 4611 {N/DSM} fell E $\Pi$ E $\Sigma$ EN 4098 {V/2AAI/3S} and KAI 2532 {CONJ} killed A $\Pi$ EKTEINEN 615 {V/AAI/3S} them AYTOYΣ 846 {PP/APM} think ye  $\Delta$ OKEITE 1380 {V/PAI/2P} that OTI 3754 {CONJ} these OYTOI 3778 {PD/NPM} became E $\Gamma$ ENONTO 1096 {V/2ADI/3P} debtors O $\Phi$ EIAETAI 3781 {N/NPM} above  $\Pi$ APA 3844 {PREP} all  $\Pi$ ANTA $\Sigma$  3956 {A/APM} men AN $\Theta$ PQ $\Pi$ OY $\Sigma$  444 {N/APM} thos TOY $\Sigma$  3588 {T/APM} who dwell KATOIKOYNTA $\Sigma$  2730 {V/PAP/APM} in EN 1722 {PREP} jerusalem IEPOY $\Sigma$ AAHM 2419 {N/PRI}

13:4 Η ΕΚΕΙΝΟΙ ΟΙ ΔΕΚΑ ΚΑΙ ΟΚΤΩ ΕΦ ΟΥΣ ΕΠΕΣΕΝ Ο ΠΥΡΓΟΣ ΕΝ ΤΩ ΣΙΛΩΑΜ ΚΑΙ ΑΠΕΚΤΕΙΝΕΝ ΑΥΤΟΥΣ ΔΟΚΕΙΤΕ ΟΤΙ ΟΥΤΟΙ ΟΦΕΙΛΕΤΑΙ ΕΓΕΝΟΝΤΟ ΠΑΡΑ ΠΑΝΤΑΣ ΑΝΘΡΩΠΟΥΣ ΤΟΥΣ ΚΑΤΟΙΚΟΥΝΤΑΣ ΕΝ ΙΕΡΟΥΣΑΛΗΜ

#### 13:5 I tell you, no, but if ye do not repent, ye will all likewise perish.

13:5 I TELL  $\Lambda E\Gamma\Omega$  3004 {V/Pai/1S} you YMIN 5213 {PP/2DP} no OYXI 3780 {PRT/n} but A $\Lambda\Lambda$  235 {Conj} if EAN 1437 {Cond} ye repent METANOHTE 3340 {V/Pas/2P} not MH 3361 {PRT/n} all  $\Pi ANTE\Sigma$  3956 {A/npm} ye will perish A $\Pi O\Lambda EI\Sigma\Theta E$  622 {V/FMI/2P} likewise OMOI $\Omega\Sigma$  3668 {ADV}

13:5 ΟΥΧΙ ΛΕΓΩ ΥΜΙΝ ΑΛΛ ΕΑΝ ΜΗ ΜΕΤΑΝΟΗΤΕ ΠΑΝΤΕΣ ΟΜΟΙΩΣ ΑΠΟΛΕΙΣΘΕ

### 13:6 And he spoke this parable. A certain man had a fig tree planted in his vineyard, and he came seeking fruit on it, and found none.

13:6 and  $\Delta E$  1161 {conj} he spoke  $EAE\Gamma EN$  3004 {v/iai/3s} this TAYTHN 3778 {pd/asf} tha THN 3588 {t/asf} parable  $\Pi APABOAHN$  3850 {n/asf} certain  $TI\Sigma$  5100 {px/nsm} had EIXEN 2192 {v/iai/3s} fig tree  $\Sigma YKHN$  4808 {n/asf} planted  $\Pi E\Phi YTEYMENHN$  5452 {v/rpp/asf} in EN 1722 {prep} tho  $T\Omega$  3588 {t/dsm} vineyard  $AM\Pi EA\Omega NI$  290 {n/dsm} of him AYTOY 846 {pp/gsm} and KAI 2532 {conj} he came  $HA\Theta EN$  2064 {v/2aai/3s} seeking  $ZHT\Omega N$  2212 {v/pap/nsm} fruit  $KAP\Pi ON$  2590 {n/asm} on EN 1722 {prep} it AYTH 846 {pp/dsf} and KAI 2532 {conj} he found EYPEN 2147 {v/2aai/3s} not OYX 3756 {prt/n}

13:6 ΕΛΕΓΕΝ ΔΕ ΤΑΥΤΗΝ ΤΗΝ ΠΑΡΑΒΟΛΗΝ ΣΥΚΗΝ ΕΙΧΈΝ ΤΙΣ ΕΝ ΤΩ ΑΜΠΕΛΩΝΙ ΑΥΤΟΥ ΠΕΦΥΤΕΥΜΈΝΗΝ ΚΑΙ ΗΛΘΈΝ ΖΗΤΩΝ ΚΑΡΠΟΝ ΕΝ ΑΥΤΉ ΚΑΙ ΟΥΧ ΕΥΡΈΝ

### 13:7 And he said to the vine workman, Behold, three years I come seeking fruit on this fig tree, and find none. Cut it down, why also waste the ground?

13:7 and  $\Delta E$  1161 {conj} he said EIIIEN 2036 {v/2aai/3s} to IIPO $\Sigma$  4314 {prep} tho TON 3588 {t/asm} vine workman AMIIE $\Lambda$ OYP $\Gamma$ ON 289 {n/asm} behold I $\Delta$ OY 2400 {v/2aam/2s} three TPIA 5140 {n/apn} years ETH 2094 {n/apn} i come EPXOMAI 2064 {v/pni/1s} seeking ZHT $\Omega$ N 2212 {v/pap/nsm} fruit KAPIION 2590 {n/asm} on EN 1722 {prep} this TAYTH 3778 {pd/dsf} tha TH 3588 {t/dsf} fig tree  $\Sigma$ YKH 4808 {n/dsf} and KAI 2532 {conj} find EYPI $\Sigma$ K $\Omega$  2147 {v/pai/1s} not OYX 3756 {prt/n} cut down EKKOYON 1581 {v/aam/2s} it AYTHN 846 {pp/asf} so that INA 2443 {conj} why? TI 5101 {pi/asn} also KAI 2532 {conj} waste KATAP $\Gamma$ EI 2673 {v/pai/3s} tha THN 3588 {t/asf} ground  $\Gamma$ HN 1093 {n/asf}

13:7 ΕΙΠΕΝ ΔΕ ΠΡΟΣ ΤΟΝ ΑΜΠΕΛΟΥΡΓΟΝ ΙΔΟΥ ΤΡΙΑ ΕΤΗ ΕΡΧΟΜΑΙ ΖΗΤΩΝ ΚΑΡΠΟΝ ΕΝ ΤΗ ΣΥΚΗ ΤΑΥΤΗ ΚΑΙ ΟΥΧ ΕΥΡΙΣΚΩ ΕΚΚΟΨΟΝ ΑΥΤΗΝ ΙΝΑ ΤΙ ΚΑΙ ΤΗΝ ΓΗΝ ΚΑΤΑΡΓΕΙ

### 13:8 And having answered, he says to him, Sir, allow it this year also until I may dig around it and cast manure.

13:8 and  $\Delta E$  1161 {conj} having answered APOKPIOEIS 611 {v/aop/nsm} tho 0 3588 {t/nsm} says  $\Delta E\Gamma EI$  3004 {v/pai/3s} to him AYTQ 846 {pp/dsm} sir KYPIE 2962 {n/vsm} allow  $\Delta \Phi E\Sigma$  863 {v/2aam/2s} it AYTHN 846 {pp/asf} also KAI 2532 {conj} this TOYTO 5124 {pd/asn} the TO 3588 {t/asn} year ETOS 2094 {n/asn} until EQS 2193 {conj} when OTOY 3755 {pr/gsn/att} I may dig  $\Sigma K\Delta\Psi\Omega$  4626 {v/aas/1s} around PIEPI 4012 {prep} it AYTHN 846 {pp/asf} and KAI 2532 {conj} cast BAAQ 906 {v/2aas/1s} manure KOPIA 2874 {n/apn}

13:8Ο ΔΕ ΑΠΟΚΡΙΘΕΙΣ ΛΕΓΕΙ ΑΥΤΏ ΚΥΡΙΕ ΑΦΕΣ ΑΥΤΗΝ ΚΑΙ ΤΟΥΤΌ ΤΟ ΕΤΌΣ ΕΩΣ ΟΤΟΥ ΣΚΑΨΏ ΠΕΡΙ ΑΥΤΗΝ ΚΑΙ ΒΑΛΏ ΚΟΠΡΙΑ

#### 13:9 Although surely it should bear fruit, and if not, in the coming year thou will cut it down.

13:9 ALTHOUGH KAN 2579 {COND/C} SURELY MEN 3303 {PRT} IT SHOULD PRODUCE  $\Pi OIH\Sigma H$  4160 {V/AAS/3S} FRUIT KAP $\Pi ON$  2590 {N/ASM} AND  $\Delta E$  1161 {CONJ} IF EI 1487 {COND} NOT MH $\Gamma E$  3361 {PRT/N} IN EI $\Sigma$  1519 {PREP} THE TO 3588 {T/ASN} COMING ME $\Lambda AON$  3195 {V/PAP/ASN} THOU WILL CUT DOWN EKKOYEI $\Sigma$  1581 {V/FAI/2S} IT AYTHN 846 {PP/ASF}

13:9 ΚΑΝ ΜΕΝ ΠΟΙΗΣΗ ΚΑΡΠΟΝ ΕΙ ΔΕ ΜΗΓΕ ΕΙΣ ΤΟ ΜΕΛΛΟΝ ΕΚΚΟΨΕΙΣ ΑΥΤΗΝ

#### 13:10 And he was teaching in one of the synagogues on the sabbath day.

13:10 and  $\Delta E$  1161 {CONJ} He was HN 2258 {V/IXI/3S} Teaching  $\Delta I\Delta A\Sigma K\Omega N$  1321 {V/Pap/nsm} in EN 1722 {PREP} one MIA 3391 {N/DSF} of thas  $T\Omega N$  3588 {T/GPF} synagogues  $\Sigma YNA\Gamma\Omega\Gamma\Omega N$  4864 {N/GPF} on EN 1722 {PREP} thes  $TOI\Sigma$  3588 {T/DPN} sabbath  $\Sigma ABBA\Sigma IN$  4521 {N/DPN}

13:10 ΗΝ ΔΕ ΔΙΔΑΣΚΩΝ ΕΝ ΜΙΑ ΤΩΝ ΣΥΝΑΓΩΓΩΝ ΕΝ ΤΟΙΣ ΣΑΒΒΑΣΙΝ

### 13:11 And behold, there was a woman who had a spirit of infirmity eighteen years. And she was bent over, and not being able to straighten up completely.

13:11 and KAI 2532 {conj} behold IDOY 2400 {v/2aam/2s} there was HN 2258 {v/ixi/3s} woman  $\Gamma$ YNH 1135 {n/nsf} who had  $EXOY\Sigma A$  2192 {v/pap/nsf} spirit  $\Pi NEYMA$  4151 {n/asn} of infirmity  $A\Sigma\Theta ENEIA\Sigma$  769 {n/gsf} ten  $\Delta EKA$  1176 {n/nui} and KAI 2532 {conj} eight  $OKT\Omega$  3638 {n/nui} years ETH 2094 {n/apn} and KAI 2532 {conj} she was HN 2258 {v/ixi/3s} bent over  $\Sigma$ YFKY $\Pi$ TOY $\Sigma A$  4794 {v/pap/nsf} and KAI 2532 {conj} not MH 3361 {prt/n} being able  $\Delta$ YNAMENH 1410 {v/pnp/nsf} to straighten up ANAKY $\Psi$ AI 352 {v/aan} to  $EI\Sigma$  1519 {prep} the TO 3588 {t/asn} complete  $\Pi$ ANTE $\Delta$ E $\Sigma$  3838 {a/asn}

13:11 ΚΑΙ ΙΔΟΥ ΓΥΝΉ ΗΝ ΠΝΕΥΜΑ ΕΧΟΥΣΑ ΑΣΘΕΝΕΊΑΣ ΕΤΉ ΔΕΚΑ ΚΑΙ ΟΚΤΩ ΚΑΙ ΗΝ ΣΥΓΚΥΠΤΟΥΣΑ ΚΑΙ ΜΗ ΔΥΝΑΜΕΝΉ ΑΝΑΚΥΨΑΙ ΕΊΣ ΤΟ ΠΑΝΤΈΛΕΣ

### 13:12 And when Jesus saw her, he called out, and said to her, Woman, thou are loosed from thine infirmity.

13:12 and  $\Delta E$  1161 {CONJ} tho O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} when he saw I $\Delta$ QN 1492 {V/2AAP/NSM} her AYTHN 846 {PP/ASF} he called out IIPO $\Sigma$ E $\Phi$ QNH $\Sigma$ EN 4377 {V/AAI/3S} and KAI 2532 {CONJ} said EIIIEN 2036 {V/2AAI/3S} to her AYTH 846 {PP/DSF} woman FYNAI 1135 {N/VSF} thou are loosed AIIO $\Lambda$ E $\Lambda$ Y $\Sigma$ AI 630 {V/RPI/2S} from tha TH $\Sigma$  3588 {T/GSF} infirmity A $\Sigma$ OENEIA $\Sigma$  769 {N/GSF} of thee  $\Sigma$ OY 4675 {PP/2GS}

13:12 ΙΔΩΝ ΔΕ ΑΥΤΗΝ Ο ΙΗΣΟΥΣ ΠΡΟΣΕΦΩΝΗΣΕΝ ΚΑΙ ΕΙΠΕΝ ΑΥΤΗ ΓΥΝΑΙ ΑΠΟΛΕΛΥΣΑΙ ΤΗΣ ΑΣΘΕΝΕΙΑΣ ΣΟΥ

### 13:13 And he laid his hands upon her, and immediately she was made straight, and glorified God.

13:13 and KAI 2532 {CONJ} HE LAID EHEOHKEN 2007 {V/AAI/3S} THAS  $TA\Sigma$  3588 {T/APF} HANDS XEIPA $\Sigma$  5495 {N/APF} on HER AYTH 846 {PP/DSF} and KAI 2532 {CONJ} immediately HAPAXPHMA 3916 {AdV} she was made straight ANQPOQOH 461 {V/API/3S} and KAI 2532 {CONJ} Glorified E $\Delta$ OEAZEN 1392 {V/IAI/3S} THO TON 3588 {T/ASM} GOD OEON 2316 {N/ASM}

13:13 ΚΑΙ ΕΠΕΘΗΚΕΝ ΑΥΤΗ ΤΑΣ ΧΕΙΡΑΣ ΚΑΙ ΠΑΡΑΧΡΗΜΑ ΑΝΩΡΘΩΘΗ ΚΑΙ ΕΔΟΞΑΖΕΝ ΤΟΝ ΘΕΟΝ

13:14 And having responded, the synagogue-ruler, being indignant because Jesus healed on the sabbath, answered and said to the multitude, There are six days in which he ought to work. Therefore coming in these, be healed, and not on the day of the sabbath.

13:14 and  $\Delta E$  1161 {conj} having responded A $\Pi$ OKPI $\Theta$ EI $\Sigma$  611 {v/aop/nsm} tho 0 3588 {t/nsm} synagogue-ruler APXI $\Sigma$ YNA $\Gamma\Omega\Gamma$ O $\Sigma$  752 {n/nsm} being indignant A $\Gamma$ ANAKT $\Omega$ N 23 {v/pap/nsm} because OTI 3754 {conj} tho 0 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} healed E $\Theta$ EPA $\Pi$ EY $\Sigma$ EN 2323 {v/aai/3s} on the T $\Omega$  3588 {t/dsn} sabbath  $\Sigma$ ABBAT $\Omega$  4521 {n/dsn} he said E $\Lambda$ E $\Gamma$ EN 3004 {v/iai/3s} to tho T $\Omega$  3588 {t/dsm} multitude OX $\Lambda\Omega$  3793 {n/dsm} there are EI $\Sigma$ IN 1526 {v/pxi/3p} six E $\Sigma$  1803 {n/nui} days HMEPAI 2250 {n/npf} in EN 1722 {prep} which AI $\Sigma$  3739 {pr/dpf} he ought  $\Delta$ EI 1163 {v/pqi/3s} to work EP $\Gamma$ AZE $\Sigma$ OAI 2038 {v/pnn} therefore OYN 3767 {conj} coming EPXOMENOI 2064 {v/pnp/npm} in EN 1722 {prep} these TAYTAI $\Sigma$  3778 {pd/dpf} be healed  $\Theta$ EPA $\Pi$ EYE $\Sigma$ OE 2323 {v/ppm/2p} and KAI 2532 {conj} not MH 3361 {prt/n} on tha TH 3588 {t/dsf} day HMEPA 2250 {n/dsf} of the TOY 3588 {t/gsn} sabbath  $\Sigma$ ABBATOY 4521 {n/gsn}

13:14 ΑΠΟΚΡΙΘΕΙΣ ΔΕ Ο ΑΡΧΙΣΥΝΑΓΩΓΟΣ ΑΓΑΝΑΚΤΩΝ ΟΤΙ ΤΩ ΣΑΒΒΑΤΩ ΕΘΕΡΑΠΕΥΣΕΝ Ο ΙΗΣΟΥΣ ΕΛΕΓΕΝ ΤΩ ΟΧΛΩ ΕΞ ΗΜΕΡΑΙ ΕΙΣΙΝ ΕΝ ΑΙΣ ΔΕΙ ΕΡΓΑΖΕΣΘΑΙ ΕΝ ΤΑΥΤΑΙΣ ΟΥΝ ΕΡΧΟΜΕΝΟΙ ΘΕΡΑΠΕΥΕΣΘΕ ΚΑΙ ΜΗ ΤΗ ΗΜΕΡΑ ΤΟΥ ΣΑΒΒΑΤΟΥ

### 13:15 But the Lord therefore answered him and said, Ye hypocrites, does not each of you on the sabbath loose his ox or his donkey from the stall, and after leading away, give to drink?

13:15 THO O 3588 {T/NSM} LORD KYPIO  $\Sigma$  2962 {N/NSM} THEREFORE OYN 3767 {CONJ} ANSWERED ATTEKPIOH 611 {V/ADI/3S} HIM AYT  $\Omega$  846 {PP/DSM} AND KAI 2532 {CONJ} SAID EITEN 2036 {V/2AAI/3S} HYPOCRITES YHOKPITAI 5273 {N/VPM} NOT OY 3756 {PRT/N} EACH EKASTO  $\Sigma$  1538 {A/NSM} of you YM $\Omega$ N 5216 {PP/2GP} on the T $\Omega$  3588 {T/DSN} SABBATH  $\Sigma$ ABBAT  $\Omega$  4521 {N/DSN} LOOSE  $\Lambda$ YEI 3089 {V/PAI/3S} THO TON 3588 {T/ASM} ox BOYN 1016 {N/ASM} of him AYTOY 846 {PP/GSM} or H 2228 {PRT} THO TON 3588 {T/ASM} DONKEY ONON 3688 {N/ASM} FROM ATO 575 {PREP} THA TH  $\Sigma$  3588 {T/GSF} STALL  $\Phi$ ATNH  $\Sigma$  5336 {N/GSF} AND KAI 2532 {CONJ} AFTER LEADING AWAY ATTAL  $\Omega$ N 520 {V/2AAP/NSM} GIVE TO DRINK TOTIZEI 4222 {V/PAI/3S}

13:15 ΑΠΕΚΡΙΘΗ ΟΥΝ ΑΥΤΩ Ο ΚΥΡΙΟΣ ΚΑΙ ΕΙΠΕΝ ΥΠΟΚΡΙΤΑΙ ΕΚΑΣΤΟΣ ΥΜΩΝ ΤΩ ΣΑΒΒΑΤΩ ΟΥ ΛΥΕΙ ΤΟΝ ΒΟΥΝ ΑΥΤΟΥ Η ΤΟΝ ΟΝΟΝ ΑΠΟ ΤΗΣ ΦΑΤΝΗΣ ΚΑΙ ΑΠΑΓΑΓΩΝ ΠΟΤΙΖΕΙ

### 13:16 And ought not this woman, being a daughter of Abraham whom Satan has bound, lo, eighteen years, be loosed from this bond on the day of the sabbath?

13:16 and  $\Delta E$  1161 {conj} ought E $\Delta EI$  1163 {v/iqi/3s} not OYK 3756 {prt/n} this TAYTHN 3778 {pd/asf} being OY $\Sigma AN$  5607 {v/pxp/asf} daughter  $\Theta Y \Gamma ATEPA$  2364 {n/asf} of abraham ABPAAM 11 {n/gsm} whom HN 3739 {pr/asf} tho O 3588 {t/nsm} adversary  $\Sigma ATANA\Sigma$  4567 {n/nsm} has bound  $\Sigma \Delta H\Sigma EN$  1210 {v/aai/3s} lo I $\Delta OY$  2400 {v/2aam/2s} ten  $\Delta EKA$  1176 {n/nui} and KAI 2532 {conj} eight OKT $\Omega$  3638 {n/nui} years ETH 2094 {n/apn} be loosed  $\Lambda Y\Theta HNAI$  3089 {v/apn} from A $\Pi O$  575 {prep} this TOYTOY 5127 {pd/gsm} tho TOY 3588 {t/gsm} bond  $\Delta E\Sigma MOY$  1199 {n/gsm} on tha TH 3588 {t/dsf} day HMEPA 2250 {n/dsf} of the TOY 3588 {t/gsn} sabbath  $\Sigma ABBATOY$  4521 {n/gsn}

13:16 ΤΑΥΤΗΝ ΔΕ ΘΥΓΑΤΕΡΑ ΑΒΡΑΑΜ ΟΥΣΑΝ ΗΝ ΕΔΗΣΕΝ Ο ΣΑΤΑΝΑΣ ΙΔΟΥ ΔΕΚΑ ΚΑΙ ΟΚΤΩ ΕΤΗ ΟΥΚ ΕΔΕΙ ΛΥΘΗΝΑΙ ΑΠΟ ΤΟΥ ΔΕΣΜΟΥ ΤΟΥΤΟΥ ΤΗ ΗΜΕΡΑ ΤΟΥ ΣΑΒΒΑΤΟΥ

### 13:17 And as he said these things all those opposing him were shamed, and all the multitude rejoiced for all the glorious things that were done by him.

13:17 and KAI 2532 {conj} of him AYTOY 846 {pp/gsm} as he said  $\Lambda E\Gamma ONTO\Sigma$  3004 {v/pap/gsm} these TAYTA 5023 {pd/apn} all  $\Pi ANTE\Sigma$  3956 {a/npm} thos OI 3588 {t/npm} opposing ANTIKEIMENOI 480 {v/pnp/npm} him AYT $\Omega$  846 {pp/dsm} were shamed KATH $\Sigma$ XYNONTO 2617 {v/ipi/3p} and KAI 2532 {conj} all  $\Pi A\Sigma$  3956 {a/nsm} tho O 3588 {t/nsm} multitude OX $\Lambda O\Sigma$  3793 {n/nsm} rejoiced EXAIPEN 5463 {v/iai/3s} for EIII 1909 {prep} all  $\Pi A\Sigma IN$  3956 {a/dpn} thes TOI $\Sigma$  3588 {t/dpn} glorious EN $\Delta O\Xi OI\Sigma$  1741 {a/dpn} thes TOI $\Sigma$  3588 {t/dpn} that were done  $\Gamma INOMENOI\Sigma$  1096 {v/pnp/dpn} by YII 5259 {prep} him AYTOY 846 {pp/gsm}

13:17 ΚΑΙ ΤΑΥΤΆ ΛΕΓΟΝΤΟΣ ΑΥΤΟΎ ΚΑΤΗΣΧΎΝΟΝΤΟ ΠΑΝΤΈΣ ΟΙ ΑΝΤΙΚΕΙΜΈΝΟΙ ΑΥΤΏ ΚΑΙ ΠΑΣ Ο ΟΧΛΟΣ ΕΧΑΙΡΈΝ ΕΠΙ ΠΑΣΊΝ ΤΟΙΣ ΕΝΔΟΞΟΙΣ ΤΟΙΣ ΓΙΝΟΜΈΝΟΙΣ ΥΠ ΑΥΤΟΎ

#### 13:18 And he said, What is the kingdom of God like, and to what will I compare it?

13:18 and  $\Delta E$  1161 {Conj} he said  $E \Lambda E \Gamma E N$  3004 {V/IAI/3S} what? TINI 5101 {PI/DSN} is  $E \Sigma T I N$  2076 {V/PXI/3S} tha H 3588 {T/NSF} kingdom  $BA \Sigma I \Lambda E I A$  932 {N/NSF} of tho TOY 3588 {T/GSM} god  $\Theta E O Y$  2316 {N/GSM} like OMOIA 3664 {A/NSF} and KAI 2532 {Conj} to what? TINI 5101 {PI/DSN} will i compare  $OMOI\Omega \Sigma \Omega$  3666 {V/FAI/1S} it AYTHN 846 {PP/ASF}

13:18 ΕΛΕΓΕΝ ΔΕ ΤΙΝΙ ΟΜΟΙΑ ΕΣΤΙΝ Η ΒΑΣΙΛΕΙΑ ΤΟΥ ΘΕΟΥ ΚΑΙ ΤΙΝΙ ΟΜΟΙΩΣΩ ΑΥΤΗΝ

# 13:19 It is like a grain of a mustard plant, which having taken, a man cast into his own garden. And it grew and developed into a great tree, and the birds of the sky lodged in the branches of it.

 $13:19~\text{IT is } E\Sigma TIN~2076~\{\text{V/PXI/3S}\}~\text{Like }OMOIA~3664~\{\text{A/NSF}\}~\text{Grain }KOKK\Omega~2848~\{\text{N/DSM}\}~\text{of mustard plant }\Sigma INA\PiE\Omega\Sigma~4615~\{\text{N/GSN}\}~\text{which }ON~3739~\{\text{PR/ASM}\}~\text{having taken }\Lambda AB\Omega N~2983~\{\text{V/2AAP/NSM}\}~\text{man }AN\ThetaP\Omega\PiO\Sigma~444~\{\text{N/NSM}\}~\text{cast}~EBA\LambdaEN~906~\{\text{V/2AAI/3S}\}~\text{into }EI\Sigma~1519~\{\text{Prep}\}~\text{Garden }KHIION~2779~\{\text{N/ASM}\}~\text{of himself }EAYTOY~1438~\{\text{PF/3GSM}\}~\text{and}~KAI~2532~\{\text{Conj}\}~\text{it }~\text{grew }HY\Xi H\Sigma N~837~\{\text{V/AAI/3S}\}~\text{and }KAI~2532~\{\text{Conj}\}~\text{developed }E\Gamma ENETO~1096~\{\text{V/2ADI/3S}\}~\text{into }EI\Sigma~1519~\{\text{Prep}\}~\text{Great }ME\Gamma A~3173~\{\text{A/ASN}\}~\text{tree }\Delta EN\Delta PON~1186~\{\text{N/ASN}\}~\text{and }KAI~2532~\{\text{Conj}\}~\text{thes }TA~3588~\{\text{T/NPN}\}~\text{birds}~\PiETEINA~4071~\{\text{N/NPN}\}~\text{of tho }TOY~3588~\{\text{T/GSM}\}~\text{sky}~\text{OYPANOY}~3772~\{\text{N/GSM}\}~\text{lodged }KATE\Sigma KHN\Omega\Sigma EN~2681~\text{dotal }NASN)~\text{decomposition }NASN~\text{decomposition }NASN~\text{$ 

 $\{V/AAI/3S\}$  in EN 1722  $\{PREP\}$  thos  $TOI\Sigma$  3588  $\{T/DPM\}$  branches  $K\Lambda A\Delta OI\Sigma$  2798  $\{N/DPM\}$  of it AYTOY 846  $\{PP/GSN\}$ 

13:19 ΟΜΟΙΑ ΕΣΤΙΝ ΚΟΚΚΩ ΣΙΝΑΠΕΩΣ ΟΝ ΛΑΒΩΝ ΑΝΘΡΩΠΟΣ ΕΒΑΛΕΝ ΕΙΣ ΚΗΠΟΝ ΕΑΥΤΟΥ ΚΑΙ ΗΥΞΗΣΕΝ ΚΑΙ ΕΓΕΝΕΤΟ ΕΙΣ ΔΕΝΔΡΟΝ ΜΕΓΑ ΚΑΙ ΤΑ ΠΕΤΕΙΝΑ ΤΟΥ ΟΥΡΑΝΟΥ ΚΑΤΕΣΚΗΝΩΣΕΝ ΕΝ ΤΟΙΣ ΚΛΑΔΟΙΣ ΑΥΤΟΥ

#### 13:20 And again he said, To what will I compare the kingdom of God?

13:20 AGAIN  $\Pi A\Lambda IN$  3825 {ADV} HE SAID EIHEN 2036 {V/2AAI/3S} TO WHAT? TINI 5101 {PI/DSN} WILL I COMPARE OMOI $\Omega \Sigma \Omega$  3666 {V/FAI/1S} THA THN 3588 {T/ASF} KINGDOM BA $\Sigma I\Lambda EIAN$  932 {N/ASF} of tho TOY 3588 {T/GSM} GOD  $\Theta EOY$  2316 {N/GSM}

13:20 ΠΑΛΙΝ ΕΙΠΕΝ ΤΙΝΙ ΟΜΟΙΩΣΩ ΤΗΝ ΒΑΣΙΛΕΙΑΝ ΤΟΥ ΘΕΟΥ

### 13:21 It is like leaven that a woman having taken, hid in three measures of meal, until the whole was leavened.

13:21 IT IS  $E\Sigma TIN$  2076 {V/PXI/3S} LIKE OMOIA 3664 {A/NSF} LEAVEN ZYMH 2219 {N/DSF} THAT HN 3739 {PR/ASF} WOMAN  $\Gamma YNH$  1135 {N/NSF} HAVING TAKEN  $\Lambda ABOY\Sigma A$  2983 {V/2AAP/NSF} HID  $ENEKPY\Psi EN$  1470 {V/AAI/3S} IN  $EI\Sigma$  1519 {PREP} THREE TPIA 5140 {N/APN} MEASURES  $\Sigma ATA$  4568 {N/APN} OF MEAL  $A\Lambda EYPOY$  224 {N/GSN} UNTIL  $E\Omega\Sigma$  2193 {CONJ} THAT OY 3739 {PR/GSM} WHOLE  $O\Lambda ON$  3650 {A/ASN} WAS LEAVENED  $EZYM\Omega\Theta H$  2220 {V/API/3S}

13:21 ΟΜΟΙΑ ΕΣΤΙΝ ΖΥΜΗ ΗΝ ΛΑΒΟΥΣΑ ΓΥΝΗ ΕΝΕΚΡΥΨΕΝ ΕΙΣ ΑΛΕΥΡΟΥ ΣΑΤΑ ΤΡΙΑ ΕΩΣ ΟΥ ΕΖΥΜΩΘΗ ΟΛΟΝ

### 13:22 And he went through by cities and villages, teaching, and making a journey toward Jerusalem.

13:22 and KAI 2532 {conj} he went through  $\Delta IE\Pi OPEYETO$  1279 {v/ini/38} by KATA 2596 {prep} cities  $\Pi O \Lambda EI\Sigma$  4172 {n/apf} and KAI 2532 {conj} villages  $K\Omega MA\Sigma$  2968 {n/apf} teaching  $\Delta I\Delta A\Sigma K\Omega N$  1321 {v/pap/nsm} and KAI 2532 {conj} making  $\Pi OIOYMENO\Sigma$  4160 {v/pmp/nsm} journey  $\Pi OPEIAN$  4197 {n/asf} toward  $EI\Sigma$  1519 {prep} jerusalem IEPOY $\Sigma A\Lambda HM$  2419 {n/pri}

13:22 ΚΑΙ ΔΙΕΠΟΡΕΎΕΤΟ ΚΑΤΑ ΠΟΛΕΙΣ ΚΑΙ ΚΩΜΑΣ ΔΙΔΑΣΚΩΝ ΚΑΙ ΠΟΡΕΙΑΝ ΠΟΙΟΥΜΈΝΟΣ ΕΙΣ ΙΕΡΟΥΣΑΛΗΜ

### 13:23 And a certain man said to him, Lord, are they few who are being saved? And he said to them.

13:23 and  $\Delta E$  1161 {CONJ} Certain TI $\Sigma$  5100 {PX/NSM} said EIHEN 2036 {V/2AAI/3S} to him AYT $\Omega$  846 {PP/DSM} lord KYPIE 2962 {N/VSM} if? EI 1487 {PRT/I} thos OI 3588 {T/NPM} few OAIFOI 3641 {A/NPM} who are being saved  $\Sigma\Omega$ ZOMENOI 4982 {V/PPP/NPM} and  $\Delta E$  1161 {CONJ} tho O 3588 {T/NSM} said EIHEN 2036 {V/2AAI/3S} to HPO $\Sigma$  4314 {PREP} them AYTOY $\Sigma$  846 {PP/APM}

13:23 ΕΙΠΕΝ ΔΕ ΤΙΣ ΑΥΤΩ ΚΥΡΙΕ ΕΙ ΟΛΙΓΟΙ ΟΙ ΣΩΖΟΜΕΝΟΙ Ο ΔΕ ΕΙΠΕΝ ΠΡΟΣ ΑΥΤΟΥΣ

### 13:24 Compete to enter in by the narrow gate, because many, I say to you, will seek to enter in, and will not be able.

13:24 COMPETE A  $\Gamma\Omega$ NIZE  $\Sigma\Theta$ E 75 {V/PNM/2P} to enter EISE  $\Lambda\Theta$ EIN 1525 {V/2AAN} by  $\Delta$ IA 1223 {PREP} tha TH $\Sigma$  3588 {T/GSF} narrow  $\Sigma$ TENH $\Sigma$  4728 {A/GSF} gate  $\Pi$ Y $\Lambda$ H $\Sigma$  4439 {N/GSF} because OTI 3754 {CONJ} many  $\Pi$ O $\Lambda$ OI 4183 {A/NPM} I SAY  $\Lambda$ E $\Gamma\Omega$  3004 {V/PAI/1S} to you YMIN 5213 {PP/2DP} will seek ZHTH $\Sigma$ OY $\Sigma$ IN 2212 {V/FAI/3P} to enter in EI $\Sigma$ E $\Lambda\Theta$ EIN 1525 {V/2AAN} and KAI 2532 {CONJ} not OYK 3756 {PRT/N} will be able I $\Sigma$ XY $\Sigma$ OY $\Sigma$ IN 2480 {V/FAI/3P}

13:24 ΑΓΩΝΙΖΕΣΘΕ ΕΙΣΕΛΘΕΙΝ ΔΙΑ ΤΗΣ ΣΤΕΝΗΣ ΠΥΛΗΣ ΟΤΙ ΠΟΛΛΟΙ ΛΕΓΩ ΥΜΙΝ ΖΗΤΗΣΟΥΣΙΝ ΕΙΣΕΛΘΕΙΝ ΚΑΙ ΟΥΚ ΙΣΧΥΣΟΥΣΙΝ

13:25 From the time the house-ruler has risen up, and has closed the door, and ye begin to stand outside, and to knock the door, saying, Lord, Lord, open to us, and having answered, he will say to you, I know not where ye are from,

13:25 From  $A\Phi$  575 {PREP} what OY 3739 {PR/GSM} ever AN 302 {PRT} tho O 3588 {T/NSM} house-ruler OIKO $\Delta$ E $\Sigma$ ΠΟΤΗ $\Sigma$  3617 {N/NSM} has risen up E $\Gamma$ EP $\Theta$ H 1453 {V/APS/3S} and KAI 2532 {CONJ} has closed A $\Pi$ OK $\Delta$ EI $\Sigma$ H 608 {V/AAS/3S} tha THN 3588 {T/ASF} door  $\Theta$ YPAN 2374 {N/ASF} and KAI 2532 {CONJ} ye begin APEH $\Sigma$  $\Theta$ E 756 {V/AMS/2P} to stand E $\Sigma$ TANAI 2476 {V/RAN} outside E $\Sigma$ 0 1854 {ADV} and KAI 2532 {CONJ} to knock KPOYEIN 2925 {V/PAN} tha THN 3588 {T/ASF} door  $\Theta$ YPAN 2374 {N/ASF} saying  $\Delta$ E $\Gamma$ ONTE $\Sigma$  3004 {V/PAP/NPM} lord KYPIE 2962 {N/VSM} lord KYPIE 2962 {N/VSM} open ANOI $\Sigma$ ON 455 {V/AAM/2S} to us HMIN 2254 {PP/1DP} and KAI 2532 {CONJ} having answered A $\Pi$ OKPI $\Theta$ EI $\Sigma$  611 {V/AOP/NSM} he will say EPEI 2046 {V/FAI/3S} to you YMIN 5213 {PP/2DP} I know OI $\Delta$ A 1492 {V/RAI/1S} you YMA $\Sigma$  5209 {PP/2AP} not OYK 3756 {PRT/N} from where?  $\Pi$ O $\Theta$ EN 4159 {ADV/I} ye are E $\Sigma$ TE 2075 {V/PXI/2P}

13:25 ΑΦ ΟΥ ΑΝ ΕΓΕΡΘΗ Ο ΟΙΚΟΔΕΣΠΟΤΗΣ ΚΑΙ ΑΠΟΚΛΕΙΣΗ ΤΗΝ ΘΥΡΑΝ ΚΑΙ ΑΡΞΗΣΘΕ ΕΞΩ ΕΣΤΑΝΑΙ ΚΑΙ ΚΡΟΥΕΙΝ ΤΗΝ ΘΥΡΑΝ ΛΕΓΟΝΤΕΣ ΚΥΡΙΕ ΚΥΡΙΕ ΑΝΟΙΞΟΝ ΗΜΙΝ ΚΑΙ ΑΠΟΚΡΙΘΕΙΣ ΕΡΕΙ ΥΜΙΝ ΟΥΚ ΟΙΔΑ ΥΜΑΣ ΠΟΘΕΝ ΕΣΤΕ

## 13:26 then ye will begin to say, We ate and drank in thy presence, and thou taught in our thoroughfares.

13:26 THEN TOTE 5119 {ADV} YE WILL BEGIN APEES $\Omega$ E 756 {V/FMI/2P} TO SAY  $\Lambda$ EFEIN 3004 {V/PAN} WE ATE E $\Phi$ AFOMEN 5315 {V/2AAI/1P}AND KAI 2532 {CONJ} DRANK EHIOMEN 4095 {V/2AAI/1P} IN PRESENCE ENQHION 1799 {ADV} OF THEE SOY 4675 {PP/2GS} AND KAI 2532 {CONJ} THOU TAUGHT E $\Delta$ I $\Delta$ AE $\Delta$ E 1321 {V/AAI/2S} IN EN 1722 {PREP} THAS TAIS 3588 {T/DPF} THOROUGHFARES H $\Lambda$ ATEIAIS 4113 {N/DPF} OF US HM $\Omega$ N 2257 {PP/1GPM}

13:26 ΤΟΤΕ ΑΡΞΕΣΘΕ ΛΕΓΕΙΝ ΕΦΑΓΟΜΕΝ ΕΝΩΠΙΟΝ ΣΟΥ ΚΑΙ ΕΠΙΟΜΕΝ ΚΑΙ ΕΝ ΤΑΙΣ ΠΛΑΤΕΙΑΙΣ ΗΜΩΝ ΕΔΙΔΑΞΑΣ

### 13:27 And he will say, I tell you, I know not where ye are from. Depart from me, all ye workmen of unrighteousness.

13:27 and KAI 2532 {conj} he will say EPEI 2046 {v/fai/3S} i tell  $\Lambda E \Gamma \Omega$  3004 {v/pai/1S} you YMIN 5213 {pp/2dp} i know OI $\Delta A$  1492 {v/rai/1S} you YMA $\Sigma$  5209 {pp/2ap} not OYK 3756 {prt/n} from where?  $\Pi O \Theta E N$  4159 {adv/i} ye are  $E \Sigma T E$  2075 {v/pxi/2p} depart  $A \Pi O \Sigma T H T E$  868 {v/2aam/2p} from A $\Pi$  575 {prep} me EMOY 1700 {pp/1GS} all  $\Pi A N T E \Sigma$  3956 {a/npm} thos OI 3588 {t/npm} workmen  $E P \Gamma A T A I$  2040 {n/npm} of tha  $T H \Sigma$  3588 {t/GSF} unrighteousness  $A \Delta I K I A \Sigma$  93 {n/GSF}

13:27 ΚΑΙ ΕΡΕΙ ΛΕΓΩ ΥΜΙΝ ΟΥΚ ΟΙΔΑ ΥΜΑΣ ΠΟΘΕΝ ΕΣΤΕ ΑΠΟΣΤΗΤΕ ΑΠ ΕΜΟΥ ΠΑΝΤΕΣ ΟΙ ΕΡΓΑΤΑΙ ΤΗΣ ΑΔΙΚΙΑΣ

## 13:28 There will be the weeping and the gnashing of teeth, when ye will see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, and you being thrust out.

13:28 There EKEI 1563 {adv} will be ESTAI 2071 {v/fxi/38} tho O 3588 {t/nsm} weeping KAAY $\Theta$ MOS 2805 {n/nsm} and KAI 2532 {conj} tho O 3588 {t/nsm} gnashing BPYFMOS 1030 {n/nsm} of thos TON 3588 {t/gpm} teeth ODONTON 3599 {n/gpm} when OTAN 3752 {conj} ye will see OPHS $\Theta$ E 3700 {v/ads/2p} abraham ABPAAM 11 {n/asm} and KAI 2532 {conj} isaac ISAAK 2464 {n/asm} and KAI 2532 {conj} jacob IAKOB 2384 {n/asm} and KAI 2532 {conj} all IIANTAS 3956 {a/apm} thos TOYS 3588 {t/apm} prophets IIPO $\Phi$ HTAS 4396 {n/apm} in EN 1722 {prep} tha TH 3588 {t/dsf} kingdom BASIAEIA 932 {n/dsf} of tho TOY 3588 {t/gsm} god  $\Phi$ EOY 2316 {n/gsm} and  $\Phi$ E 1161 {conj} you YMAS 5209 {pp/2ap} being thrust EKBAAAOMENOYS 1544 {v/ppp/apm} out EE $\Omega$  1854 {adv}

13:28 ΕΚΕΙ ΕΣΤΑΙ Ο ΚΛΑΥΘΜΟΣ ΚΑΙ Ο ΒΡΥΓΜΟΣ ΤΩΝ ΟΔΟΝΤΩΝ ΟΤΑΝ ΟΨΗΣΘΕ ΑΒΡΑΑΜ ΚΑΙ ΙΣΑΑΚ ΚΑΙ ΙΑΚΩΒ ΚΑΙ ΠΑΝΤΑΣ ΤΟΥΣ ΠΡΟΦΗΤΑΣ ΕΝ ΤΗ ΒΑΣΙΛΕΙΑ ΤΟΥ ΘΕΟΥ ΥΜΑΣ ΔΕ ΕΚΒΑΛΛΟΜΕΝΟΥΣ ΕΞΩ

### 13:29 And they will arrive from the east and west, and from the north and south, and will sit down in the kingdom of God.

13:29 and KAI 2532 {conj} they will arrive HEOY $\Sigma$ IN 2240 {v/fai/3p} from AIO 575 {prep} east ANATOA $\Omega$ N 395 {n/gpf} and KAI 2532 {conj} west  $\Delta$ Y $\Sigma$ M $\Omega$ N 1424 {n/gpf} and KAI 2532 {conj} north BOPPA 1005 {n/gsm} and KAI 2532 {conj} south NOTOY 3558 {n/gsm} and KAI 2532 {conj} will sit down ANAKAI $\Theta$ H $\Sigma$ ONTAI 347 {v/fpi/3p} in EN 1722 {prep} tha TH 3588 {t/dsf} kingdom BA $\Sigma$ IAEIA 932 {n/dsf} of tho TOY 3588 {t/gsm} god  $\Theta$ EOY 2316 {n/gsm}

13:29 ΚΑΙ ΗΞΟΥΣΙΝ ΑΠΟ ΑΝΑΤΟΛΩΝ ΚΑΙ ΔΥΣΜΩΝ ΚΑΙ ΒΟΡΡΑ ΚΑΙ ΝΟΤΟΥ ΚΑΙ ΑΝΑΚΛΙΘΗΣΟΝΤΑΙ ΕΝ ΤΗ ΒΑΣΙΛΕΙΑ ΤΟΥ ΘΕΟΥ

#### 13:30 And behold, there are last who will be first, and there are first who will be last.

13:30 and KAI 2532 {conj} behold IDOY 2400 {v/2aam/2s} there are EIDIN 1526 {v/pxi/3p} last EDXATOI 2078 {a/npm} who OI 3739 {pr/npm} will be EDONTAI 2071 {v/fxi/3p} first  $\Pi$ PQTOI 4413 {a/npm} and KAI 2532 {conj} there are EIDIN 1526 {v/pxi/3p} first  $\Pi$ PQTOI 4413 {a/npm} who OI 3739 {pr/npm} will be EDONTAI 2071 {v/fxi/3p} last EDXATOI 2078 {a/npm}

13:30 ΚΑΙ ΙΔΟΥ ΕΙΣΙΝ ΕΣΧΑΤΟΙ ΟΙ ΕΣΟΝΤΑΙ ΠΡΩΤΟΙ ΚΑΙ ΕΙΣΙΝ ΠΡΩΤΟΙ ΟΙ ΕΣΟΝΤΑΙ ΕΣΧΑΤΟΙ

### 13:31 In the same day some Pharisees came, saying to him, Get thee out and depart from here, because Herod wants to kill thee.

13:31 IN EN 1722 {PREP} THA TH 3588 {T/DSF} SAME AYTH 846 {PP/DSF} DAY HMEPA 2250 {N/DSF} SOME TINE  $\Sigma$  5100 {PX/NPM} PHARISEES  $\Phi$ API $\Sigma$ AIOI 5330 {N/NPM} CAME  $\Pi$ PO $\Sigma$ H $\Lambda$ \ThetaON 4334 {V/AAI/3P} SAYING  $\Lambda$ E $\Gamma$ ONTE  $\Sigma$  3004 {V/PAP/NPM} TO HIM AYT  $\Omega$  846 {PP/DSM} GET THEE OUT  $\Xi$ E $\Lambda$ OE 1831 {V/2AAM/2S} AND KAI 2532 {CONJ} DEPART  $\Pi$ OPEYOY 4198 {V/PNM/2S} FROM HERE ENTEYOEN 1782 {ADV} BECAUSE OTI 3754 {CONJ} HEROD HP $\Omega$ AH $\Sigma$  2264 {N/NSM} Wants OE $\Lambda$ EI 2309 {V/PAI/3S} TO KILL A $\Pi$ OKTEINAI 615 {V/AAN} THEE  $\Sigma$ E 4571 {PP/2AS}

13:31 ΕΝ ΑΥΤΉ ΤΗ ΗΜΕΡΑ ΠΡΟΣΗΛΘΟΝ ΤΙΝΈΣ ΦΑΡΙΣΑΙΟΙ ΛΕΓΌΝΤΕΣ ΑΥΤΏ ΕΞΕΛΘΕ ΚΑΙ ΠΟΡΕΎΟΥ ΕΝΤΕΥΘΈΝ ΟΤΙ ΗΡΏΔΗΣ ΘΕΛΕΊ ΣΕ ΑΠΟΚΤΕΊΝΑΙ

### 13:32 And he said to them, Having gone, say to this fox, Behold, I cast out demons and finish cures today and tomorrow, and the third day I am fully perfected.

13:32 and KAI 2532 {conj} he said EIIIEN 2036 {v/2aai/3s} to them AYTOI $\Sigma$  846 {pp/dpm} having gone IIOPEY@ENTE $\Sigma$  4198 {v/aop/npm} say EIIIATE 2036 {v/2aam/2p} to this TAYTH 3778 {pd/dsf} tha TH 3588 {t/dsf} fox AAQIIEKI 258 {n/dsf} behold IaOY 2400 {v/2aam/2s} i cast out EKBAAAQ 1544 {v/pai/1s} demons aaimonia 1140 {n/apn} and KaI 2532 {conj} i finish EIIITEAQ 2005 {v/pai/1s} cures IA $\Sigma$ EI $\Sigma$  2392 {n/apf} today  $\Sigma$ HMEPON 4594 {adv} and KaI 2532 {conj} tomorrow aypion 839 {adv} and KaI 2532 {conj} tha TH 3588 {t/dsf} third TPITH 5154 {a/dsf} i am fully perfected TEAEIOYMAI 5048 {v/ppi/1s}

13:32 ΚΑΙ ΕΙΠΕΝ ΑΥΤΟΙΣ ΠΟΡΕΥΘΈΝΤΕΣ ΕΙΠΑΤΕ ΤΗ ΑΛΩΠΕΚΙ ΤΑΥΤΉ ΙΔΟΥ ΕΚΒΑΛΛΩ ΔΑΙΜΟΝΙΑ ΚΑΙ ΙΑΣΕΙΣ ΕΠΙΤΕΛΩ ΣΗΜΕΡΟΝ ΚΑΙ ΑΥΡΙΟΝ ΚΑΙ ΤΗ ΤΡΙΤΉ ΤΕΛΕΙΟΥΜΑΙ

## 13:33 Nevertheless it is necessary for me to go today and tomorrow and the following, because it is not possible for a prophet to perish outside of Jerusalem.

13:33 NEVERTHELESS  $\Pi\Lambda HN$  4133 {adv} it is necessary for  $\Delta EI$  1163 {v/pqi/3s} me ME 3165 {pp/1as} to go  $\Pi OPEYE\Sigma\Theta AI$  4198 {v/pnn} today  $\Sigma HMEPON$  4594 {adv} and KAI 2532 {conj} tomorrow AYPION 839 {adv} and KAI 2532 {conj} tha TH 3588 {t/dsf} following EXOMENH 2192 {v/ppp/dsf} because OTI 3754 {conj} not OYK 3756 {prt/n} is it possible for  $EN\Delta EXETAI$  1735 {v/pni/3s} prophet  $\Pi PO\Phi HTHN$  4396 {n/asm} to perish  $A\PiO\Lambda E\Sigma\Theta AI$  622 {v/2amn} outside  $E\Xi\Omega$  1854 {adv} of jerusalem  $IEPOY\Sigma A\Lambda HM$  2419 {n/pri}

13:33 ΠΛΗΝ ΔΕΙ ΜΕ ΣΗΜΕΡΟΝ ΚΑΙ ΑΥΡΙΟΝ ΚΑΙ ΤΗ ΕΧΟΜΕΝΗ ΠΟΡΕΥΕΣΘΑΙ ΟΤΙ ΟΥΚ ΕΝΔΕΧΕΤΑΙ ΠΡΟΦΗΤΗΝ ΑΠΟΛΕΣΘΑΙ ΕΞΩ ΙΕΡΟΥΣΑΛΗΜ

# 13:34 O Jerusalem, Jerusalem, that kills the prophets, and stones those who are sent to her. How often I wanted to gather thy children together as a hen does her brood under her wings, and ye would not.

13:34 Jerusalem IEPOY $\Sigma$ A $\Lambda$ HM 2419 {n/pri} jerusalem IEPOY $\Sigma$ A $\Lambda$ HM 2419 {n/pri} tha H 3588 {t/nsf} that kills A $\Pi$ OKTENOY $\Sigma$ A 615 {v/pap/nsf} thos TOY $\Sigma$  3588 {t/apm} prophets  $\Pi$ PO $\Phi$ HTA $\Sigma$  4396 {n/apm} and KAI 2532 {conj} that stones  $\Lambda$ I $\Theta$ OBO $\Lambda$ OY $\Sigma$ A 3036 {v/pap/nsf} thos TOY $\Sigma$  3588 {t/apm} who are sent A $\Pi$ E $\Sigma$ TA $\Lambda$ MENOY $\Sigma$  649 {v/rpp/apm} to  $\Pi$ PO $\Sigma$  4314 {prep} her AYTHN 846 {pp/asf} how often  $\Pi$ O $\Sigma$ AKI $\Sigma$  4212 {adv} i wanted H $\Theta$ E $\Lambda$ H $\Sigma$ A 2309 {v/aai/1s} to gather together E $\Pi$ I $\Sigma$ YNA $\Xi$ AI 1996 {v/aan} thes TA 3588 {t/apn} children TEKNA 5043 {n/apn} of thee  $\Sigma$ OY 4675 {pp/2GS} that ON 3739 {pr/asm} way TPO $\Pi$ ON 5158 {n/asm} hen OPNI $\Sigma$  3733 {n/nsf} tha THN 3588 {t/asf}

BROOD  $NO\Sigma\Sigma IAN$  3555 {n/asf} of Herself  $EAYTH\Sigma$  1438 {pf/3gsf} under  $Y\Pi O$  5259 {prep} thas  $TA\Sigma$  3588 {t/apf} wings  $\Pi TEPY\Gamma A\Sigma$  4420 {n/apf} and KAI 2532 {conj} ye would  $H\Theta E\Lambda H\Sigma ATE$  2309 {v/aai/2p} not OYK 3756 {prt/n}

13:34 ΙΕΡΟΥΣΑΛΗΜ ΙΕΡΟΥΣΑΛΗΜ Η ΑΠΟΚΤΕΝΟΥΣΑ ΤΟΥΣ ΠΡΟΦΗΤΑΣ ΚΑΙ ΛΙΘΟΒΟΛΟΥΣΑ ΤΟΥΣ ΑΠΕΣΤΑΛΜΕΝΟΥΣ ΠΡΟΣ ΑΥΤΗΝ ΠΟΣΑΚΙΣ ΗΘΕΛΗΣΑ ΕΠΙΣΥΝΑΞΑΙ ΤΑ ΤΕΚΝΑ ΣΟΥ ΟΝ ΤΡΟΠΟΝ ΟΡΝΙΣ ΤΗΝ ΕΑΥΤΗΣ ΝΟΣΣΙΑΝ ΥΠΟ ΤΑΣ ΠΤΕΡΥΓΑΣ ΚΑΙ ΟΥΚ ΗΘΕΛΗΣΑΤΕ

### 13:35 Behold, your house is left to you desolate. And I say to you, that ye will, no, not see me, until it will come when ye say, Blessed is he who comes in the name of Lord.

13:35 BEHOLD I $\Delta$ OY 2400 {V/2AAM/2S} THO O 3588 {T/NSM} HOUSE OIKO $\Sigma$  3624 {N/NSM} of You YM $\Omega$ N 5216 {PP/2GP} is left A $\Phi$ IETAI 863 {V/PPI/3S} TO YOU YMIN 5213 {PP/2DP} desolate EPHMO $\Sigma$  2048 {A/NSM} and  $\Delta$ E 1161 {CONJ} I SAY  $\Lambda$ ET $\Omega$  3004 {V/PAI/1S} TO YOU YMIN 5213 {PP/2DP} THAT OTI 3754 {CONJ} YE WILL SEE I $\Delta$ HTE 3708 {V/2AAS/2P} ME ME 3165 {PP/1AS} NO OY 3756 {PRT/N} NOT MH 3361 {PRT/N} UNTIL E $\Omega$ E 2193 {CONJ} EVER AN 302 {PRT} IT WILL COME HEEI 2240 {V/FAI/3S} WHEN OTE 3753 {ADV} YE SAY EI∏HTE 2036 {V/2AAS/2P} BLESSED EY $\Lambda$ OTHMENO $\Sigma$  2127 {V/RPP/NSM} THO O 3588 {T/NSM} WHO COMES EPXOMENO $\Sigma$  2064 {V/PNP/NSM} IN EN 1722 {PREP} NAME ONOMATI 3686 {N/DSN} OF LORD KYPIOY 2962 {N/GSM}

13:35 ΙΔΟΥ ΑΦΙΕΤΑΙ ΥΜΙΝ Ο ΟΙΚΟΣ ΥΜΩΝ ΕΡΗΜΟΣ ΛΕΓΩ ΔΕ ΥΜΙΝ ΟΤΙ ΟΥ ΜΗ ΜΕ ΙΔΗΤΕ ΕΩΣ ΑΝ ΗΞΕΙ ΟΤΕ ΕΙΙΙΗΤΕ ΕΥΛΟΓΗΜΕΝΟΣ Ο ΕΡΧΟΜΕΝΟΣ ΕΝ ΟΝΟΜΑΤΙ ΚΥΡΙΟΥ

#### 14:1

### And it came to pass, when he went into the house of a certain man of the chiefs of the Pharisees on a sabbath to eat bread, that they were watching him.

14:1 and KAI 2532 {Conj} it came to pass EFENETO 1096 {V/2adi/3s} during EN 1722 {Prep} him AYTON 846 {PP/asm} the TQ 3588 {T/dsn} to go EAQEIN 2064 {V/2aan} into EIS 1519 {Prep} house OIKON 3624 {N/asm} of certain TINOS 5100 {PX/gsm} of thos TQN 3588 {T/gpm} chiefs APXONTQN 758 {N/gpm} of thos TQN 3588 {T/gpm} pharisees  $\Phi$ APISAIQN 5330 {N/gpm} on sabbath SABBATQ 4521 {N/dsn} to eat  $\Phi$ AFEIN 5315 {V/2aan} bread APTON 740 {N/asm} that KAI 2532 {Conj} they AYTOI 846 {PP/npm} were HSAN 2258 {V/ixi/3p} watching  $\Pi$ APATHPOYMENOI 3906 {V/pmp/npm} him AYTON 846 {PP/ASM}

14:1 ΚΑΙ ΕΓΈΝΕΤΟ ΕΝ ΤΩ ΕΛΘΕΊΝ ΑΥΤΌΝ ΕΙΣ ΟΙΚΌΝ ΤΙΝΟΣ ΤΩΝ ΑΡΧΌΝΤΩΝ ΤΩΝ ΦΑΡΙΣΑΙΩΝ ΣΑΒΒΑΤΩ ΦΑΓΕΊΝ ΑΡΤΌΝ ΚΑΙ ΑΥΤΌΙ ΗΣΑΝ ΠΑΡΑΤΗΡΟΥΜΕΝΟΙ ΑΥΤΌΝ

#### 14:2 And behold, there was a certain man in front of him afflicted with edema.

14:2 and KAI 2532 {conj} behold IDOY 2400 {v/2aam/2s} there was HN 2258 {v/ixi/3s} certain TIS 5100 {px/nsm} man ANOPQHOS 444 {n/nsm} in front EMHPOSOEN 1715 {prep} of him AYTOY 846 {pp/gsm} edema afflicted YDPQHIKOS 5203 {a/nsm}

14:2 ΚΑΙ ΙΔΟΥ ΑΝΘΡΩΠΟΣ ΤΙΣ ΗΝ ΥΔΡΩΠΙΚΟΣ ΕΜΠΡΟΣΘΕΝ ΑΥΤΟΥ

### 14:3 And having responded, Jesus spoke to the lawyers and Pharisees, saying, Is it permitted to heal on the sabbath?

14:3 and KAI 2532 {CONJ} having responded APOKPIQEIS 611 {V/AOP/NSM} tho O 3588 {T/NSM} jehoshua IHSOYS 2424 {N/NSM} spoke EIPEN 2036 {V/2AAI/3S} to IPOS 4314 {PREP} thos TOYS 3588 {T/APM} legal NOMIKOYS 3544 {A/APM} and KAI 2532 {CONJ} pharisees  $\Phi$ APISAIOYS 5330 {N/APM} saying  $\Lambda$ EFQN 3004 {V/PAP/NSM} if EI 1487 {PRT/I} it is permitted EEESTIN 1832 {V/PQI/3S} to heal QEPAPEYEIN 2323 {V/PAN} on the TO 3588 {T/DSN} sabbath SABBATO 4521 {N/DSN}

14:3 ΚΑΙ ΑΠΟΚΡΙΘΕΙΣ Ο ΙΗΣΟΥΣ ΕΙΠΕΝ ΠΡΟΣ ΤΟΥΣ ΝΟΜΙΚΟΥΣ ΚΑΙ ΦΑΡΙΣΑΙΟΥΣ ΛΕΓΩΝ ΕΙ ΕΞΕΣΤΙΝ ΤΩ ΣΑΒΒΑΤΩ ΘΕΡΑΠΕΥΕΙΝ

#### 14:4 But they were silent. And having taken him, he healed him and released him.

14:4 BUT  $\Delta E$  1161 {CONJ} THOS OI 3588 {T/NPM} WERE SILENT H $\Sigma$ YXA $\Sigma$ AN 2270 {V/AAI/3P} and KAI 2532 {CONJ} HAVING TAKEN EΠΙΛΑΒΟΜΕΝΟΣ 1949 {V/2ADP/NSM} HE HEALED IA $\Sigma$ ATO 2390 {V/ADI/3S} HIM AYTON 846 {PP/ASM} AND KAI 2532 {CONJ}

#### 14:4ΟΙ ΔΕ ΗΣΥΧΑΣΑΝ ΚΑΙ ΕΠΙΛΑΒΟΜΕΝΟΣ ΙΑΣΑΤΟ ΑΥΤΟΝ ΚΑΙ ΑΠΕΛΥΣΕΝ

### 14:5 And having responded, he said to them, Of which of you will a son or an ox fall into a pit, and he will not straightaway lift him out on the day of the sabbath?

14:5 and KAI 2532 {CONJ} having responded A $\Pi$ OKPI $\Theta$ EI $\Sigma$  611 {V/AOP/NSM} he said EIIIEN 2036 {V/2AAI/3S} to  $\Pi$ PO $\Sigma$  4314 {Prep} them AYTOY $\Sigma$  846 {PP/APM} of which? TINO $\Sigma$  5101 {PI/GSM} of you YM $\Omega$ N 5216 {PP/2GP} son YIO $\Sigma$  5207 {N/NSM} or H 2228 {PRT} ox BOY $\Sigma$  1016 {N/NSM} will fall EMITE $\Sigma$ EITAI 1706 {V/FDI/3S} into EI $\Sigma$  1519 {Prep} pit  $\Phi$ PEAP 5421 {N/ASN} and KAI 2532 {CONJ} not OYK 3756 {PRT/N} straightaway EY $\Theta$ E $\Omega$  $\Sigma$  2112 {ADV} will lift out ANA $\Sigma$  $\Pi$ A $\Sigma$ EI 385 {V/FAI/3S} him AYTON 846 {PP/ASM} on EN 1722 {PREP} tha TH 3588 {T/DSF} day HMEPA 2250 {N/DSF} of the TOY 3588 {T/GSN} sabbath  $\Sigma$ ABBATOY 4521 {N/GSN}

14:5 ΚΑΙ ΑΠΟΚΡΙΘΕΙΣ ΠΡΟΣ ΑΥΤΟΥΣ ΕΙΠΕΝ ΤΙΝΟΣ ΥΜΩΝ ΥΙΟΣ Η ΒΟΥΣ ΕΙΣ ΦΡΕΑΡ ΕΜΠΕΣΕΙΤΑΙ ΚΑΙ ΟΥΚ ΕΥΘΕΩΣ ΑΝΑΣΠΑΣΕΙ ΑΥΤΟΝ ΕΝ ΤΗ ΗΜΕΡΑ ΤΟΥ ΣΑΒΒΑΤΟΥ

#### 14:6 And they could not answer him back to these things.

14:6 and KAI 2532 {CONJ} not OYK 3756 {PRT/N} were they able I $\Sigma$ XY $\Sigma$ AN 2480 {V/AAI/3P} to answer back ANTAHOKPIOHNAI 470 {V/AON} to him AYT $\Omega$  846 {PP/DSM} to HPO $\Sigma$  4314 {PREP} these TAYTA 5023 {PD/APN}

14.6 ΚΑΙ ΟΥΚ ΙΣΧΥΣΑΝ ΑΝΤΑΠΟΚΡΙΘΗΝΑΙ ΑΥΤΩ ΠΡΟΣ ΤΑΥΤΑ

# 14:7 And he spoke a parable to those who were invited when he noticed how they chose out the chief places, saying to them,

14:7 and  $\Delta E$  1161 {conj} he spoke  $E \Lambda E \Gamma E N$  3004 {v/iai/3s} parable  $\Pi A P A B O \Lambda H N$  3850 {n/asf} to  $\Pi P O \Sigma$  4314 {prep} thos  $T O Y \Sigma$  3588 {T/apm} who were invited  $K E K \Lambda H M E N O Y \Sigma$  2564 {v/rpp/apm} when he noticed  $E \Pi E X \Omega N$  1907 {v/pap/nsm} how  $\Pi \Omega \Sigma$  4459 {adv} they chose  $E E E \Lambda E \Gamma O N T O$  1586 {v/imi/3p} thas  $T A \Sigma$  3588 {T/apf} chief places  $\Pi P \Omega T O K \Lambda I \Sigma I A \Sigma$  4411 {n/apf} saying  $\Lambda E \Gamma \Omega N$  3004 {v/pap/nsm} to  $\Pi P O \Sigma$  4314 {prep} them  $A Y T O Y \Sigma$  846 {pp/apm}

14:7 ΕΛΕΓΕΝ ΔΕ ΠΡΟΣ ΤΟΥΣ ΚΕΚΛΗΜΕΝΟΥΣ ΠΑΡΑΒΟΛΗΝ ΕΠΕΧΩΝ ΠΩΣ ΤΑΣ ΠΡΩΤΟΚΛΙΣΙΑΣ ΕΞΕΛΕΓΟΝΤΟ ΛΕΓΩΝ ΠΡΟΣ ΑΥΤΟΥΣ

### 14:8 When thou are invited by any man to wedding festivities, do not sit down in the chief place, lest there may be a more honorable man than thou who was invited by him.

14:8 when OTAN 3752 {CONJ} thou are invited  $K\Lambda H\Theta H\Sigma$  2564 {V/APS/2S} by YTO 5259 {PREP} any TINO $\Sigma$  5100 {PX/GSM} to EI $\Sigma$  1519 {PREP} wedding festivities  $\Gamma AMOY\Sigma$  1062 {N/APM} sit down KATAKAI $\Theta H\Sigma$  2625 {V/APS/2S} not MH 3361 {PRT/N} in EI $\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} chief place  $\Pi P\Omega TOKAI\Sigma IAN$  4411 {N/ASF} lest MHTIOTE 3379 {ADV} there may be H 5600 {V/PXS/3S} more honorable than ENTIMOTEPO $\Sigma$  1784 {A/NSM/C} thou  $\Sigma OY$  4675 {PP/2GS} who was invited KEKAHMENO $\Sigma$  2564 {V/RPP/NSM} by YTI 5259 {PREP} him AYTOY 846 {PP/GSM}

14:8 ΟΤΑΝ ΚΛΗΘΗΣ ΥΠΟ ΤΙΝΟΣ ΕΙΣ ΓΑΜΟΥΣ ΜΗ ΚΑΤΑΚΛΙΘΗΣ ΕΙΣ ΤΗΝ ΠΡΩΤΟΚΛΙΣΙΑΝ ΜΗΠΟΤΕ ΕΝΤΙΜΟΤΕΡΟΣ ΣΟΥ Η ΚΕΚΛΗΜΕΝΟΣ ΥΠ ΑΥΤΟΥ

### 14:9 And he who invited thee and him, having come, will say to thee, Give place to this man, and then thou will begin with embarrassment to take the last place.

14:9 and KAI 2532 {CONJ} tho O 3588 {T/NSM} who invited KA $\Lambda$ E $\Sigma$ A $\Sigma$  2564 {V/AAP/NSM} thee  $\Sigma$ E 4571 {PP/2AS} and KAI 2532 {CONJ} him AYTON 846 {PP/ASM} having come E $\Lambda$ O $\Omega$ N 2064 {V/2AAP/NSM} will say EPEI 2046 {V/FAI/3S} to thee  $\Sigma$ OI 4671 {PP/2DS} give  $\Delta$ O $\Sigma$  1325 {V/2AAM/2S} place TOHON 5117 {N/ASM} to this TOYT $\Omega$  5129 {PD/DSM} and KAI 2532 {CONJ} then TOTE 5119 {ADV} thou begin APEH 756 {V/AMS/2S} with MET 3326 {PREP} embarrassment AI $\Sigma$ XYNH $\Sigma$  152 {N/GSF} to take KATEXEIN 2722 {V/PAN} tho TON 3588 {T/ASM} last E $\Sigma$ XATON 2078 {A/ASM} place TOHON 5117 {N/ASM}

14:9 ΚΑΙ ΕΛΘΩΝ Ο ΣΕ ΚΑΙ ΑΥΤΌΝ ΚΑΛΕΣΑΣ ΕΡΕΙ ΣΟΙ ΔΟΣ ΤΟΥΤΏ ΤΟΠΌΝ ΚΑΙ ΤΌΤΕ ΑΡΈΗ ΜΕΤ ΑΙΣΧΥΝΗΣ ΤΟΝ ΕΣΧΑΤΌΝ ΤΟΠΌΝ ΚΑΤΈΧΕΙΝ

14:10 But when thou are invited, having gone, sit down in the last place, so that when he who

has invited thee comes, he will say to thee, Friend, go up higher, then it will be esteem to thee in the presence of those dining with thee.

 $14:10 \ \textbf{BUT} \ A\Lambda\Lambda \ 235 \ \{\textbf{CONJ} \ \textbf{WHEN} \ \textbf{OTAN} \ \ 3752 \ \{\textbf{CONJ} \ \textbf{THOU} \ \textbf{ARE INVITED} \ K\Lambda H\Theta H\Sigma \ \ 2564 \ \{\textbf{V/APS/2S} \ \textbf{HAVING GONE} \ \ \textbf{HOPEYOEIE} \ \ 4198 \ \{\textbf{V/AOP/NSM} \ \textbf{SIT DOWN} \ ANAILE \SigmaE \ 377 \ \{\textbf{V/2AAM/2S} \ \textbf{In} \ \textbf{EI}\Sigma \ 1519 \ \{\textbf{PREP} \} \ \textbf{THO} \ \textbf{TON} \ \ 3588 \ \{\textbf{T/ASM} \} \ \textbf{LAST} \ \ \textbf{ESXATON} \ \ 2078 \ \{\textbf{A/ASM} \} \ \textbf{PLACE} \ \textbf{TOHON} \ \ 5117 \ \{\textbf{N/ASM} \} \ \textbf{SO THAT} \ \textbf{INA} \ \ 2443 \ \{\textbf{CONJ} \} \ \textbf{WHEN} \ \textbf{OTAN} \ \ 3752 \ \{\textbf{CONJ} \} \ \textbf{THO} \ \ \ 3588 \ \{\textbf{T/NSM} \} \ \textbf{WHO INVITED} \ KEKAHK\Omega\Sigma \ \ 2564 \ \{\textbf{V/RAP/NSM} \} \ \textbf{THEE} \ \SigmaE \ \ 4571 \ \{\textbf{PP/2AS} \} \ \textbf{COMES} \ \textbf{E}\Lambda\Theta H \ \ 2064 \ \{\textbf{V/2AAS/3S} \} \ \textbf{HE WILL SAY} \ \ \textbf{EIIIH} \ \ 2036 \ \{\textbf{V/2AAS/3S} \} \ \textbf{TO THEE} \ \SigmaOI \ \ 4671 \ \{\textbf{PP/2DS} \} \ \textbf{FRIEND} \ \PhiI\LambdaE \ \ 5384 \ \{\textbf{N/VSM} \} \ \textbf{GO UP} \ \PiPO\SigmaANABHOI \ \ 4320 \ \{\textbf{V/2AAM/2S} \} \ \ \textbf{HIGHER} \ AN\OmegaTEPON \ \ 511 \ \{\textbf{A/ASN/C} \} \ \textbf{THEN} \ TOTE \ \ 5119 \ \{\textbf{ADV} \} \ \textbf{IT WILL BE} \ \textbf{E}\Sigma TAI \ \ 2071 \ \{\textbf{V/FXI/3S} \} \ \textbf{ESTEEM} \ \DeltaO\XiA \ \ 1391 \ \{\textbf{N/NSF} \} \ \ \textbf{TO THEE} \ \SigmaOI \ \ \ 4671 \ \{\textbf{PP/2DS} \} \ \textbf{IN PRESENCE} \ \textbf{EN\Omega\PiION} \ \ 1799 \ \{\textbf{ADV} \} \ \textbf{OF THOS} \ T\OmegaN \ \ 3588 \ \{\textbf{T/GPM} \} \ \textbf{DINING WITH} \ \ \SigmaYNANAKEIMEN\OmegaN \ \ 4873 \ \{\textbf{V/PNP/GPM} \} \ \textbf{THEE} \ \SigmaOI \ \ 4671 \ \{\textbf{PP/2DS} \}$ 

14:10 ΑΛΛ ΟΤΑΝ ΚΛΗΘΗΣ ΠΟΡΕΥΘΕΙΣ ΑΝΑΠΕΣΕ ΕΙΣ ΤΟΝ ΕΣΧΑΤΟΝ ΤΟΠΟΝ ΙΝΑ ΟΤΑΝ ΕΛΘΗ Ο ΚΕΚΛΗΚΩΣ ΣΕ ΕΙΠΗ ΣΟΙ ΦΙΛΕ ΠΡΟΣΑΝΑΒΗΘΙ ΑΝΩΤΕΡΟΝ ΤΟΤΕ ΕΣΤΑΙ ΣΟΙ ΔΟΞΑ ΕΝΩΠΙΟΝ ΤΩΝ ΣΥΝΑΝΑΚΕΙΜΕΝΩΝ ΣΟΙ

# 14:11 Because every man who lifts himself up will be made lower, and he who makes himself lower will be lifted up.

14:11 because OTI 3754 {conj} every  $\Pi A \Sigma$  3956 {a/nsm} tho O 3588 {t/nsm} who lifts up  $Y\Psi\Omega N$  5312 {v/pap/nsm} himself EAYTON 1438 {pf/3asm} will be made lower TAHEIN $\Omega\Theta H\Sigma ETAI$  5013 {v/fpi/3s} and KAI 2532 {conj} tho O 3588 {t/nsm} who makes lower TAHEIN $\Omega N$  5013 {v/pap/nsm} himself EAYTON 1438 {pf/3asm} will be lifted up  $Y\Psi\Omega\Theta H\Sigma ETAI$  5312 {v/fpi/3s}

14:11 ΟΤΙ ΠΑΣ Ο ΥΨΩΝ ΕΑΥΤΌΝ ΤΑΠΕΙΝΩΘΗΣΕΤΑΙ ΚΑΙ Ο ΤΑΠΕΙΝΩΝ ΕΑΥΤΌΝ ΥΨΩΘΗΣΕΤΑΙ

14:12 And he also said to the man who invited him, When thou make a dinner or a supper, do not call thy friends, nor thy brothers, nor thy kinsmen, nor prosperous neighbors, lest they also invite thee in return, and a recompense be made to thee.

14:12 and  $\Delta E$  1161 {conj} also KAI 2532 {conj} he said  $E \Delta E \Gamma E N$  3004 {v/iai/3s} to tho  $T\Omega$  3588 {t/dsm} who invited KEKAHKOTI 2564 {v/rap/dsm} him AYTON 846 {pp/asm} when OTAN 3752 {conj} thou make  $\Pi O I H \Sigma$  4160 {v/pas/2s} dinner APISTON 712 {n/nsn} or H 2228 {prt} supper  $\Delta E I \Pi N O N$  1173 {n/asn} call  $\Phi \Omega N E I$  5455 {v/pam/2s} not MH 3361 {prt/n} thos  $TOY\Sigma$  3588 {t/apm} friendly  $\Phi I \Lambda O Y \Sigma$  5384 {a/apm} of thee  $\Sigma O Y$  4675 {pp/2gs} nor MH $\Delta E$  3366 {conj} thos  $TOY\Sigma$  3588 {t/apm} brothers  $A \Delta E \Delta \Phi O Y \Sigma$  80 {n/apm} of thee  $\Sigma O Y$  4675 {pp/2gs} nor MH $\Delta E$  3366 {conj} thos  $TOY\Sigma$  3588 {t/apm} related  $\Sigma Y \Gamma E N E I \Sigma$  4773 {a/apm} of thee  $\Sigma O Y$  4675 {pp/2gs} nor MH $\Delta E$  3366 {conj} prosperous  $\Pi \Lambda O Y \Sigma I O Y \Sigma$  4145 {a/apm} neighbors  $\Gamma E I T O N A \Sigma$  1069 {n/apm} lest MH $\Pi O T E$  3379 {adv} they AYTOI 846 {pp/npm} also KAI 2532 {conj} invite in return ANTIKA $\Delta E \Sigma \Omega \Sigma I N$  479 {v/aas/3p} thee  $\Sigma E$  4571 {pp/2as} and KAI 2532 {conj} recompense ANTA $\Pi O \Delta O M \Delta$  468 {n/asn} be made  $\Gamma E N H T A I$  1096 {v/2ads/3s} to thee  $\Sigma O I$  4671 {pp/2ds}

14:12 ΕΛΕΓΕΝ ΔΕ ΚΑΙ ΤΩ ΚΕΚΛΗΚΟΤΙ ΑΥΤΌΝ ΟΤΑΝ ΠΟΙΗΣ ΑΡΙΣΤΌΝ Η ΔΕΙΠΝΟΝ ΜΗ ΦΩΝΕΙ ΤΟΥΣ ΦΙΛΟΥΣ ΣΟΥ ΜΗΔΕ ΤΟΥΣ ΑΔΕΛΦΟΥΣ ΣΟΥ ΜΗΔΕ ΤΟΥΣ ΣΥΓΓΕΝΕΙΣ ΣΟΥ ΜΗΔΕ ΓΕΙΤΌΝΑΣ ΠΛΟΥΣΙΟΥΣ ΜΗΠΟΤΕ ΚΑΙ ΑΥΤΌΙ ΣΕ ΑΝΤΙΚΑΛΕΣΩΣΙΝ ΚΑΙ ΓΕΝΗΤΑΙ ΣΟΙ ΑΝΤΑΠΟΔΟΜΑ

#### 14:13 But when thou make a feast, call the poor, the maimed, the lame, the blind,

 $14:13~\text{BUT}~A\Lambda\Lambda~235~\{\text{CONJ}\}~\text{WHEN}~OTAN~3752~\{\text{CONJ}\}~\text{THOU}~\text{make}~\PiOIH\Sigma~4160~\{\text{V/Pas/2S}\}~\text{Feast}~\Delta OXHN~1403~\{\text{N/ASF}\}~\text{Call}~\text{KA}\Lambda\XiI~2564~\{\text{V/Pam/2S}\}~\text{poor}~\Pi T\Omega XOY\Sigma~4434~\{\text{A/APM}\}~\text{maimed}~ANA\Pi HPOY\Sigma~376~\{\text{A/APM}\}~\text{lame}~X\Omega\LambdaOY\Sigma~5560~\{\text{A/APM}\}~\text{blind}~TY\Phi\LambdaOY\Sigma~5185~\{\text{A/APM}\}$ 

14:13 ΑΛΛ ΟΤΑΝ ΠΟΙΗΣ ΔΟΧΗΝ ΚΑΛΕΙ ΠΤΩΧΟΥΣ ΑΝΑΠΗΡΟΥΣ ΧΩΛΟΥΣ ΤΥΦΛΟΥΣ

14:14 and thou will be blessed, because they do not have to recompense thee, for it will be recompensed to thee at the resurrection of the righteous.

14:14 and KAI 2532 {CONJ} thou will be E $\Sigma$ H 2071 {V/fxi/2S} blessed MAKAPIO $\Sigma$  3107 {A/nsm} because OTI 3754 {CONJ} they have EXOY $\Sigma$ IN 2192 {V/pai/3P} not OYK 3756 {PRT/N} to recompense ANTA $\Pi$ O $\Delta$ OYNAI 467 {V/2AAN} thee  $\Sigma$ OI 4671 {PP/2DS} for  $\Gamma$ AP 1063 {CONJ} it will be recompensed ANTA $\Pi$ O $\Delta$ O $\Theta$ H $\Sigma$ ETAI 467 {V/FPI/3S} to thee  $\Sigma$ OI 4671

 $\begin{tabular}{ll} \begin{tabular}{ll} \be$ 

14:14 ΚΑΙ ΜΑΚΑΡΙΟΣ ΕΣΗ ΟΤΙ ΟΥΚ ΕΧΟΥΣΙΝ ΑΝΤΑΠΟΔΟΥΝΑΙ ΣΟΙ ΑΝΤΑΠΟΔΟΘΉΣΕΤΑΙ ΓΑΡ ΣΟΙ ΕΝ ΤΗ ΑΝΑΣΤΑΣΕΙ ΤΩΝ ΔΙΚΑΙΩΝ

### 14:15 And a certain man of those dining together having heard these things, he said to him, Blessed is he who will eat dinner in the kingdom of God.

14:15 and  $\Delta E$  1161 {conj} certain TI $\Sigma$  5100 {px/nsm} of thos TQN 3588 {T/GPM} dining together  $\Sigma YNANAKEIMENQN$  4873 {v/pnp/gpm} having heard  $AKOY\Sigma A\Sigma$  191 {v/aap/nsm} these TAYTA 5023 {pd/apn} he said EIIIEN 2036 {v/2aal/3s} to him AYTQ 846 {pp/dsm} blessed  $MAKAPIO\Sigma$  3107 {a/nsm} who O $\Sigma$  3739 {pr/nsm} will eat  $\Phi A\Gamma ETAI$  5315 {v/fdl/3s} dinner  $API\Sigma TON$  712 {n/nsn} in EN 1722 {prep} tha EN 3588 {T/dsf} kingdom EN 322 {n/dsf} of tho EN 3588 {T/gsm} god EN 2316 {n/gsm}

14:15 ΑΚΟΥΣΑΣ ΔΕ ΤΙΣ ΤΩΝ ΣΥΝΑΝΑΚΕΙΜΕΝΩΝ ΤΑΥΤΑ ΕΙΠΕΝ ΑΥΤΩ ΜΑΚΑΡΙΟΣ ΟΣ ΦΑΓΕΤΑΙ ΑΡΙΣΤΟΝ ΕΝ ΤΗ ΒΑΣΙΛΕΙΑ ΤΟΥ ΘΕΟΥ

#### 14:16 And he said to him, A certain man made a great supper, and he invited many.

14:16 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} said EIHEN 2036 {v/2aai/3s} to him AYT $\Omega$  846 {pp/dsm} certain TI $\Sigma$  5100 {px/nsm} man AN $\Theta$ P $\Omega$ HO $\Sigma$  444 {n/nsm} made EHOIH $\Sigma$ EN 4160 {v/aai/3s} great ME $\Gamma$ A 3173 {a/asn} supper  $\Delta$ EIHNON 1173 {n/asn} and KAI 2532 {conj} invited EKA $\Lambda$ E $\Sigma$ EN 2564 {v/aai/3s} many HO $\Lambda$ AOY $\Sigma$  4183 {a/apm}

14:16 Ο ΔΕ ΕΙΠΕΝ ΑΥΤΩ ΑΝΘΡΩΠΟΣ ΤΙΣ ΕΠΟΙΗΣΕΝ ΔΕΙΠΝΟΝ ΜΕΓΑ ΚΑΙ ΕΚΑΛΕΣΕΝ ΠΟΛΛΟΥΣ

# 14:17 And he sent forth his bondman at the hour of the meal to say to those who were invited, Come, because all things are now ready.

14:17 and KAI 2532 {conj} he sent forth APESTEILEN 649 {v/aai/3s} tho TON 3588 {t/asm} bondman  $\Delta$ OYLON 1401 {n/asm} of him AYTOY 846 {pp/gsm} at tha TH 3588 {t/dsf} hour  $\Omega$ PA 5610 {n/dsf} of the TOY 3588 {t/gsn} meal  $\Delta$ EIPINOY 1173 {n/gsn} to say EIPEIN 2036 {v/2aan} to thos TOIS 3588 {t/dpm} who were invited KEKLHMENOIS 2564 {v/rpp/dpm} come EPXES $\Theta$ E 2064 {v/pnm/2p} because OTI 3754 {conj} all PANTA 3956 {a/npn} are ESTIN 2076 {v/pxi/3s} now H $\Delta$ H 2235 {adv} ready ETOIMA 2092 {a/npn}

14:17 ΚΑΙ ΑΠΕΣΤΕΙΛΕΝ ΤΟΝ ΔΟΥΛΟΝ ΑΥΤΟΥ ΤΗ ΩΡΑ ΤΟΥ ΔΕΙΠΝΟΥ ΕΙΠΕΙΝ ΤΟΙΣ ΚΕΚΛΗΜΕΝΟΙΣ ΕΡΧΕΣΘΕ ΟΤΙ ΗΔΗ ΕΤΟΙΜΑ ΕΣΤΙΝ ΠΑΝΤΑ

# 14:18 And they all from one began to make excuse. The first said to him, I have bought a field, and I have need to go out and see it. I ask thee have me excused.

14:18 and KAI 2532 {CONJ} all  $\Pi$ ANTE $\Sigma$  3956 {A/NPM} from A $\Pi$ O 575 {PREP} one MIA $\Sigma$  3391 {N/GSF} began HP $\Xi$ ANTO 756 {V/ADI/3P} to make excuse  $\Pi$ APAITEI $\Sigma$ OAI 3868 {V/PNN} tho O 3588 {T/NSM} first  $\Pi$ P $\Omega$ TO $\Sigma$  4413 {A/NSM} said EI $\Pi$ EN 2036 {V/2AAI/3S} to him AYT $\Omega$  846 {PP/DSM} I bought H $\Gamma$ OPA $\Sigma$ A 59 {V/AAI/1S} field A $\Gamma$ PON 68 {N/ASM} and KAI 2532 {CONJ} I have EX $\Omega$  2192 {V/PAI/1S} need ANA $\Gamma$ KHN 318 {N/ASF} to go out E $\Xi$ E $\Lambda$ OEIN 1831 {V/2AAN} and KAI 2532 {CONJ} to see I $\Delta$ EIN 1492 {V/2AAN} it AYTON 846 {PP/ASM} I ask EP $\Omega$ T $\Omega$  2065 {V/PAI/1S} thee  $\Sigma$ E 4571 {PP/2AS} have EXE 2192 {V/PAM/2S} me ME 3165 {PP/1AS} excused  $\Pi$ APHTHMENON 3868 {V/RPP/ASM}

14:18 ΚΑΙ ΗΡΞΑΝΤΌ ΑΠΌ ΜΙΑΣ ΠΑΡΑΙΤΕΙΣΘΑΙ ΠΑΝΤΈΣ Ο ΠΡΩΤΌΣ ΕΊΠΕΝ ΑΥΤΏ ΑΓΡΟΝ ΗΓΟΡΑΣΑ ΚΑΙ ΕΧΏ ΑΝΑΓΚΗΝ ΕΞΕΛΘΕΊΝ ΚΑΙ ΙΔΕΊΝ ΑΥΤΌΝ ΕΡΏΤΩ ΣΕ ΕΧΈ ΜΕ ΠΑΡΗΤΗΜΕΝΟΝ

### 14:19 And another said, I bought five yoke of oxen, and I go to test them. I ask thee have me excused.

14:19 and KAI 2532 {conj} another ETEPOS 2087 {a/nsm} said EIHEN 2036 {v/2aai/3s} i bought H $\Gamma$ OPASA 59 {v/aai/1s} five HENTE 4002 {n/nui} yoke ZEY $\Gamma$ H 2201 {n/apn} of oxen BOQN 1016 {n/gpm} and KAI 2532 {conj} i go HOPEYOMAI 4198 {v/pni/1s} to test  $\Delta$ OKIMASAI 1381 {v/aan} them AYTA 846 {pp/apn} i ask EPQTQ 2065 {v/pai/1s} thee SE 4571 {pp/2as} have EXE 2192 {v/pam/2s} me ME 3165 {pp/1as} excused  $\Pi$ APHTHMENON 3868 {v/rpp/asm}

14:19 ΚΑΙ ΕΤΈΡΟΣ ΕΙΠΈΝ ΖΕΥΓΉ ΒΟΩΝ ΗΓΟΡΑΣΑ ΠΈΝΤΕ ΚΑΙ ΠΟΡΕΎΟΜΑΙ ΔΟΚΙΜΑΣΑΙ ΑΥΤΆ ΕΡΩΤΩ ΣΕ ΕΧΈ ΜΕ ΠΑΡΗΤΗΜΕΝΟΝ

#### 14:20 And another said, I married a wife, and because of this I cannot come.

14:20 and KAI 2532 {conj} another ETEPOS 2087 {a/nsm} said EIHEN 2036 {v/2aai/3s} i married E $\Gamma$ HMA 1060 {v/aai/1s} wife  $\Gamma$ YNAIKA 1135 {n/asf} and KAI 2532 {conj} because of  $\Delta$ IA 1223 {prep} this TOYTO 5124 {pd/asn} not OY 3756 {prt/n} am i able  $\Delta$ YNAMAI 1410 {v/pni/1s} to come E $\Lambda$ \ThetaEIN 2064 {v/2aan}

14:20 ΚΑΙ ΕΤΈΡΟΣ ΕΙΠΈΝ ΓΥΝΑΙΚΑ ΕΓΉΜΑ ΚΑΙ ΔΙΑ ΤΟΥΤΌ ΟΥ ΔΥΝΑΜΑΙ ΕΛΘΕΊΝ

14:21 And that bondman, having come, he informed his lord these things. Then the house-ruler having become angry, he said to his bondman, Go out quickly into the thoroughfares and lanes of the city, and bring here the poor and maimed and crippled and blind.

14:21 and KAI 2532 {conj} that EKEINOS 1565 {pd/nsm} tho O 3588 {t/nsm} bondman  $\Delta$ OY $\Lambda$ OS 1401 {n/nsm} having come  $\Pi$ APA $\Gamma$ ENOMENOS 3854 {v/2adp/nsm} he informed A $\Pi$ H $\Gamma$ EI $\Lambda$ EN 518 {v/aai/3s} tho TQ 3588 {t/dsm} lord KYPIQ 2962 {n/dsm} of him AYTOY 846 {pp/gsm} these TAYTA 5023 {pd/apn} then TOTE 5119 {adv} tho O 3588 {t/nsm} house ruler OIKO $\Delta$ ES $\Pi$ OTHS 3617 {n/nsm} having become angry OPCIS $\Theta$ EIS 3710 {v/app/nsm} he said EI $\Pi$ EN 2036 {v/2aai/3s} to tho TQ 3588 {t/dsm} bondman  $\Delta$ OY $\Lambda$ Q 1401 {n/dsm} of him AYTOY 846 {pp/gsm} go out EE $\Delta$ OE 1831 {v/2aam/2s} quickly TAXEQS 5030 {adv} into EIS 1519 {prep} thas TAS 3588 {t/apf} thoroughfares  $\Pi$ AATEIAS 4113 {n/apf} and KAI 2532 {conj} lanes PYMAS 4505 {n/apf} of tha THS 3588 {t/gsf} city  $\Pi$ OAEQS 4172 {n/gsf} and KAI 2532 {conj} bring EISAFAFE 1521 {v/2aam/2s} here QDE 5602 {adv} thos TOYS 3588 {t/apm} poor  $\Pi$ TQXOYS 4434 {a/apm} and KAI 2532 {conj} bring ANAIHPOYS 5560 {a/apm} and KAI 2532 {conj} brind TY $\Phi$ AOYS 5185 {a/apm} and KAI 2532 {conj} brind TY $\Phi$ AOYS 5185 {a/apm}

14:21 ΚΑΙ ΠΑΡΑΓΕΝΟΜΕΝΟΣ Ο ΔΟΥΛΟΣ ΕΚΕΙΝΟΣ ΑΠΗΓΓΕΙΛΕΝ ΤΩ ΚΥΡΙΩ ΑΥΤΟΥ ΤΑΥΤΑ ΤΟΤΕ ΟΡΓΙΣΘΕΙΣ Ο ΟΙΚΟΔΕΣΠΟΤΗΣ ΕΙΠΕΝ ΤΩ ΔΟΥΛΩ ΑΥΤΟΥ ΕΞΕΛΘΕ ΤΑΧΕΩΣ ΕΙΣ ΤΑΣ ΠΛΑΤΕΙΑΣ ΚΑΙ ΡΥΜΑΣ ΤΗΣ ΠΟΛΕΩΣ ΚΑΙ ΤΟΥΣ ΠΤΩΧΟΥΣ ΚΑΙ ΑΝΑΠΗΡΟΥΣ ΚΑΙ ΧΩΛΟΥΣ ΚΑΙ ΤΥΦΛΟΥΣ ΕΙΣΑΓΑΓΕ ΩΔΕ

### 14:22 And the bondman said, Lord, as thou commanded it has happened, and yet there is room.

14:22 and KAI 2532 {conj} tho O 3588 {t/nsm} bondman  $\Delta OYAO\Sigma$  1401 {n/nsm} said EIIIEN 2036 {v/2aai/3s} lord KYPIE 2962 {n/vsm} as  $\Omega\Sigma$  5613 {adv} thou commanded EIIETA $\Xi A\Sigma$  2004 {v/aai/2s} it has happened  $\Gamma E\Gamma ONEN$  1096 {v/2rai/3s} and KAI 2532 {conj} yet ETI 2089 {adv} there is  $E\Sigma TIN$  2076 {v/pxi/3s} room  $TOIIO\Sigma$  5117 {n/nsm}

14:22 ΚΑΙ ΕΊΠΕΝ Ο ΛΟΥΛΟΣ ΚΥΡΙΕ ΓΕΓΟΝΈΝ ΩΣ ΕΠΕΤΑΞΑΣ ΚΑΙ ΕΤΙ ΤΟΠΟΣ ΕΣΤΙΝ

# 14:23 And the lord said to the bondman, Go out into the roads and hedges, and compel them to come in, that my house may be filled.

14:23 and KAI 2532 {CONJ} tho O 3588 {T/NSM} lord KYPIO $\Sigma$  2962 {N/NSM} said EIIIEN 2036 {V/2AAI/3S} to IIPO $\Sigma$  4314 {PREP} tho TON 3588 {T/ASM} bondman  $\Delta$ OY $\Lambda$ ON 1401 {N/ASM} go out EΞΕ $\Lambda$ ΘΕ 1831 {V/2AAM/2S} into EI $\Sigma$  1519 {PREP} thas TA $\Sigma$  3588 {T/APF} roads O $\Delta$ OY $\Sigma$  3598 {N/APF} and KAI 2532 {CONJ} hedges  $\Phi$ PA $\Gamma$ MOY $\Sigma$  5418 {N/APM} and KAI 2532 {CONJ} compel ANA $\Gamma$ KA $\Sigma$ ON 315 {V/AAM/2S} to come in EI $\Sigma$ E $\Lambda$ ΘEIN 1525 {V/2AAN} that INA 2443 {CONJ} tho O 3588 {T/NSM} house OIKO $\Sigma$  3624 {N/NSM} of me MOY 3450 {PP/1GS} may be filled  $\Gamma$ EMI $\Sigma$ ΘH 1072 {V/APS/3S}

14:23 ΚΑΙ ΕΙΠΕΝ Ο ΚΥΡΙΟΣ ΠΡΟΣ ΤΟΝ ΔΟΥΛΟΝ ΕΞΕΛΘΕ ΕΙΣ ΤΑΣ ΟΔΟΥΣ ΚΑΙ ΦΡΑΓΜΟΥΣ ΚΑΙ ΑΝΑΓΚΑΣΟΝ ΕΙΣΕΛΘΕΙΝ ΙΝΑ ΓΕΜΙΣΘΗ Ο ΟΙΚΟΣ ΜΟΥ

# 14:24 For I say to you, that none of those men who were invited will taste of my supper. For many are called, but few chosen.

14:24 for  $\Gamma AP$  1063 {conj} i say  $\Lambda E\Gamma\Omega$  3004 {v/pai/is} to you YMIN 5213 {pp/2dp} that OTI 3754 {conj} none OY $\Delta EI\Sigma$  3762 {a/nsm} of those EKEIN $\Omega$ N 1565 {pd/gpm} thos  $T\Omega$ N 3588 {T/gpm} men  $AN\Delta P\Omega$ N 435 {n/gpm} thos  $T\Omega$ N 3588 {T/gpm} who were invited KEK $\Lambda$ HMEN $\Omega$ N 2564 {v/rpp/gpm} will taste  $\Gamma EY\Sigma ETAI$  1089 {v/fdi/3s} of the TOY 3588 {T/gsn} supper  $\Delta EIIINOY$  1173 {n/gsn} of me MOY 3450 {pp/1gs} for  $\Gamma AP$  1063 {conj} many  $\Pi O\Lambda\Lambda OI$  4183 {a/npm} are  $EI\Sigma IN$ 

1526 {V/PXI/3P} CALLED K $\Lambda$ HTOI 2822 {A/NPM} but  $\Delta$ E 1161 {CONJ} few O $\Lambda$ IFOI 3641 {A/NPM} chosen EK $\Lambda$ EKTOI 1588 {A/NPM}

14:24 ΛΕΓΩ ΓΑΡ ΥΜΙΝ ΟΤΙ ΟΥΔΕΙΣ ΤΩΝ ΑΝΔΡΩΝ ΕΚΕΙΝΩΝ ΤΩΝ ΚΕΚΛΗΜΕΝΩΝ ΓΕΥΣΕΤΑΙ ΜΟΥ ΤΟΥ ΔΕΙΠΝΟΥ ΠΟΛΛΟΙ ΓΑΡ ΕΙΣΙΝ ΚΛΗΤΟΙ ΟΛΙΓΟΙ ΔΕ ΕΚΛΕΚΤΟΙ

#### 14:25 Now many multitudes went with him, and having turned, he said to them,

14:25 NOW  $\Delta E$  1161 {CONJ} MANY  $\Pi O \Lambda \Lambda O I$  4183 {A/NPM} MULTITUDES  $O X \Lambda O I$  3793 {N/NPM} WENT WITH  $\Sigma Y N E \Pi O P E Y O N T O$  4848 {V/INI/3P} HIM  $A Y T \Omega$  846 {PP/DSM} AND KAI 2532 {CONJ} HAVING TURNED  $\Sigma T P A \Phi E I \Sigma$  4762 {V/2APP/NSM} HE SAID  $E I \Pi E N$  2036 {V/2AAI/3S} TO  $\Pi P O \Sigma$  4314 {PREP} THEM  $A Y T O Y \Sigma$  846 {PP/APM}

14:25 ΣΥΝΕΠΟΡΕΥΟΝΤΌ ΔΕ ΑΥΤΏ ΟΧΛΟΙ ΠΟΛΛΟΙ ΚΑΙ ΣΤΡΑΦΕΙΣ ΕΙΠΕΝ ΠΡΟΣ ΑΥΤΟΥΣ

# 14:26 If any man comes to me, and does not regard as inferior his father, and mother, and wife, and children, and brothers, and sisters, and besides his own life also, he cannot be my disciple.

14:26 IF EI 1487 {COND} any TI $\Sigma$  5100 {PX/NSM} comes EPXETAI 2064 {V/PNI/3S} to IIPO $\Sigma$  4314 {PREP} me ME 3165 {PP/1AS} and KAI 2532 {CONJ} not OY 3756 {PRT/N} regard as inferior MI $\Sigma$ EI 3404 {V/PAI/3S} tho TON 3588 {T/ASM} father IIATEPA 3962 {N/ASM} of him AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} tha THN 3588 {T/ASF} mother MHTEPA 3384 {N/ASF} and KAI 2532 {CONJ} tha THN 3588 {T/ASF} wife  $\Gamma$ YNAIKA 1135 {N/ASF} and KAI 2532 {CONJ} thes TA 3588 {T/APN} children TEKNA 5043 {N/APN} and KAI 2532 {CONJ} thos TOY $\Sigma$  3588 {T/APM} brothers A $\Delta$ E $\Delta$ A $\Phi$ OY $\Sigma$  80 {N/APM} and KAI 2532 {CONJ} thas TA $\Sigma$  3588 {T/APF} sisters A $\Delta$ E $\Delta$ A $\Phi$ A $\Sigma$  79 {N/APF} and  $\Delta$ E 1161 {CONJ} besides ETI 2089 {ADV} tha THN 3588 {T/ASF} life  $\Psi$ YXHN 5590 {N/ASF} of himself EAYTOY 1438 {PF/3GSM} also KAI 2532 {CONJ} not OY 3756 {PRT/N} is he able  $\Delta$ YNATAI 1410 {V/PNI/3S} to be EINAI 1511 {V/PXN} disciple MA $\Theta$ HTH $\Sigma$  3101 {N/NSM} of me MOY 3450 {PP/1GS}

14:26 ΕΙ ΤΙΣ ΕΡΧΕΤΑΙ ΠΡΟΣ ΜΕ ΚΑΙ ΟΥ ΜΙΣΕΙ ΤΟΝ ΠΑΤΕΡΑ ΑΥΤΟΥ ΚΑΙ ΤΗΝ ΜΗΤΕΡΑ ΚΑΙ ΤΗΝ ΓΥΝΑΙΚΑ ΚΑΙ ΤΑ ΤΕΚΝΑ ΚΑΙ ΤΟΥΣ ΑΔΕΛΦΟΥΣ ΚΑΙ ΤΑΣ ΑΔΕΛΦΑΣ ΕΤΙ ΔΕ ΚΑΙ ΤΗΝ ΕΑΥΤΟΥ ΨΥΧΗΝ ΟΥ ΔΥΝΑΤΑΙ ΜΟΥ ΜΑΘΗΤΗΣ ΕΙΝΑΙ

#### 14:27 And whoever does not bear his cross, and come behind me, cannot be my disciple.

14:27 and KAI 2532 {CONJ} whoever OSTIS 3748 {PR/NSM} bears BASTAZEI 941 {V/Pai/3S} not OY 3756 {PRT/N} tho TON 3588 {T/ASM} cross STAYPON 4716 {N/ASM} of him AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} come EPXETAI 2064 {V/PNI/3S} behind OIIISQ 3694 {ADV} me MOY 3450 {PP/IGS} not OY 3756 {PRT/N} is able  $\Delta$ YNATAI 1410 {V/PNI/3S} to be EINAI 1511 {V/PXN} disciple MAOHTHS 3101 {N/NSM} of me MOY 3450 {PP/IGS}

14:27 ΚΑΙ ΟΣΤΙΣ ΟΥ ΒΑΣΤΑΖΕΙ ΤΟΝ ΣΤΑΥΡΟΝ ΑΥΤΟΥ ΚΑΙ ΕΡΧΕΤΑΙ ΟΠΙΣΩ ΜΟΥ ΟΥ ΔΥΝΑΤΑΙ ΕΙΝΑΙ ΜΟΥ ΜΑΘΗΤΗΣ

# 14:28 For which of you wanting to build a tower, does not, having first sat down, count the cost whether he has the things for completion?

14:28 for  $\Gamma AP$  1063 {conj} which? TI $\Sigma$  5101 {pi/nsm} of  $E\Xi$  1537 {prep} you YMQN 5216 {pp/2gp} tho 0 3588 {t/nsm} wanting  $\Theta E \Lambda \Omega N$  2309 {v/pap/nsm} to build OIKO $\Delta OMH\Sigma AI$  3618 {v/aan} tower  $\Pi YP\Gamma ON$  4444 {n/asm} having sat down KA $\Theta I\Sigma A\Sigma$  2523 {v/aap/nsm} first  $\Pi P\Omega TON$  4412 {adv} count \$\PH\PhIZEI\$ 5585 {v/pai/3S} not? OYXI 3780 {prt/1} tha THN 3588 {t/asf} cost \$\Delta A\Pi ANHN\$ 1160 {n/asf} whether \$EI\$ 1487 {cond} he has \$EXEI\$ 2192 {v/pai/3S} thes \$TA\$ 3588 {t/apn} for \$EI\Sigma\$ 1519 {prep} completion \$A\Pi APTI\Sigma MON\$ 535 {n/asm}

14:28 ΤΙΣ ΓΑΡ ΕΞ ΥΜΩΝ Ο ΘΕΛΩΝ ΠΥΡΓΟΝ ΟΙΚΟΔΟΜΗΣΑΙ ΟΥΧΙ ΠΡΩΤΟΝ ΚΑΘΙΣΑΣ ΨΗΦΙΖΕΙ ΤΗΝ ΔΑΠΑΝΗΝ ΕΙ ΕΧΕΙ ΤΑ ΕΙΣ ΑΠΑΡΤΙΣΜΟΝ

### 14:29 So that perhaps, having laid its foundation, and not being able to finish, all those who see begin to ridicule him,

14:29 SO THAT INA 2443 {CONJ} PERHAPS MHIIOTE 3379 {ADV} HAVING LAID  $\Theta$ ENTO $\Sigma$  5087 {V/2AAP/GSM} FOUNDATION  $\Theta$ EMEAION 2310 {N/ASM} of it AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} not MH 3361 {PRT/N} being able I $\Sigma$ XYONTO $\Sigma$  2480 {V/PAP/GSM} to finish EKTEAE $\Sigma$ AI 1615 {V/AAN} all IIANTE $\Sigma$  3956 {A/NPM} thos OI 3588 {T/NPM}

WHO SEE  $\Theta E \Omega POYNTE\Sigma$  2334 {V/PAP/NPM} BEGIN APE $\Omega NTAI$  756 {V/AMS/3P} TO RIDICULE EMITAIZEIN 1702 {V/PAN} HIM AYT $\Omega$  846 {PP/DSM}

14:29 ΙΝΑ ΜΗΠΟΤΕ ΘΈΝΤΟΣ ΑΥΤΌΥ ΘΕΜΕΛΙΟΝ ΚΑΙ ΜΗ ΙΣΧΥΟΝΤΌΣ ΕΚΤΕΛΕΣΑΙ ΠΑΝΤΈΣ ΟΙ ΘΕΩΡΟΥΝΤΈΣ ΑΡΞΩΝΤΑΙ ΕΜΠΑΙΖΕΊΝ ΑΥΤΏ

#### 14:30 saying, This man began to build, and was not able to finish.

14:30 SAYING  $\Lambda$ E $\Gamma$ ONTE $\Sigma$  3004 {V/Pap/npm} that OTI 3754 {CONJ} this OYTO $\Sigma$  3778 {PD/NSM} tho O 3588 {T/NSM} man AN $\Theta$ P $\Omega$ HO $\Sigma$  444 {N/NSM} began HPEATO 756 {V/ADI/3S} to build OIKO $\Delta$ OMEIN 3618 {V/Pan} and KAI 2532 {CONJ} not OYK 3756 {PRT/N} was able I $\Sigma$ XY $\Sigma$ EN 2480 {V/AAI/3S} to finish EKTE $\Lambda$ E $\Sigma$ AI 1615 {V/AAN}

14:30 ΛΕΓΟΝΤΈΣ ΟΤΙ ΟΥΤΌΣ Ο ΑΝΘΡΩΠΟΣ ΗΡΞΑΤΌ ΟΙΚΟΔΟΜΕΊΝ ΚΑΙ ΟΥΚ ΙΣΧΎΣΕΝ ΕΚΤΕΛΕΣΑΙ

# 14:31 Or what king going to encounter another king in war, will not, having first sat down, consult whether he is able with ten thousand to meet him who comes against him with twenty thousand?

14:31 or H 2228 {PRT} what? TI $\Sigma$  5101 {PI/NSM} king BA $\Sigma$ IAEY $\Sigma$  935 {N/NSM} going HOPEYOMENO $\Sigma$  4198 {V/PNP/NSM} to encounter  $\Sigma$ YMBAAEIN 4820 {V/2aan} another ETEP $\Omega$  2087 {A/DSM} king BA $\Sigma$ IAEI 935 {N/DSM} in EI $\Sigma$  1519 {PREP} war HOAEMON 4171 {N/ASM} having sat down KA $\Theta$ IZA $\Sigma$  2523 {V/AAP/NSM} not? OYXI 3780 {PRT/I} first HP $\Omega$ TON 4412 {ADV} will consult BOYAEYETAI 1011 {V/PNI/3S} whether EI 1487 {COND} he is E $\Sigma$ TIN 2076 {V/PXI/3S} able  $\Delta$ YNATO $\Sigma$  1415 {A/NSM} with EN 1722 {PREP} ten  $\Delta$ EKA 1176 {N/NUI} thousand XIAIA $\Sigma$ IN 5505 {N/DPF} to meet AHANTH $\Sigma$ AI 528 {V/AAN} tho T $\Omega$  3588 {T/DSM} who comes EPXOMEN $\Omega$  2064 {V/PNP/DSM} against EH 1909 {PREP} him AYTON 846 {PP/ASM} with META 3326 {PREP} twenty EIKO $\Sigma$ I 1501 {N/NPF} thousand XIAIA $\Delta$ QN 5505 {N/NPF}

14:31 Η ΤΙΣ ΒΑΣΙΛΕΥΣ ΠΟΡΕΥΟΜΕΝΟΣ ΣΥΜΒΑΛΕΙΝ ΕΤΕΡΩ ΒΑΣΙΛΕΙ ΕΙΣ ΠΟΛΕΜΟΝ ΟΥΧΙ ΚΑΘΙΣΑΣ ΠΡΩΤΟΝ ΒΟΥΛΕΥΕΤΑΙ ΕΙ ΔΥΝΑΤΟΣ ΕΣΤΙΝ ΕΝ ΔΕΚΑ ΧΙΛΙΑΣΙΝ ΑΠΑΝΤΗΣΑΙ ΤΩ ΜΕΤΑ ΕΙΚΟΣΙ ΧΙΛΙΑΔΩΝ ΕΡΧΟΜΕΝΩ ΕΠ ΑΥΤΟΝ

# 14:32 And if not, while he is still far off, having sent a delegation, he asks the things about peace.

14:32 and  $\Delta E$  1161 {CONJ} if EI 1487 {COND} not MHTE 3361 {PRT/N} of him AYTOY 846 {PP/GSM} still ETI 2089 {ADV} while he is ONTO  $\Sigma$  5607 {V/PXP/GSM} far off  $\Pi OPP\Omega$  4206 {ADV} having sent  $A\Pi O\Sigma TEI\Lambda A\Sigma$  649 {V/AAP/NSM} delegation  $\Pi PE\Sigma BEIAN$  4242 {N/ASF} he asks  $EP\Omega TA$  2065 {V/PAI/3S} thes TA 3588 {T/APN} about  $\Pi PO\Sigma$  4314 {PREP} peace EIPHNHN 1515 {N/ASF}

 $_{14:32}\, \text{EI}$  ΔΕ ΜΗΓΕ ΕΤΙ ΠΟΡΡΩ ΑΥΤΟΥ ΟΝΤΟΣ ΠΡΕΣΒΕΙΑΝ ΑΠΟΣΤΕΙΛΑΣ ΕΡΩΤΑ ΤΑ ΠΡΟΣ ΕΙΡΗΝΗΝ

# 14:33 So therefore every man of you who does not renounce all things being possessed by him, cannot be my disciple.

14:33 SO OYT $\Omega\Sigma$  3779 {ADV} Therefore OYN 3767 {CONJ} EVERY  $\PiA\Sigma$  3956 {A/NSM} of  $E\Xi$  1537 {PREP} YOU YM $\Omega$ N 5216 {PP/2GP} WHO O $\Sigma$  3739 {PR/NSM} FORSAKES A $\Pi$ OTA $\Sigma\Sigma$ ETAI 657 {V/PMI/3S} NOT OYK 3756 {PRT/N} ALL  $\Pi$ A $\Sigma$ IN 3956 {A/DPN} of thes TOI $\Sigma$  3588 {T/DPN} being possessed Y $\Pi$ APXOY $\Sigma$ IN 5224 {V/PAP/DPN} of himself EAYTOY 1438 {PF/3GSM} not OY 3756 {PRT/N} is able  $\Delta$ YNATAI 1410 {V/PNI/3S} to be EINAI 1511 {V/PXN} disciple MA $\Theta$ HTH $\Sigma$  3101 {N/NSM} of me MOY 3450 {PP/1GS}

14:33 ΟΥΤΩΣ ΟΥΝ ΠΑΣ ΕΞ ΥΜΩΝ ΟΣ ΟΥΚ ΑΠΟΤΑΣΣΕΤΑΙ ΠΑΣΙΝ ΤΟΙΣ ΕΑΥΤΟΥ ΥΠΑΡΧΟΥΣΙΝ ΟΥ ΔΥΝΑΤΑΙ ΜΟΥ ΕΙΝΑΙ ΜΑΘΗΤΗΣ

### 14:34 The salt material is good, but if the salt material becomes tasteless, by what will it be seasoned?

14:34 THE TO 3588 {T/nsn} salt material AAA $\Sigma$  217 {n/nsn} good KAAON 2570 {A/nsn} but  $\Delta E$  1161 {conj} if EAN 1437 {cond} the TO 3588 {T/nsn} salt material AAA $\Sigma$  217 {n/nsn} becomes tasteless MQPANOH 3471 {v/aps/3s} by EN 1722 {prep} what? TINI 5101 {pi/dsn} will it be seasoned APTYOH $\Sigma$ ETAI 741 {v/fpi/3s}

### 14:35 It is fit neither for the land nor for manure; they cast it out. He who has ears to hear, let him hear.

14:35 IT IS  $E\Sigma TIN$  2076 {V/PXI/3S} FIT  $EY\Theta ETON$  2111 {A/NSN} neither OYTE 3777 {CONJ} FOR  $EI\Sigma$  1519 {PREP} LAND  $\Gamma HN$  1093 {N/ASF} NOR OYTE 3777 {CONJ} FOR  $EI\Sigma$  1519 {PREP} MANURE KOHPIAN 2874 {N/ASF} THEY CAST BAAAOY  $\Sigma IN$  906 {V/PAI/3P} IT AYTO 846 {PP/ASN} OUT  $E\Xi\Omega$  1854 {ADV} THO O 3588 {T/NSM} WHO HAS  $EX\Omega N$  2192 {V/PAP/NSM} EARS  $\Omega TA$  3775 {N/APN} TO HEAR AKOY EIN 191 {V/PAN} LET HIM HEAR AKOY EIN 191 {V/PAM/3S}

14:35 ΟΥΤΕ ΕΙΣ ΓΗΝ ΟΥΤΕ ΕΙΣ ΚΟΠΡΙΑΝ ΕΥΘΕΤΟΝ ΕΣΤΙΝ ΕΞΩ ΒΑΛΛΟΥΣΙΝ ΑΥΤΌ Ο ΕΧΩΝ ΩΤΑ ΑΚΟΥΕΙΝ ΑΚΟΥΕΤΩ

15:1

#### Now all the tax collectors and sinners were approaching him to hear him.

15:1 NOW  $\Delta E$  1161 {CONJ} ALL  $\Pi ANTE\Sigma$  3956 {A/NPM} THOS OI 3588 {T/NPM} TAX COLLECTORS  $TE\Lambda\Omega NAI$  5057 {N/NPM} and KAI 2532 {CONJ} THOS OI 3588 {T/NPM} SINFUL AMAPT $\Omega\Lambda$ OI 268 {A/NPM} WERE  $H\Sigma AN$  2258 {V/IXI/3P} APPROACHING  $E\Gamma\Gamma IZONTE\Sigma$  1448 {V/PAP/NPM} HIM  $AYT\Omega$  846 {PP/DSM} TO HEAR AKOYEIN 191 {V/PAN} HIM AYTOY 846 {PP/GSM}

15:1 ΗΣΑΝ ΔΕ ΕΓΓΙΖΟΝΤΈΣ ΑΥΤΏ ΠΑΝΤΈΣ ΟΙ ΤΕΛΏΝΑΙ ΚΑΙ ΟΙ ΑΜΑΡΤΏΛΟΙ ΑΚΟΥΕΊΝ ΑΥΤΟΥ

### 15:2 And the Pharisees and the scholars murmured, saying, This man receives sinners and eats with them.

15:2 and KAI 2532 {conj} thos OI 3588 {t/npm} pharisees  $\Phi API\Sigma AIOI$  5330 {n/npm} and KAI 2532 {conj} thos OI 3588 {t/npm} scholars  $\Gamma PAMMATEI\Sigma$  1122 {n/npm} murmured  $\Delta IE\Gamma O\Gamma \Gamma YZON$  1234 {v/iai/3p} saying  $\Lambda E\Gamma ONTE\Sigma$  3004 {v/pap/npm} that OTI 3754 {conj} this  $OYTO\Sigma$  3778 {pd/nsm} receives  $\Pi PO\Sigma \Delta EXETAI$  4327 {v/pni/3s} sinful  $AMAPT\Omega\Lambda OY\Sigma$  268 {a/apm} and KAI 2532 {conj} eats with  $\Sigma YNE\Sigma\Theta IEI$  4906 {v/pai/3s} them  $AYTOI\Sigma$  846 {pp/dpm}

15:2 ΚΑΙ ΔΙΕΓΟΓΓΥΖΟΝ ΟΙ ΦΑΡΙΣΑΙΟΙ ΚΑΙ ΟΙ ΓΡΑΜΜΑΤΕΙΣ ΛΕΓΟΝΤΕΣ ΟΤΙ ΟΥΤΟΣ ΑΜΑΡΤΩΛΟΥΣ ΠΡΟΣΔΕΧΕΤΑΙ ΚΑΙ ΣΥΝΕΣΘΙΕΙ ΑΥΤΟΙΣ

#### 15:3 And he spoke this parable to them, saying,

15:3 and  $\Delta E$  1161 {CONJ} HE SPOKE EIIIEN 2036 {V/2AAI/3S} THIS TAYTHN 3778 {PD/ASF} THA THN 3588 {T/ASF} PARABLE IIAPABOAHN 3850 {N/ASF} TO IIPO $\Sigma$  4314 {PREP} THEM AYTOY $\Sigma$  846 {PP/APM} SAYING  $\Delta E \Gamma \Omega N$  3004 {V/PAP/NSM}

15:3 ΕΙΠΕΝ ΔΕ ΠΡΟΣ ΑΥΤΟΥΣ ΤΗΝ ΠΑΡΑΒΟΛΗΝ ΤΑΥΤΗΝ ΛΕΓΩΝ

# 15:4 What man of you, having a hundred sheep, and having lost one of them, does not leave behind the ninety-nine in the wilderness, and go for that which was lost until he finds it?

15:4 what? TIS 5101 {PI/NSM} man ANOPQIIOS 444 {N/NSM} of EE 1537 {PREP} you YMQN 5216 {PP/2GP} having EXQN 2192 {V/Pap/NSM} hundred EKATON 1540 {N/NUI} sheep IIPOBATA 4263 {N/APN} and KAI 2532 {CONJ} having lost AIIOAESAS 622 {V/Aap/NSM} one EN 1520 {N/ASN} of EE 1537 {PREP} them AYTQN 846 {PP/GPN} leaves behind KATAAEIIIEI 2641 {V/PaI/3S} not OY 3756 {PRT/N} thes TA 3588 {T/APN} ninety ENENHKONTA 1768 {N/NUI} nine ENNEA 1767 {N/NUI} in EN 1722 {PREP} tha TH 3588 {T/DSF} desolate EPHMQ 2048 {A/DSF} and KAI 2532 {CONJ} go IIOPEYETAI 4198 {V/PNI/3S} for EIII 1909 {PREP} the TO 3588 {T/ASN} which was lost AIIOAQAOS 622 {V/2RAP/ASN} until EQS 2193 {CONJ} he finds EYPH 2147 {V/2AAS/3S} it AYTO 846 {PP/ASN}

15:4ΤΙΣ ΑΝΘΡΩΠΟΣ ΕΞ ΥΜΩΝ ΕΧΩΝ ΕΚΑΤΟΝ ΠΡΟΒΑΤΑ ΚΑΙ ΑΠΟΛΕΣΑΣ ΕΝ ΕΞ ΑΥΤΩΝ ΟΥ ΚΑΤΑΛΕΙΠΕΙ ΤΑ ΕΝΕΝΗΚΟΝΤΑ ENNEA EN ΤΗ ΕΡΗΜΩ ΚΑΙ ΠΟΡΕΥΕΤΑΙ ΕΠΙ ΤΟ ΑΠΟΛΩΛΟΣ ΕΩΣ ΕΥΡΗ ΑΥΤΟ

#### 15:5 And when he finds it, he lays it on his shoulders, rejoicing.

15:5 and KAI 2532 {conj} when he finds  $EYP\Omega N$  2147 {v/2aap/nsm} he lays  $E\Pi IID\Theta H\Sigma IN$  2007 {v/pai/3s} on  $E\Pi I$  1909 {prep} thos  $TOY\Sigma$  3588 {T/APM} shoulders  $\Omega MOY\Sigma$  5606 {n/APM} of himself EAYTOY 1438 {pf/3gsm} rejoicing

#### 15:5 ΚΑΙ ΕΥΡΩΝ ΕΠΙΤΙΘΗΣΙΝ ΕΠΙ ΤΟΥΣ ΩΜΟΥΣ ΕΑΥΤΟΥ ΧΑΙΡΩΝ

# 15:6 And when he comes to the house, he calls together his men friends and his men neighbors, saying to them, Rejoice with me, because I have found my sheep that was lost.

15:6 and KAI 2532 {conj} when he comes  $E\Lambda\Theta\Omega N$  2064 {v/2aap/nsm} to  $EI\Sigma$  1519 {prep} tho TON 3588 {t/asm} house OIKON 3624 {n/asm} he calls together  $\Sigma Y\Gamma KA\Lambda EI$  4779 {v/pai/3s} thos  $TOY\Sigma$  3588 {t/apm} friendly  $\Phi I\Lambda OY\Sigma$  5384 {a/apm} and KAI 2532 {conj} thos  $TOY\Sigma$  3588 {t/apm} neighbors  $\Gamma EITONA\Sigma$  1069 {n/apm} saying  $\Lambda E\Gamma\Omega N$  3004 {v/pap/nsm} to them  $AYTOI\Sigma$  846 {pp/dpm} rejoice with  $\Sigma Y\Gamma XAPHTE$  4796 {v/2aom/2p} me MOI 3427 {pp/1ds} because OTI 3754 {conj} i have found EYPON 2147 {v/2aai/1s} the TO 3588 {t/asn} sheep  $\Pi POBATON$  4263 {n/asn} of me MOY 3450 {pp/1Gs} the TO 3588 {t/asn} that was lost  $A\Pi O\Lambda\Omega\Lambda O\Sigma$  622 {v/2rap/asn}

15:6 ΚΑΙ ΕΛΘΩΝ ΕΙΣ ΤΟΝ ΟΙΚΟΝ ΣΥΓΚΑΛΕΙ ΤΟΥΣ ΦΙΛΟΥΣ ΚΑΙ ΤΟΥΣ ΓΕΙΤΟΝΑΣ ΛΕΓΩΝ ΑΥΤΟΙΣ ΣΥΓΧΑΡΗΤΕ ΜΟΙ ΟΤΙ ΕΥΡΌΝ ΤΟ ΠΡΟΒΑΤΟΝ ΜΟΥ ΤΟ ΑΠΟΛΩΛΟΣ

# 15:7 I say to you, that thus there will be joy in heaven over one sinner who repents, than over ninety-nine righteous men who have no need of repentance.

15:7 I SAY  $\Lambda E\Gamma\Omega$  3004 {V/Pai/1S} to you YMIN 5213 {PP/2DP} that OTI 3754 {CONJ} thus OYT $\Omega\Sigma$  3779 {ADV} there will be  $E\Sigma TAI$  2071 {V/FXi/3S} Joy XAPA 5479 {N/NSF} in EN 1722 {PREP} tho  $T\Omega$  3588 {T/DSM} heaven OYPAN $\Omega$  3772 {N/DSM} over EIII 1909 {PREP} one ENI 1520 {N/DSM} sinful AMAPT $\Omega\Lambda\Omega$  268 {A/DSM} who repents METANOOYNTI 3340 {V/Pap/DSM} than H 2228 {PRT} over EIII 1909 {PREP} ninety ENENHKONTA 1768 {N/NUI} nine ENNEA 1767 {N/NUI} righteous  $\Delta IKAIOI\Sigma$  1342 {A/DPM} who OITINE $\Sigma$  3748 {PR/NPM} have EXOY $\Sigma IN$  2192 {V/Pai/3P} no OY 3756 {PRT/N} need XPEIAN 5532 {N/ASF} of repentance METANOIA $\Sigma$  3341 {N/GSF}

15:7 ΛΕΓΩ ΥΜΙΝ ΟΤΙ ΟΥΤΩΣ ΧΑΡΑ ΕΣΤΑΙ ΕΝ ΤΩ ΟΥΡΑΝΩ ΕΠΙ ΕΝΙ ΑΜΑΡΤΩΛΩ ΜΕΤΑΝΟΟΥΝΤΙ Η ΕΠΙ ΕΝΕΝΗΚΟΝΤΑ ΕΝΝΕΑ ΔΙΚΑΙΟΙΣ ΟΙΤΙΝΕΣ ΟΥ ΧΡΕΙΑΝ ΕΧΟΥΣΙΝ ΜΕΤΑΝΟΙΑΣ

# 15:8 Or what woman having ten drachmas, if she loses one drachma, does not light a lamp, and sweep the house, and seek diligently until she finds it?

15:8 or H 2228 {PRT} what? TI $\Sigma$  5101 {PI/NSF} woman  $\Gamma$ YNH 1135 {N/NSF} having EXOY $\Sigma$ A 2192 {V/Pap/NSF} ten  $\Delta$ EKA 1176 {N/NUI} drachmas  $\Delta$ PAXMA $\Sigma$  1406 {N/APF} if EAN 1437 {COND} she loses A $\Pi$ O $\Lambda$ E $\Sigma$ H 622 {V/AAS/3S} one MIAN 1520 {N/ASF} drachma  $\Delta$ PAXMHN 1406 {N/ASF} lights A $\Pi$ TEI 681 {V/PaI/3S} not? OYXI 3780 {PRT/I} lamp  $\Lambda$ YXNON 3088 {N/ASF} and KAI 2532 {CONJ} sweep  $\Sigma$ APOI 4563 {V/PaI/3S} tha THN 3588 {T/ASF} house OIKIAN 3614 {N/ASF} and KAI 2532 {CONJ} seek ZHTEI 2212 {V/PAI/3S} diligently E $\Pi$ IME $\Lambda$ Q $\Sigma$  1960 {AdV} until E $\Omega$ E 2193 {CONJ} which OTOY 3755 {PR/GSN/ATT} she may find EYPH 2147 {V/2AAS/3S}

15:8 Η ΤΙΣ ΓΥΝΗ ΔΡΑΧΜΑΣ ΕΧΟΥΣΑ ΔΕΚΑ ΕΑΝ ΑΠΟΛΕΣΗ ΔΡΑΧΜΗΝ ΜΙΑΝ ΟΥΧΙ ΑΠΤΕΙ ΛΥΧΝΟΝ ΚΑΙ ΣΑΡΟΙ ΤΗΝ ΟΙΚΙΑΝ ΚΑΙ ΖΗΤΕΙ ΕΠΙΜΕΛΩΣ ΕΩΣ ΟΤΟΥ ΕΥΡΗ

## 15:9 And when she has found it, she calls together her lady friends and lady neighbors, saying, Rejoice with me, because I found the drachma that I lost.

15:9 and KAI 2532 {CONJ} when she has found EYPOY $\Sigma$ A 2147 {V/2aap/nsf} she calls together  $\Sigma$ Y $\Gamma$ KA $\Lambda$ EITAI 4779 {V/PMI/3S} thas TA $\Sigma$  3588 {T/APF} friendly  $\Phi$ I $\Lambda$ A $\Sigma$  5384 {A/APF} and KAI 2532 {CONJ} thas TA $\Sigma$  3588 {T/APF} neighbors  $\Gamma$ EITONA $\Sigma$  1069 {N/APF} saying  $\Lambda$ E $\Gamma$ OY $\Sigma$ A 3004 {V/PAP/NSF} rejoice with  $\Sigma$ Y $\Gamma$ XAPHTE 4796 {V/2aom/2P} me MOI 3427 {PP/1DS} because OTI 3754 {CONJ} i found EYPON 2147 {V/2aai/1S} tha THN 3588 {T/ASF} drachma  $\Delta$ PAXMHN 1406 {N/ASF} that HN 3739 {PR/ASF} i lost  $\Lambda$ II $\Omega$ \Lambda $\Sigma$ E $\Lambda$ A 622 {V/Aai/1S}

15:9 ΚΑΙ ΕΥΡΟΥΣΑ ΣΥΓΚΑΛΕΙΤΑΙ ΤΑΣ ΦΙΛΑΣ ΚΑΙ ΤΑΣ ΓΕΙΤΟΝΑΣ ΛΕΓΟΥΣΑ ΣΥΓΧΑΡΗΤΕ ΜΟΙ ΟΤΙ ΕΥΡΟΝ ΤΗΝ ΔΡΑΧΜΗΝ ΗΝ ΑΠΩΛΕΣΑ

# 15:10 Thus I say to you, there becomes joy in the presence of the agents of God over one sinner who repents.

15:10 ΟΥΤΩΣ ΛΕΓΩ ΥΜΙΝ ΧΑΡΑ ΓΙΝΕΤΑΙ ΕΝΩΠΙΟΝ ΤΩΝ ΑΓΓΕΛΩΝ ΤΟΥ ΘΕΟΥ ΕΠΙ ΕΝΙ ΑΜΑΡΤΩΛΩ ΜΕΤΑΝΟΟΥΝΤΙ

#### 15:11 And he said, A certain man had two sons,

15:11 and  $\Delta E$  1161 {conj} he said EIHEN 2036 {v/2aai/3s} certain TI $\Sigma$  5100 {px/nsm} man ANOPQHO $\Sigma$  444 {n/nsm} had EIXEN 2192 {v/1ai/3s} two  $\Delta YO$  1417 {n/nui} sons YIOY $\Sigma$  5207 {n/apm}

15:11 ΕΙΠΕΝ ΔΕ ΑΝΘΡΩΠΟΣ ΤΙΣ ΕΙΧΕΝ ΔΥΟ ΥΙΟΥΣ

### 15:12 and the younger of them said to his father, Father, give me the portion of goods that falls to me. And he divided to them his living.

15:12 and KAI 2532 {conj} tho O 3588 {t/nsm} younger NEQTEPO $\Sigma$  3501 {a/nsm/c} of them AYTQN 846 {pp/gpm} said EIIIEN 2036 {v/2aai/3s} to tho TQ 3588 {t/dsm} father IIATPI 3962 {n/dsm} father IIATEP 3962 {n/vsm} give  $\Delta$ O $\Sigma$  1325 {v/2aam/2s} me MOI 3427 {pp/1ds} the TO 3588 {t/asn} portion MEPO $\Sigma$  3313 {n/asn} of tha TH $\Sigma$  3588 {t/gsf} goods OY $\Sigma$ IA $\Sigma$  3776 {n/gsf} that falls on EIIIBA $\Lambda$ AON 1911 {v/pap/asn} and KAI 2532 {conj} he divided  $\Delta$ IEI $\Lambda$ EN 1244 {v/2aai/3s} to them AYTOI $\Sigma$  846 {pp/dpm} tho TON 3588 {t/asm} living BION 979 {n/asm}

15:12 ΚΑΙ ΕΙΠΕΝ Ο ΝΕΩΤΈΡΟΣ ΑΥΤΏΝ ΤΩ ΠΑΤΡΙ ΠΑΤΈΡ ΔΟΣ ΜΟΙ ΤΟ ΕΠΙΒΑΛΛΟΝ ΜΕΡΟΣ ΤΗΣ ΟΥΣΙΑΣ ΚΑΙ ΔΙΕΙΛΕΝ ΑΥΤΟΙΣ ΤΟΝ ΒΙΟΝ

# 15:13 And not many days after, the younger son, having gathered all together, journeyed into a distant country, and there he squandered his wealth living recklessly.

15:13 and KAI 2532 {conj} not OY 3756 {prt/n} many  $\Pi O \Lambda A \Delta \Sigma$  4183 {a/apf} days HMEPA $\Sigma$  2250 {n/apf} after MET 3326 {prep} tho O 3588 {t/nsm} younger NEQTEPO $\Sigma$  3501 {a/nsm/c} son YIO $\Sigma$  5207 {n/nsm} having gathered together  $\Sigma YNA\Gamma A\Gamma \Omega N$  4863 {v/2aap/nsm} all A $\Pi ANTA$  537 {a/apn} journeyed A $\Pi E\Delta HMH\Sigma EN$  589 {v/aai/3s} into EI $\Sigma$  1519 {prep} distant MAKPAN 3117 {a/asf} country XQPAN 5561 {n/asf} and KAI 2532 {conj} there EKEI 1563 {adv} squandered  $\Delta IE\Sigma KOP\Pi I\Sigma EN$  1287 {v/aai/3s} tha THN 3588 {t/asf} wealth OY $\Sigma IAN$  3776 {n/asf} of him AYTOY 846 {pp/gsm} living Z $\Omega N$  2198 {v/pap/nsm} recklessly A $\Sigma \Omega T\Omega \Sigma$  811 {adv}

15:13 ΚΑΙ ΜΕΤ ΟΥ ΠΟΛΛΑΣ ΗΜΕΡΑΣ ΣΥΝΑΓΑΓΩΝ ΑΠΑΝΤΑ Ο ΝΕΩΤΕΡΟΣ ΥΙΟΣ ΑΠΕΔΗΜΗΣΕΝ ΕΙΣ ΧΩΡΑΝ ΜΑΚΡΑΝ ΚΑΙ ΕΚΕΙ ΔΙΕΣΚΟΡΠΙΣΕΝ ΤΗΝ ΟΥΣΙΑΝ ΑΥΤΟΥ ΖΩΝ ΑΣΩΤΩΣ

### 15:14 And when he spent all, a mighty famine developed in that country, and he began to be in want.

 $15:14 \text{ and } \Delta E \quad 1161 \text{ \{CONJ\} of him } AYTOY \quad 846 \text{ \{PP/GSM\} when he spent } \Delta A\PiANH\Sigma ANTO\Sigma \quad 1159 \text{ \{V/AAP/GSM\} all } \PiANTA \\ 3956 \text{ \{A/APN\} mighty } I\Sigma XYPO\Sigma \quad 2478 \text{ \{A/NSM\} famine } \Lambda IMO\Sigma \quad 3042 \text{ \{N/NSM\} developed } E\Gamma ENETO \quad 1096 \text{ \{V/2ADI/3S\} in } \\ KATA \quad 2596 \text{ \{PREP\} that } EKEINHN \quad 1565 \text{ \{PD/ASF\} tha } THN \quad 3588 \text{ \{T/ASF\} } \textbf{ country } X\Omega PAN \quad 5561 \text{ \{N/ASF\} } \textbf{ and } KAI \quad 2532 \text{ \{CONJ\} he } AYTO\Sigma \quad 846 \text{ \{PP/NSM\} began } HPEATO \quad 756 \text{ \{V/ADI/3S\} } \textbf{ to be in want } Y\Sigma TEPEI\Sigma\Theta AI \quad 5302 \text{ \{V/PPN\}}$ 

15:14 ΔΑΠΑΝΗΣΑΝΤΌΣ ΔΕ ΑΥΤΟΎ ΠΑΝΤΆ ΕΓΈΝΕΤΟ ΛΙΜΌΣ ΙΣΧΎΡΟΣ ΚΑΤΆ ΤΗΝ ΧΩΡΑΝ ΕΚΕΙΝΗΝ ΚΑΙ ΑΥΤΌΣ ΗΡΞΑΤΌ ΥΣΤΕΡΕΙΣΘΑΙ

# 15:15 And having gone, he was joined to one of the citizens of that country, and he sent him into his fields to feed swine.

15:15 and KAI 2532 {conj} having gone  $\Pi OPEY\Theta EI\Sigma$  4198 {v/aop/nsm} he was joined  $EKO\Lambda\Lambda H\Theta H$  2853 {v/api/3s} to one ENI 1520 {n/dsm} of thos  $T\Omega N$  3588 {t/gpm} citizens  $\Pi O\Lambda IT\Omega N$  4177 {n/gpm} of that  $EKEINH\Sigma$  1565 {pd/gsf} tha  $TH\Sigma$  3588 {t/gsf} country  $X\Omega PA\Sigma$  5561 {n/gsf} and KAI 2532 {conj} he sent  $E\Pi EM\Psi EN$  3992 {v/aai/3s} him AYTON 846 {pp/asm} into  $EI\Sigma$  1519 {prep} thos  $TOY\Sigma$  3588 {t/apm} fields  $A\Gamma POY\Sigma$  68 {n/apm} of him AYTOY 846 {pp/gsm} to feed  $BO\Sigma KEIN$  1006 {v/pan} swine  $XOIPOY\Sigma$  5519 {n/apm}

15:15 ΚΑΙ ΠΟΡΕΥΘΕΙΣ ΕΚΟΛΛΗΘΗ ΕΝΙ ΤΩΝ ΠΟΛΙΤΩΝ ΤΗΣ ΧΩΡΑΣ ΕΚΕΙΝΗΣ ΚΑΙ ΕΠΕΜΨΕΝ ΑΥΤΟΝ ΕΙΣ ΤΟΥΣ ΑΓΡΟΥΣ ΑΥΤΟΥ ΒΟΣΚΕΙΝ ΧΟΙΡΟΥΣ

### 15:16 And he longed to fill his belly from the husks that the swine ate, and no man gave to him.

 $15:16 \ \textbf{AND} \ KAI \ 2532 \ \{\texttt{CONJ}\} \ \textbf{He longed} \ E\PiE\ThetaYMEI \ 1937 \ \{\texttt{V/IAI/3S}\} \ \textbf{TO FILL} \ \Gamma EMI\Sigma AI \ 1072 \ \{\texttt{V/AAN}\} \ \textbf{THA} \ THN \ 3588 \ \{\texttt{T/ASF}\} \ \textbf{BELLY} \ KOI\LambdaIAN \ 2836 \ \{\texttt{N/ASF}\} \ \textbf{OF HIM} \ AYTOY \ 846 \ \{\texttt{PP/GSM}\} \ \textbf{FROM} \ A\PiO \ 575 \ \{\texttt{PREP}\} \ \textbf{THES} \ T\OmegaN \ 3588 \ \{\texttt{T/GPN}\} \ \textbf{HUSKS} \ KEPATI\OmegaN \ 2769 \ \{\texttt{N/GPN}\} \ \textbf{THAT} \ \OmegaN \ 3739 \ \{\texttt{PR/GPN}\} \ \textbf{THOS} \ OI \ 3588 \ \{\texttt{T/NPM}\} \ \textbf{SWINE} \ XOIPOI \ 5519 \ \{\texttt{N/NPM}\} \ \textbf{ATE} \ H\SigmaOION \ 2068 \ \{\texttt{V/IAI/3P}\} \ \textbf{AND} \ KAI \ 2532 \ \{\texttt{CONJ}\} \ \textbf{NONE} \ OY\DeltaEI\Sigma \ 3762 \ \{\texttt{A/NSM}\} \ \textbf{GAVE} \ E\DeltaI\DeltaOY \ 1325 \ \{\texttt{V/IAI/3S}\} \ \textbf{TO HIM} \ AYT\Omega \ 846 \ \{\texttt{PP/DSM}\} \ \textbf{AND} \ AYTOR \ \textbf{AND} \ \textbf{AND}$ 

15:16 ΚΑΙ ΕΠΕΘΥΜΕΙ ΓΕΜΙΣΑΙ ΤΗΝ ΚΟΙΛΙΑΝ ΑΥΤΟΥ ΑΠΌ ΤΩΝ ΚΕΡΑΤΙΩΝ ΩΝ ΗΣΘΙΟΝ ΟΙ ΧΟΙΡΟΙ ΚΑΙ ΟΥΔΕΙΣ ΕΔΙΔΟΥ ΑΥΤΩ

## 15:17 But when he came to himself, he said, How many hired men of my father's have abundance of loaves, but I am perishing with hunger.

15:17 and  $\Delta E$  1161 {CONJ} when he came  $E\Lambda\Theta\Omega N$  2064 {V/2aap/nsm} to  $EI\Sigma$  1519 {Prep} himself EAYTON 1438 {PF/3asm} he said  $EI\Pi EN$  2036 {V/2aal/3S} how many?  $\Pi O\Sigma OI$  4214 {PQ/nPM} hired  $MI\Sigma\Theta IOI$  3407 {A/nPM} of tho TOY 3588 {T/GSM} father  $\Pi ATPO\Sigma$  3962 {N/GSM} of me MOY 3450 {PP/1GS} have abundance  $\Pi EPI\Sigma\Sigma EYOY\Sigma IN$  4052 {V/PAI/3P} of loaves  $APT\Omega N$  740 {N/GPM} but  $\Delta E$  1161 {CONJ} i  $E\Gamma\Omega$  1473 {PP/1NS} am perishing  $A\Pi O\Lambda\Lambda YMAI$  622 {V/PMI/1S} with hunger  $\Lambda IM\Omega$  3042 {N/DSM}

15:17 ΕΙΣ ΕΑΥΤΌΝ ΔΕ ΕΛΘΩΝ ΕΙΠΕΝ ΠΟΣΟΙ ΜΙΣΘΙΟΙ ΤΟΥ ΠΑΤΡΌΣ ΜΟΥ ΠΕΡΙΣΣΕΥΟΥΣΙΝ ΑΡΤΏΝ ΕΓΩ ΔΕ ΛΙΜΩ ΑΠΟΛΛΥΜΑΙ

# 15:18 After rising, I will go to my father, and will say to him, Father, I have sinned against heaven and in thy sight.

15:18 after rising ANASTAS 450 {V/2aap/nsm} i will go  $\Pi OPEYSOMAI$  4198 {V/fdi/1S} to  $\Pi POS$  4314 {PREP} tho TON 3588 {T/asm} father  $\Pi ATEPA$  3962 {N/asm} of me MOY 3450 {PP/1GS} and KAI 2532 {Conj} will say  $EP\Omega$  2046 {V/fai/1S} to him  $AYT\Omega$  846 {PP/DSM} father  $\Pi ATEP$  3962 {N/VSM} i have sinned HMAPTON 264 {V/2aai/1S} against  $EI\Sigma$  1519 {PREP} tho TON 3588 {T/asm} heaven OYPANON 3772 {N/asm} and KAI 2532 {Conj} in sight  $EN\Omega\PiION$  1799 {ADV} of thee ENCAMB = ENCAMB =

15:18 ΑΝΑΣΤΑΣ ΠΟΡΕΥΣΟΜΑΙ ΠΡΟΣ ΤΟΝ ΠΑΤΕΡΑ ΜΟΥ ΚΑΙ ΕΡΩ ΑΥΤΩ ΠΑΤΕΡ ΗΜΑΡΤΟΝ ΕΙΣ ΤΟΝ ΟΥΡΑΝΟΝ ΚΑΙ ΕΝΩΠΙΟΝ ΣΟΥ

#### 15:19 I am no more worthy to be called thy son. Make me as one of thy hired men.

15:19 and KAI 2532 {conj} i am EIMI 1510 {v/pxi/1S} no more OYKETI 3765 {adv} worthy AEIO $\Sigma$  514 {a/nsm} to be called KAHOHNAI 2564 {v/apn} son YIO $\Sigma$  5207 {n/nsm} of thee  $\Sigma$ OY 4675 {pp/2GS} make  $\Pi$ OIH $\Sigma$ ON 4160 {v/aam/2S} me ME 3165 {pp/1as} as  $\Omega\Sigma$  5613 {adv} one ENA 1520 {n/asm} of thos  $T\Omega$ N 3588 {T/GPM} hired MI $\Sigma$ OI $\Omega$ N 3407 {a/GPM} of thee  $\Sigma$ OY 4675 {pp/2GS}

15:19 ΚΑΙ ΟΥΚΕΤΙ ΕΙΜΙ ΑΞΙΟΣ ΚΛΗΘΗΝΑΙ ΥΙΟΣ ΣΟΥ ΠΟΙΗΣΟΝ ΜΕ ΩΣ ΕΝΑ ΤΩΝ ΜΙΣΘΙΩΝ ΣΟΥ

# 15:20 And having risen, he went to his father. But while he was still distant, afar off, his father saw him and felt compassion. And having ran, he fell on his neck, and kissed him much.

15:20 and KAI 2532 {CONJ} having risen ANA $\Sigma$ TA $\Sigma$  450 {V/2aap/nsm} he went HA $\Theta$ EN 2064 {V/2aal/3S} to  $\Pi$ PO $\Sigma$  4314 {Prep} tho TON 3588 {T/asm} father  $\Pi$ ATEPA 3962 {N/asm} of him AYTOY 846 {PP/GSM} but  $\Delta$ E 1161 {CONJ} of him AYTOY 846 {PP/GSM} still ETI 2089 {ADV} while distant A $\Pi$ EXONTO $\Sigma$  568 {V/Pap/GSM} afar off MAKPAN 3112 {ADV} tho O 3588 {T/nsm} father  $\Pi$ ATHP 3962 {N/nsm} of him AYTOY 846 {PP/GSM} saw EI $\Delta$ EN 1492 {V/2aal/3S} him AYTON 846 {PP/ASM} and KAI 2532 {CONJ} felt compassion E $\Sigma$  $\Pi$ A $\Gamma$ XNI $\Sigma$  $\Theta$ H 4697 {V/AOI/3S} and KAI 2532 {CONJ} having ran  $\Delta$ PAM $\Omega$ N 5143 {V/2aap/nsm} he fell E $\Pi$ E $\Pi$ E $\Sigma$ EN 1968 {V/2aal/3S} on E $\Pi$ I 1909 {PREP} tho TON 3588 {T/asm} neck TPAXH $\Lambda$ ON 5137 {N/asm} of him AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} kissed much KATE $\Phi$ I $\Lambda$ H $\Sigma$ EN 2705 {V/AAI/3S} him AYTON 846 {PP/ASM}

15:20 ΚΑΙ ΑΝΑΣΤΑΣ ΗΛΘΕΝ ΠΡΟΣ ΤΟΝ ΠΑΤΈΡΑ ΑΥΤΟΎ ΕΤΙ ΔΕ ΑΥΤΟΎ ΜΑΚΡΑΝ ΑΠΈΧΟΝΤΟΣ ΕΙΔΕΝ ΑΥΤΌΝ Ο ΠΑΤΉΡ ΑΥΤΟΎ ΚΑΙ ΕΣΠΛΑΓΧΝΙΣΘΉ ΚΑΙ ΔΡΑΜΏΝ ΕΠΕΠΕΣΕΝ ΕΠΙ ΤΟΝ ΤΡΑΧΗΛΟΝ ΑΥΤΟΎ ΚΑΙ ΚΑΤΕΦΙΛΉΣΕΝ ΑΥΤΌΝ

# 15:21 And the son said to him, Father, I have sinned against heaven and in thy sight. I am no more worthy to be called thy son.

15:21 and  $\Delta E$  1161 {CONJ} tho O 3588 {T/NSM} son YIO $\Sigma$  5207 {N/NSM} said EIIIEN 2036 {V/2AAI/3S} to him AYT $\Omega$  846 {PP/DSM} father IIATEP 3962 {N/VSM} i have sinned HMAPTON 264 {V/2AAI/1S} against EI $\Sigma$  1519 {PREP} tho TON 3588 {T/ASM} heaven OYPANON 3772 {N/ASM} and KAI 2532 {CONJ} in sight EN $\Omega$ IIION 1799 {adv} of thee  $\Sigma$ OY 4675 {PP/2GS} and KAI 2532 {CONJ} i am EIMI 1510 {V/PXI/1S} no more OYKETI 3765 {adv} worthy A $\Xi$ IO $\Sigma$  514 {A/NSM} to be called K $\Lambda$ H $\Theta$ HNAI 2564 {V/APN} son YIO $\Sigma$  5207 {N/NSM} of thee  $\Sigma$ OY 4675 {PP/2GS}

15:21 ΕΙΠΕΝ ΔΕ ΑΥΤΩ Ο ΥΙΟΣ ΠΑΤΈΡ ΗΜΑΡΤΟΝ ΕΙΣ ΤΟΝ ΟΥΡΑΝΟΝ ΚΑΙ ΕΝΩΠΙΟΝ ΣΟΥ ΚΑΙ ΟΥΚΕΤΙ ΕΙΜΙ ΑΞΙΟΣ ΚΛΗΘΗΝΑΙ ΥΙΟΣ ΣΟΥ

## 15:22 But the father said to his bondmen, Bring forth the best robe and clothe him, and give a ring for his hand, and shoes for his feet.

15:22 but  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} father  $\Pi ATHP$  3962 {n/nsm} said  $E \Pi E N$  2036 {v/2aai/3s} to  $\Pi PO\Sigma$  4314 {prep} thos  $TOY\Sigma$  3588 {t/apm} bondmen  $\Delta OYAOY\Sigma$  1401 {n/apm} of him AYTOY 846 {pp/gsm} bring forth  $E\Xi ENE\Gamma KATE$  1627 {v/aam/2p} tha THN 3588 {t/asf} best  $\Pi P\Omega THN$  4413 {a/asf} tha THN 3588 {t/asf} robe  $\Sigma TOAHN$  4749 {n/asf} and KAI 2532 {conj} clothe  $EN\Delta Y\Sigma ATE$  1746 {v/aam/2p} him AYTON 846 {pp/asm} and KAI 2532 {conj} give  $\Delta OTE$  1325 {v/2aam/2p} ring  $\Delta AKTYAION$  1146 {n/asm} for  $EI\Sigma$  1519 {prep} tha THN 3588 {t/asf} hand XEIPA 5495 {n/asf} of him AYTOY 846 {pp/gsm} and KAI 2532 {conj} shoes  $Y\Pi O\Delta HMATA$  5266 {n/apn} for  $EI\Sigma$  1519 {prep} thos  $TOY\Sigma$  3588 {t/apm} feet  $\Pi O\Delta A\Sigma$  4228 {n/apm}

15:22 ΕΙΠΕΝ ΔΕ Ο ΠΑΤΗΡ ΠΡΟΣ ΤΟΥΣ ΔΟΥΛΟΥΣ ΑΥΤΟΥ ΕΞΕΝΕΓΚΑΤΕ ΤΗΝ ΣΤΟΛΗΝ ΤΗΝ ΠΡΩΤΗΝ ΚΑΙ ΕΝΔΥΣΑΤΕ ΑΥΤΟΝ ΚΑΙ ΔΟΤΕ ΔΑΚΤΥΛΙΟΝ ΕΙΣ ΤΗΝ ΧΕΙΡΑ ΑΥΤΟΥ ΚΑΙ ΥΠΟΔΗΜΑΤΑ ΕΙΣ ΤΟΥΣ ΠΟΔΑΣ

#### 15:23 And having brought the fatted calf, kill it, and having eaten, we will be cheerful,

15:23 and KAI 2532 {conj} having brought ENEΓKANTES 5342 {v/aap/npm} tho TON 3588 {t/asm} fatted SITEYTON 4618 {a/asm} tho TON 3588 {t/asm} calf  $MO\Sigma XON$  3448 {n/asm} kill  $\Theta Y\Sigma ATE$  2380 {v/aam/2p} and KAI 2532 {conj} having eaten  $\Phi A\Gamma ONTE\Sigma$  5315 {v/2aap/npm} we will be cheerful  $EY\Phi PAN\Theta\Omega MEN$  2165 {v/aps/1p}

15:23 ΚΑΙ ΕΝΕΓΚΑΝΤΈΣ ΤΟΝ ΜΟΣΧΟΝ ΤΟΝ ΣΙΤΕΥΤΌΝ ΘΥΣΑΤΕ ΚΑΙ ΦΑΓΌΝΤΕΣ ΕΥΦΡΑΝΘΩΜΕΝ

## 15:24 because this my son was dead, and became alive again. And he was lost, and is found. And they began to be cheerful.

15:24 BECAUSE OTI 3754 {CONJ} THIS OYTO  $\Sigma$  3778 {PD/NSM} THO O 3588 {T/NSM} SON YIO  $\Sigma$  5207 {N/NSM} of ME MOY 3450 {PP/IGS} WAS HN 2258 {V/IXI/3S} DEAD NEKPO  $\Sigma$  3498 {A/NSM} AND KAI 2532 {CONJ} BECAME ALIVE AGAIN ANEZH  $\Sigma$  326 {V/AAI/3S} AND KAI 2532 {CONJ} HE WAS HN 2258 {V/IXI/3S} LOST AΠΟΛΩΛΩ 622 {V/2RAP/NSM} AND KAI 2532 {CONJ} IS FOUND EYPEΘH 2147 {V/API/3S} AND KAI 2532 {CONJ} THEY BEGAN HPEANTO 756 {V/ADI/3P} TO BE CHEERFUL EYΦPAINE  $\Sigma$ ΘAI 2165 {V/PPN}

15:24 ΟΤΙ ΟΥΤΌΣ Ο ΥΙΟΣ ΜΟΥ ΝΕΚΡΌΣ ΗΝ ΚΑΙ ΑΝΕΖΉΣΕΝ ΚΑΙ ΑΠΟΛΩΛΩΣ ΗΝ ΚΑΙ ΕΥΡΕΘΉ ΚΑΙ ΗΡΞΑΝΤΌ ΕΥΦΡΑΙΝΕΣΘΑΙ

# 15:25 But his elder son was in a field. And while coming, having approached the house, he heard music and dancing.

 $15:25 \ \textbf{but} \ \Delta E \ 1161 \ \{\text{conj}\} \ \textbf{tho} \ O \ 3588 \ \{\text{t/nsm}\} \ \textbf{elder} \ \PiPE\Sigma BYTEPO\Sigma \ 4245 \ \{\text{a/nsm}\} \ \textbf{tho} \ O \ 3588 \ \{\text{t/nsm}\} \ \textbf{son} \ YIO\Sigma \ 5207 \ \{\text{n/nsm}\} \ \textbf{of} \ \textbf{him} \ AYTOY \ 846 \ \{\text{pp/gsm}\} \ \textbf{was} \ HN \ 2258 \ \{\text{v/ixi/3s}\} \ \textbf{in} \ EN \ 1722 \ \{\text{prep}\} \ \textbf{field} \ A\GammaP\Omega \ 68 \ \{\text{n/dsm}\} \ \textbf{and} \ KAI \ 2532 \ \{\text{conj}\} \ \textbf{while} \ \Omega\Sigma \ 5613 \ \{\text{adv}\} \ \textbf{coming} \ EPXOMENO\Sigma \ 2064 \ \{\text{v/pnp/nsm}\} \ \textbf{having} \ \textbf{approached} \ H\Gamma\GammaI\Sigma EN \ 1448 \ \{\text{v/aai/3s}\} \ \textbf{tha} \ TH \ 3588 \ \{\text{t/dsf}\} \ \textbf{house} \ OIKIA \ 3614 \ \{\text{n/dsf}\} \ \textbf{he} \ \textbf{heard} \ HKOY\Sigma EN \ 191 \ \{\text{v/aai/3s}\} \ \textbf{music} \ \SigmaYM\Phi\Omega NIA\Sigma \ 4858 \ \{\text{n/gsf}\} \ \textbf{and} \ KAI \ 2532 \ \{\text{conj}\} \ \textbf{dancing} \ XOP\OmegaN \ 5525 \ \{\text{n/gpm}\} \$ 

15:25 ΗΝ ΔΕ Ο ΥΙΟΣ ΑΥΤΟΥ Ο ΠΡΕΣΒΥΤΕΡΟΣ ΕΝ ΑΓΡΩ ΚΑΙ ΩΣ ΕΡΧΟΜΕΝΟΣ ΗΓΓΙΣΕΝ ΤΗ ΟΙΚΙΑ ΗΚΟΥΣΕΝ ΣΥΜΦΩΝΙΑΣ ΚΑΙ ΧΟΡΩΝ

#### 15:26 And having summoned one of the boys, he inquired what these things might be.

15:26 and KAI 2532 {conj} having summoned  $\Pi PO\Sigma KA\Lambda E\Sigma AMENO\Sigma$  4341 {v/adp/nsm} one ENA 1520 {n/asm} of thos  $T\Omega N$  3588 {T/GPM} boys  $\Pi AI\Delta\Omega N$  3816 {n/GPM} he inquired  $E\Pi YN\Theta ANETO$  4441 {v/ini/3s} what? TI 5101 {pi/nsn} these TAYTA 5023 {PD/npn} might be EIH 1498 {v/pxo/3s}

15:26 ΚΑΙ ΠΡΟΣΚΑΛΕΣΑΜΈΝΟΣ ΕΝΑ ΤΩΝ ΠΑΙΛΩΝ ΕΠΥΝΘΑΝΈΤΟ ΤΙ ΕΙΗ ΤΑΥΤΑ

# 15:27 And he said to him, Thy brother arrived, and thy father has killed the fatted calf, because he received him back healthy.

15:27 and  $\Delta E$  1161 {CONJ} tho O 3588 {T/NSM} said EIIIEN 2036 {V/2AAI/3S} to him AYTQ 846 {PP/DSM} that OTI 3754 {CONJ} tho O 3588 {T/NSM} brother A $\Delta E \Delta \Phi O \Sigma$  80 {N/NSM} of thee  $\Sigma O Y$  4675 {PP/2GS} arrived HKEI 2240 {V/PAI/3S} and KAI 2532 {CONJ} tho O 3588 {T/NSM} father  $\Pi A T H P$  3962 {N/NSM} of thee  $\Sigma O Y$  4675 {PP/2GS} has killed  $E \Theta Y \Sigma E N$  2380 {V/AAI/3S} tho T O N 3588 {T/ASM} fatted  $\Sigma I T E Y T O N$  4618 {A/ASM} tho T O N 3588 {T/ASM} calf  $M O \Sigma X O N$  3448 {N/ASM} because OTI 3754 {CONJ} he received back  $\Delta \Pi E \Delta B E N$  618 {V/2AAI/3S} him  $\Delta Y T O N$  846 {PP/ASM} healthy  $\Delta Y \Gamma I A I N O N T A$  5198 {V/PAP/ASM}

15:27 Ο ΔΕ ΕΙΠΕΝ ΑΥΤΩ ΟΤΙ Ο ΑΔΕΛΦΟΣ ΣΟΥ ΗΚΕΙ ΚΑΙ ΕΘΥΣΕΝ Ο ΠΑΤΗΡ ΣΟΥ ΤΟΝ ΜΟΣΧΟΝ ΤΟΝ ΣΙΤΕΥΤΌΝ ΟΤΙ ΥΓΙΑΙΝΟΝΤΑ ΑΥΤΌΝ ΑΠΕΛΑΒΕΝ

### 15:28 But he was angry, and would not go in. Therefore, his father having come out, he called him.

15:28 but  $\Delta E$  1161 {CONJ} he was angry  $\Omega P\Gamma I\Sigma \Theta H$  3710 {V/API/3S} and KAI 2532 {CONJ} would  $H\Theta E\Lambda EN$  2309 {V/IAI/3S} not OYK 3756 {PRT/N} to go in  $EI\Sigma E\Lambda \Theta EIN$  1525 {V/2AAN} therefore OYN 3767 {CONJ} tho O 3588 {T/NSM} father  $\Pi ATHP$  3962 {N/NSM} of him AYTOY 846 {PP/GSM} having come out  $E\Xi E\Lambda \Theta \Omega N$  1831 {V/2AAP/NSM} he called to  $\Pi APEKA\Lambda EI$  3870 {V/IAI/3S} him AYTON 846 {PP/ASM}

15:28 ΩΡΓΙΣΘΗ ΔΕ ΚΑΙ ΟΥΚ ΗΘΕΛΕΝ ΕΙΣΕΛΘΕΙΝ Ο ΟΥΝ ΠΑΤΗΡ ΑΥΤΟΥ ΕΞΕΛΘΩΝ ΠΑΡΕΚΑΛΕΙ ΑΥΤΟΝ

# 15:29 But having answered, he said to his father, Lo, so many years do I serve thee, and I never passed by a commandment of thine, and yet thou never gave me a goat that I might be merry with my friends.

15:29 but  $\Delta E$  1161 {conj} having answered A $\Pi$ OKPI $\Theta$ EI $\Sigma$  611 {v/aop/nsm} tho O 3588 {t/nsm} said EIIIEN 2036 {v/2aai/3s} to tho  $T\Omega$  3588 {t/dsm} father  $\Pi$ ATPI 3962 {n/dsm} lo I $\Delta$ OY 2400 {v/2aam/2s} so many  $TO\Sigma$ AYTA 5118 {pd/apn} years ETH 2094 {n/apn} i serve  $\Delta$ OY $\Delta$ EY $\Omega$  1398 {v/pai/1s} thee  $\Sigma$ OI 4671 {pp/2ds} and KAI 2532 {conj} never OY $\Delta$ E $\Pi$ OTE 3763 {adv} i passed by  $\Pi$ APH $\Delta$ OON 3928 {v/2aai/1s} commandment ENTO $\Delta$ HN 1785 {n/asf} of thine  $\Sigma$ OY 4675 {pp/2gs} and yet KAI 2532 {conj} never OY $\Delta$ E $\Pi$ OTE 3763 {adv} thou gave E $\Delta$ QKA $\Sigma$  1325 {v/aai/2s} me EMOI 1698 {pp/1ds} goat EPI $\Phi$ ON 2056 {n/asm} that INA 2443 {conj} i might be merry EY $\Phi$ PAN $\Theta$ Q 2165 {v/aps/1s} with META 3326 {prep} thos  $T\Omega$ N 3588 {T/GPM} friendly  $\Phi$ I $\Delta$ N 5384 {a/GPM} of me MOY 3450 {pp/1gs}

15:29 Ο ΔΕ ΑΠΟΚΡΙΘΕΙΣ ΕΙΠΕΝ ΤΩ ΠΑΤΡΙ ΙΔΟΥ ΤΟΣΑΥΤΑ ΕΤΗ ΔΟΥΛΕΥΩ ΣΟΙ ΚΑΙ ΟΥΔΕΠΟΤΕ ΕΝΤΟΛΗΝ ΣΟΥ ΠΑΡΗΛΘΟΝ ΚΑΙ ΕΜΟΙ ΟΥΔΕΠΟΤΕ ΕΔΩΚΑΣ ΕΡΙΦΟΝ ΙΝΑ ΜΕΤΑ ΤΩΝ ΦΙΛΩΝ ΜΟΥ ΕΥΦΡΑΝΘΩ

### 15:30 But when this thy son came, who has devoured thy living with harlots, thou killed for him the fatted calf.

 $15:30 \text{ but } \Delta E \quad 1161 \text{ (conj) when OTE} \quad 3753 \text{ (adv) this OYTO} \quad 3778 \text{ (pd/nsm) tho O} \quad 3588 \text{ (t/nsm) son YIO} \quad 5207 \text{ (n/nsm) of thee } \Sigma OY \quad 4675 \text{ (pp/2GS) came } H \Delta \Theta EN \quad 2064 \text{ (v/2AAI/3S) tho O} \quad 3588 \text{ (t/nsm) who devoured } KATA \Phi A \Gamma \Omega N \quad 2719 \text{ (v/2AAP/nsm) tho TON} \quad 3588 \text{ (t/asm) living BION} \quad 979 \text{ (n/asm) of thee } \Sigma OY \quad 4675 \text{ (pp/2GS) with } META \quad 3326 \text{ (prep) harlots } \Pi OPN\Omega N \quad 4204 \text{ (n/gpf) thou killed } E\Theta Y \Sigma A \Sigma \quad 2380 \text{ (v/aAI/2S) for him } A Y T\Omega \quad 846 \text{ (pp/dsm) tho TON} \quad 3588 \text{ (t/asm) fatted } \Sigma ITEYTON \quad 4618 \text{ (a/asm) tho TON} \quad 3588 \text{ (t/asm) calf } M O \Sigma X ON \quad 3448 \text{ (n/asm)}$ 

15:30 ΟΤΕ ΔΕ Ο ΥΙΟΣ ΣΟΥ ΟΥΤΟΣ Ο ΚΑΤΑΦΑΓΩΝ ΣΟΥ ΤΟΝ ΒΙΟΝ ΜΕΤΑ ΠΟΡΝΩΝ ΗΛΘΕΝ ΕΘΥΣΑΣ ΑΥΤΩ ΤΟΝ ΜΟΣΧΟΝ ΤΟΝ ΣΙΤΕΥΤΟΝ

#### 15:31 And he said to him, Child, thou are always with me, and all my things are yours.

 $15:31 \ \textbf{AND} \ \Delta E \ 1161 \ \{\text{CONJ}\} \ \textbf{THOO} \ 3588 \ \{\text{T/NSM}\} \ \textbf{SAID} \ E IIIEN \ 2036 \ \{\text{V/2AAI/3S}\} \ \textbf{TO HIM} \ AYT\Omega \ 846 \ \{\text{PP/DSM}\} \ \textbf{CHILD} \ TEKNON \ 5043 \ \{\text{N/VSN}\} \ \textbf{THOU} \ \Sigma Y \ 4771 \ \{\text{PP/2NS}\} \ \textbf{ARE} \ EI \ 1488 \ \{\text{V/PXI/2S}\} \ \textbf{ALWAYS} \ \PiANTOTE \ 3842 \ \{\text{ADV}\} \ \textbf{WITH} \ MET \ 3326 \ \{\text{PREP}\} \ \textbf{ME} \ EMOY \ 1700 \ \{\text{PP/1GS}\} \ \textbf{AND} \ KAI \ 2532 \ \{\text{CONJ}\} \ \textbf{ALL} \ \PiANTA \ 3956 \ \{\text{A/NPN}\} \ \textbf{MY} \ EMA \ 1699 \ \{\text{PS/1NPN}\} \ \textbf{THES} \ TA \ 3588 \ \{\text{T/NPN}\} \ \textbf{ARE} \ E\SigmaTIN \ 2076 \ \{\text{V/PXI/3S}\} \ \textbf{YOURS} \ \Sigma A \ 4674 \ \{\text{A/2NPN}\}$ 

15:31 Ο ΔΕ ΕΙΠΕΝ ΑΥΤΩ ΤΕΚΝΟΝ ΣΥ ΠΑΝΤΟΤΕ ΜΕΤ ΕΜΟΥ ΕΙ ΚΑΙ ΠΑΝΤΑ ΤΑ ΕΜΑ ΣΑ ΕΣΤΙΝ

# 15:32 But it was needful to make merry and be glad, because this thy brother was dead, and became alive again, and was lost, and was found.

15:32 but  $\Delta E$  1161 {conj} it was needful  $E\Delta EI$  1163 {v/iqi/38} to be merry  $EY\Phi PAN\Theta HNAI$  2165 {v/apn} and KAI 2532 {conj} be glad XAPHNAI 5463 {v/2aon} because OTI 3754 {conj} this OYTO $\Sigma$  3778 {pd/nsm} tho O 3588 {t/nsm} brother  $A\Delta E\Lambda\Phi O\Sigma$  80 {n/nsm} of thee  $\Sigma OY$  4675 {pp/2gs} was HN 2258 {v/ixi/3s} dead  $NEKPO\Sigma$  3498 {a/nsm} and KAI 2532 {conj} became alive again  $ANEZH\Sigma EN$  326 {v/aai/3s} and KAI 2532 {conj} he was HN 2258 {v/ixi/3s} lost  $A\Pi O\Lambda\Omega\Lambda\Omega\Sigma$  622 {v/2rap/nsm} and KAI 2532 {conj} was found  $EYPE\Theta H$  2147 {v/api/3s}

15:32 ΕΥΦΡΑΝΘΗΝΑΙ ΔΕ ΚΑΙ ΧΑΡΗΝΑΙ ΕΔΕΙ ΟΤΙ Ο ΑΔΕΛΦΟΣ ΣΟΥ ΟΥΤΌΣ ΝΕΚΡΌΣ ΗΝ ΚΑΙ ΑΝΕΖΗΣΕΝ ΚΑΙ ΑΠΟΛΩΛΩΣ ΗΝ ΚΑΙ ΕΥΡΕΘΗ

16:1

# And he also said to his disciples, There was a certain rich man who had a manager, and this man was accused to him as squandering things possessed by him.

16:1 and  $\Delta E$  1161 {conj} also KAI 2532 {conj} he said  $E\Delta E\Gamma EN$  3004 {v/iai/3s} to  $\Pi PO\Sigma$  4314 {prep} thos  $TOY\Sigma$  3588 {t/apm} disciples  $MA\Theta HTA\Sigma$  3101 {n/apm} of him AYTOY 846 {pp/gsm} there was HN 2258 {v/ixi/3s} certain  $TI\Sigma$  5100 {px/nsm} rich  $\Pi AOY\Sigma IO\Sigma$  4145 {a/nsm} man  $AN\Theta P\Omega \PiO\Sigma$  444 {n/nsm} who  $O\Sigma$  3739 {pr/nsm} had EIXEN 2192 {v/iai/3s} manager OIKONOMON 3623 {n/asm} and KAI 2532 {conj} this  $OYTO\Sigma$  3778 {pd/nsm} was accused  $\Delta IEB\Delta H\Theta H$  1225 {v/api/3s} to him  $AYT\Omega$  846 {pp/dsm} as  $\Omega\Sigma$  5613 {adv} squandering  $\Delta IA\Sigma KOP\Pi IZ\Omega N$  1287 {v/pap/nsm} thes TA 3588 {t/apn} possessed  $Y\Pi APXONTA$  5224 {v/pap/apn} of him AYTOY 846 {pp/gsm}

16:1 ΕΛΕΓΕΝ ΔΕ ΚΑΙ ΠΡΟΣ ΤΟΥΣ ΜΑΘΗΤΑΣ ΑΥΤΟΥ ΑΝΘΡΩΠΟΣ ΤΙΣ ΗΝ ΠΛΟΥΣΙΟΣ ΟΣ ΕΙΧΕΝ ΟΙΚΟΝΟΜΟΝ ΚΑΙ ΟΥΤΟΣ ΔΙΕΒΛΗΘΗ ΑΥΤΩ ΩΣ ΔΙΑΣΚΟΡΠΙΖΩΝ ΤΑ ΥΠΑΡΧΟΝΤΑ ΑΥΤΟΥ

# 16:2 And having called him, he said to him, What is this I hear about thee? Render the account of thy management, for thou can no longer manage.

 $16:2 \ \textbf{And} \ KAI \ 2532 \ \{\textbf{CONJ}\} \ \textbf{having called} \ \Phi\Omega NH\Sigma A\Sigma \ 5455 \ \{\textbf{V/AAP/NSM}\} \ \textbf{him} \ AYTON \ 846 \ \{\textbf{PP/ASM}\} \ \textbf{he said} \ EI\PiEN \ 2036 \ \{\textbf{V/2AAI/3S}\} \ \textbf{TO} \ \textbf{him} \ AYT\Omega \ 846 \ \{\textbf{PP/DSM}\} \ \textbf{what?} \ TI \ 5101 \ \{\textbf{PI/NSN}\} \ \textbf{this} \ TOYTO \ 5124 \ \{\textbf{PD/NSN}\} \ \textbf{i} \ \textbf{hear} \ AKOY\Omega \ 191 \ \{\textbf{V/PAI/1S}\} \ \textbf{about} \ \PiEPI \ 4012 \ \{\textbf{PREP}\} \ \textbf{thee} \ \SigmaOY \ 4675 \ \{\textbf{PP/2GS}\} \ \textbf{render} \ A\PiO\DeltaO\Sigma \ 591 \ \{\textbf{V/2AAM/2S}\} \ \textbf{tho} \ TON \ 3588 \ \{\textbf{T/ASM}\} \ \textbf{account} \ AOTON \ 3056 \ \{\textbf{N/ASM}\} \ \textbf{of} \ \textbf{tha} \ TH\Sigma \ 3588 \ \{\textbf{T/GSF}\} \ \textbf{management} \ OIKONOMIA\Sigma \ 3622 \ \{\textbf{N/GSF}\} \ \textbf{of} \ \textbf{thee} \ \SigmaOY \ 4675 \ \{\textbf{PP/2GS}\} \ \textbf{for} \ \GammaAP \ 1063 \ \{\textbf{CONJ}\} \ \textbf{thou} \ \textbf{will} \ \textbf{be} \ \textbf{able} \ \Delta YNH\SigmaH \ 1410 \ \{\textbf{V/FDI/2S}\} \ \textbf{no} \ OY \ 3756 \ \{\textbf{PRT/N}\} \ \textbf{Longer} \ ETI \ 2089 \ \{\textbf{ADV}\} \ \textbf{to} \ \textbf{manage} \ OIKONOMEIN \ 3621 \ \{\textbf{V/PAN}\}$ 

16:2 ΚΑΙ ΦΩΝΗΣΑΣ ΑΥΤΌΝ ΕΙΠΕΝ ΑΥΤΏ ΤΙ ΤΟΥΤΌ ΑΚΟΥΏ ΠΕΡΙ ΣΟΥ ΑΠΌΔΟΣ ΤΟΝ ΛΟΓΌΝ ΤΗΣ ΟΙΚΟΝΟΜΙΑΣ ΣΟΥ ΟΥ ΓΑΡ ΔΥΝΗΣΗ ΕΤΙ ΟΙΚΟΝΟΜΕΙΝ

# 16:3 And the manager said within himself, What shall I do because my lord takes away the management from me? I am not able to dig. I am ashamed to beg.

16:3 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} manager OIKONOMO $\Sigma$  3623 {n/nsm} said EIIIEN 2036 {v/2aai/3s} within EN 1722 {prep} himself EAYT $\Omega$  1438 {pf/3dsm} what? TI 5101 {pi/asn} shall I do  $\Pi OIH\Sigma\Omega$  4160 {v/aas/1s} because OTI 3754 {conj} tho O 3588 {t/nsm} lord KYPIO $\Sigma$  2962 {n/nsm} of me MOY 3450 {pp/1gs} takes away A $\Phi$ AIPEITAI 851 {v/pmi/3s}

THA THN 3588 {T/ASF} MANAGEMENT OIKONOMIAN 3622 {N/ASF} FROM A  $\Pi$  575 {PREP} ME EMOY 1700 {PP/IGS} NOT OYK 3756 {PRT/N} AM I ABLE I  $\Sigma$ XY  $\Omega$  2480 {V/PAI/IS} TO DIG  $\Sigma$ KA  $\Pi$ TEIN 4626 {V/PAN} I AM ASHAMED A  $\Pi$ XYNOMAI 153 {V/PEI/IS} TO DIG  $\Omega$  TO D

16:3 ΕΙΠΕΝ ΔΕ ΕΝ ΕΑΥΤΩ Ο ΟΙΚΟΝΟΜΟΣ ΤΙ ΠΟΙΗΣΩ ΟΤΙ Ο ΚΥΡΙΟΣ ΜΟΥ ΑΦΑΙΡΕΙΤΑΙ ΤΗΝ ΟΙΚΟΝΟΜΙΑΝ ΑΠ ΕΜΟΥ ΣΚΑΠΤΕΙΝ ΟΥΚ ΙΣΧΥΩ ΕΠΑΙΤΕΙΝ ΑΙΣΧΥΝΟΜΑΙ

### 16:4 I know what I will do, so that when I am removed from the management they may receive me into their houses.

 $16:4 \text{ innow } E\Gamma N\Omega N \quad 1097 \text{ {V/2AAI/1S} } \text{ what? } TI \quad 5101 \text{ {PI/ASN} } \text{ innih} \text{ do } \PiOIH\Sigma\Omega \quad 4160 \text{ {V/FAI/1S} } \text{ so that } INA \quad 2443 \text{ {Conj} } \text{ when } OTAN \quad 3752 \text{ {Conj} } \text{ i am removed } META\Sigma TA\Theta\Omega \quad 3179 \text{ {V/APS/1S} } \text{ from tha } TH\Sigma \quad 3588 \text{ {T/GSF} } \text{ management } OIKONOMIA\Sigma \quad 3622 \text{ {N/GSF} } \text{ they may receive } \Delta E\Xi\Omega NTAI \quad 1209 \text{ {V/ADS/3P} } \text{ me } ME \quad 3165 \text{ {PP/1AS} } \text{ into } EI\Sigma \quad 1519 \text{ {Prep} } \text{ thos } TOY\Sigma \quad 3588 \text{ {T/APM} } \text{ houses } OIKOY\Sigma \quad 3624 \text{ {N/APM} } \text{ of them } AYT\OmegaN \quad 846 \text{ {PP/GPM} }$ 

 $_{16:4}$ ΕΓΝΩΝ ΤΙ ΠΟΙΗΣΩ ΙΝΑ ΟΤΑΝ ΜΕΤΑΣΤΑΘΩ ΤΗΣ ΟΙΚΟΝΟΜΙΑΣ ΔΕΞΩΝΤΑΙ ΜΕ ΕΙΣ ΤΟΥΣ ΟΙΚΟΥΣ ΑΥΤΩΝ

## 16:5 And having summoned each one of his lord's debtors, he said to the first, How much do thou owe to my lord?

 $16:5 \ \textbf{And} \ KAI \ 2532 \ \{\textbf{CONJ}\} \ \textbf{Having summoned} \ \PiPO\Sigma KA\Lambda E\Sigma AMENO\Sigma \ 4341 \ \{\textbf{V/ADP/NSM}\} \ \textbf{each} \ EKA\Sigma TON \ 1538 \ \{\textbf{A/ASM}\} \ \textbf{ONE} \ ENA \ 1520 \ \{\textbf{N/ASM}\} \ \textbf{of tho} \ T\OmegaN \ 3588 \ \{\textbf{T/GPM}\} \ \textbf{debtors} \ XPE\Omega\PhiEI\LambdaET\OmegaN \ 5533 \ \{\textbf{N/GPM}\} \ \textbf{of tho} \ TOY \ 3588 \ \{\textbf{T/GSM}\} \ \textbf{Lord} \ KYPIOY \ 2962 \ \{\textbf{N/GSM}\} \ \textbf{of himself} \ EAYTOY \ 1438 \ \{\textbf{PF/3GSM}\} \ \textbf{he said} \ E\LambdaE\GammaEN \ 3004 \ \{\textbf{V/IAI/3S}\} \ \textbf{to tho} \ T\Omega \ 3588 \ \{\textbf{T/DSM}\} \ \textbf{first} \ \PiP\OmegaT\Omega \ 4413 \ \{\textbf{A/DSM}\} \ \textbf{how much?} \ \PiO\Sigma ON \ 4214 \ \{\textbf{PQ/ASN}\} \ \textbf{owe thou} \ O\PhiEI\LambdaEI\Sigma \ 3784 \ \{\textbf{V/PAI/2S}\} \ \textbf{to tho} \ T\Omega \ 3588 \ \{\textbf{T/DSM}\} \ \textbf{Lord} \ KYPI\Omega \ 2962 \ \{\textbf{N/DSM}\} \ \textbf{of me} \ MOY \ 3450 \ \{\textbf{PP/1GS}\} \$ 

16:5 ΚΑΙ ΠΡΟΣΚΑΛΕΣΑΜΕΝΟΣ ΕΝΑ ΕΚΑΣΤΟΝ ΤΩΝ ΧΡΕΩΦΕΙΛΕΤΩΝ ΤΟΥ ΚΥΡΙΟΥ ΕΑΥΤΟΥ ΕΛΕΓΕΝ ΤΩ ΠΡΩΤΩ ΠΟΣΟΝ ΟΦΕΙΛΕΙΣ ΤΩ ΚΥΡΙΩ ΜΟΥ

# 16:6 And he said, A hundred measures of olive oil. And he said to him, Receive thy document, and having sat down, quickly write fifty.

16:6 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} said EIIIEN 2036 {v/2aai/3s} hundred EKATON 1540 {n/nui} measures BATOY $\Sigma$  943 {n/apm} of olive oil EAAIOY 1637 {n/gsn} and KAI 2532 {conj} he said EIIIEN 2036 {v/2aai/3s} to him AYT $\Omega$  846 {pp/dsm} receive  $\Delta E \equiv AI$  1209 {v/adm/2s} the TO 3588 {t/asn} document  $\Gamma PAMMA$  1121 {n/asn} of thee  $\Sigma OY$  4675 {pp/2gs} and KAI 2532 {conj} having sat down KAOI $\Sigma A\Sigma$  2523 {v/aap/nsm} quickly TAXE $\Omega \Sigma$  5030 {adv} write  $\Gamma PA\Psi ON$  1125 {v/aam/2s} fifty  $\Pi ENTHKONTA$  4004 {n/nui}

16:6Ο ΔΕ ΕΙΠΕΝ ΕΚΑΤΟΝ ΒΑΤΟΥΣ ΕΛΑΙΟΥ ΚΑΙ ΕΙΠΕΝ ΑΥΤΩ ΔΕΞΑΙ ΣΟΥ ΤΟ ΓΡΑΜΜΑ ΚΑΙ ΚΑΘΙΣΑΣ ΤΑΧΕΩΣ ΓΡΑΨΟΝ ΠΕΝΤΗΚΟΝΤΑ

### 16:7 Next he said to another, And how much do thou owe? And he said, A hundred measures of wheat. And he says to him, Receive thy document, and write eighty.

16:7 ΕΠΕΙΤΑ ΕΤΕΡΩ ΕΙΠΕΝ ΣΥ ΔΕ ΠΟΣΟΝ ΟΦΕΙΛΕΙΣ Ο ΔΕ ΕΙΠΕΝ ΕΚΑΤΟΝ ΚΟΡΟΥΣ ΣΙΤΟΥ ΚΑΙ ΛΕΓΕΙ ΑΥΤΩ ΔΕΞΑΙ ΣΟΥ ΤΟ ΓΡΑΜΜΑ ΚΑΙ ΓΡΑΨΟΝ ΟΓΔΟΗΚΟΝΤΑ

16:8 And his lord commended the unrighteous manager because he did shrewdly. Because the sons of this age are shrewder in their own generation than the sons of the light.

TON 3588 {T/ASM} manager OIKONOMON 3623 {N/ASM} of tha TH $\Sigma$  3588 {T/GSF} unrighteousness A $\Delta$ IKIA $\Sigma$  93 {N/GSF} because OTI 3754 {CONJ} he did E $\Pi$ OIH $\Sigma$ EN 4160 {V/AAI/3S} shrewdly  $\Phi$ PONIM $\Omega\Sigma$  5430 {ADV} because OTI 3754 {CONJ} thos OI 3588 {T/NPM} sons YIOI 5207 {N/NPM} of this TOYTOY 5127 {PD/GSM} tho TOY 3588 {T/GSM} age AI $\Omega$ NO $\Sigma$  165 {N/GSM} are EI $\Sigma$ IN 1526 {V/PXI/3P} shrewder  $\Phi$ PONIM $\Omega$ TEPOI 5429 {A/NPM/C} in EI $\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} generation  $\Gamma$ ENEAN 1074 {N/ASF} tha THN 3588 {T/ASF} of themselves EAYT $\Omega$ N 1438 {PF/3GPM} than Y $\Pi$ EP 5228 {PREP} thos TOY $\Sigma$  3588 {T/APM} sons YIOY $\Sigma$  5207 {N/APM} of the TOY 3588 {T/GSN} LIGHT  $\Phi$  $\Omega$ TO $\Sigma$  5457 {N/GSN}

16:8 ΚΑΙ ΕΠΗΝΕΣΕΝ Ο ΚΥΡΙΟΣ ΤΟΝ ΟΙΚΟΝΟΜΟΝ ΤΗΣ ΑΔΙΚΙΑΣ ΟΤΙ ΦΡΟΝΙΜΩΣ ΕΠΟΙΗΣΕΝ ΟΤΙ ΟΙ ΥΙΟΙ ΤΟΥ ΑΙΩΝΟΣ ΤΟΥΤΟΥ ΦΡΟΝΙΜΩΤΕΡΟΙ ΥΠΕΡ ΤΟΥΣ ΥΙΟΥΣ ΤΟΥ ΦΩΤΟΣ ΕΙΣ ΤΗΝ ΓΈΝΕΑΝ ΤΗΝ ΕΑΥΤΩΝ ΕΙΣΙΝ

# 16:9 And I say to you, make friends for yourselves from the mammon of unrighteousness, so that, when ye cease, they may receive you into the eternal dwellings.

16:9 and I KAF $\Omega$  2504 {PP/INS/C} say  $\Lambda$ EF $\Omega$  3004 {V/Pai/IS} to you YMIN 5213 {PP/2DP} make ye  $\Pi$ OIH $\Sigma$ ATE 4160 {V/Aam/2P} friendly  $\Phi$ I $\Lambda$ OY $\Sigma$  5384 {A/APM} for yourselves EAYTOI $\Sigma$  1438 {PF/3DPM} from EK 1537 {PREP} the TOY 3588 {T/GSN} mammon MAM $\Omega$ NA 3126 {ARAM} of tha TH $\Sigma$  3588 {T/GSF} unrighteousness A $\Delta$ IKIA $\Sigma$  93 {N/GSF} so that INA 2443 {CONJ} when OTAN 3752 {CONJ} ye ceased EK $\Lambda$ IIIHTE 1587 {V/2AAS/2P} they may receive  $\Delta$ E $\Xi$  $\Omega$ NTAI 1209 {V/ADS/3P} you YMA $\Sigma$  5209 {PP/2AP} into EI $\Sigma$  1519 {PREP} thas TA $\Sigma$  3588 {T/APF} eternal AI $\Omega$ NIOY $\Sigma$  166 {A/APF} dwellings  $\Sigma$ KHNA $\Sigma$  4633 {N/APF}

16:9 ΚΑΓΩ ΥΜΙΝ ΛΕΓΩ ΠΟΙΗΣΑΤΕ ΕΑΥΤΟΙΣ ΦΙΛΟΥΣ ΕΚ ΤΟΥ ΜΑΜΩΝΑ ΤΗΣ ΑΔΙΚΙΑΣ ΙΝΑ ΟΤΑΝ ΕΚΛΙΠΗΤΕ ΔΕΞΩΝΤΑΙ ΥΜΑΣ ΕΙΣ ΤΑΣ ΑΙΩΝΙΟΥΣ ΣΚΗΝΑΣ

## 16:10 The man faithful in the least is faithful also in much, and the man unrighteous in the least is unrighteous also in much.

 $16:10 \ \textbf{Tho} \ O \ 3588 \ \{T/NSM\} \ \textbf{faithful} \ \Pi I \Sigma TO \Sigma \ 4103 \ \{A/NSM\} \ \textbf{in} \ EN \ 1722 \ \{PREP\} \ \textbf{Least} \ E \Lambda AXI \Sigma T\Omega \ 1646 \ \{A/DSN/S\} \ \textbf{is} \ E \Sigma TIN \\ 2076 \ \{V/PXI/3S\} \ \textbf{faithful} \ \Pi I \Sigma TO \Sigma \ 4103 \ \{A/NSM\} \ \textbf{also} \ KAI \ 2532 \ \{CONJ\} \ \textbf{in} \ EN \ 1722 \ \{PREP\} \ \textbf{much} \ \Pi O \Lambda \Lambda \Omega \ 4183 \ \{A/DSN\} \ \textbf{and} \\ KAI \ 2532 \ \{CONJ\} \ \textbf{tho} \ O \ 3588 \ \{T/NSM\} \ \textbf{unrighteous} \ A \Delta I KO \Sigma \ 94 \ \{A/NSM\} \ \textbf{in} \ EN \ 1722 \ \{PREP\} \ \textbf{Least} \ E \Lambda AXI \Sigma T\Omega \ 1646 \ \{A/DSN/S\} \ \textbf{is} \ E \Sigma TIN \ 2076 \ \{V/PXI/3S\} \ \textbf{unrighteous} \ A \Delta I KO \Sigma \ 94 \ \{A/NSM\} \ \textbf{also} \ KAI \ 2532 \ \{CONJ\} \ \textbf{in} \ EN \ 1722 \ \{PREP\} \ \textbf{much} \ \Pi O \Lambda \Lambda \Omega \ 4183 \ \{A/DSN\} \$ 

16:10 Ο ΠΙΣΤΟΣ ΕΝ ΕΛΑΧΙΣΤΩ ΚΑΙ ΕΝ ΠΟΛΛΩ ΠΙΣΤΟΣ ΕΣΤΙΝ ΚΑΙ Ο ΕΝ ΕΛΑΧΙΣΤΩ ΑΔΙΚΟΣ ΚΑΙ ΕΝ ΠΟΛΛΩ ΑΔΙΚΟΣ ΕΣΤΙΝ

# 16:11 If therefore ye did not become faithful in the unrighteous mammon, who will entrust to you what is true?

16:11 IF EI 1487 {COND} THEREFORE OYN 3767 {CONJ} YE BECAME EΓΕΝΕΣΘΕ 1096 {V/2ADI/2P} NOT OYK 3756 {PRT/N} FAITHFUL ΠΙΣΤΟΙ 4103 {A/NPM} IN EN 1722 {PREP} THE TΩ 3588 {T/DSN} UNRIGHTEOUS AΔΙΚΩ 94 {A/DSN} MAMMON MAMΩNA 3126 {ARAM} WHO? ΤΙΣ 5101 {PI/NSM} WILL ENTRUST ΠΙΣΤΕΥΣΕΙ 4100 {V/FAI/3S} TO YOU YMIN 5213 {PP/2DP} THE TO 3588 {T/ASN} TRUE AΛΗΘΙΝΟΝ 228 {A/ASN}

 $_{16:11}$ ΕΙ ΟΥΝ ΕΝ ΤΩ ΑΔΙΚΩ ΜΑΜΩΝΑ ΠΙΣΤΟΙ ΟΥΚ ΕΓΈΝΕΣΘΕ ΤΟ ΑΛΗΘΙΝΟΝ ΤΙΣ ΥΜΙΝ ΠΙΣΤΕΥΣΕΙ

#### 16:12 And if ye did not become faithful in the alien, who will give thine to you?

16:12 and KAI 2532 {Conj} if EI 1487 {Cond} ye became EFENESQE 1096 {V/2adi/2p} not OYK 3756 {Prt/n} faithful  $\Pi I \Sigma TOI$  4103 {a/npm} in EN 1722 {Prep} tho  $T\Omega$  3588 {T/dsm} alien  $A\Lambda\Lambda OTPI\Omega$  245 {a/dsm} who?  $TI\Sigma$  5101 {Pi/nsm} will give  $\Delta\Omega\Sigma EI$  1325 {V/fai/3s} the TO 3588 {T/asn} thine YMETEPON 5212 {Ps/2asn} to you YMIN 5213 {Pp/2dp}

16:12 ΚΑΙ ΕΙ ΕΝ ΤΩ ΑΛΛΟΤΡΙΩ ΠΙΣΤΟΙ ΟΥΚ ΕΓΈΝΕΣΘΕ ΤΟ ΥΜΕΤΈΡΟΝ ΤΙΣ ΥΜΙΝ ΔΩΣΕΙ

# 16:13 No servant can serve two masters, for either he will hate the one and love the other, or he will hold to one and despise the other. Ye cannot serve God and mammon.

 $16:13 \ \textbf{no} \ OY \Delta EI\Sigma \ \ 3762 \ \{\text{a/nsm}\} \ \textbf{servant} \ OIKETH\Sigma \ \ 3610 \ \{\text{n/nsm}\} \ \textbf{is able} \ \Delta YNATAI \ \ 1410 \ \{\text{v/pni/3s}\} \ \textbf{to serve} \\ \Delta OY \Lambda EYEIN \ \ 1398 \ \{\text{v/pan}\} \ \textbf{two} \ \Delta Y\Sigma IN \ \ 1417 \ \{\text{n/dpm}\} \ \textbf{masters} \ KYPIOI\Sigma \ \ 2962 \ \{\text{n/dpm}\} \ \textbf{for} \ \Gamma AP \ \ 1063 \ \{\text{conj}\} \ \textbf{either} \ H \ \ 2228 \ \ \textbf{either} \ H \ \ 2228 \ \ \textbf{either} \ \textbf{eit$ 

{PRT} HE WILL HATE MIΣHΣΕΙ 3404 {V/FAI/3S} THO TON 3588 {T/ASM} ONE ENA 1520 {N/ASM} AND KAI 2532 {CONJ} WILL LOVE AΓΑΠΗΣΕΙ 25 {V/FAI/3S} THO TON 3588 {T/ASM} OTHER ETEPON 2087 {A/ASM} OR H 2228 {PRT} HE WILL HOLD TO ANΘΕΞΕΤΑΙ 472 {V/FDI/3S} ONE ENOΣ 1520 {N/GSM} AND KAI 2532 {CONJ} DESPISE KATAΦPONΗΣΕΙ 2706 {V/FAI/3S} THO TOY 3588 {T/GSM} OTHER ETEPOY 2087 {A/GSM} NOT OY 3756 {PRT/N} ARE YE ABLE ΔΥΝΑΣΘΕ 1410 {V/PNI/2P} TO SERVE ΔΟΥΛΕΥΕΙΝ 1398 {V/PAN} GOD ΘΕΩ 2316 {N/DSM} AND KAI 2532 {CONJ} MAMMON MAMΩNA 3126 {ARAM}

16:13 ΟΥΔΕΙΣ ΟΙΚΕΤΉΣ ΔΥΝΑΤΑΙ ΔΥΣΙΝ ΚΥΡΙΟΙΣ ΔΟΥΛΕΥΕΊΝ Η ΓΑΡ ΤΟΝ ΕΝΑ ΜΙΣΉΣΕΙ ΚΑΙ ΤΟΝ ΕΤΈΡΟΝ ΑΓΑΠΉΣΕΙ Η ΕΝΟΣ ΑΝΘΕΞΕΤΑΙ ΚΑΙ ΤΟΥ ΕΤΈΡΟΥ ΚΑΤΑΦΡΟΝΉΣΕΙ ΟΥ ΔΥΝΑΣΘΕ ΘΕΩ ΔΟΥΛΕΥΕΊΝ ΚΑΙ ΜΑΜΩΝΑ

#### 16:14 And the Pharisees, being lovers of money, heard all these things, and they sneered him.

 $16:14 \ \textbf{AND} \ \Delta E \ 1161 \ \{\text{CONJ}\} \ \textbf{THOS} \ OI \ 3588 \ \{\text{T/NPM}\} \ \textbf{PHARISEES} \ \Phi API\Sigma AIOI \ 5330 \ \{\text{N/NPM}\} \ \textbf{BEING} \ Y\PiAPXONTE\Sigma \ 5225 \ \{\text{V/PAP/NPM}\} \ \textbf{MONEY-LOVERS} \ \Phi I \Lambda AP\Gamma YPOI \ 5366 \ \{\text{A/NPM}\} \ \textbf{ALSO} \ KAI \ 2532 \ \{\text{CONJ}\} \ \textbf{HEARD} \ HKOYON \ 191 \ \{\text{V/IAI/3P}\} \ \textbf{ALL} \ IIANTA \ 3956 \ \{\text{A/APN}\} \ \textbf{THESE} \ TAYTA \ 5023 \ \{\text{PD/APN}\} \ \textbf{AND} \ KAI \ 2532 \ \{\text{CONJ}\} \ \textbf{THEY SNEERED} \ E\XiEMYKTHPIZON \ 1592 \ \{\text{V/IAI/3P}\} \ \textbf{HIM} \ AYTON \ 846 \ \{\text{PP/ASM}\}$ 

 $_{16:14}$  ΗΚΟΥΟΝ ΔΕ ΤΑΥΤΆ ΠΑΝΤΑ ΚΑΙ ΟΙ ΦΑΡΙΣΑΙΟΙ ΦΙΛΑΡΓΥΡΟΙ ΥΠΑΡΧΟΝΤΈΣ ΚΑΙ ΕΞΕΜΥΚΤΗΡΙΖΟΝ ΑΥΤΌΝ

# <sup>16:15</sup> And he said to them, Ye are those who declare yourselves righteous in the sight of men, but God knows your hearts. Because what is lofty among men is an abomination in the sight of God.

 $16:15 \ \textbf{AND} \ KAI \ 2532 \ \{\texttt{CONJ}\} \ \textbf{He} \ \textbf{SAID} \ EIIIEN \ 2036 \ \{\texttt{V/2AAI/3S}\} \ \textbf{TO} \ \textbf{THEM} \ AYTOID \ 846 \ \{\texttt{PP/DPM}\} \ \textbf{YE} \ YMEID \ 5210 \ \{\texttt{PP/2NP}\} \ \textbf{ARE} \ EDTE \ 2075 \ \{\texttt{V/PXI/2P}\} \ \textbf{THOS} \ OI \ 3588 \ \{\texttt{T/NPM}\} \ \textbf{WHO} \ \textbf{DECLARE} \ \textbf{RIGHTEOUS} \ \Delta IKAIOYNTED \ 1344 \ \{\texttt{V/PAP/NPM}\} \ \textbf{YOURSELVES} \ EAYTOYD \ 1438 \ \{\texttt{PF/3APM}\} \ \textbf{IN} \ \textbf{SIGHT} \ ENDIION \ 1799 \ \{\texttt{ADV}\} \ \textbf{OF} \ \textbf{THOS} \ TON \ 3588 \ \{\texttt{T/GPM}\} \ \textbf{MEN} \ ANOPDIION \ 444 \ \{\texttt{N/GPM}\} \ \textbf{BUT} \ \Delta E \ 1161 \ \{\texttt{CONJ}\} \ \textbf{THO} \ O \ 3588 \ \{\texttt{T/NSM}\} \ \textbf{GOD} \ \ThetaEOD \ 2316 \ \{\texttt{N/NSM}\} \ \textbf{KNOWS} \ \GammaINDDEKEI \ 1097 \ \{\texttt{V/PAI/3S}\} \ \textbf{THAS} \ TAD \ 3588 \ \{\texttt{T/NSN}\} \ \textbf{LOFTY} \ Y\PsiHAON \ 5308 \ \{\texttt{A/NSN}\} \ \textbf{AMONG} \ EN \ 1722 \ \{\texttt{PREP}\} \ \textbf{MEN} \ ANOPDIIOID \ 444 \ \{\texttt{N/DPM}\} \ \textbf{ABOMINATION} \ BDEAYTMA \ 946 \ \{\texttt{N/NSN}\} \ \textbf{IN} \ \textbf{SIGHT} \ ENDIION \ 1799 \ \{\texttt{ADV}\} \ \textbf{OF} \ \textbf{THO} \ TOY \ 3588 \ \{\texttt{T/GSM}\} \ \textbf{GOD} \ \ThetaEOY \ 2316 \ \{\texttt{N/GSM}\} \$ 

16:15 ΚΑΙ ΕΙΠΕΝ ΑΥΤΟΙΣ ΥΜΕΙΣ ΕΣΤΕ ΟΙ ΔΙΚΑΙΟΥΝΤΕΣ ΕΑΥΤΟΥΣ ΕΝΩΠΙΟΝ ΤΩΝ ΑΝΘΡΩΠΩΝ Ο ΔΕ ΘΕΟΣ ΓΙΝΩΣΚΕΙ ΤΑΣ ΚΑΡΔΙΑΣ ΥΜΩΝ ΟΤΙ ΤΟ ΕΝ ΑΝΘΡΩΠΟΙΣ ΥΨΗΛΟΝ ΒΔΕΛΥΓΜΑ ΕΝΩΠΙΟΝ ΤΟΥ ΘΕΟΥ

# 16:16 The law and the prophets were until John. From that time the kingdom of God is proclaimed good-news, and every man in it is treated aggressively.

16:16 Tho O 3588 {T/NSM} LAW NOMOS 3551 {N/NSM} and KAI 2532 {CONJ} Thos OI 3588 {T/NPM} prophets  $\Pi PO\Phi HTAI$  4396 {N/NPM} until  $E\Omega\Sigma$  2193 {CONJ} John  $I\Omega ANNOY$  2491 {N/GSM} from  $A\PiO$  575 {PREP} that time TOTE 5119 {ADV} tha H 3588 {T/NSF} kingdom  $BA\Sigma I\Lambda EIA$  932 {N/NSF} of tho TOY 3588 {T/GSM} god  $\Theta EOY$  2316 {N/GSM} is proclaimed good-news  $EYA\Gamma E\Lambda IZETAI$  2097 {V/PPI/3S} and KAI 2532 {CONJ} every  $\Pi A\Sigma$  3956 {A/NSM} in  $EI\Sigma$  1519 {PREP} it AYTHN 846 {PP/ASF} is treated aggressively BIAZETAI 971 {V/PPI/3S}

16:16 Ο ΝΟΜΟΣ ΚΑΙ ΟΙ ΠΡΟΦΗΤΑΙ ΕΩΣ ΙΩΑΝΝΟΥ ΑΠΟ ΤΟΤΕ Η ΒΑΣΙΛΕΙΑ ΤΟΥ ΘΕΟΥ ΕΥΑΓΓΕΛΙΖΕΤΑΙ ΚΑΙ ΠΑΣ ΕΙΣ ΑΥΤΗΝ ΒΙΑΖΕΤΑΙ

### 16:17 But it is easier for the heaven and the earth to pass away, than for one tittle of the law to fall.

16:17 BUT  $\Delta E$  1161 {CONJ} IT IS  $E\Sigma TIN$  2076 {V/PXI/3S} EASIER FOR EYKOHOTEPON 2123 {A/NSN/C} THO TON 3588 {T/ASM} HEAVEN OYPANON 3772 {N/ASM} AND KAI 2532 {CONJ} THA THN 3588 {T/ASF} EARTH  $\Gamma$ HN 1093 {N/ASF} TO PASS AWAY HAPEAOEIN 3928 {V/2AAN} THAN H 2228 {PRT} ONE MIAN 3391 {N/ASF} TITTLE KEPAIAN 2762 {N/ASF} OF THO TOY 3588 {T/GSM} LAW NOMOY 3551 {N/GSM} TO FALL HESEIN 4098 {V/2AAN}

16:17 ΕΥΚΟΠΩΤΕΡΟΝ ΔΕ ΕΣΤΙΝ ΤΟΝ ΟΥΡΑΝΟΝ ΚΑΙ ΤΗΝ ΓΗΝ ΠΑΡΕΛΘΕΙΝ Η ΤΟΥ ΝΟΜΟΥ ΜΙΑΝ ΚΕΡΑΙΑΝ ΠΕΣΕΙΝ

16:18 Every man who divorces his wife and marries another, commits adultery, and every

#### man who marries her who has been divorced from a husband commits adultery.

 $16:18\ \textbf{EVERY}\ \Pi\Delta\Sigma\ 3956\ \{\text{A/NSM}\}\ \textbf{Tho}\ O\ 3588\ \{\text{T/NSM}\}\ \textbf{who}\ \textbf{Divorces}\ A\PiO\Lambda\Upsilon\Omega N\ 630\ \{\text{V/PaP/NSM}\}\ \textbf{Tha}\ THN\ 3588\ \{\text{T/ASF}\}\ \textbf{wife}$   $\Gamma\Upsilon NAIKA\ 1135\ \{\text{N/ASF}\}\ \textbf{of}\ \textbf{him}\ A\Upsilon TOY\ 846\ \{\text{PP/GSM}\}\ \textbf{and}\ KAI\ 2532\ \{\text{Conj}\}\ \textbf{who}\ \textbf{marries}\ \Gamma\Delta M\Omega N\ 1060\ \{\text{V/PaP/NSM}\}$   $\textbf{Another}\ ETEPAN\ 2087\ \{\text{A/ASF}\}\ \textbf{commits}\ \textbf{adultery}\ MOIXEYEI\ 3431\ \{\text{V/PaI/3S}\}\ \textbf{and}\ KAI\ 2532\ \{\text{Conj}\}\ \textbf{every}\ \Pi\Delta\Sigma\ 3956\ \{\text{A/NSM}\}\ \textbf{tho}\ O\ 3588\ \{\text{T/NSM}\}\ \textbf{who}\ \textbf{marries}\ \Gamma\Delta M\Omega N\ 1060\ \{\text{V/PaP/NSM}\}\ \textbf{her}\ \textbf{who}\ \textbf{has}\ \textbf{been}\ \textbf{divorced}\ A\PiO\Lambda E\Lambda\Upsilon MENHN\ 630\ \{\text{V/RPP/ASF}\}\ \textbf{from}\ A\PiO\ 575\ \{\text{PREP}\}\ \textbf{husband}\ AN\Delta PO\Sigma\ 435\ \{\text{N/GSM}\}\ \textbf{commits}\ \textbf{adultery}\ MOIXEYEI\ 3431\ \{\text{V/PaI/3S}\}$ 

16:18 ΠΑΣ Ο ΑΠΟΛΥΩΝ ΤΗΝ ΓΥΝΑΙΚΑ ΑΥΤΟΥ ΚΑΙ ΓΑΜΩΝ ΕΤΕΡΑΝ ΜΟΙΧΕΥΕΙ ΚΑΙ ΠΑΣ Ο ΑΠΟΛΕΛΥΜΕΝΗΝ ΑΠΟ ΑΝΔΡΟΣ ΓΑΜΩΝ ΜΟΙΧΕΥΕΙ

## 16:19 Now there was a certain rich man, and he was clothed in purple and fine linen, faring sumptuously daily.

16:19 NOW  $\Delta E$  1161 {CONJ} There was HN 2258 {V/IXI/3S} CERTAIN TI $\Sigma$  5100 {PX/NSM} RICH  $\Pi\Lambda$ OY $\Sigma$ IO $\Sigma$  4145 {A/NSM} MAN ANOP $\Omega\Pi$ O $\Sigma$  444 {N/NSM} and KAI 2532 {CONJ} HE WAS CLOTHED IN ENE  $\Delta$ I $\Delta$ Y $\Sigma$ KETO 1737 {V/IMI/3S} PURPLE  $\Pi$ OP $\Phi$ YPAN 4209 {N/ASF} and KAI 2532 {CONJ} fine linen BY $\Sigma$ DON 1040 {N/ASF} faring EY $\Phi$ PAINOMENO $\Sigma$  2165 {V/PPP/NSM} SUMPTUOUSLY $\Lambda$ AM $\Pi$ P $\Omega$  $\Sigma$  2988 {ADV} by KAO 2596 {PREP} day HMEPAN 2250 {N/ASF}

16:19 ΑΝΘΡΩΠΟΣ ΔΕ ΤΙΣ ΗΝ ΠΛΟΥΣΙΟΣ ΚΑΙ ΕΝΕΔΙΔΥΣΚΕΤΟ ΠΟΡΦΥΡΑΝ ΚΑΙ ΒΥΣΣΟΝ ΕΥΦΡΑΙΝΟΜΕΝΟΣ ΚΑΘ ΗΜΕΡΑΝ ΛΑΜΠΡΩΣ

### 16:20 But there was a certain poor man named Lazarus, who had been placed near his gate, covered with sores,

16:20 but  $\Delta E$  1161 {conj} there was HN 2258 {v/ixi/3s} certain TI $\Sigma$  5100 {px/nsm} poor  $\Pi T\Omega XO\Sigma$  4434 {a/nsm} lazarus  $\Lambda AZAPO\Sigma$  2976 {n/nsm} by name ONOMATI 3686 {n/dsn} who O $\Sigma$  3739 {pr/nsm} had been placed EBEB $\Lambda$ HTO 906 {v/lpi/3s} near  $\Pi PO\Sigma$  4314 {prep} tho TON 3588 {t/asm} gate  $\Pi Y\Lambda\Omega NA$  4440 {n/asm} of him AYTOY 846 {pp/gsm} covered with sores  $H\Lambda K\Omega MENO\Sigma$  1669 {v/rpp/nsm}

16:20 ΠΤΩΧΟΣ ΔΕ ΤΙΣ ΗΝ ΟΝΟΜΑΤΙ ΛΑΖΑΡΟΣ ΟΣ ΕΒΕΒΛΗΤΟ ΠΡΟΣ ΤΟΝ ΠΥΛΩΝΑ ΑΥΤΟΥ ΗΛΚΩΜΕΝΟΣ

# $_{16:21}$ and longing to be fed with the crumbs that fell from the rich man's table. But even the dogs that came licked his sores.

16:21 and KAI 2532 {conj} longing EHI $\Theta$ YM $\Omega$ N 1937 {v/pap/nsm} to be fed XOPTA $\Sigma\Theta$ HNAI 5526 {v/apn} from AHO 575 {prep} thes T $\Omega$ N 3588 {t/gpn} crumbs  $\Psi$ IXI $\Omega$ N 5589 {n/gpn} of thes T $\Omega$ N 3588 {t/gpn} that fell HIHTONT $\Omega$ N 4098 {v/pap/gpn} from AHO 575 {prep} tha TH $\Sigma$  3588 {t/gsf} table TPAHEZH $\Sigma$  5132 {n/gsf} of tho TOY 3588 {t/gsm} rich HAOY $\Sigma$ IOY 4145 {a/gsm} but AAAA 235 {conj} even KAI 2532 {conj} thos OI 3588 {t/npm} dogs KYNE $\Sigma$  2965 {n/npm} that came EPXOMENOI 2064 {v/pnp/npm} licked AHEAEIXON 621 {v/iai/3p} thes TA 3588 {t/apn} sores EAKH 1668 {n/apn} of thm AYTOY 846 {pp/gsm}

16:21 ΚΑΙ ΕΠΙΘΥΜΩΝ ΧΟΡΤΑΣΘΗΝΑΙ ΑΠΟ ΤΩΝ ΨΙΧΙΩΝ ΤΩΝ ΠΙΠΤΟΝΤΩΝ ΑΠΟ ΤΗΣ ΤΡΑΠΕΖΗΣ ΤΟΥ ΠΛΟΥΣΙΟΥ ΑΛΛΑ ΚΑΙ ΟΙ ΚΥΝΕΣ ΕΡΧΟΜΕΝΟΙ ΑΠΕΛΕΙΧΟΝ ΤΑ ΕΛΚΗ ΑΥΤΟΥ

### 16:22 And it came to pass for the poor man to die and be carried by the heavenly agents to Abraham's bosom. And the rich man also died and was buried.

16:22 and  $\Delta E$  1161 {conj} it came to pass EFENETO 1096 {v/2adi/3s} tho TON 3588 {T/asm} poor  $\Pi T\Omega XON$  4434 {a/asm} to die A $\Pi O\Theta ANEIN$  599 {v/2aan} and KAI 2532 {conj} him AYTON 846 {pp/asm} to be carried A $\Pi ENEX\Theta HNAI$  667 {v/apn} by Y $\Pi O$  5259 {prep} thos T $\Omega N$  3588 {T/gpm} agents A $\Gamma E\Lambda \Omega N$  32 {n/gpm} to  $EI\Sigma$  1519 {prep} tho TON 3588 {T/asm} bosom KOA $\Pi ON$  2859 {n/asm} of abraham ABPAAM 11 {n/gsm} and  $\Delta E$  1161 {conj} tho O 3588 {T/nsm} rich  $\Pi \Lambda OY\Sigma IO\Sigma$  4145 {a/nsm} also KAI 2532 {conj} died A $\Pi E\Theta ANEN$  599 {v/2aai/3s} and KAI 2532 {conj} was buried  $ETA\Phi H$  2290 {v/2api/3s}

16:22 ΕΓΈΝΕΤΟ ΔΕ ΑΠΟΘΑΝΕΊΝ ΤΟΝ ΠΤΏΧΟΝ ΚΑΙ ΑΠΕΝΕΧΘΉΝΑΙ ΑΥΤΌΝ ΥΠΌ ΤΩΝ ΑΓΓΕΛΏΝ ΕΙΣ ΤΟΝ ΚΟΛΠΌΝ ΑΒΡΑΑΜ ΑΠΕΘΑΝΈΝ ΔΕ ΚΑΙ Ο ΠΛΟΥΣΙΌΣ ΚΑΙ ΕΤΑΦΉ

### 16:23 And having lifted up his eyes in Hades, being in torments, he sees Abraham from afar and Lazarus by his bosom.

 $16:23 \ \textbf{AND} \ KAI \ 2532 \ \{\textbf{CONJ}\} \ \textbf{having lifted up} \ E\PiAPA\Sigma \ 1869 \ \{\textbf{V/AAP/NSM}\} \ \textbf{Thos} \ TOY\Sigma \ 3588 \ \{\textbf{T/APM}\} \ \textbf{eyes} \ O\Phi\ThetaA\Lambda MOY\Sigma \ 3788 \ \{\textbf{N/APM}\} \ \textbf{of him} \ AYTOY \ 846 \ \{\textbf{PP/GSM}\} \ \textbf{in} \ EN \ 1722 \ \{\textbf{PREP}\} \ \textbf{Tho} \ T\Omega \ 3588 \ \{\textbf{T/DSM}\} \ \textbf{hades} \ A\Delta H \ 86 \ \{\textbf{N/DSM}\} \ \textbf{being} \ Y\PiAPX\OmegaN \ 5225 \ \{\textbf{V/PAP/NSM}\} \ \textbf{in} \ EN \ 1722 \ \{\textbf{PREP}\} \ \textbf{Torments} \ BA\Sigma ANOI\Sigma \ 931 \ \{\textbf{N/DPF}\} \ \textbf{he} \ \textbf{sees} \ OPA \ 3708 \ \{\textbf{V/PAI/3S}\} \ \textbf{Tho} \ TON \ 3588 \ \{\textbf{T/ASM}\} \ \textbf{abraham} \ ABPAAM \ 11 \ \{\textbf{N/ASM}\} \ \textbf{from} \ A\PiO \ 575 \ \{\textbf{PREP}\} \ \textbf{afar} \ MAKPO\ThetaEN \ 3113 \ \{\textbf{ADV}\} \ \textbf{and} \ KAI \ 2532 \ \{\textbf{CONJ}\} \ \textbf{Lazarus} \ \Lambda AZAPON \ 2976 \ \{\textbf{N/ASM}\} \ \textbf{by} \ EN \ 1722 \ \{\textbf{PREP}\} \ \textbf{Thos} \ TOI\Sigma \ 3588 \ \{\textbf{T/DPM}\} \ \textbf{bosom} \ KOA\PiOI\Sigma \ 2859 \ \{\textbf{N/DPM}\} \ \textbf{of him} \ AYTOY \ 846 \ \{\textbf{PP/GSM}\} \$ 

16:23 ΚΑΙ ΕΝ ΤΩ ΑΔΗ ΕΠΑΡΑΣ ΤΟΥΣ ΟΦΘΑΛΜΟΥΣ ΑΥΤΟΥ ΥΠΑΡΧΩΝ ΕΝ ΒΑΣΑΝΟΙΣ ΟΡΑ ΤΟΝ ΑΒΡΑΑΜ ΑΠΟ ΜΑΚΡΟΘΕΝ ΚΑΙ ΛΑΖΑΡΟΝ ΕΝ ΤΟΙΣ ΚΟΛΠΟΙΣ ΑΥΤΟΥ

16:24 And having cried out, he said, Father Abraham, be merciful to me, and send Lazarus, so that he may dip the tip of his finger in water, and cool my tongue, because I am in agony in this flame.

16:24 and KAI 2532 {conj} having cried out  $\Phi\Omega NH\Sigma A\Sigma$  5455 {v/aap/nsm} he AYTO $\Sigma$  846 {pp/nsm} said EIIIEN 2036 {v/2aai/3s} father IIATEP 3962 {n/vsm} abraham ABPAAM 11 {n/pri} be merciful to EAEH $\Sigma$ ON 1653 {v/aam/2s} me ME 3165 {pp/1as} and KAI 2532 {conj} send IIEM $\Psi$ ON 3992 {v/aam/2s} lazarus AAZAPON 2976 {n/asm} so that INA 2443 {conj} he may dip in BA $\Psi$ H 911 {v/aas/3s} water YAATO $\Sigma$  5204 {n/gsn} the TO 3588 {t/asn} tip AKPON 206 {n/asn} of tho TOY 3588 {t/gsm} finger AAKTYAOY 1147 {n/gsm} of him AYTOY 846 {pp/gsm} and KAI 2532 {conj} cool KATA $\Psi$ YEH 2711 {v/aas/3s} tha THN 3588 {t/asf} tongue  $\Gamma$ A $\Omega$ E $\Sigma$ AN 1100 {n/asf} of me MOY 3450 {pp/1gs} because OTI 3754 {conj} i am in agony O $\Delta$ YN $\Omega$ MAI 3600 {v/ppi/1s} in EN 1722 {prep} this TAYTH 3778 {pd/dsf} tha TH 3588 {t/dsf} flame  $\Phi$ AOTI 5395 {n/dsf}

16:24 ΚΑΙ ΑΥΤΌΣ ΦΩΝΗΣΑΣ ΕΙΠΕΝ ΠΑΤΈΡ ΑΒΡΑΑΜ ΕΛΈΗΣΟΝ ΜΕ ΚΑΙ ΠΕΜΨΌΝ ΛΑΖΑΡΌΝ ΙΝΑ ΒΑΨΉ ΤΟ ΑΚΡΌΝ ΤΟΥ ΔΑΚΤΥΛΟΎ ΑΥΤΟΎ ΥΔΑΤΌΣ ΚΑΙ ΚΑΤΑΨΎΞΗ ΤΗΝ ΓΛΩΣΣΑΝ ΜΟΎ ΟΤΙ ΟΔΥΝΩΜΑΙ ΕΝ ΤΗ ΦΛΟΓΙ ΤΑΥΤΉ

16:25 But Abraham said, Child, remember that thou in thy lifetime received thy good things, and likewise Lazarus evil things. But now here he is comforted and thou are in agony.

16:25 but  $\Delta E$  1161 {conj} abraham ABPAAM 11 {n/pri} said EIIIEN 2036 {v/2aai/3s} child TEKNON 5043 {n/vsn} remember MNH $\Sigma\Theta$ HTI 3415 {v/apm/2s} that OTI 3754 {conj} thou  $\Sigma Y$  4771 {pp/2ns} in EN 1722 {prep} tha TH 3588 {t/dsf} life Z $\Omega$ H 2222 {n/dsf} of thee  $\Sigma$ OY 4675 {pp/2gs} received AIIE $\Lambda$ ABE $\Sigma$  618 {v/2aai/2s} thes TA 3588 {t/apn} good A $\Gamma$ A $\Theta$ A 18 {a/apn} of thee  $\Sigma$ OY 4675 {pp/2gs} and KAI 2532 {conj} likewise OMOI $\Omega\Sigma$  3668 {adv} lazarus  $\Lambda$ AZAPO $\Sigma$  2976 {n/nsm} thes TA 3588 {t/apn} evil KAKA 2556 {a/apn} but  $\Delta E$  1161 {conj} now NYN 3568 {adv} here  $\Omega\Delta E$  5602 {adv} he is comforted IIAPAKA $\Lambda$ EITAI 3870 {v/ppi/3s} and  $\Delta E$  1161 {conj} thou  $\Sigma Y$  4771 {pp/2ns} are in agony O $\Delta Y$ NA $\Sigma$ AI 3600 {v/ppi/2s/irr}

16:25 ΕΙΠΕΝ ΔΕ ΑΒΡΑΑΜ ΤΕΚΝΟΝ ΜΝΗΣΘΗΤΙ ΟΤΙ ΑΠΕΛΑΒΕΣ ΣΥ ΤΑ ΑΓΑΘΑ ΣΟΥ ΕΝ ΤΗ ΖΩΗ ΣΟΥ ΚΑΙ ΛΑΖΑΡΟΣ ΟΜΟΙΩΣ ΤΑ ΚΑΚΑ ΝΥΝ ΔΕ ΩΔΕ ΠΑΡΑΚΑΛΕΙΤΑΙ ΣΥ ΔΕ ΟΔΥΝΑΣΑΙ

16:26 And besides all these things, between us and you a great chasm is fixed, so that those here who want to cross over to you are not able, nor may those go across from there to us.

16:26 and KAI 2532 {conj} beside EII 1909 {prep} all  $\Pi A \Sigma IN$  3956 {a/dpn} these  $TOYTOI\Sigma$  5125 {pd/dpn} between METAEY 3342 {adv} us HMQN 2257 {pp/1Gpm} and KAI 2532 {conj} you YMQN 5216 {pp/2Gp} great META 3173 {a/asn} chasm XA $\Sigma$ MA 5490 {n/asn} is fixed E $\Sigma$ THPIKTAI 4741 {v/rpi/3s} so that  $OII\Omega\Sigma$  3704 {adv} thos OI 3588 {t/npm} here ENOEN 1759 {adv} who want OEAONTE $\Sigma$  2309 {v/pap/npm} to cross over  $\Delta IABHNAI$  1224 {v/2aan} to  $\Pi PO\Sigma$  4314 {prep} you YMA $\Sigma$  5209 {pp/2ap} not MH 3361 {prt/n} are able  $\Delta$ YNQNTAI 1410 {v/pns/3p} nor MH $\Delta$ E 3366 {conj} thos OI 3588 {t/npm} may go across  $\Delta IA\Pi EP\Omega\Sigma IN$  1276 {v/pas/3p} from there EKEIOEN 1564 {adv} to  $\Pi PO\Sigma$  4314 {prep} us HMA $\Sigma$  2248 {pp/1ap}

16:26 ΚΑΙ ΕΠΙ ΠΑΣΙΝ ΤΟΥΤΟΙΣ ΜΕΤΑΞΎ ΗΜΩΝ ΚΑΙ ΥΜΩΝ ΧΑΣΜΑ ΜΕΓΑ ΕΣΤΗΡΙΚΤΑΙ ΟΠΩΣ ΟΙ ΘΕΛΟΝΤΕΣ ΔΙΑΒΗΝΑΙ ΕΝΘΈΝ ΠΡΟΣ ΥΜΑΣ ΜΗ ΔΥΝΩΝΤΑΙ ΜΗΔΕ ΟΙ ΕΚΕΙΘΈΝ ΠΡΟΣ ΗΜΑΣ ΔΙΑΠΕΡΩΣΙΝ

#### 16:27 And he said, I beg thee therefore, father, that thou would send him to my father's house,

16:27 and  $\Delta E$  1161 {CONJ} he said EIHEN 2036 {V/2AAI/3S} I beg EPQTQ 2065 {V/PAI/1S} thee  $\Sigma E$  4571 {PP/2AS} therefore OYN 3767 {CONJ} father HATEP 3962 {N/VSM} that INA 2443 {CONJ} thou would send HEMYH $\Sigma$  3992 {V/AAS/2S} him AYTON 846 {PP/ASM} to EI $\Sigma$  1519 {PREP} tho TON 3588 {T/ASM} house OIKON 3624 {N/ASM} of tho TOY 3588 {T/GSM} father HATPO $\Sigma$  3962 {N/GSM} of me MOY 3450 {PP/IGS}

16:27 ΕΙΠΕΝ ΔΕ ΕΡΩΤΩ ΟΥΝ ΣΕ ΠΑΤΕΡ ΙΝΑ ΠΕΜΨΗΣ ΑΥΤΌΝ ΕΙΣ ΤΟΝ ΟΙΚΌΝ ΤΟΥ ΠΑΤΡΌΣ ΜΟΥ

### 16:28 for I have five brothers, that he may testify to them, lest they also come into this place of torment.

16:28 ΕΧΩ ΓΑΡ ΠΕΝΤΕ ΑΔΕΛΦΟΥΣ ΟΠΩΣ ΔΙΑΜΑΡΤΥΡΗΤΑΙ ΑΥΤΟΙΣ ΙΝΑ ΜΗ ΚΑΙ ΑΥΤΟΙ ΕΛΘΩΣΙΝ ΕΙΣ ΤΟΝ ΤΟΠΟΝ ΤΟΥΤΟΝ ΤΗΣ ΒΑΣΑΝΟΥ

#### 16:29 But Abraham says to him, They have Moses and the prophets. Let them hear them.

 $16:29 \ \textbf{abraham} \ ABPAAM \ 11 \ \{\text{N/PRI}\} \ \textbf{says} \ \Delta E\Gamma EI \ 3004 \ \{\text{V/PAI/3S}\} \ \textbf{to him} \ AYT\Omega \ 846 \ \{\text{PP/DSM}\} \ \textbf{they have} \ EXOY\Sigma IN \ 2192 \ \{\text{V/PAI/3P}\} \ \textbf{moses} \ M\Omega\Sigma EA \ 3475 \ \{\text{N/ASM}\} \ \textbf{and} \ KAI \ 2532 \ \{\text{Conj}\} \ \textbf{thos} \ TOY\Sigma \ 3588 \ \{\text{T/APM}\} \ \textbf{prophets} \ \PiPO\Phi HTA\Sigma \ 4395 \ \{\text{N/APM}\} \ \textbf{Let them hear} \ AKOY\Sigma AT\Omega\Sigma AN \ 191 \ \{\text{V/AAM/3P}\} \ \textbf{them} \ AYT\OmegaN \ 846 \ \{\text{PP/GPM}\} \$ 

16:29 ΛΕΓΕΙ ΑΥΤΏ ΑΒΡΑΑΜ ΕΧΟΥΣΙΝ ΜΏΣΕΑ ΚΑΙ ΤΟΥΣ ΠΡΟΦΗΤΑΣ ΑΚΟΥΣΑΤΏΣΑΝ ΑΥΤΏΝ

# 16:30 And he said, No, father Abraham, but if some man would go to them from the dead they will repent.

16:30 and  $\Delta E$  1161 {conj} tho 0 3588 {t/nsm} said EIHEN 2036 {v/2aai/3s} no OYXI 3780 {prt/n} father HATEP 3962 {n/vsm} abraham ABPAAM 11 {n/pri} but AAA 235 {conj} if EAN 1437 {cond} some TI $\Sigma$  5100 {px/nsm} would go HOPEYOH 4198 {v/aos/3s} to HPO $\Sigma$  4314 {prep} them AYTOY $\Sigma$  846 {pp/apm} from AHO 575 {prep} dead NEKPQN 3498 {a/gpm} they will repent METANOH $\Sigma$ OY $\Sigma$ IN 3340 {v/fai/3p}

16:30 Ο ΔΕ ΕΙΠΕΝ ΟΥΧΙ ΠΑΤΕΡ ΑΒΡΑΑΜ ΑΛΛ ΕΑΝ ΤΙΣ ΑΠΟ ΝΕΚΡΩΝ ΠΟΡΕΥΘΗ ΠΡΟΣ ΑΥΤΟΥΣ ΜΕΤΑΝΟΗΣΟΥΣΙΝ

## 16:31 And he said to him, If they do not listen to Moses and the prophets, neither will they be persuaded if some man would rise from the dead.

 $16:31~\text{and}~\Delta E~1161~\{\text{CONJ}\}~\text{He said}~EI\PiEN~2036~\{\text{V/2AAI/3S}\}~\text{to him}~AYT\Omega~846~\{\text{PP/DSM}\}~\text{if}~EI~1487~\{\text{COND}\}~\text{they listen}~AKOYOY\SigmaIN~191~\{\text{V/PAI/3P}\}~\text{not}~OYK~3756~\{\text{PRT/N}\}~\text{to moses}~M\Omega\Sigma E\Omega\Sigma~3475~\{\text{N/GSM}\}~\text{and}~KAI~2532~\{\text{CONJ}\}~\text{thos}~T\Omega N~3588~\{\text{T/GPM}\}~\text{prophets}~\PiPO\Phi HT\Omega N~4396~\{\text{N/GPM}\}~\text{neither}~OY\Delta E~3761~\{\text{ADV}\}~\text{will they be persuaded}~\PiEI\Sigma\Theta H\Sigma ONTAI~3982~\{\text{V/FPI/3P}\}~\text{if}~EAN~1437~\{\text{COND}\}~\text{some}~TI\Sigma~5100~\{\text{PX/NSM}\}~\text{would arise}~ANA\Sigma TH~450~\{\text{V/2AAS/3S}\}~\text{from}~EK~1537~\{\text{PREP}\}~\text{dead}~NEKP\Omega N~3498~\{\text{A/GPM}\}$ 

16:31 ΕΙΠΕΝ ΔΕ ΑΥΤΩ ΕΙ ΜΩΣΕΩΣ ΚΑΙ ΤΩΝ ΠΡΟΦΗΤΩΝ ΟΥΚ ΑΚΟΥΟΥΣΙΝ ΟΥΔΕ ΕΑΝ ΤΙΣ ΕΚ ΝΕΚΡΩΝ ΑΝΑΣΤΗ ΠΕΙΣΘΗΣΟΝΤΑΙ

17:1

# And he said to his disciples, It is impossible for the stumbling-blocks not to come, but woe to him through whom they come!

MAΘHTAΣ 3101 {N/APM} IT IS EΣTIN 2076 {V/PXI/3S} IMPOSSIBLE ANENΔEKTON 418 {A/NSN} THE TOY 3588 {T/GSN} THES TA 3588 {T/APN} STUMBLING BLOCKS ΣΚΑΝΔΑΛΑ 4625 {N/APN} NOT MH 3361 {PRT/N} TO COME ΕΛΘΕΙΝ 2064 {V/2AAN} BUT ΔΕ 1161 {CONJ} WOE OYAI 3759 {INJ} THROUGH ΔΙ 1223 {PREP} WHOM OY 3739 {PR/GSM} THEY COME EPXETAI 2064 {V/PNI/3S}

17:1 ΕΙΠΕΝ ΔΕ ΠΡΟΣ ΤΟΥΣ ΜΑΘΗΤΑΣ ΑΝΕΝΔΕΚΤΟΝ ΕΣΤΙΝ ΤΟΥ ΜΗ ΕΛΘΕΙΝ ΤΑ ΣΚΑΝΔΑΛΑ ΟΥΑΙ ΔΕ ΔΙ ΟΥ ΕΡΧΕΤΑΙ

### 17:2 It is better for him if a donkey-powered millstone were hanged about his neck, and he were thrown into the sea, than that he should cause one of these little ones to stumble.

17:2 IT IS BETTER  $\Lambda Y \Sigma ITE \Lambda EI$  3081 {V/Pai/3S} for him  $AYT\Omega$  846 {PP/DSM} if EI 1487 {COND} donkey powered ONIKO  $\Sigma$  3684 {A/NSM} millstone MY  $\Lambda O \Sigma$  3458 {N/NSM} were hanged  $\Pi EPIKEITAI$  4029 {V/PNI/3S} about  $\Pi EPI$  4012 {PREP} tho TON 3588 {T/ASM} neck TPAXH $\Lambda$ ON 5137 {N/ASM} of him AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} he were thrown EPPIIITAI 4496 {V/RPI/3S} into  $EI\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} sea  $\Theta A \Lambda A \Sigma \Sigma AN$  2281 {N/ASF} than H 2228 {PRT} that INA 2443 {CONJ} he should cause to stumble  $\Sigma KAN\Delta A \Lambda I \Sigma H$  4624 {V/AAS/3S} one ENA 1520 {N/ASM} of these TOYTQN 5130 {PD/GPM} thos  $T\Omega N$  3588 {T/GPM} little MIKPQN 3398 {A/GPM}

17:2 ΛΥΣΙΤΕΛΕΙ ΑΥΤΩ ΕΙ ΜΥΛΟΣ ΟΝΙΚΟΣ ΠΕΡΙΚΕΙΤΑΙ ΠΕΡΙ ΤΟΝ ΤΡΑΧΗΛΟΝ ΑΥΤΟΥ ΚΑΙ ΕΡΡΙΠΤΑΙ ΕΙΣ ΤΗΝ ΘΑΛΑΣΣΑΝ Η ΙΝΑ ΣΚΑΝΔΑΛΙΣΗ ΕΝΑ ΤΩΝ ΜΙΚΡΩΝ ΤΟΥΤΩΝ

# 17:3 Take heed to yourselves. And if thy brother should sin against thee, rebuke him, and if he repents, forgive him.

17:3 Take Heed  $\Pi PO\Sigma EXETE$  4337 {V/Pam/2P} to yourselves  $EAYTOI\Sigma$  1438 {PF/3DPM} and  $\Delta E$  1161 {CONJ} if EAN 1437 {COND} tho 0 3588 {T/NSM} brother  $A\Delta E \Lambda \Phi O\Sigma$  80 {N/NSM} of thee  $\Sigma OY$  4675 {PP/2GS} should sin AMAPTH 264 {V/2AAS/3S} against  $EI\Sigma$  1519 {PREP} thee  $\Sigma E$  4571 {PP/2AS} rebuke  $E\Pi ITIMH\Sigma ON$  2008 {V/AAM/2S} him  $AYT\Omega$  846 {PP/DSM} and KAI 2532 {CONJ} if EAN 1437 {COND} he repents  $METANOH\Sigma H$  3340 {V/AAS/3S} forgive  $A\Phi E\Sigma$  863 {V/2AAM/2S} him  $AYT\Omega$  846 {PP/DSM}

17:3 ΠΡΟΣΕΧΕΤΕ ΕΑΥΤΟΙΣ ΕΑΝ ΔΕ ΑΜΑΡΤΗ ΕΙΣ ΣΕ Ο ΑΔΕΛΦΟΣ ΣΟΥ ΕΠΙΤΙΜΗΣΟΝ ΑΥΤΩ ΚΑΙ ΕΑΝ ΜΕΤΑΝΟΗΣΗ ΑΦΕΣ ΑΥΤΩ

# 17:4 And if he should sin against thee seven times in the day, and seven times in the day turn back, saying, I repent, thou will forgive him.

17:4 and KAI 2532 {conj} if EAN 1437 {cond} he should sin AMAPTH 264 {v/2aas/3s} against EI $\Sigma$  1519 {prep} thee  $\Sigma$ E 4571 {pp/2as} seven times EIITAKI $\Sigma$  2034 {adv} of tha TH $\Sigma$  3588 {t/gsf} day HMEPA $\Sigma$  2250 {n/gsf} and KAI 2532 {conj} seven times EIITAKI $\Sigma$  2034 {adv} of tha TH $\Sigma$  3588 {t/gsf} day HMEPA $\Sigma$  2250 {n/gsf} should turn back EIII $\Sigma$ TPEYH 1994 {v/aas/3s} saying  $\Delta$ EI $\Omega$ N 3004 {v/pap/nsm} i repent METANO $\Omega$  3340 {v/pai/1s} ye will forgive  $\Delta$ DH $\Sigma$ EI $\Sigma$  863 {v/fai/2s} him AYT $\Omega$  846 {pp/dsm}

17:4 ΚΑΙ ΕΑΝ ΕΠΤΑΚΙΣ ΤΗΣ ΗΜΕΡΑΣ ΑΜΑΡΤΗ ΕΙΣ ΣΕ ΚΑΙ ΕΠΤΑΚΙΣ ΤΗΣ ΗΜΕΡΑΣ ΕΠΙΣΤΡΕΨΗ ΛΕΓΩΝ ΜΕΤΑΝΟΩ ΑΦΗΣΕΙΣ ΑΥΤΩ

#### 17:5 And the apostles said to the Lord, Increase faith for us.

17:5 and KAI 2532 {conj} thos OI 3588 {t/npm} apostles A $\PiO\Sigma TO\Lambda OI$  652 {n/npm} said EI $\PiON$  2036 {v/2aai/3p} to tho  $T\Omega$  3588 {t/dsm} lord KYPI $\Omega$  2962 {n/dsm} increase  $\PiPO\Sigma\Theta E\Sigma$  4369 {v/2aam/2s} faith  $\PiI\Sigma TIN$  4102 {n/asf} for us HMIN 2254 {pp/1dp}

17:5 ΚΑΙ ΕΙΠΟΝ ΟΙ ΑΠΟΣΤΟΛΟΙ ΤΩ ΚΥΡΙΩ ΠΡΟΣΘΕΣ ΗΜΙΝ ΠΙΣΤΙΝ

# 17:6 And the Lord said, If ye have faith as a grain of a mustard plant, ye would say to this sycamine tree, Be thou uprooted and be planted in the sea, and it would have obeyed you.

17:6 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} lord KYPIO $\Sigma$  2962 {n/nsm} said EIIEN 2036 {v/2aai/3s} if EI 1487 {cond} ye have EXETE 2192 {v/pai/2p} faith III $\Sigma$ TIN 4102 {n/asf} as  $\Omega \Sigma$  5613 {adv} grain KOKKON 2848 {n/asm} of mustard plant  $\Sigma$ INAIIE $\Omega \Sigma$  4615 {n/gsn} ever AN 302 {prt} ye say EAETETE 3004 {v/1ai/2p} to this TAYTH 3778 {pd/dsf} tha TH 3588 {t/dsf} sycamine tree  $\Sigma$ YKAMIN $\Omega$  4807 {a/dsm} be thou uprooted EKPIZ $\Omega \Theta$ HTI 1610 {v/apm/2s} and KAI

2532 {CONJ} BE PLANTED  $\Phi$ YTEY $\Theta$ HTI 5452 {V/APM/2S} IN EN 1722 {PREP} THA TH 3588 {T/DSF} SEA  $\Theta$ A $\Lambda$ A $\Sigma$ H 2281 {N/DSF} AND KAI 2532 {CONJ} EVER AN 302 {PRT} IT OBEYED YIIHKOY $\Sigma$ EN 5219 {V/AAI/3S} YOU YMIN 5213 {PP/2DP}

17:6 ΕΙΠΕΝ ΔΕ Ο ΚΥΡΙΟΣ ΕΙ ΕΧΕΤΕ ΠΙΣΤΙΝ ΩΣ ΚΟΚΚΟΝ ΣΙΝΑΠΕΩΣ ΕΛΕΓΕΤΕ ΑΝ ΤΗ ΣΥΚΑΜΙΝΩ ΤΑΥΤΗ ΕΚΡΙΖΩΘΗΤΙ ΚΑΙ ΦΥΤΕΥΘΗΤΙ ΕΝ ΤΗ ΘΑΛΑΣΣΗ ΚΑΙ ΥΠΗΚΟΥΣΕΝ ΑΝ ΥΜΙΝ

# 17:7 But which of you having a bondman plowing or feeding livestock, who, when he comes in from the field, will straightaway say, After coming near, sit down?

17:7 but  $\Delta E$  1161 {conj} which?  $TI\Sigma$  5101 {pi/nsm} of  $E\Xi$  1537 {prep} you YMQN 5216 {pp/2gp} having EXQN 2192 {v/pap/nsm} bondman  $\Delta OY\Lambda ON$  1401 {n/asm} plowing APOTPIQNTA 722 {v/pap/asm} or H 2228 {prt} feeding livestock  $\Pi OIMAINONTA$  4165 {v/pap/asm} who  $O\Sigma$  3739 {pr/nsm} when he comes in  $EI\Sigma E\Lambda ONTI$  1525 {v/2aap/dsm} from EK 1537 {prep} tho TOY 3588 {T/gsm} field APOY 68 {n/gsm} will say EPEI 2046 {v/fai/3s} straightaway  $EYOEQ\Sigma$  2112 {adv} after coming near  $\Pi APE\Lambda OQN$  3928 {v/2aap/nsm} sit down  $ANA\PiE\Sigma E$  377 {v/2aam/2s}

17:7 ΤΙΣ ΔΕ ΕΞ ΥΜΩΝ ΔΟΥΛΟΝ ΕΧΩΝ ΑΡΟΤΡΙΩΝΤΑ Η ΠΟΙΜΑΙΝΟΝΤΑ ΟΣ ΕΙΣΕΛΘΟΝΤΙ ΕΚ ΤΟΥ ΑΓΡΟΥ ΕΡΕΙ ΕΥΘΕΩΣ ΠΑΡΕΛΘΩΝ ΑΝΑΠΕΣΕ

### 17:8 Will he not rather say to him, Prepare what I may dine, and having gird thyself, serve me until I eat and drink, and after these things thou will eat and drink?

17:8 WILL HE SAY EPEI 2046 {V/FaI/3S} NOT? OYXI 3780 {PRT/I} RATHER  $A\Lambda\Lambda$  235 {CONJ} TO HIM  $AYT\Omega$  846 {PP/DSM} PREPARE ETOIMA \( \Sigma \) 2090 {V/AAM/2S} WHAT? TI 5101 {PI/ASN} I MAY DINE \( \Delta \) IIINH\( \Omega \) 1172 {V/AAS/IS} AND KAI 2532 {CONJ} HAVING GIRD THYSELF IIEPIZ\( \Omega \) AMENO\( \Sigma \) 4024 {V/AMP/NSM} SERVE \( \Delta \) IAKONEI 1247 {V/PAM/2S} ME MOI 3427 {PP/IDS} UNTIL \( \Delta \) 2193 {CONJ} I EAT \( \Phi A \Gamma \) 5315 {V/2AAS/IS} AND KAI 2532 {CONJ} DRINK \( \Omega \) II\( \Omega \) 4095 {V/2AAS/IS} AND KAI 2532 {CONJ} AFTER META 3326 {PREP} THESE TAYTA 5023 {PD/APN} THOU \( \Delta Y \) 4771 {PP/2NS} WILL EAT \( \Delta A \Gamma \) E\( \Delta A \Gamma \) 5315 {V/FDI/2S} AND KAI 2532 {CONJ} WILL DRINK \( \Omega \) II\( \Delta A \Gamma \) 4095 {V/FDI/2S}

17:8 ΑΛΛ ΟΥΧΙ ΕΡΕΙ ΑΥΤΩ ΕΤΟΙΜΑΣΟΝ ΤΙ ΔΕΙΠΝΗΣΩ ΚΑΙ ΠΕΡΙΖΩΣΑΜΕΝΟΣ ΔΙΑΚΟΝΕΙ ΜΟΙ ΕΩΣ ΦΑΓΩ ΚΑΙ ΠΙΩ ΚΑΙ ΜΕΤΑ ΤΑΥΤΑ ΦΑΓΕΣΑΙ ΚΑΙ ΠΙΕΣΑΙ ΣΥ

### 17:9 Does he have a favor for that bondman because he did the things that were commanded? I think not.

17:9 has he EXEI 2192 {V/Pai/3S} not? MH 3361 {Prt/1} favor XAPIN 5485 {N/ASF} for that EKEIN $\Omega$  1565 {PD/DSM} tho T $\Omega$  3588 {T/DSM} bondman  $\Delta$ OY  $\Delta\Omega$  1401 {N/DSM} because OTI 3754 {CONJ} he did EHOIH $\Sigma$ EN 4160 {V/AAI/3S} thes TA 3588 {T/APN} that were commanded  $\Delta$ IATAX $\Theta$ ENTA 1299 {V/APP/APN} I think  $\Delta$ OK $\Omega$  1380 {V/Pai/IS/C} not OY 3756 {PRt/N}

17:9 ΜΗ ΧΑΡΙΝ ΕΧΕΙ ΤΩ ΔΟΥΛΩ ΕΚΕΙΝΩ ΟΤΙ ΕΠΟΙΗΣΕΝ ΤΑ ΔΙΑΤΑΧΘΈΝΤΑ ΟΥ ΔΟΚΩ

# 17:10 Thus ye also, when ye did all the things that were commanded you, say, We are unprofitable bondmen, because we have done what we are obligated to do.

17:10 Thus OYTQ $\Sigma$  3779 {adv} ye YMEI $\Sigma$  5210 {PP/2NP} also KAI 2532 {conj} when OTAN 3752 {conj} ye did  $\Pi$ OIH $\Sigma$ HTE 4160 {v/aas/2P} all  $\Pi$ ANTA 3956 {a/apn} thes TA 3588 {t/apn} that were commanded  $\Delta$ IATAX $\Theta$ ENTA 1299 {v/app/apn} you YMIN 5213 {PP/2DP} say  $\Lambda$ E $\Gamma$ ETE 3004 {v/pam/2P} that OTI 3754 {conj} we are  $\Sigma$ MEN 2070 {v/pxi/1P} unprofitable AXPEIOI 888 {a/npm} bondmen  $\Delta$ OY $\Lambda$ OI 1401 {n/npm} because OTI 3754 {conj} we have done  $\Pi$ E $\Pi$ OIHKAMEN 4160 {v/rai/1P} what O 3739 {pr/asn} we are obligated O $\Phi$ EI $\Lambda$ OMEN 3784 {v/pai/1P} to do  $\Pi$ OIH $\Sigma$ AI 4160 {v/aan}

17:10 ΟΥΤΩΣ ΚΑΙ ΥΜΕΙΣ ΟΤΑΝ ΠΟΙΗΣΗΤΕ ΠΑΝΤΑ ΤΑ ΔΙΑΤΑΧΘΈΝΤΑ ΥΜΙΝ ΛΕΓΈΤΕ ΟΤΙ ΔΟΥΛΟΙ ΑΧΡΕΙΟΙ ΕΣΜΈΝ ΟΤΙ Ο ΟΦΕΙΛΟΜΈΝ ΠΟΙΗΣΑΙ ΠΕΠΟΙΗΚΑΜΈΝ

### 17:11 And it came to pass as he went to Jerusalem, that he was passing through the middle of Samaria and Galilee.

17:11 and KAI 2532 {conj} it came to pass EPENETO 1096 {v/2adi/3s} during EN 1722 {prep} him AYTON 846 {pp/asm} the TQ 3588 {t/dsn} to go  $\Pi OPEYE\Sigma \Theta AI$  4198 {v/pnn} to  $EI\Sigma$  1519 {prep} jerusalem  $IEPOY\Sigma A\Lambda HM$  2419 {n/pri} that

KAI 2532 (CONJ) HE AYTO $\Sigma$  846 (PP/NSM) WAS PASSING  $\Delta$ IHPXETO 1330 (V/INI/3S) THROUGH  $\Delta$ IA 1223 (PREP) MIDDLE ME $\Sigma$ OY 3319 (A/GSN) OF SAMARIA  $\Sigma$ AMAPEIA $\Sigma$  4540 (N/GSF) AND KAI 2532 (CONJ) GALILEE  $\Gamma$ A $\Lambda$ I $\Lambda$ AIA $\Sigma$  1056 (N/GSF)

17:11 ΚΑΙ ΕΓΈΝΕΤΟ ΕΝ ΤΩ ΠΟΡΕΎΕΣΘΑΙ ΑΥΤΌΝ ΕΙΣ ΙΕΡΟΥΣΑΛΗΜ ΚΑΙ ΑΥΤΌΣ ΔΙΗΡΧΈΤΟ ΔΙΑ ΜΕΣΟΥ ΣΑΜΑΡΕΊΑΣ ΚΑΙ ΓΑΛΙΛΑΙΑΣ

#### 17:12 And as he entered into a certain village, ten leprous men who stood from afar met him.

17:12 and KAI 2532 {CONJ} of him AYTOY 846 {PP/GSM} as he entered EI $\Sigma$ EPXOMENOY 1525 {V/PNP/GSM} into EI $\Sigma$  1519 {PREP} certain TINA 5100 {PX/ASF} village K $\Omega$ MHN 2968 {N/ASF} ten  $\Delta$ EKA 1176 {N/NUI} leprous  $\Lambda$ E $\Pi$ POI 3015 {A/NPM} men AN $\Delta$ PE $\Sigma$  435 {N/NPM} who OI 3739 {PR/NPM} stood E $\Sigma$ TH $\Sigma$ AN 2476 {V/2AAI/3P} from afar  $\Pi$ OPP $\Omega$ OEN 4207 {ADV} met A $\Pi$ HNTH $\Sigma$ AN 528 {V/AAI/3P} him AYT $\Omega$  846 {PP/DSM}

17:12 ΚΑΙ ΕΙΣΕΡΧΟΜΕΝΟΥ ΑΥΤΌΥ ΕΙΣ ΤΙΝΑ ΚΩΜΗΝ ΑΠΗΝΤΉΣΑΝ ΑΥΤΏ ΔΕΚΑ ΛΕΠΡΟΙ ΑΝΔΡΕΣ ΟΙ ΕΣΤΉΣΑΝ ΠΟΡΡΏΘΕΝ

#### 17:13 And they raised a voice, saying, Jesus, Master, be merciful to us.

17:13 and KAI 2532 {conj} they AYTOI 846 {pp/npm} raised HPAN 142 {v/aai/3p} voice  $\Phi\Omega$ NHN 5456 {n/asf} saying  $\Lambda E\Gamma ONTE\Sigma$  3004 {v/pap/npm} jehoshua IH $\Sigma OY$  2424 {n/vsm} master  $E\Pi I\Sigma TATA$  1988 {n/vsm} be merciful to  $E\Lambda EH\Sigma ON$  1653 {v/aam/2s} us HMA $\Sigma$  2248 {pp/1ap}

17:13 ΚΑΙ ΑΥΤΟΙ ΗΡΑΝ ΦΩΝΗΝ ΛΕΓΟΝΤΈΣ ΙΗΣΟΥ ΕΠΙΣΤΑΤΑ ΕΛΕΗΣΟΝ ΗΜΑΣ

# 17:14 And when he saw them, he said to them, After departing, display yourselves to the priests. And it came to pass, during their going they were cleansed.

17:14 and KAI 2532 {conj} when he saw IDDN 1492 {v/2aap/nsm} he said EIHEN 2036 {v/2aai/3s} to them AYTOID 846 {pp/dpm} after departing HOPEYOENTED 4198 {v/aop/npm} display EHIDEIEATE 1925 {v/aam/2p} yourselves EAYTOYD 1438 {pf/3apm} to thos TOID 3588 {t/dpm} priests IEPEYDIN 2409 {n/dpm} and KAI 2532 {conj} it came to pass EPENETO 1096 {v/2adi/3s} during EN 1722 {prep} them AYTOYD 846 {pp/apm} the TO 3588 {t/dsn} to go YHAPEIN 5217 {v/pan} they were cleansed EKAOAPIDOHDAN 2511 {v/api/3p}

17:14 ΚΑΙ ΙΔΩΝ ΕΙΠΕΝ ΑΥΤΟΙΣ ΠΟΡΕΥΘΈΝΤΕΣ ΕΠΙΔΕΙΞΑΤΕ ΕΑΥΤΟΥΣ ΤΟΙΣ ΙΕΡΕΥΣΙΝ ΚΑΙ ΕΓΈΝΕΤΟ ΕΝ ΤΩ ΥΠΑΓΕΙΝ ΑΥΤΟΥΣ ΕΚΑΘΑΡΙΣΘΉΣΑΝ

# 17:15 And one of them, when he saw that he was healed, turned back with a great voice glorifying God.

17:15 and  $\Delta E$  1161 {conj} one EI $\Sigma$  1520 {n/nsm} of E $\Xi$  1537 {prep} them AYT $\Omega$ N 846 {pp/gpm} when he saw I $\Delta\Omega$ N 1492 {v/2aap/nsm} that OTI 3754 {conj} he was healed IAOH 2390 {v/api/3s} turned back YIIE $\Sigma$ TPEYEN 5290 {v/aai/3s} with META 3326 {prep} great METAAH $\Sigma$  3173 {a/gsf} voice  $\Phi\Omega$ NH $\Sigma$  5456 {n/gsf} glorifying  $\Delta$ OEAZ $\Omega$ N 1392 {v/pap/nsm} tho TON 3588 {t/asm} god  $\Theta$ EON 2316 {n/asm}

17:15 ΕΙΣ ΔΕ ΕΞ ΑΥΤΩΝ ΙΔΩΝ ΟΤΙ ΙΑΘΗ ΥΠΕΣΤΡΕΨΕΝ ΜΕΤΑ ΦΩΝΗΣ ΜΕΓΑΛΗΣ ΔΟΞΑΖΩΝ ΤΟΝ ΘΕΟΝ

### 17:16 And he fell upon his face beside his feet giving him thanks. And he was a Samaritan.

17:16 and KAI 2532 {conj} he fell EPEEN 4098 {v/2aai/3s} on EPI 1909 {prep} face POSQHON 4383 {n/asn} beside PAPA 3844 {prep} thos TOYS 3588 {T/apm} feet POAAS 4228 {n/apm} of him AYTOY 846 {pp/gsm} giving thanks EYXAPISTON 2168 {v/pap/nsm} to him AYTO 846 {pp/dsm} and KAI 2532 {conj} he AYTOS 846 {pp/nsm} was HN 2258 {v/ixi/3s} samaritan SAMAPEITHS 4541 {n/nsm}

17:16 ΚΑΙ ΕΠΕΣΕΝ ΕΠΙ ΠΡΟΣΩΠΟΝ ΠΑΡΑ ΤΟΥΣ ΠΟΔΑΣ ΑΥΤΟΥ ΕΥΧΑΡΙΣΤΩΝ ΑΥΤΩ ΚΑΙ ΑΥΤΟΣ ΗΝ ΣΑΜΑΡΕΙΤΗΣ

#### 17:17 And having answered, Jesus said, Were not the ten cleansed? But where are the nine?

 $\{N/NSM\}$  said EIIIEN 2036  $\{V/2AAI/3S\}$  were cleansed  $EKA\ThetaAPI\Sigma\ThetaH\Sigma AN$  2511  $\{V/API/3P\}$  not? OYXI 3780  $\{PRT/I\}$  thos OI 3588  $\{T/NPM\}$  ten  $\Delta EKA$  1176  $\{N/NUI\}$  but  $\Delta E$  1161  $\{CONJ\}$  where?  $\Pi OY$  4226  $\{PRT/I\}$  thos OI 3588  $\{T/NPM\}$  nine ENNEA 1767  $\{N/NUI\}$ 

17:17 ΑΠΟΚΡΙΘΕΙΣ ΔΕ Ο ΙΗΣΟΥΣ ΕΙΠΕΝ ΟΥΧΙ ΟΙ ΔΕΚΑ ΕΚΑΘΑΡΙΣΘΗΣΑΝ ΟΙ ΔΕ ΕΝΝΕΑ ΠΟΥ

#### 17:18 Were there none found who returned to give glory to God, except this foreigner?

17:18 WERE THERE FOUND EYPE $\Theta$ H $\Sigma$ AN 2147 {V/API/3P} not OYX 3756 {PRT/N} who returned Y $\Pi$ O $\Sigma$ TPE $\Psi$ ANTE $\Sigma$  5290 {V/AAP/NPM} to give  $\Delta$ OYNAI 1325 {V/2AAN} glory  $\Delta$ O $\Xi$ AN 1391 {N/ASF} to tho T $\Omega$  3588 {T/DSM} god  $\Theta$ E $\Omega$  2316 {N/DSM} if EI 1487 {COND} not MH 3361 {PRT/N} this OYTO $\Sigma$  3778 {PD/NSM} tho O 3588 {T/NSM} foreign A $\Lambda\Lambda$ O $\Gamma$ ENH $\Sigma$  241 {A/NSM}

17:18 ΟΥΧ ΕΥΡΕΘΗΣΑΝ ΥΠΟΣΤΡΕΨΑΝΤΕΣ ΔΟΥΝΑΙ ΔΟΞΑΝ ΤΩ ΘΕΩ ΕΙ ΜΗ Ο ΑΛΛΟΓΕΝΗΣ ΟΥΤΟΣ

#### 17:19 And he said to him, After rising, go. Thy faith has healed thee.

17:19 and KAI 2532 {conj} he said EIIIEN 2036 {V/2aai/3S} to him AYT $\Omega$  846 {PP/DSM} after rising ANA $\Sigma$ TA $\Sigma$  450 {V/2aap/nsm} go  $\Pi$ OPEYOY 4198 {V/pnm/2S} tha H 3588 {T/nsf} faith  $\Pi$ I $\Sigma$ TI $\Sigma$  4102 {n/nsf} of thee  $\Sigma$ OY 4675 {PP/2GS} has healed  $\Sigma$ E $\Sigma$  $\Omega$ KEN 4982 {V/rai/3S} thee  $\Sigma$ E 4571 {PP/2AS}

17:19 ΚΑΙ ΕΙΠΕΝ ΑΥΤΩ ΑΝΑΣΤΑΣ ΠΟΡΕΥΟΥ Η ΠΙΣΤΙΣ ΣΟΥ ΣΕΣΩΚΕΝ ΣΕ

# 17:20 And questioned by the Pharisees when the kingdom of God comes, he answered them and said, The kingdom of God does not come with observation,

17:20 and  $\Delta E$  1161 {Conj} questioned EHEPQTHQEIS 1905 {V/APP/NSM} by YHO 5259 {PREP} thos TQN 3588 {T/GPM} Pharisees  $\Phi APISAIQN$  5330 {N/GPM} when? HOTE 4219 {PRT/I} tha H 3588 {T/NSF} kingdom BASIAEIA 932 {N/NSF} of tho TOY 3588 {T/GSM} god  $\Theta EOY$  2316 {N/GSM} comes EPXETAI 2064 {V/PNI/3S} he answered AHEKPIQH 611 {V/ADI/3S} them AYTOIS 846 {PP/DPM} and KAI 2532 {Conj} said EHEN 2036 {V/2AAI/3S} tha H 3588 {T/NSF} kingdom BASIAEIA 932 {N/NSF} of tho TOY 3588 {T/GSM} god  $\Theta EOY$  2316 {N/GSM} comes EPXETAI 2064 {V/PNI/3S} not OYK 3756 {PRT/N} with META 3326 {PREP} observation HAPATHPHSEQS 3907 {N/GSF}

17:20 ΕΠΕΡΩΤΗΘΕΙΣ ΔΕ ΥΠΟ ΤΩΝ ΦΑΡΙΣΑΙΩΝ ΠΟΤΕ ΕΡΧΕΤΑΙ Η ΒΑΣΙΛΕΙΑ ΤΟΥ ΘΕΟΥ ΑΠΕΚΡΙΘΗ ΑΥΤΟΙΣ ΚΑΙ ΕΙΠΕΝ ΟΥΚ ΕΡΧΕΤΑΙ Η ΒΑΣΙΛΕΙΑ ΤΟΥ ΘΕΟΥ ΜΕΤΑ ΠΑΡΑΤΗΡΗΣΕΩΣ

#### 17:21 nor will they say, Lo, here! or, Lo, there! For behold, the kingdom of God is inside of you.

17:21 NOR OY  $\Delta E$  3761 {adv} will they say EPOY  $\Sigma IN$  2046 {v/fai/3p} lo I $\Delta OY$  2400 {v/2aam/2s} here  $\Omega \Delta E$  5602 {adv} or H 2228 {prt} lo I $\Delta OY$  2400 {v/2aam/2s} there EKEI 1563 {adv} for  $\Gamma AP$  1063 {conj} behold I $\Delta OY$  2400 {v/2aam/2s} tha H 3588 {t/nsf} kingdom BA $\Sigma IAEIA$  932 {n/nsf} of tho TOY 3588 {t/gsm} god  $\Theta EOY$  2316 {n/gsm} is  $E\Sigma TIN$  2076 {v/pxi/3s} inside ENTO $\Sigma$  1787 {adv} of you YM $\Omega N$  5216 {pp/2gp}

17:21 ΟΥΔΕ ΕΡΟΥΣΙΝ ΙΔΟΥ ΩΔΕ Η ΙΔΟΥ ΕΚΕΙ ΙΔΟΥ ΓΑΡ Η ΒΑΣΙΛΕΙΑ ΤΟΥ ΘΕΟΥ ΕΝΤΌΣ ΥΜΩΝ ΕΣΤΙΝ

# 17:22 And he said to the disciples, The days will come when ye will long to see one of the days of the Son of man, and ye will not see it.

17:22 and  $\Delta E$  1161 {CONJ} he said EIHEN 2036 {V/2AAI/3S} to HPO $\Sigma$  4314 {PREP} thos TOY $\Sigma$  3588 {T/APM} disciples MAOHTA $\Sigma$  3101 {N/APM} days HMEPAI 2250 {N/NPF} will come EAEY $\Sigma$ ONTAI 2064 {V/FDI/3P} when OTE 3753 {ADV} ye will long EHIOYMH $\Sigma$ ETE 1937 {V/FAI/2P} to see I $\Delta$ EIN 1492 {V/2AAN} one MIAN 3391 {N/ASF} of thas T $\Omega$ N 3588 {T/GPF} days HMEP $\Omega$ N 2250 {N/GPF} of tho TOY 3588 {T/GSM} son YIOY 5207 {N/GSM} of tho TOY 3588 {T/GSM} man ANOP $\Omega$ HOY 444 {N/GSM} and KAI 2532 {CONJ} ye will see OYE $\Sigma$ OE 3700 {V/FDI/2P} not OYK 3756 {PRT/N}

17:22 ΕΙΠΕΝ ΔΕ ΠΡΟΣ ΤΟΥΣ ΜΑΘΗΤΑΣ ΕΛΕΥΣΟΝΤΑΙ ΗΜΕΡΑΙ ΟΤΕ ΕΠΙΘΥΜΗΣΕΤΕ ΜΙΑΝ ΤΩΝ ΗΜΕΡΩΝ ΤΟΥ ΥΙΟΥ ΤΟΥ ΑΝΘΡΩΠΟΥ ΙΔΕΙΝ ΚΑΙ ΟΥΚ ΟΨΕΣΘΕ

### 17:23 And they will say to you, Lo, here! Lo, there! Do not depart, nor pursue.

HERE  $\Omega\Delta E$  5602 {ADV} or H 2228 {PRT} LO I $\Delta$ OY 2400 {V/2AAM/2S} THERE EKEI 1563 {ADV} DEPART ATTE  $\Lambda\Theta$ HTE 565 {V/2AAS/2P} NOT MH 3361 {PRT/N} NOR MH $\Delta E$  3366 {CONJ} PURSUE  $\Delta$ I $\Omega\Xi$ HTE 1377 {V/AAS/2P}

17:23 ΚΑΙ ΕΡΟΥΣΙΝ ΥΜΙΝ ΙΔΟΥ ΩΔΕ Η ΙΔΟΥ ΕΚΕΙ ΜΗ ΑΠΕΛΘΗΤΕ ΜΗΔΕ ΔΙΩΈΗΤΕ

### 17:24 For just as the lightning, its flashing from under the sky to under the sky, illuminates, so will the Son of man be in his day.

17:24 FOR  $\Gamma$ AP 1063 {CONJ} Just as  $\Omega\Sigma\Pi$ EP 5618 {ADV} tha H 3588 {T/NSF} lightning A $\Sigma$ TPA $\Pi$ H 796 {N/NSF} tha H 3588 {T/NSF} Flashing A $\Sigma$ TPA $\Pi$ TOY $\Sigma$ A 797 {V/PAP/NSF} FROM EK 1537 {PREP} tha TH $\Sigma$  3588 {T/GSF} under Y $\Pi$  5259 {PREP} sky OYPANON 3772 {N/ASM} to EI $\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} under Y $\Pi$  5259 {PREP} sky OYPANON 3772 {N/ASM} illuminates  $\Lambda$ AM $\Pi$ EI 2989 {V/PAI/3S} so OYT $\Omega\Sigma$  3779 {ADV} will be E $\Sigma$ TAI 2071 {V/FXI/3S} tho O 3588 {T/NSM} son YIO $\Sigma$  5207 {N/NSM} of tho TOY 3588 {T/GSM} man ANOP $\Omega$ HOY 444 {N/GSM} in EN 1722 {PREP} tha TH 3588 {T/DSF} day HMEPA 2250 {N/DSF} of him AYTOY 846 {PP/GSM}

17:24 ΩΣΠΕΡ ΓΑΡ Η ΑΣΤΡΑΠΗ Η ΑΣΤΡΑΠΤΟΥΣΑ ΕΚ ΤΗΣ ΥΠ ΟΥΡΑΝΟΝ ΕΙΣ ΤΗΝ ΥΠ ΟΥΡΑΝΟΝ ΛΑΜΠΕΙ ΟΥΤΩΣ ΕΣΤΑΙ Ο ΥΙΟΣ ΤΟΥ ΑΝΘΡΩΠΟΥ ΕΝ ΤΗ ΗΜΕΡΑ ΑΥΤΟΥ

# 17:25 (But first it is necessary for him to suffer many things and be rejected from this generation.)

17:25 BUT  $\Delta E$  1161 {CONJ} FIRST  $\Pi P \Omega TON$  4412 {ADV} IT IS NECESSARY FOR  $\Delta EI$  1163 {V/PQI/3S} HIM AYTON 846 {PP/ASM} TO SUFFER  $\Pi A \Theta EIN$  3958 {V/2AAN} MANY  $\Pi O \Lambda \Lambda A$  4183 {A/APN} AND KAI 2532 {CONJ} BE REJECTED A  $\Pi O \Delta OKIMA \Sigma \Theta HNAI$  593 {V/APN} FROM A  $\Pi O$  575 {PREP} THIS TAYTH $\Sigma$  3778 {PD/GSF} THA TH $\Sigma$  3588 {T/GSF} GENERATION  $\Gamma ENEA\Sigma$  1074 {N/GSF}

17:25 ΠΡΩΤΟΝ ΔΕ ΔΕΙ ΑΥΤΌΝ ΠΟΛΛΑ ΠΑΘΕΊΝ ΚΑΙ ΑΠΟΔΟΚΙΜΑΣΘΗΝΑΙ ΑΠΌ ΤΗΣ ΓΈΝΕΑΣ ΤΑΥΤΉΣ

### 17:26 And just as it happened in the days of Noah, so also it will be in the days of the Son of man.

17:26 and KAI 2532 {conj} just as KA $\Theta\Omega\Sigma$  2531 {adv} it happened E $\Gamma$ ENETO 1096 {v/2adi/3s} in EN 1722 {prep} thas TAI $\Sigma$  3588 {t/dpf} days HMEPAI $\Sigma$  2250 {n/dpf} of noah N $\Omega$ E 3575 {n/pri} so OYT $\Omega\Sigma$  3779 {adv} also KAI 2532 {conj} it will be E $\Sigma$ TAI 2071 {v/fxi/3s} in EN 1722 {prep} thas TAI $\Sigma$  3588 {t/dpf} days HMEPAI $\Sigma$  2250 {n/dpf} of tho TOY 3588 {t/gsm} son YIOY 5207 {n/gsm} of tho TOY 3588 {t/gsm} man AN $\Theta$ P $\Omega$ HOY 444 {n/gsm}

17:26 ΚΑΙ ΚΑΘΩΣ ΕΓΈΝΕΤΟ ΕΝ ΤΑΙΣ ΗΜΕΡΑΙΣ ΝΩΕ ΟΥΤΩΣ ΕΣΤΑΙ ΚΑΙ ΕΝ ΤΑΙΣ ΗΜΕΡΑΙΣ ΤΟΥ ΥΙΟΥ ΤΟΥ ΑΝΘΡΩΠΟΥ

## 17:27 They ate, they drank, they married, they were given in marriage, until the day that Noah entered into the ark, and the flood came and destroyed them all.

17:27 They are H\$\times \text{ION} 2068 {V/IAI/3P} They drank \$\text{E}\Pi INON 4095 {V/IAI/3P} They married \$\text{E}\Pi AMOYN 1060 {V/IAI/3P} They were given in marriage \$\text{E}\text{E}\Pi AMIZONTO 1547 {V/IPI/3P} until AXPI 891 {PREP} That \$\text{H}\Sigma 3739 {PR/GSF} day HMEPA\$\Sigma 2250 {N/GSF} noah \$\text{N}\Omega 3575 {N/PRI} entered \$\text{E}\Delta H\Omega EN 1525 {V/2AAI/3S} into \$\text{E}\Delta 1519 {PREP} Tha THN 3588 {T/ASF} ark \$\text{K}\B\Omega TON 2787 {N/ASF} and \$\text{K}\AI 2532 {CONJ} Tho O 3588 {T/NSM} FLOOD \$\text{K}\AT\AK\AY\Delta MO\Sigma 2627 {N/NSM} came H\Omega EN 2064 {V/2AAI/3S} and \$\text{K}\AI 2532 {CONJ} Destroyed \$\text{A}\Pi \Omega A\Delta \Sigma EN 622 {V/AAI/3S} all \$\text{A}\Pi ANT\AS 537 {A/APM} \}

17:27 ΗΣΘΙΟΝ ΕΠΙΝΟΝ ΕΓΑΜΟΥΝ ΕΞΕΓΑΜΙΖΟΝΤΟ ΑΧΡΙ ΗΣ ΗΜΕΡΑΣ ΕΙΣΗΛΘΈΝ ΝΩΕ ΕΙΣ ΤΗΝ ΚΙΒΩΤΟΝ ΚΑΙ ΗΛΘΈΝ Ο ΚΑΤΑΚΛΥΣΜΟΣ ΚΑΙ ΑΠΩΛΕΣΕΝ ΑΠΑΝΤΑΣ

## 17:28 And likewise as it happened in the days of Lot. They ate, they drank, they bought, they sold, they planted, they built.

17:28 and KAI 2532 {conj} likewise OMOI $\Omega\Sigma$  3668 {adv} as  $\Omega\Sigma$  5613 {adv} it happened E $\Gamma$ ENETO 1096 {v/2adi/3s} in EN 1722 {prep} thas TAI $\Sigma$  3588 {t/dpf} days HMEPAI $\Sigma$  2250 {n/dpf} of lot  $\Lambda\Omega$ T 3091 {n/pri} they ate H $\Sigma\Theta$ ION 2068 {v/iai/3p} they drank E $\Pi$ INON 4095 {v/iai/3p} they bought H $\Gamma$ OPAZON 59 {v/iai/3p} they sold E $\Pi\Omega\Lambda$ OYN 4453 {v/iai/3p} they planted E $\Phi$ YTEYON 5452 {v/iai/3p} they built  $\Omega$ KO $\Delta$ OMOYN 3618 {v/iai/3p}

17:28 ΟΜΟΙΩΣ ΚΑΙ ΩΣ ΕΓΈΝΕΤΟ ΕΝ ΤΑΙΣ ΗΜΕΡΑΙΣ ΛΩΤ ΗΣΘΙΟΝ ΕΠΙΝΟΝ ΗΓΟΡΑΖΟΝ ΕΠΩΛΟΥΝ ΕΦΥΤΈΥΟΝ ΩΚΟΔΟΜΟΥΝ

### 17:29 But in that day Lot went out from Sodom he rained fire and brimstone from the sky, and destroyed them all.

17:29 BUT  $\Delta E$  1161 {CONJ} in that H 3739 {PR/DSF} day HMEPA 2250 {N/DSF} LOT  $\Lambda \Omega T$  3091 {N/PRI} went out  $E\Xi H\Lambda \Theta EN$  1831 {V/2AAI/3S} from A  $\Pi O$  575 {PREP} sodom  $\Sigma O\Delta OM\Omega N$  4670 {N/GPN} he rained  $EBPE\Xi EN$  1026 {V/AAI/3S} fire  $\Pi YP$  4442 {N/ASN} and KAI 2532 {CONJ} brimstone  $\Theta EION$  2303 {N/ASN} from A  $\Pi$  575 {PREP} sky OYPANOY 3772 {N/GSM} and KAI 2532 {CONJ} destroyed  $A\Pi \Omega \Lambda E\Sigma EN$  622 {V/AAI/3S} all  $A\Pi ANTA\Sigma$  537 {A/APM}

17:29 Η ΔΕ ΗΜΕΡΑ ΕΞΗΛΘΕΝ ΛΩΤ ΑΠΟ ΣΟΔΟΜΩΝ ΕΒΡΕΞΕΝ ΠΥΡ ΚΑΙ ΘΕΙΟΝ ΑΠ ΟΥΡΑΝΟΥ ΚΑΙ ΑΠΩΛΕΣΕΝ ΑΠΑΝΤΑΣ

#### 17:30 It will be according to these things in that day the Son of man is revealed.

17:30 IT WILL BE E $\Sigma$ TAI 2071 {V/FXI/3S} according to KATA 2596 {PREP} these TAYTA 5023 {PD/APN} in that H 3739 {PR/DSF} day HMEPA 2250 {N/DSF} tho O 3588 {T/NSM} son YIO $\Sigma$  5207 {N/NSM} of tho TOY 3588 {T/GSM} man ANOPQHOY 444 {N/GSM} is revealed AHOKAAYHTETAI 601 {V/PPI/3S}

17:30 ΚΑΤΑ ΤΑΥΤΑ ΕΣΤΑΙ Η ΗΜΕΡΑ Ο ΥΙΟΣ ΤΟΥ ΑΝΘΡΩΠΟΥ ΑΠΟΚΑΛΥΠΤΕΤΑΙ

# 17:31 In that day, he who will be on the housetop, and his vessels in the house, let him not go down to take them up. And let him who is in the field likewise not return for the things behind.

17:31 IN EN 1722 {PREP} THAT EKEINH 1565 {PD/DSF} THA TH 3588 {T/DSF} DAY HMEPA 2250 {N/DSF} WHO OS 3739 {PR/NSM} WILL BE ESTAI 2071 {V/FXI/3S} UPON EIII 1909 {PREP} THE TOY 3588 {T/DSF} HOUSETOP  $\Delta\Omega$ MATOS 1430 {N/GSN} and KAI 2532 {CONJ} THES TA 3588 {T/NPN} vessels SKEYH 4632 {N/NPN} of him AYTOY 846 {PP/GSM} in EN 1722 {PREP} THA TH 3588 {T/DSF} HOUSE OIKIA 3614 {N/DSF} NOT MH 3361 {PRT/N} LET HIM GO DOWN KATABATO 2597 {V/2AAM/3S} TO TAKE UP APAI 142 {V/AAN} THEM AYTA 846 {PP/APN} AND KAI 2532 {CONJ} THO O 3588 {T/NSM} IN EN 1722 {PREP} THO TO 3588 {T/DSM} FIELD ASPAC 68 {N/DSM} LIKEWISE OMOIOS 3668 {ADV} NOT MH 3361 {PRT/N} LET HIM RETURN EIIISTPEΨATO 1994 {V/AAM/3S} FOR EIS 1519 {PREP} THES TA 3588 {T/APN} BEHIND OΠISO 3694 {ADV}

17:31 ΕΝ ΕΚΕΙΝΗ ΤΗ ΗΜΕΡΑ ΟΣ ΕΣΤΑΙ ΕΠΙ ΤΟΥ ΔΩΜΑΤΟΣ ΚΑΙ ΤΑ ΣΚΕΥΗ ΑΥΤΟΥ ΕΝ ΤΗ ΟΙΚΙΑ ΜΗ ΚΑΤΑΒΑΤΩ ΑΡΑΙ ΑΥΤΑ ΚΑΙ Ο ΕΝ ΤΩ ΑΓΡΩ ΟΜΟΙΩΣ ΜΗ ΕΠΙΣΤΡΕΨΑΤΩ ΕΙΣ ΤΑ ΟΠΙΣΩ

#### 17:32 Remember Lot's wife.

17:32 REMEMBER MNHMONEYETE 3421 {V/PAM/2P} THA TH $\Sigma$  3588 {T/GSF} wife  $\Gamma$ YNAIKO $\Sigma$  1135 {N/GSF} of Lot  $\Lambda\Omega$ T 3091 {N/PRI}

17:32 ΜΝΗΜΟΝΕΥΕΤΕ ΤΗΣ ΓΥΝΑΙΚΟΣ ΛΩΤ

### 17:33 Whoever will seek to save his life will lose it, and whoever will lose it will keep it alive.

17:33 who O  $\Sigma$  3739 {Pr/nsm} ever EAN 1437 {Cond} will seek ZHTH $\Sigma$ H 2212 {V/AAS/3S} to save  $\Sigma\Omega\Sigma$ AI 4982 {V/AAN} tha THN 3588 {T/ASF} life  $\Psi$ YXHN 5590 {N/ASF} of him AYTOY 846 {PP/GSM} will lose A $\Pi$ O $\Lambda$ E $\Sigma$ EI 622 {V/FAI/3S} it AYTHN 846 {PP/ASF} and KAI 2532 {Conj} who O  $\Sigma$  3739 {PR/nsm} ever EAN 1437 {Cond} will lose A $\Pi$ O $\Lambda$ E $\Sigma$ H 622 {V/AAS/3S} it AYTHN 846 {PP/ASF} will keep alive Z $\Omega$ O $\Gamma$ ONH $\Sigma$ EI 2225 {V/FAI/3S} it AYTHN 846 {PP/ASF}

17:33 ΟΣ ΕΑΝ ΖΗΤΗΣΗ ΤΗΝ ΨΥΧΗΝ ΑΥΤΟΥ ΣΩΣΑΙ ΑΠΟΛΕΣΕΙ ΑΥΤΗΝ ΚΑΙ ΟΣ ΕΑΝ ΑΠΟΛΕΣΗ ΑΥΤΗΝ ΖΩΟΓΟΝΗΣΕΙ ΑΥΤΗΝ

### 17:34 I say to you, in that night there will be two in one bed. The one man will be taken, and the other man will be left.

17:34 I SAY  $\Lambda E\Gamma\Omega$  3004 {V/PAI/1S} TO YOU YMIN 5213 {PP/2DP} IN THIS TAYTH 3778 {PD/DSF} THA TH 3588 {T/DSF} NIGHT NYKTI 3571 {N/DSF} THERE WILL BE EXONTAL 2071 {V/FXI/3P} TWO  $\Delta$ YO 1417 {N/NUI} IN EIII 1909 {PREP} ONE MIAX 3391

 $\{N/GSF\}$  bed  $K\Lambda INH\Sigma$  2825  $\{N/GSF\}$  one  $EI\Sigma$  1520  $\{N/NSM\}$  will be taken  $\Pi APA\Lambda H\Phi\Theta H\Sigma ETAI$  3880  $\{V/FPI/3S\}$  and KAI 2532  $\{CONJ\}$  tho O 3588  $\{T/NSM\}$  other  $ETEPO\Sigma$  2087  $\{A/NSM\}$  will be left  $A\Phi E\Theta H\Sigma ETAI$  863  $\{V/FPI/3S\}$ 

17:34 ΛΕΓΩ ΥΜΙΝ ΤΑΥΤΉ ΤΗ ΝΥΚΤΙ ΕΣΟΝΤΑΙ ΔΥΟ ΕΠΙ ΚΛΙΝΉΣ ΜΙΑΣ ΕΙΣ ΠΑΡΑΛΗΦΘΗΣΕΤΑΙ ΚΑΙ Ο ΕΤΕΡΟΣ ΑΦΕΘΗΣΕΤΑΙ

### 17:35 Two will be grinding together. The one woman will be taken, and the other woman will be left.

17:35 TWO  $\Delta$ YO 1417 {N/NUI} WILL BE E $\Sigma$ ONTAI 2071 {V/FXI/3P} GRINDING A $\Lambda$ H $\Theta$ OY $\Sigma$ AI 229 {V/PAP/NPF} at E $\Pi$  1909 {PREP} THE TO 3588 {T/ASN} SAME AYTO 846 {PP/ASN} ONE MIA 3391 {N/NSF} WILL BE TAKEN  $\Pi$ APA $\Lambda$ H $\Phi$ OH $\Sigma$ ETAI 3880 {V/FPI/3S} and KAI 2532 {CONJ} THA H 3588 {T/NSF} OTHER ETEPA 2087 {A/NSF} WILL BE LEFT A $\Phi$ E $\Theta$ H $\Sigma$ ETAI 863 {V/FPI/3S}

17:35 ΔΥΟ ΕΣΟΝΤΑΙ ΑΛΗΘΟΥΣΑΙ ΕΠΙ ΤΟ ΑΥΤΌ ΜΙΑ ΠΑΡΑΛΗΦΘΗΣΕΤΑΙ ΚΑΙ Η ΕΤΈΡΑ ΑΦΕΘΗΣΕΤΑΙ

17:36 [This verse is not in the majority of the Greek manuscripts.]

## 17:37 And having answered, they say to him, Where, Lord? And he said to them, Where the body is, there the vultures will be gathered together.

17:37 and KAI 2532 {conj} having answered A $\Pi$ OKPI $\Theta$ ENTE $\Sigma$  611 {v/aop/npm} they say  $\Lambda$ E $\Gamma$ OY $\Sigma$ IN 3004 {v/pai/3p} to him AYT $\Omega$  846 {pp/dsm} where?  $\Pi$ OY 4226 {prt/i} lord KYPIE 2962 {n/vsm} and  $\Delta$ E 1161 {conj} tho O 3588 {t/nsm} said EI $\Pi$ EN 2036 {v/2aai/3s} to them AYTOI $\Sigma$  846 {pp/dpm} where O $\Pi$ OY 3699 {adv} the TO 3588 {t/nsn} body  $\Sigma$ QMA 4983 {n/nsn} there EKEI 1563 {adv} thos OI 3588 {t/npm} vultures AETOI 105 {n/npm} will be gathered together  $\Sigma$ YNAX $\Theta$ H $\Sigma$ ONTAI 4863 {v/fpi/3p}

17:37 ΚΑΙ ΑΠΟΚΡΙΘΈΝΤΕΣ ΛΕΓΟΥΣΙΝ ΑΥΤΏ ΠΟΥ ΚΥΡΙΕ Ο ΔΕ ΕΙΠΕΝ ΑΥΤΟΙΣ ΟΠΟΥ ΤΟ ΣΩΜΑ ΕΚΕΙ ΣΥΝΑΧΘΗΣΟΝΤΑΙ ΟΙ ΑΕΤΟΙ

#### 18:1

# And he also spoke a parable to them about it being necessary to always pray, and not to give up,

18:1 and  $\Delta E$  1161 {conj} also KAI 2532 {conj} he spoke EAEPEN 3004 {v/iai/3s} parable  $\Pi APABOAHN$  3850 {n/asf} to them  $AYTOI\Sigma$  846 {pp/dpm} about  $\Pi PO\Sigma$  4314 {prep} the TO 3588 {T/asn} to be necessary  $\Delta EIN$  1163 {v/pqn} to pray  $\Pi PO\Sigma EYXE\Sigma\Theta AI$  4336 {v/pnn} always  $\Pi ANTOTE$  3842 {adv} and KAI 2532 {conj} not MH 3361 {prt/n} to give up EKKAKEIN 1573 {v/pan}

18:1 ΕΛΕΓΕΝ ΔΕ ΚΑΙ ΠΑΡΑΒΟΛΗΝ ΑΥΤΟΙΣ ΠΡΟΣ ΤΟ ΔΕΙΝ ΠΑΝΤΟΤΕ ΠΡΟΣΕΥΧΕΣΘΑΙ ΚΑΙ ΜΗ ΕΚΚΑΚΕΙΝ

### 18:2 saying, In a certain city there was a judge who did not fear God, and did not regard man.

18:2 saying  $\Lambda E \Gamma \Omega N$  3004 {V/Pap/nsm} in EN 1722 {PREP} certain TINI 5100 {PX/DSF} city  $\Pi O \Lambda EI$  4172 {N/DSF} there was HN 2258 {V/IXI/3S} certain TI $\Sigma$  5100 {PX/NSM} judge KPITH $\Sigma$  2923 {N/NSM} who feared  $\Phi OBOYMENO\Sigma$  5399 {V/PNP/NSM} not MH 3361 {PRT/N} tho TON 3588 {T/ASM} god  $\Theta EON$  2316 {N/ASM} and KAI 2532 {CONJ} who regarded ENTPE $\Pi OMENO\Sigma$  1788 {V/PPP/NSM} not MH 3361 {PRT/N} man  $AN\Theta P\Omega \Pi ON$  444 {N/ASM}

18:2 ΛΕΓΩΝ ΚΡΙΤΗΣ ΤΙΣ ΗΝ ΕΝ ΤΙΝΙ ΠΟΛΕΙ ΤΟΝ ΘΕΟΝ ΜΗ ΦΟΒΟΥΜΕΝΟΣ ΚΑΙ ΑΝΘΡΩΠΟΝ ΜΗ ΕΝΤΡΕΠΟΜΕΝΟΣ

### 18:3 And a widow was in that city, and she came to him, saying, Avenge me of my opponent.

18:3 and  $\Delta E$  1161 {conj} widow XHPA 5503 {n/nsf} was HN 2258 {v/ixi/3s} in EN 1722 {prep} that EKEINH 1565 {pd/dsf} tha TH 3588 {t/dsf} city  $\Pi O \Lambda EI$  4172 {n/dsf} and KAI 2532 {conj} she came HPXETO 2064 {v/ini/3s} to  $\Pi PO \Sigma$  4314 {prep} him AYTON 846 {pp/asm} saying  $\Lambda E \Gamma O Y \Sigma A$  3004 {v/pap/nsf} avenge  $EK \Delta IKH \Sigma ON$  1556 {v/aam/2s} me ME 3165 {pp/1as} of A $\Pi O$  575 {prep} tho TOY 3588 {t/gsm} opponent ANTI $\Delta IKOY$  476 {n/gsm} of me MOY 3450 {pp/1gs}

18:3 ΧΗΡΑ ΔΕ ΗΝ ΕΝ ΤΗ ΠΟΛΕΙ ΕΚΕΙΝΉ ΚΑΙ ΗΡΧΕΤΌ ΠΡΟΣ ΑΥΤΌΝ ΛΕΓΟΥΣΑ ΕΚΔΙΚΉΣΟΝ ΜΕ ΑΠΌ ΤΟΥ ΑΝΤΙΔΙΚΟΎ ΜΟΥ

### 18:4 And for a time he would not, but after these things he said within himself, Although I fear not God, and regard not man,

18:4 and KAI 2532 {CONJ} for EIII 1909 {PREP} time XPONON 5550 {N/ASM} he would H $\Theta$ E $\Lambda$ H $\Sigma$ EN 2309 {V/AAI/3S} not OYK 3756 {PRT/N} but  $\Delta$ E 1161 {CONJ} after META 3326 {PREP} these TAYTA 5023 {PD/APN} he said EIIIEN 2036 {V/2AAI/3S} within EN 1722 {PREP} himself EAYT $\Omega$  1438 {PF/3DSM} although EI 1487 {COND} and KAI 2532 {CONJ} I fear  $\Phi$ OBOYMAI 5399 {V/PNI/IS} not OY 3739 {PRT/N} tho TON 3588 {T/ASM} god  $\Theta$ EON 2316 {N/ASM} and KAI 2532 {CONJ} regard ENTPEHOMAI 1788 {V/PPI/IS} not OYK 3756 {PRT/N} man AN $\Theta$ P $\Omega$ HON 444 {N/ASM}

18:4 ΚΑΙ ΟΥΚ ΗΘΕΛΗΣΕΝ ΕΠΙ ΧΡΟΝΟΝ ΜΕΤΑ ΔΕ ΤΑΥΤΑ ΕΙΠΕΝ ΕΝ ΕΑΥΤΩ ΕΙ ΚΑΙ ΤΟΝ ΘΕΟΝ ΟΥ ΦΟΒΟΥΜΑΙ ΚΑΙ ΑΝΘΡΩΠΟΝ ΟΥΚ ΕΝΤΡΕΠΟΜΑΙ

# 18:5 yet because this widow causes me a beating, I will avenge her, lest by no end of coming she give me a black eye.

18:5 YET  $\Gamma$ E 1065 {PRT} BECAUSE  $\Delta$ IA 1223 {PREP} THIS TAYTHN 3778 {PD/ASF} THA THN 3588 {T/ASF} WIDOW XHPAN 5503 {N/ASF} THE TO 3588 {T/ASN} TO CAUSE IIAPEXEIN 3930 {V/PAN} ME MOI 3427 {PP/IDS} BEATING KOIION 2873 {N/ASM} I WILL AVENGE EK $\Delta$ IKH $\Sigma\Omega$  1556 {V/FAI/1S} HER AYTHN 846 {PP/ASF} LEST INA 2443 {CONJ} BY EI $\Sigma$  1519 {PREP} NO MH 3361 {PRT/N} END TE $\Delta\Omega\Sigma$  5056 {N/ASN} COMING EPXOMENH 2064 {V/PNP/NSF} SHE GIVE BLACK EYE YIIOIIIAZH 5299 {V/PAS/3S} ME ME 3165 {PP/IAS}

18:5 ΔΙΑ ΓΕ ΤΟ ΠΑΡΕΧΕΙΝ ΜΟΙ ΚΟΠΟΝ ΤΗΝ ΧΗΡΑΝ ΤΑΥΤΗΝ ΕΚΔΙΚΗΣΩ ΑΥΤΗΝ ΙΝΑ ΜΗ ΕΙΣ ΤΕΛΟΣ ΕΡΧΟΜΕΝΗ ΥΠΟΠΙΑΖΗ ΜΕ

#### 18:6 And the Lord said, Hear ye what the unrighteous judge says.

18:6 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} lord KYPIO $\Sigma$  2962 {n/nsm} said EIIIEN 2036 {v/2aai/3s} hear ye AKOY $\Sigma$ ATE 191 {v/aam/2p} what? TI 5101 {pi/asn} tho O 3588 {t/nsm} judge KPITH $\Sigma$  2923 {n/nsm} of tha TH $\Sigma$  3588 {t/gsf} unrighteousness A $\Delta$ IKIA $\Sigma$  93 {n/gsf} says  $\Lambda$ E $\Gamma$ EI 3004 {v/pai/3s}

18:6 ΕΊΠΕΝ ΔΕ Ο ΚΥΡΙΟΣ ΑΚΟΥΣΑΤΈ ΤΙ Ο ΚΡΙΤΉΣ ΤΗΣ ΑΔΙΚΙΑΣ ΛΕΓΕΙ

# 18:7 And God, will he, no, not do the vengeance of his chosen who cry out to him day and night, and yet being patient toward them?

18:7 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} god  $\Theta EO\Sigma$  2316 {n/nsm} no OY 3756 {prt/n} not MH 3361 {prt/n} will he do  $\Pi OIH\Sigma H$  4160 {v/aas/3s} tha THN 3588 {t/asf} vengeance  $EK\Delta IKH\Sigma IN$  1557 {n/asf} of thos  $T\Omega N$  3588 {t/gpm} chosen  $EK\Delta EKT\Omega N$  1588 {a/gpm} of him AYTOY 846 {pp/gsm} thos  $T\Omega N$  3588 {t/gpm} who cry out  $BO\Omega NT\Omega N$  994 {v/pap/gpm} to  $\Pi PO\Sigma$  4314 {prep} him AYTON 846 {pp/asm} day HMEPA $\Sigma$  2250 {n/gsf} and KAI 2532 {conj} night NYKTO $\Sigma$  3571 {n/gsf} and yet KAI 2532 {conj} being patient MAKPO $\Theta$ YM $\Omega N$  3114 {v/pap/nsm} toward  $E\Pi$  1909 {prep} them AYTOI $\Sigma$  846 {pp/dpm}

18:7 Ο ΔΕ ΘΕΟΣ ΟΥ ΜΗ ΠΟΙΗΣΗ ΤΗΝ ΕΚΔΙΚΗΣΙΝ ΤΩΝ ΕΚΛΕΚΤΩΝ ΑΥΤΟΥ ΤΩΝ ΒΟΩΝΤΩΝ ΠΡΟΣ ΑΥΤΟΝ ΗΜΕΡΑΣ ΚΑΙ ΝΥΚΤΟΣ ΚΑΙ ΜΑΚΡΟΘΥΜΩΝ ΕΠ ΑΥΤΟΙΣ

# 18:8 I say to you, that he will do their vengeance speedily. Nevertheless, when the Son of man comes, will he then find faith on the earth?

18:8 I SAY  $\Lambda E \Gamma \Omega$  3004 {V/Pai/1S} to you YMIN 5213 {PP/2DP} that OTI 3754 {CONI} he will do  $\Pi OIH\Sigma EI$  4160 {V/Fai/3S} tha THN 3588 {T/ASF} vengeance  $EK\Delta IKH\Sigma IN$  1557 {N/ASF} of them  $AYT\Omega N$  846 {PP/GPM} in EN 1722 {PREP} haste TAXEI 5034 {N/DSN} nevertheless  $\Pi \Lambda HN$  4133 {ADV} tho O 3588 {T/NSM} son  $YIO\Sigma$  5207 {N/NSM} of tho TOY 3588 {T/GSM} man  $AN\Theta P\Omega \Pi OY$  444 {N/GSM} when he comes  $E\Lambda\Theta\Omega N$  2064 {V/2aap/NSM} then? APA 687 {PRT/I} will he find  $EYPH\Sigma EI$  2147 {V/Fai/3S} tha THN 3588 {T/ASF} faith  $\Pi I\Sigma TIN$  4102 {N/ASF} on  $E\Pi I$  1909 {PREP} tha  $TH\Sigma$  3588 {T/GSF} earth  $\Gamma H\Sigma$  1093 {N/GSF}

18:8 ΛΕΓΩ ΥΜΙΝ ΟΤΙ ΠΟΙΗΣΕΙ ΤΗΝ ΕΚΔΙΚΗΣΙΝ ΑΥΤΏΝ ΕΝ ΤΑΧΕΙ ΠΛΗΝ Ο ΥΙΟΣ ΤΟΥ ΑΝΘΡΩΠΟΥ ΕΛΘΩΝ ΑΡΑ ΕΥΡΗΣΕΙ ΤΗΝ ΠΙΣΤΙΝ ΕΠΙ ΤΗΣ ΓΗΣ

## 18:9 And he also spoke this parable to some of those who were persuaded in themselves that they were righteous, and disdained other men.

18:9 and  $\Delta E$  1161 {conj} he spoke EIIIEN 2036 {v/2aai/3s} this TAYTHN 3778 {pd/asf} tha THN 3588 {t/asf} parable IIAPABOAHN 3850 {n/asf} to IIPO $\Sigma$  4314 {prep} some TINA $\Sigma$  5100 {px/apm} thos TOY $\Sigma$  3588 {t/apm} who were persuaded IIEIIOI $\Theta$ OTA $\Sigma$  3982 {v/2rap/apm} in E $\Phi$  1909 {prep} themselves EAYTOI $\Sigma$  1438 {pf/3dpm} that OTI 3754 {conj} they were EI $\Sigma$ IN 1526 {v/pxi/3p} righteous  $\Delta$ IKAIOI 1342 {a/npm} and KAI 2532 {conj} disdained EEOY $\Theta$ ENOYNTA $\Sigma$  1848 {v/pap/apm} thos TOY $\Sigma$  3588 {t/apm} other  $\Lambda$ OIIIOY $\Sigma$  3062 {a/apm}

18:9 ΕΙΠΕΝ ΔΕ ΠΡΟΣ ΤΙΝΑΣ ΤΟΥΣ ΠΕΠΟΙΘΟΤΑΣ ΕΦ ΕΑΥΤΟΙΣ ΟΤΙ ΕΙΣΙΝ ΔΙΚΑΙΟΙ ΚΑΙ ΕΞΟΥΘΕΝΟΥΝΤΑΣ ΤΟΥΣ ΛΟΙΠΟΥΣ ΤΗΝ ΠΑΡΑΒΟΛΗΝ ΤΑΥΤΗΝ

### 18:10 Two men went up into the temple to pray, the one a Pharisee, and the other a tax collector.

18:10 TWO  $\Delta$ YO 1417 {N/NUI} MEN ANOPQHOI 444 {N/NPM} WENT UP ANEBH $\Sigma$ AN 305 {V/2AAI/3P} TO EI $\Sigma$  1519 {PREP} THE TO 3588 {T/ASN} TEMPLE IEPON 2411 {N/ASN} TO PRAY HPO $\Sigma$ EY $\Xi$ A $\Sigma$ OAI 4336 {V/ADN} THO O 3588 {T/NSM} ONE EI $\Sigma$  1520 {N/NSM} PHARISEE  $\Phi$ API $\Sigma$ AIO  $\Sigma$  5330 {N/NSM} and KAI 2532 {CONJ} THO O 3588 {T/NSM} OTHER ETEPO $\Sigma$  2087 {A/NSM} TAX COLLECTOR TEAQNH $\Sigma$  5057 {N/NSM}

18:10 ΑΝΘΡΩΠΟΙ ΔΥΟ ΑΝΕΒΗΣΑΝ ΕΙΣ ΤΟ ΙΕΡΟΝ ΠΡΟΣΕΥΞΑΣΘΑΙ Ο ΕΙΣ ΦΑΡΙΣΑΙΟΣ ΚΑΙ Ο ΕΤΕΡΟΣ ΤΕΛΩΝΗΣ

# 18:11 Having stood by himself, the Pharisee prayed these things: God, I thank thee that I am not as the rest of men, predatory, unjust, adulterers, or even as this tax collector.

18:11 HAVING STOOD  $\Sigma$ TAOEI $\Sigma$  2476 {V/APP/NSM} by  $\Pi$ PO $\Sigma$  4314 {PREP} himself EAYTON 1438 {PF/3ASM} tho O 3588 {T/NSM} PHARISEE  $\Phi$ API $\Sigma$ AIO $\Sigma$  5330 {N/NSM} PRAYED  $\Pi$ PO $\Sigma$ HYXETO 4336 {V/INI/3S} these TAYTA 5023 {PD/APN} tho O 3588 {T/NSM} GOD  $\Theta$ EO $\Sigma$  2316 {N/NSM} I THANK EYXAPI $\Sigma$ TO 2168 {V/PAI/1S} THEE  $\Sigma$ OI 4671 {PP/2DS} THAT OTI 3754 {CONJ} I AM EIMI 1510 {V/PXI/1S} NOT OYK 3756 {PRT/N} like  $\Omega$ E $\Pi$ EP 5618 {ADV} thos OI 3588 {T/NPM} rest  $\Lambda$ OI $\Pi$ OI 3062 {A/NPM} of thos T $\Omega$ N 3588 {T/GPM} men ANOP $\Omega$  $\Pi$ \OmegaN 444 {N/GPM} predatory AP $\Pi$ A $\Gamma$ E $\Sigma$  727 {A/NPM} unjust A $\Delta$ IKOI 94 {A/NPM} adulterers MOIXOI 3432 {N/NPM} or H 2228 {PRT} even KAI 2532 {CONJ} as  $\Omega$  $\Sigma$  5613 {ADV} this OYTO $\Sigma$  3778 {PD/NSM} tho O 3588 {T/NSM} tax collector TE $\Lambda$ QNH $\Sigma$  5057 {N/NSM}

18:11 Ο ΦΑΡΙΣΑΙΟΣ ΣΤΑΘΕΙΣ ΠΡΟΣ ΕΑΥΤΟΝ ΤΑΥΤΑ ΠΡΟΣΗΥΧΕΤΟ Ο ΘΕΟΣ ΕΥΧΑΡΙΣΤΩ ΣΟΙ ΟΤΙ ΟΥΚ ΕΙΜΙ ΩΣΠΕΡ ΟΙ ΛΟΙΠΟΙ ΤΩΝ ΑΝΘΡΩΠΩΝ ΑΡΠΑΓΕΣ ΑΔΙΚΟΙ ΜΟΙΧΟΙ Η ΚΑΙ ΩΣ ΟΥΤΟΣ Ο ΤΕΛΩΝΗΣ

#### 18:12 I fast twice per week. I tithe all things, as many as I acquire.

18:12 I FAST NH $\Sigma$ TEY $\Omega$  3522 {V/PAI/1S} TWICE  $\Delta$ I $\Sigma$  1364 {ADV} of the TOY 3588 {T/GSN} of Seven-Day Period  $\Sigma$ ABBATOY 4521 {N/GSN} I TITHE A $\Pi$ O $\Delta$ EKAT $\Omega$  586 {V/PAI/1S} ALL  $\Pi$ ANTA 3956 {A/APN} as many as O $\Sigma$ A 3745 {PK/APN} I acquire KT $\Omega$ MAI 2932 {V/PNI/1S/C}

18:12 ΝΗΣΤΕΥΩ ΔΙΣ ΤΟΥ ΣΑΒΒΑΤΟΥ ΑΠΟΔΕΚΑΤΩ ΠΑΝΤΑ ΟΣΑ ΚΤΩΜΑΙ

# 18:13 But the tax collector, having stood from afar, would not even lift his eyes to the sky, but beat upon his breast, saying, God, be thou merciful to me a sinful man.

18:13 and KAI 2532 {conj} tho O 3588 {t/nsm} tax collector TEAQNH $\Sigma$  5057 {n/nsm} having stood E $\Sigma$ TQ $\Sigma$  2476 {v/rap/nsm} from afar MAKPOOEN 3113 {adv} would HOEAEN 2309 {v/iai/3s} not OYK 3756 {prt/n} even OYAE 3761 {adv} to lift EHAPAI 1869 {v/aan} thos TOY $\Sigma$  3588 {t/apm} eves OPOAAMOY $\Sigma$  3788 {n/apm} to EI $\Sigma$  1519 {prep} tho TON 3588 {t/asm} sky OYPANON 3772 {n/asm} but AAA 235 {conj} beat ETYHTEN 5180 {v/iai/3s} upon EI $\Sigma$  1519 {prep} the TO 3588 {t/asn} chest  $\Sigma$ THOO $\Sigma$  4738 {n/asn} of him AYTOY 846 {pp/gsm} saying  $\Lambda$ EFQN 3004 {v/pap/nsm} tho O 3588 {t/nsm} god  $\Theta$ EO $\Sigma$  2316 {n/nsm} be merciful IAA $\Sigma$ OHTI 2433 {v/apm/2s} to me MOI 3427 {pp/ids} tho TQ 3588 {t/dsm} sinful AMAPTQA $\Omega$  268 {a/dsm}

18:13 ΚΑΙ Ο ΤΕΛΩΝΗΣ ΜΑΚΡΟΘΕΝ ΕΣΤΩΣ ΟΥΚ ΗΘΕΛΕΝ ΟΥΔΕ ΤΟΥΣ ΟΦΘΑΛΜΟΥΣ ΕΙΣ ΤΟΝ ΟΥΡΑΝΟΝ ΕΠΑΡΑΙ ΑΛΛ ΕΤΥΠΤΕΝ ΕΙΣ ΤΟ ΣΤΗΘΟΣ ΑΥΤΟΥ ΛΕΓΩΝ Ο ΘΕΟΣ ΙΛΑΣΘΗΤΙ ΜΟΙ ΤΩ ΑΜΑΡΤΩΛΩ

18:14 I say to you, this man went down to his house justified rather than that man. Because every man who lifts himself up will be made lower, and he who makes himself lower will be lifted up.

18:14 I SAY  $\Lambda E\Gamma\Omega$  3004 {V/Pai/1S} to you YMIN 5213 {PP/2DP} this OYTO \$\times\$ 3778 {PD/NSM} went down KATEBH 2597 {V/2AAI/3S} to EI\$\times\$ 1519 {PREP} tho TON 3588 {T/ASM} house OIKON 3624 {N/ASM} of him AYTOY 846 {PP/GSM} justified  $\Delta E\Delta IKAI\Omega MENO$\times$ 1344 {V/RPP/NSM} than H 2228 {PRT} indeed $\Gamma AP$ 1063 {CONJ} that $EKEINO$\times$ 1565 {PD/NSM} because OTI 3754 {CONJ} every $\Pi A\times$ 3956 {A/NSM} tho O 3588 {T/NSM} who lifts up $Y\Psi\Omega N$ 5312 {V/PAP/NSM} himself $EAYTON$ 1438 {PF/3ASM} will be made lower $TA\PiEIN\Omega\Theta H\SigmaETAI$ 5013 {V/FPI/3S} and $\Delta E$ 1161 {CONJ} tho O 3588 {T/NSM} who makes lower $TA\PiEIN\Omega N$ 5013 {V/PAP/NSM} himself $EAYTON$ 1438 {PF/3ASM} will be lifted up $Y\Psi\Omega H\SigmaETAI$ 5312 {V/FPI/3S}$ 

18:14 ΛΕΓΩ ΥΜΙΝ ΚΑΤΕΒΗ ΟΥΤΌΣ ΔΕΔΙΚΑΙΩΜΈΝΟΣ ΕΙΣ ΤΟΝ ΟΙΚΟΝ ΑΥΤΌΥ Η ΓΑΡ ΕΚΕΙΝΌΣ ΟΤΙ ΠΑΣ Ο ΥΨΩΝ ΕΑΥΤΌΝ ΤΑΠΕΙΝΩΘΗΣΕΤΑΙ Ο ΔΕ ΤΑΠΕΙΝΩΝ ΕΑΥΤΌΝ ΥΨΩΘΗΣΕΤΑΙ

18:15 And they were also bringing the infants to him, so that he would touch them, but when the disciples saw it, they rebuked them.

18:15 and  $\Delta E$  1161 {conj} also KAI 2532 {conj} they were bringing  $\Pi PO\Sigma E\Phi EPON$  4374 {v/iai/3p} thes TA 3588 {T/apn} infants  $BPE\Phi H$  1025 {n/apn} to him  $AYT\Omega$  846 {pp/dsm} so that INA 2443 {conj} he would touch  $A\Pi THTAI$  680 {v/pms/3s} them  $AYT\Omega N$  846 {pp/gpn} but  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} disciples  $MA\Theta HTAI$  3101 {n/npm} when they saw I $\Delta ONTE\Sigma$  1492 {v/2aap/npm} they rebuked  $E\Pi ETIMH\Sigma AN$  2008 {v/aai/3p} them  $AYTOI\Sigma$  846 {pp/dpm}

18:15 ΠΡΟΣΕΦΕΡΟΝ ΔΕ ΑΥΤΏ ΚΑΙ ΤΑ ΒΡΕΦΗ ΙΝΑ ΑΥΤΏΝ ΑΠΤΗΤΑΙ ΙΔΟΝΤΕΣ ΔΕ ΟΙ ΜΑΘΗΤΑΙ ΕΠΕΤΙΜΗΣΑΝ ΑΥΤΟΙΣ

18:16 But having summoned them, Jesus said, Allow the children to come to me, and do not forbid them, for of such is the kingdom of God.

 $18:16 \ \textbf{But} \ \Delta E \ 1161 \ \{\text{Conj}\} \ \textbf{having summoned} \ \Pi PO\Sigma KA\Lambda E\Sigma AMENO\Sigma \ 4341 \ \{\text{V/adp/nsm}\} \ \textbf{Them} \ AYTA \ 846 \ \{\text{PP/apn}\} \ \textbf{Tho} \ O \ 3588 \ \{\text{T/nsm}\} \ \textbf{jehoshua} \ IH\Sigma OY\Sigma \ 2424 \ \{\text{N/nsm}\} \ \textbf{said} \ EI\PiEN \ 2036 \ \{\text{V/2aai/3s}\} \ \textbf{allow} \ A\PhiETE \ 863 \ \{\text{V/2aam/2p}\} \ \textbf{Thes} \ TA \ 3588 \ \{\text{T/apn}\} \ \textbf{Children} \ \Pi AI\Delta IA \ 3813 \ \{\text{N/apn}\} \ \textbf{to} \ \textbf{come} \ EPXE\Sigma \Theta AI \ 2064 \ \{\text{V/pnn}\} \ \textbf{to} \ \Pi PO\Sigma \ 4314 \ \{\text{PRep}\} \ \textbf{me} \ ME \ 3165 \ \{\text{PP/1as}\} \ \textbf{and} \ KAI \ 2532 \ \{\text{Conj}\} \ \textbf{forbid} \ K\Omega\Lambda YETE \ 2967 \ \{\text{V/pam/2p}\} \ \textbf{them} \ AYTA \ 846 \ \{\text{PP/apn}\} \ \textbf{not} \ MH \ 3361 \ \{\text{PRT/n}\} \ \textbf{for} \ \Gamma AP \ 1063 \ \{\text{Conj}\} \ \textbf{of} \ \textbf{thes} \ T\Omega N \ 3588 \ \{\text{T/gpn}\} \ \textbf{such} \ TOIOYT\Omega N \ 5108 \ \{\text{PD/gpn}\} \ \textbf{is} \ E\Sigma TIN \ 2076 \ \{\text{V/pxi/3s}\} \ \textbf{Tha} \ H \ 3588 \ \{\text{T/nsf}\} \ \textbf{kingdom} \ BA\Sigma I\Lambda EIA \ 932 \ \{\text{N/nsf}\} \ \textbf{of} \ \textbf{TOO} \ 3588 \ \{\text{T/gsm}\} \ \textbf{god} \ \Theta EOY \ 2316 \ \{\text{N/gsm}\} \ \textbf{such} \ \textbf{TOO} \ \textbf{Such} \ \textbf{TOO} \ \textbf{Such} \ \textbf{Such} \ \textbf{Such} \ \textbf{TOO} \ \textbf{Such} \ \textbf{Su$ 

18:16 Ο ΔΕ ΙΗΣΟΥΣ ΠΡΟΣΚΑΛΕΣΑΜΕΝΟΣ ΑΥΤΑ ΕΙΠΕΝ ΑΦΕΤΕ ΤΑ ΠΑΙΔΙΑ ΕΡΧΕΣΘΑΙ ΠΡΟΣ ΜΕ ΚΑΙ ΜΗ ΚΩΛΥΕΤΕ ΑΥΤΑ ΤΩΝ ΓΑΡ ΤΟΙΟΥΤΩΝ ΕΣΤΙΝ Η ΒΑΣΙΛΕΙΑ ΤΟΥ ΘΕΟΥ

18:17 Truly I say to you, whoever will not receive the kingdom of God as a child, will, no, not enter into it.

18:17 Truly AMHN 281 {Heb} I say  $\Lambda E\Gamma\Omega$  3004 {V/Pai/1S} to you YMIN 5213 {PP/2DP} who  $\Omega\Sigma$  3739 {PR/NSM} ever EAN 1437 {COND} will receive  $\Delta E\Xi HTAI$  1209 {V/ADS/3S} not MH 3361 {PRT/N} tha THN 3588 {T/ASF} kingdom  $BA\Sigma I\Lambda EIAN$  932 {N/ASF} of tho TOY 3588 {T/GSM} god  $\Theta EOY$  2316 {N/GSM} as  $\Omega\Sigma$  5613 {ADV} child  $\Pi AI\Delta ION$  3813 {N/NSN} no OY 3756 {PRT/N} not MH 3361 {PRT/N} will enter  $EI\Sigma E\Lambda\Theta H$  1525 {V/2AAS/3S} into  $EI\Sigma$  1519 {PREP} it AYTHN 846 {PP/ASF}

18:17 ΑΜΗΝ ΛΕΓΩ ΥΜΙΝ ΟΣ ΕΑΝ ΜΗ ΔΕΞΗΤΑΙ ΤΗΝ ΒΑΣΙΛΕΙΑΝ ΤΟΥ ΘΕΟΥ ΩΣ ΠΑΙΔΙΟΝ ΟΥ ΜΗ ΕΙΣΕΛΘΗ ΕΙΣ ΑΥΤΗΝ

18:18 And a certain ruler questioned him, saying, Good teacher, having done what, will I inherit eternal life?

18:18 and KAI 2532 {conj} certain TI $\Sigma$  5100 {px/nsm} ruler APX $\Omega$ N 758 {n/nsm} questioned E $\Pi$ HP $\Omega$ TH $\Sigma$ EN 1905 {v/aai/3s} him AYTON 846 {pp/asm} saying  $\Lambda$ E $\Gamma$ QN 3004 {v/pap/nsm} good A $\Gamma$ A $\Theta$ E 18 {a/vsm} teacher  $\Delta$ I $\Delta$ A $\Sigma$ KA $\Lambda$ E

1320 {N/VSM} HAVING DONE  $\Pi OIH \Sigma A \Sigma$  4160 {V/AAP/NSM} what? TI 5101 {PI/ASN} will I inherit  $K \Lambda HPONOMH \Sigma \Omega$  2816 {V/AAS/1S} eternal  $AI\Omega NION$  166 {A/ASF} life  $Z\Omega HN$  2222 {N/ASF}

18:18 ΚΑΙ ΕΠΗΡΩΤΉΣΕΝ ΤΙΣ ΑΥΤΌΝ ΑΡΧΩΝ ΛΕΓΩΝ ΔΙΔΑΣΚΑΛΕ ΑΓΑΘΕ ΤΙ ΠΟΙΗΣΑΣ ΖΩΗΝ ΑΙΩΝΙΟΝ ΚΛΗΡΟΝΟΜΗΣΩ

#### 18:19 And Jesus said to him, Why do thou call me good? None is good except one, God.

18:19 and  $\Delta E$  1161 {Conj} tho O 3588 {T/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} said EIIIEN 2036 {V/2aai/3s} to him AYT $\Omega$  846 {PP/DSM} why? TI 5101 {PI/ASN} call thou  $\Lambda E\Gamma EI\Sigma$  3004 {V/PAI/2S} me ME 3165 {PP/1AS} good A $\Gamma$ A $\Theta$ ON 18 {A/ASM} none OY $\Delta EI\Sigma$  3762 {A/nsm} good A $\Gamma$ A $\Theta$ O $\Sigma$  18 {A/nsm} if EI 1487 {Cond} not MH 3361 {PRT/n} one EI $\Sigma$  1520 {n/nsm} tho O 3588 {T/nsm} god  $\Theta E$ O $\Sigma$  2316 {n/nsm}

18:19 ΕΙΠΕΝ ΔΕ ΑΥΤΩ Ο ΙΗΣΟΥΣ ΤΙ ΜΕ ΛΕΓΕΙΣ ΑΓΑΘΟΝ ΟΥΔΕΙΣ ΑΓΑΘΟΣ ΕΙ ΜΗ ΕΙΣ Ο ΘΕΟΣ

## 18:20 Thou know the commandments. Thou shall not commit adultery. Thou shall not murder. Thou shall not steal. Thou shall not give false testimony. Honor thy father and thy mother.

18:20 THOU KNOW OIDAD 1492 {V/rai/2S} THAS TAD 3588 {T/APF} COMMANDMENTS ENTOADD 1785 {N/APF} THOU SHALL COMMIT ADULTERY MOIXEYDHD 3431 {V/AAM/2S} NOT MH 3361 {PRT/N} THOU SHALL MURDER  $\Phi$ ONEYDHD 5407 {V/AAM/2S} NOT MH 3361 {PRT/N} THOU SHALL STEAL KAEYHD 2813 {V/AAM/2S} NOT MH 3361 {PRT/N} THOU SHALL GIVE FALSE TESTIMONY YEYDOMAPTYPHDHD 5576 {V/AAM/2S} NOT MH 3361 {PRT/N} THOU SHALL HONOR TIMA 5091 {V/PAM/2S} THO TON 3588 {T/ASM} FATHER  $\Pi$ ATEPA 3962 {N/ASM} OF THEE DOY 4675 {PP/2GS} and KAI 2532 {CONJ} THA THN 3588 {T/ASF} MOTHER MHTEPA 3384 {N/ASF} OF THEE DOY 4675 {PP/2GS}

18:20 ΤΑΣ ΕΝΤΌΛΑΣ ΟΙΔΑΣ ΜΗ ΜΟΙΧΕΥΣΉΣ ΜΗ ΦΟΝΕΥΣΉΣ ΜΗ ΚΛΕΨΉΣ ΜΗ ΨΕΥΔΟΜΑΡΤΥΡΉΣΗΣ ΤΙΜΑ ΤΟΝ ΠΑΤΈΡΑ ΣΟΥ ΚΑΙ ΤΗΝ ΜΗΤΈΡΑ ΣΟΥ

#### 18:21 And he said, All these things I have kept from my youth.

18:21 and  $\Delta E$  1161 {CONJ} tho O 3588 {T/NSM} said EIIIEN 2036 {V/2AAI/3S}all IIANTA 3956 {A/APN} these TAYTA 5023 {PD/APN} i have kept  $E\Phi Y\Lambda A\Xi AMHN$  5442 {V/AMI/1S} from EK 1537 {PREP} youth NEOTHTO  $\Sigma$  3503 {N/GSF} of me MOY 3450 {PP/1GS}

18:21 Ο ΔΕ ΕΙΠΕΝ ΤΑΥΤΑ ΠΑΝΤΑ ΕΦΥΛΑΞΑΜΗΝ ΕΚ ΝΕΟΤΗΤΟΣ ΜΟΥ

# 18:22 And when he heard these things, Jesus said to him, Yet one thing is lacking from thee. Sell all things, as many as thou have, and distribute to the poor, and thou will have treasure in heaven. And come, follow me.

18:22 but  $\Delta E$  1161 {conj} when he heard  $AKOY\Sigma A\Sigma$  191 {v/aap/nsm} these TAYTA 5023 {pd/apn} tho O 3588 {t/nsm} jehoshua IH $\Sigma OY\Sigma$  2424 {n/nsm} said EIIIEN 2036 {v/2aai/3s} to him  $AYT\Omega$  846 {pp/dsm} yet ETI 2089 {adv} one EN 1520 {n/asn} is lacking  $\Delta EIIIEI$  3007 {v/pai/3s} from thee  $\Sigma OI$  4671 {pp/2ds} sell  $\Pi \Omega \Delta H\Sigma ON$  4453 {v/aam/2s} all  $\Pi ANTA$  3956 {a/apn} as many as  $O\Sigma A$  3745 {pk/apn} thou have  $EXEI\Sigma$  2192 {v/pai/2s} and KAI 2532 {conj} distribute  $\Delta IA\Delta O\Sigma$  1239 {v/2aam/2s} to poor  $\Pi T\Omega XOI\Sigma$  4434 {a/dpm} and KAI 2532 {conj} thou will have  $E\Xi EI\Sigma$  2192 {v/fai/2s} treasure  $OH\Sigma AYPON$  2344 {n/asm} in EN 1722 {prep} heaven  $OYPAN\Omega$  3772 {n/dsm} and KAI 2532 {conj} come  $\Delta EYPO$  1204 {v/pam/2s} follow  $AKO\Lambda OYOEI$  190 {v/pam/2s} me MOI 3427 {pp/1ds}

18:22 ΑΚΟΥΣΑΣ ΔΕ ΤΑΥΤΆ Ο ΙΗΣΟΥΣ ΕΊΠΕΝ ΑΥΤΏ ΕΤΙ ΕΝ ΣΟΙ ΛΕΊΠΕΙ ΠΑΝΤΆ ΟΣΑ ΕΧΕΙΣ ΠΩΛΗΣΟΝ ΚΑΙ ΔΙΑΔΟΣ ΠΤΏΧΟΙΣ ΚΑΙ ΕΞΕΙΣ ΘΗΣΑΥΡΌΝ ΕΝ ΟΥΡΑΝΏ ΚΑΙ ΔΕΎΡΟ ΑΚΟΛΟΥΘΕΊ ΜΟΙ

#### 18:23 But when he heard these things, he became very sorrowful, for he was very rich.

18:23 and  $\Delta E$  1161 {CONJ} tho O 3588 {T/NSM} when he heard AKOY $\Sigma A\Sigma$  191 {V/AAP/NSM} these TAYTA 5023 {PD/APN} he became EFENETO 1096 {V/2ADI/3S} very sorrowful HEPIAYHO $\Sigma$  4036 {A/NSM} for FAP 1063 {CONJ} he was HN 2258 {V/IXI/3S} very  $\Sigma \Phi O \Delta PA$  4970 {ADV} rich  $\Pi \Lambda O Y \Sigma I O \Sigma$  4145 {A/NSM}

18:23 Ο ΔΕ ΑΚΟΥΣΑΣ ΤΑΥΤΑ ΠΕΡΙΛΥΠΟΣ ΕΓΕΝΕΤΌ ΗΝ ΓΑΡ ΠΛΟΥΣΙΟΣ ΣΦΟΔΡΑ

# 18:24 And having seen him become very sorrowful, Jesus said, How difficultly those who have riches will enter into the kingdom of God.

18:24 and  $\Delta E$  1161 {Conj} having seen IDQN 1492 {V/2AAP/NSM} him AYTON 846 {PP/ASM} become FENOMENON 1096 {V/2ADP/ASM} very sorrowful HEPIAYHON 4036 {A/ASM} tho O 3588 {T/NSM} jehoshua IHDOYD 2424 {N/NSM} said EIHEN 2036 {V/2AAI/3S} how HQD 4459 {ADV} difficultly  $\Delta Y \Sigma KO \Delta \Omega \Sigma$  1423 {ADV} thos OI 3588 {T/NPM} who have EXONTED 2192 {V/PAP/NPM} thes TA 3588 {T/APN} riches XPHMATA 5536 {N/APN} will enter EIDEAEYDONTAI 1525 {V/FDI/3P} into EID 1519 {PREP} tha THN 3588 {T/ASF} kingdom BADIAEIAN 932 {N/ASF} of tho TOY 3588 {T/GSM} god  $\Theta EOY$  2316 {N/GSM}

18:24 ΙΔΩΝ ΔΕ ΑΥΤΌΝ Ο ΙΗΣΟΥΣ ΠΕΡΙΛΥΠΌΝ ΓΕΝΟΜΕΝΟΝ ΕΊΠΕΝ ΠΩΣ ΔΥΣΚΟΛΩΣ ΟΙ ΤΑ ΧΡΗΜΑΤΑ ΕΧΌΝΤΕΣ ΕΙΣΕΛΕΥΣΟΝΤΑΙ ΕΊΣ ΤΗΝ ΒΑΣΙΛΕΙΑΝ ΤΟΥ ΘΕΟΥ

# 18:25 For it is easier for a camel to enter in through the hole of a needle, than for a rich man to enter into the kingdom of God.

18:25 FOR  $\Gamma AP$  1063 {CONJ} IT IS  $E\Sigma TIN$  2076 {V/PXI/3S} EASIER FOR  $EYKO\Pi\Omega TEPON$  2123 {A/NSN/C} CAMEL KAMH $\Lambda ON$  2574 {N/ASM} TO ENTER  $EI\Sigma E\Lambda\Theta EIN$  1525 {V/2AAN} THROUGH  $\Delta IA$  1223 {PREP} HOLE  $TPYMA\Lambda IA\Sigma$  5168 {N/GSF} OF NEEDLE  $PA\Phi I\Delta O\Sigma$  4476 {N/GSF} THAN H 2228 {PRT} RICH  $\Pi\Lambda OY\Sigma ION$  4145 {A/ASM} TO ENTER  $EI\Sigma E\Lambda\Theta EIN$  1525 {V/2AAN} INTO  $EI\Sigma$  1519 {PREP} THA THN 3588 {T/ASF} KINGDOM  $BA\Sigma I\Lambda EIAN$  932 {N/ASF} OF THO TOY 3588 {T/GSM} GOD  $\Theta EOY$  2316 {N/GSM}

18:25 ΕΥΚΟΠΩΤΈΡΟΝ ΓΑΡ ΕΣΤΙΝ ΚΑΜΗΛΟΝ ΔΙΑ ΤΡΥΜΑΛΙΑΣ ΡΑΦΙΔΟΣ ΕΙΣΕΛΘΕΊΝ Η ΠΛΟΥΣΙΟΝ ΕΙΣ ΤΗΝ ΒΑΣΙΛΕΙΑΝ ΤΟΥ ΘΕΟΥ ΕΙΣΕΛΘΕΊΝ

#### 18:26 And those who heard it said, And who can be saved?

18:26 and  $\Delta E$  1161 {Conj} thos OI 3588 {T/npm} who heard  $AKOY\Sigma ANTE\Sigma$  191 {V/aap/npm} said EIIION 2036 {V/2aai/3p} and KAI 2532 {Conj} who? TI $\Sigma$  5101 {Pi/nsm} is able  $\Delta YNATAI$  1410 {V/pni/3s} to be saved  $\Sigma\Omega\Theta HNAI$  4982 {V/apn}

18:26 ΕΙΠΟΝ ΔΕ ΟΙ ΑΚΟΥΣΑΝΤΕΣ ΚΑΙ ΤΙΣ ΔΥΝΑΤΑΙ ΣΩΘΗΝΑΙ

#### 18:27 And he said, The things impossible with men are possible with God.

18:27 and  $\Delta E$  1161 {Conj} tho O 3588 {T/nsm} said EIIIEN 2036 {V/2aai/3s} thes TA 3588 {T/npn} impossible ADYNATA 102 {A/npn} with  $\Pi APA$  3844 {Prep} men  $AN\Theta P\Omega\Pi OI\Sigma$  444 {N/dpm} are ESTIN 2076 {V/pxi/3s} possible DYNATA 1415 {A/npn} with  $\Pi APA$  3844 {Prep} tho T $\Omega$  3588 {T/dsm} god  $\Theta E\Omega$  2316 {N/dsm}

18:27 Ο ΔΕ ΕΙΠΕΝ ΤΑ ΑΔΥΝΑΤΑ ΠΑΡΑ ΑΝΘΡΩΠΟΙΣ ΔΥΝΑΤΑ ΕΣΤΙΝ ΠΑΡΑ ΤΩ ΘΕΩ

#### 18:28 And Peter said, Lo, we have left all and followed thee.

18:28 and  $\Delta E$  1161 {conj} peter  $\Pi ETPO\Sigma$  4074 {n/nsm} said  $EI\Pi EN$  2036 {v/2aai/3s} lo I $\Delta$ OY 2400 {v/2aam/2s} we HMEI $\Sigma$  2249 {pp/1np} have left  $A\Phi HKAMEN$  863 {v/aai/1s} all  $\Pi ANTA$  3956 {a/apn} and KAI 2532 {conj} followed HKO $\Lambda$ OY $\Theta$ H $\Sigma$ AMEN 190 {v/aai/1p} thee  $\Sigma$ OI 4671 {pp/2ds}

18:28 ΕΙΠΕΝ ΔΕ ΠΕΤΡΟΣ ΙΔΟΥ ΗΜΕΙΣ ΑΦΗΚΑΜΕΝ ΠΑΝΤΑ ΚΑΙ ΗΚΟΛΟΥΘΗΣΑΜΕΝ ΣΟΙ

# 18:29 And he said to them, Truly I say to you, that there is no man who has left house, or parents, or brothers, or wife, or children for the sake of the kingdom of God,

18:29 and  $\Delta E$  1161 {CONJ} tho O 3588 {T/NSM} said EIIIEN 2036 {V/2AAI/3S} to them AYTOIX 846 {PP/DPM} truly AMHN 281 {HEB} I SAY  $\Delta E\Gamma\Omega$  3004 {V/PAI/1S} to you YMIN 5213 {PP/2DP} that OTI 3754 {CONJ} there is  $E\Sigma TIN$  2076 {V/PXI/3S} none OY $\Delta EI\Sigma$  3762 {A/NSM} who O $\Sigma$  3739 {PR/NSM} has left  $A\Phi HKEN$  863 {V/AAI/3S} house OIKIAN 3614 {N/ASF} or H 2228 {PRT} parents  $\Gamma ONEI\Sigma$  1118 {N/APM} or H 2228 {PRT} brothers  $A\Delta E\Delta \Phi OY\Sigma$  80 {N/APM} or H 2228 {PRT} wife  $\Gamma YNAIKA$  1135 {N/ASF} or H 2228 {PRT} children TEKNA 5043 {N/APN} for sake ENEKEN 1752 {ADV} of tha  $TH\Sigma$  3588 {T/GSF} kingdom  $BA\Sigma I\Delta EIA\Sigma$  932 {N/GSF} of tho TOY 3588 {T/GSM} god  $\Theta EOY$  2316 {N/GSM}

18:29 Ο ΔΕ ΕΙΠΕΝ ΑΥΤΟΙΣ ΑΜΗΝ ΛΕΓΩ ΥΜΙΝ ΟΤΙ ΟΥΔΕΙΣ ΕΣΤΙΝ ΟΣ ΑΦΗΚΕΝ ΟΙΚΙΑΝ Η ΓΟΝΕΙΣ Η ΑΔΕΛΦΟΥΣ Η ΓΥΝΑΙΚΑ Η ΤΕΚΝΑ ΕΝΕΚΕΝ ΤΗΣ ΒΑΣΙΛΕΙΑΣ ΤΟΥ ΘΕΟΥ

18:30 who will, no, not receive back manifold more in this time, and in the coming age eternal life.

18:30 who  $0\Sigma$  3739 {Pr/nsm} no 0Y 3756 {Prt/n} not MH 3361 {Prt/n} will receive back  $A\Pi0\Lambda ABH$  618 {V/2aas/3S} manifold more  $\Pi0\Lambda\Lambda A\Pi\Lambda A\Sigma IONA$  4179 {A/APN} in EN 1722 {Prep} this  $T0YT\Omega$  5129 {PD/DSM} tho  $T\Omega$  3588 {T/DSM} time KAIP $\Omega$  2540 {N/DSM} and KAI 2532 {CONJ} in EN 1722 {Prep} tho  $T\Omega$  3588 {T/DSM} coming EPXOMEN $\Omega$  2064 {V/PNP/DSM} tho  $T\Omega$  3588 {T/DSM} age  $AI\Omega NI$  165 {N/DSM} eternal  $AI\Omega NION$  166 {A/ASF} life  $Z\Omega HN$  2222 {N/ASF}

18:30 ΟΣ ΟΥ ΜΗ ΑΠΟΛΑΒΗ ΠΟΛΛΑΠΛΑΣΙΟΝΑ ΕΝ ΤΩ ΚΑΙΡΩ ΤΟΥΤΩ ΚΑΙ ΕΝ ΤΩ ΑΙΩΝΙ ΤΩ ΕΡΧΟΜΕΝΩ ΖΩΗΝ ΑΙΩΝΙΟΝ

<sup>18:31</sup> And having taken along the twelve, he said to them, Behold, we are going up to Jerusalem, and all the things that are written through the prophets about the Son of man will be completed.

18:31 and  $\Delta E$  1161 {conj} having taken along  $\Pi APA \Lambda AB\Omega N$  3880 {v/2aap/nsm} thos  $TOY\Sigma$  3588 {t/apm} twelve  $\Delta \Omega \Delta EKA$  1427 {n/nui} he said  $EI\Pi EN$  2036 {v/2aai/3s} to  $\Pi PO\Sigma$  4314 {prep} them  $AYTOY\Sigma$  846 {pp/apm} behold  $I\Delta OY$  2400 {v/2aam/2s} we are going up ANABAINOMEN 305 {v/pai/1p} to  $EI\Sigma$  1519 {prep} jerusalem  $IEPO\Sigma O\Lambda YMA$  2414 {n/asf} and KAI 2532 {conj} thes TA 3588 {t/npn} all  $\Pi ANTA$  3956 {a/npn} that are written  $\Gamma E\Gamma PAMMENA$  1125 {v/rpp/npn} through  $\Delta IA$  1223 {prep} thos  $T\Omega N$  3588 {t/gpm} prophets  $\Pi PO\Phi HT\Omega N$  4396 {n/gpm} about tho  $T\Omega$  3588 {t/dsm} son  $YI\Omega$  5207 {n/dsm} of tho TOY 3588 {t/gsm} man  $AN\Theta P\Omega \Pi OY$  444 {n/gsm} will be completed  $TE\Lambda E\Sigma \Theta H\Sigma ETAI$  5055 {v/fp1/3s}

18:31 ΠΑΡΑΛΑΒΩΝ ΔΕ ΤΟΥΣ ΔΩΔΕΚΑ ΕΙΠΕΝ ΠΡΟΣ ΑΥΤΟΥΣ ΙΔΟΥ ANABAINOMEN ΕΙΣ ΙΕΡΟΣΟΛΥΜΑ ΚΑΙ ΤΕΛΕΣΘΗΣΕΤΑΙ ΠΑΝΤΑ ΤΑ ΓΕΓΡΑΜΜΕΝΑ ΔΙΑ ΤΩΝ ΠΡΟΦΗΤΩΝ ΤΩ ΥΙΩ ΤΟΥ ΑΝΘΡΩΠΟΥ

18:32 For he will be delivered up to the Gentiles, and he will be mocked and insulted and spit upon.

18:32 FOR  $\Gamma AP$  1063 {CONJ} HE WILL BE DELIVERED UP  $\Pi APA\Delta O\Theta H\Sigma ETAI$  3860 {V/FPI/3S} TO THES TOI $\Sigma$  3588 {T/DPN} GENTILES  $E\Theta NE\Sigma IN$  1484 {N/DPN} and KAI 2532 {CONJ} HE WILL BE MOCKED  $EM\Pi AIX\Theta H\Sigma ETAI$  1702 {V/FPI/3S} and KAI 2532 {CONJ} WILL BE INSULTED YBPI $\Sigma \Theta H\Sigma ETAI$  5195 {V/FPI/3S} and KAI 2532 {CONJ} WILL BE SPIT UPON  $EM\Pi TY\Sigma \Theta H\Sigma ETAI$  1716 {V/FPI/3S}

18:32 ΠΑΡΑΔΟΘΗΣΕΤΑΙ ΓΑΡ ΤΟΙΣ ΕΘΝΕΣΙΝ ΚΑΙ ΕΜΠΑΙΧΘΗΣΕΤΑΙ ΚΑΙ ΥΒΡΙΣΘΗΣΕΤΑΙ ΚΑΙ ΕΜΠΤΥΣΘΗΣΕΤΑΙ

18:33 And after scourging, they will kill him, and the third day he will rise up.

 $18:33 \ \textbf{AND} \ KAI \ 2532 \ \{\texttt{CONJ}\} \ \textbf{AFTER SCOURGING} \ MA\Sigma TI\Gamma\Omega\Sigma ANTE\Sigma \ 3146 \ \{\texttt{V/AAP/NPM}\} \ \textbf{THEY WILL KILL} \ A\PiOKTENOY\Sigma IN \\ 615 \ \{\texttt{V/FAI/3P}\} \ \textbf{HIM} \ AYTON \ 846 \ \{\texttt{PP/ASM}\} \ \textbf{AND} \ KAI \ 2532 \ \{\texttt{CONJ}\} \ \textbf{THA} \ TH \ 3588 \ \{\texttt{T/DSF}\} \ \textbf{THIRD} \ TPITH \ 5154 \ \{\texttt{A/DSF}\} \ \textbf{THA} \ TH \ 3588 \ \{\texttt{T/DSF}\} \ \textbf{DAY} \ HMEPA \ 2250 \ \{\texttt{N/DSF}\} \ \textbf{HE WILL RISE UP} \ ANA\Sigma TH\SigmaETAI \ 450 \ \{\texttt{V/FMI/3S}\}$ 

18:33 ΚΑΙ ΜΑΣΤΙΓΩΣΑΝΤΈΣ ΑΠΟΚΤΈΝΟΥΣΙΝ ΑΥΤΌΝ ΚΑΙ ΤΗ ΗΜΈΡΑ ΤΗ ΤΡΙΤΉ ΑΝΑΣΤΗΣΕΤΑΙ

18:34 And they understood none of these things, and this saying was hidden from them, and they did not understand the things that were said.

18:34 and KAI 2532 {conj} they AYTOI 846 {pp/npm} understood  $\Sigma$ YNHKAN 4920 {v/aai/3p} none OY $\Delta$ EN 3762 {a/asn} of these TOYT $\Omega$ N 5130 {pd/gpn} and KAI 2532 {conj} this TOYTO 5124 {pd/nsn} the TO 3588 {t/nsn} saying PHMA 4487 {n/nsn} was HN 2258 {v/ixi/3s} hidden KEKPYMMENON 2928 {v/rpp/nsn} from AII 575 {prep} them AYT $\Omega$ N 846 {pp/gpm} and KAI 2532 {conj} they understood E $\Gamma$ IN $\Omega$ EKON 1097 {v/iai/3p} not OYK 3756 {prt/n} thes TA 3588 {t/apn} that were spoken  $\Lambda$ E $\Gamma$ OMENA 3004 {v/ppp/apn}

 $_{18:34}$ ΚΑΙ ΑΥΤΟΙ ΟΥΔΕΝ ΤΟΥΤΩΝ ΣΥΝΗΚΑΝ ΚΑΙ ΗΝ ΤΟ PHMA ΤΟΥΤΟ ΚΕΚΡΥΜΜΕΝΟΝ ΑΠ ΑΥΤΩΝ ΚΑΙ ΟΥΚ ΕΓΙΝΩΣΚΟΝ ΤΑ ΛΕΓΟΜΕΝΑ

18:35 And it came to pass as he approached Jericho, a certain blind man sat beside the road

#### begging.

18:35 and  $\Delta E$  1161 {Conj} it came to pass EFENETO 1096 {V/2ADI/3S} during EN 1722 {PREP} him AYTON 846 {PP/ASM} the T $\Omega$  3588 {T/DSN} to approach EFFIZEIN 1448 {V/PAN} to EI $\Sigma$  1519 {PREP} jericho IEPIX $\Omega$  2410 {N/ASF} certain TI $\Sigma$  5100 {PX/NSM} blind TY $\Phi$  $\Lambda$ 0 $\Sigma$  5185 {A/NSM} sat EKA $\Theta$ HTO 2521 {V/INI/3S} beside IIAPA 3844 {PREP} tha THN 3588 {T/ASF} road 0 $\Delta$ 0N 3598 {N/ASF} begging IPO $\Sigma$ AIT $\Omega$ N 4319 {V/PAP/NSM}

18:35 ΕΓΈΝΕΤΟ ΔΕ ΕΝ ΤΩ ΕΓΓΙΖΕΙΝ ΑΥΤΌΝ ΕΙΣ ΙΕΡΙΧΏ ΤΥΦΛΟΣ ΤΙΣ ΕΚΑΘΗΤΌ ΠΑΡΑ ΤΗΝ ΟΔΟΝ ΠΡΟΣΑΙΤΏΝ

#### 18:36 And having heard a multitude going by, he inquired what this may be.

18:36 and  $\Delta E$  1161 {Conj} having heard  $AKOY\Sigma A\Sigma$  191 {V/Aap/nsm} multitude  $OX\Lambda OY$  3793 {n/gsm} going by  $\Delta IA\Pi OPEYOMENOY$  1279 {V/PNP/gsm} he inquired  $E\Pi YN\Theta ANETO$  4441 {V/INI/3S} what? TI 5101 {PI/NSN} this TOYTO 5124 {PD/NSN} may be EIH 1498 {V/PXO/3S}

18:36 ΑΚΟΥΣΑΣ ΔΕ ΟΧΛΟΥ ΔΙΑΠΟΡΕΥΟΜΕΝΟΥ ΕΠΥΝΘΑΝΕΤΌ ΤΙ ΕΙΗ ΤΟΥΤΟ

#### 18:37 And they informed him that Jesus the Nazarene passes by.

18:37 and  $\Delta E$  1161 {CONJ} they informed APHPPEIAAN 518 {V/AAI/3P} him AYT $\Omega$  846 {PP/DSM} that OTI 3754 {CONJ} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} tho O 3588 {T/NSM} nazarene NAZ $\Omega$ PAIO $\Sigma$  3480 {N/NSM} passes by PASS

18:37 ΑΠΗΓΓΕΙΛΑΝ ΔΕ ΑΥΤΩ ΟΤΙ ΙΗΣΟΥΣ Ο ΝΑΖΩΡΑΙΟΣ ΠΑΡΕΡΧΕΤΑΙ

#### 18:38 And he cried out, saying, Jesus, thou son of David, be merciful to me.

18:38 and KAI 2532 {CONJ} he cried out EBOH $\Sigma$ EN 994 {V/aai/3S} saying  $\Lambda$ E $\Gamma$ QN 3004 {V/pap/nsm} jehoshua IH $\Sigma$ OY 2424 {N/vsm} son YIE 5207 {N/vsm} of david  $\Delta$ AYI $\Delta$  1138 {N/gsm} be merciful to E $\Lambda$ EH $\Sigma$ ON 1653 {V/aam/2S} me ME 3165 {PP/1AS}

18:38 ΚΑΙ ΕΒΟΗΣΕΝ ΛΕΓΩΝ ΙΗΣΟΥ ΥΙΕ ΔΑΥΙΔ ΕΛΕΗΣΟΝ ΜΕ

### 18:39 And those who went ahead rebuked him, so that he would be quiet, but he cried out much more, Thou son of David, be merciful to me.

18:39 and KAI 2532 {conj} thos OI 3588 {t/npm} who went ahead  $\Pi POAFONTE\Sigma$  4254 {v/pap/npm} rebuked EHETIMΩN 2008 {v/iai/3p} him AYTΩ 846 {pp/dsm} so that INA 2443 {conj} he would be quiet  $\Sigma I\Omega\Pi H\Sigma H$  4623 {v/aas/3s} but  $\Delta E$  1161 {conj} he AYTOΣ 846 {pp/nsm} cried out EKPAZEN 2896 {v/iai/3s} much  $\Pi O\Lambda\Lambda\Omega$  4183 {a/dsn} more MA $\Lambda\Lambda ON$  3123 {adv} son YIE 5207 {n/vsm} of david  $\Delta AYI\Delta$  1138 {n/gsm} be merciful to  $E\Lambda EH\Sigma ON$  1653 {v/aam/2s} me ME 3165 {pp/1as}

18:39 ΚΑΙ ΟΙ ΠΡΟΑΓΟΝΤΕΣ ΕΠΕΤΙΜΩΝ ΑΥΤΩ ΙΝΑ ΣΙΩΠΗΣΗ ΑΥΤΟΣ ΔΕ ΠΟΛΛΩ ΜΑΛΛΟΝ ΕΚΡΑΖΕΝ ΥΙΕ ΔΑΥΙΔ ΕΛΕΗΣΟΝ ΜΕ

# 18:40 And having stood still, Jesus commanded him to be brought to him. And when he came near, he questioned him,

18:40 and  $\Delta E$  1161 {CONJ} having stood still  $\Sigma TA\Theta EI\Sigma$  2476 {V/app/nsm} tho O 3588 {T/nsm} jehoshua IH $\Sigma OY\Sigma$  2424 {N/nsm} commanded EKE $\Delta EY\Sigma EN$  2753 {V/aai/3S} him AYTON 846 {PP/asm} to be brought AX $\Theta$ HNAI 71 {V/apn} to IIPO $\Sigma$  4314 {PREP} him AYTON 846 {PP/asm} and  $\Delta E$  1161 {CONJ} of him AYTOY 846 {PP/gsm} when he came near  $E\Gamma\Gamma I\Sigma ANTO\Sigma$  1448 {V/aap/gsm} he questioned  $E\Pi HP\Omega TH\Sigma EN$  1905 {V/aai/3S} him AYTON 846 {PP/asm}

18:40 ΣΤΑΘΕΙΣ ΔΕ Ο ΙΗΣΟΥΣ ΕΚΕΛΕΥΣΕΝ ΑΥΤΌΝ ΑΧΘΗΝΑΙ ΠΡΟΣ ΑΥΤΌΝ ΕΓΓΙΣΑΝΤΌΣ ΔΕ ΑΥΤΌΥ ΕΠΗΡΩΤΉΣΕΝ ΑΥΤΌΝ

18:41 saying, What do thou want that I would do to thee? And he said, Lord, that I may receive sight.

18:41 SAYING  $\Lambda E \Gamma \Omega N$  3004 {V/pap/nsm} what? TI 5101 {PI/ASN} want thou  $\Theta E \Lambda E I \Sigma$  2309 {V/pai/2S} I would do  $\Pi O I H \Sigma \Omega$  4160 {V/aas/1S} to thee  $\Sigma O I$  4671 {PP/2DS} and  $\Delta E$  1161 {Conj} tho O 3588 {T/nsm} said  $E I \Pi E N$  2036 {V/2Aai/3S} lord  $E I \Pi E N$  2043 {Conj} I may look up  $E I \Pi E N$  308 {V/aas/1S}

 $_{18:41}$  ΛΕΓΩΝ ΤΙ ΣΟΙ ΘΕΛΕΙΣ ΠΟΙΗΣΩ Ο ΔΕ ΕΙΠΕΝ ΚΥΡΙΕ ΙΝΑ ΑΝΑΒΛΕΨΩ

#### 18:42 And Jesus said to him, Receive sight. Thy faith has healed thee.

18:42 and KAI 2532 {conj} tho O 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} said EIIIEN 2036 {v/2aai/3s} to him AYT $\Omega$  846 {pp/dsm} look thou up ANAB $\Lambda$ E $\Psi$ ON 308 {v/aam/2s} tha H 3588 {t/nsf} faith III $\Sigma$ TI $\Sigma$  4102 {n/nsf} of thee  $\Sigma$ OY 4675 {pp/2gs} has healed  $\Sigma$ E $\Sigma$  $\Omega$ KEN 4982 {v/rai/3s} thee  $\Sigma$ E 4571 {pp/2as}

18:42 ΚΑΙ Ο ΙΗΣΟΥΣ ΕΙΠΕΝ ΑΥΤΩ ΑΝΑΒΛΕΨΟΝ Η ΠΙΣΤΙΣ ΣΟΥ ΣΕΣΩΚΕΝ ΣΕ

# 18:43 And immediately he received sight, and followed him glorifying God. And all the people when they saw it gave praise to God.

18:43 and KAI 2532 {CONJ} immediately  $\Pi$ APAXPHMA 3916 {ADV} he looked up ANEBAEYEN 308 {V/aai/3S} and KAI 2532 {CONJ} followed HKOAOYΘEI 190 {V/Iai/3S} him AYTΩ 846 {PP/DSM} GLORIFYING  $\Delta$ OEAZΩN 1392 {V/PAP/NSM} tho TON 3588 {T/ASM} GOD ΘEON 2316 {N/ASM} and KAI 2532 {CONJ} all  $\Pi$ AΣ 3956 {A/NSM} tho O 3588 {T/NSM} people  $\Lambda$ AOΣ 2992 {N/NSM} when they saw I $\Delta$ ΩN 1492 {V/2aap/NSM} gave E $\Delta$ ΩKEN 1325 {V/aai/3S} praise AINON 136 {N/ASM} to tho TΩ 3588 {T/DSM} GOD ΘΕΩ 2316 {N/DSM}

18:43 ΚΑΙ ΠΑΡΑΧΡΗΜΑ ΑΝΕΒΛΕΨΕΝ ΚΑΙ ΗΚΟΛΟΥΘΕΙ ΑΥΤΏ ΔΟΞΑΖΏΝ ΤΟΝ ΘΕΌΝ ΚΑΙ ΠΑΣ Ο ΛΑΟΣ ΙΔΏΝ ΕΔΏΚΕΝ ΑΙΝΟΝ ΤΏ ΘΕΏ

19:1

#### And having entered, he was passing through Jericho.

19:1 and KAI 2532 {CONJ} having entered  $EI\Sigma E\Lambda\Theta\Omega N$  1525 {V/2AAP/NSM} he was passing through  $\Delta IHPXETO$  1330 {V/INI/3S} tha THN 3588 {T/ASF} jericho  $IEPIX\Omega$  2410 {N/ASF}

19:1 ΚΑΙ ΕΙΣΕΛΘΩΝ ΛΙΗΡΧΕΤΌ ΤΗΝ ΙΕΡΙΧΩ

### 19:2 And behold, a man called by name, Zacchaeus. And he was a chief tax collector, and this man was rich.

19:2 and KAI 2532 {Conj} behold IDOY 2400 {V/2aam/2S} man ANHP 435 {n/nsm} called KADOYMENOS 2564 {V/ppp/nsm} by name ONOMATI 3686 {n/dsn} zacchaeus ZAKXAIOS 2195 {n/nsm} and KAI 2532 {conj} he AYTOS 846 {pp/nsm} was HN 2258 {V/ixi/3S} chief tax collector APXITEDONHS 754 {n/nsm} and KAI 2532 {conj} this OYTOS 3778 {pd/nsm} was HN 2258 {V/ixi/3S} rich  $\Pi\DeltaOYSIOS$  4145 {a/nsm}

19:2 ΚΑΙ ΙΔΟΥ ΑΝΗΡ ΟΝΟΜΑΤΙ ΚΑΛΟΥΜΕΝΟΣ ΖΑΚΧΑΙΟΣ ΚΑΙ ΑΥΤΌΣ ΗΝ ΑΡΧΙΤΕΛΏΝΗΣ ΚΑΙ ΟΥΤΌΣ ΗΝ ΠΛΟΥΣΙΟΣ

### 19:3 And he sought to see Jesus, who he was. And he was not able because of the crowd, because his stature was small.

19:3 and KAI 2532 {CONJ} HE SOUGHT EZHTEI 2212 {V/IAI/3S} TO SEE I $\Delta$ EIN 1492 {V/2AAN} THO TON 3588 {T/ASM} JEHOSHUA IH $\Sigma$ OYN 2424 {N/ASM} WHO? TI $\Sigma$  5101 {PI/NSM} HE WAS E $\Sigma$ TIN 2076 {V/PXI/3S} AND KAI 2532 {CONJ} NOT OYK 3756 {PRT/N} WAS HE ABLE H $\Delta$ YNATO 1410 {V/INI/3S/ATT} BECAUSE OF A $\Pi$ O 575 {PREP} THO TOY 3588 {T/GSM} CROWD OXAOY 3793 {N/GSM} BECAUSE OTI 3754 {CONJ} THA TH 3588 {T/DSF} STATURE H $\Delta$ IKIA 2244 {N/DSF} WAS HN 2258 {V/IXI/3S} SMALL MIKPO $\Sigma$  3398 {A/NSM}

19:3 ΚΑΙ ΕΖΗΤΕΙ ΙΔΕΙΝ ΤΟΝ ΙΗΣΟΥΝ ΤΙΣ ΕΣΤΙΝ ΚΑΙ ΟΥΚ ΗΔΥΝΑΤΌ ΑΠΌ ΤΟΥ ΟΧΛΟΎ ΟΤΙ ΤΗ ΗΛΙΚΙΑ ΜΙΚΡΟΣ ΗΝ

19:4 And having ran ahead, he climbed up in a sycamore tree so that he might see him, because he was going to pass that one.

19:4 and KAI 2532 {conj} having ran  $\Pi PO\Delta PAM\Omega N$  4390 {v/2aap/nsm} ahead  $EM\Pi PO\Sigma\Theta EN$  1715 {adv} he climbed up ANEBH 305 {v/2aal/3S} in  $E\Pi I$  1909 {prep} sycamore tree  $\Sigma YKOM\Omega PAIAN$  4809 {n/asf} so that INA 2443 {conj} he might see  $I\Delta H$  1492 {v/2aas/3S} him AYTON 846 {pp/asm} that OTI 3754 {conj} because  $\Delta I$  1223 {prep} he was going  $EME\Lambda\Lambda EN$  3195 {v/1al/3S} to pass  $\Delta IEPXE\Sigma\Theta AI$  1330 {v/pnn} of that  $EKEINH\Sigma$  1565 {pd/gsf}

19:4 ΚΑΙ ΠΡΟΔΡΑΜΩΝ ΕΜΠΡΟΣΘΈΝ ΑΝΈΒΗ ΕΠΙ ΣΥΚΟΜΩΡΑΙΑΝ ΙΝΑ ΙΔΉ ΑΥΤΌΝ ΟΤΙ ΔΙ ΕΚΕΊΝΗΣ ΕΜΕΛΛΈΝ ΔΙΕΡΧΕΣΘΑΙ

### 19:5 And when Jesus came to the place, having looked up, he saw him, and said to him, Zacchaeus, after making haste, come down, for today I must lodge at thy house.

19:5 and KAI 2532 {CONJ} when  $\Omega\Sigma$  5613 {ADV} tho O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} came HA $\Theta$ EN 2064 {V/2AAI/3S} to EIII 1909 {PREP} tho TON 3588 {T/ASM} place TOHON 5117 {N/ASM} having looked up ANABAE $\Psi$ A $\Sigma$  308 {V/AAP/NSM} he saw EI $\Delta$ EN 1492 {V/2AAI/3S} him AYTON 846 {PP/ASM} and KAI 2532 {CONJ} he said EIHEN 2036 {V/2AAI/3S} to HPO $\Sigma$  4314 {PREP} him AYTON 846 {PP/ASM} zacchaeus ZAKXAIE 2195 {N/VSM} after making haste  $\Sigma$ HEY $\Sigma$ A $\Sigma$  4692 {V/AAP/NSM} come down KATABH $\Theta$ I 2597 {V/2AAM/2S} for  $\Gamma$ AP 1063 {CONJ} today  $\Sigma$ HMEPON 4594 {ADV} it is necessary for  $\Delta$ EI 1163 {V/PQI/3S} me ME 3165 {PP/1AS} to lodge MEINAI 3306 {V/AAN} at EN 1722 {PREP} tho T $\Omega$  3588 {T/DSM} house OIK $\Omega$  3624 {N/DSM} of thee  $\Sigma$ OY 4675 {PP/2GS}

19:5 ΚΑΙ ΩΣ ΗΛΘΕΝ ΕΠΙ ΤΟΝ ΤΟΠΟΝ ΑΝΑΒΛΕΨΑΣ Ο ΙΗΣΟΥΣ ΕΙΔΕΝ ΑΥΤΟΝ ΚΑΙ ΕΙΠΕΝ ΠΡΟΣ ΑΥΤΟΝ ΖΑΚΧΑΙΕ ΣΠΕΥΣΑΣ ΚΑΤΑΒΗΘΙ ΣΗΜΕΡΟΝ ΓΑΡ ΕΝ ΤΩ ΟΙΚΩ ΣΟΥ ΔΕΙ ΜΕ ΜΕΙΝΑΙ

#### 19:6 And having made haste, he came down and received him, rejoicing.

19:6 and KAI 2532 {CONJ} having made haste  $\Sigma\Pi\Xi Y\Sigma A\Sigma$  4692 {V/AAP/NSM} he came down KATEBH 2597 {V/2AAI/3S} and KAI 2532 {CONJ} he received Y $\Pi\Xi\Delta\Xi\Xi$ ATO 5264 {V/ADI/3S} him AYTON 846 {PP/ASM} rejoicing XAIP $\Omega$ N 5463 {V/PAP/NSM}

19:6 ΚΑΙ ΣΠΕΥΣΑΣ ΚΑΤΕΒΗ ΚΑΙ ΥΠΕΔΕΞΑΤΟ ΑΥΤΟΝ ΧΑΙΡΩΝ

### 19:7 And all who saw murmured, saying, He went in to relax with a sinful man.

19:7 and KAI 2532 {conj} all HANTES 3956 {a/npm} who saw IDONTES 1492 {v/2aap/npm} murmured DIETOTTYZON 1234 {v/1a1/3p} saying  $\Lambda$ ETONTES 3004 {v/pap/npm} that OTI 3754 {conj} he went in EISH $\Lambda$ OEN 1525 {v/2aa1/3s} to relax KATA $\Lambda$ YSAI 2647 {v/aan} with HAPA 3844 {prep} sinful AMAPTQ $\Lambda$ Q 268 {a/dsm} man ANDPI 435 {n/dsm}

19:7 ΚΑΙ ΙΔΟΝΤΕΣ ΠΑΝΤΕΣ ΔΙΕΓΟΓΓΥΖΟΝ ΛΕΓΟΝΤΕΣ ΟΤΙ ΠΑΡΑ ΑΜΑΡΤΩΛΩ ΑΝΔΡΙ ΕΙΣΗΛΘΕΝ ΚΑΤΑΛΥΣΑΙ

# 19:8 And having stood, Zacchaeus said to the Lord, Behold, half of the things possessed by me, Lord, I give to the poor. And if I defrauded any man of anything, I repay fourfold.

19:8 and  $\Delta E$  1161 {conj} having stood  $\Sigma TA\Theta EI\Sigma$  2476 {v/app/nsm} zacchaeus ZAKXAIO $\Sigma$  2195 {n/nsm} said EIIIEN 2036 {v/2aai/3s} to  $\Pi PO\Sigma$  4314 {prep} tho TON 3588 {t/asm} lord KYPION 2962 {n/asm} behold  $I\Delta OY$  2400 {v/2aam/2s} thes TA 3588 {t/apn} half  $HMI\Sigma H$  2255 {a/apn} of thes  $T\Omega N$  3588 {t/gpn} possessed  $YIIAPXONT\Omega N$  5224 {v/pap/gpn} of me MOY 3450 {pp/1gs} lord KYPIE 2962 {n/vsm} i give  $\Delta I\Delta\Omega MI$  1325 {v/pai/1s} to thos  $TOI\Sigma$  3588 {t/dpm} poor  $\Pi T\Omega XOI\Sigma$  4434 {a/dpm} and KAI 2532 {conj} if EI 1487 {cond} i defrauded  $E\Sigma YKO\Phi ANTH\Sigma A$  4811 {v/aai/1s} any  $TINO\Sigma$  5100 {px/gsm} anything TI 5100 {px/asn} i repay  $A\PiO\Delta I\Delta\Omega MI$  591 {v/pai/1s} fourfold  $TETPA\Pi\Lambda OYN$  5073 {a/asn}

19:8 ΣΤΑΘΕΙΣ ΔΕ ΖΑΚΧΑΙΟΣ ΕΙΠΕΝ ΠΡΟΣ ΤΟΝ ΚΥΡΙΟΝ ΙΔΟΥ ΤΑ ΗΜΙΣΗ ΤΩΝ ΥΠΑΡΧΟΝΤΩΝ ΜΟΥ ΚΥΡΙΕ ΔΙΔΩΜΙ ΤΟΙΣ ΠΤΩΧΟΙΣ ΚΑΙ ΕΙ ΤΙΝΟΣ ΤΙ ΕΣΥΚΟΦΑΝΤΗΣΑ ΑΠΟΔΙΔΩΜΙ ΤΕΤΡΑΠΛΟΥΝ

### 19:9 And Jesus said to him, Today salvation has come to this house, forasmuch as he also is a son of Abraham.

19:9 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} jehoshua IH $\Sigma OY\Sigma$  2424 {n/nsm} said EIIIEN 2036 {v/2aai/3s} to IIPO $\Sigma$  4314 {prep} him AYTON 846 {pp/asm} that OTI 3754 {conj} today  $\Sigma HMEPON$  4594 {adv} salvation  $\Sigma \Omega THPIA$  4991 {n/nsf} has come  $E\Gamma ENETO$  1096 {v/2adi/3s} to this  $TOYT\Omega$  5129 {pd/dsm} tho  $T\Omega$  3588 {t/dsm} house OIK $\Omega$  3624 {n/dsm}

FORASMUCH AS KAOOTI 2530 (ADV) HE AYTO $\Sigma$  846 (PP/NSM) ALSO KAI 2532 (CONJ) IS  $\Sigma\Sigma$ TIN 2076 (V/PXI/3S) SON YIO $\Sigma$  5207 (N/NSM) OF ABRAHAM ABPAAM 11 (N/GSM)

19:9 ΕΙΠΕΝ ΔΕ ΠΡΟΣ ΑΥΤΌΝ Ο ΙΗΣΟΥΣ ΟΤΙ ΣΗΜΕΡΟΝ ΣΩΤΗΡΙΑ ΤΩ ΟΙΚΩ ΤΟΥΤΏ ΕΓΈΝΕΤΟ ΚΑΘΟΤΙ ΚΑΙ ΑΥΤΌΣ ΥΙΟΣ ΑΒΡΑΑΜ ΕΣΤΙΝ

#### 19:10 For the Son of man came to seek and to save that which was lost.

19:10 for  $\Gamma AP$  1063 {Conj} tho O 3588 {T/nsm} son YIO $\Sigma$  5207 {n/nsm} of tho TOY 3588 {T/gsm} man ANOPQHOY 444 {n/gsm} came HAOEN 2064 {v/2aai/3s} to seek ZHTH $\Sigma AI$  2212 {v/aan} and KAI 2532 {conj} to save  $\Sigma \Omega \Sigma AI$  4982 {v/aan} the TO 3588 {T/asn} which was lost AHOAQAO $\Sigma$  622 {v/2rap/asn}

19:10 ΗΛΘΕΝ ΓΑΡ Ο ΥΙΟΣ ΤΟΥ ΑΝΘΡΩΠΟΥ ΖΗΤΗΣΑΙ ΚΑΙ ΣΩΣΑΙ ΤΟ ΑΠΟΛΩΛΟΣ

# <sup>19:11</sup> And as they heard these things, he spoke, adding on a parable because he was near Jerusalem, and because they thought that the kingdom of God was going to appear immediately.

19:11 and  $\Delta E$  1161 {conj} of them AYTQN 846 {pp/gpm} as they heard AKOYONTQN 191 {v/pap/gpm} these TAYTA 5023 {pd/apn} he spoke EIHEN 2036 {v/2aai/3s} adding on  $\Pi PO\Sigma\Theta EI\Sigma$  4369 {v/2aap/nsm} parable  $\Pi APABO\Lambda HN$  3850 {n/asf} because of  $\Delta IA$  1223 {prep} him AYTON 846 {pp/asm} the TO 3588 {t/asn} to be EINAI 1511 {v/pxn} near  $E\Gamma\Gamma\Upsilon\Sigma$  1451 {adv} jerusalem IEPOY $\Sigma A\Lambda HM$  2419 {n/pri} and KAI 2532 {conj} them AYTOY $\Sigma$  846 {pp/apm} to think  $\Delta OKEIN$  1380 {v/pan} that OTI 3754 {conj} tha H 3588 {t/nsf} kingdom  $BA\Sigma I\Lambda EIA$  932 {n/nsf} of tho TOY 3588 {t/gsm} god  $\Theta EOY$  2316 {n/gsm} was going  $ME\Lambda\Lambda EI$  3195 {v/pai/3s} to appear  $ANA\Phi AINE\Sigma\Theta AI$  398 {v/ppn} immediately  $\Pi APAXPHMA$  3916 {adv}

19:11 ΑΚΟΥΟΝΤΩΝ ΔΕ ΑΥΤΩΝ ΤΑΥΤΑ ΠΡΟΣΘΕΙΣ ΕΙΠΕΝ ΠΑΡΑΒΟΛΗΝ ΔΙΑ ΤΟ ΕΓΓΥΣ ΑΥΤΟΝ ΕΙΝΑΙ ΙΕΡΟΥΣΑΛΗΜ ΚΑΙ ΔΟΚΕΙΝ ΑΥΤΟΥΣ ΟΤΙ ΠΑΡΑΧΡΗΜΑ ΜΕΛΛΕΙ Η ΒΑΣΙΛΕΙΑ ΤΟΥ ΘΕΟΥ ΑΝΑΦΑΙΝΕΣΘΑΙ

### 19:12 He said therefore, A certain nobleman went into a far country to receive for himself a kingdom, and to return.

19:12 HE SAID EIHEN 2036 {V/2AAI/3S} THEREFORE OYN 3767 {CONJ} CERTAIN TIE 5100 {PX/NSM} NOBLE EYFENHE 2104 {A/NSM} MAN ANOPOHOE 444 {N/NSM} WENT EHOPEYOH 4198 {V/AOI/3S} INTO EIE 1519 {PREP} FAR MAKPAN 3117 {A/ASF} COUNTRY XOPAN 5561 {N/ASF} TO RECEIVE  $\Lambda$ ABEIN 2983 {V/2AAN} FOR HIMSELF EAYTO 1438 {PF/3DSM} KINGDOM BAEIAEIAN 932 {N/ASF} AND KAI 2532 {CONJ} TO RETURN YHOETPEYAI 5290 {V/AAN}

19:12 ΕΙΠΕΝ ΟΥΝ ΑΝΘΡΩΠΟΣ ΤΙΣ ΕΥΓΈΝΗΣ ΕΠΟΡΕΥΘΉ ΕΙΣ ΧΩΡΑΝ ΜΑΚΡΑΝ ΛΑΒΕΙΝ ΕΑΥΤΏ ΒΑΣΙΛΕΙΑΝ ΚΑΙ ΥΠΟΣΤΡΕΨΑΙ

### 19:13 And having called ten of his bondmen, he gave them ten minas and said to them, Do business until I come.

19:13 and  $\Delta E$  1161 {conj} having called KA $\Lambda E \Sigma A \Sigma$  2564 {v/aap/nsm} ten  $\Delta E KA$  1176 {n/nui} bondmen  $\Delta O Y \Lambda O Y \Sigma$  1401 {n/apm} of himself EAYTOY 1438 {pf/3gsm} he gave  $E \Delta \Omega K E N$  1325 {v/aai/3s} ten  $\Delta E KA$  1176 {n/nui} minas  $MNA\Sigma$  3414 {n/apf/c} to them AYTOI $\Sigma$  846 {pp/dpm} and KAI 2532 {conj} he said EIIIEN 2036 {v/2aai/3s} to IIPO $\Sigma$  4314 {prep} them AYTOY $\Sigma$  846 {pp/apm} do business IIPAFMATEY $\Sigma A \Sigma \Theta E$  4231 {v/adm/2p} until  $E \Omega \Sigma$  2193 {conj} i come EPXOMAI 2064 {v/pni/1s}

19:13 ΚΑΛΕΣΑΣ ΔΕ ΔΕΚΑ ΔΟΥΛΟΥΣ ΕΑΥΤΟΥ ΕΔΩΚΕΝ ΑΥΤΟΙΣ ΔΕΚΑ ΜΝΑΣ ΚΑΙ ΕΙΠΕΝ ΠΡΟΣ ΑΥΤΟΥΣ ΠΡΑΓΜΑΤΕΥΣΑΣΘΕ ΕΩΣ ΕΡΧΟΜΑΙ

# 19:14 But his citizens hated him, and sent an embassy behind him, saying, We do not want this man to reign over us.

19:14 BUT  $\Delta E$  1161 {CONJ} THOS OI 3588 {T/NPM} CITIZENS  $\Pi O \Lambda ITAI$  4177 {N/NPM} of him AYTOY 846 {PP/GSM} hated EMISOYN 3404 {V/IAI/3P} him AYTON 846 {PP/ASM} and KAI 2532 {CONJ} sent  $\Lambda \Pi E \Sigma TEI \Lambda AN$  649 {V/AAI/3P} embassy  $\Pi P E \Sigma BEIAN$  4242 {N/ASF} behind  $O \Pi I \Sigma \Omega$  3694 {ADV} him AYTOY 846 {PP/GSM} saying  $\Lambda E \Gamma O N TE \Sigma$  3004 {V/PAP/NPM} we

WANT  $\Theta E \Lambda O M E N$  2309 {V/PAI/1P} NOT O Y 3756 {PRT/N} THIS TOYTON 5126 {PD/ASM} TO REIGN  $BA\Sigma I \Lambda E Y \Sigma A I$  936 {V/AAN} OVER  $E\Phi$  1909 {PREP} US  $HMA\Sigma$  2248 {PP/1AP}

19:14 ΟΙ ΔΕ ΠΟΛΙΤΑΙ ΑΥΤΟΥ ΕΜΙΣΟΥΝ ΑΥΤΟΝ ΚΑΙ ΑΠΕΣΤΕΙΛΑΝ ΠΡΕΣΒΕΙΑΝ ΟΠΙΣΩ ΑΥΤΟΥ ΛΕΓΟΝΤΕΣ ΟΥ ΘΕΛΟΜΕΝ ΤΟΥΤΟΝ ΒΑΣΙΛΕΥΣΑΙ ΕΦ ΗΜΑΣ

<sup>19:15</sup> And it came to pass for him to return, having taken the kingdom. And he said for these bondmen to be called to him, to whom he gave the silver, so that he might know what any man gained by trading.

19:15 and KAI 2532 {conj} it came to pass EFENETO 1096 {v/2adi/3s} upon EN 1722 {prep} him AYTON 846 {pp/asm} the T $\Omega$  3588 {t/dsn} to return EHANEA $\Theta$ EIN 1880 {v/2aan} having taken AABONTA 2983 {v/2aap/asm} tha THN 3588 {t/asf} kingdom BA $\Sigma$ IAEIAN 932 {n/asf} and KAI 2532 {conj} he said EHHEN 2036 {v/2aai/3s} these TOYTOY $\Sigma$  5128 {pd/apm} thos TOY $\Sigma$  3588 {t/apm} bondmen  $\Delta$ OYAOY $\Sigma$  1401 {n/apm} to be called  $\Phi$ QNH $\Theta$ HNAI 5455 {v/apn} to him AYT $\Omega$  846 {pp/dsm} to whom OI $\Sigma$  3739 {pr/dpm} he gave E $\Delta$ QKEN 1325 {v/aai/3s} the TO 3588 {t/asn} silver APFYPION 694 {n/asn} so that INA 2443 {conj} he might know FN $\Omega$  1097 {v/2aas/3s} what? TI 5101 {pi/asn} any? TI $\Sigma$  5101 {pi/nsm} gained by trading  $\Delta$ IEHPAFMATEY $\Sigma$ ATO 1281 {v/adi/3s}

19:15 ΚΑΙ ΕΓΕΝΕΤΌ ΕΝ ΤΩ ΕΠΑΝΕΛΘΕΊΝ ΑΥΤΌΝ ΛΑΒΟΝΤΑ ΤΗΝ ΒΑΣΙΛΕΙΑΝ ΚΑΙ ΕΊΠΕΝ ΦΩΝΗΘΗΝΑΙ ΑΥΤΏ ΤΟΥΣ ΔΟΥΛΟΎΣ ΤΟΥΤΟΎΣ ΟΙΣ ΕΔΏΚΕΝ ΤΟ ΑΡΓΎΡΙΟΝ ΙΝΑ ΓΝΏ ΤΙΣ ΤΙ ΔΙΕΠΡΑΓΜΑΤΕΥΣΑΤΌ

#### 19:16 And the first came, saying, Lord, thy mina gained ten minas.

 $19:16~\text{and}~\Delta E~1161~\{\text{CONJ}\}~\text{tho}~O~3588~\{\text{T/NSM}\}~\text{first}~\Pi P\Omega TO\Sigma~4413~\{\text{A/NSM}\}~\text{came}~\Pi APE\Gamma ENETO~3854~\{\text{V/2adi/3S}\}~\text{saying}~\Delta E\Gamma\Omega N~3004~\{\text{V/pap/NSM}\}~\text{Lord}~KYPIE~2962~\{\text{N/VSM}\}~\text{tha}~H~3588~\{\text{T/NSF}\}~\text{mina}~MNA~3414~\{\text{N/NSF}\}~\text{of}~\text{thee}~\Sigma OY~4675~\{\text{PP/2GS}\}~\text{cained}~\Pi PO\Sigma EIP\Gamma A\Sigma ATO~4333~\{\text{V/adi/3S}\}~\text{ten}~\Delta EKA~1176~\{\text{N/NUI}\}~\text{minas}~MNA\Sigma~3414~\{\text{N/APF/C}\}~$ 

19:16 ΠΑΡΕΓΕΝΕΤΌ ΔΕ Ο ΠΡΩΤΌΣ ΛΕΓΩΝ ΚΥΡΙΕ Η ΜΝΑ ΣΟΥ ΠΡΟΣΕΙΡΓΑΣΑΤΌ ΔΕΚΑ ΜΝΑΣ

# 19:17 And he said to him, Well, thou good bondman. Because thou became faithful in the least, be thou having authority over ten cities.

19:17 and KAI 2532 {conj} he said EIΠΕΝ 2036 {v/2aai/3s} to him AYTΩ 846 {pp/dsm} well EY 2095 {adv} good AΓAΘΕ 18 {a/vsm} bondman  $\Delta$ OYΛΕ 1401 {n/vsm} because OTI 3754 {conj} thou became EΓENOY 1096 {v/2adi/2s} faithful ΠΙΣΤΟΣ 4103 {a/nsm} in EN 1722 {prep} least ΕΛΑΧΙΣΤΩ 1646 {a/dsn/s} be thou IΣΘΙ 2468 {v/pxm/2s} having ΕΧΩΝ 2192 {v/pap/nsm} authority ΕΞΟΥΣΙΑΝ 1849 {n/asf} over ΕΠΑΝΩ 1883 {adv} ten  $\Delta$ EKA 1176 {n/nui} cities ΠΟΛΕΩΝ 4172 {n/gpf}

19:17 ΚΑΙ ΕΙΠΕΝ ΑΥΤΩ ΕΥ ΑΓΑΘΕ ΔΟΥΛΕ ΟΤΙ ΕΝ ΕΛΑΧΙΣΤΩ ΠΙΣΤΟΣ ΕΓΕΝΟΥ ΙΣΘΙ ΕΞΟΥΣΙΑΝ ΕΧΩΝ ΕΠΑΝΩ ΔΕΚΑ ΠΟΛΕΩΝ

#### 19:18 And the second came, saying, Lord, thy mina gained five minas.

19:18 and KAI 2532 {conj} tho O 3588 {t/nsm} second  $\Delta EYTEPO\Sigma$  1208 {a/nsm} came  $H\Delta\Theta EN$  2064 {v/2aai/3s} saying  $\Delta E\Gamma\Omega N$  3004 {v/pap/nsm} lord KYPIE 2962 {n/vsm} tha H 3588 {t/nsf} mina MNA 3414 {n/nsf} of thee  $\Sigma OY$  4675 {pp/2Gs} gained  $E\Pi OIH\Sigma EN$  4160 {v/aai/3s} five  $\Pi ENTE$  4002 {n/nui} minas  $MNA\Sigma$  3414 {n/apf/c}

19:18 ΚΑΙ ΗΛΘΕΝ Ο ΔΕΥΤΈΡΟΣ ΛΕΓΩΝ ΚΥΡΙΕ Η ΜΝΑ ΣΟΥ ΕΠΟΙΗΣΈΝ ΠΕΝΤΕ ΜΝΑΣ

#### 19:19 And he also said to him. And thou become over five cities.

19:19 and  $\Delta E$  1161 {Conj} he said EIHEN 2036 {V/2AAI/3S} also KAI 2532 {Conj} to this TOYTQ 5129 {PD/DSM} and KAI 2532 {Conj} thou  $\Sigma Y$  4771 {PP/2NS} become FINOY 1096 {V/PNM/2S} over EHANQ 1883 {ADV} five HENTE 4002 {N/NUI} cities HOAEQN 4172 {N/GPF}

19:19 ΕΙΠΕΝ ΔΕ ΚΑΙ ΤΟΥΤΩ ΚΑΙ ΣΥ ΓΙΝΟΥ ΕΠΑΝΩ ΠΕΝΤΕ ΠΟΛΕΩΝ

19:20 And another came, saying, Lord, behold thy mina, which I had put away in a napkin.

19:20 and KAI 2532 {conj} another ETEPOS 2087 {a/nsm} came H $\Lambda\Theta$ EN 2064 {v/2aai/3s} saying  $\Lambda$ E $\Gamma\Omega$ N 3004 {v/pap/nsm} lord KYPIE 2962 {n/vsm} behold I $\Delta$ OY 2400 {v/2aam/2s} tha H 3588 {t/nsf} mina MNA 3414 {n/nsf} of thee SOY 4675 {pp/2gs} which HN 3739 {pr/asf} i had EIXON 2192 {v/iai/1s} put away A $\Pi$ OKEIMENHN 606 {v/pnp/asf} in EN 1722 {prep} napkin SOY $\Delta$ API $\Omega$  4676 {n/dsn}

19:20 ΚΑΙ ΕΤΈΡΟΣ ΗΛΘΈΝ ΛΕΓΩΝ ΚΥΡΙΈ ΙΔΟΥ Η ΜΝΑ ΣΟΥ ΗΝ ΕΙΧΟΝ ΑΠΟΚΕΙΜΕΝΉΝ ΕΝ ΣΟΥΔΑΡΙΩ

### 19:21 For I was afraid of thee because thou are an austere man. Thou take up what thou did not lay down, and reap what thou did not sow.

19:21 FOR  $\Gamma AP$  1063 {CONJ} I was afraid of E $\Phi OBOYMHN$  5399 {V/INI/1S} Thee  $\Sigma E$  4571 {PP/2AS} BECAUSE OTI 3754 {CONJ} THOU ARE EI 1488 {V/PXI/2S} AUSTERE AY $\Sigma THPO\Sigma$  840 {A/NSM} MAN AN $\Theta P\Omega \Pi O\Sigma$  444 {N/NSM} THOU TAKE UP AIPEI $\Sigma$  142 {V/PAI/2S} WHAT O 3739 {PR/ASN} THOU LAID DOWN E $\Theta HKA\Sigma$  5087 {V/AAI/2S} NOT OYK 3756 {PRT/N} AND KAI 2532 {CONJ} REAP  $\Theta EPIZEI\Sigma$  2325 {V/PAI/2S} WHAT O 3739 {PR/ASN} THOU SOWED  $E\Sigma \Pi EIPA\Sigma$  4687 {V/AAI/2S} NOT OYK 3756 {PRT/N}

19:21 ΕΦΟΒΟΥΜΗΝ ΓΑΡ ΣΕ ΟΤΙ ΑΝΘΡΩΠΟΣ ΑΥΣΤΗΡΟΣ ΕΙ ΑΙΡΕΙΣ Ο ΟΥΚ ΕΘΗΚΑΣ ΚΑΙ ΘΕΡΙΖΕΙΣ Ο ΟΥΚ ΕΣΠΕΙΡΑΣ

# 19:22 He says to him, Out of thy mouth I will judge thee, thou evil bondman. Thou had known that I am an austere man taking up what I did not lay down, and reaping what I did not sow.

19:22 and  $\Delta E$  1161 {CONJ} He says  $\Lambda E\Gamma EI$  3004 {V/Pai/3S} to Him AYT $\Omega$  846 {PP/DSM} out of EK 1537 {PREP} the TOY 3588 {T/GSN} mouth  $\Sigma TOMATO\Sigma$  4750 {N/GSN} of thee  $\Sigma OY$  4675 {PP/2GS} I will judge KPIN $\Omega$  2919 {V/Fai/1S} thee  $\Sigma E$  4571 {PP/2AS} evil  $\Pi ONHPE$  4190 {A/VSM} bondman  $\Delta OY\Lambda E$  1401 {N/VSM} thou had known H $\Delta EI\Sigma$  1492 {V/Lai/2S} that OTI 3754 {CONJ} I  $E\Gamma\Omega$  1473 {PP/1NS} am EIMI 1510 {V/PXI/1S} austere AY $\Sigma THPO\Sigma$  840 {A/NSM} man ANOP $\Omega \Pi O\Sigma$  444 {N/NSM} taking up AIP $\Omega N$  142 {V/Pap/NSM} what O 3739 {PR/ASN} I Laid down EOHKA 5087 {V/Aai/1S} not OYK 3756 {PRT/N} and KAI 2532 {CONJ} reaping  $\Theta EPIZ\Omega N$  2325 {V/Pap/NSM} what O 3739 {PR/ASN} I sowed  $E\Sigma \Pi EIPA$  4687 {V/Aai/1S} not OYK 3756 {PRT/N}

19:22 ΛΕΓΕΙ ΔΕ ΑΥΤΩ ΕΚ ΤΟΥ ΣΤΟΜΑΤΟΣ ΣΟΥ ΚΡΙΝΩ ΣΕ ΠΟΝΗΡΕ ΔΟΥΛΕ ΗΔΕΙΣ ΟΤΙ ΕΓΩ ΑΝΘΡΩΠΟΣ ΑΥΣΤΗΡΟΣ ΕΙΜΙ ΑΙΡΩΝ Ο ΟΥΚ ΕΘΗΚΑ ΚΑΙ ΘΕΡΙΖΩΝ Ο ΟΥΚ ΕΣΠΕΙΡΑ

### 19:23 Then why did thou not give my silver into a bank, and having come I would have collected it with interest?

19:23 THEN KAI 2532 {CONJ} BECAUSE OF  $\Delta$ IA 1223 {PREP} WHY? TI 5101 {PI/ASN} THOU GAVE  $\Xi\Delta\Omega$ KA $\Sigma$  1325 {V/AAI/2S} NOT OYK 3756 {PRT/N} THE TO 3588 {T/ASN} SILVER APFYPION 694 {N/ASN} OF ME MOY 3450 {PP/IGS} INTO EIII 1909 {PREP} BANK TPAHEZAN 5132 {N/ASF} AND KAI 2532 {CONJ} HAVING COME  $\Xi\Delta\Omega$ O 2064 {V/2AAP/NSM} I  $\Xi\Omega$  1473 {PP/INS} EVER AN 302 {PRT} COLLECTED EHPA $\Xi\Delta$  4238 {V/AAI/1S} IT AYTO 846 {PP/ASN} WITH  $\Sigma$ YN 4862 {PREP} INTEREST TOK $\Omega$  5110 {N/DSM}

19:23 ΚΑΙ ΔΙΑ ΤΙ ΟΥΚ ΕΔΩΚΑΣ ΤΟ ΑΡΓΥΡΙΟΝ ΜΟΥ ΕΠΙ ΤΡΑΠΕΖΑΝ ΚΑΙ ΕΓΩ ΕΛΘΩΝ ΣΥΝ ΤΟΚΩ ΑΝ ΕΠΡΑΞΑ ΑΥΤΟ

### 19:24 And he said to those who stood by, Take the mina from him, and give it to him who has the ten minas.

19:24 and KAI 2532 {CONJ} he said EIHEN 2036 {V/2AAI/3S} to thos TOI $\Sigma$  3588 {T/DPM} who stood by HAPE $\Sigma$ T $\Omega$ \SigmaIN 3936 {V/RAP/DPM} take APATE 142 {V/AAM/2P} tha THN 3588 {T/ASF} mina MNAN 3414 {N/ASF/C} from AH 575 {PREP} him AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} give  $\Delta$ OTE 1325 {V/2AAM/2P} to tho T $\Omega$  3588 {T/DSM} who has EXONTI 2192 {V/PAP/DSM} thas TA $\Sigma$  3588 {T/APF} ten  $\Delta$ EKA 1176 {N/NUI} minas MNA $\Sigma$  3414 {N/APF/C}

19:24 ΚΑΙ ΤΟΙΣ ΠΑΡΕΣΤΩΣΙΝ ΕΙΠΕΝ ΑΡΑΤΕ ΑΠ ΑΥΤΟΥ ΤΗΝ ΜΝΑΝ ΚΑΙ ΔΟΤΕ ΤΩ ΤΑΣ ΔΕΚΑ ΜΝΑΣ ΕΧΟΝΤΙ

### 19:25 And they said to him, Lord, he has ten minas.

19:25 and KAI 2532 (CONJ) they said EIIION 2036 (V/2AAI/3P) to him AYT $\Omega$  846 (PP/DSM) lord KYPIE 2962 (N/VSM) he has EXEI 2192 (V/PAI/3S) ten  $\Delta$ EKA 1176 (N/NUI) minas MNA $\Sigma$  3414 (N/APF/C)

19:25 ΚΑΙ ΕΙΠΟΝ ΑΥΤΩ ΚΥΡΙΕ ΕΧΕΙ ΛΕΚΑ ΜΝΑΣ

### 19:26 For I say to you, that to every man who has, will be given, but from him who has not, even what he has will be taken away from him.

19:26 FOR  $\Gamma$ AP 1063 {CONJ} I SAY  $\Lambda$ E  $\Gamma$ Q 3004 {V/PAI/1S} TO YOU YMIN 5213 {PP/2DP} THAT OTI 3754 {CONJ} TO EVERY  $\Pi$ ANTI 3956 {A/DSM} THO TQ 3588 {T/DSM} WHO HAS EXONTI 2192 {V/PAP/DSM} WILL BE GIVEN  $\Delta$ OOH  $\Sigma$ ETAI 1325 {V/FPI/3S} BUT  $\Delta$ E 1161 {CONJ} FROM A $\Pi$ O 575 {PREP} THO TOY 3588 {T/GSM} WHO HAS EXONTO  $\Sigma$  2192 {V/PAP/GSM} NOT MH 3361 {PRT/N} EVEN KAI 2532 {CONJ} WHAT O 3739 {PR/NSN} HE HAS EXEI 2192 {V/PAI/3S} WILL BE TAKEN AWAY APOH  $\Sigma$ ETAI 142 {V/FPI/3S} FROM A $\Pi$  575 {PREP} HIM AYTOY 846 {PP/GSM}

19:26 ΛΕΓΩ ΓΑΡ ΥΜΙΝ ΟΤΙ ΠΑΝΤΙ ΤΩ ΕΧΟΝΤΙ ΔΟΘΗΣΕΤΑΙ ΑΠΟ ΔΕ ΤΟΥ ΜΗ ΕΧΟΝΤΟΣ ΚΑΙ Ο ΕΧΕΙ ΑΡΘΗΣΕΤΑΙ ΑΠ ΑΥΤΟΥ

### 19:27 Nevertheless those enemies of mine who did not want me to reign over them, bring here, and kill them before me.

19:27 NEVERTHELESS  $\Pi\Lambda HN$  4133 {adv} those EKEINOY  $\Sigma$  1565 {PD/apm} thos TOY  $\Sigma$  3588 {T/apm} hostile EX $\Theta$ POY  $\Sigma$  2190 {a/apm} of me MOY 3450 {PP/1GS} thos TOY  $\Sigma$  3588 {T/apm} who wanted  $\Theta$ E $\Lambda$ H $\Sigma$ ANTA  $\Sigma$  2309 {v/aap/apm} me ME 3165 {PP/1AS} not MH 3361 {PRT/n} to reign BA $\Sigma$ I $\Lambda$ EY $\Sigma$ AI 936 {v/aan} over E $\Pi$  1909 {PREP} them AYTOY  $\Sigma$  846 {PP/apm} bring A $\Gamma$ A $\Gamma$ ETE 71 {v/2aam/2p} here  $\Omega\Delta$ E 5602 {adv} and KAI 2532 {conj} kill KATA $\Sigma\Phi$ A $\Xi$ ATE 2695 {v/aam/2p} before EM $\Pi$ PO $\Sigma\Theta$ EN 1715 {PREP} me MOY 3450 {PP/1GS}

19:27 ΠΛΗΝ ΤΟΥΣ ΕΧΘΡΟΥΣ ΜΟΥ ΕΚΕΙΝΟΥΣ ΤΟΥΣ ΜΗ ΘΕΛΗΣΑΝΤΑΣ ΜΕ ΒΑΣΙΛΕΥΣΑΙ ΕΠ ΑΥΤΟΥΣ ΑΓΑΓΕΤΕ ΩΔΕ ΚΑΙ ΚΑΤΑΣΦΑΞΑΤΕ ΕΜΠΡΟΣΘΕΝ ΜΟΥ

#### 19:28 And having spoke these things, he went ahead, going up to Jerusalem.

19:28 and KAI 2532 {Conj} having spoken EIII $\Omega$ N 2036 {V/2Aap/nsm} these TAYTA 5023 {Pd/apn} he went EIIOPEYETO 4198 {V/ini/3S} ahead EMIIPO $\Sigma\Theta$ EN 1715 {adv} going up ANABAIN $\Omega$ N 305 {V/pap/nsm} to EI $\Sigma$  1519 {prep} jerusalem IEPO $\Sigma$ O $\Lambda$ YMA 2414 {N/asf}

19:28 ΚΑΙ ΕΙΠΩΝ ΤΑΥΤΑ ΕΠΟΡΕΥΕΤΌ ΕΜΠΡΟΣΘΕΝ ΑΝΑΒΑΙΝΏΝ ΕΙΣ ΙΕΡΟΣΟΛΥΜΑ

## 19:29 And it came to pass when he came near to Bethphage and Bethany, at the mount that is called Olives, he sent two of his disciples, saying,

19:29 and KAI 2532 {conj} it came to pass EFENETO 1096 {v/2adi/3s} when  $\Omega\Sigma$  5613 {adv} he came near HFFISEN 1448 {v/aai/3s} to EIS 1519 {prep} bethsphage BH $\Theta\Sigma\Phi$ AFH 967 {n/pri} and KAI 2532 {conj} bethany BH $\Theta$ ANIAN 963 {n/asf} at IIPOS 4314 {prep} the TO 3588 {t/asn} mount OPOS 3735 {n/asn} the TO 3588 {t/asn} that is called KAAOYMENON 2564 {v/ppp/asn} olives EAAIQN 1636 {n/gpf} he sent AIESTEIAEN 649 {v/aai/3s} two  $\Delta$ YO 1417 {n/nui} of thos TQN 3588 {t/gpm} disciples MA $\Theta$ HT $\Omega$ N 3101 {n/gpm} of him AYTOY 846 {pp/gsm} saying EIIIQN 2036 {v/2aap/nsm}

19:29 ΚΑΙ ΕΓΈΝΕΤΟ ΩΣ ΗΓΓΙΣΈΝ ΕΙΣ ΒΗΘΣΦΑΓΉ ΚΑΙ ΒΗΘΑΝΙΑΝ ΠΡΟΣ ΤΟ ΟΡΟΣ ΤΟ ΚΑΛΟΥΜΈΝΟΝ ΕΛΑΙΩΝ ΑΠΕΣΤΕΙΛΈΝ ΔΥΟ ΤΩΝ ΜΑΘΗΤΩΝ ΑΥΤΟΥ ΕΠΙΩΝ

## 19:30 Go ye into the opposite village, in which, having entered, ye will find a colt tied, on which no man ever sat. Having untied, bring it.

19:30 GO YE Y $\Pi$ A $\Gamma$ ETE 5217 {V/pam/2P} into EI $\Sigma$  1519 {prep} tha THN 3588 {T/asf} opposite KATENANTI 2713 {adv} village K $\Omega$ MHN 2968 {N/asf} in EN 1722 {prep} which H 3739 {pr/dsf} having entered EI $\Sigma$  $\Pi$ OPEYOMENOI 1531 {V/pnp/npm} ye will find EYPH $\Sigma$ ETE 2147 {V/fai/2P} colt  $\Pi$  $\Omega$ AON 4454 {N/asm} tied  $\Delta$ E $\Delta$ EMENON 1210 {V/rpp/asm} on E $\Phi$  1909 {prep} which ON 3739 {pr/asm} none OY $\Delta$ EI $\Sigma$  3762 {a/nsm} of men AN $\Theta$ P $\Omega$  $\Pi$  $\Omega$ N 444 {N/Gpm} ever  $\Pi$  $\Omega$  $\Pi$ OTE 4455 {adv} sat EKA $\Theta$ I $\Sigma$ EN 2523 {V/aai/3S} having untied  $\Lambda$ Y $\Sigma$ ANTE $\Sigma$  3089 {V/aap/npm} bring A $\Gamma$ A $\Gamma$ ETE 71 {V/2aam/2P} it AYTON 846 {pp/asm}

19:30 ΥΠΑΓΕΤΕ ΕΙΣ ΤΗΝ ΚΑΤΕΝΑΝΤΙ ΚΩΜΗΝ ΕΝ Η ΕΙΣΠΟΡΕΥΟΜΕΝΟΙ ΕΥΡΗΣΕΤΕ ΠΩΛΟΝ ΔΕΔΕΜΕΝΟΝ ΕΦ ΟΝ ΟΥΔΕΙΣ ΠΩΠΟΤΕ ΑΝΘΡΩΠΩΝ ΕΚΑΘΙΣΕΝ ΛΥΣΑΝΤΕΣ ΑΥΤΌΝ ΑΓΑΓΕΤΕ

### 19:31 And if any man asks you, Why do ye untie it? Thus ye will say to him, The Lord has need of it.

19:31 and KAI 2532 {conj} if EAN 1437 {cond} any TI $\Sigma$  5100 {px/nsm} asks EP $\Omega$ TA 2065 {v/pas/3s} you YMA $\Sigma$  5209 {pp/2ap} because of  $\Delta$ IA 1223 {prep} why? TI 5101 {pi/asn} untie ye  $\Lambda$ YETE 3089 {v/pai/2p} thus OYT $\Omega\Sigma$  3779 {adv} ye will say EPEITE 2046 {v/fai/2p} to him AYT $\Omega$  846 {pp/dsm} that OTI 3754 {conj} tho O 3588 {t/nsm} lord KYPIO $\Sigma$  2962 {n/nsm} has EXEI 2192 {v/pai/3s} need XPEIAN 5532 {n/asf} of it AYTOY 846 {pp/gsm}

19:31 ΚΑΙ ΕΑΝ ΤΙΣ ΥΜΑΣ ΕΡΩΤΑ ΔΙΑ ΤΙ ΛΥΕΤΕ ΟΥΤΩΣ ΕΡΕΙΤΕ ΑΥΤΩ ΟΤΙ Ο ΚΥΡΙΟΣ ΑΥΤΟΥ ΧΡΕΙΑΝ ΕΧΕΙ

#### 19:32 And having departed, those who were sent found just as he said to them.

19:32 and  $\Delta E$  1161 {CONJ} having departed  $A\Pi E\Lambda\Theta ONTE\Sigma$  565 {V/2Aap/npm} thos OI 3588 {T/npm} who were sent  $A\Pi E\Sigma TA\Lambda MENOI$  649 {V/rpp/npm} they found EYPON 2147 {V/2AaI/3P} just as  $KA\Theta\Omega\Sigma$  2531 {AdV} he said EIHEN 2036 {V/2AAI/3S} to them  $AYTOI\Sigma$  846 {PP/DPM}

19:32 ΑΠΕΛΘΟΝΤΈΣ ΔΕ ΟΙ ΑΠΕΣΤΑΛΜΕΝΟΙ ΕΥΡΟΝ ΚΑΘΩΣ ΕΙΠΕΝ ΑΥΤΟΙΣ

### 19:33 And as they were untying the colt, the masters of it said to them, Why do ye untie the colt?

19:33 and  $\Delta E$  1161 {Conj} of them  $AYT\Omega N$  846 {PP/GPM} untying  $\Lambda YONT\Omega N$  3089 {V/PaP/GPM} tho TON 3588 {T/ASM} colt  $\Pi\Omega\Lambda ON$  4454 {N/ASM} thos OI 3588 {T/NPM} masters KYPIOI 2962 {N/NPM} of it AYTOY 846 {PP/GSM} said  $EI\PiON$  2036 {V/2aai/3P} to  $\Pi PO\Sigma$  4314 {PREP} them  $AYTOY\Sigma$  846 {PP/APM} why? TI 5101 {PI/ASN} untie ye  $\Lambda YETE$  3089 {V/PaI/2P} tho TON 3588 {T/ASM} colt  $\Pi\Omega\Lambda ON$  4454 {N/ASM}

19:33 ΛΥΟΝΤΩΝ ΔΕ ΑΥΤΩΝ ΤΟΝ ΠΩΛΟΝ ΕΙΠΟΝ ΟΙ ΚΥΡΙΟΙ ΑΥΤΟΥ ΠΡΟΣ ΑΥΤΟΥΣ ΤΙ ΛΥΕΤΕ ΤΟΝ ΠΩΛΟΝ

### 19:34 And they said, The Lord has need of it.

19:34 and  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} said EIIION 2036 {v/2aai/3p} tho O 3588 {t/nsm} lord KYPIO $\Sigma$  2962 {n/nsm} has EXEI 2192 {v/pai/3s} need XPEIAN 5532 {n/asf} of it AYTOY 846 {pp/gsm}

19:34 OI  $\Delta$ E EIIION O KYPIO $\Sigma$  AYTOY XPEIAN EXEI

### 19:35 And they brought it to Jesus. And having cast their garments upon the colt, they mounted Jesus.

19:35 and KAI 2532 {CONJ} they brought  $H\Gamma A\Gamma ON$  71 {V/2AAI/3P} it AYTON 846 {PP/ASM} to  $\Pi PO\Sigma$  4314 {PREP} tho TON 3588 {T/ASM} jehoshua IH $\Sigma OYN$  2424 {N/ASM} and KAI 2532 {CONJ} having cast  $E\Pi IPPI\Psi ANTE\Sigma$  1977 {V/AAP/NPM} thes TA 3588 {T/APN} garments IMATIA 2440 {N/APN} of themselves  $EAYT\Omega N$  1438 {PF/3GPM} upon  $E\Pi I$  1909 {PREP} tho TON 3588 {T/ASM} colt  $\Pi\Omega\Lambda ON$  4454 {N/ASM} they mounted  $E\Pi EBIBA\Sigma AN$  1913 {V/AAI/3P} tho TON 3588 {T/ASM} jehoshua IH $\Sigma OYN$  2424 {N/ASM}

19:35 ΚΑΙ ΗΓΑΓΟΝ ΑΥΤΌΝ ΠΡΟΣ ΤΟΝ ΙΗΣΟΥΝ ΚΑΙ ΕΠΙΡΡΙΨΑΝΤΈΣ ΕΑΥΤΏΝ ΤΑ ΙΜΑΤΊΑ ΕΠΙ ΤΟΝ ΠΩΛΟΝ ΕΠΕΒΙΒΑΣΑΝ ΤΟΝ ΙΗΣΟΥΝ

### 19:36 And as he went, they spread their garments on the road.

 $19:36 \ \textbf{and} \ \Delta E \ 1161 \ \{\text{CONJ}\} \ \textbf{of him} \ AYTOY \ 846 \ \{\text{PP/GSM}\} \ \textbf{as he went} \ \PiOPEYOMENOY \ 4198 \ \{\text{V/PNP/GSM}\} \ \textbf{They Spread} \\ Y\PiE\Sigma TP\Omega NNYON \ 5291 \ \{\text{V/IAI/3P}\} \ \textbf{THES} \ TA \ 3588 \ \{\text{T/APN}\} \ \textbf{Garments} \ IMATIA \ 2440 \ \{\text{N/APN}\} \ \textbf{of them} \ AYT\Omega N \ 846 \ \{\text{PP/GPM}\} \\ \textbf{on} \ EN \ 1722 \ \{\text{PREP}\} \ \textbf{Tha} \ TH \ 3588 \ \{\text{T/DSF}\} \ \textbf{Road} \ O\Delta\Omega \ 3598 \ \{\text{N/DSF}\} \\ \end{cases}$ 

19:36 ΠΟΡΕΥΟΜΕΝΟΥ ΔΕ ΑΥΤΌΥ ΥΠΕΣΤΡΩΝΝΎΟΝ ΤΑ ΙΜΑΤΙΑ ΑΥΤΏΝ ΕΝ ΤΗ ΟΔΩ

19:37 And as he was now coming near, at the descent of the mount of Olives, the whole multitude of the disciples began rejoicing to praise God in a great voice about all the mighty works that they had seen, saying,

19:37 and  $\Delta E$  1161 {conj} of him AYTOY 846 {pp/gsm} now H $\Delta H$  2235 {adv} coming near ETTIZONTO 1448 {v/pap/gsm} at  $\Pi PO\Sigma$  4314 {prep} tha TH 3588 {t/dsf} descent KATABA  $\Sigma EI$  2600 {n/dsf} of the TOY 3588 {t/gsn} mount OPOY  $\Sigma$  3735 {n/gsn} of thas  $T\Omega N$  3588 {t/gpf} olives  $E\Lambda AI\Omega N$  1636 {n/gpf} the TO 3588 {t/nsn} whole  $A\Pi AN$  537 {a/nsn} magnitude  $\Pi \Lambda H\Theta O\Sigma$  4128 {n/nsn} of thos  $T\Omega N$  3588 {t/gpm} disciples  $MA\Theta HT\Omega N$  3101 {n/gpm} began  $HP\Xi ANTO$  756 {v/adi/3p} rejoicing XAIPONTE  $\Sigma$  5463 {v/pap/npm} to praise AINEIN 134 {v/pan} tho TON 3588 {t/asm} god  $\Theta EON$  2316 {n/asm} in great  $ME\Gamma A\Lambda H$  3173 {a/dsf} voice  $\Phi \Omega NH$  5456 {n/dsf} about  $\Pi EPI$  4012 {prep} all  $\Pi A\Sigma \Omega N$  3956 {a/gpf} mighty works  $\Delta YNAME\Omega N$  1411 {n/gpf} that  $\Omega N$  3739 {pr/gpf} they had seen  $EI\Delta ON$  1492 {v/2aai/3p} saying  $\Lambda E\Gamma ONTE \Sigma$  3004 {v/pap/npm}

19:37 ΕΓΓΙΖΟΝΤΌΣ ΔΕ ΑΥΤΌΥ ΗΔΗ ΠΡΌΣ ΤΗ ΚΑΤΑΒΑΣΕΙ ΤΟΥ ΟΡΟΎΣ ΤΩΝ ΕΛΑΙΩΝ ΗΡΞΑΝΤΌ ΑΠΑΝ ΤΟ ΠΛΗΘΌΣ ΤΩΝ ΜΑΘΗΤΏΝ ΧΑΙΡΟΝΤΈΣ ΑΙΝΕΊΝ ΤΟΝ ΘΕΌΝ ΦΩΝΗ ΜΕΓΑΛΉ ΠΕΡΙ ΠΑΣΩΝ ΩΝ ΕΙΔΟΝ ΔΥΝΑΜΕΏΝ ΛΕΓΟΝΤΈΣ

## 19:38 Blessed is the King who comes in the name of Lord! Peace in heaven, and glory in the highest!

19:38 BLESSED EYAOTHMENOS 2127 {V/RPP/NSM} THO O 3588 {T/NSM} king BASIAEYS 935 {N/NSM} who comes EPXOMENOS 2064 {V/PNP/NSM} in EN 1722 {PREP} name ONOMATI 3686 {N/DSN} of lord KYPIOY 2962 {N/GSM} peace EIPHNH 1515 {N/NSF} in EN 1722 {PREP} heaven OYPANQ 3772 {N/DSM} and KAI 2532 {CONJ} Glory  $\Delta$ OEA 1391 {N/NSF} in EN 1722 {PREP} highest YYISTOIS 5310 {A/DPN/S}

19:38 ΕΥΛΟΓΗΜΕΝΟΣ Ο ΕΡΧΟΜΕΝΟΣ ΒΑΣΙΛΕΥΣ ΕΝ ΟΝΟΜΑΤΙ ΚΥΡΙΟΥ ΕΙΡΗΝΗ ΕΝ ΟΥΡΑΝΩ ΚΑΙ ΔΟΞΑ ΕΝ ΥΨΙΣΤΟΙΣ

## ${\tt 19:39}$ And some of the Pharisees from the multitude said to him, Teacher, rebuke thy disciples.

19:39 and KAI 2532 {conj} some TINE  $\Sigma$  5100 {px/npm} of thos  $T\Omega N$  3588 {T/gpm} pharisees  $\Phi API\Sigma AI\Omega N$  5330 {n/gpm} from AIIO 575 {prep} tho TOY 3588 {T/gsm} multitude OX $\Lambda$ OY 3793 {n/gsm} said EIIION 2036 {v/2aai/3p} to IIPO  $\Sigma$  4314 {prep} him AYTON 846 {pp/asm} teacher  $\Delta I\Delta A\Sigma KA\Lambda E$  1320 {n/vsm} rebuke EIIITIMH $\Sigma$ ON 2008 {v/aam/2s} thos TOI $\Sigma$  3588 {T/dpm} disciples MAOHTAI $\Sigma$  3101 {n/dpm} of thee  $\Sigma$ OY 4675 {pp/2gs}

19:39 ΚΑΙ ΤΙΝΕΣ ΤΩΝ ΦΑΡΙΣΑΙΩΝ ΑΠΟ ΤΟΥ ΟΧΛΟΥ ΕΙΠΟΝ ΠΡΟΣ ΑΥΤΟΝ ΔΙΔΑΣΚΑΛΕ ΕΠΙΤΙΜΉΣΟΝ ΤΟΙΣ ΜΑΘΗΤΑΙΣ ΣΟΥ

## 19:40 And having answered, he said to them, I tell you that if these were silent, the stones would cry out.

19:40 and KAI 2532 {conj} having answered A $\Pi$ OKPI $\Theta$ EI $\Sigma$  611 {v/aop/nsm} he said EIIIEN 2036 {v/2aai/3s} to them AYTOI $\Sigma$  846 {pp/dpm} i tell  $\Lambda$ E $\Gamma$  $\Omega$  3004 {v/pai/1s} you YMIN 5213 {pp/2dp} that OTI 3754 {conj} if EAN 1437 {cond} these OYTOI 3778 {pd/npm} were silent  $\Sigma$ I $\Omega$ IIH $\Sigma$  $\Omega$ \SigmaIN 4623 {v/aas/3p} thos OI 3588 {t/npm} stones  $\Lambda$ I $\Theta$ OI 3037 {n/npm} would cry out KEKPA $\Xi$ ONTAI 2896 {v/2fdi/3p}

19:40 ΚΑΙ ΑΠΟΚΡΙΘΕΙΣ ΕΙΠΕΝ ΑΥΤΟΙΣ ΛΕΓΩ YMIN ΟΤΙ ΕΑΝ ΟΥΤΟΙ ΣΙΩΠΗΣΩΣΙΝ ΟΙ ΛΙΘΟΙ ΚΕΚΡΑΞΟΝΤΑΙ

### 19:41 And when he came near, having seen the city, he wept over it,

19:41 and KAI 2532 {conj} when  $\Omega\Sigma$  5613 {adv} he came near HTTIZEN 1448 {v/aai/3s} having seen IDDN 1492 {v/2aap/nsm} tha THN 3588 {t/asf} city  $\Pi$ ODIN 4172 {n/asf} he wept EKDAYZEN 2799 {v/aai/3s} over E $\Pi$  1909 {prep} it AYTH 846 {pp/dsf}

19:41 ΚΑΙ ΩΣ ΗΓΓΙΣΕΝ ΙΔΩΝ ΤΗΝ ΠΟΛΙΝ ΕΚΛΑΥΣΕΝ ΕΠ ΑΥΤΗ

19:42 saying, If thou knew, even thou, indeed even in this thy day, the things for thy peace. But now they are hidden from thine eyes.

 $19:42~\textbf{Saying}~\Delta E \Gamma \Omega N~3004~\{\text{V/Pap/nsm}\}~\textbf{that}~OTI~3754~\{\text{Conj}\}~\textbf{if}~EI~1487~\{\text{Cond}\}~\textbf{thou}~\textbf{knew}~E \Gamma N \Omega \Sigma~1097~\{\text{V/2AAI/2S}}~\textbf{even}~KAI~2532~\{\text{Conj}\}~\textbf{thou}~\Sigma Y~4771~\{\text{PP/2NS}\}~\textbf{indeed}~\Gamma E~1065~\{\text{PRT}\}~\textbf{even}~KAI~2532~\{\text{Conj}\}~\textbf{in}~EN~1722~\{\text{Prep}\}~\textbf{this}~TAYTH~3778~\{\text{PD/DSF}\}~\textbf{tha}~TH~3588~\{\text{T/DSF}\}~\textbf{day}~HMEPA~2250~\{\text{N/DSF}\}~\textbf{of}~\textbf{thee}~\Sigma O Y~4675~\{\text{PP/2GS}\}~\textbf{thes}~TA~3588~\{\text{T/APN}\}~\textbf{for}~\Pi P O \Sigma~4314~\{\text{PREP}\}~\textbf{peace}~EIPHNHN~1515~\{\text{N/ASF}\}~\textbf{of}~\textbf{thee}~\Sigma O Y~4675~\{\text{PP/2GS}\}~\textbf{but}~\Delta E~1161~\{\text{Conj}\}~\textbf{now}~N Y N~3568~\{\text{Adv}\}~\textbf{they}~\textbf{are}~\textbf{hidden}~EKPYBH~2928~\{\text{V/2API/3S}\}~\textbf{from}~A \Pi O~575~\{\text{PREP}\}~\textbf{eyes}~O \Phi \Theta A \Delta M \Omega N~3788~\{\text{N/GPM}\}~\textbf{of}~\textbf{thee}~\Sigma O Y~4675~\{\text{PP/2GS}\}~\textbf{of$ 

19:42 ΛΕΓΩΝ ΟΤΙ ΕΙ ΕΓΝΩΣ ΚΑΙ ΣΥ ΚΑΙ ΓΕ ΕΝ ΤΗ ΗΜΕΡΑ ΣΟΥ ΤΑΥΤΉ ΤΑ ΠΡΟΣ ΕΙΡΗΝΗΝ ΣΟΥ ΝΥΝ ΔΕ ΕΚΡΥΒΉ ΑΠΟ ΟΦΘΑΛΜΩΝ ΣΟΥ

## 19:43 Because the days will come upon thee, and thine enemies will build a barricade around thee, and will surround thee, and enclose thee on every side.

19:43 BECAUSE OTI 3754 {CONJ} DAYS HMEPAI 2250 {N/NPF} WILL COME HEOYXIN 2240 {V/Fai/3P} UPON EIII 1909 {PREP} THEE  $\Sigma E$  4571 {PP/2AS} and KAI 2532 {CONJ} THOS OI 3588 {T/NPM} HOSTILE EXOPOI 2190 {A/NPM} OF THEE  $\Sigma OY$  4675 {PP/2GS} WILL BUILD AROUND HEPIBAAOYXIN 4016 {V/Fai/3P} THEE  $\Sigma OI$  4671 {PP/2DS} BARRICADE XAPAKA 5482 {N/ASM} and KAI 2532 {CONJ} WILL SURROUND HEPIKYKA $\Omega \Sigma OY \Sigma IN$  4033 {V/Fai/3P} THEE  $\Sigma E$  4571 {PP/2AS} and KAI 2532 {CONJ} WILL ENCLOSE  $\Sigma YNE\Xi OY \Sigma IN$  4912 {V/Fai/3P} THEE  $\Sigma E$  4571 {PP/2AS} ON EVERY SIDE HANTOOEN 3840 {ADV}

19:43 ΟΤΙ ΗΞΟΥΣΙΝ ΗΜΕΡΑΙ ΕΠΙ ΣΕ ΚΑΙ ΠΕΡΙΒΑΛΟΥΣΙΝ ΟΙ ΕΧΘΡΟΙ ΣΟΥ ΧΑΡΑΚΑ ΣΟΙ ΚΑΙ ΠΕΡΙΚΥΚΛΩΣΟΥΣΙΝ ΣΕ ΚΑΙ ΣΥΝΕΞΟΥΣΙΝ ΣΕ ΠΑΝΤΟΘΕΝ

### 19:44 And they will raze thee and thy children within thee. And they will not leave in thee a stone upon a stone, because thou knew not the time of thy visitation.

19:44 and KAI 2532 {conj} they will raze  $E\Delta A\Phi IOY\Sigma IN$  1474 {v/fai/3p/att} thee  $\Sigma E$  4571 {pp/2as} and KAI 2532 {conj} thes TA 3588 {T/apn} children TEKNA 5043 {n/apn} of thee  $\Sigma OY$  4675 {pp/2gs} within EN 1722 {prep} thee  $\Sigma OI$  4671 {pp/2ds} and KAI 2532 {conj} they will leave  $A\Phi H\Sigma OY\Sigma IN$  863 {v/fai/3p} in EN 1722 {prep} thee  $\Sigma OI$  4671 {pp/2ds} not OYK 3756 {prt/n} stone  $\Lambda I\Theta ON$  3037 {n/asm} upon  $E\Pi I$  1909 {prep} stone  $\Lambda I\Theta \Omega$  3037 {n/dsm} in place of  $AN\Theta$  473 {prep} which  $\Omega N$  3739 {pr/gpm} thou knew  $E\Gamma N\Omega \Sigma$  1097 {v/2aai/2s} not OYK 3756 {prt/n} tho TON 3588 {T/asm} time KAIPON 2540 {n/asm} of tha  $TH\Sigma$  3588 {T/gsf} visitation  $E\Pi I\Sigma KO\Pi H\Sigma$  1984 {n/gsf} of thee  $\Sigma OY$  4675 {pp/2gs}

19:44 ΚΑΙ ΕΔΑΦΙΟΥΣΙΝ ΣΕ ΚΑΙ ΤΑ ΤΕΚΝΑ ΣΟΥ ΕΝ ΣΟΙ ΚΑΙ ΟΥΚ ΑΦΗΣΟΥΣΙΝ ΕΝ ΣΟΙ ΛΙΘΟΝ ΕΠΙ ΛΙΘΩ ΑΝΘ ΩΝ ΟΥΚ ΕΓΝΩΣ ΤΟΝ ΚΑΙΡΟΝ ΤΗΣ ΕΠΙΣΚΟΠΗΣ ΣΟΥ

### 19:45 And having entered into the temple, he began to cast out those selling and buying in it,

19:45 and KAI 2532 {conj} having entered EI $\Sigma$ E $\Lambda$ \Theta $\Omega$ N 1525 {v/2aap/nsm} into EI $\Sigma$  1519 {prep} the TO 3588 {t/asn} temple IEPON 2411 {n/asn} he began HPEATO 756 {v/adi/3s} to cast out EKBA $\Lambda$ AEIN 1544 {v/pan} thos TOY $\Sigma$  3588 {t/apm} selling  $\Pi\Omega\Lambda$ OYNTA $\Sigma$  4453 {v/pap/apm} and KAI 2532 {conj} buying AFOPAZONTA $\Sigma$  59 {v/pap/apm} in EN 1722 {prep} it AYT $\Omega$  846 {pp/dsn}

19:45 ΚΑΙ ΕΙΣΕΛΘΩΝ ΕΙΣ ΤΟ ΙΕΡΟΝ ΗΡΞΑΤΟ ΕΚΒΑΛΛΕΙΝ ΤΟΥΣ ΠΩΛΟΥΝΤΑΣ ΕΝ ΑΥΤΩ ΚΑΙ ΑΓΟΡΑΖΟΝΤΑΣ

### 19:46 saying to them, It is written, My house is a house of prayer, but ye made it a den of robbers.

19:46 SAYING  $\Lambda$ E $\Gamma$ QN 3004 {V/pap/nsm} to them AYTOI $\Sigma$  846 {PP/DPM} it is written  $\Gamma$ E $\Gamma$ PA $\Pi$ TAI 1125 {V/RPI/3S} tho O 3588 {T/NSM} house OIKO $\Sigma$  3624 {N/NSM} of me MOY 3450 {PP/IGS} is E $\Sigma$ TIN 2076 {V/pxi/3S} house OIKO $\Sigma$  3624 {N/NSM} of prayer  $\Pi$ PO $\Sigma$ EYXH $\Sigma$  4335 {N/GSF} but  $\Delta$ E 1161 {CONJ} ye YMEI $\Sigma$  5210 {PP/2NP} made E $\Pi$ OIH $\Sigma$ ATE 4160 {V/AAI/2P} it AYTON 846 {PP/ASM} den  $\Sigma$ ΠΗ $\Lambda$ AION 4693 {N/ASN} of robbers  $\Lambda$ H $\Sigma$ TQN 3027 {N/GPM}

19:46 ΛΕΓΩΝ ΑΥΤΟΙΣ ΓΕΓΡΑΠΤΑΙ Ο ΟΙΚΟΣ ΜΟΥ ΟΙΚΟΣ ΠΡΟΣΕΥΧΗΣ ΕΣΤΙΝ ΥΜΕΙΣ ΔΕ ΑΥΤΟΝ ΕΠΟΙΗΣΑΤΕ ΣΠΗΛΑΙΟΝ ΛΗΣΤΩΝ

19:47 And he was teaching daily in the temple. But the chief priests, and the scholars sought to destroy him, even the foremost men of the people.

19:47 and KAI 2532 {conj} he was HN 2258 {v/ixi/3s} teaching  $\Delta I\Delta\Delta\Sigma K\Omega N$  1321 {v/pap/nsm} the TO 3588 {t/asn} by KAO 2596 {prep} day HMEPAN 2250 {n/asf} in EN 1722 {prep} the T $\Omega$  3588 {t/dsn} temple IEP $\Omega$  2411 {n/dsn} but  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} chief priests APXIEPEI $\Sigma$  749 {n/npm} and KAI 2532 {conj} thos OI 3588 {t/npm} sought EZHTOYN 2212 {v/iai/3p} to destroy A $\PiO\Delta E\Sigma AI$  622 {v/aan} him AYTON 846 {pp/asm} even KAI 2532 {conj} thos OI 3588 {t/npm} foremost  $\PiP\Omega TOI$  4413 {a/npm} of tho TOY 3588 {t/gsm} people  $\Delta AOY$  2992 {n/gsm}

19:47 ΚΑΙ ΗΝ ΔΙΔΑΣΚΩΝ ΤΟ ΚΑΘ ΗΜΕΡΑΝ ΕΝ ΤΩ ΙΕΡΩ ΟΙ ΔΕ ΑΡΧΙΕΡΕΙΣ ΚΑΙ ΟΙ ΓΡΑΜΜΑΤΕΙΣ ΕΖΗΤΟΥΝ ΑΥΤΟΝ ΑΠΟΛΕΣΑΙ ΚΑΙ ΟΙ ΠΡΩΤΟΙ ΤΟΥ ΛΑΟΥ

#### 19:48 And they did not find what they might do, for the people all hung upon him, listening.

19:48 and KAI 2532 {Conj} they found EYPI $\Sigma$ KON 2147 {V/IAI/3P} not OYX 3756 {PRT/n} the TO 3588 {T/ASN} what? TI 5101 {PI/ASN} they might do  $\Pi$ OIH $\Sigma$  $\Omega$  $\Sigma$ IN 4160 {V/AAS/3P} for  $\Gamma$ AP 1063 {Conj} all A $\Pi$ A $\Sigma$  537 {A/NSM} tho O 3588 {T/NSM} people  $\Lambda$ AO $\Sigma$  2992 {N/NSM} hung upon EEEKPEMATO 1582 {V/IMI/3S} him AYTOY 846 {PP/GSM} listening AKOY $\Omega$ N 191 {V/PAP/NSM}

19:48 ΚΑΙ ΟΥΧ ΕΥΡΙΣΚΟΝ ΤΟ ΤΙ ΠΟΙΗΣΩΣΙΝ Ο ΛΑΟΣ ΓΑΡ ΑΠΑΣ ΕΞΕΚΡΕΜΑΤΟ ΑΥΤΟΥ ΑΚΟΥΩΝ

20:1

## And it came to pass on one of those days, as he was teaching the people in the temple, and preaching the good-news, the chief priests and the scholars with the elders stood near.

20:1 and KAI 2532 {conj} it came to pass EPENETO 1096 {v/2adi/3s} on EN 1722 {prep} one MIA 3391 {n/dsf} of those EKEIN $\Omega$ N 1565 {pd/gpf} thas  $T\Omega$ N 3588 {t/gpf} days HMEP $\Omega$ N 2250 {n/gpf} of him AYTOY 846 {pp/gsm} teaching  $\Delta I\Delta\Delta\Sigma$ KONTO $\Sigma$  1321 {v/pap/gsm} tho TON 3588 {t/asm} people  $\Lambda$ AON 2992 {n/asm} in EN 1722 {prep} the T $\Omega$  3588 {t/dsn} temple IEP $\Omega$  2411 {n/dsn} and KAI 2532 {conj} preaching good-news EYAPPE $\Lambda$ IZOMENOY 2097 {v/pmp/gsm} thos OI 3588 {t/npm} priests IEPEI $\Sigma$  2409 {n/npm} and KAI 2532 {conj} thos OI 3588 {t/npm} scholars PPAMMATEI $\Sigma$  1122 {n/npm} with  $\Sigma$ YN 4862 {prep} thos TOI $\Sigma$  3588 {t/dpm} elder  $\Pi$ PE $\Sigma$ BYTEPOI $\Sigma$  4245 {a/dpm} stood near E $\Pi$ E $\Sigma$ TH $\Sigma$ AN 2186 {v/2aai/3p}

20:1 ΚΑΙ ΕΓΈΝΕΤΟ ΕΝ ΜΙΑ ΤΩΝ ΗΜΕΡΩΝ ΕΚΕΙΝΩΝ ΔΙΔΑΣΚΟΝΤΟΣ ΑΥΤΟΥ ΤΟΝ ΛΑΟΝ ΕΝ ΤΩ ΙΕΡΩ ΚΑΙ ΕΥΑΓΓΕΛΙΖΟΜΈΝΟΥ ΕΠΕΣΤΗΣΑΝ ΟΙ ΙΕΡΕΙΣ ΚΑΙ ΟΙ ΓΡΑΜΜΑΤΕΙΣ ΣΥΝ ΤΟΙΣ ΠΡΕΣΒΥΤΕΡΟΙΣ

## 20:2 And they spoke, saying to him, Tell us, by what authority are thou doing these things? Or who is he who gave thee this authority?

20:2 and KAI 2532 {CONJ} they spoke EIHON 2036 {V/2AAI/3P} to HPO $\Sigma$  4314 {PREP} him AYTON 846 {PP/ASM} saying AEFONTE $\Sigma$  3004 {V/PAP/NPM} tell EIHE 2036 {V/2AAM/2S} us HMIN 2254 {PP/1DP} by EN 1722 {PREP} what? HOIA 4169 {PI/DSF} authority EEOY  $\Sigma$ IA 1849 {N/DSF} are thou doing HOIEI $\Sigma$  4160 {V/PAI/2S} these TAYTA 5023 {PD/APN} or H 2228 {PRT} who? TI $\Sigma$  5101 {PI/NSM} is he E $\Sigma$ TIN 2076 {V/PXI/3S} tho O 3588 {T/NSM} who gave  $\Delta$ OY $\Sigma$  1325 {V/2AAP/NSM} thee  $\Sigma$ OI 4671 {PP/2DS} this TAYTHN 3778 {PD/ASF} tha THN 3588 {T/ASF} authority EEOY $\Sigma$ IAN 1849 {N/ASF}

20:2 ΚΑΙ ΕΙΠΟΝ ΠΡΟΣ ΑΥΤΌΝ ΛΕΓΌΝΤΕΣ ΕΙΠΕ ΗΜΙΝ ΕΝ ΠΟΙΑ ΕΞΟΥΣΙΑ ΤΑΥΤΆ ΠΟΙΕΙΣ Η ΤΙΣ ΕΣΤΙΝ Ο ΔΟΥΣ ΣΟΙ ΤΗΝ ΕΞΟΥΣΙΑΝ ΤΑΥΤΉΝ

### 20:3 And having answered, he said to them, I also will ask you one word, and ye tell me.

20:3 and  $\Delta E$  1161 {conj} having answered A $\Pi$ OKPI $\Theta$ EI $\Sigma$  611 {v/aop/nsm} he said EI $\Pi$ EN 2036 {v/2aai/3s} to  $\Pi$ PO $\Sigma$  4314 {prep} them AYTOY $\Sigma$  846 {pp/apm} i also KA $\Gamma\Omega$  2504 {pp/1ns/c} will ask EP $\Omega$ TH $\Sigma\Omega$  2065 {v/fai/1s} you YMA $\Sigma$  5209 {pp/2ap} one ENA 1520 {n/asm} word  $\Lambda$ O $\Gamma$ ON 3056 {n/asm} and KAI 2532 {conj} ye tell EI $\Pi$ ATE 2036 {v/2aam/2p} me MOI 3427 {pp/1ds}

20:3 ΑΠΟΚΡΙΘΕΙΣ ΔΕ ΕΙΠΕΝ ΠΡΟΣ ΑΥΤΟΥΣ ΕΡΩΤΗΣΩ ΥΜΑΣ ΚΑΓΩ ΕΝΑ ΛΟΓΟΝ ΚΑΙ ΕΙΠΑΤΕ ΜΟΙ

#### 20:4 The immersion of John, was it from heaven or from men?

20:4 THE TO 3588 {T/NSN} immersion BAITTI2MA 908 {N/NSN} of john IQANNOY 2491 {N/GSM} was it HN 2258 {V/IXI/3S} from EE 1537 {PREP} heaven OYPANOY 3772 {N/GSM} or H 2228 {PRT} from EE 1537 {PREP} men AN $\Theta$ PQIIQN 444 {N/GPM}

20:4 ΤΟ ΒΑΠΤΙΣΜΑ ΙΩΑΝΝΟΥ ΕΞ ΟΥΡΑΝΟΥ ΗΝ Η ΕΞ ΑΝΘΡΩΠΩΝ

### 20:5 And they reasoned with themselves, saying, If we should say, From heaven, he will say, Why did ye not believe him?

20:5 and  $\Delta E$  1161 {conj} thos OI 3588 {T/npm} reasoned  $\Sigma YNE\Lambda O\Gamma I\Sigma ANTO$  4817 {v/adi/3p} with  $\Pi PO\Sigma$  4314 {prep} themselves  $EAYTOY\Sigma$  1438 {pf/3apm} saying  $\Lambda E\Gamma ONTE\Sigma$  3004 {v/pap/npm} that OTI 3754 {conj} if EAN 1437 {cond} we should say  $EI\Pi\Omega MEN$  2036 {v/2aas/1p} from  $E\Xi$  1537 {prep} heaven OYPANOY 3772 {n/gsm} he will say EPEI 2046 {v/fai/3s} because of  $\Delta IA$  1223 {prep} why? TI 5101 {pi/asn} believed ye  $E\Pi I\Sigma TEY\Sigma ATE$  4100 {v/aai/2p} him  $AYT\Omega$  846 {pp/dsm} not OYK 3756 {prt/n}

20:5 ΟΙ ΔΕ ΣΥΝΕΛΟΓΙΣΑΝΤΟ ΠΡΟΣ ΕΑΥΤΟΥΣ ΛΕΓΟΝΤΕΣ ΟΤΙ ΕΑΝ ΕΙΠΩΜΕΝ ΕΞ ΟΥΡΑΝΟΥ ΕΡΕΙ ΔΙΑ ΤΙ ΟΥΚ ΕΠΙΣΤΕΥΣΑΤΕ ΑΥΤΩ

## 20:6 But if we say, From men, all the people will stone us, for they are convinced John is a prophet.

20:6 BUT  $\Delta E$  1161 {CONJ} IF EAN 1437 {COND} WE SAY EIHQMEN 2036 {V/2AAS/1P} FROM EE 1537 {PREP} MEN ANOPQHQN 444 {N/GPM} ALL  $\Pi A \Sigma$  3956 {A/NSM} THO O 3588 {T/NSM} PEOPLE  $\Lambda AO\Sigma$  2992 {N/NSM} WILL STONE KATA  $\Lambda IOA \Sigma EI$  2642 {V/FAI/3S} US HMA $\Sigma$  2248 {PP/1AP} FOR  $\Gamma AP$  1063 {CONJ} IT IS  $E\Sigma TIN$  2076 {V/PXI/3S} CONVINCED  $\Pi E\Pi EI\Sigma MENO\Sigma$  3982 {V/RPP/NSM} JOHN IOANNHN 2491 {N/ASM} TO BE EINAI 1511 {V/PXN} PROPHET  $\Pi PO\Phi HTHN$  4396 {N/ASM}

20:6 ΕΑΝ ΔΕ ΕΙΠΩΜΕΝ ΕΞ ΑΝΘΡΩΠΩΝ ΠΑΣ Ο ΛΑΟΣ ΚΑΤΑΛΙΘΑΣΕΙ ΗΜΑΣ ΠΕΠΕΙΣΜΕΝΟΣ ΓΑΡ ΕΣΤΙΝ ΙΩΑΝΝΗΝ ΠΡΟΦΗΤΗΝ ΕΙΝΑΙ

### 20:7 And they replied not to know from where.

20:7 and KAI 2532 {conj} they replied APEKPI $\Theta$ H $\Sigma$ AN 611 {V/adi/3P} not MH 3361 {prt/n} to know EI $\Delta$ ENAI 1492 {V/ran} from where?  $\Pi$ O $\Theta$ EN 4159 {adv/i}

20:7 ΚΑΙ ΑΠΕΚΡΙΘΗΣΑΝ ΜΗ ΕΙΛΕΝΑΙ ΠΟΘΕΝ

### 20:8 And Jesus said to them, Neither do I tell you by what authority I do these things.

20:8 and KAI 2532 {conj} tho O 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} said EIIIEN 2036 {v/2aai/3s} to them AYTOI $\Sigma$  846 {pp/dpm} neither OY $\Delta$ E 3761 {adv} i EΓ $\Omega$  1473 {pp/ins} tell  $\Lambda$ EΓ $\Omega$  3004 {v/pai/1s} you YMIN 5213 {pp/2dp} by EN 1722 {prep} what? ΠΟΙΑ 4169 {pi/dsf} authority EΞΟΥΣΙΑ 1849 {n/dsf} i do ΠΟΙΩ 4160 {v/pai/1s} these TAYTA 5023 {pd/apn}

20:8 ΚΑΙ Ο ΙΗΣΟΥΣ ΕΙΠΕΝ ΑΥΤΟΙΣ ΟΥΔΕ ΕΓΩ ΛΕΓΩ ΥΜΙΝ ΕΝ ΠΟΙΑ ΕΞΟΥΣΙΑ ΤΑΥΤΑ ΠΟΙΩ

### 20:9 And he began to speak this parable to the people. A man planted a vineyard, and leased it to farmers, and went abroad for a considerable time.

20:9 and  $\Delta E$  1161 {conj} he began HPEATO 756 {v/adi/3s} to speak  $\Lambda E\Gamma EIN$  3004 {v/pan} this TAYTHN 3778 {pd/asf} tha THN 3588 {t/asf} parable  $\Pi APABO\Lambda HN$  3850 {n/asf} to  $\Pi PO\Sigma$  4314 {prep} tho TON 3588 {t/asm} people  $\Lambda AON$  2992 {n/asm} man  $AN\Theta P\Omega \Pi O\Sigma$  444 {n/nsm} planted  $E\Phi YTEY\Sigma EN$  5452 {v/aai/3s} vineyard  $AM\Pi E\Lambda\Omega NA$  290 {n/asm} and KAI 2532 {conj} leased  $E\Xi E\Delta OTO$  1554 {v/2ami/3s} it AYTON 846 {pp/asm} to farmers  $\Gamma E\Omega P\Gamma OI\Sigma$  1092 {n/dpm} and KAI 2532 {conj} went abroad  $A\Pi E\Delta HMH\Sigma EN$  589 {v/aai/3s} considerable IKANOY $\Sigma$  2425 {a/apm} time XPONOY $\Sigma$  5550 {n/apm}

20:9 ΗΡΞΑΤΌ ΔΕ ΠΡΌΣ ΤΟΝ ΛΑΟΝ ΛΕΓΕΊΝ ΤΗΝ ΠΑΡΑΒΟΛΗΝ ΤΑΥΤΉΝ ΑΝΘΡΩΠΟΣ ΕΦΥΤΕΎΣΕΝ ΑΜΠΕΛΏΝΑ ΚΑΙ ΕΞΕΔΟΤΌ ΑΥΤΌΝ ΓΕΩΡΓΟΙΣ ΚΑΙ ΑΠΕΔΗΜΗΣΕΝ ΧΡΟΝΟΎΣ ΙΚΑΝΟΎΣ 20:10 And at the season he sent a bondman to the farmers, so that they would give him from the fruit of the vineyard. But having beaten him, the farmers sent him away empty.

20:10 and KAI 2532 {conj} at EN 1722 {prep} season KAIP $\Omega$  2540 {n/dsm} he sent AIE $\Sigma$ TEI $\Lambda$ EN 649 {v/aai/3s} bondman  $\Delta$ OY $\Lambda$ ON 1401 {n/asm} to IIPO $\Sigma$  4314 {prep} thos TOY $\Sigma$  3588 {t/apm} farmers  $\Gamma$ E $\Omega$ P $\Gamma$ OY $\Sigma$  1092 {n/apm} so that INA 2443 {conj} they would give  $\Delta\Omega\Sigma$ IN 1325 {v/2aas/3p} him AYT $\Omega$  846 {pp/dsm} from AIO 575 {prep} tho TOY 3588 {t/gsm} fruit KAPIIOY 2590 {n/gsm} of tho TOY 3588 {t/gsm} vineyard AMIIE $\Lambda\Omega$ NO $\Sigma$  290 {n/gsm} but  $\Delta$ E 1161 {conj} having beaten  $\Delta$ EIPANTE $\Sigma$  1194 {v/aap/npm} him AYTON 846 {pp/asm} thos OI 3588 {t/npm} farmers  $\Gamma$ E $\Omega$ P $\Gamma$ OI 1092 {n/npm} sent away E $\Xi$ AIIE $\Sigma$ TEI $\Lambda$ AN 1821 {v/aai/3p} empty KENON 2756 {a/asm}

20:10 ΚΑΙ ΕΝ ΚΑΙΡΩ ΑΠΕΣΤΕΙΛΕΝ ΠΡΟΣ ΤΟΥΣ ΓΕΩΡΓΟΥΣ ΔΟΥΛΟΝ ΙΝΑ ΑΠΟ ΤΟΥ ΚΑΡΠΟΥ ΤΟΥ ΑΜΠΕΛΩΝΟΣ ΔΩΣΙΝ ΑΥΤΩ ΟΙ ΔΕ ΓΕΩΡΓΟΙ ΔΕΙΡΑΝΤΕΣ ΑΥΤΟΝ ΕΞΑΠΕΣΤΕΙΛΑΝ ΚΕΝΟΝ

### 20:11 And he proceeded to send another bondman. And they, having beaten and shamefully treated, sent him also away empty.

20:11 and KAI 2532 {CONJ} he proceeded  $\Pi PO\Sigma E\Theta ETO$  4369 {V/2ami/3s} to sent  $\Pi EM\Psi AI$  3992 {V/aan} another ETEPON 2087 {A/asm} bondman  $\Delta OY\Lambda ON$  1401 {N/asm} and  $\Delta E$  1161 {CONJ} thos OI 3588 {T/npm} having beaten  $\Delta EIPANTE\Sigma$  1194 {V/aap/npm} and KAI 2532 {CONJ} having shamefully treated  $ATIMA\Sigma ANTE\Sigma$  818 {V/aap/npm} he also KAKEINON 2548 {PD/asm/c} they sent away  $E\Xi A\Pi E\Sigma TEI\Lambda AN$  1821 {V/aai/3p} empty KENON 2756 {A/asm}

20:11 ΚΑΙ ΠΡΟΣΕΘΕΤΌ ΠΕΜΨΑΙ ΕΤΈΡΟΝ ΔΟΥΛΌΝ ΟΙ ΔΕ ΚΑΚΕΊΝΟΝ ΔΕΙΡΑΝΤΈΣ ΚΑΙ ΑΤΙΜΑΣΑΝΤΈΣ ΕΞΑΠΕΣΤΕΊΛΑΝ ΚΈΝΟΝ

### 20:12 And he proceeded to send a third. And they also having wounded this man, cast him out.

20:12 and KAI 2532 {conj} he proceeded  $\Pi PO\Sigma E\Theta ETO$  4369 {v/2ami/3s} to send  $\Pi EM\Psi AI$  3992 {v/aan} third TPITON 5154 {a/asm} and  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} also KAI 2532 {conj} having wounded  $TPAYMATI\Sigma ANTE\Sigma$  5135 {v/aap/npm} this TOYTON 5126 {pd/asm} they cast out  $E\Xi EBA\Lambda ON$  1544 {v/2aai/3p}

20:12 ΚΑΙ ΠΡΟΣΕΘΕΤΟ ΠΕΜΨΑΙ ΤΡΙΤΟΝ ΟΙ ΔΕ ΚΑΙ ΤΟΥΤΟΝ ΤΡΑΥΜΑΤΙΣΑΝΤΈΣ ΕΞΕΒΑΛΟΝ

## 20:13 And the lord of the vineyard said, What shall I do? I will send my beloved son. Perhaps they will be made ashamed after seeing this man.

20:13 and  $\Delta E$  1161 {CONJ} tho O 3588 {T/NSM} lord KYPIO $\Sigma$  2962 {N/NSM} of tho TOY 3588 {T/GSM} vineyard AMΠΕΛΩΝΟΣ 290 {N/GSM} said EIΠΕΝ 2036 {V/2AAI/3S} what? TI 5101 {PI/ASN} shall I do ΠΟΙΗΣΩ 4160 {V/AAS/1S} I will send ΠΕΜΨΩ 3992 {V/FAI/1S} tho TON 3588 {T/ASM} beloved AΓAΠΗΤΟΝ 27 {A/ASM} tho TON 3588 {T/ASM} son YION 5207 {N/ASM} of me MOY 3450 {PP/1GS} perhaps IΣΩΣ 2481 {ADV} they will be made ashamed ENTPAΠΗΣΟΝΤΑΙ 1788 {V/2FPI/3P} after seeing IΔΟΝΤΕΣ 1492 {V/2AAP/NPM} this TOYTON 5126 {PD/ASM}

20:13 ΕΙΠΕΝ ΔΕ Ο ΚΥΡΙΟΣ ΤΟΥ ΑΜΠΕΛΩΝΟΣ ΤΙ ΠΟΙΗΣΩ ΠΕΜΨΩ ΤΟΝ ΥΙΟΝ ΜΟΥ ΤΟΝ ΑΓΑΠΗΤΟΝ ΙΣΩΣ ΤΟΥΤΟΝ ΙΔΟΝΤΕΣ ΕΝΤΡΑΠΗΣΟΝΤΑΙ

### 20:14 But when the farmers saw him, they deliberated among themselves, saying, This is the heir. Come, let us kill him, so that the inheritance may become ours.

 $20:14 \ \textbf{BUT} \Delta E \ 1161 \ \{\text{CONJ}\} \ \textbf{THOS} \ OI \ 3588 \ \{\text{T/NPM}\} \ \textbf{Farmers} \ \Gamma E \Omega P \Gamma OI \ 1092 \ \{\text{N/NPM}\} \ \textbf{when they saw} \ I \Delta ONTE \Sigma \ 1492 \ \{\text{V/2AAP/NPM}\} \ \textbf{him} \ A Y T ON \ 846 \ \{\text{PP/ASM}\} \ \textbf{They deliberated} \ \Delta I E \Lambda O \Gamma I Z ONTO \ 1260 \ \{\text{V/INI/3P}\} \ \textbf{among} \ \Pi P O \Sigma \ 4314 \ \{\text{PREP}\} \ \textbf{THEMSELVES} \ E A Y T O Y \Sigma \ 1438 \ \{\text{PF/3APM}\} \ \textbf{SAYING} \ \Lambda E \Gamma ONTE \Sigma \ 3004 \ \{\text{V/PAP/NPM}\} \ \textbf{This} \ O Y T O \Sigma \ 3778 \ \{\text{PD/NSM}\} \ \textbf{is} \ E \Sigma T I N \ 2076 \ \{\text{V/PXI/3S}\} \ \textbf{THO} \ O \ 3588 \ \{\text{T/NSM}\} \ \textbf{HEIR} \ K \Lambda H P O N O M O \Sigma \ 2818 \ \{\text{N/NSM}\} \ \textbf{COME} \ \Delta E Y T E \ 1205 \ \{\text{V/AAM/2P}\} \ \textbf{LET US KILL} \ A \Pi O K T E I N \Omega M E N \ 615 \ \{\text{V/PAS/1P}\} \ \textbf{him} \ A Y T O N \ 846 \ \{\text{PP/ASM}\} \ \textbf{SO THAT} \ I N A \ 2443 \ \{\text{CONJ}\} \ \textbf{THA} \ H \ 3588 \ \{\text{T/NSF}\} \ \textbf{INHERITANCE} \ K \Lambda H P O N O M I A \ 2817 \ \{\text{N/NSF}\} \ \textbf{MAY BECOME} \ \Gamma E N H T A I \ 1096 \ \{\text{V/2ADS/3S}\} \ \textbf{OF US} \ H M \Omega N \ 2257 \ \{\text{PP/1GPM}\} \$ 

20:14 ΙΔΟΝΤΕΣ ΔΕ ΑΥΤΌΝ ΟΙ ΓΕΩΡΓΟΙ ΔΙΕΛΟΓΙΖΌΝΤΟ ΠΡΟΣ ΕΑΥΤΟΥΣ ΛΕΓΌΝΤΕΣ ΟΥΤΌΣ ΕΣΤΙΝ Ο ΚΛΗΡΟΝΟΜΟΣ ΔΕΎΤΕ ΑΠΟΚΤΕΙΝΩΜΕΝ ΑΥΤΌΝ ΙΝΑ ΗΜΩΝ ΓΕΝΗΤΑΙ Η ΚΛΗΡΟΝΟΜΙΑ

20:15 And having cast him outside of the vineyard, they killed him. What therefore will the lord of the vineyard do to them?

20:15 and KAI 2532 {conj} having cast EKBA $\Lambda$ ONTE $\Sigma$  1544 {v/2aap/npm} him AYTON 846 {pp/asm} outside EE $\Omega$  1854 {adv} of tho TOY 3588 {t/gsm} vineyard AMHE $\Lambda\Omega$ NO $\Sigma$  290 {n/gsm} they killed AHEKTEINAN 615 {v/aai/3p} what? TI 5101 {pi/asn} therefore OYN 3767 {conj} will he do HOIH $\Sigma$ EI 4160 {v/fai/3s} tho O 3588 {t/nsm} lord KYPIO $\Sigma$  2962 {n/nsm} of tho TOY 3588 {t/gsm} vineyard AMHE $\Lambda\Omega$ NO $\Sigma$  290 {n/gsm} to them AYTOI $\Sigma$  846 {pp/dpm}

20:15 ΚΑΙ ΕΚΒΑΛΟΝΤΕΣ ΑΥΤΌΝ ΕΞΩ ΤΟΥ ΑΜΠΕΛΩΝΟΣ ΑΠΕΚΤΕΙΝΑΝ ΤΙ ΟΥΝ ΠΟΙΗΣΕΙ ΑΥΤΌΙΣ Ο ΚΥΡΙΌΣ ΤΟΥ ΑΜΠΕΛΩΝΟΣ

### 20:16 He will come and destroy these farmers, and will give the vineyard to others. And having heard it, they said, May it not happen!

20:16 HE WILL COME  $E\Lambda EY\Sigma ETAI$  2064 {V/fdi/3S} and KAI 2532 {Conj} will destroy A $\Pi$ O $\Lambda E\Sigma EI$  622 {V/fai/3S} these TOYTOY 5127 {PD/APM} thos TOY $\Sigma$  3588 {T/APM} farmers  $\Gamma E\Omega P\Gamma OY\Sigma$  1092 {N/APM} and KAI 2532 {Conj} will give  $\Delta\Omega\Sigma EI$  1325 {V/fai/3S} tho TON 3588 {T/ASM} vineyard A $\Pi$ IE $\Lambda\Omega$ NA 290 {N/ASM} to other A $\Lambda\Lambda$ OI 243 {A/DPM} and  $\Delta E$  1161 {COnj} having heard AKOY $\Sigma$ ANTE $\Sigma$  191 {V/AAP/NPM} they said  $EI\Pi$ ON 2036 {V/2AAI/3P} may it happen  $\Gamma E$ NOITO 1096 {V/2ADO/3S} not MH 3361 {PRT/N}

20:16 ΕΛΕΥΣΕΤΑΙ ΚΑΙ ΑΠΟΛΕΣΕΙ ΤΟΥΣ ΓΕΩΡΓΟΥΣ ΤΟΥΤΟΥΣ ΚΑΙ ΔΩΣΕΙ ΤΟΝ ΑΜΠΕΛΩΝΑ ΑΛΛΟΙΣ ΑΚΟΥΣΑΝΤΕΣ ΔΕ ΕΙΠΟΝ ΜΗ ΓΕΝΟΙΤΟ

### 20:17 But having looked upon them, he said, What then is this that is written, The stone that those who build rejected, this became the head of the corner?

20:17 but  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} having looked EMB $\Lambda E\Psi A\Sigma$  1689 {v/aap/nsm} upon them AYTOI $\Sigma$  846 {pp/dpm} he said EIIIEN 2036 {v/2aai/3s} what? TI 5101 {pi/nsn} then OYN 3767 {conj} is  $E\Sigma TIN$  2076 {v/pxi/3s} this TOYTO 5124 {pd/nsn} the TO 3588 {t/nsn} that is written  $\Gamma E\Gamma PAMMENON$  1125 {v/rpp/nsn} stone  $\Lambda I\Theta ON$  3037 {n/asm} that ON 3739 {pr/asm} thos OI 3588 {t/npm} who build OIKO $\Delta OMOYNTE\Sigma$  3618 {v/pap/npm} rejected AIIE $\Delta OKIMA\Sigma AN$  593 {v/aai/3p} this OYTO $\Sigma$  3778 {pd/nsm} became  $E\Gamma ENH\Theta H$  1096 {v/aoi/3s} into  $EI\Sigma$  1519 {prep} head  $KE\Phi A\Lambda HN$  2776 {n/asf} of corner  $\Gamma \Omega NIA\Sigma$  1137 {n/gsf}

20:17 Ο ΔΕ ΕΜΒΛΕΨΑΣ ΑΥΤΟΙΣ ΕΙΠΕΝ ΤΙ ΟΥΝ ΕΣΤΙΝ ΤΟ ΓΕΓΡΑΜΜΕΝΟΝ ΤΟΥΤΟ ΛΙΘΟΝ ΟΝ ΑΠΕΔΟΚΙΜΑΣΑΝ ΟΙ ΟΙΚΟΔΟΜΟΥΝΤΕΣ ΟΥΤΟΣ ΕΓΕΝΗΘΗ ΕΙΣ ΚΕΦΑΛΗΝ ΓΩΝΙΑΣ

### 20:18 Every man who falls on that stone will be broken, but on whomever it may fall, it will grind him to dust.

20:18 EVERY  $\Pi A \Sigma$  3956 {A/NSM} tho O 3588 {T/NSM} who falls  $\Pi E \Sigma \Omega N$  4098 {V/2AAP/NSM} upon  $E \Pi$  1909 {PREP} that EKEINON 1565 {PD/ASM} tho TON 3588 {T/ASM} stone  $\Lambda I\Theta ON$  3037 {N/ASM} will be broken  $\Sigma YN\Theta \Lambda A \Sigma\Theta H \Sigma ETAI$  4917 {V/FPI/3S} but  $\Delta$  1161 {CONJ} on  $E \Phi$  1909 {PREP} whom ON 3739 {PR/ASM} ever AN 302 {PRT} it may fall  $\Pi E \Sigma H$  4098 {V/2AAS/3S} it will grind to dust  $\Lambda IKMH \Sigma EI$  3039 {V/FAI/3S} him AYTON 846 {PP/ASM}

20:18 ΠΑΣ Ο ΠΕΣΩΝ ΕΠ ΕΚΕΙΝΟΝ ΤΟΝ ΛΙΘΟΝ ΣΥΝΘΛΑΣΘΗΣΕΤΑΙ ΕΦ ΟΝ Δ ΑΝ ΠΕΣΗ ΛΙΚΜΗΣΕΙ ΑΥΤΟΝ

### 20:19 And the chief priests and the scholars sought to throw hands on him in the same hour. And they were afraid, for they knew that he spoke this parable against them.

20:19 and KAI 2532 {Conj} thos OI 3588 {T/nPM} chief priests APXIEPEI $\Sigma$  749 {n/nPM} and KAI 2532 {Conj} thos OI 3588 {T/nPM} scholars  $\Gamma$ PAMMATEI $\Sigma$  1122 {n/nPM} sought EZHTH $\Sigma$ AN 2212 {v/aai/3P} to throw EIIIBA $\Lambda$ EIN 1911 {v/2aan} thas TA $\Sigma$  3588 {T/apf} hands XEIPA $\Sigma$  5495 {n/apf} on EN 1722 {prep} him AYTON 846 {pp/asm} in EII 1909 {prep} tha TH 3588 {t/dsf} same AYTH 3778 {pp/dsf} hour  $\Omega$ PA 5610 {n/dsf} and KAI 2532 {conj} they were afraid E $\Phi$ OBH $\Theta$ H $\Sigma$ AN 5399 {v/aoi/3P} for  $\Gamma$ AP 1063 {conj} they knew E $\Gamma$ N $\Omega$ EAN 1097 {v/2aai/3P} that OTI 3754 {conj} he spoke EIIIEN 2036 {v/2aai/3S} this TAYTHN 3778 {pd/asf} tha THN 3588 {t/asf} parable IIAPABO $\Lambda$ HN 3850 {n/asf} against IIPO $\Sigma$  4314 {prep} them AYTOY $\Sigma$  846 {pp/apm}

20:19 ΚΑΙ ΕΖΗΤΗΣΑΝ ΟΙ ΑΡΧΙΕΡΕΙΣ ΚΑΙ ΟΙ ΓΡΑΜΜΑΤΕΙΣ ΕΠΙΒΑΛΕΙΝ ΕΠ ΑΥΤΌΝ ΤΑΣ ΧΕΙΡΑΣ ΕΝ ΑΥΤΉ ΤΗ  $\Omega$ PA ΚΑΙ ΕΦΟΒΗΘΉΣΑΝ ΕΓΝ $\Omega$ ΣΑΝ ΓΑΡ ΟΤΙ ΠΡΟΣ ΑΥΤΌΥΣ ΤΗΝ ΠΑΡΑΒΟΛΗΝ ΤΑΥΤΉΝ ΕΙΠΕΝ

20:20 And having watched him, they sent forth insidious men pretending themselves to be righteous, so that they might take hold of his word, in order to deliver him up to the rule and to the authority of the governor.

20:20 and KAI 2532 {conj} having watched  $\Pi APATHPH\Sigma ANTE\Sigma$  3906 {v/aap/npm} they sent forth  $A\Pi E\Sigma TEI\Lambda AN$  649 {v/aal/3p} insidious  $E\Gamma KA\Theta ETOY\Sigma$  1455 {a/apm} pretending Y $\Pi OKPINOMENOY\Sigma$  5271 {v/pnp/apm} themselves  $EAYTOY\Sigma$  1438 {pf/3apm} to be EINAI 1511 {v/pxn} righteous  $\Delta IKAIOY\Sigma$  1342 {a/apm} so that INA 2443 {conj} they might take hold  $E\Pi I\Lambda AB\Omega NTAI$  1949 {v/2ads/3p} of word  $\Lambda O\Gamma OY$  3056 {n/gsm} of him AYTOY 846 {pp/gsm} in order  $EI\Sigma$  1519 {prep} the TO 3588 {T/asn} to deliver up  $\Pi APA\Delta OYNAI$  3860 {v/2aan} him AYTON 846 {pp/asm} to tha TH 3588 {T/dsf} rule APXH 746 {n/dsf} and KAI 2532 {conj} tha TH 3588 {T/dsf} authority  $E\Xi OY\Sigma IA$  1849 {n/dsf} of tho TOY 3588 {T/gsm} governor  $H\Gamma EMONO\Sigma$  2232 {n/gsm}

20:20 ΚΑΙ ΠΑΡΑΤΗΡΉΣΑΝΤΕΣ ΑΠΕΣΤΕΙΛΑΝ ΕΓΚΑΘΕΤΟΎΣ ΥΠΟΚΡΙΝΟΜΕΝΟΎΣ ΕΑΎΤΟΥΣ ΔΙΚΑΙΟΎΣ ΕΊΝΑΙ ΙΝΑ ΕΠΙΛΑΒΩΝΤΑΙ ΑΎΤΟΥ ΛΟΓΟΎ ΕΙΣ ΤΟ ΠΑΡΑΔΟΎΝΑΙ ΑΎΤΟΝ ΤΗ ΑΡΧΉ ΚΑΙ ΤΗ ΕΞΟΥΣΊΑ ΤΟΥ ΗΓΕΜΟΝΟΣ

## 20:21 And they questioned him, saying, Teacher, we know that thou speak and teach rightly, and thou do not accept a personage, but teach the way of God in truth,

20:21 and KAI 2532 {CONJ} they questioned E $\Pi$ HPQTH $\Sigma$ AN 1905 {V/Aai/3P} him AYTON 846 {PP/ASM} saying  $\Lambda$ E $\Gamma$ ONTE $\Sigma$  3004 {V/PaP/NPM} teacher  $\Delta$ I $\Delta$ A $\Sigma$ KA $\Lambda$ E 1320 {N/VSM} we know OI $\Delta$ AMEN 1492 {V/Rai/1P} that OTI 3754 {CONJ} thou speak  $\Lambda$ E $\Gamma$ EI $\Sigma$  3004 {V/Pai/2S} and KAI 2532 {CONJ} teach  $\Delta$ I $\Delta$ A $\Sigma$ KEI $\Sigma$  1321 {V/Pai/2S} rightly OP $\Theta$ D $\Sigma$  3723 {ADV} and KAI 2532 {CONJ} thou accept  $\Lambda$ AMBANEI $\Sigma$  2983 {V/Pai/2S} not OY 3756 {PRT/N} personage  $\Pi$ PO $\Sigma$ Q $\Pi$ ON 4383 {N/ASN} but A $\Lambda$ A 235 {CONJ} teach  $\Delta$ I $\Delta$ A $\Sigma$ KEI $\Sigma$  1321 {V/Pai/2S} tha THN 3588 {T/ASF} way O $\Delta$ ON 3598 {N/ASF} of tho TOY 3588 {T/GSM} god  $\Theta$ EOY 2316 {N/GSM} in E $\Pi$  1909 {PREP} truth A $\Lambda$ H $\Theta$ EIA $\Sigma$  225 {N/GSF}

20:21 ΚΑΙ ΕΠΗΡΩΤΉΣΑΝ ΑΥΤΌΝ ΛΕΓΟΝΤΈΣ ΔΙΔΑΣΚΑΛΕ ΟΙΔΑΜΕΝ ΟΤΙ ΟΡΘΩΣ ΛΕΓΕΙΣ ΚΑΙ ΔΙΔΑΣΚΕΙΣ ΚΑΙ ΟΥ ΛΑΜΒΑΝΕΙΣ ΠΡΟΣΩΠΟΝ ΑΛΛ ΕΠ ΑΛΗΘΕΙΑΣ ΤΗΝ ΟΔΟΝ ΤΟΥ ΘΕΟΥ ΔΙΔΑΣΚΕΙΣ

### 20:22 Is it permitted for us to give tribute to Caesar or not?

20:22 is it permitted  $\Xi\Xi\Sigma TIN$  1832 {V/PQI/3S} for us HMIN 2254 {PP/1DP} to give  $\Delta OYNAI$  1325 {V/2AAN} tribute  $\Phi OPON$  5411 {N/ASM} to caesar KAI $\Sigma API$  2541 {N/DSM} or H 2228 {PRT} not OY 3756 {PRT/N}

20:22 ΕΞΕΣΤΙΝ ΗΜΙΝ ΚΑΙΣΑΡΙ ΦΟΡΟΝ ΔΟΥΝΑΙ Η ΟΥ

#### 20:23 But having perceived their craftiness, he said to them, Why do ye try me?

20:23 BUT  $\Delta E$  1161 {CONJ} HAVING PERCEIVED KATANOH $\Sigma A \Sigma$  2657 {V/AAP/NSM} THA THN 3588 {T/ASF} CRAFTINESS IIANOYP $\Gamma IAN$  3834 {N/ASF} of them AYT $\Omega N$  846 {PP/GPM} HE SAID EIIIEN 2036 {V/2AAI/3S} TO IIPO $\Sigma$  4314 {PREP} THEM AYTOY $\Sigma$  846 {PP/APM} WHY? TI 5101 {PI/ASN} TRY YE IIEIPAZETE 3985 {V/PAI/2P} ME ME 3165 {PP/IAS}

20:23 ΚΑΤΑΝΟΗΣΑΣ ΔΕ ΑΥΤΩΝ ΤΗΝ ΠΑΝΟΥΡΓΙΑΝ ΕΙΠΕΝ ΠΡΟΣ ΑΥΤΟΥΣ ΤΙ ΜΕ ΠΕΙΡΑΖΕΤΕ

## 20:24 Display to me a denarius. Whose image and inscription has it? And having answered, they said, Caesar's.

20:24 display EIII $\Delta$ EIEATE 1925 {V/AAM/2P} to me MOI 3427 {PP/IDS} denarius  $\Delta$ HNAPION 1220 {N/ASN} whose? TINO  $\Sigma$  5101 {PI/GSM} image EIKONA 1504 {N/ASF} and KAI 2532 {CONJ} inscription EIIIFPA $\Phi$ HN 1923 {N/ASF} has it EXEI 2192 {V/PAI/3S} and  $\Delta$ E 1161 {CONJ} having answered AIIOKPI $\Theta$ ENTE $\Sigma$  611 {V/AOP/NPM} they said EIIION 2036 {V/2AAI/3P} of caesar KAI $\Sigma$ APO $\Sigma$  2541 {N/GSM}

20:24 ΕΠΙΔΕΙΞΑΤΕ ΜΟΙ ΔΗΝΑΡΙΟΝ ΤΙΝΟΣ ΕΧΕΙ ΕΙΚΟΝΑ ΚΑΙ ΕΠΙΓΡΑΦΗΝ ΑΠΟΚΡΙΘΕΝΤΕΣ ΔΕ ΕΙΠΟΝ ΚΑΙΣΑΡΟΣ

20:25 And he said to them, Then render the things of Caesar to Caesar, and the things of God to God.

20:25 and  $\Delta E$  1161 {conj} tho O 3588 {T/nsm} said EIIIEN 2036 {V/2aai/3s} to them AYTOIX 846 {PP/dPm} then TOINYN 5106 {PRT} render AIIO $\Delta OTE$  591 {V/2aam/2P} thes TA 3588 {T/APN} of caesar KAI $\Sigma APO\Sigma$  2541 {N/GSM} to caesar KAI $\Sigma API$  2541 {N/DSM} and KAI 2532 {conj} thes TA 3588 {T/APN} of tho TOY 3588 {T/GSM} god  $\Theta EOY$  2316 {N/GSM} to tho  $T\Omega$  3588 {T/DSM} god  $\Theta E\Omega$  2316 {N/DSM}

20:25 Ο ΔΕ ΕΙΠΕΝ ΑΥΤΟΙΣ ΑΠΟΔΟΤΕ ΤΟΙΝΎΝ ΤΑ ΚΑΙΣΑΡΌΣ ΚΑΙΣΑΡΙ ΚΑΙ ΤΑ ΤΟΥ ΘΕΟΎ ΤΩ ΘΕΩ

## 20:26 And they were unable to lay hold of his word before the people. And having marveled at his answer, they were silent.

20:26 and KAI 2532 {CONJ} not OYK 3756 {PRT/N} were they able ISXYSAN 2480 {V/AAI/3P} to lay hold EΠΙΛΑΒΕΣΘΑΙ 1949 {V/2ADN} of word PHMATOS 4487 {N/GSN} of him AYTOY 846 {PP/GSM} before ENANTION 1726 {ADV} tho TOY 3588 {T/GSM} people  $\Lambda$ AOY 2992 {N/GSM} and KAI 2532 {CONJ} having marveled  $\Theta$ AYMASANTES 2296 {V/AAP/NPM} at EΠΙ 1909 {PREP} tha TH 3588 {T/DSF} answer AΠΟΚΡΙΣΕΙ 612 {N/DSF} of him AYTOY 846 {PP/GSM} they were silent ESIΓHSAN 4601 {V/AAI/3P}

20:26 ΚΑΙ ΟΥΚ ΙΣΧΥΣΑΝ ΕΠΙΛΑΒΕΣΘΑΙ ΑΥΤΟΥ PHMATOΣ ENANTION ΤΟΥ ΛΑΟΥ ΚΑΙ ΘΑΥΜΑΣΑΝΤΈΣ ΕΠΙ ΤΗ ΑΠΟΚΡΙΣΕΙ ΑΥΤΟΥ ΕΣΙΓΉΣΑΝ

### 20:27 And some of the Sadducees having approached, those who say there is no resurrection, they questioned him,

20:27 and  $\Delta E$  1161 {conj} some TINE $\Sigma$  5100 {px/npm} of thos  $T\Omega N$  3588 {t/gpm} sadduces  $\Sigma A\Delta\Delta OYKAI\Omega N$  4523 {n/gpm} having approached IIPO $\Sigma E\Lambda\Theta ONTE\Sigma$  4334 {v/2aap/npm} thos OI 3588 {t/npm} who speak against ANTIAEFONTE $\Sigma$  483 {v/pap/npm} not MH 3361 {prt/n} to be EINAI 1511 {v/pxn} resurrection ANA $\Sigma TA\Sigma IN$  386 {n/asf} questioned  $E\Pi HP\Omega TH\Sigma AN$  1905 {v/aai/3p} him AYTON 846 {pp/asm}

20:27 ΠΡΟΣΕΛΘΟΝΤΕΣ ΔΕ ΤΙΝΕΣ ΤΩΝ ΣΑΔΔΟΥΚΑΙΩΝ ΟΙ ΑΝΤΙΛΕΓΟΝΤΕΣ ΑΝΑΣΤΑΣΙΝ ΜΗ ΕΙΝΑΙ ΕΠΗΡΩΤΗΣΑΝ ΑΥΤΟΝ

## 20:28 saying, Teacher, Moses wrote to us, if any brother dies, having a wife, and this man dies childless, that his brother should take his wife, and raise up seed to his brother.

20:28 SAYING  $\Lambda$ EFONTES 3004 {v/pap/npm} teacher  $\Delta$ IDASKAAE 1320 {n/vsm} moses  $M\Omega\Sigma H\Sigma$  3475 {n/nsm} wrote EFPAYEN 1125 {v/aai/3s} to us HMIN 2254 {pp/1dp} if EAN 1437 {cond} of any TINOS 5100 {px/gsm} brother ADE $\Lambda\Phi$ OS 80 {n/nsm} dies AHO $\Theta$ ANH 599 {v/2aas/3s} having EXQN 2192 {v/pap/nsm} wife FYNAIKA 1135 {n/asf} and KAI 2532 {conj} this OYTOS 3778 {pd/nsm} dies AHO $\Theta$ ANH 599 {v/2aas/3s} childless ATEKNOS 815 {a/nsm} that INA 2443 {conj} tho O 3588 {t/nsm} brother ADE $\Lambda\Phi$ OS 80 {n/nsm} should take  $\Lambda$ ABH 2983 {v/2aas/3s} tha THN 3588 {t/asf} wife FYNAIKA 1135 {n/asf} of him AYTOY 846 {pp/gsm} and KAI 2532 {conj} raise up EEANASTHSH 1817 {v/aas/3s} seed SHEPMA 4690 {n/asn} to tho TO 3588 {t/dsm} brother ADE $\Lambda\Phi$ OS 80 {n/dsm} of him AYTOY 846 {pp/gsm}

20:28 ΛΕΓΟΝΤΕΣ ΔΙΔΑΣΚΑΛΕ ΜΩΣΗΣ ΕΓΡΑΨΕΝ ΗΜΙΝ ΕΑΝ ΤΙΝΟΣ ΑΔΕΛΦΟΣ ΑΠΟΘΑΝΗ ΕΧΩΝ ΓΥΝΑΙΚΑ ΚΑΙ ΟΥΤΟΣ ΑΤΕΚΝΟΣ ΑΠΟΘΑΝΗ ΙΝΑ ΛΑΒΗ Ο ΑΔΕΛΦΟΣ ΑΥΤΟΥ ΤΗΝ ΓΥΝΑΙΚΑ ΚΑΙ ΕΞΑΝΑΣΤΗΣΗ ΣΠΕΡΜΑ ΤΩ ΑΔΕΛΦΩ ΑΥΤΟΥ

### 20:29 There were therefore seven brothers. And the first having taken a wife, died childless.

20:29 There were HSAN 2258 {V/IXI/3P} Therefore OYN 3767 {CONJ} SEVEN EHTA 2033 {N/NUI} BROTHERS ASEA $\Phi$ OI 80 {N/NPM} and KAI 2532 {CONJ} Tho O 3588 {T/NSM} FIRST HPQTOS 4413 {A/NSM} HAVING TAKEN ABQN 2983 {V/2AAP/NSM} WIFE PYNAIKA 1135 {N/ASF} DIED AHE $\Theta$ ANEN 599 {V/2AAP/3S} CHILDLESS ATEKNOS 815 {A/NSM}

20:29 ΕΠΤΑ ΟΥΝ ΑΔΕΛΦΟΙ ΗΣΑΝ ΚΑΙ Ο ΠΡΩΤΟΣ ΛΑΒΩΝ ΓΥΝΑΙΚΑ ΑΠΕΘΑΝΕΝ ΑΤΕΚΝΟΣ

#### 20:30 And the second took the woman, and this man died childless.

20:30 and KAI 2532 {conj} tho O 3588 {t/nsm} second  $\Delta EYTEPO\Sigma$  1208 {a/nsm} took EAABEN 2983 {v/2aai/3s} tha THN 3588 {t/asf} woman  $\Gamma YNAIKA$  1135 {n/asf} and KAI 2532 {conj} this  $OYTO\Sigma$  3778 {pd/nsm} died  $A\Pi E\Theta ANEN$  599 {v/2aai/3s} childless  $ATEKNO\Sigma$  815 {a/nsm}

### 20:31 And the third likewise took her, and likewise also the seven; they left behind no children, and died.

20:31 and KAI 2532 {conj} tho O 3588 {t/nsm} third TPITO $\Sigma$  5154 {a/nsm} likewise  $\Omega\Sigma AYT\Omega\Sigma$  5615 {adv} took EAABEN 2983 {v/2aai/3s} her AYTHN 846 {pp/asf} and  $\Delta E$  1161 {conj} likewise  $\Omega\Sigma AYT\Omega\Sigma$  5615 {adv} also KAI 2532 {conj} thos OI 3588 {t/npm} seven EIITA 2033 {n/nui} they left behind KATEAIIION 2641 {v/2aai/3p} no OY 3756 {prt/n} children TEKNA 5043 {n/apn} and KAI 2532 {conj} died AIIE $\Omega$ ANON 599 {v/2aai/3p}

 $_{20:31}$ ΚΑΙ Ο ΤΡΙΤΟΣ ΕΛΑΒΕΝ ΑΥΤΗΝ ΩΣΑΥΤΩΣ ΩΣΑΥΤΩΣ ΔΕ ΚΑΙ ΟΙ ΕΠΤΑ ΟΥ ΚΑΤΕΛΙΠΟΝ ΤΕΚΝΑ ΚΑΙ ΑΠΕΘΑΝΟΝ

#### 20:32 And last of all the woman also died.

20:32 and  $\Delta E$  1161 {conj} last YSTEPON 5305 {adv} of all  $\Pi ANT\Omega N$  3956 {a/gpn} tha H 3588 {t/nsf} woman  $\Gamma YNH$  1135 {n/nsf} also KAI 2532 {conj} died  $\Lambda \Pi E\Theta ANEN$  599 {v/2aai/3S}

20:32 ΥΣΤΕΡΟΝ ΔΕ ΠΑΝΤΩΝ ΑΠΕΘΑΝΕΝ ΚΑΙ Η ΓΥΝΗ

### 20:33 In the resurrection therefore whose wife of them does she become? For the seven had her as wife.

20:33 in EN 1722 {PREP} tha TH 3588 {T/DSF} resurrection ANA  $\Sigma$ TA  $\Sigma$ EI 386 {N/DSF} therefore OYN 3767 {CONJ} whose? TINO  $\Sigma$  5101 {PI/GSM} wife  $\Gamma$ YNH 1135 {N/NSF} of them AYT  $\Omega$ N 846 {PP/GPM} does she become  $\Gamma$ INETAI 1096 {V/PNI/3S} for  $\Gamma$ AP 1063 {CONJ} thos OI 3588 {T/NPM} seven E $\Pi$ TA 2033 {N/NUI} had  $\Sigma$ XON 2192 {V/2AAI/3P} her AYTHN 846 {PP/ASF} wife  $\Gamma$ YNAIKA 1135 {N/ASF}

20:33 ΕΝ ΤΗ ΟΥΝ ΑΝΑΣΤΑΣΕΙ ΤΙΝΟΣ ΑΥΤΩΝ ΓΙΝΕΤΑΙ ΓΥΝΗ ΟΙ ΓΑΡ ΕΠΤΑ ΕΣΧΟΝ ΑΥΤΗΝ ΓΥΝΑΙΚΑ

## 20:34 And having answered, Jesus said to them, The sons of this age marry, and are given in marriage,

20:34 and KAI 2532 {CONJ} having answered A $\Pi$ OKPI $\Theta$ EI $\Sigma$  611 {V/AOP/NSM} tho O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} said EIIIEN 2036 {V/2AAI/3S} to them AYTOI $\Sigma$  846 {PP/DPM} thos OI 3588 {T/NPM} sons YIOI 5207 {N/NPM} of this TOYTOY 5127 {PD/GSM} tho TOY 3588 {T/GSM} age AI $\Omega$ NO $\Sigma$  165 {N/GSM} marry  $\Gamma$ AMOY $\Sigma$ IN 1060 {V/PAI/3P} and KAI 2532 {CONJ} are given in marriage EK $\Gamma$ AMI $\Sigma$ KONTAI 1548 {V/PPI/3P}

20:34 ΚΑΙ ΑΠΟΚΡΙΘΕΙΣ ΕΙΠΕΝ ΑΥΤΟΙΣ Ο ΙΗΣΟΥΣ ΟΙ ΥΙΟΙ ΤΟΥ ΑΙΩΝΟΣ ΤΟΥΤΟΥ ΓΑΜΟΥΣΙΝ ΚΑΙ ΕΚΓΑΜΙΣΚΟΝΤΑΙ

### 20:35 but those who are considered worthy to attain to that age, and the resurrection from the dead, neither marry, nor are given in marriage.

20:35 but  $\Delta E$  1161 {CONJ} thos OI 3588 {T/NPM} who are considered worthy KATAEIQ $\Theta$ ENTE $\Sigma$  2661 {V/APP/NPM} to attain TYXEIN 5177 {V/2AAN} of that EKEINOY 1565 {PD/GSM} tho TOY 3588 {T/GSM} age AIQNO $\Sigma$  165 {N/GSM} and KAI 2532 {CONJ} tha TH $\Sigma$  3588 {T/GSF} resurrection ANA $\Sigma$ TA $\Sigma$ EQ $\Sigma$  386 {N/GSF} tha TH $\Sigma$  3588 {T/GSF} from EK 1537 {PREP} dead NEKPQN 3498 {A/GPM} neither OYTE 3777 {CONJ} marry  $\Gamma$ AMOY $\Sigma$ IN 1060 {V/PAI/3P} nor OYTE 3777 {CONJ} are given in marriage EK $\Gamma$ AMIZONTAI 1547 {V/PPI/3P}

20:35 ΟΙ ΔΕ ΚΑΤΑΞΙΩΘΈΝΤΕΣ ΤΟΥ ΑΙΩΝΟΣ ΕΚΕΙΝΟΎ ΤΥΧΕΊΝ ΚΑΙ ΤΗΣ ΑΝΑΣΤΑΣΕΩΣ ΤΗΣ ΕΚ ΝΕΚΡΩΝ ΟΎΤΕ ΓΑΜΟΥΣΊΝ ΟΎΤΕ ΕΚΓΑΜΙΖΌΝΤΑΙ

## 20:36 For neither can they die any more, for they are like the heavenly agents, and are sons of God, being sons of the resurrection.

20:36 FOR  $\Gamma AP$  1063 {CONJ} NEITHER OYTE 3777 {CONJ} ARE THEY ABLE  $\Delta YNANTAI$  1410 {V/PNI/3P} TO DIE A $\Pi O\Theta ANEIN$  599 {V/2AAN} ANY MORE ETI 2089 {ADV} FOR  $\Gamma AP$  1063 {CONJ} THEY ARE E $I\Sigma IN$  1526 {V/PXI/3P} AGENT-LIKE  $I\Sigma A\Gamma \Gamma E\Lambda OI$  2465

{A/NPM} and KAI 2532 {CONJ} are EI $\Sigma$ IN 1526 {V/PXI/3P} sons YIOI 5207 {N/NPM} of tho TOY 3588 {T/GSM} god  $\Theta$ EOY 2316 {N/GSM} being ONTE $\Sigma$  5607 {V/PXP/NPM} sons YIOI 5207 {N/NPM} of tha TH $\Sigma$  3588 {T/GSF} resurrection ANA  $\Sigma$ TA  $\Sigma$ E $\Omega$ \Sigma 386 {N/GSF}

20:36 ΟΥΤΕ ΓΑΡ ΑΠΟΘΑΝΕΙΝ ΕΤΙ ΔΥΝΑΝΤΑΙ ΙΣΑΓΓΕΛΟΙ ΓΑΡ ΕΙΣΙΝ ΚΑΙ ΥΙΟΙ ΕΙΣΙΝ ΤΟΥ ΘΕΟΥ ΤΗΣ ΑΝΑΣΤΑΣΕΩΣ ΥΙΟΙ ΟΝΤΕΣ

### 20:37 But that the dead are raised, even Moses showed at the Bush when he calls Lord, the God of Abraham, and the God of Isaac, and the God of Jacob.

20:37 but  $\Delta E$  1161 {conj} that OTI 3754 {conj} thos OI 3588 {t/npm} dead NEKPOI 3498 {a/npm} are raised Epeipontal 1453 {v/ppi/3p} even KAI 2532 {conj} moses  $M\Omega\Sigma H\Sigma$  3475 {n/nsm} showed EMHNY  $\Sigma EN$  3377 {v/aai/3s} at EIII 1909 {prep} tha TH $\Sigma$  3588 {t/gsf} bush BATOY 942 {n/gsm} when  $\Omega\Sigma$  5613 {adv} he calls  $\Lambda E\Gamma EI$  3004 {v/pai/3s} lord KYPION 2962 {n/asm} tho TON 3588 {t/asm} god  $\Theta EON$  2316 {n/asm} of abraham ABPAAM 11 {n/pri} and KAI 2532 {conj} tho TON 3588 {t/asm} god  $\Theta EON$  2316 {n/asm} of isaac I $\Sigma AAK$  2464 {n/pri} and KAI 2532 {conj} tho TON 3588 {t/asm} of jacob IAK $\Omega B$  2384 {n/pri}

20:37 ΟΤΙ ΔΕ ΕΓΕΙΡΟΝΤΑΙ ΟΙ ΝΕΚΡΟΙ ΚΑΙ ΜΩΣΗΣ ΕΜΗΝΥΣΕΝ ΕΠΙ ΤΗΣ ΒΑΤΟΥ ΩΣ ΛΕΓΕΙ ΚΥΡΙΟΝ ΤΟΝ ΘΕΟΝ ΑΒΡΑΑΜ ΚΑΙ ΤΟΝ ΘΕΟΝ ΙΣΑΑΚ ΚΑΙ ΤΟΝ ΘΕΟΝ ΙΑΚΩΒ

#### 20:38 Now he is not God of the dead, but of the living, for all live to him.

20:38 NOW  $\Delta E$  1161 {CONJ} HE IS  $E\Sigma TIN$  2076 {V/PXI/3S} NOT OYK 3756 {PRT/N} GOD  $\Theta EO\Sigma$  2316 {N/NSM} OF DEAD  $NEKP\Omega N$  3498 {A/GPM} BUT  $A\Lambda\Lambda A$  235 {CONJ} OF LIVING  $Z\Omega NT\Omega N$  2198 {V/PAP/GPM} FOR  $\Gamma AP$  1063 {CONJ} ALL  $\Pi ANTE\Sigma$  3956 {A/NPM} LIVE  $Z\Omega\Sigma IN$  2198 {V/PAI/3P} TO HIM  $AYT\Omega$  846 {PP/DSM}

20:38 ΘΕΟΣ ΔΕ ΟΥΚ ΕΣΤΙΝ ΝΕΚΡΩΝ ΑΛΛΑ ΖΩΝΤΩΝ ΠΑΝΤΕΣ ΓΑΡ ΑΥΤΩ ΖΩΣΙΝ

#### 20:39 And some of the scholars having answered, they said, Teacher, thou said well.

20:39 and  $\Delta E$  1161 {CONJ} some TINE $\Sigma$  5100 {PX/NPM} of thos TQN 3588 {T/GPM} scholars  $\Gamma PAMMATE\Omega N$  1122 {N/GPM} having answered A $\Pi OKPI\Theta ENTE\Sigma$  611 {V/AOP/NPM} they said  $EI\Pi ON$  2036 {V/2AAI/3P} teacher  $\Delta I\Delta A\Sigma KA\Lambda E$  1320 {N/VSM} thou said  $EI\Pi A\Sigma$  2036 {V/2AAI/2S} well  $KA\Lambda\Omega\Sigma$  2573 {ADV}

20:39 ΑΠΟΚΡΙΘΈΝΤΕΣ ΔΕ ΤΙΝΈΣ ΤΩΝ ΓΡΑΜΜΑΤΕΩΝ ΕΙΠΟΝ ΔΙΔΑΣΚΑΛΕ ΚΑΛΩΣ ΕΙΠΑΣ

#### 20:40 For they no longer dared to question him anything.

20:40 and  $\Delta E$  1161 {CONJ} no longer OYKETI 3765 {ADV} they dared ETOAMQN 5111 {V/IAI/3P} to question EHEPQTAN 1905 {V/Pan} him AYTON 846 {PP/ASM} nothing OY $\Delta EN$  3762 {A/ASN}

20:40 ΟΥΚΕΤΙ ΔΕ ΕΤΟΛΜΩΝ ΕΠΕΡΩΤΑΝ ΑΥΤΟΝ ΟΥΔΕΝ

### 20:41 And he said to them, How do they say the Christ is David's son?

20:41 and  $\Delta E$  1161 {conj} he said EIIIEN 2036 {v/2aai/3s} to IIPO $\Sigma$  4314 {prep} them AYTOY $\Sigma$  846 {pp/apm} how? II $\Omega \Sigma$  4459 {adv/i} do they say  $\Delta E \Gamma OY\Sigma IN$  3004 {v/pai/3p} tho TON 3588 {t/asm} anointed XPI $\Sigma$ TON 5547 {n/asm} to be EINAI 1511 {v/pxn} son YION 5207 {n/asm} of david  $\Delta AYI\Delta$  1138 {n/gsm}

20:41 ΕΙΠΕΝ ΔΕ ΠΡΟΣ ΑΥΤΟΥΣ ΠΩΣ ΛΕΓΟΥΣΙΝ ΤΟΝ ΧΡΙΣΤΟΝ ΥΙΟΝ ΔΑΥΙΔ ΕΙΝΑΙ

## 20:42 Even David himself says in the book of Psalms, The Lord said to my Lord, Sit thou at my right hand,

20:42 EVEN KAI 2532 {CONJ} david  $\Delta AYI\Delta$  1138 {n/nsm} himself  $AYTO\Sigma$  846 {PT/nsm} says  $\Lambda E\Gamma EI$  3004 {v/pai/3s} in EN 1722 {PREP} book  $BIB\Lambda\Omega$  976 {n/dsf} of psalms  $\Psi A\Lambda M\Omega N$  5568 {n/gpm} tho O 3588 {T/nsm} lord KYPIO $\Sigma$  2962 {n/nsm} said EIIIEN 2036 {v/2aai/3s} to tho  $T\Omega$  3588 {T/dsm} lord KYPI $\Omega$  2962 {n/dsm} of me MOY 3450 {PP/1GS} sit thou KAOOY 2521 {v/pnm/2s} at EK 1537 {PREP} right hand  $\Delta EEI\Omega N$  1188 {a/gpm} of me MOY 3450 {PP/1GS}

20:42 ΚΑΙ ΑΥΤΟΣ ΔΑΥΙΔ ΛΕΓΕΙ ΕΝ ΒΙΒΛΩ ΨΑΛΜΩΝ ΕΙΠΕΝ Ο ΚΥΡΙΟΣ ΤΩ ΚΥΡΙΩ ΜΟΥ ΚΑΘΟΥ ΕΚ ΔΕΞΙΩΝ ΜΟΥ

#### 20:43 until I will place thine enemies a footstool of thy feet.

20:43 UNTIL  $\Xi\Omega\Sigma$  2193 {CONJ} EVER AN 302 {PRT} I WILL PLACE  $\Theta\Omega$  5087 {V/2AAS/1S} THOS  $TOY\Sigma$  3588 {T/APM} HOSTILE  $\Xi X\Theta POY\Sigma$  2190 {A/APM} of thee  $\Sigma OY$  4675 {PP/2GS} FOOTSTOOL Y $\Pi O\Pi O\Delta ION$  5286 {N/ASN} of thos  $T\Omega N$  3588 {T/GPM} FEET  $\Pi O\Delta\Omega N$  4228 {N/GPM} of thee  $\Sigma OY$  4675 {PP/2GS}

20:43 ΕΩΣ ΑΝ ΘΩ ΤΟΥΣ ΕΧΘΡΟΥΣ ΣΟΥ ΥΠΟΠΟΔΙΟΝ ΤΩΝ ΠΟΔΩΝ ΣΟΥ

#### 20:44 David therefore calls him Lord, and how is he his son?

20:44 DAVID  $\triangle$ AYI $\triangle$  1138 {n/nsm} Therefore OYN 3767 {conj} Calls KA $\triangle$ EI 2564 {v/pai/3s} Him AYTON 846 {pp/asm} Lord KYPION 2962 {n/asm} and KAI 2532 {conj} How?  $\Pi\Omega\Sigma$  4459 {adv/i} is He E $\Sigma$ TIN 2076 {v/pxi/3s} son YIO $\Sigma$  5207 {n/nsm} of Him AYTOY 846 {pp/gsm}

20:44 ΔΑΥΙΔ ΟΥΝ ΚΥΡΙΟΝ ΑΥΤΟΝ ΚΑΛΕΙ ΚΑΙ ΠΩΣ ΥΙΟΣ ΑΥΤΟΥ ΕΣΤΙΝ

#### 20:45 And while all the people were listening, he said to his disciples,

20:45 and  $\Delta E$  1161 {CONJ} all  $\Pi ANTO\Sigma$  3956 {A/GSM} tho TOY 3588 {T/GSM} people  $\Lambda AOY$  2992 {N/GSM} while they were listening AKOYONTO $\Sigma$  191 {V/PAP/GSM} he said  $EI\Pi EN$  2036 {V/2AAI/3S} to thos  $TOI\Sigma$  3588 {T/DPM} disciples  $MA\Theta HTAI\Sigma$  3101 {N/DPM} of him AYTOY 846 {PP/GSM}

20:45 ΑΚΟΥΟΝΤΌΣ ΔΕ ΠΑΝΤΌΣ ΤΟΥ ΛΑΟΥ ΕΙΠΕΝ ΤΟΙΣ ΜΑΘΗΤΑΙΣ ΑΥΤΟΥ

### 20:46 Beware of the scholars, who desire to walk around in long robes, and love greetings in the marketplaces, and chief seats in the synagogues, and places of honor at the feasts,

20:46 beware  $\Pi PO\Sigma EXETE$  4337 {V/Pam/2P} of A  $\Pi O$  575 {PREP} thos  $T\Omega N$  3588 {T/GPM} scholars  $\Gamma PAMMATE\Omega N$  1122 {N/GPM} thos  $T\Omega N$  3588 {T/GPM} who desire  $\Theta E\Lambda ONT\Omega N$  2309 {V/Pap/GPM} to walk around  $\Pi EPI\Pi ATEIN$  4043 {V/Pan} in EN 1722 {PREP} long robes  $\Sigma TO\Lambda AI\Sigma$  4749 {N/DPF} and KAI 2532 {CONJ} who love  $\Phi I\Lambda OYNT\Omega N$  5368 {V/Pap/GPM} greetings  $A\Sigma \Pi A\Sigma MOY\Sigma$  783 {N/APM} in EN 1722 {PREP} thas  $TAI\Sigma$  3588 {T/DPF} marketplaces  $A\Gamma OPAI\Sigma$  58 {N/DPF} and KAI 2532 {CONJ} chief seats  $\Pi P\Omega TOKA\Theta E\Delta PIA\Sigma$  4410 {N/APF} in EN 1722 {PREP} thas  $TAI\Sigma$  3588 {T/DPF} synagogues  $\Sigma YNA\Gamma\Omega\Gamma AI\Sigma$  4864 {N/DPF} and KAI 2532 {CONJ} places of honor  $\Pi P\Omega TOKAI\Sigma A$  4411 {N/APF} at EN 1722 {PREP} thes  $TOI\Sigma$  3588 {T/DPN} feasts  $\Delta EI\Pi NOI\Sigma$  1173 {N/DPN}

20:46 ΠΡΟΣΕΧΕΤΕ ΑΠΟ ΤΩΝ ΓΡΑΜΜΑΤΕΩΝ ΤΩΝ ΘΕΛΟΝΤΩΝ ΠΕΡΙΠΑΤΕΙΝ ΕΝ ΣΤΟΛΑΙΣ ΚΑΙ ΦΙΛΟΥΝΤΩΝ ΑΣΠΑΣΜΟΥΣ ΕΝ ΤΑΙΣ ΑΓΟΡΑΙΣ ΚΑΙ ΠΡΩΤΟΚΑΘΕΔΡΙΑΣ ΕΝ ΤΑΙΣ ΣΥΝΑΓΩΓΑΙΣ ΚΑΙ ΠΡΩΤΟΚΛΙΣΙΑΣ ΕΝ ΤΟΙΣ ΔΕΙΠΝΟΙΣ

### 20:47 who devour widows' houses, and in pretence make long prayers. These will receive greater damnation.

20:47 who OI 3739 {PR/NPM} devour KATE $\Sigma\Theta$ IOY $\Sigma$ IN 2719 {V/PAI/3P} thas TA $\Sigma$  3588 {T/APF} houses OIKIA $\Sigma$  3614 {N/APF} of thas T $\Omega$ N 3588 {T/GPF} widows XHP $\Omega$ N 5503 {N/GPF} and KAI 2532 {CONJ} in pretense  $\Pi$ PO $\Phi$ A $\Sigma$ EI 4392 {N/DSF} make prayers  $\Pi$ PO $\Sigma$ EYXONTAI 4336 {V/PNI/3P} long MAKPA 3117 {A/APN} these OYTOI 3778 {PD/NPM} will receive  $\Lambda$ H $\Psi$ ONTAI 2983 {V/FDI/3P} greater  $\Pi$ EPI $\Sigma$ DOTEPON 4053 {A/ASN/C} damnation KPIMA 2917 {N/ASN}

20:47 ΟΙ ΚΑΤΕΣΘΙΟΥΣΙΝ ΤΑΣ ΟΙΚΙΑΣ ΤΩΝ ΧΗΡΩΝ ΚΑΙ ΠΡΟΦΑΣΕΙ ΜΑΚΡΑ ΠΡΟΣΕΥΧΟΝΤΑΙ ΟΥΤΟΙ ΛΗΨΟΝΤΑΙ ΠΕΡΙΣΣΟΤΕΡΟΝ ΚΡΙΜΑ

21:1

### And having looked up, he saw the rich casting their gifts into the treasury.

21:1 and  $\Delta E$  1161 {conj} having looked up ANABAEYA $\Sigma$  308 {v/aap/nsm} he saw EI $\Delta EN$  1492 {v/2aai/3s} thos  $TOY\Sigma$  3588 {t/apm} rich  $\Pi\Lambda OY\Sigma IOY\Sigma$  4145 {a/apm} casting  $BA\Lambda\Lambda ONTA\Sigma$  906 {v/pap/apm} thes TA 3588 {t/apn} gifts  $\Delta\Omega PA$  1435 {n/apn} of them  $AYT\Omega N$  846 {pp/gpm} into EI $\Sigma$  1519 {prep} the TO 3588 {t/asn} treasury  $\Gamma AZO\Phi Y\Lambda AKION$  1049 {n/asn}

21:1 ΑΝΑΒΛΕΨΑΣ ΔΕ ΕΙΔΕΝ ΤΟΥΣ ΒΑΛΛΟΝΤΑΣ ΤΑ ΔΩΡΑ ΑΥΤΩΝ ΕΙΣ ΤΟ ΓΑΖΟΦΥΛΑΚΙΟΝ ΠΛΟΥΣΙΟΥΣ

#### 21:2 And he also saw a certain poor widow there casting in two mites.

21:2 and  $\Delta E$  1161 {conj} also KAI 2532 {conj} he saw EI $\Delta EN$  1492 {v/2aai/3s} certain TINA 5100 {px/asf} poor IIENIXPAN 3998 {a/asf} widow XHPAN 5503 {n/asf} there EKEI 1563 {adv} casting BA $\Lambda\Lambda$ OY $\Sigma$ AN 906 {v/pap/asf} two  $\Delta$ YO 1417 {n/nui} mites  $\Lambda E\Pi TA$  3016 {n/apn}

21:2 ΕΙΔΕΝ ΔΕ ΤΙΝΑ ΚΑΙ ΧΗΡΑΝ ΠΕΝΙΧΡΑΝ ΒΑΛΛΟΥΣΑΝ ΕΚΕΙ ΔΥΟ ΛΕΠΤΑ

### 21:3 And he said, Truly I say to you, that this poor widow cast in more than they all.

21:3 and KAI 2532 {conj} he said EIΠEN 2036 {v/2aai/3s} truly  $\Lambda\Lambda H\Theta\Omega\Sigma$  230 {adv} i say  $\Lambda E\Gamma\Omega$  3004 {v/pai/1s} to you YMIN 5213 {pp/2dp} that OTI 3754 {conj} this AYTH 3778 {pd/nsf} tha H 3588 {t/nsf} poor  $\Pi T\Omega XH$  4434 {a/nsf} tha H 3588 {t/nsf} widow XHPA 5503 {n/nsf} cast EBA $\Lambda EN$  906 {v/2aai/3s} more than  $\Pi\Lambda EION$  4119 {a/asn/c} of all  $\Pi\Lambda NT\Omega N$  3956 {a/gpm}

21:3 ΚΑΙ ΕΊΠΕΝ ΑΛΗΘΩΣ ΛΕΓΩ ΥΜΙΝ ΟΤΙ Η ΧΗΡΑ Η ΠΤΩΧΗ ΑΥΤΉ ΠΛΕΙΟΝ ΠΑΝΤΩΝ ΕΒΑΛΕΝ

## 21:4 For all these cast into the offerings of God from their abundance, but this woman from her poverty cast in all the living that she had.

21:4 FOR  $\Gamma$ AP 1063 {CONJ} all A $\Pi$ ANTE $\Sigma$  537 {A/NPM} these OYTOI 3778 {PD/NPM} cast EBA $\Lambda$ ON 906 {V/2AAI/3P} into EI $\Sigma$  1519 {PREP} thes TA 3588 {T/APN} offerings  $\Delta\Omega$ PA 1435 {N/APN} of tho TOY 3588 {T/GSM} god  $\Theta$ EOY 2316 {N/GSM} from EK 1537 {PREP} the TOY 3588 {T/GSN} abundance  $\Pi$ EPI $\Sigma\Sigma$ EYONTO $\Sigma$  4052 {V/PAP/GSN} to them AYTOI $\Sigma$  846 {PP/DPM} but  $\Delta$ E 1161 {CONJ} this AYTH 3778 {PP/NSF} from EK 1537 {PREP} the TOY 3588 {T/GSN} poverty Y $\Sigma$ TEPHMATO $\Sigma$  5303 {N/GSN} of her AYTH $\Sigma$  846 {PP/GSF} cast EBA $\Lambda$ EN 906 {V/2AAI/3S} all A $\Pi$ ANTA 537 {A/ASM} tho TON 3588 {T/ASM} Living BION 979 {N/ASM} that ON 3739 {PR/ASM} she had EIXEN 2192 {V/IAI/3S}

21:4 ΑΠΑΝΤΈΣ ΓΑΡ ΟΥΤΟΙ ΕΚ ΤΟΥ ΠΕΡΙΣΣΕΥΟΝΤΌΣ ΑΥΤΟΙΣ ΕΒΑΛΌΝ ΕΙΣ ΤΑ ΔΩΡΑ ΤΟΥ ΘΕΟΥ ΑΥΤΗ ΔΕ ΕΚ ΤΟΥ ΥΣΤΕΡΗΜΑΤΌΣ ΑΥΤΗΣ ΑΠΑΝΤΆ ΤΟΝ ΒΙΟΝ ΟΝ ΕΙΧΕΝ ΕΒΑΛΈΝ

### 21:5 And as some spoke about the temple, that it was adorned with fine stones and gifts, he said,

21:5 and KAI 2532 {Conj} some TINQN 5100 {PX/GPM} as they spoke  $\Lambda E\Gamma ONTQN$  3004 {V/PAP/GPM} about  $\Pi EPI$  4012 {PREP} the TOY 3588 {T/GSN} temple IEPOY 2411 {N/GSN} that OTI 3754 {Conj} it was adorned KEKO $\Sigma$ MHTAI 2885 {V/RPI/3S} with fine KA $\Lambda OI\Sigma$  2570 {A/DPM} stones  $\Lambda I\Theta OI\Sigma$  3037 {N/DPM} and KAI 2532 {Conj} gifts ANA $\Theta$ HMA $\Sigma IN$  334 {N/DPN} he said EI $\Pi EN$  2036 {V/2AAI/3S}

21:5 ΚΑΙ ΤΙΝΩΝ ΛΕΓΟΝΤΩΝ ΠΕΡΙ ΤΟΥ ΙΕΡΟΥ ΟΤΙ ΛΙΘΟΙΣ ΚΑΛΟΙΣ ΚΑΙ ΑΝΑΘΗΜΑΣΙΝ ΚΕΚΟΣΜΗΤΑΙ ΕΙΠΕΝ

## 21:6 These things that ye see, the days will come during which there will not be left a stone upon a stone that will not be thrown down.

21:6 THESE TAYTA 5023 {PD/APN} THAT A 3739 {PR/APN} YE SEE  $\Theta$ E $\Omega$ PEITE 2334 {V/PAI/2P} DAYS HMEPAI 2250 {N/NPF} WILL COME E $\Lambda$ EY $\Sigma$ ONTAI 2064 {V/FDI/3P} DURING EN 1722 {PREP} WHICH AI $\Sigma$  3739 {PR/DPF} THERE WILL BE LEFT A $\Phi$ E $\Theta$ H $\Sigma$ ETAI 863 {V/FPI/3S} NOT OYK 3756 {PRT/N} STONE  $\Lambda$ I $\Theta$ O $\Sigma$  3037 {N/NSM} UPON EIII 1909 {PREP} STONE  $\Lambda$ I $\Theta$  $\Omega$  3037 {N/DSM} THAT O $\Sigma$  3739 {PR/NSM} NOT OY 3756 {PRT/N} WILL BE THROWN DOWN KATA $\Lambda$ Y $\Theta$ H $\Sigma$ ETAI 2647 {V/FPI/3S}

21:6 ΤΑΥΤΑ Α ΘΕΩΡΕΙΤΕ ΕΛΕΥΣΟΝΤΑΙ ΗΜΕΡΑΙ ΕΝ ΑΙΣ ΟΥΚ ΑΦΕΘΗΣΕΤΑΙ ΛΙΘΟΣ ΕΠΙ ΛΙΘΩ ΟΣ ΟΥ ΚΑΤΑΛΥΘΗΣΕΤΑΙ

21:7 And they questioned him, saying, Teacher, when therefore will these things be? And what is the sign when these things are going to happen?

21:7 and  $\Delta E$  1161 {conj} they questioned  $E\Pi HP\Omega TH\Sigma AN$  1905 {v/aai/3p} him AYTON 846 {pp/asm} saying  $\Lambda E\Gamma ONTE\Sigma$  3004 {v/pap/npm} teacher  $\Delta I\Delta A\Sigma KA\Lambda E$  1320 {n/vsm} when?  $\Pi OTE$  4219 {prt/1} therefore OYN 3767 {conj} will be  $E\Sigma TAI$  2071 {v/fxi/3s} these TAYTA 5023 {pd/npn} and KAI 2532 {conj} what? TI 5101 {pi/nsn} the TO 3588 {t/nsn} sign  $\Sigma HMEION$  4592 {n/nsn} when OTAN 3752 {conj} these TAYTA 5023 {pd/npn} are going  $ME\Lambda\Lambda H$  3195 {v/pas/3s} to happen  $\Gamma INE\Sigma\Theta AI$  1096 {v/pnn}

21:7 ΕΠΗΡΩΤΉΣΑΝ ΔΕ ΑΥΤΌΝ ΛΕΓΟΝΤΈΣ ΔΙΔΑΣΚΑΛΕ ΠΌΤΕ ΟΥΝ ΤΑΥΤΆ ΕΣΤΑΙ ΚΑΙ ΤΙ ΤΟ ΣΗΜΕΙΟΝ ΟΤΑΝ ΜΕΛΛΉ ΤΑΥΤΆ ΓΙΝΕΣΘΑΙ

21:8 And he said, Watch that ye may not be led astray, for many will come in my name, saying, I am, and, The time has come near. Go ye not therefore after them.

21:8 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} said EIHEN 2036 {v/2aai/3s} watch B $\Lambda EHETE$  991 {v/pam/2p} ye may be led astray  $\Pi \Lambda ANH\Theta HTE$  4105 {v/aps/2p} not MH 3361 {prt/n} for  $\Gamma AP$  1063 {conj} many  $\Pi O\Lambda \Lambda OI$  4183 {a/npm} will come  $E\Lambda EY\Sigma ONTAI$  2064 {v/fdi/3p} in  $E\Pi I$  1909 {prep} the  $T\Omega$  3588 {t/dsn} name ONOMATI 3686 {n/dsn} of me MOY 3450 {pp/1gs} saying  $\Lambda E\Gamma ONTE\Sigma$  3004 {v/pap/npm} that OTI 3754 {conj} i  $E\Gamma\Omega$  1473 {pp/1ns} am EIMI 1510 {v/pxi/1s} and KAI 2532 {conj} tho O 3588 {t/nsm} time KAIPO $\Sigma$  2540 {n/nsm} has come near  $H\Gamma\Gamma IKEN$  1448 {v/rai/3s} go ye  $\Pi OPEY\Theta HTE$  4198 {v/aos/2p} not MH 3361 {prt/n} therefore OYN 3767 {conj} after  $O\Pi I\Sigma\Omega$  3694 {adv} them  $AYT\Omega N$  846 {pp/gpm}

21:8Ο ΔΕ ΕΙΠΕΝ ΒΛΕΠΕΤΕ ΜΗ ΠΛΑΝΗΘΗΤΕ ΠΟΛΛΟΙ ΓΑΡ ΕΛΕΥΣΟΝΤΑΙ ΕΠΙ ΤΩ ΟΝΟΜΑΤΙ ΜΟΥ ΛΕΓΟΝΤΕΣ ΟΤΙ ΕΓΩ ΕΙΜΙ ΚΑΙ Ο ΚΑΙΡΟΣ ΗΓΓΙΚΕΝ ΜΗ ΟΥΝ ΠΟΡΕΥΘΗΤΕ ΟΠΙΣΩ ΑΥΤΩΝ

21:9 And when ye may hear of wars and tumults, do not be alarmed, for these things must first happen, but the end is not straightaway.

21:9 BUT  $\Delta E$  1161 {CONJ} WHEN OTAN 3752 {CONJ} YE MAY HEAR AKOY $\Sigma$ HTE 191 {V/AAS/2P} WARS  $\Pi$ O $\Lambda$ EMOY $\Sigma$  4171 {N/APM} and KAI 2532 {CONJ} TUMULTS AKATA $\Sigma$ TA $\Sigma$ IA $\Sigma$  181 {N/APF} BE ALARMED  $\Pi$ TOH $\Theta$ HTE 4422 {V/APS/2P} not MH 3361 {PRT/N} FOR  $\Gamma$ AP 1063 {CONJ} IT IS NECESSARY  $\Delta EI$  1163 {V/PQI/3S} THESE TAYTA 5023 {PD/NPN} FIRST  $\Pi$ P $\Omega$ TON 4412 {ADV} TO HAPPEN  $\Gamma$ ENE $\Sigma\Theta$ AI 1096 {V/2ADN} BUT AA $\Lambda$  235 {CONJ} THE TO 3588 {T/NSN} END TE $\Lambda$ O $\Sigma$  5056 {N/NSN} not OYK 3756 {PRT/N} STRAIGHTAWAY EY $\Theta$ E $\Omega$  $\Sigma$  2112 {ADV}

21:9 ΟΤΑΝ ΔΕ ΑΚΟΥΣΗΤΕ ΠΟΛΕΜΟΥΣ ΚΑΙ ΑΚΑΤΑΣΤΑΣΙΑΣ ΜΗ ΠΤΟΗΘΗΤΕ ΔΕΙ ΓΑΡ ΤΑΥΤΑ ΓΕΝΕΣΘΑΙ ΠΡΩΤΟΝ ΑΛΛ ΟΥΚ ΕΥΘΕΩΣ ΤΟ ΤΕΛΟΣ

21:10 Then he said to them, Nation will rise against nation, and kingdom against kingdom.

21:10 THEN TOTE 5119 {ADV} HE SAID EAETEN 3004 {V/IAI/3S} TO THEM AYTOIX 846 {PP/DPM} NATION EONOX 1484 {N/NSN} WILL RISE ETEPOHXETAI 1453 {V/FPI/3S} AGAINST EIII 1909 {PREP} NATION EONOX 1484 {N/ASN} AND KAI 2532 {CONJ} KINGDOM BAXIAEIA 932 {N/NSF} AGAINST EIII 1909 {PREP} KINGDOM BAXIAEIAN 932 {N/ASF}

21:10 ΤΟΤΕ ΕΛΕΓΕΝ ΑΥΤΟΙΣ ΕΓΕΡΘΗΣΕΤΑΙ ΕΘΝΟΣ ΕΠΙ ΕΘΝΟΣ ΚΑΙ ΒΑΣΙΛΕΙΑ ΕΠΙ ΒΑΣΙΛΕΙΑΝ

21:11 And great earthquakes will be in various places, and famines and plagues. And there will be fearful sights and great signs from the sky.

21:11 and TE 5037 {PRT} great METAAOI 3173 {a/npm} earthquakes  $\Sigma EI\Sigma MOI$  4578 {n/npm} will be  $E\Sigma ONTAI$  2071 {V/fxi/3p} according to KATA 2596 {PREP} places TOHOY $\Sigma$  5117 {n/apm} and KAI 2532 {conj} famines AIMOI 3042 {n/npm} and KAI 2532 {conj} plagues AOIMOI 3061 {n/npm} and TE 5037 {PRT} there will be  $E\Sigma TAI$  2071 {V/fxi/3s} fearful sights  $\Phi OBHTPA$  5400 {n/npn} and KAI 2532 {conj} great METAAA 3173 {a/npn} signs  $\Sigma HMEIA$  4592 {n/npn} from AH 575 {prep} sky OYPANOY 3772 {n/gsm}

21:11 ΣΕΙΣΜΟΙ ΤΕ ΜΕΓΑΛΟΙ ΚΑΤΑ ΤΟΠΟΥΣ ΚΑΙ ΛΙΜΟΙ ΚΑΙ ΛΟΙΜΟΙ ΕΣΟΝΤΑΙ ΦΟΒΗΤΡΑ ΤΕ ΚΑΙ ΣΗΜΕΙΑ ΑΠ ΟΥΡΑΝΟΥ ΜΕΓΑΛΑ ΕΣΤΑΙ

21:12 But before all these things, they will throw their hands on you, and will persecute you, delivering you up to the synagogues and prisons, being brought before kings and rulers for my name's sake.

21:12 but  $\Delta E$  1161 {conj} before  $\Pi PO$  4253 {prep} all  $\Pi ANT\Omega N$  3956 {a/gpn} these  $TOYT\Omega N$  5130 {pd/gpn} they will throw  $E\Pi IBA\Lambda OY\Sigma IN$  1911 {v/fai/3p} thas  $TA\Sigma$  3588 {T/apf} hands  $XEIPA\Sigma$  5495 {n/apf} of them  $AYT\Omega N$  846 {pp/gpm} on  $E\Phi$  1909 {prep} you YMA $\Sigma$  5209 {pp/2ap} and KAI 2532 {conj} will persecute  $\Delta I\Omega\Xi OY\Sigma IN$  1377 {v/fai/3p} delivering up  $\Pi APA\Delta I\Delta ONTE\Sigma$  3860 {v/pap/npm} to  $EI\Sigma$  1519 {prep} synagogues  $\Sigma YNA\Gamma\Omega \Gamma A\Sigma$  4864 {n/apf} and KAI 2532 {conj} prisons  $\Phi Y\Lambda AKA\Sigma$  5438 {n/apf} being brought  $A\Gamma OMENOY\Sigma$  71 {v/ppp/apm} before  $E\Pi I$  1909 {prep} kings  $BA\Sigma I\Lambda EI\Sigma$  935 {n/apm} and KAI 2532 {conj} rulers  $H\Gamma EMONA\Sigma$  2232 {n/apm} for sake ENEKEN 1752 {adv} of the TOY 3588 {T/GSN} name  $ONOMATO\Sigma$  3686 {n/gSN} of me MOY 3450 {pp/1gS}

21:12 ΠΡΟ ΔΕ ΤΟΥΤΩΝ ΠΑΝΤΩΝ ΕΠΙΒΑΛΟΥΣΙΝ ΕΦ ΥΜΑΣ ΤΑΣ ΧΕΙΡΑΣ ΑΥΤΩΝ ΚΑΙ ΔΙΩΞΟΥΣΙΝ ΠΑΡΑΔΙΔΟΝΤΕΣ ΕΙΣ ΣΥΝΑΓΩΓΑΣ ΚΑΙ ΦΥΛΑΚΑΣ ΑΓΟΜΕΝΟΥΣ ΕΠΙ ΒΑΣΙΛΕΙΣ ΚΑΙ ΗΓΕΜΟΝΑΣ ΕΝΕΚΕΝ ΤΟΥ ΟΝΟΜΑΤΟΣ ΜΟΥ

### 21:13 But it will go out from you for testimony.

21:13 but  $\Delta E$  1161 {conj} it will go out from APOBHSETAI 576 {v/fdi/3s} you YMIN 5213 {pp/2dp} for EIS 1519 {prep} testimony MAPTYPION 3142 {n/asn}

21:13 ΑΠΟΒΗΣΕΤΑΙ ΔΕ ΥΜΙΝ ΕΙΣ ΜΑΡΤΥΡΙΟΝ

#### 21:14 Settle therefore in your hearts not to premeditate to make defense.

21:14 SETTLE  $\Theta$ E $\Sigma\Theta$ E 5087 {V/2amm/2P} Therefore OYN 3767 {Conj} in EI $\Sigma$  1519 {PREP} Thas TA $\Sigma$  3588 {T/apf} hearts KAP $\Delta$ IA $\Sigma$  2588 {N/apf} of you YM $\Omega$ N 5216 {PP/2GP} not MH 3361 {PRT/N} to premeditate  $\Pi$ POME $\Lambda$ ETAN 4304 {V/pan} to make defense A $\Pi$ O $\Lambda$ O $\Gamma$ H $\Theta$ HNAI 626 {V/aon}

21:14 ΘΕΣΘΕ ΟΥΝ ΕΙΣ ΤΑΣ ΚΑΡΔΙΑΣ ΥΜΩΝ ΜΗ ΠΡΟΜΕΛΕΤΑΝ ΑΠΟΛΟΓΗΘΗΝΑΙ

### 21:15 For I will give you a mouth and wisdom that all those who oppose you will not be able to contradict or to resist.

21:15 for  $\Gamma AP$  1063 {conj} i  $E\Gamma\Omega$  1473 {pp/ins} will give  $\Delta\Omega\Sigma\Omega$  1325 {v/fai/is} you YMIN 5213 {pp/2dp} mouth  $\Sigma TOMA$  4750 {n/asn} and KAI 2532 {conj} wisdom  $\Sigma O\Phi IAN$  4678 {n/asf} that H 3739 {pr/dsf} all  $\Pi ANTE\Sigma$  3956 {a/npm} thos OI 3588 {t/npm} who oppose ANTIKEIMENOI 480 {v/pnp/npm} you YMIN 5213 {pp/2dp} not OY 3756 {prt/n} will be able  $\Delta YNH\Sigma ONTAI$  1410 {v/fdi/3p} to contradict ANTEIHEIN 471 {v/2aan} nor OY $\Delta E$  3761 {adv} to resist ANTI $\Sigma THNAI$  436 {v/2aan}

21:15 ΕΓΩ ΓΑΡ ΔΩΣΩ ΥΜΙΝ ΣΤΟΜΑ ΚΑΙ ΣΟΦΙΑΝ Η ΟΥ ΔΥΝΗΣΟΝΤΑΙ ΑΝΤΕΙΠΕΙΝ ΟΥΔΕ ΑΝΤΙΣΤΗΝΑΙ ΠΑΝΤΈΣ ΟΙ ΑΝΤΙΚΕΙΜΕΝΟΙ ΥΜΙΝ

## $^{21:16}$ And ye will be betrayed even by parents, and kinsmen, and friends, and brothers. And some of you they will condemn to death.

21:16 and  $\Delta E$  1161 {conj} ye will be betrayed  $\Pi APA\Delta O\Theta H\Sigma E\Sigma \Theta E$  3860 {v/fpi/2p} even KAI 2532 {conj} by Y $\Pi O$  5259 {prep} parents  $\Gamma ONE\Omega N$  1118 {n/gpm} and KAI 2532 {conj} related  $\Sigma Y\Gamma EN\Omega N$  4773 {a/gpm} and KAI 2532 {conj} friendly  $\Phi I\Lambda\Omega N$  5384 {a/gpm} and KAI 2532 {conj} brothers  $\Lambda \Delta E\Lambda \Phi \Omega N$  80 {n/gpm} and KAI 2532 {conj} from  $E\Xi$  1537 {prep} you Y $\Pi \Omega N$  5216 {pp/2gp} they will condemn to death  $\Theta ANAT\Omega \Sigma OY\Sigma IN$  2289 {v/fai/3p}

21:16 ΠΑΡΑΔΟΘΉΣΕΣΘΕ ΔΕ ΚΑΙ ΥΠΌ ΓΟΝΕΩΝ ΚΑΙ ΣΥΓΓΈΝΩΝ ΚΑΙ ΦΙΛΩΝ ΚΑΙ ΑΔΕΛΦΩΝ ΚΑΙ ΘΑΝΑΤΩΣΟΥΣΊΝ ΕΞ ΥΜΏΝ

### 21:17 And ye will be hated by all men because of my name.

21:17 and KAI 2532 {CONJ} YE WILL BE  $E\Sigma E\Sigma \Theta E$  2071 {V/fxi/2P} hated MISOYMENOI 3404 {V/ppp/npm} by YIIO 5259 {PREP} all  $\Pi ANT\Omega N$  3956 {A/GPM} because of  $\Delta IA$  1223 {PREP} the TO 3588 {T/ASN} name ONOMA 3686 {N/ASN} of me MOY 3450 {PP/1GS}

21:17 ΚΑΙ ΕΣΕΣΘΕ ΜΙΣΟΥΜΕΝΟΙ ΥΠΟ ΠΑΝΤΩΝ ΔΙΑ ΤΟ ONOMA MOY

### 21:18 And, no, not a hair of your head will perish.

21:18 and KAI 2532 (conj) no OY 3756 (prt/n) not MH 3361 (prt/n) hair  $\Theta PI\Xi$  2359 (n/nsf) from EK 1537 (prep) tha  $TH\Sigma$  3588 (t/gsf) head KEPAAHS 2776 (n/gsf) of you YMQN 5216 (pp/2gp) will perish AIIOAHTAI 622 (v/2ams/3s)

21:18 ΚΑΙ ΘΡΙΞ ΕΚ ΤΗΣ ΚΕΦΑΛΗΣ ΥΜΩΝ ΟΥ ΜΗ ΑΠΟΛΗΤΑΙ

#### 21:19 In your perseverance ye gain your souls.

21:19 IN EN 1722 {PREP} THA TH 3588 {T/DSF} PERSEVERANCE Y\PiOMONH 5281 {N/DSF} OF YOU YM $\Omega$ N 5216 {PP/2GP} YE GAIN KTH $\Sigma$ A $\Sigma$ OE 2932 {V/ADM/2P} THAS TA $\Sigma$  3588 {T/APF} SOULS  $\Psi$ YXA $\Sigma$  5590 {N/APF} OF YOU YM $\Omega$ N 5216 {PP/2GP}

21:19 ΕΝ ΤΗ ΥΠΟΜΟΝΗ ΥΜΩΝ ΚΤΗΣΑΣΘΕ ΤΑΣ ΨΥΧΑΣ ΥΜΩΝ

### 21:20 But when ye see Jerusalem surrounded by armies, then know that the desolation of it has come near.

21:20 but  $\Delta E$  1161 {Conj} when OTAN 3752 {Conj} ye see I $\Delta HTE$  1492 {V/2AAS/2P} tha THN 3588 {T/ASF} jerusalem IEPOY $\Sigma A\Lambda HM$  2419 {N/PRI} surrounded KYK $\Lambda OYMENHN$  2944 {V/PPP/ASF} by Y $\Pi O$  5259 {PREP} armies  $\Sigma TPATO\Pi E\Delta\Omega N$  4760 {N/GPN} then TOTE 5119 {ADV} know  $\Gamma N\Omega TE$  1097 {V/2AAM/2P} that OTI 3754 {Conj} tha H 3588 {T/NSF} desolation EPHM $\Omega \Sigma I\Sigma$  2050 {N/NSF} of it AYTH $\Sigma$  846 {PP/GSF} has come near H $\Gamma \Gamma IKEN$  1448 {V/RAI/3S}

21:20 ΟΤΑΝ ΔΕ ΙΔΗΤΕ ΚΥΚΛΟΥΜΕΝΗΝ ΥΠΟ ΣΤΡΑΤΟΠΕΔΩΝ ΤΗΝ ΙΕΡΟΥΣΑΛΗΜ ΤΟΤΕ ΓΝΩΤΕ ΟΤΙ ΗΓΓΙΚΕΝ Η ΕΡΗΜΩΣΙΣ ΑΥΤΗΣ

### 21:21 Then let those in Judea flee to the mountains, and let those in the midst of it depart out, and let not those in the rural areas enter into it.

21:21 THEN TOTE 5119 {ADV} thos OI 3588 {T/NPM} in EN 1722 {PREP} tha TH 3588 {T/DSF} judea IOY $\Delta$ AIA 2449 {N/DSF} let them flee  $\Phi$ EY $\Gamma$ ET $\Omega$ EAN 5343 {V/Pam/3P} to EI $\Sigma$  1519 {PREP} thes TA 3588 {T/APN} mountains OPH 3735 {N/APN} and KAI 2532 {CONJ} thos OI 3588 {T/NPM} in EN 1722 {PREP} midst ME $\Sigma$  $\Omega$  3319 {A/DSN} of it AYTH $\Sigma$  846 {PP/GSF} let them depart out EKX $\Omega$ PEIT $\Omega$ EAN 1633 {V/Pam/3P} and KAI 2532 {CONJ} thos OI 3588 {T/NPM} in EN 1722 {PREP} thas TAI $\Sigma$  3588 {T/DPF} rural areas X $\Omega$ PAI $\Sigma$  5561 {N/DPF} not MH 3361 {PRT/N} let them enter EI $\Sigma$ EPXE $\Sigma$ E $\Omega$ E $\Omega$ AN 1525 {V/PNM/3P} into EI $\Sigma$  1519 {PREP} it AYTHN 846 {PP/ASF}

21:21 ΤΟΤΕ ΟΙ ΕΝ ΤΗ ΙΟΥΔΑΙΑ ΦΕΥΓΕΤΩΣΑΝ ΕΙΣ ΤΑ ΟΡΗ ΚΑΙ ΟΙ ΕΝ ΜΕΣΩ ΑΥΤΗΣ ΕΚΧΩΡΕΙΤΩΣΑΝ ΚΑΙ ΟΙ ΕΝ ΤΑΙΣ ΧΩΡΑΙΣ ΜΗ ΕΙΣΕΡΧΕΣΘΩΣΑΝ ΕΙΣ ΑΥΤΗΝ

#### 21:22 Because these are days of vengeance to fulfill all things that are written.

21:22 BECAUSE OTI 3754 {CONJ} THESE AYTAI 3778 {PD/NPF} are EI $\Sigma$ IN 1526 {V/PXI/3P} days HMEPAI 2250 {N/NPF} of vengeance EK $\Delta$ IKH $\Sigma$ E $\Omega$  $\Sigma$  1557 {N/GSF} of the TOY 3588 {T/GSN} to fulfill  $\Pi\Lambda$ H $\Sigma\Theta$ HNAI 4130 {V/APN} all  $\Pi$ ANTA 3956 {A/APN} thes TA 3588 {T/APN} that are written  $\Gamma$ E $\Gamma$ PAMMENA 1125 {V/RPP/APN}

21:22 ΟΤΙ ΗΜΕΡΑΙ ΕΚΔΙΚΗΣΕΩΣ ΑΥΤΑΙ ΕΙΣΙΝ ΤΟΥ ΠΛΗΣΘΗΝΑΙ ΠΑΝΤΑ ΤΑ ΓΕΓΡΑΜΜΕΝΑ

## 21:23 But woe to those who have in the womb, and to those who suckle in those days. For there will be great distress upon the land, and wrath to this people.

21:23 but  $\Delta E$  1161 {conj} woe OYAI 3759 {inj} to thas TAI $\Sigma$  3588 {t/dpf} who have EXOY $\Sigma$ AI $\Sigma$  2192 {v/pap/dpf} in EN 1722 {prep} womb  $\Gamma$ A $\Sigma$ TPI 1064 {n/dsf} and KAI 2532 {conj} to thas TAI $\Sigma$  3588 {t/dpf} who suckle  $\Theta$ H $\Lambda$ AZOY $\Sigma$ AI $\Sigma$  2337 {v/pap/dpf} in EN 1722 {prep} those EKEINAI $\Sigma$  1565 {pd/dpf} thas TAI $\Sigma$  3588 {t/dpf} days HMEPAI $\Sigma$  2250 {n/dpf} for  $\Gamma$ AP 1063 {conj} there will be E $\Sigma$ TAI 2071 {v/fxi/3s} great ME $\Gamma$ A $\Lambda$ H 3173 {a/nsf} distress ANA $\Gamma$ KH 318 {n/nsf} upon EIII 1909 {prep} tha TH $\Sigma$  3588 {t/gsf} land  $\Gamma$ H $\Sigma$  1093 {n/gsf} and KAI 2532 {conj} wrath OP $\Gamma$ H 3709 {n/nsf} among EN 1722 {prep} this TOYT $\Omega$  5129 {pd/dsm} tho T $\Omega$  3588 {t/dsm} people  $\Lambda$ A $\Omega$  2992 {n/dsm}

21:23 ΟΥΑΙ ΔΕ ΤΑΙΣ ΕΝ ΓΑΣΤΡΙ ΕΧΟΥΣΑΙΣ ΚΑΙ ΤΑΙΣ ΘΗΛΑΖΟΥΣΑΙΣ ΕΝ ΕΚΕΙΝΑΙΣ ΤΑΙΣ ΗΜΕΡΑΙΣ ΕΣΤΑΙ ΓΑΡ ΑΝΑΓΚΗ ΜΕΓΑΛΗ ΕΠΙ ΤΗΣ ΓΗΣ ΚΑΙ ΟΡΓΗ ΕΝ ΤΩ ΛΑΩ ΤΟΥΤΩ

21:24 And they will fall by the jaw of the sword, and will be led away captive into all the nations. And Jerusalem will be trampled down by the Gentiles until the times of the Gentiles are fulfilled.

21:24 and KAI 2532 {conj} they will fall  $\Pi E \Sigma OYNTAI$  4098 {v/fni/3P} by jaw  $\Sigma TOMATI$  4750 {n/dsn} of sword MAXAIPA $\Sigma$  3162 {n/gsf} and KAI 2532 {conj} will be led away captive AIXMA $\Lambda\Omega TI\Sigma\Theta H\Sigma ONTAI$  163 {v/fpi/3P} into EI $\Sigma$  1519 {prep} all  $\Pi ANTA$  3956 {a/apn} thes TA 3588 {T/apn} nations E $\Theta NH$  1484 {n/apn} and KAI 2532 {conj} jerusalem IEPOY $\Sigma A\Lambda HM$  2419 {n/pri} will be E $\Sigma TAI$  2071 {v/fxi/3s} being trampled down  $\Pi ATOYMENH$  3961 {v/ppp/nsm} by Y $\Pi O$  5259 {prep} gentiles E $\Theta N\Omega N$  1484 {n/gpn} until AXPI 891 {prep} times KAIPOI 2540 {n/npm} of gentiles E $\Theta N\Omega N$  1484 {n/gpn} are fulfilled  $\Pi \Lambda HP\Omega \Theta \Omega \Sigma IN$  4137 {v/aps/3P}

21:24 ΚΑΙ ΠΕΣΟΥΝΤΑΙ ΣΤΟΜΑΤΙ ΜΑΧΑΙΡΑΣ ΚΑΙ ΑΙΧΜΑΛΩΤΙΣΘΗΣΟΝΤΑΙ ΕΙΣ ΠΑΝΤΑ ΤΑ ΕΘΝΗ ΚΑΙ ΙΕΡΟΥΣΑΛΗΜ ΕΣΤΑΙ ΠΑΤΟΥΜΕΝΗ ΥΠΟ ΕΘΝΩΝ ΑΧΡΙ ΠΛΗΡΩΘΩΣΙΝ ΚΑΙΡΟΙ ΕΘΝΩΝ

## 21:25 And there will be signs in sun and moon and stars, and upon the earth distress of nations, with perplexity, roaring of sea and of tossing,

21:25 and KAI 2532 {conj} there will be ESTAI 2071 {v/fxi/3s} signs SHMEIA 4592 {n/npn} in EN 1722 {prep} sun HAIQ 2246 {n/dsm} and KAI 2532 {conj} moon SEAHNH 4582 {n/dsf} and KAI 2532 {conj} stars ASTPOIS 798 {n/dpn} and KAI 2532 {conj} upon E\PiI 1909 {prep} tha THS 3588 {t/gsf} earth  $\Gamma$ HS 1093 {n/gsf} distress SYNOXH 4928 {n/nsf} of nations EONQN 1484 {n/gpn} with EN 1722 {prep} perplexity A $\Pi$ OPIA 640 {n/dsf} roaring HXOYSHS 2278 {v/pap/gsf} of sea OAAASSHS 2281 {n/gsf} and KAI 2532 {conj} of tossing SAAOY 4535 {n/gsm}

21:25 ΚΑΙ ΕΣΤΑΙ ΣΗΜΕΙΑ ΕΝ ΗΛΙΩ ΚΑΙ ΣΕΛΗΝΗ ΚΑΙ ΑΣΤΡΟΙΣ ΚΑΙ ΕΠΙ ΤΗΣ ΓΗΣ ΣΥΝΟΧΗ ΕΘΝΩΝ ΕΝ ΑΠΟΡΙΑ ΗΧΟΥΣΗΣ ΘΑΛΑΣΣΗΣ ΚΑΙ ΣΑΛΟΥ

### 21:26 fainting of men from fear, and of anticipation of the things coming upon the world, for the powers of the heavens will be shaken.

21:26 Fainting APOYXONTQN 674 {V/Pap/gpm} of Men ANOPQPQQQN 444 {N/GPM} from APO 575 {PREP} fear  $\Phi$ OBOY 5401 {N/GSM} and KAI 2532 {CONJ} of anticipation POSDOKIAS 4329 {N/GSF} of thes TQN 3588 {T/GPN} coming EPEXOMENQN 1904 {V/PNP/GPM} upon tha TH 3588 {T/DSF} world OIKOYMENH 3625 {N/DSF} for PAP 1063 {CONJ} thas AI 3588 {T/NPF} powers DYNAMEIS 1411 {N/NPF} of thos TQN 3588 {T/GPM} heavens OYPANQN 3772 {N/GPM} will be shaken SALEYOHSONTAI 4531 {V/FPI/3P}

21:26 ΑΠΟΨΥΧΟΝΤΩΝ ΑΝΘΡΩΠΩΝ ΑΠΟ ΦΟΒΟΥ ΚΑΙ ΠΡΟΣΔΟΚΙΑΣ ΤΩΝ ΕΠΕΡΧΟΜΕΝΩΝ ΤΗ ΟΙΚΟΥΜΕΝΗ ΑΙ ΓΑΡ ΔΥΝΑΜΕΙΣ ΤΩΝ ΟΥΡΑΝΩΝ ΣΑΛΕΥΘΗΣΟΝΤΑΙ

### 21:27 And then they will see the Son of man coming in a cloud with power and much glory.

21:27 and KAI 2532 {conj} then TOTE 5119 {adv} they will see OYONTAI 3700 {v/fdi/3p} tho TON 3588 {t/asm} son YION 5207 {n/asm} of tho TOY 3588 {t/gsm} man ANOPQHOY 444 {n/gsm} coming EPXOMENON 2064 {v/pnp/asm} in EN 1722 {prep} cloud NEDEAH 3507 {n/dsf} with META 3326 {prep} power  $\Delta$ YNAMEQ $\Sigma$  1411 {n/gsf} and KAI 2532 {conj} much  $\Pi$ OAAH $\Sigma$  4183 {a/gsf} glory  $\Delta$ OEH $\Sigma$  1391 {n/gsf}

21:27 ΚΑΙ ΤΌΤΕ ΟΨΌΝΤΑΙ ΤΟΝ ΥΙΟΝ ΤΟΥ ΑΝΘΡΩΠΟΥ ΕΡΧΟΜΕΝΟΝ ΕΝ ΝΕΦΕΛΉ ΜΕΤΑ ΔΥΝΑΜΕΩΣ ΚΑΙ ΔΟΞΉΣ ΠΟΛΛΗΣ

## $^{21:28}$ And when these things begin to happen, stand upright, and lift up your heads, because your redemption approaches.

21:28 and  $\Delta E$  1161 {CONJ} these TOYTQN 5130 {PD/GPN} when they begin APXOMENQN 756 {V/PMP/GPM} to happen  $\Gamma INE\Sigma\Theta AI$  1096 {V/PNN} stand upright ANAKYYATE 352 {V/AAM/2P} and KAI 2532 {CONJ} lift up E $\Pi APATE$  1869 {V/AAM/2P} thas  $TA\Sigma$  3588 {T/APF} heads  $KE\Phi A\Lambda A\Sigma$  2776 {N/APF} of you YMQN 5216 {PP/2GP} because  $\Delta IOTI$  1360 {CONJ} tha H 3588 {T/NSF} redemption  $A\Pi O\Lambda YTP\Omega\Sigma I\Sigma$  629 {N/NSF} of you YMQN 5216 {PP/2GP} approaches  $E\Gamma\Gamma IZEI$  1448 {V/PAI/3S}

21:28 ΑΡΧΟΜΕΝΩΝ ΔΕ ΤΟΥΤΏΝ ΓΙΝΕΣΘΑΙ ΑΝΑΚΥΨΑΤΕ ΚΑΙ ΕΠΑΡΑΤΕ ΤΑΣ ΚΕΦΑΛΑΣ ΥΜΏΝ ΔΙΟΤΙ ΕΓΓΙΖΕΙ Η ΑΠΟΛΥΤΡΩΣΙΣ ΥΜΏΝ

21:29 And he spoke a parable to them. Behold the fig tree, and all the trees.

21:29 and KAI 2532 (conj) he spoke EIIIEN 2036 (v/2aai/3s) parable  $\Pi APABO\Lambda HN$  3850 (n/asf) to them  $AYTOI\Sigma$  846 (pp/dpm) behold IDETE 1492 (v/2aam/2p) tha THN 3588 (t/asf) fig tree  $\Sigma YKHN$  4808 (n/asf) and KAI 2532 (conj) all  $\Pi ANTA$  3956 (a/apn) thes TA 3588 (t/apn) trees  $\Delta EN\Delta PA$  1186 (n/apn)

21:29 ΚΑΙ ΕΙΠΕΝ ΠΑΡΑΒΟΛΗΝ ΑΥΤΟΙΣ ΙΔΕΤΕ ΤΗΝ ΣΥΚΗΝ ΚΑΙ ΠΑΝΤΑ ΤΑ ΔΕΝΔΡΑ

### 21:30 When they are now sprouting, ye know seeing for yourselves that summer is now near.

21:30 when OTAN 3752 {conj} now H $\Delta$ H 2235 {adv} they are sprouting  $\Pi POBA\Lambda\Omega\Sigma IN$  4261 {v/2aas/3p} ye know  $\Gamma IN\Omega\Sigma KETE$  1097 {v/pai/2p} seeing B $\Lambda E\Pi ONTE\Sigma$  991 {v/pap/npm} for A $\Phi$  575 {prep} yourselves EAYT $\Omega N$  1438 {pf/3gpm} that OTI 3754 {conj} the TO 3588 {t/nsn} summer  $\Theta EPO\Sigma$  2330 {n/nsn} is  $E\Sigma TIN$  2076 {v/pxi/3s} now H $\Delta$ H 2235 {adv} near  $E\Gamma\Gamma\Upsilon\Sigma$  1451 {adv}

21:30 ΟΤΑΝ ΠΡΟΒΑΛΩΣΙΝ ΗΔΗ ΒΛΕΠΟΝΤΕΣ ΑΦ ΕΑΥΤΩΝ ΓΙΝΩΣΚΕΤΕ ΟΤΙ ΗΔΗ ΕΓΓΥΣ ΤΟ ΘΕΡΟΣ ΕΣΤΙΝ

### 21:31 Even so ye, when ye see these things happening, know ye that the kingdom of God is near.

21:31 EVEN KAI 2532 {CONJ} SO OYT $\Omega\Sigma$  3779 {ADV} YE YMEI $\Sigma$  5210 {PP/2NP} when OTAN 3752 {CONJ} YE SEE I $\Delta$ HTE 1492 {V/2AAS/2P} THESE TAYTA 5023 {PD/APN} HAPPENING  $\Gamma$ INOMENA 1096 {V/PNP/APN} KNOW YE  $\Gamma$ IN $\Omega\Sigma$ KETE 1097 {V/PAM/2P} THAT OTI 3754 {CONJ} THA H 3588 {T/NSF} KINGDOM BA $\Sigma$ IAEIA 932 {N/NSF} OF THO TOY 3588 {T/GSM} GOD  $\Theta$ EOY 2316 {N/GSM} IS  $\Sigma\Sigma$ TIN 2076 {V/PXI/3S} NEAR  $\Sigma$ 1 451 {ADV}

21:31 ΟΥΤΩΣ ΚΑΙ ΥΜΕΙΣ ΟΤΑΝ ΙΔΗΤΕ ΤΑΥΤΑ ΓΙΝΟΜΕΝΑ ΓΙΝΩΣΚΕΤΕ ΟΤΙ ΕΓΓΥΣ ΕΣΤΙΝ Η ΒΑΣΙΛΕΙΑ ΤΟΥ ΘΕΟΥ

### 21:32 Truly I say to you, that this generation will, no, not pass away until all things happen.

21:32 Truly AMHN 281 {Heb} I say  $\Lambda E\Gamma\Omega$  3004 {V/Pai/1S} to you YMIN 5213 {PP/2DP} that OTI 3754 {CONJ} this AYTH 3778 {PD/NSF} tha H 3588 {T/NSF} generation  $\Gamma ENEA$  1074 {N/NSF} no OY 3756 {PRT/N} not MH 3361 {PRT/N} will pass away  $\Pi APE\Lambda\Theta H$  3928 {V/2aas/3S} until  $E\Omega\Sigma$  2193 {CONJ} ever AN 302 {PRT} all  $\Pi ANTA$  3956 {A/APN} happen  $\Gamma ENHTAI$  1096 {V/2ads/3S}

21:32 ΑΜΗΝ ΛΕΓΩ ΥΜΙΝ ΟΤΙ ΟΥ ΜΗ ΠΑΡΕΛΘΗ Η ΓΈΝΕΑ ΑΥΤΉ ΕΩΣ ΑΝ ΠΑΝΤΆ ΓΕΝΗΤΑΙ

### 21:33 The sky and the earth will pass away, but my words may, no, not pass away.

21:33 THO O 3588 {T/NSM} SKY OYPANO $\Sigma$  3772 {N/NSM} and KAI 2532 {CONJ} THA H 3588 {T/NSF} EARTH  $\Gamma$ H 1093 {N/NSF} will pass away  $\Pi$ APE $\Lambda$ EY $\Sigma$ ONTAI 3928 {V/FDI/3P} but  $\Delta$ E 1161 {CONJ} THOS OI 3588 {T/NPM} words  $\Lambda$ O $\Gamma$ OI 3056 {N/NPM} of me MOY 3450 {PP/1GS} no OY 3756 {PRT/N} not MH 3361 {PRT/N} may pass away  $\Pi$ APE $\Lambda$ \Theta $\Omega$ \SigmaIN 3928 {V/2AAS/3P}

21:33 Ο ΟΥΡΑΝΟΣ ΚΑΙ Η ΓΗ ΠΑΡΕΛΕΥΣΟΝΤΑΙ ΟΙ ΔΕ ΛΟΓΟΙ ΜΟΥ ΟΥ ΜΗ ΠΑΡΕΛΘΩΣΙΝ

## 21:34 But take heed to yourselves, lest your hearts be weighed down in debauchery and drunkenness and mundane cares, and that day come upon you sudden.

21:34 but  $\Delta E$  1161 {Conj} take heed  $\Pi PO\Sigma EXETE$  4337 {V/Pam/2P} to yourselves  $EAYTOI\Sigma$  1438 {PF/3DPM} lest MHIIOTE 3379 {adv} thas AI 3588 {T/NPF} hearts KAP $\Delta$ IAI 2588 {N/NPF} of you YM $\Omega$ N 5216 {PP/2GP} be weighed down BAPH $\Theta\Omega\Sigma$ IN 916 {V/APS/3P} in EN 1722 {PREP} debauchery KPAIIIA $\Delta$ H 2897 {N/DSF} and KAI 2532 {Conj} drunkenness ME $\Theta$ H 3178 {N/DSF} and KAI 2532 {Conj} mundane BI $\Omega$ TIKAI $\Sigma$  982 {A/DPF} cares MEPIMNAI $\Sigma$  3308 {N/DPF} and KAI 2532 {Conj} that EKEINH 1565 {PD/NSF} tha H 3588 {T/NSF} day HMEPA 2250 {N/NSF} may come on EIII $\Sigma$ TH 2186 {V/2AAS/3S} upon E $\Phi$  1909 {PREP} you YMA $\Sigma$  5209 {PP/2AP} sudden AI $\Phi$ NI $\Delta$ IO $\Sigma$  160 {A/NSM}

21:34 ΠΡΟΣΕΧΕΤΕ ΔΕ ΕΑΥΤΟΙΣ ΜΗΠΟΤΕ ΒΑΡΗΘΩΣΙΝ ΥΜΩΝ ΑΙ ΚΑΡΔΙΑΙ ΕΝ ΚΡΑΙΠΑΛΗ ΚΑΙ ΜΕΘΗ ΚΑΙ ΜΕΡΙΜΝΑΙΣ ΒΙΩΤΙΚΑΙΣ ΚΑΙ ΑΙΦΝΙΔΙΟΣ ΕΦ ΥΜΑΣ ΕΠΙΣΤΗ Η ΗΜΕΡΑ ΕΚΕΙΝΗ

21:35 For it will come like a trap upon all those who sit upon the face of all the earth.

21:35 FOR  $\Gamma$ AP 1063 {CONJ} IT WILL COME E $\Pi$ E $\Lambda$ EY $\Sigma$ ETAI 1904 {V/FDI/3S} LIKE  $\Omega\Sigma$  5613 {ADV} TRAP  $\Pi$ A $\Gamma$ I $\Sigma$  3803 {N/NSF} UPON E $\Pi$ I 1909 {PREP} ALL  $\Pi$ ANTA $\Sigma$  3956 {A/APM} THOS TOY $\Sigma$  3588 {T/APM} WHO SIT KA $\Theta$ HMENOY $\Sigma$  2521 {V/PNP/APM} UPON E $\Pi$ I 1909 {PREP} FACE  $\Pi$ PO $\Sigma\Omega\Pi$ ON 4383 {N/ASN} OF ALL  $\Pi$ A $\Sigma$ H $\Sigma$  3956 {A/GSF} THA TH $\Sigma$  3588 {T/GSF} EARTH  $\Gamma$ H $\Sigma$  1093 {N/GSF}

21:35 ΩΣ ΠΑΓΙΣ ΓΑΡ ΕΠΕΛΕΥΣΕΤΑΙ ΕΠΙ ΠΑΝΤΑΣ ΤΟΥΣ ΚΑΘΗΜΕΝΟΥΣ ΕΠΙ ΠΡΟΣΩΠΟΝ ΠΑΣΗΣ ΤΗΣ ΓΗΣ

### 21:36 Watch ye therefore, making supplication at all times, so that ye may be considered worthy to escape all these things going to happen, and to stand before the Son of man.

21:36 WATCH YE APPYINEITE 69 {V/Pam/2P} Therefore OYN 3767 {CONJ} making supplication  $\Delta$ EOMENOI 1189 {V/PNP/NPM} at EN 1722 {PREP} all HANTI 3956 {A/DSM} times KAIP $\Omega$  2540 {N/DSM} so that INA 2443 {CONJ} ye may be considered worthy KATAEI $\Omega$ OHTE 2661 {V/APS/2P} to escape EK $\Phi$ YPEIN 1628 {V/2AAN} all HANTA 3956 {A/APN} thes TA 3588 {T/APN} going MEA $\Lambda$ ONTA 3195 {V/PAP/APN} to happen PINE $\Sigma$ OAI 1096 {V/PNN} and KAI 2532 {CONJ} to stand  $\Sigma$ TAOHNAI 2476 {V/APN} before EMHPO $\Sigma$ OEN 1715 {PREP} tho TOY 3588 {T/GSM} son YIOY 5207 {N/GSM} of tho TOY 3588 {T/GSM} man ANOP $\Omega$ HOY 444 {N/GSM}

21:36 ΑΓΡΥΠΝΕΙΤΕ ΟΥΝ ΕΝ ΠΑΝΤΙ ΚΑΙΡΩ ΔΕΟΜΕΝΟΙ ΙΝΑ ΚΑΤΑΞΙΩΘΗΤΕ ΕΚΦΥΓΕΙΝ ΠΑΝΤΑ ΤΑ ΜΕΛΛΟΝΤΑ ΓΙΝΕΣΘΑΙ ΚΑΙ ΣΤΑΘΗΝΑΙ ΕΜΠΡΟΣΘΕΝ ΤΟΥ ΥΙΟΥ ΤΟΥ ΑΝΘΡΩΠΟΥ

## 21:37 And during the days he was teaching in the temple, and going forth the nights, he lodged on the mount that is called Olives.

21:37 and  $\Delta E$  1161 {conj} thas  $TA\Sigma$  3588 {t/apf} days HMEPA $\Sigma$  2250 {n/apf} he was HN 2258 {v/ixi/3s} teaching  $\Delta I\Delta A\Sigma K\Omega N$  1321 {v/pap/nsm} in EN 1722 {prep} the  $T\Omega$  3588 {t/dsn} temple IEP $\Omega$  2411 {n/dsn} and  $\Delta E$  1161 {conj} going forth EEPXOMENO $\Sigma$  1831 {v/pnp/nsm} thas  $TA\Sigma$  3588 {t/apf} nights NYKTA $\Sigma$  3571 {n/apf} he lodged HYAIZETO 835 {v/ini/3s} on EI $\Sigma$  1519 {prep} the TO 3588 {t/asn} mount OPO $\Sigma$  3735 {n/asn} the TO 3588 {t/asn} that is called KAAOYMENON 2564 {v/ppp/asn} of olives EAAI $\Omega N$  1636 {n/gpf}

21:37 ΗΝ ΔΕ ΤΑΣ ΗΜΕΡΑΣ ΕΝ ΤΩ ΙΕΡΩ ΔΙΔΑΣΚΩΝ ΤΑΣ ΔΕ ΝΥΚΤΑΣ ΕΞΕΡΧΟΜΕΝΟΣ ΗΥΛΙΖΕΤΟ ΕΙΣ ΤΟ ΟΡΟΣ ΤΟ ΚΑΛΟΥΜΕΝΟΝ ΕΛΑΙΩΝ

### 21:38 And all the people rose early in the morning to him in the temple to hear him.

21:38 and KAI 2532 {conj} all  $\Pi A\Sigma$  3956 {a/nsm} tho O 3588 {t/nsm} people  $\Lambda AO\Sigma$  2992 {n/nsm} rose early morning  $\Omega P\Theta PIZEN$  3719 {v/iai/3s} to  $\Pi PO\Sigma$  4314 {prep} him AYTON 846 {pp/asm} in EN 1722 {prep} the  $T\Omega$  3588 {t/dsn} temple  $IEP\Omega$  2411 {n/dsn} to hear AKOYEIN 191 {v/pan} him AYTOY 846 {pp/gsm}

21:38 ΚΑΙ ΠΑΣ Ο ΛΑΟΣ ΩΡΘΡΙΖΕΝ ΠΡΟΣ ΑΥΤΌΝ ΕΝ ΤΩ ΙΕΡΩ ΑΚΟΥΕΙΝ ΑΥΤΟΥ

#### *22:1*

### Now the feast of unleavened bread was coming near, which is called Passover.

22:1 Now  $\Delta E$  1161 {conj} tha H 3588 {t/nsf} feast EOPTH 1859 {n/nsf} thes  $T\Omega N$  3588 {t/gpn} of unleavened AZYM $\Omega N$  106 {a/gpn} was coming near  $H\Gamma\Gamma IZEN$  1448 {v/iai/3s} tha H 3588 {t/nsf} which is called  $\Lambda E\Gamma OMENH$  3004 {v/ppp/nsf} passover  $\Pi A\Sigma XA$  3957 {aram}

22:1 ΗΓΓΙΖΕΝ ΔΕ Η ΕΟΡΤΉ ΤΩΝ ΑΖΥΜΩΝ Η ΛΕΓΟΜΕΝΉ ΠΑΣΧΑ

## 22:2 And the chief priests and the scholars sought how they might kill him, for they feared the people.

22:2 and KAI 2532 {Conj} thos OI 3588 {T/npm} chief priests APXIEPEI $\Sigma$  749 {n/npm} and KAI 2532 {Conj} thos OI 3588 {T/npm} scholars  $\Gamma$ PAMMATEI $\Sigma$  1122 {n/npm} sought EZHTOYN 2212 {V/iai/3p} the TO 3588 {T/asn} how?  $\Pi\Omega\Sigma$  4459 {adv/i} they might kill ANE $\Lambda\Omega\Sigma$ IN 337 {V/aas/3p} him AYTON 846 {PP/asm} for  $\Gamma$ AP 1063 {Conj} they feared E $\Phi$ OBOYNTO 5399 {V/ini/3p} tho TON 3588 {T/asm} people  $\Lambda$ AON 2992 {n/asm}

22:2 ΚΑΙ ΕΖΗΤΟΥΝ ΟΙ ΑΡΧΙΕΡΕΙΣ ΚΑΙ ΟΙ ΓΡΑΜΜΑΤΕΙΣ ΤΟ ΠΩΣ ΑΝΕΛΩΣΙΝ ΑΥΤΌΝ ΕΦΟΒΟΥΝΤΟ ΓΑΡ ΤΟΝ ΛΑΟΝ

### 22:3 And Satan entered into Judas who was called Iscariot, being of the number of the twelve.

22:3 and  $\Delta E$  1161 {conj} adversary  $\Sigma ATANA\Sigma$  4567 {n/nsm} entered  $EI\Sigma H\Delta\Theta EN$  1525 {v/2aai/3s} into  $EI\Sigma$  1519 {prep} judas  $IOY\Delta AN$  2455 {n/asm} tho TON 3588 {t/asm} who is surnamed  $E\Pi IKA\Delta OYMENON$  1941 {v/ppp/asm} iscariot  $I\Sigma KAPI\Omega THN$  2469 {n/asm} being ONTA 5607 {v/pxp/asm} of EK 1537 {prep} tho TOY 3588 {t/gsm} number  $API\Theta MOY$  706 {n/gsm} of thos  $T\Omega N$  3588 {t/gpm} twelve  $\Delta\Omega\Delta EKA$  1427 {n/nui}

22:3 ΕΙΣΗΛΘΕΝ ΔΕ ΣΑΤΑΝΑΣ ΕΙΣ ΙΟΥΔΑΝ ΤΟΝ ΕΠΙΚΑΛΟΥΜΕΝΟΝ ΙΣΚΑΡΙΩΤΗΝ ΟΝΤΑ ΕΚ ΤΟΥ ΑΡΙΘΜΟΥ ΤΩΝ ΔΩΔΕΚΑ

## 22:4 And having departed, he conversed with the chief priests and captains, how he might betray him to them.

22:4 and KAI 2532 {CONJ} having departed APEAQN 565 {V/2AAP/NSM} he conversed with  $\Sigma YNEAAAH\Sigma EN$  4814 {V/AAI/3S} thos  $TOI\Sigma$  3588 {T/DPM} chief priests APXIEPEY $\Sigma IN$  749 {N/DPM} and KAI 2532 {CONJ} captains  $\Sigma TPATH\Gamma OI\Sigma$  4755 {N/DPM} the TO 3588 {T/ASN} how?  $TOI\Sigma$  4459 {ADV/I} he might betray TAPAAD 3860 {V/2AAS/3S} him AYTON 846 {PP/ASM} to them AYTOI $\Sigma$  846 {PP/DPM}

22:4 ΚΑΙ ΑΠΕΛΘΩΝ ΣΥΝΕΛΑΛΗΣΕΝ ΤΟΙΣ ΑΡΧΙΕΡΕΥΣΙΝ ΚΑΙ ΣΤΡΑΤΗΓΟΙΣ ΤΟ ΠΩΣ ΑΥΤΟΝ ΠΑΡΑΛΩ ΑΥΤΟΙΣ

### 22:5 And they were glad, and agreed together to give him silver.

22:5 and KAI 2532 {conj} they were glad EXAPH $\Sigma$ AN 5463 {v/2a0i/3p} and KAI 2532 {conj} agreed together  $\Sigma$ YNEOENTO 4934 {v/2ami/3p} to give  $\Delta$ OYNAI 1325 {v/2aan} him AYT $\Omega$  846 {pp/dsm} silver APTYPION 694 {n/asn}

22:5 ΚΑΙ ΕΧΑΡΗΣΑΝ ΚΑΙ ΣΥΝΕΘΕΝΤΟ ΑΥΤΩ ΑΡΓΥΡΙΟΝ ΔΟΥΝΑΙ

### 22:6 And he consented and sought opportunity to betray him to them apart from the multitude.

22:6 and KAI 2532 {CONJ} he consented  $E\Xi\Omega MO\Lambda O\Gamma H\Sigma EN$  1843 {V/AAI/3S} and KAI 2532 {CONJ} he sought EZHTEI 2212 {V/IAI/3S} opportunity EYKAIPIAN 2120 {N/ASF} of the TOY 3588 {T/GSN} to betray  $\Pi APA\Delta OYNAI$  3860 {V/2AAN} him AYTON 846 {PP/ASM} to them AYTOI $\Sigma$  846 {PP/DPM} apart from ATEP 817 {PREP} crowd OX $\Lambda OY$  3793 {N/GSM}

22:6 ΚΑΙ ΕΞΩΜΟΛΟΓΗΣΕΝ ΚΑΙ ΕΖΗΤΕΙ ΕΥΚΑΙΡΙΑΝ ΤΟΥ ΠΑΡΑΔΟΥΝΑΙ ΑΥΤΟΝ ΑΥΤΟΙΣ ΑΤΕΡ ΟΧΛΟΥ

### 22:7 And the day of unleavened bread came during which it was necessary to kill the Passover.

22:7 and  $\Delta E$  1161 {conj} tha H 3588 {t/nsf} day HMEPA 2250 {n/nsf} of thes  $T\Omega N$  3588 {t/gpn} unleavened AZYM $\Omega N$  106 {a/gpn} came H $\Delta \Theta E N$  2064 {v/2aai/3s} during E N 1722 {prep} which H 3739 {pr/dsf} it was necessary  $E \Delta E I$  1163 {v/10i/3s} to kill  $\Theta Y E \Sigma \Theta A I$  2380 {v/ppn} the TO 3588 {t/nsn} passover  $\Pi A \Sigma X A$  3957 {aram}

22:7 ΗΛΘΕΝ ΔΕ Η ΗΜΕΡΑ ΤΩΝ ΑΖΥΜΩΝ ΕΝ Η ΕΔΕΙ ΘΥΕΣΘΑΙ ΤΟ ΠΑΣΧΑ

## 22:8 And he sent Peter and John, saying, After departing, prepare the Passover for us, that we may eat.

22:8 and KAI 2532 {CONJ} HE SENT A \$\Pi\ETEIAEN\$ 649 {V/aai/3S} peter \$\Pi\ETPON\$ 4074 {N/asm} and KAI 2532 {CONJ} john \$\Implie \Omega NNHN\$ 2491 {N/asm} saying \$\EI\Pi\Omega N\$ 2036 {V/2aap/nsm} after departing \$\Pi\Omega PEY\Omega P

22:8 ΚΑΙ ΑΠΕΣΤΕΙΛΕΝ ΠΕΤΡΟΝ ΚΑΙ ΙΩΑΝΝΗΝ ΕΙΠΩΝ ΠΟΡΕΥΘΕΝΤΕΣ ΕΤΟΙΜΑΣΑΤΕ ΗΜΙΝ ΤΟ ΠΑΣΧΑ ΙΝΑ ΦΑΓΩΜΕΝ

#### 22:9 And they said to him, Where do thou want that we should prepare?

22:9 and  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} said EIIION 2036 {v/2aai/3p} to him AYT $\Omega$  846 {pp/dsm} where?  $\Pi OY$  4226 {prt/i} want thou  $\Theta E \Lambda E I \Sigma$  2309 {v/pai/2s} we should prepare ETOIMA  $\Sigma OMEN$  2090 {v/aas/1p}

22:9 ΟΙ ΔΕ ΕΙΠΟΝ ΑΥΤΏ ΠΟΥ ΘΕΛΕΙΣ ΕΤΟΙΜΑΣΟΜΕΝ

### 22:10 And he said to them, Behold, having entered into the city, a man will meet you carrying a pitcher of water. Follow him into the house where he enters.

22:10 and  $\Delta E$  1161 {CONJ} tho O 3588 {T/NSM} said EIHEN 2036 {V/2AAI/3S} to them AYTOIX 846 {PP/DPM} behold I $\Delta$ OY 2400 {V/2AAM/2S} of you YM $\Omega$ N 5216 {PP/2GP} having entered EI $\Sigma E\Lambda\Theta$ ONT $\Omega$ N 1525 {V/2AAP/GPM} into EI $\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} city HO $\Lambda$ IN 4172 {N/ASF} man AN $\Theta$ P $\Omega$ HO $\Sigma$  444 {N/NSM} will meet  $\Sigma$ YNANTH $\Sigma$ EI 4876 {V/FAI/3S} you YMIN 5213 {PP/2DP} carrying BA $\Sigma$ TAZ $\Omega$ N 941 {V/PAP/NSM} pitcher KEPAMION 2765 {N/ASN} of water Y $\Delta$ ATO $\Sigma$  5204 {N/GSN} follow AKO $\Lambda$ OY $\Theta$ H $\Sigma$ ATE 190 {V/AAM/2P} him AYT $\Omega$  846 {PP/DSM} into EI $\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} house OIKIAN 3614 {N/ASF} where OY 3757 {ADV} he enters EI $\Sigma$ HOPEYETAI 1531 {V/PNI/3S}

22:10 Ο ΔΕ ΕΙΠΕΝ ΑΥΤΟΙΣ ΙΔΟΥ ΕΙΣΕΛΘΟΝΤΩΝ ΥΜΩΝ ΕΙΣ ΤΗΝ ΠΟΛΙΝ ΣΥΝΑΝΤΗΣΕΙ ΥΜΙΝ ΑΝΘΡΩΠΟΣ ΚΕΡΑΜΙΟΝ ΥΔΑΤΟΣ ΒΑΣΤΑΖΩΝ ΑΚΟΛΟΥΘΗΣΑΤΕ ΑΥΤΩ ΕΙΣ ΤΗΝ ΟΙΚΙΑΝ ΟΥ ΕΙΣΠΟΡΕΥΕΤΑΙ

### 22:11 And ye shall say to the house-ruler, The teacher says to thee, Where is the guest room where I may eat the Passover with my disciples?

22:11 and KAI 2532 {conj} ye shall say EPEITE 2046 {v/aam/2p} to tho  $T\Omega$  3588 {t/dsm} house-ruler OIKO $\Delta$ E $\Sigma$ \PiOTH 3617 {n/dsm} of tha TH $\Sigma$  3588 {t/dsf} house OIKIA $\Sigma$  3614 {n/dsf} tho O 3588 {t/nsm} teacher  $\Delta$ I $\Delta$ A $\Sigma$ KA $\Delta$ O $\Sigma$  1320 {n/nsm} says  $\Delta$ EFEI 3004 {v/pai/3s} to thee  $\Sigma$ OI 4671 {pp/2ds} where?  $\Pi$ OY 4226 {prt/i} is E $\Sigma$ TIN 2076 {v/pxi/3s} the TO 3588 {t/nsn} guest room KATA $\Delta$ YMA 2646 {n/nsn} where O $\Pi$ OY 3699 {adv} i may eat  $\Phi$ A $\Gamma$ Q 5315 {v/2aas/1s} the TO 3588 {t/asn} passover  $\Pi$ A $\Sigma$ XA 3957 {aram} with META 3326 {prep} thos T $\Omega$ N 3588 {t/gpm} disciples MA $\Theta$ HT $\Omega$ N 3101 {n/gpm} of me MOY 3450 {pp/1Gs}

22:11 ΚΑΙ ΕΡΕΊΤΕ ΤΩ ΟΙΚΟΔΕΣΠΟΤΉ ΤΗΣ ΟΙΚΙΑΣ ΛΕΓΕΊ ΣΟΙ Ο ΔΙΔΑΣΚΑΛΟΣ ΠΟΥ ΕΣΤΙΝ ΤΟ ΚΑΤΑΛΎΜΑ ΟΠΟΥ ΤΟ ΠΑΣΧΑ ΜΕΤΆ ΤΩΝ ΜΑΘΗΤΏΝ ΜΟΥ ΦΑΓΩ

### 22:12 And he will show you a large upper room furnished. Prepare there.

22:12 and that KAKEINOS 2548 {PD/nsm/c} will show  $\Delta EI\Xi EI$  1166 {V/FaI/3S} you YMIN 5213 {PP/2DP} large MEFA 3173 {A/ASN} upper room ANQFEON 508 {N/ASN} furnished ESTPQMENON 4766 {V/RPP/ASN} prepare ETOIMASATE 2090 {V/AAM/2P} there EKEI 1563 {ADV}

22:12 ΚΑΚΕΙΝΟΣ ΥΜΙΝ ΛΕΙΞΕΙ ΑΝΩΓΕΟΝ ΜΕΓΑ ΕΣΤΡΩΜΕΝΟΝ ΕΚΕΙ ΕΤΟΙΜΑΣΑΤΕ

### 22:13 And having gone, they found just as he said to them, and they prepared the Passover.

22:13 and  $\Delta E$  1161 {Conj} having gone AHEAOONTE $\Sigma$  565 {V/2aap/npm} they found EYPON 2147 {V/2aai/3p} just as KAO $\Omega \Sigma$  2531 {AdV} he said EIPHKEN 2046 {V/rai/3s/att} to them AYTOI $\Sigma$  846 {PP/dpm} and KAI 2532 {Conj} they prepared HTOIMA $\Sigma$ AN 2090 {V/aai/3p} the TO 3588 {T/asn} passover HA $\Sigma$ XA 3957 {Aram}

22:13 ΑΠΕΛΘΟΝΤΈΣ ΔΕ ΕΥΡΌΝ ΚΑΘΩΣ ΕΙΡΗΚΕΝ ΑΥΤΟΙΣ ΚΑΙ ΗΤΟΙΜΑΣΑΝ ΤΟ ΠΑΣΧΑ

#### 22:14 And when the hour came, he sat down, and the twelve apostles with him.

22:14 and KAI 2532 {conj} when OTE 3753 {adv} tha H 3588 {t/nsf} hour  $\Omega PA$  5610 {n/nsf} came EFENETO 1096 {v/2adi/3s} he sat down ANEHESEN 377 {v/2aai/3s} and KAI 2532 {conj} thos OI 3588 {t/npm} twelve  $\Delta \Omega \Delta EKA$  1427 {n/nui} apostles AHOSTOAOI 652 {n/npm} with SYN 4862 {prep} him AYT $\Omega$  846 {pp/dsm}

22:14 ΚΑΙ ΟΤΕ ΕΓΕΝΕΤΌ Η ΩΡΑ ΑΝΕΠΕΣΕΝ ΚΑΙ ΟΙ ΔΩΔΕΚΑ ΑΠΟΣΤΟΛΟΙ ΣΥΝ ΑΥΤΩ

## 22:15 And he said to them, With desire I have desired to eat this Passover with you before my suffering.

22:15 and KAI 2532 {CONJ} he said EIHEN 2036 {V/2aai/3S} to  $\Pi PO\Sigma$  4314 {PREP} them AYTOY $\Sigma$  846 {PP/APM} with desire EHIOYMIA 1939 {N/DSF} i desired EHEOYMH $\Sigma$ A 1937 {V/AAi/1S} to eat  $\Phi$ A $\Gamma$ EIN 5315 {V/2aan} this TOYTO 5124 {PD/ASN} the TO 3588 {T/ASN} passover  $\Pi$ A $\Sigma$ XA 3957 {Aram} with MEO 3326 {PREP} you YM $\Omega$ N 5216 {PP/2GP} before HPO 4253 {PREP} me ME 3165 {PP/1AS} the TOY 3588 {T/GSN} to suffer  $\Pi$ A $\Theta$ EIN 3958 {V/2aan}

22:15 ΚΑΙ ΕΙΠΕΝ ΠΡΟΣ ΑΥΤΟΥΣ ΕΠΙΘΥΜΙΑ ΕΠΕΘΥΜΗΣΑ ΤΟΥΤΌ ΤΟ ΠΑΣΧΑ ΦΑΓΕΙΝ ΜΕΘ ΥΜΩΝ ΠΡΟ ΤΟΥ ΜΕ ΠΑΘΕΙΝ

### 22:16 For I say to you, that I will eat of it no more, no, not till when it is fulfilled in the kingdom of God.

22:16 FOR  $\Gamma AP$  1063 {CONJ} I SAY  $\Lambda E\Gamma\Omega$  3004 {V/PAI/IS} TO YOU YMIN 5213 {PP/2DP} THAT OTI 3754 {CONJ} I WILL EAT  $\Phi A\Gamma\Omega$  5315 {V/2AAS/IS} OF  $E\Xi$  1537 {PREP} IT AYTOY 846 {PP/GSN} NO MORE OYKETI 3765 {ADV} NO OY 3756 {PRT/N} NOT MH 3361 {PRT/N} TILL  $E\Omega\Sigma$  2193 {CONJ} WHEN OTOY 3755 {PR/GSN/ATT} IT IS FULFILLED  $\Pi \Lambda HP\Omega\Theta H$  4137 {V/APS/3S} IN EN 1722 {PREP} THA TH 3588 {T/DSF} KINGDOM  $BA\Sigma I\Lambda EIA$  932 {N/DSF} OF THO TOY 3588 {T/GSM} GOD  $\Theta EOY$  2316 {N/GSM}

22:16 ΛΕΓΩ ΓΑΡ ΥΜΙΝ ΟΤΙ ΟΥΚΕΤΙ ΟΥ ΜΗ ΦΑΓΩ ΕΞ ΑΥΤΟΥ ΕΩΣ ΟΤΟΥ ΠΛΗΡΩΘΗ ΕΝ ΤΗ ΒΑΣΙΛΕΙΑ ΤΟΥ ΘΕΟΥ

## 22:17 And having taken a cup, having expressed thanks, he said, Take this, and divide it among yourselves.

22:17 and KAI 2532 {conj} having taken  $\Delta E \equiv AMENO\Sigma$  1209 {v/adp/nsm} cup  $\Pi O T HPION$  4221 {n/asn} having expressed thanks  $EYXAPI\Sigma TH\Sigma A\Sigma$  2168 {v/aap/nsm} he said  $EI\Pi EN$  2036 {v/2aai/3s} take  $\Lambda ABETE$  2983 {v/2aam/2p} this TOYTO 5124 {pd/asn} and KAI 2532 {conj} divide  $\Delta IAMEPI\Sigma ATE$  1266 {v/aam/2p} among yourselves  $EAYTOI\Sigma$  1438 {pf/3dpm}

22:17 ΚΑΙ ΔΕΞΑΜΕΝΟΣ ΠΟΤΗΡΙΟΝ ΕΥΧΑΡΙΣΤΗΣΑΣ ΕΙΠΕΝ ΛΑΒΕΤΕ ΤΟΥΤΌ ΚΑΙ ΔΙΑΜΕΡΙΣΑΤΕ ΕΑΥΤΟΙΣ

## $^{22:18}$ For I say to you, that I will, no, not drink from the fruit of the grapevine till when the kingdom of God comes.

22:18 FOR  $\Gamma AP$  1063 {CONJ} I SAY  $\Lambda E\Gamma \Omega$  3004 {V/PAI/1S} TO YOU YMIN 5213 {PP/2DP} THAT OTI 3754 {CONJ} I WILL DRINK  $\Pi \Omega$  4095 {V/2AAS/1S} NO OY 3756 {PRT/N} NOT MH 3361 {PRT/N} FROM A $\Pi O$  575 {PREP} THE TOY 3588 {T/GSN} FRUIT  $\Gamma ENHMATO\Sigma$  1081 {N/GSN} of tha TH $\Sigma$  3588 {T/GSF} Grapevine AM $\Pi E\Lambda OY$  288 {N/GSF} TILL  $E\Omega\Sigma$  2193 {CONJ} when OTOY 3755 {PR/GSN/ATT} THA H 3588 {T/NSF} KINGDOM BA $\Sigma I\Lambda EIA$  932 {N/NSF} of tho TOY 3588 {T/GSM} GOD  $\Theta EOY$  2316 {N/GSM} COMES  $E\Lambda\Theta H$  2064 {V/2AAS/3S}

22:18 ΛΕΓΩ ΓΑΡ ΥΜΙΝ ΟΤΙ ΟΥ ΜΗ ΠΙΩ ΑΠΟ ΤΟΥ ΓΕΝΗΜΑΤΟΣ ΤΗΣ ΑΜΠΕΛΟΥ ΕΩΣ ΟΤΟΥ Η ΒΑΣΙΛΕΙΑ ΤΟΥ ΘΕΟΥ ΕΛΘΗ

## 22:19 And after taking bread, having expressed thanks, he broke in pieces, and gave to them, saying, This is my body that is given for you. Do ye this in my memory.

22:19 and KAI 2532 {conj} after taking  $\Lambda AB\Omega N$  2983 {v/2aap/nsm} bread APTON 740 {n/asm} having expressed thanks EYXAPISTHSAS 2168 {v/aap/nsm} he broke in pieces  $EK\Lambda A\Sigma EN$  2806 {v/aai/3s} and KAI 2532 {conj} gave  $E\Delta\Omega KEN$  1325 {v/aai/3s} to them AYTOIS 846 {pp/dpm} saying  $\Lambda E\Gamma\Omega N$  3004 {v/pap/nsm} this TOYTO 5124 {pd/nsn} is  $E\Sigma TIN$  2076 {v/pxi/3s} the TO 3588 {t/nsn} body  $\Sigma\Omega MA$  4983 {n/nsn} of me MOY 3450 {pp/1gs} the TO 3588 {t/nsn} that is given  $\Delta I\Delta OMENON$  1325 {v/ppp/nsn} for YPEP 5228 {prep} you YM $\Omega N$  5216 {pp/2gp} do ye POIEITE 4160 {v/pam/2p} this TOYTO 5124 {pd/asn} in  $EI\Sigma$  1519 {prep} my EMHN 1699 {ps/1asf} tha THN 3588 {t/asf} memory ANAMNH $\Sigma IN$  364 {n/asf}

22:19 ΚΑΙ ΛΑΒΩΝ ΑΡΤΟΝ ΕΥΧΑΡΙΣΤΗΣΑΣ ΕΚΛΑΣΕΝ ΚΑΙ ΕΔΩΚΕΝ ΑΥΤΟΙΣ ΛΕΓΩΝ ΤΟΥΤΟ ΕΣΤΙΝ ΤΟ ΣΩΜΑ ΜΟΥ ΤΟ ΥΠΕΡ ΥΜΩΝ ΔΙΔΟΜΕΝΟΝ ΤΟΥΤΟ ΠΟΙΕΙΤΕ ΕΙΣ ΤΗΝ ΕΜΗΝ ΑΝΑΜΝΗΣΙΝ

### 22:20 Likewise also the cup after dining, saying, This cup is the new covenant in my blood being shed for you.

22:20 LIKEWISE  $\Omega\Sigma AYT\Omega\Sigma$  5615 {ADV} also KAI 2532 {CONJ} the TO 3588 {T/NSN} cup  $\PiOTHPION$  4221 {N/NSN} after META 3326 {PREP} the TO 3588 {T/ASN} to dine  $\Delta EI\Pi NH\Sigma AI$  1172 {V/AAN} saying  $\Delta E\Gamma\Omega N$  3004 {V/PAP/NSM} this TOYTO 5124 {PD/NSN} the TO 3588 {T/NSN} cup  $\PiOTHPION$  4221 {N/NSN} tha H 3588 {T/NSF} new KAINH 2537 {A/NSF} covenant  $\Delta IA\Theta HKH$  1242 {N/NSF} in EN 1722 {PREP} the  $T\Omega$  3588 {T/DSN} blood AIMATI 129 {N/DSN} of me MOY 3450 {PP/1GS} the TO 3588 {T/NSN} being shed EKXYNOMENON 1632 {V/PPP/NSN} for Y $\Pi$ EP 5228 {PREP} of You YM $\Omega$ N 5216 {PP/2GP}

22:20 ΩΣΑΥΤΩΣ ΚΑΙ ΤΟ ΠΟΤΗΡΙΟΝ ΜΕΤΑ ΤΟ ΔΕΙΠΝΗΣΑΙ ΛΕΓΩΝ ΤΟΥΤΌ ΤΟ ΠΟΤΗΡΙΟΝ Η ΚΑΙΝΗ ΔΙΑΘΗΚΗ ΕΝ ΤΩ ΑΙΜΑΤΙ ΜΟΥ ΤΟ ΥΠΕΡ ΥΜΩΝ ΕΚΧΥΝΟΜΕΝΟΝ

### 22:21 Nevertheless behold, the hand of the man who betrays me is with me on the table.

22:21 NEVERTHELESS  $\Pi\Lambda HN$  4133 {adv} behold IDOY 2400 {v/2aam/2s} tha H 3588 {t/nsf} hand XEIP 5495 {n/nsf} of tho TOY 3588 {t/gsm} who betrays  $\Pi\Lambda PA\Delta IDONTO\Sigma$  3860 {v/pap/gsm} me ME 3165 {pp/1as} with MET 3326 {prep} me EMOY 1700 {pp/1gs} on EII 1909 {prep} tha TH $\Sigma$  3588 {t/gsf} table TPAIIEZH $\Sigma$  5132 {n/gsf}

22:21 ΠΛΗΝ ΙΔΟΥ Η ΧΕΙΡ ΤΟΥ ΠΑΡΑΔΙΔΟΝΤΟΣ ΜΕ ΜΕΤ ΕΜΟΥ ΕΠΙ ΤΗΣ ΤΡΑΠΕΖΗΣ

### 22:22 And the Son of man indeed goes according to that which has been determined, nevertheless woe to that man through whom he is betrayed!

22:22 and KAI 2532 {conj}tho O 3588 {t/nsm} son YIO $\Sigma$  5207 {n/nsm} of tho TOY 3588 {t/gsm} man ANOPQHOY 444 {n/gsm} indeed MEN 3303 {prt} goes HOPEYETAI 4198 {v/pni/3s} according to KATA 2596 {prep} the TO 3588 {t/asn} which has been determined  $\Omega$ PI $\Sigma$ MENON 3724 {v/rpp/asn} nevertheless HAHN 4133 {adv} woe OYAI 3759 {inj} to that EKEIN $\Omega$  1565 {pd/dsm} tho T $\Omega$  3588 {t/dsm} man ANOP $\Omega$ H $\Omega$  444 {n/dsm} through  $\Omega$ I 1223 {prep} whom OY 3739 {pr/gsm} he is betrayed HAPA $\Omega$ I $\Omega$ I 3860 {v/ppi/3s}

22:22 ΚΑΙ Ο ΜΕΝ ΥΙΟΣ ΤΟΥ ΑΝΘΡΩΠΟΥ ΠΟΡΕΥΕΤΑΙ ΚΑΤΑ ΤΟ ΩΡΙΣΜΕΝΟΝ ΠΛΗΝ ΟΥΑΙ ΤΩ ΑΝΘΡΩΠΩ ΕΚΕΙΝΩ ΔΙ ΟΥ ΠΑΡΑΔΙΔΟΤΑΙ

## ${\tt 22:23}$ And they began to question among themselves who then of them would be going do this thing.

22:23 and KAI 2532 {CONJ} they AYTOI 846 {PP/NPM} began HPEANTO 756 {V/ADI/3P} to question  $\Sigma$ YZHTEIN 4802 {V/PAN} among  $\Pi$ PO $\Sigma$  4314 {PREP} themselves EAYTOY $\Sigma$  1438 {PF/3APM} the TO 3588 {T/ASN} who? TI $\Sigma$  5101 {PI/NSM} then? APA 687 {PRT/I} of EE 1537 {PREP} them AYT $\Omega$ N 846 {PP/GPM} tho O 3588 {T/NSM} would be EIH 1498 {V/PXO/3S} going MEAA $\Omega$ N 3195 {V/PAP/NSM} to do  $\Pi$ PA $\Sigma$ EIN 4238 {V/PAN} this TOYTO 5124 {PD/ASN}

22:23 ΚΑΙ ΑΥΤΟΙ ΗΡΞΑΝΤΟ ΣΥΖΗΤΕΙΝ ΠΡΟΣ ΕΑΥΤΟΥΣ ΤΟ ΤΙΣ ΑΡΑ ΕΙΗ ΕΞ ΑΥΤΩΝ Ο ΤΟΥΤΟ ΜΕΛΛΩΝ ΠΡΑΣΣΕΙΝ

### 22:24 And also a dispute develop among them, which of them is considered to be greater.

22:24 and  $\Delta E$  1161 {conj} also KAI 2532 {conj} dispute  $\Phi I\Lambda ONEIKIA$  5379 {n/nsf} developed  $E\Gamma ENETO$  1096 {v/2adi/3s} among EN 1722 {prep} them AYTOI $\Sigma$  846 {pp/dpm} the TO 3588 {t/nsn} which? TI $\Sigma$  5101 {pi/nsm} of them AYTQN 846 {pp/gpm} is considered  $\Delta OKEI$  1380 {v/pai/3s} to be EINAI 1511 {v/pxn} greater MEIZQN 3187 {a/nsm/c}

22:24 ΕΓΈΝΕΤΟ ΔΕ ΚΑΙ ΦΙΛΟΝΕΙΚΙΑ ΕΝ ΑΥΤΟΙΣ ΤΟ ΤΙΣ ΑΥΤΏΝ ΔΟΚΕΙ ΕΙΝΑΙ ΜΕΙΖΏΝ

## 22:25 And he said to them, The kings of the Gentiles have dominion over them, and those who exercise authority over them are called Benefactors.

22:25 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} said EIIIEN 2036 {v/2aai/3s} to them AYTOI $\Sigma$  846 {pp/dpm} thos OI 3588 {t/npm} kings BA $\Sigma I\Lambda EI\Sigma$  935 {n/npm} of thes  $T\Omega N$  3588 {t/gpn} gentiles  $E\Theta N\Omega N$  1484 {n/gpn} have dominion over KYPIEYOY $\Sigma IN$  2961 {v/pai/3p} them AYT $\Omega N$  846 {pp/gpn} and KAI 2532 {conj} thos OI 3588 {t/npm} who exercise

AUTHORITY OVER EΞΟΥΣΙΑΖΟΝΤΕΣ 1850 {V/PAP/NPM} THEM AYTΩN 846 {PP/GPN} ARE CALLED KAΛΟΥΝΤΑΙ 2564 {V/PPI/3P} BENEFACTORS EYEPΓΕΤΑΙ 2110 {N/NPM}

22:25 Ο ΔΕ ΕΙΠΕΝ ΑΥΤΟΙΣ ΟΙ ΒΑΣΙΛΕΙΣ ΤΩΝ ΕΘΝΩΝ ΚΥΡΙΕΥΟΥΣΙΝ ΑΥΤΩΝ ΚΑΙ ΟΙ ΕΞΟΥΣΙΑΖΟΝΤΈΣ ΑΥΤΩΝ ΕΥΕΡΓΕΤΑΙ ΚΑΛΟΥΝΤΑΙ

### 22:26 But ye are not this way. Rather, the greater among you, shall become as the newer, and he who leads, as he who serves.

22:26 but  $\Delta E$  1161 {Conj} ye YMEI $\Sigma$  5210 {PP/2NP} not OYX 3756 {PRT/N} this way OYT $\Omega \Sigma$  3779 {AdV} rather A $\Lambda$  235 {Conj} tho O 3588 {T/NSM} greater MEIZ $\Omega$ N 3187 {A/NSM/C} among EN 1722 {PREP} you YMIN 5213 {PP/2DP} shall become  $\Gamma ENE\Sigma\Theta\Omega$  1096 {V/2adm/3S} as  $\Omega\Sigma$  5613 {AdV} tho O 3588 {T/NSM} newer NE $\Omega$ TEPO $\Sigma$  3501 {A/NSM/C} and KAI 2532 {Conj} tho O 3588 {T/NSM} who leads H $\Gamma$ OYMENO $\Sigma$  2233 {V/PNP/NSM} as  $\Omega\Sigma$  5613 {AdV} tho O 3588 {T/NSM} who serves  $\Delta IAKON\Omega N$  1247 {V/PAP/NSM}

22:26 ΥΜΕΙΣ ΔΕ ΟΥΧ ΟΥΤΩΣ ΑΛΛ Ο ΜΕΙΖΩΝ ΕΝ ΥΜΙΝ ΓΕΝΕΣΘΩ ΩΣ Ο ΝΕΩΤΕΡΟΣ ΚΑΙ Ο ΗΓΟΥΜΕΝΟΣ ΩΣ Ο ΔΙΑΚΟΝΩΝ

### 22:27 For who ranks higher, he who sits dining, or he who serves? Is it not he who sits dining? But I am in the midst of you as he who serves.

22:27 FOR  $\Gamma$ AP 1063 {CONJ} who? TI $\Sigma$  5101 {PI/NSM} ranks higher MEIZ $\Omega$ N 3187 {A/NSM/C} tho O 3588 {T/NSM} who sits dining ANAKEIMENO $\Sigma$  345 {V/PNP/NSM} or H 2228 {PRT} tho O 3588 {T/NSM} who serves  $\Delta$ IAKON $\Omega$ N 1247 {V/PAP/NSM} tho O 3588 {T/NSM} who sits dining ANAKEIMENO $\Sigma$  345 {V/PNP/NSM} not? OYXI 3780 {PRT/I} but  $\Delta$ E 1161 {CONJ} I  $E\Gamma\Omega$  1473 {PP/INS} am EIMI 1510 {V/PXI/1S} in EN 1722 {PREP} midst ME $\Sigma\Omega$  3319 {A/DSN} of you YM $\Omega$ N 5216 {PP/2GP} as  $\Omega\Sigma$  5613 {ADV} tho O 3588 {T/NSM} who serves  $\Delta$ IAKON $\Omega$ N 1247 {V/PAP/NSM}

22:27 ΤΙΣ ΓΑΡ ΜΕΙΖΩΝ Ο ΑΝΑΚΕΙΜΈΝΟΣ Η Ο ΔΙΑΚΟΝΩΝ ΟΥΧΙ Ο ΑΝΑΚΕΙΜΈΝΟΣ ΕΓΩ ΔΕ ΕΙΜΙ ΕΝ ΜΕΣΩ ΥΜΩΝ ΩΣ Ο ΔΙΑΚΟΝΩΝ

### 22:28 But ye are those who have continued with me in my trials.

22:28 and  $\Delta E$  1161 {Conj} you YMEI $\Sigma$  5210 {PP/2NP} are E $\Sigma TE$  2075 {V/PXI/2P} thos OI 3588 {T/NPM} who have continued  $\Delta IAMEMENHKOTE\Sigma$  1265 {V/RAP/NPM} with MET 3326 {PREP} me EMOY 1700 {PP/1GS} in EN 1722 {PREP} thos TOI $\Sigma$  3588 {T/DPM} trials  $\Pi EIPA\Sigma MOI\Sigma$  3986 {N/DPM} of me MOY 3450 {PP/1GS}

22:28 ΥΜΕΙΣ ΔΕ ΕΣΤΕ ΟΙ ΔΙΑΜΕΜΕΝΗΚΟΤΕΣ ΜΕΤ ΕΜΟΥ ΕΝ ΤΟΙΣ ΠΕΙΡΑΣΜΟΙΣ ΜΟΥ

### 22:29 And I appoint to you, just as my Father appointed to me a kingdom,

22:29 and I KAFQ 2504 {PP/INS/C} appoint  $\Delta IATI\Theta EMAI$  1303 {V/PMI/IS} to you YMIN 5213 {PP/2DP} just as KAOQ $\Sigma$  2531 {ADV} tho O 3588 {T/NSM} father  $\Pi ATHP$  3962 {N/NSM} of me MOY 3450 {PP/1GS} appointed  $\Delta IE\Theta ETO$  1303 {V/2AMI/3S} to me MOI 3427 {PP/1DS} kingdom  $BA\Sigma IAEIAN$  932 {N/ASF}

22:29 ΚΑΓΩ ΛΙΑΤΙΘΕΜΑΙ ΥΜΙΝ ΚΑΘΩΣ ΛΙΕΘΕΤΌ ΜΟΙ Ο ΠΑΤΉΡ ΜΟΥ ΒΑΣΙΛΕΙΑΝ

### 22:30 that ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

22:30 SO THAT INA 2443 {CONJ} YE MAY EAT  $\Sigma\Theta$ IHTE 2068 {V/PAS/2P} and KAI 2532 {CONJ} drink  $\Pi$ INHTE 4095 {V/PAS/2P} at  $\Sigma\Pi$  1909 {PREP} tha  $\Sigma$  3588 {T/GSF} table TPAHEZH $\Sigma$  5132 {N/GSF} of me MOY 3450 {PP/IGS} in  $\Sigma$  1722 {PREP} tha  $\Sigma$  3588 {T/DSF} kingdom BA $\Sigma$ IAEIA 932 {N/DSF} of me MOY 3450 {PP/IGS} and KAI 2532 {CONJ} sit KA $\Theta$ I $\Sigma$ E $\Sigma\Theta$ E 2523 {V/FDI/2P} on  $\Sigma$ III 1909 {PREP} thrones  $\Sigma$ PON $\Sigma$  2362 {N/GPM} judging KPINONTE $\Sigma$  2919 {V/PAP/NPM} thas  $\Sigma$  3588 {T/APF} twelve  $\Sigma$ 20 $\Sigma$ 4 N/NUI} tribes  $\Sigma$ 474 {N/GSM} 5443 {N/APF} of tho  $\Sigma$ 575 3588 {T/GSM} israel  $\Sigma$ 474 {N/GSM}

22:30 ΙΝΑ ΕΣΘΙΗΤΕ ΚΑΙ ΠΙΝΗΤΕ ΕΠΙ ΤΗΣ ΤΡΑΠΕΖΗΣ ΜΟΥ ΕΝ ΤΗ ΒΑΣΙΛΕΙΑ ΜΟΥ ΚΑΙ ΚΑΘΙΣΕΣΘΕ ΕΠΙ ΘΡΟΝΩΝ ΚΡΙΝΟΝΤΕΣ ΤΑΣ ΔΩΔΕΚΑ ΦΥΛΑΣ ΤΟΥ ΙΣΡΑΗΛ

22:31 And the Lord said, Simon, Simon, behold, Satan demanded to have you to sift you as wheat.

22:31 and  $\Delta E$  1161 {CONJ} tho O 3588 {T/NSM} lord KYPIO $\Sigma$  2962 {N/NSM} said EIIIEN 2036 {V/2AAI/3S} simon  $\Sigma IM\Omega N$  4613 {N/VSM} simon  $\Sigma IM\Omega N$  4613 {N/VSM} behold I $\Delta OY$  2400 {V/2AAM/2S} tho O 3588 {T/NSM} adversary  $\Sigma ATANA\Sigma$  4567 {N/NSM} demanded  $E\Xi HTH\Sigma ATO$  1809 {V/AMI/3S} of the TOY 3588 {T/GSN} to sift  $\Sigma INIA\Sigma AI$  4617 {V/AAN} you YMA $\Sigma$  5209 {PP/2AP} as  $\Omega\Sigma$  5613 {ADV} tho TON 3588 {T/ASM} wheat  $\Sigma ITON$  4621 {N/ASM}

22:31 ΕΙΠΕΝ ΔΕ Ο ΚΥΡΙΟΣ ΣΙΜΩΝ ΣΙΜΩΝ ΙΔΟΥ Ο ΣΑΤΑΝΑΣ ΕΞΗΤΗΣΑΤΟ ΥΜΑΣ ΤΟΥ ΣΙΝΙΑΣΑΙ ΩΣ ΤΟΝ ΣΙΤΟΝ

### 22:32 but I prayed for thee, so that thy faith may not fail. And thou, when thou have returned, strengthen thy brothers.

22:32 but  $\Delta E$  1161 {Conj} i  $E\Gamma\Omega$  1473 {PP/INS} prayed  $E\Delta EH\Theta HN$  1189 {V/API/IS} for  $\Pi EPI$  4012 {PREP} thee  $\Sigma OY$  4675 {PP/2GS} so that INA 2443 {Conj} tha H 3588 {T/NSF} faith  $\Pi I\Sigma TI\Sigma$  4102 {N/NSF} of thee  $\Sigma OY$  4675 {PP/2GS} may fail  $EK\Lambda I\Pi H$  1587 {V/2AAS/3S} not MH 3361 {PRT/N} and KAI 2532 {Conj} thou  $\Sigma Y$  4771 {PP/2NS} when  $\Pi OTE$  4219 {PRT} having returned  $E\Pi I\Sigma TPE\Psi A\Sigma$  1994 {V/AAP/NSM} strengthen  $\Sigma THPI\Xi ON$  4741 {V/AAM/2S} thos  $TOY\Sigma$  3588 {T/APM} brothers  $A\Delta E\Lambda\Phi OY\Sigma$  80 {N/APM} of thee  $\Sigma OY$  4675 {PP/2GS}

22:32 ΕΓΩ ΔΕ ΕΔΕΗΘΗΝ ΠΕΡΙ ΣΟΥ ΙΝΑ ΜΗ ΕΚΛΙΠΗ Η ΠΙΣΤΙΣ ΣΟΥ ΚΑΙ ΣΥ ΠΟΤΕ ΕΠΙΣΤΡΕΨΑΣ ΣΤΗΡΙΞΟΝ ΤΟΥΣ ΑΔΕΛΦΟΥΣ ΣΟΥ

### 22:33 And he said to him, Lord, I am ready to go with thee both to prison and to death.

22:33 and  $\Delta E$  1161 {CONJ} tho O 3588 {T/NSM} said EIHEN 2036 {V/2AAI/3S} to him AYT $\Omega$  846 {PP/DSM} lord KYPIE 2962 {N/VSM} I am EIMI 1510 {V/PXI/1S} ready ETOIMO $\Sigma$  2092 {A/NSM} to go HOPEYE $\Sigma \Theta$ AI 4198 {V/PNN} with META 3326 {PREP} thee  $\Sigma OY$  4675 {PP/2GS} both KAI 2532 {CONJ} to EI $\Sigma$  1519 {PREP} prison  $\Phi Y \Lambda AKHN$  5438 {N/ASF} and KAI 2532 {CONJ} to EI $\Sigma$  1519 {PREP} death  $\Theta ANATON$  2288 {N/ASM}

22:33 Ο ΔΕ ΕΙΠΕΝ ΑΥΤΏ ΚΥΡΙΕ ΜΕΤΑ ΣΟΥ ΕΤΟΙΜΌΣ ΕΙΜΙ ΚΑΙ ΕΙΣ ΦΥΛΑΚΗΝ ΚΑΙ ΕΙΣ ΘΑΝΑΤΟΝ ΠΟΡΕΥΕΣΘΑΙ

## 22:34 And he said, I say to thee, Peter, a cock will, no, not sound today, before thou will thrice deny that thou know me.

22:34 and  $\Delta E$  1161 {CONJ} tho O 3588 {T/NSM} said EIIIEN 2036 {V/2aai/3S} I say  $\Lambda E \Gamma \Omega$  3004 {V/Pai/1S} to thee  $\Sigma OI$  4671 {PP/2DS} peter IIETPE 4074 {N/VSM} cock  $A\Lambda EKT\Omega P$  220 {N/NSM} will sound  $\Phi \Omega NH\Sigma H$  5455 {V/aas/3S} no OY 3756 {PRT/N} not MH 3361 {PRT/N} today  $\Sigma HMEPON$  4594 {adv} before IIPIN 4250 {adv} than H 2228 {PRT} thrice TPI $\Sigma$  5151 {adv} thou will deny  $\Delta \Pi APNH\Sigma H$  533 {V/FDI/2S} not MH 3361 {PRT/N} to know  $EI\Delta ENAI$  1492 {V/RAN} me ME 3165 {PP/1AS}

22:34 Ο ΔΕ ΕΙΠΕΝ ΛΕΓΩ ΣΟΙ ΠΕΤΡΕ ΟΥ ΜΗ ΦΩΝΗΣΗ ΣΗΜΕΡΟΝ ΑΛΕΚΤΩΡ ΠΡΙΝ Η ΤΡΙΣ ΑΠΑΡΝΗΣΗ ΜΗ ΕΙΔΕΝΑΙ ΜΕ

## 22:35 And he said to them, When I sent you without bag and pouch and shoes, did ye lack anything? And they said, Nothing.

22:35 and KAI 2532 {conj} he said EIIIEN 2036 {v/2aai/3s} to them AYTOIX 846 {pp/dpm} when OTE 3753 {adv} i sent AIIEXTEIAA 649 {v/aai/1s} you YMAX 5209 {pp/2ap} without ATEP 817 {prep} bag BAAANTIOY 905 {n/gsn} and KAI 2532 {conj} pouch IIHPAX 4082 {n/gsf} and KAI 2532 {conj} shoes YIIOAHMATQN 5266 {n/gpn} did ye lack YXTEPHXATE 5302 {v/aai/2p} not MH 3361 {prt/n} anything TINOX 5100 {px/gsn} and  $\Delta$ E 1161 {conj} thos OI 3588 {t/npm} said EIIION 2036 {v/2aai/3p} nothing OYOENOX 3762 {a/gsn}

22:35 ΚΑΙ ΕΙΠΕΝ ΑΥΤΟΙΣ ΟΤΕ ΑΠΕΣΤΕΙΛΑ ΥΜΑΣ ΑΤΕΡ ΒΑΛΑΝΤΙΟΥ ΚΑΙ ΠΗΡΑΣ ΚΑΙ ΥΠΟΔΗΜΑΤΩΝ ΜΗ ΤΙΝΟΣ ΥΣΤΕΡΗΣΑΤΕ ΟΙ ΔΕ ΕΙΠΟΝ ΟΥΘΈΝΟΣ

### 22:36 Then he said to them, But now, he who has a bag, let him take it, and likewise a pouch. And he who has no sword, let him sell his cloak and buy.

22:36 THEN OYN 3767 {CONJ} HE SAID EIHEN 2036 {V/2AAI/3S} TO THEM AYTOI $\Sigma$  846 {PP/DPM} BUT AAAA 235 {CONJ} now NYN 3568 {ADV} THO 0 3588 {T/NSM} who has EXQN 2192 {V/PAP/NSM} BAG BAAANTION 905 {N/ASN} LET HIM TAKE UP

APAT $\Omega$  142 {V/AAM/3S} and KAI 2532 {CONJ} likewise OMOI $\Omega\Sigma$  3668 {ADV} pouch  $\Pi$ HPAN 4082 {N/ASF} and KAI 2532 {CONJ} tho O 3588 {T/NSM} who has EX $\Omega$ N 2192 {V/PAP/NSM} no MH 3361 {PRT/N} sword MAXAIPAN 3162 {N/ASF} let him sell  $\Pi\Omega\Lambda$ H $\Sigma$ EI 4453 {V/AAM/3S} the TO 3588 {T/ASN} cloak IMATION 2440 {N/ASN} of him AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} buy A $\Gamma$ OPA $\Sigma$ EI 59 {V/AAM/3S}

22:36 ΕΙΠΕΝ ΟΥΝ ΑΥΤΟΙΣ ΑΛΛΑ ΝΥΝ Ο ΕΧΩΝ ΒΑΛΑΝΤΙΟΝ ΑΡΑΤΩ ΟΜΟΙΩΣ ΚΑΙ ΠΗΡΑΝ ΚΑΙ Ο ΜΗ ΕΧΩΝ ΠΩΛΗΣΕΙ ΤΟ ΙΜΑΤΙΟΝ ΑΥΤΟΥ ΚΑΙ ΑΓΟΡΑΣΕΙ ΜΑΧΑΙΡΑΝ

## 22:37 For I say to you, that this that is written is still necessary to be completed in me, And he was counted with lawless men, for these things about me also have fulfillment.

22:37 FOR  $\Gamma AP$  1063 {conj} is ay  $\Lambda E\Gamma\Omega$  3004 {v/pai/is} to you YMIN 5213 {pp/2dp} that OTI 3754 {conj} this TOYTO 5124 {pd/asn} the TO 3588 {t/asn} is written  $\Gamma E\Gamma PAMMENON$  1125 {v/rpp/asn} still ETI 2089 {adv} is necessary  $\Delta EI$  1163 {v/pqi/3s} to be completed  $TE\Lambda E\Sigma\Theta HNAI$  5055 {v/apn} in EN 1722 {prep} me EMOI 1698 {pp/1ds} the TO 3588 {t/asn} and KAI 2532 {conj} he was counted  $E\Lambda O\Gamma I\Sigma\Theta H$  3049 {v/api/3s} with META 3326 {prep} lawless ANOM $\Omega$ N 459 {a/gpm} for  $\Gamma AP$  1063 {conj} thes TA 3588 {t/npn} about  $\Pi EPI$  4012 {prep} me EMOY 1700 {pp/1gs} also KAI 2532 {conj} have EXEI 2192 {v/pai/3s} fulfillment  $TE\Lambda O\Sigma$  5056 {n/asn}

22:37 ΛΕΓΩ ΓΑΡ ΥΜΙΝ ΟΤΙ ΕΤΙ ΤΟΥΤΌ ΤΟ ΓΕΓΡΑΜΜΕΝΟΝ ΔΕΙ ΤΕΛΕΣΘΗΝΑΙ ΕΝ ΕΜΟΙ ΤΟ ΚΑΙ ΜΕΤΑ ΑΝΟΜΩΝ ΕΛΟΓΙΣΘΗ ΚΑΙ ΓΑΡ ΤΑ ΠΕΡΙ ΕΜΟΥ ΤΕΛΟΣ ΕΧΕΙ

#### 22:38 And they said, Lord, behold, here are two swords. And he said to them, It is enough.

22:38 and  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} said EIIION 2036 {v/2aai/3p} lord KYPIE 2962 {n/vsm} behold I $\Delta$ OY 2400 {v/2aam/2s} here  $\Omega \Delta E$  5602 {adv} two  $\Delta$ YO 1417 {n/nui} swords MAXAIPAI 3162 {n/npf} and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} said EIIIEN 2036 {v/2aai/3s} to them AYTOI $\Sigma$  846 {pp/dpm} it is  $E\Sigma$ TIN 2076 {v/pxi/3s} enough IKANON 2425 {a/nsn}

22:38 ΟΙ ΔΕ ΕΙΠΟΝ ΚΥΡΙΕ ΙΔΟΥ ΜΑΧΑΙΡΑΙ ΩΔΕ ΔΥΟ Ο ΔΕ ΕΙΠΕΝ ΑΥΤΟΙΣ ΙΚΑΝΟΝ ΕΣΤΙΝ

## 22:39 And having come out, he proceeded according to his habit to the mount of Olives, and his disciples also followed him.

22:39 and KAI 2532 {conj} having departed E $\Xi$ E $\Lambda\Theta\Omega$ N 1831 {v/2aap/nsm} he proceeded E $\Pi$ OPEY $\Theta$ H 4198 {v/aoi/3s} according to KATA 2596 {prep} the TO 3588 {T/asn} habit E $\Theta$ O $\Sigma$  1485 {n/asn} to EI $\Sigma$  1520 {prep} the TO 3588 {T/asn} mount OPO $\Sigma$  3735 {n/asn} of thas T $\Omega$ N 3588 {T/gpf} olives E $\Lambda$ AI $\Omega$ N 1636 {n/gpf} and  $\Delta$ E 1161 {conj} thos OI 3588 {T/npm} disciples MA $\Theta$ HTAI 3101 {n/npm} of him AYTOY 846 {pp/gsm} also KAI 2532 {conj} followed HKO $\Lambda$ OY $\Theta$ H $\Sigma$ AN 190 {v/aai/3p} him AYT $\Omega$  846 {pp/dsm}

22:39 ΚΑΙ ΕΞΕΛΘΩΝ ΕΠΟΡΕΥΘΉ ΚΑΤΑ ΤΟ ΕΘΟΣ ΕΙΣ ΤΟ ΟΡΟΣ ΤΩΝ ΕΛΑΙΩΝ ΗΚΟΛΟΥΘΉΣΑΝ ΔΕ ΑΥΤΩ ΚΑΙ ΟΙ ΜΑΘΗΤΑΙ ΑΥΤΟΥ

#### 22:40 And when he came at the place, he said to them, Pray ye not to enter into temptation.

22:40 and  $\Delta E$  1161 {Conj} when he came  $\Gamma ENOMENO\Sigma$  1096 {V/2adp/nsm} to EIII 1909 {Prep} tho TOY 3588 {T/GSM} place TOHOY 5117 {N/GSM} he said EIHEN 2036 {V/2aai/3S} to them AYTOI $\Sigma$  846 {PP/DPM} pray ye  $\Pi PO\Sigma EYXE\Sigma\Theta E$  4336 {V/PNM/2P} not MH 3361 {PRT/N} to enter  $EI\Sigma E\Lambda\Theta EIN$  1525 {V/2aan} into  $EI\Sigma$  1519 {Prep} temptation  $\Pi EIPA\Sigma MON$  3986 {N/ASM}

22:40 ΓΕΝΟΜΕΝΟΣ ΔΕ ΕΠΙ ΤΟΥ ΤΟΠΟΥ ΕΙΠΕΝ ΑΥΤΟΙΣ ΠΡΟΣΕΥΧΕΣΘΕ ΜΗ ΕΙΣΕΛΘΕΙΝ ΕΙΣ ΠΕΙΡΑΣΜΟΝ

### 22:41 And he was withdrawn from them about a stone's throw. And he knelt down and prayed,

22:41 and KAI 2532 {CONJ} HE AYTO  $\Sigma$  846 {PP/NSM} was withdrawn APE  $\Sigma$ PA 645 {V/API/3S} from AP 575 {PREP} THEM AYTON 846 {PP/GPM} about  $\Omega\Sigma$ EI 5616 {ADV} stone APOY 3037 {N/GSM} throw BOAHN 1000 {N/ASF} and KAI 2532 {CONJ} having placed  $\Theta$ EI  $\Sigma$  5087 {V/2AAP/NSM} thes TA 3588 {T/APN} knees FONATA 1119 {N/APN} he prayed PPO $\Sigma$ HYXETO 4336 {V/INI/3S}

22:41 ΚΑΙ ΑΥΤΌΣ ΑΠΕΣΠΑΣΘΗ ΑΠ ΑΥΤΏΝ ΩΣΕΙ ΛΙΘΟΎ ΒΟΛΗΝ ΚΑΙ ΘΕΙΣ ΤΑ ΓΌΝΑΤΑ ΠΡΟΣΗΥΧΕΤΌ

### 22:42 saying, Father, if thou want, remove this cup from me. Nevertheless not my will, but thine be done.

22:42 SAYING  $\Lambda$ E $\Gamma$ QN 3004 {V/pap/nsm} father  $\Pi$ ATEP 3962 {n/vsm} if E1 1487 {cond} thou want BOY $\Lambda$ E1 1014 {V/pni/2S} remove  $\Pi$ APENETKEIN 3911 {V/2AAN} this TOYTO 5124 {PD/ASN} the TO 3588 {T/ASN} cup  $\Pi$ OTHPION 4221 {n/ASN} from A $\Pi$  575 {PREP} me EMOY 1700 {PP/1GS} nevertheless  $\Pi$ AHN 4133 {adv} not MH 3361 {PRT/n} the TO 3588 {T/NSN} will  $\Theta$ E $\Lambda$ HMA 2307 {n/nsn} of me MOY 3450 {PP/1GS} but A $\Lambda$ AA 235 {conj} the TO 3588 {T/NSN} thine  $\Sigma$ ON 4674 {PS/2NSN} be done  $\Gamma$ ENE $\Sigma$  $\Theta$  $\Omega$  1096 {V/2ADM/3S}

22:42 ΛΕΓΩΝ ΠΑΤΈΡ ΕΙ ΒΟΥΛΕΙ ΠΑΡΈΝΕΓΚΕΙΝ ΤΟ ΠΟΤΗΡΙΟΝ ΤΟΥΤΌ ΑΠ ΕΜΟΎ ΠΛΗΝ ΜΗ ΤΟ ΘΕΛΗΜΑ ΜΟΎ ΑΛΛΑ ΤΟ ΣΟΝ ΓΈΝΕΣΘΩ

#### 22:43 And an agent from heaven appeared to him, strengthening him.

22:43 and  $\Delta E$  1161 {conj} agent  $A\Gamma\Gamma E\Lambda O\Sigma$  32 {n/nsm} from  $A\Pi$  575 {prep} heaven OYPANOY 3772 {n/gsm} appeared  $\Omega\Phi\Theta H$  3700 {v/api/3s} to him  $AYT\Omega$  846 {pp/dsm} strengthening  $ENI\Sigma XY\Omega N$  1765 {v/pap/nsm} him  $AYT\Omega N$  846 {pp/asm}

22:43 ΩΦΘΗ ΔΕ ΑΥΤΩ ΑΓΓΕΛΟΣ ΑΠ ΟΥΡΑΝΟΥ ΕΝΙΣΧΥΩΝ ΑΥΤΟΝ

### 22:44 And having become in agony he prayed more intensely, and his sweat became like drops of blood falling down to the ground.

22:44 and KAI 2532 {conj} having become  $\Gamma$ ENOMENO $\Sigma$  1096 {v/2adp/nsm} in EN 1722 {prep} agony A $\Gamma\Omega$ NIA 74 {n/dsf} he prayed  $\Pi$ PO $\Sigma$ HYXETO 4336 {v/ini/3s} more intensely EKTENE $\Sigma$ TEPON 1617 {adv} and  $\Delta$ E 1161 {conj} tho O 3588 {t/nsm} sweat I $\Delta$ PQ $\Sigma$  2402 {n/nsm} of him AYTOY 846 {pp/gsm} became E $\Gamma$ ENETO 1096 {v/2adi/3s} like Q $\Sigma$ EI 5616 {adv} drops  $\Theta$ POMBOI 2361 {n/npm} of blood AIMATO $\Sigma$  129 {n/gsn} falling down KATABAINONTE $\Sigma$  2597 {v/pap/npm} to E $\Pi$ I 1909 {prep} tha THN 3588 {t/asf} ground  $\Gamma$ HN 1093 {n/asf}

22:44 ΚΑΙ ΓΕΝΟΜΕΝΟΣ ΕΝ ΑΓΩΝΙΑ ΕΚΤΕΝΕΣΤΕΡΟΝ ΠΡΟΣΗΥΧΕΤΟ ΕΓΕΝΕΤΟ ΔΕ Ο ΙΔΡΩΣ ΑΥΤΟΥ ΩΣΕΙ ΘΡΟΜΒΟΙ ΑΙΜΑΤΟΣ ΚΑΤΑΒΑΙΝΟΝΤΕΣ ΕΠΙ ΤΗΝ ΓΗΝ

### 22:45 And after rising up from his prayer, having come to the disciples, he found them sleeping from sorrow.

22:45 and KAI 2532 {conj} after rising up  $ANA\Sigma TA\Sigma$  450 {v/2aap/nsm} from AHO 575 {prep} tha  $TH\Sigma$  3588 {t/GSF} prayer HPO $\Sigma$ EYXH $\Sigma$  4335 {n/GSF} having come  $E\Lambda\Theta\Omega N$  2064 {v/2aap/nsm} to HPO $\Sigma$  4314 {prep} thos TOY $\Sigma$  3588 {t/Apm} disciples  $MA\Theta HTA\Sigma$  3101 {n/Apm} he found EYPEN 2147 {v/2aal/3S} them AYTOY $\Sigma$  846 {pp/Apm} sleeping KOIM $\Omega$ MENOY $\Sigma$  2837 {v/ppp/Apm} from AHO 575 {prep} tha TH $\Sigma$  3588 {t/GSF} sorrow  $\Lambda$ YHH $\Sigma$  3077 {n/GSF}

22:45 ΚΑΙ ΑΝΑΣΤΑΣ ΑΠΟ ΤΗΣ ΠΡΟΣΕΥΧΗΣ ΕΛΘΩΝ ΠΡΟΣ ΤΟΥΣ ΜΑΘΗΤΑΣ ΕΥΡΕΝ ΑΥΤΟΥΣ ΚΟΙΜΩΜΕΝΟΥΣ ΑΠΟ ΤΗΣ ΛΥΠΗΣ

## 22:46 And said to them, Why sleep ye? Having risen, pray that ye may not enter into temptation.

22:46 and KAI 2532 {CONJ} he said EIHEN 2036 {V/2AAI/3S} to them AYTOI $\Sigma$  846 {PP/DPM} why? TI 5101 {PI/ASN} sleep ye KA $\Theta$ EY $\Delta$ ETE 2518 {V/PAI/2P} having risen ANA $\Sigma$ TANTE $\Sigma$  450 {V/2AAP/NPM} pray  $\Pi$ PO $\Sigma$ EYXE $\Sigma$  $\Theta$ E 4336 {V/PNM/2P} that INA 2443 {CONJ} ye may enter EI $\Sigma$ E $\Delta$  $\Theta$ HTE 1525 {V/2AAS/2P} not MH 3361 {PRT/N} into EI $\Sigma$  1519 {PREP} temptation  $\Pi$ EIPA $\Sigma$ MON 3986 {N/ASM}

22:46 ΚΑΙ ΕΙΠΕΝ ΑΥΤΟΙΣ ΤΙ ΚΑΘΕΥΔΕΤΕ ΑΝΑΣΤΑΝΤΕΣ ΠΡΟΣΕΥΧΕΣΘΕ ΙΝΑ ΜΗ ΕΙΣΕΛΘΗΤΕ ΕΙΣ ΠΕΙΡΑΣΜΟΝ

### 22:47 While he yet spoke, behold, a multitude, and the man called Judas, one of the twelve, went before them. And he came near to Jesus to kiss him.

22:47 and  $\Delta E$  1161 {conj} of him AYTOY 846 {pp/gsm} yet ETI 2089 {adv} while he spoke  $\Lambda A\Lambda OYNTO\Sigma$  2980 {v/pap/gsm} behold I $\Delta OY$  2400 {v/2aam/2s} multitude  $OX\Lambda O\Sigma$  3793 {n/nsm} and KAI 2532 {conj} tho O 3588 {t/nsm}

CALLED  $\Lambda$ E $\Gamma$ OMENO $\Sigma$  3004 {V/PPP/NSM} Judas IOY $\Delta$ A $\Sigma$  2455 {N/NSM} one EI $\Sigma$  1520 {N/NSM} of thos  $T\Omega$ N 3588 {T/GPM} TWELVE  $\Delta\Omega\Delta$ EKA 1427 {N/NUI} WENT BEFORE  $\Pi$ POHPXETO 4304 {V/INI/3S} THEM AYTOY $\Sigma$  846 {PP/APM} and KAI 2532 {CONJ} HE CAME NEAR H $\Gamma\Gamma$ I $\Sigma$ EN 1448 {V/AAI/3S} THO  $T\Omega$  3588 {T/DSM} JEHOSHUA IH $\Sigma$ OY 2424 {N/DSM} TO KISS  $\Phi$ I $\Lambda$ H $\Sigma$ AI 5368 {V/AAN} HIM AYTON 846 {PP/ASM}

22:47 ΕΤΙ ΔΕ ΑΥΤΟΥ ΛΑΛΟΥΝΤΟΣ ΙΔΟΥ ΟΧΛΟΣ ΚΑΙ Ο ΛΕΓΟΜΕΝΟΣ ΙΟΥΔΑΣ ΕΙΣ ΤΩΝ ΔΩΔΕΚΑ ΠΡΟΗΡΧΕΤΟ ΑΥΤΟΥΣ ΚΑΙ ΗΓΓΙΣΕΝ ΤΩ ΙΗΣΟΥ ΦΙΛΗΣΑΙ ΑΥΤΟΝ

### 22:48 But Jesus said to him, Judas, thou betray the Son of man with a kiss?

22:48 but  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} said EIIIEN 2036 {v/2aai/3s} to him AYT $\Omega$  846 {pp/dsm} judas IOY $\Delta$ A 2455 {n/vsm} thou betray IIAPA $\Delta$ I $\Delta\Omega\Sigma$  3860 {v/pai/2s} tho TON 3588 {t/asm} son YION 5207 {n/asm} of tho TOY 3588 {t/gsm} man AN $\Theta$ P $\Omega$ IIOY 444 {n/gsm} with a kiss  $\Phi$ I $\Delta$ HMATI 5370 {n/dsn}

22:48 Ο ΔΕ ΙΗΣΟΥΣ ΕΊΠΕΝ ΑΥΤΏ ΙΟΥΔΑ ΦΙΛΗΜΑΤΊ ΤΟΝ ΥΙΟΝ ΤΟΥ ΑΝΘΡΩΠΟΥ ΠΑΡΑΔΙΔΏΣ

### 22:49 And when those who were around him saw what would be, they said, Lord, shall we strike with the sword?

22:49 but  $\Delta E$  1161 {Conj} thos OI 3588 {T/npm} around  $\Pi EPI$  4012 {PREP} him AYTON 846 {PP/asm} when they saw I $\Delta ONTE\Sigma$  1492 {V/2aap/npm} the TO 3588 {T/asn} it would be  $E\Sigma OMENON$  2071 {V/fxp/asn} they said EI $\Pi ON$  2036 {V/2aal/3P} to him AYT $\Omega$  846 {PP/dsm} lord KYPIE 2962 {N/vsm} if? EI 1487 {PRT/I} shall we strike  $\Pi ATA\Xi OMEN$  3960 {V/fal/1P} with EN 1722 {PREP} sword MAXAIPA 3162 {N/dsf}

22:49 ΙΔΟΝΤΕΣ ΔΕ ΟΙ ΠΕΡΙ ΑΥΤΌΝ ΤΟ ΕΣΟΜΕΝΟΝ ΕΙΠΌΝ ΑΥΤΏ ΚΥΡΙΕ ΕΙ ΠΑΤΑΞΌΜΕΝ ΕΝ ΜΑΧΑΙΡΑ

### 22:50 And a certain one of them struck the bondman of the high priest, and cut off his right ear.

22:50 and KAI 2532 {conj} certain TI $\Sigma$  5100 {px/nsm} one EI $\Sigma$  1520 {n/nsm} of E $\Xi$  1537 {prep} them AYT $\Omega$ N 846 {pp/gpm} struck EIIATA $\Xi$ EN 3960 {v/aai/3s} tho TON 3588 {t/asm} bondman  $\Delta$ OY $\Lambda$ ON 1401 {n/asm} of tho TOY 3588 {t/gsm} high priest APXIEPE $\Omega$  $\Sigma$  749 {n/gsm} and KAI 2532 {conj} cut off A $\Phi$ EI $\Lambda$ EN 851 {v/2aai/3s} the TO 3588 {t/asn} right  $\Delta$ E $\Xi$ ION 1188 {a/asn} the TO 3588 {t/asn} ear OY $\Sigma$  3775 {n/asn} of him AYTOY 846 {pp/gsm}

22:50 ΚΑΙ ΕΠΑΤΑΞΕΝ ΕΙΣ ΤΙΣ ΕΞ ΑΥΤΩΝ ΤΟΝ ΔΟΥΛΟΝ ΤΟΥ ΑΡΧΙΕΡΕΩΣ ΚΑΙ ΑΦΕΙΛΕΝ ΑΥΤΟΥ ΤΟ ΟΥΣ ΤΟ ΔΕΞΙΟΝ

### 22:51 But having answered, Jesus said, Allow ye as far as this. And having touched his ear, he healed him.

22:51 BUT  $\Delta E$  1161 {CONJ} HAVING ANSWERED A $\Pi$ OKPI $\Theta$ EI $\Sigma$  611 {V/AOP/NSM} THO O 3588 {T/NSM} JEHOSHUA IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} SAID EIHEN 2036 {V/2AAI/3S} ALLOW YE EATE 1439 {V/PAM/2P} AS FAR AS  $E\Omega\Sigma$  2193 {CONJ} THIS TOYTOY 5127 {PD/GSN} AND KAI 2532 {CONJ} HAVING TOUCHED A $\Psi$ AMENO $\Sigma$  680 {V/AMP/NSM} THE TOY 3588 {T/GSN} EAR  $\Omega$ TIOY 5621 {N/GSN} OF HIM AYTOY 846 {PP/GSM} HE HEALED IA $\Sigma$ ATO 2390 {V/ADI/3S} HIM AYTON 846 {PP/ASM}

22:51 ΑΠΟΚΡΙΘΕΙΣ ΔΕ Ο ΙΗΣΟΥΣ ΕΙΠΕΝ ΕΑΤΕ ΕΩΣ ΤΟΥΤΟΥ ΚΑΙ ΑΨΑΜΕΝΟΣ ΤΟΥ ΩΤΙΟΥ ΑΥΤΟΥ ΙΑΣΑΤΟ ΑΥΤΟΝ

## 22:52 And Jesus said to the chief priests, and captains of the temple, and elders, who came to him, Have ye come out, as against a robber, with swords and clubs?

22:52 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} said EIIIEN 2036 {v/2aai/3s} to IIPO $\Sigma$  4314 {prep} thos TOY $\Sigma$  3588 {t/apm} chief priests APXIEPEI $\Sigma$  749 {n/apm} and KAI 2532 {conj} captains  $\Sigma$ TPATH $\Gamma$ OY $\Sigma$  4755 {n/apm} of the TOY 3588 {t/gsn} temple IEPOY 2411 {n/gsn} and KAI 2532 {conj} elder IIPE $\Sigma$ BYTEPOY $\Sigma$  4245 {a/apm} who came IIAPA $\Gamma$ ENOMENOY $\Sigma$  3854 {v/2adp/apm} to EII 1909 {prep} him AYTON 846 {pp/asm} ye have come out EEE $\Lambda$ H $\Lambda$ Y $\Theta$ ATE 1831 {v/rai/2p} as  $\Omega\Sigma$  5613 {adv} against EII 1909 {prep} robber  $\Lambda$ H $\Sigma$ THN 3027 {n/asm} with META 3326 {prep} swords MAXAIP $\Omega$ N 3162 {n/gpf} and KAI 2532 {conj} clubs EY $\Lambda\Omega$ N 3586 {n/gpn}

22:52 ΕΙΠΕΝ ΔΕ Ο ΙΗΣΟΥΣ ΠΡΟΣ ΤΟΥΣ ΠΑΡΑΓΕΝΟΜΕΝΟΥΣ ΕΠ ΑΥΤΌΝ ΑΡΧΙΕΡΕΙΣ ΚΑΙ ΣΤΡΑΤΗΓΟΥΣ ΤΟΥ ΙΕΡΟΥ ΚΑΙ ΠΡΕΣΒΥΤΕΡΟΥΣ ΩΣ ΕΠΙ ΛΗΣΤΗΝ ΕΞΕΛΗΛΥΘΑΤΕ ΜΕΤΑ ΜΑΧΑΙΡΩΝ ΚΑΙ ΞΥΛΩΝ

## 22:53 When I was with you daily in the temple, ye did not stretch forth hands against me. But this is your hour, and the power of darkness.

22:53 of me MOY 3450 {PP/1GS} being ONTO  $\Sigma$  5607 {V/PXP/GSM} with MEO 3326 {PREP} you YMQN 5216 {PP/2GP} by KAO 2596 {PREP} day HMEPAN 2250 {N/ASF} in EN 1722 {PREP} the TQ 3588 {T/DSN} temple IEPQ 2411 {N/DSN} ye stretched forth EEETEINATE 1614 {V/AAI/2P} not OYK 3756 {PRT/N} thas TAD 3588 {T/APF} hands XEIPAD 5495 {N/APF} against EII 1909 {PREP} me EME 1691 {PP/1AS} but AAA 235 {CONJ} this AYTH 3778 {PD/NSF} tha H 3588 {T/NSF} hour QPA 5610 {N/NSF} is EDTIN 2076 {V/PXI/3S} of you YMQN 5216 {PP/2GP} and KAI 2532 {CONJ} tha H 3588 {T/NSF} power EEOYDIA 1849 {N/NSF} of the TOY 3588 {T/GSN} darkness DKOTOYD 4655 {N/GSN}

22:53 ΚΑΘ ΗΜΕΡΑΝ ΟΝΤΟΣ ΜΟΥ ΜΕΘ ΥΜΩΝ ΕΝ ΤΩ ΙΕΡΩ ΟΥΚ ΕΞΕΤΕΙΝΑΤΕ ΤΑΣ ΧΕΙΡΑΣ ΕΠ ΕΜΕ ΑΛΛ ΑΥΤΉ ΥΜΩΝ ΕΣΤΙΝ Η ΩΡΑ ΚΑΙ Η ΕΞΟΥΣΙΑ ΤΟΥ ΣΚΟΤΟΥΣ

### 22:54 And having seized him, they led him, and brought him into the high priest's house. But Peter followed from afar.

22:54 and  $\Delta E$  1161 {CONJ} having seized  $\Sigma Y\Lambda\Lambda ABONTE\Sigma$  4815 {V/2AAP/NPM} him AYTON 846 {PP/ASM} they led H $\Gamma$ A $\Gamma$ ON 71 {V/2AAI/3P} and KAI 2532 {CONJ} brought EI $\Sigma$ H $\Gamma$ A $\Gamma$ ON 1521 {V/2AAI/3P} him AYTON 846 {PP/ASM} into EI $\Sigma$  1519 {PREP} tho TON 3588 {T/ASM} house OIKON 3624 {N/ASM} of tho TOY 3588 {T/GSM} high priest APXIEPE $\Omega\Sigma$  749 {N/GSM} but  $\Delta E$  1161 {CONJ} tho O 3588 {T/NSM} peter IIETPO $\Sigma$  4074 {N/NSM} followed HKO $\Lambda$ OY $\Theta$ EI 190 {V/IAI/3S} from afar MAKPO $\Theta$ EN 3113 {ADV}

22:54 ΣΥΛΛΑΒΟΝΤΕΣ ΔΕ ΑΥΤΌΝ ΗΓΑΓΌΝ ΚΑΙ ΕΙΣΗΓΑΓΌΝ ΑΥΤΌΝ ΕΙΣ ΤΟΝ ΟΙΚΌΝ ΤΟΥ ΑΡΧΙΕΡΕΩΣ Ο ΔΕ ΠΕΤΡΌΣ ΗΚΟΛΟΥΘΕΙ ΜΑΚΡΟΘΕΝ

### 22:55 And having kindled a fire in the midst of the court, and having sat down together, Peter sat in the midst of them.

22:55 and  $\Delta E$  1161 {Conj} having kindled AYANTQN 681 {V/AAP/GPM} fire  $\Pi YP$  4442 {N/ASN} in EN 1722 {PREP} midst  $ME\Sigma\Omega$  3319 {A/DSN} of tha  $TH\Sigma$  3588 {T/GSF} court AYAH $\Sigma$  833 {N/GSF} and KAI 2532 {Conj} of them AYTQN 846 {PP/GPM} having sat down together  $\Sigma Y\Gamma KA\Theta I\Sigma ANTQN$  4776 {V/AAP/GPM} tho O 3588 {T/NSM} peter  $\Pi ETPO\Sigma$  4074 {N/NSM} sat  $EKA\Theta HTO$  2521 {V/INI/3S} in EN 1722 {PREP} midst  $ME\Sigma\Omega$  3319 {A/DSN} of them AYTQN 846 {PP/GPM}

22:55 ΑΨΑΝΤΩΝ ΔΕ ΠΥΡ ΕΝ ΜΕΣΩ ΤΗΣ ΑΥΛΗΣ ΚΑΙ ΣΥΓΚΑΘΙΣΑΝΤΩΝ ΑΥΤΩΝ ΕΚΑΘΗΤΟ Ο ΠΕΤΡΟΣ ΕΝ ΜΕΣΩ ΑΥΤΩΝ

## 22:56 But a certain servant girl having seen him sitting near the light, and having looked intently upon him, she said, This man was also with him.

22:56 but  $\Delta E$  1161 {conj} certain  $TI\Sigma$  5100 {px/nsf} servant girl  $\Pi AI\Delta I\Sigma KH$  3814 {n/nsf} having seen  $I\Delta OY\Sigma A$  1492 {V/2aap/nsf} him AYTON 846 {pp/asm} sitting  $KA\Theta HMENON$  2521 {V/pnp/asm} near  $\Pi PO\Sigma$  4314 {prep} the TO 3588 {T/asn} light  $\Phi \Omega \Sigma$  5457 {n/asn} and KAI 2532 {conj} having looked intently  $ATENI\Sigma A\Sigma A$  816 {V/aap/nsf} on him  $AYT\Omega$  846 {pp/dsm} she said  $EI\Pi EN$  2036 {V/2aai/3s} this  $OYTO\Sigma$  3778 {pd/nsm} was HN 2258 {V/ixi/3s} also KAI 2532 {conj} with  $\Sigma YN$  4862 {prep} him  $AYT\Omega$  846 {pp/dsm}

22:56 ΙΔΟΥΣΑ ΔΕ ΑΥΤΌΝ ΠΑΙΔΙΣΚΉ ΤΙΣ ΚΑΘΗΜΕΝΟΝ ΠΡΌΣ ΤΟ ΦΩΣ ΚΑΙ ΑΤΕΝΙΣΑΣΑ ΑΥΤΏ ΕΙΠΕΝ ΚΑΙ ΟΥΤΌΣ ΣΥΝ ΑΥΤΏ ΗΝ

### 22:57 But he denied him, saying, Woman, I do not know him.

22:57 BUT  $\Delta E$  1161 {CONJ} THO O 3588 {T/NSM} DENIED HPNH $\Sigma$ ATO 720 {V/ADI/3S} HIM AYTON 846 {PP/ASM} SAYING  $\Delta E \Gamma \Omega N$  3004 {V/PAP/NSM} WOMAN  $\Gamma YNAI$  1135 {N/VSF} I KNOW OI $\Delta A$  1492 {V/RAI/1S} HIM AYTON 846 {PP/ASM} NOT OYK 3756 {PRT/N}

22:57 Ο ΔΕ ΗΡΝΗΣΑΤΌ ΑΥΤΌΝ ΛΕΓΏΝ ΓΥΝΑΙ ΟΥΚ ΟΙΔΑ ΑΥΤΌΝ

22:58 And after a little while, another man having see him, said, Thou also are from them. And Peter said, Man, I am not.

22:58 and KAI 2532 {conj} after META 3326 {prep} little BPAXY 1024 {a/asn} another ETEPOS 2087 {a/nsm} having seen IDDN 1492 {v/2aap/nsm} him AYTON 846 {pp/asm} said EPH 5346 {v/ixi/3s} thou SY 4771 {pp/2ns} also KAI 2532 {conj} are EI 1488 {v/pxi/2s} from EE 1537 {prep} them AYTON 846 {pp/gpm} and DE 1161 {conj} tho O 3588 {t/nsm} peter HETPOS 4074 {n/nsm} said EIHEN 2036 {v/2aai/3s} man ANOPOHE 444 {n/vsm} i am EIMI 1510 {v/pxi/1s} not OYK 3756 {prt/n}

22:58 ΚΑΙ ΜΕΤΑ ΒΡΑΧΎ ΕΤΈΡΟΣ ΙΔΩΝ ΑΥΤΌΝ ΕΦΗ ΚΑΙ ΣΎ ΕΞ ΑΥΤΏΝ ΕΙ Ο ΔΕ ΠΕΤΡΌΣ ΕΙΠΕΝ ΑΝΘΡΩΠΕ ΟΥΚ ΕΙΜΙ

22:59 And about one hour having passed, some other man insisted, saying, In truth this man was also with him, for he is also a Galilean.

22:59 and KAI 2532 {conj} about  $\Omega\Sigma$ EI 5616 {adv} one MIA $\Sigma$  1520 {n/gsf} hour  $\Omega$ PA $\Sigma$  5610 {n/gsf} having passed  $\Delta$ IA $\Sigma$ TA $\Sigma$ H $\Sigma$  1339 {v/2aap/gsf} some TI $\Sigma$  5100 {px/nsm} other A $\Lambda$ AO $\Sigma$  243 {a/nsm} insisted  $\Delta$ II $\Sigma$ XYPIZETO 1340 {v/ini/3s} saying  $\Lambda$ E $\Gamma$ QN 3004 {v/pap/nsm} in EII 1909 {prep} truth A $\Lambda$ H $\Theta$ EIA $\Sigma$  225 {n/gsf} this OYTO $\Sigma$  3778 {pd/nsm} was HN 2258 {v/ixi/3s} also KAI 2532 {conj} with MET 3326 {prep} him AYTOY 846 {pp/gsm} for  $\Gamma$ AP 1063 {conj} he is E $\Sigma$ TIN 2076 {v/pxi/3s} also KAI 2532 {conj} galilean  $\Gamma$ A $\Lambda$ IAAIO $\Sigma$  1057 {n/nsm}

22:59 ΚΑΙ ΔΙΑΣΤΑΣΗΣ ΩΣΕΙ ΩΡΑΣ ΜΙΑΣ ΑΛΛΟΣ ΤΙΣ ΔΙΙΣΧΥΡΙΖΕΤΌ ΛΕΓΩΝ ΕΠ ΑΛΗΘΕΙΑΣ ΚΑΙ ΟΥΤΟΣ ΜΕΤ ΑΥΤΟΥ ΗΝ ΚΑΙ ΓΑΡ ΓΑΛΙΛΑΙΟΣ ΕΣΤΙΝ

22:60 And Peter said, Man, I do not know what thou are saying. And immediately, while he still spoke, a cock sounded.

22:60 and  $\Delta E$  1161 {CONJ} tho O 3588 {T/NSM} peter  $\Pi ETPO\Sigma$  4074 {N/NSM} said  $EI\Pi EN$  2036 {V/2aai/3S} man  $AN\Theta P\Omega \Pi E$  444 {N/VSM} I know OI $\Delta A$  1492 {V/Rai/1S} not OYK 3756 {PRT/N} what O 3739 {PR/ASN} thou are saying  $\Delta E\Gamma EI\Sigma$  3004 {V/Pai/2S} and KAI 2532 {CONJ} immediately  $\Pi APAXPHMA$  3916 {ADV} of him AYTOY 846 {PP/GSM} still ETI 2089 {ADV} while he spoke  $\Delta A\Delta OYNTO\Sigma$  2980 {V/Pap/GSM} cock  $\Delta \Delta EKT\Omega P$  220 {N/NSM} sounded  $E\Phi\Omega NH\Sigma EN$  5455 {V/Aai/3S}

22:60 ΕΙΠΕΝ ΔΕ Ο ΠΕΤΡΟΣ ΑΝΘΡΩΠΕ ΟΥΚ ΟΙΔΑ Ο ΛΕΓΕΙΣ ΚΑΙ ΠΑΡΑΧΡΗΜΑ ΕΤΙ ΛΑΛΟΥΝΤΟΣ ΑΥΤΟΥ ΕΦΩΝΗΣΕΝ ΑΛΕΚΤΩΡ

22:61 And having turned, the Lord looked on Peter. And Peter remembered the word of the Lord, how he said to him, Before a cock sounds thou will deny me thrice.

22:61 and KAI 2532 {conj} having turned  $\Sigma TPA\Phi EI\Sigma$  4762 {v/2app/nsm} tho O 3588 {t/nsm} lord KYPIO $\Sigma$  2962 {n/nsm} looked ENEBAEYEN 1689 {v/aai/3s} on tho T $\Omega$  3588 {t/dsm} peter  $\Pi ETP\Omega$  4074 {n/dsm} and KAI 2532 {conj} tho O 3588 {t/nsm} peter  $\Pi ETPO\Sigma$  4074 {n/nsm} remembered Y $\Pi EMNH\Sigma\Theta H$  5279 {v/aai/3s} tho TOY 3588 {t/gsm} word  $\Lambda O\Gamma OY$  3056 {n/gsm} of tho TOY 3588 {t/gsm} lord KYPIOY 2962 {n/gsm} how  $\Omega\Sigma$  5613 {adv} he said  $EI\Pi EN$  2036 {v/2aai/3s} to him  $AYT\Omega$  846 {pp/dsm} that OTI 3754 {conj} before  $\Pi PIN$  4250 {adv} cock  $A\Lambda EKTOPA$  220 {n/asm} to sound  $\Phi\Omega NH\Sigma AI$  5455 {v/aan} thou will deny  $A\Pi APNH\Sigma H$  533 {v/fdi/2s} me ME 3165 {pp/1as} thrice  $TPI\Sigma$  5151 {adv}

22:61 ΚΑΙ ΣΤΡΑΦΕΙΣ Ο ΚΥΡΙΟΣ ΕΝΕΒΛΕΨΕΝ ΤΩ ΠΕΤΡΩ ΚΑΙ ΥΠΕΜΝΗΣΘΗ Ο ΠΕΤΡΟΣ ΤΟΥ ΛΟΓΟΥ ΤΟΥ ΚΥΡΙΟΥ ΩΣ ΕΙΠΕΝ ΑΥΤΩ ΟΤΙ ΠΡΙΝ ΑΛΕΚΤΟΡΑ ΦΩΝΗΣΑΙ ΑΠΑΡΝΗΣΗ ΜΕ ΤΡΙΣ

### 22:62 And having gone outside, Peter wept bitterly.

22:62 and KAI 2532 {conj} having gone out EEE $\Lambda\Theta\Omega N$  1831 {v/2aap/nsm} outside EE $\Omega$  1854 {adv} tho O 3588 {t/nsm} peter HETPO $\Sigma$  4074 {n/nsm} wept EK $\Lambda$ AY $\Sigma$ EN 2799 {v/aai/3s} bitterly HIKP $\Omega\Sigma$  4090 {adv}

22:62 ΚΑΙ ΕΞΕΛΘΩΝ ΕΞΩ Ο ΠΕΤΡΟΣ ΕΚΛΑΥΣΕΝ ΠΙΚΡΩΣ

22:63 And the men who held Jesus mocked him, while striking him.

22:63 and KAI 2532 {conj} thos OI 3588 {t/npm} men AN $\Delta$ PE $\Sigma$  435 {n/npm} thos OI 3588 {t/npm} who held  $\Sigma$ YNEXONTE $\Sigma$  4912 {v/pap/npm} tho TON 3588 {t/asm} jehoshua IH $\Sigma$ OYN 2424 {n/asm} mocked ENEIIAIZON 1702 {v/iai/3p} him AYT $\Omega$  846 {pp/dsm} while striking  $\Delta$ EPONTE $\Sigma$  1194 {v/pap/npm}

22:63 ΚΑΙ ΟΙ ΑΝΔΡΕΣ ΟΙ ΣΥΝΕΧΟΝΤΕΣ ΤΟΝ ΙΗΣΟΥΝ ΕΝΕΠΑΙΖΟΝ ΑΥΤΩ ΔΕΡΟΝΤΕΣ

### 22:64 And having covered him, they struck his face, and demanded him, saying, Prophesy! Who is he who struck thee?

22:64 and KAI 2532 {conj} having covered  $\Pi EPIKA\Lambda Y\Psi ANTE\Sigma$  4028 {v/aap/npm} him AYTON 846 {pp/asm} they struck  $ETY\Pi TON$  5180 {v/iai/3p} the TO 3588 {t/asn} face  $\Pi PO\Sigma\Omega\Pi ON$  4383 {n/asn} of him AYTOY 846 {pp/gsm} and KAI 2532 {conj} demanded  $E\Pi HP\Omega T\Omega N$  1905 {v/iai/3p} him AYTON 846 {pp/asm} saying  $\Lambda E\Gamma ONTE\Sigma$  3004 {v/pap/npm} prophesy  $\Pi PO\Phi HTEY\Sigma ON$  4395 {v/aam/2s} who?  $TI\Sigma$  5101 {pi/nsm} is  $E\Sigma TIN$  2076 {v/pxi/3s} tho O 3588 {t/nsm} who struck  $\Pi AI\Sigma A\Sigma$  3817 {v/aap/nsm} thee  $\Sigma E$  4571 {pp/2as}

22:64 ΚΑΙ ΠΕΡΙΚΑΛΎΨΑΝΤΕΣ ΑΥΤΌΝ ΕΤΎΠΤΟΝ ΑΥΤΌΥ ΤΟ ΠΡΟΣΩΠΟΝ ΚΑΙ ΕΠΗΡΩΤΏΝ ΑΥΤΌΝ ΛΕΓΟΝΤΕΣ ΠΡΟΦΗΤΕΎΣΟΝ ΤΙΣ ΕΣΤΙΝ Ο ΠΑΙΣΑΣ ΣΕ

#### 22:65 And they spoke many other things against him, railing against him.

22:65 and KAI 2532 (CONJ) they spoke EAEFON 3004 (V/IAI/3P) many  $\PiOAAA$  4183 (A/APN) other ETEPA 2087 (A/APN) railing  $BAA\Sigma\Phi HMOYNTE\Sigma$  987 (V/PAP/NPM) against  $EI\Sigma$  1519 (PREP) him AYTON 846 (PP/ASM)

22:65 ΚΑΙ ΕΤΈΡΑ ΠΟΛΛΑ ΒΛΑΣΦΗΜΟΥΝΤΈΣ ΕΛΕΓΟΝ ΕΙΣ ΑΥΤΌΝ

## 22:66 And when it became day, the eldership of the people, the chief priests, and the scholars, came together, and led him into their council, saying,

22:66 and KAI 2532 {conj} when  $\Omega\Sigma$  5613 {adv} it became EFENETO 1096 {v/2adi/3s} day HMEPA 2250 {n/nsf} the TO 3588 {t/nsn} eldership  $\Pi$ PE $\Sigma$ BYTEPION 4244 {n/nsn} of tho TOY 3588 {t/gsm} people  $\Lambda$ AOY 2992 {n/gsm} chief priests APXIEPEI $\Sigma$  749 {n/npm} and KAI 2532 {conj} scholars FPAMMATEI $\Sigma$  1122 {n/npm} came together  $\Sigma$ YNHX $\Theta$ H 4863 {v/api/3s} and KAI 2532 {conj} led ANHFAFON 321 {v/2aai/3p/att} him AYTON 846 {pp/asm} into EI $\Sigma$  1519 {prep} the TO 3588 {t/asn} council  $\Sigma$ YNE $\Delta$ PION 4892 {n/asn} of them AYT $\Omega$ N 846 {pp/gpm} saying  $\Lambda$ EFONTE $\Sigma$  3004 {v/pap/npm}

22:66 ΚΑΙ ΩΣ ΕΓΕΝΕΤΌ ΗΜΕΡΑ ΣΥΝΗΧΘΉ ΤΟ ΠΡΕΣΒΥΤΕΡΙΟΝ ΤΟΥ ΛΑΟΎ ΑΡΧΙΕΡΕΙΣ ΚΑΙ ΓΡΑΜΜΑΤΕΙΣ ΚΑΙ ΑΝΗΓΑΓΟΝ ΑΥΤΌΝ ΕΙΣ ΤΟ ΣΥΝΕΔΡΙΟΝ ΑΥΤΏΝ ΛΕΓΟΝΤΕΣ

#### 22:67 If thou are the Christ, tell us. And he said to them, If I tell you, ye will not believe,

22:67 IF EI 1487 {COND} THOU  $\Sigma Y$  4771 {PP/2NS} are EI 1488 {V/PXI/2S} THO O 3588 {T/NSM} anointed  $XPI\Sigma TO\Sigma$  5547 {N/NSM} TELL EIHE 2036 {V/2AAM/2S} US HMIN 2254 {PP/1DP} and  $\Delta E$  1161 {CONJ} HE SAID EIHEN 2036 {V/2AAI/3S} TO THEM AYTOIS 846 {PP/DPM} IF EAN 1437 {COND} I TELL EIHO 2036 {V/2AAS/1S} YOU YMIN 5213 {PP/2DP} YE WILL BELIEVE HISTEYSHTE 4100 {V/AAS/2P} NO OY 3756 {PRT/N} NOT MH 3361 {PRT/N}

22:67 EI  $\Sigma Y$  EI O XPI $\Sigma TO\Sigma$  EIIIE HMIN EIIIEN  $\Delta E$  AY $TOI\Sigma$  EAN YMIN EIII $\Omega$  OY MH III $\Sigma TEY\Sigma HTE$ 

### 22:68 and if I also ask, ye will, no, not answer nor release.

22:68 and  $\Delta E$  1161 {conj} if EAN 1437 {cond} also KAI 2532 {conj} i ask EPQTH $\Sigma \Omega$  2065 {v/aas/1s} ye will answer A $\Pi$ OKPI $\Theta$ HTE 611 {v/aps/2p} me MOI 3427 {pp/1ds} no OY 3756 {prt/n} not MH 3361 {prt/n} nor H 2228 {prt} release A $\Pi$ OAY $\Sigma$ HTE 630 {v/aas/2p}

22:68 ΕΑΝ ΛΕ ΚΑΙ ΕΡΩΤΗΣΩ ΟΥ ΜΗ ΑΠΟΚΡΙΘΗΤΕ ΜΟΙ Η ΑΠΟΛΥΣΗΤΕ

#### 22:69 From henceforth the Son of man will be sitting at the right hand of the power of God.

22:69 FROM ATIO 575 {PREP} THO TOY 3588 {T/GSM} NOW NYN 3568 {ADV} THO O 3588 {T/NSM} SON YIO $\Sigma$  5207 {N/NSM} OF THO TOY 3588 {T/GSM} MAN ANOPOTIOY 444 {N/GSM} WILL BE E $\Sigma$ TAI 2071 {V/FXI/3S} SITTING KAOHMENO $\Sigma$  2521 {V/PNP/NSM}

AT EK 1537 {PREP} right hand  $\Delta E \Xi I \Omega N$  1188 {A/GPM} of tha  $TH\Sigma$  3588 {T/GSF} power  $\Delta YNAME\Omega\Sigma$  1411 {N/GSF} of tho TOY 3588 {T/GSM} god  $\Theta EOY$  2316 {N/GSM}

22:69 ΑΠΟ ΤΟΥ ΝΥΝ ΕΣΤΑΙ Ο ΥΙΟΣ ΤΟΥ ΑΝΘΡΩΠΟΥ ΚΑΘΗΜΕΝΟΣ ΕΚ ΔΕΞΙΩΝ ΤΗΣ ΔΥΝΑΜΕΩΣ ΤΟΥ ΘΕΟΥ

### 22:70 And they all said, Therefore thou are the Son of God? And he said to them, Ye say that I am.

22:70 and  $\Delta E$  1161 {CONJ} all  $\Pi ANTE\Sigma$  3956 {A/NPM} said EIHON 2036 {V/2aai/3P} therefore OYN 3767 {CONJ} thou  $\Sigma Y$  4771 {PP/2NS} are EI 1488 {V/PXI/2S} tho O 3588 {T/NSM} son YIO $\Sigma$  5207 {N/NSM} of tho TOY 3588 {T/GSM} god  $\Theta EOY$  2316 {N/GSM} and  $\Delta E$  1161 {CONJ} tho O 3588 {T/NSM} said  $E\Phi H$  5346 {V/IXI/3S} to  $\Pi PO\Sigma$  4314 {PREP} them  $AYTOY\Sigma$  846 {PP/APM} YE YMEI $\Sigma$  5210 {PP/2NP} say  $\Delta E\Gamma ETE$  3004 {V/PAI/2P} that OTI 3754 {CONJ} i  $E\Gamma\Omega$  1473 {PP/1NS} am EIMI 1510 {V/PXI/1S}

22:70 ΕΙΠΟΝ ΔΕ ΠΑΝΤΈΣ ΣΥ ΟΥΝ ΕΙ Ο ΥΙΟΣ ΤΟΥ ΘΕΟΎ Ο ΔΕ ΠΡΟΣ ΑΥΤΟΎΣ ΕΦΗ ΥΜΕΙΣ ΛΕΓΈΤΕ ΟΤΙ ΕΓΩ ΕΙΜΙ

### 22:71 And they said, What further need have we of testimony? For we have heard from his mouth.

22:71 and  $\Delta E$  1161 {CONJ} thos OI 3588 {T/NPM} they said EIIION 2036 {V/2AAI/3P} what? TI 5101 {PI/ASN} further ETI 2089 {ADV} need XPEIAN 5532 {N/ASF} have we EXOMEN 2192 {V/PAI/1P} of testimony MAPTYPIAE 3141 {N/GSF} for  $\Gamma AP$  1063 {CONJ} we AYTOI 846 {PP/NPM} have heard HKOYEAMEN 191 {V/AAI/1P} from AIIO 575 {PREP} the TOY 3588 {T/GSN} mouth  $\Sigma TOMATOE$  4750 {N/GSN} of him AYTOY 846 {PP/GSM}

22:71 ΟΙ ΔΕ ΕΙΠΟΝ ΤΙ ΕΤΙ ΧΡΕΙΑΝ ΕΧΟΜΕΝ ΜΑΡΤΥΡΙΑΣ ΑΥΤΟΙ ΓΑΡ ΗΚΟΥΣΑΜΕΝ ΑΠΟ ΤΟΥ ΣΤΟΜΑΤΟΣ ΑΥΤΟΥ

23:1

### And having risen, the whole company of them led him to Pilate.

23:1 and KAI 2532 {Conj} having risen ANA $\Sigma$ TAN 450 {V/2aap/nsn} the TO 3588 {T/nsn} whole A $\Pi$ AN 537 {a/nsn} company  $\Pi\Lambda H\Theta O\Sigma$  4128 {n/nsn} of them AYT $\Omega$ N 846 {PP/GPM} led H $\Gamma$ A $\Gamma$ ON 71 {V/2aai/3P} him AYTON 846 {PP/ASM} to E $\Pi$ I 1909 {PREP} tho TON 3588 {T/ASM} pilate  $\Pi$ I $\Lambda$ ATON 4091 {n/asm}

23:1 ΚΑΙ ΑΝΑΣΤΑΝ ΑΠΑΝ ΤΟ ΠΛΗΘΟΣ ΑΥΤΩΝ ΗΓΑΓΟΝ ΑΥΤΟΝ ΕΠΙ ΤΟΝ ΠΙΛΑΤΟΝ

## 23:2 And they began to accuse him, saying, We found this man perverting the nation, and forbidding to give tribute to Caesar, saying himself to be Christ, a king.

23:2 and  $\Delta E$  1161 {conj} they began HPEANTO 756 {v/adi/3p} to accuse KATHFOPEIN 2723 {v/pan} him AYTOY 846 {pp/gsm} saying  $\Delta E\Gamma ONTE\Sigma$  3004 {v/pap/npm} we found EYPOMEN 2147 {v/2aai/1p} this TOYTON 5126 {pd/asm} perverting  $\Delta IA\Sigma TPE\Phi ONTA$  1294 {v/pap/asm} the TO 3588 {t/asn} nation  $E\Theta NO\Sigma$  1484 {n/asn} and KAI 2532 {conj} forbidding KQ $\Delta YONTA$  2967 {v/pap/asm} to give  $\Delta I\Delta ONAI$  1325 {v/pan} tribute  $\Phi OPOY\Sigma$  5411 {n/apm} to caesar KAI $\Sigma API$  2541 {n/dsm} saying  $\Delta E\Gamma ONTA$  3004 {v/pap/asm} himself EAYTON 1438 {pf/3asm} to be EINAI 1511 {v/pxn} anointed XPI $\Sigma TON$  5547 {n/asm} king  $BA\Sigma I\Delta EA$  935 {n/asm}

23:2 ΗΡΞΑΝΤΟ ΔΕ ΚΑΤΗΓΟΡΕΙΝ ΑΥΤΟΥ ΛΕΓΟΝΤΕΣ ΤΟΥΤΟΝ ΕΥΡΟΜΕΝ ΔΙΑΣΤΡΕΦΟΝΤΑ ΤΟ ΕΘΝΟΣ ΚΑΙ ΚΩΛΥΟΝΤΑ ΚΑΙΣΑΡΙ ΦΟΡΟΥΣ ΔΙΔΟΝΑΙ ΛΕΓΟΝΤΑ ΕΑΥΤΟΝ ΧΡΙΣΤΟΝ ΒΑΣΙΛΕΑ ΕΙΝΑΙ

## $^{23:3}$ And Pilate questioned him, saying, Are thou the king of the Jews? And having answered him, he said, Thou say.

23:3 and  $\Delta E$   $_{1161}$  (conj) tho O  $_{3588}$  {T/nsm} pilate  $\Pi I \Lambda A TO \Sigma$   $_{4091}$  {n/nsm} questioned  $E \Pi H P \Omega T H \Sigma E N$   $_{1905}$  {V/aai/3s} him A Y TON  $_{846}$  {PP/asm} saying  $\Lambda E \Gamma \Omega N$   $_{3004}$  {V/pap/nsm} thou  $\Sigma Y$   $_{4771}$  {PP/2Ns} are EI  $_{1488}$  {V/pxi/2s} tho O  $_{3588}$  {T/nsm} king  $B A \Sigma I \Lambda E Y \Sigma$   $_{935}$  {n/nsm} of thos  $T \Omega N$   $_{3588}$  {T/GPM} jewish  $IOY \Delta A I \Omega N$   $_{2453}$  {a/GPM} and  $\Delta E$   $_{1161}$  {conj} tho O  $_{3588}$ 

 $\{T/NSM\}$  Having answered A $\Pi$ OKPI $\Theta$ EI $\Sigma$  611  $\{V/AOP/NSM\}$  Him AYT $\Omega$  846  $\{PP/DSM\}$  He said  $E\Phi$ H 5346  $\{V/IXI/3S\}$  Thou  $\Sigma$ Y 4771  $\{PP/2NS\}$  Say  $\Lambda$ E $\Gamma$ EI $\Sigma$  3004  $\{V/PAI/2S\}$ 

23:3 Ο ΔΕ ΠΙΛΑΤΟΣ ΕΠΗΡΩΤΉΣΕΝ ΑΥΤΌΝ ΛΕΓΩΝ ΣΥ ΕΙ Ο ΒΑΣΙΛΕΎΣ ΤΩΝ ΙΟΥΔΑΙΩΝ Ο ΔΕ ΑΠΟΚΡΙΘΕΙΣ ΑΥΤΏ ΕΦΗ ΣΥ ΛΕΓΕΙΣ

### 23:4 And Pilate said to the chief priests and the multitudes, I find nothing guilty in this man.

23:4 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} pilate  $\Pi I \Lambda A T O \Sigma$  4091 {n/nsm} said  $E I \Pi E N$  2036 {v/2aai/3s} to  $\Pi P O \Sigma$  4314 {prep} thos  $T O Y \Sigma$  3588 {t/apm} chief priests  $A P X I E P E I \Sigma$  749 {n/apm} and K A I 2532 {conj} thos  $T O Y \Sigma$  3588 {t/apm} multitudes  $O X \Lambda O Y \Sigma$  3793 {n/apm} I find  $E Y P I \Sigma K \Omega$  2147 {v/pai/1s} nothing  $O Y \Delta E N$  3762 {a/asn} guilty A I T I O N 158 {a/asn} in E N 1722 {prep} this  $T O Y T \Omega$  5129 {pd/dsm} tho  $T \Omega$  3588 {t/dsm} man  $A N \Theta P \Omega \Pi \Omega$  444 {n/dsm}

23:4Ο ΔΕ ΠΙΛΑΤΌΣ ΕΙΠΕΝ ΠΡΌΣ ΤΟΥΣ ΑΡΧΙΕΡΕΙΣ ΚΑΙ ΤΟΥΣ ΟΧΛΟΎΣ ΟΥΔΕΝ ΕΥΡΙΣΚΏ ΑΙΤΙΟΝ ΕΝ ΤΩ ΑΝΘΡΩΠΩ ΤΟΥΤΏ

### 23:5 But they were emphatic, saying, He stirs up the people, teaching throughout all Judea, having begun from Galilee as far as here.

23:5 but  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} were emphatic E $\Pi$ I $\Sigma$ XYON 2001 {v/iai/3p} saying  $\Lambda E$ FONTE $\Sigma$  3004 {v/pap/npm} that OTI 3754 {conj} he stirs up ANA $\Sigma$ EIEI 383 {v/pai/3s} tho TON 3588 {t/asm} people  $\Lambda$ AON 2992 {n/asm} teaching  $\Delta$ I $\Delta$ A $\Sigma$ K $\Omega$ N 1321 {v/pap/nsm} throughout KA $\Theta$  2596 {prep} all O $\Lambda$ H $\Sigma$  3650 {a/gsf} tha TH $\Sigma$  3588 {t/gsf} judea IOY $\Delta$ AIA $\Sigma$  2449 {n/gsf} having begun AP $\Xi$ AMENO $\Sigma$  756 {v/amp/nsm} from A $\Pi$ O 575 {prep} tha TH $\Sigma$  3588 {t/gsf} galilee  $\Gamma$ A $\Lambda$ I $\Lambda$ AIA $\Sigma$  1056 {n/gsf} as far as E $\Omega$  $\Sigma$  2193 {conj} here  $\Omega$ \DeltaE 5602 {adv}

23:5 ΟΙ ΔΕ ΕΠΙΣΧΎΟΝ ΛΕΓΌΝΤΕΣ ΟΤΙ ΑΝΑΣΕΙΕΙ ΤΟΝ ΛΑΟΝ ΔΙΔΑΣΚΏΝ ΚΑΘ ΟΛΗΣ ΤΗΣ ΙΟΥΔΑΙΑΣ ΑΡΞΑΜΕΝΟΣ ΑΠΌ ΤΗΣ ΓΑΛΙΛΑΙΑΣ ΕΩΣ ΩΔΕ

### 23:6 And when Pilate heard Galilee, he questioned if the man is a Galilean.

23:6 and  $\Delta E$  = 1161 {conj} pilate \$\PiII\Lambda TO\Sigma\$ 4091 {n/nsm} when he heard \$AKOY\Sigma Salilee \$\Gamma A\I\Lambda IAN\$ 1056 {n/asf} he questioned \$\EPIHP\O TH\Sigma EN\$ 1905 {v/aai/3s} if \$EI\$ 1487 {cond} tho \$O\$ 3588 {t/nsm} man \$AN\O P\O P\O D Salile 444 {n/nsm} is \$E\Sigma TIN\$ 2076 {v/pxi/3s} galilean \$\Gamma A\I\Lambda IO\Sigma\$ 1057 {n/nsm}

23:6 ΠΙΛΑΤΟΣ ΔΕ ΑΚΟΥΣΑΣ ΓΑΛΙΛΑΙΑΝ ΕΠΗΡΩΤΉΣΕΝ ΕΙ Ο ΑΝΘΡΩΠΟΣ ΓΑΛΙΛΑΙΟΣ ΕΣΤΙΝ

### 23:7 And when he perceived that he is from Herod's jurisdiction, he sent him to Herod, who was himself also in Jerusalem in these days.

23:7 and KAI 2532 {CONJ} when he perceived EΠΙΓΝΟΥΣ 1921 {V/2AAP/NSM} that OTI 3754 {CONJ} he is EΣTIN 2076 {V/PXI/3S} from EK 1537 {PREP} tha THΣ 3588 {T/GSF} jurisdiction EΞΟΥΣΙΑΣ 1849 {N/GSF} of herod HPΩΔΟΥ 2264 {N/GSM} he sent ANEΠΕΜΨΕΝ 375 {V/AAI/3S} him AYTON 846 {PP/ASM} to ΠΡΟΣ 4314 {PREP} herod HPΩΔHN 2264 {N/ASM} who was ONTA 5607 {V/PXP/ASM} himself AYTON 846 {PT/ASM} also KAI 2532 {CONJ} in EN 1722 {PREP} jerusalem IEΡΟΣΟΛΥΜΟΙΣ 2414 {N/DPN} in EN 1722 {PREP} these TAYTAIΣ 3778 {PD/DPF} thas TAIΣ 3588 {T/DPF} days HMEPAIΣ 2250 {N/DPF}

23:7 ΚΑΙ ΕΠΙΓΝΟΥΣ ΟΤΙ ΕΚ ΤΗΣ ΕΞΟΥΣΙΑΣ ΗΡΩΔΟΥ ΕΣΤΙΝ ΑΝΕΠΕΜΨΕΝ ΑΥΤΌΝ ΠΡΟΣ ΗΡΩΔΗΝ ΟΝΤΑ ΚΑΙ ΑΥΤΌΝ ΕΝ ΙΕΡΟΣΟΛΥΜΟΙΣ ΕΝ ΤΑΥΤΑΙΣ ΤΑΙΣ ΗΜΕΡΑΙΣ

# 23:8 Now when Herod saw Jesus, he was exceedingly glad, for he was wanting of a considerable time to see him, because of hearing many things about him, and he hoped to see some sign happening by him.

23:8 NOW  $\Delta E$  1161 {CONJ} THO O 3588 {T/NSM} HEROD HP $\Omega \Delta H\Sigma$  2264 {N/NSM} when he saw I $\Delta \Omega N$  1492 {V/2AAP/NSM} THO TON 3588 {T/ASM} JEHOSHUA IH $\Sigma OYN$  2424 {N/ASM} HE WAS GLAD EXAPH 5463 {V/2AOI/3S} EXCEEDINGLY  $\Lambda IAN$  3029 {ADV} FOR  $\Gamma AP$  1063 {CONJ} HE WAS HN 2258 {V/IXI/3S} WANTING  $\Theta E \Lambda \Omega N$  2309 {V/PAP/NSM} OF E E 1537 {PREP} CONSIDERABLE IKANOY 2425 {A/GSM} TO SEE I $\Delta EIN$  1492 {V/2AAN} HIM AYTON 846 {PP/ASM} BECAUSE OF  $\Delta IA$  1223 {PREP} THE TO 3588 {T/ASN} TO HEAR AKOYEIN 191 {V/PAN} MANY  $\Pi O \Lambda \Lambda A$  4183 {A/APN} ABOUT  $\Pi EPI$  4012 {PREP} HIM AYTOY 846 {PP/GSM} AND KAI 2532

 $\{CONJ\}\$ HE HOPED  $H\Lambda\Pi IZEN\$ 1679  $\{V/IAI/3S\}\$ TO SEE  $I\Delta EIN\$ 1492  $\{V/2AAN\}\$ SOME  $TI\$ 5100  $\{PX/ASN\}\$ SIGN  $\Sigma HMEION\$ 4592  $\{N/ASN\}\$ HAPPENING  $\Gamma INOMENON\$ 1096  $\{V/PNP/ASN\}\$ BY  $Y\Pi\$ 5259  $\{PREP\}\$ HIM  $AYTOY\$ 846  $\{PP/GSM\}\$ 

23:8Ο ΔΕ ΗΡΩΔΗΣ ΙΔΩΝ ΤΟΝ ΙΗΣΟΥΝ ΕΧΑΡΗ ΛΙΑΝ ΗΝ ΓΑΡ ΘΕΛΩΝ ΕΞ ΙΚΑΝΟΥ ΙΔΕΙΝ ΑΥΤΟΝ ΔΙΑ ΤΟ ΑΚΟΥΕΙΝ ΠΟΛΛΑ ΠΕΡΙ ΑΥΤΟΥ ΚΑΙ ΗΛΠΙΖΕΝ ΤΙ ΣΗΜΕΙΟΝ ΙΔΕΙΝ ΥΠ ΑΥΤΟΥ ΓΙΝΟΜΕΝΟΝ

#### 23:9 And he interrogated him in considerable words, but he answered him nothing.

23:9 and  $\Delta E$  1161 {conj} he interrogated E $\Pi HP\Omega TA$  1905 {v/iai/3s} him AYTON 846 {pp/asm} in EN 1722 {prep} considerable IKANOI $\Sigma$  2425 {a/dpm} words  $\Lambda O\Gamma OI\Sigma$  3056 {n/dpm} but  $\Delta E$  1161 {conj} he AYTO $\Sigma$  846 {pp/nsm} answered A $\Pi EKPINATO$  611 {v/adi/3s} him AYT $\Omega$  846 {pp/dsm} nothing OY $\Delta EN$  3762 {a/asn}

23:9 ΕΠΗΡΩΤΑ ΔΕ ΑΥΤΌΝ ΕΝ ΛΟΓΟΙΣ ΙΚΑΝΟΙΣ ΑΥΤΌΣ ΔΕ ΟΥΔΕΝ ΑΠΕΚΡΙΝΑΤΌ ΑΥΤΏ

### 23:10 And the chief priests and the scholars had stood, vehemently accusing him.

23:10 and  $\Delta E$  1161 {CONJ} thos OI 3588 {T/NPM} chief priests APXIEPEI $\Sigma$  749 {N/NPM} and KAI 2532 {CONJ} thos OI 3588 {T/NPM} scholars  $\Gamma PAMMATEI\Sigma$  1122 {N/NPM} had stood  $EI\Sigma THKEI\Sigma AN$  2476 {V/Lai/3P} vehemently  $EYTON\Omega\Sigma$  2159 {ADV} accusing KATH $\Gamma OPOYNTE\Sigma$  2723 {V/PAP/NPM} him AYTOY 846 {PP/GSM}

23:10 ΕΙΣΤΗΚΕΙΣΑΝ ΔΕ ΟΙ ΑΡΧΙΕΡΕΙΣ ΚΑΙ ΟΙ ΓΡΑΜΜΑΤΕΙΣ ΕΥΤΌΝΩΣ ΚΑΤΗΓΟΡΟΥΝΤΈΣ ΑΥΤΟΥ

## 23:11 But Herod having disdained him with his soldiers, and having mocked him, having arraying him in a bright robe, he sent him back to Pilate.

23:11 but  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} herod HPQ $\Delta H\Sigma$  2264 {n/nsm} having disdained EEOY $\Theta$ ENH $\Sigma A\Sigma$  1848 {v/aap/nsm} him AYTON 846 {pp/asm} with  $\Sigma YN$  4862 {prep} thes TOI $\Sigma$  3588 {t/dpn} soldiers  $\Sigma TPATEYMA\Sigma IN$  4753 {n/dpn} of him AYTOY 846 {pp/gsm} and KAI 2532 {conj} having mocked EM $\Pi AIEA\Sigma$  1702 {v/aap/nsm} having arrayed  $\Pi EPIBA\Delta\Omega N$  4016 {v/2aap/nsm} him AYTON 846 {pp/asm} bright  $\Lambda AM\Pi PAN$  2986 {a/asf} robe  $E\Sigma\Theta HTA$  2066 {n/asf} sent back ANE $\Pi EM\Psi EN$  375 {v/aai/3s} him AYTON 846 {pp/asm} to tho  $T\Omega$  3588 {t/dsm} pilate  $\Pi IAAT\Omega$  4091 {n/dsm}

23:11 ΕΞΟΥΘΕΝΉΣΑΣ ΔΕ ΑΥΤΌΝ Ο ΗΡΩΔΗΣ ΣΥΝ ΤΟΙΣ ΣΤΡΑΤΕΥΜΑΣΙΝ ΑΥΤΌΥ ΚΑΙ ΕΜΠΑΙΞΑΣ ΠΕΡΙΒΑΛΩΝ ΑΥΤΌΝ ΕΣΘΗΤΑ ΛΑΜΠΡΑΝ ΑΝΕΠΕΜΨΕΝ ΑΥΤΌΝ ΤΩ ΠΙΛΑΤΩ

## 23:12 And both Pilate and Herod became friends with each other on the same day, for they were formerly being at enmity toward themselves.

23:12 and  $\Delta E$  1161 {Conj} both TE 5037 {PRT} tho O 3588 {T/nsm} pilate  $\Pi I \Lambda A TO \Sigma$  4091 {n/nsm} and KAI 2532 {Conj} tho O 3588 {T/nsm} herod HPQ $\Delta H \Sigma$  2264 {n/nsm} became EPENONTO 1096 {v/2adi/3p} friends  $\Phi I \Lambda O I$  5384 {a/npm} with MET 3326 {PREP} each other  $A \Lambda \Lambda H \Lambda \Omega N$  240 {PC/GPM} on EN 1722 {PREP} tha TH 3588 {T/dsf} same AYTH 846 {PP/dsf} day HMEPA 2250 {n/dsf} for PAP 1063 {Conj} they were formerly  $\Pi POY \Pi HPXON$  4391 {v/iai/3p} being  $ONTE \Sigma$  5607 {v/pxp/npm} at EN 1722 {PREP} enmity  $EX\Theta PA$  2189 {n/dsf} toward  $\Pi PO \Sigma$  4314 {PREP} themselves  $EAYTOY \Sigma$  1438 {PF/3aPM}

23:12 ΕΓΕΝΟΝΤΟ ΔΕ ΦΙΛΟΙ Ο ΤΕ ΠΙΛΑΤΟΣ ΚΑΙ Ο ΗΡΩΔΗΣ ΕΝ ΑΥΤΗ ΤΗ ΗΜΕΡΑ ΜΕΤ ΑΛΛΗΛΩΝ ΠΡΟΥΠΗΡΧΟΝ ΓΑΡ ΕΝ ΕΧΘΡΑ ΟΝΤΕΣ ΠΡΟΣ ΕΑΥΤΟΥΣ

### 23:13 And Pilate having called together the chief priests, and the rulers, and the people,

23:13 and  $\Delta E$  1161 {conj} pilate [II]  $\Lambda ATO\Sigma$  4091 {n/nsm} having called together  $\Sigma Y\Gamma KA\Lambda E\Sigma AMENO\Sigma$  4779 {v/amp/nsm} thos  $TOY\Sigma$  3588 {t/apm} chief priests  $APXIEPEI\Sigma$  749 {n/apm} and KAI 2532 {conj} thos  $TOY\Sigma$  3588 {t/apm} rulers  $APXONTA\Sigma$  758 {n/apm} and KAI 2532 {conj} tho TON 3588 {t/asm} people  $\Lambda AON$  2992 {n/asm}

23:13 ΠΙΛΑΤΌΣ ΛΕ ΣΥΓΚΑΛΕΣΑΜΕΝΟΣ ΤΟΥΣ ΑΡΧΙΕΡΕΙΣ ΚΑΙ ΤΟΥΣ ΑΡΧΟΝΤΑΣ ΚΑΙ ΤΟΝ ΛΑΟΝ

23:14 said to them, Ye brought this man to me as turning away the people. And behold, I, having examined him before you, found nothing guilty in this man of what ye accuse against him.

23:14 HE SAID EIHEN 2036 {V/2AAI/3S} TO HPOS 4314 {PREP} THEM AYTOYS 846 {PP/APM} YE BROUGHT HPOSHNEFKATE 4374 {V/AAI/2P} THIS TOYTON 5126 {PD/ASM} THO TON 3588 {T/ASM} MAN ANOPOHON 444 {N/ASM} TO ME MOI 3427 {PP/IDS} AS  $\Omega\Sigma$  5613 {ADV} TURNING AWAY AHOSTPEDONTA 654 {V/PAP/APM} THO TON 3588 {T/ASM} PEOPLE  $\Lambda$ AON 2992 {N/ASM} AND KAI 2532 {CONJ} BEHOLD IDOY 2400 {V/2AAM/2S} I EFO 1473 {PP/INS} HAVING EXAMINED ANAKPINAS 350 {V/AAP/NSM} BEFORE ENQHION 1799 {ADV} YOU YMON 5216 {PP/2GP} I FOUND EYPON 2147 {V/2AAI/IS} NOTHING OYDEN 3762 {A/ASN} GUILTY AITION 158 {A/ASN} IN EN 1722 {PREP} THIS TOYTO 5129 {PD/DSM} THO TO 3588 {T/DSM} MAN ANOPOHO 444 {N/DSM} OF WHAT  $\Omega$ N 3739 {PR/GPN} YE ACCUSE KATHFOPEITE 2723 {V/PAI/2P} AGAINST KAT 2596 {PREP} HIM AYTOY 846 {PP/GSM}

23:14 ΕΙΠΕΝ ΠΡΟΣ ΑΥΤΟΥΣ ΠΡΟΣΗΝΕΓΚΑΤΕ ΜΟΙ ΤΟΝ ΑΝΘΡΩΠΟΝ ΤΟΥΤΟΝ ΩΣ ΑΠΟΣΤΡΕΦΟΝΤΑ ΤΟΝ ΛΑΟΝ ΚΑΙ ΙΔΟΥ ΕΓΩ ΕΝΩΠΙΟΝ ΥΜΩΝ ΑΝΑΚΡΙΝΑΣ ΟΥΔΕΝ ΕΥΡΟΝ ΕΝ ΤΩ ΑΝΘΡΩΠΩ ΤΟΥΤΩ ΑΙΤΙΟΝ ΩΝ ΚΑΤΗΓΟΡΕΙΤΕ ΚΑΤ ΑΥΤΟΥ

### 23:15 But not even Herod, for I sent you back to him, and lo, nothing having been done by him is worthy of death.

23:15 but  $A\Lambda\Lambda$  235 {conj} not even  $OY\Delta E$  3761 {adv} herod  $HP\Omega\Delta H\Sigma$  2264 {n/nsm} for  $\Gamma AP$  1063 {conj} i sent back ANEHEMYA 375 {v/aai/1s} you YMA $\Sigma$  5209 {pp/2ap} to  $\Pi PO\Sigma$  4314 {prep} him AYTON 846 {pp/asm} and KAI 2532 {conj} lo I $\Delta OY$  2400 {v/2aam/2s} nothing  $OY\Delta EN$  3762 {a/nsn} having been done  $\Pi E\Pi PA\Gamma MENON$  4238 {v/rpp/nsn} by him AYT $\Omega$  846 {pp/dsm} is  $E\Sigma TIN$  2076 {v/pxi/3s} worthy AEION 514 {a/nsn} of death  $\Theta ANATOY$  2288 {n/gsm}

23:15 ΑΛΛ ΟΥΔΕ ΗΡΩΔΗΣ ΑΝΕΠΕΜΨΑ ΓΑΡ ΥΜΑΣ ΠΡΟΣ ΑΥΤΌΝ ΚΑΙ ΙΔΟΎ ΟΥΔΕΝ ΑΞΙΟΝ ΘΑΝΑΤΟΎ ΕΣΤΙΝ ΠΕΠΡΑΓΜΕΝΟΝ ΑΥΤΏ

#### 23:16 Therefore, having scourged I will release him.

23:16 Therefore OYN 3767 {CONJ} having scourged  $\Pi AI\Delta EY\Sigma A\Sigma$  3811 {V/AAP/NSM} I will release  $A\Pi O\Lambda Y\Sigma \Omega$  630 {V/FAI/IS} him AYTON 846 {PP/ASM}

23:16 ΠΑΙΔΕΥΣΑΣ ΟΥΝ ΑΥΤΟΝ ΑΠΟΛΥΣΩ

#### 23:17 Now he had need to release one man to them at every feast.

23:17 NOW  $\Delta E$  1161 {CONJ} HE HAD EIXEN 2192 {V/IAI/3S} NEED ANAFKHN 318 {N/ASF} TO RELEASE AHOAYEIN 630 {V/PAN} ONE ENA 1520 {N/ASM} TO THEM AYTOIX 846 {PP/DPM} CORRESPONDING TO KATA 2596 {PREP} FEAST EOPTHN 1859 {N/ASF}

23:17 ΑΝΑΓΚΗΝ ΔΕ ΕΙΧΕΝ ΑΠΟΛΥΕΙΝ ΑΥΤΟΙΣ ΚΑΤΑ ΕΟΡΤΗΝ ΕΝΑ

#### 23:18 But they cried out all together, saying, Take away this man, and release to us Barabbas

23:18 but  $\Delta E$  1161 {conj} they cried out ANEKPAEAN 349 {v/aai/3p} all together  $\Pi AM\Pi\Lambda H\Theta EI$  3826 {adv} saying  $\Lambda E\Gamma ONTE\Sigma$  3004 {v/pap/npm} take away AIPE 142 {v/pam/2s} this TOYTON 5126 {pd/asm} and  $\Delta E$  1161 {conj} release A $\Pi O\Lambda Y\Sigma ON$  630 {v/aam/2s} to us HMIN 2254 {pp/1dp} barabbas BAPABBAN 912 {n/asm}

23:18 ΑΝΕΚΡΑΞΑΝ ΛΕ ΠΑΜΠΛΗΘΕΙ ΛΕΓΟΝΤΈΣ ΑΙΡΕ ΤΟΥΤΌΝ ΑΠΟΛΎΣΟΝ ΛΕ ΗΜΙΝ ΒΑΡΑΒΒΑΝ

# 23:19 (a man who was cast into prison because of a certain insurrection that occurred in the city, and for murder).

23:19 WHO OSTIS 3748 {PR/NSM} WAS HN 2258 {V/IXI/3S} CAST BEBAHMENOS 906 {V/RPP/NSM} into EIS 1519 {PREP} prison  $\Phi Y \Lambda AKHN$  5438 {N/ASF} because of  $\Delta IA$  1223 {PREP} certain TINA 5100 {PX/ASF} insurrection STASIN 4714 {N/ASF} that occurred  $\Gamma ENOMENHN$  1096 {V/2adp/ASF} in EN 1722 {PREP} tha TH 3588 {T/DSF} city  $\Pi O \Lambda EI$  4172 {N/DSF} and KAI 2532 {CONJ} murder  $\Phi ONON$  5408 {N/ASM}

23:19 ΟΣΤΙΣ ΗΝ ΔΙΑ ΣΤΑΣΙΝ ΤΙΝΑ ΓΕΝΟΜΕΝΗΝ ΕΝ ΤΗ ΠΟΛΕΙ ΚΑΙ ΦΟΝΟΝ ΒΕΒΛΗΜΕΝΟΣ ΕΙΣ ΦΥΛΑΚΗΝ

#### 23:20 Again therefore Pilate called out wanting to release Jesus,

23:20 again  $\Pi A\Lambda IN$  3825 {adv} therefore OYN 3767 {conj} tho O 3588 {t/nsm} pilate  $\Pi I\Lambda ATO\Sigma$  4091 {n/nsm} called out  $\Pi PO\Sigma E\Phi\Omega NH\Sigma EN$  4377 {v/aai/3s} wanting  $\Theta E\Lambda\Omega N$  2309 {v/pap/nsm} to release  $A\Pi O\Lambda Y\Sigma AI$  630 {v/aan} tho TON 3588 {t/asm} jehoshua  $IH\Sigma OYN$  2424 {n/asm}

23:20 ΠΑΛΙΝ ΟΥΝ Ο ΠΙΛΑΤΟΣ ΠΡΟΣΕΦΩΝΗΣΕΝ ΘΕΛΩΝ ΑΠΟΛΥΣΑΙ ΤΟΝ ΙΗΣΟΥΝ

#### 23:21 but they shouted, saying, Crucify, crucify him.

23:21 BUT  $\Delta E$  1161 {CONJ} THOS OI 3588 {T/NPM} SHOUTED E $\Pi E \Phi \Omega NOYN$  2019 {V/IAI/3P} SAYING  $\Lambda E \Gamma ONTE\Sigma$  3004 {V/Pap/NPM} CRUCIFY  $\Sigma TAYP\Omega \Sigma ON$  4717 {V/AAM/2S} CRUCIFY  $\Sigma TAYP\Omega \Sigma ON$  4717 {V/AAM/2S} HIM AYTON 846 {PP/ASM}

23:21 ΟΙ ΔΕ ΕΠΕΦΩΝΟΥΝ ΛΕΓΟΝΤΕΣ ΣΤΑΥΡΩΣΟΝ ΣΤΑΥΡΩΣΟΝ ΑΥΤΟΝ

#### 23:22 And he said to them a third time, For what evil did this man do? I have found nothing guilty of death in him. I will therefore, having scourged, release him.

23:22 and  $\Delta E$  1161 {CONJ} tho O 3588 {T/NSM} said EIIIEN 2036 {V/2AAI/3S} to IIPO  $\Sigma$  4314 {PREP} them AYTOY  $\Sigma$  846 {PP/APM} third TPITON 5154 {A/ASN} for  $\Gamma AP$  1063 {CONJ} what? TI 5101 {PI/ASN} evil KAKON 2556 {A/ASN} did EIIOIH $\Sigma EN$  4160 {V/AAI/3S} this OYTO  $\Sigma$  3778 {PD/NSM} I have found EYPON 2147 {V/2AAI/1S} nothing OY $\Delta EN$  3762 {A/ASN} guilty AITION 158 {A/ASN} of death  $\Theta ANATOY$  2288 {N/GSM} in EN 1722 {PREP} him AYT $\Omega$  846 {PP/DSM} therefore OYN 3767 {CONJ} having scourged IIAI $\Delta EY\Sigma A\Sigma$  3811 {V/AAP/NSM} I will release AIIO $\Delta EX$  630 {V/FAI/1S} him AYTON 846 {PP/ASM}

23:22 Ο ΔΕ ΤΡΙΤΌΝ ΕΊΠΕΝ ΠΡΟΣ ΑΥΤΟΎΣ ΤΙ ΓΑΡ ΚΑΚΟΝ ΕΠΟΙΉΣΕΝ ΟΥΤΌΣ ΟΥΔΕΝ ΑΙΤΙΌΝ ΘΑΝΑΤΟΎ ΕΥΡΌΝ ΕΝ ΑΥΤΏ ΠΑΙΔΕΎΣΑΣ ΟΥΝ ΑΥΤΌΝ ΑΠΟΛΎΣΩ

# 23:23 But they were relentless with loud voices demanding him to be crucified. And their voices and those of the chief priests prevailed.

23:23 but  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} were relentless EHEKEINTO 1945 {v/ini/3p} with loud MEFAAAIS 3173 {a/dpf} voices  $\Phi \Omega NAI\Sigma$  5456 {n/dpf} demanding AITOYMENOI 154 {v/pmp/npm} him AYTON 846 {pp/asm} to be crucified  $\Sigma TAYP\Omega\Theta HNAI$  4717 {v/apn} and KAI 2532 {conj} thas AI 3588 {t/npf} voices  $\Phi \Omega NAI$  5456 {n/npf} of them AYT $\Omega N$  846 {pp/gpm} and KAI 2532 {conj} of thos  $T\Omega N$  3588 {t/gpm} chief priests APXIEPE $\Omega N$  749 {n/gpm} prevailed KATI $\Sigma XYON$  2729 {v/iai/3p}

23:23 ΟΙ ΔΕ ΕΠΕΚΕΙΝΤΌ ΦΩΝΑΙΣ ΜΕΓΑΛΑΙΣ ΑΙΤΟΥΜΕΝΟΙ ΑΥΤΌΝ ΣΤΑΥΡΩΘΗΝΑΙ ΚΑΙ ΚΑΤΙΣΧΎΟΝ ΑΙ ΦΩΝΑΙ ΑΥΤΏΝ ΚΑΙ ΤΩΝ ΑΡΧΙΕΡΕΩΝ

#### 23:24 And Pilate decreed their request to happen.

23:24 and  $\Delta E$  1161 {Conj} tho O 3588 {T/nsm} pilate  $\Pi I \Lambda A T \Omega \Sigma$  4091 {n/nsm} decreed  $E \Pi E K P I N E N$  1948 {v/aai/3s} the TO 3588 {T/nsn} request AITHMA 155 {n/nsn} of them  $A Y T \Omega N$  846 {pp/gpm} to happen  $\Gamma E N E \Sigma \Theta A I$  1096 {v/2adn}

23:24 Ο ΔΕ ΠΙΛΑΤΟΣ ΕΠΕΚΡΙΝΕΝ ΓΕΝΕΣΘΑΙ ΤΟ ΑΙΤΗΜΑ ΑΥΤΩΝ

#### 23:25 And he released the man who had been cast into prison because of insurrection and murder, whom they asked for, but he delivered Jesus to their will.

23:25 and  $\Delta E$  1161 {Conj} he released APEAYSEN 630 {V/aai/3S} tho TON 3588 {T/asm} who had been cast BEBAHMENON 906 {V/rpp/asm} into EIS 1519 {prep} tha THN 3588 {T/asf} prison  $\Phi YAAKHN$  5438 {n/asf} because of  $\Delta IA$  1223 {prep} insurrection STASIN 4714 {n/asf} and KAI 2532 {conj} murder  $\Phi ONON$  5408 {n/asm} whom ON 3739 {pr/asm} they asked HTOYNTO 154 {V/imi/3P} but  $\Delta E$  1161 {conj} he delivered PAPE $\Delta QKEN$  3860 {V/aai/3S} tho TON 3588 {T/asm} jehoshua IHSOYN 2424 {n/asm} to the TQ 3588 {T/dsn} will  $\Theta EAHMATI$  2307 {n/dsn} of them AYTQN 846 {pp/gpm}

23:25 ΑΠΕΛΎΣΕΝ ΔΕ ΤΟΝ ΔΙΑ ΣΤΑΣΊΝ ΚΑΙ ΦΟΝΟΝ ΒΕΒΛΗΜΕΝΟΝ ΕΙΣ ΤΗΝ ΦΥΛΑΚΗΝ ΟΝ ΗΤΟΎΝΤΟ ΤΟΝ ΔΕ ΙΗΣΟΎΝ ΠΑΡΕΔΩΚΕΝ ΤΩ ΘΕΛΗΜΑΤΙ ΑΥΤΏΝ

23:26 And when they led him away, having taken hold of a certain Simon, a Cyrenian coming from the countryside, they laid the cross on him to bring behind Jesus.

23:26 and KAI 2532 {conj} when  $\Omega\Sigma$  5613 {adv} they led away ATHFAFON 520 {v/2aai/3p} him AYTON 846 {pp/asm} having taken ETIIAABOMENOI 1949 {v/2adp/npm} certain TINO $\Sigma$  5100 {px/gsm} simon  $\Sigma$ IM $\Omega$ NO $\Sigma$  4613 {n/gsm} cyrenian KYPHNAIOY 2956 {n/gsm} coming EPXOMENOY 2064 {v/pnp/gsm} from ATI 575 {prep} countryside AFPOY 68 {n/gsm} they laid ETEOHKAN 2007 {v/aai/3p} tho TON 3588 {t/asm} cross  $\Sigma$ TAYPON 4716 {n/asm} on him AYT $\Omega$  846 {pp/dsm} to bring  $\Phi$ EPEIN 5342 {v/pan} behind OTII $\Sigma$  $\Theta$ EN 3693 {adv} tho TOY 3588 {t/gsm} jehoshua IH $\Sigma$ OY 2424 {n/gsm}

23:26 ΚΑΙ ΩΣ ΑΠΗΓΑΓΟΝ ΑΥΤΌΝ ΕΠΙΛΑΒΟΜΕΝΟΙ ΣΙΜΩΝΟΣ ΤΙΝΟΣ ΚΥΡΗΝΑΙΟΥ ΕΡΧΟΜΕΝΟΥ ΑΠ ΑΓΡΟΥ ΕΠΕΘΗΚΑΝ ΑΥΤΏ ΤΟΝ ΣΤΑΥΡΌΝ ΦΕΡΕΙΝ ΟΠΙΣΘΈΝ ΤΟΥ ΙΗΣΟΥ

#### 23:27 And a great multitude of the people followed him, and also of women who bewailed and lamented him.

23:27 and  $\Delta E$  1161 {conj} great  $\Pi O \Lambda Y$  4183 {a/nsn} multitude  $\Pi \Lambda H \Theta O \Sigma$  4128 {n/nsn} of tho TOY 3588 {T/gsm} people  $\Lambda AOY$  2992 {n/gsm} followed HKO $\Lambda OY \Theta EI$  190 {v/iai/3s} him  $AYT\Omega$  846 {pp/dsm} and KAI 2532 {conj} also KAI 2532 {conj} of women  $\Gamma YNAIK\Omega N$  1135 {n/gpf} who AI 3739 {pr/npf} bewailed EKO $\Pi TONTO$  2875 {v/imi/3p} and KAI 2532 {conj} lamented E $\Theta PHNOYN$  2354 {v/iai/3p} him AYTON 846 {pp/asm}

23:27 ΗΚΟΛΟΥΘΕΙ ΔΕ ΑΥΤΏ ΠΟΛΥ ΠΛΗΘΟΣ ΤΟΥ ΛΑΟΥ ΚΑΙ ΓΥΝΑΙΚΏΝ ΑΙ ΚΑΙ ΕΚΟΠΤΌΝΤΟ ΚΑΙ ΕΘΡΗΝΟΥΝ ΑΥΤΌΝ

#### 23:28 But having turning to them, Jesus said, Daughters of Jerusalem, weep not for me, instead weep for yourselves and for your children.

23:28 BUT  $\Delta E$  1161 {CONJ} HAVING TURNED  $\Sigma TPA\Phi EI\Sigma$  4762 {V/2APP/NSM} TO  $\Pi PO\Sigma$  4314 {PREP} THEM  $AYTA\Sigma$  846 {PP/APF} THO O 3588 {T/NSM} JEHOSHUA IH $\Sigma OY\Sigma$  2424 {N/NSM} SAID EIHEN 2036 {V/2AAI/3S} DAUGHTERS  $\Theta Y\Gamma ATEPE\Sigma$  2364 {N/VPF} OF JERUSALEM IEPOY $\Sigma A\Lambda HM$  2419 {N/PRI} WEEP  $K\Lambda AIETE$  2799 {V/PAM/2P} NOT MH 3361 {PRT/N} FOR EII 1909 {PREP} ME EME 1691 {PP/1AS} INSTEAD  $\Pi \Lambda HN$  4133 {ADV} WEEP  $K\Lambda AIETE$  2799 {V/PAM/2P} FOR E $\Phi$  1909 {PREP} YOURSELVES EAYTA $\Sigma$  1438 {PF/3APF} AND KAI 2532 {CONJ} FOR EII 1909 {PREP} THES TA 3588 {T/APN} CHILDREN TEKNA 5043 {N/APN} OF YOU YM $\Omega N$  5216 {PP/2GP}

23:28 ΣΤΡΑΦΕΙΣ ΔΕ ΠΡΟΣ ΑΥΤΑΣ Ο ΙΗΣΟΥΣ ΕΙΠΕΝ ΘΥΓΑΤΕΡΕΣ ΙΕΡΟΥΣΑΛΗΜ ΜΗ ΚΛΑΙΕΤΕ ΕΠ ΕΜΕ ΠΛΗΝ ΕΦ ΕΑΥΤΑΣ ΚΛΑΙΕΤΕ ΚΑΙ ΕΠΙ ΤΑ ΤΕΚΝΑ ΥΜΩΝ

# 23:29 Because, behold, the days are coming, during which they will say, Blessed are the barren, and the bellies that gave no birth, and the breasts that did not suckle.

23:29 BECAUSE OTI 3754 {CONJ} BEHOLD I $\Delta$ OY 2400 {V/2aam/2S} days HMEPAI 2250 {n/npf} are coming EPXONTAI 2064 {V/pni/3P} during EN 1722 {prep} which AI $\Sigma$  3739 {pr/dpf} they will say EPOY $\Sigma$ IN 2046 {V/fai/3P} blessed MAKAPIAI 3107 {a/npf} thas AI 3588 {t/npf} barren  $\Sigma$ TEIPAI 4723 {n/npf} and KAI 2532 {conj} bellies KOIAIAI 2836 {n/npf} that AI 3739 {pr/npf} gave birth EPENNH $\Sigma$ AN 1080 {V/aai/3P} not OYK 3756 {prt/n} and KAI 2532 {conj} breasts MA $\Sigma$ TOI 3149 {n/npm} that OI 3739 {pr/npm} suckled E $\Theta$ H $\Lambda$ A $\Sigma$ AN 2337 {V/aai/3P} not OYK 3756 {prt/n}

23:29 ΟΤΙ ΙΔΟΥ ΕΡΧΟΝΤΑΙ ΗΜΕΡΑΙ ΕΝ ΑΙΣ ΕΡΟΥΣΙΝ ΜΑΚΑΡΙΑΙ ΑΙ ΣΤΕΙΡΑΙ ΚΑΙ ΚΟΙΛΙΑΙ ΑΙ ΟΥΚ ΕΓΕΝΝΗΣΑΝ ΚΑΙ ΜΑΣΤΟΙ ΟΙ ΟΥΚ ΕΘΗΛΑΣΑΝ

#### 23:30 Then they will begin to say to the mountains, Fall on us, and to the hills, Cover us.

23:30 THEN TOTE 5119 {ADV} THEY WILL BEGIN APEONTAI 756 {V/FMI/3P} TO SAY  $\Lambda$ EFEIN 3004 {V/PAN} TO THES TOIS 3588 {T/DPN} MOUNTAINS OPESIN 3735 {N/DPN} FALL  $\Pi$ ESETE 4098 {V/2AAM/2P} ON E $\Phi$  1909 {PREP} US HMAS 2248 {PP/1AP} and KAI 2532 {CONJ} TO THOS TOIS 3588 {T/DPM} HILLS BOYNOIS 1015 {N/DPM} COVER KANYWATE 2572 {V/AAM/2P} US HMAS 2248 {PP/1AP}

23:30 ΤΟΤΕ ΑΡΞΟΝΤΑΙ ΛΕΓΕΙΝ ΤΟΙΣ ΟΡΕΣΙΝ ΠΕΣΕΤΕ ΕΦ ΗΜΑΣ ΚΑΙ ΤΟΙΣ ΒΟΥΝΟΙΣ ΚΑΛΥΨΑΤΕ ΗΜΑΣ

#### 23:31 Because if they do these things in the green tree, what will happen in the dry?

23:31 BECAUSE OTI 3754 {CONJ} IF EI 1487 {COND} THEY DO  $\Pi$ OIOY $\Sigma$ IN 4160 {V/PAI/3P} THESE TAYTA 5023 {PD/APN} IN EN 1722 {PREP} THE  $\Pi$ O 3588 {T/DSN} GREEN Y $\Pi$ PO 5200 {A/DSN} TREE  $\Pi$ PO 3586 {N/DSN} WHAT? TI 5101 {PI/NSN} WILL HAPPEN  $\Pi$ PO 4588 {T/DSN} DRY  $\Pi$ PO 3588 {T/DSN} DRY  $\Pi$ PO 3584 {A/DSN}

23:31 ΟΤΙ ΕΙ ΕΝ ΤΩ ΥΓΡΩ ΞΥΛΩ ΤΑΥΤΑ ΠΟΙΟΥΣΙΝ ΕΝ ΤΩ ΞΗΡΩ ΤΙ ΓΕΝΗΤΑΙ

#### 23:32 And two other men, malefactors, were also led with him to be executed.

23:32 and  $\Delta E$  1161 {conj} two  $\Delta YO$  1417 {n/nui} other ETEPOI 2087 {a/npm} malefactors KAKOYP $\Gamma$ OI 2557 {a/npm} also KAI 2532 {conj} were led H $\Gamma$ ONTO 71 {v/ipi/3p} with  $\Sigma YN$  4862 {prep} him AYT $\Omega$  846 {pp/dsm} to be executed ANAIPE $\Theta$ HNAI 337 {v/apn}

23:32 ΗΓΟΝΤΌ ΔΕ ΚΑΙ ΕΤΈΡΟΙ ΛΥΟ ΚΑΚΟΥΡΓΟΙ ΣΥΝ ΑΥΤΌ ΑΝΑΙΡΕΘΗΝΑΙ

# 23:33 And when they came to the place called Skull, there they crucified him, and the malefactors, one at the right hand and the other at the left.

23:33 and KAI 2532 {conj} when OTE 3753 {adv} they came ATHAOON 565 {v/2aai/3p} to ETII 1909 {prep} tho TON 3588 {T/asm} place TOHON 5117 {n/asm} tho TON 3588 {T/asm} called KAAOYMENON 2564 {v/ppp/asm} skull KPANION 2898 {n/asn} there EKEI 1563 {adv} they crucified ESTAYPQSAN 4717 {v/aai/3p} him AYTON 846 {pp/asm} and KAI 2532 {conj} thos TOYS 3588 {T/apm} malefactors KAKOYPTOYS 2557 {a/apm} one ON 3739 {pr/asm} indeed MEN 3303 {prt} at EK 1537 {prep} right hand  $\Delta$ EEIQN 1188 {a/gpm} and  $\Delta$ E 1161 {conj} another ON 3739 {pr/asm} at EE 1537 {prep} left APISTEPQN 710 {a/gpm}

23:33 ΚΑΙ ΟΤΕ ΑΠΗΛΘΟΝ ΕΠΙ ΤΟΝ ΤΟΠΟΝ ΤΟΝ ΚΑΛΟΥΜΕΝΟΝ ΚΡΑΝΙΟΝ ΕΚΕΙ ΕΣΤΑΥΡΩΣΑΝ ΑΥΤΟΝ ΚΑΙ ΤΟΥΣ ΚΑΚΟΥΡΓΟΥΣ ΟΝ ΜΕΝ ΕΚ ΔΕΞΙΩΝ ΟΝ ΔΕ ΕΞ ΑΡΙΣΤΕΡΩΝ

# 23:34 And Jesus said, Father, forgive them, for they know not what they are doing. And dividing his garments, they cast a lot.

23:34 and  $\Delta E$  1161 {CONJ} tho O 3588 {T/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} said E $\Lambda$ E $\Gamma$ EN 3004 {V/IaI/3S} father IIATEP 3962 {n/vsm} forgive A $\Phi$ E $\Sigma$  863 {V/2aam/2S} them AYTOI $\Sigma$  846 {PP/DPM} for  $\Gamma$ AP 1063 {CONJ} they know OIDA $\Delta$ EIN 1492 {V/raI/3P} not OY 3756 {PRT/n} what? TI 5101 {PI/ASN} they are doing IIOIOY $\Sigma$ IN 4160 {V/PAI/3P} and  $\Delta$ E 1161 {CONJ} dividing  $\Delta$ IAMEPIZOMENOI 1266 {V/PMP/NPM} thes TA 3588 {T/APN} garments IMATIA 2440 {N/APN} of him AYTOY 846 {PP/GSM} they cast EBA $\Lambda$ ON 906 {V/2aaI/3P} lot K $\Lambda$ HPON 2819 {N/ASM}

23:34 Ο ΔΕ ΙΗΣΟΥΣ ΕΛΕΓΕΝ ΠΑΤΕΡ ΑΦΕΣ ΑΥΤΟΙΣ ΟΥ ΓΑΡ ΟΙΔΑΣΙΝ ΤΙ ΠΟΙΟΥΣΙΝ ΔΙΑΜΕΡΙΖΟΜΕΝΟΙ ΔΕ ΤΑ ΙΜΑΤΙΑ ΑΥΤΟΥ ΕΒΑΛΟΝ ΚΛΗΡΟΝ

#### 23:35 And the people had stood watching. And also the rulers with them sneered, saying, He saved others. He should save himself, if this is the Christ, the chosen of God.

23:35 ΚΑΙ ΕΙΣΤΗΚΕΙ Ο ΛΑΟΣ ΘΕΩΡΩΝ ΕΞΕΜΥΚΤΗΡΙΖΟΝ ΔΕ ΚΑΙ ΟΙ ΑΡΧΟΝΤΕΣ ΣΥΝ ΑΥΤΟΙΣ ΛΕΓΟΝΤΕΣ ΑΛΛΟΥΣ ΕΣΩΣΕΝ ΣΩΣΑΤΩ ΕΑΥΤΌΝ ΕΙ ΟΥΤΌΣ ΕΣΤΙΝ Ο ΧΡΙΣΤΌΣ Ο ΤΟΥ ΘΕΟΥ ΕΚΛΕΚΤΌΣ

23:36 And the soldiers also mocked him, approaching, and bringing him vinegar,

23:36 and  $\Delta E$  1161 {Conj} thos OI 3588 {T/npm} soldiers  $\Sigma TPATI\Omega TAI$  4757 {n/npm} also KAI 2532 {Conj} mocked ENEIIAIZON 1702 {V/iai/3p} him AYT $\Omega$  846 {pp/dsm} approaching IIPO $\Sigma EPXOMENOI$  4334 {V/pnp/npm} and KAI 2532 {Conj} bringing IIPO $\Sigma \Phi EPONTE\Sigma$  4374 {V/pap/npm} him AYT $\Omega$  846 {pp/dsm} vinegar OEO $\Sigma$  3690 {n/asn}

23:36 ΕΝΕΠΑΙΖΟΝ ΔΕ ΑΥΤΏ ΚΑΙ ΟΙ ΣΤΡΑΤΙΩΤΑΙ ΠΡΟΣΕΡΧΟΜΕΝΟΙ ΚΑΙ ΟΞΟΣ ΠΡΟΣΦΕΡΟΝΤΕΣ ΑΥΤΏ

#### 23:37 and saying, If thou are the king of the Jews, save thyself.

23:37 and KAI 2532 {conj} saying  $\Lambda E\Gamma ONTE\Sigma$  3004 {v/pap/npm} if EI 1487 {cond} thou  $\Sigma Y$  4771 {pp/2ns} are EI 1488 {v/pxi/2s} tho O 3588 {t/nsm} king  $BA\Sigma I\Lambda EY\Sigma$  935 {n/nsm} of thos  $T\Omega N$  3588 {t/gpm} jewish  $IOY\Delta AI\Omega N$  2453 {a/gpm} save  $\Sigma\Omega\Sigma ON$  4982 {v/aam/2s} thyself  $\Sigma EAYTON$  4572 {pf/2asm}

23:37 ΚΑΙ ΛΕΓΟΝΤΈΣ ΕΙ ΣΥ ΕΙ Ο ΒΑΣΙΛΕΥΣ ΤΩΝ ΙΟΥΔΑΙΏΝ ΣΩΣΟΝ ΣΕΑΥΤΟΝ

#### 23:38 And there was also an inscription over him written in letters, in Greek and Latin and Hebrew: THIS IS THE KING OF THE JEWS.

23:38 and  $\Delta E$  1161 {conj} there was HN 2258 {v/ixi/3s} also KAI 2532 {conj} inscription EΠΙΓΡΑΦΗ 1923 {n/nsf} over EΠ 1909 {prep} him AYTΩ 846 {pp/dsm} written ΓΕΓΡΑΜΜΕΝΗ 1125 {v/rpp/nsf} in letters ΓΡΑΜΜΑΣΙΝ 1121 {n/dpn} in greek ΕΛΛΗΝΙΚΟΙΣ 1673 {a/dpn} and KAI 2532 {conj} latin PΩMAIKOIΣ 4513 {a/dpn} and KAI 2532 {conj} hebrew EBPAIKOIΣ 1444 {a/dpn} this OYTOΣ 3778 {pd/nsm} is EΣTIN 2076 {v/pxi/3s} tho O 3588 {t/nsm} king BAΣΙΛΕΥΣ 935 {n/nsm} of thos TΩN 3588 {t/gpm} jewish IOYΔΑΙΩΝ 2453 {a/gpm}

23:38 ΗΝ ΔΕ ΚΑΙ ΕΠΙΓΡΑΦΗ ΓΕΓΡΑΜΜΕΝΗ ΕΠ ΑΥΤΏ ΓΡΑΜΜΑΣΙΝ ΕΛΛΗΝΙΚΟΙΣ ΚΑΙ ΡΩΜΑΙΚΟΙΣ ΚΑΙ ΕΒΡΑΙΚΟΙΣ ΟΥΤΌΣ ΕΣΤΙΝ Ο ΒΑΣΙΛΕΎΣ ΤΩΝ ΙΟΥΔΑΙΏΝ

# 23:39 And one of the malefactors who were hanged railed him, saying, If thou are the Christ, save thyself and us.

23:39 and  $\Delta E$  1161 {conj} one EI $\Sigma$  1520 {n/nsm} of thos  $T\Omega N$  3588 {T/gpm} malefactors KAKOYP $\Gamma \Omega N$  2557 {a/gpm} who were hanged KPEMA $\Sigma \Theta$ ENT $\Omega N$  2910 {v/app/gpm} railed EBAA $\Sigma \Phi$ HMEI 987 {v/iai/3s} him AYTON 846 {pp/asm} saying  $\Delta E \Gamma \Omega N$  3004 {v/pap/nsm} if EI 1487 {cond} thou  $\Sigma Y$  4771 {pp/2ns} are EI 1488 {v/pxi/2s} tho O 3588 {T/nsm} anointed XPI $\Sigma T \Omega \Sigma$  5547 {n/nsm} save  $\Sigma \Omega \Sigma O N$  4982 {v/aam/2s} thyself  $\Sigma E A Y T O N$  4572 {pf/2asm} and KAI 2532 {conj} us HMA $\Sigma$  2248 {pp/1ap}

23:39 ΕΙΣ ΔΕ ΤΩΝ ΚΡΕΜΑΣΘΕΝΤΩΝ ΚΑΚΟΥΡΓΩΝ ΕΒΛΑΣΦΗΜΕΙ ΑΥΤΟΝ ΛΕΓΩΝ ΕΙ ΣΥ ΕΙ Ο ΧΡΙΣΤΟΣ ΣΩΣΟΝ ΣΕΑΥΤΟΝ ΚΑΙ ΗΜΑΣ

#### 23:40 But the other man having answered, rebuking him, saying, Thou fear not even God, since thou are in the same condemnation?

23:40 but  $\Delta E$  1161 {Conj} tho O 3588 {T/nsm} other ETEPOS 2087 {A/nsm} having answered AHOKPIQEIS 611 {V/aop/nsm} rebuked EHETIMA 2008 {V/iai/3S} him AYT $\Omega$  846 {PP/dsm} saying  $\Delta E\Gamma\Omega N$  3004 {V/pap/nsm} thou SY 4771 {PP/2NS} fear  $\Phi$ OBH 5399 {V/pni/2S} not even OY $\Delta E$  3761 {ADV} tho TON 3588 {T/asm} god  $\Theta$ EON 2316 {N/asm} since OTI 3754 {Conj} thou are EI 1488 {V/pxi/2S} in EN 1722 {PREP} the T $\Omega$  3588 {T/dsn} same AYT $\Omega$  846 {PP/dsn} condemnation KPIMATI 2917 {N/dsn}

23:40 ΑΠΟΚΡΙΘΕΙΣ ΔΕ Ο ΕΤΈΡΟΣ ΕΠΕΤΙΜΑ ΑΥΤΏ ΛΕΓΏΝ ΟΥΔΕ ΦΟΒΗ ΣΥ ΤΟΝ ΘΈΟΝ ΟΤΙ ΕΝ ΤΏ ΑΥΤΏ ΚΡΙΜΑΤΙ ΕΙ

#### 23:41 And we indeed justly, for we receive worthy of what we did, but this man did nothing amiss.

23:41 and KAI 2532 {conj} we HMEIE 2249 {pp/1np} indeed MEN 3303 {prt} justly  $\Delta$ IKAI $\Omega$ E 1346 {adv} for  $\Gamma$ AP 1063 {conj} we receive A $\Pi$ O $\Lambda$ AMBANOMEN 618 {v/pai/1p} worthy A $\Xi$ IA 514 {a/apn} of what  $\Omega$ N 3739 {pr/gpn} we did E $\Pi$ PA $\Xi$ AMEN 4238 {v/aai/1p} but  $\Delta$ E 1161 {conj} this OYTOE 3778 {pd/nsm} did E $\Pi$ PA $\Xi$ EN 4238 {v/aai/3s} nothing OY $\Delta$ EN 3762 {a/asn} amiss ATO $\Pi$ ON 824 {a/asn}

23:41 ΚΑΙ ΗΜΕΙΣ ΜΕΝ ΔΙΚΑΙΩΣ ΑΞΙΑ ΓΑΡ ΩΝ ΕΠΡΑΞΑΜΕΝ ΑΠΟΛΑΜΒΑΝΟΜΕΝ ΟΥΤΟΣ ΔΕ ΟΥΔΕΝ ΑΤΟΠΟΝ ΕΠΡΑΞΕΝ

#### 23:42 And he said to Jesus, Remember me, Lord, when thou come into thy kingdom.

23:42 and KAI 2532 {conj} he said EAEFEN 3004 {v/iai/3s} to tho TQ 3588 {t/dsm} jehoshua IH $\Sigma$ OY 2424 {n/dsm} remember MNH $\Sigma$ OHTI 3415 {v/apm/2s} me MOY 3450 {pp/1gs} lord KYPIE 2962 {n/vsm} when OTAN 3752 {conj} thou come EAOH $\Sigma$  2064 {v/2aas/2s} into EN 1722 {prep} tha TH 3588 {t/dsf} kingdom BA $\Sigma$ IAEIA 932 {n/dsf} of thee  $\Sigma$ OY 4675 {pp/2gs}

23:42 ΚΑΙ ΕΛΕΓΕΝ ΤΩ ΙΗΣΟΥ ΜΝΗΣΘΗΤΙ ΜΟΥ ΚΥΡΙΕ ΟΤΑΝ ΕΛΘΗΣ ΕΝ ΤΗ ΒΑΣΙΛΕΙΑ ΣΟΥ

#### 23:43 And Jesus said to him, Truly I say to thee, today thou will be with me in the paradise.

23:43 and KAI 2532 {conj} tho O 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} said EIHEN 2036 {v/2aai/3s} to him AYT $\Omega$  846 {pp/dsm} truly AMHN 281 {heb} i say  $\Lambda$ EF $\Omega$  3004 {v/pai/1s} to thee  $\Sigma$ OI 4671 {pp/2ds} today  $\Sigma$ HMEPON 4594 {adv} thou will be E $\Sigma$ H 2071 {v/fxi/2s} with MET 3326 {prep} me EMOY 1700 {pp/1gs} in EN 1722 {prep} tho T $\Omega$  3588 {t/dsm} paradise  $\Pi$ APA $\Delta$ EI $\Omega$  3857 {n/dsm}

23:43 ΚΑΙ ΕΙΠΕΝ ΑΥΤΩ Ο ΙΗΣΟΥΣ ΑΜΗΝ ΛΕΓΩ ΣΟΙ ΣΗΜΕΡΟΝ ΜΕΤ ΕΜΟΥ ΕΣΗ ΕΝ ΤΩ ΠΑΡΑΔΕΙΣΩ

#### 23:44 And it was about the sixth hour, and darkness occurred over the whole land until the ninth hour.

23:44 and  $\Delta E$  1161 {conj} it was HN 2258 {v/ixi/3s} about  $\Omega \Sigma EI$  5616 {adv} sixth EKTH 1623 {a/nsf} hour  $\Omega PA$  5610 {n/nsf} and KAI 2532 {conj} darkness  $\Sigma KOTO\Sigma$  4655 {n/nsn} occurred EFENETO 1096 {v/2adi/3s} over  $E\Phi$  1909 {prep} tha THN 3588 {t/asf} whole  $O\Lambda HN$  3650 {a/asf} earth FHN 1093 {n/asf} until  $E\Omega\Sigma$  2193 {conj} ninth  $ENATH\Sigma$  1766 {a/gsf} hour  $\Omega PA\Sigma$  5610 {n/gsf}

23:44 ΗΝ ΔΕ ΩΣΕΙ ΩΡΑ ΕΚΤΗ ΚΑΙ ΣΚΟΤΟΣ ΕΓΕΝΕΤΌ ΕΦ ΟΛΗΝ ΤΗΝ ΓΗΝ ΕΩΣ ΩΡΑΣ ΕΝΑΤΗΣ

#### 23:45 And the sun was darkened, and the curtain of the temple was torn in the middle.

23:45 and KAI 2532 {conj} tho O 3588 {t/nsm} sun HAIO $\Sigma$  2246 {n/nsm} was darkened  $\Sigma\Sigma$ KOTI $\Sigma\Theta$ H 4654 {v/api/3s} and KAI 2532 {conj} the TO 3588 {t/nsn} curtain KATAIIETA $\Sigma$ MA 2665 {n/nsn} of tho TOY 3588 {t/gsm} temple NAOY 3485 {n/gsm} was torn  $\Sigma\Sigma$ XI $\Sigma\Theta$ H 4977 {v/api/3s} in middle ME $\Sigma$ ON 3319 {a/asn}

23:45 ΚΑΙ ΕΣΚΟΤΙΣΘΗ Ο ΗΛΙΟΣ ΚΑΙ ΕΣΧΙΣΘΗ ΤΟ ΚΑΤΑΠΕΤΑΣΜΑ ΤΟΥ ΝΑΟΥ ΜΕΣΟΝ

### 23:46 And Jesus, having sounded out in a great voice, said, Father, into thy hands I entrust my spirit. And having said these things, he expired.

23:46 and KAI 2532 {conj} tho O 3588 {T/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} having sounded out  $\Phi\Omega$ NH $\Sigma$ A $\Sigma$  5455 {V/aap/nsm} in great ME $\Gamma$ A $\Lambda$ H 3173 {a/dsf} voice  $\Phi\Omega$ NH 5456 {n/dsf} he said EIIIEN 2036 {V/2aal/3s} father IIATEP 3962 {n/vsm} into EI $\Sigma$  1519 {prep} hands XEIPA $\Sigma$  5495 {n/apf} of thee  $\Sigma$ OY 4675 {pp/2gs} i entrust IIAPA $\Theta$ H $\Sigma$ OMAI 3908 {V/pmi/1s} the TO 3588 {T/asn} spirit IINEYMA 4151 {n/asn} of me MOY 3450 {pp/1gs} and KAI 2532 {conj} having said EIII $\Omega$ N 2036 {V/2aap/nsm} these TAYTA 5023 {pd/apn} he expired EZEIINEY $\Sigma$ EN 1606 {V/aal/3s}

23:46 ΚΑΙ ΦΩΝΗΣΑΣ ΦΩΝΗ ΜΕΓΑΛΗ Ο ΙΗΣΟΥΣ ΕΙΠΕΝ ΠΑΤΕΡ ΕΙΣ ΧΕΙΡΑΣ ΣΟΥ ΠΑΡΑΘΗΣΟΜΑΙ ΤΟ ΠΝΕΥΜΑ ΜΟΥ ΚΑΙ ΤΑΥΤΑ ΕΙΠΩΝ ΕΞΕΠΝΕΥΣΕΝ

### 23:47 And when the centurion saw that which happened, he glorified God, saying, Certainly this man was righteous.

23:47 and  $\Delta E$  1161 {Conj} tho O 3588 {T/nsm} centurion EKATONTAPXO $\Sigma$  1543 {n/nsm} when he saw I $\Delta\Omega$ N 1492 {V/2aap/nsm} the TO 3588 {T/asn} which happened  $\Gamma ENOMENON$  1096 {V/2adp/asn} he glorified E $\Delta O \Xi A \Sigma EN$  1392 {V/aal/3s} tho TON 3588 {T/asm} god  $\Theta EON$  2316 {n/asm} saying  $\Delta E \Gamma \Omega N$  3004 {V/pap/nsm} certainly  $ONT\Omega \Sigma$  3689 {adv} this  $OYTO\Sigma$  3778 {PD/nsm} tho O 3588 {T/nsm} man  $AN\Theta P\Omega \Pi O \Sigma$  444 {n/nsm} was HN 2258 {V/ixi/3s} righteous  $\Delta IKAIO \Sigma$  1342 {A/nsm}

23:47 ΙΔΩΝ ΔΕ Ο ΕΚΑΤΟΝΤΑΡΧΟΣ ΤΟ ΓΕΝΟΜΕΝΟΝ ΕΔΟΞΑΣΕΝ ΤΟΝ ΘΕΟΝ ΛΕΓΩΝ ΟΝΤΩΣ Ο ΑΝΘΡΩΠΟΣ ΟΥΤΟΣ ΔΙΚΑΙΟΣ ΗΝ

# 23:48 And all the multitudes who came together to this scene, watching that which happened, turned back, beating their breasts.

23:48 and KAI 2532 {CONJ} all  $\Pi$ ANTE $\Sigma$  3956 {A/NPM} thos OI 3588 {T/NPM} multitudes OX $\Lambda$ OI 3793 {N/NPM} who came together  $\Sigma$ YM $\Pi$ APA $\Gamma$ ENOMENOI 4836 {V/2ADP/NPM} to E $\Pi$ I 1909 {PREP} this TAYTHN 3778 {PD/ASF} tha THN 3588 {T/ASF} scene  $\Theta$ E $\Omega$ PIAN 2335 {N/ASF} watching  $\Theta$ E $\Omega$ POYNTE $\Sigma$  2334 {V/PAP/NPM} thes TA 3588 {T/APN} which happened  $\Gamma$ ENOMENA 1096 {V/2ADP/APN} turned back Y $\Pi$ E $\Sigma$ TPE $\Phi$ ON 5290 {V/IAI/3P} beating TY $\Pi$ TONTE $\Sigma$  5180 {V/PAP/NPM} thes TA 3588 {T/APN} breasts  $\Sigma$ TH $\Theta$ H 4738 {N/APN} of themselves EAYT $\Omega$ N 1438 {PF/3GPM}

23:48 ΚΑΙ ΠΑΝΤΈΣ ΟΙ ΣΥΜΠΑΡΑΓΕΝΟΜΕΝΟΙ ΟΧΛΟΙ ΕΠΙ ΤΗΝ ΘΕΩΡΙΑΝ ΤΑΥΤΉΝ ΘΕΩΡΟΥΝΤΈΣ ΤΑ ΓΕΝΟΜΕΝΑ ΤΥΠΤΌΝΤΕΣ ΕΑΥΤΏΝ ΤΑ ΣΤΗΘΉ ΥΠΕΣΤΡΕΦΟΝ

### 23:49 And all his acquaintances, and the women who accompanied him from Galilee, had stood from afar, seeing these things.

23:49 and  $\Delta E$  1161 {CONJ} all  $\Pi ANTE\Sigma$  3956 {A/NPM} thos OI 3588 {T/NPM} known  $\Gamma N\Omega\Sigma TOI$  1110 {A/NPM} of him AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} thas AI 3588 {T/NPF} women  $\Gamma YNAIKE\Sigma$  1135 {N/NPF} who accompanied  $\Sigma YNAKO\LambdaOY\ThetaH\Sigma A\Sigma AI$  4870 {V/AAP/NPF} him  $AYT\Omega$  846 {PP/DSM} from A $\Pi O$  575 {PREP} tha  $TH\Sigma$  3588 {T/GSF} galilee  $\Gamma A\Lambda I\Lambda AIA\Sigma$  1056 {N/GSF} had stood  $EI\Sigma THKEI\Sigma AN$  2476 {V/LAI/3P} from afar MAKPO $\Theta EN$  3113 {ADV} seeing  $OP\Omega\Sigma AI$  3708 {V/PAP/NPF} these TAYTA 5023 {PD/APN}

23:49 ΕΙΣΤΗΚΕΙΣΑΝ ΔΕ ΠΑΝΤΈΣ ΟΙ ΓΝΩΣΤΟΙ ΑΥΤΟΎ ΜΑΚΡΟΘΈΝ ΚΑΙ ΓΥΝΑΙΚΈΣ ΑΙ ΣΥΝΑΚΟΛΟΥΘΉΣΑΣΑΙ ΑΥΤΏ ΑΠΌ ΤΗΣ ΓΑΛΙΛΑΙΑΣ ΟΡΏΣΑΙ ΤΑΥΤΑ

#### 23:50 And behold a man named Joseph, a council member, being a good and righteous man

23:50 and KAI 2532 {conj} behold I $\Delta$ OY 2400 {v/2aam/2s} man ANHP 435 {n/nsm} joseph I $\Omega$ \SigmaH $\Phi$  2501 {n/nsm} by name ONOMATI 3686 {n/dsn} council member BOY $\Lambda$ EYTH $\Sigma$  1010 {n/nsm} being Y $\Pi$ APX $\Omega$ N 5225 {v/pap/nsm} good A $\Gamma$ A $\Theta$ O $\Sigma$  18 {a/nsm} and KAI 2532 {conj} righteous  $\Delta$ IKAIO $\Sigma$  1342 {a/nsm} man ANHP 435 {n/nsm}

23:50 ΚΑΙ ΙΔΟΥ ΑΝΗΡ ΟΝΟΜΑΤΙ ΙΩΣΗΦ ΒΟΥΛΕΥΤΉΣ ΥΠΑΡΧΏΝ ΑΝΗΡ ΑΓΑΘΟΣ ΚΑΙ ΔΙΚΑΙΟΣ

# 23:51 (this man not having consented to their purpose and deed), was from Arimathaea, a city of the Jews, who also himself awaited the kingdom of God.

23:51 THIS OYTO \$\(\text{TATEOEIMENO}\) 4784 {V/rnp/nsm} to tha TH 3588 {T/dsf} purpose BOYAH 1012 {n/dsf} and KAI 2532 {conj} tha TH 3588 {T/dsf} deed \$\pi PA\text{EEI}\$ 4234 {n/dsf} of them AYTON 846 {pp/gpm} was HN 2258 {v/ixi/3s} from A\$\pi O\$ 575 {prep} arimathaea APIMAOAIA \$\times\$ 707 {n/gsf} city \$\pi O\text{EQS}\$ 4172 {n/gsf} of thos \$\pi O\text{N}\$ 3588 {T/gpm} jewish \$\pi OYAAI\Omega\$ 2453 {a/gpm} and \$\pi AI\$ 2532 {conj} who \$\O\text{S}\$ 3739 {pr/nsm} also \$\pi AI\$ 2532 {conj} he AYTO \$\times\$ 846 {pp/nsm} awaited \$\pi PO\text{EAEXETO}\$ 4327 {v/ini/3s} tha \$\pi HN\$ 3588 {T/Asf} kingdom \$\pa A\text{SIAEIAN}\$ 932 {n/asf} of tho \$\pi O\text{Y}\$ 3588 {T/gsm} god \$\pi EO\text{Y}\$ 2316 {n/gsm}

23:51 ΟΥΤΟΣ ΟΥΚ ΗΝ ΣΥΓΚΑΤΑΤΕΘΕΙΜΕΝΟΣ ΤΗ ΒΟΥΛΗ ΚΑΙ ΤΗ ΠΡΑΞΕΙ ΑΥΤΩΝ ΑΠΟ ΑΡΙΜΑΘΑΙΑΣ ΠΟΛΕΩΣ ΤΩΝ ΙΟΥΔΑΙΩΝ ΟΣ ΚΑΙ ΠΡΟΣΕΔΕΧΕΤΟ ΚΑΙ ΑΥΤΟΣ ΤΗΝ ΒΑΣΙΛΕΙΑΝ ΤΟΥ ΘΕΟΥ

#### 23:52 This man having gone to Pilate, requested the body of Jesus.

23:52 THIS OYTO  $\Sigma$  3778 {PD/NSM} HAVING GONE  $\Pi$ PO  $\Sigma$ E  $\Lambda$   $\Theta$   $\Omega$ N 4334 {V/2AAP/NSM} TO THO  $\Omega$  3588 {T/DSM} PILATE  $\Pi$ I  $\Lambda$  A  $\Omega$  4091 {N/DSM} HE REQUESTED HTH  $\Sigma$ A  $\Omega$  154 {V/AMI/3S} THE  $\Omega$  3588 {T/ASN} BODY  $\Sigma$   $\Omega$ MA 4983 {N/ASN} OF THO  $\Omega$  3588 {T/GSM} JEHOSHUA IH  $\Sigma$   $\Omega$  2424 {N/GSM}

23:52 ΟΥΤΌΣ ΠΡΟΣΕΛΘΏΝ ΤΟ ΠΙΛΑΤΏ ΗΤΉΣΑΤΟ ΤΟ ΣΩΜΑ ΤΟΥ ΙΉΣΟΥ

23:53 And having taken it down, he wrapped it in linen, and laid it in a sepulcher cut in rock, of which no man was yet lain.

23:53 and KAI 2532 {conj} having taken down KAΘΕΛΩΝ 2507 {v/2aap/nsm} it AYTO 846 {pp/asn} he wrapped ENETYΛΙΞΕΝ 1794 {v/aai/3s} it AYTO 846 {pp/asn} in linen  $\Sigma$ INΔΟΝΙ 4616 {n/dsf} and KAI 2532 {conj} laid EΘΗΚΕΝ 5087 {v/aai/3s} it AYTO 846 {pp/asn} in EN 1722 {prep} sepulcher MNHMATI 3418 {n/dsn} cut in rock ΛΑΞΕΥΤΩ 2991 {a/dsn} which OY 3739 {pr/gsn} not OYK 3756 {prt/n} none OYΔΕΙΣ 3762 {a/nsm} was HN 2258 {v/ixi/3s} not yet OYΔΕΙΩ 3764 {adv} laid KΕΙΜΕΝΟΣ 2749 {v/pnp/nsm}

23:53 ΚΑΙ ΚΑΘΕΛΩΝ ΑΥΤΌ ΕΝΕΤΥΛΙΞΕΝ ΑΥΤΌ ΣΙΝΔΟΝΙ ΚΑΙ ΕΘΗΚΕΝ ΑΥΤΌ ΕΝ ΜΝΗΜΑΤΙ ΛΑΞΕΥΤΏ ΟΥ ΟΥΚ ΗΝ ΟΥΔΕΙΙΏ ΟΥΔΕΙΣ ΚΕΙΜΈΝΟΣ

#### 23:54 And the day was beginning. It was a preparation sabbath.

23:54 and KAI 2532 {conj} day HMEPA 2250 {n/nsf} was beginning EPE $\Phi\Omega\Sigma$ KEN 2020 {v/iai/3s} it was HN 2258 {v/ixi/3s} preparation PAPA $\Sigma$ KEYH 3904 {n/nsf} sabbath  $\Sigma$ ABBATON 4521 {n/nsn}

23:54 ΚΑΙ ΗΜΕΡΑ ΗΝ ΠΑΡΑΣΚΕΥΗ ΣΑΒΒΑΤΟΝ ΕΠΕΦΩΣΚΕΝ

# 23:55 And having followed closely, the women who were gathered to him out of Galilee, they saw the sepulcher, and how his body was laid.

23:55 and  $\Delta E$  1161 {CONJ} women  $\Gamma YNAIKE\Sigma$  1135 {N/NPF} having closely followed KATAKOΛΟΥΘΗΣΑΣΑΙ 2628 {V/AAP/NPF} who AITINEΣ 3748 {PR/NPF} having gathered  $\Sigma YNE\Lambda H\Lambda Y\Theta YIAI$  4905 {V/RAP/NPF} to him AYTΩ 846 {PP/DSM} were H $\Sigma$ AN 2258 {V/IXI/3P} out of EK 1537 {PREP} tha TH $\Sigma$  3588 {T/GSF} galilee  $\Gamma$ AΛΙΛΑΙΑΣ 1056 {N/GSF} they saw EΘΕΑΣΑΝΤΟ 2300 {V/ADI/3P} the TO 3588 {T/ASN} sepulcher MNHMEION 3419 {N/ASN} and KAI 2532 {CONJ} how  $\Omega\Sigma$  5613 {ADV} the TO 3588 {T/NSN} body  $\Sigma\Omega$ MA 4983 {N/NSN} of him AYTOY 846 {PP/GSM} was laid ETEΘH 5087 {V/API/3S}

23:55 ΚΑΤΑΚΟΛΟΥΘΗΣΑΣΑΙ ΔΕ ΓΥΝΑΙΚΕΣ ΑΙΤΙΝΕΣ ΗΣΑΝ ΣΥΝΕΛΗΛΥΘΥΙΑΙ ΑΥΤΩ ΕΚ ΤΗΣ ΓΑΛΙΛΑΙΑΣ ΕΘΕΑΣΑΝΤΟ ΤΟ ΜΝΗΜΕΙΟΝ ΚΑΙ ΩΣ ΕΤΕΘΗ ΤΟ ΣΩΜΑ ΑΥΤΟΥ

# 23:56 And having returned, they prepared spices and ointments. And they indeed rested on the sabbath according to the commandment.

23:56 and  $\Delta E$  1161 {CONJ} having returned Y $\Pi O \Sigma TPE \Psi A \Sigma AI$  5290 {V/AAP/NPF} they prepared H $TOIMA \Sigma AN$  2090 {V/AAI/3P} spices  $AP\Omega MATA$  759 {N/APN} and KAI 2532 {CONJ} ointments MYPA 3464 {N/APN} and KAI 2532 {CONJ} indeed MEN 3303 {Prt} they rested H $\Sigma YXA \Sigma AN$  2270 {V/AAI/3P} the TO 3588 {T/ASN} sabbath  $\Sigma ABBATON$  4521 {N/ASN} according to KATA 2596 {Prep} tha THN 3588 {T/ASF} commandment ENTO  $\Lambda HN$  1785 {N/ASF}

23:56 ΥΠΟΣΤΡΕΨΑΣΑΙ ΔΕ ΗΤΟΙΜΑΣΑΝ ΑΡΩΜΑΤΑ ΚΑΙ ΜΥΡΑ ΚΑΙ ΤΟ ΜΕΝ ΣΑΒΒΑΤΟΝ ΗΣΥΧΑΣΑΝ ΚΑΤΑ ΤΗΝ ΕΝΤΟΛΗΝ

24:1

# And on the first day of the week, very early morning, they came to the sepulcher bringing the spices that they prepared, and some women with them.

24:1 and  $\Delta E$  1161 {conj} tha TH 3588 {t/dsf} first MIA 3391 {n/dsf} of thes  $T\Omega N$  3588 {t/gpn} seven-days period  $\Sigma ABBAT\Omega N$  4521 {n/gpn} very early  $BA\Theta EO\Sigma$  901 {a/gsm} morning  $OP\Theta POY$  3722 {n/gsm} they came  $HA\Theta ON$  2064 {v/2aal/3p} to  $E\Pi I$  1909 {prep} the TO 3588 {t/asn} sepulcher MNHMA 3418 {n/asn} bringing  $\Phi EPOY\Sigma AI$  5342 {v/pap/npf} spices  $AP\Omega MATA$  759 {n/apn} that A 3739 {pr/apn} they prepared  $HTOIMA\Sigma AN$  2090 {v/aal/3p} and KAI 2532 {conj} some  $TINE\Sigma$  5100 {px/npf} with  $\Sigma YN$  4862 {prep} them  $AYTAI\Sigma$  846 {pp/dpf}

24:1 ΤΗ ΔΕ ΜΙΑ ΤΩΝ ΣΑΒΒΑΤΩΝ ΟΡΘΡΟΥ ΒΑΘΕΟΣ ΗΛΘΟΝ ΕΠΙ ΤΟ ΜΝΗΜΑ ΦΕΡΟΥΣΑΙ Α ΗΤΟΙΜΑΣΑΝ ΑΡΩΜΑΤΑ ΚΑΙ ΤΙΝΕΣ ΣΥΝ ΑΥΤΑΙΣ

#### 24:2 And they found the stone rolled away from the sepulcher.

24:2 and  $\Delta E$  1161 {conj} they found EYPON 2147 {v/2aai/3p} tho TON 3588 {t/asm} stone  $\Lambda I\Theta ON$  3037 {n/asm} rolled away  $\Lambda IIOKEKY\Lambda I\Sigma MENON$  617 {v/rpp/asm} from  $\Lambda IIO$  575 {prep} the TOY 3588 {t/gsn} sepulcher MNHMEIOY 3419 {n/gsn}

#### 24:3 And having entered in, they did not find the body of the Lord Jesus.

24:3 and KAI 2532 {conj} having entered in EI $\Sigma$ EAOOY $\Sigma$ AI 1525 {v/2aap/npf} they found EYPON 2147 {v/2aal/3p} not OYX 3756 {prt/n} the TO 3588 {t/asn} body  $\Sigma$ QMA 4983 {n/asn} of tho TOY 3588 {t/gsm} lord KYPIOY 2962 {n/gsm} jehoshua IH $\Sigma$ OY 2424 {n/gsm}

24:3 ΚΑΙ ΕΙΣΕΛΘΟΥΣΑΙ ΟΥΧ ΕΥΡΟΝ ΤΟ ΣΩΜΑ ΤΟΥ ΚΥΡΙΟΥ ΙΗΣΟΥ

# 24:4 And it came to pass while they were bewildered about this, that behold, two men stood near them in shining apparel.

24:4 and KAI 2532 {conj} it came to pass EPENETO 1096 {v/2adi/3s} during EN 1722 {prep} them AYTA $\Sigma$  846 {pp/apf} the TQ 3588 {t/dsn} to be bewildered DIAHOPEISOAI 1280 {v/ppn} about HEPI 4012 {prep} this TOYTOY 5128 {pd/gsn} that KAI 2532 {conj} behold IDOY 2400 {v/2aam/2s} two DYO 1417 {n/nui} men ANDPES 435 {n/npm} stood near EHESTHSAN 2186 {v/2aai/3p} them AYTAIS 846 {pp/dpf} in EN 1722 {prep} shining ASTPAHTOYSAIS 797 {v/pap/dpf} apparel ESOHSESIN 2067 {n/dpf}

<sup>24:4</sup> ΚΑΙ ΕΓΈΝΕΤΟ ΕΝ ΤΩ ΔΙΑΠΟΡΕΙΣΘΑΙ ΑΥΤΑΣ ΠΕΡΙ ΤΟΥΤΟΥ ΚΑΙ ΙΔΟΥ ΑΝΔΡΕΣ ΔΥΟ ΕΠΕΣΤΗΣΑΝ ΑΥΤΑΙΣ ΕΝ ΕΣΘΗΣΕΣΙΝ ΑΣΤΡΑΠΤΟΥΣΑΙΣ

### 24:5 And since they became frightened and bowing down their face to the ground, they said to them, Why seek ye the living among the dead?

24:5 and  $\Delta E$  1161 {conj} of them  $AYT\Omega N$  846 {PP/GPF} since they became  $\Gamma ENOMEN\Omega N$  1096 {V/2adP/GPF} frightened  $EM\Phi OB\Omega N$  1719 {A/GPM} and KAI 2532 {conj} bowing down KAINOY $\Sigma \Omega N$  2827 {V/PaP/GPF} the TO 3588 {T/ASN} face  $\Pi PO\Sigma\Omega\Pi ON$  4383 {N/ASN} to  $EI\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} ground  $\Gamma HN$  1093 {N/ASF} they said  $EI\Pi ON$  2036 {V/2aal/3P} to  $\Pi PO\Sigma$  4314 {PREP} them  $AYTA\Sigma$  846 {PP/APF} why? TI 5101 {PI/ASN} seek ye ZHTEITE 2212 {V/PaI/2P} tho TON 3588 {T/ASM} living  $Z\Omega NTA$  2198 {V/PaP/ASM} among META 3326 {PREP} thos  $T\Omega N$  3588 {T/GPM} dead  $NEKP\Omega N$  3498 {A/GPM}

24:5 ΕΜΦΟΒΩΝ ΔΕ ΓΕΝΟΜΕΝΩΝ ΑΥΤΏΝ ΚΑΙ ΚΛΙΝΟΥΣΏΝ ΤΟ ΠΡΟΣΏΠΟΝ ΕΙΣ ΤΗΝ ΓΗΝ ΕΙΠΟΝ ΠΡΟΣ ΑΥΤΆΣ ΤΙ ΖΗΤΕΊΤΕ ΤΟΝ ΖΏΝΤΑ ΜΕΤΑ ΤΩΝ ΝΕΚΡΏΝ

#### 24:6 He is not here, but was raised. Remember how he spoke to you when he was still in Galilee.

24:6 HE IS  $\Sigma\Sigma TIN$  2076 {V/PXI/3S} NOT OYK 3756 {PRT/N} HERE  $\Omega\Delta E$  5602 {ADV} BUT  $\Lambda\Lambda\Lambda$  235 {CONJ} WAS RAISED H $\Gamma$ EP $\Theta$ H 1453 {V/API/3S} REMEMBER MNH $\Sigma\Theta$ HTE 3415 {V/APM/2P} HOW  $\Omega\Sigma$  5613 {ADV} HE SPOKE  $E\Lambda\Lambda\Lambda$ H $\Sigma EN$  2980 {V/AAI/3S} TO YOU YMIN 5213 {PP/2DP} WHEN HE WAS  $\Omega N$  5607 {V/PXP/NSM} STILL ETI 2089 {ADV} IN EN 1722 {PREP} THA TH 3588 {T/DSF} GALILEE  $\Gamma\Lambda\Lambda$ I $\Lambda\Lambda$ AIA 1056 {N/DSF}

24:6ΟΥΚ ΕΣΤΙΝ ΩΔΕ ΑΛΛ ΗΓΕΡΘΗ ΜΝΗΣΘΗΤΕ ΩΣ ΕΛΑΛΗΣΕΝ ΥΜΙΝ ΕΤΙ ΩΝ ΕΝ ΤΗ ΓΑΛΙΛΑΙΑ

### 24:7 saying that the Son of man must be delivered up into the hands of sinful men, and be crucified, and the third day to rise.

24:7 SAYING  $\Lambda E \Gamma \Omega N$  3004 {V/Pap/nSM} that OTI 3754 {conj} tho TON 3588 {T/asm} son YION 5207 {n/asm} of tho TOY 3588 {T/GSM} man  $AN\Theta P\Omega \Pi OY$  444 {n/GSM} it is necessary  $\Delta EI$  1163 {V/PQI/3S} to be delivered  $\Pi APA\Delta O\Theta HNAI$  3860 {V/APN} into  $EI\Sigma$  1519 {prep} hands  $XEIPA\Sigma$  5495 {n/apf} of sinful  $AMAPT\Omega \Lambda \Omega N$  268 {a/GPM} men  $AN\Theta P\Omega \Pi \Omega N$  444 {n/GPM} and KAI 2532 {conj} to be crucified  $\Sigma TAYP\Omega \Theta HNAI$  4717 {V/APN} and KAI 2532 {conj} tha TH 3588 {T/DSF} third TPITH 5154 {a/dSF} day HMEPA 2250 {n/dSF} to rise  $ANA\Sigma THNAI$  450 {V/2AAN}

24:7 ΛΕΓΩΝ ΟΤΙ ΔΕΙ ΤΟΝ ΥΙΟΝ ΤΟΥ ΑΝΘΡΩΠΟΥ ΠΑΡΑΔΟΘΗΝΑΙ ΕΙΣ ΧΕΙΡΑΣ ΑΝΘΡΩΠΩΝ ΑΜΑΡΤΩΛΩΝ ΚΑΙ ΣΤΑΥΡΩΘΗΝΑΙ ΚΑΙ ΤΗ ΤΡΙΤΗ ΗΜΕΡΑ ΑΝΑΣΤΗΝΑΙ

24:8 And they remembered his sayings.

24:8 and KAI 2532 (conj) they remembered  $EMNH\Sigma\Theta H\Sigma AN$  3415 (v/api/3p) thes  $T\Omega N$  3588 (t/gpn) sayings  $PHMAT\Omega N$  4487 (n/gpn) of him AYTOY 846 (pp/gsm)

24:8 ΚΑΙ ΕΜΝΗΣΘΗΣΑΝ ΤΩΝ ΡΗΜΑΤΩΝ ΑΥΤΟΥ

#### 24:9 And having returned from the sepulcher, they reported all these things to the eleven, and to all the others.

24:9 and KAI 2532 {CONJ} having returned YHO $\Sigma$ TPE $\Psi$ A $\Sigma$ AI 5290 {V/AAP/NPF} from AHO 575 {PREP} the TOY 3588 {T/GSN} sepulcher MNHMEIOY 3419 {N/GSN} they reported AHHFFEIAAN 518 {V/AAI/3P} all HANTA 3956 {A/APN} these TAYTA 5023 {PD/APN} to thos TOI $\Sigma$  3588 {T/DPM} eleven EN $\Delta$ EKA 1733 {N/NUI} and KAI 2532 {CONJ} to all HA $\Sigma$ IN 3956 {A/DPM} thos TOI $\Sigma$  3588 {T/DPM} other  $\Lambda$ OIHOI $\Sigma$  3062 {A/DPM}

24:9 ΚΑΙ ΥΠΟΣΤΡΕΨΑΣΑΙ ΑΠΟ ΤΟΥ ΜΝΗΜΕΙΟΥ ΑΠΗΓΓΕΙΛΑΝ ΤΑΥΤΑ ΠΑΝΤΑ ΤΟΙΣ ΕΝΔΕΚΑ ΚΑΙ ΠΑΣΙΝ ΤΟΙΣ ΛΟΙΠΟΙΣ

### 24:10 Now they were Mary Magdalene, and Joanna, and Mary the mother of James, and the other women with them who told these things to the apostles.

24:10 now  $\Delta E$  1161 {conj} they were H $\Sigma AN$  2258 {v/ixi/3p} tha H 3588 {t/nsf} mariam MAPIA 3137 {n/nsf} magdalene MA $\Gamma \Delta \Lambda \Lambda HNH$  3094 {n/nsf} and KAI 2532 {conj} joanna I $\Omega ANNA$  2489 {n/nsf} and KAI 2532 {conj} mariam MAPIA 3137 {n/nsf} tha H 3588 {t/nsf} of james IAK $\Omega BOY$  2385 {n/gsm} and KAI 2532 {conj} thas AI 3588 {t/npf} other  $\Lambda OIIIAI$  3062 {a/npf} with  $\Sigma YN$  4862 {prep} them AYTAI $\Sigma$  846 {pp/dpf} who AI 3739 {pr/npf} told  $\Xi \Lambda \Xi \Gamma ON$  3004 {v/iai/3p} these TAYTA 5023 {pd/apn} to IIPO $\Sigma$  4314 {prep} thos TOY $\Sigma$  3588 {t/apm} apostles AIIO $\Sigma TO\Lambda OY\Sigma$  652 {n/apm}

24:10 ΗΣΑΝ ΔΕ Η ΜΑΓΔΑΛΗΝΗ ΜΑΡΙΑ ΚΑΙ ΙΩΑΝΝΑ ΚΑΙ ΜΑΡΙΑ Η ΙΑΚΩΒΟΥ ΚΑΙ ΑΙ ΛΟΙΠΑΙ ΣΥΝ ΑΥΤΑΙΣ ΑΙ ΕΛΕΓΟΝ ΠΡΟΣ ΤΟΥΣ ΑΠΟΣΤΟΛΟΥΣ ΤΑΥΤΑ

#### 24:11 And their sayings appeared before them as idle talk, and they disbelieved them.

24:11 and KAI 2532 {CONJ} thes TA 3588 {T/NPN} sayings PHMATA 4487 {N/NPN} of them AYT $\Omega$ N 846 {PP/GPF} appeared E $\Phi$ ANH $\Sigma$ AN 5316 {V/2API/3P} before EN $\Omega$ IIION 1799 {ADV} them AYT $\Omega$ N 846 {PP/GPM} as  $\Omega\Sigma$ EI 5616 {ADV} idle talk AHPO $\Sigma$  3026 {N/NSM} and KAI 2532 {CONJ} they disbelieved HIII $\Sigma$ TOYN 569 {V/IAI/3P} them AYTAI $\Sigma$  846 {PP/DPF}

24:11 ΚΑΙ ΕΦΑΝΗΣΑΝ ΕΝΩΠΙΟΝ ΑΥΤΩΝ ΩΣΕΙ ΛΗΡΟΣ ΤΑ PHMATA ΑΥΤΩΝ ΚΑΙ ΗΠΙΣΤΟΥΝ ΑΥΤΑΙΣ

# 24:12 But having risen, Peter ran to the sepulcher. And having stooped down, he sees the linen cloths laying alone. And he departed, wondering to himself at that which happened.

24:12 BUT  $\Delta E$  1161 {CONJ} having risen ANA $\Sigma TA\Sigma$  450 {V/2AAP/NSM} tho O 3588 {T/NSM} peter  $\Pi ETPO\Sigma$  4074 {N/NSM} ran E $\Delta PAMEN$  5143 {V/2AAI/3S} to  $E\Pi I$  1909 {PREP} the TO 3588 {T/ASN} sepulcher MNHMEION 3419 {N/ASN} and KAI 2532 {CONJ} having stooped down  $\Pi APAKY\Psi A\Sigma$  3879 {V/AAP/NSM} he sees  $B\Lambda E\Pi EI$  991 {V/PAI/3S} thes TA 3588 {T/APN} linen cloths OONIA 3608 {N/APN} laying KEIMENA 2749 {V/PNP/APN} alone MONA 3441 {A/APN} and KAI 2532 {CONJ} he departed  $A\Pi H\Lambda \Theta EN$  565 {V/2AAI/3S} wondering  $\Theta AYMAZ\Omega N$  2296 {V/PAP/NSM} to  $\Pi PO\Sigma$  4314 {PREP} himself EAYTON 1438 {PF/3ASM} the TO 3588 {T/ASN} which happened  $\Gamma E\Gamma ONO\Sigma$  1096 {V/2RAP/ASN}

24:12 Ο ΔΕ ΠΕΤΡΟΣ ΑΝΑΣΤΑΣ ΕΔΡΑΜΕΝ ΕΠΙ ΤΟ ΜΝΗΜΕΙΟΝ ΚΑΙ ΠΑΡΑΚΥΨΑΣ ΒΛΕΠΕΙ ΤΑ ΟΘΟΝΙΑ ΚΕΙΜΕΝΑ ΜΟΝΑ ΚΑΙ ΑΠΗΛΘΕΝ ΠΡΟΣ ΕΑΥΤΌΝ ΘΑΥΜΑΖΩΝ ΤΟ ΓΕΓΟΝΟΣ

### 24:13 And behold, two of them were going the same day to a village that was sixty furlongs away from Jerusalem, which name was Emmaus.

24:13 and KAI 2532 {conj} behold IDOY 2400 {v/2aam/2s} two DYO 1417 {n/nui} of EE 1537 {prep} them AYTON 846 {pp/gpm} were HSAN 2258 {v/ixi/3p} going  $\Pi OPEYOMENOI$  4198 {v/pnp/npm} on EN 1722 {prep} tha TH 3588 {t/dsf} same AYTH 846 {pp/dsf} day HMEPA 2250 {n/dsf} to EIS 1519 {prep} village KOMHN 2968 {n/asf} that was away APEXOYSAN 568 {v/pap/asf} sixty EEHKONTA 1835 {n/nui} furlongs STADIOYS 4712 {n/apn} from APO 575 {prep} jerusalem IEPOYSAAHM 2419 {n/pri} which H 3739 {pr/dsf} name ONOMA 3686 {n/nsn} emmaus EMMAOYS 1695 {n/nsf}

24:13 ΚΑΙ ΙΔΟΥ ΔΥΟ ΕΞ ΑΥΤΏΝ ΗΣΑΝ ΠΟΡΕΥΟΜΕΝΟΙ ΕΝ ΑΥΤΉ ΤΗ ΗΜΕΡΑ ΕΙΣ ΚΩΜΗΝ ΑΠΕΧΟΥΣΑΝ ΣΤΑΔΙΟΥΣ ΕΞΗΚΟΝΤΑ ΑΠΟ ΙΕΡΟΥΣΑΛΗΜ Η ΟΝΟΜΑ ΕΜΜΑΟΥΣ

#### 24:14 And they conversed with each other about all these things that happened.

24:14 and KAI 2532 {CONJ} they AYTOI 846 {PP/NPM} conversed  $\Omega$ MIAOYN 3656 {V/IAI/3P} with  $\Pi$ PO $\Sigma$  4314 {PREP} each other AAAHAOY $\Sigma$  240 {PC/APM} about  $\Pi$ EPI 4012 {PREP} all  $\Pi$ ANT $\Omega$ N 3956 {A/GPN} of these TOYT $\Omega$ N 5130 {PD/GPN} thes  $T\Omega$ N 3588 {T/GPN} that happened  $\Sigma$ YMBEBHKOT $\Omega$ N 4819 {V/RAP/GPN}

24:14 ΚΑΙ ΑΥΤΟΙ ΩΜΙΛΟΥΝ ΠΡΟΣ ΑΛΛΗΛΟΥΣ ΠΕΡΙ ΠΑΝΤΩΝ ΤΩΝ ΣΥΜΒΕΒΗΚΟΤΩΝ ΤΟΥΤΩΝ

# 24:15 And it came to pass, while they conversed and discussed, that Jesus himself also having approached, went along with them.

24:15 and KAI 2532 {conj} it came to pass EFENETO 1096 {v/2adi/3s} during EN 1722 {prep} them AYTOY $\Sigma$  846 {pp/apm} the T $\Omega$  3588 {t/dsn} to converse OMI $\Lambda$ EIN 3656 {v/pan} and KAI 2532 {conj} to discuss  $\Sigma$ YZHTEIN 4802 {v/pan} tho O 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} himself AYTO $\Sigma$  846 {pt/nsm} also KAI 2532 {conj} having approached EFFI $\Sigma$ A $\Sigma$  1448 {v/aap/nsm} was going along with  $\Sigma$ YNEHOPEYETO 4848 {v/ini/3s} them AYTOI $\Sigma$  846 {pp/dpm}

24:15 ΚΑΙ ΕΓΕΝΕΤΌ ΕΝ ΤΩ ΟΜΙΛΕΙΝ ΑΥΤΟΥΣ ΚΑΙ ΣΥΖΗΤΕΙΝ ΚΑΙ ΑΥΤΌΣ Ο ΙΗΣΟΥΣ ΕΓΓΙΣΑΣ ΣΥΝΕΠΟΡΕΥΕΤΌ ΑΥΤΟΙΣ

#### 24:16 But their eyes were held, not to recognize him.

 $24:16 \text{ but } \Delta E \text{ } 1161 \text{ } \{\text{CONJ}\} \text{ } \textbf{thos } OI \text{ } 3588 \text{ } \{\text{T/NPM}\} \text{ } \textbf{eyes } O\Phi\Theta A\Lambda MOI \text{ } 3788 \text{ } \{\text{N/NPM}\} \text{ } \textbf{of them } AYT\Omega N \text{ } 846 \text{ } \{\text{PP/GPM}\} \text{ } \textbf{were held} \text{ } EKPATOYNTO \text{ } 2902 \text{ } \{\text{V/IPI/3P}\} \text{ } \textbf{of the } TOY \text{ } 3588 \text{ } \{\text{T/GSN}\} \text{ } \textbf{not } MH \text{ } 3361 \text{ } \{\text{PRT/N}\} \text{ } \textbf{to recognize } EIII\Gamma N\Omega NAI \text{ } 1921 \text{ } \{\text{V/2AAN}\} \text{ } \textbf{him } AYTON \text{ } 846 \text{ } \{\text{PP/ASM}\} \text{ }$ 

24:16 ΟΙ ΔΕ ΟΦΘΑΛΜΟΙ ΑΥΤΩΝ ΕΚΡΑΤΟΥΝΤΌ ΤΟΥ ΜΗ ΕΠΙΓΝΩΝΑΙ ΑΥΤΌΝ

# 24:17 And he said to them, What are these words that ye toss back to each other, while walking and are looking sad.

24:17 and  $\Delta E$  1161 {conj} he said EITEN 2036 {v/2aai/3s} to IPO $\Sigma$  4314 {prep} them AYTOY $\Sigma$  846 {pp/apm} what? TINE  $\Sigma$  5101 {pi/npm} these OYTOI 3778 {pd/npm} thos OI 3588 {t/npm} words  $\Lambda$ OFOI 3056 {n/npm} that OY $\Sigma$  3739 {pr/apm} ye toss back ANTIBA $\Lambda$ AETE 474 {v/pai/2p} to IPO $\Sigma$  4314 {prep} each other A $\Lambda$ AH $\Lambda$ OY $\Sigma$  240 {pc/apm} while walking IEPIIIATOYNTE  $\Sigma$  4043 {v/pap/npm} and KAI 2532 {conj} are E $\Sigma$ TE 2075 {v/pxi/2p} looking sad  $\Sigma$ KY $\Theta$ P $\Omega$ IOI 4659 {a/npm}

24:17 ΕΙΠΕΝ ΔΕ ΠΡΟΣ ΑΥΤΟΥΣ ΤΙΝΕΣ ΟΙ ΛΟΓΟΙ ΟΥΤΟΙ ΟΥΣ ΑΝΤΙΒΑΛΛΕΤΕ ΠΡΟΣ ΑΛΛΗΛΟΥΣ ΠΕΡΙΠΑΤΟΥΝΤΕΣ ΚΑΙ ΕΣΤΕ ΣΚΥΘΡΩΠΟΙ

### 24:18 And one, whose name was Cleopas, having answered, said to him, Thou only visit Jerusalem and do not know the things that happened in it during these days?

 $24:18 \ \textbf{AND} \ \Delta E \ 1161 \ \{\text{CONJ}\} \ \textbf{THO} \ O \ 3588 \ \{\text{T/NSM}\} \ \textbf{one} \ EI\Sigma \ 1520 \ \{\text{N/NSM}\} \ \textbf{whose} \ \Omega \ 3739 \ \{\text{PR/DSM}\} \ \textbf{name} \ ONOMA \ 3686 \ \{\text{N/NSN}\} \ \textbf{cleopas} \ K \ \Delta EO\Pi \ A\Sigma \ 2810 \ \{\text{N/NSM}\} \ \textbf{having} \ \textbf{answered} \ A \ \Pi O K PI \Theta EI\Sigma \ 611 \ \{\text{V/AOP/NSM}\} \ \textbf{said} \ EI\Pi EN \ 2036 \ \{\text{V/2AAI/3S}\} \ \textbf{TO} \ \Pi PO\Sigma \ 4314 \ \{\text{PREP}\} \ \textbf{him} \ AYTON \ 846 \ \{\text{PP/ASM}\} \ \textbf{THOU} \ \SigmaY \ 4771 \ \{\text{PP/2NS}\} \ \textbf{only} \ MONO\Sigma \ 3441 \ \{\text{A/NSM}\} \ \textbf{visit} \ \Pi A POIKEI\Sigma \ 3939 \ \{\text{V/PAI/2S}\} \ \textbf{Jerusalem} \ IEPOY \Sigma A \ AHM \ 2419 \ \{\text{N/PRI}\} \ \textbf{and} \ KAI \ 2532 \ \{\text{CONJ}\} \ \textbf{do} \ \textbf{know} \ E \Gamma N \Omega \Sigma \ 1097 \ \{\text{V/2AAI/2S}\} \ \textbf{not} \ OYK \ 3756 \ \{\text{PRT/N}\} \ \textbf{THES} \ TA \ 3588 \ \{\text{T/APN}\} \ \textbf{That} \ \textbf{happened} \ \Gamma E N OMENA \ 1096 \ \{\text{V/2ADP/APN}\} \ \textbf{in} \ EN \ 1722 \ \{\text{PREP}\} \ \textbf{IT} \ A \ Y T H \ 846 \ \{\text{PP/DSF}\} \ \textbf{During} \ EN \ 1722 \ \{\text{PREP}\} \ \textbf{THESE} \ TA \ Y T A \ 12 \ 3778 \ \{\text{PD/DPF}\} \ \textbf{THAS} \ T A \ 12 \ 3588 \ \{\text{T/DPF}\} \ \textbf{DAYS} \ H M E P A \ 12 \ 2250 \ \{\text{N/DPF}\} \ \textbf{N/DPF}\} \ \textbf{A} \ \textbf{A}$ 

24:18 ΑΠΟΚΡΙΘΕΙΣ ΔΕ Ο ΕΙΣ Ω ΟΝΟΜΑ ΚΛΕΟΠΑΣ ΕΙΠΕΝ ΠΡΟΣ ΑΥΤΌΝ ΣΥ ΜΟΝΟΣ ΠΑΡΟΙΚΕΙΣ ΙΕΡΟΥΣΑΛΗΜ ΚΑΙ ΟΥΚ ΕΓΝΩΣ ΤΑ ΓΕΝΟΜΕΝΑ ΕΝ ΑΥΤΉ ΕΝ ΤΑΙΣ ΗΜΕΡΑΙΣ ΤΑΥΤΑΙΣ

### 24:19 And he said to them, What? And they said to him, The things about Jesus the Nazarene, who became a prophet, a mighty man in work and word before God and all the people,

24:19 and KAI 2532 {conj} he said EIIIEN 2036 {v/2aai/3s} to them AYTOI $\Sigma$  846 {pp/dpm} what?  $\Pi$ OIA 4169 {pi/nsf} and  $\Delta$ E 1161 {conj} thos OI 3588 {t/npm} said EIIION 2036 {v/2aai/3p} to him AYT $\Omega$  846 {pp/dsm} thes TA 3588 {t/apn} about

ΠΕΡΙ 4012 {PREP} JEHOSHUA IHΣΟΥ 2424 {N/GSM} THO TOY 3588 {T/GSM} NAZARENE NAZΩPAIOY 3480 {N/GSM} WHO OΣ 3739 {PR/NSM} BECAME EΓΕΝΕΤΟ 1096 {V/2ADI/3S} PROPHET ΠΡΟΦΗΤΗΣ 4396 {N/NSM} MIGHTY ΔΥΝΑΤΟΣ 1415 {A/NSM} MAN ANHP 435 {N/NSM} IN EN 1722 {PREP} WORK EΡΓΩ 2041 {N/DSN} AND KAI 2532 {CONJ} WORD ΛΟΓΩ 3056 {N/DSM} BEFORE ENANTION 1726 {ADV} THO TOY 3588 {T/GSM} GOD ΘΕΟΥ 2316 {N/GSM} AND KAI 2532 {CONJ} ALL ΠΑΝΤΟΣ 3956 {A/GSM} THO TOY 3588 {T/GSM} PEOPLE ΛΑΟΥ 2992 {N/GSM}

24:19 ΚΑΙ ΕΙΠΕΝ ΑΥΤΟΙΣ ΠΟΙΑ ΟΙ ΔΕ ΕΙΠΟΝ ΑΥΤΩ ΤΑ ΠΕΡΙ ΙΗΣΟΥ ΤΟΥ ΝΑΖΩΡΑΙΟΥ ΟΣ ΕΓΈΝΕΤΟ ΑΝΗΡ ΠΡΟΦΗΤΗΣ ΔΥΝΑΤΟΣ ΕΝ ΕΡΓΩ ΚΑΙ ΛΟΓΩ ΕΝΑΝΤΙΟΝ ΤΟΥ ΘΕΟΥ ΚΑΙ ΠΑΝΤΟΣ ΤΟΥ ΛΑΟΥ

#### 24:20 and how our chief priests and rulers delivered him up for condemnation of death, and crucified him.

24:20 and TE 5037 {PRT} how O  $\Pi\Omega\Sigma$  3704 {adv} thos OI 3588 {T/nPM} chief priests APXIEPEI $\Sigma$  749 {n/nPM} and KAI 2532 {CONJ} thos OI 3588 {T/nPM} rulers APXONTE $\Sigma$  758 {n/nPM} of us HM  $\Omega$ N 2257 {PP/IGPM} delivered up  $\Pi$ APE $\Delta\Omega$ KAN 3860 {V/aai/3P} him AYTON 846 {PP/asm} for EI $\Sigma$  1519 {PREP} condemnation KPIMA 2917 {n/asn} of death  $\Theta$ ANATOY 2288 {n/gsm} and KAI 2532 {CONJ} crucified  $\Sigma$ TAYP $\Omega$ DAN 4717 {V/aai/3P} him AYTON 846 {PP/asm}

24:20 ΟΠΩΣ ΤΕ ΠΑΡΕΔΩΚΑΝ ΑΥΤΌΝ ΟΙ ΑΡΧΙΕΡΕΙΣ ΚΑΙ ΟΙ ΑΡΧΟΝΤΈΣ ΗΜΩΝ ΕΙΣ ΚΡΙΜΑ ΘΑΝΑΤΟΥ ΚΑΙ ΕΣΤΑΥΡΩΣΑΝ ΑΥΤΌΝ

# 24:21 But we hoped that he is the man who is going to redeem Israel. But even with all these things, it brings this third day today from which time these things happened.

24:21 BUT  $\Delta E$  1161 {CONJ} WE HMEIS 2249 {PP/INP} hoped HATIIZOMEN 1679 {V/IAI/IP} that OTI 3754 {CONJ} HE AYTOS 846 {PP/NSM} is ESTIN 2076 {V/PXI/3S} tho O 3588 {T/NSM} who is going MEAAON 3195 {V/PAP/NSM} to redeem AYTPOYSOAI 3084 {V/PMN} tho TON 3588 {T/ASM} israel ISPAHA 2474 {N/ASM} but AAAA 235 {CONJ} even  $\Gamma E$  1065 {PRT} with SYN 4862 {PREP} all  $\Pi A \Sigma IN$  3956 {A/DPN} these TOYTOIS 5125 {PD/DPN} it brings AFEI 71 {V/PAI/3S} this TAYTHN 3778 {PD/ASF} third TPITHN 5154 {A/ASF} day HMEPAN 2250 {N/ASF} today  $\Sigma HMEPON$  4594 {ADV} from A $\Phi$  575 {PREP} which OY 3739 {PR/GSM} these TAYTA 5023 {PD/NPN} happened  $\Sigma \Gamma ENETO$  1096 {V/2ADI/3S}

24:21 ΗΜΕΙΣ ΔΕ ΗΛΠΙΖΟΜΕΝ ΟΤΙ ΑΥΤΌΣ ΕΣΤΙΝ Ο ΜΕΛΛΩΝ ΛΥΤΡΟΥΣΘΑΙ ΤΟΝ ΙΣΡΑΗΛ ΑΛΛΑ ΓΕ ΣΥΝ ΠΑΣΙΝ ΤΟΥΤΟΙΣ ΤΡΙΤΗΝ ΤΑΥΤΗΝ ΗΜΕΡΑΝ ΑΓΕΙ ΣΗΜΕΡΟΝ ΑΦ ΟΥ ΤΑΥΤΑ ΕΓΈΝΕΤΟ

# 24:22 But also some of our women astonished us, having come to be at the sepulcher early morning.

24:22 but ALAA 235 {conj} also KAI 2532 {conj} some TINE  $\Sigma$  5100 {px/npf} of E= 1537 {prep} women  $\Gamma$ YNAIKE  $\Sigma$  1135 {n/npf} of us HMQN 2257 {pp/1gpm} astonished E=E $\Sigma$ TH $\Sigma$ AN 1839 {v/2aai/3p} us HMA $\Sigma$  2248 {pp/1ap} having come to be  $\Gamma$ ENOMENAI 1096 {v/2adp/npf} at EIII 1909 {prep} the TO 3588 {T/asn} sepulcher MNHMEION 3419 {n/asn} early morning OPOPIAI 3721 {a/npf}

24:22 ΑΛΛΑ ΚΑΙ ΓΥΝΑΙΚΕΣ ΤΙΝΈΣ ΕΞ ΗΜΩΝ ΕΞΕΣΤΗΣΑΝ ΗΜΑΣ ΓΕΝΟΜΕΝΑΙ ΟΡΘΡΙΑΙ ΕΠΙ ΤΟ MNHMEION

# 24:23 And not having found his body, they came, saying also to have seen a vision of heavenly agents who say he is alive.

24:23 and KAI 2532 {conj} not MH 3361 {prt/n} having found EYPOY $\Sigma$ AI 2147 {v/2aap/npf} the TO 3588 {t/asn} body  $\Sigma\Omega$ MA 4983 {n/asn} of him AYTOY 846 {pp/gsm} they came HAOON 2064 {v/2aai/3p} saying  $\Lambda E\Gamma OY\Sigma AI$  3004 {v/pap/npf} also KAI 2532 {conj} to have seen EQPAKENAI 3708 {v/ran/att} vision OIITA $\Sigma$ IAN 3701 {n/asf} of agents A $\Gamma\Gamma E\Lambda\Omega$ N 32 {n/gpm} who OI 3739 {pr/npm} say  $\Lambda E\Gamma OY\Sigma IN$  3004 {v/pai/3p} him AYTON 846 {pp/asm} to live ZHN 2198 {v/pan}

24:23 ΚΑΙ ΜΗ ΕΥΡΟΥΣΑΙ ΤΟ ΣΩΜΑ ΑΥΤΟΥ ΗΛΘΟΝ ΛΕΓΟΥΣΑΙ ΚΑΙ ΟΠΤΑΣΙΑΝ ΑΓΓΕΛΩΝ ΕΩΡΑΚΕΝΑΙ ΟΙ ΛΕΓΟΥΣΙΝ ΑΥΤΟΝ ZHN

24:24 And some of those with us went to the sepulcher, and found it this way, just as also the women said, but they did not see him.

24:24 and KAI 2532 {CONJ} some TINE  $\Sigma$  5100 {PX/NPM} of thos  $T\Omega N$  3588 {T/GPM} with  $\Sigma YN$  4862 {PREP} us HMIN 2254 {PP/1DP} went AIIH $\Lambda\Theta$ ON 565 {V/2AAI/3P} to EIII 1909 {PREP} the TO 3588 {T/ASN} sepulcher MNHMEION 3419 {N/ASN} and KAI 2532 {CONJ} they found EYPON 2147 {V/2AAI/3P} in this way OYT $\Omega\Sigma$  3779 {ADV} just as KA $\Theta\Omega\Sigma$  2531 {ADV} also KAI 2532 {CONJ} thas AI 3588 {T/NPF} women  $\Gamma YNAIKE\Sigma$  1135 {N/NPF} said EIIION 2036 {V/2AAI/3P} but  $\Delta E$  1161 {CONJ} they saw EI $\Delta ON$  1492 {V/2AAI/3P} him AYTON 846 {PP/ASM} not OYK 3756 {PRT/N}

24:24 ΚΑΙ ΑΠΗΛΘΟΝ ΤΙΝΕΣ ΤΩΝ ΣΥΝ ΗΜΙΝ ΕΠΙ ΤΟ ΜΝΗΜΕΙΟΝ ΚΑΙ ΕΥΡΟΝ ΟΥΤΩΣ ΚΑΘΩΣ ΚΑΙ ΑΙ ΓΥΝΑΙΚΕΣ ΕΙΠΟΝ ΑΥΤΟΝ ΔΕ ΟΥΚ ΕΙΔΟΝ

### 24:25 And he said to them, O foolish men, and slow of heart to believe in all that the prophets spoke.

24:25 and KAI 2532 {conj} he AYTO  $\Sigma$  846 {pp/nsm} said EIIIEN 2036 {v/2aai/3s} to IIPO  $\Sigma$  4314 {prep} them AYTO  $\Sigma$  846 {pp/apm} o  $\Omega$  5599 {inj} foolish ANOHTOI 453 {a/vpm} and KAI 2532 {conj} slow BPADEI  $\Sigma$  1021 {a/npm} in tha TH 3588 {t/dsf} heart KAPDIA 2588 {n/dsf} of the TOY 3588 {t/gsn} to believe III  $\Sigma$  TEYEIN 4100 {v/pan} in EII 1909 {prep} all IIA  $\Sigma$  IN 3956 {a/dpn} that OI  $\Sigma$  3739 {pr/dpn} thos OI 3588 {t/npm} prophets IIPOPHTAI 4396 {n/npm} spoke  $\Sigma$  AAAH $\Sigma$ AN 2980 {v/aai/3p}

24:25 ΚΑΙ ΑΥΤΌΣ ΕΙΠΕΝ ΠΡΌΣ ΑΥΤΟΎΣ Ω ΑΝΟΗΤΟΙ ΚΑΙ ΒΡΑΔΕΙΣ ΤΗ ΚΑΡΔΙΑ ΤΟΥ ΠΙΣΤΕΎΕΙΝ ΕΠΙ ΠΑΣΙΝ ΟΙΣ ΕΛΑΛΗΣΑΝ ΟΙ ΠΡΟΦΗΤΑΙ

#### 24:26 Was it not necessary for the Christ to suffer these things, and to enter into his glory?

24:26 not? OYXI 3780 {prt/i} was it necessary for E $\Delta$ EI 1163 {v/iqi/3s} tho TON 3588 {t/asm} anointed XPI $\Sigma$ TON 5547 {n/asm} to suffer IIA $\Theta$ EIN 3958 {v/2aan} these TAYTA 5023 {pd/apn} and KAI 2532 {conj} to enter EI $\Sigma$ E $\Lambda$  $\Theta$ EIN 1525 {v/2aan} into EI $\Sigma$  1519 {prep} tha THN 3588 {t/asf} glory  $\Delta$ 0 $\Xi$ AN 1391 {n/asf} of him AYTOY 846 {pp/gsm}

24:26 ΟΥΧΙ ΤΑΥΤΑ ΕΔΕΙ ΠΑΘΕΙΝ ΤΟΝ ΧΡΙΣΤΟΝ ΚΑΙ ΕΙΣΕΛΘΕΙΝ ΕΙΣ ΤΗΝ ΔΟΞΑΝ ΑΥΤΟΥ

# 24:27 And having begun from Moses and from all the prophets, he expounded to them in all the scriptures the things about himself.

24:27 and KAI 2532 {CONJ} having begun APEAMENO $\Sigma$  756 {V/amp/nsm} from A $\Pi$ O 575 {PREP} moses M $\Omega\Sigma$ E $\Omega\Sigma$  3475 {N/GSM} and KAI 2532 {CONJ} from A $\Pi$ O 575 {PREP} all  $\Pi$ ANT $\Omega$ N 3956 {A/GPM} thos T $\Omega$ N 3588 {T/GPM} prophets  $\Pi$ PO $\Phi$ HT $\Omega$ N 4396 {N/GPM} he expounded  $\Delta$ IHPMHNEYEN 1329 {V/IAI/3S} to them AYTOI $\Sigma$  846 {PP/DPM} in EN 1722 {PREP} all  $\Pi$ A $\Sigma$ AI $\Sigma$  3956 {A/DPF} thas TAI $\Sigma$  3588 {T/DPF} scriptures  $\Gamma$ PA $\Phi$ AI $\Sigma$  1124 {N/DPF} thes TA 3588 {T/APN} about  $\Pi$ EPI 4012 {PREP} himself EAYTOY 1438 {PF/3GSM}

24:27 ΚΑΙ ΑΡΞΑΜΕΝΟΣ ΑΠΟ ΜΩΣΕΩΣ ΚΑΙ ΑΠΟ ΠΑΝΤΩΝ ΤΩΝ ΠΡΟΦΗΤΩΝ ΔΙΗΡΜΗΝΕΥΕΝ ΑΥΤΟΙΣ ΕΝ ΠΑΣΑΙΣ ΤΑΙΣ ΓΡΑΦΑΙΣ ΤΑ ΠΕΡΙ ΕΑΥΤΟΥ

#### 24:28 And they came near to the village where they were going, and he pretended to go further.

24:28 and KAI 2532 {CONJ} they came near H\$\Gamma{\text{T}}[\Sigma AN 1448 {V/AAI/3P} to EI\$\Sigma 1519 {Prep} tha THN 3588 {T/ASF} village K\$\Omega MHN 2968 {N/ASF} where OY 3757 {ADV} they were going E\$\PiOPEYONTO 4198 {V/INI/3P} and KAI 2532 {CONJ} he AYTO\$\Sigma 846 {PP/NSM} pretended \$\PiPO\Sigma E\PiOIEITO 4364 {V/IMI/3S} to go \$\PiOPEYE\Sigma AI\$ 4198 {V/PNN} further \$\POP\Omega TEP\Omega 4208 {ADV/C}\$

24:28 ΚΑΙ ΗΓΓΙΣΑΝ ΕΙΣ ΤΗΝ ΚΩΜΗΝ ΟΥ ΕΠΟΡΕΥΟΝΤΟ ΚΑΙ ΑΥΤΌΣ ΠΡΟΣΕΠΟΙΕΙΤΌ ΠΟΡΡΩΤΕΡΩ ΠΟΡΕΥΕΣΘΑΙ

# 24:29 And they constrained him, saying, Remain with us, because it is toward evening, and the day has declined. And he went in to remain with them.

24:29 and KAI 2532 {CONJ} they constrained  $\Pi APEBIA\Sigma ANTO$  3849 {V/ADI/3P} him AYTON 846 {PP/ASM} saying  $\Lambda E\Gamma ONTE\Sigma$  3004 {V/PAP/NPM} remain MEINON 3306 {V/AAM/2S} with ME $\Theta$  3326 {PREP} us HM $\Omega N$  2257 {PP/1GPM} because OTI 3754 {CONJ} it is  $E\Sigma TIN$  2076 {V/PXI/3S} toward  $\Pi PO\Sigma$  4314 {PREP} evening  $E\Sigma \Pi EPAN$  2073 {N/ASF} and

KAI 2532 {CONJ} THA H 3588 {T/NSF} DAY HMEPA 2250 {N/NSF} HAS DECLINED KEKAIKEN 2827 {V/RAI/3S} AND KAI 2532 {CONJ} HE WENT IN EI $\Sigma$ HA $\Theta$ EN 1525 {V/2AAI/3S} OF THE TOY 3588 {T/GSN} TO REMAIN MEINAI 3306 {V/AAN} WITH  $\Sigma$ YN 4862 {PREP} THEM AYTOI $\Sigma$  846 {PP/DPM}

24:29 ΚΑΙ ΠΑΡΕΒΙΑΣΑΝΤΟ ΑΥΤΌΝ ΛΕΓΟΝΤΕΣ ΜΕΊΝΟΝ ΜΕΘ ΗΜΩΝ ΟΤΙ ΠΡΌΣ ΕΣΠΕΡΑΝ ΕΣΤΙΝ ΚΑΙ ΚΕΚΛΙΚΈΝ Η ΗΜΕΡΑ ΚΑΙ ΕΙΣΗΛΘΈΝ ΤΟΥ ΜΕΊΝΑΙ ΣΥΝ ΑΥΤΟΙΣ

#### 24:30 And it came to pass during his dining with them, that, having taken the bread, he blessed, and having broken in pieces he gave to them.

24:30 and KAI 2532 {conj} it came to pass EFENETO 1096 {v/2adi/3s} during EN 1722 {prep} him AYTON 846 {pp/asm} the TQ 3588 {t/dsn} to dine KATAKAIOHNAI 2625 {v/apn} with MET 3326 {prep} them AYTQN 846 {pp/gpm} having taken  $\Lambda ABQN$  2983 {v/2aap/nsm} tho TON 3588 {t/asm} bread APTON 740 {n/asm} he blessed EYAOFH $\Sigma$ EN 2127 {v/aai/3s} and KAI 2532 {conj} having broke in pieces K $\Lambda A\Sigma A\Sigma$  2806 {v/aap/nsm} he gave EPEDIOV 1929 {v/iai/3s} to them AYTOI $\Sigma$  846 {pp/dpm}

24:30 ΚΑΙ ΕΓΈΝΕΤΟ ΕΝ ΤΩ ΚΑΤΑΚΛΙΘΗΝΑΙ ΑΥΤΌΝ ΜΕΤ ΑΥΤΏΝ ΛΑΒΩΝ ΤΟΝ ΑΡΤΌΝ ΕΥΛΟΓΉΣΕΝ ΚΑΙ ΚΛΑΣΑΣ ΕΠΕΛΙΛΟΎ ΑΥΤΌΙΣ

#### 24:31 And their eyes were opened, and they recognized him. And he became invisible from them.

24:31 and  $\Delta E$  1161 {Conj} thos OI 3588 {T/npm} eyes  $O\Phi\Theta A\Lambda MOI$  3788 {n/npm} of them  $AYT\Omega N$  846 {pp/gpm} were opened  $\Delta IHNOIX\Theta H\Sigma AN$  1272 {v/api/3p} and KAI 2532 {Conj} they recognized  $E\Pi E\Gamma N\Omega\Sigma AN$  1921 {v/2aai/3p} him AYTON 846 {pp/asm} and KAI 2532 {Conj} he  $AYTO\Sigma$  846 {pp/nsm} became  $E\Gamma ENETO$  1096 {v/2adi/3s} invisible  $A\Phi ANTO\Sigma$  855 {A/nsm} from A $\Pi$  575 {prep} them  $AYT\Omega N$  846 {pp/gpm}

24:31 ΑΥΤΩΝ ΔΕ ΔΙΗΝΟΙΧΘΗΣΑΝ ΟΙ ΟΦΘΑΛΜΟΙ ΚΑΙ ΕΠΕΓΝΩΣΑΝ ΑΥΤΟΝ ΚΑΙ ΑΥΤΟΣ ΑΦΑΝΤΟΣ ΕΓΈΝΕΤΟ ΑΠ ΑΥΤΩΝ

### 24:32 And they said to each other, Was not our heart burning within us while he spoke to us on the way, while he opened to us the scriptures?

24:32 and KAI 2532 {conj} they said EIIION 2036 {v/2aai/3p} to IIPO $\Sigma$  4314 {prep} each other A $\Lambda\Lambda$ H $\Lambda$ OY $\Sigma$  240 {pc/apm} was HN 2258 {v/ixi/3s} not? OYXI 3780 {prt/i} tha H 3588 {t/nsf} heart KAP $\Delta$ IA 2588 {n/nsf} of us HM $\Omega$ N 2257 {pp/1Gpm} burning KAIOMENH 2545 {v/ppp/nsf} within EN 1722 {prep} us HMIN 2254 {pp/1Dp} while  $\Omega\Sigma$  5613 {adv} he spoke E $\Lambda\Lambda\Lambda$ EI 2980 {v/iai/3s} with us HMIN 2254 {pp/1Dp} on EN 1722 {prep} tha TH 3588 {t/dsf} way O $\Delta\Omega$  3598 {n/dsf} and KAI 2532 {conj} while  $\Omega\Sigma$  5613 {adv} he opened  $\Delta$ IHNOI $\Gamma$ EN 1272 {v/iai/3s} to us HMIN 2254 {pp/1Dp} thas TA $\Sigma$  3588 {t/apf} scriptures  $\Gamma$ PA $\Phi\Lambda\Sigma$  1124 {n/apf}

24:32 ΚΑΙ ΕΙΠΟΝ ΠΡΟΣ ΑΛΛΗΛΟΥΣ ΟΥΧΙ Η ΚΑΡΔΙΑ ΗΜΩΝ ΚΑΙΟΜΕΝΗ ΗΝ ΕΝ ΗΜΙΝ ΩΣ ΕΛΑΛΕΙ ΗΜΙΝ ΕΝ ΤΗ ΟΔΩ ΚΑΙ ΩΣ ΔΙΗΝΟΙΓΕΝ ΗΜΙΝ ΤΑΣ ΓΡΑΦΑΣ

### 24:33 And having risen up the same hour, they returned to Jerusalem. And they found the eleven gathered together,

24:33 and KAI 2532 {conj} having risen up  $ANA\Sigma TANTE\Sigma$  450 {v/2aap/npm} tha TH 3588 {t/dsf} same AYTH 846 {pp/dsf} hour  $\Omega PA$  5610 {n/dsf} they returned  $Y\PiE\Sigma TPE\Psi AN$  5290 {v/aai/3p} to  $EI\Sigma$  1519 {prep} jerusalem IEPOY $\Sigma A\Lambda HM$  2419 {n/pri} and KAI 2532 {conj} they found EYPON 2147 {v/2aai/3p} thos  $TOY\Sigma$  3588 {t/apm} eleven  $EN\Delta EKA$  1733 {n/nui} gathered together  $\Sigma YNH\Theta POI\Sigma MENOY\Sigma$  4867 {v/rpp/apm}

24:33 ΚΑΙ ΑΝΑΣΤΑΝΤΈΣ ΑΥΤΉ ΤΗ ΩΡΑ ΥΠΕΣΤΡΕΨΑΝ ΕΙΣ ΙΕΡΟΥΣΑΛΗΜ ΚΑΙ ΕΥΡΟΝ ΣΥΝΗΘΡΟΙΣΜΕΝΟΥΣ ΤΟΥΣ ΕΝΔΕΚΑ ΚΑΙ ΤΟΥΣ ΣΥΝ ΑΥΤΟΙΣ

#### 24:34 and those who were with them who said, The Lord really was raised, and was seen by Simon.

24:34 and KAI 2532 {conj} thos  $TOY\Sigma$  3588 {t/apm} with  $\Sigma YN$  4862 {prep} them  $AYTOI\Sigma$  846 {pp/dpm} who said  $\Lambda E\Gamma ONTA\Sigma$  3004 {v/pap/apm} that OTI 3754 {conj} tho O 3588 {t/nsm} lord  $KYPIO\Sigma$  2962 {n/nsm} really  $ONT\Omega\Sigma$  3689

{ADV} was raised H $\Gamma$ EP $\Theta$ H 1453 {V/API/3S} and KAI 2532 {CONJ} was seen  $\Omega\Phi\Theta$ H 3700 {V/API/3S} by simon  $\Sigma$ IM $\Omega$ NI 4613 {N/DSM}

24:34 ΛΕΓΟΝΤΑΣ ΟΤΙ ΗΓΕΡΘΗ Ο ΚΥΡΙΟΣ ΟΝΤΩΣ ΚΑΙ ΩΦΘΗ ΣΙΜΩΝΙ

# 24:35 And they reported the things on the road, and how he was made known to them during the breaking of the bread.

24:35 and KAI 2532 {conj} they AYTOI 846 {pp/npm} reported E $\Xi$ H $\Gamma$ OYNTO 1834 {v/ini/3p} thes TA 3588 {T/apn} on EN 1722 {prep} tha TH 3588 {T/dsf} road ODD 3598 {n/dsf} and KAI 2532 {conj} how  $\Omega\Sigma$  5613 {adv} he was made known E $\Gamma$ N $\Omega\Sigma\Theta$ H 1097 {v/api/3s} to them AYTOI $\Sigma$  846 {pp/dpm} during EN 1722 {prep} tha TH 3588 {T/dsf} break K $\Lambda$ A $\Sigma$ EI 2800 {n/dsf} of tho TOY 3588 {T/gsm} bread APTOY 740 {n/gsm}

24:35 ΚΑΙ ΑΥΤΟΙ ΕΞΗΓΟΥΝΤΌ ΤΑ ΕΝ ΤΗ ΟΔΩ ΚΑΙ ΩΣ ΕΓΝΩΣΘΗ ΑΥΤΟΙΣ ΕΝ ΤΗ ΚΛΑΣΕΙ ΤΟΥ ΑΡΤΟΥ

#### 24:36 And as they spoke these things, Jesus himself stood in the midst of them, and says to them, Peace to you.

24:36 and  $\Delta E$  1161 {Conj} of them  $AYT\Omega N$  846 {PP/GPM} speaking  $\Lambda A\Lambda OYNT\Omega N$  2980 {V/Pap/GPM} these TAYTA 5023 {PD/APN} tho O 3588 {T/NSM} jehoshua  $IH\Sigma OY\Sigma$  2424 {N/NSM} himself  $AYTO\Sigma$  846 {PT/NSM} stood  $E\Sigma TH$  2476 {V/2aai/3S} in EN 1722 {PREP} midst  $ME\Sigma\Omega$  3319 {A/DSN} of them  $AYT\Omega N$  846 {PP/GPM} and KAI 2532 {Conj} says  $\Lambda E\Gamma EI$  3004 {V/Pai/3S} to them  $AYTOI\Sigma$  846 {PP/DPM} peace EIPHNH 1515 {N/NSF} to you YMIN 5213 {PP/2DP}

24:36 ΤΑΥΤΑ ΔΕ ΑΥΤΩΝ ΛΑΛΟΥΝΤΩΝ ΑΥΤΟΣ Ο ΙΗΣΟΥΣ ΕΣΤΗ ΕΝ ΜΕΣΩ ΑΥΤΩΝ ΚΑΙ ΛΕΓΕΙ ΑΥΤΟΙΣ ΕΙΡΗΝΗ ΥΜΙΝ

#### 24:37 But having seen startled, and having become frightened, they presumed to see a spirit.

24:37 but  $\Delta E$  1161 {Conj} having been startled  $\Pi TOH\Theta ENTE\Sigma$  4422 {V/app/npm} and KAI 2532 {Conj} having become  $\Gamma ENOMENOI$  1096 {V/2adp/npm} frightened  $EM\Phi OBOI$  1719 {a/npm} they presumed  $E\Delta OKOYN$  1380 {V/iai/3P} to see  $\Theta E\Omega PEIN$  2334 {V/pan} spirit  $\Pi NEYMA$  4151 {N/asn}

24:37 ΠΤΟΗΘΕΝΤΈΣ ΔΕ ΚΑΙ ΕΜΦΟΒΟΙ ΓΕΝΟΜΕΝΟΙ ΕΔΟΚΟΥΝ ΠΝΕΥΜΑ ΘΕΩΡΕΙΝ

#### 24:38 And he said to them, Why are ye troubled, and why do thoughts arise in your hearts?

24:38 and KAI 2532 {conj} he said EIΠΕΝ 2036 {v/2aai/38} to them AYTOIΣ 846 {pp/dpm} why? TI 5101 {pi/asn} are ye EΣΤΕ 2075 {v/pxi/2p} troubled TETAPAΓMENOI 5015 {v/rpp/npm} and KAI 2532 {conj} because of  $\Delta$ IA 1223 {prep} why? TI 5101 {pi/asn} thoughts  $\Delta$ IA  $\Delta$ OΓΙΣΜΟΙ 1261 {n/npm} arise ANABAINOYΣΙΝ 305 {v/pai/3p} in EN 1722 {prep} thas TAIΣ 3588 {t/dpf} hearts KAP $\Delta$ IAIΣ 2588 {n/dpf} you YMΩN 5216 {pp/2Gp}

24:38 ΚΑΙ ΕΙΠΕΝ ΑΥΤΟΙΣ ΤΙ ΤΕΤΑΡΑΓΜΕΝΟΙ ΕΣΤΕ ΚΑΙ ΔΙΑ ΤΙ ΔΙΑΛΟΓΙΣΜΟΙ ΑΝΑΒΑΙΝΟΥΣΙΝ ΕΝ ΤΑΙΣ ΚΑΡΔΙΑΙΣ ΥΜΩΝ

# 24:39 See my hands and my feet, that it is I myself. Handle me and see, because a spirit does not have flesh and bones, as ye see me having.

24:39 SEE I $\Delta$ ETE 1492 {V/2AAM/2P} THAS TA $\Sigma$  3588 {T/APF} HANDS XEIPA $\Sigma$  5495 {N/APF} OF ME MOY 3450 {PP/IGS} AND KAI 2532 {CONJ} THOS TOY $\Sigma$  3588 {T/APM} FEET  $\Pi$ O $\Delta$ A $\Sigma$  4228 {N/APM} OF ME MOY 3450 {PP/IGS} THAT OTI 3754 {CONJ} IT IS EIMI 1510 {V/PXI/IS} I E $\Gamma$ Q 1473 {PP/INS} MYSELF AYTO $\Sigma$  846 {PT/NSM} HANDLE  $\Psi$ H $\Lambda$ A $\Phi$ H $\Sigma$ ATE 5584 {V/AAM/2P} ME ME 3165 {PP/IAS} AND KAI 2532 {CONJ} SEE I $\Delta$ ETE 1492 {V/2AAM/2P} BECAUSE OTI 3754 {CONJ} SPIRIT  $\Pi$ NEYMA 4151 {N/NSN} HAS EXEI 2192 {V/PAI/3S} NOT OYK 3756 {PRT/N} FLESH  $\Sigma$ APKA 4561 {N/ASF} AND KAI 2532 {CONJ} BONES O $\Sigma$ TEA 3747 {N/APN} AS KA $\Theta$ Q $\Sigma$  2531 {ADV} YE SEE  $\Theta$ E $\Omega$ PEITE 2334 {V/PAI/2P} ME EME 1691 {PP/IAS} HAVING EXONTA 2192 {V/PAP/ASM}

24:39 ΙΔΕΤΕ ΤΑΣ ΧΕΙΡΑΣ ΜΟΥ ΚΑΙ ΤΟΥΣ ΠΟΔΑΣ ΜΟΥ ΟΤΙ ΑΥΤΌΣ ΕΓΩ ΕΙΜΙ ΨΗΛΑΦΗΣΑΤΕ ΜΕ ΚΑΙ ΙΔΕΤΕ ΟΤΙ ΠΝΕΥΜΑ ΣΑΡΚΑ ΚΑΙ ΟΣΤΕΑ ΟΥΚ ΕΧΕΙ ΚΑΘΩΣ ΕΜΕ ΘΕΩΡΕΙΤΕ ΕΧΌΝΤΑ

#### 24:40 And having said this, he displayed to them his hands and feet.

24:40 and KAI 2532 {conj} having said EIII $\Omega$ N 2036 {v/2aap/nsm} this TOYTO 5124 {pd/asn} he displayed EIIE $\Delta$ EIEEN 1925 {v/aai/3s} to them AYTOI $\Sigma$  846 {pp/dpm} thas TA $\Sigma$  3588 {t/apf} hands XEIPA $\Sigma$  5495 {n/apf} and KAI 2532 {conj} thos TOY $\Sigma$  3588 {t/apm} feet IIO $\Delta$ A $\Sigma$  4228 {n/apm}

24:40 ΚΑΙ ΤΟΥΤΟ ΕΙΠΩΝ ΕΠΕΔΕΙΞΕΝ ΑΥΤΟΙΣ ΤΑΣ ΧΕΙΡΑΣ ΚΑΙ ΤΟΥΣ ΠΟΔΑΣ

# 24:41 And while they still disbelieved from joy and wondering, he said to them, Have ye anything to eat here?

24:41 and  $\Delta E$  1161 {CONJ} of them AYT $\Omega N$  846 {PP/GPM} still ETI 2089 {ADV} while they disbelieved AHI $\Sigma$ TOYNT $\Omega N$  569 {V/PAP/GPM} from AHO 575 {PREP} tha TH $\Sigma$  3588 {T/GSF} joy XAPA $\Sigma$  5479 {N/GSF} and KAI 2532 {CONJ} wondering  $\Theta$ AYMAZONT $\Omega N$  2296 {V/PAP/GPM} he said EHHEN 2036 {V/2AAI/3S} to them AYTOI $\Sigma$  846 {PP/DPM} have ye EXETE 2192 {V/PAI/2P} anything TI 5100 {PX/ASN} edible BP $\Omega \Sigma$ HMON 1034 {A/ASN} here  $E N\Theta A \Delta E$  1759 {ADV}

 $_{24:41}$ ΕΤΙ ΔΕ ΑΠΙΣΤΟΥΝΤΩΝ ΑΥΤΩΝ ΑΠΟ ΤΗΣ ΧΑΡΑΣ ΚΑΙ ΘΑΥΜΑΖΟΝΤΩΝ ΕΙΠΕΝ ΑΥΤΟΙΣ ΕΧΕΤΕ ΤΙ ΒΡΩΣΙΜΟΝ ΕΝΘΑΔΕ

#### 24:42 And they gave him a piece of a broiled fish and from a bees honeycomb.

24:42 and  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} gave EPE $\Delta \Omega KAN$  1929 {v/aai/3p} him AYT $\Omega$  846 {pp/dsm} piece MEPO $\Sigma$  3313 {n/asn} of broiled OPTOY 3702 {a/gsm} fish IX $\Theta YO\Sigma$  2486 {n/gsm} and KAI 2532 {conj} from APO 575 {prep} bees MEAI $\Sigma \Sigma IOY$  3193 {a/gsn} honeycomb KHPIOY 2781 {n/gsn}

24:42 ΟΙ ΔΕ ΕΠΕΔΩΚΑΝ ΑΥΤΩ ΙΧΘΥΟΣ ΟΠΤΟΥ ΜΕΡΟΣ ΚΑΙ ΑΠΟ ΜΕΛΙΣΣΙΟΥ ΚΗΡΙΟΥ

#### 24:43 And having taken it, he ate before them.

24:43 and KAI 2532 (conj) having taken  $\Lambda AB\Omega N$  2983 (v/2aap/nsm) he ate E $\Phi A\Gamma EN$  5315 (v/2aai/3S) before  $EN\Omega\Pi ION$  1799 (adv) them  $AYT\Omega N$  846 (pp/gpm)

24:43 ΚΑΙ ΛΑΒΩΝ ΕΝΩΠΙΟΝ ΑΥΤΩΝ ΕΦΑΓΕΝ

# 24:44 And he said to them, These are the words that I spoke to you while still being with you, that it is necessary for all things that are written in the law of Moses, and the prophets, and the psalms about me to be fulfilled.

24:44 and  $\Delta E$  1161 {CONJ} he said EIIIEN 2036 {V/2AAI/3S} to them AYTOIX 846 {PP/DPM} these OYTOI 3778 {PD/NPM} thos OI 3588 {T/NPM} words  $\Lambda O \Gamma OI$  3056 {N/NPM} that  $OY\Sigma$  3739 {PR/APM} i spoke  $E \Lambda A \Lambda H \Sigma A$  2980 {V/AAI/IS} to  $\Pi PO\Sigma$  4314 {PREP} you YMA $\Sigma$  5209 {PP/2AP} still ETI 2089 {ADV} while being  $\Omega N$  5607 {V/PXP/NSM} with  $\Sigma YN$  4862 {PREP} you YMIN 5213 {PP/2DP} that OTI 3754 {CONJ} it is necessary  $\Delta EI$  1163 {V/PQI/3S} thes TA 3588 {T/APN} all  $\Pi ANTA$  3956 {A/APN} that are written  $\Gamma E \Gamma PAMMENA$  1125 {V/RPP/APN} in EN 1722 {PREP} tho  $T\Omega$  3588 {T/DSM} law NOM $\Omega$  3551 {N/DSM} of moses  $M\Omega \Sigma E \Omega\Sigma$  3475 {N/GSM} and KAI 2532 {CONJ} prophets  $\Pi PO\Phi HTAI\Sigma$  4396 {N/DPM} and KAI 2532 {CONJ} psalms  $\Psi A \Lambda MOI\Sigma$  5568 {N/DPM} about  $\Pi EPI$  4012 {PREP} me EMOY 1700 {PP/IGS} to be fulfilled  $\Pi \Lambda HP\Omega \Theta HNAI$  4137 {V/APN}

<sup>24:44</sup> ΕΙΠΕΝ ΔΕ ΑΥΤΟΙΣ ΟΥΤΟΙ ΟΙ ΛΟΓΟΙ ΟΥΣ ΕΛΑΛΗΣΑ ΠΡΟΣ ΥΜΑΣ ΕΤΙ ΩΝ ΣΥΝ ΥΜΙΝ ΟΤΙ ΔΕΙ ΠΛΗΡΩΘΗΝΑΙ ΠΑΝΤΑ ΤΑ ΓΕΓΡΑΜΜΕΝΑ ΕΝ ΤΩ ΝΟΜΩ ΜΩΣΕΩΣ ΚΑΙ ΠΡΟΦΗΤΑΙΣ ΚΑΙ ΨΑΛΜΟΙΣ ΠΕΡΙ ΕΜΟΥ

#### 24:45 Then he opened their mind to understand the scriptures.

24:45 THEN TOTE 5119 {ADV} HE OPENED  $\Delta$ IHNOIEEN 1272 {V/AAI/3S} THO TON 3588 {T/ASM} MIND NOYN 3563 {N/ASM} OF THEM AYT $\Omega$ N 846 {PP/GPM} OF THE TOY 3588 {T/GSN} TO UNDERSTAND  $\Sigma$ YNIENAI 4920 {V/PAN} THAS TA $\Sigma$  3588 {T/APF} SCRIPTURES  $\Gamma$ PA $\Phi$ A $\Sigma$  1124 {N/APF}

24:45 ΤΟΤΕ ΔΙΗΝΟΙΞΕΝ ΑΥΤΏΝ ΤΟΝ ΝΟΥΝ ΤΟΥ ΣΥΝΙΕΝΑΙ ΤΑΣ ΓΡΑΦΑΣ

24:46 And he said to them, Thus it is written, and thus it was necessary for the Christ to suffer, and to rise from the dead the third day,

24:46 and KAI 2532 {conj} he said EIIIEN 2036 {V/2aai/3S} to them AYTOIX 846 {PP/DPM} that OTI 3754 {conj} thus OYT $\Omega\Sigma$  3779 {adv} it is written  $\Gamma$ E $\Gamma$ PAIITAI 1125 {V/RPI/3S} and KAI 2532 {conj} thus OYT $\Omega\Sigma$  3779 {adv} it was necessary for E $\Delta$ EI 1163 {V/IQI/3S} tho TON 3588 {T/ASM} anointed XPI $\Sigma$ TON 5547 {N/ASM} to suffer IIA $\Theta$ EIN 3958 {V/2aan} and KAI 2532 {conj} to rise ANA $\Sigma$ THNAI 450 {V/2aan} from EK 1537 {PREP} dead NEKP $\Omega$ N 3498 {A/GPM} tha TH 3588 {T/DSF} third TPITH 5154 {A/DSF} day HMEPA 2250 {N/DSF}

24:46 ΚΑΙ ΕΙΠΕΝ ΑΥΤΟΙΣ ΟΤΙ ΟΥΤΩΣ ΓΕΓΡΑΠΤΑΙ ΚΑΙ ΟΥΤΩΣ ΕΔΕΙ ΠΑΘΕΙΝ ΤΟΝ ΧΡΙΣΤΟΝ ΚΑΙ ΑΝΑΣΤΗΝΑΙ ΕΚ ΝΕΚΡΩΝ ΤΗ ΤΡΙΤΗ ΗΜΕΡΑ

# 24:47 and to proclaim in his name repentance and remission of sins for all the nations, having begun from Jerusalem.

24:47 and KAI 2532 {CONJ} to proclaim KHPYX $\Theta$ HNAI 2784 {V/APN} in EII 1909 {PREP} the T $\Omega$  3588 {T/DSN} name ONOMATI 3686 {N/DSN} of him AYTOY 846 {PP/GSM} repentance METANOIAN 3341 {N/ASF} and KAI 2532 {CONJ} remission A $\Phi$ E $\Sigma$ IN 859 {N/ASF} of sins AMAPTI $\Omega$ N 266 {N/GPF} for EI $\Sigma$  1519 {PREP} all IIANTA 3956 {A/APN} thes TA 3588 {T/APN} nations E $\Theta$ NH 1484 {N/APN} having begun AP $\Xi$ AMENON 756 {V/AMP/NSN} from AIIO 575 {PREP} jerusalem IEPOY $\Sigma$ A $\Lambda$ HM 2419 {N/PRI}

24:47 ΚΑΙ ΚΗΡΥΧΘΗΝΑΙ ΕΠΙ ΤΩ ΟΝΟΜΑΤΙ ΑΥΤΟΥ ΜΕΤΑΝΟΙΑΝ ΚΑΙ ΑΦΕΣΙΝ ΑΜΑΡΤΙΩΝ ΕΙΣ ΠΑΝΤΑ ΤΑ ΕΘΝΗ ΑΡΞΑΜΕΝΟΝ ΑΠΟ ΙΕΡΟΥΣΑΛΗΜ

#### 24:48 And ye are witnesses of these things.

24:48 and  $\Delta E$  1161 {CONJ} YE YMEI $\Sigma$  5210 {PP/2NP} are  $E\Sigma TE$  2075 {V/PXI/2P} witnesses MAPTYPE $\Sigma$  3144 {N/NPM} of these TOYTQN 5130 {PD/GPN}

24:48 ΥΜΕΙΣ ΔΕ ΕΣΤΕ ΜΑΡΤΥΡΕΣ ΤΟΥΤΩΝ

# 24:49 And behold, I send forth the promise of my Father upon you. But stay ye in the city until ye are clothed with power from on high.

24:49 and KAI 2532 {conj} behold IDOY 2400 {v/2aam/2s} i ET $\Omega$  1473 {pp/ins} send forth AHOSTEAA $\Omega$  649 {v/pai/1s} tha THN 3588 {t/asf} promise EHAGGEAIAN 1860 {n/asf} of tho TOY 3588 {t/gsm} father HATPOS 3962 {n/gsm} of me MOY 3450 {pp/igs} upon E $\Phi$  1909 {prep} you YMAS 5209 {pp/2ap} but DE 1161 {conj} stay KAOISATE 2523 {v/aam/2p} ye YMEIS 5210 {pp/2np} in EN 1722 {prep} tha TH 3588 {t/dsf} city HOAEI 4172 {n/dsf} of jerusalem IEPOYSAAHM 2419 {n/pri} until E $\Omega$ S 2193 {conj} that OY 3739 {pr/gsm} ye are clothed with ENDYSHSOE 1746 {v/ams/2p} power DYNAMIN 1411 {n/asf} from E $\Xi$  1537 {prep} on high Y $\Psi$ OYS 5311 {n/gsn}

24:49 ΚΑΙ ΙΔΟΥ ΕΓΩ ΑΠΟΣΤΕΛΛΩ ΤΗΝ ΕΠΑΓΓΕΛΙΑΝ ΤΟΥ ΠΑΤΡΟΣ ΜΟΥ ΕΦ ΥΜΑΣ ΥΜΕΙΣ ΔΕ ΚΑΘΙΣΑΤΕ ΕΝ ΤΗ ΠΟΛΕΙ ΙΕΡΟΥΣΑΛΗΜ ΕΩΣ ΟΥ ΕΝΔΥΣΗΣΘΕ ΔΥΝΑΜΙΝ ΕΞ ΥΨΟΥΣ

#### 24:50 And he led them outside as far as to Bethany, and having lifted up his hands, he blessed them.

24:50 and  $\Delta E$  1161 {CONJ} He Led  $E\Xi H\Gamma A\Gamma EN$  1806 {V/2AAI/3S} Them  $AYTOY\Sigma$  846 {PP/APM} outside  $E\Xi\Omega$  1854 {ADV} as far as  $E\Omega\Sigma$  2193 {CONJ} to  $EI\Sigma$  1519 {PREP} bethany BHOANIAN 963 {N/ASF} and KAI 2532 {CONJ} Having lifted up  $E\Pi APA\Sigma$  1869 {V/AAP/NSM} thas  $TA\Sigma$  3588 {T/APF} hands  $XEIPA\Sigma$  5495 {N/APF} of him AYTOY 846 {PP/GSM} He blessed  $EY\LambdaO\Gamma H\Sigma EN$  2127 {V/AAI/3S} Them  $AYTOY\Sigma$  846 {PP/APM}

24:50 ΕΞΗΓΑΓΕΝ ΔΕ ΑΥΤΟΥΣ ΕΞΩ ΕΩΣ ΕΙΣ ΒΗΘΑΝΙΑΝ ΚΑΙ ΕΠΑΡΑΣ ΤΑΣ ΧΕΙΡΑΣ ΑΥΤΟΥ ΕΥΛΟΓΗΣΕΝ ΑΥΤΟΥΣ

#### 24:51 And it came to pass while he blessed them, he parted from them, and was brought up into heaven.

24:51 and KAI 2532 {conj} it came to pass EPENETO 1096 {v/2adi/3s} during EN 1722 {prep} him AYTON 846 {pp/asm} the  $T\Omega$  3588 {t/dsn} to bless EYAOPEIN 2127 {v/pan} them AYTOY $\Sigma$  846 {pp/apm} he parted  $\Delta$ IE $\Sigma$ TH 1339 {v/2aai/3s} from AII 575 {prep} them AYTON 846 {pp/gpm} and KAI 2532 {conj} was brought up ANE $\Phi$ EPETO 399 {v/ipi/3s} into EI $\Sigma$  1519 {prep} tho TON 3588 {t/asm} heaven OYPANON 3772 {n/asm}

24:51 ΚΑΙ ΕΓΈΝΕΤΟ ΕΝ ΤΩ ΕΥΛΟΓΕΙΝ ΑΥΤΌΝ ΑΥΤΟΥΣ ΔΙΕΣΤΉ ΑΠ ΑΥΤΏΝ ΚΑΙ ΑΝΕΦΕΡΈΤΟ ΕΙΣ ΤΟΝ ΟΥΡΑΝΟΝ

#### 24:52 And having worshiping him, they returned to Jerusalem with great joy,

24:52 and KAI 2532 {conj} having worshiped  $\Pi PO\Sigma KYNH\Sigma ANTE\Sigma$  4352 {v/aap/npm} him AYTON 846 {pp/asm} they AYTOI 846 {pp/npm} returned Y $\Pi E\Sigma TPE\Psi AN$  5290 {v/aai/3p} to EI $\Sigma$  1520 {prep} jerusalem IEPOY $\Sigma A\Lambda HM$  2419 {n/pri} with META 3326 {prep} great META $\Lambda H\Sigma$  3173 {a/gsf} joy XAPA $\Sigma$  5479 {n/gsf}

24:52 ΚΑΙ ΑΥΤΟΙ ΠΡΟΣΚΥΝΗΣΑΝΤΕΣ ΑΥΤΟΝ ΥΠΕΣΤΡΕΨΑΝ ΕΙΣ ΙΕΡΟΥΣΑΛΗΜ ΜΕΤΑ ΧΑΡΑΣ ΜΕΓΑΛΗΣ

#### 24:53 and they were continually in the temple, praising and blessing God. Truly.

24:53 and KAI 2532 {conj} they were H $\Sigma$ AN 2258 {v/ixi/3p} through  $\Delta$ IA 1223 {prep} all IIANTO $\Sigma$  3956 {a/gsn} in EN 1722 {prep} the T $\Omega$  3588 {t/dsn} temple IEP $\Omega$  2411 {n/dsn} praising AINOYNTE $\Sigma$  134 {v/pap/npm} and KAI 2532 {conj} blessing EY $\Lambda$ O $\Gamma$ OYNTE $\Sigma$  2127 {v/pap/npm} tho TON 3588 {t/asm} god  $\Theta$ EON 2316 {n/asm} truly AMHN 281 {heb}

24:53 ΚΑΙ ΗΣΑΝ ΔΙΑ ΠΑΝΤΌΣ ΕΝ ΤΩ ΙΕΡΩ ΑΙΝΟΥΝΤΈΣ ΚΑΙ ΕΥΛΟΓΟΥΝΤΈΣ ΤΟΝ ΘΕΌΝ ΑΜΗΝ

#### John

#### 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

1:1 in EN 1722 {prep} beginning APXH 746 {n/dsf} was HN 2258 {v/ixi/3s} tho O 3588 {t/nsm} word  $\Lambda$ O $\Gamma$ O $\Sigma$  3056 {n/nsm} and KAI 2532 {conj} tho O 3588 {t/nsm} word  $\Lambda$ O $\Gamma$ O $\Sigma$  3056 {n/nsm} was HN 2258 {v/ixi/3s} with  $\Pi$ PO $\Sigma$  4314 {prep} tho TON 3588 {t/asm} god  $\Theta$ EON 2316 {n/asm} and KAI 2532 {conj} tho O 3588 {t/nsm} word  $\Lambda$ O $\Gamma$ O $\Sigma$  3056 {n/nsm} was HN 2258 {v/ixi/3s} god  $\Theta$ EO $\Sigma$  2316 {n/nsm}

1:1 ΕΝ ΑΡΧΗ ΗΝ Ο ΛΟΓΟΣ ΚΑΙ Ο ΛΟΓΟΣ ΗΝ ΠΡΟΣ ΤΟΝ ΘΕΟΝ ΚΑΙ ΘΕΟΣ ΗΝ Ο ΛΟΓΟΣ

#### 1:2 This man was in the beginning with God.

1:2 OYTO $\Sigma$  HN EN APXH ΠΡΟ $\Sigma$  TON ΘΕΟΝ

#### 1:3 All things came to be through him, and apart from him not even one thing came to be that has come to be.

1:3 ALL  $\Pi$ ANTA 3956 {A/NPN} came to be  $E\Gamma ENETO$  1096 {V/2ADI/3S} through  $\Delta I$  1223 {PREP} him AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} apart from X $\Omega$ PI $\Sigma$  5565 {ADV} him AYTOY 846 {PP/GSM} not even OY $\Delta E$  3761 {ADV} one EN 1520 {N/NSN} came to be  $E\Gamma ENETO$  1096 {V/2ADI/3S} that O 3739 {PR/NSN} has come to be  $\Gamma E\Gamma ONEN$  1096 {V/2RAI/3S}

1:3 ΠΑΝΤΑ ΔΙ ΑΥΤΟΥ ΕΓΕΝΕΤΟ ΚΑΙ ΧΩΡΙΣ ΑΥΤΟΥ ΕΓΕΝΕΤΟ ΟΥΔΕ ΕΝ Ο ΓΕΓΟΝΕΝ

#### 1:4 In him was life, and the life was the light of men.

1:4 in EN 1722 {PREP} him AYT $\Omega$  846 {PP/DSM} was HN 2258 {V/IXI/3S} life Z $\Omega$ H 2222 {N/NSF} and KAI 2532 {CONJ} tha H 3588 {T/NSF} life Z $\Omega$ H 2222 {N/NSF} was HN 2258 {V/IXI/3S} the TO 3588 {T/NSN} light  $\Phi\Omega\Sigma$  5457 {N/NSN} of thos T $\Omega$ N 3588 {T/GPM} men AN $\Theta$ P $\Omega\Pi\Omega$ N 444 {N/GPM}

1:4ΕΝ ΑΥΤΏ ΖΩΗ ΗΝ ΚΑΙ Η ΖΩΗ ΗΝ ΤΟ ΦΩΣ ΤΩΝ ΑΝΘΡΩΠΩΝ

#### ${\scriptstyle 1:5}$ And the light shines in the darkness, and the darkness did not comprehend it.

1:5 and KAI 2532 (conj) the TO 3588 (t/nsn) light  $\Phi\Omega\Sigma$  5457 (n/nsn) shines  $\Phi AINEI$  5316 (v/pai/3s) in EN 1722 (prep) tha TH 3588 (t/nsf) darkness  $\Sigma KOTIA$  4653 (n/nsf) and KAI 2532 (conj) tha H 3588 (t/nsf) darkness  $\Sigma KOTIA$  4653 (n/nsf)

COMPREHENDED KATE $\Lambda ABEN~2638~\{V/2AAI/3S\}$  it AYTO  $~846~\{PP/ASN\}$  not OY  $~3756~\{PRT/N\}$ 

 $_{1:5}$ ΚΑΙ ΤΟ  $\Phi \Omega \Sigma$  ΕΝ ΤΗ ΣΚΟΤΙΑ  $\Phi A$ ΙΝΕΙ ΚΑΙ Η ΣΚΟΤΙΑ AΥΤΟ ΟΥ ΚΑΤΕΛΑΒΕΝ

#### 1:6 A man came to be who was sent from God, his name was John.

1:6 man ANOPQ $\Pi$ O $\Sigma$  444 {n/nsm} came to be EFENETO 1096 {v/2adi/3s} who was sent A $\Pi$ E $\Sigma$ TA $\Lambda$ MENO $\Sigma$  649 {v/rpp/nsm} from  $\Pi$ APA 3844 {prep} god  $\Theta$ EOY 2316 {n/gsm} name ONOMA 3686 {n/nsn} to him AYT $\Omega$  846 {pp/dsm} john I $\Omega$ ANNH $\Sigma$  2491 {n/nsm}

1:6 ΕΓΈΝΕΤΟ ΑΝΘΡΩΠΟΣ ΑΠΕΣΤΑΛΜΈΝΟΣ ΠΑΡΑ ΘΕΟΎ ΟΝΟΜΑ ΑΥΤΏ ΙΩΑΝΝΗΣ

### 1:7 This man came for testimony so that he might testify about the light, so that all might believe through him.

1:7 this OYTO  $\Sigma$  3778 {PD/nSm} came HLOEN 2064 {V/2AAI/3S} for EIS 1519 {PREP} testimony MAPTYPIAN 3141 {N/ASF} so that INA 2443 {CONJ} he might testify MAPTYPHSH 3140 {V/AAS/3S} about IIEPI 4012 {PREP} the TOY 3588 {T/GSN} light  $\Phi\Omega$ TO  $\Sigma$  5457 {N/GSN} so that INA 2443 {CONJ} all IIANTE  $\Sigma$  3956 {A/NPM} might believe IIISTEY  $\Sigma\Omega\Sigma$ IN 4100 {V/AAS/3P} through  $\Delta$ I 1223 {PREP} him AYTOY 846 {PP/GSM}

1:7ΟΥΤΟΣ ΗΛΘΕΝ ΕΙΣ ΜΑΡΤΥΡΙΑΝ ΙΝΑ ΜΑΡΤΥΡΗΣΗ ΠΕΡΙ ΤΟΥ ΦΩΤΟΣ ΙΝΑ ΠΑΝΤΕΣ ΠΙΣΤΕΥΣΩΣΙΝ ΔΙ ΑΥΤΟΥ

#### 1:8 That man was not the light, but that he might testify about the light.

1:8 that EKEINOS 1565 {PD/NSM} was HN 2258 {V/IXI/3S} not OYK 3756 {PRT/N} the TO 3588 {T/NSN} light  $\Phi\Omega\Sigma$  5457 {N/NSN} but AAA 235 {Conj} that INA 2443 {Conj} he might testify MAPTYPHSH 3140 {V/AAS/3S} about PEPI 4012 {PREP} the TOY 3588 {T/GSN} light  $\Phi\Omega$ TOS 5457 {N/GSN}

1:8ΟΥΚ ΗΝ ΕΚΕΙΝΟΣ ΤΟ ΦΩΣ ΑΛΛ ΙΝΑ ΜΑΡΤΥΡΗΣΗ ΠΕΡΙ ΤΟΥ ΦΩΤΟΣ

#### 1:9 He was the true light coming into the world that enlightens every man.

1:9 HE WAS HN 2258 {V/IXI/3S} THE TO 3588 {T/NSN} TRUE AAHOINON 228 {A/NSN} THE TO 3588 {T/NSN} LIGHT  $\Phi\Omega\Sigma$  5457 {N/NSN} COMING EPXOMENON 2064 {V/PNP/ASM} INTO EI $\Sigma$  1519 {PREP} THO TON 3588 {T/ASM} WORLD KO $\Sigma$ MON 2889 {N/ASM} THAT O 3739 {PR/NSN} ENLIGHTENS  $\Phi\Omega$ TIZEI 5461 {V/PAI/3S} EVERY  $\Pi$ ANTA 3956 {A/ASM} MAN AN $\Theta$ P $\Omega\Pi$ ON 444 {N/ASM}

1:9 ΗΝ ΤΟ ΦΩΣ ΤΟ ΑΛΗΘΙΝΟΝ Ο ΦΩΤΙΖΕΙ ΠΑΝΤΑ ΑΝΘΡΩΠΟΝ ΕΡΧΟΜΕΝΟΝ ΕΙΣ ΤΟΝ ΚΟΣΜΟΝ

#### 1:10 He was in the world, and the world came to be through him, and the world knew him not.

1:10 HE WAS HN 2258 {V/IXI/3S} IN EN 1722 {PREP} THO T $\Omega$  3588 {T/DSM} WORLD KO $\Sigma$ M $\Omega$  2889 {N/DSM} and KAI 2532 {CONJ} THO O 3588 {T/NSM} WORLD KO $\Sigma$ MO $\Sigma$  2889 {N/NSM} CAME TO BE E $\Gamma$ ENETO 1096 {V/2ADI/3S} THROUGH  $\Delta$ I 1223 {PREP} HIM AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} THO O 3588 {T/NSM} WORLD KO $\Sigma$ MO $\Sigma$  2889 {N/NSM} KNEW E $\Gamma$ N $\Omega$  1097 {V/2AAI/3S} HIM AYTON 846 {PP/ASM} NOT OYK 3756 {PRT/N}

1:10 ΕΝ ΤΩ ΚΟΣΜΩ ΗΝ ΚΑΙ Ο ΚΟΣΜΟΣ ΔΙ ΑΥΤΟΥ ΕΓΈΝΕΤΟ ΚΑΙ Ο ΚΟΣΜΟΣ ΑΥΤΌΝ ΟΥΚ ΕΓΝΩ

#### 1:11 He came to his own, and his own did not accept him.

1:11 HE CAME  $H\Lambda\Theta EN$  2064 {V/2AAI/3S} TO  $EI\Sigma$  1519 {PREP} THES TA 3588 {T/APN} OWN I $\Delta IA$  2398 {A/APN} AND KAI 2532 {CONJ} THOS OI 3588 {T/NPM} OWN I $\Delta IOI$  2398 {A/NPM} ACCEPTED  $\Pi APE\Lambda ABON$  3880 {V/2AAI/3P} HIM AYTON 846 {PP/ASM} NOT OY 3756 {PRT/N}

1:11 ΕΙΣ ΤΑ ΙΔΙΑ ΗΛΘΈΝ ΚΑΙ ΟΙ ΙΔΙΟΙ ΑΥΤΌΝ ΟΥ ΠΑΡΈΛΑΒΟΝ

# 1:12 But as many as did accept him, to them he gave power to become children of God, to those who believe in his name,

THEM AYTOIX 846 {PP/DPM} HE GAVE  $\triangle \Delta \Omega KEN$  1325 {V/AAI/3S} POWER  $\triangle E \Delta \Omega X E \Delta \Omega X$ 

1:12 ΟΣΟΙ ΔΕ ΕΛΑΒΟΝ ΑΥΤΌΝ ΕΔΩΚΕΝ ΑΥΤΌΙΣ ΕΞΟΥΣΙΑΝ ΤΕΚΝΆ ΘΕΟΥ ΓΕΝΕΣΘΑΙ ΤΟΙΣ ΠΙΣΤΕΥΟΥΣΙΝ ΕΙΣ ΤΟ ΟΝΌΜΑ ΑΥΤΌΥ

#### 1:13 who were begotten, not from blood, nor from a will of flesh, nor from a will of man, but from God.

1:13 who OI 3739 {PR/NPM} were begotten EFENNHOH $\Sigma$ AN 1080 {V/API/3P} not OYK 3756 {PRT/N} from E= 1537 {PREP} blood AIMAT $\Omega$ N 129 {N/GPN} nor OY $\Delta$ E 3761 {ADV} from EK 1537 {PREP} will OE $\Lambda$ HMATO $\Sigma$  2307 {N/GSN} of flesh  $\Sigma$ APKO $\Sigma$  4561 {N/GSF} nor OY $\Delta$ E 3761 {ADV} from EK 1537 {PREP} will OE $\Lambda$ HMATO $\Sigma$  2307 {N/GSN} of man AN $\Delta$ PO $\Sigma$  435 {N/GSM} but A $\Lambda$ Λ 235 {CONJ} from EK 1537 {PREP} god OEOY 2316 {N/GSM}

1:13 ΟΙ ΟΥΚ ΕΞ ΑΙΜΑΤΩΝ ΟΥΔΕ ΕΚ ΘΕΛΗΜΑΤΟΣ ΣΑΡΚΟΣ ΟΥΔΕ ΕΚ ΘΕΛΗΜΑΤΟΣ ΑΝΔΡΟΣ ΑΛΛ ΕΚ ΘΕΟΥ ΕΓΕΝΝΗΘΗΣΑΝ

# 1:14 And the Word became flesh, and dwelt among us. And we beheld his glory, glory as of the only begotten from the Father, full of grace and truth.

1:14 and KAI 2532 {conj} tho O 3588 {t/nsm} word  $\Lambda O \Gamma O \Sigma$  3056 {n/nsm} became E $\Gamma$ ENETO 1096 {v/2adi/3s} flesh  $\Sigma$ APE 4561 {n/nsf} and KAI 2532 {conj} dwelt E $\Sigma$ KHN $\Omega \Sigma$ EN 4637 {v/aai/3s} among EN 1722 {prep} us HMIN 2254 {pp/1dp} and KAI 2532 {conj} we beheld E $\Theta$ EA $\Sigma$ AME $\Theta$ A 2300 {v/adi/1p} tha THN 3588 {t/asf} glory  $\Delta$ OEAN 1391 {n/asf} of him AYTOY 846 {pp/gsm} glory  $\Delta$ OEAN 1391 {n/asf} as  $\Omega \Sigma$  5613 {adv} of only begotten MONOFENOY $\Sigma$  3439 {a/gsm} from  $\Pi$ APA 3844 {prep} father  $\Pi$ ATPO $\Sigma$  3962 {n/gsm} full  $\Pi$ AHPH $\Sigma$  4134 {a/nsf} of grace XAPITO $\Sigma$  5485 {n/gsf} and KAI 2532 {conj} truth A $\Lambda$ H $\Theta$ EIA $\Sigma$  225 {n/gsf}

1:14 ΚΑΙ Ο ΛΟΓΟΣ ΣΑΡΈ ΕΓΈΝΕΤΟ ΚΑΙ ΕΣΚΗΝΩΣΕΝ ΕΝ ΗΜΙΝ ΚΑΙ ΕΘΕΑΣΑΜΕΘΑ ΤΗΝ ΔΟΞΑΝ ΑΥΤΟΥ ΔΟΞΑΝ ΩΣ ΜΟΝΟΓΈΝΟΥΣ ΠΑΡΑ ΠΑΤΡΟΣ ΠΛΗΡΗΣ ΧΑΡΙΤΟΣ ΚΑΙ ΑΛΗΘΕΙΑΣ

### 1:15 John testified about him, and cried out, saying, This was he of whom I said, He who comes after me came to be before me, because he was before me.

1:15 John IQANNH $\Sigma$  2491 {n/nsm} testified MAPTYPEI 3140 {v/pai/3s} about IIEPI 4012 {prep} him AYTOY 846 {pp/gsm} and KAI 2532 {conj} has cried out KEKPAFEN 2896 {v/2rai/3s} saying  $\Delta E\Gamma\Omega N$  3004 {v/pap/nsm} this OYTO $\Sigma$  3778 {pd/nsm} was HN 2258 {v/ixi/3s} whom ON 3739 {pr/asm} i said EIIION 2036 {v/2rai/1s} tho O 3588 {t/nsm} who comes EPXOMENO $\Sigma$  2064 {v/pnp/nsm} after OIII $\Sigma\Omega$  3694 {adv} me MOY 3450 {pp/1gs} came to be FEFONEN 1096 {v/2rai/3s} before EMIPO $\Sigma\ThetaEN$  1715 {prep} me MOY 3450 {pp/1gs} because OTI 3754 {conj} he was HN 2258 {v/ixi/3s} before IP $\Omega$ TO $\Sigma$  4413 {a/nsm} me MOY 3450 {pp/1gs}

1:15 ΙΩΑΝΝΗΣ ΜΑΡΤΥΡΕΙ ΠΕΡΙ ΑΥΤΟΥ ΚΑΙ ΚΕΚΡΑΓΕΝ ΛΕΓΩΝ ΟΥΤΟΣ ΗΝ ΟΝ ΕΙΠΟΝ Ο ΟΠΙΣΩ ΜΟΥ ΕΡΧΟΜΕΝΟΣ ΕΜΠΡΟΣΘΕΝ ΜΟΥ ΓΕΓΟΝΕΝ ΟΤΙ ΠΡΩΤΟΣ ΜΟΥ ΗΝ

#### 1:16 And from his fullness we all received, even grace for grace.

1:16 and KAI 2532 {CONJ} from EK 1537 {PREP} the TOY 3588 {T/GSN} fullness  $\Pi\Lambda HP\Omega MATO\Sigma$  4138 {N/GSN} of him AYTOY 846 {PP/GSM} we HMEI $\Sigma$  2249 {PP/INP} all  $\Pi ANTE\Sigma$  3956 {A/NPM} received  $E\Lambda ABOMEN$  2983 {V/2AAI/IP} even KAI 2532 {CONJ} grace XAPIN 5485 {N/ASF} for ANTI 473 {PREP} grace XAPITO $\Sigma$  5485 {N/GSF}

1:16 ΚΑΙ ΕΚ ΤΟΥ ΠΛΗΡΩΜΑΤΟΣ ΑΥΤΟΥ ΗΜΕΙΣ ΠΑΝΤΈΣ ΕΛΑΒΟΜΕΝ ΚΑΙ ΧΑΡΙΝ ΑΝΤΙ ΧΑΡΙΤΟΣ

#### 1:17 Because the law was given through Moses. Grace and truth came to be through Jesus Christ.

1:17 BECAUSE OTI 3754 {CONJ} THO O 3588 {T/NSM} LAW NOMOS 3551 {N/NSM} WAS GIVEN EDOOH 1325 {V/API/3S} THROUGH DAIA 1223 {PREP} MOSES  $M\Omega\Sigma E\Omega\Sigma$  3475 {N/GSM} THA H 3588 {T/NSF} GRACE XAPIS 5485 {N/NSF} AND KAI 2532 {CONJ} THA H 3588 {T/NSF} TRUTH AAHOEIA 225 {N/NSF} CAME TO BE EFENETO 1096 {V/2ADI/3S} THROUGH DAIA 1223 {PREP} JEHOSHUA

IH $\Sigma$ OY 2424 {N/GSM} **ANOINTED** XPI $\Sigma$ TOY 5547 {N/GSM}

1:17 ΟΤΙ Ο ΝΟΜΟΣ ΔΙΑ ΜΩΣΕΩΣ ΕΔΟΘΗ Η ΧΑΡΙΣ ΚΑΙ Η ΑΛΗΘΕΙΑ ΔΙΑ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΕΓΈΝΕΤΟ

# 1:18 No man has ever seen God. The only begotten Son, being in the bosom of the Father, that man reported him.

1:18 NONE OY  $\Delta$ EI $\Sigma$  3762 {a/nsm} ever  $\Pi\Omega\Pi$ OTE 4455 {adv} has seen E $\Omega$ PAKEN 3708 {v/rai/3s/att} god  $\Theta$ EON 2316 {n/asm} tho O 3588 {t/nsm} only begotten MONOFENH $\Sigma$  3439 {a/nsm} son YIO $\Sigma$  5207 {n/nsm} tho O 3588 {t/nsm} being  $\Omega$ N 5607 {v/pxp/nsm} in EI $\Sigma$  1519 {prep} tho TON 3588 {t/asm} bosom KOA $\Pi$ ON 2859 {n/asm} of tho TOY 3588 {t/gsm} father  $\Pi$ ATPO $\Sigma$  3962 {n/gsm} that EKEINO $\Sigma$  1565 {pd/nsm} reported EEH $\Gamma$ H $\Sigma$ ATO 1834 {v/adi/3s}

1:18 ΘΕΟΝ ΟΥΔΕΙΣ ΕΩΡΑΚΕΝ ΠΩΠΟΤΕ Ο ΜΟΝΟΓΕΝΗΣ ΥΙΟΣ Ο ΩΝ ΕΙΣ ΤΟΝ ΚΟΛΠΟΝ ΤΟΥ ΠΑΤΡΟΣ ΕΚΕΙΝΟΣ ΕΞΗΓΗΣΑΤΟ

# 1:19 And this is the testimony of John when the Jews sent forth priests and Levites from Jerusalem so that they might ask him, Who are thou?

1:19 and KAI 2532 {CONJ} this AYTH 3778 {PD/NSF} is E $\Sigma$ TIN 2076 {V/PXI/3S} tha H 3588 {T/NSF} testimony MAPTYPIA 3141 {N/NSF} of tho TOY 3588 {T/GSM} john I $\Omega$ ANNOY 2491 {N/GSM} when OTE 3753 {ADV} thos OI 3588 {T/NPM} jewish IOY $\Delta$ AIOI 2453 {A/NPM} sent forth AHE $\Sigma$ TEI $\Lambda$ AN 649 {V/AAI/3P} priests IEPEI $\Sigma$  2409 {N/APM} and KAI 2532 {CONJ} Levites  $\Lambda$ EYITA $\Sigma$  3019 {N/APM} from E $\Xi$  1537 {PREP} jerusalem IEPO $\Sigma$ O $\Lambda$ YM $\Omega$ N 2414 {N/GPN} so that INA 2443 {CONJ} they might ask EP $\Omega$ TH $\Sigma$  $\Omega$  $\Sigma$ IN 2065 {V/AAS/3P} him AYTON 846 {PP/ASM} who? TI $\Sigma$  5101 {PI/NSM} are EI 1488 {V/PXI/2S} Thou  $\Sigma$ Y 4771 {PP/2NS}

1:19 ΚΑΙ ΑΥΤΉ ΕΣΤΙΝ Η ΜΑΡΤΥΡΊΑ ΤΟΥ ΙΩΑΝΝΟΎ ΟΤΕ ΑΠΕΣΤΕΙΛΑΝ ΟΙ ΙΟΥΔΑΙΟΙ ΕΞ ΙΕΡΟΣΟΛΥΜΩΝ ΙΕΡΕΊΣ ΚΑΙ ΛΕΥΙΤΆΣ ΙΝΑ ΕΡΩΤΉΣΩΣΙΝ ΑΥΤΌΝ ΣΥ ΤΙΣ ΕΙ

#### 1:20 And he confessed, and did not deny, and confessed, I am not the Christ.

1:20 and KAI 2532 {conj} he confessed  $\Omega$ MO $\Lambda$ O $\Gamma$ H $\Sigma$ EN 3670 {v/aai/3s} and KAI 2532 {conj} denied HPNH $\Sigma$ ATO 720 {v/adi/3s} not OYK 3756 {prt/n} and KAI 2532 {conj} confessed  $\Omega$ MO $\Lambda$ O $\Gamma$ H $\Sigma$ EN 3670 {v/aai/3s} that OTI 3754 {conj} i ET $\Omega$  1473 {pp/ins} am EIMI 1510 {v/pxi/1s} not OYK 3756 {prt/n} tho O 3588 {t/nsm} anointed XPI $\Sigma$ TO $\Sigma$  5547 {n/nsm}

1:20 ΚΑΙ ΩΜΟΛΟΓΉΣΕΝ ΚΑΙ ΟΥΚ ΗΡΝΉΣΑΤΟ ΚΑΙ ΩΜΟΛΟΓΉΣΕΝ ΟΤΙ ΟΎΚ ΕΙΜΙ ΕΓΏ Ο ΧΡΙΣΤΌΣ

# $_{1:21}$ And they asked him, What therefore, are thou Elijah? And he says, I am not. Are thou the prophet? And he answered, No.

1:21 and KAI 2532 {conj} they asked  $HP\Omega TH\Sigma AN$  2065 {v/aai/3p} him AYTON 846 {pp/asm} what? TI 5101 {pi/nsn} therefore OYN 3767 {conj} are EI 1488 {v/pxi/2s} thou  $\Sigma Y$  4771 {pp/2ns} elijah  $HAIA\Sigma$  2243 {n/nsm} and KAI 2532 {conj} he says  $AE\Gamma EI$  3004 {v/pai/3s} i am EIMI 1510 {v/pxi/1s} not OYK 3756 {prt/n} are EI 1488 {v/pxi/2s} thou  $\Sigma Y$  4771 {pp/2ns} tho O 3588 {T/nsm} prophet  $\Pi PO\Phi HTH\Sigma$  4396 {n/nsm} and KAI 2532 {conj} he answered  $A\Pi EKPI\Theta H$  611 {v/adi/3s} no OY 3756 {prt/n}

1:21 ΚΑΙ ΗΡΩΤΗΣΑΝ ΑΥΤΌΝ ΤΙ ΟΥΝ ΗΛΙΑΣ ΕΙ ΣΥ ΚΑΙ ΛΕΓΕΙ ΟΥΚ ΕΙΜΙ Ο ΠΡΟΦΗΤΉΣ ΕΙ ΣΥ ΚΑΙ ΑΠΕΚΡΙΘΉ ΟΥ

# $_{1:22}$ They said therefore to him, Who are thou, so that we may give an answer to those who sent us? What do thou say about thyself?

1:22 They said EIIION 2036 {V/2AAI/3P} Therefore OYN 3767 {CONJ} TO HIM AYT $\Omega$  846 {PP/DSM} who? TI $\Sigma$  5101 {PI/NSM} are thou EI 1488 {V/PXI/2S} so that INA 2443 {CONJ} we may give  $\Delta\Omega$ MEN 1325 {V/2AAS/1P} answer AIIOKPI $\Sigma$ IN 612 {N/ASF} TO THOS TOI $\Sigma$  3588 {T/DPM} who sent IIEM $\Psi$ A $\Sigma$ IN 3992 {V/AAP/DPM} us HMA $\Sigma$  2248 {PP/1AP} what? TI 5101 {PI/NSN} say Thou  $\Lambda$ E $\Gamma$ EI $\Sigma$  3004 {V/PAI/2S} about IIEPI 4012 {PREP} THYSELF  $\Sigma$ EAYTOY 4572 {PF/3GSM}

1:22 ΕΙΠΟΝ ΟΥΝ ΑΥΤΏ ΤΙΣ ΕΙ ΙΝΑ ΑΠΟΚΡΙΣΙΝ ΔΩΜΕΝ ΤΟΙΣ ΠΕΜΨΑΣΙΝ ΗΜΑΣ ΤΙ ΛΕΓΕΙΣ ΠΕΡΙ ΣΕΑΥΤΟΥ

### 1:23 He said, I am the voice of a man crying out in the wilderness: Make straight the way of Lord, just as the prophet Isaiah said.

1:23 HE SAID  $\rm E\Phi H$  5346 {V/IXI/3S} I  $\rm E\Gamma\Omega$  1473 {PP/INS} voice  $\rm \Phi\Omega NH$  5456 {N/NSF} of him crying out  $\rm BO\Omega NTO\Sigma$  994 {V/PAP/GSM} IN  $\rm EN$  1722 {PREP} tha  $\rm TH$  3588 {T/DSF} desolate  $\rm EPHM\Omega$  2048 {A/DSF} make straight  $\rm EY\Theta YNATE$  2116 {V/AAM/2P} tha  $\rm THN$  3588 {T/ASF} way  $\rm O\Delta ON$  3598 {N/ASF} of lord KYPIOY 2962 {N/GSM} just as  $\rm KA\Theta\Omega\Sigma$  2531 {ADV} tho O 3588 {T/NSM} prophet  $\rm \Pi PO\Phi HTH\Sigma$  4396 {N/NSM} isaiah  $\rm H\Sigma AIA\Sigma$  2268 {N/NSM} said  $\rm EI\Pi EN$  2036 {V/2AAI/3S}

1:23 ΕΦΗ ΕΓΩ ΦΩΝΗ ΒΟΩΝΤΟΣ ΕΝ ΤΗ ΕΡΗΜΩ ΕΥΘΥΝΑΤΕ ΤΗΝ ΟΔΟΝ ΚΥΡΙΟΥ ΚΑΘΩΣ ΕΙΠΕΝ ΗΣΑΙΑΣ Ο ΠΡΟΦΗΤΗΣ

#### 1:24 And those who were sent were from the Pharisees.

1:24 and KAI 2532 {conj} thos OI 3588 {t/npm} who were sent APESTAAMENOI 649 {v/rpp/npm} were HSAN 2258 {v/ixi/3p} from EK 1537 {prep} thos TON 3588 {t/gpm} pharisees  $\Phi$ APISAION 5330 {n/gpm}

1:24 ΚΑΙ ΟΙ ΑΠΕΣΤΑΛΜΕΝΟΙ ΗΣΑΝ ΕΚ ΤΩΝ ΦΑΡΙΣΑΙΩΝ

### 1:25 And they asked him, and said to him, Why therefore do thou immerse if thou are not the Christ nor Elijah nor the prophet?

1:25 and KAI 2532 {conj} they asked HPQTH $\Sigma$ AN 2065 {v/aai/3p} him AYTON 846 {pp/asm} and KAI 2532 {conj} said EIIION 2036 {v/2aai/3p} to him AYTQ 846 {pp/dsm} why? TI 5101 {pi/nsn} therefore OYN 3767 {conj} immerse thou BAIITIZEI $\Sigma$  907 {v/pai/2s} if EI 1487 {cond} thou  $\Sigma$ Y 4771 {pp/2ns} are EI 1488 {v/pxi/2s} not OYK 3756 {prt/n} tho O 3588 {t/nsm} anointed XPI $\Sigma$ TO  $\Sigma$  5547 {n/nsm} nor OYTE 3777 {conj} elijah HAIA $\Sigma$  2243 {n/nsm} nor OYTE 3777 {conj} tho O 3588 {t/nsm} prophet IPO $\Phi$ HTH $\Sigma$  4396 {n/nsm}

 $_{1:25}$ ΚΑΙ ΗΡΩΤΗΣΑΝ ΑΥΤΌΝ ΚΑΙ ΕΙΠΌΝ ΑΥΤΏ ΤΙ ΟΥΝ ΒΑΠΤΙΖΕΙΣ ΕΙ ΣΥ ΟΥΚ ΕΙ Ο ΧΡΙΣΤΌΣ ΟΥΤΕ ΗΛΙΑΣ ΟΥΤΕ Ο ΠΡΟΦΗΤΗΣ

#### 1:26 John answered them, saying, I immerse in water, but amidst you stands him whom ye know not.

1:26 tho O 3588 {T/nsm} john IQANNH $\Sigma$  2491 {n/nsm} answered AHEKPI $\Theta$ H 611 {V/adi/38} them AYTOI $\Sigma$  846 {PP/dPM} saying  $\Lambda$ E $\Gamma$ QN 3004 {V/pap/nsm} i E $\Gamma$ Q 1473 {PP/1NS} immerse BAHTIZQ 907 {V/pai/18} in EN 1722 {PREP} water Y $\Delta$ ATI 5204 {n/dsn} but  $\Delta$ E 1161 {Conj} amidst ME $\Sigma$ O $\Sigma$  3319 {a/nsm} you YMQN 5216 {PP/2GP} stands E $\Sigma$ THKEN 2476 {V/rai/38} whom ON 3739 {PR/asm} ye YMEI $\Sigma$  5210 {PP/2NP} know OI $\Delta$ ATE 1492 {V/rai/2P} not OYK 3756 {PRT/n}

1:26 ΑΠΕΚΡΙΘΗ ΑΥΤΟΙΣ Ο ΙΩΑΝΝΗΣ ΛΕΓΩΝ ΕΓΩ ΒΑΠΤΙΖΩ ΕΝ ΥΔΑΤΙ ΜΕΣΟΣ ΔΕ ΥΜΩΝ ΕΣΤΗΚΕΝ ΟΝ ΥΜΕΙΣ ΟΥΚ ΟΙΔΑΤΕ

# 1:27 He is the man who comes after me, who has become before me, of whom I am not worthy that I might loosen the strap of his shoe.

1:27 HE AYTO  $\Sigma$  846 {PP/NSM} is ESTIN 2076 {V/PXI/3S} tho O 3588 {T/NSM} who comes EPXOMENO  $\Sigma$  2064 {V/PNP/NSM} after OIII  $\Sigma$  3694 {adv} me MOY 3450 {PP/IGS} who O  $\Sigma$  3739 {PR/NSM} has become FEFONEN 1096 {V/2rai/3S} before EMIPO  $\Sigma$  0EN 1715 {PREP} me MOY 3450 {PP/IGS} of whom OY 3739 {PR/GSM} i EFQ 1473 {PP/INS} am EIMI 1510 {V/PXI/IS} not OYK 3756 {PRT/N} worthy A  $\Xi$  IO  $\Sigma$  514 {a/NSM} that INA 2443 {CONJ} i might loosen  $\Sigma$  3089 {V/aas/IS} tho TON 3588 {T/ASM} strap IMANTA 2438 {N/ASM} of the TOY 3588 {T/GSN} shoe YIIO  $\Sigma$  5266 {N/GSN} of him AYTOY 846 {PP/GSM}

1:27 ΑΥΤΌΣ ΕΣΤΙΝ Ο ΟΠΙΣΩ ΜΟΥ ΕΡΧΟΜΕΝΟΣ ΟΣ ΕΜΠΡΟΣΘΈΝ ΜΟΥ ΓΕΓΌΝΕΝ ΟΥ ΕΓΩ ΟΥΚ ΕΙΜΙ ΑΞΙΟΣ ΙΝΑ ΛΥΣΩ ΑΥΤΌΥ ΤΟΝ ΙΜΑΝΤΆ ΤΟΥ ΥΠΟΔΗΜΑΤΌΣ

#### 1:28 These things occurred in Bethany beyond the Jordan where John was immersing.

1:28 THESE TAYTA 5023 {PD/NPN} OCCURRED EFENETO 1096 {V/2ADI/3S} in EN 1722 {PREP} bethany BHOANIA 963 {N/DSF} beyond  $\Pi$ EPAN 4008 {ADV} of tho TOY 3588 {T/GSM} jordan IOP $\Delta$ ANOY 2446 {N/GSM} where O $\Pi$ OY 3699 {ADV} john  $\Pi$ QANNH $\Sigma$  2491 {N/NSM} was HN 2258 {V/IXI/3S} immersing BA $\Pi$ TIZ $\Omega$ N 907 {V/PAP/NSM}

# 1:29 On the morrow John sees Jesus coming to him, and he says, Behold, the Lamb of God who takes away the sin of the world!

1:29 on tha TH 3588 {T/DSF} morrow EIIAYPION 1887 {ADV} tho O 3588 {T/NSM} john IQANNH $\Sigma$  2491 {N/NSM} sees BAEIIEI 991 {V/Pai/3S} tho TON 3588 {T/ASM} jehoshua IH $\Sigma$ OYN 2424 {N/ASM} coming EPXOMENON 2064 {V/PNP/ASM} to IIPO $\Sigma$  4314 {PREP} him AYTON 846 {PP/ASM} and KAI 2532 {CONJ} he says AE $\Gamma$ EI 3004 {V/Pai/3S} behold I $\Delta$ E 2396 {INJ} tho O 3588 {T/NSM} lamb AMNO $\Sigma$  286 {N/NSM} of tho TOY 3588 {T/GSM} god  $\Theta$ EOY 2316 {N/GSM} tho O 3588 {T/NSM} who takes away AIPQN 142 {V/Pap/NSM} tha THN 3588 {T/ASF} sin AMAPTIAN 266 {N/ASF} of tho TOY 3588 {T/GSM} world KO $\Sigma$ MOY 2889 {N/GSM}

1:29 ΤΗ ΕΠΑΥΡΙΟΝ ΒΛΕΠΕΙ Ο ΙΩΑΝΝΗΣ ΤΟΝ ΙΗΣΟΥΝ ΕΡΧΟΜΕΝΟΝ ΠΡΟΣ ΑΥΤΌΝ ΚΑΙ ΛΕΓΕΙ ΙΔΕ Ο ΑΜΝΟΣ ΤΟΥ ΘΕΟΥ Ο ΑΙΡΩΝ ΤΗΝ ΑΜΑΡΤΙΑΝ ΤΟΥ ΚΟΣΜΟΥ

#### 1:30 This is he about whom I said, After me comes a man who has become before me, because he was before me.

1:30 this OYTOS 3778 {PD/NSM} is he ESTIN 2076 {V/PXI/3S} about HEPI 4012 {PREP} whom OY 3739 {PR/GSM} i EΓΩ 1473 {PP/INS} said EHION 2036 {V/2AAI/1S} after OHISΩ 3694 {ADV} me MOY 3450 {PP/IGS} comes EPXETAI 2064 {V/PNI/3S} man ANHP 435 {N/NSM} who OS 3739 {PR/NSM} has become ΓΕΓΟΝΕΝ 1096 {V/2RAI/3S} before EMΠΡΟΣΘΕΝ 1715 {PREP} me MOY 3450 {PP/IGS} because OTI 3754 {CONJ} he was HN 2258 {V/IXI/3S} before  $\Pi$ PΩΤΟΣ 4413 {A/NSM} me MOY 3450 {PP/IGS}

1:30 ΟΥΤΟΣ ΕΣΤΙΝ ΠΕΡΙ ΟΥ ΕΓΩ ΕΙΠΟΝ ΟΠΙΣΩ ΜΟΥ ΕΡΧΕΤΑΙ ΑΝΗΡ ΟΣ ΕΜΠΡΟΣΘΈΝ ΜΟΥ ΓΕΓΟΝΈΝ ΟΤΙ ΠΡΩΤΟΣ ΜΟΥ ΗΝ

# 1:31 And I had not known him, but that he would be made known to Israel. Because of this I came immersing in water.

1:31 and I KAF $\Omega$  2504 {PP/INS/C} had known H $\Delta$ EIN 1492 {V/LAI/IS} him AYTON 846 {PP/ASM} not OYK 3756 {PRT/N} but AAA 235 {CONJ} that INA 2443 {CONJ} he would be made known  $\Phi$ ANEP $\Omega\Theta$ H 5319 {V/APS/3S} to tho T $\Omega$  3588 {T/DSM} israel IEPAHA 2474 {N/PRI} because of  $\Delta$ IA 1223 {PREP} this TOYTO 5124 {PD/ASN} IEF $\Omega$  1473 {PP/INS} came H $\Omega$ ON 2064 {V/2AAI/IS} immersing BATTIZ $\Omega$ N 907 {V/PAP/NSM} in EN 1722 {PREP} the T $\Omega$  3588 {T/DSN} water Y $\Omega$ ATI 5204 {N/DSN}

1:31 ΚΑΓΩ ΟΥΚ ΗΔΕΙΝ ΑΥΤΌΝ ΑΛΛ ΙΝΑ ΦΑΝΕΡΩΘΉ ΤΩ ΙΣΡΑΗΛ ΔΙΑ ΤΟΥΤΌ ΗΛΘΌΝ ΕΓΩ ΕΝ ΤΩ ΥΔΑΤΙ ΒΑΙΙΤΙΖΩΝ

### 1:32 And John testified, saying, I have seen the Spirit descending like a dove out of heaven, and it remained upon him.

1:32 and KAI 2532 {CONJ} john IQANNH $\Sigma$  2491 {N/NSM} testified EMAPTYPH $\Sigma$ EN 3140 {V/AAI/3S} saying  $\Lambda E \Gamma \Omega$ N 3004 {V/PAP/NSM} that OTI 3754 {CONJ} I have seen TE $\Theta$ EAMAI 2300 {V/RNI/IS} the TO 3588 {T/ASN} spirit IINEYMA 4151 {N/ASN} descending KATABAINON 2597 {V/PAP/ASN} like  $\Omega \Sigma$ EI 5616 {ADV} dove IIEPI $\Sigma$ TEPAN 4058 {N/ASF} out of E $\Sigma$  1537 {PREP} heaven OYPANOY 3772 {N/GSM} and KAI 2532 {CONJ} it remained EMEINEN 3306 {V/AAI/3S} upon EII 1909 {PREP} him AYTON 846 {PP/ASM}

1:32 ΚΑΙ ΕΜΑΡΤΥΡΉΣΕΝ ΙΩΑΝΝΗΣ ΛΕΓΩΝ ΟΤΙ ΤΕΘΕΑΜΑΙ ΤΟ ΠΝΕΥΜΑ ΚΑΤΑΒΑΙΝΟΝ ΩΣΕΙ ΠΕΡΙΣΤΈΡΑΝ ΕΞ ΟΥΡΑΝΟΎ ΚΑΙ ΕΜΕΊΝΕΝ ΕΠ ΑΥΤΌΝ

# 1:33 And I had not known him. But he who sent me to immerse in water, he said to me, Upon whomever thou will see the Spirit descending and remaining on him, this is he who immerses in Holy Spirit.

1:33 and I KAF $\Omega$  2504 {PP/INS/C} had known H $\Delta$ EIN 1492 {V/LAI/IS} him AYTON 846 {PP/ASM} not OYK 3756 {PRT/N} but AAA 235 {CONJ} tho O 3588 {T/NSM} who sent  $\Pi$ EM $\Psi$ A $\Sigma$  3992 {V/AAP/NSM} me ME 3165 {PP/IAS} to immerse BA $\Pi$ TIZEIN 907 {V/PAN} in EN 1722 {PREP} water YAATI 5204 {N/DSN} that EKEINO $\Sigma$  1565 {PD/NSM} said EI $\Pi$ EN 2036 {V/2AAI/3S} to me MOI 3427 {PP/IDS} upon E $\Phi$  1909 {PREP} whom ON 3739 {PR/ASM} ever AN 302 {PRT} thou will see IAH $\Sigma$  1492 {V/2AAS/2S} the TO 3588 {T/ASN} spirit  $\Pi$ NEYMA 4151 {N/ASN} descending KATABAINON 2597 {V/PAP/ASN} and KAI

2532 {CONJ} REMAINING MENON 3306 {V/Pap/asn} on EII 1909 {PREP} HIM AYTON 846 {PP/asm} THIS OYTO $\Sigma$  3778 {PD/NSM} IS E $\Sigma$ TIN 2076 {V/PXI/3S} THO O 3588 {T/NSM} WHO IMMERSES BAIITIZ $\Omega$ N 907 {V/Pap/nSM} IN EN 1722 {PREP} HOLY A $\Gamma$ I $\Omega$  40 {A/DSN} SPIRIT IINEYMATI 4151 {N/DSN}

1:33 ΚΑΓΩ ΟΥΚ ΗΔΕΙΝ ΑΥΤΌΝ ΑΛΛ Ο ΠΕΜΨΑΣ ΜΕ ΒΑΠΤΙΖΕΊΝ ΕΝ ΥΔΑΤΊ ΕΚΕΊΝΟΣ ΜΟΙ ΕΊΠΕΝ ΕΦ ΟΝ ΑΝ ΙΔΗΣ ΤΟ ΠΝΕΎΜΑ ΚΑΤΑΒΑΊΝΟΝ ΚΑΙ ΜΈΝΟΝ ΕΠ ΑΥΤΌΝ ΟΎΤΟΣ ΕΣΤΊΝ Ο ΒΑΠΤΙΖΏΝ ΕΝ ΠΝΕΎΜΑΤΙ ΑΓΙΩ

#### 1:34 And I have seen and have testified that this is the Son of God.

 $1:34 \ \textbf{And} \ \textbf{I} \ \textbf{KA} \Gamma \Omega \ \ 2504 \ \{\textbf{PP/INS/C}\} \ \textbf{have seen} \ \boldsymbol{E} \Omega PAKA \ \ 3708 \ \{\textbf{V/RAI/IS/ATT}\} \ \textbf{And} \ \textbf{KAI} \ \ 2532 \ \{\textbf{CONJ}\} \ \textbf{have testified} \\ MEMAPTYPHKA \ \ 3140 \ \{\textbf{V/RAI/IS}\} \ \textbf{That} \ \textbf{OTI} \ \ 3754 \ \{\textbf{CONJ}\} \ \textbf{THIS} \ \textbf{OYTO} \Sigma \ \ 3778 \ \{\textbf{PD/NSM}\} \ \textbf{is} \ \boldsymbol{E} \Sigma TIN \ \ 2076 \ \{\textbf{V/PXI/3S}\} \ \textbf{THO} \ \textbf{O} \ \ 3588 \ \{\textbf{T/NSM}\} \ \textbf{SON} \ \textbf{YIO} \Sigma \ \ 5207 \ \{\textbf{N/NSM}\} \ \textbf{OF THO} \ TOY \ \ 3588 \ \{\textbf{T/GSM}\} \ \textbf{GOD} \ \boldsymbol{\Theta} EOY \ \ 2316 \ \{\textbf{N/GSM}\} \ \ \textbf{SON} \ \textbf{S$ 

1:34 ΚΑΓΩ ΕΩΡΑΚΑ ΚΑΙ ΜΕΜΑΡΤΥΡΗΚΑ ΟΤΙ ΟΥΤΟΣ ΕΣΤΙΝ Ο ΥΙΟΣ ΤΟΥ ΘΕΟΥ

#### 1:35 Again on the morrow John stood, and two of his disciples.

1:35 **AGAIN**  $\Pi A\Lambda IN$  3825 {ADV} **on tha** TH 3588 {T/DSF} **morrow**  $E\Pi AYPION$  1887 {ADV} **tho** O 3588 {T/NSM} **John**  $I\Omega ANNH\Sigma$  2491 {N/NSM} **had stood**  $EI\Sigma THKEI$  2476 {V/LAI/3S} **and** KAI 2532 {Conj} **two**  $\Delta YO$  1417 {N/NUI} **of** EK 1537 {PREP} **thos**  $T\Omega N$  3588 {T/GPM} **disciples**  $MA\Theta HT\Omega N$  3101 {N/GPM} **of him** AYTOY 846 {PP/GSM}

1:35 ΤΗ ΕΠΑΥΡΙΟΝ ΠΑΛΙΝ ΕΙΣΤΗΚΕΙ Ο ΙΩΑΝΝΗΣ ΚΑΙ ΕΚ ΤΩΝ ΜΑΘΗΤΩΝ ΑΥΤΟΥ ΔΥΟ

#### 1:36 And having looked upon Jesus walking, he says, Behold, the Lamb of God!

1:36 and KAI 2532 {CONJ} having looked EMB $\Lambda$ EYA $\Sigma$  1689 {V/aap/nsm} upon tho T $\Omega$  3588 {T/dsm} jehoshua IH $\Sigma$ OY 2424 {n/dsm} walking  $\Pi$ EPI $\Pi$ ATOYNTI 4043 {V/pap/dsm} he says  $\Lambda$ E $\Gamma$ EI 3004 {V/pai/3s} behold I $\Delta$ E 2396 {inj} tho O 3588 {T/nsm} lamb AMNO $\Sigma$  286 {n/nsm} of tho TOY 3588 {T/gsm} god  $\Theta$ EOY 2316 {n/gsm}

1:36 ΚΑΙ ΕΜΒΛΕΨΑΣ ΤΩ ΙΗΣΟΥ ΠΕΡΙΠΑΤΟΥΝΤΙ ΛΕΓΕΙ ΙΔΕ Ο ΑΜΝΟΣ ΤΟΥ ΘΕΟΥ

#### 1:37 And the two disciples heard him speaking, and they followed Jesus.

1:37 and KAI 2532 {CONJ} thos OI 3588 {T/NPM} two  $\Delta YO$  1417 {N/NUI} disciples MAOHTAI 3101 {N/NPM} heard HKOY $\Sigma$ AN 191 {V/AAI/3P} him AYTOY 846 {PP/GSM} speaking  $\Lambda$ A $\Lambda$ OYNTO $\Sigma$  2980 {V/PAP/GSM} and KAI 2532 {CONJ} they followed HKO $\Lambda$ OYOH $\Sigma$ AN 190 {V/AAI/3P} tho T $\Omega$  3588 {T/DSM} jehoshua IH $\Sigma$ OY 2424 {N/DSM}

1:37 ΚΑΙ ΗΚΟΥΣΑΝ ΑΥΤΟΥ ΟΙ ΔΥΟ ΜΑΘΗΤΑΙ ΛΑΛΟΥΝΤΟΣ ΚΑΙ ΗΚΟΛΟΥΘΗΣΑΝ ΤΩ ΙΗΣΟΥ

# 1:38 And Jesus having turned, and having seen them following, says to them, What seek ye? And they said to him, Rabbi (which says, being interpreted, Teacher), where do thou dwell?

1:38 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} having turned  $\Sigma$ TPA $\Phi$ EI $\Sigma$  4762 {v/2app/nsm} and KAI 2532 {conj} having seen  $\Theta$ EA $\Sigma$ AMENO $\Sigma$  2300 {v/adp/nsm} them AYTOY $\Sigma$  846 {pp/apm} following AKO $\Lambda$ OY $\Theta$ OYNTA $\Sigma$  190 {v/pap/apm} he says  $\Lambda$ E $\Gamma$ EI 3004 {v/pai/3s} to them AYTOI $\Sigma$  846 {pp/dpm} what? TI 5101 {pi/asn} seek ye ZHTEITE 2212 {v/pai/2p} and  $\Delta$ E 1161 {conj} thos OI 3588 {t/npm} said EIIION 2036 {v/2aai/3p} to him AYT $\Omega$  846 {pp/dsm} rabbi PABBI 4461 {heb} which O 3739 {pr/nsn} says  $\Lambda$ E $\Gamma$ ETAI 3004 {v/ppi/3s} being interpreted EPMHNEYOMENON 2059 {v/ppp/nsn} teacher  $\Delta$ I $\Delta$ A $\Sigma$ KA $\Lambda$ E 1320 {n/vsm} where?  $\Pi$ OY 4226 {prt/i} dwell thou MENEI $\Sigma$  3306 {v/pai/2s}

1:38 ΣΤΡΑΦΕΙΣ ΔΕ Ο ΙΗΣΟΥΣ ΚΑΙ ΘΕΑΣΑΜΕΝΟΣ ΑΥΤΟΥΣ ΑΚΟΛΟΥΘΟΥΝΤΑΣ ΛΕΓΕΙ ΑΥΤΟΙΣ ΤΙ ΖΗΤΕΙΤΕ ΟΙ ΔΕ ΕΙΠΟΝ ΑΥΤΩ PABBI Ο ΛΕΓΕΤΑΙ ΕΡΜΗΝΕΥΟΜΕΝΟΝ ΔΙΔΑΣΚΑΛΕ ΠΟΥ ΜΕΝΕΙΣ

### 1:39 He says to them, Come and see. They came and saw where he dwelt, and remained with him that day. It was about the tenth hour.

1:39 HE SAYS  $\Lambda$ E $\Gamma$ EI 3004 {V/PaI/3S} TO THEM AYTOI $\Sigma$  846 {PP/DPM} COME EPXE $\Sigma$ OE 2064 {V/PNM/2P} and KAI 2532 {CONJ} SEE I $\Delta$ ETE 1492 {V/2AAM/2P} THEY CAME H $\Delta$ OON 2064 {V/2AAI/3P} and KAI 2532 {CONJ} SAW EI $\Delta$ ON 1492 {V/2AAI/3P} where  $\Pi$ OY 4225 {PRT} HE DWELT MENEI 3306 {V/PAI/3S} and KAI 2532 {CONJ} REMAINED EMEINAN 3306 {V/AAI/3P} with  $\Pi$ AP

3844 {PREP} HIM  $AYT\Omega$  846 {PP/DSM} THAT EKEINHN 1565 {PD/ASF} THA THN 3588 {T/ASF} DAY HMEPAN 2250 {N/ASF} IT WAS HN 2258 {V/IXI/3S} ABOUT  $\Omega\Sigma$  5613 {ADV} TENTH  $\Delta$ EKATH 1182 {N/NSF} HOUR  $\Omega$ PA 5610 {N/NSF}

1:39 ΛΕΓΕΙ ΑΥΤΟΙΣ ΕΡΧΈΣΘΕ ΚΑΙ ΙΔΕΤΕ ΗΛΘΌΝ ΚΑΙ ΕΙΔΌΝ ΠΟΥ ΜΈΝΕΙ ΚΑΙ ΠΑΡ ΑΥΤΏ ΕΜΕΊΝΑΝ ΤΗΝ ΗΜΕΡΑΝ ΕΚΕΊΝΗΝ ΩΡΑ ΗΝ ΩΣ ΔΕΚΑΤΗ

#### 1:40 Andrew, Simon Peter's brother, was one of the two who heard from John and who followed him.

 $1:40 \ \textbf{andrew} \ AN\Delta PEA\Sigma \ 406 \ \{n/nsm\} \ \textbf{tho} \ 0 \ 3588 \ \{t/nsm\} \ \textbf{brother} \ A\Delta E \Delta \Phi O \Sigma \ 80 \ \{n/nsm\} \ \textbf{of} \ \textbf{simon} \ \Sigma IM \Omega NO \Sigma \ 4613 \\ \{N/GSM\} \ \textbf{peter} \ \PiETPOY \ 4074 \ \{n/GSM\} \ \textbf{was} \ HN \ 2258 \ \{V/IXI/3S\} \ \textbf{one} \ EI \Sigma \ 1520 \ \{n/nsm\} \ \textbf{of} \ EK \ 1537 \ \{prep\} \ \textbf{thos} \ T\Omega N \ 3588 \\ \{T/GPM\} \ \textbf{two} \ \Delta YO \ 1417 \ \{n/nui\} \ \textbf{of} \ \textbf{thos} \ T\Omega N \ 3588 \ \{T/GPM\} \ \textbf{who} \ \textbf{heard} \ AKOY \Sigma ANT \Omega N \ 191 \ \{V/AAP/GPM\} \ \textbf{from} \ \PiAPA \ 3844 \ \{prep\} \ \textbf{John} \ I\Omega ANNOY \ 2491 \ \{n/GSM\} \ \textbf{and} \ KAI \ 2532 \ \{CONJ\} \ \textbf{who} \ \textbf{followed} \ AKO \LambdaOY \Theta H \Sigma ANT \Omega N \ 190 \ \{V/AAP/GPM\} \ \textbf{him} \ AYT \Omega \ 846 \ \{pp/DSM\} \$ 

1:40 ΗΝ ΑΝΔΡΕΑΣ Ο ΑΔΕΛΦΟΣ ΣΙΜΩΝΟΣ ΠΕΤΡΟΥ ΕΙΣ ΕΚ ΤΩΝ ΔΥΟ ΤΩΝ ΑΚΟΥΣΑΝΤΩΝ ΠΑΡΑ ΙΩΑΝΝΟΥ ΚΑΙ ΑΚΟΛΟΥΘΗΣΑΝΤΩΝ ΑΥΤΩ

### 1:41 This man first finds his own brother Simon, and says to him, We have found the Messiah (which is, being interpreted, Christ).

1:41 THIS OYTO  $\Sigma$  3778 {PD/NSM} FIRST  $\Pi P \Omega T O \Sigma$  4413 {A/NSM} FINDS EYPIZKEI 2147 {V/PAI/3S} THO TON 3588 {T/ASM} OWN IAION 2398 {A/ASM} THO TON 3588 {T/ASM} BROTHER AAE  $\Lambda \Phi O N$  80 {N/ASM} SIMON  $\Sigma IM \Omega NA$  4613 {N/ASM} AND KAI 2532 {CONJ} SAYS  $\Lambda E \Gamma E I$  3004 {V/PAI/3S} TO HIM AYT  $\Omega$  846 {PP/DSM} WE HAVE FOUND EYPHKAMEN 2147 {V/RAI/IP} THO TON 3588 {T/ASM} MESSIAH  $M E \Sigma IAN$  3323 {N/ASM} WHICH O 3739 {PR/NSN} IS  $E \Sigma T IN$  2076 {V/PXI/3S} BEING INTERPRETED ME $\Theta E P M H N E Y O M E N O M E N O MEN O ME NO M$ 

1:41 ΕΥΡΙΣΚΕΙ ΟΥΤΌΣ ΠΡΩΤΌΣ ΤΟΝ ΑΔΕΛΦΟΝ ΤΟΝ ΙΔΙΟΝ ΣΙΜΏΝΑ ΚΑΙ ΛΕΓΕΙ ΑΥΤΏ ΕΥΡΗΚΑΜΕΝ ΤΟΝ ΜΕΣΙΑΝ Ο ΕΣΤΙΝ ΜΕΘΕΡΜΗΝΕΥΟΜΕΝΟΝ ΧΡΙΣΤΌΣ

### 1:42 And he brought him to Jesus. And having seen him, Jesus said, Thou are Simon the son of Jonah. Thou will be called Cephas (which is interpreted, Peter).

1:42 and KAI 2532 {CONJ} HE BROUGHT H $\Gamma$ A $\Gamma$ EN 71 {V/2AAI/3S} HIM AYTON 846 {PP/ASM} TO  $\Pi$ PO $\Sigma$  4314 {PREP} THO TON 3588 {T/ASM} JEHOSHUA IH $\Sigma$ OYN 2424 {N/ASM} AND  $\Delta$ E 1161 {CONJ} HAVING SEEN EMB $\Lambda$ E $\Psi$ A $\Sigma$  1689 {V/AAP/NSM} HIM AYT $\Omega$  846 {PP/DSM} THO O 3588 {T/NSM} JEHOSHUA IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} SAID EI $\Pi$ EN 2036 {V/2AAI/3S} THOU  $\Sigma$ Y 4771 {PP/2NS} ARE EI 1488 {V/PXI/2S} SIMON  $\Sigma$ IM $\Omega$ N 4613 {N/NSM} THO O 3588 {T/NSM} SON YIO $\Sigma$  5207 {N/NSM} OF JONAH I $\Omega$ NA 2495 {N/GSM} THOU  $\Sigma$ Y 4771 {PP/2NS} WILL BE CALLED K $\Lambda$ H $\Theta$ H $\Sigma$ H 2564 {V/FPI/2S} CEPHAS KH $\Phi$ A $\Sigma$  2786 {N/NSM} WHICH O 3739 {PR/NSN} IS INTERPRETED EPMHNEYETAI 2059 {V/PPI/3S} PETER  $\Pi$ ETPO $\Sigma$  4074 {N/NSM}

1:42 ΚΑΙ ΗΓΑΓΕΝ ΑΥΤΌΝ ΠΡΟΣ ΤΟΝ ΙΗΣΟΥΝ ΕΜΒΛΕΨΑΣ ΔΕ ΑΥΤΏ Ο ΙΗΣΟΥΣ ΕΊΠΕΝ ΣΥ ΕΙ ΣΊΜΩΝ Ο ΥΙΟΣ ΙΏΝΑ ΣΥ ΚΛΗΘΗΣΗ ΚΗΦΑΣ Ο ΕΡΜΗΝΕΥΕΤΑΙ ΠΕΤΡΟΣ

#### 1:43 On the morrow he wanted to go forth into Galilee, and he finds Philip. And Jesus says to him, Follow me.

1:43 on tha TH 3588 {T/DSF} morrow E $\Pi$ AYPION 1887 {ADV} he wanted H $\Theta$ E $\Lambda$ H $\Sigma$ EN 2309 {V/AAI/3S} to go forth E $\Xi$ E $\Lambda\Theta$ EIN 1831 {V/2AAN} into EI $\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} Galilee  $\Gamma$ A $\Lambda$ I $\Lambda$ AIAN 1056 {N/ASF} and KAI 2532 {CONJ} he finds EYPI $\Sigma$ KEI 2147 {V/PAI/3S} philip  $\Phi$ I $\Lambda$ III $\Pi$ ON 5376 {N/ASM} and KAI 2532 {CONJ} tho O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} says  $\Lambda$ E $\Gamma$ EI 3004 {V/PAI/3S} to him AYT $\Omega$  846 {PP/DSM} follow AKO $\Lambda$ OY $\Theta$ EI 190 {V/PAM/2S} me MOI 3427 {PP/IDS}

1:43 ΤΗ ΕΠΑΥΡΙΟΝ ΗΘΕΛΗΣΕΝ ΕΞΕΛΘΕΙΝ ΕΙΣ ΤΗΝ ΓΑΛΙΛΑΙΑΝ ΚΑΙ ΕΥΡΙΣΚΕΙ ΦΙΛΙΠΠΟΝ ΚΑΙ ΛΕΓΕΙ ΑΥΤΩ Ο ΙΗΣΟΥΣ ΑΚΟΛΟΥΘΕΙ ΜΟΙ

#### 1:44 Now Philip was from Bethsaida, of the city of Andrew and Peter.

1:44 and  $\Delta E$  1161 {conj} tho 0 3588 {t/nsm} philip  $\Phi I\Lambda I\Pi\Pi O\Sigma$  5376 {n/nsm} was HN 2258 {v/ixi/3s} from  $\Lambda\Pi O$  575 {prep} bethsaida  $BH\Theta\Sigma AI\Delta A$  966 {n/pri} of EK 1537 {prep} tha  $TH\Sigma$  3588 {t/gsf} city  $\Pi O\Lambda E\Omega\Sigma$  4172 {n/gsf} of andrew

 $AN\Delta PEOY \ 406 \ \{N/GSM\} \ AND \ KAI \ 2532 \ \{CONJ\} \ PETER \ \PiETPOY \ 4074 \ \{N/GSM\} \ AND \ KAI \ 2532 \ \{CONJ\} \ PETER \ PETER \ POY \ 4074 \ \{N/GSM\} \ AND \ KAI \ 2532 \ \{CONJ\} \ PETER \ PETER \ POY \ 4074 \ \{N/GSM\} \ AND \ KAI \ 2532 \ \{CONJ\} \ PETER \ POY \ 4074 \ \{N/GSM\} \ AND \ KAI \ 2532 \ \{CONJ\} \ PETER \ POY \ 4074 \ \{N/GSM\} \ AND \ POY \ 4074 \$ 

1:44 ΗΝ ΔΕ Ο ΦΙΛΙΠΠΟΣ ΑΠΟ ΒΗΘΣΑΙΔΑ ΕΚ ΤΗΣ ΠΟΛΕΩΣ ΑΝΔΡΕΟΥ ΚΑΙ ΠΕΤΡΟΥ

### 1:45 Philip finds Nathanael, and says to him, We have found him of whom Moses in the law, and the prophets wrote: Jesus the son of Joseph of Nazareth.

1:45 PHILIP  $\Phi$ IAIIIIO $\Sigma$  5376 {N/NSM} FINDS EYPI $\Sigma$ KEI 2147 {V/PAI/3S} THO TON 3588 {T/ASM} NATHANAEL NA $\Theta$ ANAHA 3482 {N/PRI} and KAI 2532 {CONJ} says AE $\Gamma$ EI 3004 {V/PAI/3S} TO HIM AYT $\Omega$  846 {PP/DSM} we have found EYPHKAMEN 2147 {V/RAI/1P} whom ON 3739 {PR/ASM} moses M $\Omega\Sigma$ H $\Sigma$  3475 {N/NSM} in EN 1722 {PREP} THO T $\Omega$  3588 {T/DSM} law NOM $\Omega$  3551 {N/DSM} and KAI 2532 {CONJ} THOS OI 3588 {T/NPM} prophets  $\Pi$ PO $\Phi$ HTAI 4396 {N/NPM} wrote E $\Gamma$ PA $\Psi$ EN 1125 {V/AAI/3S} jehoshua IH $\Sigma$ OYN 2424 {N/ASM} THO TON 3588 {T/ASM} son YION 5207 {N/ASM} of THO TOY 3588 {T/GSM} JOSEPH I $\Omega\Sigma$ H $\Phi$  2501 {N/PRI} THO TON 3588 {T/ASM} of A $\Pi$ O 575 {PREP} NAZARETH NAZAPET 3478 {N/PRI}

1:45 ΕΥΡΙΣΚΕΙ ΦΙΛΙΠΠΟΣ ΤΟΝ ΝΑΘΑΝΑΗΛ ΚΑΙ ΛΕΓΕΙ ΑΥΤΩ ΟΝ ΕΓΡΑΨΕΝ ΜΩΣΗΣ ΕΝ ΤΩ ΝΟΜΩ ΚΑΙ ΟΙ ΠΡΟΦΗΤΑΙ ΕΥΡΗΚΑΜΕΝ ΙΗΣΟΥΝ ΤΟΝ ΥΙΟΝ ΤΟΥ ΙΩΣΗΦ ΤΟΝ ΑΠΟ NAZAPET

#### 1:46 And Nathanael said to him, What good can be from Nazareth? Philip says to him, Come and see.

1:46 and KAI 2532 {CONJ} nathanael NAOANAH $\Lambda$  3482 {N/PRI} said EIIIEN 2036 {V/2AAI/3S} to him AYT $\Omega$  846 {PP/DSM} what? TI 5101 {PI/NSN} good A $\Gamma$ AOON 18 {A/NSN} is able  $\Delta$ YNATAI 1410 {V/PNI/3S} to be EINAI 1511 {V/PXN} from EK 1537 {PREP} nazareth NAZAPET 3478 {N/PRI} philip  $\Phi$ IAIIIIO $\Sigma$  5376 {N/NSM} says  $\Lambda$ E $\Gamma$ EI 3004 {V/PAI/3S} to him AYT $\Omega$  846 {PP/DSM} come EPXOY 2064 {V/PNI/2S} and KAI 2532 {CONJ} see I $\Delta$ E 1492 {V/AAM/2S}

1:46 ΚΑΙ ΕΙΠΕΝ ΑΥΤΩ ΝΑΘΑΝΑΗΛ ΕΚ ΝΑΖΑΡΕΤ ΔΥΝΑΤΑΙ ΤΙ ΑΓΑΘΟΝ ΕΙΝΑΙ ΛΕΓΕΙ ΑΥΤΩ ΦΙΛΙΠΠΟΣ ΕΡΧΟΥ ΚΑΙ ΙΔΕ

#### 1:47 Jesus saw Nathanael coming to him, and says about him, Behold, an Israelite indeed, in whom is no deceit.

1:47 Tho O 3588 {T/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} saw EI $\Delta$ EN 1492 {V/2aai/3s} Tho TON 3588 {T/asm} nathanael NA $\Theta$ ANAH $\Lambda$  3482 {n/pri} coming EPXOMENON 2064 {V/pnp/asm} to IIPO $\Sigma$  4314 {prep} him AYTON 846 {pp/asm} and KAI 2532 {conj} says  $\Lambda$ E $\Gamma$ EI 3004 {V/pai/3s} about IIEPI 4012 {prep} him AYTOY 846 {pp/gsm} behold I $\Delta$ E 2396 {inj} israelite I $\Sigma$ PAH $\Lambda$ ITH $\Sigma$  2475 {n/nsm} indeed A $\Lambda$ H $\Theta$ Q $\Sigma$  230 {adv} in EN 1722 {prep} whom Q 3739 {pr/dsm} is E $\Sigma$ TIN 2076 {V/pxi/3s} no OYK 3756 {prt/n} deceit  $\Delta$ O $\Lambda$ O $\Sigma$  1388 {n/nsm}

1:47 ΕΙΔΕΝ Ο ΙΗΣΟΥΣ ΤΟΝ ΝΑΘΑΝΑΗΛ ΕΡΧΟΜΕΝΟΝ ΠΡΟΣ ΑΥΤΌΝ ΚΑΙ ΛΕΓΕΙ ΠΕΡΙ ΑΥΤΌΥ ΙΔΕ ΑΛΗΘΩΣ ΙΣΡΑΗΛΙΤΉΣ ΕΝ Ω ΔΟΛΟΣ ΟΥΚ ΕΣΤΙΝ

## 1:48 Nathanael says to him, How do thou know me? Jesus answered and said to him, Before Philip called thee, being under the fig tree, I saw thee.

1:48 NATHANAEL NAOANAHA 3482 {N/PRI} says  $\Lambda E \Gamma EI$  3004 {V/Pai/3S} to him  $AYT\Omega$  846 {PP/DSM} how?  $\Pi O \Theta EN$  4159 {ADV/I} know thou  $\Gamma IN\Omega\Sigma KEI\Sigma$  1097 {V/Pai/2S} me ME 3165 {PP/1AS} jehoshua  $IH\Sigma OY\Sigma$  2424 {N/NSM} answered A  $\Pi EKPI\Theta H$  611 {V/ADI/3S} and KAI 2532 {CONJ} said  $EI\Pi EN$  2036 {V/2AAI/3S} to him  $AYT\Omega$  846 {PP/DSM} before  $\Pi PO$  4253 {PREP} PHILIP  $\Phi I\Lambda I\Pi\Pi ON$  5376 {N/ASM} the TOY 3588 {T/GSN} to Call  $\Phi \Omega NH\Sigma AI$  5455 {V/AAN} thee  $\Sigma E$  4571 {PP/2AS} being ONTA 5607 {V/PXP/ASM} under Y  $\Pi O$  5259 {PREP} tha THN 3588 {T/ASF} fig tree  $\Sigma YKHN$  4808 {N/ASF} I saw  $EI\Delta ON$  1492 {V/2AAI/1S} thee  $\Sigma E$  4571 {PP/2AS}

1:48 ΛΕΓΕΙ ΑΥΤΏ ΝΑΘΑΝΑΗΛ ΠΟΘΈΝ ΜΕ ΓΙΝΩΣΚΕΙΣ ΑΠΕΚΡΙΘΉ ΙΗΣΟΥΣ ΚΑΙ ΕΙΠΈΝ ΑΥΤΏ ΠΡΟ ΤΟΥ ΣΕ ΦΙΛΙΠΠΟΝ ΦΩΝΗΣΑΙ ΟΝΤΆ ΥΠΌ ΤΗΝ ΣΎΚΗΝ ΕΙΔΟΝ ΣΕ

#### 1:49 Nathanael answered, and says to him, Rabbi, thou are the Son of God. Thou are the king of Israel.

1:49 NATHANAEL NAOANAH $\Lambda$  3482 {n/pri} answered APEKPIOH 611 {v/adi/3s} and KAI 2532 {conj} says  $\Lambda$ EFEI 3004 {v/pai/3s} to him AYT $\Omega$  846 {pp/dsm} rabbi PABBI 4461 {heb} thou  $\Sigma$ Y 4771 {pp/2ns} are EI 1488 {v/pxi/2s} tho O 3588 {t/nsm} son YIO $\Sigma$  5207 {n/nsm} of tho TOY 3588 {t/gsm} god  $\Theta$ EOY 2316 {n/gsm} thou  $\Sigma$ Y 4771 {pp/2ns} are EI 1488

 $\{V/PXI/2S\}$  Tho O 3588  $\{T/NSM\}$  king  $BA\Sigma I\Lambda EY\Sigma$  935  $\{N/NSM\}$  of tho TOY 3588  $\{T/GSM\}$  israel  $I\Sigma PAH\Lambda$  2474  $\{N/PRI\}$ 

1:49 ΑΠΕΚΡΙΘΗ ΝΑΘΑΝΑΗΛ ΚΑΙ ΛΕΓΕΙ ΑΥΤΏ PABBI ΣΥ ΕΙ Ο ΥΙΟΣ ΤΟΥ ΘΕΟΥ ΣΥ ΕΙ Ο ΒΑΣΙΛΕΥΣ ΤΟΥ ΙΣΡΑΗΛ

### 1:50 Jesus answered and said to him, Because I said to thee, I saw thee under the fig tree, thou believe? Thou will see greater than these things.

1:50 Jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} answered APEKPIOH 611 {v/adi/3s} and KAI 2532 {conj} said EIHEN 2036 {v/2aai/3s} to him AYT $\Omega$  846 {pp/dsm} because OTI 3754 {conj} i said EIHON 2036 {v/2aai/1s} to thee  $\Sigma$ OI 4671 {pp/2ds} i saw EI $\Delta$ ON 1492 {v/2aai/1s} thee  $\Sigma$ E 4571 {pp/2as} underneath YPOKAT $\Omega$  5270 {adv} tha TH $\Sigma$  3588 {t/gsf} fig tree  $\Sigma$ YKH $\Sigma$  4808 {n/gsf} thou believe PI $\Sigma$ TEYEI $\Sigma$  4100 {v/pai/2s} thou will see OYEI 3700 {v/fdi/2s/att} greater than MEIZ $\Omega$  3173 {a/apn/c} these TOYT $\Omega$ N 5130 {pd/gpn}

1:50 ΑΠΕΚΡΙΘΗ ΙΗΣΟΥΣ ΚΑΙ ΕΙΠΕΝ ΑΥΤΏ ΟΤΙ ΕΙΠΟΝ ΣΟΙ ΕΙΔΟΝ ΣΕ ΥΠΟΚΑΤΏ ΤΗΣ ΣΥΚΗΣ ΠΙΣΤΕΥΕΙΣ ΜΕΙΖΏ ΤΟΥΤΏΝ ΟΨΕΙ

# 1:51 And he says to him, Truly, truly, I say to you, henceforth ye will see the heaven opened, and the agents of God ascending and descending upon the Son of man.

1:51 and KAI 2532 {conj} he says  $\Lambda E\Gamma EI$  3004 {v/pai/3s} to him AYT $\Omega$  846 {pp/dsm} truly AMHN 281 {heb} truly AMHN 281 {heb} isay  $\Lambda E\Gamma \Omega$  3004 {v/pai/1s} to you YMIN 5213 {pp/2dp} from AII 575 {prep} now APTI 737 {adv} ye will see OYE $\Sigma \Theta E$  3700 {v/fdi/2p} tho TON 3588 {t/asm} heaven OYPANON 3772 {n/asm} opened ANE $\Omega \Gamma OTA$  455 {v/2rpp/asm} and KAI 2532 {conj} thos TOY $\Sigma$  3588 {t/apm} agents A $\Gamma E\Lambda OY\Sigma$  32 {n/apm} of tho TOY 3588 {t/gsm} god  $\Theta EOY$  2316 {n/gsm} ascending ANABAINONTA $\Sigma$  305 {v/pap/apm} and KAI 2532 {conj} descending KATABAINONTA $\Sigma$  2597 {v/pap/apm} upon EIII 1909 {prep} tho TON 3588 {t/asm} son YION 5207 {n/asm} of tho TOY 3588 {t/gsm} man AN $\Theta P\Omega \Pi OY$  444 {n/gsm}

1:51 ΚΑΙ ΛΕΓΕΙ ΑΥΤΏ ΑΜΗΝ ΑΜΗΝ ΛΕΓΏ ΥΜΙΝ ΑΠ ΑΡΤΙ ΟΨΕΣΘΕ ΤΟΝ ΟΥΡΑΝΟΝ ΑΝΕΏΓΟΤΑ ΚΑΙ ΤΟΥΣ ΑΓΓΕΛΟΥΣ ΤΟΥ ΘΕΟΥ ΑΝΑΒΑΙΝΟΝΤΑΣ ΚΑΙ ΚΑΤΑΒΑΙΝΟΝΤΑΣ ΕΠΙ ΤΟΝ ΥΙΟΝ ΤΟΥ ΑΝΘΡΩΠΟΥ

#### 2:1

#### And the third day a wedding occurred in Cana of Galilee, and the mother of Jesus was there.

2:1 and KAI 2532 {conj} tha TH 3588 {t/dsf} third TPITH 5154 {a/dsf} tha TH 3588 {t/dsf} day HMEPA 2250 {n/dsf} wedding  $\Gamma AMO\Sigma$  1062 {n/nsm} occurred E $\Gamma ENETO$  1096 {v/2adi/3s} in EN 1722 {prep} cana KANA 2580 {n/pri} of tha TH $\Sigma$  3588 {t/gsf} galilee  $\Gamma A\Lambda I\Lambda AIA\Sigma$  1056 {n/gsf} and KAI 2532 {conj} tha H 3588 {t/nsf} mother MHTHP 3384 {n/nsf} of tho TOY 3588 {t/gsm} jehoshua IH $\Sigma OY$  2424 {n/gsm} was HN 2258 {v/ixi/3s} there EKEI 1563 {adv}

2:1 ΚΑΙ ΤΗ ΗΜΕΡΑ ΤΗ ΤΡΙΤΗ ΓΑΜΟΣ ΕΓΈΝΕΤΟ ΕΝ ΚΑΝΑ ΤΗΣ ΓΑΛΙΛΑΙΑΣ ΚΑΙ ΗΝ Η ΜΗΤΗΡ ΤΟΥ ΙΗΣΟΥ ΕΚΕΙ

#### 2:2 And Jesus also was invited, and his disciples, to the wedding.

2:2 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} jehoshua IH $\Sigma OY\Sigma$  2424 {n/nsm} also KAI 2532 {conj} was invited  $EK\Delta H\Theta H$  2564 {v/api/3s} and KAI 2532 {conj} thos OI 3588 {t/npm} disciples MA $\Theta HTAI$  3101 {n/npm} of him AYTOY 846 {pp/gsm} to EI $\Sigma$  1519 {prep} tho TON 3588 {t/asm} wedding  $\Gamma AMON$  1062 {n/asm}

2:2ΕΚΛΗΘΗ ΔΕ ΚΑΙ Ο ΙΗΣΟΥΣ ΚΑΙ ΟΙ ΜΑΘΗΤΑΙ ΑΥΤΟΥ ΕΙΣ ΤΟΝ ΓΑΜΟΝ

#### 2:3 And having lacked wine the mother of Jesus says to him, They have no wine.

2:3 and KAI 2532 {conj} having lacked YSTEPHSANTOS 5302 {v/aap/gsm} wine OINOY 3631 {n/gsm} tha H 3588 {t/nsf} mother MHTHP 3384 {n/nsf} of tho TOY 3588 {t/gsm} jehoshua IHSOY 2424 {n/gsm} says  $\Lambda$ EFEI 3004 {v/pai/3s} to  $\Pi$ POS 4314 {prep} him AYTON 846 {pp/asm} they have EXOYSIN 2192 {v/pai/3p} no OYK 3756 {prt/n} wine OINON 3631 {n/asm}

 $_{2:3}$ ΚΑΙ ΥΣΤΕΡΗΣΑΝΤΟΣ ΟΙΝΟΥ ΛΕΓΕΙ Η ΜΗΤΗΡ ΤΟΥ ΙΗΣΟΥ ΠΡΟΣ ΑΥΤΌΝ ΟΙΝΟΝ ΟΥΚ ΕΧΟΥΣΙΝ

#### 2:4 And Jesus says to her, What is with me and with thee, woman? My hour is not yet here.

2:4 tho O 3588 {T/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} says  $\Lambda$ E $\Gamma$ EI 3004 {v/pai/3s} to her AYTH 846 {pp/dsf} what? TI 5101 {pi/nsn} with me EMOI 1698 {pp/1ds} and KAI 2532 {conj} with thee  $\Sigma$ OI 4671 {pp/2ds} woman  $\Gamma$ YNAI 1135 {n/vsf} tha H 3588 {T/nsf} hour  $\Omega$ PA 5610 {n/nsf} of me MOY 3450 {pp/1gs} not yet OYII $\Omega$  3768 {adv} is here HKEI 2240 {v/pai/3s}

2:4 ΛΕΓΕΙ ΑΥΤΉ Ο ΙΗΣΟΥΣ ΤΙ ΕΜΟΙ ΚΑΙ ΣΟΙ ΓΥΝΑΙ ΟΥΠΩ ΗΚΕΙ Η ΩΡΑ ΜΟΥ

#### 2:5 His mother says to the helpers, Whatever he may say to you, do.

2:5 Tha H 3588 {T/NSF} mother MHTHP 3384 {N/NSF} of him AYTOY 846 {PP/GSM} says  $\Lambda E\Gamma EI$  3004 {V/Pai/3S} to thos TOIS 3588 {T/DPM} helpers  $\Delta IAKONOIS$  1249 {N/DPM} what TI 5100 {PX/ASN} ever AN 302 {PRT} that O 3739 {PR/ASN} he may say  $\Lambda E\Gamma H$  3004 {V/Pas/3S} to you YMIN 5213 {PP/2DP} do  $\Pi OIH\Sigma ATE$  4160 {V/AAM/2P}

2:5 ΛΕΓΕΙ Η ΜΗΤΗΡ ΑΥΤΟΥ ΤΟΙΣ ΔΙΑΚΟΝΟΙΣ Ο ΤΙ ΑΝ ΛΕΓΗ ΥΜΙΝ ΠΟΙΗΣΑΤΕ

#### 2:6 Now there were six stone water pots laying there in accordance with the purification of the Jews, containing two or three measures each.

2:6 now  $\Delta E$  1161 {conj} there were H $\Sigma AN$  2258 {v/ixi/3p} six  $E\Xi$  1803 {n/nui} stone  $\Lambda I\Theta INAI$  3035 {a/npf} water pots Y $\Delta PIAI$  5201 {n/npf} laying KEIMENAI 2749 {v/pnp/npf} there EKEI 1563 {adv} in accordance with KATA 2596 {prep} tho TON 3588 {t/asm} purification KA $\Theta API\Sigma MON$  2512 {n/asm} of thos T $\Omega N$  3588 {t/gpm} jewish  $IOY\Delta AI\Omega N$  2453 {a/gpm} containing X $\Omega POY\Sigma AI$  5562 {v/pap/npf} two  $\Delta YO$  1417 {n/nui} or H 2228 {prt} three TPEI $\Sigma$  5140 {n/apm} measures METPHTA $\Sigma$  3355 {n/apm} each ANA 303 {prep}

2:6 ΗΣΑΝ ΔΕ ΕΚΕΙ ΥΔΡΙΑΙ ΛΙΘΙΝΑΙ ΕΞ ΚΕΙΜΕΝΑΙ ΚΑΤΑ ΤΟΝ ΚΑΘΑΡΙΣΜΟΝ ΤΩΝ ΙΟΥΔΑΙΩΝ ΧΩΡΟΥΣΑΙ ΑΝΑ ΜΕΤΡΗΤΑΣ ΔΥΟ Η ΤΡΕΙΣ

#### 2:7 Jesus says to them, Fill the water pots with water. And they filled them until over.

2:7 THO O 3588 {T/NSM} JEHOSHUA IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} says  $\Lambda$ E $\Gamma$ EI 3004 {V/PaI/3S} TO THEM AYTOI $\Sigma$  846 {PP/DPM} fill  $\Gamma$ EMI $\Sigma$ ATE 1072 {V/AAM/2P} THAS TA $\Sigma$  3588 {T/APF} WATER POTS Y $\Delta$ PIA $\Sigma$  5201 {N/APF} OF WATER Y $\Delta$ ATO $\Sigma$  5204 {N/GSN} AND KAI 2532 {CONJ} THEY FILLED E $\Gamma$ EMI $\Sigma$ AN 1072 {V/AAI/3P} THEM AYTA $\Sigma$  846 {PP/APF} UNTIL E $\Omega$  $\Sigma$  2193 {CONJ} OVER AN $\Omega$  507 {ADV}

2:7 ΛΕΓΕΙ ΑΥΤΟΙΣ Ο ΙΗΣΟΥΣ ΓΕΜΙΣΑΤΕ ΤΑΣ ΥΔΡΙΑΣ ΥΔΑΤΟΣ ΚΑΙ ΕΓΕΜΙΣΑΝ ΑΥΤΑΣ ΕΩΣ ΑΝΩ

#### 2:8 And he says to them, Draw out now, and carry to the feast-ruler. And they carried.

2:8 and KAI 2532 {conj} he says  $\Lambda E\Gamma EI$  3004 {v/pai/3s} to them AYTOIS 846 {pp/dpm} draw out ANT $\Lambda H\Sigma ATE$  501 {v/aam/2p} now NYN 3568 {adv} and KAI 2532 {conj} carry  $\Phi EPETE$  5342 {v/pam/2p} to tho  $T\Omega$  3588 {t/dsm} feast-ruler APXITPIK $\Lambda IN\Omega$  755 {n/dsm} and KAI 2532 {conj} they carried HNEFKAN 5342 {v/aai/3p}

2:8 ΚΑΙ ΛΕΓΕΙ ΑΥΤΟΙΣ ΑΝΤΛΗΣΑΤΕ ΝΥΝ ΚΑΙ ΦΕΡΕΤΕ ΤΩ ΑΡΧΙΤΡΙΚΛΙΝΩ ΚΑΙ ΗΝΕΓΚΑΝ

# 2:9 And when the feast-ruler tasted the water that became wine, and had not known from where it was (but the helpers who drew the water had known), the feast-ruler called the bridegroom,

2:9 and  $\Delta E$  1161 {CONJ} when  $\Omega \Sigma$  5613 {adv} tho O 3588 {T/nsm} feast-ruler APXITPIK $\Lambda$ INO $\Sigma$  755 {n/nsm} tasted E $\Gamma$ EY $\Sigma$ ATO 1089 {v/adi/3s} the TO 3588 {T/asn} water Y $\Delta\Omega$ P 5204 {n/asn} that became  $\Gamma$ E $\Gamma$ ENHMENON 1096 {v/rpp/asn} wine OINON 3631 {n/asm} and KAI 2532 {CONJ} had known H $\Delta$ EI 1492 {v/lai/3s} not OYK 3756 {prt/n} from where?  $\Pi$ O $\Theta$ EN 4159 {adv/i} it is E $\Sigma$ TIN 2076 {v/pxi/3s} but  $\Delta$ E 1161 {CONJ} thos OI 3588 {T/npm} helpers  $\Delta$ IAKONOI 1249 {n/npm} thos OI 3588 {T/npm} who drew HNT $\Lambda$ HKOTE $\Sigma$  501 {v/rap/npm} the TO 3588 {T/asn} water Y $\Delta\Omega$ P 5204 {n/asn} had known H $\Delta$ EI $\Sigma$ AN 1492 {v/lai/3p} tho O 3588 {T/nsm} feast-ruler APXITPIK $\Lambda$ INO $\Sigma$  755 {n/nsm} called  $\Phi$ ONEI 5455 {v/pai/3s} tho TON 3588 {T/asm} bridegroom NYM $\Phi$ ION 3566 {n/asm}

2:9 ΩΣ ΔΕ ΕΓΕΥΣΑΤΌ Ο ΑΡΧΙΤΡΙΚΛΙΝΌΣ ΤΟ ΥΔΩΡ ΟΙΝΟΝ ΓΕΓΕΝΗΜΕΝΟΝ ΚΑΙ ΟΥΚ ΗΔΕΙ ΠΟΘΈΝ ΕΣΤΙΝ ΟΙ ΔΕ ΔΙΑΚΟΝΟΙ ΗΔΕΙΣΑΝ ΟΙ ΗΝΤΛΗΚΌΤΕΣ ΤΟ ΥΔΩΡ ΦΩΝΕΙ ΤΟΝ ΝΥΜΦΙΟΝ Ο ΑΡΧΙΤΡΙΚΛΙΝΌΣ

## 2:10 and says to him, Every man sets out the good wine first, and when they drank much, then the lesser. Thou have kept the good wine until now.

2:10 and KAI 2532 {CONJ} says  $\Lambda E\Gamma EI$  3004 {V/Pai/3S} to him  $AYT\Omega$  846 {PP/DSM} every  $\Pi A\Sigma$  3956 {A/NSM} man  $AN\Theta P\Omega \Pi O\Sigma$  444 {N/NSM} sets out  $TI\Theta H\Sigma IN$  5087 {V/Pai/3S} tho TON 3588 {T/ASM} good  $KA\Lambda ON$  2570 {A/ASM} wine OINON 3631 {N/ASM} first  $\Pi P\Omega TON$  4412 {ADV} and KAI 2532 {CONJ} when OTAN 3752 {CONJ} they drank much  $ME\Theta Y\Sigma\Theta\Omega\Sigma IN$  3184 {V/APS/3P} then TOTE 5119 {ADV} tho TON 3588 {T/ASM} lesser  $E\Lambda A\Sigma\Sigma\Omega$  1640 {A/ASM/C} thou  $\Sigma Y$  4771 {PP/2NS} have have kept  $TETHPHKA\Sigma$  5083 {V/Rai/2S} tho TON 3588 {T/ASM} good  $KA\Lambda ON$  2570 {A/ASM} wine OINON 3631 {N/ASM} until  $E\Omega\Sigma$  2193 {CONJ} now APTI 737 {ADV}

2:10 ΚΑΙ ΛΕΓΕΙ ΑΥΤΏ ΠΑΣ ΑΝΘΡΩΠΟΣ ΠΡΩΤΟΝ ΤΟΝ ΚΑΛΟΝ ΟΙΝΟΝ ΤΙΘΗΣΙΝ ΚΑΙ ΟΤΑΝ ΜΕΘΥΣΘΩΣΙΝ ΤΌΤΕ ΤΟΝ ΕΛΑΣΣΩ ΣΥ ΤΕΤΗΡΗΚΑΣ ΤΟΝ ΚΑΛΟΝ ΟΙΝΟΝ ΕΩΣ ΑΡΤΙ

#### 2:11 This is the beginning of the signs Jesus did in Cana of Galilee, and he manifested his glory. And his disciples believed in him.

2:11 THIS TAYTHN 3778 {PD/ASF} THA THN 3588 {T/ASF} BEGINNING APXHN 746 {N/ASF} OF THES TQN 3588 {T/GPN} SIGNS  $\Sigma$ HMEIQN 4592 {N/GPN} THO O 3588 {T/NSM} JEHOSHUA IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} DID E $\Pi$ OIH $\Sigma$ EN 4160 {V/AAI/3S} IN EN 1722 {PREP} CANA KANA 2580 {N/PRI} OF THA TH $\Sigma$  3588 {T/GSF} GALILEE  $\Gamma$ AAI $\Lambda$ AIA $\Sigma$  1056 {N/GSF} and KAI 2532 {CONJ} HE MANIFESTED E $\Phi$ ANEP $\Omega$ EN 5319 {V/AAI/3S} THA THN 3588 {T/ASF} GLORY  $\Delta$ O $\Xi$ AN 1391 {N/ASF} OF HIM AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} THOS OI 3588 {T/NPM} DISCIPLES MA $\Theta$ HTAI 3101 {N/NPM} OF HIM AYTOY 846 {PP/GSM} BELIEVED E $\Pi$ I $\Sigma$ TEY $\Sigma$ AN 4100 {V/AAI/3P} IN EI $\Sigma$  1519 {PREP} HIM AYTON 846 {PP/ASM}

2:11 ΤΑΥΤΗΝ ΕΠΟΙΗΣΕΝ ΤΗΝ ΑΡΧΗΝ ΤΩΝ ΣΗΜΕΙΩΝ Ο ΙΗΣΟΥΣ ΕΝ ΚΑΝΑ ΤΗΣ ΓΑΛΙΛΑΙΑΣ ΚΑΙ ΕΦΑΝΕΡΩΣΕΝ ΤΗΝ ΔΟΞΑΝ ΑΥΤΟΥ ΚΑΙ ΕΠΙΣΤΕΥΣΑΝ ΕΙΣ ΑΥΤΟΝ ΟΙ ΜΑΘΗΤΑΙ ΑΥΤΟΥ

### 2:12 After this he went down to Capernaum, he and his mother and his brothers and his disciples. And they remained there not many days.

2:12 after META 3326 {PREP} this TOYTO 5124 {PD/ASN} he went down KATEBH 2597 {V/2AAI/3S} to EI $\Sigma$  1519 {PREP} capernaum KATEPNAOYM 2584 {N/PRI} he AYTO $\Sigma$  846 {PP/NSM} and KAI 2532 {CONJ} tha H 3588 {T/NSF} mother MHTHP 3384 {N/NSF} of him AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} thos OI 3588 {T/NPM} brothers A $\Delta$ E $\Lambda$ \PhiOI 80 {N/NPM} of him AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} thos OI 3588 {T/NPM} disciples MA $\Theta$ HTAI 3101 {N/NPM} of him AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} thos OI 3588 {T/NPM} disciples MA $\Theta$ HTAI 3101 {N/NPM} of him AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} they remained EMEINAN 3306 {V/AAI/3P} there EKEI 1563 {ADV} not OY 3756 {PRT/N} many  $\Pi$ O $\Lambda$ A $\Sigma$  4183 {A/APF} days HMEPA $\Sigma$  2250 {N/APF}

2:12 ΜΕΤΑ ΤΟΥΤΌ ΚΑΤΕΒΉ ΕΙΣ ΚΑΠΕΡΝΑΟΎΜ ΑΥΤΌΣ ΚΑΙ Η ΜΉΤΗΡ ΑΥΤΌΥ ΚΑΙ ΟΙ ΑΔΕΛΦΟΙ ΑΥΤΟΎ ΚΑΙ ΟΙ ΜΑΘΗΤΑΙ ΑΥΤΌΥ ΚΑΙ ΕΚΕΙ ΕΜΕΊΝΑΝ ΟΥ ΠΟΛΛΑΣ ΗΜΕΡΑΣ

#### 2:13 And the Passover of the Jews was near, and Jesus went up to Jerusalem.

2:13 and KAI 2532 {CONJ} the TO 3588 {T/NSN} passover  $\Pi A \Sigma XA$  3957 {Aram} of thos  $T\Omega N$  3588 {T/GPM} jewish IOY $\Delta AI\Omega N$  2453 {A/GPM} was HN 2258 {V/IXI/3S} near  $E\Gamma\Gamma Y\Sigma$  1451 {ADV} and KAI 2532 {CONJ} tho O 3588 {T/NSM} jehoshua IH $\Sigma OY\Sigma$  2424 {N/NSM} went up ANEBH 305 {V/2AAI/3S} to EI $\Sigma$  1519 {PREP} jerusalem IEPO $\Sigma O\Lambda YMA$  2414 {N/ASF}

2:13 ΚΑΙ ΕΓΓΥΣ ΗΝ ΤΟ ΠΑΣΧΑ ΤΩΝ ΙΟΥΔΑΙΩΝ ΚΑΙ ΑΝΕΒΗ ΕΙΣ ΙΕΡΟΣΟΛΥΜΑ Ο ΙΗΣΟΥΣ

# 2:14 And he found sitting in the temple those who sell oxen and sheep and doves, and the moneychangers.

2:14 and KAI 2532 {CONJ} HE FOUND EYPEN 2147 {V/2AAI/3S} SITTING KAOHMENOY  $\Sigma$  2521 {V/PNP/APM} IN EN 1722 {PREP} THE TO 3588 {T/DSN} TEMPLE IEPO 2411 {N/DSN} THOS TOY  $\Sigma$  3588 {T/APM} WHO SELL  $\Pi\Omega\Lambda$ OYNTA  $\Sigma$  4453 {V/PAP/APM} OXEN BOA  $\Sigma$  1016 {N/APM} and KAI 2532 {CONJ} SHEEP  $\Pi$ POBATA 4263 {N/APN} and KAI 2532 {CONJ} DOVES  $\Pi$ EPI $\Sigma$ TEPA  $\Sigma$  4058 {N/APF} and KAI 2532 {CONJ} THOS TOY  $\Sigma$  3588 {T/APM} MONEYCHANGERS KEPMATI $\Sigma$ TA  $\Sigma$  2773 {N/APM}

2:14 ΚΑΙ ΕΥΡΈΝ ΕΝ ΤΩ ΙΕΡΩ ΤΟΥΣ ΠΩΛΟΥΝΤΑΣ ΒΟΑΣ ΚΑΙ ΠΡΟΒΑΤΑ ΚΑΙ ΠΕΡΙΣΤΈΡΑΣ ΚΑΙ ΤΟΥΣ ΚΕΡΜΑΤΙΣΤΑΣ ΚΑΘΗΜΕΝΟΥΣ

# 2:15 And having made a whip from cords, he drove all out from the temple, both the sheep and the oxen. And he poured out the coins of the moneychangers, and turned over their tables.

2:15 and KAI 2532 {CONJ} having made  $\PiOIH\Sigma A\Sigma$  4160 {V/AAP/NSM} whip  $\Phi PA\Gamma E\Lambda\Lambda ION$  5416 {N/ASN} from EK 1537 {PREP} cords  $\Sigma XOINI\Omega N$  4979 {N/GPN} he drove out  $E\Xi EBA\Lambda EN$  1544 {V/2AAI/3S} all  $\Pi ANTA\Sigma$  3956 {A/APM} from EK 1537 {PREP} the TOY 3588 {T/GSN} temple IEPOY 2411 {N/GSN} both TE 5037 {PRT} thes TA 3588 {T/APN} sheep IIPOBATA 4263 {N/APN} and KAI 2532 {CONJ} thos  $TOY\Sigma$  3588 {T/APM} oxen  $BOA\Sigma$  1016 {N/APM} and KAI 2532 {CONJ} he poured out  $E\Xi EXEEN$  1632 {V/AAI/3S} the TO 3588 {T/NSN} coins KEPMA 2772 {N/NSN} of thos  $T\Omega N$  3588 {T/GPM} money changers  $KO\Lambda\Lambda YBI\Sigma T\Omega N$  2855 {N/GPM} and KAI 2532 {CONJ} turned over  $ANE\Sigma TPE\Psi EN$  390 {V/AAI/3S} thas  $TA\Sigma$  3588 {T/APF} tables  $TPA\Pi EZA\Sigma$  5132 {N/APF}

2:15 ΚΑΙ ΠΟΙΗΣΑΣ ΦΡΑΓΕΛΛΙΟΝ ΕΚ ΣΧΟΙΝΙΩΝ ΠΑΝΤΑΣ ΕΞΕΒΑΛΕΝ ΕΚ ΤΟΥ ΙΕΡΟΥ ΤΑ ΤΕ ΠΡΟΒΑΤΑ ΚΑΙ ΤΟΥΣ ΒΟΑΣ ΚΑΙ ΤΩΝ ΚΟΛΛΥΒΙΣΤΩΝ ΕΞΕΧΕΕΝ ΤΟ ΚΕΡΜΑ ΚΑΙ ΤΑΣ ΤΡΑΠΕΖΑΣ ΑΝΕΣΤΡΕΨΕΝ

#### 2:16 And he said to those who sell the doves, Take these things from here. Make not my Father's house a house of merchandise.

2:16 and KAI 2532 {conj} he said EIIIEN 2036 {v/2aai/3s} to thos TOI $\Sigma$  3588 {t/dpm} who sell  $\Pi\Omega\Lambda OY\Sigma IN$  4453 {v/pap/dpm} thas  $TA\Sigma$  3588 {t/apf} doves  $\Pi EPI\Sigma TEPA\Sigma$  4058 {n/apf} take APATE 142 {v/aam/2p} these TAYTA 5023 {pd/apn} from here ENTEYØEN 1782 {adv} make  $\Pi OIEITE$  4160 {v/pam/2p} not MH 3361 {prt/n} tho TON 3588 {t/asm} house OIKON 3624 {n/asm} of tho TOY 3588 {t/gsm} father  $\Pi ATPO\Sigma$  3962 {n/gsm} of me MOY 3450 {pp/1gs} house OIKON 3624 {n/asm} of merchandise EM $\Pi OPIOY$  1712 {n/gsn}

 $_{2:16}$ ΚΑΙ ΤΟΙΣ ΤΑΣ ΠΕΡΙΣΤΕΡΑΣ ΠΩΛΟΥΣΙΝ ΕΙΠΕΝ ΑΡΑΤΕ ΤΑΥΤΑ ΕΝΤΕΥΘΈΝ ΜΗ ΠΟΙΕΙΤΕ ΤΟΝ ΟΙΚΟΝ ΤΟΥ ΠΑΤΡΟΣ ΜΟΥ ΟΙΚΟΝ ΕΜΠΟΡΙΟΥ

#### 2:17 And his disciples remembered that it is written, Zeal for thy house will consume me.

2:17 and  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} disciples MAOHTAI 3101 {n/npm} of him AYTOY 846 {pp/gsm} remembered EMNH $\Sigma OH\Sigma AN$  3415 {v/api/3p} that OTI 3754 {conj} it is  $E\Sigma TIN$  2076 {v/pxi/3s} written  $\Gamma E\Gamma PAMMENON$  1125 {v/rpp/nsn} tho O 3588 {t/nsm} zeal ZH $\Lambda O\Sigma$  2205 {n/nsm} of tho TOY 3588 {t/gsm} house OIKOY 3624 {n/gsm} of the  $\Sigma OY$  4675 {pp/2gs} will consumed KATA $\Phi A\Gamma ETAI$  2719 {v/fdi/3s} me ME 3165 {pp/1as}

2:17 ΕΜΝΗΣΘΗΣΑΝ ΔΕ ΟΙ ΜΑΘΗΤΑΙ ΑΥΤΟΥ ΟΤΙ ΓΕΓΡΑΜΜΕΝΟΝ ΕΣΤΙΝ Ο ΖΗΛΟΣ ΤΟΥ ΟΙΚΟΥ ΣΟΥ ΚΑΤΑΦΑΓΕΤΑΙ ΜΕ

#### 2:18 The Jews therefore answered, and said to him, What sign do thou show us since thou do these things?

2:18 thos OI 3588 {T/npm} jewish IOY $\Delta$ AIOI 2453 {A/npm} therefore OYN 3767 {CONJ} answered APEKPI $\Theta$ H $\Sigma$ AN 611 {V/adi/3p} and KAI 2532 {CONJ} said EIPON 2036 {V/2AAI/3p} to him AYT $\Omega$  846 {PP/dsm} what? TI 5101 {PI/ASN} sign  $\Sigma$ HMEION 4592 {N/ASN} show thou  $\Delta$ EIKNYEI $\Sigma$  1166 {V/PAI/2S} to us HMIN 2254 {PP/1DP} since OTI 3754 {CONJ} thou do PiOIEI $\Sigma$  4160 {V/PAI/2S} these TAYTA 5023 {PD/APN}

2:18 ΑΠΕΚΡΙΘΗΣΑΝ ΟΥΝ ΟΙ ΙΟΥΔΑΙΟΙ ΚΑΙ ΕΙΠΟΝ ΑΥΤΏ ΤΙ ΣΗΜΕΙΟΝ ΔΕΙΚΝΥΕΙΣ ΗΜΙΝ ΟΤΙ ΤΑΥΤΆ ΠΟΙΕΙΣ

#### 2:19 Jesus answered and said to them, Destroy this temple, and in three days I will raise it up.

2:19 Jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} answered A $\Pi$ EKPI $\Theta$ H 611 {v/adi/3s} and KAI 2532 {conj} said EIHEN 2036 {v/2aai/3s} to them AYTOI $\Sigma$  846 {pp/dpm} destroy  $\Lambda$ Y $\Sigma$ ATE 3089 {v/aam/2p} this TOYTON 5126 {pd/asm} tho TON 3588 {t/asm} temple NAON 3485 {n/asm} and KAI 2532 {conj} in EN 1722 {prep} three TPI $\Sigma$ IN 5140 {n/dpf} days HMEPAI $\Sigma$  2250 {n/dpf} i will raise up E $\Gamma$ EP $\Omega$  1453 {v/fai/1s} it AYTON 846 {pp/asm}

2:19 ΑΠΕΚΡΙΘΗ ΙΗΣΟΥΣ ΚΑΙ ΕΙΠΕΝ ΑΥΤΟΙΣ ΛΥΣΑΤΕ ΤΟΝ NAON ΤΟΥΤΟΝ ΚΑΙ ΕΝ ΤΡΙΣΙΝ ΗΜΕΡΑΙΣ ΕΓΕΡΩ ΑΥΤΟΝ

### 2:20 The Jews therefore said, This temple was forty-six years being built, and will thou raise it up in three days?

2:20 thos OI 3588 {T/NPM} jewish IOY $\Delta$ AIOI 2453 {A/NPM} therefore OYN 3767 {CONJ} said EIIION 2036 {V/2AAI/3P} this OYTO $\Sigma$  3778 {PD/NSM} tho O 3588 {T/NSM} temple NAO $\Sigma$  3485 {N/NSM} was being built  $\Omega$ KO $\Delta$ OMH $\Theta$ H 3618 {V/API/3S} forty TE $\Sigma$ APAKONTA 5062 {N/NUI} and KAI 2532 {CONJ} six E= 1803 {N/NUI} years ETE $\Sigma$ IN 2094 {N/DPN} and KAI 2532 {CONJ} thou  $\Sigma$ Y 4771 {PP/2NS} will raise up E $\Gamma$ EPEI $\Sigma$  1453 {V/FAI/2S} it AYTON 846 {PP/ASM} in EN 1722 {PREP} three TPI $\Sigma$ IN 5140 {N/DPF} days HMEPAI $\Sigma$  2250 {N/DPF}

2:20 ΕΙΠΟΝ ΟΥΝ ΟΙ ΙΟΥΔΑΙΟΙ ΤΕΣΣΑΡΑΚΟΝΤΑ ΚΑΙ ΕΞ ΕΤΕΣΙΝ ΩΚΟΔΟΜΗΘΗ Ο ΝΑΟΣ ΟΥΤΟΣ ΚΑΙ ΣΥ ΕΝ ΤΡΙΣΙΝ ΗΜΕΡΑΙΣ ΕΓΕΡΕΙΣ ΑΥΤΟΝ

#### 2:21 But that man spoke about the temple of his body.

2:21 BUT  $\Delta E$  1161 {CONJ} THAT EKEINO $\Sigma$  1565 {PD/NSM} spoke EAEFEN 3004 {V/IAI/3S} about PEPI 4012 {PREP} THO TOY 3588 {T/GSM} TEMPLE NAOY 3485 {N/GSM} of the TOY 3588 {T/GSN} body  $\Sigma\Omega$ MATO $\Sigma$  4983 {N/GSN} of him AYTOY 846 {PP/GSM}

2:21 ΕΚΕΙΝΟΣ ΔΕ ΕΛΕΓΕΝ ΠΕΡΙ ΤΟΥ ΝΑΟΥ ΤΟΥ ΣΩΜΑΤΟΣ ΑΥΤΟΥ

### 2:22 When therefore he was raised from the dead his disciples remembered that he spoke this, and they believed the scripture and the word that Jesus said.

2:22 WHEN OTE 3753 {ADV} THEREFORE OYN 3767 {CONJ} HE WAS RAISED H $\Gamma$ EP $\Theta$ H 1453 {V/API/3S} From EK 1537 {PREP} DEAD NEKP $\Omega$ N 3498 {A/GPM} THOS OI 3588 {T/NPM} DISCIPLES MA $\Theta$ HTAI 3101 {N/NPM} OF HIM AYTOY 846 {PP/GSM} REMEMBERED EMNH $\Sigma\Theta$ H $\Sigma$ AN 3415 {V/API/3P} THAT OTI 3754 {CONJ} HE SPOKE E $\Delta$ E $\Gamma$ EN 3004 {V/IAI/3S} THIS TOYTO 5124 {PD/ASN} AND KAI 2532 {CONJ} THEY BELIEVED E $\Pi$ I $\Sigma$ TEY $\Sigma$ AN 4100 {V/AAI/3P} THA TH 3588 {T/DSF} SCRIPTURE  $\Gamma$ PA $\Phi$ H 1124 {N/DSF} AND KAI 2532 {CONJ} THO T $\Omega$  3588 {T/DSM} WORD  $\Delta$ O $\Gamma$  $\Omega$  3056 {N/DSM} THAT  $\Omega$  3739 {PR/DSM} THO O 3588 {T/NSM} JEHOSHUA IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} SAID E $\Pi$ I $\Xi$ N 2036 {V/2AAI/3S}

2:22 ΟΤΕ ΟΥΝ ΗΓΕΡΘΗ ΕΚ ΝΕΚΡΩΝ ΕΜΝΗΣΘΗΣΑΝ ΟΙ ΜΑΘΗΤΑΙ ΑΥΤΟΥ ΟΤΙ ΤΟΥΤΌ ΕΛΕΓΕΝ ΚΑΙ ΕΠΙΣΤΕΥΣΑΝ ΤΗ ΓΡΑΦΗ ΚΑΙ ΤΩ ΛΟΓΩ Ω ΕΙΠΕΝ Ο ΙΗΣΟΥΣ

### 2:23 Now when he was in Jerusalem at the Passover during the feast, many believed in his name seeing his signs that he did.

2:23 NOW  $\Delta E$  1161 {CONJ} when  $\Omega \Sigma$  5613 {ADV} he was HN 2258 {V/IXI/3S} in EN 1722 {PREP} thes TOI $\Sigma$  3588 {T/DPN} jerusalem IEPO $\Sigma$ O $\Lambda$ YMOI $\Sigma$  2414 {N/DPN} at EN 1722 {PREP} tho T $\Omega$  3588 {T/DSM} passover  $\Pi$ A $\Sigma$ XA 3957 {Aram} during EN 1722 {PREP} tha TH 3588 {T/DSF} feast EOPTH 1859 {N/DSF} many  $\Pi$ O $\Lambda$ OI 4183 {A/NPM} believed  $\Pi$ E $\Pi$ ETEY $\Sigma$ AN 4100 {V/AAI/3P} in EI $\Sigma$  1519 {PREP} the TO 3588 {T/ASN} name ONOMA 3686 {N/ASN} of him AYTOY 846 {PP/GSM} seeing  $\Theta$ E $\Omega$ POYNTE $\Sigma$  2334 {V/PAP/NPM} thes TA 3588 {T/APN} signs  $\Sigma$ HMEIA 4592 {N/APN} of him AYTOY 846 {PP/GSM} that A 3739 {PR/APN} he did E $\Pi$ OIEI 4160 {V/IAI/3S}

2:23 ΩΣ ΔΕ ΗΝ ΕΝ ΤΟΙΣ ΙΕΡΟΣΟΛΥΜΟΙΣ ΕΝ ΤΩ ΠΑΣΧΑ ΕΝ ΤΗ ΕΟΡΤΗ ΠΟΛΛΟΙ ΕΠΙΣΤΕΥΣΑΝ ΕΙΣ ΤΟ ΟΝΟΜΑ ΑΥΤΟΥ ΘΕΩΡΟΥΝΤΕΣ ΑΥΤΟΥ ΤΑ ΣΗΜΕΙΑ Α ΕΠΟΙΕΙ

#### 2:24 But Jesus did not trust himself to them, because he knew all men,

2:24 BUT  $\Delta E$  1161 {CONJ} HE AYTO $\Sigma$  846 {PP/NSM} THO O 3588 {T/NSM} JEHOSHUA IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} NOT OYK 3756 {PRT/N} DID TRUST E $\Pi$ I $\Sigma$ TEYEN 4100 {V/IAI/3S} HIMSELF EAYTON 1438 {PF/3ASM} TO THEM AYTOI $\Sigma$  846 {PP/DPM} BECAUSE OF  $\Delta$ IA 1223 {PREP} HIM AYTON 846 {PP/ASM} THE TO 3588 {T/ASN} TO KNOW  $\Gamma$ IN $\Omega\Sigma$ KEIN 1097 {V/PAN} ALL  $\Pi$ ANTA $\Sigma$  3956 {A/APM}

2:24 ΑΥΤΟΣ ΔΕ Ο ΙΗΣΟΥΣ ΟΥΚ ΕΠΙΣΤΕΥΕΝ ΕΑΥΤΟΝ ΑΥΤΟΙΣ ΔΙΑ ΤΟ ΑΥΤΟΝ ΓΙΝΩΣΚΕΙΝ ΠΑΝΤΑΣ

2:25 and because he had no need that any man should testify about man, for he himself knew what was in man.

2:25 and KAI 2532 {conj} because OTI 3754 {conj} he had EIXEN 2192 {v/iai/3s} no OY 3756 {prt/n} need XPEIAN 5532 {n/asf} that INA 2443 {conj} any TIE 5100 {px/nsm} should testify MAPTYPHEH 3140 {v/aas/3s} about IIEPI 4012 {prep} tho TOY 3588 {t/gsm} man AN $\Theta$ P $\Omega$ IOY 444 {n/gsm} for FAP 1063 {conj} himself AYTOE 846 {pt/nsm} he knew EFIN $\Omega$ EKEN 1097 {v/iai/3s} what? TI 5101 {pi/nsn} was HN 2258 {v/ixi/3s} in EN 1722 {prep} tho T $\Omega$  3588 {t/dsm} man AN $\Omega$ P $\Omega$ I $\Omega$  444 {n/dsm}

2:25 ΚΑΙ ΟΤΙ ΟΥ ΧΡΕΙΑΝ ΕΙΧΕΝ ΙΝΑ ΤΙΣ ΜΑΡΤΥΡΗΣΗ ΠΕΡΙ ΤΟΥ ΑΝΘΡΩΠΟΥ ΑΥΤΌΣ ΓΑΡ ΕΓΙΝΩΣΚΕΝ ΤΙ ΗΝ ΕΝ ΤΩ ΑΝΘΡΩΠΩ

3:1

#### Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews.

3:1 NOW  $\Delta E$  1161 {CONJ} There was HN 2258 {V/IXI/3S} man ANOPQHOS 444 {N/NSM} of EK 1537 {Prep} thos TQN 3588 {T/GPM} Pharisees  $\Phi APISAIQN$  5330 {N/GPM} name ONOMA 3686 {N/NSN} to him AYTQ 846 {PP/DSM} nicodemus NIKO $\Delta HMOS$  3530 {N/NSM} ruler APXQN 758 {N/NSM} of thos TQN 3588 {T/GPM} jewish IOY $\Delta AIQN$  2453 {A/GPM}

3:1 ΗΝ ΔΕ ΑΝΘΡΩΠΟΣ ΕΚ ΤΩΝ ΦΑΡΙΣΑΙΩΝ ΝΙΚΟΔΗΜΟΣ ΟΝΟΜΑ ΑΥΤΩ ΑΡΧΩΝ ΤΩΝ ΙΟΥΔΑΙΩΝ

### 3:2 This man came to him by night, and said to him, Rabbi, we know that thou have come a teacher from God, for no man can do these signs that thou do if God is not with him.

3:2 this OYTO  $\Sigma$  3778 {PD/NSM} came HAOEN 2064 {V/2AAI/3S} to  $\Pi PO\Sigma$  4314 {PREP} him AYTON 846 {PP/ASM} of night NYKTO  $\Sigma$  3571 {N/GSF} and KAI 2532 {CONJ} said EIHEN 2036 {V/2AAI/3S} to him AYTO 846 {PP/DSM} rabbi PABBI 4461 {HEB} we know OIDAMEN 1492 {V/RAI/1P} that OTI 3754 {CONJ} thou have come EAHAYOA  $\Sigma$  2064 {V/2RAI/2S} teacher DIDADE AND 1320 {N/NSM} from AHO 575 {PREP} god OEOY 2316 {N/GSM} for FAP 1063 {CONJ} none OYDEI  $\Sigma$  3762 {A/NSM} is able DYNATAI 1410 {V/PNI/3S} to do  $\Pi$ OIEIN 4160 {V/PAN} these TAYTA 5023 {PD/APN} these TA 3588 {T/APN} signs  $\Sigma$ HMEIA 4592 {N/APN} that A 3739 {PR/APN} thou  $\Sigma$ Y 4771 {PP/2NS} do  $\Pi$ OIEI  $\Sigma$  4160 {V/PAI/2S} if  $\Sigma$ AN 1437 {COND} tho O 3588 {T/NSM} god OEO  $\Sigma$  2316 {N/NSM} is H 5600 {V/PXS/3S} not MH 3361 {PRT/N} with MET 3326 {PREP} him AYTOY 846 {PP/GSM}

3:2ΟΥΤΟΣ ΗΛΘΕΝ ΠΡΟΣ ΑΥΤΟΝ ΝΥΚΤΟΣ ΚΑΙ ΕΙΠΕΝ ΑΥΤΩ PABBI ΟΙΔΑΜΕΝ ΟΤΙ ΑΠΟ ΘΕΟΥ ΕΛΗΛΥΘΑΣ ΔΙΔΑΣΚΑΛΟΣ ΟΥΔΕΙΣ ΓΑΡ ΤΑΥΤΑ ΤΑ ΣΗΜΕΙΑ ΔΥΝΑΤΑΙ ΠΟΙΕΙΝ Α ΣΥ ΠΟΙΕΙΣ ΕΑΝ ΜΗ Η Ο ΘΕΟΣ ΜΕΤ ΑΥΤΟΥ

#### 3:3 Jesus answered and said to him, Truly, truly, I say to thee, If any man is not begotten from above, he cannot see the kingdom of God.

3:3 THO O 3588 {T/NSM} JEHOSHUA IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} answered APEKPI $\Theta$ H 611 {V/Adi/3S} and KAI 2532 {CONJ} said EIPEN 2036 {V/2AAI/3S} TO HIM AYT $\Omega$  846 {PP/DSM} TRULY AMHN 281 {HEB} TRULY AMHN 281 {HEB} I SAY  $\Lambda$ EF $\Omega$  3004 {V/PAI/1S} TO THEE  $\Sigma$ OI 4671 {PP/2DS} IF EAN 1437 {COND} any TI $\Sigma$  5100 {PX/NSM} IS BEGOTTEN FENNH $\Theta$ H 1080 {V/APS/3S} NOT MH 3361 {PRT/N} FROM ABOVE AN $\Omega$  $\Theta$ EN 509 {ADV} NOT OY 3756 {PRT/N} IS HE ABLE  $\Delta$ YNATAI 1410 {V/PNI/3S} TO SEE I $\Delta$ EIN 1492 {V/2AAN} THA THN 3588 {T/ASF} KINGDOM BA $\Sigma$ I $\Lambda$ EIAN 932 {N/ASF} OF THO TOY 3588 {T/GSM} GOD  $\Theta$ EOY 2316 {N/GSM}

3:3 ΑΠΕΚΡΙΘΗ Ο ΙΗΣΟΥΣ ΚΑΙ ΕΙΠΕΝ ΑΥΤΩ ΑΜΗΝ ΑΜΗΝ ΛΕΓΩ ΣΟΙ ΕΑΝ ΜΗ ΤΙΣ ΓΕΝΝΗΘΗ ΑΝΩΘΕΝ ΟΥ ΔΥΝΑΤΑΙ ΙΔΕΙΝ ΤΗΝ ΒΑΣΙΛΕΙΑΝ ΤΟΥ ΘΕΟΥ

#### 3:4 Nicodemus says to him, How can a man be begotten, being old? Can he enter a second time into his mother's belly, and be born?

3:4 tho O 3588 {T/nsm} nicodemus NIKO $\Delta$ HMO $\Sigma$  3530 {n/nsm} says  $\Delta$ E $\Gamma$ EI 3004 {v/pai/3s} to  $\Pi$ PO $\Sigma$  4314 {prep} him AYTON 846 {pp/asm} how?  $\Pi$ Q $\Sigma$  4459 {adv/i} is able  $\Delta$ YNATAI 1410 {v/pni/3s} man AN $\Theta$ PQ $\Pi$ O $\Sigma$  444 {n/nsm} to be begotten  $\Gamma$ ENNH $\Theta$ HNAI 1080 {v/apn} being QN 5607 {v/pxp/nsm} old  $\Gamma$ EPQN 1088 {n/nsm} not? MH 3361 {prt/i} he is able  $\Delta$ YNATAI 1410 {v/pni/3s} to enter EISE $\Delta$ 0EIN 1525 {v/2aan} second  $\Delta$ EYTEPON 1208 {adv} into EI $\Sigma$  1519 {prep} tha THN 3588 {T/asf} belly KOI $\Lambda$ IAN 2836 {n/asf} of tha TH $\Sigma$  3588 {T/gsf} mother MHTPO $\Sigma$  3384 {n/gsf} of him AYTOY 846 {pp/gsm} and KAI 2532 {conj} to be born  $\Gamma$ ENNH $\Theta$ HNAI 1080 {v/apn}

3:4 ΛΕΓΕΙ ΠΡΟΣ ΑΥΤΌΝ Ο ΝΙΚΟΔΗΜΌΣ ΠΩΣ ΔΥΝΑΤΑΙ ΑΝΘΡΩΠΌΣ ΓΕΝΝΗΘΗΝΑΙ ΓΕΡΏΝ ΩΝ ΜΗ ΔΥΝΑΤΑΙ ΕΙΣ ΤΗΝ ΚΟΙΛΙΑΝ ΤΗΣ ΜΗΤΡΌΣ ΑΥΤΟΎ ΔΕΥΤΕΡΌΝ ΕΙΣΕΛΘΕΊΝ ΚΑΙ ΓΕΝΝΗΘΗΝΑΙ

### 3:5 Jesus answered, Truly, truly, I say to thee, If any man is not begotten from water and Spirit, he cannot enter into the kingdom of God.

3:5 Jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} answered APEKPIOH 611 {v/adi/3s} truly AMHN 281 {heb} truly AMHN 281 {heb} i say  $\Lambda$ EF $\Omega$  3004 {v/pai/1s} to thee  $\Sigma$ OI 4671 {pp/2ds} if EAN 1437 {cond} any TI $\Sigma$  5100 {px/nsm} is begotten FENNHOH 1080 {v/aps/3s} not MH 3361 {prt/n} from E $\Xi$  1537 {prep} water Y $\Delta$ ATO $\Sigma$  5204 {n/gsn} and KAI 2532 {conj} spirit PNEYMATO $\Sigma$  4151 {n/gsn} not OY 3756 {prt/n} is he able  $\Delta$ YNATAI 1410 {v/pni/3s} to enter EI $\Sigma$ E $\Lambda$ OEIN 1525 {v/2aan} into EI $\Sigma$  1519 {prep} tha THN 3588 {t/asf} kingdom BA $\Sigma$ I $\Lambda$ EIAN 932 {n/asf} of tho TOY 3588 {t/gsm} god OEOY 2316 {n/gsm}

3:5 ΑΠΕΚΡΙΘΗ ΙΗΣΟΥΣ ΑΜΗΝ ΑΜΗΝ ΛΕΓΩ ΣΟΙ ΕΑΝ ΜΗ ΤΙΣ ΓΕΝΝΗΘΗ ΕΞ ΥΔΑΤΟΣ ΚΑΙ ΠΝΕΥΜΑΤΟΣ ΟΥ ΔΥΝΑΤΑΙ ΕΙΣΕΛΘΕΙΝ ΕΙΣ ΤΗΝ ΒΑΣΙΛΕΙΑΝ ΤΟΥ ΘΕΟΥ

### 3:6 That which is begotten from the flesh is flesh, and that which is begotten from the Spirit is spirit.

3:6 THE TO 3588 {T/NSN} WHICH IS BEGOTTEN  $\Gamma$ E $\Gamma$ ENNHMENON 1080 {V/RPP/NSN} FROM EK 1537 {PREP} THA TH $\Sigma$  3588 {T/GSF} FLESH  $\Sigma$ APKO $\Sigma$  4561 {N/GSF} IS E $\Sigma$ TIN 2076 {V/PXI/3S} FLESH  $\Sigma$ APE 4561 {N/NSF} AND KAI 2532 {CONJ} THE TO 3588 {T/NSN} WHICH IS BEGOTTEN  $\Gamma$ E $\Gamma$ ENNHMENON 1080 {V/RPP/NSN} FROM EK 1537 {PREP} THE TOY 3588 {T/GSN} SPIRIT INEYMATO $\Sigma$  4151 {N/GSN} IS E $\Sigma$ TIN 2076 {V/PXI/3S} SPIRIT INEYMA 4151 {N/NSN}

3:6ΤΟ ΓΕΓΕΝΝΗΜΕΝΟΝ ΕΚ ΤΗΣ ΣΑΡΚΟΣ ΣΑΡΞ ΕΣΤΙΝ ΚΑΙ ΤΟ ΓΕΓΕΝΝΗΜΕΝΟΝ ΕΚ ΤΟΥ ΠΝΕΥΜΑΤΟΣ ΠΝΕΥΜΑ ΕΣΤΙΝ

#### 3:7 Marvel not that I said to thee, ye must be begotten from above.

3:7 MARVEL  $\Theta$ AYMA $\Sigma$ H $\Sigma$  2296 {V/AAS/2S} not MH 3361 {PRT/N} that OTI 3754 {CONJ} I SAID EI\PiON 2036 {V/2AAI/1S} to thee  $\Sigma$ OI 4671 {PP/2DS} It is necessary for  $\Delta$ EI 1163 {V/PQI/3S} you YMA $\Sigma$  5209 {PP/2AP} to be begotten  $\Gamma$ ENNH $\Theta$ HNAI 1080 {V/APN} from above ANQ $\Theta$ EN 509 {ADV}

3:7 ΜΗ ΘΑΥΜΑΣΗΣ ΟΤΙ ΕΙΠΟΝ ΣΟΙ ΔΕΙ ΥΜΑΣ ΓΕΝΝΗΘΗΝΑΙ ΑΝΩΘΕΝ

# 3:8 The wind blows where it will, and thou hear the sound of it, but know not from where it comes, and where it goes. So is every man who is begotten from the Spirit.

3:8 THE TO 3588 {T/NSN} WIND  $\Pi$ NEYMA 4151 {N/NSN} blows  $\Pi$ NEI 4154 {V/Pai/3S} where  $O\PiOY$  3699 {adv} it will OEAEI 2309 {V/Pai/3S} and KAI 2532 {CONJ} thou hear AKOYEI $\Sigma$  191 {V/Pai/2S} tha THN 3588 {T/ASF} sound  $\Phi\Omega$ NHN 5456 {N/ASF} of it AYTOY 846 {PP/GSN} but AAA 235 {CONJ} thou know  $OIAA\Sigma$  1492 {V/Rai/2S} not OYK 3756 {PRT/N} from where?  $\PiOOEN$  4159 {adv/I} it comes EPXETAI 2064 {V/PNI/3S} and KAI 2532 {CONJ} where?  $\PiOY$  4226 {PRT/I} it goes Y $\Pi$ A $\Gamma$ EI 5217 {V/Pai/3S} so OYT $\Omega\Sigma$  3779 {adv} is E $\Sigma$ TIN 2076 {V/PXI/3S} every  $\Pi$ A $\Sigma$  3956 {A/NSM} tho O 3588 {T/NSM} who is begotten  $\Gamma$ E $\Gamma$ ENNHMENO $\Sigma$  1080 {V/RPP/NSM} from EK 1537 {PREP} the TOY 3588 {T/GSN} spirit  $\Pi$ NEYMATO $\Sigma$  4151 {N/GSN}

3:8ΤΟ ΠΝΕΥΜΑ ΟΠΟΥ ΘΕΛΕΙ ΠΝΕΙ ΚΑΙ ΤΗΝ ΦΩΝΗΝ ΑΥΤΟΥ ΑΚΟΥΕΙΣ ΑΛΛ ΟΥΚ ΟΙΔΑΣ ΠΟΘΕΝ ΕΡΧΕΤΑΙ ΚΑΙ ΠΟΥ ΥΠΑΓΕΙ ΟΥΤΩΣ ΕΣΤΙΝ ΠΑΣ Ο ΓΕΓΕΝΝΗΜΕΝΟΣ ΕΚ ΤΟΥ ΠΝΕΥΜΑΤΟΣ

#### 3:9 Nicodemus answered and said to him, How can these things happen?

3:9 NICODEMUS NIKO $\Delta$ HMO $\Sigma$  3530 {n/nsm} answered APEKPIOH 611 {v/adi/3s} and KAI 2532 {conj} said EIPEN 2036 {v/2aai/3s} to him AYT $\Omega$  846 {pp/dsm} these TAYTA 5023 {pd/npn} how?  $\Pi\Omega\Sigma$  4459 {adv/i} is it able  $\Delta$ YNATAI 1410 {v/pni/3s} to happen  $\Gamma$ ENE $\Sigma$ OAI 1096 {v/2adn}

3:9 ΑΠΕΚΡΙΘΗ ΝΙΚΟΔΗΜΟΣ ΚΑΙ ΕΙΠΕΝ ΑΥΤΩ ΠΩΣ ΔΥΝΑΤΑΙ ΤΑΥΤΑ ΓΕΝΕΣΘΑΙ

3:10 Jesus answered and said to him, Thou are the teacher of Israel, and do not understand these things?

3:10 Jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} answered AHEKPI $\Theta$ H 611 {v/adi/3s} and KAI 2532 {conj} said EHHEN 2036 {v/2aai/3s} to him AYT $\Omega$  846 {pp/dsm} thou  $\Sigma$ Y 4771 {pp/2ns} are EI 1488 {v/pxi/2s} tho O 3588 {t/nsm} teacher  $\Delta$ I $\Delta$ A $\Sigma$ KA $\Delta$ O $\Sigma$  1320 {n/nsm} of tho TOY 3588 {t/gsm} israel I $\Sigma$ PAH $\Delta$  2474 {n/pri} and KAI 2532 {conj} understand  $\Gamma$ IN $\Omega$ EKEI $\Sigma$  1097 {v/pai/2s} not OY 3756 {prt/n} these TAYTA 5023 {pd/apn}

3:10 ΑΠΕΚΡΙΘΗ ΙΗΣΟΥΣ ΚΑΙ ΕΙΠΕΝ ΑΥΤΏ ΣΥ ΕΙ Ο ΔΙΔΑΣΚΑΛΌΣ ΤΟΥ ΙΣΡΑΗΛ ΚΑΙ ΤΑΥΤΆ ΟΥ ΓΙΝΏΣΚΕΙΣ

### 3:11 Truly, truly, I say to thee, we speak that which we know, and testify of what we have seen, and ye do not accept our testimony.

3:11 TRULY AMHN 281 {HEB} TRULY AMHN 281 {HEB} I SAY  $\Lambda$ E $\Gamma$ Q 3004 {V/PAI/1S} TO THEE  $\Sigma$ OI 4671 {PP/2DS} THAT OTI 3754 {CONJ} WE SPEAK  $\Lambda$ A $\Lambda$ OYMEN 2980 {V/PAI/1P} WHAT O 3739 {PR/ASN} WE KNOW OI $\Delta$ AMEN 1492 {V/RAI/1P} AND KAI 2532 {CONJ} WE TESTIFY MAPTYPOYMEN 3140 {V/PAI/1P} WHAT O 3739 {PR/ASN} WE HAVE SEEN E $\Omega$ PAKAMEN 3708 {V/RAI/1P/ATT} AND KAI 2532 {CONJ} YE ACCEPT  $\Lambda$ AMBANETE 2983 {V/PAI/2P} NOT OY 3756 {PRT/N} THA THN 3588 {T/ASF} TESTIMONY MAPTYPIAN 3141 {N/ASF} OF US HM $\Omega$ N 2257 {PP/1GP}

3:11 ΑΜΗΝ ΑΜΗΝ ΛΕΓΩ ΣΟΙ ΟΤΙ Ο ΟΙΔΑΜΕΝ ΛΑΛΟΥΜΕΝ ΚΑΙ Ο ΕΩΡΑΚΑΜΕΝ ΜΑΡΤΥΡΟΥΜΕΝ ΚΑΙ ΤΗΝ ΜΑΡΤΥΡΙΑΝ ΗΜΩΝ ΟΥ ΛΑΜΒΑΝΕΤΕ

# 3:12 If I told you earthly things, and ye do not believe, how will ye believe if I should tell you heavenly things?

3:12 IF EI 1487 {COND} I TOLD EIIION 2036 {V/2AAI/1S} YOU YMIN 5213 {PP/2DP} THES TA 3588 {T/APN} EARTHLY EΠΙΓΕΙΑ 1919 {A/APN} AND KAI 2532 {CONJ} YE BELIEVE ΠΙΣΤΕΥΕΤΕ 4100 {V/PAI/2P} NOT OY 3756 {PRT/N} HOW? ΠΩΣ 4459 {ADV/I} WILL YE BELIEVE ΠΙΣΤΕΥΣΕΤΕ 4100 {V/FAI/2P} IF EAN 1437 {COND} I SHOULD TELL ΕΙΠΩ 2036 {V/2AAS/1S} YOU YMIN 5213 {PP/2DP} THES TA 3588 {T/APN} HEAVENLY ΕΠΟΥΡΑΝΙΑ 2032 {A/APN}

3:12 ΕΙ ΤΑ ΕΠΙΓΕΙΑ ΕΙΠΟΝ ΥΜΙΝ ΚΑΙ ΟΥ ΠΙΣΤΕΥΕΤΕ ΠΩΣ ΕΑΝ ΕΙΠΩ ΥΜΙΝ ΤΑ ΕΠΟΥΡΑΝΙΑ ΠΙΣΤΕΥΣΕΤΕ

#### 3:13 And no man has ascended into heaven, except he who came down out of heaven: the Son of man who is in heaven.

3:13 and KAI 2532 {CONJ} none OYDEID 3762 {A/NSM} has ascended ANABEBHKEN 305 {V/Rai/3S} to EID 1519 {PREP} tho TON 3588 {T/ASM} heaven OYPANON 3772 {N/ASM} if EI 1487 {COND} not MH 3361 {PRT/N} tho O 3588 {T/NSM} who came down KATABAD 2597 {V/2AAP/NSM} out of EK 1537 {PREP} tho TOY 3588 {T/GSM} heaven OYPANOY 3772 {N/GSM} tho O 3588 {T/NSM} son YIOD 5207 {N/NSM} of tho TOY 3588 {T/GSM} man ANOPQIOY 444 {N/GSM} tho O 3588 {T/NSM} who is  $\Omega$ N 5607 {V/PXP/NSM} in EN 1722 {PREP} tho TQ 3588 {T/DSM} heaven OYPANQ 3772 {N/DSM}

3:13 ΚΑΙ ΟΥΔΕΙΣ ΑΝΑΒΕΒΗΚΕΝ ΕΙΣ ΤΟΝ ΟΥΡΑΝΟΝ ΕΙ ΜΗ Ο ΕΚ ΤΟΥ ΟΥΡΑΝΟΥ ΚΑΤΑΒΑΣ Ο ΥΙΟΣ ΤΟΥ ΑΝΘΡΩΠΟΥ Ο ΩΝ ΕΝ ΤΩ ΟΥΡΑΝΩ

### 3:14 And just as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up,

3:14 and KAI 2532 {conj} just as KA $\Theta\Omega\Sigma$  2531 {adv} moses  $M\Omega\Sigma H\Sigma$  3475 {n/nsm} lifted up Y $\Psi\Omega\Sigma EN$  5312 {v/aai/3s} tho TON 3588 {t/asm} serpent O $\Phi$ IN 3789 {n/asm} in EN 1722 {prep} tha TH 3588 {t/dsf} desolate EPHM $\Omega$  2048 {a/dsf} so OYT $\Omega\Sigma$  3779 {adv} it is necessary for  $\Delta EI$  1163 {v/pqi/3s} tho TON 3588 {t/asm} son YION 5207 {n/asm} of tho TOY 3588 {t/gsm} man AN $\Theta$ P $\Omega\PiOY$  444 {n/gsm} to be lifted up Y $\Psi\Omega\Theta$ HNAI 5312 {v/apn}

 $_{3:14}$ ΚΑΙ ΚΑΘΩΣ ΜΩΣΗΣ ΥΨΩΣΕΝ ΤΟΝ ΟΦΙΝ ΕΝ ΤΗ ΕΡΗΜΩ ΟΥΤΩΣ ΥΨΩΘΗΝΑΙ ΔΕΙ ΤΟΝ ΥΙΟΝ ΤΟΥ ΑΝΘΡΩΠΟΥ

#### 3:15 so that every man who believes in him would not perish, but may have eternal life.

3:15 SO THAT INA 2443 {CONJ} THO O 3588 {T/NSM} EVERY  $\Pi A \Sigma$  3956 {A/NSM} who believes  $\Pi I \Sigma T E Y \Omega N$  4100 {V/Pap/NSM} in  $EI\Sigma$  1519 {PREP} HIM AYTON 846 {PP/ASM} would perish A $\Pi O \Lambda H T AI$  622 {V/2ams/3S} not MH 3361 {PRT/N} but A $\Lambda \Lambda$  235 {CONJ} may have EXH 2192 {V/Pas/3S} eternal A $I \Omega N I O N$  166 {A/ASF} life  $Z \Omega H N$  2222 {N/ASF}

#### 3:16 For God so loved the world, that he gave his only begotten Son, so that every man who believes in him would not perish, but have eternal life.

3:16 FOR  $\Gamma AP$  1063 {CONJ} THO O 3588 {T/NSM} GOD  $\Theta EO\Sigma$  2316 {N/NSM} SO OYT $\Omega\Sigma$  3779 {ADV} LOVED H $\Gamma A\Pi H\Sigma EN$  25 {V/AAI/3S} THO TON 3588 {T/ASM} WORLD KO $\Sigma$ MON 2889 {N/ASM} THAT  $\Omega\Sigma TE$  5620 {CONJ} HE GAVE  $E\Delta\Omega KEN$  1325 {V/AAI/3S} THO TON 3588 {T/ASM} ONLY BEGOTTEN MONOFENH 3439 {A/ASM} THO TON 3588 {T/ASM} SON YION 5207 {N/ASM} OF HIM AYTOY 846 {PP/GSM} SO THAT INA 2443 {CONJ} THO O 3588 {T/NSM} EVERY  $\Pi A\Sigma$  3956 {A/NSM} who believes  $\Pi I\Sigma TEY\Omega N$  4100 {V/PAP/NSM} IN  $EI\Sigma$  1519 {PREP} HIM AYTON 846 {PP/ASM} WOULD PERISH A $\Pi O\Lambda HTAI$  622 {V/2AMS/3S} NOT MH 3361 {PRT/N} BUT  $A\Lambda\Lambda$  235 {CONJ} WOULD HAVE EXH 2192 {V/PAS/3S} ETERNAL  $AI\Omega NION$  166 {A/ASF} LIFE  $Z\Omega HN$  2222 {N/ASF}

3:16 ΟΥΤΩΣ ΓΑΡ ΗΓΑΠΗΣΕΝ Ο ΘΕΟΣ ΤΟΝ ΚΟΣΜΟΝ ΩΣΤΕ ΤΟΝ ΥΙΟΝ ΑΥΤΟΥ ΤΟΝ ΜΟΝΟΓΕΝΗ ΕΔΩΚΕΝ ΙΝΑ ΠΑΣ Ο ΠΙΣΤΕΥΩΝ ΕΙΣ ΑΥΤΟΝ ΜΗ ΑΠΟΛΗΤΑΙ ΑΛΛ ΕΧΗ ΖΩΗΝ ΑΙΩΝΙΟΝ

# 3:17 For God sent the Son into the world not that he might condemn the world, but that the world might be saved through him.

3:17 FOR  $\Gamma$ AP 1063 {conj} tho O 3588 {t/nsm} god  $\Theta$ EO $\Sigma$  2316 {n/nsm} sent A $\Pi$ E $\Sigma$ TEI $\Lambda$ EN 649 {v/aai/3s} not OY 3756 {prt/n} tho TON 3588 {t/asm} son YION 5207 {n/asm} of him AYTOY 846 {pp/gsm} into EI $\Sigma$  1519 {prep} tho TON 3588 {t/asm} world KO $\Sigma$ MON 2889 {n/asm} that INA 2443 {conj} he might condemn KPINH 2919 {v/pas/3s} tho TON 3588 {t/asm} world KO $\Sigma$ MON 2889 {n/asm} but A $\Lambda$ A 235 {conj} that INA 2443 {conj} tho O 3588 {t/nsm} world KO $\Sigma$ MON 2889 {n/asm} but A $\Lambda$ A 235 {conj} that INA 2443 {conj} tho O 3588 {t/nsm} world KO $\Sigma$ MO $\Sigma$  2889 {n/nsm} might be saved  $\Sigma$ Q $\Theta$ H 4982 {v/aps/3s} through  $\Delta$ I 1223 {prep} him AYTOY 846 {pp/gsm}

3:17 ΟΥ ΓΑΡ ΑΠΕΣΤΕΙΛΕΝ Ο ΘΕΟΣ ΤΟΝ ΥΙΟΝ ΑΥΤΟΥ ΕΙΣ ΤΟΝ ΚΟΣΜΟΝ ΙΝΑ ΚΡΙΝΗ ΤΟΝ ΚΟΣΜΟΝ ΑΛΛ ΙΝΑ ΣΩΘΗ Ο ΚΟΣΜΟΣ ΔΙ ΑΥΤΟΥ

### 3:18 He who believes in him is not condemned. He who does not believe has been condemned already, because he has not believed in the name of the only begotten Son of God.

3:18 Ο ΠΙΣΤΕΥΩΝ ΕΙΣ ΑΥΤΌΝ ΟΥ ΚΡΙΝΕΤΑΙ Ο ΔΕ ΜΗ ΠΙΣΤΕΥΩΝ ΗΔΗ ΚΕΚΡΙΤΑΙ ΟΤΙ ΜΗ ΠΕΠΙΣΤΕΥΚΈΝ ΕΙΣ ΤΟ ΟΝΌΜΑ ΤΟΥ ΜΟΝΟΓΕΝΟΥΣ ΥΙΟΎ ΤΟΥ ΘΕΟΥ

# 3:19 And this is the condemnation, that the light has come into the world, and men loved the darkness rather than the light, for their deeds were evil.

3:19 and  $\Delta E$  1161 {conj} this AYTH 3778 {pd/nsf} is  $E\Sigma TIN$  2076 {v/pxi/3s} tha H 3588 {t/nsf} condemnation KPI $\Sigma I\Sigma$  2920 {n/nsf} that OTI 3754 {conj} the TO 3588 {t/nsn} light  $\Phi \Omega \Sigma$  5457 {n/nsn} has come  $E\Lambda H\Lambda Y\Theta EN$  2064 {v/2rai/3s} into  $EI\Sigma$  1519 {prep} tho TON 3588 {t/asm} world KO $\Sigma MON$  2889 {n/asm} and KAI 2532 {conj} thos OI 3588 {t/npm} men ANOPQHOI 444 {n/npm} loved HFAHH $\Sigma AN$  25 {v/aai/3p} the TO 3588 {t/asn} darkness  $\Sigma KOTO\Sigma$  4655 {n/asn} rather MA $\Lambda \Lambda ON$  3123 {adv} than H 2228 {prt} the TO 3588 {t/asn} light  $\Phi \Omega \Sigma$  5457 {n/asn} for  $\Gamma AP$  1063 {conj} thes TA 3588 {t/npn} deeds  $EP\Gamma A$  2041 {n/npn} of them AYT $\Omega N$  846 {pp/gpm} were HN 2258 {v/ixi/3s} evil HONHPA 4190 {a/npn}

3:19 ΑΥΤΉ ΔΕ ΕΣΤΙΝ Η ΚΡΙΣΙΣ ΟΤΙ ΤΟ ΦΩΣ ΕΛΗΛΥΘΈΝ ΕΙΣ ΤΟΝ ΚΟΣΜΟΝ ΚΑΙ ΗΓΑΠΉΣΑΝ ΟΙ ΑΝΘΡΩΠΟΙ ΜΑΛΛΟΝ ΤΟ ΣΚΟΤΟΣ Η ΤΟ ΦΩΣ ΗΝ ΓΑΡ ΠΟΝΗΡΑ ΑΥΤΏΝ ΤΑ ΕΡΓΑ

## 3:20 For every man who does evil hates the light, and does not come to the light, so that his works may not be exposed.

3:20 for  $\Gamma AP$  1063 {conj} tho O 3588 {t/nsm} every  $\Pi A\Sigma$  3956 {a/nsm} who does  $\Pi PA\Sigma\Sigma\Omega N$  4238 {v/pap/nsm} evil  $\Phi AY\Lambda A$  5337 {a/apn} hates  $MI\Sigma EI$  3404 {v/pal/3s} the TO 3588 {t/asn} light  $\Phi\Omega\Sigma$  5457 {n/asn} and KAI 2532 {conj}

COMES EPXETAI 2064 {V/PNI/3S} NOT OYK 3756 {PRT/N} TO  $\Pi PO\Sigma$  4314 {PREP} THE TO 3588 {T/ASN} LIGHT  $\Phi\Omega\Sigma$  5457 {N/ASN} SO THAT INA 2443 {CONJ} THES TA 3588 {T/NPN} DEEDS EPFA 2041 {N/NPN} OF HIM AYTOY 846 {PP/GSM} NOT MH 3361 {PRT/N} MAY BE EXPOSED  $EAE\Gamma X\Theta H$  1651 {V/APS/3S}

3:20 ΠΑΣ ΓΑΡ Ο ΦΑΥΛΑ ΠΡΑΣΣΩΝ ΜΙΣΕΙ ΤΟ ΦΩΣ ΚΑΙ ΟΥΚ ΕΡΧΕΤΑΙ ΠΡΟΣ ΤΟ ΦΩΣ ΙΝΑ ΜΗ ΕΛΕΓΧΘΗ ΤΑ ΕΡΓΑ ΑΥΤΟΥ

# $_{ m 3:21}$ But he who does the truth comes to the light, so that his deeds may be made manifest that they are wrought in God.

3:21 but  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} who does  $\PiOI\Omega N$  4160 {v/pap/nsm} tha THN 3588 {t/asf} truth  $AAH\Theta EIAN$  225 {n/asf} comes EPXETAI 2064 {v/pni/3s} to  $\PiPO\Sigma$  4314 {prep} the TO 3588 {t/asn} light  $\Phi\Omega\Sigma$  5457 {n/asn} so that INA 2443 {conj} thes TA 3588 {t/npn} deeds EPCA 2041 {n/npn} of him AYTOY 846 {pp/gsm} may be made manifest  $\Phi ANEP\Omega\Theta H$  5319 {v/aps/3s} that OTI 3754 {conj} is  $E\Sigma TIN$  2076 {v/pxi/3s} wrought  $EIPCA\Sigma MENA$  2038 {v/rpp/npn} in EN 1722 {prep} god  $\Theta E\Omega$  2316 {n/dsm}

3:21 Ο ΔΕ ΠΟΙΩΝ ΤΗΝ ΑΛΗΘΕΙΑΝ ΕΡΧΕΤΑΙ ΠΡΟΣ ΤΟ ΦΩΣ ΙΝΑ ΦΑΝΕΡΩΘΗ ΑΥΤΟΥ ΤΑ ΕΡΓΑ ΟΤΙ ΕΝ ΘΕΩ ΕΣΤΙΝ ΕΙΡΓΑΣΜΕΝΑ

#### 3:22 After these things Jesus and his disciples came into the Judean country. And he remained there with them and immersed.

3:22 after META 3326 {PREP} these TAYTA 5023 {PD/apn} tho O 3588 {T/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} and KAI 2532 {Conj} thos OI 3588 {T/npm} disciples MAOHTAI 3101 {n/npm} of him AYTOY 846 {PP/GSM} came HAOEN 2064 {V/2aai/3s} into EI $\Sigma$  1519 {PREP} tha THN 3588 {T/asf} judean IOY $\Delta$ AIAN 2453 {a/asf} country  $\Gamma$ HN 1093 {n/asf} and KAI 2532 {Conj} he remained  $\Delta$ IETPIBEN 1304 {V/1ai/3s} there EKEI 1563 {adv} with MET 3326 {PREP} them AYT $\Omega$ N 846 {PP/GPM} and KAI 2532 {Conj} immersed EBAIITIZEN 907 {V/1ai/3s}

3:22 ΜΕΤΑ ΤΑΥΤΆ ΗΛΘΕΝ Ο ΙΗΣΟΥΣ ΚΑΙ ΟΙ ΜΑΘΗΤΑΙ ΑΥΤΌΥ ΕΙΣ ΤΗΝ ΙΟΥΔΑΙΑΝ ΓΗΝ ΚΑΙ ΕΚΕΙ ΔΙΕΤΡΙΒΈΝ ΜΕΤ ΑΥΤΏΝ ΚΑΙ ΕΒΑΠΤΙΖΈΝ

#### 3:23 And John also was immersing in Aenon near Salim because there was much water there. And they came and were immersed.

3:23 and  $\Delta E$  1161 {conj} john IQANNH $\Sigma$  2491 {n/nsm} also KAI 2532 {conj} was HN 2258 {v/ixi/3s} immersing BAITTIZQN 907 {v/pap/nsm} in EN 1722 {prep} aenon AINQN 137 {n/pri} near ETTY $\Sigma$  1451 {adv} tho TOY 3588 {T/gsm} salim  $\Sigma A\Lambda HM$  4532 {n/pri} because OTI 3754 {conj} there was HN 2258 {v/ixi/3s} much IIOAAA 4183 {a/npn} water YAATA 5204 {n/npn} there EKEI 1563 {adv} and KAI 2532 {conj} they came IIAPETINONTO 3854 {v/idi/3p} and KAI 2532 {conj} were immersed EBAITTIZONTO 907 {v/ipi/3p}

3:23 ΗΝ ΔΕ ΚΑΙ ΙΩΑΝΝΗΣ ΒΑΠΤΙΖΩΝ ΕΝ ΑΙΝΩΝ ΕΓΓΥΣ ΤΟΥ ΣΑΛΗΜ ΟΤΙ ΥΔΑΤΑ ΠΟΛΛΑ ΗΝ ΕΚΕΙ ΚΑΙ ΠΑΡΕΓΙΝΟΝΤΟ ΚΑΙ ΕΒΑΠΤΙΖΟΝΤΟ

#### 3:24 For John was not yet cast into prison.

 $3:24 \ \textbf{for} \ \Gamma AP \ 1063 \ \{\text{conj}\} \ \textbf{tho} \ O \ 3588 \ \{\text{t/nsm}\} \ \textbf{john} \ I\Omega ANNH\Sigma \ 2491 \ \{\text{n/nsm}\} \ \textbf{was} \ HN \ 2258 \ \{\text{v/ixi/3s}\} \ \textbf{not} \ \textbf{yet} \ OY\Pi\Omega \ 3768 \ \{\text{adv}\} \ \textbf{Cast} \ BEB \\ \Delta HMENO\Sigma \ 906 \ \{\text{v/rpp/nsm}\} \ \textbf{into} \ EI\Sigma \ 1519 \ \{\text{prep}\} \ \textbf{tha} \ THN \ 3588 \ \{\text{t/asf}\} \ \textbf{prison} \ \Phi Y \\ \Delta AKHN \ 5438 \ \{\text{n/asf}\} \ \textbf{prison} \ \Phi Y \\ \Delta AKHN \ 5438 \ \{\text{n/asf}\} \ \textbf{prison} \ \Phi Y \\ \Delta AKHN \ 5438 \ \{\text{n/asf}\} \ \textbf{prison} \ \Phi Y \\ \Delta AKHN \ 5438 \ \{\text{n/asf}\} \ \textbf{prison} \ \Phi Y \\ \Delta AKHN \ 5438 \ \{\text{n/asf}\} \ \textbf{prison} \ \Phi Y \\ \Delta AKHN \ 5438 \ \{\text{n/asf}\} \ \textbf{prison} \ \Phi Y \\ \Delta AKHN \ 5438 \ \{\text{n/asf}\} \ \textbf{prison} \ \Phi Y \\ \Delta AKHN \ 5438 \ \{\text{n/asf}\} \ \textbf{prison} \ \Phi Y \\ \Delta AKHN \ 5438 \ \{\text{n/asf}\} \ \textbf{prison} \ \Phi Y \\ \Delta AKHN \ 5438 \ \{\text{n/asf}\} \ \textbf{prison} \ \Phi Y \\ \Delta AKHN \ 5438 \ \{\text{n/asf}\} \ \textbf{prison} \ \Phi Y \\ \Delta AKHN \ 5438 \ \{\text{n/asf}\} \ \textbf{prison} \ \Phi Y \\ \Delta AKHN \ 5438 \ \{\text{n/asf}\} \ \textbf{prison} \ \Phi Y \\ \Delta AKHN \ 5438 \ \{\text{n/asf}\} \ \textbf{prison} \ \Phi Y \\ \Delta AKHN \ 5438 \ \{\text{n/asf}\} \ \textbf{prison} \ \Phi Y \\ \Delta AKHN \ 5438 \ \{\text{n/asf}\} \ \textbf{prison} \ \Phi Y \\ \Delta AKHN \ 5438 \ \{\text{n/asf}\} \ \textbf{prison} \ \Phi Y \\ \Delta AKHN \ 5438 \ \{\text{n/asf}\} \ \textbf{prison} \ \Phi Y \\ \Delta AKHN \ 5438 \ \{\text{n/asf}\} \ \textbf{prison} \ \Phi Y \\ \Delta AKHN \ 5438 \ \{\text{n/asf}\} \ \textbf{prison} \ \Phi Y \\ \Delta AKHN \ 5438 \ \{\text{n/asf}\} \ \textbf{prison} \ \Phi Y \\ \Delta AKHN \ 5438 \ \{\text{n/asf}\} \ \textbf{prison} \ \Phi Y \\ \Delta AKHN \ 5438 \ \{\text{n/asf}\} \ \textbf{prison} \ \Phi Y \\ \Delta AKHN \ 5438 \ \{\text{n/asf}\} \ \textbf{prison} \ \Phi Y \\ \Delta AKHN \ 5438 \ \{\text{n/asf}\} \ \textbf{prison} \ \Phi Y \\ \Delta AKHN \ 5438 \ \{\text{n/asf}\} \ \textbf{prison} \ \textbf{$ 

3:24ΟΥΠΩ ΓΑΡ ΗΝ ΒΕΒΛΗΜΕΝΟΣ ΕΙΣ ΤΗΝ ΦΥΛΑΚΗΝ Ο ΙΩΑΝΝΗΣ

#### 3:25 Therefore a debate developed from John's disciples with the Jews about purification.

3:25 Therefore OYN 3767 {CONJ} debate ZHTH $\Sigma$ I $\Sigma$  2214 {N/NSF} developed EFENETO 1096 {V/2ADI/3S} from EK 1537 {PREP} thos T $\Omega$ N 3588 {T/GPM} disciples MA $\Theta$ HT $\Omega$ N 3101 {N/GPM} of John I $\Omega$ ANNOY 2491 {N/GSM} with META 3326 {PREP} jewish IOY $\Delta$ AIOY 2453 {A/GSM} about IIEPI 4012 {PREP} purification KA $\Theta$ API $\Sigma$ MOY 2512 {N/GSM}

3:25 ΕΓΈΝΕΤΟ ΟΥΝ ΖΗΤΗΣΙΣ ΕΚ ΤΩΝ ΜΑΘΗΤΩΝ ΙΩΑΝΝΟΥ ΜΕΤΑ ΙΟΥΔΑΙΟΥ ΠΕΡΙ ΚΑΘΑΡΙΣΜΟΥ

3:26 And they came to John, and said to him, Rabbi, he who was with thee beyond the Jordan, about whom thou have testified, behold, this man immerses, and all men come to him.

3:26 and KAI 2532 {conj} they came  $H\Lambda\ThetaON$  2064 {v/2aai/3p} to  $\Pi PO\Sigma$  4314 {prep} tho TON 3588 {T/asm} john I $\Omega$ ANNHN 2491 {n/asm} and KAI 2532 {conj} said EI $\Pi$ ON 2036 {v/2aai/3p} to him AYT $\Omega$  846 {pp/dsm} rabbi PABBI 4461 {heb} who O $\Sigma$  3739 {pr/nsm} was HN 2258 {v/ixi/3s} with META 3326 {prep} thee  $\Sigma$ OY 4675 {pp/2gs} beyond  $\Pi$ EPAN 4008 {adv} of tho TOY 3588 {t/gsm} jordan IOP $\Delta$ ANOY 2446 {n/gsm} about whom  $\Omega$  3739 {pr/dsm} thou  $\Sigma$ Y 4771 {pp/2ns} have testified MEMAPTYPHKA $\Sigma$  3140 {v/rai/2s} behold I $\Delta$ E 2396 {inj} this OYTO $\Sigma$  3778 {pd/nsm} immerses BA $\Pi$ TIZEI 907 {v/pai/3s} and KAI 2532 {conj} all  $\Pi$ ANTE $\Sigma$  3956 {a/npm} come EPXONTAI 2064 {v/pni/3p} to  $\Pi$ PO $\Sigma$  4314 {prep} him AYTON 846 {pp/asm}

3:26 ΚΑΙ ΗΛΘΟΝ ΠΡΟΣ ΤΟΝ ΙΩΑΝΝΗΝ ΚΑΙ ΕΙΠΟΝ ΑΥΤΏ PABBI ΟΣ ΗΝ ΜΕΤΑ ΣΟΥ ΠΕΡΑΝ ΤΟΥ ΙΟΡΔΑΝΟΥ Ω ΣΥ ΜΕΜΑΡΤΥΡΗΚΑΣ ΙΔΕ ΟΥΤΌΣ ΒΑΠΤΙΖΕΙ ΚΑΙ ΠΑΝΤΈΣ ΕΡΧΟΝΤΑΙ ΠΡΟΣ ΑΥΤΌΝ

### 3:27 John answered and said, A man can receive nothing unless it is given to him from heaven.

3:27 John IQANNH $\Sigma$  2491 {n/nsm} answered APEKPIOH 611 {v/adi/38} and KAI 2532 {conj} said EIHEN 2036 {v/2aai/38} man ANOPQHO $\Sigma$  444 {n/nsm} is able DaynataI 1410 {v/pni/38} to receive DambaneIN 2983 {v/pan} no OY 3756 {prt/n} nothing OYDEN 3762 {a/asn} if EAN 1437 {cond} not MH 3361 {prt/n} it is H 5600 {v/pxs/38} given DaynataI 1325 {v/rpp/nsn} to him AYTQ 846 {pp/dsm} from EK 1537 {prep} tho TOY 3588 {t/gsm} heaven OYPANOY 3772 {n/gsm}

3:27 ΑΠΕΚΡΙΘΗ ΙΩΑΝΝΗΣ ΚΑΙ ΕΙΠΕΝ ΟΥ ΔΥΝΑΤΑΙ ΑΝΘΡΩΠΟΣ ΛΑΜΒΑΝΕΙΝ ΟΥΔΕΝ ΕΑΝ ΜΗ Η ΔΕΔΟΜΕΝΟΝ ΑΥΤΩ ΕΚ ΤΟΥ ΟΥΡΑΝΟΥ

### 3:28 Ye yourselves testify that I said, I am not the Christ, but that I am sent ahead of that man.

3:28 YE YMEI $\Sigma$  5210 {PP/2NP} Yourselves AYTOI 846 {PT/NPM} TESTIFY MAPTYPEITE 3140 {V/PAI/2P} THAT OTI 3754 {CONJ} I SAID EIIION 2036 {V/2AAI/1S} I EF $\Omega$  1473 {PP/1NS} am EIMI 1510 {V/PXI/1S} NOT OYK 3756 {PRT/N} THO O 3588 {T/NSM} ANOINTED XPI $\Sigma$ TO  $\Sigma$  5547 {N/NSM} but AAA 235 {CONJ} THAT OTI 3754 {CONJ} I am EIMI 1510 {V/PXI/1S} SENT AHE $\Sigma$ TAAMENO  $\Sigma$  649 {V/RPP/NSM} ahead EMHPO  $\Sigma$ OEN 1715 {PREP} of that EKEINOY 1565 {PD/GSM}

3:28 ΑΥΤΟΙ ΥΜΕΙΣ ΜΑΡΤΥΡΕΙΤΕ ΟΤΙ ΕΙΠΟΝ ΟΥΚ ΕΙΜΙ ΕΓΩ Ο ΧΡΙΣΤΟΣ ΑΛΛ ΟΤΙ ΑΠΕΣΤΑΛΜΕΝΟΣ ΕΙΜΙ ΕΜΠΡΟΣΘΕΝ ΕΚΕΙΝΟΥ

# 3:29 He who has the bride is the bridegroom. But the friend of the bridegroom, who stands and hears him, rejoices with joy because of the bridegroom's voice. This therefore my joy is fulfilled.

3:29 Tho O 3588 {T/NSM} who has EXQN 2192 {V/Pap/NSM} Tha THN 3588 {T/ASF} bride NYMΦHN 3565 {N/ASF} is E $\Sigma$ TIN 2076 {V/PXI/3S} bridegroom NYMΦIO $\Sigma$  3566 {N/NSM} but  $\Delta$ E 1161 {CONJ} Tho O 3588 {T/NSM} friendly  $\Phi$ I $\Delta$ O $\Sigma$  5384 {A/NSM} of tho TOY 3588 {T/GSM} bridegroom NYMΦIOY 3566 {N/GSM} Tho O 3588 {T/NSM} who stands E $\Sigma$ THK $\Omega$ E 2476 {V/Rap/NSM} and KAI 2532 {CONJ} who hears AKOY $\Omega$ N 191 {V/Pap/NSM} him AYTOY 846 {PP/GSM} rejoices XAIPEI 5463 {V/PaI/3S} with joy XAPA 5479 {N/DSF} because of  $\Delta$ IA 1223 {PREP} Tha THN 3588 {T/ASF} voice  $\Phi$ QNHN 5456 {N/ASF} of tho TOY 3588 {T/GSM} bridegroom NYM $\Phi$ IOY 3566 {N/GSM} This AYTH 3778 {PD/NSF} Therefore OYN 3767 {CONJ} Tha H 3588 {T/NSF} my EMH 1699 {PS/INSF} Tha H 3588 {T/NSF} joy XAPA 5479 {N/NSF} is fulfilled  $\Pi$ E $\Pi$ AHP $\Omega$ TAI 4137 {V/RPI/3S}

3:29 Ο ΕΧΩΝ ΤΗΝ ΝΥΜΦΗΝ ΝΥΜΦΙΟΣ ΕΣΤΙΝ Ο ΔΕ ΦΙΛΟΣ ΤΟΥ ΝΥΜΦΙΟΥ Ο ΕΣΤΗΚΩΣ ΚΑΙ ΑΚΟΥΩΝ ΑΥΤΟΥ ΧΑΡΑ ΧΑΙΡΕΙ ΔΙΑ ΤΗΝ ΦΩΝΗΝ ΤΟΥ ΝΥΜΦΙΟΥ ΑΥΤΗ ΟΥΝ Η ΧΑΡΑ Η ΕΜΗ ΠΕΠΛΗΡΩΤΑΙ

#### 3:30 It is necessary for that man to increase, but me to decrease.

3:30 IT IS NECESSARY FOR  $\Delta EI$  1163 {V/PQI/3S} THAT EKEINON 1565 {PD/ASM} TO INCREASE AYEANEIN 837 {V/PAN} BUT  $\Delta E$  1161 {CONJ} ME EME 1691 {PP/1AS} TO DECREASE EAATTOY  $\Sigma O$  1642 {V/PPN}

3:30 ΕΚΕΙΝΟΝ ΔΕΙ ΑΥΞΑΝΕΙΝ ΕΜΕ ΔΕ ΕΛΑΤΤΟΥΣΘΑΙ

## 3:31 He who comes from above is above all things. He who is of the earth is of the earth, and speaks of the earth. He who comes from heaven is above all things.

3:31 Tho O 3588 {T/NSM} who comes EPXOMENOS 2064 {V/PNP/NSM} from above ANQOEN 509 {adv} is ESTIN 2076 {V/PXI/3S} above EΠANQ 1883 {Adv} all ΠANTQN 3956 {A/GPN} Tho O 3588 {T/NSM} who is  $\Omega$ N 5607 {V/PXP/NSM} from EK 1537 {PREP} Tha THS 3588 {T/GSF} earth  $\Gamma$ HS 1093 {N/GSF} is ESTIN 2076 {V/PXI/3S} of EK 1537 {PREP} Tha THS 3588 {T/GSF} earth  $\Gamma$ HS 1093 {N/GSF} and KAI 2532 {Conj} speaks  $\Lambda$ A  $\Lambda$ EI 2980 {V/PAI/3S} of EK 1537 {PREP} Tha THS 3588 {T/GSF} earth  $\Gamma$ HS 1093 {N/GSF} tho O 3588 {T/NSM} who comes EPXOMENOS 2064 {V/PNP/NSM} from EK 1537 {PREP} Tho TOY 3588 {T/GSM} heaven OYPANOY 3772 {N/GSM} is ESTIN 2076 {V/PXI/3S} above EΠANQ 1883 {Adv} all ΠΑΝΤΩΝ 3956 {A/GPN}

3:31 Ο ΑΝΩΘΕΝ ΕΡΧΟΜΕΝΟΣ ΕΠΑΝΩ ΠΑΝΤΩΝ ΕΣΤΙΝ Ο ΩΝ ΕΚ ΤΗΣ ΓΗΣ ΕΚ ΤΗΣ ΓΗΣ ΕΣΤΙΝ ΚΑΙ ΕΚ ΤΗΣ ΓΗΣ ΛΑΛΕΙ Ο ΕΚ ΤΟΥ ΟΥΡΑΝΟΥ ΕΡΧΟΜΕΝΟΣ ΕΠΑΝΩ ΠΑΝΤΩΝ ΕΣΤΙΝ

### 3:32 And what he has seen and heard, of this he testifies, and no man receives his testimony.

3:32 and KAI 2532 {CONJ} what O 3739 {Pr/asn} he has seen EQPAKEN 3708 {V/rai/3S/att} and KAI 2532 {CONJ} heard HKOY $\Sigma$ EN 191 {V/aai/3S} this TOYTO 5124 {Pd/asn} he testifies MAPTYPEI 3140 {V/pai/3S} and KAI 2532 {CONJ} none OY $\Delta$ EI $\Sigma$  3762 {a/nsm} receives  $\Lambda$ AMBANEI 2983 {V/pai/3S} tha THN 3588 {T/asf} testimony MAPTYPIAN 3141 {N/asf} of him AYTOY 846 {PP/GSM}

3:32 ΚΑΙ Ο ΕΩΡΑΚΕΝ ΚΑΙ ΗΚΟΥΣΕΝ ΤΟΥΤΟ ΜΑΡΤΥΡΕΙ ΚΑΙ ΤΗΝ ΜΑΡΤΥΡΙΑΝ ΑΥΤΟΥ ΟΥΔΕΙΣ ΛΑΜΒΑΝΕΙ

#### 3:33 He who has received his testimony has set a seal that God is true.

3:33 Tho O 3588 {T/nsm} who has received  $\Lambda AB\Omega N$  2983 {V/2aap/nsm} tha THN 3588 {T/asf} testimony MAPTYPIAN 3141 {N/asf} of him AYTOY 846 {PP/gsm} has set seal  $E\Sigma\Phi PA\Gamma I\Sigma EN$  4972 {V/aai/3s} that OTI 3754 {Conj} tho O 3588 {T/nsm} god  $\Theta EO\Sigma$  2316 {N/nsm} is  $E\Sigma TIN$  2076 {V/pxi/3s} true  $A\Lambda H\Theta H\Sigma$  227 {a/nsm}

3:33 Ο ΛΑΒΩΝ ΑΥΤΟΥ ΤΗΝ ΜΑΡΤΥΡΙΑΝ ΕΣΦΡΑΓΙΣΕΝ ΟΤΙ Ο ΘΕΟΣ ΑΛΗΘΗΣ ΕΣΤΙΝ

### 3:34 For he whom God sent speaks the sayings of God, for God does not give the Spirit by measure.

3:34 FOR  $\Gamma$ AP 1063 {CONJ} whom ON 3739 {PR/ASM} THO O 3588 {T/NSM} GOD  $\Theta$ EO  $\Sigma$  2316 {N/NSM} Sent APE  $\Sigma$ TEIAEN 649 {V/AAI/3S} SPEAKS  $\Lambda$ AAEI 2980 {V/PAI/3S} THES TA 3588 {T/APN} SAYINGS PHMATA 4487 {N/APN} OF THO TOY 3588 {T/GSM} GOD  $\Theta$ EO  $\Sigma$  2316 {N/GSM} FOR  $\Gamma$ AP 1063 {CONJ} THO O 3588 {T/NSM} GOD  $\Theta$ EO  $\Sigma$  2316 {N/NSM} GIVES  $\Delta$ IAQ $\Sigma$ IN 1325 {V/PAI/3S} THE TO 3588 {T/ASN} SPIRIT INEYMA 4151 {N/ASN} NOT OY 3756 {PRT/N} BY EK 1537 {PREP} MEASURE METPOY 3358 {N/GSN}

3:34 ΟΝ ΓΑΡ ΑΠΕΣΤΕΙΛΕΝ Ο ΘΕΟΣ ΤΑ PHMATA ΤΟΥ ΘΕΟΥ ΛΑΛΕΙ ΟΥ ΓΑΡ ΕΚ ΜΕΤΡΟΥ ΔΙΔΩΣΙΝ Ο ΘΕΟΣ ΤΟ ΠΝΕΥΜΑ

#### 3:35 The Father loves the Son, and has given all things into his hand.

3:35 THO O 3588 {T/NSM} FATHER  $\Pi$ ATHP 3962 {N/NSM} LOVES A $\Gamma$ A $\Pi$ A 25 {V/PAI/3S} THO TON 3588 {T/ASM} SON YION 5207 {N/ASM} AND KAI 2532 {CONJ} HAS GIVEN  $\Delta$ E $\Delta$ QKEN 1325 {V/RAI/3S} ALL  $\Pi$ ANTA 3956 {A/APN} INTO EN 1722 {PREP} THA TH 3588 {T/DSF} HAND XEIPI 5495 {N/DSF} OF HIM AYTOY 846 {PP/GSM}

3:35 Ο ΠΑΤΗΡ ΑΓΑΠΑ ΤΟΝ ΥΙΟΝ ΚΑΙ ΠΑΝΤΑ ΔΕΔΩΚΕΝ ΕΝ ΤΗ ΧΕΙΡΙ ΑΥΤΟΥ

### 3:36 He who believes in the Son has eternal life, but he who disobeys the Son will not see life, but the wrath of God remains on him.

3:36 tho O 3588 {T/nsm} believing  $\Pi I \Sigma T \Sigma Y \Omega N$  4100 {V/pap/nsm} in  $E I \Sigma$  1519 {prep} tho TON 3588 {T/asm} son Y ION 5207 {n/asm} has  $E X \Sigma I$  2192 {V/pai/3s} eternal  $A I \Omega N ION$  166 {a/asf} life  $Z \Omega H N$  2222 {n/asf} but  $\Delta \Sigma \Sigma I$  1161 {conj} tho O 3588 {T/nsm} who disobeys  $A \Pi \Sigma I \Omega \Omega N$  544 {V/pap/nsm} tho  $T \Omega \Sigma I \Omega \Sigma I \Omega N \Sigma I \Omega \Sigma I \Omega$ 

HIM AYTON 846 (PP/ASM)

3:36 Ο ΠΙΣΤΕΥΩΝ ΕΙΣ ΤΟΝ ΥΙΟΝ ΕΧΕΙ ΖΩΗΝ ΑΙΩΝΙΟΝ Ο ΔΕ ΑΠΕΙΘΩΝ ΤΩ ΥΙΩ ΟΥΚ ΟΨΕΤΑΙ ΤΗΝ ΖΩΗΝ ΑΛΛ Η ΟΡΓΗ ΤΟΥ ΘΕΟΥ ΜΕΝΕΙ ΕΠ ΑΥΤΟΝ

4.1

# When therefore the Lord knew that the Pharisees had heard that Jesus was making and immersing more disciples than John

 $4:1\ \textbf{when}\ \Omega\Sigma\ 5613\ \{adv\}\ \textbf{therefore}\ OYN\ 3767\ \{conj\}\ \textbf{tho}\ O\ 3588\ \{t/nsm\}\ \textbf{lord}\ KYPIO\Sigma\ 2962\ \{n/nsm\}\ \textbf{knew}\ E\Gamma N\Omega\ 1097\ \{v/2aai/3s\}\ \textbf{that}\ OTI\ 3754\ \{conj\}\ \textbf{thos}\ OI\ 3588\ \{t/npm\}\ \textbf{pharisees}\ \Phi API\Sigma AIOI\ 5330\ \{n/npm\}\ \textbf{heard}\ HKOY\Sigma AN\ 191\ \{v/aai/3p\}\ \textbf{that}\ OTI\ 3754\ \{conj\}\ \textbf{jehoshua}\ IH\Sigma OY\Sigma\ 2424\ \{n/nsm\}\ \textbf{was}\ \textbf{making}\ \PiOIEI\ 4160\ \{v/pai/3s\}\ \textbf{and}\ KAI\ 2532\ \{conj\}\ \textbf{was}\ \textbf{immersing}\ BA\PiTIZEI\ 907\ \{v/pai/3s\}\ \textbf{more}\ \Pi\Lambda EIONA\Sigma\ 4119\ \{a/apm/c\}\ \textbf{disciples}\ MA\ThetaHTA\Sigma\ 3101\ \{n/apm\}\ \textbf{than}\ H\ 2228\ \{prt\}\ \textbf{John}\ I\Omega ANNH\Sigma\ 2491\ \{n/nsm\}\$ 

 $4:1\,\Omega\Sigma$ ΟΥΝ ΕΓΝΩ Ο ΚΥΡΙΟΣ ΟΤΙ ΗΚΟΥΣΑΝ ΟΙ ΦΑΡΙΣΑΙΟΙ ΟΤΙ ΙΗΣΟΥΣ ΠΛΕΙΟΝΑΣ ΜΑΘΗΤΑΣ ΠΟΙΕΙ ΚΑΙ ΒΑΠΤΙΖΕΙ Η ΙΩΑΝΝΗΣ

### 4:2 (although Jesus himself did not immerse, but his disciples),

4:2 although KAITOIFE 2544 {conj} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} himself AYTO $\Sigma$  846 {pt/nsm} not OYK 3756 {prt/n} immersed EBAITTIZEN 907 {v/iai/3s} but AAA 235 {conj} thos OI 3588 {t/npm} disciples MAOHTAI 3101 {n/npm} of him AYTOY 846 {pp/gsm}

4.2 ΚΑΙΤΟΙΓΕ ΙΗΣΟΥΣ ΑΥΤΌΣ ΟΥΚ ΕΒΑΠΤΙΖΈΝ ΑΛΛ ΟΙ ΜΑΘΗΤΑΙ ΑΥΤΌΥ

#### 4:3 he left Judea, and departed into Galilee.

4:3 HE LEFT A $\Phi$ HKEN 863 {V/AAI/3S} THA THN 3588 {T/ASF} JUDEA IOY $\Delta$ AIAN 2449 {N/ASF} AND KAI 2532 {CONJ} DEPARTED A $\Pi$ H $\Lambda$  $\Theta$ EN 565 {V/2AAI/3S} INTO EI $\Sigma$  1519 {PREP} THA THN 3588 {T/ASF} GALILEE  $\Gamma$ A $\Lambda$ I $\Lambda$ AIAN 1056 {N/ASF}

4:3 ΑΦΗΚΕΝ ΤΗΝ ΙΟΥΔΑΙΑΝ ΚΑΙ ΑΠΗΛΘΈΝ ΕΙΣ ΤΗΝ ΓΑΛΙΛΑΙΑΝ

#### 4:4 And it was necessary for him to pass through Samaria.

4:4 and  $\Delta E$  1161 {conj} it was necessary for E $\Delta EI$  1163 {v/iqi/3s} him AYTON 846 {pp/asm} to pass  $\Delta IEPXE\Sigma\Theta AI$  1330 {v/pnn} through  $\Delta IA$  1223 {prep} tha TH $\Sigma$  3588 {t/gsf} samaria  $\Sigma AMAPEIA\Sigma$  4540 {n/gsf}

4:4ΕΔΕΙ ΔΕ ΑΥΤΌΝ ΔΙΕΡΧΕΣΘΑΙ ΔΙΑ ΤΗΣ ΣΑΜΑΡΕΙΑΣ

# 4:5 So he comes to a city of Samaria, called Sychar, near the place that Jacob gave to his son Joseph.

4:5 so OYN 3767 {conj} he comes EPXETAI 2064 {v/pni/3s} to EIΣ 1519 {prep} city ΠΟΛΙΝ 4172 {n/asf} of tha THΣ 3588 {t/gsf} samaria  $\Sigma$ AMAPEIAΣ 4540 {n/gsf} called  $\Lambda$ EΓOMENHN 3004 {v/ppp/asf} sychar  $\Sigma$ YXAP 4965 {n/pri} near ΠΛΗΣΙΟΝ 4139 {adv} the TOY 3588 {t/gsn} place XΩPIOY 5564 {n/gsn} that O 3739 {pr/asn} jacob IAKΩB 2384 {n/pri} gave  $\Sigma$ ΔΩΚΕΝ 1325 {v/aai/3s} to tho TΩ 3588 {t/dsm} son YIΩ 5207 {n/dsm} of him AYTOY 846 {pp/gsm} joseph IΩΣΗΦ 2501 {n/pri}

4:5 ΕΡΧΕΤΑΙ ΟΥΝ ΕΙΣ ΠΟΛΙΝ ΤΗΣ ΣΑΜΑΡΕΙΑΣ ΛΕΓΟΜΕΝΗΝ ΣΥΧΑΡ ΠΛΗΣΙΟΝ ΤΟΥ ΧΩΡΙΟΥ Ο ΕΛΟΚΕΝ ΙΑΚΟΒ ΙΩΣΗΦ ΤΩ ΥΙΩ ΑΥΤΟΥ

### 4:6 And Jacob's well was there. Jesus therefore being wearied from the journey, thus was sitting on the well. It was about the sixth hour.

4:6 and  $\Delta E$  1161 {conj} well  $\Pi H \Gamma H$  4077 {n/nsf} of tho TOY 3588 {T/gsm} jacob IAK $\Omega B$  2384 {n/pri} was HN 2258 {V/ixi/3s} there EKEI 1563 {adv} tho O 3588 {T/nsm} jehoshua IH $\Sigma OY\Sigma$  2424 {n/nsm} therefore OYN 3767 {conj} being wearied KEKO $\Pi IAK\Omega\Sigma$  2872 {V/rap/nsm} from EK 1537 {prep} tha TH $\Sigma$  3588 {T/gsf} journey O $\Delta OI\PiOPIA\Sigma$  3597 {n/gsf} thus OYT $\Omega\Sigma$  3779 {adv} was sitting EKA $\Theta EZETO$  2516 {V/ini/3s} on E $\Pi$ I 1909 {prep} tha TH 3588 {T/dsf} well

 $\Pi$ HΓH 4077 {N/DSF} IT WAS HN 2258 {V/IXI/3S} ABOUT  $\Omega$ ΣΕΙ 5616 {ADV} SIXTH EKTH 1623 {A/NSF} HOUR  $\Omega$ PA 5610 {N/NSF}

4:6 ΗΝ ΔΕ ΕΚΕΙ ΠΗΓΗ ΤΟΥ ΙΑΚΩΒ Ο ΟΥΝ ΙΗΣΟΥΣ ΚΕΚΟΠΙΑΚΩΣ ΕΚ ΤΗΣ ΟΔΟΙΠΟΡΙΑΣ ΕΚΑΘΕΖΕΤΟ ΟΥΤΩΣ ΕΠΙ ΤΗ ΠΗΓΗ ΩΡΑ ΗΝ ΩΣΕΙ ΕΚΤΗ

#### 4:7 A woman of Samaria comes to draw water. Jesus says to her, Give me to drink.

4:7 woman  $\Gamma YNH$  1135 {n/nsf} of EK 1537 {prep} tha TH $\Sigma$  3588 {T/GSF} samaria  $\Sigma AMAPEIA\Sigma$  4540 {n/GSF} comes EPXETAI 2064 {v/pni/3s} to draw  $ANT\Lambda H\Sigma AI$  501 {v/aan} water  $Y\Delta\Omega P$  5204 {n/asn} tho O 3588 {T/nsm} jehoshua IH $\Sigma OY\Sigma$  2424 {n/nsm} says  $\Lambda E\Gamma EI$  3004 {v/pai/3s} to her AYTH 846 {pp/dsf} give  $\Delta O\Sigma$  1325 {v/2aam/2s} me MOI 3427 {pp/1ds} to drink IIIEIN 4095 {v/2aan}

4:7 ΕΡΧΕΤΑΙ ΓΥΝΉ ΕΚ ΤΗΣ ΣΑΜΑΡΕΙΑΣ ΑΝΤΛΗΣΑΙ ΥΔΩΡ ΛΕΓΕΙ ΑΥΤΉ Ο ΙΗΣΟΥΣ ΔΟΣ ΜΟΙ ΠΙΕΊΝ

### 4:8 For his disciples had gone away into the city so that they might buy food.

4:8 for  $\Gamma AP$  1063 (conj) thos OI 3588 (t/npm) disciples MAΘHTAI 3101 (n/npm) of him AYTOY 846 (pp/gsm) had gone away AΠΕΛΗΛΥΘΕΙΣΑΝ 565 (v/lai/3p) to ΕΙΣ 1519 (prep) tha THN 3588 (t/asf) city ΠΟΛΙΝ 4172 (n/asf) so that INA 2443 (conj) they might buy AΓΟΡΑΣΩΣΙΝ 59 (v/aas/3p) food TΡΟΦΑΣ 5160 (n/apf)

4:8ΟΙ ΓΑΡ ΜΑΘΗΤΑΙ ΑΥΤΟΥ ΑΠΕΛΗΛΥΘΕΙΣΑΝ ΕΙΣ ΤΗΝ ΠΟΛΙΝ ΙΝΑ ΤΡΟΦΑΣ ΑΓΟΡΑΣΩΣΙΝ

# 4:9 The Samaritan woman therefore says to him, How do thou, being Jewish, ask to drink from me, being a Samaritan woman, for Jews do not associate with Samaritans?

4:9 tha H 3588 {T/NSF} samaritan  $\Sigma$ AMAPEITI $\Sigma$  4542 {N/NSF} tha H 3588 {T/NSF} woman  $\Gamma$ YNH 1135 {N/NSF} therefore OYN 3767 {CONJ} says  $\Lambda$ E $\Gamma$ EI 3004 {V/PAI/3S} to him AYT $\Omega$  846 {PP/DSM} how?  $\Pi\Omega\Sigma$  4459 {ADV/I} thou  $\Sigma$ Y 4771 {PP/2NS} being  $\Omega$ N 5607 {V/PXP/NSM} jewish IOY $\Delta$ AIO $\Sigma$  2453 {A/NSM} ask AITEI $\Sigma$  154 {V/PAI/2S} to drink  $\Pi$ IEIN 4095 {V/2AAN} from  $\Pi$ AP 3844 {PREP} me EMOY 1700 {PP/1GS} being OY $\Sigma$ H $\Sigma$  5607 {V/PXP/GSF} samaritan  $\Sigma$ AMAPEITI $\Delta$ O $\Sigma$  4542 {N/GSF} woman  $\Gamma$ YNAIKO $\Sigma$  1135 {N/GSF} for  $\Gamma$ AP 1063 {CONJ} jewish IOY $\Delta$ AIOI 2453 {A/NPM} associate  $\Sigma$ Y $\Gamma$ XP $\Omega$ NTAI 4798 {V/PNI/3P} not OY 3756 {PRT/N} with samaritans  $\Sigma$ AMAPEITAI $\Sigma$  4541 {N/DPM}

4:9 ΛΕΓΕΙ ΟΥΝ ΑΥΤΩ Η ΓΥΝΗ Η ΣΑΜΑΡΕΙΤΙΣ ΠΩΣ ΣΥ ΙΟΥΔΑΙΟΣ ΩΝ ΠΑΡ ΕΜΟΥ ΠΙΕΙΝ ΑΙΤΕΙΣ ΟΥΣΗΣ ΓΥΝΑΙΚΟΣ ΣΑΜΑΡΕΙΤΙΔΟΣ ΟΥ ΓΑΡ ΣΥΓΧΡΩΝΤΑΙ ΙΟΥΔΑΙΟΙ ΣΑΜΑΡΕΙΤΑΙΣ

# 4:10 Jesus answered and said to her, If thou had known the gift of God, and who it is who says to thee, Give me to drink, thou would have asked him, and he would have given thee living water.

4:10 Jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} answered ATEKPIOH 611 {v/adi/3s} and KAI 2532 {conj} said EITEN 2036 {v/2aai/3s} to her AYTH 846 {pp/dsf} if EI 1487 {cond} thou had known H $\Delta$ EI $\Sigma$  1492 {v/lai/2s} tha THN 3588 {t/asf} gift  $\Delta\Omega$ PEAN 1431 {n/asf} of tho TOY 3588 {t/gsm} god  $\Theta$ EOY 2316 {n/gsm} and KAI 2532 {conj} who? TI $\Sigma$  5101 {pi/nsm} is E $\Sigma$ TIN 2076 {v/pxi/3s} tho O 3588 {t/nsm} who says  $\Delta$ E $\Gamma\Omega$ N 3004 {v/pap/nsm} to thee  $\Sigma$ OI 4671 {pp/2ds} give  $\Delta$ O $\Sigma$  1325 {v/2aam/2s} me MOI 3427 {pp/1ds} to drink TIEIN 4095 {v/2aan} thou  $\Sigma$ Y 4771 {pp/2ns} ever AN 302 {prt} asked HTH $\Sigma$ A $\Sigma$  154 {v/aai/2s} him AYTON 846 {pp/asm} and KAI 2532 {conj} ever AN 302 {prt} he gave E $\Delta\Omega$ KEN 1325 {v/aai/3s} thee  $\Sigma$ OI 4671 {pp/2ds} living Z $\Omega$ N 2198 {v/pap/asn} water Y $\Delta\Omega$ P 5204 {n/asn}

4:10 ΑΠΕΚΡΙΘΗ ΙΗΣΟΥΣ ΚΑΙ ΕΙΠΕΝ ΑΥΤΉ ΕΙ ΗΔΕΙΣ ΤΗΝ ΔΩΡΕΑΝ ΤΟΥ ΘΕΟΎ ΚΑΙ ΤΙΣ ΕΣΤΙΝ Ο ΛΕΓΩΝ ΣΟΙ ΔΟΣ ΜΟΙ ΠΙΕΊΝ ΣΥ ΑΝ ΗΤΉΣΑΣ ΑΥΤΌΝ ΚΑΙ ΕΔΩΚΕΝ ΑΝ ΣΟΙ ΥΔΩΡ ΖΩΝ

## 4:11 The woman says to him, Sir, thou have not even a container, and the well is deep. From where then have thou the living water?

4:11 THA H 3588 {T/NSF} woman  $\Gamma YNH$  1135 {N/NSF} says  $\Lambda E\Gamma EI$  3004 {V/Pai/3S} to him  $AYT\Omega$  846 {PP/DSM} sir KYPIE 2962 {N/VSM} thou have  $EXEI\Sigma$  2192 {V/Pai/2S} not even OYTE 3777 {CONJ} container  $ANT\Lambda HMA$  502 {N/ASN} and KAI 2532 {CONJ} the TO 3588 {T/NSN} well  $\Phi PEAP$  5421 {N/NSN} is  $E\Sigma TIN$  2076 {V/PXI/3S} deep  $BA\Theta Y$  901 {A/NSN} from where?  $\Pi O\Theta EN$  4159 {ADV/I} then OYN 3767 {CONJ} have thou  $EXEI\Sigma$  2192 {V/Pai/2S} the TO 3588 {T/ASN} living  $Z\Omega N$  2198 {V/Pap/ASN} the TO 3588 {T/ASN} water  $Y\Delta\Omega P$  5204 {N/ASN}

4:11 ΛΕΓΕΙ ΑΥΤΩ Η ΓΥΝΗ ΚΥΡΙΕ ΟΥΤΕ ΑΝΤΛΗΜΑ ΕΧΕΙΣ ΚΑΙ ΤΟ ΦΡΕΑΡ ΕΣΤΙΝ ΒΑΘΥ ΠΟΘΕΝ ΟΥΝ ΕΧΕΙΣ ΤΟ ΥΔΩΡ ΤΟ ΖΩΝ

### 4:12 Are thou greater than our father Jacob who gave us the well, and drank from it himself, and his sons, and his livestock?

4:12 NOT MH 3361 {PRT/N} are EI 1488 {V/PXI/2S} thou  $\Sigma Y$  4771 {PP/2NS} greater than  $MEIZ\Omega N$  3187 {A/NSM/C} tho TOY 3588 {T/GSM} father  $\Pi ATPO\Sigma$  3962 {N/GSM} of us  $HM\Omega N$  2257 {PP/1GP} Jacob IAK $\Omega B$  2384 {N/PRI} who  $O\Sigma$  3739 {PR/NSM} gave  $E\Delta\Omega KEN$  1325 {V/AAI/3S} us HMIN 2254 {PP/1DP} the TO 3588 {T/ASN} well  $\Phi PEAP$  5421 {N/ASN} and KAI 2532 {CONJ} drank  $E\Pi EN$  4095 {V/2AAI/3S} from  $E\Xi$  1537 {PREP} it AYTOY 846 {PP/GSN} himself  $AYTO\Sigma$  846 {PT/NSM} and KAI 2532 {CONJ} thos OI 3588 {T/NPM} sons YIOI 5207 {N/NPM} of him AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} thes TA 3588 {T/NPN} livestock  $\Theta PEMMATA$  2353 {N/NPN} of him AYTOY 846 {PP/GSM}

4:12 ΜΗ ΣΥ ΜΕΙΖΩΝ ΕΙ ΤΟΥ ΠΑΤΡΟΣ ΗΜΩΝ ΙΑΚΩΒ ΟΣ ΕΔΩΚΕΝ ΗΜΙΝ ΤΟ ΦΡΕΑΡ ΚΑΙ ΑΥΤΟΣ ΕΞ ΑΥΤΟΥ ΕΠΙΕΝ ΚΑΙ ΟΙ ΥΙΟΙ ΑΥΤΟΥ ΚΑΙ ΤΑ ΘΡΕΜΜΑΤΑ ΑΥΤΟΥ

### 4:13 Jesus answered and said to her, Every man who drinks of this water will thirst again,

4:13 Jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} answered APEKPI $\Theta$ H 611 {v/adi/3s} and KAI 2532 {conj} said EIPEN 2036 {v/2aai/3s} to her AYTH 846 {pp/dsf} tho O 3588 {t/nsm} every PA $\Sigma$  3956 {a/nsm} who drinks PIN $\Omega$ N 4095 {v/pap/nsm} of EK 1537 {prep} this TOYTOY 5127 {pd/gsn} the TOY 3588 {t/gsn} water YDATO $\Sigma$  5204 {n/gsn} will thirst DIYH $\Sigma$ EI 1372 {v/fai/3s} again PA $\Lambda$ IN 3825 {adv}

4:13 ΑΠΕΚΡΙΘΗ ΙΗΣΟΥΣ ΚΑΙ ΕΙΠΕΝ ΑΥΤΉ ΠΑΣ Ο ΠΙΝΏΝ ΕΚ ΤΟΥ ΥΔΑΤΌΣ ΤΟΥΤΟΎ ΔΙΨΉΣΕΙ ΠΑΛΙΝ

### 4:14 but whoever drinks of the water that I will give him will, no, not thirst into the age. But the water that I will give him will become in him a well of water springing up to eternal life.

4:14 but  $\Delta$  1161 {conj} who  $\Omega\Sigma$  3739 {pr/nsm} ever AN 302 {prt} drinks  $\Pi IH$  4095 {v/2aas/3s} of EK 1537 {prep} the TOY 3588 {T/GSN} water  $Y\Delta AT\Omega\Sigma$  5204 {n/GSN} that OY 3739 {pr/GSN} i  $E\Gamma\Omega$  1473 {pp/1ns} will give  $\Delta\Omega\Sigma\Omega$  1325 {v/fai/1s} him  $AYT\Omega$  846 {pp/dsm} will thirst  $\Delta I\Psi H\Sigma H$  1372 {v/aas/3s} no OY 3756 {prt/n} not MH 3361 {prt/n} into  $EI\Sigma$  1519 {prep} tho TON 3588 {T/asm} age  $AI\Omega NA$  165 {n/asm} but  $A\Lambda\Lambda A$  235 {conj} the TO 3588 {T/nsn} water  $Y\Delta\Omega P$  5204 {n/nsn} that O 3739 {pr/asn} i will give  $\Delta\Omega\Sigma\Omega$  1325 {v/fai/1s} him  $AYT\Omega$  846 {pp/dsm} will become  $\Gamma ENH\Sigma ETAI$  1096 {v/fdi/3s} in EN 1722 {prep} him  $AYT\Omega$  846 {pp/dsm} well  $\Pi H\Gamma H$  4077 {n/nsf} of water  $Y\Delta AT\Omega\Sigma$  5204 {n/gsn} springing up  $A\Lambda\Lambda OMENOY$  242 {v/pnp/gsn} into  $EI\Sigma$  1519 {prep} eternal  $AI\Omega NION$  166 {A/asf} life  $Z\Omega HN$  2222 {n/asf}

4:14 ΟΣ Δ ΑΝ ΠΙΗ ΕΚ ΤΟΥ ΥΔΑΤΟΣ ΟΥ ΕΓΩ ΔΩΣΩ ΑΥΤΩ ΟΥ ΜΗ ΔΙΨΗΣΗ ΕΙΣ ΤΟΝ ΑΙΩΝΑ ΑΛΛΑ ΤΟ ΥΔΩΡ Ο ΔΩΣΩ ΑΥΤΩ ΓΕΝΗΣΕΤΑΙ ΕΝ ΑΥΤΩ ΠΗΓΗ ΥΔΑΤΟΣ ΑΛΛΟΜΕΝΟΥ ΕΙΣ ΖΩΗΝ ΑΙΩΝΙΟΝ

### 4:15 The woman says to him, Give me this water, sir, that I may not thirst, nor come here to draw out.

 $4:15\ \textbf{Tha}\ H\ 3588\ \{\text{T/NSF}\}\ \textbf{woman}\ \Gamma YNH\ 1:135\ \{\text{N/NSF}\}\ \textbf{says}\ \Lambda E\Gamma EI\ 3004\ \{\text{V/PaI/3S}\}\ \textbf{to}\ \Pi PO\Sigma\ 4:14\ \{\text{PREP}\}\ \textbf{him}\ AYTON\ 8:46\ \{\text{PP/ASM}\}\ \textbf{Lord}\ KYPIE\ 2:962\ \{\text{N/VSM}\}\ \textbf{Give}\ \Delta O\Sigma\ 1:325\ \{\text{V/2AAM/2S}\}\ \textbf{me}\ MOI\ 3:427\ \{\text{PP/1DS}\}\ \textbf{This}\ TOYTO\ 5:124\ \{\text{PD/ASN}\}\ \textbf{The}\ TO\ 3:588\ \{\text{T/ASN}\}\ \textbf{water}\ Y\Delta\Omega P\ 5:204\ \{\text{N/ASN}\}\ \textbf{so}\ \textbf{That}\ INA\ 2:443\ \{\text{Conj}\}\ \textbf{Imay}\ \textbf{Thirst}\ \Delta I\Psi\Omega\ 1:372\ \{\text{V/PaS/1S}\}\ \textbf{not}\ MH\ 3:361\ \{\text{PRT/N}\}\ \textbf{Nor}\ MH\Delta E\ 3:366\ \{\text{Conj}\}\ \textbf{come}\ EPXOMAI\ 2:064\ \{\text{V/PNI/1S}\}\ \textbf{here}\ EN\ThetaA\Delta E\ 1:759\ \{\text{ADV}\}\ \textbf{To}\ \textbf{draw}\ \textbf{out}\ ANTAEIN\ 5:01\ \{\text{V/PaN}\}\ \textbf{Nor}\ MH\Delta E\ 3:100\ \text{To}\ \textbf{draw}\ \textbf{out}\ ANTAEIN\ 5:100\ \text{To}\ \textbf{draw}\ \textbf{out}\ \textbf{draw}\ \textbf{dra$ 

4:15 ΛΕΓΕΙ ΠΡΟΣ ΑΥΤΌΝ Η ΓΥΝΉ ΚΥΡΙΕ ΔΟΣ ΜΟΙ ΤΟΥΤΌ ΤΟ ΥΔΩΡ ΙΝΑ ΜΗ ΔΙΨΩ ΜΗΔΕ ΕΡΧΟΜΑΙ ΕΝΘΑΔΕ ΑΝΤΛΕΙΝ

### 4:16 Jesus says to her, Go, call thy husband, and come here.

4:16 THO O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} says  $\Lambda$ E $\Gamma$ EI 3004 {V/PaI/3S} to Her AYTH 846 {PP/DSF} go Y $\Pi$ A $\Gamma$ E 5217 {V/PaM/2S} call  $\Phi$ QNH $\Sigma$ ON 5455 {V/AAM/2S} tho TON 3588 {T/ASM} husband AN $\Delta$ PA 435 {N/ASM} of thee  $\Sigma$ OY 4675 {PP/2GS} and KAI 2532 {CONJ} come E $\Lambda$ OE 2064 {V/2AAM/2S} here EN $\Theta$ A $\Delta$ E 1759 {ADV}

4:16 ΛΕΓΕΙ ΑΥΤΉ Ο ΙΗΣΟΥΣ ΥΠΑΓΕ ΦΩΝΗΣΟΝ ΤΟΝ ΑΝΔΡΑ ΣΟΥ ΚΑΙ ΕΛΘΕ ΕΝΘΑΔΕ

# 4:17 The woman answered and said to him, I have no husband. Jesus says to her, Thou said correctly, I have no husband.

4:17 tha H 3588 {T/nsf} woman  $\Gamma$ YNH 1135 {n/nsf} answered A $\Pi$ EKPI $\Theta$ H 611 {v/adi/3s} and KAI 2532 {conj} said EI $\Pi$ EN 2036 {v/2aai/3s} i have EX $\Omega$  2192 {v/pai/1s} no OYK 3756 {prt/n} husband AN $\Delta$ PA 435 {n/asm} tho O 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} says  $\Lambda$ E $\Gamma$ EI 3004 {v/pai/3s} to her AYTH 846 {pp/dsf} thou said EI $\Pi$ A $\Sigma$  2036 {v/2aai/2s} correctly KA $\Lambda$  $\Omega$  $\Sigma$  2573 {adv} that OTI 3754 {conj} i have EX $\Omega$  2192 {v/pai/1s} no OYK 3756 {prt/n} husband AN $\Delta$ PA 435 {n/asm}

4:17 ΑΠΕΚΡΙΘΗ Η ΓΥΝΗ ΚΑΙ ΕΙΠΕΝ ΟΥΚ ΕΧΩ ΑΝΔΡΑ ΛΕΓΕΙ ΑΥΤΗ Ο ΙΗΣΟΥΣ ΚΑΛΩΣ ΕΙΠΑΣ ΟΤΙ ΑΝΔΡΑ ΟΥΚ ΕΧΩ

### 4:18 For thou have had five husbands, and he whom thou now have is not thy husband. This thou have said true.

 $4:18 \ \textbf{FOR} \ \Gamma AP \ 1063 \ \{\texttt{CONJ}\} \ \textbf{THOU} \ \textbf{HAVE} \ \textbf{HAD} \ E\Sigma XE\Sigma \ 2192 \ \{\texttt{V/2AAI/2S}\} \ \textbf{FIVE} \ \PiENTE \ 4002 \ \{\texttt{N/NUI}\} \ \textbf{HUSBANDS} \ AN\Delta PA\Sigma \ 435 \ \{\texttt{N/APM}\} \ \textbf{AND} \ KAI \ 2532 \ \{\texttt{CONJ}\} \ \textbf{WHOM} \ \textbf{ON} \ 3739 \ \{\texttt{PR/ASM}\} \ \textbf{THOU} \ \textbf{HAVE} \ EXEIS \ 2192 \ \{\texttt{V/PAI/2S}\} \ \textbf{NOW} \ \textbf{NYN} \ 3568 \ \{\texttt{ADV}\} \ \textbf{IS} \ E\Sigma TIN \ 2076 \ \{\texttt{V/PXI/3S}\} \ \textbf{NOT} \ \textbf{OYK} \ 3756 \ \{\texttt{PRT/N}\} \ \textbf{HUSBAND} \ ANHP \ 435 \ \{\texttt{N/NSM}\} \ \textbf{OF} \ \textbf{THEE} \ \SigmaOY \ 4675 \ \{\texttt{PP/2GS}\} \ \textbf{THIS} \ \textbf{TOYTO} \ 5124 \ \{\texttt{PD/ASN}\} \ \textbf{THOU} \ \textbf{HAVE} \ \textbf{SAID} \ EIPHKAS \ 2046 \ \{\texttt{V/RAI/2S/ATT}\} \ \textbf{TRUE} \ A\Lambda H\Theta E\Sigma \ 227 \ \{\texttt{A/ASN}\}$ 

 $_{4:18}$ ΠΕΝΤΕ ΓΑΡ ΑΝΔΡΑΣ ΕΣΧΕΣ ΚΑΙ NYN ON ΕΧΕΙΣ ΟΥΚ ΕΣΤΙΝ ΣΟΥ ΑΝΗΡ ΤΟΥΤΌ ΑΛΗΘΕΣ ΕΙΡΗΚΑΣ

### 4:19 The woman says to him, Sir, I perceive that thou are a prophet.

4:19 tha H 3588 {T/NSF} woman  $\Gamma$ YNH 1135 {N/NSF} says  $\Lambda$ E $\Gamma$ EI 3004 {V/PAI/3S} to him AYT $\Omega$  846 {PP/DSM} sir KYPIE 2962 {N/VSM} i perceive  $\Theta$ E $\Omega$ P $\Omega$  2334 {V/PAI/1S} that OTI 3754 {CONJ} thou  $\Sigma$ Y 4771 {PP/2NS} are EI 1488 {V/PXI/2S} prophet  $\Pi$ PO $\Phi$ HTH $\Sigma$  4396 {N/NSM}

4:19 ΛΕΓΕΙ ΑΥΤΏ Η ΓΎΝΗ ΚΥΡΙΕ ΘΕΏΡΩ ΟΤΙ ΠΡΟΦΗΤΉΣ ΕΙ ΣΥ

# 4:20 Our fathers worshiped on this mountain, and ye say that in Jerusalem is the place where it is necessary to worship.

4:20 thos OI 3588 {T/npm} fathers ΠΑΤΕΡΕΣ 3962 {n/npm} of us HMΩN 2257 {pp/1Gp} worshiped ΠΡΟΣΕΚΥΝΗΣΑΝ 4352 {v/aai/3p} on EN 1722 {prep} this TOYTΩ 5129 {pd/dsn} the TΩ 3588 {t/dsn} mountain OPEI 3735 {n/dsn} and KAI 2532 {conj} ye YMΕΙΣ 5210 {pp/2np} say ΛΕΓΕΤΕ 3004 {v/pai/2p} that OTI 3754 {conj} in EN 1722 {prep} jerusalem IΕΡΟΣΟΛΥΜΟΙΣ 2414 {n/dpn} is ΕΣΤΙΝ 2076 {v/pxi/3s} tho O 3588 {t/nsm} place TOΠΟΣ 5117 {n/nsm} where OΠΟΥ 3699 {adv} it is necessary ΔΕΙ 1163 {v/pqi/3s} to worship ΠΡΟΣΚΥΝΕΙΝ 4352 {v/pan}

4:20 ΟΙ ΠΑΤΈΡΕΣ ΗΜΩΝ ΕΝ ΤΩ ΟΡΕΙ ΤΟΥΤΩ ΠΡΟΣΕΚΥΝΗΣΑΝ ΚΑΙ ΥΜΕΙΣ ΛΕΓΈΤΕ ΟΤΙ ΕΝ ΙΕΡΟΣΟΛΥΜΟΙΣ ΕΣΤΙΝ Ο ΤΟΠΟΣ ΟΠΟΥ ΔΕΙ ΠΡΟΣΚΥΝΕΙΝ

# 4:21 Jesus says to her, Woman, believe me, that the hour is coming when neither on this mountain, nor in Jerusalem will ye worship the Father.

4:21 ΛΕΓΕΙ ΑΥΤΉ Ο ΙΗΣΟΥΣ ΓΥΝΑΙ ΠΙΣΤΕΥΣΌΝ ΜΟΙ ΟΤΙ ΕΡΧΕΤΑΙ ΩΡΑ ΌΤΕ ΟΥΤΈ ΕΝ ΤΩ ΟΡΕΙ ΤΟΥΤΏ ΟΥΤΈ ΕΝ ΙΕΡΟΣΟΛΥΜΟΙΣ ΠΡΟΣΚΥΝΉΣΕΤΕ ΤΩ ΠΑΤΡΙ

4:22 Ye worship what ye do not know. We worship what we know, because salvation is from the Jews.

4:22 YE YMEIΣ 5210 {PP/2NP} worship ΠΡΟΣΚΥΝΕΙΤΕ 4352 {V/PAI/2P} what O 3739 {PR/ASN} YE KNOW OΙΔΑΤΕ 1492 {V/RAI/2P} NOT OYK 3756 {PRT/N} WE HMEIΣ 2249 {PP/1NP} WORSHIP ΠΡΟΣΚΥΝΟΥΜΕΝ 4352 {V/PAI/1P} WHAT O 3739 {PR/ASN} WE KNOW ΟΙΔΑΜΕΝ 1492 {V/RAI/1P} BECAUSE OTI 3754 {CONJ} THA H 3588 {T/NSF} SALVATION ΣΩΤΗΡΙΑ 4991 {N/NSF} IS ΕΣΤΙΝ 2076 {V/PXI/3S} FROM ΕΚ 1537 {PREP} THOS ΤΩΝ 3588 {T/GPM} JEWISH ΙΟΥΔΑΙΩΝ 2453 {A/GPM}

4:22 ΥΜΕΙΣ ΠΡΟΣΚΥΝΕΙΤΕ Ο ΟΥΚ ΟΙΔΑΤΕ ΗΜΕΙΣ ΠΡΟΣΚΥΝΟΥΜΕΝ Ο ΟΙΔΑΜΕΝ ΟΤΙ Η ΣΩΤΗΡΙΑ ΕΚ ΤΩΝ ΙΟΥΔΑΙΩΝ ΕΣΤΙΝ

# 4:23 But an hour comes, and now is, when the true worshipers will worship the Father in spirit and truth, for also the Father seeks such kind who worship him.

4:23 but  $A\Lambda\Lambda$  235 {conj} hour  $\Omega PA$  5610 {n/nsf} comes EPXETAI 2064 {v/pni/3s} and KAI 2532 {conj} now NYN 3568 {adv} is  $E\Sigma TIN$  2076 {v/pxi/3s} when OTE 3753 {adv} thos OI 3588 {T/npm} true  $A\Lambda H\Theta INOI$  228 {a/npm} worshipers  $\Pi PO\Sigma KYNHTAI$  4353 {n/npm} will worship  $\Pi PO\Sigma KYNH\Sigma OY\Sigma IN$  4352 {v/fai/3p} tho  $T\Omega$  3588 {T/dsm} father  $\Pi ATPI$  3962 {n/dsm} in EN 1722 {prep} spirit  $\Pi NEYMATI$  4151 {n/dsn} and KAI 2532 {conj} truth  $A\Lambda H\Theta EIA$  225 {n/dsf} for  $\Gamma AP$  1063 {conj} also KAI 2532 {conj} tho O 3588 {T/nsm} father  $\Pi ATHP$  3962 {n/nsm} seeks ZHTEI 2212 {v/pai/3s} thos  $TOY\Sigma$  3588 {T/apm} such TOIOYTOYΣ 5108 {pd/apm} who worship  $\Pi PO\Sigma KYNOYNTA\Sigma$  4352 {v/pap/apm} him AYTON 846 {pp/asm}

4:23 ΑΛΛ ΕΡΧΕΤΑΙ ΩΡΑ ΚΑΙ ΝΥΝ ΕΣΤΙΝ ΟΤΕ ΟΙ ΑΛΗΘΙΝΟΙ ΠΡΟΣΚΥΝΗΤΑΙ ΠΡΟΣΚΥΝΗΣΟΥΣΙΝ ΤΩ ΠΑΤΡΙ ΕΝ ΠΝΕΥΜΑΤΙ ΚΑΙ ΑΛΗΘΕΙΑ ΚΑΙ ΓΑΡ Ο ΠΑΤΗΡ ΤΟΙΟΥΤΟΥΣ ΖΗΤΕΙ ΤΟΥΣ ΠΡΟΣΚΥΝΟΥΝΤΑΣ ΑΥΤΌΝ

### 4:24 God is Spirit, and those who worship him must worship in spirit and truth.

4:24 Tho O 3588 {T/nsm} god  $\Theta$ EO $\Sigma$  2316 {n/nsm} spirit  $\Pi$ NEYMA 4151 {n/nsn} and KAI 2532 {conj} thos TOY $\Sigma$  3588 {T/apm} who worship  $\Pi$ PO $\Sigma$ KYNOYNTA $\Sigma$  4352 {v/pap/apm} him AYTON 846 {pp/asm} it is necessary  $\Delta$ EI 1163 {v/pqi/3s} to worship  $\Pi$ PO $\Sigma$ KYNEIN 4352 {v/pan} in EN 1722 {prep} spirit  $\Pi$ NEYMATI 4151 {n/dsn} and KAI 2532 {conj} truth  $\Lambda$ AH $\Theta$ EIA 225 {n/dsf}

4:24 ΠΝΕΥΜΑ Ο ΘΕΟΣ ΚΑΙ ΤΟΥΣ ΠΡΟΣΚΥΝΟΥΝΤΑΣ ΑΥΤΌΝ ΕΝ ΠΝΕΥΜΑΤΙ ΚΑΙ ΑΛΗΘΕΊΑ ΔΕΙ ΠΡΟΣΚΥΝΕΊΝ

# 4:25 The woman says to him, I know that Messiah comes, he who is called Christ. When that man comes he will declare all things to us.

4:25 Tha H 3588 {T/NSF} woman ΓΥΝΗ 1135 {N/NSF} says  $\Lambda$ ΕΓΕΙ 3004 {V/PAI/3S} TO HIM AYTΩ 846 {PP/DSM} I KNOW ΟΙΔΑ 1492 {V/RAI/1S} THAT OTΙ 3754 {CONJ} MESSIAH ΜΕΣΙΑΣ 3323 {N/NSM} COMES EPXETAΙ 2064 {V/PNI/3S} THO O 3588 {T/NSM} who is called  $\Lambda$ ΕΓΟΜΕΝΟΣ 3004 {V/PPP/NSM} anointed XPΙΣΤΟΣ 5547 {N/NSM} when OTAN 3752 {CONJ} THAT ΕΚΕΙΝΟΣ 1565 {PD/NSM} COMES ΕΛΘΗ 2064 {V/2AAS/3S} HE WILL DECLARE ANAΓΓΕΛΕΙ 312 {V/FAI/3S} TO US HMIN 2254 {PP/1DP} all ΠΑΝΤΑ 3956 {A/APN}

4:25 ΛΕΓΕΙ ΑΥΤΩ Η ΓΥΝΗ ΟΙΔΑ ΟΤΙ ΜΕΣΙΑΣ ΕΡΧΕΤΑΙ Ο ΛΕΓΟΜΕΝΟΣ ΧΡΙΣΤΟΣ ΟΤΑΝ ΕΛΘΗ ΕΚΕΙΝΟΣ ΑΝΑΓΓΕΛΕΙ ΗΜΙΝ ΠΑΝΤΑ

### 4:26 Jesus says to her, I who speak to thee am the man.

4:26 THO O 3588 {T/NSM} JEHOSHUA IHΣΟΥΣ 2424 {N/NSM} SAYS ΛΕΓΕΙ 3004 {V/PAI/3S} TO HER AYTH 846 {PP/DSF} I ΕΓΩ 1473 {PP/INS} WHO SPEAK ΛΑΛΩΝ 2980 {V/PAP/NSM} TO THEE ΣΟΙ 4671 {PP/2DS} AM ΕΙΜΙ 1510 {V/PXI/1S} THO O 3588 {T/NSM}

4:26 ΛΕΓΕΙ ΑΥΤΉ Ο ΙΗΣΟΥΣ ΕΓΩ ΕΙΜΙ Ο ΛΑΛΩΝ ΣΟΙ

# 4:27 And upon this his disciples came. And they marveled that he spoke with the woman, yet no man said, What seek thou? or, Why do thou speak with her?

4:27 and KAI 2532 {conj} upon EII 1909 {prep} this TOYT $\Omega$  5129 {pd/dsm} thos OI 3588 {t/npm} disciples MAOHTAI 3101 {n/npm} of him AYTOY 846 {pp/gsm} came HAOON 2064 {v/2aai/3p} and KAI 2532 {conj} they marveled EOAYMA $\Sigma$ AN 2296 {v/aai/3p} that OTI 3754 {conj} he spoke EAAAEI 2980 {v/iai/3s} with META 3326 {prep} woman TYNAIKO $\Sigma$  1135 {n/gsf} yet MENTOI 3305 {conj} none OY $\Delta$ EI $\Sigma$  3762 {a/nsm} said EIIIEN 2036 {v/2aai/3s} what? TI 5101 {pi/asn} seek thou ZHTEI $\Sigma$  2212 {v/pai/2s} or H 2228 {prt} what? TI 5101 {pi/asn} speak thou  $\Lambda$ A $\Lambda$ EI $\Sigma$  2980 {v/pai/2s}

with  $MET~3326~\{PREP\}~$  Her  $AYTH\Sigma~846~\{PP/GSF\}$ 

4:27 ΚΑΙ ΕΠΙ ΤΟΥΤΩ ΗΛΘΟΝ ΟΙ ΜΑΘΗΤΑΙ ΑΥΤΟΥ ΚΑΙ ΕΘΑΥΜΑΣΑΝ ΟΤΙ ΜΕΤΑ ΓΥΝΑΙΚΟΣ ΕΛΑΛΕΙ ΟΥΔΕΙΣ ΜΕΝΤΟΙ ΕΙΠΕΝ ΤΙ ΖΗΤΕΙΣ Η ΤΙ ΛΑΛΕΙΣ ΜΕΤ ΑΥΤΗΣ

### 4:28 The woman therefore left her water pot, and departed into the city, and says to the men,

4:28 tha H 3588 {T/NSF} woman ΓΥΝΗ 1135 {N/NSF} therefore OΥN 3767 {CONJ} left  $A\Phi HKEN$  863 {V/AAI/3S} tha THN 3588 {T/ASF} water pot Y $\Delta$ PIAN 5201 {N/ASF} of her  $AYTH\Sigma$  846 {PP/GSF} and KAI 2532 {CONJ} departed  $A\Pi H\Lambda \Theta EN$  565 {V/2AAI/3S} into  $EI\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} city  $\Pi O\Lambda IN$  4172 {N/ASF} and KAI 2532 {CONJ} she says  $\Lambda E\Gamma EI$  3004 {V/PAI/3S} to thos  $TOI\Sigma$  3588 {T/DPM} men  $AN\Theta P\Omega \Pi OI\Sigma$  444 {N/DPM}

4:28 ΑΦΗΚΕΝ ΟΥΝ ΤΗΝ ΥΔΡΙΑΝ ΑΥΤΉΣ Η ΓΎΝΗ ΚΑΙ ΑΠΗΛΘΈΝ ΕΙΣ ΤΗΝ ΠΟΛΙΝ ΚΑΙ ΛΕΓΕΙ ΤΟΙΣ ΑΝΘΡΩΠΟΙΣ

### 4:29 Come, see a man who told me all, as many things as I did. Is not this the Christ?

4:29 COME ΔΕΥΤΕ 1205 {V/XXM/2P} SEE IΔΕΤΕ 1492 {V/2AAM/2P} MAN ANΘΡΩΠΟΝ 444 {N/ASM} WHO ΟΣ 3739 {PR/NSM} TOLD EIΠΕΝ 2036 {V/2AAI/3S} ME MOI 3427 {PP/1DS} ALL ΠΑΝΤΑ 3956 {A/APN} AS MANY AS  $O\Sigma A$  3745 {PK/APN} I DID ΕΠΟΙΗΣΑ 4160 {V/AAI/1S} IS ΕΣΤΙΝ 2076 {V/PXI/3S} NOT? MHTΙ 3385 {PRT/I} THIS OΥΤΟΣ 3778 {PD/NSM} THO O 3588 {T/NSM} ANOINTED XΡΙΣΤΟΣ 5547 {N/NSM}

4:29 ΔΕΥΤΕ ΙΔΕΤΕ ΑΝΘΡΩΠΟΝ ΟΣ ΕΙΠΕΝ ΜΟΙ ΠΑΝΤΑ ΟΣΑ ΕΠΟΙΗΣΑ ΜΗΤΙ ΟΥΤΟΣ ΕΣΤΙΝ Ο ΧΡΙΣΤΟΣ

#### 4:30 They went out of the city, and came to him.

4:30 They went out  $E\Xi H\Lambda\Theta ON$  1831 {V/2AAI/3P} of EK 1537 {PREP} Tha  $TH\Sigma$  3588 {T/GSF} city  $\Pi O\Lambda E\Omega\Sigma$  4172 {N/GSF} and KAI 2532 {CONJ} came HPXONTO 2064 {V/INI/3P} to  $\Pi PO\Sigma$  4314 {PREP} him AYTON 846 {PP/ASM}

4:30 ΕΞΗΛΘΟΝ ΕΚ ΤΗΣ ΠΟΛΕΩΣ ΚΑΙ ΗΡΧΟΝΤΟ ΠΡΟΣ ΑΥΤΟΝ

### 4:31 In the meanwhile the disciples asked him, saying, Rabbi, eat.

4:31 and  $\Delta E$  1161 {conj} in EN 1722 {prep} tho  $T\Omega$  3588 {T/DSM} meanwhile METAEY 3342 {adv} thos OI 3588 {T/NPM} disciples MAOHTAI 3101 {n/NPM} asked HP $\Omega T\Omega N$  2065 {V/IAI/3P} him AYTON 846 {pp/asm} saying  $\Lambda E\Gamma ONTE\Sigma$  3004 {V/PAP/NPM} rabbi PABI 4461 {heb} eat  $\Phi A\Gamma E$  5315 {V/2AAM/2S}

4:31 ΕΝ ΔΕ ΤΩ ΜΕΤΑΞΥ ΗΡΩΤΩΝ ΑΥΤΟΝ ΟΙ ΜΑΘΗΤΑΙ ΛΕΓΟΝΤΕΣ PABBI ΦΑΓΕ

### 4:32 But he said to them, I have food to eat that ye know not.

4:32 BUT  $\Delta E$  1161 {CONJ} THO O 3588 {T/NSM} SAID EIHEN 2036 {V/2AAI/3S} TO THEM AYTOI $\Sigma$  846 {PP/DPM} I  $E\Gamma\Omega$  1473 {PP/INS} HAVE  $EX\Omega$  2192 {V/PAI/IS} FOOD BP $\Omega\Sigma$ IN 1035 {N/ASF} TO EAT  $\Phi$ A $\Gamma$ EIN 5315 {V/2AAN} THAT HN 3739 {PR/ASF} YE YMEI $\Sigma$  5210 {PP/2NP} KNOW OI $\Delta$ ATE 1492 {V/RAI/2P} NOT OYK 3756 {PRT/N}

4:32 Ο ΔΕ ΕΙΠΕΝ ΑΥΤΟΙΣ ΕΓΩ ΒΡΩΣΙΝ ΕΧΩ ΦΑΓΕΙΝ ΗΝ ΥΜΕΙΣ ΟΥΚ ΟΙΔΑΤΕ

### 4:33 The disciples therefore said to each other, Did any man bring him to eat?

4:33 THOS OI 3588 {T/NPM} DISCIPLES MAOHTAI 3101 {N/NPM} THEREFORE OYN 3767 {CONJ} SAID  $\triangle \Delta E \Gamma ON$  3004 {V/IAI/3P} TO  $\triangle \Delta E \Gamma ON$  3114 {PREP} EACH OTHER  $\triangle \Delta A \Lambda A \Lambda A \Lambda OY\Sigma$  240 {PC/APM} ANY TIS 5100 {PX/NSM} NOT? MH 3361 {PRT/I} BRING HNEFKEN 5342 {V/AAI/3S} HIM  $\triangle AYT\Omega$  846 {PP/DSM} TO EAT  $\triangle A \Gamma E IN$  5315 {V/2AAN}

4:33 ΕΛΕΓΟΝ ΟΥΝ ΟΙ ΜΑΘΗΤΑΙ ΠΡΟΣ ΑΛΛΗΛΟΥΣ ΜΗ ΤΙΣ ΗΝΕΓΚΕΝ ΑΥΤΩ ΦΑΓΕΙΝ

### 4:34 Jesus says to them, My food is that I do the will of him who sent me, and may finish his work.

EMON 1699 {PS/INSN} FOOD BP $\Omega$ MA 1033 {N/NSN} is E $\Sigma$ TIN 2076 {V/PXI/3S} that INA 2443 {CONJ} i do  $\Pi$ OI $\Omega$  4160 {V/PAS/IS} the TO 3588 {T/ASN} will  $\Theta$ E $\Lambda$ HMA 2307 {N/ASN} of tho TOY 3588 {T/GSM} who sent  $\Pi$ EM $\Psi$ ANTO $\Sigma$  3992 {V/AAP/GSM} me ME 3165 {PP/IAS} and KAI 2532 {CONJ} may finish TE $\Lambda$ EI $\Omega$ E $\Omega$  5048 {V/AAS/IS} the TO 3588 {T/ASN} work EPFON 2041 {N/ASN} of him AYTOY 846 {PP/GSM}

4:34 ΛΕΓΕΙ ΑΥΤΟΙΣ Ο ΙΗΣΟΥΣ ΕΜΟΝ ΒΡΩΜΑ ΕΣΤΙΝ ΙΝΑ ΠΟΙΩ ΤΟ ΘΕΛΗΜΑ ΤΟΥ ΠΕΜΨΑΝΤΟΣ ΜΕ ΚΑΙ ΤΕΛΕΙΩΣΩ ΑΥΤΟΥ ΤΟ ΕΡΓΟΝ

### 4:35 Do ye not say, There are still four months and the harvest comes? Behold, I say to you, lift up your eyes and see the fields, that they are already white for harvest.

4:35 SAY  $\Lambda$ E $\Gamma$ ETE 3004 {V/Pai/2P} YE YMEI $\Sigma$  5210 {PP/2NP} not OYX 3756 {PRT/N} that OTI 3754 {CONJ} it is E $\Sigma$ TIN 2076 {V/Pxi/3S} still ETI 2089 {ADV} four months TETPAMHNO $\Sigma$  5072 {A/NSM} and KAI 2532 {CONJ} tho O 3588 {T/NSM} harvest  $\Theta$ EPI $\Sigma$ MO $\Sigma$  2326 {N/NSM} comes EPXETAI 2064 {V/PNI/3S} behold I $\Delta$ OY 2400 {V/2AAM/2S} isay  $\Lambda$ E $\Gamma$ Q 3004 {V/PAi/1S} to you YMIN 5213 {PP/2DP} lift up EIIAPATE 1869 {V/AAM/2P} thos TOY $\Sigma$  3588 {T/APM} eyes O $\Phi$ OA $\Lambda$ MOY $\Sigma$  3788 {N/APM} of you YMQN 5216 {PP/2GP} and KAI 2532 {CONJ} see  $\Theta$ EA $\Sigma$ A $\Sigma$ OE 2300 {V/ADM/2P} thas TA $\Sigma$  3588 {T/APF} fields XQPA $\Sigma$  5561 {N/APF} that OTI 3754 {CONJ} they are EI $\Sigma$ IN 1526 {V/PXI/3P} already H $\Delta$ H 2235 {ADV} white  $\Lambda$ EYKAI 3022 {A/NPF} for IIPO $\Sigma$  4314 {PREP} harvest  $\Theta$ EPI $\Sigma$ MON 2326 {N/ASM}

4:35 ΟΥΧ ΥΜΕΙΣ ΛΕΓΕΤΕ ΟΤΙ ΕΤΙ ΤΕΤΡΑΜΗΝΟΣ ΕΣΤΙΝ ΚΑΙ Ο ΘΕΡΙΣΜΟΣ ΕΡΧΕΤΑΙ ΙΔΟΥ ΛΕΓΩ ΥΜΙΝ ΕΠΑΡΑΤΕ ΤΟΥΣ ΟΦΘΑΛΜΟΥΣ ΥΜΩΝ ΚΑΙ ΘΕΑΣΑΣΘΕ ΤΑΣ ΧΩΡΑΣ ΟΤΙ ΛΕΥΚΑΙ ΕΙΣΙΝ ΠΡΟΣ ΘΕΡΙΣΜΟΝ ΗΔΗ

### 4:36 And he who reaps receives a wage and gathers fruit for eternal life, so that both he who sows and he who reaps may rejoice together.

4:36 and KAI 2532 {CONJ} tho O 3588 {T/NSM} who reaps ΘΕΡΙΖΩΝ 2325 {V/Pap/NSM} receives ΛAMBANEI 2983 {V/Pai/3S} wage MIΣΘΟΝ 3408 {N/ASM} and KAI 2532 {CONJ} gathers ΣΥΝΑΓΕΙ 4863 {V/Pai/3S} fruit KAPΠΟΝ 2590 {N/ASM} for EIΣ 1519 {PREP} eternal AIΩNΙΟΝ 166 {A/ASF} life ZΩHΝ 2222 {N/ASF} so that INA 2443 {CONJ} both KAI 2532 {CONJ} tho O 3588 {T/NSM} who sows ΣΠΕΙΡΩΝ 4687 {V/Pap/NSM} and KAI 2532 {CONJ} tho O 3588 {T/NSM} who reaps ΘΕΡΙΖΩΝ 2325 {V/Pap/NSM} may rejoice XAIPH 5463 {V/Pas/3S} together OMOY 3674 {ADV}

4:36 ΚΑΙ Ο ΘΕΡΙΖΩΝ ΜΙΣΘΟΝ ΛΑΜΒΑΝΕΙ ΚΑΙ ΣΥΝΑΓΕΙ ΚΑΡΠΟΝ ΕΙΣ ΖΩΗΝ ΑΙΩΝΙΟΝ ΙΝΑ ΚΑΙ Ο ΣΠΕΙΡΩΝ ΟΜΟΥ ΧΑΙΡΗ ΚΑΙ Ο ΘΕΡΙΖΩΝ

### 4:37 For in this the saying is true, One is who sows, and another who reaps.

4:37 FOR  $\Gamma$ AP 1063 {CONJ} in EN 1722 {PREP} this TOYTQ 5129 {PD/DSM} tho O 3588 {T/NSM} saying  $\Lambda$ O $\Gamma$ O $\Sigma$  3056 {N/NSM} is E $\Sigma$ TIN 2076 {V/PXI/3S} tho O 3588 {T/NSM} true A $\Lambda$ H $\Theta$ INO $\Sigma$  228 {A/NSM} that OTI 3754 {CONJ} another A $\Lambda$ AO $\Sigma$  243 {A/NSM} is E $\Sigma$ TIN 2076 {V/PXI/3S} tho O 3588 {T/NSM} who sows  $\Sigma$ HEIP $\Omega$ N 4687 {V/PAP/NSM} and KAI 2532 {CONJ} another A $\Lambda$ AO $\Sigma$  243 {A/NSM} tho O 3588 {T/NSM} who reaps  $\Theta$ EPIZ $\Omega$ N 2325 {V/PAP/NSM}

4:37 ΕΝ ΓΑΡ ΤΟΥΤΩ Ο ΛΟΓΟΣ ΕΣΤΙΝ Ο ΑΛΗΘΙΝΟΣ ΟΤΙ ΑΛΛΟΣ ΕΣΤΙΝ Ο ΣΠΕΙΡΩΝ ΚΑΙ ΑΛΛΟΣ Ο ΘΕΡΙΖΩΝ

### 4:38 I sent you to reap what ye have not labored. Others have labored, and ye have entered into their labor.

4:38 I E  $\Gamma\Omega$  1473 {PP/INS} SENT A  $\Pi$  E  $\Sigma$  T E I  $\Lambda$  649 {V/AAI/IS} YOU YMA $\Sigma$  5209 {PP/2AP} TO REAP  $\Theta$  E P I Z E I N 2325 {V/PAN} WHAT O 3739 {PR/ASN} YE YME I  $\Sigma$  5210 {PP/2NP} HAVE LABORED KEKO II I A KATE 2872 {V/RAI/2P} NOTOYX 3756 {PRT/N} OTHER A  $\Lambda\Lambda$ O I 243 {A/NPM} HAVE LABORED KEKO II I A KA  $\Sigma$  IN 2872 {V/RAI/3P} AND KAI 2532 {CONJ} YE YME I  $\Sigma$  5210 {PP/2NP} HAVE ENTERED E I  $\Sigma$  E  $\Lambda$  H  $\Lambda$  Y  $\Theta$  A T E 1525 {V/2RAI/2P} INTO E I  $\Sigma$  1519 {PREP} THO TON 3588 {T/ASM} LABOR KO II ON 2873 {N/ASM} OF THEM A Y  $\Gamma$   $\Omega$  N 846 {PP/GPM}

4:38 ΕΓΩ ΑΠΕΣΤΕΙΛΑ ΥΜΑΣ ΘΕΡΙΖΕΙΝ Ο ΟΥΧ ΥΜΕΙΣ ΚΕΚΟΠΙΑΚΑΤΕ ΑΛΛΟΙ ΚΕΚΟΠΙΑΚΑΣΙΝ ΚΑΙ ΥΜΕΙΣ ΕΙΣ ΤΟΝ ΚΟΠΟΝ ΑΥΤΩΝ ΕΙΣΕΛΗΛΥΘΑΤΕ

4:39 And many of the Samaritans from that city believed in him because of the word of the woman, who testified, He told me all, as many things as I did.

4:39 and  $\Delta E$  1161 {CONJ} many  $\Pi O \Lambda \Lambda O I$  4183 {A/NPM} of thos  $\Pi \Omega N$  3588 {T/GPM} samaritans  $\Sigma AMAPEIT\Omega N$  4541 {N/GPM} from EK 1537 {PREP} that  $EKEINH\Sigma$  1565 {PD/GSF} that  $TH\Sigma$  3588 {T/GSF} city  $\Pi O \Lambda E \Omega \Sigma$  4172 {N/GSF} believed  $E\Pi I \Sigma T E Y \Sigma AN$  4100 {V/AAI/3P} in  $EI\Sigma$  1519 {PREP} him AYTON 846 {PP/ASM} because of  $\Delta IA$  1223 {PREP} tho TON 3588 {T/ASM} word  $\Lambda O \Gamma O N$  3056 {N/ASM} of that  $TH\Sigma$  3588 {T/GSF} woman  $\Gamma YNAIKO\Sigma$  1135 {N/GSF} wo testified MAPTYPOY $\Sigma H\Sigma$  3140 {V/PAP/GSF} that OTI 3754 {CONJ} he told  $EI\Pi E N$  2036 {V/2AAI/3S} me MOI 3427 {PP/IDS} all  $\Pi ANTA$  3956 {A/APN} as many as  $O\Sigma A$  3745 {PK/APN} I did  $E\Pi O I H\Sigma A$  4160 {V/AAI/1S}

4:39 ΕΚ ΔΕ ΤΗΣ ΠΟΛΕΩΣ ΕΚΕΙΝΗΣ ΠΟΛΛΟΙ ΕΠΙΣΤΕΥΣΑΝ ΕΙΣ ΑΥΤΌΝ ΤΩΝ ΣΑΜΑΡΕΙΤΏΝ ΔΙΑ ΤΟΝ ΛΟΓΌΝ ΤΗΣ ΓΥΝΑΙΚΌΣ ΜΑΡΤΥΡΟΥΣΉΣ ΟΤΙ ΕΙΠΕΝ ΜΟΙ ΠΑΝΤΆ ΟΣΑ ΕΠΟΙΗΣΑ

### 4:40 So when the Samaritans came to him they asked him to remain with them, and he remained there two days.

4:40 SO OYN 3767 {CONJ} WHEN  $\Omega\Sigma$  5613 {ADV} THOS OI 3588 {T/NPM} SAMARITANS  $\Sigma$ AMAPEITAI 4541 {N/NPM} CAME H $\Lambda\Theta$ ON 2064 {V/2AAI/3P} TO IIPO $\Sigma$  4314 {PREP} HIM AYTON 846 {PP/ASM} THEY ASKED HP $\Omega$ T $\Omega$ N 2065 {V/IAI/3P} HIM AYTON 846 {PP/ASM} TO REMAIN MEINAI 3306 {V/AAN} WITH IIAP 3844 {PREP} THEM AYTOI $\Sigma$  846 {PP/DPM} AND KAI 2532 {CONJ} HE REMAINED EMEINEN 3306 {V/AAI/3S} THERE EKEI 1563 {ADV} TWO  $\Delta$ YO 1417 {N/NUI} DAYS HMEPA $\Sigma$  2250 {N/APF}

 $4:40\,\Omega\Sigma$ ΟΥΝ ΗΛΘΟΝ ΠΡΟΣ ΑΥΤΌΝ ΟΙ ΣΑΜΑΡΕΙΤΑΙ ΗΡΩΤΏΝ ΑΥΤΌΝ ΜΕΙΝΑΙ ΠΑΡ ΑΥΤΌΙΣ ΚΑΙ ΕΜΕΙΝΕΝ ΕΚΕΙ ΔΥΟ ΗΜΕΡΑΣ

### 4:41 And many more believed because of his word.

4:41 and KAI 2532 {conj} many  $\Pi O \Lambda \Lambda \Omega$  4183 {a/dsm} more  $\Pi \Lambda EIOY\Sigma$  4119 {a/npm/c} believed  $E\Pi I \Sigma T EY \Sigma AN$  4100 {v/aaI/3P} because of  $\Delta IA$  1223 {prep} tho TON 3588 {T/asm} word  $\Lambda O \Gamma ON$  3056 {n/asm} of him AYTOY 846 {pp/gsm}

4:41 ΚΑΙ ΠΟΛΛΩ ΠΛΕΙΟΥΣ ΕΠΙΣΤΕΥΣΑΝ ΔΙΑ ΤΟΝ ΛΟΓΟΝ ΑΥΤΟΥ

# 4:42 And they said to the woman, We no longer believe because of thy speaking, for we have heard ourselves, and know that this really is the Savior of the world, the Christ.

4:42 and TE 5037 {PRT} They said EAEFON 3004 {V/IAI/3P} to tha TH 3588 {T/DSF} woman FYNAIKI 1135 {N/DSF} that OTI 3754 {CONJ} we believe  $\Pi$ IETEYOMEN 4100 {V/PAI/1P} no longer OYKETI 3765 {ADV} because of  $\Delta$ IA 1223 {PREP} thy  $\Sigma$ HN 4674 {PS/2ASF} tha THN 3588 {T/ASF} speaking  $\Lambda$ A $\Lambda$ IAN 2981 {N/ASF} for FAP 1063 {CONJ} we have heard AKHKOAMEN 191 {V/2RAI/1P/ATT} ourselves AYTOI 846 {PT/NPM} and KAI 2532 {CONJ} know OI $\Delta$ AMEN 1492 {V/RAI/1P} that OTI 3754 {CONJ} this OYTO $\Sigma$  3778 {PD/NSM} really  $\Lambda$ A $\Theta$ O $\Sigma$  230 {ADV} is E $\Sigma$ TIN 2076 {V/PXI/3S} tho O 3588 {T/NSM} savior  $\Sigma$ OTHP 4990 {N/NSM} of tho TOY 3588 {T/GSM} world KO $\Sigma$ MOY 2889 {N/GSM} tho O 3588 {T/NSM} anointed XPI $\Sigma$ TO $\Sigma$  5547 {N/NSM}

4:42 ΤΗ ΤΕ ΓΥΝΑΙΚΙ ΕΛΕΓΟΝ ΟΤΙ ΟΥΚΕΤΙ ΔΙΑ ΤΗΝ ΣΗΝ ΛΑΛΙΑΝ ΠΙΣΤΕΥΟΜΕΝ ΑΥΤΟΙ ΓΑΡ ΑΚΗΚΟΑΜΕΝ ΚΑΙ ΟΙΔΑΜΕΝ ΟΤΙ ΟΥΤΟΣ ΕΣΤΙΝ ΑΛΗΘΩΣ Ο ΣΩΤΗΡ ΤΟΥ ΚΟΣΜΟΥ Ο ΧΡΙΣΤΟΣ

### 4:43 And after the two days he departed from there and went into Galilee.

4:43 and  $\Delta E$  1161 {conj} after META 3326 {prep} thas  $TA\Sigma$  3588 {t/apf} two  $\Delta YO$  1417 {n/nui} days HMEPA $\Sigma$  2250 {n/apf} he departed E $\Xi H\Lambda\Theta EN$  1831 {v/2aai/3s} from there EKEI $\Theta EN$  1564 {adv} and KAI 2532 {conj} went A $\Pi H\Lambda\Theta EN$  565 {v/2aai/3s} into EI $\Sigma$  1519 {prep} tha THN 3588 {t/asf} galilee  $\Gamma A\Lambda I\Lambda AIAN$  1056 {n/asf}

4:43 ΜΕΤΑ ΔΕ ΤΑΣ ΔΥΟ ΗΜΕΡΑΣ ΕΞΗΛΘΕΝ ΕΚΕΙΘΕΝ ΚΑΙ ΑΠΗΛΘΕΝ ΕΙΣ ΤΗΝ ΓΑΛΙΛΑΙΑΝ

### 4:44 For Jesus himself testified that a prophet has no honor in his own fatherland.

 $4:44\ \textbf{FOR}\ \Gamma AP\ 1063\ \{\text{CONJ}\}\ \textbf{THO}\ O\ 3588\ \{\text{T/NSM}\}\ \textbf{jehoshua}\ IH\Sigma OY\Sigma\ 2424\ \{\text{N/NSM}\}\ \textbf{himself}\ AYTO\Sigma\ 846\ \{\text{PT/NSM}\}\ \textbf{TESTIFIED}$   $EMAPTYPH\Sigma EN\ 3140\ \{\text{V/AAI/3S}\}\ \textbf{THAT}\ OTI\ 3754\ \{\text{CONJ}\}\ \textbf{prophet}\ \PiPO\Phi HTH\Sigma\ 4396\ \{\text{N/NSM}\}\ \textbf{has}\ EXEI\ 2192\ \{\text{V/PAI/3S}\}\ \textbf{no}$   $OYK\ 3756\ \{\text{PRT/N}\}\ \textbf{honor}\ TIMHN\ 5092\ \{\text{N/ASF}\}\ \textbf{in}\ EN\ 1722\ \{\text{PREP}\}\ \textbf{own}\ I\Delta IA\ 2398\ \{\text{A/DSF}\}\ \textbf{THA}\ TH\ 3588\ \{\text{T/DSF}\}\ \textbf{FATHERLAND}$   $\PiATPI\Delta I\ 3968\ \{\text{N/DSF}\}$ 

4:44 ΑΥΤΌΣ ΓΑΡ Ο ΙΗΣΟΥΣ ΕΜΑΡΤΥΡΉΣΕΝ ΟΤΙ ΠΡΟΦΗΤΉΣ ΕΝ ΤΗ ΙΔΙΑ ΠΑΤΡΙΔΙ ΤΙΜΗΝ ΟΥΚ ΕΧΕΙ

### 4:45 So when he came into Galilee, the Galileans received him, having seen all the things that he did in Jerusalem at the feast, for they also went to the feast.

4:45 SO OYN 3767 {CONJ} when OTE 3753 {ADV} he came  $H\Lambda\ThetaEN$  2064 {V/2AAI/3S} into EI $\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} galilee  $\Gamma$ A $\Lambda$ I $\Lambda$ AIAN 1056 {N/ASF} thos OI 3588 {T/NPM} galileans  $\Gamma$ A $\Lambda$ I $\Lambda$ AIOI 1057 {N/NPM} received E $\Delta$ E $\Xi$ ANTO 1209 {V/ADI/3P} him AYTON 846 {PP/ASM} having seen E $\Omega$ PAKOTE $\Sigma$  3708 {V/RAP/NPM/ATT} all  $\Pi$ ANTA 3956 {A/APN} that A 3739 {PR/APN} he did E $\Pi$ OIH $\Sigma$ EN 4160 {V/AAI/3S} at EN 1722 {PREP} jerusalem IEPO $\Sigma$ O $\Lambda$ YMOI $\Sigma$  2414 {N/DPN} at EN 1722 {PREP} tha TH 3588 {T/DSF} feast EOPTH 1859 {N/DSF} for  $\Gamma$ AP 1063 {CONJ} they AYTOI 846 {PP/NPM} also KAI 2532 {CONJ} went H $\Lambda$ \ThetaON 2064 {V/2AAI/3P} to EI $\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} feast EOPTHN 1859 {N/ASF}

4:45 ΟΤΕ ΟΥΝ ΗΛΘΕΝ ΕΙΣ ΤΗΝ ΓΑΛΙΛΑΙΑΝ ΕΔΕΞΑΝΤΟ ΑΥΤΌΝ ΟΙ ΓΑΛΙΛΑΙΟΙ ΠΑΝΤΑ ΕΩΡΑΚΌΤΕΣ Α ΕΠΟΙΉΣΕΝ ΕΝ ΙΕΡΟΣΟΛΥΜΟΙΣ ΕΝ ΤΗ ΕΟΡΤΉ ΚΑΙ ΑΥΤΌΙ ΓΑΡ ΗΛΘΌΝ ΕΙΣ ΤΗΝ ΕΟΡΤΉΝ

### 4:46 Jesus therefore came again to Cana of Galilee where he made the water wine. And there was a certain nobleman whose son was sick at Capernaum.

4:46 Tho O 3588 {T/NSM} jehoshua IHΣΟΥΣ 2424 {N/NSM} therefore OYN 3767 {CONJ} came HΛΘΕΝ 2064 {V/2AAI/3S} again ΠΑΛΙΝ 3825 {ADV} to EIΣ 1519 {PREP} tha THN 3588 {T/ASF} cana KANA 2580 {N/PRI} of tha THΣ 3588 {T/ASF} galilee ΓΑΛΙΛΑΙΑΣ 1056 {N/GSF} where OΠΟΥ 3699 {ADV} he made ΕΠΟΙΗΣΕΝ 4160 {V/AAI/3S} the TO 3588 {T/ASN} water ΥΔΩΡ 5204 {N/ASN} wine OΙΝΟΝ 3631 {N/ASM} and KAI 2532 {CONJ} there was HN 2258 {V/IXI/3S} certain TΙΣ 5100 {PX/NSM} noble BAΣΙΛΙΚΟΣ 937 {A/NSM} whose OY 3739 {PR/GSM} tho O 3588 {T/NSM} son YΙΟΣ 5207 {N/NSM} was sick HΣΘΕΝΕΙ 770 {V/IAI/3S} at EN 1722 {PREP} capernaum KAΠΕΡΝΑΟΥΜ 2584 {N/PRI}

4:46 ΗΛΘΕΝ ΟΥΝ ΠΑΛΙΝ Ο ΙΗΣΟΥΣ ΕΙΣ ΤΗΝ ΚΑΝΑ ΤΗΣ ΓΑΛΙΛΑΙΑΣ ΟΠΟΥ ΕΠΟΙΗΣΕΝ ΤΟ ΥΔΩΡ ΟΙΝΟΝ ΚΑΙ ΗΝ ΤΙΣ ΒΑΣΙΛΙΚΟΣ ΟΥ Ο ΥΙΟΣ ΗΣΘΕΝΕΙ ΕΝ ΚΑΠΕΡΝΑΟΥΜ

### 4:47 This man having heard that Jesus comes out of Judea into Galilee, he went to him and besought him that he would come down and heal his son, for he was going to die.

4:47 this OYTOΣ 3778 {PD/NSM} having heard AKOYΣΑΣ 191 {V/AAP/NSM} that OTI 3754 {CONJ} jehoshua IHΣΟΥΣ 2424 {N/NSM} comes out HKEI 2240 {V/PAI/3S} of EK 1537 {PREP} tha THΣ 3588 {T/GSF} judea IOYΔAIAΣ 2449 {N/GSF} into EIΣ 1519 {PREP} tha THN 3588 {T/ASF} galilee  $\Gamma$ AΛΙΛΑΙΑΝ 1056 {N/ASF} he went AΠΗΛΘΕΝ 565 {V/2AAI/3S} to ΠΡΟΣ 4314 {PREP} him AYTON 846 {PP/ASM} and KAI 2532 {CONJ} besought HPΩTA 2065 {V/IAI/3S} him AYTON 846 {PP/ASM} that INA 2443 {CONJ} he would come down KATABH 2597 {V/2AAS/3S} and KAI 2532 {CONJ} would heal IAΣHTAI 2390 {V/ADS/3S} tho TON 3588 {T/ASM} son YION 5207 {N/ASM} of him AYTOY 846 {PP/GSM} for  $\Gamma$ AP 1063 {CONJ} he was going EMEΛΛΕΝ 3195 {V/IAI/3S} to die ΑΠΟΘΝΗΣΚΕΙΝ 599 {V/PAN}

4:47 ΟΥΤΌΣ ΑΚΟΥΣΑΣ ΟΤΙ ΙΗΣΟΥΣ ΗΚΕΙ ΕΚ ΤΗΣ ΙΟΥΔΑΙΑΣ ΕΙΣ ΤΗΝ ΓΑΛΙΛΑΙΑΝ ΑΠΗΛΘΈΝ ΠΡΟΣ ΑΥΤΌΝ ΚΑΙ ΗΡΏΤΑ ΑΥΤΌΝ ΙΝΑ ΚΑΤΑΒΉ ΚΑΙ ΙΑΣΉΤΑΙ ΑΥΤΌΥ ΤΟΝ ΥΙΌΝ ΕΜΕΛΛΕΝ ΓΑΡ ΑΠΟΘΝΗΣΚΕΙΝ

### 4:48 Jesus therefore said to him, Unless ye may see signs and wonders, ye will, no, not believe.

4:48 THO O 3588 {T/NSM} JEHOSHUA IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} THEREFORE OYN 3767 {CONJ} SAID EIIIEN 2036 {V/2AAI/3S} TO IIPO $\Sigma$  4314 {PREP} HIM AYTON 846 {PP/ASM} IF EAN 1437 {COND} NOT MH 3361 {PRT/N} YE MAY SEE I $\Delta$ HTE 1492 {V/2AAS/2P} SIGNS  $\Sigma$ HMEIA 4592 {N/APN} AND KAI 2532 {CONJ} WONDERS TEPATA 5059 {N/APN} YE WILL BELIEVE III $\Sigma$ TEY $\Sigma$ HTE 4100 {V/AAS/2P} NO OY 3756 {PRT/N} NOT MH 3361 {PRT/N}

4:48 ΕΙΠΕΝ ΟΥΝ Ο ΙΗΣΟΥΣ ΠΡΟΣ AYTON EAN ΜΗ ΣΗΜΕΙΑ ΚΑΙ ΤΕΡΑΤΑ ΙΔΗΤΕ ΟΥ ΜΗ ΠΙΣΤΕΥΣΗΤΕ

#### 4:49 The nobleman says to him, Sir, come down before my child dies.

4:49 THO O 3588 {T/NSM} NOBLE BA $\Sigma$ IAIKO $\Sigma$  937 {A/NSM} SAYS A $\Sigma$ FEI 3004 {V/PAI/3S} TO  $\Pi$ PO $\Sigma$  4314 {PREP} HIM AYTON 846 {PP/ASM} SIR KYPIE 2962 {N/VSM} COME DOWN KATABHOI 2597 {V/2AAM/2S} BEFORE  $\Pi$ PIN 4250 {ADV} THE TO 3588 {T/ASN}

CHILD  $\Pi AI\Delta ION$  3813 {N/ASN} of me MOY 3450 {PP/1GS} to die  $A\Pi O\Theta ANEIN$  599 {V/2AAN}

4:49 ΛΕΓΕΙ ΠΡΟΣ ΑΥΤΌΝ Ο ΒΑΣΙΛΙΚΌΣ ΚΥΡΙΕ ΚΑΤΑΒΗΘΙ ΠΡΙΝ ΑΠΟΘΑΝΕΊΝ ΤΟ ΠΑΙΔΙΌΝ ΜΟΥ

### 4:50 Jesus says to him, Go, thy son lives. And the man believed the word that Jesus said to him, and he departed.

4:50 Tho O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} says  $\Lambda$ E $\Gamma$ EI 3004 {V/PaI/3S} to him AYT $\Omega$  846 {PP/DSM} go  $\Pi$ OPEYOY 4198 {V/PNM/2S} tho O 3588 {T/NSM} son YIO $\Sigma$  5207 {N/NSM} of thee  $\Sigma$ OY 4675 {PP/2GS} lives ZH 2198 {V/PaI/3S} and KAI 2532 {conj} tho O 3588 {T/NSM} man AN $\Theta$ P $\Omega$ HO $\Sigma$  444 {N/NSM} believed EHI $\Sigma$ TEY $\Sigma$ EN 4100 {V/AAI/3S} tho T $\Omega$  3588 {T/DSM} word  $\Lambda$ OF $\Omega$  3056 {N/DSM} that  $\Omega$  3739 {PR/DSM} tho O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} said EIHEN 2036 {V/2AAI/3S} to him AYT $\Omega$  846 {PP/DSM} and KAI 2532 {conj} he departed EHOPEYETO 4198 {V/INI/3S}

4:50 ΛΕΓΕΙ ΑΥΤΩ Ο ΙΗΣΟΥΣ ΠΟΡΕΥΟΥ Ο ΥΙΟΣ ΣΟΥ ΖΗ ΚΑΙ ΕΠΙΣΤΕΥΣΕΝ Ο ΑΝΘΡΩΠΟΣ ΤΩ ΛΟΓΩ Ω ΕΙΠΕΝ ΑΥΤΩ Ο ΙΗΣΟΥΣ ΚΑΙ ΕΠΟΡΕΥΕΤΟ

### 4:51 And as he was now going down, his bondmen met him and reported, saying, Thy boy lives.

4:51 and  $\Delta E$  1161 {conj} of him AYTOY 846 {pp/gsm} now H $\Delta H$  2235 {adv} going down KATABAINONTO $\Sigma$  2597 {v/pap/gsm} thos OI 3588 {t/npm} bondmen  $\Delta OY\Lambda OI$  1401 {n/npm} of him AYTOY 846 {pp/gsm} met A $\Pi HNTH\Sigma AN$  528 {v/aai/3p} him AYT $\Omega$  846 {pp/dsm} and KAI 2532 {conj} reported A $\Pi H\Gamma\Gamma EI\Lambda AN$  518 {v/aai/3p} saying  $\Lambda E\Gamma ONTE\Sigma$  3004 {v/pap/npm} that OTI 3754 {conj} tho O 3588 {t/nsm} boy  $\Pi AI\Sigma$  3816 {n/nsm} of thee  $\Sigma OY$  4675 {pp/2gs} lives ZH 2198 {v/pai/3s}

4:51 ΗΔΗ ΔΕ ΑΥΤΟΥ ΚΑΤΑΒΑΙΝΟΝΤΟΣ ΟΙ ΔΟΥΛΟΙ ΑΥΤΟΥ ΑΠΗΝΤΉΣΑΝ ΑΥΤΩ ΚΑΙ ΑΠΗΓΓΕΙΛΑΝ ΛΕΓΟΝΤΈΣ ΟΤΙ Ο ΠΑΙΣ ΣΟΥ ZH

### 4:52 So he inquired of them the hour in which he fared well. And they said to him, Yesterday at the seventh hour the fever left him.

4:52 SO OYN 3767 {CONJ} HE INQUIRED ETTYOETO 4441 {V/2ADI/3S} OF TIAP 3844 {PREP} THEM AYTON 846 {PP/GPM} THA THN 3588 {T/ASF} HOUR  $\Omega$ PAN 5610 {N/ASF} IN EN 1722 {PREP} WHICH H 3739 {PR/DSF} HE FARED EXXEN 2192 {V/2AAI/3S} WELL KOMYOTEPON 2866 {ADV} AND KAI 2532 {CONJ} THEY SAID ETTON 2036 {V/2AAI/3P} TO HIM AYTO 846 {PP/DSM} THAT OTI 3754 {CONJ} YESTERDAY XOES 5504 {ADV} SEVENTH EBDOMHN 1442 {A/ASF} HOUR  $\Omega$ PAN 5610 {N/ASF} THO O 3588 {T/NSM} FEVER TYPETOS 4446 {N/NSM} LEFT ADHKEN 863 {V/AAI/3S} HIM AYTON 846 {PP/ASM}

4:52 ΕΠΥΘΕΤΌ ΟΥΝ ΠΑΡ ΑΥΤΏΝ ΤΗΝ ΩΡΑΝ ΕΝ Η ΚΟΜΨΌΤΕΡΟΝ ΕΣΧΕΝ ΚΑΙ ΕΙΠΌΝ ΑΥΤΏ ΟΤΙ ΧΘΕΣ ΩΡΑΝ ΕΒΔΌΜΗΝ ΑΦΗΚΕΝ ΑΥΤΌΝ Ο ΠΥΡΈΤΟΣ

### 4:53 So the father knew that it was at that hour in which Jesus said to him, Thy son lives. And he himself believed and his whole house.

4:53 SO OYN 3767 {CONJ} THO O 3588 {T/NSM} FATHER  $\Pi$ ATHP 3962 {N/NSM} knew  $E\Gamma$ NQ 1097 {V/2AAI/3S} THAT OTI 3754 {CONJ} AT EN 1722 {PREP} THAT EKEINH 1565 {PD/DSF} THA TH 3588 {T/DSF} HOUR  $\Omega$ PA 5610 {N/DSF} in EN 1722 {PREP} which H 3739 {PR/DSF} THO O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} said EIIIEN 2036 {V/2AAI/3S} TO HIM AYT $\Omega$  846 {PP/DSM} THAT OTI 3754 {CONJ} THO O 3588 {T/NSM} SON YIO $\Sigma$  5207 {N/NSM} of thee  $\Sigma$ OY 4675 {PP/2GS} lives ZH 2198 {V/PAI/3S} AND KAI 2532 {CONJ} HE BELIEVED E $\Pi$ I $\Sigma$ TEY $\Sigma$ EN 4100 {V/AAI/3S} HIMSELF AYTO $\Sigma$  846 {PT/NSM} AND KAI 2532 {CONJ} THA H 3588 {T/NSF} whole OAH 3650 {A/NSF} HOUSE OIKIA 3614 {N/NSF} of HIM AYTOY 846 {PP/GSM}

4:53 ΕΓΝΩ ΟΥΝ Ο ΠΑΤΗΡ ΟΤΙ ΕΝ ΕΚΕΙΝΗ ΤΗ ΩΡΑ ΕΝ Η ΕΙΠΕΝ ΑΥΤΩ Ο ΙΗΣΟΥΣ ΟΤΙ Ο ΥΙΟΣ ΣΟΥ ΖΗ ΚΑΙ ΕΠΙΣΤΕΥΣΕΝ ΑΥΤΟΣ ΚΑΙ Η ΟΙΚΙΑ ΑΥΤΟΥ ΟΛΗ

#### 4:54 This again is a second sign that Jesus did, having come out of Judea into Galilee.

4:54 this TOYTO 5124 {PD/ASN} again  $\Pi A\Lambda IN$  3825 {ADV} second  $\Delta EYTEPON$  1208 {A/ASN} sign  $\Sigma HMEION$  4592 {N/ASN} tho O 3588 {T/NSM} jehoshua IH $\Sigma OY\Sigma$  2424 {N/NSM} did  $E\Pi OIH\Sigma EN$  4160 {V/AAI/3S} having come  $E\Lambda \Theta\Omega N$  2064 {V/2AAP/NSM} out of EK 1537 {PREP} tha TH $\Sigma$  3588 {T/GSF} judea  $IOY\Delta AIA\Sigma$  2449 {N/GSF} into  $EI\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} galilee  $\Gamma A\Lambda I\Lambda AIAN$  1056 {N/ASF}

5:1

### After these things there was a feast of the Jews, and Jesus went up to Jerusalem.

5:1 after META 3326 {PREP} these TAYTA 5023 {PD/APN} there was HN 2258 {V/IXI/3S} tha H 3588 {T/NSF} feast EOPTH 1859 {N/NSF} of thos  $T\Omega N$  3588 {T/GPM} jewish IOY $\Delta AI\Omega N$  2453 {A/GPM} and KAI 2532 {CONJ} tho O 3588 {T/NSM} jehoshua IH $\Sigma OY\Sigma$  2424 {N/NSM} went up ANEBH 305 {V/2AAI/3S} to EI $\Sigma$  1519 {PREP} jerusalem IEPO $\Sigma O\Lambda YMA$  2414 {N/ASF}

5:1 ΜΕΤΑ ΤΑΥΤΆ ΗΝ Η ΕΟΡΤΉ ΤΩΝ ΙΟΥΔΑΙΏΝ ΚΑΙ ΑΝΈΒΗ Ο ΙΗΣΟΥΣ ΕΙΣ ΙΕΡΟΣΟΛΥΜΑ

# 5:2 Now there is in Jerusalem by the place pertaining to sheep, a pool, which is called in Hebrew, Bethesda, having five porches.

5:2 Now  $\Delta E$  1161 {Conj} there is  $E\Sigma TIN$  2076 {V/PXI/3S} at EN 1722 {PREP} thes  $TOI\Sigma$  3588 {T/DPN} jerusalem IEPO $\Sigma$ OAYMOI $\Sigma$  2414 {N/DPN} by  $E\Pi$ I 1909 {PREP} tha TH 3588 {T/DSF} pertaining to sheep  $\Pi$ POBATIKH 4262 {A/DSF} pool KOAYMBH $\Theta$ PA 2861 {N/NSF} tha H 3588 {T/NSF} which is called  $E\Pi$ IAE $\Gamma$ OMENH 1951 {V/PPP/NSF} in hebrew EBPAI $\Sigma$ TI 1447 {ADV} bethesda BH $\Theta$ E $\Sigma$ \DeltaA 964 {N/PRI} having  $EXOY\Sigma$ A 2192 {V/PAP/NSF} five  $\Pi$ ENTE 4002 {N/NUI} porches  $\Sigma$ TOA $\Sigma$  4745 {N/APF}

5:2ΕΣΤΙΝ ΔΕ ΕΝ ΤΟΙΣ ΙΕΡΟΣΟΛΥΜΟΙΣ ΕΠΙ ΤΗ ΠΡΟΒΑΤΙΚΗ ΚΟΛΥΜΒΗΘΡΑ Η ΕΠΙΛΕΓΟΜΕΝΗ ΕΒΡΑΙΣΤΙ ΒΗΘΕΣΔΑ ΠΕΝΤΕ ΣΤΟΑΣ ΕΧΟΥΣΑ

### 5:3 In these lay a great multitude of those who are feeble, blind, lame, withered, waiting for the movement of the water.

5:3 in EN 1722 {PREP} these TAYTAIS 3778 {PD/DPF} lay KATEKEITO 2621 {V/INI/3S} great IIOAY 4183 {A/NSN} multitude IIAH $\Theta$ OS 4128 {N/NSN} of thos TQN 3588 {T/GPM} who are feeble AS $\Theta$ ENOYNTQN 770 {V/PAP/GPM} of blind TY $\Phi$ AQN 5185 {A/GPM} of lame XQAQN 5560 {A/GPM} of withered EHPQN 3584 {A/GPM} waiting for EKAEXOMENQN 1551 {V/PNP/GPM} tha THN 3588 {T/ASF} movement KINHSIN 2796 {N/ASF} of the TOY 3588 {T/GSN} water YAATOS 5204 {N/GSN}

5:3 ΕΝ ΤΑΥΤΑΙΣ ΚΑΤΕΚΕΙΤΟ ΠΛΗΘΟΣ ΠΟΛΥ ΤΩΝ ΑΣΘΕΝΟΥΝΤΩΝ ΤΥΦΛΩΝ ΧΩΛΩΝ ΞΗΡΩΝ ΕΚΔΕΧΟΜΕΝΩΝ ΤΗΝ ΤΟΥ ΥΔΑΤΟΣ ΚΙΝΗΣΙΝ

# 5:4 For a heavenly agent went down at a certain time into the pool, and agitated the water. Therefore the first man who stepped in after the agitation of the water became well from whatever affliction he had.

5:4 for  $\Gamma AP$  1063 {conj} agent  $A\Gamma\Gamma E\Lambda O\Sigma$  32 {n/nsm} went down KATEBAINEN 2597 {v/iai/3s} according to KATA 2596 {prep} time KAIPON 2540 {n/asm} into EN 1722 {prep} tha TH 3588 {t/dsf} pool KOΛYMBHΘPA 2861 {n/dsf} and KAI 2532 {conj} agitated ETAPA $\Sigma EN$  5015 {v/iai/3s} the TO 3588 {t/asn} water Y $\Delta \Omega$ P 5204 {n/asn} therefore OYN 3767 {conj} tho O 3588 {t/nsm} first  $\Pi P\Omega TO\Sigma$  4413 {a/nsm} who stepped in EMBA $\Sigma$  1684 {v/2aap/nsm} after META 3326 {prep} tha THN 3588 {t/asf} agitation TAPAXHN 5016 {n/asf} of the TOY 3588 {t/gsn} water Y $\Delta$ ATO $\Sigma$  5204 {n/gsn} became E $\Gamma$ INETO 1096 {v/ini/3s} well Y $\Gamma$ IH $\Sigma$  5199 {a/nsm} from that  $\Omega$  3739 {pr/dsn} whatever  $\Delta$ H $\Pi$ OTE 1221 {prt} affliction NO $\Sigma$ HMATI 3553 {n/dsn} he had KATEIXETO 2722 {v/ipi/3s}

5:4ΑΓΓΕΛΟΣ ΓΑΡ ΚΑΤΑ ΚΑΙΡΟΝ ΚΑΤΕΒΑΙΝΕΝ ΕΝ ΤΗ ΚΟΛΥΜΒΗΘΡΑ ΚΑΙ ΕΤΑΡΑΣΣΕΝ ΤΟ ΥΔΩΡ Ο ΟΥΝ ΠΡΩΤΟΣ ΕΜΒΑΣ ΜΕΤΑ ΤΗΝ ΤΑΡΑΧΗΝ ΤΟΥ ΥΔΑΤΟΣ ΥΓΙΗΣ ΕΓΙΝΕΤΟ Ω ΔΗΠΟΤΕ ΚΑΤΕΙΧΕΤΟ ΝΟΣΗΜΑΤΙ

#### 5:5 And a certain man was there who was thirty-eight years in the weakness.

5:5 and  $\Delta E$  1161 {CONJ} certain  $TI\Sigma$  5100 {PX/NSM} man  $AN\Theta P\Omega \Pi O\Sigma$  444 {N/NSM} was HN 2258 {V/IXI/3S} there EKEI 1563 {ADV} who was  $EX\Omega N$  2192 {V/PAP/NSM} thirty TPIAKONTA 5144 {N/NUI} and KAI 2532 {CONJ} eight  $OKT\Omega$  3638 {N/NUI} years ETH 2094 {N/APN} in EN 1722 {PREP} tha TH 3588 {T/DSF} weakness  $A\Sigma\Theta ENEIA$  769 {N/DSF}

### 5:6 When Jesus saw this man laying down, and knew that he fares now a long time, he says to him, Do thou desire to become well?

5:6 tho O 3588 {T/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} when he saw I $\Delta$ QN 1492 {v/2aap/nsm} this TOYTON 5126 {Pd/asm} laying down KATAKEIMENON 2621 {v/pnp/asm} and KAI 2532 {conj} knew  $\Gamma$ NOY $\Sigma$  1097 {v/2aap/nsm} that OTI 3754 {conj} he fares EXEI 2192 {v/pai/3s} now H $\Delta$ H 2235 {adv} long  $\Pi$ O $\Lambda$ YN 4183 {a/asm} time XPONON 5550 {n/asm} he says  $\Lambda$ E $\Gamma$ EI 3004 {v/pai/3s} to him AYT $\Omega$  846 {pp/dsm} thou desire  $\Theta$ E $\Lambda$ EI $\Sigma$  2309 {v/pai/2s} to become  $\Gamma$ ENE $\Sigma$ OAI 1096 {v/2adn} well Y $\Gamma$ IH $\Sigma$  5199 {a/nsm}

5:6 ΤΟΥΤΟΝ ΙΔΩΝ Ο ΙΗΣΟΥΣ ΚΑΤΑΚΕΙΜΕΝΟΝ ΚΑΙ ΓΝΟΥΣ ΟΤΙ ΠΟΛΥΝ ΗΔΗ ΧΡΟΝΟΝ ΕΧΕΙ ΛΕΓΕΙ ΑΥΤΩ ΘΕΛΕΙΣ ΥΓΙΗΣ ΓΕΝΕΣΘΑΙ

# 5:7 The infirmed man answered him, Sir, I have no man so that when the water is agitated he might put me into the pool, but while I am coming another steps down before me.

5:7 THO O 3588 {T/NSM} INFIRMED  $A\Sigma\Theta EN\Omega N$  770 {V/Pap/NSM} answered  $A\Pi EKPI\Theta H$  611 {V/Adi/3S} HIM  $AYT\Omega$  846 {PP/DSM} SIR KYPIE 2962 {N/VSM} I HAVE  $EX\Omega$  2192 {V/Pai/1S} INO OYK 3756 {PRT/N} INO INO 444 {N/ASM} INO 4444 {N/ASM} INO

5:7 ΑΠΕΚΡΙΘΗ ΑΥΤΩ Ο ΑΣΘΕΝΩΝ ΚΥΡΙΕ ΑΝΘΡΩΠΟΝ ΟΥΚ ΕΧΩ ΙΝΑ ΟΤΑΝ ΤΑΡΑΧΘΗ ΤΟ ΥΔΩΡ ΒΑΛΗ ΜΕ ΕΙΣ ΤΗΝ ΚΟΛΥΜΒΗΘΡΑΝ ΕΝ Ω ΔΕ ΕΡΧΟΜΑΙ ΕΓΩ ΑΛΛΟΣ ΠΡΟ ΕΜΟΥ ΚΑΤΑΒΑΙΝΕΙ

### 5:8 Jesus says to him, Arise, take up thy bed and walk.

5:8 THO O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} says  $\Lambda$ EFEI 3004 {V/PAI/3S} to him AYT $\Omega$  846 {PP/DSM} arise EFEIPAI 1453 {V/AMM/2S} take up APON 142 {V/AAM/2S} tho TON 3588 {T/ASM} bed KPABBATON 2895 {N/ASM} of thee  $\Sigma$ OY 4675 {PP/2GS} and KAI 2532 {CONJ} walk HEPIHATEI 4043 {V/PAM/2S}

5:8 ΛΕΓΕΙ ΑΥΤΏ Ο ΙΗΣΟΥΣ ΕΓΕΙΡΑΙ ΑΡΟΝ ΤΟΝ ΚΡΑΒΒΑΤΟΝ ΣΟΥ ΚΑΙ ΠΕΡΙΠΑΤΕΙ

# 5:9 And straightaway the man became well, and took up his bed and walked. Now it was sabbath on that day.

5:9 and KAI 2532 {conj} straightaway EY $\Theta$ E $\Omega$ Σ 2112 {adv} tho O 3588 {t/nsm} man AN $\Theta$ P $\Omega$ ΠΟΣ 444 {n/nsm} became EΓENETO 1096 {v/2adi/3s} well YΓΙΗΣ 5199 {a/nsm} and KAI 2532 {conj} took up HPEN 142 {v/aai/3s} tho TON 3588 {t/asm} bed KPABBATON 2895 {n/asm} of him AYTOY 846 {pp/gsm} and KAI 2532 {conj} walked ΠΕΡΙΕΠΑΤΕΙ 4043 {v/iai/3s} now  $\Delta$ E 1161 {conj} it was HN 2258 {v/ixi/3s} sabbath ΣABBATON 4521 {n/nsn} on EN 1722 {prep} that EKEINH 1565 {pd/dsf} tha TH 3588 {t/dsf} day HMEPA 2250 {n/dsf}

5:9 ΚΑΙ ΕΥΘΕΩΣ ΕΓΈΝΕΤΟ ΥΓΙΗΣ Ο ΑΝΘΡΩΠΟΣ ΚΑΙ ΗΡΈΝ ΤΟΝ ΚΡΑΒΒΑΤΌΝ ΑΥΤΟΥ ΚΑΙ ΠΕΡΙΕΠΑΤΕΙ ΗΝ ΔΕ ΣΑΒΒΑΤΌΝ ΕΝ ΕΚΕΙΝΉ ΤΗ ΗΜΕΡΑ

# 5:10 The Jews therefore said to the man who was cured, It is sabbath. It is not permitted for thee to take up the bed.

5:10 thos OI 3588 {T/npm} jewish IOY $\Delta$ AIOI 2453 {A/npm} therefore OYN 3767 {CONJ} said E $\Delta$ E $\Gamma$ ON 3004 {V/IAI/3P} to tho T $\Omega$  3588 {T/dsm} who was cured TE $\Theta$ EPA $\Pi$ EYMEN $\Omega$  2323 {V/rpp/dsm} it is E $\Sigma$ TIN 2076 {V/pxI/3S} sabbath  $\Sigma$ ABBATON 4521 {N/nsn} it is permitted E $\Xi$ E $\Sigma$ TIN 1832 {V/pQI/3S} not OYK 3756 {Prt/n} for thee  $\Sigma$ OI 4671 {PP/2DS} to take up APAI 142 {V/AAN} tho TON 3588 {T/ASM} bed KPABBATON 2895 {N/ASM}

5:10 ΕΛΕΓΟΝ ΟΥΝ ΟΙ ΙΟΥΔΑΙΟΙ ΤΩ ΤΕΘΕΡΑΠΕΥΜΕΝΩ ΣΑΒΒΑΤΟΝ ΕΣΤΙΝ ΟΥΚ ΕΞΕΣΤΙΝ ΣΟΙ ΑΡΑΙ ΤΟΝ ΚΡΑΒΒΑΤΟΝ

5:11 He answered them, The man who made me well, that man said to me, Take up thy bed

#### and walk.

5:11 HE ANSWERED ATTEKPIOH 611 {V/ADI/3S} THEM AYTOIX 846 {PP/DPM} THO O 3588 {T/NSM} WHO MADE HOIH $\Sigma$ AX 4160 {V/AAP/NSM} ME ME 3165 {PP/1AS} WELL YFIH 5199 {A/ASM} THAT EKEINOX 1565 {PD/NSM} SAID EITEN 2036 {V/2AAI/3S} TO ME MOI 3427 {PP/1DS} TAKE UP APON 142 {V/AAM/2S} THO TON 3588 {T/ASM} BED KPABBATON 2895 {N/ASM} OF THEE  $\Sigma$ OY 4675 {PP/2GS} AND KAI 2532 {CONJ} WALK HEPIHATEI 4043 {V/PAM/2S}

 $_{5:11}$  ΑΠΕΚΡΙΘΗ ΑΥΤΟΙΣ Ο ΠΟΙΗΣΑΣ ΜΕ ΥΓΙΗ ΕΚΕΙΝΟΣ ΜΟΙ ΕΙΠΕΝ APON ΤΟΝ ΚΡΑΒΒΑΤΟΝ ΣΟΥ ΚΑΙ ΠΕΡΙΠΑΤΕΙ

#### 5:12 Therefore they asked him, Who is the man who said to thee, Take up thy bed and walk?

5:12 THEREFORE OYN 3767 {CONJ} THEY ASKED HP $\Omega$ TH $\Sigma$ AN 2065 {V/AAI/3P} HIM AYTON 846 {PP/ASM} WHO? TI $\Sigma$  5101 {PI/NSM} IS  $\Sigma$ TIN 2076 {V/PXI/3S} THO O 3588 {T/NSM} MAN ANOP $\Omega$ HO $\Sigma$  444 {N/NSM} THO O 3588 {T/NSM} WHO SAID EHH $\Omega$ N 2036 {V/2AAP/NSM} TO THEE  $\Sigma$ OI 4671 {PP/2DS} TAKE UP APON 142 {V/AAM/2S} THO TON 3588 {T/ASM} BED KPABBATON 2895 {N/ASM} OF THEE  $\Sigma$ OY 4675 {PP/2GS} AND KAI 2532 {CONJ} WALK HEPHATEI 4043 {V/PAM/2S}

5:12 ΗΡΩΤΗΣΑΝ ΟΥΝ ΑΥΤΌΝ ΤΙΣ ΕΣΤΙΝ Ο ΑΝΘΡΩΠΟΣ Ο ΕΙΠΩΝ ΣΟΙ ΑΡΌΝ ΤΟΝ ΚΡΑΒΒΑΤΟΝ ΣΟΥ ΚΑΙ ΠΕΡΙΠΑΤΕΙ

# 5:13 But the man who was healed had not known who he is, for Jesus withdrew, a multitude being in the place.

5:13 but  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} who was healed IA $\Theta EI\Sigma$  2390 {v/app/nsm} had known H $\Delta EI$  1492 {v/lai/3s} not OYK 3756 {prt/n} who?  $TI\Sigma$  5101 {pi/nsm} he is  $E\Sigma TIN$  2076 {v/pxi/3s} for  $\Gamma AP$  1063 {conj} tho O 3588 {t/nsm} jehoshua IH $\Sigma OY\Sigma$  2424 {n/nsm} withdrew  $E\Xi ENEY\Sigma EN$  1593 {v/aai/3s} multitude OX $\Lambda OY$  3793 {n/gsm} being ONTO $\Sigma$  5607 {v/pxp/gsm} in EN 1722 {prep} tho T $\Omega$  3588 {t/dsm} place  $TO\Pi\Omega$  5117 {n/dsm}

5:13 O  $\Delta$ E IA $\Theta$ EI $\Sigma$  OYK H $\Delta$ EI TI $\Sigma$  E $\Sigma$ TIN O  $\Gamma$ AP IH $\Sigma$ OY $\Sigma$  E $\Xi$ ENEY $\Sigma$ EN OX $\Lambda$ OY ONTO $\Sigma$  EN T $\Omega$  TOΠ $\Omega$ 

### 5:14 After these things Jesus finds him in the temple, and said to him, Behold, thou have become well. Sin no more, lest something worse may happen to thee.

5:14 after META 3326 {PREP} these TAYTA 5023 {PD/APN} tho O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} finds EYPI $\Sigma$ KEI 2147 {V/PAI/3S} him AYTON 846 {PP/ASM} in EN 1722 {PREP} the T $\Omega$  3588 {T/DSN} temple IEP $\Omega$  2411 {N/DSN} and KAI 2532 {CONJ} said EIIIEN 2036 {V/2AAI/3S} to him AYT $\Omega$  846 {PP/DSM} behold I $\Delta$ E 2396 {INJ} thou have become  $\Gamma$ E $\Gamma$ ONA $\Sigma$  1096 {V/2RAI/2S} well Y $\Gamma$ IH $\Sigma$  5199 {A/NSM} sin AMAPTANE 264 {V/PAM/2S} no more MHKETI 3371 {ADV} so that INA 2443 {CONJ} something TI 5100 {PX/NSN} worse XEIPON 5501 {A/NSN} not MH 3361 {PRT/N} may happen  $\Gamma$ ENHTAI 1096 {V/2ADS/3S} to thee  $\Sigma$ OI 4671 {PP/2DS}

5:14 ΜΕΤΑ ΤΑΥΤΑ ΕΥΡΙΣΚΕΙ ΑΥΤΌΝ Ο ΙΗΣΟΥΣ ΕΝ ΤΩ ΙΕΡΩ ΚΑΙ ΕΙΠΕΝ ΑΥΤΏ ΙΔΕ ΥΓΙΗΣ ΓΕΓΟΝΑΣ ΜΗΚΕΤΙ ΑΜΑΡΤΑΝΕ ΙΝΑ ΜΗ ΧΕΙΡΟΝ ΤΙ ΣΟΙ ΓΕΝΗΤΑΙ

#### 5:15 The man departed and reported to the Jews that Jesus is the man who made him well.

5:15 THO O 3588 {T/NSM} MAN ANOPQΠΟΣ 444 {N/NSM} departed AΠΗΛΘΕΝ 565 {V/2AAI/3S} and KAI 2532 {CONJ} reported ANHΓΓΕΙΛΕΝ 312 {V/AAI/3S} TO THOS TOΙΣ 3588 {T/DPM} jewish IOYΔΑΙΟΙΣ 2453 {A/DPM} THAT OTΙ 3754 {CONJ} jehoshua IHΣΟΥΣ 2424 {N/NSM} is ΕΣΤΙΝ 2076 {V/PXI/3S} THO O 3588 {T/NSM} who made ΠΟΙΗΣΑΣ 4160 {V/AAP/NSM} him AYTON 846 {PP/ASM} well YΓΙΗ 5199 {A/ASM}

5:15 ΑΠΗΛΘΕΝ Ο ΑΝΘΡΩΠΟΣ ΚΑΙ ΑΝΗΓΓΕΙΛΕΝ ΤΟΙΣ ΙΟΥΔΑΙΟΙΣ ΟΤΙ ΙΗΣΟΥΣ ΕΣΤΙΝ Ο ΠΟΙΗΣΑΣ ΑΥΤΟΝ ΥΓΙΗ

# 5:16 And because of this the Jews persecuted Jesus, and sought to kill him, because he did these things on a sabbath.

5:16 and KAI 2532 {conj} because of  $\Delta$ IA 1223 {prep} this TOYTO 5124 {pd/asn} thos OI 3588 {t/npm} jewish IOY $\Delta$ AIOI 2453 {a/npm} persecuted E $\Delta$ I $\Omega$ KON 1377 {v/iai/3p} tho TON 3588 {t/asm} jehoshua IH $\Sigma$ OYN 2424 {n/asm} and KAI 2532 {conj} sought EZHTOYN 2212 {v/iai/3p} to kill A $\Pi$ OKTEINAI 615 {v/aan} him AYTON 846 {pp/asm} because OTI

3754 (CONJ) HE DID E $\Pi$ OIEI 4160 (V/IAI/3S) THESE TAYTA 5023 (PD/APN) ON EN 1722 (PREP) SABBATH  $\Sigma$ ABBAT $\Omega$  4521 (N/DSN)

 $_{5:16}$ ΚΑΙ ΔΙΑ ΤΟΥΤΌ ΕΔΙΩΚΌΝ ΤΟΝ ΙΗΣΟΥΝ ΟΙ ΙΟΥΔΑΙΟΙ ΚΑΙ ΕΖΗΤΟΥΝ ΑΥΤΌΝ ΑΠΟΚΤΕΙΝΑΙ ΟΤΙ ΤΑΥΤΆ ΕΠΟΙΕΙ ΕΝ ΣΑΒΒΑΤΩ

### 5:17 But Jesus answered them, My Father works until now and I work.

5:17 but  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} jehoshua IH $\Sigma OY\Sigma$  2424 {n/nsm} answered APEKPINATO 611 {v/adi/3s} them AYTOI $\Sigma$  846 {pp/dpm} tho O 3588 {t/nsm} father PATHP 3962 {n/nsm} of me MOY 3450 {pp/1gs} works EPFAZETAI 2038 {v/pni/3s} until EQ $\Sigma$  2193 {conj} now APTI 737 {adv} and IKAF $\Omega$  2504 {pp/1ns/c} work EPFAZOMAI 2038 {v/pni/1s}

5:17 Ο ΔΕ ΙΗΣΟΥΣ ΑΠΕΚΡΙΝΑΤΌ ΑΥΤΟΙΣ Ο ΠΑΤΗΡ ΜΟΥ ΕΩΣ ΑΡΤΙ ΕΡΓΑΖΕΤΑΙ ΚΑΓΩ ΕΡΓΑΖΟΜΑΙ

### 5:18 Because of this therefore the Jews sought even more to kill him, because not only did he relax the sabbath, but also he called God his own Father, making himself equal to God.

5:18 BECAUSE OF  $\Delta$ IA 1223 {PREP} this TOYTO 5124 {PD/ASN} therefore OYN 3767 {CONJ} thos OI 3588 {T/NPM} jewish IOY $\Delta$ AIOI 2453 {A/NPM} sought EZHTOYN 2212 {V/IAI/3P} more MA $\Lambda$ AON 3123 {ADV} to kill A $\Pi$ OKTEINAI 615 {V/AAN} him AYTON 846 {PP/ASM} because OTI 3754 {CONJ} not OY 3756 {PRT/N} only MONON 3440 {ADV} he relaxed E $\Lambda$ YEN 3089 {V/IAI/3S} the TO 3588 {T/ASN} sabbath  $\Sigma$ ABBATON 4521 {N/ASN} but A $\Lambda$ A 235 {CONJ} also KAI 2532 {CONJ} he called E $\Lambda$ E $\Gamma$ EN 3004 {V/IAI/3S} tho TON 3588 {T/ASM} god  $\Theta$ EON 2316 {N/ASM} own I $\Delta$ ION 2398 {A/ASM} father  $\Pi$ ATEPA 3962 {N/ASM} making  $\Pi$ OI $\Omega$ N 4160 {V/PAP/NSM} himself EAYTON 1438 {PF/3ASM} equal I $\Sigma$ ON 2470 {A/ASM} to tho T $\Omega$  3588 {T/DSM} god  $\Theta$ E $\Omega$  2316 {N/DSM}

5:18 ΔΙΑ ΤΟΥΤΌ ΟΥΝ ΜΑΛΛΟΝ ΕΖΗΤΟΥΝ ΑΥΤΌΝ ΟΙ ΙΟΥΔΑΙΟΙ ΑΠΟΚΤΕΊΝΑΙ ΟΤΙ ΟΥ ΜΌΝΟΝ ΕΛΥΈΝ ΤΟ ΣΑΒΒΑΤΌΝ ΑΛΛΑ ΚΑΙ ΠΑΤΈΡΑ ΙΔΙΌΝ ΕΛΕΓΈΝ ΤΟΝ ΘΕΌΝ ΙΣΌΝ ΕΑΥΤΌΝ ΠΟΙΩΝ ΤΩ ΘΕΩ

# 5:19 Jesus therefore answered and said to them, Truly, truly, I say to you, the Son can do nothing of himself, except what he sees the Father doing. For whatever he may do, the Son also does these things in like manner.

5:19 Tho O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} therefore OYN 3767 {CONJ} answered APEKPINATO 611 {V/ADI/3S} and KAI 2532 {CONJ} said EIPEN 2036 {V/2AAI/3S} to them AYTOI $\Sigma$  846 {PP/DPM} truly AMHN 281 {HEB} truly AMHN 281 {HEB} i say  $\Lambda$ EP $\Omega$  3004 {V/PAI/1S} to you YMIN 5213 {PP/2DP} tho O 3588 {T/NSM} son YIO $\Sigma$  5207 {N/NSM} not OY 3756 {PRT/N} is able  $\Delta$ YNATAI 1410 {V/PNI/3S} to do POIDIEIN 4160 {V/PAN} nothing OY $\Delta$ EN 3762 {A/ASN} of A $\Phi$  575 {PREP} himself EAYTOY 1438 {PF/3GSM} if EAN 1437 {COND} not MH 3361 {PRT/N} what TI 5100 {PX/ASN} he sees B $\Lambda$ EPH 991 {V/PAS/3S} tho TON 3588 {T/ASM} father PATEPA 3962 {N/ASM} doing POIOYNTA 4160 {V/PAP/ASM} for PAP 1063 {CONJ} what A 3739 {PR/APN} ever AN 302 {PRT} that EKEINO $\Sigma$  1565 {PD/NSM} may do POIH 4160 {V/PAS/3S} tho O 3588 {T/NSM} son YIO $\Sigma$  5207 {N/NSM} also KAI 2532 {CONJ} does POIEI 4160 {V/PAI/3S} these TAYTA 5023 {PD/APN} in like manner OMOI $\Omega$ 

5:19 ΑΠΕΚΡΙΝΑΤΟ ΟΥΝ Ο ΙΗΣΟΥΣ ΚΑΙ ΕΊΠΕΝ ΑΥΤΟΙΣ ΑΜΗΝ ΑΜΗΝ ΛΕΓΩ ΥΜΙΝ ΟΥ ΔΥΝΑΤΑΙ Ο ΥΙΟΣ ΠΟΙΕΊΝ ΑΦ ΕΑΥΤΟΥ ΟΥΔΕΝ ΕΑΝ ΜΗ ΤΙ ΒΛΕΠΗ ΤΟΝ ΠΑΤΈΡΑ ΠΟΙΟΥΝΤΑ Α ΓΑΡ ΑΝ ΕΚΕΊΝΟΣ ΠΟΙΗ ΤΑΥΤΑ ΚΑΙ Ο ΥΙΟΣ ΟΜΟΙΩΣ ΠΟΙΕΊ

# 5:20 For the Father loves the Son, and shows him all things that he himself does. And he will show him works greater works than these, so that ye may marvel.

5:20 FOR  $\Gamma$ AP 1063 {CONJ} THO O 3588 {T/NSM} FATHER  $\Pi$ ATHP 3962 {N/NSM} LOVES  $\Phi$ I $\Lambda$ EI 5368 {V/PAI/3S} THO TON 3588 {T/ASM} SON YION 5207 {N/ASM} AND KAI 2532 {CONJ} SHOWS  $\Lambda$ EIKNY $\Sigma$ IN 1166 {V/PAI/3S} HIM AYT $\Omega$  846 {PP/DSM} ALL  $\Pi$ ANTA 3956 {A/APN} THAT A 3739 {PR/APN} HIMSELF AYTO $\Sigma$  846 {PT/NSM} HE DOES  $\Pi$ OIEI 4160 {V/PAI/3S} AND KAI 2532 {CONJ} HE WILL SHOW  $\Lambda$ EIEEI 1166 {V/FAI/3S} HIM AYT $\Omega$  846 {PP/DSM} WORKS EP $\Gamma$ A 2041 {N/APN} GREATER THAN MEIZONA 3173 {A/APN/C} THESE TOYT $\Omega$ N 5130 {PD/GPN} SO THAT INA 2443 {CONJ} YE YMEI $\Sigma$  5210 {PP/2NP} MAY MARVEL  $\Theta$ AYMAZHTE 2296 {V/PAS/2P}

5:20 Ο ΓΑΡ ΠΑΤΗΡ ΦΙΛΕΙ ΤΟΝ ΥΙΟΝ ΚΑΙ ΠΑΝΤΑ ΔΕΙΚΝΥΣΙΝ ΑΥΤΩ Α ΑΥΤΟΣ ΠΟΙΕΙ ΚΑΙ ΜΕΙΖΟΝΑ ΤΟΥΤΩΝ ΔΕΙΞΕΙ ΑΥΤΩ ΕΡΓΑ ΙΝΑ ΥΜΕΙΣ ΘΑΥΜΑΖΗΤΕ

### 5:21 For as the Father raises up the dead and makes alive, so also the Son makes alive whom he will.

5:21 ΩΣΠΕΡ ΓΑΡ Ο ΠΑΤΗΡ ΕΓΕΙΡΕΙ ΤΟΥΣ ΝΕΚΡΟΥΣ ΚΑΙ ΖΩΟΠΟΙΕΙ ΟΥΤΩΣ ΚΑΙ Ο ΥΙΟΣ ΟΥΣ ΘΕΛΕΙ ΖΩΟΠΟΙΕΙ

### 5:22 For neither does the Father judge any man, but he has given all judgment to the Son,

5:22 for  $\Gamma AP$  1063 {conj} neither OY  $\Delta E$  3761 {adv} tho O 3588 {t/nsm} father  $\Pi ATHP$  3962 {n/nsm} judges KPINEI 2919 {v/pai/3s} none OY  $\Delta ENA$  3762 {a/asm} but  $A\Lambda\Lambda A$  235 {conj} he has given  $\Delta E\Delta\Omega KEN$  1325 {v/rai/3s} all  $\Pi A\Sigma AN$  3956 {a/asf} tha THN 3588 {t/asf} judgment KPI $\Sigma IN$  2920 {n/asf} to tho  $T\Omega$  3588 {t/dsm} son YI $\Omega$  5207 {n/dsm}

5:22 ΟΥΔΕ ΓΑΡ Ο ΠΑΤΗΡ ΚΡΙΝΕΙ ΟΥΔΕΝΑ ΑΛΛΑ ΤΗΝ ΚΡΙΣΙΝ ΠΑΣΑΝ ΔΕΔΩΚΕΝ ΤΩ ΥΙΩ

### 5:23 so that all would honor the Son, even as they honor the Father. The man not honoring the Son, does not honor the Father who sent him.

5:23 SO THAT INA 2443 {CONJ} ALL  $\Pi$ ANTE $\Sigma$  3956 {A/NPM} would honor  $TIM\Omega\Sigma IN$  5091 {V/Pas/3P} Tho TON 3588 {T/ASM} SON YION 5207 {N/ASM} EVEN AS  $KA\Theta\Omega\Sigma$  2531 {ADV} THEY HONOR  $TIM\Omega\Sigma IN$  5091 {V/Pal/3P} THO TON 3588 {T/ASM} FATHER  $\Pi$ ATEPA 3962 {N/ASM} THO 0 3588 {T/NSM} NOT MH 3361 {PRT/N} HONORING  $TIM\Omega N$  5091 {V/Pap/NSM} THO TON 3588 {T/ASM} SON YION 5207 {N/ASM} HONORS TIMA 5091 {V/Pal/3S} NOT OY 3756 {PRT/N} THO TON 3588 {T/ASM} FATHER  $\Pi$ ATEPA 3962 {N/ASM} THO TON 3588 {T/ASM} WHO SENT  $\Pi$ EM $\Psi$ ANTA 3992 {V/AAP/ASM} HIM AYTON 846 {PP/ASM}

5:23 ΙΝΑ ΠΑΝΤΈΣ ΤΙΜΩΣΙΝ ΤΟΝ ΥΙΟΝ ΚΑΘΩΣ ΤΙΜΩΣΙΝ ΤΟΝ ΠΑΤΈΡΑ Ο ΜΗ ΤΙΜΩΝ ΤΟΝ ΥΙΟΝ ΟΥ ΤΙΜΑ ΤΟΝ ΠΑΤΈΡΑ ΤΟΝ ΠΕΜΨΑΝΤΑ ΑΥΤΌΝ

# 5:24 Truly, truly, I say to you, that he who hears my word, and believes him who sent me, has eternal life. And he does not come into condemnation, but has passed from death into life.

5:24 TRULY AMHN 281 {HEB} TRULY AMHN 281 {HEB} I SAY  $\Lambda$ ET $\Omega$  3004 {V/PAI/1S} TO YOU YMIN 5213 {PP/2DP} THAT OTI 3754 {CONJ} THO O 3588 {T/NSM} WHO HEARS AKOY $\Omega$ N 191 {V/PAP/NSM} THO TON 3588 {T/ASM} WORD  $\Lambda$ OTON 3056 {N/ASM} OF ME MOY 3450 {PP/1GS} AND KAI 2532 {CONJ} WHO BELIEVES  $\Pi$ IETEY $\Omega$ N 4100 {V/PAP/NSM} IN THO T $\Omega$  3588 {T/DSM} WHO SENT  $\Pi$ EM $\Psi$ ANTI 3992 {V/AAP/DSM} ME ME 3165 {PP/1AS} HAS EXEI 2192 {V/PAI/3S} ETERNAL AI $\Omega$ NION 166 {A/ASF} LIFE Z $\Omega$ HN 2222 {N/ASF} AND KAI 2532 {CONJ} HE COMES EPXETAI 2064 {V/PNI/3S} NOT OYK 3756 {PRT/N} INTO EI $\Sigma$  1519 {PREP} CONDEMNATION KPI $\Sigma$ IN 2920 {N/ASF} BUT A $\Lambda$ AA 235 {CONJ} HAS PASSED METABEBHKEN 3327 {V/RAI/3S} FROM EK 1537 {PREP} THO TOY 3588 {T/GSM} DEATH  $\Theta$ ANATOY 2288 {N/GSM} INTO EI $\Sigma$  1519 {PREP} THA THN 3588 {T/ASF} LIFE Z $\Omega$ HN 2222 {N/ASF}

5:24 ΑΜΗΝ ΑΜΗΝ ΛΕΓΩ ΥΜΙΝ ΟΤΙ Ο ΤΟΝ ΛΟΓΟΝ ΜΟΥ ΑΚΟΥΩΝ ΚΑΙ ΠΙΣΤΕΥΩΝ ΤΩ ΠΕΜΨΑΝΤΙ ΜΕ ΕΧΕΙ ΖΩΗΝ ΑΙΩΝΙΟΝ ΚΑΙ ΕΙΣ ΚΡΙΣΙΝ ΟΥΚ ΕΡΧΕΤΑΙ ΑΛΛΑ ΜΕΤΑΒΕΒΗΚΕΝ ΕΚ ΤΟΥ ΘΑΝΑΤΟΥ ΕΙΣ ΤΗΝ ΖΩΗΝ

### 5:25 Truly, truly, I say to you, that an hour comes, and now is, when the dead will hear the voice of the Son of God, and those who hear will live.

5:25 TRULY AMHN 281 {HEB} TRULY AMHN 281 {HEB} I SAY  $\Lambda E\Gamma\Omega$  3004 {V/PAI/1S} TO YOU YMIN 5213 {PP/2DP} THAT OTI 3754 {CONJ} HOUR  $\Omega$ PA 5610 {N/NSF} COMES EPXETAI 2064 {V/PNI/3S} AND KAI 2532 {CONJ} NOW NYN 3568 {ADV} IS EXTIN 2076 {V/PXI/3S} WHEN OTE 3753 {ADV} THOS OI 3588 {T/NPM} DEAD NEKPOI 3498 {A/NPM} WILL HEAR AKOYXONTAI 191 {V/FDI/3P} THA THX 3588 {T/GSF} VOICE  $\Phi\Omega$ NHX 5456 {N/GSF} of tho TOY 3588 {T/GSM} SON YIOY 5207 {N/GSM} of tho TOY 3588 {T/GSM} GOD  $\Theta$ EOY 2316 {N/GSM} AND KAI 2532 {CONJ} THOS OI 3588 {T/NPM} WHO HEARD AKOYXANTEX 191 {V/AAP/NPM} WILL LIVE ZHXONTAI 2198 {V/FDI/3P}

5:25 ΑΜΗΝ ΑΜΗΝ ΛΕΓΩ ΥΜΙΝ ΟΤΙ ΕΡΧΕΤΑΙ ΩΡΑ ΚΑΙ ΝΥΝ ΕΣΤΙΝ ΟΤΕ ΟΙ ΝΕΚΡΟΙ ΑΚΟΥΣΟΝΤΑΙ ΤΗΣ ΦΩΝΗΣ ΤΟΥ ΥΙΟΥ ΤΟΥ ΘΕΟΥ ΚΑΙ ΟΙ ΑΚΟΥΣΑΝΤΕΣ ΖΗΣΟΝΤΑΙ

### 5:26 For as the Father has life in himself, so also he gave to the Son to have life in himself.

5:26 for  $\Gamma AP$  1063 {conj} as  $\Omega\Sigma\Pi EP$  5618 {adv} tho O 3588 {t/nsm} father  $\Pi ATHP$  3962 {n/nsm} has EXEI 2192 {v/pai/3s} life  $Z\Omega HN$  2222 {n/asf} in EN 1722 {prep} himself  $EAYT\Omega$  1438 {pf/3dsm} so  $OYT\Omega\Sigma$  3779 {adv} also KAI 2532 {conj} he gave  $E\Delta\Omega KEN$  1325 {v/aai/3s} to tho  $T\Omega$  3588 {t/dsm} son YIQ 5207 {n/dsm} to have EXEIN 2192 {v/pan} life  $Z\Omega HN$  2222 {n/asf} in EN 1722 {prep} himself  $EAYT\Omega$  1438 {pf/3dsm}

5:26 ΩΣΠΕΡ ΓΑΡ Ο ΠΑΤΗΡ ΕΧΕΙ ΖΩΗΝ ΕΝ ΕΑΥΤΩ ΟΥΤΩΣ ΕΔΩΚΕΝ ΚΑΙ ΤΩ ΥΙΩ ΖΩΗΝ ΕΧΕΙΝ ΕΝ ΕΑΥΤΩ

#### 5:27 And he also gave him authority to execute judgment because he is a son of man.

5:27 and KAI 2532 {CONJ} also KAI 2532 {CONJ} he gave  $E\Delta\Omega KEN$  1325 {V/AAI/3S} him AYT $\Omega$  846 {PP/DSM} authority  $E\Xi OY\Sigma IAN$  1849 {N/ASF} to execute  $\Pi OIEIN$  4160 {V/PAN} judgment KPI $\Sigma IN$  2920 {N/ASF} because OTI 3754 {CONJ} he is  $E\Sigma TIN$  2076 {V/PXI/3S} son YIO $\Sigma$  5207 {N/NSM} of man ANOP $\Omega \Pi OY$  444 {N/GSM}

5:27 ΚΑΙ ΕΞΟΥΣΙΑΝ ΕΔΩΚΕΝ ΑΥΤΏ ΚΑΙ ΚΡΙΣΙΝ ΠΟΙΕΊΝ ΟΤΙ ΥΙΟΣ ΑΝΘΡΩΠΟΥ ΕΣΤΙΝ

### 5:28 Marvel not at this, because an hour comes in which all those in the sepulchers will hear his voice.

5:28 MARVEL  $\Theta$ AYMAZETE 2296 {v/pam/2p} not MH 3361 {prt/n} this TOYTO 5124 {pd/asn} because OTI 3754 {conj} hour  $\Omega$ PA 5610 {n/nsf} comes EPXETAI 2064 {v/pni/3s} in EN 1722 {prep} which H 3739 {pr/dsf} all  $\Pi$ ANTE $\Sigma$  3956 {a/npm} thos OI 3588 {t/npm} in EN 1722 {prep} thes TOI $\Sigma$  3588 {t/dpn} sepulchres MNHMEIOI $\Sigma$  3419 {n/dpn} will hear AKOY $\Sigma$ ONTAI 191 {v/fdi/3p} tha TH $\Sigma$  3588 {t/gsf} voice  $\Phi$ QNH $\Sigma$  5456 {n/gsf} of him AYTOY 846 {pp/gsm}

 $_{5:28}\,\rm MH$  ΘΑΥΜΑΖΕΤΕ ΤΟΥΤΌ ΟΤΙ ΕΡΧΕΤΑΙ ΩΡΑ ΕΝ Η ΠΑΝΤΈΣ ΟΙ ΕΝ ΤΟΙΣ ΜΝΗΜΕΙΟΙΣ ΑΚΟΥΣΟΝΤΑΙ ΤΗΣ ΦΩΝΗΣ ΑΥΤΌΥ

# 5:29 and will come forth, those who have done right to a resurrection of life, and those who have practiced wrong to a resurrection of judgment.

5:29 and KAI 2532 {CONJ} will come forth  $EK\Pi OPEY\Sigma ONTAI$  1607 {V/FDI/3P} thos OI 3588 {T/NPM} who have done  $\Pi OIH\Sigma ANTE\Sigma$  4160 {V/AAP/NPM} thes TA 3588 {T/APN} right  $A\Gamma A\Theta A$  18 {A/APN} to  $EI\Sigma$  1519 {PREP} resurrection  $ANA\Sigma TA\Sigma IN$  386 {N/ASF} of Life  $Z\Omega H\Sigma$  2222 {N/GSF} and  $\Delta E$  1161 {CONJ} thos OI 3588 {T/NPM} having practiced  $IIPA\Xi ANTE\Sigma$  4238 {V/AAP/NPM} thes TA 3588 {T/APN} wrong  $\Phi AYAA$  5337 {A/APN} to  $EI\Sigma$  1519 {PREP} resurrection  $ANA\Sigma TA\Sigma IN$  386 {N/ASF} of Judgment  $KPI\Sigma E\Omega\Sigma$  2920 {N/GSF}

5:29 ΚΑΙ ΕΚΠΟΡΕΥΣΟΝΤΑΙ ΟΙ ΤΑ ΑΓΑΘΑ ΠΟΙΗΣΑΝΤΈΣ ΕΙΣ ΑΝΑΣΤΑΣΙΝ ΖΩΗΣ ΟΙ ΔΕ ΤΑ ΦΑΥΛΑ ΠΡΑΞΑΝΤΈΣ ΕΙΣ ΑΝΑΣΤΑΣΙΝ ΚΡΙΣΕΩΣ

# 5:30 I can from myself do nothing. As I hear, I judge. And my judgment is righteous because I seek not my will, but the will of the Father who sent me.

5:30 I  $E\Gamma\Omega$  1473 {PP/INS} am able  $\Delta$ YNAMAI 1410 {V/PNI/IS} not OY 3756 {PRT/N} from AII 575 {PREP} myself EMAYTOY 1683 {PF/IGSM} to do  $\Pi$ OIEIN 4160 {V/PAN} nothing OY $\Delta$ EN 3762 {A/ASN} as KA $\Theta\Omega\Sigma$  2531 {ADV} I hear AKOY $\Omega$  191 {V/PAI/IS} I JUDGE KPIN $\Omega$  2919 {V/PAI/IS} and KAI 2532 {CONJ} tha H 3588 {T/NSF} my EMH 1699 {PS/INSF} tha H 3588 {T/NSF} JUDGMENT KPI $\Sigma$ I $\Sigma$  2920 {N/NSF} is  $E\Sigma$ TIN 2076 {V/PXI/3S} righteous  $\Delta$ IKAIA 1342 {A/NSF} because OTI 3754 {CONJ} i seek ZHT $\Omega$  2212 {V/PAI/IS} not OY 3756 {PRT/N} the TO 3588 {T/ASN} my EMON 1699 {PS/IASN} the TO 3588 {T/ASN} will  $\Theta$ E $\Lambda$ HMA 2307 {N/ASN} but A $\Lambda$ AA 235 {CONJ} the TO 3588 {T/ASN} will  $\Theta$ E $\Lambda$ HMA 2307 {N/ASN} of tho TOY 3588 {T/GSM} father  $\Pi$ ATPO $\Sigma$  3962 {N/GSM} who sent  $\Pi$ EM $\Psi$ ANTO $\Sigma$  3992 {V/AAP/GSM} me ME 3165 {PP/IAS}

5:30 ΟΥ ΔΥΝΑΜΑΙ ΕΓΩ ΠΟΙΕΙΝ ΑΠ ΕΜΑΥΤΟΥ ΟΥΔΕΝ ΚΑΘΩΣ ΑΚΟΥΩ ΚΡΙΝΩ ΚΑΙ Η ΚΡΙΣΙΣ Η ΕΜΗ ΔΙΚΑΙΑ ΕΣΤΙΝ ΟΤΙ ΟΥ ΖΗΤΩ ΤΟ ΘΕΛΗΜΑ ΤΟ ΕΜΟΝ ΑΛΛΑ ΤΟ ΘΕΛΗΜΑ ΤΟΥ ΠΕΜΨΑΝΤΟΣ ΜΕ ΠΑΤΡΟΣ

5:31 IF EAN 1437 {COND} I E $\Gamma\Omega$  1473 {PP/INS} TESTIFY MAPTYP $\Omega$  3140 {V/PAS/IS} about  $\Pi$ EPI 4012 {PREP} myself EMAYTOY 1683 {PF/IGSM} THA H 3588 {T/NSF} witness MAPTYPIA 3141 {N/NSF} of me MOY 3450 {PP/IGS} is E $\Sigma$ TIN 2076 {V/PXI/3S} not OYK 3756 {PRT/N} valid  $\Lambda\Lambda$ H $\Theta$ H $\Sigma$  227 {A/NSF}

5:31 ΕΑΝ ΕΓΩ ΜΑΡΤΥΡΩ ΠΕΡΙ ΕΜΑΥΤΟΥ Η ΜΑΡΤΥΡΙΑ ΜΟΥ ΟΥΚ ΕΣΤΙΝ ΑΛΗΘΗΣ

### 5:32 There is another who testifies about me, and I know that the testimony that he testifies about me is valid.

5:32 There is  $\Sigma\Sigma$ TIN 2076 {V/PXI/3S} another AAAO $\Sigma$  243 {A/NSM} tho O 3588 {T/NSM} who testifies MAPTYPQN 3140 {V/PAP/NSM} about IIEPI 4012 {PREP} me EMOY 1700 {PP/IGS} and KAI 2532 {CONJ} i know OIAA 1492 {V/RAI/1S} that OTI 3754 {CONJ} tha H 3588 {T/NSF} testimony MAPTYPIA 3141 {N/NSF} that HN 3739 {PR/ASF} he testifies MAPTYPEI 3140 {V/PAI/3S} about IIEPI 4012 {PREP} me EMOY 1700 {PP/IGS} is  $\Sigma\Sigma$ TIN 2076 {V/PXI/3S} valid AAH $\Theta$ H $\Sigma$  227 {A/NSF}

5:32 ΑΛΛΟΣ ΕΣΤΙΝ Ο ΜΑΡΤΥΡΩΝ ΠΕΡΙ ΕΜΟΥ ΚΑΙ ΟΙΔΑ ΟΤΙ ΑΛΗΘΗΣ ΕΣΤΙΝ Η ΜΑΡΤΥΡΙΑ ΗΝ ΜΑΡΤΥΡΕΙ ΠΕΡΙ ΕΜΟΥ

#### 5:33 Ye have sent to John, and he has testified to the truth.

5:33 YE YMEI $\Sigma$  5210 {PP/2NP} have sent AHE $\Sigma$ TA $\Lambda$ KATE 649 {V/rai/2P} to HPO $\Sigma$  4314 {PREP} john I $\Omega$ ANNHN 2491 {N/ASM} and KAI 2532 {CONJ} he has testified MEMAPTYPHKEN 3140 {V/rai/3S} to tha TH 3588 {T/DSF} truth A $\Lambda$ H $\Theta$ EIA 225 {N/DSF}

5:33 ΥΜΕΙΣ ΑΠΕΣΤΑΛΚΑΤΕ ΠΡΟΣ ΙΩΑΝΝΗΝ ΚΑΙ ΜΕΜΑΡΤΥΡΗΚΕΝ ΤΗ ΑΛΗΘΕΙΑ

### 5:34 But I do not take the testimony from man. However, I say these things, so that ye may be saved.

5:34 BUT  $\Delta E$  1161 {CONJ} I  $E\Gamma\Omega$  1473 {PP/INS} Take  $\Lambda AMBAN\Omega$  2983 {V/PAI/IS} NOT OY 3756 {PRT/N} THA THN 3588 {T/ASF} TESTIMONY MAPTYPIAN 3141 {N/ASF} FROM  $\Pi APA$  3844 {PREP} MAN  $AN\Theta P\Omega\Pi OY$  444 {N/GSM} HOWEVER  $A\Lambda\Lambda A$  235 {CONJ} I SAY  $\Lambda E\Gamma\Omega$  3004 {V/PAI/IS} THESE TAYTA 5023 {PD/APN} SO THAT INA 2443 {CONJ} YE YMEI $\Sigma$  5210 {PP/2NP} MAY BE SAVED  $\Sigma\Omega\Theta$ HTE 4982 {V/APS/2P}

 $_{5:34}$ ΕΓΩ ΔΕ ΟΥ ΠΑΡΑ ΑΝΘΡΩΠΟΥ ΤΗΝ ΜΑΡΤΥΡΙΑΝ ΛΑΜΒΑΝΩ ΑΛΛΑ ΤΑΥΤΑ ΛΕΓΩ ΙΝΑ ΥΜΕΙΣ ΣΩΘΗΤΕ

### 5:35 That man was the lamp that burns and shines, and ye were willing to rejoice for an hour in his light.

5:35 That EKEINOS 1565 {PD/nSM} was HN 2258 {V/IXI/3S} Tho O 3588 {T/nSM} lamp  $\Lambda$ YXNOS 3088 {n/nSM} Tho O 3588 {T/nSM} that burns KAIOMENOS 2545 {V/PPP/nSM} and KAI 2532 {conj} that shines  $\Phi$ AINQN 5316 {V/PAP/nSM} and  $\Delta$ E 1161 {conj} ye YMEIS 5210 {PP/2NP} were willing H $\Theta$ E $\Lambda$ HSATE 2309 {V/AAI/2P} to rejoice AFA $\Lambda$ AIA $\Theta$ HNAI 21 {V/AON} for  $\Pi$ POS 4314 {PREP} hour  $\Omega$ PAN 5610 {n/ASF} in EN 1722 {PREP} the T $\Omega$  3588 {T/DSN} light  $\Phi$  $\Omega$ TI 5457 {n/DSN} of him AYTOY 846 {PP/GSM}

5:35 ΕΚΕΙΝΟΣ ΗΝ Ο ΛΥΧΝΟΣ Ο ΚΑΙΟΜΈΝΟΣ ΚΑΙ ΦΑΙΝΏΝ ΥΜΕΙΣ ΔΕ ΗΘΕΛΗΣΑΤΕ ΑΓΑΛΛΙΑΘΗΝΑΙ ΠΡΟΣ ΩΡΑΝ ΕΝ ΤΩ ΦΩΤΙ ΑΥΤΟΥ

# 5:36 But I have testimony greater than of John, for the works that the Father has given me so that I might complete them, the same works that I do, they testify about me that the Father has sent me.

5:36 but  $\Delta E$  1161 {conj} i  $E\Gamma\Omega$  1473 {pp/1ns} have  $EX\Omega$  2192 {v/pai/1s} tha THN 3588 {T/asf} testimony MAPTYPIAN 3141 {n/asf} greater than MEIZ $\Omega$  3173 {a/asf/c} of tho TOY 3588 {T/gsm} john I $\Omega$ ANNOY 2491 {n/gsm} for  $\Gamma$ AP 1063 {conj} thes TA 3588 {T/npn} works  $EP\Gamma$ A 2041 {n/npn} that A 3739 {pr/apn} tho O 3588 {T/nsm} father  $\Pi$ ATHP 3962 {n/nsm} gave  $E\Delta\Omega$ KEN 1325 {v/aai/3s} me MOI 3427 {pp/1ds} so that INA 2443 {conj} i might complete  $TE\Lambda EI\Omega\Sigma\Omega$  5048 {v/aas/1s} them AYTA 846 {pp/apn} thes TA 3588 {T/npn} same AYTA 846 {pp/npn} works  $EP\Gamma$ A 2041 {n/npn} that A 3739 {pr/apn} i  $E\Gamma\Omega$  1473 {pp/1ns} do  $\Pi$ OI $\Omega$  4160 {v/pai/1s} testify MAPTYPEI 3140 {v/pai/3s} about  $\Pi$ EPI 4012 {prep} me

EMOY 1700 {PP/IGS} THAT OTI 3754 {CONJ} THO O 3588 {T/NSM} FATHER  $\Pi$ ATHP 3962 {N/NSM} HAS SENT A $\Pi$ E $\Sigma$ TA $\Lambda$ KEN 649 {V/RAI/3S} ME ME 3165 {PP/IAS}

5:36 ΕΓΩ ΔΕ ΕΧΩ ΤΗΝ ΜΑΡΤΥΡΙΑΝ ΜΕΙΖΩ ΤΟΥ ΙΩΑΝΝΟΥ ΤΑ ΓΑΡ ΕΡΓΑ Α ΕΔΩΚΕΝ ΜΟΙ Ο ΠΑΤΗΡ ΙΝΑ ΤΕΛΕΙΩΣΩ ΑΥΤΑ ΑΥΤΑ ΤΑ ΕΡΓΑ Α ΕΓΩ ΠΟΙΩ ΜΑΡΤΥΡΕΙ ΠΕΡΙ ΕΜΟΥ ΟΤΙ Ο ΠΑΤΗΡ ΜΕ ΑΠΕΣΤΑΛΚΕΝ

# 5:37 And the Father, he who sent me, has testified about me. Ye have neither heard his voice, nor have ever seen his appearance.

5:37 and KAI 2532 {conj} tho O 3588 {t/nsm} father  $\Pi$ ATHP 3962 {n/nsm} he AYTO $\Sigma$  846 {pp/nsm} who sent  $\Pi$ EM $\Psi$ A $\Sigma$  3992 {v/aap/nsm} me ME 3165 {pp/1as} has testified MEMAPTYPHKEN 3140 {v/rai/3s} about  $\Pi$ EPI 4012 {prep} me EMOY 1700 {pp/1gs} ye have heard AKHKOATE 191 {v/2rai/2p/att} neither OYTE 3777 {conj} voice  $\Phi$ QNHN 5456 {n/asf} of him AYTOY 846 {pp/gsm} ever  $\Pi$ Q $\Pi$ OTE 4455 {adv} nor OYTE 3777 {conj} have seen EQPAKATE 3708 {v/rai/2p/att} appearance EI $\Delta$ O $\Sigma$  1491 {n/asn} of him AYTOY 846 {pp/gsm}

5:37 ΚΑΙ Ο ΠΕΜΨΑΣ ΜΕ ΠΑΤΗΡ ΑΥΤΌΣ ΜΕΜΑΡΤΥΡΉΚΕΝ ΠΕΡΙ ΕΜΟΎ ΟΥΤΕ ΦΩΝΗΝ ΑΥΤΟΎ ΑΚΗΚΟΑΤΕ ΠΩΠΌΤΕ ΟΥΤΕ ΕΙΛΌΣ ΑΥΤΟΎ ΕΩΡΑΚΑΤΕ

### 5:38 And ye have not his word dwelling in you, because ye do not believe that man whom he sent for this.

5:38 and KAI 2532 {CONJ} YE HAVE EXETE 2192 {V/PAI/2P} NOT OYK 3756 {PRT/N} THO TON 3588 {T/ASM} WORD  $\Lambda$ OFON 3056 {N/ASM} OF HIM AYTOY 846 {PP/GSM} DWELLING MENONTA 3306 {V/PAP/ASM} IN EN 1722 {PREP} YOU YMIN 5213 {PP/2DP} BECAUSE OTI 3754 {CONJ} YE YMEI $\Sigma$  5210 {PP/2DP} BELIEVE  $\Pi$ I $\Sigma$ TEYETE 4100 {V/PAI/2P} NOT OY 3756 {PRT/N}THAT EKEINO $\Sigma$  1565 {PD/NSM} WHOM ON 3739 {PR/ASM} HE SENT A $\Pi$ E $\Sigma$ TEI $\Lambda$ EN 649 {V/AAI/3S} FOR THIS TOYT $\Omega$  5129 {PD/DSM}

 $_{5:38}$ ΚΑΙ ΤΟΝ ΛΟΓΟΝ ΑΥΤΟΥ ΟΥΚ ΕΧΕΤΕ ΜΕΝΟΝΤΑ ΕΝ ΥΜΙΝ ΟΤΙ ΟΝ ΑΠΕΣΤΕΙΛΕΝ ΕΚΕΙΝΟΣ ΤΟΥΤΩ ΥΜΕΙΣ ΟΥ ΠΙΣΤΕΥΕΤΕ

# 5:39 Ye search the scriptures, because ye think to have eternal life in them, and those are testifying about me.

5:39 YE SEARCH EPEYNATE 2045 {V/PAI/2P} THAS TAX 3588 {T/APF} SCRIPTURES  $\Gamma PA\Phi A\Sigma$  1124 {N/APF} BECAUSE OTI 3754 {CONJ} YE YMEIX 5210 {PP/2NP} THINK  $\Delta OKEITE$  1380 {V/PAI/2P} TO HAVE EXEIN 2192 {V/PAN} ETERNAL AIQNION 166 {A/ASF} LIFE ZQHN 2222 {N/ASF} IN EN 1722 {PREP} THEM AYTAIX 846 {PP/DPF} AND KAI 2532 {CONJ} THOSE EKEINAI 1565 {PD/NPF} THAS AI 3588 {T/NPF} ARE EIXIN 1526 {V/PXI/3P} TESTIFYING MAPTYPOYXAI 3140 {V/PAP/NPF} ABOUT IIEPI 4012 {PREP} ME EMOY 1700 {PP/1GS}

5:39 ΕΡΕΥΝΑΤΕ ΤΑΣ ΓΡΑΦΑΣ ΟΤΙ ΥΜΕΙΣ ΔΟΚΕΙΤΕ ΕΝ ΑΥΤΑΙΣ ΖΩΗΝ ΑΙΩΝΙΟΝ ΕΧΕΙΝ ΚΑΙ ΕΚΕΙΝΑΙ ΕΙΣΙΝ ΑΙ ΜΑΡΤΥΡΟΥΣΑΙ ΠΕΡΙ ΕΜΟΥ

### 5:40 And ye will not come to me, so that ye may have life.

5:40 and KAI 2532 (conj) ye will  $\Theta$ E $\Lambda$ ETE 2309 (v/pai/2p) not OY 3756 (prt/n) to come E $\Lambda$  $\Theta$ EIN 2064 (v/2aan) to  $\Pi$ PO $\Sigma$  4314 (prep) me ME 3165 (pp/1as) so that INA 2443 (conj) ye may have EXHTE 2192 (v/pas/2p) life Z $\Omega$ HN 2222 (n/asf)

5:40 ΚΑΙ ΟΥ ΘΕΛΕΤΕ ΕΛΘΕΙΝ ΠΡΟΣ ΜΕ ΙΝΑ ΖΩΗΝ ΕΧΗΤΕ

### 5:41 I do not receive glory from men.

5:41 I RECEIVE  $\Lambda AMBAN\Omega$  2983 {V/Pai/1S} not OY 3756 {PRT/N} GLORY  $\Delta O \Xi AN$  1391 {N/ASF} from  $\Pi APA$  3844 {PREP} men  $AN\Theta P\Omega \Pi \Omega N$  444 {N/GPM}

5:41 ΔΟΞΑΝ ΠΑΡΑ ΑΝΘΡΩΠΩΝ ΟΥ ΛΑΜΒΑΝΩ

### 5:42 But I know you, that ye have not the love of God within yourselves.

5:42 BUT AAA 235 {CONJ} I KNOW EFNQKA 1097 {V/RAI/1S} YOU YMAE 5209 {PP/2AP} THAT OTI 3754 {CONJ} YE HAVE EXETE 2192 {V/PAI/2P} NOT OYK 3756 {PRT/N} THA THN 3588 {T/ASF} LOVE AFAIIHN 26 {N/ASF} OF THO TOY 3588 {T/GSM} GOD

5:42 ΑΛΛ ΕΓΝΩΚΑ ΥΜΑΣ ΟΤΙ ΤΗΝ ΑΓΑΠΗΝ ΤΟΥ ΘΕΟΥ ΟΥΚ ΕΧΕΤΕ ΕΝ ΕΑΥΤΟΙΣ

### 5:43 I have come in my Father's name, and ye do not accept me. If another man should come in his own name, ye will accept that man.

5:43 I  $E\Gamma\Omega$  1473 {PP/INS} have come  $E\Lambda H\Lambda Y\Theta A$  2064 {V/2RAI/1S} in EN 1722 {PREP} the  $T\Omega$  3588 {T/DSN} name ONOMATI 3686 {N/DSN} of tho TOY 3588 {T/GSM} father  $\Pi ATPO\Sigma$  3962 {N/GSM} of me MOY 3450 {PP/IGS} and KAI 2532 {CONJ} ye accept  $\Lambda AMBANETE$  2983 {V/PAI/2P} me ME 3165 {PP/IAS} not OY 3756 {PRT/N} if EAN 1437 {COND} another  $A\Lambda\Lambda O\Sigma$  243 {A/NSM} should come  $E\Lambda\Theta H$  2064 {V/2AAS/3S} in EN 1722 {PREP} the  $T\Omega$  3588 {T/DSN} own  $I\Delta I\Omega$  2398 {A/DSN} the  $T\Omega$  3588 {T/DSN} name ONOMATI 3686 {N/DSN} ye will accept  $\Lambda H\Psi E\Sigma\Theta E$  2983 {V/FDI/2P} that EKEINON 1565 {PD/ASM}

5:43 ΕΓΩ ΕΛΗΛΥΘΑ ΕΝ ΤΩ ΟΝΟΜΑΤΙ ΤΟΥ ΠΑΤΡΟΣ ΜΟΥ ΚΑΙ ΟΥ ΛΑΜΒΑΝΕΤΕ ΜΕ ΕΑΝ ΑΛΛΟΣ ΕΛΘΗ ΕΝ ΤΩ ΟΝΟΜΑΤΙ ΤΩ ΙΔΙΩ ΕΚΕΙΝΟΝ ΛΗΨΕΣΘΕ

### 5:44 How can ye believe, who receive glory from each other, and seek not the glory from the only God?

5:44 how?  $\Pi\Omega\Sigma$  4459 {adv/1} are able  $\Delta YNA\Sigma\ThetaE$  1410 {v/pni/2p} ye YMEI $\Sigma$  5210 {pp/2np} to believe  $\Pi I\Sigma TEY\Sigma AI$  4100 {v/aan} who receive  $\Lambda AMBANONTE\Sigma$  2983 {v/pap/npm} glory  $\Delta O\Xi AN$  1391 {n/asf} from  $\Pi APA$  3844 {prep} each other  $A\Lambda\Lambda H\Lambda\Omega N$  240 {pc/gpm} and KAI 2532 {conj} seek ZHTEITE 2212 {v/pai/2p} not OY 3756 {prt/n} tha THN 3588 {t/asf} glory  $\Delta O\Xi AN$  1391 {n/asf} tha THN 3588 {t/asf} from  $\Pi APA$  3844 {prep} tho TOY 3588 {t/gsm} only MONOY 3441 {a/gsm} god  $\Theta EOY$  2316 {n/gsm}

5:44 ΠΩΣ ΔΥΝΑΣΘΕ ΥΜΕΙΣ ΠΙΣΤΕΥΣΑΙ ΔΟΞΑΝ ΠΑΡΑ ΑΛΛΗΛΩΝ ΛΑΜΒΑΝΟΝΤΕΣ ΚΑΙ ΤΗΝ ΔΟΞΑΝ ΤΗΝ ΠΑΡΑ ΤΟΥ ΜΟΝΟΥ ΘΕΟΥ ΟΥ ZHTEITE

# 5:45 Think not that I will accuse you to the Father. The man who accuses you is Moses, in whom ye have hoped.

5:45 THINK  $\Delta$ OKEITE 1380 {V/Pam/2P} not MH 3361 {PRT/N} THAT OTI 3754 {CONJ} I  $E\Gamma\Omega$  1473 {PP/1NS} will accuse KATH $\Gamma$ OPH $\Sigma\Omega$  2723 {V/Fal/1S} you YM $\Omega$ N 5216 {PP/2GP} to  $\Pi$ PO $\Sigma$  4314 {PREP} tho TON 3588 {T/ASM} father  $\Pi$ ATEPA 3962 {N/ASM} tho O 3588 {T/NSM} who accuses KATH $\Gamma$ OP $\Omega$ N 2723 {V/Pap/NSM} you YM $\Omega$ N 5216 {PP/2GP} is  $E\Sigma$ TIN 2076 {V/PXI/3S} moses M $\Omega\Sigma$ H $\Sigma$  3475 {N/NSM} in  $EI\Sigma$  1519 {PREP} whom ON 3739 {PR/ASM} ye YM $EI\Sigma$  5210 {PP/2NP} have hoped H $\Lambda\Pi$ IKATE 1679 {V/RAI/2P}

5:45 ΜΗ ΔΟΚΕΙΤΕ ΟΤΙ ΕΓΩ ΚΑΤΗΓΟΡΗΣΩ ΥΜΩΝ ΠΡΟΣ ΤΟΝ ΠΑΤΕΡΑ ΕΣΤΙΝ Ο ΚΑΤΗΓΟΡΩΝ ΥΜΩΝ ΜΩΣΗΣ ΕΙΣ ΟΝ ΥΜΕΙΣ ΗΛΠΙΚΑΤΕ

#### 5:46 For if ye believed Moses, ye would have believed me, for that man wrote about me.

5:46 FOR  $\Gamma$ AP 1063 {CONJ} if EI 1487 {COND} ye believed EΠΙΣΤΕΎΕΤΕ 4100 {V/IAI/2P} moses MΩΣΗ 3475 {N/DSM} ever AN 302 {PRT} ye believed ΕΠΙΣΤΕΎΕΤΕ 4100 {V/IAI/2P} me EMOI 1698 {PP/IDS} FOR  $\Gamma$ AP 1063 {CONJ} that EKEINOΣ 1565 {PD/NSM} wrote EΓΡΑΨΕΝ 1125 {V/AAI/3S} about ΠΕΡΙ 4012 {PREP} me EMOY 1700 {PP/IGS}

5:46 ΕΙ ΓΑΡ ΕΠΙΣΤΕΥΕΤΕ ΜΩΣΗ ΕΠΙΣΤΕΥΕΤΕ ΑΝ ΕΜΟΙ ΠΕΡΙ ΓΑΡ ΕΜΟΥ ΕΚΕΙΝΟΣ ΕΓΡΑΨΕΝ

#### 5:47 But if ye believe not the writings of that man, how will ye believe my sayings?

5:47 BUT  $\Delta E$  1161 {CONJ} IF EI 1487 {COND} YE BELIEVE  $\Pi I \Sigma T E Y E T E$  4100 {V/PAI/2P} NOT OY 3756 {PRT/N} THES TOI $\Sigma$  3588 {T/DPN} WRITINGS  $\Gamma PAMMA \Sigma IN$  1121 {N/DPN} OF THAT EKEINOY 1565 {PD/GSM} HOW?  $\Pi \Omega \Sigma$  4459 {ADV/I} WILL YE BELIEVE  $\Pi I \Sigma T E Y \Sigma E T E$  4100 {V/FAI/2P} IN THES TOI $\Sigma$  3588 {T/DPN} MY EMOI $\Sigma$  1699 {PS/1DPN} SAYINGS PHMA $\Sigma IN$  4487 {N/DPN}

5:47 ΕΙ ΔΕ ΤΟΙΣ ΕΚΕΙΝΟΥ ΓΡΑΜΜΑΣΙΝ ΟΥ ΠΙΣΤΕΥΕΤΕ ΠΩΣ ΤΟΙΣ ΕΜΟΙΣ ΡΗΜΑΣΙΝ ΠΙΣΤΕΥΣΕΤΕ

6:1 after META 3326 {PREP} these TAYTA 5023 {PD/APN} tho O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} went to AIIH $\Lambda\Theta$ EN 565 {V/2AAI/3S} other side IIEPAN 4008 {ADV} of tha TH $\Sigma$  3588 {T/GSF} sea  $\Theta$ A $\Lambda$ A $\Sigma$ EH $\Sigma$  2281 {N/GSF} of tha TH $\Sigma$  3588 {T/GSF} galilee  $\Gamma$ A $\Lambda$ I $\Lambda$ AIA $\Sigma$  1056 {N/GSF} of tha TH $\Sigma$  3588 {T/GSF} tiberias TIBEPIA $\Delta$ O $\Sigma$  5085 {N/GSF}

6:1 ΜΕΤΑ ΤΑΥΤΆ ΑΠΗΛΘΕΝ Ο ΙΗΣΟΥΣ ΠΕΡΑΝ ΤΗΣ ΘΑΛΑΣΣΗΣ ΤΗΣ ΓΑΛΙΛΑΙΑΣ ΤΗΣ ΤΙΒΕΡΙΑΔΟΣ

### 6:2 And a great multitude followed him because they saw his signs, which he did on those who are infirmed.

6:2 and KAI 2532 {conj} great ΠΟΛΥΣ 4183 {a/nsm} multitude OXΛΟΣ 3793 {n/nsm} followed HKOΛΟΥΘΕΙ 190 {v/iai/3s} him AYTΩ 846 {pp/dsm} because OTI 3754 {conj} they saw  $E\Omega P\Omega N$  3708 {v/iai/3p/att} thes TA 3588 {t/apn} signs ΣΗΜΕΙΑ 4592 {n/apn} of him AYTOY 846 {pp/gsm} which A 3739 {pr/apn} he did ΕΠΟΙΕΙ 4160 {v/iai/3s} on ΕΠΙ 1909 {prep} thos  $T\Omega N$  3588 {t/gpm} who are infirmed  $A\Sigma \Theta ENOYNT\Omega N$  770 {v/pap/gpm}

6:2 ΚΑΙ ΗΚΟΛΟΥΘΕΙ ΑΥΤΏ ΟΧΛΟΣ ΠΟΛΥΣ ΟΤΙ ΕΏΡΩΝ ΑΥΤΌΥ ΤΑ ΣΗΜΕΙΑ Α ΕΠΟΙΕΙ ΕΠΙ ΤΏΝ ΑΣΘΕΝΟΥΝΤΏΝ

### 6:3 And Jesus went up onto the mountain, and he sat there with his disciples.

6:3 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} jehoshua IH $\Sigma OY\Sigma$  2424 {n/nsm} went up ANH $\Lambda \Theta EN$  424 {v/2aai/3s} onto EI $\Sigma$  1519 {prep} the TO 3588 {t/asn} mountain OPO $\Sigma$  3735 {n/asn} and KAI 2532 {conj} sat EKA $\Theta$ HTO 2521 {v/ini/3s} there EKEI 1563 {adv} with META 3326 {prep} thos T $\Omega N$  3588 {t/gpm} disciples MA $\Theta$ HT $\Omega N$  3101 {n/gpm} of him AYTOY 846 {PP/GSM}

6:3 ΑΝΗΛΘΕΝ ΔΕ ΕΙΣ ΤΟ ΟΡΟΣ Ο ΙΗΣΟΥΣ ΚΑΙ ΕΚΕΙ ΕΚΑΘΗΤΟ ΜΕΤΑ ΤΩΝ ΜΑΘΗΤΩΝ ΑΥΤΟΥ

#### 6:4 Now the Passover, the feast of the Jews, was near.

6:4 now  $\Delta E$  1161 {Conj} the TO 3588 {T/nsn} passover  $\Pi A \Sigma XA$  3957 {Aram} tha H 3588 {T/nsf} feast EOPTH 1859 {n/nsf} of thos  $T\Omega N$  3588 {T/gpm} jewish IOY $\Delta A I\Omega N$  2453 {A/gpm} was HN 2258 {V/ixi/3S} near  $E\Gamma \Gamma Y\Sigma$  1451 {ADV}

6:4ΗΝ ΔΕ ΕΓΓΥΣ ΤΟ ΠΑΣΧΑ Η ΕΟΡΤΗ ΤΩΝ ΙΟΥΔΑΙΩΝ

# 6:5 Jesus therefore having lifted up his eyes, and having seen that a great multitude comes to him, he says to Philip, From where will we buy loaves, so that these may eat?

6:5 THO O 3588 {T/NSM} JEHOSHUA IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} THEREFORE OYN 3767 {CONJ} HAVING LIFTED UP E $\Pi$ APA $\Sigma$  1869 {V/AAP/NSM} THOS TOY $\Sigma$  3588 {T/APM} EYES O $\Phi$ OA  $\Lambda$ MOY $\Sigma$  3788 {N/APM} and KAI 2532 {CONJ} HAVING SEEN OEA  $\Sigma$ AMENO $\Sigma$  2300 {V/ADP/NSM} THAT OTI 3754 {CONJ} GREAT  $\Pi$ OAY $\Sigma$  4183 {A/NSM} multitude OX  $\Lambda$ O $\Sigma$  3793 {N/NSM} comes EPXETAI 2064 {V/PNI/3S} to  $\Pi$ PO $\Sigma$  4314 {PREP} HIM AYTON 846 {PP/ASM} HE SAYS  $\Lambda$ E $\Gamma$ EI 3004 {V/PAI/3S} to  $\Pi$ PO $\Sigma$  4314 {PREP} THO TON 3588 {T/ASM} PHILIP  $\Phi$ IA $\Pi$ I $\Pi$ ON 5376 {N/ASM} FROM WHERE?  $\Pi$ OOEN 4159 {ADV/I} WILL WE BUY A $\Gamma$ OPA  $\Sigma$ OMEN 59 {V/FAI/1P} LOAVES APTOY  $\Sigma$  740 {N/APM} SO THAT INA 2443 {CONJ} THESE OYTOI 3778 {PD/NPM} MAY EAT  $\Phi$ A $\Gamma$ Q $\Sigma$ IN 5315 {V/2AAS/3P}

6:5 ΕΠΑΡΑΣ ΟΥΝ Ο ΙΗΣΟΥΣ ΤΟΥΣ ΟΦΘΑΛΜΟΥΣ ΚΑΙ ΘΕΑΣΑΜΕΝΟΣ ΟΤΙ ΠΟΛΥΣ ΟΧΛΟΣ ΕΡΧΕΤΑΙ ΠΡΟΣ ΑΥΤΟΝ ΛΕΓΕΙ ΠΡΟΣ ΤΟΝ ΦΙΛΙΠΠΟΝ ΠΟΘΕΝ ΑΓΟΡΑΣΟΜΕΝ ΑΡΤΟΥΣ ΙΝΑ ΦΑΓΩΣΙΝ ΟΥΤΟΙ

#### 6:6 But he said this testing him, for he himself knew what he was going to do.

6:6 BUT  $\Delta E$  1161 {CONJ} HE SAID  $E \Lambda E \Gamma E N$  3004 {V/IAI/3S} THIS TOYTO 5124 {PD/ASN} TESTING  $\Pi E I P A Z \Omega N$  3985 {V/PAP/NSM} HIM AYTON 846 {PP/ASM} FOR  $\Gamma A P$  1063 {CONJ} HIMSELF AYTO $\Sigma$  846 {PT/NSM} HE KNEW H $\Delta E I$  1492 {V/LAI/3S} WHAT? TI 5101 {PI/ASN} HE WAS GOING  $E M E \Lambda \Lambda E N$  3195 {V/IAI/3S} TO DO  $\Pi O I E I N$  4160 {V/PAN}

6:6ΤΟΥΤΌ ΔΕ ΕΛΕΓΕΝ ΠΕΙΡΑΖΏΝ ΑΥΤΌΝ ΑΥΤΌΣ ΓΑΡ ΗΔΕΙ ΤΙ ΕΜΕΛΛΈΝ ΠΟΙΕΊΝ

6:7 Philip answered him, Loaves of two hundred denarii of bread are not sufficient for them, so that each of them may take a little something.

6:7 PHILIP  $\Phi$ I $\Lambda$ IIIII $\Omega\Sigma$  5376 {N/NSM} answered AIIEKPI $\Theta$ H 611 {V/ADI/3S} him AYT $\Omega$  846 {PP/DSM} loaves APTOI 740 {N/NPM} of two hundred  $\Delta$ IAKO $\Sigma$ I $\Omega$ N 1250 {N/GPN} denarii  $\Delta$ HNAPI $\Omega$ N 1220 {N/GPN} not OYK 3756 {PRT/N} is sufficient APKOY $\Sigma$ IN 714 {V/PAI/3P} for them AYTOI $\Sigma$  846 {PP/DPM} so that INA 2443 {conj} each EKA $\Sigma$ TO $\Sigma$  1538 {A/NSM} of them AYT $\Omega$ N 846 {PP/GPM} may take  $\Lambda$ ABH 2983 {V/2AAS/3S} little BPAXY 1024 {A/ASN} something TI 5100 {PX/ASN}

6:7 ΑΠΕΚΡΙΘΗ ΑΥΤΩ ΦΙΛΙΠΠΟΣ ΔΙΑΚΟΣΙΩΝ ΔΗΝΑΡΙΩΝ ΑΡΤΟΙ ΟΥΚ ΑΡΚΟΥΣΙΝ ΑΥΤΟΙΣ ΙΝΑ ΕΚΑΣΤΟΣ ΑΥΤΩΝ ΒΡΑΧΥ ΤΙ ΛΑΒΗ

### 6:8 One of his disciples, Andrew, Simon Peter's brother, says to him,

6:8 ONE EI $\Sigma$  1520 {N/NSM} of EK 1537 {PREP} thos  $T\Omega N$  3588 {T/GPM} disciples  $MA\Theta HT\Omega N$  3101 {N/GPM} of him AYTOY 846 {PP/GSM} andrew  $AN\Delta PEA\Sigma$  406 {N/NSM} tho O 3588 {T/NSM} brother  $A\Delta E\Lambda\Phi O\Sigma$  80 {N/NSM} of simon  $\Sigma IM\Omega NO\Sigma$  4613 {N/GSM} peter  $\Pi ETPOY$  4074 {N/GSM} says  $\Lambda E\Gamma EI$  3004 {V/PAI/3S} to him  $AYT\Omega$  846 {PP/DSM}

6:8 ΛΕΓΕΙ ΑΥΤΩ ΕΙΣ ΕΚ ΤΩΝ ΜΑΘΗΤΩΝ ΑΥΤΟΥ ΑΝΔΡΕΑΣ Ο ΑΔΕΛΦΟΣ ΣΙΜΩΝΟΣ ΠΕΤΡΟΥ

# 6:9 There is one child here that has five barley loaves and two fishes, but what are these for so many?

6:9 There is  $E\Sigma TIN$  2076 {V/PXI/3S} one EN 1520 {N/NSN} child  $\Pi AI\Delta APION$  3808 {N/NSN} here  $\Omega\Delta E$  5602 {Adv} that O 3739 {PR/NSN} has EXEI 2192 {V/PAI/3S} five  $\Pi ENTE$  4002 {N/NUI} barley  $KPI\ThetaINOY\Sigma$  2916 {A/APM} loaves  $APTOY\Sigma$  740 {N/APM} and KAI 2532 {CONJ} two  $\Delta YO$  1417 {N/NUI} fishes  $O\Psi APIA$  3795 {N/APN} but  $A\Lambda\Lambda A$  235 {CONJ} what? TI 5101 {PI/NSN} is  $E\Sigma TIN$  2076 {V/PXI/3S} these TAYTA 5023 {PD/NPN} for  $EI\Sigma$  1519 {PREP} so many  $TO\Sigma OYTOY\Sigma$  5118 {PD/APM}

6:9 ΕΣΤΙΝ ΠΑΙΔΑΡΙΟΝ ΕΝ ΩΔΕ Ο ΕΧΕΙ ΠΕΝΤΕ ΑΡΤΟΥΣ ΚΡΙΘΙΝΟΥΣ ΚΑΙ ΔΥΟ ΟΨΑΡΙΑ ΑΛΛΑ ΤΑΥΤΑ ΤΙ ΕΣΤΙΝ ΕΙΣ ΤΟΣΟΥΤΟΥΣ

### 6:10 And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand.

6:10 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} jehoshua IHΣΟΥΣ 2424 {n/nsm} said EIΠΕΝ 2036 {v/2aai/3s} make ΠΟΙΗΣΑΤΕ 4160 {v/aam/2p} thos TΟΥΣ 3588 {t/apm} men AΝΘΡΩΠΟΥΣ 444 {n/apm} to sit down AΝΑΠΕΣΕΙΝ 377 {v/2aan} now  $\Delta E$  1161 {conj} there was HN 2258 {v/ixi/3s} much ΠΟΛΥΣ 4183 {a/nsm} grass XOPΤΟΣ 5528 {n/nsm} in EN 1722 {prep} tho TΩ 3588 {t/dsm} place TΟΠΩ 5117 {n/dsm} so OYN 3767 {conj} thos OI 3588 {t/npm} men AΝΔΡΕΣ 435 {n/npm} sat down AΝΕΠΕΣΟΝ 377 {v/2aai/3p} tho TON 3588 {t/asm} number APIΘΜΟΝ 706 {n/asm} about ΩΣΕΙ 5616 {adv} five thousand ΠΕΝΤΑΚΙΣΧΙΛΙΟΙ 4000 {n/npm}

6:10 ΕΙΠΕΝ ΔΕ Ο ΙΗΣΟΥΣ ΠΟΙΗΣΑΤΕ ΤΟΥΣ ΑΝΘΡΩΠΟΥΣ ΑΝΑΠΕΣΕΙΝ ΗΝ ΔΕ ΧΟΡΤΟΣ ΠΟΛΥΣ ΕΝ ΤΩ ΤΟΠΩ ΑΝΕΠΕΣΟΝ ΟΥΝ ΟΙ ΑΝΔΡΕΣ ΤΟΝ ΑΡΙΘΜΟΝ ΩΣΕΙ ΠΕΝΤΑΚΙΣΧΙΛΙΟΙ

# 6:11 And Jesus took the loaves, and having expressed thanks, he distributed to the disciples, and the disciples to those who were sitting down, likewise also of the fishes as much as they wanted.

6:11 and ΔΕ 1161 {conj} tho O 3588 {t/nsm} jehoshua IHΣΟΥΣ 2424 {n/nsm} took EΛABEN 2983 {v/2aai/3s} thos TΟΥΣ 3588 {t/apm} loaves APTΟΥΣ 740 {n/apm} and KAI 2532 {conj} having expressed thanks EYXAPIΣΤΗΣΑΣ 2168 {v/aap/nsm} he distributed  $\Delta$ IE $\Delta$ ΩKEN 1239 {v/aai/3s} to thos TOΙΣ 3588 {t/dpm} disciples MAΘΗΤΑΙΣ 3101 {n/dpm} and  $\Delta$ Ε 1161 {conj} thos OI 3588 {t/npm} disciples MAΘΗΤΑΙ 3101 {n/npm} to thos TOΙΣ 3588 {t/dpm} who were down ANAKEIMENOΙΣ 345 {v/pnp/dpm} and KAI 2532 {conj} likewise OMΟΙΩΣ 3668 {adv} of EK 1537 {prep} thes TΩN 3588 {t/gpn} fishes OΨΑΡΙΩΝ 3795 {n/gpn} as much as OΣΟΝ 3745 {pk/asn} they wanted HΘΕΛΟΝ 2309 {v/iai/3p}

6:11 ΕΛΑΒΕΝ ΔΕ ΤΟΥΣ ΑΡΤΟΥΣ Ο ΙΗΣΟΥΣ ΚΑΙ ΕΥΧΑΡΙΣΤΉΣΑΣ ΔΙΕΔΩΚΕΝ ΤΟΙΣ ΜΑΘΗΤΑΙΣ ΟΙ ΛΕ ΜΑΘΗΤΑΙ ΤΟΙΣ ΑΝΑΚΕΙΜΕΝΟΙΣ ΟΜΟΙΩΣ ΚΑΙ ΕΚ ΤΩΝ ΟΨΑΡΙΩΝ ΟΣΟΝ ΗΘΕΛΟΝ

6:12 And when they were filled, he says to his disciples, Gather up the fragments that remain over, so that not anything may be lost.

6:12 and ΔΕ 1161 {CONJ} when  $\Omega\Sigma$  5613 {ADV} they were filled ENΕΠΛΗΣΘΗΣΑΝ 1705 {V/API/3P} he says ΛΕΓΕΙ 3004 {V/PAI/3S} to thos TOIΣ 3588 {T/DPM} disciples MAΘΗΤΑΙΣ 3101 {N/DPM} of him AYTOY 846 {PP/GSM} gather up ΣΥΝΑΓΑΓΕΤΕ 4863 {V/2AAM/2P} thes TA 3588 {T/APN} fragments ΚΛΑΣΜΑΤΑ 2801 {N/APN} that remain over ΠΕΡΙΣΣΕΥΣΑΝΤΑ 4052 {V/AAP/APN} so that INA 2443 {CONJ} not MH 3361 {PRT/N} anything TI 5100 {PX/ASN} may be lost ΑΠΟΛΗΤΑΙ 622 {V/2AMS/3S}

6:12 ΩΣ ΔΕ ΕΝΕΠΛΗΣΘΗΣΑΝ ΛΕΓΕΙ ΤΟΙΣ ΜΑΘΗΤΑΙΣ ΑΥΤΟΥ ΣΥΝΑΓΑΓΕΤΕ ΤΑ ΠΕΡΙΣΣΕΥΣΑΝΤΑ ΚΛΑΣΜΑΤΑ ΙΝΑ ΜΗ ΤΙ ΑΠΟΛΗΤΑΙ

# 6:13 So they gathered them up, and filled twelve baskets of fragments from the five barley loaves that remained over from those who have eaten.

6:13 SO OYN 3767 {CONJ} THEY GATHERED UP  $\Sigma$ YNH $\Gamma$ A $\Gamma$ ON 4863 {V/2AAI/3P} and KAI 2532 {CONJ} filled  $\Sigma$ \GammaEMI $\Sigma$ AN 1072 {V/AAI/3P} TWELVE  $\Delta\Omega\Delta$ EKA 1427 {N/NUI} baskets KO $\Phi$ INOY $\Sigma$  2894 {N/APM} of fragments K $\Lambda$ A $\Sigma$ MAT $\Omega$ N 2801 {N/GPN} from EK 1537 {PREP} thos T $\Omega$ N 3588 {T/GPM} five  $\Pi$ ENTE 4002 {N/NUI} thos T $\Omega$ N 3588 {T/GPM} barley KPI $\Theta$ IN $\Omega$ N 2916 {A/GPM} LOAVES APT $\Omega$ N 740 {N/GPM} that A 3739 {PR/APN} remained over  $\Sigma$ HEPI $\Sigma$ EY $\Sigma$ EN 4052 {V/AAI/3S} from thos TOI $\Sigma$  3588 {T/DPM} who have eaten BEBP $\Omega$ KO $\Sigma$ IN 977 {V/RAP/DPM}

6:13 ΣΥΝΗΓΑΓΟΝ ΟΥΝ ΚΑΙ ΕΓΕΜΙΣΑΝ ΔΩΔΕΚΑ ΚΟΦΙΝΟΥΣ ΚΛΑΣΜΑΤΩΝ ΕΚ ΤΩΝ ΠΕΝΤΕ ΑΡΤΩΝ ΤΩΝ ΚΡΙΘΙΝΩΝ Α ΕΠΕΡΙΣΣΕΥΣΕΝ ΤΟΙΣ ΒΕΒΡΩΚΟΣΙΝ

### 6:14 When therefore the men saw what sign Jesus did, they said, This really is the prophet who comes into the world.

6:14 thos OI 3588 {T/npm} men ANΘΡΩΠΟΙ 444 {n/npm} therefore OYN 3767 {conj} when they saw IΔΟΝΤΕΣ 1492 {V/2aap/npm} what O 3739 {pr/asn} sign  $\Sigma$ HMΕΙΟΝ 4592 {n/asn} tho O 3588 {T/nsm} jehoshua IΗ $\Sigma$ OYΣ 2424 {n/nsm} did  $\Sigma$ HΠΟΙΗΣΕΝ 4160 {V/aai/3s} said  $\Sigma$ AΕΓΟΝ 3004 {V/1ai/3p} that OTI 3754 {conj} this OYΤΟΣ 3778 {pd/nsm} really AΛΗΘΩΣ 230 {adv} is  $\Sigma$ TIN 2076 {V/pxi/3s} tho O 3588 {T/nsm} prophet ΠΡΟΦΗΤΗΣ 4396 {n/nsm} tho O 3588 {T/nsm} who comes  $\Sigma$ PXOMENOΣ 2064 {V/pnp/nsm} into  $\Sigma$ IΣ 1519 {prep} tho TON 3588 {T/asm} world KOΣMON 2889 {n/asm}

6:14 ΟΙ ΟΥΝ ΑΝΘΡΩΠΟΙ ΙΔΟΝΤΕΣ Ο ΕΠΟΙΗΣΕΝ ΣΗΜΕΙΟΝ Ο ΙΗΣΟΥΣ ΕΛΕΓΟΝ ΟΤΙ ΟΥΤΌΣ ΕΣΤΙΝ ΑΛΗΘΩΣ Ο ΠΡΟΦΗΤΗΣ Ο ΕΡΧΟΜΕΝΟΣ ΕΙΣ ΤΟΝ ΚΟΣΜΟΝ

# 6:15 Jesus therefore having perceived that they are going to come and seize him, so that they might make him king, departed onto the mountain himself alone.

6:15 Jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} therefore OYN 3767 {conj} having perceived  $\Gamma$ NOY $\Sigma$  1097 {v/2aap/nsm} that OTI 3754 {conj} they are going ME $\Lambda\Lambda$ OY $\Sigma$ IN 3195 {v/pai/3p} to come EPXE $\Sigma$ OAI 2064 {v/pnn} and KAI 2532 {conj} to seize APIIAZEIN 726 {v/pan} him AYTON 846 {pp/asm} so that INA 2443 {conj} they might make IIOIH $\Sigma\Omega\Sigma$ IN 4160 {v/aas/3p} him AYTON 846 {pp/asm} king BA $\Sigma$ I $\Lambda$ EA 935 {n/asm} he departed ANEX $\Omega$ PH $\Sigma$ EN 402 {v/aai/3s} onto EI $\Sigma$  1519 {prep} the TO 3588 {t/asn} mountain OPO $\Sigma$  3735 {n/asn} himself AYTO $\Sigma$  846 {pt/nsm} alone MONO $\Sigma$  3441 {a/nsm}

6:15 ΙΗΣΟΥΣ ΟΥΝ ΓΝΟΥΣ ΟΤΙ ΜΕΛΛΟΥΣΙΝ ΕΡΧΕΣΘΑΙ ΚΑΙ ΑΡΠΑΖΕΙΝ ΑΥΤΟΝ ΙΝΑ ΠΟΙΗΣΩΣΙΝ ΑΥΤΟΝ ΒΑΣΙΛΕΑ ΑΝΕΧΩΡΗΣΕΝ ΕΙΣ ΤΟ ΟΡΟΣ ΑΥΤΟΣ ΜΟΝΟΣ

### 6:16 And when it became evening his disciples went down to the sea,

6:16 and  $\Delta E$  1161 {conj} when  $\Omega \Sigma$  5613 {adv} it became EFENETO 1096 {v/2adi/3s} evening OYIA 3798 {a/nsf} thos OI 3588 {t/npm} disciples MAOHTAI 3101 {n/npm} of him AYTOY 846 {pp/gsm} went down KATEBH $\Sigma$ AN 2597 {v/2aai/3p} to EIII 1909 {prep} tha THN 3588 {t/asf} sea  $\Theta$ A $\Lambda$ A $\Sigma$ AN 2281 {n/asf}

6:16 ΩΣ ΔΕ ΟΨΙΑ ΕΓΈΝΕΤΟ ΚΑΤΕΒΗΣΑΝ ΟΙ ΜΑΘΗΤΑΙ ΑΥΤΟΎ ΕΠΙ ΤΗΝ ΘΑΛΑΣΣΑΝ

### 6:17 and having entered into the boat, they were going to the other side of the sea toward Capernaum. And it had already become dark, and Jesus had not come to them.

6:17 and KAI 2532 (CONJ) having entered EMBANTE  $\Sigma$  1684 (V/2Aap/NPM) into EI  $\Sigma$  1519 (PREP) the TO 3588 (T/ASN) boat II $\Lambda$ OION 4143 (N/ASN) they were going to HPXONTO 2064 (V/INI/3P) other side IIEPAN 4008 (ADV) of tha TH  $\Sigma$  3588 (T/GSF) sea  $\Theta$ A $\Lambda$ A $\Sigma$ EH $\Sigma$  2281 (N/GSF) toward EI  $\Sigma$  1519 (PREP) capernaum KAIIEPNAOYM 2584 (N/PRI) and KAI 2532

 $\{\text{CONJ}\} \ \textbf{IT had become} \ E\Gamma E\Gamma ONEI \ 1096 \ \{\text{V/Lal/3S}\} \ \textbf{Already} \ H\Delta H \ 2235 \ \{\text{Adv}\} \ \textbf{Dark} \ \Sigma KOTIA \ 4653 \ \{\text{N/NSF}\} \ \textbf{And} \ KAI \ 2532 \ \{\text{CONJ}\} \ \textbf{Tho} \ O \ 3588 \ \{\text{T/NSM}\} \ \textbf{Jehoshua} \ IH\Sigma OY\Sigma \ 2424 \ \{\text{N/NSM}\} \ \textbf{NOT} \ OYK \ 3756 \ \{\text{PRT/N}\} \ \textbf{HAD come} \ E\Lambda H\Lambda Y\Theta EI \ 2064 \ \{\text{V/Lal/3S}\} \ \textbf{TO} \ \Pi PO\Sigma \ 4314 \ \{\text{PREP}\} \ \textbf{THEM} \ AYTOY\Sigma \ 846 \ \{\text{PP/APM}\}$ 

6:17 ΚΑΙ ΕΜΒΑΝΤΈΣ ΕΙΣ ΤΟ ΠΛΟΙΟΝ ΗΡΧΟΝΤΌ ΠΕΡΑΝ ΤΗΣ ΘΑΛΑΣΣΗΣ ΕΙΣ ΚΑΠΕΡΝΑΟΎΜ ΚΑΙ ΣΚΟΤΙΑ ΗΔΗ ΕΓΕΓΟΝΕΙ ΚΑΙ ΟΎΚ ΕΛΗΛΥΘΕΙ ΠΡΟΣ ΑΥΤΟΎΣ Ο ΙΗΣΟΎΣ

#### 6:18 And the sea was being raised by a great wind blowing.

6:18 and TE 5037 {PRT} tha H 3588 {T/NSF} sea  $\Theta A \Lambda A \Sigma \Delta Z \Delta Z$ 2281 {N/NSF} was being raised  $\Delta IH\Gamma EIPETO$  1326 {V/IPI/3S} of great META  $\Lambda OY$  3173 {A/GSM} wind ANEMOY 417 {N/GSM} blowing INEONTO  $\Sigma$  4154 {V/PAP/GSM}

6:18 Η ΤΕ ΘΑΛΑΣΣΑ ΑΝΕΜΟΥ ΜΕΓΑΛΟΥ ΠΝΕΟΝΤΟΣ ΔΙΗΓΕΙΡΕΤΟ

### 6:19 Therefore having impelled forward about twenty-five or thirty furlongs, they see Jesus walking on the sea, and coming near to the boat, and they were afraid.

6:19 THEREFORE OYN 3767 {CONJ} HAVING IMPELLED FORWARD ΕΛΗΛΑΚΟΤΕΣ 1643 {V/RAP/NPM} ABOUT ΩΣ 5613 {ADV} TWENTY ΕΙΚΟΣΙ 1501 {N/NPM} FIVE ΠΕΝΤΕ 4002 {N/NUI} OR H 2228 {PRT} THIRTY TPIAKONTA 5144 {N/NUI} FURLONGS ΣΤΑΔΙΟΥΣ 4712 {N/APN} THEY SEE ΘΕΩΡΟΥΣΙΝ 2334 {V/PAI/3P} THO TON 3588 {T/ASM} JEHOSHUA IHΣΟΥΝ 2424 {N/ASM} WALKING ΠΕΡΙΠΑΤΟΥΝΤΑ 4043 {V/PAP/ASM} ON ΕΠΙ 1909 {PREP} THA THΣ 3588 {T/GSF} SEA ΘΑΛΑΣΣΗΣ 2281 {N/GSF} AND ΚΑΙ 2532 {CONJ} COMING ΓΙΝΟΜΕΝΟΝ 1096 {V/PNP/ASM} NEAR ΕΓΓΥΣ 1451 {ADV} TO THE TOY 3588 {T/GSN} BOAT ΠΛΟΙΟΥ 4143 {N/GSN} AND ΚΑΙ 2532 {CONJ} THEY FEARED ΕΦΟΒΗΘΗΣΑΝ 5399 {V/AOI/3P}

6:19 ΕΛΗΛΑΚΟΤΕΣ ΟΥΝ ΩΣ ΣΤΑΔΙΟΥΣ ΕΙΚΟΣΙ ΠΕΝΤΕ Η ΤΡΙΑΚΟΝΤΑ ΘΕΩΡΟΥΣΙΝ ΤΟΝ ΙΗΣΟΥΝ ΠΕΡΙΠΑΤΟΥΝΤΑ ΕΠΙ ΤΗΣ ΘΑΛΑΣΣΗΣ ΚΑΙ ΕΓΓΥΣ ΤΟΥ ΠΛΟΙΟΥ ΓΙΝΟΜΕΝΟΝ ΚΑΙ ΕΦΟΒΗΘΗΣΑΝ

### 6:20 But he says to them, It is I, fear not.

6:20 BUT  $\Delta E$  1161 {CONJ} THO O 3588 {T/NSM} SAYS  $\Delta E \Gamma E I$  3004 {V/PAI/3S} TO THEM  $AYTOI\Sigma$  846 {PP/DPM} IT IS EIMI 1510 {V/PXI/1S} I  $E\Gamma\Omega$  1473 {PP/1NS} FEAR  $\Phi OBEI\Sigma\Theta E$  5399 {V/PNM/2P} NOT MH 3361 {PRT/N}

6:20 O  $\Delta$ E  $\Lambda$ E $\Gamma$ EI AYTOI $\Sigma$  E $\Gamma$ \Omega EIMI MH  $\Phi$ OBEI $\Sigma$ \ThetaE

# 6:21 They were willing therefore to receive him into the boat, and straightaway the boat came to be at the land to which they were going.

6:21 They were willing HΘΕΛΟΝ 2309 {V/IAI/3P} Therefore OYN 3767 {CONJ} TO RECEIVE ΛΑΒΕΙΝ 2983 {V/2AAN} HIM AYTON 846 {PP/ASM} INTO ΕΙΣ 1519 {PREP} THE TO 3588 {T/ASN} BOAT ΠΛΟΙΟΝ 4143 {N/ASN} AND ΚΑΙ 2532 {CONJ} STRAIGHTAWAY ΕΥΘΕΩΣ 2112 {ADV} THE TO 3588 {T/NSN} BOAT ΠΛΟΙΟΝ 4143 {N/NSN} CAME TO BE ΕΓΕΝΕΤΟ 1096 {V/2ADI/3S} AT ΕΠΙ 1909 {PREP} THA TΗΣ 3588 {T/GSF} LAND ΓΗΣ 1093 {N/GSF} TO ΕΙΣ 1519 {PREP} WHICH HN 3739 {PR/ASF} THEY WERE GOING ΥΠΗΓΟΝ 5217 {V/IAI/3P}

6:21 ΗΘΕΛΟΝ ΟΥΝ ΛΑΒΕΙΝ ΑΥΤΌΝ ΕΙΣ ΤΟ ΠΛΟΙΟΝ ΚΑΙ ΕΥΘΕΩΣ ΤΟ ΠΛΟΙΟΝ ΕΓΈΝΕΤΟ ΕΠΙ ΤΗΣ ΓΗΣ ΕΙΣ ΗΝ ΥΠΗΓΟΝ

# 6:22 On the morrow the multitude that stood on the other side of the sea, having seen that there was no other boat there except that one in which his disciples entered, and that Jesus did not go with his disciples into the boat, but his disciples went away alone,

6:22 ON THA TH 3588 {T/DSF} MORROW EΠΑΥΡΙΟΝ 1887 {ADV} THO O 3588 {T/NSM} MULTITUDE OX  $\Lambda$ OΣ 3793 {N/NSM} THO O 3588 {T/NSM} THAT STOOD EΣTHΚΩΣ 2476 {V/RAP/NSM} OTHER SIDE ΠΕΡΑΝ 4008 {ADV} OF THA THΣ 3588 {T/GSF} SEA ΘΑΛΑΣΣΗΣ 2281 {N/GSF} HAVING SEEN ΙΔΩΝ 1492 {V/2AAP/NSM} THAT OTΙ 3754 {CONJ} THERE WAS HN 2258 {V/IXI/3S} NO OYK 3756 {PRT/N} OTHER ΑΛΛΟ 243 {A/NSN} BOAT ΠΛΟΙΑΡΙΟΝ 4142 {N/NSN} THERE EKEI 1563 {ADV} IF EI 1487 {COND} NOT MH 3361 {PRT/N} THAT EKEINO 1565 {PD/NSN} ONE EN 1520 {N/NSN} IN EIΣ 1519 {PREP} WHICHO 3739 {PR/ASN} THOS OI 3588 {T/NPM} DISCIPLES MAΘΗΤΑΙ 3101 {N/NPM} OF HIM AYTOY 846 {PP/GSM} ENTERED ENEBHΣΑΝ 1684 {V/2AAI/3P} AND KAI 2532 {CONJ} THAT OTΙ 3754 {CONJ} THO O 3588 {T/NSM} JEHOSHUA IHΣΟΥΣ 2424 {N/NSM} NOT OY 3756 {PRT/N} DID GO WITH ΣΥΝΕΙΣΗΛΘΕΝ 4897 {V/2AAI/3S} THOS ΤΟΙΣ 3588 {T/DPM} DISCIPLES ΜΑΘΗΤΑΙΣ 3101 {N/DPM} OF HIM AYTOY 846

 $\{PP/GSM\}\$ into  $EI\Sigma\$ 1519  $\{PREP\}\$ The  $TO\$ 3588  $\{T/ASN\}\$ Small boat  $\Pi\Lambda OIAPION\$ 4142  $\{N/ASN\}\$ But  $A\Lambda\Lambda A\$ 235  $\{CONJ\}\$ Thos  $OI\$ 3588  $\{T/NPM\}\$ Disciples  $MA\ThetaHTAI\$ 3101  $\{N/NPM\}\$ OF  $HIM\ AYTOY\$ 846  $\{PP/GSM\}\$ Went  $A\Pi H\Lambda\Theta ON\$ 565  $\{V/2AAI/3P\}\$ Alone  $MONOI\$ 3441  $\{A/NPM\}\$ 

6:22 ΤΗ ΕΠΑΥΡΙΟΝ Ο ΟΧΛΟΣ Ο ΕΣΤΗΚΩΣ ΠΕΡΑΝ ΤΗΣ ΘΑΛΑΣΣΗΣ ΙΔΩΝ ΟΤΙ ΠΛΟΙΑΡΙΟΝ ΑΛΛΟ ΟΥΚ ΗΝ ΕΚΕΙ ΕΙ ΜΗ ΕΝ ΕΚΕΙΝΟ ΕΙΣ Ο ΕΝΕΒΗΣΑΝ ΟΙ ΜΑΘΗΤΑΙ ΑΥΤΟΥ ΚΑΙ ΟΤΙ ΟΥ ΣΥΝΕΙΣΗΛΘΕΝ ΤΟΙΣ ΜΑΘΗΤΑΙΣ ΑΥΤΟΥ Ο ΙΗΣΟΥΣ ΕΙΣ ΤΟ ΠΛΟΙΑΡΙΟΝ ΑΛΛΑ ΜΟΝΟΙ ΟΙ ΜΑΘΗΤΑΙ ΑΥΤΟΥ ΑΠΗΛΘΟΝ

# 6:23 and other boats came from Tiberias near the place where they ate the bread after the Lord expressed thanks,

6:23 and ΔΕ 1161 {CONJ} other AΛΛΑ 243 {A/NPN} boats ΠΛΟΙΑΡΙΑ 4142 {N/NPN} came HΛΘΕΝ 2064 {V/2aai/3S} from EK 1537 {PREP} tiberias TIBEPIAΔΟΣ 5085 {N/GSF} near ΕΓΓΥΣ 1451 {ADV} tho TOY 3588 {T/GSM} place TOΠΟΥ 5117 {N/GSM} where OΠΟΥ 3699 {ADV} they ate ΕΦΑΓΟΝ 5315 {V/2aai/3P} tho TON 3588 {T/ASM} bread APTON 740 {N/ASM} of tho TOY 3588 {T/GSM} lord KYPIOΥ 2962 {N/GSM} after he expressed thanks  $EYXAPI\Sigma TH\Sigma ANTO\Sigma$  2168 {V/AAP/GSM}

6:23 ΑΛΛΑ ΔΕ ΗΛΘΕΝ ΠΛΟΙΑΡΙΑ ΕΚ ΤΙΒΕΡΙΑΔΟΣ ΕΓΓΥΣ ΤΟΥ ΤΟΠΟΥ ΟΠΟΥ ΕΦΑΓΟΝ ΤΟΝ ΑΡΤΟΝ ΕΥΧΑΡΙΣΤΗΣΑΝΤΟΣ ΤΟΥ ΚΥΡΙΟΥ

# 6:24 when therefore the multitude saw that Jesus is not there, nor his disciples, they entered into the boats, and came to Capernaum seeking Jesus.

6:24 when OTE 3753 {adv} therefore OYN 3767 {conj} tho O 3588 {t/nsm} multitude OX $\Lambda$ O $\Sigma$  3793 {n/nsm} saw EI $\Delta$ EN 1492 {v/2aai/3s} that OTI 3754 {conj} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} is E $\Sigma$ TIN 2076 {v/pxi/3s} not OYK 3756 {prt/n} there EKEI 1563 {adv} nor OY $\Delta$ E 3761 {adv} thos OI 3588 {t/npm} disciples MA $\Theta$ HTAI 3101 {n/npm} of him AYTOY 846 {pp/gsm} they AYTOI 846 {pp/npm} entered ENEBH $\Sigma$ AN 1684 {v/2aai/3p} into EI $\Sigma$  1519 {prep} thes TA 3588 {t/apn} boats II $\Lambda$ OIA 4143 {n/apn} and KAI 2532 {conj} came H $\Lambda$  $\Theta$ ON 2064 {v/2aai/3p} to EI $\Sigma$  1519 {prep} capernaum KAIIEPNAOYM 2584 {n/pri} seeking ZHTOYNTE $\Sigma$  2212 {v/pap/npm} tho TON 3588 {t/asm} jehoshua IH $\Sigma$ OYN 2424 {n/asm}

6:24 ΟΤΕ ΟΥΝ ΕΙΔΕΝ Ο ΟΧΛΟΣ ΟΤΙ ΙΗΣΟΥΣ ΟΥΚ ΕΣΤΙΝ ΕΚΕΙ ΟΥΔΕ ΟΙ ΜΑΘΗΤΑΙ ΑΥΤΟΥ ΕΝΕΒΗΣΑΝ ΑΥΤΟΙ ΕΙΣ ΤΑ ΠΛΟΙΑ ΚΑΙ ΗΛΘΟΝ ΕΙΣ ΚΑΠΕΡΝΑΟΥΜ ΖΗΤΟΥΝΤΈΣ ΤΟΝ ΙΗΣΟΥΝ

### 6:25 And when they found him on the other side of the sea, they said to him, Rabbi, when did thou become here?

6:25 and KAI 2532 {CONJ} when they found EYPONTE  $\Sigma$  2147 {V/2AAP/NPM} him AYTON 846 {PP/ASM} other side IIEPAN 4008 {ADV} of tha TH $\Sigma$  3588 {T/GSF} sea  $\Theta$ A $\Lambda$ A $\Sigma$ EH $\Sigma$  2281 {N/GSF} they said EIIION 2036 {V/2AAI/3P} to him AYT $\Omega$  846 {PP/DSM} rabbi PABBI 4461 {HeB} when? IIOTE 4219 {PRT/I} did thou become  $\Gamma$ E $\Gamma$ ONA $\Sigma$  1096 {V/2RAI/2S} here  $\Omega$ AE 5602 {ADV}

6:25 ΚΑΙ ΕΥΡΌΝΤΕΣ ΑΥΤΌΝ ΠΕΡΑΝ ΤΗΣ ΘΑΛΑΣΣΗΣ ΕΙΠΟΝ ΑΥΤΏ PABBI ΠΌΤΕ ΩΔΕ ΓΕΓΌΝΑΣ

### 6:26 Jesus answered them and said, Truly, truly, I say to you, ye seek me not because ye saw signs, but because ye ate of the loaves and were filled.

6:26 Tho O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} answered ATEKPI $\Theta$ H 611 {V/ADI/3S} them AYTOI $\Sigma$  846 {PP/DPM} and KAI 2532 {CONJ} said EITEN 2036 {V/2AAI/3S} truly AMHN 281 {HEB} truly AMHN 281 {HEB} i say  $\Lambda$ ET $\Omega$  3004 {V/PAI/1S} to you YMIN 5213 {PP/2DP} ye seek ZHTEITE 2212 {V/PAI/2P} me ME 3165 {PP/1AS} not OYX 3756 {PRT/N} because OTI 3754 {CONJ} ye saw EI $\Delta$ ETE 1492 {V/2AAI/2P} signs  $\Sigma$ HMEIA 4592 {N/APN} but A $\Lambda$ A 235 {CONJ} because OTI 3754 {CONJ} ye ate E $\Phi$ ATETE 5315 {V/2AAI/2P} of EK 1537 {PREP} thos T $\Omega$ N 3588 {T/GPM} loaves APT $\Omega$ N 740 {N/GPM} and KAI 2532 {CONJ} were filled EXOPTA $\Sigma$ OHTE 5526 {V/API/2P}

6:26 ΑΠΕΚΡΙΘΗ ΑΥΤΟΙΣ Ο ΙΗΣΟΥΣ ΚΑΙ ΕΙΠΕΝ ΑΜΗΝ ΑΜΗΝ ΛΕΓΩ ΥΜΙΝ ΖΗΤΕΙΤΕ ΜΕ ΟΥΧ ΟΤΙ ΕΙΔΕΤΕ ΣΗΜΕΙΑ ΑΛΛ ΟΤΙ ΕΦΑΓΕΤΕ ΕΚ ΤΩΝ ΑΡΤΩΝ ΚΑΙ ΕΧΟΡΤΑΣΘΗΤΕ

6:27 Work not for the food that perishes, but for the food that endures to eternal life, which the Son of man will give to you, for God the Father put a seal on this man.

6:27 NOT MH 3361 {PRT/N} WORK FOR EPΓAZEΣΘΕ 2038 {V/PNM/2P} THA THN 3588 {T/ASF} FOOD BPΩΣΙΝ 1035 {N/ASF} THA THN 3588 {T/ASF} THAT PERISHES AΠΟΛΛΥΜΕΝΗΝ 622 {V/PMP/ASF} BUT AΛΛΑ 235 {CONJ} THA THN 3588 {T/ASF} FOOD BPΩΣΙΝ 1035 {N/ASF} THA THN 3588 {T/ASF} FOOD BPΩΣΙΝ 1035 {N/ASF} THA THN 3588 {T/ASF} THAT ENDURES MENOYΣΑΝ 3306 {V/PAP/ASF} TO ΕΙΣ 1519 {PREP} ETERNAL AΙΩΝΙΟΝ 166 {A/ASF} LIFE ZΩΗΝ 2222 {N/ASF} WHICH HN 3739 {PR/ASF} THO O 3588 {T/NSM} SON YΙΟΣ 5207 {N/NSM} OF THO TOY 3588 {T/GSM} MAN AΝΘΡΩΠΟΥ 444 {N/GSM} WILL GIVE  $\Delta\Omega\Sigma$ ΕΙ 1325 {V/FAI/3S} TO YOU YMΙΝ 5213 {PP/2DP} FOR ΓΑΡ 1063 {CONJ} THO O 3588 {T/NSM} GOD ΘΕΟΣ 2316 {N/NSM} THO O 3588 {T/NSM} FATHER ΠΑΤΗΡ 3962 {N/NSM} PUT SEAL ON ΕΣΦΡΑΓΙΣΕΝ 4972 {V/AAI/3S} THIS TOYTON 5126 {PD/ASM}

6:27 ΕΡΓΑΖΕΣΘΕ ΜΗ ΤΗΝ ΒΡΩΣΙΝ ΤΗΝ ΑΠΟΛΛΥΜΕΝΗΝ ΑΛΛΑ ΤΗΝ ΒΡΩΣΙΝ ΤΗΝ ΜΕΝΟΥΣΑΝ ΕΙΣ ΖΩΗΝ ΑΙΩΝΙΟΝ ΗΝ Ο ΥΙΟΣ ΤΟΥ ΑΝΘΡΩΠΟΥ ΥΜΙΝ ΔΩΣΕΙ ΤΟΥΤΟΝ ΓΑΡ Ο ΠΑΤΗΡ ΕΣΦΡΑΓΙΣΕΝ Ο ΘΕΟΣ

### 6:28 They said to him therefore, What shall we do that we may work the works of God?

6:28 THEY SAID EIMON 2036 {V/2AAI/3P} TO MPOS 4314 {PREP} HIM AYTON 846 {PP/ASM} THEREFORE OYN 3767 {CONJ} WHAT? TI 5101 {PI/ASN} SHALL WE DO MOIQMEN 4160 {V/PAS/1P} THAT INA 2443 {CONJ} WE MAY WORK EPFAZQMEOA 2038 {V/PNS/1P} THES TA 3588 {T/APN} WORKS EPFA 2041 {N/APN} OF THO TOY 3588 {T/GSM} GOD OEOY 2316 {N/GSM}

6:28 ΕΙΠΟΝ ΟΥΝ ΠΡΟΣ ΑΥΤΌΝ ΤΙ ΠΟΙΩΜΈΝ ΙΝΑ ΕΡΓΑΖΏΜΕΘΑ ΤΑ ΕΡΓΑ ΤΟΥ ΘΕΟΥ

### 6:29 Jesus answered, and said to them, This is the work of God, that ye believe in that man whom he has sent.

6:29 Jehoshua IHΣΟΥΣ 2424 {n/nsm} answered AΠΕΚΡΙΘΗ 611 {v/adi/3s} and KAI 2532 {conj} said EΠΙΕΝ 2036 {v/2aai/3s} to them AΥΤΟΙΣ 846 {pp/dpm} this TOΥΤΟ 5124 {pd/nsn} is EΣΤΙΝ 2076 {v/pxi/3s} the TO 3588 {t/nsn} work EPΓΟΝ 2041 {n/nsn} of tho TOΥ 3588 {t/gsm} god ΘΕΟΥ 2316 {n/gsm} that INA 2443 {conj} ye believe ΠΙΣΤΕΥΣΗΤΕ 4100 {v/aas/2p} in ΕΙΣ 1519 {prep} that EΚΕΙΝΟΣ 1565 {pd/nsm} whom ON 3739 {pr/asm} he has sent ΑΠΕΣΤΕΙΛΕΝ 649 {v/aai/3s}

6:29 ΑΠΕΚΡΙΘΗ ΙΗΣΟΥΣ ΚΑΙ ΕΙΠΕΝ ΑΥΤΟΙΣ ΤΟΥΤΌ ΕΣΤΙΝ ΤΟ ΕΡΓΌΝ ΤΟΥ ΘΕΟΎ ΙΝΑ ΠΙΣΤΕΥΣΗΤΕ ΕΙΣ ΟΝ ΑΠΕΣΤΕΙΛΈΝ ΕΚΕΙΝΟΣ

### 6:30 They said to him therefore, What sign do thou, that we may see and believe in thee? What do thou work?

6:30 They said EIIION 2036 {V/2AAI/3P} TO HIM AYTQ 846 {PP/DSM} THEREFORE OYN 3767 {CONJ} WHAT? TI 5101 {PI/ASN} SIGN  $\Sigma$ HMEION 4592 {N/ASN} DO  $\Pi$ OIEI $\Sigma$  4160 {V/PAI/2S} THOU  $\Sigma$ Y 4771 {PP/2NS} THAT INA 2443 {CONJ} WE MAY SEE I $\Delta$ QMEN 1492 {V/2AAS/1P} AND KAI 2532 {CONJ} MAY BELIEVE  $\Pi$ I $\Sigma$ TEY $\Sigma$ QMEN 4100 {V/AAS/1P} IN THEE  $\Sigma$ OI 4671 {PP/2DS} WHAT? TI 5101 {PI/ASN} WORK THOU  $\Sigma$ Prazh 2038 {V/PNI/2S}

6:30 ΕΙΠΟΝ ΟΥΝ ΑΥΤΏ ΤΙ ΟΥΝ ΠΟΙΕΙΣ ΣΥ ΣΗΜΕΙΟΝ ΙΝΑ ΙΔΏΜΕΝ ΚΑΙ ΠΙΣΤΕΥΣΏΜΕΝ ΣΟΙ ΤΙ ΕΡΓΑΖΗ

### 6:31 Our fathers ate the manna in the wilderness, just as it is written, He gave them bread out of heaven to eat.

6:31 thos OI 3588 {T/NPM} fathers  $\Pi ATEPE\Sigma$  3962 {N/NPM} of us  $HM\Omega N$  2257 {PP/IGP} ate  $E\Phi A\Gamma ON$  5315 {V/2AAI/3P} the TO 3588 {T/ASN} manna MANNA 3131 {HEB} in EN 1722 {PREP} tha TH 3588 {T/DSF} desolate EPHM $\Omega$  2048 {A/DSF} just as KA $\Theta\Omega\Sigma$  2531 {ADV} it is  $E\Sigma TIN$  2076 {V/PXI/3S} written  $\Gamma E\Gamma PAMMENON$  1125 {V/RPP/NSN} he gave  $E\Delta\Omega KEN$  1325 {V/AAI/3S} them  $AYTOI\Sigma$  846 {PP/DPM} bread APTON 740 {N/ASM} out of EK 1537 {PREP} tho TOY 3588 {T/GSM} heaven OYPANOY 3772 {N/GSM} to eat  $\Phi A\Gamma EIN$  5315 {V/2AAN}

6:31 ΟΙ ΠΑΤΈΡΕΣ ΗΜΩΝ ΤΟ MANNA ΕΦΑΓΌΝ ΕΝ ΤΗ ΕΡΗΜΩ ΚΑΘΩΣ ΕΣΤΙΝ ΓΕΓΡΑΜΜΈΝΟΝ ΑΡΤΌΝ ΕΚ ΤΟΥ ΟΥΡΑΝΟΎ ΕΔΩΚΕΝ ΑΥΤΟΙΣ ΦΑΓΕΊΝ

6:32 Jesus therefore said to them, Truly, truly, I say to you, Moses did not give you the bread out of heaven, but my Father gives you the true bread out of heaven.

6:32 Tho O 3588 {T/NSM} jehoshua IHΣΟΥΣ 2424 {N/NSM} therefore OYN 3767 {CONJ} said EIΠΕΝ 2036 {V/2AAI/3S} to them AYTOIΣ 846 {PP/DPM} truly AMHN 281 {HEB} truly AMHN 281 {HEB} i say  $\Lambda$ ΕΓΩ 3004 {V/PAI/1S} to you YMIN 5213 {PP/2DP} moses MΩΥΣΗΣ 3475 {N/NSM} not OY 3756 {PRT/N} did give  $\Delta$ ΕΔΩΚΕΝ 1325 {V/RAI/3S} you YMIN 5213 {PP/2DP} tho TON 3588 {T/ASM} bread APTON 740 {N/ASM} out of EK 1537 {PREP} tho TOY 3588 {T/GSM} heaven OYPANOY 3772 {N/GSM} but AΛΛ 235 {CONJ} tho O 3588 {T/NSM} father ΠΑΤΗΡ 3962 {N/NSM} of me MOY 3450 {PP/IGS} gives  $\Delta$ ΙΔΩΣΙΝ 1325 {V/PAI/3S} you YMIN 5213 {PP/2DP} tho TON 3588 {T/ASM} true AΛΗΘΙΝΟΝ 228 {A/ASM} tho TON 3588 {T/ASM} bread APTON 740 {N/ASM} out of EK 1537 {PREP} tho TOY 3588 {T/GSM} heaven OYPANOY 3772 {N/GSM}

6:32 ΕΙΠΕΝ ΟΥΝ ΑΥΤΟΙΣ Ο ΙΗΣΟΥΣ ΑΜΗΝ ΑΜΗΝ ΛΕΓΩ ΥΜΙΝ ΟΥ ΜΩΥΣΗΣ ΔΕΔΩΚΕΝ ΥΜΙΝ ΤΟΝ ΑΡΤΟΝ ΕΚ ΤΟΥ ΟΥΡΑΝΟΥ ΑΛΛ Ο ΠΑΤΗΡ ΜΟΥ ΔΙΔΩΣΙΝ ΥΜΙΝ ΤΟΝ ΑΡΤΟΝ ΕΚ ΤΟΥ ΟΥΡΑΝΟΥ ΤΟΝ ΑΛΗΘΙΝΟΝ

### 6:33 For the bread of God is he who comes down out of heaven, and gives life to the world.

6:33 For  $\Gamma AP$  1063 {conj} tho O 3588 {t/nsm} bread  $APTO\Sigma$  740 {n/nsm} of tho TOY 3588 {t/gsm} god  $\Theta EOY$  2316 {n/gsm} is  $E\Sigma TIN$  2076 {v/pxi/3s} tho O 3588 {t/nsm} who comes down KATABAIN $\Omega N$  2597 {v/pap/nsm} out of EK 1537 {prep} tho TOY 3588 {t/gsm} heaven OYPANOY 3772 {n/gsm} and KAI 2532 {conj} who gives  $\Delta I\Delta OY\Sigma$  1325 {v/pap/nsm} life  $Z\Omega HN$  2222 {n/asf} to tho  $T\Omega$  3588 {t/dsm} world  $KO\Sigma M\Omega$  2889 {n/dsm}

6:33 Ο ΓΑΡ ΑΡΤΌΣ ΤΟΥ ΘΕΟΎ ΕΣΤΙΝ Ο ΚΑΤΑΒΑΙΝΏΝ ΕΚ ΤΟΥ ΟΥΡΑΝΟΎ ΚΑΙ ΖΏΗΝ ΔΙΔΟΎΣ ΤΩ ΚΟΣΜΩ

### 6:34 They said to him therefore, Lord, always give us this bread.

6:34 They said EIIION 2036 {V/2AAI/3P} TO  $\Pi PO\Sigma$  4314 {PREP} HIM AYTON 846 {PP/ASM} THEREFORE OYN 3767 {CONJ} LORD KYPIE 2962 {N/VSM} ALWAYS  $\Pi ANTOTE$  3842 {ADV} GIVE  $\Delta O\Sigma$  1325 {V/2AAM/2S} US HMIN 2254 {PP/1DP} THIS TOYTON 5126 {PD/ASM} THO TON 3588 {T/ASM} BREAD APTON 740 {N/ASM}

6:34 ΕΙΠΟΝ ΟΥΝ ΠΡΟΣ ΑΥΤΌΝ ΚΥΡΙΕ ΠΑΝΤΌΤΕ ΔΟΣ ΗΜΙΝ ΤΟΝ ΑΡΤΌΝ ΤΟΥΤΌΝ

### 6:35 Jesus said to them, I am the bread of life. He who comes to me will, no, not hunger, and he who believes in me will, no, not ever thirst.

6:35 and  $\Delta E$  1161 {Conj} tho O 3588 {T/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} said EIIIEN 2036 {V/2aai/3s} to them AYTOI $\Sigma$  846 {PP/DPM} i  $E\Gamma\Omega$  1473 {PP/1ns} am EIMI 1510 {V/PXI/1S} tho O 3588 {T/nsm} bread APTO $\Sigma$  740 {n/nsm} of tha TH $\Sigma$  3588 {T/GSF} life Z $\Omega$ H $\Sigma$  2222 {n/GSF} tho O 3588 {T/nsm} who comes EPXOMENO $\Sigma$  2064 {V/PNP/nsm} to IPO $\Sigma$  4314 {PREP} me ME 3165 {PP/1as} no OY 3756 {PRT/n} not MH 3361 {PRT/n} will hunger IIEINA $\Sigma$ H 3983 {V/aas/3s} and KAI 2532 {Conj} tho O 3588 {T/nsm} who believes III $\Sigma$ TEY $\Omega$ N 4100 {V/PAP/nsm} in EI $\Sigma$  1519 {PREP} me EME 1691 {PP/1as} no OY 3756 {PRT/n} not MH 3361 {PRT/n} ever II $\Omega$ IOTE 4455 {ADV} will thirst  $\Delta$ IYH $\Sigma$ H 1372 {V/Aas/3S}

6:35 ΕΙΠΕΝ ΔΕ ΑΥΤΟΙΣ Ο ΙΗΣΟΥΣ ΕΓΩ ΕΙΜΙ Ο ΑΡΤΟΣ ΤΗΣ ΖΩΗΣ Ο ΕΡΧΟΜΕΝΟΣ ΠΡΟΣ ΜΕ ΟΥ ΜΗ ΠΕΙΝΑΣΗ ΚΑΙ Ο ΠΙΣΤΕΥΩΝ ΕΙΣ ΕΜΕ ΟΥ ΜΗ ΔΙΨΗΣΗ ΠΩΠΟΤΕ

#### 6:36 But also I said to you, that ye have seen me, and yet do not believe.

 $6:36~\textbf{BUT}~A\Lambda\Lambda~235~\{\text{CONJ}\}~\textbf{ALSO}~KAI~2532~\{\text{CONJ}\}~\textbf{I}~\textbf{SAID}~EIIION~2036~\{\text{V/2AAI/1S}\}~\textbf{TO}~\textbf{YOU}~YMIN~5213~\{\text{PP/2DP}\}~\textbf{THAT}~OTI~3754~\{\text{CONJ}\}~\textbf{YE}~\textbf{HAVE}~\textbf{SEEN}~E\OmegaPAKATE~3708~\{\text{V/RAI/2P/ATT}\}~\textbf{ME}~ME~3165~\{\text{PP/1AS}\}~\textbf{AND}~KAI~2532~\{\text{CONJ}\}~\textbf{YE}~\textbf{BELIEVE}~III\SigmaTEYETE~4100~\{\text{V/PAI/2P}\}~\textbf{NOT}~OY~3756~\{\text{PRT/N}\}$ 

6:36 ΑΛΛ ΕΙΠΟΝ ΥΜΙΝ ΟΤΙ ΚΑΙ ΕΩΡΑΚΑΤΕ ΜΕ ΚΑΙ ΟΥ ΠΙΣΤΕΥΕΤΕ

### 6:37 All that the Father gives me will come to me, and he who comes to me I will, no, not cast out.

6:37 ALL  $\Pi$ AN 3956 {A/ASN} THATO 3739 {PR/ASN} THO O 3588 {T/NSM} FATHER  $\Pi$ ATHP 3962 {N/NSM} GIVES  $\Delta$ I $\Delta$ \Omega $\Sigma$ IN 1325 {V/PAI/3S} ME MOI 3427 {PP/1DS} WILL COME H $\Xi$ EI 2240 {V/FAI/3S} TO  $\Pi$ PO $\Sigma$  4314 {PREP} ME EME 1691 {PP/1AS} AND KAI 2532 {CONJ} THO TON 3588 {T/ASM} WHO COMES EPXOMENON 2064 {V/PNP/ASM} TO  $\Pi$ PO $\Sigma$  4314 {PREP} ME ME 3165 {PP/1AS} NO OY 3756 {PRT/N} NOT MH 3361 {PRT/N} WILL I CAST EKBA $\Lambda$ \Omega 1544 {V/2AAS/1S} OUT  $\Xi$ Ω 1854 {ADV}

6:37 ΠΑΝ Ο ΔΙΔΩΣΙΝ ΜΟΙ Ο ΠΑΤΗΡ ΠΡΟΣ ΕΜΕ ΗΞΕΙ ΚΑΙ ΤΟΝ ΕΡΧΟΜΕΝΟΝ ΠΡΟΣ ΜΕ ΟΥ ΜΗ ΕΚΒΑΛΩ ΕΞΩ

### 6:38 Because I have come down from heaven, not so that I might do my will, but the will of him who sent me.

6:38 BECAUSE OTI 3754 {CONJ} I HAVE COME DOWN KATABEBHKA 2597 {V/RAI/1S} FROM EK 1537 {PREP} THO TOY 3588 {T/GSM} HEAVEN OYPANOY 3772 {N/GSM} NOT OYX 3756 {PRT/N} THAT INA 2443 {CONJ} I MIGHT DO  $\Pi$ OIQ 4160 {V/PAS/1S} THE TO 3588 {T/ASN} MY EMON 1699 {PS/1ASN} THE TO 3588 {T/ASN} WILL  $\Theta$ E $\Lambda$ HMA 2307 {N/ASN} BUT  $A\Lambda\Lambda$ A 235 {CONJ} THE TO 3588 {T/ASN} WILL  $\Theta$ E $\Lambda$ HMA 2307 {N/ASN} OF THO TOY 3588 {T/GSM} WHO SENT  $\Pi$ EM $\Psi$ ANTO $\Sigma$  3992 {V/AAP/GSM} ME ME 3165 {PP/1AS}

 $6:38\,\mathrm{OTI}$  ΚΑΤΑΒΕΒΗΚΑ ΕΚ ΤΟΥ ΟΥΡΑΝΟΥ ΟΥΧ ΙΝΑ ΠΟΙΩ ΤΟ ΘΕΛΗΜΑ ΤΟ ΕΜΟΝ ΑΛΛΑ ΤΟ ΘΕΛΗΜΑ ΤΟΥ ΠΕΜΨΑΝΤΟΣ ΜΕ

### 6:39 And this is the will of the Father who sent me, that of all that he has given me I would not lose from it, but I will raise it up at the last day.

6:39 and  $\Delta E$  1161 {conj} this TOYTO 5124 {pd/nsn} is ESTIN 2076 {v/pxi/3s} the TO 3588 {t/nsn} will  $\Theta E \Lambda HMA$  2307 {n/nsn} of tho TOY 3588 {t/gsm} father  $\Pi ATPO\Sigma$  3962 {n/gsm} who sent  $\Pi EM\Psi ANTO\Sigma$  3992 {v/aap/gsm} me ME 3165 {pp/1as} that INA 2443 {conj} all  $\Pi AN$  3956 {a/asn} that O 3739 {pr/asn} he has given  $\Delta E\Delta\Omega KEN$  1325 {v/rai/3s} me MOI 3427 {pp/1ds} not MH 3361 {prt/n} would I lose  $A\Pi O\Lambda E\Sigma\Omega$  622 {v/aas/1s} from  $E\Xi$  1537 {prep} it AYTOY 846 {pp/gsn} but  $A\Lambda\Lambda A$  235 {conj} i will raise  $ANA\Sigma TH\Sigma\Omega$  450 {v/fai/1s} it AYTO 846 {pp/asn} at EN 1722 {prep} tha EN 13588 {t/dsf} last  $E\Sigma XATH$  2078 {a/dsf} day HMEPA 2250 {n/dsf}

6:39 ΤΟΥΤΌ ΔΕ ΕΣΤΊΝ ΤΟ ΘΕΛΗΜΑ ΤΟΥ ΠΕΜΨΑΝΤΌΣ ΜΕ ΠΑΤΡΌΣ ΙΝΑ ΠΑΝ Ο ΔΕΔΩΚΕΝ ΜΟΙ ΜΗ ΑΠΌΛΕΣΩ ΕΞ ΑΥΤΌΥ ΑΛΛΑ ΑΝΑΣΤΉΣΩ ΑΥΤΌ ΕΝ ΤΗ ΕΣΧΑΤΉ ΗΜΕΡΑ

## 6:40 And this is the will of him who sent me, that every man who sees the Son, and believes in him, may have eternal life, and I will raise him up at the last day.

6:40 and ΔΕ 1161 {conj} this TOYTO 5124 {pd/nsn} is EΣTIN 2076 {v/pxi/3s} the TO 3588 {t/nsn} will ΘΕΛΗΜΑ 2307 {n/nsn} of tho TOY 3588 {t/gsm} who sent ΠΕΜΨΑΝΤΟΣ 3992 {v/aap/gsm} me ME 3165 {pp/1as} that INA 2443 {conj} tho O 3588 {t/nsm} every ΠΑΣ 3956 {a/nsm} who sees ΘΕΩΡΩΝ 2334 {v/pap/nsm} tho TON 3588 {t/asm} son YION 5207 {n/asm} and KAI 2532 {conj} who believes ΠΙΣΤΕΥΩΝ 4100 {v/pap/nsm} in ΕΙΣ 1519 {prep} him AΥΤΟΝ 846 {pp/asm} may have EXH 2192 {v/pas/3s} eternal AΙΩΝΙΟΝ 166 {a/asf} life ZΩHΝ 2222 {n/asf} and KAI 2532 {conj} i ΕΓΩ 1473 {pp/1ns} will raise ANAΣΤΗΣΩ 450 {v/fai/1s} him AΥΤΟΝ 846 {pp/asm} at tha TH 3588 {t/dsf} last ΕΣΧΑΤΗ 2078 {a/dsf} day HMEPA 2250 {n/dsf}

6:40 ΤΟΥΤΌ ΔΕ ΕΣΤΙΝ ΤΟ ΘΕΛΗΜΑ ΤΟΥ ΠΕΜΨΑΝΤΌΣ ΜΕ ΙΝΑ ΠΑΣ Ο ΘΕΩΡΩΝ ΤΟΝ ΥΙΟΝ ΚΑΙ ΠΙΣΤΕΥΩΝ ΕΙΣ ΑΥΤΌΝ ΕΧΗ ΖΩΗΝ ΑΙΩΝΙΟΝ ΚΑΙ ΑΝΑΣΤΗΣΩ ΑΥΤΌΝ ΕΓΩ ΤΗ ΕΣΧΑΤΉ ΗΜΕΡΑ

### 6:41 The Jews therefore murmured about him because he said, I am the bread that came down out of heaven.

6:41 thos OI 3588 {T/NPM} jewish IOY $\Delta$ AIOI 2453 {A/NPM} therefore OYN 3767 {CONJ} murmured E $\Gamma$ O $\Gamma$ YZON 1111 {V/IAI/3P} about  $\Pi$ EPI 4012 {PREP} him AYTOY 846 {PP/GSM} because OTI 3754 {CONJ} he said EIHEN 2036 {V/2AAI/3S} I E $\Gamma$ \Omega 1473 {PP/INS} am EIMI 1510 {V/PXI/1S} tho O 3588 {T/NSM} bread APTO $\Sigma$  740 {N/NSM} tho O 3588 {T/NSM} that came down KATABA $\Sigma$  2597 {V/2AAP/NSM} out of EK 1537 {PREP} tho TOY 3588 {T/GSM} heaven OYPANOY 3772 {N/GSM}

 $_{6:41}$ ΕΓΟΓΓΥΖΟΝ ΟΥΝ ΟΙ ΙΟΥΔΑΙΟΙ ΠΕΡΙ ΑΥΤΟΥ ΟΤΙ ΕΙΠΕΝ ΕΓΩ ΕΙΜΙ Ο ΑΡΤΟΣ Ο ΚΑΤΑΒΑΣ ΕΚ ΤΟΥ ΟΥΡΑΝΟΥ

# 6:42 And they said, Is this not Jesus, the son of Joseph, whose father and mother we know? Therefore how does this man say, I have come down out of heaven?

6:42 and KAI 2532 {conj} they said  $E\Lambda E\Gamma ON$  3004 {v/iai/3p} is  $E\Sigma TIN$  2076 {v/pxi/3s} this  $OYTO\Sigma$  3778 {pd/nsm} not OYX 3756 {prt/n} jehoshua IH $\Sigma OY\Sigma$  2424 {n/nsm} tho O 3588 {t/nsm} son YIO $\Sigma$  5207 {n/nsm} of joseph IQ $\Sigma H\Phi$  2501 {n/pri} whose OY 3739 {pr/gsm} tho TON 3588 {t/asm} father IIATEPA 3962 {n/asm} and KAI 2532 {conj} tha THN 3588

6:42 ΚΑΙ ΕΛΕΓΟΝ ΟΥΧ ΟΥΤΌΣ ΕΣΤΙΝ ΙΗΣΟΥΣ Ο ΥΙΟΣ ΙΩΣΗΦ ΟΥ ΗΜΕΙΣ ΟΙΔΑΜΈΝ ΤΟΝ ΠΑΤΈΡΑ ΚΑΙ ΤΗΝ ΜΗΤΈΡΑ ΠΩΣ ΟΥΝ ΛΕΓΕΙ ΟΥΤΌΣ ΟΤΙ ΕΚ ΤΟΥ ΟΥΡΑΝΟΎ ΚΑΤΑΒΕΒΗΚΑ

### 6:43 Jesus therefore answered and said to them, Murmur not among each other.

6:43 tho O 3588 {T/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} therefore OYN 3767 {conj} answered APEKPIOH 611 {V/adi/3s} and KAI 2532 {conj} said EIPEN 2036 {V/2aai/3s} to them AYTOI $\Sigma$  846 {PP/DPM} murmur POPPYZETE 1111 {V/Pam/2P} not MH 3361 {PRT/n} among MET 3326 {PREP} each other AAAHAQN 240 {PC/GPM}

6:43 ΑΠΕΚΡΙΘΗ ΟΥΝ Ο ΙΗΣΟΥΣ ΚΑΙ ΕΙΠΕΝ ΑΥΤΟΙΣ ΜΗ ΓΟΓΓΥΖΕΤΕ ΜΕΤ ΑΛΛΗΛΩΝ

### 6:44 No man can come to me unless the Father who sent me draws him, and I will raise him up in the last day.

6:44 None OY $\Delta$ EI $\Sigma$  3762 {a/nsm} is able  $\Delta$ YNATAI 1410 {v/pni/3s} to come E $\Lambda$ \ThetaEIN 2064 {v/2aan} to  $\Pi$ PO $\Sigma$  4314 {prep} me ME 3165 {pp/1as} if EAN 1437 {cond} not MH 3361 {prt/n} tho O 3588 {t/nsm} father  $\Pi$ ATHP 3962 {n/nsm} tho O 3588 {t/nsm} who sent  $\Pi$ EM $\Psi$ A $\Sigma$  3992 {v/aap/nsm} me ME 3165 {pp/1as} draws E $\Lambda$ KY $\Sigma$ H 1670 {v/aas/3s} him AYTON 846 {pp/asm} and KAI 2532 {conj} i E $\Gamma$ Q 1473 {pp/ins} will raise up ANA $\Sigma$ TH $\Sigma$ Q 450 {v/fai/1s} him AYTON 846 {pp/asm} at EN 1722 {prep} tha TH 3588 {t/dsf} last E $\Sigma$ XATH 2078 {a/dsf} day HMEPA 2250 {n/dsf}

6:44 ΟΥΔΕΙΣ ΔΥΝΑΤΑΙ ΕΛΘΕΙΝ ΠΡΟΣ ΜΕ ΕΑΝ ΜΗ Ο ΠΑΤΗΡ Ο ΠΕΜΨΑΣ ΜΕ ΕΛΚΥΣΗ ΑΥΤΟΝ ΚΑΙ ΕΓΩ ΑΝΑΣΤΗΣΩ ΑΥΤΟΝ ΕΝ ΤΗ ΕΣΧΑΤΉ ΗΜΕΡΑ

# 6:45 It is written in the prophets, And they will all be taught of God. Every man who hears from the Father, and having learned, comes to me.

6:45 IT IS EXTIN 2076 {V/PXI/3S} WRITTEN  $\Gamma$ EPAMMENON 1125 {V/RPP/NSN} IN EN 1722 {PREP} THOS TOIX 3588 {T/DPM} PROPHETS  $\Pi$ PO $\Phi$ HTAIX 4396 {N/DPM} and KAI 2532 {Conj} they will be EXONTAI 2071 {V/FXI/3P} all  $\Pi$ ANTEX 3956 {A/NPM} taught  $\Delta$ IDAKTOI 1318 {A/NPM} of god  $\Theta$ EOY 2316 {N/GSM} every  $\Pi$ AX 3956 {A/NSM} therefore OYN 3767 {Conj} tho O 3588 {T/NSM} who hears AKOY $\Omega$ N 191 {V/PAP/NSM} from  $\Pi$ APA 3844 {PREP} tho TOY 3588 {T/GSM} father  $\Pi$ ATPOX 3962 {N/GSM} and KAI 2532 {Conj} having learned MA $\Theta$  $\Omega$ N 3129 {V/2AAP/NSM} comes EPXETAI 2064 {V/PNI/3S} to  $\Pi$ POX 4314 {PREP} me ME 3165 {PP/1AS}

6:45 ΕΣΤΙΝ ΓΕΓΡΑΜΜΕΝΟΝ ΕΝ ΤΟΙΣ ΠΡΟΦΗΤΑΙΣ ΚΑΙ ΕΣΟΝΤΑΙ ΠΑΝΤΈΣ ΔΙΔΑΚΤΟΙ ΘΕΟΎ ΠΑΣ ΟΥΝ Ο ΑΚΟΥΩΝ ΠΑΡΑ ΤΟΥ ΠΑΤΡΟΣ ΚΑΙ ΜΑΘΩΝ ΕΡΧΕΤΑΙ ΠΡΟΣ ΜΕ

### 6:46 Not that any man has seen the Father, except he who is from God. This man has seen the Father.

6:46 NOT OYX 3756 {PRT/N} THAT OTI 3754 {CONJ} ANY TIE 5100 {PX/NSM} HAS SEEN EQPAKEN 3708 {V/RAI/3S/ATT} THO TON 3588 {T/ASM} FATHER  $\Pi$ ATEPA 3962 {N/ASM} IF EI 1487 {COND} NOT MH 3361 {PRT/N} THO O 3588 {T/NSM} WHO IS  $\Omega$ N 5607 {V/PXP/NSM} FROM  $\Pi$ APA 3844 {PREP} THO TOY 3588 {T/GSM} GOD  $\Theta$ EOY 2316 {N/GSM} THIS OYTOE 3778 {PD/NSM} HAS SEEN EQPAKEN 3708 {V/RAI/3S/ATT} THO TON 3588 {T/ASM} FATHER  $\Pi$ ATEPA 3962 {N/ASM}

6:46 ΟΥΧ ΟΤΙ ΤΟΝ ΠΑΤΈΡΑ ΤΙΣ ΕΩΡΑΚΈΝ ΕΙ ΜΗ Ο ΩΝ ΠΑΡΆ ΤΟΥ ΘΕΟΎ ΟΥΤΌΣ ΕΩΡΑΚΈΝ ΤΟΝ ΠΑΤΈΡΑ

### 6:47 Truly, truly, I say to you, he who believes in me has eternal life.

6:47 TRULY AMHN 281 {HEB} TRULY AMHN 281 {HEB} I SAY  $\Lambda$ ΕΓΩ 3004 {V/PAI/1S} TO YOU YMIN 5213 {PP/2DP} THO O 3588 {T/NSM} WHO BELIEVES ΠΙΣΤΕΥΩΝ 4100 {V/PAP/NSM} IN ΕΙΣ 1519 {PREP} ME EME 1691 {PP/1AS} HAS EXΕΙ 2192 {V/PAI/3S} ETERNAL AIΩΝΙΟΝ 166 {A/ASF} LIFE ZΩΗΝ 2222 {N/ASF}

6:47 ΑΜΗΝ ΑΜΗΝ ΛΕΓΩ ΥΜΙΝ Ο ΠΙΣΤΕΥΩΝ ΕΙΣ ΕΜΕ ΕΧΕΙ ΖΩΗΝ ΑΙΩΝΙΟΝ

#### 6:48 I am the bread of life.

6:48 I  $E\Gamma\Omega$  1473 {PP/1NS} am EIMI 1510 {V/PXI/1S} **THO** O 3588 {T/NSM} bread  $APTO\Sigma$  740 {N/NSM} of tha  $TH\Sigma$  3588 {T/GSF} LIFE  $Z\Omega H\Sigma$  2222 {N/GSF}

6:48 ΕΓΩ ΕΙΜΙ Ο ΑΡΤΟΣ ΤΗΣ ΖΩΗΣ

### 6:49 Your fathers ate the manna in the wilderness, and they died.

6:49 thos OI 3588 {T/NPM} fathers  $\Pi ATEPE\Sigma$  3962 {N/NPM} of you YMQN 5216 {PP/2GP} ate E $\Phi A\Gamma$ ON 5315 {V/2AAI/3P} the TO 3588 {T/ASN} manna MANNA 3131 {HeB} in EN 1722 {PREP} tha TH 3588 {T/DSF} desolate EPHMQ 2048 {A/DSF} and KAI 2532 {CONJ} they died  $A\Pi E\Theta ANON$  599 {V/2AAI/3P}

6:49 ΟΙ ΠΑΤΈΡΕΣ ΥΜΩΝ ΕΦΑΓΌΝ ΤΟ ΜΑΝΝΑ ΕΝ ΤΗ ΕΡΗΜΩ ΚΑΙ ΑΠΕΘΑΝΟΝ

### 6:50 This is the bread that comes down out of heaven, that a man may eat of it, and not die.

6:50 THIS OYTO  $\Sigma$  3778 {PD/NSM} is  $\Xi \Sigma TIN$  2076 {V/PXI/3S} THO O 3588 {T/NSM} bread APTO  $\Sigma$  740 {N/NSM} THO O 3588 {T/NSM} THAT COMES DOWN KATABAIN  $\Omega$ N 2597 {V/PAP/NSM} OUT OF  $\Xi$ K 1537 {PREP} THO TOY 3588 {T/GSM} HEAVEN OYPANOY 3772 {N/GSM} THAT INA 2443 {CONJ} any TI  $\Sigma$  5100 {PX/NSM} may eat  $\Phi$ A $\Gamma$ H 5315 {V/2AAS/3S} OF  $\Xi$  1537 {PREP} IT AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} not MH 3361 {PRT/N} die A $\Pi$ O $\Theta$ ANH 599 {V/2AAS/3S}

6:50 ΟΥΤΟΣ ΕΣΤΙΝ Ο ΑΡΤΟΣ Ο ΕΚ ΤΟΥ ΟΥΡΑΝΟΥ ΚΑΤΑΒΑΙΝΩΝ ΙΝΑ ΤΙΣ ΕΞ ΑΥΤΟΥ ΦΑΓΗ ΚΑΙ ΜΗ ΑΠΟΘΑΝΗ

# 6:51 I am the living bread, having come down out of heaven. If any man eats of this bread, he will live into the age. And also, the bread that I will give is my flesh, which I will give for the life of the world.

6:51 I E Γ Ω 1473 {PP/INS} am EIMI 1510 {V/PXI/IS} THO O 3588 {T/NSM} LIVING ZΩN 2198 {V/PAP/NSM} THO O 3588 {T/NSM} BREAD APTO Σ 740 {N/NSM} THO O 3588 {T/NSM} HAVING COME DOWN KATABA Σ 2597 {V/2AAP/NSM} OUT OF EK 1537 {PREP} THO TOY 3588 {T/GSM} HEAVEN OYPANOY 3772 {N/GSM} IF EAN 1437 {COND} ANY TI Σ 5100 {PX/NSM} EATS ΦΑΓΗ 5315 {V/2AAS/3S} OF EK 1537 {PREP} THIS TOYTOY 5127 {PD/GSM} THO TOY 3588 {T/GSM} BREAD APTOY 740 {N/GSM} HE WILL LIVE ZHΣΕΤΑΙ 2198 {V/FDI/3S} INTO ΕΙΣ 1519 {PREP} THO TON 3588 {T/ASM} AGE AIΩNA 165 {N/ASM} AND ΔΕ 1161 {CONJ} ALSO KAI 2532 {CONJ} THO O 3588 {T/NSM} BREAD APTO Σ 740 {N/NSM} THAT ON 3739 {PR/ASM} I ΕΓΩ 1473 {PP/INS} WILL GIVE  $\Delta\Omega\Sigma\Omega$  1325 {V/FAI/IS} IS ΕΣΤΙΝ 2076 {V/PXI/3S} THA H 3588 {T/NSF} FLESH ΣΑΡΞ 4561 {N/NSF} OF ME MOY 3450 {PP/IGS} WHICH HN 3739 {PR/ASF} I ΕΓΩ 1473 {PP/INS} WILL GIVE  $\Delta\Omega\Sigma\Omega$  1325 {V/FAI/IS} FOR YΠΕΡ 5228 {PREP} THA THΣ 3588 {T/GSF} LIFE  $Z\OmegaH\Sigma$  2222 {N/GSF} OF THO TOY 3588 {T/GSM} WORLD ΚΟΣΜΟΥ 2889 {N/GSM}

6:51 ΕΓΩ ΕΙΜΙ Ο ΑΡΤΟΣ Ο ΖΩΝ Ο ΕΚ ΤΟΥ ΟΥΡΑΝΟΥ ΚΑΤΑΒΑΣ ΕΑΝ ΤΙΣ ΦΑΓΗ ΕΚ ΤΟΥΤΟΥ ΤΟΥ ΑΡΤΟΥ ΖΗΣΕΤΑΙ ΕΙΣ ΤΟΝ ΑΙΩΝΑ ΚΑΙ Ο ΑΡΤΟΣ ΔΕ ΟΝ ΕΓΩ ΔΩΣΩ Η ΣΑΡΈ ΜΟΥ ΕΣΤΙΝ ΗΝ ΕΓΩ ΔΩΣΩ ΥΠΕΡ ΤΗΣ ΤΟΥ ΚΟΣΜΟΥ ΖΩΗΣ

### 6:52 The Jews therefore contended with each other, saying, How can this man give us his flesh to eat?

6:52 Thos OI 3588 {T/NPM} jewish IOY $\Delta$ AIOI 2453 {A/NPM} therefore OYN 3767 {CONJ} contended EMAXONTO 3164 {V/INI/3P} with  $\Pi$ PO $\Sigma$  4314 {PREP} each other A $\Lambda\Lambda$ H $\Lambda$ OY $\Sigma$  240 {PC/APM} saying  $\Lambda$ E $\Gamma$ ONTE $\Sigma$  3004 {V/PAP/NPM} how?  $\Pi\Omega\Sigma$  4459 {AdV/I} is able  $\Delta$ YNATAI 1410 {V/PNI/3S} this OYTO $\Sigma$  3778 {PD/NSM} to give  $\Delta$ OYNAI 1325 {V/2AAN} us HMIN 2254 {PP/IDP} tha THN 3588 {T/ASF} flesh  $\Sigma$ APKA 4561 {N/ASF} to eat  $\Phi$ A $\Gamma$ EIN 5315 {V/2AAN}

6:52 ΕΜΑΧΌΝΤΟ ΟΥΝ ΠΡΌΣ ΑΛΛΗΛΟΎΣ ΟΙ ΙΟΥΔΑΙΟΙ ΛΕΓΌΝΤΕΣ ΠΩΣ ΔΥΝΑΤΑΙ ΟΎΤΟΣ ΗΜΙΝ ΔΟΥΝΑΙ ΤΗΝ ΣΑΡΚΑ ΦΑΓΕΙΝ

### 6:53 Jesus therefore said to them, Truly, truly, I say to you, unless ye eat the flesh of the Son of man and drink his blood, ye have no life in yourselves.

6:53 THO O 3588 {T/NSM} JEHOSHUA IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} THEREFORE OYN 3767 {CONJ} SAID EIIIEN 2036 {V/2AAI/3S} TO THEM AYTOI $\Sigma$  846 {PP/DPM} TRULY AMHN 281 {HEB} TRULY AMHN 281 {HEB} I SAY  $\Lambda$ E $\Gamma$  $\Omega$  3004 {V/PAI/1S} TO YOU YMIN

5213 {PP/2DP} IF EAN 1437 {COND} NOT MH 3361 {PRT/N} YE EAT  $\Phi$ A $\Gamma$ HTE 5315 {V/2AAS/2P} THA THN 3588 {T/ASF} FLESH  $\Sigma$ APKA 4561 {N/ASF} OF THO TOY 3588 {T/GSM} SON YIOY 5207 {N/GSM} OF THO TOY 3588 {T/GSM} MAN ANOPOLIOY 444 {N/GSM} AND KAI 2532 {CONJ} DRINK  $\Pi$ IHTE 4095 {V/2AAS/2P} THE TO 3588 {T/ASN} BLOOD AIMA 129 {N/ASN} OF HIM AYTOY 846 {PP/GSM} YE HAVE EXETE 2192 {V/PAI/2P} NO OYK 3756 {PRT/N} LIFE ZOHN 2222 {N/ASF} IN EN 1722 {PREP} YOURSELVES EAYTOI $\Sigma$  1438 {PF/3DPM}

6:53 ΕΙΠΕΝ ΟΥΝ ΑΥΤΟΙΣ Ο ΙΗΣΟΥΣ ΑΜΗΝ ΑΜΗΝ ΛΕΓΩ YMIN ΕΑΝ ΜΗ ΦΑΓΗΤΕ ΤΗΝ ΣΑΡΚΑ ΤΟΥ ΥΙΟΥ ΤΟΥ ΑΝΘΡΩΠΟΥ ΚΑΙ ΠΙΗΤΕ ΑΥΤΟΥ ΤΟ ΑΙΜΑ ΟΥΚ ΕΧΕΤΕ ΖΩΗΝ ΕΝ ΕΑΥΤΟΙΣ

# 6:54 He who eats my flesh and drinks my blood has eternal life, and I will raise him up at the last day.

6:54 Tho O 3588 {T/nsm} who eats  $TP\Omega\Gamma\Omega N$  5176 {V/pap/nsm} tha THN 3588 {T/asf} flesh  $\Sigma APKA$  4561 {N/asf} of me MOY 3450 {PP/1GS} and KAI 2532 {CONJ} who drinks  $\Pi IN\Omega N$  4095 {V/pap/nsm} the TO 3588 {T/asn} blood AIMA 129 {N/asn} of me MOY 3450 {PP/1GS} has EXEI 2192 {V/pal/3S} eternal AI $\Omega$ NION 166 {A/asf} life  $Z\Omega HN$  2222 {N/asf} and KAI 2532 {CONJ} I  $E\Gamma\Omega$  1473 {PP/1NS} will raise up  $ANA\Sigma TH\Sigma\Omega$  450 {V/fal/1S} him AYTON 846 {PP/asm} at EN 1722 {PREP} tha EN 1738 {T/DSF} last  $E\Sigma XATH$  2078 {A/DSF} day HMEPA 2250 {N/DSF}

6:54Ο ΤΡΩΓΩΝ ΜΟΥ ΤΗΝ ΣΑΡΚΑ ΚΑΙ ΠΙΝΩΝ ΜΟΥ ΤΟ AIMA EXEI ZΩΗΝ ΑΙΩΝΙΟΝ ΚΑΙ ΕΓΩ ΑΝΑΣΤΗΣΩ ΑΥΤΌΝ ΕΝ ΤΗ ΕΣΧΑΤΉ ΗΜΕΡΑ

#### 6:55 For my flesh is truly food, and my blood is truly drink.

6:55 FOR  $\Gamma$ AP 1063 {CONJ} THA H 3588 {T/NSF} FLESH  $\Sigma$ AP $\Xi$  4561 {N/NSF} of Me MOY 3450 {PP/1GS} is  $E\Sigma$ TIN 2076 {V/PXI/3S} TRULY  $A\Lambda H\Theta\Omega\Sigma$  230 {ADV} FOOD  $BP\Omega\Sigma I\Sigma$  1035 {N/NSF} and KAI 2532 {CONJ} THE TO 3588 {T/NSN} blood AIMA 129 {N/NSN} of Me MOY 3450 {PP/1GS} is  $E\Sigma$ TIN 2076 {V/PXI/3S} TRULY  $A\Lambda H\Theta\Omega\Sigma$  230 {ADV} drink  $\Pi$ O $\Sigma$ I $\Sigma$  4213 {N/NSF}

6:55 Η ΓΑΡ ΣΑΡΞ ΜΟΥ ΑΛΗΘΩΣ ΕΣΤΙΝ ΒΡΩΣΙΣ ΚΑΙ ΤΟ ΑΙΜΑ ΜΟΥ ΑΛΗΘΩΣ ΕΣΤΙΝ ΠΟΣΙΣ

#### 6:56 He who eats my flesh and drinks my blood dwells in me, and I in him.

6:56 Tho O 3588 {T/NSM} who eats  $TP\Omega\Gamma\Omega N$  5176 {V/Pap/nSM} tha THN 3588 {T/ASF} flesh  $\Sigma APKA$  4561 {N/ASF} of me MOY 3450 {PP/1GS} and KAI 2532 {CONJ} who drinks  $\Pi IN\Omega N$  4095 {V/Pap/nSM} the TO 3588 {T/ASN} blood AIMA 129 {N/ASN} of me MOY 3450 {PP/1GS} dwells MENEI 3306 {V/Pai/3S} in EN 1722 {PREP} me EMOI 1698 {PP/1DS} and i KA $\Gamma\Omega$  2504 {PP/1NS/C} in EN 1722 {PREP} him  $AYT\Omega$  846 {PP/DSM}

6.56 O TP $\Omega$ Γ $\Omega$ N MOY THN  $\Sigma$ APKA KAI ΠΙΝ $\Omega$ N MOY TO AIMA EN EMOI MENEI ΚΑΓ $\Omega$  EN AYT $\Omega$ 

### 6:57 Just as the living Father sent me, and I live because of the Father, also he who eats me, that man will also live because of me.

6:57 JUST AS  $KA\Theta\Omega\Sigma$  2531 {ADV} THO O 3588 {T/NSM} LIVING  $Z\Omega N$  2198 {V/PAP/NSM} FATHER  $\Pi ATHP$  3962 {N/NSM} SENT  $A\Pi E\Sigma TEI\Lambda EN$  649 {V/AAI/3S} ME ME 3165 {PP/1AS} AND I  $KA\Gamma\Omega$  2504 {PP/1NS/C} LIVE  $Z\Omega$  2198 {V/PAI/1S} BECAUSE OF  $\Delta IA$  1223 {PREP} THO TON 3588 {T/ASM} FATHER  $\Pi ATEPA$  3962 {N/ASM} ALSO KAI 2532 {CONJ} THO O 3588 {T/NSM} WHO EATS  $TP\Omega\Gamma\Omega N$  5176 {V/PAP/NSM} ME ME 3165 {PP/1AS} THAT ALSO KAKEINO $\Sigma$  2548 {PD/NSM/C} WILL LIVE  $ZH\Sigma ETAI$  2198 {V/FDI/3S} BECAUSE OF  $\Delta I$  1223 {PREP} ME EME 1691 {PP/1AS}

6:57 ΚΑΘΩΣ ΑΠΕΣΤΕΙΛΕΝ ΜΕ Ο ΖΩΝ ΠΑΤΗΡ ΚΑΓΩ ΖΩ ΔΙΑ ΤΟΝ ΠΑΤΕΡΑ ΚΑΙ Ο ΤΡΩΓΩΝ ΜΕ ΚΑΚΕΙΝΟΣ ΖΗΣΕΤΑΙ ΔΙ ΕΜΕ

### 6:58 This is the bread that came down out of heaven, not as your fathers ate the manna and died. He who eats this bread will live into the age.

6:58 this OYTOs 3778 {Pd/nsm} is Estin 2076 {V/Pxi/3s} tho O 3588 {T/nsm} bread APTos 740 {n/nsm} tho O 3588 {T/nsm} that came down KATABAs 2597 {V/2aap/nsm} from EK 1537 {Prep} tho Toy 3588 {T/gsm} heaven Oypanoy 3772 {N/gsm} not Oy 3756 {Prt/n} as KAOOs 2531 {adv} thos OI 3588 {T/npm} fathers  $\Pi$ ATEPes 3962 {n/npm} of you YMON 5216 {Pp/2gp} ate EΦAFon 5315 {V/2aai/3p} the To 3588 {T/asn} manna MANNA 3131 {heb} and KAI 2532 {conj} died APEOANON 599 {V/2aai/3p} tho O 3588 {T/nsm} who eats TPOFON 5176 {V/pap/nsm} this Toyton 5126 {Pd/asm} tho Ton 3588 {T/asm} bread APTon 740 {n/asm} will live ZHSETAI 2198 {V/fdi/3s} into EIs 1519 {Prep} tho Ton 3588 {T/asm} age AIONA 165 {n/asm}

6:58 ΟΥΤΌΣ ΕΣΤΙΝ Ο ΑΡΤΌΣ Ο ΕΚ ΤΟΥ ΟΥΡΑΝΟΎ ΚΑΤΑΒΑΣ ΟΥ ΚΑΘΏΣ ΕΦΑΓΌΝ ΟΙ ΠΑΤΈΡΕΣ ΥΜΏΝ ΤΟ ΜΑΝΝΑ ΚΑΙ ΑΠΕΘΑΝΟΝ Ο ΤΡΩΓΏΝ ΤΟΥΤΌΝ ΤΟΝ ΑΡΤΌΝ ΖΗΣΕΤΑΙ ΕΙΣ ΤΟΝ ΑΙΏΝΑ

#### 6:59 He said these things in a synagogue, as he taught in Capernaum.

6:59 HE SAID EIHEN 2036 {V/2AAI/3S} THESE TAYTA 5023 {PD/APN} IN EN 1722 {PREP} SYNAGOGUE  $\Sigma$ YNA $\Gamma\Omega\Gamma$ H 4864 {N/DSF} AS HE TAUGHT  $\Delta$ I $\Delta$ A $\Sigma$ K $\Omega$ N 1321 {V/PAP/NSM} IN EN 1722 {PREP} CAPERNAUM KAHEPNAOYM 2584 {N/PRI}

6:59 ΤΑΥΤΆ ΕΙΠΕΝ ΕΝ ΣΥΝΑΓΩΓΗ ΔΙΔΑΣΚΩΝ ΕΝ ΚΑΠΕΡΝΑΟΥΜ

### 6:60 Therefore many of his disciples having heard, said, This is a hard saying. Who can listen to it?

6:60 Therefore OYN 3767 {CONJ} many  $\Pi O \Lambda \Lambda OI$  4183 {A/NPM} of EK 1537 {PREP} thos  $T\Omega N$  3588 {T/GPM} disciples MAOHTQN 3101 {N/GPM} of him AYTOY 846 {PP/GSM} having heard AKOY $\Sigma$ ANTE $\Sigma$  191 {V/AAP/NPM} said EIIION 2036 {V/2AAI/3P} this OYTO $\Sigma$  3778 {PD/NSM} tho O 3588 {T/NSM} } is  $\Sigma \Sigma$ TIN 2076 {V/PXI/3S} hard  $\Sigma$ K $\Lambda$ HPO $\Sigma$  4642 {A/NSM} saying  $\Lambda O \Gamma O \Sigma$  3056 {N/NSM who? TI $\Sigma$  5101 {PI/NSM} is able  $\Delta$ YNATAI 1410 {V/PNI/3S} to listen to AKOYEIN 191 {V/PAN} it AYTOY 846 {PP/GSM}

6:60 ΠΟΛΛΟΙ ΟΥΝ ΑΚΟΥΣΑΝΤΕΣ ΕΚ ΤΩΝ ΜΑΘΗΤΩΝ ΑΥΤΟΥ ΕΙΠΟΝ ΣΚΛΗΡΟΣ ΕΣΤΙΝ ΟΥΤΟΣ Ο ΛΟΓΟΣ ΤΙΣ ΔΥΝΑΤΑΙ ΑΥΤΟΥ ΑΚΟΥΕΙΝ

### 6:61 But Jesus, knowing in himself that his disciples are grumbling about this, said to them, Does this cause you to stumble?

6:61 BUT  $\Delta E$  1161 {CONJ} THO O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} knowing EI $\Delta$ Q $\Sigma$  1492 {V/Rap/NSM} in EN 1722 {PREP} HIMSELF EAYTQ 1438 {PF/3DSM} THAT OTI 3754 {CONJ} THOS OI 3588 {T/NPM} DISCIPLES MAOHTAI 3101 {N/NPM} OF HIM AYTOY 846 {PP/GSM} are grumbling  $\Gamma$ O $\Gamma$ YZOY $\Sigma$ IN 1111 {V/Pai/3P} about  $\Pi$ EPI 4012 {PREP} THIS TOYTOY 5127 {PD/GSM} HE SAID EIIIEN 2036 {V/2AAI/3S} TO THEM AYTOI $\Sigma$  846 {PP/DPM} THIS TOYTO 5124 {PD/NSN} CAUSES TO STUMBLE  $\Sigma$ KAN $\Delta$ A $\Lambda$ IZEI 4624 {V/Pai/3S} you YMA $\Sigma$  5209 {PP/2AP}

6:61 ΕΙΔΩΣ ΔΕ Ο ΙΗΣΟΥΣ ΕΝ ΕΑΥΤΩ ΟΤΙ ΓΟΓΓΥΖΟΥΣΙΝ ΠΕΡΙ ΤΟΥΤΟΥ ΟΙ ΜΑΘΗΤΑΙ ΑΥΤΟΥ ΕΙΠΕΝ ΑΥΤΟΙΣ ΤΟΥΤΟ ΥΜΑΣ ΣΚΑΝΔΑΛΙΖΕΙ

### 6:62 Then if ye should see the Son of man ascending where he was before?

6:62 THEN OYN 3767 {CONJ} IF EAN 1437 {COND} YE SHOULD SEE  $\Theta$ E $\Omega$ PHTE 2334 {V/Pas/2P} THO TON 3588 {T/ASM} SON YION 5207 {N/ASM} OF THO TOY 3588 {T/GSM} MAN AN $\Theta$ P $\Omega$ HOY 444 {N/GSM} ASCENDING ANABAINONTA 305 {V/Pap/ASM} WHERE  $\Omega$ HOY 3699 {ADV} HE WAS HN 2258 {V/IXI/3S} THE TO 3588 {T/NSN} BEFORE  $\Omega$ HOTEPON 4386 {A/NSN}

6:62 ΕΑΝ ΟΥΝ ΘΕΩΡΗΤΕ ΤΟΝ ΥΙΟΝ ΤΟΥ ΑΝΘΡΩΠΟΥ ΑΝΑΒΑΙΝΟΝΤΑ ΟΠΟΥ ΗΝ ΤΟ ΠΡΟΤΕΡΟΝ

# 6:63 It is the spirit that makes alive. The flesh benefits nothing. The sayings that I speak to you are spirit, are life.

6:63 IT IS  $E\Sigma TIN$  2076 {V/PXI/3S} THE TO 3588 {T/NSN} SPIRIT  $\Pi NEYMA$  4151 {N/NSN} THE TO 3588 {T/NSN} THAT MAKES ALIVE ZQOHOIOYN 2227 {V/PAP/NSN} THA H 3588 {T/NSF} FLESH  $\Sigma AP\Xi$  4561 {N/NSF} BENEFITS  $\Omega \Phi E \Lambda EI$  5623 {V/PAI/3S} NOT OYK 3756 {PRT/N} NOTHING OY  $\Delta EN$  3762 {A/ASN} THES TA 3588 {T/NPN} SAYINGS PHMATA 4487 {N/NPN} THAT A 3739 {PR/APN} I  $E\Gamma\Omega$  1473 {PP/1NS} SPEAK  $\Lambda A\Lambda\Omega$  2980 {V/PAI/1S} TO YOU YMIN 5213 {PP/2DP} IT IS  $E\Sigma TIN$  2076 {V/PXI/3S} SPIRIT HNEYMA 4151 {N/NSN} AND KAI 2532 {CONJ} IS  $E\Sigma TIN$  2076 {V/PXI/3S} LIFE Z $\Omega$ H 2222 {N/NSF}

6:63 ΤΟ ΠΝΕΥΜΑ ΕΣΤΙΝ ΤΟ ΖΩΟΠΟΙΟΥΝ Η ΣΑΡΞ ΟΥΚ ΩΦΕΛΕΙ ΟΥΔΕΝ ΤΑ ΡΗΜΑΤΑ Α ΕΓΩ ΛΑΛΩ ΥΜΙΝ ΠΝΕΥΜΑ ΕΣΤΙΝ ΚΑΙ ΖΩΗ ΕΣΤΙΝ

### 6:64 Nevertheless, there are some of you who do not believe. For Jesus had known from the beginning who they are who do not believe, and who he is who will betray him.

6:64 NEVERTHELESS  $A\Lambda\Lambda$  235 {CONJ} THERE ARE EI $\Sigma$ IN 1526 {V/PXI/3P} some TINE $\Sigma$  5100 {PX/NPM} of E $\Xi$  1537 {PREP} you YM $\Omega$ N 5216 {PP/2GP} who OI 3739 {PR/NPM} believe  $\Pi$ I $\Sigma$ TEYOY $\Sigma$ IN 4100 {V/PAI/3P} not OY 3756 {PRT/N} for  $\Gamma$ AP 1063

 $\{\text{CONJ}\} \ \ \, \text{Tho O} \ \ \, \text{3588 \{T/\text{NSM}\} jehoshua } \ \ \, \text{H}\Sigma OY\Sigma \ \ \, \text{2424 \{n/\text{NSM}\} had known } \ \ \, \text{H}\Delta EI \ \ \, \text{1492 \{v/\text{LaI/3S}\} from } E\Xi \ \ \, \text{1537 \{PREP}\} } \\ \ \, \text{Beginning APXH}\Sigma \ \ \, \text{746 \{n/\text{GSF}\} who? } \ \ \, \text{TINE}\Sigma \ \ \, \text{5101 \{PI/\text{NPM}\} they are } EI\Sigma IN \ \ \, \text{1526 \{v/\text{PXI/3P}\} thos OI } \ \ \, \text{3588 \{T/\text{NPM}\} not } MH \\ \ \, \text{3361 \{PRT/\text{N}\} who believe } \ \ \, \text{II}\Sigma TEYONTE\Sigma \ \ \, \text{4100 \{v/\text{PAP/NPM}\} and } KAI \ \ \, \text{2532 \{CONJ}\} \ \ \, \text{who? } TI\Sigma \ \ \, \text{5101 \{PI/\text{NSM}\} he is } E\Sigma TIN \\ \ \, \text{2076 \{v/\text{PXI/3S}\} tho O} \ \ \, \text{3588 \{T/\text{NSM}\} who will betray } \Pi APA\Delta\Omega\Sigma\Omega N \ \ \, \text{3860 \{v/\text{FAP/NSM}\} him } AYTON \ \ \, \text{846 \{PP/\text{ASM}\}} \\ \ \, \text{3500 properties of the pr$ 

6:64 ΑΛΛ ΕΙΣΙΝ ΕΞ ΥΜΩΝ ΤΙΝΕΣ ΟΙ ΟΥ ΠΙΣΤΕΥΟΥΣΙΝ ΗΔΕΙ ΓΑΡ ΕΞ ΑΡΧΗΣ Ο ΙΗΣΟΥΣ ΤΙΝΕΣ ΕΙΣΙΝ ΟΙ ΜΗ ΠΙΣΤΕΥΟΝΤΕΣ ΚΑΙ ΤΙΣ ΕΣΤΙΝ Ο ΠΑΡΑΔΩΣΩΝ ΑΥΤΟΝ

# 6:65 And he said, Because of this I have said to you that no man is able to come to me, if it is not given to him from my Father.

6:65 and KAI 2532 {CONJ} HE SAID  $\triangle A \triangle \Gamma \triangle N$  3004 {V/IAI/3S} BECAUSE OF  $\triangle IA$  1223 {PREP} THIS TOYTO 5124 {PD/ASN} I HAVE SAID  $\triangle IPHKA$  2046 {V/RAI/1S/ATT} TO YOU YMIN 5213 {PP/2DP} THAT OTI 3754 {CONJ} NONE OY  $\triangle EI\Sigma$  3762 {A/NSM} IS ABLE  $\triangle YNATAI$  1410 {V/PNI/3S} TO COME  $\triangle IN$  2064 {V/2AAN} TO  $\triangle IN$  314 {PREP} ME ME 3165 {PP/1AS} IF  $\triangle IN$  1437 {COND} IT IS H 5600 {V/PXS/3S} NOT MH 3361 {PRT/N} GIVEN  $\triangle IN$  3600 AND 1325 {V/RPP/NSN} TO HIM AY  $\triangle IN$  846 {PP/DSM} FROM  $\triangle IN$  1537 {PREP} THO TOY 3588 {T/GSM} FATHER  $\triangle IN$  1470 AND 3962 {N/GSM} OF ME MOY 3450 {PP/1GS}

6:65 ΚΑΙ ΕΛΕΓΕΝ ΔΙΑ ΤΟΥΤΌ ΕΙΡΗΚΑ ΥΜΙΝ ΟΤΙ ΟΥΔΕΙΣ ΔΥΝΑΤΑΙ ΕΛΘΕΙΝ ΠΡΌΣ ΜΕ ΕΑΝ ΜΗ Η ΔΕΔΟΜΕΝΟΝ ΑΥΤΏ ΕΚ ΤΟΥ ΠΑΤΡΌΣ ΜΟΥ

### 6:66 From this, many of his disciples went back at these things, and walked no more with him.

6:66 From EK 1537 {PREP} this TOYTOY 5127 {PD/GSM} many  $\Pi$ O $\Lambda$ OI 4183 {A/NPM} of thos  $T\Omega$ N 3588 {T/GPM} disciples MAOHT $\Omega$ N 3101 {N/GPM} of him AYTOY 846 {PP/GSM} went A $\Pi$ H $\Lambda$ OON 565 {V/2AAI/3P} back O $\Pi$ I $\Omega$  3694 {ADV} at EI $\Omega$  1519 {PREP} thes TA 3588 {T/APN} and KAI 2532 {CONJ} walked  $\Pi$ EPIE $\Pi$ ATOYN 4043 {V/IAI/3P} no more OYKETI 3765 {ADV} with MET 3326 {PREP} him AYTOY 846 {PP/GSM}

6:66 ΕΚ ΤΟΥΤΟΥ ΠΟΛΛΟΙ ΑΠΗΛΘΟΝ ΤΩΝ ΜΑΘΗΤΩΝ ΑΥΤΟΥ ΕΙΣ ΤΑ ΟΠΙΣΩ ΚΑΙ ΟΥΚΕΤΙ ΜΕΤ ΑΥΤΟΥ ΠΕΡΙΕΠΑΤΟΥΝ

### 6:67 Jesus said therefore to the twelve, Do ye not also want to go?

6:67 Tho O 3588 {T/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} said EIIIEN 2036 {V/2aai/3S} Therefore OYN 3767 {conj} to thos TOI $\Sigma$  3588 {T/dpm} Twelve  $\Delta\Omega\Delta$ EKA 1427 {n/nui} ye YMEI $\Sigma$  5210 {pp/2np} not MH 3361 {prt/n} also KAI 2532 {conj} want  $\Theta$ E $\Lambda$ ETE 2309 {V/pai/2p} to go YIIA $\Gamma$ EIN 5217 {V/pan}

6:67 ΕΙΠΕΝ ΟΥΝ Ο ΙΗΣΟΥΣ ΤΟΙΣ ΔΩΔΕΚΑ ΜΗ ΚΑΙ ΥΜΕΙΣ ΘΕΛΕΤΕ ΥΠΑΓΕΙΝ

### 6:68 Simon Peter therefore answered him, Lord, to whom will we go? Thou have sayings of eternal life.

6:68 SIMON  $\Sigma$ IM $\Omega$ N 4613 {n/nsm} peter  $\Pi$ ETPO $\Sigma$  4074 {n/nsm} therefore OYN 3767 {conj} answered A $\Pi$ EKPI $\Theta$ H 611 {v/adi/3s} him AYT $\Omega$  846 {pp/dsm} lord KYPIE 2962 {n/vsm} to  $\Pi$ PO $\Sigma$  4314 {prep} whom? TINA 5101 {pi/asm} will we go A $\Pi$ EAEY $\Sigma$ OME $\Theta$ A 565 {v/fdi/1p} thou have EXEI $\Sigma$  2192 {v/pai/2s} sayings PHMATA 4487 {n/apn} of eternal AI $\Omega$ NIOY 166 {a/gsf} life Z $\Omega$ H $\Sigma$  2222 {n/gsf}

6:68 ΑΠΕΚΡΙΘΗ ΟΥΝ ΑΥΤΌ ΣΙΜΏΝ ΠΕΤΡΟΣ ΚΥΡΙΕ ΠΡΟΣ ΤΙΝΑ ΑΠΕΛΕΥΣΌΜΕΘΑ ΡΗΜΑΤΑ ΖΏΗΣ ΑΙΏΝΙΟΥ ΕΧΕΙΣ

### 6:69 And we have believed and know that thou are the Christ, the Son of the living God.

6:69 and KAI 2532 {CONJ} we HMEIX 2249 {PP/INP} have believed  $\Pi$ E $\Pi$ IXTEYKAMEN 4100 {V/rai/1P} and KAI 2532 {CONJ} know E $\Gamma$ N $\Omega$ KAMEN 1097 {V/rai/1P} that OTI 3754 {CONJ} thou XY 4771 {PP/2NS} are EI 1488 {V/pxi/2S} tho O 3588 {T/NSM} anointed XPIXTOX 5547 {N/NSM} tho O 3588 {T/NSM} son YIOX 5207 {N/NSM} of tho TOY 3588 {T/GSM} living Z $\Omega$ NTOX 2198 {V/pap/GSM} tho TOY 3588 {T/GSM} god  $\Theta$ EOY 2316 {N/GSM}

6:69 ΚΑΙ ΗΜΕΙΣ ΠΕΠΙΣΤΕΥΚΑΜΕΝ ΚΑΙ ΕΓΝΩΚΑΜΕΝ ΟΤΙ ΣΥ ΕΙ Ο ΧΡΙΣΤΟΣ Ο ΥΙΟΣ ΤΟΥ ΘΕΟΥ ΤΟΥ ΖΩΝΤΟΣ

6:70 Jesus answered them, Did I not choose you the twelve, and one of you is a devil?

6:70 tho O 3588 {T/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} answered APEKPI $\Theta$ H 611 {V/adi/3s} them AYTOI $\Sigma$  846 {PP/dPM} did choose E $\Xi$ EAE $\Xi$ AMHN 1586 {V/ami/1s} i E $\Gamma\Omega$  1473 {PP/1ns} not OYK 3756 {PRT/n} you YMA $\Sigma$  5209 {PP/2aP} thos TOY $\Sigma$  3588 {T/apm} twelve  $\Delta\Omega\Delta$ EKA 1427 {n/nui} and KAI 2532 {conj} one EI $\Sigma$  1520 {n/nsm} of E $\Xi$  1537 {PREP} you YM $\Omega$ N 5216 {PP/2GP} is E $\Sigma$ TIN 2076 {V/PXI/3S} slanderous  $\Delta$ IABO $\Lambda$ O $\Sigma$  1228 {a/nsm}

6:70 ΑΠΕΚΡΙΘΗ ΑΥΤΟΙΣ Ο ΙΗΣΟΥΣ ΟΥΚ ΕΓΩ ΥΜΑΣ ΤΟΥΣ ΔΩΔΕΚΑ ΕΞΕΛΕΞΑΜΗΝ ΚΑΙ ΕΞ ΥΜΩΝ ΕΙΣ ΔΙΑΒΟΛΟΣ ΕΣΤΙΝ

# 6:71 But he spoke of Judas Iscariot son of Simon. For this man, being one of the twelve, was going to betray him.

6:71 BUT  $\Delta E$  1161 {CONJ} HE SPOKE OF  $EAE\Gamma EN$  3004 {V/IAI/3S} THO TON 3588 {T/ASM} JUDAS IOY $\Delta AN$  2455 {N/ASM} ISCARIOT I $\Sigma KAPI\Omega THN$  2469 {N/ASM} OF SIMON  $\Sigma IM\Omega NO\Sigma$  4613 {N/GSM} FOR  $\Gamma AP$  1063 {CONJ} THIS OYTO $\Sigma$  3778 {PD/NSM} BEING  $\Omega N$  5607 {V/PXP/NSM} ONE  $EI\Sigma$  1520 {N/NSM} OF EK 1537 {PREP} THOS  $T\Omega N$  3588 {T/GPM} TWELVE  $\Delta \Omega \Delta EKA$  1427 {N/NUI} WAS GOING EMEAAEN 3195 {V/IAI/3S} TO BETRAY  $\Pi APA\Delta I\Delta ONAI$  3860 {V/PAN} HIM AYTON 846 {PP/ASM}

6:71 ΕΛΕΓΕΝ ΔΕ ΤΟΝ ΙΟΥΔΑΝ ΣΙΜΩΝΟΣ ΙΣΚΑΡΙΩΤΗΝ ΟΥΤΟΣ ΓΑΡ ΕΜΕΛΛΕΝ ΑΥΤΟΝ ΠΑΡΑΔΙΔΟΝΑΙ ΕΙΣ ΩΝ ΕΚ ΤΩΝ ΔΩΔΕΚΑ

7:1

# And after these things Jesus walked in Galilee, for he did not want to walk in Judea, because the Jews sought to kill him.

7:1 and KAI 2532 {conj} after META 3326 {prep} these TAYTA 5023 {pd/apn} tho O 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} walked IEPIEIIATEI 4043 {v/iai/3s} in EN 1722 {prep} tha TH 3588 {t/dsf} galilee  $\Gamma$ AAIAAIA 1056 {n/dsf} for  $\Gamma$ AP 1063 {conj} he wanted H $\Theta$ EAEN 2309 {v/iai/3s} not OY 3756 {prt/n} to walk IIEPIIIATEIN 4043 {v/pan} in EN 1722 {prep} tha TH 3588 {t/dsf} judea IOY $\Delta$ AIA 2449 {n/dsf} because OTI 3754 {conj} thos OI 3588 {t/npm} jewish IOY $\Delta$ AIOI 2453 {a/npm} sought EZHTOYN 2212 {v/iai/3p} to kill AIIOKTEINAI 615 {v/aan} him AYTON 846 {pp/asm}

7:1 ΚΑΙ ΠΕΡΙΕΠΑΤΕΙ Ο ΙΗΣΟΥΣ ΜΕΤΑ ΤΑΥΤΑ ΕΝ ΤΗ ΓΑΛΙΛΑΙΑ ΟΥ ΓΑΡ ΗΘΕΛΕΝ ΕΝ ΤΗ ΙΟΥΔΑΙΑ ΠΕΡΙΠΑΤΕΙΝ ΟΤΙ ΕΖΗΤΟΥΝ ΑΥΤΟΝ ΟΙ ΙΟΥΔΑΙΟΙ ΑΠΟΚΤΕΙΝΑΙ

#### 7:2 Now the feast of the Jews, the feast of tabernacles, was near.

7:2 NOW  $\Delta E$  1161 {CONJ} THA H 3588 {T/NSF} FEAST EOPTH 1859 {N/NSF} OF THOS  $T\Omega N$  3588 {T/GPM} JEWISH IOY $\Delta AI\Omega N$  2453 {A/GPM} THA H 3588 {T/NSF} TABERNACLES  $\Sigma KHNO\Pi H\Gamma IA$  4634 {N/NSF} WAS HN 2258 {V/IXI/3S} NEAR  $E\Gamma\Gamma Y\Sigma$  1451 {ADV}

7:2 ΗΝ ΔΕ ΕΓΓΥΣ Η ΕΟΡΤΉ ΤΩΝ ΙΟΥΔΑΙΩΝ Η ΣΚΗΝΟΠΗΓΙΑ

# 7:3 His brothers therefore said to him, Depart from here, and go into Judea so that thy disciples also may see thy works that thou do.

7:3 THOS OI 3588 {T/NPM} BROTHERS  $\Delta\Delta E \Lambda \Phi OI$  80 {N/NPM} of him AYTOY 846 {PP/GSM} therefore OYN 3767 {CONJ} said EIIION 2036 {V/2AAI/3P} to IIPO $\Sigma$  4314 {PREP} him AYTON 846 {PP/ASM} depart METABH $\Theta I$  3327 {V/2AAM/2S} from here ENTEY $\Theta EN$  1782 {ADV} and KAI 2532 {CONJ} go YIIAFE 5217 {V/PAM/2S} into  $EI\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} judea IOY $\Delta AIAN$  2449 {N/ASF} so that INA 2443 {CONJ} thos OI 3588 {T/NPM} disciples MA $\Theta$ HTAI 3101 {N/NPM} of thee  $\Sigma OY$  4675 {PP/2GS} also KAI 2532 {CONJ} may see  $\Theta E\Omega PH\Sigma\Omega\Sigma IN$  2334 {V/AAS/3P} thes TA 3588 {T/APN} works EPFA 2041 {N/APN} of thee  $\Sigma OY$  4675 {PP/2GS} that A 3739 {PR/APN} thou do IIOIEI $\Sigma$  4160 {V/PAI/2S}

7:3 ΕΙΠΟΝ ΟΥΝ ΠΡΟΣ ΑΥΤΌΝ ΟΙ ΑΔΕΛΦΟΙ ΑΥΤΌΥ ΜΕΤΑΒΗΘΙ ΕΝΤΕΥΘΈΝ ΚΑΙ ΥΠΑΓΈ ΕΙΣ ΤΗΝ ΙΟΥΔΑΙΑΝ ΙΝΑ ΚΑΙ ΟΙ ΜΑΘΗΤΑΙ ΣΟΥ ΘΕΩΡΗΣΩΣΙΝ ΤΑ ΕΡΓΑ ΣΟΥ Α ΠΟΙΕΙΣ

# 7:4 For no man does anything in secret, and he himself seeks to be in public. If thou do these things, show thyself to the world.

 $7:4 \ \textbf{FOR} \ \Gamma AP \ \ 1063 \ \{\texttt{CONJ}\} \ \textbf{NONE} \ OY\Delta EI\Sigma \ \ 3762 \ \{\texttt{A/NSM}\} \ \textbf{DOES} \ \Pi OIEI \ \ 4160 \ \{\texttt{V/PAI/3S}\} \ \textbf{ANYTHING} \ TI \ \ 5100 \ \{\texttt{PX/ASN}\} \ \textbf{in} \ EN \ \ 1722 \ \{\texttt{PREP}\} \ \textbf{SECRET} \ KPY\PiT\Omega \ \ 2927 \ \{\texttt{A/DSN}\} \ \textbf{AND} \ KAI \ \ 2532 \ \{\texttt{CONJ}\} \ \textbf{HIMSELF} \ AYTO\Sigma \ \ 846 \ \{\texttt{PT/NSM}\} \ \textbf{HE} \ \textbf{SEEKS} \ ZHTEI \ \ 2212 \ \{\texttt{V/PAI/3S}\} \ \textbf{AND} \$ 

TO BE EINAI 1511 {V/PXN} IN EN 1722 {PREP} PUBLIC  $\Pi APPH\Sigma IA$  3954 {N/DSF} IF EI 1487 {COND} THOU DO  $\Pi OIEI\Sigma$  4160 {V/PAI/2S} THESE TAYTA 5023 {PD/APN} SHOW  $\Phi ANEP\Omega\Sigma ON$  5319 {V/AAM/2S} THYSELF  $\Sigma EAYTON$  4572 {PF/3ASM} TO THO  $T\Omega$  3588 {T/DSM} WORLD  $KO\Sigma M\Omega$  2889 {N/DSM}

7:4ΟΥΔΕΙΣ ΓΑΡ ΕΝ ΚΡΥΠΤΩ ΤΙ ΠΟΙΕΙ ΚΑΙ ΖΗΤΕΙ ΑΥΤΌΣ ΕΝ ΠΑΡΡΗΣΙΑ ΕΙΝΑΙ ΕΙ ΤΑΥΤΆ ΠΟΙΕΙΣ ΦΑΝΕΡΩΣΟΝ ΣΕΑΥΤΌΝ ΤΩ ΚΟΣΜΩ

#### 7:5 For not even his brothers believed in him.

7:5 FOR  $\Gamma AP$  1063 {CONJ} NOT EVEN OY  $\Delta E$  3761 {ADV} THOS OI 3588 {T/NPM} BROTHERS  $A\Delta E \Lambda \Phi OI$  80 {N/NPM} OF HIM AY TOY 846 {PP/GSM} BELIEVED ETII  $\Sigma TEYON$  4100 {V/IAI/3P} IN EI  $\Sigma$  1519 {PREP} HIM AY TON 846 {PP/ASM}

7:5 ΟΥΔΕ ΓΑΡ ΟΙ ΑΔΕΛΦΟΙ ΑΥΤΟΥ ΕΠΙΣΤΕΥΟΝ ΕΙΣ ΑΥΤΟΝ

### 7:6 Jesus therefore says to them, My time is not yet here, but your time is always ready.

7:6 Tho O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} therefore OYN 3767 {CONJ} says  $\Lambda$ E $\Gamma$ EI 3004 {V/Pai/3S} to them AYTOI $\Sigma$  846 {PP/DPM} tho O 3588 {T/NSM} my EMO $\Sigma$  1699 {PS/INSM} tho O 3588 {T/NSM} time KAIPO $\Sigma$  2540 {N/NSM} not yet OYII $\Omega$  3768 {adv} is here IIAPE $\Sigma$ TIN 3918 {V/PXi/3S} but  $\Delta$ E 1161 {CONJ} tho O 3588 {T/NSM} time KAIPO $\Sigma$  2540 {N/NSM} tho O 3588 {T/NSM} belonging to you YMETEPO $\Sigma$  5212 {A/2NSM} is E $\Sigma$ TIN 2076 {V/PXI/3S} always IIANTOTE 3842 {ADV} ready ETOIMO $\Sigma$  2092 {A/NSM}

7:6 ΛΕΓΕΙ ΟΥΝ ΑΥΤΟΙΣ Ο ΙΗΣΟΥΣ Ο ΚΑΙΡΟΣ Ο ΕΜΟΣ ΟΥΠΩ ΠΑΡΕΣΤΙΝ Ο ΔΕ ΚΑΙΡΟΣ Ο ΥΜΕΤΕΡΟΣ ΠΑΝΤΟΤΕ ΕΣΤΙΝ ΕΤΟΙΜΟΣ

### 7:7 The world cannot hate you, but it hates me because I testify about it, that its works are evil.

7:7 THO O 3588 {T/NSM} WORLD KO $\Sigma$ MO $\Sigma$  2889 {N/NSM} NOT OY 3756 {PRT/N} is able  $\Delta$ YNATAI 1410 {V/PNI/3S} TO HATE MI $\Sigma$ EIN 3404 {V/PAN} YOU YMA $\Sigma$  5209 {PP/2AP} BUT  $\Delta$ E 1161 {CONJ} IT HATES MI $\Sigma$ EI 3404 {V/PAI/3S} ME EME 1691 {PP/1AS} BECAUSE OTI 3754 {CONJ} I  $\Sigma$  1473 {PP/1NS} TESTIFY MAPTYP $\Omega$  3140 {V/PAI/1S} ABOUT IIEPI 4012 {PREP} IT AYTOY 846 {PP/GSM} THAT OTI 3754 {CONJ} THES TA 3588 {T/NPN} WORKS  $\Sigma$ PCA 2041 {N/NPN} OF IT AYTOY 846 {PP/GSM} IS  $\Sigma$ TIN 2076 {V/PXI/3S} EVIL  $\Sigma$ 10NHPA 4190 {A/NPN}

7:7 ΟΥ ΔΥΝΑΤΑΙ Ο ΚΟΣΜΟΣ ΜΙΣΕΙΝ ΥΜΑΣ ΕΜΕ ΔΕ ΜΙΣΕΙ ΟΤΙ ΕΓΩ ΜΑΡΤΥΡΩ ΠΕΡΙ ΑΥΤΟΥ ΟΤΙ ΤΑ ΕΡΓΑ ΑΥΤΟΥ ΠΟΝΗΡΑ ΕΣΤΙΝ

### 7:8 Go ye up to this feast. I am not yet going to this feast, because my time is not yet fulfilled.

7:8 YE YMEI $\Sigma$  5210 {PP/2NP} GO UP ANABHTE 305 {V/2AAM/2P} TO EI $\Sigma$  1519 {PREP} THIS TAYTHN 3778 {PD/ASF} THA THN 3588 {T/ASF} FEAST EOPTHN 1859 {N/ASF} I EI $\Omega$  1473 {PP/1NS} NOT YET OYI $\Omega$  3768 {ADV} AM GOING ANABAIN $\Omega$  305 {V/PAI/1S} TO EI $\Sigma$  1519 {PREP} THIS TAYTHN 3778 {PD/ASF} THA THN 3588 {T/ASF} FEAST EOPTHN 1859 {N/ASF} BECAUSE OTI 3754 {CONJ} THO O 3588 {T/NSM} MY EMO $\Sigma$  1699 {PS/1NSM} THO O 3588 {T/NSM} TIME KAIPO $\Sigma$  2540 {N/NSM} NOT YET OYI $\Omega$  3768 {ADV} FULFILLED IIEI $\Lambda$ HP $\Omega$ TAI 4137 {V/RPI/3S}

7:8 ΥΜΕΙΣ ΑΝΑΒΗΤΕ ΕΙΣ ΤΗΝ ΕΟΡΤΗΝ ΤΑΥΤΗΝ ΕΓΩ ΟΥΠΩ ΑΝΑΒΑΙΝΩ ΕΙΣ ΤΗΝ ΕΟΡΤΗΝ ΤΑΥΤΗΝ ΟΤΙ Ο ΚΑΙΡΟΣ Ο ΕΜΟΣ ΟΥΠΩ ΠΕΠΛΗΡΩΤΑΙ

#### 7:9 And having said these things to them, he remained in Galilee.

7:9 and  $\Delta E$  1161 {conj} having said  $EIII\Omega N$  2036 {v/2aap/nsm} these TAYTA 5023 {pd/apn} to them  $AYTOI\Sigma$  846 {pp/dpm} he remained EMEINEN 3306 {v/aai/3s} in EN 1722 {prep} tha TH 3588 {T/DSF} galilee  $\Gamma A\Lambda I\Lambda AIA$  1056 {n/DSF}

7:9 ΤΑΥΤΆ ΔΕ ΕΙΠΩΝ ΑΥΤΟΙΣ ΕΜΕΊΝΕΝ ΕΝ ΤΗ ΓΑΛΙΛΑΙΑ

# 7:10 But when his brothers went up, then he also went up to the feast, not openly, but as in private.

7:10 but  $\Delta E$  1161 {conj} when  $\Omega \Sigma$  5613 {adv} thos OI 3588 {T/npm} brothers  $A\Delta E\Lambda\Phi OI$  80 {n/npm} of him AYTOY 846 {pp/gsm} went up ANEBH $\Sigma$ AN 305 {v/2aai/3p} then TOTE 5119 {adv} he AYTO $\Sigma$  846 {pp/nsm} also KAI 2532 {conj}

WENT UP ANEBH 305 {V/2AAI/3S} TO EI $\Sigma$  1519 {PREP} THA THN 3588 {T/ASF} FEAST EOPTHN 1859 {N/ASF} NOT OY 3756 {PRT/N} OPENLY  $\Phi$ ANEP $\Omega\Sigma$  5320 {ADV} BUT AAA 235 {CONJ} AS  $\Omega\Sigma$  5613 {ADV} IN EN 1722 {PREP} PRIVATE KPYIIT $\Omega$  2927 {A/DSN}

7:10 ΩΣ ΔΕ ΑΝΕΒΗΣΑΝ ΟΙ ΑΔΕΛΦΟΙ ΑΥΤΟΥ ΤΟΤΕ ΚΑΙ ΑΥΤΟΣ ΑΝΕΒΗ ΕΙΣ ΤΗΝ ΕΟΡΤΗΝ ΟΥ ΦΑΝΕΡΩΣ ΑΛΛ ΩΣ ΕΝ ΚΡΥΠΤΩ

### 7:11 The Jews therefore sought him at the feast, and said, Where is that man?

7:11 THOS OI 3588 {T/NPM} jewish IOY $\Delta$ AIOI 2453 {A/NPM} therefore OYN 3767 {CONJ} sought EZHTOYN 2212 {V/IAI/3P} him AYTON 846 {PP/ASM} at EN 1722 {PREP} tha TH 3588 {T/DSF} feast EOPTH 1859 {N/DSF} and KAI 2532 {CONJ} said EAEFON 3004 {V/IAI/3P} where?  $\Pi$ OY 4226 {PRT/I} is  $E\Sigma$ TIN 2076 {V/PXI/3S} that EKEINO $\Sigma$  1565 {PD/NSM}

7:11 ΟΙ ΟΥΝ ΙΟΥΔΑΙΟΙ ΕΖΗΤΟΥΝ ΑΥΤΌΝ ΕΝ ΤΗ ΕΟΡΤΉ ΚΑΙ ΕΛΕΓΌΝ ΠΟΥ ΕΣΤΙΝ ΕΚΕΙΝΟΣ

## 7:12 And there was much murmuring among the multitudes about him. Some said, He is a good man, others said, No, but he leads the multitude astray.

7:12 and KAI 2532 {conj} there was HN 2258 {v/ixi/38} much  $\Pi O \Lambda Y \Sigma$  4183 {a/nsm} murmuring  $\Gamma O \Gamma \Gamma Y \Sigma M O \Sigma$  1112 {n/nsm} among EN 1722 {prep} thos  $TOI\Sigma$  3588 {t/dpm} multitudes  $OX \Lambda OI\Sigma$  3793 {n/dpm} about  $\Pi EPI$  4012 {prep} him AYTOY 846 {pp/gsm} thos OI 3588 {t/npm} indeed MEN 3303 {prt} said  $E \Lambda E \Gamma ON$  3004 {v/iai/3p} that OTI 3754 {conj} he is  $E \Sigma TIN$  2076 {v/pxi/3s} good  $A \Gamma A \Theta O \Sigma$  18 {a/nsm} other  $A \Lambda \Lambda OI$  243 {a/npm} said  $E \Lambda E \Gamma ON$  3004 {v/iai/3p} no OY 3756 {prt/n} but  $A \Lambda \Lambda A$  235 {conj} he leads astray  $\Pi \Lambda A N A$  4105 {v/pai/3s} tho TON 3588 {T/asm} multitude  $OX \Lambda ON$  3793 {n/asm}

7:12 ΚΑΙ ΓΟΓΓΥΣΜΟΣ ΠΟΛΥΣ ΠΕΡΙ ΑΥΤΟΥ ΗΝ ΕΝ ΤΟΙΣ ΟΧΛΟΙΣ ΟΙ ΜΕΝ ΕΛΕΓΟΝ ΟΤΙ ΑΓΑΘΟΣ ΕΣΤΙΝ ΑΛΛΟΙ ΕΛΕΓΟΝ ΟΥ ΑΛΛΑ ΠΛΑΝΑ ΤΟΝ ΟΧΛΟΝ

### 7:13 Yet no man spoke openly about him because of fear of the Jews.

7:13 YET MENTOI 3305 {CONJ} NONE OY  $\Delta$ EI $\Sigma$  3762 {A/NSM} SPOKE EAAAEI 2980 {V/IAI/3S} OPENNESS  $\Pi$ APPH $\Sigma$ IA 3954 {N/DSF} about  $\Pi$ EPI 4012 {PREP} him AYTOY 846 {PP/GSM} because of  $\Delta$ IA 1223 {PREP} tho TON 3588 {T/ASM} fear  $\Phi$ OBON 5401 {N/ASM} of thos  $T\Omega$ N 3588 {T/GPM} jewish IOY  $\Delta$ AI $\Omega$ N 2453 {A/GPM}

7:13 ΟΥΔΕΙΣ ΜΕΝΤΟΙ ΠΑΡΡΗΣΙΑ ΕΛΑΛΕΙ ΠΕΡΙ ΑΥΤΟΥ ΔΙΑ ΤΟΝ ΦΟΒΟΝ ΤΩΝ ΙΟΥΔΑΙΩΝ

## 7:14 And when it was now in the middle of the feast, Jesus went up into the temple and taught.

7:14 and  $\Delta E$  1161 {conj} now H $\Delta H$  2235 {adv} when it was in the middle ME $\Sigma$ OY $\Sigma$ H $\Sigma$  3322 {v/pap/gsf} of tha TH $\Sigma$  3588 {T/gsf} feast EOPTH $\Sigma$  1859 {n/gsf} tho O 3588 {T/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} went up ANEBH 305 {v/2aal/3s} into EI $\Sigma$  1519 {prep} the TO 3588 {T/asn} temple IEPON 2411 {n/asn} and KAI 2532 {conj} taught E $\Delta$ I $\Delta$ A $\Sigma$ KEN 1321 {v/1al/3s}

7:14 ΗΔΗ ΔΕ ΤΗΣ ΕΟΡΤΉΣ ΜΕΣΟΥΣΗΣ ΑΝΕΒΗ Ο ΙΗΣΟΥΣ ΕΙΣ ΤΟ ΙΕΡΟΝ ΚΑΙ ΕΔΙΔΑΣΚΕΝ

## 7:15 The Jews therefore marveled, saying, How does this man know scholarly material, not having learned?

7:15 and KAI 2532 {CONJ} thos OI 3588 {T/NPM} jewish IOY $\Delta$ AIOI 2453 {A/NPM} marveled E $\Theta$ AYMAZON 2296 {V/IAI/3P} saying  $\Lambda$ E $\Gamma$ ONTE $\Sigma$  3004 {V/Pap/NPM} how?  $\Pi\Omega\Sigma$  4459 {ADV/I} this OYTO $\Sigma$  3778 {PD/NSM} know OI $\Delta$ EN 1492 {V/RAI/3S} scholarly material  $\Gamma$ PAMMATA 1121 {N/APN} not MH 3361 {PRT/N} having learned MEMA $\Theta$ HK $\Omega\Sigma$  3129 {V/RAP/NSM}

7:15 ΚΑΙ ΕΘΑΥΜΑΖΟΝ ΟΙ ΙΟΥΔΑΙΟΙ ΛΕΓΟΝΤΕΣ ΠΩΣ ΟΥΤΟΣ ΓΡΑΜΜΑΤΑ ΟΙΔΕΝ ΜΗ ΜΕΜΑΘΗΚΩΣ

### 7:16 Jesus therefore answered them and said, My doctrine is not mine, but his who sent me.

7:16 THO O 3588 {T/NSM} JEHOSHUA IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} THEREFORE OYN 3767 {CONJ} ANSWERED ATTEKPIOH 611 {V/ADI/3S} THEM AYTOI $\Sigma$  846 {PP/DPM} AND KAI 2532 {CONJ} SAID EIITEN 2036 {V/2AAI/3S} MY EMH 1699 {PS/INSF} THA H

3588 {T/NSF} **doctrine**  $\Delta I \Delta AXH$  1322 {N/NSF} **is**  $E \Sigma TIN$  2076 {V/PXI/3S} **not** OYK 3756 {PRT/N} **mine** EMH 1699 {PS/INSF} **but**  $A \Lambda \Lambda A$  235 {CONJ} **of** Tho TOY 3588 {T/GSM} **who sent**  $\Pi EM \Psi ANTO \Sigma$  3992 {V/AAP/GSM} **me** ME 3165 {PP/1AS}

7:16 ΑΠΕΚΡΙΘΗ ΟΥΝ ΑΥΤΟΙΣ Ο ΙΗΣΟΥΣ ΚΑΙ ΕΙΠΕΝ Η ΕΜΗ ΔΙΔΑΧΗ ΟΥΚ ΕΣΤΙΝ ΕΜΗ ΑΛΛΑ ΤΟΥ ΠΕΜΨΑΝΤΟΣ ΜΕ

## 7:17 If any man wants to do his will, he will know about the doctrine, whether it is from God, or I speak from myself.

7:17 IF EAN 1437 {COND} any TI $\Sigma$  5100 {PX/NSM} wants  $\Theta$ EAH 2309 {V/PAS/3S} to do  $\Pi$ OIEIN 4160 {V/PAN} the TO 3588 {T/ASN} will  $\Theta$ EAHMA 2307 {N/ASN} of him AYTOY 846 {PP/GSM} he will know  $\Gamma$ N $\Omega$ ETAI 1097 {V/FDI/3S} about  $\Pi$ EPI 4012 {PREP} tha TH $\Sigma$  3588 {T/GSF} doctrine  $\Delta$ I $\Delta$ AXH $\Sigma$  1322 {N/GSF} whether?  $\Pi$ OTEPON 4220 {ADV/I} it is E $\Sigma$ TIN 2076 {V/PXI/3S} from EK 1537 {PREP} tho TOY 3588 {T/GSM} god  $\Theta$ EOY 2316 {N/GSM} or H 2228 {PRT} I  $\Xi$ Γ $\Omega$  1473 {PP/INS} speak  $\Delta$ A $\Delta$ Ω 2980 {V/PAI/1S} from A $\Pi$  575 {PREP} myself EMAYTOY 1683 {PF/IGSM}

7:17 ΕΑΝ ΤΙΣ ΘΕΛΗ ΤΟ ΘΕΛΗΜΑ ΑΥΤΟΥ ΠΟΙΕΙΝ ΓΝΩΣΕΤΑΙ ΠΕΡΙ ΤΗΣ ΔΙΔΑΧΗΣ ΠΟΤΕΡΟΝ ΕΚ ΤΟΥ ΘΕΟΥ ΕΣΤΙΝ Η ΕΓΩ ΑΠ ΕΜΑΥΤΟΥ ΛΑΛΩ

## 7:18 He who speaks from himself seeks his own glory, but he who seeks the glory of him who sent him, this man is true, and unrighteousness is not in him.

7:18 THO O 3588 {T/NSM} who speaks  $\Lambda A\Lambda\Omega N$  2980 {V/Pap/nSM} from  $A\Phi$  575 {PREP} himself EAYTOY 1438 {PF/3GSM} seeks ZHTEI 2212 {V/Pai/3S} tha THN 3588 {T/ASF} glory  $\Delta O\Xi AN$  1391 {N/ASF} tha THN 3588 {T/ASF} own I $\Delta$ IAN 2398 {A/ASF} but  $\Delta E$  1161 {Conj} tho O 3588 {T/NSM} who seeks ZHT $\Omega N$  2212 {V/Pap/nSM} tha THN 3588 {T/ASF} glory  $\Delta O\Xi AN$  1391 {N/ASF} of tho TOY 3588 {T/GSM} who sent  $\Pi EM\Psi ANTO\Sigma$  3992 {V/AAP/GSM} him AYTON 846 {PP/ASM} this OYTO $\Sigma$  3778 {PD/NSM} is  $E\Sigma TIN$  2076 {V/PXI/3S} true  $A\Lambda H\Theta H\Sigma$  227 {A/NSM} and KAI 2532 {Conj} unrighteousness  $A\Delta IKIA$  93 {N/NSF} is  $E\Sigma TIN$  2076 {V/PXI/3S} not OYK 3756 {PRT/N} in EN 1722 {PREP} him AYT $\Omega$  846 {PP/DSM}

7:18 Ο ΑΦ ΕΑΥΤΟΥ ΛΑΛΩΝ ΤΗΝ ΔΟΞΑΝ ΤΗΝ ΙΔΙΑΝ ΖΗΤΕΙ Ο ΔΕ ΖΗΤΩΝ ΤΗΝ ΔΟΞΑΝ ΤΟΥ ΠΕΜΨΑΝΤΟΣ ΑΥΤΟΝ ΟΥΤΟΣ ΑΛΗΘΗΣ ΕΣΤΙΝ ΚΑΙ ΑΔΙΚΙΑ ΕΝ ΑΥΤΩ ΟΥΚ ΕΣΤΙΝ

### 7:19 Did not Moses give you the law, and none of you does the law? Why do ye seek to kill me?

7:19 NOT OY 3756 {PRT/N} MOSES  $M\Omega\Sigma H\Sigma$  3475 {N/NSM} did give  $\Delta E\Delta\Omega KEN$  1325 {V/Rai/3S} you YMIN 5213 {PP/2DP} tho TON 3588 {T/ASM} law NOMON 3551 {N/ASM} and KAI 2532 {CONJ} none OY $\Delta EI\Sigma$  3762 {A/NSM} of  $E\Xi$  1537 {PREP} you YM $\Omega$ N 5216 {PP/2GP} does  $\Pi$ OIEI 4160 {V/Pai/3S} tho TON 3588 {T/ASM} law NOMON 3551 {N/ASM} why? TI 5101 {PI/ASN} do ye seek ZHTEITE 2212 {V/Pai/2P} to kill  $\Lambda$ \PiOKTEINAI 615 {V/AAN} me ME 3165 {PP/1AS}

7:19 ΟΥ ΜΩΣΗΣ ΔΕΔΩΚΕΝ YMIN TON NOMON ΚΑΙ ΟΥΔΕΙΣ ΕΞ YMΩΝ ΠΟΙΕΙ ΤΟΝ NOMON ΤΙ ΜΕ ZHTEITE ΑΠΟΚΤΕΙΝΑΙ

#### 7:20 The multitude answered and said, Thou have a demon. Who seeks to kill thee?

7:20 THO O 3588 {T/NSM} MULTITUDE OX  $\Lambda$ O $\Sigma$  3793 {N/NSM} answered APEKPIOH 611 {V/ADI/3S} and KAI 2532 {CONJ} said EIPEN 2036 {V/2AAI/3S} THOU HAVE EXEI $\Sigma$  2192 {V/PAI/2S} DEMON  $\Delta$ AIMONION 1140 {N/ASN} who? TI $\Sigma$  5101 {PI/NSM} SEEKS ZHTEI 2212 {V/PAI/3S} TO KILL APOKTEINAI 615 {V/AAN} THEE  $\Sigma$ E 4571 {PP/2AS}

7:20 ΑΠΕΚΡΙΘΗ Ο ΟΧΛΟΣ ΚΑΙ ΕΙΠΕΝ ΔΑΙΜΟΝΙΟΝ ΕΧΕΙΣ ΤΙΣ ΣΕ ΖΗΤΕΙ ΑΠΟΚΤΕΙΝΑΙ

### 7:21 Jesus answered and said to them, I did one work, and ye all marvel because of this.

7:21 Jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} answered APEKPI $\Theta$ H 611 {v/adi/3s} and KAI 2532 {conj} said EIPEN 2036 {v/2aai/3s} to them AYTOI $\Sigma$  846 {pp/dpm} i did EPOIH $\Sigma$ A 4160 {v/aai/1s} one EN 1520 {n/asn} work EPFON 2041 {n/asn} and KAI 2532 {conj} all PANTE $\Sigma$  3956 {a/npm} ye marvel  $\Theta$ AYMAZETE 2296 {v/pai/2p} because of  $\Delta$ IA 1223 {prep} this TOYTO 5124 {pd/asn}

7:21 ΑΠΕΚΡΙΘΗ ΙΗΣΟΥΣ ΚΑΙ ΕΙΠΕΝ ΑΥΤΟΙΣ ΕΝ ΕΡΓΟΝ ΕΠΟΙΗΣΑ ΚΑΙ ΠΑΝΤΈΣ ΘΑΥΜΑΖΕΤΕ

7:22 Moses has given you circumcision (not that it is from Moses, but from the fathers), and ye circumcise a man on a sabbath.

7:22 Moses  $M\Omega\Sigma H\Sigma$  3475 {N/NSM} has given  $\Delta E\Delta\Omega KEN$  1325 {V/Rai/3S} you YMIN 5213 {PP/2DP} tha THN 3588 {T/ASF} circumcision  $\Pi EPITOMHN$  4061 {N/ASF} not OYX 3756 {PRT/N} that OTI 3754 {CONJ} it is  $E\Sigma TIN$  2076 {V/PXI/3S} from EK 1537 {PREP} tho TOY 3588 {T/GSM} moses  $M\Omega\Sigma E\Omega\Sigma$  3475 {N/GSM} but AAA 235 {CONJ} from EK 1537 {PREP} thos  $T\Omega N$  3588 {T/GPM} fathers  $\Pi ATEP\Omega N$  3962 {N/GPM} and KAI 2532 {CONJ} ye circumcise  $\Pi EPITEMNETE$  4059 {V/PAI/2P} man  $AN\Theta P\Omega\PiON$  444 {N/ASM} on EN 1722 {PREP} sabbath  $\Sigma ABBAT\Omega$  4521 {N/DSN}

7:22 ΔΙΑ ΤΟΥΤΌ ΜΩΣΗΣ ΔΕΔΩΚΕΝ ΥΜΙΝ ΤΗΝ ΠΕΡΙΤΟΜΗΝ ΟΥΧ ΟΤΙ ΕΚ ΤΟΥ ΜΩΣΕΩΣ ΕΣΤΙΝ ΑΛΛ ΕΚ ΤΩΝ ΠΑΤΕΡΩΝ ΚΑΙ ΕΝ ΣΑΒΒΑΤΩ ΠΕΡΙΤΕΜΝΕΤΕ ΑΝΘΡΩΠΟΝ

## 7:23 If a man receives circumcision on a sabbath, so that the law of Moses may not be loosed, are ye angry with me because I made a man entirely well on a sabbath?

7:23 IF EI 1487 {COND} MAN ANOPQIIO 
444 {N/NSM} receives  $\Lambda$ AMBANEI 2983 {V/Pai/3S} circumcision IIEPITOMHN 4061 {N/ASF} on EN 1722 {PREP} sabbath  $\Sigma$ ABBATQ 4521 {N/DSN} so that INA 2443 {CONJ} tho O 3588 {T/NSM} law NOMO 
3551 {N/NSM} of moses  $M\Omega\Sigma$ EQ 
3475 {N/GSM} not MH 3361 {PRT/N} may be loosed  $\Lambda$ YOH 3089 {V/APS/3S} are ye angry XO $\Lambda$ ATE 5520 {V/Pai/2P} with me EMOI 1698 {PP/IDS} because OTI 3754 {CONJ} i made EIIOIH 
4160 {V/AAI/IS} man ANOPQIION 444 {N/ASM} entire O $\Lambda$ ON 3650 {A/ASM} well YIH 5199 {A/ASM} on EN 1722 {PREP} sabbath  $\Sigma$ ABBATQ 4521 {N/DSN}

7:23 ΕΙ ΠΕΡΙΤΟΜΗΝ ΛΑΜΒΑΝΕΙ ΑΝΘΡΩΠΟΣ ΕΝ ΣΑΒΒΑΤΩ ΙΝΑ ΜΗ ΛΥΘΗ Ο ΝΟΜΟΣ ΜΩΣΕΩΣ ΕΜΟΙ ΧΟΛΑΤΕ ΟΤΙ ΟΛΟΝ ΑΝΘΡΩΠΟΝ ΥΓΙΗ ΕΠΟΙΗΣΑ ΕΝ ΣΑΒΒΑΤΩ

### 7:24 Judge not according to appearance, but judge righteous judgment.

7:24 JUDGE KPINETE 2919 {V/PAM/2P} NOT MH 3361 {PRT/N} ACCORDING TO KAT 2596 {PREP} APPEARANCE O $\Psi$ IN 3799 {N/ASF} BUT A $\Lambda\Lambda$ A 235 {CONJ} JUDGE KPINATE 2919 {V/AAM/2P} THA THN 3588 {T/ASF} RIGHTEOUS  $\Delta$ IKAIAN 1342 {A/ASF} JUDGMENT KPI $\Sigma$ IN 2920 {N/ASF}

7-24 ΜΗ ΚΡΙΝΕΤΕ ΚΑΤ ΟΨΙΝ ΑΛΛΑ ΤΗΝ ΛΙΚΑΙΑΝ ΚΡΙΣΙΝ ΚΡΙΝΑΤΕ

### 7:25 Therefore some of the Jerusalemites said, Is not this he whom they seek to kill?

7:25 THEREFORE OYN 3767 {CONJ} SOME TINE  $\Sigma$  5100 {PX/NPM} of EK 1537 {PREP} THOS TQN 3588 {T/GPM} JERUSALEMITES IEPOSOAYMITQN 2415 {N/GPM} SAID EAEFON 3004 {V/IAI/3P} IS ESTIN 2076 {V/PXI/3S} THIS OYTOS 3778 {PD/NSM} NOT OYX 3756 {PRT/N} whom ON 3739 {PR/ASM} THEY SEEK ZHTOYSIN 2212 {V/PAI/3P} TO KILL ATIOKTEINAL 615 {V/AAN}

7:25 ΕΛΕΓΟΝ ΟΥΝ ΤΙΝΕΣ ΕΚ ΤΩΝ ΙΕΡΟΣΟΛΥΜΙΤΩΝ ΟΥΧ ΟΥΤΌΣ ΕΣΤΙΝ ΟΝ ΖΗΤΟΥΣΙΝ ΑΠΟΚΤΕΙΝΑΙ

## $_{7:26}$ And lo, he speaks in public, and they say nothing to him. Perhaps the rulers really know that this really is the Christ?

7:26 and KAI 2532 {conj} lo IDE 2396 {inj} he speaks  $\Lambda \Lambda \Lambda EI$  2980 {v/pai/38} in public  $\Pi APPH\Sigma IA$  3954 {n/dsf} and KAI 2532 {conj} they say  $\Lambda E\Gamma OY\Sigma IN$  3004 {v/pai/3P} nothing OYDEN 3762 {a/asn} to him  $AYT\Omega$  846 {pp/dsm} perhaps MH $\Pi OTE$  3379 {adv} thos OI 3588 {t/npm} rulers  $APXONTE\Sigma$  758 {n/npm} really  $A\Lambda H\Theta\Omega\Sigma$  230 {adv} they knew  $E\Gamma N\Omega\Sigma AN$  1097 {v/2aai/3P} that OTI 3754 {conj} this  $OYTO\Sigma$  3778 {pd/nsm} really  $A\Lambda H\Theta\Omega\Sigma$  230 {adv} is  $E\Sigma TIN$  2076 {v/pxi/3S} tho O 3588 {t/nsm} anointed  $XPI\Sigma TO\Sigma$  5547 {n/nsm}

7:26 ΚΑΙ ΙΔΕ ΠΑΡΡΗΣΙΑ ΛΑΛΕΙ ΚΑΙ ΟΥΔΕΝ ΑΥΤΏ ΛΕΓΟΥΣΙΝ ΜΗΠΟΤΕ ΑΛΗΘΏΣ ΕΓΝΏΣΑΝ ΟΙ ΑΡΧΟΝΤΈΣ ΟΤΙ ΟΥΤΌΣ ΕΣΤΙΝ ΑΛΗΘΏΣ Ο ΧΡΙΣΤΌΣ

### 7:27 However we know this man, where he is from, but when the Christ comes, no man knows where he is from.

7:27 HOWEVER AAAA 235 {CONJ} WE KNOW OIDAMEN 1492 {V/RAI/1P} THIS TOYTON 5126 {PD/ASM} FROM WHERE?  $\PiO\ThetaEN$  4159 {ADV/I} HE IS  $E\Sigma TIN$  2076 {V/PXI/3S} BUT  $\Delta E$  1161 {CONJ} WHEN OTAN 3752 {CONJ} THO O 3588 {T/NSM} ANOINTED XPI $\Sigma TO\Sigma$  5547 {N/NSM} COMES  $\Sigma TAII$  2064 {V/PNS/3S} NONE OY $\Delta EI\Sigma$  3762 {A/NSM} KNOWS  $\Sigma TIN\Omega\Sigma EI$  1097 {V/PAI/3S} FROM WHERE?  $\Omega TO\ThetaEN$  4159 {ADV/I} HE IS  $\Sigma TIN$  2076 {V/PXI/3S}

7:27 ΑΛΛΑ ΤΟΥΤΌΝ ΟΙΔΑΜΕΝ ΠΟΘΈΝ ΕΣΤΙΝ Ο ΔΕ ΧΡΙΣΤΌΣ ΟΤΑΝ ΕΡΧΗΤΑΙ ΟΥΔΕΙΣ ΓΙΝΩΣΚΕΙ ΠΟΘΈΝ ΕΣΤΙΝ

7:28 Jesus therefore cried out in the temple, teaching and saying, Ye both know me, and know where I am from? And I have not come of myself, but he who sent me is true, whom ye know not.

7:28 Tho O 3588 {T/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} therefore OYN 3767 {conj} cried out EKPA $\Xi$ EN 2896 {V/aai/3s} in EN 1722 {prep} the T $\Omega$  3588 {T/dsn} temple IEP $\Omega$  2411 {n/dsn} teaching  $\Delta$ I $\Delta$ A $\Sigma$ K $\Omega$ N 1321 {V/pap/nsm} and KAI 2532 {conj} saying  $\Lambda$ EF $\Omega$ N 3004 {V/pap/nsm} both me KAME 2504 {pp/1as/c} ye know OI $\Delta$ ATE 1492 {V/rai/2p} and KAI 2532 {conj} ye know OI $\Delta$ ATE 1492 {V/rai/2p} from where?  $\Pi$ O $\Theta$ EN 4159 {adv/i} iam EIMI 1510 {V/pxi/1s} and KAI 2532 {conj} i have come E $\Lambda$ H $\Lambda$ Y $\Theta$ A 2064 {V/2rai/1s} not OYK 3756 {prt/n} of A $\Pi$  575 {prep} myself EMAYTOY 1683 {pp/1as} but A $\Lambda$ A 235 {conj} tho O 3588 {T/nsm} who sent  $\Pi$ EM $\Psi$ A $\Sigma$  3992 {V/aap/nsm} me ME 3165 {pp/1as} he is E $\Sigma$ TIN 2076 {V/pxi/3s} true A $\Lambda$ H $\Theta$ INO $\Sigma$  228 {a/nsm} whom ON 3739 {pr/asm} ye YMEI $\Sigma$  5210 {pp/2np} know OI $\Delta$ ATE 1492 {V/rai/2p} not OYK 3756 {prt/n}

7:28 ΕΚΡΑΞΕΝ ΟΥΝ ΕΝ ΤΩ ΙΕΡΩ ΔΙΔΑΣΚΩΝ Ο ΙΗΣΟΥΣ ΚΑΙ ΛΕΓΩΝ ΚΑΜΕ ΟΙΔΑΤΕ ΚΑΙ ΟΙΔΑΤΕ ΠΟΘΕΝ ΕΙΜΙ ΚΑΙ ΑΠ ΕΜΑΥΤΟΥ ΟΥΚ ΕΛΗΛΥΘΑ ΑΛΛ ΕΣΤΙΝ ΑΛΗΘΙΝΟΣ Ο ΠΕΜΨΑΣ ΜΕ ΟΝ ΥΜΕΙΣ ΟΥΚ ΟΙΔΑΤΕ

#### 7:29 I know him, because I am from him, and he sent me.

7:29 I  $E\Gamma\Omega$  1473 {PP/INS} KNOW OI $\Delta$ A 1492 {V/RAI/IS} HIM AYTON 846 {PP/ASM} BECAUSE OTI 3754 {CONJ} I AM EIMI 1510 {V/PXI/IS} FROM  $\Pi$ AP 3844 {PREP} HIM AYTOY 846 {PP/GSM} AND THAT KAKEINO $\Sigma$  2548 {PD/NSM/C} SENT A $\Pi$ E $\Sigma$ TEI $\Lambda$ EN 649 {V/AAI/3S} ME ME 3165 {PP/IAS}

7:29 ΕΓΩ ΟΙΔΑ ΑΥΤΌΝ ΟΤΙ ΠΑΡ ΑΥΤΟΥ ΕΙΜΙ ΚΑΚΕΙΝΌΣ ΜΕ ΑΠΕΣΤΕΙΛΈΝ

## 7:30 They sought therefore to seize him, and yet no man laid a hand on him because his hour had not yet come.

7:30 THEY SOUGHT EZHTOYN 2212 {V/IAI/3P} THEREFORE OYN 3767 {CONJ} TO SEIZE  $\Pi$ IA $\Sigma$ AI 4084 {V/AAN} HIM AYTON 846 {PP/ASM} AND YET KAI 2532 {CONJ} NONE OY $\Delta$ EI $\Sigma$  3762 {A/NSM} LAID E $\Pi$ EBA $\Lambda$ EN 1911 {V/2AAI/3S} THA THN 3588 {T/ASF} HAND XEIPA 5495 {N/ASF} ON E $\Pi$  1909 {PREP} HIM AYTON 846 {PP/ASM} BECAUSE OTI 3754 {CONJ} THA H 3588 {T/NSF} HOUR  $\Omega$ PA 5610 {N/NSF} OF HIM AYTOY 846 {PP/GSM} NOT YET OY $\Pi$ Q 3768 {ADV} HAD COME E $\Lambda$ H $\Lambda$ Y $\Theta$ EI 2064 {V/LAI/3S}

7:30 ΕΖΗΤΟΥΝ ΟΥΝ ΑΥΤΌΝ ΠΙΑΣΑΙ ΚΑΙ ΟΥΔΕΙΣ ΕΠΕΒΑΛΈΝ ΕΠ ΑΥΤΌΝ ΤΗΝ ΧΕΙΡΑ ΟΤΙ ΟΥΠΩ ΕΛΗΛΥΘΕΙ Η ΩΡΑ ΑΥΤΌΥ

## $_{7:31}$ But many from the crowd believed in him, and they said, When the Christ comes, will he do more signs than these that this man did?

7:31 BUT  $\Delta E$  1161 {CONJ} MANY  $\Pi O \Lambda \Delta OI$  4183 {A/NPM} FROM EK 1537 {PREP} THO TOY 3588 {T/GSM} CROWD OX  $\Delta OY$  3793 {N/GSM} BELIEVED  $E\Pi I \Sigma T E Y \Sigma AN$  4100 {V/AAI/3P} IN  $EI\Sigma$  1519 {PREP} HIM AYTON 846 {PP/ASM} AND KAI 2532 {CONJ} THEY SAID  $E \Delta E \Gamma ON$  3004 {V/IAI/3P} THAT OTI 3754 {CONJ} WHEN OTAN 3752 {CONJ} THO O 3588 {T/NSM} ANOINTED  $X P I \Sigma T O \Sigma$  5547 {N/NSM} COMES  $E \Delta OH$  2064 {V/2AAS/3S} NOT? MHTI 3385 {PRT/I} WILL HE DO  $\Pi OIH \Sigma EI$  4160 {V/FAI/3S} SIGNS  $\Sigma HMEIA$  4592 {N/APN} MORE THAN  $\Pi \Delta E IONA$  4119 {A/APN/C} THESE TOYTQN 5130 {PD/GPN} THAT  $\Omega N$  3739 {PR/GPN} THIS OYTO $\Sigma$  3778 {PD/NSM} DID  $E \Pi OIH \Sigma EN$  4160 {V/AAI/3S}

7:31 ΠΟΛΛΟΙ ΔΕ ΕΚ ΤΟΥ ΟΧΛΟΥ ΕΠΙΣΤΕΥΣΑΝ ΕΙΣ ΑΥΤΌΝ ΚΑΙ ΕΛΕΓΌΝ ΟΤΙ Ο ΧΡΙΣΤΌΣ ΟΤΑΝ ΕΛΘΗ ΜΗΤΙ ΠΛΕΙΌΝΑ ΣΗΜΕΙΑ ΤΟΥΤΏΝ ΠΟΙΗΣΕΙ ΩΝ ΟΥΤΌΣ ΕΠΟΙΉΣΕΝ

## 7:32 The Pharisees heard the crowd murmuring these things about him, and the Pharisees and the chief priests sent subordinates so that they might take him.

7:32 THOS OI 3588 {T/NPM} PHARISEES  $\Phi$ API $\Sigma$ AIOI 5330 {N/NPM} HEARD HKOY $\Sigma$ AN 191 {V/AAI/3P} THO TOY 3588 {T/GSM} CROWD OX $\Lambda$ OY 3793 {N/GSM} MURMURING  $\Gamma$ O $\Gamma$ YZONTO $\Sigma$  1111 {V/PAP/GSM} THESE TAYTA 5023 {PD/APN} ABOUT  $\Pi$ EPI 4012 {PREP} HIM AYTOY 846 {PP/GSM} AND KAI 2532 {CONJ} THOS OI 3588 {T/NPM} PHARISEES  $\Phi$ API $\Sigma$ AIOI 5330 {N/NPM} AND KAI 2532 {CONJ} THOS OI 3588 {T/NPM} SENT A $\Pi$ E $\Sigma$ TEI $\Lambda$ AN 649 {V/AAI/3P}

SUBORDINATES YTHPETA $\Sigma$  5257 {N/APM} so that INA 2443 {CONJ} they might take TIA $\Sigma\Omega\Sigma$ IN 4084 {V/AAS/3P} him AYTON 846 {PP/ASM}

7:32 ΗΚΟΥΣΑΝ ΟΙ ΦΑΡΙΣΑΙΟΙ ΤΟΥ ΟΧΛΟΥ ΓΟΓΓΥΖΟΝΤΟΣ ΠΕΡΙ ΑΥΤΟΥ ΤΑΥΤΑ ΚΑΙ ΑΠΕΣΤΕΙΛΑΝ ΥΠΗΡΕΤΑΣ ΟΙ ΦΑΡΙΣΑΙΟΙ ΚΑΙ ΟΙ ΑΡΧΙΕΡΕΙΣ ΙΝΑ ΠΙΑΣΩΣΙΝ ΑΥΤΟΝ

### 7:33 Jesus therefore said, Yet a little time I am with you, and then I go to him who sent me.

7:33 THO O 3588 {T/NSM} JEHOSHUA IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} THEREFORE OYN 3767 {CONJ} SAID EIIIEN 2036 {V/2AAI/3S} YET ETI 2089 {ADV} LITTLE MIKPON 3398 {A/ASM} TIME XPONON 5550 {N/ASM} I AM EIMI 1510 {V/PXI/1S} WITH ME $\Theta$  3326 {PREP} YOU YM $\Omega$ N 5216 {PP/2GP} AND KAI 2532 {CONJ} THEN I GO Y $\Pi$ A $\Gamma$ Q 5217 {V/PAI/1S} TO  $\Pi$ PO $\Sigma$  4314 {PREP} THO TON 3588 {T/ASM} WHO SENT  $\Pi$ EM $\Psi$ ANTA 3992 {V/AAP/ASM} ME ME 3165 {PP/1AS}

7:33 ΕΙΠΕΝ ΟΥΝ Ο ΙΗΣΟΥΣ ΕΤΙ ΜΙΚΡΟΝ ΧΡΟΝΟΝ ΜΕΘ ΥΜΩΝ ΕΙΜΙ ΚΑΙ ΥΠΑΓΩ ΠΡΟΣ ΤΟΝ ΠΕΜΨΑΝΤΑ ΜΕ

### 7:34 Ye will seek me, and will not find me, and where I am, ye cannot come.

7:34 YE WILL SEEK ZHTH $\Sigma$ ETE 2212 {V/FAI/2P} ME ME 3165 {PP/1AS} and KAI 2532 {CONJ} NOT OYX 3756 {PRT/N} YE WILL FIND EYPH $\Sigma$ ETE 2147 {V/FAI/2P} and KAI 2532 {CONJ} WHERE OHOY 3699 {ADV} I  $\Sigma$  1473 {PP/1NS} am EIMI 1510 {V/PXI/1S} YE YMEI $\Sigma$  5210 {PP/2NP} NOT OY 3756 {PRT/N} are able  $\Delta$ YNA $\Sigma$ OE 1410 {V/PNI/2P} TO COME  $\Sigma$ AOEIN 2064 {V/2AAN}

7:34 ΖΗΤΉΣΕΤΕ ΜΕ ΚΑΙ ΟΥΧ ΕΥΡΉΣΕΤΕ ΚΑΙ ΟΠΟΥ ΕΙΜΙ ΕΓΩ ΥΜΕΙΣ ΟΥ ΔΥΝΑΣΘΕ ΕΛΘΕΙΝ

## 7:35 The Jews therefore said among themselves, Where is this man going to go that we will not find him? Is he going to go to the Dispersion among the Greeks, and teach the Greeks?

7:35 THOS OI 3588 {T/NPM} jewish IOY $\Delta$ AIOI 2453 {A/NPM} therefore OYN 3767 {CONJ} said EIIION 2036 {V/2aai/3P} among IIPO $\Sigma$  4314 {PREP} themselves EAYTOY $\Sigma$  1438 {PF/3aPM} where? IIOY 4226 {PRT/I} is going ME $\Lambda\Lambda$ EI 3195 {V/Pai/3S} this OYTO $\Sigma$  3778 {PD/NSM} to go IIOPEYE $\Sigma\Theta$ AI 4198 {V/PNN} that OTI 3754 {CONJ} we HMEI $\Sigma$  2249 {PP/1NP} not OYX 3756 {PRT/N} will find EYPH $\Sigma$ OMEN 2147 {V/Fai/1P} him AYTON 846 {PP/ASM} is he going ME $\Lambda\Lambda$ EI 3195 {V/Pai/3S} to go IIOPEYE $\Sigma\Theta$ AI 4198 {V/PNN} not MH 3361 {PRT/N} to EI $\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} dispersion  $\Delta$ IA $\Sigma$ IIOPAN 1290 {N/ASF} of thos TQN 3588 {T/GPM} greeks E $\Lambda\Lambda$ HNQN 1672 {N/GPM} and KAI 2532 {CONJ} to teach  $\Delta$ I $\Delta\Lambda\Sigma$ KEIN 1321 {V/PAN} thos TOY $\Sigma$  3588 {T/APM} greeks E $\Lambda\Lambda$ HNA $\Sigma$  1672 {N/APM}

7:35 ΕΙΠΟΝ ΟΥΝ ΟΙ ΙΟΥΔΑΙΟΙ ΠΡΟΣ ΕΑΥΤΟΥΣ ΠΟΥ ΟΥΤΟΣ ΜΕΛΛΕΙ ΠΟΡΕΥΕΣΘΑΙ ΟΤΙ ΗΜΕΙΣ ΟΥΧ ΕΥΡΗΣΟΜΕΝ ΑΥΤΟΝ ΜΗ ΕΙΣ ΤΗΝ ΔΙΑΣΠΟΡΑΝ ΤΩΝ ΕΛΛΗΝΩΝ ΜΕΛΛΕΙ ΠΟΡΕΥΕΣΘΑΙ ΚΑΙ ΔΙΔΑΣΚΕΙΝ ΤΟΥΣ ΕΛΛΗΝΑΣ

### 7:36 What is this word that he said, Ye will seek me, and will not find me, and, Where I am, ye cannot come?

7:36 what? TI $\Sigma$  5101 {PI/NSM} is E $\Sigma$ TIN 2076 {V/PXI/3S} this OYTO $\Sigma$  3778 {PD/NSM} tho O 3588 {T/NSM} word  $\Lambda$ OFO $\Sigma$  3056 {N/NSM} that ON 3739 {PR/ASM} he said EIHEN 2036 {V/2AAI/3S} ye will seek ZHTH $\Sigma$ ETE 2212 {V/FAI/2P} me ME 3165 {PP/1AS} and KAI 2532 {CONJ} ye will find EYPH $\Sigma$ ETE 2147 {V/FAI/2P} not OYX 3756 {PRT/N} and KAI 2532 {CONJ} where OHOY 3699 {ADV} i EF $\Omega$  1473 {PP/1NS} am EIMI 1510 {V/PXI/1S} ye YMEI $\Sigma$  5210 {PP/2NP} not OY 3756 {PRT/N} are able  $\Delta$ YNA $\Sigma$ OE 1410 {V/PNI/2P} to come E $\Delta$ OEIN 2064 {V/2AAN}

7:36 ΤΙΣ ΕΣΤΙΝ ΟΥΤΌΣ Ο ΛΟΓΌΣ ΟΝ ΕΙΠΕΝ ΖΗΤΗΣΕΤΕ ΜΕ ΚΑΙ ΟΥΧ ΕΥΡΉΣΕΤΕ ΚΑΙ ΟΠΟΎ ΕΙΜΙ ΕΓΏ ΥΜΕΙΣ ΟΥ ΔΥΝΑΣΘΕ ΕΛΘΕΙΝ

## 7:37 Now on the last day, the great day of the feast, Jesus had stood and cried out, saying, If any man thirsts, let him come to me and drink.

7:37 NOW  $\Delta E$  1161 {CONJ} ON EN 1722 {PREP} THA TH 3588 {T/DSF} LAST E $\Sigma XATH$  2078 {A/DSF} DAY HMEPA 2250 {N/DSF} THA TH 3588 {T/DSF} GREAT ME $\Gamma A\Lambda H$  3173 {A/DSF} OF THA TH $\Sigma$  3588 {T/GSF} FEAST EOPTH $\Sigma$  1859 {N/GSF} THO O 3588 {T/NSM} JEHOSHUA IH $\Sigma OY\Sigma$  2424 {N/NSM} HAD STOOD EI $\Sigma THKEI$  2476 {V/LAI/3S} AND KAI 2532 {CONJ} CRIED OUT EKPA $\Xi EN$  2896 {V/AAI/3S} SAYING  $\Lambda E\Gamma\Omega N$  3004 {V/PAP/NSM} IF EAN 1437 {COND} ANY TI $\Sigma$  5100 {PX/NSM} THIRSTS  $\Delta I\Psi A$  1372 {V/PAS/3S} LET

HIM COME  $EPXE\Sigma\Theta\Omega$  2064 {V/PNM/3S} TO  $\Pi PO\Sigma$  4314 {PREP} ME ME 3165 {PP/1AS} and KAI 2532 {CONJ} drink  $\Pi INET\Omega$  4095 {V/PAM/3S}

7:37 ΕΝ ΔΕ ΤΗ ΕΣΧΑΤΉ ΗΜΕΡΑ ΤΗ ΜΕΓΑΛΉ ΤΗΣ ΕΟΡΤΉΣ ΕΙΣΤΉΚΕΙ Ο ΙΗΣΟΥΣ ΚΑΙ ΕΚΡΑΞΕΝ ΛΕΓΩΝ ΕΑΝ ΤΙΣ ΔΙΨΑ ΕΡΧΕΣΘΩ ΠΡΟΣ ΜΕ ΚΑΙ ΠΙΝΕΤΩ

### 7:38 He who believes in me, as the scripture has said, out of his belly will flow rivers of living water.

7:38Ο ΠΙΣΤΕΥΩΝ ΕΙΣ ΕΜΕ ΚΑΘΩΣ ΕΙΠΕΝ Η ΓΡΑΦΗ ΠΟΤΑΜΟΙ ΕΚ ΤΗΣ ΚΟΙΛΙΑΣ ΑΥΤΟΥ ΡΕΥΣΟΥΣΙΝ ΥΛΑΤΟΣ ΖΟΝΤΟΣ

## 7:39 But he spoke this about the Spirit that those who believe in him were going to receive, for Holy Spirit was not yet, because Jesus was not yet glorified.

7:39 BUT  $\Delta E$  1161 {CONJ} HE SPOKE EIIIEN 2036 {V/2AAI/3S} THIS TOYTO 5124 {PD/ASN} ABOUT IIEPI 4012 {PREP} THE TOY 3588 {T/GSN} SPIRIT IINEYMATOΣ 4151 {N/GSN} THAT OY 3739 {PR/GSN} THOS OI 3588 {T/NPM} WHO BELIEVE IIIΣΤΕΥΟΝΤΕΣ 4100 {V/PAP/NPM} IN EIΣ 1519 {PREP} HIM AYTON 846 {PP/ASM} WERE GOING EMEAAON 3195 {V/IAI/3P} TO RECEIVE AAMBANEIN 2983 {V/PAN} FOR ΓΑΡ 1063 {CONJ} HOLY AΓΙΟΝ 40 {A/NSN} SPIRIT IINEYMA 4151 {N/NSN} WAS HN 2258 {V/IXI/3S} NOT YET OYΠΩ 3768 {ADV} BECAUSE OTI 3754 {CONJ} JEHOSHUA IHΣΟΥΣ 2424 {N/NSM} NOT YET OYΔΕΠΩ 3764 {ADV} WAS GLORIFIED ΕΔΟΞΑΣΘΗ 1392 {V/API/3S}

7:39 ΤΟΥΤΌ ΔΕ ΕΊΠΕΝ ΠΕΡΙ ΤΟΥ ΠΝΕΥΜΑΤΌΣ ΟΥ ΕΜΕΛΛΟΝ ΛΑΜΒΑΝΕΊΝ ΟΙ ΠΙΣΤΕΥΌΝΤΕΣ ΕΙΣ ΑΥΤΌΝ ΟΥΠΩ ΓΑΡ ΗΝ ΠΝΕΥΜΑ ΑΓΙΌΝ ΟΤΙ ΙΗΣΟΥΣ ΟΥΔΕΊΙΩ ΕΔΟΞΑΣΘΗ

## 7:40 Many from the multitude therefore, when they heard the saying, said, This is truly the prophet.

7:40 many  $\Pi O \Lambda \Lambda O I$  4183 {a/npm} from EK 1537 {prep} tho TOY 3588 {T/GSM} multitude  $OX \Lambda OY$  3793 {n/GSM} therefore OYN 3767 {conj} when they heard  $AKOY \Sigma ANTE \Sigma$  191 {v/aap/npm} tho TON 3588 {T/asm} saying  $\Lambda O \Gamma ON$  3056 {n/asm} said  $E\Lambda E \Gamma ON$  3004 {v/iai/3p} this  $OYTO\Sigma$  3778 {pd/nsm} is  $E\Sigma TIN$  2076 {v/pxi/3s} truly  $A\Lambda H\Theta \Omega \Sigma$  230 {adv} tho O 3588 {T/nsm} prophet  $\Pi PO\Phi HTH\Sigma$  4396 {n/nsm}

7:40 ΠΟΛΛΟΙ ΟΥΝ ΕΚ ΤΟΥ ΟΧΛΟΥ ΑΚΟΥΣΑΝΤΕΣ ΤΟΝ ΛΟΓΟΝ ΕΛΕΓΟΝ ΟΥΤΟΣ ΕΣΤΙΝ ΑΛΗΘΩΣ Ο ΠΡΟΦΗΤΗΣ

#### 7:41 Others said, This is the Christ. Others said, For does the Christ come out of Galilee?

7:41 OTHER AAAOI 243 {A/NPM} SAID EAEFON 3004 {V/IAI/3P} THIS OYTOS 3778 {PD/NSM} IS ESTIN 2076 {V/PXI/3S} THO O 3588 {T/NSM} ANOINTED XPISTOS 5547 {N/NSM} OTHER AAAOI 243 {A/NPM} SAID EAEFON 3004 {V/IAI/3P} FOR FAP 1063 {CONJ} THO O 3588 {T/NSM} ANOINTED XPISTOS 5547 {N/NSM} COMES EPXETAI 2064 {V/PNI/3S} NOT? MH 3361 {PRT/I} OUT OF EK 1537 {PREP} THA THS 3588 {T/GSF} GALILEE FAAIAAIAS 1056 {N/GSF}

7:41 ΑΛΛΟΙ ΕΛΕΓΟΝ ΟΥΤΌΣ ΕΣΤΙΝ Ο ΧΡΙΣΤΌΣ ΑΛΛΟΙ ΕΛΕΓΟΝ ΜΗ ΓΑΡ ΕΚ ΤΗΣ ΓΑΛΙΛΑΙΑΣ Ο ΧΡΙΣΤΌΣ ΕΡΧΕΤΑΙ

## $_{7:42}$ Has not the scripture said that the Christ comes of the seed of David, and from Bethlehem, the village where David was?

7:42 NOT? OYXI 3780 {PRT/I} THA H 3588 {T/NSF} SCRIPTURE  $\Gamma$ PA $\Phi$ H 1124 {N/NSF} HAS SAID EIIIEN 2036 {V/2AAI/3S} THAT OTI 3754 {CONJ} THO O 3588 {T/NSM} ANOINTED XPI $\Sigma$ TO \(\Sigma\$ 5547 {N/NSM} COMES EPXETAI 2064 {V/PNI/3S} OF EK 1537 {PREP} THE TOY 3588 {T/GSN} SEED \(\Sigma\$ IIEPMATO \(\Sigma\$ 4690 {N/GSN} OF DAVID \(\Delta\A\YI\Delta\) 1138 {N/PRI} AND KAI 2532 {CONJ} FROM A IIO 575 {PREP} BETHLEHEM BHO\(\Delta\EM\) 965 {N/PRI} THA TH\(\Sigma\) 3588 {T/GSF} VILLAGE K\(\Omega\MH\X\) 2968 {N/GSF} WHERE O IIOY 3699 {ADV} DAVID \(\Delta\A\YI\Delta\) 1138 {N/PRI} WAS HN 2258 {V/IXI/3S}

7:42 ΟΥΧΙ Η ΓΡΑΦΗ ΕΊΠΕΝ ΟΤΙ ΕΚ ΤΟΥ ΣΠΕΡΜΑΤΟΣ ΔΑΥΙΔ ΚΑΙ ΑΠΌ ΒΗΘΛΕΕΜ ΤΗΣ ΚΩΜΗΣ ΟΠΟΥ ΗΝ ΔΑΥΙΔ Ο ΧΡΙΣΤΟΣ ΕΡΧΕΤΑΙ

### 7:43 So there became a division among the multitude because of him.

7:43 SO OYN 3767 {CONJ} THERE BECAME EFENETO 1096 {V/2ADI/3S} DIVISION  $\Sigma$ XI $\Sigma$ MA 4978 {N/NSN} among EN 1722 {PREP} THO T $\Omega$  3588 {T/DSM} multitude OXA $\Omega$  3793 {N/DSM} because of  $\Delta$ I 1223 {PREP} him AYTON 846 {PP/ASM}

7:43 ΣΧΙΣΜΑ ΟΥΝ ΕΝ ΤΩ ΟΧΛΩ ΕΓΈΝΕΤΟ ΔΙ ΑΥΤΌΝ

#### 7:44 And some of them wanted to take him, but no man laid hands on him.

7:44 and  $\Delta E$  1161 {conj} some TINE $\Sigma$  5100 {px/npm} of  $E\Xi$  1537 {prep} them AYTQN 846 {pp/gpm} wanted H $\Theta E\Lambda ON$  2309 {V/Ial/3P} to take  $\Pi IA\Sigma AI$  4084 {V/AAN} him AYTON 846 {pp/asm} but  $A\Lambda\Lambda$  235 {conj} none OY $\Delta EI\Sigma$  3762 {a/nsm} laid  $E\Pi EBA\Lambda EN$  1911 {V/2AAI/3S} thas  $TA\Sigma$  3588 {T/APF} hands  $XEIPA\Sigma$  5495 {N/APF} on  $E\Pi$  1909 {prep} him AYTON 846 {PP/ASM}

7:44 ΤΙΝΕΣ ΔΕ ΗΘΕΛΟΝ ΕΞ ΑΥΤΏΝ ΠΙΑΣΑΙ ΑΥΤΌΝ ΑΛΛ ΟΥΔΕΙΣ ΕΠΕΒΑΛΕΝ ΕΠ ΑΥΤΌΝ ΤΑΣ ΧΕΙΡΑΣ

## 7:45 The subordinates therefore came to the chief priests and Pharisees. And those men said to them, Why did ye not bring him?

7:45 thos OI 3588 {T/NPM} subordinates YIIHPETAI 5257 {N/NPM} therefore OYN 3767 {CONJ} came H $\Lambda\Theta$ ON 2064 {V/2AAI/3P} to IIPO $\Sigma$  4314 {PREP} thos TOY $\Sigma$  3588 {T/APM} chief priests APXIEPEI $\Sigma$  749 {N/APM} and KAI 2532 {CONJ} pharisees  $\Phi$ API $\Sigma$ AIOY $\Sigma$  5330 {N/APM} and KAI 2532 {CONJ} those EKEINOI 1565 {PD/NPM} said EIIION 2036 {V/2AAI/3P} to them AYTOI $\Sigma$  846 {PP/DPM} because of  $\Delta$ IA 1223 {PREP} why? TI 5101 {PI/ASN} did ye bring H $\Gamma$ A $\Gamma$ ETE 71 {V/2AAI/2P} him AYTON 846 {PP/ASM} not OYK 3756 {PRT/N}

7:45 ΗΛΘΟΝ ΟΥΝ ΟΙ ΥΠΗΡΕΤΑΙ ΠΡΟΣ ΤΟΥΣ ΑΡΧΙΕΡΕΙΣ ΚΑΙ ΦΑΡΙΣΑΙΟΥΣ ΚΑΙ ΕΙΠΟΝ ΑΥΤΟΙΣ ΕΚΕΙΝΟΙ ΔΙΑ ΤΙ ΟΥΚ ΗΓΑΓΕΤΕ ΑΥΤΟΝ

### 7:46 The subordinates answered, A man never so spoke like this man.

7:46 thos OI 3588 {T/NPM} subordinates YPHPETAI 5257 {N/NPM} answered APEKPIOH $\Sigma$ AN 611 {V/adi/3P} man ANOPQHO $\Sigma$  444 {N/NSM} never OY $\Delta$ EHOTE 3763 {ADV} so OYTQ $\Sigma$  3779 {ADV} spoke E $\Lambda$ A $\Lambda$ H $\Sigma$ EN 2980 {V/aai/3S} like Q $\Sigma$  5613 {ADV} this OYTO $\Sigma$  3778 {PD/NSM} tho O 3588 {T/NSM} man ANOPQHO $\Sigma$  444 {N/NSM}

7:46 ΑΠΕΚΡΙΘΗΣΑΝ ΟΙ ΥΠΗΡΕΤΑΙ ΟΥΔΕΠΟΤΕ ΟΥΤΩΣ ΕΛΑΛΗΣΕΝ ΑΝΘΡΩΠΟΣ ΩΣ ΟΥΤΟΣ Ο ΑΝΘΡΩΠΟΣ

#### 7:47 The Pharisees therefore answered them, Have ye not also been led astray?

7:47 thos OI 3588 {T/npm} pharisees  $\Phi API\Sigma AIOI$  5330 {n/npm} therefore OYN 3767 {conj} answered  $A\Pi EKPI\Theta H\Sigma AN$  611 {V/adi/3p} them  $AYTOI\Sigma$  846 {pp/dpm} not? MH 3361 {prt/1} also KAI 2532 {conj} ye YMEI $\Sigma$  5210 {pp/2np} have been led astray  $\Pi E\Pi \Lambda ANH\Sigma \Theta E$  4105 {V/rpi/2p}

7:47 ΑΠΕΚΡΙΘΗΣΑΝ ΟΥΝ ΑΥΤΟΙΣ ΟΙ ΦΑΡΙΣΑΙΟΙ ΜΗ ΚΑΙ ΥΜΕΙΣ ΠΕΠΛΑΝΗΣΘΕ

### 7:48 Have any of the rulers believed in him, or of the Pharisees?

7:48 NOT? MH 3361 {PRT/I} ANY TI $\Sigma$  5100 {PX/NSM} of EK 1537 {PREP} thos T $\Omega$ N 3588 {T/GPM} rulers APXONT $\Omega$ N 758 {N/GPM} have believed EPII $\Sigma$ TEY $\Sigma$ EN 4100 {V/AAI/3S} in EI $\Sigma$  1519 {PREP} him AYTON 846 {PP/ASM} or H 2228 {PRT} of EK 1537 {PREP} thos T $\Omega$ N 3588 {T/GPM} pharisees  $\Phi$ API $\Sigma$ AI $\Omega$ N 5330 {N/GPM}

7:48 ΜΗ ΤΙΣ ΕΚ ΤΩΝ ΑΡΧΟΝΤΩΝ ΕΠΙΣΤΕΥΣΈΝ ΕΙΣ ΑΥΤΌΝ Η ΕΚ ΤΩΝ ΦΑΡΙΣΑΙΩΝ

#### 7:49 But this multitude that does not know the law are accursed.

7:49 but AAA 235 {conj} this OYTO $\Sigma$  3778 {pd/nsm} tho O 3588 {t/nsm} multitude OXAO $\Sigma$  3793 {n/nsm} tho O 3588 {t/nsm} not MH 3361 {prt/n} that knows  $\Gamma$ INQ $\Sigma$ KQN 1097 {v/pap/nsm} tho TON 3588 {t/asm} law NOMON 3551 {n/asm} are EI $\Sigma$ IN 1526 {v/pxi/3p} cursed E $\Pi$ IKATAPATOI 1944 {a/npm}

7:49 ΑΛΛ Ο ΟΧΛΟΣ ΟΥΤΌΣ Ο ΜΗ ΓΙΝΩΣΚΩΝ ΤΟΝ ΝΟΜΟΝ ΕΠΙΚΑΤΑΡΑΤΟΙ ΕΙΣΙΝ

### 7:50 Nicodemus says to them (he who came to him by night, being one of them),

7:50 NICODEMUS NIKO $\Delta$ HMO $\Sigma$  3530 {n/nsm} says  $\Lambda$ E $\Gamma$ EI 3004 {v/pai/3s} to  $\Pi$ PO $\Sigma$  4314 {prep} them  $AYTOY\Sigma$  846 {pp/apm} tho O 3588 {t/nsm} who came E $\Lambda\Theta\Omega$ N 2064 {v/2aap/nsm} to  $\Pi$ PO $\Sigma$  4314 {prep} him AYTON 846 {pp/asm} of night NYKTO $\Sigma$  3571 {n/gsf} being  $\Omega$ N 5607 {v/pxp/nsm} one EI $\Sigma$  1520 {n/nsm} of E $\Xi$  1537 {prep} them  $AYT\Omega$ N 846 {pp/gpm}

7:50 ΛΕΓΕΙ ΝΙΚΟΔΗΜΟΣ ΠΡΟΣ ΑΥΤΟΥΣ Ο ΕΛΘΩΝ ΝΥΚΤΟΣ ΠΡΟΣ ΑΥΤΟΝ ΕΙΣ ΩΝ ΕΞ ΑΥΤΩΝ

### 7:51 Does our law judge a man, unless it first may hear from himself and know what he does?

7:51 THO O 3588 {T/NSM} LAW NOMO  $\Sigma$  3551 {N/NSM} of us HM  $\Omega$ N 2257 {PP/1GP} not? MH 3361 {PRT/I} Judge KPINEI 2919 {V/PAI/3S} THO TON 3588 {T/ASM} MAN ANOPOION 444 {N/ASM} IF EAN 1437 {COND} not MH 3361 {PRT/N} FIRST IPOTEPON 4386 {ADV} IT MAY HEAR AKOY  $\Sigma$ H 191 {V/AAS/3S} FROM  $\Pi$ AP 3844 {PREP} HIM AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} MAY KNOW  $\Gamma$ N  $\Omega$  1097 {V/2AAS/3S} WHAT? TI 5101 {PI/ASN} HE DOES  $\Pi$ OIEI 4160 {V/PAI/3S}

7:51 ΜΗ Ο ΝΟΜΟΣ ΗΜΩΝ ΚΡΙΝΕΙ ΤΟΝ ΑΝΘΡΩΠΟΝ ΕΑΝ ΜΗ ΑΚΟΥΣΗ ΠΑΡ ΑΥΤΟΥ ΠΡΟΤΕΡΟΝ ΚΑΙ ΓΝΩ ΤΙ ΠΟΙΕΙ

## 7:52 They answered and said to him, Are thou also from Galilee? Search and see, that out of Galilee arises no prophet.

7:52 THEY ANSWERED A \$\Pi\EXPIQH\(\Delta\A\) 611 {V/ADI/3P} and \$\KAI\$ 2532 {CONJ} \$\said\(\Delta\III\) 0N 2036 {V/2aai/3P} to him \$AYT\Omega\$ 846 {PP/DSM} not? MH 3361 {PRT/I} also \$\KAI\$ 2532 {CONJ} thou \$\Delta Y\$ 4771 {PP/2NS} are \$\Delta I\$ 1488 {V/PXI/2S} from \$\Delta K\$ 1537 {PREP} tha \$\TH\Delta\$ 3588 {T/GSF} \$\text{galilee} \Gamma A \Delta A

7:52 ΑΠΕΚΡΙΘΗΣΑΝ ΚΑΙ ΕΙΠΟΝ ΑΥΤΩ ΜΗ ΚΑΙ ΣΥ ΕΚ ΤΗΣ ΓΑΛΙΛΑΙΑΣ ΕΙ ΕΡΕΥΝΗΣΟΝ ΚΑΙ ΙΔΕ ΟΤΙ ΠΡΟΦΗΤΗΣ ΕΚ ΤΗΣ ΓΑΛΙΛΑΙΑΣ ΟΥΚ ΕΓΗΓΕΡΤΑΙ

#### 7:53 And each man went to his house.

7:53 and KAI 2532 (conj) each EKA $\Sigma$ TO $\Sigma$  1538 (a/nsm) went A $\Pi$ HA $\Theta$ EN 565 (v/2aai/3s) to EI $\Sigma$  1519 (prep) tho TON 3588 (t/asm) house OIKON 3624 (n/asm) of him AYTOY 846 (pp/gsm)

7:53 ΚΑΙ ΑΠΗΛΘΈΝ ΕΚΑΣΤΟΣ ΕΙΣ ΤΟΝ ΟΙΚΟΝ ΑΥΤΟΥ

8:1

#### But Jesus went to the mount of Olives.

8:1 BUT  $\Delta E$  1161 {CONJ} JEHOSHUA IH $\Sigma OY\Sigma$  2424 {N/NSM} WENT E $\Pi OPEYOH$  4198 {V/AOI/3S} TO E $\Pi\Sigma$  1519 {PREP} THE TO 3588 {T/ASN} MOUNT  $OPO\Sigma$  3735 {N/ASN} OF THAS  $\Pi\Omega$  3588 {T/GPF} OLIVES  $E\Lambda A\Pi\Omega$  1636 {N/GPF}

8:1 ΙΗΣΟΥΣ ΔΕ ΕΠΟΡΕΥΘΉ ΕΙΣ ΤΟ ΟΡΟΣ ΤΩΝ ΕΛΑΙΩΝ

## 8:2 And at early morning he came again into the temple, and all the people came to him. And having sat down, he taught them.

8:2 and  $\Delta E$  1161 {Conj} early morning OPOPOY 3722 {N/GSM} he came  $\Pi APE\Gamma ENETO$  3854 {V/2adi/3S} again  $\Pi A\Lambda IN$  3825 {adv} into  $EI\Sigma$  1519 {PREP} the TO 3588 {T/ASN} temple IEPON 2411 {N/ASN} and KAI 2532 {Conj} all  $\Pi A\Sigma$  3956 {A/NSM} tho O 3588 {T/NSM} people  $\Lambda AO\Sigma$  2992 {N/NSM} came HPXETO 2064 {V/INI/3S} to  $\Pi PO\Sigma$  4314 {PREP} him AYTON 846 {PP/ASM} and KAI 2532 {Conj} having sat down KAOI $\Sigma A\Sigma$  2523 {V/AAP/NSM} he taught  $E\Delta I\Delta A\Sigma KEN$  1321 {V/IAI/3S} them AYTOY $\Sigma$  846 {PP/APM}

8:2ΟΡΘΡΟΥ ΔΕ ΠΑΛΙΝ ΠΑΡΕΓΕΝΕΤΌ ΕΙΣ ΤΟ ΙΕΡΟΝ ΚΑΙ ΠΑΣ Ο ΛΑΟΣ ΗΡΧΕΤΌ ΠΡΟΣ ΑΥΤΌΝ ΚΑΙ ΚΑΘΙΣΑΣ ΕΔΙΔΑΣΚΕΝ ΑΥΤΌΥΣ

## 8:3 And the scholars and the Pharisees bring to him a woman taken in adultery. And having stood her in the midst.

8:3 and  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} scholars  $\Gamma PAMMATEI\Sigma$  1122 {n/npm} and KAI 2532 {conj} thos OI 3588 {t/npm} pharisees  $\Phi API\Sigma AIOI$  5330 {n/npm} bring  $A\Gamma OY\Sigma IN$  71 {v/pai/3p} to  $\Pi PO\Sigma$  4314 {prep} him AYTON 846 {pp/asm} woman  $\Gamma YNAIKA$  1135 {n/asf} taken KATEI $\Lambda HMMENHN$  2638 {v/rpp/asf} in  $E\Pi I$  1909 {prep} adultery MOIXEIA 3430 {n/dsf} and KAI 2532 {conj} having stood  $\Sigma TH\Sigma ANTE\Sigma$  2476 {v/aap/npm} her AYTHN 846 {pp/asf} in EN 1722 {prep} midst  $ME\Sigma\Omega$  3319 {a/dsn}

8:3 ΑΓΟΥΣΙΝ ΔΕ ΟΙ ΓΡΑΜΜΑΤΕΙΣ ΚΑΙ ΟΙ ΦΑΡΙΣΑΙΟΙ ΠΡΟΣ ΑΥΤΌΝ ΓΥΝΑΙΚΑ ΕΠΙ ΜΟΙΧΕΙΑ ΚΑΤΕΙΛΗΜΜΕΝΗΝ ΚΑΙ ΣΤΗΣΑΝΤΈΣ ΑΥΤΉΝ ΕΝ ΜΕΣΩ

### 8:4 tempting, they say to him, Teacher, we found this woman committing adultery, in the act.

8:4 TEMPTING HEIPAZONTE 3985 {V/Pap/npm} they say  $\Lambda E\Gamma OY\Sigma IN$  3004 {V/Pai/3P} to him  $AYT\Omega$  846 {PP/DSM} teacher  $\Delta I\Delta A\Sigma KA\Lambda E$  1320 {N/VSM} we found EYPOMEN 2147 {V/2AAI/1P} this TAYTHN 3778 {PD/ASF} committing adultery MOIXEYOMENHN 3431 {V/PMP/ASF} in EH 1909 {PREP} the act  $AYTO\Phi\Omega P\Omega$  1888 {A/DSM}

8:4 ΛΕΓΟΥΣΙΝ ΑΥΤΏ ΠΕΙΡΑΖΟΝΤΕΣ ΔΙΔΑΣΚΑΛΕ ΤΑΥΤΗΝ ΕΥΡΟΜΕΝ ΕΠ ΑΥΤΟΦΩΡΩ ΜΟΙΧΕΥΟΜΕΝΗΝ

## 8:5 Now in the law, Moses commanded us such women are to be stoned. What therefore do thou say about her?

8:5 NOW  $\Delta E$  1161 {CONJ} IN EN 1722 {PREP} THO T $\Omega$  3588 {T/DSM} LAW NOM $\Omega$  3551 {N/DSM} MOSES M $\Omega Y \Sigma H \Sigma$  3475 {N/NSM} COMMANDED ENETEIAATO 1781 {V/ADI/3S} US HM $\Omega N$  2257 {PP/1GP} THAS TA $\Sigma$  3588 {T/APF} SUCH TOIAYTA $\Sigma$  5108 {PD/APF} TO BE STONED AI $\Theta$ OBOAEI $\Sigma \Theta$ AI 3036 {V/PPN} WHAT? TI 5101 {PI/ASN} THEREFORE OYN 3767 {CONJ} SAY AE $\Gamma$ EI $\Sigma$  3004 {V/PAI/2S} THOU  $\Sigma Y$  4771 {PP/2NS} ABOUT  $\Pi$ EPI 4012 {PREP} HER AYTH $\Sigma$  846 {PP/GSF}

8:5 ΕΝ ΔΕ ΤΩ ΝΟΜΩ ΗΜΩΝ ΜΩΥΣΗΣ ΕΝΕΤΕΙΛΑΤΌ ΤΑΣ ΤΟΙΑΥΤΆΣ ΛΙΘΟΒΟΛΕΙΣΘΑΙ ΣΥ ΟΥΝ ΤΙ ΛΕΓΕΙΣ ΠΕΡΙ ΑΥΤΉΣ

## 8:6 But they said this, trying him, so that they might have an accusation against him. But Jesus having stooped down, wrote on the ground with his finger, not pretending.

8:6 but  $\Delta E$  1161 {CONJ} they said  $E\Delta E\Gamma ON$  3004 {V/IAI/3P} this TOYTO 5124 {PD/ASN} trying  $\Pi EIPAZONTE\Sigma$  3985 {V/PAP/NPM} him AYTON 846 {PP/ASM} so that INA 2443 {CONJ} they might have  $EX\Omega\Sigma IN$  2192 {V/PAS/3P} accusation KATH $\Gamma$ OPIAN 2724 {N/ASF} against KAT 2596 {PREP} him AYTOY 846 {PP/GSM} but  $\Delta E$  1161 {CONJ} tho O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} having stooped KY $\Psi$ A $\Sigma$  2955 {V/AAP/NSM} down KAT $\Omega$  2736 {PREP} wrote  $E\Gamma$ PA $\Phi$ EN 1125 {V/IAI/3S} on  $EI\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} ground  $\Gamma$ HN 1093 {N/ASF} with tho  $T\Omega$  3588 {T/DSM} finger  $\Delta$ AKTY $\Delta\Omega$  1147 {N/DSM} not MH 3361 {PRT/N} pretending  $\Pi$ PO $\Sigma\Pi$ OIOYMENO $\Sigma$  4364 {V/PNP/NSM}

8:6 ΤΟΥΤΌ ΔΕ ΕΛΕΓΌΝ ΠΕΙΡΑΖΌΝΤΕΣ ΑΥΤΌΝ ΙΝΑ ΕΧΩΣΙΝ ΚΑΤΗΓΟΡΙΑΝ ΚΑΤ ΑΥΤΌΥ Ο ΔΕ ΙΗΣΟΥΣ ΚΑΤΩ ΚΎΨΑΣ ΤΩ ΔΑΚΤΎΛΩ ΕΓΡΑΦΕΝ ΕΙΣ ΤΗΝ ΓΗΝ ΜΗ ΠΡΟΣΠΟΙΟΎΜΕΝΟΣ

## 8:7 And when they continued asking him, after standing erect, he said to them, Let the innocent man of you first cast the stone at her.

8:7 and  $\Delta E$  1161 {conj} when  $\Omega \Sigma$  5613 {adv} they continued EPEMENON 1961 {v/iai/3p} asking EPQTQNTE $\Sigma$  2065 {v/pap/npm} him AYTON 846 {pp/asm} after standing erect ANAKY $\Psi$ A $\Sigma$  352 {v/aap/nsm} he said EIPEN 2036 {v/2aai/3s} to PPO $\Sigma$  4314 {prep} them AYTOY $\Sigma$  846 {pp/apm} tho O 3588 {t/nsm} innocent ANAMAPTHTO $\Sigma$  361 {a/nsm} of you YMQN 5216 {pp/2gp} first PQTO $\Sigma$  4413 {a/nsm} let him cast BAAET $\Omega$  906 {v/2aam/3s} tho TON 3588 {t/asm} stone AIOON 3037 {n/asm} at EPI 1909 {prep} her AYTHN 846 {pp/asf}

8:7 ΩΣ ΔΕ ΕΠΕΜΕΝΟΝ ΕΡΩΤΩΝΤΕΣ ΑΥΤΌΝ ΑΝΑΚΥΨΑΣ ΕΙΠΕΝ ΠΡΟΣ ΑΥΤΌΥΣ Ο ΑΝΑΜΑΡΤΗΤΌΣ ΥΜΩΝ ΠΡΩΤΌΣ ΕΠ ΑΥΤΉΝ ΤΟΝ ΛΙΘΌΝ ΒΑΛΕΤΩ

#### 8:8 And again having stooped down, he wrote on the ground.

8:8 and KAI 2532 {conj} again  $\Pi A\Lambda IN$  3825 {adv} having stooped KYYA $\Sigma$  2955 {v/aap/nsm} down KAT $\Omega$  2736 {prep} he wrote ETPA $\Phi$ EN 1125 {v/iai/3s} on EI $\Sigma$  1519 {prep} tha THN 3588 {t/asf} ground THN 1093 {n/asf}

8:8 ΚΑΙ ΠΑΛΙΝ ΚΑΤΩ ΚΥΨΑΣ ΕΓΡΑΦΕΝ ΕΙΣ ΤΗΝ ΓΗΝ

# 8:9 And they, having heard and being convicted by their conscience, went out one by one, having begun from the elder until the last. And Jesus was left behind alone, and the woman being in the midst.

8:9 and  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} having heard AKOY $\Sigma$ ANTE $\Sigma$  191 {v/aap/npm} and KAI 2532 {conj} being convicted EAE $\Gamma$ XOMENOI 1651 {v/ppp/npm} by YIIO 5259 {prep} tha TH $\Sigma$  3588 {t/gsf} conscience  $\Sigma$ YNEI $\Delta$ H $\Sigma$ E $\Omega$ \Sigma 4893 {n/gsf} they went out EEHPXONTO 1831 {v/ini/3p} one EI $\Sigma$  1520 {n/nsm} by KAO 2596 {prep} one EI $\Sigma$  1520 {n/nsm} having begun APEAMENOI 756 {v/amp/npm} from AIIO 575 {prep} thos T $\Omega$ N 3588 {t/gpm} elder IIPE $\Sigma$ BYTEP $\Omega$ N 4245 {a/gpm} until E $\Omega$  $\Sigma$  2193 {conj} thos T $\Omega$ N 3588 {t/gpm} last E $\Sigma$ XAT $\Omega$ N 2078 {a/gpm} and KAI 2532 {conj} tho O 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} was left behind KATEAEI $\Phi$ OH 2641 {v/api/3s} alone MONO $\Sigma$  3441 {a/nsm} and KAI 2532 {conj} tha H 3588 {t/nsf} woman  $\Gamma$ YNH 1135 {n/nsf} being OY $\Sigma$ A 5607 {v/pxp/nsf} in EN 1722 {prep} midst ME $\Sigma$  $\Omega$  3319 {a/dsn}

8:9ΟΙ ΔΕ ΑΚΟΥΣΑΝΤΕΣ ΚΑΙ ΥΠΟ ΤΗΣ ΣΥΝΕΙΔΗΣΕΩΣ ΕΛΕΓΧΟΜΕΝΟΙ ΕΞΗΡΧΟΝΤΟ ΕΙΣ ΚΑΘ ΕΙΣ ΑΡΞΑΜΕΝΟΙ ΑΠΟ ΤΩΝ ΠΡΕΣΒΥΤΕΡΩΝ ΕΩΣ ΤΩΝ ΕΣΧΑΤΩΝ ΚΑΙ ΚΑΤΕΛΕΙΦΘΗ ΜΟΝΟΣ Ο ΙΗΣΟΥΣ ΚΑΙ Η ΓΥΝΗ ΕΝ ΜΕΣΩ ΟΥΣΑ

## 8:10 And Jesus, after standing erect, and having seen no man but the woman, he said to her, Woman, where are those accusers of thee? Did no man condemn thee?

8:10 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} after standing erect ANAKY $\Psi$ A $\Sigma$  352 {v/aap/nsm} and KAI 2532 {conj} having seen  $\Theta$ EA $\Sigma$ AMENO $\Sigma$  2300 {v/adp/nsm} none MH $\Delta$ ENA 3367 {a/asm} but II $\Lambda$ HN 4133 {adv} tha TH $\Sigma$  3588 {t/gsf} woman FYNAIKO $\Sigma$  1135 {n/gsf} he said EIIIEN 2036 {v/2aai/3s} to her AYTH 846 {pp/dsf} woman FYNAI 1135 {n/vsf} where? IIOY 4226 {prt/i} are EI $\Sigma$ IN 1526 {v/pxi/3p} those EKEINOI 1565 {pd/npm} thos OI 3588 {t/npm} accusers KATHFOPOI 2725 {n/npm} of thee  $\Sigma$ OY 4675 {pp/2gs} none OY $\Delta$ EI $\Sigma$  3762 {a/nsm} condemned KATEKPINEN 2632 {v/aai/3s} thee  $\Sigma$ E 4571 {pp/2as}

8:10 ΑΝΑΚΎΨΑΣ ΔΕ Ο ΙΗΣΟΎΣ ΚΑΙ ΜΗΔΕΝΑ ΘΕΑΣΑΜΕΝΟΣ ΠΛΗΝ ΤΗΣ ΓΥΝΑΙΚΌΣ ΕΙΠΕΝ ΑΥΤΗ ΓΥΝΑΙ ΠΟΥ ΕΙΣΙΝ ΕΚΕΙΝΟΙ ΟΙ ΚΑΤΗΓΟΡΟΙ ΣΟΥ ΟΥΔΕΙΣ ΣΕ ΚΑΤΕΚΡΙΝΕΝ

### 8:11 And she said, No man, Lord. And Jesus said to her, Neither do I condemn thee. Go, and henceforth sin no more.

8:11 and  $\Delta E$  1161 {conj} tha H 3588 {t/nsf} said EIIIEN 2036 {v/2aai/3s} none OY $\Delta EI\Sigma$  3762 {a/nsm} lord KYPIE 2962 {n/vsm} and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} jehoshua IH $\Sigma OY\Sigma$  2424 {n/nsm} said EIIIEN 2036 {v/2aai/3s} to her AYTH 846 {pp/dsf} neither OY $\Delta E$  3761 {adv} i  $E\Gamma\Omega$  1473 {pp/ins} condemn KATAKPIN $\Omega$  2632 {v/pai/is} thee  $\Sigma E$  4571 {pp/2as} go  $\Pi OPEYOY$  4198 {v/pnm/2s} and KAI 2532 {conj} from A $\Pi O$  575 {prep} tho TOY 3588 {t/gsm} now NYN 3568 {adv} sin AMAPTANE 264 {v/pam/2s} no more MHKETI 3371 {adv}

8:11 Η ΔΕ ΕΙΠΕΝ ΟΥΔΕΙΣ ΚΥΡΙΕ ΕΙΠΕΝ ΔΕ ΑΥΤΉ Ο ΙΗΣΟΥΣ ΟΥΔΕ ΕΓΩ ΣΕ ΚΑΤΑΚΡΙΝΩ ΠΟΡΕΎΟΥ ΚΑΙ ΑΠΌ ΤΟΥ ΝΎΝ ΜΗΚΕΤΙ ΑΜΑΡΤΑΝΕ

## 8:12 Again therefore Jesus spoke to them, saying, I am the light of the world. He who follows me would, no, not walk in the darkness, but will have the light of life.

8:12 again  $\Pi A\Lambda IN$  3825 {adv} therefore OYN 3767 {conj} tho O 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} spoke  $E\Lambda A\Lambda H\Sigma EN$  2980 {v/aai/3s} to them AYTOI $\Sigma$  846 {pp/dpm} saying  $\Lambda E\Gamma\Omega N$  3004 {v/pap/nsm} i  $E\Gamma\Omega$  1473 {pp/ins} am EIMI 1510 {v/pxi/1s} the TO 3588 {t/nsn} light  $\Phi\Omega\Sigma$  5457 {n/nsn} of tho TOY 3588 {t/gsm} world  $KO\Sigma MOY$  2889 {n/gsm} tho O 3588 {t/nsm} who follows  $AKO\Lambda OY\Theta\Omega N$  190 {v/pap/nsm} me EMOI 1698 {pp/ids} would walk  $\Pi EPI\Pi ATH\Sigma H$  4043 {v/aas/3s} no OY 3756 {prt/n} not MH 3361 {prt/n} in EN 1722 {prep} tha TH 3588 {t/dsf} darkness  $\Sigma KOTIA$  4653

 $\{N/DSF\}$  but  $A\Lambda\Lambda$  235  $\{CONJ\}$  will have  $E\Xi EI$  2192  $\{V/FAI/3S\}$  the TO 3588  $\{T/ASN\}$  light  $\Phi\Omega\Sigma$  5457  $\{N/ASN\}$  of tha  $TH\Sigma$  3588  $\{T/GSF\}$  life  $Z\Omega H\Sigma$  2222  $\{N/GSF\}$ 

8:12 ΠΑΛΙΝ ΟΥΝ ΑΥΤΟΙΣ Ο ΙΗΣΟΥΣ ΕΛΑΛΗΣΕΝ ΛΕΓΩΝ ΕΓΩ ΕΙΜΙ ΤΟ ΦΩΣ ΤΟΥ ΚΟΣΜΟΥ Ο ΑΚΟΛΟΥΘΩΝ ΕΜΟΙ ΟΥ ΜΗ ΠΕΡΙΠΑΤΗΣΗ ΕΝ ΤΗ ΣΚΟΤΙΑ ΑΛΛ ΕΞΕΙ ΤΟ ΦΩΣ ΤΗΣ ΖΩΗΣ

### 8:13 The Pharisees therefore said to him, Thou testify about thyself. Thy testimony is not valid.

8:13 thos OI 3588 {T/npm} pharisees  $\Phi API\Sigma AIOI$  5330 {n/npm} therefore OYN 3767 {conj} said EIIION 2036 {v/2aai/3p} to him AYT $\Omega$  846 {pp/dsm} thou  $\Sigma Y$  4771 {pp/2ns} testify MAPTYPEI $\Sigma$  3140 {v/pai/2s} about IIEPI 4012 {prep} thyself  $\Sigma EAYTOY$  4572 {pp/3gsm} tha H 3588 {t/nsf} testimony MAPTYPIA 3141 {n/nsf} of thee  $\Sigma OY$  4675 {pp/2gs} is  $E\Sigma TIN$  2076 {v/pxi/3s} not OYK 3756 {prt/n} valid  $\Lambda \Lambda H\Theta H\Sigma$  227 {a/nsf}

8:13 ΕΙΠΟΝ ΟΥΝ ΑΥΤΩ ΟΙ ΦΑΡΙΣΑΙΟΙ ΣΥ ΠΕΡΙ ΣΕΑΥΤΟΥ ΜΑΡΤΥΡΕΙΣ Η ΜΑΡΤΥΡΙΑ ΣΟΥ ΟΥΚ ΕΣΤΙΝ ΑΛΗΘΗΣ

# 8:14 Jesus answered and said to them, Even if I might testify about myself, my testimony is valid, for I know where I came from and where I go, but ye do not know where I come from and where I go.

8:14 Jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} answered APEKPI $\Theta$ H 611 {v/adi/3s} and KAI 2532 {conj} said EIHEN 2036 {v/2aai/3s} to them AYTOI $\Sigma$  846 {pp/dpm} even if KAN 2579 {cond/c} i EF $\Omega$  1473 {pp/ins} might testify MAPTYP $\Omega$  3140 {v/pas/1s} about PEPI 4012 {prep} myself EMAYTOY 1683 {pp/igsm} tha H 3588 {t/nsf} testimony MAPTYPIA 3141 {n/nsf} of me MOY 3450 {pp/igs} is E $\Sigma$ TIN 2076 {v/pxi/3s} valid A $\Omega$ H $\Omega$ H $\Omega$  227 {a/nsf} because OTI 3754 {conj} i know OIDA 1492 {v/rai/1s} from where? POEN 4159 {adv/i} i came H $\Omega$ ON 2064 {v/2aai/1s} and KAI 2532 {conj} where? POY 4226 {prt/i} i go YPAF $\Omega$  5217 {v/pai/1s} but  $\Omega$ E 1161 {conj} ye YMEI $\Omega$  5210 {pp/2np} know OIDATE 1492 {v/rai/2p} not OYK 3756 {prt/n} from where? POEN 4159 {adv/i} i come EPXOMAI 2064 {v/pni/1s} and KAI 2532 {conj} where? POY 4226 {prt/i} i go YPAF $\Omega$  5217 {v/pai/1s}

8:14 ΑΠΕΚΡΙΘΗ ΙΗΣΟΥΣ ΚΑΙ ΕΙΠΕΝ ΑΥΤΟΙΣ ΚΑΝ ΕΓΩ ΜΑΡΤΥΡΩ ΠΕΡΙ ΕΜΑΥΤΟΥ ΑΛΗΘΗΣ ΕΣΤΙΝ Η ΜΑΡΤΥΡΙΑ ΜΟΥ ΟΤΙ ΟΙΔΑ ΠΟΘΕΝ ΗΛΘΟΝ ΚΑΙ ΠΟΥ ΥΠΑΓΩ ΥΜΕΙΣ ΔΕ ΟΥΚ ΟΙΔΑΤΕ ΠΟΘΕΝ ΕΡΧΟΜΑΙ ΚΑΙ ΠΟΥ ΥΠΑΓΩ

### 8:15 Ye judge according to the flesh. I judge no man.

8:15 YE YMEI $\Sigma$  5210 {PP/2NP} Judge KPINETE 2919 {V/PAI/2P} according to KATA 2596 {PREP} tha THN 3588 {T/ASF} Flesh  $\Sigma$ APKA 4561 {N/ASF} I  $\Sigma$ FQ 1473 {PP/1NS} Judge KPIN $\Omega$  2919 {V/PAI/1S} not OY 3756 {PRT/N} none OY $\Delta$ ENA 3762 {A/ASM}

8:15 YMEI $\Sigma$  KATA THN  $\Sigma$ APKA KPINETE E $\Gamma\Omega$  OY KPIN $\Omega$  OY $\Delta$ ENA

## 8:16 But even if I judge, my judgment is valid, because I am not alone, but I and the Father who sent me.

8:16 BUT  $\Delta E$  1161 {Conj} even KAI 2532 {Conj} if EAN 1437 {Cond} i E $\Gamma \Omega$  1473 {PP/INS} judge KPIN $\Omega$  2919 {V/Pas/IS} tha H 3588 {T/NSF} my EMH 1699 {PS/INSF} tha H 3588 {T/NSF} judgment KPI $\Sigma I\Sigma$  2920 {N/NSF} is E $\Sigma TIN$  2076 {V/PXI/3S} valid AAH $\Theta$ H $\Sigma$  227 {A/NSF} because OTI 3754 {Conj} i am EIMI 1510 {V/PXI/IS} not OYK 3756 {PRT/N} alone MONO $\Sigma$  3441 {A/NSM} but AAA 235 {Conj} i E $\Gamma \Omega$  1473 {PP/INS} and KAI 2532 {Conj} tho O 3588 {T/NSM} father IIATHP 3962 {N/NSM} who sent IIEM $\Psi$ A $\Sigma$  3992 {V/AAP/NSM} me ME 3165 {PP/IAS}

8:16 ΚΑΙ ΕΑΝ ΚΡΙΝΩ ΔΕ ΕΓΩ Η ΚΡΙΣΙΣ Η ΕΜΗ ΑΛΗΘΗΣ ΕΣΤΙΝ ΟΤΙ ΜΟΝΟΣ ΟΥΚ ΕΙΜΙ ΑΛΛ ΕΓΩ ΚΑΙ Ο ΠΕΜΨΑΣ ΜΕ ΠΑΤΗΡ

#### 8:17 And also it is written in your law that the testimony of two men is valid.

8:17 and  $\Delta E$  1161 {conj} also KAI 2532 {conj} it is written  $\Gamma E\Gamma PA\Pi TAI$  1125 {v/rpi/38} in EN 1722 {prep} tho  $T\Omega$  3588 {t/dsm} belonging to you YMETEP $\Omega$  5212 {a/2dsm} tho  $T\Omega$  3588 {t/dsm} law NOM $\Omega$  3551 {n/dsm} that OTI 3754 {conj} tha H 3588 {t/nsf} testimony MAPTYPIA 3141 {n/nsf} of two  $\Delta YO$  1417 {n/nui} men  $AN\Theta P\Omega\Pi\Omega N$  444 {n/gpm} is  $E\Sigma TIN$  2076 {v/pxi/38} valid  $A\Lambda H\Theta H\Sigma$  227 {a/nsf}

8:17 ΚΑΙ ΕΝ ΤΩ ΝΟΜΩ ΔΕ ΤΩ ΥΜΕΤΕΡΩ ΓΕΓΡΑΠΤΑΙ ΟΤΙ ΔΥΟ ΑΝΘΡΩΠΩΝ Η ΜΑΡΤΥΡΙΑ ΑΛΗΘΗΣ ΕΣΤΙΝ

### 8:18 I am he who testifies about myself, and the Father who sent me testifies about me.

8:18 I  $E\Gamma\Omega$  1473 {PP/INS} am EIMI 1510 {V/PXI/IS} THO O 3588 {T/NSM} who testifies MAPTYP $\Omega$ N 3140 {V/PAP/NSM} about IIEPI 4012 {PREP} myself EMAYTOY 1683 {PF/IGSM} and KAI 2532 {CONJ} THO O 3588 {T/NSM} father IIATHP 3962 {N/NSM} who sent IIEM $\Psi$ A $\Sigma$  3992 {V/AAP/NSM} me ME 3165 {PP/IAS} testifies MAPTYPEI 3140 {V/PAI/3S} about IIEPI 4012 {PREP} me EMOY 1700 {PP/IGS}

8:18 ΕΓΩ ΕΙΜΙ Ο ΜΑΡΤΥΡΩΝ ΠΕΡΙ ΕΜΑΥΤΟΥ ΚΑΙ ΜΑΡΤΥΡΕΙ ΠΕΡΙ ΕΜΟΥ Ο ΠΕΜΨΑΣ ΜΕ ΠΑΤΗΡ

## 8:19 They said therefore to him, Where is thy Father? Jesus answered, Ye know neither me, nor my Father. If ye had known me, ye would have known my Father also.

8:19 THEY SAID  $\triangle A \triangle \Gamma O N$  3004 {V/IAI/3P} THEREFORE OYN 3767 {CONJ} TO HIM AYTQ 846 {PP/DSM} WHERE?  $\Pi O Y$  4226 {PRT/I} IS  $\triangle \Sigma T I N$  2076 {V/PXI/3S} THO O 3588 {T/NSM} FATHER  $\Pi A T H P$  3962 {N/NSM} OF THEE  $\Sigma O Y$  4675 {PP/2GS} JEHOSHUA IH $\Sigma O Y \Sigma$  2424 {N/NSM} ANSWERED A $\Pi E K P I O H$  611 {V/ADI/3S} YE KNOW OI $\Delta A T E$  1492 {V/RAI/2P} NEITHER OYTE 3777 {CONJ} ME E M E 1691 {PP/1AS} NOR OYTE 3777 {CONJ} THO TON 3588 {T/ASM} FATHER  $\Pi A T E P A$  3962 {N/ASM} OF ME MOY 3450 {PP/1GS} IF E I 1487 {COND} YE HAD KNOWN H $\Delta E I T E$  1492 {V/LAI/2P} ME E M E 1691 {PP/1AS} EVER E M E M E 3522 {CONJ}

8:19 ΕΛΕΓΟΝ ΟΥΝ ΑΥΤΏ ΠΟΥ ΕΣΤΙΝ Ο ΠΑΤΗΡ ΣΟΥ ΑΠΕΚΡΙΘΗ ΙΗΣΟΥΣ ΟΥΤΕ ΕΜΕ ΟΙΔΑΤΕ ΟΥΤΕ ΤΟΝ ΠΑΤΈΡΑ ΜΟΥ ΕΙ ΕΜΕ ΗΔΕΙΤΕ ΚΑΙ ΤΟΝ ΠΑΤΈΡΑ ΜΟΥ ΗΔΕΙΤΕ ΑΝ

## 8:20 Jesus spoke these sayings in the treasury as he taught in the temple, and no man seized him, because his hour had not yet come.

8:20 Tho O 3588 {T/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} spoke E $\Lambda$ A $\Lambda$ H $\Sigma$ EN 2980 {v/aai/3s} these TAYTA 5023 {PD/apn} thes TA 3588 {T/apn} sayings PHMATA 4487 {n/apn} in EN 1722 {PREP} the T $\Omega$  3588 {T/dsn} treasury FAZO $\Phi$ Y $\Lambda$ AKI $\Omega$  1049 {n/dsn} as he taught  $\Delta$ I $\Delta$ A $\Sigma$ K $\Omega$ N 1321 {v/pap/nsm} in EN 1722 {PREP} the T $\Omega$  3588 {T/dsn} temple IEP $\Omega$  2411 {n/dsn} and KAI 2532 {conj} none OY $\Delta$ EI $\Sigma$  3762 {a/nsm} seized E $\Pi$ IA $\Sigma$ EN 4084 {v/aai/3s} him AYTON 846 {PP/asm} because OTI 3754 {conj} tha H 3588 {T/nsf} hour  $\Omega$ PA 5610 {n/nsf} of him AYTOY 846 {PP/GSm} not yet OYI $\Omega$  3768 {adv} had come E $\Lambda$ H $\Lambda$ Y $\Theta$ EI 2064 {v/lai/3s}

8:20 ΤΑΥΤΑ ΤΑ ΡΗΜΑΤΑ ΕΛΑΛΗΣΕΝ Ο ΙΗΣΟΥΣ ΕΝ ΤΩ ΓΑΖΟΦΥΛΑΚΙΩ ΔΙΔΑΣΚΩΝ ΕΝ ΤΩ ΙΕΡΩ ΚΑΙ ΟΥΔΕΙΣ ΕΠΙΑΣΕΝ ΑΥΤΟΝ ΟΤΙ ΟΥΠΩ ΕΛΗΛΥΘΕΙ Η ΩΡΑ ΑΥΤΟΥ

## 8:21 Jesus therefore again said to them, I go, and ye will seek me, and ye will die in your sin. Where I go, ye cannot come.

8:21 Tho O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} therefore OYN 3767 {CONJ} again  $\Pi$ A $\Lambda$ IN 3825 {adv} said EI\PiEN 2036 {V/2AAI/3S} to them AYTOI $\Sigma$  846 {PP/DPM} i E $\Gamma\Omega$  1473 {PP/INS} go Y $\Pi$ A $\Gamma\Omega$  5217 {V/PAI/IS} and KAI 2532 {CONJ} ye will seek ZHTH $\Sigma$ ETE 2212 {V/FAI/2P} me ME 3165 {PP/IAS} and KAI 2532 {CONJ} ye will die A $\Pi$ O $\Theta$ ANEI $\Sigma$ OE 599 {V/FDI/2P} in EN 1722 {PREP} tha TH 3588 {T/DSF} sin AMAPTIA 266 {N/DSF} of you YM $\Omega$ N 5216 {PP/2GP} where O $\Pi$ OY 3699 {ADV} i E $\Gamma\Omega$  1473 {PP/INS} go Y $\Pi$ A $\Gamma\Omega$  5217 {V/PAI/IS} ye YMEI $\Sigma$  5210 {PP/2NP} not OY 3756 {PRT/N} are able  $\Delta$ YNA $\Sigma$ OE 1410 {V/PNI/2P} to come E $\Lambda$ OEIN 2064 {V/2AAN}

8:21 ΕΙΠΕΝ ΟΥΝ ΠΑΛΙΝ ΑΥΤΟΙΣ Ο ΙΗΣΟΥΣ ΕΓΩ ΥΠΑΓΩ ΚΑΙ ΖΗΤΗΣΕΤΕ ΜΕ ΚΑΙ ΕΝ ΤΗ ΑΜΑΡΤΙΑ ΥΜΩΝ ΑΠΟΘΑΝΕΙΣΘΕ ΟΠΟΥ ΕΓΩ ΥΠΑΓΩ ΥΜΕΙΣ ΟΥ ΔΥΝΑΣΘΕ ΕΛΘΕΙΝ

## 8:22 The Jews therefore said, Will he kill himself, because he says, Where I go, ye cannot come?

8:22 THOS OI 3588 {T/NPM} JEWISH IOY $\Delta$ AIOI 2453 {A/NPM} THEREFORE OYN 3767 {CONJ} SAID E $\Lambda$ E $\Gamma$ ON 3004 {V/IAI/3P} NOT? MHTI 3385 {PRT/I} WILL HE KILL A $\Pi$ OKTENEI 615 {V/FAI/3S} HIMSELF EAYTON 1438 {PF/3ASM} BECAUSE OTI 3754 {CONJ}

HE SAYS  $\Lambda E \Gamma E I$  3004 {V/PAI/3S} WHERE O $\Pi O Y$  3699 {ADV} I  $E \Gamma \Omega$  1473 {PP/1NS} GO Y $\Pi A \Gamma \Omega$  5217 {V/PAI/1S} YE YMEI $\Sigma$  5210 {PP/2NP} NOT OY 3756 {PRT/N} ARE ABLE  $\Delta Y N A \Sigma \Theta E$  1410 {V/PNI/2P} TO COME  $E \Lambda \Theta E IN$  2064 {V/2AAN}

8:22 ΕΛΕΓΟΝ ΟΥΝ ΟΙ ΙΟΥΔΑΙΟΙ ΜΗΤΙ ΑΠΟΚΤΕΝΕΙ ΕΑΥΤΌΝ ΟΤΙ ΛΕΓΕΙ ΟΠΟΎ ΕΓΩ ΥΠΑΓΏ ΥΜΕΙΣ ΟΥ ΔΥΝΑΣΘΕ ΕΛΘΕΙΝ

## 8:23 And he said to them, Ye are from below, I am from above. Ye are of this world, I am not of this world.

8:23 and KAI 2532 {CONJ} HE SAID EIHEN 2036 {V/2AAI/3S} TO THEM AYTOI $\Sigma$  846 {PP/DPM} YE YMEI $\Sigma$  5210 {PP/2NP} are E $\Sigma$ TE 2075 {V/PXI/2P} from EK 1537 {PREP} thos T $\Omega$ N 3588 {T/GPM} below KAT $\Omega$  2736 {ADV} I E $\Gamma\Omega$  1473 {PP/1NS} am EIMI 1510 {V/PXI/1S} from EK 1537 {PREP} thos T $\Omega$ N 3588 {T/GPM} above AN $\Omega$  507 {ADV} YE YMEI $\Sigma$  5210 {PP/2NP} are E $\Sigma$ TE 2075 {V/PXI/2P} of EK 1537 {PREP} this TOYTOY 5127 {PD/GSM} tho TOY 3588 {T/GSM} world KO $\Sigma$ MOY 2889 {N/GSM} I E $\Gamma\Omega$  1473 {PP/1NS} am EIMI 1510 {V/PXI/1S} not OYK 3756 {PRT/N} of EK 1537 {PREP} this TOYTOY 5127 {PD/GSM} tho TOY 3588 {T/GSM} world KO $\Sigma$ MOY 2889 {N/GSM} tho TOY 3588 {T/GSM} world KO $\Sigma$ MOY 2889 {N/GSM}

8:23 ΚΑΙ ΕΙΠΕΝ ΑΥΤΟΙΣ ΥΜΕΙΣ ΕΚ ΤΩΝ ΚΑΤΩ ΕΣΤΕ ΕΓΩ ΕΚ ΤΩΝ ΑΝΩ ΕΙΜΙ ΥΜΕΙΣ ΕΚ ΤΟΥ ΚΟΣΜΟΥ ΤΟΥΤΟΥ ΕΣΤΕ ΕΓΩ ΟΥΚ ΕΙΜΙ ΕΚ ΤΟΥ ΚΟΣΜΟΥ ΤΟΥΤΟΥ

## 8:24 I said therefore to you that ye will die in your sins. For unless ye believe that I am he, ye will die in your sins.

8:24 I SAID EIIION 2036 {V/2AAI/1S} THEREFORE OYN 3767 {CONJ} TO YOU YMIN 5213 {PP/2DP} THAT OTI 3754 {CONJ} YE WILL DIE AIIOOANEI $\Sigma$ OE 599 {V/FDI/2P} IN EN 1722 {PREP} THAS TAI $\Sigma$  3588 {T/DPF} SINS AMAPTIAI $\Sigma$  266 {N/DPF} OF YOU YM $\Omega$ N 5216 {PP/2GP} FOR  $\Gamma$ AP 1063 {CONJ} IF EAN 1437 {COND} NOT MH 3361 {PRT/N} YE BELIEVE III $\Sigma$ TEY $\Sigma$ HTE 4100 {V/AAS/2P} THAT OTI 3754 {CONJ} I  $\Sigma$ 0 1473 {PP/1NS} AM EIMI 1510 {V/PXI/1S} YE WILL DIE AIIOOANEI $\Sigma$ 0E 599 {V/FDI/2P} IN EN 1722 {PREP} THAS TAI $\Sigma$  3588 {T/DPF} SINS AMAPTIAI $\Sigma$  266 {N/DPF} OF YOU YM $\Omega$ N 5216 {PP/2GP}

8:24 ΕΙΠΟΝ ΟΥΝ ΥΜΙΝ ΟΤΙ ΑΠΟΘΑΝΕΙΣΘΕ ΕΝ ΤΑΙΣ ΑΜΑΡΤΙΑΙΣ ΥΜΩΝ ΕΑΝ ΓΑΡ ΜΗ ΠΙΣΤΕΥΣΗΤΕ ΟΤΙ ΕΓΩ ΕΙΜΙ ΑΠΟΘΑΝΕΙΣΘΕ ΕΝ ΤΑΙΣ ΑΜΑΡΤΙΑΙΣ ΥΜΩΝ

## 8:25 They said therefore to him, Who are thou? And Jesus said to them, The beginning, something that I am even telling you.

8:25 They said  $\triangle A \triangle \Gamma ON$  3004 {V/IAI/3P} Therefore OYN 3767 {CONJ} TO HIM  $AYT\Omega$  846 {PP/DSM} who? TI $\Sigma$  5101 {PI/NSM} are  $\triangle I$  1488 {V/PXI/2S} Thou  $\triangle Y$  4771 {PP/2NS} and  $\triangle I$  2532 {CONJ} Tho O 3588 {T/NSM} jehoshua IH $\Sigma OY\Sigma$  2424 {N/NSM} said  $\triangle IIIEN$  2036 {V/2AAI/3S} TO THEM  $\triangle IIIEN$  2036 {V/2AAI/3S} TO THEM  $\triangle IIIEN$  2532 {CONJ} THAT O 3739 {PR/ASN} EVEN  $\triangle IIIEN$  2532 {CONJ} I AM TELLING  $\triangle IIIEN$  2980 {V/PAI/1S} YOU YMIN 5213 {PP/2DP}

 $8:25\,\text{EAE}\Gamma\text{ON}$ OYN AYT $\Omega$  YY TIY EI KAI EIIIEN AYTOIY O IHYOYY THN APXHN O TI KAI  $\Lambda A \Lambda \Omega$  YMIN

## 8:26 I have many things to say and to judge about you. But he who sent me is true, and I speak to the world these things that I heard from him.

8:26 I HAVE  $\Xi X\Omega$  2192 {V/Pai/1S} many  $\Pi O \Lambda \Lambda A$  4183 {A/APN} to say  $\Lambda A \Lambda EIN$  2980 {V/Pan} and E AI 2532 {CONJ} to judge KPINEIN 2919 {V/Pan} about  $\Pi EPI$  4012 {PREP} you  $YM\Omega N$  5216 {PP/2GP} but  $A\Lambda \Lambda$  235 {CONJ} tho O 3588 {T/NSM} who sent  $\Pi EM\Psi A\Sigma$  3992 {V/AAP/NSM} me E AI 3165 {PP/1AS} is  $E \Sigma TIN$  2076 {V/PXI/3S} true  $E AI \Theta H\Sigma$  227 {A/NSM} and i  $E AI \Theta$  2504 {PP/1NS/C} speak  $E AI \Omega$  3004 {V/Pai/1S} to  $E II \Omega$  1519 {PREP} tho  $E II \Omega$  3588 {T/ASM} world  $E II \Omega$  3689 {N/ASM} these TAYTA 5023 {PD/APN} that A 3739 {PR/APN} i heard  $E II \Omega$  1911 {V/AAI/1S} from  $E II \Omega$  3844 {PREP} him AYTOY 846 {PP/GSM}

8:26 ΠΟΛΛΑ ΕΧΩ ΠΕΡΙ ΥΜΩΝ ΛΑΛΕΙΝ ΚΑΙ ΚΡΙΝΕΙΝ ΑΛΛ Ο ΠΕΜΨΑΣ ΜΕ ΑΛΗΘΗΣ ΕΣΤΙΝ ΚΑΓΩ Α ΗΚΟΥΣΑ ΠΑΡ ΑΥΤΟΥ ΤΑΥΤΑ ΛΕΓΩ ΕΙΣ ΤΟΝ ΚΟΣΜΟΝ

### 8:27 They did not understand that he spoke the Father to them.

8:27 THEY UNDERSTOOD  $E\Gamma N\Omega\Sigma AN$  1097 {V/2AAI/3P} NOT OYK 3756 {PRT/N} THAT OTI 3754 {CONJ} HE SPOKE  $E\Lambda E\Gamma EN$  3004 {V/1AI/3S} THO TON 3588 {T/ASM} FATHER  $\Pi ATEPA$  3962 {N/ASM} TO THEM  $AYTOI\Sigma$  846 {PP/DPM}

## 8:28 Jesus therefore said to them, When ye have lifted up the Son of man, then ye will know that I am he, and I do nothing from myself, but I speak these things as my Father taught me.

8:28 THO O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} therefore OYN 3767 {CONJ} said EIIIEN 2036 {V/2AAI/3S} to them AYTOI $\Sigma$  846 {PP/DPM} when OTAN 3752 {CONJ} ye have lifted up Y $\Psi$  $\Omega\Sigma$ HTE 5312 {V/AAS/2P} tho TON 3588 {T/ASM} son YION 5207 {N/ASM} of tho TOY 3588 {T/GSM} man ANOPQIIOY 444 {N/GSM} then TOTE 5119 {ADV} ye will know  $\Gamma$ N $\Omega\Sigma$ E $\Sigma$ OE 1097 {V/FDI/2P} that OTI 3754 {CONJ} i E $\Gamma\Omega$  1473 {PP/INS} am EIMI 1510 {V/PXI/1S} and KAI 2532 {CONJ} i do IIOI $\Omega$  4160 {V/PAI/1S} nothing OY $\Delta$ EN 3762 {A/ASN} from AII 575 {PREP} myself EMAYTOY 1683 {PF/IGSM} but AAAA 235 {CONJ} i speak AAA $\Omega$  2980 {V/PAI/1S} these TAYTA 5023 {PD/APN} as KAO $\Omega\Sigma$  2531 {ADV} tho O 3588 {T/NSM} father IIATHP 3962 {N/NSM} of me MOY 3450 {PP/IGS} taught E $\Delta$ I $\Delta$ AEEN 1321 {V/AAI/3S} me ME 3165 {PP/IAS}

8:28 ΕΙΠΕΝ ΟΥΝ ΑΥΤΟΙΣ Ο ΙΗΣΟΥΣ ΟΤΑΝ ΥΨΩΣΗΤΕ ΤΟΝ ΥΙΟΝ ΤΟΥ ΑΝΘΡΩΠΟΥ ΤΟΤΕ ΓΝΩΣΕΣΘΕ ΟΤΙ ΕΓΩ ΕΙΜΙ ΚΑΙ ΑΠ ΕΜΑΥΤΟΥ ΠΟΙΩ ΟΥΔΕΝ ΑΛΛΑ ΚΑΘΩΣ ΕΔΙΔΑΞΕΝ ΜΕ Ο ΠΑΤΗΡ ΜΟΥ ΤΑΥΤΑ ΛΑΛΩ

## 8:29 And he who sent me is with me. The Father has not left me alone, because I always do things pleasing to him.

8:29 and KAI 2532 {CONJ} tho O 3588 {T/NSM} who sent  $\Pi EM\Psi A\Sigma$  3992 {V/AAP/NSM} me ME 3165 {PP/1AS} is  $E\Sigma TIN$  2076 {V/PXI/3S} with MET 3326 {PREP} me EMOY 1700 {PP/1GS} tho O 3588 {T/NSM} father  $\Pi ATHP$  3962 {N/NSM} has left  $A\Phi HKEN$  863 {V/AAI/3S} me ME 3165 {PP/1AS} not OYK 3756 {PRT/N} alone MONON 3441 {A/ASM} because OTI 3754 {CONJ} i  $E\Gamma\Omega$  1473 {PP/1NS} always  $\Pi ANTOTE$  3842 {ADV} do  $\Pi OI\Omega$  4160 {V/PAI/1S} thes TA 3588 {T/APN} pleasing  $APE\Sigma TA$  701 {A/APN} to him  $AYT\Omega$  846 {PP/DSM}

8:29 ΚΑΙ Ο ΠΕΜΨΑΣ ΜΕ ΜΕΤ ΕΜΟΥ ΕΣΤΙΝ ΟΥΚ ΑΦΗΚΕΝ ΜΕ ΜΟΝΟΝ Ο ΠΑΤΗΡ ΟΤΙ ΕΓΩ ΤΑ ΑΡΕΣΤΑ ΑΥΤΩ ΠΟΙΩ ΠΑΝΤΟΤΕ

### 8:30 As he spoke these things of him, many believed in him.

8:30 **as he spoke**  $\Lambda A \Lambda O YNTO \Sigma$  2980 {V/PAP/GSM} **THESE** TAYTA 5023 {PD/APN} **of him** AYTOY 846 {PP/GSM} **Many**  $\Pi O \Lambda \Lambda O I$  4183 {A/NPM} **BELIEVED**  $E \Pi I \Sigma T E Y \Sigma A N$  4100 {V/AAI/3P} **IN**  $E I \Sigma$  1519 {PREP} **HIM** AYTON 846 {PP/ASM}

8:30 ΤΑΥΤΑ ΑΥΤΟΥ ΛΑΛΟΥΝΤΟΣ ΠΟΛΛΟΙ ΕΠΙΣΤΕΥΣΑΝ ΕΙΣ ΑΥΤΟΝ

## 8:31 Jesus therefore said to those Jews who believed him, If ye remain in my word, ye are truly my disciples,

8:31 Tho O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} Therefore OYN 3767 {CONJ} said E $\Lambda$ E $\Gamma$ EN 3004 {V/IAI/3S} to IIPO $\Sigma$  4314 {PREP} Thos TOY $\Sigma$  3588 {T/APM} jewish IOY $\Delta$ AIOY $\Sigma$  2453 {A/APM} who believed IIEIII $\Sigma$ TEYKOTA $\Sigma$  4100 {V/RAP/APM} him AYT $\Omega$  846 {PP/DSM} if EAN 1437 {COND} ye YMEI $\Sigma$  5210 {PP/2NP} remain MEINHTE 3306 {V/AAS/2P} in EN 1722 {PREP} Tho T $\Omega$  3588 {T/DSM} my EM $\Omega$  1699 {PS/1DSM} Tho T $\Omega$  3588 {T/DSM} word  $\Lambda$ OF $\Omega$  3056 {N/DSM} ye are E $\Sigma$ TE 2075 {V/PXI/2P} Truly A $\Lambda$ H $\Theta$ Q $\Sigma$  230 {ADV} disciples MA $\Theta$ HTAI 3101 {N/NPM} of me MOY 3450 {PP/1GS}

8:31 ΕΛΕΓΕΝ ΟΥΝ Ο ΙΗΣΟΥΣ ΠΡΟΣ ΤΟΥΣ ΠΕΠΙΣΤΕΥΚΟΤΑΣ ΑΥΤΩ ΙΟΥΔΑΙΟΥΣ ΕΑΝ ΥΜΕΙΣ ΜΕΙΝΗΤΕ ΕΝ ΤΩ ΛΟΓΩ ΤΩ ΕΜΩ ΑΛΗΘΩΣ ΜΑΘΗΤΑΙ ΜΟΥ ΕΣΤΕ

### 8:32 and ye will know the truth, and the truth will make you free.

8:32 and KAI 2532 {Conj} ye will know  $\Gamma N\Omega \Sigma E \Sigma \Theta E$  1097 {V/fdi/2P} tha THN 3588 {T/asf} truth  $AAH\Theta EIAN$  225 {N/asf} and KAI 2532 {Conj} tha H 3588 {T/nsf} truth  $AAH\Theta EIA$  225 {N/nsf} will make free  $EAEY\Theta EP\Omega \Sigma EI$  1659 {V/fai/3S} you YMA $\Sigma$  5209 {PP/2AP}

8:32 ΚΑΙ ΓΝΩΣΕΣΘΕ ΤΗΝ ΑΛΗΘΕΙΑΝ ΚΑΙ Η ΑΛΗΘΕΙΑ ΕΛΕΥΘΕΡΩΣΕΙ ΥΜΑΣ

8:33 They answered to him, We are Abraham's seed, and have been in bondage to no man, ever. How can thou say, Ye will become free?

8:33 They answered APEKPIOH $\Sigma$ AN 611 {V/Adi/3P} him AYTQ 846 {PP/DSM} we are E $\Sigma$ MEN 2070 {V/PXI/1P} seed  $\Sigma$ PEPMA 4690 {N/NSN} of abraham ABPAAM 11 {N/PRI} and KAI 2532 {CONJ} have been in bondage  $\Delta$ E $\Delta$ OY $\Lambda$ EYKAMEN 1398 {V/RAI/1P} to none OY $\Delta$ ENI 3762 {A/DSM} ever PQPIOTE 4455 {ADV} how can? PQ $\Sigma$  4459 {ADV/1} say  $\Lambda$ EPEI $\Sigma$  3004 {V/PAI/2S} thou  $\Sigma$ Y 4771 {PP/2NS} that OTI 3754 {CONJ} ye will become PENH $\Sigma$ E $\Sigma$ OE 1096 {V/FDI/2P} free E $\Lambda$ EYOEPOI 1658 {A/NPM}

8:33 ΑΠΕΚΡΙΘΉΣΑΝ ΑΥΤΏ ΣΠΕΡΜΑ ABPAAM ΕΣΜΕΝ ΚΑΙ ΟΥΔΕΝΙ ΔΕΔΟΥΛΕΎΚΑΜΕΝ ΠΩΠΟΤΕ ΠΏΣ ΣΥ ΛΕΓΕΙΣ ΟΤΙ ΕΛΕΥΘΕΡΟΙ ΓΕΝΗΣΕΣΘΕ

### 8:34 Jesus answered them, Truly, truly, I say to you, that every man who does the sin is a bondman of the sin.

8:34 Tho O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} answered APEKPIOH 611 {V/AdI/3S} them AYTOI $\Sigma$  846 {PP/DPM} truly AMHN 281 {HeB} truly AMHN 281 {HeB} i say  $\Lambda$ EP $\Omega$  3004 {V/PAI/1S} to you YMIN 5213 {PP/2DP} that OTI 3754 {CONJ} every PA $\Sigma$  3956 {A/NSM} tho O 3588 {T/NSM} who does POI $\Omega$ N 4160 {V/PAP/NSM} tha THN 3588 {T/ASF} sin AMAPTIAN 266 {N/ASF} is E $\Sigma$ TIN 2076 {V/PXI/3S} bondman  $\Delta$ OY $\Lambda$ O $\Sigma$  1401 {N/NSM} of tha TH $\Sigma$  3588 {T/GSF} sin AMAPTIA $\Sigma$  266 {N/GSF}

8:34 ΑΠΕΚΡΙΘΗ ΑΥΤΟΙΣ Ο ΙΗΣΟΥΣ ΑΜΗΝ ΑΜΗΝ ΛΕΓΩ ΥΜΙΝ ΟΤΙ ΠΑΣ Ο ΠΟΙΩΝ ΤΗΝ ΑΜΑΡΤΙΑΝ ΔΟΥΛΟΣ ΕΣΤΙΝ ΤΗΣ ΑΜΑΡΤΙΑΣ

## 8:35 And the bondman does not remain in the house into the age. The Son remains into the age.

8:35 but  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} bondman  $\Delta OYAO\Sigma$  1401 {n/nsm} remains MENEI 3306 {v/pai/3s} not OY 3756 {prt/n} in EN 1722 {prep} tha TH 3588 {t/dsf} house OIKIA 3614 {n/dsf} into EI $\Sigma$  1519 {prep} tho TON 3588 {t/asm} age AIQNA 165 {n/asm} tho O 3588 {t/nsm} son YIO $\Sigma$  5207 {n/nsm} remains MENEI 3306 {v/pai/3s} into EI $\Sigma$  1519 {prep} tho TON 3588 {t/asm} age AIQNA 165 {n/asm}

8:35 O  $\Delta$ E  $\Delta$ OY $\Lambda$ O $\Sigma$  OY MENEI EN TH OIKIA EI $\Sigma$  TON AI $\Omega$ NA O YIO $\Sigma$  MENEI EI $\Sigma$  TON AI $\Omega$ NA

### 8:36 If therefore the Son should make you free, ye will truly be free.

8:36 IF EAN 1437 {COND} THEREFORE OYN 3767 {CONJ} THO O 3588 {T/NSM} SON YIO $\Sigma$  5207 {N/NSM} SHOULD MAKE FREE EAEYOEP $\Omega\Sigma$ H 1659 {V/AAS/3S} YOU YMA $\Sigma$  5209 {PP/2AP} YE WILL BE  $\Xi\Sigma\Xi\Sigma\Theta\Xi$  2071 {V/FXI/2P} TRULY ONT $\Omega\Sigma$  3689 {ADV} FREE EAEYOEPOI 1658 {A/NPM}

8:36 ΕΑΝ ΟΥΝ Ο ΥΙΟΣ ΥΜΑΣ ΕΛΕΥΘΕΡΩΣΗ ΟΝΤΩΣ ΕΛΕΥΘΕΡΟΙ ΕΣΕΣΘΕ

## 8:37 I know that ye are Abraham's seed, yet ye seek to kill me, because my word has no place in you.

8:37 I KNOW OIDA 1492 {V/rai/1S} THAT OTI 3754 {CONJ} YE ARE ESTE 2075 {V/pxi/2P} SEED SITEPMA 4690 {N/nsn} of abraham ABPAAM 11 {N/pri} YET AAAA 235 {CONJ} YE SEEK ZHTEITE 2212 {V/pai/2P} TO KILL AHOKTEINAI 615 {V/aan} ME ME 3165 {PP/1as} BECAUSE OTI 3754 {CONJ} THO O 3588 {T/nsm} MY EMOS 1699 {PS/1nsm} THO O 3588 {T/nsm} WORD  $\Lambda$ OFOS 3056 {N/nsm} NO OY 3756 {PRT/n} HAS PLACE XOPEI 5562 {V/pai/3S} IN EN 1722 {PREP} YOU YMIN 5213 {PP/2DP}

8:37 ΟΙΔΑ ΟΤΙ ΣΠΕΡΜΑ ΑΒΡΑΑΜ ΕΣΤΕ ΑΛΛΑ ZHTΕΙΤΕ ΜΕ ΑΠΟΚΤΕΙΝΑΙ ΟΤΙ Ο ΛΟΓΟΣ Ο ΕΜΟΣ ΟΥ ΧΩΡΕΙ ΕΝ ΥΜΙΝ

## 8:38 I speak what I have seen from my Father, and ye therefore do what ye have seen from your father.

8:38 I EPQ 1473 {PP/INS} speak  $\Lambda A \Lambda \Omega$  2980 {V/Pai/IS} what O 3739 {PR/ASN} I have seen EQPAKA 3708 {V/Rai/IS/ATT} from  $\Pi APA$  3844 {PREP} tho TQ 3588 {T/DSM} father  $\Pi ATPI$  3962 {N/DSM} of me MOY 3450 {PP/IGS} and KAI 2532 {CONJ} ye YMEIS 5210 {PP/2NP} therefore OYN 3767 {CONJ} do  $\Pi OIEITE$  4160 {V/Pai/2P} what O 3739 {PR/ASN} ye have seen EQPAKATE 3708 {V/Rai/2P/ATT} from  $\Pi APA$  3844 {PREP} tho TQ 3588 {T/DSM} father  $\Pi ATPI$  3962 {N/DSM} of you YMQN 5216 {PP/2GP}

8:38 ΕΓΩ Ο ΕΩΡΑΚΑ ΠΑΡΑ ΤΩ ΠΑΤΡΙ ΜΟΥ ΛΑΛΩ ΚΑΙ ΥΜΕΙΣ ΟΥΝ Ο ΕΩΡΑΚΑΤΕ ΠΑΡΑ ΤΩ ΠΑΤΡΙ ΥΜΩΝ ΠΟΙΕΙΤΕ

## 8:39 They answered and said to him, Abraham is our father. Jesus says to them, If ye were Abraham's children, ye would do the works of Abraham.

8:39 THEY ANSWERED ATTEKPIOH  $\Sigma$ AN 611 {V/ADI/3P} and KAI 2532 {CONJ} said ETHON 2036 {V/2AAI/3P} to him AYT  $\Omega$  846 {PP/DSM} abraham ABPAAM 11 {N/PRI} is ESTIN 2076 {V/PXI/3S} tho O 3588 {T/NSM} father TATHP 3962 {N/NSM} of us HM  $\Omega$ N 2257 {PP/1GP} tho O 3588 {T/NSM} jehoshua IH  $\Sigma$ OY  $\Sigma$  2424 {N/NSM} says  $\Lambda$ EFEI 3004 {V/PAI/3S} to them AYTOI  $\Sigma$  846 {PP/DPM} if EI 1487 {COND} ye were HTE 2258 {V/IXI/2P} children TEKNA 5043 {N/NPN} of tho TOY 3588 {T/GSM} abraham ABPAAM 11 {N/PRI} ever AN 302 {PRT} ye do ETIOIEITE 4160 {V/IAI/2P} thes TA 3588 {T/APN} works EPFA 2041 {N/APN} of tho TOY 3588 {T/GSM} abraham ABPAAM 11 {N/PRI}

8:39 ΑΠΕΚΡΙΘΗΣΑΝ ΚΑΙ ΕΙΠΟΝ ΑΥΤΩ Ο ΠΑΤΗΡ ΗΜΩΝ ΑΒΡΑΑΜ ΕΣΤΙΝ ΛΕΓΕΙ ΑΥΤΟΙΣ Ο ΙΗΣΟΥΣ ΕΙ ΤΕΚΝΑ ΤΟΥ ΑΒΡΑΑΜ ΗΤΕ ΤΑ ΕΡΓΑ ΤΟΥ ΑΒΡΑΑΜ ΕΠΟΙΕΙΤΕ ΑΝ

### 8:40 But now ye seek to kill me, a man who has told you the truth that I heard from God. Abraham did not do this.

8:40 but  $\Delta E$  1161 {conj} now NYN 3568 {adv} ye seek ZHTEITE 2212 {v/pai/2p} to kill A $\Pi$ OKTEINAI 615 {v/aan} me ME 3165 {pp/1as} man ANOPQ $\Pi$ ON 444 {n/asm} who O $\Sigma$  3739 {pr/nsm} has told  $\Lambda$ E $\Lambda$ A $\Lambda$ HKA 2980 {v/rai/1s} you YMIN 5213 {pp/2dp} tha THN 3588 {t/asf} truth A $\Lambda$ HOEIAN 225 {n/asf} that HN 3739 {pr/asf} i heard HKOY $\Sigma$ A 191 {v/aai/1s} from  $\Pi$ APA 3844 {prep} tho TOY 3588 {t/gsm} god OEOY 2316 {n/gsm} abraham ABPAAM 11 {n/pri} did E $\Pi$ OIH $\Sigma$ EN 4160 {v/aai/3s} not OYK 3756 {prt/n} this TOYTO 5124 {pd/asn}

8:40 NYN ΔΕ ZHTEITE ΜΕ ΑΠΟΚΤΕΙΝΑΙ ΑΝΘΡΩΠΟΝ ΟΣ ΤΗΝ ΑΛΗΘΕΙΑΝ ΥΜΙΝ ΛΕΛΑΛΗΚΑ ΗΝ ΗΚΟΥΣΑ ΠΑΡΑ ΤΟΥ ΘΕΟΥ ΤΟΥΤΟ ΑΒΡΑΑΜ ΟΥΚ ΕΠΟΙΗΣΕΝ

## 8:41 Ye do the works of your father. They said therefore to him, We were not begotten from fornication. We have one Father, God.

8:41 YE YMEI $\Sigma$  5210 {PP/2NP} do  $\Pi$ OIEITE 4160 {V/PAI/2P} thes TA 3588 {T/APN} works EPFA 2041 {N/APN} of tho TOY 3588 {T/GSM} father  $\Pi$ ATPO $\Sigma$  3962 {N/GSM} of You YM $\Omega$ N 5216 {PP/2GP} they said EI $\Pi$ ON 2036 {V/2AAI/3P} therefore OYN 3767 {CONJ} to him AYT $\Omega$  846 {PP/DSM} we HMEI $\Sigma$  2249 {PP/1NP} not OY 3756 {PRT/N} were begotten  $\Gamma$ EFENNHMEOA 1080 {V/RPI/1P} from EK 1537 {PREP} fornication  $\Pi$ OPNEIA $\Sigma$  4202 {N/GSF} we have EXOMEN 2192 {V/PAI/1P} one ENA 1520 {N/ASM} father  $\Pi$ ATEPA 3962 {N/ASM} tho TON 3588 {T/ASM} god  $\Theta$ EON 2316 {N/ASM}

8:41 ΥΜΕΙΣ ΠΟΙΕΙΤΕ ΤΑ ΕΡΓΑ ΤΟΥ ΠΑΤΡΟΣ ΥΜΩΝ ΕΙΠΟΝ ΟΥΝ ΑΥΤΩ ΗΜΕΙΣ ΕΚ ΠΟΡΝΕΙΑΣ ΟΥ ΓΕΓΕΝΝΗΜΕΘΑ ΕΝΑ ΠΑΤΕΡΑ EXOMEN ΤΟΝ ΘΕΟΝ

## 8:42 Therefore Jesus said to them, If God were your Father, ye would love me, for I came forth and have come from God. For, neither have I come for myself, but he sent me.

8:42 Therefore OYN 3767 {CONJ} tho O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} said EIIIEN 2036 {V/2aai/3S} to them AYTOI $\Sigma$  846 {PP/DPM} if EI 1487 {COND} tho O 3588 {T/NSM} god  $\Theta$ EO $\Sigma$  2316 {N/NSM} were HN 2258 {V/IXI/3S} father IIATHP 3962 {N/NSM} of you YM $\Omega$ N 5216 {PP/2GP} ever AN 302 {PRT} ye love H $\Gamma$ A $\Pi$ ATE 25 {V/IAI/2P} me EME 1691 {PP/1AS} for  $\Gamma$ AP 1063 {CONJ} i E $\Gamma$ \Omega 1473 {PP/1NS} came forth E=H $\Lambda$ \ThetaON 1831 {V/2aai/1S} and KAI 2532 {CONJ} have come HK $\Omega$  2240 {V/PAI/1S} from EK 1537 {PREP} tho TOY 3588 {T/GSM} god  $\Theta$ EOY 2316 {N/GSM} for  $\Gamma$ AP 1063 {CONJ} neither OY $\Lambda$ E 3761 {ADV} have I come E $\Lambda$ H $\Lambda$ Y $\Theta$ A 2064 {V/2RAI/1S} for A $\Pi$  575 {PREP} myself EMAYTOY 1683 {PF/1GSM} but A $\Lambda$ Λ 235 {CONJ} that EKEINO $\Sigma$  1565 {PD/NSM} sent A $\Pi$ E $\Sigma$ TEI $\Lambda$ EN 649 {V/Aai/3S} me ME 3165 {PP/1AS}

8:42 ΕΙΠΕΝ ΟΥΝ ΑΥΤΟΙΣ Ο ΙΗΣΟΥΣ ΕΙ Ο ΘΕΟΣ ΠΑΤΗΡ ΥΜΩΝ ΗΝ ΗΓΑΠΑΤΕ ΑΝ ΕΜΕ ΕΓΩ ΓΑΡ ΕΚ ΤΟΥ ΘΕΟΥ ΕΞΗΛΘΟΝ ΚΑΙ ΗΚΩ ΟΥΔΕ ΓΑΡ ΑΠ ΕΜΑΥΤΟΥ ΕΛΗΛΥΘΑ ΑΛΛ ΕΚΕΙΝΟΣ ΜΕ ΑΠΕΣΤΕΙΛΕΝ

### 8:43 Why do ye not understand my speech? Because ye cannot hear my word.

8:43 **BECAUSE OF**  $\Delta IA$  1223 {PREP} **WHY?** TI 5101 {PI/ASN} **UNDERSTAND YE**  $\Gamma IN\Omega\Sigma KETE$  1097 {V/PAI/2P} **NOT** OY 3756 {PRT/N} **THA** THN 3588 {T/ASF} **MY** EMHN 1699 {PS/1ASF} **THA** THN 3588 {T/ASF} **SPEECH**  $\Lambda\Lambda\Lambda IAN$  2981 {N/ASF} **BECAUSE** OTI 3754

 $\{CONJ\}$  not OY 3756  $\{PRT/N\}$  are ye able  $\Delta YNA\Sigma\ThetaE$  1410  $\{V/PNI/2P\}$  to hear AKOYEIN 191  $\{V/PAN\}$  tho TON 3588  $\{T/ASM\}$  my EMON 1699  $\{PS/1ASM\}$  tho TON 3588  $\{T/ASM\}$  word  $\Lambda O\Gamma ON$  3056  $\{N/ASM\}$ 

8:43 ΔΙΑ ΤΙ ΤΗΝ ΛΑΛΙΑΝ ΤΗΝ ΕΜΗΝ ΟΥ ΓΙΝΩΣΚΕΤΕ ΟΤΙ ΟΥ ΔΥΝΑΣΘΕ ΑΚΟΥΕΙΝ ΤΟΝ ΛΟΓΟΝ ΤΟΝ ΕΜΟΝ

8:44 Ye are from the father, the devil, and ye want to do the desires of your father. He was a man-killer from the beginning, and he has not stood in the truth, because there is no truth in him. When he speaks a lie, he speaks from his own, because he is a liar, and the father of it

8:44 YE YMEI $\Sigma$  5210 {PP/2NP} are E $\Sigma$ TE 2075 {V/PXI/2P} from EK 1537 {PREP} tho TOY 3588 {T/GSM} father \$\PiATPO\$\Sigma\$ 3962 {N/GSM} tho TOY 3588 {T/GSM} slanderous \$\Delta IABOAOY\$ 1228 {A/GSM} and KAI 2532 {CONJ} ye want \$\Omega EAETE\$ 2309 {V/PAI/2P} to do \$\PiOIEIN\$ 4160 {V/PAN} thas \$TA\$\Sigma\$ 3588 {T/APF} desires \$E\PiI\Omega YMIA\$\Sigma\$ 1939 {N/APF} of tho TOY 3588 {T/GSM} father \$\PiATPO\$\Sigma\$ 3962 {N/GSM} of you YM\Omega N 5216 {PP/2GP} that \$EKEINO\$\Sigma\$ 1565 {PD/NSM} was \$HN\$ 2258 {V/IXI/3S} mankiller \$AN\Omega P\PiIHKEN 2476 {V/RAI/3S} not OYX 3756 {PREP} deginning \$APXH\Sigma\$ 746 {N/GSF} and KAI 2532 {CONJ} he has stood \$E\Sigma THKEN 2476 {V/RAI/3S} not OYX 3756 {PREP} deginning \$APXH\Sigma\$ 1722 {PREP} tha \$TH\$ 3588 {T/DSF} truth \$A\Omega H\Omega IA 225 {N/DSF} decause OTI 3754 {CONJ} there is \$E\Sigma TIN 2076 {V/PXI/3S} no OYK 3756 {PRT/N} truth \$A\Omega H\Omega IA 225 {N/NSF} in \$EN\$ 1722 {PREP} him \$AYT\Omega 846 {PP/DSM} when OTAN 3752 {CONJ} he speaks \$A\Omega AAH 2980 {V/PAS/3S} the \$TO\$ 3588 {T/GPN} own \$I\Din IN 2988 {A/GPN} decause OTI 3754 {CONJ} he is \$E\Sigma TIN 2076 {V/PXI/3S} liar \$\Pi EY\Sigma THE T\Omega 3588 {T/GPN} own \$I\Din IN O\$ 3588 {T/DSM} and \$KAI 2532 {CONJ} tho O\$ 3588 {T/NSM} father \$\PiATHP 3962 {N/NSM} of it \$AYTOY 846 {PP/GSM}

8:44 ΥΜΕΙΣ ΕΚ ΤΟΥ ΠΑΤΡΟΣ ΤΟΥ ΔΙΑΒΟΛΟΥ ΕΣΤΕ ΚΑΙ ΤΑΣ ΕΠΙΘΥΜΙΑΣ ΤΟΥ ΠΑΤΡΟΣ ΥΜΩΝ ΘΕΛΕΤΕ ΠΟΙΕΙΝ ΕΚΕΙΝΟΣ ΑΝΘΡΩΠΟΚΤΟΝΟΣ ΗΝ ΑΠ ΑΡΧΗΣ ΚΑΙ ΕΝ ΤΗ ΑΛΗΘΕΙΑ ΟΥΧ ΕΣΤΗΚΕΝ ΟΤΙ ΟΥΚ ΕΣΤΙΝ ΑΛΗΘΕΙΑ ΕΝ ΑΥΤΩ ΟΤΑΝ ΛΑΛΗ ΤΟ ΨΕΥΔΟΣ ΕΚ ΤΩΝ ΙΔΙΩΝ ΛΑΛΕΙ ΟΤΙ ΨΕΥΣΤΗΣ ΕΣΤΙΝ ΚΑΙ Ο ΠΑΤΗΡ ΑΥΤΟΥ

### 8:45 And I, because I speak the truth, ye do not believe me.

8:45 and  $\Delta E$  1161 {conj} i  $E\Gamma\Omega$  1473 {pp/ins} because OTI 3754 {conj} i speak  $\Delta E\Gamma\Omega$  3004 {v/pai/is} tha THN 3588 {t/asf} truth  $A\Delta H\Theta EIAN$  225 {n/asf} ye believe  $\Pi I\Sigma TEYETE$  4100 {v/pai/2p} me MOI 3427 {pp/ids} not OY 3756 {prt/n}

8:45 ΕΓΩ ΔΕ ΟΤΙ ΤΗΝ ΑΛΗΘΕΙΑΝ ΛΕΓΩ ΟΥ ΠΙΣΤΕΥΕΤΕ ΜΟΙ

### 8:46 Which of you convicts me about sin? And if I speak truth, why do ye not believe me?

8:46 which? TI $\Sigma$  5101 {PI/NSM} of E $\Xi$  1537 {PREP} you YM $\Omega$ N 5216 {PP/2GP} convicts E $\Lambda$ E $\Gamma$ XEI 1651 {V/Pai/3S} me M $\Xi$  3165 {PP/1AS} about  $\Pi$ EPI 4012 {PREP} sin AMAPTIA $\Sigma$  266 {N/GSF} and  $\Delta$ E 1161 {CONJ} if EI 1487 {COND} i speak  $\Lambda$ E $\Gamma$  $\Omega$  3004 {V/Pai/1S} truth A $\Lambda$ H $\Theta$ EIAN 225 {N/ASF} because of  $\Delta$ IA 1223 {PREP} why? TI 5101 {PI/ASN} ye YMEI $\Sigma$  5210 {PP/2NP} believe  $\Pi$ I $\Sigma$ TEYETE 4100 {V/Pai/2P} me MOI 3427 {PP/1DS} not OY 3756 {PRT/N}

8:46 ΤΙΣ ΕΞ ΥΜΩΝ ΕΛΕΓΧΕΙ ΜΕ ΠΕΡΙ ΑΜΑΡΤΙΑΣ ΕΙ ΔΕ ΑΛΗΘΕΙΑΝ ΛΕΓΩ ΔΙΑ ΤΙ ΥΜΕΙΣ ΟΥ ΠΙΣΤΕΥΕΤΕ ΜΟΙ

### 8:47 He who is of God hears the sayings of God. Because of this ye do not hear, because ye are not of God.

8:47 THO O 3588 {T/NSM} who is  $\Omega$ N 5607 {V/PXP/NSM} of EK 1537 {PREP} THO TOY 3588 {T/GSM} GOD  $\Theta$ EOY 2316 {N/GSM} HEARS AKOYEI 191 {V/PAI/3S} THES TA 3588 {T/APN} SAYINGS PHMATA 4487 {N/APN} of THO TOY 3588 {T/GSM} GOD  $\Theta$ EOY 2316 {N/GSM} BECAUSE OF  $\Delta$ IA 1223 {PREP} THIS TOYTO 5124 {PD/ASN} YE YMEI $\Sigma$  5210 {PP/2NP} HEAR AKOYETE 191 {V/PAI/2P} NOT OYK 3756 {PRT/N} BECAUSE OTI 3754 {CONJ} YE ARE E $\Sigma$ TE 2075 {V/PXI/2P} NOT OYK 3756 {PRT/N} OF EK 1537 {PREP} THO TOY 3588 {T/GSM} GOD  $\Theta$ EOY 2316 {N/GSM}

8:47 Ο ΩΝ ΕΚ ΤΟΥ ΘΕΟΥ ΤΑ PHMATA ΤΟΥ ΘΕΟΥ ΑΚΟΥΕΙ ΔΙΑ ΤΟΥΤΌ ΥΜΕΙΣ ΟΥΚ ΑΚΟΥΕΤΕ ΟΤΙ ΕΚ ΤΟΥ ΘΕΟΥ ΟΥΚ ΕΣΤΕ

8:48 Therefore the Jews answered and said to him, Do we not say well that thou are a Samaritan, and have a demon?

8:48 Therefore OYN 3767 {CONJ} Thos OI 3588 {T/NPM} jewish IOY $\Delta$ AIOI 2453 {A/NPM} answered APEKPI $\Theta$ H $\Sigma$ AN 611 {V/ADI/3P} and KAI 2532 {CONJ} said EIHON 2036 {V/2AAI/3P} TO HIM AYT $\Omega$  846 {PP/DSM} say  $\Lambda$ EFOMEN 3004 {V/PAI/1P} we HMEI $\Sigma$  2249 {PP/INP} not OY 3756 {PRT/N} well KA $\Lambda\Omega\Sigma$  2573 {ADV} That OTI 3754 {CONJ} Thou  $\Sigma$ Y 4771 {PP/2NS} are EI 1488 {V/PXI/2S} samaritan  $\Sigma$ AMAPEITH $\Sigma$  4541 {N/NSM} and KAI 2532 {CONJ} have EXEI $\Sigma$  2192 {V/PAI/2S} demon  $\Delta$ AIMONION 1140 {N/ASN}

8:48 ΑΠΕΚΡΙΘΉΣΑΝ ΟΥΝ ΟΙ ΙΟΥΔΑΙΟΙ ΚΑΙ ΕΙΠΟΝ ΑΥΤΏ ΟΥ ΚΑΛΏΣ ΛΕΓΌΜΕΝ ΗΜΕΙΣ ΟΤΙ ΣΑΜΑΡΕΙΤΉΣ ΕΙ ΣΥ ΚΑΙ ΔΑΙΜΟΝΙΟΝ ΕΧΕΙΣ

### 8:49 Jesus answered, I have no demon, but I honor my Father, and ye dishonor me.

8:49 JEHOSHUA IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} answered A $\Pi$ EKPI $\Theta$ H 611 {v/adi/3s} i  $\Sigma$  $\Omega$  1473 {pp/1ns} have  $\Sigma$  $\Omega$  2192 {v/pai/1s} no OYK 3756 {prt/n} demon  $\Delta$ AIMONION 1140 {n/asn} but A $\Lambda$ AA 235 {conj} i honor TIM $\Omega$  5091 {v/pai/1s} tho TON 3588 {t/asm} father  $\Pi$ ATEPA 3962 {n/asm} of me MOY 3450 {pp/1gs} and KAI 2532 {conj} ye YMEI $\Sigma$  5210 {pp/2np} dishonor ATIMAZETE 818 {v/pai/2p} me ME 3165 {pp/1as}

8:49 ΑΠΕΚΡΙΘΗ ΙΗΣΟΥΣ ΕΓΩ ΔΑΙΜΟΝΙΟΝ ΟΥΚ ΕΧΩ ΑΛΛΑ ΤΙΜΩ ΤΟΝ ΠΑΤΕΡΑ ΜΟΥ ΚΑΙ ΥΜΕΙΣ ΑΤΙΜΑΖΕΤΕ ΜΕ

#### 8:50 But I seek not my own glory. He is who seeks and judges.

8:50 but  $\Delta E$  1161 {conj} i  $E\Gamma\Omega$  1473 {pp/ins} seek ZHT $\Omega$  2212 {v/pai/is} not OY 3756 {prt/n} tha THN 3588 {t/asf} glory  $\Delta O \Xi AN$  1391 {n/asf} of me MOY 3450 {pp/igs} tho O 3588 {t/nsm} is  $E\Sigma TIN$  2076 {v/pxi/3s} who seeks ZHT $\Omega N$  2212 {v/pap/nsm} and KAI 2532 {conj} who judges KPIN $\Omega N$  2919 {v/pap/nsm}

8:50 ΕΓ $\Omega$  ΔΕ ΟΥ ZHT $\Omega$  THN ΔΟΞΑΝ ΜΟΥ ΕΣΤΙΝ Ο ZHT $\Omega$ N ΚΑΙ ΚΡΙΝ $\Omega$ N

## 8:51 Truly, truly, I say to you, if any man keeps my word, he will, no, not see death, into the age.

8:51 TRULY AMHN 281 {HEB} TRULY AMHN 281 {HEB} I SAY  $\Lambda$ E $\Gamma$ Q 3004 {V/PAI/1S} TO YOU YMIN 5213 {PP/2DP} IF EAN 1437 {COND} ANY TIZ 5100 {PX/NSM} KEEPS THPH $\Sigma$ H 5083 {V/AAS/3S} THO TON 3588 {T/ASM} MY EMON 1699 {PS/1ASM} THO TON 3588 {T/ASM} WORD  $\Lambda$ O $\Gamma$ ON 3056 {N/ASM} HE WILL SEE  $\Theta$ E $\Omega$ PH $\Sigma$ H 2334 {V/AAS/3S} DEATH  $\Theta$ ANATON 2288 {N/ASM} NO OY 3756 {PRT/N} NOT MH 3361 {PRT/N} INTO EI $\Sigma$  1519 {PREP} THO TON 3588 {T/ASM} AGE AI $\Omega$ NA 165 {N/ASM}

8:51 ΑΜΗΝ ΑΜΗΝ ΛΕΓΩ ΥΜΙΝ ΕΑΝ ΤΙΣ ΤΟΝ ΛΟΓΟΝ ΤΟΝ ΕΜΟΝ ΤΗΡΗΣΗ ΘΑΝΑΤΟΝ ΟΥ ΜΗ ΘΕΩΡΗΣΗ ΕΙΣ ΤΟΝ ΑΙΩΝΑ

# 8:52 The Jews therefore said to him, Now we know that thou have a demon. Abraham died, and the prophets, and thou say, If any man keeps my word, he will, no, not taste of death, into the age.

8:52 thos OI 3588 {T/NPM} jewish IOY $\Delta$ AIOI 2453 {A/NPM} therefore OYN 3767 {CONJ} said EIIION 2036 {V/2AAI/3P} to him AYT $\Omega$  846 {PP/DSM} now NYN 3568 {ADV} we know E $\Gamma$ N $\Omega$ KAMEN 1097 {V/RAI/1P} that OTI 3754 {CONJ} thou have EXEI $\Sigma$  2192 {V/PAI/2S} demon  $\Delta$ AIMONION 1140 {N/ASN} abraham ABPAAM 11 {N/PRI} died AIIE $\Theta$ ANEN 599 {V/2AAI/3S} and KAI 2532 {CONJ} thos OI 3588 {T/NPM} prophets IPO $\Phi$ HTAI 4396 {N/NPM} and KAI 2532 {CONJ} thou  $\Sigma$ Y 4771 {PP/2NS} say  $\Lambda$ E $\Gamma$ EI $\Sigma$  3004 {V/PAI/2S} if EAN 1437 {COND} any TI $\Sigma$  5100 {PX/NSM} keeps THPH $\Sigma$ H 5083 {V/AAS/3S} tho TON 3588 {T/ASM} word  $\Lambda$ O $\Gamma$ ON 3056 {N/ASM} of me MOY 3450 {PP/1GS} he will taste  $\Gamma$ EY $\Sigma$ HTAI 1089 {V/ADS/3S} of Death  $\Theta$ ANATOY 2288 {N/GSM} no OY 3756 {PRT/N} not MH 3361 {PRT/N} into EI $\Sigma$  1519 {PREP} tho TON 3588 {T/ASM} age AI $\Omega$ NA 165 {N/ASM}

8:52 ΕΙΠΟΝ ΟΥΝ ΑΥΤΩ ΟΙ ΙΟΥΔΑΙΟΙ ΝΥΝ ΕΓΝΩΚΑΜΕΝ ΟΤΙ ΔΑΙΜΟΝΙΟΝ ΕΧΕΙΣ ΑΒΡΑΑΜ ΑΠΕΘΑΝΕΝ ΚΑΙ ΟΙ ΠΡΟΦΗΤΑΙ ΚΑΙ ΣΥ ΛΕΓΕΙΣ ΕΑΝ ΤΙΣ ΤΟΝ ΛΟΓΟΝ ΜΟΥ ΤΗΡΗΣΗ ΟΥ ΜΗ ΓΕΥΣΗΤΑΙ ΘΑΝΑΤΟΥ ΕΙΣ ΤΟΝ ΑΙΩΝΑ

8:53 Are thou greater than our father Abraham who died? And the prophets died. Who do thou make thyself?

8:53 Thou  $\Sigma Y$  4771 {PP/2NS} are EI 1488 {V/PXI/2S} not? MH 3361 {PRT/I} greater than MEIZ $\Omega N$  3187 {A/NSM/C} tho TOY 3588 {T/GSM} father  $\Pi ATPO\Sigma$  3962 {N/GSM} of us HM $\Omega N$  2257 {PP/1GP} abraham ABPAAM 11 {N/PRI} who O $\Sigma TI\Sigma$  3748 {PR/NSM} died  $A\Pi E\Theta ANEN$  599 {V/2AAI/3S} and KAI 2532 {CONJ} thos OI 3588 {T/NPM} prophets  $\Pi PO\Phi HTAI$  4396 {N/NPM} died  $A\Pi E\Theta ANON$  599 {V/2AAI/3P} who? TINA 5101 {PI/ASM} make  $\Pi OIEI\Sigma$  4160 {V/PAI/2S} thou  $\Sigma Y$  4771 {PP/2NS} thyself  $\Sigma EAYTON$  4572 {PF/3ASM}

8:53 ΜΗ ΣΥ ΜΕΙΖΩΝ ΕΙ ΤΟΥ ΠΑΤΡΟΣ ΗΜΩΝ ΑΒΡΑΑΜ ΟΣΤΙΣ ΑΠΕΘΑΝΈΝ ΚΑΙ ΟΙ ΠΡΟΦΗΤΑΙ ΑΠΕΘΑΝΟΝ ΤΙΝΑ ΣΕΑΥΤΌΝ ΣΥ ΠΟΙΕΙΣ

## 8:54 Jesus answered, If I glorify myself, my glory is nothing. My Father is he who glorifies me, of whom ye say, He is our God.

8:54 Jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} answered ATEKPI $\Theta$ H 611 {v/adi/3s} if EAN 1437 {cond} i ET $\Omega$  1473 {pp/1ns} glorify  $\Delta$ O $\Xi$ AZ $\Omega$  1392 {v/pai/1s} myself EMAYTON 1683 {pf/1asm} tha H 3588 {t/nsf} glory  $\Delta$ O $\Xi$ A 1391 {n/nsf} of me MOY 3450 {pp/1gs} is E $\Sigma$ TIN 2076 {v/pxi/3s} nothing OY $\Delta$ EN 3762 {a/nsn} tho O 3588 {t/nsm} father TATHP 3962 {n/nsm} of me MOY 3450 {pp/1gs} is E $\Sigma$ TIN 2076 {v/pxi/3s} tho O 3588 {t/nsm} who glorifies  $\Delta$ O $\Xi$ AZ $\Omega$ N 1392 {v/pap/nsm} me ME 3165 {pp/1as} whom ON 3739 {pr/asm} ye YMEI $\Sigma$  5210 {pp/2np} say  $\Delta$ E $\Gamma$ ETE 3004 {v/pai/2p} that OTI 3754 {conj} he is E $\Sigma$ TIN 2076 {v/pxi/3s} god  $\Theta$ EO $\Sigma$  2316 {n/nsm} of us HM $\Omega$ N 2257 {pp/1gp}

8:54 ΑΠΕΚΡΙΘΗ ΙΗΣΟΥΣ ΕΑΝ ΕΓΩ ΔΟΞΑΖΩ ΕΜΑΥΤΟΝ Η ΔΟΞΑ ΜΟΥ ΟΥΔΕΝ ΕΣΤΙΝ ΕΣΤΙΝ Ο ΠΑΤΗΡ ΜΟΥ Ο ΔΟΞΑΖΩΝ ΜΕ ΟΝ ΥΜΕΙΣ ΛΕΓΕΤΕ ΟΤΙ ΘΕΟΣ ΗΜΩΝ ΕΣΤΙΝ

## 8:55 And ye do not know him, but I know him. And if I should say that I do not know him, I will be a liar like you, but I do know him and keep his word.

8:55 and KAI 2532 {CONJ} YE KNOW EFNQKATE 1097 {V/rai/2P} him AYTON 846 {PP/ASM} not OYK 3756 {PRT/N} but  $\Delta E$  1161 {CONJ} I EFQ 1473 {PP/INS} KNOW OI $\Delta A$  1492 {V/rai/1S} him AYTON 846 {PP/ASM} and KAI 2532 {CONJ} IF EAN 1437 {COND} I should say EIIIQ 2036 {V/2AAS/1S} that OTI 3754 {CONJ} I know OI $\Delta A$  1492 {V/rai/1S} him AYTON 846 {PP/ASM} not OYK 3756 {PRT/N} I will be  $E\Sigma OMAI$  2071 {V/fxi/1S} liar  $\Psi EY\Sigma TH\Sigma$  5583 {N/NSM} like OMOIO $\Sigma$  3664 {A/NSM} YOU YMQN 5216 {PP/2GP} but  $A\Lambda\Lambda$  235 {CONJ} I know OI $\Delta A$  1492 {V/rai/1S} him AYTON 846 {PP/ASM} and KAI 2532 {CONJ} I KEEP THP $\Omega$  5083 {V/Pai/1S} tho TON 3588 {T/ASM} word  $\Lambda OFON$  3056 {N/ASM} of him AYTOY 846 {PP/GSM}

8:55 ΚΑΙ ΟΥΚ ΕΓΝΩΚΑΤΕ ΑΥΤΌΝ ΕΓΩ ΔΕ ΟΙΔΑ ΑΥΤΌΝ ΚΑΙ ΕΑΝ ΕΊΠΩ ΟΤΙ ΟΥΚ ΟΙΔΑ ΑΥΤΌΝ ΕΣΟΜΑΙ ΟΜΟΙΟΣ ΥΜΏΝ ΨΕΥΣΤΉΣ ΑΛΛ ΟΙΔΑ ΑΥΤΌΝ ΚΑΙ ΤΟΝ ΛΟΓΌΝ ΑΥΤΟΎ ΤΗΡΩ

### 8:56 Your father Abraham rejoiced that he could see my day, and he saw it, and was glad.

8:56 THO O 3588 {T/NSM} FATHER  $\Pi$ ATHP 3962 {N/NSM} of You YM $\Omega$ N 5216 {PP/2GP} abraham ABPAAM 11 {N/PRI} rejoiced H $\Gamma$ A $\Lambda$ AIA $\Sigma$ ATO 21 {V/ADI/3S} THAT INA 2443 {CONJ} HE COULD SEE I $\Delta$ H 1492 {V/2AAS/3S} THA THN 3588 {T/ASF} MY EMHN 1699 {PS/1ASF} THA THN 3588 {T/ASF} DAY HMEPAN 2250 {N/ASF} AND KAI 2532 {CONJ} HE SAW EI $\Delta$ EN 1492 {V/2AAI/3S} AND KAI 2532 {CONJ} WAS GLAD EXAPH 5463 {V/2AOI/3S}

8:56 ΑΒΡΑΑΜ Ο ΠΑΤΗΡ ΥΜΩΝ ΗΓΑΛΛΙΑΣΑΤΟ ΙΝΑ ΙΔΗ ΤΗΝ ΗΜΕΡΑΝ ΤΗΝ ΕΜΗΝ ΚΑΙ ΕΙΔΕΝ ΚΑΙ ΕΧΑΡΗ

## 8:57 The Jews therefore said to him, Thou have not yet fifty years, and thou have seen Abraham?

8:57 THOS OI 3588 {T/NPM} JEWISH IOY $\Delta$ AIOI 2453 {A/NPM} THEREFORE OYN 3767 {CONJ} SAID EIIION 2036 {V/2AAI/3P} TO IIPO $\Sigma$  4314 {PREP} HIM AYTON 846 {PP/ASM} THOU HAVE EXEI $\Sigma$  2192 {V/PAI/2S} NOT YET OYII $\Omega$  3768 {ADV} FIFTY IIENTHKONTA 4004 {N/NUI} YEARS ETH 2094 {N/APN} AND KAI 2532 {CONJ} THOU HAVE SEEN E $\Omega$ PAKA $\Sigma$  3708 {V/RAI/2S/ATT} ABRAHAM ABPAAM 11 {N/PRI}

8:57 ΕΙΠΟΝ ΟΥΝ ΟΙ ΙΟΥΔΑΙΟΙ ΠΡΟΣ ΑΥΤΌΝ ΠΕΝΤΗΚΟΝΤΑ ΕΤΗ ΟΥΠΩ ΕΧΕΙΣ ΚΑΙ ΑΒΡΑΑΜ ΕΩΡΑΚΑΣ

### 8:58 Jesus said to them, Truly, truly, I say to you, before Abraham came to be, I am.

8:58 THO O 3588 {T/NSM} JEHOSHUA IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} said EIIIEN 2036 {V/2AAI/3S} to them AYTOI $\Sigma$  846 {PP/DPM} Truly AMHN 281 {HEB} truly AMHN 281 {HEB} i say  $\Lambda$ E $\Gamma$ Q 3004 {V/PAI/1S} to you YMIN 5213 {PP/2DP} before IIPIN

4250 {ADV} abraham ABPAAM 11 {N/PRI} came to be  $\Gamma ENE\Sigma\Theta AI$  1096 {V/2ADN}  $IE\Gamma\Omega$  1473 {PP/1NS} am EIMI 1510 {V/PXI/1S}

8:58 ΕΙΠΕΝ ΑΥΤΟΙΣ Ο ΙΗΣΟΥΣ ΑΜΗΝ ΑΜΗΝ ΛΕΓΩ ΥΜΙΝ ΠΡΙΝ ΑΒΡΑΑΜ ΓΕΝΕΣΘΑΙ ΕΓΩ ΕΙΜΙ

## 8:59 Therefore they took up stones so that they might throw at him, but Jesus was hid, and went out of the temple, having passed through the midst of them, and thus passed on.

8:59 Therefore OYN 3767 {CONJ} They took up HPAN 142 {V/AAI/3P} stones  $\Lambda I\Theta OY\Sigma$  3037 {N/APM} so that INA 2443 {CONJ} They might throw  $BA\Lambda\Omega\Sigma IN$  906 {V/2AAS/3P} at  $E\Pi$  1909 {PREP} him AYTON 846 {PP/ASM} but  $\Delta E$  1161 {CONJ} jehoshua IH $\Sigma OY\Sigma$  2424 {N/NSM} was hid EKPYBH 2928 {V/2API/3S} and KAI 2532 {CONJ} went out  $E\Xi HA\Theta EN$  1831 {V/2AAI/3S} from EK 1537 {PREP} the TOY 3588 {T/GSN} temple IEPOY 2411 {N/GSN} having passed  $\Delta IE\Lambda\Theta\Omega N$  1330 {V/2AAP/NSM} through  $\Delta IA$  1223 {PREP} midst  $ME\Sigma OY$  3319 {A/GSN} of them  $AYT\Omega N$  846 {PP/GPM} and KAI 2532 {CONJ} thus  $OYT\Omega\Sigma$  3779 {ADV} passed on  $\Pi APH\Gamma EN$  3855 {V/IAI/3S}

8:59 ΗΡΑΝ ΟΥΝ ΛΙΘΟΥΣ ΙΝΑ ΒΑΛΩΣΙΝ ΕΠ ΑΥΤΌΝ ΙΗΣΟΥΣ ΔΕ ΕΚΡΥΒΗ ΚΑΙ ΕΞΗΛΘΈΝ ΕΚ ΤΟΥ ΙΕΡΟΥ ΔΙΕΛΘΩΝ ΔΙΑ ΜΕΣΟΥ ΑΥΤΏΝ ΚΑΙ ΠΑΡΗΓΈΝ ΟΥΤΏΣ

9:1

### And as he passed on, he saw a man blind from birth.

9:1 and KAI 2532 (conj) as he passed on  $\Pi APA \Gamma \Omega N$  3855 (v/pap/nsm) he saw  $EI\Delta EN$  1492 (v/2aai/3s) man  $AN\Theta P\Omega \Pi ON$  444 (n/asm) blind  $TY\Phi \Lambda ON$  5185 (a/asm) from EK 1537 (prep) birth  $\Gamma ENETH\Sigma$  1079 (n/gsf)

9:1 ΚΑΙ ΠΑΡΑΓΩΝ ΕΙΔΕΝ ΑΝΘΡΩΠΟΝ ΤΥΦΛΟΝ ΕΚ ΓΕΝΕΤΗΣ

### 9:2 And his disciples asked him, saying, Rabbi, who sinned, this man or his parents, that he would be born blind?

9:2 and KAI 2532 {conj} thos OI 3588 {t/npm} disciples MAOHTAI 3101 {n/npm} of him AYTOY 846 {pp/gsm} asked HPQTH $\Sigma$ AN 2065 {v/aai/3p} him AYTON 846 {pp/asm} saying  $\Lambda$ ETONTE $\Sigma$  3004 {v/pap/npm} rabbi PABBI 4461 {heb} who? TI $\Sigma$  5101 {pi/nsm} sinned HMAPTEN 264 {v/2aai/3s} this OYTO $\Sigma$  3778 {pd/nsm} or H 2228 {prt} thos OI 3588 {t/npm} parents TONEI $\Sigma$  1118 {n/npm} of him AYTOY 846 {pp/gsm} so that INA 2443 {conj} he would be born TENNHOH 1080 {v/aps/3s} blind TY $\Phi$ AO $\Sigma$  5185 {a/nsm}

9:2ΚΑΙ ΗΡΩΤΗΣΑΝ ΑΥΤΌΝ ΟΙ ΜΑΘΗΤΑΙ ΑΥΤΌΥ ΛΕΓΟΝΤΈΣ PABBI ΤΙΣ ΗΜΑΡΤΈΝ ΟΥΤΌΣ Η ΟΙ ΓΟΝΕΙΣ ΑΥΤΌΥ ΙΝΑ ΤΥΦΛΌΣ ΓΕΝΝΗΘΗ

## 9:3 Jesus answered, Neither this man sinned, nor his parents, but that the works of God might be manifested in him.

9:3 Jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} answered APEKPIOH 611 {v/adi/3s} neither OYTE 3777 {conj} this OYTO $\Sigma$  3778 {pd/nsm} sinned HMAPTEN 264 {v/2aai/3s} nor OYTE 3777 {conj} thos OI 3588 {t/npm} parents FONEI $\Sigma$  1118 {n/npm} of him AYTOY 846 {pp/gsm} but AAA 235 {conj} that INA 2443 {conj} thes TA 3588 {t/npn} works EPFA 2041 {n/npn} of tho TOY 3588 {t/gsm} god OEOY 2316 {n/gsm} might be manifested  $\Phi$ ANEPQOH 5319 {v/aps/3s} in EN 1722 {prep} him AYTQ 846 {pp/dsm}

9:3 ΑΠΕΚΡΙΘΗ ΙΗΣΟΥΣ ΟΥΤΕ ΟΥΤΟΣ ΗΜΑΡΤΕΝ ΟΥΤΕ ΟΙ ΓΟΝΕΙΣ ΑΥΤΟΥ ΑΛΛ ΙΝΑ ΦΑΝΕΡΩΘΗ ΤΑ ΕΡΓΑ ΤΟΥ ΘΕΟΥ ΕΝ ΑΥΤΩ

### 9:4 I must work the works of him who sent me while it is day. Night comes when no man can work.

9:4 IT IS NECESSARY FOR  $\Delta$ EI 1163 {V/PQI/3S} ME EME 1691 {PP/1AS} TO WORK EPFAZE $\Sigma\Theta$ AI 2038 {V/PNN} THES TA 3588 {T/APN} WORKS EPFA 2041 {N/APN} OF THO TOY 3588 {T/GSM} WHO SENT  $\Pi$ EM $\Psi$ ANTO $\Sigma$  3992 {V/AAP/GSM} ME ME 3165 {PP/1AS} WHILE  $\Sigma$ EQ $\Sigma$  2193 {CONJ} IT IS  $\Sigma$ TIN 2076 {V/PXI/3S} DAY HMEPA 2250 {N/NSF} NIGHT NY $\Sigma$  3571 {N/NSF} COMES EPXETAI 2064 {V/PNI/3S} WHEN OTE 3753 {ADV} NONE OY $\Delta$ EI $\Sigma$  3762 {A/NSM} IS ABLE  $\Delta$ YNATAI 1410 {V/PNI/3S} TO WORK EPFAZE $\Sigma\Theta$ AI 2038 {V/PNN}

9:4ΕΜΕ ΔΕΙ ΕΡΓΑΖΕΣΘΑΙ ΤΑ ΕΡΓΑ ΤΟΥ ΠΕΜΨΑΝΤΟΣ ΜΕ ΕΩΣ ΗΜΕΡΑ ΕΣΤΙΝ ΕΡΧΕΤΑΙ ΝΥΞ ΟΤΕ ΟΥΔΕΙΣ ΔΥΝΑΤΑΙ ΕΡΓΑΖΕΣΘΑΙ

### 9:5 When I am in the world, I am the light of the world.

9:5 when OTAN 3752 {conj} i am  $\Omega$  5600 {v/pxs/1s} in EN 1722 {prep} tho  $T\Omega$  3588 {t/dsm} world  $KO\Sigma M\Omega$  2889 {n/dsm} i am EIMI 1510 {v/pxi/1s} light  $\Phi\Omega\Sigma$  5457 {n/nsn} of tho TOY 3588 {t/gsm} world  $KO\Sigma MOY$  2889 {n/gsm}

9:5 ΟΤΑΝ ΕΝ ΤΩ ΚΟΣΜΩ Ω ΦΩΣ ΕΙΜΙ ΤΟΥ ΚΟΣΜΟΥ

## 9:6 Having said these things, he spat toward the ground, and made clay of the spittle, and rubbed the clay on the eyes of the blind man.

9:6 HAVING SAID EIIIQN 2036 {V/2AAP/NSM} THESE TAYTA 5023 {PD/APN} HE SPAT EIITY $\Sigma$ EN 4429 {V/AAI/3S} GROUND-WARD XAMAI 5476 {ADV} AND KAI 2532 {CONJ} MADE EIIOIH $\Sigma$ EN 4160 {V/AAI/3S} CLAY IIH $\Lambda$ ON 4081 {N/ASM} OF EK 1537 {PREP} THE TOY 3588 {T/GSN} SPITTLE IITY $\Sigma$ MATO $\Sigma$  4427 {N/GSN} AND KAI 2532 {CONJ} RUBBED EIIEXPI $\Sigma$ EN 2025 {V/AAI/3S} THO TON 3588 {T/ASM} CLAY IIH $\Lambda$ ON 4081 {N/ASM} ON EII 1909 {PREP} THOS TOY $\Sigma$  3588 {T/APM} EYES O $\Phi$ OA  $\Lambda$ MOY $\Sigma$  3788 {N/APM} OF THO TOY 3588 {T/GSM} BLIND TY $\Phi$ ΛΟY 5185 {A/GSM}

9:6ΤΑΥΤΆ ΕΙΠΩΝ ΕΠΤΎΣΕΝ ΧΑΜΑΙ ΚΑΙ ΕΠΟΙΉΣΕΝ ΠΗΛΟΝ ΕΚ ΤΟΥ ΠΤΎΣΜΑΤΟΣ ΚΑΙ ΕΠΕΧΡΙΣΈΝ ΤΟΝ ΠΗΛΟΝ ΕΠΙ ΤΟΥΣ ΟΦΘΑΛΜΟΥΣ ΤΟΥ ΤΥΦΛΟΥ

## 9:7 And he said to him, Go, wash in the pool of Siloam (which is translated, He who has been sent). Therefore he went and washed, and came seeing.

9:7 and KAI 2532 {conj} he said EIΠEN 2036 {v/2aai/3s} to him AYT $\Omega$  846 {pp/dsm} go YΠΑΓΕ 5217 {v/pam/2s} wash NIΨAI 3538 {v/amm/2s} in EI $\Sigma$  1519 {prep} tha THN 3588 {t/asf} pool KOΛYMBHΘPAN 2861 {n/asf} of tho TOY 3588 {t/gsm} siloam ΣΙΛΩΑΜ 4611 {n/pri} which O 3739 {pr/nsn} is translated EPMHNEYETAI 2059 {v/ppi/3s} he who has been sent ΑΠΕΣΤΑΛΜΕΝΟΣ 649 {v/rpp/nsm} therefore OYN 3767 {conj} he went ΑΠΗΛΘΕΝ 565 {v/2aai/3s} and KAI 2532 {conj} washed ENΙΨΑΤΟ 3538 {v/ami/3s} and KAI 2532 {conj} washed EΝΙΨΑΤΟ 3538 {v/ami/3s} and KAI 2532 {conj} came ΗΛΘΕΝ 2064 {v/2aai/3s} seeing BΛΕΠΩΝ 991 {v/pap/nsm}

9:7 ΚΑΙ ΕΊΠΕΝ ΑΥΤΏ ΥΠΑΓΕ ΝΙΨΑΙ ΕΊΣ ΤΗΝ ΚΟΛΥΜΒΗΘΡΑΝ ΤΟΥ ΣΙΛΏΑΜ Ο ΕΡΜΗΝΕΎΕΤΑΙ ΑΠΕΣΤΑΛΜΈΝΟΣ ΑΠΗΛΘΈΝ ΟΥΝ ΚΑΙ ΕΝΙΨΑΤΌ ΚΑΙ ΗΛΘΈΝ ΒΛΕΠΏΝ

## 9:8 The neighbors therefore and those who saw him formerly, that he was blind, said, Is this not he who sits and begs?

9:8 THOS OI 3588 {T/NPM} NEIGHBORS  $\Gamma$ EITONE $\Sigma$  1069 {N/NPM} THEREFORE OYN 3767 {CONJ} and KAI 2532 {CONJ} THOS OI 3588 {T/NPM} WHO SAW  $\Theta$ E $\Omega$ POYNTE $\Sigma$  2334 {V/PAP/NPM} HIM AYTON 846 {PP/ASM} THE TO 3588 {T/ASN} FORMER IIPOTEPON 4386 {A/ASN} THAT OTI 3754 {CONJ} HE WAS HN 2258 {V/IXI/3S} BLIND TY $\Phi$ AO $\Sigma$  5185 {A/NSM} SAID EAETON 3004 {V/IAI/3P} IS E $\Sigma$ TIN 2076 {V/PXI/3S} THIS OYTO $\Sigma$  3778 {PD/NSM} NOT OYX 3756 {PRT/N} THO O 3588 {T/NSM} WHO SITS KA $\Theta$ HMENO $\Sigma$  2521 {V/PNP/NSM} AND KAI 2532 {CONJ} WHO BEGS IIPO $\Sigma$ AIT $\Omega$ N 4319 {V/PAP/NSM}

9:8ΟΙ ΟΥΝ ΓΕΙΤΌΝΕΣ ΚΑΙ ΟΙ ΘΕΩΡΟΥΝΤΈΣ ΑΥΤΌΝ ΤΟ ΠΡΟΤΈΡΟΝ ΟΤΙ ΤΥΦΛΟΣ ΗΝ ΕΛΕΓΌΝ ΟΥΧ ΟΥΤΌΣ ΕΣΤΙΝ Ο ΚΑΘΗΜΕΝΟΣ ΚΑΙ ΠΡΟΣΑΙΤΏΝ

#### 9:9 Others said, He is this man, but others said, He is like him. That man said, I am.

9:9 OTHER AAAOI 243 {A/NPM} SAID EAEFON 3004 {V/IAI/3P} THAT OTI 3754 {CONJ} HE IS ESTIN 2076 {V/PXI/3S} THIS OYTOS 3778 {PD/NSM} BUT  $\Delta$ E 1161 {CONJ} OTHER AAAOI 243 {A/NPM} THAT OTI 3754 {CONJ} HE IS ESTIN 2076 {V/PXI/3S} LIKE OMOIOS 3664 {A/NSM} HIM AYTO 846 {PP/DSM} THAT EKEINOS 1565 {PD/NSM} SAID EAEFEN 3004 {V/IAI/3S} THAT OTI 3754 {CONJ} I EFO 1473 {PP/INS} AM EIMI 1510 {V/PXI/1S}

9:9 ΑΛΛΟΙ ΕΛΕΓΟΝ ΟΤΙ ΟΥΤΌΣ ΕΣΤΙΝ ΑΛΛΟΙ ΔΕ ΟΤΙ ΟΜΟΙΌΣ ΑΥΤΏ ΕΣΤΙΝ ΕΚΕΙΝΌΣ ΕΛΕΓΕΝ ΟΤΙ ΕΓΏ ΕΙΜΙ

### 9:10 They said to him therefore, How were thine eyes opened?

9:10 They said  $E\Lambda E\Gamma ON$  3004 {V/IAI/3P} to him  $AYT\Omega$  846 {PP/DSM} Therefore OYN 3767 {CONJ} how?  $\Pi\Omega\Sigma$  4459 {ADV/I} were opened  $ANE\Omega X\Theta H\Sigma AN$  455 {V/API/3P} thos OI 3588 {T/NPM} eyes  $O\Phi\Theta A\Lambda MOI$  3788 {N/NPM} of thee  $\Sigma OY$  4675 {PP/2GS}

9:10 ΕΛΕΓΟΝ ΟΥΝ ΑΥΤΏ ΠΩΣ ΑΝΕΩΧΘΗΣΑΝ ΣΟΥ ΟΙ ΟΦΟΑΛΜΟΙ

## 9:11 That man answered and said, A man called Jesus made clay, and rubbed on my eyes, and said to me, Go to the pool of Siloam and wash. And after going and washing, I received sight.

9:11 THAT EKEINOS 1565 {PD/NSM} answered AHEKPI $\Theta$ H 611 {V/adi/38} and KAI 2532 {CONJ} said EHEN 2036 {V/2aai/38} man AN $\Theta$ P $\Omega$ HOS 444 {N/NSM} called  $\Lambda$ EFOMENOS 3004 {V/ppp/nSM} jehoshua IHSOYS 2424 {N/NSM} made EHOIHSEN 4160 {V/aai/38} clay HH $\Lambda$ ON 4081 {N/asm} and KAI 2532 {CONJ} rubbed on EHEXPISEN 2025 {V/aai/38} thos TOYS 3588 {T/apm} eyes  $0\Phi\Theta\Lambda\Lambda$ MOYS 3788 {N/apm} of me MOY 3450 {pp/1gs} and KAI 2532 {CONJ} he said EHEN 2036 {V/2aai/38} to me MOI 3427 {pp/1ds} go YHAFE 5217 {V/pam/2s} to EIS 1519 {prep} tha THN 3588 {T/asf} pool KO $\Lambda$ YMBH $\Theta$ PAN 2861 {N/asf} of tho TOY 3588 {T/gsm} siloam SI $\Lambda$ QAM 4611 {N/pri} and KAI 2532 {CONJ} wash NI $\Psi$ AI 3538 {V/amm/2s} and  $\Delta$ E 1161 {CONJ} after going AHE $\Lambda$  $\Theta$ QN 565 {V/2aap/nsm} and KAI 2532 {CONJ} after washing NI $\Psi$ AMENOS 3538 {V/amp/nsm} i looked up ANEB $\Lambda$ E $\Psi$ A 308 {V/aai/1s}

9:11 ΑΠΕΚΡΙΘΉ ΕΚΕΊΝΟΣ ΚΑΙ ΕΊΠΕΝ ΑΝΘΡΩΠΟΣ ΛΕΓΟΜΈΝΟΣ ΙΗΣΟΎΣ ΠΗΛΟΝ ΕΠΟΙΉΣΕΝ ΚΑΙ ΕΠΕΧΡΊΣΕΝ ΜΟΥ ΤΟΎΣ ΟΦΘΑΛΜΟΎΣ ΚΑΙ ΕΊΠΕΝ ΜΟΙ ΥΠΑΓΈ ΕΙΣ ΤΗΝ ΚΟΛΎΜΒΗΘΡΑΝ ΤΟΥ ΣΙΛΩΑΜ ΚΑΙ ΝΙΨΑΙ ΑΠΕΛΘΩΝ ΔΕ ΚΑΙ ΝΙΨΑΜΈΝΟΣ ΑΝΕΒΛΕΨΑ

#### 9:12 Therefore they said to him, Where is that man? He says, I do not know.

9:12 THEREFORE OYN 3767 {CONJ} THEY SAID EIIION 2036 {V/2AAI/3P} TO HIM AYT $\Omega$  846 {PP/DSM} WHERE?  $\Pi$ OY 4226 {PRT/I} IS E $\Sigma$ TIN 2076 {V/PXI/3S} THAT EKEINO $\Sigma$  1565 {PD/NSM} HE SAYS  $\Lambda$ E $\Gamma$ EI 3004 {V/PAI/3S} I KNOW OI $\Delta$ A 1492 {V/RAI/1S} NOT OYK 3756 {PRT/N}

9·12 ΕΙΠΟΝ ΟΥΝ ΑΥΤΌ ΠΟΥ ΕΣΤΙΝ ΕΚΕΙΝΌΣ ΛΕΓΕΙ ΟΥΚ ΟΙΛΑ

### 9:13 They brought him to the Pharisees—the former blind man.

9:13 THEY BROUGHT A  $\Gamma$ OY  $\Sigma$ IN 71 {V/PAI/3P} HIM A YTON 846 {PP/ASM} TO  $\Pi$ PO $\Sigma$  4314 {PREP} THOS TOY  $\Sigma$  3588 {T/APM} PHARISEES  $\Phi$ API  $\Sigma$ AIOY  $\Sigma$  5330 {N/APM} THO TON 3588 {T/ASM} FORMER  $\Pi$ OTE 4218 {PRT} BLIND TY  $\Phi$ AON 5185 {A/ASM}

9:13 ΑΓΟΥΣΙΝ ΑΥΤΌΝ ΠΡΟΣ ΤΟΥΣ ΦΑΡΙΣΑΙΟΥΣ ΤΟΝ ΠΟΤΕ ΤΥΦΛΟΝ

### 9:14 Now it was a sabbath when Jesus made the clay and opened his eyes.

9:14 NOW  $\Delta E$  1161 {CONJ} IT WAS HN 2258 {V/IXI/3S} SABBATH  $\Sigma ABBATON$  4521 {N/NSN} when OTE 3753 {ADV} THO O 3588 {T/NSM} JEHOSHUA IH $\Sigma OY\Sigma$  2424 {N/NSM} MADE E $\Pi OIH\Sigma EN$  4160 {V/AAI/3S} THO TON 3588 {T/ASM} CLAY  $\Pi H\Lambda ON$  4081 {N/ASM} AND KAI 2532 {CONJ} OPENED ANEQEEN 455 {V/AAI/3S} THOS TOY $\Sigma$  3588 {T/APM} EYES O $\Phi OAMOY\Sigma$  3788 {N/APM} OF HIM AYTOY 846 {PP/GSM}

9:14 ΗΝ ΔΕ ΣΑΒΒΑΤΟΝ ΟΤΕ ΤΟΝ ΠΗΛΟΝ ΕΠΟΙΗΣΕΝ Ο ΙΗΣΟΥΣ ΚΑΙ ΑΝΕΩΞΕΝ ΑΥΤΟΥ ΤΟΥΣ ΟΦΘΑΛΜΟΥΣ

## 9:15 Again therefore the Pharisees also asked him how he received sight. And he said to them, He put clay upon my eyes, and I washed, and I see.

9:15 again  $\Pi A\Lambda IN$  3825 {adv} therefore OYN 3767 {conj} thos OI 3588 {t/npm} pharisees  $\Phi API\Sigma AIOI$  5330 {n/npm} also KAI 2532 {conj} asked HPQTQN 2065 {v/iai/3p} him AYTON 846 {pp/asm} how?  $\Pi \Omega \Sigma$  4459 {adv/i} he looked up ANEB $\Lambda E\Psi EN$  308 {v/aai/3s} and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} said  $EI\Pi EN$  2036 {v/2aai/3s} to them AYTOI $\Sigma$  846 {pp/dpm} he put  $E\Pi E\Theta HKEN$  2007 {v/aai/3s} clay  $\Pi H\Lambda ON$  4081 {n/asm} on  $E\Pi I$  1909 {prep} thos  $TOY\Sigma$  3588 {t/apm} eyes  $O\Phi\Theta A\Lambda MOY\Sigma$  3788 {n/apm} of me MOY 3450 {pp/1Gs} and KAI 2532 {conj} i washed  $ENI\Psi AMHN$  3538 {v/ami/1s} and KAI 2532 {conj} i see  $B\Lambda E\Pi\Omega$  991 {v/pai/1s}

9:15 ΠΑΛΙΝ ΟΥΝ ΗΡΩΤΩΝ ΑΥΤΌΝ ΚΑΙ ΟΙ ΦΑΡΙΣΑΙΟΙ ΠΩΣ ΑΝΕΒΛΕΨΈΝ Ο ΔΕ ΕΙΠΕΝ ΑΥΤΌΙΣ ΠΗΛΟΝ ΕΠΕΘΗΚΈΝ ΜΟΥ ΕΠΙ ΤΟΥΣ ΟΦΘΑΛΜΟΥΣ ΚΑΙ ΕΝΙΨΑΜΗΝ ΚΑΙ ΒΛΕΠΩ

9:16 Therefore some of the Pharisees said, This man is not from God, because he does not keep the sabbath. Other men said, How is a sinful man able to do such signs? And there was division among them.

9:16 Therefore OYN 3767 {CONJ} some TINE $\Sigma$  5100 {PX/NPM} of EK 1537 {PREP} thos T $\Omega$ N 3588 {T/GPM} pharisees  $\Phi$ API $\Sigma$ AI $\Omega$ N 5330 {N/GPM} said E $\Lambda$ E $\Gamma$ ON 3004 {V/IAI/3P} this OYTO $\Sigma$  3778 {PD/NSM} tho O 3588 {T/NSM} man AN $\Theta$ P $\Omega$ IIO $\Sigma$  444 {N/NSM} is E $\Sigma$ TIN 2076 {V/PXI/3S} not OYK 3756 {PRT/N} from IIAPA 3844 {PREP} tho TOY 3588 {T/GSM} god  $\Theta$ EOY 2316 {N/GSM} because OTI 3754 {CONJ} he keeps THPEI 5083 {V/PAI/3S} not OY 3756 {PRT/N} the TO 3588 {T/ASN} sabbath  $\Sigma$ ABBATON 4521 {N/ASN} other A $\Lambda$ AOI 243 {A/NPM} said E $\Lambda$ E $\Gamma$ ON 3004 {V/IAI/3P} how? II $\Omega$ E 4459 {ADV/I} is able  $\Delta$ YNATAI 1410 {V/PNI/3S} sinful AMAPT $\Omega$ AO $\Sigma$  268 {A/NSM} man AN $\Theta$ P $\Omega$ IIO $\Sigma$  444 {N/NSM} to do IIOIEIN 4160 {V/PAN} such TOIAYTA 5108 {PD/APN} signs  $\Sigma$ HMEIA 4592 {N/APN} and KAI 2532 {CONJ} there was HN 2258 {V/IXI/3S} division  $\Sigma$ XI $\Sigma$ MA 4978 {N/NSN} among EN 1722 {PREP} them AYTOI $\Sigma$  846 {PP/DPM}

9:16 ΕΛΕΓΟΝ ΟΥΝ ΕΚ ΤΩΝ ΦΑΡΙΣΑΙΩΝ ΤΙΝΕΣ ΟΥΤΌΣ Ο ΑΝΘΡΩΠΟΣ ΟΥΚ ΕΣΤΙΝ ΠΑΡΑ ΤΟΥ ΘΕΟΥ ΟΤΙ ΤΟ ΣΑΒΒΑΤΟΝ ΟΥ ΤΗΡΕΙ ΑΛΛΟΙ ΕΛΕΓΟΝ ΠΩΣ ΔΥΝΑΤΑΙ ΑΝΘΡΩΠΟΣ ΑΜΑΡΤΩΛΟΣ ΤΟΙΑΥΤΑ ΣΗΜΕΙΑ ΠΟΙΕΙΝ ΚΑΙ ΣΧΙΣΜΑ ΗΝ ΕΝ ΑΥΤΟΙΣ

## 9:17 They say again to the blind man, What do thou say about him, that he opened thine eyes? And he said, He is a prophet.

9:17 They say  $\Lambda E \Gamma O Y \Sigma IN$  3004 {V/Pai/3P} again  $\Pi A \Lambda IN$  3825 {adv} to tho  $T\Omega$  3588 {T/DSM} blind  $TY\Phi \Lambda \Omega$  5185 {a/DSM} what? TI 5101 {PI/ASN} say  $\Lambda E \Gamma E I\Sigma$  3004 {V/Pai/2S} thou  $\Sigma Y$  4771 {PP/2NS} about  $\Pi E PI$  4012 {PREP} him AYTOY 846 {PP/GSM} that OTI 3754 {CONJ} he opened HNOI $\Xi EN$  455 {V/AAI/3S} thos  $TOY\Sigma$  3588 {T/APM} eyes  $O\Phi\Theta A \Lambda MOY\Sigma$  3788 {N/APM} of thee  $\Sigma OY$  4675 {PP/2GS} and  $\Delta E$  1161 {CONJ} tho O 3588 {T/NSM} said  $EI\Pi EN$  2036 {V/2AAI/3S} that OTI 3754 {CONJ} he is  $E\Sigma TIN$  2076 {V/PXI/3S} prophet  $\Pi PO\Phi HTH\Sigma$  4396 {N/NSM}

9:17 ΛΕΓΟΥΣΙΝ ΤΩ ΤΥΦΛΩ ΠΑΛΙΝ ΣΥ ΤΙ ΛΕΓΕΙΣ ΠΕΡΙ ΑΥΤΟΥ ΟΤΙ ΗΝΟΙΞΕΝ ΣΟΥ ΤΟΥΣ ΟΦΘΑΛΜΟΥΣ Ο ΔΕ ΕΙΠΕΝ ΟΤΙ ΠΡΟΦΗΤΗΣ ΕΣΤΙΝ

## 9:18 The Jews therefore did not believe about him, that he had been blind, and had received sight, until they called the parents of the man who had received sight.

9:18 thos OI 3588 {t/npm} jewish IOY $\Delta$ AIOI 2453 {a/npm} therefore OYN 3767 {conj} believed EΠΙΣΤΕΥΣΑΝ 4100 {v/aai/3p} not OYK 3756 {prt/n} about ΠΕΡΙ 4012 {prep} him AYTOY 846 {pp/gsm} that OTI 3754 {conj} he was HN 2258 {v/ixi/3s} blind  $\Upsilon Y \Phi \Lambda O \Sigma$  5185 {a/nsm} and KAI 2532 {conj} looked up ANEBΛΕΨΕΝ 308 {v/aai/3s} until EΩΣ 2193 {conj} when OTOY 3755 {pr/gsn/att} they called  $E\Phi \Omega NH\Sigma AN$  5455 {v/aai/3p} thos  $TOY\Sigma$  3588 {t/apm} parents  $TONEI\Sigma$  1118 {n/apm} of him AYTOY 846 {pp/gsm} of tho TOY 3588 {t/gsm} who looked up ANABΛΕΨΑΝΤΟΣ 308 {v/aap/gsm}

9:18ΟΥΚ ΕΠΙΣΤΕΥΣΑΝ ΟΥΝ ΟΙ ΙΟΥΔΑΙΟΙ ΠΕΡΙ ΑΥΤΟΥ ΟΤΙ ΤΥΦΛΟΣ ΗΝ ΚΑΙ ΑΝΕΒΛΕΨΕΝ ΕΩΣ ΟΤΟΥ ΕΦΩΝΗΣΑΝ ΤΟΥΣ ΓΟΝΕΙΣ ΑΥΤΟΥ ΤΟΥ ΑΝΑΒΛΕΨΑΝΤΟΣ

### 9:19 And they asked them, saying, Is this your son, whom ye say that he was born blind? How then does he now see?

9:19 and KAI 2532 {CONJ} they asked HP $\Omega$ TH $\Sigma$ AN 2065 {V/AAI/3P} them AYTOY $\Sigma$  846 {PP/APM} saying  $\Lambda$ E $\Gamma$ ONTE $\Sigma$  3004 {V/PAP/NPM} is E $\Sigma$ TIN 2076 {V/PXI/3S} this OYTO $\Sigma$  3778 {PD/NSM} tho O 3588 {T/NSM} son YIO $\Sigma$  5207 {N/NSM} of You YM $\Omega$ N 5216 {PP/2GP} whom ON 3739 {PR/ASM} ye YMEI $\Sigma$  5210 {PP/2NP} say  $\Lambda$ E $\Gamma$ ETE 3004 {V/PAI/2P} that OTI 3754 {CONJ} he was born E $\Gamma$ ENNH $\Theta$ H 1080 {V/API/3S} blind TY $\Phi$ AO $\Sigma$  5185 {A/NSM} how?  $\Pi$ Q $\Sigma$  4459 {ADV/I} then OYN 3767 {CONJ} does he see B $\Lambda$ E $\Pi$ EI 991 {V/PAI/3S} now APTI 737 {ADV}

9:19 ΚΑΙ ΗΡΩΤΗΣΑΝ ΑΥΤΟΥΣ ΛΕΓΟΝΤΕΣ ΟΥΤΟΣ ΕΣΤΙΝ Ο ΥΙΟΣ ΥΜΩΝ ΟΝ ΥΜΕΙΣ ΛΕΓΕΤΕ ΟΤΙ ΤΥΦΛΟΣ ΕΓΕΝΝΗΘΗ ΠΩΣ ΟΥΝ ΑΡΤΙ ΒΛΕΠΕΙ

## 9:20 And his parents answered them and said, We know that this is our son, and that he was born blind,

9:20 and  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} parents  $\Gamma ONEI\Sigma$  1118 {n/npm} of him AYTOY 846 {pp/gsm} answered APEKPI $\Theta H\Sigma AN$  611 {v/adi/3p} them AYTOI $\Sigma$  846 {pp/dpm} and KAI 2532 {conj} said EIPON 2036 {v/2aai/3p} we know

OI $\Delta$ AMEN 1492 {V/rai/1P} that OTI 3754 {CONJ} this OYTO $\Sigma$  3778 {PD/NSM} is E $\Sigma$ TIN 2076 {V/PXI/3S} tho O 3588 {T/NSM} son YIO $\Sigma$  5207 {N/NSM} of us HM $\Omega$ N 2257 {PP/IGP} and KAI 2532 {CONJ} that OTI 3754 {CONJ} he was born E $\Gamma$ ENNH $\Theta$ H 1080 {V/API/3S} blind TY $\Phi$ AO $\Sigma$  5185 {A/NSM}

9:20 ΑΠΕΚΡΙΘΉΣΑΝ ΔΕ ΑΥΤΟΙΣ ΟΙ ΓΟΝΕΙΣ ΑΥΤΟΥ ΚΑΙ ΕΙΠΟΝ ΟΙΔΑΜΈΝ ΟΤΙ ΟΥΤΌΣ ΕΣΤΙΝ Ο ΥΙΟΣ ΗΜΩΝ ΚΑΙ ΟΤΙ ΤΥΦΛΌΣ ΕΓΕΝΝΗΘΉ

## 9:21 but how he now sees, we know not. Or who opened his eyes, we know not. He has maturity, ask him. He will speak for himself.

9:21 BUT  $\Delta E$  1161 {CONJ} HOW?  $\Pi \Omega \Sigma$  4459 {ADV/I} HE SEES BAEHEI 991 {V/PAL/3S} NOW NYN 3568 {ADV} WE KNOW OIDAMEN 1492 {V/RAI/IP} NOT OYK 3756 {PRT/N} OR H 2228 {PRT} WHO? TID 5101 {PI/NSM} OPENED HNOIDEN 455 {V/AAI/3S} THOS TOYD 3588 {T/APM} EYES O $\Phi \Theta A \Lambda MOYD 3788 \{N/APM\}$  of him AYTOY 846 {PP/GSM} WE HMEID 2249 {PP/INP} KNOW OIDAMEN 1492 {V/RAI/IP} NOT OYK 3756 {PRT/N} HE AYTOD 846 {PP/NSM} HAS EXEL 2192 {V/PAI/3S} MATURITY HAIKIAN 2244 {N/ASF} ASK EP $\Omega THDATE$  2065 {V/AAM/2P} HIM AYTON 846 {PP/ASM} HE AYTOD 846 {PP/NSM} WILL SPEAK  $\Lambda A \Lambda HDEI$  2980 {V/FAI/3S} FOR  $\Pi EPI$  4012 {PREP} HIMSELF EAYTOY 1438 {PF/3GSM}

9:21 ΠΩΣ ΔΕ ΝΥΝ ΒΛΕΠΕΙ ΟΥΚ ΟΙΔΑΜΕΝ Η ΤΙΣ ΗΝΟΙΞΕΝ ΑΥΤΟΥ ΤΟΥΣ ΟΦΘΑΛΜΟΥΣ ΗΜΕΙΣ ΟΥΚ ΟΙΔΑΜΕΝ ΑΥΤΟΣ ΗΛΙΚΙΑΝ ΕΧΕΙ ΑΥΤΟΝ ΕΡΩΤΗΣΑΤΕ ΑΥΤΟΣ ΠΕΡΙ ΕΑΥΤΟΥ ΛΑΛΗΣΕΙ

# 9:22 His parents spoke these things because they feared the Jews, for the Jews had agreed already, that if any man confessed him as Christ, he should become excommunicated from the synagogue.

9:22 THOS OI 3588 {T/NPM} PARENTS  $\Gamma$ ONEIS 1118 {N/NPM} of him AYTOY 846 {PP/GSM} spoke EIIION 2036 {V/2AAI/3P} these TAYTA 5023 {PD/APN} because OTI 3754 {CONJ} they feared E $\Phi$ OBOYNTO 5399 {V/INI/3P} thos TOYS 3588 {T/APM} jewish IOY $\Delta$ AIOY 22453 {A/APM} for  $\Gamma$ AP 1063 {CONJ} thos OI 3588 {T/NPM} jewish IOY $\Delta$ AIOI 2453 {A/NPM} had agreed SYNETE $\Theta$ EINTO 4934 {V/LMI/3P} already H $\Delta$ H 2235 {ADV} that INA 2443 {CONJ} if EAN 1437 {COND} any TIS 5100 {PX/NSM} confessed OMO $\Lambda$ O $\Gamma$ H $\Sigma$ H 3670 {V/AAS/3S} him AYTON 846 {PP/ASM} anointed XPISTON 5547 {N/ASM} he should become  $\Gamma$ ENHTAI 1096 {V/2ADS/3S} ex-synagogue AIIOSYNA $\Gamma$ O $\Gamma$ O 656 {A/NSM}

9:22 ΤΑΥΤΆ ΕΙΠΟΝ ΟΙ ΓΟΝΕΙΣ ΑΥΤΟΎ ΟΤΙ ΕΦΟΒΟΎΝΤΟ ΤΟΥΣ ΙΟΥΔΑΙΟΎΣ ΗΔΗ ΓΑΡ ΣΥΝΕΤΕΘΕΊΝΤΟ ΟΙ ΙΟΥΔΑΙΟΙ ΙΝΑ ΕΑΝ ΤΙΣ ΑΥΤΌΝ ΟΜΟΛΟΓΉΣΗ ΧΡΙΣΤΌΝ ΑΠΟΣΎΝΑΓΩΓΟΣ ΓΕΝΗΤΑΙ

### 9:23 Because of this his parents said, He has maturity, ask him.

9:23 BECAUSE OF  $\Delta IA$  1223 {PREP} this TOYTO 5124 {PD/ASN} thos OI 3588 {T/NPM} parents  $\Gamma ONEI\Sigma$  1118 {N/NPM} of him AYTOY 846 {PP/GSM} said EIIION 2036 {V/2AAI/3P} that OTI 3754 {CONJ} he has EXEI 2192 {V/PAI/3S} maturity HAIKIAN 2244 {N/ASF} ask  $EP\Omega TH\Sigma ATE$  2065 {V/AAM/2P} him AYTON 846 {PP/ASM}

9:23 ΔΙΑ ΤΟΥΤΌ ΟΙ ΓΌΝΕΙΣ ΑΥΤΟΎ ΕΙΠΟΝ ΟΤΙ ΗΛΙΚΙΑΝ ΕΧΕΙ ΑΥΤΌΝ ΕΡΩΤΗΣΑΤΕ

### 9:24 So they called the man who was blind, for a second time, and said to him, Give glory to God. We know that this man is sinful.

9:24 SO OYN 3767 {CONJ} THEY CALLED  $E\Phi\Omega NH\Sigma AN$  5455 {V/AAI/3P} THO TON 3588 {T/ASM} MAN  $AN\Theta P\Omega\PiON$  444 {N/ASM} WHO O\Sigma} 3739 {PR/NSM} WAS HN 2258 {V/IXI/3S} BLIND TY\Phi\O\Sigma} 5185 {A/NSM} FOR EK 1537 {PREP} SECOND \Delta EYTEPOY 1208 {A/GSN} AND KAI 2532 {CONJ} SAID EIIION 2036 {V/2AAI/3P} TO HIM  $AYT\Omega$  846 {PP/DSM} GIVE  $\DeltaO\Sigma$  1325 {V/2AAM/2S} GLORY  $\DeltaO\Xi AN$  1391 {N/ASF} TO THO T\Omega 3588 {T/DSM} GOD\Phi\Sigma} GOD\Phi\Sigma 2316 {N/DSM} WE HMEI\Sigma 2249 {PP/INP} know OI\Delta AMEN 1492 {V/RAI/IP} THAT OTI 3754 {CONJ} THIS OYTO\Sigma 3778 {PD/NSM} THO O 3588 {T/NSM} MAN  $AN\Theta P\Omega\PiO\Sigma$  444 {N/NSM} IS E\Sigma TIN 2076 {V/PXI/3S} SINFUL AMAPT\Omega \Omega 268 {A/NSM}

9:24 ΕΦΩΝΗΣΑΝ ΟΥΝ ΕΚ ΔΕΥΤΈΡΟΥ ΤΟΝ ΑΝΘΡΩΠΟΝ ΟΣ ΗΝ ΤΥΦΛΟΣ ΚΑΙ ΕΙΠΟΝ ΑΥΤΏ ΔΟΣ ΔΟΞΑΝ ΤΩ ΘΕΩ ΗΜΕΙΣ ΟΙΔΑΜΈΝ ΟΤΙ Ο ΑΝΘΡΩΠΟΣ ΟΥΤΌΣ ΑΜΑΡΤΏΛΟΣ ΕΣΤΙΝ

9:25 That man therefore answered and said, If he is sinful, I know not. One thing I know, that being blind, now I see.

9:25 That EKEINO \$\Sigma\$ 1565 {PD/nSM} Therefore OYN 3767 {CONJ} answered AHEKPIOH 611 {V/ADI/3S} and KAI 2532 {CONJ} said EHIEN 2036 {V/2AAI/3S} if EI 1487 {COND} he is ESTIN 2076 {V/PXI/3S} sinful AMAPTQAOS 268 {A/NSM} i know OIDA 1492 {V/RAI/1S} not OYK 3756 {PRT/N} one EN 1520 {N/ASN} i know OIDA 1492 {V/RAI/1S} that OTI 3754 {CONJ} being QN 5607 {V/PXP/NSM} blind TYPAOS 5185 {A/NSM} now APTI 737 {ADV} i see BAEHQ 991 {V/PAI/1S}

9:25 ΑΠΕΚΡΙΘΗ ΟΥΝ ΕΚΕΙΝΟΣ ΚΑΙ ΕΙΠΕΝ ΕΙ ΑΜΑΡΤΩΛΟΣ ΕΣΤΙΝ ΟΥΚ ΟΙΔΑ ΕΝ ΟΙΔΑ ΟΤΙ ΤΥΦΛΟΣ ΩΝ ΑΡΤΙ ΒΛΕΠΩ

### 9:26 But again they said to him, What did he do to thee? How did he open thine eyes?

9:26 BUT  $\Delta E$  1161 {CONJ} again  $\Pi A\Lambda IN$  3825 {ADV} they said  $EI\Pi ON$  2036 {V/2AAI/3P} to him  $AYT\Omega$  846 {PP/DSM} what? TI 5101 {PI/ASN} did he  $E\Pi OIH\Sigma EN$  4160 {V/AAI/3S} to thee  $\Sigma OI$  4671 {PP/2DS} how?  $\Pi\Omega\Sigma$  4459 {ADV/I} opened he  $HNOI\Xi EN$  455 {V/AAI/3S} thos  $TOY\Sigma$  3588 {T/APM} eyes  $O\Phi OA\Lambda MOY\Sigma$  3788 {N/APM} of thee  $\Sigma OY$  4675 {PP/2GS}

9:26 ΕΊΠΟΝ ΔΕ ΑΥΤΏ ΠΑΛΙΝ ΤΙ ΕΠΟΙΗΣΕΝ ΣΟΙ ΠΩΣ ΗΝΟΙΞΕΝ ΣΟΥ ΤΟΥΣ ΟΦΘΑΛΜΟΥΣ

## 9:27 He answered them, I told you already, and ye did not listen. Why do ye want to hear it again? Do ye not also want to become his disciples?

9:27 HE ANSWERED A  $\Pi$ EKPI $\Theta$ H 611 {V/ADI/3S} THEM A YTO I $\Sigma$  846 {PP/DPM} I TOLD E I  $\Pi$ ON 2036 {V/2AAI/1S} YOU YMIN 5213 {PP/2DP} ALREADY H $\Delta$ H 2235 {ADV} AND KAI 2532 {CONJ} YOU LISTENED HKOY  $\Sigma$ ATE 191 {V/AAI/2P} NOT OYK 3756 {PRT/N} WHY? TI 5101 {PI/ASN} WANT YE  $\Theta$ EAETE 2309 {V/PAI/2P} TO HEAR AKOY E IN 191 {V/PAN} AGAIN  $\Pi$ AAIN 3825 {ADV} WANT  $\Theta$ EAETE 2309 {V/PAI/2P} YE YMEI $\Sigma$  5210 {PP/2NP} NOT? MH 3361 {PRT/I} ALSO KAI 2532 {CONJ} TO BECOME  $\Gamma$ ENE $\Sigma$  $\Theta$ AI 1096 {V/2ADN} DISCIPLES MA $\Theta$ HTAI 3101 {N/NPM} OF HIM AYTOY 846 {PP/GSM}

9:27 ΑΠΕΚΡΙΘΗ ΑΥΤΟΙΣ ΕΙΠΟΝ ΥΜΙΝ ΗΔΗ ΚΑΙ ΟΥΚ ΗΚΟΥΣΑΤΕ ΤΙ ΠΑΛΙΝ ΘΕΛΕΤΕ ΑΚΟΥΕΙΝ ΜΗ ΚΑΙ ΥΜΕΙΣ ΘΕΛΕΤΕ ΑΥΤΟΥ ΜΑΘΗΤΑΙ ΓΕΝΕΣΘΑΙ

### 9:28 They reviled him, and said, Thou are a disciple of that man, but we are disciples of Moses.

9:28 They reviled  $E\LambdaOI\Delta OPH\Sigma AN$  3058 {V/AAI/3P} him AYTON 846 {PP/ASM} and KAI 2532 {CONJ} said EIIION 2036 {V/2AAI/3P} THOU  $\Sigma Y$  4771 {PP/2NS} are EI 1488 {V/PXI/2S} disciple  $MA\Theta HTH\Sigma$  3101 {N/NSM} of that EKEINOY 1565 {PD/GSM} but  $\Delta E$  1161 {CONJ} we HMEI $\Sigma$  2249 {PP/1NP} are  $E\Sigma MEN$  2070 {V/PXI/1P} disciples  $MA\Theta HTAI$  3101 {N/NPM} of tho TOY 3588 {T/GSM} moses  $M\Omega\Sigma E\Omega\Sigma$  3475 {N/GSM}

9:28 ΕΛΟΙΔΟΡΗΣΑΝ ΑΥΤΌΝ ΚΑΙ ΕΙΠΌΝ ΣΥ ΕΙ ΜΑΘΗΤΉΣ ΕΚΕΙΝΟΎ ΗΜΕΙΣ ΔΕ ΤΟΥ ΜΩΣΕΩΣ ΕΣΜΕΝ ΜΑΘΗΤΑΙ

### 9:29 We know that God has spoken to Moses, but this man, we know not where he is from.

9:29 WE HMEIS 2249 {PP/1NP} know OIDAMEN 1492 {V/rai/1P} that OTI 3754 {CONJ} tho O 3588 {T/nsm} god  $\Theta$ EOS 2316 {N/nsm} has spoken  $\Lambda$ E $\Lambda$ A $\Lambda$ HKEN 2980 {V/rai/3S} to moses M $\Omega$ SH 3475 {N/dsm} but  $\Delta$ E 1161 {CONJ} this TOYTON 5126 {PD/asm} we know OIDAMEN 1492 {V/rai/1P} not OYK 3756 {PRT/n} from where?  $\Pi$ O $\Theta$ EN 4159 {ADV/I} he is ESTIN 2076 {V/PXI/3S}

9:29 ΗΜΕΙΣ ΟΙΔΑΜΕΝ ΟΤΙ ΜΩΣΗ ΛΕΛΑΛΗΚΕΝ Ο ΘΕΟΣ ΤΟΥΤΌΝ ΔΕ ΟΥΚ ΟΙΔΑΜΕΝ ΠΟΘΈΝ ΕΣΤΙΝ

## 9:30 The man answered and said to them, For in this it is amazing, that ye know not where he is from, and yet he opened my eyes.

9:30 tho O 3588 {T/nsm} man  $AN\Theta P\Omega \PiO\Sigma$  444 {n/nsm} answered  $A\Pi EKPI\ThetaH$  611 {v/adi/3s} and KAI 2532 {conj} said  $EI\Pi EN$  2036 {v/2aai/3s} to them  $AYTOI\Sigma$  846 {pp/dpm} for  $\Gamma AP$  1063 {conj} in EN 1722 {prep} this  $TOYT\Omega$  5129 {pd/dsn} it is  $E\Sigma TIN$  2076 {v/pxi/3s} amazing  $\Theta AYMA\Sigma TON$  2298 {a/nsn} that OTI 3754 {conj} ye  $YMEI\Sigma$  5210 {pp/2np} know  $OI\Delta ATE$  1492 {v/rai/2p} not OYK 3756 {prt/n} from where?  $\Pi O\Theta EN$  4159 {adv/i} he is  $E\Sigma TIN$  2076 {v/pxi/3s} and yet KAI 2532 {conj} he opened  $ANE\Omega EEN$  455 {v/aai/3s} thos  $TOY\Sigma$  3588 {T/apm} eyes  $O\Phi\Theta A\Lambda MOY\Sigma$  3788 {n/apm} of me MOY 3450 {pp/1Gs}

9:30 ΑΠΕΚΡΙΘΗ Ο ΑΝΘΡΩΠΟΣ ΚΑΙ ΕΙΠΕΝ ΑΥΤΟΙΣ ΕΝ ΓΑΡ ΤΟΥΤΩ ΘΑΥΜΑΣΤΟΝ ΕΣΤΙΝ ΟΤΙ ΥΜΕΙΣ ΟΥΚ ΟΙΔΑΤΕ ΠΟΘΕΝ ΕΣΤΙΝ ΚΑΙ ΑΝΕΩΞΕΝ ΜΟΥ ΤΟΥΣ ΟΦΘΑΛΜΟΥΣ

## 9:31 And we know that God does not listen to sinners, but if any man is a worshiper of God, and does his will, he listens to this man.

9:31 and  $\Delta E$  1161 {conj} we know OIDAMEN 1492 {v/rai/1P} that OTI 3754 {conj} tho O 3588 {t/nsm} god  $\Theta EO\Sigma$  2316 {n/nsm} listen to AKOYEI 191 {v/pai/3S} not OYK 3756 {prt/n} sinful AMAPT $\Omega \Lambda \Omega N$  268 {a/gpm} but A $\Lambda \Lambda$  235 {conj} if EAN 1437 {cond} any TI $\Sigma$  5100 {px/nsm} is H 5600 {v/pxs/3S} god-worshiping  $\Theta EO\Sigma EBH\Sigma$  2318 {a/nsm} and KAI 2532 {conj} does  $\Pi OIH$  4160 {v/pas/3S} the TO 3588 {t/asn} will  $\Theta E\Lambda HMA$  2307 {n/asn} of him AYTOY 846 {pp/gsm} he listens to AKOYEI 191 {v/pai/3S} this TOYTOY 5127 {pd/gsm}

9:31 ΟΙΔΑΜΕΝ ΔΕ ΟΤΙ ΑΜΑΡΤΩΛΩΝ Ο ΘΕΟΣ ΟΥΚ ΑΚΟΥΕΙ ΑΛΛ ΕΑΝ ΤΙΣ ΘΕΟΣΕΒΗΣ Η ΚΑΙ ΤΟ ΘΕΛΗΜΑ ΑΥΤΟΥ ΠΟΙΗ ΤΟΥΤΟΥ ΑΚΟΥΕΙ

### 9:32 From the age, it was not heard that any man opened the eyes of a man who was born blind.

9:32 FROM EK 1537 {PREP} THO TOY 3588 {T/GSM} age  $AI\Omega NO\Sigma$  165 {N/GSM} it was heard HKOY $\Sigma\Theta H$  191 {V/API/3S} not OYK 3756 {PRT/N} that OTI 3754 {CONJ} any TI $\Sigma$  5100 {PX/NSM} opened HNOIEEN 455 {V/AAI/3S} eyes  $O\Phi\Theta A\Lambda MOY\Sigma$  3788 {N/APM} of him who was born  $\Gamma E\Gamma ENNHMENOY$  1080 {V/RPP/GSM} blind  $TY\Phi\Lambda OY$  5185 {A/GSM}

9:32 ΕΚ ΤΟΥ ΑΙΩΝΟΣ ΟΥΚ ΗΚΟΥΣΘΗ ΟΤΙ ΗΝΟΙΞΕΝ ΤΙΣ ΟΦΘΑΛΜΟΥΣ ΤΥΦΛΟΥ ΓΕΓΕΝΝΗΜΕΝΟΥ

### 9:33 If this man were not from God, he could do nothing.

9:33 IF EI 1487 {COND} THIS OYTO  $\Sigma$  3778 {PD/NSM} was HN 2258 {V/IXI/3S} not MH 3361 {PRT/N} from  $\Pi$ APA 3844 {PREP} god  $\Theta$ EOY 2316 {N/GSM} he is able H $\Delta$ YNATO 1410 {V/INI/3S/ATT} to do  $\Pi$ OIEIN 4160 {V/PAN} not OYK 3756 {PRT/N} nothing OY $\Delta$ EN 3762 {A/ASN}

9:33 ΕΙ ΜΗ ΗΝ ΟΥΤΌΣ ΠΑΡΑ ΘΕΟΎ ΟΥΚ ΗΔΎΝΑΤΟ ΠΟΙΕΊΝ ΟΥΔΈΝ

## 9:34 They answered and said to him, Thou were born entirely in sins, and thou teach us? And they cast him outside.

9:34 They answered APEKPIOHSAN 611 {V/adi/3P} and KAI 2532 {Conj} said EIPON 2036 {V/2aai/3P} to him AYTO 846 {PP/DSM} thou SY 4771 {PP/2NS} were born EPENNHOHS 1080 {V/api/2S} entire OAOS 3650 {A/NSM} in EN 1722 {PREP} sins AMAPTIAIS 266 {N/DPF} and KAI 2532 {Conj} thou SY 4771 {PP/2NS} teach  $\Delta I\Delta\Delta\Sigma$ KEIS 1321 {V/pai/2S} us HMAS 2248 {PP/1AP} and KAI 2532 {Conj} they cast EEBAAON 1544 {V/2aai/3P} him AYTON 846 {PP/ASM} outside EEO 1854 {ADV}

9:34 ΑΠΕΚΡΙΘΉΣΑΝ ΚΑΙ ΕΙΠΟΝ ΑΥΤΏ ΕΝ ΑΜΑΡΤΙΑΙΣ ΣΥ ΕΓΕΝΝΉΘΗΣ ΟΛΟΣ ΚΑΙ ΣΥ ΔΙΔΑΣΚΕΙΣ ΗΜΑΣ ΚΑΙ ΕΞΕΒΑΛΟΝ ΑΥΤΌΝ ΕΞΩ

## 9:35 Jesus heard that they cast him outside. And having found him, he said to him, Do thou believe in the Son of God?

9:35 THO O 3588 {T/NSM} JEHOSHUA IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} HEARD HKOY $\Sigma$ EN 191 {V/AAI/3S} THAT OTI 3754 {CONJ} THEY CAST E $\Xi$ EBA $\Lambda$ ON 1544 {V/2AAI/3P} HIM AYTON 846 {PP/ASM} OUTSIDE E $\Xi$ Q 1854 {ADV} AND KAI 2532 {CONJ} HAVING FOUND EYPQN 2147 {V/2AAP/NSM} HIM AYTON 846 {PP/ASM} HE SAID EIIIEN 2036 {V/2AAI/3S} TO HIM AYTQ 846 {PP/DSM} BELIEVE III $\Sigma$ TEYEI $\Sigma$  4100 {V/PAI/2S} THOU  $\Sigma$ Y 4771 {PP/2NS} IN EI $\Sigma$  1519 {PREP} THO TON 3588 {T/ASM} SON YION 5207 {N/ASM} OF THO TOY 3588 {T/GSM} GOD  $\Theta$ EOY 2316 {N/GSM}

9:35 ΗΚΟΥΣΕΝ Ο ΙΗΣΟΥΣ ΟΤΙ ΕΞΕΒΑΛΟΝ ΑΥΤΌΝ ΕΞΩ ΚΑΙ ΕΥΡΏΝ ΑΥΤΌΝ ΕΙΠΕΝ ΑΥΤΏ ΣΥ ΠΙΣΤΕΥΕΙΣ ΕΙΣ ΤΟΝ ΥΙΌΝ ΤΟΥ ΘΕΟΥ

9:36 That man answered and said, And who is he, Lord, that I may believe in him?

9:36 THAT EKEINO $\Sigma$  1565 {PD/NSM} answered ATEKPIOH 611 {V/ADI/3S} and KAI 2532 {CONJ} said EITEN 2036 {V/2AAI/3S} and KAI 2532 {CONJ} who? TI $\Sigma$  5101 {PI/NSM} is he E $\Sigma$ TIN 2076 {V/PXI/3S} lord KYPIE 2962 {N/VSM} that INA 2443 {CONJ} i might believe TI $\Sigma$ TEY $\Sigma$ O 4100 {V/AAS/1S} in EI $\Sigma$  1519 {PREP} him AYTON 846 {PP/ASM}

9:36 ΑΠΕΚΡΙΘΗ ΕΚΕΙΝΟΣ ΚΑΙ ΕΙΠΕΝ ΚΑΙ ΤΙΣ ΕΣΤΙΝ ΚΥΡΙΕ ΙΝΑ ΠΙΣΤΕΥΣΩ ΕΙΣ ΑΥΤΟΝ

### 9:37 And Jesus said to him, Thou have both seen him, and he is that man who speaks with thee.

9:37 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} jehoshua IH $\Sigma OY\Sigma$  2424 {n/nsm} said EIIIEN 2036 {v/2aai/3s} to him AYT $\Omega$  846 {pp/dsm} both KAI 2532 {conj} thou have seen E $\Omega PAKA\Sigma$  3708 {v/rai/2s/att} him AYTON 846 {pp/asm} and KAI 2532 {conj} he is E $\Sigma TIN$  2076 {v/pxi/3s} that EKEINO $\Sigma$  1565 {pd/nsm} tho O 3588 {t/nsm} who speaks  $\Lambda A\Lambda\Omega N$  2980 {v/pap/nsm} with META 3326 {prep} thee  $\Sigma OY$  4675 {pp/2Gs}

9:37 ΕΙΠΕΝ ΔΕ ΑΥΤΩ Ο ΙΗΣΟΥΣ ΚΑΙ ΕΩΡΑΚΑΣ ΑΥΤΟΝ ΚΑΙ Ο ΛΑΛΩΝ ΜΕΤΑ ΣΟΥ ΕΚΕΙΝΟΣ ΕΣΤΙΝ

### 9:38 And he affirmed, Lord, I believe. And he worshiped him.

9:38 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} affirmed  $E\Phi H$  5346 {v/ixi/3s} lord KYPIE 2962 {n/vsm} i believe  $\Pi I \Sigma T E Y \Omega$  4100 {v/pai/1s} and KAI 2532 {conj} he worshiped  $\Pi PO\Sigma E KYNH\Sigma EN$  4352 {v/aai/3s} him AYT $\Omega$  846 {pp/dsm}

9:38Ο ΔΕ ΕΦΗ ΠΙΣΤΕΥΩ ΚΥΡΙΕ ΚΑΙ ΠΡΟΣΕΚΥΝΗΣΕΝ ΑΥΤΩ

## 9:39 And Jesus said, For judgment I came into this world, so that those not seeing might see, and those who see might become blind.

9:39 and KAI 2532 {CONJ} tho O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} said EIIIEN 2036 {V/2aai/3S} for EI $\Sigma$  1519 {PREP} judgment KPIMA 2917 {N/ASN} i E $\Gamma\Omega$  1473 {PP/INS} came H $\Lambda\Theta$ ON 2064 {V/2aai/1S} into EI $\Sigma$  1519 {PREP} this TOYTON 5126 {PD/ASM} tho TON 3588 {T/ASM} world KO $\Sigma$ MON 2889 {N/ASM} so that INA 2443 {CONJ} thos OI 3588 {T/NPM} not MH 3361 {PRT/N} seeing B $\Lambda$ EIIONTE $\Sigma$  991 {V/Pap/NPM} might see B $\Lambda$ EII $\Omega\Sigma$ IN 991 {V/Pas/3P} and KAI 2532 {CONJ} thos OI 3588 {T/NPM} who see B $\Lambda$ EIIONTE $\Sigma$  991 {V/Pap/NPM} might become  $\Gamma$ EN $\Omega$ NTAI 1096 {V/2ads/3P} blind TY $\Phi\Lambda$ OI 5185 {A/NPM}

9:39 ΚΑΙ ΕΙΠΕΝ Ο ΙΗΣΟΥΣ ΕΙΣ ΚΡΙΜΑ ΕΓΩ ΕΙΣ ΤΟΝ ΚΟΣΜΟΝ ΤΟΥΤΟΝ ΗΛΘΟΝ ΙΝΑ ΟΙ ΜΗ ΒΛΕΠΟΝΤΕΣ ΒΛΕΠΩΣΙΝ ΚΑΙ ΟΙ ΒΛΕΠΟΝΤΕΣ ΤΥΦΛΟΙ ΓΕΝΩΝΤΑΙ

### 9:40 And those of the Pharisees who were with him heard these things, and they said to him, Are we also blind?

9:40 and KAI 2532 {conj} thos OI 3588 {t/npm} of EK 1537 {prep} thos  $T\Omega N$  3588 {t/gpm} pharisees  $\Phi API\Sigma AI\Omega N$  5330 {n/gpm} who were ONTE $\Sigma$  5607 {v/pxp/npm} with MET 3326 {prep} him AYTOY 846 {pp/gsm} heard HKOY $\Sigma AN$  191 {v/aai/3p} these TAYTA 5023 {pd/apn} and KAI 2532 {conj} they said EIIION 2036 {v/2aai/3p} to him AYT $\Omega$  846 {pp/dsm} we HMEI $\Sigma$  2249 {pp/1np} are E $\Sigma MEN$  2070 {v/pxi/1p} not? MH 3361 {prt/I} blind TY $\Phi \Lambda OI$  5185 {a/npm} also KAI 2532 {conj}

9:40 ΚΑΙ ΗΚΟΥΣΑΝ ΕΚ ΤΩΝ ΦΑΡΙΣΑΙΩΝ ΤΑΥΤΑ ΟΙ ΟΝΤΈΣ ΜΕΤ ΑΥΤΟΥ ΚΑΙ ΕΙΠΟΝ ΑΥΤΩ ΜΗ ΚΑΙ ΗΜΕΙΣ ΤΥΦΛΟΙ ΕΣΜΕΝ

## 9:41 Jesus said to them, If ye were blind, ye would have no sin, but now ye say, We see, therefore your sin remains.

9:41 Tho O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} said EIIIEN 2036 {V/2AAI/3S} to them AYTOI $\Sigma$  846 {PP/DPM} if EI 1487 {COND} ye were HTE 2258 {V/IXI/2P} blind TY $\Phi$ AOI 5185 {A/NPM} not OYK 3756 {PRT/N} ever AN 302 {PRT} ye have EIXETE 2192 {V/IAI/2P} sin AMAPTIAN 266 {N/ASF} but  $\Delta$ E 1161 {CONJ} now NYN 3568 {ADV} ye say  $\Lambda$ EFETE 3004 {V/PAI/2P} that OTI 3754 {CONJ} we see B $\Lambda$ EIIOMEN 991 {V/PAI/1P} therefore OYN 3767 {CONJ} tha H 3588 {T/NSF} sin AMAPTIA 266 {N/NSF} of you YM $\Omega$ N 5216 {PP/2GP} remains MENEI 3306 {V/PAI/3S}

9:41 ΕΙΠΕΝ ΑΥΤΟΙΣ Ο ΙΗΣΟΥΣ ΕΙ ΤΥΦΛΟΙ ΗΤΕ ΟΥΚ ΑΝ ΕΙΧΕΤΕ ΑΜΑΡΤΙΑΝ ΝΥΝ ΔΕ ΛΕΓΕΤΕ ΟΤΙ ΒΛΕΠΟΜΕΝ Η ΟΥΝ ΑΜΑΡΤΙΑ ΥΜΩΝ ΜΕΝΕΙ

## Truly, truly, I say to you, he who does not enter in by the door into the fold of the sheep, but goes up some other way, that man is a thief and a robber.

10:1 Truly AMHN 281 {HEB} Truly AMHN 281 {HEB} I SAY  $\Lambda$ ETQ 3004 {V/Pai/1S} to you YMIN 5213 {PP/2DP} tho O 3588 {T/NSM} not MH 3361 {PRT/N} who enters in EI $\Sigma$ EPXOMENO $\Sigma$  1525 {V/PNP/NSM} by  $\Delta$ IA 1223 {PREP} tha TH $\Sigma$  3588 {T/GSF} door  $\Theta$ YPA $\Sigma$  2374 {N/GSF} into EI $\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} fold AY $\Lambda$ HN 833 {N/ASF} of thes TQN 3588 {T/GPN} sheep IIPOBATQN 4263 {N/GPN} but AAAA 235 {Conj} who goes up ANABAINQN 305 {V/Pap/NSM} another way AAAAXO $\Theta$ EN 237 {ADV} that EKEINO $\Sigma$  1565 {PD/NSM} is E $\Sigma$ TIN 2076 {V/PXI/3S} thief KAEIITH $\Sigma$  2812 {N/NSM} and KAI 2532 {CONj} robber AH $\Sigma$ TH $\Sigma$  3027 {N/NSM}

10:1 ΑΜΗΝ ΑΜΗΝ ΛΕΓΩ ΥΜΙΝ Ο ΜΗ ΕΙΣΕΡΧΟΜΕΝΟΣ ΔΙΑ ΤΗΣ ΘΥΡΑΣ ΕΙΣ ΤΗΝ ΑΥΛΗΝ ΤΩΝ ΠΡΟΒΑΤΩΝ ΑΛΛΑ ΑΝΑΒΑΙΝΩΝ ΑΛΛΑΧΟΘΕΝ ΕΚΕΙΝΟΣ ΚΛΕΠΤΗΣ ΕΣΤΙΝ ΚΑΙ ΛΗΣΤΗΣ

### 10:2 But he who enters in by the door is the shepherd of the sheep.

10:2 but  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} who enters in EISEPXOMENOS 1525 {v/pnp/nsm} by  $\Delta IA$  1223 {prep} tha THS 3588 {t/gsf} door  $\Theta YPAS$  2374 {n/gsf} is ESTIN 2076 {v/pxi/3s} shepherd  $\Pi OIMHN$  4166 {n/nsm} of thes  $T\Omega N$  3588 {t/gpn} sheep  $\Pi POBAT\Omega N$  4263 {n/gpn}

10:2Ο ΔΕ ΕΙΣΕΡΧΟΜΕΝΟΣ ΔΙΑ ΤΗΣ ΘΥΡΑΣ ΠΟΙΜΗΝ ΕΣΤΙΝ ΤΩΝ ΠΡΟΒΑΤΩΝ

## 10:3 The gatekeeper opens to this man. And the sheep hear his voice, and he calls his own sheep by name, and leads them out.

10:3 THO O 3588 {T/NSM} GATEKEEPER  $\Theta$ YP $\Omega$ PO $\Sigma$  2377 {N/NSM} opens ANOIPEI 455 {V/Pai/3S} to this TOYT $\Omega$  5129 {PD/DSM} and KAI 2532 {CONJ} thes TA 3588 {T/NPN} sheep  $\Pi$ POBATA 4263 {N/NPN} hear AKOYEI 191 {V/Pai/3S} tha TH $\Sigma$  3588 {T/GSF} voice  $\Phi$ QNH $\Sigma$  5456 {N/GSF} of him AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} he calls KAAEI 2564 {V/Pai/3S} thes TA 3588 {T/APN} own I $\Delta$ IA 2398 {A/APN} sheep  $\Pi$ POBATA 4263 {N/APN} by KAT 2596 {PREP} name ONOMA 3686 {N/ASN} and KAI 2532 {CONJ} leads out EEAPEI 1806 {V/Pai/3S} them AYTA 846 {PP/APN}

10:3 ΤΟΥΤΩ Ο ΘΥΡΩΡΟΣ ΑΝΟΙΓΕΙ ΚΑΙ ΤΑ ΠΡΟΒΑΤΑ ΤΗΣ ΦΩΝΗΣ ΑΥΤΟΥ ΑΚΟΥΕΙ ΚΑΙ ΤΑ ΙΔΙΑ ΠΡΟΒΑΤΑ ΚΑΛΕΙ ΚΑΤ ΟΝΟΜΑ ΚΑΙ ΕΞΑΓΕΙ ΑΥΤΑ

## 10:4 And when he puts forth his own sheep, he goes before them. And the sheep follow him because they know his voice.

10:4 and KAI 2532 {conj} when OTAN 3752 {conj} he puts forth EKBAAH 1544 {v/2aas/3s} thes TA 3588 {t/apn} own IDIA 2398 {a/apn} sheep  $\Pi POBATA$  4263 {n/apn} he goes  $\Pi OPEYETAI$  4198 {v/pni/3s} before  $EM\Pi PO\Sigma\Theta EN$  1715 {prep} them  $AYT\Omega N$  846 {pp/gpn} and KAI 2532 {conj} thes TA 3588 {t/npn} sheep  $\Pi POBATA$  4263 {n/npn} follow  $AKO\Lambda OY\Theta EI$  190 {v/pai/3s} him  $AYT\Omega$  846 {pp/dsm} because OTI 3754 {conj} they know OIDADEN 1492 {v/rai/3p} tha OTADEN THN 3588 {t/asf} voice OTADEN 5456 {n/asf} of him OTDADEN 846 {pp/gsm}

10:4 ΚΑΙ ΟΤΑΝ ΤΑ ΙΔΙΑ ΠΡΟΒΑΤΑ ΕΚΒΑΛΗ ΕΜΠΡΟΣΘΕΝ ΑΥΤΏΝ ΠΟΡΕΥΕΤΑΙ ΚΑΙ ΤΑ ΠΡΟΒΑΤΑ ΑΥΤΏ ΑΚΟΛΟΥΘΕΙ ΟΤΙ ΟΙΔΑΣΙΝ ΤΗΝ ΦΩΝΗΝ ΑΥΤΟΥ

## $_{10:5}$ And they will, no, not follow a stranger, but will flee from him, because they do not recognize the voice of strangers.

10:5 and  $\Delta E$  1161 {conj} they will follow  $AKO\Lambda OY\Theta H\Sigma\Omega\Sigma IN$  190 {v/aas/3p} no OY 3756 {prt/n} not MH 3361 {prt/n} strange  $A\Lambda\Lambda OTPI\Omega$  245 {a/dsm} but  $A\Lambda\Lambda A$  235 {conj} will flee  $\Phi EY\Xi ONTAI$  5343 {v/fdi/3p} from A  $\Pi$  575 {prep} him AYTOY 846 {pp/gsm} because OTI 3754 {conj} they recognize OI $\Delta A\Sigma IN$  1492 {v/rai/3p} not OYK 3756 {prt/n} tha THN 3588 {t/asf} voice  $\Phi\Omega NHN$  5456 {n/asf} of thos  $T\Omega N$  3588 {t/gpm} strange  $A\Lambda\Lambda OTPI\Omega N$  245 {a/gpm}

10:5 ΑΛΛΟΤΡΙΩ ΔΕ ΟΥ ΜΗ ΑΚΟΛΟΥΘΗΣΩΣΙΝ ΑΛΛΑ ΦΕΥΞΟΝΤΑΙ ΑΠ ΑΥΤΟΥ ΟΤΙ ΟΥΚ ΟΙΔΑΣΙΝ ΤΩΝ ΑΛΛΟΤΡΙΩΝ ΤΗΝ ΦΩΝΗΝ

## 10:6 Jesus spoke this allegory to them, but those men did not understand what it was that he spoke to them.

10:6 Tho O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} spoke EIHEN 2036 {V/2AAI/3S} this TAYTHN 3778 {PD/ASF} tha THN 3588 {T/ASF} allegory HAPOIMIAN 3942 {N/ASF} to them AYTOI $\Sigma$  846 {PP/DPM} but  $\Delta E$  1161 {CONJ} those EKEINOI 1565 {PD/NPM} understood E $\Gamma$ N $\Omega$  $\Sigma$ AN 1097 {V/2AAI/3P} not OYK 3756 {PRT/N} what? TINA 5101 {PI/NPN} it was HN 2258 {V/IXI/3S} that A 3739 {PR/APN} he spoke E $\Lambda$ A $\Delta$ EI 2980 {V/IAI/3S} to them AYTOI $\Sigma$  846 {PP/DPM}

10:6 ΤΑΥΤΗΝ ΤΗΝ ΠΑΡΟΙΜΙΑΝ ΕΙΠΕΝ ΑΥΤΟΙΣ Ο ΙΗΣΟΥΣ ΕΚΕΙΝΟΙ ΔΕ ΟΥΚ ΕΓΝΩΣΑΝ ΤΙΝΑ ΗΝ Α ΕΛΑΛΕΙ ΑΥΤΟΙΣ

## 10:7 Jesus therefore said to them again, Truly, truly, I say to you, that I am the door of the sheep.

10:7 Therefore OYN 3767 {Conj} tho O 3588 {T/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} said EIIIEN 2036 {V/2aai/38} to them AYTOI $\Sigma$  846 {PP/DPM} again  $\Pi$ A $\Lambda$ IN 3825 {adv} truly AMHN 281 {heb} truly AMHN 281 {heb} i say  $\Lambda$ E $\Gamma$ 0 3004 {V/Pai/18} to you YMIN 5213 {PP/2DP} that OTI 3754 {Conj} i E $\Gamma$ 0 1473 {PP/1NS} am EIMI 1510 {V/PXI/1S} tha H 3588 {T/NSF} door  $\Theta$ YPA 2374 {n/nsf} of thes T0N 3588 {T/GPN} sheep  $\Pi$ POBAT $\Omega$ N 4263 {n/GPN}

10:7 ΕΙΠΕΝ ΟΥΝ ΠΑΛΙΝ ΑΥΤΟΙΣ Ο ΙΗΣΟΥΣ ΑΜΗΝ ΑΜΗΝ ΛΕΓΩ ΥΜΙΝ ΟΤΙ ΕΓΩ ΕΙΜΙ Η ΘΥΡΑ ΤΩΝ ΠΡΟΒΑΤΩΝ

### 10:8 All, as many as came before me are thieves and robbers, but the sheep did not hear them.

10:8 all  $\Pi ANTE\Sigma$  3956 {a/npm} as many as  $O\Sigma OI$  3745 {pk/npm} came  $H\Lambda\Theta ON$  2064 {v/2aai/3p} are  $EI\Sigma IN$  1526 {v/pxi/3p} thieves  $K\Lambda E\Pi TAI$  2812 {n/npm} and KAI 2532 {conj} robbers  $\Lambda H\Sigma TAI$  3027 {n/npm} but  $A\Lambda\Lambda$  235 {conj} thes TA 3588 {t/npn} sheep  $\Pi POBATA$  4263 {n/npn} heard  $HKOY\Sigma AN$  191 {v/aai/3p} not OYK 3756 {prt/n} them  $AYT\Omega N$  846 {pp/gpm}

10:8 ΠΑΝΤΕΣ ΟΣΟΙ ΗΛΘΟΝ ΚΛΕΠΤΑΙ ΕΙΣΙΝ ΚΑΙ ΛΗΣΤΑΙ ΑΛΛ ΟΥΚ ΗΚΟΥΣΑΝ ΑΥΤΩΝ ΤΑ ΠΡΟΒΑΤΑ

## 10:9 I am the door. If any man enters in by me, he will be saved, and will come in and go out, and will find pasture.

10:9 I E $\Gamma\Omega$  1473 {PP/INS} am EIMI 1510 {V/PXI/IS} tha H 3588 {T/NSF} door  $\Theta$ YPA 2374 {N/NSF} if EAN 1437 {COND} any TI $\Sigma$  5100 {PX/NSM} enters in EI $\Sigma$ E $\Lambda\Theta$ H 1525 {V/2AAS/3S} by  $\Delta$ I 1223 {PREP} me EMOY 1700 {PP/IGS} he will be saved  $\Sigma\Omega\Theta$ H $\Sigma$ ETAI 4982 {V/FPI/3S} and KAI 2532 {CONJ} he will come in EI $\Sigma$ E $\Lambda$ EY $\Sigma$ ETAI 1525 {V/FDI/3S} and KAI 2532 {CONJ} will go out E $\Xi$ E $\Lambda$ EY $\Sigma$ ETAI 1831 {V/FDI/3S} and KAI 2532 {CONJ} will find EYPH $\Sigma$ EI 2147 {V/FAI/3S} pasture NOMHN 3542 {N/ASF}

10:9 ΕΓΩ ΕΙΜΙ Η ΘΥΡΑ ΔΙ ΕΜΟΥ ΕΑΝ ΤΙΣ ΕΙΣΕΛΘΗ ΣΩΘΗΣΕΤΑΙ ΚΑΙ ΕΙΣΕΛΕΥΣΕΤΑΙ ΚΑΙ ΕΞΕΛΕΥΣΕΤΑΙ ΚΑΙ ΝΟΜΗΝ ΕΥΡΗΣΕΙ

## 10:10 The thief comes not, except that he might steal and kill and destroy. I came so that they might have life, and have it more abundantly.

10:10 Tho O 3588 {T/nsm} thief KAEIITHS 2812 {n/nsm} comes EPXETAI 2064 {v/pni/3s} not OYK 3756 {prt/n} if EI 1487 {cond} not MH 3361 {prt/n} that INA 2443 {conj} he might steal KAEYH 2813 {v/aas/3s} and KAI 2532 {conj} might kill  $\Theta$ YSH 2380 {v/aas/3s} and KAI 2532 {conj} might destroy AIIOAESH 622 {v/aas/3s} i EF\$\Omega\$ 1473 {pp/ins} came HA\OON 2064 {v/2aai/1s} so that INA 2443 {conj} they might have EX\Omega\$IN 2192 {v/pas/3p} life Z\Omega\$HN 2222 {n/asf} and KAI 2532 {conj} might have EX\Omega\$IN 2192 {v/pas/3p} life Z\Omega\$HN 2222 {n/asf} and KAI 2532 {conj} might have EX\Omega\$IN 2192 {v/pas/3p} more abundantly IIEPI\sum{2}{\Sum{2}}\Omega\$ 4053 {adv}

### 10:11 I am the good shepherd. The good shepherd lays down his life for the sheep.

10:11 I  $E\Gamma\Omega$  1473 {PP/INS} am EIMI 1510 {V/PXI/IS} tho O 3588 {T/NSM} good KA $\Lambda$ O $\Sigma$  2570 {a/NSM} tho O 3588 {T/NSM} shepherd  $\Pi$ OIMHN 4166 {N/NSM} tho O 3588 {T/NSM} good KA $\Lambda$ O $\Sigma$  2570 {a/NSM} tho O 3588 {T/NSM} shepherd  $\Pi$ OIMHN 4166 {N/NSM} lays down TIOH $\Sigma$ IN 5087 {V/Pai/3S} tha THN 3588 {T/ASF} life  $\Psi$ YXHN 5590 {N/ASF} of him AYTOY 846 {PP/GSM} for Y $\Pi$ EP 5228 {PREP} thes T $\Omega$ N 3588 {T/GPN} sheep  $\Pi$ POBAT $\Omega$ N 4263 {N/GPN}

 $_{10:11}$  ΕΓΩ ΕΙΜΙ Ο ΠΟΙΜΗΝ Ο ΚΑΛΟΣ Ο ΠΟΙΜΗΝ Ο ΚΑΛΟΣ ΤΗΝ ΨΥΧΗΝ ΑΥΤΟΥ ΤΙΘΗΣΙΝ ΥΠΕΡ ΤΩΝ ΠΡΟΒΑΤΩΝ

10:12 But the hired man, and not being the shepherd, whose sheep are not his own, sees the wolf coming, and leaves the sheep and flees. And the wolf catches them, and scatters the sheep.

10:12 but  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} hired MISQQTOS 3411 {n/nsm} and KAI 2532 {conj} not OYK 3756 {prt/n} being  $\Omega N$  5607 {v/pxp/nsm} shepherd  $\Pi OIMHN$  4166 {n/nsm} whose OY 3739 {pr/gsm} thes TA 3588 {t/npn} sheep  $\Pi POBATA$  4263 {n/npn} are EISIN 1526 {v/pxi/3p} not OYK 3756 {prt/n} own IaIA 2398 {a/npn} sees  $\Theta E \Omega PEI$  2334 {v/pai/3s} tho TON 3588 {t/asm} wolf  $\Lambda YKON$  3074 {n/asm} coming EPXOMENON 2064 {v/pnp/asm} and KAI 2532 {conj} leaves  $\Lambda \Phi IH \Sigma IN$  863 {v/pai/3s} thes TA 3588 {t/apn} sheep  $\Pi POBATA$  4263 {n/apn} and KAI 2532 {conj} flees  $\Phi E Y \Gamma EI$  5343 {v/pai/3s} and KAI 2532 {conj} tho O 3588 {t/nsm} wolf  $\Lambda YKOS$  3074 {n/nsm} catches  $\Lambda PIIAZEI$  726 {v/pai/3s} them  $\Lambda YTA$  846 {pp/apn} and KAI 2532 {conj} scatters  $\Sigma KOPIIIZEI$  4650 {v/pai/3s} thes TA 3588 {t/apn} sheep  $\Pi POBATA$  4263 {n/apn}

10:12 Ο ΜΙΣΘΩΤΟΣ ΔΕ ΚΑΙ ΟΥΚ ΩΝ ΠΟΙΜΗΝ ΟΥ ΟΥΚ ΕΙΣΙΝ ΤΑ ΠΡΟΒΑΤΑ ΙΔΙΑ ΘΕΩΡΕΙ ΤΟΝ ΛΥΚΟΝ ΕΡΧΟΜΕΝΟΝ ΚΑΙ ΑΦΙΗΣΙΝ ΤΑ ΠΡΟΒΑΤΑ ΚΑΙ ΦΕΥΓΕΙ ΚΑΙ Ο ΛΥΚΟΣ ΑΡΠΑΖΕΙ ΑΥΤΑ ΚΑΙ ΣΚΟΡΠΙΖΕΙ ΤΑ ΠΡΟΒΑΤΑ

### 10:13 But the hireling flees because he is a hireling, and it is no care to him about the sheep.

10:13 but  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} hireling  $MI\Sigma\Theta\Omega TO\Sigma$  3411 {n/nsm} flees  $\Phi EY\Gamma EI$  5343 {v/pai/3s} because OTI 3754 {conj} he is  $E\Sigma TIN$  2076 {v/pxi/3s} hireling  $MI\Sigma\Theta\Omega TO\Sigma$  3411 {n/nsm} and KAI 2532 {conj} no OY 3756 {prt/n} is care  $ME\Lambda EI$  3199 {v/pqi/3s} to him  $AYT\Omega$  846 {pp/dsm} about  $\Pi EPI$  4012 {prep} thes  $T\Omega N$  3588 {t/gpn} sheep  $\Pi POBAT\Omega N$  4263 {n/gpn}

10:13 Ο ΔΕ ΜΙΣΘΩΤΟΣ ΦΕΥΓΕΙ ΟΤΙ ΜΙΣΘΩΤΟΣ ΕΣΤΙΝ ΚΑΙ ΟΥ ΜΕΛΕΙ ΑΥΤΩ ΠΕΡΙ ΤΩΝ ΠΡΟΒΑΤΩΝ

### 10:14 I am the good shepherd, and I know mine, and I am known by mine.

 $10:14~I~E\Gamma\Omega~1473~\{PP/INS\}~\textbf{am}~EIMI~1510~\{V/PXI/IS\}~\textbf{tho}~O~3588~\{T/NSM\}~\textbf{Good}~KA\Lambda\Omega\Sigma~2570~\{A/NSM\}~\textbf{tho}~O~3588~\{T/NSM\}~\textbf{shepherd}~\PiOIMHN~4166~\{N/NSM\}~\textbf{and}~KAI~2532~\{CONJ\}~\textbf{i}~\textbf{know}~\Gamma IN\Omega\Sigma K\Omega~1097~\{V/PAI/IS\}~\textbf{thes}~TA~3588~\{T/APN\}~\textbf{mine}~EMA~1699~\{PS/1APN\}~\textbf{and}~KAI~2532~\{CONJ\}~\textbf{i}~\textbf{am}~\textbf{known}~\Gamma IN\Omega\Sigma KOMAI~1097~\{V/PPI/IS\}~\textbf{by}~YIIO~5259~\{PREP\}~\textbf{thes}~T\OmegaN~3588~\{T/GPN\}~\textbf{mine}~EM\OmegaN~1699~\{PS/1GPN\}~$ 

10:14 ΕΓΩ ΕΙΜΙ Ο ΠΟΙΜΗΝ Ο ΚΑΛΟΣ ΚΑΙ ΓΙΝΩΣΚΩ ΤΑ ΕΜΑ ΚΑΙ ΓΙΝΩΣΚΟΜΑΙ ΥΠΟ ΤΩΝ ΕΜΩΝ

## 10:15 Just as the Father knows me, I also know the Father, and I lay down my life for the sheep.

10:15 JUST AS  $KA\Theta\Omega\Sigma$  2531 {ADV} THO O 3588 {T/NSM} FATHER  $\Pi$ ATHP 3962 {N/NSM} KNOWS  $\Gamma$ IN $\Omega\Sigma$ KEI 1097 {V/PAI/3S} ME ME 3165 {PP/1AS} I ALSO KA $\Gamma\Omega$  2504 {PP/1NS/C} KNOW  $\Gamma$ IN $\Omega\Sigma$ K $\Omega$  1097 {V/PAI/1S} THO TON 3588 {T/ASM} FATHER  $\Pi$ ATEPA 3962 {N/ASM} AND KAI 2532 {CONJ} I LAY DOWN TI $\Theta$ HMI 5087 {V/PAI/1S} THA THN 3588 {T/ASF} LIFE  $\Psi$ YXHN 5590 {N/ASF} OF ME MOY 3450 {PP/1GS} FOR Y $\Pi$ EP 5228 {PREP} THES  $T\Omega$ N 3588 {T/GPN} SHEEP  $\Pi$ POBAT $\Omega$ N 4263 {N/GPN}

10:15 ΚΑΘΩΣ ΓΙΝΩΣΚΕΙ ΜΕ Ο ΠΑΤΗΡ ΚΑΓΩ ΓΙΝΩΣΚΩ ΤΟΝ ΠΑΤΕΡΑ ΚΑΙ ΤΗΝ ΨΥΧΗΝ ΜΟΥ ΤΙΘΗΜΙ ΥΠΕΡ ΤΩΝ ΠΡΟΒΑΤΩΝ

## 10:16 And I have other sheep that are not of this fold. I must bring those also, and they will hear my voice. And there will become one flock, one shepherd.

10:16 and KAI 2532 {conj} i have EXQ 2192 {v/pai/1s} other AAAA 243 {a/apn} sheep  $\Pi POBATA$  4263 {n/apn} that A 3739 {pr/npn} is ESTIN 2076 {v/pxi/3s} not OYK 3756 {prt/n} of EK 1537 {prep} this TAYTHS 3778 {pd/gsf} tha THS 3588 {t/gsf} fold AYAHS 833 {n/gsf} it is necessary for  $\Delta EI$  1163 {v/pqi/3s} me ME 3165 {pp/1as} to bring ASAFEIN 71 {v/2aan} those also KAKEINA 2548 {pd/npn/c} and KAI 2532 {conj} they will hear AKOYSOYSIN 191 {v/fai/3p} tha THS 3588 {t/gsf} voice  $\Phi QNHS$  5456 {n/gsf} of me MOY 3450 {pp/1gs} and KAI 2532 {conj} there will become SENHSETAI 1096 {v/fdi/3s} one MIA 3391 {n/nsf} flock  $\Pi OIMNH$  4167 {n/nsf} one EIS 1520 {n/nsm} shepherd  $\Pi OIMHN$  4166 {n/nsm}

10:16 ΚΑΙ ΑΛΛΑ ΠΡΟΒΑΤΑ ΕΧΩ Α ΟΥΚ ΕΣΤΙΝ ΕΚ ΤΗΣ ΑΥΛΗΣ ΤΑΥΤΗΣ ΚΑΚΕΙΝΑ ΜΕ ΔΕΙ ΑΓΑΓΕΙΝ ΚΑΙ ΤΗΣ ΦΩΝΗΣ ΜΟΥ ΑΚΟΥΣΟΥΣΙΝ ΚΑΙ ΓΕΝΗΣΕΤΑΙ ΜΙΑ ΠΟΙΜΝΗ ΕΙΣ ΠΟΙΜΗΝ

## 10:17 Because of this the Father loves me, because I lay down my life, so that I may take it again.

 $10:17~\textbf{BECAUSE}~\textbf{OF}~\Delta IA ~1223~\{PREP\}~\textbf{THIS}~TOYTO~5124~\{PD/ASN\}~\textbf{THO}~O~3588~\{T/NSM\}~\textbf{FATHER}~\Pi ATHP~3962~\{N/NSM\}~\textbf{LOVES}~A\Gamma A\Pi A~25~\{V/PAI/3S\}~\textbf{ME}~ME~3165~\{PP/1AS\}~\textbf{BECAUSE}~OTI~3754~\{CONJ\}~\textbf{i}~E\Gamma\Omega~1473~\{PP/1NS\}~\textbf{LAY}~\textbf{DOWN}~TI\Theta HMI~5087~\{V/PAI/1S\}~\textbf{THA}~THN~3588~\{T/ASF\}~\textbf{LIFE}~\Psi YXHN~5590~\{N/ASF\}~\textbf{OF}~\textbf{ME}~MOY~3450~\{PP/1GS\}~\textbf{SO}~\textbf{THAT}~INA~2443~\{CONJ\}~\textbf{i}~\textbf{MIGHT}~\textbf{TAKE}~\Lambda AB\Omega~2983~\{V/2AAS/1S\}~\textbf{it}~AYTHN~846~\{PP/ASF\}~\textbf{AGAIN}~\Pi A\Lambda IN~3825~\{ADV\}~$ 

10:17 ΔΙΑ ΤΟΥΤΌ Ο ΠΑΤΉΡ ΜΕ ΑΓΑΠΑ ΟΤΙ ΕΓΩ ΤΙΘΗΜΙ ΤΗΝ ΨΥΧΉΝ ΜΟΥ ΙΝΑ ΠΑΛΙΝ ΛΑΒΩ ΑΥΤΉΝ

## 10:18 No man takes it from me, but I lay it down by myself. I have power to lay it down, and I have power to take it again. I received this commandment from my Father.

10:18 NONE OY  $\Delta$ EI $\Sigma$  3762 {a/nsm} takes AIPEI 142 {v/pai/3s} it AYTHN 846 {pp/asf} from AII 575 {prep} me EMOY 1700 {pp/IGS} but AAA 235 {conj} i EF $\Omega$  1473 {pp/Ins} lay down TIOHMI 5087 {v/pai/1s} it AYTHN 846 {pp/asf} by AII 575 {prep} myself EMAYTOY 1683 {pp/IGSM} i have EX $\Omega$  2192 {v/pai/1s} power E=OY $\Sigma$ IAN 1849 {n/asf} to lay down OEINAI 5087 {v/2aan} it AYTHN 846 {pp/asf} and KAI 2532 {conj} i have EX $\Omega$  2192 {v/pai/1s} power E=OY $\Sigma$ IAN 1849 {n/asf} to take AABEIN 2983 {v/2aan} it AYTHN 846 {pp/asf} again IIAAIN 3825 {adv} i received EAABON 2983 {v/2aai/1s} this TAYTHN 3778 {pd/asf} tha THN 3588 {T/asf} commandment ENTOAHN 1785 {n/asf} from IIAPA 3844 {prep} tho TOY 3588 {T/GSM} father IIATPO $\Sigma$  3962 {n/gSM} of me MOY 3450 {pp/IGS}

10:18 ΟΥΔΕΙΣ ΑΙΡΕΙ ΑΥΤΗΝ ΑΠ ΕΜΟΥ ΑΛΛ ΕΓΩ ΤΙΘΗΜΙ ΑΥΤΗΝ ΑΠ ΕΜΑΥΤΟΥ ΕΞΟΥΣΙΑΝ ΕΧΩ ΘΕΙΝΑΙ ΑΥΤΗΝ ΚΑΙ ΕΞΟΥΣΙΑΝ ΕΧΩ ΠΑΛΙΝ ΛΑΒΕΙΝ ΑΥΤΗΝ ΤΑΥΤΗΝ ΤΗΝ ΕΝΤΟΛΗΝ ΕΛΑΒΟΝ ΠΑΡΑ ΤΟΥ ΠΑΤΡΟΣ ΜΟΥ

### 10:19 Therefore again there became a division among the Jews because of these words.

10:19 THEREFORE OYN 3767 {CONJ} AGAIN  $\Pi A\Lambda IN$  3825 {ADV} THERE BECAME EPENETO 1096 {V/2ADI/3S} division  $\Sigma XI\Sigma MA$  4978 {N/NSN} among EN 1722 {PREP} THOS TOI $\Sigma$  3588 {T/DPM} JEWISH IOY $\Delta AIOI\Sigma$  2453 {A/DPM} BECAUSE OF  $\Delta IA$  1223 {PREP} THESE TOYTOY $\Sigma$  5128 {PD/APM} THOS TOY $\Sigma$  3588 {T/APM} WORDS  $\Lambda O\Gamma OY\Sigma$  3056 {N/APM}

10:19 ΣΧΙΣΜΑ ΟΥΝ ΠΑΛΙΝ ΕΓΈΝΕΤΟ ΕΝ ΤΟΙΣ ΙΟΥΔΑΙΟΙΣ ΔΙΑ ΤΟΥΣ ΛΟΓΟΥΣ ΤΟΥΤΟΥΣ

### 10:20 And many of them said, He has a demon, and is mad. Why do ye listen to him?

10:20 and  $\Delta E$  1161 {Conj} many  $\Pi O \Lambda AOI$  4183 {A/npm} of  $E \Xi$  1537 {PREP} them  $AYT\Omega N$  846 {PP/GPM} said  $E \Lambda E \Gamma ON$  3004 {V/Iai/3P} he has E X E I 2192 {V/Pai/3S} demon  $\Delta AIMONION$  1140 {N/ASN} and E A I I 2532 {Conj} is mad E A I I 3105 {V/Pni/3S} why? TI 5101 {PI/ASN} do ye listen to A I I I 191 {V/Pai/2P} him A I I I 346 {PP/GSM}

10:20 ΕΛΕΓΟΝ ΛΕ ΠΟΛΛΟΙ ΕΞ ΑΥΤΏΝ ΛΑΙΜΟΝΙΟΝ ΕΧΕΙ ΚΑΙ ΜΑΙΝΕΤΑΙ ΤΙ ΑΥΤΟΥ ΑΚΟΎΕΤΕ

## 10:21 Others said, These are not the sayings of a man possessed with a demon. Can a demon open the eyes of the blind?

10:21 other ALAOI 243 {a/npm} said ELEON 3004 {v/iai/3p} these TAYTA 5023 {pd/npn} is ELTIN 2076 {v/pxi/3s} not OYK 3756 {prt/n} thes TA 3588 {t/npn} sayings PHMATA 4487 {n/npn} of him possessed with a demon  $\Delta$ AIMONIZOMENOY 1139 {v/pnp/gsm} not? MH 3361 {prt/1} is able  $\Delta$ YNATAI 1410 {v/pni/3s} demon  $\Delta$ AIMONION 1140 {n/nsn} to open ANOICEIN 455 {v/pan} eyes  $O\Phi\Theta$ ALMOYD 3788 {n/apm} of blind  $TY\Phi$ AQN 5185 {a/gpm}

 $_{10:21}$  ΑΛΛΟΙ ΕΛΕΓΟΝ ΤΑΥΤΆ ΤΑ PHMATA OYK ΕΣΤΙΝ ΔΑΙΜΟΝΙΖΟΜΈΝΟΥ ΜΗ ΔΑΙΜΟΝΙΟΝ ΔΥΝΑΤΑΙ ΤΥΦΛΩΝ ΟΦΘΑΛΜΟΥΣ ΑΝΟΙΓΕΙΝ

10:22 And the feast of the dedication happened at Jerusalem, and it was winter.

10:22 and  $\Delta E$  1161 {conj} thes TA 3588 {t/npn} feastings of dedication EFKAINIA 1456 {n/npn} happened EFENETO 1096 {v/2adi/3s} at EN 1722 {prep} jerusalem IEPO $\Sigma$ O $\Lambda$ YMOI $\Sigma$  2414 {n/dpn} and KAI 2532 {conj} it was HN 2258 {v/ixi/3s} winter XEIM $\Omega$ N 5494 {n/nsm}

10:22 ΕΓΕΝΕΤΌ ΔΕ ΤΑ ΕΓΚΑΙΝΙΑ ΕΝ ΙΕΡΟΣΟΛΥΜΟΙΣ ΚΑΙ ΧΕΙΜΩΝ ΗΝ

### 10:23 And Jesus was walking in the temple in Solomon's porch.

10:23 and KAI 2532 {Conj} tho O 3588 {T/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} was walking  $\Pi$ EPIE $\Pi$ ATEI 4043 {V/IAI/3S} in EN 1722 {prep} the T $\Omega$  3588 {T/dsn} temple IEP $\Omega$  2411 {n/dsn} in EN 1722 {prep} tha TH 3588 {T/dsf} porch  $\Sigma$ TOA 4745 {n/dsf} of solomon  $\Sigma$ O $\Lambda$ OM $\Omega$ NO $\Sigma$  4672 {n/gsm}

10:23 ΚΑΙ ΠΕΡΙΕΠΑΤΕΙ Ο ΙΗΣΟΥΣ ΕΝ ΤΩ ΙΕΡΩ ΕΝ ΤΗ ΣΤΟΑ ΣΟΛΟΜΩΝΟΣ

## 10:24 The Jews therefore surrounded him, and said to him, When do thou lift up our soul? If thou are the Christ, tell us plainly.

10:24 thos OI 3588 {T/NPM} jewish IOY $\Delta$ AIOI 2453 {A/NPM} therefore OYN 3767 {CONJ} surrounded EKYK $\Lambda\Omega\Sigma$ AN 2944 {V/AAI/3P} him AYTON 846 {PP/ASM} and KAI 2532 {CONJ} said E $\Lambda$ ETON 3004 {V/IAI/3P} to him AYT $\Omega$  846 {PP/DSM} until E $\Omega\Sigma$  2193 {CONJ} when?  $\Pi$ OTE 4219 {PRT/I} lift thou up AIPEI $\Sigma$  142 {V/PAI/2S} tha THN 3588 {T/ASF} soul  $\Psi$ YXHN 5590 {N/ASF} of us HM $\Omega$ N 2257 {PP/IGP} if EI 1487 {COND} thou  $\Sigma$ Y 4771 {PP/2NS} are EI 1488 {V/PXI/2S} tho O 3588 {T/NSM} anointed XPI $\Sigma$ TO $\Sigma$  5547 {N/NSM} tell EIHE 2036 {V/2AAM/2S} us HMIN 2254 {PP/IDP} in Plainness  $\Pi$ APPH $\Sigma$ IA 3954 {N/DSF}

10:24 ΕΚΥΚΛΩΣΑΝ ΟΥΝ ΑΥΤΌΝ ΟΙ ΙΟΥΔΑΙΟΙ ΚΑΙ ΕΛΕΓΌΝ ΑΥΤΏ ΕΩΣ ΠΌΤΕ ΤΗΝ ΨΥΧΗΝ ΗΜΩΝ ΑΙΡΕΙΣ ΕΙ ΣΥ ΕΙ Ο ΧΡΙΣΤΌΣ ΕΙΠΕ ΗΜΙΝ ΠΑΡΡΗΣΙΑ

## 10:25 Jesus answered them, I told you, and ye did not believe. The works that I do in my Father's name, these testify about me.

10:25 THO O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} answered APEKPIOH 611 {V/ADI/3S} them AYTOI $\Sigma$  846 {PP/DPM} I told EIPON 2036 {V/2AAI/1S} you YMIN 5213 {PP/2DP} and KAI 2532 {CONJ} ye believe PII $\Sigma$ TEYETE 4100 {V/PAI/2P} not OY 3756 {PRT/N} thes TA 3588 {T/NPN} works EPFA 2041 {N/NPN} that A 3739 {PR/APN} I EF $\Omega$  1473 {PP/1NS} do PIOI $\Omega$  4160 {V/PAI/1S} in EN 1722 {PREP} the T $\Omega$  3588 {T/DSN} name ONOMATI 3686 {N/DSN} of tho TOY 3588 {T/GSM} father PIATPO $\Sigma$  3962 {N/GSM} of me MOY 3450 {PP/1GS} these TAYTA 5023 {PD/NPN} testify MAPTYPEI 3140 {V/PAI/3S} about PIEPI 4012 {PREP} me EMOY 1700 {PP/1GS}

10:25 ΑΠΕΚΡΙΘΗ ΑΥΤΟΙΣ Ο ΙΗΣΟΥΣ ΕΙΠΟΝ ΥΜΙΝ ΚΑΙ ΟΥ ΠΙΣΤΕΥΕΤΕ ΤΑ ΕΡΓΑ Α ΕΓΩ ΠΟΙΩ ΕΝ ΤΩ ΟΝΟΜΑΤΙ ΤΟΥ ΠΑΤΡΟΣ ΜΟΥ ΤΑΥΤΑ ΜΑΡΤΥΡΕΙ ΠΕΡΙ ΕΜΟΥ

### 10:26 But ye do not believe, for ye are not of my sheep, as I said to you.

10:26 but AAA 235 {conj} ye YMEIS 5210 {pp/2np} believe  $\Pi$ ISTEYETE 4100 {v/pai/2p} not OY 3756 {prt/n} for  $\Gamma$ AP 1063 {conj} ye are ESTE 2075 {v/pxi/2p} not OY 3756 {prt/n} of EK 1537 {prep} thes  $T\Omega N$  3588 {T/Gpn} my EM $\Omega N$  1699 {ps/1Gpn} thes  $T\Omega N$  3588 {T/Gpn} sheep  $\Pi$ POBAT $\Omega N$  4263 {n/Gpn} as KA $\Theta \Omega \Sigma$  2531 {adv} I said EIIION 2036 {v/2aai/1s} to you YMIN 5213 {pp/2dp}

10:26 ΑΛΛ ΥΜΕΙΣ ΟΥ ΠΙΣΤΕΥΕΤΕ ΟΥ ΓΑΡ ΕΣΤΕ ΕΚ ΤΩΝ ΠΡΟΒΑΤΩΝ ΤΩΝ ΕΜΩΝ ΚΑΘΩΣ ΕΙΠΟΝ ΥΜΙΝ

### 10:27 My sheep hear my voice, and I know them, and they follow me.

10:27 THES TA 3588 {T/NPN} MY EMA 1699 {PS/INPN} THES TA 3588 {T/NPN} SHEEP  $\Pi POBATA$  4263 {N/NPN} HEAR AKOYEI 191 {V/PAI/3S} THA  $TH\Sigma$  3588 {T/GSF} voice  $\Phi \Omega NH\Sigma$  5456 {N/GSF} of me MOY 3450 {PP/IGS} and I KAF $\Omega$  2504 {PP/INS/C} know  $\Gamma IN\Omega\Sigma K\Omega$  1097 {V/PAI/1S} THEM AYTA 846 {PP/APN} and KAI 2532 {CONJ} THEY FOLLOW AKOΛΟΥΘΟΥΣΙΝ 190 {V/PAI/3P} ME MOI 3427 {PP/IDS}

10:27 ΤΑ ΠΡΟΒΑΤΑ ΤΑ ΕΜΑ ΤΗΣ ΦΩΝΗΣ ΜΟΥ ΑΚΟΥΕΙ ΚΑΓΩ ΓΙΝΩΣΚΩ ΑΥΤΑ ΚΑΙ ΑΚΟΛΟΥΘΟΥΣΙΝ ΜΟΙ

## 10:28 And I give them eternal life, and they will, no, not perish into the age, and not any will snatch them out of my hand.

 $10:28 \ \textbf{AND I} \ KA\Gamma\Omega \ 2504 \ \{PP/INS/C\} \ \textbf{GIVE} \ \Delta I\Delta\Omega MI \ 1325 \ \{V/PAI/IS\} \ \textbf{THEM} \ AYTOI\Sigma \ 846 \ \{PP/DPN\} \ \textbf{ETERNAL} \ AI\OmegaNION \ 166 \ \{A/ASF\} \ \textbf{LIFE} \ Z\Omega HN \ 2222 \ \{N/ASF\} \ \textbf{AND} \ KAI \ 2532 \ \{CONJ\} \ \textbf{THEY WILL PERISH} \ A\PiO\Lambda\Omega NTAI \ 622 \ \{V/2AMS/3P\} \ \textbf{NO} \ OY \ 3756 \ \{PRT/N\} \ \textbf{NOT} \ MH \ 3361 \ \{PRT/N\} \ \textbf{INTO} \ EI\Sigma \ 1519 \ \{PREP\} \ \textbf{THO} \ TON \ 3588 \ \{T/ASM\} \ \textbf{AGE} \ AI\OmegaNA \ 165 \ \{N/ASM\} \ \textbf{AND} \ KAI \ 2532 \ \{CONJ\} \ \textbf{NOT} \ OYX \ 3756 \ \{PRT/N\} \ \textbf{ANY} \ TI\Sigma \ 5100 \ \{PX/NSM\} \ \textbf{WILL SEIZE} \ APIIA\SigmaEI \ 726 \ \{V/FAI/3S\} \ \textbf{THEM} \ AYTA \ 846 \ \{PP/APN\} \ \textbf{OUT} \ \textbf{OF} \ EK \ 1537 \ \{PREP\} \ \textbf{THA} \ TH\Sigma \ 3588 \ \{T/GSF\} \ \textbf{HAND} \ XEIPO\Sigma \ 5495 \ \{N/GSF\} \ \textbf{OF} \ \textbf{ME} \ MOY \ 3450 \ \{PP/IGS\} \$ 

10:28 ΚΑΓΩ ΖΩΗΝ ΑΙΩΝΙΟΝ ΔΙΔΩΜΙ ΑΥΤΟΙΣ ΚΑΙ ΟΥ ΜΗ ΑΠΟΛΩΝΤΑΙ ΕΙΣ ΤΟΝ ΑΙΩΝΑ ΚΑΙ ΟΥΧ ΑΡΠΑΣΕΙ ΤΙΣ ΑΥΤΑ ΕΚ ΤΗΣ ΧΕΙΡΟΣ ΜΟΥ

## 10:29 My Father who has given to me, is greater than all, and not one is able to snatch out of my Father's hand.

10:29 Tho O 3588 {T/NSM} father  $\Pi$ ATHP 3962 {N/NSM} of me MOY 3450 {PP/1GS} who O $\Sigma$  3739 {PR/NSM} has given  $\Delta$ E $\Delta$ QKEN 1325 {V/RAI/3S} to me MOI 3427 {PP/1DS} is  $E\Sigma$ TIN 2076 {V/PXI/3S} greater than MEIZQN 3187 {A/NSM/C} all  $\Pi$ ANTQN 3956 {A/GPM} and KAI 2532 {CONJ} not one OY $\Delta$ EI $\Sigma$  3762 {A/NSM} is able  $\Delta$ YNATAI 1410 {V/PNI/3S} to snatch APIIAZEIN 726 {V/PAN} out of EK 1537 {PREP} tha TH $\Sigma$  3588 {T/GSF} hand XEIPO $\Sigma$  5495 {N/GSF} of tho TOY 3588 {T/GSM} Father  $\Pi$ ATPO $\Sigma$  3962 {N/GSM} of me MOY 3450 {PP/1GS}

10:29 Ο ΠΑΤΗΡ ΜΟΥ ΟΣ ΔΕΔΩΚΕΝ ΜΟΙ ΜΕΙΖΩΝ ΠΑΝΤΩΝ ΕΣΤΙΝ ΚΑΙ ΟΥΔΕΙΣ ΔΥΝΑΤΑΙ ΑΡΠΑΖΕΙΝ ΕΚ ΤΗΣ ΧΕΙΡΟΣ ΤΟΥ ΠΑΤΡΟΣ ΜΟΥ

#### 10:30 I and the Father are one.

10:30 ΕΓΩ ΚΑΙ Ο ΠΑΤΗΡ ΕΝ ΕΣΜΕΝ

### 10:31 Therefore again the Jews took up stones so that they might stone him.

10:31 Therefore OYN 3767 {CONJ} again  $\Pi A\Lambda IN$  3825 {adv} thos OI 3588 {T/npm} jewish IOY $\Delta AIOI$  2453 {a/npm} took up EBA $\Sigma TA\Sigma AN$  941 {v/aai/3p} stones  $\Lambda I\Theta OY\Sigma$  3037 {n/apm} so that INA 2443 {CONJ} they might stone  $\Lambda I\Theta A\Sigma\Omega\Sigma IN$  3034 {v/aas/3p} him AYTON 846 {PP/asm}

10:31 ΕΒΑΣΤΑΣΑΝ ΟΥΝ ΠΑΛΙΝ ΛΙΘΟΥΣ ΟΙ ΙΟΥΔΑΙΟΙ ΙΝΑ ΛΙΘΑΣΩΣΙΝ ΑΥΤΟΝ

## 10:32 Jesus answered them, I have shown you many good works from my Father. Because of them, which work do ye stone me?

10:32 Tho O 3588 {T/NSM} Jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} answered APEKPIOH 611 {V/ADI/3S} them AYTOI $\Sigma$  846 {PP/DPM} I have shown E $\Delta$ EIEA 1166 {V/AAI/1S} you YMIN 5213 {PP/2DP} many IIOAAA 4183 {A/APN} good KAAA 2570 {A/APN} works EPFA 2041 {N/APN} from EK 1537 {PREP} tho TOY 3588 {T/GSM} father PATPO $\Sigma$  3962 {N/GSM} of me MOY 3450 {PP/1GS} because of  $\Delta$ IA 1223 {PREP} of them AYTQN 846 {PP/GPN} which? PIOION 4169 {PI/ASN} work EPFON 2041 {N/ASN} stone ye  $\Delta$ IOAZETE 3034 {V/PAI/2P} me ME 3165 {PP/1AS}

10:32 ΑΠΕΚΡΙΘΗ ΑΥΤΟΙΣ Ο ΙΗΣΟΥΣ ΠΟΛΛΑ ΚΑΛΑ ΕΡΓΑ ΕΔΕΙΞΑ ΥΜΙΝ ΕΚ ΤΟΥ ΠΑΤΡΟΣ ΜΟΥ ΔΙΑ ΠΟΙΟΝ ΑΥΤΩΝ ΕΡΓΟΝ ΛΙΘΑΖΕΤΕ ΜΕ

## 10:33 The Jews answered him, saying, We stone thee not about a good work, but about blasphemy, and because thou, being a man, make thyself God.

10:33 THOS OI 3588 {T/NPM} JEWISH IOY $\Delta$ AIOI 2453 {A/NPM} answered AHEKPI $\Theta$ H $\Sigma$ AN 611 {V/ADI/3P} him AYT $\Omega$  846 {PP/DSM} SAYING  $\Lambda$ EFONTE $\Sigma$  3004 {V/PAP/NPM} WE STONE  $\Lambda$ I $\Theta$ AZOMEN 3034 {V/PAI/1P} THEE  $\Sigma$ E 4571 {PP/2AS} NOT OY 3756 {PRT/N} about HEPI 4012 {PREP} GOOD KA $\Lambda$ OY 2570 {A/GSN} work EPFOY 2041 {N/GSN} but A $\Lambda$ AA 235 {CONJ} about HEPI 4012 {PREP} BLASPHEMY B $\Lambda$ A $\Sigma$  $\Phi$ HMIA $\Sigma$  988 {N/GSF} and KAI 2532 {CONJ} because OTI 3754 {CONJ} Thou  $\Sigma$ Y 4771

10:33 ΑΠΕΚΡΙΘΗΣΑΝ ΑΥΤΩ ΟΙ ΙΟΥΔΑΙΟΙ ΛΕΓΟΝΤΕΣ ΠΕΡΙ ΚΑΛΟΥ ΕΡΓΟΥ ΟΥ ΛΙΘΑΖΟΜΕΝ ΣΕ ΑΛΛΑ ΠΕΡΙ ΒΛΑΣΦΗΜΙΑΣ ΚΑΙ ΟΤΙ ΣΥ ΑΝΘΡΩΠΟΣ ΩΝ ΠΟΙΕΙΣ ΣΕΑΥΤΟΝ ΘΕΟΝ

### 10:34 Jesus answered them, Is it not written in your law, I said, ye are gods?

10:34 Tho O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} answered APEKPIOH 611 {V/ADI/3S} Them AYTOI $\Sigma$  846 {PP/DPM} is it E $\Sigma$ TIN 2076 {V/PXI/3S} not OYK 3756 {PRT/N} written PEPAMMENON 1125 {V/RPP/NSN} in EN 1722 {PREP} Tho T $\Omega$  3588 {T/DSM} law NOM $\Omega$  3551 {N/DSM} of You YM $\Omega$ N 5216 {PP/2GP} i E $\Gamma\Omega$  1473 {PP/1NS} said EIPA 2036 {V/AAI/1S} YE are E $\Sigma$ TE 2075 {V/PXI/2P} gods OEOI 2316 {N/NPM}

 $_{10:34}$ ΑΠΕΚΡΙΘΗ ΑΥΤΟΙΣ Ο ΙΗΣΟΥΣ ΟΥΚ ΕΣΤΙΝ ΓΕΓΡΑΜΜΕΝΟΝ ΕΝ ΤΩ ΝΟΜΩ ΥΜΩΝ ΕΓΩ ΕΙΠΑ ΘΕΟΙ ΕΣΤΕ

## 10:35 If he designated those men gods, for whom the word of God came to be (and the scripture cannot be broken),

10:35 IF EI 1487 (COND) HE DESIGNATED EIITEN 2036 {V/2AAI/3S} THOSE EKEINOY  $\Sigma$  1565 {PD/APM} GODS  $\Theta$ EOY  $\Sigma$  2316 {N/APM} FOR  $\Pi$ PO  $\Sigma$  4314 {PREP} whom OY  $\Sigma$  3739 {PR/APM} THO O 3588 {T/NSM} word  $\Lambda$ O  $\Gamma$ O  $\Sigma$  3056 {N/NSM} of tho TOY 3588 {T/GSM} GOD  $\Theta$ EOY 2316 {N/GSM} CAME TO BE E $\Gamma$ ENETO 1096 {V/2ADI/3S} AND KAI 2532 {CONJ} THA H 3588 {T/NSF} SCRIPTURE  $\Gamma$ PA $\Phi$ H 1124 {N/NSF} NOT OY 3756 {PRT/N} IS ABLE  $\Delta$ YNATAI 1410 {V/PNI/3S} TO BE BROKEN  $\Lambda$ Y $\Theta$ HNAI 3089 {V/APN}

10:35 ΕΙ ΕΚΕΙΝΟΥΣ ΕΙΠΕΝ ΘΕΟΥΣ ΠΡΟΣ ΟΥΣ Ο ΛΟΓΟΣ ΤΟΥ ΘΕΟΥ ΕΓΕΝΕΤΟ ΚΑΙ ΟΥ ΔΥΝΑΤΑΙ ΛΥΘΗΝΑΙ Η ΓΡΑΦΗ

## 10:36 whom the Father made holy and sent into the world, do ye say, Thou blaspheme, because I said, I am the Son of God?

10:36 WHOM ON 3739 {PR/ASM} THO O 3588 {T/NSM} FATHER  $\Pi$ ATHP 3962 {N/NSM} made holy  $\Pi$ FIA $\Sigma$ EN 37 {V/AAI/3S} and KAI 2532 {CONJ} sent A $\Pi$ E $\Sigma$ TEI $\Lambda$ EN 649 {V/AAI/3S} into EI $\Sigma$  1519 {PREP} tho TON 3588 {T/ASM} world KO $\Sigma$ MON 2889 {N/ASM} say  $\Lambda$ E $\Gamma$ ETE 3004 {V/PAI/2P} ye YMEI $\Sigma$  5210 {PP/2NP} that OTI 3754 {CONJ} thou blaspheme B $\Lambda$ A $\Sigma$ ΦHMEI $\Sigma$  987 {V/PAI/2S} because OTI 3754 {CONJ} i said EI $\Pi$ ON 2036 {V/2AAI/1S} i am EI $\Pi$ I 1510 {V/PXI/1S} son YIO $\Sigma$  5207 {N/NSM} of tho TOY 3588 {T/GSM} GOD  $\Theta$ EOY 2316 {N/GSM}

10:36 ΟΝ Ο ΠΑΤΗΡ ΗΓΙΑΣΕΝ ΚΑΙ ΑΠΕΣΤΕΙΛΕΝ ΕΙΣ ΤΟΝ ΚΟΣΜΟΝ ΥΜΕΙΣ ΛΕΓΕΤΕ ΟΤΙ ΒΛΑΣΦΗΜΕΙΣ ΟΤΙ ΕΙΠΟΝ ΥΙΟΣ ΤΟΥ ΘΕΟΥ ΕΙΜΙ

### 10:37 If I am not doing the works of my Father, do not believe me.

10:37 IF EI 1487 {COND} I AM DOING  $\Pi$ OI $\Omega$  4160 {V/PAI/1S} not OY 3756 {PRT/N} thes TA 3588 {T/APN} works EPFA 2041 {N/APN} of tho TOY 3588 {T/GSM} father  $\Pi$ ATPO $\Sigma$  3962 {N/GSM} of me MOY 3450 {PP/1GS} believe  $\Pi$ I $\Sigma$ TEYETE 4100 {V/PAM/2P} me MOI 3427 {PP/1DS} not MH 3361 {PRT/N}

10:37 ΕΙ ΟΥ ΠΟΙΩ ΤΑ ΕΡΓΑ ΤΟΥ ΠΑΤΡΟΣ ΜΟΥ ΜΗ ΠΙΣΤΕΥΕΤΕ ΜΟΙ

## 10:38 But if I am doing them, even though ye do not believe me, believe the works, that ye may know and believe that the Father is in me, and I in him.

10:38 but  $\Delta E$  1161 {conj} if EI 1487 {cond} i am doing  $\Pi OI\Omega$  4160 {v/pai/1s} even though KAN 2579 {cond/c} ye believe  $\Pi I\Sigma TEYHTE$  4100 {v/pas/2p} me EMOI 1698 {pp/1ds} not MH 3361 {prt/n} believe  $\Pi I\Sigma TEY\Sigma ATE$  4100 {v/aam/2p} thes  $TOI\Sigma$  3588 {t/dpn} works  $EP\Gamma OI\Sigma$  2041 {n/dpn} that INA 2443 {conj} ye may know  $\Gamma N\Omega TE$  1097 {v/2aas/2p} and KAI 2532 {conj} believe  $\Pi I\Sigma TEY\Sigma HTE$  4100 {v/aas/2p} that OTI 3754 {conj} tho O 3588 {t/nsm} father  $\Pi ATHP$  3962 {n/nsm} in EN 1722 {prep} me EMOI 1698 {pp/1ds} and i  $KA\Gamma\Omega$  2504 {pp/1ns/c} in EN 1722 {prep} him  $AYT\Omega$  846 {pp/dsm}

10:38 ΕΙ ΔΕ ΠΟΙΩ ΚΑΝ ΕΜΟΙ ΜΗ ΠΙΣΤΕΥΗΤΕ ΤΟΙΣ ΕΡΓΟΙΣ ΠΙΣΤΕΥΣΑΤΕ ΙΝΑ ΓΝΩΤΕ ΚΑΙ ΠΙΣΤΕΥΣΗΤΕ ΟΤΙ ΕΝ ΕΜΟΙ Ο ΠΑΤΗΡ ΚΑΓΩ ΕΝ ΑΥΤΩ

10:39 Therefore they sought again to take him, and he went forth out of their hand.

10:39 THEREFORE OYN 3767 {CONJ} THEY SOUGHT EZHTOYN 2212 {V/IAI/3P} AGAIN  $\Pi A\Lambda IN$  3825 {ADV} TO TAKE  $\Pi IA\Sigma AI$  4084 {V/AAN} HIM AYTON 846 {PP/ASM} AND KAI 2532 {CONJ} HE WENT FORTH E $\Xi H\Lambda\Theta EN$  1831 {V/2AAI/3S} OUT OF EK 1537 {PREP} THA  $TH\Sigma$  3588 {T/GSF} HAND  $XEIPO\Sigma$  5495 {N/GSF} OF THEM AYT $\Omega N$  846 {PP/GPM}

10:39 ΕΖΗΤΟΥΝ ΟΥΝ ΠΑΛΙΝ ΑΥΤΌΝ ΠΙΑΣΑΙ ΚΑΙ ΕΞΗΛΘΈΝ ΕΚ ΤΗΣ ΧΕΙΡΟΣ ΑΥΤΏΝ

## 10:40 And he departed again beyond the Jordan into the place where John was first immersing, and he stayed there.

10:40 and KAI 2532 {conj} he departed A $\Pi$ H $\Omega$ EN 565 {v/2aai/3s} again  $\Pi$ A $\Pi$ N 3825 {adv} beyond  $\Pi$ EPAN 4008 {adv} tho TOY 3588 {T/GSM} jordan IOP $\Delta$ ANOY 2446 {n/GSM} into EI $\Sigma$  1519 {prep} tho TON 3588 {T/ASM} place TO $\Pi$ ON 5117 {n/ASM} where O $\Pi$ OY 3699 {adv} john I $\Omega$ ANNH $\Sigma$  2491 {n/nSM} was HN 2258 {v/ixi/3s} immersing BA $\Pi$ TIZ $\Omega$ N 907 {v/pap/nSM} the TO 3588 {T/nSN} first  $\Pi$ P $\Omega$ TON 4413 {a/nSN} and KAI 2532 {conj} he stayed EMEINEN 3306 {v/aai/3s} there EKEI 1563 {adv}

10:40 ΚΑΙ ΑΠΗΛΘΕΝ ΠΑΛΙΝ ΠΕΡΑΝ ΤΟΥ ΙΟΡΔΑΝΟΥ ΕΙΣ ΤΟΝ ΤΟΠΟΝ ΟΠΟΥ ΗΝ ΙΩΑΝΝΗΣ ΤΟ ΠΡΩΤΟΝ ΒΑΠΤΙΖΩΝ ΚΑΙ ΕΜΕΙΝΕΝ ΕΚΕΙ

## 10:41 And many came to him, and they said, John indeed did not one sign, but all, as many things as John spoke about this man, were true.

10:41 and KAI 2532 {conj} many  $\Pi O \Lambda \Lambda O I$  4183 {a/npm} came  $H \Lambda \Theta O N$  2064 {v/2aai/3p} to  $\Pi P O \Sigma$  4314 {prep} him AYTON 846 {pp/asm} and KAI 2532 {conj} they said  $E \Lambda E \Gamma O N$  3004 {v/1ai/3p} that O T I 3754 {conj} john  $I \Omega A N N H \Sigma$  2491 {n/nsm} indeed MEN 3303 {prt} did  $E \Pi O I H \Sigma E N$  4160 {v/aai/3s} not one  $O Y \Delta E N$  3762 {a/asn} sign  $\Sigma H M E I O N$  4592 {n/asn} but  $\Delta E$  1161 {conj} all  $\Pi A N T A$  3956 {a/npn} as many as  $O \Sigma A$  3745 {pk/apn} john  $I \Omega A N N H \Sigma$  2491 {n/nsm} spoke  $E I \Pi E N$  2036 {v/2aai/3s} about  $\Pi E P I$  4012 {prep} this T O Y T O Y 5127 {pd/gsm} were H N 2258 {v/ixi/3s} true  $A \Lambda H \Theta H$  227 {a/npn}

10:41 ΚΑΙ ΠΟΛΛΟΙ ΗΛΘΌΝ ΠΡΌΣ ΑΥΤΌΝ ΚΑΙ ΕΛΕΓΌΝ ΟΤΙ ΙΩΑΝΝΉΣ ΜΕΝ ΣΗΜΕΙΌΝ ΕΠΟΙΉΣΕΝ ΟΥΔΕΝ ΠΑΝΤΆ ΔΕ ΟΣΑ ΕΙΠΕΝ ΙΩΑΝΝΉΣ ΠΕΡΙ ΤΟΥΤΟΎ ΑΛΗΘΉ ΗΝ

### 10:42 And many believed in him there.

10:42 and KAI 2532 (conj) many  $\Pi O \Lambda \Lambda O I$  4183 (a/npm) believed  $E \Pi I \Sigma T E Y \Sigma A N$  4100 (v/aai/3p) in  $E I \Sigma$  1519 (prep) him AYTON 846 (pp/asm) there E K E I 1563 (adv)

10:42 ΚΑΙ ΕΠΙΣΤΕΥΣΑΝ ΠΟΛΛΟΙ ΕΚΕΙ ΕΙΣ ΑΥΤΟΝ

#### 11:1

### Now a certain Lazarus, from Bethany of the village of Mary and her sister Martha, was sick.

11:1 now  $\Delta E$  1161 {conj} certain TI $\Sigma$  5100 {px/nsm} lazarus  $\Lambda AZAPO\Sigma$  2976 {n/nsm}from AIO 575 {prep} bethany BHQANIA $\Sigma$  963 {n/gsf} from EK 1537 {prep} tha TH $\Sigma$  3588 {T/gsf} town KQMH $\Sigma$  2968 {n/gsf} of maria MAPIA $\Sigma$  3137 {n/gsf} and KAI 2532 {conj} martha MAPQA $\Sigma$  3136 {n/gsf} tha TH $\Sigma$  3588 {T/gsf} sister ADE $\Lambda\Phi$ H $\Sigma$  79 {n/gsf} of her AYTH $\Sigma$  846 {pp/gsf} was HN 2258 {V/ixi/3s} sick A $\Sigma \Theta E N\Omega N$  770 {V/pap/nsm}

11:1 ΗΝ ΔΕ ΤΙΣ ΑΣΘΕΝΩΝ ΛΑΖΑΡΟΣ ΑΠΟ ΒΗΘΑΝΙΑΣ ΕΚ ΤΗΣ ΚΩΜΗΣ ΜΑΡΙΑΣ ΚΑΙ ΜΑΡΘΑΣ ΤΗΣ ΑΔΕΛΦΗΣ ΑΥΤΗΣ

## 11:2 And Mary was the woman who anointed the Lord with ointment, and wiped his feet with her hair. whose brother Lazarus was sick.

11:2 ΗΝ ΔΕ ΜΑΡΙΑ Η ΑΛΕΙΨΑΣΑ ΤΟΝ ΚΥΡΙΟΝ ΜΥΡΩ ΚΑΙ ΕΚΜΑΞΑΣΑ ΤΟΥΣ ΠΟΔΑΣ ΑΥΤΟΥ ΤΑΙΣ ΘΡΙΞΙΝ ΑΥΤΉΣ ΗΣ Ο ΑΔΕΛΦΟΣ ΛΑΖΑΡΟΣ ΗΣΘΕΝΕΙ

### 11:3 The sisters therefore sent to him, saying, Lord, behold, he whom thou love is sick.

11:3 THAS AI 3588 {T/NPF} SISTERS  $A\Delta E \Lambda \Phi AI$  79 {N/NPF} THEREFORE OYN 3767 {CONJ} SENT  $A\Pi E \Sigma T EI\Lambda AN$  649 {V/AAI/3P} TO  $\Pi PO\Sigma$  4314 {PREP} HIM AYTON 846 {PP/ASM} SAYING  $\Lambda E \Gamma OY \Sigma AI$  3004 {V/PAP/NPF} LORD KYPIE 2962 {N/VSM} BEHOLD  $I\Delta E$  2396 {INJ} WHOM ON 3739 {PR/ASM} THOU LOVE  $\Phi I\Lambda EI\Sigma$  5368 {V/PAI/2S} IS SICK  $A\Sigma \Theta ENEI$  770 {V/PAI/3S}

11:3 ΑΠΕΣΤΕΙΛΑΝ ΟΥΝ ΑΙ ΑΔΕΛΦΑΙ ΠΡΟΣ ΑΥΤΌΝ ΛΕΓΟΥΣΑΙ ΚΥΡΙΕ ΙΔΕ ΟΝ ΦΙΛΕΙΣ ΑΣΘΕΝΕΙ

## 11:4 But when Jesus heard, he said, This sickness is not about death, but for the glory of God, so that the Son of God may be glorified by it.

11:4 but  $\Delta E$  1161 {Conj} tho O 3588 {T/nsm} jehoshua IH $\Sigma OY\Sigma$  2424 {n/nsm} when he heard  $AKOY\Sigma A\Sigma$  191 {v/aap/nsm} he said EIIIEN 2036 {v/2aai/3s} this AYTH 3778 {pd/nsf} tha H 3588 {T/nsf} sickness  $A\Sigma \Theta ENEIA$  769 {n/nsf} is  $E\Sigma TIN$  2076 {v/pxi/3s} not OYK 3756 {prt/n} about IIPO $\Sigma$  4314 {prep} death  $\Theta ANATON$  2288 {n/asm} but  $A\Lambda\Lambda$  235 {conj} for YIIEP 5228 {prep} tha  $TH\Sigma$  3588 {T/gsf} glory  $\Delta OEH\Sigma$  1391 {n/gsf} of tho TOY 3588 {T/gsm} god  $\Theta EOY$  2316 {n/gsm} so that INA 2443 {conj} tho O 3588 {T/nsm} son YIO $\Sigma$  5207 {n/nsm} of tho TOY 3588 {T/gsm} god  $\Theta EOY$  2316 {n/gsm} may be glorified  $\Delta OEA\Sigma\Theta H$  1392 {v/aps/3s} by  $\Delta I$  1223 {prep} it  $AYTH\Sigma$  846 {pp/gsf}

11:4 ΑΚΟΥΣΑΣ ΔΕ Ο ΙΗΣΟΥΣ ΕΙΠΕΝ ΑΥΤΗ Η ΑΣΘΕΝΕΙΑ ΟΥΚ ΕΣΤΙΝ ΠΡΟΣ ΘΑΝΑΤΟΝ ΑΛΛ ΥΠΕΡ ΤΗΣ ΔΟΞΗΣ ΤΟΥ ΘΕΟΥ ΙΝΑ ΔΟΞΑΣΘΗ Ο ΥΙΟΣ ΤΟΥ ΘΕΟΥ ΔΙ ΑΥΤΗΣ

#### 11:5 Now Jesus loved Martha and her sister and Lazarus.

11:5 Now  $\Delta E$  1161 {conj} tho 0 3588 {t/nsm} jehoshua IH $\Sigma OY\Sigma$  2424 {n/nsm} loved H $\Gamma A\Pi A$  25 {v/iai/3s} tha THN 3588 {t/asf} martha MAP $\Theta AN$  3136 {n/asf} and KAI 2532 {conj} tha THN 3588 {t/asf} sister  $A\Delta E\Lambda \Phi HN$  79 {n/asf} of her AYTH $\Sigma$  846 {PP/GSF} and KAI 2532 {conj} tho TON 3588 {t/asm} lazarus  $\Lambda AZAPON$  2976 {n/asm}

11:5 ΗΓΑΠΑ ΔΕ Ο ΙΗΣΟΥΣ ΤΗΝ ΜΑΡΘΑΝ ΚΑΙ ΤΗΝ ΑΔΕΛΦΗΝ ΑΥΤΉΣ ΚΑΙ ΤΟΝ ΛΑΖΑΡΟΝ

## 11:6 When therefore he heard that he is sick, then he actually remained two days in that place he was.

11:6 WHEN  $\Omega\Sigma$  5613 {ADV} THEREFORE OYN 3767 {CONJ} HE HEARD HKOY $\Sigma$ EN 191 {V/AAI/3S} THAT OTI 3754 {CONJ} HE IS SICK A $\Sigma\Theta$ ENEI 770 {V/PAI/3S} THEN TOTE 5119 {ADV} ACTUALLY MEN 3303 {PRT} HE REMAINED EMEINEN 3306 {V/AAI/3S} TWO  $\Delta$ YO 1417 {N/NUI} DAYS HMEPA $\Sigma$  2250 {N/APF} IN EN 1722 {PREP} THAT  $\Omega$  3739 {PR/DSM} PLACE TO  $\Omega$  5117 {N/DSM} HE WAS HN 2258 {V/IXI/3S}

 $_{11:6}\Omega\Sigma$  ΟΥΝ ΗΚΟΥΣΈΝ ΟΤΙ ΑΣΘΈΝΕΙ ΤΟΤΕ ΜΕΝ ΕΜΕΊΝΕΝ ΕΝ  $\Omega$  ΗΝ ΤΟΠ $\Omega$  ΔΥΟ ΗΜΕΡΑΣ

### 11:7 Later after this he says to the disciples, Let us go into Judea again.

11:7 Later EPETTA 1899 {adv} after META 3326 {prep} this TOYTO 5124 {pd/asn} he says  $\Lambda$ EPEI 3004 {v/pai/3s} to thos TOI $\Sigma$  3588 {t/dpm} disciples MAOHTAI $\Sigma$  3101 {n/dpm} let us go  $\Lambda$ PQMEN 71 {v/pas/1p} into EI $\Sigma$  1519 {prep} tha THN 3588 {t/asf} judea IOY $\Delta$ AIAN 2449 {n/asf} again  $\Pi$ A $\Lambda$ IN 3825 {adv}

11:7 ΕΠΕΙΤΑ ΜΕΤΑ ΤΟΥΤΌ ΛΕΓΕΙ ΤΟΙΣ ΜΑΘΗΤΑΙΣ ΑΓΩΜΕΝ ΕΙΣ ΤΗΝ ΙΟΥΔΑΙΑΝ ΠΑΛΙΝ

## 11:8 The disciples say to him, Rabbi, the Jews were now seeking to stone thee, and thou go there again.

11:8 THOS OI 3588 {T/NPM} disciples MAOHTAI 3101 {N/NPM} say  $\Lambda E\Gamma OY\Sigma IN$  3004 {V/Pai/3P} to him  $AYT\Omega$  846 {PP/DSM} rabbi PABBI 4461 {Heb} thos OI 3588 {T/NPM} jewish  $IOY\Delta AIOI$  2453 {A/NPM} now NYN 3568 {ADV} were seeking EZHTOYN 2212 {V/Iai/3P} to stone  $\Lambda IOA\Sigma AI$  3034 {V/AAN} thee  $\Sigma E$  4571 {PP/2AS} and KAI 2532 {CONJ} thou go Y $\Pi A\Gamma EI\Sigma$  5217 {V/Pai/2S} there EKEI 1563 {ADV} again  $\Pi A\Lambda IN$  3825 {ADV}

11:8 ΛΕΓΟΥΣΙΝ ΑΥΤΏ ΟΙ ΜΑΘΗΤΑΙ PABBI NYN ΕΖΗΤΟΥΝ ΣΕ ΛΙΘΑΣΑΙ ΟΙ ΙΟΥΔΑΙΟΙ ΚΑΙ ΠΑΛΙΝ ΥΠΑΓΕΙΣ ΕΚΕΙ

# 11:9 Jesus answered, Are there not twelve hours in the day? If a man walks in the day, he does not stumble, because he sees the light of this world.

11:9 Jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} answered APEKPIOH 611 {v/adi/3s} are there EI $\Sigma$ IN 1526 {v/pxi/3p} not? OYXI 3780 {prt/1} twelve  $\Delta\Omega\Delta$ EKA 1427 {n/nui} hours  $\Omega$ PAI 5610 {n/npf} of tha TH $\Sigma$  3588 {t/gsf} day HMEPA $\Sigma$  2250 {n/gsf} if EAN 1437 {cond} any TI $\Sigma$  5100 {px/nsm} walks PEPIHATH 4043 {v/pas/3s} in EN 1722 {prep} tha TH 3588 {t/dsf} day HMEPA 2250 {n/dsf} he stumbles PO $\Sigma$ KOHTEI 4350 {v/pai/3s} not OY 3756 {prt/n} because OTI 3754 {conj} he sees BAEHEI 991 {v/pai/3s} the TO 3588 {t/asn} light  $\Phi\Omega\Sigma$  5457 {n/asn} of this TOYTOY 5127 {pd/gsm} tho TOY 3588 {t/gsm} world KO $\Sigma$ MOY 2889 {n/gsm}

11:9 ΑΠΕΚΡΙΘΗ ΙΗΣΟΥΣ ΟΥΧΙ ΔΩΔΕΚΑ ΕΙΣΙΝ ΩΡΑΙ ΤΗΣ ΗΜΕΡΑΣ ΕΑΝ ΤΙΣ ΠΕΡΙΠΑΤΉ ΕΝ ΤΗ ΗΜΕΡΑ ΟΥ ΠΡΟΣΚΟΠΤΕΙ ΟΤΙ ΤΟ ΦΩΣ ΤΟΥ ΚΟΣΜΟΥ ΤΟΥΤΟΥ ΒΛΕΠΕΙ

#### 11:10 But if any man walks in the night, he stumbles, because the light is not in him.

11:10 but  $\Delta E$  1161 {conj} if EAN 1437 {cond} any TI $\Sigma$  5100 {px/nsm} walks  $\Pi EPI\Pi ATH$  4043 {v/pas/38} in EN 1722 {prep} tha TH 3588 {t/dsf} night NYKTI 3571 {n/dsf} he stumbles  $\Pi PO\Sigma KO\Pi TEI$  4350 {v/pal/38} because OTI 3754 {conj} the TO 3588 {t/nsn} light  $\Phi \Omega \Sigma$  5457 {n/nsn} is  $E\Sigma TIN$  2076 {v/pxi/38} not OYK 3756 {prt/n} in EN 1722 {prep} him AYT $\Omega$  846 {pp/dsm}

11:10 EAN  $\Delta$ E TI $\Sigma$  ΠΕΡΙΠΑΤΉ EN ΤΗ NYΚΤΙ ΠΡΟΣΚΟΠΤΕΙ ΟΤΙ ΤΟ  $\Phi$ Ω $\Sigma$  ΟΥΚ ΕΣΤΙΝ ΕΝ ΑΥΤΩ

# 11:11 He spoke these things, and after this he says to them, Our friend Lazarus has become asleep, but I go that I may awake him.

11:11 HE SPOKE EIHEN 2036 {V/2AAI/3S} THESE TAYTA 5023 {PD/APN} and KAI 2532 {CONJ} after META 3326 {PREP} this TOYTO 5124 {PD/ASN} HE SAYS  $\Lambda$ EFEI 3004 {V/PAI/3S} to them AYTOI $\Sigma$  846 {PP/DPM} tho O 3588 {T/NSM} friendly  $\Phi$ I $\Lambda$ O $\Sigma$  5384 {A/NSM} of us HM $\Omega$ N 2257 {PP/IGP} lazarus  $\Lambda$ AZAPO $\Sigma$  2976 {N/NSM} has become asleep KEKOIMHTAI 2837 {V/RPI/3S} but A $\Lambda$ AA 235 {CONJ} I go  $\Pi$ OPEYOMAI 4198 {V/PNI/1S} that INA 2443 {CONJ} I may awake EEYIINIE $\Omega$  1852 {V/AAS/1S} him AYTON 846 {PP/ASM}

11:11 ΤΑΥΤΑ ΕΙΠΕΝ ΚΑΙ ΜΕΤΑ ΤΟΥΤΟ ΛΕΓΕΙ ΑΥΤΟΙΣ ΛΑΖΑΡΟΣ Ο ΦΙΛΟΣ ΗΜΩΝ ΚΕΚΟΙΜΗΤΑΙ ΑΛΛΑ ΠΟΡΕΥΟΜΑΙ ΙΝΑ ΕΞΥΠΝΙΣΩ ΑΥΤΟΝ

#### 11:12 His disciples therefore said, Lord, if he has become asleep, he will be healed.

11:12 THOS OI 3588 {T/NPM} disciples MAOHTAI 3101 {N/NPM} of him AYTOY 846 {PP/GSM} therefore OYN 3767 {CONJ} said EIIION 2036 {V/2AAI/3P} lord KYPIE 2962 {N/VSM} if EI 1487 {COND} he has become asleep KEKOIMHTAI 2837 {V/RPI/3S} he will be healed  $\Sigma\Omega\ThetaH\Sigma$ ETAI 4982 {V/FPI/3S}

11:12 ΕΙΠΟΝ ΟΥΝ ΟΙ ΜΑΘΗΤΑΙ ΑΥΤΟΥ ΚΥΡΙΕ ΕΙ ΚΕΚΟΙΜΗΤΑΙ ΣΩΘΗΣΕΤΑΙ

# 11:13 But Jesus had spoken about his death, but those men thought that he was speaking about the restfulness of sleep.

11:13 but  $\Delta E$  1161 {Conj} tho O 3588 {T/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} had spoken EIPHKEI 2046 {V/lai/3s/att} about IIEPI 4012 {prep} tho TOY 3588 {T/gsm} death  $\Theta$ ANATOY 2288 {n/gsm} of him AYTOY 846 {pp/gsm} but  $\Delta E$  1161 {conj} those EKEINOI 1565 {pd/npm} thought E $\Delta$ OEAN 1380 {V/aai/3p} that OTI 3754 {conj} he was speaking  $\Delta E$ \GammaEI 3004 {V/pai/3s} about IIEPI 4012 {prep} tha TH $\Sigma$  3588 {T/gsf} restfulness KOIMH $\Sigma$ E $\Omega$  $\Sigma$  2838 {n/gsf} of tho TOY 3588 {T/gsm} sleep YINOY 5258 {n/gsm}

11:13 ΕΙΡΗΚΕΙ ΔΕ Ο ΙΗΣΟΥΣ ΠΕΡΙ ΤΟΥ ΘΑΝΑΤΟΥ ΑΥΤΟΥ ΕΚΕΙΝΟΙ ΔΕ ΕΔΟΞΑΝ ΟΤΙ ΠΕΡΙ ΤΗΣ ΚΟΙΜΗΣΕΩΣ ΤΟΥ ΥΠΝΟΥ ΛΕΓΕΙ

#### 11:14 Therefore Jesus then said to them plainly, Lazarus died.

11:14 THEREFORE OYN 3767 {CONJ} THO O 3588 {T/NSM} JEHOSHUA IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} THEN TOTE 5119 {ADV} SAID EIHEN 2036 {V/2AAI/3S} TO THEM AYTOI $\Sigma$  846 {PP/DPM} IN PLAINNESS HAPPH $\Sigma$ IA 3954 {N/DSF} LAZARUS  $\Lambda$ AZAPO $\Sigma$  2976 {N/NSM} DIED AHE $\Theta$ ANEN 599 {V/2AAI/3S}

# 11:15 And I am glad for your sakes that I was not there, so that ye may believe. Nevertheless let us go to him.

11:15 and KAI 2532 {CONJ} I am Glad XAIP $\Omega$  5463 {V/Pai/1S} for sake of  $\Delta$ I 1223 {PREP} you YMA $\Sigma$  5209 {PP/2ap} that OTI 3754 {CONJ} I was HMHN 2252 {V/IXI/1S} not OYK 3756 {PRT/N} there EKEI 1563 {ADV} so that INA 2443 {CONJ} ye may believe III $\Sigma$ TEY $\Sigma$ HTE 4100 {V/Aas/2P} nevertheless A $\Lambda\Lambda$ A 235 {CONJ} let us go A $\Gamma\Omega$ MEN 71 {V/Pas/1P} to IIPO $\Sigma$  4314 {PREP} him AYTON 846 {PP/ASM}

11:15 ΚΑΙ ΧΑΙΡΩ ΔΙ ΥΜΑΣ ΙΝΑ ΠΙΣΤΕΥΣΗΤΕ ΟΤΙ ΟΥΚ ΗΜΗΝ ΕΚΕΙ ΑΛΛΑ ΑΓΩΜΕΝ ΠΡΟΣ ΑΥΤΟΝ

### 11:16 Therefore Thomas, called Didymus, said to his fellow disciples, Let us also go, that we may die with him.

11:16 THEREFORE OYN 3767 {CONJ} THOMAS  $\Theta\Omega$ MA $\Sigma$  2381 {N/NSM} THO O 3588 {T/NSM} CALLED  $\Lambda$ E $\Gamma$ OMENO $\Sigma$  3004 {V/PPP/NSM} didymus  $\Delta$ I $\Delta$ YMO $\Sigma$  1324 {N/NSM} said EIIIEN 2036 {V/2AAI/3S} TO THOS TOI $\Sigma$  3588 {T/DPM} FELLOW DISCIPLES  $\Sigma$ YMMA $\Theta$ HTAI $\Sigma$  4827 {N/DPM} Let us go A $\Gamma$ QMEN 71 {V/PAS/1P} also KAI 2532 {CONJ} THAT INA 2443 {CONJ} we HMEI $\Sigma$  2249 {PP/1NP} may die A $\Pi$ O $\Theta$ ANQMEN 599 {V/2AAS/1P} with MET 3326 {PREP} him AYTOY 846 {PP/GSM}

11:16 ΕΙΠΕΝ ΟΥΝ ΘΩΜΑΣ Ο ΛΕΓΟΜΕΝΟΣ ΔΙΔΥΜΟΣ ΤΟΙΣ ΣΥΜΜΑΘΗΤΑΙΣ ΑΓΩΜΕΝ ΚΑΙ ΗΜΕΙΣ ΙΝΑ ΑΠΟΘΑΝΩΜΕΝ ΜΕΤ ΑΥΤΟΥ

#### 11:17 So when Jesus came, he found him already four days being kept in the sepulcher.

11:17 SO OYN 3767 {CONJ} THO O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} when he came  $\Xi$ A $\Theta$ QN 2064 {V/2aap/NSM} he found EYPEN 2147 {V/2aal/3S} him AYTON 846 {PP/ASM} already H $\Delta$ H 2235 {ADV} four  $TE\Sigma$ EAPA $\Sigma$  5064 {N/APF} days HMEPA $\Sigma$  2250 {N/APF} being kept EXONTA 2192 {V/Pap/ASM} in EN 1722 {PREP} THE TQ 3588 {T/DSN} sepulcher MNHMEIQ 3419 {N/DSN}

11:17 ΕΛΘΩΝ ΟΥΝ Ο ΙΗΣΟΥΣ ΕΥΡΈΝ ΑΥΤΌΝ ΤΕΣΣΑΡΑΣ ΗΜΕΡΑΣ ΗΔΗ ΕΧΌΝΤΑ ΕΝ ΤΩ ΜΝΗΜΕΙΩ

#### 11:18 Now Bethany was near Jerusalem, about fifteen furlongs away from it,

11:18 NOW  $\Delta E$  1161 {CONJ} tha H 3588 {T/NSF} bethany  $BH\Theta ANIA$  963 {N/NSF} was HN 2258 {V/IXI/3S} near  $E\Gamma\Gamma Y\Sigma$  1451 {ADV} thes  $T\Omega N$  3588 {T/GPN} jerusalem  $IEPO\Sigma O\Lambda YM\Omega N$  2414 {N/GPN} about  $\Omega\Sigma$  5613 {ADV} fifteen  $\Delta EKA\Pi ENTE$  1178 {N/NUI} furlongs  $\Sigma TA\Delta I\Omega N$  4712 {N/GPN} away from  $A\Pi O$  575 {PREP}

 $_{11:18}$  ΗΝ ΔΕ Η ΒΗΘΑΝΙΑ ΕΓΓΥΣ ΤΩΝ ΙΕΡΟΣΟΛΥΜΩΝ ΩΣ ΑΠΟ ΣΤΑΔΙΩΝ ΔΕΚΑΠΕΝΤΕ

# 11:19 and many of the Jews had come to the women, about Martha and Mary, so that they might console them about their brother.

11:19 and KAI 2532 {conj} many  $\PiO\Lambda\LambdaOI$  4183 {a/npm} of EK 1537 {prep} thos  $T\Omega N$  3588 {t/gpm} jewish  $IOY\Delta AI\Omega N$  2453 {a/gpm} had come  $E\Lambda H\Lambda Y\Theta EI\Sigma AN$  2064 {v/lai/3p} to  $\Pi PO\Sigma$  4314 {prep} thas  $TA\Sigma$  3588 {t/apf} about  $\Pi EPI$  4012 {prep} martha  $MAP\Theta AN$  3136 {n/asf} and KAI 2532 {conj} maria MAPIAN 3137 {n/asf} so that INA 2443 {conj} they might console  $\Pi APAMY\Theta H\Sigma\Omega NTAI$  3888 {v/ads/3p} them  $AYTA\Sigma$  846 {pp/apf} about  $\Pi EPI$  4012 {prep} tho TOY 3588 {t/gsm} brother  $A\Delta E\Lambda\Phi OY$  80 {n/gsm} of them  $AYT\Omega N$  846 {pp/gpf}

11:19 ΚΑΙ ΠΟΛΛΟΙ ΕΚ ΤΩΝ ΙΟΥΔΑΙΩΝ ΕΛΗΛΥΘΕΙΣΑΝ ΠΡΟΣ ΤΑΣ ΠΕΡΙ ΜΑΡΘΑΝ ΚΑΙ ΜΑΡΙΑΝ ΙΝΑ ΠΑΡΑΜΥΘΗΣΩΝΤΑΙ ΑΥΤΑΣ ΠΕΡΙ ΤΟΥ ΑΔΕΛΦΟΥ ΑΥΤΩΝ

### 11:20 Therefore Martha, when she heard that Jesus was coming, met him, but Mary was sitting in the house.

11:20 THEREFORE OYN 3767 {CONJ} THA H 3588 {T/NSF} MARTHA MAP $\Theta$ A 3136 {N/NSF} when  $\Omega\Sigma$  5613 {ADV} she heard HKOY $\Sigma$ EN 191 {V/AAI/3S} THAT OTI 3754 {CONJ} JEHOSHUA IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} was coming EPXETAI 2064 {V/PNI/3S}

SHE MET Y $\Pi$ HNTH $\Sigma$ EN 5221 {V/AAI/3S} HIM AYT $\Omega$  846 {PP/DSM} BUT  $\Delta$ E 1161 {CONJ} MARIA MAPIA 3137 {N/NSF} WAS SITTING EKA $\Theta$ EZETO 2516 {V/INI/3S} IN EN 1722 {PREP} THO T $\Omega$  3588 {T/DSM} HOUSE OIK $\Omega$  3624 {N/DSM}

11:20 Η ΟΥΝ ΜΑΡΘΑ ΩΣ ΗΚΟΥΣΕΝ ΟΤΙ ΙΗΣΟΥΣ ΕΡΧΕΤΑΙ ΥΠΗΝΤΉΣΕΝ ΑΥΤΏ ΜΑΡΙΑ ΔΕ ΕΝ ΤΏ ΟΙΚΏ ΕΚΑΘΕΖΕΤΟ

### 11:21 Martha therefore said to Jesus, Lord, if thou were here, my brother would not have died.

11:21 MARTHA MAPOA 3136 {N/NSF} THEREFORE OYN 3767 {CONJ} SAID EIIIEN 2036 {V/2AAI/3S} TO IIPO 4314 {PREP} THO TON 3588 {T/ASM} JEHOSHUA IH $\Sigma$ OYN 2424 {N/ASM} LORD KYPIE 2962 {N/VSM} IF EI 1487 {COND} THOU WERE H $\Sigma$  2258 {V/IXI/2S} HERE  $\Omega$ DE 5602 {ADV} THO O 3588 {T/NSM} BROTHER ADEADO 80 {N/NSM} OF ME MOY 3450 {PP/IGS} NOT OYK 3756 {PRT/N} EVER AN 302 {PRT} HAD DIED ETEONHKEI 2348 {V/LAI/3S}

11:21 ΕΙΠΕΝ ΟΥΝ ΜΑΡΘΑ ΠΡΟΣ ΤΟΝ ΙΗΣΟΥΝ ΚΥΡΙΕ ΕΙ ΗΣ ΩΔΕ Ο ΑΔΕΛΦΟΣ ΜΟΥ ΟΥΚ ΑΝ ΕΤΕΘΝΗΚΕΙ

#### 11:22 But I know even now that as many things as thou may ask of God, God will give to thee.

11:22 BUT AAAA 235 {CONJ} I KNOW OIDA 1492 {V/rai/1S} EVEN KAI 2532 {CONJ} NOW NYN 3568 {ADV} THAT OTI 3754 {CONJ} AS MANY AS ODA 3745 {PK/APN} EVER AN 302 {PRT} THOU MAY ASK AITH $\Sigma$ H 154 {V/ams/2S} THO TON 3588 {T/asm} God OEON 2316 {N/asm} THO O 3588 {T/nsm} God OEO $\Sigma$  2316 {N/nsm} WILL GIVE  $\Delta\Omega\Sigma$ EI 1325 {V/fai/3S} TO THEE  $\Sigma$ OI 4671 {PP/2DS}

11:22 AAAA KAI NYN OI $\Delta$ A OTI O $\Sigma$ A AN AITH $\Sigma$ H TON OEON  $\Delta$ Q $\Sigma$ EI  $\Sigma$ OI O OEO $\Sigma$ 

#### 11:23 Jesus says to her, Thy brother will rise.

11:23 THO O 3588 {T/NSM} JEHOSHUA IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} SAYS  $\Lambda$ E $\Gamma$ EI 3004 {V/PAI/3S} TO HER AYTH 846 {PP/DSF} THO O 3588 {T/NSM} BROTHER A $\Delta$ E $\Lambda$ \PhiO $\Sigma$  80 {N/NSM} OF THEE  $\Sigma$ OY 4675 {PP/2GS} WILL RISE ANA $\Sigma$ TH $\Sigma$ ETAI 450 {V/FMI/3S}

11:23 ΛΕΓΕΙ ΑΥΤΉ Ο ΙΗΣΟΥΣ ΑΝΑΣΤΉΣΕΤΑΙ Ο ΑΔΕΛΦΟΣ ΣΟΥ

#### 11:24 Martha says to him, I know that he will rise in the resurrection at the last day.

11:24 martha MAPOA 3136 {n/nsf} says  $\Lambda E\Gamma EI$  3004 {v/pai/38} to him AYTO 846 {pp/dsm} I know OIDA 1492 {v/rai/18} that OTI 3754 {conj} he will rise ANA  $\Sigma$ TH  $\Sigma$ ETAI 450 {v/fmi/38} in EN 1722 {prep} tha TH 3588 {t/dsf} resurrection ANA  $\Sigma$ TA  $\Sigma$ EI 386 {n/dsf} at EN 1722 {prep} tha TH 3588 {t/dsf} last  $\Sigma$ XATH 2078 {a/dsf} day HMEPA 2250 {n/dsf}

11:24 ΛΕΓΕΙ ΑΥΤΏ ΜΑΡΘΑ ΟΙΔΑ ΟΤΙ ΑΝΑΣΤΗΣΕΤΑΙ ΕΝ ΤΗ ΑΝΑΣΤΑΣΕΙ ΕΝ ΤΗ ΕΣΧΑΤΗ ΗΜΕΡΑ

### 11:25 Jesus said to her, I am the resurrection and the life. He who believes in me, even though he died, he will live.

11:25 Tho O 3588 {T/NSM} Jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} said EIIIEN 2036 {V/2AAI/3S} to her AYTH 846 {PP/DSF} I E $\Gamma\Omega$  1473 {PP/INS} am EIMI 1510 {V/PXI/1S} tha H 3588 {T/NSF} resurrection ANA $\Sigma$ TA $\Sigma$ I $\Sigma$  386 {N/NSF} and KAI 2532 {CONJ} tha H 3588 {T/NSF} life Z $\Omega$ H 2222 {N/NSF} tho O 3588 {T/NSM} who believes III $\Sigma$ TEY $\Omega$ N 4100 {V/PAP/NSM} in EI $\Sigma$  1519 {PREP} me EME 1691 {PP/IAS} even though KAN 2579 {COND/C} he died A $\Pi$ O $\Omega$ ANH 599 {V/2AAS/3S} he will live ZH $\Sigma$ ETAI 2198 {V/FDI/3S}

11:25 ΕΙΠΕΝ ΑΥΤΗ Ο ΙΗΣΟΥΣ ΕΓΩ ΕΙΜΙ Η ΑΝΑΣΤΑΣΙΣ ΚΑΙ Η ΖΩΗ Ο ΠΙΣΤΕΥΩΝ ΕΙΣ ΕΜΕ ΚΑΝ ΑΠΟΘΑΝΗ ΖΗΣΕΤΑΙ

### 11:26 And every man who lives and believes in me will, no, not die, into the age. Do thou believe this?

11:26 and KAI 2532 {conj} tho O 3588 {t/nsm} every  $\Pi A \Sigma$  3956 {a/nsm} who lives  $Z\Omega N$  2198 {v/pap/nsm} and KAI 2532 {conj} who believes  $\Pi I \Sigma T E Y \Omega N$  4100 {v/pap/nsm} in EI $\Sigma$  1519 {prep} me EME 1691 {pp/1as} will die A $\Pi O \Theta A N H$  599 {v/2aas/3s} no OY 3756 {prt/n} not MH 3361 {prt/n} into EI $\Sigma$  1519 {prep} tho TON 3588 {t/asm} age AI $\Omega N A$  165 {n/asm} believe thou  $\Pi I \Sigma T E Y E I \Sigma$  4100 {v/pai/2s} this TOYTO 5124 {pd/asn}

 $_{11:26}\,\mathrm{KAI}$  ΠΑΣ Ο ΖΩΝ ΚΑΙ ΠΙΣΤΕΥΩΝ ΕΙΣ ΕΜΕ ΟΥ ΜΗ ΑΠΟΘΑΝΗ ΕΙΣ ΤΟΝ ΑΙΩΝΑ ΠΙΣΤΕΥΕΙΣ ΤΟΥΤΟ

### 11:27 She says to him, Yes, Lord, I have believed that thou are the Christ, the Son of God who comes into the world.

11:27 SHE SAYS  $\Lambda$ E $\Gamma$ EI 3004 {V/Pai/3S} to him AYT $\Omega$  846 {PP/DSM} YES NAI 3483 {PRT} lord KYPIE 2962 {N/VSM} I E $\Gamma\Omega$  1473 {PP/INS} have believed  $\Pi$ E $\Pi$ I $\Sigma$ TEYKA 4100 {V/Rai/1S} that OTI 3754 {conj} thou  $\Sigma$ Y 4771 {PP/2NS} are EI 1488 {V/PXI/2S} tho O 3588 {T/NSM} anointed XPI $\Sigma$ TO $\Sigma$  5547 {N/NSM} tho O 3588 {T/NSM} son YIO $\Sigma$  5207 {N/NSM} of tho TOY 3588 {T/GSM} god  $\Theta$ EOY 2316 {N/GSM} tho O 3588 {T/NSM} who comes EPXOMENO $\Sigma$  2064 {V/PNP/NSM} into EI $\Sigma$  1519 {PREP} tho TON 3588 {T/ASM} world KO $\Sigma$ MON 2889 {N/ASM}

11:27 ΛΕΓΕΙ ΑΥΤΏ ΝΑΙ ΚΥΡΙΕ ΕΓΏ ΠΕΠΙΣΤΕΥΚΆ ΟΤΙ ΣΥ ΕΙ Ο ΧΡΙΣΤΟΣ Ο ΥΙΟΣ ΤΟΥ ΘΕΟΎ Ο ΕΙΣ ΤΟΝ ΚΟΣΜΟΝ ΕΡΧΟΜΈΝΟΣ

# 11:28 And when she said these things, she departed and called Mary her sister privately, saying, The teacher is here and calls thee.

11:28 and KAI 2532 {CONJ} when she said EI $\Pi$ OY $\Sigma$ A 2036 {V/2AAP/NSF} these TAYTA 5023 {PD/APN} she departed A $\Pi$ H $\Lambda$ OEN 565 {V/2AAI/3S} and KAI 2532 {CONJ} called E $\Phi$ QNH $\Sigma$ EN 5455 {V/AAI/3S} maria MAPIAN 3137 {N/ASF} tha THN 3588 {T/ASF} sister A $\Delta$ E $\Lambda$ OHN 79 {N/ASF} of her AYTH $\Sigma$  846 {PP/GSF} privately  $\Lambda$ AOPA 2977 {ADV} saying EI $\Pi$ OY $\Sigma$ A 2036 {V/2AAP/NSF} tho O 3588 {T/NSM} teacher  $\Delta$ I $\Delta$ A $\Sigma$ KA $\Lambda$ O $\Sigma$  1320 {N/NSM} is here  $\Pi$ APE $\Sigma$ TIN 3918 {V/PXI/3S} and KAI 2532 {CONJ} calls  $\Phi$ QNEI 5455 {V/PAI/3S} thee  $\Sigma$ E 4571 {PP/2AS}

11:28 ΚΑΙ ΤΑΥΤΆ ΕΙΠΟΥΣΑ ΑΠΗΛΘΈΝ ΚΑΙ ΕΦΩΝΉΣΕΝ ΜΑΡΙΑΝ ΤΗΝ ΑΔΕΛΦΗΝ ΑΥΤΉΣ ΛΑΘΡΑ ΕΙΠΟΥΣΑ Ο ΔΙΔΑΣΚΑΛΟΣ ΠΑΡΈΣΤΙΝ ΚΑΙ ΦΩΝΕΙ ΣΕ

#### 11:29 When that woman heard, she rises quickly, and comes to him.

11:29 WHEN  $\Omega\Sigma$  5613 {ADV} THAT EKEINH 1565 {PD/NSF} HEARD HKOY $\Sigma$ EN 191 {V/AAI/3S} SHE RISES EFEIPETAI 1453 {V/PPI/3S} QUICKLY TAXY 5035 {ADV} AND KAI 2532 {CONJ} COMES EPXETAI 2064 {V/PNI/3S} TO  $\Pi$ PO $\Sigma$  4314 {PREP} HIM AYTON 846 {PP/ASM}

11:29 ΕΚΕΊΝΗ ΩΣ ΗΚΟΥΣΕΝ ΕΓΕΙΡΕΤΑΙ ΤΑΧΎ ΚΑΙ ΕΡΧΕΤΑΙ ΠΡΟΣ ΑΥΤΌΝ

### 11:30 (Now Jesus had not yet come into the village, but was in the place where Martha met him.)

11:30 NOW  $\Delta E$  1161 {CONJ} THO O 3588 {T/NSM} JEHOSHUA IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} NOT YET OY $\Pi\Omega$  3768 {ADV} HAD COME EAHAY $\Theta$ EI 2064 {V/Lai/3S} into EI $\Sigma$  1519 {PREP} THA THN 3588 {T/ASF} VILLAGE K $\Omega$ MHN 2968 {N/ASF} BUT AAA 235 {CONJ} WAS HN 2258 {V/IXI/3S} in EN 1722 {PREP} THO T $\Omega$  3588 {T/DSM} PLACE TO  $\Pi\Omega$  5117 {N/DSM} WHERE O  $\Pi$ OY 3699 {ADV} THA H 3588 {T/NSF} MARTHA MAP $\Theta$ A 3136 {N/NSF} MET Y  $\Pi$ HNTH $\Sigma$ EN 5221 {V/AAI/3S} HIM AYT $\Omega$  846 {PP/DSM}

11:30 ΟΥΠΩ ΔΕ ΕΛΗΛΥΘΕΙ Ο ΙΗΣΟΥΣ ΕΙΣ ΤΗΝ ΚΩΜΗΝ ΑΛΛ ΗΝ ΕΝ ΤΩ ΤΟΠΩ ΟΠΟΥ ΥΠΗΝΤΉΣΕΝ ΑΥΤΩ Η ΜΑΡΘΑ

# 11:31 The Jews therefore being with her in the house and consoling her, having seen Mary, that she rose up quickly and went out, followed her, saying that she was going to the sepulcher that she may weep there.

11:31 THOS OI 3588 {T/NPM} JEWISH IOY $\Delta$ AIOI 2453 {A/NPM} THEREFORE OYN 3767 {CONJ} THOS OI 3588 {T/NPM} BEING ONTE $\Sigma$  5607 {V/PXP/NPM} WITH MET 3326 {PREP} HER AYTH $\Sigma$  846 {PP/GSF} IN EN 1722 {PREP} THA TH 3588 {T/DSF} HOUSE OIKIA 3614 {N/DSF} AND KAI 2532 {CONJ} CONSOLING ΠΑΡΑΜΥΘΟΥΜΕΝΟΙ 3888 {V/PNP/NPM} HER AYTHN 846 {PP/ASF} HAVING SEEN I $\Delta$ ONTE $\Sigma$  1492 {V/2AAP/NPM} THA THN 3588 {T/ASF} MARIA MAPIAN 3137 {N/ASF} THAT OTI 3754 {CONJ} SHE ROSE UP ANE $\Sigma$ TH 450 {V/2AAI/3S} QUICKLY TAXE $\Omega$ D 5030 {ADV} AND KAI 2532 {CONJ} WENT OUT EEH $\Delta$ OEN 1831 {V/2AAI/3S} FOLLOWED HKO $\Delta$ OY $\Delta$ H $\Delta$ N 190 {V/AAI/3P} HER AYTH 846 {PP/DSF} SAYING  $\Delta$ EFONTE $\Delta$  3004 {V/PAP/NPM} THAT OTI 3754 {CONJ} SHE WAS GOING YHAFEI 5217 {V/PAI/3S} TO EI $\Delta$  1519 {PREP} THE TO 3588 {T/ASN} SEPULCHER MNHMEION 3419 {N/ASN} THAT INA 2443 {CONJ} SHE MAY WEEP K $\Delta$ AY $\Delta$ H 2799 {V/AAS/3S} THERE EKEI 1563 {ADV}

11:31 ΟΙ ΟΥΝ ΙΟΥΔΑΙΟΙ ΟΙ ΟΝΤΈΣ ΜΕΤ ΑΥΤΉΣ ΕΝ ΤΗ ΟΙΚΙΑ ΚΑΙ ΠΑΡΑΜΥΘΟΥΜΕΝΟΙ ΑΥΤΉΝ ΙΔΟΝΤΈΣ ΤΗΝ ΜΑΡΙΑΝ ΟΤΙ ΤΑΧΕΩΣ ΑΝΕΣΤΉ ΚΑΙ ΕΞΗΛΘΈΝ ΗΚΟΛΟΥΘΉΣΑΝ ΑΥΤΉ ΛΕΓΟΝΤΈΣ ΟΤΙ ΥΠΑΓΕΙ ΕΙΣ ΤΟ ΜΝΗΜΕΙΟΝ ΙΝΑ ΚΛΑΥΣΉ ΕΚΕΙ

11:32 Therefore when Mary came where Jesus was, after seeing him, she fell down at his feet, saying to him, Lord, if thou were here, my brother would not have died.

11:32 THEREFORE OYN 3767 {CONJ} when  $\Omega\Sigma$  5613 {ADV} tha H 3588 {T/NSF} maria MAPIA 3137 {N/NSF} came H $\Lambda\Theta$ EN 2064 {V/2AAI/3S} where OHOY 3699 {ADV} tho O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} was HN 2258 {V/IXI/3S} after seeing I $\Delta$ OY $\Sigma$ A 1492 {V/2AAP/NSF} him AYTON 846 {PP/ASM} she fell down EHE $\Sigma$ EN 4098 {V/2AAI/3S} at EI $\Sigma$  1519 {PREP} thos TOY $\Sigma$  3588 {T/APM} feet HO $\Delta$ A $\Sigma$  4228 {N/APM} of him AYTOY 846 {PP/GSM} saying  $\Lambda$ EFOY $\Sigma$ A 3004 {V/PAP/NSF} to him AYT $\Omega$  846 {PP/DSM} lord KYPIE 2962 {N/VSM} if EI 1487 {COND} thou were H $\Sigma$  2258 {V/IXI/2S} here  $\Omega\Delta$ E 5602 {ADV} tho O 3588 {T/NSM} brother A $\Delta$ E $\Lambda\Phi$ O $\Sigma$  80 {N/NSM} of me MOY 3450 {PP/IGS} not OYK 3756 {PRT/N} ever AN 302 {PRT} died AHE $\Theta$ ANEN 599 {V/2AAI/3S}

11:32 Η ΟΥΝ ΜΑΡΙΑ ΩΣ ΗΛΘΈΝ ΟΠΟΥ ΗΝ Ο ΙΗΣΟΥΣ ΙΔΟΥΣΑ ΑΥΤΌΝ ΕΠΕΣΈΝ ΑΥΤΌΥ ΕΙΣ ΤΟΥΣ ΠΟΔΑΣ ΛΕΓΟΥΣΑ ΑΥΤΏ ΚΥΡΙΕ ΕΙ ΗΣ ΩΔΕ ΟΥΚ ΑΝ ΑΠΕΘΑΝΈΝ ΜΟΥ Ο ΑΔΕΛΦΟΣ

# 11:33 When Jesus therefore saw her weeping, and the Jews who gathered with her, weeping, he groaned in the spirit, and was himself troubled.

11:33 when  $\Omega\Sigma$  5613 {adv} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} therefore OYN 3767 {conj} saw EI $\Delta$ EN 1492 {v/2aai/3s} her AYTHN 846 {pp/asf} weeping K $\Lambda$ AIOY $\Sigma$ AN 2799 {v/pap/asf} and KAI 2532 {conj} thos TOY $\Sigma$  3588 {t/apm} jewish IOY $\Delta$ AIOY $\Sigma$  2453 {a/apm} who gathered with  $\Sigma$ YNE $\Lambda$ OONTA $\Sigma$  4905 {v/2aap/apm} her AYTH 846 {pp/dsf} weeping K $\Lambda$ AIONTA $\Sigma$  2799 {v/pap/apm} he groaned ENEBPIMH $\Sigma$ ATO 1690 {v/adi/3s} in the T $\Omega$  3588 {t/dsn} spirit INEYMATI 4151 {n/dsn} and KAI 2532 {conj} was troubled ETAPAEEN 5015 {v/aai/3s} himself EAYTON 1438 {pp/3asm}

11:33 ΙΗΣΟΥΣ ΟΥΝ ΩΣ ΕΙΔΕΝ ΑΥΤΗΝ ΚΛΑΙΟΥΣΑΝ ΚΑΙ ΤΟΥΣ ΣΥΝΕΛΘΟΝΤΑΣ ΑΥΤΗ ΙΟΥΔΑΙΟΥΣ ΚΛΑΙΟΝΤΑΣ ΕΝΕΒΡΙΜΗΣΑΤΟ ΤΩ ΠΝΕΥΜΑΤΙ ΚΑΙ ΕΤΑΡΑΞΕΝ ΕΑΥΤΟΝ

#### 11:34 And he said, Where have ye laid him? They said to him, Lord, come and see.

11:34 and KAI 2532 {conj} he said EIIIEN 2036 {v/2aai/38} where?  $\Pi$ OY 4226 {prt/i} have ye laid  $TE\Theta$ EIKATE 5087 {v/rai/2p} him AYTON 846 {pp/asm} they said  $\Lambda$ E $\Gamma$ OY $\Sigma$ IN 3004 {v/pai/3p} to him AYT $\Omega$  846 {pp/dsm} lord KYPIE 2962 {n/vsm} come EPXOY 2064 {v/pni/2s} and KAI 2532 {conj} see I $\Delta$ E 1492 {v/aam/2s}

11:34 ΚΑΙ ΕΙΠΕΝ ΠΟΥ ΤΕΘΕΙΚΑΤΕ ΑΥΤΌΝ ΛΕΓΟΥΣΙΝ ΑΥΤΏ ΚΥΡΙΕ ΕΡΧΟΎ ΚΑΙ ΙΔΕ

#### 11:35 Jesus wept.

11:35 THO O 3588 {T/NSM} JEHOSHUA IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} WEPT E $\Delta$ AKPY $\Sigma$ EN 1145 {V/AAI/3S} 11:35 E $\Delta$ AKPY $\Sigma$ EN O IH $\Sigma$ OY $\Sigma$ 

#### 11:36 The Jews therefore said, Behold how he loved him.

11:36 THOS OI 3588 {T/NPM} jewish IOY $\Delta$ AIOI 2453 {A/NPM} therefore OYN 3767 {CONJ} said E $\Lambda$ E $\Gamma$ ON 3004 {V/IAI/3P} behold I $\Delta$ E 2396 {INJ} how II $\Omega$ E 4459 {ADV} he loved E $\Phi$ I $\Lambda$ EI 5368 {V/IAI/3S} him AYTON 846 {PP/ASM}

11:36 ΕΛΕΓΟΝ ΟΥΝ ΟΙ ΙΟΥΔΑΙΟΙ ΙΔΕ ΠΩΣ ΕΦΙΛΕΙ ΑΥΤΟΝ

# 11:37 But some of them said, This man who opened the eyes of the blind man, was he not also able to cause that this man also would not die?

11:37 but  $\Delta E$  1161 {conj} some TINE $\Sigma$  5100 {px/npm} of  $E\Xi$  1537 {prep} them  $AYT\Omega N$  846 {pp/gpm} said EIIION 2036 {v/2aai/3p} this OYTO $\Sigma$  3778 {pd/nsm} tho O 3588 {t/nsm} who opened  $ANOI\Xi A\Sigma$  455 {v/aap/nsm} thos TOY $\Sigma$  3588 {t/apm} eyes O $\Phi\Theta A\Lambda MOY\Sigma$  3788 {n/apm} of tho TOY 3588 {t/gsm} blind TY $\Phi\Lambda OY$  5185 {a/gsm} not OYK 3756 {prt/n} also KAI 2532 {conj} was able H $\Delta YNATO$  1410 {v/ini/3s/att} to cause IIOIH $\Sigma$ AI 4160 {v/aan} that INA 2443 {conj} this OYTO $\Sigma$  3778 {pd/nsm} would die AIIO $\Theta ANH$  599 {v/2aas/3s} not MH 3361 {prt/n}

11:37 ΤΙΝΕΣ ΔΕ ΕΞ ΑΥΤΏΝ ΕΙΠΌΝ ΟΥΚ ΗΔΥΝΑΤΌ ΟΥΤΌΣ Ο ΑΝΟΙΞΑΣ ΤΟΥΣ ΟΦΘΑΛΜΟΥΣ ΤΟΥ ΤΥΦΛΟΥ ΠΟΙΗΣΑΙ ΙΝΑ ΚΑΙ ΟΥΤΌΣ ΜΗ ΑΠΟΘΑΝΗ

### 11:38 Jesus therefore again groaning in himself comes to the sepulcher. Now it was a cave, and a stone lay against it.

11:38 Jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} Therefore OYN 3767 {conj} again  $\Pi$ A $\Lambda$ IN 3825 {adv} groaning EMBPIM $\Omega$ MENO $\Sigma$  1690 {v/pnp/nsm} in EN 1722 {prep} himself EAYT $\Omega$  1438 {pf/3dsm} comes EPXETAI 2064 {v/pni/3s} to EI $\Sigma$  1519 {prep} the TO 3588 {t/asn} sepulcher MNHMEION 3419 {n/asn} now  $\Delta$ E 1161 {conj} it was HN 2258 {v/ixi/3s} cave  $\Sigma$ IIH $\Lambda$ AION 4693 {n/nsn} and KAI 2532 {conj} stone  $\Lambda$ IOO $\Sigma$  3037 {n/nsm} lay EIIEKEITO 1945 {v/ini/3s} against EII 1909 {prep} it AYT $\Omega$  846 {pp/dsn}

11:38 ΙΗΣΟΥΣ ΟΥΝ ΠΑΛΙΝ ΕΜΒΡΙΜΩΜΕΝΟΣ ΕΝ ΕΑΥΤΩ ΕΡΧΕΤΑΙ ΕΙΣ ΤΟ ΜΝΗΜΕΙΟΝ ΗΝ ΔΕ ΣΠΗΛΑΙΟΝ ΚΑΙ ΛΙΘΟΣ ΕΠΕΚΕΙΤΟ ΕΠ ΑΥΤΩ

# 11:39 Jesus says, Take ye away the stone. Martha, the sister of the man who came to end, says to him, Lord, he smells now, for it is the fourth day.

11:39 THO O 3588 {T/NSM} JEHOSHUA IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} says  $\Lambda$ E $\Gamma$ EI 3004 {V/PAI/3S} take ye away APATE 142 {V/AAM/2P} THO TON 3588 {T/ASM} stone  $\Lambda$ IOON 3037 {N/ASM} martha MAPOA 3136 {N/NSF} tha H 3588 {T/NSF} sister  $\Lambda$ AE $\Lambda$ DON 400 TEONHKOTO $\Sigma$  2348 {V/RAP/GSM} says  $\Lambda$ E $\Gamma$ EI 3004 {V/PAI/3S} to him AYT $\Omega$  846 {PP/DSM} lord KYPIE 2962 {N/VSM} he smells OZEI 3605 {V/PAI/3S} now H $\Delta$ H 2235 {ADV} for  $\Gamma$ AP 1063 {CONJ} it is E $\Sigma$ TIN 2076 {V/PXI/3S} fourth day TETAPTAIO $\Sigma$  5066 {A/NSM}

11:39 ΛΕΓΕΙ Ο ΙΗΣΟΥΣ ΑΡΑΤΕ ΤΟΝ ΛΙΘΟΝ ΛΕΓΕΙ ΑΥΤΩ Η ΑΔΕΛΦΗ ΤΟΥ ΤΕΘΝΗΚΟΤΟΣ ΜΑΡΘΑ ΚΥΡΙΕ ΗΔΗ ΟΖΕΙ ΤΕΤΑΡΤΑΙΟΣ ΓΑΡ ΕΣΤΙΝ

### 11:40 Jesus says to her, Did I not to say thee, that if thou believed, thou will see the glory of God?

11:40 Tho O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} says  $\Lambda$ E $\Gamma$ EI 3004 {V/PaI/3S} to Her AYTH 846 {PP/DSF} said i EI\PiON 2036 {V/2AAI/1S} not OYK 3756 {PRT/N} to thee  $\Sigma$ OI 4671 {PP/2DS} that OTI 3754 {CONJ} if EAN 1437 {COND} thou believed  $\Pi$ I $\Sigma$ TEY $\Sigma$ H $\Sigma$  4100 {V/AAS/2S} thou will see OYEI 3700 {V/FDI/2S/ATT} tha THN 3588 {T/ASF} glory  $\Delta$ OEAN 1391 {N/ASF} of tho TOY 3588 {T/GSM} god  $\Theta$ EOY 2316 {N/GSM}

11:40 ΛΕΓΕΙ ΑΥΤΉ Ο ΙΗΣΟΥΣ ΟΥΚ ΕΙΠΟΝ ΣΟΙ ΟΤΙ ΕΑΝ ΠΙΣΤΕΥΣΉΣ ΟΨΕΙ ΤΗΝ ΔΟΞΑΝ ΤΟΥ ΘΕΟΥ

# 11:41 So they took away the stone where the man who died was laying. And Jesus lifted up his eyes, and said, Father, I thank thee that thou heard me.

11:41 SO OYN 3767 {CONJ} THEY TOOK AWAY HPAN 142 {V/AAI/3P} THO TON 3588 {T/ASM} STONE  $\Lambda$ IOON 3037 {N/ASM} where OY 3757 {ADV} THO O 3588 {T/NSM} who died TEONHK $\Omega\Sigma$  2348 {V/RAP/NSM} was HN 2258 {V/IXI/3S} LAYING KEIMENO $\Sigma$  2749 {V/PNP/NSM} and  $\Delta E$  1161 {CONJ} THO O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} lifted HPEN 142 {V/AAI/3S} THOS TOY $\Sigma$  3588 {T/APM} eyes O $\Phi$ OA $\Lambda$ MOY $\Sigma$  3788 {N/APM} up AN $\Omega$  507 {ADV} and KAI 2532 {CONJ} said EIIIEN 2036 {V/2AAI/3S} father IIATEP 3962 {N/VSM} i thank EYXAPI $\Sigma$ T $\Omega$  2168 {V/PAI/1S} thee  $\Sigma$ OI 4671 {PP/2DS} that OTI 3754 {CONJ} THOU HEARD HKOY $\Sigma$ A $\Sigma$  191 {V/AAI/2S} me MOY 3450 {PP/1GS}

11:41 ΗΡΑΝ ΟΥΝ ΤΟΝ ΛΙΘΟΝ ΟΥ ΗΝ Ο ΤΕΘΝΗΚΩΣ ΚΕΙΜΕΝΟΣ Ο ΔΕ ΙΗΣΟΥΣ ΗΡΕΝ ΤΟΥΣ ΟΦΘΑΛΜΟΥΣ ΑΝΩ ΚΑΙ ΕΙΠΕΝ ΠΑΤΕΡ ΕΥΧΑΡΙΣΤΩ ΣΟΙ ΟΤΙ ΗΚΟΥΣΑΣ ΜΟΥ

# 11:42 And I had known that thou always hear me, but because of the multitude that stands by I spoke, so that they may believe that thou sent me.

11:42 and  $\Delta E$  1161 {conj} i  $E\Gamma\Omega$  1473 {pp/ins} had known H $\Delta EIN$  1492 {v/lai/is} that OTI 3754 {conj} thou hear AKOYEI $\Sigma$  191 {v/pai/2s} me MOY 3450 {pp/igs} always  $\Pi ANTOTE$  3842 {adv} but  $A\Lambda\Lambda A$  235 {conj} because of  $\Delta IA$  1223 {prep} tho TON 3588 {t/asm} multitude OX $\Lambda ON$  3793 {n/asm} tho TON 3588 {t/asm} that stands by  $\Pi EPIE\Sigma T\Omega TA$  4026 {v/rap/asm/c} i spoke  $EI\PiON$  2036 {v/2aai/is} so that INA 2443 {conj} they may believe  $\Pi I\Sigma TEY\Sigma\Omega\Sigma IN$  4100 {v/aas/3p} that OTI 3754 {conj} thou  $\Sigma Y$  4771 {pp/2ns} sent  $A\Pi E\Sigma TEI\Lambda A\Sigma$  649 {v/aai/2s} me ME 3165 {pp/ias}

11:42 ΕΓΩ ΔΕ ΗΔΕΙΝ ΟΤΙ ΠΑΝΤΌΤΕ ΜΟΥ ΑΚΟΥΕΙΣ ΑΛΛΑ ΔΙΑ ΤΟΝ ΟΧΛΟΝ ΤΟΝ ΠΕΡΙΕΣΤΩΤΑ ΕΙΠΟΝ ΙΝΑ ΠΙΣΤΕΥΣΩΣΙΝ ΟΤΙ ΣΥ ΜΕ ΑΠΕΣΤΕΙΛΑΣ

#### 11:43 And having said these things, he cried out with a great voice, Lazarus, come out.

11:43 and KAI 2532 {conj} having said EIII $\Omega$ N 2036 {v/2aap/nsm} these TAYTA 5023 {pd/apn} he cried out EKPAY $\Gamma$ A $\Sigma$ EN 2905 {v/aai/3s} great ME $\Gamma$ A $\Lambda$ H 3173 {a/dsf} voice  $\Phi$  $\Omega$ NH 5456 {n/dsf} lazarus  $\Lambda$ AZAPE 2976 {n/vsm} come  $\Delta$ EYPO 1204 {v/aam/2s} out EE $\Omega$  1854 {adv}

11:43 ΚΑΙ ΤΑΥΤΑ ΕΙΠΩΝ ΦΩΝΗ ΜΕΓΑΛΗ ΕΚΡΑΥΓΑΣΕΝ ΛΑΖΑΡΕ ΔΕΥΡΟ ΕΞΩ

# 11:44 And the man who died came forth, wrapped hands and feet with grave-clothes, and his face had been wrapped around with a face cloth. Jesus says to them, Loose him, and allow him to go.

11:44 and KAI 2532 {conj} tho O 3588 {t/nsm} who died  $TE\ThetaNHK\Omega\Sigma$  2348 {v/rap/nsm} came forth  $EEH\Lambda\ThetaEN$  1831 {v/2aai/3s} wrapped  $\Delta E\Delta EMENO\Sigma$  1210 {v/rpp/nsm} thos  $TOY\Sigma$  3588 {t/apm} feet  $\PiO\Delta\Delta\Sigma$  4228 {n/apm} and KAI 2532 {conj} thas  $TA\Sigma$  3588 {t/apf} hands  $XEIPA\Sigma$  5495 {n/apf} with grave-clothes KEIPIAI $\Sigma$  2750 {n/dpf} and KAI 2532 {conj} tha H 3588 {t/nsf} face  $O\PsiI\Sigma$  3799 {n/nsf} of him AYTOY 846 {pp/gsm} had been wrapped around  $\PiEPIE\Delta E\Delta ETO$  4019 {v/lpi/3s} with face cloth  $\Sigma OY\Delta API\Omega$  4676 {n/dsn} tho O 3588 {t/nsm} jehoshua  $IH\Sigma OY\Sigma$  2424 {n/nsm} says  $\Delta E\Gamma EI$  3004 {v/pai/3s} to them AYTOI $\Sigma$  846 {pp/dpm} loose  $\Delta Y\Sigma ATE$  3089 {v/aam/2p} him AYTON 846 {pp/asm} and KAI 2532 {conj} allow  $\Delta \Phi ETE$  863 {v/2aam/2p} to go  $\Psi \PiA\Gamma EIN$  5217 {v/pan}

11:44 ΚΑΙ ΕΞΗΛΘΕΝ Ο ΤΕΘΝΗΚΩΣ ΔΕΔΕΜΕΝΟΣ ΤΟΥΣ ΠΟΔΑΣ ΚΑΙ ΤΑΣ ΧΕΙΡΑΣ ΚΕΙΡΙΑΙΣ ΚΑΙ Η ΟΨΙΣ ΑΥΤΟΥ ΣΟΥΔΑΡΙΩ ΠΕΡΙΕΔΕΔΕΤΟ ΛΕΓΕΙ ΑΥΤΟΙΣ Ο ΙΗΣΟΥΣ ΛΥΣΑΤΕ ΑΥΤΟΝ ΚΑΙ ΑΦΕΤΕ ΥΠΑΓΕΙΝ

### 11:45 Therefore many of the Jews who came to Mary, and who saw what Jesus did, believed in him.

11:45 THEREFORE OYN 3767 {CONJ} MANY  $\Pi$ O $\Lambda$ OI 4183 {A/NPM} of EK 1537 {PREP} thos  $T\Omega$ N 3588 {T/GPM} jewish IOY $\Delta$ AI $\Omega$ N 2453 {A/GPM} thos OI 3588 {T/NPM} who came E $\Lambda$ OONTE $\Sigma$  2064 {V/2AAP/NPM} to  $\Pi$ PO $\Sigma$  4314 {PREP} tha THN 3588 {T/ASF} maria MAPIAN 3137 {N/ASF} and KAI 2532 {CONJ} who saw  $\Theta$ EA $\Sigma$ AMENOI 2300 {V/ADP/NPM} what A 3739 {PR/APN} tho O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} did E $\Pi$ OIH $\Sigma$ EN 4160 {V/AAI/3S} believed E $\Pi$ I $\Sigma$ TEY $\Sigma$ AN 4100 {V/AAI/3P} in EI $\Sigma$  1519 {PREP} him AYTON 846 {PP/ASM}

11:45 ΠΟΛΛΟΙ ΟΥΝ ΕΚ ΤΩΝ ΙΟΥΔΑΙΩΝ ΟΙ ΕΛΘΟΝΤΕΣ ΠΡΟΣ ΤΗΝ ΜΑΡΙΑΝ ΚΑΙ ΘΕΑΣΑΜΕΝΟΙ Α ΕΠΟΙΗΣΕΝ Ο ΙΗΣΟΥΣ ΕΠΙΣΤΕΥΣΑΝ ΕΙΣ ΑΥΤΌΝ

#### 11:46 But some of them went away to the Pharisees, and told them what things Jesus did.

11:46 but  $\Delta E$  1161 {conj} some TINE $\Sigma$  5100 {px/npm} of  $E\Xi$  1537 {prep} them  $AYT\Omega N$  846 {pp/gpm} went away  $A\Pi H\Lambda\Theta ON$  565 {v/2aai/3p} to  $\Pi PO\Sigma$  4314 {prep} thos  $TOY\Sigma$  3588 {t/apm} pharisees  $\Phi API\Sigma AIOY\Sigma$  5330 {n/apm} and KAI 2532 {conj} told EIIION 2036 {v/2aai/3p} them  $AYTOI\Sigma$  846 {pp/dpm} what A 3739 {pr/apn} tho O 3588 {t/nsm} jehoshua  $IH\Sigma OY\Sigma$  2424 {n/nsm} did  $EIIOIH\Sigma EN$  4160 {v/aai/3s}

11:46 ΤΙΝΕΣ ΔΕ ΕΞ ΑΥΤΏΝ ΑΠΗΛΘΟΝ ΠΡΟΣ ΤΟΥΣ ΦΑΡΙΣΑΙΟΥΣ ΚΑΙ ΕΙΠΟΝ ΑΥΤΟΙΣ Α ΕΠΟΙΗΣΕΝ Ο ΙΗΣΟΥΣ

# 11:47 Therefore the chief priests and the Pharisees gathered a council, and said, What are we doing? Because this man does many signs.

11:47 THEREFORE OYN 3767 {CONJ} THOS OI 3588 {T/NPM} CHIEF PRIESTS APXIEPEI $\Sigma$  749 {N/NPM} and KAI 2532 {CONJ} THOS OI 3588 {T/NPM} PHARISEES  $\Phi$ API $\Sigma$ AIOI 5330 {N/NPM} GATHERED  $\Sigma$ YNH $\Gamma$ A $\Gamma$ ON 4863 {V/2AAI/3P} COUNCIL  $\Sigma$ YNE $\Delta$ PION 4892 {N/ASN} and KAI 2532 {CONJ} said  $\Xi$ A $\Xi$ FON 3004 {V/IAI/3P} what? TI 5101 {PI/ASN} are we doing  $\Pi$ OIOYMEN 4160 {V/PAI/1P} BECAUSE OTI 3754 {CONJ} THIS OYTO $\Sigma$  3778 {PD/NSM} THO O 3588 {T/NSM} MAN AN $\Theta$ P $\Omega$  $\Pi$ O $\Sigma$  444 {N/NSM} does  $\Pi$ OIEI 4160 {V/PAI/3S} Many  $\Pi$ O $\Lambda$ AA 4183 {A/APN} SIGNS  $\Sigma$ HMEIA 4592 {N/APN}

11:47 ΣΥΝΗΓΑΓΟΝ ΟΥΝ ΟΙ ΑΡΧΙΕΡΕΙΣ ΚΑΙ ΟΙ ΦΑΡΙΣΑΙΟΙ ΣΥΝΕΔΡΙΟΝ ΚΑΙ ΕΛΕΓΟΝ ΤΙ ΠΟΙΟΥΜΕΝ ΟΤΙ ΟΥΤΌΣ Ο ΑΝΘΡΩΠΟΣ ΠΟΛΛΑ ΣΗΜΕΙΑ ΠΟΙΕΙ

# 11:48 If we allow him this way, all men will believe in him, and the Romans will come and take away both our place and the nation.

11:48 IF EAN 1437 {COND} WE ALLOW A  $\Phi\Omega$ MEN 863 {V/2AAS/1P} HIM AYTON 846 {PP/ASM} THIS WAY OYT  $\Omega\Sigma$  3779 {ADV} ALL  $\Pi$ ANTE $\Sigma$  3956 {A/NPM} WILL BELIEVE  $\Pi$ I $\Sigma$ TEY $\Sigma$ OY $\Sigma$ IN 4100 {V/FAI/3P} IN EI $\Sigma$  1519 {PREP} HIM AYTON 846 {PP/ASM} AND KAI 2532 {CONJ} THOS OI 3588 {T/NPM} ROMAN P  $\Omega$ MAIOI 4514 {A/NPM} WILL COME EAEY $\Sigma$ ONTAI 2064 {V/FDI/3P} and KAI 2532 {CONJ} WILL TAKE AWAY APOY  $\Sigma$ IN 142 {V/FAI/3P} BOTH KAI 2532 {CONJ} THO TON 3588 {T/ASM} PLACE TO  $\Omega$ ION 5117 {N/ASM} OF US HM $\Omega$ N 2257 {PP/1GP} and KAI 2532 {CONJ} THE TO 3588 {T/ASN} NATION  $\Sigma$ ON 1484 {N/ASN}

11:48 ΕΑΝ ΑΦΩΜΕΝ ΑΥΤΌΝ ΟΥΤΩΣ ΠΑΝΤΈΣ ΠΙΣΤΕΥΣΟΥΣΙΝ ΕΙΣ ΑΥΤΌΝ ΚΑΙ ΕΛΕΥΣΌΝΤΑΙ ΟΙ ΡΩΜΑΙΟΙ ΚΑΙ ΑΡΟΥΣΙΝ ΗΜΩΝ ΚΑΙ ΤΟΝ ΤΟΠΌΝ ΚΑΙ ΤΟ ΕΘΝΌΣ

# 11:49 And a certain one of them, Caiaphas, being high priest that year, said to them, Ye know nothing at all,

11:49 and  $\Delta E$  1161 {conj} certain TI $\Sigma$  5100 {px/nsm} one EI $\Sigma$  1520 {n/nsm} of E $\Xi$  1537 {prep} them AYT $\Omega N$  846 {pp/gpm} caiaphas KAIA $\Phi$ A $\Sigma$  2533 {n/nsm} being  $\Omega N$  5607 {v/pxp/nsm} high priest APXIEPEY $\Sigma$  749 {n/nsm} that EKEINOY 1565 {pd/gsm} tho TOY 3588 {t/gsm} year ENIAYTOY 1763 {n/gsm} said EIIIEN 2036 {v/2aai/3s} to them AYTOI $\Sigma$  846 {pp/dpm} ye YMEI $\Sigma$  5210 {pp/2np} know OI $\Delta$ ATE 1492 {v/rai/2p} not OYK 3756 {prt/n} nothing OY $\Delta$ EN 3762 {a/asn}

11:49 ΕΙΣ ΔΕ ΤΙΣ ΕΞ ΑΥΤΩΝ ΚΑΙΑΦΑΣ ΑΡΧΙΕΡΕΥΣ ΩΝ ΤΟΥ ΕΝΙΑΥΤΟΥ ΕΚΕΙΝΟΥ ΕΙΠΕΝ ΑΥΤΟΙΣ ΥΜΕΙΣ ΟΥΚ ΟΙΔΑΤΕ ΟΥΔΕΝ

# 11:50 nor do ye consider that it is expedient for us that one man should die for the people, and not the whole nation should perish.

11:50 NOR OY  $\Delta E$  3761 {adv} do ye consider  $\Delta IA\Lambda O\Gamma IZE\Sigma\Theta E$  1260 {v/pni/2p} that OTI 3754 {conj} it is expedient  $\Sigma YM\Phi EPEI$  4851 {v/pai/3s} for us HMIN 2254 {pp/1dp} that INA 2443 {conj} one EI $\Sigma$  1520 {n/nsm} man ANOP  $\Omega IO\Sigma$  444 {n/nsm} should die A $\Pi O\Theta ANH$  599 {v/2aas/3s} for Y $\Pi EP$  5228 {prep} tho TOY 3588 {t/gsm} people  $\Lambda AOY$  2992 {n/gsm} and KAI 2532 {conj} not MH 3361 {prt/n} the TO 3588 {t/nsn} whole O $\Lambda ON$  3650 {a/nsn} nation E $\Theta NO\Sigma$  1484 {n/nsn} should perish A $\Pi O\Lambda HTAI$  622 {v/2ams/3s}

11:50 ΟΥΔΕ ΔΙΑΛΟΓΙΖΕΣΘΕ ΟΤΙ ΣΥΜΦΕΡΕΙ ΗΜΙΝ ΙΝΑ ΕΙΣ ΑΝΘΡΩΠΟΣ ΑΠΟΘΑΝΗ ΥΠΕΡ ΤΟΥ ΛΑΟΥ ΚΑΙ ΜΗ ΟΛΟΝ ΤΟ ΕΘΝΟΣ ΑΠΟΛΗΤΑΙ

# 11:51 Now he said this not from himself, but being high priest that year, he prophesied that Jesus was going to die for the nation.

11:51 NOW  $\Delta E$  1161 {CONJ} HE SPOKE EIHEN 2036 {V/2AAI/3S} THIS TOYTO 5124 {PD/ASN} NOT OYK 3756 {PRT/N} FROM  $\Delta \Phi$  575 {PREP} HIMSELF EAYTOY 1438 {PF/3GSM} BUT AAAA 235 {CONJ} BEING  $\Omega N$  5607 {V/PXP/NSM} HIGH PRIEST APXIEPEY $\Sigma$  749 {N/NSM} THAT EKEINOY 1565 {PD/GSM} THO TOY 3588 {T/GSM} YEAR ENIAYTOY 1763 {N/GSM} HE PROPHESIED IIPOE $\Phi$ HTEY $\Sigma EN$  4395 {V/AAI/3S} THAT OTI 3754 {CONJ} JEHOSHUA IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} WAS GOING EMEAAEN 3195 {V/IAI/3S} TO DIE AHOONH $\Sigma$ KEIN 599 {V/PAN} FOR YHEP 5228 {PREP} THE TOY 3588 {T/GSN} NATION E $\Theta$ NOY $\Sigma$  1484 {N/GSN}

11:51 ΤΟΥΤΌ ΔΕ ΑΦ ΕΑΥΤΌΥ ΟΥΚ ΕΙΠΕΝ ΑΛΛΑ ΑΡΧΙΕΡΕΥΣ ΩΝ ΤΟΥ ΕΝΙΑΥΤΌΥ ΕΚΕΙΝΟΥ ΠΡΟΕΦΗΤΕΥΣΕΝ ΟΤΙ ΕΜΕΛΛΕΝ ΙΗΣΟΥΣ ΑΠΟΘΝΗΣΚΕΙΝ ΥΠΕΡ ΤΟΥ ΕΘΝΟΥΣ

### 11:52 And not for the nation only, but also that he might gather together into one the children of God who are scattered abroad.

 $11:52 \text{ and } KAI \quad 2532 \text{ \{CONJ\} not OYX} \quad 3756 \text{ \{PRT/N\} for YIIEP} \quad 5228 \text{ \{PREP\} the TOY} \quad 3588 \text{ \{T/GSN\} nation EONOY} \\ \Sigma \quad 1484 \text{ \{N/GSN\} only MONON} \quad 3440 \text{ {AdV} but } A\Lambda\Lambda \quad 235 \text{ {CONJ} also } KAI \quad 2532 \text{ {CONJ} that INA} \quad 2443 \text{ {CONJ} he might gather together } \Sigma YNA\Gamma A\Gamma H \quad 4863 \text{ {V/2AAS/3S} into EIS} \quad 1519 \text{ {PREP} one EN} \quad 1520 \text{ {N/ASN} thes TA} \quad 3588 \text{ {T/APN} children} \\ \Sigma KNA \quad 5043 \text{ {N/APN} of tho TOY} \quad 3588 \text{ {T/GSM} god } \Theta EOY \quad 2316 \text{ {N/GSM} thes TA} \quad 3588 \text{ {T/APN} who are scattered abroad } \Delta IESKOPIIISMENA \quad 1287 \text{ {V/RPP/APN}}}$ 

11:52 ΚΑΙ ΟΥΧ ΥΠΕΡ ΤΟΥ ΕΘΝΟΥΣ ΜΟΝΟΝ ΑΛΛ ΙΝΑ ΚΑΙ ΤΑ ΤΕΚΝΑ ΤΟΥ ΘΕΟΥ ΤΑ ΔΙΕΣΚΟΡΠΙΣΜΕΝΑ ΣΥΝΑΓΑΓΗ ΕΙΣ ΕΝ

#### 11:53 So from that day they consulted together so that they might kill him.

11:53 SO OYN 3767 {CONJ} FROM A $\Pi$  575 {PREP} THAT EKEINH $\Sigma$  1565 {PD/GSF} THA TH $\Sigma$  3588 {T/GSF} DAY HMEPA $\Sigma$  2250 {N/GSF} THEY CONSULTED TOGETHER  $\Sigma$ YNEBOY $\Lambda$ EY $\Sigma$ ANTO 4823 {V/AMI/3P} SO THAT INA 2443 {CONJ} THEY MIGHT KILL A $\Pi$ OKTEIN $\Omega$ \SigmaIN 615 {V/PAS/3P} HIM AYTON 846 {PP/ASM}

11:53 ΑΠ ΕΚΕΙΝΗΣ ΟΥΝ ΤΗΣ ΗΜΕΡΑΣ ΣΥΝΕΒΟΥΛΕΥΣΑΝΤΟ ΙΝΑ ΑΠΟΚΤΕΙΝΩΣΙΝ ΑΥΤΟΝ

# 11:54 Jesus therefore no longer walked openly among the Jews, but departed from there into the region near the wilderness into a city called Ephraim, and he stayed there with his disciples.

11:54 Jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} therefore OYN 3767 {conj} no longer OYKETI 3765 {adv} walked IIEPIEIIATEI 4043 {v/iai/3s} in openness IIAPPH $\Sigma$ IA 3954 {n/dsf} among EN 1722 {prep} thos TOI $\Sigma$  3588 {t/dpm} jewish IOY $\Delta$ AIOI $\Sigma$  2453 {a/dpm} but AAAA 235 {conj} he departed AIIH $\Delta$ OEN 565 {v/2aai/3s} from there EKEIOEN 1564 {adv} to EI $\Sigma$  1519 {prep} tha THN 3588 {t/asf} region X $\Omega$ PAN 5561 {n/asf} near E $\Gamma$ CY $\Sigma$  1451 {adv} tha TH $\Sigma$  3588 {t/gsf} desolate EPHMOY 2048 {a/gsf} into EI $\Sigma$  1519 {prep} city IIO $\Delta$ IN 4172 {n/asf} called  $\Delta$ E $\Gamma$ OMENHN 3004 {v/ppp/asf} ephraim E $\Phi$ PAIM 2187 {n/pri} and there KAKEI 2546 {adv/c} stayed  $\Delta$ IETPIBEN 1304 {v/iai/3s} with META 3326 {prep} thos T $\Omega$ N 3588 {t/gpm} disciples MAOHT $\Omega$ N 3101 {n/gpm} of him AYTOY 846 {pp/gsm}

11:54 ΙΗΣΟΥΣ ΟΥΝ ΟΥΚΕΤΙ ΠΑΡΡΗΣΙΑ ΠΕΡΙΕΠΑΤΕΙ ΕΝ ΤΟΙΣ ΙΟΥΔΑΙΟΙΣ ΑΛΛΑ ΑΠΗΛΘΕΝ ΕΚΕΙΘΕΝ ΕΙΣ ΤΗΝ ΧΩΡΑΝ ΕΓΓΥΣ ΤΗΣ ΕΡΗΜΟΥ ΕΙΣ ΕΦΡΑΙΜ ΛΕΓΟΜΕΝΗΝ ΠΟΛΙΝ ΚΑΚΕΙ ΔΙΕΤΡΙΒΕΝ ΜΕΤΑ ΤΩΝ ΜΑΘΗΤΩΝ ΑΥΤΟΥ

# 11:55 Now the Passover of the Jews was near, and many went up to Jerusalem out of the countryside before the Passover, so that they might purify themselves.

11:55 now  $\Delta E$  1161 {conj} the TO 3588 {T/nsn} passover  $\Pi A \Sigma XA$  3957 {aram} of thos  $T\Omega N$  3588 {T/gpm} jewish IOY $\Delta AI\Omega N$  2453 {a/gpm} was HN 2258 {v/ixi/3s} near  $E\Gamma\Gamma Y\Sigma$  1451 {adv} and KAI 2532 {conj} many  $\Pi O\Lambda\Lambda OI$  4183 {a/npm} went up  $ANEBH\Sigma AN$  305 {v/2aai/3p} to  $EI\Sigma$  1519 {prep} jerusalem  $IEPO\Sigma O\Lambda YMA$  2414 {n/asf} out of EK 1537 {prep} tha  $TH\Sigma$  3588 {T/gsf} countryside  $X\Omega PA\Sigma$  5561 {n/gsf} before  $\Pi PO$  4253 {prep} tho TOY 3588 {T/gsm} passover  $\Pi A\Sigma XA$  3957 {aram} so that INA 2443 {conj} they might purify  $A\Gamma NI\Sigma\Omega\Sigma IN$  48 {v/aas/3p} themselves  $EAYTOY\Sigma$  1438 {PF/3apm}

11:55 ΗΝ ΔΕ ΕΓΓΥΣ ΤΟ ΠΑΣΧΑ ΤΩΝ ΙΟΥΔΑΙΩΝ ΚΑΙ ΑΝΕΒΗΣΑΝ ΠΟΛΛΟΙ ΕΙΣ ΙΕΡΟΣΟΛΥΜΑ ΕΚ ΤΗΣ ΧΩΡΑΣ ΠΡΟ ΤΟΥ ΠΑΣΧΑ ΙΝΑ ΑΓΝΙΣΩΣΙΝ ΕΑΥΤΟΥΣ

# 11:56 Therefore they sought Jesus, and spoke with each other as they stood in the temple, What does it seem to you? That he will, no, not come to the feast?

11:56 THEREFORE OYN 3767 {CONJ} THEY SOUGHT EZHTOYN 2212 {V/IAI/3P} THO TON 3588 {T/ASM} JEHOSHUA IH $\Sigma$ OYN 2424 {N/ASM} and KAI 2532 {CONJ} THEY SPOKE EAEFON 3004 {V/IAI/3P} WITH MET 3326 {PREP} EACH OTHER AAAHAQN 240 {PC/GPM} as they stood E $\Sigma$ THKOTE $\Sigma$  2476 {V/RAP/NPM} in EN 1722 {PREP} the T $\Omega$  3588 {T/DSN} TEMPLE IEP $\Omega$  2411 {N/DSN} WHAT? TI 5101 {PI/ASN} does it seem  $\Delta$ OKEI 1380 {V/PAI/3S} to you YMIN 5213 {PP/2DP} THAT OTI 3754 {CONJ} HE WILL COME EAOH 2064 {V/2AAS/3S} no OY 3756 {PRT/N} not MH 3361 {PRT/N} to EI $\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} FEAST EOPTHN 1859 {N/ASF}

11:56 ΕΖΗΤΟΥΝ ΟΥΝ ΤΟΝ ΙΗΣΟΥΝ ΚΑΙ ΕΛΕΓΟΝ ΜΕΤ ΑΛΛΗΛΩΝ ΕΝ ΤΩ ΙΕΡΩ ΕΣΤΗΚΟΤΕΣ ΤΙ ΔΟΚΕΙ ΥΜΙΝ ΟΤΙ ΟΥ ΜΗ ΕΛΘΗ ΕΙΣ ΤΗΝ ΕΟΡΤΗΝ

# 11:57 Now also the chief priests and the Pharisees had given commandment, that if any man knew where he is, he should disclose it, so that they might take him.

11:57 NOW  $\Delta E$  1161 {CONJ} also KAI 2532 {CONJ} thos OI 3588 {T/NPM} chief priests APXIEPEI $\Sigma$  749 {N/NPM} and KAI 2532 {CONJ} thos OI 3588 {T/NPM} pharisees  $\Phi$ API $\Sigma$ AIOI 5330 {N/NPM} had given  $\Delta E\Delta\Omega$ KEI $\Sigma$ AN 1325 {V/LaI/3P/ATT} commandment ENTOAHN 1785 {N/ASF} that INA 2443 {CONJ} if EAN 1437 {COND} any TI $\Sigma$  5100 {PX/NSM} knew  $\Gamma$ N $\Omega$ 

1097 {V/2AAS/3S} WHERE?  $\Pi$ OY 4226 {PRT/I} HE IS  $\Xi\Sigma$ TIN 2076 {V/PXI/3S} HE SHOULD DISCLOSE MHNY $\Sigma$ H 3377 {V/AAS/3S} SO THAT O $\Pi\Omega\Sigma$  3704 {ADV} THEY MIGHT TAKE  $\Pi$ IA  $\Sigma\Omega\Sigma$ IN 4084 {V/AAS/3P} HIM AYTON 846 {PP/ASM}

11:57 ΔΕΔΩΚΕΙΣΑΝ ΔΕ ΚΑΙ ΟΙ ΑΡΧΙΕΡΕΙΣ ΚΑΙ ΟΙ ΦΑΡΙΣΑΙΟΙ ΕΝΤΌΛΗΝ ΙΝΑ ΕΑΝ ΤΙΣ ΓΝΩ ΠΟΥ ΕΣΤΙΝ ΜΗΝΥΣΗ ΟΠΩΣ ΠΙΑΣΩΣΙΝ ΑΥΤΌΝ

12:1

### Therefore six days before the Passover Jesus came to Bethany where Lazarus was, the man who died whom he raised from the dead.

12:1 Therefore OYN 3767 {CONJ} SIX  $\Xi$  1803 {N/NUI} days HMEPQN 2250 {N/GPF} before  $\Pi$ PO 4253 {PREP} tho TOY 3588 {T/GSM} passover  $\Pi$ A $\Sigma$ XA 3957 {ARAM} tho O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} came HA $\Theta$ EN 2064 {V/2AAI/3S} to EI $\Sigma$  1519 {PREP} bethany BH $\Theta$ ANIAN 963 {N/ASF} where O $\Pi$ OY 3699 {ADV} lazarus  $\Lambda$ AZAPO $\Sigma$  2976 {N/NSM} was HN 2258 {V/IXI/3S} tho O 3588 {T/NSM} who died TE $\Theta$ NHK $\Omega$  $\Sigma$  2348 {V/RAP/NSM} whom ON 3739 {PR/ASM} he raised H $\Gamma$ EIPEN 1453 {V/AAI/3S} from EK 1537 {PREP} dead NEKP $\Omega$ N 3498 {A/GPM}

12:1 Ο ΟΥΝ ΙΗΣΟΥΣ ΠΡΟ ΕΞ ΗΜΕΡΩΝ ΤΟΥ ΠΑΣΧΑ ΗΛΘΕΝ ΕΙΣ ΒΗΘΑΝΙΑΝ ΟΠΟΥ ΗΝ ΛΑΖΑΡΟΣ Ο ΤΕΘΝΗΚΩΣ ΟΝ ΗΓΕΙΡΕΝ ΕΚ ΝΕΚΡΩΝ

# 12:2 So they made a supper for him there, and Martha served, and Lazarus was one of those who sat dining with him.

12:2 so OYN 3767 {CONJ} they made E $\Pi$ OIH $\Sigma$ AN 4160 {V/AAI/3P} supper  $\Delta$ EI $\Pi$ NON 1173 {N/ASN} for him AYT $\Omega$  846 {PP/DSM} there EKEI 1563 {ADV} and KAI 2532 {CONJ} tha H 3588 {T/NSF} martha MAP $\Theta$ A 3136 {N/NSF} served  $\Delta$ IHKONEI 1247 {V/IAI/3S} and  $\Delta$ E 1161 {CONJ} tho O 3588 {T/NSM} lazarus  $\Lambda$ AZAP $\Theta$ D 2976 {N/NSM} was HN 2258 {V/IXI/3S} one EI $\Sigma$  1520 {N/NSM} of thos T $\Omega$ N 3588 {T/GPM} who sat dining ANAKEIMEN $\Omega$ N 345 {V/PNP/GPM} with  $\Sigma$ YN 4862 {PREP} him AYT $\Omega$  846 {PP/DSM}

12:2 ΕΠΟΙΗΣΑΝ ΟΥΝ ΑΥΤΩ ΔΕΙΠΝΟΝ ΕΚΕΙ ΚΑΙ Η ΜΑΡΘΑ ΔΙΗΚΟΝΕΙ Ο ΔΕ ΛΑΖΑΡΟΣ ΕΙΣ ΗΝ ΤΩΝ ΑΝΑΚΕΙΜΕΝΩΝ ΣΥΝ ΑΥΤΩ

# 12:3 Mary therefore, after taking a pound of ointment of very costly genuine spikenard, anointed the feet of Jesus and wiped his feet with her hair. And the house was filled of the aroma of the ointment.

12:3 Tha H 3588 {T/NSF} maria MAPIA 3137 {N/NSF} therefore OYN 3767 {CONJ} after taking  $\Lambda ABOY\Sigma A$  2983 {V/2AAP/NSF} pound  $\Lambda ITPAN$  3046 {N/ASF} of ointment MYPOY 3464 {N/GSN} of very costly  $\Pi O\Lambda YTIMOY$  4186 {A/GSF} genuine  $\Pi I\Sigma TIKH\Sigma$  4101 {A/GSF} spikenard NAP $\Delta OY$  3487 {N/GSF} anointed H $\Lambda EI\Psi EN$  218 {V/AAI/3S} thos  $TOY\Sigma$  3588 {T/APM} feet  $\Pi O\Delta A\Sigma$  4228 {N/APM} of tho TOY 3588 {T/GSM} jehoshua IH $\Sigma OY$  2424 {N/GSM} and KAI 2532 {CONJ} wiped  $E\Xi EMA\Xi EN$  1591 {V/AAI/3S} thos  $TOY\Sigma$  3588 {T/APM} feet  $\Pi O\Delta A\Sigma$  4228 {N/APM} of him AYTOY 846 {PP/GSM} with thas  $TAI\Sigma$  3588 {T/DPF} hairs  $\Theta PI\Xi IN$  2359 {N/DPF} of her AYTH $\Sigma$  846 {PP/GSF} and  $\Delta E$  1161 {CONJ} tha H 3588 {T/NSF} house OIKIA 3614 {N/NSF} was filled  $E\Pi \Lambda HP\Omega\Theta H$  4137 {V/API/3S} of EK 1537 {PREP} tha  $TH\Sigma$  3588 {T/GSF} aroma  $O\Sigma MH\Sigma$  3744 {N/GSF} of the TOY 3588 {T/GSN} ointment MYPOY 3464 {N/GSN}

12:3 Η ΟΥΝ ΜΑΡΙΑ ΛΑΒΟΥΣΑ ΛΙΤΡΑΝ ΜΥΡΟΥ ΝΑΡΔΟΥ ΠΙΣΤΙΚΗΣ ΠΟΛΥΤΙΜΟΥ ΗΛΕΙΨΕΝ ΤΟΥΣ ΠΟΔΑΣ ΤΟΥ ΙΗΣΟΥ ΚΑΙ ΕΞΕΜΑΞΕΝ ΤΑΙΣ ΘΡΙΞΙΝ ΑΥΤΗΣ ΤΟΥΣ ΠΟΔΑΣ ΑΥΤΟΥ Η ΔΕ ΟΙΚΙΑ ΕΠΛΗΡΩΘΗ ΕΚ ΤΗΣ ΟΣΜΗΣ ΤΟΥ ΜΥΡΟΥ

### 12:4 Therefore one of his disciples, Judas Iscariot, son of Simon, the man who was going to betray him, says,

12:4 Therefore OYN 3767 {CONJ} one EI $\Sigma$  1520 {N/NSM} of EK 1537 {PREP} thos T $\Omega$ N 3588 {T/GPM} disciples MAOHT $\Omega$ N 3101 {N/GPM} of him AYTOY 846 {PP/GSM} judas IOY $\Delta$ A $\Sigma$  2455 {N/NSM} iscariot I $\Sigma$ KAPI $\Omega$ TH $\Sigma$  2469 {N/NSM} of simon  $\Sigma$ IM $\Omega$ NO $\Sigma$  4613 {N/GSM} tho O 3588 {T/NSM} who was going ME $\Lambda$ A $\Omega$ N 3195 {V/PAP/NSM} to betray  $\Pi$ APA $\Delta$ I $\Delta$ ONAI 3860 {V/PAN} him AYTON 846 {PP/ASM} says  $\Lambda$ E $\Gamma$ EI 3004 {V/PAI/3S}

12:4 ΛΕΓΕΙ ΟΥΝ ΕΙΣ ΕΚ ΤΩΝ ΜΑΘΗΤΩΝ ΑΥΤΟΥ ΙΟΥΔΑΣ ΣΙΜΩΝΟΣ ΙΣΚΑΡΙΩΤΗΣ Ο ΜΕΛΛΩΝ ΑΥΤΟΝ ΠΑΡΑΔΙΔΟΝΑΙ

#### 12:5 Why was this ointment not sold for three hundred denarii, and given to the poor?

12:5 **BECAUSE OF**  $\Delta IA$  1223 {PREP} **WHY?** TI 5101 {PI/ASN} **THIS** TOYTO 5124 {PD/NSN} **THE** TO 3588 {T/NSN} **OINTMENT** MYPON 3464 {N/NSN} **NOT** OYK 3756 {PRT/N} **WAS SOLD**  $E\Pi PA\Theta H$  4097 {V/API/3S} **FOR THREE HUNDRED**  $TPIAKO\Sigma I\Omega N$  5145 {N/GPN} **DENARII**  $\Delta HNAPI\Omega N$  1220 {N/GPN} **AND** KAI 2532 {CONJ} **GIVEN**  $E\Delta O\Theta H$  1325 {V/API/3S} **TO POOR**  $\Pi T\Omega XOI\Sigma$  4434 {A/DPM}

12:5 ΔΙΑ ΤΙ ΤΟΥΤΌ ΤΟ ΜΥΡΌΝ ΟΥΚ ΕΠΡΑΘΉ ΤΡΙΑΚΟΣΙΩΝ ΔΗΝΑΡΙΩΝ ΚΑΙ ΕΔΟΘΉ ΠΤΩΧΟΙΣ

# 12:6 Now he said this, not because it was a concern to him about the poor, but because he was a thief, and he had the purse and removed things that were put in.

12:6 Now  $\Delta E$  1161 {Conj} he said EIIIEN 2036 {V/2aai/3S} this TOYTO 5124 {Pd/asn} not OYX 3756 {Prt/n} because OTI 3754 {Conj} it was being concern EME $\Lambda$ EN 3199 {V/1ai/3S} to him AYT $\Omega$  846 {PP/dsm} about IIEPI 4012 {Prep} thos T $\Omega$ N 3588 {T/GPM} poor IIT $\Omega$ X $\Omega$ N 4434 {A/GPM} but A $\Lambda\Lambda$  235 {Conj} because OTI 3754 {Conj} he was HN 2258 {V/1xi/3S} thief K $\Lambda$ EIITH $\Sigma$  2812 {N/NSM} and KAI 2532 {Conj} he had EIXEN 2192 {V/1ai/3S} the TO 3588 {T/Asn} purse  $\Gamma\Lambda\Omega\Sigma\Sigma$ OKOMON 1101 {N/Asn} and KAI 2532 {Conj} removed EBA $\Sigma$ TAZEN 941 {V/1ai/3S} thes TA 3588 {T/APN} that were put in BA $\Lambda\Lambda$ OMENA 906 {V/PPP/APN}

12:6 ΕΙΠΕΝ ΔΕ ΤΟΥΤΌ ΟΥΧ ΟΤΙ ΠΕΡΙ ΤΩΝ ΠΤΩΧΩΝ ΕΜΕΛΕΝ ΑΥΤΏ ΑΛΛ ΟΤΙ ΚΛΕΠΤΗΣ ΗΝ ΚΑΙ ΤΟ ΓΛΩΣΣΟΚΟΜΟΝ ΕΙΧΕΝ ΚΑΙ ΤΑ ΒΑΛΛΟΜΕΝΑ ΕΒΑΣΤΑΖΕΝ

#### 12:7 Jesus therefore said, Let her alone. She has keep it for the day of my burial.

12:7 THO O 3588 {T/NSM} JEHOSHUA IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} THEREFORE OYN 3767 {CONJ} SAID EIITEN 2036 {V/2AAI/3S} LET ALONE A $\Phi$ E $\Sigma$  863 {V/2AAM/2S} HER AYTHN 846 {PP/ASF} SHE HAS KEPT TETHPHKEN 5083 {V/RAI/3S} IT AYTO 846 {PP/ASN} FOR EI $\Sigma$  1519 {PREP} THA THN 3588 {T/ASF} DAY HMEPAN 2250 {N/ASF} OF THO TOY 3588 {T/GSM} BURIAL ENTA $\Phi$ IA $\Sigma$ MOY 1780 {N/GSM} OF ME MOY 3450 {PP/IGS}

12:7 ΕΙΠΕΝ ΟΥΝ Ο ΙΗΣΟΥΣ ΑΦΕΣ ΑΥΤΗΝ ΕΙΣ ΤΗΝ ΗΜΕΡΑΝ ΤΟΥ ΕΝΤΑΦΙΑΣΜΟΥ ΜΟΥ ΤΕΤΗΡΗΚΕΝ ΑΥΤΟ

#### 12:8 For ye always have the poor with you, but ye do not always have me.

12:8 FOR  $\Gamma AP$  1063 {CONJ} YE HAVE EXETE 2192 {V/PAI/2P} ALWAYS  $\Pi ANTOTE$  3842 {ADV} THOS  $TOY\Sigma$  3588 {T/APM} POOR  $\Pi T\Omega XOY\Sigma$  4434 {A/APM} WITH  $ME\Theta$  3326 {PREP} YOU  $EAYT\Omega N$  1438 {PF/3GPM} BUT  $\Delta E$  1161 {CONJ} YE HAVE EXETE 2192 {V/PAI/2P} NOT OY 3756 {PRT/N} ME EME 1691 {PP/1AS} ALWAYS  $\Pi ANTOTE$  3842 {ADV}

12:8 ΤΟΥΣ ΠΤΩΧΟΥΣ ΓΑΡ ΠΑΝΤΌΤΕ ΕΧΕΤΕ ΜΕΘ ΕΑΥΤΩΝ ΕΜΕ ΔΕ ΟΥ ΠΑΝΤΌΤΕ ΕΧΕΤΕ

# 12:9 Therefore a great multitude of the Jews knew that he is there. And they came, not only because of Jesus, but that they might also see Lazarus whom he had raised from the dead.

12:9 Therefore OYN 3767 {CONJ} Great  $\PiO\Lambda Y\Sigma$  4183 {A/NSM} multitude OX $\LambdaO\Sigma$  3793 {N/NSM} of EK 1537 {Prep} thos  $T\Omega N$  3588 {T/GPM} jewish IOY $\Delta AI\Omega N$  2453 {A/GPM} knew E $\Gamma N\Omega$  1097 {V/2AAI/3S} that OTI 3754 {CONJ} he is E $\Sigma TIN$  2076 {V/PXI/3S} there EKEI 1563 {ADV} and KAI 2532 {CONJ} they came H $\Lambda\Theta ON$  2064 {V/2AAI/3P} not OY 3756 {PRT/N} only MONON 3440 {ADV} because of  $\Delta IA$  1223 {Prep} tho TON 3588 {T/ASM} jehoshua IH $\Sigma OYN$  2424 {N/ASM} but A $\Lambda\Lambda$  235 {CONJ} that INA 2443 {CONJ} they might see I $\Delta\Omega\Sigma IN$  1492 {V/2AAS/3P} also KAI 2532 {CONJ} tho TON 3588 {T/ASM} LAZARUS  $\Lambda AZAPON$  2976 {N/ASM} whom ON 3739 {PR/ASM} he raised H $\Gamma EIPEN$  1453 {V/AAI/3S} from EK 1537 {Prep} dead NEKP $\Omega N$  3498 {A/GPM}

12:9 ΕΓΝΩ ΟΥΝ ΟΧΛΟΣ ΠΟΛΥΣ ΕΚ ΤΩΝ ΙΟΥΔΑΙΩΝ ΟΤΙ ΕΚΕΙ ΕΣΤΙΝ ΚΑΙ ΗΛΘΟΝ ΟΥ ΔΙΑ ΤΟΝ ΙΗΣΟΥΝ ΜΟΝΟΝ ΑΛΛ ΙΝΑ ΚΑΙ ΤΟΝ ΛΑΖΑΡΟΝ ΙΔΩΣΙΝ ΟΝ ΗΓΕΙΡΕΝ ΕΚ ΝΕΚΡΩΝ

#### 12:10 But the chief priests decided that they should kill Lazarus also,

12:10 but  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} chief priests APXIEPEI $\Sigma$  749 {n/npm} decided EBOYAEY $\Sigma$ ANTO 1011 {v/adi/3p} that INA 2443 {conj} they should kill A $\Pi$ OKTEIN $\Omega\Sigma$ IN 615 {v/pas/3p} tho TON 3588 {t/asm} lazarus AAZAPON 2976 {n/asm} also KAI 2532 {conj}

12:10 ΕΒΟΥΛΕΥΣΑΝΤΟ ΔΕ ΟΙ ΑΡΧΙΕΡΕΙΣ ΙΝΑ ΚΑΙ ΤΟΝ ΛΑΖΑΡΟΝ ΑΠΟΚΤΕΙΝΩΣΙΝ

#### 12:11 since because of him many of the Jews were going and were believing in Jesus.

12:11 SINCE OTI 3754 {CONJ} BECAUSE OF  $\Delta I$  1223 {PREP} HIM AYTON 846 {PP/ASM} MANY  $\PiO\Lambda\Lambda OI$  4183 {A/NPM} OF THOS  $T\Omega N$  3588 {T/GPM} JEWISH  $IOY\Delta AI\Omega N$  2453 {A/GPM} WERE GOING  $Y\Pi H\Gamma ON$  5217 {V/IAI/3P} AND KAI 2532 {CONJ} WERE BELIEVING  $E\Pi I\Sigma TEYON$  4100 {V/IAI/3P} IN  $EI\Sigma$  1519 {PREP} THO TON 3588 {T/ASM} JEHOSHUA  $IH\Sigma OYN$  2424 {N/ASM}

12:11 ΟΤΙ ΠΟΛΛΟΙ ΔΙ ΑΥΤΌΝ ΥΠΗΓΌΝ ΤΩΝ ΙΟΥΔΑΙΏΝ ΚΑΙ ΕΠΙΣΤΕΎΟΝ ΕΙΣ ΤΟΝ ΙΗΣΟΎΝ

# 12:12 On the morrow a great multitude having come to the feast, when they heard that Jesus was coming to Jerusalem,

12:12 on tha TH 3588 {T/DSF} morrow E $\Pi$ AYPION 1887 {ADV} great  $\Pi$ O $\Lambda$ Y $\Sigma$  4183 {A/NSM} multitude OX $\Lambda$ O $\Sigma$  3793 {N/NSM} tho O 3588 {T/NSM} having come E $\Lambda$ O $\Omega$ N 2064 {V/2AAP/NSM} to EI $\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} feast EOPTHN 1859 {N/ASF} when they heard AKOY $\Sigma$ ANTE $\Sigma$  191 {V/AAP/NPM} that OTI 3754 {CONJ} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} was coming EPXETAI 2064 {V/PNI/3S} to EI $\Sigma$  1519 {PREP} jerusalem IEPO $\Sigma$ O $\Lambda$ YMA 2414 {N/ASF}

12:12 ΤΗ ΕΠΑΥΡΙΟΝ ΟΧΛΟΣ ΠΟΛΥΣ Ο ΕΛΘΩΝ ΕΙΣ ΤΗΝ ΕΟΡΤΗΝ ΑΚΟΥΣΑΝΤΕΣ ΟΤΙ ΕΡΧΕΤΑΙ ΙΗΣΟΥΣ ΕΙΣ ΙΕΡΟΣΟΛΥΜΑ

## 12:13 took the branches of the palm trees, and went forth to meet him, and cried out, Hosanna! Blessed is he who comes in the name of Lord, the King of Israel!

12:13 TOOK EAABON 2983 {V/2AAI/3P} THES TA 3588 {T/APN} Branches BAIA 902 {N/APN} of thos  $T\Omega N$  3588 {T/GPM} Palm trees  $\Phi$ OINIK $\Omega N$  5404 {N/GPM} and KAI 2532 {CONJ} went forth  $E\Xi HA\Theta ON$  1831 {V/2AAI/3P} to  $EI\Sigma$  1519 {PREP} MEET YHANTH $\Sigma IN$  5222 {N/ASF} HIM AYT $\Omega$  846 {PP/DSM} and KAI 2532 {CONJ} THEY CRIED OUT EKPAZON 2896 {V/IAI/3P} HOSANNA  $\Omega\Sigma ANNA$  5614 {HeB} Blessed  $EYAO\Gamma HMENO\Sigma$  2127 {V/RPP/NSM} THO O 3588 {T/NSM} who comes  $EPXOMENO\Sigma$  2064 {V/PNP/NSM} in EN 1722 {PREP} name ONOMATI 3686 {N/DSN} of Lord KYPIOY 2962 {N/GSM} king  $BA\Sigma IAEY\Sigma$  935 {N/NSM} of tho TOY 3588 {T/GSM} israel  $I\Sigma PAHA$  2474 {N/PRI}

12:13 ΕΛΑΒΟΝ ΤΑ ΒΑΙΑ ΤΩΝ ΦΟΙΝΙΚΩΝ ΚΑΙ ΕΞΗΛΘΟΝ ΕΙΣ ΥΠΑΝΤΗΣΙΝ ΑΥΤΩ ΚΑΙ ΕΚΡΑΖΟΝ ΩΣΑΝΝΑ ΕΥΛΟΓΗΜΕΝΟΣ Ο ΕΡΧΟΜΕΝΟΣ ΕΝ ΟΝΟΜΑΤΙ ΚΥΡΙΟΥ ΒΑΣΙΛΕΥΣ ΤΟΥ ΙΣΡΑΗΛ

#### 12:14 And Jesus, having found a young donkey, sat on it, as it is written,

12:14 and  $\Delta E$  1161 {Conj} tho O 3588 {T/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} having found EYP $\Omega$ N 2147 {V/2aap/nsm} young donkey ONAPION 3678 {n/asn} he sat EKA $\Theta$ I $\Sigma$ EN 2523 {V/aai/3s} on E $\Pi$  1909 {prep} it AYTO 846 {pp/asn} as KA $\Theta$ 0 $\Sigma$  2531 {adv} it is E $\Sigma$ TIN 2076 {V/pxi/3s} written  $\Gamma$ E $\Gamma$ PAMMENON 1125 {V/rpp/nsn}

12:14 ΕΥΡΩΝ ΔΕ Ο ΙΗΣΟΥΣ ΟΝΑΡΙΟΝ ΕΚΑΘΙΣΕΝ ΕΠ ΑΥΤΌ ΚΑΘΩΣ ΕΣΤΙΝ ΓΕΓΡΑΜΜΕΝΟΝ

#### 12:15 Fear not, daughter of Zion. Behold, thy King comes, sitting on a donkey's colt.

 $12:15~\textbf{FEAR}~\Phi OBOY~5399~\{\text{V/PNM/2S}\}~\textbf{not}~MH~3361~\{\text{PRT/N}\}~\textbf{daughter}~\Theta Y \Gamma A TEP~2364~\{\text{N/VSF}\}~\textbf{of}~\textbf{zion}~\Sigma I\Omega N~4622~\{\text{N/PRI}\}~\textbf{behold}~I\Delta OY~2400~\{\text{V/2AAM/2S}\}~\textbf{tho}~O~3588~\{\text{T/NSM}\}~\textbf{king}~BA\Sigma I \Lambda E Y \Sigma~935~\{\text{N/NSM}\}~\textbf{of}~\textbf{thee}~\Sigma OY~4675~\{\text{PP/2GS}\}~\textbf{comes}~EPXETAI~2064~\{\text{V/PNI/3S}\}~\textbf{sitting}~KA\Theta HMENO \Sigma~2521~\{\text{V/PNP/NSM}\}~\textbf{on}~EIII~1909~\{\text{PREP}\}~\textbf{colt}~\Pi \Omega \Lambda ON~4454~\{\text{N/ASM}\}~\textbf{of}~\textbf{donkey}~ONO Y~3688~\{\text{N/GSF}\}~\textbf{on}~\textbf$ 

12:15 ΜΗ ΦΟΒΟΥ ΘΥΓΑΤΕΡ ΣΙΩΝ ΙΔΟΥ Ο ΒΑΣΙΛΕΥΣ ΣΟΥ ΕΡΧΕΤΑΙ ΚΑΘΗΜΕΝΟΣ ΕΠΙ ΠΩΛΟΝ ΟΝΟΥ

12:16 Now his disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these were things written because of him, and they did these things to him.

12:16 NOW  $\Delta E$  1161 {CONJ} THOS OI 3588 {T/NPM} disciples MAOHTAI 3101 {N/NPM} of him AYTOY 846 {PP/GSM} understood  $E\Gamma N\Omega\Sigma AN$  1097 {V/2AAI/3P} not OYK 3756 {PRT/N} THESE TAYTA 5023 {PD/APN} THE TO 3588 {T/ASN} first  $\Pi P\Omega TON$  4413 {A/ASN} but  $A\Lambda\Lambda$  235 {CONJ} when OTE 3753 {ADV} THO O 3588 {T/NSM} jehoshua IH $\Sigma OY\Sigma$  2424 {N/NSM} was glorified  $E\Delta O\Xi A\Sigma\Theta H$  1392 {V/API/3S} Then TOTE 5119 {ADV} THEY REMEMBERED  $E\Delta O\Xi A\Sigma\Theta H$  3415 {V/API/3P}

THAT OTI 3754 {CONJ} THESE TAYTA 5023 {PD/NPN} WERE HN 2258 {V/IXI/3S} THINGS WRITTEN  $\Gamma$ E $\Gamma$ PAMMENA 1125 {V/RPP/NPN} BECAUSE OF E $\Pi$  1909 {PREP} HIM AYT $\Omega$  846 {PP/DSM} AND KAI 2532 {CONJ} THEY DID E $\Pi$ OIH $\Sigma$ AN 4160 {V/AAI/3P} THESE TAYTA 5023 {PD/APN} TO HIM AYT $\Omega$  846 {PP/DSM}

12:16 ΤΑΥΤΆ ΔΕ ΟΥΚ ΕΓΝΩΣΑΝ ΟΙ ΜΑΘΗΤΑΙ ΑΥΤΟΎ ΤΟ ΠΡΩΤΟΝ ΑΛΛ ΌΤΕ ΕΔΟΞΑΣΘΗ Ο ΙΗΣΟΥΣ ΤΌΤΕ ΕΜΝΗΣΘΗΣΑΝ ΟΤΙ ΤΑΥΤΆ ΗΝ ΕΠ ΑΥΤΏ ΓΕΓΡΑΜΜΕΝΑ ΚΑΙ ΤΑΥΤΆ ΕΠΟΙΗΣΑΝ ΑΥΤΏ

# 12:17 Therefore the multitude, the one that was with him when he called Lazarus from the sepulcher, and raised him from the dead, testified.

12:17 THEREFORE OYN 3767 {CONJ} THO O 3588 {T/NSM} MULTITUDE OX  $\Lambda$ O $\Sigma$  3793 {N/NSM} THO O 3588 {T/NSM} THAT WAS  $\Omega$ N 5607 {V/PXP/NSM} WITH MET 3326 {PREP} HIM AYTOY 846 {PP/GSM} WHEN OTE 3753 {ADV} HE CALLED E $\Phi$ QNH $\Sigma$ EN 5455 {V/AAI/3S} THO TON 3588 {T/ASM} LAZARUS  $\Lambda$ AZAPON 2976 {N/ASM} FROM EK 1537 {PREP} THE TOY 3588 {T/GSN} SEPULCHER MNHMEIOY 3419 {N/GSN} AND KAI 2532 {CONJ} RAISED HTEIPEN 1453 {V/AAI/3S} HIM AYTON 846 {PP/ASM} FROM EK 1537 {PREP} DEAD NEKP $\Omega$ N 3498 {A/GPM} TESTIFIED EMAPTYPEI 3140 {V/IAI/3S}

12:17 EMAPTYPEI OYN O ΟΧΛΟΣ Ο ΩΝ ΜΕΤ ΑΥΤΟΥ ΟΤΕ ΤΟΝ ΛΑΖΑΡΟΝ ΕΦΩΝΗΣΕΝ ΕΚ ΤΟΥ ΜΝΗΜΕΙΟΥ ΚΑΙ ΗΓΕΙΡΕΝ ΑΥΤΟΝ ΕΚ ΝΕΚΡΩΝ

#### 12:18 Also because of this the multitude met him, because they heard of him doing this sign.

12:18 also KAI 2532 {conj} because of  $\Delta$ IA 1223 {prep} this TOYTO 5124 {pd/asn} tho O 3588 {t/nsm} multitude OX $\Lambda$ O $\Sigma$  3793 {n/nsm} met Y $\Pi$ HNTH $\Sigma$ EN 5221 {v/aai/3s} him AYT $\Omega$  846 {pp/dsm} because OTI 3754 {conj} they heard HKOY $\Sigma$ EN 191 {v/aai/3s} him AYTON 846 {pp/asm} to do  $\Pi$ E $\Pi$ OIHKENAI 4160 {v/ran} this TOYTO 5124 {pd/asn} the TO 3588 {t/asn} sign  $\Sigma$ HMEION 4592 {n/asn}

 $_{12:18}\Delta IA$  ΤΟΥΤΟ ΚΑΙ ΥΠΗΝΤΉΣΕΝ ΑΥΤΏ Ο ΟΧΛΌΣ ΟΤΙ ΗΚΟΎΣΕΝ ΤΟΥΤΌ ΑΥΤΌΝ ΠΕΠΟΙΗΚΕΝΑΙ ΤΟ ΣΗΜΕΙΟΝ

# 12:19 The Pharisees therefore said among themselves, Do ye see that ye accomplish nothing. Behold, the world has gone after him.

12:19 THOS OI 3588 {T/NPM} PHARISEES  $\Phi$ API $\Sigma$ AIOI 5330 {N/NPM} THEREFORE OYN 3767 {CONJ} SAID EIIION 2036 {V/2AAI/3P} AMONG  $\Pi$ PO $\Sigma$  4314 {PREP} THEMSELVES EAYTOY $\Sigma$  1438 {PF/3APM} SEE YE  $\Theta$ E $\Omega$ PEITE 2334 {V/PAM/2P} THAT OTI 3754 {CONJ} YE ACCOMPLISH  $\Omega$  $\Phi$ E $\Lambda$ EITE 5623 {V/PAI/2P} NOT OYK 3756 {PRT/N} NOTHING OY $\Delta$ EN 3762 {A/ASN} BEHOLD I $\Delta$ E 2396 {INJ} THO O 3588 {T/NSM} WORLD KO $\Sigma$ MO $\Sigma$  2889 {N/NSM} HAS GONE A $\Pi$ H $\Lambda$  $\Theta$ EN 565 {V/2AAI/3S} AFTER O $\Pi$ I $\Sigma$  $\Omega$  3694 {ADV} HIM AYTOY 846 {PP/GSM}

12:19 ΟΙ ΟΥΝ ΦΑΡΙΣΑΙΟΙ ΕΙΠΟΝ ΠΡΟΣ ΕΑΥΤΟΥΣ ΘΕΩΡΕΙΤΕ ΟΤΙ ΟΥΚ ΩΦΕΛΕΙΤΕ ΟΥΔΕΝ ΙΔΕ Ο ΚΟΣΜΟΣ ΟΠΙΣΩ ΑΥΤΟΥ ΑΠΗΛΘΕΝ

#### 12:20 Now some Greeks were from those who came up so that they might worship at the feast.

12:20 NOW  $\Delta E$  1161 {CONJ} SOME TINE  $\Sigma$  5100 {PX/NPM} Greeks  $E\Lambda\Lambda HNE\Sigma$  1672 {N/NPM} were H $\Sigma AN$  2258 {V/IXI/3P} from EK 1537 {PREP} thos  $T\Omega N$  3588 {T/GPM} who came up ANABAINONT  $\Omega N$  305 {V/PAP/GPM} so that INA 2443 {CONJ} they might worship  $\Pi PO\Sigma KYNH\Sigma\Omega\Sigma IN$  4352 {V/AAS/3P} at EN 1722 {PREP} tha TH 3588 {T/DSF} feast EOPTH 1859 {N/DSF}

12:20 ΗΣΑΝ ΔΕ ΤΙΝΕΣ ΕΛΛΗΝΕΣ ΕΚ ΤΩΝ ΑΝΑΒΑΙΝΟΝΤΩΝ ΙΝΑ ΠΡΟΣΚΥΝΗΣΩΣΙΝ ΕΝ ΤΗ ΕΟΡΤΗ

# 12:21 These men therefore came to Philip, the man from Bethsaida of Galilee, and asked him, saying, Sir, we want to see Jesus.

12:21 These OYTOI 3778 {PD/NPM} Therefore OYN 3767 {CONJ} CAME  $\Pi PO\Sigma H\Lambda\Theta ON$  4334 {V/AAI/3P} TO PHILIP  $\Phi I\Lambda I\Pi\Pi\Omega$  5376 {N/DSM} THO  $T\Omega$  3588 {T/DSM} FROM A $\Pi O$  575 {PREP} BETHSAIDA BH $\Theta\Sigma AI\Delta A$  966 {N/PRI} OF THA  $TH\Sigma$  3588 {T/GSF} GALILEE  $\Gamma A\Lambda I\Lambda AIA\Sigma$  1056 {N/GSF} and KAI 2532 {CONJ} asked HP $\Omega T\Omega N$  2065 {V/IAI/3P} HIM AYTON 846 {PP/ASM} SAYING  $\Lambda E\Gamma ONTE\Sigma$  3004 {V/PAP/NPM} SIR KYPIE 2962 {N/VSM} WE WANT  $\Theta E\Lambda OMEN$  2309 {V/PAI/1P} TO SEE I $\Delta EIN$  1492 {V/2AAN} THO TON 3588 {T/ASM} JEHOSHUA IH $\Sigma OYN$  2424 {N/ASM}

12:21 ΟΥΤΟΙ ΟΥΝ ΠΡΟΣΗΛΘΟΝ ΦΙΛΙΠΠΩ ΤΩ ΑΠΟ ΒΗΘΣΑΙΔΑ ΤΗΣ ΓΑΛΙΛΑΙΑΣ ΚΑΙ ΗΡΩΤΩΝ ΑΥΤΟΝ ΛΕΓΟΝΤΕΣ ΚΥΡΙΕ ΘΕΛΟΜΕΝ ΤΟΝ ΙΗΣΟΥΝ ΙΔΕΙΝ

#### 12:22 Philip comes and tells Andrew, and again Andrew and Philip tell Jesus.

12:22 PHILIP  $\Phi$ I $\Lambda$ IIIII $\Omega$  $\Sigma$  5376 {n/nsm} comes EPXETAI 2064 {v/pni/3s} and KAI 2532 {conj} tells  $\Lambda$ E $\Gamma$ EI 3004 {v/pai/3s} tho T $\Omega$  3588 {t/dsm} andrew AN $\Delta$ PEA 406 {n/dsm} and KAI 2532 {conj} again IIA $\Lambda$ IN 3825 {adv} andrew AN $\Delta$ PEA 406 {n/nsm} and KAI 2532 {conj} philip  $\Phi$ I $\Lambda$ IIIII $\Omega$  $\Sigma$  5376 {n/nsm} tell  $\Lambda$ E $\Gamma$ OY $\Sigma$ IN 3004 {v/pai/3p} tho T $\Omega$  3588 {t/dsm} jehoshua IH $\Sigma$ OY 2424 {n/dsm}

12:22 ΕΡΧΕΤΑΙ ΦΙΛΙΠΠΟΣ ΚΑΙ ΛΕΓΕΙ ΤΩ ΑΝΔΡΕΑ ΚΑΙ ΠΑΛΙΝ ΑΝΔΡΕΑΣ ΚΑΙ ΦΙΛΙΠΠΟΣ ΛΕΓΟΥΣΙΝ ΤΩ ΙΗΣΟΥ

# 12:23 And Jesus answered them saying, The hour has come that the Son of man should be glorified.

12:23 and  $\Delta E$  1161 {Conj} tho O 3588 {T/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} answered APEKPINATO 611 {V/adi/3s} them AYTOI $\Sigma$  846 {PP/DPM} saying  $\Delta E\Gamma\Omega N$  3004 {V/pap/nsm} tha H 3588 {T/nsf} hour  $\Omega PA$  5610 {n/nsf} has come  $E\Delta H\Delta Y\Theta EN$  2064 {V/2rai/3s} that INA 2443 {Conj} tho O 3588 {T/nsm} son YIO $\Sigma$  5207 {n/nsm} of tho TOY 3588 {T/GSM} man AN $\Theta P\Omega \PiOY$  444 {n/gsm} should be glorified  $\Delta O \Xi A \Sigma \Theta H$  1392 {V/APS/3S}

12:23 Ο ΔΕ ΙΗΣΟΥΣ ΑΠΕΚΡΙΝΑΤΟ ΑΥΤΟΙΣ ΛΕΓΩΝ ΕΛΗΛΥΘΕΝ Η ΩΡΑ ΙΝΑ ΔΟΞΑΣΘΗ Ο ΥΙΟΣ ΤΟΥ ΑΝΘΡΩΠΟΥ

# 12:24 Truly, truly, I say to you, unless the grain of wheat that falls into the ground dies, it remains alone, but if it dies it bears much fruit.

12:24 Truly AMHN 281 {Heb} truly AMHN 281 {Heb} i say  $\Lambda E\Gamma\Omega$  3004 {V/Pai/1S} to you YMIN 5213 {PP/2DP} if EAN 1437 {COND} not MH 3361 {PRT/N} tho O 3588 {T/NSM} grain KOKKO $\Sigma$  2848 {N/NSM} of tho TOY 3588 {T/GSM} wheat  $\Sigma$ ITOY 4621 {N/GSM} that falls  $\Pi E\Sigma\Omega$ N 4098 {V/2aap/NSM} into  $EI\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} ground  $\Gamma$ HN 1093 {N/ASF} dies  $\Lambda \Pi O \Theta ANH$  599 {V/2aas/3S} it  $\Lambda YTO\Sigma$  846 {PP/NSM} remains MENEI 3306 {V/Pai/3S} alone MONO $\Sigma$  3441 {A/NSM} but  $\Lambda E$  1161 {CONJ} if EAN 1437 {COND} it dies  $\Lambda \Pi O \Theta ANH$  599 {V/2aas/3S} it brings forth  $\Lambda E$  5342 {V/Pai/3S} much  $\Lambda E$  1163 {A/ASM} fruit KAP $\Pi O N$  2590 {N/ASM}

12:24 ΑΜΗΝ ΑΜΗΝ ΛΕΓΩ YMIN ΕΑΝ ΜΗ Ο ΚΟΚΚΟΣ ΤΟΥ ΣΙΤΟΥ ΠΕΣΩΝ ΕΙΣ ΤΗΝ ΓΗΝ ΑΠΟΘΑΝΗ ΑΥΤΟΣ ΜΟΝΟΣ ΜΕΝΕΙ ΕΑΝ ΔΕ ΑΠΟΘΑΝΗ ΠΟΛΥΝ ΚΑΡΠΟΝ ΦΕΡΕΙ

### 12:25 He who loves his life will lose it, and he who hates his life in this world will keep it for eternal life.

12:25 THO O 3588 {T/NSM} WHO LOVES  $\Phi$ I $\Lambda\Omega$ N 5368 {V/PAP/NSM} THA THN 3588 {T/ASF} LIFE  $\Psi$ YXHN 5590 {N/ASF} of him AYTOY 846 {PP/GSM} WILL LOSE A $\Pi$ O $\Lambda$ E $\Sigma$ EI 622 {V/FAI/3S} IT AYTHN 846 {PP/ASF} and KAI 2532 {CONJ} THO O 3588 {T/NSM} WHO HATES MI $\Sigma$ ON 3404 {V/PAP/NSM} THA THN 3588 {T/ASF} LIFE  $\Psi$ YXHN 5590 {N/ASF} of him AYTOY 846 {PP/GSM} IN EN 1722 {PREP} THIS TOYTO 5129 {PD/DSM} THO TO 3588 {T/DSM} WORLD KO $\Sigma$ MO 2889 {N/DSM} WILL KEEP  $\Phi$ Y $\Lambda$ A $\Xi$ EI 5442 {V/FAI/3S} IT AYTHN 846 {PP/ASF} FOR EI $\Sigma$  1519 {PREP} ETERNAL AIONION 166 {A/ASF} LIFE Z $\Omega$ HN 2222 {N/ASF}

12:25 Ο ΦΙΛΩΝ ΤΗΝ ΨΥΧΗΝ ΑΥΤΟΥ ΑΠΟΛΕΣΕΙ ΑΥΤΗΝ ΚΑΙ Ο ΜΙΣΩΝ ΤΗΝ ΨΥΧΗΝ ΑΥΤΟΥ ΕΝ ΤΩ ΚΟΣΜΩ ΤΟΥΤΩ ΕΙΣ ΖΩΗΝ ΑΙΩΝΙΟΝ ΦΥΛΑΞΕΙ ΑΥΤΗΝ

# 12:26 If any man serves me, let him follow me, and where I am, there my helper will also be. And if any man serves me, the Father will honor him.

12:26 IF EAN 1437 {COND} any TI $\Sigma$  5100 {PX/NSM} serves  $\Delta$ IAKONH 1247 {V/PAS/3S} me EMOI 1698 {PP/IDS} let him follow AKOΛΟΥΘΕΙΤΩ 190 {V/PAM/3S} me EMOI 1698 {PP/IDS} and KAI 2532 {CONJ} where OΠΟΥ 3699 {ADV} I ΕΓΩ 1473 {PP/INS} am EIMI 1510 {V/PXI/1S} there EKEI 1563 {ADV} tho O 3588 {T/NSM} my EMO $\Sigma$  1699 {PS/INSM} tho O 3588 {T/NSM} helper  $\Delta$ IAKONO $\Sigma$  1249 {N/NSM} also KAI 2532 {CONJ} will be E $\Sigma$ TAI 2071 {V/FXI/3S} and KAI 2532 {CONJ} if EAN 1437 {COND} any TI $\Sigma$  5100 {PX/NSM} serves  $\Delta$ IAKONH 1247 {V/PAS/3S} me EMOI 1698 {PP/IDS} tho O 3588 {T/NSM} father ΠΑΤΗΡ 3962 {N/NSM} will honor TIMH $\Sigma$ EI 5091 {V/FAI/3S} him AYTON 846 {PP/ASM}

12:26 ΕΑΝ ΕΜΟΙ ΔΙΑΚΟΝΗ ΤΙΣ ΕΜΟΙ ΑΚΟΛΟΥΘΕΙΤΩ ΚΑΙ ΟΠΟΥ ΕΙΜΙ ΕΓΩ ΕΚΕΙ ΚΑΙ Ο ΔΙΑΚΟΝΟΣ Ο ΕΜΟΣ ΕΣΤΑΙ ΚΑΙ ΕΑΝ ΤΙΣ ΕΜΟΙ ΔΙΑΚΟΝΗ ΤΙΜΗΣΕΙ ΑΥΤΌΝ Ο ΠΑΤΗΡ

### 12:27 Now is my soul troubled, and what shall I say? Father, save me from this hour. But because of this I came to this hour.

12:27 NOW NYN 3568 {ADV} THA H 3588 {T/NSF} SOUL  $\Psi$ YXH 5590 {N/NSF} of me MOY 3450 {PP/1GS} TROUBLED TETAPAKTAI 5015 {V/RPI/3S} and KAI 2532 {CONJ} what? TI 5101 {PI/ASN} SHALL I SAY EIII  $\Omega$  2036 {V/2AAS/1S} father HATEP 3962 {N/VSM} SAVE  $\Sigma\Omega\Sigma$ ON 4982 {V/AAM/2S} me ME 3165 {PP/1AS} from EK 1537 {PREP} THIS TAYTH  $\Sigma$  3778 {PD/GSF} THA TH  $\Sigma$  3588 {T/GSF} hour  $\Omega$ PA  $\Sigma$  5610 {N/GSF} but AAAA 235 {CONJ} because of  $\Delta$ IA 1223 {PREP} THIS TOYTO 5124 {PD/ASN} I CAME HAOON 2064 {V/2AAI/1S} TO EI $\Sigma$  1519 {PREP} THIS TAYTHN 3778 {PD/ASF} THA THN 3588 {T/ASF} hour  $\Omega$ PAN 5610 {N/ASF}

12:27 ΝΥΝ Η ΨΥΧΗ ΜΟΥ ΤΕΤΑΡΑΚΤΑΙ ΚΑΙ ΤΙ ΕΙΠΩ ΠΑΤΕΡ ΣΩΣΟΝ ΜΕ ΕΚ ΤΗΣ ΩΡΑΣ ΤΑΥΤΗΣ ΑΛΛΑ ΔΙΑ ΤΟΥΤΟ ΗΛΘΟΝ ΕΙΣ ΤΗΝ ΩΡΑΝ ΤΑΥΤΗΝ

# 12:28 Father, glorify thy name. A voice therefore came out of heaven, saying, I both glorified it, and I will glorify again.

12:28 FATHER  $\Pi ATEP$  3962 {n/vsm} glorify  $\Delta O \Xi A \Sigma O N$  1392 {v/aam/2s} the TO 3588 {t/asn} name ONOMA 3686 {n/asn} of thee  $\Sigma O Y$  4675 {pp/2gs} voice  $\Phi \Omega NH$  5456 {n/nsf} therefore O Y N 3767 {conj} came  $H \Lambda \Theta E N$  2064 {v/2aal/3s} out of E K 1537 {prep} tho TO Y 3588 {t/gsm} heaven O Y P A N O Y 3772 {n/gsm} both KAI 2532 {conj} i have glorified  $E \Delta O \Xi A \Sigma A$  1392 {v/aal/1s} and KAI 2532 {conj} i will glorify  $\Delta O \Xi A \Sigma A$  1392 {v/fai/1s} again  $\Pi A \Lambda I N$  3825 {adv}

12:28 ΠΑΤΕΡ ΔΟΞΑΣΟΝ ΣΟΥ ΤΟ ΟΝΟΜΑ ΗΛΘΕΝ ΟΥΝ ΦΩΝΗ ΕΚ ΤΟΥ ΟΥΡΑΝΟΥ ΚΑΙ ΕΔΟΞΑΣΑ ΚΑΙ ΠΑΛΙΝ ΔΟΞΑΣΩ

# 12:29 The multitude therefore that stood by and heard, said thunder occurred, others said, A heavenly agent has spoken to him.

12:29 THO O 3588 {T/NSM} MULTITUDE OX  $\Lambda$ O $\Sigma$  3793 {N/NSM} THEREFORE OYN 3767 {CONJ} THO O 3588 {T/NSM} THAT STOOD BY E $\Sigma$ T $\Omega$  $\Sigma$  2476 {V/RAP/NSM} and KAI 2532 {CONJ} THAT HEARD AKOY  $\Sigma$ A $\Sigma$  191 {V/AAP/NSM} said E $\Lambda$ E $\Gamma$ EN 3004 {V/IAI/3S} THUNDER BPONTHN 1027 {N/ASF} TO HAVE OCCURRED  $\Gamma$ E $\Gamma$ ONENAI 1096 {V/2RAN} OTHER A $\Lambda$ AOI 243 {A/NPM} said E $\Lambda$ E $\Gamma$ ON 3004 {V/IAI/3P} agent A $\Gamma$ FE $\Lambda$ O $\Sigma$  32 {N/NSM} has spoken  $\Lambda$ E $\Lambda$ A $\Lambda$ HKEN 2980 {V/RAI/3S} TO him AYT $\Omega$  846 {PP/DSM}

12:29 Ο ΟΥΝ ΟΧΛΟΣ Ο ΕΣΤΩΣ ΚΑΙ ΑΚΟΥΣΑΣ ΕΛΕΓΕΝ ΒΡΟΝΤΗΝ ΓΕΓΟΝΕΝΑΙ ΑΛΛΟΙ ΕΛΕΓΟΝ ΑΓΓΕΛΟΣ ΑΥΤΩ ΛΕΛΑΛΗΚΕΝ

#### 12:30 Jesus answered and said, This voice occurred not for my sake, but for your sakes.

12:30 Tho O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} answered APEKPIOH 611 {V/ADI/3S} and KAI 2532 {CONJ} said EIPEN 2036 {V/2AAI/3S} this AYTH 3778 {PD/NSF} tha H 3588 {T/NSF} voice  $\Phi$ QNH 5456 {N/NSF} occurred PEPONEN 1096 {V/2RAI/3S} not OY 3756 {PRT/N} for sake of  $\Delta$ I 1223 {PREP} me EME 1691 {PP/1AS} but AAAA 235 {CONJ} for sake of  $\Delta$ I 1223 {PREP} you YMA $\Sigma$  5209 {PP/2AP}

12:30 ΑΠΕΚΡΙΘΗ Ο ΙΗΣΟΥΣ ΚΑΙ ΕΙΠΕΝ ΟΥ ΔΙ ΕΜΕ ΑΥΤΗ Η ΦΩΝΗ ΓΕΓΟΝΕΝ ΑΛΛΑ ΔΙ ΥΜΑΣ

#### 12:31 Now is the judgment of this world. Now the ruler of this world will be cast out.

12:31 now NYN 3568 {ADV} is  $E\Sigma TIN$  2076 {V/PXI/3S} judgment KPI $\Sigma I\Sigma$  2920 {N/NSF} of this TOYTOY 5127 {PD/GSM} tho TOY 3588 {T/GSM} world KO $\Sigma MOY$  2889 {N/GSM} now NYN 3568 {ADV} tho O 3588 {T/NSM} ruler APX $\Omega N$  758 {N/NSM} of this TOYTOY 5127 {PD/GSM} tho TOY 3588 {T/GSM} world KO $\Sigma MOY$  2889 {N/GSM} will be cast EKB $\Lambda H\Theta H\Sigma ETAI$  1544 {V/FPI/3S} out  $E\Xi\Omega$  1854 {ADV}

12:31 ΝΥΝ ΚΡΙΣΙΣ ΕΣΤΙΝ ΤΟΥ ΚΟΣΜΟΥ ΤΟΥΤΟΥ ΝΥΝ Ο ΑΡΧΩΝ ΤΟΥ ΚΟΣΜΟΥ ΤΟΥΤΟΥ ΕΚΒΛΗΘΗΣΕΤΑΙ ΕΞΩ

#### 12:32 And I, if I am lifted up from the earth, I will draw all men to myself.

12:32 and I KAFQ 2504 {PP/INS/C} if EAN 1437 {COND} I am lifted up Y\PQ\OQ 5312 {V/APS/IS} from EK 1537 {PREP} tha TH\Sigma 3588 {T/GSF} earth \Gamma \Limits 1093 {N/GSF} I will draw \( \text{E}\Lambda KY\Sigma \text{Q} \) 1670 {V/FAI/IS} all \( \pi ANTA\Sigma \) 3956 {A/APM} to \( \pi PO\Sigma \) 4314 {PREP} myself \( \text{EMAYTON} \) 1683 {PF/IASM}

12:32 ΚΑΓΩ ΕΑΝ ΥΨΩΘΩ ΕΚ ΤΗΣ ΓΗΣ ΠΑΝΤΑΣ ΕΛΚΥΣΩ ΠΡΟΣ ΕΜΑΥΤΟΝ

#### 12:33 And he said this, signifying by what death he was going to die.

12:33 and  $\Delta E$  1161 {Conj} he said  $E \Lambda E \Gamma E N$  3004 {V/IAI/3S} this TOYTO 5124 {PD/ASN} signifying  $\Sigma HMAIN\Omega N$  4591 {V/PAP/NSM} by what  $\Pi O I \Omega$  4169 {PI/DSM} death  $\Theta ANAT\Omega$  2288 {N/DSM} he was going  $EME \Lambda \Lambda E N$  3195 {V/IAI/3S} to die  $A\Pi O\Theta NH\Sigma KEIN$  599 {V/PAN}

12:33 ΤΟΥΤΌ ΔΕ ΕΛΕΓΈΝ ΣΗΜΑΙΝΏΝ ΠΟΙΩ ΘΑΝΑΤΏ ΕΜΕΛΛΈΝ ΑΠΟΘΝΗΣΚΕΙΝ

### 12:34 The multitude answered him, We have heard from the law that the Christ remains into the age. And how can thou say, The Son of man must be lifted up? Who is this Son of man?

12:34 THO O 3588 {T/NSM} MULTITUDE OX  $\Lambda$ O $\Sigma$  3793 {N/NSM} answered APEKPIOH 611 {V/ADI/3S} him AYT $\Omega$  846 {PP/DSM} WE HMEI $\Sigma$  2249 {PP/INP} have heard HKOY $\Sigma$ AMEN 191 {V/AAI/1P} from EK 1537 {PREP} THO TOY 3588 {T/GSM} law NOMOY 3551 {N/GSM} that OTI 3754 {CONJ} tho O 3588 {T/NSM} anointed XPI $\Sigma$ TO $\Sigma$  5547 {N/NSM} remains MENEI 3306 {V/PAI/3S} into EI $\Sigma$  1519 {PREP} tho TON 3588 {T/ASM} age AI $\Omega$ NA 165 {N/ASM} and KAI 2532 {CONJ} how can? IP $\Omega$  4459 {ADV/I} thou  $\Sigma$ Y 4771 {PP/2NS} say  $\Lambda$ EPEI $\Sigma$  3004 {V/PAI/2S} it is necessary for  $\Delta$ EI 1163 {V/PQI/3S} tho TON 3588 {T/ASM} son YION 5207 {N/ASM} of tho TOY 3588 {T/GSM} man ANOP $\Omega$ HOY 444 {N/GSM} to be lifted up Y $\Psi$ Q $\Theta$ HNAI 5312 {V/APN} who? TI $\Sigma$  5101 {PI/NSM} is E $\Sigma$ TIN 2076 {V/PXI/3S} this OYTO $\Sigma$  3778 {PD/NSM} tho O 3588 {T/NSM} son YIO $\Sigma$  5207 {N/NSM} of tho TOY 3588 {T/GSM} man ANOP $\Omega$ HOY 444 {N/GSM}

12:34 ΑΠΕΚΡΙΘΗ ΑΥΤΏ Ο ΟΧΛΟΣ ΗΜΕΙΣ ΗΚΟΥΣΑΜΕΝ ΕΚ ΤΟΥ NOMOY ΟΤΙ Ο ΧΡΙΣΤΟΣ ΜΕΝΕΙ ΕΙΣ ΤΟΝ ΑΙΏΝΑ ΚΑΙ ΠΏΣ ΣΥ ΛΕΓΕΙΣ ΔΕΙ ΥΨΩΘΗΝΑΙ ΤΟΝ ΥΙΌΝ ΤΟΥ ΑΝΘΡΩΠΟΥ ΤΙΣ ΕΣΤΙΝ ΟΥΤΌΣ Ο ΥΙΌΣ ΤΟΥ ΑΝΘΡΩΠΟΥ

# 12:35 Jesus therefore said to them, Yet a little time the light is with you. Walk while ye have the light, so that darkness may not overcome you. And he who walks in the darkness knows not where he is going.

12:35 THO O 3588 {T/NSM} JEHOSHUA IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} THEREFORE OYN 3767 {CONJ} SAID EIIIEN 2036 {V/2AAI/3S} TO THEM AYTOI $\Sigma$  846 {PP/DPM} YET ETI 2089 {ADV} LITTLE MIKPON 3398 {A/ASM} TIME XPONON 5550 {N/ASM} THE TO 3588 {T/NSN} LIGHT  $\Phi\Omega\Sigma$  5457 {N/NSN} is  $E\Sigma$ TIN 2076 {V/PXI/3S} with ME $\Theta$  3326 {PREP} YOU YM $\Omega$ N 5216 {PP/2GP} walk IEPIIIATEITE 4043 {V/PAM/2P} while  $E\Omega\Sigma$  2193 {CONJ} YE HAVE EXETE 2192 {V/PAI/2P} THE TO 3588 {T/ASN} LIGHT  $\Phi\Omega\Sigma$  5457 {N/ASN} so that INA 2443 {CONJ} darkness  $\Sigma$ KOTIA 4653 {N/NSF} not MH 3361 {PRT/N} may overcome KATAABH 2638 {V/2AAS/3S} YOU YMA $\Sigma$  5209 {PP/2AP} and KAI 2532 {CONJ} THO O 3588 {T/NSM} who walks IIEPIIIAT $\Omega$ N 4043 {V/PAP/NSM} in EN 1722 {PREP} THA TH 3588 {T/DSF} darkness  $\Sigma$ KOTIA 4653 {N/DSF} knows OI $\Delta$ EN 1492 {V/RAI/3S} not OYK 3756 {PRT/N} where? IIOY 4226 {PRT/I} he is going YIIA $\Gamma$ EI 5217 {V/PAI/3S}

12:35 ΕΙΠΕΝ ΟΥΝ ΑΥΤΟΙΣ Ο ΙΗΣΟΥΣ ΕΤΙ ΜΙΚΡΟΝ ΧΡΟΝΟΝ ΤΟ ΦΩΣ ΜΕΘ ΥΜΩΝ ΕΣΤΙΝ ΠΕΡΙΠΑΤΕΙΤΕ ΕΩΣ ΤΟ ΦΩΣ ΕΧΕΤΕ ΙΝΑ ΜΗ ΣΚΟΤΙΑ ΥΜΑΣ ΚΑΤΑΛΑΒΗ ΚΑΙ Ο ΠΕΡΙΠΑΤΩΝ ΕΝ ΤΗ ΣΚΟΤΙΑ ΟΥΚ ΟΙΔΕΝ ΠΟΥ ΥΠΑΓΕΙ

# 12:36 While ye have the light, believe in the light, so that ye may become sons of light. Jesus spoke these things, and after departing, he was hid from them.

12:36 while EQS 2193 {conj} ye have EXETE 2192 {v/pai/2p} the TO 3588 {t/asn} light  $\Phi\Omega\Sigma$  5457 {n/asn} believe  $\Pi$ ISTEYETE 4100 {v/pam/2p} in EIS 1519 {prep} the TO 3588 {t/asn} light  $\Phi\Omega\Sigma$  5457 {n/asn} so that INA 2443 {conj} ye may become  $\Gamma$ ENHS $\Theta$ E 1096 {v/2ads/2p} sons YIOI 5207 {n/npm} of light  $\Phi\Omega$ TOS 5457 {n/gsn} tho O 3588 {t/nsm} jehoshua IHSOYS 2424 {n/nsm} spoke EAAAHSEN 2980 {v/aai/3s} these TAYTA 5023 {pd/apn} and KAI 2532 {conj} after departing AHEA $\Theta$ N 565 {v/2aap/nsm} he was hid EKPYBH 2928 {v/2api/3s} from AH 575 {prep} them AYT $\Omega$ N 846 {pp/gpm}

12:36 ΕΩΣ ΤΟ ΦΩΣ ΕΧΕΤΕ ΠΙΣΤΕΥΕΤΕ ΕΙΣ ΤΟ ΦΩΣ ΙΝΑ ΥΙΟΙ ΦΩΤΟΣ ΓΕΝΗΣΘΕ ΤΑΥΤΑ ΕΛΑΛΗΣΕΝ Ο ΙΗΣΟΥΣ ΚΑΙ ΑΠΕΛΘΩΝ ΕΚΡΥΒΗ ΑΠ ΑΥΤΩΝ

#### 12:37 But although having done so many signs before them, they did not believe in him,

12:37 BUT  $\Delta E$  1161 {CONJ} of him AYTOY 846 {PP/GSM} although having done  $\Pi E \Pi O I H KO TO \Sigma$  4160 {V/RAP/GSM} so many  $TO \Sigma AYTA$  5118 {PD/APN} signs  $\Sigma HMEIA$  4592 {N/APN} before  $EM\Pi PO \Sigma \Theta EN$  1715 {PREP} them  $AYT\Omega N$  846 {PP/GPM} not OYK 3756 {PRT/N} they believed  $E\Pi I \Sigma T E YON$  4100 {V/IAI/3P} in  $E I \Sigma$  1519 {PREP} him AYTON 846 {PP/ASM}

12:37 ΤΟΣΑΥΤΑ ΔΕ ΑΥΤΌΥ ΣΗΜΕΙΑ ΠΕΠΟΙΗΚΌΤΟΣ ΕΜΠΡΟΣΘΈΝ ΑΥΤΏΝ ΟΥΚ ΕΠΙΣΤΕΎΟΝ ΕΙΣ ΑΥΤΌΝ

# 12:38 so that the word of Isaiah the prophet that he spoke might be fulfilled: Lord, who has believed our report? And to whom has the arm of Lord been revealed?

12:38 SO THAT INA 2443 {CONJ} THO O 3588 {T/NSM} WORD  $\Lambda O \Gamma O \Sigma$  3056 {N/NSM} of Isaiah H $\Sigma AIOY$  2268 {N/GSM} THO TOY 3588 {T/GSM} PROPHET IIPO $\Phi$ HTOY 4396 {N/GSM} THAT ON 3739 {PR/ASM} HE SPOKE EIIIEN 2036 {V/2AAI/3S} MIGHT BE FULFILLED II $\Lambda$ HP $\Omega \Theta$ H 4137 {V/APS/3S} LORD KYPIE 2962 {N/VSM} who? TI $\Sigma$  5101 {PI/NSM} has believed EIII $\Sigma$ TEY $\Sigma$ EN 4100 {V/AAI/3S} THA TH 3588 {T/DSF} REPORT AKOH 189 {N/DSF} of us HM $\Omega$ N 2257 {PP/IGP} and KAI 2532 {CONJ} TO whom? TINI 5101 {PI/DSM} was revealed AIIEKA $\Lambda$ Y $\Phi \Theta$ H 601 {V/API/3S} THO O 3588 {T/NSM} arm BPAXI $\Omega$ N 1023 {N/NSM} of LORD KYPIOY 2962 {N/GSM}

12:38 ΙΝΑ Ο ΛΟΓΟΣ ΗΣΑΙΟΥ ΤΟΥ ΠΡΟΦΗΤΟΥ ΠΛΗΡΩΘΗ ΟΝ ΕΙΠΕΝ ΚΥΡΙΕ ΤΙΣ ΕΠΙΣΤΕΥΣΕΝ ΤΗ ΑΚΟΗ ΗΜΩΝ ΚΑΙ Ο ΒΡΑΧΙΩΝ ΚΥΡΙΟΥ ΤΙΝΙ ΑΠΕΚΑΛΥΦΘΗ

#### 12:39 Because of this they could not believe. Because Isaiah said again,

12:39 BECAUSE OF  $\Delta IA$  1223 {PREP} THIS TOYTO 5124 {PD/ASN} NOT OYK 3756 {PRT/N} WERE THEY ABLE H $\Delta YNANTO$  1410 {V/INI/3P/ATT} TO BELIEVE  $\Pi I\Sigma TEYEIN$  4100 {V/PAN} BECAUSE OTI 3754 {CONJ} ISAIAH H $\Sigma AIA\Sigma$  2268 {N/NSM} SAID EIIIEN 2036 {V/2AAI/3S} AGAIN  $\Pi A\Lambda IN$  3825 {ADV}

12:39 ΔΙΑ ΤΟΥΤΌ ΟΥΚ ΗΔΥΝΑΝΤΌ ΠΙΣΤΕΥΕΊΝ ΟΤΙ ΠΑΛΙΝ ΕΊΠΕΝ ΗΣΑΙΑΣ

# 12:40 He has blinded their eyes, and has hardened their heart, so that they would not see with their eyes, and understand with their heart, and be turned, and I would heal them.

12:40 HE HAS BLINDED TETY  $\Phi \Lambda \Omega KEN$  5186 {V/RAI/3S} THOS TOY  $\Sigma$  3588 {T/APM} EYES  $O \Phi \Theta A \Lambda MOY \Sigma$  3788 {N/APM} of them AYT  $\Omega N$  846 {PP/GPM} and KAI 2532 {CONJ} HAS HARDENED  $\Pi E \Pi \Omega P \Omega KEN$  4456 {V/RAI/3S} THA THN 3588 {T/ASF} HEART KAP  $\Delta IAN$  2588 {N/ASF} of them AYT  $\Omega N$  846 {PP/GPM} so that INA 2443 {CONJ} not MH 3361 {PRT/N} would they see  $I\Delta \Omega \Sigma IN$  1492 {V/2AAS/3P} with thos TOI  $\Sigma$  3588 {T/DPM} eyes  $O \Phi \Theta A \Lambda MOI \Sigma$  3788 {N/DPM} and KAI 2532 {CONJ} would understand  $NOH \Sigma \Omega \Sigma IN$  3539 {V/AAS/3P} with tha TH 3588 {T/DSF} HEART KAP  $\Delta IA$  2588 {N/DSF} and KAI 2532 {CONJ} would be turned  $E \Pi I \Sigma TPA \Phi \Omega \Sigma IN$  1994 {V/2APS/3P} and KAI 2532 {CONJ} I would heal  $IA \Sigma \Omega MAI$  2390 {V/ADS/1S} Them AYTOY  $\Sigma$  846 {PP/APM}

12:40 ΤΕΤΥΦΛΩΚΕΝ ΑΥΤΏΝ ΤΟΥΣ ΟΦΘΑΛΜΟΥΣ ΚΑΙ ΠΕΠΩΡΩΚΕΝ ΑΥΤΏΝ ΤΗΝ ΚΑΡΔΙΑΝ ΙΝΑ ΜΗ ΙΔΩΣΙΝ ΤΟΙΣ ΟΦΘΑΛΜΟΙΣ ΚΑΙ ΝΟΗΣΩΣΙΝ ΤΗ ΚΑΡΔΙΑ ΚΑΙ ΕΠΙΣΤΡΑΦΩΣΙΝ ΚΑΙ ΙΑΣΩΜΑΙ ΑΥΤΟΥΣ

#### 12:41 Isaiah said these things when he saw his glory, and spoke about him.

12:41 ISAIAH H $\Sigma$ AIA $\Sigma$  2268 {n/nsm} said EIIIEN 2036 {v/2aai/3s} these TAYTA 5023 {pd/apn} when OTE 3753 {adv} he saw EI $\Delta$ EN 1492 {v/2aai/3s} tha THN 3588 {t/asf} glory  $\Delta$ OEAN 1391 {n/asf} of him AYTOY 846 {pp/gsm} and KAI 2532 {conj} spoke E $\Lambda$ A $\Lambda$ H $\Sigma$ EN 2980 {v/aai/3s} about IIEPI 4012 {prep} him AYTOY 846 {pp/gsm}

12:41 ΤΑΥΤΑ ΕΙΠΕΝ ΗΣΑΙΑΣ ΟΤΕ ΕΙΔΕΝ ΤΗΝ ΔΟΞΑΝ ΑΥΤΟΥ ΚΑΙ ΕΛΑΛΗΣΕΝ ΠΕΡΙ ΑΥΤΟΥ

# 12:42 Yet, nevertheless, even many of the rulers believed in him, but because of the Pharisees they did not confess, so that they would not become excommunicated from the synagogue,

12:42 YET  $OM\Omega\Sigma$  3676 {CONJ} nevertheless MENTOI 3305 {CONJ} even KAI 2532 {CONJ} many  $\PiO\Lambda\Lambda$ OI 4183 {A/NPM} from EK 1537 {PREP} thos  $T\Omega N$  3588 {T/GPM} rulers APXONT $\Omega N$  758 {N/GPM} believed  $E\Pi I\Sigma TEY\Sigma AN$  4100 {V/AAI/3P} in  $EI\Sigma$  1519 {PREP} him AYTON 846 {PP/ASM} but  $A\Lambda\Lambda A$  235 {CONJ} because of  $\Delta IA$  1223 {PREP} thos  $TOY\Sigma$  3588 {T/APM}

PHARISEES ΦΑΡΙΣΑΙΟΥΣ 5330 {N/APM} NOT OYX 3756 {PRT/N} THEY CONFESSED  $\Omega$ MOΛΟΓΟΥΝ 3670 {V/IAI/3P} SO THAT INA 2443 {CONJ} NOT MH 3361 {PRT/N} WOULD THEY BECOME ΓΕΝΩΝΤΑΙ 1096 {V/2ADS/3P} EX-SYNAGOGUES ΑΠΟΣΥΝΑΓΩΓΟΙ 656 {A/NPM}

12:42 ΟΜΩΣ ΜΕΝΤΟΙ ΚΑΙ ΕΚ ΤΩΝ ΑΡΧΟΝΤΩΝ ΠΟΛΛΟΙ ΕΠΙΣΤΕΥΣΑΝ ΕΙΣ ΑΥΤΟΝ ΑΛΛΑ ΔΙΑ ΤΟΥΣ ΦΑΡΙΣΑΙΟΥΣ ΟΥΧ ΩΜΟΛΟΓΟΥΝ ΙΝΑ ΜΗ ΑΠΟΣΥΝΑΓΩΓΟΙ ΓΕΝΩΝΤΑΙ

#### 12:43 for they loved the praise of men more than the praise of God.

12:43 FOR  $\Gamma AP$  1063 {CONJ} THEY LOVED H $\Gamma A\Pi H\Sigma AN$  25 {V/AAI/3P} THA THN 3588 {T/ASF} PRAISE  $\Delta O\Xi AN$  1391 {N/ASF} OF THOS  $T\Omega N$  3588 {T/GPM} MEN  $AN\Theta P\Omega\Pi\Omega N$  444 {N/GPM} MORE  $MA\Lambda\Lambda ON$  3123 {ADV} THAN H $\Pi EP$  2260 {PRT} THA THN 3588 {T/ASF} PRAISE  $\Delta O\Xi AN$  1391 {N/ASF} OF THO TOY 3588 {T/GSM} GOD  $\Theta EOY$  2316 {N/GSM}

12:43 ΗΓΑΠΗΣΑΝ ΓΑΡ ΤΗΝ ΔΟΞΑΝ ΤΩΝ ΑΝΘΡΩΠΩΝ ΜΑΛΛΟΝ ΗΠΕΡ ΤΗΝ ΔΟΞΑΝ ΤΟΥ ΘΕΟΥ

### 12:44 And Jesus cried out and said, He who believes in me, believes not in me, but in him who sent me.

12:44 and  $\Delta E$  1161 {Conj} jehoshua IH $\Sigma OY\Sigma$  2424 {n/nsm} cried out EKPA $\Xi EN$  2896 {V/aai/3S} and KAI 2532 {Conj} said EIIIEN 2036 {V/2aai/3S} tho O 3588 {T/nsm} who believes III $\Sigma TEY\Omega N$  4100 {V/pap/nsm} in EI $\Sigma$  1519 {prep} me EME 1691 {PP/1aS} believes III $\Sigma TEYEI$  4100 {V/pai/3S} not OY 3756 {prt/n} in EI $\Sigma$  1519 {prep} me EME 1691 {PP/1aS} but A $\Lambda\Lambda$  235 {Conj} in EI $\Sigma$  1519 {prep} tho TON 3588 {T/asm} who sent IIEM $\Psi ANTA$  3992 {V/aap/asm} me ME 3165 {PP/1aS}

12:44 ΙΗΣΟΥΣ ΔΕ ΕΚΡΑΞΕΝ ΚΑΙ ΕΙΠΕΝ Ο ΠΙΣΤΕΥΩΝ ΕΙΣ ΕΜΕ ΟΥ ΠΙΣΤΕΥΕΙ ΕΙΣ ΕΜΕ ΑΛΛ ΕΙΣ ΤΟΝ ΠΕΜΨΑΝΤΑ ΜΕ

#### 12:45 And he who sees me sees him who sent me.

12:45 and KAI 2532 (CONJ) tho O 3588 (T/NSM) who sees  $\Theta E \Omega P \Omega N$  2334 (V/PAP/NSM) me EME 1691 (PP/1AS) sees  $\Theta E \Omega P E I$  2334 (V/PAI/3S) tho TON 3588 (T/ASM) who sent  $\Pi E M \Psi A N T A$  3992 (V/AAP/ASM) me ME 3165 (PP/1AS)

12:45 ΚΑΙ Ο ΘΕΩΡΩΝ ΕΜΕ ΘΕΩΡΕΙ ΤΟΝ ΠΕΜΨΑΝΤΑ ΜΕ

# 12:46 I have come a light into the world, so that every man who believes in me may not remain in the darkness.

12:46 I  $E\Gamma\Omega$  1473 {PP/1NS} have come  $E\Lambda H\Lambda Y\Theta A$  2064 {V/2RAI/1S} light  $\Phi\Omega\Sigma$  5457 {N/ASN} into  $EI\Sigma$  1519 {PREP} tho TON 3588 {T/ASM} world  $KO\Sigma MON$  2889 {N/ASM} so that INA 2443 {CONJ} tho O 3588 {T/NSM} every  $\Pi A\Sigma$  3956 {A/NSM} who believes  $\Pi I\Sigma TEY\Omega N$  4100 {V/PAP/NSM} in  $EI\Sigma$  1519 {PREP} me EME 1691 {PP/1AS} may remain MEINH 3306 {V/AAS/3S} not MH 3361 {PRT/N} in EN 1722 {PREP} tha EN 3588 {T/DSF} darkness EN 2KOTIA 4653 {N/DSF}

 $_{12:46}$  ΕΓΩ  $\Phi\Omega\Sigma$  ΕΙΣ ΤΟΝ ΚΟΣΜΟΝ ΕΛΗΛΥΘΑ ΙΝΑ ΠΑΣ Ο ΠΙΣΤΕΥΩΝ ΕΙΣ ΕΜΕ ΕΝ ΤΗ ΣΚΟΤΙΑ ΜΗ ΜΕΙΝΗ

# 12:47 And if any man hears my sayings, and will not believe, I do not judge him, for I came not so that I might judge the world, but that I might save the world.

12:47 and KAI 2532 {conj} if EAN 1437 {cond} any TI $\Sigma$  5100 {px/nsm} hears AKOY $\Sigma$ H 191 {v/aas/3s} thes T $\Omega$ N 3588 {t/gpn} sayings PHMAT $\Omega$ N 4487 {n/gpn} of me MOY 3450 {pp/1gs} and KAI 2532 {conj} will believe  $\Pi$ I $\Sigma$ TEY $\Sigma$ H 4100 {v/aas/3s} not MH 3361 {prt/n} i ET $\Omega$  1473 {pp/1ns} judge KPIN $\Omega$  2919 {v/pai/1s} him AYTON 846 {pp/asm} not OY 3756 {prt/n} for TAP 1063 {conj} i came HA $\Theta$ ON 2064 {v/2aai/1s} not OY 3756 {prt/n} so that INA 2443 {conj} i might judge KPIN $\Omega$  2919 {v/pas/1s} tho TON 3588 {t/asm} world KO $\Sigma$ MON 2889 {n/asm} but AAA 235 {conj} that INA 2443 {conj} i might save  $\Sigma\Omega\Sigma\Omega$  4982 {v/aas/1s} tho TON 3588 {t/asm} world KO $\Sigma$ MON 2889 {n/asm}

12:47 ΚΑΙ ΕΑΝ ΤΙΣ ΜΟΥ ΑΚΟΥΣΗ ΤΩΝ ΡΗΜΑΤΩΝ ΚΑΙ ΜΗ ΠΙΣΤΕΥΣΗ ΕΓΩ ΟΥ ΚΡΙΝΩ ΑΥΤΟΝ ΟΥ ΓΑΡ ΗΛΘΟΝ ΙΝΑ ΚΡΙΝΩ ΤΟΝ ΚΟΣΜΟΝ ΑΛΛ ΙΝΑ ΣΩΣΩ ΤΟΝ ΚΟΣΜΟΝ

12:48 He who rejects me and does not receive my sayings, has that which judges him: the word that I spoke, that will judge him in the last day.

12:48 THO O 3588 {T/NSM} WHO REJECTS  $A\Theta ET\Omega N$  114 {V/PaP/NSM} ME EME 1691 {PP/1AS} and KAI 2532 {CONJ} not MH 3361 {PRT/N} WHO RECEIVES  $\Lambda AMBAN\Omega N$  2983 {V/PaP/NSM} THES TA 3588 {T/APN} SAYINGS PHMATA 4487 {N/APN} OF ME MOY 3450 {PP/1GS} HAS EXEI 2192 {V/PaI/3S} THO TON 3588 {T/ASM} WHICH JUDGES KPINONTA 2919 {V/PaP/ASM} HIM AYTON 846 {PP/ASM} THO O 3588 {T/NSM} WORD  $\Lambda O\Gamma O\Sigma$  3056 {N/NSM} THAT ON 3739 {PR/ASM} I SPOKE  $E\Lambda A\Lambda H\Sigma A$  2980 {V/AAI/1S} THAT EKEINO $\Sigma$  1565 {PD/NSM} WILL JUDGE KPINEI 2919 {V/FAI/3S} HIM AYTON 846 {PP/ASM} IN EN 1722 {PREP} THA TH 3588 {T/DSF} LAST  $E\Sigma XATH$  2078 {A/DSF} DAY HMEPA 2250 {N/DSF}

12:48 Ο ΑΘΕΤΩΝ ΕΜΕ ΚΑΙ ΜΗ ΛΑΜΒΑΝΩΝ ΤΑ PHMATA MOY EXEI TON KPINONTA AYTON Ο ΛΟΓΟΣ ΟΝ ΕΛΑΛΗΣΑ ΕΚΕΙΝΟΣ ΚΡΙΝΕΙ ΑΥΤΌΝ ΕΝ ΤΗ ΕΣΧΑΤΉ ΗΜΕΡΑ

## 12:49 Because I spoke not from myself, but the Father who sent me, he gave me commandment, what I should say, and what I should speak.

12:49 BECAUSE OTI 3754 {CONJ} I  $E\Gamma\Omega$  1473 {PP/INS} SPOKE  $E\Lambda\Lambda\Lambda H\Sigma\Lambda$  2980 {V/AAI/IS} NOT OYK 3756 {PRT/N} FROM  $E\Xi$  1537 {PREP} MYSELF EMAYTOY 1683 {PF/IGSM} BUT  $A\Lambda\Lambda$  235 {CONJ} THO O 3588 {T/NSM} FATHER  $\Pi ATHP$  3962 {N/NSM} WHO SENT  $\Pi EM\Psi A\Sigma$  3992 {V/AAP/NSM} ME ME 3165 {PP/IAS} HE  $AYTO\Sigma$  846 {PP/NSM} GAVE  $E\Delta\Omega KEN$  1325 {V/AAI/SS} ME MOI 3427 {PP/IDS} COMMANDMENT  $ENTO\Lambda HN$  1785 {N/ASF} WHAT? TI 5101 {PI/ASN} I SHOULD SAY  $EI\Pi\Omega$  2036 {V/2AAS/IS} AND KAI 2532 {CONJ} WHAT? TI 5101 {PI/ASN} I SHOULD SPEAK  $\Lambda A\Lambda H\Sigma\Omega$  2980 {V/AAS/IS}

12:49 ΟΤΙ ΕΓΩ ΕΞ ΕΜΑΥΤΟΥ ΟΥΚ ΕΛΑΛΗΣΑ ΑΛΛ Ο ΠΕΜΨΑΣ ΜΕ ΠΑΤΗΡ ΑΥΤΟΣ ΜΟΙ ΕΝΤΟΛΗΝ ΕΔΩΚΕΝ ΤΙ ΕΙΠΩ ΚΑΙ ΤΙ ΛΑΛΗΣΩ

# 12:50 And I know that his commandment is eternal life. Therefore what things I speak, just as the Father has said to me, so I speak.

12:50 and KAI 2532 {conj} i know OIDA 1492 {v/rai/1S} that OTI 3754 {conj} tha H 3588 {t/nsf} commandment ENTOAH 1785 {n/nsf} of him AYTOY 846 {pp/gsm} is ESTIN 2076 {v/pxi/3S} eternal AIDNIOS 166 {a/nsf} life ZOH 2222 {n/nsf} therefore OYN 3767 {conj} what A 3739 {pr/apn} i EFQ 1473 {pp/ins} speak  $\Lambda A \Lambda \Omega$  2980 {v/pai/1S} just as  $KA\Theta\Omega\Sigma$  2531 {adv} tho O 3588 {t/nsm} father IIATHP 3962 {n/nsm} has said EIPHKEN 2046 {v/rai/3S/att} to me MOI 3427 {pp/ids} so OYT $\Omega\Sigma$  3779 {adv} i speak  $\Lambda A \Lambda\Omega$  2980 {v/pai/1S}

12:50 ΚΑΙ ΟΙΔΑ ΟΤΙ Η ΕΝΤΟΛΗ ΑΥΤΟΥ ΖΩΗ ΑΙΩΝΙΟΣ ΕΣΤΙΝ Α ΟΥΝ ΛΑΛΩ ΕΓΩ ΚΑΘΩΣ ΕΙΡΗΚΕΝ ΜΟΙ Ο ΠΑΤΗΡ ΟΥΤΩΣ ΛΑΛΩ

13:1

# Now before the feast of the Passover, Jesus, having seen that his hour has come that he would depart out of this world to his Father, having loved his own in the world, he loved them to the end.

13:1 NOW  $\Delta E$  1161 {CONJ} before  $\Pi PO$  4253 {PREP} tha  $TH\Sigma$  3588 {T/GSF} feast EOPTH $\Sigma$  1859 {N/GSF} of tho TOY 3588 {T/GSM} passover  $\Pi A\Sigma XA$  3957 {ARAM} tho O 3588 {T/NSM} jehoshua IH $\Sigma OY\Sigma$  2424 {N/NSM} having seen EI $\Delta \Omega\Sigma$  1492 {V/RAP/NSM} that OTI 3754 {CONJ} tha H 3588 {T/NSF} hour  $\Omega PA$  5610 {N/NSF} of him AYTOY 846 {PP/GSM} has come EAHAY $\Theta EN$  2064 {V/2rai/3S} that INA 2443 {CONJ} he would depart METABH 3327 {V/2aas/3S} out of EK 1537 {PREP} this TOYTOY 5127 {PD/GSM} tho TOY 3588 {T/GSM} world KO $\Sigma MOY$  2889 {N/GSM} to  $\Pi PO\Sigma$  4314 {PREP} tho TON 3588 {T/ASM} father  $\Pi ATEPA$  3962 {N/ASM} having loved  $A\Gamma A\Pi H\Sigma A\Sigma$  25 {V/Aap/NSM} thos TOY $\Sigma$  3588 {T/APM} own I $\Delta IOY\Sigma$  2398 {A/APM} thos TOY $\Sigma$  3588 {T/APM} in EN 1722 {PREP} tho T $\Omega$  3588 {T/DSM} world KO $\Sigma M\Omega$  2889 {N/DSM} he loved H $\Gamma A\Pi H\Sigma EN$  25 {V/Aai/3S} them AYTOY $\Sigma$  846 {PP/APM} to EI $\Sigma$  1519 {PREP} end TE $\Lambda O\Sigma$  5056 {N/ASN}

13:1 ΠΡΟ ΔΕ ΤΗΣ ΕΟΡΤΉΣ ΤΟΥ ΠΑΣΧΑ ΕΙΔΩΣ Ο ΙΗΣΟΥΣ ΟΤΙ ΕΛΗΛΥΘΈΝ ΑΥΤΟΎ Η ΩΡΑ ΙΝΑ ΜΕΤΑΒΗ ΕΚ ΤΟΥ ΚΟΣΜΟΎ ΤΟΥΤΟΎ ΠΡΟΣ ΤΟΝ ΠΑΤΈΡΑ ΑΓΑΠΗΣΑΣ ΤΟΥΣ ΙΔΙΟΎΣ ΤΟΥΣ ΕΝ ΤΩ ΚΟΣΜΩ ΕΙΣ ΤΕΛΟΣ ΗΓΑΠΗΣΕΝ ΑΥΤΟΎΣ

# 13:2 And supper having occurred, the devil having now put into the heart of Judas Iscariot, Simon's son, that he would betray him,

13:2 and KAI 2532 {CONJ} supper  $\Delta$ EIIINOY 1173 {N/GSN} having occurred  $\Gamma$ ENOMENOY 1096 {V/2ADP/GSN} tho TOY 3588 {T/GSM} slanderous  $\Delta$ IABO $\Lambda$ OY 1228 {A/GSM} now H $\Delta$ H 2235 {ADV} having put BEB $\Lambda$ HKOTO $\Sigma$  906 {V/RAP/GSM} into EI $\Sigma$  1519 {prep} tha THN 3588 {T/ASF} heart KAP $\Delta$ IAN 2588 {N/ASF} of Judas IOY $\Delta$ A 2455 {N/GSM} iscariot

IΣΚΑΡΙΩΤΟΥ 2469 {N/GSM} of simon ΣΙΜΩΝΟΣ 4613 {N/GSM} that INA 2443 {CONJ} he would betray  $\Pi$ APAΔΩ 3860 {V/2AAS/3S} him AYTON 846 {PP/ASM}

13:2 ΚΑΙ ΔΕΙΠΝΟΥ ΓΕΝΟΜΕΝΟΥ ΤΟΥ ΔΙΑΒΟΛΟΥ ΗΔΗ ΒΕΒΛΗΚΟΤΟΣ ΕΙΣ ΤΗΝ ΚΑΡΔΙΑΝ ΙΟΥΔΑ ΣΙΜΩΝΟΣ ΙΣΚΑΡΙΩΤΟΥ ΙΝΑ ΑΥΤΌΝ ΠΑΡΑΔΩ

# 13:3 Jesus, having seen that the Father has given all the things to him, into his hands, and that he came from God, and goes to God,

13:3 Tho O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} having seen EI $\Delta$ Q $\Sigma$  1492 {V/Rap/NSM} that OTI 3754 {CONJ} tho O 3588 {T/NSM} father  $\Pi$ ATHP 3962 {N/NSM} has given  $\Delta$ E $\Delta$ QKEN 1325 {V/Rai/3S} all  $\Pi$ ANTA 3956 {A/Apn} to him AYTQ 846 {PP/DSM} into EI $\Sigma$  1519 {PREP} thas TA $\Sigma$  3588 {T/Apf} hands XEIPA $\Sigma$  5495 {N/Apf} and KAI 2532 {CONJ} that OTI 3754 {CONJ} he came E=H $\Delta$ QEN 1831 {V/2Aai/3S} from A $\Pi$ O 575 {PREP} god QEOY 2316 {N/GSM} and KAI 2532 {CONJ} goes Y $\Pi$ A $\Gamma$ EI 5217 {V/Pai/3S} to  $\Pi$ PO $\Sigma$  4314 {PREP} tho TON 3588 {T/ASM} god QEON 2316 {N/ASM}

13:3 ΕΙΔΩΣ Ο ΙΗΣΟΥΣ ΟΤΙ ΠΑΝΤΑ ΔΕΔΩΚΕΝ ΑΥΤΩ Ο ΠΑΤΗΡ ΕΙΣ ΤΑΣ ΧΕΙΡΑΣ ΚΑΙ ΟΤΙ ΑΠΟ ΘΕΟΥ ΕΞΗΛΘΕΝ ΚΑΙ ΠΡΟΣ ΤΟΝ ΘΕΟΝ ΥΠΑΓΕΙ

### 13:4 rises from supper, and set his garments aside, and after taking a towel, he girded himself.

13:4 HE RISES ETEIPETAI 1453 {V/PPI/3S} FROM EK 1537 {PREP} THE TOY 3588 {T/GSN} SUPPER  $\Delta$ EIIINOY 1173 {N/GSN} and KAI 2532 {CONJ} SET ASIDE TI $\Theta$ H $\Sigma$ IN 5087 {V/PAI/3S} THES TA 3588 {T/APN} GARMENTS IMATIA 2440 {N/APN} and KAI 2532 {CONJ} AFTER TAKING  $\Lambda$ AB $\Omega$ N 2983 {V/2AAP/NSM} TOWEL  $\Lambda$ ENTION 3012 {N/ASN} HE GIRDED  $\Delta$ IEZ $\Omega$ EEN 1241 {V/AAI/3S} HIMSELF EAYTON 1438 {PF/3ASM}

13:4 ΕΓΕΙΡΕΤΑΙ ΕΚ ΤΟΥ ΔΕΙΠΝΟΥ ΚΑΙ ΤΙΘΗΣΙΝ ΤΑ ΙΜΑΤΙΑ ΚΑΙ ΛΑΒΩΝ ΛΕΝΤΙΟΝ ΔΙΕΖΩΣΕΝ ΕΑΥΤΟΝ

# 13.5 Then he pours water into the wash-basin, and began to wash the disciples' feet, and to wipe them with the towel with which he was girded.

13:5 ΕΙΤΑ ΒΑΛΛΕΙ ΥΔΩΡ ΕΙΣ ΤΟΝ ΝΙΠΤΗΡΑ ΚΑΙ ΗΡΞΑΤΟ ΝΙΠΤΕΙΝ ΤΟΥΣ ΠΟΔΑΣ ΤΩΝ ΜΑΘΗΤΩΝ ΚΑΙ ΕΚΜΑΣΣΕΙΝ ΤΩ ΛΕΝΤΙΩ Ω ΗΝ ΔΙΕΖΩΣΜΕΝΟΣ

#### 13:6 So he comes to Simon Peter, and that man says to him, Lord, do thou wash my feet?

13:6 SO OYN 3767 {CONJ} HE COMES EPXETAI 2064 {V/PNI/3S} TO  $\Pi PO\Sigma$  4314 {PREP} SIMON  $\Sigma IM\Omega NA$  4613 {N/ASM} PETER  $\Pi ETPON$  4074 {N/ASM} and KAI 2532 {CONJ} THAT EKEINO $\Sigma$  1565 {PD/NSM} SAYS  $\Lambda E\Gamma EI$  3004 {V/PAI/3S} TO HIM AYT $\Omega$  846 {PP/DSM} LORD KYPIE 2962 {N/VSM} THOU  $\Sigma Y$  4771 {PP/2NS} WASH  $NI\Pi TEI\Sigma$  3538 {V/PAI/2S} THOS  $TOY\Sigma$  3588 {T/APM} FEET  $\Pi O\Delta A\Sigma$  4228 {N/APM} OF ME MOY 3450 {PP/1GS}

13:6 ΕΡΧΕΤΑΙ ΟΥΝ ΠΡΟΣ ΣΙΜΩΝΑ ΠΕΤΡΟΝ ΚΑΙ ΛΕΓΕΙ ΑΥΤΩ ΕΚΕΙΝΟΣ ΚΥΡΙΕ ΣΥ ΜΟΥ ΝΙΠΤΕΙΣ ΤΟΥΣ ΠΟΔΑΣ

# 13:7 Jesus answered and said to him, What I do thou do not know now, but thou will understand after these things.

13:7 Jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} answered ATEKPI $\Theta$ H 611 {v/adi/3s} and KAI 2532 {conj} said EITEN 2036 {v/2aai/3s} to him AYT $\Omega$  846 {pp/dsm} what O 3739 {pr/asn} i ET $\Omega$  1473 {pp/1ns} do  $\Pi$ OI $\Omega$  4160 {v/pai/1s} thou  $\Sigma$ Y 4771 {pp/2ns} know OI $\Delta$ A $\Sigma$  1492 {v/rai/2s} not OYK 3756 {prt/n} now APTI 737 {adv} but  $\Delta$ E 1161 {conj} thou will understand  $\Gamma$ N $\Omega$ DH 1097 {v/fdi/2s} after META 3326 {prep} these TAYTA 5023 {pd/apn}

13:7 ΑΠΕΚΡΙΘΗ ΙΗΣΟΥΣ ΚΑΙ ΕΙΠΕΝ ΑΥΤΏ Ο ΕΓΏ ΠΟΙΏ ΣΥ ΟΥΚ ΟΙΔΑΣ ΑΡΤΊ ΓΝΏΣΗ ΔΕ ΜΕΤΑ ΤΑΥΤΑ

# 13:8 Peter says to him, Thou may, no, not wash my feet into the age. Jesus answered him, If I may not wash thee, thou have no part with me.

 $13:8\ \textbf{PETER}\ \PiETPO\Sigma\ 4074\ \{N/NSM\}\ \textbf{Says}\ \LambdaE\GammaEI\ 3004\ \{V/PAI/3S\}\ \textbf{To him}\ AYT\Omega\ 846\ \{PP/DSM\}\ \textbf{Thou\ may\ wash}\ NI\PsiH\Sigma\ 3538\ \{V/AAS/2S\}\ \textbf{Thos}\ TOY\Sigma\ 3588\ \{T/APM\}\ \textbf{FEET}\ \PiO\Delta A\Sigma\ 4228\ \{N/APM\}\ \textbf{of\ me\ MOY}\ 3450\ \{PP/IGS\}\ \textbf{no\ OY}\ 3756\ \{PRT/N\}\ \textbf{no\ TMH}\ 3361\ \{PRT/N\}\ \textbf{Into}\ EI\Sigma\ 1519\ \{PREP\}\ \textbf{Tho\ TON}\ 3588\ \{T/ASM\}\ \textbf{age}\ AI\OmegaNA\ 165\ \{N/ASM\}\ \textbf{Tho\ O}\ 3588\ \{T/NSM\}\ \textbf{jehoshua}\ IH\SigmaOY\Sigma\ 2424\ \{N/NSM\}\ \textbf{answered}\ A\PiEKPI\ThetaH\ 611\ \{V/ADI/3S\}\ \textbf{him}\ AYT\Omega\ 846\ \{PP/DSM\}\ \textbf{if}\ EAN\ 1437\ \{COND\}\ \textbf{i\ may\ wash}\ NI\Psi\Omega\ 3538\ \{V/AAS/1S\}\ \textbf{Thee}\ \SigmaE\ 4571\ \{PP/2AS\}\ \textbf{no\ TMH}\ 3361\ \{PRT/N\}\ \textbf{Thou\ have}\ EXEI\Sigma\ 2192\ \{V/PAI/2S\}\ \textbf{no\ OYK}\ 3756\ \{PRT/N\}\ \textbf{Part}\ MEPO\Sigma\ 3313\ \{N/ASN\}\ \textbf{with}\ MET\ 3326\ \{PREP\}\ \textbf{me\ EMOY}\ 1700\ \{PP/IGS\}\$ 

13:8 ΛΕΓΕΙ ΑΥΤΩ ΠΕΤΡΟΣ ΟΥ ΜΗ ΝΙΨΗΣ ΤΟΥΣ ΠΟΔΑΣ ΜΟΥ ΕΙΣ ΤΟΝ ΑΙΩΝΑ ΑΠΕΚΡΙΘΗ ΑΥΤΩ Ο ΙΗΣΟΥΣ ΕΑΝ ΜΗ ΝΙΨΩ ΣΕ ΟΥΚ ΕΧΕΙΣ ΜΕΡΟΣ ΜΕΤ ΕΜΟΥ

#### 13:9 Simon Peter says to him, Lord, not my feet only, but also my hands and head.

13:9 SIMON  $\Sigma$ IMON 4613 {n/nsm} peter  $\Pi$ ETPO $\Sigma$  4074 {n/nsm} says  $\Lambda$ E $\Gamma$ EI 3004 {v/pai/3s} to him AYTO 846 {pp/dsm} lord KYPIE 2962 {n/vsm} not MH 3361 {prt/n} thos TOY $\Sigma$  3588 {t/apm} feet  $\Pi$ O $\Delta$ A $\Sigma$  4228 {n/apm} of me MOY 3450 {pp/1gs} only MONON 3440 {adv} but A $\Lambda$ AA 235 {conj} also KAI 2532 {conj} thas TA $\Sigma$  3588 {t/apf} hands XEIPA $\Sigma$  5495 {n/apf} and KAI 2532 {conj} tha THN 3588 {t/asf} head KE $\Phi$ A $\Lambda$ HN 2776 {n/asf}

13:9 ΛΕΓΕΙ ΑΥΤΩ ΣΙΜΩΝ ΠΕΤΡΟΣ ΚΥΡΙΕ ΜΗ ΤΟΥΣ ΠΟΔΑΣ ΜΟΥ ΜΟΝΟΝ ΑΛΛΑ ΚΑΙ ΤΑΣ ΧΕΙΡΑΣ ΚΑΙ ΤΗΝ ΚΕΦΑΛΗΝ

# 13:10 Jesus says to him, He who is bathed has no need to wash the feet either, but is entirely clean. And ye are clean, but not all.

13:10 Tho O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} says  $\Lambda$ E $\Gamma$ EI 3004 {V/Pai/3S} to him AYT $\Omega$  846 {PP/DSM} tho O 3588 {T/NSM} who is bathed  $\Lambda$ E $\Lambda$ OYMENO $\Sigma$  3068 {V/RPP/NSM} has EXEI 2192 {V/Pai/3S} no OY 3756 {PRT/n} need XPEIAN 5532 {N/ASF} to wash NIYA $\Sigma$ OAI 3538 {V/AMN} thos TOY $\Sigma$  3588 {T/APM} feet  $\Pi$ O $\Delta$ A $\Sigma$  4228 {N/APM} either H 2228 {PRT} but A $\Lambda$ A 235 {CONJ} is E $\Sigma$ TIN 2076 {V/PXI/3S} entire O $\Lambda$ O $\Sigma$  3650 {A/NSM} clean KAOAPO $\Sigma$  2513 {A/NSM} and KAI 2532 {CONJ} ye YMEI $\Sigma$  5210 {PP/2NP} are E $\Sigma$ TE 2075 {V/PXI/2P} clean KAOAPOI 2513 {A/NPM} but A $\Lambda$ A 235 {CONJ} not OYXI 3780 {PRT/N} all  $\Pi$ ANTE $\Sigma$  3956 {A/NPM}

13:10 ΛΕΓΕΙ ΑΥΤΏ Ο ΙΗΣΟΥΣ Ο ΛΕΛΟΥΜΕΝΟΣ ΟΥ ΧΡΕΙΑΝ ΕΧΕΙ Η ΤΟΥΣ ΠΟΔΑΣ ΝΙΨΑΣΘΑΙ ΑΛΛ ΕΣΤΙΝ ΚΑΘΑΡΟΣ ΟΛΟΣ ΚΑΙ ΥΜΕΙΣ ΚΑΘΑΡΟΙ ΕΣΤΕ ΑΛΛ ΟΥΧΙ ΠΑΝΤΕΣ

#### 13:11 For he knew the man betraying him. Because of this he said, Ye are not all clean.

13:11 FOR  $\Gamma AP$  1063 {CONJ} HE KNEW H $\Delta EI$  1492 {V/LAI/3S} THO TON 3588 {T/ASM} BETRAYING  $\Pi APA\Delta I\Delta ONTA$  3860 {V/PAP/ASM} HIM AYTON 846 {PP/ASM} BECAUSE OF  $\Delta IA$  1223 {PREP} THIS TOYTO 5124 {PD/ASN} HE SAID  $EI\Pi EN$  2036 {V/2AAI/3S} YE ARE  $E\Sigma TE$  2075 {V/PXI/2P} NOT OYXI 3780 {PRT/N} ALL  $\Pi ANTE\Sigma$  3956 {A/NPM} CLEAN KA $\Theta APOI$  2513 {A/NPM}

13:11 ΗΔΕΙ ΓΑΡ ΤΟΝ ΠΑΡΑΔΙΔΟΝΤΑ ΑΥΤΌΝ ΔΙΑ ΤΟΥΤΌ ΕΙΠΕΝ ΟΥΧΙ ΠΑΝΤΈΣ ΚΑΘΑΡΟΙ ΕΣΤΈ

# 13:12 When therefore he washed their feet, and took his garments, having sat down again, he said to them, Do ye understand what I have done to you?

13:12 WHEN OTE 3753 {ADV} THEREFORE OYN 3767 {CONJ} HE WASHED ENIYEN 3538 {V/AAI/3S} THOS TOY \$\Sigma\$ 3588 {T/APM} FEET \$\Pi\O\Delta\Delta\Sigma\$ 4228 {N/APM} OF THEM AYT \$\Omega\$ 846 {PP/GPM} and KAI 2532 {CONJ} TOOK EABEN 2983 {V/2AAI/3S} THES TA 3588 {T/APN} GARMENTS IMATIA 2440 {N/APN} OF HIM AYT OY 846 {PP/GSM} HAVING SAT DOWN ANA \$\Pi\E\Omega\$ 377 {V/2AAP/NSM} AGAIN \$\Pi\A\IN\$ 3825 {ADV} HE SAID EIPEN 2036 {V/2AAI/3S} TO THEM AYT OI \$\Sigma\$ 846 {PP/DPM} UNDERSTAND YE \$\Pi\D\Omega\ETE\$ 1097 {V/PAM/2P} WHAT? TI 5101 {PI/ASN} I HAVE DONE \$\Pi\ETI\Omega\Pi\ETI\OTHEM AYTOI S TO YOU YMIN 5213 {PP/2DP}

13:12 ΟΤΕ ΟΥΝ ΕΝΙΨΈΝ ΤΟΥΣ ΠΟΔΑΣ ΑΥΤΏΝ ΚΑΙ ΕΛΑΒΈΝ ΤΑ ΙΜΑΤΊΑ ΑΥΤΌΥ ΑΝΑΠΕΣΏΝ ΠΑΛΙΝ ΕΊΠΕΝ ΑΥΤΟΙΣ ΓΊΝΩΣΚΕΤΕ ΤΙ ΠΕΠΟΙΗΚΑ ΥΜΙΝ

13:13 Ye call me, Teacher, and, Lord. And ye say well, for I am.

13:13 YE YMEI $\Sigma$  5210 {PP/2NP} Call  $\Phi\Omega$ NEITE 5455 {V/PAI/2P} ME ME 3165 {PP/1AS} THO O 3588 {T/NSM} TEACHER  $\Delta I\Delta\Delta\Delta\Sigma KA\LambdaO\Sigma$  1320 {N/NSM} and KAI 2532 {CONJ} THO O 3588 {T/NSM} LORD KYPIO $\Sigma$  2962 {N/NSM} and KAI 2532 {CONJ} YE SAY  $\Lambda E\Gamma ETE$  3004 {V/PAI/2P} Well  $KA\Lambda\Omega\Sigma$  2573 {ADV} FOR  $\Gamma AP$  1063 {CONJ} I am EIMI 1510 {V/PXI/1S}

13:13 ΥΜΕΙΣ ΦΩΝΕΙΤΕ ΜΕ Ο ΔΙΔΑΣΚΑΛΟΣ ΚΑΙ Ο ΚΥΡΙΟΣ ΚΑΙ ΚΑΛΩΣ ΛΕΓΕΤΕ ΕΙΜΙ ΓΑΡ

### 13:14 If I then, the Lord and the teacher, have washed your feet, ye also ought to wash each other's feet.

13:14 IF EI 1487 {COND} THEN OYN 3767 {CONJ} I E $\Gamma\Omega$  1473 {PP/INS} THO O 3588 {T/NSM} LORD KYPIO $\Sigma$  2962 {N/NSM} and KAI 2532 {CONJ} THO O 3588 {T/NSM} TEACHER  $\Delta$ I $\Delta$ A $\Sigma$ KA $\Delta$ O $\Sigma$  1320 {N/NSM} washed ENIYA 3538 {V/Aai/1S} THOS TOY $\Sigma$  3588 {T/APM} FEET  $\Pi$ O $\Delta$ A $\Sigma$  4228 {N/APM} of You YM $\Omega$ N 5216 {PP/2GP} YE YMEI $\Sigma$  5210 {PP/2NP} also KAI 2532 {CONJ} ought OΦEI $\Delta$ ETE 3784 {V/PAI/2P} TO Wash NI $\Pi$ TEIN 3538 {V/PAN} THOS TOY $\Sigma$  3588 {T/APM} FEET  $\Pi$ O $\Delta$ A $\Sigma$  4228 {N/APM} of Each other A $\Delta$ A $\Pi$ A $\Omega$ N 240 {PC/GPM}

13:14 ΕΙ ΟΥΝ ΕΓΩ ΕΝΙΨΑ ΥΜΩΝ ΤΟΥΣ ΠΟΔΑΣ Ο ΚΥΡΙΟΣ ΚΑΙ Ο ΔΙΔΑΣΚΑΛΟΣ ΚΑΙ ΥΜΕΙΣ ΟΦΕΙΛΕΤΕ ΑΛΛΗΛΩΝ ΝΙΠΤΕΙΝ ΤΟΥΣ ΠΟΔΑΣ

#### 13:15 For I have given you an example, so that just as I have done to you ye also should do.

13:15 FOR  $\Gamma AP$  1063 {CONJ} I GAVE  $E\Delta\Omega KA$  1325 {V/AAI/1S} YOU YMIN 5213 {PP/2DP} EXAMPLE Y $\Pi O\Delta EI\Gamma MA$  5262 {N/ASN} SO THAT INA 2443 {CONJ} JUST AS  $KA\Theta\Omega\Sigma$  2531 {ADV} I  $E\Gamma\Omega$  1473 {PP/1NS} DID  $E\Pi OIH\Sigma A$  4160 {V/AAI/1S} TO YOU YMIN 5213 {PP/2DP} YE YMEI $\Sigma$  5210 {PP/2DP} ALSO KAI 2532 {CONJ} SHOULD DO  $\Pi OIHTE$  4160 {V/PAS/2P}

13:15 ΥΠΟΔΕΙΓΜΑ ΓΑΡ ΕΔΩΚΑ ΥΜΙΝ ΙΝΑ ΚΑΘΩΣ ΕΓΩ ΕΠΟΙΗΣΑ ΥΜΙΝ ΚΑΙ ΥΜΕΙΣ ΠΟΙΗΤΕ

# 13:16 Truly, truly, I say to you, a bondman is not greater than his lord, nor is an apostle greater than he who sent him.

13:16 Truly AMHN 281 {Heb} truly AMHN 281 {Heb} i say  $\Lambda E \Gamma \Omega$  3004 {V/Pai/1S} to you YMIN 5213 {PP/2DP} bondman  $\Delta OY \Lambda O\Sigma$  1401 {N/NSM} is  $E\Sigma TIN$  2076 {V/PXI/3S} not OYK 3756 {PRT/N} greater than MEIZ $\Omega N$  3187 {A/NSM/C} tho TOY 3588 {T/GSM} lord KYPIOY 2962 {N/GSM} of him AYTOY 846 {PP/GSM} nor OY $\Delta E$  3761 {ADV} apostle A $\Pi O\Sigma TO\Lambda O\Sigma$  652 {N/NSM} greater than MEIZ $\Omega N$  3187 {A/NSM/C} tho TOY 3588 {T/GSM} who sent  $\Pi EM\Psi ANTO\Sigma$  3992 {V/AAP/GSM} him AYTON 846 {PP/ASM}

13:16 ΑΜΗΝ ΑΜΗΝ ΛΕΓΩ ΥΜΙΝ ΟΥΚ ΕΣΤΙΝ ΔΟΥΛΟΣ ΜΕΙΖΩΝ ΤΟΥ ΚΥΡΙΟΥ ΑΥΤΟΥ ΟΥΔΕ ΑΠΟΣΤΟΛΟΣ ΜΕΙΖΩΝ ΤΟΥ ΠΕΜΨΑΝΤΟΣ ΑΥΤΟΝ

#### 13:17 If ye have seen these things, blessed are ye if ye do them.

13:17 IF EI 1487 (COND) YE HAVE SEEN OI $\Delta$ ATE 1492 (V/RAI/2P) THESE TAYTA 5023 (PD/APN) BLESSED MAKAPIOI 3107 (A/NPM) ARE YE E $\Sigma$ TE 2075 (V/PXI/2P) IF EAN 1437 (COND) YE DO  $\Pi$ OIHTE 4160 (V/PAS/2P) THEM AYTA 846 (PP/APN)

13:17 ΕΙ ΤΑΥΤΑ ΟΙΔΑΤΕ ΜΑΚΑΡΙΟΙ ΕΣΤΕ ΕΑΝ ΠΟΙΗΤΕ ΑΥΤΑ

# 13:18 I speak not about you all. I have seen whom I chose, but that the scripture may be fulfilled, He who eats bread with me lifted up his heel against me.

13:18 I SPEAK  $\Lambda$ E $\Gamma$ Q 3004 {V/PaI/1S} not OY 3756 {PRT/N} about  $\Pi$ EPI 4012 {PREP} all  $\Pi$ ANTQN 3956 {A/GPM} of You YMQN 5216 {PP/2GP} I E $\Gamma$ Q 1473 {PP/1NS} have seen OIDA 1492 {V/RaI/1S} whom OYD 3739 {PR/APM} I CHOSE EEE $\Lambda$ EEAMHN 1586 {V/AMI/1S} but ADA 235 {CONJ} that INA 2443 {CONJ} that H 3588 {T/NSF} scripture  $\Gamma$ PADH 1124 {N/NSF} may be fulfilled  $\Pi$ AHPQDH 4137 {V/APS/3S} tho O 3588 {T/NSM} who eats TPQ $\Gamma$ QN 5176 {V/PaP/NSM} tho TON 3588 {T/ASM} bread APTON 740 {N/ASM} with MET 3326 {PREP} me EMOY 1700 {PP/1GS} lifted up E $\Pi$ HPEN 1869 {V/AAI/3S} tha THN 3588 {T/ASF} heel  $\Pi$ TEPNAN 4418 {N/ASF} of him AYTOY 846 {PP/GSM} against E $\Pi$  1909 {PREP} me EME 1691 {PP/1AS}

13:18 ΟΥ ΠΕΡΙ ΠΑΝΤΏΝ ΥΜΏΝ ΛΕΓΏ ΕΓΏ ΟΙΔΑ ΟΥΣ ΕΞΕΛΕΞΑΜΗΝ ΑΛΛ ΙΝΑ Η ΓΡΑΦΗ ΠΛΗΡΩΘΗ Ο ΤΡΏΓΩΝ ΜΕΤ ΕΜΟΎ ΤΟΝ ΑΡΤΌΝ ΕΠΗΡΕΝ ΕΠ ΕΜΕ ΤΗΝ ΠΤΕΡΝΑΝ ΑΥΤΟΎ

### 13:19 From henceforth I tell you before it happens, so that when it happens, ye may believe that I am.

13:19 From A  $\Pi$  575 {Prep} now APTI 737 {AdV} I tell  $\Lambda E \Gamma \Omega$  3004 {V/Pai/1S} you YMIN 5213 {PP/2DP} before  $\Pi PO$  4253 {PREP} the TOY 3588 {T/GSN} to happen  $\Gamma ENE\Sigma\Theta AI$  1096 {V/2ADN} so that INA 2443 {CONJ} when OTAN 3752 {CONJ} it happens  $\Gamma ENHTAI$  1096 {V/2ADS/3S} ye may believe  $\Pi I\Sigma TEY\Sigma HTE$  4100 {V/AAS/2P} that OTI 3754 {CONJ} I  $E\Gamma \Omega$  1473 {PP/1NS} am EIMI 1510 {V/PXI/IS}

13:19 ΑΠ ΑΡΤΙ ΛΕΓΩ ΥΜΙΝ ΠΡΟ ΤΟΥ ΓΕΝΕΣΘΑΙ ΙΝΑ ΟΤΑΝ ΓΕΝΗΤΑΙ ΠΙΣΤΕΥΣΗΤΕ ΟΤΙ ΕΓΩ ΕΙΜΙ

# 13:20 Truly, truly, I say to you, he who receives any man whomever I may send, receives me, and he who receives me receives him who sent me.

13:20 Truly AMHN 281 {Heb} truly AMHN 281 {Heb} is ay  $\Lambda E\Gamma\Omega$  3004 {V/Pai/1S} to you YMIN 5213 {PP/2DP} tho O 3588 {T/NSM} who receives  $\Lambda AMBAN\Omega N$  2983 {V/Pap/NSM} any TINA 5100 {PX/ASM} whomever EAN 1437 {COND} i may send  $\Pi EM\Psi\Omega$  3992 {V/AAS/1S} receives  $\Lambda AMBANEI$  2983 {V/Pai/3S} me EME 1691 {PP/1AS} and  $\Delta E$  1161 {CONJ} tho O 3588 {T/NSM} who receives  $\Lambda AMBAN\Omega N$  2983 {V/Pap/NSM} me EME 1691 {PP/1AS} receives  $\Lambda AMBAN\Omega N$  2983 {V/Pap/NSM} me EME 1691 {PP/1AS} receives  $\Lambda AMBAN\Omega N$  2983 {V/Pai/3S} tho TON 3588 {T/ASM} who sent  $\Pi EM\Psi ANTA$  3992 {V/AAP/ASM} me ME 3165 {PP/1AS}

13:20 AMHN AMHN ΛΕΓΩ YMIN O ΛΑΜΒΑΝΩΝ ΕΑΝ ΤΙΝΑ ΠΕΜΨΩ ΕΜΕ ΛΑΜΒΑΝΕΙ Ο ΔΕ ΕΜΕ ΛΑΜΒΑΝΩΝ ΛΑΜΒΑΝΕΙ ΤΟΝ ΠΕΜΨΑΝΤΑ ΜΕ

# 13:21 Having said these things, Jesus was troubled in the spirit, and testified and said, Truly, truly, I say to you, that one of you will betray me.

13:21 HAVING SAID EIII  $\Omega$ N 2036 {V/2AAP/NSM} THESE TAYTA 5023 {PD/APN} THO O 3588 {T/NSM} JEHOSHUA IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} was troubled ETAPAX $\Theta$ H 5015 {V/API/3S} in the T $\Omega$  3588 {T/DSN} spirit INEYMATI 4151 {N/DSN} and KAI 2532 {CONJ} HE TESTIFIED EMAPTYPH $\Sigma$ EN 3140 {V/AAI/3S} and KAI 2532 {CONJ} said EIIIEN 2036 {V/2AAI/3S} TRULY AMHN 281 {HEB} TRULY AMHN 281 {HEB} I SAY  $\Lambda$ ET $\Omega$  3004 {V/PAI/1S} TO YOU YMIN 5213 {PP/2DP} THAT OTI 3754 {CONJ} ONE EI $\Sigma$  1520 {N/NSM} OF E $\Xi$  1537 {PREP} YOU YM $\Omega$ N 5216 {PP/2GP} will betray IIAPA $\Delta$  $\Omega$ \SigmaEI 3860 {V/FAI/3S} ME ME 3165 {PP/1AS}

13:21 ΤΑΥΤΆ ΕΙΠΩΝ Ο ΙΗΣΟΥΣ ΕΤΑΡΑΧΘΉ ΤΩ ΠΝΕΥΜΑΤΙ ΚΑΙ ΕΜΑΡΤΎΡΗΣΕΝ ΚΑΙ ΕΙΠΕΝ ΑΜΗΝ ΑΜΗΝ ΛΕΓΩ ΥΜΙΝ ΟΤΙ ΕΙΣ ΕΞ ΥΜΩΝ ΠΑΡΑΔΩΣΕΙ ΜΕ

#### 13:22 Therefore the disciples looked at each other, being uncertain about whom he speaks.

13:22 Therefore OYN 3767 {CONJ} thos OI 3588 {T/NPM} disciples MAOHTAI 3101 {N/NPM} looked EBAEHON 991 {V/IAI/3P} at EI $\Sigma$  1519 {PREP} each other AAAHAOY $\Sigma$  240 {PC/APM} being uncertain AHOPOYMENOI 639 {V/PMP/NPM} about HEPI 4012 {PREP} whom? TINO $\Sigma$  5101 {PI/GSM} he speaks AEFEI 3004 {V/PAI/3S}

13:22 ΕΒΛΕΠΟΝ ΟΥΝ ΕΙΣ ΑΛΛΗΛΟΥΣ ΟΙ ΜΑΘΗΤΑΙ ΑΠΟΡΟΥΜΕΝΟΙ ΠΕΡΙ ΤΙΝΟΣ ΛΕΓΕΙ

#### 13:23 And one of his disciples whom Jesus loved was sitting at Jesus' bosom.

13:23 and  $\Delta E$  1161 {conj} one EI $\Sigma$  1520 {n/nsm} of thos  $T\Omega N$  3588 {T/gpm} disciples  $MA\Theta HT\Omega N$  3101 {n/gpm} of him AYTOY 846 {pp/gsm} whom ON 3739 {pr/asm} tho O 3588 {T/nsm} jehoshua IH $\Sigma OY\Sigma$  2424 {n/nsm} loved  $H\Gamma A\Pi A$  25 {V/iai/3s} was HN 2258 {V/ixi/3s} sitting ANAKEIMENO $\Sigma$  345 {V/pnp/nsm} at EN 1722 {prep} tho  $T\Omega$  3588 {T/dsm} bosom  $KO\Lambda\Pi\Omega$  2859 {n/dsm} of tho TOY 3588 {T/gsm} jehoshua IH $\Sigma OY$  2424 {n/gsm}

13:23 ΗΝ ΔΕ ΑΝΑΚΕΙΜΈΝΟΣ ΕΙΣ ΤΩΝ ΜΑΘΗΤΩΝ ΑΥΤΟΥ ΕΝ ΤΩ ΚΟΛΠΩ ΤΟΥ ΙΗΣΟΥ ΟΝ ΗΓΑΠΑ Ο ΙΗΣΟΥΣ

### 13:24 Simon Peter therefore gestured to this man to inquire whoever he may be about whom he speaks.

13:24 SIMON  $\Sigma IM\Omega N$  4613 {N/NSM} PETER  $\Pi ETPO\Sigma$  4074 {N/NSM} THEREFORE OYN 3767 {CONJ} GESTURED NEYEI 3506 {V/PAI/3S} TO THIS  $TOYT\Omega$  5129 {PD/DSM} TO INQUIRE  $\Pi YOE\Sigma OAI$  4441 {V/2ADN} WHO?  $TI\Sigma$  5101 {PI/NSM} EVER AN 302 {PRT}

HE MAY BE EIH 1498 {V/PXO/3S} ABOUT  $\Pi$ EPI 4012 {PREP} WHOM OY 3739 {PR/GSM} HE SPEAKS  $\Lambda$ E $\Gamma$ EI 3004 {V/PAI/3S}

13:24 ΝΕΥΕΙ ΟΥΝ ΤΟΥΤΩ ΣΙΜΩΝ ΠΕΤΡΟΣ ΠΥΘΕΣΘΑΙ ΤΙΣ ΑΝ ΕΙΗ ΠΕΡΙ ΟΥ ΛΕΓΕΙ

#### 13:25 And that man, having leaned thus toward Jesus' breast, says to him, Lord, who is he?

13:25 and  $\Delta E$  1161 {CONJ} that EKEINO $\Sigma$  1565 {PD/NSM} having leaned EΠΙΠΕ $\Sigma \Omega N$  1968 {V/2AAP/NSM} thus OYT $\Omega \Sigma$  3779 {ADV} toward EΠΙ 1909 {PREP} the TO 3588 {T/ASN} breast  $\Sigma TH\Theta O \Sigma$  4738 {N/ASN} of tho TOY 3588 {T/GSM} jehoshua IH $\Sigma$ OY 2424 {N/GSM} says  $\Delta E \Gamma E I$  3004 {V/PAI/3S} to him AYT $\Omega$  846 {PP/DSM} lord KYPIE 2962 {N/VSM} who? TI $\Sigma$  5101 {PI/NSM} is he  $E \Sigma TIN$  2076 {V/PXI/3S}

13:25 ΕΠΙΠΕΣΩΝ ΔΕ ΕΚΕΙΝΟΣ ΟΥΤΩΣ ΕΠΙ ΤΟ ΣΤΗΘΟΣ ΤΟΥ ΙΗΣΟΥ ΛΕΓΕΙ ΑΥΤΩ ΚΥΡΙΕ ΤΙΣ ΕΣΤΙΝ

### 13:26 Jesus replies, He is that man to whom I, having dipped the morsel, will give. And when he dipped the morsel, he gives it to Judas Iscariot, the son of Simon.

13:26 THO O 3588 {T/NSM} JEHOSHUA IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} replies A $\Pi$ OKPINETAI 611 {V/PNI/3S} he is  $\Sigma$ TIN 2076 {V/PXI/3S} That EKEINO $\Sigma$  1565 {PD/NSM} to whom  $\Omega$  3739 {PR/DSM} i  $\Sigma$ C 1473 {PP/INS} having dipped BA $\Psi$ A $\Sigma$  911 {V/AAP/NSM} the TO 3588 {T/ASN} morsel  $\Psi$ QMION 5596 {N/ASN} will give  $\Sigma$ HIDQ $\Sigma$ Q 1929 {V/FAI/1S} and KAI 2532 {CONJ} when he dipped EMBA $\Psi$ A $\Sigma$  1686 {V/AAP/NSM} the TO 3588 {T/ASN} morsel  $\Psi$ QMION 5596 {N/ASN} he gives  $\Delta$ IDQ $\Sigma$ IN 1325 {V/PAI/3S} to Judas IOY $\Delta$ A 2455 {N/DSM} iscariot I $\Sigma$ KAPIQTH 2469 {N/DSM} of simon  $\Sigma$ IMQNO $\Sigma$  4613 {N/GSM}

13:26 ΑΠΟΚΡΙΝΕΤΑΙ Ο ΙΗΣΟΥΣ ΕΚΕΙΝΟΣ ΕΣΤΙΝ Ω ΕΓΩ ΒΑΨΑΣ ΤΟ ΨΩΜΙΟΝ ΕΠΙΔΩΣΩ ΚΑΙ ΕΜΒΑΨΑΣ ΤΟ ΨΩΜΙΟΝ ΔΙΔΩΣΙΝ ΙΟΥΔΑ ΣΙΜΩΝΟΣ ΙΣΚΑΡΙΩΤΗ

# 13:27 And after the morsel, then Satan entered into that man. Jesus therefore says to him, What thou do, do more quickly.

13:27 and KAI 2532 {conj} after META 3326 {prep} the TO 3588 {T/asn} morsel  $\Psi\Omega$ MION 5596 {n/asn} then TOTE 5119 {adv} tho O 3588 {T/nsm} adversary  $\Sigma$ ATANA $\Sigma$  4567 {n/nsm} entered  $EI\Sigma H\Lambda\Theta EN$  1525 {v/2aai/3s} into  $EI\Sigma$  1519 {prep} that EKEINON 1565 {pd/asm} tho O 3588 {T/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} therefore OYN 3767 {conj} says  $\Lambda E\Gamma EI$  3004 {v/pai/3s} to him AYT $\Omega$  846 {pp/dsm} what O 3739 {pr/asn} thou do  $\Pi$ OIEI $\Sigma$  4160 {v/pai/2s} do  $\Pi$ OIH $\Sigma$ ON 4160 {v/aam/2s} more quickly TAXION 5032 {adv/c}

13:27 ΚΑΙ ΜΕΤΑ ΤΟ ΨΩΜΙΟΝ ΤΟΤΕ ΕΙΣΗΛΘΕΝ ΕΙΣ ΕΚΕΙΝΟΝ Ο ΣΑΤΑΝΑΣ ΛΕΓΕΙ ΟΥΝ ΑΥΤΩ Ο ΙΗΣΟΥΣ Ο ΠΟΙΕΙΣ ΠΟΙΗΣΟΝ ΤΑΧΙΟΝ

#### 13:28 But no man who was sitting knew why he said this to him.

13:28 BUT  $\Delta E$  1161 {CONJ} NONE OY  $\Delta EI\Sigma$  3762 {A/NSM} of thos  $T\Omega N$  3588 {T/GPM} who was sitting ANAKEIMEN $\Omega N$  345 {V/PNP/GPM} knew  $E\Gamma N\Omega$  1097 {V/2AAI/3S} why? TI 5101 {PI/ASN} he said EIIIEN 2036 {V/2AAI/3S} this TOYTO 5124 {PD/ASN} to  $\Pi PO\Sigma$  4314 {PREP} him AYT $\Omega$  846 {PP/DSM}

13:28 ΤΟΥΤΌ ΔΕ ΟΥΛΕΙΣ ΕΓΝΩ ΤΟΝ ΑΝΑΚΕΙΜΕΝΟΝ ΠΡΟΣ ΤΙ ΕΙΠΕΝ ΑΥΤΏ

# 13:29 For some thought, since Judas had the purse, that Jesus said to him, Buy what things we have need of for the feast, or that he should give something to the poor.

13:29 FOR  $\Gamma AP$  1063 {CONJ} some TINE $\Sigma$  5100 {PX/NPM} thought E $\Delta$ OKOYN 1380 {V/IAI/3P} since EPEI 1893 {CONJ} tho O 3588 {T/NSM} judas IOY $\Delta A\Sigma$  2455 {N/NSM} had EIXEN 2192 {V/IAI/3S} the TO 3588 {T/ASN} purse  $\Gamma \Lambda \Omega \Sigma \Sigma$ OKOMON 1101 {N/ASN} that OTI 3754 {CONJ} tho O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} says  $\Lambda E\Gamma EI$  3004 {V/PAI/3S} to him AYT $\Omega$  846 {PP/DSM} buy A $\Gamma$ OPA $\Sigma$ ON 59 {V/AAM/2S} what  $\Omega$ N 3739 {PR/GPN} we have EXOMEN 2192 {V/PAI/IP} need XPEIAN 5532 {N/ASF} for EI $\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} feast EOPTHN 1859 {N/ASF} or H 2228 {PRT} that INA 2443 {CONJ} he should give  $\Delta \Omega$  1325 {V/2AAS/3S} something TI 5100 {PX/ASN} to thos TOI $\Sigma$  3588 {T/DPM} poor  $\Pi T\Omega XOI\Sigma$  4434 {A/DPM}

13:29 ΤΙΝΕΣ ΓΑΡ ΕΔΟΚΟΥΝ ΕΠΕΙ ΤΟ ΓΛΩΣΣΟΚΟΜΟΝ ΕΙΧΕΝ Ο ΙΟΥΔΑΣ ΟΤΙ ΛΕΓΕΙ ΑΥΤΏ Ο ΙΗΣΟΥΣ ΑΓΟΡΑΣΟΝ ΩΝ ΧΡΕΙΑΝ ΕΧΟΜΕΝ ΕΙΣ ΤΗΝ ΕΟΡΤΗΝ Η ΤΟΙΣ ΠΤΏΧΟΙΣ ΙΝΑ ΤΙ ΔΩ

# 13:30 Therefore having received the morsel, straightaway that man went out, and it was night.

13:30 THEREFORE OYN 3767 {CONJ} HAVING RECEIVED  $\Lambda AB\Omega N$  2983 {V/2AAP/NSM} THE TO 3588 {T/ASN} MORSEL  $\Psi\Omega MION$  5596 {N/ASN} STRAIGHTAWAY EY $\Theta$ E $\Omega\Sigma$  2112 {ADV} THAT EKEINO $\Sigma$  1565 {PD/NSM} WENT OUT E $\Xi$ H $\Lambda\Theta$ EN 1831 {V/2AAI/3S} AND  $\Delta$ E 1161 {CONJ} IT WAS HN 2258 {V/IXI/3S} NIGHT NY $\Xi$  3571 {N/NSF}

13:30  $\Lambda AB\Omega N$  OYN TO  $\Psi \Omega MION$  EKEINO $\Sigma$  EY $\Theta E \Omega \Sigma$  E $\Xi H \Lambda \Theta E N$  HN  $\Delta E$  NY $\Xi$ 

### 13:31 When he went out, Jesus says, Now the Son of man is glorified, and God is glorified in him.

13:31 WHEN OTE 3753 {ADV} HE WENT OUT EEH $\Lambda\Theta$ EN 1831 {V/2AAI/3S} THO O 3588 {T/NSM} JEHOSHUA IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} SAYS  $\Lambda$ E $\Gamma$ EI 3004 {V/PAI/3S} NOW NYN 3568 {ADV} THO O 3588 {T/NSM} SON YIO $\Sigma$  5207 {N/NSM} OF THO TOY 3588 {T/GSM} MAN ANOPQHOY 444 {N/GSM} is glorified E $\Delta$ OEA $\Sigma$ OH 1392 {V/API/3S} and KAI 2532 {CONJ} THO O 3588 {T/NSM} GOD  $\Theta$ EO $\Sigma$  2316 {N/NSM} is glorified E $\Delta$ OEA $\Sigma$ OH 1392 {V/API/3S} in EN 1722 {PREP} HIM AYT $\Omega$  846 {PP/DSM}

13:31 ΟΤΕ ΕΞΗΛΘΕΝ ΛΕΓΕΙ Ο ΙΗΣΟΥΣ ΝΥΝ ΕΔΟΞΑΣΘΗ Ο ΥΙΟΣ ΤΟΥ ΑΝΘΡΩΠΟΥ ΚΑΙ Ο ΘΕΟΣ ΕΔΟΞΑΣΘΗ ΕΝ ΑΥΤΩ

# 13:32 If God is glorified in him, God will also glorify him in himself, and he will glorify him straightaway.

13:32 IF EI 1487 {COND} THO O 3588 {T/NSM} GOD  $\Theta EO\Sigma$  2316 {N/NSM} IS GLORIFIED  $E\Delta O \Xi A \Sigma \Theta H$  1392 {V/API/3S} IN EN 1722 {PREP} HIM AYT $\Omega$  846 {PP/DSM} THO O 3588 {T/NSM} GOD  $\Theta EO\Sigma$  2316 {N/NSM} also KAI 2532 {CONJ} will glorify  $\Delta O \Xi A \Sigma EI$  1392 {V/FAI/3S} HIM AYTON 846 {PP/ASM} IN EN 1722 {PREP} HIMSELF EAYT $\Omega$  1438 {PF/3DSM} and KAI 2532 {CONJ} HE WILL GLORIFY  $\Delta O \Xi A \Sigma EI$  1392 {V/FAI/3S} HIM AYTON 846 {PP/ASM} STRAIGHTAWAY  $EY \Theta Y \Sigma$  2117 {ADV}

 $_{13:32}\,\rm EI$ O ΘΕΟΣ ΕΔΟΞΑΣΘΗ EN AYTΩ KAI Ο ΘΕΟΣ ΔΟΞΑΣΕΙ AYTON EN ΕΑΥΤΩ KAI ΕΥΘΥΣ ΔΟΞΑΣΕΙ AYTON

# 13:33 Little children, yet a little while I am with you. Ye will seek me, and as I said to the Jews, Where I go, ye cannot come, I also now say to you.

13:33 LITTLE CHILDREN TEKNIA 5040 {N/VPN} YET ETI 2089 {ADV} LITTLE MIKPON 3397 {A/ASN} I AM EIMI 1510 {V/PXI/1S} WITH MEØ 3326 {PREP} YOU YMΩN 5216 {PP/2GP} YE WILL SEEK ZHTHΣETE 2212 {V/FAI/2P} ME ME 3165 {PP/1AS} AND KAI 2532 {CONJ} AS KAΘΩΣ 2531 {ADV} I SAID EIIION 2036 {V/2AAI/1S} TO THOS TOIΣ 3588 {T/DPM} JEWISH IOYΔAIOIΣ 2453 {A/DPM} THAT OTI 3754 {CONJ} WHERE OΠΟΥ 3699 {ADV} I ΕΓΩ 1473 {PP/1NS} GO YΠΑΓΩ 5217 {V/PAI/1S} YE YMΕΙΣ 5210 {PP/2NP} NOT OY 3756 {PRT/N} ARE ABLE ΔΥΝΑΣΘΕ 1410 {V/PNI/2P} TO COME ΕΛΘΕΙΝ 2064 {V/2AAN} ALSO KAI 2532 {CONJ} I SAY ΛΕΓΩ 3004 {V/PAI/1S} NOW APTI 737 {ADV} TO YOU YMIN 5213 {PP/2DP}

13:33 ΤΕΚΝΙΑ ΕΤΙ ΜΙΚΡΟΝ ΜΕΘ ΥΜΩΝ ΕΙΜΙ ΖΗΤΗΣΕΤΕ ΜΕ ΚΑΙ ΚΑΘΩΣ ΕΙΠΟΝ ΤΟΙΣ ΙΟΥΔΑΙΟΙΣ ΟΤΙ ΟΠΟΥ ΥΠΑΓΩ ΕΓΩ ΥΜΕΙΣ ΟΥ ΔΥΝΑΣΘΕ ΕΛΘΕΙΝ ΚΑΙ ΥΜΙΝ ΛΕΓΩ ΑΡΤΙ

# 13:34 A new commandment I give to you, that ye should love each other, just as I loved you, so that ye also should love each other.

13:34 NEW KAINHN 2537 {A/ASF} COMMANDMENT ENTOAHN 1785 {N/ASF} I GIVE  $\Delta I\Delta\Omega MI$  1325 {V/PAI/IS} to you YMIN 5213 {PP/2DP} that INA 2443 {CONJ} ye should love  $A\Gamma A\Pi ATE$  25 {V/PAS/2P} each other  $A\Lambda AH\Lambda OY\Sigma$  240 {PC/APM} just as  $KA\Theta\Omega\Sigma$  2531 {ADV} I LOVED  $H\Gamma A\Pi H\Sigma A$  25 {V/AAI/IS} you YMA $\Sigma$  5209 {PP/2AP} so that INA 2443 {CONJ} ye YMEI $\Sigma$  5210 {PP/2NP} also KAI 2532 {CONJ} should love  $A\Gamma A\Pi ATE$  25 {V/PAS/2P} each other  $A\Lambda AH\Lambda OY\Sigma$  240 {PC/APM}

13:34 ΕΝΤΟΛΗΝ ΚΑΙΝΗΝ ΔΙΔΩΜΙ YMIN INA ΑΓΑΠΑΤΕ ΑΛΛΗΛΟΥΣ ΚΑΘΩΣ ΗΓΑΠΗΣΑ YMAΣ INA ΚΑΙ YMEIΣ ΑΓΑΠΑΤΕ ΑΛΛΗΛΟΥΣ

#### 13:35 By this all men will know that ye are my disciples, if ye have love among each other.

13:35 by EN 1722 {PREP} this TOYT $\Omega$  5129 {PD/DSN} all  $\Pi$ ANTE $\Sigma$  3956 {A/NPM} will know  $\Gamma$ N $\Omega$  $\Sigma$ ONTAI 1097 {V/FDI/3P} that OTI 3754 {CONJ} ye are  $\Sigma$ TE 2075 {V/PXI/2P} my EMOI 1698 {PP/1DS} disciples MAOHTAI 3101 {N/NPM} if EAN 1437

{COND} YE HAVE EXHTE 2192 {V/PAS/2P} LOVE A $\Gamma$ A $\Pi$ HN 26 {N/ASF} among EN 1722 {PREP} EACH OTHER A $\Lambda$ AHAOI $\Sigma$  240 {PC/DPM}

13:35 ΕΝ ΤΟΥΤΏ ΓΝΩΣΟΝΤΑΙ ΠΑΝΤΈΣ ΟΤΙ ΕΜΟΙ ΜΑΘΗΤΑΙ ΕΣΤΈ ΕΑΝ ΑΓΑΠΗΝ ΕΧΉΤΕ ΕΝ ΑΛΛΗΛΟΙΣ

### 13:36 Simon Peter says to him, Lord, where do thou go? Jesus answered him, Where I go, thou cannot follow me now, but thou will follow me afterwards.

13:36 SIMON  $\Sigma$ IM $\Omega$ N 4613 {n/nsm} peter  $\Pi$ ETPO $\Sigma$  4074 {n/nsm} says  $\Lambda$ E $\Gamma$ EI 3004 {v/pai/3s} to him AYT $\Omega$  846 {pp/dsm} lord KYPIE 2962 {n/vsm} where?  $\Pi$ OY 4226 {prt/i} do thou go Y $\Pi$ A $\Gamma$ EI $\Sigma$  5217 {v/pai/2s} tho O 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} answered A $\Pi$ EKPI $\Theta$ H 611 {v/adi/3s} him AYT $\Omega$  846 {pp/dsm} where O $\Pi$ OY 3699 {adv} i go Y $\Pi$ A $\Gamma$ Q 5217 {v/pai/1s} not OY 3756 {prt/n} are thou able  $\Delta$ YNA $\Sigma$ AI 1410 {v/pni/2s} to follow AKO $\Lambda$ OY $\Theta$ H $\Sigma$ AI 190 {v/aan} me MOI 3427 {pp/1ds} now NYN 3568 {adv} but  $\Delta$ E 1161 {conj} thou will follow AKO $\Lambda$ OY $\Theta$ H $\Sigma$ EI $\Sigma$  190 {v/fai/2s} me MOI 3427 {pp/1ds} afterward Y $\Sigma$ TEPON 5305 {adv}

13:36 ΛΕΓΕΙ ΑΥΤΏ ΣΙΜΏΝ ΠΕΤΡΌΣ ΚΥΡΙΕ ΠΟΥ ΥΠΑΓΕΙΣ ΑΠΕΚΡΙΘΉ ΑΥΤΏ Ο ΙΗΣΟΥΣ ΟΠΟΥ ΥΠΑΓΏ ΟΥ ΔΥΝΑΣΑΙ ΜΟΙ ΝΥΝ ΑΚΟΛΟΥΘΉΣΑΙ ΥΣΤΈΡΟΝ ΔΕ ΑΚΟΛΟΥΘΉΣΕΙΣ ΜΟΙ

#### 13:37 Peter said to him, Lord, why cannot I follow thee now? I will lay down my life for thee.

13:37 PETER  $\Pi$ ETPO $\Sigma$  4074 {n/nsm} said  $\Lambda$ E $\Gamma$ EI 3004 {v/pai/3s} to him AYT $\Omega$  846 {pp/dsm} lord KYPIE 2962 {n/vsm} because of  $\Delta$ IA 1223 {prep} why? TI 5101 {pi/asn} not OY 3756 {prt/n} am i able  $\Delta$ YNAMAI 1410 {v/pni/1s} to follow AKO $\Lambda$ OY $\Theta$ H $\Sigma$ AI 190 {v/aan} thee  $\Sigma$ OI 4671 {pp/2ds} now APTI 737 {adv} i will lay down  $\Theta$ H $\Sigma$  $\Omega$  5087 {v/fai/1s} tha THN 3588 {t/asf} life  $\Psi$ YXHN 5590 {n/asf} of me MOY 3450 {pp/1gs} for Y $\Pi$ EP 5228 {prep} thee  $\Sigma$ OY 4675 {pp/2gs}

13:37 ΛΕΓΕΙ ΑΥΤΩ ΠΕΤΡΟΣ ΚΥΡΙΕ ΔΙΑ ΤΙ ΟΥ ΔΥΝΑΜΑΙ ΣΟΙ ΑΚΟΛΟΥΘΗΣΑΙ ΑΡΤΙ ΤΗΝ ΨΥΧΗΝ ΜΟΥ ΥΠΕΡ ΣΟΥ ΘΗΣΩ

# 13:38 Jesus answered him, Will thou lay down thy life for me? Truly, truly, I say to thee, A cock will, no, not sound, until thou will deny me thrice.

13:38 THO O 3588 {T/NSM} JEHOSHUA IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} answered APEKPIOH 611 {V/ADI/3S} him AYT $\Omega$  846 {PP/DSM} will thou lay down OH $\Sigma$ EI $\Sigma$  5087 {V/FaI/2S} tha THN 3588 {T/ASF} life YYXHN 5590 {N/ASF} of thee  $\Sigma$ OY 4675 {PP/2GS} for YPEP 5228 {PREP} me EMOY 1700 {PP/1GS} truly AMHN 281 {HEB} truly AMHN 281 {HEB} i say  $\Lambda$ EP $\Omega$  3004 {V/PaI/1S} to thee  $\Sigma$ OI 4671 {PP/2DS} cock A $\Lambda$ EKT $\Omega$ P 220 {N/NSM} will sound  $\Phi$ QNH $\Sigma$ H 5455 {V/AAS/3S} no OY 3756 {PRT/N} not MH 3361 {PRT/N} until E $\Omega$ E 2193 {CONJ} that OY 3739 {PR/GSM} thou will deny APNH $\Sigma$ H 533 {V/FDI/2S} me ME 3165 {PP/1AS} thrice TPI $\Sigma$  5151 {ADV}

13:38 ΑΠΕΚΡΙΘΗ ΑΥΤΩ Ο ΙΗΣΟΥΣ ΤΗΝ ΨΥΧΗΝ ΣΟΥ ΥΠΕΡ ΕΜΟΥ ΘΗΣΕΙΣ ΑΜΗΝ ΑΜΗΝ ΛΕΓΩ ΣΟΙ ΟΥ ΜΗ ΑΛΕΚΤΩΡ ΦΩΝΗΣΗ ΕΩΣ ΟΥ ΑΠΑΡΝΗΣΗ ΜΕ ΤΡΙΣ

14:1

#### Let not your heart be troubled. Ye believe in God, believe also in me.

14:1 Tha H 3588 {T/NSF} HEART KAP $\Delta$ IA 2588 {N/NSF} of you YM $\Omega$ N 5216 {PP/2GP} not MH 3361 {PRT/N} let be troubled TAPA $\Sigma\Sigma\Sigma\Sigma\Theta\Omega$  5015 {V/PPM/3S} ye believe  $\Pi$ I $\Sigma$ TEYETE 4100 {V/PAM/2P} in EI $\Sigma$  1519 {PREP} Tho TON 3588 {T/ASM} GOD  $\Theta$ EON 2316 {N/ASM} believe  $\Pi$ I $\Sigma$ TEYETE 4100 {V/PAM/2P} also KAI 2532 {CONJ} in EI $\Sigma$  1519 {PREP} me EME 1691 {PP/1AS}

14:1 ΜΗ ΤΑΡΑΣΣΕΣΘΩ ΥΜΩΝ Η ΚΑΡΔΙΑ ΠΙΣΤΕΥΕΤΕ ΕΙΣ ΤΟΝ ΘΕΟΝ ΚΑΙ ΕΙΣ ΕΜΕ ΠΙΣΤΕΥΕΤΕ

# 14:2 In my Father's house are many dwellings, and if not, I would have told you. I go to prepare a place for you.

14:2 IN EN 1722 {PREP} THA TH 3588 {T/DSF} HOUSE OIKIA 3614 {N/DSF} of tho TOY 3588 {T/GSM} father  $\Pi$ ATPO $\Sigma$  3962 {N/GSM} of me MOY 3450 {PP/1GS} are EI $\Sigma$ IN 1526 {V/PXI/3P} many  $\Pi$ O $\Lambda$ AI 4183 {A/NPF} dwellings MONAI 3438 {N/NPF} and  $\Delta$ E 1161 {CONJ} if EI 1487 {COND} not MH 3361 {PRT/N} ever AN 302 {PRT} i told EI $\Pi$ ON 2036 {V/2AAI/1S} you YMIN 5213 {PP/2DP} I GO  $\Pi$ OPEYOMAI 4198 {V/PNI/1S} to prepare ETOIMA $\Sigma$ AI 2090 {V/AAN} place TO $\Pi$ ON 5117 {N/ASM} for you YMIN 5213 {PP/2DP}

14:2 ΕΝ ΤΗ ΟΙΚΙΑ ΤΟΥ ΠΑΤΡΟΣ ΜΟΥ ΜΟΝΑΙ ΠΟΛΛΑΙ ΕΙΣΙΝ ΕΙ ΔΕ ΜΗ ΕΙΠΟΝ ΑΝ ΥΜΙΝ ΠΟΡΕΥΟΜΑΙ ΕΤΟΙΜΑΣΑΙ ΤΟΠΟΝ ΥΜΙΝ

### 14:3 And if I go and prepare a place for you, I come again, and will take you along to myself, so that where I am, ye may be also.

14:3 and KAI 2532 {conj} if EAN 1437 {cond} i go  $\Pi OPEYO\Omega$  4198 {v/aos/1s} and KAI 2532 {conj} prepare ETOIMA  $\Sigma\Omega$  2090 {v/aas/1s} place TOHON 5117 {n/asm} for you YMIN 5213 {pp/2dp} i come EPXOMAI 2064 {v/pni/1s} again  $\Pi A\Lambda IN$  3825 {adv} and KAI 2532 {conj} will take along  $\Pi APA\Lambda H\Psi OMAI$  3880 {v/fdi/1s} you YMA $\Sigma$  5209 {pp/2ap} to  $\Pi PO\Sigma$  4314 {prep} myself EMAYTON 1683 {pf/1asm} so that INA 2443 {conj} where OHOY 3699 {adv} i EF $\Omega$  1473 {pp/1ns} am EIMI 1510 {v/pxi/1s} ye YMEI $\Sigma$  5210 {pp/2np} may be HTE 5600 {v/pxs/2p} also KAI 2532 {conj}

14:3 ΚΑΙ ΕΑΝ ΠΟΡΕΎΘΩ ΚΑΙ ΕΤΟΙΜΑΣΩ ΥΜΙΝ ΤΟΠΟΝ ΠΑΛΙΝ ΕΡΧΟΜΑΙ ΚΑΙ ΠΑΡΑΛΗΨΟΜΑΙ ΥΜΑΣ ΠΡΟΣ ΕΜΑΥΤΌΝ ΙΝΑ ΟΠΟΥ ΕΙΜΙ ΕΓΩ ΚΑΙ ΥΜΕΙΣ ΗΤΕ

#### 14:4 And ye know where I go, and ye know the way.

14:4 and KAI 2532 {conj} ye know  $OI\Delta ATE$  1492 {v/rai/2p} where  $O\Pi OY$  3699 {adv}  $IE\Gamma\Omega$  1473 {pp/1ns} go  $Y\Pi A\Gamma\Omega$  5217 {v/pai/1s} and KAI 2532 {conj} ye know  $OI\Delta ATE$  1492 {v/rai/2p} tha THN 3588 {t/asf} way  $O\Delta ON$  3598 {n/asf}

14:4 ΚΑΙ ΟΠΟΥ ΕΓΩ ΥΠΑΓΩ ΟΙΔΑΤΕ ΚΑΙ ΤΗΝ ΟΔΟΝ ΟΙΔΑΤΕ

#### 14:5 Thomas says to him, Lord, we know not where thou go. How can we know the way?

14:5 Thomas  $\Theta\Omega MA\Sigma$  2381 {n/nsm} says  $\Lambda E\Gamma EI$  3004 {v/pai/3s} to him AYT $\Omega$  846 {pp/dsm} lord KYPIE 2962 {n/vsm} we know OI $\Delta AMEN$  1492 {v/rai/1p} not OYK 3756 {prt/n} where?  $\Pi OY$  4226 {prt/1} thou go Y $\Pi A\Gamma EI\Sigma$  5217 {v/pai/2s} and KAI 2532 {conj} how?  $\Pi \Omega\Sigma$  4459 {adv/1} are we able  $\Delta YNAME\Theta A$  1410 {v/pni/1p} to know  $EI\Delta ENAI$  1492 {v/ran} tha THN 3588 {t/asf} way O $\Delta ON$  3598 {n/asf}

14:5 ΛΕΓΕΙ ΑΥΤΏ ΘΩΜΑΣ ΚΥΡΙΕ ΟΥΚ ΟΙΔΑΜΕΝ ΠΟΥ ΥΠΑΓΕΙΣ ΚΑΙ ΠΏΣ ΔΥΝΑΜΕΘΑ ΤΗΝ ΟΔΟΝ ΕΙΔΕΝΑΙ

# 14:6 Jesus says to him, I am the way, and the truth, and the life. No man comes to the Father, except by me.

14:6 Tho O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} says  $\Lambda$ E $\Gamma$ EI 3004 {V/Pai/3S} to him AYT $\Omega$  846 {PP/DSM} IE $\Gamma\Omega$  1473 {PP/INS} am EIMI 1510 {V/PXI/1S} tha H 3588 {T/NSF} way O $\Delta$ O $\Sigma$  3598 {N/NSF} and KAI 2532 {CONJ} tha H 3588 {T/NSF} truth A $\Lambda$ H $\Theta$ EIA 225 {N/NSF} and KAI 2532 {CONJ} tha H 3588 {T/NSF} life Z $\Omega$ H 2222 {N/NSF} none OY $\Delta$ EI $\Sigma$  3762 {A/NSM} comes EPXETAI 2064 {V/PNI/3S} to IIPO $\Sigma$  4314 {PREP} tho TON 3588 {T/ASM} father IIATEPA 3962 {N/ASM} if EI 1487 {COND} not MH 3361 {PRT/N} by  $\Delta$ I 1223 {PREP} me EMOY 1700 {PP/IGS}

14:6 ΛΕΓΕΙ ΑΥΤΩ Ο ΙΗΣΟΥΣ ΕΓΩ ΕΙΜΙ Η ΟΔΟΣ ΚΑΙ Η ΑΛΗΘΕΙΑ ΚΑΙ Η ΖΩΗ ΟΥΔΕΙΣ ΕΡΧΕΤΑΙ ΠΡΟΣ ΤΟΝ ΠΑΤΕΡΑ ΕΙ ΜΗ ΔΙ ΕΜΟΥ

### 14:7 If ye had known me, ye would have known my Father also. And from henceforth ye know him, and have seen him.

14:7 IF EI 1487 {COND} YE HAD KNOWN E $\Gamma$ N $\Omega$ KEITE 1097 {V/LAI/2P} ME ME 3165 {PP/1AS} EVER AN 302 {PRT} YE HAD KNOWN E $\Gamma$ N $\Omega$ KEITE 1097 {V/LAI/2P} THO TON 3588 {T/ASM} FATHER  $\Pi$ ATEPA 3962 {N/ASM} OF ME MOY 3450 {PP/1GS} ALSO KAI 2532 {CONJ} AND KAI 2532 {CONJ} FROM A $\Pi$  575 {PREP} NOW APTI 737 {ADV} YE KNOW  $\Gamma$ IN $\Omega$ EKETE 1097 {V/PAI/2P} HIM AYTON 846 {PP/ASM} AND KAI 2532 {CONJ} HAVE SEEN E $\Omega$ PAKATE 3708 {V/RAI/2P/ATT} HIM AYTON 846 {PP/ASM}

14:7ΕΙ ΕΓΝΩΚΕΙΤΕ ΜΕ ΚΑΙ ΤΟΝ ΠΑΤΈΡΑ ΜΟΥ ΕΓΝΩΚΕΙΤΕ ΑΝ ΚΑΙ ΑΠ ΑΡΤΙ ΓΙΝΩΣΚΕΤΕ ΑΥΤΌΝ ΚΑΙ ΕΩΡΑΚΑΤΕ ΑΥΤΌΝ

#### 14:8 Philip says to him, Lord, show us the Father, and it is enough for us.

 $14:8 \ \textbf{PHILIP} \Phi I\Lambda I\Pi \Pi O \Sigma \ 5376 \ \{\text{N/NSM}\} \ \textbf{says} \ \Lambda E \Gamma E I \ 3004 \ \{\text{V/PAI/3S}\} \ \textbf{to him} \ AYT\Omega \ 846 \ \{\text{PP/DSM}\} \ \textbf{Lord} \ KYPIE \ 2962 \ \{\text{N/VSM}\} \ \textbf{show} \ \Delta E I E O N \ 1166 \ \{\text{V/AAM/2S}\} \ \textbf{us} \ HMIN \ 2254 \ \{\text{PP/1DP}\} \ \textbf{Tho} \ TON \ 3588 \ \{\text{T/ASM}\} \ \textbf{father} \ \PiATEPA \ 3962 \ \{\text{N/ASM}\} \ \textbf{and} \ KAI \ \textbf{AND} \ KAI \ \textbf{SAM} \ \textbf{SAM}$ 

14.8 ΛΕΓΕΙ ΑΥΤΩ ΦΙΛΙΠΠΟΣ ΚΥΡΙΕ ΔΕΙΞΟΝ ΗΜΙΝ ΤΟΝ ΠΑΤΕΡΑ ΚΑΙ ΑΡΚΕΙ ΗΜΙΝ

# 14:9 Jesus says to him, Have I been so long a time with you, and thou do not know me, Philip? He who has seen me has seen the Father. And how can thou say, Show us the Father?

14:9 Tho O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} says  $\Lambda$ E $\Gamma$ EI 3004 {V/Pai/3S} to him AYT $\Omega$  846 {PP/DSM} I am EIMI 1510 {V/PXI/1S} so long TO $\Sigma$ OYTON 5118 {PD/ASM} time XPONON 5550 {N/ASM} with ME $\Theta$  3326 {PREP} you YM $\Omega$ N 5216 {PP/2GP} and KAI 2532 {CONJ} thou know E $\Gamma$ N $\Omega$ KA $\Sigma$  1097 {V/Rai/2S} me ME 3165 {PP/1AS} not OYK 3756 {PRT/N} Philip  $\Phi$ IAIIIIE 5376 {N/VSM} tho O 3588 {T/NSM} who has seen E $\Omega$ PAK $\Omega$ X 3708 {V/Rap/nsm/att} me EME 1691 {PP/1AS} has seen E $\Omega$ PAKEN 3708 {V/Rai/3S/Att} tho TON 3588 {T/ASM} father IIATEPA 3962 {N/ASM} and KAI 2532 {CONJ} how can? II $\Omega$ E 4459 {ADV/I} thou  $\Sigma$ Y 4771 {PP/2NS} say  $\Lambda$ E $\Gamma$ EI $\Sigma$  3004 {V/Pai/2S} show  $\Delta$ EIEON 1166 {V/AAM/2S} us HMIN 2254 {PP/1DP} tho TON 3588 {T/ASM} father IIATEPA 3962 {N/ASM}

14:9 ΛΕΓΕΙ ΑΥΤΏ Ο ΙΗΣΟΥΣ ΤΟΣΟΥΤΌΝ ΧΡΌΝΟΝ ΜΕΘ ΥΜΏΝ ΕΙΜΙ ΚΑΙ ΟΎΚ ΕΓΝΏΚΑΣ ΜΕ ΦΙΛΙΠΠΕ Ο ΕΩΡΑΚΏΣ ΕΜΕ ΕΩΡΑΚΕΝ ΤΟΝ ΠΑΤΈΡΑ ΚΑΙ ΠΏΣ ΣΥ ΛΕΓΕΙΣ ΔΕΙΞΌΝ ΗΜΙΝ ΤΟΝ ΠΑΤΈΡΑ

# 14:10 Do thou not believe that I am in the Father, and the Father in me? The sayings that I speak to you I speak not from myself, but the Father who dwells in me, he does the works.

14:10 BELIEVE THOU  $\Pi$ ITEYEIS 4100 {V/Pai/2S} not OY 3756 {PRT/N} that OTI 3754 {CONJ} iEFQ 1473 {PP/1NS} am ESTIN 2076 {V/PXI/3S} in EN 1722 {PREP} tho TQ 3588 {T/DSM} father  $\Pi$ ATPI 3962 {N/DSM} and KAI 2532 {CONJ} tho O 3588 {T/NSM} father  $\Pi$ ATHP 3962 {N/NSM} in EN 1722 {PREP} me EMOI 1698 {PP/1DS} thes TA 3588 {T/APN} sayings PHMATA 4487 {N/APN} that A 3739 {PR/APN} iEFQ 1473 {PP/1NS} speak  $\Lambda$ A $\Lambda$ Q 2980 {V/PAI/1S} to you YMIN 5213 {PP/2DP} i speak  $\Lambda$ A $\Lambda$ Q 2980 {V/PAI/1S} not OY 3756 {PRT/N} from A $\Pi$  575 {PREP} myself EMAYTOY 1683 {PF/1GSM} but  $\Delta$ E 1161 {CONJ} tho O 3588 {T/NSM} father  $\Pi$ ATHP 3962 {N/NSM} tho O 3588 {T/NSM} who dwells MENQN 3306 {V/PAP/NSM} in EN 1722 {PREP} me EMOI 1698 {PP/1DS} he AYTOS 846 {PP/NSM} does  $\Pi$ OIEI 4160 {V/PAI/3S} thes TA 3588 {T/APN} works EPFA 2041 {N/APN}

14:10 ΟΥ ΠΙΣΤΕΥΕΙΣ ΟΤΙ ΕΓΩ ΕΝ ΤΩ ΠΑΤΡΙ ΚΑΙ Ο ΠΑΤΗΡ ΕΝ ΕΜΟΙ ΕΣΤΙΝ ΤΑ ΡΗΜΑΤΑ Α ΕΓΩ ΛΑΛΩ ΥΜΙΝ ΑΠ ΕΜΑΥΤΟΥ ΟΥ ΛΑΛΩ Ο ΔΕ ΠΑΤΗΡ Ο ΕΝ ΕΜΟΙ ΜΕΝΩΝ ΑΥΤΟΣ ΠΟΙΕΙ ΤΑ ΕΡΓΑ

# 14:11 Believe me that I am in the Father, and the Father in me. But if not, believe me because of the works themselves.

14:11 ΠΙΣΤΕΥΕΤΕ ΜΟΙ ΟΤΙ ΕΓΩ ΕΝ ΤΩ ΠΑΤΡΙ ΚΑΙ Ο ΠΑΤΗΡ ΕΝ ΕΜΟΙ ΕΙ ΔΕ ΜΗ ΔΙΑ ΤΑ ΕΡΓΑ ΑΥΤΑ ΠΙΣΤΕΥΕΤΕ ΜΟΙ

# $_{14:12}$ Truly, truly, I say to you, he who believes in me, the works that I do, that man will also do. And he will do greater than these, because I go to the Father.

14:12 Truly AMHN 281 {Heb} truly AMHN 281 {Heb} i say  $\Lambda E\Gamma\Omega$  3004 {V/Pai/1S} to you YMIN 5213 {PP/2DP} tho O 3588 {T/NSM} who believes  $\Pi I\Sigma TEY\Omega N$  4100 {V/Pap/NSM} in  $EI\Sigma$  1519 {PREP} me EME 1691 {PP/1AS} thes TA 3588 {T/APN} works EPFA 2041 {N/APN} that A 3739 {PR/APN} i  $E\Gamma\Omega$  1473 {PP/1NS} do  $\Pi OI\Omega$  4160 {V/Pai/1S} also that KAKEINO $\Sigma$  2548 {PD/NSM/C} will do  $\Pi OIH\Sigma EI$  4160 {V/Fai/3S} and KAI 2532 {CONJ} he will do  $\Pi OIH\Sigma EI$  4160 {V/Fai/3S} greater than MEIZONA 3173 {A/APN/C} these TOYT $\Omega N$  5130 {PD/GPN} because OTI 3754 {CONJ} i  $E\Gamma\Omega$  1473 {PP/1NS} go  $\Pi OPEYOMAI$  4198 {V/PNI/IS} to  $\Pi PO\Sigma$  4314 {PREP} tho TON 3588 {T/ASM} father  $\Pi ATEPA$  3962 {N/ASM} of me MOY 3450 {PP/IGS}

14:12 ΑΜΗΝ ΑΜΗΝ ΛΕΓΩ ΥΜΙΝ Ο ΠΙΣΤΕΥΩΝ ΕΙΣ ΕΜΕ ΤΑ ΕΡΓΑ Α ΕΓΩ ΠΟΙΩ ΚΑΚΕΙΝΟΣ ΠΟΙΗΣΕΙ ΚΑΙ ΜΕΙΖΟΝΑ ΤΟΥΤΩΝ ΠΟΙΗΣΕΙ ΟΤΙ ΕΓΩ ΠΡΟΣ ΤΟΝ ΠΑΤΕΡΑ ΜΟΥ ΠΟΡΕΥΟΜΑΙ

14:13 And anything whatever ye may ask in my name, this I will do, that the Father may be

#### glorified in the Son.

14:13 and KAI 2532 {conj} anything TI 5100 {px/asn} what O 3739 {pr/asn} ever AN 302 {prt} ye may ask AITH $\Sigma$ HTE 154 {v/aas/2p} in EN 1722 {prep} the T $\Omega$  3588 {t/dsn} name ONOMATI 3686 {n/dsn} of me MOY 3450 {pp/1gs} this TOYTO 5124 {pd/asn} will i do  $\Pi$ OIH $\Sigma$  $\Omega$  4160 {v/fai/1s} so that INA 2443 {conj} tho O 3588 {t/nsm} father  $\Pi$ ATHP 3962 {n/nsm} may be glorified  $\Delta$ O $\Xi$ A $\Sigma$ \ThetaH 1392 {v/aps/3s} in EN 1722 {prep} tho T $\Omega$  3588 {t/dsm} son YI $\Omega$  5207 {n/dsm}

14:13 ΚΑΙ Ο ΤΙ ΑΝ ΑΙΤΗΣΗΤΕ ΕΝ ΤΩ ΟΝΟΜΑΤΙ ΜΟΥ ΤΟΥΤΟ ΠΟΙΗΣΩ ΙΝΑ ΔΟΞΑΣΘΗ Ο ΠΑΤΗΡ ΕΝ ΤΩ ΥΙΩ

#### 14:14 If ye will ask me anything in my name, I will do it.

14:14 IF EAN 1437 {COND} YE WILL ASK AITH  $\Sigma$  154 {V/AAS/2P} ME ME 3165 {PP/1AS} ANYTHING TI 5100 {PX/ASN} IN EN 1722 {PREP} THE T $\Omega$  3588 {T/DSN} NAME ONOMATI 3686 {N/DSN} OF ME MOY 3450 {PP/1GS} I  $E\Gamma\Omega$  1473 {PP/1NS} WILL DO  $\Pi OIH\Sigma\Omega$  4160 {V/FAI/1S}

14:14 EAN TI AITH $\Sigma$ HTE ME EN T $\Omega$  ONOMATI MOY EF $\Omega$  ΠΟΙΗ $\Sigma$ Ω

#### 14:15 If ye love me, keep my commandments.

14:15 IF EAN 1437 (COND) YE LOVE A $\Gamma$ A $\Pi$ ATE 25 (V/PAS/2P) ME ME 3165 (PP/1AS) KEEP THPH $\Sigma$ ATE 5083 (V/AAM/2P) THAS TA $\Sigma$  3588 (T/APF) MY EMA $\Sigma$  1699 (PS/1APF) THAS TA $\Sigma$  3588 (T/APF) COMMANDMENTS ENTO  $\Lambda$ A $\Sigma$  1785 (N/APF)

14:15 ΕΑΝ ΑΓΑΠΑΤΕ ΜΕ ΤΑΣ ΕΝΤΟΛΑΣ ΤΑΣ ΕΜΑΣ ΤΗΡΗΣΑΤΕ

# 14:16 And I will ask the Father, and he will give you another helper, so that he may dwell with you into the age,

 $14:16 \text{ and } KAI \ 2532 \ \{\text{conj}\} \ \textbf{i} \ E\Gamma\Omega \ 1473 \ \{\text{pp/ins}\} \ \textbf{will ask} \ EP\Omega TH\Sigma\Omega \ 2065 \ \{\text{v/fai/1s}\} \ \textbf{tho TON} \ 3588 \ \{\text{T/asm}\} \ \textbf{father} \ \PiATEPA \ 3962 \ \{\text{n/asm}\} \ \textbf{and } KAI \ 2532 \ \{\text{conj}\} \ \textbf{he will Give} \ \Delta\Omega\SigmaEI \ 1325 \ \{\text{v/fai/3s}\} \ \textbf{you} \ YMIN \ 5213 \ \{\text{pp/2dp}\} \ \textbf{another} \ A\Lambda\LambdaON \ 243 \ \{\text{a/asm}\} \ \textbf{helper} \ \PiAPAK\LambdaHTON \ 3875 \ \{\text{n/asm}\} \ \textbf{so that INA} \ 2443 \ \{\text{conj}\} \ \textbf{he may dwell } MENH \ 3306 \ \{\text{v/pas/3s}\} \ \textbf{with } ME\Theta \ 3326 \ \{\text{prep}\} \ \textbf{you} \ YM\OmegaN \ 5216 \ \{\text{pp/2gp}\} \ \textbf{into} \ EI\Sigma \ 1519 \ \{\text{prep}\} \ \textbf{tho TON} \ 3588 \ \{\text{T/asm}\} \ \textbf{age} \ AI\OmegaNA \ 165 \ \{\text{n/asm}\} \ \textbf{age} \$ 

 $_{14:16}$ ΚΑΙ ΕΓΩ ΕΡΩΤΗΣΩ ΤΟΝ ΠΑΤΕΡΑ ΚΑΙ ΑΛΛΟΝ ΠΑΡΑΚΛΗΤΟΝ ΔΩΣΕΙ YMIN INA MENH ΜΕΘ YMΩΝ ΕΙΣ ΤΟΝ ΑΙΩΝΑ

# 14:17 the Spirit of truth, which the world cannot receive, because it does not see nor know it. But ye know it, because it dwells with you, and will be in you.

14:17 THE TO 3588 {T/ASN} SPIRIT [INEYMA 4151 {N/ASN} of tha TH\$\Sigma\$ 3588 {T/GSF} truth A\$\Lambda\$ HOEIA\$\Sigma\$ 225 {N/GSF} which O 3739 {PR/ASN} tho O 3588 {T/NSM} world KO\$\Sigma\$ 2889 {N/NSM} not OY 3756 {PRT/N} is able \$\Delta\$YNATAI 1410 {V/PNI/3S} to receive \$\Lambda\$ ABEIN 2983 {V/2AAN} because OTI 3754 {CONJ} it sees OE\Omega\$ PEI 2334 {V/PAI/3S} it AYTO 846 {PP/ASN} not OY 3756 {PRT/N} nor OY\Delta\$ 3761 {ADV} know \$\Gamma\$ IN\Omega\$ XKEI 1097 {V/PAI/3S} it AYTO 846 {PP/ASN} but \$\Delta\$\$ 1161 {CONJ} ye YMEIS 5210 {PP/2NP} know \$\Gamma\$ IN\Omega\$ XETE 1097 {V/PAI/2P} it AYTO 846 {PP/ASN} because OTI 3754 {CONJ} it dwells MENEI 3306 {V/PAI/3S} with \$\PiAP\$ 3844 {PREP} you YMIN 5213 {PP/2DP} and KAI 2532 {CONJ} will be \$\Exists\$ TAI 2071 {V/FXI/3S} in EN 1722 {PREP} you YMIN 5213 {PP/2DP}

14:17 ΤΟ ΠΝΕΥΜΆ ΤΗΣ ΑΛΗΘΕΙΑΣ Ο Ο ΚΟΣΜΌΣ ΟΥ ΔΥΝΑΤΑΙ ΛΑΒΕΊΝ ΟΤΙ ΟΥ ΘΕΩΡΕΊ ΑΥΤΌ ΟΥΔΕ ΓΙΝΩΣΚΕΊ ΑΥΤΌ ΥΜΕΊΣ ΔΕ ΓΊΝΩΣΚΕΤΕ ΑΥΤΌ ΟΤΙ ΠΑΡ ΥΜΊΝ ΜΕΝΕΊ ΚΑΙ ΕΝ ΥΜΊΝ ΕΣΤΑΙ

#### 14:18 I will not leave you orphaned. I am coming to you.

14:18 NOT OYK 3756 {PRT/N} WILL I LEAVE  $A\Phi H\Sigma\Omega$  863 {V/Fai/1S} You YMA $\Sigma$  5209 {PP/2AP} orphaned  $OP\Phi ANOY\Sigma$  3737 {A/APM} I AM COMING EPXOMAI 2064 {V/PNI/1S} TO  $\Pi PO\Sigma$  4314 {PREP} YOU YMA $\Sigma$  5209 {PP/2AP}

14:18 ΟΥΚ ΑΦΗΣΩ ΥΜΑΣ ΟΡΦΑΝΟΥΣ ΕΡΧΟΜΑΙ ΠΡΟΣ ΥΜΑΣ

14:19 Yet a little while, and the world sees me no more, but ye see me. Because I live, ye will

#### also live.

14:19 YET ETI 2089 {ADV} LITTLE MIKPON 3397 {A/ASN} and KAI 2532 {CONJ} THO O 3588 {T/NSM} world KO $\Sigma$ MO $\Sigma$  2889 {N/NSM} sees  $\Theta$ E $\Omega$ PEI 2334 {V/PAI/3S} me ME 3165 {PP/1AS} no more OYKETI 3765 {ADV} but  $\Delta$ E 1161 {CONJ} YE YMEI $\Sigma$  5210 {PP/2NP} see  $\Theta$ E $\Omega$ PEITE 2334 {V/PAI/2P} me ME 3165 {PP/1AS} because OTI 3754 {CONJ} I ET $\Omega$  1473 {PP/1NS} live Z $\Omega$  2198 {V/PAI/1S} YE YMEI $\Sigma$  5210 {PP/2NP} also KAI 2532 {CONJ} will live ZH $\Sigma$ E $\Omega$ E 2198 {V/FDI/2P}

14:19 ΕΤΙ ΜΙΚΡΟΝ ΚΑΙ Ο ΚΟΣΜΟΣ ΜΕ ΟΥΚΕΤΙ ΘΕΩΡΕΙ ΥΜΕΙΣ ΔΕ ΘΕΩΡΕΙΤΕ ΜΕ ΟΤΙ ΕΓΩ ΖΩ ΚΑΙ ΥΜΕΙΣ ΖΗΣΕΣΘΕ

#### 14:20 In that day ye will know that I am in my Father, and ye in me, and I in you.

 $_{14:20}\, \rm EN$  ΕΚΕΙΝΗ ΤΗ ΗΜΕΡΑ ΓΝΩΣΕΣΘΕ ΥΜΕΙΣ ΟΤΙ ΕΓΩ ΕΝ ΤΩ ΠΑΤΡΙ ΜΟΥ ΚΑΙ ΥΜΕΙΣ ΕΝ ΕΜΟΙ ΚΑΙ ΕΓΩ ΕΝ ΥΜΙΝ

# 14:21 He who has my commandments, and keeps them, that man it is who loves me. And he who loves me will be loved by my Father, and I will love him, and will manifest myself to him.

14:21 Tho O 3588 {T/NSM} who has  $EX\Omega N$  2192 {V/Pap/NSM} Thas  $TA\Sigma$  3588 {T/APF} commandments  $ENTO\Lambda A\Sigma$  1785 {N/APF} of me MOY 3450 {PP/1GS} and KAI 2532 {CONJ} who keeps  $THP\Omega N$  5083 {V/Pap/NSM} Them  $AYTA\Sigma$  846 {PP/APF} That  $EKEINO\Sigma$  1565 {PD/NSM} is  $E\Sigma TIN$  2076 {V/PXI/3S} Tho O 3588 {T/NSM} who loves  $A\Gamma A\Pi\Omega N$  25 {V/Pap/NSM} me ME 3165 {PP/1AS} and  $\Delta E$  1161 {CONJ} Tho O 3588 {T/NSM} who loves  $A\Gamma A\Pi\Omega N$  25 {V/Pap/NSM} me ME 3165 {PP/1AS} will be loved  $A\Gamma A\Pi H\Theta H\Sigma ETAI$  25 {V/FPI/3S} by Y $\Pi O$  5259 {PREP} Tho TOY 3588 {T/GSM} Father  $\Pi ATPO\Sigma$  3962 {N/GSM} of me MOY 3450 {PP/1GS} and KAI 2532 {CONJ} i  $E\Gamma\Omega$  1473 {PP/1NS} will love  $A\Gamma A\Pi H\Sigma \Omega$  25 {V/FAI/1S} him AYTON 846 {PP/ASM} and KAI 2532 {CONJ} will manifest  $EM\Phi ANI\Sigma\Omega$  1718 {V/FAI/1S} myself EMAYTON 1683 {PF/1ASM} To him  $AYT\Omega$  846 {PP/DSM}

14:21 Ο ΕΧΩΝ ΤΑΣ ΕΝΤΌΛΑΣ ΜΟΥ ΚΑΙ ΤΗΡΩΝ ΑΥΤΆΣ ΕΚΕΙΝΟΣ ΕΣΤΙΝ Ο ΑΓΑΠΩΝ ΜΕ Ο ΔΕ ΑΓΑΠΩΝ ΜΕ ΑΓΑΠΗΘΉΣΕΤΑΙ ΥΠΌ ΤΟΥ ΠΑΤΡΌΣ ΜΟΥ ΚΑΙ ΕΓΩ ΑΓΑΠΗΣΩ ΑΥΤΌΝ ΚΑΙ ΕΜΦΑΝΙΣΩ ΑΥΤΏ ΕΜΑΥΤΌΝ

# 14:22 Judas (not Iscariot) says to him, Lord, and what has happened that thou are going to manifest thyself to us, and not to the world?

14:22 Judas IOY $\Delta\Delta\Sigma$  2455 {n/nsm} not OYX 3756 {prt/n} tho O 3588 {t/nsm} iscariot I $\Sigma$ KAPI $\Omega$ TH $\Sigma$  2469 {n/nsm} says  $\Delta$ E $\Gamma$ EI 3004 {v/pai/3s} to him AYT $\Omega$  846 {pp/dsm} lord KYPIE 2962 {n/vsm} and KAI 2532 {conj} what? TI 5101 {pi/nsn} has happened  $\Gamma$ E $\Gamma$ ONEN 1096 {v/2rai/3s} that OTI 3754 {conj} thou are going ME $\Lambda\Delta$ EI $\Sigma$  3195 {v/pai/2s} to manifest EM $\Phi$ ANIZEIN 1718 {v/pan} thyself  $\Sigma$ EAYTON 4572 {pf/3asm} to us HMIN 2254 {pp/1dp} and KAI 2532 {conj} not? OYXI 3780 {prt/l} to tho T $\Omega$  3588 {t/dsm} world KO $\Sigma$ M $\Omega$  2889 {n/dsm}

14:22 ΛΕΓΕΙ ΑΥΤΏ ΙΟΥΔΑΣ ΟΥΧ Ο ΙΣΚΑΡΙΩΤΗΣ ΚΥΡΙΕ ΚΑΙ ΤΙ ΓΕΓΌΝΕΝ ΟΤΙ ΗΜΙΝ ΜΕΛΛΕΙΣ ΕΜΦΑΝΙΖΕΙΝ ΣΕΑΥΤΌΝ ΚΑΙ ΟΥΧΙ ΤΩ ΚΟΣΜΩ

# 14:23 Jesus answered and said to him, If any man loves me, he will keep my word, and my Father will love him, and we will come to him and make a dwelling with him.

14:23 Jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} answered ATEKPI $\Theta$ H 611 {v/adi/3s} and KAI 2532 {conj} said EITEN 2036 {v/2aai/3s} to him AYT $\Omega$  846 {pp/dsm} if EAN 1437 {cond} any TI $\Sigma$  5100 {px/nsm} loves AFATIA 25 {v/pas/3s} me ME 3165 {pp/1as} he will keep THPH $\Sigma$ EI 5083 {v/fai/3s} tho TON 3588 {t/asm} word  $\Lambda$ OFON 3056 {n/asm} of me MOY 3450 {pp/1gs} and KAI 2532 {conj} tho O 3588 {t/nsm} father TATHP 3962 {n/nsm} of me MOY 3450 {pp/1gs} will love AFATH $\Sigma$ EI 25 {v/fai/3s} him AYTON 846 {pp/asm} and KAI 2532 {conj} we will come E $\Lambda$ EY $\Sigma$ OME $\Theta$ A 2064 {v/fdi/1p} to TPO $\Sigma$  4314 {prep} him AYTON 846 {pp/asm} and KAI 2532 {conj} will make TOIH $\Sigma$ OMEN 4160 {v/fai/1p} dwelling MONHN 3438 {n/asf} with TAP 3844 {prep} him AYT $\Omega$  846 {pp/dsm}

14:23 ΑΠΕΚΡΙΘΗ ΙΗΣΟΥΣ ΚΑΙ ΕΙΠΕΝ ΑΥΤΩ ΕΑΝ ΤΙΣ ΑΓΑΠΑ ΜΕ ΤΟΝ ΛΟΓΟΝ ΜΟΥ ΤΗΡΗΣΕΙ ΚΑΙ Ο ΠΑΤΗΡ ΜΟΥ ΑΓΑΠΗΣΕΙ ΑΥΤΟΝ ΚΑΙ ΠΡΟΣ ΑΥΤΟΝ ΕΛΕΥΣΟΜΕΘΑ ΚΑΙ ΜΟΝΗΝ ΠΑΡ ΑΥΤΩ ΠΟΙΗΣΟΜΕΝ

### 14:24 He who does not love me does not keep my words. And the word that ye hear is not mine, but the Father's who sent me.

14:24 Tho O 3588 {T/NSM} not MH 3361 {PRT/N} who loves A  $\Gamma$  A  $\Pi$  QN 25 {V/Pap/nsm} me ME 3165 {PP/1AS} keeps THPEI 5083 {V/Pai/3S} not OY 3756 {PRT/N} thos TOY  $\Sigma$  3588 {T/APM} words  $\Lambda$  O  $\Gamma$  O Y  $\Sigma$  3056 {N/APM} of me MOY 3450 {PP/1GS} and KAI 2532 {CONJ} tho O 3588 {T/NSM} word  $\Lambda$  O  $\Gamma$  O  $\Sigma$  3056 {N/NSM} that ON 3739 {PR/ASM} ye hear AKOYETE 191 {V/Pai/2P} is E  $\Sigma$  TIN 2076 {V/Pxi/3S} not O Y K 3756 {PRT/N} mine E MO  $\Sigma$  1699 {PS/1NSM} but A  $\Lambda$  A 235 {CONJ} of tho TOY 3588 {T/GSM} father  $\Pi$  A  $\Gamma$  PO  $\Sigma$  3962 {N/GSM} who sent  $\Pi$  E MYANTO  $\Sigma$  3992 {V/AAP/GSM} me ME 3165 {PP/1AS}

14:24 Ο ΜΗ ΑΓΑΠΩΝ ΜΕ ΤΟΥΣ ΛΟΓΟΥΣ ΜΟΥ ΟΥ ΤΗΡΕΙ ΚΑΙ Ο ΛΟΓΟΣ ΟΝ ΑΚΟΥΕΤΕ ΟΥΚ ΕΣΤΙΝ ΕΜΟΣ ΑΛΛΑ ΤΟΥ ΠΕΜΨΑΝΤΟΣ ΜΕ ΠΑΤΡΟΣ

#### 14:25 I have spoken these things to you while remaining with you.

 $14:25 \ \textbf{I HAVE SPOKEN} \ \Delta E \Lambda A \Lambda HKA \ 2980 \ \{\text{V/Rai/1S}\} \ \textbf{THESE} \ TAYTA \ 5023 \ \{\text{PD/APN}\} \ \textbf{TO YOU} \ YMIN \ 5213 \ \{\text{PP/2DP}\} \ \textbf{WHILE} \ \textbf{REMAINING} \ MEN\Omega N \ 3306 \ \{\text{V/PAP/NSM}\} \ \textbf{WITH} \ \PiAP \ 3844 \ \{\text{PREP}\} \ \textbf{YOU} \ YMIN \ 5213 \ \{\text{PP/2DP}\} \ \textbf{WHILE} \ \textbf{YOU} \ YMIN \ 5213 \ \{\text{PP/2DP}\} \ \textbf{YOU} \ YMIN \ 5213 \ \textbf{YOU} \ YMIN \ 5213 \ \textbf{YOU} \ \textbf{YOU} \ \textbf{YOU} \ \textbf{YOU} \ \textbf{YMIN} \ \textbf{YOU} \$ 

14:25 ΤΑΥΤΑ ΛΕΛΑΛΗΚΑ ΥΜΙΝ ΠΑΡ ΥΜΙΝ ΜΕΝΩΝ

# 14:26 But the helper, the Holy Spirit that the Father will send in my name, he will teach you all things, and will remind you of all that I said to you.

14:26 BUT  $\Delta E$  1161 {CONJ} THO O 3588 {T/NSM} HELPER  $\Pi APAK \Lambda HTO \Sigma$  3875 {N/NSM} THE TO 3588 {T/NSN} HOLY  $\Lambda \Gamma ION$  40 {A/NSN} THE TO 3588 {T/NSN} SPIRIT  $\Pi NEYMA$  4151 {N/NSN} THAT O 3739 {PR/ASN} THO O 3588 {T/NSM} FATHER  $\Pi ATHP$  3962 {N/NSM} WILL SEND  $\Pi EM\Psi EI$  3992 {V/FAI/3S} IN EN 1722 {PREP} THE  $\Pi EM EM EM$  3588 {T/DSN} NAME ONOMATI 3686 {N/DSN} OF ME MOY 3450 {PP/1GS} THAT  $EKEINO\Sigma$  1565 {PD/NSM} WILL TEACH  $\Delta I\Delta A\Xi EI$  1321 {V/FAI/3S} YOU YMA $\Sigma$  5209 {PP/2AP} ALL  $\Pi ANTA$  3956 {A/APN} AND KAI 2532 {CONJ} WILL REMIND Y $\Pi OMNH\Sigma EI$  5279 {V/FAI/3S} YOU YMA $\Sigma$  5209 {PP/2AP} ALL  $\Pi ANTA$  3956 {A/APN} THAT A 3739 {PR/APN} I SAID  $EI\Pi ON$  2036 {V/2AAI/1S} TO YOU YMIN 5213 {PP/2DP}

14:26 Ο ΔΕ ΠΑΡΑΚΛΗΤΟΣ ΤΟ ΠΝΕΥΜΑ ΤΟ ΑΓΙΟΝ Ο ΠΕΜΨΕΙ Ο ΠΑΤΗΡ ΕΝ ΤΩ ΟΝΟΜΑΤΙ ΜΟΥ ΕΚΕΙΝΟΣ ΥΜΑΣ ΔΙΔΑΞΕΙ ΠΑΝΤΑ ΚΑΙ ΥΠΟΜΝΗΣΕΙ ΥΜΑΣ ΠΑΝΤΑ Α ΕΙΠΟΝ ΥΜΙΝ

# 14:27 Peace I leave with you. My peace I give to you, not as the world gives, do I give to you. Let not your heart be troubled, nor let it be cowardly.

14:27 PEACE EIPHNHN 1515 {N/ASF} I LEAVE AΦIHMI 863 {V/PAI/1S} WITH YOU YMIN 5213 {PP/2DP} THA THN 3588 {T/ASF} MY EMHN 1699 {PS/1ASF} PEACE EIPHNHN 1515 {N/ASF} I GIVE  $\Delta I\Delta\Omega MI$  1325 {V/PAI/1S} TO YOU YMIN 5213 {PP/2DP} NOT OY 3756 {PRT/N} AS  $KA\Theta\Omega\Sigma$  2531 {ADV} THO O 3588 {T/NSM} WORLD  $KO\Sigma MO\Sigma$  2889 {N/NSM} GIVES  $\Delta I\Delta\Omega\Sigma IN$  1325 {V/PAI/3S} I  $E\Gamma\Omega$  1473 {PP/1NS} GIVE  $\Delta I\Delta\Omega MI$  1325 {V/PAI/1S} TO YOU YMIN 5213 {PP/2DP} THA H 3588 {T/NSF} HEART  $KAP\Delta IA$  2588 {N/NSF} OF YOU YM $\Omega N$  5216 {PP/2GP} NOT MH 3361 {PRT/N} LET IT BE TROUBLED  $TAPA\Sigma\Sigma E\Sigma\Theta\Omega$  5015 {V/PPM/3S} NOR  $MH\Delta E$  3366 {CONJ} LET IT BE COWARDLY  $\Delta EI\Lambda IAT\Omega$  1168 {V/PAM/3S}

14:27 ΕΙΡΗΝΗΝ ΑΦΙΗΜΙ ΥΜΙΝ ΕΙΡΗΝΗΝ ΤΗΝ ΕΜΗΝ ΔΙΔΩΜΙ ΥΜΙΝ ΟΥ ΚΑΘΩΣ Ο ΚΟΣΜΟΣ ΔΙΔΩΣΙΝ ΕΓΩ ΔΙΔΩΜΙ ΥΜΙΝ ΜΗ ΤΑΡΑΣΣΕΣΘΩ ΥΜΩΝ Η ΚΑΡΔΙΑ ΜΗΔΕ ΔΕΙΛΙΑΤΩ

# 14:28 Ye heard that I said to you, I go, and I come to you. If ye loved me, ye would have rejoiced because I said I go to the Father, because my Father is greater than I.

14:28 YE HEARD HKOY  $\Sigma$ ATE 191 {V/AAI/2P} THAT OTI 3754 {CONJ} I  $\Sigma$  1473 {PP/INS} SAID EIIION 2036 {V/2AAI/1S} TO YOU YMIN 5213 {PP/2DP} I GO Y  $\Pi$ A  $\Gamma$ Q 5217 {V/PAI/1S} AND KAI 2532 {CONJ} I COME EPXOMAI 2064 {V/PNI/1S} TO  $\Pi$ PO  $\Sigma$  4314 {PREP} YOU YMA  $\Sigma$  5209 {PP/2AP} IF EI 1487 {COND} YE LOVED H $\Gamma$ A $\Pi$ ATE 25 {V/IAI/2P} ME ME 3165 {PP/1AS} EVER AN 302 {PRT} YE REJOICED EXAPHTE 5463 {V/2AOI/2P} BECAUSE OTI 3754 {CONJ} I SAID EI $\Pi$ ON 2036 {V/2AAI/1S} I GO  $\Pi$ OPEYOMAI 4198 {V/PNI/1S} TO  $\Pi$ PO  $\Sigma$  4314 {PREP} THO TON 3588 {T/ASM} FATHER  $\Pi$ ATEPA 3962 {N/ASM} BECAUSE OTI 3754 {CONJ} THO O 3588 {T/NSM} FATHER  $\Pi$ ATHP 3962 {N/NSM} OF ME MOY 3450 {PP/1GS} IS  $\Sigma$ TIN 2076 {V/PXI/3S} GREATER THAN MEIZQN 3187

 $\{A/NSM/C\}$  ME MOY 3450  $\{PP/1GS\}$ 

14:28 ΗΚΟΥΣΑΤΕ ΟΤΙ ΕΓΩ ΕΙΠΟΝ ΥΜΙΝ ΥΠΑΓΩ ΚΑΙ ΕΡΧΟΜΑΙ ΠΡΟΣ ΥΜΑΣ ΕΙ ΗΓΑΠΑΤΕ ΜΕ ΕΧΑΡΗΤΕ ΑΝ ΟΤΙ ΕΙΠΟΝ ΠΟΡΕΥΟΜΑΙ ΠΡΟΣ ΤΟΝ ΠΑΤΕΡΑ ΟΤΙ Ο ΠΑΤΗΡ ΜΟΥ ΜΕΙΖΩΝ ΜΟΥ ΕΣΤΙΝ

#### 14:29 And now I have told you before it happens, so that when it happens, ye might believe.

14:29 and KAI 2532 {CONJ} now NYN 3568 {ADV} I have told EIPHKA 2046 {V/RAI/1S/ATT} you YMIN 5213 {PP/2DP} before IIPIN 4250 {ADV} to happen  $\Gamma$ ENE $\Sigma\Theta$ AI 1096 {V/2ADN} so that INA 2443 {CONJ} when OTAN 3752 {CONJ} it happens  $\Gamma$ ENHTAI 1096 {V/2ADS/3S} ye might believe  $\Pi$ 1 $\Sigma$ TEY $\Sigma$ HTE 4100 {V/AAS/2P}

14:29 ΚΑΙ ΝΥΝ ΕΙΡΗΚΑ ΥΜΙΝ ΠΡΙΝ ΓΕΝΕΣΘΑΙ ΙΝΑ ΟΤΑΝ ΓΕΝΗΤΑΙ ΠΙΣΤΕΥΣΗΤΕ

# 14:30 I will no longer speak many things with you, for the ruler of the world comes. And he has nothing on me,

14:30 NO LONGER OYKETI 3765 {ADV} WILL I SPEAK  $\Lambda A \Lambda H \Sigma \Omega$  2980 {V/FAI/1S} MANY  $\Pi O \Lambda \Lambda A$  4183 {A/APN} WITH  $ME\Theta$  3326 {PREP} YOU YM $\Omega N$  5216 {PP/2GP} FOR  $\Gamma A P$  1063 {CONJ} THO O 3588 {T/NSM} RULER  $APX\Omega N$  758 {N/NSM} OF THO TOY 3588 {T/GSM} WORLD  $KO\Sigma MOY$  2889 {N/GSM} COMES EPXETAI 2064 {V/PNI/3S} AND KAI 2532 {CONJ} HE HAS EXEI 2192 {V/PAI/3S} NOT OYK 3756 {PRT/N} NOTHING OY $\Delta EN$  3762 {A/ASN} ON EN 1722 {PREP} ME EMOI 1698 {PP/1DS}

14:30 ΟΥΚΕΤΙ ΠΟΛΛΑ ΛΑΛΗΣΩ ΜΕΘ ΥΜΩΝ ΕΡΧΕΤΑΙ ΓΑΡ Ο ΤΟΥ ΚΟΣΜΟΥ ΑΡΧΩΝ ΚΑΙ ΕΝ ΕΜΟΙ ΟΥΚ ΕΧΕΙ ΟΥΔΕΝ

# 14:31 but that the world may know that I love the Father. And as the Father commanded me, thus I do. Arise, let us go from here.

14:31 but AAA 235 {conj} that INA 2443 {conj} tho O 3588 {t/nsm} world KO $\Sigma$ MO $\Sigma$  2889 {n/nsm} may know  $\Gamma$ NQ 1097 {V/2aas/38} that OTI 3754 {conj} i love AFAIIQ 25 {V/pai/1s/c} tho TON 3588 {t/asm} father IIATEPA 3962 {n/asm} and KAI 2532 {conj} as KAOQ $\Sigma$  2531 {adv} tho O 3588 {t/nsm} father IIATHP 3962 {n/nsm} commanded ENETEIAATO 1781 {V/adi/3s} me MOI 3427 {pp/ids} thus OYTQ $\Sigma$  3779 {adv} i do IIOIQ 4160 {V/pai/1s} arise EFEIPE $\Sigma$ OE 1453 {V/pem/2p} let us go AFQMEN 71 {V/pas/1p} from here ENTEYOEN 1782 {adv}

14:31 ΑΛΛ ΙΝΑ ΓΝΩ Ο ΚΟΣΜΟΣ ΟΤΙ ΑΓΑΠΩ ΤΟΝ ΠΑΤΈΡΑ ΚΑΙ ΚΑΘΩΣ ΕΝΕΤΕΙΛΑΤΌ ΜΟΙ Ο ΠΑΤΉΡ ΟΥΤΏΣ ΠΟΙΩ ΕΓΕΙΡΕΣΘΕ ΑΓΩΜΕΝ ΕΝΤΕΥΘΈΝ

15:1

#### I am the true grapevine, and my Father is the farmer.

15:1 I  $E\Gamma\Omega$  1473 {PP/INS} am EIMI 1510 {V/PXI/IS} tha H 3588 {T/NSF} true  $A\Lambda H\Theta INH$  228 {A/NSF} tha H 3588 {T/NSF} grapevine  $AM\Pi E\Lambda O\Sigma$  288 {N/NSF} and KAI 2532 {CONJ} tho O 3588 {T/NSM} father  $\Pi ATHP$  3962 {N/NSM} of me MOY 3450 {PP/IGS} is  $E\Sigma TIN$  2076 {V/PXI/3S} tho O 3588 {T/NSM} farmer  $\Gamma E\Omega P\Gamma O\Sigma$  1092 {N/NSM}

15:1 ΕΓΩ ΕΙΜΙ Η ΑΜΠΕΛΟΣ Η ΑΛΗΘΙΝΗ ΚΑΙ Ο ΠΑΤΗΡ ΜΟΥ Ο ΓΕΩΡΓΟΣ ΕΣΤΙΝ

# 15:2 Every branch in me not bearing fruit, he removes it. And every branch that bears fruit, he prunes it, so that it may bear more fruit.

 $15:2 \ \textbf{every} \ \Pi AN \ \ 3956 \ \{\text{A/asn}\} \ \textbf{branch} \ K \Delta HMA \ \ 2814 \ \{\text{N/asn}\} \ \textbf{in} \ EN \ \ 1722 \ \{\text{Prep}\} \ \textbf{me} \ EMOI \ \ 1698 \ \{\text{PP/IDS}\} \ \textbf{not} \ MH \ \ 3361 \ \{\text{Prt/n}\} \ \textbf{bearing} \ \Phi EPON \ \ 5342 \ \{\text{V/Pap/asn}\} \ \textbf{fruit} \ KAP\PiON \ \ 2590 \ \{\text{N/asm}\} \ \textbf{he} \ \textbf{removes} \ AIPEI \ \ 142 \ \{\text{V/Pal/3S}\} \ \textbf{it} \ AYTO \ \ 846 \ \{\text{PP/asn}\} \ \textbf{sothat} \ \textbf{In} \ \textbf{don'} \ \textbf{don$ 

15:2 ΠΑΝ ΚΛΗΜΑ ΕΝ ΕΜΟΙ ΜΗ ΦΕΡΟΝ ΚΑΡΠΟΝ ΑΙΡΕΙ ΑΥΤΌ ΚΑΙ ΠΑΝ ΤΟ ΚΑΡΠΟΝ ΦΕΡΟΝ ΚΑΘΑΙΡΕΙ ΑΥΤΌ ΙΝΑ ΠΛΕΙΌΝΑ ΚΑΡΠΟΝ ΦΕΡΗ

15:3 Now ye are clean because of the word that I have spoken to you.

15:3 NOW H $\Delta$ H 2235 {ADV} YE YMEI $\Sigma$  5210 {PP/2NP} are E $\Sigma$ TE 2075 {V/PXI/2P} Clean KA $\Theta$ APOI 2513 {A/NPM} because of  $\Delta$ IA 1223 {PREP} THO TON 3588 {T/ASM} word  $\Lambda$ O $\Gamma$ ON 3056 {N/ASM} THAT ON 3739 {PR/ASM} I HAVE SPOKEN  $\Lambda$ E $\Lambda$ A $\Lambda$ HKA 2980 {V/RAI/1S} TO YOU YMIN 5213 {PP/2DP}

15:3 ΗΔΗ ΥΜΕΙΣ ΚΑΘΑΡΟΙ ΕΣΤΕ ΔΙΑ ΤΟΝ ΛΟΓΟΝ ΟΝ ΛΕΛΑΛΗΚΑ ΥΜΙΝ

# 15:4 Dwell in me, and I in you. Just as the branch cannot bear fruit of itself, unless it dwells in the grapevine, so neither ye, if ye do not dwell in me.

15:4 dwell MEINATE 3306 {V/Aam/2P} in EN 1722 {PREP} me EMOI 1698 {PP/1DS} and i KAFQ 2504 {PP/1NS/C} in EN 1722 {PREP} you YMIN 5213 {PP/2DP} just as KAOQ $\Sigma$  2531 {ADV} the TO 3588 {T/NSN} branch KAHMA 2814 {N/NSN} not OY 3756 {PRT/N} is able  $\Delta$ YNATAI 1410 {V/PNI/3S} to bear  $\Phi$ EPEIN 5342 {V/PAN} fruit KAPHON 2590 {N/ASM} of A $\Phi$  575 {PREP} itself EAYTOY 1438 {PF/3GSN} if EAN 1437 {COND} not MH 3361 {PRT/N} it dwells MEINH 3306 {V/Aas/3S} in EN 1722 {PREP} tha TH 3588 {T/DSF} grapevine AMHEAQ 288 {N/DSF} so OYTQ $\Sigma$  3779 {ADV} neither OY $\Delta$ E 3761 {ADV} ye YMEI $\Sigma$  5210 {PP/2NP} if EAN 1437 {COND} not MH 3361 {PRT/N} ye dwell MEINHTE 3306 {V/Aas/2P} in EN 1722 {PREP} me EMOI 1698 {PP/1DS}

15:4 MEINATE EN EMOI KAΓΩ EN YMIN ΚΑΘΩΣ ΤΟ ΚΛΗΜΑ ΟΥ ΔΥΝΑΤΑΙ ΚΑΡΠΟΝ ΦΕΡΕΙΝ ΑΦ ΕΑΥΤΟΥ ΕΑΝ ΜΗ ΜΕΙΝΗ ΕΝ ΤΗ ΑΜΠΕΛΩ ΟΥΤΩΣ ΟΥΔΕ ΥΜΕΙΣ ΕΑΝ ΜΗ ΕΝ ΕΜΟΙ ΜΕΙΝΗΤΕ

# 15:5 I am the grapevine, ye are the branches. He who dwells in me, and I in him, this man bears much fruit, because without me ye can do nothing.

15:5 I E  $\Gamma\Omega$  1473 {PP/1NS} am EIMI 1510 {V/PXI/1S} tha H 3588 {T/NSF} grapevine AM  $\Pi$ E  $\Lambda\Omega\Sigma$  288 {N/NSF} ye YME I  $\Sigma$  5210 {PP/2NP} thes TA 3588 {T/NPN} branches K $\Lambda$ HMATA 2814 {N/NPN} tho O 3588 {T/NSM} who dwells MEN  $\Omega$ N 3306 {V/PAP/NSM} in EN 1722 {PREP} me EMOI 1698 {PP/1DS} and I KA  $\Gamma\Omega$  2504 {PP/1NS/C} in EN 1722 {PREP} him AY  $\Gamma\Omega$  846 {PP/DSM} this OY  $\Gamma\Omega\Sigma$  3778 {PD/NSM} bears  $\Gamma\Omega\Sigma$  5342 {V/PAI/3S} much  $\Gamma\Omega\Sigma$  4183 {A/ASM} fruit KAP $\Gamma\Omega$  2590 {N/ASM} because OTI 3754 {CONJ} without  $\Gamma\Omega\Sigma$  5565 {ADV} me EMOY 1700 {PP/1GS} ye are able  $\Gamma\Omega\Sigma$  1410 {V/PNI/2P} to do  $\Gamma\Omega$  1610 {V/PAN} not OY 3756 {PRT/N} nothing OY  $\Gamma\Omega\Sigma$  3762 {A/ASN}

15:5 ΕΓΩ ΕΙΜΙ Η ΑΜΠΕΛΟΣ ΥΜΕΙΣ ΤΑ ΚΛΗΜΑΤΑ Ο ΜΕΝΩΝ ΕΝ ΕΜΟΙ ΚΑΓΩ ΕΝ ΑΥΤΩ ΟΥΤΟΣ ΦΕΡΕΙ ΚΑΡΠΟΝ ΠΟΛΥΝ ΟΤΙ ΧΩΡΙΣ ΕΜΟΥ ΟΥ ΔΥΝΑΣΘΕ ΠΟΙΕΙΝ ΟΥΔΕΝ

# 15:6 If any man does not dwell in me, he is cast out as a branch and is withered. And they gather them, and cast them into the fire, and are burned.

15:6 IF EAN 1437 {COND} any TIZ 5100 {PX/NSM} dwells MEINH 3306 {V/AAS/3S} not MH 3361 {PRT/N} in EN 1722 {PREP} me EMOI 1698 {PP/IDS} he is cast EBAHOH 906 {V/API/3S} out EEQ 1854 {ADV} as  $\Omega\Sigma$  5613 {ADV} the TO 3588 {T/NSN} branch KAHMA 2814 {N/NSN} and KAI 2532 {CONJ} is withered EEHPANOH 3583 {V/API/3S} and KAI 2532 {CONJ} they gather  $\Sigma$ YNA $\Gamma$ OY $\Sigma$ IN 4863 {V/PAI/3P} them AYTA 846 {PP/APN} and KAI 2532 {CONJ} cast BAAAOY $\Sigma$ IN 906 {V/PAI/3P} into EIZ 1519 {PREP} the TO 3588 {T/ASN} fire  $\Pi$ YP 4442 {N/ASN} and KAI 2532 {CONJ} are burned KAIETAI 2545 {V/PPI/3S}

15:6 ΕΑΝ ΜΗ ΤΙΣ ΜΕΙΝΉ ΕΝ ΕΜΟΙ ΕΒΛΗΘΉ ΕΞΩ ΩΣ ΤΟ ΚΛΗΜΑ ΚΑΙ ΕΞΗΡΑΝΘΉ ΚΑΙ ΣΥΝΑΓΟΥΣΙΝ ΑΥΤΆ ΚΑΙ ΕΙΣ ΤΟ ΠΥΡ ΒΑΛΛΟΥΣΙΝ ΚΑΙ ΚΑΙΕΤΑΙ

# 15:7 If ye dwell in me, and my sayings dwell in you, ye will ask whatever ye may want, and it will be done to you.

15:7 IF EAN 1437 {COND} YE DWELL MEINHTE 3306 {V/AAS/2P} IN EN 1722 {PREP} ME EMOI 1698 {PP/IDS} and KAI 2532 {CONJ} THES TA 3588 {T/NPN} SAYINGS PHMATA 4487 {N/NPN} OF ME MOY 3450 {PP/IGS} DWELL MEINH 3306 {V/AAS/3S} IN EN 1722 {PREP} YOU YMIN 5213 {PP/2DP} YE WILL ASK AITH $\Sigma E\Sigma \Theta E$  154 {V/FMI/2P} WHAT O 3739 {PR/ASN} EVER EAN 1437 {COND} YE MAY WANT  $\Theta E\Lambda HTE$  2309 {V/PAS/2P} and KAI 2532 {CONJ} IT WILL BE DONE  $\Gamma ENH\Sigma ETAI$  1096 {V/FDI/3S} FOR YOU YMIN 5213 {PP/2DP}

15:7 EAN MEINHTE EN EMOI KAI TA PHMATA MOY EN YMIN MEINH O EAN ΘΕΛΗΤΕ ΑΙΤΗΣΕΣΘΕ ΚΑΙ ΓΕΝΗΣΕΤΑΙ YMIN

15:8 By this my Father is glorified, that ye may bear much fruit, and ye will become my

#### disciples.

15:8 by EN 1722 {PREP} this  $TOYT\Omega$  5129 {PD/DSN} tho O 3588 {T/NSM} father  $\Pi ATHP$  3962 {N/NSM} of me MOY 3450 {PP/1GS} glorified  $E\Delta O \Xi A \Sigma \Theta H$  1392 {V/API/3S} so that INA 2443 {CONJ} ye may bear  $\Phi EPHTE$  5342 {V/PAS/2P} much IIOAYN 4183 {A/ASM} fruit KAPIION 2590 {N/ASM} and KAI 2532 {CONJ} ye will become  $\Gamma ENH\Sigma E\Sigma \Theta E$  1096 {V/FDI/2P} my EMOI 1698 {PS/1DS} disciples  $MA\Theta HTAI$  3101 {N/NPM}

15:8ΕΝ ΤΟΥΤΩ ΕΔΟΞΑΣΘΗ Ο ΠΑΤΗΡ ΜΟΥ ΙΝΑ ΚΑΡΠΟΝ ΠΟΛΥΝ ΦΕΡΗΤΕ ΚΑΙ ΓΕΝΗΣΕΣΘΕ ΕΜΟΙ ΜΑΘΗΤΑΙ

#### 15:9 As the Father has loved me, I also have loved you. Dwell ye in my love.

15:9 **as**  $KA\Theta\Omega\Sigma$  2531 {adv} **tho** O 3588 {t/nsm} **father**  $\Pi$ ATHP 3962 {n/nsm} **loved**  $\Pi$ FA $\Pi$ H $\Sigma$ EN 25 {v/aai/3s} **me** ME 3165 {pp/1as} **i also**  $KA\Gamma\Omega$  2504 {pp/1ns/c} **loved**  $\Pi$ FA $\Pi$ H $\Sigma$ A 25 {v/aai/1s} **you** YMA $\Sigma$  5209 {pp/2ap} **dwell** MEINATE 3306 {v/aam/2p} **in** EN 1722 {prep} **tha** TH 3588 {T/DSF} **my** EMH 1699 {ps/1DSF} **tha** TH 3588 {T/DSF} **love** AFA $\Pi$ H 26 {n/DSF}

15:9 ΚΑΘΩΣ ΗΓΑΠΗΣΕΝ ΜΕ Ο ΠΑΤΗΡ ΚΑΓΩ ΗΓΑΠΗΣΑ ΥΜΑΣ ΜΕΙΝΑΤΕ ΕΝ ΤΗ ΑΓΑΠΗ ΤΗ ΕΜΗ

## 15:10 If ye keep my commandments, ye will dwell in my love, just as I have kept my Father's commandments, and dwell in his love.

15:10 IF EAN 1437 {COND} YE KEEP THPH $\Sigma$ HTE 5083 {V/AAS/2P} THAS TA $\Sigma$  3588 {T/APF} COMMANDMENTS ENTOAA $\Sigma$  1785 {N/APF} OF ME MOY 3450 {PP/IGS} YE WILL DWELL MENEITE 3306 {V/FAI/2P} IN EN 1722 {PREP} THA TH 3588 {T/DSF} LOVE A $\Gamma$ A $\Pi$ H 26 {N/DSF} OF ME MOY 3450 {PP/IGS} JUST AS KA $\Theta$ Q $\Sigma$  2531 {ADV} I E $\Gamma$ Q 1473 {PP/INS} HAVE KEPT TETHPHKA 5083 {V/RAI/1S} THAS TA $\Sigma$  3588 {T/APF} COMMANDMENTS ENTOAA $\Sigma$  1785 {N/APF} OF THO TOY 3588 {T/GSM} FATHER  $\Pi$ ATPO $\Sigma$  3962 {N/GSM} OF ME MOY 3450 {PP/IGS} AND KAI 2532 {CONJ} I DWELL MENQ 3306 {V/PAI/1S} IN EN 1722 {PREP} THA TH 3588 {T/DSF} LOVE A $\Gamma$ A $\Pi$ H 26 {N/DSF} OF HIM AYTOY 846 {PP/GSM}

15:10 ΕΑΝ ΤΑΣ ΕΝΤΌΛΑΣ ΜΟΥ ΤΗΡΗΣΗΤΕ ΜΕΝΕΊΤΕ ΕΝ ΤΗ ΑΓΑΠΗ ΜΟΥ ΚΑΘΩΣ ΕΓΩ ΤΑΣ ΕΝΤΌΛΑΣ ΤΟΥ ΠΑΤΡΌΣ ΜΟΥ ΤΕΤΗΡΗΚΑ ΚΑΙ ΜΈΝΩ ΑΥΤΟΎ ΕΝ ΤΗ ΑΓΑΠΗ

### 15:11 These things I have spoken to you that my joy may dwell in you, and your joy may be full.

15:11 THESE TAYTA 5023 {PD/APN} I HAVE SPOKEN  $\Lambda$ E $\Lambda$ A $\Lambda$ HKA 2980 {V/RAI/1S} TO YOU YMIN 5213 {PP/2DP} SO THAT INA 2443 {CONJ} THA H 3588 {T/NSF} MY EMH 1699 {PS/1NSF} THA H 3588 {T/NSF} JOY XAPA 5479 {N/NSF} MAY DWELL MEINH 3306 {V/AAS/3S} IN EN 1722 {PREP} YOU YMIN 5213 {PP/2DP} AND KAI 2532 {CONJ} THA H 3588 {T/NSF} JOY XAPA 5479 {N/NSF} OF YOU YM $\Omega$ N 5216 {PP/2GP} MAY BE FULL  $\Pi$ AHP $\Omega$ OH 4137 {V/APS/3S}

15:11 ТАҮТА  $\Lambda$ Е $\Lambda$ А $\Lambda$ НКА YMIN INA H XAPA H EMH EN YMIN MEINH KAI H XAPA YM $\Omega$ N П $\Lambda$ НР $\Omega$ ΘН

#### 15:12 This is my commandment, that ye love each other, just as I have loved you.

15:12 This AYTH 3778 {Pd/nsf} is E $\Sigma$ TIN 2076 {V/PXI/3S} tha H 3588 {T/nsf} my EMH 1699 {PS/1nsf} tha H 3588 {T/nsf} commandment ENTOAH 1785 {n/nsf} that INA 2443 {conj} ye love A $\Gamma$ A $\Pi$ ATE 25 {V/PAS/2P} each other A $\Lambda$ AHAOY $\Sigma$  240 {PC/APM} just as KA $\Theta$ Q $\Sigma$  2531 {adv} i loved H $\Gamma$ A $\Pi$ H $\Sigma$ A 25 {V/AAI/1S} you YMA $\Sigma$  5209 {PP/2AP}

15:12 ΑΥΤΗ ΕΣΤΙΝ Η ΕΝΤΟΛΗ Η ΕΜΗ ΙΝΑ ΑΓΑΠΑΤΕ ΑΛΛΗΛΟΥΣ ΚΑΘΩΣ ΗΓΑΠΗΣΑ ΥΜΑΣ

#### 15:13 Greater love has no man than this, that some man lay down his life for his friends.

15:13 LOVE A $\Gamma$ A $\Pi$ HN 26 {n/asm} greater than MEIZONA 3173 {a/asf/c} this TAYTH $\Sigma$  3778 {pd/gsf} has EXEI 2192 {v/pai/3s} none OY $\Delta$ EI $\Sigma$  3762 {a/nsm} that INA 2443 {conj} some TI $\Sigma$  5100 {px/nsm} lay down  $\Theta$ H 5087 {v/2aas/3s} tha THN 3588 {t/asf} life  $\Psi$ YXHN 5590 {n/asf} of him AYTOY 846 {pp/gsm} for YIIEP 5228 {prep} thos T $\Omega$ N 3588 {t/gpm} friendly  $\Phi$ I $\Lambda$  $\Omega$ N 5384 {a/gpm} of him AYTOY 846 {pp/gsm}

15:13 ΜΕΙΖΟΝΑ ΤΑΥΤΉΣ ΑΓΑΠΗΝ ΟΥΔΕΙΣ ΕΧΕΙ ΙΝΑ ΤΙΣ ΤΗΝ ΨΥΧΗΝ ΑΥΤΟΎ ΘΗ ΥΠΕΡ ΤΩΝ ΦΙΛΩΝ ΑΥΤΟΥ

#### 15:14 Ye are my friends, if ye do as many things as I command you.

15:14 YE YMEI $\Sigma$  5210 {PP/2NP} are E $\Sigma$ TE 2075 {V/PXI/2P} friendly  $\Phi$ I $\Lambda$ OI 5384 {A/NPM} of me MOY 3450 {PP/1GS} if EAN 1437 {COND} YE DO  $\Pi$ OIHTE 4160 {V/PAS/2P} as many as  $\Theta\Sigma$ A 3745 {PK/APN} i E $\Gamma\Omega$  1473 {PP/1NS} command ENTE $\Lambda\Lambda$ OMAI 1781 {V/PNI/1S} YOU YMIN 5213 {PP/2DP}

15:14 ΥΜΕΙΣ ΦΙΛΟΙ ΜΟΥ ΕΣΤΕ ΕΑΝ ΠΟΙΗΤΕ ΟΣΑ ΕΓΩ ΕΝΤΕΛΛΟΜΑΙ ΥΜΙΝ

# 15:15 I no longer call you bondmen, because the bondman does not know what his lord does. But I have called you friends, because all things that I heard from my Father, I made known to you.

15:15 NO LONGER OYKETI 3765 {ADV} I CALL  $\Lambda$ EFQ 3004 {V/PaI/1S} you YMA $\Sigma$  5209 {PP/2AP} bondmen  $\Delta$ OY $\Lambda$ OY $\Sigma$  1401 {N/APM} because OTI 3754 {CONJ} tho O 3588 {T/NSM} bondman  $\Delta$ OY $\Lambda$ O $\Sigma$  1401 {N/NSM} not OYK 3756 {PRT/N} know OI $\Delta$ EN 1492 {V/Rai/3S} what? TI 5101 {PI/ASN} tho O 3588 {T/NSM} lord KYPIO $\Sigma$  2962 {N/NSM} of him AYTOY 846 {PP/GSM} does HOIEI 4160 {V/PaI/3S} but  $\Delta$ E 1161 {CONJ} you YMA $\Sigma$  5209 {PP/2AP} I have called EIPHKA 2046 {V/Rai/1S/ATT} friendly  $\Phi$ I $\Lambda$ OY $\Sigma$  5384 {A/APM} because OTI 3754 {CONJ} all HANTA 3956 {A/APN} that A 3739 {PR/APN} I heard HKOY $\Sigma$ A 191 {V/AAI/1S} from HAPA 3844 {PREP} tho TOY 3588 {T/GSM} father HATPO $\Sigma$  3962 {N/GSM} of me MOY 3450 {PP/1GS} I made known EFN $\Omega$ PI $\Sigma$ A 1107 {V/AAI/1S} to you YMIN 5213 {PP/2DP}

15:15 ΟΥΚΕΤΙ ΥΜΑΣ ΛΕΓΩ ΔΟΥΛΟΥΣ ΟΤΙ Ο ΔΟΥΛΟΣ ΟΥΚ ΟΙΔΕΝ ΤΙ ΠΟΙΕΙ ΑΥΤΟΥ Ο ΚΥΡΙΟΣ ΥΜΑΣ ΔΕ ΕΙΡΗΚΑ ΦΙΛΟΥΣ ΟΤΙ ΠΑΝΤΑ Α ΗΚΟΥΣΑ ΠΑΡΑ ΤΟΥ ΠΑΤΡΟΣ ΜΟΥ ΕΓΝΩΡΙΣΑ ΥΜΙΝ

# 15:16 Ye did not choose out me, but I chose out you, and appointed you, so that ye should go and bear fruit, and that your fruit may remain, so that anything whatever ye may ask of the Father in my name, he may give you.

15:16 YE YMEIX 5210 {PP/2NP} CHOOSE OUT EEEAEEASOE 1586 {V/ami/2P} not OYX 3756 {PRT/n} me ME 3165 {PP/1AS} but AAA 235 {CONJ} I EFQ 1473 {PP/1NS} CHOSE OUT EEEAEEAMHN 1586 {V/ami/1S} YOU YMAX 5209 {PP/2AP} and KAI 2532 {CONJ} I APPOINTED EOHKA 5087 {V/aai/1S} YOU YMAX 5209 {PP/2AP} SO THAT INA 2443 {CONJ} YE YMEIX 5210 {PP/2NP} SHOULD GO YHAFHTE 5217 {V/PAS/2P} and KAI 2532 {CONJ} bear  $\Phi$ EPHTE 5342 {V/PAS/2P} fruit KAPHON 2590 {N/ASM} and KAI 2532 {CONJ} tho O 3588 {T/NSM} fruit KAPHOX 2590 {N/NSM} of you YMQN 5216 {PP/2GP} may remain MENH 3306 {V/PAS/3S} SO THAT INA 2443 {CONJ} anything TI 5100 {PX/ASN} what O 3739 {PR/ASN} ever AN 302 {PRT} ye may ask AITHXHTE 154 {V/AAS/2P} tho TON 3588 {T/ASM} father HATEPA 3962 {N/ASM} in EN 1722 {PREP} the TQ 3588 {T/DSN} name ONOMATI 3686 {N/DSN} of me MOY 3450 {PP/1GS} he may give  $\Delta\Omega$  1325 {V/2AAS/3S} you YMIN 5213 {PP/2DP}

15:16 ΟΥΧ ΥΜΕΙΣ ΜΕ ΕΞΕΛΕΞΑΣΘΕ ΑΛΛ ΕΓΩ ΕΞΕΛΕΞΑΜΗΝ ΥΜΑΣ ΚΑΙ ΕΘΗΚΑ ΥΜΑΣ ΙΝΑ ΥΜΕΙΣ ΥΠΑΓΉΤΕ ΚΑΙ ΚΑΡΠΟΝ ΦΕΡΉΤΕ ΚΑΙ Ο ΚΑΡΠΟΣ ΥΜΩΝ ΜΕΝΉ ΙΝΑ Ο ΤΙ ΑΝ ΑΙΤΉΣΗΤΕ ΤΟΝ ΠΑΤΈΡΑ ΕΝ ΤΩ ΟΝΟΜΑΤΙ ΜΟΥ ΔΩ ΥΜΙΝ

#### 15:17 These things I command you, so that ye may love each other.

15:17 These TAYTA 5023 {PD/APN} I COMMAND ENTE  $\Lambda\Lambda$ OMAI 1781 {V/PNI/IS} YOU YMIN 5213 {PP/2DP} SO THAT INA 2443 {CONJ} YE MAY LOVE AFA  $\Pi$ ATE 25 {V/PAS/2P} EACH OTHER  $\Lambda\Lambda\Lambda$ H $\Lambda$ OY $\Sigma$  240 {PC/APM}

15:17 ΤΑΥΤΑ ΕΝΤΕΛΛΟΜΑΙ ΥΜΙΝ ΙΝΑ ΑΓΑΠΑΤΕ ΑΛΛΗΛΟΥΣ

#### 15:18 If the world hates you, know that it has hated me before you.

 $15:18~\textbf{If}~EI~1487~\{COND\}~\textbf{THO}~O~3588~\{T/NSM\}~\textbf{WORLD}~KO\Sigma MO\Sigma~2889~\{N/NSM\}~\textbf{HATES}~MI\SigmaEI~3404~\{V/PAI/3S\}~\textbf{YOU}~YMA\Sigma~5209~\{PP/2AP\}~\textbf{KNOW}~\textbf{YE}~\Gamma IN\Omega\Sigma KETE~1097~\{V/PAM/2P\}~\textbf{THAT}~OTI~3754~\{CONJ\}~\textbf{IT}~\textbf{HAS}~\textbf{HATED}~MEMI\Sigma HKEN~3404~\{V/RAI/3S\}~\textbf{ME}~EME~1691~\{PP/1AS\}~\textbf{BEFORE}~\Pi P\Omega TON~4412~\{ADV\}~\textbf{YOU}~YM\OmegaN~5216~\{PP/2GP\}$ 

15:18 ΕΙ Ο ΚΟΣΜΟΣ ΥΜΑΣ ΜΙΣΕΙ ΓΙΝΩΣΚΕΤΕ ΟΤΙ ΕΜΕ ΠΡΩΤΟΝ ΥΜΩΝ ΜΕΜΙΣΗΚΕΝ

15:19 If ye were of the world, the world would love its own, but because ye are not of the world (instead I chose you out of the world), because of this the world hates you.

15:19 IF EI 1487 {COND} YE WERE HTE 2258 {V/IXI/2P} OF EK 1537 {PREP} THO TOY 3588 {T/GSM} WORLD KO $\Sigma$ MOY 2889 {N/GSM} THO O 3588 {T/NSM} WORLD KO $\Sigma$ MO $\Sigma$  2889 {N/NSM} EVER AN 302 {PRT} LOVE E $\Phi$ IΛEI 5368 {V/IAI/3S} THE TO 3588 {T/ASN} OWN I $\Delta$ ION 2398 {A/ASN} BUT  $\Delta$ E 1161 {CONJ} BECAUSE OTI 3754 {CONJ} YE ARE E $\Sigma$ TE 2075 {V/PXI/2P} NOT OYK 3756 {PRT/N} OF EK 1537 {PREP} THO TOY 3588 {T/GSM} WORLD KO $\Sigma$ MOY 2889 {N/GSM} INSTEAD A $\Lambda\Lambda$  235 {CONJ} I E $\Gamma\Omega$  1473 {PP/INS} CHOSE OUT E $\Xi$ E $\Lambda$ E $\Xi$ AMHN 1586 {V/AMI/1S} YOU YMA $\Sigma$  5209 {PP/2AP} OUT OF EK 1537 {PREP} THO TOY 3588 {T/NSM} WORLD KO $\Sigma$ MOY 2889 {N/GSM} BECAUSE OF  $\Delta$ IA 1223 {PREP} THIS TOYTO 5124 {PD/ASN} THO O 3588 {T/NSM} WORLD KO $\Sigma$ MO $\Sigma$  2889 {N/NSM} HATES MI $\Sigma$ EI 3404 {V/PAI/3S} YOU YMA $\Sigma$  5209 {PP/2AP}

15:19 ΕΙ ΕΚ ΤΟΥ ΚΟΣΜΟΥ ΗΤΕ Ο ΚΟΣΜΟΣ ΑΝ ΤΟ ΙΔΙΟΝ ΕΦΙΛΕΙ ΟΤΙ ΔΕ ΕΚ ΤΟΥ ΚΟΣΜΟΥ ΟΥΚ ΕΣΤΕ ΑΛΛ ΕΓΩ ΕΞΕΛΕΞΑΜΗΝ ΥΜΑΣ ΕΚ ΤΟΥ ΚΟΣΜΟΥ ΔΙΑ ΤΟΥΤΟ ΜΙΣΕΙ ΥΜΑΣ Ο ΚΟΣΜΟΣ

# 15:20 Remember the word that I said to you, A bondman is not greater than his lord. If they persecuted me, they will persecute you also. If they kept my word, they will keep yours also.

15:20 remember MNHMONEYETE 3421 {V/Pam/2P} tho TOY 3588 {T/GSM} word  $\Lambda$ O $\Gamma$ OY 3056 {N/GSM} that OY 3739 {PR/GSM} i E $\Gamma$ O 1473 {PP/INS} said EIIION 2036 {V/2AAI/1S} to you YMIN 5213 {PP/2DP} bondman  $\Delta$ OY $\Lambda$ O $\Sigma$  1401 {N/NSM} is E $\Sigma$ TIN 2076 {V/PXI/3S} not OYK 3756 {PRT/N} greater than MEIZ $\Omega$ N 3187 {A/NSM/C} tho TOY 3588 {T/GSM} lord KYPIOY 2962 {N/GSM} of him AYTOY 846 {PP/GSM} if EI 1487 {COND} they persecuted E $\Delta$ IO $\Xi$ AN 1377 {V/AAI/3P} me EME 1691 {PP/1AS} they will persecute  $\Delta$ IO $\Xi$ OY $\Sigma$ IN 1377 {V/FAI/3P} you YMA $\Sigma$  5209 {PP/2AP} also KAI 2532 {CONJ} if EI 1487 {COND} they kept ETHPH $\Sigma$ AN 5083 {V/AAI/3P} tho TON 3588 {T/ASM} word  $\Lambda$ O $\Gamma$ ON 3056 {N/ASM} of me MOY 3450 {PP/1GS} they will keep THPH $\Sigma$ OY $\Sigma$ IN 5083 {V/FAI/3P} tho TON 3588 {T/ASM} thine YMETEPON 5212 {PS/2ASM} also KAI 2532 {CONJ}

15:20 ΜΝΗΜΟΝΕΥΕΤΕ ΤΟΥ ΛΟΓΟΥ ΟΥ ΕΓΩ ΕΙΠΟΝ ΥΜΙΝ ΟΥΚ ΕΣΤΙΝ ΔΟΥΛΟΣ ΜΕΙΖΩΝ ΤΟΥ ΚΥΡΙΟΥ ΑΥΤΟΥ ΕΙ ΕΜΕ ΕΔΙΩΞΑΝ ΚΑΙ ΥΜΑΣ ΔΙΩΞΟΥΣΙΝ ΕΙ ΤΟΝ ΛΟΓΟΝ ΜΟΥ ΕΤΗΡΗΣΑΝ ΚΑΙ ΤΟΝ ΥΜΕΤΕΡΟΝ ΤΗΡΗΣΟΥΣΙΝ

### 15:21 But all these things they will do to you because of my name, because they have not known him who sent me.

15:21 BUT AAAA 235 {CONJ} all  $\Pi$ ANTA 3956 {A/APN} these TAYTA 5023 {PD/APN} they will do  $\Pi$ OIH $\Sigma$ OY $\Sigma$ IN 4160 {V/fai/3P} to you YMIN 5213 {PP/2DP} because of  $\Delta$ IA 1223 {PREP} the TO 3588 {T/ASN} name ONOMA 3686 {N/ASN} of me MOY 3450 {PP/1GS} because OTI 3754 {CONJ} they have known OI $\Delta$ A $\Sigma$ IN 1492 {V/rai/3P} not OYK 3756 {PRT/N} tho TON 3588 {T/ASM} who sent  $\Pi$ EM $\Psi$ ANTA 3992 {V/AAP/ASM} me ME 3165 {PP/1AS}

15:21 ΑΛΛΑ ΤΑΥΤΑ ΠΑΝΤΑ ΠΟΙΗΣΟΥΣΙΝ ΥΜΙΝ ΔΙΑ ΤΟ ΟΝΟΜΑ ΜΟΥ ΟΤΙ ΟΥΚ ΟΙΔΑΣΙΝ ΤΟΝ ΠΕΜΨΑΝΤΑ ΜΕ

### 15:22 If I had not come and spoken to them, they would not have had sin, but now they have no excuse for their sin.

15:22 IF EI 1487 {COND} I CAME HAOON 2064 {V/2AAI/1S} NOT MH 3361 {PRT/N} AND KAI 2532 {CONJ} SPOKE EAAAH $\Sigma$ A 2980 {V/AAI/1S} TO THEM AYTOI $\Sigma$  846 {PP/DPM} THEY HAD EIXON 2192 {V/IAI/3P} NO OYK 3756 {PRT/N} SIN AMAPTIAN 266 {N/ASF} BUT  $\Delta$ E 1161 {CONJ} NOW NYN 3568 {ADV} THEY HAVE EXOY $\Sigma$ IN 2192 {V/PAI/3P} NO OYK 3756 {PRT/N} EXCUSE IPO $\Phi$ A $\Sigma$ IN 4392 {N/ASF} FOR  $\Pi$ EPI 4012 {PREP} THA TH $\Sigma$  3588 {T/GSF} SIN AMAPTIA $\Sigma$  266 {N/GSF} OF THEM AYT $\Omega$ N 846 {PP/GPM}

15:22 ΕΙ ΜΗ ΗΛΘΟΝ ΚΑΙ ΕΛΑΛΗΣΑ ΑΥΤΟΙΣ ΑΜΑΡΤΙΑΝ ΟΥΚ ΕΙΧΟΝ ΝΥΝ ΔΕ ΠΡΟΦΑΣΙΝ ΟΥΚ ΕΧΟΥΣΙΝ ΠΕΡΙ ΤΗΣ ΑΜΑΡΤΙΑΣ ΑΥΤΩΝ

#### 15:23 He who hates me hates my Father also.

15:23 THO O 3588 {T/NSM} WHO HATES  $MI\Sigma\Omega N$  3404 {V/PAP/NSM} ME EME 1691 {PP/1AS} HATES  $MI\Sigma EI$  3404 {V/PAI/3S} THO TON 3588 {T/ASM} FATHER IIATEPA 3962 {N/ASM} of ME MOY 3450 {PP/1GS} ALSO KAI 2532 {CONJ}

15:23 Ο ΕΜΕ ΜΙΣΩΝ ΚΑΙ ΤΟΝ ΠΑΤΈΡΑ ΜΟΥ ΜΙΣΕΙ

15:24 If I had not done among them the works that no other man has done, they would not have had sin, but now they have both seen and hated both me and my Father.

15:24 IF EI 1487 {COND} I DID EΠΟΙΗΣΑ 4160 {V/AAI/1S} NOT MH 3361 {PRT/N} AMONG EN 1722 {PREP} THEM AYTOIΣ 846 {PP/DPM} THES TA 3588 {T/APN} WORKS EPΓΑ 2041 {N/APN} THAT A 3739 {PR/APN} NONE OYΔΕΙΣ 3762 {A/NSM} OTHER AΛΛΟΣ 243 {A/NSM} HAS DONE ΠΕΠΟΙΗΚΕΝ 4160 {V/RAI/3S} THEY HAD EIXON 2192 {V/IAI/3P} NO OYK 3756 {PRT/N} SIN AMAPTIAN 266 {N/ASF} BUT  $\Delta$ E 1161 {CONJ} NOW NYN 3568 {ADV} BOTH KAI 2532 {CONJ} THEY HAVE SEEN E $\Omega$ PAKA $\Sigma$ IN 3708 {V/RAI/3P/ATT} AND KAI 2532 {CONJ} HAVE HATED MEMI $\Sigma$ HKA $\Sigma$ IN 3404 {V/RAI/3P} BOTH KAI 2532 {CONJ} ME EME 1691 {PP/1AS} AND KAI 2532 {CONJ} THO TON 3588 {T/ASM} FATHER ΠΑΤΈΡΑ 3962 {N/ASM} OF ME MOY 3450 {PP/1GS}

15:24 ΕΙ ΤΑ ΕΡΓΑ ΜΗ ΕΠΟΙΗΣΑ ΕΝ ΑΥΤΟΙΣ Α ΟΥΔΕΙΣ ΑΛΛΟΣ ΠΕΠΟΙΗΚΕΝ ΑΜΑΡΤΙΑΝ ΟΥΚ ΕΙΧΟΝ ΝΥΝ ΔΕ ΚΑΙ ΕΩΡΑΚΑΣΙΝ ΚΑΙ ΜΕΜΙΣΗΚΑΣΙΝ ΚΑΙ ΕΜΕ ΚΑΙ ΤΟΝ ΠΑΤΕΡΑ ΜΟΥ

#### 15:25 But, that the word that is written in their law may be fulfilled, They hated me without cause.

15:25 but  $A\Lambda\Lambda$  235 {conj} that INA 2443 {conj} tho O 3588 {t/nsm} word  $\Lambda O\Gamma O\Sigma$  3056 {n/nsm} tho O 3588 {t/nsm} that is written  $\Gamma E\Gamma PAMMENO\Sigma$  1125 {v/rpp/nsm} in EN 1722 {prep} tho  $T\Omega$  3588 {t/dsm} law  $NOM\Omega$  3551 {n/dsm} of them  $AYT\Omega N$  846 {pp/gpm} may be fulfilled  $\Pi\Lambda HP\Omega\Theta H$  4137 {v/aps/3s} that OTI 3754 {conj} they hated  $EMI\Sigma H\Sigma AN$  3404 {v/aai/3p} me ME 3165 {pp/1as} without cause  $\Delta\Omega PEAN$  1432 {adv}

15:25 ΑΛΛ ΙΝΑ ΠΛΗΡΩΘΗ Ο ΛΟΓΟΣ Ο ΓΕΓΡΑΜΜΕΝΟΣ ΕΝ ΤΩ ΝΟΜΩ ΑΥΤΩΝ ΟΤΙ ΕΜΙΣΗΣΑΝ ΜΕ ΔΩΡΕΑΝ

### 15:26 But when the helper comes whom I will send to you from the Father, the Spirit of truth that proceeds from the Father, that will testify about me.

15:26 but  $\Delta E$  1161 {conj} when OTAN 3752 {conj} tho O 3588 {t/nsm} helper  $\Pi APAKAHTO\Sigma$  3875 {n/nsm} comes  $EA\ThetaH$  2064 {v/2AAS/3S} whom ON 3739 {pr/asm} i  $E\Gamma\Omega$  1473 {pp/1ns} will send  $\Pi EM\Psi\Omega$  3992 {v/fai/1S} to you YMIN 5213 {pp/2DP} from  $\Pi APA$  3844 {prep} tho TOY 3588 {t/gsm} father  $\Pi ATPO\Sigma$  3962 {n/gsm} the TO 3588 {t/nsn} spirit  $\Pi NEYMA$  4151 {n/nsn} of tha TH $\Sigma$  3588 {t/gsf} truth  $AAH\ThetaEIA\Sigma$  225 {n/gsf} that O 3739 {pr/nsn} proceeds  $EK\PiOPEYETAI$  1607 {v/pni/3S} from  $\Pi APA$  3844 {prep} tho TOY 3588 {t/gsm} father  $\Pi ATPO\Sigma$  3962 {n/gsm} that  $EKEINO\Sigma$  1565 {pd/nsm} will testify  $MAPTYPH\Sigma EI$  3140 {v/fai/3S} about  $\Pi EPI$  4012 {prep} me EMOY 1700 {pp/1gs}

15:26 ΟΤΑΝ ΔΕ ΕΛΘΗ Ο ΠΑΡΑΚΛΗΤΟΣ ΟΝ ΕΓΩ ΠΕΜΨΩ ΥΜΙΝ ΠΑΡΑ ΤΟΥ ΠΑΤΡΟΣ ΤΟ ΠΝΕΥΜΑ ΤΗΣ ΑΛΗΘΕΙΑΣ Ο ΠΑΡΑ ΤΟΥ ΠΑΤΡΟΣ ΕΚΠΟΡΕΥΕΤΑΙ ΕΚΕΙΝΟΣ ΜΑΡΤΥΡΗΣΕΙ ΠΕΡΙ ΕΜΟΥ

#### 15:27 And ye also testify, because ye have been with me from the beginning.

15:27 and  $\Delta E$  1161 {conj} ye YMEI $\Sigma$  5210 {pp/2np} also KAI 2532 {conj} testify MAPTYPEITE 3140 {v/pai/2p} because OTI 3754 {conj} ye are E $\Sigma$ TE 2075 {v/pxi/2p} with MET 3326 {prep} me EMOY 1700 {pp/1gs} from AII 575 {prep} beginning APXH $\Sigma$  746 {n/gsf}

 $_{15:27}\,\mathrm{KAI}\,\,\mathrm{YMEI\Sigma}\,\,\Delta\mathrm{E}\,\,\mathrm{MAPTYPEITE}\,\,\mathrm{OTI}\,\,\mathrm{A\Pi}\,\,\mathrm{APXH\Sigma}\,\,\mathrm{MET}\,\,\mathrm{EMOY}\,\,\mathrm{E\SigmaTE}$ 

16:1

#### I have spoken these things to you, so that ye may not be caused to stumble.

16:1 These TAYTA 5023 {PD/APN} I have spoken  $\Lambda E \Lambda A \Lambda H KA$  2980 {V/RAI/1S} to you YMIN 5213 {PP/2DP} so that INA 2443 {CONJ} ye may be caused to stumble  $\Sigma KAN\Delta A \Lambda I\Sigma\Theta HTE$  4624 {V/APS/2P} not MH 3361 {PRT/N}

16:1 ΤΑΥΤΑ ΛΕΛΑΛΗΚΑ ΥΜΙΝ ΙΝΑ ΜΗ ΣΚΑΝΔΑΛΙΣΘΗΤΕ

### 16:2 They will make you excommunicated from the synagogues. But the hour comes that every man who kills you will presume to be offering service to God.

16:2 They will make  $\Pi OIH\Sigma OY\Sigma IN$  4160 {v/fai/3p} you YMA $\Sigma$  5209 {pp/2ap} ex-synagogues  $A\Pi O\Sigma YNA\Gamma \Omega \Gamma OY\Sigma$  656 {a/apm} but  $A\Lambda\Lambda$  235 {conj} hour  $\Omega PA$  5610 {n/nsf} comes EPXETAI 2064 {v/pni/3s} that INA 2443 {conj} tho O 3588 {t/nsm} every  $\Pi A\Sigma$  3956 {a/nsm} who killed  $A\Pi OKTEINA\Sigma$  615 {v/aap/nsm} you YMA $\Sigma$  5209 {pp/2ap} will presume  $\Delta O\Xi H$  1391 {v/aas/3s} to be offering  $\Pi PO\Sigma \Phi EPEIN$  4374 {v/pan} service  $\Lambda ATPEIAN$  2999 {n/asf} to tho  $T\Omega$  3588 {t/dsm} god  $\Theta E\Omega$  2316 {n/dsm}

16:2 ΑΠΟΣΥΝΑΓΩΓΟΥΣ ΠΟΙΗΣΟΥΣΙΝ ΥΜΑΣ ΑΛΛ ΕΡΧΕΤΑΙ ΩΡΑ ΙΝΑ ΠΑΣ Ο ΑΠΟΚΤΕΙΝΑΣ ΥΜΑΣ ΔΟΞΗ ΛΑΤΡΕΙΑΝ ΠΡΟΣΦΕΡΕΙΝ ΤΩ ΘΕΩ

#### 16:3 And they will do these things, because they have not known the Father nor me.

16:3 and KAI 2532 {CONJ} these TAYTA 5023 {PD/APN} they will do  $\Pi OIH\Sigma OY\Sigma IN$  4160 {V/fai/3P} because OTI 3754 {CONJ} they knew  $E\Gamma N\Omega\Sigma AN$  1097 {V/2AAI/3P} not OYK 3756 {PRT/N} tho TON 3588 {T/ASM} father  $\Pi ATEPA$  3962 {N/ASM} nor OYAE 3761 {ADV} me EME 1691 {PP/1AS}

16:3 ΚΑΙ ΤΑΥΤΑ ΠΟΙΗΣΟΥΣΙΝ ΟΤΙ ΟΥΚ ΕΓΝΩΣΑΝ ΤΟΝ ΠΑΤΈΡΑ ΟΥΔΕ ΕΜΕ

# 16:4 But I have told you these things, so that when the hour comes, ye may remember that I told you of them. But I did not tell you these things from the beginning because I was with you.

16:4 but AAAA 235 {conj} i have told AEAAAHKA 2980 {v/rai/1s} you YMIN 5213 {pp/2dp} these TAYTA 5023 {pd/apn} so that INA 2443 {conj} when OTAN 3752 {conj} tha H 3588 {t/nsf} hour  $\Omega$ PA 5610 {n/nsf} comes EA $\Theta$ H 2064 {v/2aas/3s} ye may remember MNHMONEYHTE 3421 {v/pas/2p} that OTI 3754 {conj} i ET $\Omega$  1473 {pp/1ns} told EIIION 2036 {v/2aai/1s} you YMIN 5213 {pp/2dp} of them AYT $\Omega$ N 846 {pp/gpn} but  $\Delta$ E 1161 {conj} i told EIIION 2036 {v/2aai/1s} you YMIN 5213 {pp/2dp} not OYK 3756 {prt/n} these TAYTA 5023 {pd/apn} from EE 1537 {prep} beginning APXH $\Sigma$  746 {n/gsf} because OTI 3754 {conj} i was HMHN 2252 {v/ixi/1s} with ME $\Theta$  3326 {prep} you YM $\Omega$ N 5216 {pp/2gp}

16:4 ΑΛΛΑ ΤΑΥΤΆ ΛΕΛΑΛΗΚΑ ΥΜΙΝ ΙΝΑ ΟΤΑΝ ΕΛΘΉ Η ΩΡΑ ΜΝΗΜΟΝΕΥΗΤΕ ΑΥΤΏΝ ΟΤΙ ΕΓΩ ΕΙΠΟΝ ΥΜΙΝ ΤΑΥΤΆ ΔΕ ΥΜΙΝ ΕΞ ΑΡΧΉΣ ΟΥΚ ΕΙΠΟΝ ΟΤΙ ΜΕΘ ΥΜΩΝ ΗΜΗΝ

#### 16:5 But now I go to him who sent me, and none of you asks me, Where do thou go?

16:5 but  $\Delta E$  1161 {conj} now NYN 3568 {adv} i go Y $\Pi A \Gamma \Omega$  5217 {v/pai/1S} to  $\Pi PO\Sigma$  4314 {prep} tho TON 3588 {t/asm} who sent  $\Pi EM\Psi ANTA$  3992 {v/aap/asm} me ME 3165 {pp/1as} and KAI 2532 {conj} none OY $\Delta EI\Sigma$  3762 {a/nsm} of  $E\Xi$  1537 {prep} you YM $\Omega N$  5216 {pp/2gp} asks  $EP\Omega TA$  2065 {v/pai/3s} me ME 3165 {pp/1as} where?  $\Pi OY$  4226 {prt/i} go thou Y $\Pi A \Gamma EI\Sigma$  5217 {v/pai/2s}

16:5 ΝΥΝ ΔΕ ΥΠΑΓΩ ΠΡΟΣ ΤΟΝ ΠΕΜΨΑΝΤΑ ΜΕ ΚΑΙ ΟΥΔΕΙΣ ΕΞ ΥΜΩΝ ΕΡΩΤΑ ΜΕ ΠΟΥ ΥΠΑΓΕΙΣ

#### 16:6 But because I have spoken these things to you, sorrow has filled your heart.

16:6 BUT AAA 235 {CONJ} BECAUSE OTI 3754 {CONJ} I HAVE SPOKEN  $\Lambda E \Lambda A \Lambda HKA$  2980 {V/RAI/IS} THESE TAYTA 5023 {PD/APN} TO YOU YMIN 5213 {PP/2DP} THA H 3588 {T/NSF} SORROW AYIIH 3077 {N/NSF} HAS FILLED  $\Pi E \Pi \Lambda HP \Omega KEN$  4137 {V/RAI/3S} THA THN 3588 {T/ASF} HEART  $KAP \Delta IAN$  2588 {N/ASF} YOU YM $\Omega N$  5216 {PP/2GP}

16.6 ΑΛΛ ΟΤΙ ΤΑΥΤΆ ΛΕΛΑΛΗΚΑ ΥΜΙΝ Η ΛΥΠΗ ΠΕΠΛΗΡΟΚΈΝ ΥΜΩΝ ΤΗΝ ΚΑΡΛΙΑΝ

# <sup>16:7</sup> Nevertheless I tell you the truth, it is expedient for you that I depart, for if I do not depart, the helper will not come to you. But whenever I go, I will send him to you.

16:7 NEVERTHELESS AAA 235 {CONJ} I  $E\Gamma\Omega$  1473 {PP/INS} TELL AE $\Gamma\Omega$  3004 {V/Pai/IS} You YMIN 5213 {PP/2DP} THA THN 3588 {T/ASF} TRUTH AAH $\Theta$ EIAN 225 {N/ASF} IT IS EXPEDIENT  $\Sigma$ YM $\Phi$ EPEI 4851 {V/Pai/3S} FOR You YMIN 5213 {PP/2DP} THAT INA 2443 {CONJ} I  $E\Gamma\Omega$  1473 {PP/INS} DEPART A $\Pi$ EA $\Omega$  565 {V/2AAS/IS} FOR  $\Gamma$ AP 1063 {CONJ} IF EAN 1437 {COND} I  $E\Gamma\Omega$  1473 {PP/INS} DEPART A $\Pi$ EA $\Omega$  565 {V/2AAS/IS} NOT MH 3361 {PRT/N} THO 0 3588 {T/NSM} HELPER  $\Pi$ APAKAHTO $\Sigma$  3875 {N/NSM} NOT OYK 3756 {PRT/N} WILL COME EAEY  $\Sigma$ ETAI 2064 {V/FDI/3S} TO  $\Pi$ PO $\Sigma$  4314 {PREP} YOU YMA $\Sigma$  5209 {PP/2AP} BUT  $\Delta$ E 1161 {CONJ} WHENEVER EAN 1437 {COND} I GO  $\Pi$ OPEY  $\Omega$  4198 {V/AOS/IS} I WILL SEND  $\Pi$ EM $\Omega$  3992 {V/FAI/IS} HIM AYTON 846 {PP/ASM} TO  $\Pi$ PO $\Sigma$  4314 {PREP} YOU YMA $\Sigma$  5209 {PP/2AP}

16:7 ΑΛΛ ΕΓΩ ΤΗΝ ΑΛΗΘΕΙΑΝ ΛΕΓΩ ΥΜΙΝ ΣΥΜΦΕΡΕΙ ΥΜΙΝ ΙΝΑ ΕΓΩ ΑΠΕΛΘΩ ΕΑΝ ΓΑΡ ΕΓΩ ΜΗ ΑΠΕΛΘΩ Ο ΠΑΡΑΚΛΗΤΟΣ ΟΥΚ ΕΛΕΥΣΕΤΑΙ ΠΡΟΣ ΥΜΑΣ ΕΑΝ ΔΕ ΠΟΡΕΥΘΩ ΠΕΜΨΩ ΑΥΤΟΝ ΠΡΟΣ ΥΜΑΣ

16:8 And having come, that will convict the world about sin, and about justice, and about judgment.

 $16:8 \ \textbf{And} \ KAI \ 2532 \ \{\textbf{CONJ}\} \ \textbf{having come} \ E \Lambda \Theta \Omega N \ 2064 \ \{\textbf{V/2AAP/NSM}\} \ \textbf{That} \ EKEINOS \ 1565 \ \{\textbf{PD/NSM}\} \ \textbf{will convict} \ E \Lambda E \Gamma \Xi EI \\ 1651 \ \{\textbf{V/FAI/3S}\} \ \textbf{Tho} \ \textbf{TON} \ 3588 \ \{\textbf{T/ASM}\} \ \textbf{world} \ KOSMON \ 2889 \ \{\textbf{N/ASM}\} \ \textbf{about} \ \Pi EPI \ 4012 \ \{\textbf{PREP}\} \ \textbf{Sin} \ AMAPTIAS \ 266 \ \{\textbf{N/GSF}\} \\ \textbf{AND} \ KAI \ 2532 \ \{\textbf{CONJ}\} \ \textbf{about} \ \Pi EPI \ 4012 \ \{\textbf{PREP}\} \ \textbf{Justice} \ \Delta IKAIOSYNHS \ 1343 \ \{\textbf{N/GSF}\} \ \textbf{AND} \ KAI \ 2532 \ \{\textbf{CONJ}\} \ \textbf{about} \ \Pi EPI \\ 4012 \ \{\textbf{PREP}\} \ \textbf{JUDGMENT} \ KPISE\OmegaS \ 2920 \ \{\textbf{N/GSF}\} \\ \textbf{AND} \ \textbf{A$ 

16:8 ΚΑΙ ΕΛΘΩΝ ΕΚΕΙΝΟΣ ΕΛΕΓΞΕΙ ΤΟΝ ΚΟΣΜΟΝ ΠΕΡΙ ΑΜΑΡΤΙΑΣ ΚΑΙ ΠΕΡΙ ΔΙΚΑΙΟΣΥΝΗΣ ΚΑΙ ΠΕΡΙ ΚΡΙΣΕΩΣ

#### 16:9 About sin because they truly did not believe in me,

16:9 ABOUT  $\Pi$ EPI 4012 {PREP} SIN AMAPTIA $\Sigma$  266 {N/GSF} TRULY MEN 3303 {PRT} BECAUSE OTI 3754 {CONJ} THEY BELIEVE  $\Pi$ I $\Sigma$ TEYOY $\Sigma$ IN 4100 {V/PAI/3P} NOT OY 3756 {PRT/N} IN EI $\Sigma$  1519 {PREP} ME EME 1691 {PP/1AS}

16:9 ΠΕΡΙ ΑΜΑΡΤΙΑΣ ΜΕΝ ΟΤΙ ΟΥ ΠΙΣΤΕΥΟΥΣΙΝ ΕΙΣ ΕΜΕ

#### 16:10 and about justice because I go to the Father, and ye see me no more,

 $16:10~\text{and}~\Delta E~1161~\{\text{CONJ}\}~\text{about}~\Pi EPI~4012~\{\text{PREP}\}~\text{justice}~\Delta IKAIO\Sigma YNH\Sigma~1343~\{\text{N/GSF}\}~\text{because}~OTI~3754~\{\text{CONJ}\}~\text{I}~\text{GO}~Y\Pi A\Gamma\Omega~5217~\{\text{V/PAI/1S}\}~\text{to}~\Pi PO\Sigma~4314~\{\text{PREP}\}~\text{tho}~TON~3588~\{\text{T/ASM}\}~\text{father}~\Pi ATEPA~3962~\{\text{N/ASM}\}~\text{of}~\text{me}~MOY~3450~\{\text{PP/IGS}\}~\text{and}~KAI~2532~\{\text{CONJ}\}~\text{ye}~\text{see}~\Theta E\Omega PEITE~2334~\{\text{V/PAI/2P}\}~\text{me}~ME~3165~\{\text{PP/IAS}\}~\text{no}~\text{more}~OYKETI~3765~\{\text{ADV}\}~\text{op}~\text{o$ 

16:10 ΠΕΡΙ ΔΙΚΑΙΟΣΥΝΗΣ ΔΕ ΟΤΙ ΠΡΟΣ ΤΟΝ ΠΑΤΈΡΑ ΜΟΥ ΥΠΑΓΩ ΚΑΙ ΟΥΚΕΤΙ ΘΕΩΡΕΊΤΕ ΜΕ

#### 16:11 and about judgment because the ruler of this world has been judged.

16:11 and  $\Delta E$  1161 {Conj} about  $\Pi EPI$  4012 {PREP} judgment  $KPI\Sigma E\Omega\Sigma$  2920 {n/gsf} because OTI 3754 {Conj} tho O 3588 {T/nsm} ruler APX $\Omega N$  758 {n/nsm} of this TOYTOY 5127 {PD/gsm} tho TOY 3588 {T/gsm} world KO $\Sigma MOY$  2889 {N/gsm} has been judged KEKPITAI 2919 {V/rp1/3S}

16:11 ΠΕΡΙ ΔΕ ΚΡΙΣΕΩΣ ΟΤΙ Ο ΑΡΧΩΝ ΤΟΥ ΚΟΣΜΟΥ ΤΟΥΤΟΥ ΚΕΚΡΙΤΑΙ

#### 16:12 I have yet many things to say to you, but ye cannot bear them now.

16:12 I have EXQ 2192 {V/Pai/1S} yet ETI 2089 {adv} many  $\PiO\Lambda\Lambda A$  4183 {a/apn} to say  $\Lambda E\Gamma EIN$  3004 {V/Pan} to you YMIN 5213 {PP/2DP} but  $A\Lambda\Lambda$  235 {conj} not OY 3756 {PRT/n} are ye able  $\Delta YNA\Sigma\Theta E$  1410 {V/Pni/2P} to bear BA $\Sigma TAZEIN$  941 {V/Pan} now APTI 737 {adv}

16:12 ΕΤΙ ΠΟΛΛΑ ΕΧΩ ΛΕΓΕΙΝ ΥΜΙΝ ΑΛΛ ΟΥ ΔΥΝΑΣΘΕ ΒΑΣΤΑΖΕΙΝ ΑΡΤΙ

# 16:13 However when that, the Spirit of truth, comes, he will guide you into all the truth. For he will not speak from himself, but as many things as he may hear, he will speak. And he will report to you the things that are coming.

16:13 but  $\Delta E$  1161 {conj} when OTAN 3752 {conj} that EKEINOS 1565 {pd/nsm} the TO 3588 {t/nsn} spirit IINEYMA 4151 {n/nsn} of tha THS 3588 {t/gsf} truth AAHOEIAS 225 {n/gsf} comes EAOH 2064 {v/2aas/3s} he will guide OAHCHSEI 3594 {v/fai/3s} you YMAS 5209 {pp/2ap} into EIS 1519 {prep} all IIASAN 3956 {a/asf} tha THN 3588 {t/asf} truth AAHOEIAN 225 {n/asf} for CAP 1063 {conj} he will speak AAAHSEI 2980 {v/fai/3s} not OY 3756 {prt/n} from AΦ 575 {prep} himself EAYTOY 1438 {pf/3gsm} but AAA 235 {conj} as many as OSA 3745 {pk/apn} ever AN 302 {prt} he may hear AKOYSH 191 {v/aas/3s} he will speak AAAHSEI 2980 {v/fai/3s} and KAI 2532 {conj} he will report ANACCEAEI 312 {v/fai/3s} to you YMIN 5213 {pp/2dp} thes TA 3588 {t/apn} that are coming EPXOMENA 2064 {v/pnp/apn}

16:13 ΟΤΑΝ ΔΕ ΕΛΘΗ ΕΚΕΙΝΟΣ ΤΟ ΠΝΕΥΜΑ ΤΗΣ ΑΛΗΘΕΙΑΣ ΟΔΗΓΗΣΕΙ ΥΜΑΣ ΕΙΣ ΠΑΣΑΝ ΤΗΝ ΑΛΗΘΕΙΑΝ ΟΥ ΓΑΡ ΛΑΛΗΣΕΙ ΑΦ ΕΑΥΤΟΥ ΑΛΛ ΟΣΑ ΑΝ ΑΚΟΥΣΗ ΛΑΛΗΣΕΙ ΚΑΙ ΤΑ ΕΡΧΟΜΕΝΑ ΑΝΑΓΓΕΛΕΙ ΥΜΙΝ

16:14 That will glorify me because he will receive from me, and will report to you.

16:14 THAT EKEINOS 1565 {PD/NSM} will glorify  $\Delta O \Xi A \Sigma EI$  1392 {V/FAI/3S} me EME 1691 {PP/1AS} because OTI 3754 {CONJ} he will receive  $\Lambda H \Psi E TAI$  2983 {V/FDI/3S} from EK 1537 {PREP} tho TOY 3588 {T/GSM} me EMOY 1700 {PP/1GS} and KAI 2532 {CONJ} will report  $ANA\Gamma \Gamma E \Lambda EI$  312 {V/FAI/3S} to you YMIN 5213 {PP/2DP}

16:14 ΕΚΕΙΝΟΣ ΕΜΕ ΔΟΞΑΣΕΙ ΟΤΙ ΕΚ ΤΟΥ ΕΜΟΥ ΛΗΨΕΤΑΙ ΚΑΙ ΑΝΑΓΓΕΛΕΙ ΥΜΙΝ

# 16:15 All things, as many as the Father has are mine. Because of this I said that he takes from me, and will report to you.

16:15 all  $\Pi$ ANTA 3956 {a/npn} as many as  $0\Sigma$ A 3745 {pk/apn} tho 0 3588 {t/nsm} father  $\Pi$ ATHP 3962 {n/nsm} has EXEI 2192 {v/pai/3s} are  $E\Sigma$ TIN 2076 {v/pxi/3s} mine EMA 1699 {ps/inpn} because of  $\Delta$ IA 1223 {prep} this TOYTO 5124 {pd/asn} i said EIHON 2036 {v/2aai/1s} that OTI 3754 {conj} he takes  $\Lambda$ AMBANEI 2983 {v/pai/3s} from EK 1537 {prep} tho TOY 3588 {t/gsm} me EMOY 1700 {ps/igs} and KAI 2532 {conj} will report ANATTE $\Lambda$ EI 312 {v/fai/3s} to you YMIN 5213 {pp/2dp}

16:15 ΠΑΝΤΑ ΟΣΑ ΕΧΕΙ Ο ΠΑΤΗΡ ΕΜΑ ΕΣΤΙΝ ΔΙΑ ΤΟΥΤΟ ΕΙΠΟΝ ΟΤΙ ΕΚ ΤΟΥ ΕΜΟΥ ΛΑΜΒΑΝΕΙ ΚΑΙ ΑΝΑΓΓΕΛΕΙ ΥΜΙΝ

## 16:16 A little while, and ye do not look at me. Again a little while, and ye will see me, because I go to the Father.

16:16 LITTLE MIKPON 3397 {A/ASN} and KAI 2532 {CONJ} YE LOOK AT  $\Theta$ E $\Omega$ PEITE 2334 {V/PAI/2P} ME ME 3165 {PP/1AS} NOT OY 3756 {PRT/N} and KAI 2532 {CONJ} again  $\Pi$ A $\Lambda$ IN 3825 {ADV} LITTLE MIKPON 3397 {A/ASN} and KAI 2532 {CONJ} YE WILL SEE O  $\Psi$ E  $\Sigma$ 0E 3700 {V/FDI/2P} ME ME 3165 {PP/1AS} BECAUSE O TI 3754 {CONJ} I GO  $\Psi$ 1 GO Y  $\Pi$ 4 S217 {V/PAI/1S} TO  $\Pi$ 4 PREP} THO TON 3588 {T/ASM} FATHER  $\Pi$ 4 TEPA 3962 {N/ASM}

16:16 ΜΙΚΡΟΝ ΚΑΙ ΟΥ ΘΕΩΡΕΙΤΕ ΜΕ ΚΑΙ ΠΑΛΙΝ ΜΙΚΡΟΝ ΚΑΙ ΟΨΕΣΘΕ ΜΕ ΟΤΙ ΥΠΑΓΩ ΠΡΟΣ ΤΟΝ ΠΑΤΕΡΑ

# 16:17 Therefore some of his disciples said among themselves, What is this that he says to us, A little while, and ye do not look at me, and, Again a little while, and ye will see me, and, Because I go to the Father?

16:17 Therefore OYN 3767 {CONJ} of EK 1537 {PREP} thos  $T\Omega N$  3588 {T/GPM} disciples MAOHTQN 3101 {N/GPM} of him AYTOY 846 {PP/GSM} they said EIIION 2036 {V/2AAI/3P} among  $\Pi PO\Sigma$  4314 {PREP} themselves  $A\Lambda\Lambda H\Lambda OY\Sigma$  240 {PC/APM} what? TI 5101 {PI/NSN} is  $E\Sigma TIN$  2076 {V/PXI/3S} this TOYTO 5124 {PD/NSN} that O 3739 {PR/ASN} he says  $\Lambda E\Gamma EI$  3004 {V/PAI/3S} to us HMIN 2254 {PP/1DP} little MIKPON 3397 {A/ASN} and KAI 2532 {CONJ} ye look at  $\Theta E\Omega PEITE$  2334 {V/PAI/2P} me ME 3165 {PP/1AS} not OY 3756 {PRT/N} and KAI 2532 {CONJ} again  $\Pi A\Lambda IN$  3825 {ADV} little MIKPON 3397 {A/ASN} and KAI 2532 {CONJ} ye will see  $O\Psi E\Sigma \Theta E$  3700 {V/FDI/2P} me ME 3165 {PP/1AS} and KAI 2532 {CONJ} because OTI 3754 {CONJ}  $IE\Gamma\Omega$  1473 {PP/1NS} go Y $\Pi A\Gamma\Omega$  5217 {V/PAI/1S} to  $\Pi PO\Sigma$  4314 {PREP} tho TON 3588 {T/ASM} father  $\Pi ATEPA$  3962 {N/ASM}

16:17 ΕΙΠΟΝ ΟΥΝ ΕΚ ΤΩΝ ΜΑΘΗΤΩΝ ΑΥΤΟΥ ΠΡΟΣ ΑΛΛΗΛΟΥΣ ΤΙ ΕΣΤΙΝ ΤΟΥΤΟ Ο ΛΕΓΕΙ ΗΜΙΝ ΜΙΚΡΟΝ ΚΑΙ ΟΥ ΘΕΩΡΕΙΤΕ ΜΕ ΚΑΙ ΠΑΛΙΝ ΜΙΚΡΟΝ ΚΑΙ ΟΨΕΣΘΕ ΜΕ ΚΑΙ ΟΤΙ ΕΓΩ ΥΠΑΓΩ ΠΡΟΣ ΤΟΝ ΠΑΤΕΡΑ

#### 16:18 They said therefore What is this that he says, A little while? We know not what he says.

 $16:18~\textbf{THEY}~\textbf{SAID}~\textbf{E}\Delta E\Gamma ON~3004~\{\text{V/IAI/3P}\}~\textbf{THEREFORE}~OYN~3767~\{\text{CONJ}\}~\textbf{WHAT?}~TI~5101~\{\text{PL/NSN}\}~\textbf{is}~\textbf{E}\Sigma TIN~2076~\{\text{V/PXI/3S}\}~\textbf{THIS}~TOYTO~5124~\{\text{PD/NSN}\}~\textbf{THAT}~O~3739~\{\text{PR/ASN}\}~\textbf{HE}~\textbf{SAYS}~\Delta E\Gamma EI~3004~\{\text{V/PAI/3S}\}~\textbf{THE}~TO~3588~\{\text{T/ASN}\}~\textbf{LITTLE}~MIKPON~3397~\{\text{A/ASN}\}~\textbf{WE}~\textbf{KNOW}~OI\Delta AMEN~1492~\{\text{V/RAI/1P}\}~\textbf{NOT}~OYK~3756~\{\text{PRT/N}\}~\textbf{WHAT?}~TI~5101~\{\text{PI/ASN}\}~\textbf{HE}~\textbf{SAYS}~\Delta A\Delta EI~2980~\{\text{V/PAI/3S}\}~\textbf{THIS}~\textbf{NOT}~\textbf{OYK}~3756~\{\text{PRT/N}\}~\textbf{WHAT?}~TI~5101~\{\text{PI/ASN}\}~\textbf{HE}~\textbf{SAYS}~\Delta A\Delta EI~2980~\{\text{V/PAI/3S}\}~\textbf{THIS}~\textbf{NOT}~\textbf{OYK}~3756~\{\text{PRT/N}\}~\textbf{WHAT?}~\textbf{TI}~5101~\{\text{PI/ASN}\}~\textbf{HE}~\textbf{SAYS}~\Delta A\Delta EI~2980~\{\text{V/PAI/3S}\}~\textbf{TI}$ 

16:18 ΕΛΕΓΟΝ ΟΥΝ ΤΟΥΤΌ ΤΙ ΕΣΤΙΝ Ο ΛΕΓΕΙ ΤΟ ΜΙΚΡΟΝ ΟΥΚ ΟΙΔΑΜΕΝ ΤΙ ΛΑΛΕΙ

16:19 Therefore Jesus knew that they wanted to ask him, and he said to them, Do ye inquire among yourselves about this, because I said, A little while, and ye do not look at me, and, Again a little while, and ye will see me?

16:19 THEREFORE OYN 3767 {CONJ} THO O 3588 {T/NSM} JEHOSHUA IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} KNEW E $\Gamma$ N $\Omega$  1097 {V/2AAI/3S} THAT OTI 3754 {CONJ} THEY WANTED H $\Theta$ E $\Lambda$ ON 2309 {V/IAI/3P} TO ASK EP $\Omega$ TAN 2065 {V/PAN} HIM AYTON 846 {PP/ASM} AND KAI

2532 {CONJ} HE SAID EIIIEN 2036 {V/2AAI/3S} TO THEM AYTOI $\Sigma$  846 {PP/DPM} inquire ye ZHTEITE 2212 {V/PAI/2P} among MET 3326 {PREP} yourselves  $A\Lambda\Lambda H\Lambda\Omega N$  240 {PC/GPM} about IIEPI 4012 {PREP} this TOYTOY 5127 {PD/GSM} because OTI 3754 {CONJ} i said EIIION 2036 {V/2AAI/1S} little MIKPON 3397 {A/ASN} and KAI 2532 {CONJ} ye look at  $\Theta$ E $\Omega$ PEITE 2334 {V/PAI/2P} me ME 3165 {PP/1AS} not OY 3756 {PRT/N} and KAI 2532 {CONJ} again IIA $\Lambda$ IN 3825 {ADV} little MIKPON 3397 {A/ASN} and KAI 2532 {CONJ} ye will see  $\Omega$ E $\Omega$ E 3700 {V/FDI/2P} me ME 3165 {PP/1AS}

16:19 ΕΓΝΩ ΟΥΝ Ο ΙΗΣΟΥΣ ΟΤΙ ΗΘΕΛΟΝ ΑΥΤΌΝ ΕΡΩΤΑΝ ΚΑΙ ΕΙΠΕΝ ΑΥΤΌΙΣ ΠΕΡΙ ΤΟΥΤΌΥ ΖΗΤΕΙΤΕ ΜΕΤ ΑΛΛΗΛΩΝ ΟΤΙ ΕΙΠΟΝ ΜΙΚΡΟΝ ΚΑΙ ΟΥ ΘΕΩΡΕΊΤΕ ΜΕ ΚΑΙ ΠΑΛΙΝ ΜΙΚΡΟΝ ΚΑΙ ΟΨΕΣΘΕ ΜΕ

16:20 Truly, truly, I say to you, that ye will weep and lament, but the world will rejoice. Ye will be sorrowful, but your sorrow will become into joy.

16:20 TRULY AMHN 281 {HEB} TRULY AMHN 281 {HEB} I SAY  $\Lambda E\Gamma\Omega$  3004 {V/PAI/1S} TO YOU YMIN 5213 {PP/2DP} THAT OTI 3754 {CONJ} YE YMEI $\Sigma$  5210 {PP/2NP} WILL WEEP K $\Lambda$ AY $\Sigma$ ETE 2799 {V/FAI/2P} and KAI 2532 {CONJ} WILL LAMENT  $\Theta$ PHNH $\Sigma$ ETE 2354 {V/FAI/2P} but  $\Delta$ E 1161 {CONJ} THO O 3588 {T/NSM} WORLD KO $\Sigma$ MO $\Sigma$  2889 {N/NSM} WILL REJOICE XAPH $\Sigma$ ETAI 5463 {V/2FOI/3S} and  $\Delta$ E 1161 {CONJ} YE YMEI $\Sigma$  5210 {PP/2NP} WILL BE SORROWFUL  $\Lambda$ YIIH $\Theta$ H $\Sigma$ E $\Sigma$  $\Theta$ E 3076 {V/FPI/2P} BUT A $\Lambda$ A 235 {CONJ} THA H 3588 {T/NSF} SORROW  $\Lambda$ YIIH 3077 {N/NSF} OF YOU YM $\Omega$ N 5216 {PP/2GP} WILL BECOME  $\Gamma$ ENH $\Sigma$ ETAI 1096 {V/FDI/3S} INTO EI $\Sigma$  1519 {PREP} JOY XAPAN 5479 {N/ASF}

16:20 ΑΜΗΝ ΑΜΗΝ ΛΕΓΩ ΥΜΙΝ ΟΤΙ ΚΛΑΥΣΕΤΕ ΚΑΙ ΘΡΗΝΗΣΕΤΕ ΥΜΕΙΣ Ο ΔΕ ΚΟΣΜΟΣ ΧΑΡΗΣΕΤΑΙ ΥΜΕΙΣ ΔΕ ΛΥΠΗΘΗΣΕΣΘΕ ΑΛΛ Η ΛΥΠΗ ΥΜΩΝ ΕΙΣ ΧΑΡΑΝ ΓΕΝΗΣΕΤΑΙ

16:21 When a woman brings forth she has pain because her hour has come. But when she has given birth to the child she no longer remembers the anguish because of the joy that a man was born into the world.

16:21 when OTAN 3752 {conj} tha H 3588 {t/nsf} woman  $\Gamma$ YNH 1135 {n/nsf} brings forth TIKTH 5088 {v/pas/3s} she has EXEI 2192 {v/pai/3s} pain  $\Lambda$ YIIHN 3077 {n/asf} because OTI 3754 {conj} tha H 3588 {t/nsf} hour  $\Omega$ PA 5610 {n/nsf} of her AYTH $\Sigma$  846 {pp/gsf} came H $\Lambda$ \ThetaEN 2064 {v/2aai/3s} but  $\Delta$ E 1161 {conj} when OTAN 3752 {conj} she gave birth to  $\Gamma$ ENNH $\Sigma$ H 1080 {v/aas/3s} the TO 3588 {t/asn} child  $\Pi$ AI $\Delta$ ION 3813 {n/asn} she remembers MNHMONEYEI 3421 {v/pai/3s} no longer OYKETI 3765 {adv} tha TH $\Sigma$  3588 {t/gsf} anguish  $\Theta$ AI $\Psi$ E $\Omega$ E 2347 {n/gsf} because of  $\Delta$ IA 1223 {prep} tha THN 3588 {t/asf} joy XAPAN 5479 {n/asf} that OTI 3754 {conj} man AN $\Theta$ P $\Omega$ IO $\Sigma$  444 {n/nsm} was born E $\Gamma$ ENNH $\Theta$ H 1080 {v/api/3s} into EI $\Sigma$  1519 {prep} tho TON 3588 {t/asm} world KO $\Sigma$ MON 2889 {n/asm}

16:21 Η ΓΥΝΗ ΟΤΑΝ ΤΙΚΤΗ ΛΥΠΗΝ ΕΧΕΙ ΟΤΙ ΗΛΘΕΝ Η ΩΡΑ ΑΥΤΗΣ ΟΤΑΝ ΔΕ ΓΕΝΝΗΣΗ ΤΟ ΠΑΙΔΙΟΝ ΟΥΚΕΤΙ ΜΝΗΜΟΝΕΥΕΙ ΤΗΣ ΘΛΙΨΕΩΣ ΔΙΑ ΤΗΝ ΧΑΡΑΝ ΟΤΙ ΕΓΕΝΝΗΘΗ ΑΝΘΡΩΠΟΣ ΕΙΣ ΤΟΝ ΚΟΣΜΟΝ

16:22 And now therefore indeed ye have sorrow, but I will see you again, and your heart will rejoice, and no man takes your joy away from you.

 $16:22 \ \textbf{AND} \ KAI \ 2532 \ \{\textbf{Conj} \ \textbf{now} \ NYN \ 3568 \ \{\textbf{Adv} \} \ \textbf{Therefore} \ \textbf{OYN} \ 3767 \ \{\textbf{Conj} \} \ \textbf{indeed} \ \textbf{MEN} \ 3303 \ \{\textbf{PRT} \} \ \textbf{ye} \ YMEI\Sigma \ 5210 \ \{\textbf{PP/2NP} \} \ \textbf{have} \ EXETE \ 2192 \ \{\textbf{V/PAI/2P} \} \ \textbf{sorrow} \ \Lambda Y \Pi HN \ 3077 \ \{\textbf{N/ASF} \} \ \textbf{but} \ \Delta E \ 1161 \ \{\textbf{Conj} \} \ \textbf{i will see} \ \textbf{O\PsiOMAI} \ 3700 \ \{\textbf{V/FDI/1S} \} \ \textbf{you} \ YMA\Sigma \ 5209 \ \{\textbf{PP/2AP} \} \ \textbf{again} \ \PiAAIN \ 3825 \ \{\textbf{Adv} \} \ \textbf{and} \ KAI \ 2532 \ \{\textbf{Conj} \} \ \textbf{tha} \ H \ 3588 \ \{\textbf{T/NSF} \} \ \textbf{heart} \ KAPAIA \ 2588 \ \{\textbf{N/NSF} \} \ \textbf{of} \ \textbf{you} \ YM\OmegaN \ 5216 \ \{\textbf{PP/2GP} \} \ \textbf{will rejoice} \ XAPH\SigmaETAI \ 5463 \ \{\textbf{V/2FOI/3S} \} \ \textbf{and} \ KAI \ 2532 \ \{\textbf{Conj} \} \ \textbf{none} \ \textbf{OY} \Delta EI\Sigma \ 3762 \ \{\textbf{A/NSM} \} \ \textbf{Takes} \ \textbf{away} \ AIPEI \ 142 \ \{\textbf{V/PAI/3S} \} \ \textbf{Th} \ THN \ 3588 \ \{\textbf{T/ASF} \} \ \textbf{Joy} \ XAPAN \ 5479 \ \{\textbf{N/ASF} \} \ \textbf{of} \ \textbf{you} \ YM\OmegaN \ 5216 \ \{\textbf{PP/2GP} \} \ \textbf{from} \ A\Phi \ 575 \ \{\textbf{PREP} \} \ \textbf{you} \ YM\OmegaN \ 5216 \ \{\textbf{PP/2GP} \} \ \textbf{from} \ A\Phi \ \textbf{SON} \ \textbf{SON$ 

16:22 ΚΑΙ ΥΜΕΙΣ ΟΥΝ ΛΥΠΗΝ ΜΕΝ ΝΥΝ ΕΧΕΤΕ ΠΑΛΙΝ ΔΕ ΟΨΟΜΑΙ ΥΜΑΣ ΚΑΙ ΧΑΡΗΣΕΤΑΙ ΥΜΩΝ Η ΚΑΡΔΙΑ ΚΑΙ ΤΗΝ ΧΑΡΑΝ ΥΜΩΝ ΟΥΔΕΙΣ ΑΙΡΕΙ ΑΦ ΥΜΩΝ

16:23 And in that day ye will ask me nothing. Truly, truly, I say to you, that as many things as ye may ask the Father in my name, he will give you.

16:23 and KAI 2532 {conj} in EN 1722 {prep} that EKEINH 1565 {pd/dsf} tha TH 3588 {t/dsf} day HMEPA 2250 {n/dsf} ye will ask EP $\Omega$ TH $\Sigma$ ETE 2065 {v/fai/2p} me EME 1691 {pp/1as} not OYK 3756 {prt/n} nothing OY $\Delta$ EN 3762 {a/asn} truly AMHN 281 {heb} truly AMHN 281 {heb} i say  $\Lambda$ EF $\Omega$  3004 {v/pai/1s} to you YMIN 5213 {pp/2dp} that OTI 3754 {conj} as many as O $\Sigma$ A 3745 {pk/apn} ever AN 302 {prt} ye may ask AITH $\Sigma$ HTE 154 {v/aas/2p} tho TON 3588 {t/asm} father

ΠΑΤΕΡΑ 3962 {N/ASM} IN EN 1722 {PREP} THE  $T\Omega$  3588 {T/DSN} NAME ONOMATI 3686 {N/DSN} OF ME MOY 3450 {PP/IGS} HE WILL GIVE  $\Delta\Omega\Sigma$ EI 1325 {V/FAI/3S} YOU YMIN 5213 {PP/2DP}

16:23 ΚΑΙ ΕΝ ΕΚΕΙΝΉ ΤΗ ΗΜΕΡΑ ΕΜΕ ΟΥΚ ΕΡΩΤΉΣΕΤΕ ΟΥΔΕΝ ΑΜΉΝ ΑΜΉΝ ΛΕΓΩ ΥΜΙΝ ΟΤΙ ΟΣΑ ΑΝ ΑΙΤΉΣΗΤΕ ΤΟΝ ΠΑΤΈΡΑ ΕΝ ΤΩ ΟΝΟΜΑΤΙ ΜΟΥ ΔΩΣΕΙ ΥΜΙΝ

### 16:24 Until now ye have asked nothing in my name. Ask, and ye will receive, so that your joy may be made full.

16:24 until EQS 2193 {conj} now APTI 737 {adv} ye asked HTHSATE 154 {v/aai/2p} not OYK 3756 {prt/n} nothing OY $\Delta$ EN 3762 {a/asn} in EN 1722 {prep} the TQ 3588 {t/dsn} name ONOMATI 3686 {n/dsn} of me MOY 3450 {pp/1Gs} ask AITEITE 154 {v/pam/2p} and KAI 2532 {conj} ye will receive  $\Lambda$ HYESQE 2983 {v/fdi/2p} so that INA 2443 {conj} tha H 3588 {t/nsf} joy XAPA 5479 {n/nsf} of you YMQN 5216 {pp/2Gp} may be H 5600 {v/pxs/3s} made full  $\Pi$ E $\Pi$ AHPQMENH 4137 {v/rpp/nsf}

 $_{16:24}\, \text{E}\Omega\Sigma$  APTI ΟΥΚ ΗΤΗΣΑΤΕ ΟΥΔΕΝ ΕΝ ΤΩ ONOMATI MOY AITEITE ΚΑΙ ΛΗΨΕΣΘΕ INA Η ΧΑΡΑ ΥΜΩΝ Η ΠΕΠΛΗΡΩΜΕΝΗ

## 16:25 These things I have spoken to you in veiled words. The hour comes, when I will no more speak to you in veiled words, but will inform you plainly about the Father.

16:25 THESE TAYTA 5023 {PD/APN} I HAVE SPOKEN  $\Lambda E \Lambda A \Lambda H KA$  2980 {V/RAI/1S} TO YOU YMIN 5213 {PP/2DP} IN EN 1722 {PREP} VEILED WORDS  $\Pi A POIMIAI\Sigma$  3942 {N/DPF} BUT  $A \Lambda \Lambda$  235 {CONJ} HOUR  $\Omega PA$  5610 {N/NSF} COMES EPXETAI 2064 {V/PNI/3S} WHEN OTE 3753 {ADV} I WILL SPEAK  $\Lambda A \Lambda H \Sigma \Omega$  2980 {V/FAI/1S} NO MORE OYKETI 3765 {ADV} TO YOU YMIN 5213 {PP/2DP} IN EN 1722 {PREP} VEILED WORDS  $\Pi A POIMIAI\Sigma$  3942 {N/DPF} BUT  $A \Lambda \Lambda A$  235 {CONJ} I WILL INFORM  $ANA\Gamma \Gamma E \Lambda \Omega$  312 {V/FAI/1S} YOU YMIN 5213 {PP/2DP} IN PLAINNESS  $\Pi A PPH\Sigma IA$  3954 {N/DSF} ABOUT  $\Pi EPI$  4012 {PREP} THO TOY 3588 {T/GSM} FATHER  $\Pi A TPO\Sigma$  3962 {N/GSM}

16:25 ΤΑΥΤΆ ΕΝ ΠΑΡΟΙΜΙΑΙΣ ΛΕΛΑΛΗΚΑ ΥΜΙΝ ΑΛΛ ΕΡΧΕΤΑΙ ΩΡΑ ΌΤΕ ΟΥΚΕΤΙ ΕΝ ΠΑΡΟΙΜΙΑΙΣ ΛΑΛΗΣΩ ΥΜΙΝ ΑΛΛΑ ΠΑΡΡΗΣΙΑ ΠΕΡΙ ΤΟΥ ΠΑΤΡΌΣ ΑΝΑΓΓΕΛΩ ΥΜΙΝ

## 16:26 In that day ye will ask in my name, and I do not say to you, that I will pray the Father about you,

 $16:26 \text{ in } EN \quad 1722 \text{ {prep} that } EKEINH \quad 1565 \text{ {pd/dsf} tha } TH \quad 3588 \text{ {t/dsf} day } HMEPA \quad 2250 \text{ {n/dsf} ye will ask} \\ AITH\Sigma E\Sigma\ThetaE \quad 154 \text{ {v/fmi/2p} in } EN \quad 1722 \text{ {prep} the } T\Omega \quad 3588 \text{ {t/dsn} name } ONOMATI \quad 3686 \text{ {n/dsn} of me } MOY \quad 3450 \\ \text{{pp/1gs} and } KAI \quad 2532 \text{ {conj} i say } \Lambda E\Gamma\Omega \quad 3004 \text{ {v/pai/1s} not } OY \quad 3756 \text{ {prt/n} to you } YMIN \quad 5213 \text{ {pp/2dp} that } OTI \quad 3754 \\ \text{{conj} i } E\Gamma\Omega \quad 1473 \text{ {pp/1ns} will pray } EP\Omega TH\Sigma\Omega \quad 2065 \text{ {v/fai/1s} tho } TON \quad 3588 \text{ {t/asm} father } \PiATEPA \quad 3962 \text{ {n/asm} habout } \PiEPI \quad 4012 \text{ {prep} you } YM\Omega N \quad 5216 \text{ {pp/2gp} }$ 

 $_{16:26}$  EN EKEINH TH HMEPA EN ΤΩ ONOMATI MOY ΑΙΤΗΣΕΣΘΕ ΚΑΙ ΟΥ ΛΕΓΩ ΥΜΙΝ ΟΤΙ ΕΓΩ ΕΡΩΤΗΣΩ ΤΟΝ ΠΑΤΕΡΑ ΠΕΡΙ ΥΜΩΝ

#### 16:27 for the Father himself loves you, because ye have loved me, and have believed that I came forth from God.

16:27 FOR  $\Gamma$ AP 1063 {CONJ} THO O 3588 {T/NSM} FATHER  $\Pi$ ATHP 3962 {N/NSM} HIMSELF AYTO \( \text{846} \) 846 {PT/NSM} LOVES  $\Phi$ IAEI 5368 {V/PAI/3S} YOU YMA\( \text{5209} \) 5209 {PP/2AP} BECAUSE OTI 3754 {CONJ} YE YMEI\( \text{5210} \) 5210 {PP/2NP} HAVE LOVED  $\Pi$ E $\Phi$ IAHKATE 5368 {V/RAI/2P} ME EME 1691 {PP/1AS} AND KAI 2532 {CONJ} HAVE BELIEVED  $\Pi$ E $\Pi$ IETEYKATE 4100 {V/RAI/2P} THAT OTI 3754 {CONJ} I ET\( \text{0} \) 1473 {PP/1NS} CAME FORTH E\( \text{E}HA\( \text{0}ON \) 1831 {V/2AAI/1S} FROM  $\Pi$ APA 3844 {PREP} THO TOY 3588 {T/GSM} GOD  $\Phi$ EOY 2316 {N/GSM}

16:27 ΑΥΤΌΣ ΓΑΡ Ο ΠΑΤΉΡ ΦΙΛΕΙ ΥΜΑΣ ΟΤΙ ΥΜΕΙΣ ΕΜΕ ΠΕΦΙΛΗΚΑΤΕ ΚΑΙ ΠΕΠΙΣΤΕΥΚΑΤΕ ΟΤΙ ΕΓΩ ΠΑΡΑ ΤΟΥ ΘΕΟΥ ΕΞΗΛΘΟΝ

## 16:28 I came forth from the Father, and have come into the world. Again, I leave the world, and go to the Father.

 $16:28\ \textbf{I CAME FORTH } E\Xi H\Lambda\ThetaON \quad 1831\ \{\text{V/2AAI/1S}\}\ \textbf{FROM}\ \Pi APA \quad 3844\ \{\text{PREP}\}\ \textbf{THO}\ TOY \quad 3588\ \{\text{T/GSM}\}\ \textbf{FATHER}\ \Pi ATPO\Sigma \quad 3962\ \{\text{N/GSM}\}\ \textbf{AND}\ KAI \quad 2532\ \{\text{CONJ}\}\ \textbf{HAVE}\ \textbf{COME}\ E\Lambda H\Lambda Y\ThetaA \quad 2064\ \{\text{V/2RAI/1S}\}\ \textbf{INTO}\ EI\Sigma \quad 1519\ \{\text{PREP}\}\ \textbf{THO}\ TON \quad 3588\ \{\text{T/ASM}\}\ \textbf{WORLD} \quad 1831\ \{\text{V/2AAI/1S}\}\ \textbf{NOSM}\} \quad \textbf{AND}\ \textbf{A$ 

KOΣMON 2889 {N/ASM} again ΠΑΛΙΝ 3825 {ADV} I Leave AΦΙΗΜΙ 863 {V/PAI/1S} tho TON 3588 {T/ASM} world KOΣMON 2889 {N/ASM} and KAI 2532 {CONJ} go ΠΟΡΕΥΟΜΑΙ 4198 {V/PNI/1S} to ΠΡΟΣ 4314 {PREP} tho TON 3588 {T/ASM} FATHER ΠΑΤΈΡΑ 3962 {N/ASM}

16:28 ΕΞΗΛΘΟΝ ΠΑΡΑ ΤΟΥ ΠΑΤΡΟΣ ΚΑΙ ΕΛΗΛΥΘΑ ΕΙΣ ΤΟΝ ΚΟΣΜΟΝ ΠΑΛΙΝ ΑΦΙΗΜΙ ΤΟΝ ΚΟΣΜΟΝ ΚΑΙ ΠΟΡΕΥΟΜΑΙ ΠΡΟΣ ΤΟΝ ΠΑΤΕΡΑ

#### 16:29 His disciples say to him, Lo, now thou speak plainly, and speak not one veiled word.

16:29 THOS OI 3588 {T/NPM} disciples MAOHTAI 3101 {N/NPM} of him AYTOY 846 {PP/GSM} say  $\Lambda$ E $\Gamma$ OY $\Sigma$ IN 3004 {V/Pai/3P} TO him AYT $\Omega$  846 {PP/DSM} lo I $\Delta$ E 2396 {Inj} now NYN 3568 {adv} thou speak  $\Lambda$ A $\Lambda$ EI $\Sigma$  2980 {V/Pai/2S} in plainness ITAPPH $\Sigma$ IA 3954 {N/DSF} and KAI 2532 {CONJ} speak  $\Lambda$ E $\Gamma$ EI $\Sigma$  3004 {V/Pai/2S} not one OY $\Delta$ EMIAN 3762 {A/ASF} veiled word ITAPOIMIAN 3942 {N/ASF}

16:29 ΛΕΓΟΥΣΙΝ ΑΥΤΩ ΟΙ ΜΑΘΗΤΑΙ ΑΥΤΟΥ ΙΔΕ ΝΥΝ ΠΑΡΡΗΣΙΑ ΛΑΛΕΙΣ ΚΑΙ ΠΑΡΟΙΜΙΑΝ ΟΥΔΕΜΙΑΝ ΛΕΓΕΙΣ

### 16:30 Now we know that thou know all things, and have no need that any man should question thee. By this we believe that thou came forth from God.

 $16:30 \ \textbf{now}\ NYN\ 3568\ \{adv\}\ \textbf{we know}\ OI\Delta AMEN\ 1492\ \{v/rai/1P\}\ \textbf{that}\ OTI\ 3754\ \{conj\}\ \textbf{thou}\ \textbf{know}\ OI\Delta A\Sigma\ 1492\ \{v/rai/2S\}\ \textbf{all}\ \PiANTA\ 3956\ \{a/apn\}\ \textbf{and}\ KAI\ 2532\ \{conj\}\ \textbf{have}\ EXEI2\ 2192\ \{v/pai/2S\}\ \textbf{no}\ OY\ 3756\ \{prt/n\}\ \textbf{need}\ XPEIAN\ 5532\ \{n/asf\}\ \textbf{that}\ INA\ 2443\ \{conj\}\ \textbf{any}\ TI2\ 5100\ \{px/nsm\}\ \textbf{should}\ \textbf{question}\ EPQTA\ 2065\ \{v/pas/3S\}\ \textbf{thee}\ \SigmaE\ 4571\ \{pp/2as\}\ \textbf{by}\ EN\ 1722\ \{prep\}\ \textbf{this}\ TOYTQ\ 5129\ \{pd/dsn\}\ \textbf{we believe}\ \PiITTEYOMEN\ 4100\ \{v/pai/1P\}\ \textbf{that}\ OTI\ 3754\ \{conj\}\ \textbf{thou}\ \textbf{came}\ \textbf{forth}\ EEHA\ThetaE\Sigma\ 1831\ \{v/2aai/2S\}\ \textbf{from}\ A\PiO\ 575\ \{prep\}\ \textbf{god}\ \ThetaEOY\ 2316\ \{n/gsm\}\$ 

16:30 ΝΥΝ ΟΙΔΑΜΕΝ ΟΤΙ ΟΙΔΑΣ ΠΑΝΤΑ ΚΑΙ ΟΥ ΧΡΕΙΑΝ ΕΧΕΙΣ ΙΝΑ ΤΙΣ ΣΕ ΕΡΩΤΑ ΕΝ ΤΟΥΤΩ ΠΙΣΤΕΥΌΜΕΝ ΟΤΙ ΑΠΌ ΘΕΟΥ ΕΞΗΛΘΕΣ

#### 16:31 Jesus answered them, Do ye now believe?

16:31 Tho O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} answered ATIEKPIOH 611 {V/ADI/3S} them AYTOI $\Sigma$  846 {PP/DPM} believe ye III $\Sigma$ TEYETE 4100 {V/PAI/2P} now APTI 737 {ADV}

16:31 ΑΠΕΚΡΙΘΗ ΑΥΤΟΙΣ Ο ΙΗΣΟΥΣ ΑΡΤΙ ΠΙΣΤΕΥΕΤΕ

# 16:32 Behold, the hour comes, and now has come, that ye will be scattered, each man to his own things, and ye will leave me alone. And yet I am not alone, because the Father is with me.

16:32 BEHOLD I $\Delta$ OY 2400 {V/2AAM/2S} HOUR  $\Omega$ PA 5610 {N/NSF} comes EPXETAI 2064 {V/PNI/3S} and KAI 2532 {CONJ} now NYN 3568 {ADV} has come E $\Lambda$ H $\Lambda$ Y $\Theta$ EN 2064 {V/2RAI/3S} that INA 2443 {CONJ} ye will be scattered  $\Sigma$ KOPIII $\Sigma$ \ThetaHTE 4650 {V/APS/2P} Each EKA $\Sigma$ TO $\Sigma$  1538 {A/NSM} to EI $\Sigma$  1519 {PREP} thes TA 3588 {T/APN} own I $\Delta$ IA 2398 {A/APN} and KAI 2532 {CONJ} ye will leave A $\Phi$ HTE 863 {V/2AAS/2P} me EME 1691 {PP/1AS} alone MONON 3441 {A/ASM} and yet KAI 2532 {CONJ} I am EIMI 1510 {V/PXI/1S} not OYK 3756 {PRT/N} alone MONO $\Sigma$  3441 {A/NSM} because OTI 3754 {CONJ} tho O 3588 {T/NSM} FATHER IIATHP 3962 {N/NSM} is E $\Sigma$ TIN 2076 {V/PXI/3S} with MET 3326 {PREP} me EMOY 1700 {PP/1GS}

16:32 ΙΔΟΥ ΕΡΧΕΤΑΙ ΩΡΑ ΚΑΙ ΝΥΝ ΕΛΗΛΥΘΕΝ ΙΝΑ ΣΚΟΡΠΙΣΘΗΤΕ ΕΚΑΣΤΟΣ ΕΙΣ ΤΑ ΙΔΙΑ ΚΑΙ ΕΜΕ ΜΟΝΟΝ ΑΦΗΤΕ ΚΑΙ ΟΥΚ ΕΙΜΙ ΜΟΝΟΣ ΟΤΙ Ο ΠΑΤΗΡ ΜΕΤ ΕΜΟΥ ΕΣΤΙΝ

### 16:33 These things I have spoken to you, so that in me ye might have peace. In the world ye have tribulation. But cheer up, I have overcome the world.

16:33 These TAYTA 5023 {PD/apn} I have spoken  $\Lambda E \Lambda A \Lambda H KA$  2980 {V/rai/1S} to you YMIN 5213 {PP/2DP} so that INA 2443 {CONJ} in EN 1722 {PREP} me EMOI 1698 {PP/1DS} ye might have EXHTE 2192 {V/pas/2P} peace EIPHNHN 1515 {N/asf} in EN 1722 {PREP} tho T $\Omega$  3588 {T/dsm} world  $KO\Sigma M\Omega$  2889 {N/dsm} ye have EXETE 2192 {V/pai/2P} pressure  $\Theta \Lambda I\Psi IN$  2347 {N/asf} but  $A\Lambda\Lambda A$  235 {CONJ} cheer up  $\Theta AP\Sigma EITE$  2293 {V/pam/2P} I  $E\Gamma\Omega$  1473 {PP/1NS} have overcome NENIKHKA 3528 {V/rai/1S} tho TON 3588 {T/asm} world  $KO\Sigma MON$  2889 {N/asm}

17:1

### Jesus spoke these things, and he lifted up his eyes to heaven, and said, Father, the hour has come. Glorify thy Son, that the Son may also glorify thee,

17:1 THO O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} spoke E $\Lambda$ A $\Lambda$ H $\Sigma$ EN 2980 {V/AAI/3S} These TAYTA 5023 {PD/APN} and KAI 2532 {CONJ} he lifted up E $\Pi$ HPEN 1869 {V/AAI/3S} Thos TOY $\Sigma$  3588 {T/APM} eyes O $\Phi$ OA $\Lambda$ MOY $\Sigma$  3788 {N/APM} of him AYTOY 846 {PP/GSM} to EI $\Sigma$  1519 {PREP} tho TON 3588 {T/ASM} heaven OYPANON 3772 {N/ASM} and KAI 2532 {CONJ} said EI $\Pi$ EN 2036 {V/2AAI/3S} father  $\Pi$ ATEP 3962 {N/VSM} tha H 3588 {T/NSF} hour  $\Omega$ PA 5610 {N/NSF} has come E $\Lambda$ H $\Lambda$ YOEN 2064 {V/2RAI/3S} glorify  $\Delta$ OEA $\Sigma$ ON 1392 {V/AAM/2S} tho TON 3588 {T/ASM} son YION 5207 {N/ASM} of thee  $\Sigma$ OY 4675 {PP/2GS} so that INA 2443 {CONJ} tho O 3588 {T/NSM} son YIO $\Sigma$  5207 {N/NSM} of thee  $\Sigma$ OY 4675 {PP/2GS} may glorify  $\Delta$ OEA $\Sigma$ H 1392 {V/AAS/3S} also KAI 2532 {CONJ} thee  $\Sigma$ E 4571 {PP/2AS}

17:1 ΤΑΥΤΆ ΕΛΑΛΗΣΕΝ Ο ΙΗΣΟΥΣ ΚΑΙ ΕΠΗΡΕΝ ΤΟΥΣ ΟΦΘΑΛΜΟΥΣ ΑΥΤΟΎ ΕΙΣ ΤΟΝ ΟΥΡΑΝΟΝ ΚΑΙ ΕΙΠΕΝ ΠΑΤΈΡ ΕΛΗΛΥΘΕΝ Η ΩΡΑ ΔΟΞΑΣΟΝ ΣΟΥ ΤΟΝ ΥΙΟΝ ΙΝΑ ΚΑΙ Ο ΥΙΟΣ ΣΟΥ ΔΟΞΑΣΗ ΣΕ

# 17:2 just as thou gave him authority over all flesh, so that all things that thou have given him, he will give them eternal life.

17:2 Just as  $KA\Theta\Omega\Sigma$  2531 {adv} thou gave  $E\Delta\Omega KA\Sigma$  1325 {v/aai/28} him AYT $\Omega$  846 {pp/dsm} authority  $E\Xi OY\Sigma IAN$  1849 {n/asf} of all  $\Pi A\Sigma H\Sigma$  3956 {a/gsf} flesh  $\Sigma APKO\Sigma$  4561 {n/gsf} so that INA 2443 {conj} all  $\Pi AN$  3956 {a/asn} that O 3739 {pr/asn} thou have given  $\Delta E\Delta\Omega KA\Sigma$  1325 {v/rai/28} him AYT $\Omega$  846 {pp/dsm} he will give  $\Delta\Omega\Sigma EI$  1325 {v/rai/38} them AYTOI $\Sigma$  846 {pp/dpm} eternal AI $\Omega$ NION 166 {a/asf} life  $Z\Omega HN$  2222 {n/asf}

17:2 ΚΑΘΩΣ ΕΔΩΚΑΣ ΑΥΤΏ ΕΞΟΥΣΙΑΝ ΠΑΣΗΣ ΣΑΡΚΟΣ ΙΝΑ ΠΑΝ Ο ΔΕΔΩΚΑΣ ΑΥΤΏ ΔΩΣΕΙ ΑΥΤΟΙΣ ΖΩΗΝ ΑΙΏΝΙΟΝ

#### 17:3 And this is eternal life, that they should know thee the only true God, and Jesus Christ whom thou sent.

17:3 ΑΥΤΉ ΔΕ ΕΣΤΙΝ Η ΑΙΩΝΙΟΣ ΖΩΗ ΙΝΑ ΓΙΝΩΣΚΩΣΙΝ ΣΕ ΤΟΝ ΜΟΝΟΝ ΑΛΗΘΙΝΟΝ ΘΕΟΝ ΚΑΙ ΟΝ ΑΠΕΣΤΕΙΛΑΣ ΙΗΣΟΥΝ ΧΡΙΣΤΟΝ

#### 17:4 I glorified thee on the earth. I finished the work which thou have given me that I should do.

17:4 I  $E\Gamma\Omega$  1473 {PP/1NS} GLORIFIED  $E\Delta O \Xi A \Sigma A$  1392 {V/AAI/1S} THEE  $\Sigma E$  4571 {PP/2AS} ON  $E\Pi I$  1909 {PREP} THA  $TH\Sigma$  3588 {T/GSF} EARTH  $\Gamma H\Sigma$  1093 {N/GSF} I FINISHED  $ETE\Lambda EI\Omega\Sigma A$  5048 {V/AAI/1S} THE TO 3588 {T/ASN} WORK  $EP\Gamma ON$  2041 {N/ASN} THAT O 3739 {PR/ASN} THOU HAVE GIVEN  $\Delta E\Delta\Omega KA\Sigma$  1325 {V/RAI/2S} ME MOI 3427 {PP/1DS} THAT INA 2443 {CONJ} I SHOULD DO  $IOIH\Sigma\Omega$  4160 {V/AAS/1S}

17:4 ΕΓΩ ΣΕ ΕΔΟΞΑΣΑ ΕΠΙ ΤΗΣ ΓΗΣ ΤΟ ΕΡΓΟΝ ΕΤΕΛΕΙΩΣΑ Ο ΔΕΔΩΚΑΣ ΜΟΙ ΙΝΑ ΠΟΙΗΣΩ

#### 17:5 And now, Father, glorify thou me with thyself with the glory that I had with thee before the world was.

17:5 and KAI 2532 {Conj} now NYN 3568 {Adv} glorify  $\Delta O \Xi A \Sigma O N$  1392 {V/AAM/2S} thou  $\Sigma Y$  4771 {PP/2NS} me ME 3165 {PP/1AS} father  $\Pi A T E P$  3962 {N/VSM} with  $\Pi A P A$  3844 {PREP} thyself  $\Sigma E A Y T \Omega$  4572 {PF/3DSM} with tha T H 3588 {T/DSF} glory  $\Delta O \Xi H$  1391 {N/DSF} that H 3739 {PR/DSF} i had EIXON 2192 {V/IAI/1S} with  $\Pi A P A$  3844 {PREP} thee  $\Sigma O I$  4671 {PP/2DS}

BEFORE  $\Pi PO$  4253 {PREP} THO TON 3588 {T/ASM} WORLD  $KO\Sigma MON$  2889 {N/ASM} THE TOY 3588 {T/GSN} TO BE EINAI 1511 {V/PXN}

17:5 ΚΑΙ ΝΥΝ ΔΟΞΑΣΟΝ ΜΕ ΣΥ ΠΑΤΈΡ ΠΑΡΑ ΣΕΑΥΤΩ ΤΗ ΔΟΞΗ Η ΕΙΧΟΝ ΠΡΟ ΤΟΥ ΤΟΝ ΚΟΣΜΟΝ ΕΙΝΑΙ ΠΑΡΑ ΣΟΙ

# 17:6 I manifested thy name to the men whom thou gave me out of the world. They were thine, and thou gave them to me, and they have kept thy word.

17:6 I MANIFESTED  $E\Phi ANEP\Omega\Sigma A$  5319 {V/AAI/1S} THE TO 3588 {T/ASN} name ONOMA 3686 {N/ASN} of thee  $\Sigma OY$  4675 {PP/2GS} to thos  $TOI\Sigma$  3588 {T/DPM} men  $ANOP\Omega\PiOI\Sigma$  444 {N/DPM} whom  $OY\Sigma$  3739 {PR/APM} thou gave  $\Delta E\Delta\Omega KA\Sigma$  1325 {V/AAI/2S} to me MOI 3427 {PP/1DS} out of EK 1537 {PREP} tho TOY 3588 {T/GSM} world  $KO\Sigma MOY$  2889 {N/GSM} they were  $H\Sigma AN$  2258 {V/IXI/3P} thine  $\Sigma OI$  4674 {PS/2NSM} and KAI 2532 {CONJ} thou gave  $\Delta E\Delta\Omega KA\Sigma$  1325 {V/AAI/2S} them  $AYTOY\Sigma$  846 {PP/APM} to me EMOI 1698 {PP/1DS} and KAI 2532 {CONJ} they have kept  $TETHPHKA\Sigma IN$  5083 {V/RAI/3P} tho TON 3588 {T/ASM} word  $\Lambda O\Gamma ON$  3056 {N/ASM} of thee  $\Sigma OY$  4675 {PP/2GS}

17:6 ΕΦΑΝΕΡΩΣΑ ΣΟΥ ΤΟ ΟΝΟΜΑ ΤΟΙΣ ΑΝΘΡΩΠΟΙΣ ΟΥΣ ΔΕΔΩΚΑΣ ΜΟΙ ΕΚ ΤΟΥ ΚΟΣΜΟΥ ΣΟΙ ΗΣΑΝ ΚΑΙ ΕΜΟΙ ΑΥΤΟΥΣ ΔΕΔΩΚΑΣ ΚΑΙ ΤΟΝ ΛΟΓΟΝ ΣΟΥ ΤΕΤΗΡΗΚΑΣΙΝ

#### 17:7 Now they know that all things, as many as thou gave me are from thee.

17:7 now NYN 3568 {adv} they know  $E\Gamma N\Omega KAN$  1097 {v/rai/3p} that OTI 3754 {conj} all  $\Pi ANTA$  3956 {a/npn} as many as  $O\Sigma A$  3745 {pk/apn} thou gave  $\Delta E\Delta \Omega KA\Sigma$  1325 {v/aai/2s} to me MOI 3427 {pp/1ds} are  $E\Sigma TIN$  2076 {v/pxi/3s} from  $\Pi APA$  3844 {prep} thee  $\Sigma OY$  4675 {pp/2gs}

17:7 ΝΥΝ ΕΓΝΩΚΑΝ ΟΤΙ ΠΑΝΤΑ ΟΣΑ ΔΕΔΩΚΑΣ ΜΟΙ ΠΑΡΑ ΣΟΥ ΕΣΤΙΝ

### 17:8 Because the sayings that thou gave to me, I gave to them. And they received them, and knew truly that I came forth from thee, and they believed that thou sent me.

17:8 BECAUSE OTI 3754 {CONJ} THES TA 3588 {T/APN} SAYINGS PHMATA 4487 {N/APN} THAT A 3739 {PR/APN} THOU GAVE  $\Delta E \Delta \Omega KA \Sigma$  1325 {V/AAI/2S} TO ME MOI 3427 {PP/1DS} I GAVE  $\Delta E \Delta \Omega KA$  1325 {V/AAI/1S} TO THEM AYTOI 846 {PP/DPM} AND KAI 2532 {CONJ} THEY RECEIVED  $E \Lambda ABON$  2983 {V/2AAI/3P} THEM AYTOI 846 {PP/NPM} AND KAI 2532 {CONJ} THEY KNEW  $E \Gamma N\Omega \Sigma AN$  1097 {V/2AAI/3P} TRULY  $A \Lambda H \Omega \Sigma$  230 {ADV} THAT OTI 3754 {CONJ} I CAME FORTH  $E \Xi H \Lambda \Omega N$  1831 {V/2AAI/1S} FROM  $\Pi APA$  3844 {PREP} THEE  $\Sigma \Omega N$  4675 {PP/2GS} AND KAI 2532 {CONJ} THEY BELIEVED  $E \Pi \Sigma \Sigma \Sigma \Lambda N$  4100 {V/AAI/3P} THAT OTI 3754 {CONJ} THOU  $\Sigma N$  4771 {PP/2NS} SENT  $\Lambda \Pi E \Sigma \Sigma N \Lambda N$  649 {V/AAI/2S} ME ME 3165 {PP/1AS}

17:8 ΟΤΙ ΤΑ PHMATA Α ΔΕΔΩΚΑΣ ΜΟΙ ΔΕΔΩΚΑ ΑΥΤΟΙΣ ΚΑΙ ΑΥΤΟΙ ΕΛΑΒΟΝ ΚΑΙ ΕΓΝΩΣΑΝ ΑΛΗΘΩΣ ΟΤΙ ΠΑΡΑ ΣΟΥ ΕΞΗΛΘΟΝ ΚΑΙ ΕΠΙΣΤΕΥΣΑΝ ΟΤΙ ΣΥ ΜΕ ΑΠΕΣΤΕΙΛΑΣ

# 17:9 I pray about them. I do not pray about the world, but about whom thou have given me, because they are for thee.

17:9 I  $E\Gamma\Omega$  1473 {PP/INS} PRAY  $EP\Omega T\Omega$  2065 {V/PAI/IS} ABOUT  $\Pi EPI$  4012 {PREP} THEM  $AYT\Omega N$  846 {PP/GPM} I PRAY  $EP\Omega T\Omega$  2065 {V/PAI/IS} NOT OY 3756 {PRT/N} ABOUT  $\Pi EPI$  4012 {PREP} THO TOY 3588 {T/GSM} WORLD  $KO\Sigma MOY$  2889 {N/GSM} BUT  $A\Lambda\Lambda A$  235 {CONJ} ABOUT  $\Pi EPI$  4012 {PREP} WHOM  $\Omega N$  3739 {PR/GPM} THOU GAVE  $\Delta E\Delta\Omega KA\Sigma$  1325 {V/AAI/2S} ME MOI 3427 {PP/IDS} BECAUSE OTI 3754 {CONJ} THEY ARE  $EI\Sigma IN$  1526 {V/PXI/3P} FOR THEE  $\Sigma OI$  4671 {PP/2DS}

17:9 ΕΓΩ ΠΕΡΙ ΑΥΤΩΝ ΕΡΩΤΩ ΟΥ ΠΕΡΙ ΤΟΥ ΚΟΣΜΟΥ ΕΡΩΤΩ ΑΛΛΑ ΠΕΡΙ ΩΝ ΔΕΔΩΚΑΣ ΜΟΙ ΟΤΙ ΣΟΙ ΕΙΣΙΝ

#### 17:10 And all my things are thy things, and thy things are my things, and I am glorified in them.

17:10 and KAI 2532 {conj} all IIANTA 3956 {a/npn} thes TA 3588 {t/npn} my things EMA 1699 {ps/1npn} are ESTIN 2076 {v/pxi/3s} thy things  $\Sigma A$  4674 {ps/2npn} and KAI 2532 {conj} thes TA 3588 {t/npn} thy things  $\Sigma A$  4674 {ps/2npn} my things EMA 1699 {ps/1npn} and KAI 2532 {conj} i am glorified  $\Delta E \Delta O \Xi A \Sigma MAI$  1392 {v/rpi/1s} in EN 1722 {prep} them  $AYTOI\Sigma$  846 {pp/dpm}

17:10 ΚΑΙ ΤΑ ΕΜΑ ΠΑΝΤΑ ΣΑ ΕΣΤΙΝ ΚΑΙ ΤΑ ΣΑ ΕΜΑ ΚΑΙ ΔΕΔΟΞΑΣΜΑΙ ΕΝ ΑΥΤΟΙΣ

17:11 And I am no more in the world, and these are in the world, and I come to thee. Holy Father, keep them in thy name that thou have given to me, so that they may be one, just as we.

17:11 and KAI 2532 {conj} i am EIMI 1510 {v/pxi/1s} no more OYKETI 3765 {adv} in EN 1722 {prep} tho  $T\Omega$  3588 {t/dsm} world KOSM $\Omega$  2889 {n/dsm} and KAI 2532 {conj} these OYTOI 3778 {pd/npm} are EISIN 1526 {v/pxi/3p} in EN 1722 {prep} tho  $T\Omega$  3588 {t/dsm} world KOSM $\Omega$  2889 {n/dsm} and KAI 2532 {conj} i EF $\Omega$  1473 {pp/ins} come EPXOMAI 2064 {v/pni/1s} to IPO $\Sigma$  4314 {prep} thee  $\Sigma$ E 4571 {pp/2as} holy AFIE 40 {a/vsm} father IIATEP 3962 {n/vsm} keep THPHSON 5083 {v/aam/2s} them AYTOY $\Sigma$  846 {pp/apm} in EN 1722 {prep} the  $T\Omega$  3588 {t/dsn} name ONOMATI 3686 {n/dsn} of thee  $\Sigma$ OY 4675 {pp/2gs} that  $\Omega$  3739 {pr/dsn} thou have given  $\Delta$ E $\Delta$  $\Omega$ KA $\Sigma$  1325 {v/rai/2s} to me MOI 3427 {pp/1ds} so that INA 2443 {conj} they may be  $\Omega$ EIN 5600 {v/pxs/3p} one EN 1520 {n/nsn} just as KA $\Theta$  $\Omega$  $\Sigma$  2531 {adv} we HMEI $\Sigma$  2249 {pp/1np}

17:11 ΚΑΙ ΟΥΚΕΤΙ ΕΙΜΙ ΕΝ ΤΩ ΚΟΣΜΩ ΚΑΙ ΟΥΤΟΙ ΕΝ ΤΩ ΚΟΣΜΩ ΕΙΣΙΝ ΚΑΙ ΕΓΩ ΠΡΟΣ ΣΕ ΕΡΧΟΜΑΙ ΠΑΤΕΡ ΑΓΙΕ ΤΗΡΗΣΟΝ ΑΥΤΟΥΣ ΕΝ ΤΩ ΟΝΟΜΑΤΙ ΣΟΥ Ω ΔΕΔΩΚΑΣ ΜΟΙ ΙΝΑ ΩΣΙΝ ΕΝ ΚΑΘΩΣ ΗΜΕΙΣ

17:12 While I was with them in the world, I kept them in thy name. Whom thou gave to me, I kept, and none of them was destroyed, except the son of destruction, so that the scripture might be fulfilled.

17:12 while OTE 3753 {adv} I was HMHN 2252 {v/ixi/1s} with MET 3326 {prep} them AYTQN 846 {pp/gpm} In EN 1722 {prep} tho TQ 3588 {T/dsm} world KO $\Sigma$ MQ 2889 {n/dsm} I EFQ 1473 {pp/ins} kept ETHPOYN 5083 {v/iai/1s} them AYTOY $\Sigma$  846 {pp/apm} In EN 1722 {prep} the TQ 3588 {T/dsn} name ONOMATI 3686 {n/dsn} of thee  $\Sigma$ OY 4675 {pp/2gs} whom OY $\Sigma$  3739 {pr/apm} thou gave  $\Delta$ E $\Delta$ QKA $\Sigma$  1325 {v/aai/2s} to me MOI 3427 {pp/ids} I kept E $\Phi$ YAA $\Xi$ A 5442 {v/aai/1s} and KAI 2532 {conj} none OY $\Delta$ EI $\Sigma$  3762 {a/nsm} of E $\Xi$  1537 {prep} them AYTQN 846 {pp/gpm} was destroyed AHQAETO 622 {v/2ami/3s} If EI 1487 {cond} not MH 3361 {prt/n} tho O 3588 {t/nsm} son YIO $\Sigma$  5207 {n/nsm} of tha TH $\Sigma$  3588 {t/gsf} destruction AHQAEIA $\Sigma$  684 {n/gsf} so that INA 2443 {conj} tha H 3588 {t/nsf} scripture FPA $\Phi$ H 1124 {n/nsf} might be fulfilled HAHPQ $\Theta$ H 4137 {v/aps/3s}

17:12 ΟΤΕ ΗΜΗΝ ΜΕΤ ΑΥΤΏΝ ΕΝ ΤΩ ΚΟΣΜΩ ΕΓΩ ΕΤΗΡΟΎΝ ΑΥΤΟΎΣ ΕΝ ΤΩ ΟΝΟΜΑΤΙ ΣΟΥ ΟΥΣ ΔΕΔΩΚΑΣ ΜΟΙ ΕΦΥΛΑΞΑ ΚΑΙ ΟΥΔΕΙΣ ΕΞ ΑΥΤΏΝ ΑΠΩΛΕΤΟ ΕΙ ΜΗ Ο ΥΙΟΣ ΤΗΣ ΑΠΩΛΕΙΑΣ ΙΝΑ Η ΓΡΑΦΗ ΠΛΗΡΩΘΗ

17:13 And now I come to thee. And I speak these things in the world, so that they may have my joy fulfilled in them.

17:13 and  $\Delta E$  1161 {conj} now NYN 3568 {adv} I come EPXOMAI 2064 {v/pni/1s} to  $\Pi PO\Sigma$  4314 {prep} thee  $\Sigma E$  4571 {pp/2as} and KAI 2532 {conj} I speak  $\Lambda A \Lambda \Omega$  2980 {v/pai/1s} these TAYTA 5023 {pd/apn} in EN 1722 {prep} tho  $T\Omega$  3588 {t/dsm} world  $KO\Sigma M\Omega$  2889 {n/dsm} so that INA 2443 {conj} they may have  $EX\Omega\Sigma IN$  2192 {v/pas/3p} tha THN 3588 {t/asf} my EMHN 1699 {ps/1asf} tha THN 3588 {t/asf} joy XAPAN 5479 {n/asf} fulfilled  $\Pi E\Pi\Lambda HP\Omega MENHN$  4137 {v/rpp/asf} in EN 1722 {prep} them AYTOI $\Sigma$  846 {pp/dpm}

17:13 ΝΥΝ ΔΕ ΠΡΟΣ ΣΕ ΕΡΧΟΜΑΙ ΚΑΙ ΤΑΥΤΑ ΛΑΛΩ ΕΝ ΤΩ ΚΟΣΜΩ ΙΝΑ ΕΧΩΣΙΝ ΤΗΝ ΧΑΡΑΝ ΤΗΝ ΕΜΗΝ ΠΕΠΛΗΡΩΜΕΝΗΝ ΕΝ ΑΥΤΟΙΣ

17:14 I have given them thy word, and the world hated them, because they are not of the world, just as I am not of the world.

17:14 I  $E\Gamma\Omega$  1473 {PP/INS} have given  $\Delta E\Delta\Omega KA$  1325 {V/rai/IS} them AYTOI $\Sigma$  846 {PP/DPM} tho TON 3588 {T/ASM} word  $\Lambda$ O $\Gamma$ ON 3056 {N/ASM} of thee  $\Sigma$ OY 4675 {PP/2GS} and KAI 2532 {CONJ} tho O 3588 {T/NSM} world KO $\Sigma$ MO $\Sigma$  2889 {N/NSM} hated EMI $\Sigma$ H $\Sigma$ EN 3404 {V/aai/3S} them AYTOY $\Sigma$  846 {PP/APM} because OTI 3754 {CONJ} they are EI $\Sigma$ IN 1526 {V/PXI/3P} not OYK 3756 {PRT/N} of EK 1537 {PREP} tho TOY 3588 {T/GSM} world KO $\Sigma$ MOY 2889 {N/GSM} just as KA $\Theta\Omega\Sigma$  2531 {ADV} I E\Gamma $\Omega$  1473 {PP/INS} am EIMI 1510 {V/PXI/IS} not OYK 3756 {PRT/N} of EK 1537 {PREP} tho TOY 3588 {T/GSM} world KO $\Sigma$ MOY 2889 {N/GSM}

17:14 ΕΓΩ ΔΕΔΩΚΑ ΑΥΤΟΙΣ ΤΟΝ ΛΟΓΟΝ ΣΟΥ ΚΑΙ Ο ΚΟΣΜΟΣ ΕΜΙΣΗΣΕΝ ΑΥΤΟΥΣ ΟΤΙ ΟΥΚ ΕΙΣΙΝ ΕΚ ΤΟΥ ΚΟΣΜΟΥ ΚΑΘΩΣ ΕΓΩ ΟΥΚ ΕΙΜΙ ΕΚ ΤΟΥ ΚΟΣΜΟΥ

#### 17:15 I pray not that thou should take them out of the world, but that thou should keep them from the evil.

17:15 I PRAY  $EP\Omega T\Omega$  2065 {V/Pai/1S} not OYK 3756 {PRT/N} that INA 2443 {CONJ} thou should take out  $APH\Sigma$  142 {V/AAS/2S} them  $AYTOY\Sigma$  846 {PP/APM} out of EK 1537 {PREP} tho TOY 3588 {T/GSM} world  $KO\Sigma MOY$  2889 {N/GSM} but  $A\Lambda\Lambda$  235 {CONJ} that INA 2443 {CONJ} thou should keep THPH $\Sigma$ H $\Sigma$  5083 {V/AAS/2S} them  $AYTOY\Sigma$  846 {PP/APM} from EK 1537 {PREP} tho TOY 3588 {T/GSM} evil  $\Pi$ ONHPOY 4190 {A/GSM}

17:15 ΟΥΚ ΕΡΩΤΩ ΙΝΑ ΑΡΗΣ ΑΥΤΟΥΣ ΕΚ ΤΟΥ ΚΟΣΜΟΥ ΑΛΛ ΙΝΑ ΤΗΡΗΣΗΣ ΑΥΤΟΥΣ ΕΚ ΤΟΥ ΠΟΝΗΡΟΥ

#### 17:16 They are not of the world just as I am not of the world.

17:16 They are EI $\Sigma$ IN 1526 {V/PXI/3P} not OYK 3756 {PRT/N} of EK 1537 {PREP} tho TOY 3588 {T/GSM} world KO $\Sigma$ MOY 2889 {N/GSM} just as KAO $\Omega\Sigma$  2531 {ADV} i EF $\Omega$  1473 {PP/INS} am EIMI 1510 {V/PXI/1S} not OYK 3756 {PRT/N} of EK 1537 {PREP} tho TOY 3588 {T/GSM} world KO $\Sigma$ MOY 2889 {N/GSM}

17:16 ΕΚ ΤΟΥ ΚΟΣΜΟΥ ΟΥΚ ΕΙΣΙΝ ΚΑΘΩΣ ΕΓΩ ΕΚ ΤΟΥ ΚΟΣΜΟΥ ΟΥΚ ΕΙΜΙ

#### 17:17 Sanctify them in thy truth. Thy word is truth.

 $17:17 \ \textbf{Sanctify} \ A\Gamma IA\Sigma ON \ \ 37 \ \{\text{V/AAM/2S}\} \ \textbf{Them} \ AYTOY\Sigma \ \ 846 \ \{\text{PP/APM}\} \ \textbf{in} \ EN \ \ 1722 \ \{\text{PREP}\} \ \textbf{Tha} \ TH \ \ 3588 \ \{\text{T/DSF}\} \ \textbf{TRUTH} \ A\Lambda H\Theta EIA \ \ 225 \ \{\text{N/DSF}\} \ \textbf{of} \ \textbf{Thee} \ \Sigma OY \ \ 4675 \ \{\text{PP/2GS}\} \ \textbf{Tho} \ O \ \ 3588 \ \{\text{T/NSM}\} \ \textbf{THY} \ \Sigma O\Sigma \ \ 4674 \ \{\text{PS/2NSM}\} \ \textbf{Tho} \ O \ \ 3588 \ \{\text{T/NSM}\} \ \textbf{WORD} \ \ \Lambda O\Gamma O\Sigma \ \ 3056 \ \{\text{N/NSM}\} \ \textbf{IS} \ E\Sigma TIN \ \ 2076 \ \{\text{V/PXI/3S}\} \ \textbf{TRUTH} \ A\Lambda H\Theta EIA \ \ 225 \ \{\text{N/NSF}\} \ \ \ \textbf{N/NSF}\}$ 

17:17 ΑΓΙΑΣΟΝ ΑΥΤΟΥΣ ΕΝ ΤΗ ΑΛΗΘΕΙΑ ΣΟΥ Ο ΛΟΓΟΣ Ο ΣΟΣ ΑΛΗΘΕΙΑ ΕΣΤΙΝ

#### 17:18 Just as thou sent me into the world, so also I sent them into the world.

17:18 Just as  $KA\Theta\Omega\Sigma$  2531 {adv} thou sent  $A\PiE\Sigma TEI\Lambda A\Sigma$  649 {v/aai/2s} me EME 1691 {pp/1as} into  $EI\Sigma$  1519 {prep} tho TON 3588 {T/asm} world  $KO\Sigma MON$  2889 {n/asm} i also  $KA\Gamma\Omega$  2504 {pp/1ns/c} sent  $A\PiE\Sigma TEI\Lambda A$  649 {v/aai/1s} them  $AYTOY\Sigma$  846 {pp/apm} into  $EI\Sigma$  1519 {prep} tho TON 3588 {T/asm} world  $KO\Sigma MON$  2889 {n/asm}

 $_{17:18}\, KA\Theta \Omega \Sigma$  ΕΜΕ ΑΠΕΣΤΕΙΛΑΣ ΕΙΣ ΤΟΝ ΚΟΣΜΟΝ ΚΑΓΩ ΑΠΕΣΤΕΙΛΑ ΑΥΤΟΥΣ ΕΙΣ ΤΟΝ ΚΟΣΜΟΝ

#### 17:19 And for their sakes I sanctify myself, so that they may also themselves be sanctified in truth.

17:19 and KAI 2532 {conj} for sake YIIEP 5228 {prep} of them AYTQN 846 {pp/gpm} i E $\Gamma\Omega$  1473 {pp/1ns} sanctify A $\Gamma$ IAZ $\Omega$  37 {v/pai/1s} myself EMAYTON 1683 {pf/1asm} so that INA 2443 {conj} they may be  $\Omega\Sigma$ IN 5600 {v/pxs/3p} also KAI 2532 {conj} themselves AYTOI 846 {pt/npm} sanctified H $\Gamma$ IA $\Sigma$ MENOI 37 {v/rpp/npm} in EN 1722 {prep} truth A $\Lambda$ H $\Theta$ EIA 225 {n/dsf}

17:19 ΚΑΙ ΥΠΕΡ ΑΥΤΏΝ ΕΓΩ ΑΓΙΑΖΩ ΕΜΑΥΤΌΝ ΙΝΑ ΚΑΙ ΑΥΤΌΙ ΩΣΙΝ ΗΓΙΑΣΜΈΝΟΙ ΕΝ ΑΛΗΘΕΙΑ

#### 17:20 And I pray not about these only, but also about those who believe in me through their word.

17:20 and  $\Delta E$  1161 {conj} i pray  $EP\Omega T\Omega$  2065 {v/pai/is} not OY 3756 {prt/n} about  $\Pi EPI$  4012 {prep} these  $TOYT\Omega N$  5130 {pd/gpm} only MONON 3440 {adv} but  $A\Lambda\Lambda A$  235 {conj} also KAI 2532 {conj} about  $\Pi EPI$  4012 {prep} thos  $T\Omega N$  3588 {T/gpm} who believe  $\Pi I\Sigma TEYONT\Omega N$  4100 {v/pap/gpm} in  $EI\Sigma$  1519 {prep} me EME 1691 {pp/1as} through  $\Delta IA$  1223 {prep} tho TOY 3588 {T/gsm} word  $\Lambda O\Gamma OY$  3056 {n/gsm} of them  $AYT\Omega N$  846 {pp/gpm}

17:20 ΟΥ ΠΕΡΙ ΤΟΥΤΩΝ ΔΕ ΕΡΩΤΩ ΜΟΝΟΝ ΑΛΛΑ ΚΑΙ ΠΕΡΙ ΤΩΝ ΠΙΣΤΕΥΟΝΤΩΝ ΔΙΑ ΤΟΥ ΛΟΓΟΥ ΑΥΤΩΝ ΕΙΣ ΕΜΕ

17:21 so that they may all be one, just as thou, Father, are in me, and I in thee, that they also may be in us, so that the world may believe that thou sent me.

17:21 SO THAT INA 2443 {CONJ} ALL HANTES 3956 {A/NPM} THEY MAY BE  $\Omega\Sigma$ IN 5600 {V/PXS/3P} one EN 1520 {N/NSN} Just as KAO  $\Omega\Sigma$  2531 {ADV} THOU  $\Sigma$ Y 4771 {PP/2NS} FATHER HATEP 3962 {N/VSM} IN EN 1722 {PREP} ME EMOI 1698 {PP/1DS} and I KAT  $\Omega$  2504 {PP/1NS/C} IN EN 1722 {PREP} THEE  $\Sigma$ OI 4671 {PP/2DS} THAT INA 2443 {CONJ} ALSO KAI 2532 {CONJ} THEY AYTOI 846 {PP/NPM} MAY BE  $\Omega\Sigma$ IN 5600 {V/PXS/3P} one EN 1520 {N/NSN} IN EN 1722 {PREP} US HMIN 2254 {PP/1DP} SO THAT INA 2443 {CONJ} THO O 3588 {T/NSM} WORLD KO $\Sigma$ MO $\Sigma$  2889 {N/NSM} MAY BELIEVE HIETEY  $\Sigma$ H 4100 {V/AAS/3S} THAT OTI 3754 {CONJ} THOU  $\Sigma$ Y 4771 {PP/2NS} SENT AHE  $\Sigma$ TEIAA  $\Sigma$  649 {V/AAI/2S} ME ME 3165 {PP/1AS}

17:21 ΙΝΑ ΠΑΝΤΈΣ ΕΝ ΩΣΙΝ ΚΑΘΩΣ ΣΥ ΠΑΤΈΡ ΕΝ ΕΜΟΙ ΚΑΓΩ ΕΝ ΣΟΙ ΙΝΑ ΚΑΙ ΑΥΤΟΙ ΕΝ ΗΜΙΝ ΕΝ ΩΣΙΝ ΙΝΑ Ο ΚΟΣΜΟΣ ΠΙΣΤΕΎΣΗ ΟΤΙ ΣΥ ΜΕ ΑΠΕΣΤΕΙΛΑΣ

### 17:22 And I, the glory that thou have given me, I have given to them, so that they may be one, just as we are one,

17:22 and KAI 2532 {conj} i EP $\Omega$  1473 {pp/ins} tha THN 3588 {t/asf} glory  $\Delta O \Xi AN$  1391 {n/asf} that HN 3739 {pr/asf} thou have given  $\Delta E \Delta \Omega KA\Sigma$  1325 {v/rai/2s} me MOI 3427 {pp/ids} i have given  $\Delta E \Delta \Omega KA$  1325 {v/rai/1s} to them AYTOI $\Sigma$  846 {pp/dpm} so that INA 2443 {conj} they may be  $\Omega \Sigma IN$  5600 {v/pxs/3p} one EN 1520 {n/nsn} just as  $KA\Theta \Omega \Sigma$  2531 {adv} we HMEI $\Sigma$  2249 {pp/inp} are  $E \Sigma MEN$  2070 {v/pxi/ip} one EN 1520 {n/nsn}

17:22 ΚΑΙ ΕΓΩ ΤΗΝ ΔΟΞΑΝ ΗΝ ΔΕΔΩΚΑΣ ΜΟΙ ΔΕΔΩΚΑ ΑΥΤΟΙΣ ΙΝΑ ΩΣΙΝ ΕΝ ΚΑΘΩΣ ΗΜΕΙΣ ΕΝ ΕΣΜΕΝ

# 17:23 I in them, and thou in me, that they may be fully perfected in one, and so that the world may know that thou sent me, and loved them, just as thou loved me.

17:23 I  $E\Gamma\Omega$  1473 {PP/INS} IN EN 1722 {PREP} THEM AYTOI $\Sigma$  846 {PP/DPM} and KAI 2532 {CONJ} THOU  $\Sigma Y$  4771 {PP/2NS} IN EN 1722 {PREP} ME EMOI 1698 {PP/IDS} SO THAT INA 2443 {CONJ} THEY MAY BE  $\Omega\Sigma$ IN 5600 {V/PXS/3P} FULLY PERFECTED TETEAEI $\Omega$ MENOI 5048 {V/RPP/NPM} IN EI $\Sigma$  1519 {PREP} one EN 1520 {N/ASN} and KAI 2532 {CONJ} so that INA 2443 {CONJ} THO O 3588 {T/NSM} world KO $\Sigma$ MO $\Sigma$  2889 {N/NSM} may know  $\Gamma$ IN $\Omega\Sigma$ KH 1097 {V/PAS/3S} THAT OTI 3754 {CONJ} THOU  $\Sigma Y$  4771 {PP/2NS} Sent AIE $\Sigma$ TEIAA $\Sigma$  649 {V/AAI/2S} ME ME 3165 {PP/1AS} and KAI 2532 {CONJ} LOVED H $\Gamma$ AIIH $\Sigma$ A $\Sigma$  25 {V/AAI/2S} THEM AYTOY $\Sigma$  846 {PP/APM} JUST AS KA $\Theta\Omega\Sigma$  2531 {ADV} THOU LOVED H $\Gamma$ AIIH $\Sigma$ A $\Sigma$  25 {V/AAI/2S} ME EME 1691 {PP/1AS}

17:23 ΕΓΩ ΕΝ ΑΥΤΟΙΣ ΚΑΙ ΣΥ ΕΝ ΕΜΟΙ ΙΝΑ ΩΣΙΝ ΤΕΤΕΛΕΙΩΜΕΝΟΙ ΕΙΣ ΕΝ ΚΑΙ ΙΝΑ ΓΙΝΩΣΚΗ Ο ΚΟΣΜΟΣ ΟΤΙ ΣΥ ΜΕ ΑΠΕΣΤΕΙΛΑΣ ΚΑΙ ΗΓΑΠΗΣΑΣ ΑΥΤΟΥΣ ΚΑΘΩΣ ΕΜΕ ΗΓΑΠΗΣΑΣ

# 17:24 Father, whom thou gave to me, I desire that where I am, they also may be with me, so that they may see my glory that thou have given me, because thou loved me before the foundation of the world.

17:24 FATHER  $\Pi$ ATEP 3962 {n/vsm} whom OY  $\Sigma$  3739 {pr/apm} thou gave  $\Delta$ E $\Delta$ QKA $\Sigma$  1325 {v/aai/2s} to me MOI 3427 {pp/1ds} i desire  $\Theta$ E $\Lambda$ Q 2309 {v/pai/1s} that INA 2443 {conj} where OHOY 3699 {adv} i EFQ 1473 {pp/1ns} am EIMI 1510 {v/pxi/1s} they also KAKEINOI 2548 {pd/npm/c} may be QSIN 5600 {v/pxs/3p} with MET 3326 {prep} me EMOY 1700 {pp/1gs} so that INA 2443 {conj} they may see  $\Theta$ E $\Omega$ PQSIN 2334 {v/pas/3p} tha THN 3588 {T/asf} my EMHN 1699 {ps/1asf} tha THN 3588 {t/asf} glory  $\Delta$ OEAN 1391 {n/asf} that HN 3739 {pr/asf} thou gave E $\Delta$ QKA $\Sigma$  1325 {v/aai/2s} me MOI 3427 {pp/1ds} because OTI 3754 {conj} thou loved HFAHH $\Sigma$ A $\Sigma$  25 {v/aai/2s} me ME 3165 {pp/1as} before HPO 4253 {prep} foundation KATABOAH $\Sigma$  2602 {n/gsf} of world KO $\Sigma$ MOY 2889 {n/gsm}

17:24 ΠΑΤΈΡ ΟΥΣ ΔΕΔΩΚΑΣ ΜΟΙ ΘΕΛΩ ΙΝΑ ΟΠΟΥ ΕΙΜΙ ΕΓΩ ΚΑΚΕΙΝΟΙ ΩΣΙΝ ΜΕΤ ΕΜΟΥ ΙΝΑ ΘΕΩΡΩΣΙΝ ΤΗΝ ΔΟΞΑΝ ΤΗΝ ΕΜΗΝ ΗΝ ΕΔΩΚΑΣ ΜΟΙ ΟΤΙ ΗΓΑΠΗΣΑΣ ΜΕ ΠΡΟ ΚΑΤΑΒΟΛΗΣ ΚΟΣΜΟΥ

#### 17:25 And righteous Father, the world does not know thee, but I know thee, and these know that thou sent me.

17:25 and KAI 2532 {conj} righteous  $\Delta IKAIE$  1342 {a/vsm} father  $\Pi ATEP$  3962 {n/vsm} tho 0 3588 {t/nsm} world KOSMOS 2889 {n/nsm} knows EGNO 1097 {v/2aai/3s} thee SE 4571 {pp/2as} not OYK 3756 {prt/n} but  $\Delta E$  1161 {conj} i EGO 1473 {pp/1ns} know EGNON 1097 {v/2aai/1s} thee SE 4571 {pp/2as} and KAI 2532 {conj} these OYTOI 3778 {pd/npm}

KNOW  $E\Gamma N\Omega\Sigma AN$  1097 {V/2AAI/3P} THAT OTI 3754 {CONJ} THOU  $\Sigma Y$  4771 {PP/2NS} SENT  $A\Pi E\Sigma TEI\Lambda A\Sigma$  649 {V/AAI/2S} ME ME 3165 {PP/1AS}

17:25 ΠΑΤΕΡ ΔΙΚΑΙΕ ΚΑΙ Ο ΚΟΣΜΟΣ ΣΕ ΟΥΚ ΕΓΝΩ ΕΓΩ ΔΕ ΣΕ ΕΓΝΩΝ ΚΑΙ ΟΥΤΟΙ ΕΓΝΩΣΑΝ ΟΤΙ ΣΥ ΜΕ ΑΠΕΣΤΕΙΛΑΣ

# 17:26 And I made known to them thy name, and I will make it known, so that the love that thou loved me may be in them, and I in them.

17:26 and KAI 2532 {conj} i made known  $E\Gamma N\Omega PI\Sigma A$  1107 {v/aai/1s} to them  $AYTOI\Sigma$  846 {pp/dpm} the TO 3588 {t/asn} name ONOMA 3686 {n/asn} of thee  $\Sigma OY$  4675 {pp/2gs} and KAI 2532 {conj} i will make known  $\Gamma N\Omega PI\Sigma\Omega$  1107 {v/fai/1s} so that INA 2443 {conj} tha H 3588 {t/nsf} love  $A\Gamma A\Pi H$  26 {n/nsf} that HN 3739 {pr/asf} thou loved  $H\Gamma A\Pi H\Sigma A\Sigma$  25 {v/aai/2s} me ME 3165 {pp/1as} may be H 5600 {v/pxs/3s} in EN 1722 {prep} them  $AYTOI\Sigma$  846 {pp/dpm} and i KA $\Gamma\Omega$  2504 {pp/1ns/c} in EN 1722 {prep} them  $AYTOI\Sigma$  846 {pp/dpm}

17:26 ΚΑΙ ΕΓΝΩΡΙΣΑ ΑΥΤΟΙΣ ΤΟ ΟΝΟΜΑ ΣΟΥ ΚΑΙ ΓΝΩΡΙΣΩ ΙΝΑ Η ΑΓΑΠΗ ΗΝ ΗΓΑΠΗΣΑΣ ΜΕ ΕΝ ΑΥΤΟΙΣ Η ΚΑΓΩ ΕΝ ΑΥΤΟΙΣ

18:1

## After speaking these things, Jesus went forth with his disciples on the other side of the brook Kidron, where there was a garden into which he entered, he and his disciples.

18:1 AFTER SPEAKING EIIIQN 2036 {V/2AAP/NSM} THESE TAYTA 5023 {PD/APN} THO O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} went forth E $\Xi$ H $\Lambda\Theta$ EN 1831 {V/2AAI/3S} with  $\Sigma$ YN 4862 {PREP} THOS TOI $\Sigma$  3588 {T/DPM} disciples MA $\Theta$ HTAI $\Sigma$  3101 {N/DPM} of him AYTOY 846 {PP/GSM} on the other side IIEPAN 4008 {ADV} of tho TOY 3588 {T/GSM} brook XEIMAPPOY 5493 {N/GSM} of thos TQN 3588 {T/GPM} kidron KE $\Delta$ PQN 2748 {N/PRI} where OIIOY 3699 {ADV} there was HN 2258 {V/IXI/3S} garden KHIIO $\Sigma$  2779 {N/NSM} into EI $\Sigma$  1519 {PREP} which ON 3739 {PR/ASM} he entered EI $\Sigma$ H $\Delta$ OEN 1525 {V/2AAI/3S} he AYTO $\Sigma$  846 {PP/NSM} and KAI 2532 {CONJ} thos OI 3588 {T/NPM} disciples MA $\Theta$ HTAI 3101 {N/NPM} of him AYTOY 846 {PP/GSM}

18:1 ΤΑΥΤΑ ΕΙΠΩΝ Ο ΙΗΣΟΥΣ ΕΞΗΛΘΈΝ ΣΥΝ ΤΟΙΣ ΜΑΘΗΤΑΙΣ ΑΥΤΟΥ ΠΕΡΑΝ ΤΟΥ ΧΕΙΜΑΡΡΟΥ ΤΩΝ ΚΕΔΡΩΝ ΟΠΟΥ ΗΝ ΚΗΠΟΣ ΕΙΣ ΟΝ ΕΙΣΗΛΘΈΝ ΑΥΤΟΣ ΚΑΙ ΟΙ ΜΑΘΗΤΑΙ ΑΥΤΟΥ

# 18:2 Now Judas, the man betraying him, had also known the place, because Jesus also often gathered there with his disciples.

18:2 now  $\Delta E$  1161 {conj} judas IOY $\Delta A \Sigma$  2455 {n/nsm} tho O 3588 {T/nsm} betraying  $\Pi APA\Delta I\Delta OY\Sigma$  3860 {v/pap/nsm} him AYTON 846 {pp/asm} also KAI 2532 {conj} had seen H $\Delta EI$  1492 {v/lai/3s} tho TON 3588 {T/asm} place TOHON 5117 {n/asm} because OTI 3754 {conj} tho O 3588 {T/nsm} jehoshua IH $\Sigma OY\Sigma$  2424 {n/nsm} also KAI 2532 {conj} often  $\Pi O\Lambda \Lambda AKI\Sigma$  4178 {adv} gathered  $\Sigma YNHX\Theta H$  4863 {v/api/3s} there EKEI 1563 {adv} with META 3326 {prep} thos  $T\Omega N$  3588 {T/GPM} disciples  $MA\Theta HT\Omega N$  3101 {n/GPM} of him AYTOY 846 {pp/gsm}

18:2 ΗΔΕΙ ΔΕ ΚΑΙ ΙΟΥΔΑΣ Ο ΠΑΡΑΔΙΔΟΥΣ ΑΥΤΌΝ ΤΟΝ ΤΟΠΌΝ ΟΤΙ ΠΟΛΛΑΚΙΣ ΣΥΝΗΧΘΉ ΚΑΙ Ο ΙΗΣΟΥΣ ΕΚΕΙ ΜΕΤΆ ΤΩΝ ΜΑΘΗΤΩΝ ΑΥΤΟΥ

### 18:3 Judas therefore having received the band and subordinates from the chief priests and the Pharisees, comes there with lanterns and torches and weapons.

18:3 Tho O 3588 {T/NSM} Judas IOY $\Delta$ A $\Sigma$  2455 {N/NSM} Therefore OYN 3767 {CONJ} having received  $\Lambda$ AB $\Omega$ N 2983 {V/2AAP/NSM} Tha THN 3588 {T/ASF} band  $\Sigma$ HEIPAN 4686 {N/ASF} and KAI 2532 {CONJ} subordinates YHPETA $\Sigma$  5257 {N/APM} from EK 1537 {Prep} thos T $\Omega$ N 3588 {T/GPM} chief priests APXIEPE $\Omega$ N 749 {N/GPM} and KAI 2532 {CONJ} pharisees  $\Phi$ API $\Sigma$ AI $\Omega$ N 5330 {N/GPM} comes EPXETAI 2064 {V/PNI/3S} there EKEI 1563 {ADV} with META 3326 {Prep} lanterns  $\Phi$ AN $\Omega$ N 5322 {N/GPM} and KAI 2532 {CONJ} torches  $\Lambda$ AMHA $\Delta$  $\Omega$ N 2985 {N/GPF} and KAI 2532 {CONJ} weapons OHA $\Omega$ N 3696 {N/GPN}

18:3 Ο ΟΥΝ ΙΟΥΔΑΣ ΛΑΒΩΝ ΤΗΝ ΣΠΕΙΡΑΝ ΚΑΙ ΕΚ ΤΩΝ ΑΡΧΙΕΡΕΩΝ ΚΑΙ ΦΑΡΙΣΑΙΩΝ ΥΠΗΡΕΤΑΣ ΕΡΧΕΤΑΙ ΕΚΕΙ ΜΕΤΑ ΦΑΝΩΝ ΚΑΙ ΛΑΜΠΑΔΩΝ ΚΑΙ ΟΠΛΩΝ

# 18:4 Jesus therefore knowing all the things that were coming upon him, after going forth, he says to them, Whom seek ye?

18:4 Jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} therefore OYN 3767 {conj} knowing EI $\Delta$ Q $\Sigma$  1492 {v/rap/nsm} thes TA 3588 {t/apn} all IIANTA 3956 {a/apn} that were coming EPXOMENA 2064 {v/pnp/apn} upon EII 1909 {prep} him AYTON 846 {pp/asm} after going forth E $\Xi$ EA $\Theta$ QN 1831 {v/2aap/nsm} said EIIIEN 2036 {v/2aai/3s} to them AYTOI $\Sigma$  846 {pp/dpm} whom? TINA 5101 {pi/asm} seek ye ZHTEITE 2212 {v/pai/2p}

18:4 ΙΗΣΟΥΣ ΟΥΝ ΕΙΔΩΣ ΠΑΝΤΑ ΤΑ ΕΡΧΟΜΕΝΑ ΕΠ ΑΥΤΟΝ ΕΞΕΛΘΩΝ ΕΙΠΕΝ ΑΥΤΟΙΣ ΤΙΝΑ ΖΗΤΕΙΤΕ

#### 18:5 They answered him, Jesus the Nazarene. Jesus says to them, I am he. And Judas, the man betraying him had also stood with them.

18:5 They answered APEKPIOHSAN 611 {V/adi/3P} him AYT $\Omega$  846 {PP/dSM} jehoshua IHSOYN 2424 {N/asm} tho TON 3588 {T/asm} nazarene NAZ $\Omega$ PAION 3480 {N/asm} tho O 3588 {T/nsm} jehoshua IHSOYS 2424 {N/nsm} says AEFEI 3004 {V/pai/3S} to them AYTOIS 846 {PP/dPM} IEF $\Omega$  1473 {PP/INS} am EIMI 1510 {V/pxi/IS} and  $\Delta$ E 1161 {CONJ} judas IOY $\Delta$ AS 2455 {N/nsm} tho O 3588 {T/nsm} betraying PAPADIOOYS 3860 {V/pap/nsm} him AYTON 846 {PP/asm} also KAI 2532 {CONJ} had stood EISTHKEI 2476 {V/lai/3S} with MET 3326 {PREP} them AYT $\Omega$ N 846 {PP/GPM}

18:5 ΑΠΕΚΡΙΘΗΣΑΝ ΑΥΤΩ ΙΗΣΟΥΝ ΤΟΝ ΝΑΖΩΡΑΙΟΝ ΛΕΓΕΙ ΑΥΤΟΙΣ Ο ΙΗΣΟΥΣ ΕΓΩ ΕΙΜΙ ΕΙΣΤΗΚΕΙ ΔΕ ΚΑΙ ΙΟΥΔΑΣ Ο ΠΑΡΑΔΙΔΟΥΣ ΑΥΤΟΝ ΜΕΤ ΑΥΤΩΝ

#### 18:6 When therefore he said to them, I am he, they went backward and fell to the ground.

18:6 when  $\Omega\Sigma$  5613 {adv} therefore OYN 3767 {conj} he said EIIIEN 2036 {v/2aai/3s} to them AYTOI $\Sigma$  846 {pp/dpm} that OTI 3754 {conj} i EΓ $\Omega$  1473 {pp/ins} am EIMI 1510 {v/pxi/1s} they went AIIH $\Lambda\Theta$ ON 565 {v/2aai/3p} to EI $\Sigma$  1519 {prep} thes TA 3588 {T/apn} back OIII $\Sigma\Omega$  3694 {adv} and KAI 2532 {conj} fell EIIE $\Sigma$ ON 4098 {v/2aai/3p} ground-ward XAMAI 5476 {adv}

18:6 ΩΣ ΟΥΝ ΕΙΠΕΝ ΑΥΤΟΙΣ ΟΤΙ ΕΓΩ ΕΙΜΙ ΑΠΗΛΘΟΝ ΕΙΣ ΤΑ ΟΠΙΣΩ ΚΑΙ ΕΠΕΣΟΝ ΧΑΜΑΙ

#### 18:7 Again therefore he questioned them, Whom seek ye? And they said, Jesus the Nazarene.

18:7 AGAIN  $\Pi A\Lambda IN$  3825 {ADV} THEREFORE OYN 3767 {CONJ} HE QUESTIONED E $\Pi HP\Omega TH\Sigma EN$  1905 {V/AAI/3S} THEM AYTOY $\Sigma$  846 {PP/APM} WHOM? TINA 5101 {PI/ASM} SEEK YE ZHTEITE 2212 {V/PAI/2P} AND  $\Delta E$  1161 {CONJ} THOS OI 3588 {T/NPM} THEY SAID E $\Pi ON$  2036 {V/2AAI/3P} JEHOSHUA IH $\Sigma OYN$  2424 {N/ASM} THO TON 3588 {T/ASM} NAZARENE NAZ $\Omega PAION$  3480 {N/ASM}

18:7 ΠΑΛΙΝ ΟΥΝ ΑΥΤΟΥΣ ΕΠΗΡΩΤΉΣΕΝ ΤΙΝΑ ΖΗΤΕΙΤΕ ΟΙ ΔΕ ΕΙΠΟΝ ΙΗΣΟΥΝ ΤΟΝ ΝΑΖΩΡΑΙΟΝ

#### 18:8 Jesus answered, I told you that I am. If therefore ye seek me, allow these men to go,

18:8 Jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} answered APEKPIOH 611 {v/adi/3s} i told EIHON 2036 {v/2aai/1s} you YMIN 5213 {pp/2dp} that OTI 3754 {conj} i EF $\Omega$  1473 {pp/1ns} am EIMI 1510 {v/pxi/1s} if EI 1487 {cond} therefore OYN 3767 {conj} ye seek ZHTEITE 2212 {v/pai/2p} me EME 1691 {pp/1as} allow AΦETE 863 {v/2aam/2p} these TOYTOY $\Sigma$  5128 {pd/apm} to go YHAFEIN 5217 {v/pan}

18:8 ΑΠΕΚΡΙΘΗ ΙΗΣΟΥΣ ΕΙΠΟΝ ΥΜΙΝ ΟΤΙ ΕΓΩ ΕΙΜΙ ΕΙ ΟΥΝ ΕΜΕ ΖΗΤΕΙΤΕ ΑΦΕΤΕ ΤΟΥΤΟΥΣ ΥΠΑΓΕΙΝ

#### 18:9 so that the word that he spoke might be fulfilled, Of whom thou have given me, I lost, no, not one of them.

18:9 so that INA 2443 {conj} tho O 3588 {t/nsm} word  $\Lambda O \Gamma O \Sigma$  3056 {n/nsm} that ON 3739 {pr/asm} he spoke EIHEN 2036 {v/2aai/3s} might be fulfilled  $\Pi \Lambda HP\Omega\Theta H$  4137 {v/aps/3s} that OTI 3754 {conj} whom OY $\Sigma$  3739 {pr/apm} thou have given  $\Delta E \Delta \Omega KA \Sigma$  1325 {v/rai/2s} me MOI 3427 {pp/1ds} i lost  $A\Pi \Omega \Lambda E \Sigma A$  622 {v/aai/1s} no OYK 3756 {prt/n} not one OY $\Delta E \Lambda A$  3762 {a/asm} of  $E \Xi$  1537 {prep} them AYT $\Omega N$  846 {pp/gpm}

18:9 ΙΝΑ ΠΛΗΡΩΘΗ Ο ΛΟΓΟΣ ΟΝ ΕΙΠΕΝ ΟΤΙ ΟΥΣ ΔΕΔΩΚΑΣ ΜΟΙ ΟΥΚ ΑΠΩΛΕΣΑ ΕΞ ΑΥΤΩΝ ΟΥΔΕΝΑ

#### 18:10 Simon Peter therefore, having a sword, drew it and struck the high priest's bondman, and cut off his right ear. Now the servant's name was Malchus.

18:10 SIMON  $\Sigma$ IM $\Omega$ N 4613 {n/nsm} peter  $\Pi$ ETPO $\Sigma$  4074 {n/nsm} therefore OYN 3767 {conj} having EX $\Omega$ N 2192 {v/pap/nsm} sword MAXAIPAN 3162 {n/asf} drew EI $\Lambda$ KY $\Sigma$ EN 1670 {v/aai/3s} it AYTHN 846 {pp/asf} and KAI 2532 {conj} struck EIIAI $\Sigma$ EN 3817 {v/aai/3s} tho TON 3588 {t/asm} bondman  $\Delta$ OY $\Lambda$ ON 1401 {n/asm} of tho TOY 3588 {t/gsm} high priest APXIEPE $\Omega$ D 749 {n/gsm} and KAI 2532 {conj} cut off A $\Pi$ EKO $\Psi$ EN 609 {v/aai/3s} the TO 3588 {t/asn} right  $\Delta$ EEION 1188 {a/asn} the TO 3588 {t/asn} ear  $\Omega$ TION 5621 {n/asn} of him AYTOY 846 {pp/gsm} and  $\Delta$ E 1161 {conj} name ONOMA 3686 {n/nsn} to tho T $\Omega$  3588 {t/dsm} bondman  $\Delta$ OY $\Lambda$  $\Omega$  1401 {n/dsm} was HN 2258 {v/ixi/3s} malchus MA $\Lambda$ XO $\Sigma$  3124 {n/nsm}

18:10 ΣΙΜΩΝ ΟΥΝ ΠΕΤΡΟΣ ΕΧΩΝ ΜΑΧΑΙΡΑΝ ΕΙΛΚΥΣΕΝ ΑΥΤΗΝ ΚΑΙ ΕΠΑΙΣΕΝ ΤΟΝ ΤΟΥ ΑΡΧΙΕΡΕΩΣ ΔΟΥΛΟΝ ΚΑΙ ΑΠΕΚΟΨΕΝ ΑΥΤΟΥ ΤΟ ΩΤΙΟΝ ΤΟ ΔΕΞΙΟΝ ΗΝ ΔΕ ΟΝΟΜΑ ΤΩ ΔΟΥΛΩ ΜΑΛΧΟΣ

# 18:11 Jesus therefore said to Peter, Put up thy sword into the sheath. The cup that the Father has given me, shall I, no, not drink it?

18:11 THO O 3588 {T/NSM} JEHOSHUA IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} THEREFORE OYN 3767 {CONJ} SAID EIIIEN 2036 {V/2AAI/3S} TO THO T $\Omega$  3588 {T/DSM} PETER IIETP $\Omega$  4074 {N/DSM} PUT BAAE 906 {V/2AAM/2S} THA THN 3588 {T/ASF} SWORD MAXAIPAN 3162 {N/ASF} OF THEE  $\Sigma$ OY 4675 {PP/2GS} INTO EI $\Sigma$  1519 {PREP} THA THN 3588 {T/ASF} SHEATH  $\Theta$ HKHN 2336 {N/ASF} THE TO 3588 {T/ASN} CUP IIOTHPION 4221 {N/ASN} THAT O 3739 {PR/ASN} THO O 3588 {T/NSM} FATHER IIATHP 3962 {N/NSM} HAS GIVEN  $\Delta$ E $\Delta$ QKEN 1325 {V/RAI/3S} ME MOI 3427 {PP/1DS} NO OY 3756 {PRT/N} NOT MH 3361 {PRT/N} SHALL I DRINK III $\Omega$  4095 {V/2AAS/1S} IT AYTO 846 {PP/ASN}

18:11 ΕΙΠΕΝ ΟΥΝ Ο ΙΗΣΟΥΣ ΤΩ ΠΕΤΡΩ ΒΑΛΕ ΤΗΝ ΜΑΧΑΙΡΑΝ ΣΟΥ ΕΙΣ ΤΗΝ ΘΗΚΗΝ ΤΟ ΠΟΤΗΡΙΟΝ Ο ΔΕΔΩΚΕΝ ΜΟΙ Ο ΠΑΤΗΡ ΟΥ ΜΗ ΠΙΩ ΑΥΤΟ

#### 18:12 So the band, and the chief captain, and the subordinates of the Jews, arrested Jesus and bound him,

18:12 SO OYN 3767 {CONJ} THA H 3588 {T/NSF} band  $\Sigma\Pi EIPA$  4686 {N/NSF} and KAI 2532 {CONJ} THO O 3588 {T/NSM} CHIEF CAPTAIN XIAIAPXO $\Sigma$  5506 {N/NSM} and KAI 2532 {CONJ} THOS OI 3588 {T/NPM} SUBORDINATES YIIHPETAI 5257 {N/NPM} of THOS TQN 3588 {T/GPM} Jewish IOY $\Delta$ AIQN 2453 {A/GPM} arrested  $\Sigma$ YNEAABON 4815 {V/2AAI/3P} THO TON 3588 {T/ASM} Jehoshua IH $\Sigma$ OYN 2424 {N/ASM} and KAI 2532 {CONJ} THEY BOUND E $\Delta$ H $\Sigma$ AN 1210 {V/AAI/3P} him AYTON 846 {PP/ASM}

18:12 Η ΟΥΝ ΣΠΕΙΡΑ ΚΑΙ Ο ΧΙΛΙΑΡΧΟΣ ΚΑΙ ΟΙ ΥΠΗΡΕΤΑΙ ΤΩΝ ΙΟΥΔΑΙΩΝ ΣΥΝΕΛΑΒΟΝ ΤΟΝ ΙΗΣΟΥΝ ΚΑΙ ΕΔΗΣΑΝ ΑΥΤΟΝ

### 18:13 and led him away first to Annas. For he was father-in-law of Caiaphas, who was high priest that year.

18:13 and KAI 2532 {conj} led away A $\Pi$ H $\Gamma$ A $\Gamma$ ON 520 {v/2aai/3p} him AYTON 846 {pp/asm} first  $\Pi$ P $\Omega$ TON 4412 {adv} to  $\Pi$ PO $\Sigma$  4314 {prep} annas ANNAN 452 {n/asm} for  $\Gamma$ AP 1063 {conj} he was HN 2258 {v/ixi/3s} father-in-law  $\Pi$ EN $\Theta$ EPO $\Sigma$  3995 {n/nsm} of tho TOY 3588 {T/GSM} caiaphas KAIA $\Phi$ A 2533 {n/GSM} who O $\Sigma$  3739 {pr/nsm} was HN 2258 {v/ixi/3s} high priest APXIEPEY $\Sigma$  749 {n/nsm} that EKEINOY 1565 {pd/gsm} tho TOY 3588 {T/GSM} year ENIAYTOY 1763 {n/GSM}

18:13 ΚΑΙ ΑΠΗΓΑΓΟΝ ΑΥΤΌΝ ΠΡΟΣ ANNAN ΠΡΩΤΌΝ ΗΝ ΓΑΡ ΠΕΝΘΈΡΟΣ ΤΟΥ ΚΑΙΑΦΑ ΟΣ ΗΝ ΑΡΧΙΕΡΕΥΣ ΤΟΥ ΕΝΙΑΥΤΟΥ ΕΚΕΙΝΟΥ

# 18:14 Now Caiaphas was the man who counseled the Jews that it was expedient for one man to die on behalf of the people.

18:14 NOW  $\Delta E$  1161 {CONJ} Caiaphas KAIA $\Phi A \Sigma$  2533 {N/NSM} was HN 2258 {V/IXI/3S} tho O 3588 {T/NSM} who counseled  $\Sigma YMBOY \Delta EY \Sigma A \Sigma$  4823 {V/AAP/NSM} to thos  $TOI\Sigma$  3588 {T/DPM} jewish  $IOY \Delta AIOI\Sigma$  2453 {A/DPM} that OTI 3754 {CONJ}

IT IS EXPEDIENT  $\Sigma$ YM $\Phi$ EPEI 4851 {V/PAI/3S} one ENA 1520 {N/ASM} man AN $\Theta$ P $\Omega$ HON 444 {N/ASM} to die AHO $\Lambda$ E $\Sigma$  $\Theta$ AI 622 {V/2AMN} on behalf YHEP 5228 {PREP} of tho TOY 3588 {T/GSM} people  $\Lambda$ AOY 2992 {N/GSM}

18:14 ΗΝ ΔΕ ΚΑΙΑΦΑΣ Ο ΣΥΜΒΟΥΛΕΥΣΑΣ ΤΟΙΣ ΙΟΥΔΑΙΟΙΣ ΟΤΙ ΣΥΜΦΕΡΕΙ ΕΝΑ ΑΝΘΡΩΠΟΝ ΑΠΟΛΕΣΘΑΙ ΥΠΕΡ ΤΟΥ ΛΑΟΥ

# 18:15 And Simon Peter followed Jesus, also the other disciple. But that disciple was known to the high priest, and he went in with Jesus into the courtyard of the high priest.

18:15 and  $\Delta E$  1161 {conj} simon  $\Sigma IM\Omega N$  4613 {n/nsm} peter  $\Pi ETPO\Sigma$  4074 {n/nsm} followed HKO $\Lambda$ OY $\Theta EI$  190 {v/iai/3s} tho  $T\Omega$  3588 {t/dsm} jehoshua IH $\Sigma$ OY 2424 {n/dsm} also KAI 2532 {conj} tho O 3588 {t/nsm} other  $A\Lambda\LambdaO\Sigma$  243 {a/nsm} disciple MA $\Theta$ HTH $\Sigma$  3101 {n/nsm} but  $\Delta E$  1161 {conj} that EKEINO $\Sigma$  1565 {pd/nsm} tho O 3588 {t/nsm} disciple MA $\Theta$ HTH $\Sigma$  3101 {n/nsm} was HN 2258 {v/ixi/3s} known  $\Gamma N\Omega\Sigma TO\Sigma$  1110 {a/nsm} to tho  $T\Omega$  3588 {t/dsm} high priest APXIEPEI 749 {n/dsm} and KAI 2532 {conj} he went in with  $\Sigma$ YNEI $\Sigma$ H $\Lambda\Theta$ EN 4897 {v/2aai/3s} tho  $T\Omega$  3588 {t/dsm} jehoshua IH $\Sigma$ OY 2424 {n/dsm} into EI $\Sigma$  1519 {prep} tha THN 3588 {t/asf} courtyard AY $\Lambda$ HN 833 {n/asf} of tho TOY 3588 {t/gsm} high priest APXIEPE $\Omega\Sigma$  749 {n/gsm}

18:15 ΗΚΟΛΟΥΘΕΙ ΔΕ ΤΩ ΙΗΣΟΥ ΣΙΜΩΝ ΠΕΤΡΟΣ ΚΑΙ Ο ΑΛΛΟΣ ΜΑΘΗΤΗΣ Ο ΔΕ ΜΑΘΗΤΗΣ ΕΚΕΙΝΟΣ ΗΝ ΓΝΩΣΤΟΣ ΤΩ ΑΡΧΙΕΡΕΙ ΚΑΙ ΣΥΝΕΙΣΗΛΘΕΝ ΤΩ ΙΗΣΟΥ ΕΙΣ ΤΗΝ ΑΥΛΗΝ ΤΟΥ ΑΡΧΙΕΡΕΩΣ

### 18:16 But Peter had stood near the door outside. So the other disciple, who was known to the high priest, went out and spoke to the doorkeeper and brought in Peter.

18:16 but  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} peter  $\Pi ETPO\Sigma$  4074 {n/nsm} had stood  $EI\Sigma THKEI$  2476 {v/lai/3s} near  $\Pi PO\Sigma$  4314 {prep} tha TH 3588 {t/dsf} door  $\Theta YPA$  2374 {n/dsf} outside  $E\Xi\Omega$  1854 {adv} so OYN 3767 {conj} tho O 3588 {t/nsm} other  $A\Lambda\Lambda O\Sigma$  243 {a/nsm} tho O 3588 {t/nsm} disciple MA $\Theta HTH\Sigma$  3101 {n/nsm} who O $\Sigma$  3739 {pr/nsm} was HN 2258 {v/ixi/3s} known  $\Gamma N\Omega\Sigma TO\Sigma$  1110 {a/nsm} to tho T $\Omega$  3588 {t/dsm} high priest APXIEPEI 749 {n/dsm} went out  $E\Xi H\Lambda\Theta EN$  1831 {v/2aai/3s} and KAI 2532 {conj} spoke EIHEN 2036 {v/2aai/3s} to tha TH 3588 {t/dsf} doorkeeper  $\Theta YP\Omega P\Omega$  2377 {n/dsf} and KAI 2532 {conj} brought in  $EI\Sigma H\Gamma A\Gamma EN$  1521 {v/2aai/3s} tho TON 3588 {t/asm} peter  $\Pi ETPON$  4074 {n/asm}

18:16 Ο ΔΕ ΠΕΤΡΟΣ ΕΙΣΤΗΚΕΙ ΠΡΟΣ ΤΗ ΘΥΡΑ ΕΞΩ ΕΞΗΛΘΕΝ ΟΥΝ Ο ΜΑΘΗΤΗΣ Ο ΑΛΛΟΣ ΟΣ ΗΝ ΓΝΩΣΤΟΣ ΤΩ ΑΡΧΙΕΡΕΙ ΚΑΙ ΕΙΠΕΝ ΤΗ ΘΥΡΩΡΩ ΚΑΙ ΕΙΣΗΓΑΓΕΝ ΤΟΝ ΠΕΤΡΟΝ

# 18:17 Therefore the servant girl (the doorkeeper) says to Peter, Are thou not also of this man's disciples? That man says, I am not.

18:17 THEREFORE OYN 3767 {CONJ} THA H 3588 {T/NSF} SERVANT GIRL  $\Pi AI\Delta I\Sigma KH$  3814 {N/NSF} THA H 3588 {T/NSF} DOORKEEPER  $\Theta YP\Omega PO\Sigma$  2377 {N/NSF} SAYS  $\Lambda E\Gamma EI$  3004 {V/PAI/3S} TO THO  $T\Omega$  3588 {T/DSM} PETER  $\Pi ETP\Omega$  4074 {N/DSM} ARE EI 1488 {V/PXI/2S} THOU  $\Sigma Y$  4771 {PP/2NS} NOT MH 3361 {PRT/N} ALSO KAI 2532 {CONJ} OF EK 1537 {PREP} THOS  $T\Omega N$  3588 {T/GPM} DISCIPLES  $MA\Theta HT\Omega N$  3101 {N/GPM} OF THIS TOYTOY 5127 {PD/GSM} THO TOY 3588 {T/GSM} MAN  $AN\Theta P\Omega \Pi OY$  444 {N/GSM} THAT  $EKEINO\Sigma$  1565 {PD/NSM} SAYS  $\Lambda E\Gamma EI$  3004 {V/PAI/3S} I AM EIMI 1510 {V/PXI/1S} NOT OYK 3756 {PRT/N}

18:17 ΛΕΓΕΙ ΟΥΝ Η ΠΑΙΔΙΣΚΗ Η ΘΥΡΩΡΟΣ ΤΩ ΠΕΤΡΩ ΜΗ ΚΑΙ ΣΥ ΕΚ ΤΩΝ ΜΑΘΗΤΩΝ ΕΙ ΤΟΥ ΑΝΘΡΩΠΟΥ ΤΟΥΤΟΥ ΛΕΓΕΙ ΕΚΕΙΝΟΣ ΟΥΚ ΕΙΜΙ

# 18:18 Now the bondmen and the subordinates had stood, having made a fire of coals because it was cold, and they were warming themselves. And Peter was also standing with them warming himself.

18:18 NOW  $\Delta E$  1161 {CONJ} THOS OI 3588 {T/NPM} BONDMEN  $\Delta OY \Lambda OI$  1401 {N/NPM} and KAI 2532 {CONJ} THOS OI 3588 {T/NPM} SUBORDINATES YIIHPETAI 5257 {N/NPM} HAD STOOD EIETHKEIEAN 2476 {V/LAI/3P} HAVING MADE IIEIIOIHKOTEE 4160 {V/RAP/NPM} FIRE OF COALS ANOPAKIAN 439 {N/ASF} BECAUSE OTI 3754 {CONJ} IT WAS HN 2258 {V/IXI/3S} COLD  $\Psi YXO\Sigma$  5592 {N/NSN} and KAI 2532 {CONJ} THEY WERE WARMING THEMSELVES EOEPMAINONTO 2328 {V/INI/3P} and  $\Delta E$  1161 {CONJ} THO O 3588 {T/NSM} PETER IIETPOE 4074 {N/NSM} WAS HN 2258 {V/IXI/3S} ALSO KAI 2532 {CONJ} STANDING  $E\Sigma T\Omega\Sigma$  2476 {V/RAP/NSM} WITH MET 3326 {PREP} THEM AYTON 846 {PP/GPM} WARMING HIMSELF OEPMAINOMENOE 2328 {V/PMP/NSM}

18:18 ΕΙΣΤΗΚΕΙΣΑΝ ΔΕ ΟΙ ΔΟΥΛΟΙ ΚΑΙ ΟΙ ΥΠΗΡΕΤΑΙ ΑΝΘΡΑΚΙΑΝ ΠΕΠΟΙΗΚΟΤΕΣ ΟΤΙ ΨΥΧΟΣ ΗΝ ΚΑΙ ΕΘΕΡΜΑΙΝΟΝΤΟ ΗΝ ΔΕ ΜΕΤ ΑΥΤΩΝ Ο ΠΕΤΡΟΣ ΕΣΤΩΣ ΚΑΙ ΘΕΡΜΑΙΝΟΜΕΝΟΣ

#### 18:19 The high priest therefore asked Jesus about his disciples, and about his doctrine.

18:19 THO O 3588 {T/NSM} HIGH PRIEST APXIEPEY  $\Sigma$  749 {N/NSM} THEREFORE OYN 3767 {CONJ} asked HP $\Omega$ TH $\Sigma$ EN 2065 {V/AAI/3S} THO TON 3588 {T/ASM} jehoshua IH $\Sigma$ OYN 2424 {N/ASM} about  $\Pi$ EPI 4012 {PREP} THOS  $\Sigma$  3588 {T/GPM} disciples MA $\Theta$ HT $\Omega$ N 3101 {N/GPM} of him AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} about  $\Sigma$  4012 {PREP} THA TH $\Sigma$  3588 {T/GSF} doctrine  $\Delta$ I $\Delta$ AXH $\Sigma$  1322 {N/GSF} of him AYTOY 846 {PP/GSM}

18:19 Ο ΟΥΝ ΑΡΧΙΕΡΕΥΣ ΗΡΩΤΉΣΕΝ ΤΟΝ ΙΗΣΟΥΝ ΠΕΡΙ ΤΩΝ ΜΑΘΗΤΩΝ ΑΥΤΟΎ ΚΑΙ ΠΕΡΙ ΤΗΣ ΔΙΔΑΧΉΣ ΑΥΤΟΥ

## 18:20 Jesus answered him, I spoke in public to the world. I always taught in a synagogue, and in the temple where the Jews always gather together, and I spoke nothing in secret.

18:20 Tho O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} answered ATEKPIOH 611 {V/Adi/3S} him AYT $\Omega$  846 {PP/DSM} I  $E\Gamma\Omega$  1473 {PP/1NS} spoke  $E\Lambda A\Lambda H\Sigma A$  2980 {V/Aai/1S} in public TAPPH $\Sigma$ IA 3954 {N/DSF} to tho  $T\Omega$  3588 {T/DSM} world KO $\Sigma$ M $\Omega$  2889 {N/DSM} I  $E\Gamma\Omega$  1473 {PP/1NS} always TANTOTE 3842 {ADV} taught  $E\Delta$ I $\Delta$ A $\Xi$ A 1321 {V/Aai/1S} in EN 1722 {PREP} synagogue  $\Sigma$ YNA $\Gamma\Omega$ TH 4864 {N/DSF} and KAI 2532 {CONJ} in EN 1722 {PREP} the  $T\Omega$  3588 {T/DSN} temple IEP $\Omega$  2411 {N/DSN} where OTOY 3699 {ADV} thos OI 3588 {T/NPM} jewish IOY $\Delta$ AIOI 2453 {A/NPM} always TANTOTE 3842 {ADV} Gather  $\Sigma$ YNEPXONTAI 4905 {V/PNI/3P} and KAI 2532 {CONJ} i spoke  $E\Lambda$ A $\Lambda$ H $\Sigma$ A 2980 {V/Aai/1S} nothing OY $\Delta$ EN 3762 {A/ASN} in EN 1722 {PREP} secret KPYTT $\Omega$  2927 {A/DSN}

18:20 ΑΠΕΚΡΙΘΉ ΑΥΤΏ Ο ΙΗΣΟΥΣ ΕΓΏ ΠΑΡΡΗΣΙΑ ΕΛΑΛΉΣΑ ΤΩ ΚΟΣΜΏ ΕΓΏ ΠΑΝΤΌΤΕ ΕΔΙΔΑΞΑ ΕΝ ΣΥΝΑΓΩΓΉ ΚΑΙ ΕΝ ΤΩ ΙΕΡΏ ΟΠΟΥ ΠΑΝΤΌΤΕ ΟΙ ΙΟΥΔΑΙΟΙ ΣΥΝΕΡΧΟΝΤΑΙ ΚΑΙ ΕΝ ΚΡΥΠΤΏ ΕΛΑΛΉΣΑ ΟΥΔΕΝ

# 18:21 Why question thou me? Question those who have heard what I said to them. Behold, these know the things that I said.

18:21 why? TI 5101 {PI/NSN} question thou EΠΕΡΩΤΑΣ 1905 {V/PAI/2S} me ME 3165 {PP/1AS} question ΕΠΕΡΩΤΗΣΟΝ 1905 {V/AAM/2S} thos TOYΣ 3588 {T/APM} who heard AKHKOOTAΣ 191 {V/2RAP/APM/ATT} what? TI 5101 {PI/ASN} I said ΕΛΑΛΗΣΑ 2980 {V/AAI/1S} to them AYTOIΣ 846 {PP/DPM} behold IΔΕ 2396 {INJ} these OYTOI 3778 {PD/NPM} know OIΔΑΣΙΝ 1492 {V/RAI/3P} that A 3739 {PR/APN} I ΕΓΩ 1473 {PP/INS} said ΕΙΠΟΝ 2036 {V/2AAI/1S}

18:21 ΤΙ ΜΕ ΕΠΕΡΩΤΑΣ ΕΠΕΡΩΤΗΣΟΝ ΤΟΥΣ ΑΚΗΚΟΟΤΑΣ ΤΙ ΕΛΑΛΗΣΑ ΑΥΤΟΙΣ ΙΔΕ ΟΥΤΟΙ ΟΙΔΑΣΙΝ Α ΕΙΠΟΝ ΕΓΩ

### 18:22 And when he said these things, one of the subordinates standing by gave a slap to Jesus, saying, Answer thou the high priest this way?

18:22 and  $\Delta E$  1161 {CONJ} of him AYTOY 846 {PP/GSM} having said EIHONTO 2036 {V/2aap/GSM} these TAYTA 5023 {PD/APN} one EI 2 1520 {N/NSM} of thos TQN 3588 {T/GPM} subordinates YHHPETQN 5257 {N/GPM} standing by HAPE THKQ 2 3936 {V/RAP/NSM} gave EAQKEN 1325 {V/AAI/3S} slap PAHI E MASS 4475 {N/ASN} to tho TQ 3588 {T/DSM} jehoshua IHEOY 2424 {N/DSM} saying EIHQN 2036 {V/2aap/NSM} answer thou AHOKPINH 611 {V/PNI/2S} tho TQ 3588 {T/DSM} high priest APXIEPEI 749 {N/DSM} this way OYTQ 3779 {ADV}

18:22 ΤΑΥΤΑ ΔΕ ΑΥΤΟΥ ΕΙΠΟΝΤΟΣ ΕΙΣ ΤΩΝ ΥΠΗΡΕΤΩΝ ΠΑΡΕΣΤΗΚΩΣ ΕΔΩΚΕΝ ΡΑΠΙΣΜΑ ΤΩ ΙΗΣΟΥ ΕΙΠΩΝ ΟΥΤΩΣ ΑΠΟΚΡΙΝΗ ΤΩ ΑΡΧΙΕΡΕΙ

#### 18:23 Jesus answered him, If I spoke wrongly, testify about the wrong, but if correctly, why strike me?

18:23 THO O 3588 {T/NSM} JEHOSHUA IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} answered APEKPIOH 611 {V/ADI/3S} him AYT $\Omega$  846 {PP/DSM} if EI 1487 {COND} i spoke E $\Lambda$ A $\Lambda$ H $\Sigma$ A 2980 {V/AAI/1S} wrongly KAK $\Omega$ E 2560 {ADV} testify MAPTYPH $\Sigma$ ON 3140 {V/AAM/2S} about PEPI 4012 {PREP} the TOY 3588 {T/GSN} wrong KAKOY 2556 {A/GSN} but  $\Delta$ E 1161 {CONJ} if EI 1487 {COND} correctly KA $\Omega$ E 2573 {ADV} why? TI 5101 {PI/ASN} strike  $\Delta$ EPEI $\Sigma$  1194 {V/PAI/2S} me ME 3165 {PP/IAS}

18:23 ΑΠΕΚΡΙΘΗ ΑΥΤΏ Ο ΙΗΣΟΥΣ ΕΙ ΚΑΚΏΣ ΕΛΑΛΗΣΑ ΜΑΡΤΎΡΗΣΟΝ ΠΕΡΙ ΤΟΥ ΚΑΚΟΎ ΕΙ ΔΕ ΚΑΛΏΣ ΤΙ ΜΕ ΔΕΡΕΙΣ

#### 18:24 Annas sent him bound to Caiaphas the high priest.

18:24 Tho O 3588 {T/NSM} annas ANNA $\Sigma$  452 {N/NSM} sent APETEILEN 649 {V/AAI/3S} him AYTON 846 {PP/ASM} bound  $\Delta E\Delta EMENON$  1210 {V/RPP/ASM} to  $\Pi PO\Sigma$  4314 {PREP} caiaphas KAIA $\Phi$ AN 2533 {N/ASM} tho TON 3588 {T/ASM} high priest APXIEPEA 749 {N/ASM}

18:24 ΑΠΕΣΤΕΙΛΕΝ ΑΥΤΌΝ Ο ΑΝΝΑΣ ΔΕΔΕΜΕΝΟΝ ΠΡΟΣ ΚΑΙΑΦΑΝ ΤΟΝ ΑΡΧΙΕΡΕΑ

## 18:25 Now Simon Peter was standing and warming himself. Therefore they said to him, Are thou not also of his disciples? That man therefore denied, and said, I am not.

18:25 NOW  $\Delta E$  1161 {CONJ} SIMON  $\Sigma IM\Omega N$  4613 {N/NSM} PETER  $\Pi ETPO\Sigma$  4074 {N/NSM} WAS HN 2258 {V/IXI/3S} STANDING  $E\Sigma T\Omega\Sigma$  2476 {V/RAP/NSM} and KAI 2532 {CONJ} Warming Himself  $\Theta EPMAINOMENO\Sigma$  2328 {V/PMP/NSM} Therefore OYN 3767 {CONJ} They said EIIION 2036 {V/2AAI/3P} to Him  $AYT\Omega$  846 {PP/DSM} are EI 1488 {V/PXI/2S} Thou  $\Sigma Y$  4771 {PP/2NS} NOT? MH 3361 {PRT/I} also KAI 2532 {CONJ} of EK 1537 {PREP} Thos  $T\Omega N$  3588 {T/GPM} disciples  $MA\Theta HT\Omega N$  3101 {N/GPM} of Him AYTOY 846 {PP/GSM} THAT  $EKEINO\Sigma$  1565 {PD/NSM} THEREFORE OYN 3767 {CONJ} DENIED HPNH $\Sigma ATO$  720 {V/ADI/3S} AND KAI 2532 {CONJ} SAID EIIIEN 2036 {V/2AAI/3S} I AM EIMI 1510 {V/PXI/1S} NOT OYK 3756 {PRT/N}

18:25 ΗΝ ΔΕ ΣΙΜΩΝ ΠΕΤΡΟΣ ΕΣΤΩΣ ΚΑΙ ΘΕΡΜΑΙΝΟΜΕΝΟΣ ΕΙΠΟΝ ΟΥΝ ΑΥΤΩ ΜΗ ΚΑΙ ΣΥ ΕΚ ΤΩΝ ΜΑΘΗΤΩΝ ΑΥΤΟΥ ΕΙ ΗΡΝΗΣΑΤΟ ΟΥΝ ΕΚΕΙΝΟΣ ΚΑΙ ΕΙΠΕΝ ΟΥΚ ΕΙΜΙ

## 18:26 One of the bondmen of the high priest, being a kinsman of him whose ear Peter cut off, says, Did I not see thee in the garden with him?

18:26 ONE EIS 1520 {N/NSM} OF EK 1537 {PREP} THOS  $T\Omega N$  3588 {T/GPM} bondmen  $\Delta OY \Lambda \Omega N$  1401 {N/GPM} of tho TOY 3588 {T/GSM} high priest APXIEPE $\Omega \Sigma$  749 {N/GSM} being  $\Omega N$  5607 {V/PXP/NSM} related  $\Sigma Y\Gamma ENH\Sigma$  4773 {A/NSM} of whose OY 3739 {PR/GSM} the TO 3588 {T/ASN} ear  $\Omega TION$  5621 {N/ASN} peter  $\Pi ETPO\Sigma$  4074 {N/NSM} cut off A $\Pi EKO\Psi EN$  609 {V/AAI/3S} says  $\Lambda E\Gamma EI$  3004 {V/PAI/3S} not OYK 3756 {PRT/N} I  $E\Gamma \Omega$  1473 {PP/1NS} saw  $EI\Delta ON$  1492 {V/2AAI/1S} thee  $\Sigma E$  4571 {PP/2AS} in EN 1722 {PREP} tho  $T\Omega$  3588 {T/DSM} garden KH $\Pi \Omega$  2779 {N/DSM} with MET 3326 {PREP} him AYTOY 846 {PP/GSM}

18:26 ΛΕΓΕΙ ΕΙΣ ΕΚ ΤΩΝ ΔΟΥΛΩΝ ΤΟΥ ΑΡΧΙΕΡΕΩΣ ΣΥΓΓΕΝΗΣ ΩΝ ΟΥ ΑΠΕΚΟΨΕΝ ΠΕΤΡΟΣ ΤΟ ΩΤΙΟΝ ΟΥΚ ΕΓΩ ΣΕ ΕΙΛΟΝ ΕΝ ΤΩ ΚΗΠΩ ΜΕΤ ΑΥΤΟΥ

#### 18:27 Peter therefore denied again, and straightaway a cock sounded.

18:27 THO O 3588 {T/NSM} PETER  $\Pi$ ETPO $\Sigma$  4074 {N/NSM} Therefore OYN 3767 {CONJ} Denied HPNH $\Sigma$ ATO 720 {V/ADI/3S} again  $\Pi$ AAIN 3825 {ADV} and KAI 2532 {CONJ} Straightaway EY $\Theta$ E $\Omega\Sigma$  2112 {ADV} cock AAEKT $\Omega$ P 220 {N/NSM} sounded E $\Phi$  $\Omega$ NH $\Sigma$ EN 5455 {V/AAI/3S}

18:27 ΠΑΛΙΝ ΟΥΝ ΗΡΝΗΣΑΤΟ Ο ΠΕΤΡΟΣ ΚΑΙ ΕΥΘΕΩΣ ΑΛΕΚΤΩΡ ΕΦΩΝΗΣΕΝ

# 18:28 They lead Jesus therefore from Caiaphas to the Praetorium. And it was early, and they did not enter into the Praetorium, so that they would not be defiled, but that they might eat the Passover.

18:28 They Led A $\Gamma$ OY $\Sigma$ IN 71 {V/Pai/3P} Tho TON 3588 {T/asm} jehoshua IH $\Sigma$ OYN 2424 {N/asm} therefore OYN 3767 {CONJ} from A $\Pi$ O 575 {PREP} tho TOY 3588 {T/asm} caiaphas KAIA $\Phi$ A 2533 {N/asm} to EI $\Sigma$  1519 {PREP} the TO 3588 {T/asn} praetorium  $\Pi$ PAIT $\Omega$ PION 4232 {N/asn} and  $\Delta$ E 1161 {CONJ} it was HN 2258 {V/IXI/3S} early  $\Pi$ P $\Omega$ I 4404 {ADV} and KAI 2532 {CONJ} they AYTOI 846 {PP/NPM} entered EI $\Sigma$ HA $\Theta$ ON 1525 {V/2aai/3P} not OYK 3756 {PRT/N} into EI $\Sigma$  1519 {PREP} the TO 3588 {T/asn} praetorium  $\Pi$ PAIT $\Omega$ PION 4232 {N/asn} so that INA 2443 {CONJ} they would be defiled MIAN $\Theta$  $\Omega$ IN 3392 {V/aps/3P} not MH 3361 {PRT/N} but AAA 235 {CONJ} that INA 2443 {CONJ} they might eat  $\Phi$ A $\Gamma$  $\Omega$  $\Sigma$ IN 5315 {V/2aas/3P} the TO 3588 {T/asn} praesover  $\Pi$ A $\Sigma$ XA 3957 {Aram}

18:28 ΑΓΟΥΣΙΝ ΟΥΝ ΤΟΝ ΙΗΣΟΥΝ ΑΠΟ ΤΟΥ ΚΑΙΑΦΑ ΕΙΣ ΤΟ ΠΡΑΙΤΩΡΙΟΝ ΗΝ ΔΕ ΠΡΩΙ ΚΑΙ ΑΥΤΟΙ ΟΥΚ ΕΙΣΗΛΘΟΝ ΕΙΣ ΤΟ ΠΡΑΙΤΩΡΙΟΝ ΙΝΑ ΜΗ ΜΙΑΝΘΩΣΙΝ ΑΛΛ ΙΝΑ ΦΑΓΩΣΙΝ ΤΟ ΠΑΣΧΑ

#### 18:29 Pilate therefore went out to them, and said, What accusation do ye bring against this man?

18:29 THO O 3588 {T/NSM} PILATE  $\Pi I \Lambda A TO \Sigma$  4091 {N/NSM} THEREFORE OYN 3767 {CONJ} WENT OUT  $E\Xi H \Lambda \Theta EN$  1831 {V/2AAI/3S} TO  $\Pi PO \Sigma$  4314 {PREP} THEM AYTOY \Sigma 846 {PP/APM} AND KAI 2532 {CONJ} SAID  $EI\Pi EN$  2036 {V/2AAI/3S} WHAT? TINA 5101 {PI/ASF} ACCUSATION KATHFOPIAN 2724 {N/ASF} BRING YE  $\Phi EPETE$  5342 {V/PAI/2P} AGAINST KATA 2596 {PREP} THIS TOYTOY 5127 {PD/GSM} THO TOY 3588 {T/GSM} MAN  $AN\Theta P\Omega \Pi OY$  444 {N/GSM}

18:29 ΕΞΗΛΘΕΝ ΟΥΝ Ο ΠΙΛΑΤΟΣ ΠΡΟΣ ΑΥΤΟΥΣ ΚΑΙ ΕΙΠΕΝ ΤΙΝΑ ΚΑΤΗΓΟΡΙΑΝ ΦΕΡΕΤΕ ΚΑΤΑ ΤΟΥ ΑΝΘΡΩΠΟΥ ΤΟΥΤΟΥ

### 18:30 They answered and said to him, If this man were not an evildoer, we would not have delivered him up to thee.

18:30 They answered APEKPIOH $\Sigma$ AN 611 {V/adi/3P} and KAI 2532 {Conj} said EIHON 2036 {V/2aai/3P} to him AYTQ 846 {PP/DSM} if EI 1487 {Cond} this OYTO $\Sigma$  3778 {PD/NSM} were HN 2258 {V/IXI/3S} not MH 3361 {PRT/N} evildoing KAKOHOIO $\Sigma$  2555 {A/NSM} not OYK 3756 {PRT/N} ever AN 302 {PRT} we delivered up HAPE $\Delta\Omega$ KAMEN 3860 {V/aai/1P} him AYTON 846 {PP/ASM} to thee  $\Sigma$ OI 4671 {PP/2DS}

18:30 ΑΠΕΚΡΙΘΗΣΑΝ ΚΑΙ ΕΙΠΟΝ ΑΥΤΩ ΕΙ ΜΗ ΗΝ ΟΥΤΟΣ ΚΑΚΟΠΟΙΟΣ ΟΥΚ ΑΝ ΣΟΙ ΠΑΡΕΛΩΚΑΜΕΝ ΑΥΤΟΝ

### 18:31 Pilate therefore said to them, Take ye him, and judge him according to your law. The Jews therefore said to him, It is not permitted for us to kill any man,

18:31 THO O 3588 {T/NSM} PILATE  $\Pi I \Lambda A TO \Sigma$  4091 {N/NSM} THEREFORE OYN 3767 {CONJ} SAID EIIIEN 2036 {V/2AAI/3S} TO THEM AYTOI S46 {PP/DPM} TAKE  $\Lambda A B E T E$  2983 {V/2AAM/2P} YE YMEI S5210 {PP/2NP} HIM AYTON 846 {PP/ASM} AND KAI 2532 {CONJ} JUDGE KPINATE 2919 {V/AAM/2P} HIM AYTON 846 {PP/ASM} ACCORDING TO KATA 2596 {PREP} THO TON 3588 {T/ASM} LAW NOMON 3551 {N/ASM} OF YOU YMQN 5216 {PP/2GP} THOS OI 3588 {T/NPM} JEWISH IOY  $\Delta A IOI$  2453 {A/NPM} THEREFORE OYN 3767 {CONJ} SAID EIIION 2036 {V/2AAI/3P} TO HIM AYTQ 846 {PP/DSM} NOT OYK 3756 {PRT/N} IS IT PERMITTED  $E E E \Sigma T IN$  1832 {V/PQI/3S} FOR US HMIN 2254 {PP/1DP} TO KILL A $\Pi O K T E INAI$  615 {V/AAN} NONE OY  $\Delta E N A$  3762 {A/ASM}

18:31 ΕΙΠΕΝ ΟΥΝ ΑΥΤΟΙΣ Ο ΠΙΛΑΤΟΣ ΛΑΒΕΤΕ ΑΥΤΟΝ ΥΜΕΙΣ ΚΑΙ ΚΑΤΑ ΤΟΝ ΝΟΜΟΝ ΥΜΩΝ ΚΡΙΝΑΤΕ ΑΥΤΟΝ ΕΙΠΟΝ ΟΥΝ ΑΥΤΩ ΟΙ ΙΟΥΔΑΙΟΙ ΗΜΙΝ ΟΥΚ ΕΞΕΣΤΙΝ ΑΠΟΚΤΕΙΝΑΙ ΟΥΔΕΝΑ

#### 18:32 so that the word of Jesus might be fulfilled that he spoke, signifying what kind of death he was going to die.

 $18:32 \ \textbf{SO THAT INA} \ \ 2443 \ \{\text{CONJ}\} \ \textbf{THO} \ O \ \ 3588 \ \{\text{T/NSM}\} \ \textbf{WORD} \ \Lambda O \Gamma O \Sigma \ \ 3056 \ \{\text{N/NSM}\} \ \textbf{OF THO} \ TOY \ \ 3588 \ \{\text{T/GSM}\} \ \textbf{JEHOSHUA IH} \Sigma O Y \ 2424 \ \{\text{N/GSM}\} \ \textbf{MIGHT BE FULFILLED} \ \Pi \Lambda H P \Omega \Theta H \ \ 4137 \ \{\text{V/APS/3S}\} \ \textbf{THAT ON} \ \ 3739 \ \{\text{PR/ASM}\} \ \textbf{HE SPOKE EI\PiEN} \ \ 2036 \ \{\text{V/2AAI/3S}\} \ \textbf{SIGNIFYING} \ \Sigma H M A IN \Omega N \ \ 4591 \ \{\text{V/PAP/NSM}\} \ \textbf{WHAT KIND OF} \ \Pi O I\Omega \ \ 4169 \ \{\text{PI/DSM}\} \ \textbf{DEATH } \Theta A N A T \Omega \ \ 2288 \ \{\text{N/DSM}\} \ \textbf{HE WAS GOING} \ H M E \Lambda \Lambda E N \ \ 3195 \ \{\text{V/IAI/3S/ATT}\} \ \textbf{TO DIE } A \Pi O \Theta N H \Sigma K E IN \ \ 599 \ \{\text{V/PAN}\}$ 

18:32 ΙΝΑ Ο ΛΟΓΟΣ ΤΟΥ ΙΗΣΟΥ ΠΛΗΡΩΘΗ ΟΝ ΕΙΠΕΝ ΣΗΜΑΙΝΩΝ ΠΟΙΩ ΘΑΝΑΤΩ ΗΜΕΛΛΕΝ ΑΠΟΘΝΗΣΚΕΙΝ

### 18:33 Pilate therefore again entered into the Praetorium, and called Jesus, and said to him, Are thou the king of the Jews?

18:33 ΕΙΣΗΛΘΕΝ ΟΥΝ ΕΙΣ ΤΟ ΠΡΑΙΤΩΡΙΟΝ ΠΑΛΙΝ Ο ΠΙΛΑΤΟΣ ΚΑΙ ΕΦΩΝΗΣΕΝ ΤΟΝ ΙΗΣΟΥΝ ΚΑΙ ΕΙΠΕΝ ΑΥΤΩ ΣΥ ΕΙ Ο ΒΑΣΙΛΕΥΣ ΤΩΝ ΙΟΥΔΑΙΩΝ

#### 18:34 Jesus answered, Do thou say this of thyself, or did others tell thee about me?

18:34 THO O 3588 {T/NSM} JEHOSHUA IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} answered ATIEKPIOH 611 {V/ADI/3S} him AYT $\Omega$  846 {PP/DSM} SAY  $\Lambda$ E $\Gamma$ EI $\Sigma$  3004 {V/PAI/2S} THOU  $\Sigma$ Y 4771 {PP/2NS} THIS TOYTO 5124 {PD/ASN} OF A $\Phi$  575 {PREP} THYSELF EAYTOY 1438 {PF/3GSM} OR H 2228 {PRT} OTHER A $\Lambda$  $\Lambda$ OI 243 {A/NPM} TOLD EITION 2036 {V/2AAI/3P} THEE  $\Sigma$ OI 4671 {PP/2DS} about TIEPI 4012 {PREP} ME EMOY 1700 {PP/1GS}

18:34 ΑΠΕΚΡΙΘΗ ΑΥΤΏ Ο ΙΗΣΟΥΣ ΑΦ ΕΑΥΤΟΥ ΣΥ ΤΟΥΤΌ ΛΕΓΕΙΣ Η ΑΛΛΟΙ ΣΟΙ ΕΙΠΌΝ ΠΕΡΙ ΕΜΟΥ

#### 18:35 Pilate answered, Am I a Jew? Thine own nation and the chief priests delivered thee to me. What have thou done?

18:35 THO O 3588 {T/NSM} PILATE  $\Pi I \Lambda A TO \Sigma$  4091 {N/NSM} answered  $A \Pi E KPI\ThetaH$  611 {V/ADI/3S} not? MHTI 3385 {PRT/I} am EIMI 1510 {V/PXI/1S} I  $E \Gamma \Omega$  1473 {PP/INS} jewish  $IOY \Delta A IO \Sigma$  2453 {A/NSM} the TO 3588 {T/NSN} thine own  $\Sigma ON$  4674 {PS/2NSN} the TO 3588 {T/NSN} nation  $E\Theta NO \Sigma$  1484 {N/NSN} and KAI 2532 {CONJ} thos OI 3588 {T/NPM} chief priests APXIEPEI $\Sigma$  749 {N/NPM} delivered  $\Pi A P E \Delta \Omega KAN$  3860 {V/AAI/3P} thee  $\Sigma E$  4571 {PP/2AS} to me EMOI 1698 {PP/IDS} what? TI 5101 {PI/ASN} have thou done  $E \Pi O I H \Sigma A \Sigma$  4160 {V/AAI/2S}

18:35 ΑΠΕΚΡΙΘΗ Ο ΠΙΛΑΤΟΣ ΜΗΤΙ ΕΓΩ ΙΟΥΔΑΙΟΣ ΕΙΜΙ ΤΟ ΕΘΝΟΣ ΤΟ ΣΟΝ ΚΑΙ ΟΙ ΑΡΧΙΕΡΕΙΣ ΠΑΡΕΔΩΚΑΝ ΣΕ ΕΜΟΙ ΤΙ ΕΠΟΙΗΣΑΣ

18:36 Jesus answered, My kingdom is not of this world. If my kingdom were of this world my subordinates would have fought so that I would not be delivered to the Jews, but now my kingdom is not from here.

18:36 Jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} answered ATEKPI $\Theta$ H 611 {v/adi/3s} tha H 3588 {t/nsf} my EMH 1699 {ps/insf} tha H 3588 {t/nsf} kingdom BA $\Sigma$ IAEIA 932 {n/nsf} is E $\Sigma$ TIN 2076 {v/pxi/3s} not OYK 3756 {prt/n} of EK 1537 {prep} this TOYTOY 5127 {pd/gsm} tho TOY 3588 {t/gsm} world KO $\Sigma$ MOY 2889 {n/gsm} if EI 1487 {cond} tha H 3588 {t/nsf} my EMH 1699 {ps/insf} tha H 3588 {t/nsf} kingdom BA $\Sigma$ IAEIA 932 {n/nsf} was HN 2258 {v/ixi/3s} of EK 1537 {prep} this TOYTOY 5127 {pd/gsm} tho TOY 3588 {t/gsm} world KO $\Sigma$ MOY 2889 {n/gsm} thos OI 3588 {t/npm} to me EMOI 1698 {pp/ids} thos OI 3588 {t/npm} subordinates YIIHPETAI 5257 {n/npm} ever AN 302 {prt} fought H $\Gamma$ QNIZONTO 75 {v/ini/3p} so that INA 2443 {conj} not MH 3361 {prt/n} would i be delivered  $\Pi$ APA $\Delta$ O $\Theta$ Q 3860 {v/aps/is} to thos TOI $\Sigma$  3588 {t/dpm} jewish IOY $\Delta$ AIOI $\Sigma$  2453 {a/dpm} but  $\Delta$ E 1161 {conj} now NYN 3568 {adv} tha H 3588 {t/nsf} my EMH 1699 {ps/insf} tha H 3588 {t/nsf} kingdom BA $\Sigma$ IAEIA 932 {n/nsf} is E $\Sigma$ TIN 2076 {v/pxi/3s} not OYK 3756 {prt/n} from here ENTEY $\Theta$ EN 1782 {adv}

18:36 ΑΠΕΚΡΙΘΗ ΙΗΣΟΥΣ Η ΒΑΣΙΛΕΙΑ Η ΕΜΗ ΟΥΚ ΕΣΤΙΝ ΕΚ ΤΟΥ ΚΟΣΜΟΥ ΤΟΥΤΟΥ ΕΙ ΕΚ ΤΟΥ ΚΟΣΜΟΥ ΤΟΥΤΟΥ ΗΝ Η ΒΑΣΙΛΕΙΑ Η ΕΜΗ ΟΙ ΥΠΗΡΕΤΑΙ ΑΝ ΟΙ ΕΜΟΙ ΗΓΩΝΙΖΟΝΤΟ ΙΝΑ ΜΗ ΠΑΡΑΔΟΘΩ ΤΟΙΣ ΙΟΥΔΑΙΟΙΣ ΝΥΝ ΔΕ Η ΒΑΣΙΛΕΙΑ Η ΕΜΗ ΟΥΚ ΕΣΤΙΝ ΕΝΤΕΥΘΕΝ

18:37 Pilate therefore said to him, Then thou are a king? Jesus answered, Thou say that I am a king. For this I have been born, and for this I have come into the world, that I would testify to the truth. Every man who is of the truth hears my voice.

18:37 THO O 3588 {T/NSM} pilate  $\PiI\Lambda\Lambda TO\Sigma$  4091 {N/NSM} therefore OYN 3767 {CONJ} said EIIIEN 2036 {V/2aai/3S} to him AYT $\Omega$  846 {PP/DSM} not then? OYKOYN 3766 {ADV/I} thou  $\Sigma Y$  4771 {PP/2NS} are EI 1488 {V/PXI/2S} king BA $\Sigma I\Lambda EY\Sigma$  935 {N/NSM} tho O 3588 {T/NSM} jehoshua IH $\Sigma OY\Sigma$  2424 {N/NSM} answered AIIEKPIOH 611 {V/ADI/3S} thou  $\Sigma Y$  4771 {PP/2NS} say  $\Lambda E\Gamma EI\Sigma$  3004 {V/PAI/2S} that OTI 3754 {CONJ} i  $E\Gamma\Omega$  1473 {PP/INS} am EIMI 1510 {V/PXI/1S} king BA $\Sigma I\Lambda EY\Sigma$  935 {N/NSM} for EI $\Sigma$  1519 {PREP} this TOYTO 5124 {PD/ASN} i  $E\Gamma\Omega$  1473 {PP/INS} have been born  $\Gamma E\Gamma ENNHMAI$  1080 {V/RPI/IS} and KAI 2532 {CONJ} for EI $\Sigma$  1519 {PREP} this TOYTO 5124 {PD/ASN} i have come  $E\Lambda H\Lambda YOA$  2064 {V/2rai/IS} into EI $\Sigma$  1519 {PREP} tho TON 3588 {T/ASM} world KO $\Sigma MON$  2889 {N/ASM} so that INA 2443 {CONJ} i would testify MAPTYPH $\Sigma\Omega$  3140 {V/AAS/IS} to tha TH 3588 {T/DSF} truth  $A\Lambda HOEIA$  225 {N/DSF} tho O 3588 {T/NSM} every IIA $\Sigma$  3956 {A/NSM} who is  $\Omega N$  5607 {V/PXP/NSM} of EK 1537 {PREP} tha TH $\Sigma$  3588 {T/GSF} truth  $A\Lambda HOEIA\Sigma$  225 {N/GSF} hears AKOYEI 191 {V/PAI/3S} tha TH $\Sigma$  3588 {T/GSF} voice  $\Phi\Omega NH\Sigma$  5456 {N/GSF} of me MOY 3450 {PP/1GS}

18:37 ΕΙΠΕΝ ΟΥΝ ΑΥΤΏ Ο ΠΙΛΑΤΌΣ ΟΥΚΟΎΝ ΒΑΣΙΛΕΎΣ ΕΙ ΣΥ ΑΠΕΚΡΙΘΉ Ο ΙΗΣΟΎΣ ΣΥ ΛΕΓΕΙΣ ΟΤΙ ΒΑΣΙΛΕΎΣ ΕΙΜΙ ΕΓΏ ΕΙΏ ΤΟΥΤΌ ΓΕΓΕΝΝΗΜΑΙ ΚΑΙ ΕΙΏ ΤΟΥΤΌ ΕΛΗΛΥΘΑ ΕΙΏ ΤΟΝ

ΚΟΣΜΟΝ ΙΝΑ ΜΑΡΤΥΡΗΣΩ ΤΗ ΑΛΗΘΕΙΑ ΠΑΣ Ο ΩΝ ΕΚ ΤΗΣ ΑΛΗΘΕΙΑΣ ΑΚΟΥΕΙ ΜΟΥ ΤΗΣ ΦΩΝΗΣ

18:38 Pilate says to him, What is truth? And having said this, he went out again to the Jews, and says to them, I find not one cause in him.

18:38 THO O 3588 {T/NSM} PILATE  $\Pi I \Lambda A TO \Sigma$  4091 {N/NSM} says  $\Lambda E \Gamma E I$  3004 {V/PAI/3S} TO HIM  $A Y T\Omega$  846 {PP/DSM} what? TI 5101 {PI/NSN} IS  $E \Sigma T IN$  2076 {V/PXI/3S} TRUTH  $A \Lambda H \Theta E IA$  225 {N/NSF} and KAI 2532 {CONJ} Having said  $E I \Pi \Omega N$  2036 {V/2AAP/NSM} THIS TOYTO 5124 {PD/ASN} HE WENT OUT  $E \Xi H \Lambda \Theta E N$  1831 {V/2AAI/3S} again  $\Pi A \Lambda IN$  3825 {ADV} TO  $\Pi PO \Sigma$  4314 {PREP} THOS TOY \Sigma 3588 {T/APM} jewish  $IOY \Delta A IOY \Sigma$  2453 {A/APM} and KAI 2532 {CONJ} says  $\Lambda E \Gamma E I$  3004 {V/PAI/3S} TO THEM  $A Y TO I \Sigma$  846 {PP/DPM} I  $E \Gamma \Omega$  1473 {PP/INS} FIND  $E Y P I \Sigma K \Omega$  2147 {V/PAI/1S} NOT ONE  $OY \Delta E M IAN$  3762 {A/ASF} CAUSE AITIAN 156 {N/ASF} IN E N 1722 {PREP} HIM  $A Y T \Omega$  846 {PP/DSM}

18:38 ΛΕΓΕΙ ΑΥΤΏ Ο ΠΙΛΑΤΌΣ ΤΙ ΕΣΤΙΝ ΑΛΗΘΕΊΑ ΚΑΙ ΤΟΥΤΌ ΕΊΠΩΝ ΠΑΛΊΝ ΕΞΗΛΘΈΝ ΠΡΟΣ ΤΟΥΣ ΙΟΥΔΑΙΟΥΣ ΚΑΙ ΛΕΓΕΊ ΑΥΤΟΙΣ ΕΓΏ ΟΥΔΕΜΙΑΝ ΑΙΤΙΑΝ ΕΥΡΙΣΚΏ ΕΝ ΑΥΤΏ

18:39 But there is a custom for you that I should release to you one man at the Passover. Do ye wish therefore I would release to you the king of the Jews?

 $18:39 \ \textbf{BUT} \Delta E \ 1161 \ \{\text{CONJ}\} \ \textbf{THERE} \ \textbf{IS} \ E\Sigma TIN \ 2076 \ \{\text{V/PXI/3S}\} \ \textbf{CUSTOM} \ \Sigma YNH\Theta EIA \ 4914 \ \{\text{N/NSF}\} \ \textbf{FOR} \ \textbf{YOU} \ YMIN \ 5213 \ \{\text{PP/2DP}\} \ \textbf{THAT} \ INA \ 2443 \ \{\text{CONJ}\} \ \textbf{I} \ \textbf{SHOULD} \ \textbf{RELEASE} \ A\PiO\Lambda Y\Sigma\Omega \ 630 \ \{\text{V/AAS/1S}\} \ \textbf{TO} \ \textbf{YOU} \ YMIN \ 5213 \ \{\text{PP/2DP}\} \ \textbf{ONE} \ ENA \ 1520 \ \{\text{N/ASM}\} \ \textbf{AT} \ EN \ 1722 \ \{\text{PREP}\} \ \textbf{THO} \ T\Omega \ 3588 \ \{\text{T/DSM}\} \ \textbf{PASSOVER} \ \PiA\Sigma XA \ 3957 \ \{\text{ARAM}\} \ \textbf{DO} \ \textbf{YE} \ \textbf{WISH} \ BOYAE\Sigma\ThetaE \ 1014 \ \{\text{V/PNI/2P}\} \ \textbf{THEREFORE} \ OYN \ 3767 \ \{\text{CONJ}\} \ \textbf{I} \ \textbf{WOULD} \ \textbf{RELEASE} \ A\PiO\Lambda Y\Sigma\Omega \ 630 \ \{\text{V/AAS/1S}\} \ \textbf{TO} \ \textbf{YOU} \ YMIN \ 5213 \ \{\text{PP/2DP}\} \ \textbf{THO} \ TON \ 3588 \ \{\text{T/ASM}\} \ \textbf{KING} \ BA\SigmaI\LambdaEA \ 935 \ \{\text{N/ASM}\} \ \textbf{OF} \ \textbf{THOS} \ T\OmegaN \ 3588 \ \{\text{T/GPM}\} \ \textbf{JEWISH} \ IOYAAI\OmegaN \ 2453 \ \{\text{A/GPM}\} \$ 

18:39 ΕΣΤΙΝ ΔΕ ΣΥΝΗΘΕΙΑ ΥΜΙΝ ΙΝΑ ΕΝΑ ΥΜΙΝ ΑΠΟΛΥΣΩ ΕΝ ΤΩ ΠΑΣΧΑ ΒΟΥΛΕΣΘΕ ΟΥΝ ΥΜΙΝ ΑΠΟΛΥΣΩ ΤΟΝ ΒΑΣΙΛΕΑ ΤΩΝ ΙΟΥΔΑΙΩΝ

18:40 They all cried out again therefore, saying, Not this man, but Barabbas. But Barabbas was a robber.

18:40 all  $\Pi ANTE\Sigma$  3956 {a/npm} they cried out EKPAYFA $\Sigma AN$  2905 {v/aai/3p} again  $\Pi A\Lambda IN$  3825 {adv} therefore OYN 3767 {conj} saying  $\Lambda EFONTE\Sigma$  3004 {v/pap/npm} not MH 3361 {prt/n} this TOYTON 5126 {pd/asm} but  $A\Lambda\Lambda A$  235 {conj} tho TON 3588 {t/asm} barabbas BAPABBAN 912 {n/asm} but  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} barabbas BAPABBAS 912 {n/nsm} was HN 2258 {v/ixi/3s} robber  $\Lambda H\Sigma TH\Sigma$  3027 {n/nsm}

18:40 ΕΚΡΑΥΓΑΣΑΝ ΟΥΝ ΠΑΛΙΝ ΠΑΝΤΈΣ ΛΕΓΟΝΤΈΣ ΜΗ ΤΟΥΤΌΝ ΑΛΛΑ ΤΟΝ ΒΑΡΑΒΒΑΝ ΗΝ ΔΕ Ο ΒΑΡΑΒΒΑΣ ΛΗΣΤΗΣ

19:1

#### Therefore Pilate then took Jesus and scourged him.

19:1 Therefore OYN 3767 {CONJ} tho O 3588 {T/NSM} pilate  $\Pi I \Lambda A TO \Sigma$  4091 {N/NSM} then TOTE 5119 {ADV} took  $E \Lambda A B E N$  2983 {V/2AAI/3S} tho TON 3588 {T/ASM} jehoshua  $IH \Sigma OYN$  2424 {N/ASM} and KAI 2532 {CONJ} scourged  $EMA \Sigma T I \Gamma \Omega \Sigma E N$  3146 {V/AAI/3S}

19-1 ΤΟΤΕ ΟΥΝ ΕΛΑΒΕΝ Ο ΠΙΛΑΤΟΣ ΤΟΝ ΙΗΣΟΥΝ ΚΑΙ ΕΜΑΣΤΙΓΩΣΕΝ

19:2 And the soldiers having woven a crown of thorns, they put it on his head, and put around him a purple garment.

19:2 and KAI 2532 {CONJ} thos OI 3588 {T/npm} soldiers  $\Sigma TPATI\Omega TAI$  4757 {n/npm} having woven  $\Pi\Lambda E\Xi ANTE\Sigma$  4120 {V/aap/npm} crown  $\Sigma TE\Phi ANON$  4735 {n/asm} from  $E\Xi$  1537 {prep} thorns  $AKAN\Theta\Omega N$  173 {n/gpf} they put on  $E\Pi E\Theta HKAN$  2007 {V/aai/3p} tha TH 3588 {T/dsf} head  $KE\Phi A\Lambda H$  2776 {n/dsf} of him AYTOY 846 {pp/gsm} and KAI 2532 {CONJ} they put around  $\Pi EPIEBA\Lambda ON$  4016 {V/2aai/3p} him AYTON 846 {pp/asm} purple  $\Pi OP\Phi YPOYN$  4210 {A/asn} robe IMATION 2440 {n/asn}

19:2 ΚΑΙ ΟΙ ΣΤΡΑΤΙΩΤΑΙ ΠΛΕΞΑΝΤΕΣ ΣΤΕΦΑΝΟΝ ΕΞ ΑΚΑΝΘΩΝ ΕΠΕΘΗΚΑΝ ΑΥΤΟΥ ΤΗ ΚΕΦΑΛΗ ΚΑΙ ΙΜΑΤΙΟΝ ΠΟΡΦΥΡΟΥΝ ΠΕΡΙΕΒΑΛΟΝ ΑΥΤΟΝ

#### 19:3 And they said, Hail, king of the Jews! And they gave him slaps.

19:3 and KAI 2532 {CONJ} they said  $E\Lambda E\Gamma ON$  3004 {V/IAI/3P} hail XAIPE 5463 {V/PAM/2S} tho O 3588 {T/NSM} king  $BA\Sigma I\Lambda EY\Sigma$  935 {N/NSM} of thos  $T\Omega N$  3588 {T/GPM} jewish  $IOY\Delta AI\Omega N$  2453 {A/GPM} and KAI 2532 {CONJ} they gave  $E\Delta I\Delta OYN$  1325 {V/IAI/3P} him  $AYT\Omega$  846 {PP/DSM} slaps  $PA\Pi I\Sigma MATA$  4475 {N/APN}

19:3 ΚΑΙ ΕΛΕΓΟΝ ΧΑΙΡΕ Ο ΒΑΣΙΛΕΥΣ ΤΩΝ ΙΟΥΔΑΙΩΝ ΚΑΙ ΕΔΙΔΟΥΝ ΑΥΤΩ ΡΑΠΙΣΜΑΤΑ

### 19:4 Therefore Pilate again went forth outside, and says to them, Behold, I bring him out to you, so that ye may know that I find not one cause in him.

19:4 THEREFORE OYN 3767 {CONJ} THO O 3588 {T/NSM} PILATE  $\Pi$ I $\Lambda$ ATO $\Sigma$  4091 {N/NSM} again  $\Pi$ AAIN 3825 {ADV} went forth E=H $\Lambda$ OEN 1831 {V/2AAI/3S} outside E= $\Omega$  1854 {ADV} and KAI 2532 {CONJ} says  $\Lambda$ E $\Gamma$ EI 3004 {V/PAI/3S} to them AYTOI $\Sigma$  846 {PP/DPM} behold I $\Delta$ E 2396 {INJ} I bring AF $\Omega$  71 {V/PAI/1S} him AYTON 846 {PP/ASM} out E= $\Omega$  1854 {ADV} to you YMIN 5213 {PP/2DP} so that INA 2443 {CONJ} ye may know  $\Gamma$ N $\Omega$ TE 1097 {V/2AAS/2P} that OTI 3754 {CONJ} I find EYPI $\Sigma$ K $\Omega$  2147 {V/PAI/1S} not one OY $\Delta$ EMIAN 3762 {A/ASF} cause AITIAN 156 {N/ASF} in EN 1722 {PREP} him AYT $\Omega$  846 {PP/DSM}

19:4 ΕΞΗΛΘΕΝ ΟΥΝ ΠΑΛΙΝ ΕΞΩ Ο ΠΙΛΑΤΟΣ ΚΑΙ ΛΕΓΕΙ ΑΥΤΟΙΣ ΙΔΕ ΑΓΩ YMIN ΑΥΤΟΝ ΕΞΩ ΙΝΑ ΓΝΩΤΕ ΟΤΙ ΕΝ ΑΥΤΩ ΟΥΔΕΜΙΑΝ ΑΙΤΙΑΝ ΕΥΡΙΣΚΩ

### 19:5 Jesus therefore came outside, wearing the thorny crown and the purple robe. And he says to them, Look at the man!

19:5 Tho O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} therefore OYN 3767 {CONJ} came forth E $\Xi$ H $\Lambda$ OEN 1831 {V/2AAI/3S} outside E $\Xi$ O 1854 {AdV} wearing  $\Phi$ OP $\Omega$ N 5409 {V/PAP/NSM} tho TON 3588 {T/ASM} thorny AKANOINON 174 {A/ASM} crown  $\Sigma$ TE $\Phi$ ANON 4735 {N/ASM} and KAI 2532 {CONJ} the TO 3588 {T/ASN} purple  $\Pi$ OP $\Phi$ YPOYN 4210 {A/ASN} robe IMATION 2440 {N/ASN} and KAI 2532 {CONJ} he says  $\Lambda$ E $\Gamma$ EI 3004 {V/PAI/3S} to them AYTOI $\Sigma$  846 {PP/DPM} look at ID $\Sigma$  2396 {INJ} tho O 3588 {T/NSM} man ANOP $\Omega$ D $\Sigma$  444 {N/NSM}

19:5 ΕΞΗΛΘΕΝ ΟΥΝ Ο ΙΗΣΟΥΣ ΕΞΩ ΦΟΡΩΝ ΤΟΝ ΑΚΑΝΘΙΝΟΝ ΣΤΕΦΑΝΟΝ ΚΑΙ ΤΟ ΠΟΡΦΥΡΟΥΝ ΙΜΑΤΙΟΝ ΚΑΙ ΛΕΓΕΙ ΑΥΤΟΙΣ ΙΔΕ Ο ΑΝΘΡΩΠΟΣ

## 19:6 When therefore the chief priests and the subordinates saw him, they cried out, saying, Crucify, crucify him! Pilate says to them, Take ye him and crucify, for I find no cause in him.

19:6 WHEN OTE 3753 {ADV} THEREFORE OYN 3767 {CONJ} THOS OI 3588 {T/NPM} CHIEF PRIESTS APXIEPEIX 749 {N/NPM} AND KAI 2532 {CONJ} THOS OI 3588 {T/NPM} SUBORDINATES YΠΗΡΕΤΑΙ 5257 {N/NPM} SAW ΕΙΔΟΝ 1492 {V/2AAI/3P} HIM AYTON 846 {PP/ASM} THEY CRIED OUT EKPAYΓΑΣΑΝ 2905 {V/AAI/3P} SAYING ΛΕΓΟΝΤΕΣ 3004 {V/PAP/NPM} CRUCIFY ΣΤΑΥΡΩΣΟΝ 4717 {V/AAM/2S} CRUCIFY ΣΤΑΥΡΩΣΟΝ 4717 {V/AAM/2S} HIM AYTON 846 {PP/ASM} THO O 3588 {T/NSM} PILATE ΠΙΛΑΤΟΣ 4091 {N/NSM} SAYS ΛΕΓΕΙ 3004 {V/PAI/3S} TO THEM AYTOIX 846 {PP/DPM} TAKE ΛΑΒΕΤΕ 2983 {V/2AAM/2P} YE YMΕΙΣ 5210 {PP/2NP} HIM AYTON 846 {PP/ASM} AND KAI 2532 {CONJ} CRUCIFY ΣΤΑΥΡΩΣΑΤΕ 4717 {V/AAM/2P} FOR ΓΑΡ 1063 {CONJ} I ΕΓΩ 1473 {PP/INS} FIND EYPIΣΚΩ 2147 {V/PAI/1S} NO OYX 3756 {PRT/N} CAUSE AITIAN 156 {N/ASF} IN EN 1722 {PREP} HIM AYTΩ 846 {PP/DSM}

19:6 ΟΤΕ ΟΥΝ ΕΙΔΟΝ ΑΥΤΌΝ ΟΙ ΑΡΧΙΕΡΕΙΣ ΚΑΙ ΟΙ ΥΠΗΡΕΤΑΙ ΕΚΡΑΥΓΑΣΑΝ ΛΕΓΌΝΤΕΣ ΣΤΑΥΡΏΣΟΝ ΣΤΑΥΡΏΣΟΝ ΑΥΤΌΝ ΛΕΓΕΙ ΑΥΤΌΙΣ Ο ΠΙΛΑΤΌΣ ΛΑΒΈΤΕ ΑΥΤΌΝ ΥΜΕΙΣ ΚΑΙ ΣΤΑΥΡΏΣΑΤΕ ΕΓΏ ΓΑΡ ΟΥΧ ΕΥΡΙΣΚΏ ΕΝ ΑΥΤΏ ΑΙΤΙΑΝ

#### 19:7 The Jews answered him, We have a law, and according to our law he ought to die because he made himself the Son of God.

19:7 thos OI 3588 {T/npm} jewish IOY $\Delta$ AIOI 2453 {A/npm} answered APEKPIOH $\Sigma$ AN 611 {V/adi/3p} him AYT $\Omega$  846 {PP/dsm} we HMEI $\Sigma$  2249 {PP/1np} have EXOMEN 2192 {V/pai/1p} law NOMON 3551 {N/asm} and KAI 2532 {Conj} according to KATA 2596 {PREP} tho TON 3588 {T/asm} law NOMON 3551 {N/asm} of us HM $\Omega$ N 2257 {PP/1GP} he ought

OΦΕΙΛΕΙ 3784 {V/PAI/3S} TO DIE AΠΟΘΑΝΕΙΝ 599 {V/2AAN} BECAUSE OTΙ 3754 {CONJ} HE MADE ΕΠΟΙΗΣΕΝ 4160 {V/AAI/3S} HIMSELF EAYTON 1438 {PF/3ASM} SON YΙΟΝ 5207 {N/ASM} OF GOD ΘΕΟΥ 2316 {N/GSM}

19:7 ΑΠΕΚΡΙΘΗΣΑΝ ΑΥΤΩ ΟΙ ΙΟΥΔΑΙΟΙ ΗΜΕΙΣ NOMON EXOMEN ΚΑΙ ΚΑΤΑ ΤΟΝ NOMON ΗΜΩΝ ΟΦΕΙΛΕΙ ΑΠΟΘΑΝΕΙΝ ΟΤΙ ΕΑΥΤΟΝ ΥΙΟΝ ΘΕΟΥ ΕΠΟΙΗΣΕΝ

#### 19:8 When Pilate therefore heard this word, he was more afraid.

19:8 when OTE 3753 {adv} tho O 3588 {T/nsm} pilate  $\Pi \Lambda \Lambda TO\Sigma$  4091 {n/nsm} therefore OYN 3767 {conj} heard HKOY $\Sigma$ EN 191 {v/aai/3s} this TOYTON 5126 {Pd/asm} tho TON 3588 {T/asm} word  $\Lambda$ O $\Gamma$ ON 3056 {n/asm} he was afraid E $\Phi$ OBH $\Theta$ H 5399 {v/aoi/3s} more MA $\Lambda$  $\Lambda$ ON 3123 {adv}

19:8 ΟΤΕ ΟΥΝ ΗΚΟΥΣΕΝ Ο ΠΙΛΑΤΟΣ ΤΟΥΤΌΝ ΤΟΝ ΛΟΓΟΝ ΜΑΛΛΟΝ ΕΦΟΒΗΘΗ

#### 19:9 And he went into the Praetorium again, and says to Jesus, Where are thou from? But Jesus gave him no answer.

19:9 and KAI 2532 {CONJ} he went EI $\Sigma$ HA $\Theta$ EN 1525 {V/2aai/3S} into EI $\Sigma$  1519 {PREP} the TO 3588 {T/asn} praetorium IIPAIT $\Omega$ PION 4232 {N/asn} again IIAAIN 3825 {AdV} and KAI 2532 {CONJ} says AE $\Gamma$ EI 3004 {V/Pai/3S} to tho T $\Omega$  3588 {T/dsm} jehoshua IH $\Sigma$ OY 2424 {N/dsm} from where? IIO $\Theta$ EN 4159 {AdV/I} are EI 1488 {V/PXI/2S} thou  $\Sigma$ Y 4771 {PP/2NS} but  $\Delta$ E 1161 {CONJ} tho O 3588 {T/nsm} jehoshua IH $\Sigma$ OY 2 2424 {N/nsm} gave E $\Delta$ QKEN 1325 {V/aai/3S} him AYT $\Omega$  846 {PP/DSM} no OYK 3756 {PRT/n} answer AIIOKPI $\Sigma$ IN 612 {N/asf}

19:9 ΚΑΙ ΕΙΣΗΛΘΕΝ ΕΙΣ ΤΟ ΠΡΑΙΤΩΡΙΟΝ ΠΑΛΙΝ ΚΑΙ ΛΕΓΕΙ ΤΩ ΙΗΣΟΥ ΠΟΘΕΝ ΕΙ ΣΥ Ο ΔΕ ΙΗΣΟΥΣ ΑΠΟΚΡΙΣΙΝ ΟΥΚ ΕΔΩΚΕΝ ΑΥΤΩ

### 19:10 Pilate therefore says to him, Thou do not speak to me? Know thou not that I have authority to crucify thee, and I have authority to release thee?

19:10 ΛΕΓΕΙ ΟΥΝ ΑΥΤΏ Ο ΠΙΛΑΤΌΣ ΕΜΟΙ ΟΥ ΛΑΛΕΙΣ ΟΥΚ ΟΙΔΑΣ ΟΤΙ ΕΞΟΥΣΙΑΝ ΕΧΏ ΣΤΑΥΡΏΣΑΙ ΣΕ ΚΑΙ ΕΞΟΥΣΙΑΝ ΕΧΏ ΑΠΟΛΥΣΑΙ ΣΕ

### 19:11 Jesus answered him, Thou would have no authority against me, unless it were given thee from above. Because of this he who delivered me to thee has greater sin.

19:11 Jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} answered ATEKPIOH 611 {v/adi/3s} thou had EIXE $\Sigma$  2192 {v/iai/2s} not OYK 3756 {prt/n} none OY $\Delta$ EMIAN 3762 {a/asf} authority E $\Xi$ OY $\Sigma$ IAN 1849 {n/asf} against KAT 2596 {prep} me EMOY 1700 {pp/1GS} if EI 1487 {cond} not MH 3361 {prt/n} it were HN 2258 {v/ixi/3s} given  $\Delta$ E $\Delta$ OMENON 1325 {v/rpp/nsn} to thee  $\Sigma$ OI 4671 {pp/2ds} from above AN $\Omega$ OEN 509 {adv} because of  $\Delta$ IA 1223 {prep} this TOYTO 5124 {pd/asn} tho O 3588 {t/nsm} who delivered IIAPA $\Delta$ I $\Delta$ OY $\Sigma$  3860 {v/pap/nsm} me ME 3165 {pp/1as} to thee  $\Sigma$ OI 4671 {pp/2ds} has EXEI 2192 {v/pai/3s} greater MEIZONA 3173 {a/asf/c} sin AMAPTIAN 266 {n/asf}

19:11 ΑΠΕΚΡΙΘΗ ΙΗΣΟΥΣ ΟΥΚ ΕΙΧΕΣ ΕΞΟΥΣΙΑΝ ΟΥΔΕΜΙΑΝ ΚΑΤ ΕΜΟΥ ΕΙ ΜΗ ΗΝ ΣΟΙ ΔΕΔΟΜΕΝΟΝ ΑΝΩΘΕΝ ΔΙΑ ΤΟΥΤΌ Ο ΠΑΡΑΔΙΔΟΥΣ ΜΕ ΣΟΙ ΜΕΙΖΌΝΑ ΑΜΑΡΤΙΑΝ ΕΧΕΙ

# 19:12 From this Pilate sought to release him, but the Jews cried out, saying, If thou release this man, thou are not Caesar's friend. Every man who makes himself a king speaks against Caesar.

19:12 From EK 1537 {PREP} this TOYTOY 5127 {PD/GSN} tho O 3588 {T/NSM} pilate  $\Pi I \Lambda A TO \Sigma$  4091 {N/NSM} sought EZHTEI 2212 {V/IAI/3S} to release  $A \Pi O \Lambda Y \Sigma A I$  630 {V/AAN} him A Y TON 846 {PP/ASM} but  $\Delta E$  1161 {CONJ} thos OI 3588 {T/NPM} jewish  $IOY \Delta A IOI$  2453 {A/NPM} cried out EKPAZON 2896 {V/IAI/3P} saying  $\Lambda E \Gamma ONTE \Sigma$  3004 {V/PAP/NPM} if EAN 1437 {COND} thou release  $A \Pi O \Lambda Y \Sigma H \Sigma$  630 {V/AAS/2S} this TOYTON 5126 {PD/ASM} thou are EI 1488 {V/PXI/2S} not

OYK 3756 {PRT/N} FRIENDLY  $\Phi$ I $\Lambda$ O $\Sigma$  5384 {A/NSM} of tho TOY 3588 {T/GSM} caesar KAI $\Sigma$ APO $\Sigma$  2541 {N/GSM} tho O 3588 {T/NSM} every  $\Pi$ A $\Sigma$  3956 {A/NSM} who makes  $\Pi$ OI $\Omega$ N 4160 {V/PAP/NSM} himself EAYTON 1438 {PF/3ASM} king BA $\Sigma$ I $\Lambda$ EA 935 {N/ASM} speaks against ANTI $\Lambda$ E $\Gamma$ EI 483 {V/PAI/3S} tho T $\Omega$  3588 {T/DSM} caesar KAI $\Sigma$ API 2541 {N/DSM}

19:12 ΕΚ ΤΟΥΤΟΥ ΕΖΗΤΕΙ Ο ΠΙΛΑΤΟΣ ΑΠΟΛΥΣΑΙ ΑΥΤΟΝ ΟΙ ΔΕ ΙΟΥΔΑΙΟΙ ΕΚΡΑΖΟΝ ΛΕΓΟΝΤΕΣ ΕΑΝ ΤΟΥΤΟΝ ΑΠΟΛΥΣΗΣ ΟΥΚ ΕΙ ΦΙΛΟΣ ΤΟΥ ΚΑΙΣΑΡΟΣ ΠΑΣ Ο ΒΑΣΙΛΕΑ ΕΑΥΤΟΝ ΠΟΙΩΝ ΑΝΤΙΛΕΓΕΙ ΤΩ ΚΑΙΣΑΡΙ

## 19:13 When Pilate therefore heard this word, he brought Jesus out, and sat down on the judgment seat at a place called The Pavement, but in Hebrew, Gabbatha.

19:13 Ο ΟΥΝ ΠΙΛΑΤΟΣ ΑΚΟΥΣΑΣ ΤΟΥΤΟΝ ΤΟΝ ΛΟΓΟΝ ΗΓΑΓΕΝ ΕΞΩ ΤΟΝ ΙΗΣΟΥΝ ΚΑΙ ΕΚΑΘΙΣΕΝ ΕΠΙ ΤΟΥ ΒΗΜΑΤΟΣ ΕΙΣ ΤΟΠΟΝ ΛΕΓΟΜΕΝΟΝ ΛΙΘΟΣΤΡΩΤΟΝ ΕΒΡΑΙΣΤΙ ΔΕ ΓΑΒΒΑΘΑ

# 19:14 Now it was the Preparation of the Passover, and about the sixth hour. And he says to the Jews, Look at your king!

19:14 NOW  $\Delta E$  1161 {CONJ} IT WAS HN 2258 {V/IXI/3S} PREPARATION  $\Pi APA\Sigma KEYH$  3904 {N/NSF} of tho TOY 3588 {T/GSM} PASSOVER  $\Pi A\Sigma XA$  3957 {ARAM} and  $\Delta E$  1161 {CONJ} about  $\Omega\Sigma EI$  5616 {ADV} sixth EKTH 1623 {A/NSF} hour  $\Omega PA$  5610 {N/NSF} and KAI 2532 {CONJ} he says  $\Delta E\Gamma EI$  3004 {V/PAI/3S} to thos TOI $\Sigma$  3588 {T/DPM} jewish IOY $\Delta AIOI\Sigma$  2453 {A/DPM} Look at I $\Delta E$  2396 {INJ} tho O 3588 {T/NSM} king  $BA\Sigma I\Delta EY\Sigma$  935 {N/NSM} of You YM $\Omega N$  5216 {PP/2GP}

19:14 ΗΝ ΔΕ ΠΑΡΑΣΚΕΥΗ ΤΟΥ ΠΑΣΧΑ ΩΡΑ ΔΕ ΩΣΕΙ ΕΚΤΗ ΚΑΙ ΛΕΓΕΙ ΤΟΙΣ ΙΟΥΔΑΙΟΙΣ ΙΔΕ Ο ΒΑΣΙΛΕΥΣ ΥΜΩΝ

# 19:15 But they cried out, Away, away, crucify him! Pilate says to them, Shall I crucify your king? The chief priests answered, We have no king except Caesar.

19:15 but  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} cried out EKPAYFA $\Sigma$ AN 2905 {v/aai/3p} away APON 142 {v/aam/2s} away APON 142 {v/aam/2s} crucify  $\Sigma$ TAYP $\Omega$ \SigmaON 4717 {v/aam/2s} him AYTON 846 {pp/asm} tho O 3588 {t/nsm} pilate  $\Pi$ IATO $\Sigma$  4091 {n/nsm} says  $\Lambda$ EFEI 3004 {v/pai/3s} to them AYTOI $\Sigma$  846 {pp/dpm} shall i crucify  $\Sigma$ TAYP $\Omega$ \Sigma $\Omega$  4717 {v/aas/1s} tho TON 3588 {t/asm} king BA $\Sigma$ IAEA 935 {n/asm} of you YM $\Omega$ N 5216 {pp/2gp} thos OI 3588 {t/npm} chief priests APXIEPEI $\Sigma$  749 {n/npm} answered A $\Pi$ EKPI $\Theta$ H $\Sigma$ AN 611 {v/adi/3p} we have EXOMEN 2192 {v/pai/1p} no OYK 3756 {prt/n} king BA $\Sigma$ IAEA 935 {n/asm} if EI 1487 {cond} not MH 3361 {prt/n} caesar KAI $\Sigma$ APA 2541 {n/asm}

19:15 ΟΙ ΔΕ ΕΚΡΑΥΓΑΣΑΝ ΑΡΌΝ ΑΡΌΝ ΣΤΑΥΡΏΣΟΝ ΑΥΤΌΝ ΛΕΓΕΙ ΑΥΤΌΙΣ Ο ΠΙΛΑΤΌΣ ΤΟΝ ΒΑΣΙΛΕΑ ΥΜΏΝ ΣΤΑΥΡΏΣΩ ΑΠΕΚΡΙΘΉΣΑΝ ΟΙ ΑΡΧΙΕΡΕΙΣ ΟΥΚ ΕΧΌΜΕΝ ΒΑΣΙΛΕΑ ΕΙ ΜΗ ΚΑΙΣΑΡΑ

# 19:16 Therefore he then delivered him to them, so that he might be crucified, and they took and led Jesus away.

19:16 THEREFORE OYN 3767 {CONJ} THEN TOTE 5119 {ADV} HE DELIVERED  $\Pi APE\Delta\Omega KEN$  3860 {V/AAI/3S} HIM AYTON 846 {PP/ASM} TO THEM AYTOI $\Sigma$  846 {PP/DPM} SO THAT INA 2443 {CONJ} HE MIGHT BE CRUCIFIED  $\Sigma TAYP\Omega\Theta H$  4717 {V/APS/3S} and  $\Delta E$  1161 {CONJ} THEY TOOK  $\Pi APE\Lambda ABON$  3880 {V/2AAI/3P} and KAI 2532 {CONJ} LED AWAY  $H\Gamma A\Gamma ON$  71 {V/2AAI/3P} THO TON 3588 {T/ASM} JEHOSHUA IH $\Sigma OYN$  2424 {N/ASM}

19:16 ΤΟΤΕ ΟΥΝ ΠΑΡΕΔΩΚΕΝ ΑΥΤΟΝ ΑΥΤΟΙΣ ΙΝΑ ΣΤΑΥΡΩΘΗ ΠΑΡΕΛΑΒΟΝ ΔΕ ΤΟΝ ΙΗΣΟΥΝ ΚΑΙ ΗΓΑΓΟΝ

### 19:17 And he went out bearing his cross to a place called, of a Skull, a place that is called in Hebrew, Golgotha,

19:17 and KAI 2532 {conj} he went out E $\Xi$ H $\Lambda\Theta$ EN 1831 {v/2aAi/3S} bearing BA $\Sigma$ TAZ $\Omega$ N 941 {v/pap/nsm} tho TON 3588 {T/ASM} cross  $\Sigma$ TAYPON 4716 {n/ASM} of him AYTOY 846 {pp/gsm} to EI $\Sigma$  1519 {prep} place TOHON 5117 {n/ASM} called  $\Lambda$ EFOMENON 3004 {v/ppp/asm} of skull KPANIOY 2898 {n/gsn} place TOHON 5117 {n/ASM} that O $\Sigma$  3739 {pr/nsm} is called  $\Lambda$ EFCTAI 3004 {v/ppi/3S} hebrew EBPAI $\Sigma$ TI 1447 {adv} golgotha FO $\Lambda$ FO $\Theta$ A 1115 {n/ASF}

19:17 ΚΑΙ ΒΑΣΤΑΖΩΝ ΤΟΝ ΣΤΑΥΡΌΝ ΑΥΤΟΎ ΕΞΗΛΘΈΝ ΕΙΣ ΤΟΠΟΝ ΛΕΓΟΜΕΝΟΝ ΚΡΑΝΙΟΎ ΤΟΠΟΝ ΟΣ ΛΕΓΕΤΑΙ ΕΒΡΑΙΣΤΙ ΓΟΛΓΟΘΑ

#### 19:18 where they crucified him, and two others with him, on this side and that, and Jesus in the middle.

19:18 where OPOY 3699 {adv} they crucified ESTAYPQSAN 4717 {V/aai/3P} him AYTON 846 {PP/asm} and KAI 2532 {CONJ} two  $\Delta YO$  1417 {N/nui} other AAAOYS 243 {A/apm} with MET 3326 {PREP} him AYTOY 846 {PP/GSM} from here ENTEY0EN 1782 {adv} and KAI 2532 {CONJ} from here ENTEY0EN 1782 {adv} and  $\Delta E$  1161 {CONJ} tho TON 3588 {T/ASM} jehoshua IHSOYN 2424 {N/asm} middle MESON 3319 {A/asn}

19:18 ΟΠΟΥ ΑΥΤΌΝ ΕΣΤΑΥΡΏΣΑΝ ΚΑΙ ΜΕΤ ΑΥΤΌΥ ΑΛΛΟΥΣ ΔΥΌ ΕΝΤΕΥΘΈΝ ΚΑΙ ΕΝΤΕΥΘΈΝ ΜΕΣΟΝ ΔΕ ΤΟΝ ΙΗΣΟΥΝ

#### 19:19 And Pilate also wrote a title, and put it on the cross. And it was written, JESUS THE NAZARENE, THE KING OF THE JEWS.

19:19 and  $\Delta E$  1161 {conj} tho 0 3588 {t/nsm} pilate  $\Pi I \Lambda A TO \Sigma$  4091 {n/nsm} also KAI 2532 {conj} wrote  $E \Gamma PA \Psi E N$  1125 {v/aai/3s} title  $TIT \Lambda ON$  5102 {n/asm} and KAI 2532 {conj} put  $E\Theta HKEN$  5087 {v/aai/3s} on  $E\Pi I$  1909 {prep} tho TOY 3588 {t/gsm} cross  $\Sigma TAYPOY$  4716 {n/gsm} and  $\Delta E$  1161 {conj} it was HN 2258 {v/ixi/3s} written  $\Gamma E \Gamma PAMMENON$  1125 {v/rpp/nsn} jehoshua  $IH \Sigma OY \Sigma$  2424 {n/nsm} tho 0 3588 {t/nsm} nazarene  $NAZ\Omega PAIO\Sigma$  3480 {n/nsm} tho 0 3588 {t/nsm} king  $BA\Sigma I\Lambda EY\Sigma$  935 {n/nsm} of thos  $T\Omega N$  3588 {t/gpm} jewish  $IOY\Delta AI\Omega N$  2453 {a/gpm}

19:19 ΕΓΡΑΨΕΝ ΔΕ ΚΑΙ ΤΙΤΛΟΝ Ο ΠΙΛΑΤΟΣ ΚΑΙ ΕΘΗΚΕΝ ΕΠΙ ΤΟΥ ΣΤΑΥΡΟΥ ΗΝ ΔΕ ΓΕΓΡΑΜΜΕΝΟΝ ΙΗΣΟΥΣ Ο ΝΑΖΩΡΑΙΟΣ Ο ΒΑΣΙΛΕΥΣ ΤΩΝ ΙΟΥΔΑΙΩΝ

### 19:20 Therefore many of the Jews read this title, because the place where Jesus was crucified was near the city, and it was written in Hebrew, in Greek, in Latin.

19:20 Therefore OYN 3767 {CONJ} many  $\Pi$ O $\Lambda$ OI 4183 {A/NPM} of thos  $T\Omega$ N 3588 {T/GPM} jewish IOY $\Delta$ AI $\Omega$ N 2453 {A/GPM} read ANETN $\Omega$ EAN 314 {V/2AAI/3P} this TOYTON 5126 {PD/ASM} tho TON 3588 {T/ASM} title TIT $\Lambda$ ON 5102 {N/ASM} because OTI 3754 {CONJ} tho O 3588 {T/NSM} place TOHO $\Sigma$  5117 {N/NSM} where OHOY 3699 {ADV} tho O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} was crucified E $\Sigma$ TAYP $\Omega$ OH 4717 {V/API/3S} was HN 2258 {V/IXI/3S} near E $\Gamma$ CY $\Sigma$  1451 {ADV} of tha TH $\Sigma$  3588 {T/GSF} city  $\Pi$ O $\Lambda$ E $\Omega$  $\Sigma$  4172 {N/GSF} and KAI 2532 {CONJ} it was HN 2258 {V/IXI/3S} written  $\Gamma$ E $\Gamma$ PAMMENON 1125 {V/RPP/NSN} hebrew EBPAI $\Sigma$ TI 1447 {ADV} greek E $\Lambda$ AHNI $\Sigma$ TI 1676 {ADV} latin P $\Omega$ MAI $\Sigma$ TI 4515 {ADV}

19:20 ΤΟΥΤΌΝ ΟΥΝ ΤΟΝ ΤΙΤΛΌΝ ΠΟΛΛΟΙ ΑΝΕΓΝΏΣΑΝ ΤΩΝ ΙΟΥΔΑΙΏΝ ΟΤΙ ΕΓΓΎΣ ΗΝ Ο ΤΟΠΌΣ ΤΗΣ ΠΟΛΕΏΣ ΟΠΟΎ ΕΣΤΑΥΡΏΘΗ Ο ΙΗΣΟΎΣ ΚΑΙ ΗΝ ΓΕΓΡΑΜΜΈΝΟΝ ΕΒΡΑΙΣΤΙ ΕΛΛΗΝΙΣΤΙ ΡΩΜΑΙΣΤΙ

### 19:21 Therefore the chief priests of the Jews said to Pilate, Do not write, The king of the Jews, but, That man said I am king of the Jews.

19:21 THEREFORE OYN 3767 {CONJ} THOS OI 3588 {T/NPM} CHIEF PRIESTS APXIEPEI $\Sigma$  749 {N/NPM} of thos  $T\Omega N$  3588 {T/GPM} JEWISH IOY $\Delta AI\Omega N$  2453 {A/GPM} SAID  $EAE\Gamma ON$  3004 {V/IAI/3P} TO THO  $T\Omega$  3588 {T/DSM} PILATE [III $\Delta AT\Omega$  4091 {N/DSM} WRITE  $\Gamma PA\Phi E$  1125 {V/PAM/2S} NOT MH 3361 {PRT/N} THO O 3588 {T/NSM} KING  $BA\Sigma I\Delta EY\Sigma$  935 {N/NSM} of thos  $T\Omega N$  3588 {T/GPM} JEWISH IOY $\Delta AI\Omega N$  2453 {A/GPM} BUT  $A\Delta \Lambda$  235 {CONJ} THAT OTI 3754 {CONJ} THAT EKEINO $\Sigma$  1565 {PD/NSM} SAID EIIIEN 2036 {V/2AAI/3S} I AM EIMI 1510 {V/PXI/1S} KING  $BA\Sigma I\Delta EY\Sigma$  935 {N/NSM} of thos  $T\Omega N$  3588 {T/GPM} JEWISH IOY $\Delta AI\Omega N$  2453 {A/GPM}

19:21 ΕΛΕΓΟΝ ΟΥΝ ΤΩ ΠΙΛΑΤΩ ΟΙ ΑΡΧΙΕΡΕΙΣ ΤΩΝ ΙΟΥΔΑΙΩΝ ΜΗ ΓΡΑΦΕ Ο ΒΑΣΙΛΕΥΣ ΤΩΝ ΙΟΥΔΑΙΩΝ ΑΛΛ ΟΤΙ ΕΚΕΙΝΟΣ ΕΙΠΕΝ ΒΑΣΙΛΕΥΣ ΕΙΜΙ ΤΩΝ ΙΟΥΔΑΙΩΝ

#### 19:22 Pilate answered, What I have written I have written.

19:22 THO O 3588 {T/NSM} PILATE  $\Pi I \Lambda A TO \Sigma$  4091 {N/NSM} answered  $A \Pi EKPI\ThetaH$  611 {V/ADI/3S} what O 3739 {PR/ASN} I have written  $\Gamma E \Gamma P A \Phi A$  1125 {V/RAI/1S} I have written  $\Gamma E \Gamma P A \Phi A$  1125 {V/RAI/1S}

19:22 ΑΠΕΚΡΙΘΗ Ο ΠΙΛΑΤΟΣ Ο ΓΕΓΡΑΦΑ ΓΕΓΡΑΦΑ

<sup>19:23</sup> The soldiers therefore when they crucified Jesus, took his garments and made four parts, to each soldier a part, and also the tunic. But the tunic was a seamless weave, from the top throughout.

19:23 THOS OI 3588 {T/NPM} SOLDIERS  $\Sigma$ TPATIQTAI 4757 {N/NPM} THEREFORE OYN 3767 {CONJ} WHEN OTE 3753 {ADV} THEY CRUCIFIED  $\Sigma$ TAYPQ $\Sigma$ AN 4717 {V/AAI/3P} THO TON 3588 {T/ASM} JEHOSHUA IH $\Sigma$ OYN 2424 {N/ASM} TOOK  $\Sigma$ ABON 2983 {V/2AAI/3P} THES TA 3588 {T/APN} GARMENTS IMATIA 2440 {N/APN} OF HIM AYTOY 846 {PP/GSM} AND KAI 2532 {CONJ} MADE  $\Sigma$ IOIH $\Sigma$ AN 4160 {V/AAI/3P} FOUR TE $\Sigma$ APA 5064 {N/APN} PARTS MEPH 3313 {N/APN} TO EACH  $\Sigma$ AD 1538 {A/DSM} SOLDIER  $\Sigma$ TPATIQTH 4757 {N/DSM} PART MEPO $\Sigma$  3313 {N/NSN} ALSO KAI 2532 {CONJ} THO TON 3588 {T/ASM} TUNIC XITQNA 5509 {N/ASM} BUT  $\Sigma$ E 1161 {CONJ} THO O 3588 {T/NSM} TUNIC XITQN 5509 {N/NSM} WAS HN 2258 {V/IXI/3S} SEAMLESS APA $\Sigma$ O $\Sigma$ PO {A/NSM} WEAVE Y $\Sigma$ ANTO $\Sigma$ S 5307 {A/NSM} FROM  $\Sigma$ E 1537 {PREP} THOS TQN 3588 {T/GPM} TOP ANQ $\Sigma$ EN 509 {ADV} THROUGH  $\Sigma$ I 1223 {PREP} ALL O $\Sigma$ OY 3650 {A/GSM}

19:23 ΟΙ ΟΥΝ ΣΤΡΑΤΙΩΤΑΙ ΟΤΕ ΕΣΤΑΥΡΩΣΑΝ ΤΟΝ ΙΗΣΟΥΝ ΕΛΑΒΟΝ ΤΑ ΙΜΑΤΙΑ ΑΥΤΟΥ ΚΑΙ ΕΠΟΙΗΣΑΝ ΤΕΣΣΑΡΑ ΜΕΡΗ ΕΚΑΣΤΩ ΣΤΡΑΤΙΩΤΗ ΜΕΡΟΣ ΚΑΙ ΤΟΝ ΧΙΤΩΝΑ ΗΝ ΔΕ Ο ΧΙΤΩΝ ΑΡΑΦΟΣ ΕΚ ΤΩΝ ΑΝΩΘΕΝ ΥΦΑΝΤΟΣ ΔΙ ΟΛΟΥ

19:24 They said therefore among themselves, Let us not divide it, but cast a lot for it, whose it will be, so that the scripture might be fulfilled, which says, They parted my garments among them, and for my clothing they cast a lot. Therefore the soldiers indeed did these things.

19:24 THEY SAID EIIION 2036 {V/2AAI/3P} THEREFORE OYN 3767 {CONJ} AMONG  $\Pi PO\Sigma$  4314 {PREP} THEMSELVES  $\Lambda\Lambda\Lambda H\Lambda OY\Sigma$  240 {PC/APM} LET US DIVIDE  $\Sigma$ XI $\Sigma\Omega$ MEN 4977 {V/AAS/1P} IT AYTON 846 {PP/ASM} NOT MH 3361 {PRT/N} BUT  $\Lambda\Lambda\Lambda\Lambda$  235 {CONJ} CAST LOT  $\Lambda\Lambda X\Omega$ MEN 2975 {V/2AAS/1P} FOR  $\Pi$ EPI 4012 {PREP} IT AYTOY 846 {PP/GSM} WHOSE? TINO $\Sigma$  5101 {PI/GSM} IT WILL BE  $\Sigma$ TAI 2071 {V/FXI/3S} SO THAT INA 2443 {CONJ} THA H 3588 {T/NSF} SCRIPTURE  $\Gamma$ PA $\Phi$ H 1124 {N/NSF} MIGHT BE FULFILLED  $\Pi\Lambda HP\Omega\Theta$ H 4137 {V/APS/3S} THA H 3588 {T/NSF} WHICH SAYS  $\Lambda$ E $\Gamma$ OY $\Sigma$ A 3004 {V/PAP/NSF} THEY PARTED  $\Lambda$ IEMEPI $\Sigma$ ANTO 1266 {V/AMI/3P} THES TA 3588 {T/APN} GARMENTS IMATIA 2440 {N/APN} OF ME MOY 3450 {PP/1GS} AMONG THEM EAYTOI $\Sigma$  1438 {PF/3DPM} AND KAI 2532 {CONJ} FOR EIII 1909 {PREP} THO TON 3588 {T/ASM} CLOTHING IMATI $\Sigma$ MON 2441 {N/ASM} OF ME MOY 3450 {PP/1GS} THEY CAST EBA $\Lambda$ ON 906 {V/2AAI/3P} LOT K $\Lambda$ HPON 2819 {N/ASM} THEREFORE OYN 3767 {CONJ} THOS OI 3588 {T/NPM} SOLDIERS  $\Sigma$ TPATI $\Omega$ TAI 4757 {N/NPM} INDEED MEN 3303 {PRT} DID E $\Pi$ OIH $\Sigma$ AN 4160 {V/AAI/3P} THESE TAYTA 5023 {PD/APN}

19:24 ΕΊΠΟΝ ΟΥΝ ΠΡΟΣ ΑΛΛΗΛΟΥΣ ΜΗ ΣΧΙΣΩΜΕΝ ΑΥΤΌΝ ΑΛΛΑ ΛΑΧΏΜΕΝ ΠΕΡΙ ΑΥΤΌΥ ΤΙΝΟΣ ΕΣΤΑΙ ΙΝΑ Η ΓΡΑΦΗ ΠΛΗΡΩΘΗ Η ΛΕΓΟΥΣΑ ΔΙΕΜΕΡΙΣΑΝΤΌ ΤΑ ΙΜΑΤΊΑ ΜΟΥ ΕΑΥΤΟΙΣ ΚΑΙ ΕΠΙ ΤΟΝ ΙΜΑΤΊΣΜΟΝ ΜΟΥ ΕΒΑΛΌΝ ΚΛΗΡΟΝ ΟΙ ΜΕΝ ΟΥΝ ΣΤΡΑΤΙΏΤΑΙ ΤΑΥΤΆ ΕΠΟΙΗΣΑΝ

19:25 And his mother, and his mother's sister, Mary the wife of Cleopas, and Mary Magdalene had stood near the cross of Jesus.

19:25 and  $\Delta E$  1161 {conj} tha H 3588 {t/nsf} mother MHTHP 3384 {n/nsf} of him AYTOY 846 {pp/gsm} and KAI 2532 {conj} tha H 3588 {t/nsf} sister A $\Delta E \Lambda \Phi H$  79 {n/nsf} of tha TH $\Sigma$  3588 {t/gsf} mother MHTPO $\Sigma$  3384 {n/gsf} of him AYTOY 846 {pp/gsm} maria MAPIA 3137 {n/nsf} tha H 3588 {t/nsf} of tho TOY 3588 {t/gsm} cleophas K $\Lambda \Omega \Pi A$  2832 {n/gsm} and KAI 2532 {conj} maria MAPIA 3137 {n/nsf} tha H 3588 {t/nsf} magdalene MAF $\Delta A \Lambda H N H$  3094 {n/nsf} had stood EI $\Sigma T H K E I \Sigma A N$  2476 {v/lai/3p} near  $\Pi A P A$  3844 {prep} tho T $\Omega$  3588 {t/dsm} cross  $\Sigma T A Y P \Omega$  4716 {n/dsm} of tho TOY 3588 {t/gsm} jehoshua IH $\Sigma O Y$  2424 {n/gsm}

19:25 ΕΙΣΤΗΚΕΙΣΑΝ ΔΕ ΠΑΡΑ ΤΩ ΣΤΑΥΡΩ ΤΟΥ ΙΗΣΟΥ Η ΜΗΤΗΡ ΑΥΤΟΥ ΚΑΙ Η ΑΔΕΛΦΗ ΤΗΣ ΜΗΤΡΟΣ ΑΥΤΟΥ ΜΑΡΙΑ Η ΤΟΥ ΚΛΩΠΑ ΚΑΙ ΜΑΡΙΑ Η ΜΑΓΔΑΛΗΝΗ

## 19:26 When Jesus therefore saw his mother, and the disciple whom he loved standing by, he says to his mother, Woman, behold thy son.

19:26 Jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} therefore OYN 3767 {conj} when he saw I $\Delta$ QN 1492 {v/2aap/nsm} tha THN 3588 {t/asf} mother MHTEPA 3384 {n/asf} and KAI 2532 {conj} tho TON 3588 {t/asm} disciple MAOHTHN 3101 {n/asm} whom ON 3739 {pr/asm} he loved H $\Gamma$ A $\Pi$ A 25 {v/1a1/3s} standing by  $\Pi$ APE $\Sigma$ T $\Omega$ TA 3936 {v/rap/asm/c} he says  $\Lambda$ E $\Gamma$ EI 3004 {v/pa1/3s} to tha TH 3588 {t/dsf} mother MHTPI 3384 {n/dsf} of him AYTOY 846 {pp/gsm} woman  $\Gamma$ YNAI 1135 {n/vsf} behold I $\Delta$ OY 2400 {v/2aam/2s} tho O 3588 {t/nsm} son YIO $\Sigma$  5207 {n/nsm} of thee  $\Sigma$ OY 4675 {pp/2Gs}

19:26 ΙΗΣΟΥΣ ΟΥΝ ΙΔΩΝ ΤΗΝ ΜΗΤΕΡΑ ΚΑΙ ΤΟΝ ΜΑΘΗΤΗΝ ΠΑΡΕΣΤΩΤΑ ΟΝ ΗΓΑΠΑ ΛΕΓΕΙ ΤΗ ΜΗΤΡΙ ΑΥΤΟΥ ΓΥΝΑΙ ΙΔΟΥ Ο ΥΙΟΣ ΣΟΥ

# 19:27 Then he says to the disciple, Behold, thy mother. And from that hour the disciple took her to his own place.

19:27 THEN EITA 1534 {ADV} HE SAYS  $\Lambda$ E $\Gamma$ EI 3004 {V/Pai/3S} TO THO T $\Omega$  3588 {T/DSM} disciple MA $\Theta$ HTH 3101 {N/DSM} behold I $\Delta$ OY 2400 {V/2AAM/2S} THA H 3588 {T/NSF} mother MHTHP 3384 {N/NSF} of thee  $\Sigma$ OY 4675 {PP/2GS} and KAI 2532 {CONJ} from A $\Pi$  575 {PREP} THAT EKEINH $\Sigma$  1565 {PD/GSF} THA TH $\Sigma$  3588 {T/GSF} hour  $\Omega$ PA $\Sigma$  5610 {N/GSF} THO O 3588 {T/NSM} disciple MA $\Theta$ HTH $\Sigma$  3101 {N/NSM} Took E $\Lambda$ ABEN 2983 {V/2AAI/3S} her AYTHN 846 {PP/ASF} TO EI $\Sigma$  1519 {PREP} THES TA 3588 {T/APN} own I $\Delta$ IA 2398 {A/APN}

19:27 ΕΙΤΑ ΛΕΓΕΙ ΤΩ ΜΑΘΗΤΗ ΙΔΟΥ Η ΜΗΤΗΡ ΣΟΥ ΚΑΙ ΑΠ ΕΚΕΙΝΗΣ ΤΗΣ ΩΡΑΣ ΕΛΑΒΕΝ Ο ΜΑΘΗΤΗΣ ΑΥΤΗΝ ΕΙΣ ΤΑ ΙΔΙΑ

## 19:28 After this, Jesus, having seen that all things are now completed, so that the scripture might be fully complete, says, I thirst.

19:28 after META 3326 {prep} this TOYTO 5124 {pd/asn} tho O 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} having seen I $\Delta$ \OmegaN 3708 {v/2aap/nsm} that OTI 3754 {conj} all  $\Pi$ ANTA 3956 {a/npn} now H $\Delta$ H 2235 {adv} completed TETE $\Lambda$ E $\Sigma$ TAI 5055 {v/rpi/3s} so that INA 2443 {conj} tha H 3588 {t/nsf} scripture  $\Gamma$ PA $\Phi$ H 1124 {n/nsf} might be fully complete TE $\Lambda$ EI $\Omega$ \ThetaH 5048 {v/aps/3s} says  $\Lambda$ E $\Gamma$ EI 3004 {v/pai/3s} i thirst  $\Delta$ I $\Psi$ Ω 1372 {v/pai/1s/c}

19:28 ΜΕΤΑ ΤΟΥΤΌ ΙΔΩΝ Ο ΙΗΣΟΥΣ ΟΤΙ ΠΑΝΤΆ ΗΔΗ ΤΕΤΕΛΕΣΤΑΙ ΙΝΑ ΤΕΛΕΙΩΘΉ Η ΓΡΑΦΗ ΛΕΓΕΙ ΔΙΨΩ

## 19:29 Therefore a vessel full of vinegar was set there. And having filled a sponge with the vinegar, and having put it around a hyssop, they brought it to his mouth.

19:29 THEREFORE OYN 3767 {CONJ} VESSEL  $\Sigma$ KEYO $\Sigma$  4632 {N/NSN} full ME $\Sigma$ TON 3324 {A/NSN} of vinegar OEOY $\Sigma$  3690 {N/GSN} was set EKEITO 2749 {V/INI/3S} and  $\Delta$ E 1161 {CONJ} thos OI 3588 {T/NPM} having filled  $\Pi$ AH $\Sigma$ ANTE $\Sigma$  4130 {V/AAP/NPM} sponge  $\Sigma$  $\Pi$ O $\Gamma$ CON 4699 {N/ASM} of vinegar OEOY $\Sigma$  3690 {N/GSN} and KAI 2532 {CONJ} having put around  $\Pi$ EPIOENTE $\Sigma$  4060 {V/2AAP/NPM} hyssop Y $\Sigma$  $\Sigma$  $\Omega$  $\Pi$  $\Omega$  5301 {N/DSM} they brought  $\Pi$ PO $\Sigma$ HNE $\Gamma$ KAN 4374 {V/AAI/3P} to the T $\Omega$  3588 {T/DSN} mouth  $\Sigma$ TOMATI 4750 {N/DSN} of him AYTOY 846 {PP/GSM}

19:29 ΣΚΕΥΟΣ ΟΥΝ ΕΚΕΙΤΌ ΟΞΟΥΣ ΜΕΣΤΌΝ ΟΙ ΔΕ ΠΛΗΣΑΝΤΈΣ ΣΠΟΓΓΟΝ ΟΞΟΥΣ ΚΑΙ ΥΣΣΩΠΩ ΠΕΡΙΘΈΝΤΕΣ ΠΡΟΣΗΝΕΓΚΑΝ ΑΥΤΟΥ ΤΩ ΣΤΟΜΑΤΙ

### 19:30 When therefore Jesus received the vinegar, he said, It is finished, and after bowing his head, he gave up the spirit.

19:30 when OTE 3753 {adv} therefore OYN 3767 {conj} tho O 3588 {t/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} received EAABEN 2983 {v/2aai/3s} the TO 3588 {t/asn} vinegar O $\Xi$ O $\Sigma$  3690 {n/asn} he said EIIIEN 2036 {v/2aai/3s} it is finished TETEAE $\Sigma$ TAI 5055 {v/rpi/3s} and KAI 2532 {conj} after bowing KAINA $\Sigma$  2827 {v/aap/nsm} tha THN 3588 {t/asf} head KE $\Phi$ AAHN 2776 {n/asf} he gave up IIAPE $\Delta$ QKEN 3860 {v/aai/3s} the TO 3588 {t/asn} spirit IINEYMA 4151 {n/asn}

19:30 ΟΤΕ ΟΥΝ ΕΛΑΒΕΝ ΤΟ ΟΞΟΣ Ο ΙΗΣΟΥΣ ΕΙΠΕΝ ΤΕΤΕΛΕΣΤΑΙ ΚΑΙ ΚΛΙΝΑΣ ΤΗΝ ΚΕΦΑΛΗΝ ΠΑΡΕΔΩΚΕΝ ΤΟ ΠΝΕΥΜΑ

19:31 The Jews therefore, so that the bodies would not remain on the cross on the sabbath, since it was Preparation (for it was the high day of that sabbath), they besought Pilate that their legs might be broken, and they might be removed.

19:31 THOS OI 3588 {T/NPM} jewish IOY $\Delta$ AIOI 2453 {A/NPM} therefore OYN 3767 {conj} so that INA 2443 {conj} thes TA 3588 {T/NPM} bodies  $\Sigma\Omega$ MATA 4983 {N/NPM} not MH 3361 {PRT/N} would remain MEINH 3306 {V/AAS/3S} on EII 1909 {PREP} tho TOY 3588 {T/GSM} cross  $\Sigma$ TAYPOY 4716 {N/GSM} on EN 1722 {PREP} the T $\Omega$  3588 {T/DSN} sabbath  $\Sigma$ ABBAT $\Omega$  4521 {N/DSN} since EIIEI 1893 {conj} it was HN 2258 {V/IXI/3S} preparation IIAPA $\Sigma$ KEYH 3904 {N/NSF} for  $\Gamma$ AP 1063 {conj} it was HN 2258 {V/IXI/3S} tha H 3588 {T/NSF} high ME $\Gamma$ A $\Lambda$ H 3173 {A/NSF} day HMEPA 2250 {N/NSF} of that EKEINOY 1565 {PD/GSN} the TOY 3588 {T/GSN} sabbath  $\Sigma$ ABBATOY 4521 {N/GSN} they besought HP $\Omega$ TH $\Sigma$ AN 2065 {V/AAI/3P} tho TON 3588 {T/ASM} pilate III $\Lambda$ ATON 4091 {N/ASM} that INA 2443 {conj} thes TA 3588 {T/NPN} legs  $\Sigma$ KE $\Lambda$ H 4628 {N/NPN} of them AYT $\Omega$ N 846 {PP/GPM} might be broken KATEAF $\Omega$ DIN 2608 {V/2APS/3P} and KAI 2532 {conj} they might be removed AP $\Omega$ DIN 142 {V/APS/3P}

19:31 ΟΙ ΟΥΝ ΙΟΥΔΑΙΟΙ ΙΝΑ ΜΗ ΜΕΙΝΉ ΕΠΙ ΤΟΥ ΣΤΑΥΡΟΎ ΤΑ ΣΩΜΑΤΑ ΕΝ ΤΩ ΣΑΒΒΑΤΩ ΕΠΕΙ ΠΑΡΑΣΚΕΥΉ ΗΝ ΗΝ ΓΑΡ ΜΕΓΑΛΉ Η ΗΜΕΡΑ ΕΚΕΙΝΟΎ ΤΟΥ ΣΑΒΒΑΤΟΎ ΗΡΩΤΉΣΑΝ ΤΟΝ ΠΙΛΑΤΟΝ ΙΝΑ ΚΑΤΕΑΓΩΣΙΝ ΑΎΤΩΝ ΤΑ ΣΚΕΛΉ ΚΑΙ ΑΡΘΩΣΙΝ

19:32 The soldiers therefore came, and indeed broke the legs of the first, and of the other man who was crucified with him.

19:32 THOS OI 3588 {T/NPM} SOLDIERS  $\Sigma$ TPATIQTAI 4757 {N/NPM} THEREFORE OYN 3767 {CONJ} CAME HAOON 2064 {V/2AAI/3P} AND KAI 2532 {CONJ} INDEED MEN 3303 {PRT} BROKE KATEAEAN 2608 {V/AAI/3P} THES TA 3588 {T/APN} LEGS  $\Sigma$ KEAH 4628 {N/APN} of tho TOY 3588 {T/GSM} first  $\Pi$ PQTOY 4413 {A/GSM} and KAI 2532 {CONJ} of tho TOY 3588 {T/GSM} other AAAOY 243 {A/GSM} tho TOY 3588 {T/GSM} who was crucified with  $\Sigma$ Y $\Sigma$ TAYPQOENTO $\Sigma$  4957 {V/APP/GSM} him AYTQ 846 {PP/DSM}

19:32 ΗΛΘΟΝ ΟΥΝ ΟΙ ΣΤΡΑΤΙΩΤΑΙ ΚΑΙ ΤΟΥ ΜΕΝ ΠΡΩΤΟΥ ΚΑΤΕΑΞΑΝ ΤΑ ΣΚΕΛΗ ΚΑΙ ΤΟΥ ΑΛΛΟΥ ΤΟΥ ΣΥΣΤΑΥΡΩΘΕΝΤΟΣ ΑΥΤΩ

19:33 But having come to Jesus, when they saw him now having died, they did not break his legs.

19:33 BUT  $\Delta E$  1161 {CONJ} HAVING COME  $EAONTE\Sigma$  2064 {V/2AAP/NPM} to  $E\Pi I$  1909 {PREP} tho TON 3588 {T/ASM} Jehoshua IH $\Sigma$ OYN 2424 {N/ASM} when  $\Omega\Sigma$  5613 {ADV} they saw  $EI\Delta ON$  1492 {V/2AAI/3P} him AYTON 846 {PP/ASM} now H $\Delta H$  2235 {ADV} HAVING DIED TEONHKOTA 2348 {V/RAP/ASM} they broke KATEAEAN 2608 {V/AAI/3P} not OY 3756 {PRT/N} thes TA 3588 {T/APN} legs  $\Sigma$ KEAH 4628 {N/APN} of him AYTOY 846 {PP/GSM}

19:33 ΕΠΙ ΔΕ ΤΟΝ ΙΗΣΟΥΝ ΕΛΘΟΝΤΕΣ ΩΣ ΕΙΔΟΝ ΑΥΤΟΝ ΗΔΗ ΤΕΘΝΗΚΟΤΑ ΟΥ ΚΑΤΕΑΞΑΝ ΑΥΤΟΥ ΤΑ ΣΚΕΛΗ

19:34 But one of the soldiers pierced his side with a spear, and straightaway blood and water came out.

19:34 but  $A\Lambda\Lambda$  235 {conj} one EIS 1520 {n/nsm} of thos  $T\Omega N$  3588 {T/GPM} soldiers  $\Sigma TPATI\Omega T\Omega N$  4757 {n/GPM} pierced ENYEEN 3572 {V/AAI/3S} tha THN 3588 {T/ASF} side  $\Pi\Lambda EYPAN$  4125 {n/ASF} of him AYTOY 846 {PP/GSM} with spear  $\Lambda O\Gamma XH$  3057 {n/DSF} and KAI 2532 {conj} straightaway  $EY\Theta E\Omega\Sigma$  2112 {adv} blood AIMA 129 {n/nsn} and KAI 2532 {conj} water  $Y\Delta\Omega P$  5204 {n/nsn} came out  $E\Xi H\Lambda\Theta EN$  1831 {V/2AAI/3S}

19:34 ΑΛΛ ΕΙΣ ΤΩΝ ΣΤΡΑΤΙΩΤΩΝ ΛΟΓΧΗ ΑΥΤΟΥ ΤΗΝ ΠΛΕΥΡΑΝ ΕΝΥΞΕΝ ΚΑΙ ΕΥΘΕΩΣ ΕΞΗΛΘΕΝ ΑΙΜΑ ΚΑΙ ΥΔΩΡ

19:35 And he who has seen has testified, and his testimony is true. And that man knows that he speaks true, so that ye may believe.

19:35 and KAI 2532 {CONJ} tho O 3588 {T/NSM} who has seen EQPAKQ $\Sigma$  3708 {V/Rap/NSM/ATT} has testified MEMAPTYPHKEN 3140 {V/Ral/3S} and KAI 2532 {CONJ} tha H 3588 {T/NSF} testimony MAPTYPIA 3141 {N/NSF} of him AYTOY 846 {PP/GSM} is E $\Sigma$ TIN 2076 {V/PXI/3S} true A $\Lambda$ H $\Theta$ INH 228 {A/NSF} and that KAKEINO $\Sigma$  2548 {PD/NSM/C}

KNOWS OI $\Delta$ EN 1492 {V/RAI/3S} THAT OTI 3754 {CONJ} HE SPEAKS  $\Lambda$ E $\Gamma$ EI 3004 {V/PAI/3S} TRUE A $\Lambda$ H $\Theta$ H 227 {A/APN} SO THAT INA 2443 {CONJ} YE YMEI $\Sigma$  5210 {PP/2NP} MIGHT BELIEVE III $\Sigma$ TEY $\Sigma$ HTE 4100 {V/AAS/2P}

19:35 ΚΑΙ Ο ΕΩΡΑΚΩΣ ΜΕΜΑΡΤΥΡΗΚΕΝ ΚΑΙ ΑΛΗΘΙΝΉ ΕΣΤΙΝ ΑΥΤΟΎ Η ΜΑΡΤΥΡΊΑ ΚΑΚΕΙΝΟΣ ΟΙΔΕΝ ΟΤΙ ΑΛΗΘΉ ΛΕΓΕΙ ΙΝΑ ΥΜΕΙΣ ΠΙΣΤΕΥΣΉΤΕ

#### 19:36 For these things happened so that the scripture might be fulfilled, Not a bone of him will be broken.

19:36 FOR  $\Gamma$ AP 1063 {CONJ} THESE TAYTA 5023 {PD/NPN} happened E $\Gamma$ ENETO 1096 {V/2ADI/3S} so that INA 2443 {CONJ} THA H 3588 {T/NSF} SCRIPTURE  $\Gamma$ PA $\Phi$ H 1124 {N/NSF} might be fulfilled  $\Pi$ AHP $\Omega$  $\Theta$ H 4137 {V/APS/3S} not OY 3756 {PRT/N} BONE O $\Sigma$ TOYN 3747 {N/NSN/C} of A $\Pi$  575 {PREP} him AYTOY 846 {PP/GSM} will be broken  $\Sigma$ YNTPIBH $\Sigma$ ETAI 4937 {V/2FPI/3S}

19:36 ΕΓΈΝΕΤΟ ΓΑΡ ΤΑΥΤΆ ΙΝΑ Η ΓΡΑΦΗ ΠΛΗΡΟΘΗ ΟΣΤΟΥΝ ΟΥ ΣΥΝΤΡΙΒΗΣΕΤΑΙ ΑΠ ΑΥΤΟΥ

#### 19:37 And again another scripture says, They will look toward whom they pierced.

19:37 and KAI 2532 {CONJ} again  $\Pi A\Lambda IN$  3825 {AdV} another ETEPA 2087 {A/NSF} scripture  $\Gamma PA\Phi H$  1124 {N/NSF} says  $\Lambda E\Gamma EI$  3004 {V/PAI/3S} they will look O $\Psi ONTAI$  3700 {V/FDI/3P} toward  $EI\Sigma$  1519 {PREP} whom ON 3739 {PR/ASM} they pierced  $E\Xi EKENTH\Sigma AN$  1574 {V/AAI/3P}

19:37 ΚΑΙ ΠΑΛΙΝ ΕΤΈΡΑ ΓΡΑΦΗ ΛΕΓΕΙ ΟΨΟΝΤΑΙ ΕΙΣ ΟΝ ΕΞΕΚΕΝΤΗΣΑΝ

# 19:38 And after these things Joseph of Arimathaea, being a disciple of Jesus, but secretly because of fear of the Jews, besought Pilate that he might remove the body of Jesus, and Pilate allowed him. Therefore he came and removed the body of Jesus.

19:38 after META 3326 {prep} these TAYTA 3778 {pd/apn} tho O 3588 {t/nsm} joseph IQ $\Sigma$ H $\Phi$  2501 {n/pri} tho O 3588 {t/nsm} from AIIO 575 {prep} arimathea APIMA $\Theta$ AIA $\Sigma$  707 {n/gsf} being QN 5607 {v/pxp/nsm} disciple MA $\Theta$ HTH $\Sigma$  3101 {n/nsm} of tho TOY 3588 {t/gsm} jehoshua IH $\Sigma$ OY 2424 {n/gsm} but  $\Delta$ E 1161 {conj} secretly KEKPYMMENO $\Sigma$  2928 {v/rpp/nsm} because of  $\Delta$ IA 1223 {prep} tho TON 3588 {t/asm} fear  $\Phi$ OBON 5401 {n/asm} of thos TQN 3588 {t/gpm} jewish IOY $\Delta$ AIQN 2453 {a/gpm} besought HP $\Omega$ TH $\Sigma$ EN 2065 {v/aai/3s} tho TON 3588 {t/asm} pilate III $\Lambda$ ATON 4091 {n/asm} that INA 2443 {conj} he might remove APH 142 {v/aas/3s} the TO 3588 {t/asn} body  $\Sigma$ QMA 4983 {n/asn} of tho TOY 3588 {t/gsm} jehoshua IH $\Sigma$ OY 2424 {n/gsm} and KAI 2532 {conj} tho O 3588 {t/nsm} pilate III $\Lambda$ ATO $\Sigma$  4091 {n/nsm} allowed EIIETPE $\Psi$ EN 2010 {v/aai/3s} therefore OYN 3767 {conj} he came H $\Lambda$  $\Theta$ EN 2064 {v/2aai/3s} and KAI 2532 {conj} removed HPEN 142 {v/aai/3s} the TO 3588 {t/asn} of tho TOY 3588 {t/gsm} jehoshua IH $\Sigma$ OY 2424 {n/gsm} body  $\Sigma$ QMA 4983 {n/asn} of tho TOY 3588 {t/gsm} jehoshua IH $\Sigma$ OY 2424 {n/gsm} body  $\Sigma$ QMA 4983 {n/asn} of tho TOY 3588 {t/gsm} jehoshua IH $\Sigma$ OY 2424 {n/gsm}

19:38 ΜΕΤΑ ΤΑΥΤΆ ΗΡΩΤΗΣΕΝ ΤΟΝ ΠΙΛΑΤΌΝ Ο ΙΩΣΗΦ Ο ΑΠΌ ΑΡΙΜΑΘΑΙΑΣ ΩΝ ΜΑΘΉΤΗΣ ΤΟΥ ΙΗΣΟΥ ΚΕΚΡΥΜΜΕΝΟΣ ΔΕ ΔΙΑ ΤΟΝ ΦΟΒΌΝ ΤΩΝ ΙΟΥΔΑΙΩΝ ΙΝΑ ΑΡΉ ΤΟ ΣΩΜΑ ΤΟΥ ΙΗΣΟΥ ΚΑΙ ΕΠΕΤΡΕΨΈΝ Ο ΠΙΛΑΤΌΣ ΗΛΘΈΝ ΟΥΝ ΚΑΙ ΗΡΈΝ ΤΟ ΣΩΜΑ ΤΟΥ ΙΗΣΟΥ

### 19:39 And Nicodemus also came (he who at the first came to Jesus by night) bringing a mixture of myrrh and aloes, about a hundred pounds.

19:39 and  $\Delta E$  1161 {conj} nicodemus NIKO $\Delta HMO\Sigma$  3530 {n/nsm} also KAI 2532 {conj} came H $\Delta \Theta EN$  2064 {v/2aai/3s} tho O 3588 {t/nsm} the TO 3588 {t/asn} first  $\Pi P\Omega TON$  4413 {a/asn} who came  $E\Delta \Theta \Omega N$  2064 {v/2aap/nsm} to  $\Pi PO\Sigma$  4314 {prep} tho TON 3588 {t/asm} jehoshua IH $\Sigma OYN$  2424 {n/asm} by night NYKTO $\Sigma$  3571 {n/gsf} bringing  $\Phi EP\Omega N$  5342 {v/pap/nsm} mixture MIPMA 3395 {n/asn} of myrrh  $\Sigma MYPNH\Sigma$  4666 {n/gsf} and KAI 2532 {conj} aloe  $\Delta AOH\Sigma$  250 {n/gsf} about  $\Omega \Sigma$  5613 {adv} hundred EKATON 1540 {n/nui} pounds  $\Delta ITPA\Sigma$  3046 {n/apf}

19:39 ΗΛΘΕΝ ΔΕ ΚΑΙ ΝΙΚΟΔΗΜΟΣ Ο ΕΛΘΩΝ ΠΡΟΣ ΤΟΝ ΙΗΣΟΥΝ ΝΥΚΤΟΣ ΤΟ ΠΡΩΤΟΝ ΦΕΡΩΝ ΜΙΓΜΑ ΣΜΥΡΝΗΣ ΚΑΙ ΑΛΟΗΣ ΩΣ ΛΙΤΡΑΣ ΕΚΑΤΟΝ

# 19:40 So they took the body of Jesus, and wrapped it in linen cloths with the spices, just as is the custom of the Jews to bury.

19:40 so OYN 3767 {CONJ} they took EAABON 2983 {V/2AAI/3P} the TO 3588 {T/ASN} body  $\Sigma\Omega$ MA 4983 {N/ASN} of tho TOY 3588 {T/GSM} jehoshua IH $\Sigma$ OY 2424 {N/GSM} and KAI 2532 {CONJ} wrapped E $\Delta$ H $\Sigma$ AN 1210 {V/AAI/3P} it AYTO 846 {PP/ASN}

IN EN 1722 {PREP} LINEN CLOTHS O $\Theta$ ONIOI $\Sigma$  3608 {N/DPN} with META 3326 {PREP} THES T $\Omega$ N 3588 {T/GPN} spices AP $\Omega$ MAT $\Omega$ N 759 {N/GPN} Just as KA $\Theta$  $\Omega$  $\Sigma$  2531 {ADV} is E $\Sigma$ TIN 2076 {V/PXI/3S} custom E $\Theta$ O $\Sigma$  1485 {N/NSN} by thos TOI $\Sigma$  3588 {T/DPM} Jewish IOY $\Delta$ AIOI $\Sigma$  2453 {A/DPM} to bury ENTA $\Phi$ IAZEIN 1779 {V/PAN}

19:40 ΕΛΑΒΟΝ ΟΥΝ ΤΟ ΣΩΜΑ ΤΟΥ ΙΗΣΟΥ ΚΑΙ ΕΔΗΣΑΝ ΑΥΤΌ ΕΝ ΟΘΟΝΙΟΙΣ ΜΕΤΑ ΤΩΝ ΑΡΩΜΑΤΩΝ ΚΑΘΩΣ ΕΘΟΣ ΕΣΤΙΝ ΤΟΙΣ ΙΟΥΔΑΙΟΙΣ ΕΝΤΑΦΙΑΖΕΙΝ

### 19:41 Now a garden was in the place where he was crucified, and in the garden a new sepulcher in which no man was yet laid.

19:41 NOW  $\Delta E$  1161 {CONJ} GARDEN KH $\Pi O \Sigma$  2779 {N/NSM} was HN 2258 {V/IXI/3S} IN EN 1722 {PREP} THO  $T \Omega$  3588 {T/DSM} PLACE  $TO\Pi \Omega$  5117 {N/DSM} where O $\Pi O Y$  3699 {ADV} he was crucified  $E \Sigma TAYP\Omega \Theta H$  4717 {V/API/3S} and KAI 2532 {CONJ} IN EN 1722 {PREP} THO  $T \Omega$  3588 {T/DSM} GARDEN KH $\Pi \Omega$  2779 {N/DSM} New KAINON 2537 {A/NSN} SEPULCHER MNHMEION 3419 {N/NSN} IN EN 1722 {PREP} which  $\Omega$  3739 {PR/DSN} None O $Y \Delta E I \Sigma$  3762 {A/NSM} NOT YET O $Y \Delta E \Pi \Omega$  3764 {ADV} was laid  $E T E \Theta H$  5087 {V/API/3S}

19:41 ΗΝ ΔΕ ΕΝ ΤΩ ΤΟΠΩ ΟΠΟΥ ΕΣΤΑΥΡΩΘΗ ΚΗΠΟΣ ΚΑΙ ΕΝ ΤΩ ΚΗΠΩ ΜΝΗΜΕΙΟΝ ΚΑΙΝΟΝ ΕΝ Ω ΟΥΛΕΠΩ ΟΥΛΕΙΣ ΕΤΕΘΗ

#### 19:42 Therefore because of the Jews' Preparation (because the sepulcher was near) they laid Jesus there.

19:42 THEREFORE OYN 3767 {CONJ} BECAUSE OF  $\Delta$ IA 1223 {PREP} THA THN 3588 {T/ASF} PREPARATION  $\Pi$ APA $\Sigma$ KEYHN 3904 {N/ASF} OF THOS  $T\Omega$ N 3588 {T/GPM} JEWISH IOY $\Delta$ AI $\Omega$ N 2453 {A/GPM} BECAUSE OTI 3754 {CONJ} THE TO 3588 {T/NSN} SEPULCHER MNHMEION 3419 {N/NSN} WAS HN 2258 {V/IXI/3S} NEAR E $\Gamma$ TY $\Sigma$  1451 {ADV} THEY LAID E $\Theta$ HKAN 5087 {V/AAI/3P} THO TON 3588 {T/ASM} JEHOSHUA IH $\Sigma$ OYN 2424 {N/ASM} THERE EKEI 1563 {ADV}

19:42 ΕΚΕΙ ΟΥΝ ΔΙΑ ΤΗΝ ΠΑΡΑΣΚΕΥΗΝ ΤΩΝ ΙΟΥΔΑΙΩΝ ΟΤΙ ΕΓΓΥΣ ΗΝ ΤΟ ΜΝΗΜΕΙΟΝ ΕΘΗΚΑΝ ΤΟΝ ΙΗΣΟΥΝ

20:1

### Now on the first day of the week Mary Magdalene comes early, while it was still darkness, to the sepulcher, and sees the stone taken away from the sepulcher.

20:1 NOW  $\Delta E$  1161 {CONJ} THA TH 3588 {T/DSF} FIRST MIA 3391 {N/DSF} OF THES  $T\Omega N$  3588 {T/GPN} SEVEN-DAYS PERIOD  $\Sigma ABBAT\Omega N$  4521 {N/GPN} MARIA MAPIA 3137 {N/NSF} THA H 3588 {T/NSF} MAGDALENE MA $\Gamma \Delta A\Lambda HNH$  3094 {N/NSF} COMES EPXETAI 2064 {V/PNI/3S} EARLY  $\Pi P\Omega I$  4404 {ADV} WHILE IT WAS  $OY\Sigma H\Sigma$  5607 {V/PXP/GSF} STILL ETI 2089 {ADV} DARKNESS  $\Sigma KOTIA\Sigma$  4653 {N/GSF} TO  $EI\Sigma$  1519 {PREP} THE TO 3588 {T/ASN} SEPULCHER MNHMEION 3419 {N/ASN} AND KAI 2532 {CONJ} SHE SEES  $B\Lambda E\Pi EI$  991 {V/PAI/3S} THO TON 3588 {T/ASM} STONE  $\Lambda I\Theta ON$  3037 {N/ASM} TAKEN AWAY HPMENON 142 {V/RPP/ASM} FROM EK 1537 {PREP} THE TOY 3588 {T/GSN} SEPULCHER MNHMEIOY 3419 {N/GSN}

20:1 ΤΗ ΔΕ ΜΙΑ ΤΩΝ ΣΑΒΒΑΤΩΝ ΜΑΡΙΑ Η ΜΑΓΔΑΛΗΝΗ ΕΡΧΕΤΑΙ ΠΡΩΙ ΣΚΟΤΙΑΣ ΕΤΙ ΟΥΣΗΣ ΕΙΣ ΤΟ ΜΝΗΜΕΙΟΝ ΚΑΙ ΒΛΕΠΕΙ ΤΟΝ ΛΙΘΟΝ ΗΡΜΕΝΟΝ ΕΚ ΤΟΥ ΜΝΗΜΕΙΟΥ

# <sup>20:2</sup> Therefore she runs and comes to Simon Peter, and to the other disciple whom Jesus loved, and says to them, They have taken away the Lord out of the sepulcher, and we know not where they have laid him.

20:2 Therefore OYN 3767 {CONJ} she runs TPEXEI 5143 {V/PAI/3S} and KAI 2532 {CONJ} comes EPXETAI 2064 {V/PNI/3S} to  $\Pi PO\Sigma$  4314 {PREP} simon  $\Sigma IM\Omega NA$  4613 {N/ASM} peter  $\Pi ETPON$  4074 {N/ASM} and KAI 2532 {CONJ} to  $\Pi PO\Sigma$  4314 {PREP} tho TON 3588 {T/ASM} other  $A\Lambda\Lambda ON$  243 {A/ASM} disciple MAOHTHN 3101 {N/ASM} whom ON 3739 {PR/ASM} tho O 3588 {T/NSM} jehoshua  $IH\Sigma OY\Sigma$  2424 {N/NSM} loved  $E\Phi I\Lambda EI$  5368 {V/IAI/3S} and KAI 2532 {CONJ} says  $\Lambda E\Gamma EI$  3004 {V/PAI/3S} to them  $AYTOI\Sigma$  846 {PP/DPM} they have taken away HPAN 142 {V/AAI/3P} tho TON 3588 {T/ASM} lord KYPION 2962 {N/ASM} out of EK 1537 {PREP} the TOY 3588 {T/GSN} sepulcher MNHMEIOY 3419 {N/GSN} and KAI 2532 {CONJ} we know OI $\Delta AMEN$  1492 {V/RAI/1P} not OYK 3756 {PRT/N} where?  $\Pi OY$  4226 {PRT/I} they laid  $E\Theta HKAN$  5087 {V/AAI/3P} him AYTON 846 {PP/ASM}

20:2 ΤΡΕΧΕΙ ΟΥΝ ΚΑΙ ΕΡΧΕΤΑΙ ΠΡΟΣ ΣΙΜΩΝΑ ΠΕΤΡΟΝ ΚΑΙ ΠΡΟΣ ΤΟΝ ΑΛΛΟΝ ΜΑΘΗΤΗΝ ΟΝ ΕΦΙΛΕΙ Ο ΙΗΣΟΥΣ ΚΑΙ ΛΕΓΕΙ ΑΥΤΟΙΣ ΗΡΑΝ ΤΟΝ ΚΥΡΙΟΝ ΕΚ ΤΟΥ ΜΝΗΜΕΙΟΥ ΚΑΙ ΟΥΚ ΟΙΔΑΜΕΝ ΠΟΥ ΕΘΗΚΑΝ ΑΥΤΟΝ

#### 20:3 Peter therefore went forth, and the other disciple, and they went toward the sepulcher.

20:3 Tho O 3588 {T/nsm} peter  $\Pi$ ETPO $\Sigma$  4074 {n/nsm} therefore OYN 3767 {conj} went forth E $\Xi$ H $\Lambda$ OEN 1831 {V/2AAI/3S} and KAI 2532 {conj} tho O 3588 {T/nsm} other A $\Lambda$ AO $\Sigma$  243 {a/nsm} disciple MAOHTH $\Sigma$  3101 {n/nsm} and KAI 2532 {conj} they went HPXONTO 2064 {V/ini/3P} toward EI $\Sigma$  1519 {prep} the TO 3588 {T/asn} sepulcher MNHMEION 3419 {n/asn}

20:3 ΕΞΗΛΘΕΝ ΟΥΝ Ο ΠΕΤΡΟΣ ΚΑΙ Ο ΑΛΛΟΣ ΜΑΘΗΤΗΣ ΚΑΙ ΗΡΧΟΝΤΟ ΕΙΣ ΤΟ ΜΝΗΜΕΙΟΝ

### 20:4 And the two men ran together, and the other disciple ran ahead quicker than Peter and came first to the sepulcher.

20:4 and  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} two  $\Delta YO$  1417 {n/nui} ran ETPEXON 5143 {v/iai/3p} together OMOY 3674 {adv} and KAI 2532 {conj} tho O 3588 {t/nsm} other  $A\Lambda\Lambda\Omega\Sigma$  243 {a/nsm} disciple MA $\Theta$ HTH $\Sigma$  3101 {n/nsm} ran ahead  $\Pi POE\Delta PAMEN$  4390 {v/2aai/3s} quicker than TAXION 5032 {adv/c} tho TOY 3588 {t/gsm} peter  $\Pi ETPOY$  4074 {n/gsm} and KAI 2532 {conj} came H $\Lambda\Theta EN$  2064 {v/2aai/3s} first  $\Pi P\Omega TO\Sigma$  4413 {a/nsm} to EI $\Sigma$  1519 {prep} the TO 3588 {t/asn} sepulcher MNHMEION 3419 {n/asn}

20:4 ΕΤΡΕΧΟΝ ΔΕ ΟΙ ΔΥΟ ΟΜΟΥ ΚΑΙ Ο ΑΛΛΟΣ ΜΑΘΗΤΗΣ ΠΡΟΕΔΡΑΜΕΝ ΤΑΧΙΟΝ ΤΟΥ ΠΕΤΡΟΥ ΚΑΙ ΗΛΘΕΝ ΠΡΩΤΟΣ ΕΙΣ ΤΟ ΜΝΗΜΕΙΟΝ

#### 20:5 And after stooping down, he sees the linen cloths lying, yet he entered not.

20:5 and KAI 2532 {CONJ} after stooping down  $\Pi APAKY\Psi A\Sigma$  3879 {V/AAP/NSM} he sees  $BAE\PiEI$  991 {V/PAI/3S} thes TA 3588 {T/APN} linen cloths OOONIA 3608 {N/APN} lying KEIMENA 2749 {V/PNP/APN} yet MENTOI 3305 {CONJ} he entered  $EI\Sigma HA\ThetaEN$  1525 {V/2AAI/3S} not OY 3756 {PRT/N}

20:5 ΚΑΙ ΠΑΡΑΚΎΨΑΣ ΒΛΕΠΕΙ ΚΕΙΜΈΝΑ ΤΑ ΟΘΟΝΙΑ ΟΥ ΜΈΝΤΟΙ ΕΙΣΗΛΘΈΝ

# 20:6 Simon Peter therefore comes following him, and he entered into the sepulcher. And he sees the linen cloths lying,

20:6 SIMON  $\Sigma$ IM $\Omega$ N 4613 {N/NSM} peter  $\Pi$ ETPO $\Sigma$  4074 {N/NSM} therefore OYN 3767 {CONJ} comes EPXETAI 2064 {V/PNI/3S} following AKO $\Lambda$ OY $\Omega$ N 190 {V/PAP/NSM} him AYT $\Omega$  846 {PP/DSM} and KAI 2532 {CONJ} he entered EI $\Sigma$ H $\Lambda$ OEN 1525 {V/2AAI/3S} into EI $\Sigma$  1519 {PREP} the TO 3588 {T/ASN} sepulcher MNHMEION 3419 {N/ASN} and KAI 2532 {CONJ} he sees  $\Theta$ E $\Omega$ PEI 2334 {V/PAI/3S} thes TA 3588 {T/APN} linen cloths O $\Omega$ ONIA 3608 {N/APN} lying KEIMENA 2749 {V/PNP/APN}

20:6 ΕΡΧΕΤΑΙ ΟΥΝ ΣΙΜΩΝ ΠΕΤΡΟΣ ΑΚΟΛΟΥΘΩΝ ΑΥΤΩ ΚΑΙ ΕΙΣΗΛΘΕΝ ΕΙΣ ΤΟ ΜΝΗΜΕΙΟΝ ΚΑΙ ΘΕΩΡΕΙ ΤΑ ΟΘΟΝΙΑ ΚΕΙΜΕΝΑ

### 20:7 and the face cloth that was on his head, not lying with the linen cloths, but wrapped up in one place separately.

20:7 and KAI 2532 {CONJ} the TO 3588 {T/ASN} face cloth  $\Sigma$ OY $\Delta$ APION 4676 {N/ASN} that O 3739 {PR/NSN} was HN 2258 {V/IXI/3S} on EIII 1909 {PREP} tha TH $\Sigma$  3588 {T/GSF} head KE $\Phi$ A $\Delta$ H $\Sigma$  2776 {N/GSF} of him AYTOY 846 {PP/GSM} not OY 3756 {PRT/N} lying KEIMENON 2749 {V/PNP/ASN} with META 3326 {PREP} thes T $\Omega$ N 3588 {T/GPN} linen cloths O $\Theta$ ONI $\Omega$ N 3608 {N/GPN} but A $\Delta$ AA 235 {CONJ} wrapped up ENTETYAITMENON 1794 {V/RPP/ASN} in EI $\Sigma$  1519 {PREP} one ENA 1520 {N/ASM} place TOHON 5117 {N/ASM} separately X $\Omega$ PI $\Sigma$  5565 {ADV}

20:7 ΚΑΙ ΤΟ ΣΟΥΔΑΡΙΟΝ Ο ΗΝ ΕΠΙ ΤΗΣ ΚΕΦΑΛΗΣ ΑΥΤΟΥ ΟΥ ΜΕΤΑ ΤΩΝ ΟΘΟΝΙΩΝ ΚΕΙΜΕΝΟΝ ΑΛΛΑ ΧΩΡΙΣ ΕΝΤΕΤΥΛΙΓΜΕΝΟΝ ΕΙΣ ΕΝΑ ΤΟΠΟΝ

20:8 Therefore then the other disciple who came first to the sepulcher, also entered in, and he saw and believed.

20:8 THEREFORE OYN 3767 {CONJ} THEN TOTE 5119 {ADV} THO O 3588 {T/NSM} OTHER AAAO $\Sigma$  243 {A/NSM} disciple MAOHTH $\Sigma$  3101 {N/NSM} THO O 3588 {T/NSM} WHO CAME EAO $\Omega$ N 2064 {V/2AAP/NSM} FIRST  $\Pi$ P $\Omega$ TO $\Sigma$  4413 {A/NSM} TO EI $\Sigma$  1519 {PREP} THE TO 3588 {T/ASN} SEPULCHER MNHMEION 3419 {N/ASN} ALSO KAI 2532 {CONJ} ENTERED IN EI $\Sigma$ HAOEN 1525 {V/2AAI/3S} AND KAI 2532 {CONJ} HE SAW EI $\Delta$ EN 1492 {V/2AAI/3S} AND KAI 2532 {CONJ} BELIEVED E $\Pi$ I $\Sigma$ TEY $\Sigma$ EN 4100 {V/AAI/3S}

20:8 ΤΟΤΕ ΟΥΝ ΕΙΣΗΛΘΕΝ ΚΑΙ Ο ΑΛΛΟΣ ΜΑΘΗΤΗΣ Ο ΕΛΘΩΝ ΠΡΩΤΟΣ ΕΙΣ ΤΟ ΜΝΗΜΕΙΟΝ ΚΑΙ ΕΙΔΕΝ ΚΑΙ ΕΠΙΣΤΕΥΣΕΝ

#### 20:9 For they had not yet known the scripture that he must rise from the dead.

20:9 FOR  $\Gamma AP$  1063 {CONJ} NOT YET  $OY\Delta E\Pi\Omega$  3764 {ADV} had they known  $H\Delta EI\Sigma AN$  1492 {V/Lai/3P} tha THN 3588 {T/ASF} SCRIPTURE  $\Gamma PA\Phi HN$  1124 {N/ASF} that OTI 3754 {CONJ} it was necessary for  $\Delta EI$  1163 {V/PQI/3S} him AYTON 846 {PP/ASM} to rise  $ANA\Sigma THNAI$  450 {V/2AAN} from EK 1537 {PREP} dead  $NEKP\Omega N$  3498 {A/GPM}

20:9 ΟΥΔΕΠΩ ΓΑΡ ΗΔΕΙΣΑΝ ΤΗΝ ΓΡΑΦΗΝ ΟΤΙ ΔΕΙ ΑΥΤΌΝ ΕΚ ΝΕΚΡΏΝ ΑΝΑΣΤΗΝΑΙ

#### 20:10 So the disciples departed again to themselves.

20:10 so OYN 3767 {CONJ} thos OI 3588 {T/NPM} disciples MAOHTAI 3101 {N/NPM} departed A $\Pi$ HAOON 565 {V/2AAI/3P} again  $\Pi$ AAIN 3825 {AdV} to  $\Pi$ PO $\Sigma$  4314 {PREP} themselves EAYTOY $\Sigma$  1438 {PF/3APM}

20:10 ΑΠΗΛΘΟΝ ΟΥΝ ΠΑΛΙΝ ΠΡΟΣ ΕΑΥΤΟΥΣ ΟΙ ΜΑΘΗΤΑΙ

#### 20:11 But Mary had stood outside near the sepulcher weeping. So, as she wept, she stooped down to the sepulcher.

20:11 BUT  $\Delta E$  1161 {CONJ} MARIA MAPIA 3137 {N/NSF} had stood EI $\Sigma$ THKEI 2476 {V/LAI/3S} Outside EE $\Omega$  1854 {adv} near IIPO $\Sigma$  4314 {PREP} the TO 3588 {T/ASN} sepulcher MNHMEION 3419 {N/ASN} weeping K $\Lambda$ AIOY $\Sigma$ A 2799 {V/Pap/NSF} so OYN 3767 {CONJ} as  $\Omega\Sigma$  5613 {adv} she wept EK $\Lambda$ AIEN 2799 {V/IAI/3S} she stooped down IIAPEKY $\Psi$ EN 3879 {V/AAI/3S} to EI $\Sigma$  1519 {PREP} the TO 3588 {T/ASN} sepulcher MNHMEION 3419 {N/ASN}

20:11 ΜΑΡΙΑ ΔΕ ΕΙΣΤΗΚΕΙ ΠΡΟΣ ΤΟ ΜΝΗΜΕΙΟΝ ΚΛΑΙΟΥΣΑ ΕΞΩ ΩΣ ΟΥΝ ΕΚΛΑΙΕΝ ΠΑΡΕΚΥΨΕΝ ΕΙΣ ΤΟ ΜΝΗΜΕΙΟΝ

## 20:12 And she sees two heavenly agents in white, sitting, one at the head and one at the feet, where the body of Jesus was lain.

20:12 and KAI 2532 {conj} she sees  $\Theta$ E $\Omega$ PEI 2334 {v/pai/3s} two  $\Delta$ YO 1417 {n/nui} agents  $A\Gamma\Gamma$ E $\Lambda$ OY $\Sigma$  32 {n/apm} in EN 1722 {prep} white  $\Lambda$ EYKOI $\Sigma$  3022 {a/dpn} sitting KA $\Theta$ EZOMENOY $\Sigma$  2516 {v/pnp/apm} one ENA 1520 {n/asm} at  $\Pi$ PO $\Sigma$  4314 {prep} tha TH 3588 {t/dsf} head KE $\Phi$ A $\Lambda$ H 2776 {n/dsf} and KAI 2532 {conj} one ENA 1520 {n/asm} at  $\Pi$ PO $\Sigma$  4314 {prep} thos TOI $\Sigma$  3588 {t/dpm} feet  $\Pi$ O $\Sigma$ IN 4228 {n/dpm} where O $\Pi$ OY 3699 {adv} the TO 3588 {t/nsn} body  $\Sigma$ QMA 4983 {n/nsn} of tho TOY 3588 {t/gsm} jehoshua IH $\Sigma$ OY 2424 {n/gsm} was laid EKEITO 2749 {v/ini/3s}

20:12 ΚΑΙ ΘΕΩΡΕΙ ΔΥΟ ΑΓΓΕΛΟΥΣ ΕΝ ΛΕΥΚΟΙΣ ΚΑΘΕΖΟΜΕΝΟΥΣ ΕΝΑ ΠΡΟΣ ΤΗ ΚΕΦΑΛΗ ΚΑΙ ΕΝΑ ΠΡΟΣ ΤΟΙΣ ΠΟΣΙΝ ΟΠΟΥ ΕΚΕΙΤΌ ΤΟ ΣΩΜΑ ΤΟΥ ΙΗΣΟΥ

## 20:13 And those men say to her, Woman, why weep thou? She says to them, Because they have taken away my Lord, and I know not where they have laid him.

20:13 and KAI 2532 {CONJ} those EKEINOI 1565 {PD/NPM} say  $\Lambda$ E $\Gamma$ OY $\Sigma$ IN 3004 {V/PaI/3P} to her AYTH 846 {PP/DSF} woman  $\Gamma$ YNAI 1135 {N/VSF} why? TI 5101 {PI/ASN} weep thou K $\Lambda$ AIEI $\Sigma$  2799 {V/PAI/2S} she says  $\Lambda$ E $\Gamma$ EI 3004 {V/PAI/3S} to them AYTOI $\Sigma$  846 {PP/DPM} because OTI 3754 {CONJ} they have taken away HPAN 142 {V/AAI/3P} tho TON 3588 {T/ASM} LORD KYPION 2962 {N/ASM} of me MOY 3450 {PP/IGS} and KAI 2532 {CONJ} I know OI $\Delta$ A 1492 {V/RAI/1S} not OYK 3756 {PRT/N} where?  $\Pi$ OY 4226 {PRT/I} they have laid E $\Theta$ HKAN 5087 {V/AAI/3P} him AYTON 846 {PP/ASM}

 $20:13\,\mathrm{KAI}$  ΛΕΓΟΥΣΙΝ ΑΥΤΗ ΕΚΕΙΝΟΙ ΓΥΝΑΙ ΤΙ ΚΛΑΙΕΙΣ ΛΕΓΕΙ ΑΥΤΟΙΣ ΟΤΙ ΗΡΑΝ ΤΟΝ ΚΥΡΙΟΝ ΜΟΥ ΚΑΙ ΟΥΚ ΟΙΔΑ ΠΟΥ ΕΘΗΚΑΝ ΑΥΤΟΝ

#### 20:14 And having said these things, she turned backward, and sees Jesus standing. And she had not known that it is Jesus.

 $20:14 \ \textbf{AND} \ KAI \ 2532 \ \{\texttt{CONJ}\} \ \textbf{having said} \ EIIIOY\Sigma A \ 2036 \ \{\texttt{V/2AAP/NSF}\} \ \textbf{These} \ TAYTA \ 5023 \ \{\texttt{PD/APN}\} \ \textbf{she turned back} \\ E\Sigma TPA\Phi H \ 4762 \ \{\texttt{V/2API/3S}\} \ \textbf{toward} \ EI\Sigma \ 1519 \ \{\texttt{PREP}\} \ \textbf{thes} \ TA \ 3588 \ \{\texttt{T/APN}\} \ \textbf{back} \ OIII\Sigma\Omega \ 3694 \ \{\texttt{ADV}\} \ \textbf{and} \ KAI \ 2532 \ \{\texttt{CONJ}\} \\ \textbf{sees} \ \ThetaE\Omega PEI \ 2334 \ \{\texttt{V/PAI/3S}\} \ \textbf{tho} \ TON \ 3588 \ \{\texttt{T/ASM}\} \ \textbf{jehoshua} \ IH\Sigma OYN \ 2424 \ \{\texttt{N/ASM}\} \ \textbf{standing} \ E\Sigma T\Omega TA \ 2476 \ \{\texttt{V/RAP/ASM}\} \\ \textbf{and} \ KAI \ 2532 \ \{\texttt{CONJ}\} \ \textbf{she had known} \ H\Delta EI \ 1492 \ \{\texttt{V/LAI/3S}\} \ \textbf{not} \ OYK \ 3756 \ \{\texttt{PRT/N}\} \ \textbf{That} \ OTI \ 3754 \ \{\texttt{CONJ}\} \ \textbf{it} \ \textbf{is} \ E\Sigma TIN \ 2076 \ \{\texttt{V/PXI/3S}\} \ \textbf{jehoshua} \ IH\Sigma OY\Sigma \ 2424 \ \{\texttt{N/NSM}\} \\ \ \textbf{Supplemental properties of the supplemental pro$ 

 $_{20:14}$ ΚΑΙ ΤΑΥΤΑ ΕΙΠΟΥΣΑ ΕΣΤΡΑΦΗ ΕΙΣ ΤΑ ΟΠΙΣΩ ΚΑΙ ΘΕΩΡΕΙ ΤΟΝ ΙΗΣΟΥΝ ΕΣΤΩΤΑ ΚΑΙ ΟΥΚ ΗΔΕΙ ΟΤΙ ΙΗΣΟΥΣ ΕΣΤΙΝ

20:15 Jesus says to her, Woman, why weep thou? Whom seek thou? That woman, supposing that he is the gardener, says to him, Sir, if thou have taken him, tell me where thou have laid him, and I will take him away.

20:15 THO O 3588 {T/NSM} JEHOSHUA IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} says  $\Lambda$ E $\Gamma$ EI 3004 {V/PaI/3S} to Her AYTH 846 {PP/DSF} woman  $\Gamma$ YNAI 1135 {N/VSF} why? TI 5101 {PI/NSN} weep thou K $\Lambda$ AIEI $\Sigma$  2799 {V/PaI/2S} whom? TINA 5101 {PI/ASM} seek thou ZHTEI $\Sigma$  2212 {V/PaI/2S} that EKEINH 1565 {PD/NSF} supposing  $\Delta$ OKOY $\Sigma$ A 1380 {V/PaP/NSF} that OTI 3754 {CONJ} He is E $\Sigma$ TIN 2076 {V/PXI/3S} tho O 3588 {T/NSM} gardener KHIIOYPO $\Sigma$  2780 {N/NSM} she says  $\Lambda$ E $\Gamma$ EI 3004 {V/PAI/3S} to Him AYT $\Omega$  846 {PP/DSM} sir KYPIE 2962 {N/VSM} if EI 1487 {COND} thou  $\Sigma$ Y 4771 {PP/2NS} have taken away EBA $\Sigma$ TA $\Sigma$ A $\Sigma$  941 {V/AAI/2S} HIM AYTON 846 {PP/ASM} tell EIIIE 2036 {V/2AAM/2S} ME MOI 3427 {PP/1DS} where? IIOY 4226 {PRT/I} thou have laid E $\Theta$ HKA $\Sigma$  5087 {V/AAI/2S} HIM AYTON 846 {PP/ASM} 846 {PP/ASM} and I KA $\Gamma\Omega$  2504 {PP/1NS/C} will take away AP $\Omega$  142 {V/FAI/1S} HIM AYTON 846 {PP/ASM}

20:15 ΛΕΓΕΙ ΑΥΤΉ Ο ΙΗΣΟΥΣ ΓΥΝΑΙ ΤΙ ΚΛΑΙΕΙΣ ΤΙΝΑ ΖΗΤΕΙΣ ΕΚΕΙΝΉ ΔΟΚΟΥΣΑ ΟΤΙ Ο ΚΗΠΟΥΡΟΣ ΕΣΤΙΝ ΛΕΓΕΙ ΑΥΤΏ ΚΥΡΙΕ ΕΙ ΣΥ ΕΒΑΣΤΑΣΑΣ ΑΥΤΌΝ ΕΙΠΕ ΜΟΙ ΠΟΥ ΕΘΗΚΑΣ ΑΥΤΌΝ ΚΑΓΏ ΑΥΤΌΝ ΑΡΩ

20:16 Jesus says to her, Mary. After turning around, that woman says to him, Rabboni, which says, Teacher.

20:16 THO O 3588 {T/NSM} JEHOSHUA IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} says  $\Lambda$ E $\Gamma$ EI 3004 {V/PAI/3S} TO HER AYTH 846 {PP/DSF} MARIA MAPIA 3137 {N/VSF} after turning around  $\Sigma$ TPA $\Phi$ EI $\Sigma$ A 4762 {V/2APP/NSF} THAT EKEINH 1565 {PD/NSF} says  $\Lambda$ E $\Gamma$ EI 3004 {V/PAI/3S} TO HIM AYT $\Omega$  846 {PP/DSM} rabboni PABBOYNI 4462 {ARAM} which O 3739 {PR/NSN} says  $\Lambda$ E $\Gamma$ ETAI 3004 {V/PPI/3S} TEACHER  $\Delta$ I $\Delta$ A $\Sigma$ KA $\Lambda$ E 1320 {N/VSM}

20:16 ΛΕΓΕΙ ΑΥΤΉ Ο ΙΗΣΟΥΣ ΜΑΡΙΑ ΣΤΡΑΦΕΙΣΑ ΕΚΕΙΝΉ ΛΕΓΕΙ ΑΥΤΏ PABBOYNΙ Ο ΛΕΓΕΤΑΙ ΔΙΔΑΣΚΑΛΕ

<sup>20:17</sup> Jesus says to her, Do not touch me, for I have not yet ascended to my Father. But go to my brothers, and say to them, I ascend to my Father and your Father, and my God and your God.

20:17 THO O 3588 {T/NSM} JEHOSHUA IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} says  $\Lambda$ EFEI 3004 {V/Pal/3S} to her AYTH 846 {PP/DSF} touch ANTOY 680 {V/PMM/2S} me MOY 3450 {PP/IGS} not MH 3361 {PRT/N} for FAP 1063 {CONJ} not yet OY $\Pi\Omega$  3768 {ADV} have I ascended ANABEBHKA 305 {V/RAI/1S} to  $\Pi$ PO $\Sigma$  4314 {PREP} tho TON 3588 {T/ASM} father  $\Pi$ ATEPA 3962 {N/ASM} of me MOY 3450 {PP/IGS} but  $\Delta$ E 1161 {CONJ} go  $\Pi$ OPEYOY 4198 {V/PNM/2S} to  $\Pi$ PO $\Sigma$  4314 {PREP} thos TOY $\Sigma$  3588 {T/APM} brothers  $\Lambda$ DE $\Lambda$ DOY 80 {N/APM} of me MOY 3450 {PP/IGS} and KAI 2532 {CONJ} say EINE 2036 {V/2AAM/2S} to them AYTOI $\Sigma$  846 {PP/DPM} I ascend ANABAIN $\Omega$  305 {V/PAI/1S} to  $\Pi$ PO $\Sigma$  4314 {PREP} tho TON 3588 {T/ASM} father  $\Pi$ ATEPA 3962 {N/ASM} of me MOY 3450 {PP/IGS} and KAI 2532 {CONJ} father  $\Pi$ ATEPA 3962 {N/ASM} of you YM $\Omega$ N 5216 {PP/2GP} and KAI 2532 {CONJ} GOD  $\Theta$ EON 2316 {N/ASM} of you YM $\Omega$ N 5216 {PP/2GP}

20:17 ΛΕΓΕΙ ΑΥΤΉ Ο ΙΗΣΟΥΣ ΜΗ ΜΟΥ ΑΠΤΟΎ ΟΥΠΩ ΓΑΡ ΑΝΑΒΕΒΗΚΑ ΠΡΌΣ ΤΟΝ ΠΑΤΈΡΑ ΜΟΥ ΠΟΡΕΎΟΥ ΔΕ ΠΡΌΣ ΤΟΥΣ ΑΔΕΛΦΟΎΣ ΜΟΥ ΚΑΙ ΕΊΠΕ ΑΥΤΟΊΣ ΑΝΑΒΑΙΝΏ ΠΡΌΣ ΤΟΝ ΠΑΤΈΡΑ ΜΟΥ ΚΑΙ ΠΑΤΈΡΑ ΥΜΏΝ ΚΑΙ ΘΕΌΝ ΜΟΥ ΚΑΙ ΘΕΌΝ ΥΜΏΝ

20:18 Mary Magdalene comes informing the disciples that she has seen the Lord, and he spoke these things to her.

20:18 MARIA MAPIA 3137 {N/NSF} THA H 3588 {T/NSF} MAGDALENE MA $\Gamma\Delta\Lambda\Lambda$ HNH 3094 {N/NSF} comes EPXETAI 2064 {V/PNI/3S} informing A $\Pi$ A $\Gamma\Gamma$ E $\Lambda\Lambda$ OY $\Sigma$ A 518 {V/PAP/NSF} THOS TOI $\Sigma$  3588 {T/DPM} disciples MA $\Theta$ HTAI $\Sigma$  3101 {N/DPM} THAT OTI 3754 {CONJ} she has seen E $\Omega$ PAKEN 3708 {V/RAI/3S/ATT} THO TON 3588 {T/ASM} LORD KYPION 2962 {N/ASM} AND KAI 2532 {CONJ} HE SPOKE EI $\Pi$ EN 2036 {V/2AAI/3S} THESE TAYTA 5023 {PD/APN} TO HER AYTH 846 {PP/DSF}

20:18 ΕΡΧΕΤΑΙ ΜΑΡΙΑ Η ΜΑΓΔΑΛΗΝΗ ΑΠΑΓΓΕΛΛΟΥΣΑ ΤΟΙΣ ΜΑΘΗΤΑΙΣ ΟΤΙ ΕΩΡΑΚΕΝ ΤΟΝ ΚΥΡΙΟΝ ΚΑΙ ΤΑΥΤΑ ΕΙΠΕΝ ΑΥΤΗ

<sup>20:19</sup> Therefore being evening that day, the first day of the week, and the doors having been shut where the disciples were who assembled because of fear of the Jews, Jesus came and stood in the midst, and says to them, Peace to you.

20:19 THEREFORE OYN 3767 {CONJ} BEING OY  $\Sigma$ H  $\Sigma$  5607 {V/PXP/GSF} EVENING OY IA  $\Sigma$  3798 {A/GSF} THAT EKEINH 1565 {PD/DSF} THA TH 3588 {T/DSF} DAY HMEPA 2250 {N/DSF} THA TH 3588 {T/DSF} FIRST MIA 3391 {N/DSF} OF THES TON 3588 {T/GPN} SEVEN-DAYS PERIOD  $\Sigma$ ABBATON 4521 {N/GPN} and KAI 2532 {CONJ} THAS TON 3588 {T/GPF} DOORS  $\Theta$ YPON 2374 {N/GPF} HAVING BEEN SHUT KEKAEISMENON 2808 {V/RPP/GPM} where OTOY 3699 {ADV} THOS OI 3588 {T/NPM} disciples MA $\Theta$ HTAI 3101 {N/NPM} were H $\Sigma$ AN 2258 {V/IXI/3P} who assembled  $\Sigma$ YNHFMENOI 4863 {V/RPP/NPM} because of  $\Sigma$ IA 1223 {PREP} THO TON 3588 {T/ASM} FEAR  $\Sigma$ OBON 5401 {N/ASM} OF THOS TON 3588 {T/GPM} JEWISH IOY  $\Sigma$ AION 2453 {A/GPM} THOO 3588 {T/NSM} JEHOSHUA IH $\Sigma$ OY  $\Sigma$  2424 {N/NSM} CAME H $\Sigma$ OEN 3004 {V/2AAI/3S} AND KAI 2532 {CONJ} STOOD E $\Sigma$ TH 2476 {V/2AAI/3S} IN EI $\Sigma$  1519 {PREP} THE TO 3588 {T/ASN} MIDST ME $\Sigma$ ON 3319 {A/ASN} AND KAI 2532 {CONJ} HE SAYS  $\Sigma$ EII 3004 {V/PAI/3S} TO THEM AYTOI  $\Sigma$  846 {PP/DPM} PEACE EIPHNH 1515 {N/NSF} TO YOU YMIN 5213 {PP/2DP}

20:19 ΟΥΣΗΣ ΟΥΝ ΟΨΙΑΣ ΤΗ ΗΜΕΡΑ ΕΚΕΙΝΗ ΤΗ ΜΙΑ ΤΩΝ ΣΑΒΒΑΤΩΝ ΚΑΙ ΤΩΝ ΘΥΡΩΝ ΚΕΚΛΕΙΣΜΕΝΩΝ ΟΠΟΥ ΗΣΑΝ ΟΙ ΜΑΘΗΤΑΙ ΣΥΝΗΓΜΕΝΟΙ ΔΙΑ ΤΟΝ ΦΟΒΟΝ ΤΩΝ ΙΟΥΔΑΙΩΝ ΗΛΘΕΝ Ο ΙΗΣΟΥΣ ΚΑΙ ΕΣΤΗ ΕΙΣ ΤΟ ΜΕΣΟΝ ΚΑΙ ΛΕΓΕΙ ΑΥΤΟΙΣ ΕΙΡΗΝΗ ΥΜΙΝ

20:20 And having said this, he showed them his hands and side. His disciples therefore rejoiced when they saw the Lord.

20:20 and KAI 2532 {conj} having said EIII $\Omega$ N 2036 {v/2aap/nsm} this TOYTO 5124 {pd/asn} he showed E $\Delta$ EI $\Xi$ EN 1166 {v/aai/3s} them AYTOI $\Sigma$  846 {pp/dpm} thas TA $\Sigma$  3588 {t/apf} hands XEIPA $\Sigma$  5495 {n/apf} and KAI 2532 {conj} tha THN 3588 {t/asf} side II $\Delta$ EYPAN 4125 {n/asf} thos OI 3588 {t/npm} disciples MA $\Theta$ HTAI 3101 {n/npm} of him AYTOY 846 {pp/gsm} therefore OYN 3767 {conj} rejoiced EXAPH $\Sigma$ AN 5463 {v/2aoi/3p} when they saw I $\Delta$ ONTE $\Sigma$  1492 {v/2aap/npm} tho TON 3588 {t/asm} lord KYPION 2962 {n/asm}

20:20 ΚΑΙ ΤΟΥΤΌ ΕΙΠΩΝ ΕΔΕΙΞΕΝ ΑΥΤΟΙΣ ΤΑΣ ΧΕΙΡΑΣ ΚΑΙ ΤΗΝ ΠΛΕΥΡΑΝ ΑΥΤΌΥ ΕΧΑΡΗΣΑΝ ΟΥΝ ΟΙ ΜΑΘΗΤΑΙ ΙΔΟΝΤΈΣ ΤΟΝ ΚΥΡΙΟΝ

20:21 Jesus therefore said to them again, Peace to you. As the Father has sent me, I also send you.

20:21 THO O 3588 {T/NSM} JEHOSHUA IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} THEREFORE OYN 3767 {CONJ} SAID EIIIEN 2036 {V/2AAI/3S} AGAIN IIA $\Lambda$ IN 3825 {ADV} TO THEM AYTOI $\Sigma$  846 {PP/DPM} PEACE EIPHNH 1515 {N/NSF} TO YOU YMIN 5213 {PP/2DP} AS KA $\Theta\Omega\Sigma$  2531 {ADV} THO O 3588 {T/NSM} FATHER IIATHP 3962 {N/NSM} HAS SENT AIIE $\Sigma$ TA $\Lambda$ KEN 649 {V/RAI/3S} ME ME 3165 {PP/1AS} I ALSO KA $\Gamma\Omega$  2504 {PP/1NS/C} SEND IIEMI $\Omega$  3992 {V/PAI/1S} YOU YMA $\Sigma$  5209 {PP/2AP}

20:21 ΕΙΠΕΝ ΟΥΝ ΑΥΤΟΙΣ Ο ΙΗΣΟΥΣ ΠΑΛΙΝ ΕΙΡΗΝΗ ΥΜΙΝ ΚΑΘΩΣ ΑΠΕΣΤΑΛΚΕΝ ΜΕ Ο ΠΑΤΗΡ ΚΑΓΩ ΠΕΜΠΩ ΥΜΑΣ

20:22 And after saying this, he breathed on them, and says to them, Receive ye Holy Spirit.

20:22 and KAI 2532 {CONJ} after saying EIIIQN 2036 {V/2AAP/NSM} this TOYTO 5124 {PD/ASN} he breathed on ENE $\Phi$ Y $\Sigma$ H $\Sigma$ EN 1720 {V/AAI/3S} and KAI 2532 {CONJ} says  $\Lambda$ E $\Gamma$ EI 3004 {V/PAI/3S} to them AYTOI $\Sigma$  846 {PP/DPM} receive ye  $\Lambda$ ABETE 2983 {V/2AAM/2P} holy A $\Gamma$ ION 40 {A/ASN} spirit IINEYMA 4151 {N/ASN}

20:22 ΚΑΙ ΤΟΥΤΌ ΕΙΠΩΝ ΕΝΕΦΥΣΉΣΕΝ ΚΑΙ ΛΕΓΕΙ ΑΥΤΟΙΣ ΛΑΒΕΤΕ ΠΝΕΥΜΑ ΑΓΙΟΝ

### 20:23 If ye forgive the sins of any, they are forgiven them. If ye retain of any, they are retained.

20:23 IF AN 302 {PRT} YE FORGIVE A $\Phi$ HTE 863 {V/2AAS/2P} THAS TA $\Sigma$  3588 {T/APF} SINS AMAPTIA $\Sigma$  266 {N/APF} OF ANY TIN $\Omega$ N 5100 {PX/GPM} THEY ARE FORGIVEN A $\Phi$ IENTAI 863 {V/PPI/3P} THEM AYTOI $\Sigma$  846 {PP/DPM} IF AN 302 {PRT} YE RETAIN KPATHTE 2902 {V/PAS/2P} ANY TIN $\Omega$ N 5100 {PX/GPM} THEY ARE RETAINED KEKPATHNTAI 2902 {V/RPI/3P}

20:23 ΑΝ ΤΙΝΩΝ ΑΦΗΤΕ ΤΑΣ ΑΜΑΡΤΙΑΣ ΑΦΙΕΝΤΑΙ ΑΥΤΟΙΣ ΑΝ ΤΙΝΩΝ ΚΡΑΤΗΤΕ ΚΕΚΡΑΤΗΝΤΑΙ

#### 20:24 But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.

20:24 but  $\Delta E$  1161 {Conj} thomas  $\Theta\Omega MA\Sigma$  2381 {n/nsm} one  $EI\Sigma$  1520 {n/nsm} of EK 1537 {prep} thos  $T\Omega N$  3588 {T/gpm} twelve  $\Delta\Omega\Delta EKA$  1427 {n/nui} tho O 3588 {T/nsm} called  $\Delta E\Gamma OMENO\Sigma$  3004 {v/ppp/nsm} didymus  $\Delta I\Delta YMO\Sigma$  1324 {n/nsm} was HN 2258 {v/ixi/3s} not OYK 3756 {prt/n} with MET 3326 {prep} them  $AYT\Omega N$  846 {pp/gpm} when OTE 3753 {adv} tho OYK 3588 {T/nsm} jehoshua  $IH\Sigma OY\Sigma$  2424 {n/nsm} came  $H\Delta\Theta EN$  2064 {v/2aai/3s/}

20:24 ΘΩΜΑΣ ΔΕ ΕΙΣ ΕΚ ΤΩΝ ΔΩΔΕΚΑ Ο ΛΕΓΟΜΕΝΟΣ ΔΙΔΥΜΟΣ ΟΥΚ ΗΝ ΜΕΤ ΑΥΤΏΝ ΟΤΕ ΗΛΘΕΝ Ο ΙΗΣΟΥΣ

20:25 The other disciples therefore said to him, We have seen the Lord. But he said to them, Unless I may see the mark of the nails in his hands, and put my finger into the mark of the nails, and put my hand into his side, I will, no, not believe.

20:25 THOS OI 3588 {T/NPM} OTHER AAAOI 243 {ANPM} disciples MAOHTAI 3101 {N/NPM} THEREFORE OYN 3767 {CONJ} said EAETON 3004 {V/IAI/3P} TO HIM AYTQ 846 {PP/DSM} WE HAVE SEEN EQPAKAMEN 3708 {V/RAI/1P/ATT} THO TON 3588 {T/ASM} LORD KYPION 2962 {N/ASM} BUT  $\Delta$ E 1161 {CONJ} THO O 3588 {T/NSM} said EIIIEN 2036 {V/2AAI/3S} TO THEM AYTOI 846 {PP/DPM} IF EAN 1437 {COND} NOT MH 3361 {PRT/N} I MAY SEE I $\Delta$ Q 1492 {V/2AAS/1S} THO TON 3588 {T/ASM} MARK TYIION 5179 {N/ASM} OF THOS TQN 3588 {T/GPM} NAILS HAQN 2247 {N/GPM} IN EN 1722 {PREP} THAS TAID 3588 {T/DPF} HANDS XEPZIN 5495 {N/DPF} OF HIM AYTOY 846 {PP/GSM} AND KAI 2532 {CONJ} PUT BAAQ 906 {V/2AAS/1S} THO TON 3588 {T/ASM} FINGER  $\Delta$ AKTYAON 1147 {N/ASM} OF ME MOY 3450 {PP/1GS} INTO EID 1519 {PREP} THO TON 3588 {T/ASM} MARK TYIION 5179 {N/ASM} OF THOS TQN 3588 {T/GPM} NAILS HAQN 2247 {N/GPM} AND KAI 2532 {CONJ} PUT BAAQ 906 {V/2AAS/1S} THO TON 3588 {T/ASM} MARK TYIION 5179 {N/ASM} OF THOS TQN 3588 {T/GPM} NAILS HAQN 2247 {N/GPM} AND KAI 2532 {CONJ} PUT BAAQ 906 {V/2AAS/1S} THA THN 3588 {T/ASF} HAND XEIPA 5495 {N/ASF} OF ME MOY 3450 {PP/1GS} INTO EID 1519 {PREP} THA THN 3588 {T/ASF} SIDE  $\Pi$ AEYPAN 4125 {N/ASF} OF HIM AYTOY 846 {PP/GSM} I WILL BELIEVE  $\Pi$ IDTEYDQ 4100 {V/AAS/1S} NO OY 3756 {PRT/N} NOT MH 3361 {PRT/N}

20:25 ΕΛΕΓΟΝ ΟΥΝ ΑΥΤΏ ΟΙ ΑΛΛΟΙ ΜΑΘΗΤΑΙ ΕΩΡΑΚΑΜΕΝ ΤΟΝ ΚΥΡΙΟΝ Ο ΔΕ ΕΙΠΕΝ ΑΥΤΟΙΣ ΕΑΝ ΜΗ ΙΔΩ ΕΝ ΤΑΙΣ ΧΕΡΣΙΝ ΑΥΤΟΥ ΤΟΝ ΤΥΠΟΝ ΤΩΝ ΗΛΩΝ ΚΑΙ ΒΑΛΩ ΤΟΝ ΔΑΚΤΥΛΟΝ ΜΟΥ ΕΙΣ ΤΟΝ ΤΥΠΟΝ ΤΩΝ ΗΛΩΝ ΚΑΙ ΒΑΛΩ ΤΗΝ ΧΕΙΡΑ ΜΟΥ ΕΙΣ ΤΗΝ ΠΛΕΥΡΑΝ ΑΥΤΟΥ ΟΥ ΜΗ ΠΙΣΤΕΥΣΩ

### 20:26 And after eight days his disciples were again inside, and Thomas with them. Jesus comes, the doors being shut, and stood in the midst, and said, Peace to you.

20:26 and KAI 2532 {conj} after MEO 3326 {prep} eight OKTQ 3638 {n/nui} days HMEPAS 2250 {n/apf} thos OI 3588 {t/npm} disciples MAOHTAI 3101 {n/npm} of him AYTOY 846 {pp/gsm} were HSAN 2258 {v/ixi/3p} again  $\Pi$ AAIN 3825 {adv} inside ESQ 2080 {adv} and KAI 2532 {conj} thomas  $\Theta$ QMAS 2381 {n/nsm} with MET 3326 {prep} them AYTQN 846 {pp/gpm} tho O 3588 {t/nsm} jehoshua IHSOYS 2424 {n/nsm} comes EPXETAI 2064 {v/pni/3s} thas TQN 3588 {t/gpf} doors  $\Theta$ YPQN 2374 {n/gpf} being shut KEKAEISMENQN 2808 {v/rpp/gpm} and KAI 2532 {conj} stood ESTH 2476 {v/2aai/3s} in EIS 1519 {prep} the TO 3588 {t/asn} midst MESON 3319 {a/asn} and KAI 2532 {conj} he said EI\PiEN 2036 {v/2aai/3s} peace EIPHNH 1515 {n/nsf} to you YMIN 5213 {pp/2dp}

20:26 ΚΑΙ ΜΕΘ ΗΜΕΡΑΣ ΟΚΤΩ ΠΑΛΙΝ ΗΣΑΝ ΕΣΩ ΟΙ ΜΑΘΗΤΑΙ ΑΥΤΟΥ ΚΑΙ ΘΩΜΑΣ ΜΕΤ ΑΥΤΩΝ ΕΡΧΕΤΑΙ Ο ΙΗΣΟΥΣ ΤΩΝ ΘΥΡΩΝ ΚΕΚΛΕΙΣΜΕΝΩΝ ΚΑΙ ΕΣΤΗ ΕΙΣ ΤΟ ΜΕΣΟΝ ΚΑΙ ΕΙΠΕΝ ΕΙΡΗΝΗ ΥΜΙΝ

20:27 Then he says to Thomas, Bring thy finger here, and see my hands, and bring thy hand, and put into my side, and do not become faithless, but believing.

20:27 THEN EITA 1534 {ADV} HE SAYS  $\Lambda$ E $\Gamma$ EI 3004 {V/Pai/3S} to tho T $\Omega$  3588 {T/DSM} thomas  $\Theta$ QMA 2381 {N/DSM} bring  $\Phi$ EPE 5342 {V/Pam/2S} tho TON 3588 {T/ASM} finger  $\Delta$ AKTY $\Lambda$ ON 1147 {N/ASM} of thee  $\Sigma$ OY 4675 {PP/2GS} here  $\Omega$ \DeltaE 5602 {ADV} and KAI 2532 {CONJ} see I $\Delta$ E 1492 {V/AAM/2S} thas T $\Delta$ E 3588 {T/APF} hands XEIPAE 5495 {N/APF} of me MOY 3450 {PP/1GS} and KAI 2532 {CONJ} bring  $\Phi$ EPE 5342 {V/Pam/2S} tha THN 3588 {T/ASF} hand XEIPA 5495 {N/ASF} of thee  $\Sigma$ OY 4675 {PP/2GS} and KAI 2532 {CONJ} put BA $\Delta$ E 906 {V/2AAM/2S} into EIE 1519 {PREP} tha THN 3588 {T/ASF} side I $\Delta$ EYPAN 4125 {N/ASF} of me MOY 3450 {PP/1GS} and KAI 2532 {CONJ} become  $\Gamma$ INOY 1096 {V/PNM/2S} not MH 3361 {PRT/N} faithless AII $\Sigma$ TO $\Sigma$  571 {A/NSM} but A $\Delta$ A 235 {CONJ} believing III $\Sigma$ TO $\Sigma$  4103 {A/NSM}

20:27 ΕΙΤΑ ΛΕΓΕΙ ΤΩ ΘΩΜΑ ΦΕΡΕ ΤΟΝ ΔΑΚΤΥΛΟΝ ΣΟΥ ΩΔΕ ΚΑΙ ΙΔΕ ΤΑΣ ΧΕΙΡΑΣ ΜΟΥ ΚΑΙ ΦΕΡΕ ΤΗΝ ΧΕΙΡΑ ΣΟΥ ΚΑΙ ΒΑΛΕ ΕΙΣ ΤΗΝ ΠΛΕΥΡΑΝ ΜΟΥ ΚΑΙ ΜΗ ΓΙΝΟΥ ΑΠΙΣΤΟΣ ΑΛΛΑ ΠΙΣΤΟΣ

#### 20:28 Thomas answered and said to him, My Lord and my God.

 $20:28 \text{ and } KAI \quad 2532 \text{ \{CONJ\} Thomas } \Theta\Omega MA\Sigma \quad 2381 \text{ \{n/nsm\} answered } A\PiEKPI\ThetaH \quad 611 \text{ \{v/adi/3s\} and } KAI \quad 2532 \text{ \{CONJ\} SAID } EI\PiEN \quad 2036 \text{ \{v/2aai/3s\} to him } AYT\Omega \quad 846 \text{ \{pp/dsm\} tho } O \quad 3588 \text{ \{t/nsm\} lord } KYPIO\Sigma \quad 2962 \text{ \{n/nsm\} of me MOY } \quad 3450 \text{ \{pp/1Gs\} and } KAI \quad 2532 \text{ \{CONJ\} tho } O \quad 3588 \text{ \{t/nsm\} of me MOY } \quad 3450 \text{ \{pp/1Gs\} and } KAI \quad 2532 \text{ \{CONJ\} tho } O \quad 3588 \text{ \{t/nsm\} of me MOY } \quad 3450 \text{ \{pp/1Gs\} and } KAI \quad 2532 \text{ \{CONJ\} tho } O \quad 3588 \text{ \{t/nsm\} of me MOY } \quad 3450 \text{ \{pp/1Gs\} and } KAI \quad 2532 \text{ \{CONJ\} tho } O \quad 3588 \text{ \{t/nsm\} of me MOY } \quad 3450 \text{ \{pp/1Gs\} and } O \quad 3588 \text{ \{t/nsm\} of me MOY } \quad 3450 \text{ \{pp/1Gs\} and } O \quad 3588 \text{ \{t/nsm\} of me MOY } \quad 3450 \text{ \{pp/1Gs\} and } O \quad 3588 \text{ \{t/nsm\} of me MOY } \quad 3450 \text{ \{pp/1Gs\} and } O \quad 3588 \text{ \{t/nsm\} of me MOY } \quad 3450 \text{ \{pp/1Gs\} and } O \quad 3588 \text{ \{t/nsm\} of me MOY } \quad 3450 \text{ \{pp/1Gs\} and } O \quad 3588 \text{ \{t/nsm\} of me MOY } \quad 3450 \text{ \{pp/1Gs\} and } O \quad 3588 \text{ \{t/nsm\} of me MOY } \quad 3450 \text{ \{pp/1Gs\} and } O \quad 3588 \text{ \{t/nsm\} of me MOY } \quad 3450 \text{ \{pp/1Gs\} and } O \quad 3588 \text{ \{t/nsm\} of me MOY } \quad 3450 \text{ \{pp/1Gs\} and } O \quad 3588 \text{ \{t/nsm\} of me MOY } \quad 3450 \text{ \{pp/1Gs\} and } O \quad 3588 \text{ \{t/nsm\} of me MOY } \quad 3450 \text{ \{pp/1Gs\} and } O \quad 3588 \text{ \{t/nsm\} of me MOY } \quad 3450 \text{ \{pp/1Gs\} and } O \quad 3588 \text{ \{t/nsm\} of me MOY } \quad 3450 \text{ \{pp/1Gs\} and } O \quad 3588 \text{ \{t/nsm\} of me MOY } \quad 3450 \text{ \{pp/1Gs\} and } O \quad 3588 \text{ \{t/nsm\} of me MOY } \quad 3450 \text{ \{pp/1Gs\} and } O \quad 3588 \text{ \{t/nsm\} of me MOY } \quad 3450 \text{ \{pp/1Gs\} of me M$ 

20:28 ΚΑΙ ΑΠΕΚΡΙΘΗ ΘΩΜΑΣ ΚΑΙ ΕΊΠΕΝ ΑΥΤΩ Ο ΚΥΡΙΟΣ ΜΟΥ ΚΑΙ Ο ΘΕΟΣ ΜΟΥ

### 20:29 Jesus says to him, Because thou have seen me, thou have believed. Blessed are those who have not seen, and have believed.

20:29 THO O 3588 {T/NSM} JEHOSHUA IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} says  $\Lambda$ E $\Gamma$ EI 3004 {V/Pai/3S} to him AYT $\Omega$  846 {PP/DSM} because OTI 3754 {CONJ} THOU HAVE SEEN E $\Omega$ PAKA $\Sigma$  3708 {V/Rai/2S/ATT} ME ME 3165 {PP/1AS} THOU HAVE BELIEVED IIE $\Pi$ IE $\Pi$ EYKA $\Sigma$  4100 {V/Rai/2S} blessed MAKAPIOI 3107 {A/NPM} THOS OI 3588 {T/NPM} who have seen I $\Delta$ ONTE $\Sigma$  1492 {V/2AAP/NPM} not MH 3361 {PRT/N} and KAI 2532 {CONJ} who have believed  $\Pi$ I $\Sigma$ TEY $\Sigma$ ANTE $\Sigma$  4100 {V/AAP/NPM}

20:29 ΛΕΓΕΙ ΑΥΤΏ Ο ΙΗΣΟΥΣ ΟΤΙ ΕΩΡΑΚΑΣ ΜΕ ΠΕΠΙΣΤΕΥΚΑΣ ΜΑΚΑΡΙΟΙ ΟΙ ΜΗ ΙΔΟΝΤΕΣ ΚΑΙ ΠΙΣΤΕΥΣΑΝΤΕΣ

#### 20:30 And indeed therefore many other signs Jesus did in the presence of his disciples, which are not written in this book.

20:30 and KAI 2532 {conj} indeed MEN 3303 {prt} therefore OYN 3767 {conj} many  $\Pi O \Lambda \Lambda A$  4183 {a/apn} other  $A \Lambda \Lambda A$  243 {a/apn} signs  $\Sigma HMEIA$  4592 {n/apn} tho O 3588 {t/nsm} jehoshua  $IH \Sigma O Y \Sigma$  2424 {n/nsm} did  $E \Pi O IH \Sigma E N$  4160 {v/aai/3s} in presence  $E N \Omega \Pi ION$  1799 {adv} of thos  $T \Omega N$  3588 {t/gpm} disciples  $MAOHT \Omega N$  3101 {n/gpm} of him AYTOY 846 {pp/gsm} which A 3739 {pr/npn} is  $E \Sigma T IN$  2076 {v/pxi/3s} not O Y K 3756 {prt/n} written  $\Gamma E \Gamma PAMMENA$  1125 {v/rpp/npn} in E N 1722 {prep} this  $TOYT \Omega$  5129 {pd/dsn} the  $T \Omega$  3588 {t/dsn} book  $B IB \Lambda I\Omega$  975 {n/dsn}

20:30 ΠΟΛΛΑ ΜΕΝ ΟΥΝ ΚΑΙ ΑΛΛΑ ΣΗΜΕΙΑ ΕΠΟΙΗΣΕΝ Ο ΙΗΣΟΥΣ ΕΝΩΠΙΟΝ ΤΩΝ ΜΑΘΗΤΩΝ ΑΥΤΟΥ Α ΟΥΚ ΕΣΤΙΝ ΓΕΓΡΑΜΜΕΝΑ ΕΝ ΤΩ ΒΙΒΛΙΩ ΤΟΥΤΩ

### 20:31 But these are written, so that ye may believe that Jesus is the Christ, the Son of God, and that believing ye may have life in his name.

20:31 but  $\Delta E$  1161 {conj} these TAYTA 5023 {pd/npn} are written  $\Gamma E\Gamma PA\Pi TAI$  1125 {v/rpi/38} so that INA 2443 {conj} ye might believe  $\Pi I\Sigma TEY\Sigma HTE$  4100 {v/aas/2p} that OTI 3754 {conj} jehoshua  $IH\Sigma OY\Sigma$  2424 {n/nsm} is  $E\Sigma TIN$  2076 {v/pxi/3s} tho O 3588 {t/nsm} anointed  $XPI\Sigma TO\Sigma$  5547 {n/nsm} tho O 3588 {t/nsm} son  $YIO\Sigma$  5207 {n/nsm} of tho TOY 3588 {t/gsm} god OEOY 2316 {n/gsm} and KAI 2532 {conj} that INA 2443 {conj} believing  $\Pi I\Sigma TEYONTE\Sigma$  4100 {v/pap/npm} ye may have EXHTE 2192 {v/pas/2p} life  $Z\Omega HN$  2222 {n/asf} in EN 1722 {prep} the  $T\Omega$  3588 {t/dsn} name ONOMATI 3686 {n/dsn} of him AYTOY 846 {pp/gsm}

20:31 ΤΑΥΤΆ ΔΕ ΓΕΓΡΑΠΤΑΙ ΙΝΑ ΠΙΣΤΕΥΣΉΤΕ ΟΤΙ ΙΗΣΟΥΣ ΕΣΤΙΝ Ο ΧΡΙΣΤΌΣ Ο ΥΙΟΣ ΤΟΥ ΘΕΟΥ ΚΑΙ ΙΝΑ ΠΙΣΤΕΥΌΝΤΕΣ ΖΩΗΝ ΕΧΉΤΕ ΕΝ ΤΩ ΟΝΟΜΑΤΙ ΑΥΤΟΥ

## After these things Jesus manifested himself again to his disciples at the sea of Tiberias. And he revealed himself this way.

21:1 **AFTER** META 3326 {PREP} **THESE** TAYTA 5023 {PD/APN} **THO** O 3588 {T/NSM} **JEHOSHUA** IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} **MANIFESTED** E $\Phi$ ANEP $\Omega$ \SigmaEN 5319 {V/AAI/3S} **HIMSELF** EAYTON 1438 {PF/3ASM} **AGAIN**  $\Pi$ AAIN 3825 {ADV} **TO THOS** TOI $\Sigma$  3588 {T/DPM} **DISCIPLES** MA $\Theta$ HTAI $\Sigma$  3101 {N/DPM} **OF HIM** AYTOY 846 {PP/GSM} **AT** E $\Pi$ I 1909 {PREP} **THA** TH $\Sigma$  3588 {T/GSF} **SEA**  $\Theta$ AA $\Sigma$ DH $\Sigma$  2281 {N/GSF} **OF THA** TH $\Sigma$  3588 {T/GSF} **TIBEPIA**  $\Delta$ O $\Sigma$  5085 {N/GSF} **AND**  $\Delta$ E 1161 {CONJ} **HE REVEALED** E $\Phi$ ANEP $\Omega$ \SigmaEN 5319 {V/AAI/3S} **THIS WAY** OYT $\Omega$ Σ 3779 {ADV}

21:1 ΜΕΤΑ ΤΑΥΤΑ ΕΦΑΝΕΡΩΣΕΝ ΕΑΥΤΟΝ ΠΑΛΙΝ Ο ΙΗΣΟΥΣ ΤΟΙΣ ΜΑΘΗΤΑΙΣ ΑΥΤΟΥ ΕΠΙ ΤΗΣ ΘΑΛΑΣΣΗΣ ΤΗΣ ΤΙΒΕΡΙΑΔΟΣ ΕΦΑΝΕΡΩΣΕΝ ΔΕ ΟΥΤΩΣ

#### 21:2 There were together, Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two other men of his disciples.

21:2 There were  $H\Sigma AN$  2258 {v/ixi/3p} together OMOY 3674 {adv} simon  $\Sigma IM\Omega N$  4613 {n/nsm} peter  $\Pi ETPO\Sigma$  4074 {n/nsm} and KAI 2532 {conj} thomas  $\Theta\Omega MA\Sigma$  2381 {n/nsm} tho O 3588 {t/nsm} called  $\Lambda E\Gamma OMENO\Sigma$  3004 {v/ppp/nsm} didymus  $\Delta I\Delta YMO\Sigma$  1324 {n/nsm} and KAI 2532 {conj} nathanael  $NA\Theta ANAH\Lambda$  3482 {n/pri} tho O 3588 {t/nsm} of AIIO 575 {prep} cana KANA 2580 {n/pri} of tha  $TH\Sigma$  3588 {t/gsf} galilee  $\Gamma A\Lambda I\Lambda AIA\Sigma$  1056 {n/gsf} and KAI 2532 {conj} thos OI 3588 {t/npm} of tho TOY 3588 {t/gsm} zebedee ZEBE $\Delta AIOY$  2199 {n/gsm} and KAI 2532 {conj} two  $\Delta YO$  1417 {n/nui} other  $A\Lambda\Lambda OI$  243 {a/npm} of EK 1537 {prep} thos  $T\Omega N$  3588 {t/gpm} disciples  $MA\Theta HT\Omega N$  3101 {n/gpm} of him AYTOY 846 {pp/gsm}

21:2 ΗΣΑΝ ΟΜΟΥ ΣΙΜΩΝ ΠΕΤΡΟΣ ΚΑΙ ΘΩΜΑΣ Ο ΛΕΓΟΜΕΝΟΣ ΔΙΔΥΜΟΣ ΚΑΙ ΝΑΘΑΝΑΗΛ Ο ΑΠΟ ΚΑΝΑ ΤΗΣ ΓΑΛΙΛΑΙΑΣ ΚΑΙ ΟΙ ΤΟΥ ΖΕΒΕΔΑΙΟΥ ΚΑΙ ΑΛΛΟΙ ΕΚ ΤΩΝ ΜΑΘΗΤΩΝ ΑΥΤΟΥ ΔΥΟ

# 21:3 Simon Peter says to them, I am going to harvest fish. They say to him, We also go with thee. They went forth, and straightaway entered into the boat. And in that night they caught nothing.

21:3 SIMON  $\Sigma$ IM $\Omega$ N 4613 {N/NSM} Peter  $\Pi$ ETPO $\Sigma$  4074 {N/NSM} Says  $\Lambda$ E $\Gamma$ EI 3004 {V/Pai/3S} to them AYTOI $\Sigma$  846 {PP/DPM} I am going Y $\Pi$ A $\Gamma$ Q 5217 {V/Pai/1S} to harvest fish A $\Lambda$ IEYEIN 232 {V/Pan} they say  $\Lambda$ E $\Gamma$ OY $\Sigma$ IN 3004 {V/Pai/3P} to him AYTQ 846 {PP/DSM} we HMEI $\Sigma$  2249 {PP/INP} also KAI 2532 {CONJ} GO EPXOME $\Theta$ A 2064 {V/PNI/IP} with  $\Sigma$ YN 4862 {PREP} thee  $\Sigma$ OI 4671 {PP/2DS} they went forth EEH $\Lambda$  $\Theta$ ON 1831 {V/2AAI/3P} and KAI 2532 {CONJ} straightaway EY $\Theta$ Y $\Sigma$  2117 {ADV} entered ENEBH $\Sigma$ AN 1684 {V/2AAI/3P} into EI $\Sigma$  1519 {PREP} the TO 3588 {T/ASN} BOAT  $\Pi$ AOION 4143 {N/ASN} and KAI 2532 {CONJ} in EN 1722 {PREP} that EKEINH 1565 {PD/DSF} that TH 3588 {T/DSF} night NYKTI 3571 {N/DSF} they caught E $\Pi$ IA $\Sigma$ AN 4084 {V/AAI/3P} nothing OY $\Sigma$ EN 3762 {A/ASN}

21:3 ΛΕΓΕΙ ΑΥΤΟΙΣ ΣΙΜΩΝ ΠΕΤΡΟΣ ΥΠΑΓΩ ΑΛΙΕΥΕΙΝ ΛΕΓΟΥΣΙΝ ΑΥΤΩ ΕΡΧΟΜΕΘΑ ΚΑΙ ΗΜΕΙΣ ΣΥΝ ΣΟΙ ΕΞΗΛΘΟΝ ΚΑΙ ΕΝΕΒΗΣΑΝ ΕΙΣ ΤΟ ΠΛΟΙΟΝ ΕΥΘΥΣ ΚΑΙ ΕΝ ΕΚΕΙΝΗ ΤΗ ΝΥΚΤΙ ΕΠΙΑΣΑΝ ΟΥΔΕΝ

#### 21:4 But having now become morning, Jesus stood on the shore. However the disciples had not seen that it was Jesus.

21:4 but  $\Delta E$  1161 {conj} now  $H\Delta H$  2235 {adv} having become  $\Gamma ENOMENH\Sigma$  1096 {v/2adp/gsf} morning  $\Pi P\Omega IA\Sigma$  4405 {n/gsf} tho O 3588 {t/nsm} jehoshua  $IH\Sigma OY\Sigma$  2424 {n/nsm} stood  $E\Sigma TH$  2476 {v/2aai/3s} on  $EI\Sigma$  1519 {prep} tho TON 3588 {t/asm} shore  $AI\Gamma IA\Lambda ON$  123 {n/asm} however MENTOI 3305 {conj} thos OI 3588 {t/npm} disciples  $MA\Theta HTAI$  3101 {n/npm} not OY 3756 {prt/n} had seen  $H\Delta EI\Sigma AN$  1492 {v/lai/3p} that OTI 3754 {conj} it is  $E\Sigma TIN$  2076 {v/pxi/3s} jehoshua  $IH\Sigma OY\Sigma$  2424 {n/nsm}

21:4 ΠΡΩΙΑΣ ΔΕ ΗΔΗ ΓΕΝΟΜΕΝΗΣ ΕΣΤΗ Ο ΙΗΣΟΥΣ ΕΙΣ ΤΟΝ ΑΙΓΙΑΛΟΝ ΟΥ ΜΕΝΤΟΙ ΗΔΕΙΣΑΝ ΟΙ ΜΑΘΗΤΑΙ ΟΤΙ ΙΗΣΟΥΣ ΕΣΤΙΝ

21:5 Therefore Jesus says to them, Children, have ye anything eatable? They answered him, No.

21:5 Therefore OYN 3767 {CONJ} THO O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} says  $\Lambda$ E $\Gamma$ EI 3004 {V/Pai/3S} To them AYTOI $\Sigma$  846 {PP/DPM} CHILDREN IIAI $\Delta$ IA 3813 {N/VPN} have ye EXETE 2192 {V/Pai/2P} not MH 3361 {PRT/N} anything TI 5100 {PX/ASN} EATABLE IIPO $\Sigma$ \PhiA $\Gamma$ ION 4371 {N/ASN} THEY ANSWERED A $\Pi$ EKPI $\Theta$ H $\Sigma$ AN 611 {V/ADI/3P} him AYT $\Omega$  846 {PP/DSM} no OY 3756 {PRT/N}

21:5 ΛΕΓΕΙ ΟΥΝ ΑΥΤΟΙΣ Ο ΙΗΣΟΥΣ ΠΑΙΔΙΑ ΜΗ ΤΙ ΠΡΟΣΦΑΓΙΟΝ ΕΧΕΤΕ ΑΠΕΚΡΙΘΗΣΑΝ ΑΥΤΩ ΟΥ

21:6 And he said to them, Cast the net on the right side of the boat, and ye will find. Therefore they cast, and they were no longer able to draw it for the magnitude of fishes.

21:6 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} said EIIIEN 2036 {v/2aai/3s} to them AYTOIX 846 {pp/dpm} cast BAAETE 906 {v/2aam/2p} the TO 3588 {t/asn} net  $\Delta IKTYON$  1350 {n/asn} on EIX 1519 {prep} thes TA 3588 {t/apn} right  $\Delta E \Xi IA$  1188 {a/apn} parts MEPH 3313 {n/apn} of the TOY 3588 {t/gsn} boat  $\Pi \Lambda OIOY$  4143 {n/gsn} and KAI 2532 {conj} ye will find EYPHXETE 2147 {v/fai/2p} therefore OYN 3767 {conj} they cast EBA $\Lambda ON$  906 {v/2aai/3p} and KAI 2532 {conj} no longer OYKETI 3765 {adv} were they able IXXYXAN 2480 {v/aai/3p} to draw  $E \Lambda KYXAI$  1670 {v/aan} it AYTO 846 {pp/asn} for A $\Pi O$  575 {prep} the TOY 3588 {t/gsn} magnitude  $\Pi \Lambda H\Theta OYX$  4128 {n/gsn} of thos T $\Omega N$  3588 {t/gpm} fishes  $IX\Theta Y\Omega N$  2486 {n/gpm}

21:6 Ο ΔΕ ΕΙΠΕΝ ΑΥΤΟΙΣ ΒΑΛΕΤΕ ΕΙΣ ΤΑ ΔΕΞΙΑ ΜΕΡΗ ΤΟΥ ΠΛΟΙΟΥ ΤΟ ΔΙΚΤΎΟΝ ΚΑΙ ΕΥΡΗΣΕΤΕ ΕΒΑΛΟΝ ΟΥΝ ΚΑΙ ΟΥΚΕΤΙ ΑΥΤΌ ΕΛΚΥΣΑΙ ΙΣΧΎΣΑΝ ΑΠΌ ΤΟΥ ΠΛΗΘΟΎΣ ΤΩΝ ΙΧΘΎΩΝ

21:7 That disciple therefore whom Jesus loved says to Peter, It is the Lord. So when Simon Peter heard that it is the Lord, he tied the coat around himself (for he was undressed), and threw himself into the sea.

21:7 THAT EKEINOS 1565 {PD/NSM} THO O 3588 {T/NSM} disciple MAOHTHS 3101 {N/NSM} Therefore OYN 3767 {CONJ} WHOM ON 3739 {PR/ASM} THO O 3588 {T/NSM} JEHOSHUA IHEOYS 2424 {N/NSM} LOVED HFAHA 25 {V/IAI/3S} SAYS  $\Lambda$ EFEI 3004 {V/PAI/3S} TO THO TO 3588 {T/DSM} PETER HETPO 4074 {N/DSM} IT IS ESTIN 2076 {V/PXI/3S} THO O 3588 {T/NSM} LORD KYPIOS 2962 {N/NSM} SO OYN 3767 {CONJ} SIMON SIMON 4613 {N/NSM} PETER HETPOS 4074 {N/NSM} WHEN HE HEARD AKOYSAS 191 {V/AAP/NSM} THAT OTI 3754 {CONJ} IT IS ESTIN 2076 {V/PXI/3S} THO O 3588 {T/NSM} LORD KYPIOS 2962 {N/NSM} HE TIED AROUND HIMSELF  $\Delta$ IEZOSATO 1241 {V/AMI/3S} THO TON 3588 {T/ASM} COAT EHEN $\Delta$ YTHN 1903 {N/ASM} FOR FAP 1063 {CONJ} HE WAS HN 2258 {V/IXI/3S} UNDRESSED FYMNOS 1131 {A/NSM} AND KAI 2532 {CONJ} THREW EBA $\Delta$ EN 906 {V/2AAI/3S} HIMSELF EAYTON 1438 {PF/3ASM} INTO EIS 1519 {PREP} THA THN 3588 {T/ASF} SEA  $\Theta$ A $\Delta$ A $\Delta$ SAN 2281 {N/ASF}

21:7 ΛΕΓΕΙ ΟΥΝ Ο ΜΑΘΗΤΗΣ ΕΚΕΙΝΟΣ ΟΝ ΗΓΑΠΑ Ο ΙΗΣΟΥΣ ΤΩ ΠΕΤΡΩ Ο ΚΥΡΙΟΣ ΕΣΤΙΝ ΣΙΜΩΝ ΟΥΝ ΠΕΤΡΟΣ ΑΚΟΥΣΑΣ ΟΤΙ Ο ΚΥΡΙΟΣ ΕΣΤΙΝ ΤΟΝ ΕΠΕΝΔΥΤΗΝ ΔΙΕΖΩΣΑΤΌ ΗΝ ΓΑΡ ΓΥΜΝΟΣ ΚΑΙ ΕΒΑΛΕΝ ΕΑΥΤΌΝ ΕΙΣ ΤΗΝ ΘΑΛΑΣΣΑΝ

21:8 And the other disciples came in the skiff (for they were not far from the land, but about two hundred cubits off), dragging the net of the fishes.

21:8 and  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} other  $A\Lambda\Lambda OI$  243 {a/npm} disciples  $MA\Theta HTAI$  3101 {n/npm} came  $H\Lambda\Theta ON$  2064 {v/2aal/3p} in the  $T\Omega$  3588 {t/dsn} skiff  $\Pi\Lambda OIAPI\Omega$  4142 {n/dsn} for  $\Gamma AP$  1063 {conj} they were  $H\Sigma AN$  2258 {v/ixi/3p} not OY 3756 {prt/n} far MAKPAN 3112 {adv} from  $A\Pi O$  575 {prep} tha  $TH\Sigma$  3588 {t/dsf} land  $\Gamma H\Sigma$  1093 {n/gsf} but  $A\Lambda\Lambda$  235 {conj} about  $\Omega\Sigma$  5613 {adv} from  $A\Pi O$  575 {prep} two hundred  $\Delta IAKO\Sigma I\Omega N$  1250 {n/gpm} cubits  $\Pi HX\Omega N$  4083 {n/gpm} dragging  $\Sigma YPONTE\Sigma$  4951 {v/pap/nsm} the TO 3588 {t/asn} net  $\Delta IKTYON$  1350 {n/asn} of thos  $T\Omega N$  3588 {t/gpm} fishes  $IX\Theta Y\Omega N$  2486 {n/gpm}

21:8ΟΙ ΔΕ ΑΛΛΟΙ ΜΑΘΗΤΑΙ ΤΩ ΠΛΟΙΑΡΙΩ ΗΛΘΟΝ ΟΥ ΓΑΡ ΗΣΑΝ ΜΑΚΡΑΝ ΑΠΟ ΤΗΣ ΓΗΣ ΑΛΛ ΩΣ ΑΠΟ ΠΗΧΩΝ ΔΙΑΚΟΣΙΩΝ ΣΥΡΟΝΤΕΣ ΤΟ ΔΙΚΤΥΟΝ ΤΩΝ ΙΧΘΥΩΝ

21:9 So when they came to the land, they saw a fire of coals set, and fish laying on it, and bread.

21:9 SO OYN 3767 {CONJ} WHEN  $\Omega\Sigma$  5613 {ADV} THEY CAME ATTEBH  $\Sigma$ AN 576 {V/2AAI/3P} TO EI $\Sigma$  1519 {PREP} THA THN 3588 {T/ASF} LAND  $\Gamma$ HN 1093 {N/ASF} THEY SAW BAETIOY  $\Sigma$ IN 991 {V/PAI/3P} FIRE OF COALS AN  $\Omega$ PAKIAN 439 {N/ASF} SET

KEIMENHN 2749 {V/PNP/ASF} and KAI 2532 {CONJ} fish O $\Psi$ APION 3795 {N/ASN} laying on EIIIKEIMENON 1945 {V/PNP/ASN} and KAI 2532 {CONJ} bread APTON 740 {N/ASM}

 $_{21:9}\,\Omega\Sigma$ ΟΥΝ ΑΠΕΒΗΣΑΝ ΕΙΣ ΤΗΝ ΓΗΝ ΒΛΕΠΟΥΣΙΝ ΑΝΘΡΑΚΙΑΝ ΚΕΙΜΕΝΗΝ ΚΑΙ ΟΨΑΡΙΟΝ ΕΠΙΚΕΙΜΕΝΟΝ ΚΑΙ ΑΡΤΟΝ

#### 21:10 Jesus says to them, Bring from the fishes that ye now caught.

21:10 Tho O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} says  $\Lambda$ E $\Gamma$ EI 3004 {V/Pai/3S} to them AYTOI $\Sigma$  846 {PP/DPM} bring ENE $\Gamma$ KATE 5342 {V/AAM/2P} from A $\Pi$ O 575 {PREP} thes T $\Omega$ N 3588 {T/GPN} fishes O $\Psi$ API $\Omega$ N 3795 {N/GPN} that  $\Omega$ N 3739 {PR/GPN} ye caught E $\Pi$ IA $\Sigma$ ATE 4084 {V/AAI/2P} now NYN 3568 {ADV}

21:10 ΛΕΓΕΙ ΑΥΤΟΙΣ Ο ΙΗΣΟΥΣ ΕΝΕΓΚΑΤΕ ΑΠΟ ΤΩΝ ΟΨΑΡΙΩΝ ΩΝ ΕΠΙΑΣΑΤΕ ΝΥΝ

### 21:11 Simon Peter went up, and drew the net to land, full of great fishes, a hundred and fifty-three. And being so many, the net was not broken.

21:11 SIMON  $\Sigma$ IM $\Omega$ N 4613 {n/nsm} peter  $\Pi$ ETPO $\Sigma$  4074 {n/nsm} went up ANEBH 305 {v/2aai/3s} and KAI 2532 {conj} drew EIAKY $\Sigma$ EN 1670 {v/aai/3s} the TO 3588 {t/asn} net  $\Delta$ IKTYON 1350 {n/asn} to EIII 1909 {prep} tha TH $\Sigma$  3588 {t/gsf} land  $\Gamma$ H $\Sigma$  1093 {n/gsf} full ME $\Sigma$ TON 3324 {a/asn} of great ME $\Gamma$ A $\Omega$ N 3173 {a/gpm} fishes IX $\Theta$ Y $\Omega$ N 2486 {n/gpm} hundred EKATON 1540 {n/nui} fifty  $\Pi$ ENTHKONTA 4004 {n/nui} three TPI $\Omega$ N 5140 {n/gpm} and KAI 2532 {conj} being ONT $\Omega$ N 5607 {v/pxp/gpm} so many TO $\Sigma$ OYT $\Omega$ N 5118 {pd/gpm} the TO 3588 {t/nsn} net  $\Delta$ IKTYON 1350 {n/nsn} not OYK 3756 {prt/n} was broken  $\Sigma$ XI $\Sigma$  $\Theta$ H 4977 {v/api/3s}

21:11 ΑΝΕΒΗ ΣΙΜΩΝ ΠΕΤΡΟΣ ΚΑΙ ΕΙΛΚΥΣΕΝ ΤΟ ΔΙΚΤΥΟΝ ΕΠΙ ΤΗΣ ΓΗΣ ΜΕΣΤΟΝ ΙΧΘΥΩΝ ΜΕΓΑΛΩΝ ΕΚΑΤΟΝ ΠΕΝΤΗΚΟΝΤΑ ΤΡΙΩΝ ΚΑΙ ΤΟΣΟΥΤΩΝ ΟΝΤΩΝ ΟΥΚ ΕΣΧΙΣΘΗ ΤΟ ΔΙΚΤΥΟΝ

# 21:12 Jesus says to them, Come, eat breakfast. And none of the disciples dared to query him, Who are thou? knowing that it is the Lord.

21:12 THO O 3588 {T/NSM} JEHOSHUA IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} says  $\Lambda$ EFEI 3004 {V/Pai/3S} to them AYTOI $\Sigma$  846 {PP/DPM} come  $\Lambda$ EYTE 1205 {V/AAM/2P} eat breakfast API $\Sigma$ TH $\Sigma$ ATE 709 {V/AAM/2P} and  $\Lambda$ E 1161 {CONJ} none OY $\Lambda$ EI $\Sigma$  3762 {A/NSM} of thos T $\Omega$ N 3588 {T/GPM} disciples MA $\Omega$ HT $\Omega$ N 3101 {N/GPM} dared ETO $\Lambda$ MA 5111 {V/IAI/3S} to query EEETA $\Sigma$ AI 1833 {V/AAN} him AYTON 846 {PP/ASM} who? TI $\Sigma$  5101 {PI/NSM} are EI 1488 {V/PXI/2S} thou  $\Sigma$ Y 4771 {PP/2NS} knowing EI $\Lambda$ OTE $\Sigma$  1492 {V/RAP/NPM} that OTI 3754 {CONJ} it is E $\Sigma$ TIN 2076 {V/PXI/3S} tho O 3588 {T/NSM} LORD KYPIO $\Sigma$  2962 {N/NSM}

21:12 ΛΕΓΕΙ ΑΥΤΟΙΣ Ο ΙΗΣΟΥΣ ΔΕΥΤΕ ΑΡΙΣΤΗΣΑΤΕ ΟΥΔΕΙΣ ΔΕ ΕΤΟΛΜΑ ΤΩΝ ΜΑΘΗΤΩΝ ΕΞΕΤΑΣΑΙ ΑΥΤΟΝ ΣΥ ΤΙΣ ΕΙ ΕΙΔΟΤΕΣ ΟΤΙ Ο ΚΥΡΙΟΣ ΕΣΤΙΝ

#### 21:13 Jesus therefore comes, and takes the bread, and gives to them, and the fish likewise.

21:13 Tho O 3588 {T/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} therefore OYN 3767 {conj} comes EPXETAI 2064 {v/pni/3s} and KAI 2532 {conj} takes  $\Lambda$ AMBANEI 2983 {v/pai/3s} tho TON 3588 {t/asm} bread APTON 740 {n/asm} and KAI 2532 {conj} gives  $\Delta$ I $\Delta$ Q $\Sigma$ IN 1325 {v/pai/3s} to them AYTOI $\Sigma$  846 {pp/dpm} and KAI 2532 {conj} the TO 3588 {t/asn} fish OYAPION 3795 {n/asn} likewise OMOI $\Omega$  $\Sigma$  3668 {adv}

21:13 ΕΡΧΕΤΑΙ ΟΥΝ Ο ΙΗΣΟΥΣ ΚΑΙ ΛΑΜΒΑΝΕΙ ΤΟΝ ΑΡΤΟΝ ΚΑΙ ΔΙΔΩΣΙΝ ΑΥΤΟΙΣ ΚΑΙ ΤΟ ΟΨΑΡΙΟΝ ΟΜΟΙΩΣ

#### 21:14 This is now a third time Jesus was manifested to his disciples after being raised from the dead.

21:14 THIS TOYTO 5124 {PD/NSN} NOW H $\Delta$ H 2235 {ADV} THIRD TPITON 5154 {A/ASN} THO O 3588 {T/NSM} JEHOSHUA IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} was manifested E $\Phi$ ANEP $\Omega$ OH 5319 {V/API/3S} TO THOS TOI $\Sigma$  3588 {T/DPM} disciples MAOHTAI $\Sigma$  3101 {N/DPM} of HIM AYTOY 846 {PP/GSM} after being raised E $\Gamma$ EP $\Theta$ EI $\Sigma$  1453 {V/APP/NSM} from EK 1537 {PREP} dead NEKP $\Omega$ N 3498 {A/GPM}

21:14 ΤΟΥΤΌ ΗΔΗ ΤΡΙΤΌΝ ΕΦΑΝΕΡΩΘΗ Ο ΙΗΣΟΥΣ ΤΟΙΣ ΜΑΘΗΤΑΙΣ ΑΥΤΌΥ ΕΓΕΡΘΕΙΣ ΕΚ ΝΕΚΡΩΝ

21:15 So when they ate breakfast, Jesus says to Simon Peter, Simon, son of Jonah, do thou love me more than these things? He says to him, Yea, Lord. Thou know that I love thee. He says to him, Feed my lambs.

21:15 SO OYN 3767 {CONJ} WHEN OTE 3753 {ADV} THEY ATE BREAKFAST HPI $\Sigma$ TH $\Sigma$ AN 709 {V/AAI/3P} THO O 3588 {T/NSM} JEHOSHUA IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} SAYS  $\Lambda$ E $\Gamma$ EI 3004 {V/PAI/3S} TO THO T $\Omega$  3588 {T/DSM} SIMON  $\Sigma$ IM $\Omega$ NI 4613 {N/DSM} PETER IIETP $\Omega$  4074 {N/DSM} SIMON  $\Sigma$ IM $\Omega$ N 4613 {N/VSM} OF JONAH I $\Omega$ NA 2495 {N/GSM} LOVE THOU A $\Gamma$ A $\Pi$ A $\Sigma$  25 {V/PAI/2S} ME ME 3165 {PP/IAS} MORE THAN  $\Pi$ AEION 4119 {A/ASN/C} THESE TOYT $\Omega$ N 5130 {PD/GPN} HE SAYS  $\Lambda$ E $\Gamma$ EI 3004 {V/PAI/3S} TO HIM AYT $\Omega$  846 {PP/DSM} YES NAI 3483 {PRT} LORD KYPIE 2962 {N/VSM} THOU  $\Sigma$ Y 4771 {PP/2NS} KNOW OI $\Delta$ A $\Sigma$  1492 {V/RAI/2S} THAT OTI 3754 {CONJ} I LOVE  $\Phi$ IA $\Omega$  5368 {V/PAI/1S} THEE  $\Sigma$ E 4571 {PP/2AS} HE SAYS  $\Lambda$ E $\Gamma$ EI 3004 {V/PAI/3S} TO HIM AYT $\Omega$  846 {PP/DSM} FEED BO $\Sigma$ KE 1006 {V/PAM/2S} THES TA 3588 {T/APN} LAMBS APNIA 721 {N/APN} OF ME MOY 3450 {PP/IGS}

21:15 ΟΤΕ ΟΥΝ ΗΡΙΣΤΉΣΑΝ ΛΕΓΕΙ ΤΩ ΣΙΜΩΝΙ ΠΕΤΡΩ Ο ΙΗΣΟΥΣ ΣΙΜΩΝ ΙΩΝΑ ΑΓΑΠΑΣ ΜΕ ΠΛΕΙΟΝ ΤΟΥΤΩΝ ΛΕΓΕΙ ΑΥΤΩ ΝΑΙ ΚΥΡΙΕ ΣΥ ΟΙΔΑΣ ΟΤΙ ΦΙΛΩ ΣΕ ΛΕΓΕΙ ΑΥΤΩ ΒΟΣΚΕ ΤΑ ΑΡΝΙΑ ΜΟΥ

21:16 He says to him again a second time, Simon, son of Jonah, do thou love me? He says to him, Yea, Lord. Thou know that I love thee. He says to him, Feed my sheep.

21:16 HE SAYS  $\Lambda$ E $\Gamma$ EI 3004 {V/PaI/3S} to him AYT $\Omega$  846 {PP/DSM} again  $\Pi$ A $\Pi$ N 3825 {ADV} second  $\Delta$ EYTEPON 1208 {ADV} simon  $\Sigma$ IM $\Omega$ N 4613 {N/VSM} of Jonah I $\Omega$ NA 2495 {N/GSM} love thou A $\Gamma$ A $\Pi$ A $\Sigma$  25 {V/PaI/2S} me ME 3165 {PP/1AS} he says  $\Lambda$ E $\Gamma$ EI 3004 {V/PaI/3S} to him AYT $\Omega$  846 {PP/DSM} yes NAI 3483 {PRT} lord KYPIE 2962 {N/VSM} thou  $\Sigma$ Y 4771 {PP/2NS} know OI $\Delta$ A $\Sigma$  1492 {V/RaI/2S} that OTI 3754 {CONJ} I love  $\Phi$ I $\Lambda$  $\Omega$  5368 {V/PaI/1S} thee  $\Sigma$ E 4571 {PP/2AS} he says  $\Lambda$ E $\Gamma$ EI 3004 {V/PAI/3S} to him AYT $\Omega$  846 {PP/DSM} feed  $\Pi$ OIMAINE 4165 {V/PAM/2S} thes TA 3588 {T/APN} sheep  $\Pi$ POBATA 4263 {N/APN} of me MOY 3450 {PP/1GS}

21:16 ΛΕΓΕΙ ΑΥΤΏ ΠΑΛΙΝ ΔΕΥΤΈΡΟΝ ΣΙΜΩΝ ΙΩΝΑ ΑΓΑΠΑΣ ΜΕ ΛΕΓΕΙ ΑΥΤΏ ΝΑΙ ΚΥΡΙΕ ΣΥ ΟΙΔΑΣ ΟΤΙ ΦΙΛΏ ΣΕ ΛΕΓΕΙ ΑΥΤΏ ΠΟΙΜΑΙΝΕ ΤΑ ΠΡΟΒΑΤΑ ΜΟΥ

21:17 He says to him the third time, Simon, son of Jonah, do thou love me? Peter was grieved because he said to him the third time, Do thou love me? And he said to him, Lord, thou know all things. Thou know that I love thee. Jesus says to him, Feed my sheep.

21:17 HE SAYS  $\Lambda$ E $\Gamma$ EI 3004 {V/PaI/3S} to Him AYT $\Omega$  846 {PP/DSM} the TO 3588 {T/ASN} third TPITON 5154 {A/ASN} simon  $\Sigma$ IM $\Omega$ N 4613 {N/VSM} of Jonah I $\Omega$ NA 2495 {N/GSM} love thou  $\Phi$ I $\Lambda$ EI $\Sigma$  5368 {V/PaI/2S} me ME 3165 {PP/1AS} tho O 3588 {T/NSM} peter  $\Pi$ ETPO $\Sigma$  4074 {N/NSM} was grieved E $\Lambda$ Y $\Pi$ H $\Theta$ H 3076 {V/API/3S} because OTI 3754 {CONJ} he said EI $\Pi$ EN 2036 {V/2AAI/3S} to him AYT $\Omega$  846 {PP/DSM} the TO 3588 {T/ASN} third TPITON 5154 {A/ASN} love thou  $\Phi$ I $\Lambda$ EI $\Sigma$  5368 {V/PAI/2S} me ME 3165 {PP/1AS} and KAI 2532 {CONJ} he said EI $\Pi$ EN 2036 {V/2AAI/3S} to him AYT $\Omega$  846 {PP/DSM} lord KYPIE 2962 {N/VSM} thou  $\Sigma$ Y 4771 {PP/2NS} know OI $\Delta$ A $\Sigma$  1492 {V/RAI/2S} all  $\Pi$ ANTA 3956 {A/APN} thou  $\Sigma$ Y 4771 {PP/2NS} know  $\Gamma$ IN $\Omega$ EKEI $\Sigma$  1097 {V/PAI/2S} that OTI 3754 {CONJ} i love  $\Phi$ I $\Lambda$  $\Omega$  5368 {V/PAI/1S} thee  $\Sigma$ E 4571 {PP/2AS} tho O 3588 {T/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} says  $\Lambda$ E $\Gamma$ EI 3004 {V/PAI/3S} to him AYT $\Omega$  846 {PP/DSM} feed BO $\Sigma$ KE 1006 {V/PAM/2S} thes TA 3588 {T/APN} sheep  $\Pi$ POBATA 4263 {N/APN} of me MOY 3450 {PP/1GS}

21:17 ΛΕΓΕΙ ΑΥΤΩ ΤΟ ΤΡΙΤΟΝ ΣΙΜΩΝ ΙΩΝΑ ΦΙΛΕΙΣ ΜΕ ΕΛΥΠΗΘΗ Ο ΠΕΤΡΟΣ ΟΤΙ ΕΙΠΕΝ ΑΥΤΩ ΤΟ ΤΡΙΤΟΝ ΦΙΛΕΙΣ ΜΕ ΚΑΙ ΕΙΠΕΝ ΑΥΤΩ ΚΥΡΙΕ ΣΥ ΠΑΝΤΑ ΟΙΔΑΣ ΣΥ ΓΙΝΩΣΚΕΙΣ ΟΤΙ ΦΙΛΩ ΣΕ ΛΕΓΕΙ ΑΥΤΩ Ο ΙΗΣΟΥΣ ΒΟΣΚΕ ΤΑ ΠΡΟΒΑΤΑ ΜΟΥ

21:18 Truly, truly, I say to thee, When thou were younger, thou girded thyself, and walked where thou would, but when thou become old, thou will stretch forth thy hands, and another will gird thee, and carry thee where thou do not want.

21:18 TRULY AMHN 281 {HEB} TRULY AMHN 281 {HEB} I SAY  $\Lambda E\Gamma\Omega$  3004 {V/PAI/1S} TO THEE  $\Sigma$ OI 4671 {PP/2DS} WHEN OTE 3753 {ADV} THOU WERE H $\Sigma$  2258 {V/IXI/2S} YOUNGER NE $\Omega$ TEPO $\Sigma$  3501 {A/NSM/C} THOU GIRDED EZ $\Omega$ NNYE $\Sigma$  2224 {V/IAI/2S} THYSELF  $\Sigma$ EAYTON 4572 {PF/3ASM} AND KAI 2532 {CONJ} WALKED  $\Pi$ EPIE $\Pi$ ATEI $\Sigma$  4043 {V/IAI/2S} WHERE O $\Pi$ OY 3699 {ADV} THOU WOULD H $\Theta$ E $\Lambda$ E $\Sigma$  2309 {V/IAI/2S} BUT  $\Delta$ E 1161 {CONJ} WHEN OTAN 3752 {CONJ} THOU BECOME OLD  $\Gamma$ HPA $\Sigma$ H $\Sigma$  1095 {V/AAS/2S} THOU WILL STRETCH FORTH EKTENEI $\Sigma$  1614 {V/FAI/2S} THAS TA $\Sigma$  3588 {T/APF} HANDS XEIPA $\Sigma$  5495 {N/APF} OF THEE  $\Sigma$ OY 4675 {PP/2GS} AND KAI 2532 {CONJ} ANOTHER A $\Lambda$ AO $\Sigma$  243 {A/NSM} WILL GIRD Z $\Omega$ \SigmaEI 2224 {V/FAI/3S} THEE  $\Sigma$ E

4571 {PP/2AS} AND KAI 2532 {CONJ} WILL CARRY OI $\Sigma$ EI 5342 {V/FAI/3S} WHERE O $\Pi$ OY 3699 {ADV} THOU WANT  $\Theta$ E $\Lambda$ EI $\Sigma$  2309 {V/PAI/2S} NOT OY 3756 {PRT/N}

21:18 ΑΜΗΝ ΑΜΗΝ ΛΕΓΩ ΣΟΙ ΟΤΕ ΗΣ ΝΕΩΤΕΡΟΣ ΕΖΩΝΝΎΕΣ ΣΕΑΥΤΌΝ ΚΑΙ ΠΕΡΙΕΠΑΤΕΙΣ ΟΠΟΥ ΗΘΕΛΕΣ ΌΤΑΝ ΔΕ ΓΗΡΑΣΗΣ ΕΚΤΈΝΕΙΣ ΤΑΣ ΧΕΙΡΑΣ ΣΟΥ ΚΑΙ ΑΛΛΟΣ ΣΕ ΖΩΣΕΙ ΚΑΙ ΟΙΣΕΙ ΟΠΟΥ ΟΥ ΘΕΛΕΙΣ

# 21:19 Now he said this, signifying by what kind of death he will glorify God. And after saying this, he says to him, Follow me.

21:19 NOW  $\Delta E$  1161 {CONJ} HE SAID EIHEN 2036 {V/2AAI/3S} THIS TOYTO 5124 {PD/ASN} SIGNIFYING  $\Sigma HMAIN\Omega N$  4591 {V/PAP/NSM} BY WHAT KIND OF?  $\Pi O I \Omega$  4169 {PI/DSM} DEATH  $\Theta ANAT\Omega$  2288 {N/DSM} HE WILL GLORIFY  $\Delta O \Xi A \Sigma EI$  1392 {V/FAI/3S} THO TON 3588 {T/ASM} GOD  $\Theta EO N$  2316 {N/ASM} AND KAI 2532 {CONJ} AFTER SAYING  $EIH\Omega N$  2036 {V/2AAP/NSM} THIS TOYTO 5124 {PD/ASN} HE SAYS  $\Delta E \Gamma EI$  3004 {V/PAI/3S} TO HIM  $AYT\Omega$  846 {PP/DSM} FOLLOW  $AKO\Delta OY\Theta EI$  190 {V/PAM/2S} ME MOI 3427 {PP/IDS}

21:19 ΤΟΥΤΌ ΔΕ ΕΙΠΕΝ ΣΗΜΑΙΝΏΝ ΠΟΙΩ ΘΑΝΑΤΏ ΔΟΞΑΣΕΙ ΤΟΝ ΘΕΌΝ ΚΑΙ ΤΟΥΤΌ ΕΙΠΏΝ ΛΕΓΕΙ ΑΥΤΏ ΑΚΟΛΟΥΘΕΙ ΜΟΙ

### 21:20 But Peter, having turned around, sees the disciple whom Jesus loves, following, who also leaned near his chest at the supper, and said, Lord, who is the man betraying thee?

21:20 but  $\Delta E$  1161 {Conj} tho O 3588 {T/nsm} peter  $\Pi ETPO\Sigma$  4074 {n/nsm} having turned around  $E\Pi ETPA\Phi EI\Sigma$  1994 {V/2app/nsm} sees BAE $\Pi EI$  991 {V/pai/3S} tho TON 3588 {T/asm} disciple MAOHTHN 3101 {n/asm} whom ON 3739 {pr/asm} tho O 3588 {T/nsm} jehoshua IH $\Sigma OY\Sigma$  2424 {n/nsm} loves HFA $\Pi A$  25 {V/1ai/3S} following AKOAOYOOYNTA 190 {V/pap/asm} who O $\Sigma$  3739 {pr/nsm} also KAI 2532 {conj} leaned near ANE $\Pi E\Sigma EN$  377 {V/2aai/3S} near  $E\Pi I$  1909 {prep} the TO 3588 {T/asn} chest  $\Sigma THOO\Sigma$  4738 {n/asn} of him AYTOY 846 {pp/gsm} at EN 1722 {prep} the T $\Omega$  3588 {T/dsn} supper  $\Delta EI\Pi N\Omega$  1173 {n/dsn} and KAI 2532 {conj} said  $EI\Pi EN$  2036 {V/2aai/3S} lord KYPIE 2962 {n/vsm} who? TI $\Sigma$  5101 {pi/nsm} is  $E\Sigma TIN$  2076 {V/pxi/3S} tho O 3588 {T/nsm} betraying  $\Pi APA\Delta I\Delta OY\Sigma$  3860 {V/pap/nsm} thee  $\Sigma E$  4571 {pp/2as}

21:20 ΕΠΙΣΤΡΑΦΕΙΣ ΔΕ Ο ΠΕΤΡΟΣ ΒΛΕΠΕΙ ΤΟΝ ΜΑΘΗΤΗΝ ΟΝ ΗΓΑΠΑ Ο ΙΗΣΟΥΣ ΑΚΟΛΟΥΘΟΥΝΤΑ ΟΣ ΚΑΙ ΑΝΕΠΕΣΕΝ ΕΝ ΤΩ ΔΕΙΠΝΩ ΕΠΙ ΤΟ ΣΤΗΘΟΣ ΑΥΤΟΥ ΚΑΙ ΕΙΠΕΝ ΚΥΡΙΕ ΤΙΣ ΕΣΤΙΝ Ο ΠΑΡΑΔΙΔΟΥΣ ΣΕ

#### 21:21 Having seen this man, Peter says to Jesus, Lord, and what of this man?

21:21 HAVING SEEN I $\Delta\Omega$ N 1492 {V/2AAP/NSM} THIS TOYTON 5126 {PD/ASM} THO O 3588 {T/NSM} PETER  $\Pi$ ETPO $\Sigma$  4074 {N/NSM} SAYS  $\Lambda$ E $\Gamma$ EI 3004 {V/PAI/3S} TO THO T $\Omega$  3588 {T/DSM} JEHOSHUA IH $\Sigma$ OY 2424 {N/DSM} LORD KYPIE 2962 {N/VSM} AND  $\Delta$ E 1161 {CONJ} WHAT? TI 5101 {PI/NSN} THIS OYTO $\Sigma$  3778 {PD/NSM}

21:21 ΤΟΥΤΌΝ ΙΔΩΝ Ο ΠΕΤΡΌΣ ΛΕΓΕΙ ΤΩ ΙΗΣΟΥ ΚΥΡΙΕ ΟΥΤΌΣ ΔΕ ΤΙ

#### 21:22 Jesus says to him, If I want him to remain until I come, what is it to thee? Follow thou me.

21:22 THO O 3588 {T/NSM} JEHOSHUA IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} says  $\Lambda$ E $\Gamma$ EI 3004 {V/PaI/3S} TO HIM AYT $\Omega$  846 {PP/DSM} IF EAN 1437 {COND} I WANT  $\Theta$ E $\Lambda\Omega$  2309 {V/PAS/1S} HIM AYTON 846 {PP/ASM} TO REMAIN MENEIN 3306 {V/PAN} UNTIL E $\Omega\Sigma$  2193 {CONJ} I COME EPXOMAI 2064 {V/PNI/1S} WHAT? TI 5101 {PI/NSN} TO  $\Pi$ PO $\Sigma$  4314 {PREP} THEE  $\Sigma$ E 4571 {PP/2AS} FOLLOW AKO $\Lambda$ OY $\Theta$ EI 190 {V/PAM/2S} THOU  $\Sigma$ Y 4771 {PP/2NS} ME MOI 3427 {PP/1DS}

21:22 ΛΕΓΕΙ ΑΥΤΩ Ο ΙΗΣΟΥΣ ΕΑΝ ΑΥΤΟΝ ΘΕΛΩ ΜΕΝΕΙΝ ΕΩΣ ΕΡΧΟΜΑΙ ΤΙ ΠΡΟΣ ΣΕ ΣΥ ΑΚΟΛΟΥΘΕΙ ΜΟΙ

21:23 This saying therefore went forth among the brothers, that that disciple does not die. And yet Jesus did not say to him, that he does not die, but, If I want him to remain until I come, what is it to thee?

21:23 THIS OYTO  $\Sigma$  3778 {PD/NSM} THO O 3588 {T/NSM} SAYING  $\Lambda$ OFO  $\Sigma$  3056 {N/NSM} THEREFORE OYN 3767 {CONJ} WENT OUT EEH $\Lambda\Theta$ EN 1831 {V/2AAI/3S} AMONG EI $\Sigma$  1519 {PREP} THOS TOY  $\Sigma$  3588 {T/APM} BROTHERS  $\Lambda\Delta$ E $\Lambda\Phi$ OY  $\Sigma$  80 {N/APM} THAT OTI 3754 {CONJ} THAT EKEINO  $\Sigma$  1565 {PD/NSM} THO O 3588 {T/NSM} DISCIPLE MAOHTH  $\Sigma$  3101 {N/NSM} DIES AHOONH  $\Sigma$ KEI 599 {V/PAI/3S} NOT OYK 3756 {PRT/N} AND KAI 2532 {CONJ} THO O 3588 {T/NSM} JEHOSHUA IH  $\Sigma$ OY  $\Sigma$  2424 {N/NSM} SAID EHHEN 2036 {V/2AAI/3S} NOT OYK 3756 {PRT/N} TO HIM AYT  $\Omega$  846 {PP/DSM} THAT OTI 3754 {CONJ} HE DIES AHOONH  $\Sigma$ KEI 599 {V/PAI/3S} NOT OYK 3756 {PRT/N} BUT AAA 235 {CONJ} IF  $\Sigma$ AN 1437 {COND} I WANT  $\Sigma$ AD 2309 {V/PAS/1S} HIM AYTON 846 {PP/ASM} TO REMAIN MENEIN 3306 {V/PAN} UNTIL  $\Sigma$ D 2193 {CONJ} I COME EPXOMAI 2064 {V/PNI/1S} WHAT? TI 5101 {PI/NSN} TO  $\Sigma$  4314 {PREP} THEE  $\Sigma$ E 4571 {PP/2AS}

21:23 ΕΞΗΛΘΕΝ ΟΥΝ Ο ΛΟΓΟΣ ΟΥΤΌΣ ΕΙΣ ΤΟΥΣ ΑΔΕΛΦΟΥΣ ΟΤΙ Ο ΜΑΘΗΤΉΣ ΕΚΕΙΝΟΣ ΟΥΚ ΑΠΟΘΝΗΣΚΕΙ ΚΑΙ ΟΥΚ ΕΙΠΕΝ ΑΥΤΏ Ο ΙΗΣΟΥΣ ΟΤΙ ΟΥΚ ΑΠΟΘΝΗΣΚΕΙ ΑΛΛ ΕΑΝ ΑΥΤΌΝ ΘΕΛΩ ΜΕΝΕΙΝ ΕΩΣ ΕΡΧΟΜΑΙ ΤΙ ΠΡΌΣ ΣΕ

# 21:24 This is the disciple who testifies about these things, and who wrote these things. And we know that his testimony is true.

21:24 This OYTO  $\Sigma$  3778 {PD/NSM} is E $\Sigma$ TIN 2076 {V/PXI/3S} Tho O 3588 {T/NSM} disciple MAOHTH $\Sigma$  3101 {N/NSM} Tho O 3588 {T/NSM} who testifies MAPTYP $\Omega$ N 3140 {V/PAP/NSM} about IIEPI 4012 {PREP} These TOYT $\Omega$ N 5130 {PD/GPN} and KAI 2532 {CONJ} who wrote  $\Gamma$ PAYA $\Sigma$  1125 {V/AAP/NSM} These TAYTA 5023 {PD/APN} and KAI 2532 {CONJ} we know OIDAMEN 1492 {V/RAI/IP} That OTI 3754 {CONJ} Tha H 3588 {T/NSF} TESTIMONY MAPTYPIA 3141 {N/NSF} of him AYTOY 846 {PP/GSM} is  $\Sigma$ TIN 2076 {V/PXI/3S} True A $\Lambda$ HOH $\Sigma$  227 {A/NSF}

21:24 ΟΥΤΌΣ ΕΣΤΙΝ Ο ΜΑΘΗΤΉΣ Ο ΜΑΡΤΎΡΩΝ ΠΕΡΙ ΤΟΎΤΩΝ ΚΑΙ ΓΡΑΨΑΣ ΤΑΎΤΑ ΚΑΙ ΟΙΔΑΜΈΝ ΟΤΙ ΑΛΉΘΗΣ ΕΣΤΙΝ Η ΜΑΡΤΎΡΙΑ ΑΥΤΟΎ

# 21:25 And there are also many other things, as many as Jesus did, which if they would be written every one, I suppose not even the world itself to make room for the books being written. Truly.

21:25 and  $\Delta E$  1161 {CONJ} there is  $E\Sigma TIN$  2076 {V/PXI/3S} also KAI 2532 {CONJ} many  $\PiO\Lambda\Lambda A$  4183 {A/NPN} other A $\Lambda\Lambda A$  243 {A/NPN} as many as  $O\Sigma A$  3745 {PK/NPN} tho O 3588 {T/NSM} jehoshua IH $\Sigma OY\Sigma$  2424 {N/NSM} did  $E\PiOIH\Sigma EN$  4160 {V/AAI/3S} which ATINA 3748 {PR/NPN} if EAN 1437 {COND} they would be written  $\Gamma PA\Phi HTAI$  1125 {V/PPS/3S} according to KA $\Theta$  2596 {PREP} one EN 1520 {N/ASN} i suppose OIMAI 3633 {V/PNI/IS/C} not even  $OY\Delta E$  3761 {ADV} tho TON 3588 {T/ASM} world KO $\Sigma MON$  2889 {N/ASM} itself AYTON 846 {PT/ASM} to make room for  $X\Omega PH\Sigma AI$  5562 {V/AAN} thes TA 3588 {T/APN} books BIBAIA 975 {N/APN} being written  $\Gamma PA\Phi OMENA$  1125 {V/PPP/APN} truly AMHN 281 {HEB}

21:25 ΕΣΤΙΝ ΔΕ ΚΑΙ ΑΛΛΑ ΠΟΛΛΑ ΟΣΑ ΕΠΟΙΗΣΕΝ Ο ΙΗΣΟΥΣ ΑΤΙΝΑ ΕΑΝ ΓΡΑΦΗΤΑΙ ΚΑΘ ΕΝ ΟΥΔΕ ΑΥΤΟΝ ΟΙΜΑΙ ΤΟΝ ΚΟΣΜΟΝ ΧΩΡΗΣΑΙ ΤΑ ΓΡΑΦΟΜΕΝΑ ΒΙΒΛΙΑ ΑΜΗΝ

#### Acts

## ${f 1:1}$ I indeed made the former treatise, O Theophilus, about all things that Jesus began both to do and to teach,

1:1 indeed MEN 3303 {prt} i made EΠΟΙΗΣΑΜΗΝ 4160 {v/ami/1s} tho TON 3588 {T/asm} former ΠΡΩΤΟΝ 4413 {a/asm} treatise  $\Lambda$ OΓON 3056 {n/asm} o  $\Omega$  5599 {inj} theophilus ΘΕΟΦΙΛΕ 2321 {n/vsm} about ΠΕΡΙ 4012 {prep} all ΠΑΝΤΩΝ 3956 {a/gpn} that  $\Omega$ N 3739 {pr/gpn} tho O 3588 {T/nsm} jehoshua IHΣΟΥΣ 2424 {n/nsm} began HPΞΑΤΟ 756 {v/adi/3s} both TE 5037 {prt} to do ΠΟΙΕΙΝ 4160 {v/pan} and KAI 2532 {conj} to teach  $\Delta$ I $\Delta$ AΣΚΕΙΝ 1321 {v/pan}

1:1 ΤΟΝ ΜΕΝ ΠΡΩΤΟΝ ΛΟΓΟΝ ΕΠΟΙΗΣΑΜΗΝ ΠΕΡΙ ΠΑΝΤΩΝ Ω ΘΕΟΦΙΛΕ ΩΝ ΗΡΞΑΤΟ Ο ΙΗΣΟΥΣ ΠΟΙΕΙΝ ΤΕ ΚΑΙ ΔΙΔΑΣΚΕΙΝ

### 1:2 until a day in which he was taken up, having commanded, through Holy Spirit, the apostles whom he chose,

1:2 UNTIL AXPI 891 {PREP} day HMEPA $\Sigma$  2250 {N/GSF} of which H $\Sigma$  3739 {PR/GSF} he was taken up ANE $\Lambda$ H $\Phi\Theta$ H 353 {V/API/3S} having commanded ENTEI $\Lambda$ AMENO $\Sigma$  1781 {V/ANP/NSM} through  $\Delta$ IA 1223 {PREP} holy A $\Gamma$ IOY 40 {A/GSN}

SPIRIT  $\Pi$ NEYMATO $\Sigma$  4151 {N/GSN} thos TOI $\Sigma$  3588 {T/DPM} apostles  $\Lambda$  $\Pi$ O $\Sigma$ TO $\Lambda$ OI $\Sigma$  652 {N/DPM} whom OY $\Sigma$  3739 {PR/APM} he chose EEE $\Lambda$ EEATO 1586 {V/AMI/3S}

1:2 ΑΧΡΙ ΗΣ ΗΜΕΡΑΣ ΕΝΤΕΙΛΑΜΕΝΟΣ ΤΟΙΣ ΑΠΟΣΤΟΛΟΙΣ ΔΙΑ ΠΝΕΥΜΑΤΟΣ ΑΓΙΟΥ ΟΥΣ ΕΞΕΛΕΞΑΤΟ ΑΝΕΛΗΦΘΗ

### 1:3 to whom he also presented himself living, after his suffering, by many infallible proofs, being seen by them during forty days, and speaking the things about the kingdom of God.

1:3 TO WHOM OID 3739 {PR/DPM} ALSO KAI 2532 {CONJ} HE PRESENTED  $\Pi APE\Sigma TH\Sigma EN$  3936 {V/AAI/3S} HIMSELF EAYTON 1438 {PF/3ASM} LIVING ZQNTA 2198 {V/PAP/ASM} AFTER META 3326 {PREP} THE TO 3588 {T/ASN} TO SUFFER  $\Pi A\Theta EIN$  3958 {V/2AAN} HIM AYTON 846 {PP/ASM} BY EN 1722 {PREP} MANY  $\Pi O\Lambda \Lambda OI\Sigma$  4183 {A/DPN} INFALLIBLE PROOFS TEKMHPIOID 5039 {N/DPN} BEING SEEN O $\Pi TANOMENO\Sigma$  3700 {V/PNP/NSM} BY THEM AYTOID 846 {PP/DPM} DURING  $\Delta I$  1223 {PREP} FORTY  $TE\Sigma \Delta PAKONTA$  5062 {N/NUI} DAYS HMEPQN 2250 {N/GPF} AND KAI 2532 {CONJ} SPEAKING  $\Lambda E\Gamma QN$  3004 {V/PAP/NSM} THES TA 3588 {T/APN} ABOUT  $\Pi EPI$  4012 {PREP} THA  $TH\Sigma$  3588 {T/GSF} KINGDOM  $BA\Sigma I\Lambda EIA\Sigma$  932 {N/GSF} OF THO TOY 3588 {T/GSM} GOD  $\Theta EOY$  2316 {N/GSM}

1:3ΟΙΣ ΚΑΙ ΠΑΡΕΣΤΉΣΕΝ ΕΑΥΤΌΝ ΖΩΝΤΑ ΜΕΤΆ ΤΟ ΠΑΘΕΊΝ ΑΥΤΌΝ ΕΝ ΠΟΛΛΟΙΣ ΤΕΚΜΗΡΙΟΙΣ ΔΙ ΗΜΕΡΩΝ ΤΕΣΣΑΡΑΚΟΝΤΑ ΟΠΤΑΝΟΜΈΝΟΣ ΑΥΤΌΙΣ ΚΑΙ ΛΕΓΩΝ ΤΑ ΠΕΡΊ ΤΗΣ ΒΑΣΙΛΕΊΑΣ ΤΟΥ ΘΕΟΥ

# 1:4 And being assembled together, he commanded them not to depart from Jerusalem, but to wait for the promise of the Father, Which, he said, ye heard from me.

 $1:4 \text{ and } KAI \ 2532 \ \{\text{conj}\} \ \textbf{being assembled together } \Sigma YNA\Lambda IZOMENO\Sigma \ 4871 \ \{\text{v/pnp/nsm}\} \ \textbf{he commanded}$   $\Pi APH\Gamma\Gamma EI\Lambda EN \ 3853 \ \{\text{v/aai/3s}\} \ \textbf{them } AYTOI\Sigma \ 846 \ \{\text{pp/dpm}\} \ \textbf{not } MH \ 3361 \ \{\text{prt/n}\} \ \textbf{to depart } X\Omega PIZE\Sigma\Theta AI \ 5563 \ \{\text{v/ppn}\} \ \textbf{from } A\PiO \ 575 \ \{\text{prep}\} \ \textbf{jerusalem } IEPO\SigmaO\Lambda YM\OmegaN \ 2414 \ \{\text{n/gpn}\} \ \textbf{but } A\Lambda\LambdaA \ 235 \ \{\text{conj}\} \ \textbf{to wait for } \PiEPIMENEIN \ 4037 \ \{\text{v/pan}\} \ \textbf{tha } THN \ 3588 \ \{\text{t/asf}\} \ \textbf{promise } E\PiA\Gamma\Gamma E\Lambda IAN \ 1860 \ \{\text{n/asf}\} \ \textbf{of tho } TOY \ 3588 \ \{\text{t/gsm}\} \ \textbf{father } \PiATPO\Sigma \ 3962 \ \{\text{n/gsm}\} \ \textbf{which } HN \ 3739 \ \{\text{pr/asf}\} \ \textbf{ye heard } HKOY\Sigma ATE \ 191 \ \{\text{v/aai/2p}\} \ \textbf{from me } MOY \ 3450 \ \{\text{pp/1GS}\} \$ 

1:4 ΚΑΙ ΣΥΝΑΛΙΖΟΜΈΝΟΣ ΠΑΡΗΓΓΕΊΛΕΝ ΑΥΤΟΙΣ ΑΠΟ ΙΕΡΟΣΟΛΥΜΏΝ ΜΗ ΧΩΡΙΖΕΣΘΑΙ ΑΛΛΑ ΠΕΡΙΜΕΝΕΊΝ ΤΗΝ ΕΠΑΓΓΕΛΙΑΝ ΤΟΥ ΠΑΤΡΟΣ ΗΝ ΗΚΟΥΣΑΤΕ ΜΟΥ

# 1:5 Because John indeed immersed in water, but ye will be immersed in Holy Spirit after not many of these days.

1:5 BECAUSE OTI 3754 {CONJ} JOHN IQANNH $\Sigma$  2491 {N/NSM} indeed MEN 3303 {PRT} immersed EBAIITI $\Sigma$ EN 907 {V/AAI/3S} in water Y $\Delta$ ATI 5204 {N/DSN} but  $\Delta$ E 1161 {CONJ} ye YMEI $\Sigma$  5210 {PP/2NP} will be immersed BAIITI $\Sigma$ OH $\Sigma$ E $\Sigma$ OE 907 {V/FPI/2P} in EN 1722 {PREP} holy ATIQ 40 {A/DSN} spirit INEYMATI 4151 {N/DSN} after META 3326 {PREP} not OY 3756 {PRT/N} many IOA $\Delta$ A $\Sigma$  4183 {A/APF} these TAYTA $\Sigma$  3778 {PD/APF} days HMEPA $\Sigma$  2250 {N/APF}

1:5 ΟΤΙ ΙΩΑΝΝΗΣ ΜΕΝ ΕΒΑΠΤΙΣΕΝ ΥΔΑΤΙ ΥΜΕΙΣ ΔΕ ΒΑΠΤΙΣΘΗΣΕΣΘΕ ΕΝ ΠΝΕΥΜΑΤΙ ΑΓΙΩ ΟΥ ΜΕΤΑ ΠΟΛΛΑΣ ΤΑΥΤΑΣ ΗΜΕΡΑΣ

# 1:6 Indeed therefore having come together, they questioned him, saying, Lord, do thou restore the kingdom to Israel at this time?

1:6 thos OI 3588 {T/npm} indeed MEN 3303 {prt} therefore OYN 3767 {conj} having come together  $\Sigma YNE\Lambda\Theta ONTE\Sigma$  4905 {V/2AAP/npm} they questioned  $E\Pi HP\Omega T\Omega N$  1905 {V/IAI/3P} him AYTON 846 {pp/asm} saying  $\Lambda E\Gamma ONTE\Sigma$  3004 {V/pap/npm} lord KYPIE 2962 {n/vsm} if? EI 1487 {prt/1} thou restore A $\Pi OKA\Theta I\Sigma TANEI\Sigma$  600 {V/pai/2S} tha THN 3588 {T/ASF} kingdom  $BA\Sigma I\Lambda EIAN$  932 {n/asf} to tho  $T\Omega$  3588 {T/dsm} israel  $I\Sigma PAH\Lambda$  2474 {n/pri} at EN 1722 {prep} this  $TOYT\Omega$  5129 {pd/dsm} tho  $T\Omega$  3588 {T/dsm} time  $XPON\Omega$  5550 {n/dsm}

1:6ΟΙ ΜΕΝ ΟΥΝ ΣΥΝΕΛΘΟΝΤΕΣ ΕΠΗΡΩΤΩΝ ΑΥΤΌΝ ΛΕΓΟΝΤΕΣ ΚΥΡΙΕ ΕΙ ΕΝ ΤΩ ΧΡΌΝΩ ΤΟΥΤΩ ΑΠΟΚΑΘΙΣΤΑΝΕΙΣ ΤΗΝ ΒΑΣΙΛΕΙΑΝ ΤΩ ΙΣΡΑΗΛ

1:7 And he said to them, It is not for you to know times or seasons, which the Father established in his own authority.

1:7 and  $\Delta E$  1161 {conj} he said EIIIEN 2036 {v/2aai/3s} to  $\Pi PO\Sigma$  4314 {prep} them AYTOY $\Sigma$  846 {pp/apm} it is E $\Sigma TIN$  2076 {v/pxi/3s} not OYX 3756 {prt/n} of you YM $\Omega N$  5216 {pp/2gp} to know  $\Gamma N\Omega NAI$  1097 {v/2aan} times XPONOY $\Sigma$  5550 {n/apm} or H 2228 {prt} seasons KAIPOY $\Sigma$  2540 {n/apm} which OY $\Sigma$  3739 {pr/apm} tho O 3588 {t/nsm} father  $\Pi ATHP$  3962 {n/nsm} established E $\Theta ETO$  5087 {v/2ami/3s} in EN 1722 {prep} tha TH 3588 {t/dsf} own I $\Delta IA$  2398 {a/dsf} authority  $E\Xi OY\Sigma IA$  1849 {n/dsf}

1:7 ΕΙΠΕΝ ΔΕ ΠΡΟΣ ΑΥΤΟΥΣ ΟΥΧ ΥΜΩΝ ΕΣΤΙΝ ΓΝΩΝΑΙ ΧΡΟΝΟΥΣ Η ΚΑΙΡΟΥΣ ΟΥΣ Ο ΠΑΤΗΡ ΕΘΕΤΟ ΕΝ ΤΗ ΙΔΙΑ ΕΞΟΥΣΙΑ

1:8 But ye will receive the power of the Holy Spirit that comes upon you. And ye will be witnesses to me both in Jerusalem, and in all Judea and Samaria, and as far as of the extremity of the earth.

1:8 but AAAA 235 {conj} ye will receive AH $\Psi$ E $\Sigma$ OE 2983 {v/fdi/2p} power  $\Delta$ YNAMIN 1411 {n/asf} of the TOY 3588 {T/gsn} holy A $\Gamma$ IOY 40 {a/gsn} spirit IINEYMATO $\Sigma$  4151 {n/gsn} that comes EIIEAOONTO $\Sigma$  1904 {v/2aap/gsn} upon E $\Phi$  1909 {prep} you YMA $\Sigma$  5209 {pp/2ap} and KAI 2532 {conj} ye will be E $\Sigma$ E $\Sigma$ OE 2071 {v/fxi/2p} witnesses MAPTYPE $\Sigma$  3144 {n/npm} to me MOI 3427 {pp/1ds} both TE 5037 {prt} in EN 1722 {prep} jerusalem IEPOY $\Sigma$ AAHM 2419 {n/pri} and KAI 2532 {conj} in EN 1722 {prep} all IIA $\Sigma$ H 3956 {a/dsf} tha TH 3588 {t/dsf} judea IOY $\Delta$ AIA 2449 {n/dsf} and KAI 2532 {conj} samaria  $\Sigma$ AMAPEIA 4540 {n/dsf} and KAI 2532 {conj} as far as E $\Omega$ E 2193 {conj} of extremity E $\Sigma$ XATOY 2078 {a/gsm} of tha TH $\Sigma$  3588 {t/gsf} earth  $\Gamma$ H $\Sigma$  1093 {n/gsf}

1:8 ΑΛΛΑ ΛΗΨΕΣΘΕ ΔΥΝΑΜΙΝ ΕΠΕΛΘΟΝΤΟΣ ΤΟΥ ΑΓΙΟΥ ΠΝΕΥΜΑΤΟΣ ΕΦ ΥΜΑΣ ΚΑΙ ΕΣΕΣΘΕ ΜΟΙ ΜΑΡΤΥΡΈΣ ΕΝ ΤΕ ΙΕΡΟΥΣΑΛΗΜ ΚΑΙ ΕΝ ΠΑΣΗ ΤΗ ΙΟΥΔΑΙΑ ΚΑΙ ΣΑΜΑΡΕΙΑ ΚΑΙ ΕΩΣ ΕΣΧΑΤΟΥ ΤΗΣ ΓΗΣ

1:9 And having said these things, as they were watching, he was taken up, and a cloud received him from their eyes.

1:9 and KAI 2532 {conj} having said  $EI\Pi\Omega N$  2036 {v/2aap/nsm} these TAYTA 5023 {pd/apn} of them  $AYT\Omega N$  846 {pp/gpm} watching  $B\Lambda E\Pi ONT\Omega N$  991 {v/pap/gpm} he was taken up  $E\Pi HP\Theta H$  1869 {v/api/3s} and KAI 2532 {conj} cloud  $NE\Phi E\Lambda H$  3507 {n/nsf} received  $Y\Pi E\Lambda ABEN$  5274 {v/2aai/3s} him AYTON 846 {pp/asm} from  $A\Pi O$  575 {prep} thos  $T\Omega N$  3588 {T/GPM} eyes  $O\Phi \Theta A\Lambda M\Omega N$  3788 {n/GPM} of them  $AYT\Omega N$  846 {pp/gpm}

1:9 ΚΑΙ ΤΑΥΤΆ ΕΙΠΩΝ ΒΛΕΠΟΝΤΩΝ ΑΥΤΏΝ ΕΠΗΡΘΗ ΚΑΙ ΝΕΦΕΛΉ ΥΠΕΛΑΒΕΝ ΑΥΤΌΝ ΑΠΌ ΤΩΝ ΟΦΘΑΛΜΩΝ ΑΥΤΏΝ

1:10 And while they were gazing at his going into the sky, behold, two men had also stood by them in white apparel,

1:10 and KAI 2532 {conj} while  $\Omega\Sigma$  5613 {adv} they were HSAN 2258 {v/ixi/3p} gazing at ATENIZONTES 816 {v/pap/npm} of him AYTOY 846 {pp/gsm} going  $\Pi OPEYOMENOY$  4198 {v/pnp/gsm} into EIS 1519 {prep} tho TON 3588 {t/asm} sky OYPANON 3772 {n/asm} behold IDOY 2400 {v/2aam/2s} two DYO 1417 {n/nui} men ANDPES 435 {n/npm} also KAI 2532 {conj} had stood by  $\Pi APEISTHKEISAN$  3936 {v/lai/3p} them AYTOIS 846 {pp/dpm} in EN 1722 {prep} white  $\Lambda EYKH$  3022 {a/dsf} apparel ESOHTI 2066 {n/dsf}

1:10 ΚΑΙ ΩΣ ΑΤΕΝΙΖΟΝΤΕΣ ΗΣΑΝ ΕΙΣ ΤΟΝ ΟΥΡΑΝΟΝ ΠΟΡΕΥΟΜΕΝΟΥ ΑΥΤΟΥ ΚΑΙ ΙΔΟΥ ΑΝΔΡΕΣ ΔΥΟ ΠΑΡΕΙΣΤΗΚΕΙΣΑΝ ΑΥΤΟΙΣ ΕΝ ΕΣΘΗΤΙ ΛΕΥΚΗ

who also said, Men, Galileans, why stand ye gazing into the sky? This Jesus who was taken up from you into the sky will so come, in that same way as ye saw him going into the sky.

{PREP} THO TON 3588 {T/ASM} HEAVEN OYPANON 3772 {N/ASM}

1:11 ΟΙ ΚΑΙ ΕΙΠΟΝ ΑΝΔΡΕΣ ΓΑΛΙΛΑΙΟΙ ΤΙ ΕΣΤΗΚΑΤΕ ΕΜΒΛΕΠΟΝΤΕΣ ΕΙΣ ΤΟΝ ΟΥΡΑΝΟΝ ΟΥΤΟΣ Ο ΙΗΣΟΥΣ Ο ΑΝΑΛΗΦΘΕΙΣ ΑΦ ΥΜΩΝ ΕΙΣ ΤΟΝ ΟΥΡΑΝΟΝ ΟΥΤΩΣ ΕΛΕΥΣΕΤΑΙ ΟΝ ΤΡΟΠΟΝ ΕΘΕΑΣΑΣΘΕ ΑΥΤΟΝ ΠΟΡΕΥΟΜΕΝΟΝ ΕΙΣ ΤΟΝ ΟΥΡΑΝΟΝ

# 1:12 Then they returned to Jerusalem from the mountain called Olivet, which is near Jerusalem having a sabbath day journey.

1:12 then TOTE 5119 {adv} they returned YHESTPEYAN 5290 {v/aai/3p} to EIS 1519 {prep} jerusalem IEPOYSAAHM 2419 {n/pri} from AHO 575 {prep} the TOY 3588 {t/gsn} mountain OPOYS 3735 {n/gsn} called KAAOYMENOY 2564 {v/ppp/gsn} olivet EAAIQNOS 1638 {n/gsm} which O 3739 {pr/nsn} is ESTIN 2076 {v/pxi/3s} near ETTYS 1451 {adv} jerusalem IEPOYSAAHM 2419 {n/pri} having EXON 2192 {v/pap/asn} sabbath Sabbatoy 4521 {n/gsn} journey ODON 3598 {n/asf}

1:12 ΤΟΤΕ ΥΠΕΣΤΡΕΨΑΝ ΕΙΣ ΙΕΡΟΥΣΑΛΗΜ ΑΠΟ ΟΡΟΥΣ ΤΟΥ ΚΑΛΟΥΜΕΝΟΥ ΕΛΑΙΩΝΟΣ Ο ΕΣΤΙΝ ΕΓΓΥΣ ΙΕΡΟΥΣΑΛΗΜ ΣΑΒΒΑΤΟΥ ΕΧΟΝ ΟΔΟΝ

1:13 And when they came in, they went up into the upper floor where they were lodging, including, Peter and James and John and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus, and Simon the Zealot, and Judas son of James.

1:13 and KAI 2532 {conj} when OTE 3753 {adv} they came in EI $\Sigma$ HAOON 1525 {v/2aai/3p} they went up ANEBH $\Sigma$ AN 305 {v/2aai/3p} into EI $\Sigma$  1519 {prep} the TO 3588 {t/asn} upper floor YIIEPQON 5253 {n/asn} where OY 3757 {adv} they were H $\Sigma$ AN 2258 {v/ixi/3p} lodging KATAMENONTE $\Sigma$  2650 {v/pap/npm} including TE 5037 {prt} tho O 3588 {t/nsm} peter IIETPO $\Sigma$  4074 {n/nsm} and KAI 2532 {conj} james IAKQBO $\Sigma$  2385 {n/nsm} and KAI 2532 {conj} john IQANNH $\Sigma$  2491 {n/nsm} and KAI 2532 {conj} andrew AN $\Delta$ PEA $\Sigma$  406 {n/nsm} philip  $\Phi$ IAIIIIO $\Sigma$  5376 {n/nsm} and KAI 2532 {conj} thomas  $\Theta$ QMA $\Sigma$  2381 {n/nsm} bartholomew BAP $\Theta$ OAOMAIO $\Sigma$  918 {n/nsm} and KAI 2532 {conj} matthew MAT $\Theta$ AIO $\Sigma$  3156 {n/nsm} james IAKQBO $\Sigma$  2385 {n/nsm} of alphaeus AA $\Phi$ AIOY 256 {n/gsm} and KAI 2532 {conj} simon  $\Sigma$ IMQN 4613 {n/nsm} tho O 3588 {t/nsm} zealot ZHAQTH $\Sigma$  2207 {n/nsm} and KAI 2532 {conj} judas IOY $\Delta$ A $\Sigma$  2455 {n/nsm} of james IAKQBOY 2385 {n/gsm}

1:13 ΚΑΙ ΟΤΕ ΕΙΣΗΛΘΟΝ ΑΝΕΒΗΣΑΝ ΕΙΣ ΤΟ ΥΠΕΡΩΟΝ ΟΥ ΗΣΑΝ ΚΑΤΑΜΕΝΟΝΤΈΣ Ο ΤΕ ΠΕΤΡΟΣ ΚΑΙ ΙΑΚΩΒΟΣ ΚΑΙ ΙΩΑΝΝΗΣ ΚΑΙ ΑΝΔΡΈΑΣ ΦΙΛΙΠΠΟΣ ΚΑΙ ΘΩΜΑΣ ΒΑΡΘΟΛΟΜΑΙΟΣ ΚΑΙ ΜΑΤΘΑΙΟΣ ΙΑΚΩΒΟΣ ΑΛΦΑΙΟΥ ΚΑΙ ΣΙΜΩΝ Ο ΖΗΛΩΤΉΣ ΚΑΙ ΙΟΥΔΑΣ ΙΑΚΩΒΟΥ

1:14 All these men were continuing with one accord in prayer and supplication, with women, and Mary the mother of Jesus, and with his brothers.

1:14 all  $\Pi ANTE\Sigma$  3956 {a/npm} these OYTOI 3778 {pd/npm} were  $\Pi \Sigma AN$  2258 {v/ixi/3p} continuing  $\Pi PO\Sigma KAPTEPOYNTE\Sigma$  4342 {v/pap/npm} with one accord OMOOYMADON 3661 {adv} in tha TH 3588 {t/dsf} prayer  $\Pi PO\Sigma EYXH$  4335 {n/dsf} and KAI 2532 {conj} tha TH 3588 {t/dsf} supplication  $\Delta EH\Sigma EI$  1162 {n/dsf} with  $\Sigma YN$  4862 {prep} women  $\Gamma YNAI\Xi IN$  1135 {n/dpf} and KAI 2532 {conj} maria MAPIA 3137 {n/dsf} tha TH 3588 {t/dsf} mother MHTPI 3384 {n/dsf} of tho TOY 3588 {t/gsm} jehoshua IH $\Sigma OY$  2424 {n/gsm} and KAI 2532 {conj} with  $\Sigma YN$  4862 {prep} thos  $TOI\Sigma$  3588 {t/dpm} brothers  $A\Delta E\Lambda \Phi OI\Sigma$  80 {n/dpm} of him AYTOY 846 {pp/gsm}

1:14 ΟΥΤΟΙ ΠΑΝΤΈΣ ΗΣΑΝ ΠΡΟΣΚΑΡΤΕΡΟΎΝΤΕΣ ΟΜΟΘΎΜΑΔΟΝ ΤΗ ΠΡΟΣΕΥΧΉ ΚΑΙ ΤΗ ΔΕΉΣΕΙ ΣΥΝ ΓΥΝΑΙΞΊΝ ΚΑΙ ΜΑΡΙΑ ΤΗ ΜΗΤΡΙ ΤΟΥ ΙΉΣΟΥ ΚΑΙ ΣΎΝ ΤΟΙΣ ΑΔΕΛΦΟΙΣ ΑΥΤΟΎ

1:15 And in those days, Peter, having stood up in the midst of the disciples (and there was a multitude of names at the same place, about a hundred twenty), he said

1:15 and KAI 2532 {conj} in EN 1722 {prep} those TAYTAIX 3778 {pd/dpf} thas TAIX 3588 {t/dpf} days HMEPAIX 2250 {n/dpf} peter HETPOX 4074 {n/nsm} having stood up ANAXTAX 450 {v/2aap/nsm} in EN 1722 {prep} midst MEXQ 3319 {a/dsn} of thos  $T\Omega N$  3588 {t/gpm} disciples MAOHTQN 3101 {n/gpm} and TE 5037 {prt} there was HN 2258 {v/ixi/3s} multitude OX $\Lambda OX$  3793 {n/nsm} of names ONOMATQN 3686 {n/gpn} at EHI 1909 {prep} the TO 3588 {t/asn} same AYTO 846 {pp/asn} about  $\Omega X$  5613 {adv} hundred EKATON 1540 {n/nui} twenty EIKOXI 1501 {n/npm} he said EHHEN 2036 {v/2aai/3s}

1:15 ΚΑΙ ΕΝ ΤΑΙΣ ΗΜΕΡΑΙΣ ΤΑΥΤΑΙΣ ΑΝΑΣΤΑΣ ΠΕΤΡΟΣ ΕΝ ΜΕΣΩ ΤΩΝ ΜΑΘΗΤΩΝ ΕΙΠΕΝ ΗΝ ΤΕ ΟΧΛΟΣ ΟΝΟΜΑΤΩΝ ΕΠΙ ΤΟ ΑΥΤΟ ΩΣ ΕΚΑΤΟΝ ΕΙΚΟΣΙ

# 1:16 Men, brothers, it was necessary for this Scripture to be fulfilled, which the Holy Spirit foretold through the mouth of David about Judas, who became a guide to those who arrested Jesus.

1:16 MEN AN  $\Delta PE\Sigma$  435 {N/VPM} brothers A  $\Delta E \Lambda \Phi OI$  80 {N/VPM} it was necessary for E  $\Delta EI$  1163 {V/IQI/3S} this TAYTHN 3778 {PD/ASF} tha THN 3588 {T/ASF} scripture  $\Gamma PA\Phi HN$  1124 {N/ASF} to be fulfilled  $\Pi \Lambda HP\Omega \Theta HNAI$  4137 {V/APN} which HN 3739 {PR/ASF} the TO 3588 {T/NSN} holy A  $\Gamma ION$  40 {A/NSN} the TO 3588 {T/NSN} spirit  $\Pi NEYMA$  4151 {N/NSN} foretold  $\Pi POEI\PiEN$  4277 {V/2AAI/3S} through  $\Delta IA$  1223 {PREP} mouth  $\Sigma TOMATO\Sigma$  4750 {N/GSN} of david  $\Delta AYI\Delta$  1138 {N/PRI} about  $\Pi EPI$  4012 {PREP} judas  $IOY\Delta A$  2455 {N/GSM} tho TOY 3588 {T/GSM} who became  $\Gamma ENOMENOY$  1096 {V/2ADP/GSM} Guide  $O\Delta H\Gamma OY$  3595 {N/GSM} to thos TOI $\Sigma$  3588 {T/DPM} who arrested  $\Sigma Y\Lambda \Lambda ABOY\Sigma IN$  4815 {V/2AAP/DPM} tho TON 3588 {T/ASM} jehoshua  $IH\Sigma OYN$  2424 {N/ASM}

1:16 ΑΝΔΡΕΣ ΑΔΕΛΦΟΙ ΕΔΕΙ ΠΛΗΡΩΘΗΝΑΙ ΤΗΝ ΓΡΑΦΗΝ ΤΑΥΤΗΝ ΗΝ ΠΡΟΕΙΠΕΝ ΤΟ ΠΝΕΥΜΑ ΤΟ ΑΓΙΟΝ ΔΙΑ ΣΤΟΜΑΤΟΣ ΔΑΥΙΔ ΠΕΡΙ ΙΟΥΔΑ ΤΟΥ ΓΕΝΟΜΕΝΟΥ ΟΔΗΓΟΥ ΤΟΙΣ ΣΥΛΛΑΒΟΥΣΙΝ ΤΟΝ ΙΗΣΟΥΝ

#### 1:17 because he was numbered with us, and received a share of this ministry.

1:17 BECAUSE OTI 3754 {CONJ} HE WAS HN 2258 {V/IXI/3S} NUMBERED KATHPIOMHMENO  $\Sigma$  2674 {V/RPP/NSM} WITH  $\Sigma$ YN 4862 {PREP} US HMIN 2254 {PP/1DP} AND KAI 2532 {CONJ} RECEIVED E $\Lambda$ AXEN 2975 {V/2AAI/3S} THO TON 3588 {T/ASM} SHARE K $\Lambda$ HPON 2819 {N/ASM} OF THIS TAYTH $\Sigma$  3778 {PD/GSF} THA TH $\Sigma$  3588 {T/GSF} MINISTRY  $\Delta$ IAKONIA $\Sigma$  1248 {N/GSF}

1:17 ΟΤΙ ΚΑΤΗΡΙΘΜΗΜΕΝΟΣ ΗΝ ΣΥΝ ΗΜΙΝ ΚΑΙ ΕΛΑΧΕΝ ΤΟΝ ΚΛΗΡΟΝ ΤΗΣ ΔΙΑΚΟΝΙΑΣ ΤΑΥΤΗΣ

## 1:18 (Indeed therefore this man obtained a field from the reward of his unrighteousness, and having become headlong, he burst open in the middle and all his bowels gushed out.

1:18 INDEED MEN 3303 {PRT} THEREFORE OYN 3767 {CONJ} THIS OYTO \$\Sigma\$ 3778 {PD/NSM} OBTAINED EKTH \$\Sigma\$ 470 2932 {V/ADI/3S} FIELD XQPION 5564 {N/ASN} FROM EK 1537 {PREP} REWARD MISOOY 3408 {N/GSM} OF THA TH \$\Sigma\$ 3588 {T/GSF} UNRIGHTEOUSNESS A \$\Delta\$ IKIA \$\Sigma\$ 93 {N/GSF} and KAI 2532 {CONJ} HAVING BECOME \$\Gamma\$ ENOMENO \$\Sigma\$ 1096 {V/2ADP/NSM} HEADLONG \$\PiPHNH \Sigma\$ 4248 {A/NSM} HE BURST OPEN \$\Sigma\$ AKHSEN 2997 {V/AAI/3S} MIDDLE \$\MESO\$ 3319 {A/NSM} and \$\Sigma\$ 41 \$\Delta\$ 3532 {CONJ} all \$\PiANTA\$ 3956 {A/NPN} THES \$\TA\$ 3588 {T/NPN} BOWELS \$\Sigma\$ \$\Pi\AA\Gamma\$ XNA 4698 {N/NPN} OF HIM \$\Delta\$ YTOY 846 {PP/GSM} GUSHED OUT \$\Sigma\$ EEEXYOH 1632 {V/API/3S}

1:18 ΟΥΤΟΣ ΜΕΝ ΟΥΝ ΕΚΤΗΣΑΤΟ ΧΩΡΙΟΝ ΕΚ ΜΙΣΘΟΥ ΤΗΣ ΑΔΙΚΙΑΣ ΚΑΙ ΠΡΗΝΗΣ ΓΕΝΟΜΕΝΟΣ ΕΛΑΚΗΣΕΝ ΜΕΣΟΣ ΚΑΙ ΕΞΕΧΥΘΗ ΠΑΝΤΑ ΤΑ ΣΠΛΑΓΧΝΑ ΑΥΤΟΥ

## 1:19 And it became known to all those dwelling at Jerusalem, so as to call that field in their own dialect, Akeldama, that is, The field of blood.)

1:19 and KAI 2532 {CONJ} it became EPENETO 1096 {V/2ADI/3S} known PNQSTON 1110 {A/nsn} to all  $\Pi$ ASIN 3956 {A/dpm} thos TOIS 3588 {T/dpm} dwelling at KATOIKOYSIN 2730 {V/pap/dpm} jerusalem IEPOYSAAHM 2419 {N/pri} so as QSTE 5620 {CONJ} to call KAHOHNAI 2564 {V/apn} that EKEINO 1565 {PD/asn} the TO 3588 {T/asn} field XQPION 5564 {N/asn} in tha TH 3588 {T/dsf} own IDIA 2398 {A/dsf} dialect DIADEKTQ 1258 {N/dsf} of them AYTQN 846 {PP/GPM} akeldama AKEADAMAX 184 {N/pri} this TOYT 5123 {PD/nsn} is ESTIN 2076 {V/pxi/3S} field XQPION 5564 {N/asn} of blood AIMATOS 129 {N/gsn}

1:19 ΚΑΙ ΓΝΩΣΤΟΝ ΕΓΈΝΕΤΟ ΠΑΣΙΝ ΤΟΙΣ ΚΑΤΟΙΚΟΥΣΙΝ ΙΕΡΟΥΣΑΛΗΜ ΩΣΤΕ ΚΛΗΘΗΝΑΙ ΤΟ ΧΩΡΙΟΝ ΕΚΕΙΝΟ ΤΗ ΙΔΙΑ ΔΙΑΛΕΚΤΩ ΑΥΤΩΝ ΑΚΕΛΔΑΜΑ ΤΟΥΤ ΕΣΤΙΝ ΧΩΡΙΟΝ ΑΙΜΑΤΟΣ

### 1:20 For it is written in the book of Psalms, Let his habitation become desolate, and let no man be dwelling in it, and, Let another take his office.

1:20 FOR  $\Gamma AP$  1063 {CONJ} IT IS WRITTEN  $\Gamma E\Gamma PA\Pi TAI$  1125 {V/RPI/3S} IN EN 1722 {PREP} BOOK BIBA $\Omega$  976 {N/DSF} OF PSALMS  $\Psi A\Lambda M\Omega N$  5568 {N/GPM} THA H 3588 {T/NSF} HABITATION E $\Pi AY\Lambda I\Sigma$  1886 {N/NSF} OF HIM AYTOY 846 {PP/GSM} LET IT

BECOME  $\Gamma$ ENH $\Theta$ HT $\Omega$  1096 {V/AOM/3S} DESOLATE EPHMO $\Sigma$  2048 {A/NSF} and KAI 2532 {CONJ} Let be E $\Sigma$ T $\Omega$  2077 {V/PXM/3S} NO MH 3361 {PRT/N} THO O 3588 {T/NSM} DWELLING KATOIK $\Omega$ N 2730 {V/PAP/NSM} IN EN 1722 {PREP} IT AYTH 846 {PP/DSF} AND KAI 2532 {CONJ} ANOTHER ETEPO $\Sigma$  2087 {A/NSM} Let him take  $\Lambda$ ABOI 2983 {V/2AAO/3S} THA THN 3588 {T/ASF} OFFICE EΠΙΣΚΟΠΗΝ 1984 {N/ASF} OF HIM AYTOY 846 {PP/GSM}

1:20 ΓΕΓΡΑΠΤΑΙ ΓΑΡ ΕΝ ΒΙΒΛΩ ΨΑΛΜΩΝ ΓΕΝΗΘΗΤΩ Η ΕΠΑΥΛΙΣ ΑΥΤΟΥ ΕΡΗΜΟΣ ΚΑΙ ΜΗ ΕΣΤΩ Ο ΚΑΤΟΙΚΩΝ ΕΝ ΑΥΤΗ ΚΑΙ ΤΗΝ ΕΠΙΣΚΟΠΗΝ ΑΥΤΟΥ ΛΑΒΟΙ ΕΤΕΡΟΣ

### 1:21 It is necessary therefore, of the men who accompanied us during all the time during which the Lord Jesus went in and went out among us,

1:21 IT IS NECESSARY  $\Delta$ EI 1163 {V/PQI/3S} THEREFORE OYN 3767 {CONJ} of thos  $T\Omega N$  3588 {T/GPM} men  $AN\Delta P\Omega N$  435 {N/GPM} who accompanied  $\Sigma$ YNE $\Lambda\Theta$ ONT $\Omega N$  4905 {V/2AAP/GPM} us HMIN 2254 {PP/1DP} during EN 1722 {PREP} all  $\Pi$ ANTI 3956 {A/DSM} time XPON $\Omega$  5550 {N/DSM} during EN 1722 {PREP} which  $\Omega$  3739 {PR/DSM} tho  $\Omega$  3588 {T/NSM} lord KYPIO $\Sigma$  2962 {N/NSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} went in EI $\Sigma$ H $\Omega$ OEN 1525 {V/2AAI/3S} and KAI 2532 {CONJ} went out  $\Xi$ EH $\Omega$ OEN 1831 {V/2AAI/3S} among E $\Omega$  1909 {PREP} us HMA $\Omega$  2248 {PP/1AP}

1:21 ΔΕΙ ΟΥΝ ΤΩΝ ΣΥΝΕΛΘΟΝΤΩΝ ΗΜΙΝ ΑΝΔΡΩΝ ΕΝ ΠΑΝΤΙ ΧΡΟΝΩ ΕΝ Ω ΕΙΣΗΛΘΕΝ ΚΑΙ ΕΞΗΛΘΕΝ ΕΦ ΗΜΑΣ Ο ΚΥΡΙΟΣ ΙΗΣΟΥΣ

#### 1:22 having begun from the immersion of John to the day that he was taken up from us, for one of these to become a witness with us of his resurrection.

1:22 Having begun APEAMENO  $\Sigma$  756 {V/AMP/NSM} from ATO 575 {PREP} the TOY 3588 {T/GSN} immersion BATTIEMATO  $\Sigma$  908 {N/GSN} of John IQANNOY 2491 {N/GSM} to EQ  $\Sigma$  2193 {CONJ} tha TH  $\Sigma$  3588 {T/GSF} day HMEPA  $\Sigma$  2250 {N/GSF} that H  $\Sigma$  3739 {PR/GSF} he was taken up ANEAH $\Phi\Theta$ H 353 {V/API/3S} from A $\Phi$  575 {PREP} us HMQN 2257 {PP/IGP} one ENA 1520 {N/ASM} of these TOYTQN 5130 {PD/GPM} to become  $\Gamma$ ENE  $\Sigma\Theta$ AI 1096 {V/2ADN} witness MAPTYPA 3144 {N/ASM} with  $\Sigma$ YN 4862 {PREP} us HMIN 2254 {PP/IDP} of tha TH  $\Sigma$  3588 {T/GSF} resurrection ANA  $\Sigma$ TA  $\Sigma$ EQ  $\Sigma$  386 {N/GSF} of him AYTOY 846 {PP/GSM}

1:22 ΑΡΞΑΜΕΝΟΣ ΑΠΌ ΤΟΥ ΒΑΠΤΙΣΜΑΤΌΣ ΙΩΑΝΝΟΎ ΕΩΣ ΤΗΣ ΗΜΕΡΑΣ ΗΣ ΑΝΕΛΗΦΘΉ ΑΦ ΗΜΩΝ ΜΑΡΤΎΡΑ ΤΗΣ ΑΝΑΣΤΑΣΕΩΣ ΑΥΤΟΎ ΓΕΝΕΣΘΑΙ ΣΎΝ ΗΜΙΝ ΕΝΑ ΤΟΎΤΩΝ

#### 1:23 And they put forward two, Joseph called Barsabbas, who was surnamed Justus, and Matthias.

1:23 and KAI 2532 {CONJ} they put forward  $\Sigma\Sigma TH\Sigma AN$  2476 {V/2AAI/3P} two  $\Delta YO$  1417 {N/NUI} joseph  $I\Omega\Sigma H\Phi$  2501 {N/PRI} tho TON 3588 {T/ASM} called KA $\Lambda$ OYMENON 2564 {V/PPP/ASM} barsabbas BAP $\Sigma$ ABAN 923 {N/ASM} who O $\Sigma$  3739 {PR/NSM} was surnamed EHEK $\Lambda$ H $\Theta$ H 1941 {V/API/3S} justus IOY $\Sigma$ TO $\Sigma$  2459 {N/NSM} and KAI 2532 {CONJ} matthias MAT $\Theta$ IAN 3159 {N/ASM}

1:23 ΚΑΙ ΕΣΤΗΣΑΝ ΔΥΟ ΙΩΣΗΦ ΤΟΝ ΚΑΛΟΥΜΕΝΟΝ ΒΑΡΣΑΒΑΝ ΟΣ ΕΠΕΚΛΗΘΗ ΙΟΥΣΤΟΣ ΚΑΙ ΜΑΤΘΙΑΝ

#### 1:24 And having prayed, they said, Thou, Lord, knowing the hearts of all men, show which one of these two thou have chosen

1:24 and KAI 2532 {CONJ} having prayed  $\Pi PO\Sigma EYEAMENOI$  4336 {V/AdP/NPM} they said  $EI\PiON$  2036 {V/2aai/3P} thou  $\Sigma Y$  4771 {PP/2NS} lord KYPIE 2962 {N/VSM} heart-knowing KAP $\Delta IO\Gamma N\Omega\Sigma TA$  2589 {N/VSM} of all  $\Pi ANT\Omega N$  3956 {A/GPM} show  $ANA\Delta EIEON$  322 {V/Aam/2S} which ON 3739 {PR/ASM} one ENA 1520 {N/ASM} of EK 1537 {PREP} these  $TOYT\Omega N$  5130 {PD/GPM} of thos  $T\Omega N$  3588 {T/GPM} two  $\Delta YO$  1417 {N/NuI} thou have chosen  $EE\Delta E\Omega$  1586 {V/Ami/2S}

1:24 ΚΑΙ ΠΡΟΣΕΥΞΑΜΕΝΟΙ ΕΙΠΟΝ ΣΥ ΚΥΡΙΕ ΚΑΡΔΙΟΓΝΩΣΤΑ ΠΑΝΤΩΝ ΑΝΑΔΕΙΞΟΝ ΟΝ ΕΞΕΛΕΞΩ ΕΚ ΤΟΥΤΩΝ ΤΩΝ ΔΥΟ ΕΝΑ

# $_{1:25}$ to take the place in this ministry and apostleship from which Judas transgressed to go to his own place.

THA  $TH\Sigma$  3588 {T/GSF} ministry  $\Delta IAKONIA\Sigma$  1248 {N/GSF} and KAI 2532 {CONJ} apostleship  $A\PiO\Sigma TO\Lambda H\Sigma$  651 {N/GSF} from  $E\Xi$  1537 {PREP} which  $H\Sigma$  3739 {PR/GSF} judas  $IOY\Delta A\Sigma$  2455 {N/NSM} transgressed  $\Pi APEBH$  3845 {V/2AAI/3S} to go  $\Pi OPEY\Theta HNAI$  4198 {V/AON} to  $EI\Sigma$  1519 {PREP} tho TON 3588 {T/ASM} own  $I\Delta ION$  2398 {A/ASM} tho TON 3588 {T/ASM} place  $TO\Pi ON$  5117 {N/ASM}

1:25 ΛΑΒΕΙΝ ΤΟΝ ΚΛΗΡΟΝ ΤΗΣ ΔΙΑΚΟΝΙΑΣ ΤΑΥΤΉΣ ΚΑΙ ΑΠΟΣΤΟΛΗΣ ΕΞ ΗΣ ΠΑΡΕΒΗ ΙΟΥΔΑΣ ΠΟΡΕΥΘΗΝΑΙ ΕΙΣ ΤΟΝ ΤΟΠΟΝ ΤΟΝ ΙΔΙΟΝ

# $_{1:26}$ And they gave their lots, and the lot fell upon Matthias, and he was numbered with the eleven apostles.

1:26 and KAI 2532 {CONJ} they gave  $E\Delta\Omega KAN$  1325 {V/AAI/3P} of them  $AYT\Omega N$  846 {PP/GPM} lots  $K\Lambda HPOY\Sigma$  2819 {N/APM} and KAI 2532 {CONJ} tho O 3588 {T/NSM} lot  $K\Lambda HPO\Sigma$  2819 {N/NSM} fell  $E\Pi E\Sigma EN$  4098 {V/2AAI/3S} upon  $E\Pi I$  1909 {PREP} matthias  $MAT\Theta IAN$  3159 {N/ASM} and KAI 2532 {CONJ} he was numbered with  $\Sigma Y\Gamma KATE\Psi H\Phi I\Sigma\Theta H$  4785 {V/API/3S} with META 3326 {PREP} thos  $T\Omega N$  3588 {T/GPM} eleven  $EN\Delta EKA$  1733 {N/NUI} apostles  $A\Pi O\Sigma TO\Lambda\Omega N$  652 {N/GPM}

1:26 ΚΑΙ ΕΔΩΚΑΝ ΚΛΗΡΟΥΣ ΑΥΤΏΝ ΚΑΙ ΕΠΕΣΈΝ Ο ΚΛΗΡΟΣ ΕΠΙ ΜΑΤΘΙΑΝ ΚΑΙ ΣΥΓΚΑΤΕΨΗΦΙΣΘΗ ΜΕΤΑ ΤΩΝ ΕΝΔΕΚΑ ΑΠΟΣΤΟΛΩΝ

2:1

#### And while fulfilling the day of Pentecost, they were all together at the same place.

2:1 and KAI 2532 {conj} while EN 1722 {prep} the TQ 3588 {t/dsn} to fulfill  $\Sigma YM\Pi\Lambda HPOY\Sigma\Theta AI$  4845 {v/ppn} tha THN 3588 {t/asf} day HMEPAN 2250 {n/asf} of tha TH $\Sigma$  3588 {t/gsf} pentecost  $\Pi ENTHKO\Sigma TH\Sigma$  4005 {n/gsf} they were H $\Sigma AN$  2258 {v/ixi/3p} all  $A\Pi ANTE\Sigma$  537 {a/npm} together  $OMO\Theta YMA\Delta ON$  3661 {adv} at  $\Xi\Pi$  1909 {prep} the TO 3588 {t/asn} same AYTO 846 {pp/asn}

2:1 ΚΑΙ ΕΝ ΤΩ ΣΥΜΠΛΗΡΟΥΣΘΑΙ ΤΗΝ ΗΜΕΡΑΝ ΤΗΣ ΠΕΝΤΗΚΟΣΤΗΣ ΗΣΑΝ ΑΠΑΝΤΕΣ ΟΜΟΘΥΜΑΔΟΝ ΕΠΙ ΤΟ ΑΥΤΟ

### 2:2 And suddenly there developed a sound from the sky as of a forceful wind moving, and it filled the entire house where they were sitting.

2:2 and KAI 2532 {conj} suddenly  $A\Phi N\Omega$  869 {adv} there developed  $E\Gamma ENETO$  1096 {v/2adi/3s} sound  $HXO\Sigma$  2279 {n/nsm} from EK 1537 {prep} tho TOY 3588 {t/gsm} sky OYPANOY 3772 {n/gsm} as  $\Omega\Sigma\Pi EP$  5618 {adv} forceful BIAIA $\Sigma$  972 {a/gsf} wind  $\Pi NOH\Sigma$  4157 {n/gsf} moving  $\Phi EPOMENH\Sigma$  5342 {v/pep/gsf} and KAI 2532 {conj} it filled  $E\Pi \Lambda HP\Omega\Sigma EN$  4137 {v/aai/3s} tho TON 3588 {t/asm} entire  $O\Lambda ON$  3650 {a/asm} house OIKON 3624 {n/asm} where OY 3757 {adv} they were  $H\Sigma AN$  2258 {v/ixi/3p} sitting KAOHMENOI 2521 {v/pnp/npm}

2:2 ΚΑΙ ΕΓΈΝΕΤΟ ΑΦΝΩ ΕΚ ΤΟΥ ΟΥΡΑΝΟΎ ΗΧΟΣ ΩΣΠΕΡ ΦΕΡΟΜΈΝΗΣ ΠΝΟΗΣ ΒΙΑΙΑΣ ΚΑΙ ΕΠΛΗΡΩΣΕΝ ΟΛΟΝ ΤΟΝ ΟΙΚΟΝ ΟΥ ΗΣΑΝ ΚΑΘΗΜΈΝΟΙ

#### 2:3 And there appeared to them dividing tongues, as of fire, and they settled upon each one of them.

2:3 and KAI 2532 {conj} there appeared  $\Omega\Phi\Theta H\Sigma AN$  3700 {v/api/3p} to them AYTOI $\Sigma$  846 {pp/dpm} dividing  $\Delta IAMEPIZOMENAI$  1266 {v/pep/npf} tongues  $\Gamma\Lambda\Omega\Sigma\Sigma AI$  1100 {n/npf} as  $\Omega\Sigma EI$  5616 {adv} of fire  $\Pi YPO\Sigma$  4442 {n/gsn} and TE 5037 {prt} it settled  $EKA\Theta I\Sigma EN$  2523 {v/aai/3s} upon  $E\Phi$  1909 {prep} each  $EKA\Sigma TON$  1538 {a/asm} one ENA 1520 {n/asm} of them  $AYT\Omega N$  846 {pp/gpm}

2:3 ΚΑΙ ΩΦΘΗΣΑΝ ΑΥΤΟΙΣ ΔΙΑΜΕΡΙΖΟΜΕΝΑΙ ΓΛΩΣΣΑΙ ΩΣΕΙ ΠΥΡΟΣ ΕΚΑΘΙΣΕΝ ΤΕ ΕΦ ΕΝΑ ΕΚΑΣΤΟΝ ΑΥΤΩΝ

# 2:4 And they were all filled of Holy Spirit, and began to speak with other tongues, as the Spirit gave them to declare.

2:4 and KAI 2532 {conj} all A $\Pi$ ANTE $\Sigma$  537 {a/npm} were filled E $\Pi$ AH $\Sigma$ OH $\Sigma$ AN 4130 {v/api/3p} of holy A $\Gamma$ IOY 40 {a/gsn} spirit  $\Pi$ NEYMATO $\Sigma$  4151 {n/gsn} and KAI 2532 {conj} they began HPEANTO 756 {v/adi/3p} to speak

 $\Lambda A \Lambda EIN 2980 \ \{\text{V/PAN}\} \ \textbf{with other} \ ETEPAIΣ 2087 \ \{\text{A/DPF}\} \ \textbf{tongues} \ \Gamma \Lambda \Omega \Sigma \Sigma AIΣ 1100 \ \{\text{N/DPF}\} \ \textbf{as} \ KAΘΩΣ 2531 \ \{\text{ADV}\} \ \textbf{THE}$  TO 3588 \ \{\text{T/NSN}} \ \\ \textbf{SPIRIT} \ \ \INEYMA 4151 \ \{\text{N/NSN}} \\ \\ \textbf{GAVE} \ E \DIDON \IDDON \DIDON \\ \text{200}Y \ 1325 \ \{\text{V/IAI/3S}} \\ \\ \textbf{THEM} \ AYTOIΣ 846 \ \{\text{PP/DPM}} \\ \\ \textbf{TO DECLARE} \ A \IDO \Didon \Didon \EXT{E} \Sigma \Didon \Didon \Bar{V/PNN} \\ \ext{PNN} \\ \ex

2:4ΚΑΙ ΕΠΛΗΣΘΗΣΑΝ ΑΠΑΝΤΈΣ ΠΝΕΥΜΑΤΌΣ ΑΓΙΟΎ ΚΑΙ ΗΡΞΑΝΤΌ ΛΑΛΕΙΝ ΕΤΕΡΑΙΣ ΓΛΩΣΣΑΙΣ ΚΑΘΩΣ ΤΟ ΠΝΕΥΜΑ ΕΔΙΔΟΎ ΑΥΤΟΙΣ ΑΠΟΦΘΕΓΓΕΣΘΑΙ

#### 2:5 Now there were dwelling at Jerusalem, Jews, devout men from every nation under heaven.

2:5 NOW  $\Delta E$  1161 {CONJ} THERE WERE H $\Sigma AN$  2258 {V/IXI/3P} DWELLING KATOIKOYNTE $\Sigma$  2730 {V/Pap/npm} at EN 1722 {PREP} JERUSALEM IEPOY $\Sigma A\Lambda HM$  2419 {N/PRI} JEWISH IOY $\Delta AIOI$  2453 {A/NPM} MEN  $AN\Delta PE\Sigma$  435 {N/NPM} DEVOUT  $EYAABEI\Sigma$  2126 {A/NPM} FROM AIO 575 {PREP} EVERY  $IIANTO\Sigma$  3956 {A/GSN} NATION  $E\Theta NOY\Sigma$  1484 {N/GSN} OF THES  $T\Omega N$  3588 {T/GPN} UNDER YIIO 5259 {PREP} THO TON 3588 {T/ASM} HEAVEN OYPANON 3772 {N/ASM}

2:5 ΗΣΑΝ ΔΕ ΕΝ ΙΕΡΟΥΣΑΛΗΜ ΚΑΤΟΙΚΟΥΝΤΕΣ ΙΟΥΔΑΙΟΙ ΑΝΔΡΕΣ ΕΥΛΑΒΕΙΣ ΑΠΟ ΠΑΝΤΟΣ ΕΘΝΟΥΣ ΤΩΝ ΥΠΟ ΤΟΝ ΟΥΡΑΝΟΝ

### 2:6 And the sound of this that happened brought the multitude together. And it was bewildered because each one heard them speaking in his own language.

2:6 and  $\Delta E$  1161 {conj} tha TH $\Sigma$  3588 {T/GSF} sound  $\Phi \Omega NH\Sigma$  5456 {n/GSF} of this TAYTH $\Sigma$  3778 {pd/GSF} that happened TENOMENH $\Sigma$  1096 {v/2adp/GSF} brought the TO 3588 {T/nsn} multitude  $\Pi \Lambda H\Theta O\Sigma$  4128 {n/nsn} together  $\Sigma YNH\Lambda\Theta EN$  4905 {v/2aal/3s} and KAI 2532 {conj} it was bewildered  $\Sigma YNEXY\Theta H$  4797 {v/apl/3s} because OTI 3754 {conj} each  $EKA\Sigma TO\Sigma$  1538 {a/nsm} one  $EI\Sigma$  1520 {n/nsm} heard HKOYON 191 {v/1al/3p} them  $AYT\Omega N$  846 {pp/Gpm} speaking  $\Lambda A\Lambda OYNT\Omega N$  2980 {v/pap/gpm} tha TH 3588 {t/dsf} own IDIA 2398 {a/dsf} language  $\Delta IA\Lambda EKT\Omega$  1258 {n/dsf}

2:6 ΓΕΝΟΜΕΝΗΣ ΔΕ ΤΗΣ ΦΩΝΗΣ ΤΑΥΤΉΣ ΣΥΝΗΛΘΈΝ ΤΟ ΠΛΗΘΌΣ ΚΑΙ ΣΥΝΕΧΎΘΗ ΟΤΙ ΗΚΟΥΟΝ ΕΙΣ ΕΚΑΣΤΌΣ ΤΗ ΙΔΙΑ ΔΙΑΛΕΚΤΏ ΛΑΛΟΥΝΤΏΝ ΑΥΤΏΝ

### 2:7 And they were amazed and marveled, saying to each other, Behold, are not all these men who speak Galileans?

2:7 and  $\Delta E$  1161 {CONJ} they were amazed  $EEI\Sigma TANTO$  1839 {V/IMI/3P} and KAI 2532 {CONJ} they marveled  $E\Theta AYMAZON$  2296 {V/IAI/3P} saying  $\Delta E\Gamma ONTE\Sigma$  3004 {V/PAP/NPM} to  $\Pi PO\Sigma$  4314 {PREP} each other  $A\Delta\Delta H\Delta OY\Sigma$  240 {PC/APM} behold  $I\Delta OY$  2400 {V/2aam/2s} are  $EI\Sigma IN$  1526 {V/PXI/3P} not OYK 3756 {PRT/N} all  $\Pi ANTE\Sigma$  3956 {A/NPM} these OYTOI 3778 {PD/NPM} thos OI 3588 {T/NPM} who speak  $\Delta A\Delta OYNTE\Sigma$  2980 {V/PAP/NPM} galileans  $\Gamma A\Delta I\Delta AIOI$  1057 {N/NPM}

2:7 ΕΞΙΣΤΑΝΤΌ ΔΕ ΚΑΙ ΕΘΑΥΜΑΖΟΝ ΛΕΓΌΝΤΕΣ ΠΡΟΣ ΑΛΛΗΛΟΎΣ ΟΥΚ ΙΔΟΎ ΠΑΝΤΈΣ ΟΥΤΟΙ ΕΙΣΊΝ ΟΙ ΛΑΛΟΎΝΤΕΣ ΓΑΛΙΛΑΙΟΙ

#### 2:8 And how do we each hear our own language in which we were born?

2:8 and KAI 2532 {conj} how?  $\Pi\Omega\Sigma$  4459 {adv/i} hear AKOYOMEN 191 {v/pai/ip} we HMEI $\Sigma$  2249 {pp/inp} each EKA $\Sigma$ TO $\Sigma$  1538 {a/nsm} tha TH 3588 {t/dsf} own I $\Delta$ IA 2398 {a/dsf} language  $\Delta$ IA $\Lambda$ EKT $\Omega$  1258 {n/dsf} of us HM $\Omega$ N 2257 {pp/igp} in EN 1722 {prep} which H 3739 {pr/dsf} we were born E $\Gamma$ ENNH $\Theta$ HMEN 1080 {v/api/ip}

2:8ΚΑΙ ΠΩΣ ΗΜΕΙΣ ΑΚΟΥΟΜΕΝ ΕΚΑΣΤΟΣ ΤΗ ΙΛΙΑ ΛΙΑΛΕΚΤΩ ΗΜΩΝ ΕΝ Η ΕΓΕΝΝΗΘΗΜΕΝ

# 2:9 Parthians and Medes and Elamites, and those dwelling in Mesopotamia, and Judea and Cappadocia, Pontus and Asia,

2:9 Parthians  $\Pi AP\Theta OI$  3934 {n/npm} and KAI 2532 {conj} medes  $MH\Delta OI$  3370 {n/npm} and KAI 2532 {conj} elamites  $E\Lambda AMITAI$  1639 {n/npm} and KAI 2532 {conj} thos OI 3588 {t/npm} dwelling KATOIKOYNTE $\Sigma$  2730 {v/pap/npm} tha THN 3588 {t/asf} mesopotamia  $ME\Sigma O\Pi OTAMIAN$  3318 {n/asf} also TE 5037 {prt} judea IOY $\Delta AIAN$  2449 {n/asf} and KAI 2532 {conj} cappadocia KA $\Pi\Pi A\Delta OKIAN$  2587 {n/asf} pontus  $\Pi ONTON$  4195 {n/asm} and KAI 2532 {conj} tha THN 3588 {t/asf} asia  $\Delta \Sigma IAN$  773 {n/asf}

#### 2:9 ΠΑΡΘΟΙ ΚΑΙ ΜΗΔΟΙ ΚΑΙ ΕΛΑΜΙΤΑΙ ΚΑΙ ΟΙ ΚΑΤΟΙΚΟΥΝΤΈΣ ΤΗΝ ΜΕΣΟΠΟΤΑΜΙΑΝ ΙΟΥΔΑΙΑΝ ΤΕ ΚΑΙ ΚΑΠΠΑΔΟΚΙΑΝ ΠΟΝΤΟΝ ΚΑΙ ΤΗΝ ΑΣΙΑΝ

### 2:10 and Phrygia and Pamphylia, Egypt and the parts of Libya along Cyrene, and those Roman aliens, including Jews and proselytes,

2:10 also TE 5037 {PRT} Phrygia  $\Phi$ PY $\Gamma$ IAN 5435 {N/ASF} and KAI 2532 {CONJ} Pamphylia  $\Pi$ AM $\Phi$ Y $\Lambda$ IAN 3828 {N/ASF} egypt AI $\Gamma$ YIITON 125 {N/ASF} and KAI 2532 {CONJ} thes TA 3588 {T/APN} parts MEPH 3313 {N/APN} of tha TH $\Sigma$  3588 {T/GSF} libya  $\Lambda$ IBYH $\Sigma$  3033 {N/GSF} of tha TH $\Sigma$  3588 {T/GSF} along KATA 2596 {PREP} cyrene KYPHNHN 2957 {N/ASF} and KAI 2532 {CONJ} thos OI 3588 {T/NPM} roman P $\Omega$ MAIOI 4514 {A/NPM} being alien EIII $\Delta$ HMOYNTE $\Sigma$  1927 {V/Pap/NPM} including TE 5037 {PRT} jewish IOY $\Delta$ AIOI 2453 {A/NPM} and KAI 2532 {CONJ} proselytes  $\Pi$ PO $\Sigma$ H $\Lambda$ YTOI 4339 {N/NPM}

2:10 ΦΡΥΓΙΑΝ ΤΕ ΚΑΙ ΠΑΜΦΥΛΙΑΝ ΑΙΓΥΠΤΟΝ ΚΑΙ ΤΑ ΜΕΡΗ ΤΗΣ ΛΙΒΥΗΣ ΤΗΣ ΚΑΤΑ ΚΥΡΗΝΗΝ ΚΑΙ ΟΙ ΕΠΙΔΗΜΟΥΝΤΕΣ ΡΩΜΑΙΟΙ ΙΟΥΔΑΙΟΙ ΤΕ ΚΑΙ ΠΡΟΣΗΛΥΤΟΙ

#### 2:11 Cretes and Arabians, we hear them speaking in our tongues the great things of God.

2:11 Cretes KPHTE $\Sigma$  2912 {n/npm} and KAI 2:532 {conj} arabians APABE $\Sigma$  690 {n/npm} we hear AKOYOMEN 191 {v/pai/1p} them AYT $\Omega$ N 846 {pp/gpm} speaking  $\Lambda$ A $\Lambda$ OYNT $\Omega$ N 2980 {v/pap/gpm} thas TAI $\Sigma$  3:588 {t/dpf} our HMETEPAI $\Sigma$  22:51 {ps/1dpf} tongues  $\Gamma$ A $\Omega$ EXAI $\Sigma$  1100 {n/dpf} thes TA 3:588 {t/apn} great META $\Lambda$ EIA 3:167 {a/apn} of tho TOY 3:588 {t/gsm} god  $\Theta$ EOY 2:316 {n/gsm}

2:11 ΚΡΗΤΕΣ ΚΑΙ ΑΡΑΒΕΣ ΑΚΟΥΟΜΕΝ ΛΑΛΟΥΝΤΩΝ ΑΥΤΩΝ ΤΑΙΣ ΗΜΕΤΕΡΑΙΣ ΓΛΩΣΣΑΙΣ ΤΑ ΜΕΓΑΛΕΙΑ ΤΟΥ ΘΕΟΥ

#### 2:12 And they were all amazed, and were perplexed, others saying to others, Whatever does this intend to be?

2:12 and  $\Delta E$  1161 {conj} all  $\Pi ANTE\Sigma$  3956 {a/npm} were amazed  $E\Xi I\Sigma TANTO$  1839 {v/imi/3p} and KAI 2532 {conj} they were perplexed  $\Delta IH\Pi OPOYN$  1280 {v/iai/3p} other  $A\Lambda\Lambda O\Sigma$  243 {a/nsm} saying  $\Lambda E\Gamma ONTE\Sigma$  3004 {v/pap/npm} to  $\Pi PO\Sigma$  4314 {prep} other  $A\Lambda\Lambda ON$  243 {a/asm} what? TI 5101 {pi/asn} ever AN 302 {prt} intends  $\Theta E\Lambda OI$  2309 {v/pao/3s} this TOYTO 5124 {pd/asn} to be EINAI 1511 {v/pxn}

2:12 ΕΞΙΣΤΑΝΤΟ ΔΕ ΠΑΝΤΕΣ ΚΑΙ ΔΙΗΠΟΡΟΥΝ ΑΛΛΟΣ ΠΡΟΣ ΑΛΛΟΝ ΛΕΓΟΝΤΕΣ ΤΙ ΑΝ ΘΕΛΟΙ ΤΟΥΤΟ ΕΙΝΑΙ

#### 2:13 But others, mocking said, They are filled of wine.

2:13 but  $\Delta E$  1161 {conj} other ETEPOI 2087 {a/npm} mocking X $\Delta EYAZONTE\Sigma$  5512 {v/pap/npm} said E $\Delta E\Gamma ON$  3004 {v/iai/3p} that OTI 3754 {conj} they are EI $\Sigma$ IN 1526 {v/pxi/3p} filled MEME $\Sigma T\Omega MENOI$  3325 {v/rpp/npm} of wine  $\Gamma \Delta EYKOY\Sigma$  1098 {n/gsn}

2:13 ΕΤΕΡΟΙ ΛΕ ΧΛΕΥΑΖΟΝΤΕΣ ΕΛΕΓΟΝ ΟΤΙ ΓΛΕΥΚΟΥΣ ΜΕΜΕΣΤΩΜΕΝΟΙ ΕΙΣΙΝ

# 2:14 But Peter having stood up with the eleven, raised his voice and spoke out to them, saying, Jewish men, and all who dwell at Jerusalem, be this known to you, and listen to my sayings.

2:14 but  $\Delta E$  1161 {conj} peter  $\Pi ETPO\Sigma$  4074 {n/nsm} having stood up  $\Sigma TA\Theta EI\Sigma$  2476 {v/app/nsm} with  $\Sigma YN$  4862 {prep} thos  $TOI\Sigma$  3588 {t/dpm} eleven  $EN\Delta EKA$  1733 {n/nui} raised  $E\Pi HPEN$  1869 {v/aai/3s} tha THN 3588 {t/asf} voice  $\Phi\Omega NHN$  5456 {n/asf} of him AYTOY 846 {pp/gsm} and KAI 2532 {conj} spoke out  $A\Pi E\Phi\Theta E\Gamma\Xi ATO$  669 {v/adi/3s} to them AYTOI $\Sigma$  846 {pp/dpm} jewish  $IOY\Delta AIOI$  2453 {a/vpm} men  $AN\Delta PE\Sigma$  435 {n/vpm} and KAI 2532 {conj} all  $A\Pi ANTE\Sigma$  537 {a/npm} thos OI 3588 {t/npm} who dwell at KATOIKOYNTE $\Sigma$  2730 {v/pap/npm} jerusalem  $IEPOY\Sigma A\Lambda HM$  2419 {n/pri} this TOYTO 5124 {pd/nsn} be it  $E\Sigma T\Omega$  2077 {v/pxm/3s} known  $\Gamma N\Omega\Sigma TON$  1110 {a/nsn} to you YMIN 5213 {pp/2dp} and KAI 2532 {conj} listen ye  $EN\Omega TI\Sigma A\Sigma\Theta E$  1801 {v/adm/2p} thes TA 3588 {t/apn} sayings PHMATA 4487 {n/apn} of me MOY 3450 {pp/1Gs}

2:14 ΣΤΑΘΕΙΣ ΔΕ ΠΕΤΡΟΣ ΣΥΝ ΤΟΙΣ ΕΝΔΕΚΑ ΕΠΗΡΕΝ ΤΗΝ ΦΩΝΗΝ ΑΥΤΟΥ ΚΑΙ ΑΠΕΦΘΕΓΞΑΤΟ ΑΥΤΟΙΣ ΑΝΔΡΕΣ ΙΟΥΔΑΙΟΙ ΚΑΙ ΟΙ ΚΑΤΟΙΚΟΥΝΤΕΣ ΙΕΡΟΥΣΑΛΗΜ ΑΠΑΝΤΕΣ ΤΟΥΤΟ ΥΜΙΝ ΓΝΩΣΤΟΝ ΕΣΤΩ ΚΑΙ ΕΝΩΤΙΣΑΣΘΕ ΤΑ PHMATA ΜΟΥ

#### 2:15 For these men are not drunken, as ye suppose, for it is the third hour of the day.

2:15 FOR  $\Gamma AP$  1063 {CONJ} THESE OYTOI 3778 {PD/NPM} NOT OY 3756 {PRT/N} ARE DRUNKEN MEØYOY∑IN 3184 {V/PAI/3P} AS  $\Omega\Sigma$  5613 {ADV} YE YMEI $\Sigma$  5210 {PP/2NP} SUPPOSE YΠΟΛΑΜΒΑΝΕΤΕ 5274 {V/PAI/2P} FOR  $\Gamma AP$  1063 {CONJ} IT IS  $\Xi\Sigma$ TIN 2076 {V/PXI/3S} THIRD TPITH 5154 {A/NSF} HOUR  $\Omega PA$  5610 {N/NSF} OF THA TH $\Sigma$  3588 {T/GSF} DAY HMEPA $\Sigma$  2250 {N/GSF}

2:15 ΟΥ ΓΑΡ ΩΣ ΥΜΕΙΣ ΥΠΟΛΑΜΒΑΝΕΤΕ ΟΥΤΟΙ ΜΕΘΥΟΥΣΙΝ ΕΣΤΙΝ ΓΑΡ ΩΡΑ ΤΡΙΤΉ ΤΗΣ ΗΜΕΡΑΣ

#### 2:16 But this is that which was spoken through the prophet Joel:

2:16 but ALA 235 {conj} this TOYTO 5124 {pd/nsn} is ESTIN 2076 {v/pxi/3s} the TO 3588 {t/nsn} which was spoken EIPHMENON 2046 {v/rpp/nsn/att} through  $\Delta IA$  1223 {prep} tho TOY 3588 {t/gsm} prophet  $\Pi PO\Phi HTOY$  4396 {n/gsm} joel  $I\Omega H\Lambda$  2493 {n/pri}

2:16 ΑΛΛΑ ΤΟΥΤΌ ΕΣΤΙΝ ΤΟ ΕΙΡΗΜΕΝΟΝ ΔΙΑ ΤΟΥ ΠΡΟΦΗΤΟΥ ΙΩΗΛ

# 2:17 And it will be in the last days, says God, I will pour out from my Spirit upon all flesh. And your sons and your daughters will prophesy, and your young men will see visions, and your elders will dream dreams.

2:17 and KAI 2532 {conj} it will be ESTAI 2071 {v/fxi/3s} in EN 1722 {prep} thas TAIS 3588 {t/dpf} last ESXATAIS 2078 {a/dpf} days HMEPAIS 2250 {n/dpf} says  $\Lambda$ EFEI 3004 {v/pai/3s} tho O 3588 {t/nsm} god  $\Theta$ EOS 2316 {n/nsm} i will pour out EKXEQ 1632 {v/fai/1s} from AIIO 575 {prep} the TOY 3588 {t/gsn} spirit IINEYMATOS 4151 {n/gsn} of me MOY 3450 {pp/1gs} upon EIII 1909 {prep} all IIASAN 3956 {a/asf} flesh SAPKA 4561 {n/asf} and KAI 2532 {conj} thos OI 3588 {t/npm} sons YIOI 5207 {n/npm} of you YMQN 5216 {pp/2gp} and KAI 2532 {conj} thas AI 3588 {t/npf} daughters  $\Theta$ YFATEPES 2364 {n/npf} of you YMQN 5216 {pp/2gp} will prophesy IIPO $\Phi$ HTEYSOYSIN 4395 {v/fai/3p} and KAI 2532 {conj} thos OI 3588 {t/npm} young men NEANISKOI 3495 {n/npm} of you YMQN 5216 {pp/2gp} will see O $\Psi$ ONTAI 3700 {v/fdi/3p} visions OPASEIS 3706 {n/apf} and KAI 2532 {conj} thos OI 3588 {t/npm} elder IIPESBYTEPOI 4245 {a/npm} of you YMQN 5216 {pp/2gp} will dream ENYIINIA  $\Sigma$ OHSONTAI 1797 {v/fpi/3p} dreams ENYIINIA 1798 {n/app}

2:17 ΚΑΙ ΕΣΤΑΙ ΕΝ ΤΑΙΣ ΕΣΧΑΤΑΙΣ ΗΜΕΡΑΙΣ ΛΕΓΕΙ Ο ΘΕΟΣ ΕΚΧΕΩ ΑΠΟ ΤΟΥ ΠΝΕΥΜΑΤΟΣ ΜΟΥ ΕΠΙ ΠΑΣΑΝ ΣΑΡΚΑ ΚΑΙ ΠΡΟΦΗΤΕΥΣΟΥΣΙΝ ΟΙ ΥΙΟΙ ΥΜΩΝ ΚΑΙ ΑΙ ΘΥΓΑΤΕΡΕΣ ΥΜΩΝ ΚΑΙ ΟΙ ΝΕΑΝΙΣΚΟΙ ΥΜΩΝ ΟΡΑΣΕΙΣ ΟΨΟΝΤΑΙ ΚΑΙ ΟΙ ΠΡΕΣΒΥΤΕΡΟΙ ΥΜΩΝ ΕΝΥΠΝΙΑ ΕΝΥΠΝΙΑΣΘΗΣΟΝΤΑΙ

### 2:18 And also on my bondmen and on my bondmaids in those days I will pour out from my Spirit, and they will prophesy.

2:18 and also KAIFE 2534 {adv} on EII 1909 {prep} thos TOY $\Sigma$  3588 {T/APM} bondmen  $\Delta$ OY $\Lambda$ OY $\Sigma$  1401 {n/APM} of me MOY 3450 {pp/1GS} and KAI 2532 {conj} on EII 1909 {prep} thas TA $\Sigma$  3588 {T/APF} bondmaids  $\Delta$ OY $\Lambda$ A $\Sigma$  1399 {n/APF} of me MOY 3450 {pp/1GS} in EN 1722 {prep} those EKEINAI $\Sigma$  1565 {pd/dpf} thas TAI $\Sigma$  3588 {T/DPF} days HMEPAI $\Sigma$  2250 {n/DPF} i will pour out EKXE $\Omega$  1632 {v/Fai/1S} from AIIO 575 {prep} the TOY 3588 {T/GSN} spirit INEYMATO $\Sigma$  4151 {n/GSN} of me MOY 3450 {pp/1GS} and KAI 2532 {conj} they will prophesy IPO $\Phi$ HTEY $\Sigma$ OY $\Sigma$ IN 4395 {v/Fai/3P}

2:18 ΚΑΙΓΕ ΕΠΙ ΤΟΥΣ ΔΟΥΛΟΥΣ ΜΟΥ ΚΑΙ ΕΠΙ ΤΑΣ ΔΟΥΛΑΣ ΜΟΥ ΕΝ ΤΑΙΣ ΗΜΕΡΑΙΣ ΕΚΕΙΝΑΙΣ ΕΚΧΕΩ ΑΠΟ ΤΟΥ ΠΝΕΥΜΑΤΟΣ ΜΟΥ ΚΑΙ ΠΡΟΦΗΤΕΥΣΟΥΣΙΝ

# 2:19 And I will give wonders in the heaven above, and signs on the earth beneath, blood, and fire, and vapor of smoke.

2:19 and KAI 2532 {Conj} i will give  $\Delta\Omega\Sigma\Omega$  1325 {V/Fai/1S} wonders TEPATA 5059 {N/APN} in EN 1722 {Prep} tho T $\Omega$  3588 {T/DSM} heaven OYPAN $\Omega$  3772 {N/DSM} above AN $\Omega$  507 {adv} and KAI 2532 {Conj} signs  $\Sigma$ HMEIA 4592 {N/APN} on EIII 1909 {Prep} tha TH $\Sigma$  3588 {T/GSF} earth  $\Gamma$ H $\Sigma$  1093 {N/GSF} beneath KAT $\Omega$  2736 {adv} blood AIMA 129 {N/ASN} and KAI

2532 (CONJ) FIRE  $\Pi YP$  4442 (N/ASN) AND KAI 2532 (CONJ) VAPOR ATMI $\Delta A$  822 (N/ASF) OF SMOKE KA $\Pi NOY$  2586 (N/GSM)

2:19 ΚΑΙ ΔΩΣΩ ΤΈΡΑΤΑ ΕΝ ΤΩ ΟΥΡΑΝΩ ΑΝΩ ΚΑΙ ΣΗΜΕΊΑ ΕΠΙ ΤΗΣ ΓΗΣ ΚΑΤΩ ΑΊΜΑ ΚΑΙ ΠΥΡ ΚΑΙ ΑΤΜΙΔΑ ΚΑΠΝΟΥ

#### 2:20 The sun will be changed into darkness, and the moon into blood, before that great and wonderful day of Lord comes.

2:20 Tho O 3588 {T/NSM}  $SUN HAIO\Sigma$  2246 {N/NSM}  $SUN HAIO\Sigma$  2532 {CONJ}  $SUN HAIO\Sigma$  3588 {T/NSF}  $SUN NON \Sigma EAHNH$  4582 {N/NSF}  $SUN NON \Sigma EAHNH$  3588 {T/ASF}  $SUN NON \Sigma EAHNH$  3588 {T/ASF}  $SUN NON \Sigma EAHNH$  3588 {T/ASF}  $SUN NON \Sigma EAHNH$  3688 {T/ASF}  $SUN NON \Sigma EAHNH$  3688 {T/ASF}  $SUN NON \Sigma EAHNH$  2016 {A/ASF}  $SUN NON \Sigma EAHNH$ 

2:20 Ο ΗΛΙΟΣ ΜΕΤΑΣΤΡΑΦΗΣΕΤΑΙ ΕΙΣ ΣΚΟΤΟΣ ΚΑΙ Η ΣΕΛΗΝΗ ΕΙΣ ΑΙΜΑ ΠΡΙΝ Η ΕΛΘΕΙΝ ΤΗΝ ΗΜΕΡΑΝ ΚΥΡΙΟΥ ΤΗΝ ΜΕΓΑΛΗΝ ΚΑΙ ΕΠΙΦΑΝΗ

#### 2:21 And it will be, that every man, whoever may call on the name of Lord will be saved.

2:21 and KAI 2532 {CONJ} IT WILL BE E $\Sigma$ TAI 2071 {V/fxi/38} every  $\Pi$ A $\Sigma$  3956 {A/nsm} who O $\Sigma$  3739 {Pr/nsm} ever AN 302 {PRT} may call on E $\Pi$ IKA $\Lambda$ E $\Sigma$ HTAI 1941 {V/ams/38} the TO 3588 {T/asn} name ONOMA 3686 {N/asn} of lord KYPIOY 2962 {N/GSM} will be saved  $\Sigma\Omega\Theta$ H $\Sigma$ ETAI 4982 {V/fpi/38}

2:21 ΚΑΙ ΕΣΤΑΙ ΠΑΣ ΟΣ ΑΝ ΕΠΙΚΑΛΕΣΗΤΑΙ ΤΟ ΟΝΟΜΑ ΚΥΡΙΟΥ ΣΩΘΗΣΕΤΑΙ

# 2:22 Men, Israelites, hear ye these words. Jesus the Nazarene, a man shown by God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know,

2:22 MEN ANΔPEΣ 435 {N/VPM} ISRAELITES IΣPAHΛITAI 2475 {N/VPM} HEAR YE AKOYΣATE 191 {V/AAM/2P} THESE TOYTOYΣ 5128 {PD/APM} THOS TOYΣ 3588 {T/APM} WORDS ΛΟΓΟΥΣ 3056 {N/APM} JEHOSHUA IHΣΟΥΝ 2424 {N/ASM} THO TON 3588 {T/ASM} NAZARENE NAZΩPAION 3480 {N/ASM} MAN ANΔPA 435 {N/ASM} SHOWN AΠΟΔΕΔΕΙΓΜΕΝΟΝ 584 {V/RPP/ASM} BY AΠΟ 575 {PREP} THO TOY 3588 {T/GSM} GOD ΘΕΟΥ 2316 {N/GSM} AMONG ΕΙΣ 1519 {PREP} YOU YMΑΣ 5209 {PP/2AP} BY MIRACLES ΔΥΝΑΜΕΣΙΝ 1411 {N/DPF} AND KAI 2532 {CONJ} WONDERS TEPAΣΙΝ 5059 {N/DPN} AND KAI 2532 {CONJ} SIGNS ΣΗΜΕΙΟΙΣ 4592 {N/DPN} WHICH ΟΙΣ 3739 {PR/DPN} THO O 3588 {T/NSM} GOD ΘΕΟΣ 2316 {N/NSM} DID ΕΠΟΙΗΣΕΝ 4160 {V/AAI/3S} BY ΔΙ 1223 {PREP} HIM AYTOY 846 {PP/GSM} IN ΕΝ 1722 {PREP} MIDST ΜΕΣΩ 3319 {A/DSN} OF YOU YMΩΝ 5216 {PP/2GP} AS ΚΑΘΩΣ 2531 {ADV} YOURSELVES AYTOI 846 {PT/NPM} ALSO KAI 2532 {CONJ} YE KNOW ΟΙΔΑΤΕ 1492 {V/RAI/2P}

2:22 ΑΝΔΡΕΣ ΙΣΡΑΗΛΙΤΑΙ ΑΚΟΥΣΑΤΕ ΤΟΥΣ ΛΟΓΟΥΣ ΤΟΥΤΟΥΣ ΙΗΣΟΥΝ ΤΟΝ ΝΑΖΩΡΑΙΟΝ ΑΝΔΡΑ ΑΠΟ ΤΟΥ ΘΕΟΥ ΑΠΟΔΕΔΕΙΓΜΕΝΟΝ ΕΙΣ ΥΜΑΣ ΔΥΝΑΜΕΣΙΝ ΚΑΙ ΤΕΡΑΣΙΝ ΚΑΙ ΣΗΜΕΙΟΙΣ ΟΙΣ ΕΠΟΙΗΣΕΝ ΔΙ ΑΥΤΟΥ Ο ΘΕΟΣ ΕΝ ΜΕΣΩ ΥΜΩΝ ΚΑΘΩΣ ΚΑΙ ΑΥΤΟΙ ΟΙΔΑΤΕ

### 2:23 this man, having been designated (by the purpose and foreknowledge of God) a man delivered up, ye, having taken by lawless hands, killed, having crucified,

2:23 THIS TOYTON 5126 {PD/ASM} HAVING BEEN DESIGNATED  $\Omega$ PI $\Sigma$ MENH 3724 {V/RPP/DSF} by tha TH 3588 {T/DSF} purpose BOYAH 1012 {N/DSF} and KAI 2532 {CONJ} foreknowledge  $\Pi$ POFN $\Omega\Sigma$ EI 4268 {N/DSF} of tho TOY 3588 {T/GSM} god  $\Theta$ EOY 2316 {N/GSM} delivered up EK $\Delta$ OTON 1560 {A/ASM} having taken  $\Lambda$ ABONTE $\Sigma$  2983 {V/2AAP/NPM} by  $\Delta$ IA 1223 {PREP} LAWLESS ANOM $\Omega$ N 459 {A/GPM} hands XEIP $\Omega$ N 5495 {N/GPF} ye killed ANEI $\Lambda$ ETE 337 {V/2AAI/2P} having crucified  $\Pi$ PO $\Sigma\Pi$ HEANTE $\Sigma$  4362 {V/AAP/NPM}

2:23 ΤΟΥΤΌΝ ΤΗ ΩΡΙΣΜΈΝΗ ΒΟΥΛΉ ΚΑΙ ΠΡΟΓΝΏΣΕΙ ΤΟΥ ΘΈΟΥ ΕΚΔΌΤΟΝ ΛΑΒΌΝΤΕΣ ΔΙΑ ΧΕΙΡΩΝ ΑΝΌΜΩΝ ΠΡΟΣΠΗΞΑΝΤΈΣ ΑΝΕΙΛΈΤΕ

# $^{2:24}$ whom God raised up, having loosed the pangs of death, because it was not possible for him to be held by it.

LOOSED  $\Lambda Y \Sigma A \Sigma$  3089 {V/AAP/NSM} THAS  $TA\Sigma$  3588 {T/APF} PANGS  $\Omega\Delta INA\Sigma$  5604 {N/APF} OF THO TOY 3588 {T/GSM} DEATH  $\Theta ANATOY$  2288 {N/GSM} BECAUSE KA $\Theta OTI$  2530 {ADV} IT WAS HN 2258 {V/IXI/3S} NOT OYK 3756 {PRT/N} POSSIBLE  $\Delta YNATON$  1415 {A/NSN} HIM AYTON 846 {PP/ASM} TO BE HELD KPATEI $\Sigma \Theta AI$  2902 {V/PPN} by YII 5259 {PREP} IT AYTOY 846 {PP/GSM}

2:24 ΟΝ Ο ΘΕΟΣ ΑΝΕΣΤΉΣΕΝ ΛΥΣΑΣ ΤΑΣ ΩΔΙΝΑΣ ΤΟΥ ΘΑΝΑΤΟΥ ΚΑΘΟΤΙ ΟΥΚ ΗΝ ΔΥΝΑΤΟΝ ΚΡΑΤΕΙΣΘΑΙ ΑΥΤΌΝ ΥΙΙ ΑΥΤΌΥ

# 2:25 For David speaks for him: I beheld the Lord always before me, because he is at my right hand, so that I may not be moved.

2:25 FOR  $\Gamma$ AP 1063 {CONJ} david  $\Delta$ AYI $\Delta$  1138 {N/PRI} speaks  $\Lambda$ E $\Gamma$ EI 3004 {V/PAI/3S} FOR EI $\Sigma$  1519 {PREP} him AYTON 846 {PP/ASM} i beheld  $\Pi$ PO $\Omega$ P $\Omega$ MHN 4308 {V/IMI/1S} tho TON 3588 {T/ASM} lord KYPION 2962 {N/ASM} through  $\Delta$ IA 1223 {PREP} everything  $\Pi$ ANTO $\Sigma$  3956 {A/GSN} before EN $\Omega$ IIION 1799 {ADV} of me MOY 3450 {PP/IGS} because OTI 3754 {CONJ} he is E $\Sigma$ TIN 2076 {V/PXI/3S} at EK 1537 {PREP} right hand  $\Delta$ E $\Xi$ I $\Omega$ N 1188 {A/GPM} of me MOY 3450 {PP/IGS} so that INA 2443 {CONJ} i may be moved  $\Sigma$ A $\Lambda$ EY $\Omega$ Q 4531 {V/APS/IS} not MH 3361 {PRT/N}

2:25 ΔΑΥΙΔ ΓΑΡ ΛΕΓΕΙ ΕΙΣ ΑΥΤΌΝ ΠΡΟΩΡΩΜΗΝ ΤΟΝ ΚΥΡΙΌΝ ΕΝΩΠΙΟΝ ΜΟΥ ΔΙΑ ΠΑΝΤΌΣ ΟΤΙ ΕΚ ΔΕΞΙΏΝ ΜΟΥ ΕΣΤΙΝ ΙΝΑ ΜΗ ΣΑΛΕΥΘΩ

# 2:26 Because of this my heart rejoiced, and my tongue was glad. And moreover my flesh will also rest in hope.

2:26 BECAUSE OF  $\Delta IA$  1223 {PREP} THIS TOYTO 5124 {PD/ASN} THA H 3588 {T/NSF} HEART KAP $\Delta IA$  2588 {N/NSF} OF ME MOY 3450 {PP/IGS} REJOICED EY $\Phi$ PAN $\Theta$ H 2165 {V/API/3S} AND KAI 2532 {CONJ} THA H 3588 {T/NSF} TONGUE  $\Gamma \Lambda \Omega \Sigma \Sigma \Lambda$  1100 {N/NSF} OF ME MOY 3450 {PP/IGS} WAS GLAD H $\Gamma A\Lambda \Lambda IA \Sigma \Lambda$ TO 21 {V/ADI/3S} AND  $\Delta E$  1161 {CONJ} MOREOVER ETI 2089 {ADV} THA H 3588 {T/NSF} FLESH  $\Sigma \Lambda$ PE 4561 {N/NSF} OF ME MOY 3450 {PP/IGS} ALSO KAI 2532 {CONJ} WILL REST KATA $\Sigma$ KHN $\Omega \Sigma EI$  2681 {V/FAI/3S} IN  $E\Pi$  1909 {PREP} HOPE  $E\Lambda\Pi I\Delta I$  1680 {N/DSF}

2:26 ΔΙΑ ΤΟΥΤΌ ΕΥΦΡΑΝΘΉ Η ΚΑΡΔΙΑ ΜΟΎ ΚΑΙ ΗΓΑΛΛΙΑΣΑΤΌ Η ΓΛΩΣΣΑ ΜΟΎ ΕΤΙ ΔΕ ΚΑΙ Η ΣΑΡΞ ΜΟΎ ΚΑΤΑΣΚΗΝΩΣΕΙ ΕΠ ΕΛΠΙΔΙ

# 2:27 Because thou will not leave my soul in Hades, nor will thou give thy Holy man to see decay.

2:27 BECAUSE OTI 3754 {CONJ} THOU WILL LEAVE ETKATA  $\Delta$ EIYEI $\Sigma$  1459 {V/FaI/2S} not OYK 3756 {PRT/N} THA THN 3588 {T/ASF} SOUL YYXHN 5590 {N/ASF} OF ME MOY 3450 {PP/IGS} IN EI $\Sigma$  1519 {PREP} HADES A $\Delta$ OY 86 {N/GSM} nor OY $\Delta$ E 3761 {ADV} WILL THOU GIVE  $\Delta\Omega\Sigma$ EI $\Sigma$  1325 {V/FAI/2S} THO TON 3588 {T/ASM} HOLY O $\Sigma$ ION 3741 {A/ASM} OF THEE  $\Sigma$ OY 4675 {PP/2GS} TO SEE I $\Delta$ EIN 1492 {V/2AAN} DECAY  $\Delta$ IA $\Delta$ OPAN 1312 {N/ASF}

2:27 ΟΤΙ ΟΥΚ ΕΓΚΑΤΑΛΕΙΨΕΙΣ ΤΗΝ ΨΥΧΗΝ ΜΟΥ ΕΙΣ ΑΔΟΥ ΟΥΔΕ ΔΩΣΕΙΣ ΤΟΝ ΟΣΙΟΝ ΣΟΥ ΙΔΕΙΝ ΔΙΑΦΘΟΡΑΝ

#### 2:28 Thou made known to me the paths of life. Thou will fill me of joy with thy countenance.

2:28 thou made known EGNQPISAS  $_{1107}$  {V/aai/28} to me MOI  $_{3427}$  {PP/1DS} paths ODOYS  $_{3598}$  {N/apf} of life ZQHS  $_{2222}$  {N/gsf} thou will fill  $\Pi\Lambda HP\Omega\Sigma EIS$   $_{4137}$  {V/fai/28} me ME  $_{3165}$  {PP/1AS} of Joy EYPOSYNHS  $_{2167}$  {N/gsf} with META  $_{3326}$  {PREP} the TOY  $_{3588}$  {T/gsn} countenance  $\Pi PO\Sigma\Omega\PiOY$   $_{4383}$  {N/gsn} of thee SOY  $_{4675}$  {PP/2GS}

2:28 ΕΓΝΩΡΙΣΑΣ ΜΟΙ ΟΔΟΥΣ ΖΩΗΣ ΠΛΗΡΩΣΕΙΣ ΜΕ ΕΥΦΡΟΣΥΝΗΣ ΜΕΤΑ ΤΟΥ ΠΡΟΣΩΠΟΥ ΣΟΥ

# 2:29 Men, brothers, being permitted to speak to you with openness about the patriarch David, that he both perished and was buried, and his sepulcher is with us to this day.

2:29 MEN AN  $\Delta PE\Sigma$  435 {N/VPM} BROTHERS A  $\Delta E \Lambda \Phi OI$  80 {N/VPM} BEING PERMITTED EΞON 1832 {V/PQP/NSN} TO SPEAK EIΠΕΙΝ 2036 {V/2AAN} TO  $\Pi PO\Sigma$  4314 {PREP} YOU YMA  $\Sigma$  5209 {PP/2AP} WITH META 3326 {PREP} OPENNESS  $\Pi APPH\Sigma IA\Sigma$  3954 {N/GSF} ABOUT  $\Pi EPI$  4012 {PREP} THO TOY 3588 {T/GSM} PATRIARCH  $\Pi ATPIAPXOY$  3966 {N/GSM} DAVID  $\Delta AYI\Delta$  1138 {N/PRI} THAT OTI 3754 {CONJ} BOTH KAI 2532 {CONJ} HE PERISHED ETE  $\Lambda EYTH\Sigma EN$  5053 {V/AAI/3S} AND KAI 2532 {CONJ} WAS BURIED ETA  $\Phi H$  2290 {V/2API/3S} AND KAI 2532 {CONJ} THE TO 3588 {T/NSN} SEPULCHER MNHMA 3418 {N/NSN} OF HIM AYTOY 846 {PP/GSM} IS  $E\Sigma TIN$  2076 {V/PXI/3S} WITH EN 1722 {PREP} US HMIN 2254 {PP/1DP} TO  $\Delta XPI$  891 {PREP} THIS

 $TAYTH\Sigma$  3778 {PD/GSF} **THA**  $TH\Sigma$  3588 {T/GSF} **DAY** HMEPA $\Sigma$  2250 {N/GSF}

2:29 ΑΝΔΡΕΣ ΑΔΕΛΦΟΙ ΕΞΟΝ ΕΙΠΕΙΝ ΜΕΤΑ ΠΑΡΡΗΣΙΑΣ ΠΡΟΣ ΥΜΑΣ ΠΕΡΙ ΤΟΥ ΠΑΤΡΙΑΡΧΟΥ ΔΑΥΙΔ ΟΤΙ ΚΑΙ ΕΤΕΛΕΥΤΉΣΕΝ ΚΑΙ ΕΤΑΦΗ ΚΑΙ ΤΟ ΜΝΗΜΑ ΑΥΤΟΥ ΕΣΤΙΝ ΕΝ ΗΜΙΝ ΑΧΡΙ ΤΗΣ ΗΜΕΡΑΣ ΤΑΥΤΉΣ

# 2:30 Being therefore a prophet, and knowing that God had sworn with an oath to him, to raise the Christ from the fruit of his loins according to flesh to sit upon his throne.

2:30 being Y $\Pi$ APX $\Omega$ N 5225 {v/pap/nsm} therefore OYN 3767 {conj} prophet  $\Pi$ PO $\Phi$ HTH $\Sigma$  4396 {n/nsm} and KAI 2532 {conj} knowing EI $\Delta\Omega\Sigma$  1492 {v/rap/nsm} that OTI 3754 {conj} tho O 3588 {t/nsm} god  $\Theta$ EO $\Sigma$  2316 {n/nsm} swore  $\Omega$ MO $\Sigma$ EN 3660 {v/aai/3s} with oath OPK $\Omega$  3727 {n/dsm} to him AYT $\Omega$  846 {pp/dsm} to raise ANA $\Sigma$ TH $\Sigma$ EIN 450 {v/fan} tho TON 3588 {t/asm} anointed XPI $\Sigma$ TON 5547 {n/asm} from EK 1537 {prep} fruit KAP $\Pi$ OY 2590 {n/gsm} of tha TH $\Sigma$  3588 {t/gsf} loins O $\Sigma$  $\Phi$ YO $\Sigma$  3751 {n/gsf} of him AYTOY 846 {pp/gsm} according to KATA 2596 {prep} flesh  $\Sigma$ APKA 4561 {n/asf} the TO 3588 {t/asn}to sit KA $\Theta$ I $\Sigma$ AI 2523 {v/aan} upon EIII 1909 {prep} tho TOY 3588 {t/gsm} throne  $\Theta$ PONOY 2362 {n/gsm} of him AYTOY 846 {pp/gsm}

2:30 ΠΡΟΦΗΤΗΣ ΟΥΝ ΥΠΑΡΧΩΝ ΚΑΙ ΕΙΔΩΣ ΟΤΙ ΟΡΚΩ ΩΜΟΣΕΝ ΑΥΤΩ Ο ΘΕΟΣ ΕΚ ΚΑΡΠΟΥ ΤΗΣ ΟΣΦΥΟΣ ΑΥΤΟΥ ΤΟ ΚΑΤΑ ΣΑΡΚΑ ΑΝΑΣΤΗΣΕΙΝ ΤΟΝ ΧΡΙΣΤΟΝ ΚΑΘΙΣΑΙ ΕΠΙ ΤΟΥ ΘΡΟΝΟΥ ΑΥΤΟΥ

### 2:31 Having foreseen this, he spoke about the resurrection of the Christ, that his soul was not left behind in Hades, nor did his flesh see decay.

2:31 HAVING FORESEEN  $\Pi POI\Delta\Omega N$  4275 {V/2AAP/NSM} HE SPOKE  $E\Lambda A\Lambda H\Sigma EN$  2980 {V/AAI/3S} ABOUT  $\Pi EPI$  4012 {PREP} tha TH $\Sigma$  3588 {T/GSF} resurrection ANA  $\Sigma TA\Sigma E\Omega\Sigma$  386 {N/GSF} of tho TOY 3588 {T/GSM} anointed XPISTOY 5547 {N/GSM} that OTI 3754 {CONJ} tha H 3588 {T/NSF} soul  $\Psi YXH$  5590 {N/NSF} of him AYTOY 846 {PP/GSM} was left behind KATE  $\Lambda EI\Phi\Theta H$  2641 {V/API/3S} not OY 3756 {PRT/N} in  $EI\Sigma$  1519 {PREP} hades  $A\Delta OY$  86 {N/GSM} nor OY  $\Delta E$  3761 {ADV} tha H 3588 {T/NSF} flesh  $\Sigma AP\Xi$  4561 {N/NSF} of him AYTOY 846 {PP/GSM} saw  $EI\Delta EN$  1492 {V/2AAI/3S} decay  $\Delta IA\Phi\Theta OPAN$  1312 {N/ASF}

2:31 ΠΡΟΙΔΩΝ ΕΛΑΛΗΣΕΝ ΠΕΡΙ ΤΗΣ ΑΝΑΣΤΑΣΕΩΣ ΤΟΥ ΧΡΙΣΤΟΥ ΟΤΙ ΟΥ ΚΑΤΕΛΕΙΦΘΗ Η ΨΥΧΗ ΑΥΤΟΥ ΕΙΣ ΑΔΟΥ ΟΥΔΕ Η ΣΑΡΞ ΑΥΤΟΥ ΕΙΔΕΝ ΔΙΑΦΘΟΡΑΝ

#### 2:32 This Jesus, God raised up, of which we are all witnesses.

2:32 THIS TOYTON 5126 {PD/ASM} THO TON 3588 {T/ASM} JEHOSHUA IH $\Sigma$ OYN 2424 {N/ASM} THO O 3588 {T/NSM} GOD  $\Theta$ EO  $\Sigma$  2316 {N/NSM} raised up ANE $\Sigma$ TH $\Sigma$ EN 450 {V/AAI/3S} of which OY 3739 {PR/GSM} we HMEI  $\Sigma$  2249 {PP/INP} all  $\Pi$ ANTE  $\Sigma$  3956 {A/NPM} are  $\Sigma$ MEN 2070 {V/PXI/IP} witnesses MAPTYPE  $\Sigma$  3144 {N/NPM}

2:32 ΤΟΥΤΌΝ ΤΟΝ ΙΗΣΟΎΝ ΑΝΕΣΤΉΣΕΝ Ο ΘΕΌΣ ΟΥ ΠΑΝΤΈΣ ΗΜΕΙΣ ΕΣΜΕΝ ΜΑΡΤΎΡΕΣ

# 2:33 Therefore, exalted by the right hand of God, and having received the promise of the Holy Spirit from the Father, he poured out this that ye now see and hear.

2:33 THEREFORE OYN 3767 {CONJ} EXALTED Y $\Psi\Omega\Theta$ EI $\Sigma$  5312 {V/APP/NSM} by tha TH 3588 {T/DSF} right hand  $\Delta$ EEIA 1188 {A/DSF} of tho TOY 3588 {T/GSM} god  $\Theta$ EOY 2316 {N/GSM} and TE 5037 {PRT} having received  $\Lambda$ AB $\Omega$ N 2983 {V/2AAP/NSM} THA THN 3588 {T/ASF} promise E $\Pi$ A $\Gamma$ E $\Lambda$ IAN 1860 {N/ASF} of the TOY 3588 {T/GSN} holy A $\Gamma$ IOY 40 {A/GSN} spirit  $\Pi$ NEYMATO $\Sigma$  4151 {N/GSN} from  $\Pi$ APA 3844 {PREP} tho TOY 3588 {T/GSM} father  $\Pi$ ATPO $\Sigma$  3962 {N/GSM} he poured out EEEXEEN 1632 {V/AAI/3S} this TOYTO 5124 {PD/ASN} that O 3739 {PR/ASN} ye YMEI $\Sigma$  5210 {PP/2NP} now NYN 3568 {ADV} see B $\Lambda$ E $\Pi$ ETE 991 {V/PAI/2P} and KAI 2532 {CONJ} hear AKOYETE 191 {V/PAI/2P}

2:33 ΤΗ ΔΕΞΙΑ ΟΥΝ ΤΟΥ ΘΕΟΥ ΥΨΩΘΕΙΣ ΤΗΝ ΤΕ ΕΠΑΓΓΕΛΙΑΝ ΤΟΥ ΑΓΙΟΥ ΠΝΕΥΜΑΤΟΣ ΛΑΒΩΝ ΠΑΡΑ ΤΟΥ ΠΑΤΡΟΣ ΕΞΕΧΕΕΝ ΤΟΥΤΟ Ο ΝΥΝ ΥΜΕΙΣ ΒΛΕΠΕΤΕ ΚΑΙ ΑΚΟΥΕΤΕ

#### 2:34 For David did not ascend into the heavens, but he himself says, The Lord said to my Lord, Sit thou at my right hand

2:34 FOR  $\Gamma AP$  1063 {CONJ} david  $\Delta AYI\Delta$  1138 {N/PRI} ascended ANEBH 305 {V/2AAI/3S} not OY 3756 {PRT/N} into EI $\Sigma$  1519 {PREP} thos  $TOY\Sigma$  3588 {T/APM} heavens  $OYPANOY\Sigma$  3772 {N/APM} but  $\Delta E$  1161 {CONJ} himself  $AYTO\Sigma$  846 {PP/NSM} he

SAYS  $\Lambda$ E $\Gamma$ EI 3004 {V/Pai/3S} tho O 3588 {T/nsm} lord KYPIO $\Sigma$  2962 {n/nsm} said EIIIEN 2036 {V/2aai/3S} to tho T $\Omega$  3588 {T/dsm} lord KYPI $\Omega$  2962 {n/dsm} of me MOY 3450 {PP/IGS} sit thou KAOOY 2521 {V/Pnm/2S} at EK 1537 {PREP} right hand  $\Delta$ EEI $\Omega$ N 1188 {A/GPM} of me MOY 3450 {PP/IGS}

2:34ΟΥ ΓΑΡ ΔΑΥΙΔ ΑΝΕΒΗ ΕΙΣ ΤΟΥΣ ΟΥΡΑΝΟΥΣ ΛΕΓΕΙ ΔΕ ΑΥΤΌΣ ΕΙΠΕΝ Ο ΚΥΡΙΌΣ ΤΩ ΚΥΡΙΏ ΜΟΥ ΚΑΘΟΎ ΕΚ ΔΕΞΙΏΝ ΜΟΥ

#### 2:35 until I place thine enemies a footstool of thy feet.

2:35 Until EQS 2193 {Conj} ever AN 302 {Prt} I place  $\Theta\Omega$  5087 {V/2AAS/1S} thos  $TOY\Sigma$  3588 {T/APM} hostile EX $\Theta$ POYS 2190 {A/APM} of thee SOY 4675 {PP/2GS} footstool Y $\Pi$ O $\Pi$ O $\Delta$ ION 5286 {N/ASN} of thos  $T\Omega$ N 3588 {T/GPM} feet  $\Pi$ O $\Delta$ QN 4228 {N/GPM} of thee SOY 4675 {PP/2GS}

2:35 ΕΩΣ ΑΝ ΘΩ ΤΟΥΣ ΕΧΘΡΟΥΣ ΣΟΥ ΥΠΟΠΟΔΙΟΝ ΤΩΝ ΠΟΔΩΝ ΣΟΥ

#### 2:36 Therefore let all the house of Israel know assuredly, that God has made him, this Jesus whom ye crucified, both Lord and Christ.

2:36 Therefore OYN 3767 {CONJ} all  $\Pi A \Sigma$  3956 {A/NSM} house OIKO  $\Sigma$  3624 {N/NSM} of Israel ISPAHA 2474 {N/PRI} let know  $\Gamma IN\Omega \Sigma KET\Omega$  1097 {V/Pam/3S} assuredly  $A \Sigma \Phi A \Lambda \Omega \Sigma$  806 {ADV} that OTI 3754 {CONJ} tho O 3588 {T/NSM} god  $\Theta EO\Sigma$  2316 {N/NSM} made  $E\Pi OIH\Sigma EN$  4160 {V/AAI/3S} him AYTON 846 {PP/ASM} this TOYTON 5126 {PD/ASM} tho TON 3588 {T/ASM} jehoshua IH $\Sigma OYN$  2424 {N/ASM} whom ON 3739 {PR/ASM} ye YMEI $\Sigma$  5210 {PP/2NP} crucified  $E\Sigma TAYP\Omega\Sigma ATE$  4717 {V/AAI/2P} both KAI 2532 {CONJ} lord KYPION 2962 {N/ASM} and KAI 2532 {CONJ} anointed XPI $\Sigma TON$  5547 {N/ASM}

2:36 ΑΣΦΑΛΩΣ ΟΥΝ ΓΙΝΩΣΚΕΤΩ ΠΑΣ ΟΙΚΟΣ ΙΣΡΑΗΛ ΟΤΙ ΚΑΙ ΚΥΡΙΟΝ ΚΑΙ ΧΡΙΣΤΟΝ ΑΥΤΟΝ Ο ΘΕΟΣ ΕΠΟΙΗΣΕΝ ΤΟΥΤΟΝ ΤΟΝ ΙΗΣΟΥΝ ΟΝ ΥΜΕΙΣ ΕΣΤΑΥΡΩΣΑΤΕ

# 2:37 Now having heard this, they were pierced in the heart, and said to Peter and the other apostles, Men, brothers, what will we do?

2:37 NOW  $\Delta E$  1161 {CONJ} after hearing AKOY $\Sigma$ ANTE $\Sigma$  191 {V/Aap/npm} they were pierced KATENY $\Gamma$ H $\Sigma$ AN 2660 {V/2api/3p} in tha TH 3588 {T/DSF} heart KAP $\Delta$ IA 2588 {N/DSF} and TE 5037 {PRT} they said EIIION 2036 {V/2aai/3p} to IIPO $\Sigma$  4314 {PREP} tho TON 3588 {T/ASM} peter IIETPON 4074 {N/ASM} and KAI 2532 {CONJ} thos TOY $\Sigma$  3588 {T/APM} other  $\Lambda$ OIIIOY $\Sigma$  3062 {A/APM} apostles AIIO $\Sigma$ TO $\Lambda$ OY $\Sigma$  652 {N/APM} men AN $\Delta$ PE $\Sigma$  435 {N/VPM} brothers A $\Delta$ E $\Lambda$  $\Phi$ OI 80 {N/VPM} what? TI 5101 {PI/ASN} will we do IIOIH $\Sigma$ OMEN 4160 {V/Fai/1P}

2:37 ΑΚΟΥΣΑΝΤΈΣ ΔΕ ΚΑΤΕΝΥΓΉΣΑΝ ΤΗ ΚΑΡΔΙΑ ΕΙΠΌΝ ΤΕ ΠΡΌΣ ΤΟΝ ΠΕΤΡΌΝ ΚΑΙ ΤΟΥΣ ΛΟΙΠΟΥΣ ΑΠΟΣΤΟΛΟΥΣ ΤΙ ΠΟΙΗΣΌΜΕΝ ΑΝΔΡΈΣ ΑΔΕΛΦΟΙ

### 2:38 And Peter said to them, Repent ye, and be immersed each of you in the name of Jesus Christ for the remission of sins, and ye will receive the gift of the Holy Spirit.

2:38 and  $\Delta E$  1161 {conj} peter  $\Pi ETPO\Sigma$  4074 {n/nsm} said  $E\Phi H$  5346 {v/ixi/3s} to  $\Pi PO\Sigma$  4314 {prep} them  $AYTOY\Sigma$  846 {pp/apm} repent ye  $METANOH\Sigma ATE$  3340 {v/aam/2p} and KAI 2532 {conj} be immersed  $BA\Pi TI\Sigma\Theta HT\Omega$  907 {v/apm/3s} each  $EKA\Sigma TO\Sigma$  1538 {a/nsm} of you YM\Omega N 5216 {pp/2gp} in  $E\Pi I$  1909 {prep} the  $T\Omega$  3588 {t/dsn} name ONOMATI 3686 {n/dsn} of jehoshua IH\Sigma V 2424 {n/gsm} anointed XPISTOY 5547 {n/gsm} for  $EI\Sigma$  1519 {prep} remission  $A\Phi E\Sigma IN$  859 {n/asf} of sins AMAPTI\Omega N 266 {n/gpf} and KAI 2532 {conj} ye will receive  $AH\Psi E\Sigma\Theta E$  2983 {v/fdi/2p} tha THN 3588 {t/asf} gift  $\Delta\Omega PEAN$  1431 {n/asf} of the TOY 3588 {t/gsn} holy  $A\Gamma IOY$  40 {a/gsn} spirit  $\Pi NEYMATO\Sigma$  4151 {n/gsn}

2:38 ΠΕΤΡΟΣ ΔΕ ΕΦΗ ΠΡΟΣ ΑΥΤΟΥΣ ΜΕΤΑΝΟΗΣΑΤΕ ΚΑΙ ΒΑΠΤΙΣΘΗΤΩ ΕΚΑΣΤΟΣ ΥΜΩΝ ΕΠΙ ΤΩ ΟΝΟΜΑΤΙ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΕΙΣ ΑΦΕΣΙΝ ΑΜΑΡΤΙΩΝ ΚΑΙ ΛΗΨΕΣΘΕ ΤΗΝ ΔΩΡΕΑΝ ΤΟΥ ΑΓΙΟΥ ΠΝΕΥΜΑΤΟΣ

#### 2:39 For the promise is to you, and to your children, and to all those in afar, as many as Lord our God may call.

2:39 FOR  $\Gamma AP$  1063 (CONJ) THA H 3588 (T/NSF) PROMISE E $\Pi A\Gamma \Gamma E\Lambda IA$  1860 (N/NSF) IS  $E\Sigma TIN$  2076 (V/PXI/3S) TO YOU YMIN 5213 (PP/2DP) AND KAI 2532 (CONJ) TO THES TOI $\Sigma$  3588 (T/DPN) CHILDREN TEKNOI $\Sigma$  5043 (N/DPN) OF YOU YM $\Omega$ N 5216

2:39 ΥΜΙΝ ΓΑΡ ΕΣΤΙΝ Η ΕΠΑΓΓΕΛΙΑ ΚΑΙ ΤΟΙΣ ΤΕΚΝΟΙΣ ΥΜΩΝ ΚΑΙ ΠΑΣΙΝ ΤΟΙΣ ΕΙΣ ΜΑΚΡΑΝ ΟΣΟΥΣ ΑΝ ΠΡΟΣΚΑΛΕΣΗΤΑΙ ΚΥΡΙΟΣ Ο ΘΕΟΣ ΗΜΩΝ

# ${\scriptstyle 2:40}$ And with many more other words he testified and exhorted them, saying, Be saved from this crooked generation.

2:40 and TE 5037 {PRT} with many more \$\Pi\LEIO\Sin \text{4119 {a/dpm/c} other ETEPOIS 2087 {a/dpm} words \$\LOIOIS \text{3056 {N/dpm}} he testified \$\DIEMAPTYPETO\$ 1263 {V/ini/3S} and KAI 2532 {conj} exhorted \$\Pi\APEKA\EI\$ 3870 {V/iai/3S} \$\text{saying \$\LOIOIS \text{200}} \text{2004} \text{

2:40 ΕΤΕΡΟΙΣ ΤΕ ΛΟΓΟΙΣ ΠΛΕΙΟΣΙΝ ΔΙΕΜΑΡΤΥΡΕΤΟ ΚΑΙ ΠΑΡΕΚΑΛΕΙ ΛΕΓΩΝ ΣΩΘΗΤΕ ΑΠΟ ΤΗΣ ΓΕΝΕΑΣ ΤΗΣ ΣΚΟΛΙΑΣ ΤΑΥΤΗΣ

#### 2:41 Indeed therefore those who received his word gladly, were immersed. And there were added in that day about three thousand souls.

2:41 INDEED MEN 3303 {PRT} THEREFORE OYN 3767 {CONJ} THOS OI 3588 {T/NPM} WHO RECEIVED A \$\Pi\O \Delta \De

2:41 ΟΙ ΜΈΝ ΟΥΝ ΑΣΜΈΝΩΣ ΑΠΟΔΕΞΑΜΈΝΟΙ ΤΟΝ ΛΟΓΟΝ ΑΥΤΌΥ ΕΒΑΠΤΙΣΘΉΣΑΝ ΚΑΙ ΠΡΟΣΕΤΕΘΉΣΑΝ ΤΗ ΗΜΕΡΑ ΕΚΕΙΝΉ ΨΥΧΑΙ ΩΣΕΙ ΤΡΙΣΧΙΛΙΑΙ

# 2:42 And they were continuing steadfastly in the apostles doctrine, and in fellowship, and in the breaking of bread, and the prayers.

2:42 and  $\Delta E$  1161 {conj} they were H $\Sigma AN$  2258 {v/ixi/3p} continuing steadfastly  $\Pi PO\Sigma KAPTEPOYNTE\Sigma$  4342 {v/pap/npm} in tha TH 3588 {t/dsf} doctrine  $\Delta I\Delta AXH$  1322 {n/dsf} of thos  $T\Omega N$  3588 {t/gpm} apostles  $A\Pi O\Sigma TO\Lambda\Omega N$  652 {n/gpm} and KAI 2532 {conj} in tha TH 3588 {t/dsf} fellowship KOIN $\Omega NIA$  2842 {n/dsf} and KAI 2532 {conj} in tha TH 3588 {t/dsf} breaking K $\Lambda A\Sigma EI$  2800 {n/dsf} of tho TOY 3588 {t/gsm} bread APTOY 740 {n/gsm} and KAI 2532 {conj} in thas  $TAI\Sigma$  3588 {t/dpf} prayers  $\Pi PO\Sigma EYXAI\Sigma$  4335 {n/dpf}

2:42 ΗΣΑΝ ΔΕ ΠΡΟΣΚΑΡΤΕΡΟΥΝΤΕΣ ΤΗ ΔΙΔΑΧΗ ΤΩΝ ΑΠΟΣΤΟΛΩΝ ΚΑΙ ΤΗ ΚΟΙΝΩΝΙΑ ΚΑΙ ΤΗ ΚΛΑΣΕΙ ΤΟΥ ΑΡΤΟΥ ΚΑΙ ΤΑΙΣ ΠΡΟΣΕΥΧΑΙΣ

#### 2:43 And fear developed in every soul. And many wonders and signs occurred through the apostles.

2:43 and  $\Delta E$  1161 {conj} fear  $\Phi OBO\Sigma$  5401 {n/nsm} developed EFENETO 1096 {v/2adi/3s} in every  $\Pi A \Sigma H$  3956 {a/dsf} soul  $\Psi YXH$  5590 {n/dsf} and TE 5037 {prt} many  $\Pi O\Lambda \Lambda A$  4183 {a/npn} wonders TEPATA 5059 {n/npn} and KAI 2532 {conj} signs  $\Sigma HMEIA$  4592 {n/npn} occurred EFINETO 1096 {v/ini/3s} through  $\Delta IA$  1223 {prep} thos  $T\Omega N$  3588 {t/gpm} apostles  $A\Pi O\Sigma TO\Lambda \Omega N$  652 {n/gpm}

2:43 ΕΓΈΝΕΤΟ ΔΕ ΠΑΣΗ ΨΥΧΗ ΦΟΒΟΣ ΠΟΛΛΑ ΤΕ ΤΕΡΑΤΑ ΚΑΙ ΣΗΜΕΙΑ ΔΙΑ ΤΩΝ ΑΠΟΣΤΟΛΩΝ ΕΓΊΝΕΤΟ

#### 2:44 And all who believed were together, and had all things common.

2:44 and  $\Delta E$  1161 {conj} all  $\Pi ANTE\Sigma$  3956 {a/npm} thos OI 3588 {t/npm} who believed  $\Pi I\Sigma TEYONTE\Sigma$  4100 {v/pap/npm} were  $H\Sigma AN$  2258 {v/ixi/3p} in EIII 1909 {prep} the TO 3588 {t/asn} same AYTO 846 {pp/asn} and KAI 2532 {conj} had EIXON 2192 {v/iai/3p} all A $\Pi ANTA$  537 {a/apn} common KOINA 2839 {a/apn}

2:44 ΠΑΝΤΈΣ ΔΕ ΟΙ ΠΙΣΤΕΥΟΝΤΈΣ ΗΣΑΝ ΕΠΙ ΤΟ ΑΥΤΌ ΚΑΙ ΕΙΧΟΝ ΑΠΑΝΤΑ ΚΟΙΝΑ

#### 2:45 And they sold properties and possessions, and divided them to all, according as any man had need.

2:45 and KAI 2532 {CONJ} They sold EΠΠΠΡΑΣΚΟΝ 4097 {V/IAI/3P} THES TA 3588 {T/APN} properties KTHMATA 2933 {N/APN} and KAI 2532 {CONJ} THAS TAΣ 3588 {T/APF} possessions YΠΑΡΞΕΙΣ 5223 {N/APF} and KAI 2532 {CONJ} divided  $\Delta$ IEMEPIZON 1266 {V/IAI/3P} THEM AYTA 846 {PP/APN} TO ALL ΠΑΣΙΝ 3956 {A/DPM} ACCORDING AS KAΘΟΤΙ 2530 {ADV} EVER AN 302 {PRT} ANY ΤΙΣ 5100 {PX/NSM} HAD EIXEN 2192 {V/IAI/3S} NEED XPEIAN 5532 {N/ASF}

2:45 ΚΑΙ ΤΑ ΚΤΗΜΑΤΑ ΚΑΙ ΤΑΣ ΥΠΑΡΞΕΙΣ ΕΠΙΠΡΑΣΚΟΝ ΚΑΙ ΔΙΕΜΕΡΙΖΟΝ ΑΥΤΑ ΠΑΣΙΝ ΚΑΘΟΤΙ ΑΝ ΤΙΣ ΧΡΕΙΑΝ ΕΙΧΕΝ

# 2:46 And continuing steadfastly, daily with one accord in the temple, and breaking bread from house to house, they partook of nourishment in gladness and evenness of heart,

2:46 and TE 5037 {PRT} continuing steadfastly  $\Pi PO\Sigma KAPTEPOYNTE\Sigma$  4342 {V/PaP/NPM} according to  $KA\Theta$  2596 {PREP} day HMEPAN 2250 {N/ASF} with one accord OMO $\Theta$ YMA $\Delta$ ON 3661 {AdV} in EN 1722 {PREP} the  $T\Omega$  3588 {T/DSN} temple IEP $\Omega$  2411 {N/DSN} and TE 5037 {PRT} breaking  $K\Lambda\Omega NTE\Sigma$  2806 {V/PaP/NPM} bread APTON 740 {N/ASM} according to KAT 2596 {PREP} house OIKON 3624 {N/ASM} they partook METEAAMBANON 3335 {V/IAI/3P} of nourishment TPO $\Phi$ H $\Sigma$  5160 {N/GSF} in EN 1722 {PREP} gladness APAAAIA $\Sigma$ EI 20 {N/DSF} and KAI 2532 {CONJ} evenness A $\Phi$ EAOTHTI 858 {N/DSF} of heart KAP $\Delta$ IA $\Sigma$  2588 {N/GSF}

2:46 ΚΑΘ ΗΜΕΡΑΝ ΤΕ ΠΡΟΣΚΑΡΤΕΡΟΥΝΤΕΣ ΟΜΟΘΥΜΑΔΟΝ ΕΝ ΤΩ ΙΕΡΩ ΚΛΩΝΤΕΣ ΤΕ ΚΑΤ ΟΙΚΟΝ ΑΡΤΟΝ ΜΕΤΕΛΑΜΒΑΝΟΝ ΤΡΟΦΗΣ ΕΝ ΑΓΑΛΛΙΑΣΕΙ ΚΑΙ ΑΦΕΛΟΤΗΤΙ ΚΑΡΔΙΑΣ

# 2:47 praising God, and having favor with the whole populace. And the Lord was adding to the church daily those being saved.

2:47 PRAISING AINOYNTE  $\Sigma$  134 {V/Pap/npm} tho TON 3588 {T/asm} god  $\Theta$ EON 2316 {n/asm} and KAI 2532 {conj} having EXONTE  $\Sigma$  2192 {V/Pap/npm} favor XAPIN 5485 {n/asf} with  $\Pi$ PO  $\Sigma$  4314 {prep} tho TON 3588 {T/asm} whole O $\Lambda$ ON 3650 {a/asm} populace  $\Lambda$ AON 2992 {n/asm} and  $\Delta$ E 1161 {conj} tho O 3588 {T/nsm} lord KYPIO  $\Sigma$  2962 {n/nsm} was adding  $\Pi$ PO $\Sigma$ ETI $\Theta$ EI 4369 {V/IaI/3S} to tha TH 3588 {T/dsf} church EKK $\Lambda$ H $\Sigma$ IA 1577 {n/dsf} according to KA $\Theta$  2596 {prep} day HMEPAN 2250 {n/asf} thos TOY  $\Sigma$  3588 {T/apm} being saved  $\Sigma$ QZOMENOY  $\Sigma$  4982 {V/ppp/apm}

2:47 ΑΙΝΟΥΝΤΈΣ ΤΟΝ ΘΕΌΝ ΚΑΙ ΕΧΌΝΤΕΣ ΧΑΡΊΝ ΠΡΌΣ ΟΛΌΝ ΤΟΝ ΛΑΌΝ Ο ΔΕ ΚΥΡΙΌΣ ΠΡΟΣΕΤΙΘΕΊ ΤΟΥΣ ΣΩΖΟΜΕΝΟΥΣ ΚΑΘ ΗΜΕΡΑΝ ΤΗ ΕΚΚΛΗΣΙΑ

#### 3:1

#### Now at the same time Peter and John were going up into the temple, at the hour of prayer, the ninth.

3:1 NOW  $\Delta E$  1161 {CONJ} at EIII 1909 {PREP} the TO 3588 {T/ASN} same AYTO 846 {PP/ASN} peter  $\Pi ETPO\Sigma$  4074 {N/NSM} and KAI 2532 {CONJ} john I $\Omega$ ANNH $\Sigma$  2491 {N/NSM} were going up ANEBAINON 305 {V/IAI/3P} into EI $\Sigma$  1519 {PREP} the TO 3588 {T/ASN} temple IEPON 2411 {N/ASN} at EIII 1909 {PREP} tha THN 3588 {T/ASF} hour  $\Omega$ PAN 5610 {N/ASF} of tha TH $\Sigma$  3588 {T/GSF} prayer  $\Pi$ PO $\Sigma$ EYXH $\Sigma$  4335 {N/GSF} tha THN 3588 {T/ASF} ninth ENATHN 1766 {A/ASF}

3:1 ΕΠΙ ΤΟ ΑΥΤΌ ΔΕ ΠΕΤΡΌΣ ΚΑΙ ΙΩΑΝΝΗΣ ΑΝΕΒΑΙΝΟΝ ΕΙΣ ΤΟ ΙΕΡΌΝ ΕΠΙ ΤΗΝ ΩΡΑΝ ΤΗΣ ΠΡΟΣΕΥΧΉΣ ΤΗΝ ΕΝΑΤΗΝ

# 3:2 And a certain man, being lame from his mother's belly, was carried, whom they laid daily at the gate of the temple, called Beautiful, to ask charity from those who entered into the temple,

3:2 and KAI 2532 {conj} certain TI $\Sigma$  5100 {px/nsm} man ANHP 435 {n/nsm} being Y $\Pi$ APX $\Omega$ N 5225 {v/pap/nsm} lame X $\Omega$ AO $\Sigma$  5560 {a/nsm} from EK 1537 {prep} belly KOIAIA $\Sigma$  2836 {n/gsf} of mother MHTPO $\Sigma$  3384 {n/gsf} of him AYTOY 846 {pp/gsm} was carried EBA $\Sigma$ TAZETO 941 {v/ipi/3s} whom ON 3739 {pr/asm} they laid ETI $\Theta$ OYN 5087 {v/iai/3p} according to KA $\Theta$  2596 {prep} day HMEPAN 2250 {n/asf} at  $\Pi$ PO $\Sigma$  4314 {prep} tha THN 3588 {t/asf} gate  $\Theta$ YPAN 2374 {n/asf} of the TOY 3588 {t/gsn} temple IEPOY 2411 {n/gsn} tha THN 3588 {t/asf} called

ΛΕΓΟΜΕΝΗΝ 3004 {V/PPP/ASF} BEAUTIFUL  $\Omega$ PAIAN 5611 {A/ASF} of the TOY 3588 {T/GSN} to ask AITEIN 154 {V/PAN} CHARITY ΕΛΕΗΜΟΣΥΝΗΝ 1654 {N/ASF} FROM ΠΑΡΑ 3844 {PREP} THOS  $\Omega$  3588 {T/GPM} WHO ENTERED ΕΙΣΠΟΡΕΥΟΜΕΝΩΝ 1531 {V/PNP/GPM} INTO ΕΙΣ 1519 {PREP} THE TO 3588 {T/ASN} TEMPLE IEPON 2411 {N/ASN}

3:2ΚΑΙ ΤΙΣ ΑΝΗΡ ΧΩΛΟΣ ΕΚ ΚΟΙΛΙΑΣ ΜΗΤΡΟΣ ΑΥΤΟΥ ΥΠΑΡΧΩΝ ΕΒΑΣΤΑΖΕΤΟ ΟΝ ΕΤΙΘΟΥΝ ΚΑΘ ΗΜΕΡΑΝ ΠΡΟΣ ΤΗΝ ΘΥΡΑΝ ΤΟΥ ΙΕΡΟΥ ΤΗΝ ΛΕΓΟΜΕΝΗΝ ΩΡΑΙΑΝ ΤΟΥ ΑΙΤΕΙΝ ΕΛΕΗΜΟΣΥΝΗΝ ΠΑΡΑ ΤΩΝ ΕΙΣΠΟΡΕΥΟΜΕΝΩΝ ΕΙΣ ΤΟ ΙΕΡΟΝ

#### 3:3 who, having seen Peter and John intending to go into the temple, asked charity.

3:3 who O  $\Sigma$  3739 {pr/nsm} having seen IDDN 1492 {v/2aap/nsm} peter  $\Pi$  ETPON 4074 {n/asm} and KAI 2532 {conj} john IDANNHN 2491 {n/asm} intending MEAAONTA  $\Sigma$  3195 {v/pap/apm} to go in EISIENAI 1524 {v/pxn} into EIS 1519 {prep} the TO 3588 {t/asn} temple IEPON 2411 {n/asn} asked HPQTA 2065 {v/iai/3s} charity EAEHMOSYNHN 1654 {n/asf}

3:3ΟΣ ΙΔΩΝ ΠΕΤΡΟΝ ΚΑΙ ΙΩΑΝΝΗΝ ΜΕΛΛΟΝΤΑΣ ΕΙΣΙΕΝΑΙ ΕΙΣ ΤΟ ΙΕΡΟΝ ΗΡΩΤΑ ΕΛΕΗΜΟΣΥΝΗΝ

#### 3:4 And Peter, having gazed intently at him, with John, said, Look at us.

3:4 and  $\Delta E$  1161 {conj} peter  $\Pi ETPO\Sigma$  4074 {n/nsm} having gazed intently  $ATENI\Sigma A\Sigma$  816 {v/aap/nsm} at  $EI\Sigma$  1519 {prep} him AYTON 846 {pp/asm} with  $\Sigma YN$  4862 {prep} tho  $T\Omega$  3588 {t/dsm} john IQANNH 2491 {n/dsm} said  $EI\Pi EN$  2036 {v/2aal/3s} look  $B\Delta E\Psi ON$  991 {v/aam/2s} at  $EI\Sigma$  1519 {prep} us  $HMA\Sigma$  2248 {pp/1ap}

3:4 ΑΤΕΝΙΣΑΣ ΔΕ ΠΕΤΡΟΣ ΕΙΣ ΑΥΤΌΝ ΣΥΝ ΤΩ ΙΩΑΝΝΉ ΕΙΠΕΝ ΒΛΕΨΌΝ ΕΙΣ ΗΜΑΣ

#### 3:5 And he gave attention to them expecting to receive something from them.

3:5 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} gave attention EPEIXEN 1907 {v/iai/3s} to them  $AYTOI\Sigma$  846 {pp/dpm} expecting POSDOKQN 4328 {v/pap/nsm} to receive ABEIN 2983 {v/2aan} something TI 5100 {px/asn} from PAP 3844 {prep} them AYTQN 846 {pp/gpm}

3:5Ο ΔΕ ΕΠΕΙΧΕΝ ΑΥΤΟΙΣ ΠΡΟΣΔΟΚΩΝ ΤΙ ΠΑΡ ΑΥΤΩΝ ΛΑΒΕΙΝ

#### 3:6 But Peter said, No silver and gold exists to me, but what I have, this I give thee. In the name of Jesus Christ the Nazarene, rise up and walk.

3:6 but  $\Delta E$  1161 {Conj} peter  $\Pi ETPO\Sigma$  4074 {n/nsm} said  $EI\Pi EN$  2036 {v/2aai/3s} no OYX 3756 {prt/n} silver APTYPION 694 {n/asn} and KAI 2532 {conj} gold XPY $\Sigma ION$  5553 {n/asn} exists Y $\Pi APXEI$  5225 {v/pai/3s} to me MOI 3427 {pp/1ds} but  $\Delta E$  1161 {conj} what O 3739 {pr/asn} I have  $EX\Omega$  2192 {v/pai/1s} this TOYTO 5124 {pd/asn} I give  $\Delta I\Delta\Omega MI$  1325 {v/pai/1s} thee  $\Sigma OI$  4671 {pp/2ds} in EN 1722 {prep} the  $T\Omega$  3588 {t/dsn} name ONOMATI 3686 {n/dsn} of Jehoshua IH $\Sigma OY$  2424 {n/gsm} anointed XPI $\Sigma TOY$  5547 {n/gsm} tho TOY 3588 {t/gsm} nazarene NAZ $\Omega PAIOY$  3480 {n/gsm} rise up  $E\Gamma EIPAI$  1453 {v/amm/2s} and KAI 2532 {conj} walk  $\Pi EPI\Pi ATEI$  4043 {v/pam/2s}

3:6 ΕΙΠΕΝ ΔΕ ΠΕΤΡΟΣ ΑΡΓΥΡΙΟΝ ΚΑΙ ΧΡΥΣΙΟΝ ΟΥΧ ΥΠΑΡΧΕΙ ΜΟΙ Ο ΔΕ ΕΧΩ ΤΟΥΤΟ ΣΟΙ  $\Delta I \Delta \Omega MI$  ΕΝ ΤΩ ΟΝΟΜΑΤΙ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΤΟΥ ΝΑΖΩΡΑΙΟΥ ΕΓΕΙΡΑΙ ΚΑΙ ΠΕΡΙΠΑΤΕΙ

### 3:7 And after taking him by the right hand, he lifted him up. And immediately his feet and his ankles were strengthened.

3:7 and KAI 2532 {conj} after taking  $\Pi IA \Sigma A \Sigma$  4084 {v/aap/nsm} him AYTON 846 {pp/asm} of tha TH $\Sigma$  3588 {t/gsf} right  $\Delta E \Xi IA \Sigma$  1188 {a/gsf} hand  $X E IPO \Sigma$  5495 {n/gsf} he lifted up H $\Gamma E IPE N$  1453 {v/aai/3s} and  $\Delta E$  1161 {conj} immediately  $\Pi APAXPHMA$  3916 {adv} thas AI 3588 {t/npf} feet  $BA \Sigma E I\Sigma$  939 {n/npf} and KAI 2532 {conj} thes TA 3588 {t/npn} ankles  $\Sigma \Phi YPA$  4974 {n/npn} of him AYTOY 846 {pp/gsm} were strengthened  $E\Sigma T E PE\Omega\Theta H \Sigma AN$  4732 {v/api/3p}

3:7 ΚΑΙ ΠΙΑΣΑΣ ΑΥΤΌΝ ΤΗΣ ΔΕΞΙΑΣ ΧΕΙΡΌΣ ΗΓΕΙΡΈΝ ΠΑΡΑΧΡΗΜΑ ΔΕ ΕΣΤΕΡΕΩΘΉΣΑΝ ΑΥΤΟΥ ΑΙ ΒΑΣΕΙΣ ΚΑΙ ΤΑ ΣΦΥΡΑ

3:8 And leaping up, he stood and walked. And he entered with them into the temple, walking, and leaping, and praising God.

3:8 and KAI 2532 {conj} leaping up E $\Xi$ A $\Lambda$ OMENO $\Sigma$  1814 {v/pnp/nsm} he stood E $\Sigma$ TH 2476 {v/2aai/3s} and KAI 2532 {conj} walked IIEPIEIIATEI 4043 {v/iai/3s} and KAI 2532 {conj} he entered EI $\Sigma$ H $\Lambda$ OEN 1525 {v/2aai/3s} with  $\Sigma$ YN 4862 {prep} them AYTOI $\Sigma$  846 {pp/dpm} into EI $\Sigma$  1519 {prep} the TO 3588 {t/asn} temple IEPON 2411 {n/asn} walking IIEPIIIAT $\Omega$ N 4043 {v/pap/nsm} and KAI 2532 {conj} leaping A $\Lambda$ AOMENO $\Sigma$  242 {v/pnp/nsm} and KAI 2532 {conj} praising AIN $\Omega$ N 134 {v/pap/nsm} tho TON 3588 {t/asm} god OEON 2316 {n/asm}

3:8 ΚΑΙ ΕΞΑΛΛΟΜΕΝΟΣ ΕΣΤΗ ΚΑΙ ΠΕΡΙΕΠΑΤΕΙ ΚΑΙ ΕΙΣΗΛΘΕΝ ΣΥΝ ΑΥΤΟΙΣ ΕΙΣ ΤΟ ΙΕΡΟΝ ΠΕΡΙΠΑΤΩΝ ΚΑΙ ΑΛΛΟΜΕΝΟΣ ΚΑΙ ΑΙΝΩΝ ΤΟΝ ΘΕΟΝ

#### 3:9 And all the people saw him walking and praising God,

3:9 and KAI 2532 {conj} all  $\Pi$ A $\Sigma$  3956 {a/nsm} tho O 3588 {t/nsm} people  $\Lambda$ AO $\Sigma$  2992 {n/nsm} saw EI $\Delta$ EN 1492 {v/2aai/3s} him AYTON 846 {pp/asm} walking  $\Pi$ EPI $\Pi$ ATOYNTA 4043 {v/pap/asm} and KAI 2532 {conj} praising AINOYNTA 134 {v/pap/asm} tho TON 3588 {t/asm} god  $\Theta$ EON 2316 {n/asm}

3:9 ΚΑΙ ΕΙΔΕΝ ΑΥΤΌΝ ΠΑΣ Ο ΛΑΟΣ ΠΕΡΙΠΑΤΟΥΝΤΑ ΚΑΙ ΑΙΝΟΥΝΤΑ ΤΟΝ ΘΕΌΝ

3:10 and they recognized him, that this was the man who sat for charity at the Beautiful Gate of the temple. And they were filled of astonishment and amazement at that which happened to him.

3:10 and TE 5037 {PRT} they recognized EHEΓIN $\Omega\Sigma$ KON 1921 {V/IAI/3P} him AYTON 846 {PP/ASM} that OTI 3754 {CONJ} this OYTO $\Sigma$  3778 {PD/NSM} was HN 2258 {V/IXI/3S} tho O 3588 {T/NSM} who sat KA $\Theta$ HMENO $\Sigma$  2521 {V/PNP/NSM} for HPO $\Sigma$  4314 {PREP} tha THN 3588 {T/ASF} charity E $\Lambda$ EHMO $\Sigma$ YNHN 1654 {N/ASF} at EHI 1909 {PREP} tha TH 3588 {T/DSF} beautiful  $\Omega$ PAIA 5611 {A/DSF} gate  $\Pi$ Y $\Lambda$ H 4439 {N/DSF} of the TOY 3588 {T/GSN} temple IEPOY 2411 {N/GSN} and KAI 2532 {CONJ} they were filled E $\Pi\Lambda$ H $\Sigma\Theta$ H $\Sigma$ AN 4130 {V/API/3P} of astonishment  $\Theta$ AMBOY $\Sigma$  2285 {N/GSN} and KAI 2532 {CONJ} amazement EK $\Sigma$ TA $\Sigma$ E $\Omega\Sigma$  1611 {N/GSF} at EHI 1909 {PREP} the T $\Omega$  3588 {T/DSN} which happened  $\Sigma$ YMBEBHKOTI 4819 {V/RAP/DSN} to him AYT $\Omega$  846 {PP/DSM}

3:10 ΕΠΕΓΙΝΩΣΚΟΝ ΤΕ ΑΥΤΌΝ ΟΤΙ ΟΥΤΌΣ ΗΝ Ο ΠΡΌΣ ΤΗΝ ΕΛΕΗΜΟΣΥΝΗΝ ΚΑΘΗΜΕΝΟΣ ΕΠΙ ΤΗ ΩΡΑΙΑ ΠΥΛΗ ΤΟΥ ΙΕΡΟΎ ΚΑΙ ΕΠΛΗΣΘΗΣΑΝ ΘΑΜΒΟΎΣ ΚΑΙ ΕΚΣΤΑΣΕΩΣ ΕΠΙ ΤΩ ΣΥΜΒΕΒΗΚΟΤΙ ΑΥΤΏ

### 3:11 And as the lame man who was healed held Peter and John, all the people ran together to them in the porch that is called Solomon's, amazed.

3:11 and  $\Delta E$  1161 {conj} of tho TOY 3588 {t/gsm} lame XQ $\Lambda$ OY 5560 {a/gpm} who was healed IA $\Theta$ ENTO $\Sigma$  2390 {v/app/gsm} as he held KPATOYNTO $\Sigma$  2902 {v/pap/gsm} tho TON 3588 {t/asm} peter IIETPON 4074 {n/asm} and KAI 2532 {conj} john IQANNHN 2491 {n/asm} all IIA $\Sigma$  3956 {a/nsm} tho O 3588 {t/nsm} people  $\Lambda$ AO $\Sigma$  2992 {n/nsm} ran together  $\Sigma$ YNE $\Delta$ PAMEN 4936 {v/2aai/3s} to IIPO $\Sigma$  4314 {prep} them AYTOY $\Sigma$  846 {pp/apm} in EIII 1909 {prep} tha TH 3588 {t/dsf} porch  $\Sigma$ TOA 4745 {n/dsf} tha TH 3588 {t/dsf} called KA $\Lambda$ OYMENH 2564 {v/ppp/dsf} of solomon  $\Sigma$ O $\Lambda$ OM $\Omega$ NTO $\Sigma$  4672 {n/gsm} amazed EK $\Theta$ AMBOI 1569 {a/npm}

3:11 ΚΡΑΤΟΥΝΤΌΣ ΔΕ ΤΟΥ ΙΑΘΈΝΤΟΣ ΧΩΛΟΎ ΤΟΝ ΠΕΤΡΟΝ ΚΑΙ ΙΩΑΝΝΉΝ ΣΥΝΕΔΡΑΜΈΝ ΠΡΟΣ ΑΥΤΟΎΣ ΠΑΣ Ο ΛΑΟΣ ΕΠΙ ΤΗ ΣΤΟΑ ΤΗ ΚΑΛΟΥΜΕΝΉ ΣΟΛΟΜΩΝΤΌΣ ΕΚΘΑΜΒΟΙ

3:12 And Peter having seen, he responded to the people, Men, Israelites, why do ye marvel at this man? Or why do ye stare at us, as by our own power or piety we have made him to walk?

3:12 and  $\Delta E$  1161 {conj} peter  $\Pi ETPO\Sigma$  4074 {n/nsm} having seen  $I\Delta\Omega N$  1492 {v/2aap/nsm} he responded A $\Pi EKPINATO$  611 {v/adi/3s} to  $\Pi PO\Sigma$  4314 {prep} tho TON 3588 {t/asm} people  $\Lambda AON$  2992 {n/asm} men  $AN\Delta PE\Sigma$  435 {n/vpm} israelites  $I\Sigma PAH\Lambda ITAI$  2475 {n/vpm} why? TI 5101 {pi/asn} marvel ye  $\Theta AYMAZETE$  2296 {v/pai/2p} at  $E\Pi I$  1909 {prep} this  $TOYT\Omega$  5129 {pd/dsn} or H 2228 {prt} why? TI 5101 {pi/asn} stare ye ATENIZETE 816 {v/pai/2p} at us HMIN 2254 {pp/1dp} as  $\Omega\Sigma$  5613 {adv} by own  $I\Delta IA$  2398 {a/dsf} power  $\Delta YNAMEI$  1411 {n/dsf} or H 2228 {prt} piety  $EY\Sigma EBEIA$  2150 {n/dsf} we have made  $\Pi E\PiOIHKO\Sigma IN$  4160 {v/rap/dpm} of the TOY 3588 {T/Gsn} to walk  $\Pi EPI\PiATEIN$  4043 {v/pan} him AYTON 846 {pp/asm}

3:12 ΙΔΩΝ ΔΕ ΠΕΤΡΟΣ ΑΠΕΚΡΙΝΑΤΟ ΠΡΟΣ ΤΟΝ ΛΑΟΝ ΑΝΔΡΕΣ ΙΣΡΑΗΛΙΤΑΙ ΤΙ ΘΑΥΜΑΖΕΤΕ ΕΠΙ ΤΟΥΤΩ Η ΗΜΙΝ ΤΙ ΑΤΕΝΙΖΕΤΕ ΩΣ ΙΔΙΑ ΔΥΝΑΜΕΙ Η ΕΥΣΕΒΕΙΑ ΠΕΠΟΙΗΚΟΣΙΝ ΤΟΥ ΠΕΡΙΠΑΤΕΙΝ ΑΥΤΟΝ

3:13 The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, has glorified his Boy Jesus, whom ye actually delivered up, and denied him in the presence of Pilate who preferred to release that man.

3:13 Tho O 3588 {T/NSM} god  $\Theta EO\Sigma$  2316 {N/NSM} of abraham ABPAAM 11 {N/PRI} and KAI 2532 {CONJ} of Isaac I $\Sigma$ AAK 2464 {N/PRI} and KAI 2532 {CONJ} of Jacob IAK $\Omega$ B 2384 {N/PRI} tho O 3588 {T/NSM} god  $\Theta EO\Sigma$  2316 {N/NSM} of thos  $T\Omega N$  3588 {T/GPM} fathers IIATEP $\Omega N$  3962 {N/GPM} of us HM $\Omega N$  2257 {PP/IGP} has glorified  $E\Delta O EA\Sigma EN$  1392 {V/AAI/3S} tho TON 3588 {T/ASM} boy IIAI $\Delta A$  3816 {N/ASM} of him AYTOY 846 {PP/GSM} Jehoshua IH $\Sigma$ OYN 2424 {N/ASM} whom ON 3739 {PR/ASM} ye YMEI $\Sigma$  5210 {PP/2NP} actually MEN 3303 {PRT} delivered up IIAPE $\Delta \Omega KATE$  3860 {V/AAI/2P} and KAI 2532 {CONJ} ye denied HPNH $\Sigma A\Sigma \Theta E$  720 {V/ADI/2P} him AYTON 846 {PP/ASM} in KATA 2596 {PREP} presence IIPO $\Sigma \Omega IION$  4383 {N/ASN} of Pilate III $\Delta ATOY$  4091 {N/GSM} who preferred KPINANTO $\Sigma$  2919 {V/AAP/GSM} of that EKEINOY 1565 {PD/GSM} to release AIIO $\Delta YEIN$  630 {V/PAN}

3:13 Ο ΘΕΟΣ ΑΒΡΑΑΜ ΚΑΙ ΙΣΑΑΚ ΚΑΙ ΙΑΚΩΒ Ο ΘΕΟΣ ΤΩΝ ΠΑΤΕΡΩΝ ΗΜΩΝ ΕΔΟΞΑΣΕΝ ΤΟΝ ΠΑΙΔΑ ΑΥΤΟΥ ΙΗΣΟΥΝ ΟΝ ΥΜΕΙΣ ΜΕΝ ΠΑΡΕΔΩΚΑΤΕ ΚΑΙ ΗΡΝΗΣΑΣΘΕ ΑΥΤΟΝ ΚΑΤΑ ΠΡΟΣΩΠΟΝ ΠΙΛΑΤΟΥ ΚΡΙΝΑΝΤΟΣ ΕΚΕΙΝΟΥ ΑΠΟΛΥΕΙΝ

3:14 But ye denied the Holy and Righteous, and asked for a man, a murderer to be granted to you.

3:14 but  $\Delta E$  1161 {conj} ye YMEI $\Sigma$  5210 {pp/2np} denied HPNH $\Sigma A\Sigma \Theta E$  720 {v/adi/2p} tho TON 3588 {t/asm} holy A $\Gamma$ ION 40 {a/asm} and KAI 2532 {conj} righteous  $\Delta$ IKAION 1342 {a/asm} and KAI 2532 {conj} asked for HTH $\Sigma A\Sigma \Theta E$  154 {v/ami/2p} man AN $\Delta$ PA 435 {n/asm} murderer  $\Phi$ ONEA 5406 {n/asm} to be granted XAPI $\Sigma \Theta$ HNAI 5483 {v/apn} to you YMIN 5213 {pp/2dp}

3:14 ΥΜΕΙΣ ΔΕ ΤΟΝ ΑΓΙΟΝ ΚΑΙ ΔΙΚΑΙΟΝ ΗΡΝΗΣΑΣΘΕ ΚΑΙ ΗΤΗΣΑΣΘΕ ΑΝΔΡΑ ΦΟΝΕΑ ΧΑΡΙΣΘΗΝΑΙ ΥΜΙΝ

3:15 And ye killed the Pathfinder of life, whom God raised from the dead, of which we are witnesses.

3:15 and  $\Delta E$  1161 {conj} ye killed APEKTEINATE 615 {v/aai/2p} tho TON 3588 {t/asm} pathfinder APXH $\Gamma$ ON 747 {n/asm} of tha TH $\Sigma$  3588 {t/gsf} life Z $\Omega$ H $\Sigma$  2222 {n/gsf} whom ON 3739 {pr/asm} tho O 3588 {t/nsm} god  $\Theta$ EO $\Sigma$  2316 {n/nsm} raised H $\Gamma$ EIPEN 1453 {v/aai/3s} from EK 1537 {prep} dead NEKP $\Omega$ N 3498 {a/gpm} of which OY 3739 {pr/gsn} we HMEI $\Sigma$  2249 {pp/1np} are E $\Sigma$ MEN 2070 {v/pxi/1p} witnesses MAPTYPE $\Sigma$  3144 {n/npm}

3:15 ΤΟΝ ΔΕ ΑΡΧΗΓΟΝ ΤΗΣ ΖΩΗΣ ΑΠΕΚΤΕΙΝΑΤΕ ΟΝ Ο ΘΕΟΣ ΗΓΕΙΡΕΝ ΕΚ ΝΕΚΡΩΝ ΟΥ ΗΜΕΙΣ ΜΑΡΤΥΡΕΣ ΕΣΜΕΝ

3:16 And by faith in his name, this man whom ye see and know, his name has made strong. And faith through him has given him this complete soundness in the presence of you all.

3:16 and KAI 2532 {conj} by EIII 1909 {prep} tha TH 3588 {t/dsf} faith III $\Sigma$ TEI 4102 {n/dsf} of the TOY 3588 {t/dsn} name ONOMATO $\Sigma$  3686 {n/gsn} of him AYTOY 846 {pp/gsm} this TOYTON 5126 {pd/asm} whom ON 3739 {pr/asm} ye see  $\Theta$ E $\Omega$ PEITE 2334 {v/pai/2p} and KAI 2532 {conj} know OI $\Delta$ ATE 1492 {v/rai/2p} the TO 3588 {t/nsn} name ONOMA 3686 {n/nsn} of him AYTOY 846 {pp/gsm} has made strong E $\Sigma$ TEPE $\Omega$ EN 4732 {v/aai/3s} and KAI 2532 {conj} tha H 3588 {t/nsf} faith III $\Sigma$ TI $\Sigma$  4102 {n/nsf} tha H 3588 {t/nsf} through  $\Delta$ I 1223 {prep} him AYTOY 846 {pp/gsm} has given E $\Delta$ QKEN 1325 {v/aai/3s} him AYT $\Omega$  846 {pp/dsm} this TAYTHN 3778 {pd/asf} tha THN 3588 {t/asf} complete soundness O $\Delta$ OK $\Delta$ HPIAN 3647 {n/asf} in presence AIIENANTI 561 {adv} of you YM $\Omega$ N 5216 {pp/2Gp} all IIANT $\Omega$ N 3956 {A/GPM}

3:16 ΚΑΙ ΕΠΙ ΤΗ ΠΙΣΤΕΙ ΤΟΥ ΟΝΟΜΑΤΟΣ ΑΥΤΟΥ ΤΟΥΤΟΝ ΟΝ ΘΕΩΡΕΙΤΕ ΚΑΙ ΟΙΔΑΤΕ ΕΣΤΕΡΕΩΣΕΝ ΤΟ ΟΝΟΜΑ ΑΥΤΟΥ ΚΑΙ Η ΠΙΣΤΙΣ Η ΔΙ ΑΥΤΟΥ ΕΔΩΚΕΝ ΑΥΤΩ ΤΗΝ ΟΛΟΚΛΗΡΙΑΝ ΤΑΥΤΗΝ ΑΠΕΝΑΝΤΙ ΠΑΝΤΩΝ ΥΜΩΝ

#### 3:17 And now, brothers, I know that ye did it from ignorance, as also your rulers.

3:17 and KAI 2532 {CONJ} now NYN 3568 {ADV} brothers  $A\Delta E \Lambda \Phi OI$  80 {N/VPM} I know  $OI\Delta A$  1492 {V/RAI/1S} that OTI 3754 {CONJ} ye did  $E\Pi PA \Xi ATE$  4238 {V/AAI/2P} from KATA 2596 {PREP} IGNORANCE AFNOIAN 52 {N/ASF} as  $\Omega \Sigma \Pi EP$  5618 {ADV} also KAI 2532 {CONJ} thos OI 3588 {T/NPM} rulers  $APXONTE\Sigma$  758 {N/NPM} of you YM $\Omega N$  5216 {PP/2GP}

3:17 ΚΑΙ ΝΥΝ ΑΔΕΛΦΟΙ ΟΙΔΑ ΟΤΙ ΚΑΤΑ ΑΓΝΟΙΑΝ ΕΠΡΑΞΑΤΕ ΩΣΠΕΡ ΚΑΙ ΟΙ ΑΡΧΟΝΤΕΣ ΥΜΩΝ

## 3:18 But this way God fulfilled what things were foretold, through the mouth of all his prophets, the Christ was to endure.

3:18 Ο ΔΕ ΘΕΟΣ Α ΠΡΟΚΑΤΗΓΓΕΙΛΕΝ ΔΙΑ ΣΤΟΜΑΤΟΣ ΠΑΝΤΩΝ ΤΩΝ ΠΡΟΦΗΤΩΝ ΑΥΤΟΥ ΠΑΘΕΙΝ ΤΟΝ ΧΡΙΣΤΟΝ ΕΠΛΗΡΩΣΕΝ ΟΥΤΩΣ

### 3:19 Repent ye therefore, and be converted in order to wipe away your sins, so that times of refreshing may come from the presence of the Lord.

3:19 REPENT YE METANOH $\Sigma$ ATE 3340 {V/AAM/2P} Therefore OYN 3767 {CONJ} and KAI 2532 {CONJ} be converted EIII $\Sigma$ TPE $\Psi$ ATE 1994 {V/AAM/2P} in order EI $\Sigma$  1519 {PREP} the TO 3588 {T/ASN} to wipe away E $\Xi$ A $\Sigma$ EI $\Theta$ HNAI 1813 {V/APN} thas TA $\Sigma$  3588 {T/APF} sins AMAPTIA $\Sigma$  266 {N/APF} of you YM $\Omega$ N 5216 {PP/2GP} so that OII $\Omega\Sigma$  3704 {ADV} times KAIPOI 2540 {N/NPM} of refreshing ANA $\Psi$ Y $\Xi$ E $\Omega\Sigma$  403 {N/GSF} ever AN 302 {PRT} may come E $\Delta\Theta\Omega\Sigma$ IN 2064 {V/2AAS/3P} from AIIO 575 {PREP} presence IIPO $\Sigma\Omega$ IIOY 4383 {N/GSN} of tho TOY 3588 {T/GSM} Lord KYPIOY 2962 {N/GSM}

3:19 ΜΕΤΑΝΟΗΣΑΤΕ ΟΥΝ ΚΑΙ ΕΠΙΣΤΡΕΨΑΤΕ ΕΙΣ ΤΟ ΕΞΑΛΕΙΦΘΗΝΑΙ ΥΜΩΝ ΤΑΣ ΑΜΑΡΤΙΑΣ ΟΠΩΣ ΑΝ ΕΛΘΩΣΙΝ ΚΑΙΡΟΙ ΑΝΑΨΎΞΕΩΣ ΑΠΟ ΠΡΟΣΩΠΟΎ ΤΟΥ ΚΥΡΙΟΥ

#### 3:20 And he may send Christ Jesus who has been pre-ordained for you,

3:20 and KAI 2532 {CONJ} HE MAY SEND A \$\Pi\Omega TEIAH\$ 649 {V/AAS/3S} THO TON 3588 {T/ASM} anointed \$XPI\Omega TON 5547 {N/ASM} JEHOSHUA IH\Omega OYN 2424 {N/ASM} WHO HAS BEEN PRE-ORDAINED \$\Pi\Omega KEIPI\Omega MENON 4400 {V/RPP/ASM} FOR YOU YMIN 5213 {PP/2DP}

3:20 ΚΑΙ ΑΠΟΣΤΕΙΛΉ ΤΟΝ ΠΡΟΚΕΧΕΙΡΙΣΜΈΝΟΝ ΥΜΙΝ ΧΡΙΣΤΟΝ ΙΗΣΟΥΝ

# 3:21 whom heaven must indeed receive until the times of restoration of all things, of which God spoke through the mouth of all his holy prophets from the age.

3:21 whom ON 3739 {PR/ASM} indeed MEN 3303 {PRT} it is necessary for  $\Delta EI$  1163 {V/PQI/3S} heaven OYPANON 3772 {N/ASM} to receive  $\Delta E\Xi A\Sigma\Theta AI$  1209 {V/ADN} until AXPI 891 {PREP} times XPON $\Omega$ N 5550 {N/GPM} of restoration A $\Pi$ OKATA $\Sigma$ TA $\Sigma$ E $\Omega$  $\Sigma$  605 {N/GSF} of all  $\Pi$ ANT $\Omega$ N 3956 {A/GPN} of which  $\Omega$ N 3739 {PR/GPN} tho O 3588 {T/NSM} god  $\Theta$ EO $\Sigma$  2316 {N/NSM} spoke E $\Lambda$ A $\Lambda$ H $\Sigma$ EN 2980 {V/AAI/3S} through  $\Delta$ IA 1223 {PREP} mouth  $\Sigma$ TOMATO $\Sigma$  4750 {N/GSN} of all  $\Pi$ ANT $\Omega$ N 3956 {A/GPM} thos T $\Omega$ N 3588 {T/GPM} holy A $\Gamma$ I $\Omega$ N 40 {A/GPM} prophets  $\Pi$ PO $\Phi$ HT $\Omega$ N 4396 {N/GPM} of him AYTOY 846 {PP/GSM} from A $\Pi$  575 {PREP} age AI $\Omega$ NO $\Sigma$  165 {N/GSM}

3:21 ΟΝ ΔΕΙ ΟΥΡΑΝΌΝ ΜΕΝ ΔΕΞΑΣΘΑΙ ΑΧΡΙ ΧΡΌΝΩΝ ΑΠΟΚΑΤΑΣΤΑΣΕΩΣ ΠΑΝΤΏΝ ΩΝ ΕΛΑΛΉΣΕΝ Ο ΘΕΌΣ ΔΙΑ ΣΤΌΜΑΤΟΣ ΠΑΝΤΏΝ ΤΩΝ ΑΓΙΏΝ ΑΥΤΟΎ ΠΡΟΦΉΤΩΝ ΑΠ ΑΙΏΝΟΣ

### 3:22 For Moses indeed said to the fathers, Lord our God will raise up a prophet for you, from your brothers, like me. Ye shall hear him in all things, as many as he might speak to you.

3:22 FOR  $\Gamma AP$  1063 {CONJ} moses  $M\Omega\Sigma H\Sigma$  3475 {N/NSM} indeed MEN 3303 {PRT} said EIIIEN 2036 {V/2aai/3S} to IIPO $\Sigma$  4314 {PREP} thos  $TOY\Sigma$  3588 {T/APM} fathers IIATEPA $\Sigma$  3962 {N/APM} that OTI 3754 {CONJ} lord KYPIO $\Sigma$  2962 {N/NSM} tho O 3588 {T/NSM} god  $\Theta EO\Sigma$  2316 {N/NSM} of us  $HM\Omega N$  2257 {PP/1GP} will raise up  $ANA\Sigma TH\Sigma EI$  450 {V/Fai/3S} prophet

ΠΡΟΦΗΤΗΝ 4396 {N/ASM} FOR YOU YMIN 5213 {PP/2DP} FROM EK 1537 {PREP} THOS TΩN 3588 {T/GPM} BROTHERS  $A\Delta E \Lambda \Phi \Omega N$  80 {N/GPM} of You YMΩN 5216 {PP/2GP} like  $\Omega \Sigma$  5613 {ADV} ME EME 1691 {PP/1AS} YE SHALL HEAR YE AKOY $\Sigma E \Sigma \Theta E$  191 {V/FDI/2P} HIM AYTOY 846 {PP/GSM} IN KATA 2596 {PREP} ALL ΠΑΝΤΑ 3956 {A/APN} AS MANY AS  $O\Sigma A$  3745 {PK/APN} EVER AN 302 {PRT} HE MIGHT SPEAK  $\Lambda A\Lambda H\Sigma H$  2980 {V/AAS/3S} TO  $\Pi PO\Sigma$  4314 {PREP} YOU YMA $\Sigma$  5209 {PP/2AP}

3:22 ΜΩΣΗΣ ΜΕΝ ΓΑΡ ΠΡΟΣ ΤΟΥΣ ΠΑΤΕΡΑΣ ΕΙΠΕΝ ΟΤΙ ΠΡΟΦΗΤΗΝ ΥΜΙΝ ΑΝΑΣΤΗΣΕΙ ΚΥΡΙΟΣ Ο ΘΕΟΣ ΗΜΩΝ ΕΚ ΤΩΝ ΑΔΕΛΦΩΝ ΥΜΩΝ ΩΣ ΕΜΕ ΑΥΤΟΥ ΑΚΟΥΣΕΣΘΕ ΚΑΤΑ ΠΑΝΤΑ ΟΣΑ ΑΝ ΛΑΛΗΣΗ ΠΡΟΣ ΥΜΑΣ

# 3:23 And every soul, whichever it will be, if it will not hear that prophet will be utterly destroyed from the people.

3:23 and  $\Delta E$  1161 {conj} every  $\Pi A \Sigma A$  3956 {a/nsf} soul  $\Psi YXH$  5590 {n/nsf} whichever  $HTI\Sigma$  3748 {pr/nsf} it will be ESTAI 2071 {v/fxi/3s} if EAN 1437 {cond} it would hear  $AKOY\Sigma H$  191 {v/aas/3s} not MH 3361 {prt/n} that EKEINOY 1565 {pd/gsm} tho TOY 3588 {t/gsm} prophet  $\Pi PO\Phi HTOY$  4396 {n/gsm} will be utterly destroyed  $E\Xi O\Lambda O\Theta PEY\Theta H\Sigma ETAI$  1842 {v/fpi/3s} from EK 1537 {prep} tho TOY 3588 {t/gsm} people  $\Lambda AOY$  2992 {n/gsm}

3:23 ΕΣΤΑΙ ΔΕ ΠΑΣΑ ΨΥΧΗ ΗΤΙΣ ΕΑΝ ΜΗ ΑΚΟΥΣΗ ΤΟΥ ΠΡΟΦΗΤΟΥ ΕΚΕΙΝΟΥ ΕΞΟΛΟΘΡΕΥΘΗΣΕΤΑΙ ΕΚ ΤΟΥ ΛΑΟΥ

# 3:24 And also all the prophets from Samuel and those in succession, as many as spoke, also proclaimed these days.

3:24 and  $\Delta E$  1161 {conj} also KAI 2532 {conj} all  $\Pi ANTE\Sigma$  3956 {a/npm} thos OI 3588 {t/npm} prophets  $\Pi PO\Phi HTAI$  4396 {n/npm} from A  $\Pi O$  575 {prep} samuel  $\Sigma AMOYH\Lambda$  4545 {n/pri} and KAI 2532 {conj} thos  $T\Omega N$  3588 {t/gpm} in succession KAOEEH  $\Sigma$  2517 {adv} as many as O  $\Sigma OI$  3745 {pk/npm} spoke  $E\Lambda A\Lambda H\Sigma AN$  2980 {v/aai/3p} also KAI 2532 {conj} proclaimed KATH\Gamma  $\Gamma EI\Lambda AN$  2605 {v/aai/3p} these TAYTA  $\Sigma$  3778 {pd/apf} thas TA  $\Sigma$  3588 {t/apf} days HMEPA  $\Sigma$  2250 {n/apf}

3:24 ΚΑΙ ΠΑΝΤΈΣ ΔΕ ΟΙ ΠΡΟΦΗΤΑΙ ΑΠΟ ΣΑΜΟΥΗΛ ΚΑΙ ΤΩΝ ΚΑΘΕΞΗΣ ΟΣΟΙ ΕΛΑΛΗΣΑΝ ΚΑΙ ΚΑΤΗΓΓΕΙΛΑΝ ΤΑΣ ΗΜΕΡΑΣ ΤΑΥΤΑΣ

### 3:25 Ye are sons of the prophets, and of the covenant that God made for our fathers, saying to Abraham, And in thy seed all the patriarchies of the earth will be blessed.

3:25 YE YMEID 5210 {PP/2NP} are EDTE 2075 {V/PXI/2P} sons YIOI 5207 {N/NPM} of thos TQN 3588 {T/GPM} prophets IIPO $\Phi$ HTQN 4396 {N/GPM} and KAI 2532 {CONJ} of tha THD 3588 {T/GSF} covenant DIAOHKHD 1242 {N/GSF} that HD 3739 {PR/GSF} tho O 3588 {T/NSM} god  $\Theta$ EOD 2316 {N/NSM} made a covenant DIEOETO 1303 {V/2AMI/3S} for IIPOD 4314 {PREP} thos TOYD 3588 {T/APM} fathers IIATEPAD 3962 {N/APM} of us HMQN 2257 {PP/IGP} saying DETQN 3004 {V/PAP/NSM} to IIPOD 4314 {PREP} abraham ABPAAM 11 {N/PRI} and KAI 2532 {CONJ} in EN 1722 {PREP} the TQ 3588 {T/DSN} seed DIEPMATI 4690 {N/DSN} of thee DOY 4675 {PP/2GS} all IIADAI 3956 {A/NPF} thas AI 3588 {T/NPF} PATRIARCHIES IIATPIAI 3965 {N/NPF} of tha THD 3588 {T/GSF} earth PHD 1093 {N/GSF} will be blessed ENEYAOPH $\Theta$ HDONTAI 1757 {V/FPI/3P}

3:25 ΥΜΕΙΣ ΕΣΤΕ ΥΙΟΙ ΤΩΝ ΠΡΟΦΗΤΩΝ ΚΑΙ ΤΗΣ ΔΙΑΘΗΚΗΣ ΗΣ ΔΙΕΘΕΤΟ Ο ΘΕΟΣ ΠΡΟΣ ΤΟΥΣ ΠΑΤΕΡΑΣ ΗΜΩΝ ΛΕΓΩΝ ΠΡΟΣ ΑΒΡΑΑΜ ΚΑΙ ΕΝ ΤΩ ΣΠΕΡΜΑΤΙ ΣΟΥ ΕΝΕΥΛΟΓΗΘΗΣΟΝΤΑΙ ΠΑΣΑΙ ΑΙ ΠΑΤΡΙΑΙ ΤΗΣ ΓΗΣ

# $_{3:26}$ To you first, having raised up his Boy Jesus, God sent him blessing you, in turning away each man from your evils.

3:26 TO YOU YMIN 5213 {PP/2DP} FIRST  $\Pi P\Omega TON$  4412 {ADV} HAVING RAISED UP ANA  $\Sigma TH\Sigma A\Sigma$  450 {V/AAP/NSM} THO TON 3588 {T/ASM} BOY  $\Pi AI\Delta A$  3816 {N/ASM} OF HIM AYTOY 846 {PP/GSM} JEHOSHUA IH $\Sigma OYN$  2424 {N/ASM} THO O 3588 {T/NSM} GOD  $\Theta EO\Sigma$  2316 {N/NSM} SENT  $A\Pi E\Sigma TEI\Lambda EN$  649 {V/AAI/3S} HIM AYTON 846 {PP/ASM} BLESSING  $EY\Lambda O\Gamma OYNTA$  2127 {V/PAP/ASM} YOU YMA $\Sigma$  5209 {PP/2AP} IN EN 1722 {PREP} THE  $T\Omega$  3588 {T/DSN} TO TURN AWAY  $A\Pi O\Sigma TPE\Phi EIN$  654 {V/PAN} EACH  $EKA\Sigma TON$  1538 {A/ASM} FROM  $A\Pi O$  575 {PREP} THAS  $T\Omega N$  3588 {T/GPF} EVILS  $\Pi ONHPI\Omega N$  4189 {N/GPF} OF YOU YM $\Omega N$  5216 {PP/2GP}

4:1

### And as they spoke to the people, the priests and the captain of the temple and the Sadducees approached them,

4:1 and  $\Delta E$  1161 {conj} of them AYTQN 846 {pp/gpm} as they spoke  $\Lambda A\Lambda OYNTQN$  2980 {v/pap/gpm} to  $\Pi PO\Sigma$  4314 {prep} tho TON 3588 {t/asm} people  $\Lambda AON$  2992 {n/asm} thos OI 3588 {t/npm} priests  $IEPEI\Sigma$  2409 {n/npm} and KAI 2532 {conj} tho O 3588 {t/nsm} captain  $\Sigma TPATHFO\Sigma$  4755 {n/nsm} of the TOY 3588 {t/gsn} temple IEPOY 2411 {n/gsn} and KAI 2532 {conj} thos OI 3588 {t/npm} sadducees  $\Sigma A\Delta OYKAIOI$  4523 {n/npm} approached  $E\Pi E\Sigma TH\Sigma AN$  2186 {v/2aai/3p} them AYTOI $\Sigma$  846 {pp/dpm}

4:1 ΛΑΛΟΥΝΤΩΝ ΔΕ ΑΥΤΩΝ ΠΡΟΣ ΤΟΝ ΛΑΟΝ ΕΠΕΣΤΗΣΑΝ ΑΥΤΟΙΣ ΟΙ ΙΕΡΕΙΣ ΚΑΙ Ο ΣΤΡΑΤΗΓΟΣ ΤΟΥ ΙΕΡΟΥ ΚΑΙ ΟΙ ΣΑΔΔΟΥΚΑΙΟΙ

#### 4:2 being greatly annoyed because of their teaching the people, and proclaiming in Jesus the resurrection of the dead.

4:2 being greatly annoyed  $\Delta IA\PiONOYMENOI$  1278 {V/PNP/NPM} because of  $\Delta IA$  1223 {PREP} them  $AYTOY\Sigma$  846 {PP/APM} the TO 3588 {T/ASN} to teach  $\Delta I\Delta A\Sigma KEIN$  1321 {V/PAN} tho TON 3588 {T/ASM} people  $\Lambda AON$  2992 {N/ASM} and KAI 2532 {CONJ} to proclaim KATAΓΓΕΛΛΕΙΝ 2605 {V/PAN} in EN 1722 {PREP} tho  $T\Omega$  3588 {T/DSM} jehoshua IH $\Sigma OY$  2424 {N/DSM} tha THN 3588 {T/ASF} resurrection  $ANA\Sigma TA\Sigma IN$  386 {N/ASF} of thos  $T\Omega N$  3588 {T/GPM} dead  $NEKP\Omega N$  3498 {A/GPM}

4:2 ΔΙΑΠΟΝΟΥΜΕΝΟΙ ΔΙΑ ΤΟ ΔΙΔΑΣΚΕΙΝ ΑΥΤΟΥΣ ΤΟΝ ΛΑΟΝ ΚΑΙ ΚΑΤΑΓΓΕΛΛΕΙΝ ΕΝ ΤΩ ΙΗΣΟΥ ΤΗΝ ΑΝΑΣΤΑΣΙΝ ΤΩΝ ΝΕΚΡΩΝ

### 4:3 And they threw hands on them, and put them in custody for the morrow, for it was now evening.

4:3 and KAI 2532 {conj} they threw on EPEBAAON 1911 {v/2aai/3p} thas  $TA\Sigma$  3588 {t/apf} hands XEIPA $\Sigma$  5495 {n/apf} on them AYTOI $\Sigma$  846 {pp/dpm} and KAI 2532 {conj} placed EOENTO 5087 {v/2ami/3p} in EI $\Sigma$  1519 {prep} custody THPH $\Sigma$ IN 5084 {n/asf} for EI $\Sigma$  1519 {prep} tha THN 3588 {t/asf} morrow AYPION 839 {adv} for  $\Gamma$ AP 1063 {conj} it was HN 2258 {v/ixi/3s} now H $\Delta$ H 2235 {adv} evening E $\Sigma$ HEPA 2073 {n/nsf}

4:3 ΚΑΙ ΕΠΕΒΑΛΟΝ ΑΥΤΟΙΣ ΤΑΣ ΧΕΙΡΑΣ ΚΑΙ ΕΘΈΝΤΟ ΕΙΣ ΤΗΡΗΣΙΝ ΕΙΣ ΤΗΝ ΑΥΡΙΟΝ ΗΝ ΓΑΡ ΕΣΠΕΡΑ ΗΔΗ

#### 4:4 But many of those who heard the word believed, and the number of the men became about five thousand.

4:4 but  $\Delta E$  1161 {conj} many  $\Pi O \Lambda \Delta OI$  4183 {a/npm} of thos  $T\Omega N$  3588 {T/gpm} who heard  $AKOY \Sigma ANT\Omega N$  191 {v/aap/gpm} tho TON 3588 {T/asm} word  $\Lambda O \Gamma ON$  3056 {n/asm} believed  $E\Pi I \Sigma T EY \Sigma AN$  4100 {v/aai/3p} and KAI 2532 {conj} tho O 3588 {T/nsm} number  $API\Theta MO\Sigma$  706 {n/nsm} of thos  $T\Omega N$  3588 {T/gpm} men  $AN\Delta P\Omega N$  435 {n/gpm} became  $E\Gamma ENH\Theta H$  1096 {v/aoi/3s} about  $\Omega \Sigma EI$  5616 {adv} five  $\Pi ENTE$  4002 {n/nui} thousand  $XI\Lambda I \Delta \Delta E\Sigma$  5505 {n/npf}

4:4 ΠΟΛΛΟΙ ΔΕ ΤΩΝ ΑΚΟΥΣΑΝΤΩΝ ΤΟΝ ΛΟΓΟΝ ΕΠΙΣΤΕΥΣΑΝ ΚΑΙ ΕΓΕΝΗΘΗ Ο ΑΡΙΘΜΟΣ ΤΩΝ ΑΝΔΡΩΝ ΩΣΕΙ ΧΙΛΙΑΔΕΣ ΠΕΝΤΕ

#### 4:5 And it came to pass on the morrow, to be assembled in Jerusalem, their rulers, and elders, and scholars,

4:5 and  $\Delta E$  1161 {conj} it came to pass EFENETO 1096 {v/2adi/3s} on EII 1909 {prep} tha THN 3588 {t/asf} morrow AYPION 839 {adv} to be assembled  $\Sigma YNAX\Theta HNAI$  4863 {v/apn} in EI $\Sigma$  1519 {prep} jerusalem IEPOY $\Sigma A\Lambda HM$  2419 {n/pri} thos TOY $\Sigma$  3588 {t/apm} rulers APXONTA $\Sigma$  758 {n/apm} and KAI 2532 {conj} elder IIPE $\Sigma BYTEPOY\Sigma$  4245 {a/apm} and KAI 2532 {conj} scholars FPAMMATEI $\Sigma$  1122 {n/apm} of them AYT $\Omega N$  846 {pp/gpm}

4:5 ΕΓΕΝΕΤΌ ΔΕ ΕΠΙ ΤΗΝ ΑΥΡΙΌΝ ΣΥΝΑΧΘΗΝΑΙ ΑΥΤΏΝ ΤΟΥΣ ΑΡΧΌΝΤΑΣ ΚΑΙ ΠΡΕΣΒΥΤΕΡΟΎΣ ΚΑΙ ΓΡΑΜΜΑΤΕΙΣ ΕΙΣ ΙΕΡΟΥΣΑΛΗΜ

# 4:6 and Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the high priestly family.

4:6 and KAI 2532 {conj} annas ANNAN 452 {n/asm} tho TON 3588 {t/asm} high priest APXIEPEA 749 {n/asm} and KAI 2532 {conj} caiaphas KAIA $\Phi$ AN 2533 {n/asm} and KAI 2532 {conj} john IQANNHN 2491 {n/asm} and KAI 2532 {conj} alexander A $\Lambda$ EEAN $\Delta$ PON 223 {n/asm} and KAI 2532 {conj} as many as O $\Sigma$ OI 3745 {pk/npm} were H $\Sigma$ AN 2258 {v/ixi/3p} of EK 1537 {prep} high priestly APXIEPATIKOY 748 {a/gsn} family  $\Gamma$ ENOY $\Sigma$  1085 {n/gsn}

4:6 ΚΑΙ ANNAN ΤΟΝ ΑΡΧΙΕΡΕΑ ΚΑΙ ΚΑΙΑΦΑΝ ΚΑΙ ΙΩΑΝΝΗΝ ΚΑΙ ΑΛΕΞΑΝΔΡΟΝ ΚΑΙ ΟΣΟΙ ΗΣΑΝ ΕΚ ΓΕΝΟΥΣ ΑΡΧΙΕΡΑΤΙΚΟΥ

# 4:7 And after placing them in the midst, they inquired, By what power, or in what name, have ye done this?

4:7 and KAI 2532 {conj} after placing  $\Sigma TH\Sigma ANTE\Sigma$  2476 {v/aap/npm} them  $AYTOY\Sigma$  846 {pp/apm} in EN 1722 {prep} midst  $ME\Sigma\Omega$  3319 {a/dsn} they inquired  $E\Pi YN\Theta ANONTO$  4441 {v/ini/3p} by EN 1722 {prep} what?  $\Pi OIA$  4169 {pi/dsf} power  $\Delta YNAMEI$  1411 {n/dsf} or H 2228 {prt} in EN 1722 {prep} what?  $\Pi OI\Omega$  4169 {pi/dsn} name ONOMATI 3686 {n/dsn} have ye done  $E\Pi OIH\Sigma ATE$  4160 {v/aai/2p} ye YMEI $\Sigma$  5210 {pp/2np} this TOYTO 5124 {pd/asn}

4:7 ΚΑΙ ΣΤΗΣΑΝΤΈΣ ΑΥΤΟΥΣ ΕΝ ΜΕΣΩ ΕΠΥΝΘΑΝΟΝΤΌ ΕΝ ΠΟΙΑ ΔΥΝΑΜΕΙ Η ΕΝ ΠΟΙΩ ΟΝΟΜΑΤΙ ΕΠΟΙΗΣΑΤΕ ΤΟΥΤΌ ΥΜΕΙΣ

#### 4:8 Then Peter being filled with Holy Spirit, said to them, Rulers of the people, and elders of Israel,

4:8 THEN TOTE 5119 {ADV} PETER  $\Pi$ ETPO $\Sigma$  4074 {N/NSM} being filled with  $\Pi\Lambda$ H $\Sigma$ ΘΕΙ $\Sigma$  4130 {V/APP/NSM} holy  $\Lambda$ ΓΙΟΥ 40 {A/GSN} spirit  $\Pi$ NEYMATO $\Sigma$  4151 {N/GSN} said EI $\Pi$ EN 2036 {V/2AAI/3S} to  $\Pi$ PO $\Sigma$  4314 {PREP} them AYTOY $\Sigma$  846 {PP/APM} rulers APXONTE $\Sigma$  758 {N/VPM} of tho TOY 3588 {T/GSM} people  $\Lambda$ AOY 2992 {N/GSM} and KAI 2532 {CONJ} elder  $\Pi$ PE $\Sigma$ BYTEPOI 4245 {A/VPM} of tho TOY 3588 {T/GSM} israel I $\Sigma$ PAH $\Lambda$  2474 {N/PRI}

4:8 ΤΟΤΕ ΠΕΤΡΟΣ ΠΛΗΣΘΕΙΣ ΠΝΕΥΜΑΤΟΣ ΑΓΙΟΥ ΕΙΠΕΝ ΠΡΟΣ ΑΥΤΟΥΣ ΑΡΧΟΝΤΕΣ ΤΟΥ ΛΑΟΥ ΚΑΙ ΠΡΕΣΒΥΤΕΡΟΙ ΤΟΥ ΙΣΡΑΗΛ

#### 4:9 if we are examined today about a good deed, of a feeble man, by what this man has been healed,

4:9 IF EI 1487 {COND} WE HMEIX 2249 {PP/1NP} are examined ANAKPINOMEOA 350 {V/PPI/1P} today  $\Sigma$ HMEPON 4594 {ADV} about EIII 1909 {PREP} good deed EYEPFEXIA 2108 {N/DSF} of feeble A $\Sigma$ OENOY $\Sigma$  772 {A/GSM} man ANOPQIOY 444 {N/GSM} by EN 1722 {PREP} what? TINI 5101 {PI/DSM} this OYTO $\Sigma$  3778 {PD/NSM} has been healed  $\Sigma$ E $\Sigma$ O $\Sigma$ TAI 4982 {V/RPI/3S}

 $_{4:9}$ ΕΙ ΗΜΕΙΣ ΣΗΜΕΡΟΝ ΑΝΑΚΡΙΝΟΜΕΘΑ ΕΠΙ ΕΥΕΡΓΕΣΙΑ ΑΝΘΡΩΠΟΥ ΑΣΘΕΝΟΥΣ ΕΝ ΤΙΝΙ ΟΥΤΟΣ ΣΕΣΩΣΤΑΙ

# 4:10 be it known to you all, and to all the people of Israel, that in the name of Jesus Christ the Nazarene, whom ye crucified, whom God raised from the dead, by this, this man stands here before you healthy.

4:10 be it ΕΣΤΩ 2077 {V/PXM/3S} known ΓΝΩΣΤΟΝ 1110 {A/NSN} to you YMIN 5213 {PP/2DP} all ΠΑΣΙΝ 3956 {A/DPM} and KAI 2532 {CONJ} to all ΠΑΝΤΙ 3956 {A/DSM} tho ΤΩ 3588 {T/DSM} people ΛΑΩ 2992 {N/DSM} of Israel ΙΣΡΑΗΛ 2474 {N/PRI} that OTI 3754 {CONJ} in EN 1722 {PREP} the TΩ 3588 {T/DSN} name ONOMATI 3686 {N/DSN} of Jehoshua IHΣOY 2424 {N/GSM} anointed XPIΣΤΟΥ 5547 {N/GSM} tho TOY 3588 {T/GSM} nazarene NAZΩPAIOΥ 3480 {N/GSM} whom ON 3739 {PR/ASM} ye YMEIΣ 5210 {PP/2NP} crucified EΣTAYPΩΣATE 4717 {V/AAI/2P} whom ON 3739 {PR/ASM} tho O 3588 {T/NSM} GOD OEOΣ 2316 {N/NSM} raised OEOΣ 1453 {V/AAI/3S} from OEOΣ 1537 {PREP} dead OESΣ 3498 {A/GPM} by OESΣ 1722 {PREP} this OESΣ 129 {PD/DSN} this OES 3778 {PD/NSM} stands here OESΣ 1459 {A/NSM} Before OESΣ 1799 {ADV} you OES 3216 {PP/2GP} healthy OES 1719 {A/NSM}

4:10 ΓΝΩΣΤΟΝ ΕΣΤΩ ΠΑΣΙΝ ΥΜΙΝ ΚΑΙ ΠΑΝΤΙ ΤΩ ΛΑΩ ΙΣΡΑΗΛ ΟΤΙ ΕΝ ΤΩ ΟΝΟΜΑΤΙ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΤΟΥ ΝΑΖΩΡΑΙΟΥ ΟΝ ΥΜΕΙΣ ΕΣΤΑΥΡΩΣΑΤΕ ΟΝ Ο ΘΕΟΣ ΗΓΕΙΡΕΝ ΕΚ ΝΕΚΡΩΝ ΕΝ ΤΟΥΤΩ ΟΥΤΟΣ ΠΑΡΕΣΤΗΚΕΝ ΕΝΩΠΙΟΝ ΥΜΩΝ ΥΓΙΗΣ

#### 4:11 This is the stone that was rejected by you who build, which became into the head of the corner.

4:11 this OYTOΣ 3778 {Pd/nsm} is EΣTIN 2076 {V/PXI/3S} tho O 3588 {T/nsm} stone  $\Lambda$ IΘΟΣ 3037 {n/nsm} tho O 3588 {T/nsm} that was rejected ΕΞΟΥΘΕΝΗΘΕΙΣ 1848 {V/app/nsm} by ΥΦ 5259 {Prep} you YMΩN 5216 {PP/2GP} thos TΩN 3588 {T/gpm} who build OIΚΟΔΟΜΟΥΝΤΩΝ 3618 {V/pap/gpm} tho O 3588 {T/nsm} which became ΓΕΝΟΜΕΝΟΣ 1096 {V/2adp/nsm} into ΕΙΣ 1519 {Prep} head ΚΕΦΑΛΗΝ 2776 {n/asf} of corner ΓΩΝΙΑΣ 1137 {n/gsf}

4:11 ΟΥΤΟΣ ΕΣΤΙΝ Ο ΛΙΘΟΣ Ο ΕΞΟΥΘΕΝΗΘΕΙΣ ΥΦ ΥΜΩΝ ΤΩΝ ΟΙΚΟΔΟΜΟΥΝΤΩΝ Ο ΓΕΝΟΜΕΝΟΣ ΕΙΣ ΚΕΦΑΛΗΝ ΓΩΝΙΑΣ

# 4:12 And salvation is not in any other man, for there is no other name under the heaven, that has been given among men, by which we must be saved.

4:12 and KAI 2532 {CONJ} tha H 3588 {T/NSF} salvation  $\Sigma\Omega$ THPIA 4991 {N/NSF} is  $\Xi\Sigma$ TIN 2076 {V/PXI/3S} in EN 1722 {PREP} not OYK 3756 {PRT/N} none OY $\Delta$ ENI 3762 {A/DSM} another A $\Lambda\Lambda\Omega$  243 {A/DSM} for  $\Gamma$ AP 1063 {CONJ} there is  $\Xi\Sigma$ TIN 2076 {V/PXI/3S} no OYTE 3777 {CONJ} other ETEPON 2087 {A/NSN} name ONOMA 3686 {N/NSN} under YIIO 5259 {PREP} tho TON 3588 {T/ASM} heaven OYPANON 3772 {N/ASM} the TO 3588 {T/NSN} that has been given  $\Delta\Xi\Delta$ OMENON 1325 {V/RPP/NSN} among EN 1722 {PREP} men ANOP $\Omega$ IIOI $\Sigma$  444 {N/DPM} by EN 1722 {PREP} which  $\Omega$  3739 {PR/DSN} it is necessary for  $\Delta\Xi$ I 1163 {V/PQI/3S} us HMA $\Sigma$  2248 {PP/1AP} to be saved  $\Sigma\Omega$ OHNAI 4982 {V/APN}

4:12 ΚΑΙ ΟΥΚ ΕΣΤΙΝ ΕΝ ΑΛΛΩ ΟΥΔΕΝΙ Η ΣΩΤΗΡΙΑ ΟΥΤΕ ΓΑΡ ΟΝΟΜΑ ΕΣΤΙΝ ΕΤΕΡΟΝ ΥΠΟ ΤΟΝ ΟΥΡΑΝΟΝ ΤΟ ΔΕΔΟΜΕΝΟΝ ΕΝ ΑΝΘΡΩΠΟΙΣ ΕΝ Ω ΔΕΙ ΣΩΘΗΝΑΙ ΗΜΑΣ

# 4:13 Now when they saw the boldness of Peter and John, and having perceived that they are illiterate and uneducated men, they marveled. And they recognized them, that they had been with Jesus.

4:13 now  $\Delta E$  1161 {conj} when they saw  $\Theta E \Omega POYNTE \Sigma$  2334 {v/pap/npm} tha THN 3588 {t/asf} boldness  $\Pi APPH\Sigma IAN$  3954 {n/asf} of tho TOY 3588 {t/gsm} peter  $\Pi ETPOY$  4074 {n/gsm} and KAI 2532 {conj} john  $I\Omega ANNOY$  2491 {n/gsm} and KAI 2532 {conj} having perceived  $KATA\Lambda ABOMENOI$  2638 {v/2amp/npm} that OTI 3754 {conj} they are  $EI\Sigma IN$  1526 {v/pxi/3p} illiterate  $A\Gamma PAMMATOI$  62 {a/npm} and KAI 2532 {conj} uneducated  $I\Delta I\Omega TAI$  2399 {n/npm} men  $AN\Theta P\Omega IOI$  444 {n/npm} they marveled  $E\Theta AYMAZON$  2296 {v/iai/3p} and TE 5037 {prt} they recognized  $E\Pi E\Gamma IN\Omega \Sigma KON$  1921 {v/iai/3p} them  $AYTOY\Sigma$  846 {pp/apm} that OTI 3754 {conj} they were  $H\Sigma AN$  2258 {v/ixi/3p} with  $\Sigma YN$  4862 {prep} tho  $T\Omega$  3588 {T/dsm} jehoshua  $IH\Sigma OY$  2424 {n/dsm}

4:13 ΘΕΩΡΟΥΝΤΈΣ ΔΕ ΤΗΝ ΤΟΥ ΠΕΤΡΟΎ ΠΑΡΡΗΣΙΑΝ ΚΑΙ ΙΩΑΝΝΟΎ ΚΑΙ ΚΑΤΑΛΑΒΟΜΕΝΟΙ ΟΤΙ ΑΝΘΡΩΠΟΙ ΑΓΡΑΜΜΑΤΟΙ ΕΙΣΊΝ ΚΑΙ ΙΔΙΩΤΑΙ ΕΘΑΥΜΑΖΟΝ ΕΠΕΓΙΝΩΣΚΟΝ ΤΕ ΑΥΤΟΎΣ ΟΤΙ ΣΎΝ ΤΩ ΙΗΣΟΎ ΗΣΑΝ

#### 4:14 And seeing the man who was healed standing with them, they had nothing to contradict.

4:14 and  $\Delta E$  1161 {conj} seeing BΛΕΠΟΝΤΕΣ 991 {v/pap/npm} tho TON 3588 {t/asm} man ANΘΡΩΠΟΝ 444 {n/asm} tho TON 3588 {t/asm} who was healed TΕΘΕΡΑΠΕΥΜΕΝΟΝ 2323 {v/rpp/asm} standing ΕΣΤΩΤΑ 2476 {v/rap/asm} with ΣΥΝ 4862 {prep} them AΥΤΟΙΣ 846 {pp/dpm} they had EIXON 2192 {v/iai/3p} nothing OYΔΕΝ 3762 {a/asn} to contradict ANTEIHEIN 471 {v/2aan}

4:14ΤΟΝ ΔΕ ΑΝΘΡΩΠΟΝ ΒΛΕΠΟΝΤΕΣ ΣΥΝ ΑΥΤΟΙΣ ΕΣΤΩΤΑ ΤΟΝ ΤΕΘΕΡΑΠΕΥΜΕΝΟΝ ΟΥΔΕΝ ΕΙΧΟΝ ΑΝΤΕΙΠΕΙΝ

# ${\scriptstyle 4:15}$ But after commanding them to go outside of the council, they conferred among each other,

A  $\Pi$  E  $\Lambda$  O E IN 565 {V/2AAN} OUTSIDE E E  $\Omega$  1854 {ADV} OF THE TOY 3588 {T/GSN} COUNCIL  $\Sigma$ YNE  $\Delta$ PIOY 4892 {N/GSN} THEY CONFERRED TOGETHER  $\Sigma$ YNEBA $\Lambda$ AON 4820 {V/IAI/3P} AMONG  $\Pi$ PO $\Sigma$  4314 {PREP} EACH OTHER A $\Lambda$ AH $\Lambda$ OY $\Sigma$  240 {PC/APM}

4:15 ΚΕΛΕΥΣΑΝΤΈΣ ΔΕ ΑΥΤΟΥΣ ΕΞΩ ΤΟΥ ΣΥΝΕΔΡΙΟΥ ΑΠΕΛΘΕΙΝ ΣΥΝΕΒΑΛΛΟΝ ΠΡΟΣ ΑΛΛΗΛΟΥΣ

### 4:16 saying, What will we do to these men? For that indeed a notable sign has happened by them, is apparent to all who dwell in Jerusalem, and we cannot deny it.

4:16 saying  $\Lambda$ EΓONTEΣ 3004 {v/pap/npm} what? TI 5101 {pi/asn} will we do  $\Pi$ OIHΣOMEN 4160 {v/fai/1p} to these TOYTOIΣ 5125 {pd/dpm} thos TOIΣ 3588 {t/dpm} men ANΘPΩΠΟΙΣ 444 {n/dpm} for ΓAP 1063 {conj} that OTI 3754 {conj} indeed MEN 3303 {prt} notable ΓΝΩΣΤΟΝ 1110 {a/nsn} sign ΣΗΜΕΙΟΝ 4592 {n/nsn} has happened ΓΕΓΟΝΕΝ 1096 {v/2rai/3s} by  $\Delta$ I 1223 {prep} them AYTΩN 846 {pp/gpm} apparent ΦΑΝΕΡΟΝ 5318 {a/nsn} to all  $\Pi$ AΣΙΝ 3956 {a/dpm} thos TOIΣ 3588 {t/dpm} who dwell in KATOIKOYΣΙΝ 2730 {v/pap/dpm} jerusalem IEPOYΣΑΛΗΜ 2419 {n/pri} and KAI 2532 {conj} not OY 3756 {prt/n} are we able  $\Delta$ YNAMEΘΑ 1410 {v/pni/1p} to deny APNHΣΑΣΘΑΙ 720 {v/adn}

4:16 ΛΕΓΟΝΤΕΣ ΤΙ ΠΟΙΗΣΟΜΕΝ ΤΟΙΣ ΑΝΘΡΩΠΟΙΣ ΤΟΥΤΟΙΣ ΟΤΙ ΜΕΝ ΓΑΡ ΓΝΩΣΤΟΝ ΣΗΜΕΙΟΝ ΓΕΓΟΝΕΝ ΔΙ ΑΥΤΩΝ ΠΑΣΙΝ ΤΟΙΣ ΚΑΤΟΙΚΟΥΣΙΝ ΙΕΡΟΥΣΑΛΗΜ ΦΑΝΕΡΟΝ ΚΑΙ ΟΥ ΔΥΝΑΜΕΘΑ ΑΡΝΗΣΑΣΘΑΙ

### 4:17 But that it may not spread on further among the people, let us threaten them with threats to speak no longer in this name, to not one man.

4:17 but  $A\Lambda\Lambda$  235 {conj} that INA 2443 {conj} it may spread  $\Delta IANEMH\ThetaH$  1268 {v/aps/3s} not MH 3361 {prt/n} on  $E\PiI$  1909 {prep} further  $\Pi\Lambda EION$  4119 {a/asn/c} to  $EI\Sigma$  1519 {prep} tho TON 3588 {t/asm} people  $\Lambda AON$  2992 {n/asm} let us threaten  $A\Pi EI\Lambda H\Sigma OME\Theta A$  546 {v/ams/ip} them  $AYTOI\Sigma$  846 {pp/dpm} with threats  $A\Pi EI\Lambda H$  547 {n/dsf} to speak  $\Lambda A\Lambda EIN$  2980 {v/pan} no longer MHKETI 3371 {adv} in EIII 1909 {prep} this  $TOYT\Omega$  5129 {pd/dsn} the  $T\Omega$  3588 {t/dsn} name ONOMATI 3686 {n/dsn} to not one  $MH\Delta ENI$  3367 {a/dsm} man  $AN\Theta P\Omega \Pi\Omega N$  444 {n/gpm}

4:17 ΑΛΛ ΙΝΑ ΜΗ ΕΠΙ ΠΛΕΙΟΝ ΔΙΑΝΕΜΗΘΗ ΕΙΣ ΤΟΝ ΛΑΟΝ ΑΠΕΙΛΗ ΑΠΕΙΛΗΣΟΜΕΘΑ ΑΥΤΟΙΣ ΜΗΚΕΤΙ ΛΑΛΕΙΝ ΕΠΙ ΤΩ ΟΝΟΜΑΤΙ ΤΟΥΤΩ ΜΗΔΕΝΙ ΑΝΘΡΩΠΩΝ

#### 4:18 And having called them, they commanded them entirely, not to utter nor to teach in the name of Jesus.

4:18 and KAI 2532 {CONJ} having called KA $\Lambda$ E $\Sigma$ ANTE $\Sigma$  2564 {V/AAP/NPM} them AYTOY $\Sigma$  846 {PP/APM} they commanded  $\Pi$ APH $\Gamma$ EI $\Lambda$ AN 3853 {V/AAI/3P} them AYTOI $\Sigma$  846 {PP/DPM} entirely KA $\Theta$ O $\Lambda$ OY 2527 {ADV} the TO 3588 {T/ASN} not MH 3361 {PRT/N} to utter  $\Phi$ OE $\Gamma$ E $\Sigma$ OAI 5350 {V/PNN} nor MH $\Delta$ E 3366 {CONJ} to teach  $\Delta$ I $\Delta$ A $\Sigma$ KEIN 1321 {V/PAN} in E $\Pi$ I 1909 {PREP} the T $\Omega$  3588 {T/DSN} name ONOMATI 3686 {N/DSN} of tho TOY 3588 {T/GSM} jehoshua IH $\Sigma$ OY 2424 {N/GSM}

4:18 ΚΑΙ ΚΑΛΕΣΑΝΤΕΣ ΑΥΤΟΥΣ ΠΑΡΗΓΓΕΙΛΑΝ ΑΥΤΟΙΣ ΤΟ ΚΑΘΟΛΟΥ ΜΗ ΦΘΕΓΓΕΣΘΑΙ ΜΗΔΕ ΔΙΔΑΣΚΕΙΝ ΕΠΙ ΤΩ ΟΝΟΜΑΤΙ ΤΟΥ ΙΗΣΟΥ

# 4:19 But Peter and John having replied to them, they said, Whether it is right in the sight of God to hearken to you rather than God, judge ye.

4:19 BUT  $\Delta E$  1161 {CONJ} THO O 3588 {T/NSM} PETER  $\Pi ETPO\Sigma$  4074 {N/NSM} and KAI 2532 {CONJ} John IQANNH $\Sigma$  2491 {N/NSM} having replied A $\Pi$ OKPI $\Theta$ ENTE $\Sigma$  611 {V/AOP/NPM} TO  $\Pi$ PO $\Sigma$  4314 {PREP} THEM AYTOY $\Sigma$  846 {PP/APM} THEY SAID EI $\Pi$ ON 2036 {V/2AAI/3P} whether EI 1487 {COND} IT IS E $\Sigma$ TIN 2076 {V/PXI/3S} right  $\Delta$ IKAION 1342 {A/NSN} IN SIGHT EN $\Omega$ IION 1799 {ADV} of tho TOY 3588 {T/GSM} GOD  $\Theta$ EOY 2316 {N/GSM} TO HEARKEN AKOYEIN 191 {V/PAN} TO YOU YM $\Omega$ N 5216 {PP/2GP} rather MA $\Lambda$ AON 3123 {ADV} THAN H 2228 {PRT} THO TOY 3588 {T/GSM} GOD  $\Theta$ EOY 2316 {N/GSM} JUDGE YE KPINATE 2919 {V/AAM/2P}

4:19 Ο ΔΕ ΠΕΤΡΟΣ ΚΑΙ ΙΩΑΝΝΗΣ ΑΠΟΚΡΙΘΈΝΤΕΣ ΠΡΟΣ ΑΥΤΟΥΣ ΕΙΠΟΝ ΕΙ ΔΙΚΑΙΟΝ ΕΣΤΙΝ ΕΝΩΠΙΟΝ ΤΟΥ ΘΕΟΥ ΥΜΩΝ ΑΚΟΥΕΙΝ ΜΑΛΛΟΝ Η ΤΟΥ ΘΕΟΥ ΚΡΙΝΑΤΕ

4:20 For we are not able not to speak what we saw and heard.

4:20 for  $\Gamma AP$  1063 {Conj} we HMEI $\Sigma$  2249 {PP/INP} not OY 3756 {PRT/N} are able  $\Delta YNAME\Theta A$  1410 {V/PNI/IP} not MH 3361 {PRT/N} to speak  $\Lambda A\Lambda EIN$  2980 {V/PAN} what A 3739 {PR/APN} we saw EI $\Delta OMEN$  1492 {V/2AAI/IP} and KAI 2532 {Conj} heard HKOY $\Sigma AMEN$  191 {V/AAI/IP}

4:20 ΟΥ ΔΥΝΑΜΕΘΑ ΓΑΡ ΗΜΕΙΣ Α ΕΙΔΟΜΕΝ ΚΑΙ ΗΚΟΥΣΑΜΕΝ ΜΗ ΛΑΛΕΙΝ

# 4:21 And they, having further threatened, released them, finding nothing how they might punish them, because of the people. Since all glorified God for that which happened.

4:21 and  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} having further threatened  $\Pi PO\Sigma A\Pi EI\Lambda H\Sigma AMENOI$  4324 {v/amp/npm} they released  $A\Pi E\Lambda Y\Sigma AN$  630 {v/aai/3p} them  $AYTOY\Sigma$  846 {pp/apm} finding  $EYPI\Sigma KONTE\Sigma$  2147 {v/pap/npm} nothing  $MH\Delta EN$  3367 {a/asn} the TO 3588 {t/asn} how?  $\Pi\Omega\Sigma$  4459 {adv/i} they might punish  $KO\Lambda A\Sigma ONTAI$  2849 {v/ams/3p} them  $AYTOY\Sigma$  846 {pp/apm} because of  $\Delta IA$  1223 {prep} tho TON 3588 {t/asm} people  $\Lambda AON$  2992 {n/asm} since OTI 3754 {conj} all  $\Pi ANTE\Sigma$  3956 {a/npm} glorified  $E\Delta O\Xi AZON$  1392 {v/iai/3p} tho TON 3588 {t/asm} god  $\Theta EON$  2316 {n/asm} for EIII 1909 {prep} the  $T\Omega$  3588 {t/dsn} which happened  $\Gamma E\Gamma ONOTI$  1096 {v/2rap/dsn}

4:21 ΟΙ ΔΕ ΠΡΟΣΑΠΕΙΛΗΣΑΜΕΝΟΙ ΑΠΕΛΥΣΑΝ ΑΥΤΟΥΣ ΜΗΔΕΝ ΕΥΡΙΣΚΟΝΤΕΣ ΤΟ ΠΩΣ ΚΟΛΑΣΟΝΤΑΙ ΑΥΤΟΥΣ ΔΙΑ ΤΟΝ ΛΑΟΝ ΟΤΙ ΠΑΝΤΕΣ ΕΛΟΞΑΖΟΝ ΤΟΝ ΘΕΟΝ ΕΠΙ ΤΩ ΓΕΓΟΝΟΤΙ

#### 4:22 For the man was more than forty years old on whom this sign of healing had occurred.

4:22 for  $\Gamma AP$  1063 {conj} tho O 3588 {t/nsm} man  $AN\Theta P\Omega \Pi O\Sigma$  444 {n/nsm} was HN 2258 {v/ixi/3s} more than  $\Pi \Lambda EION\Omega N$  4119 {a/gpn/c} forty  $TE\Sigma \Delta PAKONTA$  5062 {n/nui} years  $ET\Omega N$  2094 {n/gpn} on  $E\Phi$  1909 {prep} whom ON 3739 {pr/asm} this TOYTO 5124 {pd/nsn} the TO 3588 {t/nsn} sign  $\Sigma HMEION$  4592 {n/nsn} of tha  $TH\Sigma$  3588 {t/gsf} healing  $IA\Sigma E\Omega\Sigma$  2392 {n/gsf} had occurred  $E\Gamma E\Gamma ONEI$  1096 {v/lai/3s}

4:22 ΕΤΩΝ ΓΑΡ ΗΝ ΠΛΕΙΟΝΩΝ ΤΕΣΣΑΡΑΚΟΝΤΑ Ο ΑΝΘΡΩΠΟΣ ΕΦ ΟΝ ΕΓΕΓΟΝΕΙ ΤΟ ΣΗΜΕΙΟΝ ΤΟΥΤΌ ΤΗΣ ΙΑΣΕΩΣ

# 4:23 And after being released, they went to their own men, and reported as many things as the chief priests and the elders said to them.

4:23 and  $\Delta E$  1161 {conj} after being released APOAYOENTES 630 {v/app/npm} they went HAOON 2064 {v/2aai/3p} to PPOS 4314 {prep} thos TOYS 3588 {t/apm} own IDIOYS 2398 {a/apm} and KAI 2532 {conj} they reported APHFTEIAAN 518 {v/aai/3p} as many as OSA 3745 {pk/apn} thos OI 3588 {t/npm} chief priests APXIEPEIS 749 {n/npm} and KAI 2532 {conj} thos OI 3588 {t/npm} elder PPESBYTEPOI 4245 {a/npm} said EIIION 2036 {v/2aai/3p} to PPOS 4314 {prep} them AYTOYS 846 {pp/apm}

4:23 ΑΠΟΛΥΘΈΝΤΕΣ ΔΕ ΗΛΘΌΝ ΠΡΟΣ ΤΟΥΣ ΙΔΙΟΎΣ ΚΑΙ ΑΠΗΓΓΕΙΛΑΝ ΟΣΑ ΠΡΟΣ ΑΥΤΟΎΣ ΟΙ ΑΡΧΙΕΡΕΙΣ ΚΑΙ ΟΙ ΠΡΕΣΒΥΤΕΡΟΙ ΕΙΠΟΝ

### 4:24 And those who heard lifted up a voice to God with one accord, and said, Thou Master, the God who made the heaven and the earth and the sea, and all things in them.

4:24 and  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} who heard AKOYΣANTEΣ 191 {v/aap/npm} lifted up HPAN 142 {v/aal/3p} voice  $\Phi \Omega NHN$  5456 {n/asf} to  $\Pi PO\Sigma$  4314 {prep} tho TON 3588 {t/asm} god  $\Theta EON$  2316 {n/asm} with one accord OMOΘΥΜΑΔΟΝ 3661 {adv} and KAI 2532 {conj} said  $E \Pi ON$  2036 {v/2aal/3p} thou  $\Sigma Y$  4771 {pp/2ns} master  $\Delta E \Sigma \Pi OTA$  1203 {n/vsm} tho O 3588 {t/nsm} god  $\Theta EO\Sigma$  2316 {n/nsm} tho O 3588 {t/nsm} who made  $\Pi O IH\Sigma A\Sigma$  4160 {v/aap/nsm} tho TON 3588 {t/asm} heaven OYPANON 3772 {n/asm} and KAI 2532 {conj} tha THN 3588 {t/asf} earth  $\Gamma HN$  1093 {n/asf} and KAI 2532 {conj} tha THN 3588 {t/asf} sea  $\Theta A \Lambda A \Sigma \Sigma AN$  2281 {n/asf} and KAI 2532 {conj} thes TA 3588 {t/apn} all  $\Pi ANTA$  3956 {a/apn} in EN 1722 {prep} them  $AYTOI\Sigma$  846 {pp/dpn}

4:24 ΟΙ ΔΕ ΑΚΟΥΣΑΝΤΕΣ ΟΜΟΘΥΜΑΔΟΝ ΗΡΑΝ ΦΩΝΗΝ ΠΡΟΣ ΤΟΝ ΘΕΟΝ ΚΑΙ ΕΙΠΟΝ ΔΕΣΠΟΤΑ ΣΥ Ο ΘΕΟΣ Ο ΠΟΙΗΣΑΣ ΤΟΝ ΟΥΡΑΝΟΝ ΚΑΙ ΤΗΝ ΓΗΝ ΚΑΙ ΤΗΝ ΘΑΛΑΣΣΑΝ ΚΑΙ ΠΑΝΤΑ ΤΑ ΕΝ ΑΥΤΟΙΣ

 ${\tt 4:25}$  He who said through the mouth of thy boy David, Why do the nations rage, and the peoples meditate vain things?

4:25 Tho O 3588 {T/NSM} who said EIIIQN 3004 {V/2aap/NSM} through  $\Delta$ IA 1223 {PREP} mouth  $\Sigma$ TOMATO $\Sigma$  4750 {N/GSN} of boy IIAI $\Delta$ O $\Sigma$  3816 {N/GSM} of thee  $\Sigma$ OY 4675 {PP/2GS} david  $\Delta$ AYI $\Delta$  1138 {N/PRI} that INA 2443 {CONJ} why? TI 5101 {PI/ASN} nations E\(\text{ONH}\) 1484 {N/NPN} rage E\(\Delta\text{PYAEAN}\) 5433 {V/AAI/3P} and KAI 2532 {CONJ} peoples \(\Lambda\text{AOI}\) 2992 {N/NPM} meditate EME\(\Lambda\text{ETH}\Sigma\text{AN}\) 3191 {V/AAI/3P} vain KENA 2756 {A/APN}

4:25 Ο ΔΙΑ ΣΤΟΜΑΤΟΣ ΔΑΥΙΔ ΠΑΙΔΟΣ ΣΟΥ ΕΙΠΩΝ ΙΝΑ ΤΙ ΕΦΡΥΑΞΑΝ ΕΘΝΗ ΚΑΙ ΛΑΟΙ ΕΜΕΛΕΤΗΣΑΝ ΚΕΝΑ

# $^{4:26}$ The kings of the earth stood up, and the rulers were gathered together, against the Lord, and against his Christ.

4:26 thos OI 3588 {T/NPM} kings BA $\Sigma$ IAEI $\Sigma$  935 {N/NPM} of tha TH $\Sigma$  3588 {T/GSF} earth  $\Gamma$ H $\Sigma$  1093 {N/GSF} stood up IIAPE $\Sigma$ TH $\Sigma$ AN 3936 {V/AAI/3P} and KAI 2532 {CONJ} thos OI 3588 {T/NPM} rulers APXONTE $\Sigma$  758 {N/NPM} were gathered together  $\Sigma$ YNHX $\Theta$ H $\Sigma$ AN 4863 {V/API/3P} in EIII 1909 {PREP} the TO 3588 {T/ASN} same AYTO 846 {PP/ASN} against KATA 2596 {PREP} tho TOY 3588 {T/GSM} lord KYPIOY 2962 {N/GSM} and KAI 2532 {CONJ} against KATA 2596 {PREP} tho TOY 3588 {T/GSM} anointed XPI $\Sigma$ TOY 5547 {N/GSM} of him AYTOY 846 {PP/GSM}

4:26 ΠΑΡΕΣΤΗΣΑΝ ΟΙ ΒΑΣΙΛΕΙΣ ΤΗΣ ΓΗΣ ΚΑΙ ΟΙ ΑΡΧΟΝΤΕΣ ΣΥΝΗΧΘΗΣΑΝ ΕΠΙ ΤΟ ΑΥΤΟ ΚΑΤΑ ΤΟΥ ΚΥΡΙΟΥ ΚΑΙ ΚΑΤΑ ΤΟΥ ΧΡΙΣΤΟΥ ΑΥΤΟΥ

# 4:27 For in truth, against thy holy Boy Jesus, whom thou anointed, both Herod and Pontius Pilate, with the Gentiles and the peoples of Israel, were gathered together,

4:27 FOR  $\Gamma AP$  1063 {CONJ} in EII 1909 {PREP} truth  $AAH\Theta EIA\Sigma$  225 {N/GSF} against EII 1909 {PREP} tho TON 3588 {T/ASM} holy  $A\Gamma ION$  40 {a/asm} boy  $\Pi AI\Delta A$  3816 {N/ASM} of thee  $\Sigma OY$  4675 {PP/2GS} jehoshua IH $\Sigma OYN$  2424 {N/ASM} whom ON 3739 {PR/ASM} thou anointed  $EXPI\Sigma A\Sigma$  5548 {V/AAI/2S} both TE 5037 {PRT} herod  $HP\Omega \Delta H\Sigma$  2264 {N/NSM} and KAI 2532 {CONJ} pontius  $\Pi ONTIO\Sigma$  4194 {N/NSM} pilate  $\Pi IAATO\Sigma$  4091 {N/NSM} with  $\Sigma YN$  4862 {PREP} gentiles  $E\Theta NE\Sigma IN$  1484 {N/DPN} and KAI 2532 {CONJ} people  $AAOI\Sigma$  2992 {N/DPM} of Israel  $I\Sigma PAHA$  2474 {N/PRI} were gathered together  $\Sigma YNHX\Theta H\Sigma AN$  4863 {V/API/3P}

4:27 ΣΥΝΗΧΘΗΣΑΝ ΓΑΡ ΕΠ ΑΛΗΘΕΙΑΣ ΕΠΙ ΤΟΝ ΑΓΙΟΝ ΠΑΙΔΑ ΣΟΥ ΙΗΣΟΥΝ ΟΝ ΕΧΡΙΣΑΣ ΗΡΩΔΗΣ ΤΕ ΚΑΙ ΠΟΝΤΙΟΣ ΠΙΛΑΤΟΣ ΣΥΝ ΕΘΝΕΣΙΝ ΚΑΙ ΛΑΟΙΣ ΙΣΡΑΗΛ

#### 4:28 to do as many things as thy hand and thy purpose predetermined to happen.

4:28 to do  $\Pi OIH \Sigma AI$  4160 {V/AAN} as many as  $O\Sigma A$  3745 {PK/APN} tha H 3588 {T/NSF} hand X EIP 5495 {N/NSF} of thee  $\Sigma OY$  4675 {PP/2GS} and KAI 2532 {CONJ} tha H 3588 {T/NSF} purpose  $BOY \Lambda H$  1012 {N/NSF} of thee  $\Sigma OY$  4675 {PP/2GS} predetermined  $\Pi PO\Omega PI\Sigma EN$  4309 {V/AAI/3S} to happen  $\Gamma ENE\Sigma \Theta AI$  1096 {V/2ADN}

4:28 ΠΟΙΗΣΑΙ ΟΣΑ Η ΧΕΙΡ ΣΟΥ ΚΑΙ Η ΒΟΥΛΗ ΣΟΥ ΠΡΟΩΡΙΣΕΝ ΓΕΝΕΣΘΑΙ

### 4:29 And now, Lord, look upon their threats, and grant to thy bondmen with all boldness to speak thy word,

4:29 and KAI 2532 {CONJ} thes TA 3588 {T/APN} now NYN 3568 {ADV} lord KYPIE 2962 {N/VSM} look EΠΙΔΕ 1896 {V/2AAM/2S} upon EΠΙ 1909 {PREP} thas TAΣ 3588 {T/APF} threats AΠΕΙΛΑΣ 547 {N/APF} of them AYTΩN 846 {PP/GPM} and KAI 2532 {CONJ} grant  $\Delta O\Sigma$  1325 {V/2AAM/2S} to thos TOΙΣ 3588 {T/DPM} bondmen  $\Delta OY\Lambda OI\Sigma$  1401 {N/DPM} of thee  $\Sigma OY$  4675 {PP/2GS} with META 3326 {PREP} all  $\Pi A\Sigma H\Sigma$  3956 {A/GSF} boldness  $\Pi APPH\Sigma IA\Sigma$  3954 {N/GSF} to speak  $\Delta A\Delta EIN$  2980 {V/PAN} tho TON 3588 {T/ASM} word  $\Delta O\Gamma ON$  3056 {N/ASM} of thee  $\Sigma OY$  4675 {PP/2GS}

4:29 ΚΑΙ ΤΑ ΝΥΝ ΚΥΡΙΕ ΕΠΙΔΕ ΕΠΙ ΤΑΣ ΑΠΕΙΛΑΣ ΑΥΤΏΝ ΚΑΙ ΔΟΣ ΤΟΙΣ ΔΟΥΛΟΙΣ ΣΟΥ ΜΕΤΑ ΠΑΡΡΗΣΙΑΣ ΠΑΣΗΣ ΛΑΛΕΙΝ ΤΟΝ ΛΟΓΟΝ ΣΟΥ

## $^{4:30}$ by thy stretching forth thy hand for healing, and signs and wonders to happen through the name of thy holy Boy Jesus.

4:30 by EN 1722 {PREP} the  $T\Omega$  3588 {T/DSN} to stretch forth EKTEINEIN 1614 {V/PAN} thee  $\Sigma E$  4571 {PP/2AS} tha THN 3588 {T/ASF} hand XEIPA 5495 {N/ASF} of thee  $\Sigma OY$  4675 {PP/2GS} for  $EI\Sigma$  1519 {PREP} healing IA $\Sigma IN$  2392 {N/ASF} and KAI 2532 {CONJ} signs  $\Sigma HMEIA$  4592 {N/NPN} and KAI 2532 {CONJ} wonders TEPATA 5059 {N/NPN} to happen  $\Gamma INE\Sigma\Theta AI$  1096

 $\{V/PNN\}\ THROUGH\ \Delta IA\ 1223\ \{PREP\}\ THE\ TOY\ 3588\ \{T/GSN\}\ NAME\ ONOMATO\Sigma\ 3686\ \{N/GSN\}\ OF\ THO\ TOY\ 3588\ \{T/GSM\}\ HOLY\ A\Gamma IOY\ 40\ \{A/GSM\}\ BOY\ \Pi AI\DeltaO\Sigma\ 3816\ \{N/GSM\}\ OF\ THEE\ \Sigma OY\ 4675\ \{PP/2GS\}\ JEHOSHUA\ IH\SigmaOY\ 2424\ \{N/GSM\}\$ 

4:30 ΕΝ ΤΩ ΤΗΝ ΧΕΙΡΑ ΣΟΥ ΕΚΤΕΙΝΕΊΝ ΣΕ ΕΙΣ ΙΑΣΊΝ ΚΑΙ ΣΗΜΕΊΑ ΚΑΙ ΤΕΡΑΤΆ ΓΙΝΕΣΘΑΙ ΔΙΑ ΤΟΥ ΟΝΟΜΑΤΌΣ ΤΟΥ ΑΓΙΟΎ ΠΑΙΔΌΣ ΣΟΥ ΙΗΣΟΥ

### 4:31 And when they prayed, the place in which they were assembled was shaken, and they were all filled with Holy Spirit, and they spoke the word of God with boldness.

4:31 and KAI 2532 {CONJ} of them AYTQN 846 {PP/GPM} when they prayed  $\Delta EH\Theta ENTQN$  1189 {V/AOP/GPM} tho O 3588 {T/NSM} place  $TO\PiO\Sigma$  5117 {N/NSM} in EN 1722 {PREP} which Q 3739 {PR/DSM} they were  $H\Sigma AN$  2258 {V/IXI/3P} assembled  $\Sigma YNH\Gamma MENOI$  4863 {V/RPP/NPM} was shaken  $E\Sigma A\Lambda EY\Theta H$  4531 {V/API/3S} and KAI 2532 {CONJ} all AHANTE  $\Sigma$  537 {A/NPM} they were filled with  $E\Pi\Lambda H\Sigma\Theta H\Sigma AN$  4130 {V/API/3P} holy A $\Gamma IOY$  40 {A/GSN} spirit  $\Pi NEYMATO\Sigma$  4151 {N/GSN} and KAI 2532 {CONJ} they spoke  $E\Lambda A\Lambda OYN$  2980 {V/IAI/3P} tho TON 3588 {T/ASM} word  $\Lambda O\Gamma ON$  3056 {N/ASM} of tho TOY 3588 {T/GSM} GOD  $\Theta EOY$  2316 {N/GSM} with META 3326 {PREP} boldness  $\Pi APPH\Sigma IA\Sigma$  3954 {N/GSF}

4:31 ΚΑΙ ΔΕΗΘΈΝΤΩΝ ΑΥΤΏΝ ΕΣΑΛΕΥΘΉ Ο ΤΟΠΟΣ ΕΝ Ω ΗΣΑΝ ΣΥΝΗΓΜΈΝΟΙ ΚΑΙ ΕΠΛΗΣΘΉΣΑΝ ΑΠΑΝΤΈΣ ΠΝΕΎΜΑΤΟΣ ΑΓΙΟΎ ΚΑΙ ΕΛΑΛΟΎΝ ΤΟΝ ΛΟΓΌΝ ΤΟΥ ΘΕΟΎ ΜΕΤΑ ΠΑΡΡΗΣΙΑΣ

# 4:32 And the multitude of those who believed were of one heart and soul. And not even one man said that anything of the things that was possessed by him was his own, but all things were common to them.

4:32 and  $\Delta E$  1161 {conj} the TOY 3588 {T/GSN} multitude  $\Pi \Lambda H\Theta O Y \Sigma$  4128 {n/GSN} of thos  $T\Omega N$  3588 {T/GPM} who believed  $\Pi I \Sigma T E Y \Sigma A N T \Omega N$  4100 {v/aap/GPM} was HN 2258 {v/ixi/3S} one MIA 3391 {n/nsf} tha H 3588 {t/nsf} heart KAP $\Delta IA$  2588 {n/nsf} and KAI 2532 {conj} tha H 3588 {t/nsf} soul  $\Psi Y X H$  5590 {n/nsf} and KAI 2532 {conj} not even OY $\Delta E$  3761 {adv} one  $E I\Sigma$  1520 {n/nsm} said  $E \Lambda E \Gamma E N$  3004 {v/iai/3S} anything T I 5100 {px/asn} of thes  $T\Omega N$  3588 {t/GPN} that was possessed  $Y \Pi A P X O N T \Omega N$  5225 {v/pap/GPN} of him  $A Y T \Omega N$  846 {pp/GPM} to be E I N A I 1511 {v/pxn} own I $\Delta ION$  2398 {a/asm} but  $A \Lambda \Lambda$  235 {conj} all  $A \Pi A N T A$  537 {a/npn} were HN 2258 {v/ixi/3S} common KOINA 2839 {a/npn} to them  $A Y T O I\Sigma$  846 {pp/DPM}

4:32 ΤΟΥ ΔΕ ΠΛΗΘΟΥΣ ΤΩΝ ΠΙΣΤΕΥΣΑΝΤΩΝ ΗΝ Η ΚΑΡΔΙΑ ΚΑΙ Η ΨΥΧΗ ΜΙΑ ΚΑΙ ΟΥΔΕ ΕΙΣ ΤΙ ΤΩΝ ΥΠΑΡΧΟΝΤΩΝ ΑΥΤΩΝ ΕΛΕΓΕΝ ΙΔΙΟΝ ΕΙΝΑΙ ΑΛΛ ΗΝ ΑΥΤΟΙΣ ΑΠΑΝΤΑ ΚΟΙΝΑ

#### 4:33 And with great power the apostles gave back the testimony of the resurrection of the Lord Jesus, and great grace was upon them all.

4:33 and KAI 2532 {conj} with great MEFAAH 3173 {a/dsf} power  $\Delta$ YNAMEI 1411 {n/dsf} thos OI 3588 {t/npm} apostles AHOSTOAOI 652 {n/npm} gave back AHEAIAOYN 591 {v/iai/3p} the TO 3588 {t/asn} testimony MAPTYPION 3142 {n/asn} of tha THS 3588 {t/gsf} resurrection ANASTASEQS 386 {n/gsf} of tho TOY 3588 {t/gsm} lord KYPIOY 2962 {n/gsm} jehoshua IHSOY 2424 {n/gsm} and TE 5037 {prt} great MEFAAH 3173 {a/nsf} grace XAPIS 5485 {n/nsf} was HN 2258 {v/ixi/3s} upon EHI 1909 {prep} them AYTOYS 846 {pp/apm} all HANTAS 3956 {a/apm}

4:33 ΚΑΙ ΜΕΓΑΛΗ ΔΥΝΑΜΕΙ ΑΠΕΔΙΔΟΥΝ ΤΟ ΜΑΡΤΥΡΙΟΝ ΟΙ ΑΠΟΣΤΟΛΟΙ ΤΗΣ ΑΝΑΣΤΑΣΕΩΣ ΤΟΥ ΚΥΡΙΟΥ ΙΗΣΟΥ ΧΑΡΙΣ ΤΕ ΜΕΓΑΛΗ ΗΝ ΕΠΙ ΠΑΝΤΑΣ ΑΥΤΟΥΣ

#### 4:34 For not even any needy was among them, for as many as were owners of lands or houses, selling, they brought the proceeds of the things that were sold,

4:34 for ΓΑΡ 1063 {CONJ} not even OYΔΕ 3761 {ADV} any TΙΣ 5100 {PX/NSM} needy ENΔEHΣ 1729 {A/NSM} was YΠΗΡΧΕΝ 5225 {V/IAI/3S} among EN 1722 {PREP} them AYTΟΙΣ 846 {PP/DPM} for ΓΑΡ 1063 {CONJ} as many as OΣΟΙ 3745 {PK/NPM} were YΠΗΡΧΟΝ 5225 {V/IAI/3P} owners KΤΗΤΟΡΕΣ 2935 {N/NPM} of Lands XΩPΙΩN 5564 {N/GPN} or H 2228 {PRT} houses ΟΙΚΙΩΝ 3614 {N/GPF} selling ΠΩΛΟΥΝΤΕΣ 4453 {V/PAP/NPM} they brought EΦΕΡΟΝ 5342 {V/IAI/3P} thas TΑΣ 3588 {T/APF} proceeds TΙΜΑΣ 5092 {N/APF} of thes TΩN 3588 {T/GPN} that were sold ΠΙΠΡΑΣΚΟΜΕΝΩΝ 4097 {V/PPP/GPN}

4:34 ΟΥΔΕ ΓΑΡ ΕΝΔΕΗΣ ΤΙΣ ΥΠΗΡΧΕΝ ΕΝ ΑΥΤΟΙΣ ΟΣΟΙ ΓΑΡ ΚΤΗΤΟΡΕΣ ΧΩΡΙΩΝ Η ΟΙΚΙΩΝ ΥΠΗΡΧΟΝ ΠΩΛΟΥΝΤΕΣ ΕΦΕΡΟΝ ΤΑΣ ΤΙΜΑΣ ΤΩΝ ΠΙΠΡΑΣΚΟΜΕΝΩΝ

4:35 and placed them at the apostles' feet. And it was distributed to each, according as any man had need.

4:35 and KAI 2532 {conj} placed ETIOOYN 5087 {v/iai/3p} at  $\Pi$ APA 3844 {prep} thos  $TOY\Sigma$  3588 {T/APM} feet  $\Pi$ O $\Delta$ A $\Sigma$  4228 {n/APM} of thos  $T\Omega$ N 3588 {T/GPM} apostles  $A\Pi$ O $\Sigma$ TO $\Delta$ ON 652 {n/GPM} and  $\Delta$ E 1161 {conj} it was distributed  $\Delta$ IE $\Delta$ I $\Delta$ OTO 1239 {v/ipi/3s} to each EKA $\Sigma$ T $\Omega$  1538 {a/dsm} according as KAOOTI 2530 {adv} ever AN 302 {prt} any TI $\Sigma$  5100 {px/nsm} had EIXEN 2192 {v/iai/3s} need XPEIAN 5532 {n/ASF}

4:35 ΚΑΙ ΕΤΙΘΟΥΝ ΠΑΡΑ ΤΟΥΣ ΠΟΔΑΣ ΤΩΝ ΑΠΟΣΤΟΛΩΝ ΔΙΕΔΙΔΟΤΟ ΔΕ ΕΚΑΣΤΩ ΚΑΘΟΤΙ ΑΝ ΤΙΣ ΧΡΕΙΑΝ ΕΙΧΕΝ

4:36 And Joses, who was surnamed by the apostles, Barnabas (which is, being translated, son of encouragement), a Levite, a Cypriot by nationality,

4:36 and  $\Delta E$  1161 {conj} joses I $\Omega \Sigma H \Sigma$  2500 {n/nsm} tho O 3588 {t/nsm} who was surnamed E $\Pi IK\Lambda H\Theta E I\Sigma$  1941 {v/app/nsm} by A $\Pi O$  575 {prep} thos T $\Omega N$  3588 {t/gpm} apostles A $\Pi O \Sigma TO\Lambda \Omega N$  652 {n/gpm} barnabas BAPNABA $\Sigma$  921 {n/nsm} which O 3739 {pr/nsn} is E $\Sigma TIN$  2076 {v/pxi/3s} being translated ME $\Theta EPMHNEYOMENON$  3177 {v/ppp/nsn} son YIO $\Sigma$  5207 {n/nsm} of encouragement  $\Pi APAK\Lambda H\Sigma E\Omega \Sigma$  3874 {n/gsf} levite  $\Lambda EYITH\Sigma$  3019 {n/nsm} cypriot KY $\Pi PIO\Sigma$  2953 {n/nsm} by the T $\Omega$  3588 {t/dsn} nationality  $\Gamma ENEI$  1085 {n/dsn}

4:36 ΙΩΣΗΣ ΔΕ Ο ΕΠΙΚΛΗΘΕΙΣ ΒΑΡΝΑΒΑΣ ΑΠΟ ΤΩΝ ΑΠΟΣΤΟΛΩΝ Ο ΕΣΤΙΝ ΜΕΘΕΡΜΗΝΕΥΟΜΕΝΟΝ ΥΙΟΣ ΠΑΡΑΚΛΗΣΕΩΣ ΛΕΥΙΤΗΣ ΚΥΠΡΙΟΣ ΤΩ ΓΕΝΕΙ

4:37 having sold a field that was possessed by him, brought the money and placed it at the apostles' feet.

4:37 HAVING SOLD  $\Pi\Omega\Lambda H\Sigma A\Sigma$  4453 {V/AAP/NSM} FIELD A $\Gamma$ POY 68 {N/GSM} THAT WAS POSSESSED Y $\Pi$ APXONTO $\Sigma$  5225 {V/PAP/GSM} BY HIM AYT $\Omega$  846 {PP/DSM} BROUGHT HNETKEN 5342 {V/AAI/3S} THE TO 3588 {T/ASN} MONEY XPHMA 5536 {N/ASN} AND KAI 2532 {CONJ} PLACED E $\Theta$ HKEN 5087 {V/AAI/3S} AT  $\Pi$ APA 3844 {PREP} THOS TOY $\Sigma$  3588 {T/APM} FEET  $\PiO\Delta A\Sigma$  4228 {N/APM} of thos  $T\Omega N$  3588 {T/GPM} APOSTLES A $\PiO\Sigma$ TOA $\Omega N$  652 {N/GPM}

4:37 ΥΠΑΡΧΟΝΤΟΣ ΑΥΤΏ ΑΓΡΟΥ ΠΩΛΗΣΑΣ ΗΝΕΓΚΕΝ ΤΟ ΧΡΗΜΑ ΚΑΙ ΕΘΗΚΕΝ ΠΑΡΑ ΤΟΥΣ ΠΟΔΑΣ ΤΩΝ ΑΠΟΣΤΟΛΩΝ

*5:1* 

#### But a certain man named Ananias, with Sapphira his wife, sold property,

5:1 but  $\Delta E$  1161 {conj} certain TI $\Sigma$  5100 {px/nsm} man ANHP 435 {n/nsm} ananias ANANIA $\Sigma$  367 {n/nsm} by name ONOMATI 3686 {n/dsn} with  $\Sigma YN$  4862 {prep} sapphira  $\Sigma A\Pi \Phi EIPH$  4551 {n/dsf} tha TH 3588 {t/dsf} wife  $\Gamma YNAIKI$  1135 {n/dsf} of him AYTOY 846 {pp/gsm} sold  $E\Pi \Omega \Lambda H \Sigma EN$  4453 {v/aai/3s} property KTHMA 2933 {n/asn}

5:1 ΑΝΗΡ ΔΕ ΤΙΣ ΑΝΑΝΙΑΣ ΟΝΟΜΑΤΙ ΣΥΝ ΣΑΠΦΕΙΡΗ ΤΗ ΓΥΝΑΙΚΙ ΑΥΤΟΥ ΕΠΩΛΗΣΕΝ ΚΤΗΜΑ

5:2 and kept back from the price, his wife also having joint awareness. And having brought a certain part, he placed it at the apostles' feet.

5:2 and KAI 2532 {conj} kept back  $ENO\Sigma\Phi I\Sigma ATO$  3557 {v/ami/3s} from ATO 575 {prep} tha TH $\Sigma$  3588 {t/gsf} price TIMH $\Sigma$  5092 {n/gsf} tha TH $\Sigma$  3588 {t/gsf} wife  $\Gamma YNAIKO\Sigma$  1135 {n/gsf} of him AYTOY 846 {pp/gsm} also KAI 2532 {conj} having joint awareness  $\Sigma YNEI\Delta YIA\Sigma$  4894 {v/rap/gsf} and KAI 2532 {conj} having brought  $ENE\Gamma KA\Sigma$  5342 {v/aap/nsm} certain TI 5100 {px/asn} part  $MEPO\Sigma$  3313 {n/asn} he placed  $E\Theta HKEN$  5087 {v/aai/3s} at  $\Pi APA$  3844 {prep} thos  $TOY\Sigma$  3588 {t/apm} feet  $\Pi O\Delta A\Sigma$  4228 {n/apm} of thos  $T\Omega N$  3588 {t/gpm} apostles  $A\PiO\Sigma TO\Lambda\Omega N$  652 {n/gpm}

5:2 ΚΑΙ ΕΝΟΣΦΙΣΑΤΌ ΑΠΌ ΤΗΣ ΤΙΜΉΣ ΣΥΝΕΙΔΎΙΑΣ ΚΑΙ ΤΗΣ ΓΥΝΑΙΚΌΣ ΑΥΤΟΎ ΚΑΙ ΕΝΕΓΚΑΣ ΜΕΡΌΣ ΤΙ ΠΑΡΆ ΤΟΥΣ ΠΟΔΑΣ ΤΩΝ ΑΠΟΣΤΟΛΏΝ ΕΘΉΚΕΝ

5:3 But Peter said, Ananias, why did Satan fill thy heart for thee to lie to the Holy Spirit, and to keep back from the price of the land?

5:3 but  $\Delta E$  1161 {CONJ} peter  $\Pi ETPO\Sigma$  4074 {N/NSM} said  $EI\Pi EN$  2036 {V/2AAI/3S} ananias ANANIA 367 {N/VSM} because of  $\Delta IA$  1223 {PREP} why? TI 5101 {PI/ASN} tho O 3588 {T/NSM} adversary  $\Sigma ATANA\Sigma$  4567 {N/NSM} filled  $E\Pi\Lambda HP\Omega\Sigma EN$  4137 {V/AAI/3S} tha THN 3588 {T/ASF} heart  $KAP\Delta IAN$  2588 {N/ASF} of thee  $\Sigma OY$  4675 {PP/2GS} thee  $\Sigma E$  4571 {PP/2AS} to lie to  $\Psi EY\Sigma A\Sigma\Theta AI$  5574 {V/ADN} the TO 3588 {T/ASN} holy  $\Lambda \Gamma ION$  39 {A/ASN} the TO 3588 {T/ASN} spirit  $\Pi NEYMA$  4151 {N/ASN} and KAI 2532 {CONJ} thee  $\Sigma E$  4571 {PP/2AS} to keep back  $NO\Sigma\Phi I\Sigma A\Sigma\Theta AI$  3557 {V/AMN} from  $\Lambda \Pi O$  575 {PREP} tha  $TH\Sigma$  3588 {T/GSF} price  $TIMH\Sigma$  5092 {N/GSF} of the TOY 3588 {T/GSN} place  $\Sigma \Omega PIOY$  5564 {N/GSN}

5:3 ΕΙΠΕΝ ΔΕ ΠΕΤΡΟΣ ANANIA ΔΙΑ ΤΙ ΕΠΛΗΡΩΣΕΝ Ο ΣΑΤΑΝΑΣ ΤΗΝ ΚΑΡΔΙΑΝ ΣΟΥ ΨΕΥΣΑΣΘΑΙ ΣΕ ΤΟ ΠΝΕΥΜΑ ΤΟ ΑΓΙΟΝ ΚΑΙ ΝΟΣΦΙΣΑΣΘΑΙ ΣΕ ΑΠΟ ΤΗΣ ΤΙΜΗΣ ΤΟΥ ΧΩΡΙΟΥ

# 5:4 While it remained, did it not remain to thee? And after it was sold, it was in thine authority. Why is it that thou have placed this matter in thy heart? Thou have not lied to men, but to God.

5:4 while it remained MENON 3306 {v/pap/nsn} did it remain EMENEN 3306 {v/lai/3s} to thee  $\Sigma$ OI 4671 {pp/2ds} not? OYXI 3780 {prt/i} and KAI 2532 {conj} after it was sold  $\Pi$ PA $\Theta$ EN 4097 {v/app/nsn} it was Y $\Pi$ HPXEN 5225 {v/lai/3s} in EN 1722 {prep} tha TH 3588 {t/dsf} thy  $\Sigma$ H 4674 {ps/2dsf} authority E $\Xi$ OY $\Sigma$ IA 1849 {n/dsf} why? TI 5101 {pi/asn} that OTI 3754 {conj} thou have placed E $\Theta$ OY 5087 {v/2ami/2s} this TOYTO 5124 {pd/asn} the TO 3588 {t/asn} matter  $\Pi$ PA $\Gamma$ MA 4229 {n/asn} in EN 1722 {prep} tha TH 3588 {t/dsf} heart KAP $\Delta$ IA 2588 {n/dsf} of thee  $\Sigma$ OY 4675 {pp/2Gs} thou have lied E $\Psi$ EY $\Sigma$  $\Omega$  5574 {v/adi/2s} not OYK 3756 {prt/n} to men AN $\Theta$ P $\Omega$  $\Pi$ OI $\Sigma$  444 {n/dpm} but A $\Lambda$ AA 235 {conj} to tho T $\Omega$  3588 {t/dsm} god  $\Theta$ E $\Omega$  2316 {n/dsm}

5:4ΟΥΧΙ ΜΈΝΟΝ ΣΟΙ ΕΜΈΝΕΝ ΚΑΙ ΠΡΑΘΈΝ ΕΝ ΤΗ ΣΗ ΕΞΟΥΣΙΑ ΥΠΗΡΧΈΝ ΤΙ ΟΤΙ ΕΘΟΎ ΕΝ ΤΗ ΚΑΡΔΙΑ ΣΟΥ ΤΟ ΠΡΑΓΜΑ ΤΟΥΤΌ ΟΥΚ ΕΨΈΥΣΩ ΑΝΘΡΩΠΟΙΣ ΑΛΛΑ ΤΩ ΘΕΩ

# 5:5 And Ananias hearing these words, after falling down he expired. And great fear developed in all who heard these things.

5:5 and  $\Delta E$  1161 {conj} tho 0 3588 {t/nsm} ananias ANANIA $\Sigma$  367 {n/nsm} hearing AKOY $\Omega$ N 191 {v/pap/nsm} these TOYTOY $\Sigma$  5128 {pd/apm} thos TOY $\Sigma$  3588 {t/apm} words  $\Lambda$ OFOY $\Sigma$  3056 {n/apm} after falling down  $\Pi E \Sigma \Omega$ N 4098 {v/2aap/nsm} he expired  $E \Xi E \Psi Y \Xi E$ N 1634 {v/aai/3s} and KAI 2532 {conj} great  $M E \Gamma A \Sigma$  3173 {a/nsm} fear  $\Phi$ OBO $\Sigma$  5401 {n/nsm} developed  $E \Gamma E$ NETO 1096 {v/2adi/3s} in  $E \Pi I$  1909 {prep} all  $\Pi A$ NTA $\Sigma$  3956 {a/apm} thos TOY $\Sigma$  3588 {t/apm} who heard AKOYONTA $\Sigma$  191 {v/pap/apm} these TAYTA 5023 {pd/apn}

5:5 ΑΚΟΥΩΝ ΔΕ Ο ΑΝΑΝΙΑΣ ΤΟΥΣ ΛΟΓΟΥΣ ΤΟΥΤΟΥΣ ΠΕΣΩΝ ΕΞΕΨΥΞΕΝ ΚΑΙ ΕΓΕΝΕΤΟ ΦΟΒΟΣ ΜΕΓΑΣ ΕΠΙ ΠΑΝΤΑΣ ΤΟΥΣ ΑΚΟΥΟΝΤΑΣ ΤΑΥΤΑ

#### 5:6 And after rising the young men wrapped him, and having carried him out they buried him.

5:6 and  $\Delta E$  1161 {conj} after rising ANA $\Sigma$ TANTE $\Sigma$  450 {v/2aap/npm} thos OI 3588 {t/npm} young NE $\Omega$ TEPOI 3501 {a/npm/c} wrapped  $\Sigma$ YNE $\Sigma$ TEI $\Lambda$ AN 4958 {v/aal/3p} him AYTON 846 {pp/asm} and KAI 2532 {conj} having carried out EEENEΓKANTE $\Sigma$  1627 {v/aap/npm} they buried E $\Theta$ A $\Psi$ AN 2290 {v/aal/3p}

5:6 ΑΝΑΣΤΑΝΤΈΣ ΔΕ ΟΙ ΝΕΩΤΕΡΟΙ ΣΥΝΕΣΤΕΙΛΑΝ ΑΥΤΌΝ ΚΑΙ ΕΞΕΝΕΓΚΑΝΤΈΣ ΕΘΑΨΑΝ

# 5:7 And it came to pass after an interval of three hours, his wife also came in, not knowing that which happened.

5:7 and  $\Delta E$  1161 {conj} it came to pass  $E\Gamma ENETO$  1096 {v/2adi/3s} after  $\Omega\Sigma$  5613 {adv} interval  $\Delta IA\Sigma THMA$  1292 {n/nsn} of three  $TPI\Omega N$  5140 {n/gpf} hours  $\Omega P\Omega N$  5610 {n/gpf} tha H 3588 {t/nsf} wife  $\Gamma YNH$  1135 {n/nsf} of him AYTOY 846 {pp/gsm} also KAI 2532 {conj} came in  $EI\Sigma HA\Theta EN$  1525 {v/2aai/3s} not MH 3361 {prt/n} knowing  $EI\Delta YIA$  1492 {v/rap/nsf} the TO 3588 {t/asn} which happened  $\Gamma E\Gamma ONO\Sigma$  1096 {v/2rap/asn}

5:7ΕΓΕΝΕΤΟ ΔΕ ΩΣ ΩΡΩΝ ΤΡΙΩΝ ΔΙΑΣΤΗΜΑ ΚΑΙ Η ΓΥΝΗ ΑΥΤΟΥ ΜΗ ΕΙΔΥΙΑ ΤΟ ΓΕΓΟΝΟΣ ΕΙΣΗΛΘΕΝ

5:8 And Peter responded to her, Tell me whether ye sold the land for so much. And she said,

#### Yes, for so much.

5:8 ΑΠΕΚΡΙΘΗ ΔΕ ΑΥΤΉ Ο ΠΕΤΡΟΣ ΕΊΠΕ ΜΟΙ ΕΙ ΤΟΣΟΥΤΟΎ ΤΟ ΧΩΡΙΟΝ ΑΠΕΔΟΣΘΕ Η ΔΕ ΕΊΠΕΝ ΝΑΙ ΤΟΣΟΥΤΟΥ

5:9 But Peter said to her, How is it that it was agreed by you to challenge the Spirit of Lord? Behold, the feet of those who buried thy husband are at the door, and they will carry thee out.

5:9 but  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} peter  $\Pi ETPO\Sigma$  4074 {n/nsm} said  $EI\Pi EN$  2036 {v/2aai/3s} to  $\Pi PO\Sigma$  4314 {prep} her AYTHN 846 {pp/asf} how? TI 5101 {pi/nsn} that OTI 3754 {conj} it was agreed  $\Sigma YNE\Phi\Omega NH\Theta H$  4856 {v/api/3s} by you YMIN 5213 {pp/2dp} to challenge  $\Pi EIPA\Sigma AI$  3985 {v/aan} the TO 3588 {t/asn} spirit  $\Pi NEYMA$  4151 {n/asn} of lord KYPIOY 2962 {n/gsm} behold I $\Delta OY$  2400 {v/2aam/2s} thos OI 3588 {t/npm} feet  $\Pi O\Delta E\Sigma$  4228 {n/npm} of thos  $T\Omega N$  3588 {t/gpm} who buried  $\Theta A\Psi ANT\Omega N$  2290 {v/aap/gpm} tho TON 3588 {t/asm} husband  $AN\Delta PA$  435 {n/asm} of thee  $\Sigma OY$  4675 {pp/2gs} at EIII 1909 {prep} tha TH 3588 {t/dsf} door  $\Theta YPA$  2374 {n/dsf} and KAI 2532 {conj} they will carry out  $E\Xi OI\Sigma OY\Sigma IN$  1627 {v/fai/3p} thee  $\Sigma E$  4571 {pp/2as}

5:9Ο ΔΕ ΠΕΤΡΟΣ ΕΊΠΕΝ ΠΡΟΣ ΑΥΤΉΝ ΤΙ ΟΤΙ ΣΥΝΕΦΩΝΗΘΉ ΥΜΙΝ ΠΕΊΡΑΣΑΙ ΤΟ ΠΝΕΥΜΑ ΚΥΡΙΟΥ ΙΔΟΥ ΟΙ ΠΟΔΕΣ ΤΩΝ ΘΑΨΑΝΤΩΝ ΤΟΝ ΑΝΔΡΑ ΣΟΥ ΕΠΙ ΤΗ ΘΥΡΑ ΚΑΙ ΕΞΟΙΣΟΥΣΊΝ ΣΕ

5:10 And immediately she fell down at his feet and expired. And after coming in the young men found her dead, and having carried her out, they buried her by her husband.

5:10 and  $\Delta E$  1161 {Conj} immediately  $\Pi APAXPHMA$  3916 {adv} she fell down  $E\Pi E\Sigma EN$  4098 {V/2aai/3S} at  $\Pi APA$  3844 {prep} thos  $TOY\Sigma$  3588 {T/APM} feet  $\Pi O\Delta A\Sigma$  4228 {N/APM} of him AYTOY 846 {pp/gsm} and KAI 2532 {Conj} expired  $E\Xi E\Psi Y\Xi EN$  1634 {V/Aai/3S} and  $\Delta E$  1161 {Conj} after coming in  $EI\Sigma E\Lambda OONTE\Sigma$  1525 {V/2aap/npm} thos OI 3588 {T/NPM} young men  $NEANI\Sigma KOI$  3495 {N/NPM} found EYPON 2147 {V/2aai/3P} her AYTHN 846 {PP/ASF} dead NEKPAN 3498 {A/ASF} and KAI 2532 {Conj} having carried out  $E\Xi ENE\Gamma KANTE\Sigma$  1627 {V/Aap/npm} they buried  $EOA\Psi AN$  2290 {V/Aai/3P} by  $\Pi PO\Sigma$  4314 {PREP} tho TON 3588 {T/ASM} husband  $AN\Delta PA$  435 {N/ASM} of her  $AYTH\Sigma$  846 {PP/GSF}

5:10 ΕΠΕΣΕΝ ΔΕ ΠΑΡΑΧΡΗΜΑ ΠΑΡΑ ΤΟΥΣ ΠΟΔΑΣ ΑΥΤΟΥ ΚΑΙ ΕΞΕΨΥΞΕΝ ΕΙΣΕΛΘΟΝΤΕΣ ΔΕ ΟΙ ΝΕΑΝΙΣΚΟΙ ΕΥΡΟΝ ΑΥΤΗΝ ΝΕΚΡΑΝ ΚΑΙ ΕΞΕΝΕΓΚΑΝΤΕΣ ΕΘΑΨΑΝ ΠΡΟΣ ΤΟΝ ΑΝΔΡΑ ΑΥΤΗΣ

#### 5:11 And great fear developed in the whole church, and in all who heard these things.

5:11 and KAI 2532 {CONJ} great META $\Sigma$  3173 {A/nSM} fear  $\Phi$ OBO $\Sigma$  5401 {N/nSM} developed ETENETO 1096 {V/2ADI/3S} in E $\Phi$  1909 {prep} tha THN 3588 {T/ASF} whole OAHN 3650 {A/ASF} church EKKAH $\Sigma$ IAN 1577 {N/ASF} and KAI 2532 {CONJ} in EIII 1909 {prep} all IIANTA $\Sigma$  3956 {A/APM} thos TOY $\Sigma$  3588 {T/APM} who heard AKOYONTA $\Sigma$  191 {V/PAP/APM} these TAYTA 5023 {PD/APN}

5:11 ΚΑΙ ΕΓΕΝΕΤΌ ΦΟΒΟΣ ΜΕΓΑΣ ΕΦ ΟΛΗΝ ΤΗΝ ΕΚΚΛΗΣΙΑΝ ΚΑΙ ΕΠΙ ΠΑΝΤΑΣ ΤΟΥΣ ΑΚΟΥΟΝΤΑΣ ΤΑΥΤΑ

5:12 And by the hands of the apostles many signs and wonders happened among the people. And they were all with one accord in Solomon's porch.

5:12 and  $\Delta E$  1161 {conj} by  $\Delta IA$  1223 {prep} thas  $T\Omega N$  3588 {T/GPF} hands  $XEIP\Omega N$  5495 {n/GPF} of thos  $T\Omega N$  3588 {T/GPM} apostles  $A\Pi O\Sigma TO\Lambda\Omega N$  652 {n/GPM} many  $\Pi O\Lambda\Lambda A$  4183 {a/npn} signs  $\Sigma HMEIA$  4592 {n/npn} and KAI 2532 {conj} wonders TEPATA 5059 {n/npn} happened  $E\Gamma INETO$  1096 {v/ini/3s} among EN 1722 {prep} tho  $T\Omega$  3588 {T/DSM} people  $\Lambda A\Omega$  2992 {n/DSM} and KAI 2532 {conj} they were  $H\Sigma AN$  2258 {v/ixi/3p} all  $A\Pi ANTE\Sigma$  537 {a/npm} with one accord OMOOYMADON 3661 {adv} in EN 1722 {prep} tha TH 3588 {T/DSF} porch  $\Sigma TOA$  4745 {n/DSF} of solomon  $\Sigma O\LambdaOM\Omega NTO\Sigma$  4672 {n/GSM}

5:12 ΔΙΑ ΔΕ ΤΩΝ ΧΕΙΡΩΝ ΤΩΝ ΑΠΟΣΤΟΛΩΝ ΕΓΙΝΕΤΟ ΣΗΜΕΙΑ ΚΑΙ ΤΕΡΑΤΑ ΕΝ ΤΩ ΛΑΩ ΠΟΛΛΑ ΚΑΙ ΗΣΑΝ ΟΜΟΘΥΜΑΔΟΝ ΑΠΑΝΤΕΣ ΕΝ ΤΗ ΣΤΟΑ ΣΟΛΟΜΩΝΤΟΣ

#### 5:13 But of the rest no man dared join them, but the people magnified them.

5:13 but  $\Delta E$  1161 {conj} of thos  $T\Omega N$  3588 {T/GPM} rest  $\Lambda OIII\Omega N$  3062 {a/GPM} none  $OY\Delta EI\Sigma$  3762 {a/nsm} dared  $ETO\Lambda MA$  5111 {v/iai/3s} to join  $KO\Lambda\Lambda A\Sigma\Theta AI$  2853 {v/PPN} to them  $AYTOI\Sigma$  846 {PP/DPM} but  $A\Lambda\Lambda$  235 {conj} tho O 3588 {T/nsm} people  $\Lambda AO\Sigma$  2992 {n/nsm} magnified  $EME\Gamma A\Lambda YNEN$  3170 {v/iai/3s} them  $AYTOY\Sigma$  846 {PP/APM}

5:13 ΤΩΝ ΔΕ ΛΟΙΠΩΝ ΟΥΔΕΙΣ ΕΤΟΛΜΑ ΚΟΛΛΑΣΘΑΙ ΑΥΤΟΙΣ ΑΛΛ ΕΜΕΓΑΛΥΝΕΝ ΑΥΤΟΥΣ Ο ΛΑΟΣ

#### 5:14 And more who believe were added to the Lord, multitudes both of men and women,

5:14 and  $\Delta E$  1161 {conj} more  $MA\Lambda\Lambda ON$  3123 {adv} who believe  $\Pi I\Sigma TEYONTE\Sigma$  4100 {v/pap/npm} were added  $\Pi PO\Sigma ETI\Theta ENTO$  4369 {v/ipi/3p} to tho  $T\Omega$  3588 {t/dsm} lord  $KYPI\Omega$  2962 {n/dsm} multitudes  $\Pi\Lambda H\Theta H$  4128 {n/npn} both TE 5037 {prt} of men  $AN\Delta P\Omega N$  435 {n/gpm} and KAI 2532 {conj} of women  $\Gamma YNAIK\Omega N$  1135 {n/gpf}

5:14 ΜΑΛΛΟΝ ΔΕ ΠΡΟΣΕΤΙΘΈΝΤΟ ΠΙΣΤΕΥΟΝΤΈΣ ΤΩ ΚΥΡΙΩ ΠΛΗΘΉ ΑΝΔΡΩΝ ΤΕ ΚΑΙ ΓΥΝΑΙΚΩΝ

# 5:15 so as to bring the feeble to the thoroughfares, and to place them on cots and mats, so that while coming, the shadow of Peter might at the least overshadow some of them.

5:15 SO AS  $\Omega\Sigma$ TE 5620 {CONJ}TO BRING EK $\Phi$ EPEIN 1627 {V/PAN} THOS TOY $\Sigma$  3588 {T/APM} FEEBLE A $\Sigma\Theta$ ENEI $\Sigma$  772 {A/APM} TO KATA 2596 {PREP} THAS TA $\Sigma$  3588 {T/APF} THOROUGHFARES  $\Pi\Lambda\Lambda$ TEIA $\Sigma$  4113 {N/APF} and KAI 2532 {CONJ} TO PLACE TI $\Theta$ ENAI 5087 {V/PAN} ON EIII 1909 {PREP} COTS KAIN $\Omega$ N 2825 {N/GPF} and KAI 2532 {CONJ} MATS KPABBAT $\Omega$ N 2895 {N/GPM} SO THAT INA 2443 {CONJ} WHILE COMING EPXOMENOY 2064 {V/PNP/GSM} THA H 3588 {T/NSF} SHADOW  $\Sigma$ KIA 4639 {N/NSF} OF PETER  $\Pi$ ETPOY 4074 {N/GSM} at least KAN 2579 {COND/C} MIGHT OVERSHADOW E $\Pi$ I $\Sigma$ KIA $\Sigma$ H 1982 {V/AAS/3S} SOME TINI 5100 {PX/DSM} OF THEM AYT $\Omega$ N 846 {PP/GPM}

5:15 ΩΣΤΕ ΚΑΤΑ ΤΑΣ ΠΛΑΤΕΙΑΣ ΕΚΦΕΡΕΙΝ ΤΟΥΣ ΑΣΘΕΝΕΙΣ ΚΑΙ ΤΙΘΕΝΑΙ ΕΠΙ ΚΛΙΝΩΝ ΚΑΙ ΚΡΑΒΒΑΤΩΝ ΙΝΑ ΕΡΧΟΜΕΝΟΥ ΠΕΤΡΟΥ ΚΑΝ Η ΣΚΙΑ ΕΠΙΣΚΙΑΣΗ ΤΙΝΙ ΑΥΤΩΝ

# 5:16 And also the populace of the cities round about came together to Jerusalem bringing the feeble, and those tormented by unclean spirits, who were all healed.

5:16 and  $\Delta E$  1161 {conj} also KAI 2532 {conj} the TO 3588 {t/nsn} populace  $\Pi \Lambda H\Theta \Omega \Sigma$  4128 {n/nsn} of thas  $T\Omega N$  3588 {t/gpf} cities  $\Pi O \Lambda E \Omega N$  4172 {n/gpf} around about  $\Pi E P I \Xi$  4038 {adv} came together  $\Sigma Y N HP X E TO$  4905 {v/ini/3s} to  $E I \Sigma$  1519 {prep} jerusalem  $I E P O Y \Sigma A \Lambda HM$  2419 {n/pri} bringing  $\Phi E P O N T E \Sigma$  5342 {v/pap/npm} feeble  $A \Sigma \Theta E N E I \Sigma$  772 {a/apm} and KAI 2532 {conj} tormented  $O X \Lambda O Y M E N O Y \Sigma$  3791 {v/ppp/apm} by Y  $\Pi O$  5259 {prep} unclean AKA $\Theta A P T \Omega N$  169 {a/gpn} spirits  $\Pi N E Y M A T \Omega N$  4151 {n/gpn} who  $O I T I N E \Sigma$  3748 {pr/npm} all  $A \Pi A N T E \Sigma$  537 {a/npm} were healed  $E \Theta E P A \Pi E Y O N T O$  2323 {v/ipi/3p}

5:16 ΣΥΝΗΡΧΕΤΟ ΔΕ ΚΑΙ ΤΟ ΠΛΗΘΟΣ ΤΩΝ ΠΕΡΙΞ ΠΟΛΕΩΝ ΕΙΣ ΙΕΡΟΥΣΑΛΗΜ ΦΕΡΟΝΤΕΣ ΑΣΘΕΝΕΙΣ ΚΑΙ ΟΧΛΟΥΜΕΝΟΥΣ ΥΠΟ ΠΝΕΥΜΑΤΩΝ ΑΚΑΘΑΡΤΩΝ ΟΙΤΙΝΕΣ ΕΘΕΡΑΠΕΥΟΝΤΟ ΑΠΑΝΤΕΣ

# 5:17 But after rising up, the high priest and all those with him (being the sect of the Sadducees) were filled of envy.

5:17 but  $\Delta E$  1161 {conj} after rising up  $ANA\Sigma TA\Sigma$  450 {v/2aap/nsm} tho O 3588 {t/nsm} high priest  $APXIEPEY\Sigma$  749 {n/nsm} and KAI 2532 {conj} all  $\Pi ANTE\Sigma$  3956 {a/npm} thos OI 3588 {t/npm} with  $\Sigma YN$  4862 {prep} him  $AYT\Omega$  846 {pp/dsm} being  $OY\Sigma A$  5607 {v/pxp/nsf} tha H 3588 {t/nsf} sect  $AIPE\Sigma I\Sigma$  139 {n/nsf} of thos  $T\Omega N$  3588 {t/gpm} sadducees  $\Sigma A\Delta\Delta OYKAI\Omega N$  4523 {n/gpm} they were filled  $E\Pi\Lambda H\Sigma\Theta H\Sigma AN$  4130 {v/api/3p} of envy  $ZH\Lambda OY$  2205 {n/gsm}

5:17 ΑΝΑΣΤΑΣ ΔΕ Ο ΑΡΧΙΕΡΕΥΣ ΚΑΙ ΠΑΝΤΕΣ ΟΙ ΣΥΝ ΑΥΤΩ Η ΟΥΣΑ ΑΙΡΕΣΙΣ ΤΩΝ ΣΑΔΔΟΥΚΑΙΩΝ ΕΠΛΗΣΘΗΣΑΝ ΖΗΛΟΥ

5:18 And they threw their hands on the apostles, and put them in the public prison.

5:18 and KAI 2532 {CONJ} They threw EPEBAAON 1911 {V/2AAI/3P} Thas  $TA\Sigma$  3588 {T/APF} hands XEIPA $\Sigma$  5495 {N/APF} of them AYT $\Omega$ N 846 {PP/GPM} on EIII 1909 {PREP} Thos TOY $\Sigma$  3588 {T/APM} apostles APO

5:18 ΚΑΙ ΕΠΕΒΑΛΟΝ ΤΑΣ ΧΕΙΡΑΣ ΑΥΤΩΝ ΕΠΙ ΤΟΥΣ ΑΠΟΣΤΟΛΟΥΣ ΚΑΙ ΕΘΈΝΤΟ ΑΥΤΟΥΣ ΕΝ ΤΗΡΗΣΕΙ ΔΗΜΟΣΙΑ

### 5:19 But an agent of Lord opened the prison doors by night, and after leading them out, he said,

5:19 BUT  $\Delta E$  1161 {CONJ} AGENT AFFEAO $\Sigma$  32 {N/NSM} of Lord KYPIOY 2962 {N/GSM} opened HNOIEEN 455 {V/AAI/3S} THAS TA $\Sigma$  3588 {T/APF} doors  $\Theta$ YPA $\Sigma$  2374 {N/APF} of tha TH $\Sigma$  3588 {T/GSF} prison  $\Phi$ YAAKH $\Sigma$  5438 {N/GSF} by  $\Delta$ IA 1223 {PREP} THA TH $\Sigma$  3588 {T/GSF} night NYKTO $\Sigma$  3571 {N/GSF} and TE 5037 {PRT} after leading out EEAFAF $\Omega$ N 1806 {V/2AAP/NSM} THEM AYTOY $\Sigma$  846 {PP/APM} he said EIHEN 2036 {V/2AAI/3S}

5:19 ΑΓΓΕΛΟΣ ΔΕ ΚΥΡΙΟΥ ΔΙΑ ΤΗΣ ΝΥΚΤΟΣ ΗΝΟΙΞΕΝ ΤΑΣ ΘΥΡΑΣ ΤΗΣ ΦΥΛΑΚΗΣ ΕΞΑΓΑΓΩΝ ΤΕ ΑΥΤΟΥΣ ΕΙΠΕΝ

#### 5:20 Go ye, and after standing in the temple, speak to the people all the sayings of this Life.

5:20 GO YE  $\Pi$ OPEYE $\Sigma$  $\Theta$ E 4198 {V/PNM/2P} and KAI 2532 {CONJ} after standing  $\Sigma$ TA $\Theta$ ENTE $\Sigma$  2476 {V/APP/NPM} in EN 1722 {PREP} the T $\Omega$  3588 {T/DSN} temple IEP $\Omega$  2411 {N/DSN} speak  $\Lambda$ A $\Lambda$ EITE 2980 {V/PAM/2P} to tho T $\Omega$  3588 {T/DSM} people  $\Lambda$ A $\Omega$  2992 {N/DSM} all  $\Pi$ ANTA 3956 {A/APN} thes TA 3588 {T/APN} sayings PHMATA 4487 {N/APN} of this TAYTH $\Sigma$  3778 {PD/GSF} tha TH $\Sigma$  3588 {T/GSF} life Z $\Omega$ H $\Sigma$  2222 {N/GSF}

5:20 ΠΟΡΕΥΕΣΘΕ ΚΑΙ ΣΤΑΘΕΝΤΕΣ ΛΑΛΕΙΤΕ ΕΝ ΤΩ ΙΕΡΩ ΤΩ ΛΑΩ ΠΑΝΤΑ ΤΑ ΡΗΜΑΤΑ ΤΗΣ ΖΩΗΣ ΤΑΥΤΗΣ

# 5:21 And having heard, they entered into the temple at early morning, and taught. But the high priest having arrived, and those with him, they called the council together, and all the senate of the sons of Israel. And they sent to the prison for them to be brought.

5:21 and  $\Delta E$  1161 {conj} having heard AKOY $\Sigma$ ANTE $\Sigma$  191 {v/aap/npm} they entered EI $\Sigma$ H $\Lambda$ \ThetaON 1525 {v/2aai/3p} into EI $\Sigma$  1519 {prep} the TO 3588 {t/asn} temple IEPON 2411 {n/asn} at YIIO 5259 {prep} tho TON 3588 {t/asm} early morning OPOPON 3722 {n/asm} and KAI 2532 {conj} taught E $\Delta$ I $\Delta$ A $\Sigma$ KON 1321 {v/iai/3p} but  $\Delta$ E 1161 {conj} tho O 3588 {t/nsm} high priest APXIEPEY $\Sigma$  749 {n/nsm} having arrived IIAPA $\Gamma$ ENOMENO $\Sigma$  3854 {v/2adp/nsm} and KAI 2532 {conj} thos OI 3588 {t/npm} with  $\Sigma$ YN 4862 {prep} him AYT $\Omega$  846 {pp/dsm} they called together  $\Sigma$ YNEKA $\Lambda$ E $\Sigma$ AN 4779 {v/aai/3p} the TO 3588 {t/asn} council  $\Sigma$ YNE $\Delta$ PION 4892 {n/asn} and KAI 2532 {conj} all IIA $\Sigma$ AN 3956 {a/asf} tha THN 3588 {t/asf} senate  $\Gamma$ EPOY $\Sigma$ IAN 1087 {n/asf} of thos T $\Omega$ N 3588 {t/gpm} sons YI $\Omega$ N 5207 {n/gpm} of Israel I $\Sigma$ PAH $\Lambda$  2474 {n/pri} and KAI 2532 {conj} sent AIIE $\Sigma$ TEI $\Lambda$ AN 649 {v/aai/3p} to EI $\Sigma$  1519 {prep} the TO 3588 {t/asn} prison  $\Delta$ E $\Sigma$ M $\Omega$ THPION 1201 {n/asn} them AYTOY $\Sigma$  846 {pp/apm} to be brought AXOHNAI 71 {v/apn}

5:21 ΑΚΟΥΣΑΝΤΈΣ ΔΕ ΕΙΣΗΛΘΟΝ ΥΠΌ ΤΟΝ ΟΡΘΡΌΝ ΕΙΣ ΤΟ ΙΕΡΌΝ ΚΑΙ ΕΔΙΔΑΣΚΟΝ ΠΑΡΑΓΕΝΟΜΕΝΟΣ ΔΕ Ο ΑΡΧΙΕΡΕΥΣ ΚΑΙ ΟΙ ΣΥΝ ΑΥΤΏ ΣΥΝΕΚΑΛΕΣΑΝ ΤΟ ΣΥΝΕΔΡΙΌΝ ΚΑΙ ΠΑΣΑΝ ΤΗΝ ΓΕΡΟΥΣΙΑΝ ΤΏΝ ΥΙΏΝ ΙΣΡΑΗΛ ΚΑΙ ΑΠΕΣΤΕΙΛΑΝ ΕΙΣ ΤΟ ΔΕΣΜΩΤΗΡΙΌΝ ΑΧΘΗΝΑΙ ΑΥΤΟΥΣ

### 5:22 But the subordinates who came did not find them in the prison. And having returned, they reported,

5:22 but  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} subordinates YPHPETAI 5257 {n/npm} who came PAPAPENOMENOI 3854 {v/2adp/npm} they found EYPON 2147 {v/2aai/3p} them AYTOY $\Sigma$  846 {pp/apm} not OYX 3756 {prt/n} in EN 1722 {prep} tha TH 3588 {t/dsf} prison  $\Phi Y \Lambda A KH$  5438 {n/dsf} and  $\Delta E$  1161 {conj} having returning ANA $\Sigma$ TPE $\Psi ANTE\Sigma$  390 {v/aap/npm} they reported APHPPEI $\Lambda AN$  518 {v/aai/3p}

5:22 ΟΙ ΔΕ ΥΠΗΡΕΤΑΙ ΠΑΡΑΓΕΝΟΜΕΝΟΙ ΟΥΧ ΕΥΡΌΝ ΑΥΤΟΥΣ ΕΝ ΤΗ ΦΥΛΑΚΗ ΑΝΑΣΤΡΕΨΑΝΤΈΣ ΔΕ ΑΠΗΓΓΕΙΛΑΝ

5:23 saying, We found the prison indeed shut in all security, and the guards standing before

#### the doors, but after opening, we found no man inside.

5:23 SAYING  $\Lambda$ EFONTE $\Sigma$  3004 {V/Pap/npm} that OTI 3754 {conj} we found EYPOMEN 2147 {V/2aai/1p} the TO 3588 {T/ASN} prison  $\Delta$ E $\Sigma$ M $\Omega$ THPION 1201 {N/ASN} indeed MEN 3303 {prt} shut KEK $\Lambda$ EI $\Sigma$ MENON 2808 {V/Rpp/ASN} in EN 1722 {prep} all  $\Pi$ A $\Sigma$ H 3956 {A/DSF} security A $\Sigma$ A $\Delta$ AEIA 803 {N/DSF} and KAI 2532 {conj} thos TOY $\Sigma$  3588 {T/APM} guards  $\Phi$ Y $\Lambda$ AKA $\Sigma$  5441 {N/APM} standing E $\Sigma$ T $\Omega$ TA $\Sigma$  2476 {V/Rap/APM} before  $\Pi$ PO 4253 {prep} thas T $\Omega$ N 3588 {T/GPF} doors  $\Theta$ YP $\Omega$ N 2374 {N/GPF} but  $\Delta$ E 1161 {conj} after opening ANOIEANTE $\Sigma$  455 {V/Aap/npm} we found EYPOMEN 2147 {V/2aai/1p} none OY $\Delta$ ENA 3762 {A/ASM} inside E $\Sigma$  $\Omega$  2080 {adv}

5:23 ΛΕΓΟΝΤΈΣ ΟΤΙ ΤΟ ΜΕΝ ΔΕΣΜΩΤΗΡΙΟΝ ΕΥΡΟΜΕΝ ΚΕΚΛΕΙΣΜΈΝΟΝ ΕΝ ΠΑΣΗ ΑΣΦΑΛΕΙΑ ΚΑΙ ΤΟΥΣ ΦΥΛΑΚΑΣ ΕΣΤΩΤΑΣ ΠΡΟ ΤΩΝ ΘΥΡΩΝ ΑΝΟΙΞΑΝΤΈΣ ΔΕ ΕΣΩ ΟΥΔΕΝΑ ΕΥΡΟΜΕΝ

### 5:24 Now when they heard these words, the high priest, and the captain of the temple, and the chief priests, were perplexed about them, whatever this would become.

5:24 now  $\Delta E$  1161 {Conj} when  $\Omega \Sigma$  5613 {Adv} they heard HKOY $\Sigma AN$  191 {V/AAI/3P} these TOYTOY $\Sigma$  5128 {PD/APM} thos TOY $\Sigma$  3588 {T/APM} words  $\Lambda O \Gamma O Y \Sigma$  3056 {N/APM} both TE 5037 {PRT} tho O 3588 {T/NSM} priest IEPEY $\Sigma$  2409 {N/NSM} and KAI 2532 {Conj} tho O 3588 {T/NSM} captain  $\Sigma TPATH\Gamma O \Sigma$  4755 {N/NSM} of the TOY 3588 {T/GSN} temple IEPOY 2411 {N/GSN} and KAI 2532 {Conj} thos OI 3588 {T/NPM} chief priests  $APXIEPEI\Sigma$  749 {N/NPM} they were perplexed  $\Delta IH\Pi OPOYN$  1280 {V/IAI/3P} about  $\Pi EPI$  4012 {PREP} them  $AYT\Omega N$  846 {PP/GPM} what? TI 5101 {PI/NSN} ever AN 302 {PRT} this TOYTO 5124 {PD/NSN} would become  $\Gamma ENOITO$  1096 {V/2ADO/3S}

 $5:24\,\Omega\Sigma$  ΔΕ ΗΚΟΥΣΑΝ ΤΟΥΣ ΛΟΓΟΥΣ ΤΟΥΤΟΥΣ Ο ΤΕ ΙΕΡΕΥΣ ΚΑΙ Ο ΣΤΡΑΤΗΓΟΣ ΤΟΥ ΙΕΡΟΥ ΚΑΙ ΟΙ ΑΡΧΙΕΡΕΙΣ ΔΙΗΠΟΡΟΥΝ ΠΕΡΙ ΑΥΤΩΝ ΤΙ ΑΝ ΓΕΝΟΙΤΟ ΤΟΥΤΟ

### 5:25 But a certain man who arrived, reported to them, Behold, the men whom ye put in the prison are standing in the temple and teaching the people.

5:25 but  $\Delta E$  1161 {conj} certain  $TI\Sigma$  5100 {px/nsm} who arrived  $\Pi APA\Gamma ENOMENO\Sigma$  3854 {v/2adp/nsm} he reported  $A\Pi H\Gamma\Gamma EI\Lambda EN$  518 {v/aai/3s} to them  $AYTOI\Sigma$  846 {pp/dpm} that OTI 3754 {conj} behold  $I\Delta OY$  2400 {v/2aam/2s} thos OI 3588 {t/npm} men  $AN\Delta PE\Sigma$  435 {n/npm} whom  $OY\Sigma$  3739 {pr/apm} ye put  $E\Theta E\Sigma \Theta E$  5087 {v/2ami/2p} in EN 1722 {prep} tha TH 3588 {t/dsf} prison  $\Phi Y\Lambda AKH$  5438 {n/dsf} are  $EI\Sigma IN$  1526 {v/pxi/3p} standing  $E\Sigma T\Omega TE\Sigma$  2476 {v/rap/npm} in EN 1722 {prep} the  $T\Omega$  3588 {t/dsn} temple  $IEP\Omega$  2411 {n/dsn} and IER 2532 {conj} teaching  $\Delta I\Delta A\Sigma KONTE\Sigma$  1321 {v/pap/npm} tho TON 3588 {t/asm} people  $\Lambda AON$  2992 {n/asm}

5:25 ΠΑΡΑΓΕΝΟΜΕΝΟΣ ΔΕ ΤΙΣ ΑΠΗΓΓΕΙΛΕΝ ΑΥΤΟΙΣ ΟΤΙ ΙΔΟΥ ΟΙ ΑΝΔΡΕΣ ΟΥΣ ΕΘΕΣΘΕ ΕΝ ΤΗ ΦΥΛΑΚΗ ΕΙΣΙΝ ΕΝ ΤΩ ΙΕΡΩ ΕΣΤΩΤΕΣ ΚΑΙ ΔΙΔΑΣΚΟΝΤΕΣ ΤΟΝ ΛΑΟΝ

### 5:26 Then after departing, the captain with the subordinates brought them, not with violence, for they feared the people, lest they would be stoned.

5:26 THEN TOTE 5119 {ADV} after departing APEA $\Theta\Omega N$  565 {V/2AAP/NSM} tho O 3588 {T/NSM} captain  $\Sigma TPATH\Gamma O\Sigma$  4755 {N/NSM} with  $\Sigma YN$  4862 {PREP} thos TOI $\Sigma$  3588 {T/DPM} subordinates YPETAI $\Sigma$  5257 {N/DPM} brought H $\Gamma A\Gamma EN$  71 {V/2AAI/3S} them AYTOY $\Sigma$  846 {PP/APM} not OY 3756 {PRT/N} with META 3326 {PREP} violence BIA $\Sigma$  970 {N/GSF} for  $\Gamma AP$  1063 {CONJ} they feared E $\Phi OBOYNTO$  5399 {V/INI/3P} tho TON 3588 {T/ASM} people  $\Lambda AON$  2992 {N/ASM} so that INA 2443 {CONJ} not MH 3361 {PRT/N} they would be stoned  $\Lambda I\Theta A\Sigma \Theta \Sigma IN$  3034 {V/APS/3P}

5:26 ΤΟΤΕ ΑΠΕΛΘΩΝ Ο ΣΤΡΑΤΗΓΟΣ ΣΥΝ ΤΟΙΣ ΥΠΗΡΕΤΑΙΣ ΗΓΑΓΕΝ ΑΥΤΟΥΣ ΟΥ ΜΕΤΑ ΒΙΑΣ ΕΦΟΒΟΥΝΤΟ ΓΑΡ ΤΟΝ ΛΑΟΝ ΙΝΑ ΜΗ ΛΙΘΑΣΘΩΣΙΝ

### 5:27 And having brought them, they placed them in the council. And the high priest demanded them,

5:27 and  $\Delta E$  1161 {conj} having brought AFAFONTE $\Sigma$  71 {v/2aap/npm} them AYTOY $\Sigma$  846 {pp/apm} they placed E $\Sigma$ TH $\Sigma$ AN 2476 {v/2aal/3p} in EN 1722 {prep} the T $\Omega$  3588 {t/dsn} council  $\Sigma$ YNE $\Delta$ PI $\Omega$  4892 {n/dsn} and KAI 2532 {conj} tho O 3588 {t/nsm} high priest APXIEPEY $\Sigma$  749 {n/nsm} demanded E $\Pi$ HP $\Omega$ TH $\Sigma$ EN 1905 {v/aal/3s} them AYTOY $\Sigma$  846 {pp/apm}

5:27 ΑΓΑΓΟΝΤΕΣ ΔΕ ΑΥΤΟΥΣ ΕΣΤΗΣΑΝ ΕΝ ΤΩ ΣΥΝΕΔΡΙΩ ΚΑΙ ΕΠΗΡΩΤΉΣΕΝ ΑΥΤΟΥΣ Ο ΑΡΧΙΕΡΕΥΣ

### 5:28 saying, Did we not command by an order for you not to teach in this name? And behold, ye have filled Jerusalem of your doctrine, and intend to bring upon us this man's blood.

5:28 SAYING ΛΕΓΩΝ 3004 {V/PAP/NSM} NOT? OY 3756 {PRT/I} WE COMMANDED ΠΑΡΗΓΓΕΙΛΑΜΕΝ 3853 {V/AAI/IP} BY ORDER ΠΑΡΑΓΓΕΛΙΑ 3852 {N/DSF} TO YOU YMIN 5213 {PP/2DP} NOT MH 3361 {PRT/N} TO TEACH ΔΙΔΑΣΚΕΙΝ 1321 {V/PAN} IN ΕΠΙ 1909 {PREP} THIS TOYTΩ 5129 {PD/DSN} THE TΩ 3588 {T/DSN} NAME ONOMATI 3686 {N/DSN} AND KAI 2532 {CONJ} BEHOLD ΙΔΟΥ 2400 {V/2AAM/2S} YE HAVE FILLED ΠΕΠΛΗΡΩΚΑΤΕ 4137 {V/RAI/2P} THA THN 3588 {T/ASF} JERUSALEM ΙΕΡΟΥΣΑΛΗΜ 2419 {N/PRI} OF THA THΣ 3588 {T/GSF} DOCTRINE ΔΙΔΑΧΗΣ 1322 {N/GSF} OF YOU YMΩΝ 5216 {PP/2GP} AND ΚΑΙ 2532 {CONJ} YE INTEND BOYΛΕΣΘΕ 1014 {V/PNI/2P} TO BRING ΕΠΑΓΑΓΕΙΝ 1863 {V/2AAN} UPON ΕΦ 1909 {PREP} US HMΑΣ 2248 {PP/1AP} THE TO 3588 {T/ASN} BLOOD AIMA 129 {N/ASN} OF THIS TOYTOY 5127 {PD/GSM} THO TOY 3588 {T/GSM} MAN ΑΝΘΡΩΠΟΥ 444 {N/GSM}

5:28 ΛΕΓΩΝ ΟΥ ΠΑΡΑΓΓΕΛΙΑ ΠΑΡΗΓΓΕΙΛΑΜΕΝ ΥΜΙΝ ΜΗ ΔΙΔΑΣΚΕΙΝ ΕΠΙ ΤΩ ΟΝΟΜΑΤΙ ΤΟΥΤΩ ΚΑΙ ΙΔΟΥ ΠΕΠΛΗΡΩΚΑΤΕ ΤΗΝ ΙΕΡΟΥΣΑΛΗΜ ΤΗΣ ΔΙΔΑΧΗΣ ΥΜΩΝ ΚΑΙ ΒΟΥΛΕΣΘΕ ΕΠΑΓΑΓΕΙΝ ΕΦ ΗΜΑΣ ΤΟ ΑΙΜΑ ΤΟΥ ΑΝΘΡΩΠΟΥ ΤΟΥΤΟΥ

### 5:29 And Peter and the apostles having answered, they said, We must obey God rather than men.

5:29 and  $\Delta E$  1161 {conj} peter  $\Pi ETPO\Sigma$  4074 {n/nsm} and KAI 2532 {conj} thos OI 3588 {t/npm} apostles  $A\Pi O\Sigma TO\Lambda OI$  652 {n/npm} having answered  $A\Pi OKPI\Theta EI\Sigma$  611 {v/aop/nsm} they said EIIION 2036 {v/2aai/3p} it is necessary  $\Delta EI$  1163 {v/pqi/3s} to obey  $\Pi EI\Theta APXEIN$  3980 {v/pan} god  $\Theta E\Omega$  2316 {n/dsm} rather  $MA\Lambda\Lambda ON$  3123 {adv} than H 2228 {prt} men  $AN\Theta P\Omega \Pi OI\Sigma$  444 {n/dpm}

5:29 ΑΠΟΚΡΙΘΕΙΣ ΔΕ ΠΕΤΡΟΣ ΚΑΙ ΟΙ ΑΠΟΣΤΟΛΟΙ ΕΙΠΟΝ ΠΕΙΘΑΡΧΕΙΝ ΔΕΙ ΘΕΩ ΜΑΛΛΟΝ Η ΑΝΘΡΩΠΟΙΣ

#### 5:30 The God of our fathers raised up Jesus, whom ye murdered, having hung on a tree.

5:30 Tho O 3588 {T/NSM} GOD  $\Theta$ EO $\Sigma$  2316 {N/NSM} of thos  $T\Omega$ N 3588 {T/GPM} fathers  $\Pi$ ATEP $\Omega$ N 3962 {N/GPM} of us HM $\Omega$ N 2257 {PP/1GP} raised up H $\Gamma$ EIPEN 1453 {V/AAI/3S} jehoshua IH $\Sigma$ OYN 2424 {N/ASM} whom ON 3739 {PR/ASM} ye YMEI $\Sigma$  5210 {PP/2NP} murdered  $\Delta$ IEXEIPI $\Sigma$ A $\Sigma$ \ThetaE 1315 {V/AMI/2P} having hung KPEMA $\Sigma$ ANTE $\Sigma$  2910 {V/AAP/NPM} on E $\Pi$ I 1909 {PREP} tree  $\Xi$ Y $\Lambda$ OY 3586 {N/GSN}

5:30 Ο ΘΕΟΣ ΤΩΝ ΠΑΤΕΡΩΝ ΗΜΩΝ ΗΓΕΙΡΕΝ ΙΗΣΟΥΝ ΟΝ ΥΜΕΙΣ ΔΙΕΧΕΙΡΙΣΑΣΘΕ ΚΡΕΜΑΣΑΝΤΕΣ ΕΠΙ ΞΥΛΟΥ

### 5:31 God exalted this man with his right hand, a Pathfinder and a Savior to give repentance to Israel and remission of sins.

5:31 Tho O 3588 {T/NSM} GOD  $\Theta EO\Sigma$  2316 {N/NSM} This TOYTON 5126 {PD/ASM} exalted Y\$\Psi\Omega\EN\$ 5312 {V/AAI/3S} to tha TH 3588 {T/DSF} right hand  $\Delta E\Xi IA$  1188 {A/DSF} of him AYTOY 846 {PP/GSM} pathfinder APXHFON 747 {N/ASM} and KAI 2532 {conj} savior  $\Sigma \Omega$ THPA 4990 {N/ASM} to give  $\Delta OYNAI$  1325 {V/2AAN} repentance METANOIAN 3341 {N/ASF} to tho T\Omega 3588 {T/DSM} israel I\$\SigmaPAH\Lambda\$ 2474 {N/PRI} and KAI 2532 {conj} remission A\$\Phi E\Sigma IN/ASF} of sins AMAPTI\Omega 266 {N/GPF}

5:31 ΤΟΥΤΌΝ Ο ΘΈΟΣ ΑΡΧΗΓΌΝ ΚΑΙ ΣΩΤΉΡΑ ΥΨΩΣΕΝ ΤΗ ΔΕΞΙΑ ΑΥΤΌΥ ΔΟΥΝΑΙ ΜΕΤΑΝΟΙΑΝ ΤΩ ΙΣΡΑΗΛ ΚΑΙ ΑΦΕΣΙΝ ΑΜΑΡΤΙΩΝ

### 5:32 And we are his witnesses of these things, and also the Holy Spirit whom God has given to those who obey him.

5:32 and KAI 2532 {CONJ} we HMEI $\Sigma$  2249 {PP/INP} are E $\Sigma$ MEN 2070 {V/PXI/IP} witnesses MAPTYPE $\Sigma$  3144 {N/NPM} of HIM AYTOY 846 {PP/GSM} of these TOYT $\Omega$ N 5130 {PD/GPN} thes T $\Omega$ N 3588 {T/GPN} sayings PHMAT $\Omega$ N 4487 {N/GPN} and  $\Delta$ E 1161 {CONJ} also KAI 2532 {CONJ} the TO 3588 {T/ASN} holy ATION 40 {A/ASN} the TO 3588 {T/ASN} spirit INEYMA 4151 {N/ASN} whom O 3739 {PR/ASN} tho O 3588 {T/NSM} god  $\Theta$ EO $\Sigma$  2316 {N/NSM} has given E $\Delta$  $\Omega$ KEN 1325 {V/AAI/3S} to thos

 $TOI\Sigma$  3588 {T/DPM} who obey  $\Pi EI\Theta APXOY\Sigma IN$  3980 {V/PAP/DPM} him  $AYT\Omega$  846 {PP/DSM}

5:32 ΚΑΙ ΗΜΕΙΣ ΕΣΜΕΝ ΑΥΤΟΥ ΜΑΡΤΥΡΕΣ ΤΩΝ ΡΗΜΑΤΩΝ ΤΟΥΤΩΝ ΚΑΙ ΤΟ ΠΝΕΥΜΑ ΔΕ ΤΟ ΑΓΙΟΝ Ο ΕΔΩΚΕΝ Ο ΘΕΟΣ ΤΟΙΣ ΠΕΙΘΑΡΧΟΥΣΙΝ ΑΥΤΩ

### 5:33 And when they heard this, they were as being split with a saw, and wanted to annihilate them.

5:33 and  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} when they heard AKOYONTE $\Sigma$  191 {v/pap/npm} they were being split with saw  $\Delta IE\Pi PIONTO$  1282 {v/ipi/3p} and KAI 2532 {conj} wanted EBOY $\Delta EYONTO$  1011 {v/ini/3p} to annihilate ANE $\Delta EIN$  337 {v/2aan} them AYTOY $\Sigma$  846 {pp/apm}

5:33 ΟΙ ΔΕ ΑΚΟΥΟΝΤΕΣ ΔΙΕΠΡΙΟΝΤΟ ΚΑΙ ΕΒΟΥΛΕΥΟΝΤΟ ΑΝΕΛΕΙΝ ΑΥΤΟΥΣ

# 5:34 But after standing up in the council, a certain Pharisee named Gamaliel, a law teacher, esteemed by all the people, commanded to make the apostles be outside a little while.

5:34 but  $\Delta E$  1161 {conj} after standing up ANA $\Sigma$ TA $\Sigma$  450 {v/2aap/nsm} in EN 1722 {prep} the T $\Omega$  3588 {t/dsn} council  $\Sigma$ YNE $\Delta$ PI $\Omega$  4892 {n/dsn} certain TI $\Sigma$  5100 {px/nsm} pharisee  $\Phi$ API $\Sigma$ AIO $\Sigma$  5330 {n/nsm} gamaliel  $\Gamma$ AMA $\Lambda$ IH $\Lambda$  1059 {n/pri} by name ONOMATI 3686 {n/dsn} law teacher NOMO $\Delta$ IDA $\Sigma$ KA $\Lambda$ O $\Sigma$  3547 {n/nsm} esteemed TIMIO $\Sigma$  5093 {a/nsm} by all  $\Pi$ ANTI 3956 {a/dsm} tho T $\Omega$  3588 {t/dsm} people  $\Lambda$ A $\Omega$  2992 {n/dsm} commanded EKE $\Lambda$ EY $\Sigma$ EN 2753 {v/aai/3s} to make  $\Pi$ OIH $\Sigma$ AI 4160 {v/aan} thos TOY $\Sigma$  3588 {t/apm} apostles A $\Pi$ O $\Sigma$ TO $\Lambda$ OY $\Sigma$  652 {n/apm} outside EE $\Omega$  1854 {aDv} some TI 5100 {px/asn} little BPAXY 1024 {a/asn}

5:34 ΑΝΑΣΤΑΣ ΔΕ ΤΙΣ ΕΝ ΤΩ ΣΥΝΕΔΡΙΩ ΦΑΡΙΣΑΙΟΣ ΟΝΟΜΑΤΙ ΓΑΜΑΛΙΗΛ ΝΟΜΟΔΙΔΑΣΚΑΛΟΣ ΤΙΜΙΟΣ ΠΑΝΤΙ ΤΩ ΛΑΩ ΕΚΕΛΕΥΣΕΝ ΕΞΩ ΒΡΑΧΥ ΤΙ ΤΟΥΣ ΑΠΟΣΤΟΛΟΥΣ ΠΟΙΗΣΑΙ

# 5:35 And he said to them, Men, Israelites, take heed to yourselves what ye are going to do against these men.

5:35 and TE 5037 {PRT} he said EIHEN 2036 {V/2AAI/3S} to HPO $\Sigma$  4314 {PREP} them AYTOY $\Sigma$  846 {PP/APM} men AN $\Delta$ PE $\Sigma$  435 {N/VPM} israelites I $\Sigma$ PAH $\Lambda$ ITAI 2475 {N/VPM} take heed HPO $\Sigma$ EXETE 4337 {V/PAM/2P} to yourselves EAYTOI $\Sigma$  1438 {PF/3DPM} what? TI 5101 {PI/ASN} ye are going ME $\Lambda\Lambda$ ETE 3195 {V/PAI/2P} to do HPA $\Sigma\Sigma$ EIN 4238 {V/PAN} against EII 1909 {PREP} these TOYTOI $\Sigma$  5125 {PD/DPM} thos TOI $\Sigma$  3588 {T/DPM} men AN $\Theta$ P $\Omega$ HOI $\Sigma$  444 {N/DPM}

5:35 ΕΙΠΕΝ ΤΕ ΠΡΟΣ ΑΥΤΟΥΣ ΑΝΔΡΕΣ ΙΣΡΑΗΛΙΤΑΙ ΠΡΟΣΕΧΕΤΕ ΕΑΥΤΟΙΣ ΕΠΙ ΤΟΙΣ ΑΝΘΡΩΠΟΙΣ ΤΟΥΤΟΙΣ ΤΙ ΜΕΛΛΕΤΕ ΠΡΑΣΣΕΙΝ

# 5:36 For before these days Theudas rose up saying himself to be somebody, to whom a number of men, about four hundred, bonded themselves, who was killed. And all, as many as were persuaded by him, were dispersed and developed into nothing.

5:36 FOR  $\Gamma AP$  1063 {CONJ} before  $\Pi PO$  4253 {PREP} these  $TOYT\Omega N$  5130 {PD/GPF} thas  $T\Omega N$  3588 {T/GPF} days  $HMEP\Omega N$  2250 {N/GPF} theudas  $\Theta EY\Delta A\Sigma$  2333 {N/NSM} rose up  $ANE\Sigma TH$  450 {V/2AAI/3S} saying  $\Lambda E\Gamma\Omega N$  3004 {V/PAP/NSM} himself EAYTON 1438 {PF/3ASM} to be EINAI 1511 {V/PXN} somebody TINA 5100 {PX/ASM} to whom  $\Omega$  3739 {PR/DSM} number  $API\Theta MO\Sigma$  706 {N/NSM} of men  $AN\Delta P\Omega N$  435 {N/GPM} about  $\Omega\Sigma EI$  5616 {ADV} four hundred  $TETPAKO\Sigma I\Omega N$  5071 {N/GPM} bonded themselves  $\Pi PO\Sigma EK\Lambda H\Theta H$  4347 {V/API/3S} who  $O\Sigma$  3739 {PR/NSM} was killed  $ANHPE\Theta H$  337 {V/API/3S} and KAI 2532 {CONJ} all  $\Pi ANTE\Sigma$  3956 {A/NPM} as many as  $O\Sigma OI$  3745 {PK/NPM} were persuaded  $E\Pi EI\Theta ONTO$  3982 {V/IPI/3P} by him  $AYT\Omega$  846 {PP/DSM} were dispersed  $\Delta IE\Lambda Y\Theta H\Sigma AN$  1262 {V/API/3P} and KAI 2532 {CONJ} developed  $E\Gamma ENONTO$  1096 {V/2ADI/3P} into  $EI\Sigma$  1519 {PREP} nothing  $OY\Delta EN$  3762 {A/ASN}

5:36 ΠΡΟ ΓΑΡ ΤΟΥΤΏΝ ΤΩΝ ΗΜΕΡΏΝ ΑΝΕΣΤΗ ΘΕΎΔΑΣ ΛΕΓΏΝ ΕΙΝΑΙ ΤΙΝΑ ΕΑΎΤΟΝ Ω ΠΡΟΣΕΚΛΗΘΗ ΑΡΙΘΜΌΣ ΑΝΔΡΏΝ ΩΣΕΙ ΤΕΤΡΑΚΟΣΙΏΝ ΟΣ ΑΝΗΡΕΘΉ ΚΑΙ ΠΑΝΤΈΣ ΟΣΟΙ ΕΠΕΙΘΌΝΤΟ ΑΥΤΏ ΔΙΕΛΎΘΗΣΑΝ ΚΑΙ ΕΓΕΝΟΝΤΌ ΕΙΣ ΟΥΔΕΝ

5:37 After this man Judas the Galilean rose up in the days of the registration, and drew a considerable crowd behind him. That man was also destroyed, and all, as many as were persuaded by him, were scattered.

5:37 AFTER META 3326 {PREP} THIS TOYTON 5126 {PD/ASM} JUDAS IOY $\Delta\Delta\Sigma$  2455 {N/NSM} THO 0 3588 {T/NSM} GALILEAN  $\Gamma A\Lambda I\Lambda AIO\Sigma$  1057 {N/NSM} ROSE UP ANE $\Sigma$ TH 450 {V/2AAI/3S} IN EN 1722 {PREP} THAS TAI $\Sigma$  3588 {T/DPF} DAYS HMEPAI $\Sigma$  2250 {N/DPF} OF THA TH $\Sigma$  3588 {T/GSF} REGISTRATION A $\Pi$ O $\Gamma$ PA $\Phi$ H $\Sigma$  582 {N/GSF} and KAI 2532 {CONJ} withdrew A $\Pi$ E $\Sigma$ TH $\Sigma$ EN 868 {V/AAI/3S} considerable IKANON 2425 {A/ASM} crowd  $\Lambda$ AON 2992 {N/ASM} behind O $\Pi$ I $\Sigma\Omega$  3694 {ADV} HIM AYTOY 846 {PP/GSM} also that KAKEINO $\Sigma$  2548 {PD/NSM/C} was destroyed A $\Pi\Omega\Lambda$ ETO 622 {V/2AMI/3S} and KAI 2532 {CONJ} all  $\Pi$ ANTE $\Sigma$  3956 {A/NPM} as many as O $\Sigma$ OI 3745 {PK/NPM} were persuaded E $\Pi$ EI $\Omega$ ONTO 3982 {V/IPI/3P} by him AYT $\Omega$  846 {PP/DSM} were scattered  $\Delta$ IE $\Sigma$ KOP $\Pi$ I $\Sigma\Theta$ H $\Sigma$ AN 1287 {V/API/3P}

5:37 ΜΕΤΑ ΤΟΥΤΌΝ ΑΝΕΣΤΉ ΙΟΥΔΑΣ Ο ΓΑΛΙΛΑΙΟΣ ΕΝ ΤΑΙΣ ΗΜΕΡΑΙΣ ΤΗΣ ΑΠΟΓΡΑΦΗΣ ΚΑΙ ΑΠΕΣΤΉΣΕΝ ΛΑΟΝ ΙΚΑΝΟΝ ΟΠΙΣΩ ΑΥΤΌΥ ΚΑΚΕΙΝΟΣ ΑΠΩΛΕΤΌ ΚΑΙ ΠΑΝΤΈΣ ΟΣΟΙ ΕΠΕΙΘΌΝΤΟ ΑΥΤΏ ΔΙΕΣΚΟΡΠΙΣΘΉΣΑΝ

### 5:38 And now I say to you, keep away from these men, and let them go, because if the project or this work is from men, it will be overthrown,

5:38 and KAI 2532 {CONJ} thes TA 3588 {T/APN} now NYN 3568 {ADV} I SAY  $\Lambda E\Gamma\Omega$  3004 {V/PAI/1S} to you YMIN 5213 {PP/2DP} KEEP AWAY A $\Pi$ O $\Sigma$ THTE 868 {V/2AAM/2P} from A $\Pi$ O 575 {PREP} these TOYT $\Omega$ N 5130 {PD/GPM} thos T $\Omega$ N 3588 {T/GPM} MEN ANOP $\Omega$ H $\Omega$ N 444 {N/GPM} and KAI 2532 {CONJ} let go  $EA\Sigma$ ATE 1439 {V/AAM/2P} them AYTOY $\Sigma$  846 {PP/APM} BECAUSE OTI 3754 {CONJ} IF EAN 1437 {COND} tha H 3588 {T/NSF} project BOY $\Lambda$ H 1012 {N/NSF} or H 2228 {PRT} this TOYTO 5124 {PD/NSN} the TO 3588 {T/NSN} work EP $\Gamma$ ON 2041 {N/NSN} IS H 5600 {V/PXS/3S} from E $\Xi$  1537 {PREP} men ANOP $\Omega$ H $\Omega$ N 444 {N/GPM} IT will be overthrown KATA $\Lambda$ Y $\Theta$ H $\Sigma$ ETAI 2647 {V/FPI/3S}

5:38 ΚΑΙ ΤΑ ΝΥΝ ΛΕΓΩ ΥΜΙΝ ΑΠΟΣΤΗΤΕ ΑΠΟ ΤΩΝ ΑΝΘΡΩΠΩΝ ΤΟΥΤΩΝ ΚΑΙ ΕΑΣΑΤΕ ΑΥΤΟΥΣ ΟΤΙ ΕΑΝ Η ΕΞ ΑΝΘΡΩΠΩΝ Η ΒΟΥΛΗ Η ΤΟ ΕΡΓΟΝ ΤΟΥΤΟ ΚΑΤΑΛΥΘΗΣΕΤΑΙ

# 5:39 but if it is from God, ye cannot overthrow it, and perhaps ye may be found to be fighting against God.

5:39 BUT  $\Delta E$  1161 {CONJ} IF EI 1487 {COND} IT IS  $E\Sigma TIN$  2076 {V/PXI/3S} FROM EK 1537 {PREP} GOD  $\Theta EOY$  2316 {N/GSM} NOT OY 3756 {PRT/N} ARE YE ABLE  $\Delta YNA\Sigma\Theta E$  1410 {V/PNI/2P} TO OVERTHROW KATA $\Delta Y\Sigma AI$  2647 {V/AAN} IT  $\Delta YTO$  846 {PP/ASN} AND KAI 2532 {CONJ} PERHAPS MHIIOTE 3379 {ADV} YE MAY BE FOUND EYPE $\Theta HTE$  2147 {V/APS/2P} GOD-HOSTILE  $\Theta EOMAXOI$  2314 {A/NPM}

5:39 ΕΙ ΔΕ ΕΚ ΘΕΟΥ ΕΣΤΙΝ ΟΥ ΔΥΝΑΣΘΕ ΚΑΤΑΛΥΣΑΙ ΑΥΤΌ ΜΗΠΟΤΕ ΚΑΙ ΘΕΟΜΑΧΟΙ ΕΥΡΕΘΗΤΕ

# 5:40 And they were persuaded by him. And after summoning the apostles, having beat them, they commanded them not to speak in the name of Jesus, and released them.

5:40 and  $\Delta E$  1161 {conj} they were persuaded EPEISOHSAN 3982 {v/api/3p} by him AYTQ 846 {pp/dsm} and KAI 2532 {conj} after summoning POSKAAESAMENOI 4341 {v/adp/npm} thos TOYS 3588 {t/apm} apostles APOSTOAOYS 652 {n/apm} having beaten  $\Delta EIPANTES$  1194 {v/aap/npm} they commanded PAPHSEIAAN 3853 {v/aai/3p} not MH 3361 {prt/n} to speak AAAEIN 2980 {v/pan} in EPII 1909 {prep} the TQ 3588 {t/dsn} name ONOMATI 3686 {n/dsn} of tho TOY 3588 {t/gsm} jehoshua IHSOY 2424 {n/gsm} and KAI 2532 {conj} released APEAYSAN 630 {v/aai/3p} them AYTOYS 846 {pp/apm}

5:40 ΕΠΕΙΣΘΗΣΑΝ ΔΕ ΑΥΤΏ ΚΑΙ ΠΡΟΣΚΑΛΕΣΑΜΕΝΟΙ ΤΟΥΣ ΑΠΟΣΤΟΛΟΥΣ ΔΕΙΡΑΝΤΕΣ ΠΑΡΗΓΓΕΙΛΑΝ ΜΗ ΛΑΛΕΙΝ ΕΠΙ ΤΩ ΟΝΟΜΑΤΙ ΤΟΥ ΙΗΣΟΥ ΚΑΙ ΑΠΕΛΥΣΑΝ ΑΥΤΟΥΣ

## 5:41 Indeed therefore they departed from the presence of the council, rejoicing that they were considered worthy to be treated shamefully for the name of Jesus.

5:41 thos OI 3588 {T/NPM} indeed MEN 3303 {PRT} therefore OYN 3767 {CONJ} they departed E $\Pi$ OPEYONTO 4198 {V/INI/3P} from A $\Pi$ O 575 {PREP} presence  $\Pi$ PO $\Sigma\Omega\Pi$ OY 4383 {N/GSN} of the TOY 3588 {T/GSN} council  $\Sigma$ YNE $\Delta$ PIOY 4892 {N/GSN} rejoicing XAIPONTE $\Sigma$  5463 {V/Pap/NPM} that OTI 3754 {CONJ} they were considered worthy KATH $\Xi$ I $\Omega$ OH $\Sigma$ AN 2661 {V/Pap/SP} to be treated shamefully ATIMA $\Sigma$ OHNAI 818 {V/PapN} for Y $\Pi$ EP 5228 {PREP} the TOY 3588 {T/GSN} name ONOMATO $\Sigma$  3686 {N/GSN} of tho TOY 3588 {T/GSM} jehoshua IH $\Sigma$ OY 2424 {N/GSM}

5:41 ΟΙ ΜΕΝ ΟΥΝ ΕΠΟΡΕΎΟΝΤΟ ΧΑΙΡΟΝΤΈΣ ΑΠΌ ΠΡΟΣΩΠΟΎ ΤΟΥ ΣΎΝΕΔΡΙΟΎ ΟΤΙ ΥΠΕΡ ΤΟΥ ΟΝΟΜΑΤΌΣ ΤΟΥ ΙΗΣΟΎ ΚΑΤΗΕΙΩΘΉΣΑΝ ΑΤΙΜΑΣΘΉΝΑΙ

# $_{5:42}$ And every day, in the temple and from house to house, they ceased not teaching and preaching good news, Jesus, the Christ.

5:42 and TE 5037 {PRT} every  $\Pi A \Sigma AN$  3956 {a/asf} day HMEPAN 2250 {n/asf} in EN 1722 {PREP} the TQ 3588 {T/dsn} temple IEPQ 2411 {n/dsn} and KAI 2532 {conj} according to KAT 2596 {PREP} house OIKON 3624 {n/asm} they ceased E $\Pi AYONTO$  3973 {v/imi/3p} not OYK 3756 {PRT/n} teaching  $\Delta I\Delta A\Sigma KONTE\Sigma$  1321 {v/pap/npm} and KAI 2532 {conj} preaching good-news EYAFEAIZOMENOI 2097 {v/pmp/npm} jehoshua IH $\Sigma OYN$  2424 {n/asm} tho TON 3588 {t/asm} anointed XPI $\Sigma TON$  5547 {n/asm}

5:42 ΠΑΣΑΝ ΤΕ ΗΜΕΡΑΝ ΕΝ ΤΩ ΙΕΡΩ ΚΑΙ ΚΑΤ ΟΙΚΟΝ ΟΥΚ ΕΠΑΥΟΝΤΟ ΔΙΔΑΣΚΟΝΤΕΣ ΚΑΙ ΕΥΑΓΓΕΛΙΖΟΜΕΝΟΙ ΙΗΣΟΥΝ ΤΟΝ ΧΡΙΣΤΟΝ

6:1

### Now in those days, the disciples being multiplied, there developed a murmuring of the Hellenists against the Hebrews because their widows were neglected in the daily assistance.

6:1 now  $\Delta E$  1161 {conj} in EN 1722 {prep} those TAYTAI $\Sigma$  3778 {pd/dpf} thas TAI $\Sigma$  3588 {t/dpf} days HMEPAI $\Sigma$  2250 {n/dpf} thos  $T\Omega N$  3588 {t/gpm} disciples MAOHT $\Omega N$  3101 {n/gpm} being multiplied  $\Pi \Lambda HOYNONT\Omega N$  4129 {v/pap/gpm} there developed  $E\Gamma ENETO$  1096 {v/2adi/3s} murmuring  $\Gamma O\Gamma \Gamma Y\Sigma MO\Sigma$  1112 {n/nsm} of thos  $T\Omega N$  3588 {t/gpm} hellenists  $E\Lambda \Lambda HNI\Sigma T\Omega N$  1675 {n/gpm} against  $\Pi PO\Sigma$  4314 {prep} thos  $TOY\Sigma$  3588 {t/apm} hebrew  $EBPAIOY\Sigma$  1445 {a/apm} because OTI 3754 {conj} thas AI 3588 {t/npf} widows XHPAI 5503 {n/npf} of them AYT $\Omega N$  846 {pp/gpm} were neglected  $\Pi APEOE\Omega POYNTO$  3865 {v/ipi/3p} in EN 1722 {prep} tha EN 3588 {t/dsf} daily KAOHMEPINH 2522 {a/dsf} tha EN 3588 {t/dsf} assistance EN 3681 {n/dsf}

6:1ΕΝ ΔΕ ΤΑΙΣ ΗΜΕΡΑΙΣ ΤΑΥΤΑΙΣ ΠΛΗΘΥΝΟΝΤΩΝ ΤΩΝ ΜΑΘΗΤΩΝ ΕΓΕΝΕΤΟ ΓΟΓΓΥΣΜΟΣ ΤΩΝ ΕΛΛΗΝΙΣΤΩΝ ΠΡΟΣ ΤΟΥΣ ΕΒΡΑΙΟΥΣ ΟΤΙ ΠΑΡΕΘΕΩΡΟΥΝΤΟ ΕΝ ΤΗ ΔΙΑΚΟΝΙΑ ΤΗ ΚΑΘΗΜΕΡΙΝΗ ΑΙ ΧΗΡΑΙ ΑΥΤΩΝ

# 6:2 And the twelve, having summoned the multitude of the disciples, they said, It is not right for us, having left the word of God behind, to serve tables.

6:2 and  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} twelve  $\Delta \Omega \Delta E KA$  1427 {n/nui} having summoned  $\Pi PO\Sigma KA\Lambda E\Sigma AMENOI$  4341 {v/adp/npm} the TO 3588 {t/asn} multitude  $\Pi \Lambda H\Theta O\Sigma$  4128 {n/asn} of thos  $T\Omega N$  3588 {t/gpm} disciples  $MA\Theta HT\Omega N$  3101 {n/gpm} they said  $EI\Pi ON$  2036 {v/2aai/3p} it is  $E\Sigma TIN$  2076 {v/pxi/3s} not OYK 3756 {prt/n} right  $APE\Sigma TON$  701 {a/nsn} us  $HMA\Sigma$  2248 {pp/1ap} having left behind  $KATA\Lambda EI\Psi ANTA\Sigma$  2641 {v/aap/apm} tho TON 3588 {t/asm} word  $\Lambda O\Gamma ON$  3056 {n/asm} of tho TOY 3588 {t/gsm} god  $\Theta EOY$  2316 {n/gsm} to serve  $\Delta IAKONEIN$  1247 {v/pan} tables  $TPA\Pi EZAI\Sigma$  5132 {n/dpf}

6:2 ΠΡΟΣΚΑΛΕΣΑΜΕΝΟΙ ΔΕ ΟΙ ΔΩΔΕΚΑ ΤΟ ΠΛΗΘΟΣ ΤΩΝ ΜΑΘΗΤΩΝ ΕΙΠΟΝ ΟΥΚ ΑΡΕΣΤΟΝ ΕΣΤΙΝ ΗΜΑΣ ΚΑΤΑΛΕΙΨΑΝΤΑΣ ΤΟΝ ΛΟΓΟΝ ΤΟΥ ΘΕΟΥ ΔΙΑΚΟΝΕΙΝ ΤΡΑΠΕΖΑΙΣ

### 6:3 Therefore, brothers, seek ye out seven men from you being well reported, full of Holy Spirit and of wisdom, whom we may appoint over this need.

6:3 THEREFORE OYN 3767 {CONJ} BROTHERS  $\Delta\Delta E \Delta \Phi OI$  80 {N/VPM} SEEK YE OUT  $E\Pi I \Sigma K E \Psi \Delta \Sigma \Phi \Sigma$  1980 {V/ADM/2P} SEVEN  $E\Pi TA$  2033 {N/NUI} MEN  $AN\Delta PA\Sigma$  435 {N/APM} FROM  $E\Xi$  1537 {PREP} YOU  $YM\Omega N$  5216 {PP/2GP} BEING WELL REPORTED MAPTYPOYMENOY  $\Sigma$  3140 {V/PPP/APM} FULL  $II\Delta HPEI\Sigma$  4134 {A/APM} of holy  $A\Gamma IOY$  40 {A/GSN} SPIRIT  $II\Delta TO\Sigma$  4151 {N/GSN} and KAI 2532 {CONJ} wisdom  $\Sigma O\Phi IA\Sigma$  4678 {N/GSF} whom  $OY\Sigma$  3739 {PR/APM} we may appoint KATA $\Sigma TH\Sigma\Omega MEN$  2525 {V/AAS/IP} over  $E\Pi I$  1909 {PREP} THIS TAYTH $\Sigma$  3778 {PD/GSF} THA  $TH\Sigma$  3588 {T/GSF} NEED XPEIA $\Sigma$  5532 {N/GSF}

6:3 ΕΠΙΣΚΕΨΑΣΘΕ ΟΥΝ ΑΔΕΛΦΟΙ ΑΝΔΡΑΣ ΕΞ ΥΜΩΝ ΜΑΡΤΥΡΟΥΜΕΝΟΥΣ ΕΠΤΑ ΠΛΗΡΕΙΣ ΠΝΕΥΜΑΤΟΣ ΑΓΙΟΥ ΚΑΙ ΣΟΦΙΑΣ ΟΥΣ ΚΑΤΑΣΤΗΣΩΜΕΝ ΕΠΙ ΤΗΣ ΧΡΕΙΑΣ ΤΑΥΤΗΣ

#### 6:4 But we will continue steadfastly in prayer, and in the service of the word.

THA TH 3588 {T/DSF} PRAYER  $\Pi PO\Sigma EYXH$  4335 {N/DSF} and KAI 2532 {CONJ} in tha TH 3588 {T/DSF} SERVICE  $\Delta IAKONIA$  1248 {N/DSF} OF THO TOY 3588 {T/GSM} WORD  $\Lambda O\Gamma OY$  3056 {N/GSM}

6:4 ΗΜΕΙΣ ΔΕ ΤΗ ΠΡΟΣΕΥΧΗ ΚΑΙ ΤΗ ΔΙΑΚΟΝΙΑ ΤΟΥ ΛΟΓΟΥ ΠΡΟΣΚΑΡΤΕΡΗΣΟΜΕΝ

6:5 And the word was pleasing before all the multitude. And they chose Stephen, a man full of faith and of Holy Spirit, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas, a proselyte, a citizen of Antioch,

6:5 and KAI 2532 {conj} tho O 3588 {t/nsm} word  $\Lambda$ OFO $\Sigma$  3056 {n/nsm} was pleasing HPE $\Sigma$ EN 700 {v/aai/3s} before ENQHION 1799 {adv} all HANTO $\Sigma$  3956 {a/gsn} the TOY 3588 {t/gsn} multitude H $\Lambda$ H $\Theta$ OY $\Sigma$  4128 {n/gsn} and KAI 2532 {conj} they chose E $\Xi$ E $\Lambda$ E $\Xi$ ANTO 1586 {v/ami/3p} stephen  $\Sigma$ TE $\Phi$ ANON 4736 {n/asm} man AN $\Delta$ PA 435 {n/asm} full H $\Lambda$ HPH $\Sigma$  4134 {a/nsm} of faith HI $\Sigma$ TE $\Omega$  $\Sigma$  4102 {n/gsf} and KAI 2532 {conj} of holy AFIOY 40 {a/gsn} spirit HNEYMATO $\Sigma$  4151 {n/gsn} and KAI 2532 {conj} philip  $\Phi$ I $\Lambda$ HHH $\Omega$ N 5376 {n/asm} and KAI 2532 {conj} prochorus HPOXOPON 4402 {n/asm} and KAI 2532 {conj} nicanor nikanopa 3527 {n/asm} and KAI 2532 {conj} nicanor nikanopa 3527 {n/asm} and KAI 2532 {conj} nicolas niko $\Lambda$ AON 3532 {n/asm} proselyte HPO $\Sigma$ H $\Lambda$ YTON 4339 {n/asm} citizen of antioch ANTIOXEA 491 {n/asm}

6:5 ΚΑΙ ΗΡΈΣΕΝ Ο ΛΟΓΌΣ ΕΝΩΠΙΟΝ ΠΑΝΤΌΣ ΤΟΥ ΠΛΗΘΟΎΣ ΚΑΙ ΕΞΕΛΕΞΑΝΤΌ ΣΤΕΦΑΝΟΝ ΑΝΔΡΑ ΠΛΗΡΉΣ ΠΙΣΤΈΩΣ ΚΑΙ ΠΝΕΎΜΑΤΟΣ ΑΓΙΟΎ ΚΑΙ ΦΙΛΙΠΠΌΝ ΚΑΙ ΠΡΟΧΟΡΌΝ ΚΑΙ ΝΙΚΑΝΟΡΑ ΚΑΙ ΤΙΜΏΝΑ ΚΑΙ ΠΑΡΜΈΝΑΝ ΚΑΙ ΝΙΚΟΛΑΟΝ ΠΡΟΣΗΛΎΤΟΝ ΑΝΤΙΟΧΈΑ

6:6 men whom they placed before the apostles. And having prayed, they laid hands upon them.

6:6 whom OY  $\Sigma$  3739 {PR/APM} they placed ESTHSAN 2476 {V/2AAI/3P} before ENQHION 1799 {ADV} thos TQN 3588 {T/GPM} apostles AHOSTOAQN 652 {N/GPM} and KAI 2532 {CONJ} having prayed HPOSEYEAMENOI 4336 {V/ADP/NPM} they laid EHEQHKAN 2007 {V/AAI/3P} thas TAS 3588 {T/APF} hands XEIPAS 5495 {N/APF} upon them AYTOIS 846 {PP/DPM}

6:6 ΟΥΣ ΕΣΤΗΣΑΝ ΕΝΩΠΙΟΝ ΤΩΝ ΑΠΟΣΤΟΛΩΝ ΚΑΙ ΠΡΟΣΕΥΞΑΜΕΝΟΙ ΕΠΕΘΗΚΑΝ ΑΥΤΟΙΣ ΤΑΣ ΧΕΙΡΑΣ

6:7 And the word of God increased, and the number of the disciples multiplied greatly in Jerusalem, and a large company of the priests were obedient to the faith.

6:7 and KAI 2532 {conj} tho O 3588 {t/nsm} word  $\Lambda$ O $\Gamma$ O $\Sigma$  3056 {n/nsm} of tho TOY 3588 {t/gsm} god  $\Theta$ EOY 2316 {n/gsm} increased HYEANEN 837 {v/iai/3s} and KAI 2532 {conj} tho O 3588 {t/nsm} number API $\Theta$ MO $\Sigma$  706 {n/nsm} of thos T $\Omega$ N 3588 {t/gpm} disciples MA $\Theta$ HT $\Omega$ N 3101 {n/gpm} multiplied E $\Pi$ AH $\Theta$ YNETO 4129 {v/ipi/3s} greatly  $\Sigma$  $\Phi$ O $\Delta$ PA 4970 {adv} in EN 1722 {prep} jerusalem IEPOY $\Sigma$ A $\Delta$ HM 2419 {n/pri} and TE 5037 {prt} large  $\Pi$ O $\Delta$ Y $\Sigma$  4183 {a/nsm} company OX $\Delta$ O $\Sigma$  3793 {n/nsm} of thos T $\Omega$ N 3588 {t/gpm} priests IEPE $\Omega$ N 2409 {n/gpm} were obedient Y $\Pi$ HKOYON 5219 {v/iai/3p} to tha TH 3588 {t/dsf} faith  $\Pi$ I $\Sigma$ TEI 4102 {n/dsf}

6:7 ΚΑΙ Ο ΛΟΓΟΣ ΤΟΥ ΘΕΟΥ ΗΥΞΑΝΕΝ ΚΑΙ ΕΠΛΗΘΥΝΕΤΟ Ο ΑΡΙΘΜΌΣ ΤΩΝ ΜΑΘΗΤΩΝ ΕΝ ΙΕΡΟΥΣΑΛΗΜ ΣΦΟΔΡΑ ΠΟΛΎΣ ΤΕ ΟΧΛΌΣ ΤΩΝ ΙΕΡΕΩΝ ΥΠΗΚΟΎΟΝ ΤΗ ΠΙΣΤΕΙ

6:8 And Stephen, full of faith and power, did great wonders and signs among the people.

 $_{6:8} \Sigma TΕΦΑΝΟΣ$  ΔΕ ΠΛΗΡΗΣ ΠΙΣΤΕΩΣ ΚΑΙ ΔΥΝΑΜΕΩΣ ΕΠΟΙΕΙ ΤΕΡΑΤΑ ΚΑΙ ΣΗΜΕΙΑ ΜΕΓΑΛΑ ΕΝ ΤΩ ΛΑΩ

6:9 But some of those from the synagogue called Libertines, and of the Cyrenians, and of the Alexandrians, and of those from Cilicia and Asia, rose up disputing with Stephen.

SYNAGOGUE  $\Sigma$ YNA $\Gamma\Omega\Gamma$ H $\Sigma$  4864 {n/gsf} tha TH $\Sigma$  3588 {T/gsf} called  $\Lambda$ E $\Gamma$ OMENH $\Sigma$  3004 {v/ppp/gsf} libertines  $\Lambda$ IBEPTIN $\Omega$ N 3032 {n/gpm} and KAI 2532 {conj} cyrenians KYPHNAI $\Omega$ N 2956 {n/gpm} and KAI 2532 {conj} alexandrians  $\Lambda$ AEEAN $\Delta$ PE $\Omega$ N 221 {n/gpm} and KAI 2532 {conj} of thos T $\Omega$ N 3588 {T/gpm} from A $\Pi$ O 575 {prep} cilicia KI $\Lambda$ IKIA $\Sigma$  2791 {n/gsf} and KAI 2532 {conj} of asia  $\Lambda$ EIA $\Sigma$  773 {n/gsf} rose up ANE $\Sigma$ TH $\Sigma$ AN 450 {v/aai/3p} disputing with  $\Sigma$ YZHTOYNTE $\Sigma$  4802 {v/pap/npm} tho T $\Omega$  3588 {T/dsm} stephen  $\Sigma$ TE $\Phi$ AN $\Omega$  4736 {n/dsm}

6:9 ΑΝΕΣΤΗΣΑΝ ΔΕ ΤΙΝΕΣ ΤΩΝ ΕΚ ΤΗΣ ΣΥΝΑΓΩΓΗΣ ΤΗΣ ΛΕΓΟΜΕΝΗΣ ΛΙΒΕΡΤΙΝΩΝ ΚΑΙ ΚΥΡΗΝΑΙΩΝ ΚΑΙ ΑΛΕΞΑΝΔΡΕΩΝ ΚΑΙ ΤΩΝ ΑΠΟ ΚΙΛΙΚΙΑΣ ΚΑΙ ΑΣΙΑΣ ΣΥΖΗΤΟΥΝΤΕΣ ΤΩ ΣΤΕΦΑΝΩ

#### 6:10 And they were not able to withstand the wisdom and the spirit by which he spoke.

6:10 and KAI 2532 {CONJ} not OYK 3756 {PRT/N} were they able I $\Sigma$ XYON 2480 {V/IAI/3P} to withstand ANTI $\Sigma$ THNAI 436 {V/2AAN} tha TH 3588 {T/DSF} wisdom  $\Sigma$ O $\Phi$ IA 4678 {N/DSF} and KAI 2532 {CONJ} the T $\Omega$  3588 {T/DSN} spirit INEYMATI 4151 {N/DSN} by which  $\Omega$  3739 {PR/DSN} he spoke  $\Sigma$ AA $\Delta$ EI 2980 {V/IAI/3S}

6:10 ΚΑΙ ΟΥΚ ΙΣΧΎΟΝ ΑΝΤΙΣΤΉΝΑΙ ΤΗ ΣΟΦΙΑ ΚΑΙ ΤΩ ΠΝΕΥΜΑΤΙ Ω ΕΛΑΛΕΙ

### 6:11 Then they instigated men who said, We have heard him speaking blasphemous sayings against Moses and God.

6:11 THEN TOTE 5119 {ADV} THEY INSTIGATED YIIEBAAON 5260 {V/2AAI/3P} MEN AN $\Delta$ PA $\Sigma$  435 {N/APM} who said  $\Delta$ EFONTA $\Sigma$  3004 {V/PAP/APM} THAT OTI 3754 {CONJ} WE HAVE HEARD AKHKOAMEN 191 {V/2RAI/1P/ATT} HIM AYTOY 846 {PP/GSM} SPEAKING  $\Delta$ AAOYNTO $\Sigma$  2980 {V/PAP/GSM} BLASPHEMOUS B $\Delta$ A $\Sigma$ ΦHMA 989 {A/APN} SAYINGS PHMATA 4487 {N/APN} AGAINST EI $\Sigma$  1519 {PREP} MOSES M $\Omega$ EHN 3475 {N/ASM} AND KAI 2532 {CONJ} THO TON 3588 {T/ASM} GOD  $\Theta$ EON 2316 {N/ASM}

6:11 ΤΟΤΕ ΥΠΕΒΑΛΟΝ ΑΝΔΡΑΣ ΛΕΓΟΝΤΑΣ ΟΤΙ ΑΚΗΚΟΑΜΕΝ ΑΥΤΟΥ ΛΑΛΟΥΝΤΟΣ ΡΗΜΑΤΑ ΒΛΑΣΦΗΜΑ ΕΙΣ ΜΩΣΗΝ ΚΑΙ ΤΟΝ ΘΕΟΝ

# 6:12 And they incited the people, and the elders, and the scholars. And after approaching, they seized him, and brought him to the council.

6:12 and TE 5037 {PRT} they incited  $\Sigma YNEKINH\Sigma AN$  4787 {V/AAI/3P} tho TON 3588 {T/ASM} people  $\Lambda AON$  2992 {N/ASM} and KAI 2532 {CONJ} thos TOY $\Sigma$  3588 {T/APM} elder  $\Pi PE\Sigma BYTEPOY\Sigma$  4245 {A/APM} and KAI 2532 {CONJ} thos TOY $\Sigma$  3588 {T/APM} scholars  $\Gamma PAMMATEI\Sigma$  1122 {N/APM} and KAI 2532 {CONJ} after approaching  $E\Pi I\Sigma TANTE\Sigma$  2186 {V/2AAP/NPM} they seized  $\Sigma YNHP\Pi A\Sigma AN$  4884 {V/AAI/3P} him AYTON 846 {PP/ASM} and KAI 2532 {CONJ} brought  $H\Gamma A\Gamma ON$  71 {V/2AAI/3P} to  $EI\Sigma$  1519 {PREP} the TO 3588 {T/ASN} council  $\Sigma YNE\Delta PION$  4892 {N/ASN}

6:12 ΣΥΝΕΚΙΝΗΣΑΝ ΤΕ ΤΟΝ ΛΑΟΝ ΚΑΙ ΤΟΥΣ ΠΡΕΣΒΥΤΕΡΟΥΣ ΚΑΙ ΤΟΥΣ ΓΡΑΜΜΑΤΕΙΣ ΚΑΙ ΕΠΙΣΤΑΝΤΈΣ ΣΥΝΗΡΠΑΣΑΝ ΑΥΤΌΝ ΚΑΙ ΗΓΑΓΌΝ ΕΙΣ ΤΟ ΣΥΝΕΔΡΙΟΝ

# 6:13 And they put forward false witnesses who said, This man does not cease speaking blasphemous sayings against the holy place, and the law.

6:13 ΕΣΤΗΣΑΝ ΤΕ ΜΑΡΤΥΡΑΣ ΨΕΥΔΕΙΣ ΛΕΓΟΝΤΑΣ Ο ΑΝΘΡΩΠΟΣ ΟΥΤΌΣ ΟΥ ΠΑΥΕΤΑΙ ΡΗΜΑΤΑ ΒΛΑΣΦΗΜΑ ΛΑΛΩΝ ΚΑΤΑ ΤΟΥ ΤΟΠΟΥ ΤΟΥ ΑΓΙΟΥ ΚΑΙ ΤΟΥ ΝΟΜΟΥ

# 6:14 For we have heard him saying that this Jesus the Nazarene will destroy this place, and will change the customs that Moses delivered to us.

6:14 for  $\Gamma AP$  1063 {conj} we have heard AKHKOAMEN 191 {v/2rai/1P/att} him AYTOY 846 {PP/GSM} saying  $\Lambda E\Gamma ONTO\Sigma$  3004 {v/pap/gSm} that OTI 3754 {conj} this  $OYTO\Sigma$  3778 {PD/NSM} jehoshua  $IH\Sigma OY\Sigma$  2424 {n/nSm} tho OII 1000

3588 {T/NSM} NAZARENE NAZ $\Omega$ PAIO $\Sigma$  3480 {N/NSM} will destroy KATA $\Lambda$ Y $\Sigma$ EI 2647 {V/FAI/3S} this TOYTON 5126 {PD/ASM} tho TON 3588 {T/ASM} place TOHON 5117 {N/ASM} and KAI 2532 {CONJ} will change A $\Lambda\Lambda$ A $\Xi$ EI 236 {V/FAI/3S} thes TA 3588 {T/APN} customs E $\Theta$ H 1485 {N/APN} that A 3739 {PR/APN} moses  $M\Omega\Sigma$ H $\Sigma$  3475 {N/NSM} delivered  $\Pi$ APE $\Delta\Omega$ KEN 3860 {V/AAI/3S} to us HMIN 2254 {PP/1DP}

6:14 ΑΚΗΚΟΑΜΕΝ ΓΑΡ ΑΥΤΟΥ ΛΕΓΟΝΤΟΣ ΟΤΙ ΙΗΣΟΥΣ Ο ΝΑΖΩΡΑΙΟΣ ΟΥΤΟΣ ΚΑΤΑΛΥΣΕΙ ΤΟΝ ΤΟΠΟΝ ΤΟΥΤΟΝ ΚΑΙ ΑΛΛΑΞΕΙ ΤΑ ΕΘΗ Α ΠΑΡΕΔΩΚΕΝ ΗΜΙΝ ΜΩΣΗΣ

### 6:15 And all who sat in the council, having gazed upon him, saw his face like a face of a heavenly agent.

6:15 and KAI 2532 {CONJ} all A $\Pi$ ANTE $\Sigma$  537 {A/NPM} thos OI 3588 {T/NPM} who sat KA $\Theta$ EZOMENOI 2516 {V/PNP/NPM} in EN 1722 {PREP} the T $\Omega$  3588 {T/DSN} council  $\Sigma$ YNE $\Delta$ PI $\Omega$  4892 {N/DSN} having gazed ATENI $\Sigma$ ANTE $\Sigma$  816 {V/AAP/NPM} on EI $\Sigma$  1519 {PREP} him AYTON 846 {PP/ASM} saw EI $\Delta$ ON 1492 {V/2AAI/3P} the TO 3588 {T/ASN} face  $\Pi$ PO $\Sigma$  $\Omega$  $\Pi$ ON 4383 {N/ASN} of him AYTOY 846 {PP/GSM} like  $\Omega$  $\Sigma$ EI 5616 {ADV} face  $\Pi$ PO $\Sigma$  $\Omega$  $\Pi$ ON 4383 {N/ASN} of agent A $\Gamma$ FE $\Lambda$ OY 32 {N/GSM}

6:15 ΚΑΙ ΑΤΕΝΙΣΑΝΤΈΣ ΕΙΣ ΑΥΤΌΝ ΑΠΑΝΤΈΣ ΟΙ ΚΑΘΕΖΟΜΕΝΟΙ ΕΝ ΤΩ ΣΥΝΕΔΡΙΩ ΕΙΔΌΝ ΤΟ ΠΡΟΣΩΠΟΝ ΑΥΤΌΥ ΩΣΕΙ ΠΡΟΣΩΠΟΝ ΑΓΓΕΛΟΥ

7:1

#### And the high priest said, Are these things so?

7:1 and  $\Delta E$  1161 (conj) tho 0 3588 (t/nsm) high priest APXIEPEY  $\Sigma$  749 (n/nsm) said EIIIEN 2036 (v/2aai/3s) if EI 1487 (conj) then? APA 687 (prt/1) these TAYTA 5023 (pd/npn) have it EXEI 2192 (v/pai/3s) so OYT $\Omega \Sigma$  3779 (adv)

7:1 ΕΙΠΕΝ ΔΕ Ο ΑΡΧΙΕΡΕΥΣ ΕΙ ΑΡΑ ΤΑΥΤΑ ΟΥΤΩΣ ΕΧΕΙ

### 7:2 And he said, Men, brothers, and fathers, listen. The God of glory appeared to our father Abraham when he was in Mesopotamia, before he dwelt in Haran.

7:2 and  $\Delta E$  1161 {conj} tho 0 3588 {t/nsm} said  $E\Phi H$  5346 {v/ixi/3s} men AN $\Delta PE\Sigma$  435 {n/vpm} brothers A $\Delta E\Lambda\Phi OI$  80 {n/vpm} and KAI 2532 {conj} fathers  $\Pi ATEPE\Sigma$  3962 {n/vpm} listen AKOY $\Sigma ATE$  191 {v/aam/2p} tho 0 3588 {t/nsm} god  $\Theta EO\Sigma$  2316 {n/nsm} of tha  $TH\Sigma$  3588 {t/gsf} glory  $\Delta OEH\Sigma$  1391 {n/gsf} appeared  $\Omega \Phi \Theta H$  3700 {v/api/3s} to tho  $T\Omega$  3588 {t/dsm} father  $\Pi ATPI$  3962 {n/dsm} of us  $HM\Omega N$  2257 {pp/1gp} abraham ABPAAM 11 {n/pri} when he was ONTI 5607 {v/pxp/dsm} in EN 1722 {prep} tha TH 3588 {t/dsf} mesopotamia  $ME\Sigma O\PiOTAMIA$  3318 {n/dsf} before  $\Pi PIN$  4250 {adv} than H 2228 {prt} him AYTON 846 {pp/asm} to dwell KATOIKH $\Sigma AI$  2730 {v/aan} in EN 1722 {prep} haran XAPPAN 5488 {n/pri}

7:2Ο ΔΕ ΕΦΗ ΑΝΔΡΕΣ ΑΔΕΛΦΟΙ ΚΑΙ ΠΑΤΈΡΕΣ ΑΚΟΥΣΑΤΈ Ο ΘΕΌΣ ΤΗΣ ΔΟΞΗΣ ΩΦΘΉ ΤΩ ΠΑΤΡΙ ΗΜΩΝ ABPAAM ONTI EN ΤΗ ΜΕΣΟΠΟΤΑΜΙΑ ΠΡΙΝ Η ΚΑΤΟΙΚΉΣΑΙ AYTON EN XAPPAN

### $_{7:3}$ And he said to him, Go forth out of thy land, and from thy kinfolk, and come into a land that I will show thee.

7:3 and KAI 2532 {conj} he said EIIIEN 2036 {v/2aai/3s} to IIPO $\Sigma$  4314 {prep} him AYTON 846 {pp/asm} go forth E $\Xi$ EA $\Theta$ E 1831 {v/2aam/2s} out of EK 1537 {prep} tha TH $\Sigma$  3588 {t/gsf} land  $\Gamma$ H $\Sigma$  1093 {n/gsf} of thee  $\Sigma$ OY 4675 {pp/2gs} and KAI 2532 {conj} from EK 1537 {prep} tha TH $\Sigma$  3588 {t/gsf} kinfolk  $\Sigma$ Y $\Gamma$ ENEIA $\Sigma$  4772 {n/gsf} of thee  $\Sigma$ OY 4675 {pp/2gs} and KAI 2532 {conj} come  $\Delta$ EYPO 1204 {v/xxm/2s} into EI $\Sigma$  1519 {prep} land  $\Gamma$ HN 1093 {n/asf} that HN 3739 {pr/asf} ever AN 302 {prt} i will show  $\Delta$ EIE $\Omega$  1166 {v/fai/1s} thee  $\Sigma$ OI 4671 {pp/2ds}

7:3 ΚΑΙ ΕΙΠΕΝ ΠΡΟΣ ΑΥΤΌΝ ΕΞΕΛΘΕ ΕΚ ΤΗΣ ΓΗΣ ΣΟΥ ΚΑΙ ΕΚ ΤΗΣ ΣΥΓΓΕΝΕΙΑΣ ΣΟΥ ΚΑΙ ΔΕΥΡΌ ΕΙΣ ΓΗΝ ΗΝ ΑΝ ΣΟΙ ΔΕΙΞΩ

### 7:4 Then after coming out of the land of the Chaldeans, he dwelt in Haran. And from there, after his father died, God resettled him in this land in which ye now dwell.

7:4 THEN TOTE 5119 {ADV} AFTER COMING EEE $\Lambda\Theta\Omega N$  1831 {V/2AAP/NSM} OUT OF EK 1537 {PREP} LAND  $\Gamma H\Sigma$  1093 {N/GSF} OF CHALDAEANS  $XA\Lambda\Delta AI\Omega N$  5466 {N/GPM} HE DWELT  $KAT\Omega KH\Sigma EN$  2730 {V/AAI/3S} IN EN 1722 {PREP} HARAN XAPPAN 5488

{N/PRI} and from there KAKEI $\Theta$ EN 2547 {adv/c} after META 3326 {prep}tho TON 3588 {T/asm} father  $\Pi$ ATEPA 3962 {N/ASM} of him AYTOY 846 {pp/gsm} the TO 3588 {T/asn} to die A $\Pi$ O $\Theta$ ANEIN 599 {V/2AAN} he resettled MET $\Omega$ KI $\Sigma$ EN 3351 {V/aai/3S} him AYTON 846 {pp/asm} in EI $\Sigma$  1519 {prep} this TAYTHN 3778 {pd/asf} tha THN 3588 {T/ASF} land  $\Gamma$ HN 1093 {N/ASF} in EI $\Sigma$  1519 {prep} which HN 3739 {pr/asf} ye YMEI $\Sigma$  5210 {pp/2NP} now NYN 3568 {adv} dwell KATOIKEITE 2730 {V/pai/2P}

7:4ΤΟΤΕ ΕΞΕΛΘΩΝ ΕΚ ΓΗΣ ΧΑΛΔΑΙΩΝ ΚΑΤΩΚΗΣΕΝ ΕΝ ΧΑΡΡΑΝ ΚΑΚΕΙΘΈΝ ΜΕΤΑ ΤΟ ΑΠΟΘΑΝΕΙΝ ΤΟΝ ΠΑΤΈΡΑ ΑΥΤΟΥ ΜΕΤΩΚΙΣΈΝ ΑΥΤΌΝ ΕΙΣ ΤΗΝ ΓΗΝ ΤΑΥΤΉΝ ΕΙΣ ΗΝ ΥΜΕΙΣ ΝΥΝ ΚΑΤΟΙΚΕΙΤΕ

### 7:5 And he gave him no inheritance in it, not even a footstep. And he promised to give it to him for a possession, and to his seed after him, although there was no child by him.

7:5 and KAI 2532 {conj} he gave  $E\Delta\Omega$ KEN 1325 {v/aai/3s} him AYT $\Omega$  846 {pp/dsm} no OYK 3756 {prt/n} inheritance KAHPONOMIAN 2817 {n/asf} in EN 1722 {prep} it AYTH 846 {pp/dsf} not even OY $\Delta$ E 3761 {adv} step BHMA 968 {n/asn} of foot  $\PiO\DeltaO\Sigma$  4228 {n/gsm} and KAI 2532 {conj} he promised  $E\PiH\Gamma\Gamma EI\Lambda ATO$  1861 {v/adi/3s} to give  $\Delta$ OYNAI 1325 {v/2aan} it AYTHN 846 {pp/asf} to him AYT $\Omega$  846 {pp/dsm} for  $EI\Sigma$  1519 {prep} possession KATA $\Sigma$ XE $\Sigma$ IN 2697 {n/asf} and KAI 2532 {conj} to the  $T\Omega$  3588 {t/dsn} seed  $\Sigma\Pi$ EPMATI 4690 {n/dsn} of him AYTOY 846 {pp/gsm} after MET 3326 {prep} him AYTON 846 {pp/asm} although there was ONTO $\Sigma$  5607 {v/pxp/gsn} no OYK 3756 {prt/n} child TEKNOY 5043 {n/gsn} by him AYT $\Omega$  846 {pp/dsm}

7:5 ΚΑΙ ΟΥΚ ΕΔΩΚΕΝ ΑΥΤΏ ΚΛΗΡΟΝΟΜΙΑΝ ΕΝ ΑΥΤΉ ΟΥΔΕ ΒΗΜΑ ΠΟΔΟΣ ΚΑΙ ΕΠΗΓΓΕΙΛΑΤΟ ΔΟΥΝΑΙ ΑΥΤΏ ΕΙΣ ΚΑΤΑΣΧΕΣΙΝ ΑΥΤΉΝ ΚΑΙ ΤΩ ΣΠΕΡΜΑΤΙ ΑΥΤΌΥ ΜΕΤ ΑΥΤΌΝ ΟΥΚ ΟΝΤΌΣ ΑΥΤΏ ΤΕΚΝΟΥ

# 7:6 And God spoke thus: His seed would be alien in a foreign land, and they would enslave and mistreat them four hundred years.

7:6 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} god  $\Theta EO\Sigma$  2316 {n/nsm} spoke  $E\Lambda A\Lambda H\Sigma EN$  2980 {v/aai/3s} thus OYT $\Omega\Sigma$  3779 {adv} that OTI 3754 {conj} the TO 3588 {t/nsn} seed  $\Sigma\Pi EPMA$  4690 {n/nsn} of him AYTOY 846 {pp/gsm} would be  $E\Sigma TAI$  2071 {v/fxi/3s} alien  $\Pi APOIKON$  3941 {a/nsn} in EN 1722 {prep} foreign  $A\Lambda\Lambda OTPIA$  245 {a/dsf} land  $\Gamma H$  1093 {n/dsf} and KAI 2532 {conj} they would enslave  $\Delta OY\Lambda\Omega\Sigma OY\Sigma IN$  1402 {v/fai/3p} it AYTO 846 {pp/asn} and KAI 2532 {conj} would mistreat  $KAK\Omega\Sigma OY\Sigma IN$  2559 {v/fai/3p} four hundred  $TETPAKO\Sigma IA$  5071 {n/apn} years ETH 2094 {n/apn}

7:6ΕΛΑΛΉΣΕΝ ΔΕ ΟΎΤΩΣ Ο ΘΈΟΣ ΟΤΙ ΕΣΤΑΙ ΤΟ ΣΠΕΡΜΑ ΑΥΤΟΎ ΠΑΡΟΙΚΟΝ ΕΝ ΓΉ ΑΛΛΟΤΡΙΑ ΚΑΙ ΔΟΥΛΩΣΟΥΣΙΝ ΑΥΤΌ ΚΑΙ ΚΑΚΩΣΟΎΣΙΝ ΕΤΉ ΤΕΤΡΑΚΟΣΙΑ

# 7:7 And I will judge the nation to whomever they will be in bondage, God said, and after these things they will come forth and serve me in this place.

7:7 and KAI 2532 {conj} i  $E\Gamma\Omega$  1473 {pp/ins} will judge KPIN $\Omega$  2919 {v/fai/1s} the TO 3588 {T/asn} nation  $E\Theta NO\Sigma$  1484 {n/asn} to whom  $\Omega$  3739 {pr/dsm} ever EAN 1437 {cond} they will be in bondage  $\Delta OY\Lambda EY\Sigma\Omega\Sigma IN$  1398 {v/aas/3p} tho O 3588 {T/nsm} god  $\Theta EO\Sigma$  2316 {n/nsm} said  $EI\Pi EN$  2036 {v/2aai/3s} and KAI 2532 {conj} after META 3326 {prep} these TAYTA 5023 {pd/apn} they will come forth  $E\Xi E\Lambda EY\Sigma ONTAI$  1831 {v/fdi/3p} and KAI 2532 {conj} will serve  $\Lambda ATPEY\Sigma OY\Sigma IN$  3000 {v/fai/3p} me MOI 3427 {pp/ids} in EN 1722 {prep} this  $TOYT\Omega$  5129 {pd/dsm} tho  $T\Omega$  3588 {T/dsm} place  $TO\Pi\Omega$  5117 {n/dsm}

7:7 ΚΑΙ ΤΟ ΕΘΝΟΣ Ω ΕΑΝ ΔΟΥΛΕΥΣΩΣΙΝ ΚΡΙΝΩ ΕΓΩ ΕΙΠΕΝ Ο ΘΕΟΣ ΚΑΙ ΜΕΤΑ ΤΑΥΤΑ ΕΞΕΛΕΥΣΟΝΤΑΙ ΚΑΙ ΛΑΤΡΕΥΣΟΥΣΙΝ ΜΟΙ ΕΝ ΤΩ ΤΟΠΩ ΤΟΥΤΩ

### 7:8 And he gave him the covenant of circumcision. And so he begot Isaac, and circumcised him the eighth day. And Isaac begot Jacob, and Jacob the twelve patriarchs.

7:8 and KAI 2532 {conj} he gave  $E\Delta\Omega$ KEN 1325 {v/aai/3s} him AYT $\Omega$  846 {pp/dsm} covenant  $\Delta$ IA $\Theta$ HKHN 1242 {n/asf} of circumcision  $\Pi$ EPITOMH $\Sigma$  4061 {n/gsf} and KAI 2532 {conj} so OYT $\Omega\Sigma$  3779 {adv} he begot EFENNH $\Sigma$ EN 1080 {v/aai/3s} tho TON 3588 {t/asm} isaac I $\Sigma$ AAK 2464 {n/pri} and KAI 2532 {conj} circumcised  $\Pi$ EPIETEMEN 4059 {v/2aai/3s} him AYTON 846 {pp/asm} tha TH 3588 {t/dsf} eighth OF $\Delta$ OH 3590 {a/dsf} tha TH 3588 {t/dsf} day HMEPA 2250 {n/dsf} and KAI 2532 {conj} tho TON 3588 {t/asm} jacob IAK $\Omega$ B 2384

 $\{N/PRI\}\$ and  $KAI\$ 2532  $\{CONJ\}\$ Tho  $O\$ 3588  $\{T/NSM\}\$ Jacob  $IAK\Omega B\$ 2384  $\{N/PRI\}\$ Thos  $TOY\Sigma\$ 3588  $\{T/APM\}\$ Twelve  $\Delta\Omega\Delta EKA\$ 1427  $\{N/NUI\}\$ Patriarchs  $\Pi ATPIAPXA\Sigma\$ 3966  $\{N/APM\}\$ 

7:8 ΚΑΙ ΕΔΩΚΕΝ ΑΥΤΏ ΔΙΑΘΗΚΗΝ ΠΕΡΙΤΟΜΗΣ ΚΑΙ ΟΥΤΏΣ ΕΓΕΝΝΗΣΕΝ ΤΟΝ ΙΣΑΑΚ ΚΑΙ ΠΕΡΙΕΤΕΜΕΝ ΑΥΤΌΝ ΤΗ ΗΜΕΡΑ ΤΗ ΟΓΔΟΗ ΚΑΙ Ο ΙΣΑΑΚ ΤΟΝ ΙΑΚΏΒ ΚΑΙ Ο ΙΑΚΏΒ ΤΟΥΣ ΔΩΔΕΚΑ ΠΑΤΡΙΑΡΧΑΣ

#### 7:9 And the patriarchs, being envious, sold Joseph into Egypt. And God was with him,

7:9 and KAI 2532 {conj} thos OI 3588 {t/npm} patriarchs  $\Pi$ ATPIAPXAI 3966 {n/npm} being envious ZH $\Lambda\Omega\Sigma$ ANTE $\Sigma$  2206 {v/aap/npm} sold A $\Pi$ E $\Delta$ ONTO 591 {v/2ami/3p} tho TON 3588 {t/asm} joseph I $\Omega\Sigma$ H $\Phi$  2501 {n/pri} into EI $\Sigma$  1519 {prep} egypt AI $\Gamma$ Y $\Pi$ TON 125 {n/asf} and KAI 2532 {conj} tho O 3588 {t/nsm} god  $\Theta$ EO $\Sigma$  2316 {n/nsm} was HN 2258 {v/ixi/3s} with MET 3326 {prep} him AYTOY 846 {pp/gsm}

7:9 ΚΑΙ ΟΙ ΠΑΤΡΙΑΡΧΑΙ ΖΗΛΩΣΑΝΤΈΣ ΤΟΝ ΙΩΣΗΦ ΑΠΕΔΟΝΤΌ ΕΙΣ ΑΙΓΥΠΤΌΝ ΚΑΙ ΗΝ Ο ΘΕΌΣ ΜΕΤ ΑΥΤΟΥ

### 7:10 and delivered him out of all his afflictions, and gave him favor and wisdom before Pharaoh king of Egypt. And he appointed him governor over Egypt and his entire house.

7:10 and KAI 2532 {CONJ} he delivered EΞΕΙΛΕΤΟ 1807 {V/2ami/3S} him AYTON 846 {PP/ASM} out of EK 1537 {PREP} all  $\Pi A \Sigma \Omega N$  3956 {A/GPF} thas  $T\Omega N$  3588 {T/GPF} afflictions  $\Theta \Lambda I \Psi E \Omega N$  2347 {N/GPF} of him AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} gave  $E\Delta \Omega KEN$  1325 {V/Aai/3S} him AYT $\Omega$  846 {PP/DSM} favor XAPIN 5485 {N/ASF} and KAI 2532 {CONJ} wisdom  $\Sigma O \Phi IAN$  4678 {N/ASF} before ENANTION 1726 {ADV} pharaoh  $\Phi APA\Omega$  5328 {N/PRI} king  $BA\Sigma I\Lambda E\Omega\Sigma$  935 {N/GSM} of egypt AIFYIITOY 125 {N/GSF} and KAI 2532 {CONJ} he appointed KATE $\Sigma TH\Sigma EN$  2525 {V/Aai/3S} him AYTON 846 {PP/ASM} governing HFOYMENON 2233 {V/PNP/ASM} over EII 1909 {PREP} egypt AIFYIITON 125 {N/ASF} and KAI 2532 {CONJ} tho TON 3588 {T/ASM} entire O $\Lambda ON$  3650 {A/ASM} house OIKON 3624 {N/ASM} of him AYTOY 846 {PP/GSM}

7:10 ΚΑΙ ΕΞΕΙΛΕΤΌ ΑΥΤΌΝ ΕΚ ΠΑΣΏΝ ΤΩΝ ΘΛΙΨΕΏΝ ΑΥΤΌΥ ΚΑΙ ΕΔΏΚΕΝ ΑΥΤΏ ΧΑΡΙΝ ΚΑΙ ΣΟΦΙΑΝ ΕΝΑΝΤΙΟΝ ΦΑΡΑΏ ΒΑΣΙΛΕΏΣ ΑΙΓΥΠΤΟΎ ΚΑΙ ΚΑΤΕΣΤΉΣΕΝ ΑΥΤΌΝ ΗΓΟΥΜΕΝΟΝ ΕΠ ΑΙΓΥΠΤΟΝ ΚΑΙ ΟΛΟΝ ΤΟΝ ΟΙΚΟΝ ΑΥΤΟΥ

### 7:11 Now a famine came on all Egypt and Canaan, and great affliction, and our fathers found no sustenance.

7:11 NOW  $\Delta E$  1161 {CONJ} Famine  $\Lambda IMO\Sigma$  3042 {N/NSM} came  $H\Lambda\Theta EN$  2064 {V/2AAI/3S} on  $E\Phi$  1909 {PREP} all O $\Lambda HN$  3650 {A/ASF} tha THN 3588 {T/ASF} land  $\Gamma HN$  1093 {N/ASF} of egypt  $AI\Gamma YIITOY$  125 {N/GSF} and KAI 2532 {CONJ} canaan XANAAN 5477 {N/PRI} and KAI 2532 {CONJ} great  $ME\Gamma A\Lambda H$  3173 {A/NSF} affliction  $\Theta\Lambda I\Psi I\Sigma$  2347 {N/NSF} and KAI 2532 {CONJ} thos OI 3588 {T/NPM} fathers  $\Pi ATEPE\Sigma$  3962 {N/NPM} of us  $HM\Omega N$  2257 {PP/IGP} found  $EYPI\Sigma KON$  2147 {V/IAI/3P} no OYX 3756 {PRT/N} sustenance XOPTA $\Sigma MATA$  5527 {N/APN}

7:11 ΗΛΘΕΝ ΔΕ ΛΙΜΟΣ ΕΦ ΟΛΗΝ ΤΗΝ ΓΗΝ ΑΙΓΥΠΤΟΥ ΚΑΙ ΧΑΝΑΑΝ ΚΑΙ ΘΛΙΨΙΣ ΜΕΓΑΛΗ ΚΑΙ ΟΥΧ ΕΥΡΙΣΚΟΝ ΧΟΡΤΑΣΜΑΤΑ ΟΙ ΠΑΤΈΡΕΣ ΗΜΩΝ

#### 7:12 But when Jacob heard of grain being in Egypt, he sent forth our fathers the first time.

7:12 BUT  $\Delta E$  1161 {CONJ} JACOB IAK $\Omega B$  2384 {N/PRI} when he heard AKOY $\Sigma A \Sigma$  191 {V/AAP/NSM} Grain  $\Sigma ITA$  4621 {N/APM} BEING ONTA 5607 {V/PXP/APN} IN EN 1722 {PREP} EGYPT AIFYIIT $\Omega$  125 {N/DSF} HE SENT FORTH  $E \Xi A \Pi E \Sigma T E I \Lambda E N$  1821 {V/AAI/3S} THOS TOY $\Sigma$  3588 {T/APM} FATHERS  $\Pi A T E P A \Sigma$  3962 {N/APM} OF US HM $\Omega N$  2257 {PP/1GP} FIRST  $\Pi P \Omega T O N$  4412 {ADV}

7:12 ΑΚΟΥΣΑΣ ΔΕ ΙΑΚΩΒ ΟΝΤΑ ΣΙΤΑ ΕΝ ΑΙΓΥΠΤΩ ΕΞΑΠΕΣΤΕΙΛΕΝ ΤΟΥΣ ΠΑΤΕΡΑΣ ΗΜΩΝ ΠΡΩΤΟΝ

### 7:13 And during the second time Joseph was made known to his brothers, and Joseph's race became manifest to Pharaoh.

7:13 and KAI 2532 {conj} during EN 1722 {prep} tho  $T\Omega$  3588 {t/dsm} second  $\Delta EYTEP\Omega$  1208 {a/dsm} joseph  $I\Omega\Sigma H\Phi$  2501 {n/pri} was made known  $ANE\Gamma N\Omega PI\Sigma\Theta H$  319 {v/api/3s} to thos  $TOI\Sigma$  3588 {t/dpm} brothers  $A\Delta E\Lambda\Phi OI\Sigma$  80 {n/dpm} of

HIM AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} THE TO 3588 {T/NSN} RACE  $\Gamma$ ENO $\Sigma$  1085 {N/NSN} of tho TOY 3588 {T/GSM} Joseph I $\Omega$ EH $\Phi$  2501 {N/PRI} became E $\Gamma$ ENETO 1096 {V/2ADI/3S} manifest  $\Phi$ ANEPON 5318 {A/NSN} to tho T $\Omega$  3588 {T/DSM} Pharaoh  $\Phi$ APA $\Omega$  5328 {N/PRI}

7:13 ΚΑΙ ΕΝ ΤΩ ΔΕΥΤΕΡΩ ΑΝΕΓΝΩΡΙΣΘΗ ΙΩΣΗΦ ΤΟΙΣ ΑΔΕΛΦΟΙΣ ΑΥΤΟΥ ΚΑΙ ΦΑΝΕΡΟΝ ΕΓΈΝΕΤΟ ΤΩ ΦΑΡΑΩ ΤΟ ΓΈΝΟΣ ΤΟΥ ΙΩΣΗΦ

# 7:14 And Joseph having sent forth, he summoned Jacob his father. And all his kinfolk, in souls, were seventy-five.

7:14 and  $\Delta E$  1161 {conj} joseph IQ $\Sigma$ H $\Phi$  2501 {n/pri} having sent forth AHO $\Sigma$ TEIAA $\Sigma$  649 {v/aap/nsm} summoned METEKAA $\Sigma$ ATO 3333 {v/ami/3s} tho TON 3588 {t/asm} father HATEPA 3962 {n/asm} of him AYTOY 846 {pp/gsm} jacob IAKQB 2384 {n/pri} and KAI 2532 {conj} all HA $\Sigma$ AN 3956 {a/asf} tha THN 3588 {t/asf} kinfolk  $\Sigma$ YFFENEIAN 4772 {n/asf} of him AYTOY 846 {pp/gsm} in EN 1722 {prep} souls  $\Psi$ YXAI $\Sigma$  5590 {n/dpf} seventy EB $\Delta$ OMHKONTA 1440 {n/nui} five HENTE 4002 {n/nui}

7:14 ΑΠΟΣΤΕΙΛΑΣ ΔΕ ΙΩΣΗΦ ΜΕΤΕΚΑΛΕΣΑΤΌ ΤΟΝ ΠΑΤΈΡΑ ΑΥΤΟΎ ΙΑΚΩΒ ΚΑΙ ΠΑΣΑΝ ΤΗΝ ΣΥΓΓΕΝΕΙΑΝ ΑΥΤΟΎ ΕΝ ΨΥΧΑΙΣ ΕΒΛΟΜΗΚΟΝΤΑ ΠΕΝΤΕ

#### 7:15 And Jacob went down into Egypt, and he perished, he and our fathers.

7:15 and  $\Delta E$  1161 {conj} jacob IAK $\Omega B$  2384 {n/pri} went down KATEBH 2597 {v/2aai/3s} into EI $\Sigma$  1519 {prep} egypt AIFYHTON 125 {n/asf} and KAI 2532 {conj} perished ETE $\Lambda$ EYTH $\Sigma$ EN 5053 {v/aai/3s} he AYTO $\Sigma$  846 {pp/nsm} and KAI 2532 {conj} thos OI 3588 {t/npm} fathers HATEPE $\Sigma$  3962 {n/npm} of us HM $\Omega$ N 2257 {pp/1Gp}

7:15 ΚΑΤΈΒΗ ΔΕ ΙΑΚΩΒ ΕΙΣ ΑΙΓΥΠΤΟΝ ΚΑΙ ΕΤΕΛΕΥΤΉΣΕΝ ΑΥΤΌΣ ΚΑΙ ΟΙ ΠΑΤΈΡΕΣ ΗΜΩΝ

# 7:16 And they were carried into Shechem, and laid in the sepulcher that Abraham bought for a price of silver from the sons of Hamor of Shechem.

7:16 and KAI 2532 {CONJ} they were carried METETE $\Theta$ H $\Sigma$ AN 3346 {V/api/3p} into EI $\Sigma$  1519 {prep} shechem  $\Sigma$ YXEM 4966 {N/PRI} and KAI 2532 {CONJ} laid ETE $\Theta$ H $\Sigma$ AN 5087 {V/api/3p} in EN 1722 {prep} the T $\Omega$  3588 {T/DSN} sepulcher MNHMATI 3418 {N/DSN} that O 3739 {pr/asn} abraham ABPAAM 11 {N/PRI} bought  $\Omega$ NH $\Sigma$ ATO 5608 {V/adi/3s} for price TIMH $\Sigma$  5092 {N/GSF} of silver AP $\Gamma$ YPIOY 694 {N/GSN} from  $\Pi$ APA 3844 {prep} thos T $\Omega$ N 3588 {T/GPM} sons YI $\Omega$ N 5207 {N/GPM} of hamor EMMOP 1697 {N/PRI} of the TOY 3588 {T/GSN} shechem  $\Sigma$ YXEM 4966 {N/PRI}

7:16 ΚΑΙ ΜΕΤΕΤΕΘΗΣΑΝ ΕΙΣ ΣΥΧΕΜ ΚΑΙ ΕΤΕΘΗΣΑΝ ΕΝ ΤΩ ΜΝΗΜΑΤΙ Ο ΩΝΗΣΑΤΟ ΑΒΡΑΑΜ ΤΙΜΗΣ ΑΡΓΥΡΙΟΥ ΠΑΡΑ ΤΩΝ ΥΙΩΝ ΕΜΜΟΡ ΤΟΥ ΣΥΧΕΜ

### 7:17 But as the time of the promise approached that God swore to Abraham, the people grew and multiplied in Egypt,

7:17 but  $\Delta E$  1161 {conj} as KAQ $\Omega \Sigma$  2531 {adv} tho O 3588 {t/nsm} time XPONO $\Sigma$  5550 {n/nsm} of tha TH $\Sigma$  3588 {t/gsf} promise EHAPPEAIA $\Sigma$  1860 {n/gsf} approached HPPIZEN 1448 {v/iai/3s} that H $\Sigma$  3739 {pr/gsf} tho O 3588 {t/nsm} god  $\Theta EO\Sigma$  2316 {n/nsm} swore  $\Omega MO\Sigma EN$  3660 {v/aai/3s} to tho T $\Omega$  3588 {t/dsm} abraham ABPAAM 11 {n/pri} tho O 3588 {t/nsm} people  $\Lambda AO\Sigma$  2992 {n/nsm} grew HYEH $\Sigma EN$  837 {v/aai/3s} and KAI 2532 {conj} multiplied EH $\Lambda H\Theta YN\Theta H$  4129 {v/api/3s} in EN 1722 {prep} egypt AIPYHT $\Omega$  125 {n/dsf}

7:17 ΚΑΘΩΣ ΔΕ ΗΓΓΙΖΕΝ Ο ΧΡΟΝΟΣ ΤΗΣ ΕΠΑΓΓΕΛΙΑΣ ΗΣ ΩΜΟΣΕΝ Ο ΘΕΟΣ ΤΩ ΑΒΡΑΑΜ ΗΥΞΗΣΕΝ Ο ΛΑΟΣ ΚΑΙ ΕΠΛΗΘΥΝΘΗ ΕΝ ΑΙΓΥΠΤΩ

#### 7:18 until another king arose who had not known Joseph.

7:18 until AXPIS 891 {prep} that OY 3739 {pr/gsm} another ETEPOS 2087 {a/nsm} king BASIAEYS 935 {n/nsm} arose ANESTH 450 {v/2aai/3s} who OS 3739 {pr/nsm} not OYK 3756 {prt/n} had known HΔEI 1492 {v/lai/3s} tho TON 3588 {t/asm} joseph I $\Omega$ SHΦ 2501 {n/pri}

7·18 ΑΧΡΙΣ ΟΥ ΑΝΕΣΤΗ ΒΑΣΙΛΕΥΣ ΕΤΈΡΟΣ ΟΣ ΟΥΚ ΗΛΕΙ ΤΟΝ ΙΟΣΗΦ

7:19 This man, who cunningly victimized our race, mistreated our fathers to make their

#### infants be placed outside in order not to keep alive.

7:19 THIS OYTO  $\Sigma$  3778 {PD/NSM} who cunningly victimized KATA  $\Sigma$ OΦI $\Sigma$ AMENO  $\Sigma$  2686 {V/AdP/NSM} THE TO 3588 {T/ASN} race  $\Gamma$ ENO  $\Sigma$  1085 {N/ASN} of us HM $\Omega$ N 2257 {PP/IGP} mistreated EKAK $\Omega$ \SigmaEN 2559 {V/AAI/3S} thos TOY  $\Sigma$  3588 {T/APM} fathers  $\Pi$ ATEPA  $\Sigma$  3962 {N/APM} of us HM $\Omega$ N 2257 {PP/IGP} the TOY 3588 {T/GSN} to make  $\Pi$ OIEIN 4160 {V/PAN} thes TA 3588 {T/APN} infants BPE $\Phi$ H 1025 {N/APN} of them AYT $\Omega$ N 846 {PP/GPM} placed outside EK $\Theta$ ETA 1570 {A/APN} in order EI $\Sigma$  1519 {PREP} the TO 3588 {T/ASN} not MH 3361 {PRT/N} to keep alive Z $\Omega$ O $\Gamma$ ONEI $\Sigma$  $\Theta$ AI 2225 {V/PPN}

7:19 ΟΥΤΌΣ ΚΑΤΑΣΟΦΙΣΑΜΈΝΟΣ ΤΟ ΓΈΝΟΣ ΗΜΩΝ ΕΚΑΚΩΣΕΝ ΤΟΥΣ ΠΑΤΈΡΑΣ ΗΜΩΝ ΤΟΥ ΠΟΙΕΊΝ ΕΚΘΕΤΑ ΤΑ ΒΡΕΦΗ ΑΥΤΏΝ ΕΙΣ ΤΟ ΜΗ ΖΩΟΓΟΝΕΙΣΘΑΙ

### 7:20 During which time Moses was born (and he was well-formed by God) who was reared three months in his father's house.

7:20 during EN 1722 {PREP} which  $\Omega$  3739 {PR/DSM} time KAIP $\Omega$  2540 {N/DSM} moses  $M\Omega\Sigma H\Sigma$  3475 {N/NSM} was born EPENNHOH 1080 {V/API/3S} and KAI 2532 {CONJ} he was HN 2258 {V/IXI/3S} well formed A $\Sigma$ TEIO $\Sigma$  791 {A/NSM} by tho T $\Omega$  3588 {T/DSM} god  $\Theta$ E $\Omega$  2316 {N/DSM} who  $\Omega\Sigma$  3739 {PR/NSM} was reared ANETPA $\Phi$ H 397 {V/2API/3S} three TPEI $\Sigma$  5140 {N/APM} months MHNA $\Sigma$  3376 {N/APM} in EN 1722 {PREP} tho T $\Omega$  3588 {T/DSM} house OIK $\Omega$  3624 {N/DSM} of tho TOY 3588 {T/GSM} father  $\Pi$ ATPO $\Sigma$  3962 {N/GSM}

7:20 ΕΝ Ω ΚΑΙΡΩ ΕΓΕΝΝΗΘΗ ΜΩΣΗΣ ΚΑΙ ΗΝ ΑΣΤΕΙΟΣ ΤΩ ΘΕΩ ΟΣ ΑΝΕΤΡΑΦΗ ΜΗΝΑΣ ΤΡΕΙΣ ΕΝ ΤΩ ΟΙΚΩ ΤΟΥ ΠΑΤΡΟΣ

### 7:21 And when he was exposed, Pharaoh's daughter took him away, and reared him for a son to herself.

7:21 and  $\Delta E$  1161 {conj} him AYTON 846 {pp/asm} when he was exposed EKTEØENTA 1620 {v/app/asm} tha H 3588 {t/nsf} daughter @YFATHP 2364 {n/nsf} of pharaoh  $\Phi APA\Omega$  5328 {n/pri} took away ANEI $\Lambda$ ETO 337 {v/2ami/3s} and KAI 2532 {conj} reared ANEØPE $\Psi$ ATO 397 {v/ami/3s} him AYTON 846 {pp/asm} for EI $\Sigma$  1519 {prep} son YION 5207 {n/asm} to herself EAYTH 1438 {pp/3dsf}

7:21 ΕΚΤΕΘΈΝΤΑ ΔΕ ΑΥΤΌΝ ΑΝΕΙΛΈΤΟ Η ΘΥΓΑΤΗΡ ΦΑΡΑΩ ΚΑΙ ΑΝΕΘΡΈΨΑΤΟ ΑΥΤΌΝ ΕΑΥΤΉ ΕΙΣ ΥΙΟΝ

### 7:22 And Moses was reared in all the wisdom of the Egyptians, and he was mighty in his words and deeds.

7:22 and KAI 2532 {CONJ} moses  $M\Omega\Sigma H\Sigma$  3475 {N/NSM} was reared  $E\Pi AI\Delta EY\Theta H$  3811 {V/API/3S} in all  $\Pi A\Sigma H$  3956 {A/DSF} wisdom  $\Sigma O\Phi IA$  4678 {N/DSF} of egyptian  $AI\Gamma Y\Pi TI\Omega N$  124 {A/GPM} and  $\Delta E$  1161 {CONJ} he was HN 2258 {V/IXI/3S} mighty  $\Delta YNATO\Sigma$  1415 {A/NSM} in EN 1722 {PREP} words  $\Lambda O\Gamma OI\Sigma$  3056 {N/DPM} and KAI 2532 {CONJ} deeds  $EP\Gamma OI\Sigma$  2041 {N/DPN}

7:22 ΚΑΙ ΕΠΑΙΔΕΥΘΉ ΜΩΣΗΣ ΠΑΣΗ ΣΟΦΙΑ ΑΙΓΥΠΤΙΩΝ ΗΝ ΔΕ ΔΥΝΑΤΌΣ ΕΝ ΛΟΓΟΙΣ ΚΑΙ ΕΡΓΟΙΣ

# $_{7:23}$ But when a forty year time span was fulfilled by him, it came into his heart to go help his brothers, the sons of Israel.

7:23 and  $\Delta E$  1161 {conj} when  $\Omega \Sigma$  5613 {adv} forty-year  $TE\Sigma\Sigma APAKONTAETH\Sigma$  5063 {a/nsm} time XPONO $\Sigma$  5550 {n/nsm} was fulfilled  $E\Pi\Lambda HPOYTO$  4137 {v/ipi/3s} by him  $AYT\Omega$  846 {pp/dsm} it came ANEBH 305 {v/2aai/3s} into  $E\Pi$  1909 {prep} tha THN 3588 {t/asf} heart  $KAP\Delta IAN$  2588 {n/asf} of him AYTOY 846 {pp/gsm} to go help  $E\PiI\Sigma KE\Psi A\Sigma\Theta AI$  1980 {v/adn} thos  $TOY\Sigma$  3588 {t/apm} brothers  $A\Delta E\Lambda\Phi OY\Sigma$  80 {n/apm} of him AYTOY 846 {pp/gsm} thos  $TOY\Sigma$  3588 {t/apm} sons  $YIOY\Sigma$  5207 {n/apm} of israel  $I\Sigma PAH\Lambda$  2474 {n/pri}

7:23 ΩΣ ΔΕ ΕΠΛΗΡΟΥΤΌ ΑΥΤΏ ΤΕΣΣΑΡΑΚΟΝΤΑΕΤΉΣ ΧΡΌΝΟΣ ΑΝΕΒΉ ΕΠΙ ΤΗΝ ΚΑΡΔΙΑΝ ΑΥΤΟΎ ΕΠΙΣΚΕΨΑΣΘΑΙ ΤΟΥΣ ΑΔΕΛΦΟΎΣ ΑΥΤΟΎ ΤΟΥΣ ΥΙΟΎΣ ΙΣΡΑΗΛ

7:24 And after seeing a certain man suffering wrong, he defended him, and did vengeance for the man being oppressed, having smitten the Egyptian.

A \$\Delta IKOYMENON 91 \{V/PPP/ASM} \text{ he defended } HMYNATO 292 \{V/ADI/3S} \text{ and } KAI 2532 \{CONJ} \text{ did } E\PiOIH\Delta EN 4160 \{V/AAI/3S} \text{ vengeance } EK\Delta IKH\Delta IN 1557 \{N/ASF} \text{ for tho } T\Oint 3588 \{T/DSM} \text{ being oppressed } KATA\PiONOYMENO 2669 \{V/PPP/DSM} \text{ having smitten } \PiATA\EA\Delta 3960 \{V/AAP/NSM} \text{ tho } TON 3588 \{T/ASM} \text{ egyptian } AIFY\PiTION 124 \{A/ASM} \}

7:24 ΚΑΙ ΙΔΩΝ ΤΙΝΑ ΑΔΙΚΟΥΜΕΝΟΝ ΗΜΥΝΑΤΟ ΚΑΙ ΕΠΟΙΗΣΕΝ ΕΚΔΙΚΗΣΙΝ ΤΩ ΚΑΤΑΠΟΝΟΥΜΕΝΩ ΠΑΤΑΞΑΣ ΤΟΝ ΑΙΓΥΠΤΙΟΝ

### 7:25 And he presumed his brothers understood that, by his hand, God was giving them salvation, but they did not understand.

7:25 and  $\Delta E$  1161 {conj} he presumed ENOMIZEN 3543 {v/iai/3s} thos TOY  $\Sigma$  3588 {t/apm} brothers  $A\Delta E \Lambda \Phi OY \Sigma$  80 {n/apm} of him AYTOY 846 {pp/gsm} to understand  $\Sigma YNIENAI$  4920 {v/pan} that OTI 3754 {conj} by  $\Delta IA$  1223 {prep} hand  $XEIPO\Sigma$  5495 {n/gsf} of him AYTOY 846 {pp/gsm} tho O 3588 {t/nsm} god  $\Theta EO\Sigma$  2316 {n/nsm} was giving  $\Delta I\Delta\Omega\Sigma IN$  1325 {v/pai/3s} them AYTOI  $\Sigma$  846 {pp/dpm} salvation  $\Sigma\Omega THPIAN$  4991 {n/asf} but  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} understood  $\Sigma YNHKAN$  4920 {v/aai/3p} not OY 3756 {prt/n}

7:25 ΕΝΟΜΙΖΕΝ ΔΕ ΣΥΝΙΕΝΑΙ ΤΟΥΣ ΑΔΕΛΦΟΥΣ ΑΥΤΟΥ ΟΤΙ Ο ΘΕΟΣ ΔΙΑ ΧΕΙΡΟΣ ΑΥΤΟΥ ΑΙΛΩΣΙΝ ΑΥΤΟΙΣ ΣΩΤΗΡΙΑΝ ΟΙ ΛΕ ΟΥ ΣΥΝΗΚΑΝ

## 7:26 And on the next day he was seen by them as they fought, and he was reconciling them for peace, having said, Men, ye are brothers. Why is it that ye wrong each other?

7:26 and TE 5037 {PRT} on tha TH 3588 {T/DSF} next EPIOY \$\Delta\$H 1966 {V/PXP/DSF} day HMEPA 2250 {N/DSF} he was seen \$\Omega \Omega \Omega \Omega \Variable V/API/3S} by them AYTOI \$\Delta\$ 846 {PP/DPM} as they fought MAXOMENOI \$\Delta\$ 3164 {V/PNP/DPM} and KAI 2532 {CONJ} he was reconciling \$\Delta\$YNH\$\Lambda A\Delta\$EN 4900 {V/AAI/3S} them AYTOY \$\Delta\$ 846 {PP/APM} for EI\$\Delta\$ 1519 {PREP} peace EIPHNHN 1515 {N/ASF} having said \$\Delta\$IPI\Omega N 3004 {V/2AAP/NSM} men AN\Delta\$PE\$\Delta\$ 435 {N/VPM} ye YMEI\$\Delta\$ 5210 {PP/2NP} are \$\Delta\$ 2075 {V/PXI/2P} brothers A\Delta\$A\Delta\$OI 80 {N/NPM} why? TI 5101 {PI/ASN} that INA 2443 {CONJ} ye wrong A\Delta\$IKEITE 91 {V/PAI/2P} each other A\Delta\$H\Omega\$OY\$\Delta\$ 240 {PC/APM}

7:26 ΤΗ ΤΕ ΕΠΙΟΥΣΗ ΗΜΕΡΑ ΩΦΘΗ ΑΥΤΟΙΣ ΜΑΧΟΜΕΝΟΙΣ ΚΑΙ ΣΥΝΗΛΑΣΕΝ ΑΥΤΟΥΣ ΕΙΣ ΕΙΡΗΝΗΝ ΕΙΠΩΝ ΑΝΔΡΕΣ ΑΔΕΛΦΟΙ ΕΣΤΕ ΥΜΕΙΣ ΙΝΑ ΤΙ ΑΔΙΚΕΙΤΕ ΑΛΛΗΛΟΥΣ

# $7:\!27$ But the man doing wrong to his neighbor thrust him away, having said, Who appointed thee a ruler and a judge over us?

7:27 but  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} doing wrong to  $A\Delta IK\Omega N$  91 {v/pap/nsm} tho TON 3588 {t/asm} near  $\Pi\Lambda H\Sigma ION$  4139 {adv} thrust away  $A\Pi\Omega\Sigma ATO$  683 {v/adi/3s} him AYTON 846 {pp/asm} having said  $EI\Pi\Omega N$  2036 {v/2aap/nsm} who?  $TI\Sigma$  5101 {pi/nsm} appointed  $KATE\Sigma TH\Sigma EN$  2525 {v/aai/3s} thee  $\Sigma E$  4571 {pp/2as} ruler APXONTA 758 {n/asm} and KAI 2532 {conj} judge  $\Delta IKA\Sigma THN$  1348 {n/asm} over  $E\Phi$  1909 {prep} us  $HMA\Sigma$  2248 {pp/1ap}

7:27 Ο ΔΕ ΑΔΙΚΩΝ ΤΟΝ ΠΛΗΣΙΟΝ ΑΠΩΣΑΤΟ ΑΥΤΌΝ ΕΙΠΩΝ ΤΙΣ ΣΕ ΚΑΤΕΣΤΉΣΕΝ ΑΡΧΌΝΤΑ ΚΑΙ ΔΙΚΑΣΤΗΝ ΕΦ ΗΜΑΣ

#### 7:28 Do thou not want to kill me, as thou killed the Egyptian yesterday?

7:28 not? MH 3361 {prt/1} thou  $\Sigma Y$  4771 {pp/2ns} want  $\Theta E \Lambda E I \Sigma$  2309 {v/pai/2s} to kill ANE  $\Lambda E I N$  337 {v/2aan} me ME 3165 {pp/1as} which ON 3739 {pr/asm} way TPO IION 5158 {n/asm} thou killed ANE I $\Lambda E \Sigma$  337 {v/2aai/2s} tho TON 3588 {T/asm} egyptian AIFYIITION 124 {a/asm} yesterday  $X \Theta E \Sigma$  5504 {adv}

7.28 ΜΗ ΑΝΕΛΕΊΝ ΜΕ ΣΥ ΘΕΛΕΊΣ ΟΝ ΤΡΟΠΟΝ ΑΝΕΊΛΕΣ ΧΘΕΣ ΤΟΝ ΑΙΓΥΠΤΙΟΝ

### 7:29 And Moses fled at this word, and became an alien in the land of Midian, where he begot two sons.

7:29 and  $\Delta E$  1161 {conj} moses  $M\Omega\Sigma H\Sigma$  3475 {n/nsm} fled E $\Phi$ Y $\Gamma$ EN 5343 {v/2aai/3s} at EN 1722 {prep} this TOYT $\Omega$  5129 {pd/dsm} tho T $\Omega$  3588 {t/dsm} word  $\Lambda$ O $\Gamma$  $\Omega$  3056 {n/dsm} and KAI 2532 {conj} became E $\Gamma$ ENETO 1096 {v/2adi/3s} alien ITAPOIKO $\Sigma$  3941 {a/nsm} in EN 1722 {prep} land  $\Gamma$ H 1093 {n/dsf} of midian MA $\Delta$ IAM 3099 {n/pri} where OY 3757 {adv} he begot E $\Gamma$ ENNH $\Sigma$ EN 1080 {v/aai/3s} two  $\Delta$ YO 1417 {n/nui} sons YIOY $\Sigma$  5207 {n/apm}

7:29 ΕΦΥΓΕΝ ΔΕ ΜΩΣΗΣ ΕΝ ΤΩ ΛΟΓΩ ΤΟΥΤΩ ΚΑΙ ΕΓΕΝΕΤΟ ΠΑΡΟΙΚΟΣ ΕΝ ΓΗ ΜΑΔΙΑΜ ΟΥ ΕΓΕΝΝΗΣΕΝ ΥΙΟΥΣ ΔΥΟ

### 7:30 And forty years having been fulfilled, an agent of Lord appeared to him in the wilderness of Mount Sinai in a flame of fire of a bush.

7:30 and KAI 2532 {CONJ} forty  $TE\Sigma\Sigma APAKONTA$  5062 {N/NUI} years  $ET\Omega N$  2094 {N/GPN} having been fulfilled  $\Pi\Lambda HP\Omega\Theta ENT\Omega N$  4137 {V/APP/GPN} agent  $A\Gamma\Gamma E\Lambda O\Sigma$  32 {N/NSM} of lord KYPIOY 2962 {N/GSM} appeared  $\Omega\Phi\Theta H$  3700 {V/API/3S} to him  $AYT\Omega$  846 {PP/DSM} in EN 1722 {PREP} tha TH 3588 {T/DSF} desolate  $EPHM\Omega$  2048 {A/DSF} of the TOY 3588 {T/GSN} mount  $OPOY\Sigma$  3735 {N/GSN} sinal  $\Sigma INA$  4614 {N/PRI} in EN 1722 {PREP} flame  $\Phi\Lambda O\Gamma I$  5395 {N/DSF} of fire  $\Pi YPO\Sigma$  4442 {N/GSN} of bush BATOY 942 {N/GSF}

7:30 ΚΑΙ ΠΛΗΡΩΘΕΝΤΩΝ ΕΤΩΝ ΤΕΣΣΑΡΑΚΟΝΤΑ ΩΦΘΗ ΑΥΤΩ ΕΝ ΤΗ ΕΡΗΜΩ ΤΟΥ ΟΡΟΥΣ ΣΙΝΑ ΑΓΓΕΛΟΣ ΚΥΡΙΟΥ ΕΝ ΦΛΟΓΙ ΠΥΡΟΣ ΒΑΤΟΥ

### 7:31 And when Moses looked, he wondered at the sight. And as he approached to examine, a voice of Lord came to him,

7:31 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} moses  $M\Omega\Sigma H\Sigma$  3475 {n/nsm} when he looked I $\Delta\Omega$ N 1492 {v/2aap/nsm} he wondered E $\Theta$ AYMAZEN 2296 {v/1ai/3s} the TO 3588 {t/asn} sight OPAMA 3705 {n/asn} and  $\Delta E$  1161 {conj} of him AYTOY 846 {pp/gsm} approaching IPO $\Sigma$ EPXOMENOY 4334 {v/pnp/gsm} to examine KATANOH $\Sigma$ AI 2657 {v/aan} voice  $\Phi\Omega$ NH 5456 {n/nsf} of lord KYPIOY 2962 {n/gsm} came E $\Gamma$ ENETO 1096 {v/2adi/3s} to IIPO $\Sigma$  4314 {prep} him AYTON 846 {pp/asm}

7:31 Ο ΔΕ ΜΩΣΗΣ ΙΔΩΝ ΕΘΑΥΜΑΖΕΝ ΤΟ ΟΡΑΜΑ ΠΡΟΣΕΡΧΟΜΕΝΟΥ ΔΕ ΑΥΤΟΥ ΚΑΤΑΝΟΗΣΑΙ ΕΓΈΝΕΤΟ ΦΩΝΗ ΚΥΡΙΟΥ ΠΡΟΣ ΑΥΤΟΝ

# 7:32 I am the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Jacob. But Moses, who developed trembling, dared not examine.

7:32 I  $E\Gamma\Omega$  1473 {PP/INS} tho O 3588 {T/NSM} god  $\Theta EO\Sigma$  2316 {N/NSM} of thos  $T\Omega N$  3588 {T/GPM} fathers  $\Pi A T EP\Omega N$  3962 {N/GPM} of thee  $\Sigma OY$  4675 {PP/2GS} tho O 3588 {T/NSM} god  $\Theta EO\Sigma$  2316 {N/NSM} of abraham ABPAAM 11 {N/PRI} and KAI 2532 {CONJ} tho O 3588 {T/NSM} god  $\Theta EO\Sigma$  2316 {N/NSM} of Isaac I $\Sigma AAK$  2464 {N/PRI} and KAI 2532 {CONJ} tho O 3588 {T/NSM} of Jacob IAK $\Omega B$  2384 {N/PRI} but  $\Delta E$  1161 {CONJ} moses  $M\Omega\Sigma H\Sigma$  3475 {N/NSM} who developed  $\Gamma ENOMENO\Sigma$  1096 {V/2adp/NSM} trembling ENTPOMO $\Sigma$  1790 {A/NSM} not OYK 3756 {PRT/N} dared  $ETO\Lambda MA$  5111 {V/IAI/3S} to examine KATANOH $\Sigma AI$  2657 {V/AAN}

7:32 ΕΓΩ Ο ΘΕΟΣ ΤΩΝ ΠΑΤΕΡΩΝ ΣΟΥ Ο ΘΕΟΣ ΑΒΡΑΑΜ ΚΑΙ Ο ΘΕΟΣ ΙΣΑΑΚ ΚΑΙ Ο ΘΕΟΣ ΙΑΚΩΒ ΕΝΤΡΟΜΟΣ ΔΕ ΓΕΝΟΜΕΝΟΣ ΜΩΣΗΣ ΟΥΚ ΕΤΟΛΜΑ ΚΑΤΑΝΟΗΣΑΙ

### 7:33 And the Lord said to him, Put off the shoes from thy feet, for the place on which thou stand is holy ground.

7:33 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} lord KYPIO $\Sigma$  2962 {n/nsm} said EIIIEN 2036 {v/2aai/3s} to him AYT $\Omega$  846 {pp/dsm} put off  $\Lambda$ Y $\Sigma$ ON 3089 {v/aam/2s} the TO 3588 {t/asn} shoes YIIO $\Delta$ HMA 5266 {n/asn} from thos T $\Omega$ N 3588 {t/gpm} feet IIO $\Delta$ Q $\Omega$ N 4228 {n/gpm} of thee  $\Sigma$ OY 4675 {pp/2gs} for  $\Gamma$ AP 1063 {conj} tho O 3588 {t/nsm} place TOIIO $\Sigma$  5117 {n/nsm} on EN 1722 {prep} which  $\Omega$  3739 {pr/dsm} thou stand E $\Sigma$ THKA $\Sigma$  2476 {v/rai/2s} is E $\Sigma$ TIN 2076 {v/pxi/3s} holy A $\Gamma$ IA 40 {a/nsf} ground  $\Gamma$ H 1093 {n/nsf}

7:33 ΕΙΠΕΝ ΔΕ ΑΥΤΩ Ο ΚΥΡΙΟΣ ΛΥΣΟΝ ΤΟ ΥΠΟΔΗΜΑ ΤΩΝ ΠΟΔΩΝ ΣΟΥ Ο ΓΑΡ ΤΟΠΟΣ ΕΝ Ω ΕΣΤΗΚΑΣ ΓΗ ΑΓΙΑ ΕΣΤΙΝ

# 7:34 Having looked, I saw the oppression of my people in Egypt, and I heard their groaning, and I came down to deliver them. And now come, I will send thee into Egypt.

7:34 HAVING LOOKED I $\Delta\Omega$ N 1492 {V/2AAP/NSM} I SAW EI $\Delta$ ON 1492 {V/2AAI/IS} THA THN 3588 {T/ASF} oppression KAK $\Omega\Sigma$ IN 2561 {N/ASF} of tho TOY 3588 {T/GSM} people  $\Lambda$ AOY 2992 {N/GSM} of me MOY 3450 {PP/IGS} of tho TOY 3588 {T/GSM} in EN 1722 {PREP} EGYPT AIFYIIT $\Omega$  125 {N/DSF} and KAI 2532 {CONJ} I HEARD HKOY $\Sigma$ A 191 {V/AAI/IS} THO TOY 3588 {T/GSM} GROANING  $\Sigma$ TENAFMOY 4726 {N/GSM} of them AYT $\Omega$ N 846 {PP/GPM} and KAI 2532 {CONJ} I CAME DOWN KATEBHN

2597 {V/2AAI/1S} TO DELIVER  $\Xi\Xi\Lambda\Xi\Sigma\Theta AI$  1807 {V/2AMN} THEM  $AYTOY\Sigma$  846 {PP/APM} AND KAI 2532 {CONJ} NOW NYN 3568 {ADV} COME  $\Delta\Xi YPO$  1204 {V/XXM/2S} I WILL SEND  $A\PiO\Sigma T\Xi\Lambda\Omega$  649 {V/FAI/1S} THEE  $\Sigma\Xi$  4571 {PP/2AS} INTO  $\Xi I\Sigma$  1519 {PREP} EGYPT  $AI\Gamma Y\Pi TON$  125 {N/ASF}

7:34 ΙΔΩΝ ΕΙΔΟΝ ΤΗΝ ΚΑΚΩΣΙΝ ΤΟΥ ΛΑΟΥ ΜΟΥ ΤΟΥ ΕΝ ΑΙΓΥΠΤΩ ΚΑΙ ΤΟΥ ΣΤΕΝΑΓΜΟΥ ΑΥΤΩΝ ΗΚΟΥΣΑ ΚΑΙ ΚΑΤΕΒΗΝ ΕΞΕΛΕΣΘΑΙ ΑΥΤΟΥΣ ΚΑΙ ΝΥΝ ΔΕΥΡΌ ΑΠΟΣΤΕΛΩ ΣΕ ΕΙΣ ΑΙΓΥΠΤΟΝ

# 7:35 This Moses whom they refused, having said, Who appointed thee a ruler and a judge? This man God sent, a ruler and a liberator by the hand of the heavenly agent who appeared to him in the bush.

7:35 THIS TOYTON 5126 {PD/ASM} THO TON 3588 {T/ASM} MOSES  $M\Omega\Sigma HN$  3475 {N/ASM} WHOM ON 3739 {PR/ASM} THEY REFUSED HPNH $\Sigma$ ANTO 720 {V/ADI/3P} HAVING SAID EIIIONTE $\Sigma$  2036 {V/2AAP/NPM} WHO? TI $\Sigma$  5101 {PI/NSM} APPOINTED KATE $\Sigma$ TH $\Sigma$ EN 2525 {V/AAI/3S} THEE  $\Sigma$ E 4571 {PP/2AS} RULER APXONTA 758 {N/ASM} and KAI 2532 {CONJ} JUDGE ΔΙΚΑ $\Sigma$ THN 1348 {N/ASM} THIS TOYTON 5126 {PD/ASM} THO O 3588 {T/NSM} GOD ΘΕΟ $\Sigma$  2316 {N/NSM} SENT AΠΕ $\Sigma$ TΕΙΛΕΝ 649 {V/AAI/3S} RULER APXONTA 758 {N/ASM} AND KAI 2532 {CONJ} LIBERATOR  $\Lambda$ YTP $\Omega$ THN 3086 {N/ASM} BY EN 1722 {PREP} HAND XEIPI 5495 {N/DSF} OF THO TOY 3588 {T/GSM} AGENT AΓΓΕΛΟΥ 32 {N/GSM} WHO APPEARED ΟΦΘΕΝΤΟ $\Sigma$  3700 {V/APP/GSM} TO HIM AYT $\Omega$  846 {PP/DSM} IN EN 1722 {PREP} THA TH 3588 {T/DSF} BUSH BAT $\Omega$  942 {N/DSF}

7:35 ΤΟΥΤΌΝ ΤΟΝ ΜΩΣΗΝ ΟΝ ΗΡΝΗΣΑΝΤΌ ΕΙΠΟΝΤΈΣ ΤΙΣ ΣΕ ΚΑΤΕΣΤΉΣΕΝ ΑΡΧΌΝΤΑ ΚΑΙ ΔΙΚΑΣΤΗΝ ΤΟΥΤΌΝ Ο ΘΈΟΣ ΑΡΧΌΝΤΑ ΚΑΙ ΛΥΤΡΩΤΗΝ ΑΠΕΣΤΕΙΛΈΝ ΕΝ ΧΕΙΡΙ ΑΓΓΕΛΟΎ ΤΟΥ ΟΦΘΈΝΤΟΣ ΑΥΤΏ ΕΝ ΤΗ ΒΑΤΏ

# 7:36 This man brought them forth after performing wonders and signs in the land of Egypt, and in the Red Sea, and in the wilderness forty years.

7:36 this OYTO  $\Sigma$  3778 {PD/NSM} brought out E\(\text{EH}\Gamma\G

7:36 ΟΥΤΟΣ ΕΞΗΓΑΓΕΝ ΑΥΤΟΥΣ ΠΟΙΗΣΑΣ ΤΕΡΑΤΑ ΚΑΙ ΣΗΜΕΙΑ ΕΝ ΓΗ ΑΙΓΥΠΤΩ ΚΑΙ ΕΝ ΕΡΥΘΡΑ ΘΑΛΑΣΕΗ ΚΑΙ ΕΝ ΤΗ ΕΡΗΜΩ ΕΤΗ ΤΕΣΣΑΡΑΚΟΝΤΑ

### 7:37 This is the Moses who said to the sons of Israel, Lord our God will raise up a prophet for you, from your brothers, like me.

7:37 This OYTO  $\Sigma$  3778 {PD/NSM} is ESTIN 2076 {V/PXI/3S} tho O 3588 {T/NSM} moses  $M\Omega\Sigma H\Sigma$  3475 {N/NSM} tho O 3588 {T/NSM} who said EIII  $\Omega$ N 3004 {V/2AAP/NSM} to thos TOI  $\Sigma$  3588 {T/DPM} sons YIOI  $\Sigma$  5207 {N/DPM} of Israel ISPAHA 2474 {N/PRI} lord KYPIO  $\Sigma$  2962 {N/NSM} tho O 3588 {T/NSM} god  $\Theta$ EO  $\Sigma$  2316 {N/NSM} of us HM $\Omega$ N 2257 {PP/IGP} will raise up ANASTHSEI 450 {V/FAI/3S} prophet IIPO $\Phi$ HTHN 4396 {N/ASM} for you YMIN 5213 {PP/2DP} from EK 1537 {PREP} thos T $\Omega$ N 3588 {T/GPM} brothers A $\Delta$ E $\Delta$ P $\Omega$ N 80 {N/GPM} of you YM $\Omega$ N 5216 {PP/2GP} like  $\Omega$  5613 {ADV} me EME 1691 {PP/1AS}

7:37 ΟΥΤΌΣ ΕΣΤΙΝ Ο ΜΩΣΗΣ Ο ΕΙΠΩΝ ΤΟΙΣ ΥΙΟΙΣ ΙΣΡΑΗΛ ΠΡΟΦΗΤΗΝ ΥΜΙΝ ΑΝΑΣΤΗΣΕΙ ΚΥΡΙΌΣ Ο ΘΕΌΣ ΗΜΩΝ ΕΚ ΤΩΝ ΑΔΕΛΦΩΝ ΥΜΩΝ ΩΣ ΕΜΕ

# 7:38 This is he who became in the congregation in the wilderness with the heavenly agent who spoke to him on the mount Sinai, and of our fathers who received living oracles to give to us.

7:38 this OYTOS 3778 {Pd/nsm} is ESTIN 2076 {V/PXI/3S} tho O 3588 {T/nsm} who became  $\Gamma$ ENOMENOS 1096 {V/2ADP/nsm} in EN 1722 {PREP} tha TH 3588 {T/DSF} congregation EKKAHSIA 1577 {N/DSF} in EN 1722 {PREP} tha TH 3588 {T/DSF} desolate EPHM $\Omega$  2048 {A/DSF} with META 3326 {PREP} tho TOY 3588 {T/GSM} agent AFTEAOY 32 {N/GSM} tho TOY 3588 {T/GSM} who spoke AAAOYNTOS 2980 {V/PAP/GSM} to him AYT $\Omega$  846 {PP/DSM} on EN 1722 {PREP} the T $\Omega$  3588 {T/DSN} mount OPEI 3735 {N/DSN} sinai SINAi SINAi A614 {N/PRI} and KAI 2532 {CONJ} of thos T $\Omega$ N 3588 {T/GPM} fathers IIATEP $\Omega$ N 3962 {N/GPM} of us HM $\Omega$ N 2257 {PP/1GP} who OS 3739 {PR/nSM} received E $\Delta$ EEATO 1209 {V/ADI/3S} living

 $Z\Omega NTA$  2198 {V/PAP/APN} ORACLES  $\Lambda O\Gamma ON$  3056 {N/ASM} TO GIVE  $\Delta OYNAI$  1325 {V/2AAN} TO US HMIN 2254 {PP/1DP}

7:38 ΟΥΤΟΣ ΕΣΤΙΝ Ο ΓΕΝΟΜΕΝΟΣ ΕΝ ΤΗ ΕΚΚΛΗΣΙΑ ΕΝ ΤΗ ΕΡΗΜΩ ΜΕΤΑ ΤΟΥ ΑΓΓΕΛΟΥ ΤΟΥ ΛΑΛΟΥΝΤΟΣ ΑΥΤΩ ΕΝ ΤΩ ΟΡΕΙ ΣΙΝΑ ΚΑΙ ΤΩΝ ΠΑΤΕΡΩΝ ΗΜΩΝ ΟΣ ΕΔΕΞΑΤΟ ΛΟΓΟΝ ΖΩΝΤΑ ΔΟΥΝΑΙ ΗΜΙΝ

# 7:39 To whom our fathers did not want to become obedient, but they thrust away, and turned back in their heart to Egypt,

7:39 TO WHOM  $\Omega$  3739 {PR/DSM} THOS OI 3588 {T/NPM} FATHERS  $\Pi$ ATEPE $\Sigma$  3962 {N/NPM} of us HM $\Omega$ N 2257 {PP/1GP} wanted H $\Theta$ E $\Lambda$ H $\Sigma$ AN 2309 {V/AAI/3P} not OYK 3756 {PRT/N} to become  $\Gamma$ ENE $\Sigma\Theta$ AI 1096 {V/2ADN} obedient Y $\Pi$ HKOOI 5255 {A/NPM} but A $\Lambda\Lambda$  235 {CONJ} they thrust away A $\Pi\Omega\Sigma$ ANTO 683 {V/ADI/3P} and KAI 2532 {CONJ} turned back E $\Sigma$ TPA $\Phi$ H $\Sigma$ AN 4762 {V/2API/3P} in tha TH 3588 {T/DSF} heart KAP $\Delta$ IA 2588 {N/DSF} of them AYT $\Omega$ N 846 {PP/GPM} toward EI $\Sigma$  1519 {PREP} egypt AI $\Gamma$ Y $\Pi$ TON 125 {N/ASF}

7:39 Ω ΟΥΚ ΗΘΕΛΗΣΑΝ ΥΠΗΚΟΟΙ ΓΈΝΕΣΘΑΙ ΟΙ ΠΑΤΈΡΕΣ ΗΜΩΝ ΑΛΛ ΑΠΩΣΑΝΤΌ ΚΑΙ ΕΣΤΡΑΦΗΣΑΝ ΤΗ ΚΑΡΔΙΑ ΑΥΤΏΝ ΕΙΣ ΑΙΓΥΠΤΟΝ

# 7:40 after saying to Aaron, Make gods for us who will lead us. For this Moses, who brought us out of the land of Egypt, we know not what has happened to him.

7:40 after saying EIHONTE 2 2036 {V/2aap/npm} to tho  $T\Omega$  3588 {T/dsm} aaron AAPQN 2 {n/pri} make HOIH2ON 4160 {V/aam/2s} gods  $\Theta$ EOY 2 2316 {n/apm} for us HMIN 2254 {pp/1dp} who OI 3739 {pr/npm} will lead HPOHOPEY SONTAI 4313 {V/fdi/3p} us HMQN 2257 {pp/1gp} for  $\Gamma$ AP 1063 {conj} this OYTO 2 3778 {pd/nsm} tho O 3588 {T/nsm} moses  $M\Omega$ SH2 3475 {n/nsm} who OS 3739 {pr/nsm} brought out EEH $\Gamma$ A $\Gamma$ EN 1806 {V/2aai/3s} us HMAS 2248 {pp/1ap} out of EK 1537 {prep} land  $\Gamma$ HS 1093 {n/gsf} of egypt AI $\Gamma$ YHTOY 125 {n/gsf} we know OI $\Delta$ AMEN 1492 {V/rai/1p} not OYK 3756 {prt/n} what? TI 5101 {pi/nsn} has happened  $\Gamma$ E $\Gamma$ ONEN 1096 {V/2rai/3s} to him AYT $\Omega$  846 {pp/dsm}

7:40 ΕΙΠΟΝΤΕΣ ΤΩ ΑΑΡΩΝ ΠΟΙΗΣΟΝ ΗΜΙΝ ΘΕΟΥΣ ΟΙ ΠΡΟΠΟΡΕΥΣΟΝΤΑΙ ΗΜΩΝ Ο ΓΑΡ ΜΩΣΗΣ ΟΥΤΟΣ ΟΣ ΕΞΗΓΑΓΕΝ ΗΜΑΣ ΕΚ ΓΗΣ ΑΙΓΥΠΤΟΥ ΟΥΚ ΟΙΔΑΜΕΝ ΤΙ ΓΕΓΟΝΕΝ ΑΥΤΩ

### 7:41 And they made a calf in those days, and offered up sacrifice to the idol, and rejoiced in the works of their hands.

7:41 and KAI 2532 {CONJ} they made calf  $EMO\Sigma XO\PiOIH\Sigma AN$  3447 {V/AAI/3P} in EN 1722 {PREP} those  $EKEINAI\Sigma$  1565 {PD/DPF} thas  $TAI\Sigma$  3588 {T/DPF} days  $HMEPAI\Sigma$  2250 {N/DPF} and KAI 2532 {CONJ} offered up  $ANH\Gamma A\Gamma ON$  321 {V/2AAI/3P/ATT} sacrifice  $\Theta Y\Sigma IAN$  2378 {N/ASF} to the  $T\Omega$  3588 {T/DSN} idol  $EI\Delta\Omega\Lambda\Omega$  1497 {N/DSN} and KAI 2532 {CONJ} they rejoiced  $EY\Phi PAINONTO$  2165 {V/IPI/3P} in EN 1722 {PREP} thes  $TOI\Sigma$  3588 {T/DPN} works  $EP\Gamma OI\Sigma$  2041 {N/DPN} of thas  $T\Omega N$  3588 {T/GPF} hands  $XEIP\Omega N$  5495 {N/GPF} of them  $AYT\Omega N$  846 {PP/GPM}

7:41 ΚΑΙ ΕΜΟΣΧΟΠΟΙΗΣΑΝ ΕΝ ΤΑΙΣ ΗΜΕΡΑΙΣ ΕΚΕΙΝΑΙΣ ΚΑΙ ΑΝΗΓΑΓΟΝ ΘΥΣΙΑΝ ΤΩ ΕΙΔΩΛΩ ΚΑΙ ΕΥΦΡΑΙΝΟΝΤΟ ΕΝ ΤΟΙΣ ΕΡΓΟΙΣ ΤΩΝ ΧΕΙΡΩΝ ΑΥΤΩΝ

# 7:42 But God turned, and gave them over to serve the host of heaven, just as it is written in the book of the prophets, Did ye offer to me slain beasts and sacrifices forty years in the wilderness, O house of Israel?

7:42 and  $\Delta E$  1161 {conj} tho 0 3588 {t/nsm} god  $\Theta EO\Sigma$  2316 {n/nsm} turned  $E\Sigma TPE\Psi EN$  4762 {v/aai/3s} and KAI 2532 {conj} gave over  $\Pi APE\Delta\Omega KEN$  3860 {v/aai/3s} them  $AYTOY\Sigma$  846 {pp/apm} to serve  $\Lambda ATPEYEIN$  3000 {v/pan} tha TH 3588 {t/dsf} host  $\Sigma TPATIA$  4756 {n/dsf} of tho TOY 3588 {t/gsm} heaven OYPANOY 3772 {n/gsm} just as  $KA\Theta\Omega\Sigma$  2531 {adv} it is written  $\Gamma E\Gamma PA\Pi TAI$  1125 {v/rpi/3s} in EN 1722 {prep} book  $BIB\Lambda\Omega$  976 {n/dsf} of thos  $T\Omega N$  3588 {t/gpm} prophets  $\Pi PO\Phi HT\Omega N$  4396 {n/gpm} offered ye  $\Pi PO\Sigma HNE\Gamma KATE$  4374 {v/aai/2p} not? MH 3361 {prt/i} to me MOI 3427 {pp/1ds} slain beasts  $\Sigma \Phi A\Gamma IA$  4968 {n/apn} and KAI 2532 {conj} sacrifices  $\Theta Y\Sigma IA\Sigma$  2378 {n/apf} forty  $TE\Sigma \Sigma APAKONTA$  5062 {n/nui} years ETH 2094 {n/apn} in EN 1722 {prep} tha TH 3588 {t/dsf} desolate  $EPHM\Omega$  2048 {a/dsf} o house  $OIKO\Sigma$  3624 {n/vsm} of israel  $I\Sigma PAH\Lambda$  2474 {n/pri}

7:42 ΕΣΤΡΕΨΕΝ ΔΕ Ο ΘΕΟΣ ΚΑΙ ΠΑΡΕΔΩΚΕΝ ΑΥΤΟΥΣ ΛΑΤΡΕΥΕΊΝ ΤΗ ΣΤΡΑΤΙΑ ΤΟΥ ΟΥΡΑΝΟΥ ΚΑΘΩΣ ΓΕΓΡΑΠΤΑΙ ΕΝ ΒΙΒΛΩ ΤΩΝ ΠΡΟΦΗΤΩΝ ΜΗ ΣΦΑΓΙΑ ΚΑΙ ΘΥΣΙΑΣ ΠΡΟΣΗΝΕΓΚΑΤΕ ΜΟΙ ΕΤΗ ΤΕΣΣΑΡΑΚΟΝΤΑ ΕΝ ΤΗ ΕΡΗΜΩ ΟΙΚΟΣ ΙΣΡΑΗΛ

### 7:43 And ye took up the tabernacle of Moloch, and the star of your god Remphan, the images that ye made to worship them. And I will deport you beyond Babylon.

7:43 and KAI 2532 {CONJ} YE TOOK UP ANEAABETE 353 {V/2AAI/2P} THA THN 3588 {T/ASF} TABERNACLE  $\Sigma$ KHNHN 4633 {N/ASF} of tho TOY 3588 {T/GSM} moloch MOAOX 3434 {N/PRI} and KAI 2532 {CONJ} THE TO 3588 {T/ASN} STAR A $\Sigma$ TPON 798 {N/ASN} of tho TOY 3588 {T/GSM} god  $\Theta$ EOY 2316 {N/GSM} of you YM $\Omega$ N 5216 {PP/2GP} remphan PEM $\Phi$ AN 4481 {N/PRI} THOS TOY $\Sigma$  3588 {T/APM} images TYHOY $\Sigma$  5179 {N/APM} that OY $\Sigma$  3739 {PR/APM} ye made EHOIH $\Sigma$ ATE 4160 {V/AAI/2P} TO worship HPO $\Sigma$ KYNEIN 4352 {V/PAN} them AYTOI $\Sigma$  846 {PP/DPM} and KAI 2532 {CONJ} i will deport METOIKI $\Omega$  3351 {V/FAI/1S/ATT} you YMA $\Sigma$  5209 {PP/2AP} beyond EHEKEINA 1900 {ADV} BABYLON BABY $\Omega$ NO $\Sigma$  897 {N/GSF}

7:43 ΚΑΙ ΑΝΕΛΑΒΕΤΕ ΤΗΝ ΣΚΗΝΗΝ ΤΟΥ ΜΟΛΟΧ ΚΑΙ ΤΟ ΑΣΤΡΟΝ ΤΟΥ ΘΕΟΎ ΥΜΩΝ ΡΕΜΦΑΝ ΤΟΥΣ ΤΥΠΟΎΣ ΟΥΣ ΕΠΟΙΗΣΑΤΕ ΠΡΟΣΚΥΝΕΊΝ ΑΥΤΟΙΣ ΚΑΙ ΜΕΤΟΙΚΙΏ ΥΜΑΣ ΕΠΕΚΕΊΝΑ ΒΑΒΥΛΩΝΟΣ

### 7:44 The tabernacle of the testimony was with our fathers in the wilderness, just as he arranged (he who spoke to Moses), to make it according to the pattern that he had seen.

7:44 THA H 3588 {T/NSF} TABERNACLE  $\Sigma$ KHNH 4633 {N/NSF} of the TOY 3588 {T/GSN} TESTIMONY MAPTYPIOY 3142 {N/GSN} WAS HN 2258 {V/IXI/3S} WITH THOS TOI $\Sigma$  3588 {T/DPM} FATHERS  $\Pi$ ATPA $\Sigma$ IN 3962 {N/DPM} of us HM $\Omega$ N 2257 {PP/IGP} in EN 1722 {PREP} THA TH 3588 {T/DSF} DESOLATE EPHM $\Omega$  2048 {A/DSF} Just as KA $\Omega$ D $\Sigma$  2531 {ADV} HE ARRANGED  $\Delta$ IETA $\Xi$ ATO 1299 {V/AMI/3S} THOO 3588 {T/NSM} WHO SPOKE  $\Delta$ A $\Delta$ DN 2980 {V/PAP/NSM} TO THO T $\Omega$  3588 {T/DSM} MOSES M $\Omega$ DH 3475 {N/DSM} TO MAKE  $\Pi$ OIH $\Sigma$ AI 4160 {V/AAN} IT AYTHN 846 {PP/ASF} ACCORDING TO KATA 2596 {PREP} THO TON 3588 {T/ASM} PATTERN TYHON 5179 {N/ASM} THAT ON 3739 {PR/ASM} HE HAD SEEN  $\Xi$ DPAKEI 3708 {V/LAI/3S/ATT}

7:44 Η ΣΚΗΝΗ ΤΟΥ ΜΑΡΤΥΡΙΟΥ ΗΝ ΤΟΙΣ ΠΑΤΡΑΣΙΝ ΗΜΩΝ ΕΝ ΤΗ ΕΡΗΜΩ ΚΑΘΩΣ ΔΙΕΤΑΞΑΤΟ Ο ΛΑΛΩΝ ΤΩ ΜΩΣΗ ΠΟΙΗΣΑΙ ΑΥΤΗΝ ΚΑΤΑ ΤΟΝ ΤΥΠΟΝ ΟΝ ΕΩΡΑΚΕΙ

# 7:45 Which also our fathers, having received in succession, brought in with Joshua into the possession of the nations whom God drove out from the presence of our fathers, until the days of David

7:45 which HN 3739 {PR/ASF} also KAI 2532 {CONJ} thos OI 3588 {T/NPM} fathers  $\Pi ATEPE\Sigma$  3962 {N/NPM} of us HM $\Omega$ N 2257 {PP/IGP} having received in succession  $\Delta IA\Delta E\Xi AMENOI$  1237 {V/ADP/NPM} brought in  $EI\Sigma H\Gamma A\Gamma ON$  1521 {V/2AAI/3P} with META 3326 {PREP} jehoshua IH $\Sigma OY$  2424 {N/GSM} into EN 1722 {PREP} tha TH 3588 {T/DSF} possession KATA $\Sigma XE\Sigma EI$  2697 {N/DSF} of thes  $T\Omega N$  3588 {T/GPN} nations  $E\Theta N\Omega N$  1484 {N/GPN} whom  $\Omega N$  3739 {PR/GPN} tho O 3588 {T/NSM} god  $\Theta EO\Sigma$  2316 {N/NSM} drove out  $E\Xi \Omega\Sigma EN$  1856 {V/AAI/3S} from A $\Pi O$  575 {PREP} presence  $\Pi PO\Sigma\Omega\Pi OY$  4383 {N/GSN} of thos  $T\Omega N$  3588 {T/GPM} fathers  $\Pi ATEP\Omega N$  3962 {N/GPM} of us HM $\Omega N$  2257 {PP/IGP} until  $E\Omega\Sigma$  2193 {CONJ} thas  $T\Omega N$  3588 {T/GPF} days HM $EP\Omega N$  2250 {N/GPF} of dayid  $\Delta AYI\Delta$  1138 {N/PRI}

7:45 ΗΝ ΚΑΙ ΕΙΣΗΓΑΓΟΝ ΔΙΑΔΕΞΑΜΕΝΟΙ ΟΙ ΠΑΤΕΡΕΣ ΗΜΩΝ ΜΕΤΑ ΙΗΣΟΥ ΕΝ ΤΗ ΚΑΤΑΣΧΕΣΕΙ ΤΩΝ ΕΘΝΩΝ ΩΝ ΕΞΩΣΕΝ Ο ΘΕΟΣ ΑΠΟ ΠΡΟΣΩΠΟΥ ΤΩΝ ΠΑΤΕΡΩΝ ΗΜΩΝ ΕΩΣ ΤΩΝ ΗΜΕΡΩΝ ΔΑΥΙΔ

### 7:46 who found favor in the sight of God. And he asked to find a habitation for the God of Jacob.

7:46 who OS 3739 {PR/NSM} found EYPEN 2147 {V/2AAI/3S} favor XAPIN 5485 {N/ASF} in sight ENQΠION 1799 {ADV} of tho TOY 3588 {T/GSM} god  $\Theta$ EOY 2316 {N/GSM} and KAI 2532 {CONJ} he asked HTHSATO 154 {V/AMI/3S} to find EYPEIN 2147 {V/2AAN} habitation SKHNQMA 4638 {N/ASN} for tho TQ 3588 {T/DSM} god  $\Theta$ EQ 2316 {N/DSM} of Jacob IAKQB 2384 {N/PRI}

7:46 ΟΣ ΕΥΡΈΝ ΧΑΡΙΝ ΕΝΩΠΙΟΝ ΤΟΥ ΘΕΟΥ ΚΑΙ ΗΤΉΣΑΤΟ ΕΥΡΕΊΝ ΣΚΗΝΩΜΑ ΤΩ ΘΕΩ ΙΑΚΩΒ

#### 7:47 But Solomon built him a house.

7:47 BUT  $\Delta E$  1161 {CONJ} SOLOMON  $\Sigma O\Lambda OM\Omega N$  4672 {N/NSM} BUILT  $\Omega KO\Delta OMH\Sigma EN$  3618 {V/AAI/3S} HIM  $AYT\Omega$  846 {PP/DSM} HOUSE OIKON 3624 {N/ASM}

7:47 ΣΟΛΟΜΩΝ ΔΕ ΩΚΟΔΟΜΗΣΕΝ ΑΥΤΩ ΟΙΚΟΝ

#### 7:48 However the Most High does not dwell in man-made temples, just as the prophet says,

7:48 however  $A\Lambda\Lambda$  235 {conj} tho O 3588 {t/nsm} most high YYISTOS 5310 {a/nsm/s} dwells KATOIKEI 2730 {v/pai/3s} not OYX 3756 {prt/n} in EN 1722 {prep} man-made XEIPOHOIHTOIS 5499 {a/dpm} temples NAOIS 3485 {n/dpm} just as KA $\Theta\Omega\Sigma$  2531 {adv} tho O 3588 {t/nsm} prophet HPO $\Phi$ HTHS 4396 {n/nsm} says  $\Lambda$ EFEI 3004 {v/pai/3s}

7:48 ΑΛΛ ΟΥΧ Ο ΥΨΙΣΤΌΣ ΕΝ ΧΕΙΡΟΠΟΙΗΤΟΙΣ ΝΑΟΙΣ ΚΑΤΟΙΚΕΙ ΚΑΘΏΣ Ο ΠΡΟΦΗΤΉΣ ΛΕΓΕΙ

### 7:49 The heaven is to me a throne, and the earth a footstool of my feet. What house will ye build for me? says Lord. Or what is the place of my rest?

7:49 THO O 3588 {T/NSM} HEAVEN OYPANOS 3772 {N/NSM} TO ME MOI 3427 {PP/IDS} THRONE  $\Theta$ PONOS 2362 {N/NSM} and  $\Delta$ E 1161 {CONJ} THA H 3588 {T/NSF} EARTH  $\Gamma$ H 1093 {N/NSF} FOOTSTOOL Y  $\Pi$ O $\Pi$ O $\Delta$ ION 5286 {N/NSN} OF THOS  $T\Omega$ N 3588 {T/GPM} FEET  $\Pi$ O $\Delta$ ON 4228 {N/GPM} OF ME MOY 3450 {PP/IGS} WHAT?  $\Pi$ OION 4169 {PI/ASM} HOUSE OIKON 3624 {N/ASM} WILL YE BUILD OIKO $\Delta$ OMHSETE 3618 {V/FAI/2P} FOR ME MOI 3427 {PP/IDS} SAYS  $\Delta$ E $\Gamma$ EI 3004 {V/PAI/3S} LORD KYPIOS 2962 {N/NSM} OR H 2228 {PRT} WHAT?  $\Pi$ IS 5101 {PI/NSM} PLACE  $\Pi$ O $\Pi$ OS 5117 {N/NSM} OF THA  $\Pi$ HS 3588 {T/GSF} REST KATA $\Pi$ AYSE $\Omega$ S 2663 {N/GSF} OF ME MOY 3450 {PP/IGS}

7:49 Ο ΟΥΡΑΝΟΣ ΜΟΙ ΘΡΟΝΟΣ Η ΔΕ ΓΗ ΥΠΟΠΟΔΙΟΝ ΤΩΝ ΠΟΔΩΝ ΜΟΥ ΠΟΙΟΝ ΟΙΚΟΝ ΟΙΚΟΔΟΜΗΣΕΤΕ ΜΟΙ ΛΕΓΕΙ ΚΥΡΙΟΣ Η ΤΙΣ ΤΟΠΟΣ ΤΗΣ ΚΑΤΑΠΑΥΣΕΩΣ ΜΟΥ

#### 7:50 Did not my hand make all these things?

7:50 NOT? OYXI 3780 {PRT/I THA H 3588 {T/NSF} HAND XEIP 5495 {N/NSF} OF ME MOY 3450 {PP/IGS} MAKE EPOIH \$\sum EPOIH \sum EPOIH \s

7:50 ΟΥΧΙ Η ΧΕΙΡ ΜΟΥ ΕΠΟΙΗΣΕΝ ΤΑΥΤΑ ΠΑΝΤΑ

# 7:51 Ye stiff-necked and uncircumcised in heart and ears, ye do always resist the Holy Spirit. As your fathers, ye also.

7:51 STIFF-NECKED  $\Sigma$ KAHPOTPAXHAOI 4644 {a/vpm} and KAI 2532 {conj} uncircumcised APEPITMHTOI 564 {a/vpm} in tha TH 3588 {t/dsf} heart KAPAIA 2588 {n/dsf} and KAI 2532 {conj} thes TOI $\Sigma$  3588 {t/dpn} ears  $\Omega\Sigma$ IN 3775 {n/dpn} ye YMEI $\Sigma$  5210 {pp/2np} always AEI 104 {adv} resist ANTIHIHTETE 496 {v/pai/2p} the T $\Omega$  3588 {t/dsn} holy API $\Omega$  40 {a/dsn} the T $\Omega$  3588 {t/dsn} spirit INEYMATI 4151 {n/dsn} as  $\Omega\Sigma$  5613 {adv} thos OI 3588 {t/npm} fathers INATEPE $\Sigma$  3962 {n/npm} of you YM $\Omega$ N 5216 {pp/2gp} ye YMEI $\Sigma$  5210 {pp/2np} also KAI 2532 {conj}

7:51 ΣΚΛΗΡΟΤΡΑΧΗΛΟΙ ΚΑΙ ΑΠΕΡΙΤΜΗΤΟΙ ΤΗ ΚΑΡΔΙΑ ΚΑΙ ΤΟΙΣ ΩΣΙΝ ΥΜΕΙΣ ΑΕΙ ΤΩ ΠΝΕΥΜΑΤΙ ΤΩ ΑΓΙΩ ΑΝΤΙΠΙΠΤΕΤΕ ΩΣ ΟΙ ΠΑΤΕΡΕΣ ΥΜΩΝ ΚΑΙ ΥΜΕΙΣ

# 7:52 Which of the prophets did your fathers not persecute? And they killed those who foretold about the coming of the Righteous man, of whom ye now have become betrayers and murderers.

7:52 which? TINA 5101 {PI/ASM} of thos  $T\Omega N$  3588 {T/GPM} prophets  $\Pi PO\Phi HT\Omega N$  4396 {N/GPM} thos OI 3588 {T/NPM} fathers  $\Pi ATEPE\Sigma$  3962 {N/NPM} of you  $YM\Omega N$  5216 {PP/2GP} persecuted  $E\Delta I\Omega\Xi AN$  1377 {V/AAI/3P} not OYK 3756 {PRT/N} and KAI 2532 {CONJ} they killed  $A\Pi EKTEINAN$  615 {V/AAI/3P} thos  $TOY\Sigma$  3588 {T/APM} who foretold  $\Pi POKATA\Gamma EI\Lambda ANTA\Sigma$  4293 {V/AAP/APM} about  $\Pi EPI$  4012 {PREP} tha  $TH\Sigma$  3588 {T/GSF} coming  $E\Lambda EY\Sigma E\Omega\Sigma$  1660 {N/GSF} of tho TOY 3588 {T/GSM} righteous  $\Delta IKAIOY$  1342 {A/GSM} of whom OY 3739 {PR/GSM} ye YMEI $\Sigma$  5210 {PP/2NP} now NYN 3568 {ADV} have become  $\Gamma E\Gamma ENH\Sigma \Theta E$  1096 {V/RPI/2P} betrayers  $\Pi PO\Delta OTAI$  4273 {N/NPM} and KAI 2532 {CONJ} murderers  $\Phi ONEI\Sigma$  5406 {N/NPM}

7:52 ΤΙΝΑ ΤΩΝ ΠΡΟΦΗΤΩΝ ΟΥΚ ΕΔΙΩΞΑΝ ΟΙ ΠΑΤΈΡΕΣ ΥΜΏΝ ΚΑΙ ΑΠΕΚΤΕΊΝΑΝ ΤΟΥΣ ΠΡΟΚΑΤΑΓΓΕΊΛΑΝΤΑΣ ΠΕΡΊ ΤΗΣ ΕΛΕΥΣΕΩΣ ΤΟΥ ΔΙΚΑΙΟΎ ΟΥ ΝΎΝ ΥΜΕΙΣ ΠΡΟΔΟΤΑΙ ΚΑΙ ΦΟΝΕΙΣ ΓΕΓΕΝΗΣΘΕ

7:53 who received the law at directions of heavenly agents, and did not keep it.

7:53 WHO OITINE  $\Sigma$  3748 {PR/NPM} RECEIVED EAABETE 2983 {V/2AAI/2P} THO TON 3588 {T/ASM} LAW NOMON 3551 {N/ASM} AT EI  $\Sigma$  1519 {PREP} DIRECTIONS  $\Delta$ IATAFA  $\Sigma$  1296 {N/APF} OF AGENTS AFFEAN 32 {N/GPM} and KAI 2532 {CONJ} KEPT E $\Phi$ YAAEATE 5442 {V/AAI/2P} not OYK 3756 {PRT/N}

7.53 ΟΙΤΙΝΈΣ ΕΛΑΒΈΤΕ ΤΟΝ ΝΟΜΟΝ ΕΙΣ ΔΙΑΤΑΓΑΣ ΑΓΓΕΛΩΝ ΚΑΙ ΟΥΚ ΕΦΥΛΑΞΑΤΕ

# 7:54 Now when they heard these things, they were split with a saw in their hearts, and they gnashed their teeth against him.

7:54 NOW  $\Delta E$  1161 {CONJ} when they heard AKOYONTE $\Sigma$  191 {V/Pap/npm} these TAYTA 5023 {PD/apn} they were split with saw  $\Delta IE\Pi PIONTO$  1282 {V/IPI/3P} in thas TAI $\Sigma$  3588 {T/DPF} hearts KAP $\Delta IAI\Sigma$  2588 {N/DPF} of them AYT $\Omega N$  846 {PP/GPM} and KAI 2532 {CONJ} they gnashed EBPYXON 1031 {V/IAI/3P} thos TOY $\Sigma$  3588 {T/apm} teeth O $\Delta ONTA\Sigma$  3599 {N/APM} against E $\Pi$  1909 {PREP} him AYTON 846 {PP/ASM}

7:54 ΑΚΟΥΟΝΤΕΣ ΔΕ ΤΑΥΤΑ ΔΙΕΠΡΙΟΝΤΌ ΤΑΙΣ ΚΑΡΔΙΑΙΣ ΑΥΤΏΝ ΚΑΙ ΕΒΡΥΧΌΝ ΤΟΥΣ ΟΔΟΝΤΑΣ ΕΠ ΑΥΤΌΝ

### 7:55 But being full of Holy Spirit, having gazed into heaven, he saw the glory of God, and Jesus standing at the right hand of God.

7:55 BUT  $\Delta E$  1161 {CONJ} BEING Y $\Pi$ APX $\Omega$ N 5225 {V/PAP/NSM} FULL  $\Pi$ AHPH $\Sigma$  4134 {A/NSM} of holy A $\Gamma$ IOY 40 {A/GSN} spirit  $\Pi$ NEYMATO $\Sigma$  4151 {N/GSN} having gazed ATENI $\Sigma$ A $\Sigma$  816 {V/AAP/NSM} into EI $\Sigma$  1519 {PREP} tho TON 3588 {T/ASM} heaven OYPANON 3772 {N/ASM} he saw EI $\Delta$ EN 1492 {V/2AAI/3S} glory  $\Delta$ OEAN 1391 {N/ASF} of god  $\Theta$ EOY 2316 {N/GSM} and KAI 2532 {CONJ} jehoshua IH $\Sigma$ OYN 2424 {N/ASM} standing E $\Sigma$ T $\Omega$ TA 2476 {V/RAP/ASM} at EK 1537 {PREP} right hand  $\Delta$ EEI $\Omega$ N 1188 {A/GPM} of tho TOY 3588 {T/GSM} god  $\Theta$ EOY 2316 {N/GSM}

7:55 ΥΠΑΡΧΩΝ ΔΕ ΠΛΗΡΗΣ ΠΝΕΥΜΑΤΟΣ ΑΓΙΟΥ ΑΤΕΝΙΣΑΣ ΕΙΣ ΤΟΝ ΟΥΡΑΝΟΝ ΕΙΔΕΝ ΔΟΞΑΝ ΘΕΟΥ ΚΑΙ ΙΗΣΟΥΝ ΕΣΤΩΤΑ ΕΚ ΔΕΞΙΩΝ ΤΟΥ ΘΕΟΥ

### 7:56 And he said, Look, I see the heavens opened, and the Son of Man standing at the right hand of God.

7:56 and KAI 2532 {CONJ} HE SAID EIMEN 2036 {V/2AAI/3S} LOOK I $\Delta$ OY 2400 {V/2AAM/2S} I SEE  $\Theta$ E $\Omega$ P $\Omega$  2334 {V/PAI/1S} Thos TOY  $\Sigma$  3588 {T/APM} HEAVENS OYPANOY  $\Sigma$  3772 {N/APM} OPENED ANE  $\Omega$ FMENOY  $\Sigma$  455 {V/RPP/APM} and KAI 2532 {CONJ} THO TON 3588 {T/ASM} SON YION 5207 {N/ASM} OF THO TOY 3588 {T/GSM} MAN ANOP  $\Omega$ HOY 444 {N/GSM} STANDING E $\Sigma$ T $\Omega$ TA 2476 {V/RAP/ASM} at EK 1537 {PREP} right hand  $\Delta$ EEI $\Omega$ N 1188 {A/GPM} of tho TOY 3588 {T/GSM} GOD  $\Theta$ EOY 2316 {N/GSM}

7:56 ΚΑΙ ΕΙΠΕΝ ΙΔΟΥ ΘΕΩΡΩ ΤΟΥΣ ΟΥΡΑΝΟΥΣ ΑΝΕΩΓΜΕΝΟΥΣ ΚΑΙ ΤΟΝ ΥΙΟΝ ΤΟΥ ΑΝΘΡΩΠΟΥ ΕΚ ΔΕΞΙΩΝ ΕΣΤΩΤΑ ΤΟΥ ΘΕΟΥ

### 7:57 But they, having cried out in a great voice, held their ears shut, and rushed upon him with one accord.

7:57 and  $\Delta E$  1161 {conj} having cried out KPA $\Xi$ ANTE $\Sigma$  2896 {v/aap/npm} in great MEFA $\Lambda$ H 3173 {a/dsf} voice  $\Phi \Omega NH$  5456 {n/dsf} they held shut  $\Sigma YNE\Sigma XON$  4912 {v/2aal/3p} thes TA 3588 {t/apn} ears  $\Omega TA$  3775 {n/apn} of them AYT $\Omega N$  846 {pp/gpm} and KAI 2532 {conj} rushed  $\Omega PMH\Sigma AN$  3729 {v/aal/3p} upon EII 1909 {prep} him AYTON 846 {pp/asm} with one accord  $\Omega MO\Theta YMA\Delta ON$  3661 {adv}

7:57 ΚΡΑΞΑΝΤΕΣ ΔΕ ΦΩΝΗ ΜΕΓΑΛΗ ΣΥΝΕΣΧΟΝ ΤΑ ΩΤΑ ΑΥΤΩΝ ΚΑΙ ΩΡΜΗΣΑΝ ΟΜΟΘΥΜΑΔΟΝ ΕΠ ΑΥΤΟΝ

# 7:58 And having expelled him out of the city, they stoned him. And the witnesses laid down their garments beside the feet of a young man called Saul.

7:58 and KAI 2532 {CONJ} having expelled EKBA $\Lambda$ ONTE $\Sigma$  1544 {V/2aap/npm} out EE $\Omega$  1854 {adv} of tha TH $\Sigma$  3588 {T/GSF} city  $\Pi$ O $\Lambda$ E $\Omega$  $\Sigma$  4172 {n/GSF} they stoned E $\Lambda$ I $\Theta$ OBO $\Lambda$ OYN 3036 {V/1a1/3P} and KAI 2532 {CONJ} thos OI 3588 {T/npm} witnesses MAPTYPE $\Sigma$  3144 {n/npm} laid down A $\Pi$ E $\Theta$ ENTO 659 {V/2ami/3P} thes TA 3588 {T/apn} garments IMATIA 2440 {n/apn} beside  $\Pi$ APA 3844 {prep} thos TOY $\Sigma$  3588 {T/apm} feet  $\Pi$ O $\Delta$ A $\Sigma$  4228 {n/apm} of young man NEANIOY 3494 {n/GSM} called KA $\Lambda$ OYMENOY 2564 {V/ppp/GSM} saul  $\Sigma$ AY $\Lambda$ OY 4569 {n/GSM}

7:58 ΚΑΙ ΕΚΒΑΛΟΝΤΕΣ ΕΞΩ ΤΗΣ ΠΟΛΕΩΣ ΕΛΙΘΟΒΟΛΟΥΝ ΚΑΙ ΟΙ ΜΑΡΤΥΡΕΣ ΑΠΕΘΈΝΤΟ ΤΑ ΙΜΑΤΙΑ ΠΑΡΑ ΤΟΥΣ ΠΟΔΑΣ ΝΕΑΝΙΟΥ ΚΑΛΟΥΜΈΝΟΥ ΣΑΥΛΟΥ

#### 7:59 And they stoned Stephen, who was calling and saying, Lord Jesus, receive my spirit.

7:59 and KAI 2532 {CONJ} they stoned  $EAI\ThetaOBOAOYN$  3036 {V/IAI/3P} tho TON 3588 {T/ASM} stephen  $\Sigma TE\Phi ANON$  4736 {N/ASM} who was calling EIIIKAAOYMENON 1941 {V/PMP/ASM} and KAI 2532 {CONJ} saying  $\Delta EFONTA$  3004 {V/PAP/ASM} lord KYPIE 2962 {N/VSM} jehoshua IH $\Sigma OY$  2424 {N/VSM} receive  $\Delta E\Xi AI$  1209 {V/ADM/2S} the TO 3588 {T/ASN} spirit  $\Pi NEYMA$  4151 {N/ASN} of me MOY 3450 {PP/IGS}

7:59 ΚΑΙ ΕΛΙΘΟΒΟΛΟΥΝ ΤΟΝ ΣΤΕΦΑΝΟΝ ΕΠΙΚΑΛΟΥΜΕΝΟΝ ΚΑΙ ΛΕΓΟΝΤΑ ΚΥΡΙΕ ΙΗΣΟΥ ΔΕΞΑΙ ΤΟ ΙΙΝΕΥΜΑ ΜΟΥ

### 7:60 And having knelt down, he cried out in a great voice, Lord, place not this sin to them. And after saying this, he slept.

7:60 and  $\Delta E$  1161 {conj} having placed  $\Theta EI\Sigma$  5087 {v/2aap/nsm} thes TA 3588 {T/apn} knees  $\Gamma ONATA$  1119 {n/apn} he cried out EKPAEEN 2896 {v/aai/3s} in great ME $\Gamma AAH$  3173 {a/dsf} voice  $\Phi \Omega NH$  5456 {n/dsf} lord KYPIE 2962 {n/vsm} place  $\Sigma TH\Sigma H\Sigma$  2476 {v/aas/2s} not MH 3361 {prt/n} this TAYTHN 3778 {pd/asf} tha THN 3588 {t/asf} sin AMAPTIAN 266 {n/asf} to them AYTOI $\Sigma$  846 {pp/dpm} and KAI 2532 {conj} after saying EIII $\Omega N$  2036 {v/2aap/nsm} this TOYTO 5124 {pd/asn} he slept EKOIMH $\Theta H$  2837 {v/api/3s}

7:60 ΘΕΙΣ ΔΕ ΤΑ ΓΟΝΑΤΑ ΕΚΡΑΞΕΝ ΦΩΝΗ ΜΕΓΑΛΗ ΚΥΡΙΕ ΜΗ ΣΤΗΣΗΣ ΑΥΤΟΙΣ ΤΗΝ ΑΜΑΡΤΙΑΝ ΤΑΥΤΗΝ ΚΑΙ ΤΟΥΤΟ ΕΙΙΙΩΝ ΕΚΟΙΜΗΘΗ

8:1

# And Saul was approving the killing of him. And on that day there developed a great persecution against the church at Jerusalem. And they were all scattered throughout the regions of Judea and Samaria, except the apostles.

8:1 and  $\Delta E$  1161 {conj} saul  $\Sigma AY\LambdaO\Sigma$  4569 {n/nsm} was HN 2258 {v/ixi/3s} approving  $\Sigma YNEY\Delta OK\Omega N$  4909 {v/pap/nsm} tha TH 3588 {t/dsf} killing ANAIPE $\Sigma EI$  336 {n/dsf} of him AYTOY 846 {pp/gsm} and  $\Delta E$  1161 {conj} on EN 1722 {prep} that EKEINH 1565 {pd/dsf} tha TH 3588 {t/dsf} day HMEPA 2250 {n/dsf} there developed EFENETO 1096 {v/2adi/3s} great MEFA $\Sigma$  3173 {a/nsm} persecution  $\Delta I\Omega\Gamma MO\Sigma$  1375 {n/nsm} against EIII 1909 {prep} tha THN 3588 {t/asf} church EKK $\Lambda$ H $\Sigma IAN$  1577 {n/asf} tha THN 3588 {t/asf} at EN 1722 {prep} jerusalem IEPO $\Sigma O\Lambda YMOI\Sigma$  2414 {n/dpn} and  $\Delta E$  1161 {conj} all  $\Pi ANTE\Sigma$  3956 {a/npm} were scattered  $\Delta IE\Sigma\Pi APH\Sigma AN$  1289 {v/api/3p} throughout KATA 2596 {prep} thas TA $\Sigma$  3588 {t/apf} regions  $X\Omega PA\Sigma$  5561 {n/apf} of tha TH $\Sigma$  3588 {t/gsf} judea IOY $\Delta AIA\Sigma$  2449 {n/gsf} and KAI 2532 {conj} samaria  $\Sigma AMAPEIA\Sigma$  4540 {n/gsf} except  $\Pi \Lambda HN$  4133 {adv} thos  $T\Omega N$  3588 {t/gpm} apostles  $\Lambda \Pi O\Sigma TO\Lambda\Omega N$  652 {n/gpm}

8:1 ΣΑΥΛΟΣ ΔΕ ΗΝ ΣΥΝΕΥΔΟΚΩΝ ΤΗ ΑΝΑΙΡΕΣΕΙ ΑΥΤΟΥ ΕΓΕΝΕΤΟ ΔΕ ΕΝ ΕΚΕΙΝΗ ΤΗ ΗΜΕΡΑ ΔΙΩΓΜΟΣ ΜΕΓΑΣ ΕΠΙ ΤΗΝ ΕΚΚΛΗΣΙΑΝ ΤΗΝ ΕΝ ΙΕΡΟΣΟΛΥΜΟΙΣ ΠΑΝΤΈΣ ΔΕ ΔΙΕΣΠΑΡΗΣΑΝ ΚΑΤΑ ΤΑΣ ΧΩΡΑΣ ΤΗΣ ΙΟΥΔΑΙΑΣ ΚΑΙ ΣΑΜΑΡΕΙΑΣ ΠΛΗΝ ΤΩΝ ΑΠΟΣΤΟΛΩΝ

#### 8:2 And devout men arranged to bury Stephen, and they made great lamentation over him.

8:2 and  $\Delta E$  1161 {CONJ} devout EYAABEI $\Sigma$  2126 {A/NPM} men AN $\Delta PE\Sigma$  435 {N/NPM} arranged to bury EYNEKOMI $\Sigma$ AN 4792 {V/AAI/3P} tho TON 3588 {T/ASM} stephen  $\Sigma$ TE $\Phi$ ANON 4736 {N/ASM} and KAI 2532 {CONJ} they made EHOIH $\Sigma$ ANTO 4160 {V/AMI/3P} great MEFAN 3173 {A/ASM} lamentation KOHETON 2870 {N/ASM} over EH 1909 {PREP} him AYT $\Omega$  846 {PP/DSM}

8:2 ΣΥΝΕΚΟΜΙΣΑΝ ΔΕ ΤΟΝ ΣΤΕΦΑΝΟΝ ΑΝΔΡΕΣ ΕΥΛΑΒΕΙΣ ΚΑΙ ΕΠΟΙΗΣΑΝΤΟ ΚΟΠΕΤΟΝ ΜΕΓΑΝ ΕΠ ΑΥΤΩ

8:3 But Saul was ravaging the church, entering from house to house. Dragging both men and women, he gave them over to prison.

8:3 but  $\Delta E$  1161 {conj} saul  $\Sigma AY\Lambda O\Sigma$  4569 {n/nsm} was ravaging  $E\Lambda YMAINETO$  3075 {v/ini/3s} tha THN 3588 {t/asf} church  $EKK\Lambda H\Sigma IAN$  1577 {n/asf} entering  $EI\Sigma\Pi OPEYOMENO\Sigma$  1531 {v/pmp/nsm} according to KATA 2596 {prep} thos  $TOY\Sigma$  3588 {t/apm} houses  $OIKOY\Sigma$  3624 {n/apm} dragging  $\Sigma YP\Omega N$  4951 {v/pap/nsm} both TE 5037 {prt} men  $AN\Delta PA\Sigma$  435 {n/apm} and KAI 2532 {conj} women  $\Gamma YNAIKA\Sigma$  1135 {n/apf} he gave over  $\Pi APE\Delta I\Delta OY$  3860 {v/iai/3s} to  $EI\Sigma$  1519 {prep} prison  $\Phi Y\Lambda AKHN$  5438 {n/asf}

8:3 ΣΑΥΛΟΣ ΔΕ ΕΛΥΜΑΙΝΕΤΌ ΤΗΝ ΕΚΚΛΗΣΙΑΝ ΚΑΤΑ ΤΟΥΣ ΟΙΚΟΥΣ ΕΙΣΠΟΡΕΥΟΜΕΝΟΣ ΣΥΡΩΝ ΤΕ ΑΝΔΡΑΣ ΚΑΙ ΓΥΝΑΙΚΑΣ ΠΑΡΕΔΙΔΟΥ ΕΙΣ ΦΥΛΑΚΗΝ

### 8:4 Indeed therefore those who were scattered abroad passed through proclaiming the goodnews, the word.

8:4 indeed MEN 3303 {prt} therefore OYN 3767 {conj} thos OI 3588 {t/npm} who were scattered abroad  $\Delta IA\Sigma\Pi APENTE\Sigma$  1289 {v/2app/npm} passed through  $\Delta IH\Lambda\Theta ON$  1330 {v/2aai/3s} proclaiming good-news EYA\GammaEAIZOMENOI 2097 {v/pmp/npm} tho TON 3588 {t/asm} word  $\Lambda O\Gamma ON$  3056 {n/asm}

8:4ΟΙ ΜΕΝ ΟΥΝ ΔΙΑΣΠΑΡΈΝΤΕΣ ΔΙΗΛΘΌΝ ΕΥΑΓΓΕΛΙΖΟΜΕΝΟΊ ΤΟΝ ΛΟΓΟΝ

#### 8:5 And Philip, who went down to a city of Samaria, proclaimed the Christ to them.

8:5 and  $\Delta E$  1161 {conj} philip  $\Phi I\Lambda I\Pi\Pi O\Sigma$  5376 {n/nsm} who went down KATE $\Lambda\Theta\Omega$ N 2718 {v/2aap/nsm} to  $EI\Sigma$  1519 {prep} city  $\Pi O\Lambda IN$  4172 {n/asf} of tha  $TH\Sigma$  3588 {t/gsf} samaria  $\Sigma AMAPEIA\Sigma$  4540 {n/gsf} proclaimed  $EKHPY\Sigma\Sigma EN$  2784 {v/1ai/3s} tho TON 3588 {t/asm} anointed  $XPI\Sigma TON$  5547 {n/asm} to them  $AYTOI\Sigma$  846 {pp/dpm}

8:5 ΦΙΛΙΠΠΟΣ ΔΕ ΚΑΤΕΛΘΩΝ ΕΙΣ ΠΟΛΙΝ ΤΗΣ ΣΑΜΑΡΕΙΑΣ ΕΚΗΡΥΣΣΕΝ ΑΥΤΟΙΣ ΤΟΝ ΧΡΙΣΤΟΝ

### 8:6 And the multitudes unanimously heeded the things that were spoken by Philip during their listening and seeing the signs that he did.

8:6 and TE 5037 {PRT} thos OI 3588 {T/NPM} multitudes OX $\Lambda$ OI 3793 {N/NPM} unanimously OMO $\Theta$ YMA $\Delta$ ON 3661 {ADV} HEEDED  $\Pi$ PO $\Sigma$ EIXON 4337 {V/IAI/3P} thes TOI $\Sigma$  3588 {T/DPN} that were spoken  $\Lambda$ E $\Gamma$ OMENOI $\Sigma$  3004 {V/PPP/DPN} by Y $\Pi$ O 5259 {PREP} tho TOY 3588 {T/GSM} philip  $\Phi$ I $\Lambda$ I $\Pi$  $\Pi$ OY 5376 {N/GSM} during EN 1722 {PREP} them AYTOY $\Sigma$  846 {PP/APM} the TO 3588 {T/DSN} to listen AKOYEIN 191 {V/PAN} and KAI 2532 {CONJ} to see B $\Lambda$ E $\Pi$ EIN 991 {V/PAN} thes TA 3588 {T/APN} signs  $\Sigma$ HMEIA 4592 {N/APN} that A 3739 {PR/APN} he did E $\Pi$ OIEI 4160 {V/IAI/3S}

8:6 ΠΡΟΣΕΙΧΟΝ ΤΕ ΟΙ ΟΧΛΟΙ ΤΟΙΣ ΛΕΓΟΜΕΝΟΙΣ ΥΠΟ ΤΟΥ ΦΙΛΙΠΠΟΥ ΟΜΟΘΥΜΑΔΟΝ ΕΝ ΤΩ ΑΚΟΥΕΙΝ ΑΥΤΟΥΣ ΚΑΙ ΒΛΕΠΕΙΝ ΤΑ ΣΗΜΕΙΑ Α ΕΠΟΙΕΙ

# 8:7 For of many of those who had unclean spirits, they came out, crying in a great voice. And many who were paralyzed, and who were lame, were healed.

8:7 FOR  $\Gamma AP$  1063 {CONJ} OF MANY  $\Pi O \Lambda \Lambda \Omega N$  4183 {A/GPM} OF THOS  $T\Omega N$  3588 {T/GPM} WHO HAD EXONT  $\Omega N$  2192 {V/PAP/GPM} UNCLEAN AKAOAPTA 169 {A/APN} SPIRITS  $\Pi NEYMATA$  4151 {N/APN} CAME OUT EEHPXETO 1831 {V/INI/3S} CRYING OUT BO $\Omega NTA$  994 {V/PAP/NPN} IN GREAT  $ME\Gamma A\Lambda H$  3173 {A/DSF} VOICE  $\Phi \Omega NH$  5456 {N/DSF} and  $\Delta E$  1161 {CONJ} MANY  $\Pi O \Lambda \Lambda OI$  4183 {A/NPM} WHO WERE PARALYZED  $\Pi APA\Lambda E \Lambda YMENOI$  3886 {V/RPP/NPM} and KAI 2532 {CONJ} LAME  $X\Omega \Lambda OI$  5560 {A/NPM} WERE HEALED  $E\Theta EPA\Pi EY\Theta H \Sigma AN$  2323 {V/API/3P}

8:7ΠΟΛΛΩΝ ΓΑΡ ΤΩΝ ΕΧΟΝΤΩΝ ΠΝΕΥΜΑΤΑ ΑΚΑΘΑΡΤΑ ΒΟΩΝΤΑ ΦΩΝΗ ΜΕΓΑΛΗ ΕΞΗΡΧΕΤΟ ΠΟΛΛΟΙ ΔΕ ΠΑΡΑΛΕΛΥΜΕΝΟΙ ΚΑΙ ΧΩΛΟΙ ΕΘΕΡΑΠΕΥΘΗΣΑΝ

#### 8:8 And there became great joy in that city.

8:8 and KAI 2532 (CONJ) There became EFENETO 1096 (V/2ADI/3S) Great MEFAAH 3173 (A/NSF) JOY XAPA 5479 (N/NSF) IN EN 1722 (PREP) THAT EKEINH 1565 (PD/DSF) THA TH 3588 (T/DSF) CITY  $\Pi O \Lambda EI$  4172 (N/DSF)

8:8 ΚΑΙ ΕΓΈΝΕΤΟ ΧΑΡΑ ΜΕΓΑΛΉ ΕΝ ΤΗ ΠΟΛΕΙ ΕΚΕΙΝΉ

8:9 But a certain man in the city, Simon by name, was formerly practicing sorcery, and fascinating the nation of Samaria, saying himself to be some great man,

8:9 but  $\Delta E$  1161 {conj} certain TI $\Sigma$  5100 {px/nsm} man ANHP 435 {n/nsm} in EN 1722 {prep} tha TH 3588 {t/dsf} city IIO $\Delta EI$  4172 {n/dsf} simon  $\Sigma IM\Omega N$  4613 {n/nsm} by name ONOMATI 3686 {n/dsn} was formerly IIPOYIIHPXEN 4391 {v/iai/3s} practicing sorcery MAFEY $\Omega N$  3096 {v/pap/nsm} and KAI 2532 {conj} fascinating  $EEI\Sigma T\Omega N$  1839 {v/pap/nsm} the TO 3588 {t/asn} nation  $E\Theta NO\Sigma$  1484 {n/asn} of tha TH $\Sigma$  3588 {t/gsf} samaria  $\Sigma AMAPEIA\Sigma$  4540 {n/gsf} saying  $\Delta E\Gamma\Omega N$  3004 {v/pap/nsm} himself EAYTON 1438 {pf/3asm} to be EINAI 1511 {v/pxn} some TINA 5100 {px/asm} great MEFAN 3173 {a/asm}

8:9 ΑΝΗΡ ΔΕ ΤΙΣ ΟΝΟΜΑΤΙ ΣΙΜΩΝ ΠΡΟΥΠΗΡΧΕΝ ΕΝ ΤΗ ΠΟΛΕΙ ΜΑΓΕΥΩΝ ΚΑΙ ΕΞΙΣΤΩΝ ΤΟ ΕΘΝΟΣ ΤΗΣ ΣΑΜΑΡΕΙΑΣ ΛΕΓΩΝ ΕΙΝΑΙ ΤΙΝΑ ΕΑΥΤΟΝ ΜΕΓΑΝ

#### 8:10 to whom they gave heed, from small to great, saying, This man is the great power of God.

8:10 **to whom**  $\Omega$  3739 {PR/DSM} **they gave heed**  $\Pi PO\Sigma EIXON$  4337 {V/IAI/3P} **from**  $\Lambda \Pi O$  575 {PREP} **small** MIKPOY 3398 {A/GSM} **to**  $E\Omega\Sigma$  2193 {CONJ} **great**  $ME\Gamma A\Lambda OY$  3173 {A/GSM} **saying**  $\Lambda E\Gamma ONTE\Sigma$  3004 {V/PAP/NPM} **this**  $OYTO\Sigma$  3778 {PD/NSM} **is**  $E\Sigma TIN$  2076 {V/PXI/3S} **tha** H 3588 {T/NSF} **great**  $ME\Gamma A\Lambda H$  3173 {A/NSF} **tha** H 3588 {T/NSF} **power**  $\Delta YNAMI\Sigma$  1411 {N/NSF} **of tho** TOY 3588 {T/GSM} **god**  $\Theta EOY$  2316 {N/GSM}

8:10 Ω ΠΡΟΣΕΙΧΟΝ ΑΠΟ ΜΙΚΡΟΥ ΕΩΣ ΜΕΓΑΛΟΥ ΛΕΓΟΝΤΕΣ ΟΥΤΌΣ ΕΣΤΙΝ Η ΔΥΝΑΜΙΣ ΤΟΥ ΘΕΟΥ Η ΜΕΓΑΛΗ

### 8:11 And they heeded him, because he fascinated them for a considerable time with the sorceries.

8:11 and  $\Delta E$  1161 {conj} they heeded  $\Pi PO\Sigma EIXON$  4337 {v/iai/3p} him  $AYT\Omega$  846 {pp/dsm} because of  $\Delta IA$  1223 {prep} the TO 3588 {t/asn} to have fascinated  $E\Xi E\Sigma TAKENAI$  1839 {v/ran} them  $AYTOY\Sigma$  846 {pp/apm} for considerable IKAN $\Omega$  2425 {a/dsm} time  $XPON\Omega$  5550 {n/dsm} with thas  $TAI\Sigma$  3588 {t/dpf} sorceries  $MA\Gamma EIAI\Sigma$  3095 {n/dpf}

8:11 ΠΡΟΣΕΙΧΟΝ ΔΕ ΑΥΤΏ ΔΙΑ ΤΟ ΙΚΑΝΏ ΧΡΌΝΩ ΤΑΙΣ ΜΑΓΕΙΑΙΣ ΕΞΕΣΤΑΚΕΝΑΙ ΑΥΤΟΥΣ

### 8:12 But when they believed Philip preaching good news, the things about the kingdom of God and the name of Jesus Christ, they were immersed, both men and women.

8:12 but  $\Delta E$  1161 {conj} when OTE 3753 {adv} they believed  $E\Pi I\Sigma TEY\Sigma AN$  4100 {v/aal/3P} tho  $T\Omega$  3588 {t/dsm} philip  $\Phi I\Lambda I\Pi I\Pi\Omega$  5376 {n/dsm} preaching good-news  $EYA\Gamma\Gamma E\Lambda IZOMEN\Omega$  2097 {v/pmp/dsm} thes TA 3588 {t/apn} about IEPI 4012 {prep} tha  $TH\Sigma$  3588 {t/gsf} kingdom  $BA\Sigma I\Lambda EIA\Sigma$  932 {n/gsf} of tho TOY 3588 {t/gsm} god  $\Theta EOY$  2316 {n/gsm} and KAI 2532 {conj} the TOY 3588 {t/gsn} name ONOMATO $\Sigma$  3686 {n/gsn} of jehoshua IH $\Sigma OY$  2424 {n/gsm} anointed  $XPI\Sigma TOY$  5547 {n/gsm} they were immersed  $EBA\Pi TIZONTO$  907 {v/ipi/3P} both TE 5037 {prt} men  $AN\Delta PE\Sigma$  435 {n/npm} and KAI 2532 {conj} women  $\Gamma YNAIKE\Sigma$  1135 {n/npf}

8:12 ΟΤΕ ΔΕ ΕΠΙΣΤΕΥΣΑΝ ΤΩ ΦΙΛΙΠΠΩ ΕΥΑΓΓΕΛΙΖΟΜΕΝΩ ΤΑ ΠΕΡΙ ΤΗΣ ΒΑΣΙΛΕΙΑΣ ΤΟΥ ΘΕΟΥ ΚΑΙ ΤΟΥ ΟΝΟΜΑΤΟΣ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΕΒΑΠΤΙΖΟΝΤΟ ΑΝΔΡΕΣ ΤΕ ΚΑΙ ΓΥΝΑΙΚΕΣ

# 8:13 And Simon himself also believed. And after being immersed, he was continuing with Philip. And seeing miracles and signs occurring, he was astonished.

8:13 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} simon  $\Sigma IM\Omega N$  4613 {n/nsm} himself AYTO $\Sigma$  846 {pp/nsm} also KAI 2532 {conj} believed  $E\Pi I\Sigma TEY\Sigma EN$  4100 {v/aai/3s} and KAI 2532 {conj} after being immersed BA $\Pi TI\Sigma\Theta EI\Sigma$  907 {v/app/nsm} he was HN 2258 {v/ixi/3s} continuing with  $\Pi PO\Sigma KAPTEP\Omega N$  4342 {v/pap/nsm} tho  $T\Omega$  3588 {t/dsm} philip  $\Phi I\Lambda I\Pi \Pi\Omega$  5376 {n/dsm} and TE 5037 {prt} seeing  $\Theta E\Omega P\Omega N$  2334 {v/pap/nsm} miracles  $\Delta YNAMEI\Sigma$  1411 {n/apf} and KAI 2532 {conj} signs  $\Sigma HMEIA$  4592 {n/apn} occurring  $\Gamma INOMENA$  1096 {v/pnp/apn} he was astonished  $E\Xi I\Sigma TATO$  1839 {v/imi/3s}

8:13 Ο ΔΕ ΣΙΜΩΝ ΚΑΙ ΑΥΤΌΣ ΕΠΙΣΤΕΥΣΈΝ ΚΑΙ ΒΑΠΤΙΣΘΕΙΣ ΗΝ ΠΡΟΣΚΑΡΤΈΡΩΝ ΤΩ ΦΙΛΙΠΠΩ ΘΕΩΡΩΝ ΤΕ ΔΥΝΑΜΕΙΣ ΚΑΙ ΣΗΜΕΙΑ ΓΙΝΟΜΕΝΑ ΕΞΙΣΤΑΤΌ

#### 8:14 Now when the apostles at Jerusalem heard that Samaria has received the word of God, they sent Peter and John to them,

8:14 NOW  $\Delta E$  1161 {CONJ} THOS OI 3588 {T/NPM} apostles  $A\Pi O \Sigma TO \Lambda OI$  652 {N/NPM} at EN 1722 {PREP} Jerusalem IEPO $\Sigma O \Lambda YMOI\Sigma$  2414 {N/DPN} when they heard  $AKOY \Sigma ANTE\Sigma$  191 {V/AAP/NPM} That OTI 3754 {CONJ} Tha H 3588

8:14 ΑΚΟΥΣΑΝΤΈΣ ΔΕ ΟΙ ΕΝ ΙΕΡΟΣΟΛΥΜΟΙΣ ΑΠΟΣΤΟΛΟΙ ΟΤΙ ΔΕΔΕΚΤΑΙ Η ΣΑΜΑΡΕΙΑ ΤΟΝ ΛΟΓΟΝ ΤΟΥ ΘΕΟΥ ΑΠΕΣΤΕΙΛΑΝ ΠΡΟΣ ΑΥΤΟΥΣ ΤΟΝ ΠΕΤΡΟΝ ΚΑΙ ΙΩΑΝΝΗΝ

#### 8:15 who, when they came down, prayed for them, so that they might receive Holy Spirit,

8:15 WHO OITINE \$\Sigma\$ 3748 {PR/NPM} WHEN THEY CAME DOWN KATABANTE \$\Sigma\$ 2597 {V/2AAP/NPM} PRAYED \$\PiPO\SHY\SEANTO\$ 4336 {V/ADI/3P} FOR \$\Pi\Sigma\$ 4012 {PREP} THEM \$AYT\OintigN\$ 846 {PP/GPM} SO THAT \$\OintigN\Ointig\Sigma\$ 3704 {ADV} THEY MIGHT RECEIVE \$\Lambda AB\Ointig\Sigma\$ 12983 {V/2AAS/3P} HOLY \$\A\Gamma\$ 10N \$\Lambda\$ 40 {A/ASN} SPIRIT \$\Pi\SYMA\$ 4151 {N/ASN}

8:15 ΟΙΤΙΝΈΣ ΚΑΤΑΒΑΝΤΈΣ ΠΡΟΣΗΥΞΑΝΤΌ ΠΕΡΙ ΑΥΤΏΝ ΟΠΩΣ ΛΑΒΩΣΙΝ ΠΝΕΎΜΑ ΑΓΙΟΝ

### 8:16 for it was not yet fallen upon any of them. They were only immersed in the name of the Christ Jesus.

8:16 FOR  $\Gamma$ AP 1063 {CONJ} IT WAS HN 2258 {V/IXI/3S} NOT YET OY  $\Pi\Omega$  3768 {ADV} FALLEN E  $\Pi\Pi\Pi$ E  $\Pi$ T  $\Omega$ KO  $\Sigma$  1968 {V/RAP/NSN} UPON E  $\Pi$  1909 {PREP} NONE OY  $\Delta$ E NI 3762 {A/DSM} OF THEM AYT  $\Omega$ N 846 {PP/GPM} BUT  $\Delta$ E 1161 {CONJ} THEY WERE Y  $\Pi$ HPXON 5225 {V/IAI/3P} IMMERSED BEBA $\Pi$ T  $\Pi$ E  $\Pi$ E  $\Pi$ OI 907 {V/RPP/NPM} ONLY MONON 3440 {ADV} IN E  $\Pi$ E 1519 {PREP} THE TO 3588 {T/ASN} NAME ONOMA 3686 {N/ASN} OF THO TOY 3588 {T/GSM} ANOINTED X PIETOY 5547 {N/GSM} JEHOSHUA I HEOY 2424 {N/GSM}

8:16 ΟΥΠΩ ΓΑΡ ΗΝ ΕΠ ΟΥΔΕΝΙ ΑΥΤΩΝ ΕΠΙΠΕΠΤΩΚΟΣ ΜΟΝΟΝ ΔΕ ΒΕΒΑΠΤΙΣΜΕΝΟΙ ΥΠΗΡΧΟΝ ΕΙΣ ΤΟ ΟΝΟΜΑ ΤΟΥ ΧΡΙΣΤΟΥ ΙΗΣΟΥ

#### 8:17 Then they laid hands on them, and they received Holy Spirit.

8:17 THEN TOTE 5119 {ADV} THEY LAID EHETIOOYN 2007 {V/IAI/3P} THAS TA $\Sigma$  3588 {T/APF} HANDS XEIPA $\Sigma$  5495 {N/APF} on EH 1909 {PREP} THEM AYTOY $\Sigma$  846 {PP/APM} and KAI 2532 {CONJ} THEY RECEIVED EAAMBANON 2983 {V/IAI/3P} HOLY AFION 40 {A/ASN} SPIRIT HNEYMA 4151 {N/ASN}

8:17 ΤΟΤΕ ΕΠΕΤΙΘΟΎΝ ΤΑΣ ΧΕΙΡΑΣ ΕΠ ΑΥΤΟΎΣ ΚΑΙ ΕΛΑΜΒΑΝΟΝ ΠΝΕΥΜΑ ΑΓΙΟΝ

### 8:18 Now when Simon saw that the Holy Spirit was given through the laying on of the apostles' hands, he brought money to them,

8:18 NOW  $\Delta E$  1161 {CONJ} THO O 3588 {T/NSM} SIMON  $\Sigma IM\Omega N$  4613 {N/NSM} when he saw  $\Theta EA\Sigma AMENO\Sigma$  2300 {V/Adp/NSM} THAT OTI 3754 {CONJ} THE TO 3588 {T/ASN} HOLY AFION 40 {A/ASN} THE TO 3588 {T/ASN} SPIRIT IINEYMA 4151 {N/ASN} IS GIVEN  $\Delta I\Delta OTAI$  1325 {V/PPI/3S} THROUGH  $\Delta IA$  1223 {PREP} THA  $\Delta IA$  3588 {T/GSF} LAYING ON  $\Delta IA$  1936 {N/GSF} OF THAS  $\Delta IA$  3588 {T/GPF} HANDS  $\Delta IA$  1223 {PREP} OF THOS  $\Delta IA$  3588 {T/GPM} APOSTLES  $\Delta IA$  1027  $\Delta IA$  652 {N/GPM} HE BROUGHT  $\Delta IA$  4374 {V/AAI/3S} MONEY  $\Delta IA$  5536 {N/APN} TO THEM  $\Delta IA$  5546 {PP/DPM}

8:18 ΘΕΑΣΑΜΈΝΟΣ ΔΕ Ο ΣΙΜΩΝ ΟΤΙ ΔΙΑ ΤΗΣ ΕΠΙΘΕΣΕΩΣ ΤΩΝ ΧΕΙΡΩΝ ΤΩΝ ΑΠΟΣΤΟΛΩΝ ΔΙΔΟΤΑΙ ΤΟ ΠΝΕΥΜΑ ΤΟ ΑΓΙΟΝ ΠΡΟΣΗΝΕΓΚΕΝ ΑΥΤΟΙΣ ΧΡΗΜΑΤΑ

# 8:19 saying, Give me also this power, so that on whomever I lay hands, he may receive Holy Spirit.

8:19 SAYING  $\Lambda E \Gamma \Omega N$  3004 {V/Pap/nsm} give  $\Delta O TE$  1325 {V/2aam/2p} to me also KAMOI 2504 {PP/1Ds/c} this TAYTHN 3778 {PD/ASF} tha THN 3588 {T/ASF} power  $E \Xi O Y \Sigma IAN$  1849 {N/ASF} so that INA 2443 {CONJ} on whom  $\Omega$  3739 {PR/DSM} ever EAN 1437 {COND} I Lay  $E \Pi I \Theta \Omega$  2007 {V/2aas/1s} thas  $TA \Sigma$  3588 {T/APF} hands  $X E I PA \Sigma$  5495 {N/APF} he may receive  $\Lambda AMBANH$  2983 {V/Pas/3s} holy  $\Lambda I \Omega N$  40 {A/ASN} spirit  $\Pi NEYMA$  4151 {N/ASN}

8:19 ΛΕΓΩΝ ΔΟΤΕ ΚΑΜΟΙ ΤΗΝ ΕΞΟΥΣΙΑΝ ΤΑΥΤΗΝ ΙΝΑ Ω ΕΑΝ ΕΠΙΘΩ ΤΑΣ ΧΕΙΡΑΣ ΛΑΜΒΑΝΗ ΠΝΕΥΜΑ ΑΓΙΟΝ

8:20 But Peter said to him, Thy silver with thee, may it be for destruction, because thou

#### thought to obtain the gift of God by money.

8:20 but  $\Delta E$  1161 {conj} peter  $\Pi ETPO\Sigma$  4074 {n/nsm} said  $EI\Pi EN$  2036 {v/2aai/3s} to  $\Pi PO\Sigma$  4314 {prep} him AYTON 846 {pp/asm} the TO 3588 {t/nsn} silver APTYPION 694 {n/nsn} of thee  $\Sigma OY$  4675 {pp/2gs} with  $\Sigma YN$  4862 {prep} thee  $\Sigma OI$  4671 {pp/2ds} may it be EIH 1498 {v/pxo/3s} for  $EI\Sigma$  1519 {prep} destruction  $A\Pi\Omega\Lambda EIAN$  684 {n/asf} because OTI 3754 {conj} thou thought  $ENOMI\Sigma A\Sigma$  3543 {v/aai/2s} to obtain  $KTA\Sigma OAI$  2932 {v/pnn} tha THN 3588 {t/asf} gift  $\Delta\Omega PEAN$  1431 {n/asf} of tho TOY 3588 {t/gsm} god OEOY 2316 {n/gsm} by OIA 1223 {prep} money OIA 1536 {n/gpn}

8:20 ΠΕΤΡΟΣ ΔΕ ΕΙΠΕΝ ΠΡΟΣ ΑΥΤΌΝ ΤΟ ΑΡΓΥΡΙΟΝ ΣΟΥ ΣΥΝ ΣΟΙ ΕΙΗ ΕΙΣ ΑΠΩΛΕΙΑΝ ΟΤΙ ΤΗΝ ΔΩΡΕΑΝ ΤΟΥ ΘΕΟΥ ΕΝΟΜΙΣΑΣ ΔΙΑ ΧΡΗΜΑΤΏΝ ΚΤΑΣΘΑΙ

### 8:21 There is no part nor lot for thee in this matter, for thy heart is not straight in the sight of God.

8:21 There is  $E\Sigma TIN$  2076 {V/PXI/3S} no OYK 3756 {PRT/N} part MEPI $\Sigma$  3310 {N/NSF} nor OY $\Delta E$  3761 {adv} lot K $\Delta HPO\Sigma$  2819 {N/NSM} for thee  $\Sigma OI$  4671 {PP/2DS} in EN 1722 {PREP} this  $TOYT\Omega$  5129 {PD/DSM} tho  $T\Omega$  3588 {T/DSM} matter  $\Delta O\Gamma\Omega$  3056 {N/DSM} for  $\Gamma AP$  1063 {CONJ} tha H 3588 {T/NSF} heart  $KAP\Delta IA$  2588 {N/NSF} of thee  $\Sigma OY$  4675 {PP/2GS} is  $E\Sigma TIN$  2076 {V/PXI/3S} not OYK 3756 {PRT/N} straight  $EY\Theta EIA$  2117 {A/NSF} in sight  $EN\Omega IION$  1799 {ADV} of tho TOY 3588 {T/GSM} GOD  $\Theta EOY$  2316 {N/GSM}

8:21 ΟΥΚ ΕΣΤΙΝ ΣΟΙ ΜΕΡΙΣ ΟΥΔΕ ΚΛΗΡΟΣ ΕΝ ΤΩ ΛΟΓΩ ΤΟΥΤΩ Η ΓΑΡ ΚΑΡΔΙΑ ΣΟΥ ΟΥΚ ΕΣΤΙΝ ΕΥΘΕΙΑ ΕΝΩΠΙΟΝ ΤΟΥ ΘΕΟΥ

# 8:22 Repent therefore from this thine evil, and beg God, if perhaps the thought of thy heart will be forgiven thee.

8:22 REPENT METANOH $\Sigma$ ON 3340 {V/AAM/2S} THEREFORE OYN 3767 {CONJ} FROM A $\Pi$ O 575 {PREP} THIS TAYTH $\Sigma$  3778 {PD/GSF} THA TH $\Sigma$  3588 {T/GSF} EVIL KAKIA $\Sigma$  2549 {N/GSF} OF THEE  $\Sigma$ OY 4675 {PP/2GS} AND KAI 2532 {CONJ} BEG  $\Delta$ EH $\Theta$ HTI 1189 {V/AOM/2S} THO TOY 3588 {T/GSM} GOD  $\Theta$ EOY 2316 {N/GSM} IF EI 1487 {COND} PERHAPS APA 686 {PRT} THA H 3588 {T/NSF} THOUGHT E $\Pi$ INOIA 1963 {N/NSF} OF THA TH $\Sigma$  3588 {T/GSF} HEART KAP $\Delta$ IA $\Sigma$  2588 {N/GSF} OF THEE  $\Sigma$ OY 4675 {PP/2GS} WILL BE FORGIVEN A $\Phi$ E $\Theta$ H $\Sigma$ ETAI 863 {V/FPI/3S} THEE  $\Sigma$ OI 4671 {PP/2DS}

8:22 ΜΕΤΑΝΟΗΣΟΝ ΟΥΝ ΑΠΌ ΤΗΣ ΚΑΚΙΑΣ ΣΟΥ ΤΑΥΤΉΣ ΚΑΙ ΔΕΗΘΗΤΙ ΤΟΥ ΘΕΟΎ ΕΙ ΑΡΑ ΑΦΕΘΗΣΕΤΑΙ ΣΟΙ Η ΕΠΙΝΟΊΑ ΤΗΣ ΚΑΡΔΙΑΣ ΣΟΥ

#### 8:23 For I perceive that thou are in the gall of bitterness and the bond of unrighteousness.

8:23 FOR  $\Gamma AP$  1063 {CONJ} I PERCEIVE  $OP\Omega$  3708 {V/PAI/1S} THEE  $\Sigma E$  4571 {PP/2AS} THAT THOU ARE ONTA 5607 {V/PXP/ASM} IN  $EI\Sigma$  1519 {PREP} GALL  $XO\Lambda HN$  5521 {N/ASF} OF BITTERNESS  $\Pi IKPIA\Sigma$  4088 {N/GSF} and KAI 2532 {CONJ} BOND  $\Sigma YN\Delta E\Sigma MON$  4886 {N/ASM} OF UNRIGHTEOUSNESS  $A\Delta IKIA\Sigma$  93 {N/GSF}

8:23 ΕΙΣ ΓΑΡ ΧΟΛΗΝ ΠΙΚΡΙΑΣ ΚΑΙ ΣΥΝΔΕΣΜΟΝ ΑΔΙΚΙΑΣ ΟΡΩ ΣΕ ΟΝΤΑ

# 8:24 And having answered, Simon said, Beg ye to the Lord for me, so that none of which things ye have spoken may come upon me.

8:24 and  $\Delta E$  1161 {conj} having answered A $\Pi$ OKPI $\Theta$ EI $\Sigma$  611 {v/aop/nsm} tho O 3588 {t/nsm} simon  $\Sigma$ IM $\Omega$ N 4613 {n/nsm} said EIIIEN 2036 {v/2aai/3s} beg  $\Delta$ EH $\Theta$ HTE 1189 {v/aom/2p} ye YMEI $\Sigma$  5210 {pp/2np} to  $\Pi$ PO $\Sigma$  4314 {prep} tho TON 3588 {t/asm} lord KYPION 2962 {n/asm} for Y $\Pi$ EP 5228 {prep} me EMOY 1700 {pp/1gs} so that O $\Pi$ Q $\Sigma$  3704 {adv} none MH $\Delta$ EN 3367 {a/nsn} of which  $\Omega$ N 3739 {pr/gpn} ye have spoken EIPHKATE 2046 {v/rai/2p/att} may come E $\Pi$ E $\Lambda$  $\Theta$ H 1904 {v/2aas/3s} upon E $\Pi$  1909 {prep} me EME 1691 {pp/1as}

8:24 ΑΠΟΚΡΙΘΕΙΣ ΔΕ Ο ΣΙΜΩΝ ΕΙΠΕΝ ΔΕΗΘΗΤΕ ΥΜΕΙΣ ΥΠΕΡ ΕΜΟΥ ΠΡΟΣ ΤΟΝ ΚΥΡΙΟΝ ΟΠΩΣ ΜΗΔΕΝ ΕΠΕΛΘΗ ΕΠ ΕΜΕ ΩΝ ΕΙΡΗΚΑΤΕ

8:25 Indeed therefore, having solemnly testified and spoken the word of the Lord, they returned to Jerusalem, and preached the good-news in many villages of the Samaritans.

8:25 INDEED MEN 3303 {PRT} THEREFORE OYN 3767 {CONJ} THOS OI 3588 {T/NPM} HAVING SOLEMNLY TESTIFIED  $\Delta IAMAPTYPAMENOI$  1263 {V/ADP/NPM} and KAI 2532 {CONJ} HAVING SPOKEN  $\Lambda A\Lambda H\Sigma ANTE\Sigma$  2980 {V/AAP/NPM} THO TON 3588 {T/ASM} word  $\Lambda O\Gamma ON$  3056 {N/ASM} of tho TOY 3588 {T/GSM} lord KYPIOY 2962 {N/GSM} THEY RETURNED YIESTPEYAN 5290 {V/AAI/3P} TO EIS 1519 {PREP} JERUSALEM IEPOYSAAHM 2419 {N/PRI} and TE 5037 {PRT} THEY PREACHED GOOD-NEWS EYHISAANTO 2097 {V/AMI/3P} MANY  $\Pi O\Lambda \Lambda A\Sigma$  4183 {A/APF} villages  $K\Omega MA\Sigma$  2968 {N/APF} of thos  $T\Omega N$  3588 {T/GPM} SAMARITANS  $\Sigma AMAPEIT\Omega N$  4541 {N/GPM}

8:25 ΟΙ ΜΕΝ ΟΥΝ ΔΙΑΜΑΡΤΥΡΑΜΕΝΟΙ ΚΑΙ ΛΑΛΗΣΑΝΤΕΣ ΤΟΝ ΛΟΓΟΝ ΤΟΥ ΚΥΡΙΟΥ ΥΠΕΣΤΡΕΨΑΝ ΕΙΣ ΙΕΡΟΥΣΑΛΗΜ ΠΟΛΛΑΣ ΤΕ ΚΩΜΑΣ ΤΩΝ ΣΑΜΑΡΕΙΤΩΝ ΕΥΗΓΓΕΛΙΣΑΝΤΟ

### 8:26 And an agent of Lord spoke to Philip, saying, Arise, and go toward the south to the road that goes down from Jerusalem to Gaza. This is a desolate region.

8:26 and  $\Delta E$  1161 {conj} agent AFFEAOS 32 {n/nsm} of lord KYPIOY 2962 {n/gsm} spoke EAAAHSEN 2980 {v/aai/3s} to  $\Pi POS$  4314 {prep} philip  $\Phi IAI\Pi\PiON$  5376 {n/asm} saying  $AEF\Omega N$  3004 {v/pap/nsm} arise ANASTH $\Theta I$  450 {v/2aam/2s} and KAI 2532 {conj} go  $\Pi OPEYOY$  4198 {v/pnm/2s} toward KATA 2596 {prep} south MESHMBPIAN 3314 {n/asf} to  $E\Pi I$  1909 {prep} tha THN 3588 {t/asf} road  $O\Delta ON$  3598 {n/asf} tha THN 3588 {t/asf} that goes down KATABAINOYSAN 2597 {v/pap/asf} from A $\Pi O$  575 {prep} jerusalem IEPOYSAAHM 2419 {n/pri} to EIS 1519 {prep} gaza FASAN 1048 {n/asf} this AYTH 3778 {pd/nsf} is ESTIN 2076 {v/pxi/3s} desolate EPHMOS 2048 {a/nsf}

8:26 ΑΓΓΕΛΟΣ ΔΕ ΚΥΡΙΟΥ ΕΛΑΛΗΣΕΝ ΠΡΟΣ ΦΙΛΙΠΠΟΝ ΛΕΓΩΝ ΑΝΑΣΤΗΘΙ ΚΑΙ ΠΟΡΕΥΟΥ ΚΑΤΑ ΜΕΣΗΜΒΡΙΑΝ ΕΠΙ ΤΗΝ ΟΔΟΝ ΤΗΝ ΚΑΤΑΒΑΙΝΟΥΣΑΝ ΑΠΟ ΙΕΡΟΥΣΑΛΗΜ ΕΙΣ ΓΑΖΑΝ ΑΥΤΗ ΕΣΤΙΝ ΕΡΗΜΟΣ

# 8:27 And after rising, he went. And behold a man, an Ethiopian, a eunuch, a high official of Candace the queen of the Ethiopians, who was over all her treasure, who had come to Jerusalem to worship.

8:27 and KAI 2532 {CONJ} after rising ANASTAS 450 {V/2aap/nsm} he went EHOPEYOH 4198 {V/aoi/3s} and KAI 2532 {CONJ} behold IDOY 2400 {V/2aam/2s} man ANHP 435 {N/nsm} ethiopian AIOIOY 128 {N/nsm} eunuch EYNOYXOS 2135 {N/nsm} high official DYNASTHS 1413 {N/nsm} of candace KANDAKHS 2582 {N/GSF} tha THS 3588 {T/GSF} queen BASIDISEHS 938 {N/GSF} of ethiopians AIOIOHON 128 {N/GPM} who OS 3739 {PR/nsm} was HN 2258 {V/IXI/3S} over EHI 1909 {PREP} all HASHS 3956 {A/GSF} tha THS 3588 {T/GSF} treasure FAZHS 1047 {N/GSF} of her AYTHS 846 {PP/GSF} who OS 3739 {PR/nsm} had come EDHAYOEI 2064 {V/Lai/3S} to EIS 1519 {PREP} jerusalem IEPOYSADHM 2419 {N/PRI} to worship HPOSKYNHSM 4352 {V/FAP/nsm}

8:27 ΚΑΙ ΑΝΑΣΤΑΣ ΕΠΟΡΕΥΘΉ ΚΑΙ ΙΔΟΎ ΑΝΗΡ ΑΙΘΙΟΨ ΕΥΝΟΎΧΟΣ ΔΥΝΑΣΤΉΣ ΚΑΝΔΑΚΗΣ ΤΗΣ ΒΑΣΙΛΙΣΣΗΣ ΑΙΘΙΟΠΩΝ ΟΣ ΗΝ ΕΠΙ ΠΑΣΉΣ ΤΗΣ ΓΑΖΉΣ ΑΥΤΉΣ ΟΣ ΕΛΗΛΎΘΕΙ ΠΡΟΣΚΎΝΗΣΩΝ ΕΙΣ ΙΕΡΟΎΣΑΛΗΜ

#### 8:28 And he was returning, and sitting in his chariot, and reading the prophet Isaiah.

8:28 and TE 5037 {PRT} HE WAS HN 2258 {V/IXI/3S} RETURNING Y  $\Pi$  O  $\Sigma$  TPE  $\Phi$   $\Omega$  5290 {V/PAP/NSM} and KAI 2532 {CONJ} SITTING KAOHMENO  $\Sigma$  2521 {V/PNP/NSM} IN E $\Pi$  1909 {PREP} THE TOY 3588 {T/GSN} CHARIOT APMATO  $\Sigma$  716 {N/GSN} of HIM AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} was reading ANE  $\Gamma$  IN  $\Omega$   $\Sigma$  KEN 314 {V/IAI/3S} Isaiah H $\Sigma$  AIAN 2268 {N/ASM} THO TON 3588 {T/ASM} PROPHET  $\Pi$  PO $\Phi$  HTHN 4396 {N/ASM}

8:28 ΗΝ ΤΕ ΥΠΟΣΤΡΕΦΩΝ ΚΑΙ ΚΑΘΗΜΕΝΟΣ ΕΠΙ ΤΟΥ ΑΡΜΑΤΟΣ ΑΥΤΟΥ ΚΑΙ ΑΝΕΓΙΝΩΣΚΕΝ ΤΟΝ ΠΡΟΦΗΤΗΝ ΗΣΑΙΑΝ

#### 8:29 And the Spirit said to Philip, Go near, and be joined to this chariot.

8:29 and  $\Delta E$  1161 {conj} the TO 3588 {t/nsn} spirit  $\Pi NEYMA$  4151 {n/nsn} said  $EI\Pi EN$  2036 {v/2aai/3s} to tho  $T\Omega$  3588 {t/dsm} philip  $\Phi I\Lambda I\Pi\Pi\Omega$  5376 {n/dsm} go near  $\Pi PO\Sigma E\Lambda\Theta E$  4334 {v/2aam/2s} and KAI 2532 {conj} be joined  $KO\Lambda\Lambda H\Theta HTI$  2853 {v/apm/2s} to this  $TOYT\Omega$  5129 {PD/dsn} the  $T\Omega$  3588 {t/dsn} chariot APMATI 716 {n/dsn}

8:29 ΕΙΠΕΝ ΔΕ ΤΟ ΠΝΕΥΜΑ ΤΩ ΦΙΛΙΠΠΩ ΠΡΟΣΕΛΘΕ ΚΑΙ ΚΟΛΛΗΘΗΤΙ ΤΩ ΑΡΜΑΤΙ ΤΟΥΤΩ

8:30 And after running near, Philip heard him reading the prophet Isaiah. And he said, Do thou also really understand the things that thou read?

8:30 and  $\Delta E$  1161 {conj} after running near  $\Pi PO\Sigma\Delta PAM\Omega N$  4370 {v/2aap/nsm} tho 0 3588 {t/nsm} philip  $\Phi I\Lambda \Pi\Pi\PiO\Sigma$  5376 {n/nsm} heard HKOY $\Sigma EN$  191 {v/aai/3s} him AYTOY 846 {pp/gsm} reading ANA $\Gamma IN\Omega\Sigma KONTO\Sigma$  314 {v/pap/gsm} tho TON 3588 {t/asm} prophet  $\Pi PO\Phi HTHN$  4396 {n/asm} isaiah H $\Sigma AIAN$  2268 {n/asm} and KAI 2532 {conj} he said  $EI\Pi EN$  2036 {v/2aai/3s} understand thou  $\Gamma IN\Omega\Sigma KEI\Sigma$  1097 {v/pai/2s} also  $\Gamma E$  1065 {prt} really? APA 687 {prt/1} that A 3739 {pr/apn} thou read  $ANA\Gamma IN\Omega\Sigma KEI\Sigma$  314 {v/pai/2s}

8:30 ΠΡΟΣΔΡΑΜΩΝ ΔΕ Ο ΦΙΛΙΠΠΟΣ ΗΚΟΥΣΕΝ ΑΥΤΟΥ ΑΝΑΓΙΝΩΣΚΟΝΤΟΣ ΤΟΝ ΠΡΟΦΗΤΗΝ ΗΣΑΙΑΝ ΚΑΙ ΕΙΠΕΝ ΑΡΑ ΓΕ ΓΙΝΩΣΚΕΙΣ Α ΑΝΑΓΙΝΩΣΚΕΙΣ

# 8:31 And he said, For how can I unless some man may guide me? And he encouraged Philip, after coming up, to sit with him.

8:31 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} said EIΠEN 2036 {v/2aai/3s} for  $\Gamma AP$  1063 {conj} how?  $\Pi \Omega \Sigma$  4459 {adv/i} ever AN 302 {prt} am I able  $\Delta YNAIMHN$  1410 {v/pno/1s} if EAN 1437 {cond} not MH 3361 {prt/n} some TI $\Sigma$  5100 {px/nsm} may guide O $\Delta H\Gamma H\Sigma H$  3594 {v/aas/3s} me ME 3165 {pp/1as} and TE 5037 {prt} he encouraged  $\Pi APEKA\Lambda E\Sigma EN$  3870 {v/aai/3s} tho TON 3588 {t/asm} philip  $\Phi I\Lambda III\Pi ON$  5376 {n/asm} after coming up ANABANTA 305 {v/2aap/asm} to sit KA $\Theta I\Sigma AI$  2523 {v/aan} with  $\Sigma YN$  4862 {prep} him  $AYT\Omega$  846 {pp/dsm}

8:31 Ο ΔΕ ΕΙΠΕΝ ΠΩΣ ΓΑΡ ΑΝ ΔΥΝΑΙΜΗΝ ΕΑΝ ΜΗ ΤΙΣ ΟΔΗΓΗΣΗ ΜΕ ΠΑΡΕΚΑΛΕΣΕΝ ΤΕ ΤΟΝ ΦΙΛΙΠΠΟΝ ΑΝΑΒΑΝΤΑ ΚΑΘΙΣΑΙ ΣΥΝ ΑΥΤΩ

### 8:32 Now the passage of the Scripture that he was reading was this: He was led as a sheep to slaughter, and as a lamb, mute before shearing him, thus he opened not his mouth.

8:32 Now  $\Delta E$  1161 {Conj} tha H 3588 {T/nsf} passage  $\Pi EPIOXH$  4042 {n/nsf} of tha  $TH\Sigma$  3588 {T/gsf} scripture  $\Gamma PA\Phi H\Sigma$  1124 {n/gsf} that HN 3739 {pr/asf} he was reading ANE $\Gamma IN\Omega\Sigma KEN$  314 {v/iai/3s} was HN 2258 {v/ixi/3s} this AYTH 3778 {pd/nsf} he was led HX $\Theta H$  71 {v/api/3s} as  $\Omega\Sigma$  5613 {adv} sheep  $\Pi POBATON$  4263 {n/nsn} to  $E\Pi I$  1909 {prep} slaughter  $\Sigma\Phi A\Gamma HN$  4967 {n/asf} and KAI 2532 {conj} as  $\Omega\Sigma$  5613 {adv} lamb  $AMNO\Sigma$  286 {n/nsm} mute  $A\Phi\Omega NO\Sigma$  880 {a/nsm} before ENANTION 1726 {adv} tho TOY 3588 {T/gsm} shearing KEIPONTO $\Sigma$  2751 {v/pap/gsm} him AYTON 846 {pp/asm} thus  $OYT\Omega\Sigma$  3779 {adv} he opened  $ANOI\Gamma EI$  455 {v/pai/3s} not OYK 3756 {prt/n} the TO 3588 {T/asn} mouth  $\Sigma TOMA$  4750 {n/asn} of him AYTOY 846 {pp/gsm}

8:32 Η ΔΕ ΠΕΡΙΟΧΉ ΤΗΣ ΓΡΑΦΗΣ ΗΝ ΑΝΕΓΙΝΩΣΚΕΝ ΗΝ ΑΥΤΉ ΩΣ ΠΡΟΒΑΤΟΝ ΕΠΙ ΣΦΑΓΉΝ ΗΧΘΗ ΚΑΙ ΩΣ ΑΜΝΟΣ ΕΝΑΝΤΙΟΝ ΤΟΥ ΚΕΙΡΟΝΤΌΣ ΑΥΤΌΝ ΑΦΩΝΟΣ ΟΥΤΏΣ ΟΥΚ ΑΝΟΙΓΕΙ ΤΟ ΣΤΟΜΑ ΑΥΤΟΥ

### 8:33 In his lowly condition his justice was taken away. And who will describe his generation, because his life was taken from the earth?

8:33 IN EN 1722 {PREP} THA TH 3588 {T/DSF} LOWLY CONDITION TAPEINQ $\Sigma$ EI 5014 {N/DSF} of HIM AYTOY 846 {PP/GSM} THA H 3588 {T/NSF} JUSTICE KPI $\Sigma$ I 2920 {N/NSF} of HIM AYTOY 846 {PP/GSM} WAS TAKEN AWAY HP $\Theta$ H 142 {V/API/3S} and  $\Delta$ E 1161 {CONJ} WHO? TI $\Sigma$  5101 {PI/NSM} WILL DESCRIBE  $\Delta$ IH $\Gamma$ H $\Sigma$ ETAI 1334 {V/FDI/3S} THA THN 3588 {T/ASF} GENERATION  $\Gamma$ ENEAN 1074 {N/ASF} of HIM AYTOY 846 {PP/GSM} BECAUSE OTI 3754 {CONJ} THA H 3588 {T/NSF} LIFE Z $\Omega$ H 2222 {N/NSF} of HIM AYTOY 846 {PP/GSM} IS TAKEN AIPETAI 142 {V/PPI/3S} FROM ATIO 575 {PREP} THA TH $\Sigma$  3588 {T/GSF} EARTH  $\Gamma$ H $\Sigma$  1093 {N/GSF}

8:33 ΕΝ ΤΗ ΤΑΠΕΙΝΩΣΕΙ ΑΥΤΟΥ Η ΚΡΙΣΙΣ ΑΥΤΟΥ ΗΡΘΗ ΤΗΝ ΔΕ ΓΕΝΕΑΝ ΑΥΤΟΥ ΤΙΣ ΔΙΗΓΗΣΕΤΑΙ ΟΤΙ ΑΙΡΕΤΑΙ ΑΠΟ ΤΗΣ ΓΗΣ Η ΖΩΗ ΑΥΤΟΥ

### 8:34 And having answered, the eunuch said to Philip, I ask thee, about whom does the prophet say this, about himself, or about some other man?

8:34 and  $\Delta E$  1161 {conj} having answered A $\Pi$ OKPI $\Theta$ EI $\Sigma$  611 {v/aop/nsm} tho 0 3588 {t/nsm} eunuch EYNOYXO $\Sigma$  2135 {n/nsm} he said EIIIEN 2036 {v/2aai/3s} to tho T $\Omega$  3588 {t/dsm} philip  $\Phi$ IAIIII $\Omega$  5376 {n/dsm} I ask  $\Delta$ EOMAI 1189 {v/pni/1s} of thee  $\Sigma$ OY 4675 {pp/2gs} about  $\Pi$ EPI 4012 {prep} whom? TINO $\Sigma$  5101 {pi/gsm} tho 0 3588 {t/nsm} prophet  $\Pi$ PO $\Phi$ HTH $\Sigma$  4396 {n/nsm} does he say  $\Lambda$ E $\Gamma$ EI 3004 {v/pai/3s} this TOYTO 5124 {pd/asn} about  $\Pi$ EPI 4012 {prep} himself EAYTOY 1438 {pf/3gsm} or H 2228 {prt} about  $\Pi$ EPI 4012 {prep} some TINO $\Sigma$  5100 {px/gsm} other ETEPOY 2087 {A/GSM}

8:34 ΑΠΟΚΡΙΘΕΙΣ ΔΕ Ο ΕΥΝΟΥΧΟΣ ΤΩ ΦΙΛΙΠΠΩ ΕΙΠΕΝ ΔΕΟΜΑΙ ΣΟΥ ΠΕΡΙ ΤΙΝΟΣ Ο ΠΡΟΦΗΤΗΣ ΛΕΓΕΙ ΤΟΥΤΌ ΠΕΡΙ ΕΑΥΤΟΥ Η ΠΕΡΙ ΕΤΕΡΟΥ ΤΙΝΟΣ

### 8:35 And Philip having opened his mouth, and having begun from this Scripture, he preached the good-news to him—the man Jesus.

8:35 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} philip  $\Phi I\Lambda I\Pi\Pi O\Sigma$  5376 {n/nsm} having opened ANOIEA $\Sigma$  455 {v/aap/nsm} the TO 3588 {t/asn} mouth  $\Sigma TOMA$  4750 {n/asn} of him AYTOY 846 {pp/gsm} and KAI 2532 {conj} having begun APEAMENO $\Sigma$  756 {v/amp/nsm} from A $\Pi O$  575 {prep} this TAYTH $\Sigma$  3778 {pd/gsf} tha TH $\Sigma$  3588 {t/gsf} scripture  $\Gamma PA\Phi H\Sigma$  1124 {n/gsf} he preached good-news EYHFTEAI $\Sigma ATO$  2097 {v/ami/3s} to him AYT $\Omega$  846 {pp/dsm} tho TON 3588 {t/asm} jehoshua IH $\Sigma OYN$  2424 {n/asm}

8:35 ΑΝΟΙΞΑΣ ΔΕ Ο ΦΙΛΙΠΠΟΣ ΤΟ ΣΤΟΜΑ ΑΥΤΟΥ ΚΑΙ ΑΡΞΑΜΕΝΟΣ ΑΠΟ ΤΗΣ ΓΡΑΦΗΣ ΤΑΥΤΗΣ ΕΥΗΓΓΕΛΙΣΑΤΟ ΑΥΤΩ ΤΟΝ ΙΗΣΟΥΝ

### 8:36 And as they went on the way, they came to some water, and the eunuch says, Look, water! What prevents me to be immersed?

8:36 and  $\Delta E$  1161 {conj} as  $\Omega \Sigma$  5613 {adv} they went EHOPEYONTO 4198 {v/ini/3P} on KATA 2596 {prep} tha THN 3588 {t/asf} way  $0\Delta ON$  3598 {n/asf} they came  $H\Delta \Theta ON$  2064 {v/2aai/3P} to EHI 1909 {prep} some TI 5100 {px/asn} water  $Y\Delta \Omega P$  5204 {n/asn} and KAI 2532 {conj} tho O 3588 {t/nsm} eunuch EYNOYXO $\Sigma$  2135 {n/nsm} says  $\Phi H\Sigma IN$  5346 {v/pxi/3s} look I $\Delta OY$  2400 {v/2aam/2s} water  $Y\Delta \Omega P$  5204 {n/nsn} what? TI 5101 {pi/nsn} prevents  $K\Omega \Lambda YEI$  2967 {v/pai/3s} me ME 3165 {pp/1as} to be immersed BAHTI $\Sigma \Theta HNAI$  907 {v/apn}

8:36 ΩΣ ΔΕ ΕΠΟΡΕΥΟΝΤΟ ΚΑΤΑ ΤΗΝ ΟΔΟΝ ΗΛΘΟΝ ΕΠΙ ΤΙ ΥΔΩΡ ΚΑΙ ΦΗΣΙΝ Ο ΕΥΝΟΥΧΟΣ ΙΔΟΥ ΥΔΩΡ ΤΙ ΚΩΛΥΕΙ ΜΕ ΒΑΠΤΙΣΘΗΝΑΙ

8:37 [This verse in not in the majority of the manuscripts.]

### 8:38 And he commanded the chariot to stand still. And they both went down into the water, both Philip and the eunuch, and he immersed him.

8:38 and KAI 2532 {CONJ} he commanded EKEAEY $\Sigma$ EN 2753 {V/AAI/38} the TO 3588 {T/ASN} chariot APMA 716 {N/ASN} to stand still  $\Sigma$ THNAI 2476 {V/2AAN} and KAI 2532 {CONJ} both AM $\Phi$ OTEPOI 297 {A/NPM} went down KATEBH $\Sigma$ AN 2597 {V/2AAI/3P} into EI $\Sigma$  1519 {PREP} the TO 3588 {T/ASN} water Y $\Delta$ QP 5204 {N/ASN} both TE 5037 {PRT} tho O 3588 {T/NSM} philip  $\Phi$ IAIIIIO $\Sigma$  5376 {N/NSM} and KAI 2532 {CONJ} tho O 3588 {T/NSM} eunuch EYNOYXO $\Sigma$  2135 {N/NSM} and KAI 2532 {CONJ} he immersed EBAITI $\Sigma$ EN 907 {V/AAI/38} him AYTON 846 {PP/ASM}

8:38 ΚΑΙ ΕΚΕΛΕΥΣΕΝ ΣΤΗΝΑΙ ΤΟ ΑΡΜΑ ΚΑΙ ΚΑΤΕΒΗΣΑΝ ΑΜΦΟΤΕΡΟΙ ΕΙΣ ΤΟ ΥΔΩΡ Ο ΤΕ ΦΙΛΙΠΠΟΣ ΚΑΙ Ο ΕΥΝΟΥΧΟΣ ΚΑΙ ΕΒΑΠΤΙΣΕΝ ΑΥΤΟΝ

### 8:39 And when they came up out of the water, Spirit of Lord caught away Philip, and the eunuch saw him no more, for he went on his way rejoicing.

8:39 and  $\Delta E$  1161 {conj} when OTE 3753 {adv} they came up ANEBH $\Sigma AN$  305 {v/2aai/3p} out of EK 1537 {prep} the TOY 3588 {T/GSN} water Y $\Delta ATO\Sigma$  5204 {n/GSN} spirit IINEYMA 4151 {n/nsn} of lord KYPIOY 2962 {n/GSM} caught away HPIIA $\Sigma EN$  726 {v/aai/3s} tho TON 3588 {T/ASM} philip  $\Phi IAIIIIION$  5376 {n/ASM} and KAI 2532 {conj} tho O 3588 {T/nsm} eunuch EYNOYXO $\Sigma$  2135 {n/nsm} not OYK 3756 {prt/n} saw EI $\Delta EN$  1492 {v/2aai/3s} him AYTON 846 {pp/ASM} no more OYKETI 3765 {adv} for  $\Gamma AP$  1063 {conj} he went EIIOPEYETO 4198 {v/ini/3s} tha THN 3588 {T/ASF} way O $\Delta ON$  3598 {n/ASF} of him AYTOY 846 {pp/GSM} rejoicing XAIP $\Omega N$  5463 {v/pap/nsm}

8:39 ΟΤΕ ΔΕ ΑΝΕΒΗΣΑΝ ΕΚ ΤΟΥ ΥΔΑΤΟΣ ΠΝΕΥΜΑ ΚΥΡΙΟΥ ΗΡΠΑΣΕΝ ΤΟΝ ΦΙΛΙΠΠΟΝ ΚΑΙ ΟΥΚ ΕΙΔΕΝ ΑΥΤΟΝ ΟΥΚΕΤΙ Ο ΕΥΝΟΥΧΟΣ ΕΠΟΡΕΥΕΤΟ ΓΑΡ ΤΗΝ ΟΔΟΝ ΑΥΤΟΥ ΧΑΙΡΩΝ

### 8:40 But Philip was found at Azotus. And passing through all the cities he preached the goodnews until he came to Caesarea.

8:40 BUT  $\Delta E$  1161 {CONJ} PHILIP  $\Phi I\Lambda I\Pi\Pi O\Sigma$  5376 {N/NSM} was found  $EYPE\Theta H$  2147 {V/API/3S} at  $EI\Sigma$  1519 {PREP} azotus AZ $\Omega TON$  108 {N/ASF} and KAI 2532 {CONJ} Passing through  $\Delta IEPXOMENO\Sigma$  1330 {V/PNP/NSM} all  $\Pi A\Sigma A\Sigma$  3956 {A/APF}

THAS  $TA\Sigma$  3588 {T/APF} CITIES  $\Pi O \Lambda EI\Sigma$  4172 {N/APF} HE PREACHED GOOD-NEWS EYH $\Gamma E \Lambda IZETO$  2097 {V/IMI/3S} UNTIL  $E\Omega\Sigma$  2193 {CONJ} THE TOY 3588 {T/GSN} TO COME  $E\Lambda\Theta EIN$  2064 {V/2AAN} HIM AYTON 846 {PP/ASM} TO  $EI\Sigma$  1519 {PREP} CAESAREA KAI $\Sigma$ APEIAN 2542 {N/ASF}

8:40 ΦΙΛΙΠΠΟΣ ΔΕ ΕΥΡΕΘΉ ΕΙΣ ΑΖΩΤΟΝ ΚΑΙ ΔΙΕΡΧΟΜΈΝΟΣ ΕΥΗΓΓΕΛΙΖΈΤΟ ΤΑΣ ΠΟΛΕΙΣ ΠΑΣΑΣ ΕΩΣ ΤΟΥ ΕΛΘΕΙΝ ΑΥΤΌΝ ΕΙΣ ΚΑΙΣΑΡΕΙΑΝ

9:1

# But Saul, still breathing threat and slaughter against the disciples of the Lord, after going to the high priest,

9:1 but  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} saul  $\Sigma AY\Lambda O\Sigma$  4569 {n/nsm} still ETI 2089 {adv} breathing EMΠΝΕΩΝ 1709 {v/pap/nsm} threat AΠΕΙΛΗΣ 547 {n/gsf} and KAI 2532 {conj} slaughter  $\Phi$ ONOY 5408 {n/gsm} against EIΣ 1519 {prep} thos TOYΣ 3588 {t/apm} disciples MAΘΗΤΑΣ 3101 {n/apm} of tho TOY 3588 {t/gsm} lord KYPIOY 2962 {n/gsm} after going ΠΡΟΣΕΛΘΩΝ 4334 {v/2aap/nsm} to tho TΩ 3588 {t/dsm} high priest APXIEPEI 749 {n/dsm}

9:1Ο ΔΕ ΣΑΥΛΟΣ ΕΤΙ ΕΜΠΝΕΩΝ ΑΠΕΙΛΗΣ ΚΑΙ ΦΟΝΟΥ ΕΙΣ ΤΟΥΣ ΜΑΘΗΤΑΣ ΤΟΥ ΚΥΡΙΟΥ ΠΡΟΣΕΛΘΩΝ ΤΩ ΑΡΧΙΕΡΕΙ

# 9:2 he requested letters from him for Damascus, to the synagogues, so that if he found any who were of the Way, both men and women, he might bring them bound to Jerusalem.

9:2 HE REQUESTED HTH $\Sigma$ ATO 154 {V/AMI/3S} LETTERS E $\Pi$ LETO $\Lambda$ A $\Sigma$  1992 {N/APF} from  $\Pi$ AP 3844 {PREP} him AYTOY 846 {PP/GSM} for EI $\Sigma$  1519 {PREP} damascus  $\Delta$ AMA $\Sigma$ KON 1154 {N/ASF} to  $\Pi$ PO $\Sigma$  4314 {PREP} thas TA $\Sigma$  3588 {T/APF} synagogues  $\Sigma$ YNA $\Gamma$ Q $\Gamma$ A $\Sigma$  4864 {N/APF} so that O $\Pi$ Q $\Sigma$  3704 {ADV} if EAN 1437 {COND} he found EYPH 2147 {V/2AAS/3S} any TINA $\Sigma$  5100 {PX/APM} who were ONTA $\Sigma$  5607 {V/PXP/APM} of tha TH $\Sigma$  3588 {T/GSF} way O $\Delta$ OY 3598 {N/GSF} both TE 5037 {PRT} men AN $\Delta$ PA $\Sigma$  435 {N/APM} and KAI 2532 {CONJ} women  $\Gamma$ YNAIKA $\Sigma$  1135 {N/APF} he might bring A $\Gamma$ A $\Gamma$ H 71 {V/2AAS/3S} BOUND  $\Delta$ E $\Delta$ EMENOY $\Sigma$  1210 {V/RPP/APM} to EI $\Sigma$  1519 {PREP} JERUSALEM IEPOY $\Sigma$ A $\Lambda$ HM 2419 {N/PRI}

9:2ΗΤΗΣΑΤΟ ΠΑΡ ΑΥΤΟΥ ΕΠΙΣΤΟΛΑΣ ΕΙΣ ΔΑΜΑΣΚΟΝ ΠΡΟΣ ΤΑΣ ΣΥΝΑΓΩΓΑΣ ΟΠΩΣ ΕΑΝ ΤΙΝΑΣ ΕΥΡΗ ΤΗΣ ΟΔΟΥ ΟΝΤΑΣ ΑΝΔΡΑΣ ΤΕ ΚΑΙ ΓΥΝΑΙΚΑΣ ΔΕΔΕΜΕΝΟΥΣ ΑΓΑΓΗ ΕΙΣ ΙΕΡΟΥΣΑΛΗΜ

### 9:3 And on going, it came to pass for him to approach Damascus. And suddenly there shone around him a light out of heaven.

9:3 and  $\Delta E$  1161 (conj) on EN 1722 (prep) the  $T\Omega$  3588 (t/dsn) to go  $\Pi OPEYE\Sigma\Theta AI$  4198 (v/pnn) it came to pass  $E\Gamma ENETO$  1096 (v/2adi/3s) him AYTON 846 (pp/asm) to approach  $E\Gamma\Gamma IZEIN$  1448 (v/pan) tha TH 3588 (t/dsf) damascus  $\Delta AMA\Sigma K\Omega$  1154 (n/dsf) and KAI 2532 (conj) suddenly  $E\Xi AI\Phi NH\Sigma$  1810 (adv) there shone around  $\Pi EPIH\Sigma TPA\Psi EN$  4015 (v/aai/3s) him AYTON 846 (pp/asm) light  $\Phi\Omega\Sigma$  5457 (n/nsn) out of AIO 575 (prep) tho TOY 3588 (t/dsm) heaven OYPANOY 3772 (n/gsm)

9:3 ΕΝ ΔΕ ΤΩ ΠΟΡΕΥΕΣΘΑΙ ΕΓΕΝΕΤΟ ΑΥΤΟΝ ΕΓΓΙΖΕΙΝ ΤΗ ΔΑΜΑΣΚΩ ΚΑΙ ΕΞΑΙΦΝΗΣ ΠΕΡΙΗΣΤΡΑΨΕΝ ΑΥΤΟΝ ΦΩΣ ΑΠΟ ΤΟΥ ΟΥΡΑΝΟΥ

# 9:4 And after falling to the ground, he heard a voice saying to him, Saul, Saul, why do thou persecute me?

9:4 and KAI 2532 {conj} after falling  $\Pi E \Sigma \Omega N$  4098 {v/2aap/nsm} to  $E\Pi I$  1909 {prep} tha THN 3588 {t/asf} ground  $\Gamma HN$  1093 {n/asf} he heard  $HKOY\Sigma EN$  191 {v/aai/3s} voice  $\Phi \Omega NHN$  5456 {n/asf} saying  $\Lambda E \Gamma OY\Sigma AN$  3004 {v/pap/asf} to him  $AYT\Omega$  846 {pp/dsm} saul  $\Sigma AOY\Lambda$  4549 {n/pri} saul  $\Sigma AOY\Lambda$  4549 {n/pri} why? TI 5101 {pi/asn} persecute thou  $\Delta I\Omega KEI\Sigma$  1377 {v/pai/2s} me ME 3165 {pp/1as}

9:4ΚΑΙ ΠΕΣΩΝ ΕΠΙ ΤΗΝ ΓΗΝ ΗΚΟΥΣΕΝ ΦΩΝΗΝ ΛΕΓΟΥΣΑΝ ΑΥΤΏ ΣΑΟΥΛ ΣΑΟΥΛ ΤΙ ΜΕ ΔΙΩΚΕΙΣ

9:5 And he said, Who are thou, Lord? And the Lord said, I am Jesus whom thou persecute.

9:5 and  $\Delta E$  1161 {conj} he said EIIIEN 2036 {v/2aai/3s} who? TI $\Sigma$  5101 {pi/nsm} are thou EI 1488 {v/pxi/2s} lord KYPIE 2962 {n/vsm} and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} lord KYPIO $\Sigma$  2962 {n/nsm} said EIIIEN 2036 {v/2aai/3s} i  $E\Gamma\Omega$  1473 {pp/1ns} am EIMI 1510 {v/pxi/1s} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} whom ON 3739 {pr/asm} thou  $\Sigma$ Y 4771 {pp/2ns} persecute  $\Delta$ I $\Omega$ KEI $\Sigma$  1377 {v/pai/2s}

9:5 ΕΙΠΕΝ ΔΕ ΤΙΣ ΕΙ ΚΥΡΙΕ Ο ΔΕ ΚΥΡΙΟΣ ΕΙΠΕΝ ΕΓΩ ΕΙΜΙ ΙΗΣΟΥΣ ΟΝ ΣΥ ΔΙΩΚΕΙΣ

#### 9:6 But arise, and enter into the city, and it will be told thee what thou must do.

9:6 but  $A\Lambda\Lambda A$  235 {conj} arise  $ANA\Sigma TH\Theta I$  450 {v/2aam/2s} and KAI 2532 {conj} enter  $EI\Sigma E\Lambda\Theta E$  1525 {v/2aam/2s} into  $EI\Sigma$  1519 {prep} tha THN 3588 {t/asf} city  $\PiO\Lambda IN$  4172 {n/asf} and KAI 2532 {conj} it will be told  $\Lambda A\Lambda H\Theta H\Sigma ETAI$  2980 {v/ppi/3s} thee  $\Sigma OI$  4671 {pp/2ds} what? TI 5101 {pi/asn} it is necessary for  $\Delta EI$  1163 {v/pqi/3s} thee  $\Sigma E$  4571 {pp/2as} to do  $\PiOIEIN$  4160 {v/pan}

9:6 ΑΛΛΑ ΑΝΑΣΤΗΘΙ ΚΑΙ ΕΙΣΕΛΘΕ ΕΙΣ ΤΗΝ ΠΟΛΙΝ ΚΑΙ ΛΑΛΗΘΗΣΕΤΑΙ ΣΟΙ ΤΙ ΣΕ ΔΕΙ ΠΟΙΕΙΝ

### 9:7 And the men who traveled with him had stopped, speechless, indeed hearing the voice, but seeing no man.

9:7 and  $\Delta E$  1161 {CONJ} thos OI 3588 {T/NPM} men AN $\Delta PE\Sigma$  435 {N/NPM} thos OI 3588 {T/NPM} who traveled with  $\Sigma YNO\Delta EYONTE\Sigma$  4922 {V/Pap/NPM} him AYT $\Omega$  846 {PP/DSM} had stopped  $EI\Sigma THKEI\Sigma AN$  2476 {V/Lai/3P} speechless ENEOI 1769 {N/NPM} indeed MEN 3303 {PRT} hearing AKOYONTE $\Sigma$  191 {V/Pap/NPM} tha TH $\Sigma$  3588 {T/GSF} voice  $\Phi\Omega NH\Sigma$  5456 {N/GSF} but  $\Delta E$  1161 {CONJ} seeing  $\Theta E\Omega POYNTE\Sigma$  2334 {V/Pap/NPM} none MH $\Delta ENA$  3367 {A/ASM}

9:7ΟΙ ΔΕ ΑΝΔΡΕΣ ΟΙ ΣΥΝΟΔΕΥΟΝΤΕΣ ΑΥΤΩ ΕΙΣΤΗΚΕΙΣΑΝ ΕΝΕΟΙ ΑΚΟΥΟΝΤΕΣ ΜΕΝ ΤΗΣ ΦΩΝΗΣ ΜΗΔΕΝΑ ΔΕ ΘΕΩΡΟΥΝΤΕΣ

### 9:8 And Saul arose from the ground. And when his eyes were opened, he saw no man. But they brought him into Damascus, leading him by the hand.

9:8 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} saul  $\Sigma AY\Lambda O\Sigma$  4569 {n/nsm} arose H $\Gamma EP\Theta H$  1453 {v/api/3s} from A $\Pi O$  575 {prep} tha TH $\Sigma$  3588 {t/gsf} ground  $\Gamma H\Sigma$  1093 {n/gsf} and TE 5037 {prt} thos T $\Omega N$  3588 {t/gpm} eyes O $\Phi OA\Lambda M\Omega N$  3788 {n/gpm} of him AYTOY 846 {pp/gsm} when they were opened ANE $\Omega \Gamma MEN\Omega N$  455 {v/rpp/gpm} he saw EB $\Lambda E\Pi EN$  991 {v/iai/3s} none OY $\Delta ENA$  3762 {a/asm} but  $\Delta E$  1161 {conj} they brought EI $\Sigma H\Gamma A\Gamma ON$  1521 {v/2aai/3p} him AYTON 846 {pp/asm} into EI $\Sigma$  1519 {prep} damascus  $\Delta AMA\Sigma KON$  1154 {n/asf} leading by hand  $XEIPA\Gamma \Omega \Gamma OYNTE\Sigma$  5496 {v/pap/npm}

9:8 ΗΓΕΡΘΗ ΔΕ Ο ΣΑΥΛΟΣ ΑΠΟ ΤΗΣ ΓΗΣ ΑΝΕΩΓΜΕΝΩΝ ΤΕ ΤΩΝ ΟΦΘΑΛΜΩΝ ΑΥΤΟΥ ΟΥΔΕΝΑ ΕΒΛΕΠΕΝ ΧΕΙΡΑΓΩΓΟΥΝΤΕΣ ΔΕ ΑΥΤΟΝ ΕΙΣΗΓΑΓΟΝ ΕΙΣ ΔΑΜΑΣΚΟΝ

#### 9:9 And he was three days not seeing, and did not eat or drink.

9:9 and KAI 2532 {CONJ} HE WAS HN 2258 {V/IXI/3S} THREE TPEI $\Sigma$  5140 {N/APF} days HMEPA $\Sigma$  2250 {N/APF} not MH 3361 {PRT/N} seeing BAEIIQN 991 {V/PAP/NSM} and KAI 2532 {CONJ} HE ATE E $\Phi$ AFEN 5315 {V/2AAI/3S} not OYK 3756 {PRT/N} nor OYAE 3761 {ADV} drank EIIEN 4095 {V/2AAI/3S}

9:9 ΚΑΙ ΗΝ ΗΜΕΡΑΣ ΤΡΕΙΣ ΜΗ ΒΛΕΠΩΝ ΚΑΙ ΟΥΚ ΕΦΑΓΕΝ ΟΥΔΕ ΕΠΙΕΝ

### 9:10 Now there was a certain disciple in Damascus, named Ananias, and the Lord said to him in a vision, Ananias. And he said, Behold me, Lord.

9:10 now  $\Delta E$  1161 {CONJ} there was HN 2258 {V/IXI/3S} certain  $TI\Sigma$  5100 {PX/NSM} disciple MAOHTH $\Sigma$  3101 {N/NSM} in EN 1722 {PREP} damascus  $\Delta AMA\Sigma K\Omega$  1154 {N/DSF} ananias ANANIA $\Sigma$  367 {N/NSM} by name ONOMATI 3686 {N/DSN} and KAI 2532 {CONJ} tho O 3588 {T/NSM} lord KYPIO $\Sigma$  2962 {N/NSM} said EIIIEN 2036 {V/2AAI/3S} to IIPO $\Sigma$  4314 {PREP} him AYTON 846 {PP/ASM} in EN 1722 {PREP} vision OPAMATI 3705 {N/DSN} ananias ANANIA 367 {N/VSM} and  $\Delta E$  1161 {CONJ} tho O 3588 {T/NSM} said EIIIEN 2036 {V/2AAI/3S} behold I $\Delta$ OY 2400 {V/2AAM/2S} me  $E\Gamma\Omega$  1473 {PP/1NS} lord KYPIE 2962 {N/VSM}

9:10 ΗΝ ΔΕ ΤΙΣ ΜΑΘΗΤΗΣ ΕΝ ΔΑΜΑΣΚΩ ΟΝΟΜΑΤΙ ΑΝΑΝΙΑΣ ΚΑΙ ΕΙΠΕΝ ΠΡΟΣ ΑΥΤΌΝ Ο ΚΥΡΙΟΣ ΕΝ ΟΡΑΜΑΤΙ ΑΝΑΝΙΑ Ο ΔΕ ΕΙΠΕΝ ΙΔΟΥ ΕΓΩ ΚΥΡΙΕ

## 9:11 And the Lord said to him, After rising, go into the street called Straight, and seek in the house of Judas, a man named Saul of Tarsus, for behold, he is praying.

9:11 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} lord KYPIO $\Sigma$  2962 {n/nsm} to  $\Pi PO\Sigma$  4314 {prep} him AYTON 846 {pp/asm} after rising ANA $\Sigma$ TA $\Sigma$  450 {v/2aap/nsm} go  $\Pi OPEYOHTI$  4198 {v/aom/2s} into  $E\Pi I$  1909 {prep} tha THN 3588 {t/asf} street PYMHN 4505 {n/asf} tha THN 3588 {t/asf} called KA $\Lambda OYMENHN$  2564 {v/ppp/asf} straight EYOEIAN 2117 {a/asf} and KAI 2532 {conj} seek ZHTH $\Sigma ON$  2212 {v/aam/2s} in EN 1722 {prep} house OIKIA 3614 {n/dsf} of judas IOY $\Delta A$  2455 {n/gsm} saul  $\Sigma AY\Lambda ON$  4569 {n/asm} by name ONOMATI 3686 {n/dsn} of tarsus TAP $\Sigma EA$  5018 {n/asm} for  $\Gamma AP$  1063 {conj} behold I $\Delta OY$  2400 {v/2aam/2s} he is praying  $\Pi PO\Sigma EYXETAI$  4336 {v/pn/3s}

9:11 Ο ΔΕ ΚΥΡΙΟΣ ΠΡΟΣ ΑΥΤΌΝ ΑΝΑΣΤΑΣ ΠΟΡΕΥΘΗΤΙ ΕΠΙ ΤΗΝ ΡΥΜΗΝ ΤΗΝ ΚΑΛΟΥΜΕΝΗΝ ΕΥΘΕΙΑΝ ΚΑΙ ΖΗΤΉΣΟΝ ΕΝ ΟΙΚΙΑ ΙΟΥΔΑ ΣΑΥΛΌΝ ΟΝΟΜΑΤΙ ΤΑΡΣΕΑ ΙΔΟΎ ΓΑΡ ΠΡΟΣΕΥΧΕΤΑΙ

### 9:12 And he saw in a vision a man named Ananias who came in and laid a hand on him, so that he might receive sight.

9:12 and KAI 2532 {CONJ} HE SAW EI $\Delta$ EN 1492 {V/2AAI/3S} IN EN 1722 {PREP} VISION OPAMATI 3705 {N/DSN} MAN AN $\Delta$ PA 435 {N/ASM} ANANIAN 367 {N/ASM} BY NAME ONOMATI 3686 {N/DSN} WHO CAME IN EI $\Sigma$ E $\Delta$ OONTA 1525 {V/2AAP/ASM} AND KAI 2532 {CONJ} WHO LAID EΠΙΘΕΝΤΑ 2007 {V/2AAP/ASM} HAND XEIPA 5495 {N/ASF} ON HIM AYT $\Omega$  846 {PP/DSM} SO THAT OΠ $\Omega$ Σ 3704 {ADV} HE MIGHT LOOK UP ANAB $\Delta$ EYH 308 {V/AAS/3S}

9:12 ΚΑΙ ΕΙΔΕΝ ΕΝ ΟΡΑΜΑΤΙ ΑΝΔΡΑ ΟΝΟΜΑΤΙ ΑΝΑΝΙΑΝ ΕΙΣΕΛΘΟΝΤΑ ΚΑΙ ΕΠΙΘΈΝΤΑ ΑΥΤΏ ΧΕΙΡΑ ΟΠΩΣ ΑΝΑΒΛΕΨΗ

# 9:13 But Ananias answered, Lord, I have heard from many about this man, how many evil things he did to thy sanctified at Jerusalem.

9:13 but  $\Delta E$  1161 {conj} ananias ANANIA $\Sigma$  367 {n/nsm} answered APEKPI $\Theta$ H 611 {v/adi/3s} lord KYPIE 2962 {n/vsm} i have heard AKHKOA 191 {v/2rai/1s} from APO 575 {prep} many  $\Pi O \Lambda \Delta \Omega N$  4183 {a/gpm} about PEPI 4012 {prep} this TOYTOY 5127 {pd/gsm} tho TOY 3588 {T/gsm} man ANAPO $\Sigma$  435 {n/gsm} how many O $\Sigma$ A 3745 {pk/apn} evil KAKA 2556 {a/apn} he did EPOIH $\Sigma$ EN 4160 {v/aai/3s} to thos TOI $\Sigma$  3588 {T/dpm} holy APIOI $\Sigma$  40 {a/dpm} of thee  $\Sigma$ OY 4675 {pp/2gs} in EN 1722 {prep} jerusalem IEPOY $\Sigma$ A $\Lambda$ HM 2419 {n/pri}

9:13 ΑΠΕΚΡΙΘΉ ΔΕ ΑΝΑΝΊΑΣ ΚΥΡΊΕ ΑΚΉΚΟΑ ΑΠΌ ΠΟΛΛΩΝ ΠΕΡΊ ΤΟΥ ΑΝΔΡΌΣ ΤΟΥΤΟΎ ΟΣΑ ΚΑΚΆ ΕΠΟΙΉΣΕΝ ΤΟΙΣ ΑΓΊΟΙΣ ΣΟΥ ΕΝ ΙΕΡΟΥΣΑΛΉΜ

#### 9:14 And here he has authority from the chief priests to bind all who call upon thy name.

9:14 and KAI 2532 {CONJ} HERE  $\Omega\Delta E$  5602 {ADV} HE HAS EXEI 2192 {V/PAI/3S} AUTHORITY EEOY  $\Sigma$ IAN 1849 {N/ASF} from  $\Pi$ APA 3844 {PREP} THOS  $\Sigma$ IAN 3588 {T/GPM} CHIEF PRIESTS APXIEPE $\Omega$ N 749 {N/GPM} TO BIND  $\Delta$ H $\Sigma$ AI 1210 {V/AAN} ALL  $\Pi$ ANTA $\Sigma$  3956 {A/APM} THOS TOY  $\Sigma$  3588 {T/APM} who call upon  $\Sigma$ IIKA $\Lambda$ OYMENOY  $\Sigma$  1941 {V/PMP/APM} THE TO 3588 {T/ASN} NAME ONOMA 3686 {N/ASN} OF THEE  $\Sigma$ OY 4675 {PP/2GS}

9:14 ΚΑΙ ΩΔΕ ΕΧΕΙ ΕΞΟΥΣΙΑΝ ΠΑΡΑ ΤΩΝ ΑΡΧΙΕΡΕΩΝ ΔΗΣΑΙ ΠΑΝΤΑΣ ΤΟΥΣ ΕΠΙΚΑΛΟΥΜΕΝΟΥΣ ΤΟ ΟΝΟΜΑ ΣΟΥ

# 9:15 But the Lord said to him, Go, because this man is a chosen vessel to me, to bear my name before Gentiles and kings, and sons of Israel.

9:15 BUT  $\Delta E$  1161 {CONJ} THO O 3588 {T/NSM} LORD KYPIO $\Sigma$  2962 {N/NSM} SAID EIIIEN 2036 {V/2AAI/3S} TO IIPO $\Sigma$  4314 {PREP} HIM AYTON 846 {PP/ASM} GO IIOPEYOY 4198 {V/PNM/2S} BECAUSE OTI 3754 {CONJ} THIS OYTO $\Sigma$  3778 {PD/NSM} IS  $E\Sigma$ TIN 2076 {V/PXI/3S} CHOSEN EKAOFH $\Sigma$  1589 {N/GSF} VESSEL  $\Sigma$ KEYO $\Sigma$  4632 {N/NSN} TO ME MOI 3427 {PP/1DS} OF THE TOY 3588 {T/GSN} TO BEAR BA $\Sigma$ TA $\Sigma$ AI 941 {V/AAN} THE TO 3588 {T/ASN} NAME ONOMA 3686 {N/ASN} OF ME MOY 3450 {PP/1GS} BEFORE ENQIIION 1799 {ADV} GENTILES E $\Theta$ N $\Omega$ N 1484 {N/GPN} AND KAI 2532 {CONJ} KINGS BA $\Sigma$ IAE $\Omega$ N 935 {N/GPM} AND TE 5037 {PRT} OF SONS YI $\Omega$ N 5207 {N/GPM} OF ISRAEL I $\Sigma$ PAH $\Lambda$  2474 {N/PRI}

9:15 ΕΙΠΕΝ ΔΕ ΠΡΟΣ ΑΥΤΌΝ Ο ΚΥΡΙΟΣ ΠΟΡΕΎΟΥ ΟΤΙ ΣΚΕΎΟΣ ΕΚΛΟΓΉΣ ΜΟΙ ΕΣΤΙΝ ΟΎΤΟΣ ΤΟΥ ΒΑΣΤΑΣΑΙ ΤΟ ΟΝΟΜΑ ΜΟΥ ΕΝΩΠΙΟΝ ΕΘΝΏΝ ΚΑΙ ΒΑΣΙΛΕΏΝ ΥΙΏΝ ΤΕ ΙΣΡΑΗΛ 9:16 For I will give him a glimpse of how many things it is necessary for him to suffer for my name.

9:16 FOR  $\Gamma AP$  1063 {CONJ} I  $E\Gamma\Omega$  1473 {PP/1NS} WILL GIVE GLIMPSE Y  $\Pi O\Delta EI\Xi\Omega$  5263 {V/Fai/1S} TO HIM  $AYT\Omega$  846 {PP/DSM} HOW MANY  $O\Sigma A$  3745 {PK/APN} IT IS NECESSARY FOR  $\Delta EI$  1163 {V/PQI/3S} HIM AYTON 846 {PP/ASM} TO SUFFER  $\Pi A\Theta EIN$  3958 {V/2AAN} FOR Y  $\Pi EP$  5228 {PREP} THE TOY 3588 {T/GSN} NAME ONOMATO  $\Sigma$  3686 {N/GSN} OF ME MOY 3450 {PP/1GS}

9:16 ΕΓΩ ΓΑΡ ΥΠΟΔΕΙΞΩ ΑΥΤΏ ΟΣΑ ΔΕΙ ΑΥΤΌΝ ΥΠΕΡ ΤΟΥ ΟΝΟΜΑΤΌΣ ΜΟΥ ΠΑΘΕΙΝ

9:17 And Ananias departed and entered into the house. And having laid hands on him he said, Brother Saul, the Lord, he who appeared to thee on the road on which thou came, has sent me so that thou may receive sight, and be filled of Holy Spirit.

9:17 and  $\Delta E$  1161 {conj} ananias ANANIA $\Sigma$  367 {n/nsm} departed ATHA $\Theta EN$  565 {v/2aai/3s} and KAI 2532 {conj} entered EI $\Sigma HA\Theta EN$  1525 {v/2aai/3s} into EI $\Sigma$  1519 {prep} tha THN 3588 {t/asf} house OIKIAN 3614 {n/asf} and KAI 2532 {conj} having put ETI $\Theta EI\Sigma$  2007 {v/2aap/nsm} thas TA $\Sigma$  3588 {t/apf} hands XEIPA $\Sigma$  5495 {n/apf} on ETI 1909 {prep} him AYTON 846 {pp/asm} he said EITEN 2036 {v/2aai/3s} brother A $\Delta EA\Phi E$  80 {n/vsm} saul  $\Sigma AOYA$  4549 {n/pri} tho O 3588 {t/nsm} lord KYPIO $\Sigma$  2962 {n/nsm} tho O 3588 {t/nsm} who appeared O $\Phi \Theta EI\Sigma$  3700 {v/app/nsm} to thee  $\Sigma OI$  4671 {pp/2ds} on EN 1722 {prep} tha TH 3588 {t/dsf} road O $\Delta \Omega$  3598 {n/dsf} on which H 3739 {pr/dsf} thou came HPXOY 2064 {v/ini/2s} has sent ATE $\Sigma TAAKEN$  649 {v/rai/3s} me ME 3165 {pp/1as} so that OT $\Omega \Sigma$  3704 {adv} thou may look up ANAB $\Delta E\Psi H\Sigma$  308 {v/aas/2s} and KAI 2532 {conj} be filled TAH $\Sigma \Theta H\Sigma$  4130 {v/aps/2s} of holy ATIOY 40 {a/gsn} spirit TNEYMATO $\Sigma$  4151 {n/gsn}

9:17 ΑΠΗΛΘΈΝ ΔΕ ΑΝΑΝΙΑΣ ΚΑΙ ΕΙΣΉΛΘΕΝ ΕΙΣ ΤΗΝ ΟΙΚΙΑΝ ΚΑΙ ΕΠΙΘΕΊΣ ΕΠ ΑΥΤΌΝ ΤΑΣ ΧΕΙΡΑΣ ΕΊΠΕΝ ΣΑΟΥΛ ΑΔΕΛΦΕ Ο ΚΥΡΙΌΣ ΑΠΕΣΤΑΛΚΈΝ ΜΕ Ο ΟΦΘΕΊΣ ΣΟΙ ΕΝ ΤΗ ΟΔΩ Η ΗΡΧΟΥ ΟΠΩΣ ΑΝΑΒΛΕΨΉΣ ΚΑΙ ΠΛΗΣΘΉΣ ΠΝΕΥΜΑΤΟΣ ΑΓΙΟΥ

9:18 And straightaway there fell from his eyes, like scales, and he looked up. And immediately after rising up, he was immersed.

9:18 and KAI 2532 {CONJ} straightaway  $EY\Theta E\Omega \Sigma$  2112 {adv} there fell APEPE  $\Omega$  634 {v/2aai/3p} from APO 575 {PREP} thos  $T\Omega N$  3588 {T/GPM} eyes  $\Omega \Phi AM\Omega N$  3788 {n/GPM} of him AYTOY 846 {PP/GSM} like  $\Omega \Sigma EI$  5616 {adv} scales  $\Lambda E\Pi I\Delta E\Sigma$  3013 {n/npf} and TE 5037 {PRT} he looked up ANEB $\Lambda E\Psi EN$  308 {v/aai/3s} and KAI 2532 {CONJ} immediately IMAPAXPHMA 3916 {adv} after rising up ANA $\Sigma TA\Sigma$  450 {v/2aap/nsm} he was immersed EBA $\Pi TI\Sigma \Theta H$  907 {v/api/3s}

9:18 ΚΑΙ ΕΥΘΕΩΣ ΑΠΕΠΕΣΟΝ ΑΠΟ ΤΩΝ ΟΦΘΑΛΜΩΝ ΑΥΤΟΥ ΩΣΕΙ ΛΕΠΙΔΕΣ ΑΝΕΒΛΕΨΕΝ ΤΕ ΠΑΡΑΧΡΗΜΑ ΚΑΙ ΑΝΑΣΤΑΣ ΕΒΑΠΤΙΣΘΗ

9:19 And having received nourishment, he was strengthened. And Saul became with the disciples in Damascus some days.

9:19 and KAI 2532 {CONJ} having received  $\Lambda AB\Omega N$  2983 {V/2AAP/NSM} nourishment TPO\$\Phi HN\$ 5160 {N/ASF} he was strengthened ENI\$\Sigma XY\Sigma ENI\$\Sigma XY\Sigm

9:19 ΚΑΙ ΛΑΒΩΝ ΤΡΟΦΗΝ ΕΝΙΣΧΥΣΕΝ ΕΓΕΝΕΤΟ ΔΕ Ο ΣΑΥΛΟΣ ΜΕΤΑ ΤΩΝ ΕΝ ΔΑΜΑΣΚΩ ΜΑΘΗΤΩΝ ΗΜΕΡΑΣ ΤΙΝΑΣ

9:20 And straightaway he proclaimed the Christ in the synagogues, that this man is the Son of God.

9:20 and KAI 2532 {CONJ} straightaway EY $\Theta$ E $\Omega$  $\Sigma$  2112 {adv} he proclaimed EKHPY $\Sigma$ EN 2784 {V/Iai/38} tho TON 3588 {T/ASM} anointed XPI $\Sigma$ TON 5547 {N/ASM} in EN 1722 {PREP} thas TAI $\Sigma$  3588 {T/DPF} synagogues  $\Sigma$ YNAF $\Omega$ FAI $\Sigma$  4864 {N/DPF} that OTI 3754 {CONJ} this OYTO $\Sigma$  3778 {PD/NSM} is E $\Sigma$ TIN 2076 {V/PXI/38} tho O 3588 {T/NSM} son YIO $\Sigma$  5207 {N/NSM} of tho TOY 3588 {T/GSM} god  $\Theta$ EOY 2316 {N/GSM}

9:20 ΚΑΙ ΕΥΘΕΩΣ ΕΝ ΤΑΙΣ ΣΥΝΑΓΩΓΑΙΣ ΕΚΗΡΥΣΣΕΝ ΤΟΝ ΧΡΙΣΤΟΝ ΟΤΙ ΟΥΤΟΣ ΕΣΤΙΝ Ο ΥΙΟΣ ΤΟΥ ΘΕΟΥ

9:21 And all those who heard were amazed, and said, Is this not the man who destroyed those in Jerusalem who call on this name? And he has come here for this, so that he might bring them bound to the chief priests.

9:21 but  $\Delta E$  1161 {conj} all  $\Pi ANTE\Sigma$  3956 {a/npm} thos OI 3588 {t/npm} who heard  $AKOYONTE\Sigma$  191 {v/pap/npm} were amazed  $EEI\Sigma TANTO$  1839 {v/imi/3p} and KAI 2532 {conj} said  $EAE\Gamma ON$  3004 {v/iai/3p} is  $E\Sigma TIN$  2076 {v/pxi/3s} this OYTO $\Sigma$  3778 {pd/nsm} not OYX 3756 {prt/n} tho O 3588 {t/nsm} who destroyed  $\Pi OP\Theta H\Sigma A\Sigma$  4199 {v/aap/nsm} thos  $TOY\Sigma$  3588 {t/apm} in EN 1722 {prep} jerusalem  $IEPOY\Sigma A\Lambda HM$  2419 {n/pri} who call on  $EIIIKA\Lambda OYMENOY\Sigma$  1941 {v/pmp/apm} this TOYTO 5124 {pd/asn} the TO 3588 {t/asn} name ONOMA 3686 {n/asn}and KAI 2532 {conj} he has come  $E\Lambda H\Lambda Y\Theta EN$  2064 {v/2rai/3s} here  $\Omega \Delta E$  5602 {adv} for  $EI\Sigma$  1519 {prep} this TOYTO 5124 {pd/asn} so that INA 2443 {conj} he might bring  $A\Gamma A\Gamma H$  71 {v/2aas/3s} them  $AYTOY\Sigma$  846 {pp/apm} bound  $\Delta E\Delta EMENOY\Sigma$  1210 {v/rpp/apm} to  $E\Pi$  1909 {prep} thos  $TOY\Sigma$  3588 {t/apm} chief priests  $APXIEPEI\Sigma$  749 {n/apm}

9:21 ΕΞΙΣΤΑΝΤΌ ΔΕ ΠΑΝΤΈΣ ΟΙ ΑΚΟΥΟΝΤΈΣ ΚΑΙ ΕΛΕΓΌΝ ΟΥΧ ΟΥΤΌΣ ΕΣΤΙΝ Ο ΠΟΡΘΉΣΑΣ ΕΝ ΙΕΡΟΥΣΑΛΉΜ ΤΟΥΣ ΕΠΙΚΑΛΟΎΜΕΝΟΥΣ ΤΟ ONOMA ΤΟΥΤΌ ΚΑΙ ΩΔΕ ΕΙΣ ΤΟΎΤΟ ΕΛΗΛΥΘΈΝ ΙΝΑ ΔΕΔΕΜΕΝΟΥΣ ΑΥΤΟΎΣ ΑΓΑΓΉ ΕΠΙ ΤΟΥΣ ΑΡΧΙΕΡΕΙΣ

9:22 But Saul was strengthened more, and was confounding the Jews who dwell at Damascus, proving that this is the Christ.

9:22 but  $\Delta E$  1161 {conj} saul  $\Sigma AY\Lambda O\Sigma$  4569 {n/nsm} was strengthened  $ENE\Delta YNAMOYTO$  1743 {v/ipi/3s} more MA $\Lambda\Lambda ON$  3123 {adv} and KAI 2532 {conj} was confounding  $\Sigma YNEXYNEN$  4797 {v/iai/3s} thos  $TOY\Sigma$  3588 {t/apm} jewish  $IOY\Delta AIOY\Sigma$  2453 {a/apm} thos  $TOY\Sigma$  3588 {t/apm} who dwell KATOIKOYNTA $\Sigma$  2730 {v/pap/apm} in EN 1722 {prep} damascus  $\Delta AMA\Sigma K\Omega$  1154 {n/dsf} proving  $\Sigma YMBIBAZ\Omega N$  4822 {v/pap/nsm} that OTI 3754 {conj} this  $OYTO\Sigma$  3778 {pd/nsm} is  $E\Sigma TIN$  2076 {v/pxi/3s} tho O 3588 {t/nsm} anointed  $XPI\Sigma TO\Sigma$  5547 {n/nsm}

9:22 ΣΑΥΛΟΣ ΔΕ ΜΑΛΛΟΝ ΕΝΕΔΥΝΑΜΟΥΤΟ ΚΑΙ ΣΥΝΕΧΥΝΈΝ ΤΟΥΣ ΙΟΥΔΑΙΟΥΣ ΤΟΥΣ ΚΑΤΟΙΚΟΎΝΤΑΣ ΕΝ ΛΑΜΑΣΚΩ ΣΥΜΒΙΒΑΖΩΝ ΟΤΙ ΟΥΤΌΣ ΕΣΤΙΝ Ο ΧΡΙΣΤΌΣ

9:23 And after considerable days were fulfilled, the Jews plotted to destroy him,

9:23 and  $\Delta E$  1161 {conj} after  $\Omega \Sigma$  5613 {adv} considerable IKANAI 2425 {a/npf} days HMEPAI 2250 {n/npf} were fulfilled  $E\Pi\Lambda HPOYNTO$  4137 {v/ipi/3p} thos OI 3588 {t/npm} jewish IOY $\Delta$ AIOI 2453 {a/npm} plotted  $\Sigma YNEBOY\Lambda EY\Sigma ANTO$  4823 {v/ami/3p} to destroy  $ANE\Lambda EIN$  337 {v/2aan} him AYTON 846 {pp/asm}

9:23 ΩΣ ΔΕ ΕΠΛΗΡΟΥΝΤΌ ΗΜΕΡΑΙ ΙΚΑΝΑΙ ΣΥΝΕΒΟΥΛΕΥΣΑΝΤΌ ΟΙ ΙΟΥΔΑΙΟΙ ΑΝΕΛΕΊΝ ΑΥΤΌΝ

9:24 but their plot was known to Saul. And they watched the gates both day and night so that they might destroy him.

9:24 but  $\Delta E$  1161 {conj} tha H 3588 {t/nsf} plot  $E\Pi IBOY\Lambda H$  1917 {n/nsf} of them  $AYT\Omega N$  846 {pp/gpm} was known  $E\Gamma N\Omega\Sigma\Theta H$  1097 {v/api/3s} to tho  $T\Omega$  3588 {t/dsm} saul  $\Sigma AY\Lambda\Omega$  4569 {n/dsm} and TE 5037 {prt} they watched  $\Pi APETHPOYN$  3906 {v/iai/3p} thas  $TA\Sigma$  3588 {t/apf} gates  $\Pi Y\Lambda A\Sigma$  4439 {n/apf} both TE 5037 {prt} day  $HMEPA\Sigma$  2250 {n/gsf} and KAI 2532 {conj} night  $NYKTO\Sigma$  3571 {n/gsf} so that  $O\Pi\Omega\Sigma$  3704 {adv} they might destroy  $ANE\Lambda\Omega\Sigma IN$  337 {v/aas/3p} him AYTON 846 {pp/asm}

9:24 ΕΓΝΩΣΘΗ ΔΕ ΤΩ ΣΑΥΛΩ Η ΕΠΙΒΟΥΛΗ ΑΥΤΩΝ ΠΑΡΕΤΗΡΟΥΝ ΤΕ ΤΑΣ ΠΥΛΑΣ ΗΜΕΡΑΣ ΤΕ ΚΑΙ ΝΥΚΤΟΣ ΟΠΩΣ ΑΥΤΟΝ ΑΝΕΛΩΣΙΝ

9:25 But the disciples, after taking him by night, let him down through the wall, having lowered him in a hamper.

9:25 but  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} disciples MAQHTAI 3101 {n/npm} after taking  $\Lambda ABONTE\Sigma$  2983 {v/2aap/npm} him AYTON 846 {pp/asm} by night NYKTO $\Sigma$  3571 {n/gsf} let down KAQHKAN 2524 {v/aai/3p} through  $\Delta IA$  1223 {prep} the TOY 3588 {t/gsn} wall TEIXOY $\Sigma$  5038 {n/gsn} having lowered XA $\Lambda A\Sigma ANTE\Sigma$  5465 {v/aap/npm} in EN 1722 {prep} hamper  $\Sigma \Pi YPI\Delta I$  4711 {n/dsf}

9:25 ΛΑΒΟΝΤΕΣ ΔΕ ΑΥΤΌΝ ΟΙ ΜΑΘΗΤΑΙ ΝΥΚΤΌΣ ΚΑΘΗΚΑΝ ΔΙΑ ΤΟΥ ΤΕΙΧΟΎΣ ΧΑΛΑΣΑΝΤΕΣ ΕΝ ΣΠΥΡΙΔΙ

### 9:26 And when Saul arrived in Jerusalem, he attempted to join with the disciples, and they all feared him, not believing that he is a disciple.

9:26 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} saul  $\Sigma AY\Lambda O\Sigma$  4569 {n/nsm} when he arrived  $\Pi APA\Gamma ENOMENO\Sigma$  3854 {v/2adp/nsm} in EN 1722 {prep} jerusalem IEPOY $\Sigma A\Lambda HM$  2419 {n/pri} attempted  $E\Pi EIPATO$  3987 {v/ini/3s} to join with KO $\Lambda\Lambda A\Sigma \Theta AI$  2853 {v/ppn} thos TOI $\Sigma$  3588 {t/dpm} disciples MA $\Theta HTAI\Sigma$  3101 {n/dpm} and KAI 2532 {conj} all  $\Pi ANTE\Sigma$  3956 {a/npm} feared  $E\Phi OBOYNTO$  5399 {v/ini/3p} him AYTON 846 {pp/asm} not MH 3361 {prt/n} believing  $\Pi II\Sigma TEYONTE\Sigma$  4100 {v/pap/npm} that OTI 3754 {conj} he is  $E\Sigma TIN$  2076 {v/pxi/3s} disciple MA $\Theta HTH\Sigma$  3101 {n/nsm}

9:26 ΠΑΡΑΓΕΝΟΜΈΝΟΣ ΔΕ Ο ΣΑΥΛΌΣ ΕΝ ΙΕΡΟΥΣΑΛΉΜ ΕΠΕΙΡΑΤΌ ΚΟΛΛΑΣΘΑΙ ΤΟΙΣ ΜΑΘΗΤΑΙΣ ΚΑΙ ΠΑΝΤΈΣ ΕΦΟΒΟΎΝΤΟ ΑΥΤΌΝ ΜΗ ΠΙΣΤΕΎΟΝΤΕΣ ΟΤΙ ΕΣΤΙΝ ΜΑΘΉΤΗΣ

# 9:27 But Barnabas having taken him, he brought him to the apostles. And he related to them how he saw the Lord on the road, and that he spoke to him, and how he spoke boldly at Damascus in the name of Jesus.

9:27 but  $\Delta E$  1161 {conj} barnabas BAPNABA $\Sigma$  921 {n/nsm} having taken  $E\PiI\Lambda ABOMENO\Sigma$  1949 {v/2adp/nsm} him AYTON 846 {pp/asm} he brought H $\Gamma A\Gamma EN$  71 {v/2aai/3s} to  $\Pi PO\Sigma$  4314 {prep} thos  $TOY\Sigma$  3588 {t/apm} apostles A $\Pi O\Sigma TO\Lambda OY\Sigma$  652 {n/apm} and KAI 2532 {conj} he related  $\Delta IH\Gamma H\Sigma ATO$  1334 {v/adi/3s} to them AYTOI $\Sigma$  846 {pp/dpm} how  $\Pi \Omega\Sigma$  4459 {adv} he saw  $EI\Delta EN$  1492 {v/2aai/3s} tho TON 3588 {t/asm} lord KYPION 2962 {n/asm} on EN 1722 {prep} tha TH 3588 {t/dsf} road  $O\Delta\Omega$  3598 {n/dsf} and KAI 2532 {conj} that OTI 3754 {conj} he spoke  $E\Lambda A\Lambda H\Sigma EN$  2980 {v/aai/3s} to him  $AYT\Omega$  846 {pp/dsm} and KAI 2532 {conj} how  $\Pi\Omega\Sigma$  4459 {adv}he spoke boldly  $E\Pi APPH\Sigma IA\Sigma ATO$  3955 {v/adi/3s} at EN 1722 {prep} damascus  $\Delta AMA\Sigma K\Omega$  1154 {n/dsf} in EN 1722 {prep} the  $T\Omega$  3588 {t/dsn} name ONOMATI 3686 {n/dsn} of tho TOY 3588 {t/gsm} jehoshua  $IH\Sigma OY$  2424 {n/gsm}

9:27 ΒΑΡΝΑΒΑΣ ΔΕ ΕΠΙΛΑΒΟΜΕΝΟΣ ΑΥΤΌΝ ΗΓΑΓΕΝ ΠΡΌΣ ΤΟΥΣ ΑΠΟΣΤΟΛΟΎΣ ΚΑΙ ΔΙΗΓΉΣΑΤΟ ΑΥΤΌΙΣ ΠΩΣ ΕΝ ΤΗ ΟΔΩ ΕΙΔΈΝ ΤΟΝ ΚΥΡΙΌΝ ΚΑΙ ΌΤΙ ΕΛΑΛΉΣΕΝ ΑΥΤΏ ΚΑΙ ΠΏΣ ΕΝ ΔΑΜΑΣΚΩ ΕΠΑΡΡΗΣΙΑΣΑΤΟ ΕΝ ΤΩ ΟΝΟΜΑΤΙ ΤΟΥ ΙΉΣΟΥ

### 9:28 And he was with them coming in and going out at Jerusalem, and speaking boldly in the name of the Lord Jesus.

9:28 and KAI 2532 {Conj} he was HN 2258 {V/ixi/3S} with MET 3326 {Prep} them AYTQN 846 {Pp/gpm} coming in EISHOPEYOMENOS 1531 {V/pmp/nsm} and KAI 2532 {Conj} going out EKHOPEYOMENOS 1607 {V/pnp/nsm} at EIS 1519 {Prep} jerusalem IEPOYSAAHM 2419 {N/pri} and KAI 2532 {Conj} speaking boldly  $\Pi$ APPHSIAZOMENOS 3955 {V/pnp/nsm} in EN 1722 {Prep} the TQ 3588 {T/dsn} name ONOMATI 3686 {N/dsn} of tho TOY 3588 {T/gsm} lord KYPIOY 2962 {N/gsm} jehoshua IHSOY 2424 {N/gsm}

9:28 ΚΑΙ ΗΝ ΜΕΤ ΑΥΤΏΝ ΕΙΣΠΟΡΕΥΟΜΈΝΟΣ ΚΑΙ ΕΚΠΟΡΕΥΟΜΈΝΟΣ ΕΙΣ ΙΕΡΟΥΣΑΛΗΜ ΚΑΙ ΠΑΡΡΗΣΙΑΖΟΜΈΝΟΣ ΕΝ ΤΩ ΟΝΟΜΑΤΙ ΤΟΥ ΚΥΡΙΟΥ ΙΗΣΟΥ

#### 9:29 And he spoke and disputed against the Hellenists, but they attempted to destroy him.

9:29 and TE 5037 {PRT} he spoke E $\Lambda\Lambda\Lambda$ EI 2980 {V/IAI/3S} and KAI 2532 {CONJ} disputed  $\Sigma$ YNEZHTEI 4802 {V/IAI/3S} against  $\Pi$ PO $\Sigma$  4314 {PREP} thos TOY $\Sigma$  3588 {T/APM} hellenists E $\Lambda\Lambda$ HNI $\Sigma$ TA $\Sigma$  1675 {N/APM} but  $\Delta$ E 1161 {CONJ} thos OI 3588 {T/NPM} attempted E $\Pi$ EXEIPOYN 2021 {V/IAI/3P} to destroy ANE $\Lambda$ EIN 337 {V/2AAN} him AYTON 846 {PP/ASM}

9:29 ΕΛΑΛΕΙ ΤΕ ΚΑΙ ΣΥΝΕΖΗΤΕΙ ΠΡΟΣ ΤΟΥΣ ΕΛΛΗΝΙΣΤΑΣ ΟΙ ΔΕ ΕΠΕΧΕΙΡΟΥΝ ΑΥΤΟΝ ΑΝΕΛΕΙΝ

### 9:30 But when the brothers knew it, they brought him down to Caesarea, and sent him away to Tarsus.

9:30 but  $\Delta E$  1161 {CONJ} thos OI 3588 {T/NPM} brothers  $A\Delta E\Lambda \Phi OI$  80 {N/NPM} when they knew  $E\Pi I\Gamma NONTE\Sigma$  1921 {V/2Aap/NPM} they brought down KATH $\Gamma A\Gamma ON$  2609 {V/2Aap/NPM} they brought down KATH $\Gamma A\Gamma ON$  4609 {V/2Aap/NPM} they brought down KATH $\Gamma A\Gamma ON$  4609 {V/2Aap/NPM} they brought down KATH $\Gamma A\Gamma ON$  4609 {V/2Aap/NPM} they brought down they bro

KAI $\Sigma$ APEIAN 2542 {n/asf} and KAI 2532 {conj} sent away E $\Xi$ AIIE $\Sigma$ TEI $\Lambda$ AN 1821 {v/aai/3p} him AYTON 846 {pp/asm} to EI $\Sigma$  1519 {prep} tarsus TAP $\Sigma$ ON 5019 {n/asf}

9:30 ΕΠΙΓΝΟΝΤΕΣ ΔΕ ΟΙ ΑΔΕΛΦΟΙ ΚΑΤΗΓΑΓΟΝ ΑΥΤΌΝ ΕΙΣ ΚΑΙΣΑΡΕΊΑΝ ΚΑΙ ΕΞΑΠΕΣΤΕΊΛΑΝ ΑΥΤΌΝ ΕΙΣ ΤΑΡΣΟΝ

# 9:31 Indeed therefore the congregations throughout the whole of Judea and Galilee and Samaria had peace, being edified. And, going in the fear of the Lord and in the encouragement of the Holy Spirit, they were multiplied.

9:31 INDEED MEN 3303 {PRT} THEREFORE OYN 3767 {CONJ} THAS AI 3588 {T/NPF} CONGREGATIONS EKKAH $\Sigma$ IAI 1577 {N/NPF} THROUGHOUT KA $\Theta$  2596 {PREP} THA TH $\Sigma$  3588 {T/GSF} whole OAH $\Sigma$  3650 {A/GSF} of Judea IOYAAIA $\Sigma$  2449 {N/GSF} and KAI 2532 {CONJ} galilee  $\Gamma$ AAIAAIA $\Sigma$  1056 {N/GSF} and KAI 2532 {CONJ} samaria  $\Sigma$ AMAPEIA $\Sigma$  4540 {N/GSF} had EIXON 2192 {V/IAI/3P} peace EIPHNHN 1515 {N/ASF} being edified OIKOAOMOYMENAI 3618 {V/PPP/NPF} and KAI 2532 {CONJ} going  $\Pi$ OPEYOMENAI 4198 {V/PNP/NPF} in tho T $\Omega$  3588 {T/DSM} fear  $\Phi$ OB $\Omega$  5401 {N/DSM} of tho TOY 3588 {T/GSM} LORD KYPIOY 2962 {N/GSM} and KAI 2532 {CONJ} in tha TH 3588 {T/DSF} encouragement  $\Pi$ APAKAH $\Sigma$ EI 3874 {N/DSF} of the TOY 3588 {T/GSN} holy A $\Gamma$ IOY 40 {A/GSN} spirit  $\Pi$ NEYMATO $\Sigma$  4151 {N/GSN} they were multiplied  $\Xi$ IIAH $\Theta$ YNONTO 4129 {V/IPI/3P}

9:31 ΑΙ ΜΈΝ ΟΥΝ ΕΚΚΛΗΣΙΑΙ ΚΑΘ ΟΛΉΣ ΤΗΣ ΙΟΥΔΑΊΑΣ ΚΑΙ ΓΑΛΙΛΑΊΑΣ ΚΑΙ ΣΑΜΑΡΕΊΑΣ ΕΊΧΟΝ ΕΙΡΉΝΗΝ ΟΙΚΟΔΟΜΟΥΜΕΝΑΙ ΚΑΙ ΠΟΡΕΎΟΜΕΝΑΙ ΤΩ ΦΟΒΩ ΤΟΥ ΚΎΡΙΟΥ ΚΑΙ ΤΗ ΠΑΡΑΚΛΉΣΕΙ ΤΟΥ ΑΓΙΟΎ ΠΝΕΎΜΑΤΟΣ ΕΠΛΗΘΎΝΟΝΤΟ

## 9:32 And it came to pass, Peter, passing through all parts, to also come down to the sanctified who dwell at Lydda.

9:32 and  $\Delta E$  1161 {conj} it came to pass EFENETO 1096 {v/2adi/3s} peter HETPON 4074 {n/asm} passing  $\Delta IEPXOMENON$  1330 {v/pnp/asm} through  $\Delta IA$  1223 {prep} all HANTQN 3956 {a/gpn} also KAI 2532 {conj} to come down KATEA0EIN 2718 {v/2aan} to HPOS 4314 {prep} thos TOYS 3588 {t/apm} holy AFIOYS 40 {a/apm} thos TOYS 3588 {t/apm} who dwell at KATOIKOYNTAS 2730 {v/pap/apm} lydda  $\Delta Y\Delta\Delta AN$  3069 {n/asf}

9:32 ΕΓΈΝΕΤΟ ΔΕ ΠΕΤΡΟΝ ΔΙΕΡΧΟΜΈΝΟΝ ΔΙΑ ΠΑΝΤΏΝ ΚΑΤΕΛΘΕΊΝ ΚΑΙ ΠΡΟΣ ΤΟΥΣ ΑΓΙΟΥΣ ΤΟΥΣ ΚΑΤΟΙΚΟΥΝΤΑΣ ΛΥΔΔΑΝ

# 9:33 And he found there a certain man named Aeneas, who was paralyzed, laying on a bed for eight years.

9:33 and  $\Delta E$  1161 {conj} he found EYPEN 2147 {v/2aai/3s} there EKEI 1563 {adv} certain TINA 5100 {px/asm} man ANOPQHON 444 {n/asm} aeneas AINEAN 132 {n/asm} by name ONOMATI 3686 {n/dsn} who O $\Sigma$  3739 {pr/nsm} was HN 2258 {v/ixi/3s} paralyzed HAPA $\Delta E\Delta YMENO\Sigma$  3886 {v/rpp/nsm} laying KATAKEIMENON 2621 {v/pnp/asm} on EHI 1909 {prep} bed KPABBATQ 2895 {n/dsm} for E $\Xi$  1537 {prep} eight OKTQ 3638 {n/nui} years ETQN 2094 {n/gpn}

9:33 ΕΥΡΈΝ ΔΕ ΕΚΕΙ ΑΝΘΡΩΠΟΝ ΤΙΝΑ AINEAN ONOMATΙ ΕΞ ΕΤΏΝ ΟΚΤΩ ΚΑΤΑΚΕΙΜΈΝΟΝ ΕΠΙ ΚΡΑΒΒΑΤΩ ΟΣ ΗΝ ΠΑΡΑΛΕΛΥΜΈΝΟΣ

# 9:34 And Peter said to him, Aeneas, Jesus the Christ heals thee. Arise and make thy bed. And straightaway he arose.

9:34 and KAI 2532 {CONJ} tho O 3588 {T/NSM} peter  $\Pi$ ETPO $\Sigma$  4074 {N/NSM} said EIIIEN 2036 {V/2AAI/3S} to him AYT $\Omega$  846 {PP/DSM} aeneas AINEA 132 {N/VSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} tho O 3588 {T/NSM} anointed XPI $\Sigma$ TO $\Sigma$  5547 {N/NSM} heals IATAI 2390 {V/PNI/3S} thee  $\Sigma$ E 4571 {PP/2AS} arise ANA $\Sigma$ THOI 450 {V/2AAM/2S} and KAI 2532 {CONJ} spread  $\Sigma$ TP $\Omega$ DON 4766 {V/AAM/2S} for thyself  $\Sigma$ EAYT $\Omega$  4572 {PF/3DSM} and KAI 2532 {CONJ} straightaway EYOE $\Omega$  2112 {ADV} he arose ANE $\Sigma$ TH 450 {V/2AAI/3S}

9:34 ΚΑΙ ΕΙΠΕΝ ΑΥΤΏ Ο ΠΕΤΡΟΣ ΑΙΝΕΆ ΙΑΤΑΙ ΣΕ ΙΗΣΟΥΣ Ο ΧΡΙΣΤΟΣ ΑΝΑΣΤΗΘΙ ΚΑΙ ΣΤΡΏΣΟΝ ΣΕΑΥΤΏ ΚΑΙ ΕΥΘΕΏΣ ΑΝΕΣΤΗ

9:35 And all those dwelling at Lydda and Sharon who saw him, turned to the Lord.

9:35 and KAI 2532 {CONJ} all  $\Pi$ ANTE $\Sigma$  3956 {A/npm} thos OI 3588 {T/npm} dwelling in KATOIKOYNTE $\Sigma$  2730 {V/pap/npm} lydda  $\Lambda$ Y $\Delta$ AN 3069 {n/asf} and KAI 2532 {CONJ} tho TON 3588 {T/asm} sharon A $\Sigma$ AP $\Omega$ NA 4565 {n/asm} who OITINE $\Sigma$  3748 {pr/npm} saw EI $\Omega$ ON 1492 {V/2aaI/3P} him AYTON 846 {pp/asm} turned EIIE $\Sigma$ TPE $\Psi$ AN 1994 {V/aaI/3P} to EIII 1909 {prep} tho TON 3588 {T/asm} lord KYPION 2962 {n/asm}

9:35 ΚΑΙ ΕΙΔΟΝ ΑΥΤΌΝ ΠΑΝΤΈΣ ΟΙ ΚΑΤΟΙΚΟΎΝΤΕΣ ΛΥΔΔΑΝ ΚΑΙ ΤΟΝ ΑΣΣΑΡΩΝΑ ΟΙΤΙΝΈΣ ΕΠΕΣΤΡΕΨΑΝ ΕΠΙ ΤΟΝ ΚΥΡΙΌΝ

9:36 Now at Joppa there was a certain disciple named Tabitha, which, being translated, is called Dorcas. This woman was full of good works and charities that she did.

9:36 NOW  $\Delta E$  1161 {CONJ} in EN 1722 {PREP} joppa IOHHH 2445 {N/DSF} there was HN 2258 {V/IXI/3S} certain TI $\Sigma$  5100 {PX/NSF} disciple MAOHTPIA 3102 {N/NSF} tabitha TABHOA 5000 {N/PRI} by name ONOMATI 3686 {N/DSN} which H 3739 {PR/NSF} being translated  $\Delta IEPMHNEYOMENH$  1329 {V/PPP/NSF} is called  $\Delta E\Gamma ETAI$  3004 {V/PPI/3S} dorcas  $\Delta OPKA\Sigma$  1393 {N/NSF} this AYTH 3778 {PP/NSF} was HN 2258 {V/IXI/3S} full  $\Pi \Delta HPH\Sigma$  4134 {A/NSF} of good  $\Delta \Gamma \Delta OPKA\Sigma$  18 {A/GPN} works  $\Delta IPC\Omega N$  2041 {N/GPN} and KAI 2532 {CONJ} charities  $\Delta IPC\Omega N$  1654 {N/GPF} that  $\Delta IPC\Omega N$  3739 {PR/GPF} she did  $\Delta IPC\Omega N$  1610 {V/IAI/3S}

9:36 ΕΝ ΙΟΠΠΗ ΔΕ ΤΙΣ ΗΝ ΜΑΘΗΤΡΙΑ ΟΝΟΜΑΤΙ ΤΑΒΗΘΑ Η ΔΙΕΡΜΗΝΕΥΟΜΕΝΗ ΛΕΓΕΤΑΙ ΔΟΡΚΑΣ ΑΥΤΉ ΗΝ ΠΛΗΡΉΣ ΑΓΑΘΩΝ ΕΡΓΩΝ ΚΑΙ ΕΛΕΗΜΟΣΥΝΩΝ ΩΝ ΕΠΟΙΕΙ

9:37 And in those days, having been ill, she happened to died. And after washing her, they laid her in an upper chamber.

9:37 and  $\Delta E$  1161 {CONJ} in EN 1722 {PREP} those EKEINAI $\Sigma$  1565 {PD/DPF} thas TAI $\Sigma$  3588 {T/DPF} days HMEPAI $\Sigma$  2250 {N/DPF} having become ill A $\Sigma \Theta$ ENH $\Sigma A \Sigma AN$  770 {V/AAP/ASF} she AYTHN 846 {PP/ASF} happened E $\Gamma$ ENETO 1096 {V/2ADI/3S} to die A $\Pi O \Theta$ ANEIN 599 {V/2AAN} and  $\Delta E$  1161 {CONJ} after washing  $\Lambda O Y \Sigma ANTE \Sigma$  3068 {V/AAP/NPM} her AYTHN 846 {PP/ASF} they laid her E $\Theta$ HKAN 5087 {V/AAI/3P} in EN 1722 {PREP} upper Chamber Y $\Pi E P \Omega \Omega$  5253 {N/DSN}

9:37 ΕΓΈΝΕΤΟ ΔΕ ΕΝ ΤΑΙΣ ΗΜΕΡΑΙΣ ΕΚΕΙΝΑΙΣ ΑΣΘΕΝΗΣΑΣΑΝ ΑΥΤΉΝ ΑΠΟΘΑΝΕΙΝ ΛΟΥΣΑΝΤΈΣ ΔΕ ΑΥΤΉΝ ΕΘΗΚΑΝ ΕΝ ΥΠΕΡΩΩ

9:38 And since Lydda is near Joppa, the disciples, having heard that Peter is in it, they sent two men to him, exhorting him not to delay to go through to them.

9:38 and  $\Delta E$  1161 {conj} lydda  $\Lambda Y \Delta \Delta H \Sigma$  3069 {n/gsf} since it is  $OY\Sigma H \Sigma$  5607 {v/pxp/gsf} near  $E\Gamma\Gamma Y \Sigma$  1451 {adv} tha TH 3588 {t/dsf} joppa IOIIIH 2445 {n/dsf} thos OI 3588 {t/npm} disciples MAOHTAI 3101 {n/npm} having heard AKOY $\Sigma$ ANTE $\Sigma$  191 {v/aap/npm} that OTI 3754 {conj} peter IIETPO $\Sigma$  4074 {n/nsm} is  $E\Sigma$ TIN 2076 {v/pxi/3s} in EN 1722 {prep} it AYTH 846 {pp/dsf} sent AIIE $\Sigma$ TEI $\Lambda$ AN 649 {v/aai/3p} to IIPO $\Sigma$  4314 {prep} him AYTON 846 {pp/asm} exhorting IIAPAKA $\Lambda$ OYNTE $\Sigma$  3870 {v/pap/npm} not MH 3361 {prt/n} to delay OKNH $\Sigma$ AI 3635 {v/aan} to go through  $\Delta$ IE $\Lambda$ OEIN 1330 {v/2aan} to  $E\Omega\Sigma$  2193 {conj} them AYT $\Omega$ N 846 {pp/gpm}

9:38 ΕΓΓΥΣ ΔΕ ΟΥΣΗΣ ΛΥΔΔΗΣ ΤΗ ΙΟΠΠΗ ΟΙ ΜΑΘΗΤΑΙ ΑΚΟΥΣΑΝΤΕΣ ΟΤΙ ΠΕΤΡΟΣ ΕΣΤΙΝ ΕΝ ΑΥΤΗ ΑΠΕΣΤΕΙΛΑΝ ΠΡΟΣ ΑΥΤΟΝ ΠΑΡΑΚΑΛΟΥΝΤΕΣ ΜΗ ΟΚΝΗΣΑΙ ΔΙΕΛΘΕΙΝ ΕΩΣ ΑΥΤΩΝ

9:39 And after rising, Peter went with them, whom, after coming, they brought into the upper chamber. And all the widows stood by him weeping, and exhibiting the coats and garments, as many things as Dorcas made being with them.

9:39 and  $\Delta E$  1161 {conj} after rising ANA $\Sigma$ TA $\Sigma$  450 {v/2aap/nsm} peter  $\Pi ETPO\Sigma$  4074 {n/nsm} went with  $\Sigma YNH\Lambda\Theta EN$  4905 {v/2aai/3s} them AYTOI $\Sigma$  846 {pp/dpm} whom ON 3739 {pr/asm} after coming  $\Pi APA\Gamma ENOMENON$  3854 {v/2adp/asm} they brought ANH $\Gamma A\Gamma ON$  321 {v/2aai/3p/att} into  $EI\Sigma$  1519 {prep} the TO 3588 {t/asn} upper chamber Y $\Pi EP\Omega ON$  5253 {n/asn} and KAI 2532 {conj} all  $\Pi A\Sigma AI$  3956 {a/npf} thas AI 3588 {t/npf} widows XHPAI 5503 {n/npf} stood by  $\Pi APE\Sigma TH\Sigma AN$  3936 {v/aai/3p} him  $AYT\Omega$  846 {pp/dsm} weeping K $\Lambda AIOY\Sigma AI$  2799 {v/pap/npf} and KAI 2532 {conj} exhibiting  $E\Pi I\Delta EIKNYMENAI$  1925 {v/pmp/npf} coats XIT $\Omega NA\Sigma$  5509 {n/apm} and KAI 2532 {conj} garments IMATIA 2440 {n/apn} as many as  $\Omega\Sigma A$  3745 {pk/apn} tha H 3588 {t/nsf} dorcas  $\Delta OPKA\Sigma$  1393 {n/nsf} made  $E\Pi OIEI$  4160 {v/iai/3s} being  $OY\Sigma A$  5607 {v/pxp/nsf} with MET 3326 {prep} them  $AYT\Omega N$  846 {pp/gpf}

9:39 ΑΝΑΣΤΑΣ ΔΕ ΠΕΤΡΌΣ ΣΥΝΗΛΘΈΝ ΑΥΤΟΙΣ ΟΝ ΠΑΡΑΓΕΝΟΜΈΝΟΝ ΑΝΗΓΑΓΌΝ ΕΙΣ ΤΟ ΥΠΕΡΏΟΝ ΚΑΙ ΠΑΡΈΣΤΗΣΑΝ ΑΥΤΏ ΠΑΣΑΙ ΑΙ ΧΗΡΑΙ ΚΛΑΙΟΎΣΑΙ ΚΑΙ ΕΠΙΔΕΙΚΝΎΜΕΝΑΙ ΧΙΤΏΝΑΣ ΚΑΙ ΙΜΑΤΊΑ ΟΣΑ ΕΠΟΙΕΊ ΜΕΤ ΑΥΤΏΝ ΟΎΣΑ Η ΔΟΡΚΑΣ

9:40 But Peter, having sent them all out, having knelt down, he prayed. And having turned to the body, he said, Tabitha, arise. And the woman opened her eyes. And when she saw Peter, she sat up.

9:40 but  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} peter  $\Pi ETPO\Sigma$  4074 {n/nsm} having sent out  $EKBA\Lambda\Omega N$  1544 {v/2aap/nsm} all  $\Pi ANTA\Sigma$  3956 {a/apm} out  $E\Xi\Omega$  1854 {adv} having placed  $\Theta EI\Sigma$  5087 {v/2aap/nsm} thes TA 3588 {t/apn} knees  $\Gamma ONATA$  1119 {n/apn} he prayed  $\Pi PO\Sigma HY\Xi ATO$  4336 {v/adi/3s} and KAI 2532 {conj} having turned  $E\Pi I\Sigma TPE\Psi A\Sigma$  1994 {v/aap/nsm} to  $\Pi PO\Sigma$  4314 {prep} the TO 3588 {t/asn} body  $\Sigma \Omega MA$  4983 {n/asn} he said  $EI\Pi EN$  2036 {v/2aai/3s} tabitha  $TABH\Theta A$  5000 {n/pri} arise  $ANA\Sigma TH\Theta I$  450 {v/2aam/2s} and  $\Delta E$  1161 {conj} tha H 3588 {t/nsf} opened HNOI $\Xi EN$  455 {v/aai/3s} thos  $TOY\Sigma$  3588 {t/apm} eyes  $O\Phi\Theta A\Lambda MOY\Sigma$  3788 {n/apm} of her  $AYTH\Sigma$  846 {pp/gsf} and KAI 2532 {conj} when she saw  $I\Delta OY\Sigma A$  1492 {v/2aap/nsf} tho TON 3588 {t/asm} peter  $\Pi ETPON$  4074 {n/asm} she sat up  $ANEKA\Theta I\Sigma EN$  339 {v/aai/3s}

9:40 ΕΚΒΑΛΩΝ ΔΕ ΕΞΩ ΠΑΝΤΑΣ Ο ΠΕΤΡΟΣ ΘΕΙΣ ΤΑ ΓΟΝΑΤΑ ΠΡΟΣΗΥΞΑΤΟ ΚΑΙ ΕΠΙΣΤΡΕΨΑΣ ΠΡΟΣ ΤΟ ΣΩΜΑ ΕΙΠΕΝ ΤΑΒΗΘΑ ΑΝΑΣΤΗΘΙ Η ΔΕ ΗΝΟΙΞΕΝ ΤΟΥΣ ΟΦΘΑΛΜΟΥΣ ΑΥΤΗΣ ΚΑΙ ΙΔΟΥΣΑ ΤΟΝ ΠΕΤΡΟΝ ΑΝΕΚΑΘΙΣΕΝ

9:41 And having given her a hand, he raised her up. And after calling the sanctified and the widows, he presented her alive.

9:41 and  $\Delta E$  1161 {conj} having given  $\Delta OY\Sigma$  1325 {v/2aap/nsm} to her AYTH 846 {pp/dsf} hand XEIPA 5495 {n/asf} he raised up  $ANE\Sigma TH\Sigma EN$  450 {v/aai/3s} her AYTHN 846 {pp/asf} and  $\Delta E$  1161 {conj} after calling  $\Phi \Omega NH\Sigma \Delta \Sigma$  5455 {v/aap/nsm} thos  $TOY\Sigma$  3588 {t/apm} holy  $A\Gamma IOY\Sigma$  40 {a/apm} and KAI 2532 {conj} thas  $TA\Sigma$  3588 {t/apf} widows  $XHPA\Sigma$  5503 {n/apf} he presented  $\Pi APE\Sigma TH\Sigma EN$  3936 {v/aai/3s} her AYTHN 846 {pp/asf} being alive  $Z\Omega\Sigma AN$  2198 {v/pap/asf}

9:41 ΔΟΥΣ ΔΕ ΑΥΤΗ ΧΕΙΡΑ ΑΝΕΣΤΗΣΕΝ ΑΥΤΗΝ ΦΩΝΗΣΑΣ ΔΕ ΤΟΥΣ ΑΓΙΟΥΣ ΚΑΙ ΤΑΣ ΧΗΡΑΣ ΠΑΡΕΣΤΗΣΕΝ ΑΥΤΗΝ ΖΩΣΑΝ

### 9:42 And it became known throughout the whole of Joppa, and many believed in the Lord.

9:42 and  $\Delta E$  1161 {conj} it became EPENETO 1096 {v/2adi/3s} known PNQSTON 1110 {a/nsn} throughout KAO 2596 {prep} tha THS 3588 {t/gsf} whole OAHS 3650 {a/gsf} of Joppa IOHHHS 2445 {n/gsf} and KAI 2532 {conj} many HOAAOI 4183 {a/npm} believed EHISTEYSAN 4100 {v/aai/3p} in EHI 1909 {prep} tho TON 3588 {t/asm} lord KYPION 2962 {n/asm}

9:42 ΓΝΩΣΤΟΝ ΔΕ ΕΓΈΝΕΤΟ ΚΑΘ ΟΛΗΣ ΤΗΣ ΙΟΠΠΗΣ ΚΑΙ ΠΟΛΛΟΙ ΕΠΙΣΤΕΥΣΑΝ ΕΠΙ ΤΟΝ ΚΥΡΙΟΝ

9:43 And it came to pass for him to remain considerable days at Joppa with a certain Simon, a tanner.

9:43 and  $\Delta E$  1161 {conj} it came to pass EFENETO 1096 {v/2adi/3s} him AYTON 846 {pp/asm} to remain MEINAI 3306 {v/aan} considerable IKANA $\Sigma$  2425 {a/apf} days HMEPA $\Sigma$  2250 {n/apf} at EN 1722 {prep} joppa IOIIIH 2445 {n/dsf} with IIAPA 3844 {prep} certain TINI 5100 {px/dsm} simon  $\Sigma IM\Omega NI$  4613 {n/dsm} tanner BYP $\Sigma EI$  1038 {n/dsm}

9:43 ΕΓΈΝΕΤΟ ΔΕ ΗΜΕΡΑΣ ΙΚΑΝΑΣ ΜΕΙΝΑΙ ΑΥΤΌΝ ΕΝ ΙΟΠΠΗ ΠΑΡΑ ΤΙΝΙ ΣΙΜΩΝΙ ΒΥΡΣΕΙ

10:1

Now a certain man was in Caesarea, Cornelius by name, a centurion of the band called Italian,

10:1 and  $\Delta E$  1161 {conj} certain  $TI\Sigma$  5100 {px/nsm} man ANHP 435 {n/nsm} was HN 2258 {v/ixi/3s} in EN 1722 {prep} caesarea KAI $\Sigma$ APEIA 2542 {n/dsf} cornelius KOPNH $\Lambda$ IO $\Sigma$  2883 {n/nsm} by name ONOMATI 3686 {n/dsn} centurion EKATONTAPXH $\Sigma$  1543 {n/nsm} of EK 1537 {prep} tha TH $\Sigma$  3588 {t/gsf} band  $\Sigma\Pi$ EIPH $\Sigma$  4686 {n/gsf} called

 $KA\Lambda OYMENH\Sigma$  2564 {V/PPP/GSF} ITALIAN ITA $\Lambda IKH\Sigma$  2483 {A/GSF}

 $_{10:1}$  ANHΡ ΔΕ ΤΙΣ ΗΝ ΕΝ ΚΑΙΣΑΡΕΙΑ ΟΝΟΜΑΤΙ ΚΟΡΝΗΛΙΟΣ ΕΚΑΤΟΝΤΑΡΧΗΣ ΕΚ ΣΠΕΙΡΗΣ ΤΗΣ ΚΑΛΟΥΜΕΝΗΣ ΙΤΑΛΙΚΗΣ

## 10:2 a devout man, and fearing God with all his house, and doing many charities for the people, and beseeching God always.

 $10:2~\textbf{devout}~EY\Sigma EBH\Sigma~2152~\{a/nsm\}~\textbf{and}~KAI~2532~\{conj\}~\textbf{fearing}~\Phi OBOYMENO\Sigma~5399~\{v/pnp/nsm\}~\textbf{tho}~TON~3588~\{T/asm\}~\textbf{god}~\Theta EON~2316~\{n/asm\}~\textbf{with}~\Sigma YN~4862~\{prep\}~\textbf{all}~\Pi ANTI~3956~\{a/dsm\}~\textbf{tho}~T\Omega~3588~\{T/dsm\}~\textbf{house}~OIK\Omega~3624~\{n/dsm\}~\textbf{of}~\textbf{him}~AYTOY~846~\{pp/gsm\}~\textbf{and}~TE~5037~\{prt\}~\textbf{doing}~\Pi OI\Omega N~4160~\{v/pap/nsm\}~\textbf{many}~\Pi O\Lambda AA\Sigma~4183~\{a/apf\}~\textbf{charities}~E\Lambda EHMO \Sigma YNA \Sigma~1654~\{n/apf\}~\textbf{for}~\textbf{tho}~T\Omega~3588~\{T/dsm\}~\textbf{people}~\Lambda A\Omega~2992~\{n/dsm\}~\textbf{and}~KAI~2532~\{conj\}~\textbf{beseeching}~\Delta EOMENO \Sigma~1189~\{v/pnp/nsm\}~\textbf{tho}~TOY~3588~\{T/dsm\}~\textbf{god}~\Theta EOY~2316~\{n/gsm\}~\textbf{through}~\Delta IA~1223~\{prep\}~\textbf{everything}~\Pi ANTO \Sigma~3956~\{a/dsn\}$ 

10:2 ΕΥΣΕΒΗΣ ΚΑΙ ΦΟΒΟΥΜΕΝΟΣ ΤΟΝ ΘΕΟΝ ΣΥΝ ΠΑΝΤΙ ΤΩ ΟΙΚΩ ΑΥΤΟΥ ΠΟΙΩΝ ΤΕ ΕΛΕΗΜΟΣΥΝΑΣ ΠΟΛΛΑΣ ΤΩ ΛΑΩ ΚΑΙ ΔΕΟΜΕΝΟΣ ΤΟΥ ΘΕΟΥ ΔΙΑ ΠΑΝΤΟΣ

## 10:3 He saw plainly in a vision about the ninth hour of the day, an agent of God coming in to him, and saying to him, Cornelius.

10:3 HE SAW EI $\Delta$ EN 1492 {V/2AAI/3S} PLAINLY  $\Phi$ ANEP $\Omega$ E 5320 {ADV} IN EN 1722 {PREP} VISION OPAMATI 3705 {N/DSN} ABOUT  $\Omega$ EEI 5616 {ADV} NINTH ENATHN 1766 {A/ASF} HOUR  $\Omega$ PAN 5610 {N/ASF} OF THA TH $\Sigma$  3588 {T/GSF} DAY HMEPA  $\Sigma$  2250 {N/GSF} AGENT AFFEAON 32 {N/ASM} OF THO TOY 3588 {T/GSM} GOD  $\Theta$ EOY 2316 {N/GSM} COMING IN EI $\Sigma$ EA $\Theta$ ONTA 1525 {V/2AAP/ASM} TO HIPO  $\Sigma$  4314 {PREP} HIM AYTON 846 {PP/ASM} AND KAI 2532 {CONJ} SAYING EHIONTA 2036 {V/2AAP/ASM} TO HIM AYT $\Omega$  846 {PP/DSM} CORNELIUS KOPNHAIE 2883 {N/VSM}

10:3 ΕΙΔΕΝ ΕΝ ΟΡΑΜΑΤΙ ΦΑΝΕΡΩΣ ΩΣΕΙ ΩΡΑΝ ΕΝΑΤΗΝ ΤΗΣ ΗΜΕΡΑΣ ΑΓΓΕΛΟΝ ΤΟΥ ΘΕΟΥ ΕΙΣΕΛΘΟΝΤΑ ΠΡΟΣ ΑΥΤΟΝ ΚΑΙ ΕΙΠΟΝΤΑ ΑΥΤΩ ΚΟΡΝΗΛΙΕ

# 10:4 And after gazing at him, and having become afraid, he said, What is it, Lord? And he said to him, Thy prayers and thy charities have come up for a memorial before God.

10:4 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} after gazing  $ATENI\Sigma A\Sigma$  816 {v/aap/nsm} at him  $AYT\Omega$  846 {pp/dsm} and KAI 2532 {conj} having become  $\Gamma ENOMENO\Sigma$  1096 {v/2adp/nsm} afraid  $EM\Phi OBO\Sigma$  1719 {a/nsm} he said EIIIEN 2036 {v/2aai/3s} what? TI 5101 {pi/nsn} is it  $E\Sigma TIN$  2076 {v/pxi/3s} lord KYPIE 2962 {n/vsm} and  $\Delta E$  1161 {conj} he said EIIIEN 2036 {v/2aai/3s} to him  $AYT\Omega$  846 {pp/dsm} thas AI 3588 {t/npf} prayers  $IIPO\Sigma EYXAI$  4335 {n/npf} of thee  $\Sigma OY$  4675 {pp/2gs} and KAI 2532 {conj} thas AI 3588 {t/npf} charities  $E\Lambda EHMO\Sigma YNAI$  1654 {n/npf} of thee  $\Sigma OY$  4675 {pp/2gs} have come up  $ANEBH\Sigma AN$  305 {v/2aai/3p} for  $EI\Sigma$  1519 {prep} memorial  $MNHMO\Sigma YNON$  3422 {n/asn} before  $EN\Omega\Pi ION$  1799 {adv} tho TOY 3588 {t/gsm} god  $\Theta EOY$  2316 {n/gsm}

10:4Ο ΔΕ ΑΤΕΝΙΣΑΣ ΑΥΤΏ ΚΑΙ ΕΜΦΟΒΟΣ ΓΕΝΟΜΕΝΟΣ ΕΙΠΕΝ ΤΙ ΕΣΤΙΝ ΚΥΡΙΕ ΕΙΠΕΝ ΔΕ ΑΥΤΏ ΑΙ ΠΡΟΣΕΥΧΑΙ ΣΟΥ ΚΑΙ ΑΙ ΕΛΕΗΜΟΣΥΝΑΙ ΣΟΥ ΑΝΕΒΗΣΑΝ ΕΙΣ ΜΝΗΜΟΣΥΝΟΝ ΕΝΩΠΙΟΝ ΤΟΥ ΘΕΟΥ

#### 10.5 And now send men to Joppa and summon Simon, who is surnamed Peter.

10:5 and KAI 2532 {CONJ} now NYN 3568 {ADV} send  $\Pi$ EM $\Psi$ ON 3992 {V/AAM/2S} men AN $\Delta$ PA $\Sigma$  435 {N/APM} to EI $\Sigma$  1519 {PREP} JOPPA IOIIIHN 2445 {N/ASF} and KAI 2532 {CONJ} summon META $\Pi$ EM $\Psi$ AI 3343 {V/ADM/2S} simon  $\Sigma$ IM $\Omega$ NA 4613 {N/ASM} tho TON 3588 {T/ASM} who is surnamed E $\Pi$ IKA $\Lambda$ OYMENON 1941 {V/PPP/ASM} peter  $\Pi$ ETPON 4074 {N/ASM}

 $_{10:5}$ ΚΑΙ NYN ΠΕΜΨΟΝ ΕΙΣ ΙΟΠΠΗΝ ΑΝΔΡΑΣ ΚΑΙ ΜΕΤΑΠΕΜΨΑΙ ΣΙΜΩΝΑ ΤΟΝ ΕΠΙΚΑΛΟΥΜΕΝΟΝ ΠΕΤΡΟΝ

### 10:6 This man lodges with a certain Simon, a tanner, whose house is beside the seaside.

10:6 THIS OYTO  $\Sigma$  3778 {PD/NSM} Lodges  $\Xi ENIZETAI$  3579 {V/PPI/3S} with  $\Pi APA$  3844 {PREP} certain TINI 5100 {PX/DSM} simon  $\Sigma IM\Omega NI$  4613 {N/DSM} tanner BYP $\Sigma EI$  1038 {N/DSM} whose  $\Omega$  3739 {PR/DSM} house OIKIA 3614 {N/NSF} is  $E\Sigma TIN$  2076 {V/PXI/3S} beside  $\Pi APA$  3844 {PREP} sea  $\Theta A\Lambda A\Sigma \Sigma AN$  2281 {N/ASF}

## 10:7 And when the heavenly agent speaking to Cornelius departed, having called two of his housemen, and a devout soldier of those who personally served him,

10:7 and  $\Delta E$  1161 {conj} when  $\Omega \Sigma$  5613 {adv} tho O 3588 {t/nsm} agent  $A\Gamma\Gamma E\Lambda O\Sigma$  32 {n/nsm} tho O 3588 {t/nsm} speaking  $\Lambda A\Lambda\Omega N$  2980 {v/pap/nsm} to tho  $T\Omega$  3588 {t/dsm} cornelius KOPNHAIQ 2883 {n/dsm} departed  $A\Pi H\Lambda\Theta EN$  565 {v/2aai/3s} having called  $\Phi\Omega NH\Sigma A\Sigma$  5455 {v/aap/nsm} two  $\Delta YO$  1417 {n/nui} of thos  $T\Omega N$  3588 {t/gpm} housemen OIKETQN 3610 {n/gpm} of him AYTOY 846 {pp/gsm} and KAI 2532 {conj} devout  $EY\Sigma EBH$  2152 {a/asm} soldier  $\Sigma TPATI\Omega THN$  4757 {n/asm} of thos  $T\Omega N$  3588 {t/gpm} who personally served  $\Pi PO\Sigma KAPTEPOYNT\Omega N$  4342 {v/pap/gpm} him  $AYT\Omega$  846 {pp/dsm}

10:7 ΩΣ ΔΕ ΑΠΗΛΘΈΝ Ο ΑΓΓΈΛΟΣ Ο ΛΑΛΩΝ ΤΩ ΚΟΡΝΗΛΙΩ ΦΩΝΗΣΑΣ ΔΥΌ ΤΩΝ ΟΙΚΕΤΏΝ ΑΥΤΟΥ ΚΑΙ ΣΤΡΑΤΙΩΤΗΝ ΕΥΣΕΒΉ ΤΩΝ ΠΡΟΣΚΑΡΤΕΡΟΥΝΤΏΝ ΑΥΤΏ

### 10:8 and after reporting all things to them, he sent them to Joppa.

10:8 and KAI 2532 {CONJ} after reporting EΞΗΓΗΣΑΜΕΝΟΣ 1834 {V/AdP/NSM} all AΠANTA 537 {A/APN} to them AYTOIΣ 846 {PP/DPM} he sent AΠΕΣΤΕΙΛΕΝ 649 {V/AAI/3S} them AYTOYΣ 846 {PP/APM} to ΕΙΣ 1519 {PREP} tha THN 3588 {T/ASF} JOPPA ΙΟΠΠΗΝ 2445 {N/ASF}

10:8 ΚΑΙ ΕΞΗΓΗΣΑΜΈΝΟΣ ΑΥΤΟΙΣ ΑΠΑΝΤΆ ΑΠΕΣΤΕΙΛΈΝ ΑΥΤΟΥΣ ΕΙΣ ΤΗΝ ΙΟΠΠΗΝ

# 10:9 Now on the morrow, while those men were traveling and approaching the city, Peter went up upon the housetop to pray, about the sixth hour.

10:9 and  $\Delta E$  1161 {conj} on tha TH 3588 {t/dsf} morrow  $E\Pi AYPION$  1887 {adv} of those  $EKEIN\Omega N$  1565 {pd/gpm} while traveling  $O\Delta OI\Pi OPOYNT\Omega N$  3596 {v/pap/gpm} and KAI 2532 {conj} approaching  $E\Gamma \Gamma IZONT\Omega N$  1448 {v/pap/gpm} tha TH 3588 {t/dsf} city  $\Pi O\Lambda EI$  4172 {n/dsf} peter  $\Pi ETPO\Sigma$  4074 {n/nsm} went up ANEBH 305 {v/2aai/3s} upon  $E\Pi I$  1909 {prep} the TO 3588 {t/asn} housetop  $\Delta \Omega MA$  1430 {n/asn} to pray  $\Pi PO\Sigma EY\Xi A\Sigma \Theta AI$  4336 {v/adn} about  $\Pi EPI$  4012 {prep} sixth EKTHN 1623 {a/asf} hour  $\Omega PAN$  5610 {n/asf}

10:9 ΤΗ ΔΕ ΕΠΑΥΡΙΟΝ ΟΔΟΙΠΟΡΟΥΝΤΩΝ ΕΚΕΙΝΩΝ ΚΑΙ ΤΗ ΠΟΛΕΙ ΕΓΓΙΖΟΝΤΩΝ ΑΝΕΒΗ ΠΕΤΡΟΣ ΕΠΙ ΤΟ ΔΩΜΑ ΠΡΟΣΕΥΞΑΣΘΑΙ ΠΕΡΙ ΩΡΑΝ ΕΚΤΗΝ

# 10:10 And he became very hungry and wanted to eat. But while those men prepared, a trance fell upon him.

10:10 and  $\Delta E$  1161 {conj} he became EFENETO 1096 {v/2adi/3s} very hungry  $\Pi PO\Sigma\Pi EINO\Sigma$  4361 {a/nsm} and KAI 2532 {conj} wanted  $H\Theta E\Lambda EN$  2309 {v/iai/3s} to eat  $\Gamma EY\Sigma A\Sigma\Theta AI$  1089 {v/adn} but  $\Delta E$  1161 {conj} of those EKEIN $\Omega N$  1565 {pd/gpm} while preparing  $\Pi APA\Sigma KEYAZONT\Omega N$  3903 {v/pap/gpm} trance  $EK\Sigma TA\Sigma I\Sigma$  1611 {n/nsf} fell  $E\Pi E\Pi E\Sigma EN$  1968 {v/2aai/3s} upon  $E\Pi$  1909 {prep} him AYTON 846 {pp/asm}

10:10 ΕΓΕΝΕΤΟ ΔΕ ΠΡΟΣΠΕΙΝΟΣ ΚΑΙ ΗΘΕΛΕΝ ΓΕΥΣΑΣΘΑΙ ΠΑΡΑΣΚΕΥΑΖΟΝΤΩΝ ΔΕ ΕΚΕΙΝΩΝ ΕΠΕΠΕΣΕΝ ΕΠ ΑΥΤΟΝ ΕΚΣΤΑΣΙΣ

# 10:11 And he sees heaven opened, and a certain container descending to him, like a great sheet bound at four corners, and being lowered to the earth,

10:11 and KAI 2532 {conj} he sees  $\Theta$ E $\Omega$ PEI 2334 {v/pai/38} tho TON 3588 {t/asm} heaven OYPANON 3772 {n/asm} opened ANE $\Omega$ FMENON 455 {v/rpp/asm} and KAI 2532 {conj} certain TI 5100 {px/asn} container  $\Sigma$ KEYO $\Sigma$  4632 {n/asn} descending KATABAINON 2597 {v/pap/asn} to EII 1909 {prep} him AYTON 846 {pp/asm} like  $\Omega$  $\Sigma$  5613 {adv} great MEFAAHN 3173 {a/asf} sheet O $\Theta$ ONHN 3607 {n/asf} bound  $\Delta$ E $\Delta$ EMENON 1210 {v/rpp/asm} at four TE $\Sigma$ EAP $\Sigma$ IN 5064 {n/dpf} corners APXAI $\Sigma$  746 {n/dpf} and KAI 2532 {conj} being lowered KA $\Theta$ IEMENON 2524 {v/ppp/asn} to EIII 1909 {prep} tha TH $\Sigma$  3588 {t/gsf} earth FH $\Sigma$  1093 {n/gsf}

10:11 ΚΑΙ ΘΕΩΡΕΙ ΤΟΝ ΟΥΡΑΝΟΝ ΑΝΕΩΓΜΕΝΟΝ ΚΑΙ ΚΑΤΑΒΑΙΝΟΝ ΕΠ ΑΥΤΟΝ ΣΚΕΥΟΣ ΤΙ ΩΣ ΟΘΟΝΗΝ ΜΕΓΑΛΗΝ ΤΕΣΣΑΡΣΙΝ ΑΡΧΑΙΣ ΔΕΔΕΜΕΝΟΝ ΚΑΙ ΚΑΘΙΕΜΕΝΟΝ ΕΠΙ ΤΗΣ ΓΗΣ

10:12 in which were all the four-footed things of the earth, and the wild beasts, and the

#### creeping things, and the birds of the sky.

10:12 IN EN 1722 {PREP} which  $\Omega$  3739 {PR/DSN} were Y $\Pi$ HPXEN 5225 {V/IAI/3S} all  $\Pi$ ANTA 3956 {A/NPN} thes TA 3588 {T/NPN} four-footed TETPA $\Pi$ O $\Delta$ A 5074 {A/NPN} of tha TH $\Sigma$  3588 {T/GSF} earth  $\Gamma$ H $\Sigma$  1093 {N/GSF} and KAI 2532 {CONJ} thes TA 3588 {T/NPN} wild beasts  $\Theta$ HPIA 2342 {N/NPN} and KAI 2532 {CONJ} thes TA 3588 {T/NPN} creepers EP $\Pi$ ETA 2062 {N/NPN} and KAI 2532 {CONJ} thes TA 3588 {T/NPN} of tho TOY 3588 {T/GSM} sky OYPANOY 3772 {N/GSM}

 $_{10:12}\,\text{EN}$  Ω ΥΠΗΡΧΕΝ ΠΑΝΤΑ ΤΑ ΤΕΤΡΑΠΟΔΑ ΤΗΣ ΓΗΣ ΚΑΙ ΤΑ ΘΗΡΙΑ ΚΑΙ ΤΑ ΕΡΠΕΤΑ ΚΑΙ ΤΑ ΠΕΤΕΙΝΑ ΤΟΥ ΟΥΡΑΝΟΥ

### 10:13 And a voice came to him, After rising, Peter, kill and eat.

10:13 and KAI 2532 {conj} voice  $\Phi\Omega NH$  5456 {n/nsf} came EFENETO 1096 {v/2adi/3s} to  $\Pi PO\Sigma$  4314 {prep} him AYTON 846 {pp/asm} after rising ANA $\Sigma TA\Sigma$  450 {v/2aap/nsm} peter  $\Pi ETPE$  4074 {n/vsm} kill  $\Theta Y\Sigma ON$  2380 {v/aam/2s} and KAI 2532 {conj} eat  $\Phi A\Gamma E$  5315 {v/2aam/2s}

10:13 ΚΑΙ ΕΓΕΝΕΤΌ ΦΩΝΗ ΠΡΟΣ ΑΥΤΌΝ ΑΝΑΣΤΑΣ ΠΕΤΡΕ ΘΎΣΟΝ ΚΑΙ ΦΑΓΕ

### 10:14 But Peter said, Not so, Lord, because I have never eaten anything profane or unclean.

10:14 but  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} peter  $\Pi ETPO\Sigma$  4074 {n/nsm} said  $EI\Pi EN$  2036 {v/2aai/3s} not so MH $\Delta AM\Omega\Sigma$  3365 {adv} lord KYPIE 2962 {n/vsm} because OTI 3754 {conj} never OY $\Delta E\Pi OTE$  3763 {adv} i have eated E $\Phi A\Gamma ON$  5315 {v/2aai/1s} everything  $\Pi AN$  3956 {a/asn} profane KOINON 2839 {a/asn} or H 2228 {prt} unclean AKA $\Theta APTON$  169 {a/asn}

 $_{10:14}$ Ο ΔΕ ΠΕΤΡΟΣ ΕΙΠΕΝ ΜΗΔΑΜΩΣ ΚΥΡΙΕ ΟΤΙ ΟΥΔΕΠΟΤΕ ΕΦΑΓΟΝ ΠΑΝ ΚΟΙΝΟΝ Η ΑΚΑΘΑΡΤΟΝ

## 10:15 And a voice again for a second time, What God has cleansed, thou shall not make profane.

10:15 and KAI 2532 {conj} voice  $\Phi\Omega NH$  5456 {n/nsf} again  $\Pi A\Lambda IN$  3825 {adv} for EK 1537 {prep} second  $\Delta EYTEPOY$  1208 {a/gsn} to  $\Pi PO\Sigma$  4314 {prep} him AYTON 846 {pp/asm} what A 3739 {pr/apn} tho O 3588 {t/nsm} god  $\Theta EO\Sigma$  2316 {n/nsm} cleansed EKA $\Theta$ API $\Sigma EN$  2511 {v/aai/3s} thou  $\Sigma Y$  4771 {pp/2ns} not MH 3361 {prt/n} shall make profane KOINOY 2840 {v/pam/2s}

10:15 ΚΑΙ ΦΩΝΗ ΠΑΛΙΝ ΕΚ ΛΕΥΤΈΡΟΥ ΠΡΟΣ ΑΥΤΌΝ Α Ο ΘΕΟΣ ΕΚΑΘΑΡΙΣΈΝ ΣΥ ΜΗ ΚΟΙΝΟΥ

### 10:16 And this happened thrice, and again the vessel was taken up into heaven.

10:16 and  $\Delta E$  1161 {conj} this TOYTO 5124 {pd/nsn} happened EFENETO 1096 {v/2adi/3s} on ETII 1909 {prep} thrice TPI $\Sigma$  5151 {adv} and KAI 2532 {conj} again  $\Pi A\Lambda IN$  3825 {adv} the TO 3588 {t/nsn} vessel  $\Sigma KEYO\Sigma$  4632 {n/nsn} was taken up  $ANE\Lambda H\Phi\Theta H$  353 {v/api/3s} into EI $\Sigma$  1519 {prep} tho TON 3588 {t/asm} heaven OYPANON 3772 {n/asm}

 $_{10:16}$ ΤΟΥΤΟ ΔΕ ΕΓΕΝΕΤΟ ΕΠΙ ΤΡΙΣ ΚΑΙ ΠΑΛΙΝ ΑΝΕΛΗΦΘΗ ΤΟ ΣΚΕΥΟΣ ΕΙΣ ΤΟΝ ΟΥΡΑΝΟΝ

# 10:17 Now while Peter was bewildered in himself whatever the vision which he saw might be, that lo, the men who were sent from Cornelius, having inquired the house of Simon, stood at the gate.

10:17 and  $\Delta E$  1161 {conj} while  $\Omega \Sigma$  5613 {adv} tho O 3588 {t/nsm} peter  $\Pi ETPO \Sigma$  4074 {n/nsm} was bewildered  $\Delta IH\Pi OPEI$  1280 {v/iai/3s} in EN 1722 {prep} himself EAYT $\Omega$  1438 {pf/3dsm} what? TI 5101 {pi/nsn} ever AN 302 {prt} the TO 3588 {t/nsn} vision OPAMA 3705 {n/nsn} which O 3739 {pr/asn} he saw  $EI\Delta EN$  1492 {v/2aai/3s} might be EIH 1498 {v/pxo/3s} that KAI 2532 {conj} lo I $\Delta OY$  2400 {v/2aam/2s} thos OI 3588 {t/npm} men AN $\Delta PE \Sigma$  435 {n/npm} thos OI 3588 {t/npm} who were sent A $\Pi E\Sigma TA\Lambda MENOI$  649 {v/rpp/npm} from A $\Pi O$  575 {prep} tho TOY 3588 {t/gsm} cornelius KOPNH $\Delta IOY$  2883 {n/gsm} having inquired  $\Delta IEP\Omega TH\Sigma ANTE\Sigma$  1331 {v/aap/npm} tha THN 3588 {t/asf} house OIKIAN 3614 {n/asf} of simon  $\Sigma IM\Omega NO\Sigma$  4613 {n/gsm} stood  $E\Pi E\Sigma TH\Sigma AN$  2186 {v/2aai/3p} at  $E\Pi I$  1909 {prep} tho TON 3588 {t/asm} gate  $\Pi Y\Lambda\Omega NA$  4440 {n/asm}

10:17 ΩΣ ΔΕ ΕΝ ΕΑΥΤΏ ΔΙΗΠΟΡΕΙ Ο ΠΕΤΡΟΣ ΤΙ ΑΝ ΕΙΗ ΤΟ ΟΡΑΜΑ Ο ΕΙΔΕΝ ΚΑΙ ΙΔΟΥ ΟΙ ΑΝΔΡΕΣ ΟΙ ΑΠΕΣΤΑΛΜΕΝΟΙ ΑΠΟ ΤΟΥ ΚΟΡΝΗΛΙΟΥ ΔΙΕΡΩΤΗΣΑΝΤΕΣ ΤΗΝ ΟΙΚΙΑΝ ΣΙΜΩΝΟΣ ΕΠΕΣΤΗΣΑΝ ΕΠΙ ΤΟΝ ΠΥΛΩΝΑ

### 10:18 And after calling out they asked whether Simon, who was surnamed Peter, lodges here.

10:18 and KAI 2532 {conj} after calling out  $\Phi\Omega NH\Sigma ANTE\Sigma$  5455 {v/aap/npm} they asked E $\Pi$ YN $\Theta$ ANONTO 4441 {v/ini/3p} whether EI 1487 {cond} simon  $\Sigma$ IM $\Omega$ N 4613 {n/nsm} tho O 3588 {t/nsm} who was surnamed E $\Pi$ IKA $\Lambda$ OYMENO $\Sigma$  1941 {v/ppp/nsm} peter  $\Pi$ ETPO $\Sigma$  4074 {n/nsm} lodges  $\Xi$ ENIZETAI 3579 {v/ppi/3s} here EN $\Theta$ A $\Delta$ E 1759 {aDv}

 $_{10:18}$ ΚΑΙ ΦΩΝΗΣΑΝΤΈΣ ΕΠΥΝΘΑΝΟΝΤΌ ΕΙ ΣΙΜΩΝ Ο ΕΠΙΚΑΛΟΥΜΈΝΟΣ ΠΕΤΡΌΣ ΕΝΘΑΔΕ ΞΕΝΙΖΕΤΑΙ

### 10:19 And while Peter thought about the vision, the Spirit said to him, Behold, men seek thee.

10:19 and  $\Delta E$  1161 {conj} tho TOY 3588 {T/gsm} peter  $\Pi ETPOY$  4074 {n/gsm} while he thought  $\Delta IEN\Theta YMOYMENOY$  1760 {v/pnp/gsm} about  $\Pi EPI$  4012 {prep} the TOY 3588 {T/gsn} vision OPAMATO $\Sigma$  3705 {n/gsn} the TO 3588 {T/nsn} spirit  $\Pi NEYMA$  4151 {n/nsn} said  $EI\Pi EN$  3004 {v/2aai/3s} to him  $AYT\Omega$  846 {pp/dsm} behold  $I\Delta OY$  2400 {v/2aam/2s} men  $AN\Delta PE\Sigma$  435 {n/npm} seek  $ZHTOY\Sigma IN$  2212 {v/pai/3p} thee  $\Sigma E$  4571 {pp/2as}

10:19 ΤΟΥ ΔΕ ΠΕΤΡΟΥ ΔΙΕΝΘΥΜΟΥΜΕΝΟΥ ΠΕΡΙ ΤΟΥ ΟΡΑΜΑΤΟΣ ΕΙΠΕΝ ΑΥΤΩ ΤΟ ΠΝΕΥΜΑ ΙΔΟΥ ΑΝΔΡΕΣ ΖΗΤΟΥΣΙΝ ΣΕ

## 10:20 But after rising, go down, and go with them, doubting nothing, because I have sent them.

10:20 but AAAA 235 {conj} after rising ANA $\Sigma$ TA $\Sigma$  450 {v/2aap/nsm} go down KATABH $\Theta$ I 2597 {v/2aam/2s} and KAI 2532 {conj} go IIOPEYOY 4198 {v/pnm/2s} with  $\Sigma$ YN 4862 {prep} them AYTOI $\Sigma$  846 {pp/dpm} doubting ΔIAKPINOMENO $\Sigma$  1252 {v/pmp/nsm} nothing MH $\Delta$ EN 3367 {a/asn} because  $\Delta$ IOTI 1360 {conj} i EF $\Omega$  1473 {pp/1ns} have sent AHE $\Sigma$ TAAKA 649 {v/rai/1s} them AYTOY $\Sigma$  846 {pp/apm}

10:20 ΑΛΛΑ ΑΝΑΣΤΑΣ ΚΑΤΑΒΗΘΙ ΚΑΙ ΠΟΡΕΎΟΥ ΣΥΝ ΑΥΤΟΙΣ ΜΗΔΕΝ ΔΙΑΚΡΙΝΟΜΈΝΟΣ ΔΙΟΤΙ ΕΓΩ ΑΠΕΣΤΑΛΚΑ ΑΥΤΟΥΣ

## 10:21 And having gone down to the men, Peter said, Behold, I am he whom ye seek. What is the cause for which ye are here?

10:21 and  $\Delta E$  1161 {Conj}having gone down KATABA $\Sigma$  2597 {V/2aap/nsm} to  $\Pi PO\Sigma$  4314 {Prep} thos  $TOY\Sigma$  3588 {T/apm} men AN $\Delta PA\Sigma$  435 {N/apm} peter  $\Pi ETPO\Sigma$  4074 {N/nsm} said  $EI\Pi EN$  2036 {V/2aai/3s} behold  $I\Delta OY$  2400 {V/2aam/2s} i  $E\Gamma\Omega$  1473 {Pp/ins} am EIMI 1510 {V/pxi/1s} whom ON 3739 {Pr/asm} ye seek ZHTEITE 2212 {V/pai/2p} what?  $TI\Sigma$  5101 {Pi/nsf} tha H 3588 {T/nsf} cause AITIA 156 {N/nsf} for  $\Delta I$  1223 {Prep} which HN 3739 {Pr/asf} ye are here  $\Pi APE\Sigma TE$  3918 {V/pxi/2p}

 $_{10:21}$ ΚΑΤΑΒΑΣ ΔΕ ΠΕΤΡΟΣ ΠΡΟΣ ΤΟΥΣ ΑΝΔΡΑΣ ΕΙΠΕΝ ΙΔΟΥ ΕΓΩ ΕΙΜΙ ΟΝ ZHTEITE ΤΙΣ Η ΑΙΤΙΑ ΔΙ ΗΝ ΠΑΡΕΣΤΕ

# 10:22 And they said, Cornelius, a centurion, a righteous man, and fearing God, and being well testified by the whole nation of the Jews, was divinely warned by a holy agent to summon thee to his house, and to hear sayings from thee.

10:22 and  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} said EIIION 2036 {v/2aai/3p} cornelius KOPNH $\Lambda$ IO $\Sigma$  2883 {n/nsm} centurion EKATONTAPXH $\Sigma$  1543 {n/nsm} righteous  $\Delta$ IKAIO $\Sigma$  1342 {a/nsm} man ANHP 435 {n/nsm} and KAI 2532 {conj} fearing  $\Phi$ OBOYMENO $\Sigma$  5399 {v/pnp/nsm} tho TON 3588 {t/asm} god  $\Phi$ EON 2316 {n/asm} and TE 5037 {prt} being well testified MAPTYPOYMENO $\Sigma$  3140 {v/ppp/nsm} by YIIO 5259 {prep} the TOY 3588 {t/gsn} whole OAOY 3650 {a/gsn} nation E $\Phi$ NOY $\Sigma$  1484 {n/gsn} of thos T $\Omega$ N 3588 {t/gpm} jewish IOY $\Delta$ AI $\Omega$ N 2453 {a/gpm} was divinely warned EXPHMATI $\Sigma \Phi$ H 5537 {v/api/3s} by YIIO 5259 {prep} holy A $\Gamma$ IOY 40 {a/gsm} agent A $\Gamma$ E $\Lambda$ OY 32 {n/gsm} to summon METAIIEM $\Psi$ A $\Sigma \Phi$ AI 3343 {v/adn} thee  $\Sigma E$  4571 {pp/2as} to EI $\Sigma$  1519 {prep} tho TON 3588 {t/asm} house OIKON 3624 {n/asm} of him AYTOY 846 {pp/gsm} and KAI 2532 {conj} to hear AKOY $\Sigma$ AI 191 {v/aan} sayings PHMATA 4487 {n/apn} from IIAPA 3844 {prep} thee  $\Sigma$ OY 4675 {pp/2Gs}

10:22 ΟΙ ΔΕ ΕΙΠΟΝ ΚΟΡΝΗΛΙΟΣ ΕΚΑΤΟΝΤΑΡΧΗΣ ΑΝΗΡ ΔΙΚΑΙΟΣ ΚΑΙ ΦΟΒΟΥΜΕΝΟΣ ΤΟΝ ΘΕΟΝ ΜΑΡΤΥΡΟΥΜΕΝΟΣ ΤΕ ΥΠΟ ΟΛΟΥ ΤΟΥ ΕΘΝΟΥΣ ΤΩΝ ΙΟΥΔΑΙΩΝ ΕΧΡΗΜΑΤΙΣΘΗ ΥΠΟ ΑΓΓΕΛΟΥ ΑΓΙΟΥ ΜΕΤΑΠΕΜΨΑΣΘΑΙ ΣΕ ΕΙΣ ΤΟΝ ΟΙΚΟΝ ΑΥΤΟΥ ΚΑΙ ΑΚΟΥΣΑΙ ΡΗΜΑΤΑ ΠΑΡΑ ΣΟΥ

## 10:23 So, having invited them in, he lodged them. And on the morrow Peter went forth with them, and certain of the brothers from Joppa went with him.

10:23 SO OYN 3767 {CONJ} having invited in EI $\Sigma$ KA $\Lambda$ E $\Sigma$ AMENO $\Sigma$  1528 {V/adp/nsm} he lodged E $\Xi$ ENI $\Sigma$ EN 3579 {V/aal/3S} them AYTOY $\Sigma$  846 {PP/APM} and  $\Delta$ E 1161 {CONJ} on tha TH 3588 {T/DSF} morrow E $\Pi$ AYPION 1887 {ADV} tho O 3588 {T/NSM} peter  $\Pi$ ETPO $\Sigma$  4074 {N/NSM} went forth E $\Xi$ H $\Lambda$ OEN 1831 {V/2aal/3S} with  $\Sigma$ YN 4862 {PREP} them AYTOI $\Sigma$  846 {PP/DPM} and KAI 2532 {CONJ} certain TINE $\Sigma$  5100 {PX/NPM} of thos TQN 3588 {T/GPM} brothers A $\Delta$ E $\Lambda$ ON 80 {N/GPM} thos TQN 3588 {T/GPM} from A $\Pi$ O 575 {PREP} joppa IO $\Pi$ H $\Sigma$  2445 {N/GSF} went with  $\Sigma$ YNH $\Lambda$ OON 4905 {V/2aal/3P} him AYT $\Omega$  846 {PP/DSM}

10:23 ΕΙΣΚΑΛΕΣΑΜΕΝΟΣ ΟΥΝ ΑΥΤΟΥΣ ΕΞΕΝΙΣΕΝ ΤΗ ΔΕ ΕΠΑΥΡΙΟΝ Ο ΠΕΤΡΟΣ ΕΞΗΛΘΕΝ ΣΥΝ ΑΥΤΟΙΣ ΚΑΙ ΤΙΝΕΣ ΤΩΝ ΑΔΕΛΦΩΝ ΤΩΝ ΑΠΟ ΙΟΠΠΗΣ ΣΥΝΗΛΘΟΝ ΑΥΤΩ

## 10:24 And on the morrow they entered into Caesarea. And Cornelius was waiting for them, having called together his kinsmen and close friends.

10:24 and KAI 2532 {conj} on tha TH 3588 {t/dsf} morrow E $\Pi$ AYPION 1887 {adv} they entered EI $\Sigma$ HA\text{0}ON 1525 {v/2aai/3p} into EI\Sigma 1519 {prep} tha THN 3588 {t/asf} caesarea KAI\SaPEIAN 2542 {n/asf} and \Delta E 1161 {conj} tho O 3588 {t/nsm} cornelius KOPNHAIO\Sigma 2883 {n/nsm} was HN 2258 {v/ixi/3s} waiting for \$\Po\Sigma OK\ON 4328 {v/pap/nsm}\$ them AYTOY\Sigma 846 {pp/apm} having called together \Sigma YFKAAE\SaMENO\Sigma 4779 {v/amp/nsm} thos TOY\Sigma 3588 {t/apm} related \Sigma YF\Sigma ENSIS 4773 {a/apm} of him AYTOY 846 {pp/gsm} and KAI 2532 {conj} thos TOY\Sigma 3588 {t/apm} close ANAFKAIOY\Sigma 316 {a/apm} friendly \Delta IAOY\Sigma 5384 {a/apm}}

10:24 ΚΑΙ ΤΗ ΕΠΑΥΡΙΟΝ ΕΙΣΗΛΘΟΝ ΕΙΣ ΤΗΝ ΚΑΙΣΑΡΕΙΑΝ Ο ΔΕ ΚΟΡΝΗΛΙΟΣ ΗΝ ΠΡΟΣΔΟΚΩΝ ΑΥΤΟΥΣ ΣΥΓΚΑΛΕΣΑΜΕΝΟΣ ΤΟΥΣ ΣΥΓΓΕΝΕΙΣ ΑΥΤΟΥ ΚΑΙ ΤΟΥΣ ΑΝΑΓΚΑΙΟΥΣ ΦΙΛΟΥΣ

## 10:25 And when it came about for Peter to enter, Cornelius, having met him, after falling down at his feet, worshiped.

10:25 and  $\Delta E$  1161 {CONJ} when  $\Omega \Sigma$  5613 {ADV} it came about EPENETO 1096 {V/2adi/3S} tho TON 3588 {T/asm} peter IIETPON 4074 {N/asm} the TOY 3588 {T/gsn} to enter EI $\Sigma E \Lambda \Theta EIN$  1525 {V/2aan} tho O 3588 {T/nsm} cornelius KOPNH $\Lambda IO\Sigma$  2883 {N/nsm} having met  $\Sigma YNANTH\Sigma A\Sigma$  4876 {V/aap/nsm} him  $AYT\Omega$  846 {PP/dsm} after falling down IIE $\Sigma \Omega N$  4098 {V/2aap/nsm} at EII 1909 {Prep} thos TOY $\Sigma$  3588 {T/apm} feet IIO $\Delta A\Sigma$  4228 {N/apm} worshiped IIPO $\Sigma EKYNH\Sigma EN$  4352 {V/aai/3S}

 $_{10:25} \Omega \Sigma$  ΔΕ ΕΓΕΝΕΤΌ ΤΟΥ ΕΙΣΕΛΘΕΊΝ ΤΟΝ ΠΕΤΡΟΝ ΣΥΝΑΝΤΉΣΑΣ ΑΥΤΏ Ο ΚΟΡΝΗΛΙΟΣ ΠΕΣΏΝ ΕΠΙ ΤΟΥΣ ΠΟΔΑΣ ΠΡΟΣΕΚΥΝΉΣΕΝ

### 10:26 But Peter lifted him up, saying, Stand up. I am also myself a man.

 $10:26 \ \textbf{But} \ \Delta E \ 1161 \ \{\text{CONJ}\} \ \textbf{Tho} \ O \ 3588 \ \{\text{T/NSM}\} \ \textbf{PETER} \ \Pi ETPO\Sigma \ 4074 \ \{\text{N/NSM}\} \ \textbf{Lifted up} \ H\Gamma EIPEN \ 1453 \ \{\text{V/AAI/3S}\} \ \textbf{HIM} \\ AYTON \ 846 \ \{\text{PP/ASM}\} \ \textbf{SAYING} \ \Delta E\Gamma\Omega N \ 3004 \ \{\text{V/PAP/NSM}\} \ \textbf{STAND up} \ ANA \Sigma THOI \ 450 \ \{\text{V/2AAM/2S}\} \ \textbf{I ALSO} \ KA\Gamma\Omega \ 2504 \ \{\text{PP/INS/C}\} \\ \textbf{AM} \ EIMI \ 1510 \ \{\text{V/PXI/1S}\} \ \textbf{MYSELF} \ AYTO\Sigma \ 846 \ \{\text{PT/NSM}\} \ \textbf{MAN} \ ANOP\Omega\PiO\Sigma \ 444 \ \{\text{N/NSM}\} \\ \end{cases}$ 

10:26 Ο ΔΕ ΠΕΤΡΟΣ ΑΥΤΌΝ ΗΓΕΙΡΕΝ ΛΕΓΩΝ ΑΝΑΣΤΗΘΙ ΚΑΓΩ ΑΥΤΌΣ ΑΝΘΡΩΠΟΣ ΕΙΜΙ

### 10:27 And as he conversed with him, he went in and found many who came together.

10:27 and KAI 2532 {conj} conversing with  $\Sigma YNOMI\Lambda\Omega N$  4926 {v/pap/nsm} him  $AYT\Omega$  846 {pp/dsm} he went in  $EI\Sigma H\Lambda\Theta EN$  1525 {v/2aai/3s} and KAI 2532 {conj} found  $EYPI\Sigma KEI$  2147 {v/pai/3s} many  $\PiO\Lambda\LambdaOY\Sigma$  4183 {a/apm} who came together  $\Sigma YNE\Lambda H\Lambda Y\ThetaOTA\Sigma$  4905 {v/rap/apm}

10:27 ΚΑΙ ΣΥΝΟΜΙΛΩΝ ΑΥΤΩ ΕΙΣΗΛΘΕΝ ΚΑΙ ΕΥΡΙΣΚΕΙ ΣΥΝΕΛΗΛΥΘΟΤΑΣ ΠΟΛΛΟΥΣ

10:28 And he said to them, Ye understand how it is unlawful for a Jewish man to fraternize or

### to visit with a foreign man, and yet God demonstrated to me not to call one man profane or unclean.

10:28 and TE 5037 {PRT} he said EPH 5346 {V/IXI/3S} to  $\Pi PO\Sigma$  4314 {PREP} them AYTOY \$\Sigma\$ 846 {PP/APM} ye YMEI\$\Sigma\$ 5210 {PP/2NP} understand E\PiI\STA\SOE 1987 {V/PNI/2P} how \$\Omega\Sigma\$ 5613 {adv} it is E\STIN 2076 {V/PXI/3S} unlawful AOEMITON 111 {a/nsn} for jewish IOY\Delta AI\Omega 2453 {a/dsm} man AN\Delta PI 435 {n/dsm} to fraternize KO\Lambda A\Sigma OAI 2853 {V/PPN} or H 2228 {PRT} to visit with \$\PiPO\Sigma ENOI 2434 {a/dsm} honstrated E\Delta E\Sigma A\Lambda O\Delta Y\Omega 246 {a/dsm} and yet KAI 2532 {conj} tho 0 3588 {T/nsm} god \$\Omega EO\Sigma\$ 2316 {n/nsm} demonstrated E\Delta E\Sigma D\Sigma 166 {V/AAI/3S} to me EMOI 1698 {PP/1DS} to call \$\Lambda E\Sigma I \sigma A\Lambda OP\Omega I \sigma I \sigma A\Lambda OP\Omega I \sigma I \sigma A\Lambda OP\Omega I \sigma I

10:28 ΕΦΗ ΤΕ ΠΡΟΣ ΑΥΤΟΥΣ ΥΜΕΙΣ ΕΠΙΣΤΑΣΘΕ ΩΣ ΑΘΕΜΙΤΟΝ ΕΣΤΙΝ ΑΝΔΡΙ ΙΟΥΔΑΙΩ ΚΟΛΛΑΣΘΑΙ Η ΠΡΟΣΕΡΧΕΣΘΑΙ ΑΛΛΟΦΥΛΩ ΚΑΙ ΕΜΟΙ Ο ΘΕΟΣ ΕΔΕΙΞΕΝ ΜΗΔΕΝΑ ΚΟΙΝΟΝ Η ΑΚΑΘΑΡΤΟΝ ΛΕΓΕΙΝ ΑΝΘΡΩΠΟΝ

## 10:29 And so I came without objection when summoned. I ask therefore for what matter ye summoned me.

10:29 and KAI 2532 {conj} so  $\Delta$ IO 1352 {conj} i came H $\Lambda\Theta$ ON 2064 {v/2aai/1s} without objection ANANTIPPHT $\Omega\Sigma$  369 {adv} when summoned METAHEM $\Phi\Theta$ EI $\Sigma$  3343 {v/app/nsm} i ask HYN $\Theta$ ANOMAI 4441 {v/pni/1s} therefore OYN 3767 {conj} for what? TINI 5101 {pi/dsm} matter  $\Lambda$ OF $\Omega$  3056 {n/dsm} ye summoned METEHEM $\Psi$ A $\Sigma\Theta$ E 3343 {v/adi/2p} me ME 3165 {pp/1as}

10:29 ΔΙΟ ΚΑΙ ΑΝΑΝΤΙΡΡΗΤΩΣ ΗΛΘΟΝ ΜΕΤΑΠΕΜΦΘΕΙΣ ΠΥΝΘΑΝΟΜΑΙ ΟΥΝ ΤΙΝΙ ΛΟΓΩ ΜΕΤΕΠΕΜΨΑΣΘΕ ΜΕ

# 10:30 And Cornelius said, Four days ago I was fasting until this hour, and the ninth hour praying in my house. And behold, a man stood before me in bright apparel.

10:30 and KAI 2532 {conj} tho O 3588 {t/nsm} cornelius KOPNHAIO $\Sigma$  2883 {n/nsm} said E $\Phi$ H 5346 {v/ixi/3s} from AIIO 575 {prep} fourth TETAPTH $\Sigma$  5067 {a/gsf} day HMEPA $\Sigma$  2250 {n/gsf} i was HMHN 2252 {v/ixi/1s} fasting NH $\Sigma$ TEY $\Omega$ N 3522 {v/pap/nsm} until MEXPI 3360 {adv} this TAYTH $\Sigma$  3778 {pd/gsf} tha TH $\Sigma$  3588 {t/gsf} hour  $\Omega$ PA $\Sigma$  5610 {n/gsf} and KAI 2532 {conj} tha THN 3588 {t/asf} ninth ENATHN 1766 {a/asf} hour  $\Omega$ PAN 5610 {n/asf} praying IPO $\Sigma$ EYXOMENO $\Sigma$  4336 {v/pnp/nsm} in EN 1722 {prep} tho T $\Omega$  3588 {t/dsm} house OIK $\Omega$  3624 {n/dsm} of me MOY 3450 {pp/1gs} and KAI 2532 {conj} behold I $\Omega$ OY 2400 {v/2aam/2s} man ANHP 435 {n/nsm} stood E $\Sigma$ TH 2476 {v/2aai/3s} before EN $\Omega$ IION 1799 {adv} me MOY 3450 {pp/1gs} in EN 1722 {prep} bright  $\Omega$ AMIPA 2986 {a/dsf} apparel E $\Sigma$ OHTI 2066 {n/dsf}

10:30 ΚΑΙ Ο ΚΟΡΝΗΛΙΟΣ ΕΦΗ ΑΠΟ ΤΕΤΑΡΤΉΣ ΗΜΕΡΑΣ ΜΕΧΡΙ ΤΑΥΤΉΣ ΤΗΣ ΩΡΑΣ ΗΜΗΝ ΝΗΣΤΕΥΩΝ ΚΑΙ ΤΗΝ ΕΝΑΤΉΝ ΩΡΑΝ ΠΡΟΣΕΥΧΟΜΕΝΟΣ ΕΝ ΤΩ ΟΙΚΩ ΜΟΥ ΚΑΙ ΙΔΟΥ ΑΝΗΡ ΕΣΤΉ ΕΝΩΠΙΟΝ ΜΟΥ ΕΝ ΕΣΘΗΤΙ ΛΑΜΠΡΑ

## 10:31 And he says, Cornelius, thy prayer was heard, and thy charities are remembered before God.

10:31 and KAI 2532 {conj} he says  $\Phi H\Sigma IN$  5346 {v/pxi/3s} cornelius KOPNHAIE 2883 {n/vsm} tha H 3588 {t/nsf} prayer  $\Pi PO\Sigma EYXH$  4335 {n/nsf} of thee  $\Sigma OY$  4675 {pp/2Gs} was heard  $EI\Sigma HKOY\Sigma\Theta H$  1522 {v/api/3s} and KAI 2532 {conj} thas AI 3588 {t/npf} charities  $E\Lambda EHMO\Sigma YNAI$  1654 {n/npf} of thee  $\Sigma OY$  4675 {pp/2Gs} are remembered  $EMNH\Sigma\Theta H\Sigma AN$  3415 {v/api/3p} before  $EN\Omega\Pi ION$  1799 {adv} tho TOY 3588 {t/gsm} god  $\Theta EOY$  2316 {n/gsm}

 $_{10:31}$ ΚΑΙ ΦΗΣΙΝ ΚΟΡΝΗΛΙΕ ΕΙΣΗΚΟΥΣΘΗ ΣΟΥ Η ΠΡΟΣΕΥΧΗ ΚΑΙ ΑΙ ΕΛΕΗΜΟΣΥΝΑΙ ΣΟΥ ΕΜΝΗΣΘΗΣΑΝ ΕΝΩΠΙΟΝ ΤΟΥ ΘΕΟΥ

## 10:32 Send therefore to Joppa, and summon Simon, who is surnamed Peter. This man lodges in the house of Simon, a tanner, beside the sea, who, after coming, will speak to thee.

10:32 SEND  $\Pi$ EMYON 3992 {V/aam/2S} Therefore OYN 3767 {CONJ} TO EI $\Sigma$  1519 {PREP} JOPPA IOIIIHN 2445 {N/asf} and KAI 2532 {CONJ} SUMMON METAKA $\Lambda$ E $\Sigma$ AI 3333 {V/amm/2S} SIMON  $\Sigma$ IM $\Omega$ NA 4613 {N/asm} who O $\Sigma$  3739 {PR/nsm} is surnamed EIIIKA $\Lambda$ EITAI 1941 {V/PPI/3S} Peter  $\Pi$ ETPO $\Sigma$  4074 {N/nsm} this OYTO $\Sigma$  3778 {PD/nsm} lodges  $\Xi$ ENIZETAI

3579 {V/PPI/3S} IN EN 1722 {PREP} HOUSE OIKIA 3614 {N/DSF} OF SIMON  $\Sigma$ IM $\Omega$ NO $\Sigma$  4613 {N/GSM} TANNER BYP $\Sigma$ E $\Omega$  $\Sigma$  1038 {N/GSM} BESIDE  $\Pi$ APA 3844 {PREP} SEA  $\Theta$ A $\Lambda$ A $\Sigma$ AN 2281 {N/ASF} WHO O $\Sigma$  3739 {PR/NSM} AFTER COMING  $\Pi$ APA $\Gamma$ ENOMENO $\Sigma$  3854 {V/2ADP/NSM} WILL SPEAK  $\Lambda$ A $\Lambda$ H $\Sigma$ EI 2980 {V/FAI/3S} TO THEE  $\Sigma$ OI 4671 {PP/2DS}

10:32 ΠΕΜΨΟΝ ΟΥΝ ΕΙΣ ΙΟΠΠΗΝ ΚΑΙ ΜΕΤΑΚΑΛΕΣΑΙ ΣΙΜΩΝΑ ΟΣ ΕΠΙΚΑΛΕΙΤΑΙ ΠΕΤΡΟΣ ΟΥΤΟΣ ΞΕΝΙΖΕΤΑΙ ΕΝ ΟΙΚΙΑ ΣΙΜΩΝΟΣ ΒΥΡΣΕΩΣ ΠΑΡΑ ΘΑΛΑΣΣΑΝ ΟΣ ΠΑΡΑΓΕΝΟΜΕΝΟΣ ΛΑΛΗΣΕΙ ΣΟΙ

# 10:33 Immediately therefore I sent to thee, and thou did well having come. Now therefore we are all present in the sight of God, to hear all the things commanded thee by God.

10:33 IMMEDIATELY EEAYTH $\Sigma$  1824 {ADV} THEREFORE OYN 3767 {CONJ} I SENT E $\Pi$ EMYA 3992 {V/AAI/1S} TO  $\Pi$ PO $\Sigma$  4314 {PREP} THEE  $\Sigma$ E 4571 {PP/2AS} and TE 5037 {PRT} THOU  $\Sigma$ Y 4771 {PP/2NS} DID E $\Pi$ OIH $\Sigma$ A $\Sigma$  4160 {V/AAI/2S} Well KAA $\Omega$  $\Sigma$  2573 {ADV} HAVING COME  $\Pi$ APA $\Gamma$ ENOMENO $\Sigma$  3854 {V/2ADP/NSM} NOW NYN 3568 {ADV} THEREFORE OYN 3767 {CONJ} WE HMEI $\Sigma$  2249 {PP/1NP} all  $\Pi$ ANTE $\Sigma$  3956 {A/NPM} are present  $\Pi$ APE $\Sigma$ MEN 3918 {V/PXI/1P} IN SIGHT EN $\Omega$ IIION 1799 {ADV} OF THO TOY 3588 {T/GSM} GOD  $\Theta$ EOY 2316 {N/GSM} TO HEAR AKOY $\Sigma$ AI 191 {V/AAN} all  $\Pi$ ANTA 3956 {A/APN} THES TA 3588 {T/APN} COMMANDED  $\Pi$ PO $\Sigma$ TETA $\Gamma$ MENA 4367 {V/RPP/APN} THEE  $\Sigma$ OI 4671 {PP/2DS} BY Y $\Pi$ O 5259 {PREP} THO TOY 3588 {T/GSM} GOD  $\Theta$ EOY 2316 {N/GSM}

10:33 ΕΞΑΥΤΉΣ ΟΥΝ ΕΠΕΜΨΑ ΠΡΌΣ ΣΕ ΣΥ ΤΕ ΚΑΛΏΣ ΕΠΟΙΗΣΑΣ ΠΑΡΑΓΕΝΟΜΈΝΟΣ ΝΥΝ ΟΥΝ ΠΑΝΤΈΣ ΗΜΕΙΣ ΕΝΩΠΙΟΝ ΤΟΥ ΘΕΟΎ ΠΑΡΕΣΜΕΝ ΑΚΟΎΣΑΙ ΠΑΝΤΆ ΤΑ ΠΡΟΣΤΕΤΑΓΜΈΝΑ ΣΟΙ ΥΠΌ ΤΟΥ ΘΕΟΥ

## 10:34 And having opened his mouth, Peter said, In truth, I am overwhelmed that God is not partial,

10:34 and  $\Delta E$  1161 {Conj} having opened ANOI $\Xi A \Sigma$  455 {V/aap/nsm} the TO 3588 {T/asn} mouth  $\Sigma TOMA$  4750 {N/asn} peter  $\Pi ETPO\Sigma$  4074 {N/nsm} said  $EI\Pi EN$  2036 {V/2aai/3S} in  $E\Pi$  1909 {Prep} truth  $A \Lambda H\Theta EIA\Sigma$  225 {N/GSF} I am overwhelmed KATA $\Lambda AMBANOMAI$  2638 {V/pmi/1S} that OTI 3754 {Conj} tho O 3588 {T/nsm} god  $\Theta EO\Sigma$  2316 {N/nsm} is  $E\Sigma TIN$  2076 {V/pxi/3S} not OYK 3756 {Prt/n} partial  $\Pi PO\Sigma\Omega\PiO\Lambda H\Pi TH\Sigma$  4381 {N/nsm}

10:34 ΑΝΟΙΞΑΣ ΔΕ ΠΕΤΡΟΣ ΤΟ ΣΤΟΜΑ ΕΙΠΕΝ ΕΠ ΑΛΗΘΕΙΑΣ ΚΑΤΑΛΑΜΒΑΝΟΜΑΙ ΟΤΙ ΟΥΚ ΕΣΤΙΝ ΠΡΟΣΩΠΟΛΗΠΤΗΣ Ο ΘΕΟΣ

### 10:35 but in every nation, he who fears him, and works righteousness, is acceptable to him.

10:35 but AAA 235 {conj} in EN 1722 {prep} every  $\Pi$ ANTI 3956 {a/dsn} nation E $\Theta$ NEI 1484 {n/dsn} tho O 3588 {t/nsm} who fears  $\Phi$ OBOYMENO $\Sigma$  5399 {v/pnp/nsm} him AYTON 846 {pp/asm} and KAI 2532 {conj} who works EPFAZOMENO $\Sigma$  2038 {v/pnp/nsm} righteousness  $\Delta$ IKAIO $\Sigma$ YNHN 1343 {n/asf} is E $\Sigma$ TIN 2076 {v/pxi/3s} acceptable  $\Delta$ EKTO $\Sigma$  1184 {a/nsm} to him AYT $\Omega$  846 {pp/dsm}

10:35 ΑΛΛ ΕΝ ΠΑΝΤΙ ΕΘΝΕΙ Ο ΦΟΒΟΥΜΕΝΟΣ ΑΥΤΌΝ ΚΑΙ ΕΡΓΑΖΌΜΕΝΟΣ ΔΙΚΑΙΟΣΥΝΗΝ ΔΕΚΤΌΣ ΑΥΤΏ ΕΣΤΙΝ

# 10:36 The word that he sent forth to the sons of Israel, preaching good-news, peace by Jesus Christ (this man is Lord of all),

10:36 THO TON 3588 {T/ASM} word  $\Lambda$ O $\Gamma$ ON 3056 {N/ASM} that ON 3739 {PR/ASM} he sent forth APE  $\Sigma$ TEI $\Lambda$ EN 649 {V/AAI/3S} to thos TOI $\Sigma$  3588 {T/DPM} sons YIOI $\Sigma$  5207 {N/DPM} of Israel I $\Sigma$ PAH $\Lambda$  2474 {N/PRI} preaching good-news EYA $\Gamma$ FE $\Lambda$ IZOMENO $\Sigma$  2097 {V/PMP/NSM} peace EIPHNHN 1515 {N/ASF} by  $\Delta$ IA 1223 {PREP} Jehoshua IH $\Sigma$ OY 2424 {N/GSM} anointed XPI $\Sigma$ TOY 5547 {N/GSM} this OYTO $\Sigma$  3778 {PD/NSM} is E $\Sigma$ TIN 2076 {V/PXI/3S} lord KYPIO $\Sigma$  2962 {N/NSM} of all PANT $\Omega$ N 3956 {A/GPM}

10:36 ΤΟΝ ΛΟΓΟΝ ΟΝ ΑΠΕΣΤΕΙΛΕΝ ΤΟΙΣ ΥΙΟΙΣ ΙΣΡΑΗΛ ΕΥΑΓΓΕΛΙΖΟΜΕΝΟΣ ΕΙΡΗΝΗΝ ΔΙΑ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΟΥΤΟΣ ΕΣΤΙΝ ΠΑΝΤΩΝ ΚΥΡΙΟΣ

10:37 ye know, the word having occurred throughout the whole of Judea beginning from Galilee after the immersion that John preached—

10:37 YE YMEI $\Sigma$  5210 {PP/2NP} know OIDATE 1492 {V/rai/2P} the TO 3588 {T/asn} word PHMA 4487 {N/asn} having occurred  $\Gamma$ ENOMENON 1096 {V/2adp/asn} throughout KAO 2596 {PREP} tha TH $\Sigma$  3588 {T/gsf} whole OAH $\Sigma$  3650 {A/gsf} of Judea IOYDAIA 2449 {N/gsf} beginning APEAMENON 756 {V/amp/asn} from AIIO 575 {PREP} tha TH $\Sigma$  3588 {T/gsf} galilee  $\Gamma$ AAIAAIA 1056 {N/gsf} after META 3326 {PREP} the TO 3588 {T/asn} immersion BAIITISMA 908 {N/asn} that O 3739 {PR/asn} john IQANNH 2491 {N/nsm} preached EKHPYEEN 2784 {V/aai/3S}

10:37 ΥΜΕΙΣ ΟΙΔΑΤΕ ΤΟ ΓΕΝΟΜΕΝΟΝ PHMA ΚΑΘ ΟΛΗΣ ΤΗΣ ΙΟΥΔΑΙΑΣ ΑΡΞΑΜΕΝΟΝ ΑΠΟ ΤΗΣ ΓΑΛΙΛΑΙΑΣ ΜΕΤΑ ΤΟ ΒΑΠΤΙΣΜΑ Ο ΕΚΗΡΥΞΕΝ ΙΩΑΝΝΗΣ

10:38 Jesus of Nazareth—how God anointed him with Holy Spirit and with power, who passed through doing good, and healing all those who were oppressed by the devil, because God was with him.

10:38 THO TON 3588 {T/ASM} jehoshua IH $\Sigma$ OYN 2424 {N/ASM} of A $\Pi$ O 575 {PREP} nazareth NAZAPET 3478 {N/PRI} how  $\Omega\Sigma$  5613 {ADV} tho O 3588 {T/NSM} god  $\Theta$ EO $\Sigma$  2316 {N/NSM} anointed EXPI $\Sigma$ EN 5548 {V/AAI/3S} him AYTON 846 {PP/ASM} with holy A $\Gamma$ I $\Omega$  40 {A/DSN} spirit  $\Pi$ NEYMATI 4151 {N/DSN} and KAI 2532 {CONJ} with power  $\Delta$ YNAMEI 1411 {N/DSF} who O $\Sigma$  3739 {PR/NSM} passed through  $\Delta$ IH $\Lambda$ OEN 1330 {V/2AAI/3S} doing good EYEP $\Gamma$ ET $\Omega$ N 2109 {V/PAP/NSM} and KAI 2532 {CONJ} healing I $\Omega$ MENO $\Sigma$  2390 {V/PNP/NSM} all  $\Pi$ ANTA $\Sigma$  3956 {A/APM} thos TOY $\Sigma$  3588 {T/APM} who were oppressed KATA $\Delta$ YNA $\Sigma$ TEYOMENOY $\Sigma$  2616 {V/PPP/APM} by Y $\Pi$ O 5259 {PREP} tho TOY 3588 {T/GSM} slanderous  $\Delta$ IABO $\Lambda$ OY 1228 {A/GSM} because OTI 3754 {CONJ} tho O 3588 {T/NSM} god  $\Theta$ EO $\Sigma$  2316 {N/NSM} was HN 2258 {V/IXI/3S} with MET 3326 {PREP} him AYTOY 846 {PP/GSM}

10:38 ΙΗΣΟΥΝ ΤΟΝ ΑΠΟ ΝΑΖΑΡΕΤ ΩΣ ΕΧΡΙΣΕΝ ΑΥΤΌΝ Ο ΘΕΟΣ ΠΝΕΥΜΑΤΙ ΑΓΙΩ ΚΑΙ ΔΥΝΑΜΕΙ ΟΣ ΔΙΗΛΘΕΝ ΕΥΕΡΓΕΤΏΝ ΚΑΙ ΙΩΜΈΝΟΣ ΠΑΝΤΑΣ ΤΟΥΣ ΚΑΤΑΔΥΝΑΣΤΕΥΟΜΈΝΟΥΣ ΥΠΌ ΤΟΥ ΔΙΑΒΟΛΟΥ ΟΤΙ Ο ΘΕΟΣ ΗΝ ΜΕΤ ΑΥΤΌΥ

10:39 And we are witnesses of all that he did both in the country of the Jews, and in Jerusalem, whom also they killed, having hung on a tree.

10:39 and KAI 2532 {conj} we HMEIX 2249 {pp/inp} are EXMEN 2070 {v/pxi/ip} witnesses MAPTYPEX 3144 {n/npm} of all HANTQN 3956 {a/gpn} that QN 3739 {pr/gpn} he did EHOIHXEN 4160 {v/aai/3s} both TE 5037 {prt} in EN 1722 {prep} tha TH 3588 {t/dsf} country XQPA 5561 {n/dsf} of thos TQN 3588 {t/gpm} jewish IOY $\Delta$ AIQN 2453 {a/gpm} and KAI 2532 {conj} in EN 1722 {prep} jerusalem IEPOYXAHM 2419 {n/pri} whom ON 3739 {pr/asm} also KAI 2532 {conj} they killed ANEIAON 337 {v/2aai/3p} having hung KPEMAXANTEX 2910 {v/aap/npm} on EHI 1909 {prep} tree  $\Xi$ YAOY 3586 {n/gsn}

10:39 ΚΑΙ ΗΜΕΙΣ ΕΣΜΕΝ ΜΑΡΤΥΡΕΣ ΠΑΝΤΩΝ ΩΝ ΕΠΟΙΗΣΕΝ ΕΝ ΤΕ ΤΗ ΧΩΡΑ ΤΩΝ ΙΟΥΔΑΙΩΝ ΚΑΙ ΕΝ ΙΕΡΟΥΣΑΛΗΜ ΟΝ ΚΑΙ ΑΝΕΙΛΟΝ ΚΡΕΜΑΣΑΝΤΕΣ ΕΠΙ ΞΥΛΟΥ

### 10:40 This man God raised up the third day, and granted him to become manifest,

10:40 this TOYTON 5126 {PD/asm} tho O 3588 {T/nsm} god  $\Theta EO\Sigma$  2316 {n/nsm} raised up  $H\Gamma EIPEN$  1453 {V/aai/3s} tha TH 3588 {T/dsf} third TPITH 5154 {a/dsf} day HMEPA 2250 {n/dsf} and KAI 2532 {conj} granted  $E\Delta\Omega KEN$  1325 {V/aai/3s} him AYTON 846 {PP/asm} to become  $\Gamma ENE\Sigma\Theta AI$  1096 {V/2adn} manifest  $EM\Phi ANH$  1717 {a/asm}

10:40 ΤΟΥΤΟΝ Ο ΘΕΟΣ ΗΓΕΙΡΈΝ ΤΗ ΤΡΙΤΉ ΗΜΕΡΑ ΚΑΙ ΕΔΩΚΕΝ ΑΥΤΌΝ ΕΜΦΑΝΉ ΓΕΝΕΣΘΑΙ

10:41 not to all the people, but to witnesses who were previously chosen by God, to us, who ate and drank with him after he arose from the dead.

10:41 NOT OY 3756 {PRT/N} TO ALL  $\Pi$ ANTI 3956 {A/DSM} THO  $T\Omega$  3588 {T/DSM} PEOPLE  $\Lambda$ A $\Omega$  2992 {N/DSM} BUT A $\Lambda$ AA 235 {CONJ} TO WITNESSES MAPTY $\Sigma$ IN 3144 {N/DPM} THOS TOI $\Sigma$  3588 {T/DPM} WHO WERE PREVIOUSLY CHOSEN  $\Pi$ POKEXEIPOTONHMENOI $\Sigma$  4401 {V/RPP/DPM} BY YIIO 5259 {PREP} THO TOY 3588 {T/GSM} GOD  $\Theta$ EOY 2316 {N/GSM} TO US HMIN 2254 {PP/IDP} WHO OITINE $\Sigma$  3748 {PR/NPM} ate with  $\Sigma$ YNE $\Phi$ A $\Gamma$ OMEN 4906 {V/2AAI/IP} and KAI 2532 {CONJ} DRANK WITH  $\Sigma$ YNE $\Pi$ IOMEN 4844 {V/2AAI/IP} HIM AYT $\Omega$  846 {PP/DSM} after META 3326 {PREP} HIM AYTON 846 {PP/ASM} THE TO 3588 {T/ASN} TO RISE ANA $\Sigma$ THNAI 450 {V/2AAN} FROM EK 1537 {PREP} DEAD NEKP $\Omega$ N 3498 {A/GPM}

10:41 ΟΥ ΠΑΝΤΙ ΤΩ ΛΑΩ ΑΛΛΑ ΜΑΡΤΥΣΙΝ ΤΟΙΣ ΠΡΟΚΕΧΕΙΡΟΤΟΝΗΜΕΝΟΙΣ ΥΠΟ ΤΟΥ ΘΕΟΥ ΗΜΙΝ ΟΙΤΙΝΕΣ ΣΥΝΕΦΑΓΟΜΕΝ ΚΑΙ ΣΥΝΕΠΙΟΜΕΝ ΑΥΤΩ ΜΕΤΑ ΤΟ ΑΝΑΣΤΗΝΑΙ ΑΥΤΟΝ ΕΚ ΝΕΚΡΩΝ

# 10:42 And he commanded us to preach to the people, and to solemnly testify that this is the man designated by God, judge of the living and the dead.

10:42 and KAI 2532 {conj} he commanded  $\Pi APH\Gamma \Gamma EI\Lambda EN$  3853 {v/aai/38} us HMIN 2254 {pp/1dp} to preach KHPYEAI 2784 {v/aan} to tho  $T\Omega$  3588 {t/dsm} people  $\Lambda A\Omega$  2992 {n/dsm} and KAI 2532 {conj} to solemnly testify  $\Delta IAMAPTYPA\Sigma\Theta AI$  1263 {v/adn} that OTI 3754 {conj} this  $AYTO\Sigma$  3778 {pp/nsm} is  $E\Sigma TIN$  2076 {v/pxi/38} tho O 3588 {t/nsm} designated  $\Omega PI\Sigma MENO\Sigma$  3724 {v/rpp/nsm} by YIIO 5259 {prep} tho TOY 3588 {t/gsm} god OEOY 2316 {n/gsm} judge KPITH $\Sigma$  2923 {n/nsm} of living  $Z\Omega NT\Omega N$  2198 {v/pap/gpm} and KAI 2532 {conj} dead  $NEKP\Omega N$  3498 {a/gpm}

10:42 ΚΑΙ ΠΑΡΗΓΓΕΙΛΕΝ ΗΜΙΝ ΚΗΡΥΞΑΙ ΤΩ ΛΑΩ ΚΑΙ ΔΙΑΜΑΡΤΥΡΑΣΘΑΙ ΟΤΙ ΑΥΤΌΣ ΕΣΤΙΝ Ο ΩΡΙΣΜΕΝΟΣ ΥΠΌ ΤΟΥ ΘΕΟΎ ΚΡΙΤΉΣ ΖΩΝΤΏΝ ΚΑΙ ΝΕΚΡΏΝ

## 10:43 To this man all the prophets testify, that every man who believes in him, to receive remission of sins through his name.

10:43 to this TOYTQ 5129 {PD/DSM} all  $\Pi$ ANTE $\Sigma$  3956 {A/NPM} thos OI 3588 {T/NPM} prophets  $\Pi$ PO $\Phi$ HTAI 4396 {N/NPM} testify MAPTYPOY $\Sigma$ IN 3140 {V/PAI/3P} tho TON 3588 {T/ASM} every  $\Pi$ ANTA 3956 {A/ASM} who believes  $\Pi$ I $\Sigma$ TEYONTA 4100 {V/PAP/ASM} in EI $\Sigma$  1519 {PREP} him AYTON 846 {PP/ASM} to receive  $\Lambda$ ABEIN 2983 {V/2AAN} remission A $\Phi$ E $\Sigma$ IN 859 {N/ASF} of sins AMAPTIQN 266 {N/GPF} through  $\Delta$ IA 1223 {PREP} the TOY 3588 {T/GSN} name ONOMATO $\Sigma$  3686 {N/GSN} of him AYTOY 846 {PP/GSM}

10:43 ΤΟΥΤΩ ΠΑΝΤΕΣ ΟΙ ΠΡΟΦΗΤΑΙ ΜΑΡΤΥΡΟΥΣΙΝ ΑΦΕΣΙΝ ΑΜΑΡΤΙΩΝ ΛΑΒΕΙΝ ΔΙΑ ΤΟΥ ΟΝΟΜΑΤΟΣ ΑΥΤΟΥ ΠΑΝΤΑ ΤΟΝ ΠΙΣΤΕΥΟΝΤΑ ΕΙΣ ΑΥΤΟΝ

### 10:44 While Peter still spoke these sayings, the Holy Spirit fell on all those who heard the word.

10:44 of tho TOY 3588 {T/GSM} peter  $\Pi$ ETPOY 4074 {N/GSM} still ETI 2089 {ADV} while he spoke  $\Lambda$ A $\Lambda$ OYNTO $\Sigma$  2980 {V/PaP/GSM} these TAYTA 5023 {PD/APN} thes TA 3588 {T/APN} sayings PHMATA 4487 {N/APN} the TO 3588 {T/NSN} holy A $\Gamma$ ION 40 {A/NSN} the TO 3588 {T/NSN} spirit  $\Pi$ NEYMA 4151 {N/NSN} fell E $\Pi$ E $\Pi$ E $\Sigma$ EN 1968 {V/2aai/3S} on E $\Pi$ I 1909 {PREP} all  $\Pi$ ANTA $\Sigma$  3956 {A/APM} thos TOY $\Sigma$  3588 {T/APM} who heard AKOYONTA $\Sigma$  191 {V/PaP/APM} tho TON 3588 {T/ASM} word  $\Lambda$ O $\Gamma$ ON 3056 {N/ASM}

10:44 ΕΤΙ ΛΑΛΟΥΝΤΟΣ ΤΟΥ ΠΕΤΡΟΥ ΤΑ PHMATA ΤΑΥΤΑ ΕΠΕΠΕΣΕΝ ΤΟ ΠΝΕΥΜΑ ΤΟ ΑΓΙΟΝ ΕΠΙ ΠΑΝΤΑΣ ΤΟΥΣ ΑΚΟΥΟΝΤΑΣ ΤΟΝ ΛΟΓΟΝ

# 10:45 And the faithful men of circumcision were astonished, as many as came with Peter, because also on the Gentiles the gift of the Holy Spirit was poured out.

10:45 and KAI 2532 {conj} thos OI 3588 {t/npm} faithful  $\Pi$ I $\Sigma$ TOI 4103 {a/npm} of EK 1537 {prep} circumcision  $\Pi$ EPITOMH $\Sigma$  4061 {n/gsf} were astonished EEE $\Sigma$ TH $\Sigma$ AN 1839 {v/2aai/3p} as many as O $\Sigma$ OI 3745 {pk/npm} came with  $\Sigma$ YNH $\Lambda$ OON 4905 {v/2aai/3p} tho T $\Omega$  3588 {t/dsm} peter  $\Pi$ ETP $\Omega$  4074 {n/dsm} because OTI 3754 {conj} also KAI 2532 {conj} on EIII 1909 {prep} thes TA 3588 {t/apn} gentiles EONH 1484 {n/apn} tha H 3588 {t/nsf} gift  $\Delta$  $\Omega$ PEA 1431 {n/nsf} of the TOY 3588 {t/gsn} holy A $\Gamma$ IOY 40 {a/gsn} spirit  $\Pi$ NEYMATO $\Sigma$  4151 {n/gsn} was poured out EKKEXYTAI 1632 {v/rpi/3s}

10:45 ΚΑΙ ΕΞΕΣΤΗΣΑΝ ΟΙ ΕΚ ΠΕΡΙΤΟΜΗΣ ΠΙΣΤΟΙ ΟΣΟΙ ΣΥΝΗΛΘΟΝ ΤΩ ΠΕΤΡΩ ΟΤΙ ΚΑΙ ΕΠΙ ΤΑ ΕΘΝΗ Η ΔΩΡΕΑ ΤΟΥ ΑΓΙΟΥ ΠΝΕΥΜΑΤΟΣ ΕΚΚΕΧΥΤΑΙ

### 10:46 For they heard them speaking in tongues and magnifying God. Then Peter answered,

10:46 for  $\Gamma AP$  1063 {conj} they heard HKOYON 191 {v/iai/3P} them  $AYT\Omega N$  846 {pp/gpm} speaking  $\Lambda A\Lambda OYNT\Omega N$  2980 {v/pap/gpm} in tongues  $\Gamma \Lambda \Omega \Sigma \Sigma AI\Sigma$  1100 {n/dpf} and KAI 2532 {conj} magnifying METAAYNONT\Omega N 3170 {v/pap/gpm} tho TON 3588 {t/asm} god  $\Theta EON$  2316 {n/asm} then TOTE 5119 {adv} tho O 3588 {t/nsm} peter  $\Pi ETPO\Sigma$  4074 {n/nsm} answered  $A\Pi EKPI\Theta H$  611 {v/adi/3s}

10:46 ΗΚΟΥΟΝ ΓΑΡ ΑΥΤΏΝ ΛΑΛΟΥΝΤΏΝ ΓΛΩΣΣΑΙΣ ΚΑΙ ΜΕΓΑΛΥΝΟΝΤΏΝ ΤΟΝ ΘΕΌΝ ΤΌΤΕ ΑΠΕΚΡΙΘΉ Ο ΠΕΤΡΌΣ

## 10:47 Can any man forbid the water for these not to be immersed, who have received the Holy Spirit as we also?

10:47 is able  $\Delta$ YNATAI 1410 {v/pni/3s} not? MHTI 3385 {prt/i} any TI $\Sigma$  5100 {px/nsm} to forbid K $\Omega$ AY $\Sigma$ AI 2967 {v/aan} the TO 3588 {t/asn} water Y $\Delta\Omega$ P 5204 {n/asn} the TOY 3588 {t/gsn} these TOYTOY $\Sigma$  5128 {pd/apm} not MH 3361 {prt/n} to be immersed BAIITI $\Sigma$ OHNAI 907 {v/apn} who OITINE $\Sigma$  3748 {pr/npm} have received  $\Sigma$ ABON 2983 {v/2aai/3p} the TO 3588 {t/asn} holy ATION 40 {a/asn} the TO 3588 {t/asn} spirit IINEYMA 4151 {n/asn} as KAO $\Omega\Sigma$  2531 {adv} we HMEI $\Sigma$  2249 {pp/1np} also KAI 2532 {conj}

10:47 ΜΗΤΙ ΤΟ ΥΔΩΡ ΚΩΛΥΣΑΙ ΔΥΝΑΤΑΙ ΤΙΣ ΤΟΥ ΜΗ ΒΑΠΤΙΣΘΗΝΑΙ ΤΟΥΤΟΥΣ ΟΙΤΙΝΕΣ ΤΟ ΠΝΕΥΜΑ ΤΟ ΑΓΙΟΝ ΕΛΑΒΟΝ ΚΑΘΩΣ ΚΑΙ ΗΜΕΙΣ

## 10:48 And he commanded them to be immersed in the name of the Lord. Then they asked him to remain some days.

10:48 and TE 5037 {PRT} he commanded  $\Pi PO\Sigma ETA\Xi EN$  4367 {V/AAI/3S} them AYTOY $\Sigma$  846 {PP/APM} to be immersed BA $\Pi TI\Sigma\Theta HNAI$  907 {V/APN} in EN 1722 {PREP} the T $\Omega$  3588 {T/DSN} name ONOMATI 3686 {N/DSN} of tho TOY 3588 {T/GSM} Lord KYPIOY 2962 {N/GSM} then TOTE 5119 {ADV} they asked HP $\Omega TH\Sigma AN$  2065 {V/AAI/3P} him AYTON 846 {PP/ASM} to remain E $\Pi IMEINAI$  1961 {V/AAN} some TINA $\Sigma$  5100 {PX/APF} days HMEPA $\Sigma$  2250 {N/APF}

 $_{10:48}$  ΠΡΟΣΕΤΑΞΕΝ ΤΕ ΑΥΤΟΥΣ ΒΑΠΤΙΣΘΗΝΑΙ ΕΝ ΤΩ ΟΝΟΜΑΤΙ ΤΟΥ ΚΥΡΙΟΥ ΤΟΤΕ ΗΡΩΤΗΣΑΝ ΑΥΤΟΝ ΕΠΙΜΕΙΝΑΙ ΗΜΕΡΑΣ ΤΙΝΑΣ

#### 11:1

# Now the apostles and the brothers who were in Judea heard that the Gentiles also received the word of God.

11:1 Now  $\Delta E$  1161 {Conj} thos OI 3588 {T/nPm} apostles A $\Pi O \Sigma TO \Lambda OI$  652 {n/nPm} and KAI 2532 {Conj} thos OI 3588 {T/nPm} brothers A $\Delta E \Lambda \Phi OI$  80 {n/nPm} thos OI 3588 {T/nPm} who were ONTE $\Sigma$  5607 {v/pxp/nPm} in KATA 2596 {prep} tha THN 3588 {T/asf} judea IOY $\Delta AIAN$  2449 {n/asf} heard HKOY $\Sigma AN$  191 {v/aai/3p} that OTI 3754 {Conj} thes TA 3588 {T/nPm} gentiles E $\Theta NH$  1484 {n/nPm} also KAI 2532 {Conj} received E $\Delta E \Xi ANTO$  1209 {v/adi/3p} tho TON 3588 {T/asm} word  $\Lambda O \Gamma ON$  3056 {n/asm} of tho TOY 3588 {T/GSM} god  $\Theta EOY$  2316 {n/gSm}

11:1 ΗΚΟΥΣΑΝ ΔΕ ΟΙ ΑΠΟΣΤΟΛΟΙ ΚΑΙ ΟΙ ΑΔΕΛΦΟΙ ΟΙ ΟΝΤΈΣ ΚΑΤΑ ΤΗΝ ΙΟΥΔΑΙΑΝ ΟΤΙ ΚΑΙ ΤΑ ΕΘΝΉ ΕΛΕΞΑΝΤΌ ΤΟΝ ΛΟΓΌΝ ΤΟΥ ΘΕΟΥ

### 11:2 And when Peter came up to Jerusalem, the men of circumcision contended against him,

11:2 and KAI 2532 {conj} when OTE 3753 {adv} peter  $\Pi$ ETPO $\Sigma$  4074 {n/nsm} came up ANEBH 305 {v/2aai/3s} to EI $\Sigma$  1519 {prep} jerusalem IEPO $\Sigma$ O $\Lambda$ YMA 2414 {n/asf} thos OI 3588 {t/npm} of EK 1537 {prep} circumcision  $\Pi$ EPITOMH $\Sigma$  4061 {n/gsf} contended  $\Delta$ IEKPINONTO 1252 {v/imi/3p} against  $\Pi$ PO $\Sigma$  4314 {prep} him AYTON 846 {pp/asm}

11:2 ΚΑΙ ΟΤΕ ΑΝΕΒΗ ΠΕΤΡΟΣ ΕΙΣ ΙΕΡΟΣΟΛΥΜΑ ΔΙΕΚΡΙΝΟΝΤΟ ΠΡΟΣ ΑΥΤΟΝ ΟΙ ΕΚ ΠΕΡΙΤΟΜΗΣ

#### 11:3 saying, Thou went in to uncircumcised men, having also eaten with them.

11:3 saying  $\Lambda E\Gamma ONTE\Sigma$  3004 {V/pap/npm} that OTI 3754 {Conj} thou went in  $EI\Sigma H\Lambda\Theta E\Sigma$  1525 {V/2aai/2s} to  $\Pi PO\Sigma$  4314 {Prep} uncircumcised AKPOBY $\Sigma TIAN$  203 {N/asf} men  $AN\Delta PA\Sigma$  435 {N/apm} having  $EXONTA\Sigma$  2192 {V/pap/apm} also KAI 2532 {Conj} eaten with  $\Sigma YNE\Phi A\Gamma E\Sigma$  4906 {V/2aai/2s} them  $AYTOI\Sigma$  846 {PP/DPM}

11:3 ΛΕΓΟΝΤΕΣ ΟΤΙ ΠΡΟΣ ΑΝΔΡΑΣ ΑΚΡΟΒΥΣΤΙΑΝ ΕΧΟΝΤΑΣ ΕΙΣΗΛΘΕΣ ΚΑΙ ΣΥΝΕΦΑΓΕΣ ΑΥΤΟΙΣ

### 11:4 But when Peter began, he expounded to them in order, saying,

HE EXPOUNDED EZETIΘΕΤΟ 1620 {V/IMI/3S} TO THEM AYTOI $\Sigma$  846 {PP/DPM} IN ORDER KAΘΕΞΗ $\Sigma$  2517 {ADV} SAYING ΛΕΓΩΝ 3004 {V/PAP/NSM}

11:4 ΑΡΞΑΜΕΝΟΣ ΔΕ Ο ΠΕΤΡΟΣ ΕΞΕΤΙΘΕΤΟ ΑΥΤΟΙΣ ΚΑΘΕΞΗΣ ΛΕΓΩΝ

# 11:5 I was in the city of Joppa praying, and in a trance I saw a vision, a certain container descending, as a great sheet being lowered from heaven by four corners, and it came as far as to me,

11:5 I  $E\Gamma\Omega$  1473 {PP/INS} was HMHN 2252 {V/IXI/IS} IN EN 1722 {PREP} CITY  $\Pi$ OAEI 4172 {N/DSF} of Joppa IO $\Pi$  $\Pi$ H 2445 {N/DSF} praying  $\Pi$ PO $\Sigma$ EYXOMENO $\Sigma$  4336 {V/PNP/NSM} and KAI 2532 {CONJ} IN EN 1722 {PREP} trance  $EK\Sigma$ TA $\Sigma$ EI 1611 {N/DSF} I saw  $EI\Delta$ ON 1492 {V/2AAI/IS} vision OPAMA 3705 {N/ASN} certain TI 5100 {PX/NSN} container  $\Sigma$ KEYO $\Sigma$  4632 {N/NSN} descending KATABAINON 2597 {V/PAP/ASN} as  $\Omega\Sigma$  5613 {ADV} great META $\Lambda$ HN 3173 {A/ASF} sheet O $\Theta$ ONHN 3607 {N/ASF} being lowered KA $\Theta$ IEMENHN 2524 {V/PPP/ASF} from EK 1537 {PREP} tho TOY 3588 {T/GSM} heaven OYPANOY 3772 {N/GSM} by four TE $\Sigma\Sigma$ AP $\Sigma$ IN 5064 {N/DPF} corners APXAI $\Sigma$  746 {N/DPF} and KAI 2532 {CONJ} IT came H $\Lambda\Theta$ EN 2064 {V/2AAI/SS} as far as AXPI $\Sigma$  891 {PREP} me EMOY 1700 {PP/IGS}

11:5 ΕΓΩ ΗΜΗΝ ΕΝ ΠΟΛΕΙ ΙΟΠΠΗ ΠΡΟΣΕΥΧΟΜΕΝΟΣ ΚΑΙ ΕΙΔΟΝ ΕΝ ΕΚΣΤΑΣΕΙ ΟΡΑΜΑ ΚΑΤΑΒΑΙΝΟΝ ΣΚΕΥΟΣ ΤΙ ΩΣ ΟΘΟΝΗΝ ΜΕΓΑΛΗΝ ΤΕΣΣΑΡΣΙΝ ΑΡΧΑΙΣ ΚΑΘΙΕΜΕΝΗΝ ΕΚ ΤΟΥ ΟΥΡΑΝΟΥ ΚΑΙ ΗΛΘΕΝ ΑΧΡΙΣ ΕΜΟΥ

## 11:6 having gazed at which, I was examining. And I saw the four footed things of the earth, and the wild beasts, and the creeping things, and the birds of the sky.

11:6 HAVING GAZED ATENISAS 816 {V/AAP/NSM} at EIS 1519 {PREP} which HN 3739 {PR/ASF} I was examining KATENOOYN 2657 {V/IAI/1S} and KAI 2532 {CONJ} saw EI $\Delta$ ON 1492 {V/2AAI/1S} thes TA 3588 {T/APN} four-footed TETPA $\Pi$ O $\Delta$ A 5074 {A/APN} of tha THS 3588 {T/GSF} earth FHS 1093 {N/GSF} and KAI 2532 {CONJ} thes TA 3588 {T/APN} wild beasts  $\Theta$ HPIA 2342 {N/APN} and KAI 2532 {CONJ} thes TA 3588 {T/APN} creepers EPHETA 2062 {N/APN} and KAI 2532 {CONJ} thes TA 3588 {T/APN} of tho TOY 3588 {T/GSM} air OYPANOY 3772 {N/GSM}

 $_{11:6}$ ΕΙΣ ΗΝ ΑΤΕΝΙΣΑΣ ΚΑΤΕΝΟΟΥΝ ΚΑΙ ΕΙΔΟΝ ΤΑ ΤΕΤΡΑΠΟΔΑ ΤΗΣ ΓΗΣ ΚΑΙ ΤΑ ΘΗΡΙΑ ΚΑΙ ΤΑ ΕΡΠΕΤΑ ΚΑΙ ΤΑ ΠΕΤΕΙΝΑ ΤΟΥ ΟΥΡΑΝΟΥ

### 11:7 And I heard a voice saying to me, Having risen, Peter, kill and eat.

11:7 and  $\Delta E$  1161 {conj} i heard HKOY $\Sigma A$  191 {v/aai/1s} voice  $\Phi \Omega NH\Sigma$  5456 {n/gsf} saying  $\Delta E \Gamma OY\Sigma H\Sigma$  3004 {v/pap/gsf} to me MOI 3427 {pp/1ds} having risen  $ANA\Sigma TA\Sigma$  450 {v/2aap/nsm} peter  $\Pi ETPE$  4074 {n/vsm} kill  $\Theta Y\Sigma ON$  2380 {v/2aam/2s} and KAI 2532 {conj} eat  $\Phi A\Gamma E$  5315 {v/2aam/2s}

11:7 ΗΚΟΥΣΑ ΔΕ ΦΩΝΗΣ ΛΕΓΟΥΣΗΣ ΜΟΙ ΑΝΑΣΤΑΣ ΠΕΤΡΕ ΘΥΣΟΝ ΚΑΙ ΦΑΓΕ

## 11:8 But I said, Not so, Lord, because nothing profane or unclean has ever entered into my mouth.

11:8 but  $\Delta E$  1161 {conj} i said EIIION 2036 {v/2aai/1s} not so MH $\Delta AM\Omega\Sigma$  3365 {adv} lord KYPIE 2962 {n/vsm} because OTI 3754 {conj} everything IIAN 3956 {a/asn} profane KOINON 2839 {a/asn} or H 2228 {prt} unclean AKA $\Theta$ APTON 169 {a/asn} never OY $\Delta EIIOTE$  3763 {adv} has entered EI $\Sigma$ H $\Delta \Theta$ EN 1525 {v/2aai/3s} into EI $\Sigma$  1519 {prep} the TO 3588 {t/asn} mouth  $\Sigma$ TOMA 4750 {n/asn} of me MOY 3450 {pp/1gs}

11:8 ΕΙΠΟΝ ΔΕ ΜΗΔΑΜΩΣ ΚΥΡΙΕ ΟΤΙ ΠΑΝ ΚΟΙΝΟΝ Η ΑΚΑΘΑΡΤΟΝ ΟΥΔΕΠΟΤΕ ΕΙΣΗΛΘΕΝ ΕΙΣ ΤΟ ΣΤΟΜΑ ΜΟΥ

# 11:9 But a voice answered me for a second time out of heaven, What God has cleansed, thou shall not make profane.

11:9 but  $\Delta E$  1161 {conj} voice  $\Phi \Omega NH$  5456 {n/nsf} answered APEKPIOH 611 {v/adi/3s} me MOI 3427 {pp/1ds} for EK 1537 {prep} second  $\Delta EYTEPOY$  1208 {a/gsn} out of EK 1537 {prep} tho TOY 3588 {T/gsm} heaven OYPANOY 3772 {n/gsm} what A 3739 {pr/apn} tho O 3588 {T/nsm} god  $\Theta EO\Sigma$  2316 {n/nsm} has cleansed EKA $\Theta$ API $\Sigma EN$  2511 {v/aai/3s} thou  $\Sigma Y$  4771 {pp/2ns} not MH 3361 {prt/n} shall make profane KOINOY 2840 {v/pam/2s}

11:9 ΑΠΕΚΡΙΘΗ ΔΕ ΜΟΙ ΦΩΝΗ ΕΚ ΔΕΥΤΕΡΟΥ ΕΚ ΤΟΥ ΟΥΡΑΝΟΥ Α Ο ΘΕΟΣ ΕΚΑΘΑΡΙΣΕΝ ΣΥ ΜΗ ΚΟΙΝΟΥ

### 11:10 And this happened thrice, and all were drawn up again into heaven.

11:10 and  $\Delta E$  1161 {conj} this TOYTO 5124 {pd/nsn} happened EFENETO 1096 {v/2adi/3s} on EII 1909 {prep} thrice TPI $\Sigma$  5151 {adv} and KAI 2532 {conj} all AIIANTA 537 {a/npn} were drawn up ANE $\Sigma$ IIA $\Sigma\Theta$ H 385 {v/api/3s} again IIA $\Delta$ IN 3825 {adv} into EI $\Sigma$  1519 {prep} tho TON 3588 {t/asm} heaven OYPANON 3772 {n/asm}

11:10 ΤΟΥΤΌ ΔΕ ΕΓΈΝΕΤΟ ΕΠΙ ΤΡΙΣ ΚΑΙ ΠΑΛΊΝ ΑΝΕΣΠΑΣΘΗ ΑΠΑΝΤΆ ΕΙΣ ΤΟΝ ΟΥΡΑΝΟΝ

### 11:11 And behold, immediately three men stood at the house in which I was, who were sent from Caesarea to me.

11:11 and KAI 2532 {conj} behold I $\Delta$ OY 2400 {v/2aam/2s} immediately E $\Xi$ AYTH $\Sigma$  1824 {adv} three TPEI $\Sigma$  5140 {n/npm} men AN $\Delta$ PE $\Sigma$  435 {n/npm} stood E $\Pi$ E $\Sigma$ TH $\Sigma$ AN 2186 {v/2aal/3p} at E $\Pi$  1909 {prep} tha THN 3588 {t/asf} house OIKIAN 3614 {n/asf} in EN 1722 {prep} which H 3739 {pr/dsf} i was HMHN 2252 {v/ixi/1s} who were sent A $\Pi$ E $\Sigma$ TA $\Lambda$ MENOI 649 {v/rpp/npm} from A $\Pi$ O 575 {prep} caesarea KAI $\Sigma$ APEIA $\Sigma$  2542 {n/gsf} to  $\Pi$ PO $\Sigma$  4314 {prep} me ME 3165 {pp/1as}

11:11 ΚΑΙ ΙΔΟΥ ΕΞΑΥΤΉΣ ΤΡΕΙΣ ΑΝΔΡΈΣ ΕΠΕΣΤΗΣΑΝ ΕΠΙ ΤΗΝ ΟΙΚΙΑΝ ΕΝ Η ΗΜΗΝ ΑΠΕΣΤΑΛΜΕΝΟΙ ΑΠΟ ΚΑΙΣΑΡΕΙΑΣ ΠΡΟΣ ΜΕ

## 11:12 And the Spirit told me to go with them, doubting nothing. And these six brothers also went with me, and we entered into the man's house.

11:12 and  $\Delta E$  1161 {conj} the TO 3588 {t/nsn} spirit IINEYMA 4151 {n/nsn} said EIIIEN 2036 {v/2aai/3s} to me MOI 3427 {pp/1ds} to go with  $\Sigma YNE\Lambda\Theta EIN$  4905 {v/2aan} them AYTOI $\Sigma$  846 {pp/dpm} doubting  $\Delta IAKPINOMENON$  1252 {v/pmp/asm} nothing MH $\Delta EN$  3367 {a/asn} and  $\Delta E$  1161 {conj} these OYTOI 3778 {pd/npm} thos OI 3588 {t/npm} six  $E\Xi$  1803 {n/nui} brothers  $A\Delta E\Lambda\Phi OI$  80 {n/npm} also KAI 2532 {conj} went H $\Delta \Theta ON$  2064 {v/2aai/3p} with  $\Sigma YN$  4862 {prep} me EMOI 1698 {pp/1ds} and KAI 2532 {conj} we entered  $EI\Sigma H\Delta \Theta OMEN$  1525 {v/2aai/1p} into  $EI\Sigma$  1519 {prep} tho TON 3588 {t/asm} house OIKON 3624 {n/asm} of tho TOY 3588 {t/gsm} man AN $\Delta PO\Sigma$  435 {n/gsm}

11:12 ΕΙΠΕΝ ΔΕ ΜΟΙ ΤΟ ΠΝΕΥΜΑ ΣΥΝΕΛΘΕΙΝ ΑΥΤΟΙΣ ΜΗΔΕΝ ΔΙΑΚΡΙΝΟΜΕΝΟΝ ΗΛΘΟΝ ΔΕ ΣΥΝ ΕΜΟΙ ΚΑΙ ΟΙ ΕΞ ΑΔΕΛΦΟΙ ΟΥΤΟΙ ΚΑΙ ΕΙΣΗΛΘΟΜΕΝ ΕΙΣ ΤΟΝ ΟΙΚΟΝ ΤΟΥ ΑΝΔΡΟΣ

# 11:13 And he informed us how he saw the heavenly agent in his house, who stood and said to him, Send forth men to Joppa, and summon Simon, the man surnamed Peter,

11:13 and TE 5037 {PRT} he informed A\PiH $\Gamma\Gamma$ EI $\Lambda$ EN 518 {V/AAI/3S} us HMIN 2254 {PP/IDP} how  $\Pi\Omega\Sigma$  4459 {ADV} he saw EI $\Delta$ EN 1492 {V/2AAI/3S} tho TON 3588 {T/ASM} agent A $\Gamma\Gamma$ E $\Lambda$ ON 32 {N/ASM} in EN 1722 {PREP} tho T $\Omega$  3588 {T/DSM} house OIK $\Omega$  3624 {N/DSM} of him AYTOY 846 {PP/GSM} who stood  $\Sigma$ TA $\Theta$ ENTA 2476 {V/APP/ASM} and KAI 2532 {CONJ} said EIHONTA 2036 {V/2AAP/ASM} to him AYT $\Omega$  846 {PP/DSM} send forth AHO $\Sigma$ TEI $\Lambda$ ON 649 {V/AAM/2S} men AN $\Delta$ PA $\Sigma$  435 {N/APM} to EI $\Sigma$  1519 {PREP} joppa IOHHHN 2445 {N/ASF} and KAI 2532 {CONJ} summon METAHEMYAI 3343 {V/ADM/2S} simon  $\Sigma$ IM $\Omega$ NA 4613 {N/ASM} tho TON 3588 {T/ASM} surnamed EHIKA $\Lambda$ OYMENON 1941 {V/PPP/ASM} peter HETPON 4074 {N/ASM}

11:13 ΑΠΗΓΓΕΙΛΕΝ ΤΕ ΗΜΙΝ ΠΩΣ ΕΙΔΕΝ ΤΟΝ ΑΓΓΕΛΟΝ ΕΝ ΤΩ ΟΙΚΩ ΑΥΤΟΥ ΣΤΑΘΈΝΤΑ ΚΑΙ ΕΙΠΟΝΤΑ ΑΥΤΩ ΑΠΟΣΤΕΙΛΟΝ ΕΙΣ ΙΟΠΠΗΝ ΑΝΔΡΑΣ ΚΑΙ ΜΕΤΑΠΕΜΨΑΙ ΣΙΜΩΝΑ ΤΟΝ ΕΠΙΚΑΛΟΥΜΈΝΟΝ ΠΕΤΡΟΝ

### 11:14 who will speak sayings to thee, by which thou will be saved, thou and all thy house.

11:14 who O  $\Sigma$  3739 {PR/NSM} will speak  $\Lambda A \Lambda H \Sigma EI$  2980 {V/FAI/3S} sayings PHMATA 4487 {N/APN} to  $\Pi PO \Sigma$  4314 {PREP} thee  $\Sigma E$  4571 {PP/2AS} by EN 1722 {PREP} which  $OI \Sigma$  3739 {PR/DPN} thou will be saved  $\Sigma \Omega \Theta H \Sigma H$  4982 {V/FPI/2S} thou  $\Sigma Y$  4771 {PP/2NS} and KAI 2532 {CONJ} all  $\Pi A \Sigma$  3956 {A/NSM} tho O 3588 {T/NSM} house  $OIKO \Sigma$  3624 {N/NSM} of thee  $\Sigma OY$  4675 {PP/2GS}

11:14 ΟΣ ΛΑΛΗΣΕΙ ΡΗΜΑΤΑ ΠΡΟΣ ΣΕ ΕΝ ΟΙΣ ΣΩΘΗΣΗ ΣΥ ΚΑΙ ΠΑΣ Ο ΟΙΚΟΣ ΣΟΥ

### 11:15 And as I began to speak, the Holy Spirit fell on them, just as also on us at the beginning.

11:15 and  $\Delta E$  1161 {Conj} in EN 1722 {PREP} the TQ 3588 {T/DSN} to begin APEAS $\Theta$ AI 756 {V/AMN} me ME 3165 {PP/1AS} to speak  $\Lambda A \Lambda EIN$  2980 {V/PAN} the TO 3588 {T/NSN} holy AFION 40 {A/NSN} the TO 3588 {T/NSN} spirit INEYMA 4151 {N/NSN} fell EHEHESEN 1968 {V/2AAI/3S} on EH 1909 {PREP} them AYTOYS 846 {PP/APM} just as  $\Omega \Sigma HEP$  5618 {ADV} also KAI 2532 {Conj} on E $\Phi$  1909 {PREP} us HMAS 2248 {PP/1AP} at EN 1722 {PREP} beginning APXH 746 {N/DSF}

11:15 ΕΝ ΔΕ ΤΩ ΑΡΞΑΣΘΑΙ ΜΕ ΛΑΛΕΙΝ ΕΠΕΠΕΣΕΝ ΤΟ ΠΝΕΥΜΑ ΤΟ ΑΓΙΟΝ ΕΠ ΑΥΤΟΥΣ ΩΣΠΕΡ ΚΑΙ ΕΦ ΗΜΑΣ ΕΝ ΑΡΧΗ

# 11:16 And I remembered the saying of Lord, how he said, John indeed immersed in water, but ye will be immersed in Holy Spirit.

11:16 and  $\Delta E$  1161 {conj} i remembered EMNH $\Sigma\Theta$ HN 3415 {v/api/1s} the TOY 3588 {t/gsn} saying PHMATO $\Sigma$  4487 {n/gsn} of lord KYPIOY 2962 {n/gsm} how  $\Omega\Sigma$  5613 {adv} he said  $E\Lambda E\Gamma EN$  3004 {v/iai/3s} john I $\Omega$ ANNH $\Sigma$  2491 {n/nsm} indeed MEN 3303 {prt} immersed EBAITTI $\Sigma EN$  907 {v/aai/3s} in water Y $\Delta$ ATI 5204 {n/dsn} but  $\Delta E$  1161 {conj} ye YMEI $\Sigma$  5210 {pp/2np} will be immersed BAITTI $\Sigma\Theta$ H $\Sigma E\Sigma\Theta E$  907 {v/fpi/2p} in EN 1722 {prep} holy A $\Gamma$ I $\Omega$  40 {a/dsn} spirit INEYMATI 4151 {n/dsn}

11:16 ΕΜΝΗΣΘΗΝ ΔΕ ΤΟΥ ΡΗΜΑΤΟΣ ΚΥΡΙΟΥ ΩΣ ΕΛΕΓΕΝ ΙΩΑΝΝΗΣ ΜΕΝ ΕΒΑΠΤΙΣΕΝ ΥΔΑΤΙ ΥΜΕΙΣ ΔΕ ΒΑΠΤΙΣΘΗΣΕΣΘΕ ΕΝ ΠΝΕΥΜΑΤΙ ΑΓΙΩ

## 11:17 If then God gave to them the identical gift as also to us who believed in the Lord Jesus Christ, but what power was I to hinder God?

11:17 IF EI 1487 (COND) THEN OYN 3767 (CONJ) THO O 3588 (T/NSM) GOD  $\Theta$ EO  $\Sigma$  2316 (N/NSM) GAVE  $\Xi\Delta\Omega$ KEN 1325 (V/AAI/3S) TO THEM AYTOI  $\Sigma$  846 {PP/DPM} THA THN 3588 (T/ASF) IDENTICAL I $\Sigma$ HN 2470 {A/ASF} GIFT  $\Delta\Omega$ PEAN 1431 {N/ASF} as  $\Omega\Sigma$  5613 {ADV} also KAI 2532 (CONJ) TO US HMIN 2254 {PP/1DP} who believed  $\Pi$ I $\Sigma$ TEY  $\Sigma\Delta\Sigma$ IN 4100 {V/AAP/DPM} in EIII 1909 {PREP} THO TON 3588 {T/ASM} LORD KYPION 2962 {N/ASM} JEHOSHUA IH $\Sigma$ OYN 2424 {N/ASM} anointed XPI $\Sigma$ TON 5547 {N/ASM} but  $\Delta$ E 1161 {CONJ} what? TI $\Sigma$  5101 {PI/NSM} power  $\Delta$ YNATO $\Sigma$  1415 {A/NSM} was HMHN 2252 {V/IXI/1S} I  $\Sigma$ C 1473 {PP/1NS} TO HINDER K $\Omega$ AY $\Sigma$ AI 2967 {V/AAN} THO TON 3588 {T/ASM} GOD  $\Theta$ EON 2316 {N/ASM}

11:17 ΕΙ ΟΥΝ ΤΗΝ ΙΣΗΝ ΔΩΡΕΑΝ ΕΔΩΚΕΝ ΑΥΤΟΙΣ Ο ΘΕΟΣ ΩΣ ΚΑΙ ΗΜΙΝ ΠΙΣΤΕΥΣΑΣΙΝ ΕΠΙ ΤΟΝ ΚΥΡΙΟΝ ΙΗΣΟΥΝ ΧΡΙΣΤΟΝ ΕΓΩ ΔΕ ΤΙΣ ΗΜΗΝ ΔΥΝΑΤΟΣ ΚΩΛΥΣΑΙ ΤΟΝ ΘΕΟΝ

# 11:18 And when they heard these things, they relaxed and glorified God, saying, Then God has also granted to the Gentiles repentance to life.

11:18 and  $\Delta E$  1161 {Conj} when they heard AKOY $\Sigma$ ANTE $\Sigma$  191 {V/aap/npm} these TAYTA 5023 {PD/app} they relaxed H $\Sigma$ YXA $\Sigma$ AN 2270 {V/aal/3p} and KAI 2532 {Conj} they glorified E $\Delta$ O $\Xi$ AZON 1392 {V/Ial/3p} tho TON 3588 {T/asm} god  $\Theta$ EON 2316 {N/asm} saying  $\Lambda$ EFONTE $\Sigma$  3004 {V/pap/npm} then APAFE 686 {PRT}tho O 3588 {T/nsm} god  $\Theta$ EO $\Sigma$  2316 {N/nsm} also KAI 2532 {Conj} has granted E $\Delta$ QKEN 1325 {V/aal/3s} to thes TOI $\Sigma$  3588 {T/dpn} gentiles E $\Theta$ NE $\Sigma$ IN 1484 {N/dpn} tha THN 3588 {T/asf} repentance METANOIAN 3341 {N/asf} to EI $\Sigma$  1519 {PREP} LIFE ZQHN 2222 {N/asf}

11:18 ΑΚΟΥΣΑΝΤΈΣ ΔΕ ΤΑΥΤΆ ΗΣΥΧΑΣΑΝ ΚΑΙ ΕΔΟΞΑΖΟΝ ΤΟΝ ΘΕΌΝ ΛΕΓΌΝΤΕΣ ΑΡΑΓΕ ΚΑΙ ΤΟΙΣ ΕΘΝΕΣΙΝ Ο ΘΕΌΣ ΤΗΝ ΜΕΤΑΝΟΙΑΝ ΕΔΩΚΕΝ ΕΙΣ ΖΩΗΝ

# 11:19 Indeed therefore those who were scattered abroad from the persecution that occurred against Stephen passed through as far as Phoenicia and Cyprus and Antioch, speaking the word to none except Jews only.

11:19 INDEED MEN 3303 {PRT} THEREFORE OYN 3767 {CONJ} THOS OI 3588 {T/NPM} WHO WERE SCATTERED ABROAD  $\Delta IA\Sigma\Pi APENTE\Sigma$  1289 {V/2APP/NPM} FROM A \$\Pi\$ 0 575 {PREP} THA \$\Pi H\Sigma\$ 3588 {T/GSF} PERSECUTION \$\Omega AI\Pi E\Displais 2347 {N/GSF} THA \$\Pi H\Sigma\$ 3588 {T/GSF} THAT OCCURRED \$\Pi ENOMENH\Sigma\$ 1096 {V/2ADP/GSF} AGAINST \$\Emptyred{E}III\$ 1909 {PREP} STEPHEN \$\Sigma TE\Displais AN\Omega\$ 4736 {N/DSM} PASSED THROUGH \$\Delta IH\Displais ON\$ 1330 {V/2AAI/3S} AS FAR AS \$\Emptyred{E}\Omega 2193 {CONJ} PHOENICIA \$\Delta OINIKH\Sigma\$ 5403 {N/GSF} AND \$\KAI\$ 2532 {CONJ} CYPRUS \$\KYIIPOY\$ 2954 {N/GSF} AND \$\KAI\$ 2532 {CONJ} ANTIOCH ANTIOXEIA\Sigma\$ 490 {N/GSF} SPEAKING \$\Delta A\OYNTE\Sigma\$ 2980 {V/PAP/NPM} THO \$\TON\$ 3588 {T/ASM} WORD \$\Delta O\Pi ON\$ 3056 {N/ASM} TO NONE \$\MH\Delta ENI\$ 3367 {A/DSM} IF \$\Emptyred{E}I\$ 1487 {COND} \$\mathred{NOT} MH\$ 3361 {PRT/N} \$\mathred{JEWISH} IOY\Delta AIOI\Sigma\$ 2453 {A/DPM} only \$\mathred{MONON}\$ 3440 {ADV}

11:19 ΟΙ ΜΕΝ ΟΥΝ ΔΙΑΣΠΑΡΈΝΤΕΣ ΑΠΟ ΤΗΣ ΘΛΙΨΈΩΣ ΤΗΣ ΓΕΝΟΜΈΝΗΣ ΕΠΙ ΣΤΕΦΑΝΩ ΔΙΗΛΘΌΝ ΕΩΣ ΦΟΙΝΙΚΉΣ ΚΑΙ ΚΥΠΡΟΎ ΚΑΙ ΑΝΤΙΟΧΕΊΑΣ ΜΗΔΕΝΙ ΛΑΛΟΎΝΤΕΣ ΤΟΝ ΛΟΓΌΝ ΕΙ ΜΗ ΜΟΝΟΝ ΙΟΥΔΑΙΟΙΣ

# 11:20 And some of them were men, Cyprians and Cyrenians, who, having come to Antioch, spoke to the Hellenists, preaching good-news, the Lord Jesus.

11:20 and  $\Delta E$  1161 {Conj} some TINE  $\Sigma$  5100 {PX/NPM} of E  $\Xi$  1537 {PREP} them AYTQN 846 {PP/GPM} were H $\Sigma$ AN 2258 {V/IXI/3P} men AN $\Delta$ PE  $\Sigma$  435 {N/NPM} cyprians KYIIPIOI 2953 {N/NPM} and KAI 2532 {Conj} cyrenians KYPHNAIOI 2956 {N/NPM} who OITINE  $\Sigma$  3748 {PR/NPM} having come EI $\Sigma$ E $\Delta$ OONTE  $\Sigma$  1525 {V/2aap/NPM} to EI $\Sigma$  1519 {PREP} antioch ANTIOXEIAN 490 {N/ASF} spoke E $\Delta$ A $\Delta$ OYN 2980 {V/IAI/3P} to IIPO  $\Sigma$  4314 {PREP} thos TOY  $\Sigma$  3588 {T/APM} hellenists E $\Delta$ AHNI $\Sigma$ TA  $\Sigma$  1675 {N/APM} preaching good-news EYA $\Gamma$ E $\Delta$ IZOMENOI 2097 {V/PMP/NPM} tho TON 3588 {T/ASM} lord KYPION 2962 {N/ASM} Jehoshua IH $\Sigma$ OYN 2424 {N/ASM}

11:20 ΗΣΑΝ ΔΕ ΤΙΝΕΣ ΕΞ ΑΥΤΏΝ ΑΝΔΡΕΣ ΚΥΠΡΙΟΙ ΚΑΙ ΚΥΡΗΝΑΙΟΙ ΟΙΤΙΝΕΣ ΕΙΣΕΛΘΌΝΤΕΣ ΕΙΣ ΑΝΤΙΟΧΕΙΑΝ ΕΛΑΛΟΥΝ ΠΡΟΣ ΤΟΥΣ ΕΛΛΗΝΙΣΤΑΣ ΕΥΑΓΓΕΛΙΖΟΜΕΝΟΙ ΤΟΝ ΚΥΡΙΟΝ ΙΗΣΟΥΝ

## 11:21 And the hand of Lord was with them, and a great number who believed turned to the Lord.

11:21 and KAI 2532 {conj} hand XEIP 5495 {n/nsf} of lord KYPIOY 2962 {n/gsm} was HN 2258 {v/ixi/3s} with MET 3326 {prep} them AYT $\Omega$ N 846 {pp/gpm} and TE 5037 {prt} great  $\Pi$ O $\Lambda$ Y $\Sigma$  4183 {a/nsm} number API $\Theta$ MO $\Sigma$  706 {n/nsm} who believed  $\Pi$ I $\Sigma$ TEY $\Sigma$ A $\Sigma$  4100 {v/aap/nsm} turned E $\Pi$ E $\Sigma$ TPE $\Psi$ EN 1994 {v/aai/3s} to E $\Pi$ I 1909 {prep} tho TON 3588 {t/asm} lord KYPION 2962 {n/asm}

11:21 ΚΑΙ ΗΝ ΧΕΙΡ ΚΥΡΙΟΥ ΜΕΤ ΑΥΤΏΝ ΠΟΛΥΣ ΤΕ ΑΡΙΘΜΌΣ ΠΙΣΤΕΥΣΑΣ ΕΠΕΣΤΡΕΨΈΝ ΕΠΙ ΤΟΝ ΚΥΡΙΟΝ

# 11:22 And the word about them was heard in the ears of the church at Jerusalem, and they dispatched Barnabas to pass through as far as Antioch,

11:22 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} word  $\Lambda O \Gamma O \Sigma$  3056 {n/nsm} about  $\Pi EPI$  4012 {prep} them AYT $\Omega N$  846 {pp/gpm} was heard HKOY $\Sigma \Theta H$  191 {v/api/3s} in  $EI\Sigma$  1519 {prep} thes TA 3588 {t/apn} ears  $\Omega TA$  3775 {n/apn} of tha  $TH\Sigma$  3588 {t/gsf} church EKK $\Lambda H\Sigma IA\Sigma$  1577 {n/gsf} tha  $TH\Sigma$  3588 {t/gsf} in EN 1722 {prep} jerusalem IEPO $\Sigma O \Lambda YMOI\Sigma$  2414 {n/dpn} and KAI 2532 {conj} they dispatched  $E\Xi A\Pi E\Sigma TEI\Lambda AN$  1821 {v/aai/3p} barnabas BAPNABAN 921 {n/asm} to pass through  $\Delta IE\Lambda \Theta EIN$  1330 {v/2aan} as far as  $E\Omega\Sigma$  2193 {conj} antioch ANTIOXEIA $\Sigma$  490 {n/gsf}

11:22 ΗΚΟΥΣΘΗ ΔΕ Ο ΛΟΓΟΣ ΕΙΣ ΤΑ ΩΤΑ ΤΗΣ ΕΚΚΛΗΣΙΑΣ ΤΗΣ ΕΝ ΙΕΡΟΣΟΛΥΜΟΙΣ ΠΕΡΙ ΑΥΤΩΝ ΚΑΙ ΕΞΑΠΕΣΤΕΙΛΑΝ ΒΑΡΝΑΒΑΝ ΔΙΕΛΘΕΙΝ ΕΩΣ ΑΝΤΙΟΧΕΙΑΣ

# 11:23 who, having arrived, and having seen the grace of God, rejoiced. And he encouraged all, with purpose of heart, to remain in the Lord.

11:23 WHO O $\Sigma$  3739 {PR/NSM} HAVING ARRIVED  $\Pi$ APA $\Gamma$ ENOMENO $\Sigma$  3854 {V/2ADP/NSM} and KAI 2532 {CONJ} HAVING SEEN IDON 1492 {V/2AAP/NSM} THA THN 3588 {T/ASF} GRACE XAPIN 5485 {N/ASF} OF THO TOY 3588 {T/GSM} GOD OEOY 2316 {N/GSM} REJOICED EXAPH 5463 {V/2AOI/3S} and KAI 2532 {CONJ} HE ENCOURAGED  $\Pi$ APEKA $\Lambda$ EI 3870 {V/IAI/3S} all  $\Pi$ ANTA $\Sigma$  3956 {A/APM} with tha TH 3588 {T/DSF} purpose  $\Pi$ POOE $\Sigma$ EI 4286 {N/DSF} OF THA TH $\Sigma$  3588 {T/GSF} HEART KAPDIA $\Sigma$  2588 {N/GSF} TO REMAIN  $\Pi$ PO $\Sigma$ MENEIN 4357 {V/PAN} in tho T $\Omega$  3588 {T/DSM} LORD KYPI $\Omega$  2962 {N/DSM}

11:23 ΟΣ ΠΑΡΑΓΕΝΟΜΕΝΟΣ ΚΑΙ ΙΔΩΝ ΤΗΝ ΧΑΡΙΝ ΤΟΥ ΘΕΟΥ ΕΧΑΡΗ ΚΑΙ ΠΑΡΕΚΑΛΕΙ ΠΑΝΤΑΣ ΤΗ ΠΡΟΘΕΣΕΙ ΤΗΣ ΚΑΡΔΙΑΣ ΠΡΟΣΜΕΝΕΙΝ ΤΩ ΚΥΡΙΩ

## 11:24 Because he was a good man, and full of Holy Spirit and of faith. And a considerable multitude was added to the Lord.

11:24 BECAUSE OTI 3754 {CONJ} HE WAS HN 2258 {V/IXI/3S} GOOD A $\Gamma$ A $\Theta$ O $\Sigma$  18 {A/NSM} MAN ANHP 435 {N/NSM} AND KAI 2532 {CONJ} FULL  $\Pi$ AHPH $\Sigma$  4134 {A/NSM} of holy A $\Gamma$ IOY 40 {A/GSN} spirit  $\Pi$ NEYMATO $\Sigma$  4151 {N/GSN} and KAI 2532 {CONJ} of faith  $\Pi$ I $\Sigma$ TE $\Omega$ D 4102 {N/GSF} and KAI 2532 {CONJ} considerable IKANO $\Sigma$  2425 {A/NSM} multitude OXAO $\Sigma$  3793

 $\{N/NSM\}$  was added  $\Pi PO\Sigma ETE\Theta H$  4369  $\{V/API/3S\}$  to tho  $T\Omega$  3588  $\{T/DSM\}$  lord  $KYPI\Omega$  2962  $\{N/DSM\}$ 

11:24 ΟΤΙ ΗΝ ΑΝΗΡ ΑΓΑΘΟΣ ΚΑΙ ΠΛΗΡΗΣ ΠΝΕΥΜΑΤΟΣ ΑΓΙΟΥ ΚΑΙ ΠΙΣΤΕΩΣ ΚΑΙ ΠΡΟΣΕΤΕΘΗ ΟΧΛΟΣ ΙΚΑΝΟΣ ΤΩ ΚΥΡΙΩ

### 11:25 And Barnabas departed to Tarsus to seek Saul,

11:25 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} barnabas BAPNABA $\Sigma$  921 {n/nsm} departed E $\Xi H\Lambda\Theta EN$  1831 {v/2aai/3s} to  $EI\Sigma$  1519 {prep} tarsus TAP $\Sigma$ ON 5019 {n/asf} to seek ANAZHTH $\Sigma$ AI 327 {v/aan} saul  $\Sigma$ AY $\Lambda$ ON 4569 {n/asm}

11:25 ΕΞΗΛΘΕΝ ΔΕ ΕΙΣ ΤΑΡΣΟΝ Ο ΒΑΡΝΑΒΑΣ ΑΝΑΖΗΤΗΣΑΙ ΣΑΥΛΟΝ

11:26 and when he found him, he brought him to Antioch. And it came to pass a whole year for them to be assembled in the congregation, and to teach a considerable multitude, and to call the disciples Christians, first at Antioch.

11:26 and KAI 2532 {conj} when he found EYPQN 2147 {v/2aap/nsm} he brought H $\Gamma$ A $\Gamma$ EN 71 {v/2aa1/3s} him AYTON 846 {pp/asm} to EI $\Sigma$  1519 {prep} antioch ANTIOXEIAN 490 {n/asf} and  $\Delta$ E 1161 {conj} it came to pass E $\Gamma$ ENETO 1096 {v/2ad1/3s} whole OAON 3650 {a/asm} year ENIAYTON 1763 {n/asm} them AYTOY $\Sigma$  846 {pp/apm} to be assembled  $\Sigma$ YNAXOHNAI 4863 {v/apn} in tha TH 3588 {t/dsf} congregation EKKAH $\Sigma$ IA 1577 {n/dsf} and KAI 2532 {conj} to teach  $\Delta$ I $\Delta$ EAI 1321 {v/aan} considerable IKANON 2425 {a/asm} multitude OXAON 3793 {n/asm} and TE 5037 {prt} to call XPHMATI $\Sigma$ AI 5537 {v/aan} thos TOY $\Sigma$  3588 {t/apm} disciples MAOHTA $\Sigma$  3101 {n/apm} anointedians XPI $\Sigma$ TIANOY $\Sigma$  5546 {n/apm} first IIP $\Omega$ TON 4412 {adv} in EN 1722 {prep} antioch ANTIOXEIA 490 {n/dsf}

11:26 ΚΑΙ ΕΥΡΏΝ ΗΓΑΓΕΝ ΑΥΤΌΝ ΕΙΣ ΑΝΤΙΟΧΕΙΑΝ ΕΓΈΝΕΤΟ ΔΕ ΑΥΤΌΥΣ ΕΝΙΑΥΤΌΝ ΟΛΟΝ ΣΥΝΑΧΘΗΝΑΙ ΤΗ ΕΚΚΛΗΣΙΑ ΚΑΙ ΔΙΔΑΞΑΙ ΟΧΛΟΝ ΙΚΑΝΟΝ ΧΡΗΜΑΤΙΣΑΙ ΤΕ ΠΡΏΤΟΝ ΕΝ ΑΝΤΙΟΧΕΙΑ ΤΟΥΣ ΜΑΘΗΤΑΣ ΧΡΙΣΤΙΑΝΟΥΣ

### 11:27 Now in these days prophets came down from Jerusalem to Antioch.

11:27 NOW  $\Delta E$  1161 {CONJ} IN EN 1722 {PREP} THESE TAYTAI $\Sigma$  3778 {PD/DPF} THAS TAI $\Sigma$  3588 {T/DPF} DAYS HMEPAI $\Sigma$  2250 {N/DPF} PROPHETS  $\Pi PO\Phi HTAI$  4396 {N/NPM} CAME DOWN KATH $\Lambda\Theta ON$  2718 {V/2AAI/3P} FROM A $\Pi O$  575 {PREP} JERUSALEMS IEPO $\Sigma O\Lambda YM\Omega N$  2414 {N/GPN} TO  $\Xi I\Sigma$  1519 {PREP} ANTIOCH ANTIOXEIAN 490 {N/ASF}

11:27 ΕΝ ΤΑΥΤΑΙΣ ΔΕ ΤΑΙΣ ΗΜΕΡΑΙΣ ΚΑΤΗΛΘΟΝ ΑΠΟ ΙΕΡΟΣΟΛΥΜΩΝ ΠΡΟΦΗΤΑΙ ΕΙΣ ΑΝΤΙΟΧΕΙΑΝ

## 11:28 And one of them named Agabus, after standing up, signified by the Spirit there was going be a great famine in the whole world, which also happened under Claudius Caesar.

11:28 and  $\Delta E$  1161 {conj} one EI $\Sigma$  1520 {n/nsm} of E $\Xi$  1537 {prep} them AYTQN 846 {pp/gpm} agabus A $\Gamma$ ABO $\Sigma$  13 {n/nsm} by name ONOMATI 3686 {n/dsn} after standing up ANA $\Sigma$ TA $\Sigma$  450 {v/2aap/nsm} signified E $\Sigma$ HMANEN 4591 {v/aai/3s} by  $\Delta$ IA 1223 {prep} the TOY 3588 {t/gsn} spirit INEYMATO $\Sigma$  4151 {n/gsn} to be going ME $\Lambda\Lambda$ EIN 3195 {v/pan} to be E $\Sigma$ E $\Sigma$ OAI 2071 {v/fxn} great ME $\Gamma$ AN 3173 {a/asm} famine  $\Lambda$ IMON 3042 {n/asm} in E $\Phi$  1909 {prep} tha THN 3588 {t/asf} whole O $\Lambda$ HN 3650 {a/asf} world OIKOYMENHN 3625 {n/asf} which O $\Sigma$ TI $\Sigma$  3748 {pr/nsm} also KAI 2532 {conj} happened E $\Gamma$ ENETO 1096 {v/2adi/3s} under EIII 1909 {prep} claudius K $\Lambda$ AY $\Delta$ IOY 2804 {n/gsm} caesar KAI $\Sigma$ APO $\Sigma$  2541 {n/gsm}

11:28 ΑΝΑΣΤΑΣ ΔΕ ΕΙΣ ΕΞ ΑΥΤΏΝ ΟΝΟΜΑΤΙ ΑΓΑΒΟΣ ΕΣΗΜΑΝΕΝ ΔΙΑ ΤΟΥ ΠΝΕΥΜΑΤΟΣ ΛΙΜΟΝ ΜΕΓΑΝ ΜΕΛΛΕΙΝ ΕΣΕΣΘΑΙ ΕΦ ΟΛΗΝ ΤΗΝ ΟΙΚΟΥΜΕΝΗΝ ΟΣΤΙΣ ΚΑΙ ΕΓΈΝΕΤΟ ΕΠΙ ΚΛΑΥΔΙΟΥ ΚΑΙΣΑΡΟΣ

## 11:29 And the disciples, as any man prospered, determined, each of them regarding aid, to send to the brothers who dwell in Judea,

11:29 and  $\Delta E$  1161 {CONJ} thos  $T\Omega N$  3588 {T/GPM} disciples  $MA\Theta HT\Omega N$  3101 {N/GPM} as  $KA\Theta\Omega\Sigma$  2531 {ADV} any  $TI\Sigma$  5100 {PX/NSM} prospered EYHOPEITO 2141 {V/IMI/3S} determined  $\Omega PI\Sigma AN$  3724 {V/AAI/3P} each  $EKA\Sigma TO\Sigma$  1538 {A/NSM} of them  $AYT\Omega N$  846 {PP/GPM} regarding  $EI\Sigma$  1519 {PREP} aid  $\Delta IAKONIAN$  1248 {N/ASF} to send  $IIEM\Psi AI$  3992 {V/AAN} to thos  $TOI\Sigma$  3588 {T/DPM} brothers  $A\Delta E\Delta\Phi OI\Sigma$  80 {N/DPM} who dwell  $KATOIKOY\Sigma IN$  2730 {V/PAP/DPM} in EN 1722

 $\{PREP\}\ THA\ TH\ 3588\ \{T/DSF\}\ JUDEA\ IOY\Delta AIA\ 2449\ \{N/DSF\}$ 

11:29 ΤΩΝ ΔΕ ΜΑΘΗΤΩΝ ΚΑΘΩΣ ΕΥΠΟΡΕΙΤΌ ΤΙΣ ΩΡΙΣΑΝ ΕΚΑΣΤΌΣ ΑΥΤΏΝ ΕΙΣ ΔΙΑΚΟΝΙΑΝ ΠΕΜΨΑΙ ΤΟΙΣ ΚΑΤΟΙΚΟΎΣΙΝ ΕΝ ΤΗ ΙΟΥΛΑΙΑ ΑΛΕΛΦΟΙΣ

### 11:30 which also they did, having sent it to the elders by the hand of Barnabas and Saul.

11:30 which O 3739 {pr/asn} also KAI 2532 {conj} they did E $\Pi$ OIH $\Sigma$ AN 4160 {v/aai/3p} having sent A $\Pi$ O $\Sigma$ TEI $\Lambda$ ANTE $\Sigma$  649 {v/aap/npm} to  $\Pi$ PO $\Sigma$  4314 {prep} thos TOY $\Sigma$  3588 {t/apm} elder  $\Pi$ PE $\Sigma$ BYTEPOY $\Sigma$  4245 {a/apm} by  $\Delta$ IA 1223 {prep} hand XEIPO $\Sigma$  5495 {n/gsf} of barnabas BAPNABA 921 {n/gsm} and KAI 2532 {conj} saul  $\Sigma$ AY $\Lambda$ OY 4569 {n/gsm}

11:30 Ο ΚΑΙ ΕΠΟΙΗΣΑΝ ΑΠΟΣΤΕΙΛΑΝΤΕΣ ΠΡΟΣ ΤΟΥΣ ΠΡΕΣΒΥΤΕΡΟΥΣ ΔΙΑ ΧΕΙΡΟΣ ΒΑΡΝΑΒΑ ΚΑΙ ΣΑΥΛΟΥ

12:1

### Now about that time Herod the king threw on hands to harm some of those from the church.

12:1 and  $\Delta E$  1161 {conj} about KAT 2596 {prep} that EKEINON 1565 {pd/asm} tho TON 3588 {t/asm} time KAIPON 2540 {n/asm} herod HP $\Omega\Delta$ H $\Sigma$  2264 {n/nsm} tho O 3588 {t/nsm} king BA $\Sigma$ IAEY $\Sigma$  935 {n/nsm} threw on EHEBA $\Delta$ EN 1911 {v/2aai/3s} thas TA $\Sigma$  3588 {t/apf} hands XEIPA $\Sigma$  5495 {n/apf} to harm KAK $\Omega\Sigma$ AI 2559 {v/aan} some TINA $\Sigma$  5100 {px/apm} of thos T $\Omega$ N 3588 {t/gpm} from AHO 575 {prep} tha TH $\Sigma$  3588 {t/gsf} church EKK $\Delta$ H $\Sigma$ IA $\Sigma$  1577 {n/gsf}

12:1 ΚΑΤ ΕΚΕΙΝΟΝ ΔΕ ΤΟΝ ΚΑΙΡΟΝ ΕΠΕΒΑΛΕΝ ΗΡΩΔΗΣ Ο ΒΑΣΙΛΕΥΣ ΤΑΣ ΧΕΙΡΑΣ ΚΑΚΩΣΑΙ ΤΙΝΑΣ ΤΩΝ ΑΠΟ ΤΗΣ ΕΚΚΛΗΣΙΑΣ

#### 12:2 And he killed James the brother of John with the sword.

12:2 and  $\Delta E$  1161 {conj} he killed ANEI $\Lambda EN$  337 {v/2aai/3s} james IAK $\Omega BON$  2385 {n/asm} tho TON 3588 {t/asm} brother A $\Delta E\Lambda \Phi ON$  80 {n/asm} of john I $\Omega ANNOY$  2491 {n/gsm} with sword MAXAIPA 3162 {n/dsf}

12:2 ΑΝΕΙΛΕΝ ΛΕ ΙΑΚΩΒΟΝ ΤΟΝ ΑΛΕΛΦΟΝ ΙΩΑΝΝΟΥ ΜΑΧΑΙΡΑ

## 12:3 And after seeing that it was pleasing the Jews, he proceeded to arrest Peter also (and those were the days of unleavened bread),

12:3 and KAI 2532 {conj} after seeing IDDN 1492 {v/2aap/nsm} that OTI 3754 {conj} it is EDTIN 2076 {v/pxi/3s} pleasing APEDTON 701 {a/nsn} to thos TOID 3588 {t/dpm} jewish IOYDAIOID 2453 {a/dpm} he proceeded IIPODEOETO 4369 {v/2ami/3s} to arrest DYLAABEIN 4815 {v/2aan} peter IIETPON 4074 {n/asm} also KAI 2532 {conj} and DE 1161 {conj} they were HDAN 2258 {v/ixi/3p} thas AI 3588 {t/npf} days HMEPAI 2250 {n/npf} of thes TDN 3588 {t/gpn} unleavened AZYMON 106 {a/gpn}

12:3 ΚΑΙ ΙΔΩΝ ΟΤΙ ΑΡΕΣΤΟΝ ΕΣΤΙΝ ΤΟΙΣ ΙΟΥΔΑΙΟΙΣ ΠΡΟΣΕΘΕΤΟ ΣΥΛΛΑΒΕΙΝ ΚΑΙ ΠΕΤΡΟΝ ΗΣΑΝ ΔΕ ΑΙ ΗΜΕΡΑΙ ΤΩΝ ΑΖΥΜΩΝ

## 12:4 whom, having also arrested, he put in prison, having delivered to four quaternions of soldiers to guard him, intending after the Passover to bring him forth to the people.

12:4 whom ON 3739 {Pr/asm} also KAI 2532 {CONJ} having arrested  $\Pi IA \Sigma A\Sigma$  4084 {V/aap/nsm} he put EOETO 5087 {V/2ami/3S} in EI $\Sigma$  1519 {Prep} prison  $\Phi Y \Lambda AKHN$  5438 {N/asf} having delivered  $\Pi APA\Delta OY\Sigma$  3860 {V/2aap/nsm} to four TE $\Sigma \Sigma AP\Sigma IN$  5064 {N/dpn} quaternions TETPA $\Delta IOI\Sigma$  5069 {N/dpn} of soldiers  $\Sigma TPATI\Omega T\Omega N$  4757 {N/gpm} to guard  $\Phi Y \Lambda A\Sigma \Sigma EIN$  5442 {V/pan} him AYTON 846 {PP/asm} intending BOY $\Lambda OMENO\Sigma$  1014 {V/pnp/nsm} after META 3326 {Prep} the TO 3588 {T/asn} passover  $\Pi A\Sigma XA$  3957 {Aram} to bring forth ANAFAFEIN 321 {V/2aan} him AYTON 846 {PP/asm} to tho T $\Omega$  3588 {T/dsm} people  $\Lambda A\Omega$  2992 {N/dsm}

12:4 ΟΝ ΚΑΙ ΠΙΑΣΑΣ ΕΘΕΤΌ ΕΙΣ ΦΥΛΑΚΗΝ ΠΑΡΑΔΟΥΣ ΤΕΣΣΑΡΣΙΝ ΤΕΤΡΑΔΙΟΙΣ ΣΤΡΑΤΙΩΤΩΝ ΦΥΛΑΣΣΕΙΝ ΑΥΤΌΝ ΒΟΥΛΟΜΕΝΟΣ ΜΕΤΑ ΤΟ ΠΑΣΧΑ ΑΝΑΓΑΓΕΙΝ ΑΥΤΌΝ ΤΩ ΛΑΩ

12:5 Indeed therefore Peter was kept in the prison, but fervent prayer was being made by the church to God for him.

12:5 INDEED MEN 3303 {PRT} THEREFORE OYN 3767 {CONJ} THO O 3588 {T/NSM} PETER  $\Pi$ ETPO $\Sigma$  4074 {N/NSM} was kept ETHPEITO 5083 {V/IPI/3S} IN EN 1722 {PREP} THA TH 3588 {T/DSF} PRISON  $\Phi$ YAAKH 5438 {N/DSF} BUT  $\Delta$ E 1161 {CONJ} FERVENT EKTENH $\Sigma$  1618 {A/NSF} PRAYER  $\Pi$ PO $\Sigma$ EYXH 4335 {N/NSF} was HN 2258 {V/IXI/3S} BEING MADE  $\Gamma$ INOMENH 1096 {V/PNP/NSF} BY Y $\Pi$ O 5259 {PREP} THA TH $\Sigma$  3588 {T/GSF} CHURCH EKKAH $\Sigma$ IA $\Sigma$  1577 {N/GSF} TO  $\Pi$ PO $\Sigma$  4314 {PREP} THO TON 3588 {T/ASM} GOD  $\Theta$ EON 2316 {N/ASM} FOR Y $\Pi$ EP 5228 {PREP} HIM AYTOY 846 {PP/GSM}

12:5 Ο ΜΕΝ ΟΥΝ ΠΕΤΡΟΣ ΕΤΗΡΕΙΤΌ ΕΝ ΤΗ ΦΥΛΑΚΗ ΠΡΟΣΕΥΧΉ ΔΕ ΗΝ ΕΚΤΈΝΗΣ ΓΙΝΟΜΕΝΉ ΥΠΌ ΤΗΣ ΕΚΚΛΗΣΙΑΣ ΠΡΟΣ ΤΟΝ ΘΕΌΝ ΥΠΕΡ ΑΥΤΟΥ

# 12:6 And when Herod was about to bring him forth, that night Peter was sleeping between two soldiers, bound by two chains. And guards in front of the door guarded the prison.

12:6 and  $\Delta E$  1161 {conj} when OTE 3753 {adv} tho O 3588 {t/nsm} herod HPQ $\Delta$ HE 2264 {n/nsm} was about EME $\Lambda$ AEN 3195 {v/iai/3s} to bring forth IPOAFEIN 4254 {v/pan} him AYTON 846 {pp/asm} that EKEINH 1565 {pd/dsf} tha TH 3588 {t/dsf} night NYKTI 3571 {n/dsf} tho O 3588 {t/nsm} peter IIETPOE 4074 {n/nsm} was HN 2258 {v/ixi/3s} sleeping KOIMQMENOE 2837 {v/ppp/nsm} between METAEY 3342 {adv} two  $\Delta$ YO 1417 {n/nui} soldiers  $\Sigma$ TPATIQTQN 4757 {n/gpm} bound  $\Delta$ E $\Delta$ EMENOE 1210 {v/rpp/nsm} by two  $\Delta$ YEIN 1417 {n/dpf} chains  $A\Lambda$ YEEZIN 254 {n/dpf} and TE 5037 {prt} guards  $\Phi$ Y $\Lambda$ AKEE 5441 {n/npm} in front IIPO 4253 {prep} of tha THE 3588 {t/gsf} door  $\Theta$ YPAE 2374 {n/gsf} guarded ETHPOYN 5083 {v/iai/3p} tha THN 3588 {t/asf} prison  $\Phi$ Y $\Lambda$ AKHN 5438 {n/asf}

12:6 ΟΤΕ ΔΕ ΕΜΕΛΛΕΝ ΑΥΤΌΝ ΠΡΟΑΓΕΙΝ Ο ΗΡΩΔΗΣ ΤΗ ΝΥΚΤΙ ΕΚΕΙΝΉ ΗΝ Ο ΠΕΤΡΟΣ ΚΟΙΜΩΜΕΝΟΣ ΜΕΤΑΞΎ ΔΥΟ ΣΤΡΑΤΙΩΤΩΝ ΔΕΔΕΜΕΝΟΣ ΑΛΎΣΕΣΙΝ ΔΥΣΙΝ ΦΥΛΑΚΈΣ ΤΕ ΠΡΟ ΤΗΣ ΘΥΡΑΣ ΕΤΗΡΟΎΝ ΤΗΝ ΦΥΛΑΚΗΝ

# 12:7 And behold, an agent of Lord stood near, and light shone in the room. And after striking the side of Peter, he raised him up, saying, Get up quickly. And his chains fell off from his hands.

12:7 and KAI 2532 {conj} behold IDOY 2400 {v/2aam/2s} agent AFTEAOS 32 {n/nsm} of lord KYPIOY 2962 {n/gsm} stood near EHESTH 2186 {v/2aal/3s} and KAI 2532 {conj} light  $\Phi\Omega\Sigma$  5457 {n/nsn} shone EAAMYEN 2989 {v/aal/3s} in EN 1722 {prep} the TO 3588 {t/dsn} room OIKHMATI 3612 {n/dsn} and DE 1161 {conj} after striking HATAEAS 3960 {v/aap/nsm} tha THN 3588 {t/asf} side HAEYPAN 4125 {n/asf} of tho TOY 3588 {t/gsm} peter HETPOY 4074 {n/gsm} he raised up HFEIPEN 1453 {v/aal/3s} him AYTON 846 {pp/asm} saying AEFQN 3004 {v/pap/nsm} get up ANASTA 450 {v/2aam/2s/ap} in EN 1722 {prep} haste TAXEI 5034 {n/dsn} and KAI 2532 {conj} thas AI 3588 {t/npf} chains AAYSEIS 254 {n/npf} of him AYTOY 846 {pp/gsm} fell off EEEHESON 1601 {v/2aal/3p} from EK 1537 {prep} thas TQN 3588 {t/gpf} hands XEIPQN 5495 {n/gpf}

12:7 ΚΑΙ ΙΔΟΥ ΑΓΓΕΛΟΣ ΚΥΡΙΟΥ ΕΠΕΣΤΗ ΚΑΙ ΦΩΣ ΕΛΑΜΨΕΝ ΕΝ ΤΩ ΟΙΚΗΜΑΤΙ ΠΑΤΑΞΑΣ ΔΕ ΤΗΝ ΠΛΕΥΡΑΝ ΤΟΥ ΠΕΤΡΟΥ ΗΓΕΙΡΕΝ ΑΥΤΟΝ ΛΕΓΩΝ ΑΝΑΣΤΑ ΕΝ ΤΑΧΕΙ ΚΑΙ ΕΞΕΠΕΣΟΝ ΑΥΤΟΥ ΑΙ ΑΛΥΣΕΙΣ ΕΚ ΤΩΝ ΧΕΙΡΩΝ

## 12:8 And the agent said to him, Gird thyself, and tie on thy sandals. And he did so. And he says to him, Throw on thy garment, and follow me.

12:8 and TE 5037 {PRT} tho O 3588 {T/NSM} agent  $A\Gamma\Gamma E\Lambda O\Sigma$  32 {N/NSM} said  $EI\Pi EN$  2036 {V/2AAI/3S} to  $\Pi PO\Sigma$  4314 {PREP} him AYTON 846 {PP/ASM} gird thyself  $\Pi EPIZ\Omega\Sigma AI$  4024 {V/AMM/2S} and KAI 2532 {CONJ} tie on Y $\Pi O\Delta H\Sigma AI$  5265 {V/AMM/2S} thes TA 3588 {T/APN} sandals  $\Sigma AN\Delta A\Lambda IA$  4547 {N/APN} of thee  $\Sigma OY$  4675 {PP/2GS} and  $\Delta E$  1161 {CONJ} he did  $E\Pi OIH\Sigma EN$  4160 {V/AAI/3S} so  $OYT\Omega\Sigma$  3779 {ADV} and KAI 2532 {CONJ} he says  $\Lambda E\Gamma EI$  3004 {V/PAI/3S} to him  $AYT\Omega$  846 {PP/DSM} throw on  $\Pi EPIBA\Lambda OY$  4016 {V/2AMM/2S} the TO 3588 {T/ASN} garment IMATION 2440 {N/ASN} of thee  $\Sigma OY$  4675 {PP/2GS} and KAI 2532 {CONJ} follow  $AKO\Lambda OYOEI$  190 {V/PAM/2S} me MOI 3427 {PP/1DS}

12:8 ΕΙΠΕΝ ΤΕ Ο ΑΓΓΕΛΟΣ ΠΡΟΣ ΑΥΤΌΝ ΠΕΡΙΖΩΣΑΙ ΚΑΙ ΥΠΟΔΗΣΑΙ ΤΑ ΣΑΝΔΑΛΙΑ ΣΟΥ ΕΠΟΙΉΣΕΝ ΔΕ ΟΥΤΏΣ ΚΑΙ ΔΕΓΕΙ ΑΥΤΏ ΠΕΡΙΒΑΛΟΥ ΤΟ ΙΜΑΤΙΟΝ ΣΟΥ ΚΑΙ ΑΚΟΛΟΥΘΕΙ ΜΟΙ

12:9 And after going out, he followed him. And he had not seen that the thing happening by the heavenly agent was true, but presumed to see a vision.

AYTQ 846 {PP/DSM} and KAI 2532 {CONJ} not OYK 3756 {PRT/N} he had seen H $\Delta$ EI 1492 {V/Lai/3S} that OTI 3754 {CONJ} the TO 3588 {T/NSN} happening  $\Gamma$ INOMENON 1096 {V/PNP/NSN} by  $\Delta$ IA 1223 {PREP} tho TOY 3588 {T/GSM} agent A $\Gamma$ E $\Delta$ OY 32 {N/GSM} is E $\Sigma$ TIN 2076 {V/PXI/3S} true A $\Delta$ H $\Theta$ E $\Sigma$  227 {A/NSN} but  $\Delta$ E 1161 {CONJ} presumed E $\Delta$ OKEI 1380 {V/Iai/3S} to see B $\Delta$ E $\Pi$ EIN 991 {V/PAN} vision OPAMA 3705 {N/ASN}

12:9 ΚΑΙ ΕΞΕΛΘΩΝ ΗΚΟΛΟΥΘΕΙ ΑΥΤΏ ΚΑΙ ΟΥΚ ΗΔΕΙ ΟΤΙ ΑΛΗΘΕΣ ΕΣΤΙΝ ΤΟ ΓΙΝΟΜΕΝΟΝ ΔΙΑ ΤΟΥ ΑΓΓΕΛΟΥ ΕΔΟΚΕΙ ΔΕ ΟΡΑΜΑ ΒΛΕΠΕΙΝ

12:10 And when they passed a first and a second watch, they came to the iron gate, the one leading to the city, which opened spontaneously to them. And after going out, they advanced one street. And straightaway the agent withdrew from him.

12:10 and  $\Delta E$  1161 {Conj} when they passed  $\Delta IE\Lambda\Theta ONTE\Sigma$  1330 {V/2aap/npm} first  $\Pi P\Omega THN$  4413 {A/asf} and KAI 2532 {Conj} second  $\Delta EYTEPAN$  1208 {A/asf} watch  $\Phi Y\Lambda AKHN$  5438 {N/asf} they came  $H\Lambda\Theta ON$  2064 {V/2aal/3p} to  $E\Pi I$  1909 {PREP} tha THN 3588 {T/asf} iron  $\Sigma I\Delta HPAN$  4603 {A/asf} tha THN 3588 {T/asf} gate  $\Pi Y\Lambda HN$  4439 {N/asf} tha THN 3588 {T/asf} leading  $\Phi EPOY\Sigma AN$  5342 {V/pap/asf} to  $EI\Sigma$  1519 {PREP} tha THN 3588 {T/asf} city  $\Pi O\Lambda IN$  4172 {N/asf} which  $HTI\Sigma$  3748 {PR/nsf} opened  $HNOIX\Theta H$  455 {V/apl/3s} spontaneous AYTOMATH 844 {A/nsf} to them  $AYTOI\Sigma$  846 {PP/DPM} and KAI 2532 {Conj} after going out  $E\Xi E\Lambda\Theta ONTE\Sigma$  1831 {V/2aap/npm} they advanced  $\Pi POH\Lambda\Theta ON$  4281 {V/2aal/3p} one MIAN 3391 {N/asf} street PYMHN 4505 {N/asf} and KAI 2532 {Conj} straightaway  $EY\Theta E\Omega\Sigma$  2112 {ADV} tho O 3588 {T/nsm} agent  $A\Gamma TE\Lambda O\Sigma$  32 {N/nsm} withdrew  $A\Pi E\Sigma TH$  868 {V/2aal/3s} from  $A\Pi$  575 {PREP} him AYTOY 846 {PP/GSM}

12:10 ΔΙΕΛΘΟΝΤΈΣ ΔΕ ΠΡΩΤΗΝ ΦΥΛΑΚΗΝ ΚΑΙ ΔΕΎΤΕΡΑΝ ΗΛΘΟΝ ΕΠΙ ΤΗΝ ΠΎΛΗΝ ΤΗΝ ΣΙΔΗΡΑΝ ΤΗΝ ΦΕΡΟΎΣΑΝ ΕΙΣ ΤΗΝ ΠΟΛΙΝ ΗΤΙΣ ΑΥΤΟΜΑΤΉ ΗΝΟΙΧΘΉ ΑΥΤΟΙΣ ΚΑΙ ΕΞΕΛΘΟΝΤΈΣ ΠΡΟΗΛΘΟΝ ΡΥΜΗΝ ΜΙΑΝ ΚΑΙ ΕΥΘΕΩΣ ΑΠΕΣΤΉ Ο ΑΓΓΕΛΟΣ ΑΠ ΑΥΤΟΥ

12:11 And when Peter came to himself, he said, Now I know truly, that Lord dispatched his agent and delivered me out of the hand of Herod, and all the expectation of the people of the Jews.

12:11 and KAI 2532 {conj} tho O 3588 {t/nsm} peter  $\Pi$ ETPO $\Sigma$  4074 {n/nsm} when he came  $\Gamma$ ENOMENO $\Sigma$  1096 {v/2adp/nsm} to EN 1722 {prep} himself EAYT $\Omega$  1438 {pf/3dsm} he said EIHEN 2036 {v/2aal/3s} now NYN 3568 {adv} i know OI $\Delta$ A 1492 {v/ral/1s} truly A $\Lambda$ H $\Theta$ Q $\Sigma$  230 {adv} that OTI 3754 {conj} lord KYPIO $\Sigma$  2962 {n/nsm} dispatched EEAHE $\Sigma$ TEI $\Lambda$ EN 1821 {v/aal/3s} tho TON 3588 {t/asm} agent A $\Gamma$ E $\Lambda$ ON 32 {n/asm} of him AYTOY 846 {pp/gsm} and KAI 2532 {conj} delivered EEEI $\Lambda$ ETO 1807 {v/2aml/3s} me ME 3165 {pp/1as} out of EK 1537 {prep} hand XEIPO $\Sigma$  5495 {n/gsf} of herod HPQ $\Delta$ OY 2264 {n/gsm} and KAI 2532 {conj} all  $\Pi$ A $\Sigma$ H $\Sigma$  3956 {a/gsf} tha TH $\Sigma$  3588 {t/gsf} expectation  $\Pi$ PO $\Sigma$ DOKIA $\Sigma$  4329 {n/gsf} of tho TOY 3588 {t/gsm} people  $\Lambda$ AOY 2992 {n/gsm} of thos T $\Omega$ N 3588 {t/gpm} jewish IOY $\Delta$ AIQN 2453 {a/gpm}

12:11 ΚΑΙ Ο ΠΕΤΡΟΣ ΓΕΝΟΜΕΝΟΣ ΕΝ ΕΑΥΤΩ ΕΙΠΕΝ ΝΥΝ ΟΙΔΑ ΑΛΗΘΩΣ ΟΤΙ ΕΞΑΠΕΣΤΕΙΛΕΝ ΚΥΡΙΟΣ ΤΟΝ ΑΓΓΕΛΟΝ ΑΥΤΟΥ ΚΑΙ ΕΞΕΙΛΕΤΟ ΜΕ ΕΚ ΧΕΙΡΟΣ ΗΡΩΔΟΥ ΚΑΙ ΠΑΣΗΣ ΤΗΣ ΠΡΟΣΔΟΚΙΑΣ ΤΟΥ ΛΑΟΥ ΤΩΝ ΙΟΥΔΑΙΩΝ

12:12 And having realized it, he came to the house of Mary the mother of John, surnamed Mark, where a considerable were gathered and praying.

12:12 and TE 5037 {PRT} having realized  $\Sigma YNI\Delta\Omega N$  4894 {V/2AAP/NSM} he came  $H\Delta\Theta EN$  2064 {V/2AAI/3S} to  $E\Pi I$  1909 {PREP} tha THN 3588 {T/ASF} house OIKIAN 3614 {N/ASF} of maria MAPIA $\Sigma$  3137 {N/GSF} tha TH $\Sigma$  3588 {T/GSF} mother MHTPO $\Sigma$  3384 {N/GSF} of tho TOY 3588 {T/GSM} john I $\Omega$ ANNOY 2491 {N/GSM} surnamed  $E\Pi IKA\Delta OYMENOY$  1941 {V/PPP/GSM} mark MAPKOY 3138 {N/GSM} where OY 3757 {ADV} considerable IKANOI 2425 {A/NPM} were H $\Sigma$ AN 2258 {V/IXI/3P} gathered  $\Sigma YNH\Theta POI\Sigma MENOI$  4867 {V/RPP/NPM} and KAI 2532 {CONJ} praying  $\Pi PO\Sigma EYXOMENOI$  4336 {V/PNP/NPM}

12:12 ΣΥΝΙΔΩΝ ΤΕ ΗΛΘΕΝ ΕΠΙ ΤΗΝ ΟΙΚΙΑΝ ΜΑΡΙΑΣ ΤΗΣ ΜΗΤΡΟΣ ΙΩΑΝΝΟΥ ΤΟΥ ΕΠΙΚΑΛΟΥΜΕΝΟΥ ΜΑΡΚΟΥ ΟΥ ΗΣΑΝ ΙΚΑΝΟΙ ΣΥΝΗΘΡΟΙΣΜΕΝΟΙ ΚΑΙ ΠΡΟΣΕΥΧΟΜΕΝΟΙ

12:13 And when Peter knocked the door of the gate, a servant girl named Rhoda came to hearken.

12:13 and  $\Delta E$  1161 {conj} tho TOY 3588 {T/gsm} peter  $\Pi ETPOY$  4074 {n/gsm} when he knocked  $KPOY\Sigma ANTO\Sigma$  2925 {V/aap/gsm} tha THN 3588 {T/asf} door  $\Theta YPAN$  2374 {n/asf} of tho TOY 3588 {T/gsm} gate  $\Pi Y\Lambda\Omega NO\Sigma$  4440 {n/gsm} servant girl  $\Pi AI\Delta I\Sigma KH$  3814 {n/nsf} rhoda  $PO\Delta H$  4498 {n/nsf} by name ONOMATI 3686 {n/dsn} came  $\Pi PO\Sigma H\Lambda\Theta EN$  4334 {V/2AAI/3S} to hearken  $Y\Pi AKOY\Sigma AI$  5219 {V/aan}

12:13 ΚΡΟΥΣΑΝΤΌΣ ΔΕ ΤΟΥ ΠΕΤΡΟΎ ΤΗΝ ΘΎΡΑΝ ΤΟΥ ΠΥΛΏΝΟΣ ΠΡΟΣΗΛΘΈΝ ΠΑΙΔΙΣΚΉ ΥΠΑΚΟΥΣΑΙ ΟΝΟΜΑΤΙ ΡΟΔΗ

12:14 And after recognizing Peter's voice, she did not open the gate for joy, but having ran in, she reported Peter was standing in front of the gate.

12:14 and KAI 2532 {conj} after recognizing E $\Pi\Gamma$ NOY $\Sigma$ A 1921 {v/2aap/nsf} tha THN 3588 {t/asf} voice  $\Phi\Omega$ NHN 5456 {n/asf} of tho TOY 3588 {t/gsm} peter  $\Pi$ ETPOY 4074 {n/gsm} she opened HNOI $\Xi$ EN 455 {v/aai/3s} not OYK 3756 {prt/n} tho TON 3588 {t/asm} gate  $\Pi$ Y $\Lambda$ QNA 4440 {n/asm} for A $\Pi$ O 575 {prep} tha TH $\Sigma$  3588 {t/gsf} joy XAPA $\Sigma$  5479 {n/gsf} but  $\Delta$ E 1161 {conj} having ran in E $\Pi$ ETPON 4074 {n/asm} to stand E $\Pi$ TANAI 2476 {v/ran} in front  $\Pi$ PO 4253 {prep} of tho TOY 3588 {t/gsm} gate  $\Pi$ Y $\Lambda$ QNO $\Sigma$  4440 {n/gsm}

12:14 ΚΑΙ ΕΠΙΓΝΟΥΣΑ ΤΗΝ ΦΩΝΗΝ ΤΟΥ ΠΕΤΡΟΥ ΑΠΌ ΤΗΣ ΧΑΡΑΣ ΟΥΚ ΗΝΟΙΞΈΝ ΤΟΝ ΠΥΛΩΝΑ ΕΙΣΔΡΑΜΟΥΣΑ ΔΕ ΑΠΗΓΓΕΙΛΈΝ ΕΣΤΑΝΑΙ ΤΟΝ ΠΕΤΡΟΝ ΠΡΟ ΤΟΥ ΠΥΛΩΝΟΣ

12:15 And they said to her, Thou are mad. But she insisted to have it so. But they said, It is his heavenly agent.

12:15 and  $\Delta E$  1161 {CONJ} thos OI 3588 {T/NPM} said EIIION 2036 {V/2AAI/3P} to IIPO $\Sigma$  4314 {PREP} her AYTHN 846 {PP/ASF} thou are mad MAINH 3105 {V/PNI/2S} but  $\Delta E$  1161 {CONJ} tha H 3588 {T/NSF} insisted  $\Delta II\Sigma XYPIZETO$  1340 {V/INI/3S} to have EXEIN 2192 {V/PAN} so OYT $\Omega\Sigma$  3779 {ADV} but  $\Delta E$  1161 {CONJ} thos OI 3588 {T/NPM} said E $\Delta E\Gamma$ ON 3004 {V/IAI/3P} it is E $\Sigma TIN$  2076 {V/PXI/3S} tho O 3588 {T/NSM} agent A $\Gamma\Gamma E\Delta O\Sigma$  32 {N/NSM} of him AYTOY 846 {PP/GSM}

12:15 ΟΙ ΔΕ ΠΡΟΣ ΑΥΤΗΝ ΕΙΠΟΝ ΜΑΙΝΗ Η ΔΕ ΔΙΙΣΧΥΡΙΖΕΤΌ ΟΥΤΩΣ ΕΧΕΙΝ ΟΙ ΔΕ ΕΛΕΓΌΝ Ο ΑΓΓΕΛΟΣ ΑΥΤΟΥ ΕΣΤΙΝ

12:16 But Peter continued knocking, and when they opened, they saw him, and were astonished.

12:16 but  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} peter  $\Pi ETPO\Sigma$  4074 {n/nsm} continued  $E\Pi EMENEN$  1961 {v/iai/3s} knocking  $KPOY\Omega N$  2925 {v/pap/nsm} and  $\Delta E$  1161 {conj} when they opening  $ANOIEANTE\Sigma$  455 {v/aap/npm} they saw  $EI\Delta ON$  1492 {v/2aai/3p} him AYTON 846 {pp/asm} and KAI 2532 {conj} were astonished  $EEE\Sigma TH\Sigma AN$  1839 {v/2aai/3p}

12:16 Ο ΔΕ ΠΕΤΡΟΣ ΕΠΕΜΕΝΕΝ ΚΡΟΥΩΝ ΑΝΟΙΞΑΝΤΕΣ ΔΕ ΕΙΔΟΝ ΑΥΤΟΝ ΚΑΙ ΕΞΕΣΤΗΣΑΝ

12:17 But after motioning to them with the hand to be silent, he described to them how the Lord brought him out of the prison. And he said, Report these things to James, and to the brothers. And having departed, he went to a different place.

12:17 BUT  $\Delta E$  1161 {CONJ} after motioning KATA $\Sigma EI\Sigma A\Sigma$  2678 {V/Aap/nsm} to them AYTOI $\Sigma$  846 {PP/DPM} with tha TH 3588 {T/DSF} hand XEIPI 5495 {N/DSF} to be silent  $\Sigma I\Gamma AN$  4601 {V/PAN} he described  $\Delta IH\Gamma H\Sigma ATO$  1334 {V/Adi/3S} to them AYTOI $\Sigma$  846 {PP/DPM} how  $\Pi\Omega\Sigma$  4459 {ADV} tho O 3588 {T/NSM} lord KYPIO $\Sigma$  2962 {N/NSM} brought out  $E\Xi H\Gamma A\Gamma EN$  1806 {V/2aai/3S} him AYTON 846 {PP/ASM} out of EK 1537 {PREP} tha TH $\Sigma$  3588 {T/GSF} prison  $\Phi YAAKH\Sigma$  5438 {N/GSF} and  $\Delta E$  1161 {CONJ} he said  $EI\Pi EN$  2036 {V/2aai/3S} report  $A\Pi A\Gamma EIAATE$  518 {V/Aam/2P} these TAYTA 5023 {PD/APN} to James  $IAK\Omega B\Omega$  2385 {N/DSM} and KAI 2532 {CONJ} to thos TOI $\Sigma$  3588 {T/DPM} brothers  $A\Delta EA\Phi$ OI $\Sigma$  80 {N/DPM} and KAI 2532 {CONJ} having departed  $E\Xi EA\Theta\Omega N$  1831 {V/2aap/nSM} he went  $E\Pi OPEY\Theta H$  4198 {V/AoI/3S} to  $EI\Sigma$  1519 {PREP} different ETEPON 2087 {A/ASM} place  $TO\Pi ON$  5117 {N/ASM}

12:17 ΚΑΤΑΣΕΙΣΑΣ ΔΕ ΑΥΤΟΙΣ ΤΗ ΧΕΙΡΙ ΣΙΓΑΝ ΔΙΗΓΗΣΑΤΟ ΑΥΤΟΙΣ ΠΩΣ Ο ΚΥΡΙΟΣ ΑΥΤΟΝ ΕΞΗΓΑΓΕΝ ΕΚ ΤΗΣ ΦΥΛΑΚΗΣ ΕΙΠΕΝ ΔΕ ΑΠΑΓΓΕΙΛΑΤΕ ΙΑΚΩΒΩ ΚΑΙ ΤΟΙΣ ΑΔΕΛΦΟΙΣ ΤΑΥΤΑ ΚΑΙ ΕΞΕΛΘΩΝ ΕΠΟΡΕΥΘΗ ΕΙΣ ΕΤΕΡΟΝ ΤΟΠΟΝ

12:18 But having become day, there was no small stir among the soldiers what then became of

#### Peter.

12:18 but  $\Delta E$  1161 {Conj} having become  $\Gamma ENOMENH\Sigma$  1096 {V/2adp/gsf} day HMEPA $\Sigma$  2250 {N/gsf} there was HN 2258 {V/IXI/3S} no OYK 3756 {PRT/N} small O $\Lambda I\Gamma O\Sigma$  3641 {A/NSM} stir TAPAXO $\Sigma$  5017 {N/NSM} among EN 1722 {PREP} thos TOI $\Sigma$  3588 {T/DPM} soldiers  $\Sigma TPATI\Omega TAI\Sigma$  4757 {N/DPM} what? TI 5101 {PI/NSN} then? APA 687 {PRT/I} became  $E\Gamma ENETO$  1096 {V/2adi/3S} tho O 3588 {T/NSM} peter  $\Pi ETPO\Sigma$  4074 {N/NSM}

12:18 ΓΕΝΟΜΕΝΗΣ ΔΕ ΗΜΕΡΑΣ ΗΝ ΤΑΡΑΧΟΣ ΟΥΚ ΟΛΙΓΟΣ ΕΝ ΤΟΙΣ ΣΤΡΑΤΙΩΤΑΙΣ ΤΙ ΑΡΑ Ο ΠΕΤΡΟΣ ΕΓΈΝΕΤΟ

12:19 And Herod, who sought for him, and not having found, having examined the guards, he commanded them to be led away. And going down from Judea to Caesarea, he remained there.

12:19 and  $\Delta E$  1161 {CONJ} herod  $HP\Omega\Delta H\Sigma$  2264 {n/nsm} who sought for  $E\Pi IZHTH\Sigma A\Sigma$  1934 {v/aap/nsm} him AYTON 846 {pp/asm} and KAI 2532 {CONJ} not MH 3361 {prt/n} having found  $EYP\Omega N$  2147 {v/2aap/nsm} having examined ANAKPINA $\Sigma$  350 {v/aap/nsm} thos  $TOY\Sigma$  3588 {T/apm} guards  $\Phi Y\Lambda AKA\Sigma$  5441 {n/apm} he commanded  $EKE\Lambda EY\Sigma EN$  2753 {v/aai/3s} to be led away AHAXOHNAI 520 {v/apn} and KAI 2532 {CONJ} after going down KATE $\Lambda\Theta\Omega N$  2718 {v/2aap/nsm} from AHO 575 {prep} tha TH $\Sigma$  3588 {T/GSF} judea IOY $\Delta$ AIA $\Sigma$  2449 {n/GSF} to EI $\Sigma$  1519 {prep} tha THN 3588 {T/ASF} caesarea KAI $\Sigma$ APEIAN 2542 {n/ASF} he remained  $\Delta$ IETPIBEN 1304 {v/iai/3s}

12:19 ΗΡΩΔΗΣ ΔΕ ΕΠΙΖΗΤΉΣΑΣ ΑΥΤΌΝ ΚΑΙ ΜΗ ΕΥΡΏΝ ΑΝΑΚΡΙΝΑΣ ΤΟΥΣ ΦΥΛΑΚΑΣ ΕΚΕΛΕΎΣΕΝ ΑΠΑΧΘΉΝΑΙ ΚΑΙ ΚΑΤΕΛΘΏΝ ΑΠΌ ΤΗΣ ΙΟΥΔΑΙΆΣ ΕΙΣ ΤΗΝ ΚΑΙΣΑΡΕΙΑΝ ΔΙΕΤΡΙΒΕΝ

12:20 Now Herod was angry at the Tyrians and Sidonians. But they came with one accord to him, and, having persuaded Blastus the man over the king's bedchamber, they requested peace, because their country was sustained from the monarchy.

12:20 now  $\Delta E$  1161 {conj} tho 0 3588 {t/nsm} herod HPQ $\Delta H\Sigma$  2264 {n/nsm} was HN 2258 {v/ixi/3s} angry  $\Theta YMOMAXQN$  2371 {v/pap/nsm} at tyrians TYPIOI $\Sigma$  5183 {n/dpm} and KAI 2532 {conj} sidonians  $\Sigma I\Delta QNIOI\Sigma$  4606 {a/dpm} but  $\Delta E$  1161 {conj} they came  $\Pi APH\Sigma AN$  3918 {v/ixi/3p} with one accord  $OMO\Theta YMA\Delta ON$  3661 {adv} to  $\Pi PO\Sigma$  4314 {prep} him AYTON 846 {pp/asm} and KAI 2532 {conj} having persuaded  $\Pi EI\Sigma ANTE\Sigma$  3982 {v/aap/npm} blastus  $B\Lambda A\Sigma TON$  986 {n/asm} tho TON 3588 {t/asm} over  $E\Pi I$  1909 {prep} tho TOY 3588 {t/gsm} bedchamber KOITQNO $\Sigma$  2846 {n/gsm} of tho TOY 3588 {t/gsm} king  $BA\Sigma I\Lambda EQ\Sigma$  935 {n/gsm} they requested HTOYNTO 154 {v/imi/3p} peace EIPHNHN 1515 {n/asf} because of  $\Delta IA$  1223 {prep} the TO 3588 {t/asn} to sustain  $TPE\Phi E\Sigma \Theta AI$  5142 {v/ppn} tha THN 3588 {t/asf} country  $X\Omega PAN$  5561 {n/asf} of them  $AYT\Omega N$  846 {pp/gpm} from  $A\PiO$  575 {prep} tha  $TH\Sigma$  3588 {t/gsf} royal  $BA\Sigma I\Lambda KH\Sigma$  937 {a/gsf}

12:20 ΗΝ ΔΕ Ο ΗΡΩΔΗΣ ΘΥΜΟΜΑΧΩΝ ΤΥΡΙΟΙΣ ΚΑΙ ΣΙΔΩΝΙΟΙΣ ΟΜΟΘΥΜΑΔΟΝ ΔΕ ΠΑΡΗΣΑΝ ΠΡΟΣ ΑΥΤΌΝ ΚΑΙ ΠΕΙΣΑΝΤΈΣ ΒΛΑΣΤΌΝ ΤΟΝ ΕΠΙ ΤΟΥ ΚΟΙΤΏΝΟΣ ΤΟΥ ΒΑΣΙΛΕΏΣ ΗΤΟΥΝΤΌ ΕΙΡΗΝΗΝ ΔΙΑ ΤΟ ΤΡΕΦΕΣΘΑΙ ΑΥΤΏΝ ΤΗΝ ΧΩΡΑΝ ΑΠΌ ΤΗΣ ΒΑΣΙΛΙΚΗΣ

12:21 And at a set day Herod, having arrayed himself in royal apparel, and having sat on the tribunal, he made an oration to them.

12:21 and  $\Delta E$  1161 {Conj} set TAKTH 5002 {A/DSF} day HMEPA 2250 {N/DSF} tho O 3588 {T/NSM} herod HPQ $\Delta$ H $\Sigma$  2264 {N/NSM} having arrayed himself EN $\Delta$ Y $\Sigma$ AMENO $\Sigma$  1746 {V/AMP/NSM} royal BA $\Sigma$ IAIKHN 937 {A/ASF} apparel E $\Sigma$ OHTA 2066 {N/ASF} and KAI 2532 {Conj} having sat KAOI $\Sigma$ A $\Sigma$  2523 {V/AAP/NSM} on EIII 1909 {PREP} the TOY 3588 {T/GSN} tribunal BHMATO $\Sigma$  968 {N/GSN} made oration E $\Delta$ HMH $\Gamma$ OPEI 1215 {V/IAI/3S} to IIPO $\Sigma$  4314 {PREP} them AYTOY $\Sigma$  846 {PP/APM}

12:21 ΤΑΚΤΗ ΔΕ ΗΜΕΡΑ Ο ΗΡΩΔΗΣ ΕΝΔΥΣΑΜΕΝΟΣ ΕΣΘΗΤΑ ΒΑΣΙΛΙΚΗΝ ΚΑΙ ΚΑΘΙΣΑΣ ΕΠΙ ΤΟΥ ΒΗΜΑΤΟΣ ΕΔΗΜΗΓΟΡΕΙ ΠΡΟΣ ΑΥΤΟΥΣ

12:22 And the populace shouted, The voice of a god, and not of a man.

12:22 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} populace  $\Delta HMO\Sigma$  1218 {n/nsm} shouted  $E\Pi E\Phi\Omega NEI$  2019 {v/iai/3s} voice  $\Phi\Omega NH$  5456 {n/nsf} of god  $\Theta EOY$  2316 {n/gsm} and KAI 2532 {conj} not OYK 3756 {prt/n} of man  $AN\Theta P\Omega\PiOY$  444

12:22 Ο ΔΕ ΔΗΜΟΣ ΕΠΕΦΩΝΕΙ ΦΩΝΗ ΘΕΟΥ ΚΑΙ ΟΥΚ ΑΝΘΡΩΠΟΥ

# 12:23 And immediately an agent of Lord struck him, because he did not give glory to God. And after becoming worm-eaten, he expired.

12:23 and  $\Delta E$  1161 {CONJ} immediately  $\Pi APAXPHMA$  3916 {ADV} agent  $A\Gamma\Gamma E\Lambda O\Sigma$  32 {N/NSM} of lord KYPIOY 2962 {N/GSM} struck  $E\Pi ATA\Xi EN$  3960 {V/AAI/3S} him AYTON 846 {PP/ASM} in return ANO 473 {PREP} for which  $\Omega N$  3739 {PR/GPN} he gave  $E\Delta\Omega KEN$  1325 {V/AAI/3S} not OYK 3756 {PRT/N} glory  $\Delta O\Xi AN$  1391 {N/ASF} to tho  $T\Omega$  3588 {T/DSM} god  $OE\Omega$  2316 {N/DSM} and  $OE\Omega$  23232 {CONJ} after becoming  $OE\Omega$  1634 {V/AAI/3S}  $OE\Omega$  1634 {V/AAI/3S}

12:23 ΠΑΡΑΧΡΗΜΑ ΔΕ ΕΠΑΤΑΞΕΝ ΑΥΤΌΝ ΑΓΓΕΛΟΣ ΚΥΡΙΟΎ ΑΝΌ ΩΝ ΟΎΚ ΕΔΩΚΕΝ ΔΟΞΑΝ ΤΩ ΘΕΩ ΚΑΙ ΓΕΝΟΜΕΝΟΣ ΣΚΩΛΗΚΟΒΡΩΤΟΣ ΕΞΕΨΎΞΕΝ

### 12:24 But the word of God grew and multiplied.

12:24 BUT  $\Delta E$  1161 {CONJ} THO O 3588 {T/NSM} WORD  $\Lambda O \Gamma O \Sigma$  3056 {N/NSM} of tho TOY 3588 {T/GSM} GOD  $\Theta EOY$  2316 {N/GSM} GREW HYEANEN 837 {V/IAI/3S} and KAI 2532 {CONJ} MULTIPLIED  $E\Pi \Lambda H\Theta YNETO$  4129 {V/IPI/3S}

12:24 Ο ΔΕ ΛΟΓΟΣ ΤΟΥ ΘΕΟΥ ΗΥΞΑΝΕΝ ΚΑΙ ΕΠΛΗΘΥΝΕΤΟ

## 12:25 And Barnabas and Saul turned back in Jerusalem after fulfilling the service, also having taken along John who was surnamed Mark.

12:25 and  $\Delta E$  1161 {Conj} barnabas BAPNABA $\Sigma$  921 {n/nsm} and KAI 2532 {Conj} saul  $\Sigma AY\Lambda O\Sigma$  4569 {n/nsm} turned back YIEETPEYAN 5290 {v/aai/3p} in EI $\Sigma$  1519 {prep} jerusalem IEPOY $\Sigma A\Lambda HM$  2419 {n/pri} after fulfilling II $\Lambda HP\Omega\Sigma ANTE\Sigma$  4137 {v/aap/npm} tha THN 3588 {T/asf} service  $\Delta IAKONIAN$  1248 {n/asf} also KAI 2532 {Conj} having taken along  $\Sigma YM\Pi APA\Lambda ABONTE\Sigma$  4838 {v/2aap/npm} john I $\Omega ANNHN$  2491 {n/asm} tho TON 3588 {T/asm} who was surnamed E $\Pi IK\Lambda H\Theta ENTA$  1941 {v/app/asm} mark MAPKON 3138 {n/asm}

12:25 ΒΑΡΝΑΒΑΣ ΔΕ ΚΑΙ ΣΑΥΛΟΣ ΥΠΕΣΤΡΕΨΑΝ ΕΙΣ ΙΕΡΟΥΣΑΛΗΜ ΠΛΗΡΩΣΑΝΤΕΣ ΤΗΝ ΔΙΑΚΟΝΙΑΝ ΣΥΜΠΑΡΑΛΑΒΟΝΤΕΣ ΚΑΙ ΙΩΑΝΝΗΝ ΤΟΝ ΕΠΙΚΛΗΘΕΝΤΑ ΜΑΡΚΟΝ

13:1

Now there were some men from the congregation that was in Antioch, prophets and teachers, including Barnabas, and Simeon called Niger, and Lucius the Cyrenian, and Manaen reared with Herod the tetrarch, and Saul.

13:1 NOW  $\Delta E$  1161 {CONJ} THERE WERE H $\Sigma AN$  2258 {V/IXI/3P} some TINE $\Sigma$  5100 {PX/NPM} from KATA 2596 {PREP} THA THN 3588 {T/ASF} congregation EKKAH $\Sigma IAN$  1577 {N/ASF} that was OY $\Sigma AN$  5607 {V/PXP/ASF} in EN 1722 {PREP} antioch ANTIOXEIA 490 {N/DSF} prophets IIPO $\Phi$ HTAI 4396 {N/NPM} and KAI 2532 {CONJ} teachers  $\Delta I\Delta\Delta\Sigma KA\Lambda OI$  1320 {N/NPM} including TE 5037 {PRT} tho O 3588 {T/NSM} barnabas BAPNABA $\Sigma$  921 {N/NSM} and KAI 2532 {CONJ} simeon  $\Sigma YME\Omega N$  4826 {N/PRI} tho O 3588 {T/NSM} called KA $\Lambda OYMENO\Sigma$  2564 {V/PPP/NSM} niger NIFEP 3526 {N/PRI} and KAI 2532 {CONJ} Lucius  $\Lambda OYKIO\Sigma$  3066 {N/NSM} tho O 3588 {T/NSM} cyrenian KYPHNAIO $\Sigma$  2956 {N/NSM} and TE 5037 {PRT} Manaen MANAHN 3127 {N/PRI} reared with  $\Sigma YNTPO\PhiO\Sigma$  4939 {A/NSM} herod HPQ $\Delta OY$  2264 {N/GSM} tho TOY 3588 {T/GSM} tetrarch TETPAPXOY 5076 {N/GSM} and KAI 2532 {CONJ} Saul  $\Sigma AY\Lambda O\Sigma$  4569 {N/NSM}

13:1 ΗΣΑΝ ΔΕ ΤΙΝΕΣ ΕΝ ΑΝΤΙΟΧΕΙΑ ΚΑΤΑ ΤΗΝ ΟΥΣΑΝ ΕΚΚΛΗΣΙΑΝ ΠΡΟΦΗΤΑΙ ΚΑΙ ΔΙΔΑΣΚΑΛΟΙ Ο ΤΕ ΒΑΡΝΑΒΑΣ ΚΑΙ ΣΥΜΕΩΝ Ο ΚΑΛΟΥΜΕΝΟΣ ΝΙΓΕΡ ΚΑΙ ΛΟΥΚΙΟΣ Ο ΚΥΡΗΝΑΙΟΣ ΜΑΝΑΗΝ ΤΕ ΗΡΩΔΟΥ ΤΟΥ ΤΕΤΡΑΡΧΟΥ ΣΥΝΤΡΟΦΟΣ ΚΑΙ ΣΑΥΛΟΣ

13:2 And while they were serving the Lord, and fasting, the Holy Spirit said, Separate to me now Barnabas and Saul for the work that I have called them.

 $13:2~\textbf{AND}~\Delta E~~1161~\{CONJ\}~\textbf{OF}~\textbf{THEM}~AYT\Omega N~~846~\{PP/GPM\}~\textbf{WHILE}~\textbf{SERVING}~\Delta EITOYP\GammaOYNT\Omega N~~3008~\{V/PAP/GPM\}~\textbf{THO}~T\Omega \\ 3588~\{T/DSM\}~\textbf{LORD}~KYPI\Omega~~2962~\{N/DSM\}~\textbf{AND}~KAI~~2532~\{CONJ\}~\textbf{FASTING}~NH\Sigma TEYONT\Omega N~~3522~\{V/PAP/GPM\}~\textbf{THE}~TO~~3588~\{T/NSN\}~\textbf{HOLY}~A\GammaION~~40~\{A/NSN\}~\textbf{THE}~TO~~3588~\{T/NSN\}~\textbf{SPIRIT}~IINEYMA~~4151~\{N/NSN\}~\textbf{SAID}~EIIIEN~~2036~\{V/2AAI/3S\}~\textbf{SEPARATE}$ 

 $A\Phi OPI\Sigma ATE\ 873\ \{v/\text{Aam}/2P\}\ \textbf{to\ me\ MOI}\ 3427\ \{PP/\text{Ids}\}\ \textbf{now}\ \Delta H\ 1211\ \{PRT\}\ \textbf{tho\ TON}\ 3588\ \{T/\text{ASM}\}\ \textbf{barnabas}\ BAPNABAN\ 921\ \{N/\text{ASM}\}\ \textbf{and}\ KAI\ 2532\ \{CONJ\}\ \textbf{tho\ TON}\ 3588\ \{T/\text{ASM}\}\ \textbf{saul}\ \Sigma AY\Lambda ON\ 4569\ \{N/\text{ASM}\}\ \textbf{for\ EI}\Sigma\ 1519\ \{PREP\}\ \textbf{the\ TO}\ 3588\ \{T/\text{ASN}\}\ \textbf{work}\ EPFON\ 2041\ \{N/\text{ASN}\}\ \textbf{that\ O}\ 3739\ \{PR/\text{ASN}\}\ \textbf{i\ have\ called\ }\Pi PO\Sigma KEK\Lambda HMAI\ 4341\ \{V/RNI/1S\}\ \textbf{them}\ AYTOY\Sigma\ 846\ \{PP/\text{APM}\}$ 

13:2 ΛΕΙΤΟΥΡΓΟΥΝΤΩΝ ΔΕ ΑΥΤΏΝ ΤΩ ΚΥΡΙΏ ΚΑΙ ΝΗΣΤΕΥΌΝΤΩΝ ΕΙΠΕΝ ΤΟ ΠΝΕΥΜΑ ΤΟ ΑΓΙΟΝ ΑΦΟΡΙΣΑΤΕ ΔΗ ΜΟΙ ΤΟΝ BAPNABAN ΚΑΙ ΤΟΝ ΣΑΥΛΌΝ ΕΙΣ ΤΟ ΕΡΓΌΝ Ο ΠΡΟΣΚΕΚΛΗΜΑΙ ΑΥΤΟΥΣ

### 13:3 Then, having fasted and prayed and laid hands on them, they sent them away.

13:3 THEN TOTE 5119 {ADV} HAVING FASTED NH $\Sigma$ TEY $\Sigma$ ANTE $\Sigma$  3522 {V/AAP/NPM} and KAI 2532 {CONJ} HAVING PRAYED IIPO $\Sigma$ EY $\Xi$ AMENOI 4336 {V/ADP/NPM} and KAI 2532 {CONJ} HAVING LAID EΠΙΘΕΝΤΕ $\Sigma$  2007 {V/2AAP/NPM} THAS TA $\Sigma$  3588 {T/APF} HANDS XEIPA $\Sigma$  5495 {N/APF} ON THEM AYTOI $\Sigma$  846 {PP/DPM} THEY SENT AWAY AΠΕΛΥ $\Sigma$ AN 630 {V/AAI/3P}

13:3 ΤΟΤΕ ΝΗΣΤΕΥΣΑΝΤΈΣ ΚΑΙ ΠΡΟΣΕΥΞΑΜΕΝΟΙ ΚΑΙ ΕΠΙΘΈΝΤΕΣ ΤΑΣ ΧΕΙΡΑΣ ΑΥΤΟΙΣ ΑΠΕΛΥΣΑΝ

## 13:4 Indeed therefore these men, having been sent forth by the Holy Spirit, went down to Seleucia, and from there they sailed for Cyprus.

13:4 INDEED MEN 3303 {PRT} THEREFORE OYN 3767 {CONJ} THESE OYTOI 3778 {PD/NPM} HAVING BEEN SENT FORTH EKHEM $\Phi\Theta$ ENTE $\Sigma$  1599 {V/APP/NPM} by YHO 5259 {PREP} THE TOY 3588 {T/GSN} HOLY AFIOY 40 {A/GSN} THE TOY 3588 {T/GSN} SPIRIT HNEYMATO $\Sigma$  4151 {N/GSN} THEY WENT DOWN KATHA $\Theta$ ON 2718 {V/2AAI/3P} TO EI $\Sigma$  1519 {PREP} THA THN 3588 {T/ASF} SELEUCIA  $\Sigma$ EAEYKEIAN 4581 {N/ASF} and  $\Delta$ E 1161 {CONJ} FROM THERE EKEI $\Theta$ EN 1564 {ADV} THEY SAILED AHEHAEY $\Sigma$ AN 636 {V/AAI/3P} FOR EI $\Sigma$  1519 {PREP} THA THN 3588 {T/ASF} CYPRUS KYHPON 2954 {N/ASF}

13:4 ΟΥΤΟΙ ΜΕΝ ΟΥΝ ΕΚΠΕΜΦΘΕΝΤΕΣ ΥΠΟ ΤΟΥ ΠΝΕΥΜΑΤΟΣ ΤΟΥ ΑΓΙΟΥ ΚΑΤΗΛΘΟΝ ΕΙΣ ΤΗΝ ΣΕΛΕΥΚΕΙΑΝ ΕΚΕΙΘΈΝ ΔΕ ΑΠΕΠΛΕΥΣΑΝ ΕΙΣ ΤΗΝ ΚΥΠΡΟΝ

# 13:5 And after becoming in Salamis, they proclaimed the word of God in the synagogues of the Jews, and they also had John for a helper.

13:5 and KAI 2532 {Conj} after becoming  $\Gamma$ ENOMENOI 1096 {V/2adp/npm} in EN 1722 {prep} salamis  $\Sigma$ AAAMINI 4529 {n/dsf} they proclaimed KATH $\Gamma$ EAAON 2605 {V/iai/3p} tho TON 3588 {T/asm} word AO $\Gamma$ ON 3056 {n/asm} of tho TOY 3588 {T/gsm} god  $\Theta$ EOY 2316 {n/gsm} in EN 1722 {prep} thas TAI $\Sigma$  3588 {T/dpf} synagogues  $\Sigma$ YNA $\Gamma$ Q $\Gamma$ AI $\Sigma$  4864 {n/dpf} of thos TQN 3588 {T/gpm} jewish IOY $\Delta$ AIQN 2453 {a/gpm} and  $\Delta$ E 1161 {conj} also KAI 2532 {conj} they had EIXON 2192 {V/iai/3p} john IQANNHN 2491 {n/asm} helper YIIHPETHN 5257 {n/asm}

13:5 ΚΑΙ ΓΕΝΟΜΕΝΟΙ ΕΝ ΣΑΛΑΜΙΝΙ ΚΑΤΗΓΓΕΛΛΟΝ ΤΟΝ ΛΟΓΟΝ ΤΟΥ ΘΕΟΥ ΕΝ ΤΑΙΣ ΣΥΝΑΓΩΓΑΙΣ ΤΩΝ ΙΟΥΔΑΙΩΝ ΕΙΧΟΝ ΔΕ ΚΑΙ ΙΩΑΝΝΗΝ ΥΠΗΡΕΤΗΝ

# 13:6 And after going through the island as far as Paphos, they found a certain sorcerer, a Jewish false prophet, whose name was Bar-jesus,

13:6 and  $\Delta E$  1161 {conj} after going through  $\Delta IE\Lambda\Theta ONTE\Sigma$  1330 {v/2aap/npm} tha THN 3588 {t/asf} island NH $\Sigma ON$  3520 {n/asf} as far as AXPI 891 {prep} paphos  $\Pi A\Phi OY$  3974 {n/gsf} they found EYPON 2147 {v/2aal/3p} certain TINA 5100 {px/asm} sorcerer MAFON 3097 {n/asm} jewish IOY $\Delta AION$  2453 {a/asm} false prophet  $\Psi EY\Delta O\Pi PO\Phi HTHN$  5578 {n/asm} whose  $\Omega$  3739 {pr/dsm} name ONOMA 3686 {n/nsn} bar-jehoshua BAPIH $\Sigma OY\Sigma$  919 {n/nsm}

13:6 ΔΙΕΛΘΟΝΤΕΣ ΔΕ ΤΗΝ ΝΗΣΟΝ ΑΧΡΙ ΠΑΦΟΥ EYPON ΤΙΝΑ ΜΑΓΟΝ ΨΕΥΔΟΠΡΟΦΗΤΗΝ ΙΟΥΔΑΙΟΝ Ω ΟΝΟΜΑ ΒΑΡΙΗΣΟΥΣ

## 13:7 who was with the proconsul, Sergius Paulus, an intelligent man. This man, having summoned Barnabas and Saul, sought to hear the word of God.

13:7 who OS 3739 {PR/NSM} was HN 2258 {V/IXI/3S} with SYN 4862 {PREP} tho TO 3588 {T/DSM} proconsul ANOYIIATO 446 {N/DSM} sergius SEPFIO 4588 {N/DSM} paulus IIAYAO 3972 {N/DSM} intelligent SYNETO 4908 {A/DSM} man ANOPI 435 {N/DSM} this OYTOS 3778 {PD/NSM} having summoned IIPOSKAAESAMENOS 4341 {V/ADP/NSM} barnabas

BAPNABAN 921 {n/asm} and KAI 2532 {conj} saul  $\Sigma$ AY $\Lambda$ ON 4569 {n/asm} sought EHEZHTH $\Sigma$ EN 1934 {v/aai/3s} to hear AKOY $\Sigma$ AI 191 {v/aan} tho TON 3588 {t/asm} word  $\Lambda$ OFON 3056 {n/asm} of tho TOY 3588 {t/gsm} god  $\Theta$ EOY 2316 {n/gsm}

13:7ΟΣ ΗΝ ΣΥΝ ΤΩ ΑΝΘΥΠΑΤΩ ΣΕΡΓΙΩ ΠΑΥΛΩ ΑΝΔΡΙ ΣΥΝΕΤΩ ΟΥΤΟΣ ΠΡΟΣΚΑΛΕΣΑΜΕΝΟΣ ΒΑΡΝΑΒΑΝ ΚΑΙ ΣΑΥΛΟΝ ΕΠΕΖΗΤΉΣΕΝ ΑΚΟΥΣΑΙ ΤΟΝ ΛΟΓΟΝ ΤΟΥ ΘΕΟΥ

# 13:8 But Elymas the sorcerer (for so his name is translated) opposed them, seeking to deviate the proconsul from the faith.

13:8 but  $\Delta E$  1161 {conj} elymas  $E\Lambda YMA\Sigma$  1681 {n/nsm} tho O 3588 {t/nsm} sorcere MAFO $\Sigma$  3097 {n/nsm} for FAP 1063 {conj} so OYT $\Omega\Sigma$  3779 {adv} the TO 3588 {t/nsn} name ONOMA 3686 {n/nsn} of him AYTOY 846 {pp/gsm} is translated MEOEPMHNEYETAI 3177 {v/ppi/3s} opposed ANOISTATO 436 {v/imi/3s} them AYTOI $\Sigma$  846 {pp/dpm} seeking ZHT $\Omega$ N 2212 {v/pap/nsm} to deviate  $\Delta$ IA $\Sigma$ TPE $\Psi$ AI 1294 {v/aan} tho TON 3588 {t/asm} proconsul ANOYIIATON 446 {n/asm} from AHO 575 {prep} tha TH $\Sigma$  3588 {t/gsf} faith HI $\Sigma$ TE $\Omega\Sigma$  4102 {n/gsf}

13:8 ΑΝΘΙΣΤΑΤΟ ΔΕ ΑΥΤΟΙΣ ΕΛΥΜΑΣ Ο ΜΑΓΟΣ ΟΥΤΩΣ ΓΑΡ ΜΕΘΕΡΜΗΝΕΥΕΤΑΙ ΤΟ ΟΝΟΜΑ ΑΥΤΟΥ ΖΗΤΩΝ ΔΙΑΣΤΡΕΨΑΙ ΤΟΝ ΑΝΘΥΠΑΤΟΝ ΑΠΟ ΤΗΣ ΠΙΣΤΕΩΣ

## 13:9 But Saul (the man is also Paul) having been filled with Holy Spirit, and having gazed on him,

13:9 but  $\Delta E$  1161 {conj} saul  $\Sigma AYAO\Sigma$  4569 {n/nsm} tho O 3588 {t/nsm} also KAI 2532 {conj} paul  $\Pi AYAO\Sigma$  3972 {n/nsm} having been filled with  $\Pi AH\Sigma\Theta EI\Sigma$  4130 {v/app/nsm} holy  $A\Gamma IOY$  40 {a/gsn} spirit  $\Pi NEYMATO\Sigma$  4151 {n/gsn} and KAI 2532 {conj} having gazed  $ATENI\Sigma A\Sigma$  816 {v/aap/nsm} on  $EI\Sigma$  1519 {prep} him AYTON 846 {pp/asm}

13:9 ΣΑΥΛΟΣ ΔΕ Ο ΚΑΙ ΠΑΥΛΟΣ ΠΛΗΣΘΕΙΣ ΠΝΕΥΜΑΤΟΣ ΑΓΙΟΥ ΚΑΙ ΑΤΕΝΙΣΑΣ ΕΙΣ ΑΥΤΟΝ

# 13:10 said, O man full of all deceit and all recklessness, thou son of the devil, thou enemy of all righteousness, will thou not cease distorting the straight ways of Lord?

13:10 SAID EIMEN 2036 {V/2AAI/3S} o  $\Omega$  5599 {Inj} full MAPH $\Sigma$  4134 {A/NSM} of all MANTO $\Sigma$  3956 {A/GSM} deceit  $\Delta$ OAOY 1388 {N/GSM} and KAI 2532 {Conj} all MASH $\Sigma$  3956 {A/GSF} recklessness PADIOYPTIA $\Sigma$  4468 {N/GSF} son YIE 5207 {N/VSM} of slanderous  $\Delta$ IABOAOY 1228 {A/GSM} hostile EXOPE 2190 {A/VSM} of all MASH $\Sigma$  3956 {A/GSF} righteousness  $\Delta$ IKAIO $\Sigma$ YNH $\Sigma$  1343 {N/GSF} will thou cease MAYZH 3973 {V/FDI/2S} not OY 3756 {PRT/N} distorting  $\Delta$ IA $\Sigma$ TPE $\Phi$ QN 1294 {V/PAP/NSM} thas TA $\Sigma$  3588 {T/APF} straight EYOEIA $\Sigma$  2117 {A/APF} thas TA $\Sigma$  3588 {T/APF} ways O $\Delta$ OY $\Sigma$  3598 {N/APF} of lord KYPIOY 2962 {N/GSM}

13:10 ΕΙΠΕΝ Ω ΠΛΗΡΗΣ ΠΑΝΤΟΣ ΔΟΛΟΥ ΚΑΙ ΠΑΣΗΣ ΡΑΔΙΟΥΡΓΙΑΣ ΥΙΕ ΔΙΑΒΟΛΟΥ ΕΧΘΡΕ ΠΑΣΗΣ ΔΙΚΑΙΟΣΥΝΗΣ ΟΥ ΠΑΥΣΗ ΔΙΑΣΤΡΕΦΩΝ ΤΑΣ ΟΔΟΥΣ ΚΥΡΙΟΥ ΤΑΣ ΕΥΘΕΙΑΣ

# 13:11 And now, behold, a hand of Lord is upon thee, and thou will be blind, not seeing the sun until a time. And immediately there fell on him gloom and darkness, and going around he sought hand-guides.

13:11 and KAI 2532 {conj} now NYN 3568 {adv} behold IDOY 2400 {v/2aam/2s} hand XEIP 5495 {n/nsf} of lord KYPIOY 2962 {n/gsm} upon EII 1909 {prep} thee  $\Sigma$ E 4571 {pp/2as} and KAI 2532 {conj} thou will be  $\Sigma$ H 2071 {v/fxi/2s} blind TY\$\Phi\O\Display 5185 {a/nsm} not MH 3361 {prt/n} seeing BAEII\One 991 {v/pap/nsm} tho TON 3588 {t/asm} sun HAION 2246 {n/asm} until AXPI 891 {prep} time KAIPOY 2540 {n/gsm} and \Delta 1161 {conj} immediately IIAPAXPHMA 3916 {adv} there fell EIIEIE\Delta EN 1968 {v/2aai/3s} on EII 1909 {prep} him AYTON 846 {pp/asm} gloom AXAY\Delta 887 {n/nsf} and KAI 2532 {conj} darkness \Sigma KOTO\Delta 4655 {n/nsn} and KAI 2532 {conj} going around IIEPIAF\Oldsymbol N 4013 {v/pap/nsm} he sought EZHTEI 2212 {v/iai/3s} hand-guides XEIPAF\Oldsymbol FOY\Delta 5497 {n/apm}

13:11 ΚΑΙ ΝΥΝ ΙΔΟΥ ΧΕΙΡ ΚΥΡΙΟΥ ΕΠΙ ΣΕ ΚΑΙ ΕΣΗ ΤΥΦΛΟΣ ΜΗ ΒΛΕΠΩΝ ΤΟΝ ΗΛΙΟΝ ΑΧΡΙ ΚΑΙΡΟΥ ΠΑΡΑΧΡΗΜΑ ΔΕ ΕΠΕΠΕΣΕΝ ΕΠ ΑΥΤΌΝ ΑΧΛΥΣ ΚΑΙ ΣΚΟΤΟΣ ΚΑΙ ΠΕΡΙΑΓΩΝ ΕΖΗΤΕΙ ΧΕΙΡΑΓΩΓΟΥΣ

13:12 Then the proconsul, who saw that which happened, believed, being astonished at the doctrine of the Lord.

13:12 ΤΟΤΕ ΙΔΩΝ Ο ΑΝΘΥΠΑΤΌΣ ΤΟ ΓΕΓΌΝΟΣ ΕΠΙΣΤΕΎΣΕΝ ΕΚΠΛΗΣΣΟΜΕΝΌΣ ΕΠΙ ΤΗ ΔΙΔΑΧΉ ΤΟΥ ΚΥΡΙΟΥ

## 13:13 Now those around Paul, having launched from Paphos, they came to Perga in Pamphylia. But John, having departed from them, returned to Jerusalem.

13:13 NOW  $\Delta E$  1161 {CONJ} thos OI 3588 {T/NPM} around  $\Pi EPI$  4012 {PREP} tho TON 3588 {T/ASM} paul  $\Pi AYAON$  3972 {N/ASM} having launched  $ANAX\ThetaENTE\Sigma$  321 {V/APP/NPM} from  $A\PiO$  575 {PREP} tha  $TH\Sigma$  3588 {T/GSF} paphos  $\Pi A\Phi OY$  3974 {N/GSF} they came  $HA\Theta ON$  2064 {V/2AAI/3P} to  $EI\Sigma$  1519 {PREP} perga  $\Pi EP\Gamma HN$  4011 {N/ASF} of tha  $TH\Sigma$  3588 {T/GSF} pamphylia  $\Pi AM\Phi YAIA\Sigma$  3828 {N/GSF} but  $\Delta E$  1161 {CONJ} john  $I\Omega ANNH\Sigma$  2491 {N/NSM} having departed  $A\PiOX\Omega PH\Sigma A\Sigma$  672 {V/AAP/NSM} from  $A\Pi$  575 {PREP} them  $AYT\Omega N$  846 {PP/GPM} returned  $Y\PiE\Sigma TPE\Psi EN$  5290 {V/AAI/3S} to  $EI\Sigma$  1519 {PREP} jerusalem  $IEPO\Sigma OAYMA$  2414 {N/ASF}

13:13 ΑΝΑΧΘΈΝΤΕΣ ΔΕ ΑΠΌ ΤΗΣ ΠΑΦΟΎ ΟΙ ΠΕΡΙ ΤΟΝ ΠΑΥΛΌΝ ΗΛΘΌΝ ΕΙΣ ΠΕΡΓΉΝ ΤΗΣ ΠΑΜΦΥΛΙΑΣ ΙΩΑΝΝΉΣ ΔΕ ΑΠΟΧΩΡΉΣΑΣ ΑΠ ΑΥΤΏΝ ΥΠΕΣΤΡΕΨΈΝ ΕΙΣ ΙΕΡΟΣΟΛΎΜΑ

## 13:14 And they, having passed through from Perga, arrived at Antioch of Pisidia, and after entering into the synagogue on the sabbath day, they sat down.

13:14 and  $\Delta E$  1161 {Conj} they AYTOI 846 {PP/NPM} having passed through  $\Delta IE\Delta\Theta ONTE\Sigma$  1330 {V/2aap/NPM} from AIIO 575 {PREP} tha TH $\Sigma$  3588 {T/GSF} perga IIEP $\Gamma$ H $\Sigma$  4011 {N/GSF} arrived IIAPE $\Gamma$ ENONTO 3854 {V/2adI/3P} at EI $\Sigma$  1519 {PREP} antioch ANTIOXEIAN 490 {N/ASF} of tha TH $\Sigma$  3588 {T/GSF} pisidia III $\Sigma I\Delta I\Delta\Sigma$  4099 {N/GSF} and KAI 2532 {Conj} after entering EI $\Sigma E\Delta\Theta ONTE\Sigma$  1525 {V/2aap/NPM} into EI $\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} synagogue  $\Sigma YNA\Gamma\Omega\Gamma HN$  4864 {N/ASF} on tha TH 3588 {T/DSF} day HMEPA 2250 {N/DSF} of thes T $\Omega N$  3588 {T/GPN} sabbath  $\Sigma ABBAT\Omega N$  4521 {N/GPN} they sat down EKA $\Theta I\Sigma AN$  2523 {V/AAI/3P}

13:14 ΑΥΤΟΙ ΔΕ ΔΙΕΛΘΌΝΤΕΣ ΑΠΌ ΤΗΣ ΠΕΡΓΉΣ ΠΑΡΕΓΕΝΟΝΤΌ ΕΙΣ ΑΝΤΙΟΧΕΙΑΝ ΤΗΣ ΠΙΣΙΔΙΑΣ ΚΑΙ ΕΙΣΕΛΘΌΝΤΕΣ ΕΙΣ ΤΗΝ ΣΥΝΑΓΩΓΗΝ ΤΗ ΗΜΕΡΑ ΤΩΝ ΣΑΒΒΑΤΩΝ ΕΚΑΘΙΣΑΝ

# 13:15 And after the reading of the law and the prophets the synagogue rulers sent to them, saying, Men, brothers, if there is among you a word of exhortation for the people, speak.

13:15 and  $\Delta E$  1161 {Conj} after META 3326 {prep} tha THN 3588 {T/asf} reading ANA  $\Gamma N\Omega \Sigma IN$  320 {n/asf} of tho TOY 3588 {T/gsm} law NOMOY 3551 {n/gsm} and KAI 2532 {conj} thos  $\Gamma \Omega N$  3588 {T/gpm} prophets  $\Pi PO\Phi HT\Omega N$  4396 {n/gpm} thos OI 3588 {T/npm} synagogue rulers  $APXI\Sigma YNA\Gamma \Omega \Gamma OI$  752 {n/npm} sent  $A\Pi E\Sigma TEI\Lambda AN$  649 {v/aai/3p} to  $\Pi PO\Sigma$  4314 {prep} them  $AYTOY\Sigma$  846 {pp/apm} saying  $\Lambda E\Gamma ONTE\Sigma$  3004 {v/pap/npm} men  $AN\Delta PE\Sigma$  435 {n/vpm} brothers  $A\Delta E\Lambda \Phi OI$  80 {n/vpm} if EI 1487 {cond} there is  $E\Sigma TIN$  2076 {v/pxi/3s} among EN 1722 {prep} you YMIN 5213 {pp/2dp} word  $\Lambda O\Gamma O\Sigma$  3056 {n/nsm} of exhortation  $\Pi APAK\Lambda H\Sigma E\Omega\Sigma$  3874 {n/gsf} for  $\Pi PO\Sigma$  4314 {prep} tho TON 3588 {T/asm} people  $\Lambda AON$  2992 {n/asm} speak  $\Lambda E\Gamma ETE$  3004 {v/pam/2p}

13:15 ΜΕΤΑ ΔΕ ΤΗΝ ΑΝΑΓΝΩΣΙΝ ΤΟΥ ΝΟΜΟΥ ΚΑΙ ΤΩΝ ΠΡΟΦΗΤΩΝ ΑΠΕΣΤΕΙΛΑΝ ΟΙ ΑΡΧΙΣΥΝΑΓΩΓΟΙ ΠΡΟΣ ΑΥΤΟΥΣ ΛΕΓΟΝΤΕΣ ΑΝΔΡΕΣ ΑΔΕΛΦΟΙ ΕΙ ΕΣΤΙΝ ΛΟΓΟΣ ΕΝ ΥΜΙΝ ΠΑΡΑΚΛΗΣΕΩΣ ΠΡΟΣ ΤΟΝ ΛΑΟΝ ΛΕΓΕΤΕ

## 13:16 And Paul having stood up, and having motioned with the hand, he said, Men, Israelites, and those who fear God. listen.

13:16 and  $\Delta E$  1161 {Conj} paul  $\Pi AYAO\Sigma$  3972 {n/nsm} having stood up  $ANA\Sigma TA\Sigma$  450 {v/2aap/nsm} and KAI 2532 {Conj} having motioned KATA $\Sigma EI\Sigma A\Sigma$  2678 {v/aap/nsm} with tha TH 3588 {t/dsf} hand XEIPI 5495 {n/dsf} he said EIHEN 2036 {v/2aai/3s} men  $AN\Delta PE\Sigma$  435 {n/vpm} israelites  $I\Sigma PAH\Lambda ITAI$  2475 {n/vpm} and KAI 2532 {Conj} thos OI 3588 {t/npm} who fear  $\Phi OBOYMENOI$  5399 {v/pnp/npm} tho TON 3588 {t/asm} god  $\Phi EON$  2316 {n/asm} listen  $AKOY\Sigma ATE$  191 {v/aam/2p}

13:16 ΑΝΑΣΤΑΣ ΔΕ ΠΑΥΛΟΣ ΚΑΙ ΚΑΤΑΣΕΙΣΑΣ ΤΗ ΧΕΙΡΙ ΕΙΠΕΝ ΑΝΔΡΕΣ ΙΣΡΑΗΛΙΤΑΙ ΚΑΙ ΟΙ ΦΟΒΟΥΜΕΝΟΙ ΤΟΝ ΘΕΟΝ ΑΚΟΥΣΑΤΕ

## 13:17 The God of this people Israel chose our fathers, and raised up the people during the sojourn in the land of Egypt. And with a lofty arm he brought them out of it.

13:17 THO O 3588 {T/NSM} GOD  $\Theta$ EO $\Sigma$  2316 {N/NSM} of this TOYTOY 5127 {PD/GSM} THO TOY 3588 {T/GSM} PEOPLE  $\Lambda$ AOY 2992 {N/GSM} CHOSE EΞΕΛΕΞΑΤΟ 1586 {V/AMI/3S} THOS TOY $\Sigma$  3588 {T/APM} FATHERS  $\Pi$ ATEPA $\Sigma$  3962 {N/APM} of us HM $\Omega$ N 2257 {PP/1GP} and KAI 2532 {CONJ} he raised up Y $\Psi$ Q $\Sigma$ EN 5312 {V/AAI/3S} THO TON 3588 {T/ASM} PEOPLE  $\Lambda$ AON 2992 {N/ASM} during EN 1722 {PREP} THA TH 3588 {T/DSF} sojourn  $\Pi$ APOIKIA 3940 {N/DSF} in EN 1722 {PREP} land  $\Gamma$ H 1093 {N/DSF} of egypt AI $\Gamma$ Y $\Pi$ T $\Omega$  125 {N/DSF} and KAI 2532 {CONJ} with META 3326 {PREP} lofty Y $\Psi$ H $\Lambda$ OY 5308 {A/GSM} arm BPAXIONO $\Sigma$  1023 {N/GSM} he brought out EΞH $\Gamma$ A $\Gamma$ EN 1806 {V/2AAI/3S} Them AYTOY $\Sigma$  846 {PP/APM} out of EΞ 1537 {PREP} IT AYTH $\Sigma$  846 {PP/GSF}

13:17 Ο ΘΕΟΣ ΤΟΥ ΛΑΟΥ ΤΟΥΤΟΥ ΕΞΕΛΕΞΑΤΌ ΤΟΥΣ ΠΑΤΈΡΑΣ ΗΜΩΝ ΚΑΙ ΤΟΝ ΛΑΟΝ ΥΨΩΣΕΝ ΕΝ ΤΗ ΠΑΡΟΙΚΙΑ ΕΝ ΓΗ ΑΙΓΥΠΤΩ ΚΑΙ ΜΕΤΑ ΒΡΑΧΙΟΝΟΣ ΥΨΗΛΟΥ ΕΞΗΓΑΓΈΝ ΑΥΤΟΥΣ ΕΞ ΑΥΤΉΣ

### 13:18 And for about a forty-year time he was patient with them in the wilderness.

13:18 and KAI 2532 {Conj} about  $\Omega\Sigma$  5613 {adv} forty-year  $TE\Sigma\Sigma APAKONTAETH$  5063 {A/asm} time XPONON 5550 {N/asm} he was patient with ETPOHOΦOPH $\Sigma$ EN 5159 {V/aai/3S} them AYTOY $\Sigma$  846 {PP/APM} in EN 1722 {PREP} tha TH 3588 {T/DSF} desolate EPHM $\Omega$  2048 {A/DSF}

 $_{13:18}$  ΚΑΙ  $_{\Omega\Sigma}$  ΤΕΣΣΑΡΑΚΟΝΤΑΕΤΗ ΧΡΟΝΟΝ ΕΤΡΟΠΟΦΟΡΗΣΕΝ ΑΥΤΟΥΣ ΕΝ ΤΗ ΕΡΗΜΩ

### 13:19 And having destroyed seven nations in the land of Canaan, he allotted their land to them.

13:19 and KAI 2532 {conj} having destroyed KAOEA $\Omega$ N 2507 {v/2aap/nsm} seven EIITA 2033 {n/nui} nations EONH 1484 {n/apn} in EN 1722 {prep} land  $\Gamma$ H 1093 {n/dsf} of canaan XANAAN 5477 {n/pri} he allotted KATEKAHPONOMH $\Sigma$ EN 2624 {v/aai/3s} tha THN 3588 {t/asf} land  $\Gamma$ HN 1093 {n/asf} of them AYT $\Omega$ N 846 {pp/gpm} to them AYTOI $\Sigma$  846 {pp/dpm}

13:19 ΚΑΙ ΚΑΘΕΛΩΝ ΕΘΝΉ ΕΠΤΑ ΕΝ ΓΗ ΧΑΝΑΑΝ ΚΑΤΕΚΛΗΡΟΝΟΜΗΣΕΝ ΑΥΤΟΙΣ ΤΗΝ ΓΗΝ ΑΥΤΩΝ

# 13:20 And after these things he gave them judges about four hundred and fifty years until Samuel the prophet.

13:20 and KAI 2532 {conj} after META 3326 {prep} these TAYTA 5023 {pd/apn} he gave EDQKEN 1325 {v/aai/3S} judges KPITAS 2923 {n/apm} about  $\Omega\Sigma$  5613 {adv} four hundred TETPAKOSIOIS 5071 {n/dpn} and KAI 2532 {conj} fifty HENTHKONTA 4004 {n/nui} years ETESIN 2094 {n/dpn} until EQS 2193 {conj} samuel SAMOYHA 4545 {n/pri} tho TOY 3588 {T/gsm} prophet HPO $\Phi$ HTOY 4396 {n/gsm}

13:20 ΚΑΙ ΜΕΤΑ ΤΑΥΤΑ ΩΣ ΕΤΕΣΙΝ ΤΕΤΡΑΚΟΣΙΟΙΣ ΚΑΙ ΠΕΝΤΗΚΟΝΤΑ ΕΔΩΚΕΝ ΚΡΙΤΑΣ ΕΩΣ ΣΑΜΟΥΗΛ ΤΟΥ ΠΡΟΦΗΤΟΥ

# 13:21 And afterward they asked for a king, and God gave them Saul the son of Kish, a man of the tribe of Benjamin, for forty years.

 $13:21~\textbf{AND AFTERWARD KAKEI} EN 2547~\{adv/c\}~\textbf{they asked for } HTH\Sigma ANTO 154~\{v/ami/3P\}~\textbf{king } BA\Sigma I\Lambda EA 935~\{n/asm\}~\textbf{and } KAI 2532~\{conj\}~\textbf{tho }O 3588~\{t/nsm\}~\textbf{god }\Theta EO\Sigma 2316~\{n/nsm\}~\textbf{gave } E\Delta\Omega KEN 1325~\{v/aai/3s\}~\textbf{them } AYTOI\Sigma 846 \{pp/dpm\}~\textbf{tho }TON 3588~\{t/asm\}~\textbf{saul }\Sigma AOY\Lambda 4549~\{n/pri\}~\textbf{son }YION 5207~\{n/asm\}~\textbf{of }kish~kI\Sigma 2797~\{n/pri\}~\textbf{man }AN\Delta PA 435~\{n/asm\}~\textbf{of }EK 1537~\{prep\}~\textbf{tribe }\Phi Y\Lambda H\Sigma 5443~\{n/gsf\}~\textbf{of }benjamin~BENIAMIN 958~\{n/pri\}~\textbf{forty} TE\Sigma\Sigma APAKONTA 5062~\{n/nui\}~\textbf{years }ETH 2094~\{n/apn\}$ 

13:21 ΚΑΚΕΙΘΈΝ ΗΤΗΣΑΝΤΌ ΒΑΣΙΛΕΆ ΚΑΙ ΕΔΩΚΈΝ ΑΥΤΟΙΣ Ο ΘΈΟΣ ΤΟΝ ΣΑΟΥΛ ΥΙΟΝ ΚΙΣ ΑΝΔΡΑ ΕΚ ΦΥΛΗΣ ΒΕΝΙΑΜΙΝ ΕΤΗ ΤΕΣΣΑΡΑΚΟΝΤΑ

13:22 And having removed him, he raised up David for a king to them, also about whom he said, when he testified, I have found David the son of Jesse, a man according to my heart, who will do all my purposes.

13:22 and KAI 2532 {conj} having removed META $\Sigma$ TH $\Sigma$ A $\Sigma$  3179 {v/aap/nsm} him AYTON 846 {pp/asm} he raised up HPEIPEN 1453 {v/aal/3s} tho TON 3588 {t/asm} david  $\Delta$ AYI $\Delta$  1138 {n/pri} for EI $\Sigma$  1519 {prep} king BA $\Sigma$ I $\Delta$ EA 935 {n/asm} to them AYTOI $\Sigma$  846 {pp/dpm} also KAI 2532 {conj} about whom  $\Omega$  3739 {pr/dsm} he said EIIIEN 3004 {v/2aal/3s} when he testified MAPTYPH $\Sigma$ A $\Sigma$  3140 {v/aap/nsm} i have found EYPON 2147 {v/2aal/1s} david  $\Delta$ AYI $\Delta$  1138 {n/pri} tho TON 3588 {t/asm} of tho TOY 3588 {t/gsm} jesse IE $\Sigma$ AI 2421 {n/pri} man AN $\Delta$ PA 435 {n/asm} according to KATA 2596 {prep} tha THN 3588 {t/asf} heart KAP $\Delta$ IAN 2588 {n/asf} of me MOY 3450 {pp/1gs} who O $\Sigma$  3739 {pr/nsm} will do  $\Pi$ OIH $\Sigma$ EI 4160 {v/fal/3s} all  $\Pi$ ANTA 3956 {a/apn} thes TA 3588 {t/apn} purposes  $\Theta$ E $\Lambda$ HMATA 2307 {n/apn} of me MOY 3450 {pp/1gs}

13:22 ΚΑΙ ΜΕΤΑΣΤΗΣΑΣ ΑΥΤΌΝ ΗΓΕΙΡΕΝ ΑΥΤΌΙΣ ΤΟΝ ΔΑΥΙΔ ΕΙΣ ΒΑΣΙΛΕΑ Ω ΚΑΙ ΕΙΠΕΝ ΜΑΡΤΥΡΗΣΑΣ ΕΥΡΌΝ ΔΑΥΙΔ ΤΟΝ ΤΟΥ ΙΕΣΣΑΙ ΑΝΔΡΑ ΚΑΤΑ ΤΗΝ ΚΑΡΔΙΑΝ ΜΟΥ ΟΣ ΠΟΙΗΣΕΙ ΠΑΝΤΑ ΤΑ ΘΕΛΗΜΑΤΑ ΜΟΥ

### 13:23 From this man's seed according to promise, God brought salvation to Israel,

13:23 From ATO 575 {PREP} THE TOY 3588 {T/GSN} SEED  $\Sigma$ TEPMATO $\Sigma$  4690 {N/GSN} of this TOYTOY 5127 {PD/GSM} according to KAT 2596 {PREP} promise  $\Sigma$ TEPAIAN 1860 {N/ASF} tho O 3588 {T/NSM} god  $\Theta$ EO $\Sigma$  2316 {N/NSM} brought H $\Gamma$ A $\Gamma$ EN 71 {V/2AAI/3S} salvation  $\Sigma$ QTHPIAN 4991 {N/ASF} to tho T $\Omega$  3588 {T/DSM} israel I $\Sigma$ PAH $\Lambda$  2474 {N/PRI}

13:23 ΤΟΥΤΟΥ Ο ΘΕΟΣ ΑΠΟ ΤΟΥ ΣΠΕΡΜΑΤΟΣ ΚΑΤ ΕΠΑΓΓΕΛΙΑΝ ΗΓΑΓΕΝ ΤΩ ΙΣΡΑΗΛ ΣΩΤΗΡΙΑΝ

# 13:24 John having earlier proclaimed, before his coming presence, the immersion of repentance to Israel.

13:24 of John IQANNOY 2491 {N/GSM} having earlier proclaimed  $\Pi POKHPY \equiv ANTO\Sigma$  4296 {V/AAP/GSM} before  $\Pi PO$  4253 {PREP} tha  $TH\Sigma$  3588 {T/GSF} coming  $EI\Sigma O\Delta OY$  1529 {N/GSF} presence  $\Pi PO\Sigma\Omega\Pi OY$  4383 {N/GSN} of him AYTOY 846 {PP/GSM} immersion BA $\Pi TI\Sigma MA$  908 {N/ASN} of repentance  $METANOIA\Sigma$  3341 {N/GSF} to tho  $T\Omega$  3588 {T/DSM} israel  $I\Sigma PAH\Lambda$  2474 {N/PRI}

13:24 ΠΡΟΚΗΡΥΞΑΝΤΟΣ ΙΩΑΝΝΟΥ ΠΡΟ ΠΡΟΣΩΠΟΥ ΤΗΣ ΕΙΣΟΔΟΥ ΑΥΤΟΥ ΒΑΠΤΙΣΜΑ ΜΕΤΑΝΟΙΑΣ ΤΩ ΙΣΡΑΗΛ

## 13:25 And as John was fulfilling his course, he said, Whom do ye suppose me to be? I am not, but behold, he comes after me of whom I am not worthy to loose the shoes of his feet.

13:25 and  $\Delta E$  1161 {CONJ} as  $\Omega \Sigma$  5613 {ADV} tho O 3588 {T/NSM} john I $\Omega$ ANNH $\Sigma$  2491 {N/NSM} was fulfilling E $\Pi$ AHPOY 4137 {V/IAI/3S} tho TON 3588 {T/ASM} course  $\Delta$ POMON 1408 {N/ASM} he said E $\Lambda$ E $\Gamma$ EN 3004 {V/IAI/3S} whom? TINA 5101 {PI/ASM} do ye suppose Y $\Pi$ ONOEITE 5282 {V/PAI/2P} me ME 3165 {PP/1AS} to be EINAI 1511 {V/PXN} i E $\Gamma \Omega$  1473 {PP/INS} am EIMI 1510 {V/PXI/1S} not OYK 3756 {PRT/N} but A $\Lambda \Lambda$  235 {CONJ} behold I $\Delta$ OY 2400 {V/2AAM/2S} he comes EPXETAI 2064 {V/PNI/3S} after MET 3326 {PREP} me EME 1691 {PP/1AS} of whom OY 3739 {PR/GSM} i am EIMI 1510 {V/PXI/1S} not OYK 3756 {PRT/N} worthy A $\Xi$ IO $\Sigma$  514 {A/NSM} to loose  $\Lambda$ Y $\Sigma$ AI 3089 {V/AAN} the TO 3588 {T/ASN} shoes Y $\Pi$ O $\Delta$ HMA 5266 {N/ASN} of thos T $\Omega$ N 3588 {T/GPM} feet  $\Pi$ O $\Delta$ QN 4228 {N/GPM}

13:25 ΩΣ ΔΕ ΕΠΛΗΡΟΥ Ο ΙΩΑΝΝΗΣ ΤΟΝ ΔΡΟΜΟΝ ΕΛΕΓΕΝ ΤΙΝΑ ΜΕ ΥΠΟΝΟΕΙΤΕ ΕΙΝΑΙ ΟΥΚ ΕΙΜΙ ΕΓΩ ΑΛΛ ΙΔΟΥ ΕΡΧΕΤΑΙ ΜΕΤ ΕΜΕ ΟΥ ΟΥΚ ΕΙΜΙ ΑΞΙΟΣ ΤΟ ΥΠΟΔΗΜΑ ΤΩΝ ΠΟΔΩΝ ΛΥΣΑΙ

## 13:26 Men, brothers, sons of the race of Abraham, and those among you who fear God, to you the word of this salvation was sent.

13:26 MEN  $AN\Delta PE\Sigma$  435 {N/VPM} brothers  $A\Delta E\Delta \Phi OI$  80 {N/VPM} sons YIOI 5207 {N/VPM} of race  $\Gamma ENOY\Sigma$  1085 {N/GSN} of abraham ABPAAM 11 {N/PRI} and KAI 2532 {CONJ} thos OI 3588 {T/NPM} among EN 1722 {PREP} you YMIN 5213 {PP/2DP} who fear  $\Phi OBOYMENOI$  5399 {V/PNP/NPM} tho TON 3588 {T/ASM} god  $\Phi EON$  2316 {N/ASM} to you YMIN 5213

 $\{PP/2DP\}\ THO\ O\ 3588\ \{T/NSM\}\ WORD\ AOFO\Sigma\ 3056\ \{N/NSM\}\ OF\ THIS\ TAYTH\Sigma\ 3778\ \{PD/GSF\}\ THA\ TH\Sigma\ 3588\ \{T/GSF\}\ SALVATION\ \Sigma\Omega THPIA\Sigma\ 4991\ \{N/GSF\}\ WAS\ SENT\ A\PiE\Sigma TAAH\ 649\ \{V/2API/3S\}$ 

13:26 ΑΝΔΡΕΣ ΑΔΕΛΦΟΙ ΥΙΟΙ ΓΈΝΟΥΣ ΑΒΡΑΑΜ ΚΑΙ ΟΙ ΕΝ ΥΜΙΝ ΦΟΒΟΥΜΕΝΟΙ ΤΟΝ ΘΈΟΝ ΥΜΙΝ Ο ΛΟΓΟΣ ΤΗΣ ΣΩΤΗΡΙΑΣ ΤΑΥΤΉΣ ΑΠΕΣΤΑΛΗ

## 13:27 For those who dwell in Jerusalem, and their rulers, not having known this and the voices of the prophets being read at every sabbath, they fulfilled, having condemned him.

13:27 FOR  $\Gamma AP$  1063 {conj} thos OI 3588 {t/npm} who dwell KATOIKOYNTES 2730 {v/pap/npm} in EN 1722 {prep} jerusalem IEPOYSAAHM 2419 {n/pri} and KAI 2532 {conj} thos OI 3588 {t/npm} rulers APXONTES 758 {n/npm} of them AYTON 846 {pp/gpm} not having known APNOHSANTES 50 {v/aap/npm} this TOYTON 5126 {pd/asm} and KAI 2532 {conj} thas TAS 3588 {t/apf} voices  $\Phi \Omega NAS$  5456 {n/apf} of thos TON 3588 {t/gpm} prophets  $\Pi PO\Phi HT\Omega N$  4396 {n/gpm} thas TAS 3588 {t/apf} being read ANAFINQSKOMENAS 314 {v/ppp/apf} at KATA 2596 {prep} every  $\Pi AN$  3956 {a/asn} sabbath SABBATON 4521 {n/asn} they fulfilled  $E\Pi \Lambda HP\Omega SAN$  4137 {v/aai/3p} having condemned KPINANTES 2919 {v/aap/npm}

13:27 ΟΙ ΓΑΡ ΚΑΤΟΙΚΟΎΝΤΕΣ ΕΝ ΙΕΡΟΎΣΑΛΗΜ ΚΑΙ ΟΙ ΑΡΧΌΝΤΕΣ ΑΥΤΏΝ ΤΟΎΤΟΝ ΑΓΝΟΉΣΑΝΤΕΣ ΚΑΙ ΤΑΣ ΦΩΝΑΣ ΤΩΝ ΠΡΟΦΉΤΩΝ ΤΑΣ ΚΑΤΆ ΠΑΝ ΣΑΒΒΑΤΟΝ ΑΝΑΓΙΝΩΣΚΟΜΈΝΑΣ ΚΡΙΝΑΝΤΈΣ ΕΠΛΗΡΩΣΑΝ

### 13:28 And not having found one cause of death in him, they asked for Pilate to kill him.

13:28 and KAI 2532 {CONJ} having found EYPONTE  $\Sigma$  2147 {V/2AAP/NPM} not one MH $\Delta$ EMIAN 3367 {A/ASF} cause AITIAN 156 {N/ASF} of death  $\Theta$ ANATOY 2288 {N/GSM} they asked for HTH $\Sigma$ ANTO 154 {V/AMI/3P} pilate  $\Pi$ I $\Lambda$ ATON 4091 {N/ASM} to kill ANAIPE $\Theta$ HNAI 337 {V/APN} him AYTON 846 {PP/ASM}

13:28 KAI MHΔEMIAN AITIAN ΘΑΝΑΤΟΥ ΕΥΡΟΝΤΕΣ ΗΤΗΣΑΝΤΟ ΠΙΛΑΤΟΝ ANAIPΕΘΗΝΑΙ AYTON

# 13:29 And when they completed all the things written about him, having taken him down from the tree, they laid him in a tomb.

13:29 and  $\Delta E$  1161 {conj} when  $\Omega \Sigma$  5613 {adv} they completed  $ETE\Lambda E\Sigma AN$  5055 {v/aai/3p} all  $\Pi ANTA$  3956 {a/apn} thes TA 3588 {T/apn} written  $\Gamma E\Gamma PAMMENA$  1125 {v/rpp/apn} about  $\Pi EPI$  4012 {prep} him AYTOY 846 {pp/gsm} having taken down KA $\Theta E\Lambda ONTE\Sigma$  2507 {v/2aap/npm} from A $\Pi O$  575 {prep} the TOY 3588 {t/gsn} tree  $\Xi Y\Lambda OY$  3586 {n/gsn} they laid  $E\Theta HKAN$  5087 {v/aai/3p} in  $EI\Sigma$  1519 {prep} sepulcher MNHMEION 3419 {n/asn}

13:29 ΩΣ ΔΕ ΕΤΕΛΕΣΑΝ ΠΑΝΤΑ ΤΑ ΠΕΡΙ ΑΥΤΟΥ ΓΕΓΡΑΜΜΕΝΑ ΚΑΘΕΛΟΝΤΕΣ ΑΠΟ ΤΟΥ ΞΥΛΟΥ ΕΘΗΚΑΝ ΕΙΣ ΜΝΗΜΕΙΟΝ

#### 13:30 But God raised him from the dead,

 $13:30 \text{ but } \Delta E \quad 1161 \text{ \{CONJ\} tho O} \quad 3588 \text{ \{T/NSM\} god } \Theta EO\Sigma \quad 2316 \text{ \{N/NSM\} raised } H\Gamma EIPEN \quad 1453 \text{ \{V/AAI/3S\} him } AYTON \quad 846 \text{ \{PP/ASM\} from } EK \quad 1537 \text{ \{PREP\} dead } NEKP\Omega N \quad 3498 \text{ \{A/GPM\} }$ 

13:30 O  $\Delta$ E ΘΕΟΣ ΗΓΕΙΡΈΝ AYTON ΕΚ ΝΕΚΡΩΝ

# 13:31 who was seen for more days by those who came up with him from Galilee to Jerusalem, who are witnesses of him to the people.

13:31 WHO O $\Sigma$  3739 {PR/NSM} WAS SEEN  $\Omega\Phi\Theta H$  3700 {V/API/3S} FOR E $\Pi$  1909 {PREP} MORE  $\Pi\Lambda EIOY\Sigma$  4119 {A/APF/C} days HMEPA $\Sigma$  2250 {N/APF} by thos  $TOI\Sigma$  3588 {T/DPM} who came up with  $\Sigma YNANABA\Sigma IN$  4872 {V/2AAP/DPM} him  $AYT\Omega$  846 {PP/DSM} FROM A $\Pi O$  575 {PREP} tha TH $\Sigma$  3588 {T/GSF} Galilee  $\Gamma A\Lambda I\Lambda AIA\Sigma$  1056 {N/GSF} to  $EI\Sigma$  1519 {PREP} Jerusalem IEPOY $\Sigma A\Lambda HM$  2419 {N/PRI} who OITINE $\Sigma$  3748 {PR/NPM} are  $EI\Sigma IN$  1526 {V/PXI/3P} witnesses MAPTYPE $\Sigma$  3144 {N/NPM} of him AYTOY 846 {PP/GSM} to  $\Pi PO\Sigma$  4314 {PREP} tho TON 3588 {T/ASM} PEOPLE  $\Lambda AON$  2992 {N/ASM}

13:31 ΟΣ ΩΦΘΗ ΕΠΙ ΗΜΕΡΑΣ ΠΛΕΙΟΥΣ ΤΟΙΣ ΣΥΝΑΝΑΒΑΣΙΝ ΑΥΤΩ ΑΠΟ ΤΗΣ ΓΑΛΙΛΑΙΑΣ ΕΙΣ ΙΕΡΟΥΣΑΛΗΜ ΟΙΤΙΝΕΣ ΕΙΣΙΝ ΜΑΡΤΥΡΕΣ ΑΥΤΟΥ ΠΡΟΣ ΤΟΝ ΛΑΟΝ

## 13:32 And we proclaim good-news to you: the promise to the fathers, which happened because God has fulfilled this to us their children, having raised up Jesus,

13:32 and KAI 2532 {CONJ} we HMEIS 2249 {PP/INP} proclaim good-news to EYAFTEAIZOMEOA 2097 {V/PMI/IP} you YMAS 5209 {PP/2AP} tha THN 3588 {T/ASF} promise EHAFTEAIAN 1860 {N/ASF} to HPOS 4314 {PREP} thos TOYS 3588 {T/APM} fathers HATEPAS 3962 {N/APM} which happened FENOMENHN 1096 {V/2ADP/ASF} because OTI 3754 {CONJ} tho O 3588 {T/NSM} god  $\Theta$ EOS 2316 {N/NSM} has fulfilled EKHEHAHPQKEN 1603 {V/Rai/3S} this TAYTHN 3778 {PD/ASF} to us HMIN 2254 {PP/IDP} thes TOIS 3588 {T/DPN} children TEKNOIS 5043 {N/DPN} of them AYTQN 846 {PP/GPM} having raised up ANASTHSAS 450 {V/AAP/NSM} jehoshua IHSOYN 2424 {N/ASM}

13:32 ΚΑΙ ΗΜΕΙΣ ΥΜΑΣ ΕΥΑΓΓΕΛΙΖΟΜΕΘΑ ΤΗΝ ΠΡΟΣ ΤΟΥΣ ΠΑΤΕΡΑΣ ΕΠΑΓΓΕΛΙΑΝ ΓΕΝΟΜΕΝΗΝ ΟΤΙ ΤΑΥΤΗΝ Ο ΘΕΟΣ ΕΚΠΕΠΛΗΡΩΚΕΝ ΤΟΙΣ ΤΕΚΝΟΙΣ ΑΥΤΩΝ ΗΜΙΝ ΑΝΑΣΤΗΣΑΣ ΙΗΣΟΥΝ

### 13:33 as also it is written in the second psalm, Thou are my Son, today I have begotten thee.

13:33 as  $\Omega\Sigma$  5613 {adv} also KAI 2532 {conj} it is written  $\Gamma$ E $\Gamma$ PA $\Pi$ TAI 1125 {v/rpi/3s} in EN 1722 {prep} tho  $\Upsilon\Omega$  3588 {T/dsm} second  $\Delta$ EYTEP $\Omega$  1208 {a/dsm} tho  $\Upsilon\Omega$  3588 {T/dsm} psalm  $\Psi$ A $\Delta$ M $\Omega$  5568 {n/dsm} thou  $\Sigma$ Y 4771 {pp/2ns} are EI 1488 {v/pxi/2s} son YIO $\Sigma$  5207 {n/nsm} of me MOY 3450 {pp/1gs} today  $\Sigma$ HMEPON 4594 {adv} i E $\Gamma\Omega$  1473 {pp/1ns} have begotten  $\Gamma$ E $\Gamma$ ENNHKA 1080 {v/rai/1s} thee  $\Sigma$ E 4571 {pp/2as}

13:33  $\Omega\Sigma$  ΚΑΙ ΕΝ ΤΩ ΨΑΛΜΩ ΤΩ ΔΕΥΤΕΡΩ ΓΕΓΡΑΠΤΑΙ ΥΙΟΣ ΜΟΥ ΕΙ ΣΥ ΕΓΩ ΣΗΜΕΡΟΝ ΓΕΓΕΝΝΗΚΑ ΣΕ

## 13:34 And because he raised him from the dead, no longer going to return to decay, he has spoken this way: I will give to you the faithful holy things of David.

13:34 and  $\Delta E$  1161 {conj} because OTI 3754 {conj} he raised ANE  $\Sigma TH\Sigma EN$  450 {v/aai/38} him AYTON 846 {pp/asm} from EK 1537 {prep} dead NEKPQN 3498 {a/gpm} no longer MHKETI 3371 {adv} going MEAAONTA 3195 {v/pap/asm} to return YIIO  $\Sigma TPE\Phi EIN$  5290 {v/pan} to EIS 1519 {prep} decay  $\Delta IA\Phi\Theta OPAN$  1312 {n/asf} he has spoken EIPHKEN 2046 {v/rai/3S/att} this way OYTQS 3779 {adv} that OTI 3754 {conj} i will give  $\Delta \Omega \Sigma \Omega$  1325 {v/fai/1S} to you YMIN 5213 {pp/2dp} thes TA 3588 {t/apn} faithful III  $\Sigma TA$  4103 {a/apn} thes TA 3588 {t/apn} holy O $\Sigma IA$  3741 {a/apn} of david  $\Delta AYIA$  1138 {n/pri}

13:34 ΟΤΙ ΔΕ ΑΝΕΣΤΉΣΕΝ ΑΥΤΌΝ ΕΚ ΝΕΚΡΏΝ ΜΗΚΕΤΙ ΜΕΛΛΌΝΤΑ ΥΠΟΣΤΡΕΦΕΊΝ ΕΙΣ ΔΙΑΦΘΟΡΑΝ ΟΥΤΏΣ ΕΙΡΗΚΕΝ ΟΤΙ ΔΩΣΏ ΥΜΙΝ ΤΑ ΟΣΙΑ ΔΑΥΙΔ ΤΑ ΠΙΣΤΑ

### 13:35 Therefore also he says in another, Thou will not give thy Holy Man to see decay.

13:35 THEREFORE  $\Delta IO$  1352 {CONJ} also KAI 2532 {CONJ} he says  $\Delta E \Gamma EI$  3004 {V/Pai/3S} in EN 1722 {PREP} another  $ETEP\Omega$  2087 {A/DSM} not OY 3756 {PRT/N} will thou give  $\Delta \Omega \Sigma EI\Sigma$  1325 {V/Fai/2S} tho TON 3588 {T/ASM} holy O $\Sigma ION$  3741 {A/ASM} of thee  $\Sigma OY$  4675 {PP/2GS} to see I $\Delta EIN$  1492 {V/2AAN} decay  $\Delta IA\Phi\Theta OPAN$  1312 {N/ASF}

 $_{13:35}$  ΔΙΟ ΚΑΙ ΕΝ ΕΤΕΡΩ ΛΕΓΕΙ ΟΥ ΔΩΣΕΙΣ ΤΟΝ ΟΣΙΟΝ ΣΟΥ ΙΔΕΙΝ ΔΙΑΦΘΟΡΑΝ

## 13:36 For indeed David, who served his own generation in the plan of God, became asleep, and was added near his fathers, and saw decay.

13:36 FOR  $\Gamma$ AP 1063 {CONJ} indeed MEN 3303 {PRT} david  $\Delta$ AYI $\Delta$  1138 {N/PRI} who served Y $\Pi$ HPETH $\Sigma$ A $\Sigma$  5256 {V/AAP/NSM} own I $\Delta$ IA 2398 {A/DSF} generation  $\Gamma$ ENEA 1074 {N/DSF} in tha TH 3588 {T/DSF} plan BOY $\Delta$ H 1012 {N/DSF} of tho TOY 3588 {T/GSM} god  $\Theta$ EOY 2316 {N/GSM} became asleep EKOIMH $\Theta$ H 2837 {V/API/3S} and KAI 2532 {CONJ} was added  $\Pi$ PO $\Sigma$ ETE $\Theta$ H 4369 {V/API/3S} near  $\Pi$ PO $\Sigma$  4314 {PREP} thos TOY $\Sigma$  3588 {T/APM} fathers  $\Pi$ ATEPA $\Sigma$  3962 {N/APM} of him AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} saw EI $\Delta$ EN 1492 {V/2AAI/3S} decay  $\Delta$ IA $\Phi$  $\Theta$ OPAN 1312 {N/ASF}

13:36 ΔΑΥΙΔ ΜΕΝ ΓΑΡ ΙΔΙΑ ΓΈΝΕΑ ΥΠΗΡΕΤΉΣΑΣ ΤΗ ΤΟΥ ΘΕΟΎ ΒΟΥΛΉ ΕΚΟΙΜΗΘΉ ΚΑΙ ΠΡΟΣΕΤΕΘΉ ΠΡΟΣ ΤΟΥΣ ΠΑΤΈΡΑΣ ΑΥΤΟΎ ΚΑΙ ΕΙΔΕΝ ΔΙΑΦΘΟΡΑΝ

### 13:37 But he whom God raised up saw no decay.

13:37 BUT  $\Delta E$  1161 {CONJ} whom ON 3739 {PR/ASM} tho O 3588 {T/NSM} god  $\Theta EO\Sigma$  2316 {N/NSM} raised up H $\Gamma EIPEN$  1453 {V/AAI/3S} saw EI $\Delta EN$  1492 {V/2AAI/3S} no OYK 3756 {PRT/N} decay  $\Delta IA\Phi\Theta OPAN$  1312 {N/ASF}

13:37 ΟΝ ΔΕ Ο ΘΕΟΣ ΗΓΕΙΡΕΝ ΟΥΚ ΕΙΔΕΝ ΔΙΑΦΘΟΡΑΝ

## 13:38 Be it known to you therefore, men, brothers, that through this man remission of sins is proclaimed to you.

13:38 be it  $\Sigma\Sigma T\Omega$  2077 {V/PXM/3S} known  $\Gamma N\Omega\Sigma TON$  1110 {A/NSN} to you YMIN 5213 {PP/2DP} therefore OYN 3767 {CONJ} men ANAPES 435 {N/VPM} brothers ADEA $\Phi$ OI 80 {N/VPM} that OTI 3754 {CONJ} through DIA 1223 {PREP} this TOYTOY 5127 {PD/GSM} remission A $\Phi$ ESIS 859 {N/NSF} of sins AMAPTION 266 {N/GPF} is proclaimed KATAFFAAETAI 2605 {V/PPI/3S} to you YMIN 5213 {PP/2DP}

13:38 ΓΝΩΣΤΟΝ ΟΥΝ ΕΣΤΩ ΥΜΙΝ ΑΝΔΡΕΣ ΑΔΕΛΦΟΙ ΟΤΙ ΔΙΑ ΤΟΥΤΟΥ ΥΜΙΝ ΑΦΕΣΙΣ ΑΜΑΡΤΙΩΝ ΚΑΤΑΓΓΕΛΛΕΤΑΙ

# 13:39 And from all things of which ye could not be make righteous by the Law of Moses, in this man every man who believes is made righteous.

13:39 and KAI 2532 {conj} from ATO 575 {prep} all TANTQN 3956 {a/gpn} of which  $\Omega N$  3739 {pr/gpn} not OYK 3756 {prt/n} were ye able HDYNHOHTE 1410 {v/aoi/2p/att} to be made righteous DIKAIQOHNAI 1344 {v/apn} by EN 1722 {prep} tho TQ 3588 {t/dsm} law NOMQ 3551 {n/dsm} of moses MQYSEQS 3475 {n/gsm} in EN 1722 {prep} this TOYTQ 5129 {pd/dsm} tho O 3588 {t/nsm} every TAS 3956 {a/nsm} who believes TISTEYQN 4100 {v/pap/nsm} is made righteous DIKAIOYTAI 1344 {v/ppi/3s}

13:39 ΚΑΙ ΑΠΟ ΠΑΝΤΩΝ ΩΝ ΟΥΚ ΗΔΥΝΗΘΗΤΕ ΕΝ ΤΩ ΝΟΜΩ ΜΩΥΣΕΩΣ ΔΙΚΑΙΩΘΗΝΑΙ ΕΝ ΤΟΥΤΩ ΠΑΣ Ο ΠΙΣΤΕΥΩΝ ΔΙΚΑΙΟΥΤΑΙ

### 13:40 Watch therefore, lest that which is spoken in the prophets should come upon you:

13:40 WATCH BAEHETE 991 {V/PAM/2P} THEREFORE OYN 3767 {CONJ} LEST MH 3361 {PRT/N} THE TO 3588 {T/ASN} WHICH IS SPOKEN EIPHMENON 2046 {V/RPP/ASN/ATT} IN EN 1722 {PREP} THOS TOID 3588 {T/DPM} PROPHETS  $\Pi$ PO $\Phi$ HTAID 4396 {N/DPM} SHOULD COME E $\Pi$ E $\Lambda\Theta$ H 1904 {V/2AAS/3S} UPON E $\Phi$  1909 {PREP} YOU YMAD 5209 {PP/2AP}

13:40 ΒΛΕΠΕΤΕ ΟΥΝ ΜΗ ΕΠΕΛΘΗ ΕΦ ΥΜΑΣ ΤΟ ΕΙΡΗΜΕΝΟΝ ΕΝ ΤΟΙΣ ΠΡΟΦΗΤΑΙΣ

# 13:41 Behold, ye scoffers, and wonder, and perish, because I work a work in your days, which ye would, no, not believe, if some man should fully narrate it to you.

13:41 BEHOLD I $\Delta$ ETE 1492 {V/2aam/2P} thos OI 3588 {T/nPM} scoffers KATA $\Phi$ PONHTAI 2707 {N/nPM} and KAI 2532 {CONJ} wonder  $\Theta$ AYMA $\Sigma$ ATE 2296 {V/aam/2P} and KAI 2532 {CONJ} perish A $\Phi$ ANI $\Sigma\Theta$ HTE 853 {V/apm/2P} because OTI 3754 {CONJ} I ET $\Omega$  1473 {PP/1NS} work EPTAZOMAI 2038 {V/PNI/1S} a work EPTON 2041 {N/asn} In EN 1722 {PREP} thas TAI $\Sigma$  3588 {T/DPF} days HMEPAI $\Sigma$  2250 {N/DPF} of you YM $\Omega$ N 5216 {PP/2GP} which O 3739 {PR/asn} no OY 3756 {PRT/N} not MH 3361 {PRT/N} would ye believe  $\Pi$ I $\Sigma$ TEY $\Sigma$ HTE 4100 {V/aas/2P} If EAN 1437 {COND} some TI $\Sigma$  5100 {PX/nsm} should fully narrate EK $\Delta$ IH $\Gamma$ HTAI 1555 {V/PNS/3S} to you YMIN 5213 {PP/2DP}

13:41 ΙΔΕΤΕ ΟΙ ΚΑΤΑΦΡΟΝΗΤΑΙ ΚΑΙ ΘΑΥΜΑΣΑΤΕ ΚΑΙ ΑΦΑΝΙΣΘΗΤΕ ΟΤΙ ΕΡΓΟΝ ΕΓΩ ΕΡΓΑΖΟΜΑΙ ΕΝ ΤΑΙΣ ΗΜΕΡΑΙΣ ΥΜΩΝ Ο ΟΥ ΜΗ ΠΙΣΤΕΥΣΗΤΕ ΕΑΝ ΤΙΣ ΕΚΔΙΗΓΗΤΑΙ ΥΜΙΝ

# 13:42 And as they went out from the synagogue of the Jews, the Gentiles urged that these sayings be spoken to them the next sabbath.

13:42 and  $\Delta E$  1161 {Conj} as they went out EEIONTQN 1826 {V/2axp/gpm} from EK 1537 {PREP} tha TH $\Sigma$  3588 {T/gsf} synagogue  $\Sigma YNA\Gamma\Omega\Gamma H\Sigma$  4864 {N/gsf} thos TQN 3588 {T/gpm} jewish IOY $\Delta AI\Omega N$  2453 {A/gpm} thes TA 3588 {T/npn} gentiles EONH 1484 {N/npn} urged  $\Pi APEKA\Lambda OYN$  3870 {V/IAI/3P} these TAYTA 3778 {PD/apn} thes TA 3588 {T/apn} sayings PHMATA 4487 {N/apn} to be spoken  $\Lambda A\Lambda HOHNAI$  2980 {V/apn} to them AYTOI $\Sigma$  846 {PP/dpm} on EI $\Sigma$  1519 {PREP} the TO 3588 {T/asn} next META $\Xi Y$  3342 {ADV} sabbath  $\Sigma ABBATON$  4521 {N/asn}

13:42 ΕΞΙΟΝΤΏΝ ΔΕ ΕΚ ΤΗΣ ΣΥΝΑΓΩΓΗΣ ΤΩΝ ΙΟΥΔΑΙΏΝ ΠΑΡΕΚΑΛΟΎΝ ΤΑ ΕΘΝΉ ΕΙΣ ΤΟ ΜΕΤΑΞΎ ΣΑΒΒΑΤΟΝ ΛΑΛΗΘΗΝΑΙ ΑΥΤΟΙΣ ΤΑ PHMATA ΤΑΥΤΑ

13:43 Now after the synagogue was dismissed, many of the Jews and of the devout proselytes followed Paul and Barnabas, who, while conversing, persuaded them to continue in the grace of God.

13:43 now  $\Delta E$  1161 {conj} tha  $TH\Sigma$  3588 {t/gsf} synagogue  $\Sigma YNA\Gamma\Omega\Gamma H\Sigma$  4864 {n/gsf} after being dismissed  $\Lambda Y\Theta EI\Sigma H\Sigma$  3089 {v/app/gsf} many  $\Pi O\Lambda\Lambda OI$  4183 {a/npm} of thos  $T\Omega N$  3588 {t/gpm} jewish  $IOY\Delta AI\Omega N$  2453 {a/gpm} and KAI 2532 {conj} thos  $T\Omega N$  3588 {t/gpm} proselytes  $\Pi PO\Sigma H\Lambda YT\Omega N$  4339 {n/gpm} being devout  $\Sigma EBOMEN\Omega N$  4576 {v/pnp/gpm} followed HKO $\Lambda OY\Theta H\Sigma AN$  190 {v/aai/3p} tho  $T\Omega$  3588 {t/dsm} paul  $\Pi AY\Lambda\Omega$  3972 {n/dsm} and KAI 2532 {conj} tho  $T\Omega$  3588 {t/dsm} barnabas BAPNABA 921 {n/dsm} who OITINE $\Sigma$  3748 {pr/npm} while conversing  $\Pi PO\Sigma \Lambda A\Lambda OYNTE\Sigma$  4354 {v/pap/npm} persuaded  $E\Pi EI\Theta ON$  3982 {v/iai/3p} them  $AYTOY\Sigma$  846 {pp/apm} to continue  $E\Pi IMENEIN$  1961 {v/pan} in tha TH 3588 {t/dsf} grace XAPITI 5485 {n/dsf} of tho TOY 3588 {t/gsm} god  $\Theta EOY$  2316 {n/gsm}

13:43 ΛΥΘΕΙΣΗΣ ΔΕ ΤΗΣ ΣΥΝΑΓΩΓΗΣ ΗΚΟΛΟΥΘΗΣΑΝ ΠΟΛΛΟΙ ΤΩΝ ΙΟΥΔΑΙΩΝ ΚΑΙ ΤΩΝ ΣΕΒΟΜΕΝΩΝ ΠΡΟΣΗΛΥΤΩΝ ΤΩ ΠΑΥΛΩ ΚΑΙ ΤΩ ΒΑΡΝΑΒΑ ΟΙΤΙΝΕΣ ΠΡΟΣΛΑΛΟΥΝΤΕΣ ΕΠΕΙΘΟΝ ΑΥΤΟΥΣ ΕΠΙΜΕΝΕΙΝ ΤΗ ΧΑΡΙΤΙ ΤΟΥ ΘΕΟΥ

### 13:44 And on the coming sabbath almost all the city was assembled to hear the word of God.

13:44 and TE 5037 {PRT} on the  $T\Omega$  3588 {T/DSN} coming EPXOMENQ 2064 {V/PNP/DSN} sabbath  $\Sigma ABBAT\Omega$  4521 {N/DSN} almost  $\Sigma XE\Delta ON$  4975 {ADV} all  $\Pi A\Sigma A$  3956 {A/NSF} tha H 3588 {T/NSF} city  $\Pi O\Lambda I\Sigma$  4172 {N/NSF} was assembled  $\Sigma YNHX\Theta H$  4863 {V/API/3S} to hear  $AKOY\Sigma AI$  191 {V/AAN} tho TON 3588 {T/ASM} word  $\Lambda O\Gamma ON$  3056 {N/ASM} of tho TOY 3588 {T/GSM} GOD  $\Theta EOY$  2316 {N/GSM}

13:44 ΤΩ ΤΕ ΕΡΧΟΜΕΝΩ ΣΑΒΒΑΤΩ ΣΧΕΔΟΝ ΠΑΣΑ Η ΠΟΛΙΣ ΣΥΝΗΧΘΗ ΑΚΟΥΣΑΙ ΤΟΝ ΛΟΓΟΝ ΤΟΥ ΘΕΟΥ

## 13:45 But when the Jews saw the multitudes, they were filled of envy, and contradicted the things spoken by Paul, contradicting and slandering.

13:45 but  $\Delta E$  1161 {Conj} thos OI 3588 {T/npm} jewish IOY $\Delta$ AIOI 2453 {A/npm} when they saw I $\Delta$ ONTE $\Sigma$  1492 {V/2AAP/npm} thos TOY $\Sigma$  3588 {T/APM} multitudes OX $\Delta$ OY $\Sigma$  3793 {N/APM} they were filled E $\Pi$  $\Delta$ H $\Sigma$ OH $\Sigma$ AN 4130 {V/API/3P} of envy ZH $\Delta$ OY 2205 {N/GSM} and KAI 2532 {Conj} contradicted ANTE $\Delta$ E $\Gamma$ ON 483 {V/IAI/3P} thes TOI $\Sigma$  3588 {T/DPN} spoken  $\Delta$ E $\Gamma$ OMENOI $\Sigma$  3004 {V/PPP/DPN} by Y $\Pi$ O 5259 {PREP} tho TOY 3588 {T/GSM} paul  $\Pi$ AY $\Delta$ OY 3972 {N/GSM} contradicting ANTI $\Delta$ E $\Gamma$ ONTE $\Sigma$  483 {V/PAP/NPM} and KAI 2532 {Conj} slandering B $\Delta$ A $\Sigma$ ФHMOYNTE $\Sigma$  987 {V/PAP/NPM}

13:45 ΙΔΟΝΤΈΣ ΔΕ ΟΙ ΙΟΥΔΑΙΟΊ ΤΟΥΣ ΟΧΛΟΎΣ ΕΠΛΗΣΘΉΣΑΝ ΖΗΛΟΎ ΚΑΙ ΑΝΤΈΛΕΓΟΝ ΤΟΙΣ ΥΠΟ ΤΟΥ ΠΑΥΛΟΎ ΛΕΓΟΜΕΝΟΙΣ ΑΝΤΙΛΕΓΟΝΤΈΣ ΚΑΙ ΒΛΑΣΦΗΜΟΎΝΤΕΣ

13:46 But having spoken boldly, Paul and Barnabas said, It was necessary for the word of God to be spoken first to you, but since ye thrust it away, and judge yourselves unworthy of eternal life, lo, we turn to the Gentiles.

13:46 but  $\Delta E$  1161 {Conj} having spoken boldly  $\Pi APPH\Sigma IA\Sigma AMENOI$  3955 {V/Adp/npm} tho 0 3588 {T/nsm} paul  $\Pi AY\Lambda O\Sigma$  3972 {N/nsm} and KAI 2532 {Conj} tho 0 3588 {T/nsm} barnabas  $BAPNABA\Sigma$  921 {N/nsm} said  $EI\PiON$  2036 {V/2AaI/3P} it was HN 2258 {V/IXI/3S} necessary  $ANA\Gamma KAION$  316 {A/nsn} tho TON 3588 {T/asm} word  $\Lambda O\Gamma ON$  3056 {N/asm} of tho TOY 3588 {T/gsm} god  $\Theta EOY$  2316 {N/gsm} to be spoken  $\Lambda A\Lambda H\Theta HNAI$  2980 {V/apn} first  $\Pi P\Omega TON$  4412 {ADV} to you YMIN 5213 {PP/2DP} but  $\Delta E$  1161 {Conj} since  $E\Pi EI\Delta H$  1894 {Conj} ye thrust away  $A\Pi\Omega \Theta EI\Sigma \Theta E$  683 {V/PNI/2P} it AYTON 846 {PP/asm} and KAI 2532 {Conj} judge KPINETE 2919 {V/PAI/2P} yourselves  $EAYTOY\Sigma$  1438 {PF/3APM} not OYK 3756 {PRT/n} worthy  $AEIOY\Sigma$  514 {A/APM} of tha  $TH\Sigma$  3588 {T/gsf} eternal  $AI\Omega NIOY$  166 {A/gsf} life  $Z\Omega H\Sigma$  2222 {N/gsf} lo  $I\Delta OY$  2400 {V/2Aam/2S} we turn  $\Sigma TPE\Phi OME\Theta A$  4762 {V/PPI/1P} to  $EI\Sigma$  1519 {PREP} thes TA 3588 {T/APN} gentiles  $E\Theta NH$  1484 {N/APN}

13:46 ΠΑΡΡΗΣΙΑΣΑΜΕΝΟΙ ΔΕ Ο ΠΑΥΛΟΣ ΚΑΙ Ο ΒΑΡΝΑΒΑΣ ΕΙΠΟΝ ΥΜΙΝ ΗΝ ΑΝΑΓΚΑΙΟΝ ΠΡΩΤΟΝ ΛΑΛΗΘΗΝΑΙ ΤΟΝ ΛΟΓΟΝ ΤΟΥ ΘΕΟΥ ΕΠΕΙΔΗ ΔΕ ΑΠΩΘΕΙΣΘΕ ΑΥΤΌΝ ΚΑΙ ΟΥΚ ΑΞΙΟΥΣ ΚΡΙΝΕΤΕ ΕΑΥΤΟΥΣ ΤΗΣ ΑΙΩΝΙΟΥ ΖΩΗΣ ΙΔΟΥ ΣΤΡΕΦΟΜΕΘΑ ΕΙΣ ΤΑ ΕΘΝΗ

13:47 For so the Lord has commanded us: I have placed thee for a light of Gentiles, for thee to

### be for salvation as far as the extremity of the earth.

13:47 FOR  $\Gamma AP$  1063 {CONJ} SO OYT $\Omega\Sigma$  3779 {ADV} THO O 3588 {T/NSM} LORD KYPIO $\Sigma$  2962 {N/NSM} HAS COMMANDED ENTETAATAI 1781 {V/RPI/3S} US HMIN 2254 {PP/1DP} I HAVE PLACED TEOEIKA 5087 {V/RAI/1S} THEE  $\Sigma E$  4571 {PP/2AS} FOR EI $\Sigma$  1519 {PREP} LIGHT  $\Phi\Omega\Sigma$  5457 {N/ASN} OF GENTILES EON $\Omega$ N 1484 {N/GPN} OF THE TOY 3588 {T/GSN} TO BE EINAI 1511 {V/PXN} THEE  $\Sigma E$  4571 {PP/2AS} FOR EI $\Sigma$  1519 {PREP} SALVATION  $\Sigma\Omega$ THPIAN 4991 {N/ASF} AS FAR AS  $E\Omega\Sigma$  2193 {CONJ} EXTREMITY  $E\Sigma X$ ATOY 2078 {A/GSN} OF THA TH $\Sigma$  3588 {T/GSF} EARTH  $\Gamma$ H $\Sigma$  1093 {N/GSF}

13:47 ΟΥΤΩΣ ΓΑΡ ΕΝΤΕΤΑΛΤΑΙ ΗΜΙΝ Ο ΚΥΡΙΟΣ ΤΕΘΕΙΚΑ ΣΕ ΕΙΣ ΦΩΣ ΕΘΝΩΝ ΤΟΥ ΕΙΝΑΙ ΣΕ ΕΙΣ ΣΩΤΗΡΙΑΝ ΕΩΣ ΕΣΧΑΤΟΥ ΤΗΣ ΓΗΣ

## 13:48 And hearing this, the Gentiles were glad and glorified the word of the Lord. And as many as were appointed for eternal life believed.

13:48 and  $\Delta E$  1161 {Conj} hearing AKOYONTA 191 {V/pap/npn} thes TA 3588 {T/npn} gentiles E@NH 1484 {n/npn} were glad EXAIPEN 5463 {V/iai/3s} and KAI 2532 {conj} glorified E $\Delta O \Xi AZON$  1392 {V/iai/3p} tho TON 3588 {T/asm} word  $\Delta O \Gamma ON$  3056 {n/asm} of tho TOY 3588 {T/gsm} lord KYPIOY 2962 {n/gsm} and KAI 2532 {conj} as many as  $O \Sigma OI$  3745 {pk/npm} were H $\Sigma AN$  2258 {V/ixi/3p} appointed TETA $\Gamma MENOI$  5021 {V/rpp/npm} for EI $\Sigma$  1519 {prep} eternal AIQNION 166 {A/asf} life ZQHN 2222 {n/asf} they believed EΠΙ $\Sigma T E Y \Sigma AN$  4100 {V/aai/3p}

13:48 ΑΚΟΥΟΝΤΑ ΔΕ ΤΑ ΕΘΝΉ ΕΧΑΙΡΕΝ ΚΑΙ ΕΔΟΞΑΖΟΝ ΤΟΝ ΛΟΓΟΝ ΤΟΥ ΚΥΡΙΟΥ ΚΑΙ ΕΠΙΣΤΕΥΣΑΝ ΟΣΟΙ ΗΣΑΝ ΤΕΤΑΓΜΕΝΟΙ ΕΙΣ ΖΩΗΝ ΑΙΩΝΙΟΝ

### 13:49 And the word of the Lord was spread abroad through the whole region.

13:49 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} word  $\Lambda O \Gamma O \Sigma$  3056 {n/nsm} of tho TOY 3588 {t/gsm} lord KYPIOY 2962 {n/gsm} was spread abroad  $\Delta IE\Phi EPETO$  1308 {v/ipi/3s} through  $\Delta I$  1223 {prep} tha  $TH\Sigma$  3588 {t/gsf} whole  $O\Lambda H\Sigma$  3650 {a/gsf} region X\$\Omega PA\$\Sigma\$ 5561 {n/gsf}

13:49 ΛΙΕΦΕΡΕΤΌ ΛΕ Ο ΛΟΓΟΣ ΤΟΥ ΚΥΡΙΟΥ ΛΙ ΟΛΗΣ ΤΗΣ ΧΟΡΑΣ

# 13:50 But the Jews incited the religious women, and the prominent women, and the principle men of the city, and raised up a persecution against Paul and Barnabas. And they threw them out of their boundaries.

13:50 but  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} jewish IOY $\Delta$ AIOI 2453 {a/npm} incited  $\Pi AP\Omega TPYNAN$  3951 {v/aai/3p} thas  $TA\Sigma$  3588 {t/apf} religious  $\Sigma EBOMENA\Sigma$  4576 {v/pnp/apf} women  $\Gamma YNAIKA\Sigma$  1135 {n/apf}and KAI 2532 {conj} thas  $TA\Sigma$  3588 {t/apf} prominent  $EY\Sigma XHMONA\Sigma$  2158 {a/apf} and KAI 2532 {conj} thos  $TOY\Sigma$  3588 {t/apm} principal  $IIP\Omega TOY\Sigma$  4413 {a/apm} of tha  $TH\Sigma$  3588 {t/gsf} city  $IIO\Lambda E\Omega\Sigma$  4172 {n/gsf} and KAI 2532 {conj} raised up  $EIIH\Gamma EIPAN$  1892 {v/aai/3p} persecution  $\Delta I\Omega\Gamma MON$  1375 {n/asm} against EIII 1909 {prep} tho TON 3588 {t/asm} paul  $IIAY\Lambda ON$  3972 {n/asm} and KAI 2532 {conj} tho TON 3588 {t/asm} barnabas BAPNABAN 921 {n/asm} and KAI 2532 {conj} them  $AYTOY\Sigma$  846 {pp/apm} out of AIIO 575 {prep} thes  $T\Omega N$  3588 {t/gpn} boundaries  $OPI\Omega N$  3725 {n/gpn} of them  $AYT\Omega N$  846 {pp/gpm}

13:50 ΟΙ ΔΕ ΙΟΥΔΑΙΟΙ ΠΑΡΩΤΡΥΝΑΝ ΤΑΣ ΣΕΒΟΜΕΝΑΣ ΓΥΝΑΙΚΑΣ ΚΑΙ ΤΑΣ ΕΥΣΧΗΜΟΝΑΣ ΚΑΙ ΤΟΥΣ ΠΡΩΤΟΥΣ ΤΗΣ ΠΟΛΕΩΣ ΚΑΙ ΕΠΗΓΕΙΡΑΝ ΔΙΩΓΜΟΝ ΕΠΙ ΤΟΝ ΠΑΥΛΟΝ ΚΑΙ ΤΟΝ ΒΑΡΝΑΒΑΝ ΚΑΙ ΕΞΕΒΑΛΟΝ ΑΥΤΟΥΣ ΑΠΟ ΤΩΝ ΟΡΙΩΝ ΑΥΤΩΝ

### 13:51 But after shaking off the dust of their feet against them, they came to Iconium.

13:51 BUT  $\Delta E$  1161 {CONJ} THOS OI 3588 {T/NPM} after shaking off EKTINAEAMENOI 1621 {V/amp/nPm} Tho TON 3588 {T/ASM} dust KONIOPTON 2868 {N/ASM} of thos  $T\Omega N$  3588 {T/GPM} feet  $\Pi O \Delta \Omega N$  4228 {N/GPM} of them AYT $\Omega N$  846 {PP/GPM} against E $\Pi$  1909 {PREP} them AYTOY $\Sigma$  846 {PP/APM} they came  $H \Lambda \Theta O N$  2064 {V/2AAI/3P} to EI $\Sigma$  1519 {PREP} iconium IKONION 2430 {N/ASN}

13:51 ΟΙ ΔΕ ΕΚΤΙΝΑΞΑΜΕΝΟΙ ΤΟΝ ΚΟΝΙΟΡΤΟΝ ΤΩΝ ΠΟΔΩΝ ΑΥΤΩΝ ΕΠ ΑΥΤΟΥΣ ΗΛΘΟΝ ΕΙΣ ΙΚΟΝΙΟΝ

### 13:52 And the disciples were filled with joy and Holy Spirit.

13:52 and  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} disciples MAOHTAI 3101 {n/npm} were filled with EII $\Lambda$ HPOYNTO 4137 {v/ipi/3p} joy XAPA $\Sigma$  5479 {n/gsf} and KAI 2532 {conj} holy A $\Gamma$ IOY 40 {a/gsn} spirit IINEYMATO $\Sigma$  4151 {n/gsn}

13:52 ΟΙ ΔΕ ΜΑΘΗΤΑΙ ΕΠΛΗΡΟΥΝΤΟ ΧΑΡΑΣ ΚΑΙ ΠΝΕΥΜΑΤΟΣ ΑΓΙΟΥ

14:1

And it came to pass in Iconium according to the same thing, for them to enter into the synagogue of the Jews, and to speak so as for a great quantity to believe, both of Jews and of Greeks.

14:1 and  $\Delta E$  1161 {conj} it came to pass EFENETO 1096 {v/2adi/3s} in EN 1722 {prep} iconium IKONI $\Omega$  2430 {n/dsn} according to KATA 2596 {prep} the TO 3588 {T/asn} same AYTO 846 {pp/asn} them AYTOY $\Sigma$  846 {pp/apm} to enter EISEA $\Theta$ EIN 1525 {v/2aan} into EI $\Sigma$  1519 {prep} tha THN 3588 {T/asf} synagogue  $\Sigma$ YNAF $\Omega$ FHN 4864 {n/asf} of thos T $\Omega$ N 3588 {T/gpm} jewish IOY $\Delta$ AI $\Omega$ N 2453 {a/gpm} and KAI 2532 {conj} to speak  $\Lambda$ A $\Lambda$ H $\Sigma$ AI 2980 {v/aan} so OYT $\Omega$ D 3779 {adv} so as for  $\Omega$ ETE 5620 {conj} great  $\Pi$ O $\Lambda$ Y 4183 {a/asn} quantity  $\Pi$ AH $\Theta$ O $\Sigma$  4128 {n/asn} to believe III $\Sigma$ TEY $\Sigma$ AI 4100 {v/aan} both TE 5037 {prt} of jewish IOY $\Delta$ AI $\Omega$ N 2453 {a/gpm} and KAI 2532 {conj} of greeks E $\Lambda$ AHN $\Omega$ N 1672 {n/gpm}

14:1 ΕΓΈΝΕΤΟ ΔΕ ΕΝ ΙΚΟΝΙΩ ΚΑΤΆ ΤΟ ΑΥΤΌ ΕΙΣΕΛΘΕΊΝ ΑΥΤΟΎΣ ΕΙΣ ΤΗΝ ΣΥΝΑΓΩΓΗΝ ΤΩΝ ΙΟΥΔΑΙΩΝ ΚΑΙ ΛΑΛΗΣΑΙ ΟΥΤΏΣ ΩΣΤΕ ΠΙΣΤΕΥΣΑΙ ΙΟΥΔΑΙΩΝ ΤΕ ΚΑΙ ΕΛΛΉΝΩΝ ΠΟΛΎ ΠΛΗΘΟΣ

### 14:2 But the disobedient Jews aroused the souls of the Gentiles, and made them evil against the brothers.

14:2 but  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} disobedient APEI $\Theta$ OYNTE $\Sigma$  544 {v/pap/npm} jewish IOY $\Delta$ AIOI 2453 {a/npm} aroused EPHPEIPAN 1892 {v/aai/3p} and KAI 2532 {conj} made evil EKAK $\Omega\Sigma$ AN 2559 {v/aai/3p} thas TA $\Sigma$  3588 {t/apf} souls  $\Psi$ YXA $\Sigma$  5590 {n/apf} of thes T $\Omega$ N 3588 {t/gpn} gentiles E $\Theta$ N $\Omega$ N 1484 {n/gpn} against KATA 2596 {prep} thos T $\Omega$ N 3588 {t/gpm} brothers A $\Delta$ E $\Delta$ P $\Omega$ N 80 {n/gpm}

14:2 ΟΙ ΔΕ ΑΠΕΙΘΟΥΝΤΕΣ ΙΟΥΔΑΙΟΙ ΕΠΗΓΕΙΡΑΝ ΚΑΙ ΕΚΑΚΩΣΑΝ ΤΑΣ ΨΥΧΑΣ ΤΩΝ ΕΘΝΩΝ ΚΑΤΑ ΤΩΝ ΑΔΕΛΦΩΝ

## 14:3 Indeed therefore they remained a considerable time speaking boldly in the Lord—him testifying to the word of his grace, granting signs and wonders to occur by their hands.

14:3 INDEED MEN 3303 {PRT} THEREFORE OYN 3767 {CONJ} THEY REMAINED  $\Delta$ IETPI $\Psi$ AN 1304 {V/AAI/3P} CONSIDERABLE IKANON 2425 {A/ASM} TIME XPONON 5550 {N/ASM} SPEAKING BOLDLY  $\Pi$ APPH $\Sigma$ IAZOMENOI 3955 {V/PNP/NPM} IN EIII 1909 {PREP} THO T $\Omega$  3588 {T/DSM} LORD KYPI $\Omega$  2962 {N/DSM} THO T $\Omega$  3588 {T/DSM} TESTIFYING MAPTYPOYNTI 3140 {V/PAP/DSM} TO THO T $\Omega$  3588 {T/DSM} WORD  $\Lambda$ OT $\Omega$  3056 {N/DSM} OF THA TH $\Sigma$  3588 {T/GSF} GRACE XAPITO $\Sigma$  5485 {N/GSF} OF HIM AYTOY 846 {PP/GSM} GRANTING  $\Delta$ IDONTI 1325 {V/PAP/DSM} SIGNS  $\Sigma$ HMEIA 4592 {N/APN} AND KAI 2532 {CONJ} WONDERS TEPATA 5059 {N/APN} TO OCCUR TINE  $\Sigma$ OAI 1096 {V/PNN} BY  $\Delta$ IA 1223 {PREP} THAS T $\Omega$ N 3588 {T/GPF} HANDS XEIP $\Omega$ N 5495 {N/GPF} OF THEM AYT $\Omega$ N 846 {PP/GPM}

14:3 ΙΚΑΝΟΝ ΜΕΝ ΟΥΝ ΧΡΟΝΟΝ ΔΙΕΤΡΙΨΑΝ ΠΑΡΡΗΣΙΑΖΟΜΕΝΟΙ ΕΠΙ ΤΩ ΚΥΡΙΩ ΤΩ ΜΑΡΤΥΡΟΥΝΤΙ ΤΩ ΛΟΓΩ ΤΗΣ ΧΑΡΙΤΟΣ ΑΥΤΟΥ ΔΙΔΟΝΤΙ ΣΗΜΕΙΑ ΚΑΙ ΤΕΡΑΤΑ ΓΙΝΕΣΘΑΙ ΔΙΑ ΤΩΝ ΧΕΙΡΩΝ ΑΥΤΩΝ

# $_{14:4}$ But the majority of the city was divided, and verily there were those with the Jews, and those with the apostles.

 $14:4 \ \textbf{But} \ \Delta E \quad 1161 \ \{\text{Conj}\} \ \textbf{The} \ TO \quad 3588 \ \{\text{T/nsn}\} \ \textbf{majority} \ \Pi \Lambda H \Theta O \Sigma \quad 4128 \ \{\text{n/nsn}\} \ \textbf{of} \ \textbf{Tha} \ TH \Sigma \quad 3588 \ \{\text{T/gsf}\} \ \textbf{city} \ \Pi O \Lambda E \Omega \Sigma \quad 4172 \ \{\text{n/gsf}\} \ \textbf{was} \ \textbf{divided} \ E \Sigma X I \Sigma \Theta H \quad 4977 \ \{\text{v/api/3s}\} \ \textbf{and} \ KAI \quad 2532 \ \{\text{conj}\} \ \textbf{verily} \ MEN \quad 3303 \ \{\text{prt}\} \ \textbf{thos} \ OI \quad 3588 \ \{\text{T/npm}\} \ \textbf{were} \ H \Sigma A N \quad 2258 \ \{\text{v/ixi/3p}\} \ \textbf{with} \ \Sigma YN \quad 4862 \ \{\text{prep}\} \ \textbf{thos} \ TOI \Sigma \quad 3588 \ \{\text{T/dpm}\} \ \textbf{apostles} \ A \Pi O \Sigma TO \Lambda OI \Sigma \quad 652 \ \{\text{n/dpm}\} \ \textbf{descended} \ \textbf{descended}$ 

14:4 ΕΣΧΙΣΘΗ ΔΕ ΤΟ ΠΛΗΘΟΣ ΤΗΣ ΠΟΛΕΩΣ ΚΑΙ ΟΙ ΜΕΝ ΗΣΑΝ ΣΥΝ ΤΟΙΣ ΙΟΥΔΑΙΟΙΣ ΟΙ ΔΕ ΣΥΝ ΤΟΙΣ ΑΠΟΣΤΟΛΟΙΣ

## 14:5 And as a violent movement developed, both of the Gentiles and of the Jews, with their rulers, to denounce and to stone them,

14:5 and  $\Delta E$  1161 {conj} as  $\Omega \Sigma$  5613 {adv} violent movement OPMH 3730 {n/nsf} developed EPENETO 1096 {v/2adi/3s} both TE 5037 {prt} of thes T\Omega N 3588 {t/gpn} gentiles E\Omega N\Omega N 1484 {n/gpn} and KAI 2532 {conj} of jewish IOY\Delta AI\Omega N 2453 {a/gpm} with \Sigma YN 4862 {prep} thos TOI\Sigma 3588 {t/dpm} rulers APXOY\Sigma IN 758 {n/dpm} of them AYT\Omega N 846 {pp/gpm} to denounce YBPI\Sigma I 5195 {v/aan} and KAI 2532 {conj} to stone \Lambda I\Omega OBO\Lambda H\Sigma AI 3036 {v/aan} them AYT\Omega S 846 {pp/apm}

14:5 ΩΣ ΔΕ ΕΓΕΝΕΤΌ ΟΡΜΗ ΤΩΝ ΕΘΝΩΝ ΤΕ ΚΑΙ ΙΟΥΔΑΙΩΝ ΣΥΝ ΤΟΙΣ ΑΡΧΟΥΣΙΝ ΑΥΤΩΝ ΥΒΡΙΣΑΙ ΚΑΙ ΛΙΘΟΒΟΛΗΣΑΙ ΑΥΤΟΥΣ

## 14:6 having become aware of it, they fled to the cities of Lycaonia, Lystra, and Derbe, and the neighboring region.

14:6 after becoming aware  $\Sigma YNI\Delta ONTE\Sigma$  4894 {V/2aap/npm} they fled KATE $\Phi Y\Gamma ON$  2703 {V/2aal/3P} to EI $\Sigma$  1519 {PREP} thas  $TA\Sigma$  3588 {T/APF} cities  $\Pi O\Lambda EI\Sigma$  4172 {N/APF} of tha  $TH\Sigma$  3588 {T/GSF} lycaonia  $\Lambda YKAONIA\Sigma$  3071 {N/GSF} lystra  $\Lambda Y\Sigma TPAN$  3082 {N/ASF} and KAI 2532 {CONJ} derbe  $\Delta EPBHN$  1191 {N/ASF} and KAI 2532 {CONJ} tha THN 3588 {T/ASF} neighboring region  $\Pi EPIX\Omega PON$  4066 {A/ASF}

14:6 ΣΥΝΙΔΟΝΤΕΣ ΚΑΤΕΦΥΓΌΝ ΕΙΣ ΤΑΣ ΠΟΛΕΙΣ ΤΗΣ ΛΥΚΑΟΝΙΑΣ ΛΥΣΤΡΑΝ ΚΑΙ ΔΕΡΒΗΝ ΚΑΙ ΤΗΝ ΠΕΡΙΧΩΡΟΝ

### 14:7 And there they were preaching the good-news.

14:7 and there KAKEI 2546 {adv/c} they were H $\Sigma$ AN 2258 {v/ixi/3p} preaching good-news EYAF $\Gamma$ EAIZOMENOI 2097 {v/pmp/npm}

14:7 ΚΑΚΕΙ ΗΣΑΝ ΕΥΑΓΓΕΛΙΖΟΜΕΝΟΙ

## 14:8 And a certain man was sitting in Lystra, disabled in his feet, being a cripple from his mother's belly, who had never walked.

14:8 and KAI 2532 {conj} certain TI $\Sigma$  5100 {px/nsm} man ANHP 435 {n/nsm} was sitting EKA $\Theta$ HTO 2521 {v/ini/3s} in EN 1722 {prep} lystra  $\Lambda$ Y $\Sigma$ TPOI $\Sigma$  3082 {n/dpn} disabled A $\Delta$ YNATO $\Sigma$  102 {a/nsm} in thos TOI $\Sigma$  3588 {t/dpm} feet  $\Pi$ O $\Sigma$ IN 4228 {n/dpm} being Y $\Pi$ APX $\Omega$ N 5225 {v/pap/nsm} cripple X $\Omega$ AO $\Sigma$  5560 {a/nsm} from EK 1537 {prep} belly KOIAIA $\Sigma$  2836 {n/gsf} of mother MHTPO $\Sigma$  3384 {n/gsf} of him AYTOY 846 {pp/gsm} who O $\Sigma$  3739 {pr/nsm} never OY $\Delta$ E $\Pi$ OTE 3763 {adv} had walked  $\Pi$ EPI $\Pi$ E $\Pi$ ATHKEI 4043 {v/lai/3s}

14:8 ΚΑΙ ΤΙΣ ΑΝΗΡ ΕΝ ΛΥΣΤΡΟΙΣ ΑΔΥΝΑΤΟΣ ΤΟΙΣ ΠΟΣΙΝ ΕΚΑΘΗΤΟ ΧΩΛΟΣ ΕΚ ΚΟΙΛΙΑΣ ΜΗΤΡΟΣ ΑΥΤΟΥ ΥΠΑΡΧΩΝ ΟΣ ΟΥΔΕΠΟΤΕ ΠΕΡΙΠΕΠΑΤΗΚΕΙ

## 14:9 This man was listening to Paul speaking, who, having gazed at him, and having seen that he has faith to be healed,

14:9 this OYTO\$\Sigma\$ 3778 {PD/NSM} was listening to HKOY\SEN 191 {V/AAI/3S} tho TOY 3588 {T/GSM} paul \$\pi AY\LOY 3972 {N/GSM} \$\speaking \LOAA\OYNTO\$\Sigma\$ 2980 {V/PAP/GSM} who O\$\Sigma\$ 3739 {PR/NSM} having gazed \$\lor{ATENISAS}\$ 816 {V/AAP/NSM} at him \$AYT\Ointig\$ 846 {PP/DSM} and \$KAI\$ 2532 {CONJ} having seen \$\loxint{LON}\$ 1492 {V/2AAP/NSM} that OTI 3754 {CONJ} he has \$\loxint{EXEI}\$ 2192 {V/PAI/3S} faith \$\pi II\Sigma TIN\$ 4102 {N/ASF} of the TOY 3588 {T/GSN} to be saved \$\loxint{LOW}\$ 4982 {V/APN}

14:9 ΟΥΤΌΣ ΗΚΟΥΣΕΝ ΤΟΥ ΠΑΥΛΟΎ ΛΑΛΟΎΝΤΟΣ ΟΣ ΑΤΈΝΙΣΑΣ ΑΥΤΏ ΚΑΙ ΙΔΏΝ ΟΤΙ ΠΙΣΤΙΝ ΕΧΕΙ ΤΟΥ ΣΩΘΗΝΑΙ

### 14:10 said with a great voice, Stand correctly on thy feet. And he leaped up and walked.

14:10 SAID EIHEN 2036 {V/2AAI/3S} IN THA TH 3588 {T/DSF} GREAT MEFAAH 3173 {A/DSF} VOICE  $\Phi\Omega$ NH 5456 {N/DSF} STAND ANA  $\Sigma$ THOI 450 {V/2AAM/2S} CORRECTLY OPO $\Omega\Sigma$  3723 {ADV} ON EHI 1909 {PREP} THOS TOY  $\Sigma$  3588 {T/APM} FEET HODA  $\Sigma$  4228 {N/APM} OF THEE  $\Sigma$ OY 4675 {PP/2GS} and KAI 2532 {CONJ} HE LEAPED UP HAAETO 242 {V/INI/3S} and KAI 2532 {CONJ} WALKED HEPIEHATEI 4043 {V/IAI/3S}

14:10 ΕΙΠΕΝ ΜΕΓΑΛΗ ΤΗ ΦΩΝΗ ΑΝΑΣΤΗΘΙ ΕΠΙ ΤΟΥΣ ΠΟΔΑΣ ΣΟΥ ΟΡΘΩΣ ΚΑΙ ΗΛΛΕΤΟ ΚΑΙ ΠΕΡΙΕΠΑΤΕΙ

## 14:11 And the multitudes who saw what Paul did, lifted up their voice, speaking Lycaonian, The gods came down to us, having become like men.

14:11 and  $\Delta E$  1161 {CONJ} thos OI 3588 {T/NPM} multitudes OX  $\Lambda$ OI 3793 {N/NPM} who saw I $\Delta$ ONTE $\Sigma$  1492 {V/2aap/NPM} what O 3739 {PR/ASN} tho O 3588 {T/NSM} paul  $\Pi$ AY  $\Lambda$ O $\Sigma$  3972 {N/NSM} did  $E\Pi$ OIH $\Sigma$ EN 4160 {V/aai/3S} lifted up  $E\Pi$ HPAN 1869 {V/aai/3P} tha THN 3588 {T/ASF} voice  $\Phi$ QNHN 5456 {N/ASF} of them AY  $\Pi$ QN 846 {PP/GPM} speaking  $\Lambda$ EFONTE $\Sigma$  3004 {V/Pap/NPM} lycaonian  $\Lambda$ YKAONI $\Sigma$ TI 3072 {adv} thos OI 3588 {T/NPM} gods  $\Theta$ EOI 2316 {N/NPM} came down KATEBH $\Sigma$ AN 2597 {V/2aai/3P} to  $\Pi$ PO $\Sigma$  4314 {PREP} us HMA $\Sigma$  2248 {PP/1AP} having become like OMOI $\Omega$ \ThetaENTE $\Sigma$  3666 {V/APP/NPM} men AN $\Theta$ P $\Omega$ HOI $\Sigma$  444 {N/DPM}

14:11 ΟΙ ΔΕ ΟΧΛΟΙ ΙΔΟΝΤΕΣ Ο ΕΠΟΙΗΣΕΝ Ο ΠΑΥΛΟΣ ΕΠΗΡΑΝ ΤΗΝ ΦΩΝΗΝ ΑΥΤΩΝ ΛΥΚΑΟΝΙΣΤΙ ΛΕΓΌΝΤΕΣ ΟΙ ΘΕΟΙ ΟΜΟΙΩΘΈΝΤΕΣ ΑΝΘΡΩΠΟΙΣ ΚΑΤΕΒΗΣΑΝ ΠΡΟΣ ΗΜΑΣ

### 14:12 And they actually called Barnabas, Zeus, and Paul, Hermes, because he was the man who led the word.

14:12 and TE 5037 {PRT} actually MEN 3303 {PRT} they called EKA $\Lambda$ OYN 2564 {V/IAI/3P} tho TON 3588 {T/ASM} barnabas BAPNABAN 921 {N/ASM} zeus  $\Delta$ IA 2203 {N/ASM} and  $\Delta$ E 1161 {CONJ} tho TON 3588 {T/ASM} paul  $\Pi$ AY $\Lambda$ ON 3972 {N/ASM} hermes EPMHN 2060 {N/ASM} because E $\Pi$ EI $\Delta$ H 1894 {CONJ} he AYTO $\Sigma$  846 {PP/NSM} was HN 2258 {V/IXI/3S} tho O 3588 {T/NSM} who led H $\Gamma$ OYMENO $\Sigma$  2233 {V/PNP/NSM} tho TOY 3588 {T/GSM} word  $\Lambda$ O $\Gamma$ OY 3056 {N/GSM}

14:12 ΕΚΑΛΟΥΝ ΤΕ ΤΟΝ ΜΕΝ ΒΑΡΝΑΒΑΝ ΔΙΑ ΤΟΝ ΔΕ ΠΑΥΛΟΝ ΕΡΜΗΝ ΕΠΕΙΔΗ ΑΥΤΟΣ ΗΝ Ο ΗΓΟΥΜΈΝΟΣ ΤΟΥ ΛΟΓΟΥ

# 14:13 And the priest of Zeus, being in front of their city, after bringing oxen and garlands to the gates, wanted to sacrifice with the multitudes.

14:13 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} priest IEPEY $\Sigma$  2409 {n/nsm} of tho TOY 3588 {t/gsm} zeus  $\Delta IO\Sigma$  2203 {n/gsm} being ONTO $\Sigma$  5607 {v/pxp/gsm} tho TOY 3588 {t/gsm} in front IIPO 4253 {prep} tha TH $\Sigma$  3588 {t/gsf} city IIO $\Lambda E\Omega\Sigma$  4172 {n/gsf} of them AYT $\Omega$ N 846 {pp/gpm} after bringing ENETKA $\Sigma$  5342 {v/aap/nsm} oxen TAYPOY $\Sigma$  5022 {n/apm} and KAI 2532 {conj} garlands  $\Sigma$ TEMMATA 4725 {n/apn} to EIII 1909 {prep} thos TOY $\Sigma$  3588 {t/apm} gates IIY $\Lambda\Omega$ NA $\Sigma$  4440 {n/apm} wanted HOE $\Lambda$ EN 2309 {v/iai/3s} to sacrifice OYEIN 2380 {v/pan} with  $\Sigma$ YN 4862 {prep} thos TOI $\Sigma$  3588 {t/dpm} multitudes OX $\Lambda$ OI $\Sigma$  3793 {n/dpm}

14:13 Ο ΔΕ ΙΕΡΕΥΣ ΤΟΥ ΔΙΟΣ ΤΟΥ ΟΝΤΟΣ ΠΡΟ ΤΗΣ ΠΟΛΕΩΣ ΑΥΤΩΝ ΤΑΥΡΟΥΣ ΚΑΙ ΣΤΕΜΜΑΤΑ ΕΠΙ ΤΟΥΣ ΠΥΛΩΝΑΣ ΕΝΕΓΚΑΣ ΣΥΝ ΤΟΙΣ ΟΧΛΟΙΣ ΗΘΕΛΕΝ ΘΥΕΙΝ

# 14:14 But when the apostles, Barnabas and Paul, heard, having torn their garments, they rushed into the crowd, crying out

14:14 but  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} apostles AHOSTOAOI 652 {n/npm} barnabas BAPNABAS 921 {n/nsm} and KAI 2532 {conj} paul HAYAOS 3972 {n/nsm} when they heard AKOYSANTES 191 {v/aap/npm} having torn  $\Delta IAPPHEANTES$  1284 {v/aap/npm} thes TA 3588 {t/apn} garments IMATIA 2440 {n/apn} of them AYTQN 846 {pp/gpm} they rushed EISEIH $\Delta HSAN$  1530 {v/aai/3p} into EIS 1519 {prep} tho TON 3588 {t/asm} crowd OXAON 3793 {n/asm} crying out KPAZONTES 2896 {v/pap/npm}

14:14 ΑΚΟΥΣΑΝΤΈΣ ΔΕ ΟΙ ΑΠΟΣΤΟΛΟΙ ΒΑΡΝΑΒΑΣ ΚΑΙ ΠΑΥΛΟΣ ΔΙΑΡΡΗΞΑΝΤΈΣ ΤΑ ΙΜΑΤΙΑ ΑΥΤΏΝ ΕΙΣΕΠΗΔΗΣΑΝ ΕΙΣ ΤΟΝ ΟΧΛΟΝ ΚΡΑΖΟΝΤΈΣ

14:15 and saying, Men, why are ye doing these things? We also are men of like nature with you, proclaiming good-news to you, to turn from these vain things to the living God, who made the heaven and the earth and the sea, and all the things in them,

14:15 and KAI 2532 {conj} saying  $\Lambda E\Gamma ONTE\Sigma$  3004 {v/pap/npm} men  $AN\Delta PE\Sigma$  435 {n/vpm} why? TI 5101 {pi/asn} are ye doing  $\Pi OIEITE$  4160 {v/pai/2p} these TAYTA 5023 {pd/apn} we HMEI $\Sigma$  2249 {pp/1np} also KAI 2532 {conj} are  $E\Sigma MEN$ 

2070 {V/PXI/IP} MEN ANOPQHOI 444 {N/NPM} of like nature OMOIOHAOEIS 3663 {A/NPM} with you YMIN 5213 {PP/2DP} PROCLAIMING GOOD-NEWS EYAFTEAIZOMENOI 2097 {V/PMP/NPM} TO YOU YMAS 5209 {PP/2AP} TO TURN EHISTPEDEIN 1994 {V/PAN} FROM AHO 575 {PREP} THESE TOYTON 5130 {PD/GPN} THES TON 3588 {T/GPN} VAIN MATAION 3152 {A/GPN} TO EHI 1909 {PREP} THO TON 3588 {T/ASM} LIVING ZONTA 2198 {V/PAP/ASM} THO TON 3588 {T/ASM} GOD OEON 2316 {N/ASM} WHO OS 3739 {PR/NSM} MADE EHOIHSEN 4160 {V/AAI/3S} THO TON 3588 {T/ASM} HEAVEN OYPANON 3772 {N/ASM} AND KAI 2532 {CONJ} THA THN 3588 {T/ASF} EARTH FHN 1093 {N/ASF} AND KAI 2532 {CONJ} THA THN 3588 {T/ASF} SEA OAAASSAN 2281 {N/ASF} AND KAI 2532 {CONJ} ALL HANTA 3956 {A/APN} THES TA 3588 {T/APN} IN EN 1722 {PREP} THEM AYTOIS 846 {PP/DPM}

14:15 ΚΑΙ ΛΕΓΟΝΤΈΣ ΑΝΔΡΕΣ ΤΙ ΤΑΥΤΆ ΠΟΙΕΙΤΕ ΚΑΙ ΗΜΕΙΣ ΟΜΟΙΟΠΑΘΕΙΣ ΕΣΜΈΝ ΥΜΙΝ ΑΝΘΡΩΠΟΙ ΕΥΑΓΓΕΛΙΖΟΜΕΝΟΙ ΥΜΑΣ ΑΠΌ ΤΟΥΤΩΝ ΤΩΝ ΜΑΤΑΙΩΝ ΕΠΙΣΤΡΕΦΕΙΝ ΕΠΙ ΤΟΝ ΘΕΌΝ ΤΟΝ ΖΩΝΤΑ ΟΣ ΕΠΟΙΗΣΕΝ ΤΟΝ ΟΥΡΑΝΟΝ ΚΑΙ ΤΗΝ ΓΗΝ ΚΑΙ ΤΗΝ ΘΑΛΑΣΣΑΝ ΚΑΙ ΠΑΝΤΑ ΤΑ ΕΝ ΑΥΤΟΙΣ

#### 14:16 who in the generations that have passed allowed all the nations to go in their own ways,

 $14:16 \ \textbf{Who} \ O\Sigma \ \ 3739 \ \{\textbf{PR/NSM}\} \ \textbf{In} \ EN \ \ \ 1722 \ \{\textbf{PREP}\} \ \textbf{Thas} \ TAI\Sigma \ \ 3588 \ \{\textbf{T/DPF}\} \ \textbf{Generations} \ \Gamma ENEAI\Sigma \ \ 1074 \ \{\textbf{N/DPF}\} \ \textbf{That} \ \textbf{Have} \\ \textbf{PASSED} \ \Pi AP\Omega X HMENAI\Sigma \ \ 3944 \ \{\textbf{V/RNP/DPF}\} \ \textbf{allowed} \ EIA\SigmaEN \ \ 1439 \ \{\textbf{V/AAI/3S}\} \ \textbf{all} \ \Pi ANTA \ \ 3956 \ \{\textbf{A/APN}\} \ \textbf{THES} \ TA \ \ 3588 \ \{\textbf{T/APN}\} \ \textbf{NATIONS} \ E\ThetaNH \ \ 1484 \ \{\textbf{N/APN}\} \ \textbf{TO} \ \textbf{GO} \ \Pi OPEYE\Sigma\ThetaAI \ \ 4198 \ \{\textbf{V/PNN}\} \ \textbf{In} \ \textbf{THAS} \ TAI\Sigma \ \ 3588 \ \{\textbf{T/DPF}\} \ \textbf{WAYS} \ O\DeltaOI\Sigma \ \ 3598 \ \{\textbf{N/DPF}\} \ \textbf{OF} \ \textbf{THEM} \ AYT\OmegaN \ \ 846 \ \{\textbf{PP/GPM}\}$ 

14:16 ΟΣ ΕΝ ΤΑΙΣ ΠΑΡΩΧΗΜΕΝΑΙΣ ΓΕΝΕΑΙΣ ΕΙΑΣΕΝ ΠΑΝΤΑ ΤΑ ΕΘΝΗ ΠΟΡΕΥΕΣΘΑΙ ΤΑΙΣ ΟΔΟΙΣ ΑΥΤΩΝ

#### 14:17 although he did not leave himself without evidence, doing good and giving you rains from heaven and fruitful seasons, filling our hearts of food and gladness.

14:17 although KAITOIFE 2544 {conj} he left A $\Phi$ HKEN 863 {v/aai/3s} himself EAYTON 1438 {pf/3asm} not OYK 3756 {prt/n} without evidence AMAPTYPON 267 {a/asm} doing good A $\Gamma$ A $\Theta$ O $\Pi$ OI $\Omega$ N 15 {v/pap/nsm} giving  $\Delta$ I $\Delta$ OY $\Sigma$  1325 {v/pap/nsm} you YMIN 5213 {pp/2dp} rains YETOY $\Sigma$  5205 {n/apm} from heaven OYPANO $\Theta$ EN 3771 {adv} and KAI 2532 {conj} fruitful KAP $\Pi$ O $\Phi$ OPOY $\Sigma$  2593 {a/apm} seasons KAIPOY $\Sigma$  2540 {n/apm} filling EM $\Pi$ I $\Pi$ A $\Omega$ N 1705 {v/pap/nsm} thas TA $\Sigma$  3588 {t/apf} hearts KAP $\Delta$ IA $\Sigma$  2588 {n/apf} of us HM $\Omega$ N 2257 {pp/1gp} of food TPO $\Phi$ H $\Sigma$  5160 {n/gsf} and KAI 2532 {conj} gladness EY $\Phi$ PO $\Sigma$ YNH $\Sigma$  2167 {n/gsf}

14:17 ΚΑΙΤΟΙΓΕ ΟΥΚ ΑΜΑΡΤΥΡΌΝ ΕΑΥΤΌΝ ΑΦΗΚΕΝ ΑΓΑΘΟΠΟΙΩΝ ΟΥΡΑΝΟΘΈΝ ΥΜΙΝ ΥΕΤΟΥΣ ΔΙΔΟΥΣ ΚΑΙ ΚΑΙΡΟΥΣ ΚΑΡΠΟΦΟΡΟΥΣ ΕΜΠΙΠΛΩΝ ΤΡΟΦΗΣ ΚΑΙ ΕΥΦΡΟΣΥΝΉΣ ΤΑΣ ΚΑΡΔΙΑΣ ΗΜΩΝ

#### 14:18 And saying these things, they scarcely restrained the multitudes not to sacrifice to them.

14:18 and KAI 2532 {Conj} saying  $\Lambda E\Gamma ONTE\Sigma$  3004 {V/Pap/nPm} these TAYTA 5023 {Pd/apn} scarcely  $MO\Lambda I\Sigma$  3433 {adv} they restrained KATE $\Pi$ AY $\Sigma$ AN 2664 {V/AaI/3P} thos  $TOY\Sigma$  3588 {T/APM} multitudes  $OX\Lambda OY\Sigma$  3793 {N/APM} the TOY 3588 {T/GSN} not MH 3361 {PRT/N} to sacrifice  $\Theta YEIN$  2380 {V/Pan} to them AYTOI $\Sigma$  846 {PP/DPM}

14:18 ΚΑΙ ΤΑΥΤΑ ΛΕΓΟΝΤΕΣ ΜΟΛΙΣ ΚΑΤΕΠΑΥΣΑΝ ΤΟΥΣ ΟΧΛΟΥΣ ΤΟΥ ΜΗ ΘΥΕΙΝ ΑΥΤΟΙΣ

### 14:19 But Jews came from Antioch and Iconium. And having persuaded the crowds, and having stoned Paul, they dragged him out of the city, after presuming him to be dead.

14:19 BUT  $\Delta E$  1161 {CONJ} jewish IOY $\Delta AIOI$  2453 {A/NPM} came  $E\Pi H \Lambda \Theta ON$  1904 {V/2AAI/3P} from  $A\PiO$  575 {PREP} antioch ANTIOXEIA $\Sigma$  490 {N/GSF} and KAI 2532 {CONJ} iconium IKONIOY 2430 {N/GSN} and KAI 2532 {CONJ} having persuaded  $\Pi EI\Sigma ANTE\Sigma$  3982 {V/AAP/NPM} thos  $TOY\Sigma$  3588 {T/APM} crowds  $OX\Lambda OY\Sigma$  3793 {N/APM} and KAI 2532 {CONJ} having stoned  $\Lambda I\Theta A\Sigma ANTE\Sigma$  3034 {V/AAP/NPM} tho TON 3588 {T/ASM} paul  $\Pi AY\Lambda ON$  3972 {N/ASM} they dragged  $E\Sigma YPON$  4951 {V/IAI/3P} outside  $E\Xi\Omega$  1854 {ADV} of tha  $TH\Sigma$  3588 {T/GSF} city  $\Pi O\Lambda E\Omega\Sigma$  4172 {N/GSF} after presuming NOMI $\Sigma ANTE\Sigma$  3543 {V/AAP/NPM} him AYTON 846 {PP/ASM} to be dead  $TE\Theta NANAI$  2348 {V/2RAN}

14:19 ΕΠΗΛΘΟΝ ΔΕ ΑΠΟ ΑΝΤΙΟΧΕΙΑΣ ΚΑΙ ΙΚΟΝΙΟΥ ΙΟΥΔΑΙΟΙ ΚΑΙ ΠΕΙΣΑΝΤΈΣ ΤΟΥΣ ΟΧΛΟΥΣ ΚΑΙ ΛΙΘΑΣΑΝΤΈΣ ΤΟΝ ΠΑΥΛΟΝ ΕΣΥΡΟΝ ΕΞΩ ΤΗΣ ΠΟΛΕΩΣ ΝΟΜΙΣΑΝΤΈΣ ΑΥΤΌΝ ΤΕΘΝΑΝΑΙ

14:20 But the disciples having surrounded him, after rising, he came into the city. And on the morrow he departed with Barnabas to Derbe.

14:20 but  $\Delta E$  1161 {Conj} thos  $T\Omega N$  3588 {T/GPM} disciples  $MA\Theta HT\Omega N$  3101 {N/GPM} having surrounded KYK $\Lambda\Omega\Sigma$ ANT $\Omega N$  2944 {V/AAP/GPM} him AYTON 846 {PP/ASM} after rising ANA $\Sigma$ TA $\Sigma$  450 {V/2AAP/NSM} he came EI $\Sigma$ H $\Lambda\Theta$ EN 1525 {V/2AAI/3S} into EI $\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} city  $\Pi$ O $\Lambda$ IN 4172 {N/ASF} and KAI 2532 {Conj} on tha TH 3588 {T/DSF} morrow E $\Pi$ AYPION 1887 {ADV} he departed E $\Xi$ H $\Lambda\Theta$ EN 1831 {V/2AAI/3S} with  $\Sigma$ YN 4862 {PREP} tho T $\Omega$  3588 {T/DSM} barnabas BAPNABA 921 {N/DSM} to EI $\Sigma$  1519 {PREP} derbe  $\Delta$ EPBHN 1191 {N/ASF}

14:20 ΚΥΚΛΩΣΑΝΤΩΝ ΔΕ ΑΥΤΌΝ ΤΩΝ ΜΑΘΗΤΩΝ ΑΝΑΣΤΑΣ ΕΙΣΗΛΘΈΝ ΕΙΣ ΤΗΝ ΠΟΛΙΝ ΚΑΙ ΤΗ ΕΠΑΥΡΙΌΝ ΕΞΗΛΘΈΝ ΣΥΝ ΤΩ ΒΑΡΝΑΒΑ ΕΙΣ ΔΕΡΒΗΝ

### 14:21 And having preached the good-news to that city, and having made considerable disciples, they returned to Lystra, and to Iconium, and to Antioch,

14:21 and TE 5037 {PRT} having preached good-news EYA $\Gamma\Gamma$ E $\Lambda$ I $\Sigma$ AMENOI 2097 {V/amp/npm} that EKEINHN 1565 {PD/asf} tha THN 3588 {T/asf} city  $\Pi$ O $\Lambda$ IN 4172 {N/asf} and KAI 2532 {CONJ} having made disciples MA $\Theta$ HTEY $\Sigma$ ANTE $\Sigma$  3100 {V/aap/npm} considerable IKANOY $\Sigma$  2425 {A/apm} they returned Y $\Pi$ E $\Sigma$ TPE $\Psi$ AN 5290 {V/aaI/3P} to EI $\Sigma$  1519 {PREP} tha THN 3588 {T/asf} lystra  $\Lambda$ Y $\Sigma$ TPAN 3082 {N/asf} and KAI 2532 {CONJ} iconium IKONION 2430 {N/asn} and KAI 2532 {CONJ} antioch ANTIOXEIAN 490 {N/asf}

14:21 ΕΥΑΓΓΕΛΙΣΑΜΕΝΟΙ ΤΕ ΤΗΝ ΠΟΛΙΝ ΕΚΕΙΝΗΝ ΚΑΙ ΜΑΘΗΤΕΥΣΑΝΤΕΣ ΙΚΑΝΟΥΣ ΥΠΕΣΤΡΕΨΑΝ ΕΙΣ ΤΗΝ ΛΥΣΤΡΑΝ ΚΑΙ ΙΚΟΝΙΟΝ ΚΑΙ ΑΝΤΙΟΧΕΙΑΝ

### 14:22 strengthening the souls of the disciples, exhorting them to continue in the faith, and that it was necessary for us to enter into the kingdom of God through many tribulations.

14:22 STRENGTHENING EΠΙΣΤΗΡΙΖΟΝΤΕΣ 1991 {V/Pap/npm} Thas  $TA\Sigma$  3588 {T/APF} souls  $\Psi YXA\Sigma$  5590 {N/APF} of thos  $T\Omega N$  3588 {T/GPM} disciples  $MA\Theta HT\Omega N$  3101 {N/GPM} exhorting  $\Pi APAKA\Lambda OYNTE\Sigma$  3870 {V/Pap/npm} to continue EMMENEIN 1696 {V/Pan} in tha TH 3588 {T/DSF} faith  $\Pi I\Sigma TEI$  4102 {N/DSF} and KAI 2532 {CONJ} that OTI 3754 {CONJ} it is necessary for  $\Delta EI$  1163 {V/PQI/3S} us  $HMA\Sigma$  2248 {PP/1AP} to enter  $EI\Sigma E\Lambda \Theta EIN$  1525 {V/2AAN} into  $EI\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} kingdom  $BA\Sigma I\Lambda EIAN$  932 {N/ASF} of tho TOY 3588 {T/GSM} god  $\Theta EOY$  2316 {N/GSM} through  $\Delta IA$  1223 {PREP} many  $\Pi O\Lambda\Lambda\Omega N$  4183 {A/GPF} tribulations  $\Theta\Lambda I\Psi E\Omega N$  2347 {N/GPF}

14:22 ΕΠΙΣΤΗΡΙΖΟΝΤΈΣ ΤΑΣ ΨΥΧΑΣ ΤΩΝ ΜΑΘΗΤΩΝ ΠΑΡΑΚΑΛΟΥΝΤΈΣ ΕΜΜΕΝΕΙΝ ΤΗ ΠΙΣΤΕΙ ΚΑΙ ΟΤΙ ΔΙΑ ΠΟΛΛΩΝ ΘΛΙΨΕΩΝ ΔΕΙ ΗΜΑΣ ΕΙΣΕΛΘΕΙΝ ΕΙΣ ΤΗΝ ΒΑΣΙΛΕΙΑΝ ΤΟΥ ΘΕΟΥ

# 14:23 And having appointed elders for them in every congregation, having prayed with fasting, they entrusted them to the Lord, in whom they had believed.

14:23 and  $\Delta E$  1161 {CONJ} having appointed XEIPOTONH $\Sigma$ ANTE $\Sigma$  5500 {V/AAP/NPM} elder  $\Pi$ PE $\Sigma$ BYTEPOY $\Sigma$  4245 {A/APM} for them AYTOI $\Sigma$  846 {PP/DPM} in every KAT 2596 {PREP} congregation EKK $\Lambda$ H $\Sigma$ IAN 1577 {N/ASF} having prayed  $\Pi$ PO $\Sigma$ EYEAMENOI 4336 {V/ADP/NPM} with META 3326 {PREP} fast NH $\Sigma$ TEI $\Omega$ N 3521 {N/GPF} they entrusted  $\Pi$ APE $\Theta$ ENTO 3908 {V/2AMI/3P} them AYTOY $\Sigma$  846 {PP/APM} to tho T $\Omega$  3588 {T/DSM} lord KYPI $\Omega$  2962 {N/DSM} in EI $\Sigma$  1519 {PREP} whom ON 3739 {PR/ASM} they had believed  $\Pi$ E $\Pi$ I $\Sigma$ TEYKEI $\Sigma$ AN 4100 {V/LAI/3P}

14:23 ΧΕΙΡΟΤΟΝΗΣΑΝΤΕΣ ΔΕ ΑΥΤΟΙΣ ΠΡΕΣΒΥΤΕΡΟΥΣ ΚΑΤ ΕΚΚΛΗΣΙΑΝ ΠΡΟΣΕΥΞΑΜΕΝΟΙ ΜΕΤΑ ΝΗΣΤΕΙΩΝ ΠΑΡΕΘΈΝΤΟ ΑΥΤΟΥΣ ΤΩ ΚΥΡΙΩ ΕΙΣ ΟΝ ΠΕΠΙΣΤΕΥΚΕΙΣΑΝ

#### 14:24 And after passing through Pisidia, they came to Pamphylia.

14:24 and KAI 2532 {conj} after passing through  $\Delta IE\Lambda\Theta ONTE\Sigma$  1330 {v/2aap/npm} tha THN 3588 {t/asf} pisidia  $\Pi I\Sigma I\Delta IAN$  4099 {n/asf} they came  $H\Lambda\Theta ON$  2064 {v/2aai/3p} to  $EI\Sigma$  1519 {prep} pamphylia  $\Pi AM\Phi Y\Lambda IAN$  3828 {n/asf}

14:24 ΚΑΙ ΔΙΕΛΘΟΝΤΕΣ ΤΗΝ ΠΙΣΙΔΙΑΝ ΗΛΘΟΝ ΕΙΣ ΠΑΜΦΥΛΙΑΝ

#### 14:25 And when they spoke the word in Perga, they went down to Attalia,

 $\{N/ASM\}$  in EN 1722  $\{PREP\}$  perga  $\Pi EP\Gamma H$  4011  $\{N/DSF\}$  they went down  $KATEBH\Sigma AN$  2597  $\{V/2AAI/3P\}$  into  $EI\Sigma$  1519  $\{PREP\}$  attalia  $ATTA\Lambda EIAN$  825  $\{N/ASF\}$ 

14:25 ΚΑΙ ΛΑΛΗΣΑΝΤΈΣ ΕΝ ΠΕΡΓΉ ΤΟΝ ΛΟΓΟΝ ΚΑΤΕΒΗΣΑΝ ΕΙΣ ΑΤΤΑΛΕΙΑΝ

### 14:26 and from there they sailed to Antioch, from where they were delivered to the grace of God for the work that they fulfilled.

 $14:26 \ \textbf{and from there} \ KAKEI \ThetaEN \ 2547 \ \{adv/c\} \ \textbf{they sailed} \ A\PiE\Pi \Lambda EY \Sigma AN \ 636 \ \{v/aai/3P\} \ \textbf{to} \ EI\Sigma \ 1519 \ \{prep\} \ \textbf{antioch} \ ANTIOXEIAN \ 490 \ \{n/asf\} \ \textbf{from where} \ O\ThetaEN \ 3606 \ \{adv\} \ \textbf{they were} \ H\Sigma AN \ 2258 \ \{v/ixi/3P\} \ \textbf{delivered} \ \PiAPA\DeltaE\Delta OMENOI \ 3860 \ \{v/rpp/npm\} \ \textbf{to} \ \textbf{tha} \ TH \ 3588 \ \{t/dsf\} \ \textbf{grace} \ XAPITI \ 5485 \ \{n/dsf\} \ \textbf{of} \ \textbf{tho} \ TOY \ 3588 \ \{t/dsn\} \ \textbf{god} \ \ThetaEOY \ 2316 \ \{n/dsn\} \ \textbf{for} \ EI\Sigma \ 1519 \ \{prep\} \ \textbf{the} \ TO \ 3588 \ \{t/asn\} \ \textbf{work} \ EP\GammaON \ 2041 \ \{n/asn\} \ \textbf{that} \ O \ 3739 \ \{pr/asn\} \ \textbf{they} \ \textbf{fulfilled} \ E\Pi \Lambda HP\Omega\Sigma AN \ 4137 \ \{v/aai/3P\} \ \ \textbf{fulfilled} \ E\Pi \Lambda HP\Omega\Sigma AN \ 4137 \ \{v/aai/3P\} \ \ \textbf{fulfilled} \ \textbf$ 

14:26 ΚΑΚΕΙΘΈΝ ΑΠΕΠΛΕΥΣΑΝ ΕΙΣ ΑΝΤΙΟΧΕΙΑΝ ΟΘΈΝ ΗΣΑΝ ΠΑΡΑΔΕΔΟΜΈΝΟΙ ΤΗ ΧΑΡΙΤΙ ΤΟΥ ΘΕΟΥ ΕΙΣ ΤΟ ΕΡΓΌΝ Ο ΕΠΛΗΡΩΣΑΝ

### 14:27 And after arriving, and after gathering the assembly together, they reported as many things as God did with them, and that he opened a door of faith to the Gentiles.

14:27 and  $\Delta E$  1161 {conj} after arriving  $\Pi APA\Gamma ENOMENOI$  3854 {v/2adp/npm} and KAI 2532 {conj} after gathering together  $\Sigma YNA\Gamma A\Gamma ONTE\Sigma$  4863 {v/2aap/npm} tha THN 3588 {t/asf} assembly  $EKK\Lambda H\Sigma IAN$  1577 {n/asf} they reported  $ANH\Gamma\Gamma EI\Lambda AN$  312 {v/aai/3p} as many as  $O\Sigma A$  3745 {pk/apn} tho O 3588 {t/nsm} god  $OEO\Sigma$  2316 {n/nsm} did  $E\Pi OIH\Sigma EN$  4160 {v/aai/3s} with MET 3326 {prep} them  $AYT\Omega N$  846 {pp/gpm} and KAI 2532 {conj} that OTI 3754 {conj} he opened  $HNOI\Xi EN$  455 {v/aai/3s} door OYPAN 2374 {n/asf} of faith  $\Pi I\Sigma TE\Omega\Sigma$  4102 {n/gsf} to thes  $TOI\Sigma$  3588 {t/dpn} gentiles  $EONE\Sigma IN$  1484 {n/dpn}

14:27 ΠΑΡΑΓΕΝΟΜΕΝΟΙ ΔΕ ΚΑΙ ΣΥΝΑΓΑΓΟΝΤΕΣ ΤΗΝ ΕΚΚΛΗΣΙΑΝ ΑΝΗΓΓΕΙΛΑΝ ΟΣΑ ΕΠΟΙΗΣΕΝ Ο ΘΕΟΣ ΜΕΤ ΑΥΤΏΝ ΚΑΙ ΟΤΙ ΗΝΟΙΞΕΝ ΤΟΙΣ ΕΘΝΕΣΙΝ ΘΥΡΑΝ ΠΙΣΤΕΩΣ

#### 14:28 And they remained there no little time with the disciples.

14:28 and  $\Delta E$  1161 {conj} they remained  $\Delta IETPIBON$  1304 {v/iai/3P} there EKEI 1563 {adv} no OYK 3756 {prt/n} little OAIFON 3641 {a/asm} time XPONON 5550 {n/asm} with  $\Sigma YN$  4862 {prep} thos  $TOI\Sigma$  3588 {t/dpm} disciples MAOHTAI $\Sigma$  3101 {n/dpm}

14:28 ΔΙΕΤΡΙΒΟΝ ΔΕ ΕΚΕΙ ΧΡΟΝΟΝ ΟΥΚ ΟΛΙΓΟΝ ΣΥΝ ΤΟΙΣ ΜΑΘΗΤΑΙΣ

15:1

# And certain men, who came down from Judea, taught the brothers, Unless ye will be circumcised in the custom of Moses, ye cannot be saved.

15:1 and KAI 2532 {CONJ} certain TINE  $\Sigma$  5100 {PX/NPM} who came down KATE $\Lambda\Theta$ ONTE  $\Sigma$  2718 {V/2aap/NPM} from A $\Pi$ O 575 {PREP} tha TH $\Sigma$  3588 {T/GSF} judea IOY $\Delta$ AIA $\Sigma$  2449 {N/GSF} taught E $\Delta$ I $\Delta$ A $\Sigma$ KON 1321 {V/IAI/3P} thos TOY $\Sigma$  3588 {T/APM} brothers A $\Delta$ E $\Lambda\Phi$ OY $\Sigma$  80 {N/APM} that OTI 3754 {CONJ} if EAN 1437 {COND} not MH 3361 {PRT/N} ye will be circumcised  $\Pi$ EPITEMNH $\Sigma\Theta$ E 4059 {V/PPS/2P} in the T $\Omega$  3588 {T/DSN} custom E $\Theta$ EI 1485 {N/DSN} of moses M $\Omega$ Y $\Sigma$ E $\Omega$ Σ 3475 {N/GSM} not OY 3756 {PRT/N} are ye able  $\Delta$ YNA $\Sigma\Theta$ E 1410 {V/PNI/2P} to be saved  $\Sigma\Omega\Theta$ HNAI 4982 {V/APN}

15:1 ΚΑΙ ΤΙΝΕΣ ΚΑΤΕΛΘΟΝΤΕΣ ΑΠΟ ΤΗΣ ΙΟΥΔΑΙΑΣ ΕΔΙΔΑΣΚΟΝ ΤΟΥΣ ΑΔΕΛΦΟΥΣ ΟΤΙ ΕΑΝ ΜΗ ΠΕΡΙΤΕΜΝΗΣΘΕ ΤΩ ΕΘΕΙ ΜΩΥΣΕΩΣ ΟΥ ΔΥΝΑΣΘΕ ΣΩΘΗΝΑΙ

15:2 Therefore, no small dissension and debate having developed with Paul and Barnabas against them, they appointed Paul and Barnabas, and some other men from them, to go up to Jerusalem to the apostles and elders in Jerusalem about this issue.

15:2 THEREFORE OYN 3767 {CONJ} NO OYK 3756 {PRT/N} SMALL OAIFH $\Sigma$  3641 {A/GSF} dissension  $\Sigma TA\Sigma E\Omega\Sigma$  4714 {N/GSF} and KAI 2532 {CONJ} debate ZHTH $\Sigma E\Omega\Sigma$  2214 {N/GSF} having developed FENOMENH $\Sigma$  1096 {V/2ADP/GSF} with tho T $\Omega$  3588 {T/DSM} paul  $\Pi AYA\Omega$  3972 {N/DSM} and KAI 2532 {CONJ} THO T $\Omega$  3588 {T/DSM} barnabas BAPNABA 921 {N/DSM}

AGAINST  $\Pi PO\Sigma$  4314 {PREP} THEM AYTOY $\Sigma$  846 {PP/APM} THEY APPOINTED ETA $\Xi$ AN 5021 {V/AAI/3P} PAUL  $\Pi$ AY $\Lambda$ ON 3972 {N/ASM} AND KAI 2532 {CONJ} BARNABAS BAPNABAN 921 {N/ASM} AND KAI 2532 {CONJ} SOME TINA $\Sigma$  5100 {PX/APM} OTHER A $\Lambda$ AOY $\Sigma$  243 {A/APM} FROM  $\Xi$  1537 {PREP} THEM AYT $\Omega$ N 846 {PP/GPM} TO GO UP ANABAINEIN 305 {V/PAN} TO  $\Pi$ PO $\Sigma$  4314 {PREP} THOS TOY $\Sigma$  3588 {T/APM} APOSTLES A $\Pi$ O $\Sigma$ TOAOY $\Sigma$  652 {N/APM} AND KAI 2532 {CONJ} ELDER  $\Pi$ PE $\Sigma$ BYTEPOY $\Sigma$  4245 {A/APM} IN EI $\Sigma$  1519 {PREP} JERUSALEM IEPOY $\Sigma$ A $\Lambda$ HM 2419 {N/PRI} ABOUT  $\Pi$ EPI 4012 {PREP} THIS TOYTOY 5127 {PD/GSN} THE TOY 3588 {T/GSN} ISSUE ZHTHMATO $\Sigma$  2213 {N/GSN}

15:2 ΓΕΝΟΜΕΝΗΣ ΟΥΝ ΣΤΑΣΕΩΣ ΚΑΙ ΖΗΤΗΣΕΩΣ ΟΥΚ ΟΛΙΓΗΣ ΤΩ ΠΑΥΛΩ ΚΑΙ ΤΩ ΒΑΡΝΑΒΑ ΠΡΟΣ ΑΥΤΟΥΣ ΕΤΑΞΑΝ ΑΝΑΒΑΙΝΕΙΝ ΠΑΥΛΟΝ ΚΑΙ ΒΑΡΝΑΒΑΝ ΚΑΙ ΤΙΝΑΣ ΑΛΛΟΥΣ ΕΞ ΑΥΤΩΝ ΠΡΟΣ ΤΟΥΣ ΑΠΟΣΤΟΛΟΥΣ ΚΑΙ ΠΡΕΣΒΥΤΕΡΟΥΣ ΕΙΣ ΙΕΡΟΥΣΑΛΗΜ ΠΕΡΙ ΤΟΥ ΖΗΤΗΜΑΤΟΣ ΤΟΥΤΟΥ

<sup>15:3</sup> Indeed therefore, having been helped for the trip by the congregation, they passed through Phoenicia and Samaria, describing the conversion of the Gentiles. And they caused great joy to all the brothers.

15:3 INDEED MEN 3303 {PRT} THEREFORE OYN 3767 {CONJ} THOS OI 3588 {T/NPM} HAVING BEEN HELPED FOR THE TRIP IIPOHEMΦΘΕΝΤΕΣ 4311 {V/APP/NPM} BY YHO 5259 {PREP} THA THΣ 3588 {T/GSF} CONGREGATION ΕΚΚΛΗΣΙΑΣ 1577 {N/GSF} THEY PASSED THROUGH ΔΙΗΡΧΟΝΤΟ 1330 {V/INI/3P} THA THN 3588 {T/ASF} PHOENICIA ΦΟΙΝΙΚΗΝ 5403 {N/ASF} AND KAI 2532 {CONJ} SAMARIA ΣΑΜΑΡΕΙΑΝ 4540 {N/ASF} DESCRIBING ΕΚΔΙΗΓΟΥΜΕΝΟΙ 1555 {V/PNP/NPM} THA THN 3588 {T/ASF} CONVERSION ΕΠΙΣΤΡΟΦΗΝ 1995 {N/ASF} OF THES TΩΝ 3588 {T/GPN} GENTILES ΕΘΝΩΝ 1484 {N/GPN} AND ΚΑΙ 2532 {CONJ} THEY CAUSED ΕΠΟΙΟΥΝ 4160 {V/IAI/3P} GREAT ΜΕΓΑΛΗΝ 3173 {A/ASF} JOY XAPAN 5479 {N/ASF} TO ALL ΠΑΣΙΝ 3956 {A/DPM} THOS ΤΟΙΣ 3588 {T/DPM} BROTHERS ΑΔΕΛΦΟΙΣ 80 {N/DPM}

15:3 ΟΙ ΜΕΝ ΟΥΝ ΠΡΟΠΕΜΦΘΈΝΤΕΣ ΥΠΌ ΤΗΣ ΕΚΚΛΗΣΙΑΣ ΔΙΗΡΧΌΝΤΟ ΤΗΝ ΦΟΙΝΙΚΗΝ ΚΑΙ ΣΑΜΑΡΕΊΑΝ ΕΚΔΙΗΓΟΎΜΕΝΟΙ ΤΗΝ ΕΠΙΣΤΡΟΦΗΝ ΤΩΝ ΕΘΝΏΝ ΚΑΙ ΕΠΟΙΟΎΝ ΧΑΡΑΝ ΜΕΓΑΛΗΝ ΠΑΣΊΝ ΤΟΙΣ ΑΔΕΛΦΟΙΣ

15:4 And after arriving in Jerusalem, they were received by the church and the apostles and the elders. And they reported as many things as God did with them.

15:4 and  $\Delta E$  1161 {conj} after arriving  $\Pi APA\Gamma ENOMENOI$  3854 {v/2adp/npm} in  $EI\Sigma$  1519 {prep} jerusalem IEPOY $\Sigma A\Lambda HM$  2419 {n/pri} they were received  $A\Pi E\Delta EX\Theta H\Sigma AN$  588 {v/api/3p} by Y $\Pi O$  5259 {prep} tha  $TH\Sigma$  3588 {t/gsf} church  $EKK\Lambda H\Sigma IA\Sigma$  1577 {n/gsf} and KAI 2532 {conj} thos  $T\Omega N$  3588 {t/gpm} apostles  $A\Pi O\Sigma TO\Lambda\Omega N$  652 {n/gpm} and KAI 2532 {conj} thos  $T\Omega N$  3588 {t/gpm} elder  $\Pi PE\Sigma BYTEP\Omega N$  4245 {a/gpm} and TE 5037 {prt} they reported  $ANH\Gamma\Gamma EI\Lambda AN$  312 {v/aai/3p} as many as  $O\Sigma A$  3745 {pk/apn} tho O 3588 {t/nsm} god  $OEO\Sigma$  2316 {n/nsm} did  $E\Pi OIH\Sigma EN$  4160 {v/aai/3s} with MET 3326 {prep} them  $AYT\Omega N$  846 {pp/gpm}

15:4 ΠΑΡΑΓΕΝΟΜΕΝΟΙ ΔΕ ΕΙΣ ΙΕΡΟΥΣΑΛΗΜ ΑΠΕΔΕΧΘΗΣΑΝ ΥΠΟ ΤΗΣ ΕΚΚΛΗΣΙΑΣ ΚΑΙ ΤΩΝ ΑΠΟΣΤΟΛΩΝ ΚΑΙ ΤΩΝ ΠΡΕΣΒΥΤΕΡΩΝ ΑΝΗΓΓΕΙΛΑΝ ΤΕ ΟΣΑ Ο ΘΕΟΣ ΕΠΟΙΗΣΕΝ ΜΕΤ ΑΥΤΩΝ

15:5 But some of the men who believed from the sect of the Pharisees rose up, saying, It is necessary to circumcise them, and to command them to keep the law of Moses.

15:5 but  $\Delta E$  1161 {conj} some TINE $\Sigma$  5100 {px/npm} of thos  $T\Omega N$  3588 {T/GPM} who believed  $\Pi E\Pi I\Sigma TEYKOTE\Sigma$  4100 {v/rap/npm} from AIO 575 {prep} tha TH $\Sigma$  3588 {T/GSF} sect AIPE $\Sigma E\Omega\Sigma$  139 {n/GSF} of thos  $T\Omega N$  3588 {T/GPM} pharisees  $\Phi API\Sigma AI\Omega N$  5330 {n/GPM} rose up  $E\Xi ANE\Sigma TH\Sigma AN$  1817 {v/2aai/3P} saying  $\Lambda E\Gamma ONTE\Sigma$  3004 {v/pap/npm} that OTI 3754 {conj} it is necessary  $\Delta EI$  1163 {v/pqi/3S} to circumcise  $\Pi EPITEMNEIN$  4059 {v/pan} them  $AYTOY\Sigma$  846 {pp/apm} and TE 5037 {prt} to command  $\Pi APA\Gamma TE\Lambda \Delta EIN$  3853 {v/pan} to keep THPEIN 5083 {v/pan} tho TON 3588 {T/ASM} law NOMON 3551 {n/ASM} of moses  $M\Omega Y\Sigma E\Omega\Sigma$  3475 {n/GSM}

15:5 ΕΞΑΝΕΣΤΗΣΑΝ ΔΕ ΤΙΝΕΣ ΤΩΝ ΑΠΟ ΤΗΣ ΑΙΡΕΣΕΩΣ ΤΩΝ ΦΑΡΙΣΑΙΩΝ ΠΕΠΙΣΤΕΥΚΟΤΕΣ ΛΕΓΟΝΤΕΣ ΟΤΙ ΔΕΙ ΠΕΡΙΤΕΜΝΕΙΝ ΑΥΤΟΥΣ ΠΑΡΑΓΓΕΛΛΕΙΝ ΤΕ ΤΗΡΕΙΝ ΤΟΝ ΝΟΜΟΝ ΜΩΥΣΕΩΣ

15:6 And the apostles and the elders were assembled together to see about this matter.

15:6 and  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} apostles APOSTLES

1492 {V/2AAN} **ABOUT**  $\Pi$ EPI 4012 {PREP} **THIS** TOYTOY 5127 {PD/GSM} **THO** TOY 3588 {T/GSM} **MATTER**  $\Lambda$ O $\Gamma$ OY 3056 {N/GSM} 15:6  $\Sigma$ YNHX $\Theta$ H $\Sigma$ AN  $\Delta$ E OI A $\Pi$ O $\Sigma$ TO $\Lambda$ OI KAI OI  $\Pi$ PE $\Sigma$ BYTEPOI I $\Delta$ EIN  $\Pi$ EPI TOY  $\Lambda$ O $\Gamma$ OY TOYTOY

15:7 And when much debate occurred, Peter having risen up, he said to them, Men, brothers, ye know that from past days among us, God chose the Gentiles to hear through my mouth the word of the good-news, and to believe.

15:7 and  $\Delta E$  1161 {conj} of much  $\Pi O \Lambda \Delta H \Sigma$  4183 {a/gsf} debate  $\Sigma YZHTH\Sigma E \Omega \Sigma$  4803 {n/gsf} when it occurred  $\Gamma ENOMENH\Sigma$  1096 {v/2adp/gsf} peter  $\Pi ETPO\Sigma$  4074 {n/nsm} having rising up  $ANA\Sigma TA\Sigma$  450 {v/2aap/nsm} said  $EI\Pi EN$  2036 {v/2aa1/3s} to  $\Pi PO\Sigma$  4314 {prep} them  $AYTOY\Sigma$  846 {pp/apm} men  $AN\Delta PE\Sigma$  435 {n/vpm} brothers  $A\Delta E\Lambda \Phi OI$  80 {n/vpm} ye  $YMEI\Sigma$  5210 {pp/2np} know  $E\Pi I\Sigma TA\Sigma \Theta E$  1987 {v/pn1/2p} that OTI 3754 {conj} from  $A\Phi$  575 {prep} past  $APXAI\Omega N$  744 {a/gpf} days  $HMEP\Omega N$  2250 {n/gpf} among EN 1722 {prep} us HMIN 2254 {pp/1dp} tho O 3588 {T/nsm} god  $OEO\Sigma$  2316 {n/nsm} chose  $E\Xi E\Lambda E\Xi ATO$  1586 {v/ami/3s} thes TA 3588 {T/apn} gentiles EONH 1484 {n/apn} to hear  $AKOY\Sigma AI$  191 {v/aan} through  $\Delta IA$  1223 {prep} the TOY 3588 {T/gsn} mouth  $\Sigma TOMATO\Sigma$  4750 {n/gsn} of me MOY 3450 {pp/1gs} tho TON 3588 {T/asm} word  $\Delta OTON$  3056 {n/asm} of the TOY 3588 {T/gsn} good-news  $EYA\Gamma E\Lambda IOY$  2098 {n/gsn} and EXI 2532 {conj} to believe EXI EXI 4100 {v/aan}

15:7 ΠΟΛΛΗΣ ΔΕ ΣΥΖΗΤΉΣΕΩΣ ΓΕΝΟΜΕΝΉΣ ΑΝΑΣΤΑΣ ΠΕΤΡΌΣ ΕΙΠΕΝ ΠΡΌΣ ΑΥΤΟΎΣ ΑΝΔΡΕΣ ΑΔΕΛΦΟΙ ΥΜΕΙΣ ΕΠΙΣΤΑΣΘΕ ΟΤΙ ΑΦ ΗΜΕΡΩΝ ΑΡΧΑΙΩΝ Ο ΘΕΌΣ ΕΝ ΗΜΙΝ ΕΞΕΛΕΞΑΤΌ ΔΙΑ ΤΟΥ ΣΤΟΜΑΤΌΣ ΜΟΥ ΑΚΟΎΣΑΙ ΤΑ ΕΘΝΉ ΤΟΝ ΛΟΓΌΝ ΤΟΥ ΕΥΑΓΓΕΛΙΟΎ ΚΑΙ ΠΙΣΤΕΥΣΑΙ

15:8 And God, who knows the heart, testified to them, having given them the Holy Spirit, just as also to us.

15:8 and KAI 2532 {CONJ} tho O 3588 {T/NSM} heart-knowing KAPDIOFNQSTHS 2589 {N/NSM} god  $\Theta$ EOS 2316 {N/NSM} testified EMAPTYPHSEN 3140 {V/AAI/3S} to them AYTOIS 846 {PP/DPM} having given  $\Delta$ OYS 1325 {V/2AAP/NSM} them AYTOIS 846 {PP/DPM} the TO 3588 {T/ASN} holy AFION 40 {A/ASN} the TO 3588 {T/ASN} spirit INEYMA 4151 {N/ASN} just as KA $\Theta$ QS 2531 {ADV} also KAI 2532 {CONJ} to us HMIN 2254 {PP/IDP}

15:8 ΚΑΙ Ο ΚΑΡΔΙΟΓΝΩΣΤΗΣ ΘΕΟΣ ΕΜΑΡΤΥΡΗΣΕΝ ΑΥΤΟΙΣ ΔΟΥΣ ΑΥΤΟΙΣ ΤΟ ΠΝΕΥΜΑ ΤΟ ΑΓΙΟΝ ΚΑΘΩΣ ΚΑΙ ΗΜΙΝ

15:9 And he made not one distinction between both us and them, having purified their hearts by faith.

15:9 and KAI 2532 {CONJ} HE MADE DISTINCTION  $\Delta$ IEKPINEN 1252 {V/AAI/3S} not one OY $\Delta$ EN 3762 {A/ASN} between METAEY 3342 {ADV} both TE 5037 {PRT} us HM $\Omega$ N 2257 {PP/1GP} and KAI 2532 {CONJ} them AYT $\Omega$ N 846 {PP/GPM} Having purified KA $\Theta$ API $\Sigma$ A $\Sigma$  2511 {V/AAP/NSM} thas TA $\Sigma$  3588 {T/APF} hearts KAP $\Delta$ IA $\Sigma$  2588 {N/APF} of them AYT $\Omega$ N 846 {PP/GPM} by tha TH 3588 {T/DSF} faith  $\Pi$ I $\Sigma$ TEI 4102 {N/DSF}

15:9 ΚΑΙ ΟΥΔΕΝ ΔΙΕΚΡΙΝΕΝ ΜΕΤΑΞΥ ΗΜΩΝ ΤΕ ΚΑΙ ΑΥΤΏΝ ΤΗ ΠΙΣΤΕΙ ΚΑΘΑΡΙΣΑΣ ΤΑΣ ΚΑΡΛΙΑΣ ΑΥΤΏΝ

15:10 Now therefore why do ye challenge God, to place a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?

15:10 NOW NYN 3568 {ADV} THEREFORE OYN 3767 {CONJ} WHY? TI 5101 {PI/ASN} CHALLENGE YE  $\Pi$ EIPAZETE 3985 {V/PaI/2P} THO TON 3588 {T/ASM} GOD  $\Theta$ EON 2316 {N/ASM} TO PLACE  $E\Pi$ I $\Theta$ EINAI 2007 {V/2AAN} YOKE ZYFON 2218 {N/ASM} UPON  $E\Pi$ I 1909 {PREP} THO TON 3588 {T/ASM} NECK TPAXH $\Lambda$ ON 5137 {N/ASM} OF THOS  $T\Omega$ N 3588 {T/GPM} DISCIPLES MA $\Theta$ HT $\Omega$ N 3101 {N/GPM} WHICH ON 3739 {PR/ASM} NEITHER OYTE 3777 {CONJ} THOS OI 3588 {T/NPM} FATHERS  $\Pi$ ATEPE $\Sigma$  3962 {N/NPM} OF US HM $\Omega$ N 2257 {PP/IGP} NOR OYTE 3777 {CONJ} WE HMEI $\Sigma$  2249 {PP/INP} WERE ABLE I $\Sigma$ XY $\Sigma$ AMEN 2480 {V/AAI/IP} TO BEAR BA $\Sigma$ TA $\Sigma$ AI 941 {V/AAN}

15:10 NYN ΟΥΝ ΤΙ ΠΕΙΡΑΖΈΤΕ ΤΟΝ ΘΕΌΝ ΕΠΙΘΕΊΝΑΙ ΖΎΓΟΝ ΕΠΙ ΤΟΝ ΤΡΑΧΗΛΟΝ ΤΩΝ ΜΑΘΗΤΩΝ ΟΝ ΟΎΤΕ ΟΙ ΠΑΤΈΡΕΣ ΗΜΩΝ ΟΎΤΕ ΗΜΕΊΣ ΙΣΧΎΣΑΜΕΝ ΒΑΣΤΑΣΑΙ

15:11 But through the grace of the Lord Jesus, we believe to be saved, in the same way as those men also.

15:11 BUT AAAA 235 {CONJ} THROUGH  $\Delta$ IA 1223 {PREP} THA TH $\Sigma$  3588 {T/GSF} GRACE XAPITO $\Sigma$  5485 {N/GSF} of tho TOY 3588 {T/GSM} LORD KYPIOY 2962 {N/GSM} JEHOSHUA IH $\Sigma$ OY 2424 {N/GSM} WE BELIEVE  $\Pi$ I $\Sigma$ TEYOMEN 4100 {V/PAI/1P} to be saved  $\Sigma\Omega\Theta$ HNAI 4982 {V/APN} according to KA $\Theta$  2596 {PREP} which ON 3739 {PR/ASM} way TPO $\Pi$ ON 5158 {N/ASM} THOSE ALSO KAKEINOI 2548 {PD/NPM/C}

15:11 ΑΛΛΑ ΔΙΑ ΤΗΣ ΧΑΡΙΤΌΣ ΤΟΥ ΚΥΡΙΟΥ ΙΗΣΟΥ ΠΙΣΤΕΥΌΜΕΝ ΣΩΘΗΝΑΙ ΚΑΘ ΟΝ ΤΡΟΠΟΝ ΚΑΚΕΙΝΟΙ

### 15:12 And all the multitude kept silent, and they heard Barnabas and Paul describing how many signs and wonders God did among the Gentiles through them.

 $15:12 \text{ and } \Delta E \quad 1161 \text{ (conj) all } \Pi AN \quad 3956 \text{ (a/nsn) the TO} \quad 3588 \text{ (t/nsn) multitude } \Pi AH\ThetaO\Sigma \quad 4128 \text{ (n/nsn) kept silence} \\ E\Sigma I\Gamma H\Sigma EN \quad 4601 \text{ (v/aai/3s) and } KAI \quad 2532 \text{ (conj) they heard } HKOYON \quad 191 \text{ (v/iai/3p) barnabas } BAPNABA \quad 921 \text{ (n/gsm) and } KAI \quad 2532 \text{ (conj) paul } \Pi AYAOY \quad 3972 \text{ (n/gsm) describing } E\Xi H\Gamma OYMEN\OmegaN \quad 1834 \text{ (v/pnp/gpm) how many } O\Sigma A \quad 3745 \text{ (pk/apn) signs } \Sigma HMEIA \quad 4592 \text{ (n/apn) and } KAI \quad 2532 \text{ (conj) wonders } TEPATA \quad 5059 \text{ (n/apn) tho O} \quad 3588 \text{ (t/nsm) god} \\ \Theta EO\Sigma \quad 2316 \text{ (n/nsm) did } E\PiOIH\Sigma EN \quad 4160 \text{ (v/aai/3s) among } EN \quad 1722 \text{ (prep) thes } TOI\Sigma \quad 3588 \text{ (t/dpn) gentiles } E\Theta NE\Sigma IN \\ 1484 \text{ (n/dpn) through } \Delta I \quad 1223 \text{ (prep) them } AYT\Omega N \quad 846 \text{ (pp/gpm)} \end{aligned}$ 

15:12 ΕΣΙΓΉΣΕΝ ΔΕ ΠΑΝ ΤΟ ΠΛΗΘΟΣ ΚΑΙ ΗΚΟΥΟΝ ΒΑΡΝΑΒΑ ΚΑΙ ΠΑΥΛΟΎ ΕΞΗΓΟΥΜΕΝΏΝ ΟΣΑ ΕΠΟΙΉΣΕΝ Ο ΘΕΟΣ ΣΗΜΕΙΑ ΚΑΙ ΤΕΡΑΤΆ ΕΝ ΤΟΙΣ ΕΘΝΕΣΙΝ ΔΙ ΑΥΤΏΝ

#### 15:13 And after they were quiet, James answered, saying, Men, brothers, hear me.

15:13 and  $\Delta E$  1161 {Conj} after META 3326 {PREP} them AYTOY  $\Sigma$  846 {PP/APM} the TO 3588 {T/ASN} to be quiet  $\Sigma I\Gamma H\Sigma AI$  4601 {V/AAN} james IAK $\Omega BO\Sigma$  2385 {N/NSM} answered ATIEKPI $\Theta H$  611 {V/ADI/3S} saying  $\Lambda E\Gamma \Omega N$  3004 {V/PAP/NSM} men AN $\Delta PE\Sigma$  435 {N/VPM} brothers A $\Delta E\Lambda \Phi OI$  80 {N/VPM} hear AKOY $\Sigma ATE$  191 {V/AAM/2P} me MOY 3450 {PP/IGS}

15:13 ΜΕΤΑ ΔΕ ΤΟ ΣΙΓΗΣΑΙ ΑΥΤΟΥΣ ΑΠΕΚΡΙΘΗ ΙΑΚΩΒΟΣ ΛΕΓΩΝ ΑΝΔΡΕΣ ΑΔΕΛΦΟΙ ΑΚΟΥΣΑΤΕ ΜΟΥ

#### 15:14 Simeon described how God first came to help, to take from the Gentiles a people for his name.

15:14 ΣΥΜΕΩΝ ΕΞΗΓΗΣΑΤΟ ΚΑΘΩΣ ΠΡΩΤΟΝ Ο ΘΕΟΣ ΕΠΕΣΚΕΨΑΤΟ ΛΑΒΕΙΝ ΕΞ ΕΘΝΩΝ ΛΑΟΝ ΕΠΙ ΤΩ ΟΝΟΜΑΤΙ ΑΥΤΟΥ

#### 15:15 And to this the words of the prophets agree, as it is written,

15:15 and KAI 2532 {conj} to this  $TOYT\Omega$  5129 {pd/dsn} thos OI 3588 {t/npm} words  $\Lambda O\Gamma OI$  3056 {n/npm} of thos  $T\Omega N$  3588 {t/gpm} prophets  $\Pi PO\Phi HT\Omega N$  4396 {n/gpm} agree  $\Sigma YM\Phi\Omega NOY\Sigma IN$  4856 {v/pai/3p} just as  $KA\Theta\Omega\Sigma$  2531 {adv} it is written  $\Gamma E\Gamma PA\Pi TAI$  1125 {v/rpi/3s}

15:15 ΚΑΙ ΤΟΥΤΩ ΣΥΜΦΩΝΟΥΣΙΝ ΟΙ ΛΟΓΟΙ ΤΩΝ ΠΡΟΦΗΤΩΝ ΚΑΘΩΣ ΓΕΓΡΑΠΤΑΙ

### 15:16 After these things I will return, and I will rebuild the tabernacle of David that has fallen. And I will rebuild the things of it that have been demolished, and I will restore it,

15:16 AFTER META 3326 {PREP} THESE TAYTA 5023 {PD/APN} I WILL RETURN ANA  $\Sigma$ TPE $\Psi\Omega$  390 {V/FaI/1S} and KAI 2532 {CONJ} WILL REBUILD ANOIKO  $\Delta$ OMH $\Sigma\Omega$  456 {V/FAI/1S} THA THN 3588 {T/ASF} TABERNACLE  $\Sigma$ KHNHN 4633 {N/ASF} of david  $\Delta$ AYI $\Delta$  1138 {N/PRI} THA THN 3588 {T/ASF} THAT HAS FALLEN  $\Pi$ E $\Pi$ T $\Omega$ KYIAN 4098 {V/RAP/ASF} and KAI 2532 {CONJ} I WILL REBUILD ANOIKO  $\Delta$ OMH $\Sigma\Omega$  456 {V/FAI/1S} THES TA 3588 {T/APN} THAT HAVE BEEN DEMOLISHED KATE $\Sigma$ KAMMENA 2679 {V/RPP/APN} of it AYTH $\Sigma$  846 {PP/GSF} and KAI 2532 {CONJ} I WILL RESTORE ANOP $\Omega$ D $\Omega$  461 {V/FAI/1S} IT AYTHN 846 {PP/ASF}

15:16 ΜΕΤΑ ΤΑΥΤΆ ΑΝΑΣΤΡΕΨΩ ΚΑΙ ΑΝΟΙΚΟΔΟΜΗΣΩ ΤΗΝ ΣΚΗΝΗΝ ΔΑΥΙΔ ΤΗΝ ΠΕΠΤΩΚΥΙΑΝ ΚΑΙ ΤΑ ΚΑΤΕΣΚΑΜΜΕΝΑ ΑΥΤΉΣ ΑΝΟΙΚΟΔΟΜΗΣΩ ΚΑΙ ΑΝΟΡΘΩΣΩ ΑΥΤΉΝ

#### 15:17 so that the rest of men might seek the Lord, and all the Gentiles upon whom my name is called upon them, says the Lord, who does these things.

15:17 SO THAT O  $\Pi\Omega\Sigma$  3704 (adv) ever AN 302 (prt) thos OI 3588 (t/npm) rest KATA  $\Lambda$  O I  $\Pi$  OI 2645 (a/npm) of thos  $\Pi\Omega$ N 3588 (t/gpm) men ANOP  $\Omega$   $\Pi\Omega$ N 444 (n/gpm) might seek EKZHTH  $\Sigma\Omega\Sigma$  IN 1567 (v/aas/3p) tho TON 3588 (t/asm) lord KYPION 2962 (n/asm) and KAI 2532 (conj) all  $\Pi$  ANTA 3956 (a/npn) thes TA 3588 (t/npn) gentiles EONH 1484 (n/npn) upon E $\Phi$  1909 (prep) whom OY  $\Sigma$  3739 (pr/apm) the TO 3588 (t/asn) name ONOMA 3686 (n/asn) of me MOY 3450 (pp/1Gs) is called E $\Pi$  IKEK $\Lambda$  HTAI 1941 (v/rpi/3s) upon E $\Pi$  1909 (prep) them AYTOY  $\Sigma$  846 (pp/apm) says  $\Lambda$  E $\Gamma$  E $\Pi$  3004 (v/pai/3s) tho O 3588 (t/nsm) lord KYPIO  $\Sigma$  2962 (n/nsm) who does  $\Pi$  OI $\Omega$ N 4160 (v/pap/nsm) all  $\Pi$  ANTA 3956 (a/apn) these TAYTA 5023 (pD/apn)

15:17 ΟΠΩΣ ΑΝ ΕΚΖΗΤΗΣΩΣΙΝ ΟΙ ΚΑΤΑΛΟΙΠΟΙ ΤΩΝ ΑΝΘΡΩΠΩΝ ΤΟΝ ΚΥΡΙΟΝ ΚΑΙ ΠΑΝΤΑ ΤΑ ΕΘΝΗ ΕΦ ΟΥΣ ΕΠΙΚΕΚΛΗΤΑΙ ΤΟ ΟΝΟΜΑ ΜΟΥ ΕΠ ΑΥΤΟΥΣ ΛΕΓΕΙ ΚΥΡΙΟΣ Ο ΠΟΙΩΝ ΤΑΥΤΑ ΠΑΝΤΑ

#### 15:18 Known to God from the age are all his works.

 $15:18 \text{ known } \Gamma N\Omega\Sigma TA \quad 1110 \text{ {a/npn} to tho } T\Omega \quad 3588 \text{ {t/dsm} god } \Theta E\Omega \quad 2316 \text{ {n/dsm} from } A\Pi \quad 575 \text{ {prep} of age } AI\Omega NO\Sigma \\ 165 \text{ {n/gsm} is } E\Sigma TIN \quad 2076 \text{ {v/pxi/3s} all } \Pi ANTA \quad 3956 \text{ {a/npn} thes } TA \quad 3588 \text{ {t/npn} works } EP\Gamma A \quad 2041 \text{ {n/npn} of him } AYTOY \quad 846 \text{ {pp/gsm}} \\$ 

15:18 ΓΝΩΣΤΑ ΑΠ ΑΙΩΝΟΣ ΕΣΤΙΝ ΤΩ ΘΕΩ ΠΑΝΤΑ ΤΑ ΕΡΓΑ ΑΥΤΟΥ

#### 15:19 Therefore I judge not to trouble those from the Gentiles who are turning to God,

15:19 Therefore  $\Delta IO$  1352 {CONJ} I  $E\Gamma\Omega$  1473 {PP/INS} Judge KPIN $\Omega$  2919 {V/Pai/IS} not MH 3361 {PRT/N} to trouble  $\Pi APENOX \Lambda EIN$  3926 {V/Pan} thos  $TOI\Sigma$  3588 {T/DPM} from A  $\Pi O$  575 {PREP} thes  $T\Omega N$  3588 {T/GPN} gentiles  $E\Theta N\Omega N$  1484 {N/GPN} who are turning  $E\Pi I\Sigma TPE\Phi OY\Sigma IN$  1994 {V/Pap/DPM} to  $E\Pi I$  1909 {PREP} tho TON 3588 {T/ASM} god  $\Theta EON$  2316 {N/ASM}

15:19 ΔΙΟ ΕΓΩ ΚΡΙΝΩ ΜΗ ΠΑΡΕΝΟΧΛΕΙΝ ΤΟΙΣ ΑΠΟ ΤΩΝ ΕΘΝΩΝ ΕΠΙΣΤΡΕΦΟΥΣΙΝ ΕΠΙ ΤΟΝ ΘΕΟΝ

### 15:20 but to write to them, to abstain from the pollutions of idols, and from fornication, and from what is strangled, and from blood.

15:20 BUT AAAA 235 {CONJ} TO WRITE EΠΙΣΤΕΙΛΑΙ 1989 {V/AAN} TO THEM AYTOIΣ 846 {PP/DPM} OF THE TOY 3588 {T/GSN} TO ABSTAIN AΠΕΧΕΣΘΑΙ 567 {V/PMN} FROM AΠΟ 575 {PREP} THES TΩN 3588 {T/GPN} POLLUTIONS AAIΣΓΗΜΑΤΩΝ 234 {N/GPN} OF THES TΩN 3588 {T/GPN} BOOLS ΕΙΔΩΛΩΝ 1497 {N/GPN} AND KAI 2532 {CONJ} THA THΣ 3588 {T/GSF} FORNICATION ΠΟΡΝΕΙΑΣ 4202 {N/GSF} AND KAI 2532 {CONJ} THE TOY 3588 {T/GSN} STRANGLED ΠΝΙΚΤΟΥ 4156 {A/GSN} AND KAI 2532 {CONJ} THE TOY 3588 {T/GSN} BLOOD AIMATOΣ 129 {N/GSN}

15:20 ΑΛΛΑ ΕΠΙΣΤΕΙΛΑΙ ΑΥΤΟΙΣ ΤΟΥ ΑΠΕΧΕΣΘΑΙ ΑΠΟ ΤΩΝ ΑΛΙΣΓΗΜΑΤΩΝ ΤΩΝ ΕΙΔΩΛΩΝ ΚΑΙ ΤΗΣ ΠΟΡΝΕΙΑΣ ΚΑΙ ΤΟΥ ΠΙΝΙΚΤΟΥ ΚΑΙ ΤΟΥ ΑΙΜΑΤΟΣ

### 15:21 For Moses from generations past, has from city to city those who preach him, being read in the synagogues on every sabbath.

15:21 for  $\Gamma AP$  1063 {conj} moses  $M\Omega Y \Sigma H\Sigma$  3475 {n/nsm} from EK 1537 {prep} generations  $\Gamma ENE\Omega N$  1074 {n/gpf} past APXAI $\Omega N$  744 {a/gpf} has EXEI 2192 {v/pai/3S} according to KATA 2596 {prep} city  $\Pi O\Lambda IN$  4172 {n/asf} thos  $TOY\Sigma$  3588 {t/apm} who preach KHPY $\Sigma \Sigma ONTA\Sigma$  2784 {v/pap/apm} him AYTON 846 {pp/asm} being read ANA $\Gamma IN\Omega \Sigma KOMENO\Sigma$  314 {v/ppp/nsm} in EN 1722 {prep} thas  $TAI\Sigma$  3588 {t/dpf} synagogues  $\Sigma YNA\Gamma\Omega \Gamma AI\Sigma$  4864 {n/dpf} on KATA 2596 {prep} every  $\Pi AN$  3956 {a/asn} sabbath  $\Sigma ABBATON$  4521 {n/asn}

15:21 ΜΩΥΣΗΣ ΓΑΡ ΕΚ ΓΕΝΕΏΝ ΑΡΧΑΙΏΝ ΚΑΤΑ ΠΟΛΙΝ ΤΟΥΣ ΚΗΡΥΣΣΟΝΤΑΣ ΑΥΤΌΝ ΕΧΕΙ ΕΝ ΤΑΙΣ ΣΥΝΑΓΩΓΑΙΣ ΚΑΤΑ ΠΑΝ ΣΑΒΒΑΤΌΝ ΑΝΑΓΙΝΩΣΚΟΜΈΝΟΣ

15:22 Then it was decided by the apostles and the elders, with the whole assembly, to send men chosen from them to Antioch with Paul and Barnabas, namely, Judas called Barsabbas, and Silas, leading men among the brothers,

15:22 THEN TOTE 5119 {ADV} IT WAS DECIDED E $\Delta$ O $\Xi$ EN 1380 {V/AAI/3S} by thos TOI $\Sigma$  3588 {T/DPM} apostles A $\Pi$ O $\Sigma$ TO $\Lambda$ OI $\Sigma$  652 {N/DPM} and KAI 2532 {CONJ} thos TOI $\Sigma$  3588 {T/DPM} elder  $\Pi$ PE $\Sigma$ BYTEPOI $\Sigma$  4245 {A/DPM} with  $\Sigma$ YN 4862 {PREP} tha TH 3588 {T/DSF} whole O $\Lambda$ H 3650 {A/DSF} assembly EKK $\Lambda$ H $\Sigma$ IA 1577 {N/DSF} to send  $\Pi$ EMYAI 3992 {V/AAN} men AN $\Delta$ PA $\Sigma$  435 {N/APM} chosen EK $\Lambda$ EE $\Lambda$ MENOY $\Sigma$  1586 {V/AMP/APM} from E $\Xi$  1537 {PREP} them AYT $\Omega$ N 846 {PP/GPM} to EI $\Sigma$  1519 {PREP} antioch ANTIOXEIAN 490 {N/ASF} with  $\Sigma$ YN 4862 {PREP} paul  $\Pi$ AY $\Lambda$  $\Omega$  3972 {N/DSM} and KAI 2532 {CONJ} barnabas BAPNABA 921 {N/DSM} judas IOY $\Delta$ AN 2455 {N/ASM} tho TON 3588 {T/ASM} called E $\Pi$ IKA $\Lambda$ OYMENON 1941 {V/PPP/ASM} barsabbas BAP $\Sigma$ ABBAN 923 {N/ASM} and KAI 2532 {CONJ} silas  $\Sigma$ IAAN 4609 {N/ASM} leading H $\Gamma$ OYMENOY $\Sigma$  2233 {V/PNP/APM} men AN $\Delta$ PA $\Sigma$  435 {N/APM} among EN 1722 {PREP} thos TOI $\Sigma$  3588 {T/DPM} brothers A $\Delta$ E $\Lambda$  $\Phi$ OI $\Sigma$  80 {N/DPM}

15:22 ΤΟΤΕ ΕΔΟΞΕΝ ΤΟΙΣ ΑΠΟΣΤΟΛΟΙΣ ΚΑΙ ΤΟΙΣ ΠΡΕΣΒΥΤΕΡΟΙΣ ΣΥΝ ΟΛΗ ΤΗ ΕΚΚΛΗΣΙΑ ΕΚΛΕΞΑΜΕΝΟΥΣ ΑΝΔΡΑΣ ΕΞ ΑΥΤΏΝ ΠΕΜΨΑΙ ΕΙΣ ΑΝΤΙΟΧΕΙΑΝ ΣΥΝ ΠΑΥΛΏ ΚΑΙ ΒΑΡΝΑΒΑ ΙΟΥΔΑΝ ΤΟΝ ΕΠΙΚΑΛΟΥΜΕΝΟΝ ΒΑΡΣΑΒΒΑΝ ΚΑΙ ΣΙΛΑΝ ΑΝΔΡΑΣ ΗΓΟΥΜΕΝΟΥΣ ΕΝ ΤΟΙΣ ΑΔΕΛΦΟΙΣ

15:23 after writing by their hand these things: The apostles, and the elders, and the brothers, to those down in Antioch and Syria and Cilicia, to the brothers of the Gentiles, greeting.

15:23 after writing  $\Gamma PA\Psi ANTE\Sigma$  1125 {V/Aap/npm} by  $\Delta IA$  1223 {PREP} hand  $XEIPO\Sigma$  5495 {N/GSF} of them  $AYT\Omega N$  846 {PP/GPM} these  $TA\Delta E$  3592 {PD/APN} thos OI 3588 {T/NPM} apostles  $AIIO\Sigma TOAOI$  652 {N/NPM} and KAI 2532 {CONJ} thos OI 3588 {T/NPM} elder  $IIPE\Sigma BYTEPOI$  4245 {A/NPM} and KAI 2532 {CONJ} thos OI 3588 {T/NPM} brothers  $A\Delta E \Lambda \Phi OI$  80 {N/NPM} to thos  $TOI\Sigma$  3588 {T/DPM} down in KATA 2596 {PREP} tha THN 3588 {T/ASF} antioch ANTIOXEIAN 490 {N/ASF} and KAI 2532 {CONJ} syria  $\Sigma YPIAN$  4947 {N/ASF} and KAI 2532 {CONJ} cilicia KIAIKIAN 2791 {N/ASF} to thos  $TOI\Sigma$  3588 {T/DPM} brothers  $A\Delta E \Lambda \Phi OI\Sigma$  80 {N/DPM} of  $E\Xi$  1537 {PREP} gentiles  $E\Theta N\Omega N$  1484 {N/GPN} greeting XAIPEIN 5463 {V/PAN}

15:23 ΓΡΑΨΑΝΤΕΣ ΔΙΑ ΧΕΙΡΟΣ ΑΥΤΏΝ ΤΑΔΕ ΟΙ ΑΠΟΣΤΟΛΟΙ ΚΑΙ ΟΙ ΠΡΕΣΒΥΤΕΡΟΙ ΚΑΙ ΟΙ ΑΔΕΛΦΟΙ ΤΟΙΣ ΚΑΤΑ ΤΗΝ ΑΝΤΙΟΧΕΙΑΝ ΚΑΙ ΣΥΡΙΑΝ ΚΑΙ ΚΙΛΙΚΙΑΝ ΑΔΕΛΦΟΙΣ ΤΟΙΣ ΕΞ ΕΘΝΏΝ ΧΑΙΡΕΙΝ

15:24 Since we have heard that certain men who went out from us have troubled you with words, disturbing your souls, saying to be circumcised, and to keep the law, to whom we did not command.

15:24 SINCE EPEIAH 1894 (CONJ) WE HAVE HEARD HKOY  $\Sigma$ AMEN 191 (V/AAI/1P) THAT OTI 3754 (CONJ) CERTAIN TINE  $\Sigma$  5100 {PX/NPM} who went out EEE  $\Lambda\Theta$ ONTE  $\Sigma$  1831 {V/2AAP/NPM} from EE 1537 {PREP} us HM  $\Omega$ N 2257 {PP/1GP} troubled ETAPAEAN 5015 {V/AAI/3P} you YMA  $\Sigma$  5209 {PP/2AP} with words  $\Lambda$ OFOI  $\Sigma$  3056 {N/DPM} disturbing ANA  $\Sigma$ KEYAZONTE  $\Sigma$  384 {V/PAP/NPM} thas TA  $\Sigma$  3588 {T/APF} souls  $\Psi$ YXA  $\Sigma$  5590 {N/APF} of you YM  $\Omega$ N 5216 {PP/2GP} saying  $\Lambda$ EFONTE  $\Sigma$  3004 {V/PAP/NPM} to be circumcised PEPITEMNE  $\Sigma\Theta$ AI 4059 {V/PPN} and KAI 2532 {CONJ} to keep THPEIN 5083 {V/PAN} tho TON 3588 {T/ASM} LAW NOMON 3551 {N/ASM} to whom OI  $\Sigma$  3739 {PR/DPM} we commanded  $\Delta$ IE  $\Sigma$ TEI $\Lambda$ AME $\Theta$ A 1291 {V/AMI/1P} not OY 3756 {PRT/N}

15:24 ΕΠΕΙΔΗ ΗΚΟΥΣΑΜΕΝ ΟΤΙ ΤΙΝΈΣ ΕΞ ΗΜΩΝ ΕΞΕΛΘΌΝΤΕΣ ΕΤΑΡΑΞΑΝ ΥΜΑΣ ΛΟΓΟΙΣ ΑΝΑΣΚΕΥΑΖΟΝΤΈΣ ΤΑΣ ΨΥΧΑΣ ΥΜΩΝ ΛΕΓΟΝΤΈΣ ΠΕΡΙΤΕΜΝΕΣΘΑΙ ΚΑΙ ΤΗΡΕΙΝ ΤΟΝ ΝΟΜΟΝ ΟΙΣ ΟΥ ΔΙΕΣΤΕΙΛΑΜΕΘΑ

15:25 it was decided by us, having become unanimous, to send chosen men to you with our beloved Barnabas and Paul.

15:25 IT WAS DECIDED E $\Delta$ O $\Xi$ EN 1380 {V/AAI/3S} by us HMIN 2254 {PP/1DP} having become  $\Gamma$ ENOMENOI $\Sigma$  1096 {V/2ADP/DPM} unanimous OMO $\Theta$ YMA $\Delta$ ON 3661 {ADV} to send  $\Pi$ EM $\Psi$ AI 3992 {V/AAN} chosen EK $\Delta$ E $\Xi$ AMENOY $\Sigma$  1586 {V/AMP/APM} men AN $\Delta$ PA $\Sigma$  435 {N/APM} to  $\Pi$ PO $\Sigma$  4314 {PREP} you YMA $\Sigma$  5209 {PP/2AP} with  $\Sigma$ YN 4862 {PREP} thos TOI $\Sigma$  3588 {T/DPM} beloved A $\Gamma$ A $\Pi$ HTOI $\Sigma$  27 {A/DPM} of us HM $\Omega$ N 2257 {PP/1GP} barnabas BAPNABA 921 {N/DSM} and KAI 2532 {CONJ} Paul  $\Pi$ AY $\Omega$  3972 {N/DSM}

15:25 ΕΔΟΞΕΝ ΗΜΙΝ ΓΕΝΟΜΕΝΟΙΣ ΟΜΟΘΥΜΑΔΟΝ ΕΚΛΕΞΑΜΕΝΟΥΣ ΑΝΔΡΑΣ ΠΕΜΨΑΙ ΠΡΟΣ ΥΜΑΣ ΣΥΝ ΤΟΙΣ ΑΓΑΠΗΤΟΙΣ ΗΜΩΝ ΒΑΡΝΑΒΑ ΚΑΙ ΠΑΥΛΩ

#### 15:26 men who have given over their lives for the name of our Lord Jesus Christ.

15:26 MEN ANOPQHOID 444 {N/DPM} who have given over  $\Pi APA\Delta E\Delta \Omega KO\Sigma IN$  3860 {V/RaP/DPM} thas  $TA\Sigma$  3588 {T/APF} Lives  $\Psi YXA\Sigma$  5590 {N/APF} of them  $AYT\Omega N$  846 {PP/GPM} for YHEP 5228 {PREP} the TOY 3588 {T/GSN} name ONOMATOS 3686 {N/GSN} of tho TOY 3588 {T/GSM} lord KYPIOY 2962 {N/GSM} of us  $HM\Omega N$  2257 {PP/IGP} jehoshua  $IH\Sigma OY$  2424 {N/GSM} anointed  $XPI\Sigma TOY$  5547 {N/GSM}

15:26 ΑΝΘΡΩΠΟΙΣ ΠΑΡΑΔΕΔΩΚΟΣΙΝ ΤΑΣ ΨΥΧΑΣ ΑΥΤΏΝ ΥΠΕΡ ΤΟΥ ΟΝΟΜΑΤΌΣ ΤΟΥ ΚΥΡΙΟΥ ΗΜΩΝ ΙΗΣΟΥ ΧΡΙΣΤΟΥ

### 15:27 We have therefore sent Judas and Silas, themselves also declaring the same things by speech.

15:27 WE HAVE SENT A \$\Pi\E\TA\AKAMEN\$ 649 {V/rai/1P} Therefore OYN 3767 {Conj} judas IOY\Dan AN 2455 {N/asm} and KAI 2532 {conj} silas \$\Si\AN\$ 4609 {N/asm} Them AYTOY\Sigma 846 {PP/apm} also KAI 2532 {conj} declaring A \$\Pi\A\Gamma\TE\A\ONT\A\Sigma 518 {V/pap/apm} thes TA 3588 {T/apn} same AYTA 846 {PP/apn} by \Data IA 1223 {PREP} speech \$\Lambda\Gamma\ONT\OY 3056 {N/GSM}}

15:27 ΑΠΕΣΤΑΛΚΑΜΕΝ ΟΥΝ ΙΟΥΔΑΝ ΚΑΙ ΣΙΛΑΝ ΚΑΙ ΑΥΤΟΥΣ ΔΙΑ ΛΟΓΟΥ ΑΠΑΓΓΕΛΛΟΝΤΑΣ ΤΑ ΑΥΤΑ

## 15:28 For it was decided by the Holy Spirit, and by us, to lay upon you not one greater burden than these necessary things:

15:28 for  $\Gamma AP$  1063 {conj} it was decided  $E\Delta O\Xi EN$  1380 {v/aai/3s} by the  $T\Omega$  3588 {t/dsn} holy  $A\Gamma I\Omega$  40 {a/dsn} spirit IINEYMATI 4151 {n/dsn} and KAI 2532 {conj} by us HMIN 2254 {pp/1dp} to lay  $E\Pi ITI\Theta E\Sigma \Theta AI$  2007 {v/pmn} upon you YMIN 5213 {pp/2dp} not one MH $\Delta EN$  3367 {a/asn} greater  $\Pi \Lambda EON$  4119 {a/asn/c} burden  $BAPO\Sigma$  922 {n/asn} than  $\Pi \Lambda HN$  4133 {adv} thes  $T\Omega N$  3588 {t/gpn} necessary  $E\Pi ANA\Gamma KE\Sigma$  1876 {adv} of these  $TOYT\Omega N$  5130 {pd/gpn}

15:28 ΕΔΟΞΕΝ ΓΑΡ ΤΩ ΑΓΙΩ ΠΝΕΥΜΑΤΙ ΚΑΙ ΗΜΙΝ ΜΗΔΕΝ ΠΛΕΟΝ ΕΠΙΤΙΘΕΣΘΑΙ ΥΜΙΝ ΒΑΡΟΣ ΠΛΗΝ ΤΩΝ ΕΠΑΝΑΓΚΕΣ ΤΟΥΤΩΝ

### 15:29 to abstain from things sacrificed to idols, and from blood, and from things strangled, and from fornication, keeping yourselves from which, ye will do well. Be strong.

15:29 ΑΠΕΧΕΣΘΑΙ ΕΙΔΩΛΟΘΥΤΩΝ ΚΑΙ ΑΙΜΑΤΟΣ ΚΑΙ ΠΝΙΚΤΟΥ ΚΑΙ ΠΟΡΝΕΙΑΣ ΕΞ ΩΝ ΔΙΑΤΗΡΟΥΝΤΈΣ ΕΑΥΤΟΥΣ ΕΥ ΠΡΑΞΕΤΕ ΕΡΡΩΣΘΕ

### 15:30 Indeed therefore after being dismissed, they came to Antioch, and having gathered the multitude together, they delivered the letter.

15:30 Indeed MEN 3303 {PRT} Therefore OYN 3767 {CONJ} Thos OI 3588 {T/NPM} after being dismissed A $\Pi$ O $\Lambda$ Y $\Theta$ ENTE $\Sigma$  630 {V/APP/NPM} They came H $\Lambda$ \ThetaON 2064 {V/2AAI/3P} TO EI $\Sigma$  1519 {PREP} antioch ANTIOXEIAN 490 {N/ASF} and KAI 2532 {CONJ} having gathered together  $\Sigma$ YNA $\Gamma$ A $\Gamma$ ONTE $\Sigma$  4863 {V/2AAP/NPM} The TO 3588 {T/ASN} multitude  $\Pi$ A $\Pi$ O $\Sigma$  4128 {N/ASN} They delivered E $\Pi$ E $\Delta$ QKAN 1929 {V/AAI/3P} Tha THN 3588 {T/ASF} letter E $\Pi$ I $\Sigma$ TO $\Lambda$ HN 1992 {N/ASF}

15:30 ΟΙ ΜΕΝ ΟΥΝ ΑΠΟΛΥΘΈΝΤΕΣ ΗΛΘΌΝ ΕΙΣ ΑΝΤΙΟΧΕΊΑΝ ΚΑΙ ΣΥΝΑΓΑΓΌΝΤΕΣ ΤΟ ΠΛΗΘΌΣ ΕΠΕΔΩΚΑΝ ΤΗΝ ΕΠΙΣΤΟΛΗΝ

15:31 And after reading it, they rejoiced for the encouragement.

15:31 and  $\Delta E$  1161 {conj} after reading ANA  $\Gamma$ NONTE  $\Sigma$  314 {v/2aap/npm} they rejoiced EXAPH  $\Sigma$ AN 5463 {v/2aoi/3p} for EII 1909 {prep} tha TH 3588 {t/dsf} encouragement IIAPAK  $\Lambda$ H  $\Sigma$ EI 3874 {n/dsf}

15:31 ΑΝΑΓΝΟΝΤΕΣ ΔΕ ΕΧΑΡΗΣΑΝ ΕΠΙ ΤΗ ΠΑΡΑΚΛΗΣΕΙ

### 15:32 And Judas and Silas, being themselves also prophets, exhorted the brothers by much speech, and strengthened them.

15:32 and TE 5037 {PRT} judas IOY $\Delta\Delta\Sigma$  2455 {N/NSM} and KAI 2532 {CONJ} silas  $\Sigma I\Lambda\Delta\Sigma$  4609 {N/NSM} being ONTE $\Sigma$  5607 {V/PXP/NPM} themselves AYTOI 846 {PT/NPM} also KAI 2532 {CONJ} prophets  $\Pi PO\Phi HTAI$  4396 {N/NPM} exhorted  $\Pi APEKA\Lambda E\Sigma AN$  3870 {V/AAI/3P} thos TOY $\Sigma$  3588 {T/APM} brothers  $A\Delta E\Lambda\Phi OY\Sigma$  80 {N/APM} by  $\Delta IA$  1223 {PREP} much  $\Pi O\Lambda\Lambda OY$  4183 {A/GSM} speech  $\Lambda O\Gamma OY$  3056 {N/GSM} and KAI 2532 {CONJ} they strengthened  $E\Pi E\Sigma THPI\Xi AN$  1991 {V/AAI/3P}

15:32 ΙΟΥΔΑΣ ΤΕ ΚΑΙ ΣΙΛΑΣ ΚΑΙ ΑΥΤΟΙ ΠΡΟΦΗΤΑΙ ΟΝΤΕΣ ΔΙΑ ΛΟΓΟΥ ΠΟΛΛΟΥ ΠΑΡΕΚΑΛΕΣΑΝ ΤΟΥΣ ΑΔΕΛΦΟΥΣ ΚΑΙ ΕΠΕΣΤΗΡΙΞΑΝ

### 15:33 And after spending some time, they were dismissed with peace from the brothers to the apostles.

15:33 and  $\Delta E$  1161 {conj} having done  $\Pi OIH\Sigma ANTE\Sigma$  4160 {v/aap/npm} time XPONON 5550 {n/asm} they were dismissed  $A\Pi E\Lambda Y\Theta H\Sigma AN$  630 {v/api/3p} with MET 3326 {prep} peace EIPHNH $\Sigma$  1515 {n/gsf} from A $\Pi O$  575 {prep} thos  $T\Omega N$  3588 {t/gpm} brothers  $A\Delta E\Lambda \Phi\Omega N$  80 {n/gpm} to  $\Pi PO\Sigma$  4314 {prep} thos  $TOY\Sigma$  3588 {t/apm} apostles  $A\Pi O\Sigma TO\Lambda OY\Sigma$  652 {n/apm}

15:33 ΠΟΙΗΣΑΝΤΈΣ ΔΕ ΧΡΌΝΟΝ ΑΠΕΛΥΘΉΣΑΝ ΜΕΤ ΕΙΡΗΝΗΣ ΑΠΌ ΤΩΝ ΑΔΕΛΦΩΝ ΠΡΌΣ ΤΟΥΣ ΑΠΟΣΤΟΛΟΥΣ

15:34 [This verse is not in the majority of the Greek manuscripts.]

# 15:35 But Paul and Barnabas continued in Antioch, teaching and preaching good-news, the word of the Lord, with many others also.

 $15:35 \ \textbf{and} \ \Delta E \ \ 1161 \ \{\textbf{CONJ}\} \ \textbf{paul} \ \Pi AY \Lambda O \Sigma \ \ 3972 \ \{\textbf{N/NSM}\} \ \textbf{and} \ KAI \ \ 2532 \ \{\textbf{CONJ}\} \ \textbf{barnabas} \ BAPNABA \Sigma \ \ 921 \ \{\textbf{N/NSM}\} \ \textbf{CONTINUED} \ \Delta IETPIBON \ \ 1304 \ \{\textbf{V/IAI/3P}\} \ \textbf{in} \ EN \ \ 1722 \ \{\textbf{PREP}\} \ \textbf{antioch} \ ANTIOXEIA \ \ 490 \ \{\textbf{N/DSF}\} \ \textbf{teaching} \ \Delta I\Delta A \Sigma KONTE \Sigma \ \ 1321 \ \{\textbf{V/PAP/NPM}\} \ \textbf{and} \ KAI \ \ 2532 \ \{\textbf{CONJ}\} \ \textbf{preaching} \ \textbf{Good-news} \ EYA\Gamma EA IZOMENOI \ \ 2097 \ \{\textbf{V/PMP/NPM}\} \ \textbf{tho} \ TON \ \ 3588 \ \{\textbf{T/ASM}\} \ \textbf{word} \ \Lambda O \Gamma O N \ \ 3056 \ \{\textbf{N/ASM}\} \ \textbf{of} \ \textbf{tho} \ TOY \ \ 3588 \ \{\textbf{T/GSM}\} \ \textbf{Lord} \ KYPIOY \ \ 2962 \ \{\textbf{N/GSM}\} \ \textbf{with} \ META \ \ 3326 \ \{\textbf{PREP}\} \ \textbf{many} \ \PiO\Lambda \Lambda \Omega N \ \ 4183 \ \{\textbf{A/GPM}\} \ \textbf{other} \ ETEP\Omega N \ \ 2087 \ \{\textbf{A/GPM}\} \ \textbf{also} \ KAI \ \ 2532 \ \{\textbf{CONJ}\} \$ 

15:35 ΠΑΥΛΌΣ ΔΕ ΚΑΙ ΒΑΡΝΑΒΑΣ ΔΙΕΤΡΙΒΌΝ ΕΝ ΑΝΤΙΟΧΕΊΑ ΔΙΔΑΣΚΟΝΤΈΣ ΚΑΙ ΕΥΑΓΓΕΛΙΖΟΜΈΝΟΙ ΜΕΤΑ ΚΑΙ ΕΤΈΡΩΝ ΠΟΛΛΏΝ ΤΟΝ ΛΟΓΌΝ ΤΟΥ ΚΥΡΙΟΥ

# 15:36 And after some days Paul said to Barnabas, After returning, surely we could help our brothers in every city in which we proclaimed the word of the Lord, how they fare.

15:36 and  $\Delta E$  1161 {Conj} after META 3326 {PREP} some TINA $\Sigma$  5100 {PX/APF} days HMEPA $\Sigma$  2250 {N/APF} Paul HAYAO $\Sigma$  3972 {N/NSM} said EIHEN 2036 {V/2AAI/3S} to HPO $\Sigma$  4314 {PREP} barnabas BAPNABAN 921 {N/ASM} after returning EHI $\Sigma$ TPE $\Psi$ ANTE $\Sigma$  1994 {V/AAP/NPM} surely  $\Delta$ H 1211 {PRT} we could come to help EHI $\Sigma$ KE $\Psi$ QME $\Theta$ A 1980 {V/ADS/IP} thos TOY $\Sigma$  3588 {T/APM} brothers A $\Delta$ EA $\Phi$ OY $\Sigma$  80 {N/APM} of us HMQN 2257 {PP/1GP} in KATA 2596 {PREP} every HA $\Sigma$ AN 3956 {A/ASF} city HOAIN 4172 {N/ASF} in EN 1722 {PREP} which AI $\Sigma$  3739 {PR/DPF} we proclaimed KATH $\Gamma$ FEIAAMEN 2605 {V/AAI/IP} tho TON 3588 {T/ASM} word AO $\Gamma$ ON 3056 {N/ASM} of tho TOY 3588 {T/GSM} lord KYPIOY 2962 {N/GSM} how? HQ $\Sigma$  4459 {ADV/I} they fare EXOY $\Sigma$ IN 2192 {V/PAI/3P}

15:36 ΜΕΤΑ ΔΕ ΤΙΝΑΣ ΗΜΕΡΑΣ ΕΙΠΕΝ ΠΑΥΛΟΣ ΠΡΟΣ BAPNABAN ΕΠΙΣΤΡΕΨΑΝΤΕΣ ΔΗ ΕΠΙΣΚΕΨΩΜΕΘΑ ΤΟΥΣ ΑΔΕΛΦΟΥΣ ΗΜΩΝ ΚΑΤΑ ΠΑΣΑΝ ΠΟΛΙΝ ΕΝ ΑΙΣ ΚΑΤΗΓΓΕΙΛΑΜΕΝ ΤΟΝ ΛΟΓΟΝ ΤΟΥ ΚΥΡΙΟΥ ΠΩΣ ΕΧΟΥΣΙΝ

#### 15:37 And Barnabas wanted to take along John called Mark.

15:37 and  $\Delta E$  1161 {CONJ} barnabas BAPNABA $\Sigma$  921 {N/NSM} wanted EBOYAEY $\Sigma$ ATO 1011 {V/ADI/3S} to take along  $\Sigma$ YM $\Pi$ APAABEIN 4838 {V/2AAN} tho TON 3588 {T/ASM} john I $\Omega$ ANNHN 2491 {N/ASM} tho TON 3588 {T/ASM} CALLED KAAOYMENON 2564 {V/PPP/ASM} mark MAPKON 3138 {N/ASM}

15:37 ΒΑΡΝΑΒΑΣ ΔΕ ΕΒΟΥΛΕΥΣΑΤΟ ΣΥΜΠΑΡΑΛΑΒΕΙΝ ΤΟΝ ΙΩΑΝΝΗΝ ΤΟΝ ΚΑΛΟΥΜΕΝΟΝ ΜΑΡΚΟΝ

## 15:38 But Paul thought it not worthy to bring along this man who withdrew from them from Pamphylia, and not having gone with them to the work.

15:38 but  $\Delta E$  1161 {Conj} paul  $\Pi AYAO\Sigma$  3972 {n/nsm} thought it worthy HEIOY 515 {V/iai/3S} not MH 3361 {prt/n} to bring along  $\Sigma YM\Pi APAABEIN$  4838 {V/2aan} this TOYTON 5126 {PD/asm} tho TON 3588 {T/asm} who withdrew  $A\PiO\Sigma TANTA$  868 {V/2aap/asm} from  $A\Pi$  575 {prep} them  $AYT\Omega N$  846 {PP/GPM} from  $A\PiO$  575 {prep} pamphylia  $\Pi AM\Phi YAIA\Sigma$  3828 {n/gsf} and KAI 2532 {Conj} not MH 3361 {prt/n} having gone with  $\Sigma YNEA\ThetaONTA$  4905 {V/2aap/asm} them  $AYTOI\Sigma$  846 {PP/DPM} to  $EI\Sigma$  1519 {prep} the TO 3588 {T/asn} work  $EP\GammaON$  2041 {n/asn}

15:38 ΠΑΥΛΟΣ ΔΕ ΗΞΙΟΥ ΤΟΝ ΑΠΟΣΤΑΝΤΑ ΑΠ ΑΥΤΩΝ ΑΠΟ ΠΑΜΦΥΛΙΑΣ ΚΑΙ ΜΗ ΣΥΝΕΛΘΟΝΤΑ ΑΥΤΟΙΣ ΕΙΣ ΤΟ ΕΡΓΟΝ ΜΗ ΣΥΜΠΑΡΑΛΑΒΕΙΝ ΤΟΥΤΟΝ

### 15:39 Therefore a provocation developed, so as for them to separate from each other, and Barnabas to sail for Cyprus, after taking Mark,

15:39 THEREFORE OYN 3767 {CONJ} PROVOCATION  $\Pi APO\Xi Y\Sigma MO\Sigma$  3948 {N/NSM} DEVELOPED ETENETO 1096 {V/2ADI/3S} SO AS FOR  $\Omega\Sigma TE$  5620 {CONJ} THEM  $AYTOY\Sigma$  846 {PP/APM} TO SEPARATE A $\Pi OX\Omega PI\Sigma\Theta HNAI$  673 {V/APN} FROM A $\Pi$  575 {PREP} EACH OTHER  $A\Lambda\Lambda H\Lambda\Omega N$  240 {PC/GPM} and TE 5037 {PRT} THO TON 3588 {T/ASM} BARNABAS BAPNABAN 921 {N/ASM} TO SAIL EK $\Pi\Lambda EY\Sigma AI$  1602 {V/AAN} FOR EI $\Sigma$  1519 {PREP} CYPRUS KY $\Pi PON$  2954 {N/ASF} AFTER TAKING  $\Pi APA\Lambda ABONTA$  3880 {V/2AAP/ASM} THO TON 3588 {T/ASM} MARK MAPKON 3138 {N/ASM}

15:39 ΕΓΈΝΕΤΟ ΟΥΝ ΠΑΡΟΞΥΣΜΟΣ ΩΣΤΕ ΑΠΟΧΩΡΙΣΘΗΝΑΙ ΑΥΤΟΥΣ ΑΠ ΑΛΛΗΛΩΝ ΤΟΝ ΤΕ ΒΑΡΝΑΒΑΝ ΠΑΡΑΛΑΒΟΝΤΑ ΤΟΝ ΜΑΡΚΟΝ ΕΚΠΛΕΥΣΑΙ ΕΙΣ ΚΥΠΡΟΝ

#### 15:40 but Paul, having selected Silas, went forth after being delivered to the grace of God by the brothers.

15:40 but  $\Delta E$  1161 {conj} paul  $\Pi AY\Lambda O\Sigma$  3972 {n/nsm} having selected  $E\Pi I\Lambda E\Xi AMENO\Sigma$  1951 {v/amp/nsm} silas  $\Sigma I\Lambda AN$  4609 {n/asm} departed  $E\Xi H\Lambda \Theta EN$  1831 {v/2aai/3s} after being delivered  $\Pi APA\Delta O\Theta EI\Sigma$  3860 {v/app/nsm} to tha TH 3588 {t/dsf} grace XAPITI 5485 {n/dsf} of tho TOY 3588 {t/gsm} god  $\Theta EOY$  2316 {n/gsm} by YIIO 5259 {prep} thos  $T\Omega N$  3588 {t/gpm} brothers  $A\Delta E\Lambda \Phi \Omega N$  80 {n/gpm}

15:40 ΠΑΥΛΟΣ ΔΕ ΕΠΙΛΕΞΑΜΕΝΟΣ ΣΙΛΑΝ ΕΞΗΛΘΕΝ ΠΑΡΑΔΟΘΕΙΣ ΤΗ ΧΑΡΙΤΙ ΤΟΥ ΘΕΟΥ ΥΠΟ ΤΩΝ ΑΔΕΛΦΩΝ

#### 15:41 And he passed through Syria and Cilicia, encouraging the congregations.

15:41 and  $\Delta E$  1161 {conj} he passed through  $\Delta IHPXETO$  1330 {v/ini/3s} tha THN 3588 {T/asf} syria  $\Sigma YPIAN$  4947 {n/asf} and KAI 2532 {conj} cilicia KIAIKIAN 2791 {n/asf} encouraging  $EIII\Sigma THPIZ\Omega N$  1991 {v/pap/nsm} thas  $TA\Sigma$  3588 {T/apf} assemblies  $EKK\Delta H\Sigma IA\Sigma$  1577 {n/apf}

15:41 AIHPXETO AE THN  $\Sigma$ YPIAN KAI KIAIKIAN EIII $\Sigma$ THPIZON TA $\Sigma$  EKKAH $\Sigma$ IA $\Sigma$ 

16:1

## And he came to Derbe and to Lystra. And behold, a certain disciple was there, named Timothy, the son of a certain faithful Jewish woman, but of a Greek father,

16:1 and  $\Delta E$  1161 {conj} he came KATHNTH $\Sigma EN$  2658 {v/aai/3s} to EI $\Sigma$  1519 {prep} derbe  $\Delta EPBHN$  1191 {n/asf} and KAI 2532 {conj} lystra  $\Lambda Y \Sigma TPAN$  3082 {n/asf} and KAI 2532 {conj} behold I $\Delta OY$  2400 {v/2aam/2s} certain TI $\Sigma$  5100 {px/nsm} disciple MAOHTH $\Sigma$  3101 {n/nsm} was HN 2258 {v/ixi/3s} there EKEI 1563 {adv} timothy TIMOOEO $\Sigma$  5095 {n/nsm} by name ONOMATI 3686 {n/dsn} son YIO $\Sigma$  5207 {n/nsm} of certain TINO $\Sigma$  5100 {px/gsf} faithful ΠΙ $\Sigma TH\Sigma$ 

4103 {A/GSF} JEWISH IOY $\Delta$ AIA $\Sigma$  2453 {A/GSF} WOMAN  $\Gamma$ YNAIKO $\Sigma$  1135 {N/GSF} BUT  $\Delta$ E 1161 {CONJ} OF GREEK  $\Xi$ A $\Delta$ HNO $\Sigma$  1672 {N/GSM} FATHER  $\Pi$ ATPO $\Sigma$  3962 {N/GSM}

16:1 ΚΑΤΗΝΤΉΣΕΝ ΔΕ ΕΙΣ ΔΕΡΒΗΝ ΚΑΙ ΛΥΣΤΡΑΝ ΚΑΙ ΙΔΟΥ ΜΑΘΗΤΉΣ ΤΙΣ ΗΝ ΕΚΕΙ ΟΝΟΜΑΤΙ ΤΙΜΟΘΕΟΣ ΥΙΟΣ ΓΥΝΑΙΚΟΣ ΤΙΝΟΣ ΙΟΥΔΑΙΑΣ ΠΙΣΤΉΣ ΠΑΤΡΟΣ ΔΕ ΕΛΛΗΝΟΣ

#### 16:2 who was well reported of by the brothers at Lystra and Iconium.

16:2 who OS 3739 {pr/nsm} was well reported EMAPTYPEITO 3140 {v/ipi/3s} by YIIO 5259 {prep} thos  $T\Omega N$  3588 {t/gpm} brothers  $A\Delta E \Lambda \Phi \Omega N$  80 {n/gpm} at EN 1722 {prep} lystra  $\Lambda Y \Sigma TPOI\Sigma$  3082 {n/dpn} and KAI 2532 {conj} iconium IKONI $\Omega$  2430 {n/dsn}

16:2ΟΣ ΕΜΑΡΤΥΡΕΙΤΌ ΥΠΌ ΤΩΝ ΕΝ ΛΥΣΤΡΟΙΣ ΚΑΙ ΙΚΌΝΙΩ ΑΔΕΛΦΩΝ

# 16:3 Paul wanted this man to go forth with him. And having taken him, he circumcised him because of the Jews who were in those regions, for they had all seen that his father was a Greek

16:3 THO O 3588 {T/NSM} PAUL  $\Pi$ AYAO $\Sigma$  3972 {N/NSM} WANTED  $HOEAH\Sigma EN$  2309 {V/AAI/3S} THIS TOYTON 5126 {PD/ASM} TO GO FORTH  $E\Xi EAOEIN$  1831 {V/2AAN} WITH  $\Sigma$ YN 4862 {PREP} HIM AYT $\Omega$  846 {PP/DSM} and KAI 2532 {CONJ} Having taken AAB $\Omega$ N 2983 {V/2AAP/NSM} HE CIRCUMCISED  $\Pi$ EPIETEMEN 4059 {V/2AAI/3S} HIM AYTON 846 {PP/ASM} BECAUSE OF  $\Delta$ IA 1223 {PREP} THOS TOY $\Sigma$  3588 {T/APM} JEWISH IOY $\Delta$ AIOY $\Sigma$  2453 {A/APM} THOS TOY $\Sigma$  3588 {T/APM} who were ONTA $\Sigma$  5607 {V/PXP/APM} IN EN 1722 {PREP} THOSE EKEINOI $\Sigma$  1565 {PD/DPM} THOS TOI $\Sigma$  3588 {T/DPM} REGIONS TO $\Pi$ OI $\Sigma$  5117 {N/DPM} FOR  $\Gamma$ AP 1063 {CONJ} ALL A $\Pi$ ANTE $\Sigma$  537 {A/NPM} HAD SEEN H $\Delta$ EI $\Sigma$ AN 1492 {V/LAI/3P} THO TON 3588 {T/ASM} FATHER  $\Pi$ ATEPA 3962 {N/ASM} OF HIM AYTOY 846 {PP/GSM} THAT OTI 3754 {CONJ} HE WAS Y $\Pi$ HPXEN 5225 {V/IAI/3S} GREEK  $E\Lambda\Lambda$ HN 1672 {N/NSM}

16:3 ΤΟΥΤΌΝ ΗΘΕΛΉΣΕΝ Ο ΠΑΥΛΌΣ ΣΥΝ ΑΥΤΏ ΕΞΕΛΘΕΊΝ ΚΑΙ ΛΑΒΏΝ ΠΕΡΙΕΤΈΜΕΝ ΑΥΤΌΝ ΔΙΑ ΤΟΥΣ ΙΟΥΔΑΙΟΎΣ ΤΟΥΣ ΟΝΤΆΣ ΕΝ ΤΟΙΣ ΤΟΠΟΙΣ ΕΚΕΊΝΟΙΣ ΗΔΕΊΣΑΝ ΓΑΡ ΑΠΑΝΤΈΣ ΤΟΝ ΠΑΤΈΡΑ ΑΥΤΟΎ ΟΤΙ ΕΛΛΉΝ ΥΠΗΡΧΈΝ

### 16:4 And as they were going through the cities, they delivered to them the decrees to keep, which were determined by the apostles and elders at Jerusalem.

16:4 and  $\Delta E$  1161 {conj} as  $\Omega \Sigma$  5613 {adv} they were going through  $\Delta IE\Pi OPEYONTO$  1279 {v/ini/3p} thas  $TA\Sigma$  3588 {t/apf} cities  $\Pi O \Lambda E I\Sigma$  4172 {n/apf} they delivered  $\Pi APE\Delta I\Delta OYN$  3860 {v/iai/3p} thes TA 3588 {t/apn} decrees  $\Delta O\Gamma MATA$  1378 {n/apn} to them  $AYTOI\Sigma$  846 {pp/dpm} to keep  $\Phi Y \Lambda A\Sigma E IN$  5442 {v/pan} thes TA 3588 {t/apn} which were determined KEKPIMENA 2919 {v/rpp/apn} by YIIO 5259 {prep} thos  $T\Omega N$  3588 {t/gpm} apostles  $A\Pi O\Sigma TO\Lambda\Omega N$  652 {n/gpm} and KAI 2532 {conj} thos  $T\Omega N$  3588 {t/gpm} elder  $\Pi PE\Sigma BYTEP\Omega N$  4245 {a/gpm} thos  $T\Omega N$  3588 {t/gpm} in EN 1722 {prep} jerusalem  $IEPOY\Sigma A\Lambda HM$  2419 {n/pri}

16:4 ΩΣ ΔΕ ΔΙΕΠΟΡΕΎΟΝΤΟ ΤΑΣ ΠΟΛΕΙΣ ΠΑΡΕΔΙΔΟΎΝ ΑΥΤΟΙΣ ΦΥΛΑΣΣΕΙΝ ΤΑ ΔΟΓΜΑΤΑ ΤΑ ΚΕΚΡΙΜΕΝΑ ΥΠΌ ΤΩΝ ΑΠΟΣΤΟΛΩΝ ΚΑΙ ΤΩΝ ΠΡΕΣΒΥΤΕΡΏΝ ΤΩΝ ΕΝ ΙΕΡΟΎΣΑΛΗΜ

### 16:5 Indeed therefore the congregations were strengthened in the faith, and increased in number daily.

16:5 INDEED MEN 3303 {PRT} THEREFORE OYN 3767 {CONJ} THAS AI 3588 {T/NPF} CONGREGATIONS EKKAH $\Sigma$ IAI 1577 {N/NPF} WERE STRENGTHENED E $\Sigma$ TEPEOYNTO 4732 {V/IPI/3P} IN THA TH 3588 {T/DSF} FAITH III $\Sigma$ TEI 4102 {N/DSF} AND KAI 2532 {CONJ} INCREASED EIIEPI $\Sigma$ EYON 4052 {V/IAI/3P} IN THO T $\Omega$  3588 {T/DSM} NUMBER API $\Theta$ M $\Omega$  706 {N/DSM} ACCORDING TO KA $\Theta$  2596 {PREP} DAY HMEPAN 2250 {N/ASF}

16:5 ΑΙ ΜΕΝ ΟΥΝ ΕΚΚΛΗΣΙΑΙ ΕΣΤΕΡΕΟΥΝΤΌ ΤΗ ΠΙΣΤΕΙ ΚΑΙ ΕΠΕΡΙΣΣΕΥΌΝ ΤΩ ΑΡΙΘΜΏ ΚΑΘ ΗΜΕΡΑΝ

# 16:6 But having passed through the region of Phrygia and Galatia, having been forbidden by the Holy Spirit to speak the word in Asia,

ΦΡΥΓΙΑΝ 5435 {n/asf} and KAI 2532 {conj} tha THN 3588 {t/asf} galatian ΓΑΛΑΤΙΚΗΝ 1054 {a/asf} area XΩPAN 5561 {n/asf} having been forbidden  $K\Omega\Lambda Y\Theta ENTE\Sigma$  2967 {v/app/npm} by YΠΟ 5259 {prep} the TOY 3588 {t/gsn} holy AΓΙΟΥ 40 {a/gsn} spirit ΠΝΕΥΜΑΤΟΣ 4151 {n/gsn} to speak ΛΑΛΗΣΑΙ 2980 {v/aan} tho TON 3588 {t/asm} word ΛΟΓΟΝ 3056 {n/asm} in EN 1722 {prep} tha TH 3588 {t/dsf} asia  $A\Sigma IA$  773 {n/dsf}

16:6 ΔΙΕΛΘΟΝΤΕΣ ΔΕ ΤΗΝ ΦΡΥΓΙΑΝ ΚΑΙ ΤΗΝ ΓΑΛΑΤΙΚΗΝ ΧΩΡΑΝ ΚΩΛΥΘΈΝΤΕΣ ΥΠΌ ΤΟΥ ΑΓΙΟΥ ΠΝΕΥΜΑΤΌΣ ΛΑΛΗΣΑΙ ΤΟΝ ΛΟΓΟΝ ΕΝ ΤΗ ΑΣΙΑ

#### 16:7 having come toward Mysia, they attempted to go toward Bithynia. And the Spirit did not allow them.

16:7 HAVING COME  $E\Lambda\Theta ONTE\Sigma$  2064 {V/2AAP/NPM} TOWARD KATA 2596 {PREP} THA THN 3588 {T/ASF} MYSIA  $MY\Sigma IAN$  3465 {N/ASF} THEY ATTEMPTED  $E\Pi EIPAZON$  3985 {V/IAI/3P} TO GO  $\Pi OPEYE\Sigma\Theta AI$  4198 {V/PNN} TOWARD KATA 2596 {PREP} THA THN 3588 {T/ASF} BITHYNIA  $BI\Theta YNIAN$  978 {N/ASF} AND KAI 2532 {CONJ} THE TO 3588 {T/NSN} SPIRIT  $\Pi NEYMA$  4151 {N/NSN} ALLOWED  $EIA\Sigma EN$  1439 {V/AAI/3S} THEM  $AYTOY\Sigma$  846 {PP/APM} NOT OYK 3756 {PRT/N}

16:7 ΕΛΘΟΝΤΕΣ ΚΑΤΑ ΤΗΝ ΜΥΣΙΑΝ ΕΠΕΙΡΑΖΟΝ ΚΑΤΑ ΤΗΝ ΒΙΘΥΝΙΑΝ ΠΟΡΕΥΕΣΘΑΙ ΚΑΙ ΟΥΚ ΕΙΑΣΕΝ ΑΥΤΟΥΣ ΤΟ ΠΝΕΥΜΑ

#### 16:8 And after passing by Mysia, they came down to Troas.

16:8 and  $\Delta E$  1161 {conj} after passing by  $\Pi APE \Lambda\Theta ONTE\Sigma$  3928 {v/2aap/npm} tha THN 3588 {t/asf} mysia  $MY\Sigma IAN$  3465 {n/asf} they came down KATEBH $\Sigma AN$  2597 {v/2aal/3p} to  $EI\Sigma$  1519 {prep} troas  $TP\Omega A\Delta A$  5174 {n/asf}

16:8 ΠΑΡΕΛΘΟΝΤΕΣ ΔΕ ΤΗΝ ΜΥΣΙΑΝ ΚΑΤΕΒΗΣΑΝ ΕΙΣ ΤΡΩΑΔΑ

### 16:9 And a vision appeared to Paul during the night. A certain Macedonian man was standing, imploring him, and saying, After crossing over into Macedonia, help us.

16:9 and KAI 2532 {CONJ} vision OPAMA 3705 {N/NSN} appeared  $\Omega\Phi\Theta H$  3700 {V/API/3S} to tho  $T\Omega$  3588 {T/DSM} paul  $\Pi AYA\Omega$  3972 {N/DSM} during  $\Delta IA$  1223 {PREP} tha  $TH\Sigma$  3588 {T/GSF} night NYKTO $\Sigma$  3571 {N/GSF} certain  $TI\Sigma$  5100 {PX/NSM} macedonian MAKE $\Delta\Omega N$  3110 {N/NSM} man ANHP 435 {N/NSM} was HN 2258 {V/IXI/3S} standing  $E\Sigma T\Omega\Sigma$  2476 {V/RAP/NSM} imploring  $\Pi APAKA\Delta\Omega N$  3870 {V/PAP/NSM} him AYTON 846 {PP/ASM} and KAI 2532 {CONJ} saying  $\Delta E\Gamma\Omega N$  3004 {V/PAP/NSM} after crossing over  $\Delta IABA\Sigma$  1224 {V/2AAP/NSM} into  $EI\Sigma$  1519 {PREP} macedonia MAKE $\Delta ONIAN$  3109 {N/ASF} help  $BOH\ThetaH\Sigma ON$  997 {V/AAM/2S} us HMIN 2254 {PP/1DP}

16:9 ΚΑΙ ΟΡΑΜΑ ΔΙΑ ΤΗΣ ΝΥΚΤΟΣ ΩΦΘΗ ΤΩ ΠΑΥΛΩ ΑΝΗΡ ΤΙΣ ΗΝ ΜΑΚΕΔΩΝ ΕΣΤΩΣ ΠΑΡΑΚΑΛΩΝ ΑΥΤΟΝ ΚΑΙ ΛΕΓΩΝ ΔΙΑΒΑΣ ΕΙΣ ΜΑΚΕΔΟΝΙΑΝ ΒΟΗΘΗΣΟΝ ΗΜΙΝ

### 16:10 And after he saw the vision, straightaway we sought to go forth into Macedonia, concluding that the Lord called us to preach the good-news to them.

 $16:10~\text{and}~\Delta E~1161~\text{(Conj)}~\text{after}~\Omega\Sigma~5613~\text{(adv)}~\text{he saw}~EI\Delta EN~1492~\text{(v/2aai/38)}~\text{the}~TO~3588~\text{(T/asn)}~\text{vision}~OPAMA~3705~\text{(N/asn)}~\text{straightaway}~EY\Theta E\Omega\Sigma~2112~\text{(adv)}~\text{we sought}~EZHTH\Sigma AMEN~2212~\text{(v/aai/1P)}~\text{to}~\text{go}~\text{forth}~E\Xi E\Lambda\Theta EIN~1831~\text{(v/2aan)}~\text{into}~EI\Sigma~1519~\text{(prep)}~\text{tha}~THN~3588~\text{(T/asf)}~\text{macedonia}~\text{MAKE}\Delta ONIAN~3109~\text{(N/asf)}~\text{concluding}~\Sigma YMBIBAZONTE\Sigma~4822~\text{(v/pap/npm)}~\text{that}~OTI~3754~\text{(conj)}~\text{tho}~O~3588~\text{(T/nsm)}~\text{lord}~\text{KYPIO}\Sigma~2962~\text{(n/nsm)}~\text{called}~\PiPO\Sigma KEK\Lambda HTAI~4341~\text{(v/rni/3s)}~\text{us}~HMA\Sigma~2248~\text{(pp/1ap)}~\text{to}~\text{preach}~\text{good-news}~EYA\Gamma E\Lambda I\Sigma A\Sigma\Theta AI~2097~\text{(v/amn)}~\text{to}~\text{them}~\text{AYTOY}\Sigma~846~\text{(pp/apm)}$ 

16:10 ΩΣ ΔΕ ΤΟ ΟΡΑΜΑ ΕΙΔΕΝ ΕΥΘΕΩΣ ΕΖΗΤΗΣΑΜΕΝ ΕΞΕΛΘΕΙΝ ΕΙΣ ΤΗΝ ΜΑΚΕΔΟΝΙΑΝ ΣΥΜΒΙΒΑΖΟΝΤΕΣ ΟΤΙ ΠΡΟΣΚΕΚΛΗΤΑΙ ΗΜΑΣ Ο ΚΥΡΙΟΣ ΕΥΑΓΓΕΛΙΣΑΣΘΑΙ ΑΥΤΟΥΣ

### 16:11 Therefore, having launched from Troas, we took a straight course to Samothrace, and the next day to Neapolis,

16:11 THEREFORE OYN 3767 {CONJ} HAVING LAUNCHED ANAXOENTE  $\Sigma$  321 {V/APP/NPM} FROM ATO 575 {PREP} THA THE 3588 {T/GSF} TROAS TPQA $\Delta$ O $\Sigma$  5174 {N/GSF} WE TOOK STRAIGHT COURSE EYOY $\Delta$ POMH $\Sigma$ AMEN 2113 {V/AAI/IP} TO EI $\Sigma$  1519 {PREP} SAMOTHRACE  $\Sigma$ AMOOPAKHN 4543 {N/ASF} and TE 5037 {PRT} on tha TH 3588 {T/DSF} NEXT ETHOY $\Sigma$ H 1966 {V/PXP/DSF} TO EI $\Sigma$  1519 {PREP} NEAPOLIS NEATIOAIN 3496 {N/ASF}

16:11 ΑΝΑΧΘΈΝΤΕΣ ΟΥΝ ΑΠΟ ΤΗΣ ΤΡΩΑΔΟΣ ΕΥΘΥΔΡΟΜΗΣΑΜΈΝ ΕΙΣ ΣΑΜΟΘΡΑΚΗΝ ΤΗ ΤΕ ΕΠΙΟΥΣΗ ΕΙΣ ΝΕΑΠΟΛΙΝ

16:12 and from there to Philippi, which is a principle city of the district of Macedonia colony. And we were in the same city remaining some days.

16:12 and TE 5037 {PRT} from there EKEIØEN 1564 {Adv} to EI $\Sigma$  1519 {PREP} philippi  $\Phi$ IΛΙΠΠΟΥ $\Sigma$  5375 {N/ASM} which HTI $\Sigma$  3748 {PR/NSF} is E $\Sigma$ TIN 2076 {V/PXI/3S} principle ΠΡΩΤΗ 4413 {A/NSF} city ΠΟΛΙ $\Sigma$  4172 {N/NSF} of tha TH $\Sigma$  3588 {T/GSF} district MEPIΔO $\Sigma$  3310 {N/GSF} of tha TH $\Sigma$  3588 {T/GSF} macedonia MAKEΔONIA $\Sigma$  3109 {N/GSF} colony KOΛΩNEIA 2862 {N/NSF} and  $\Delta$ E 1161 {CONJ} we were HMEN 2258 {V/IXI/IP} in EN 1722 {PREP} tha TH 3588 {T/DSF} same AYTH 846 {PP/DSF} city ΠΟΛΕΙ 4172 {N/DSF} remaining  $\Delta$ IATPIBONTE $\Sigma$  1304 {V/PAP/NPM} some TINA $\Sigma$  5100 {PX/APF} days HMEPA $\Sigma$  2250 {N/APF}

16:12 ΕΚΕΙΘΈΝ ΤΕ ΕΙΣ ΦΙΛΙΠΠΟΥΣ ΗΤΙΣ ΕΣΤΙΝ ΠΡΩΤΗ ΤΗΣ ΜΕΡΙΔΟΣ ΤΗΣ ΜΑΚΕΔΟΝΙΑΣ ΠΟΛΙΣ ΚΟΛΩΝΕΙΑ ΗΜΈΝ ΔΕ ΕΝ ΑΥΤΉ ΤΗ ΠΟΛΕΙ ΔΙΑΤΡΙΒΟΝΤΈΣ ΗΜΈΡΑΣ ΤΙΝΑΣ

16:13 And on the sabbath day we went outside the city beside a river, where it was customary for prayer to be. And having sat down, we spoke to the women who came together.

16:13 and TE 5037 {PRT} on tha TH 3588 {T/DSF} day HMEPA 2250 {N/DSF} of thes  $T\Omega N$  3588 {T/GPN} sabbath  $\Sigma ABBAT\Omega N$  4521 {N/GPN} we went  $E\Xi H\Lambda\Theta OMEN$  1831 {V/2AAI/1P} outside  $E\Xi\Omega$  1854 {AdV} of tha TH $\Sigma$  3588 {T/GSF} city  $\Pi O\Lambda E\Omega \Sigma$  4172 {N/GSF} beside  $\Pi APA$  3844 {PREP} river  $\Pi OTAMON$  4215 {N/ASM} where OY 3757 {AdV} it was customary ENOMIZETO 3543 {V/IPI/3S} prayer  $\Pi PO\Sigma EYXH$  4335 {N/NSF} to be EINAI 1511 {V/PXN} and KAI 2532 {CONJ} having sat down KA $\Theta I\Sigma ANTE\Sigma$  2523 {V/AAP/NPM} we spoke  $E\Lambda A\Lambda OYMEN$  2980 {V/IAI/1P} to thas TAI $\Sigma$  3588 {T/DPF} women  $\Gamma YNAI\Xi IN$  1135 {N/DPF} who came together  $\Sigma YNE\Lambda\Theta OY\Sigma AI\Sigma$  4905 {V/2AAP/DPF}

16:13 ΤΗ ΤΕ ΗΜΕΡΑ ΤΩΝ ΣΑΒΒΑΤΩΝ ΕΞΗΛΘΟΜΕΝ ΕΞΩ ΤΗΣ ΠΟΛΕΩΣ ΠΑΡΑ ΠΟΤΑΜΟΝ ΟΥ ΕΝΟΜΙΖΕΤΟ ΠΡΟΣΕΥΧΉ ΕΙΝΑΙ ΚΑΙ ΚΑΘΙΣΑΝΤΈΣ ΕΛΑΛΟΥΜΕΝ ΤΑΙΣ ΣΥΝΕΛΘΟΥΣΑΙΣ ΓΥΝΑΙΕΙΝ

16:14 And a certain woman named Lydia, a seller of purple of the city of Thyatira, a woman who worshiped God, was listening, whose heart the Lord opened to heed the things being spoken by Paul.

16:14 and KAI 2532 {conj} certain TI $\Sigma$  5100 {px/nsf} woman  $\Gamma$ YNH 1135 {n/nsf} lydia  $\Lambda$ Y $\Delta$ IA 3070 {n/nsf} by name ONOMATI 3686 {n/dsn} seller of purple  $\Pi$ OP $\Phi$ YPO $\Pi$ Q $\Lambda$ I $\Sigma$  4211 {n/nsf} of city  $\Pi$ O $\Lambda$ E $\Omega$  $\Sigma$  4172 {n/gsf} of thyatira  $\Theta$ YATEIP $\Omega$ N 2363 {n/gpn} who worshiped  $\Sigma$ EBOMENH 4576 {v/pnp/nsf} tho TON 3588 {t/asm} god  $\Theta$ EON 2316 {n/asm} was listening HKOYEN 191 {v/iai/3s} whose H $\Sigma$  3739 {pr/gsf} tha THN 3588 {t/asf} heart KAP $\Delta$ IAN 2588 {n/asf} tho O 3588 {t/nsm} lord KYPIO $\Sigma$  2962 {n/nsm} opened  $\Delta$ IHNOI $\Xi$ EN 1272 {v/aai/3s} to heed  $\Pi$ PO $\Sigma$ EXEIN 4337 {v/pan} to thes TOI $\Sigma$  3588 {t/dpn} being spoken  $\Lambda$ A $\Lambda$ OYMENOI $\Sigma$  2980 {v/ppp/dpn} by Y $\Pi$ O 5259 {prep} tho TOY 3588 {t/gsm} paul  $\Pi$ AY $\Lambda$ OY 3972 {n/gsm}

16:14 ΚΑΙ ΤΙΣ ΓΥΝΗ ΟΝΟΜΑΤΙ ΛΥΔΙΑ ΠΟΡΦΥΡΟΠΩΛΙΣ ΠΟΛΕΩΣ ΘΥΑΤΕΙΡΩΝ ΣΕΒΟΜΕΝΗ ΤΟΝ ΘΕΟΝ ΗΚΟΥΕΝ ΗΣ Ο ΚΥΡΙΟΣ ΔΙΗΝΟΙΞΕΝ ΤΗΝ ΚΑΡΔΙΑΝ ΠΡΟΣΕΧΕΙΝ ΤΟΙΣ ΛΑΛΟΥΜΕΝΟΙΣ ΥΠΟ ΤΟΥ ΠΑΥΛΟΥ

16:15 And when she was immersed, and her household, she urged us, saying, If ye have judged me to be faithful to the Lord, after coming into my house, remain. And she constrained us.

16:15 and  $\Delta E$  1161 {CONJ} when  $\Omega \Sigma$  5613 {adv} she was immersed EBAITTI $\Sigma \Theta H$  907 {V/api/38} and KAI 2532 {CONJ} tho O 3588 {T/NSM} household OIKO $\Sigma$  3624 {N/NSM} of her AYTH $\Sigma$  846 {PP/GSF} she urged  $\Pi$ APEKA $\Lambda E \Sigma E N$  3870 {V/aai/38} saying  $\Lambda E \Gamma OY \Sigma A$  3004 {V/pap/nSF} if EI 1487 {COND} ye have judged KEKPIKATE 2919 {V/rai/2P} me ME 3165 {PP/1AS} to be EINAI 1511 {V/PXN} faithful  $\Pi I \Sigma T H N$  4103 {A/ASF} to tho  $T \Omega$  3588 {T/DSM} lord KYPI $\Omega$  2962 {N/DSM} after coming  $E I \Sigma E \Lambda \Theta ON T E \Sigma$  1525 {V/2aap/nPM} into  $E I \Sigma$  1519 {PREP} tho T O N 3588 {T/ASM} house OIKON 3624 {N/ASM} of me MOY 3450 {PP/IGS} remain MEINATE 3306 {V/AAM/2P} and KAI 2532 {CONJ} she constrained  $\Pi A P E B I A \Sigma A T O$  3849 {V/ADI/3S} us  $H M A \Sigma$  2248 {PP/1AP}

16:15 ΩΣ ΔΕ ΕΒΑΠΤΙΣΘΗ ΚΑΙ Ο ΟΙΚΟΣ ΑΥΤΉΣ ΠΑΡΕΚΑΛΕΣΕΝ ΛΕΓΟΥΣΑ ΕΙ ΚΕΚΡΙΚΑΤΕ ΜΕ ΠΙΣΤΗΝ ΤΩ ΚΥΡΙΩ ΕΙΝΑΙ ΕΙΣΕΛΘΟΝΤΈΣ ΕΙΣ ΤΟΝ ΟΙΚΟΝ ΜΟΥ ΜΕΙΝΑΤΕ ΚΑΙ ΠΑΡΕΒΙΑΣΑΤΟ ΗΜΑΣ

### 16:16 And it came to pass, as we were going to prayer, for a certain servant girl having a spirit of divination to meet us, who brought her masters much business by soothsaying.

16:16 and  $\Delta E$  1161 {conj} it came to pass EFENETO 1096 {v/2adi/3s} of us HMQN 2257 {pp/1gp} going  $\Pi OPEYOMENQN$  4198 {v/pnp/gpm} to EIS 1519 {prep} prayer  $\Pi POSEYXHN$  4335 {n/asf} certain TINA 5100 {px/asf} servant girl  $\Pi AI\Delta I\Sigma KHN$  3814 {n/asf} having  $EXOY\Sigma AN$  2192 {v/pap/asf} spirit  $\Pi NEYMA$  4151 {n/asn} of divination  $\Pi YOQNOS$  4436 {n/gsm} to meet  $A\Pi ANTH\Sigma AI$  528 {v/aan} us HMIN 2254 {pp/1dp} who HTIS 3748 {pr/nsf} brought  $\Pi APEIXEN$  3930 {v/iai/3s} thos  $TOI\Sigma$  3588 {t/dpm} masters  $KYPIOI\Sigma$  2962 {n/dpm} of her  $AYTH\Sigma$  846 {pp/gsf} much  $\Pi O\Lambda AHN$  4183 {a/asf} business  $EP\Gamma A\Sigma IAN$  2039 {n/asf} soothsaying MANTEYOMENH 3132 {v/pnp/nsf}

16:16 ΕΓΕΝΕΤΟ ΔΕ ΠΟΡΕΥΟΜΕΝΩΝ ΗΜΩΝ ΕΙΣ ΠΡΟΣΕΥΧΗΝ ΠΑΙΔΙΣΚΗΝ ΤΙΝΑ ΕΧΟΥΣΑΝ ΠΝΕΥΜΑ ΠΥΘΩΝΟΣ ΑΠΑΝΤΉΣΑΙ ΗΜΙΝ ΗΤΙΣ ΕΡΓΑΣΙΑΝ ΠΟΛΛΗΝ ΠΑΡΕΙΧΕΝ ΤΟΙΣ ΚΥΡΙΟΙΣ ΑΥΤΉΣ ΜΑΝΤΕΥΟΜΕΝΗ

### 16:17 This woman having followed Paul and us was crying out, saying, These men are bondmen of the Most High God, who proclaim to us the way of salvation.

16:17 THIS AYTH 3778 {PD/NSF} HAVING FOLLOWED KATAKOAOY $\Theta$ H $\Sigma$ A $\Sigma$ A 2628 {V/AAP/NSF} THO T $\Omega$  3588 {T/DSM} PAUL  $\Pi$ AYA $\Omega$  3972 {N/DSM} and KAI 2532 {CONJ} us HMIN 2254 {PP/1DP} was crying out EKPAZEN 2896 {V/IAI/3S} saying AEFOY $\Sigma$ A 3004 {V/PAP/NSF} THESE OYTOI 3778 {PD/NPM} THOS OI 3588 {T/NPM} men AN $\Theta$ P $\Omega$ IIOI 444 {N/NPM} are EI $\Sigma$ IN 1526 {V/PXI/3P} bondmen  $\Delta$ OYAOI 1401 {N/NPM} of tho TOY 3588 {T/GSM} most high Y $\Psi$ I $\Sigma$ TOY 5310 {A/GSM/S} tho TOY 3588 {T/GSM} God  $\Theta$ EOY 2316 {N/GSM} who OITINE $\Sigma$  3748 {PR/NPM} proclaim KATAF $\Sigma$ A $\Omega$ OY $\Sigma$ IN 2605 {V/PAI/3P} to us HMIN 2254 {PP/1DP} way O $\Omega$ ON 3598 {N/ASF} of salvation  $\Sigma$  $\Omega$ THPIA $\Sigma$  4991 {N/GSF}

16:17 ΑΥΤΗ ΚΑΤΑΚΟΛΟΥΘΗΣΑΣΑ ΤΩ ΠΑΥΛΩ ΚΑΙ ΗΜΙΝ ΕΚΡΑΖΕΝ ΛΕΓΟΥΣΑ ΟΥΤΟΙ ΟΙ ΑΝΘΡΩΠΟΙ ΔΟΥΛΟΙ ΤΟΥ ΘΕΟΥ ΤΟΥ ΥΨΙΣΤΟΥ ΕΙΣΙΝ ΟΙΤΙΝΈΣ ΚΑΤΑΓΓΕΛΛΟΥΣΙΝ ΗΜΙΝ ΟΔΟΝ ΣΩΤΗΡΙΑΣ

# <sup>16:18</sup> And she did this on many days. But Paul, after being exasperated, and having turned, he said to the spirit, I command thee in the name of Jesus Christ to come out of her. And it came out the same hour.

16:18 and  $\Delta E$  1161 {conj} she did E $\Pi$ OIEI 4160 {v/iai/3s} this TOYTO 5124 {pd/asn} on E $\Pi$ I 1909 {prep} many  $\Pi$ O $\Lambda$ A $\Delta$  4183 {a/apf} days HMEPA $\Sigma$  2250 {n/apf} but  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} paul  $\Pi$ AY $\Lambda$ O $\Sigma$  3972 {n/nsm} after being exasperated  $\Delta$ IA $\Pi$ ONH $\Theta$ EI $\Sigma$  1278 {v/adp/nsm} and KAI 2532 {conj} having turned E $\Pi$ I $\Sigma$ TPEYA $\Sigma$  1994 {v/aap/nsm} he said E $\Pi$ I $\Pi$ D 2036 {v/2aai/3s} to the T $\Omega$  3588 {t/dsn} spirit  $\Pi$ NEYMATI 4151 {n/dsn} i command  $\Pi$ APA $\Gamma$ E $\Lambda$ A $\Omega$  3853 {v/pai/1s} thee  $\Sigma$ OI 4671 {pp/2ds} in E $\Pi$  1722 {prep} the T $\Pi$ 2 3588 {t/dsn} name ONOMATI 3686 {n/dsn} of jehoshua IH $\Sigma$ OY 2424 {n/gsm} anointed XPI $\Sigma$ TOY 5547 {n/gsm} to come out E $\Xi$ E $\Lambda$  $\Theta$ EI $\Pi$  1831 {v/2aan} of A $\Pi$  575 {prep} her AYTH $\Sigma$  846 {pp/gsf} and KAI 2532 {conj} it came out E $\Xi$ H $\Lambda$  $\Theta$ E $\Pi$  1831 {v/2aai/3s} tha TH 3588 {t/dsf} same AYTH 846 {pp/dsf} hour  $\Omega$ PA 5610 {n/dsf}

16:18 ΤΟΥΤΌ ΔΕ ΕΠΟΙΕΙ ΕΠΙ ΠΟΛΛΑΣ ΗΜΕΡΑΣ ΔΙΑΠΟΝΗΘΕΙΣ ΔΕ Ο ΠΑΥΛΌΣ ΚΑΙ ΕΠΙΣΤΡΈΨΑΣ ΤΩ ΠΝΕΥΜΑΤΙ ΕΙΠΕΝ ΠΑΡΑΓΓΕΛΛΩ ΣΟΙ ΕΝ ΤΩ ΟΝΟΜΑΤΙ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΕΞΕΛΘΕΙΝ ΑΠ ΑΥΤΗΣ ΚΑΙ ΕΞΗΛΘΕΝ ΑΥΤΉ ΤΗ ΩΡΑ

### 16:19 But when her masters saw that the hope of their business was gone, having seized Paul and Silas, they dragged them into the marketplace to the rulers.

16:19 and  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} masters KYPIOI 2962 {n/npm} of her AYTH $\Sigma$  846 {pp/gsf} when they saw IDONTE $\Sigma$  1492 {v/2aap/npm} that OTI 3754 {conj} tha H 3588 {t/nsf} hope EAPI $\Sigma$  1680 {n/nsf} of tha TH $\Sigma$  3588 {t/gsf} business EPFA $\Sigma$ IA $\Sigma$  2039 {n/gsf} of them AYT $\Omega$ N 846 {pp/gpm} was gone E $\Xi$ HA $\Omega$ EN 1831 {v/2aal/3s} having seized EPIIAABOMENOI 1949 {v/2adp/npm} tho TON 3588 {t/asm} paul IIAY $\Omega$ N 3972 {n/asm} and KAI 2532 {conj} tho TON 3588 {t/asm} silas  $\Sigma$ IAAN 4609 {n/asm} they dragged EIAKY $\Sigma$ AN 1670 {v/aal/3p} into EI $\Sigma$  1519 {prep} tha THN 3588 {t/asf} marketplace AFOPAN 58 {n/asf} to EII 1909 {prep} thos TOY $\Sigma$  3588 {t/apm} rulers APXONTA $\Sigma$  758 {n/apm}

16:19 ΙΔΟΝΤΈΣ ΔΕ ΟΙ ΚΥΡΙΟΙ ΑΥΤΉΣ ΟΤΙ ΕΞΗΛΘΈΝ Η ΕΛΠΙΣ ΤΗΣ ΕΡΓΑΣΙΑΣ ΑΥΤΏΝ ΕΠΙΛΑΒΟΜΕΝΟΙ ΤΟΝ ΠΑΥΛΟΝ ΚΑΙ ΤΟΝ ΣΙΛΑΝ ΕΙΛΚΥΣΑΝ ΕΙΣ ΤΗΝ ΑΓΟΡΑΝ ΕΠΙ ΤΟΥΣ ΑΡΧΟΝΤΑΣ

### 16:20 And after bringing them to the magistrates, they said, These men, being Jews, disturb our city,

16:20 ΚΑΙ ΠΡΟΣΑΓΑΓΟΝΤΕΣ ΑΥΤΟΥΣ ΤΟΙΣ ΣΤΡΑΤΗΓΟΙΣ ΕΙΠΟΝ ΟΥΤΟΙ ΟΙ ΑΝΘΡΩΠΟΙ ΕΚΤΑΡΑΣΣΟΥΣΙΝ ΗΜΩΝ ΤΗΝ ΠΟΛΙΝ ΙΟΥΔΑΙΟΙ ΥΠΑΡΧΟΝΤΕΣ

#### 16:21 and proclaim customs that are not permitted for us to receive nor to do, being Romans.

 $16:21~\text{and}~\text{KAI}~2532~\text{(conj)}~\text{they proclaim}~\text{KATA}\Gamma E \Lambda \Lambda O Y \Sigma IN~2605~\text{(v/pai/3p)}~\text{customs}~E\Theta H~1485~\text{(n/apn)}~\text{that}~A~3739~\text{(pr/apn)}~\text{not}~OYK~3756~\text{(prt/n)}~\text{are permitted}~E\Xi E \Sigma T IN~1832~\text{(v/pqi/3s)}~\text{for}~\text{us}~HMIN~2254~\text{(pp/1dp)}~\text{to}~\text{receive}~\Pi A P A \Delta E X E \Sigma \Theta A I~3858~\text{(v/pnn)}~\text{nor}~OY \Delta E~3761~\text{(adv)}~\text{to}~\text{do}~\Pi O I E IN~4160~\text{(v/pan)}~\text{being}~OY \Sigma IN~5607~\text{(v/pxp/dpm)}~\text{roman}~P \Omega M A I O I \Sigma~4514~\text{(a/dpm)}$ 

16:21 ΚΑΙ ΚΑΤΑΓΓΕΛΛΟΥΣΙΝ ΕΘΗ Α ΟΥΚ ΕΞΕΣΤΙΝ ΗΜΙΝ ΠΑΡΑΔΕΧΕΣΘΑΙ ΟΥΔΕ ΠΟΙΕΙΝ ΡΩΜΑΙΟΙΣ ΟΥΣΙΝ

#### 16:22 And the multitude rose up together against them. And the magistrates, having torn off their clothes, commanded to beat them with rods.

16:22 and KAI 2532 {conj} tho O 3588 {T/nsm} multitude OXAO $\Sigma$  3793 {n/nsm} rose up together  $\Sigma$ YNE $\Pi$ E $\Sigma$ TH 4911 {V/2aai/3s} against KAT 2596 {prep} them AYT $\Omega$ N 846 {pp/gpm} and KAI 2532 {conj} thos OI 3588 {T/npm} magistrates  $\Sigma$ TPATH $\Gamma$ OI 4755 {n/npm} having torn off  $\Pi$ EPIPPH $\Xi$ ANTE $\Sigma$  4048 {V/aap/npm} thes TA 3588 {T/apn} clothes IMATIA 2440 {n/apn} of them AYT $\Omega$ N 846 {pp/gpm} commanded EKEAEYON 2753 {V/iai/3p} to beat with rods PAB $\Delta$ IZEIN 4463 {V/pan}

 $_{16:22}$ ΚΑΙ ΣΥΝΕΠΕΣΤΗ Ο ΟΧΛΟΣ ΚΑΤ ΑΥΤΏΝ ΚΑΙ ΟΙ ΣΤΡΑΤΗΓΟΙ ΠΕΡΙΡΡΗΞΑΝΤΕΣ ΑΥΤΏΝ ΤΑ ΙΜΑΤΙΑ ΕΚΕΛΕΥΟΝ PABAIZEIN

## 16:23 And having laid many blows upon them, they cast them into prison, having ordered the jailor to guard them securely,

16:23 and TE 5037 {PRT} having laid EΠΙΘΕΝΤΕΣ 2007 {V/2AAP/NPM} many ΠΟΛΛΑΣ 4183 {A/APF} blows ΠΛΗΓΑΣ 4127 {N/APF} upon them AYTOIΣ 846 {PP/DPM} they cast EBAΛΟΝ 906 {V/2AAI/3P} into EIΣ 1519 {PREP} prison ΦΥΛΑΚΗΝ 5438 {N/ASF} having ordered ΠΑΡΑΓΓΕΙΛΑΝΤΕΣ 3853 {V/AAP/NPM} tho TΩ 3588 {T/DSM} jailer  $\Delta$ EΣΜΟΦΥΛΑΚΙ 1200 {N/DSM} to guard THPEIN 5083 {V/PAN} them AYTOYΣ 846 {PP/APM} securely  $\Delta$ ΕΦΑΛΩΣ 806 {ADV}

16:23 ΠΟΛΛΑΣ ΤΕ ΕΠΙΘΈΝΤΕΣ ΑΥΤΟΙΣ ΠΛΗΓΑΣ ΕΒΑΛΟΝ ΕΙΣ ΦΥΛΑΚΗΝ ΠΑΡΑΓΓΕΙΛΑΝΤΈΣ ΤΩ ΔΕΣΜΟΦΥΛΑΚΙ ΑΣΦΑΛΩΣ ΤΗΡΕΙΝ ΑΥΤΟΥΣ

#### 16:24 who, having received such an order, threw them into the inner prison, and fastened their feet in the stocks.

16:24 ΟΣ ΠΑΡΑΓΓΕΛΙΑΝ ΤΟΙΑΥΤΉΝ ΕΙΛΗΦΩΣ ΕΒΑΛΕΝ ΑΥΤΟΎΣ ΕΙΣ ΤΗΝ ΕΣΩΤΕΡΑΝ ΦΥΛΑΚΗΝ ΚΑΙ ΤΟΎΣ ΠΟΔΑΣ ΑΥΤΏΝ ΗΣΦΑΛΙΣΑΤΌ ΕΙΣ ΤΟ ΞΥΛΟΝ

#### 16:25 Now toward midnight Paul and Silas, while praying, were singing praises to God, and the prisoners were listening to them.

16:25 now  $\Delta E$  1161 {CONJ} toward KATA 2596 {PREP} the TO 3588 {T/ASN} midnight ME $\Sigma$ ONYKTION 3317 {N/ASN} paul ITAYAO $\Sigma$  3972 {N/NSM} and KAI 2532 {CONJ} silas  $\Sigma$ IAA $\Sigma$  4609 {N/NSM} while praying ITPO $\Sigma$ EYXOMENOI 4336 {V/PNP/NPM} were singing praises to YMNOYN 5214 {V/IAI/3P} tho TON 3588 {T/ASM} god  $\Theta$ EON 2316 {N/ASM} and  $\Delta E$  1161 {CONJ} thos OI 3588 {T/NPM} prisoners  $\Delta E\Sigma$ MIOI 1198 {N/NPM} were listening EIIHKPO $\Omega$ NTO 1874 {V/INI/3P} to them AYT $\Omega$ N 846 {PP/GPM}

16:25 ΚΑΤΑ ΔΕ ΤΟ ΜΕΣΟΝΥΚΤΙΟΝ ΠΑΥΛΟΣ ΚΑΙ ΣΙΛΑΣ ΠΡΟΣΕΥΧΟΜΕΝΟΙ ΥΜΝΟΥΝ ΤΟΝ ΘΕΟΝ ΕΠΗΚΡΟΩΝΤΟ ΔΕ ΑΥΤΩΝ ΟΙ ΔΕΣΜΙΟΙ

# <sup>16:26</sup> And suddenly a great earthquake occurred, so as for the foundations of the prison to shake. And immediately all the doors were opened, and the bonds of all the men were unfastened.

16:26 and  $\Delta E$  1161 {Conj} suddenly  $A\Phi N\Omega$  869 {adv} great  $ME\Gamma A\Sigma$  3173 {a/nsm} earthquake  $\Sigma EI\Sigma MO\Sigma$  4578 {n/nsm} occurred  $E\Gamma ENETO$  1096 {v/2adi/3s} so as for  $\Omega\Sigma TE$  5620 {conj} thes TA 3588 {t/apn} foundations  $\Theta EME\Lambda IA$  2310 {n/apn} of the TOY 3588 {t/gsn} prison  $\Delta E\Sigma M\Omega THPIOY$  1201 {n/gsn} to shake  $\Sigma A\Lambda EY\Theta HNAI$  4531 {v/apn} and TE 5037 {prt} immediately  $\Pi APAXPHMA$  3916 {adv} all  $\Pi A\Sigma AI$  3956 {a/npf} thas AI 3588 {t/npf} doors  $\Theta YPAI$  2374 {n/npf} were opened  $ANE\Omega X\Theta H\Sigma AN$  455 {v/api/3p} and KAI 2532 {conj} thes TA 3588 {t/npn} bonds  $\Delta E\Sigma MA$  1199 {n/npn} of all  $\Pi ANT\Omega N$  3956 {a/gpm} were unfastened  $ANE\Theta H$  447 {v/api/3s}

16:26 ΑΦΝΩ ΔΕ ΣΕΙΣΜΟΣ ΕΓΈΝΕΤΟ ΜΕΓΑΣ ΩΣΤΕ ΣΑΛΕΥΘΗΝΑΙ ΤΑ ΘΕΜΕΛΙΑ ΤΟΥ ΔΕΣΜΩΤΗΡΙΟΥ ΑΝΕΩΧΘΗΣΑΝ ΤΕ ΠΑΡΑΧΡΗΜΑ ΑΙ ΘΥΡΑΙ ΠΑΣΑΙ ΚΑΙ ΠΑΝΤΩΝ ΤΑ ΔΕΣΜΑ ΑΝΕΘΗ

### 16:27 And the jailor, who became awake and who saw the prison doors opened, having drawn out a sword was going to kill himself, supposing the prisoners to have fled.

16:27 and  $\Delta E$  1161 {Conj} tho O 3588 {T/nsm} jailer  $\Delta E \Sigma MO\Phi Y \Lambda A \Xi$  1200 {n/nsm} who became  $\Gamma ENOMENO\Sigma$  1096 {V/2adp/nsm} awake  $E \Xi Y \Pi NO\Sigma$  1853 {a/nsm} and KAI 2532 {Conj} who saw  $I\Delta\Omega N$  1492 {V/2aap/nsm} thas  $TA\Sigma$  3588 {T/apf} doors  $\Theta Y PA\Sigma$  2374 {n/apf} of tha  $TH\Sigma$  3588 {T/gsf} prison  $\Phi Y \Lambda A KH\Sigma$  5438 {n/gsf} opened  $ANE\Omega\Gamma MENA\Sigma$  455 {V/rpp/apf} having drawn out  $\Sigma \Pi A \Sigma A MENO\Sigma$  4685 {V/amp/nsm} sword MAXAIPAN 3162 {n/asf} was going  $EME\Lambda\Lambda EN$  3195 {V/Iai/3s} to kill ANAIPEIN 337 {V/pan} himself EAYTON 1438 {pf/3asm} supposing NOMIZ $\Omega N$  3543 {V/pap/nsm} thos  $TOY\Sigma$  3588 {T/apm} prisoners  $\Delta E\Sigma MIOY\Sigma$  1198 {N/apm} to have fled  $EK\Pi E\Phi EY\Gamma ENAI$  1628 {V/2ran}

16:27 ΕΞΥΠΝΟΣ ΔΕ ΓΕΝΟΜΕΝΟΣ Ο ΔΕΣΜΟΦΥΛΑΞ ΚΑΙ ΙΔΩΝ ΑΝΕΩΓΜΕΝΑΣ ΤΑΣ ΘΥΡΑΣ ΤΗΣ ΦΥΛΑΚΗΣ ΣΠΑΣΑΜΕΝΟΣ ΜΑΧΑΙΡΑΝ ΕΜΕΛΛΕΝ ΕΑΥΤΟΝ ΑΝΑΙΡΕΙΝ ΝΟΜΙΖΩΝ ΕΚΠΕΦΕΥΓΕΝΑΙ ΤΟΥΣ ΔΕΣΜΙΟΥΣ

#### 16:28 But Paul cried out in a great voice, saying, Do nothing harmful to thyself, for we are all here.

16:28 but  $\Delta E$  1161 {CONJ} tho O 3588 {T/NSM} paul  $\Pi AYAO\Sigma$  3972 {N/NSM} cried out  $E\Phi\Omega NH\Sigma EN$  5455 {V/AAI/3S} in great ME $\Gamma AAH$  3173 {A/DSF} voice  $\Phi\Omega NH$  5456 {N/DSF} saying  $\Lambda E\Gamma\Omega N$  3004 {V/PAP/NSM} do  $\Pi PA\Xi H\Sigma$  4238 {V/AAS/2S} nothing MH $\Delta EN$  3367 {A/ASN} harmful KAKON 2556 {A/ASN} to thyself  $\Sigma EAYT\Omega$  4572 {PF/3DSM} for  $\Gamma AP$  1063 {CONJ} we are  $E\Sigma MEN$  2070 {V/PXI/1P} all  $A\Pi ANTE\Sigma$  537 {A/NPM} here  $EN\Theta A\Delta E$  1759 {ADV}

16:28 ΕΦΩΝΗΣΕΝ ΔΕ ΦΩΝΗ ΜΕΓΑΛΗ Ο ΠΑΥΛΟΣ ΛΕΓΩΝ ΜΗΔΕΝ ΠΡΑΞΗΣ ΣΕΑΥΤΩ ΚΑΚΟΝ ΑΠΑΝΤΕΣ ΓΑΡ ΕΣΜΕΝ ΕΝΘΑΔΕ

#### 16:29 And having asked for lights, he rushed in, and having become trembling, he fell down before Paul and Silas.

16:29 and  $\Delta E$  1161 {conj} having asked for AITH $\Sigma A \Sigma$  154 {v/aap/nsm} lights  $\Phi \Omega TA$  5457 {n/apn} he rushed in EI $\Sigma E \Pi H \Delta H \Sigma E N$  1530 {v/aai/3s} and KAI 2532 {conj} having become  $\Gamma E NOMENO\Sigma$  1096 {v/2adp/nsm} trembling

ENTPOMOS 1790 {A/NSM} HE FELL DOWN BEFORE  $\Pi POSE\Pi ESEN$  4363 {V/2AAI/3S} THO  $T\Omega$  3588 {T/DSM} PAUL  $\Pi AYA\Omega$  3972 {N/DSM} AND KAI 2532 {CONJ} THO  $T\Omega$  3588 {T/DSM} SILAS SIAA 4609 {N/DSM}

16:29 ΑΙΤΗΣΑΣ ΔΕ ΦΩΤΑ ΕΙΣΕΠΗΔΗΣΕΝ ΚΑΙ ΕΝΤΡΟΜΟΣ ΓΕΝΟΜΕΝΟΣ ΠΡΟΣΕΠΕΣΕΝ ΤΩ ΠΑΥΛΩ ΚΑΙ ΤΩ ΣΙΛΑ

#### 16:30 And after bringing them outside, he said, Sirs, what must I do so that I may be saved?

16:30 and KAI 2532 {Conj} after bringing  $\Pi POA\Gamma A\Gamma \Omega N$  4254 {V/2Aap/nsm} them  $AYTOY\Sigma$  846 {PP/APM} outside  $E\Xi\Omega$  1854 {Adv} he said  $E\Phi H$  5346 {V/ixi/3s} sirs KYPIOI 2962 {N/VPM} what? TI 5101 {PI/ASN} is it necessary for  $\Delta EI$  1163 {V/PQI/3S} me ME 3165 {PP/1AS} to do  $\Pi OIEIN$  4160 {V/PAN} so that INA 2443 {Conj} I may be saved  $\Sigma\Omega\Theta\Omega$  4982 {V/APS/1S}

16:30 ΚΑΙ ΠΡΟΑΓΑΓΩΝ ΑΥΤΟΥΣ ΕΞΩ ΕΦΗ ΚΥΡΙΟΙ ΤΙ ΜΕ ΔΕΙ ΠΟΙΕΙΝ ΙΝΑ ΣΩΘΩ

#### 16:31 And they said, Believe in the Lord Jesus, and thou will be saved, thou and thy household.

16:31 and  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} said EIIION 2036 {v/2aai/3p} believe III $\Sigma$ TEY $\Sigma$ ON 4100 {v/aam/2s} in EIII 1909 {prep} tho TON 3588 {t/asm} lord KYPION 2962 {n/asm} jehoshua IH $\Sigma$ OYN 2424 {n/asm} anointed XPI $\Sigma$ TON 5547 {n/asm} and KAI 2532 {conj} thou will be saved  $\Sigma$ QOH $\Sigma$ H 4982 {v/fpi/2s} thou  $\Sigma$ Y 4771 {pp/2ns} and KAI 2532 {conj} tho O 3588 {t/nsm} household OIKO $\Sigma$  3624 {n/nsm} of thee  $\Sigma$ OY 4675 {pp/2GS}

16:31 ΟΙ ΔΕ ΕΙΠΟΝ ΠΙΣΤΕΥΣΟΝ ΕΠΙ ΤΟΝ ΚΥΡΙΟΝ ΙΗΣΟΥΝ ΧΡΙΣΤΟΝ ΚΑΙ ΣΩΘΗΣΗ ΣΥ ΚΑΙ Ο ΟΙΚΟΣ ΣΟΥ

#### 16:32 And they spoke the word of the Lord to him, and to all those in his house.

 $16:32 \text{ and } KAI \ 2532 \{\text{conj}\} \text{ they spoke } EAAAH\Sigma AN \ 2980 \{\text{v/aai/3p}\} \text{ to him } AYT\Omega \ 846 \{\text{pp/dsm}\} \text{ tho } TON \ 3588 \{\text{t/asm}\} \text{ word } AO\Gamma ON \ 3056 \{\text{n/asm}\} \text{ of tho } TOY \ 3588 \{\text{t/gsm}\} \text{ lord } KYPIOY \ 2962 \{\text{n/gsm}\} \text{ and } KAI \ 2532 \{\text{conj}\} \text{ all } \PiA\Sigma IN \ 3956 \{\text{a/dpm}\} \text{ thos } TOI\Sigma \ 3588 \{\text{t/dpm}\} \text{ in } EN \ 1722 \{\text{prep}\} \text{ tha } TH \ 3588 \{\text{t/dsf}\} \text{ house } OIKIA \ 3614 \{\text{n/dsf}\} \text{ of him } AYTOY \ 846 \{\text{pp/gsm}\} \}$ 

16:32 ΚΑΙ ΕΛΑΛΗΣΑΝ ΑΥΤΩ ΤΟΝ ΛΟΓΟΝ ΤΟΥ ΚΥΡΙΟΥ ΚΑΙ ΠΑΣΙΝ ΤΟΙΣ ΕΝ ΤΗ ΟΙΚΙΑ ΑΥΤΟΥ

# 16:33 And having taken them in that hour of the night, he washed from the stripes, and was immersed, he and all those of him, immediately.

16:33 and KAI 2532 {CONJ} having taken \$\Pi APA \Lambda AB \Omega N\$ 3880 {V/2AAP/NSM} them \$AYTOY \Sigma\$ 846 {PP/APM} in \$EN\$ 1722 {PREP} that \$EKEINH\$ 1565 {PD/DSF} tha \$TH\$ 3588 {T/DSF} hour \$\Omega PA\$ 5610 {N/DSF} of tha \$TH\$ 3588 {T/GSF} night \$NYKTO \Sigma\$ 3571 {N/GSF} he washed \$E\Lambda OY \Sigma EN\$ 3068 {V/AAI/3S} from \$A\Pi O\$ 575 {PREP} thas \$T\Omega N\$ 3588 {T/GPF} stripes \$\Pi \Lambda H \Gamma \Omega N\$ 4127 {N/GPF} and \$KAI\$ 2532 {CONJ} he was immersed \$EBA\Pi TI \Sigma OH\$ 907 {V/API/3S} he \$AYTO \Sigma\$ 846 {PP/NSM} and \$KAI\$ 2532 {CONJ} all \$\Pi ANTE \Sigma\$ 3956 {A/NPM} thos \$OI\$ 3588 {T/NPM} of him \$AYTO Y\$ 846 {PP/GSM} immediately \$\Pi APAXPHMA\$ 3916 {ADV}

16:33 ΚΑΙ ΠΑΡΑΛΑΒΩΝ ΑΥΤΟΥΣ ΕΝ ΕΚΕΙΝΉ ΤΗ ΩΡΑ ΤΗΣ ΝΎΚΤΟΣ ΕΛΟΎΣΕΝ ΑΠΌ ΤΩΝ ΠΛΗΓΩΝ ΚΑΙ ΕΒΑΠΤΙΣΘΉ ΑΥΤΌΣ ΚΑΙ ΟΙ ΑΥΤΟΎ ΠΑΝΤΈΣ ΠΑΡΑΧΡΗΜΑ

#### 16:34 And having brought them into his house, he set out a table, and rejoiced, having believed in God with all his house.

16:34 and TE 5037 {PRT} having brought ANA  $\Gamma A \Gamma \Omega N$  321 {V/2aap/nsm} them AYTOY 846 {PP/APM} into EIS 1519 {PREP} tho TON 3588 {T/ASM} house OIKON 3624 {N/ASM} of him AYTOY 846 {PP/GSM} he set out  $\Pi APE\Theta HKEN$  3908 {V/aai/3S} table TPA  $\Pi EZAN$  5132 {N/ASF} and KAI 2532 {CONJ} rejoiced  $H\Gamma A\Lambda AIATO$  21 {V/INI/3S} having believed  $\Pi E\Pi I\Sigma TEYK\Omega \Sigma$  4100 {V/rap/nsm} house-wide  $\Pi ANOIKI$  3832 {ADV} in tho  $T\Omega$  3588 {T/DSM} god  $\Theta E\Omega$  2316 {N/DSM}

16:34 ΑΝΑΓΑΓΩΝ ΤΕ ΑΥΤΟΥΣ ΕΙΣ ΤΟΝ ΟΙΚΟΝ ΑΥΤΟΥ ΠΑΡΕΘΗΚΕΝ ΤΡΑΠΕΖΑΝ ΚΑΙ ΗΓΑΛΛΙΑΤΟ ΠΑΝΟΙΚΙ ΠΕΠΙΣΤΕΥΚΩΣ ΤΩ ΘΕΩ

#### 16:35 But when it became day, the magistrates sent out the police, saying, Release those men.

 $\{T/NPM\}$  magistrates  $\Sigma TPATH\Gamma OI$  4755  $\{N/NPM\}$  sent out  $A\Pi E\Sigma TEI\Lambda AN$  649  $\{V/AAI/3P\}$  thos  $TOY\Sigma$  3588  $\{T/APM\}$  police  $PAB\Delta OYXOY\Sigma$  4465  $\{N/APM\}$  saying  $\Lambda E\Gamma ONTE\Sigma$  3004  $\{V/PAP/NPM\}$  release  $A\Pi O\Lambda Y\Sigma ON$  630  $\{V/AAM/2S\}$  those  $EKEINOY\Sigma$  1565  $\{PD/APM\}$  thos  $TOY\Sigma$  3588  $\{T/APM\}$  men  $AN\Theta P\Omega \Pi OY\Sigma$  444  $\{N/APM\}$ 

16:35 ΗΜΕΡΑΣ ΔΕ ΓΕΝΟΜΕΝΗΣ ΑΠΕΣΤΕΙΛΑΝ ΟΙ ΣΤΡΑΤΗΓΟΙ ΤΟΥΣ ΡΑΒΔΟΥΧΟΥΣ ΛΕΓΟΝΤΕΣ ΑΠΟΛΥΣΟΝ ΤΟΥΣ ΑΝΘΡΩΠΟΥΣ ΕΚΕΙΝΟΥΣ

### 16:36 And the jailor reported these words to Paul: The magistrates have sent out so that ye may be released. Now therefore after coming out, go in peace.

16:36 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} jailer  $\Delta E \Sigma MO\Phi Y \Lambda \Xi$  1200 {n/nsm} reported APHFTEILEN 518 {v/aai/3s} these TOYTOY  $\Sigma$  5128 {pd/apm} thos TOY  $\Sigma$  3588 {t/apm} words  $\Lambda O \Gamma O Y \Sigma$  3056 {n/apm} to PO  $\Sigma$  4314 {prep} tho TON 3588 {t/asm} paul PAY  $\Lambda O N$  3972 {n/asm} that OTI 3754 {conj} thos OI 3588 {t/npm} magistrates  $\Sigma TPATHFOI$  4755 {n/npm} have sent out APE  $\Sigma TA\Lambda KA\Sigma IN$  649 {v/rai/3p} so that INA 2443 {conj} ye may be released APO  $\Lambda VOHTE$  630 {v/aps/2p} now NYN 3568 {adv} therefore OYN 3767 {conj} after coming out  $\Sigma E\Xi \Lambda O NTE \Sigma$  1831 {v/2aap/npm} go PO PO SYE 4198 {v/pnm/2p} in EN 1722 {prep} peace EIPHNH 1515 {n/dsf}

16:36 ΑΠΗΓΓΕΙΛΕΝ ΔΕ Ο ΔΕΣΜΟΦΥΛΑΞ ΤΟΥΣ ΛΟΓΟΥΣ ΤΟΥΤΟΥΣ ΠΡΟΣ ΤΟΝ ΠΑΥΛΟΝ ΟΤΙ ΑΠΕΣΤΑΛΚΑΣΙΝ ΟΙ ΣΤΡΑΤΗΓΟΙ ΙΝΑ ΑΠΟΛΥΘΗΤΕ ΝΥΝ ΟΥΝ ΕΞΕΛΘΟΝΤΕΣ ΠΟΡΕΥΕΣΘΕ ΕΝ ΕΙΡΗΝΗ

# 16:37 But Paul said to them, Having beaten us publicly, uncondemned men, being Romans, they cast us into prison, and now they thrust us out privately? Certainly not, but after coming, they shall lead us out.

16:37 but  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} paul  $\Pi AYAO\Sigma$  3972 {n/nsm} said  $E\Phi H$  5346 {v/ixi/3s} to  $\Pi PO\Sigma$  4314 {prep} them  $AYTOY\Sigma$  846 {pp/apm} having beaten  $\Delta EIPANTE\Sigma$  1194 {v/aap/npm} us  $HMA\Sigma$  2248 {pp/1ap} publicly  $\Delta HMO\Sigma IA$  1219 {adv} uncondemned  $AKATAKPITOY\Sigma$  178 {a/apm} men  $AN\Theta P\Omega \Pi OY\Sigma$  444 {n/apm} being Y $\Pi APXONTA\Sigma$  5225 {v/pap/apm} roman  $P\Omega MAIOY\Sigma$  4514 {a/apm} they cast  $EBA\Lambda ON$  906 {v/2aai/3p} into  $EI\Sigma$  1519 {prep} prison  $\Phi YAAKHN$  5438 {n/asf} and KAI 2532 {conj} now NYN 3568 {adv} they thrust out  $EKBA\Lambda AOY\Sigma IN$  1544 {v/pai/3p} us  $HMA\Sigma$  2248 {pp/1ap} privately  $\Lambda A\Theta PA$  2977 {adv} certainly  $\Gamma AP$  1063 {conj} not OY 3756 {prt/n} but  $A\Lambda A$  235 {conj} after coming  $E\Lambda\Theta ONTE\Sigma$  2064 {v/2aap/npm} they AYTOI 846 {pp/npm} shall lead out  $EEA\Gamma A\Gamma ET\Omega\Sigma AN$  1806 {v/2aam/3p}

16:37 Ο ΔΕ ΠΑΥΛΟΣ ΕΦΗ ΠΡΟΣ ΑΥΤΟΥΣ ΔΕΙΡΑΝΤΕΣ ΗΜΑΣ ΔΗΜΟΣΙΑ ΑΚΑΤΑΚΡΙΤΟΥΣ ΑΝΘΡΩΠΟΥΣ ΡΩΜΑΙΟΥΣ ΥΠΑΡΧΟΝΤΑΣ ΕΒΑΛΟΝ ΕΙΣ ΦΥΛΑΚΗΝ ΚΑΙ ΝΥΝ ΛΑΘΡΑ ΗΜΑΣ ΕΚΒΑΛΛΟΥΣΙΝ ΟΥ ΓΑΡ ΑΛΛΑ ΕΛΘΟΝΤΕΣ ΑΥΤΟΙ ΕΞΑΓΑΓΕΤΩΣΑΝ

## 16:38 And the police reported these sayings to the magistrates, and they were afraid when they heard that they were Romans.

16:38 and  $\Delta E$  1161 {Conj} thos OI 3588 {T/npm} police PAB $\Delta$ OYXOI 4465 {n/npm} reported ANH $\Gamma$ EI $\Lambda$ AN 312 {v/aai/3p} these TAYTA 5023 {pd/apn} thes TA 3588 {T/apn} sayings PHMATA 4487 {n/apn} to thos TOI $\Sigma$  3588 {T/dpm} magistrates  $\Sigma$ TPATH $\Gamma$ OI $\Sigma$  4755 {n/dpm} and KAI 2532 {conj} they were afraid E $\Phi$ OBH $\Theta$ H $\Sigma$ AN 5399 {v/aoi/3p} when they heard AKOY $\Sigma$ ANTE $\Sigma$  191 {v/aap/npm} that OTI 3754 {conj} they were EI $\Sigma$ IN 1526 {v/pxi/3p} roman P $\Omega$ MAIOI 4514 {A/npm}

16:38 ΑΝΗΓΓΕΙΛΑΝ ΔΕ ΤΟΙΣ ΣΤΡΑΤΗΓΟΙΣ ΟΙ ΡΑΒΔΟΥΧΟΙ ΤΑ ΡΗΜΑΤΑ ΤΑΥΤΑ ΚΑΙ ΕΦΟΒΗΘΗΣΑΝ ΑΚΟΥΣΑΝΤΕΣ ΟΤΙ ΡΩΜΑΙΟΙ ΕΙΣΙΝ

#### 16:39 And having come they besought them, and when they brought them out, they asked them to go out of the city.

 $16:39 \ \textbf{and} \ KAI \ \ 2532 \ \{\textbf{Conj} \ \textbf{having come} \ E \Lambda \Theta O N T E \Sigma \ \ \ 2064 \ \{\textbf{V/2aap/npm} \} \ \textbf{they besought} \ \Pi APEKA \Lambda E \Sigma AN \ \ 3870 \ \{\textbf{V/aai/3p} \} \ \textbf{them} \ AYTOY \Sigma \ \ 846 \ \{\textbf{PP/apm} \} \ \textbf{and} \ KAI \ \ 2532 \ \{\textbf{Conj} \} \ \textbf{when they brought out} \ E \Xi A \Gamma A \Gamma O N T E \Sigma \ \ 1806 \ \{\textbf{V/2aap/npm} \} \ \textbf{they} \ \textbf{asked} \ HP \Omega T \Omega N \ \ \ 2065 \ \{\textbf{V/1ai/3p} \} \ \textbf{to go out} \ E \Xi E \Lambda \Theta E IN \ \ 1831 \ \{\textbf{V/2aan} \} \ \textbf{of tha} \ T H \Sigma \ \ 3588 \ \{\textbf{T/GSF} \} \ \textbf{city} \ \Pi O \Lambda E \Omega \Sigma \ \ 4172 \ \{\textbf{N/GSF} \} \ \textbf{out} \ \textbf{$ 

16:39 ΚΑΙ ΕΛΘΟΝΤΕΣ ΠΑΡΕΚΑΛΕΣΑΝ ΑΥΤΟΥΣ ΚΑΙ ΕΞΑΓΑΓΟΝΤΕΣ ΗΡΩΤΩΝ ΕΞΕΛΘΕΙΝ ΤΗΣ ΠΟΛΕΩΣ

### 16:40 And having departed from the prison, they came in to Lydia. And after seeing the brothers, they encouraged them, and departed.

 $16:40~\text{and}~\Delta E~1161~\{\text{Conj}\}~\text{having departing}~E\Xi E\Lambda\Theta ONTE\Sigma~1831~\{\text{V/2aap/npm}\}~\text{from}~EK~1537~\{\text{prep}\}~\text{tha}~TH\Sigma~3588~\{\text{T/GSF}\}~\text{prison}~\Phi Y\Lambda AKH\Sigma~5438~\{\text{N/GSF}\}~\text{they came in}~EI\Sigma H\Lambda\Theta ON~1525~\{\text{V/2aal/3p}\}~\text{to}~\Pi PO\Sigma~4314~\{\text{prep}\}~\text{tha}~THN~3588~\{\text{T/ASF}\}~\text{lydia}~\Lambda Y\Delta IAN~3070~\{\text{N/ASF}\}~\text{and}~KAI~2532~\{\text{Conj}\}~\text{after seeing}~I\Delta ONTE\Sigma~1492~\{\text{V/2aap/npm}\}~\text{thos}~TOY\Sigma~3588~\{\text{T/Apm}\}~\text{brothers}~\Delta\Delta E\Lambda\Phi OY\Sigma~80~\{\text{N/Apm}\}~\text{they encouraged}~\Pi APEKA\Lambda E\Sigma AN~3870~\{\text{V/AaI/3p}\}~\text{them}~AYTOY\Sigma~846~\{\text{pp/Apm}\}~\text{and}~KAI~2532~\{\text{Conj}\}~\text{departed}~E\Xi H\Lambda\Theta ON~1831~\{\text{V/2aaI/3p}\}~$ 

16:40 ΕΞΕΛΘΟΝΤΕΣ ΔΕ ΕΚ ΤΗΣ ΦΥΛΑΚΗΣ ΕΙΣΗΛΘΟΝ ΠΡΟΣ ΤΗΝ ΛΥΔΙΑΝ ΚΑΙ ΙΔΟΝΤΕΣ ΤΟΥΣ ΑΔΕΛΦΟΥΣ ΠΑΡΕΚΑΛΕΣΑΝ ΑΥΤΟΥΣ ΚΑΙ ΕΞΗΛΘΟΝ

17:1

### Now after passing through Amphipolis and Apollonia, they came to Thessalonica where there was a synagogue of the Jews.

17:1 now  $\Delta E$  1161 {conj} after going through  $\Delta IO\Delta EY\Sigma ANTE\Sigma$  1353 {v/aap/npm} tha THN 3588 {t/asf} amphipolis AMΦΙΠΟΛΙΝ 295 {n/asf} and KAI 2532 {conj} apollonia  $\Delta IIO\Lambda \Delta\Omega NIAN$  624 {n/asf} they came  $H\Delta\Theta ON$  2064 {v/2aal/3p} to  $EI\Sigma$  1519 {prep} thessalonica  $\Theta E\Sigma\Sigma A\Lambda ONIKHN$  2332 {n/asf} where OIIOY 3699 {adv} there was HN 2258 {v/ixi/3s} tha H 3588 {t/nsf} synagogue  $\Sigma YNA\Gamma\Omega\Gamma H$  4864 {n/nsf} of thos  $T\Omega N$  3588 {t/gpm} jewish  $IOY\Delta AI\Omega N$  2453 {a/gpm}

17:1 ΔΙΟΔΕΥΣΑΝΤΈΣ ΔΕ ΤΗΝ ΑΜΦΙΠΟΛΙΝ ΚΑΙ ΑΠΟΛΛΩΝΙΑΝ ΗΛΘΟΝ ΕΙΣ ΘΕΣΣΑΛΟΝΙΚΗΝ ΟΠΟΥ ΗΝ Η ΣΥΝΑΓΩΓΉ ΤΩΝ ΙΟΥΔΑΙΩΝ

### 17:2 And according to Paul's custom, he went in to them, and for three sabbaths he discoursed with them from the Scriptures,

17:2 and  $\Delta E$  1161 {conj} according to KATA 2596 {prep} the TO 3588 {T/asn} custom EIQ $\Theta$ O $\Sigma$  1486 {V/2rap/asn} of tho TQ 3588 {T/dsm} paul  $\Pi$ AYA $\Omega$  3972 {n/dsm} he went in EI $\Sigma$ HA $\Theta$ EN 1525 {V/2aai/3s} to  $\Pi$ PO $\Sigma$  4314 {prep} them AYTOY $\Sigma$  846 {pp/apm} and KAI 2532 {conj} for EII 1909 {prep} three TPIA 5140 {n/apn} sabbaths  $\Sigma$ ABBATA 4521 {n/apn} he discoursed  $\Delta$ IEA $\Xi$ ATO 1256 {V/adi/3s} with them AYTOI $\Sigma$  846 {pp/dpm} from AIIO 575 {prep} thas T $\Omega$ N 3588 {T/GPF} scriptures  $\Gamma$ PA $\Phi$ QN 1124 {n/GPF}

17:2 ΚΑΤΑ ΔΕ ΤΟ ΕΙΩΘΟΣ ΤΩ ΠΑΥΛΩ ΕΙΣΗΛΘΕΝ ΠΡΟΣ ΑΥΤΟΥΣ ΚΑΙ ΕΠΙ ΣΑΒΒΑΤΑ ΤΡΙΑ ΔΙΕΛΕΞΑΤΟ ΑΥΤΟΙΣ ΑΠΟ ΤΩΝ ΓΡΑΦΩΝ

### 17:3 explaining and pointing out that it was necessary for the Christ to suffer, and to rise from the dead, and, This Jesus, whom I proclaim to you, is the Christ.

17:3 Explaining  $\Delta IANOI\Gamma\Omega N$  1272 {V/Pap/nsm} and KAI 2532 {Conj} Pointing out  $\Pi APATI\Theta EMENO\Sigma$  3908 {V/Pmp/nsm} that OTI 3754 {Conj} it was necessary for  $E\Delta EI$  1163 {V/IQI/3S} tho TON 3588 {T/ASM} anointed  $XPI\Sigma TON$  5547 {N/ASM} to suffer  $\Pi A\Theta EIN$  3958 {V/2aan} and KAI 2532 {Conj} to rise  $ANA\Sigma THNAI$  450 {V/2aan} from EK 1537 {Prep} dead NEKPQN 3498 {A/GPM} and KAI 2532 {Conj} that OTI 3754 {Conj} this  $OYTO\Sigma$  3778 {PD/NSM} jehoshua  $IH\Sigma OY\Sigma$  2424 {N/NSM} whom ON 3739 {PR/ASM}  $IE\Gamma\Omega$  1473 {PP/1NS} proclaim KATA $\Gamma E\Lambda\Lambda\Omega$  2605 {V/PaI/1S} to you YMIN 5213 {PP/2DP} is  $E\Sigma TIN$  2076 {V/PXI/3S} tho O 3588 {T/NSM} anointed  $XPI\Sigma TO\Sigma$  5547 {N/NSM}

17:3 ΔΙΑΝΟΙΓΩΝ ΚΑΙ ΠΑΡΑΤΙΘΕΜΈΝΟΣ ΟΤΙ ΤΟΝ ΧΡΙΣΤΟΝ ΕΔΕΙ ΠΑΘΕΊΝ ΚΑΙ ΑΝΑΣΤΗΝΑΙ ΕΚ ΝΕΚΡΩΝ ΚΑΙ ΟΤΙ ΟΥΤΌΣ ΕΣΤΙΝ Ο ΧΡΙΣΤΌΣ ΙΗΣΟΥΣ ΟΝ ΕΓΩ ΚΑΤΑΓΓΕΛΛΩ ΥΜΙΝ

#### 17:4 And some of them were persuaded, and joined with Paul and Silas, and of the devout Greeks a great quantity, and of the prominent women not a few.

17:4 and KAI 2532 {conj} some TINES 5100 {px/npm} of EE 1537 {prep} them AYTQN 846 {pp/gpm} were persuaded EΠΕΙΣΘΗΣΑΝ 3982 {v/api/3p} and KAI 2532 {conj} they joined with ΠΡΟΣΕΚΛΗΡΩΘΗΣΑΝ 4345 {v/api/3p} tho TQ 3588 {t/dsm} paul ΠΑΥΛΩ 3972 {n/dsm} and KAI 2532 {conj} tho TΩ 3588 {t/dsm} silas ΣΙΛΑ 4609 {n/dsm} and TE 5037 {prt} of thos TQN 3588 {t/gpm} devout ΣΕΒΟΜΕΝΩΝ 4576 {v/pnp/gpm} greeks ΕΛΛΗΝΩΝ 1672 {n/gpm} great ΠΟΛΥ 4183 {a/nsn} quantity ΠΛΗΘΟΣ 4128 {n/nsn} and TE 5037 {prt} of thas TQN 3588 {t/gpf} prominent ΠΡΩΤΩΝ 4413

A/GPF women  $\Gamma YNAIK\Omega N$  1135 A/GPF not OYK 3756 A/GPRI/N Few  $O\Lambda I\Gamma AI$  3641 A/GPF

17:4 ΚΑΙ ΤΙΝΈΣ ΕΞ ΑΥΤΏΝ ΕΠΕΙΣΘΗΣΑΝ ΚΑΙ ΠΡΟΣΕΚΛΗΡΩΘΗΣΑΝ ΤΩ ΠΑΥΛΏ ΚΑΙ ΤΩ ΣΙΛΑ ΤΩΝ ΤΕ ΣΕΒΟΜΕΝΏΝ ΕΛΛΗΝΏΝ ΠΟΛΥ ΠΛΗΘΟΣ ΓΥΝΑΙΚΏΝ ΤΕ ΤΩΝ ΠΡΏΤΩΝ ΟΥΚ ΟΛΙΓΑΙ

17:5 But the disobedient Jews having taken along certain evil men of the marketplaces, and having gathered a mob, were rioting the city. And having stood by the house of Jason, they sought to bring them out to the populace.

17:5 but  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} disobedient  $A\Pi EI\ThetaOYNTE\Sigma$  544 {v/pap/npm} thos OI 3588 {t/npm} jewish IOY $\Delta AIOI$  2453 {a/npm} having taking along  $\Pi PO\Sigma \Lambda ABOMENOI$  4355 {v/2amp/npm} certain  $TINA\Sigma$  5100 {px/apm} evil  $\Pi ONHPOY\Sigma$  4190 {a/apm} men  $AN\Delta PA\Sigma$  435 {n/apm} of thos  $T\Omega N$  3588 {t/gpm} marketplaces  $A\Gamma OPAI\Omega N$  60 {a/gpm} and KAI 2532 {conj} having gathered mob  $OX\Lambda O\Pi OIH\Sigma ANTE\Sigma$  3792 {v/aap/npm} were rioting  $E\Theta OPYBOYN$  2350 {v/iai/3p} tha THN 3588 {t/asf} city  $\Pi O\Lambda IN$  4172 {n/asf} and TE 5037 {prt} having stood by  $E\Pi I\Sigma TANTE\Sigma$  2186 {v/2aap/npm} tha TH 3588 {t/dsf} house OIKIA 3614 {n/dsf} of Jason  $IA\Sigma ONO\Sigma$  2394 {n/gsm} they sought EZHTOYN 2212 {v/iai/3p} them  $AYTOY\Sigma$  846 {pp/apm} to bring out  $A\Gamma A\Gamma EIN$  71 {v/2aan} to  $EI\Sigma$  1519 {prep} tho TON 3588 {t/asm} populace  $\Delta HMON$  1218 {n/asm}

17:5 ΠΡΟΣΛΑΒΟΜΕΝΟΙ ΔΕ ΟΙ ΙΟΥΔΑΙΟΙ ΟΙ ΑΠΕΙΘΟΥΝΤΈΣ ΤΩΝ ΑΓΟΡΑΙΩΝ ΤΙΝΑΣ ΑΝΔΡΑΣ ΠΟΝΗΡΟΥΣ ΚΑΙ ΟΧΛΟΠΟΙΗΣΑΝΤΈΣ ΕΘΟΡΥΒΟΎΝ ΤΗΝ ΠΟΛΙΝ ΕΠΙΣΤΑΝΤΈΣ ΤΕ ΤΗ ΟΙΚΙΑ ΙΑΣΌΝΟΣ ΕΖΗΤΟΎΝ ΑΥΤΟΎΣ ΑΓΑΓΕΙΝ ΕΙΣ ΤΟΝ ΔΗΜΟΝ

17:6 And not having found them, they dragged Jason and some brothers to the city rulers, shouting, The men who have agitated the world, these are present here also,

17:6 and  $\Delta E$  1161 {conj} not MH 3361 {prt/n} having found EYPONTES 2147 {v/2aap/npm} them AYTOYS 846 {pp/apm} they dragged ESYPON 4951 {v/iai/3p} tho TON 3588 {t/asm} jason IASONA 2394 {n/asm} and KAI 2532 {conj} some TINAS 5100 {px/apm} brothers  $A\Delta E \Delta \Phi OYS$  80 {n/apm} to EII 1909 {prep} thos TOYS 3588 {t/apm} city rulers  $\Pi O\Lambda ITAPXAS$  4173 {n/apm} shouting BOQNTES 994 {v/pap/npm} that OTI 3754 {conj} thos OI 3588 {t/npm} who have agitated ANASTATQSANTES 387 {v/aap/npm} tha THN 3588 {t/asf} world OIKOYMENHN 3625 {n/asf} these OYTOI 3778 {pd/npm} are present  $\Pi APEISIN$  3918 {v/pxi/3p} here  $EN\Theta \Delta E$  1759 {adv} also KAI 2532 {conj}

17:6 ΜΗ ΕΥΡΌΝΤΕΣ ΔΕ ΑΥΤΟΎΣ ΕΣΎΡΟΝ ΤΟΝ ΙΑΣΌΝΑ ΚΑΙ ΤΙΝΑΣ ΑΔΕΛΦΟΎΣ ΕΠΙ ΤΟΎΣ ΠΟΛΙΤΑΡΧΑΣ ΒΟΏΝΤΕΣ ΟΤΙ ΟΙ ΤΗΝ ΟΙΚΟΥΜΕΝΗΝ ΑΝΑΣΤΑΤΏΣΑΝΤΕΣ ΟΥΤΟΙ ΚΑΙ ΕΝΘΑΔΕ ΠΑΡΕΙΣΙΝ

17:7 whom Jason has received. And all these men are acting against the decrees of Caesar, asserting another man to be king, Jesus.

17:7 whom OY  $\Sigma$  3739 {PR/APM} Jason IA  $\Sigma\Omega N$  2394 {N/NSM} has received YHO  $\Delta E\Delta EKTAI$  5264 {V/RNI/3S} and KAI 2532 {CONJ} all HANTE  $\Sigma$  3956 {A/NPM} these OYTOI 3778 {PD/NPM} are acting HPA  $\Sigma\Sigma$ OY  $\Sigma IN$  4238 {V/Pai/DPM} against AHENANTI 561 {ADV} thes TQN 3588 {T/GPN} decrees  $\Delta$ OFMATQN 1378 {N/GPN} of caesar KAI  $\Sigma$ APO  $\Sigma$  2541 {N/GSM} asserting  $\Delta E$ FONTE  $\Sigma$  3004 {V/Pap/NPM} another ETEPON 2087 {A/ASM} to be EINAI 1511 {V/PXN} king BA  $\Sigma$ IAEA 935 {N/ASM} Jehoshua IH  $\Sigma$ OYN 2424 {N/ASM}

17:7 ΟΥΣ ΥΠΟΔΕΔΕΚΤΑΙ ΙΑΣΩΝ ΚΑΙ ΟΥΤΟΙ ΠΑΝΤΈΣ ΑΠΕΝΑΝΤΊ ΤΩΝ ΔΟΓΜΑΤΏΝ ΚΑΙΣΑΡΟΣ ΠΡΑΣΣΟΥΣΙΝ ΒΑΣΙΛΕΆ ΛΕΓΟΝΤΈΣ ΕΤΕΡΟΝ ΕΊΝΑΙ ΙΗΣΟΥΝ

17:8 And they disturbed the multitude and the city rulers when they heard these things.

17:8 and  $\Delta E$  1161 {conj} they disturbed  $ETAPA\Xi AN$  5015 {v/aai/3p} tho TON 3588 {t/asm} multitude  $OX\Lambda ON$  3793 {n/asm} and KAI 2532 {conj} thos  $TOY\Sigma$  3588 {t/apm} city rulers  $\PiO\Lambda ITAPXA\Sigma$  4173 {n/apm} when they heard  $AKOYONTA\Sigma$  191 {v/pap/apm} these TAYTA 5023 {pd/apn}

17:8 ΕΤΑΡΑΞΑΝ ΔΕ ΤΟΝ ΟΧΛΟΝ ΚΑΙ ΤΟΥΣ ΠΟΛΙΤΑΡΧΑΣ ΑΚΟΥΟΝΤΑΣ ΤΑΥΤΑ

17:9 And after taking bond from Jason and the other men, they released them.

{A/ASN} FROM  $\Pi APA$  3844 {PREP} THO TOY 3588 {T/GSM} JASON IA $\Sigma$ ONO $\Sigma$  2394 {N/GSM} AND KAI 2532 {CONJ} THOS  $T\Omega$ N 3588 {T/GPM} OTHER  $\Lambda$ OI $\Pi\Omega$ N 3062 {A/GPM} THEY RELEASED A $\Pi$ E $\Lambda$ Y $\Sigma$ AN 630 {V/AAI/3P} THEM AYTOY $\Sigma$  846 {PP/APM}

17:9 ΚΑΙ ΛΑΒΟΝΤΕΣ ΤΟ ΙΚΑΝΟΝ ΠΑΡΑ ΤΟΥ ΙΑΣΟΝΟΣ ΚΑΙ ΤΩΝ ΛΟΙΠΩΝ ΑΠΕΛΥΣΑΝ ΑΥΤΟΥΣ

#### 17:10 And the brothers straightaway sent both Paul and Silas away through the night to Berea, who, when they arrived, went into the synagogue of the Jews.

17:10 and  $\Delta E$  1161 {Conj} thos OI 3588 {T/npm} brothers  $A\Delta E \Lambda \Phi OI$  80 {n/npm} straightaway  $EY\Theta E\Omega \Sigma$  2112 {adv} sent away  $E\Xi E\Pi EM\Psi AN$  1599 {v/aai/3p} both TE 5037 {prt} tho TON 3588 {T/asm} paul  $\Pi AY\Lambda ON$  3972 {n/asm} and KAI 2532 {conj} tho TON 3588 {T/asm} silas  $\Sigma I\Lambda AN$  4609 {n/asm} through  $\Delta IA$  1223 {prep} tha  $TH\Sigma$  3588 {T/gsf} night NYKTO $\Sigma$  3571 {n/gsf} to  $EI\Sigma$  1519 {prep} berea BEPOIAN 960 {n/asf} who OITINE $\Sigma$  3748 {pr/npm} when they arrived  $\Pi APA\Gamma ENOMENOI$  3854 {v/2adp/npm} were going  $A\Pi HE\Sigma AN$  549 {v/ixi/3p} into  $EI\Sigma$  1519 {prep} tha THN 3588 {T/asf} synagogue  $\Sigma YNA\Gamma \Omega \Gamma HN$  4864 {n/asf} of thos  $T\Omega N$  3588 {T/gpm} jewish  $IOY\Delta AI\Omega N$  2453 {a/gpm}

17:10 ΟΙ ΔΕ ΑΔΕΛΦΟΙ ΕΥΘΕΩΣ ΔΙΑ ΤΗΣ ΝΥΚΤΟΣ ΕΞΕΠΕΜΨΑΝ ΤΟΝ ΤΕ ΠΑΥΛΟΝ ΚΑΙ ΤΟΝ ΣΙΛΑΝ ΕΙΣ ΒΕΡΟΙΑΝ ΟΙΤΙΝΕΣ ΠΑΡΑΓΕΝΟΜΕΝΟΙ ΕΙΣ ΤΗΝ ΣΥΝΑΓΩΓΗΝ ΑΠΗΕΣΑΝ ΤΩΝ ΙΟΥΔΑΙΩΝ

#### 17:11 But these were more noble than those in Thessalonica, who received the word with all willingness, examining the Scriptures daily, if it has these things this way.

17:11 but  $\Delta E$  1161 {conj} these OYTOI 3778 {pd/npm} were H $\Sigma AN$  2258 {v/ixi/3p} more noble than EYFENE $\Sigma$ TEPOI 2104 {a/npm/c} thos  $T\Omega N$  3588 {t/gpm} in EN 1722 {prep} thessalonica  $\Theta E \Sigma E A \Lambda ONIKH$  2332 {n/dsf} who OITINE $\Sigma$  3748 {pr/npm} received  $E \Delta E E A N TO$  1209 {v/adi/3p} tho TON 3588 {t/asm} word  $\Lambda O \Gamma ON$  3056 {n/asm} with META 3326 {prep} all  $\Pi A \Sigma H \Sigma$  3956 {a/gsf} willingness  $\Pi PO\Theta Y MIA \Sigma$  4288 {n/gsf} examining ANAKPINONTE $\Sigma$  350 {v/pap/npm} thas  $TA \Sigma$  3588 {t/apf} scriptures  $\Gamma PA \Phi A \Sigma$  1124 {n/apf} the TO 3588 {t/asn} according to KA $\Theta$  2596 {prep} day HMEPAN 2250 {n/asf} if EI 1487 {cond} it has EXOI 2192 {v/pao/3s} these TAYTA 5023 {pd/npn} this way OYT $\Omega \Sigma$  3779 {adv}

17:11 ΟΥΤΟΙ ΔΕ ΗΣΑΝ ΕΥΓΕΝΕΣΤΕΡΟΙ ΤΩΝ ΕΝ ΘΕΣΣΑΛΟΝΙΚΗ ΟΙΤΙΝΕΣ ΕΔΕΞΑΝΤΌ ΤΟΝ ΛΟΓΟΝ ΜΕΤΑ ΠΑΣΗΣ ΠΡΟΘΥΜΙΑΣ ΤΟ ΚΑΘ ΗΜΕΡΑΝ ΑΝΑΚΡΙΝΟΝΤΕΣ ΤΑΣ ΓΡΑΦΑΣ ΕΙ ΕΧΟΙ ΤΑΥΤΑ ΟΥΤΩΣ

### 17:12 Indeed therefore many of them believed, also of the prominent Greek women, and of men, not a few.

17:12 INDEED MEN 3303 {PRT} THEREFORE OYN 3767 {CONJ} MANY  $\Pi$ O $\Lambda$ OI 4183 {A/NPM} of E $\Xi$  1537 {PREP} THEM AYT $\Omega$ N 846 {PP/GPM} believed  $E\Pi$ I $\Sigma$ TEY $\Sigma$ AN 4100 {V/AAI/3P} also KAI 2532 {CONJ} of thas  $T\Omega$ N 3588 {T/GPF} PROMINENT  $EY\Sigma XHMON\Omega N$  2158 {A/GPF} thas  $T\Omega N$  3588 {T/GPF} greek  $E\Lambda\Lambda HN$ I $\Delta\Omega N$  1674 {N/GPF} women  $\Gamma YNAIK\Omega N$  1135 {N/GPF} and KAI 2532 {CONJ} of men AN $\Delta$ P $\Omega N$  435 {N/GPM} not OYK 3756 {PRT/N} few O $\Lambda$ I $\Gamma$ OI 3641 {A/NPM}

17:12 ΠΟΛΛΟΙ ΜΕΝ ΟΥΝ ΕΞ ΑΥΤΏΝ ΕΠΙΣΤΕΥΣΑΝ ΚΑΙ ΤΩΝ ΕΛΛΗΝΙΔΩΝ ΓΥΝΑΙΚΏΝ ΤΩΝ ΕΥΣΧΗΜΟΝΩΝ ΚΑΙ ΑΝΔΡΩΝ ΟΥΚ ΟΛΙΓΟΙ

### 17:13 But when the Jews of Thessalonica also learned that the word of God was proclaimed by Paul at Berea, they came there also, agitating the crowds.

17:13 but  $\Delta E$  1161 {conj} when  $\Omega \Sigma$  5613 {adv} thos OI 3588 {t/npm} jewish IOY $\Delta$ AIOI 2453 {a/npm} from AIIO 575 {prep} tha TH $\Sigma$  3588 {t/gsf} thessalonica  $\Theta E \Sigma \Xi \Lambda ONIKH\Sigma$  2332 {n/gsf} also KAI 2532 {conj} learned  $E \Gamma N \Omega \Xi \Lambda$  1097 {v/2aal/3p} that OTI 3754 {conj} tho O 3588 {t/nsm} word  $\Lambda O \Gamma O \Sigma$  3056 {n/nsm} of tho TOY 3588 {t/gsm} god  $\Theta E O Y$  2316 {n/gsm} was proclaimed KATH $\Gamma \Gamma \Xi \Lambda H$  2605 {v/2apl/3s} by YIIO 5259 {prep} tho TOY 3588 {t/gsm} paul IIAY $\Lambda O Y$  3972 {n/gsm} in EN 1722 {prep} tha TH 3588 {t/dsf} berea BEPOIA 960 {n/dsf} they came H $\Lambda \Theta O N$  2064 {v/2aal/3p} there also KAKEI 2546 {adv/c} agitating  $\Sigma A \Lambda E Y ON T E \Sigma$  4531 {v/pap/npm} thos TOY $\Sigma$  3588 {t/apm} crowds  $O X \Lambda O Y \Sigma$  3793 {n/apm}

17:13 ΩΣ ΔΕ ΕΓΝΩΣΑΝ ΟΙ ΑΠΟ ΤΗΣ ΘΕΣΣΑΛΟΝΙΚΗΣ ΙΟΥΔΑΙΟΙ ΟΤΙ ΚΑΙ ΕΝ ΤΗ ΒΕΡΟΙΑ ΚΑΤΗΓΓΕΛΗ ΥΠΟ ΤΟΥ ΠΑΥΛΟΥ Ο ΛΟΓΟΣ ΤΟΥ ΘΕΟΥ ΗΛΘΟΝ ΚΑΚΕΙ ΣΑΛΕΥΟΝΤΕΣ ΤΟΥΣ ΟΧΛΟΥΣ

17:14 But then straightaway the brothers sent Paul away to go as far as to the sea, but both

#### Silas and Timothy remained there.

17:14 but  $\Delta E$  1161 {CONJ} then TOTE 5119 {ADV} straightaway  $EY\Theta E\Omega \Sigma$  2112 {ADV} thos OI 3588 {T/NPM} brothers  $A\Delta E\Lambda \Phi OI$  80 {N/NPM} sent away  $E\Xi A\Pi E\Sigma TEI\Lambda AN$  1821 {V/AAI/3P} tho TON 3588 {T/ASM} paul  $\Pi AY\Lambda ON$  3972 {N/ASM} to go  $\Pi OPEYE\Sigma \Theta AI$  4198 {V/PNN} as far as  $\Omega \Sigma$  5613 {ADV} to  $E\Pi I$  1909 {PREP} tha THN 3588 {T/ASF} sea  $\Theta A\Lambda A\Sigma \Delta N$  2281 {N/ASF} but  $\Delta E$  1161 {CONJ} both TE 5037 {PRT} tho O 3588 {T/NSM} silas  $\Sigma I\Lambda A\Sigma$  4609 {N/NSM} and KAI 2532 {CONJ} tho O 3588 {T/NSM} timothy  $TIMO\Theta EO\Sigma$  5095 {N/NSM} remained  $Y\Pi EMENON$  5278 {V/IAI/3P} there EKEI 1563 {ADV}

17:14 ΕΥΘΕΩΣ ΔΕ ΤΌΤΕ ΤΟΝ ΠΑΥΛΌΝ ΕΞΑΠΕΣΤΕΙΛΑΝ ΟΙ ΑΔΕΛΦΟΙ ΠΟΡΕΎΕΣΘΑΙ ΩΣ ΕΠΙ ΤΗΝ ΘΑΛΑΣΑΝ ΥΠΕΜΕΝΟΝ ΔΕ Ο ΤΕ ΣΙΛΑΣ ΚΑΙ Ο ΤΙΜΟΘΕΌΣ ΕΚΕΙ

### 17:15 And those who brought Paul led him as far as Athens. And after taking a command for Silas and Timothy, that they should come to him quickly, they departed.

17:15 and  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} who brought KAOISTQNTES 2525 {v/pap/npm} tho TON 3588 {t/asm} paul  $\Pi AY\Lambda ON$  3972 {n/asm} led  $H\Gamma A\Gamma ON$  71 {v/2aai/3p} him AYTON 846 {pp/asm} as far as  $E\Omega\Sigma$  2193 {conj} athens  $A\Theta HN\Omega N$  116 {n/gpf} and KAI 2532 {conj} after taking  $\Lambda ABONTE\Sigma$  2983 {v/2aap/npm} command  $ENTO\Lambda HN$  1785 {n/asf} for  $\Pi PO\Sigma$  4314 {prep} tho TON 3588 {t/asm} silas  $\Sigma I\Lambda AN$  4609 {n/asm} and KAI 2532 {conj} timothy TIMO $\Theta EON$  5095 {n/asm} that INA 2443 {conj} they should come  $E\Lambda\Theta\Omega\Sigma IN$  2064 {v/2aas/3p} to  $\Pi PO\Sigma$  4314 {prep} him AYTON 846 {pp/asm} as  $\Omega\Sigma$  5613 {adv} quickly  $TAXI\Sigma TA$  5033 {adv/s} they departed  $E\Xi HE\Sigma AN$  1826 {v/ixi/3p}

17:15 ΟΙ ΔΕ ΚΑΘΙΣΤΩΝΤΕΣ ΤΟΝ ΠΑΥΛΟΝ ΗΓΑΓΟΝ ΑΥΤΟΝ ΕΩΣ ΑΘΗΝΩΝ ΚΑΙ ΛΑΒΟΝΤΕΣ ΕΝΤΟΛΗΝ ΠΡΟΣ ΤΟΝ ΣΙΛΑΝ ΚΑΙ ΤΙΜΟΘΕΟΝ ΙΝΑ ΩΣ ΤΑΧΙΣΤΑ ΕΛΘΩΣΙΝ ΠΡΟΣ ΑΥΤΟΝ ΕΞΗΕΣΑΝ

### 17:16 But while Paul waited for them in Athens, his spirit was aroused within him, seeing the city being completely idolatrous.

17:16 but  $\Delta E$  1161 {conj} tho TOY 3588 {T/GSM} paul  $\Pi AYAOY$  3972 {N/GSM} while he waited for  $EK\Delta EXOMENOY$  1551 {V/PNP/GSM} them  $AYTOY\Sigma$  846 {PP/APM} in EN 1722 {PREP} thas  $TAI\Sigma$  3588 {T/DPF} athens  $A\Theta HNAI\Sigma$  116 {N/DPF} the TO 3588 {T/NSN} spirit  $\Pi NEYMA$  4151 {N/NSN} of him AYTOY 846 {PP/GSM} was aroused  $\Pi AP\Omega \Xi YNETO$  3947 {V/IPI/3S} within EN 1722 {PREP} him  $AYT\Omega$  846 {PP/DSM} seeing  $\Theta E\Omega POYNTI$  2334 {V/PAP/DSM} tha THN 3588 {T/ASF} city  $\Pi OAIN$  4172 {N/ASF} being  $OY\Sigma AN$  5607 {V/PXP/ASF} completely idolatrous  $KATEI\Delta\Omega AON$  2712 {A/ASF}

17:16 ΕΝ ΔΕ ΤΑΙΣ ΑΘΗΝΑΙΣ ΕΚΔΕΧΟΜΕΝΟΥ ΑΥΤΟΥΣ ΤΟΥ ΠΑΥΛΟΥ ΠΑΡΩΞΥΝΕΤΌ ΤΟ ΠΝΕΥΜΑ ΑΥΤΟΥ ΕΝ ΑΥΤΩ ΘΕΩΡΟΥΝΤΙ ΚΑΤΕΙΔΩΛΟΝ ΟΥΣΑΝ ΤΗΝ ΠΟΛΙΝ

### 17:17 Indeed therefore he was discoursing in the synagogue with the Jews, and with those who worship, and in the marketplace every day with those who happened by.

17:17 INDEED MEN 3303 {PRT} THEREFORE OYN 3767 {CONJ} HE WAS DISCOURSING  $\Delta$ IE $\Lambda$ E $\Gamma$ ETO 1256 {V/INI/3S} IN EN 1722 {PREP} THA TH 3588 {T/DSF} SYNAGOGUE  $\Sigma$ YNA $\Gamma$ Q $\Gamma$ H 4864 {N/DSF} WITH THOS TOI $\Sigma$  3588 {T/DPM} JEWISH IOY $\Delta$ AIOI $\Sigma$  2453 {A/DPM} and KAI 2532 {CONJ} with thos TOI $\Sigma$  3588 {T/DPM} who worship  $\Sigma$ EBOMENOI $\Sigma$  4576 {V/PNP/DPM} and KAI 2532 {CONJ} IN EN 1722 {PREP} THA TH 3588 {T/DSF} MARKETPLACE A $\Gamma$ OPA 58 {N/DSF} DURING KATA 2596 {PREP} EVERY  $\Pi$ A $\Sigma$ AN 3956 {A/ASF} DAY HMEPAN 2250 {N/ASF} WITH  $\Pi$ PO $\Sigma$  4314 {PREP} THOS TOY $\Sigma$  3588 {T/APM} WHO HAPPENED BY  $\Pi$ APATY $\Gamma$ XANONTA $\Sigma$  3909 {V/PAP/APM}

17:17 ΔΙΕΛΕΓΕΤΌ ΜΕΝ ΟΥΝ ΕΝ ΤΗ ΣΥΝΑΓΩΓΗ ΤΟΙΣ ΙΟΥΔΑΙΟΙΣ ΚΑΙ ΤΟΙΣ ΣΕΒΟΜΕΝΟΙΣ ΚΑΙ ΕΝ ΤΗ ΑΓΟΡΑ ΚΑΤΑ ΠΑΣΑΝ ΗΜΕΡΑΝ ΠΡΟΣ ΤΟΥΣ ΠΑΡΑΤΥΓΧΑΝΟΝΤΑΣ

17:18 And also some of the Epicurean and Stoic philosophers encountered him. And some said, Whatever does this babbler want to say? But others, He seems to be a proclaimer of strange deities, because he brought the good-news—Jesus and the resurrection.

17:18 and  $\Delta E$  1161 {conj} also KAI 2532 {conj} some TINE $\Sigma$  5100 {px/npm} of thos  $T\Omega N$  3588 {t/gpm} epicureans EIIKOYPEI $\Omega N$  1946 {n/gpm} and KAI 2532 {conj} of thos  $T\Omega N$  3588 {t/gpm} stoic  $\Sigma TOIK\Omega N$  4770 {a/gpm} philosophers  $\Phi I\Lambda O\Sigma O\Phi \Omega N$  5386 {n/gpm} encountered  $\Sigma YNEBA\Lambda\Lambda ON$  4820 {v/iai/3p} him  $AYT\Omega$  846 {pp/dsm} and KAI 2532 {conj} some TINE $\Sigma$  5100 {px/npm} said  $E\Lambda E\Gamma ON$  3004 {v/iai/3p} this  $OYTO\Sigma$  3778 {pd/nsm} tho O 3588 {t/nsm} seed-picking  $\Sigma IIEPMO\Lambda O\Gamma O\Sigma$  4691 {a/nsm} what? TI 5101 {pi/asn} ever AN 302 {prt} does he want  $\Theta E\Lambda OI$  2309

 $\{ \text{V/Pao/3S} \} \ \textbf{To Say} \ \Lambda E \Gamma EIN \ 3004 \ \{ \text{V/Pan} \} \ \textbf{But} \ \Delta E \ 1161 \ \{ \text{conj} \} \ \textbf{Thos} \ OI \ 3588 \ \{ \text{T/NPM} \} \ \textbf{HE SEEMS} \ \Delta OKEI \ 1380 \ \{ \text{V/Pai/3S} \} \ \textbf{To BE}$   $EINAI \ 1511 \ \{ \text{V/Pxn} \} \ \textbf{PROCLAIMER} \ KATA\Gamma\Gamma E \Lambda EYE \ 2604 \ \{ \text{N/NSM} \} \ \textbf{OF STRANGE} \ EEN\OmegaN \ 3581 \ \{ \text{A/GPN} \} \ \textbf{DEITIES}$   $\Delta AIMONI\OmegaN \ 1140 \ \{ \text{N/GPN} \} \ \textbf{BECAUSE} \ OTI \ 3754 \ \{ \text{conj} \} \ \textbf{HE BROUGHT GOOD-NEWS} \ EYH\Gamma\Gamma E \Lambda IZETO \ 2097 \ \{ \text{V/IMI/3S} \} \ \textbf{THO} \ TON$   $3588 \ \{ \text{T/ASM} \} \ \textbf{JEHOSHUA} \ IHEOYN \ 2424 \ \{ \text{N/ASM} \} \ \textbf{AND} \ KAI \ 2532 \ \{ \text{conj} \} \ \textbf{THA} \ THN \ 3588 \ \{ \text{T/ASF} \} \ \textbf{RESURRECTION} \ ANA \Sigma TA \Sigma IN$   $386 \ \{ \text{N/ASF} \} \ \textbf{N/ASF} \}$ 

17:18 ΤΙΝΕΣ ΔΕ ΚΑΙ ΤΩΝ ΕΠΙΚΟΥΡΕΙΩΝ ΚΑΙ ΤΩΝ ΣΤΟΙΚΩΝ ΦΙΛΟΣΟΦΩΝ ΣΥΝΕΒΑΛΛΟΝ ΑΥΤΩ ΚΑΙ ΤΙΝΕΣ ΕΛΕΓΟΝ ΤΙ ΑΝ ΘΕΛΟΙ Ο ΣΠΕΡΜΟΛΟΓΟΣ ΟΥΤΟΣ ΛΕΓΕΙΝ ΟΙ ΔΕ ΞΕΝΩΝ ΔΑΙΜΟΝΙΩΝ ΔΟΚΕΙ ΚΑΤΑΓΓΕΛΕΥΣ ΕΙΝΑΙ ΟΤΙ ΤΟΝ ΙΗΣΟΥΝ ΚΑΙ ΤΗΝ ΑΝΑΣΤΑΣΙΝ ΕΥΗΓΓΕΛΙΖΕΤΟ

### 17:19 And having taken him, they brought him to the Areopagus, saying, Can we understand what this new doctrine is, being spoken by thee?

17:19 and TE 5037 {PRT} having taken EΠΙΛΑΒΟΜΕΝΟΙ 1949 {V/2adp/npm} him AYTOY 846 {PP/GSM} they brought HΓΑΓΟΝ 71 {V/2aai/3p} to EΠΙ 1909 {PREP} tho TON 3588 {T/ASM} areo APEIOY 697 {N/GSM} pagus ΠΑΓΟΥ 697 {N/GSM} saying  $\Lambda$ EΓΟΝΤΕΣ 3004 {V/pap/npm} are we able  $\Delta$ YNAMEΘΑ 1410 {V/pni/1p} to understand ΓΝΩΝΑΙ 1097 {V/2aan} what? ΤΙΣ 5101 {PI/NSM} this AYTH 3778 {PD/NSF} tha H 3588 {T/NSF} new KAINH 2537 {A/NSF} doctrine  $\Delta$ I $\Delta$ AXH 1322 {N/NSF} tha H 3588 {T/NSF} being spoken  $\Lambda$ A $\Lambda$ OYMENH 2980 {V/ppp/nSF} by YΠΟ 5259 {PREP} thee  $\Sigma$ OY 4675 {PP/2GS}

17:19 ΕΠΙΛΑΒΟΜΕΝΟΙ ΤΕ ΑΥΤΟΥ ΕΠΙ ΤΟΝ ΑΡΕΙΟΝ ΠΑΓΟΝ ΗΓΑΓΟΝ ΛΕΓΟΝΤΕΣ ΔΥΝΑΜΕΘΑ ΓΝΩΝΑΙ ΤΙΣ Η ΚΑΙΝΗ ΑΥΤΗ Η ΥΠΟ ΣΟΥ ΛΑΛΟΥΜΕΝΗ ΔΙΔΑΧΗ

### 17:20 For thou bring some surprising things to our ears. Therefore, we want to know whatever these things aim to be.

17:20 for  $\Gamma AP$  1063 {Conj} thou bring EIS $\Phi$ EPEIS 1533 {V/Pai/2S} some TINA 5100 {PX/APN} surprising EENIZONTA 3579 {V/Pap/APN} to EIS 1519 {PREP} thas TAS 3588 {T/APF} ears AKOAS 189 {N/APF} of us  $HM\Omega N$  2257 {PP/IGP} therefore OYN 3767 {Conj} we want BOY $\Lambda OME\Theta A$  1014 {V/PNI/1P} to know  $\Gamma N\Omega NAI$  1097 {V/2aan} what? TI 5101 {PI/ASN} ever AN 302 {PRT} these TAYTA 5023 {PD/NPN} aim  $\Theta E\Lambda OI$  2309 {V/Pao/3S} to be EINAI 1511 {V/PXN}

17:20 ΞΕΝΙΖΟΝΤΑ ΓΑΡ ΤΙΝΑ ΕΙΣΦΕΡΕΙΣ ΕΙΣ ΤΑΣ ΑΚΟΑΣ ΗΜΩΝ ΒΟΥΛΟΜΕΘΑ ΟΥΝ ΓΝΩΝΑΙ ΤΙ ΑΝ ΘΕΛΟΙ ΤΑΥΤΑ ΕΙΝΑΙ

### 17:21 Now all the Athenians, and the foreigners who dwell alien there, were at leisure in nothing else, than to tell or to hear something new.

17:21 NOW  $\Delta E$  1161 {CONJ} all  $\Pi ANTE\Sigma$  3956 {A/NPM} athenian  $A\Theta HNAIOI$  117 {A/NPM} and KAI 2532 {CONJ} thos OI 3588 {T/NPM} foreign  $\Xi ENOI$  3581 {A/NPM} who dwell alien  $EIII\Delta HMOYNTE\Sigma$  1927 {V/PaP/NPM} were at leisure EYKAIPOYN 2119 {V/IAI/3P} in  $EI\Sigma$  1519 {PREP} nothing  $OY\Delta EN$  3762 {A/ASN} else ETEPON 2087 {A/ASN} than H 2228 {PRT} to tell  $\Delta E\Gamma EIN$  3004 {V/PaN} and KAI 2532 {CONJ} to hear AKOYEIN 191 {V/PaN} something TI 5100 {PX/ASN} new KAINOTEPON 2537 {A/ASN}

17:21 ΑΘΗΝΑΙΟΙ ΔΕ ΠΑΝΤΈΣ ΚΑΙ ΟΙ ΕΠΙΔΗΜΟΥΝΤΈΣ ΞΕΝΟΙ ΕΙΣ ΟΥΔΕΝ ΕΤΈΡΟΝ ΕΥΚΑΙΡΟΥΝ Η ΛΕΓΕΙΝ ΤΙ ΚΑΙ ΑΚΟΥΕΙΝ ΚΑΙΝΟΤΈΡΟΝ

### 17:22 And having stood in the middle of the Areopagus, Paul said, Athenian men, I perceive you as deity-fearing in all things.

17:22 and  $\Delta E$  1161 {Conj} having stood  $\Sigma TA\Theta EI\Sigma$  2476 {V/APP/NSM} in EN 1722 {Prep} middle  $ME\Sigma\Omega$  3319 {A/DSN} of tho TOY 3588 {T/GSM} areo APEIOY 697 {N/GSM} pagus  $\Pi A\Gamma OY$  697 {N/GSM} tho O 3588 {T/NSM} paul  $\Pi AY\Lambda O\Sigma$  3972 {N/NSM} said EPH 5346 {V/IXI/3S} athenian APHNAIOI 117 {A/VPM} men ANAPE $\Sigma$  435 {N/VPM} i perceive  $\Theta E\Omega P\Omega$  2334 {V/PAI/1S} you YMA $\Sigma$  5209 {PP/2AP} as  $\Omega\Sigma$  5613 {ADV} deity-fearing  $\Delta EI\Sigma I\Delta AIMONE\Sigma TEPOY\Sigma$  1174 {A/APM/C} in KATA 2596 {PREP} all  $\Pi ANTA$  3956 {A/APN}

17:22 ΣΤΑΘΕΙΣ ΔΕ Ο ΠΑΥΛΟΣ ΕΝ ΜΕΣΩ ΤΟΥ ΑΡΕΙΟΥ ΠΑΓΟΥ ΕΦΗ ΑΝΔΡΕΣ ΑΘΗΝΑΙΟΙ ΚΑΤΑ ΠΑΝΤΑ ΩΣ ΔΕΙΣΙΔΑΙΜΟΝΕΣΤΕΡΟΥΣ ΥΜΑΣ ΘΕΩΡΩ

17:23 For, passing through and examining your religious objects, I also found an altar on which had been engraved, TO AN UNKNOWN GOD. Whom therefore ye worship unknowingly, him I proclaim to you.

17:23 FOR  $\Gamma AP$  1063 {CONJ} passing through  $\Delta IEPXOMENO\Sigma$  1330 {V/PNP/NSM} and KAI 2532 {CONJ} examining ANAOEOPON 333 {V/PAP/NSM} thes TA 3588 {T/APN} religious objects  $\Sigma EBA\Sigma MATA$  4574 {N/APN} of you YMON 5216 {PP/2GP} I found EYPON 2147 {V/2AAI/IS} also KAI 2532 {CONJ} altar BOMON 1041 {N/ASM} on EN 1722 {PREP} which  $\Omega$  3739 {PR/DSM} had been engraved  $E\Pi E\Gamma E\Gamma PA\Pi TO$  1924 {V/LPI/3S} to unknown  $A\Gamma NODETO$  57 {A/DSM} god OED 2316 {N/DSM} whom ON 3739 {PR/ASM} therefore OYN 3767 {CONJ} ye worship  $EY\Sigma EBEITE$  2151 {V/PAI/2P} unknowing  $A\Gamma NOOYNTE\Sigma$  50 {V/PAP/NPM} this TOYTON 5126 {PD/ASM} I  $E\Gamma\Omega$  1473 {PP/INS} proclaim KATA $\Gamma\Gamma E\Lambda\Lambda\Omega$  2605 {V/PAI/IS} to you YMIN 5213 {PP/2DP}

17:23 ΔΙΕΡΧΟΜΕΝΟΣ ΓΑΡ ΚΑΙ ΑΝΑΘΕΩΡΩΝ ΤΑ ΣΕΒΑΣΜΑΤΑ ΥΜΩΝ EYPON ΚΑΙ ΒΩΜΟΝ ΕΝ Ω ΕΠΕΓΕΓΡΑΠΤΟ ΑΓΝΩΣΤΩ ΘΕΩ ΟΝ ΟΥΝ ΑΓΝΟΟΥΝΤΕΣ ΕΥΣΕΒΕΙΤΕ ΤΟΥΤΌΝ ΕΓΩ ΚΑΤΑΓΓΕΛΛΩ ΥΜΙΝ

#### 17:24 The God who made the world and all things in it, he, being Lord of heaven and earth, dwells not in temples made with hands,

17:24 THO O 3588 {T/NSM} GOD  $\Theta$ EO  $\Sigma$  2316 {N/NSM} THO O 3588 {T/NSM} who made  $\Pi$ OIH $\Sigma$ A $\Sigma$  4160 {V/AAP/NSM} THO TON 3588 {T/ASM} world KO $\Sigma$ MON 2889 {N/ASM} and KAI 2532 {CONJ} all  $\Pi$ ANTA 3956 {A/APN} THES TA 3588 {T/APN} in EN 1722 {PREP} IT AYT $\Omega$  846 {PP/DSM} THIS OYTO  $\Sigma$  3778 {PD/NSM} being Y $\Pi$ APX $\Omega$ N 5225 {V/PAP/NSM} LORD KYPIO  $\Sigma$  2962 {N/NSM} of Heaven OYPANOY 3772 {N/GSM} and KAI 2532 {CONJ} earth  $\Gamma$ H $\Sigma$  1093 {N/GSF} dwells KATOIKEI 2730 {V/PAI/3S} not OYK 3756 {PRT/N} in EN 1722 {PREP} Hand-made XEIPO $\Pi$ OIHTOI $\Sigma$  5499 {A/DPM} TEMPLES NAOI $\Sigma$  3485 {N/DPM}

17:24 Ο ΘΕΟΣ Ο ΠΟΙΗΣΑΣ ΤΟΝ ΚΟΣΜΟΝ ΚΑΙ ΠΑΝΤΑ ΤΑ ΕΝ ΑΥΤΩ ΟΥΤΟΣ ΟΥΡΑΝΟΥ ΚΑΙ ΓΗΣ ΚΥΡΙΟΣ ΥΠΑΡΧΩΝ ΟΥΚ ΕΝ ΧΕΙΡΟΠΟΙΗΤΟΙΣ ΝΑΟΙΣ ΚΑΤΟΙΚΕΙ

### 17:25 nor is he served by the hands of men, as needing anything, since he himself gives to all life, and breath, with all things.

17:25 NOR OY  $\Delta E$  3761 {adv} is he served  $\Theta EPA\Pi EYETAI$  2323 {v/ppi/3s} by YHO 5259 {prep} hands  $XEIP\Omega N$  5495 {n/gpf} of men  $AN\Theta P\Omega\Pi\Omega N$  444 {n/gpm} needing  $\Pi PO\Sigma\Delta EOMENO\Sigma$  4326 {v/pnp/nsm} anything  $TINO\Sigma$  5100 {px/gsn} himself  $AYTO\Sigma$  846 {pp/nsm} since he gives  $\Delta I\Delta OY\Sigma$  1325 {v/pap/nsm} to all  $\Pi A\Sigma IN$  3956 {a/dpn} life  $Z\Omega HN$  2222 {n/asf} and KAI 2532 {conj} breath  $\Pi NOHN$  4157 {n/asf} with KATA 2596 {prep} all  $\Pi ANTA$  3956 {a/apn}

17:25 ΟΥΔΕ ΥΠΟ ΧΕΙΡΩΝ ΑΝΘΡΩΠΩΝ ΘΕΡΑΠΕΥΕΤΑΙ ΠΡΟΣΔΕΟΜΕΝΟΣ ΤΙΝΟΣ ΑΥΤΌΣ ΔΙΔΟΥΣ ΠΑΣΙΝ ΖΩΗΝ ΚΑΙ ΠΝΟΗΝ ΚΑΤΑ ΠΑΝΤΑ

### 17:26 And he made from one blood every nation of men to dwell upon all the face of the earth, having determined prescribed times, and the limits of their occupancy,

17:26 ΕΠΟΙΗΣΕΝ ΤΕ ΕΞ ΕΝΟΣ ΑΙΜΑΤΟΣ ΠΑΝ ΕΘΝΟΣ ΑΝΘΡΩΠΩΝ ΚΑΤΟΙΚΕΙΝ ΕΠΙ ΠΑΝ ΤΟ ΠΡΟΣΩΠΟΝ ΤΗΣ ΓΗΣ ΟΡΙΣΑΣ ΠΡΟΣΤΕΤΑΓΜΕΝΟΥΣ ΚΑΙΡΟΥΣ ΚΑΙ ΤΑΣ ΟΡΟΘΕΣΙΑΣ ΤΗΣ ΚΑΤΟΙΚΙΑΣ ΑΥΤΩΝ

# 17:27 to search for the Lord, if indeed perhaps they might grope for him and find him, although being not far from each one of us.

17:27 TO SEARCH FOR ZHTEIN 2212 {V/Pan} THO TON 3588 {T/ASM} LORD KYPION 2962 {N/ASM} IF EI 1487 {COND} INDEED  $\Gamma$ E 1065 {PRT} PERHAPS APA 686 {PRT} THEY MIGHT GROPE FOR  $\Psi$ H $\Lambda$ A $\Phi$ H $\Sigma$ EIAN 5584 {V/AAO/3P} and KAI 2532 {CONJ} FIND EYPOIEN 2147 {V/2AAO/3P} him AYTON 846 {PP/ASM} although KAI $\Gamma$ E 2534 {ADV} being Y $\Pi$ APXONTA 5225 {V/Pap/ASM} not OY 3756 {PRT/N} far MAKPAN 3112 {ADV} from A $\Pi$ O 575 {PREP} each EKA $\Sigma$ TOY 1538 {A/GSM} one ENO $\Sigma$  1520 {N/GSM} of us HM $\Omega$ N 2257 {PP/1GP}

17:27 ZHTEIN ΤΟΝ ΚΥΡΙΟΝ ΕΙ ΑΡΑ ΓΕ ΨΗΛΑΦΗΣΕΙΑΝ ΑΥΤΌΝ ΚΑΙ ΕΥΡΟΙΕΝ ΚΑΙΓΈ ΟΥ ΜΑΚΡΑΝ ΑΠΌ ΕΝΟΣ ΕΚΑΣΤΟΥ ΗΜΩΝ ΥΠΑΡΧΌΝΤΑ

#### 17:28 For in him we live, and move, and exist, as also some of the performers from you have said, For of him we are also offspring.

17:28 FOR  $\Gamma$ AP 1063 {CONJ} in EN 1722 {PREP} him AYT $\Omega$  846 {PP/DSM} we live Z $\Omega$ MEN 2198 {V/PAI/1P} and KAI 2532 {CONJ} move KINOYME $\Theta$ A 2795 {V/PPI/1P} and KAI 2532 {CONJ} exist E $\Sigma$ MEN 2070 {V/PXI/1P} as  $\Omega\Sigma$  5613 {ADV} also KAI 2532 {CONJ} some TINE $\Sigma$  5100 {PX/NPM} of thos T $\Omega$ N 3588 {T/GPM} performers  $\Pi$ OIHT $\Omega$ N 4163 {N/GPM} from KA $\Theta$  2596 {PREP} you YMA $\Sigma$  5209 {PP/2AP} have said EIPHKA $\Sigma$ IN 2046 {V/RAI/3P/ATT} for  $\Gamma$ AP 1063 {CONJ} of tho TOY 3588 {T/GSM} we are E $\Sigma$ MEN 2070 {V/PXI/1P} also KAI 2532 {CONJ} offspring  $\Gamma$ ENO $\Sigma$  1085 {N/NSN}

17:28 ΕΝ ΑΥΤΏ ΓΑΡ ΖΏΜΕΝ ΚΑΙ ΚΙΝΟΥΜΕΘΑ ΚΑΙ ΕΣΜΕΝ ΩΣ ΚΑΙ ΤΊΝΕΣ ΤΩΝ ΚΑΘ ΥΜΑΣ ΠΟΙΗΤΏΝ ΕΙΡΗΚΑΣΊΝ ΤΟΥ ΓΑΡ ΚΑΙ ΓΈΝΟΣ ΕΣΜΈΝ

# 17:29 Being therefore offspring of God, we ought not think the Divine to be like gold, or silver, or stone handiwork of the skill and thought of man.

17:29 being YHAPXONTES 5225 {V/Pap/npm} therefore OYN 3767 {conj} offspring  $\Gamma$ ENOS 1085 {n/nsn} of tho TOY 3588 {T/gsm} god  $\Theta$ EOY 2316 {n/gsm} we ought O $\Phi$ EI $\Lambda$ OMEN 3784 {V/PaI/1P} not OYK 3756 {prt/n} to think NOMIZEIN 3543 {V/Pan} the TO 3588 {T/asn} divine  $\Theta$ EION 2304 {a/asn} to be EINAI 1511 {V/Pxn} like OMOION 3664 {a/asm} gold XPYSQ 5557 {n/dsm} or H 2228 {prt} silver APFYPQ 696 {n/dsm} or H 2228 {prt} stone  $\Lambda$ I $\Theta$ Q 3037 {n/dsm} handiwork XAPAFMATI 5480 {n/dsn} of skill TEXNHS 5078 {n/gsf} and KAI 2532 {conj} thought EN $\Theta$ YMHSEQS 1761 {n/gsf} of man AN $\Theta$ PQHOY 444 {n/gsm}

17:29 ΓΕΝΟΣ ΟΥΝ ΥΠΑΡΧΟΝΤΕΣ ΤΟΥ ΘΕΟΥ ΟΥΚ ΟΦΕΙΛΟΜΕΝ NOMIZΕΙΝ ΧΡΥΣΩ Η ΑΡΓΥΡΩ Η ΛΙΘΩ ΧΑΡΑΓΜΑΤΙ ΤΕΧΝΗΣ ΚΑΙ ΕΝΘΥΜΗΣΕΩΣ ΑΝΘΡΩΠΟΥ ΤΟ ΘΕΙΟΝ ΕΙΝΑΙ ΟΜΟΙΟΝ

# 17:30 Indeed therefore having overlooked the times of ignorance, God now commands for all men everywhere to repent.

17:30 indeed MEN 3303 {PRT} therefore OYN 3767 {CONJ} having overlooked YΠΕΡΙΔΩΝ 5237 {V/AAP/NSM} thos TOYΣ 3588 {T/APM} times XPONOYΣ 5550 {N/APM} of tha THΣ 3588 {T/GSF} ignorance  $A\Gamma NOIAΣ$  52 {N/GSF} tho O 3588 {T/NSM} god  $\Theta EOΣ$  2316 {N/NSM} thes TA 3588 {T/APN} now NYN 3568 {ADV} commands ΠΑΡΑΓΓΕΛΛΕΙ 3853 {V/PAI/3S} for all ΠΑΣΙΝ 3956 {A/DPM} thos TOIΣ 3588 {T/DPM} men  $AN\Theta P\Omega \PiOI\Sigma$  444 {N/DPM} everywhere  $\Pi ANTAXOY$  3837 {ADV} to repent METANOEIN 3340 {V/PAN}

17:30 ΤΟΥΣ ΜΕΝ ΟΥΝ ΧΡΟΝΟΥΣ ΤΗΣ ΑΓΝΟΙΑΣ ΥΠΕΡΙΔΩΝ Ο ΘΕΟΣ ΤΑ ΝΥΝ ΠΑΡΑΓΓΕΛΛΕΙ ΤΟΙΣ ΑΝΘΡΩΠΟΙΣ ΠΑΣΙΝ ΠΑΝΤΑΧΟΥ ΜΕΤΑΝΟΕΙΝ

# 17:31 Because he appointed a day during which he is going to judge the world in righteousness by a man whom he appointed, having provided assurance to all men because he raised him from the dead.

17:31 BECAUSE  $\Delta$ IOTI 1360 {CONJ} HE APPOINTED E $\Sigma$ TH $\Sigma$ EN 2476 {V/AAI/3S} day HMEPAN 2250 {N/ASF} during EN 1722 {PREP} which H 3739 {PR/DSF} HE IS GOING MEAAEI 3195 {V/PAI/3S} TO JUDGE KPINEIN 2919 {V/PAN} THA THN 3588 {T/ASF} world OIKOYMENHN 3625 {N/ASF} in EN 1722 {PREP} righteousness  $\Delta$ IKAIO $\Sigma$ YNH 1343 {N/DSF} by EN 1722 {PREP} man AN $\Delta$ PI 435 {N/DSM} whom  $\Omega$  3739 {PR/DSM} HE APPOINTED  $\Omega$ PI $\Sigma$ EN 3724 {V/AAI/3S} Having Provided  $\Pi$ APA $\Sigma$ X $\Omega$ N 3930 {V/2AAP/NSM} assurance  $\Pi$ I $\Sigma$ TIN 4102 {N/ASF} to all  $\Pi$ A $\Sigma$ IN 3956 {A/DPM} because He raised ANA $\Sigma$ TH $\Sigma$ A $\Sigma$  450 {V/AAP/NSM} him AYTON 846 {PP/ASM} from EK 1537 {PREP} dead NEKP $\Omega$ N 3498 {A/GPM}

17:31 ΔΙΟΤΙ ΕΣΤΉΣΕΝ ΗΜΕΡΑΝ ΕΝ Η ΜΕΛΛΕΙ ΚΡΙΝΕΙΝ ΤΗΝ ΟΙΚΟΥΜΕΝΗΝ ΕΝ ΔΙΚΑΙΟΣΎΝΗ ΕΝ ΑΝΔΡΙ Ω ΩΡΙΣΈΝ ΠΙΣΤΙΝ ΠΑΡΑΣΧΩΝ ΠΑΣΊΝ ΑΝΑΣΤΉΣΑΣ ΑΥΤΌΝ ΕΚ ΝΈΚΡΩΝ

# 17:32 But when they heard the resurrection of the dead, of course they mocked, but others said, We will hear thee again about this.

17:32 BUT  $\Delta E$  1161 {CONJ} WHEN THEY HEARD AKOY $\Sigma ANTE\Sigma$  191 {V/AAP/NPM} RESURRECTION ANA  $\Sigma TA\Sigma IN$  386 {N/ASF} of Dead NEKP $\Omega N$  3498 {A/GPM} THOS OI 3588 {T/NPM} of Course MEN 3303 {PRT} THEY MOCKED EXAEYAZON 5512

 $\{V/IAI/3P\}$  but  $\Delta E$  1161  $\{CONJ\}$  thos OI 3588  $\{T/NPM\}$  said  $EI\PiON$  2036  $\{V/2AAI/3P\}$  we will hear  $AKOY\Sigma OME\Theta A$  191  $\{V/FDI/1P\}$  thee  $\Sigma OY$  4675  $\{PP/2GS\}$  again  $\Pi A\Lambda IN$  3825  $\{ADV\}$  about  $\Pi EPI$  4012  $\{PREP\}$  this TOYTOY 5127  $\{PD/GSN\}$ 

17:32 ΑΚΟΥΣΑΝΤΈΣ ΔΕ ΑΝΑΣΤΑΣΙΝ ΝΕΚΡΩΝ ΟΙ ΜΕΝ ΕΧΛΕΥΑΖΟΝ ΟΙ ΔΕ ΕΙΠΟΝ ΑΚΟΥΣΟΜΕΘΑ ΣΟΥ ΠΑΛΙΝ ΠΕΡΙ ΤΟΥΤΟΥ

#### 17:33 And so Paul departed from among them.

17:33 and KAI 2532 {conj} so OYT $\Omega\Sigma$  3779 {adv} tho O 3588 {t/nsm} paul  $\Pi$ AY $\Lambda$ O $\Sigma$  3972 {n/nsm} departed E $\Xi$ H $\Lambda\Theta$ EN 1831 {v/2AAI/3S} from EK 1537 {prep} among ME $\Sigma$ OY 3319 {a/gsn} them AYT $\Omega$ N 846 {pp/gpm}

17:33 ΚΑΙ ΟΥΤΩΣ Ο ΠΑΥΛΟΣ ΕΞΗΛΘΕΝ ΕΚ ΜΕΣΟΥ ΑΥΤΩΝ

### 17:34 But some men, having joined with him, believed, among whom was also Dionysius the Areopagite, and a woman named Damaris, and others with them.

17:34 but  $\Delta E$  1161 {conj} some TINE $\Sigma$  5100 {px/npm} men AN $\Delta PE\Sigma$  435 {n/npm} having joined with KOA $\Delta H\Theta ENTE\Sigma$  2853 {v/app/npm} him AYT $\Omega$  846 {pp/dsm} believed  $E\Pi I\Sigma TEY\Sigma AN$  4100 {v/aai/3p} among EN 1722 {prep} whom OI $\Sigma$  3739 {pr/dpm} also KAI 2532 {conj} dionysius  $\Delta IONY\Sigma IO\Sigma$  1354 {n/nsm} tho O 3588 {t/nsm} areopagite APEOHAFITH $\Sigma$  698 {n/nsm} and KAI 2532 {conj} woman FYNH 1135 {n/nsf} damaris  $\Delta AMAPI\Sigma$  1152 {n/nsf} by name ONOMATI 3686 {n/dsn} and KAI 2532 {conj} other ETEPOI 2087 {a/npm} with  $\Sigma YN$  4862 {prep} them AYTOI $\Sigma$  846 {pp/dpm}

17:34 ΤΙΝΕΣ ΔΕ ΑΝΔΡΕΣ ΚΟΛΛΗΘΕΝΤΕΣ ΑΥΤΩ ΕΠΙΣΤΕΥΣΑΝ ΕΝ ΟΙΣ ΚΑΙ ΔΙΟΝΥΣΙΟΣ Ο ΑΡΕΟΠΑΓΙΤΗΣ ΚΑΙ ΓΥΝΗ ΟΝΟΜΑΤΙ ΔΑΜΑΡΙΣ ΚΑΙ ΕΤΕΡΟΙ ΣΥΝ ΑΥΤΟΙΣ

18:1

#### And after these things Paul having separated from Athens, he came to Corinth.

18:1 and  $\Delta E$  1161 {conj} after META 3326 {prep} these TAYTA 5023 {pd/apn} tho O 3588 {t/nsm} paul  $\Pi AY\Lambda O\Sigma$  3972 {n/nsm} having separated  $X\Omega PI\Sigma\Theta EI\Sigma$  5563 {v/app/nsm/m} from EK 1537 {prep} thas  $T\Omega N$  3588 {t/gpf} athens  $A\Theta HN\Omega N$  116 {n/gpf} came  $H\Lambda\Theta EN$  2064 {v/2aai/3s} to  $EI\Sigma$  1519 {prep} corinth KOPIN $\Theta$ ON 2882 {n/asf}

18:1 ΜΕΤΑ ΛΕ ΤΑΥΤΑ ΧΩΡΙΣΘΕΙΣ Ο ΠΑΥΛΟΣ ΕΚ ΤΩΝ ΑΘΗΝΩΝ ΗΛΘΕΝ ΕΙΣ ΚΟΡΙΝΘΟΝ

18:2 And having found a certain Jew named Aquila, a man of Pontus by origin, who recently came from Italy, and his wife Priscilla, because Claudius arranged for all the Jews to separate from Rome, he came to them.

18:2 and KAI 2532 {CONJ} having found EYPQN 2147 {V/2AAP/NSM} certain TINA 5100 {PX/ASM} jewish IOY $\Delta$ AION 2453 {A/ASM} aquila AKY $\Delta$ AN 207 {N/ASM} by name ONOMATI 3686 {N/DSN} of pontus HONTIKON 4193 {A/ASM} by the TQ 3588 {T/DSN} origin FENEI 1085 {N/DSN} who came E $\Delta$ H $\Delta$ Y $\Theta$ OTA 2064 {V/2RAP/ASM} recently HPO $\Sigma$  $\Phi$ ATQ $\Sigma$  4373 {ADV} from AHO 575 {PREP} tha TH $\Sigma$  3588 {T/GSF} italy ITA $\Delta$ IA $\Sigma$  2482 {N/GSF} and KAI 2532 {CONJ} priscilla HPI $\Sigma$ KI $\Delta$ AN 4252 {N/ASF} wife FYNAIKA 1135 {N/ASF} of him AYTOY 846 {PP/GSM} because of  $\Delta$ IA 1223 {PREP} claudius K $\Delta$ AY $\Delta$ ION 2804 {N/ASM} the TO 3588 {T/ASN} to arrange for TETAXENAI 5021 {V/PAN} all HANTA $\Sigma$  3956 {A/APM} thos TOY $\Sigma$  3588 {T/APM} jewish IOY $\Delta$ AIOY $\Sigma$  2453 {A/APM} to separate X $\Omega$ PIZE $\Sigma$  $\Theta$ AI 5563 {V/PPN} from EK 1537 {PREP} tha TH $\Sigma$  3588 {T/GSF} rome P $\Omega$ MH $\Sigma$  4516 {N/GSF} he came HPO $\Sigma$ H $\Delta$  $\Theta$ EN 4334 {V/2AAI/3S} to them AYTOI $\Sigma$  846 {PP/DPM}

18:2 ΚΑΙ ΕΥΡΏΝ ΤΙΝΑ ΙΟΥΔΑΙΟΝ ΟΝΟΜΑΤΙ ΑΚΥΛΑΝ ΠΟΝΤΙΚΌΝ ΤΩ ΓΈΝΕΙ ΠΡΟΣΦΑΤΏΣ ΕΛΗΛΥΘΌΤΑ ΑΠΌ ΤΗΣ ΙΤΑΛΊΑΣ ΚΑΙ ΠΡΙΣΚΙΛΛΑΝ ΓΥΝΑΙΚΑ ΑΥΤΌΥ ΔΙΑ ΤΟ ΤΕΤΑΧΈΝΑΙ ΚΛΑΥΔΙΟΝ ΧΩΡΙΖΕΣΘΑΙ ΠΑΝΤΆΣ ΤΟΥΣ ΙΟΥΔΑΙΟΎΣ ΕΚ ΤΗΣ ΡΩΜΗΣ ΠΡΟΣΗΛΘΈΝ ΑΥΤΟΙΣ

18:3 And because he was of the same craft, he abode with them, and was working, for they were of the tentmakers craft.

18:3 and KAI 2532 {conj} because of  $\Delta$ IA 1223 {prep} the TO 3588 {T/ASN} to be EINAI 1511 {v/pxn} same craft OMOTEXNON 3673 {A/ASM} he abode EMENEN 3306 {v/iai/3S} with IIAP 3844 {prep} them AYTOI $\Sigma$  846 {pp/dpm} and KAI 2532 {conj} was working EIPTAZETO 2038 {v/ini/3S} for TAP 1063 {conj} they were H $\Sigma$ AN 2258 {v/ixi/3P} tha THN 3588 {T/ASF} craft TEXNHN 5078 {n/ASF} tentmakers  $\Sigma$ KHNOIIOIOI 4635 {n/npm}

18:3 ΚΑΙ ΔΙΑ ΤΟ ΟΜΟΤΕΧΝΟΝ ΕΙΝΑΙ ΕΜΕΝΕΝ ΠΑΡ ΑΥΤΟΙΣ ΚΑΙ ΕΙΡΓΑΖΕΤΟ ΗΣΑΝ ΓΑΡ ΣΚΗΝΟΠΟΙΟΙ ΤΗΝ ΤΕΧΝΗΝ

#### 18:4 And he was discoursing in the synagogue every sabbath, and was persuading Jews and Greeks.

18:4 and  $\Delta E$  1161 {conj} he was discoursing  $\Delta IEAE\Gamma ETO$  1256 {v/ini/3s} in EN 1722 {prep} tha TH 3588 {T/DSF} synagogue  $\Sigma YNA\Gamma\Omega\Gamma H$  4864 {n/DSF} from KATA 2596 {prep} every  $\Pi AN$  3956 {a/asn} sabbath  $\Sigma ABBATON$  4521 {n/asn} and TE 5037 {prt} was persuading EHEI $\Theta EN$  3982 {v/iai/3s} jewish  $IOY\Delta AIOY\Sigma$  2453 {a/apm} and KAI 2532 {conj} greek  $EAAHNA\Sigma$  1672 {n/apm}

18:4 ΔΙΕΛΕΓΕΤΟ ΔΕ ΕΝ ΤΗ ΣΥΝΑΓΩΓΗ ΚΑΤΑ ΠΑΝ ΣΑΒΒΑΤΟΝ ΕΠΕΙΘΈΝ ΤΕ ΙΟΥΔΑΙΟΥΣ ΚΑΙ ΕΛΛΗΝΑΣ

### 18:5 And when both Silas and Timothy came down from Macedonia, Paul was being held by the Spirit, fully testifying to the Jews, Jesus the Christ.

18:5 and  $\Delta E$  1161 {conj} when  $\Omega \Sigma$  5613 {adv} both TE 5037 {prt} tho O 3588 {t/nsm} silas  $\Sigma I\Lambda\Delta\Sigma$  4609 {n/nsm} and KAI 2532 {conj} tho O 3588 {t/nsm} timothy  $TIMO\ThetaEO\Sigma$  5095 {n/nsm} came down KATH $\Lambda\ThetaON$  2718 {v/2aai/3p} from AIIO 575 {prep} tha  $TH\Sigma$  3588 {t/gsf} macedonia MAKE $\Delta ONIA\Sigma$  3109 {n/gsf} tho O 3588 {t/nsm} paul IIAY $\LambdaO\Sigma$  3972 {n/nsm} was being held  $\Sigma YNEIXETO$  4912 {v/ipi/3s} by the  $T\Omega$  3588 {t/dsn} spirit IINEYMATI 4151 {n/dsn} fully testifying  $\Delta IAMAPTYPOMENO\Sigma$  1263 {v/pnp/nsm} to thos  $TOI\Sigma$  3588 {t/dpm} jewish  $IOY\Delta AIOI\Sigma$  2453 {a/dpm} jehoshua  $IH\Sigma OYN$  2424 {n/asm} tho TON 3588 {t/asm} anointed  $XPI\Sigma TON$  5547 {n/asm}

18:5 ΩΣ ΔΕ ΚΑΤΗΛΘΟΝ ΑΠΟ ΤΗΣ ΜΑΚΕΔΟΝΙΑΣ Ο ΤΕ ΣΙΛΑΣ ΚΑΙ Ο ΤΙΜΟΘΕΟΣ ΣΥΝΕΙΧΕΤΌ ΤΩ ΠΝΕΥΜΑΤΙ Ο ΠΑΥΛΟΣ ΔΙΑΜΑΡΤΥΡΟΜΕΝΟΣ ΤΟΙΣ ΙΟΥΔΑΙΟΙΣ ΤΟΝ ΧΡΙΣΤΟΝ ΙΗΣΟΥΝ

### 18:6 But when they opposed and slandered him, having shaken out his clothes, he said to them, Your blood is upon your heads. I am clean. From henceforth I will go to the Gentiles.

18:6 but  $\Delta E$  1161 {conj} of them  $AYT\Omega N$  846 {pp/gpm} when they opposed  $ANTITA\Sigma\Sigma OMEN\Omega N$  498 {v/pmp/gpm} and KAI 2532 {conj} when they slandered  $B\Lambda A\Sigma\Phi HMOYNT\Omega N$  987 {v/pap/gpm} having shaken off EKTINA $\Xi AMENO\Sigma$  1621 {v/amp/nsm} thes TA 3588 {T/apn} clothes IMATIA 2440 {n/apn} he said EIIIEN 2036 {v/2aai/3s} to  $\Pi PO\Sigma$  4314 {prep} them  $AYTOY\Sigma$  846 {pp/apm} the TO 3588 {T/nsn} blood AIMA 129 {n/nsn} of you YM $\Omega N$  5216 {pp/2gp} upon EIII 1909 {prep} tha THN 3588 {T/asf} head KE $\Phi A\Lambda HN$  2776 {n/asf} of you YM $\Omega N$  5216 {pp/2gp} i  $E\Gamma\Omega$  1473 {pp/1ns} clean KA $\Theta APO\Sigma$  2513 {a/nsm} from AIIO 575 {prep} the TOY 3588 {T/GSN} now NYN 3568 {ADV} i will go  $\Pi OPEY\Sigma OMAI$  4198 {v/fdi/1s} to  $EI\Sigma$  1519 {prep} thes TA 3588 {T/apn} gentiles  $E\Theta NH$  1484 {n/apn}

18:6 ΑΝΤΙΤΑΣΣΟΜΕΝΩΝ ΔΕ ΑΥΤΏΝ ΚΑΙ ΒΛΑΣΦΗΜΟΥΝΤΏΝ ΕΚΤΙΝΑΞΑΜΕΝΟΣ ΤΑ ΙΜΑΤΙΑ ΕΊΠΕΝ ΠΡΟΣ ΑΥΤΟΎΣ ΤΟ ΑΙΜΑ ΥΜΏΝ ΕΠΙ ΤΗΝ ΚΕΦΑΛΗΝ ΥΜΏΝ ΚΑΘΑΡΟΣ ΕΓΏ ΑΠΌ ΤΟΥ ΝΎΝ ΕΙΣ ΤΑ ΕΘΝΉ ΠΟΡΕΥΣΟΜΑΙ

# 18:7 And having departed from there, he went into the house of a certain man named Justus, who worships God, whose house was adjoining the synagogue.

 $18:7 \ \textbf{AND} \ KAI \ 2532 \ \{\texttt{CONJ}\} \ \textbf{Having departed} \ METABA\Sigma \ 3327 \ \{\texttt{V/2AAP/NSM}\} \ \textbf{From there} \ EKEI\ThetaEN \ 1564 \ \{\texttt{ADV}\} \ \textbf{HE CAME} \ HA\ThetaEN \ 2064 \ \{\texttt{V/2AAI/3S}\} \ \textbf{Into} \ EI\Sigma \ 1519 \ \{\texttt{PREP}\} \ \textbf{House} \ OIKIAN \ 3614 \ \{\texttt{N/ASF}\} \ \textbf{of certain} \ TINO\Sigma \ 5100 \ \{\texttt{PX/GSM}\} \ \textbf{Justus} \ IOY\Sigma TOY \ 2459 \ \{\texttt{N/GSM}\} \ \textbf{by name} \ ONOMATI \ 3686 \ \{\texttt{N/DSN}\} \ \textbf{who worships} \ \SigmaEBOMENOY \ 4576 \ \{\texttt{V/PNP/GSM}\} \ \textbf{Tho} \ TON \ 3588 \ \{\texttt{T/ASM}\} \ \textbf{God} \ \ThetaEON \ 2316 \ \{\texttt{N/ASM}\} \ \textbf{whose} \ OY \ 3739 \ \{\texttt{PR/GSM}\} \ \textbf{Tha} \ H \ 3588 \ \{\texttt{T/NSF}\} \ \textbf{house} \ OIKIA \ 3614 \ \{\texttt{N/NSF}\} \ \textbf{was} \ HN \ 2258 \ \{\texttt{V/IXI/3S}\} \ \textbf{Adjoining} \ \SigmaYNOMOPOY\SigmaA \ 4927 \ \{\texttt{V/PAP/NSF}\} \ \textbf{Tha} \ TH \ 3588 \ \{\texttt{T/DSF}\} \ \textbf{Synagogue} \ \SigmaYNA\Gamma\Omega\Gamma H \ 4864 \ \{\texttt{N/DSF}\} \ \textbf{Synagogue} \ SYNAGOGUE} \ SYNAGOGUE \ SYNAGOG$ 

18:7 ΚΑΙ ΜΕΤΑΒΑΣ ΕΚΕΙΘΈΝ ΗΛΘΈΝ ΕΙΣ ΟΙΚΙΑΝ ΤΙΝΟΣ ΟΝΟΜΑΤΙ ΙΟΥΣΤΟΥ ΣΕΒΟΜΈΝΟΥ ΤΟΝ ΘΕΌΝ ΟΥ Η ΟΙΚΙΑ ΗΝ ΣΥΝΟΜΟΡΟΥΣΑ ΤΗ ΣΥΝΑΓΩΓΗ

### 18:8 And Crispus, the synagogue ruler, believed in the Lord with his whole household. And many of the Corinthians who heard believed, and were immersed.

18:8 and  $\Delta E$  1161 {conj} crispus  $KPI\Sigma\PiO\Sigma$  2921 {n/nsm} tho O 3588 {T/nsm} synagogue ruler  $APXI\Sigma YNA\Gamma\Omega\GammaO\Sigma$  752 {n/nsm} believed  $E\PiI\Sigma TEY\Sigma EN$  4100 {v/aai/3s} in tho  $T\Omega$  3588 {T/dsm} lord  $KYPI\Omega$  2962 {n/dsm} with  $\Sigma YN$  4862 {prep}

Tho  $T\Omega$  3588 {T/DSM} whole  $O\Lambda\Omega$  3650 {A/DSM} house  $OIK\Omega$  3624 {N/DSM} of him AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} many  $\Pi O\Lambda \Lambda OI$  4183 {A/NPM} of thos  $T\Omega N$  3588 {T/GPM} corinthians  $KOPIN\Theta I\Omega N$  2881 {N/GPM} who heard AKOYONTES 191 {V/PAP/NPM} believed  $E\Pi I\Sigma TEYON$  4100 {V/IAI/3P} and KAI 2532 {CONJ} were immersed  $EBA\Pi TIZONTO$  907 {V/IPI/3P}

18:8 ΚΡΙΣΠΟΣ ΔΕ Ο ΑΡΧΙΣΥΝΑΓΩΓΟΣ ΕΠΙΣΤΕΥΣΕΝ ΤΩ ΚΥΡΙΩ ΣΥΝ ΟΛΩ ΤΩ ΟΙΚΩ ΑΥΤΟΥ ΚΑΙ ΠΟΛΛΟΙ ΤΩΝ ΚΟΡΙΝΘΙΩΝ ΑΚΟΥΟΝΤΕΣ ΕΠΙΣΤΕΥΟΝ ΚΑΙ ΕΒΑΠΤΙΖΟΝΤΟ

#### 18:9 And the Lord spoke to Paul by a vision at night, Fear not, but speak, and be not silent,

18:9 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} lord KYPIO $\Sigma$  2962 {n/nsm} spoke EIIEN 2036 {v/2aai/3s} to tho T $\Omega$  3588 {t/dsm} paul  $\Pi$ AYA $\Omega$  3972 {n/dsm} by  $\Delta I$  1223 {prep} vision OPAMATO $\Sigma$  3705 {n/gsn} at EN 1722 {prep} night NYKTI 3571 {n/dsf} fear  $\Phi$ OBOY 5399 {v/pnm/2s} not MH 3361 {prt/n} but AAAA 235 {conj} speak AAAEI 2980 {v/pam/2s} and KAI 2532 {conj} be silent  $\Sigma I\Omega\Pi$ H $\Sigma$ H $\Sigma$  4623 {v/aas/2s} not MH 3361 {prt/n}

18:9 ΕΙΠΕΝ ΔΕ Ο ΚΥΡΙΟΣ ΔΙ ΟΡΑΜΑΤΟΣ ΕΝ ΝΥΚΤΙ ΤΩ ΠΑΥΛΩ ΜΗ ΦΟΒΟΥ ΑΛΛΑ ΛΑΛΕΙ ΚΑΙ ΜΗ ΣΙΩΠΗΣΗΣ

### 18:10 because I am with thee, and no man will lay upon thee to harm thee, because many people are for me in this city.

18:10 BECAUSE  $\Delta$ IOTI 1360 {CONJ} I  $\Xi$ Γ $\Omega$  1473 {PP/1NS} am  $\Xi$ IMI 1510 {V/PXI/1S} with META 3326 {PREP} thee  $\Sigma$ OY 4675 {PP/2GS} and KAI 2532 {CONJ} none OY $\Delta$ EI $\Sigma$  3762 {A/NSM} will lay upon  $\Xi$ ΠΙΘΗ $\Sigma$ ETAI 2007 {V/FMI/3S} thee  $\Sigma$ OI 4671 {PP/2DS} of the TOY 3588 {T/GSN} to harm KAK $\Omega$ ΣAI 2559 {V/AAN} thee  $\Sigma$ E 4571 {PP/2AS} because  $\Delta$ IOTI 1360 {CONJ} many  $\Pi$ OΛY $\Sigma$  4183 {A/NSM} people  $\Lambda$ AO $\Sigma$  2992 {N/NSM} is  $\Xi$ ΣTIN 2076 {V/PXI/3S} for me MOI 3427 {PP/1DS} in  $\Xi$ N 1722 {PREP} this TAYTH 3778 {PD/DSF} tha TH 3588 {T/DSF} CITY  $\Pi$ OΛEI 4172 {N/DSF}

18:10 ΔΙΟΤΙ ΕΓΩ ΕΙΜΙ ΜΕΤΑ ΣΟΥ ΚΑΙ ΟΥΔΕΙΣ ΕΠΙΘΗΣΕΤΑΙ ΣΟΙ ΤΟΥ ΚΑΚΩΣΑΙ ΣΕ ΔΙΟΤΙ ΛΑΟΣ ΕΣΤΙΝ ΜΟΙ ΠΟΛΥΣ ΕΝ ΤΗ ΠΟΛΕΙ ΤΑΥΤΗ

#### 18:11 And he remained a year and six months, teaching the word of God among them.

18:11 and TE 5037 {PRT} he remained EKAOISEN 2523 {V/AAI/3S} year ENIAYTON 1763 {N/ASM} and KAI 2532 {CONJ} six EE 1803 {N/NUI} months MHNAS 3376 {N/APM} teaching  $\Delta I\Delta\Delta\Sigma K\Omega N$  1321 {V/PAP/NSM} tho TON 3588 {T/ASM} word  $\Delta O\Gamma ON$  3056 {N/ASM} of tho TOY 3588 {T/GSM} god  $\Theta EOY$  2316 {N/GSM} among EN 1722 {PREP} them AYTOIS 846 {PP/DPM}

 $_{18:11}$  ΕΚΑΘΙΣΕΝ ΤΕ ΕΝΙΑΥΤΌΝ ΚΑΙ ΜΗΝΑΣ ΕΞ ΔΙΔΑΣΚΩΝ ΕΝ ΑΥΤΌΙΣ ΤΟΝ ΛΟΓΌΝ ΤΟΥ ΘΕΟΥ

### 18:12 But Gallio being proconsul of Achaia, the Jews with one accord attacked Paul and brought him to the judgment seat,

 $18:12~\textbf{BUT}~\Delta E~~1161~\{CONJ\}~\textbf{GALLIO}~\Gamma A\Lambda\Lambda I\Omega NO\Sigma~~1058~\{N/GSM\}~\textbf{being proconsul}~AN\ThetaY\Pi ATEYONTO\Sigma~~445~\{V/PAP/GSM\}~\textbf{of}~~THA~TH\Sigma~~3588~\{T/GSF\}~\textbf{achaia}~AXAIA\Sigma~~882~\{N/GSF\}~\textbf{thos}~OI~~3588~\{T/NPM\}~\textbf{jewish}~IOY\Delta AIOI~~2453~\{A/NPM\}~\textbf{with}~\textbf{one}~~\textbf{accord}~OMO\ThetaYMA\Delta ON~~3661~\{ADV\}~\textbf{attacked}~KATE\PiE\Sigma TH\Sigma AN~~2721~\{V/2AAI/3P\}~\textbf{tho}~T\Omega~~3588~\{T/DSM\}~\textbf{paul}~\Pi AY\Lambda\Omega~~3972~\{N/DSM\}~\textbf{and}~KAI~~2532~\{CONJ\}~\textbf{brought}~H\Gamma A\Gamma ON~~71~\{V/2AAI/3P\}~\textbf{him}~AYTON~~846~\{PP/ASM\}~\textbf{to}~E\PiI~~1909~\{PREP\}~\textbf{the}~TO~~3588~\{T/ASN\}~\textbf{judgment}~\textbf{Seat}~BHMA~~968~\{N/ASN\}~$ 

18:12 ΓΑΛΛΙΩΝΟΣ ΔΕ ΑΝΘΥΠΑΤΕΥΟΝΤΟΣ ΤΗΣ ΑΧΑΙΑΣ ΚΑΤΕΠΕΣΤΗΣΑΝ ΟΜΟΘΥΜΑΔΟΝ ΟΙ ΙΟΥΔΑΙΟΙ ΤΩ ΠΑΥΛΩ ΚΑΙ ΗΓΑΓΟΝ ΑΥΤΟΝ ΕΠΙ ΤΟ ΒΗΜΑ

#### 18:13 saying, This man is persuading men to worship God against the law.

18:13 SAYING  $\Lambda$ E $\Gamma$ ONTE $\Sigma$  3004 {V/Pap/npm} that OTI 3754 {CONJ} this OYTO $\Sigma$  3778 {PD/nsm} is persuading ANAIIEI@EI 374 {V/Pai/3S} thos TOY $\Sigma$  3588 {T/APM} men AN $\Theta$ P $\Omega$ IOY $\Sigma$  444 {N/APM} to worship  $\Sigma$ EBE $\Sigma\Theta$ AI 4576 {V/PNN} tho TON 3588 {T/ASM} god  $\Theta$ EON 2316 {N/ASM} against IIAPA 3844 {PREP} tho TON 3588 {T/ASM} law NOMON 3551 {N/ASM}

18:13 ΛΕΓΟΝΤΕΣ ΟΤΙ ΠΑΡΑ ΤΟΝ NOMON ΟΥΤΟΣ ΑΝΑΠΕΙΘΕΙ ΤΟΥΣ ΑΝΘΡΩΠΟΥΣ ΣΕΒΕΣΘΑΙ ΤΟΝ ΘΕΟΝ

18:14 But when Paul was going to open his mouth, Gallio said to the Jews, If therefore indeed it were some crime or evil reckless deed, O ye Jews, I would have tolerated you according to the matter.

18:14 but  $\Delta E$  1161 {conj} tho TOY 3588 {T/gsm} paul  $\Pi AY \Lambda OY$  3972 {n/gsm} when he was going  $ME \Lambda \Lambda ONTO \Sigma$  3195 {v/pap/gsm} to open ANOIFEIN 455 {v/pan} the TO 3588 {T/asn} mouth  $\Sigma TOMA$  4750 {n/asn} tho O 3588 {T/nsm} gallio  $\Gamma A\Lambda \Lambda I\Omega N$  1058 {n/nsm} said  $EI\Pi EN$  2036 {v/2aai/3s} to  $\Pi PO \Sigma$  4314 {prep} thos  $TOY \Sigma$  3588 {T/apm} jewish  $IOY \Delta AIOY \Sigma$  2453 {a/apm} if EI 1487 {cond} therefore OYN 3767 {conj} indeed MEN 3303 {prt} it were HN 2258 {v/ixi/3s} some TI 5100 {px/nsn} crime  $A\Delta IKHMA$  92 {n/nsn} or H 2228 {prt} evil  $\Pi ONHPON$  4190 {a/nsn} reckless deed  $PA\Delta IOYP\Gamma HMA$  4467 {n/nsn} o  $\Omega$  5599 {inj} jewish  $IOY \Delta AIOI$  2453 {a/vpm} ever AN 302 {prt} i tolerated  $HNE \Sigma XOMHN$  430 {v/2adi/1s} you YM $\Omega N$  5216 {pp/2gp} according to KATA 2596 {prep} matter  $\Lambda O\Gamma ON$  3056 {n/asm}

18:14 ΜΕΛΛΟΝΤΟΣ ΔΕ ΤΟΥ ΠΑΥΛΟΥ ΑΝΟΙΓΕΙΝ ΤΟ ΣΤΟΜΑ ΕΙΠΕΝ Ο ΓΑΛΛΙΩΝ ΠΡΟΣ ΤΟΥΣ ΙΟΥΔΑΙΟΥΣ ΕΙ ΜΕΝ ΟΥΝ ΗΝ ΑΔΙΚΗΜΑ ΤΙ Η ΡΑΔΙΟΥΡΓΗΜΑ ΠΟΝΗΡΟΝ Ω ΙΟΥΔΑΙΟΙ ΚΑΤΑ ΛΟΓΟΝ ΑΝ ΗΝΕΣΧΟΜΗΝ ΥΜΩΝ

18:15 But if it is an issue about a word and names and the law from you, look ye yourselves, for I do not intend to be a judge of these things.

18:15 but  $\Delta E$  1161 {conj} if EI 1487 {cond} it is ESTIN 2076 {v/pxi/3s} issue ZHTHMA 2213 {n/nsn} about IIEPI 4012 {prep} word  $\Lambda O \Gamma O Y$  3056 {n/gsm} and KAI 2532 {conj} names ONOMATQN 3686 {n/gpn} and KAI 2532 {conj} of tho TOY 3588 {t/gsm} law NOMOY 3551 {n/gsm} from KAO 2596 {prep} you YMAS 5209 {pp/2ap} look ye OYESOE 3700 {v/fdi/2p} yourselves AYTOI 846 {pt/npm} for  $\Gamma AP$  1063 {conj} i  $E \Gamma \Omega$  1473 {pp/1ns} intend BOY $\Lambda O MAI$  1014 {v/pni/1s} not OY 3756 {prt/n} to be EINAI 1511 {v/pxn} judge KPITHS 2923 {n/nsm} of these TOYT $\Omega N$  5130 {pd/gpn}

18:15 ΕΙ ΔΕ ΖΗΤΗΜΑ ΕΣΤΙΝ ΠΕΡΙ ΛΟΓΟΥ ΚΑΙ ΟΝΟΜΑΤΩΝ ΚΑΙ ΝΟΜΟΥ ΤΟΥ ΚΑΘ ΥΜΑΣ ΟΨΕΣΘΕ ΑΥΤΟΙ ΚΡΙΤΗΣ ΓΑΡ ΕΓΩ ΤΟΥΤΩΝ ΟΥ ΒΟΥΛΟΜΑΙ ΕΙΝΑΙ

#### 18:16 And he drove them from the judgment seat.

18:16 and KAI 2532 (CONJ) He drove APHAASEN 556 (V/AAI/3S) them AYTOYS 846 (PP/APM) from APO 575 (PREP) the TOY 3588 (T/GSN) judgment seat BHMATOS 968 (N/GSN)

18:16 ΚΑΙ ΑΠΗΛΑΣΕΝ ΑΥΤΟΥΣ ΑΠΟ ΤΟΥ ΒΗΜΑΤΟΣ

18:17 But all the Greeks, having taken Sosthenes the synagogue ruler, were beating him in front of the judgment seat. And Gallio was not going to judge, even of these things.

18:17 but  $\Delta E$  1161 {Conj} all  $\Pi ANTE\Sigma$  3956 {A/npm} thos OI 3588 {T/npm} greeks  $E\Lambda\Lambda HNE\Sigma$  1672 {n/npm} having taken  $E\Pi \Pi \Lambda BOMENOI$  1949 {v/2adp/npm} sosthenes  $\Sigma\Omega\Sigma\Theta ENHN$  4988 {n/asm} tho TON 3588 {T/asm} synagogue ruler APXI $\Sigma$ YNA $\Gamma\Omega\Gamma$ ON 752 {n/asm} were beating  $ETY\Pi TON$  5180 {v/1ai/3p} in front  $EM\Pi PO\Sigma\Theta EN$  1715 {prep} of the TOY 3588 {T/gsn} judgment seat  $BHMATO\Sigma$  968 {n/gsn} and KAI 2532 {conj} gallio  $\Gamma A\Lambda\Lambda I\Omega NI$  1058 {n/dsm} was he going to  $EME\Lambda\Lambda EN$  3195 {v/1ai/3s} not even  $OY\Delta EN$  3762 {a/nsn} of these  $TOYT\Omega N$  5130 {pd/gpn} to tho  $T\Omega$  3588 {T/DSM}

18:17 ΕΠΙΛΑΒΟΜΕΝΟΙ ΔΕ ΠΑΝΤΕΣ ΟΙ ΕΛΛΗΝΕΣ ΣΩΣΘΕΝΗΝ ΤΟΝ ΑΡΧΙΣΥΝΑΓΩΓΟΝ ΕΤΥΠΤΟΝ ΕΜΠΡΟΣΘΕΝ ΤΟΥ ΒΗΜΑΤΟΣ ΚΑΙ ΟΥΔΕΝ ΤΟΥΤΩΝ ΤΩ ΓΑΛΛΙΩΝΙ ΕΜΕΛΛΕΝ

18:18 But Paul, who still remained considerable days with the brothers, having separated, sailed away to Syria (and with him Priscilla and Aquila), having shaved his head in Cenchrea, for he had a vow.

18:18 but  $\Delta E$  1161 {conj} tho 0 3588 {t/nsm} paul  $\Pi AY\Lambda O\Sigma$  3972 {n/nsm} who remained  $\Pi PO\Sigma MEINA\Sigma$  4357 {v/aap/nsm} still ETI 2089 {adv} considerable IKANA $\Sigma$  2425 {a/apf} days HMEPA $\Sigma$  2250 {n/apf} with thos TOI $\Sigma$  3588 {t/dpm} brothers  $A\Delta E\Lambda\Phi OI\Sigma$  80 {n/dpm} having separated  $A\Pi OTA\Xi AMENO\Sigma$  657 {v/amp/nsm} sailed away  $E\Xi E\Pi\Lambda EI$  1602 {v/iai/3s} to  $EI\Sigma$  1519 {prep} tha THN 3588 {t/asf} syria  $\Sigma YPIAN$  4947 {n/asf} and KAI 2532 {conj} with  $\Sigma YN$  4862 {prep} him  $AYT\Omega$  846 {pp/dsm} priscilla  $\Pi PI\Sigma KI\Lambda\Lambda A$  4252 {n/nsf} and KAI 2532 {conj} aquila  $AKY\Lambda A\Sigma$  207 {n/nsm} having shaved  $KEIPAMENO\Sigma$  2751 {v/amp/nsm} tha THN 3588 {t/asf} head  $KE\Phi A\Lambda HN$  2776 {n/asf} in EN 1722 {prep} cenchrea  $KE\Gamma XPEAI\Sigma$  2747 {n/dpf} for  $\Gamma AP$  1063 {conj} he had EIXEN 2192 {v/iai/3s} vow EYXHN 2171 {n/asf}

18:18 Ο ΔΕ ΠΑΥΛΟΣ ΕΤΙ ΠΡΟΣΜΕΙΝΑΣ ΗΜΕΡΑΣ ΙΚΑΝΑΣ ΤΟΙΣ ΑΔΕΛΦΟΙΣ ΑΠΟΤΑΞΑΜΕΝΟΣ ΕΞΕΠΛΕΙ ΕΙΣ ΤΗΝ ΣΥΡΙΑΝ ΚΑΙ ΣΥΝ ΑΥΤΩ ΠΡΙΣΚΙΛΛΑ ΚΑΙ ΑΚΥΛΑΣ ΚΕΙΡΑΜΕΝΟΣ ΤΗΝ ΚΕΦΑΛΗΝ ΕΝ ΚΕΓΧΡΕΑΙΣ ΕΙΧΕΝ ΓΑΡ ΕΥΧΗΝ

#### 18:19 And he came to Ephesus and left behind those there, but having entered into the synagogue himself, he discoursed with the Jews.

18:19 and  $\Delta E$  1161 {Conj} he came KATHNTH $\Sigma EN$  2658 {V/aai/3S} to  $EI\Sigma$  1519 {Prep} ephesus  $E\Phi E\Sigma ON$  2181 {N/asf} and KAI 2532 {Conj} left behind KATEAIHEN 2641 {V/2aai/3S} those EKEINOY $\Sigma$  1565 {Pd/apm} there AYTOY 847 {adv} but  $\Delta E$  1161 {Conj} having entered  $EI\Sigma E\Lambda\Theta\Omega N$  1525 {V/2aap/nsm} into  $EI\Sigma$  1519 {Prep} tha THN 3588 {T/asf} synagogue  $\Sigma YNA\Gamma\Omega\Gamma HN$  4864 {N/asf} himself AYTO $\Sigma$  846 {PP/nsm} he discoursed with  $\Delta IE\Lambda EX\Theta H$  1256 {V/aoi/3S} thos  $TOI\Sigma$  3588 {T/dPm} jewish  $IOY\Delta AIOI\Sigma$  2453 {A/dPm}

18:19 ΚΑΤΗΝΤΉΣΕΝ ΔΕ ΕΙΣ ΕΦΕΣΟΝ ΚΑΙ ΕΚΕΙΝΟΎΣ ΚΑΤΕΛΙΠΕΝ ΑΥΤΟΎ ΑΥΤΌΣ ΔΕ ΕΙΣΕΛΘΩΝ ΕΙΣ ΤΗΝ ΣΥΝΑΓΩΓΗΝ ΔΙΕΛΕΧΘΉ ΤΟΙΣ ΙΟΥΔΑΙΟΙΣ

#### 18:20 And when they asked him to remain on more time with them, he did not consent,

18:20 and  $\Delta E$  1161 {Conj} of them  $AYT\Omega N$  846 {PP/GPM} when they asked  $EP\Omega T\Omega NT\Omega N$  2065 {V/Pap/GPM} to remain MEINAI 3306 {V/Aan} on EII 1909 {PREP} more  $\Pi \Lambda EIONA$  4119 {A/ASM/C} time XPONON 5550 {N/ASM} with  $\Pi AP$  3844 {PREP} them  $AYTOI\Sigma$  846 {PP/DPM} he consented  $E\Pi ENEY\Sigma EN$  1962 {V/AAI/3S} not OYK 3756 {PRT/N}

18:20 ΕΡΩΤΩΝΤΩΝ ΔΕ ΑΥΤΩΝ ΕΠΙ ΠΛΕΙΟΝΑ ΧΡΟΝΟΝ ΜΕΙΝΑΙ ΠΑΡ ΑΥΤΟΙΣ ΟΥΚ ΕΠΕΝΕΥΣΕΝ

# 18:21 but separated from them, having said, I must definitely keep the coming feast at Jerusalem, but I will return again to you, God willing. And he launched from Ephesus.

18:21 BUT AAA 235 {CONJ} HE SEPARATED FROM AHETAEATO 657 {V/ADI/3S} THEM AYTOIX 846 {PP/DPM} HAVING SAID EHI  $\Omega$ N 2036 {V/2AAP/NSM} IT IS NECESSARY FOR  $\Delta$ EI 1163 {V/PQI/3S} ME ME 3165 {PP/1AS} DEFINITELY HANT  $\Omega$ X 3843 {ADV} to KEEP HOIH 2AI 4160 {V/AAN} THA THN 3588 {T/ASF} FEAST EOPTHN 1859 {N/ASF} THA THN 3588 {T/ASF} COMING EPXOMENHN 2064 {V/PNP/ASF} AT EIX 1519 {PREP} JERUSALEM IEPOXOAYMA 2414 {N/ASF} BUT  $\Delta$ E 1161 {CONJ} I WILL RETURN ANAKAMY 344 {V/FAI/1S} AGAIN HAAIN 3825 {ADV} TO HPOX 4314 {PREP} YOU YMAX 5209 {PP/2AP} THO TOY 3588 {T/GSM} GOD  $\Theta$ EOY 2316 {N/GSM} WILLING  $\Theta$ EAONTOX 2309 {V/PAP/GSM} AND KAI 2532 {CONJ} HE LAUNCHED ANHX $\Theta$ H 321 {V/API/3S} FROM AHO 575 {PREP} THA THX 3588 {T/GSF} EPHESUS E $\Phi$ EXOY 2181 {N/GSF}

18:21 ΑΛΛ ΑΠΕΤΑΞΑΤΟ ΑΥΤΟΙΣ ΕΙΠΩΝ ΔΕΙ ΜΕ ΠΑΝΤΩΣ ΤΗΝ ΕΟΡΤΗΝ ΤΗΝ ΕΡΧΟΜΕΝΗΝ ΠΟΙΗΣΑΙ ΕΙΣ ΙΕΡΟΣΟΛΥΜΑ ΠΑΛΙΝ ΔΕ ΑΝΑΚΑΜΨΩ ΠΡΟΣ ΥΜΑΣ ΤΟΥ ΘΕΟΥ ΘΕΛΟΝΤΟΣ ΚΑΙ ΑΝΗΧΘΗ ΑΠΟ ΤΗΣ ΕΦΕΣΟΥ

#### 18:22 And after coming down to Caesarea, having gone up and greeted the church, he went down to Antioch.

18:22 and KAI 2532 {conj} after coming down KATE $\Lambda\Theta\Omega$ N 2718 {v/2aap/nsm} to EI $\Sigma$  1519 {prep} caesarea KAI $\Sigma$ APEIAN 2542 {n/asf} having gone up ANABA $\Sigma$  305 {v/2aap/nsm} and KAI 2532 {conj} having greeted A $\Sigma$ IIA $\Sigma$ AMENO $\Sigma$  782 {v/adp/nsm} tha THN 3588 {t/asf} church EKK $\Delta$ H $\Sigma$ IAN 1577 {n/asf} he went down KATEBH 2597 {v/2aai/3s} to EI $\Sigma$  1519 {prep} antioch ANTIOXEIAN 490 {n/asf}

18:22 ΚΑΙ ΚΑΤΕΛΘΩΝ ΕΙΣ ΚΑΙΣΑΡΕΙΑΝ ΑΝΑΒΑΣ ΚΑΙ ΑΣΠΑΣΑΜΕΝΟΣ ΤΗΝ ΕΚΚΛΗΣΙΑΝ ΚΑΤΕΒΗ ΕΙΣ ΑΝΤΙΟΧΕΙΑΝ

### 18:23 And after spending some time, he departed, passing through the region of Galatia and Phrygia, successively, strengthening all the disciples.

18:23 and KAI 2532 {conj} after doing  $\PiOIH\Sigma A\Sigma$  4160 {v/aap/nsm} some TINA 5100 {px/asm} time XPONON 5550 {n/asm} he departed E $\Xi H\Lambda\Theta EN$  1831 {v/2aal/3s} passing through  $\Delta IEPXOMENO\Sigma$  1330 {v/pnp/nsm}tha THN 3588 {t/asf} galatian  $\Gamma A\Lambda ATIKHN$  1054 {a/asf} region X $\Omega PAN$  5561 {n/asf} and KAI 2532 {conj} phrygia  $\Phi PY\Gamma IAN$  5435 {n/asf} successively KA $\Theta E\Xi H\Sigma$  2517 {adv} strengthening  $E\Pi I\Sigma THPIZ\Omega N$  1991 {v/pap/nsm} all  $\Pi ANTA\Sigma$  3956 {a/apm} thos  $TOY\Sigma$  3588 {t/apm} disciples  $MA\Theta HTA\Sigma$  3101 {n/apm}

18:23 ΚΑΙ ΠΟΙΗΣΑΣ ΧΡΟΝΟΝ ΤΙΝΑ ΕΞΗΛΘΕΝ ΔΙΕΡΧΟΜΕΝΟΣ ΚΑΘΕΞΗΣ ΤΗΝ ΓΑΛΑΤΙΚΗΝ ΧΩΡΑΝ ΚΑΙ ΦΡΥΓΙΑΝ ΕΠΙΣΤΗΡΙΖΩΝ ΠΑΝΤΑΣ ΤΟΥΣ ΜΑΘΗΤΑΣ

### 18:24 Now a certain Jew named Apollos, an Alexandrian by origin, an eloquent man, came to Ephesus, being mighty in the scriptures.

18:24 NOW  $\Delta E$  1161 {CONJ} CERTAIN  $TI\Sigma$  5100 {PX/NSM} JEWISH IOY $\Delta AIO\Sigma$  2453 {A/NSM} APOLLOS  $AIIO\Lambda\Lambda\Omega\Sigma$  625 {N/NSM} by name ONOMATI 3686 {N/DSN} ALEXANDRIAN  $A\Lambda E \equiv AN\Delta PEY\Sigma$  221 {N/NSM} by the  $T\Omega$  3588 {T/DSN} origin  $\Gamma ENEI$  1085 {N/DSN} eloquent  $\Lambda O\Gamma IO\Sigma$  3052 {A/NSM} man ANHP 435 {N/NSM} came KATHNTH $\Sigma EN$  2658 {V/AAI/3S} to  $EI\Sigma$  1519 {PREP} ephesus  $E\Phi E\Sigma ON$  2181 {N/ASF} being  $\Omega N$  5607 {V/PXP/NSM} mighty  $\Delta YNATO\Sigma$  1415 {A/NSM} in EN 1722 {PREP} thas  $TAI\Sigma$  3588 {T/DPF} scriptures  $\Gamma PA\Phi AI\Sigma$  1124 {N/DPF}

18:24 ΙΟΥΔΑΙΟΣ ΔΕ ΤΙΣ ΑΠΟΛΛΩΣ ΟΝΟΜΑΤΙ ΑΛΕΞΑΝΔΡΕΥΣ ΤΩ ΓΕΝΕΙ ΑΝΗΡ ΛΟΓΙΟΣ ΚΑΤΗΝΤΉΣΕΝ ΕΙΣ ΕΦΕΣΟΝ ΔΥΝΑΤΟΣ ΩΝ ΕΝ ΤΑΙΣ ΓΡΑΦΑΙΣ

18:25 This was a man who was instructed in the way of the Lord. And being fervent in the Spirit, he was speaking and teaching accurately the things about the Lord, knowing only the immersion of John.

18:25 THIS OYTO  $\Sigma$  3778 {PD/NSM} was HN 2258 {V/IXI/3S} who was instructed KATHXHMENO  $\Sigma$  2727 {V/RPP/NSM} tha THN 3588 {T/ASF} way ODON 3598 {N/ASF} of tho TOY 3588 {T/GSM} lord KYPIOY 2962 {N/GSM} and KAI 2532 {CONJ} being fervent ZEQN 2204 {V/Pap/NSM} in the TQ 3588 {T/DSN} spirit IINEYMATI 4151 {N/DSN} he was speaking EAAAEI 2980 {V/IAI/3S} and KAI 2532 {CONJ} was teaching EDIDAEXEN 1321 {V/IAI/3S} accurately AKPIBQ  $\Sigma$  199 {ADV} thes TA 3588 {T/APN} about IIEPI 4012 {PREP} tho TOY 3588 {T/GSM} lord KYPIOY 2962 {N/GSM} knowing EIII $\Sigma$ TAMENO  $\Sigma$  1987 {V/PNP/NSM} only MONON 3440 {ADV} the TO 3588 {T/ASN} immersion BAIITI $\Sigma$ MA 908 {N/ASN} of John IQANNOY 2491 {N/GSM}

18:25 ΟΥΤΌΣ ΗΝ ΚΑΤΗΧΗΜΕΝΌΣ ΤΗΝ ΟΔΟΝ ΤΟΥ ΚΥΡΙΟΎ ΚΑΙ ΖΕΏΝ ΤΩ ΠΝΕΎΜΑΤΙ ΕΛΑΛΕΙ ΚΑΙ ΕΔΙΔΑΣΚΕΝ ΑΚΡΙΒΏΣ ΤΑ ΠΕΡΙ ΤΟΥ ΚΥΡΙΟΎ ΕΠΙΣΤΑΜΕΝΌΣ ΜΌΝΟΝ ΤΟ ΒΑΠΤΙΣΜΑ ΙΩΑΝΝΟΎ

18:26 And this man began to speak boldly in the synagogue, but when Aquila and Priscilla heard him, they took him aside, and expounded to him the way of God more accurately.

18:26 and TE 5037 {PRT} this OYTO $\Sigma$  3778 {PD/NSM} began HP $\Xi$ ATO 756 {V/Adi/3S} to speak boldly  $\Pi$ APPH $\Sigma$ IAZE $\Sigma\Theta$ AI 3955 {V/PNN} in EN 1722 {PREP} tha TH 3588 {T/DSF} synagogue  $\Sigma$ YNA $\Gamma\Omega\Gamma$ H 4864 {N/DSF} but  $\Delta$ E 1161 {CONJ} aquila AKY $\Lambda$ A $\Sigma$  207 {N/NSM} and KAI 2532 {CONJ} priscilla  $\Pi$ PI $\Sigma$ KI $\Lambda$ AA 4252 {N/NSF} when they heard AKOY $\Sigma$ ANTE $\Sigma$  191 {V/AAP/NPM} him AYTOY 846 {PP/GSM} they took aside  $\Pi$ PO $\Sigma$ E $\Lambda$ ABONTO 4355 {V/2AMI/3P} him AYTON 846 {PP/ASM} and KAI 2532 {CONJ} expounded E $\Xi$ E $\Theta$ ENTO 1620 {V/2AMI/3P} to him AYT $\Omega$  846 {PP/DSM} tha THN 3588 {T/ASF} way O $\Delta$ ON 3598 {N/ASF} of tho TOY 3588 {T/GSM} god  $\Theta$ EOY 2316 {N/GSM} more accurately AKPIBE $\Sigma$ TEPON 199 {ADV/C}

18:26 ΟΥΤΌΣ ΤΕ ΗΡΞΑΤΌ ΠΑΡΡΗΣΙΑΖΕΣΘΑΙ ΕΝ ΤΗ ΣΥΝΑΓΩΓΗ ΑΚΟΥΣΑΝΤΈΣ ΔΕ ΑΥΤΌΥ ΑΚΥΛΑΣ ΚΑΙ ΠΡΙΣΚΙΛΛΑ ΠΡΟΣΕΛΑΒΌΝΤΟ ΑΥΤΌΝ ΚΑΙ ΑΚΡΙΒΕΣΤΈΡΟΝ ΑΥΤΏ ΕΞΕΘΈΝΤΟ ΤΗΝ ΤΟΥ ΘΕΟΥ ΟΔΟΝ

18:27 And when he intended to pass through into Achaia, the brothers wrote, having encouraged the disciples to receive him, who, when he arrived, assisted much those who believed through the grace.

18:27 and  $\Delta E$  1161 {conj} of him AYTOY 846 {pp/gsm} when he intend BOY $\Lambda$ OMENOY 1014 {v/pnp/gsm} to pass through  $\Delta IE\Lambda\Theta EIN$  1330 {v/2aan} into  $EI\Sigma$  1519 {prep} tha THN 3588 {t/asf} achaia AXAIAN 882 {n/asf} thos OI 3588 {t/npm} brothers  $A\Delta E\Lambda\Phi OI$  80 {n/npm} wrote  $E\Gamma PA\Psi AN$  1125 {v/aai/3p} having encouraged IPOTPE $\Psi AMENOI$  4389 {v/amp/npm} thos TOI $\Sigma$  3588 {t/dpm} disciples MA $\Theta HTAI\Sigma$  3101 {n/dpm} to receive APO $\Delta E\Xi A\Sigma\Theta AI$  588 {v/adn} him AYTON 846 {pp/asm} who O $\Sigma$  3739 {pr/nsm} when he arrived PAPA $\Gamma ENOMENO\Sigma$  3854 {v/2adp/nsm} assisted  $\Sigma YNEBA\Lambda ETO$  4820 {v/2ami/3s} much PO $\Lambda Y$  4183 {a/asn} thos TOI $\Sigma$  3588 {t/dpm} who believed PEPI $\Sigma EYKO\Sigma IN$  4100 {v/rap/dpm} through  $\Delta IA$  1223 {prep} tha TH $\Sigma$  3588 {t/gsf} grace XAPITO $\Sigma$  5485 {n/gsf}

18:27 ΒΟΥΛΟΜΕΝΟΥ ΔΕ ΑΥΤΟΥ ΔΙΕΛΘΕΊΝ ΕΙΣ ΤΗΝ ΑΧΑΙΑΝ ΠΡΟΤΡΕΨΑΜΕΝΟΙ ΟΙ ΑΔΕΛΦΟΙ ΕΓΡΑΨΑΝ ΤΟΙΣ ΜΑΘΗΤΑΙΣ ΑΠΟΔΕΞΑΣΘΑΙ ΑΥΤΟΝ ΟΣ ΠΑΡΑΓΕΝΟΜΕΝΟΣ ΣΥΝΕΒΑΛΕΤΟ ΠΟΛΥ ΤΟΙΣ ΠΕΠΙΣΤΕΥΚΟΣΙΝ ΔΙΑ ΤΗΣ ΧΑΡΙΤΟΣ

#### 18:28 For he forcibly refuted the Jews in public, demonstrating by the scriptures Jesus to be the Christ.

18:28 FOR  $\Gamma AP$  1063 {CONJ} FORCIBLY EYTON $\Omega\Sigma$  2159 {ADV} HE REFUTED  $\Delta IAKATH\Lambda E\Gamma XETO$  1246 {V/INI/3S} THOS TOI $\Sigma$  3588 {T/DPM} JEWISH IOY $\Delta AIOI\Sigma$  2453 {A/DPM} IN PUBLIC  $\Delta HMO\Sigma IA$  1219 {ADV} DEMONSTRATING EΠΙΔΕΙΚΝΎΣ 1925 {V/PAP/NSM} BY  $\Delta IA$  1223 {PREP} THAS  $T\Omega N$  3588 {T/GPF} SCRIPTURES  $\Gamma PA\Phi\Omega N$  1124 {N/GPF} JEHOSHUA IH $\Sigma$ OYN 2424 {N/ASM} TO BE EINAI 1511 {V/PXN} THO TON 3588 {T/ASM} ANOINTED  $XPI\Sigma TON$  5547 {N/ASM}

18:28 ΕΥΤΟΝΩΣ ΓΑΡ ΤΟΙΣ ΙΟΥΔΑΙΟΙΣ ΔΙΑΚΑΤΗΛΕΓΧΕΤΌ ΔΗΜΟΣΙΑ ΕΠΙΔΕΙΚΝΎΣ ΔΙΑ ΤΩΝ ΓΡΑΦΩΝ ΕΙΝΑΙ ΤΟΝ ΧΡΙΣΤΟΝ ΙΗΣΟΥΝ

19:1

# And it came to pass while Apollos was at Corinth, for Paul, having passed through the upper regions, to come to Ephesus. And having found some disciples,

19:1 and  $\Delta E$  1161 {conj} it came to pass EFENETO 1096 {v/2adi/3s} while EN 1722 {prep} tho TON 3588 {t/asm} apollos A $\Pi$ O $\Lambda$ A $\Omega$  625 {n/asm} the T $\Omega$  3588 {t/dsn} to be EINAI 1511 {v/pxn} at EN 1722 {prep} corinth KOPINO $\Omega$  2882 {n/dsf} paul  $\Pi$ AYAON 3972 {n/asm} having passed through  $\Delta$ IE $\Lambda$ OONTA 1330 {v/2aap/asm} thes TA 3588 {t/apn} upper AN $\Omega$ TEPIKA 510 {a/apn} regions MEPH 3313 {n/apn} to come E $\Lambda$ OEIN 2064 {v/2aan} to EI $\Sigma$  1519 {prep} ephesus E $\Phi$ E $\Sigma$ ON 2181 {n/asf} and KAI 2532 {conj} having found EYP $\Omega$ N 2147 {v/2aap/nsm} some TINA $\Sigma$  5100 {px/apm} disciples MAOHTA $\Sigma$  3101 {n/apm}

19:1 ΕΓΈΝΕΤΟ ΔΕ ΕΝ ΤΩ ΤΟΝ ΑΠΟΛΛΩ ΕΙΝΑΙ ΕΝ ΚΟΡΙΝΘΩ ΠΑΥΛΟΝ ΔΙΕΛΘΌΝΤΑ ΤΑ ΑΝΩΤΕΡΙΚΑ ΜΕΡΗ ΕΛΘΕΊΝ ΕΙΣ ΕΦΕΣΟΝ ΚΑΙ ΕΥΡΏΝ ΤΙΝΑΣ ΜΑΘΗΤΑΣ

## 19:2 he said to them, Did ye receive Holy Spirit when ye believed? And they said to him, But we have not even heard if there is a Holy Spirit.

19:2 HE SAID EIMEN 2036 {V/2AAI/3S} TO  $\Pi PO\Sigma$  4314 {PREP} THEM AYTOY \$\Section 846 {PP/APM} if? EI 1487 {PRT/I} YE RECEIVED EAABETE 2983 {V/2AAI/2P} HOLY AFION 40 {A/ASN} SPIRIT IINEYMA 4151 {N/ASN} WHEN YE BELIEVED III\(\text{TEY}\Sigma ANTE\Sigma 4100 {V/AAP/NPM} \text{ and } \Delta 1161 {Conj} \text{ Thos OI 3588 {T/NPM} said EIMON 2036 {V/2AAI/3P} to  $\Pi PO\Sigma 4314$  {PREP} HIM AYTON 846 {PP/ASM} but AAA 235 {Conj} not even OY\(\Delta \) 3761 {AdV} we heard HKOY\(\Sigma AMEN \) 191 {V/AAI/1P} if EI 1487 {Cond} there is \(\Sigma STIN \) 2076 {V/PXI/3S} holy AFION 40 {A/NSN} SPIRIT IINEYMA 4151 {N/NSN}

19:2 ΕΙΠΕΝ ΠΡΟΣ ΑΥΤΟΥΣ ΕΙ ΠΝΕΥΜΑ ΑΓΙΟΝ ΕΛΑΒΕΤΕ ΠΙΣΤΕΥΣΑΝΤΈΣ ΟΙ ΔΕ ΕΙΠΟΝ ΠΡΟΣ ΑΥΤΟΝ ΑΛΛ ΟΥΔΕ ΕΙ ΠΝΕΥΜΑ ΑΓΙΟΝ ΕΣΤΙΝ ΗΚΟΥΣΑΜΕΝ

#### 19:3 And he said to them, Into what then were ye immersed? And they said, Into John's immersion.

19:3 and TE 5037 {PRT} he said EIHEN 2036 {V/2AAI/3S} to  $\Pi PO\Sigma$  4314 {PREP} them AYTOY $\Sigma$  846 {PP/APM} into EI $\Sigma$  1519 {PREP} what? TI 5101 {PI/ASN} then OYN 3767 {CONJ} were ye immersed EBAHTI $\Sigma\Theta$ HTE 907 {V/API/2P} and  $\Delta E$  1161 {CONJ} thos OI 3588 {T/NPM} said EIHON 2036 {V/2AAI/3P} into EI $\Sigma$  1519 {PREP} the TO 3588 {T/ASN} immersion BAHTI $\Sigma$ MA 908 {N/ASN} of john I $\Omega$ ANNOY 2491 {N/GSM}

19:3 ΕΙΠΕΝ ΤΕ ΠΡΟΣ ΑΥΤΟΥΣ ΕΙΣ ΤΙ ΟΥΝ ΕΒΑΠΤΙΣΘΗΤΕ ΟΙ ΔΕ ΕΙΠΟΝ ΕΙΣ ΤΟ ΙΩΑΝΝΟΥ ΒΑΠΤΙΣΜΑ

#### 19:4 And Paul said, John indeed immersed an immersion of repentance, saying to the people that they should believe in him who was coming after him, that is, in Jesus, the Christ.

19:4 and  $\Delta E$  1161 {conj} paul  $\Pi AY \Lambda O\Sigma$  3972 {n/nsm} said EIHEN 2036 {v/2aai/3s} john IQANNH $\Sigma$  2491 {n/nsm} indeed MEN 3303 {prt} immersed EBAHTI $\Sigma EN$  907 {v/aai/3s} immersion BAHTI $\Sigma MA$  908 {n/asn} of repentance METANOIA $\Sigma$  3341 {n/gsf} saying  $\Lambda E \Gamma QN$  3004 {v/pap/nsm} to tho  $T\Omega$  3588 {t/dsm} people  $\Lambda A\Omega$  2992 {n/dsm} that INA

2443 {CONJ} THEY SHOULD BELIEVE  $\Pi I \Sigma T \Xi Y \Sigma \Omega \Sigma IN$  4100 {V/AAS/3P} IN  $\Xi I \Sigma$  1519 {PREP} THO TON 3588 {T/ASM} WHO WAS COMING EPXOMENON 2064 {V/PNP/ASM} AFTER MET 3326 {PREP} HIM AYTON 846 {PP/ASM} THIS TOYT 5123 {PD/NSN} IS  $\Xi \Sigma T IN$  2076 {V/PXI/3S} IN  $\Xi I \Sigma$  1519 {PREP} JEHOSHUA IH $\Sigma O YN$  2424 {N/ASM} THO TON 3588 {T/ASM} ANOINTED XPI $\Sigma T O N$  5547 {N/ASM}

19:4 ΕΙΠΕΝ ΔΕ ΠΑΥΛΟΣ ΙΩΑΝΝΗΣ ΜΕΝ ΕΒΑΠΤΙΣΕΝ ΒΑΠΤΙΣΜΑ ΜΕΤΑΝΟΙΑΣ ΤΩ ΛΑΩ ΛΕΓΩΝ ΕΙΣ ΤΟΝ ΕΡΧΟΜΕΝΟΝ ΜΕΤ ΑΥΤΌΝ ΙΝΑ ΠΙΣΤΕΥΣΩΣΙΝ ΤΟΥΤ ΕΣΤΙΝ ΕΙΣ ΤΟΝ ΧΡΙΣΤΟΝ ΙΗΣΟΥΝ

#### 19.5 And when they heard this, they were immersed in the name of the Lord Jesus.

19:5 and  $\Delta E$  1161 {Conj} when they heard  $AKOY\Sigma ANTE\Sigma$  191 {V/Aap/npm} they were immersed  $EBA\Pi TI\Sigma\Theta H\Sigma AN$  907 {V/Api/3p} in  $EI\Sigma$  1519 {prep} the TO 3588 {T/ASN} name ONOMA 3686 {N/ASN} of tho TOY 3588 {T/GSM} lord KYPIOY 2962 {N/GSM} jehoshua IH $\Sigma$ OY 2424 {N/GSM}

19:5 ΑΚΟΥΣΑΝΤΈΣ ΔΕ ΕΒΑΠΤΙΣΘΗΣΑΝ ΕΙΣ ΤΟ ΟΝΟΜΑ ΤΟΥ ΚΥΡΙΟΥ ΙΗΣΟΥ

## 19:6 And Paul having laid hands on them, the Holy Spirit came on them, and they spoke in tongues, and prophesied.

19:6 and KAI 2532 {conj} of tho TOY 3588 {t/gsm} paul  $\Pi AY\Lambda OY$  3972 {n/gsm} having laid  $E\Pi I\Theta ENTO\Sigma$  2007 {v/2Aap/gsm} on them  $AYTOI\Sigma$  846 {pp/dpm} thas  $TA\Sigma$  3588 {t/apf} hands  $XEIPA\Sigma$  5495 {n/apf} the TO 3588 {t/nsn} holy  $A\Gamma ION$  40 {a/nsn} the TO 3588 {t/nsn} spirit  $\Pi NEYMA$  4151 {n/nsn} came  $H\Lambda \Theta EN$  2064 {v/2aai/3s} on  $E\Pi$  1909 {prep} them  $AYTOY\Sigma$  846 {pp/apm} and TE 5037 {prt} they spoke  $E\Lambda A\Lambda OYN$  2980 {v/1ai/3p} in tongues  $\Gamma \Lambda \Omega \Sigma \Sigma AI\Sigma$  1100 {n/dpf} and KAI 2532 {conj} prophesied  $\Pi POE\Phi HTEYON$  4395 {v/1ai/3p}

19:6 ΚΑΙ ΕΠΙΘΈΝΤΟΣ ΑΥΤΟΙΣ ΤΟΥ ΠΑΥΛΟΎ ΤΑΣ ΧΕΙΡΑΣ ΗΛΘΈΝ ΤΟ ΠΝΕΎΜΑ ΤΟ ΑΓΙΟΝ ΕΠ ΑΥΤΟΎΣ ΕΛΑΛΟΎΝ ΤΕ ΓΛΩΣΣΑΙΣ ΚΑΙ ΠΡΟΕΦΗΤΕΎΟΝ

#### 19:7 And all the men were about twelve.

19:7 and  $\Delta E$  1161 {conj} all  $\Pi ANTE\Sigma$  3956 {a/npm} thos OI 3588 {t/npm} men  $AN\Delta PE\Sigma$  435 {n/npm} were  $H\Sigma AN$  2258 {v/ixi/3p} about  $\Omega\Sigma EI$  5616 {adv} twelve  $\Delta EKA\Delta YO$  1177 {n/nui}

19:7 ΗΣΑΝ ΔΕ ΟΙ ΠΑΝΤΕΣ ΑΝΔΡΕΣ ΩΣΕΙ ΔΕΚΑΔΥΟ

# 19:8 And after entering into the synagogue, he spoke boldly for three months, discoursing and persuading the things about the kingdom of God.

19:8 and  $\Delta E$  1161 {conj} after going EI $\Sigma E \Lambda \Theta \Omega N$  1525 {v/2aap/nsm} into EI $\Sigma$  1519 {prep} tha THN 3588 {t/asf} synagogue  $\Sigma YNA\Gamma \Omega \Gamma HN$  4864 {n/asf} he spoke boldly E $\Pi APPH\Sigma IAZETO$  3955 {v/ini/3s} for E $\Pi I$  1909 {prep} three TPEI $\Sigma$  5140 {n/apm} months MHNA $\Sigma$  3376 {n/apm} discoursing  $\Delta IA\Lambda E\Gamma OMENO\Sigma$  1256 {v/pnp/nsm} and KAI 2532 {conj} persuading  $\Pi EI\Theta \Omega N$  3982 {v/pap/nsm} thes TA 3588 {t/apn} about  $\Pi EPI$  4012 {prep} tha TH $\Sigma$  3588 {t/gsf} kingdom BA $\Sigma I\Lambda EIA\Sigma$  932 {n/gsf} of tho TOY 3588 {t/gsm} god  $\Theta EOY$  2316 {n/gsm}

19:8 ΕΙΣΕΛΘΩΝ ΔΕ ΕΙΣ ΤΗΝ ΣΥΝΑΓΩΓΗΝ ΕΠΑΡΡΗΣΙΑΖΕΤΟ ΕΠΙ ΜΗΝΑΣ ΤΡΕΙΣ ΔΙΑΛΕΓΟΜΕΝΟΣ ΚΑΙ ΠΕΙΘΩΝ ΤΑ ΠΕΡΙ ΤΗΣ ΒΑΣΙΛΕΙΑΣ ΤΟΥ ΘΕΟΥ

# <sup>19:9</sup> But when some were hardened and disobedient, speaking evil of the Way before the multitude, having withdrawn from them, he separated the disciples, discoursing daily in the school of a certain Tyrannus.

19:9 but  $\Delta E$  1161 {conj} when  $\Omega \Sigma$  5613 {adv} some TINE  $\Sigma$  5100 {px/npm} were hardened  $E\Sigma K\Lambda HPYNONTO$  4645 {v/ipi/3p} and KAI 2532 {conj} were disobedient HIIEIOOYN 544 {v/iai/3p} speaking evil of KAKOΛΟΓΟΥΝΤΕΣ 2551 {v/pap/npm} tha THN 3588 {t/asf} way 0 $\Delta$ 0N 3598 {n/asf} before ENQIIION 1799 {adv} the TOY 3588 {t/gsn} magnitude II $\Lambda$ HOOY $\Sigma$  4128 {n/gsn} having withdrawn  $\Lambda$ IIO $\Sigma$ TA $\Sigma$  868 {v/2aap/nsm} from  $\Lambda$ II 575 {prep} them AYT $\Omega$ N 846 {pp/gpm} he separated  $\Lambda$ 4 $\Omega$ PI $\Sigma$ EN 873 {v/aai/3s} thos TOY $\Sigma$  3588 {t/apm} disciples MAOHTA $\Sigma$  3101 {n/apm} discoursing  $\Lambda$ IA $\Lambda$ E $\Gamma$ 0MENO $\Sigma$  1256 {v/pnp/nsm} according to KAO 2596 {prep} day HMEPAN 2250 {n/asf} in EN 1722 {prep} tha TH 3588 {t/dsf} school  $\Sigma$ XO $\Lambda$ H 4981 {n/dsf} of certain TINO $\Sigma$  5100 {px/gsm} tyrannus TYPANNOY 5181 {n/gsm}

19:9 ΩΣ ΔΕ ΤΙΝΈΣ ΕΣΚΛΗΡΥΝΟΝΤΟ ΚΑΙ ΗΠΕΙΘΟΎΝ ΚΑΚΟΛΟΓΟΎΝΤΕΣ ΤΗΝ ΟΔΟΝ ΕΝΩΠΙΟΝ ΤΟΥ ΠΛΗΘΟΎΣ ΑΠΟΣΤΑΣ ΑΠ ΑΥΤΏΝ ΑΦΩΡΙΣΕΝ ΤΟΥΣ ΜΑΘΗΤΑΣ ΚΑΘ ΗΜΕΡΑΝ ΔΙΑΛΕΓΟΜΈΝΟΣ ΕΝ ΤΗ ΣΧΟΛΗ ΤΥΡΑΝΝΟΎ ΤΙΝΟΣ

#### 19:10 And this happened for two years, so as for all those dwelling in Asia to hear the word of the Lord Jesus, both Jews and Greeks.

19:10 and  $\Delta E$  1161 {CONJ} this TOYTO 5124 {PD/NSN} happened EFENETO 1096 {V/2adi/3S} for EII 1909 {PREP} two  $\Delta YO$  1417 {N/NUI} years ETH 2094 {N/APN} so as for  $\Omega \Sigma TE$  5620 {CONJ} all  $\Pi ANTA\Sigma$  3956 {A/APM} thos TOY $\Sigma$  3588 {T/APM} dwelling in KATOIKOYNTA $\Sigma$  2730 {V/PAP/APM} tha THN 3588 {T/ASF} asia  $A\Sigma IAN$  773 {N/ASF} to hear AKOY $\Sigma AI$  191 {V/AAN} tho TON 3588 {T/ASM} word  $\Lambda O\Gamma ON$  3056 {N/ASM} of tho TOY 3588 {T/GSM} lord KYPIOY 2962 {N/GSM} jehoshua IH $\Sigma OY$  2424 {N/GSM} both TE 5037 {PRT} jewish IOY $\Delta AIOY\Sigma$  2453 {A/APM} and KAI 2532 {CONJ} greeks  $E\Lambda \Lambda HNA\Sigma$  1672 {N/APM}

19:10 ΤΟΥΤΌ ΔΕ ΕΓΈΝΕΤΟ ΕΠΙ ΕΤΉ ΔΥΟ ΩΣΤΕ ΠΑΝΤΆΣ ΤΟΥΣ ΚΑΤΟΙΚΟΎΝΤΑΣ ΤΗΝ ΑΣΙΑΝ ΑΚΟΥΣΑΙ ΤΟΝ ΛΟΓΌΝ ΤΟΥ ΚΥΡΙΟΎ ΙΗΣΟΎ ΙΟΥΔΑΙΟΎΣ ΤΕ ΚΑΙ ΕΛΛΗΝΑΣ

#### 19:11 And God was doing extraordinary miracles by the hands of Paul,

19:11 and TE 5037 {PRT} tho O 3588 {T/NSM} god  $\Theta E O \Sigma$  2316 {N/NSM} was doing E $\Pi O I E I$  4160 {V/IAI/3S} thas TA $\Sigma$  3588 {T/APF} miracles  $\Delta Y NAME I \Sigma$  1411 {N/APF} not OY 3756 {PRT/N} experienced TYXOY $\Sigma A \Sigma$  5177 {V/2AAP/APF} through  $\Delta I A$  1223 {PREP} thas T $\Omega N$  3588 {T/GPF} hands  $X E I P \Omega N$  5495 {N/GPF} of Paul  $\Pi A Y \Lambda O Y$  3972 {N/GSM}

19:11 ΔΥΝΑΜΕΙΣ ΤΕ ΟΥ ΤΑΣ ΤΥΧΟΥΣΑΣ ΕΠΟΙΕΙ Ο ΘΕΟΣ ΔΙΑ ΤΩΝ ΧΕΙΡΩΝ ΠΑΥΛΟΥ

19:12 so as to even bring handkerchiefs or aprons from his skin to those who were incapacitated and to free their infirmities from them, and the evil spirits to go out from them.

19:12 SO AS  $\Omega\Sigma$ TE 5620 {CONJ} EVEN KAI 2532 {CONJ} TO BRING EΠΙΦΕΡΕΣΘΑΙ 2018 {V/PPN} HANDKERCHIEFS  $\Sigma$ OY $\Delta$ APIA 4676 {N/APN} OR H 2228 {PRT} APRONS ΣΙΜΙΚΙΝΘΙΑ 4612 {N/APN} FROM ΑΠΟ 575 {PREP} THO TOY 3588 {T/GSM} SKIN XP $\Omega$ TO  $\Sigma$  5559 {N/GSM} OF HIM AYTOY 846 {PP/GSM} TO ΕΠΙ 1909 {PREP} THOS TOY  $\Sigma$  3588 {T/APM} WHO WERE INCAPACITATED A  $\Sigma$ ΘΕΝΟΥΝΤΑ $\Sigma$  770 {V/PAP/APM} AND KAI 2532 {CONJ} TO FREE AΠΑΛΛΑ $\Sigma$ ΣΕ $\Sigma$ ΘΑΙ 525 {V/PPN} THAS TA  $\Sigma$  3588 {T/APF} INFIRMITIES NO $\Sigma$ OY  $\Sigma$  3554 {N/APF} FROM AΠ 575 {PREP} THEM AYT $\Omega$ N 846 {PP/GPM} AND TE 5037 {PRT} THES TA 3588 {T/APN} EVIL ΠΟΝΗΡΑ 4190 {A/APN} THES TA 3588 {T/APN} SPIRITS ΠΝΕΥΜΑΤΑ 4151 {N/APN} TO GO OUT ΕΞΕΡΧΕ $\Sigma$ ΘΑΙ 1831 {V/PNN} FROM ΑΠ 575 {PREP} THEM AYT $\Omega$ N 846 {PP/GPM}

19:12 ΩΣΤΕ ΚΑΙ ΕΠΙ ΤΟΥΣ ΑΣΘΕΝΟΥΝΤΑΣ ΕΠΙΦΕΡΕΣΘΑΙ ΑΠΟ ΤΟΥ ΧΡΩΤΟΣ ΑΥΤΟΥ ΣΟΥΔΑΡΙΑ Η ΣΙΜΙΚΙΝΘΙΑ ΚΑΙ ΑΠΑΛΛΑΣΣΕΣΘΑΙ ΑΠ ΑΥΤΩΝ ΤΑΣ ΝΟΣΟΥΣ ΤΑ ΤΕ ΠΝΕΥΜΑΤΑ ΤΑ ΠΟΝΗΡΑ ΕΞΕΡΧΕΣΘΑΙ ΑΠ ΑΥΤΩΝ

19:13 But some of the wandering Jewish exorcists attempted to name the name of the Lord Jesus over those who had the evil spirits, saying, We adjure you by Jesus whom Paul proclaims.

19:13 but  $\Delta E$  1161 {conj} some TINE $\Sigma$  5100 {px/npm} of AIO 575 {prep} thos TQN 3588 {T/gpm} wandering IIEPIEPXOMENQN 4022 {v/pnp/gpm} jewish IOY $\Delta$ AIQN 2453 {a/gpm} exorcists EEOPKI $\Sigma$ TQN 1845 {n/gpm} attempted EIIEXEIPH $\Sigma$ AN 2021 {v/aal/3p} to name ONOMAZEIN 3687 {v/pan} the TO 3588 {T/asn} name ONOMA 3686 {n/asn} of tho TOY 3588 {T/gsm} lord KYPIOY 2962 {n/gsm} jehoshua IH $\Sigma$ OY 2424 {n/gsm} over EIII 1909 {prep} thos TOY $\Sigma$  3588 {T/apm} who had EXONTA $\Sigma$  2192 {v/pap/apm} thes TA 3588 {T/apn} evil IIONHPA 4190 {a/apn} thes TA 3588 {T/apn} spirits IINEYMATA 4151 {n/apn} saying  $\Lambda$ EFONTE $\Sigma$  3004 {v/pap/npm} we adjure OPKIZOMEN 3726 {v/pal/1p} you YMA $\Sigma$  5209 {pp/2ap} tho TON 3588 {T/asm} jehoshua IH $\Sigma$ OYN 2424 {n/asm} whom ON 3739 {pr/asm} tho O 3588 {T/nsm} paul IIAY $\Lambda$ O $\Sigma$  3972 {n/nsm} proclaims KHPY $\Sigma$ EEI 2784 {v/pal/3s}

19:13 ΕΠΕΧΕΙΡΗΣΑΝ ΔΕ ΤΙΝΕΣ ΑΠΟ ΤΩΝ ΠΕΡΙΕΡΧΟΜΕΝΩΝ ΙΟΥΔΑΙΩΝ ΕΞΟΡΚΙΣΤΩΝ ΟΝΟΜΑΖΕΙΝ ΕΠΙ ΤΟΥΣ ΕΧΟΝΤΑΣ ΤΑ ΠΝΕΥΜΑΤΑ ΤΑ ΠΟΝΗΡΑ ΤΟ ΟΝΟΜΑ ΤΟΥ ΚΥΡΙΟΥ ΙΗΣΟΥ ΛΕΓΟΝΤΕΣ ΟΡΚΙΖΟΜΕΝ ΥΜΑΣ ΤΟΝ ΙΗΣΟΥΝ ΟΝ Ο ΠΑΥΛΟΣ ΚΗΡΥΣΣΕΙ

#### 19:14 And there were some sons of Sceva, a Jewish chief priest, seven doing this.

19:14 and  $\Delta E$  1161 {Conj} there were H $\Sigma AN$  2258 {V/IXI/3P} some TINE $\Sigma$  5100 {PX/NPM} sons YIOI 5207 {N/NPM} of sceva  $\Sigma KEYA$  4630 {N/GSM} jewish IOY $\Delta AIOY$  2453 {A/GSM} chief priest APXIEPE $\Omega\Sigma$  749 {N/GSM} thos OI 3588 {T/NPM} seven EPTA 2033 {N/NUI} doing POIOYNTE $\Sigma$  4160 {V/PAP/NPM} this TOYTO 5124 {PD/ASN}

 $_{19:14}$  ΗΣΑΝ ΔΕ ΤΙΝΕΣ ΥΙΟΙ ΣΚΕΥΑ ΙΟΥΔΑΙΟΥ ΑΡΧΙΕΡΕΩΣ ΕΠΤΑ ΟΙ ΤΟΥΤΟ ΠΟΙΟΥΝΤΕΣ

### 19:15 And having answered, the evil spirit said, I know Jesus and I recognize Paul, but who are ye?

19:15 and  $\Delta E$  1161 {Conj} having answered APOKPIQEN 611 {V/aop/nsn} the TO 3588 {T/nsn} evil Pon 4190 {A/nsn} the TO 3588 {T/nsn} spirit Pon 4190 {A/nsn} the TO 3588 {T/nsn} spirit Pon 4190 {A/nsn} the TO 3588 {T/nsn} spirit Pon 4151 {n/nsn} said EPEN 2036 {V/2aai/3s} i know Pin  $\Omega E \Omega$  1097 {V/pai/1s} tho TON 3588 {T/asm} jehoshua IH $\Omega E \Omega$  2424 {n/asm} and KAI 2532 {Conj} i recognize EPID TAMAI 1987 {V/pni/1s} tho TON 3588 {T/asm} paul Paul Pay {N/asm} but  $\Delta E$  1161 {Conj} who? TINE $\Omega E \Omega$  5101 {PI/npm} are  $\Omega E \Omega E \Omega$  2075 {V/pxi/2p} ye YMEI $\Omega E \Omega$  5210 {PP/2nP}

19:15 ΑΠΟΚΡΙΘΈΝ ΔΕ ΤΟ ΠΝΕΎΜΑ ΤΟ ΠΟΝΗΡΟΝ ΕΙΠΈΝ ΤΟΝ ΙΗΣΟΎΝ ΓΙΝΩΣΚΩ ΚΑΙ ΤΟΝ ΠΑΥΛΟΝ ΕΠΙΣΤΑΜΑΙ ΎΜΕΙΣ ΔΕ ΤΙΝΈΣ ΕΣΤΕ

# 19:16 And the man in whom was the evil spirit, leaping on them, and having overpowered them, he prevailed against them, so as for them to flee out of that house naked and wounded.

19:16 and KAI 2532 {conj} tho O 3588 {t/nsm} man  $AN\Theta P\Omega \Pi O\Sigma$  444 {n/nsm} in EN 1722 {prep} whom  $\Omega$  3739 {pr/dsm} was HN 2258 {v/ixi/3s} the TO 3588 {t/nsn} evil  $\Pi ONHPON$  4190 {a/nsn} the TO 3588 {t/nsn} spirit  $\Pi NEYMA$  4151 {n/nsn} leaping  $E\Phi A\Lambda\Lambda OMENO\Sigma$  2177 {v/pnp/nsm} on E $\Pi$  1909 {prep} them  $AYTOY\Sigma$  846 {pp/apm} and KAI 2532 {conj} having overpowered KATAKYPIEY $\Sigma AN$  2634 {v/aap/nsn} them  $AYT\Omega N$  846 {pp/gpm} he prevailed  $I\Sigma XY\Sigma EN$  2480 {v/aai/3s} against KAT 2596 {prep} them  $AYT\Omega N$  846 {pp/gpm} so as for  $\Omega \Sigma TE$  5620 {conj} to flee  $EK\Phi Y\Gamma EIN$  1628 {v/2aan} out of EK 1537 {prep} that EKEINOY 1565 {pd/gsm} tho TOY 3588 {T/gsm} house OIKOY 3624 {n/gsm} naked  $\Gamma YMNOY\Sigma$  1131 {a/apm} and KAI 2532 {conj} wounded  $TETPAYMATI\Sigma MENOY\Sigma$  5135 {v/ppp/apm}

19:16 ΚΑΙ ΕΦΑΛΛΟΜΕΝΟΣ ΕΠ ΑΥΤΟΥΣ Ο ΑΝΘΡΩΠΟΣ ΕΝ Ω ΗΝ ΤΟ ΠΝΕΥΜΑ ΤΟ ΠΟΝΗΡΟΝ ΚΑΙ ΚΑΤΑΚΥΡΙΕΥΣΑΝ ΑΥΤΩΝ ΙΣΧΥΣΕΝ ΚΑΤ ΑΥΤΩΝ ΩΣΤΕ ΓΥΜΝΟΥΣ ΚΑΙ ΤΕΤΡΑΥΜΑΤΙΣΜΕΝΟΥΣ ΕΚΦΥΓΕΙΝ ΕΚ ΤΟΥ ΟΙΚΟΥ ΕΚΕΙΝΟΥ

### 19:17 And this became known to all, both Jews and Greeks, to those who dwell at Ephesus. And fear fell upon them all, and the name of the Lord Jesus was magnified.

19:17 and  $\Delta E$  1161 {CONJ} this TOYTO 5124 {PD/NSN} became EFENETO 1096 {V/2ADI/3S} known FNQSTON 1110 {A/NSN} to all HASIN 3956 {A/DPM} both TE 5037 {PRT} jewish IOY $\Delta$ AIOI $\Sigma$  2453 {A/DPM} and KAI 2532 {CONJ} greeks EAAHSIN 1672 {N/DPM} to thos TOI $\Sigma$  3588 {T/DPM} who dwell at KATOIKOYSIN 2730 {V/PAP/DPM} tha THN 3588 {T/ASF} ephesus E $\Phi$ ESON 2181 {N/ASF} and KAI 2532 {CONJ} fear  $\Phi$ OBO $\Sigma$  5401 {N/NSM} fell EHEHESEN 1968 {V/2AAI/3S} upon EHI 1909 {PREP} them AYTOY $\Sigma$  846 {PP/APM} all HANTA $\Sigma$  3956 {A/APM} and KAI 2532 {CONJ} the TO 3588 {T/ASN} name ONOMA 3686 {N/ASN} of tho TOY 3588 {T/GSM} lord KYPIOY 2962 {N/GSM} jehoshua IH $\Sigma$ OY 2424 {N/GSM} was magnified EMETAAYNETO 3170 {V/IPI/3S}

19:17 ΤΟΥΤΌ ΔΕ ΕΓΈΝΕΤΟ ΓΝΩΣΤΟΝ ΠΑΣΙΝ ΙΟΥΔΑΙΟΙΣ ΤΕ ΚΑΙ ΕΛΛΗΣΙΝ ΤΟΙΣ ΚΑΤΟΙΚΟΥΣΙΝ ΤΗΝ ΕΦΕΣΟΝ ΚΑΙ ΕΠΕΠΕΣΕΝ ΦΟΒΟΣ ΕΠΙ ΠΑΝΤΑΣ ΑΥΤΟΥΣ ΚΑΙ ΕΜΕΓΑΛΥΝΕΤΌ ΤΟ ΟΝΟΜΑ ΤΟΥ ΚΥΡΙΟΥ ΙΗΣΟΥ

#### 19:18 And many of those who have believed came, confessing, and reporting their practices.

19:18 and TE 5037 {PRT} many  $\Pi O \Lambda \Lambda O I$  4183 {A/nPM} of thos  $T \Omega N$  3588 {T/GPM} who have believed  $\Pi E \Pi I \Sigma T E Y KOT \Omega N$  4100 {V/RAP/GPM} came HPXONTO 2064 {V/INI/3P} confessing  $E E O M O \Lambda O \Gamma O Y M E N O I$  1843 {V/PMP/NPM} and KAI 2532 {CONJ} reporting  $A N A \Gamma \Gamma E \Lambda \Lambda O N T E \Sigma$  312 {V/PAP/NPM} thas  $T A \Sigma$  3588 {T/APF} practices  $\Pi P A \Xi E I \Sigma$  4234 {N/APF} of them  $A Y T \Omega N$  846 {PP/GPM}

19:18 ΠΟΛΛΟΙ ΤΕ ΤΩΝ ΠΕΠΙΣΤΕΥΚΟΤΩΝ ΗΡΧΟΝΤΟ ΕΞΟΜΟΛΟΓΟΥΜΕΝΟΙ ΚΑΙ ΑΝΑΓΓΕΛΛΟΝΤΕΣ ΤΑΣ ΠΡΑΞΕΙΣ ΑΥΤΩΝ

<sup>19:19</sup> And a considerable number of those who practiced magical things, having brought their books together, burned them in the sight of all. And they counted the price of them, and found it fifty thousand pieces of silver.

19:19 and  $\Delta E$  1161 {conj} considerable IKANOI 2425 {a/npm} of thos  $T\Omega N$  3588 {T/gpm} who practiced  $\Pi PA\Xi ANT\Omega N$  4238 {v/aap/gpm} thes TA 3588 {T/apn} magical  $\Pi EPIEP\Gamma A$  4021 {a/apn} having brought together  $\Sigma YNENE\Gamma KANTE\Sigma$  4851 {v/2aap/npm} thas  $TA\Sigma$  3588 {T/apf} books  $BIB\Lambda OY\Sigma$  976 {n/apf} burned KATEKAION 2618 {v/iai/3p} in sight  $EN\Omega\Pi ION$  1799 {adv} of all  $\Pi ANT\Omega N$  3956 {a/gpm} and KAI 2532 {conj} they counted  $\Sigma YNE\Psi H\Phi I\Sigma AN$  4860 {v/aai/3p} thas  $TA\Sigma$  3588 {T/apf} price  $TIMA\Sigma$  5092 {n/apf} of them  $AYT\Omega N$  846 {pp/gpf} and KAI 2532 {conj} found EYPON 2147 {v/2aai/3p} five  $\Pi ENTE$  4002 {n/nui} ten thousand  $MYPIA\Delta A\Sigma$  3461 {n/apm} of silver  $AP\Gamma YPIOY$  694 {n/gsn}

19:19 ΙΚΑΝΟΙ ΔΕ ΤΩΝ ΤΑ ΠΕΡΙΕΡΓΑ ΠΡΑΞΑΝΤΩΝ ΣΥΝΕΝΕΓΚΑΝΤΕΣ ΤΑΣ ΒΙΒΛΟΥΣ ΚΑΤΕΚΑΙΟΝ ΕΝΩΠΙΟΝ ΠΑΝΤΩΝ ΚΑΙ ΣΥΝΕΨΗΦΙΣΑΝ ΤΑΣ ΤΙΜΑΣ ΑΥΤΩΝ ΚΑΙ ΕΥΡΟΝ ΑΡΓΥΡΙΟΥ ΜΥΡΙΑΔΑΣ ΠΕΝΤΕ

### 19:20 Thus the word of the Lord was growing mightily and was prevailing.

19:20 Thus OYTQ $\Sigma$  3779 {adv} tho O 3588 {T/nsm} word  $\Lambda$ OFO $\Sigma$  3056 {n/nsm} of tho TOY 3588 {T/gsm} lord KYPIOY 2962 {n/gsm} was growing HYEANEN 837 {v/iai/3s} in KATA 2596 {prep} might KPATO $\Sigma$  2904 {n/asn} and KAI 2532 {conj} was prevailing I $\Sigma$ XYEN 2480 {v/iai/3s}

19:20 ΟΥΤΏΣ ΚΑΤΑ ΚΡΑΤΌΣ Ο ΛΟΓΌΣ ΤΟΥ ΚΥΡΙΟΎ ΗΥΞΑΝΕΝ ΚΑΙ ΙΣΧΥΈΝ

<sup>19:21</sup> Now when these things were fulfilled, Paul decided in the spirit, after passing through Macedonia and Achaia, to go to Jerusalem, having said, After becoming there, I must also see Rome.

19:21 NOW  $\Delta E$  1161 {CONJ} when  $\Omega \Sigma$  5613 {ADV} these TAYTA 5023 {PD/NPN} were fulfilled  $E\Pi\Lambda HP\Omega\Theta H$  4137 {V/API/3S} tho O 3588 {T/NSM} paul  $\Pi$ AY $\Lambda$ O $\Sigma$  3972 {N/NSM} decided E $\Theta$ ETO 5087 {V/2AMI/3S} in EN 1722 {PREP} the T $\Omega$  3588 {T/DSN} spirit  $\Pi$ NEYMATI 4151 {N/DSN} after passing through  $\Delta$ IE $\Lambda$ O $\Omega$ N 1330 {V/2AAP/NSM} tha THN 3588 {T/ASF} macedonia MAKE $\Delta$ ONIAN 3109 {N/ASF} and KAI 2532 {CONJ} achaia AXAIAN 882 {N/ASF} to go  $\Pi$ OPEYE $\Sigma$ OAI 4198 {V/PNN} to EI $\Sigma$  1519 {PREP} jerusalem IEPOY $\Sigma$ A $\Lambda$ HM 2419 {N/PRI} having said EI $\Pi$ QN 2036 {V/2AAP/NSM} that OTI 3754 {CONJ} after META 3326 {PREP} the TO 3588 {T/ASN} to become  $\Gamma$ ENE $\Sigma$ OAI 1096 {V/2ADN} me ME 3165 {PP/1AS} there EKEI 1563 {ADV} it is necessary for  $\Delta$ EI 1163 {V/PQI/3S} me ME 3165 {PP/1AS} also KAI 2532 {CONJ} to see I $\Delta$ EIN 1492 {V/2AAN} rome P $\Omega$ MHN 4516 {N/ASF}

19:21 ΩΣ ΔΕ ΕΠΛΗΡΩΘΗ ΤΑΥΤΑ ΕΘΕΤΌ Ο ΠΑΥΛΌΣ ΕΝ ΤΩ ΠΝΕΥΜΑΤΙ ΔΙΕΛΌΩΝ ΤΗΝ ΜΑΚΕΔΟΝΙΑΝ ΚΑΙ ΑΧΑΙΑΝ ΠΟΡΕΎΕΣΘΑΙ ΕΙΣ ΙΕΡΟΎΣΑΛΗΜ ΕΊΠΩΝ ΟΤΙ ΜΕΤΑ ΤΟ ΓΈΝΕΣΘΑΙ ΜΕ ΕΚΕΙ ΔΕΙ ΜΕ ΚΑΙ ΡΩΜΗΝ ΙΔΕΙΝ

19:22 And having sent into Macedonia two of those who help him, Timothy and Erastus, he himself stayed in Asia for a while.

19:22 and  $\Delta E$  1161 {CONJ} having sent A $\Pi O \Sigma T E I \Lambda \Delta \Sigma$  649 {V/aap/nsm} into  $E I \Sigma$  1519 {PREP} tha THN 3588 {T/asf} macedonia MAKE $\Delta O N I A N$  3109 {N/asf} two  $\Delta Y O$  1417 {N/nui} of thos  $T \Omega N$  3588 {T/gpm} who help  $\Delta I A KONOYNT\Omega N$  1247 {V/pap/gpm} him  $A Y T \Omega$  846 {PP/dsm} timothy  $T I MO \Theta E O N$  5095 {N/asm} and KAI 2532 {CONJ} erastus  $E P A \Sigma T O N$  2037 {N/asm} himself  $A Y T O \Sigma$  846 {PP/nsm} he stayed  $E I I E \Sigma X E N$  1907 {V/2aai/3s} in  $E I \Sigma$  1519 {PREP} tha THN 3588 {T/asf} asia  $A \Sigma I A N$  773 {N/asf} time X P O N O N 5550 {N/asm}

19:22 ΑΠΟΣΤΕΙΛΑΣ ΔΕ ΕΙΣ ΤΗΝ ΜΑΚΕΔΟΝΙΑΝ ΔΥΟ ΤΩΝ ΔΙΑΚΟΝΟΥΝΤΩΝ ΑΥΤΩ ΤΙΜΟΘΕΌΝ ΚΑΙ ΕΡΑΣΤΟΝ ΑΥΤΌΣ ΕΠΕΣΧΕΝ ΧΡΌΝΟΝ ΕΙΣ ΤΗΝ ΑΣΙΑΝ

19:23 And about that time there developed no small stir about the Way.

2540 {N/ASM} THERE DEVELOPED EFENETO 1096 {V/2ADI/3S} NO OYK 3756 {PRT/N} SMALL OAIFO $\Sigma$  3641 {A/NSM} STIR TAPAXO $\Sigma$  5017 {N/NSM} about HEPI 4012 {PREP} THA TH $\Sigma$  3588 {T/GSF} way O $\Delta$ OY 3598 {N/GSF}

19:23 ΕΓΈΝΕΤΟ ΔΕ ΚΑΤΆ ΤΟΝ ΚΑΙΡΟΝ ΕΚΕΙΝΟΝ ΤΑΡΑΧΌΣ ΟΥΚ ΟΛΙΓΌΣ ΠΕΡΙ ΤΗΣ ΟΔΟΥ

## 19:24 For a certain silversmith named Demetrius, who makes silver shrines of Artemis, brought no little work to the craftsmen,

 $19:24 \ \textbf{for} \ \Gamma AP \ \ 1063 \ \{\text{conj} \ \textbf{certain} \ TI\Sigma \ \ 5100 \ \{\text{px/nsm}\} \ \textbf{silversmith} \ AP\Gamma YPOKO\PiO\Sigma \ \ 695 \ \{\text{n/nsm}\} \ \textbf{demetrius}$   $\Delta HMHTPIO\Sigma \ \ 1216 \ \{\text{n/nsm}\} \ \textbf{by name} \ ONOMATI \ \ 3686 \ \{\text{n/dsn}\} \ \textbf{who makes} \ \PiOI\OmegaN \ \ 4160 \ \{\text{v/pap/nsm}\} \ \textbf{silver} \ AP\Gamma YPOY\Sigma$   $693 \ \{\text{a/apm}\} \ \textbf{shrines} \ NAOY\Sigma \ \ 3485 \ \{\text{n/apm}\} \ \textbf{of artemis} \ APTEMI\DeltaO\Sigma \ \ 735 \ \{\text{n/gsf}\} \ \textbf{brought} \ \PiAPEIXETO \ \ 3930 \ \{\text{v/imi/3s}\}$   $\textbf{no} \ OYK \ \ 3756 \ \{\text{prt/n}\} \ \textbf{little} \ OAI\Gamma HN \ \ 3641 \ \{\text{a/asf}\} \ \textbf{work} \ EP\Gamma A\Sigma IAN \ \ 2039 \ \{\text{n/asf}\} \ \textbf{to thos} \ TOI\Sigma \ \ 3588 \ \{\text{t/dpm}\} \ \textbf{craftsmen}$   $TEXNITAI\Sigma \ \ 5079 \ \{\text{n/dpm}\}$ 

19:24 ΔΗΜΗΤΡΙΟΣ ΓΑΡ ΤΙΣ ΟΝΟΜΑΤΙ ΑΡΓΥΡΟΚΟΠΟΣ ΠΟΙΩΝ ΝΑΟΥΣ ΑΡΓΥΡΟΥΣ ΑΡΤΕΜΙΔΟΣ ΠΑΡΕΙΧΕΤΌ ΤΟΙΣ ΤΕΧΝΙΤΑΙΣ ΕΡΓΑΣΙΑΝ ΟΥΚ ΟΛΙΓΗΝ

## 19:25 to whom also (having assembled the workmen about such things) he said, Men, ye know that our prosperity is from this work.

19:25 WHOM OY  $\Sigma$  3739 {PR/APM} also KAI 2532 {CONJ} having assembled  $\Sigma$ YNA $\Theta$ POI $\Sigma$ A $\Sigma$  4867 {V/AAP/NSM} thos TOY  $\Sigma$  3588 {T/APM} workmen EPFATA $\Sigma$  2040 {N/APM} about  $\Pi$ EPI 4012 {PREP} thes TA 3588 {T/APN} such TOIAYTA 5108 {PD/APN} he said EI $\Pi$ EN 2036 {V/2AAI/3S} men AN $\Delta$ PE $\Sigma$  435 {N/VPM} ye know E $\Pi$ I $\Sigma$ TA $\Sigma$  $\Theta$ E 1987 {V/PNI/2P} that OTI 3754 {CONJ} tha H 3588 {T/NSF} prosperity EY $\Pi$ OPIA 2142 {N/NSF} of us HM $\Omega$ N 2257 {PP/IGP} is E $\Sigma$ TIN 2076 {V/PXI/3S} from EK 1537 {PREP} this TAYTH $\Sigma$  3778 {PD/GSF} tha TH $\Sigma$  3588 {T/GSF} work EPFA $\Sigma$ IA $\Sigma$  2039 {N/GSF}

19:25 ΟΥΣ ΣΥΝΑΘΡΟΙΣΑΣ ΚΑΙ ΤΟΥΣ ΠΕΡΙ ΤΑ ΤΟΙΑΥΤΑ ΕΡΓΑΤΑΣ ΕΙΠΕΝ ΑΝΔΡΕΣ ΕΠΙΣΤΑΣΘΕ ΟΤΙ ΕΚ ΤΑΥΤΉΣ ΤΗΣ ΕΡΓΑΣΙΑΣ Η ΕΥΠΟΡΙΑ ΗΜΩΝ ΕΣΤΙΝ

19:26 And ye see and hear, that not only at Ephesus, but almost in all Asia, this man Paul, having persuaded them, turned away a considerable multitude, saying that there are no gods made by hands.

19:26 and KAI 2532 {CONJ} ye see  $\Theta$ E $\Omega$ PEITE 2334 {V/Pai/2P} and KAI 2532 {CONJ} hear AKOYETE 191 {V/Pai/2P} that OTI 3754 {CONJ} not OY 3756 {PRT/N} only MONON 3440 {ADV} of ephesus E $\Phi$ E $\Sigma$ OY 2181 {N/GSF} but A $\Lambda\Lambda$ A 235 {CONJ} almost  $\Sigma$ XE $\Delta$ ON 4975 {ADV} all  $\Pi$ A $\Sigma$ H $\Sigma$  3956 {A/GSF} tha TH $\Sigma$  3588 {T/GSF} asia A $\Sigma$ IA $\Sigma$  773 {N/GSF} this OYTO $\Sigma$  3778 {PD/NSM} tho O 3588 {T/NSM} paul  $\Pi$ AY $\Lambda$ O $\Sigma$  3972 {N/NSM} having persuaded  $\Pi$ EI $\Sigma$ A $\Sigma$  3982 {V/AAP/NSM} turned away METE $\Sigma$ TH $\Sigma$ EN 3179 {V/AAI/3S} considerable IKANON 2425 {A/ASM} multitude OX $\Lambda$ ON 3793 {N/ASM} saying  $\Lambda$ E $\Gamma$ QN 3004 {V/PAP/NSM} that OTI 3754 {CONJ} there are EI $\Sigma$ IN 1526 {V/PXI/3P} no OYK 3756 {PRT/N} gods  $\Theta$ EOI 2316 {N/NPM} thos OI 3588 {T/NPM} made  $\Gamma$ INOMENOI 1096 {V/PNP/NPM} by  $\Delta$ IA 1223 {PREP} hands XEIPQN 5495 {N/GPF}

19:26 ΚΑΙ ΘΕΩΡΕΊΤΕ ΚΑΙ ΑΚΟΎΕΤΕ ΟΤΙ ΟΥ ΜΟΝΟΝ ΕΦΕΣΟΥ ΑΛΛΑ ΣΧΕΔΟΝ ΠΑΣΉΣ ΤΗΣ ΑΣΙΑΣ Ο ΠΑΥΛΟΣ ΟΥΤΌΣ ΠΕΙΣΆΣ ΜΕΤΕΣΤΉΣΕΝ ΙΚΑΝΟΝ ΟΧΛΟΝ ΛΕΓΩΝ ΟΤΙ ΟΎΚ ΕΙΣΊΝ ΘΕΟΙ ΟΙ ΔΙΑ ΧΕΙΡΩΝ ΓΙΝΟΜΕΝΟΙ

19:27 And not only is this our part liable to come into disrepute, but also the temple of the great goddess Artemis is going to be regarded for nothing, and also her magnificence be destroyed, whom all Asia and the world worship.

19:27 and  $\Delta E$  1161 {conj} not OY 3756 {prt/n} only MONON 3440 {adv} this TOYTO 5124 {pd/nsn} the TO 3588 {t/asn} part MEPO $\Sigma$  3313 {n/asn} to us HMIN 2254 {pp/1dp} is liable KIN $\Delta$ YNEYEI 2793 {v/pai/3s} to come E $\Delta$ OEIN 2064 {v/2aan} into EI $\Sigma$  1519 {prep} disrepute AHE $\Delta$ EFMON 557 {n/asm} but A $\Delta$ AA 235 {conj} also KAI 2532 {conj} the TO 3588 {t/asn} temple IEPON 2411 {n/asn} of tha TH $\Sigma$  3588 {t/gsf} great MEF $\Delta$ AH $\Sigma$  3173 {a/gsf} goddess OEA $\Sigma$  2299 {n/gsf} artemis APTEMI $\Delta$ O $\Sigma$  735 {n/gsf} is going ME $\Delta$ AEIN 3195 {v/pan} to be regarded  $\Delta$ OFI $\Sigma$ OHNAI 3049 {v/apn} for EI $\Sigma$  1519 {prep} nothing OYOEN 3762 {a/asn} and  $\Delta$ E 1161 {conj} also KAI 2532 {conj} tha THN 3588 {t/asf} magnificence MEF $\Delta$ AEIOTHTA 3168 {n/asf} of her AYTH $\Sigma$  846 {pp/gsf} to be destroyed KAOAIPEI $\Sigma$ OAI 2507 {v/ppn} whom HN 3739 {pr/asf} all O $\Delta$ H 3650 {a/nsf} tha H 3588 {t/nsf} asia A $\Sigma$ IA 773 {n/nsf} and KAI 2532 {conj} tha H 3588 {t/nsf} world OIKOYMENH 3625 {n/nsf} worship  $\Sigma$ EBETAI 4576 {v/pni/3s}

19:27 ΟΥ ΜΟΝΟΝ ΔΕ ΤΟΥΤΌ ΚΙΝΔΥΝΕΥΕΊ ΗΜΙΝ ΤΟ ΜΕΡΌΣ ΕΙΣ ΑΠΕΛΕΓΜΟΝ ΕΛΘΕΊΝ ΑΛΛΑ ΚΑΙ ΤΟ ΤΗΣ ΜΕΓΑΛΗΣ ΘΕΑΣ ΙΕΡΌΝ ΑΡΤΕΜΙΔΟΣ ΕΙΣ ΟΥΘΕΝ ΛΟΓΙΣΘΗΝΑΙ ΜΕΛΛΕΊΝ ΔΕ ΚΑΙ ΚΑΘΑΙΡΕΙΣΘΑΙ ΤΗΝ ΜΕΓΑΛΕΙΌΤΗΤΑ ΑΥΤΉΣ ΗΝ ΟΛΗ Η ΑΣΊΑ ΚΑΙ Η ΟΙΚΟΥΜΕΝΗ ΣΕΒΕΤΑΙ

# 19:28 And when they heard this, having become full of wrath, they cried out, saying, The great Artemis of Ephesians.

19:28 and  $\Delta E$  1161 {CONJ} when they heard AKOY $\Sigma$ ANTE $\Sigma$  191 {V/AAP/NPM} and KAI 2532 {CONJ} having become FENOMENOI 1096 {V/2ADP/NPM} full  $\Pi\Lambda$ HPEI $\Sigma$  4134 {A/NPM} of wrath  $\Theta$ YMOY 2372 {N/GSM} they cried out EKPAZON 2896 {V/IAI/3P} saying  $\Lambda$ EFONTE $\Sigma$  3004 {V/PAP/NPM} tha H 3588 {T/NSF} great MEFA $\Lambda$ H 3173 {A/NSF} artemis APTEMI $\Sigma$  735 {N/NSF} of ephesian E $\Phi$ E $\Sigma$ IQN 2180 {A/GPM}

19:28 ΑΚΟΥΣΑΝΤΈΣ ΔΕ ΚΑΙ ΓΕΝΟΜΕΝΟΙ ΠΛΗΡΕΙΣ ΘΎΜΟΥ ΕΚΡΑΖΟΝ ΛΕΓΌΝΤΕΣ ΜΕΓΑΛΉ Η ΑΡΤΈΜΙΣ ΕΦΕΣΙΩΝ

# 19:29 And the whole city was filled with the confusion. And they rushed with one accord into the theatre, having seized Gaius and Aristarchus, Macedonians, traveling companions of Paul.

19:29 and KAI 2532 {CONJ} tha H 3588 {T/NSF} whole OAH 3650 {A/NSF} city  $\Pi$ OAI $\Sigma$  4172 {N/NSF} was filled with E $\Pi$ AH $\Sigma$ OH 4130 {V/API/3S} tha TH $\Sigma$  3588 {T/GSF} confusion  $\Sigma$ YFXY $\Sigma$ E $\Omega$ \Sigma 4799 {N/GSF} and TE 5037 {PRT} they rushed  $\Omega$ PMH $\Sigma$ AN 3729 {V/AAI/3P} with one accord OMOOYMA $\Delta$ ON 3661 {ADV} into EI $\Sigma$  1519 {PREP} the TO 3588 {T/ASN} theatre OEATPON 2302 {N/ASN} having seized  $\Sigma$ YNAP $\Pi$ A $\Sigma$ ANTE $\Sigma$  4884 {V/AAP/NPM} gaius FAION 1050 {N/ASM} and KAI 2532 {CONJ} aristarchus API $\Sigma$ TAPXON 708 {N/ASM} macedonians MAKE $\Delta$ ONA $\Sigma$  3110 {N/APM} traveling companions  $\Sigma$ YNEK $\Delta$ HMOY $\Sigma$  4898 {N/APM} of Paul  $\Pi$ AY $\Lambda$ OY 3972 {N/GSM}

19:29 ΚΑΙ ΕΠΛΗΣΘΗ Η ΠΟΛΙΣ ΟΛΗ ΤΗΣ ΣΥΓΧΥΣΕΩΣ ΩΡΜΗΣΑΝ ΤΕ ΟΜΟΘΥΜΑΔΟΝ ΕΙΣ ΤΟ ΘΕΑΤΡΟΝ ΣΥΝΑΡΠΑΣΑΝΤΕΣ ΓΑΙΟΝ ΚΑΙ ΑΡΙΣΤΑΡΧΟΝ ΜΑΚΕΔΟΝΑΣ ΣΥΝΕΚΔΗΜΟΥΣ ΠΑΥΛΟΥ

### 19:30 And when Paul wanted to enter in to the crowd, the disciples did not let him.

19:30 and  $\Delta E$  1161 {conj} of tho TOY 3588 {T/GSM} paul  $\Pi AY\Lambda OY$  3972 {n/GSM} when he wanted BOY $\Lambda OMENOY$  1014 {V/PNP/GSM} to enter  $EI\Sigma E\Lambda \Theta EIN$  1525 {V/2AAN} into  $EI\Sigma$  1519 {PREP} tho TON 3588 {T/ASM} crowd  $\Delta HMON$  1218 {n/ASM} thos OI 3588 {T/NPM} disciples  $MA\Theta HTAI$  3101 {n/nPM} not OYK 3756 {PRT/n} allowed  $EI\Omega N$  1439 {V/IAI/3P} him AYTON 846 {PP/ASM}

19:30 ΤΟΥ ΔΕ ΠΑΥΛΟΥ ΒΟΥΛΟΜΕΝΟΥ ΕΙΣΕΛΘΕΙΝ ΕΙΣ ΤΟΝ ΔΗΜΟΝ ΟΥΚ ΕΙΩΝ ΑΥΤΟΝ ΟΙ ΜΑΘΗΤΑΙ

# 19:31 And also some of the Asian officers, being their friends, having sent to him, implored him not to give himself into the theatre.

19:31 and  $\Delta E$  1161 {conj} also KAI 2532 {conj} some TINE $\Sigma$  5100 {px/npm} of thos T $\Omega N$  3588 {T/GPM} asian officers A $\Sigma IAPX\Omega N$  775 {n/GPM} being ONTE $\Sigma$  5607 {v/pxp/npm} friendly  $\Phi IAOI$  5384 {a/npm} to them AYT $\Omega$  846 {pp/dsm} having sent  $\Pi EM\Psi ANTE\Sigma$  3992 {v/aap/npm} to  $\Pi PO\Sigma$  4314 {prep} him AYTON 846 {pp/asm} implored  $\Pi APEKA\Lambda OYN$  3870 {v/iai/3p} not MH 3361 {prt/n} to give  $\Delta OYNAI$  1325 {v/2aan} himself EAYTON 1438 {pf/3asm} into EI $\Sigma$  1519 {prep} the TO 3588 {T/asn} theatre  $\Theta EATPON$  2302 {n/asn}

19:31 ΤΙΝΕΣ ΔΕ ΚΑΙ ΤΩΝ ΑΣΙΑΡΧΩΝ ΟΝΤΕΣ ΑΥΤΩ ΦΙΛΟΙ ΠΕΜΨΑΝΤΕΣ ΠΡΟΣ ΑΥΤΟΝ ΠΑΡΕΚΑΛΟΥΝ ΜΗ ΔΟΥΝΑΙ ΕΑΥΤΟΝ ΕΙΣ ΤΟ ΘΕΑΤΡΟΝ

## 19:32 Indeed therefore some cried out one thing, some another, for the assembly was confused, and most had not seen why they had come together.

19:32 INDEED MEN 3303 {PRT} THEREFORE OYN 3767 {CONJ} OTHER AAAOI 243 {A/NPM} CRIED OUT EKPAZON 2896 {V/IAI/3P} SOMETHING TI 5100 {PX/NSN} OTHER AAAO 243 {A/NSN} FOR  $\Gamma$ AP 1063 {CONJ} THA H 3588 {T/NSF} ASSEMBLY EKKAH $\Sigma$ IA 1577 {N/NSF} WAS HN 2258 {V/IXI/3S} CONFUSED  $\Sigma$ Y $\Gamma$ KEXYMENH 4797 {V/RPP/NSF} AND KAI 2532 {CONJ} THOS OI 3588 {T/NPM} MORE  $\Pi$ AEIOY $\Sigma$  4119 {A/NPM/C} NOT OYK 3756 {PRT/N} had seen H $\Delta$ EI $\Sigma$ AN 1492 {V/LAI/3P} BECAUSE OF ENEKEN 1752 {ADV} WHY? TINO $\Sigma$  5101 {PI/GSN} THEY HAD COME TOGETHER  $\Sigma$ YNEAHAY $\Theta$ EI $\Sigma$ AN 4905 {V/LAI/3P}

19:32 ΑΛΛΟΙ ΜΕΝ ΟΥΝ ΑΛΛΟ ΤΙ ΕΚΡΑΖΟΝ ΗΝ ΓΑΡ Η ΕΚΚΛΗΣΙΑ ΣΥΓΚΕΧΥΜΕΝΗ ΚΑΙ ΟΙ ΠΛΕΙΟΥΣ ΟΥΚ ΗΔΕΙΣΑΝ ΤΙΝΟΣ ΕΝΕΚΕΝ ΣΥΝΕΛΗΛΥΘΕΙΣΑΝ

## 19:33 And they urged forward Alexander out of the multitude, having put him forward from the Jews. And Alexander having waved his hand, wanted to make a defense to the crowd.

19:33 and  $\Delta E$  1161 {conj}they urged forward  $\Pi POEBIBA\Sigma AN$  4264 {v/aai/3p} alexander  $A\Lambda E\Xi AN\Delta PON$  223 {n/asm} out of EK 1537 {prep} tho TOY 3588 {t/gsm} multitude  $OX\Lambda OY$  3793 {n/gsm} having put forward  $\Pi POBA\Lambda ONT\Omega N$  4261 {v/aap/gpm} him AYTON 846 {pp/asm} from thos  $T\Omega N$  3588 {t/gpm} jewish  $IOY\Delta AI\Omega N$  2453 {a/gpm} and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} alexander  $A\Lambda E\Xi AN\Delta PO\Sigma$  223 {n/nsm} having waved  $KATA\Sigma EI\Sigma A\Sigma$  2678 {v/aap/nsm} tha THN 3588 {t/asf} hand XEIPA 5495 {n/asf} wanted  $H\ThetaE\Lambda EN$  2309 {v/iai/3s} to make defense  $A\PiO\Lambda O\Gamma EI\Sigma\Theta AI$  626 {v/pnn} to tho  $T\Omega$  3588 {t/dsm} crowd  $\Delta HM\Omega$  1218 {n/dsm}

19:33 ΕΚ ΔΕ ΤΟΥ ΟΧΛΟΥ ΠΡΟΕΒΙΒΑΣΑΝ ΑΛΕΞΑΝΔΡΟΝ ΠΡΟΒΑΛΟΝΤΩΝ ΑΥΤΌΝ ΤΩΝ ΙΟΥΔΑΙΩΝ Ο ΔΕ ΑΛΕΞΑΝΔΡΟΣ ΚΑΤΑΣΕΙΣΑΣ ΤΗΝ ΧΕΙΡΑ ΗΘΕΛΕΝ ΑΠΟΛΟΓΕΙΣΘΑΙ ΤΩ ΔΗΜΩ

# 19:34 But after recognizing that he was a Jew, one voice developed from them all, crying out for about two hours, The great Artemis of Ephesians.

19:34 BUT  $\Delta E$  1161 {CONJ} after recognizing EHIFNONTE 1921 {V/2AAP/NPM} that OTI 3754 {CONJ} he is ESTIN 2076 {V/PXI/3S} jewish IOY $\Delta$ AIO $\Sigma$  2453 {A/NSM} one MIA 3391 {N/NSF} voice  $\Phi \Omega NH$  5456 {N/NSF} developed EFENETO 1096 {V/2ADI/3S} from EK 1537 {PREP} all HANTQN 3956 {A/GPM} crying out KPAZONTQN 2896 {V/PAP/GPM} for EHI 1909 {PREP} about  $\Omega \Sigma$  5613 {ADV} two  $\Delta$ YO 1417 {N/NUI} hours  $\Omega PA\Sigma$  5610 {N/APF} tha H 3588 {T/NSF} great MEFAAH 3173 {A/NSF} artemis APTEMIS 735 {N/NSF} of ephesian E $\Phi E\Sigma I\Omega N$  2180 {A/GPM}

19:34 ΕΠΙΓΝΟΝΤΕΣ ΔΕ ΟΤΙ ΙΟΥΔΑΙΟΣ ΕΣΤΙΝ ΦΩΝΗ ΕΓΈΝΕΤΟ ΜΙΑ ΕΚ ΠΑΝΤΏΝ ΩΣ ΕΠΙ ΩΡΑΣ ΔΥΟ ΚΡΑΖΟΝΤΏΝ ΜΕΓΑΛΉ Η ΑΡΤΕΜΙΣ ΕΦΕΣΙΏΝ

# 19:35 And when the town clerk calmed the multitude, he says, Ephesian men, now who is the man who does not know the city of the Ephesians being temple-guardian of the great goddess Artemis, and of what fell from Zeus?

19:35 and  $\Delta E$  1161 {CONJ} tho O 3588 {T/NSM} town clerk  $\Gamma PAMMATEY\Sigma$  1122 {N/NSM} when he calmed KATASTEIAAS 2687 {V/AAP/NSM} tho TON 3588 {T/ASM} multitude OXAON 3793 {N/ASM} he says  $\Phi H\Sigma IN$  5346 {V/PXI/3S} ephesian  $E\Phi E\Sigma IOI$  2180 {A/VPM} men AN $\Delta PE\Sigma$  435 {N/VPM} now  $\Gamma AP$  1063 {CONJ} who?  $TI\Sigma$  5101 {PI/NSM} is  $E\Sigma TIN$  2076 {V/PXI/3S} man AN $\Theta P\Omega IIO\Sigma$  444 {N/NSM} who O $\Sigma$  3739 {PR/NSM} knows  $\Gamma IN\Omega\Sigma KEI$  1097 {V/PAI/3S} not OY 3756 {PRT/N} tha THN 3588 {T/ASF} city  $IIO\Lambda IN$  4172 {N/ASF} of ephesian  $E\Phi E\Sigma I\Omega N$  2180 {A/GPM} being OY $\Sigma AN$  5607 {V/PXP/ASF} temple guardian  $NE\Omega KOPON$  3511 {N/ASF} of tha  $TH\Sigma$  3588 {T/GSF} great  $ME\Gamma A\Lambda H\Sigma$  3173 {A/GSF} GODDESS  $\Theta EA\Sigma$  2299 {N/GSF} artemis  $APTEMI\DeltaO\Sigma$  735 {N/GSF} and KAI 2532 {CONJ} of the TOY 3588 {T/GSN} fell from zeus  $\Delta IOIIETOY\Sigma$  1356 {A/GSM}

19:35 ΚΑΤΑΣΤΕΙΛΑΣ ΔΕ Ο ΓΡΑΜΜΑΤΕΥΣ ΤΟΝ ΟΧΛΟΝ ΦΗΣΙΝ ΑΝΔΡΕΣ ΕΦΕΣΙΟΙ ΤΙΣ ΓΑΡ ΕΣΤΙΝ ΑΝΘΡΩΠΟΣ ΟΣ ΟΥ ΓΙΝΩΣΚΕΙ ΤΗΝ ΕΦΕΣΙΩΝ ΠΟΛΙΝ ΝΕΩΚΟΡΟΝ ΟΥΣΑΝ ΤΗΣ ΜΕΓΑΛΗΣ ΘΕΑΣ ΑΡΤΕΜΙΔΟΣ ΚΑΙ ΤΟΥ ΔΙΟΠΕΤΟΥΣ

## 19:36 Therefore these things being undeniable, ye ought to be restrained, and do nothing rash.

19:36 THEREFORE OYN 3767 {CONJ} OF THESE TOYTQN 5130 {PD/GPN} being ONTQN 5607 {V/PXP/GPN} underiable ANANTIPPHTQN 368 {A/GPN} it is ESTIN 2076 {V/PXI/3S} being necessary for  $\Delta$ EON 1163 {V/PQP/NSN} you YMAS 5209 {PP/2AP} to be YHAPXEIN 5225 {V/PAN} restrained KATESTAAMENOYS 2687 {V/RPP/APM} and KAI 2532 {CONJ} to do HPASSEIN 4238 {V/PAN} nothing MH $\Delta$ EN 3367 {A/ASN} rash HPOHETES 4312 {A/ASN}

19:36 ΑΝΑΝΤΙΡΡΗΤΩΝ ΟΥΝ ΟΝΤΩΝ ΤΟΥΤΩΝ ΔΕΌΝ ΕΣΤΙΝ ΥΜΆΣ ΚΑΤΕΣΤΑΛΜΕΝΟΥΣ ΥΠΑΡΧΕΙΝ ΚΑΙ ΜΗΛΕΝ ΠΡΟΠΕΤΕΣ ΠΡΑΣΣΕΙΝ

19:37 For ye brought these men, who are neither sacrilegious nor blaspheming your goddess.

19:37 FOR  $\Gamma AP$  1063 {CONJ} YE BROUGHT  $H\Gamma A\Gamma ETE$  71 {V/2AAI/2P} THESE TOYTOY  $\Sigma$  5128 {PD/APM} THOS TOY  $\Sigma$  3588 {T/APM} MEN  $AN\Delta PA\Sigma$  435 {N/APM} NEITHER OYTE 3777 {CONJ} SACRILEGIOUS IEPO $\Sigma Y\Lambda OY\Sigma$  2417 {A/APM} NOR OYTE 3777 {CONJ} WHO ARE BLASPHEMING  $B\Lambda A\Sigma \Phi HMOYNTA\Sigma$  987 {V/PAP/APM} THA THN 3588 {T/ASF} GODDESS  $\Theta EON$  2316 {N/ASF} OF YOU  $YM\Omega N$  5216 {PP/2GP}

19:37 ΗΓΑΓΕΤΕ ΓΑΡ ΤΟΥΣ ΑΝΔΡΑΣ ΤΟΥΤΟΥΣ ΟΥΤΕ ΙΕΡΟΣΥΛΟΥΣ ΟΥΤΕ ΒΛΑΣΦΗΜΟΥΝΤΑΣ ΤΗΝ ΘΕΟΝ ΥΜΩΝ

19:38 Indeed therefore if Demetrius, and the craftsmen with him, have a matter against any man, forums are brought, and there are proconsuls. Let them accuse each other.

19:38 INDEED MEN 3303 {PRT} THEREFORE OYN 3767 {CONJ} IF EI 1487 {COND} DEMETRIUS  $\Delta$ HMHTPIO $\Sigma$  1216 {N/NSM} and KAI 2532 {CONJ} THOS OI 3588 {T/NPM} CRAFTSMEN TEXNITAI 5079 {N/NPM} WITH  $\Sigma$ YN 4862 {PREP} HIM AYT $\Omega$  846 {PP/DSM} HAVE EXOY $\Sigma$ IN 2192 {V/PAI/3P} MATTER  $\Lambda$ OFON 3056 {N/ASM} AGAINST IIPO $\Sigma$  4314 {PREP} any TINA 5100 {PX/ASM} FORUMS AFOPAIOI 60 {A/NPM} are brought AFONTAI 71 {V/PPI/3P} and KAI 2532 {CONJ} THERE ARE EI $\Sigma$ IN 1526 {V/PXI/3P} PROCONSULS ANOYIIATOI 446 {N/NPM} LET THEM ACCUSE EFKALEIT $\Omega$ \SigmaAN 1458 {V/PAM/3P} EACH OTHER ALAHAOI $\Sigma$  240 {PC/DPM}

19:38 ΕΙ ΜΕΝ ΟΥΝ ΔΗΜΗΤΡΙΟΣ ΚΑΙ ΟΙ ΣΥΝ ΑΥΤΩ ΤΕΧΝΙΤΑΙ ΕΧΟΥΣΙΝ ΠΡΟΣ ΤΙΝΑ ΛΟΓΟΝ ΑΓΟΡΑΙΟΙ ΑΓΟΝΤΑΙ ΚΑΙ ΑΝΘΥΠΑΤΟΙ ΕΙΣΙΝ ΕΓΚΑΛΕΙΤΩΣΑΝ ΑΛΛΗΛΟΙΣ

19:39 And if ye seek anything about other things, it will be decided in the assembly within law.

19:39 and  $\Delta E$  1161 {Conj} if EI 1487 {Cond} ye seek EHIZHTEITE 1934 {V/Pai/2P} anything TI 5100 {PX/asn} about HEPI 4012 {PREP} other ETEPQN 2087 {A/GPN} it will be decided EHIAYOHZETAI 1956 {V/FPI/3S} in EN 1722 {PREP} tha TH 3588 {T/DSF} assembly EKKAHZIA 1577 {N/DSF} within law ENNOMQ 1772 {A/DSF}

19:39 ΕΙ ΔΕ ΤΙ ΠΕΡΙ ΕΤΕΡΩΝ ΕΠΙΖΗΤΕΙΤΕ ΕΝ ΤΗ ΕΝΝΟΜΩ ΕΚΚΛΗΣΙΑ ΕΠΙΛΥΘΗΣΕΤΑΙ

19:40 For we are also in danger to be accused about the uproar today, there being no cause about which we can give account of this commotion.

19:40 for  $\Gamma AP$  1063 {conj} also KAI 2532 {conj} we are in danger KIN $\Delta YNEYOMEN$  2793 {v/pai/1p} to be accused E $\Gamma KA\Lambda EI\Sigma\Theta AI$  1458 {v/ppn} about  $\Pi EPI$  4012 {prep} tha  $TH\Sigma$  3588 {t/gsf} uproar  $\Sigma TA\Sigma E\Omega\Sigma$  4714 {n/gsf} today  $\Sigma HMEPON$  4594 {adv} there being Y $\Pi APXONTO\Sigma$  5225 {v/pap/gsn} nothing MH $\Delta ENO\Sigma$  3367 {a/gsn} of cause AITIOY 159 {a/gsn} about  $\Pi EPI$  4012 {prep} which OY 3739 {pr/gsn} not OY 3756 {prt/n} will we be able  $\Delta YNH\Sigma OME\Theta A$  1410 {v/fdi/1p} to give  $\Delta OYNAI$  1325 {v/2aan} account  $\Delta O\Gamma ON$  3056 {n/asm} of this  $TAYTH\Sigma$  3778 {pd/gsf} tha  $TH\Sigma$  3588 {t/gsf} commotion  $\Sigma Y\Sigma TPO\Phi H\Sigma$  4963 {n/gsf}

19:40 ΚΑΙ ΓΑΡ ΚΙΝΔΥΝΕΥΟΜΕΝ ΕΓΚΑΛΕΙΣΘΑΙ ΣΤΑΣΕΩΣ ΠΕΡΙ ΤΗΣ ΣΗΜΕΡΟΝ ΜΗΔΕΝΟΣ ΑΙΤΙΟΥ ΥΠΑΡΧΟΝΤΟΣ ΠΕΡΙ ΟΥ ΟΥ ΔΥΝΗΣΟΜΕΘΑ ΔΟΥΝΑΙ ΛΟΓΟΝ ΤΗΣ ΣΥΣΤΡΟΦΗΣ ΤΑΥΤΗΣ

### 19:41 And having said these things, he dismissed the assembly.

19:41 and KAI 2532 {CONJ} having said EIIIQN 2036 {V/2aap/nsm} these TAYTA 5023 {PD/apn} he dismissed AIIE $\Lambda$ Y $\Sigma$ EN 630 {V/aal/3s} tha THN 3588 {T/asf} assembly EKK $\Lambda$ H $\Sigma$ IAN 1577 {N/asf}

19:41 ΚΑΙ ΤΑΥΤΑ ΕΙΠΩΝ ΑΠΕΛΥΣΕΝ ΤΗΝ ΕΚΚΛΗΣΙΑΝ

20:1 And after the uproar ceased, Paul having summoned the disciples and having embraced them, he departed to go into Macedonia.

20:1 and  $\Delta E$  1161 {conj} after META 3326 {prep} tho TON 3588 {t/asm} uproar  $\Theta$ OPYBON 2351 {n/asm} the TO 3588 {t/asn} to cease  $\Pi AY \Sigma A\Sigma \Theta AI$  3973 {v/amn} tho O 3588 {t/nsm} paul  $\Pi AY \Lambda O\Sigma$  3972 {n/nsm} having summoned  $\Pi PO\Sigma KA\Lambda E\Sigma AMENO\Sigma$  4341 {v/adp/nsm} thos  $TOY\Sigma$  3588 {t/apm} disciples  $MA\Theta HTA\Sigma$  3101 {n/apm} and KAI 2532 {conj} having embraced  $A\Sigma \Pi A\Sigma AMENO\Sigma$  782 {v/adp/nsm} he departed  $E\Xi H\Lambda \Theta EN$  1831 {v/2aai/3s} to go  $\Pi OPEY\Theta HNAI$  4198 {v/aon} into  $EI\Sigma$  1519 {prep} tha THN 3588 {t/asf} macedonia  $MAKE\Delta ONIAN$  3109 {n/asf}

20:1 ΜΕΤΑ ΔΕ ΤΟ ΠΑΥΣΑΣΘΑΙ ΤΟΝ ΘΟΡΥΒΟΝ ΠΡΟΣΚΑΛΕΣΑΜΕΝΟΣ Ο ΠΑΥΛΟΣ ΤΟΥΣ ΜΑΘΗΤΑΣ ΚΑΙ ΑΣΠΑΣΑΜΕΝΟΣ ΕΞΗΛΘΕΝ ΠΟΡΕΥΘΗΝΑΙ ΕΙΣ ΤΗΝ ΜΑΚΕΔΟΝΙΑΝ

### 20:2 And having passed through those parts, and having exhorted them with many words, he came into Greece.

20:2 and  $\Delta E$  1161 {conj} having passed through  $\Delta IE\Lambda\Theta\Omega N$  1330 {v/2aap/nsm} those EKEINA 1565 {pd/apn} thes TA 3588 {T/apn} parts MEPH 3313 {n/apn} and KAI 2532 {conj} having exhorted  $\Pi APAKA\Lambda E\Sigma A\Sigma$  3870 {v/aap/nsm} them AYTOY $\Sigma$  846 {pp/apm} with many  $\Pi O\Lambda\Lambda\Omega$  4183 {a/dsm} words  $\Lambda O\Gamma\Omega$  3056 {n/dsm} he came  $H\Lambda\Theta EN$  2064 {v/2aai/3s} into EI $\Sigma$  1519 {prep} tha THN 3588 {T/asf} greece  $E\Lambda\Lambda\Delta\Delta\Lambda$  1671 {n/asf}

20:2 ΔΙΕΛΘΩΝ ΔΕ ΤΑ ΜΕΡΗ ΕΚΕΙΝΑ ΚΑΙ ΠΑΡΑΚΑΛΕΣΑΣ ΑΥΤΟΥΣ ΛΟΓΩ ΠΟΛΛΩ ΗΛΘΕΝ ΕΙΣ ΤΗΝ ΕΛΛΑΔΑ

# 20:3 And having spent three months there, and a conspiracy having developed against him by Jews, intending to go up into Syria, a decision developed to return through Macedonia.

20:3 and TE 5037 {PRT} having done  $\Pi OIH \Sigma A \Sigma$  4160 {v/aap/nsm} three TPEI $\Sigma$  5140 {n/apm} months MHNA $\Sigma$  3376 {n/apm} conspiracy  $E \Pi IBOY \Lambda H \Sigma$  1917 {n/gsf} having developed  $\Gamma ENOMENH \Sigma$  1096 {v/2adp/gsf} against him AYT $\Omega$  846 {PP/dsm} by Y  $\Pi O$  5259 {PREP} thos  $T\Omega N$  3588 {t/gpm} jewish  $IOY \Delta A I\Omega N$  2453 {a/gpm} intending  $ME \Lambda \Lambda ONTI$  3195 {v/pap/dsm} to go up  $ANA \Gamma E \Sigma \Theta A I$  321 {v/ppn} into  $EI\Sigma$  1519 {PREP} tha THN 3588 {t/asf} syria  $\Sigma YPIAN$  4947 {n/asf} decision  $\Gamma N\Omega MH$  1106 {n/nsf} developed  $E\Gamma ENETO$  1096 {v/2adi/3s} of the TOY 3588 {t/gsn} to return Y  $\Pi O\Sigma TPE\Phi EIN$  5290 {v/pan} through  $\Delta IA$  1223 {PREP} macedonia  $MAKE\Delta ONIA\Sigma$  3109 {n/gsf}

20:3 ΠΟΙΗΣΑΣ ΤΕ ΜΗΝΑΣ ΤΡΕΙΣ ΓΕΝΟΜΕΝΗΣ ΑΥΤΩ ΕΠΙΒΟΥΛΗΣ ΥΠΟ ΤΩΝ ΙΟΥΔΑΙΩΝ ΜΕΛΛΟΝΤΙ ΑΝΑΓΕΣΘΑΙ ΕΙΣ ΤΗΝ ΣΥΡΙΑΝ ΕΓΈΝΕΤΟ ΓΝΩΜΗ ΤΟΥ ΥΠΟΣΤΡΕΦΕΙΝ ΔΙΑ ΜΑΚΕΔΟΝΙΑΣ

# 20:4 And there accompanied him as far as Asia, Sopater a Berean, and of the Thessalonians, Aristarchus and Secundus, and Gaius a Derbean, and Timothy, and the Asians, Tychicus and Trophimus.

20:4 and  $\Delta E$  1161 {conj} there accompanied  $\Sigma YNEI\PiETO$  4902 {v/ini/3s} him  $AYT\Omega$  846 {pp/dsm} as far as AXPI 891 {prep} tha  $TH\Sigma$  3588 {t/gsf} asia  $A\Sigma IA\Sigma$  773 {n/gsf} sopater  $\Sigma\Omega\Pi ATPO\Sigma$  4986 {n/nsm} berean BEPOIAIO $\Sigma$  961 {a/nsm} and  $\Delta E$  1161 {conj} of thessalonians  $\Theta E\Sigma\Sigma A\Lambda ONIKE\Omega N$  2331 {n/gpm} aristarchus  $API\Sigma TAPXO\Sigma$  708 {n/nsm} and KAI 2532 {conj} secundus  $\Sigma EKOYN\Delta O\Sigma$  4580 {n/nsm} and KAI 2532 {conj} gaius  $\Gamma AIO\Sigma$  1050 {n/nsm} derbean  $\Delta EPBAIO\Sigma$  1190 {a/nsm} and KAI 2532 {conj} timothy  $TIMO\Theta EO\Sigma$  5095 {n/nsm} and  $\Delta E$  1161 {conj} asians  $A\Sigma IANOI$  774 {n/npm} tychicus  $TYXIKO\Sigma$  5190 {n/nsm} and KAI 2532 {conj} trophimus  $TPO\Phi IMO\Sigma$  5161 {n/nsm}

20:4 ΣΥΝΕΙΠΕΤΌ ΔΕ ΑΥΤΏ ΑΧΡΙ ΤΗΣ ΑΣΙΑΣ ΣΩΠΑΤΡΌΣ ΒΕΡΟΙΑΙΌΣ ΘΕΣΣΑΛΟΝΙΚΕΏΝ ΔΕ ΑΡΙΣΤΑΡΧΌΣ ΚΑΙ ΣΕΚΟΎΝΔΟΣ ΚΑΙ ΓΑΙΟΣ ΔΕΡΒΑΙΌΣ ΚΑΙ ΤΙΜΟΘΕΌΣ ΑΣΙΑΝΟΙ ΔΕ ΤΥΧΙΚΌΣ ΚΑΙ ΤΡΟΦΙΜΌΣ

#### 20:5 These men, who went ahead, awaited us at Troas.

20:5 These OYTOI 3778 {PD/NPM} who went ahead  $\Pi PO\Sigma E\Lambda\Theta ONTE\Sigma$  4334 {V/2AAP/NPM} awaited EMENON 3306 {V/1AI/3P} us HMA $\Sigma$  2248 {PP/1AP} in EN 1722 {PREP} troas  $TP\Omega A\Delta I$  5174 {N/DSF}

20:5 ΟΥΤΟΙ ΠΡΟΣΕΛΘΟΝΤΕΣ ΕΜΕΝΟΝ ΗΜΑΣ ΕΝ ΤΡΩΑΔΙ

## 20:6 And we sailed away from Philippi after the days of unleavened bread, and came to them at Troas within five days, where we stayed seven days.

20:6 and  $\Delta E$  1161 {conj} we HMEI $\Sigma$  2249 {PP/INP} sailed away EZEITAEY $\Sigma AMEN$  1602 {V/AaI/IP} from ATO 575 {PREP} PHILIPPI  $\Phi I\Lambda I\Pi\Pi\Omega N$  5375 {N/GSM} after META 3326 {PREP} thas  $TA\Sigma$  3588 {T/APF} days HMEPA $\Sigma$  2250 {N/APF} of thes  $T\Omega N$  3588 {T/GPN} unleavened AZYM $\Omega N$  106 {A/GPN} and KAI 2532 {conj} came H $\Lambda\Theta OMEN$  2064 {V/2aaI/IP} to  $\Pi PO\Sigma$  4314 {PREP} them AYTOY $\Sigma$  846 {PP/APM} in EI $\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} troas  $TP\Omega A\Delta A$  5174 {N/ASF} within AXPI 891 {PREP} five  $\Pi ENTE$  4002 {N/NuI} days HMEP $\Omega N$  2250 {N/GPF} where OY 3757 {ADV} we stayed  $\Delta IETPI\Psi AMEN$  1304 {V/AaI/IP} seven EITA 2033 {N/NuI} days HMEP $\Delta \Sigma$  2250 {N/APF}

20:6 ΗΜΕΙΣ ΔΕ ΕΞΕΠΛΕΥΣΑΜΕΝ ΜΕΤΑ ΤΑΣ ΗΜΕΡΑΣ ΤΩΝ ΑΖΥΜΩΝ ΑΠΟ ΦΙΛΙΠΠΩΝ ΚΑΙ ΗΛΘΟΜΕΝ ΠΡΟΣ ΑΥΤΟΥΣ ΕΙΣ ΤΗΝ ΤΡΩΑΔΑ ΑΧΡΙ ΗΜΕΡΩΝ ΠΕΝΤΕ ΟΥ ΔΙΕΤΡΙΨΑΜΕΝ ΗΜΕΡΑΣ ΕΠΤΑ

<sup>20:7</sup> And upon the first day of the week, the disciples having come together to break bread, Paul discoursed with them, intending to depart on the morrow. And he prolonged his speech until midnight.

20:7 and  $\Delta E$  1161 {conj} upon EN 1722 {prep} tha TH 3588 {t/dsf} first MIA 3391 {n/dsf} of thes  $T\Omega N$  3588 {t/dpn} sevendays period  $\Sigma ABBAT\Omega N$  4521 {n/dpn} thos  $T\Omega N$  3588 {t/dpm} disciples  $MA\Theta HT\Omega N$  3101 {n/dpm} having come together  $\Sigma YNH\Gamma MEN\Omega N$  4863 {v/rpp/gpm} to break  $K\Lambda A\Sigma AI$  2806 {v/aan} bread APTON 740 {n/asm} tho O 3588 {t/nsm} paul  $\Pi AY\Lambda O\Sigma$  3972 {n/nsm} discoursed with  $\Delta IE\Lambda E\Gamma ETO$  1256 {v/ini/3s} them  $AYTOI\Sigma$  846 {pp/dpm} intending  $ME\Lambda\Lambda\Omega N$  3195 {v/pap/nsm} to depart  $E\Xi IENAI$  1826 {v/pxn} on tha TH 3588 {t/dsf} morrow  $E\Pi AYPION$  1887 {adv} and TE 5037 {prt} he prolonged  $\Pi APETEINEN$  3905 {v/iai/3s} tho TON 3588 {t/asm} speech  $\Lambda O\Gamma ON$  3056 {n/asm} until MEXPI 3360 {adv} midnight  $ME\Sigma ONYKTIOY$  3317 {n/dsn}

20:7 ΕΝ ΔΕ ΤΗ ΜΙΑ ΤΩΝ ΣΑΒΒΑΤΩΝ ΣΥΝΗΓΜΕΝΩΝ ΤΩΝ ΜΑΘΗΤΩΝ ΚΛΑΣΑΙ ΑΡΤΟΝ Ο ΠΑΥΛΟΣ ΔΙΕΛΕΓΕΤΟ ΑΥΤΟΙΣ ΜΕΛΛΩΝ ΕΞΙΕΝΑΙ ΤΗ ΕΠΑΥΡΙΟΝ ΠΑΡΕΤΕΙΝΕΝ ΤΕ ΤΟΝ ΛΟΓΟΝ ΜΕΧΡΙ ΜΕΣΟΝΥΚΤΙΟΥ

20:8 And there were considerable lights in the upper floor where we were gathered together.

20:8 and  $\Delta E$  1161 {Conj} there were H $\Sigma AN$  2258 {V/IXI/3P} considerable IKANAI 2425 {A/NPF} lights  $\Lambda AM\Pi A\Delta E\Sigma$  2985 {N/NPF} in EN 1722 {PREP} the T $\Omega$  3588 {T/DSN} upper floor Y $\Pi EP\Omega\Omega$  5253 {N/DSN} where OY 3757 {ADV} we were HMEN 2258 {V/IXI/1P} Gathered together  $\Sigma YNH\Gamma MENOI$  4863 {V/RPP/NPM}

20:8 ΗΣΑΝ ΔΕ ΛΑΜΠΑΔΕΣ ΙΚΑΝΑΙ ΕΝ ΤΩ ΥΠΕΡΩΩ ΟΥ ΗΜΕΝ ΣΥΝΗΓΜΕΝΟΙ

<sup>20:9</sup> And a certain young man named Eutychus sitting in the window, being carried away by deep sleep (Paul discoursing on more), being carried away by sleep, he fell down below from the third floor, and was taken up dead.

20:9 and  $\Delta E$  1161 {conj} certain TI $\Sigma$  5100 {px/nsm} young man NEANIA $\Sigma$  3494 {n/nsm} eutychus EYTYXO $\Sigma$  2161 {n/nsm} by name ONOMATI 3686 {n/dsn} sitting KAOHMENO $\Sigma$  2521 {v/pnp/nsm} in EIII 1909 {prep} tha TH $\Sigma$  3588 {t/gsf} window  $\Theta$ YPI $\Delta$ O $\Sigma$  2376 {n/gsf} being carried away KATA $\Phi$ EPOMENO $\Sigma$  2702 {v/ppp/nsm} by deep BAOEI 901 {a/dsm} sleep YIIN $\Omega$  5258 {n/dsm} tho TOY 3588 {t/gsm} paul IIAY $\Lambda$ OY 3972 {n/gsm} discoursing  $\Delta$ IA $\Lambda$ EPOMENOY 1256 {v/pnp/gsm} on EII 1909 {prep} more II $\Lambda$ EION 4119 {a/asn/c} being carried away KATENEXOEI $\Sigma$  2702 {v/app/nsm} by AIIO 575 {prep} tho TOY 3588 {t/gsm} sleep YIINOY 5258 {n/gsm} fell down EIIE $\Sigma$ EN 4098 {v/2aai/3s} below KAT $\Omega$  2736 {adv} from AIIO 575 {prep} the TOY 3588 {t/gsn} third floor TPI $\Sigma$ TE $\Gamma$ OY 5152 {n/gsn} and KAI 2532 {conj} was taken up HPOH 142 {v/api/3s} dead NEKPO $\Sigma$  3498 {a/nsm}

20:9 ΚΑΘΗΜΕΝΟΣ ΔΕ ΤΙΣ ΝΕΑΝΙΑΣ ΟΝΟΜΑΤΙ ΕΥΤΥΧΟΣ ΕΠΙ ΤΗΣ ΘΥΡΙΔΟΣ ΚΑΤΑΦΕΡΟΜΕΝΟΣ ΥΠΝΩ ΒΑΘΕΙ ΔΙΑΛΕΓΟΜΕΝΟΥ ΤΟΥ ΠΑΥΛΟΥ ΕΠΙ ΠΛΕΙΟΝ ΚΑΤΕΝΕΧΘΕΙΣ ΑΠΟ ΤΟΥ ΥΠΝΟΥ ΕΠΕΣΕΝ ΑΠΟ ΤΟΥ ΤΡΙΣΤΕΓΟΥ ΚΑΤΩ ΚΑΙ ΗΡΘΗ ΝΕΚΡΟΣ

20:10 But Paul having come down, he fell on him, and having embraced him he said, Be not troubled, for his life is in him.

20:10 but  $\Delta E$  1161 {CONJ} tho O 3588 {T/NSM} paul  $\Pi AY\Lambda O\Sigma$  3972 {N/NSM} having come down KATABA $\Sigma$  2597 {V/2AAP/NSM} he fell on  $E\Pi E\Pi E\Sigma EN$  1968 {V/2AAI/3S} him  $AYT\Omega$  846 {PP/DSM} and KAI 2532 {CONJ} having embraced  $\Sigma YM\Pi EPI\Lambda AB\Omega N$  4843 {V/2AAP/NSM} he said  $EI\Pi EN$  2036 {V/2AAI/3S} be troubled  $\Theta OPYBEI\Sigma\Theta E$  2350 {V/PPM/2P} not MH 3361 {PRT/N} for  $\Gamma AP$  1063 {CONJ} tha H 3588 {T/NSF} life  $\Psi YXH$  5590 {N/NSF} of him AYTOY 846 {PP/GSM} is  $E\Sigma TIN$  2076 {V/PXI/3S} in EN 1722 {PREP} him  $AYT\Omega$  846 {PP/DSM}

20:10 ΚΑΤΑΒΑΣ ΔΕ Ο ΠΑΥΛΟΣ ΕΠΕΠΕΣΕΝ ΑΥΤΩ ΚΑΙ ΣΥΜΠΕΡΙΛΑΒΩΝ ΕΙΠΕΝ ΜΗ ΘΟΡΥΒΕΙΣΘΕ Η ΓΑΡ ΨΥΧΗ ΑΥΤΟΥ ΕΝ ΑΥΤΩ ΕΣΤΙΝ

20:11 And after getting up, and having broken bread and eaten, and having conversed for a

### considerable time, until dawn, thus he departed.

20:11 and  $\Delta E$  1161 {CONJ} after getting up ANABA $\Sigma$  305 {V/2aap/nsm} and KAI 2532 {CONJ} having broke KAA $\Sigma$ A $\Sigma$  2806 {V/aap/nsm} bread APTON 740 {N/asm} and KAI 2532 {CONJ} having eaten  $\Gamma EY\Sigma AMENO\Sigma$  1089 {V/adp/nsm} and TE 5037 {PRT} having conversed OMIAH $\Sigma$ A $\Sigma$  3656 {V/aap/nsm} for E $\Phi$  1909 {PREP} considerable IKANON 2425 {A/asn} until AXPI $\Sigma$  891 {PREP} dawn AYFH $\Sigma$  827 {N/GSF} thus OYT $\Omega\Sigma$  3779 {ADV} he departed  $E\Xi H\Delta\Theta EN$  1831 {V/2aaI/3S}

20:11 ΑΝΑΒΑΣ ΔΕ ΚΑΙ ΚΛΑΣΑΣ ΑΡΤΟΝ ΚΑΙ ΓΕΥΣΑΜΕΝΟΣ ΕΦ ΙΚΑΝΟΝ ΤΕ ΟΜΙΛΗΣΑΣ ΑΧΡΙΣ ΑΥΓΗΣ ΟΥΤΩΣ ΕΞΗΛΘΕΝ

### 20:12 And they brought the boy alive, and were not a little comforted.

 $20:12~\text{and}~\Delta E~1161~\{\text{CONJ}\}~\text{they brought}~H\Gamma A\Gamma ON~71~\{\text{V/2AAI/3P}\}~\text{tho}~TON~3588~\{\text{T/ASM}\}~\text{boy}~\Pi AI\Delta A~3816~\{\text{N/ASM}\}~\text{alive}~Z\Omega NTA~2198~\{\text{V/PAP/ASM}\}~\text{and}~KAI~2532~\{\text{CONJ}\}~\text{were comforted}~\Pi APEK \Lambda H\Theta H\Sigma AN~3870~\{\text{V/API/3P}\}~\text{not}~OY~3756~\{\text{PRT/N}\}~\text{little}~METPI \Omega\Sigma~3357~\{\text{ADV}\}$ 

20:12 ΗΓΑΓΟΝ ΔΕ ΤΟΝ ΠΑΙΔΑ ΖΩΝΤΑ ΚΑΙ ΠΑΡΕΚΛΗΘΗΣΑΝ ΟΥ ΜΕΤΡΙΩΣ

## 20:13 But we, having gone ahead to the ship, went up to Assos, intending from there to take up Paul, for so it was arranged, he himself intending to go on foot.

20:13 and  $\Delta E$  1161 {CONJ} we HMEI $\Sigma$  2249 {PP/INP} having gone ahead  $\Pi PO\Sigma E\Lambda\Theta ONTE\Sigma$  4334 {V/2aap/nPm} to EII 1909 {PREP} the TO 3588 {T/ASN} ship  $\Pi\Lambda OION$  4143 {N/ASN} we went up ANHX $\Theta$ HMEN 321 {V/API/IP} to EI $\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} assos A $\Sigma \Sigma ON$  789 {N/ASF} intending ME $\Lambda\Lambda ONTE\Sigma$  3195 {V/Pap/nPm} from there EKEI $\Theta EN$  1564 {ADV} to take up ANA $\Lambda AMBANEIN$  353 {V/Pan} tho TON 3588 {T/ASM} paul  $\Pi AY\Lambda ON$  3972 {N/ASM} for  $\Gamma AP$  1063 {CONJ} so OYT $\Omega\Sigma$  3779 {ADV} it was HN 2258 {V/IXI/3S} arranged  $\Delta IATETA\Gamma MENO\Sigma$  1299 {V/Pap/nSM} intending ME $\Lambda\Lambda\Omega N$  3195 {V/Pap/nSM} himself AYTO $\Sigma$  846 {PT/NSM} to go on foot  $\Pi EZEYEIN$  3978 {V/Pan}

20:13 ΗΜΕΙΣ ΔΕ ΠΡΟΣΕΛΘΌΝΤΕΣ ΕΠΙ ΤΟ ΠΛΟΙΟΝ ΑΝΗΧΘΗΜΕΝ ΕΙΣ ΤΗΝ ΑΣΣΟΝ ΕΚΕΙΘΈΝ ΜΕΛΛΟΝΤΈΣ ΑΝΑΛΑΜΒΑΝΕΙΝ ΤΟΝ ΠΑΥΛΌΝ ΟΥΤΏΣ ΓΑΡ ΗΝ ΔΙΑΤΕΤΑΓΜΈΝΟΣ ΜΕΛΛΏΝ ΑΥΤΌΣ ΠΕΖΕΥΕΊΝ

### 20:14 And when he met with us at Assos, having taken him up, we came to Mitylene.

20:14 and  $\Delta E$  1161 {CONJ} when  $\Omega \Sigma$  5613 {ADV} he met with  $\Sigma YNEBA\Lambda EN$  4820 {V/2AAI/3S} us HMIN 2254 {PP/1DP} at  $EI\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} assos  $A\Sigma \Sigma ON$  789 {N/ASF} having taken up  $ANA\Lambda ABONTE\Sigma$  353 {V/2AAP/NPM} him AYTON 846 {PP/ASM} we came  $H\Lambda\Theta OMEN$  2064 {V/2AAI/1P} to  $EI\Sigma$  1519 {PREP} mitylene MITY $\Lambda HNHN$  3412 {N/ASF}

 $_{20:14}\,\Omega\Sigma$  De Synebaren hmin eid thn addon anarabonted ayton hroomen eid mityrhnhn

# 20:15 And having sailed from there on the next day, we arrived opposite Chios, and the next day we came near to Samos. And having remained in Trogyllium, on the following day we came to Miletus.

20:15 and from there KAKEIOEN 2547 {adv/c} having sailed AΠΟΠΛΕΥΣΑΝΤΕΣ 636 {v/aap/npm} on tha TH 3588 {t/dsf} next EΠΙΟΥΣΗ 1966 {v/pxp/dsf} we arrived KATHNTHΣAMEN 2658 {v/aal/1p} opposite ANTIKPY 481 {adv} chios XIOY 5508 {n/gsf} and  $\Delta$ E 1161 {conj} tha TH 3588 {t/dsf} other ETEPA 2087 {a/dsf} we came near ΠΑΡΕΒΑΛΟΜΕΝ 3846 {v/2aal/1p} to EΙΣ 1519 {prep} samos ΣΑΜΟΝ 4544 {n/asf} and KAI 2532 {conj} having remained MEINANTEΣ 3306 {v/aap/npm} in EN 1722 {prep} trogyllium  $TP\Omega\Gamma Y\Lambda\Lambda I\Omega$  5175 {n/dsn} tha TH 3588 {t/dsf} following EXOMENH 2192 {v/ppp/dsf} we came HΛΘΟΜΕΝ 2064 {v/2aal/1p} to EΙΣ 1519 {prep} miletus MIΛΗΤΟΝ 3399 {n/asf}

20:15 ΚΑΚΕΙΘΕΝ ΑΠΟΠΛΕΥΣΑΝΤΕΣ ΤΗ ΕΠΙΟΥΣΗ ΚΑΤΗΝΤΗΣΑΜΕΝ ΑΝΤΙΚΡΥ ΧΙΟΥ ΤΗ ΔΕ ΕΤΕΡΑ ΠΑΡΕΒΑΛΟΜΕΝ ΕΙΣ ΣΑΜΟΝ ΚΑΙ ΜΕΙΝΑΝΤΕΣ ΕΝ ΤΡΩΓΥΛΛΙΩ ΤΗ ΕΧΟΜΕΝΗ ΗΛΘΟΜΕΝ ΕΙΣ ΜΙΛΗΤΟΝ

20:16 For Paul determined to sail past Ephesus, so that he might not happen to lose time in Asia. For he was hastening, if it were possible, for him to become at Jerusalem the day of

#### Pentecost.

20:16 FOR  $\Gamma AP$  1063 {CONJ} THO O 3588 {T/NSM} PAUL  $\Pi AY\Lambda O\Sigma$  3972 {N/NSM} determined EKPINEN 2919 {V/AAI/3S} TO SAIL PAST  $\Pi APA\Pi\Lambda EY\Sigma AI$  3896 {V/AAN} THA THN 3588 {T/ASF} EPHESUS  $E\Phi E\Sigma ON$  2181 {N/ASF} SO THAT  $O\Pi\Omega\Sigma$  3704 {ADV} MIGHT HAPPEN  $\Gamma ENHTAI$  1096 {V/2ADS/3S} FOR HIM  $AYT\Omega$  846 {PP/DSM} NOT MH 3361 {PRT/N} TO LOSE TIME XPONOTPIBH $\Sigma AI$  5551 {V/AAN} IN EN 1722 {PREP} THA TH 3588 {T/DSF} ASIA  $A\Sigma IA$  773 {N/DSF} FOR  $\Gamma AP$  1063 {CONJ} HE WAS HASTENING  $E\Sigma\Pi EY\Delta EN$  4692 {V/IAI/3S} IF EI 1487 {COND} IT WERE HN 2258 {V/IXI/3S} POSSIBLE  $\Delta YNATON$  1415 {A/NSN} FOR HIM  $AYT\Omega$  846 {PP/DSM} TO BECOME  $\Gamma ENE\Sigma\Theta AI$  1096 {V/2ADN} AT  $EI\Sigma$  1519 {PREP} JERUSALEM IEPO $\Sigma O\Lambda YMA$  2414 {N/ASF} THA THN 3588 {T/ASF} DAY HMEPAN 2250 {N/ASF} OF THA TH $\Sigma$  3588 {T/GSF} PENTECOST  $\Pi ENTHKO\Sigma TH\Sigma$  4005 {N/GSF}

20:16 ΕΚΡΙΝΈΝ ΓΑΡ Ο ΠΑΥΛΟΣ ΠΑΡΑΠΛΕΎΣΑΙ ΤΗΝ ΕΦΕΣΌΝ ΟΠΩΣ ΜΗ ΓΈΝΗΤΑΙ ΑΥΤΏ ΧΡΟΝΟΤΡΙΒΉΣΑΙ ΕΝ ΤΗ ΑΣΙΑ ΕΣΠΕΎΔΕΝ ΓΑΡ ΕΙ ΔΎΝΑΤΟΝ ΗΝ ΑΥΤΏ ΤΗΝ ΗΜΕΡΑΝ ΤΗΣ ΠΕΝΤΉΚΟΣΤΗΣ ΓΈΝΕΣΘΑΙ ΕΙΣ ΙΕΡΟΣΟΛΎΜΑ

#### 20:17 And from Miletus having sent to Ephesus, he summoned the elders of the congregation.

20:17 and  $\Delta E$  1161 {CONJ} from A $\Pi O$  575 {PREP} tha TH $\Sigma$  3588 {T/GSF} miletus MI $\Lambda$ HTOY 3399 {N/GSF} having sent  $\Pi EM\Psi A\Sigma$  3992 {V/AAP/NSM} to  $EI\Sigma$  1519 {PREP} ephesus  $E\Phi E\Sigma ON$  2181 {N/ASF} he summoned METEKA $\Lambda E\Sigma ATO$  3333 {V/AMI/3S} thos TOY $\Sigma$  3588 {T/APM} elder  $\Pi PE\Sigma BYTEPOY\Sigma$  4245 {A/APM} of tha TH $\Sigma$  3588 {T/GSF} congregation  $EKK\Lambda H\Sigma IA\Sigma$  1577 {N/GSF}

20:17 ΑΠΟ ΔΕ ΤΗΣ ΜΙΛΗΤΟΥ ΠΕΜΨΑΣ ΕΙΣ ΕΦΕΣΟΝ ΜΕΤΕΚΑΛΕΣΑΤΌ ΤΟΥΣ ΠΡΕΣΒΥΤΕΡΟΥΣ ΤΗΣ ΕΚΚΛΗΣΙΑΣ

# 20:18 And when they came to him, he said to them, Ye know, from the first day in which I stepped in Asia, how I became with you all the time,

20:18 and  $\Delta E$  1161 {CONJ} when  $\Omega \Sigma$  5613 {ADV} they came  $\Pi APE\Gamma ENONTO$  3854 {V/2ADI/3P} to  $\Pi PO\Sigma$  4314 {PREP} him AYTON 846 {PP/ASM} he said  $E\Pi EN$  2036 {V/2AAI/3S} to them AYTOI 846 {PP/DPM} ye YMEI 5210 {PP/2NP} know  $E\Pi I\Sigma TA\Sigma\Theta E$  1987 {V/PNI/2P} from A $\Pi O$  575 {PREP} first  $\Pi P\Omega TH\Sigma$  4413 {A/GSF} day HMEPA  $\Sigma$  2250 {N/GSF} in A $\Phi$  575 {PREP} which H $\Sigma$  3739 {PR/GSF} i stepped in  $E\Pi EBHN$  1910 {V/2AAI/1S} in  $EI\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} asia A $\Sigma IAN$  773 {N/ASF} how  $\Pi \Omega \Sigma$  4459 {ADV} i became  $E\Gamma ENOMHN$  1096 {V/2ADI/1S} with ME $\Theta$  3326 {PREP} you YM $\Omega N$  5216 {PP/2GP} all  $\Pi ANTA$  3956 {A/ASM} tho TON 3588 {T/ASM} time XPONON 5550 {N/ASM}

20:18 ΩΣ ΔΕ ΠΑΡΕΓΕΝΟΝΤΟ ΠΡΟΣ ΑΥΤΌΝ ΕΙΠΕΝ ΑΥΤΌΙΣ ΥΜΕΙΣ ΕΠΙΣΤΑΣΘΕ ΑΠΌ ΠΡΩΤΗΣ ΗΜΕΡΑΣ ΑΦ ΗΣ ΕΠΕΒΗΝ ΕΙΣ ΤΗΝ ΑΣΙΑΝ ΠΩΣ ΜΕΘ ΥΜΩΝ ΤΟΝ ΠΑΝΤΑ ΧΡΟΝΟΝ ΕΓΕΝΟΜΗΝ

# 20:19 serving the Lord with all humility, and many tears and trials that befell me by the conspiracies of the Jews.

20:19 SERVING  $\Delta$ OY $\Lambda$ EY $\Omega$ N 1398 {V/Pap/nsm} tho  $T\Omega$  3588 {T/DSM} lord KYPI $\Omega$  2962 {N/DSM} with META 3326 {PREP} all IIA $\Sigma$ H $\Sigma$  3956 {A/GSF} humility TAIIEINO $\Phi$ PO $\Sigma$ YNH $\Sigma$  5012 {N/GSF} and KAI 2532 {CONJ} many IIO $\Lambda$ A $\Omega$ N 4183 {A/GPN} tears  $\Delta$ AKPY $\Omega$ N 1144 {N/GPN} and KAI 2532 {CONJ} trials IIEIPA $\Sigma$ M $\Omega$ N 3986 {N/GPM} thos  $T\Omega$ N 3588 {T/GPM} that Befell  $\Sigma$ YMBANT $\Omega$ N 4819 {V/2AAP/GPM} me MOI 3427 {PP/IDS} by EN 1722 {PREP} thas TAI $\Sigma$  3588 {T/DFF} conspiracies EIIBOY $\Lambda$ AI $\Sigma$  1917 {N/DPF} of thos  $T\Omega$ N 3588 {T/GPM} jewish IOY $\Delta$ AI $\Omega$ N 2453 {A/GPM}

20:19 ΔΟΥΛΕΥΩΝ ΤΩ ΚΥΡΙΩ ΜΕΤΑ ΠΑΣΗΣ ΤΑΠΕΙΝΟΦΡΟΣΥΝΗΣ ΚΑΙ ΠΟΛΛΩΝ ΔΑΚΡΥΩΝ ΚΑΙ ΠΕΙΡΑΣΜΩΝ ΤΩΝ ΣΥΜΒΑΝΤΩΝ ΜΟΙ ΕΝ ΤΑΙΣ ΕΠΙΒΟΥΛΑΙΣ ΤΩΝ ΙΟΥΔΑΙΩΝ

# 20:20 How I kept back nothing of these things that are beneficial, not to inform you, and to teach you in public, and from house to house,

20:20 how  $\Omega\Sigma$  5613 {adv} i kept back YTESTEIAAMHN 5288 {v/ami/1s} nothing OYAEN 3762 {a/asn} of thes  $T\Omega N$  3588 {t/gpn} that are beneficial SYMΦEPONTQN 4851 {v/pap/gpn} of the TOY 3588 {t/gsn} not MH 3361 {prt/n} to inform ANATTEIAAI 312 {v/aan} you YMIN 5213 {pp/2dp} and KAI 2532 {conj} to teach ΔIΔAEAI 1321 {v/aan} you YMAS 5209 {pp/2ap} in public  $\Delta HMOSIA$  1219 {adv} and KAI 2532 {conj} according to KAT 2596 {prep} houses OIKOYS 3624 {n/apm}

20:20 ΩΣ ΟΥΔΕΝ ΥΠΕΣΤΕΙΛΑΜΗΝ ΤΩΝ ΣΥΜΦΕΡΟΝΤΩΝ ΤΟΥ ΜΗ ΑΝΑΓΓΕΙΛΑΙ ΥΜΙΝ ΚΑΙ ΔΙΔΑΞΑΙ ΥΜΑΣ ΔΗΜΟΣΙΑ ΚΑΙ ΚΑΤ ΟΙΚΟΥΣ

### 20:21 testifying both to Jews and to Greeks repentance toward God, and faith toward our Lord Jesus.

20:21 TESTIFYING  $\Delta IAMAPTYPOMENO\Sigma$  1263 {V/PNP/NSM} BOTH TE 5037 {PRT} TO JEWISH IOY $\Delta AIOI\Sigma$  2453 {A/DPM} and KAI 2532 {CONJ} TO GREEKS  $E\Lambda\Lambda H\Sigma IN$  1672 {N/DPM} THA THN 3588 {T/ASF} REPENTANCE METANOIAN 3341 {N/ASF} TOWARD EI $\Sigma$  1519 {PREP} THO TON 3588 {T/ASM} GOD  $\Theta EON$  2316 {N/ASM} and KAI 2532 {CONJ} THA THN 3588 {T/ASF} FAITH  $\Pi I\Sigma TIN$  4102 {N/ASF} TOWARD EI $\Sigma$  1519 {PREP} THO TON 3588 {T/ASM} LORD KYPION 2962 {N/ASM} OF US HM $\Omega$ N 2257 {PP/IGP} JEHOSHUA IH $\Sigma OYN$  2424 {N/ASM}

20:21 ΔΙΑΜΑΡΤΥΡΟΜΕΝΟΣ ΙΟΥΔΑΙΟΙΣ ΤΕ ΚΑΙ ΕΛΛΗΣΙΝ ΤΗΝ ΕΙΣ ΤΟΝ ΘΕΟΝ ΜΕΤΑΝΟΙΑΝ ΚΑΙ ΠΙΣΤΙΝ ΤΗΝ ΕΙΣ ΤΟΝ ΚΥΡΙΟΝ ΗΜΩΝ ΙΗΣΟΥΝ

## 20:22 And now behold, I, bound in the spirit, am going to Jerusalem, not knowing the things that will happen to me in it,

20:22 and KAI 2532 {CONJ} now NYN 3568 {ADV} behold IDOY 2400 {V/2AAM/2S} I  $E\Gamma\Omega$  1473 {PP/1NS} bound  $\Delta E\Delta EMENO\Sigma$  1210 {V/RPP/NSM} in the  $T\Omega$  3588 {T/DSN} spirit INEYMATI 4151 {N/DSN} am going IIOPEYOMAI 4198 {V/PNI/IS} to  $EI\Sigma$  1519 {PREP} jerusalem IEPOY $\Sigma$ A $\Lambda$ HM 2419 {N/PRI} not MH 3361 {PRT/N} knowing  $EI\Delta\Omega\Sigma$  1492 {V/RAP/NSM} thes TA 3588 {T/APN} that will happen  $\Sigma$ YNANTH $\Sigma$ ONTA 4876 {V/FAP/APN} to me MOI 3427 {PP/1DS} in EN 1722 {PREP} it AYTH 846 {PP/DSF}

20:22 ΚΑΙ ΝΥΝ ΙΔΟΥ ΕΓΩ ΔΕΔΕΜΕΝΟΣ ΤΩ ΠΝΕΥΜΑΤΙ ΠΟΡΕΥΟΜΑΙ ΕΙΣ ΙΕΡΟΥΣΑΛΗΜ ΤΑ ΕΝ ΑΥΤΗ ΣΥΝΑΝΤΗΣΟΝΤΑ ΜΟΙ ΜΗ ΕΙΔΩΣ

### 20:23 except that the Holy Spirit testifies from city to city, saying that bonds and afflictions await me.

20:23 **EXCEPT**  $\Pi\Lambda HN$  4133 {adv} that OTI 3754 {conj} the TO 3588 {t/nsn} holy AFION 40 {a/nsn} the TO 3588 {t/nsn} spirit  $\Pi NEYMA$  4151 {n/nsn} testifies  $\Delta IAMAPTYPETAI$  1263 {v/pni/3s} according to KATA 2596 {prep} city  $\Pi O\Lambda IN$  4172 {n/asf} saying  $\Lambda EFON$  3004 {v/pap/nsn} that OTI 3754 {conj} bonds  $\Delta E\Sigma MA$  1199 {n/npn} and KAI 2532 {conj} afflictions  $\Theta\Lambda I\Psi EI\Sigma$  2347 {n/npf} await  $MENOY\Sigma IN$  3306 {v/pai/3p} me ME 3165 {pp/1as}

20:23 ΠΛΗΝ ΟΤΙ ΤΟ ΠΝΕΥΜΑ ΤΟ ΑΓΙΟΝ ΚΑΤΑ ΠΟΛΙΝ ΔΙΑΜΑΡΤΥΡΕΤΑΙ ΛΕΓΟΝ ΟΤΙ ΔΕΣΜΑ ΜΕ ΚΑΙ ΘΛΙΨΕΙΣ ΜΕΝΟΥΣΙΝ

# 20:24 But I make nothing of the matter, nor do I hold my life precious to myself, so as to fully complete my course with joy, and the ministry that I received from the Lord Jesus, to solemnly testify the good-news of the grace of God.

20:24 BUT AAA 235 {CONJ} I MAKE  $\Pi$ OIOYMAI 4160 {V/PMI/1S} nothing OY $\Delta$ ENO $\Sigma$  3762 {A/GSN} of matter AOFON 3056 {N/ASM} nor OY $\Delta$ E 3761 {ADV} do I hold EX $\Omega$  2192 {V/PAI/1S} tha THN 3588 {T/ASF} life  $\Psi$ YXHN 5590 {N/ASF} of me MOY 3450 {PP/1GS} precious TIMIAN 5093 {A/ASF} to myself EMAYT $\Omega$  1683 {PF/1DSM} so as  $\Omega\Sigma$  5613 {ADV} to fully complete TEAEI $\Omega\Sigma$ AI 5048 {V/AAN} tho TON 3588 {T/ASM} course  $\Delta$ POMON 1408 {N/ASM} of me MOY 3450 {PP/1GS} with META 3326 {PREP} joy XAPA $\Sigma$  5479 {N/GSF} and KAI 2532 {CONJ} tha THN 3588 {T/ASF} ministry  $\Delta$ IAKONIAN 1248 {N/ASF} that HN 3739 {PR/ASF} I received EAABON 2983 {V/2AAI/1S} from  $\Pi$ APA 3844 {PREP} tho TOY 3588 {T/GSM} lord KYPIOY 2962 {N/GSM} jehoshua IH $\Sigma$ OY 2424 {N/GSM} to solemnly testify  $\Delta$ IAMAPTYPA $\Sigma$ OAI 1263 {V/ADN} the TO 3588 {T/ASN} Good-news EYAF $\Gamma$ EAION 2098 {N/ASN} of tha TH $\Sigma$  3588 {T/GSF} grace XAPITO $\Sigma$  5485 {N/GSF} of tho TOY 3588 {T/GSM} GOOD-NEWS EYAF $\Gamma$ EAION 2098 {N/ASN} of tha TH $\Sigma$  3588 {T/GSF} grace XAPITO $\Sigma$  5485 {N/GSF} of tho TOY 3588

20:24 ΑΛΛ ΟΥΔΕΝΟΣ ΛΟΓΟΝ ΠΟΙΟΥΜΑΙ ΟΥΔΕ ΕΧΩ ΤΗΝ ΨΥΧΗΝ ΜΟΥ ΤΙΜΙΑΝ ΕΜΑΥΤΩ ΩΣ ΤΕΛΕΙΩΣΑΙ ΤΟΝ ΔΡΟΜΟΝ ΜΟΥ ΜΕΤΑ ΧΑΡΑΣ ΚΑΙ ΤΗΝ ΔΙΑΚΟΝΙΑΝ ΗΝ ΕΛΑΒΟΝ ΠΑΡΑ ΤΟΥ ΚΥΡΙΟΥ ΙΗΣΟΥ ΔΙΑΜΑΡΤΥΡΑΣΘΑΙ ΤΟ ΕΥΑΓΓΕΛΙΟΝ ΤΗΣ ΧΑΡΙΤΟΣ ΤΟΥ ΘΕΟΥ

20:25 And now behold, I have seen that ye will no longer see my face, ye all among whom I passed through preaching the kingdom of God.

20:25 and KAI 2532 {conj} now NYN 3568 {adv} behold IDOY 2400 {v/2aam/2S} i  $E\Gamma\Omega$  1473 {pp/1ns} have seen OIDA 1492 {v/rai/1S} that OTI 3754 {conj} no longer OYKETI 3765 {adv} will ye see OYEDOE 3700 {v/fdi/2P} the TO 3588 {t/asn} face  $\Pi PO\Sigma\Omega\PiON$  4383 {n/asn} of me MOY 3450 {pp/1gs} ye YMEID 5210 {pp/2np} all  $\Pi ANTED$  3956 {a/npm} among EN 1722 {prep} whom OID 3739 {pr/dpm} i passed through DIHAOON 1330 {v/2aai/1S} preaching KHPYDDN 2784 {v/pap/nsm} tha THN 3588 {t/asf} kingdom BADIAEIAN 932 {n/asf} of tho TOY 3588 {t/gsm} god  $\Theta EOY$  2316 {n/gsm}

20:25 ΚΑΙ ΝΥΝ ΙΔΟΥ ΕΓΩ ΟΙΔΑ ΟΤΙ ΟΥΚΕΤΙ ΟΨΕΣΘΕ ΤΟ ΠΡΟΣΩΠΟΝ ΜΟΥ ΥΜΕΙΣ ΠΑΝΤΕΣ ΕΝ ΟΙΣ ΔΙΗΛΘΟΝ ΚΗΡΥΣΣΩΝ ΤΗΝ ΒΑΣΙΛΕΙΑΝ ΤΟΥ ΘΕΟΥ

### 20:26 Therefore I solemnly declare to you this day, that I am clean from the blood of all men.

20:26 THEREFORE  $\Delta$ IOTI 1360 {CONJ} I SOLEMNLY DECLARE MAPTYPOMAI 3143 {V/PNI/IS} TO YOU YMIN 5213 {PP/2DP} IN EN 1722 {PREP} THA TH 3588 {T/DSF} DAY HMEPA 2250 {N/DSF} TODAY  $\Sigma$ HMEPON 4594 {ADV} THAT OTI 3754 {CONJ} I  $\Sigma$  1473 {PP/INS} CLEAN KA $\Theta$ APO $\Sigma$  2513 {A/NSM} FROM A $\Pi$ O 575 {PREP} THE TOY 3588 {T/GSN} BLOOD AIMATO $\Sigma$  129 {N/GSN} OF ALL  $\Pi$ ANT $\Omega$ N 3956 {A/GPM}

20:26 ΔΙΟΤΙ ΜΑΡΤΥΡΟΜΑΙ ΥΜΙΝ ΕΝ ΤΗ ΣΗΜΕΡΟΝ ΗΜΕΡΑ ΟΤΙ ΚΑΘΑΡΟΣ ΕΓΩ ΑΠΟ ΤΟΥ ΑΙΜΑΤΟΣ ΠΑΝΤΩΝ

### 20:27 For I did not withdraw from declaring to you the whole plan of God.

20:27 FOR  $\Gamma AP$  1063 {CONJ} NOT OY 3756 {PRT/N} did I withdraw YPETEIAAMHN 5288 {V/ami/1S} NOT MH 3361 {PRT/N} THE TOY 3588 {T/GSN} TO DECLARE ANAFTEIAAI 312 {V/aan} TO YOU YMIN 5213 {PP/2DP} THA THN 3588 {T/ASF} WHOLE TIADAN 3956 {A/asf} Plan BOYAHN 1012 {N/asf} of tho TOY 3588 {T/GSM} GOD  $\Theta EOY$  2316 {N/GSM}

20:27 ΟΥ ΓΑΡ ΥΠΕΣΤΕΙΛΑΜΗΝ ΤΟΥ ΜΗ ΑΝΑΓΓΕΙΛΑΙ ΥΜΙΝ ΠΑΣΑΝ ΤΗΝ ΒΟΥΛΗΝ ΤΟΥ ΘΕΟΥ

# 20:28 Take heed therefore to yourselves, and to all the flock, among which the Holy Spirit placed you guardians, to tend the church of the Lord and God, which he purchased by his own blood.

20:28 Take Heed  $\Pi PO\Sigma EXETE$  4337 {V/Pam/2P} Therefore OYN 3767 {CONJ} TO YOURSELVES EAYTOI $\Sigma$  1438 {PF/3DPM} and KAI 2532 {CONJ} TO ALL  $\Pi$ ANTI 3956 {A/DSN} THE  $\Upsilon\Omega$  3588 {T/DSN} FLOCK  $\Pi$ OIMNI $\Omega$  4168 {N/DSN} among EN 1722 {PREP} which  $\Omega$  3739 {PR/DSN} THE TO 3588 {T/NSN} holy A $\Gamma$ ION 40 {A/NSN} THE TO 3588 {T/NSN} spirit  $\Pi$ NEYMA 4151 {N/NSN} PLACED E $\Theta$ ETO 5087 {V/2ami/3S} you YMA $\Sigma$  5209 {PP/2aP} Guardians  $E\Pi$ I $\Sigma$ KO $\Pi$ OY $\Sigma$  1985 {N/APM} TO TEND  $\Pi$ OIMAINEIN 4165 {V/Pan} THA THN 3588 {T/ASF} CHURCH EKKAH $\Sigma$ IAN 1577 {N/ASF} OF THO TOY 3588 {T/GSM} LORD KYPIOY 2962 {N/GSM} and KAI 2532 {CONJ} GOD  $\Theta$ EOY 2316 {N/GSM} which HN 3739 {PR/ASF} HE PURCHASED  $\Pi$ EPIE $\Pi$ OIH $\Sigma$ ATO 4046 {V/Ami/3S} by  $\Delta$ IA 1223 {PREP} THE TOY 3588 {T/GSN} own I $\Delta$ IOY 2398 {A/GSN} blood AIMATO $\Sigma$  129 {N/GSN}

20:28 ΠΡΟΣΕΧΕΤΕ ΟΥΝ ΕΑΥΤΟΙΣ ΚΑΙ ΠΑΝΤΙ ΤΩ ΠΟΙΜΝΙΩ ΕΝ Ω ΥΜΑΣ ΤΟ ΠΝΕΥΜΑ ΤΟ ΑΓΙΟΝ ΕΘΕΤΟ ΕΠΙΣΚΟΠΟΥΣ ΠΟΙΜΑΙΝΕΙΝ ΤΗΝ ΕΚΚΛΗΣΙΑΝ ΤΟΥ ΚΥΡΙΟΥ ΚΑΙ ΘΕΟΥ ΗΝ ΠΕΡΙΕΠΟΙΗΣΑΤΟ ΔΙΑ ΤΟΥ ΙΔΙΟΥ ΑΙΜΑΤΟΣ

# 20:29 For I know this, that after my departure grievous wolves will enter in among you, not sparing the flock.

20:29 FOR  $\Gamma AP$  1063 {CONJ} I  $E\Gamma\Omega$  1473 {PP/INS} know OIDA 1492 {V/RAI/IS} this TOYTO 5124 {PD/ASN} that OTI 3754 {CONJ} AFTER META 3326 {PREP} tha THN 3588 {T/ASF} departure  $A\Phi I \Xi IN$  867 {N/ASF} of me MOY 3450 {PP/IGS} grievous BAPEID 926 {A/NPM} wolves  $\Lambda YKOI$  3074 {N/NPM} will enter  $EIDE\Lambda EYDONTAI$  1525 {V/FDI/3P} among EID 1519 {PREP} you YMAD 5209 {PP/2AP} not MH 3361 {PRT/N} sparing  $\Phi EIDOMENOI$  5339 {V/PNP/NPM} the TOY 3588 {T/GSN} flock IOIMNIOY 4168 {N/GSN}

20:29 ΕΓΩ ΓΑΡ ΟΙΔΑ ΤΟΥΤΌ ΟΤΙ ΕΙΣΕΛΕΥΣΌΝΤΑΙ ΜΕΤΑ ΤΗΝ ΑΦΙΞΙΝ ΜΟΥ ΛΥΚΟΙ ΒΑΡΕΙΣ ΕΙΣ ΥΜΑΣ ΜΗ ΦΕΙΔΟΜΕΝΟΙ ΤΟΥ ΠΟΙΜΝΙΟΥ

## 20:30 And from you yourselves men will rise up, speaking distorted things, to draw away the disciples after them.

435 {N/NPM} will rise up  $ANA\Sigma TH\Sigma ONTAI$  450 {V/FMI/3P} speaking  $\Lambda A\Lambda OYNTE\Sigma$  2980 {V/Pap/NPM} distorted things  $\Delta IE\Sigma TPAMMENA$  1294 {V/RPP/APN} of the TOY 3588 {T/GSN} to draw away  $A\Pi O\Sigma \Pi AN$  645 {V/Pan} thos  $TOY\Sigma$  3588 {T/APM} disciples  $MA\Theta HTA\Sigma$  3101 {N/APM} after  $O\Pi I\Sigma\Omega$  3694 {ADV} them  $AYT\Omega N$  846 {PP/GPM}

20:30 ΚΑΙ ΕΞ ΥΜΩΝ ΑΥΤΩΝ ΑΝΑΣΤΗΣΟΝΤΑΙ ΑΝΔΡΕΣ ΛΑΛΟΥΝΤΕΣ ΔΙΕΣΤΡΑΜΜΕΝΑ ΤΟΥ ΑΠΟΣΠΑΝ ΤΟΥΣ ΜΑΘΗΤΑΣ ΟΠΙΣΩ ΑΥΤΩΝ

# 20:31 Therefore watch ye, remembering that for three years, night and day, I did not cease warning each one with tears.

20:31 ΔΙΟ ΓΡΗΓΟΡΕΙΤΕ ΜΝΗΜΟΝΕΥΟΝΤΕΣ ΟΤΙ ΤΡΙΕΤΙΑΝ ΝΥΚΤΑ ΚΑΙ ΗΜΕΡΑΝ ΟΥΚ ΕΠΑΥΣΑΜΗΝ ΜΕΤΑ ΔΑΚΡΥΩΝ ΝΟΥΘΕΤΩΝ ΕΝΑ ΕΚΑΣΤΟΝ

## 20:32 And now brothers, I commit you to God, and to the word of his grace, which is able to build up, and to give you an inheritance among all those who have been sanctified.

20:32 and KAI 2532 {conj} thes TA 3588 {t/apn} now NYN 3568 {adv} brothers  $A\Delta E \Lambda \Phi OI$  80 {n/vpm} I commit  $\Pi APATI\ThetaEMAI$  3908 {v/pmi/1s} you YMA $\Sigma$  5209 {pp/2ap} to tho  $T\Omega$  3588 {t/dsm} god  $\Theta E \Omega$  2316 {n/dsm} and KAI 2532 {conj} to tho  $T\Omega$  3588 {t/dsm} word  $\Lambda O\Gamma \Omega$  3056 {n/dsm} of tha  $TH\Sigma$  3588 {t/gsf} grace  $XAPITO\Sigma$  5485 {n/gsf} of him AYTOY 846 {pp/gsm} tho  $T\Omega$  3588 {t/dsm} which is able  $\Delta YNAMEN\Omega$  1410 {v/pnp/dsm} to build up  $E\Pi OIKO\Delta OMH\Sigma AI$  2026 {v/aan} and KAI 2532 {conj} to give  $\Delta OYNAI$  1325 {v/2aan} you YMIN 5213 {pp/2dp} inheritance KAHPONOMIAN 2817 {n/asf} among EN 1722 {prep} all  $\Pi A\Sigma IN$  3956 {a/dpm} thos  $TOI\Sigma$  3588 {t/dpm} who have been sanctified  $H\Gamma IA\Sigma MENOI\Sigma$  37 {v/rpp/dpm}

20:32 ΚΑΙ ΤΑ ΝΥΝ ΠΑΡΑΤΙΘΕΜΑΙ ΥΜΑΣ ΑΔΕΛΦΟΙ ΤΩ ΘΕΩ ΚΑΙ ΤΩ ΛΟΓΩ ΤΗΣ ΧΑΡΙΤΟΣ ΑΥΤΟΥ ΤΩ ΔΥΝΑΜΕΝΩ ΕΠΟΙΚΟΔΟΜΗΣΑΙ ΚΑΙ ΔΟΥΝΑΙ ΥΜΙΝ ΚΛΗΡΟΝΟΜΙΑΝ ΕΝ ΤΟΙΣ ΗΓΙΑΣΜΕΝΟΙΣ ΠΑΣΙΝ

#### 20:33 I coveted no man's silver, or gold, or apparel.

20:33 I COVETED EPEOYMHSA 1937 {V/AAI/1S} OF NONE OY  $\Delta$ ENOS 3762 {A/GSM} SILVER APSYPIOY 694 {N/GSN} OR H 2228 {PRT} GOLD XPYSIOY 5553 {N/GSN} OR H 2228 {PRT} APPAREL IMATISMOY 2441 {N/GSM}

20:33 ΑΡΓΥΡΙΟΥ Η ΧΡΥΣΙΟΥ Η ΙΜΑΤΙΣΜΟΥ ΟΥΔΕΝΟΣ ΕΠΕΘΥΜΗΣΑ

### 20:34 Ye yourselves know that these hands served my needs, and to those who were with me.

20:34 YOURSELVES AYTOI 846 {PT/NPM} KNOW  $\Gamma$ INQ $\Sigma$ KETE 1097 {V/PAI/2P} THAT OTI 3754 {CONJ} THESE AYTAI 3778 {PD/NPF} THAS AI 3588 {T/NPF} HANDS XEIPE $\Sigma$  5495 {N/NPF} SERVED YIIHPETH $\Sigma$ AN 5256 {V/AAI/3P} TO THAS TAI $\Sigma$  3588 {T/DPF} NEEDS XPEIAI $\Sigma$  5532 {N/DPF} OF ME MOY 3450 {PP/IGS} AND KAI 2532 {CONJ} TO THOS TOI $\Sigma$  3588 {T/DPM} WHO WERE OY $\Sigma$ IN 5607 {V/PXP/DPM} WITH MET 3326 {PREP} ME EMOY 1700 {PP/IGS}

20:34 ΑΥΤΟΙ ΓΙΝΩΣΚΕΤΕ ΟΤΙ ΤΑΙΣ ΧΡΕΙΑΙΣ ΜΟΥ ΚΑΙ ΤΟΙΣ ΟΥΣΙΝ ΜΕΤ ΕΜΟΥ ΥΠΗΡΕΤΗΣΑΝ ΑΙ ΧΕΙΡΕΣ ΑΥΤΑΙ

# 20:35 I gave you a glimpse of all things, that so laboring ye ought to aid the weak, and to remember the words of the Lord Jesus, that he himself said, It is more blessed to give than to receive.

20:35 I GAVE GLIMPSE OF YΠΕΔΕΙΞΑ 5263 {V/AAI/1S} ALL ΠΑΝΤΑ 3956 {A/APN} TO YOU YMIN 5213 {PP/2DP} THAT OTI 3754 {CONJ} SO OYTΩΣ 3779 {ADV} LABORING ΚΟΠΙΩΝΤΑΣ 2872 {V/PAP/APM} YE OUGHT ΔΕΙ 1163 {V/PQI/3S} TO AID ANTIΛAMBANEΣΘΑΙ 482 {V/PNN} THOS TΩN 3588 {T/GPM} WEAK ΑΣΘΕΝΟΥΝΤΩΝ 770 {V/PAP/GPM} AND TE 5037 {PRT} TO REMEMBER MNHMONEYEIN 3421 {V/PAN} THOS TΩΝ 3588 {T/GPM} WORDS ΛΟΓΩΝ 3056 {N/GPM} OF THO TOY 3588 {T/GSM} LORD KYPIOY 2962 {N/GSM} JEHOSHUA IHΣΟΥ 2424 {N/GSM} THAT OTI 3754 {CONJ} HE SAID EIΠΕΝ 2036 {V/2AAI/3S}

HIMSELF  $AYTO\Sigma$  846 {PT/NSM} IT IS  $E\Sigma TIN$  2076 {V/PXI/3S} more  $MA\Lambda\Lambda ON$  3123 {ADV} blessed MAKAPION 3107 {A/NSN} to give  $\Delta I\Delta ONAI$  1325 {V/PAN} than H 2228 {PRT} to receive  $\Lambda AMBANEIN$  2983 {V/PAN}

20:35 ΠΑΝΤΑ ΥΠΕΔΕΙΞΑ ΥΜΙΝ ΟΤΙ ΟΥΤΩΣ ΚΟΠΙΩΝΤΑΣ ΔΕΙ ΑΝΤΙΛΑΜΒΑΝΕΣΘΑΙ ΤΩΝ ΑΣΘΕΝΟΥΝΤΩΝ ΜΝΗΜΟΝΕΥΕΙΝ ΤΕ ΤΩΝ ΛΟΓΩΝ ΤΟΥ ΚΥΡΙΟΥ ΙΗΣΟΥ ΟΤΙ ΑΥΤΟΣ ΕΙΠΕΝ ΜΑΚΑΡΙΟΝ ΕΣΤΙΝ ΜΑΛΛΟΝ ΔΙΔΟΝΑΙ Η ΛΑΜΒΑΝΕΙΝ

### 20:36 And having spoken these things, having knelt down, he prayed with them all.

20:36 and KAI 2532 {conj} having spoken EIIIQN 2036 {v/2aap/nsm} these TAYTA 5023 {pd/apn} having placed  $\Theta$ EIS 5087 {v/2aap/nsm} thes TA 3588 {t/apn} knees FONATA 1119 {n/apn} of him AYTOY 846 {pp/gsm} he prayed IIPOSHYEATO 4336 {v/adi/3s} with SYN 4862 {prep} them AYTOIS 846 {pp/dpm} all IIASIN 3956 {a/dpm}

20:36 ΚΑΙ ΤΑΥΤΑ ΕΙΠΩΝ ΘΕΙΣ ΤΑ ΓΟΝΑΤΑ ΑΥΤΟΥ ΣΥΝ ΠΑΣΙΝ ΑΥΤΟΙΣ ΠΡΟΣΗΥΞΑΤΟ

## 20:37 And there developed considerable weeping of all. And having fallen on Paul's neck, they kissed him much,

20:37 and  $\Delta E$  1161 {CONJ} there developed EFENETO 1096 {V/2ADI/3S} considerable IKANO $\Sigma$  2425 {A/NSM} weeping KAAY $\Theta$ MO $\Sigma$  2805 {N/NSM} of all  $\Pi$ ANT $\Omega$ N 3956 {A/GPM} and KAI 2532 {CONJ} having fallen E $\Pi$ I $\Pi$ E $\Sigma$ ONTE $\Sigma$  1968 {V/2AAP/NPM} on E $\Pi$ I 1909 {Prep} tho TON 3588 {T/ASM} neck TPAXH $\Lambda$ ON 5137 {N/ASM} of tho TOY 3588 {T/GSM} paul  $\Pi$ AY $\Lambda$ OY 3972 {N/GSM} they kissed much KATE $\Phi$ I $\Lambda$ OYN 2705 {V/IAI/3P} him AYTON 846 {PP/ASM}

20:37 ΙΚΑΝΟΣ ΔΕ ΕΓΈΝΕΤΟ ΚΛΑΥΘΜΟΣ ΠΑΝΤΩΝ ΚΑΙ ΕΠΙΠΕΣΟΝΤΈΣ ΕΠΙ ΤΟΝ ΤΡΑΧΗΛΟΝ ΤΟΥ ΠΑΥΛΟΥ ΚΑΤΕΦΙΛΟΥΝ ΑΥΤΟΝ

## 20:38 sorrowing especially for the word that he had spoken, that they were going to see his face no more. And they accompanied him to the ship.

20:38 SORROWING OAYNQMENOI 3600 {V/PPP/NPM} especially MAAISTA 3122 {AdV} for EII 1909 {PREP} tho TQ 3588 {T/DSM} word  $\Lambda$ OFQ 3056 {N/DSM} that Q 3739 {PR/DSM} he had spoken EIPHKEI 2046 {V/LAI/3S/ATT} that OTI 3754 {CONJ} they were going MEAAOYSIN 3195 {V/PAI/3P} to see  $\Theta$ EQPEIN 2334 {V/PAN} the TO 3588 {T/ASN} face IIPOSQIION 4383 {N/ASN} of him AYTOY 846 {PP/GSM} no more OYKETI 3765 {AdV} and  $\Delta$ E 1161 {CONJ} they accompanied IIPOEIIEMIION 4311 {V/IAI/3P} him AYTON 846 {PP/ASM} to EIS 1519 {PREP} the TO 3588 {T/ASN} ship IIAOION 4143 {N/ASN}

20:38 ΟΔΥΝΩΜΕΝΟΙ ΜΑΛΙΣΤΑ ΕΠΙ ΤΩ ΛΟΓΩ Ω ΕΙΡΗΚΕΙ ΟΤΙ ΟΥΚΕΤΙ ΜΕΛΛΟΥΣΙΝ ΤΟ ΠΡΟΣΩΠΟΝ ΑΥΤΟΥ ΘΕΩΡΕΙΝ ΠΡΟΕΠΕΜΠΟΝ ΔΕ ΑΥΤΟΝ ΕΙΣ ΤΟ ΠΛΟΙΟΝ

21:1

# And when it came to pass to launch us, after being drawn away from them, after going a straight course, we came to Cos, and the next day to Rhodes, and from there to Patara.

21:1 and  $\Delta E$  1161 {conj} when  $\Omega \Sigma$  5613 {adv} it came to pass  $E\Gamma ENETO$  1096 {v/2adi/3s} to launch ANAXOHNAI 321 {v/apn} us HMA $\Sigma$  2248 {pp/1ap} after being drawn away A $\Pi O\Sigma \Pi A\Sigma \Theta ENTA\Sigma$  645 {v/app/apm} from A $\Pi$  575 {prep} them AYT $\Omega N$  846 {pp/gpm} after going a straight course  $EY\Theta Y\Delta POMH\Sigma ANTE\Sigma$  2113 {v/aap/npm} we came H $\Lambda\Theta OMEN$  2064 {v/2aai/1p} to  $EI\Sigma$  1519 {prep} tha THN 3588 {t/asf} cos  $K\Omega N$  2972 {n/asf} and  $\Delta E$  1161 {conj} tha TH 3588 {t/dsf} next  $E\Xi H\Sigma$  1836 {adv} to  $EI\Sigma$  1519 {prep} tha THN 3588 {t/asf} rhodes  $PO\Delta ON$  4499 {n/asf} and from there KAKEI $\Theta EN$  2547 {adv/c} to  $EI\Sigma$  1519 {prep} patara  $\Pi ATAPA$  3959 {n/apn}

21:1 ΩΣ ΔΕ ΕΓΈΝΕΤΟ ΑΝΑΧΘΗΝΑΙ ΗΜΑΣ ΑΠΟΣΠΑΣΘΈΝΤΑΣ ΑΠ ΑΥΤΏΝ ΕΥΘΥΔΡΟΜΗΣΑΝΤΈΣ ΗΛΘΟΜΕΝ ΕΙΣ ΤΗΝ ΚΩΝ ΤΗ ΔΕ ΕΞΗΣ ΕΙΣ ΤΗΝ ΡΟΔΟΝ ΚΑΚΕΙΘΈΝ ΕΙΣ ΠΑΤΑΡΑ

### 21:2 And having found a ship crossing over to Phoenicia, having gotten on, we launched.

21:2 and KAI 2532 {CONJ} having found EYPONTE $\Sigma$  2147 {V/2aap/npm} ship  $\Pi\Lambda$ OION 4143 {N/asn} crossing over  $\Delta$ IA $\Pi$ EP $\Omega$ N 1276 {V/pap/asn} to EI $\Sigma$  1519 {prep} phoenicia  $\Phi$ OINIKHN 5403 {N/asf} having gotten on E $\Pi$ IBANTE $\Sigma$  1910 {V/2aap/nsm} we launched ANHX $\Theta$ HMEN 321 {V/app/1p}

## 21:3 And having sighted Cyprus, and having left it behind on the left side, we sailed to Syria and came down to Tyre, for there the ship was unloading the merchandise.

21:3 and  $\Delta E$  1161 {conj} having sighted ANA $\Phi$ ANENTE $\Sigma$  398 {v/2aap/npm} tha THN 3588 {t/asf} cyprus KYIIPON 2954 {n/asf} and KAI 2532 {conj} having left behind KATAAIIIONTE $\Sigma$  2641 {v/2aap/npm} it AYTHN 846 {pp/asf} left side EYQNYMON 2176 {a/asf} we sailed EIIAEOMEN 4126 {v/1ai/1p} to EI $\Sigma$  1519 {prep} syria  $\Sigma$ YPIAN 4947 {n/asf} and KAI 2532 {conj} came down KATHX $\Theta$ HMEN 2609 {v/2api/1s} to EI $\Sigma$  1519 {prep} tyre TYPON 5184 {n/asf} for  $\Gamma$ AP 1063 {conj} there EKEI $\Sigma$ E 1566 {adv} the TO 3588 {t/nsn} ship IIAOION 4143 {n/nsn} was HN 2258 {v/ixi/3s} unloading AIIO $\Phi$ OPTIZOMENON 670 {v/pnp/nsn} tho TON 3588 {t/asm} merchandise  $\Gamma$ OMON 1117 {n/asm}

21:3 ΑΝΑΦΑΝΈΝΤΕΣ ΔΕ ΤΗΝ ΚΥΠΡΟΝ ΚΑΙ ΚΑΤΑΛΙΠΟΝΤΈΣ ΑΥΤΗΝ ΕΥΩΝΎΜΟΝ ΕΠΛΕΌΜΕΝ ΕΙΣ ΣΥΡΙΑΝ ΚΑΙ ΚΑΤΗΧΘΉΜΕΝ ΕΙΣ ΤΥΡΌΝ ΕΚΕΙΣΕ ΓΑΡ ΗΝ ΤΟ ΠΛΟΙΟΝ ΑΠΟΦΟΡΤΙΖΟΜΕΝΟΝ ΤΟΝ ΓΟΜΟΝ

## 21:4 And having found disciples we remained there seven days, who said to Paul through the Spirit not to go up to Jerusalem.

21:4 and KAI 2532 {CONJ} having found ANEYPONTE  $\Sigma$  429 {V/2AAP/NPM} disciples MAOHTA  $\Sigma$  3101 {N/APM} we remained EPEMEINAMEN 1961 {V/AAI/1P} there AYTOY 847 {ADV} seven EPTA 2033 {N/NUI} days HMEPA  $\Sigma$  2250 {N/APF} who OITINE  $\Sigma$  3748 {PR/NPM} said EAEFON 3004 {V/IAI/3P} to tho T $\Omega$  3588 {T/DSM} paul PAYA 3972 {N/DSM} through  $\Delta$ IA 1223 {PREP} the TOY 3588 {T/GSN} spirit PNEYMATO  $\Sigma$  4151 {N/GSN} not MH 3361 {PRT/N} to GO up ANABAINEIN 305 {V/PAN} to EI $\Sigma$  1519 {PREP} jerusalem IEPOY  $\Sigma$  AHM 2419 {N/PRI}

21:4 ΚΑΙ ΑΝΕΥΡΌΝΤΕΣ ΜΑΘΗΤΑΣ ΕΠΕΜΕΙΝΑΜΕΝ ΑΥΤΟΥ ΗΜΕΡΑΣ ΕΠΤΑ ΟΙΤΙΝΈΣ ΤΩ ΠΑΥΛΩ ΕΛΕΓΌΝ ΔΙΑ ΤΟΥ ΠΝΕΥΜΑΤΌΣ ΜΗ ΑΝΑΒΑΙΝΕΊΝ ΕΙΣ ΙΕΡΟΥΣΑΛΗΜ

# 21:5 And when it came to pass for us to finish the days, having gone forth, we were departing, all accompanying us, with women and children, as far as outside the city. And having knelt on the beach we prayed.

21:5 and  $\Delta E$  1161 {conj} when OTE 3753 {adv} it came to pass EFENETO 1096 {v/2adi/3s} us HMA $\Sigma$  2248 {pp/1ap} to finish E=APTI $\Sigma$ AI 1822 {v/aan} thas TA $\Sigma$  3588 {t/apf} days HMEPA $\Sigma$  2250 {n/apf} having gone forth E=E $\Lambda\Theta$ ONTE $\Sigma$  1831 {v/2aap/npm} we were departing EHOPEYOME $\Theta$ A 4198 {v/ini/1p} all HANT $\Omega$ N 3956 {a/gpm} accompanying HPOHEMHONT $\Omega$ N 4311 {v/pap/gpm} us HMA $\Sigma$  2248 {pp/1ap} with  $\Sigma$ YN 4862 {prep} women  $\Gamma$ YNAIEIN 1135 {n/dpf} and KAI 2532 {conj} children TEKNOI $\Sigma$  5043 {n/dpn} as far as E $\Omega\Sigma$  2193 {conj} outside E= $\Omega$  1854 {adv} tha TH $\Sigma$  3588 {t/gsf} city HOAE $\Omega\Sigma$  4172 {n/gsf} and KAI 2532 {conj} having placed  $\Theta$ ENTE $\Sigma$  5087 {v/2aap/npm} thes TA 3588 {t/apn} knees  $\Gamma$ ONATA 1119 {n/apn} on EHI 1909 {prep} tho TON 3588 {t/asm} beach AI $\Gamma$ IA $\Lambda$ ON 123 {n/asm} we prayed HPO $\Sigma$ HY $\Xi$ AME $\Theta$ A 4336 {v/adi/1p}

21:5 ΟΤΕ ΔΕ ΕΓΈΝΕΤΟ ΗΜΑΣ ΕΞΑΡΤΙΣΑΙ ΤΑΣ ΗΜΕΡΑΣ ΕΞΕΛΘΟΝΤΈΣ ΕΠΟΡΕΎΟΜΕΘΑ ΠΡΟΠΕΜΠΟΝΤΏΝ ΗΜΑΣ ΠΑΝΤΏΝ ΣΎΝ ΓΥΝΑΙΞΊΝ ΚΑΙ ΤΕΚΝΟΊΣ ΕΏΣ ΕΞΏ ΤΗΣ ΠΟΛΕΏΣ ΚΑΙ ΘΈΝΤΕΣ ΤΑ ΓΌΝΑΤΑ ΕΠΙ ΤΟΝ ΑΙΓΙΑΛΟΝ ΠΡΟΣΗΥΞΑΜΕΘΑ

## 21:6 And having bid farewell to each other, we went up in the ship, and those men returned to their own things.

21:6 and KAI 2532 {CONJ} having bid farewell to  $A\Sigma\Pi A\Sigma AMENOI$  782 {V/AdP/NPM} each other  $A\Lambda\Lambda H\Lambda OY\Sigma$  240 {PC/APM} we went up EPEBHMEN 1910 {V/2AAI/1P} in EI $\Sigma$  1519 {PREP} the TO 3588 {T/ASN} ship  $\Pi\Lambda OION$  4143 {N/ASN} and  $\Delta E$  1161 {CONJ} those EKEINOI 1565 {PD/NPM} returned YPETPEYAN 5290 {V/AAI/3P} to EI $\Sigma$  1519 {PREP} thes TA 3588 {T/APN} own I $\Delta$ IA 2398 {A/APN}

21:6 ΚΑΙ ΑΣΠΑΣΑΜΕΝΟΙ ΑΛΛΗΛΟΥΣ ΕΠΕΒΗΜΕΝ ΕΙΣ ΤΟ ΠΛΟΙΟΝ ΕΚΕΙΝΟΙ ΔΕ ΥΠΕΣΤΡΕΨΑΝ ΕΙΣ ΤΑ ΙΔΙΑ

21:7 And when we finished the voyage from Tyre, we came to Ptolemais. And having greeted the brothers, we remained with them one day.

21:7 but  $\Delta E$  1161 {conj} we HMEI $\Sigma$  2249 {pp/1np} when we finished  $\Delta IANY\Sigma ANTE\Sigma$  1274 {v/aap/npm} tho TON 3588 {t/asm} voyage  $\Pi \Lambda OYN$  4144 {n/asm} from A $\Pi O$  575 {prep} tyre TYPOY 5184 {n/gsf} we came KATHNTH $\Sigma AMEN$  2658 {v/aai/1p} to EI $\Sigma$  1519 {prep} ptolemais  $\Pi TO\Lambda EMAI\Delta A$  4424 {n/asf} and KAI 2532 {conj} having greeted  $A\Sigma \Pi A\Sigma AMENOI$  782 {v/adp/npm} thos  $TOY\Sigma$  3588 {t/apm} brothers  $A\Delta E\Lambda \Phi OY\Sigma$  80 {n/apm} we remained EMEINAMEN 3306 {v/aai/1p} with  $\Pi AP$  3844 {prep} them  $AYTOI\Sigma$  846 {pp/dpm} one MIAN 3391 {n/asf} day HMEPAN 2250 {n/asf}

21:7 ΗΜΕΙΣ ΔΕ ΤΟΝ ΠΛΟΥΝ ΔΙΑΝΥΣΑΝΤΕΣ ΑΠΟ ΤΥΡΟΥ ΚΑΤΗΝΤΗΣΑΜΕΝ ΕΙΣ ΠΤΟΛΕΜΑΙΔΑ ΚΑΙ ΑΣΠΑΣΑΜΕΝΟΙ ΤΟΥΣ ΑΔΕΛΦΟΥΣ ΕΜΕΙΝΑΜΕΝ ΗΜΕΡΑΝ ΜΙΑΝ ΠΑΡ ΑΥΤΟΙΣ

## 21:8 And on the morrow, after going forth, those around Paul came to Caesarea. And having entered into the house of Philip the evangelist, being of the seven, we dwelt with him.

21:8 and  $\Delta E$  1161 {conj} on tha TH 3588 {t/dsf} morrow EIIAYPION 1887 {adv} after going forth EEEA $\Theta$ ONTE $\Sigma$  1831 {v/2aap/npm} thos OI 3588 {t/npm} around IIEPI 4012 {prep} tho TON 3588 {t/asm} paul IIAYAON 3972 {n/asm} came HA $\Theta$ ON 2064 {v/2aal/3p} to EI $\Sigma$  1519 {prep} caesarea KAI $\Sigma$ APEIAN 2542 {n/asf} and KAI 2532 {conj} having entered EI $\Sigma$ EA $\Theta$ ONTE $\Sigma$  1525 {v/2aap/npm} into EI $\Sigma$  1519 {prep} tho TON 3588 {t/asm} house OIKON 3624 {n/asm} of philip  $\Phi$ IAIIIIOY 5376 {n/gsm} tho TOY 3588 {t/gsm} evangelist EYAF $\Gamma$ EAI $\Sigma$ TOY 2099 {n/gsm} being ONTO $\Sigma$  5607 {v/pxp/gsm} of EK 1537 {prep} thos T $\Omega$ N 3588 {t/gpm} seven EIITA 2033 {n/nui} we dwelt EMEINAMEN 3306 {v/aal/1p} with IIAP 3844 {prep} him AYT $\Omega$  846 {pp/dsm}

21:8 ΤΗ ΔΕ ΕΠΑΥΡΙΟΝ ΕΞΕΛΘΟΝΤΕΣ ΟΙ ΠΕΡΙ ΤΟΝ ΠΑΥΛΟΝ ΗΛΘΟΝ ΕΙΣ ΚΑΙΣΑΡΕΙΑΝ ΚΑΙ ΕΙΣΕΛΘΟΝΤΕΣ ΕΙΣ ΤΟΝ ΟΙΚΟΝ ΦΙΛΙΠΠΟΥ ΤΟΥ ΕΥΑΓΓΕΛΙΣΤΟΥ ΟΝΤΟΣ ΕΚ ΤΩΝ ΕΠΤΑ ΕΜΕΙΝΑΜΕΝ ΠΑΡ ΑΥΤΩ

### 21:9 Now four virgin daughters who prophesied were with this man.

21:9 NOW  $\Delta E$  1161 {CONJ} FOUR  $TE\Sigma\Sigma APE\Sigma$  5064 {N/NPF} virgin  $\Pi AP\Theta ENOI$  3933 {N/NPF} daughters  $\Theta Y\Gamma ATEPE\Sigma$  2364 {N/NPF} who prophesy  $\Pi PO\Phi HTEYOY\Sigma AI$  4395 {V/PAP/NPF} were  $H\Sigma AN$  2258 {V/IXI/3P} with this  $TOYT\Omega$  5129 {PD/DSM}

21:9 ΤΟΥΤΌ ΛΕ ΗΣΑΝ ΘΥΓΑΤΈΡΕΣ ΠΑΡΘΕΝΟΙ ΤΕΣΣΑΡΕΣ ΠΡΟΦΗΤΕΥΟΥΣΑΙ

## 21:10 And as we remained more days, a certain prophet named Agabus came down from Judea.

21:10 and  $\Delta E$  1161 {Conj} of us HMQN 2257 {PP/IGP} as we remained EHIMENONTQN 1961 {V/PaP/GPM} more H $\Delta E$ IOY $\Sigma$  4119 {A/APF/C} days HMEPA $\Sigma$  2250 {N/APF} certain TI $\Sigma$  5100 {PX/NSM} prophet HPO $\Phi$ HTH $\Sigma$  4396 {N/NSM} agabus A $\Gamma$ ABO $\Sigma$  13 {N/NSM} by name ONOMATI 3686 {N/DSN} came down KATH $\Delta \Theta$ EN 2718 {V/2AAI/3S} from AHO 575 {PREP} tha TH $\Sigma$  3588 {T/GSF} Judea IOY $\Delta$ AIA $\Sigma$  2449 {N/GSF}

21:10 ΕΠΙΜΕΝΟΝΤΩΝ ΔΕ ΗΜΩΝ ΗΜΕΡΑΣ ΠΛΕΙΟΥΣ ΚΑΤΗΛΘΕΝ ΤΙΣ ΑΠΟ ΤΗΣ ΙΟΥΔΑΙΑΣ ΠΡΟΦΗΤΗΣ ΟΝΟΜΑΤΙ ΑΓΑΒΟΣ

# 21:11 And having come to us, and having taken Paul's belt, having bound both his feet and hands, he said, The Holy Spirit says these things: Thus the Jews in Jerusalem will bind the man whose belt this is, and will deliver him into the hands of Gentiles.

21:11 and KAI 2532 {conj} having come  $E\Lambda\Theta\Omega N$  2064 {v/2aap/nsm} to  $\Pi PO\Sigma$  4314 {prep} us  $HMA\Sigma$  2248 {pp/1ap} and KAI 2532 {conj} having taken  $APA\Sigma$  142 {v/aap/nsm} tha THN 3588 {t/asf} belt  $Z\Omega NHN$  2223 {n/asf} of tho TOY 3588 {t/gsm} paul  $\Pi AY\Lambda OY$  3972 {n/gsm} having bound  $\Delta H\Sigma A\Sigma$  1210 {v/aap/nsm} both TE 5037 {prt} thos  $TOY\Sigma$  3588 {t/apm} feet  $\Pi O\Delta A\Sigma$  4228 {n/apm} and KAI 2532 {conj} thas  $TA\Sigma$  3588 {t/apf} hands  $XEIPA\Sigma$  5495 {n/apf} of him AYTOY 846 {pp/gsm} he said  $EI\Pi EN$  2036 {v/2aai/3s} the TO 3588 {t/nsn} holy  $A\Gamma ION$  40 {a/nsn} the TO 3588 {t/nsn} spirit  $\Pi NEYMA$  4151 {n/nsn} says  $AE\Gamma EI$  3004 {v/pai/3s} these  $TA\Delta E$  3592 {pd/apn} thus  $OYT\Omega\Sigma$  3779 {adv} thos OI 3588 {t/npm} jewish  $IOY\Delta AIOI$  2453 {a/npm} in EN 1722 {prep} jerusalem  $IEPOY\Sigma A\Lambda HM$  2419 {n/pri} will bind  $\Delta H\Sigma OY\Sigma IN$  1210 {v/fai/3p} tho TON 3588 {t/asm} man  $AN\Delta PA$  435 {n/asm} of whose OY 3739 {pr/gsm} tha H 3588 {t/nsf} belt  $Z\Omega NH$  2223 {n/nsf} this AYTH 3778 {pd/nsf} is  $E\Sigma TIN$  2076 {v/pxi/3s} and KAI 2532 {conj} they will deliver  $\Pi APA\Delta\Omega\Sigma OY\Sigma IN$  3860 {v/fai/3p} into  $EI\Sigma$  1519 {prep} hands  $XEIPA\Sigma$  5495 {n/apf} of gentiles  $E\Theta N\Omega N$  1484 {n/gpn}

21:11 ΚΑΙ ΕΛΘΩΝ ΠΡΟΣ ΗΜΑΣ ΚΑΙ ΑΡΑΣ ΤΗΝ ΖΩΝΗΝ ΤΟΥ ΠΑΥΛΟΥ ΔΗΣΑΣ ΤΕ ΑΥΤΟΥ ΤΟΥΣ ΠΟΔΑΣ ΚΑΙ ΤΑΣ ΧΕΙΡΑΣ ΕΙΠΕΝ ΤΑΔΕ ΛΕΓΕΙ ΤΟ ΠΝΕΥΜΑ ΤΟ ΑΓΙΟΝ ΤΟΝ ΑΝΔΡΑ ΟΥ ΕΣΤΙΝ Η ΖΩΝΗ ΑΥΤΗ ΟΥΤΩΣ ΔΗΣΟΥΣΙΝ ΕΝ ΙΕΡΟΥΣΑΛΗΜ ΟΙ ΙΟΥΔΑΙΟΙ ΚΑΙ ΠΑΡΑΔΩΣΟΥΣΙΝ ΕΙΣ ΧΕΙΡΑΣ ΕΘΝΩΝ

### 21:12 And when we heard these things, both we and those local men urged him not to go up to Jerusalem.

21:12 and  $\Delta E$  1161 {CONJ} when  $\Omega \Sigma$  5613 {ADV} we heard HKOY $\Sigma AMEN$  191 {V/AAI/1P} these TAYTA 5023 {PD/APN} both TE 5037 {PRT} we HMEI $\Sigma$  2249 {PP/1NP} and KAI 2532 {CONJ} thos OI 3588 {T/NPM} local ENTOHIOI 1786 {A/NPM} urged HAPEKA $\Lambda$ OYMEN 3870 {V/IAI/1P} him AYTON 846 {PP/ASM} the TOY 3588 {T/GSN} not MH 3361 {PRT/N} to go up ANABAINEIN 305 {V/PAN} to EI $\Sigma$  1519 {PREP} jerusalem IEPOY $\Sigma A\Lambda$ HM 2419 {N/PRI}

21:12 ΩΣ ΔΕ ΗΚΟΥΣΑΜΕΝ ΤΑΥΤΑ ΠΑΡΕΚΑΛΟΥΜΕΝ ΗΜΕΙΣ ΤΕ ΚΑΙ ΟΙ ΕΝΤΟΠΙΟΙ ΤΟΥ ΜΗ ANABAINEIN AYTON ΕΙΣ ΙΕΡΟΥΣΑΛΗΜ

## 21:13 And Paul answered, What are ye doing, weeping and breaking my heart? For I fare ready not only to be bound, but also to die in Jerusalem for the name of the Lord Jesus.

21:13 and TE 5037 {PRT} tho O 3588 {T/NSM} paul  $\Pi AY\Lambda O\Sigma$  3972 {N/NSM} answered  $A\Pi EKPI\Theta H$  611 {V/Adi/3S} what? TI 5101 {PI/ASN} are ye doing  $\Pi OIEITE$  4160 {V/Pai/2P} weeping  $K\Lambda AIONTE\Sigma$  2799 {V/Pap/NPM} and KAI 2532 {Conj} breaking  $\Sigma YN\Theta PY\Pi TONTE\Sigma$  4919 {V/Pap/NPM} tha THN 3588 {T/ASF} heart  $KAP\Delta IAN$  2588 {N/ASF} of me MOY 3450 {PP/1GS} for  $\Gamma AP$  1063 {Conj} i  $E\Gamma\Omega$  1473 {PP/1NS} fare  $EX\Omega$  2192 {V/Pai/1S} ready  $ETOIM\Omega\Sigma$  2093 {AdV} not OY 3756 {PRT/N} only MONON 3440 {AdV} to be bound  $\Delta E\Theta HNAI$  1210 {V/APN} but  $A\Lambda\Lambda A$  235 {Conj} also KAI 2532 {Conj} to die  $A\Pi O\Theta ANEIN$  599 {V/2aan} in  $EI\Sigma$  1519 {PREP} jerusalem  $IEPOY\Sigma A\Lambda HM$  2419 {N/Pri} for  $Y\Pi EP$  5228 {PREP} the TOY 3588 {T/GSN} name  $ONOMATO\Sigma$  3686 {N/GSN} of tho TOY 3588 {T/GSM} lord KYPIOY 2962 {N/GSM} jehoshua  $IH\Sigma OY$  2424 {N/GSM}

21:13 ΑΠΕΚΡΙΘΉ ΤΕ Ο ΠΑΥΛΌΣ ΤΙ ΠΟΙΕΙΤΕ ΚΛΑΙΟΝΤΈΣ ΚΑΙ ΣΥΝΘΡΥΠΤΟΝΤΈΣ ΜΟΥ ΤΗΝ ΚΑΡΔΙΑΝ ΕΓΩ ΓΑΡ ΟΥ ΜΌΝΟΝ ΔΕΘΗΝΑΙ ΑΛΛΑ ΚΑΙ ΑΠΟΘΑΝΕΙΝ ΕΙΣ ΙΕΡΟΥΣΑΛΉΜ ΕΤΟΙΜΩΣ ΕΧΩ ΥΠΕΡ ΤΟΥ ΟΝΟΜΑΤΌΣ ΤΟΥ ΚΥΡΙΟΥ ΙΗΣΟΥ

# 21:14 And since he was not persuaded, we were quiet, having said, May the will of the Lord happen.

21:14 and  $\Delta E$  1161 {Conj} of him AYTOY 846 {PP/GSM} not MH 3361 {PRT/n} since he was persuaded  $\Pi EI\Theta OMENOY$  3982 {V/PPP/GSM} we were quiet H $\Sigma$ YXA $\Sigma$ AMEN 2270 {V/AAI/1P} having said  $EI\Pi ONTE\Sigma$  2036 {V/2AAP/NPM} the TO 3588 {T/NSN} will  $\Theta E\Lambda HMA$  2307 {N/NSN} of tho TOY 3588 {T/GSM} lord KYPIOY 2962 {N/GSM} may it happen  $\Gamma ENE\Sigma\Theta\Omega$  1096 {V/2ADM/3S}

21:14 ΜΗ ΠΕΙΘΟΜΕΝΟΥ ΔΕ ΑΥΤΟΥ ΗΣΥΧΑΣΑΜΕΝ ΕΙΠΟΝΤΕΣ ΤΟ ΘΕΛΗΜΑ ΤΟΥ ΚΥΡΙΟΥ ΓΕΝΕΣΘΩ

### 21:15 And after these days, having made preparation, we went up to Jerusalem.

21:15 and  $\Delta E$  1161 {Conj} after META 3326 {prep} these TAYTA $\Sigma$  3778 {pd/apf} thas TA $\Sigma$  3588 {t/apf} days HMEPA $\Sigma$  2250 {n/apf} having made preparation EPIINKEYA $\Sigma$ AMENOI 643 {v/adp/npm} we went up ANEBAINOMEN 305 {v/iai/ip} to EI $\Sigma$  1519 {prep} jerusalem IEPOY $\Sigma$ A $\Sigma$ AMENOI 2419 {n/pri}

21:15 ΜΕΤΑ ΔΕ ΤΑΣ ΗΜΕΡΑΣ ΤΑΥΤΑΣ ΕΠΙΣΚΕΥΑΣΑΜΕΝΟΙ ΑΝΕΒΑΙΝΟΜΕΝ ΕΙΣ ΙΕΡΟΥΣΑΛΗΜ

# 21:16 And also the disciples from Caesarea went together with us, bringing a certain Mnason, a Cypriot, an old disciple with whom we would lodge.

21:16 and  $\Delta E$  1161 {conj} also KAI 2532 {conj} thos  $T\Omega N$  3588 {t/gpm} disciples MAOHT $\Omega N$  3101 {n/gpm} from A $\Pi O$  575 {prep} caesarea KAI $\Sigma$ APEIA $\Sigma$  2542 {n/gsf} went together  $\Sigma YNH\Lambda OON$  4905 {v/2aai/3p} with  $\Sigma YN$  4862 {prep} us HMIN 2254 {pp/1dp} bringing A $\Gamma ONTE\Sigma$  71 {v/pap/npm} certain TINI 5100 {px/dsm} mnason MNA $\Sigma \Omega NI$  3416 {n/dsm} cypriot KY $\Pi PI\Omega$  2953 {n/dsm} old APXAI $\Omega$  744 {a/dsm} disciple MAOHTH 3101 {n/dsm} with  $\Pi AP$  3844 {prep} whom  $\Omega$  3739 {pr/dsm} we would lodge  $\Xi ENI\Sigma O\Omega MEN$  3579 {v/aps/1p}

21:16 ΣΥΝΗΛΘΟΝ ΔΕ ΚΑΙ ΤΩΝ ΜΑΘΗΤΩΝ ΑΠΟ ΚΑΙΣΑΡΕΙΑΣ ΣΥΝ ΗΜΙΝ ΑΓΟΝΤΕΣ ΠΑΡ Ω ΕΕΝΙΣΘΩΜΕΝ ΜΝΑΣΩΝΙ ΤΙΝΙ ΚΥΠΡΙΩ ΑΡΧΑΙΩ ΜΑΘΗΤΗ

#### 21:17 And when we came to Jerusalem, the brothers received us gladly.

21:17 and  $\Delta E$  1161 {Conj} of us HMQN 2257 {PP/1GP} when we came  $\Gamma ENOMENQN$  1096 {V/2adP/GPM} to  $EI\Sigma$  1519 {PREP} Jerusalem IEPO $\Sigma O\Lambda YMA$  2414 {N/asf} thos OI 3588 {T/nPM} brothers  $A\Delta E\Lambda \Phi OI$  80 {N/nPM} received  $E\Delta E\Xi ANTO$  1209 {V/adI/3P} us HMA $\Sigma$  2248 {PP/1AP} Gladly  $A\Sigma MENQ\Sigma$  780 {AdV}

21:17 ΓΕΝΟΜΕΝΩΝ ΔΕ ΗΜΩΝ ΕΙΣ ΙΕΡΟΣΟΛΥΜΑ ΑΣΜΕΝΩΣ ΕΔΕΞΑΝΤΟ ΗΜΑΣ ΟΙ ΑΔΕΛΦΟΙ

### 21:18 And on the following day Paul went in with us to James, and all the elders were present.

21:18 and  $\Delta E$  1161 {CONJ} on tha TH 3588 {T/DSF} following EΠΙΟΥΣΗ 1966 {V/PXP/DSF} tho O 3588 {T/NSM} paul ΠΑΥΛΟΣ 3972 {N/NSM} went in ΕΙΣΗΕΙ 1524 {V/LAI/3S} with ΣΥΝ 4862 {PREP} us HMIN 2254 {PP/1DP} to ΠΡΟΣ 4314 {PREP} james IAKΩBON 2385 {N/ASM} and TE 5037 {PRT} all ΠΑΝΤΕΣ 3956 {A/NPM} thos OI 3588 {T/NPM} elder ΠΡΕΣΒΥΤΕΡΟΙ 4245 {A/NPM} were present ΠΑΡΕΓΕΝΟΝΤΟ 3854 {V/2ADI/3P}

21:18 ΤΗ ΔΕ ΕΠΙΟΥΣΗ ΕΙΣΗΕΙ Ο ΠΑΥΛΟΣ ΣΥΝ ΗΜΙΝ ΠΡΟΣ ΙΑΚΩΒΟΝ ΠΑΝΤΕΣ ΤΕ ΠΑΡΕΓΕΝΟΝΤΟ ΟΙ ΠΡΕΣΒΥΤΕΡΟΙ

# 21:19 And having greeted them, he reported one by one what God did among the Gentiles through his ministry.

21:19 and KAI 2532 {conj} having greeted ASHASAMENOS 782 {v/adp/nsm} them AYTOYS 846 {pp/apm} he reported EEHΓEITO 1834 {v/ini/3s} according to KAO 2596 {prep} each EKASTON 1538 {a/asn} one EN 1520 {n/asn} what  $\Omega$ N 3739 {pr/gpn} tho O 3588 {t/nsm} god  $\Theta$ EOS 2316 {n/nsm} did EHOIHSEN 4160 {v/aai/3s} among EN 1722 {prep} thes TOIS 3588 {t/dpn} gentiles E $\Theta$ NESIN 1484 {n/dpn} through  $\Delta$ IA 1223 {prep} tha THS 3588 {t/gsf} ministry  $\Delta$ IAKONIAS 1248 {n/gsf} of him AYTOY 846 {pp/gsm}

21:19 ΚΑΙ ΑΣΠΑΣΑΜΕΝΟΣ ΑΥΤΟΥΣ ΕΞΗΓΕΙΤΌ ΚΑΘ ΕΝ ΕΚΑΣΤΟΝ ΩΝ ΕΠΟΙΗΣΕΝ Ο ΘΕΟΣ ΕΝ ΤΟΙΣ ΕΘΝΕΣΙΝ ΔΙΑ ΤΗΣ ΔΙΑΚΟΝΙΑΣ ΑΥΤΟΥ

# 21:20 And when the men heard, they glorified God, having said to him, Thou see, brother, how many thousands there are of the Jews who have believed, and they are all zealots of the law.

21:20 and  $\Delta E$  1161 {Conj} thos OI 3588 {T/npm} when they heard AKOY $\Sigma$ ANTE $\Sigma$  191 {V/aap/npm} glorified E $\Delta$ OEAZON 1392 {V/iai/3p} tho TON 3588 {T/asm} lord KYPION 2962 {N/asm} having said EIIIONTE $\Sigma$  3004 {V/2aap/npm} to him AYT $\Omega$  846 {PP/DSM} thou see  $\Theta$ E $\Omega$ PEI $\Sigma$  2334 {V/pai/2s} brother A $\Delta$ E $\Lambda$ \PhiE 80 {N/vsm} how many?  $\Pi$ O $\Sigma$ AI 4214 {PQ/npf} thousands MYPIA $\Delta$ E $\Sigma$  3461 {N/npf} there are EI $\Sigma$ IN 1526 {V/pxi/3p} of thos T $\Omega$ N 3588 {T/gpm} jewish IOY $\Delta$ AI $\Omega$ N 2453 {A/gpm} who have believed  $\Pi$ E $\Pi$ I $\Sigma$ TEYKOT $\Omega$ N 4100 {V/rap/gpm} and KAI 2532 {CONJ} all  $\Pi$ ANTE $\Sigma$  3956 {A/npm} are Y $\Pi$ APXOY $\Sigma$ IN 5225 {V/pai/3p} zealots ZH $\Lambda$  $\Omega$ TAI 2207 {N/npm} of tho TOY 3588 {T/GSM} law NOMOY 3551 {N/GSM}

21:20 ΟΙ ΔΕ ΑΚΟΥΣΑΝΤΕΣ ΕΔΟΞΑΖΟΝ ΤΟΝ ΚΥΡΙΟΝ ΕΙΠΟΝΤΕΣ ΑΥΤΏ ΘΕΩΡΕΙΣ ΑΔΕΛΦΕ ΠΟΣΑΙ ΜΥΡΙΑΔΕΣ ΕΙΣΙΝ ΙΟΥΔΑΙΏΝ ΤΩΝ ΠΕΠΙΣΤΕΥΚΌΤΩΝ ΚΑΙ ΠΑΝΤΕΣ ΖΗΛΩΤΑΙ ΤΟΥ ΝΟΜΟΥ ΥΠΑΡΧΟΥΣΙΝ

# 21:21 And they were informed about thee, that thou teach all the Jews throughout the nations desertion from Moses, telling them not to circumcise the children nor to walk by the customs.

21:21 and  $\Delta E$  1161 {Conj} they were informed KATHXH $\Theta$ H $\Sigma$ AN 2727 {V/api/3p} about  $\Pi EPI$  4012 {PREP} thee  $\Sigma OY$  4675 {PP/2GS} that OTI 3754 {Conj} thou teach  $\Delta I\Delta A\Sigma KEI\Sigma$  1321 {V/PAI/2S} all  $\Pi ANTA\Sigma$  3956 {A/APM} thos  $TOY\Sigma$  3588 {T/APM} jewish  $IOY\Delta AIOY\Sigma$  2453 {A/APM} throughout KATA 2596 {PREP} thes TA 3588 {T/APN} nations  $E\Theta NH$  1484 {N/APN} desertion  $A\Pi O\Sigma TA\Sigma IAN$  646 {N/ASF} from  $A\Pi O$  575 {PREP} moses  $M\Omega Y\Sigma E\Omega\Sigma$  3475 {N/GSM} telling  $\Delta E\Gamma\Omega N$  3004 {V/PAP/NSM} them  $AYTOY\Sigma$  846 {PP/APM} not MH 3361 {PRT/N} to circumcise  $\Pi EPITEMNEIN$  4059 {V/PAN} thes TA 3588 {T/APN} children TEKNA 5043 {N/APN} nor  $MH\Delta E$  3366 {CONj} to walk  $\Pi EPI\PiATEIN$  4043 {V/PAN} by thes  $TOI\Sigma$  3588 {T/DPN} customs  $E\Theta E\Sigma IN$  1485 {N/DPN}

21:21 ΚΑΤΗΧΗΘΗΣΑΝ ΔΕ ΠΕΡΙ ΣΟΥ ΟΤΙ ΑΠΟΣΤΑΣΙΑΝ ΔΙΔΑΣΚΕΙΣ ΑΠΟ ΜΩΥΣΕΩΣ ΤΟΥΣ ΚΑΤΑ ΤΑ ΕΘΝΗ ΠΑΝΤΑΣ ΙΟΥΔΑΙΟΥΣ ΛΕΓΩΝ ΜΗ ΠΕΡΙΤΕΜΝΕΙΝ ΑΥΤΟΥΣ ΤΑ ΤΕΚΝΑ ΜΗΔΕ ΤΟΙΣ ΕΘΕΣΙΝ ΠΕΡΙΠΑΤΕΙΝ

21:22 What is it therefore? Certainly the multitude needs to get together, for they will hear that thou have come.

21:22 what? TI 5101 {pi/nsn} is it ESTIN 2076 {v/pxi/3s} therefore OYN 3767 {conj} certainly  $\Pi ANT\Omega\Sigma$  3843 {adv} multitude  $\Pi \Lambda H\Theta O\Sigma$  4128 {n/nsn} needs  $\Delta EI$  1163 {v/pqi/3s} to get together SYNE $\Lambda \Theta EIN$  4905 {v/2aan} for  $\Gamma AP$  1063 {conj} they will hear  $AKOY\Sigma ONTAI$  191 {v/fdi/3p} that OTI 3754 {conj} thou have come  $E\Lambda H\Lambda Y\Theta A\Sigma$  2064 {v/2rai/2s}

21:22 ΤΙ ΟΥΝ ΕΣΤΙΝ ΠΑΝΤΩΣ ΔΕΙ ΠΛΗΘΟΣ ΣΥΝΕΛΘΕΙΝ ΑΚΟΥΣΟΝΤΑΙ ΓΑΡ ΟΤΙ ΕΛΗΛΥΘΑΣ

21:23 Therefore do this that we say to thee. Four men are with us who have a vow on themselves.

21:23 THEREFORE OYN 3767 {CONJ} DO  $\Pi$ OIH $\Sigma$ ON 4160 {V/AAM/2S} THIS TOYTO 5124 {PD/ASN} THAT O 3739 {PR/ASN} WE SAY  $\Lambda$ E $\Gamma$ OMEN 3004 {V/PAI/1P} TO THEE  $\Sigma$ OI 4671 {PP/2DS} FOUR TE $\Sigma$  $\Sigma$ APE $\Sigma$  5064 {N/NPM} MEN AN $\Delta$ PE $\Sigma$  435 {N/NPM} ARE EI $\Sigma$ IN 1526 {V/PXI/3P} WITH US HMIN 2254 {PP/1DP} WHO HAVE EXONTE $\Sigma$  2192 {V/PAP/NPM} VOW EYXHN 2171 {N/ASF} ON E $\Phi$  1909 {PREP} THEMSELVES EAYT $\Omega$ N 1438 {PF/3GPM}

21:23 ΤΟΥΤΌ ΟΥΝ ΠΟΙΗΣΌΝ Ο ΣΟΙ ΛΕΓΌΜΕΝ ΕΙΣΙΝ ΗΜΙΝ ΑΝΔΡΕΣ ΤΕΣΣΑΡΕΣ ΕΥΧΉΝ ΕΧΌΝΤΕΣ ΕΦ ΕΑΥΤΏΝ

21:24 Having taken these, be purified with them. And pay expenses for them, so that they may shave the head. And all may know, that things of which they have been informed about thee, are nothing, but thou thyself also walk orderly, keeping the law.

21:24 having taken \$\PiAAABQN\$ 3880 {v/2aap/nsm} these TOYTOY\$\Sigma\$ 5128 {pd/apm} be purified \$A\Sigma NI\Sigma HTI 48 {v/apm/2s} with \$\Sigma YN\$ 4862 {prep} them \$AYTOI\$\Sigma\$ 846 {pp/dpm} and \$KAI\$ 2532 {conj} pay expenses \$\Delta A\PiANH\Sigma NH\Sigma NH\

21:24 ΤΟΥΤΟΥΣ ΠΑΡΑΛΑΒΩΝ ΑΓΝΙΣΘΗΤΙ ΣΥΝ ΑΥΤΟΙΣ ΚΑΙ ΔΑΠΑΝΗΣΟΝ ΕΠ ΑΥΤΟΙΣ ΙΝΑ ΞΥΡΗΣΩΝΤΑΙ ΤΗΝ ΚΕΦΑΛΗΝ ΚΑΙ ΓΝΩΣΙΝ ΠΑΝΤΈΣ ΟΤΙ ΩΝ ΚΑΤΗΧΗΝΤΑΙ ΠΕΡΙ ΣΟΥ ΟΥΔΕΝ ΕΣΤΙΝ ΑΛΛΑ ΣΤΟΙΧΕΙΣ ΚΑΙ ΑΥΤΟΣ ΤΟΝ ΝΟΜΟΝ ΦΥΛΑΣΣΩΝ

21:25 And about the Gentiles who have believed, we sent word, having decided for them to keep no such thing, except for them to guard against what is sacrificed to idols, and from blood, and from what is strangled, and from fornication.

21:25 and  $\Delta E$  1161 {CONJ} about  $\Pi EPI$  4012 {PREP} thes  $T\Omega N$  3588 {T/GPN} gentiles  $E\Theta N\Omega N$  1484 {N/GPN} who have believed  $\Pi E\Pi I\Sigma TEYKOT\Omega N$  4100 {V/Rap/GPM} we HMEI $\Sigma$  2249 {PP/INP} sent word  $E\Pi E\Sigma TEI\Lambda AMEN$  1989 {V/AaI/IP} having decided  $KPINANTE\Sigma$  2919 {V/Aap/NPM} them  $AYTOY\Sigma$  846 {PP/APM} to keep THPEIN 5083 {V/PAN} no MH $\Delta EN$  3367 {A/ASN} such TOIOYTO 5108 {PD/ASN} if EI 1487 {COND} not MH 3361 {PRT/N} them  $AYTOY\Sigma$  846 {PP/APM} to guard against  $\Phi Y\Lambda A\Sigma \Sigma E\Sigma \Theta AI$  5442 {V/PMN} both TE 5037 {PRT} the TO 3588 {T/ASN} sacrificed to idols  $EI\Delta\Omega\Lambda O\Theta YTON$  1494 {A/ASN} and KAI 2532 {CONJ} the TO 3588 {T/ASN} blood AIMA 129 {N/ASN} and KAI 2532 {CONJ} strangled  $\Pi NIKTON$  4156 {A/ASN} and KAI 2532 {CONJ} fornication  $\Pi OPNEIAN$  4202 {N/ASF}

21:25 ΠΕΡΙ ΔΕ ΤΩΝ ΠΕΠΙΣΤΕΥΚΌΤΩΝ ΕΘΝΩΝ ΗΜΕΙΣ ΕΠΕΣΤΕΙΛΑΜΕΝ ΚΡΙΝΑΝΤΕΣ ΜΗΔΕΝ ΤΟΙΟΥΤΌ ΤΗΡΕΙΝ ΑΥΤΟΥΣ ΕΙ ΜΗ ΦΥΛΑΣΣΕΣΘΑΙ ΑΥΤΟΥΣ ΤΟ ΤΕ ΕΙΔΩΛΟΘΎΤΟΝ ΚΑΙ ΤΟ ΑΙΜΑ ΚΑΙ ΠΝΙΚΤΟΝ ΚΑΙ ΠΟΡΝΕΙΑΝ

21:26 Then Paul, having taken the men on the following day, having been purified with them,

entered into the temple, declaring the fulfillment of the days of purification, until the offering was offered for each one of them.

21:26 Then TOTE 5119 {adv} tho 0 3588 {T/nsm} paul  $\Pi AY\Lambda O\Sigma$  3972 {n/nsm} having taken  $\Pi APA\Lambda AB\Omega N$  3880 {V/2aap/nsm} thos TOYE 3588 {T/apm} men  $AN\Delta PAE$  435 {n/apm} on tha TH 3588 {T/dsf} following EXOMENH 2192 {V/ppp/dsf} day HMEPA 2250 {n/dsf} having been purified  $A\Gamma NI\Sigma\Theta EI\Sigma$  48 {V/app/nsm} with  $\Sigma YN$  4862 {prep} them  $AYTOI\Sigma$  846 {pp/dpm} entered  $EI\Sigma HEI$  1524 {V/lai/3s} into  $EI\Sigma$  1519 {prep} the TO 3588 {T/asn} temple IEPON 2411 {N/asn} declaring  $\Delta IA\Gamma\Gamma E\Lambda\Lambda\Omega N$  1229 {V/pap/nsm} tha THN 3588 {T/asf} fulfillment  $EK\Pi\Lambda HP\Omega\Sigma IN$  1604 {n/asf} of thas  $T\Omega N$  3588 {T/gpf} days HMEP $\Omega N$  2250 {n/gpf} of tho TOY 3588 {T/gsm} purification  $A\Gamma NI\Sigma MOY$  49 {n/gsm} until  $E\Omega\Sigma$  2193 {CONJ} that OY 3739 {pr/gsm} tha H 3588 {T/nsf} offering  $\Pi PO\Sigma\Phi OPA$  4376 {n/nsf} was offered  $\Pi PO\Sigma HNEX\Theta H$  4374 {V/api/3s} for YHEP 5228 {prep} each  $EKA\Sigma TOY$  1538 {a/gsm} one  $ENO\Sigma$  1520 {n/gsm} of them  $AYT\Omega N$  846 {pp/gpm}

21:26 ΤΟΤΕ Ο ΠΑΥΛΟΣ ΠΑΡΑΛΑΒΩΝ ΤΟΥΣ ΑΝΔΡΑΣ ΤΗ ΕΧΟΜΕΝΗ ΗΜΕΡΑ ΣΥΝ ΑΥΤΟΙΣ ΑΓΝΙΣΘΕΙΣ ΕΙΣΗΕΙ ΕΙΣ ΤΟ ΙΕΡΟΝ ΔΙΑΓΓΕΛΛΩΝ ΤΗΝ ΕΚΠΛΗΡΩΣΙΝ ΤΩΝ ΗΜΕΡΩΝ ΤΟΥ ΑΓΝΙΣΜΟΥ ΕΩΣ ΟΥ ΠΡΟΣΗΝΕΧΘΗ ΥΠΕΡ ΕΝΟΣ ΕΚΑΣΤΟΥ ΑΥΤΩΝ Η ΠΡΟΣΦΟΡΑ

21:27 And when the seven days were about to be completed, the Jews from Asia, when they saw him in the temple, stirred up all the people and threw hands on him,

21:27 and  $\Delta E$  1161 {CONJ} when  $\Omega \Sigma$  5613 {adv} thas AI 3588 {T/npf} seven EITA 2033 {n/nui} days HMEPAI 2250 {n/npf} were about EMEAAON 3195 {v/iai/3p} to be completed  $\Sigma YNTEAEI\Sigma\Theta AI$  4931 {v/ppn} thos OI 3588 {T/npm} jewish IOY $\Delta AIOI$  2453 {a/npm} from AIO 575 {prep} tha TH $\Sigma$  3588 {T/GSF} asia  $A\Sigma IA\Sigma$  773 {n/GSF} when they saw  $\Theta EA\Sigma AMENOI$  2300 {v/adp/npm} him AYTON 846 {pp/asm} in EN 1722 {prep} the T $\Omega$  3588 {T/dSn} temple IEP $\Omega$  2411 {n/dSn} stirred up  $\Sigma YNEXEON$  4797 {v/iai/3p} all IIANTA 3956 {a/asm} tho TON 3588 {T/asm} people OXAON 3793 {n/asm} and KAI 2532 {CONJ} threw on EIIEBAAON 1911 {v/2aai/3p} thas TA $\Sigma$  3588 {T/apf} hands XEIPA $\Sigma$  5495 {n/apf} on EII 1909 {prep} him AYTON 846 {pp/asm}

21:27 ΩΣ ΔΕ ΕΜΕΛΛΟΝ ΑΙ ΕΠΤΑ ΗΜΕΡΑΙ ΣΥΝΤΕΛΕΙΣΘΑΙ ΟΙ ΑΠΟ ΤΗΣ ΑΣΙΑΣ ΙΟΥΔΑΙΟΙ ΘΕΑΣΑΜΕΝΟΙ ΑΥΤΌΝ ΕΝ ΤΩ ΙΕΡΏ ΣΥΝΕΧΕΌΝ ΠΑΝΤΑ ΤΟΝ ΟΧΛΟΝ ΚΑΙ ΕΠΕΒΑΛΟΝ ΤΑΣ ΧΕΙΡΑΣ ΕΠ ΑΥΤΌΝ

21:28 crying out, Men, Israelites, help. This is the man who teaches all men everywhere against the people, and the law, and this place. And besides he also brought Greeks into the temple, and has defiled this holy place.

21:28 CRYING OUT KPAZONTE 2896 {V/Pap/npm} men AN $\Delta$ PE 435 {N/VPM} israelites ISPAH $\Delta$ ITAI 2475 {N/VPM} help BOH $\Delta$ EITE 997 {V/Pam/2P} this OYTO 3778 {PD/NSM} is ESTIN 2076 {V/PXI/3S} tho O 3588 {T/NSM} man AN $\Delta$ PQIIO 444 {N/NSM} tho O 3588 {T/NSM} who teaches  $\Delta$ I $\Delta$ ASK $\Delta$ N 1321 {V/Pap/nSM} all IIANTAS 3956 {A/APM} everywhere IIANTAXOY 3837 {ADV} against KATA 2596 {PREP} tho TOY 3588 {T/GSM} people  $\Delta$ AOY 2992 {N/GSM} and KAI 2532 {CONJ} tho TOY 3588 {T/GSM} law NOMOY 3551 {N/GSM} and KAI 2532 {CONJ} this TOYTOY 5127 {PD/GSM} tho TOY 3588 {T/GSM} place TOIIOY 5117 {N/GSM} and TE 5037 {PRT} besides ETI 2089 {ADV} also KAI 2532 {CONJ} he brought EISHFAFEN 1521 {V/2aai/3S} greeks E $\Delta$ AHNAS 1672 {N/APM} into EIS 1519 {PREP} the TO 3588 {T/ASN} temple IEPON 2411 {N/ASN} and KAI 2532 {CONJ} has defiled KEKOINQKEN 2840 {V/Rai/3S} this TOYTON 5126 {PD/ASM} tho TON 3588 {T/ASM} holy AFION 40 {A/ASM} place TOIION 5117 {N/ASM}

21:28 ΚΡΑΖΟΝΤΕΣ ΑΝΔΡΕΣ ΙΣΡΑΗΛΙΤΑΙ ΒΟΗΘΕΙΤΕ ΟΥΤΟΣ ΕΣΤΙΝ Ο ΑΝΘΡΩΠΟΣ Ο ΚΑΤΑ ΤΟΥ ΛΑΟΥ ΚΑΙ ΤΟΥ ΝΟΜΟΥ ΚΑΙ ΤΟΥ ΤΟΠΟΥ ΤΟΥΤΟΥ ΠΑΝΤΑΣ ΠΑΝΤΑΧΟΥ ΔΙΔΑΣΚΩΝ ΕΤΙ ΤΕ ΚΑΙ ΕΛΛΗΝΑΣ ΕΙΣΗΓΑΓΕΝ ΕΙΣ ΤΟ ΙΕΡΟΝ ΚΑΙ ΚΕΚΟΙΝΩΚΕΝ ΤΟΝ ΑΓΙΟΝ ΤΟΠΟΝ ΤΟΥΤΟΝ

21:29 For they were men who saw Trophimus the Ephesian in the city with him, whom they supposed that Paul brought into the temple.

21:29 FOR  $\Gamma AP$  1063 {CONJ} They were  $H\Sigma AN$  2258 {V/IXI/3P} men who saw  $E\Omega PAKOTE\Sigma$  3708 {V/Rap/npm/att} trophimus TPO $\Phi$ IMON 5161 {N/asm} tho TON 3588 {T/asm} ephesian  $E\Phi E\Sigma ION$  2180 {A/asm} in EN 1722 {PREP} tha TH 3588 {T/DSF} city  $\Pi O\Lambda EI$  4172 {N/DSF} with  $\Sigma YN$  4862 {PREP} him  $AYT\Omega$  846 {PP/DSM} whom ON 3739 {PR/ASM} they supposed ENOMIZON 3543 {V/IAI/3P} that OTI 3754 {CONJ} tho O 3588 {T/nsm} paul  $\Pi AY\Lambda O\Sigma$  3972 {N/nsm} brought  $EI\Sigma H\Gamma A\Gamma EN$  1521 {V/2AAI/3S} into  $EI\Sigma$  1519 {PREP} the TO 3588 {T/ASN} temple IEPON 2411 {N/ASN}

21:29 ΗΣΑΝ ΓΑΡ ΕΩΡΑΚΟΤΕΣ ΤΡΟΦΙΜΟΝ ΤΟΝ ΕΦΕΣΙΟΝ ΕΝ ΤΗ ΠΟΛΕΙ ΣΥΝ ΑΥΤΩ ΟΝ ΕΝΟΜΙΖΟΝ ΟΤΙ ΕΙΣ ΤΟ ΙΕΡΟΝ ΕΙΣΗΓΑΓΕΝ Ο ΠΑΥΛΟΣ

21:30 And the whole city was moved, and there developed a running together of the people. And having taken Paul they dragged him out of the temple, and straightaway the doors were shut.

21:30 and TE 5037 {PRT} tha H 3588 {T/NSF} whole OΛH 3650 {A/NSF} city  $\Pi$ OΛIΣ 4172 {N/NSF} was moved EKINH $\Theta$ H 2795 {V/API/3S} and KAI 2532 {CONJ} there developed EΓENETO 1096 {V/2ADI/3S} running together ΣΥΝΔΡΟΜΗ 4890 {N/NSF} of tho TOY 3588 {T/GSM} people ΛΑΟΥ 2992 {N/GSM} and KAI 2532 {CONJ} having taken EΠΙΛΑΒΟΜΕΝΟΙ 1949 {V/2ADP/NPM} tho TOY 3588 {T/GSM} paul  $\Pi$ AYΛΟΥ 3972 {N/GSM} they dragged EIΛΚΟΝ 1670 {V/IAI/3P} him AYTON 846 {PP/ASM} out ΕΞΩ 1854 {ADV} of the TOY 3588 {T/GSN} temple IEPOY 2411 {N/GSN} and KAI 2532 {CONJ} straightaway EYΘΕΩΣ 2112 {ADV} thas AI 3588 {T/NPF} doors  $\Theta$ YPAI 2374 {N/NPF} were shut EKΛΕΙΣΘΗΣΑΝ 2808 {V/API/3P}

21:30 ΕΚΙΝΉΘΗ ΤΕ Η ΠΟΛΙΣ ΟΛΉ ΚΑΙ ΕΓΈΝΕΤΟ ΣΥΝΔΡΟΜΉ ΤΟΥ ΛΑΟΎ ΚΑΙ ΕΠΙΛΑΒΟΜΈΝΟΙ ΤΟΥ ΠΑΥΛΟΎ ΕΙΛΚΟΝ ΑΥΤΌΝ ΕΞΩ ΤΟΥ ΙΕΡΟΎ ΚΑΙ ΕΥΘΕΏΣ ΕΚΛΕΙΣΘΉΣΑΝ ΑΙ ΘΎΡΑΙ

21:31 And while seeking to kill him, a report went up to the chief captain of the band, that all Jerusalem has been stirred up.

21:31 and  $\Delta E$  1161 {CONJ} while seeking ZHTOYNTQN 2212 {V/PaP/GPM} to kill A $\Pi$ OKTEINAI 615 {V/AAN} him AYTON 846 {PP/ASM} report  $\Phi$ A $\Sigma$ I $\Sigma$  5334 {N/NSF} went up ANEBH 305 {V/2AAI/3S} to tho T $\Omega$  3588 {T/DSM} chief captain XI $\Lambda$ IAPX $\Omega$  5506 {N/DSM} of tha TH $\Sigma$  3588 {T/GSF} band  $\Sigma$ IIEIPH $\Sigma$  4686 {N/GSF} that OTI 3754 {CONJ} all O $\Lambda$ H 3650 {A/NSF} jerusalem IEPOY $\Sigma$ A $\Lambda$ HM 2419 {N/PRI} has been stirred up  $\Sigma$ Y $\Gamma$ KEXYTAI 4797 {V/RPI/3S}

21:31 ΖΗΤΟΥΝΤΩΝ ΔΕ ΑΥΤΌΝ ΑΠΟΚΤΕΙΝΑΙ ΑΝΕΒΉ ΦΑΣΙΣ ΤΩ ΧΙΛΙΑΡΧΩ ΤΗΣ ΣΠΕΙΡΉΣ ΟΤΙ ΟΛΉ ΣΥΓΚΕΧΥΤΑΙ ΙΕΡΟΥΣΑΛΗΜ

21:32 And immediately after taking soldiers and centurions, he ran down to them. And they, when they saw the chief captain and the soldiers, stopped beating Paul.

21:32 WHO O  $\Sigma$  3739 {PR/NSM} immediately E $\Xi$ AYTH $\Sigma$  1824 {adv} after taking  $\Pi$ APA $\Lambda$ ABQN 3880 {v/2aap/nsm} soldiers  $\Sigma$ TPATIQTA $\Sigma$  4757 {N/APM} and KAI 2532 {conj} centurions EKATONTAPXOY $\Sigma$  1543 {N/APM} he ran down KATE $\Delta$ PAMEN 2701 {v/2aai/3S} to EII 1909 {PREP} them AYTOY $\Sigma$  846 {PP/APM} and  $\Delta$ E 1161 {conj} thos OI 3588 {t/NPM} when they saw I $\Delta$ ONTE $\Sigma$  1492 {v/2aap/NPM} tho TON 3588 {t/asm} chief captain XI $\Delta$ IAPXON 5506 {N/ASM} and KAI 2532 {conj} thos TOY $\Sigma$  3588 {t/APM} soldiers  $\Sigma$ TPATIQTA $\Sigma$  4757 {N/APM} stopped EIIAY $\Sigma$ ANTO 3973 {v/AMI/3P} beating TYIITONTE $\Sigma$  5180 {v/Pap/NPM} tho TON 3588 {t/ASM} Paul  $\Pi$ AY $\Delta$ ON 3972 {N/ASM}

21:32 ΟΣ ΕΞΑΥΤΉΣ ΠΑΡΑΛΑΒΩΝ ΣΤΡΑΤΙΩΤΑΣ ΚΑΙ ΕΚΑΤΟΝΤΑΡΧΟΎΣ ΚΑΤΕΔΡΑΜΕΝ ΕΠ ΑΥΤΟΎΣ ΟΙ ΔΕ ΙΔΌΝΤΕΣ ΤΟΝ ΧΙΛΙΑΡΧΟΝ ΚΑΙ ΤΟΎΣ ΣΤΡΑΤΙΩΤΑΣ ΕΠΑΥΣΑΝΤΌ ΤΥΠΤΟΝΤΈΣ ΤΟΝ ΠΑΥΛΟΝ

21:33 And the chief captain having come near, he seized him, and commanded him to be bound with two chains. And he inquired whoever he may be, and what it is he has been doing.

21:33 and  $\Delta E$  1161 {conj} tho 0 3588 {t/nsm} chief captain XIAIAPXO $\Sigma$  5506 {n/nsm} having come near E $\Gamma\Gamma$ I $\Sigma$ A $\Sigma$  1448 {v/aap/nsm} he seized E $\Pi$ E $\Lambda$ ABETO 1949 {v/2adi/3s} him AYTOY 846 {pp/gsm} and KAI 2532 {conj} commanded EKE $\Lambda$ EY $\Sigma$ EN 2753 {v/aai/3s} to be bound  $\Delta$ E $\Theta$ HNAI 1210 {v/apn} with two  $\Delta$ Y $\Sigma$ IN 1417 {n/dpf} chains A $\Lambda$ Y $\Sigma$ E $\Sigma$ IN 254 {n/dpf} and KAI 2532 {conj} he inquired E $\Pi$ YN $\Theta$ ANETO 4441 {v/ini/3s} who? TI $\Sigma$  5101 {pi/nsm} ever AN 302 {prt} he may be EIH 1498 {v/pxo/3s} and KAI 2532 {conj} what? TI 5101 {pi/nsn} it is E $\Sigma$ TIN 2076 {v/pxi/3s} he has been doing  $\Pi$ E $\Pi$ OIHK $\Omega$ E 4160 {v/rap/nsm}

21:33 ΕΓΓΙΣΑΣ ΔΕ Ο ΧΙΛΙΑΡΧΟΣ ΕΠΕΛΑΒΕΤΟ ΑΥΤΟΥ ΚΑΙ ΕΚΕΛΕΥΣΕΝ ΔΕΘΗΝΑΙ ΑΛΥΣΕΣΙΝ ΔΥΣΙΝ ΚΑΙ ΕΠΥΝΘΑΝΕΤΟ ΤΙΣ ΑΝ ΕΙΗ ΚΑΙ ΤΙ ΕΣΤΙΝ ΠΕΠΟΙΗΚΩΣ

21:34 And some among the crowd shouted out one thing, some another. And not being able to know the certainty because of the uproar, he commanded him to be carried into the fort.

21:34 and  $\Delta E$  1161 {conj} other AAAOI 243 {a/npm} among EN 1722 {prep} tho TQ 3588 {t/dsm} crowd OXAQ 3793 {n/dsm} shouted out EBOQN 994 {v/iai/3p} something TI 5100 {px/asn} other AAAO 243 {a/asn} and  $\Delta E$  1161 {conj} not MH 3361 {prt/n} being able  $\Delta YNAMENO\Sigma$  1410 {v/pnp/nsm} to know  $\Gamma NQNAI$  1097 {v/2aan} the TO 3588 {t/asn} certain  $\Delta \Sigma \Phi A\Delta E\Sigma$  804 {a/asn} because of  $\Delta IA$  1223 {prep} tho TON 3588 {t/asm} uproar  $\Theta OPYBON$  2351 {n/asm} he commanded EKEAEY $\Sigma EN$  2753 {v/aai/3s} him AYTON 846 {pp/asm} to be carried  $\Delta \Gamma E\Sigma \Theta AI$  71 {v/ppn} into  $EI\Sigma$  1519 {prep} tha THN 3588 {t/asf} fort  $\Pi APEMBOAHN$  3925 {n/asf}

21:34 ΑΛΛΟΙ ΔΕ ΑΛΛΟ ΤΙ ΕΒΟΩΝ ΕΝ ΤΩ ΟΧΛΩ ΜΗ ΔΥΝΑΜΕΝΟΣ ΔΕ ΓΝΩΝΑΙ ΤΟ ΑΣΦΑΛΕΣ ΔΙΑ ΤΟΝ ΘΟΡΥΒΟΝ ΕΚΕΛΕΥΣΕΝ ΑΓΕΣΘΑΙ ΑΥΤΟΝ ΕΙΣ ΤΗΝ ΠΑΡΕΜΒΟΛΗΝ

### 21:35 And it came to pass when on the steps (it happened for him to be carried by the soldiers because of the violence of the crowd,

21:35 and  $\Delta E$  1161 {conj} it came to pass EFENETO 1096 {v/2adi/3s} when OTE 3753 {adv} on EIII 1909 {prep} thos TOY  $\Sigma$  3588 {T/APM} steps ANABAOMOY  $\Sigma$  304 {n/APM} it happened  $\Sigma$ YNEBH 4819 {v/2aai/3s} him AYTON 846 {pp/ASM} to be carried BA  $\Sigma$ TA ZE  $\Sigma$ OAI 941 {v/ppn} by YIIO 5259 {prep} thos TON 3588 {t/GPM} soldiers  $\Sigma$ TPA TIOTON 4757 {n/GPM} because of  $\Delta$ IA 1223 {prep} tha THN 3588 {t/ASF} violence BIAN 970 {n/ASF} of tho TOY 3588 {t/GSM} crowd OX  $\Lambda$ OY 3793 {n/GSM}

21:35 ΟΤΕ ΔΕ ΕΓΈΝΕΤΟ ΕΠΙ ΤΟΥΣ ΑΝΑΒΑΘΜΟΥΣ ΣΥΝΕΒΗ ΒΑΣΤΑΖΕΣΘΑΙ ΑΥΤΌΝ ΥΠΌ ΤΩΝ ΣΤΡΑΤΙΩΤΩΝ ΔΙΑ ΤΗΝ ΒΙΑΝ ΤΟΥ ΟΧΛΟΥ

#### 21:36 for the mass of the people followed, crying out, Away with him),

21:36 for  $\Gamma AP$  1063 {conj} the TO 3588 {t/nsn} mass  $\Pi \Lambda H\Theta O\Sigma$  4128 {n/nsn} of tho TOY 3588 {t/gsm} people  $\Lambda AOY$  2992 {n/gsm} followed HKO $\Lambda OY\Theta EI$  190 {v/iai/3s} crying out KPAZON 2896 {v/pap/asn} away with AIPE 142 {v/pam/2s} him AYTON 846 {pp/asm}

21:36 ΗΚΟΛΟΥΘΕΙ ΓΑΡ ΤΟ ΠΛΗΘΟΣ ΤΟΥ ΛΑΟΥ ΚΡΑΖΟΝ ΑΙΡΕ ΑΥΤΟΝ

# 21:37 and as Paul was going to be brought into the fort, he says to the chief captain, Is it permitted for me to speak to thee? And he said, Thou know Greek?

21:37 and TE 5037 {PRT} tho O 3588 {T/NSM} paul  $\Pi AY \Lambda O\Sigma$  3972 {N/NSM} as he was going  $ME\Lambda\Lambda\Omega N$  3195 {V/Pap/NSM} to be brought  $EI\Sigma A\Gamma E\Sigma \Theta AI$  1521 {V/PPN} into  $EI\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} fort  $\Pi APEMBO\Lambda HN$  3925 {N/ASF} he says  $\Lambda E\Gamma EI$  3004 {V/Pai/3S} to tho  $T\Omega$  3588 {T/DSM} chief captain XI $\Lambda IAPX\Omega$  5506 {N/DSM} if? EI 1487 {PRT/I} it is permitted  $E\Xi E\Sigma TIN$  1832 {V/PQI/3S} for me MOI 3427 {PP/1DS} to speak  $EI\Pi EIN$  2036 {V/2AAN} to  $\Pi PO\Sigma$  4314 {PREP} thee  $\Sigma E$  4571 {PP/2AS} and  $\Delta E$  1161 {CONJ} tho O 3588 {T/NSM} said  $E\Phi H$  5346 {V/IXI/3S} thou know  $\Gamma IN\Omega\Sigma KEI\Sigma$  1097 {V/Pai/2S} greek  $E\Lambda\Lambda HNI\Sigma TI$  1676 {ADV}

21:37 ΜΕΛΛΩΝ ΤΕ ΕΙΣΑΓΕΣΘΑΙ ΕΙΣ ΤΗΝ ΠΑΡΕΜΒΟΛΗΝ Ο ΠΑΥΛΟΣ ΛΕΓΕΙ ΤΩ ΧΙΛΙΑΡΧΩ ΕΙ ΕΞΕΣΤΙΝ ΜΟΙ ΕΙΠΕΙΝ ΠΡΟΣ ΣΕ Ο ΔΕ ΕΦΗ ΕΛΛΗΝΙΣΤΙ ΓΙΝΩΣΚΕΙΣ

### 21:38 Then thou are not the Egyptian who revolted before these days, and who led out into the wilderness the four thousand men of the Assassins?

21:38 THEN? APA 687 {PRT/1} THOU  $\Sigma Y$  4771 {PP/2NS} are EI 1488 {V/PXI/2S} not OYK 3756 {PRT/N} THO O 3588 {T/NSM} EGYPTIAN AIΓΥΠΤΙΟΣ 124 {A/NSM} THO O 3588 {T/NSM} WHO REVOLTED ANA  $\Sigma$ TAT $\Omega\Sigma$ A $\Sigma$  387 {V/AAP/NSM} BEFORE ΠΡΟ 4253 {PREP} THESE TOYT $\Omega$ N 5130 {PD/GPF} THAS T $\Omega$ N 3588 {T/GPF} DAYS HMEP $\Omega$ N 2250 {N/GPF} and KAI 2532 {CONJ} who led out EΞΑΓΑΓ $\Omega$ N 1806 {V/2AAP/NSM} INTO EI $\Sigma$  1519 {PREP} THA THN 3588 {T/ASF} DESOLATE EPHMON 2048 {A/ASF} THOS TOY  $\Sigma$  3588 {T/APM} FOUR THOUSAND TETPAKI $\Sigma$ XI $\Sigma$ IOY  $\Sigma$  5070 {N/APM} MEN AN $\Sigma$ PA $\Sigma$  435 {N/APM} OF THOS T $\Omega$ N 3588 {T/GPM} ASSASSINS  $\Sigma$ IKAPI $\Omega$ N 4607 {N/GPM}

21:38 ΟΥΚ ΑΡΑ ΣΥ ΕΙ Ο ΑΙΓΥΠΤΙΟΣ Ο ΠΡΟ ΤΟΥΤΩΝ ΤΩΝ ΗΜΕΡΩΝ ΑΝΑΣΤΑΤΩΣΑΣ ΚΑΙ ΕΞΑΓΑΓΩΝ ΕΙΣ ΤΗΝ ΕΡΗΜΟΝ ΤΟΥΣ ΤΕΤΡΑΚΙΣΧΙΛΙΟΥΣ ΑΝΔΡΑΣ ΤΩΝ ΣΙΚΑΡΙΩΝ

21:39 But Paul said, I am really a Jewish man of Tarsus of Cilicia, a citizen of no insignificant city. And I beg thee, allow me to speak to the people.

21:39 but  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} paul  $\Pi AYAO\Sigma$  3972 {n/nsm} said  $EI\Pi EN$  2036 {v/2aai/3s} i  $E\Gamma\Omega$  1473 {pp/ins} am EIMI 1510 {v/pxi/is} really MEN 3303 {prt} jewish  $IOY\Delta AIO\Sigma$  2453 {a/nsm} man  $AN\Theta P\Omega\PiO\Sigma$  444 {n/nsm} of tarsus  $TAP\Sigma EY\Sigma$  5018 {n/nsm} of tha  $TH\Sigma$  3588 {t/gsf} cilicia  $KIAIKIA\Sigma$  2791 {n/gsf} citizen  $\Pi OAITH\Sigma$  4177 {n/nsm} not OYK 3756 {prt/n} of insignificant  $A\Sigma HMOY$  767 {a/gsf} city  $\Pi OAE\Omega\Sigma$  4172 {n/gsf} and  $\Delta E$  1161 {conj} i beg  $\Delta EOMAI$  1189 {v/pni/is} of thee  $\Sigma OY$  4675 {pp/2gs} allow  $E\Pi ITPE\Psi ON$  2010 {v/aam/2s} me MOI 3427 {pp/ids} to speak  $AAAH\Sigma AI$  2980 {v/aan} to  $\Pi PO\Sigma$  4314 {prep} tho TON 3588 {T/asm} people AAON 2992 {n/asm}

21:39 ΕΙΠΕΝ ΔΕ Ο ΠΑΥΛΟΣ ΕΓΩ ΑΝΘΡΩΠΟΣ ΜΕΝ ΕΙΜΙ ΙΟΥΔΑΙΟΣ ΤΑΡΣΕΥΣ ΤΗΣ ΚΙΛΙΚΙΑΣ ΟΥΚ ΑΣΗΜΟΥ ΠΟΛΕΩΣ ΠΟΛΙΤΉΣ ΔΕΌΜΑΙ ΔΕ ΣΟΥ ΕΠΙΤΡΕΨΌΝ ΜΟΙ ΛΑΛΗΣΑΙ ΠΡΌΣ ΤΟΝ ΛΑΟΝ

# 21:40 And having permitted him, Paul, having stood on the steps, motioned his hand to the people. And when a great hush developed, he called out in the Hebrew language, saying,

21:40 and  $\Delta E$  1161 {conj} having permitted EΠΙΤΡΕΨΑΝΤΟΣ 2010 {v/aap/gsm} him AYTOY 846 {pp/gsm} tho O 3588 {t/nsm} paul ΠΑΥΛΟΣ 3972 {n/nsm} having stood ΕΣΤΩΣ 2476 {v/rap/nsm} on ΕΠΙ 1909 {prep} thos TΩN 3588 {t/gpm} steps ANABAΘΜΩΝ 304 {n/gpm} motioned KAΤΕΣΕΙΣΕΝ 2678 {v/aai/3s} tha TH 3588 {t/dsf} hand XEIPI 5495 {n/dsf} to tho TΩ 3588 {t/dsm} people  $\Lambda A\Omega$  2992 {n/dsm} and  $\Delta E$  1161 {conj} great ΠΟΛΛΗΣ 4183 {a/gsf} silence  $\Sigma I\Gamma H\Sigma$  4602 {n/gsf} when developed  $\Gamma ENOMENH\Sigma$  1096 {v/2adp/gsf} he called out  $\Pi PO\Sigma E\Phi\Omega NEI$  4377 {v/iai/3s} in tha TH 3588 {t/dsf} hebrew  $EBPAI\Delta I$  1446 {n/dsf} language  $\Delta IA\Lambda EKT\Omega$  1258 {n/dsf} saying  $\Delta E\Gamma\Omega N$  3004 {v/pap/nsm}

21:40 ΕΠΙΤΡΕΨΑΝΤΟΣ ΔΕ ΑΥΤΟΥ Ο ΠΑΥΛΟΣ ΕΣΤΩΣ ΕΠΙ ΤΩΝ ΑΝΑΒΑΘΜΩΝ ΚΑΤΕΣΕΙΣΕΝ ΤΗ ΧΕΙΡΙ ΤΩ ΛΑΩ ΠΟΛΛΗΣ ΔΕ ΣΙΓΗΣ ΓΕΝΟΜΕΝΗΣ ΠΡΟΣΕΦΩΝΕΙ ΤΗ ΕΒΡΑΙΔΙ ΔΙΑΛΕΚΤΩ ΛΕΓΩΝ

22:1

### Men, brothers, and fathers, hear now my defense to you.

22:1 MEN  $AN\Delta PE\Sigma$  435 {N/VPM} brothers  $A\Delta E\Delta \Phi OI$  80 {N/VPM} and KAI 2532 {CONJ} fathers  $\Pi ATEPE\Sigma$  3962 {N/VPM} hear  $AKOY\Sigma ATE$  191 {V/AAM/2P} now NYNI 3570 {ADV} tha  $TH\Sigma$  3588 {T/GSF} defense  $A\Pi O\Lambda O\Gamma IA\Sigma$  627 {N/GSF} of me MOY 3450 {PP/1GS} to  $\Pi PO\Sigma$  4314 {PREP} you YMA $\Sigma$  5209 {PP/2AP}

22:1 ΑΝΔΡΕΣ ΑΔΕΛΦΟΙ ΚΑΙ ΠΑΤΕΡΕΣ ΑΚΟΥΣΑΤΕ ΜΟΥ ΤΗΣ ΠΡΟΣ ΥΜΑΣ ΝΥΝΙ ΑΠΟΛΟΓΙΑΣ

# 22:2 And having heard that he called out to them in the Hebrew language, they offered more silence. And he says,

22:2 and  $\Delta E$  1161 {conj} having heard AKOY $\Sigma ANTE\Sigma$  191 {v/aap/npm} that OTI 3754 {conj} he called out IPO $\Sigma E\Phi\Omega NEI$  4377 {v/iai/3S} to them AYTOI $\Sigma$  846 {pp/dpm} in tha TH 3588 {t/dsf} hebrew EBPAI $\Delta I$  1446 {n/dsf} language  $\Delta IA\Lambda EKT\Omega$  1258 {n/dsf} they offered  $\Pi APE\Sigma XON$  3930 {v/2aai/3p} more MA $\Lambda \Lambda ON$  3123 {adv} silence H $\Sigma YXIAN$  2271 {n/asf} and KAI 2532 {conj} he says  $\Phi H\Sigma IN$  5346 {v/pxi/3S}

22:2 ΑΚΟΥΣΑΝΤΕΣ ΔΕ ΟΤΙ ΤΗ ΕΒΡΑΙΔΙ ΔΙΑΛΕΚΤΩ ΠΡΟΣΕΦΩΝΕΙ ΑΥΤΟΙΣ ΜΑΛΛΟΝ ΠΑΡΕΣΧΟΝ ΗΣΥΧΙΑΝ ΚΑΙ ΦΗΣΙΝ

# 22:3 I am indeed a Jewish man, born in Tarsus of Cilicia, but reared in this city at the feet of Gamaliel, reared accurately in the paternal law, being a zealot of God, as ye all are today.

22:3 I E  $\Gamma\Omega$  1473 {PP/INS} am EIMI 1510 {V/PXI/IS} indeed MEN 3303 {PRT} jewish IOY  $\Delta$ AIO  $\Sigma$  2453 {A/NSM} man ANHP 435 {N/NSM} born  $\Gamma$ E  $\Gamma$ ENNHMENO  $\Sigma$  1080 {V/RPP/NSM} in EN 1722 {PREP} tarsus TAP  $\Sigma\Omega$  5019 {N/DSF} of tha TH  $\Sigma$  3588 {T/GSF} cilicia KIAIKIA  $\Sigma$  2791 {N/GSF} but  $\Delta$ E 1161 {CONJ} reared ANATE  $\Omega$ PAMMENO  $\Sigma$  397 {V/RPP/NSM} in EN 1722 {PREP} this TAYTH 3778 {PD/DSF} tha TH 3588 {T/DSF} city  $\Pi$ OAEI 4172 {N/DSF} at  $\Pi$ APA 3844 {PREP} thos TOY  $\Sigma$  3588 {T/APM} feet  $\Pi$ OAE 4228 {N/APM} of gamaliel  $\Gamma$ AMAAIHA 1059 {N/PRI} reared  $\Pi$ E  $\Pi$ AIAEYMENO  $\Sigma$  3811 {V/RPP/NSM} in KATA 2596 {PREP} accuracy AKPIBEIAN 195 {N/ASF} tho TOY 3588 {T/GSM} paternal  $\Pi$ ATP  $\Omega$ OY 3971 {A/GSM} law NOMOY 3551 {N/GSM} being Y $\Pi$ APX  $\Omega$ N 5225 {V/PAP/NSM} zealot ZHA $\Omega$ TH  $\Sigma$  2207 {N/NSM} of tho TOY 3588 {T/GSM} god  $\Omega$ EOY 2316 {N/GSM} as KA $\Omega$ C 2531 {ADV} ye YMEI  $\Sigma$  5210 {PP/2NP} all  $\Pi$ ANTE  $\Sigma$  3956 {A/NPM} are E $\Sigma$ TE 2075 {V/PXI/2P} today  $\Sigma$ HMEPON 4594 {ADV}

22:3 ΕΓΩ ΜΕΝ ΕΙΜΙ ΑΝΗΡ ΙΟΥΔΑΙΟΣ ΓΕΓΕΝΝΗΜΕΝΟΣ ΕΝ ΤΑΡΣΩ ΤΗΣ ΚΙΛΙΚΙΑΣ ΑΝΑΤΕΘΡΑΜΜΕΝΟΣ ΔΕ ΕΝ ΤΗ ΠΟΛΕΙ ΤΑΥΤΗ ΠΑΡΑ ΤΟΥΣ ΠΟΔΑΣ ΓΑΜΑΛΙΗΛ

ΠΕΠΑΙΔΕΥΜΕΝΟΣ ΚΑΤΑ ΑΚΡΙΒΕΙΑΝ ΤΟΥ ΠΑΤΡΩΟΥ ΝΟΜΟΥ ΖΗΛΩΤΗΣ ΥΠΑΡΧΩΝ ΤΟΥ ΘΕΟΥ ΚΑΘΩΣ ΠΑΝΤΕΣ ΥΜΕΙΣ ΕΣΤΕ ΣΗΜΕΡΟΝ

### 22:4 And I persecuted this Way as far as death, binding and delivering into prisons both men and women.

22:4 who OS 3739 {pr/nsm} persecuted EAIQEA 1377 {v/aai/1s} this TAYTHN 3778 {pd/asf} tha THN 3588 {t/asf} way OAON 3598 {n/asf} as far as AXPI 891 {prep} death  $\Theta$ ANATOY 2288 {n/gsm} binding  $\Delta$ ESMEYQN 1195 {v/pap/nsm} and KAI 2532 {conj} delivering  $\Pi$ APAAI $\Delta$ OYS 3860 {v/pap/nsm} into EIS 1519 {prep} prisons  $\Phi$ YAAKAS 5441 {n/apf} both TE 5037 {prt} men AN $\Delta$ PAS 435 {n/apm} and KAI 2532 {conj} women TYNAIKAS 1135 {n/apf}

22:4ΟΣ ΤΑΥΤΉΝ ΤΗΝ ΟΔΟΝ ΕΔΙΩΞΑ ΑΧΡΙ ΘΑΝΑΤΟΥ ΔΕΣΜΕΥΩΝ ΚΑΙ ΠΑΡΑΔΙΔΟΥΣ ΕΙΣ ΦΥΛΑΚΑΣ ΑΝΔΡΑΣ ΤΕ ΚΑΙ ΓΥΝΑΙΚΑΣ

22:5 As also the high priest testifies about me, and all the senior council, from whom also having received letters to the brothers in Damascus, I was going to bring bound even those who were there to Jerusalem so that they might be punished.

22:5 as  $\Omega\Sigma$  5613 {adv} also KAI 2532 {conj} tho O 3588 {t/nsm} high priest APXIEPEY  $\Sigma$  749 {n/nsm} testifies MAPTYPEI 3140 {v/pai/3s} about me MOI 3427 {pp/1ds} and KAI 2532 {conj} all  $\Pi$ AN 3956 {a/nsn} the TO 3588 {t/nsn} senior council  $\Pi$ PESBYTEPION 4244 {n/nsn} from  $\Pi$ AP 3844 {prep} whom  $\Omega$ N 3739 {pr/gpm} also KAI 2532 {conj} having received  $\Delta$ EEAMENO  $\Sigma$  1209 {v/adp/nsm} letters  $\Xi\Pi$ 1 $\Sigma$ TO  $\Lambda$   $\Sigma$  1992 {n/apf} to  $\Pi$ PO  $\Sigma$  4314 {prep} thos TOY  $\Sigma$  3588 {t/apm} brothers  $\Delta$ AE $\Lambda$ POY  $\Sigma$  80 {n/apm} in EI $\Sigma$  1519 {prep} damascus  $\Delta$ AMA $\Sigma$ KON 1154 {n/asf} i was going  $\Xi\Pi$ OPEYOMHN 4198 {v/ini/1s} to bring  $\Xi$ 1 {v/fap/nsm} bound  $\Delta$ E $\Delta$ EMENOY  $\Sigma$ 1210 {v/rpp/apm} even KAI 2532 {conj} thos TOY  $\Sigma$ 3588 {t/apm} who were ONTA $\Sigma$ 5607 {v/pxp/apm} there  $\Xi$ 1 EKEI $\Sigma$ E 1566 {adv} to EI $\Sigma$ 1519 {prep} jerusalem IEPOY $\Sigma$ A $\Lambda$ HM 2419 {n/pri} so that INA 2443 {conj} they might be punished TIM $\Omega$ PH $\Theta$  $\Omega$  $\Sigma$ IN 5097 {v/aps/3p}

22:5 ΩΣ ΚΑΙ Ο ΑΡΧΙΕΡΕΥΣ ΜΑΡΤΥΡΕΙ ΜΟΙ ΚΑΙ ΠΑΝ ΤΟ ΠΡΕΣΒΥΤΕΡΙΟΝ ΠΑΡ ΩΝ ΚΑΙ ΕΠΙΣΤΟΛΑΣ ΔΕΞΑΜΕΝΟΣ ΠΡΟΣ ΤΟΥΣ ΑΔΕΛΦΟΥΣ ΕΙΣ ΔΑΜΑΣΚΟΝ ΕΠΟΡΕΥΟΜΗΝ ΑΞΩΝ ΚΑΙ ΤΟΥΣ ΕΚΕΙΣΕ ΟΝΤΑΣ ΔΕΔΕΜΕΝΟΥΣ ΕΙΣ ΙΕΡΟΥΣΑΛΗΜ ΙΝΑ ΤΙΜΩΡΗΘΩΣΙΝ

## 22:6 And there happened to me, while going and approaching Damascus about noon, suddenly to flash forth from heaven a great light around me.

22:6 and  $\Delta E$  1161 {CONJ} there happened EFENETO 1096 {V/2ADI/3S} to me MOI 3427 {PP/1DS} while going  $\Pi OPEYOMEN\Omega$  4198 {V/PNP/DSM} and KAI 2532 {CONJ} approaching EFFIZONTI 1448 {V/PAP/DSM} tha TH 3588 {T/DSF} damascus  $\Delta AMA\Sigma K\Omega$  1154 {N/DSF} about  $\Pi EPI$  4012 {PREP} noon  $ME\Sigma HMBPIAN$  3314 {N/ASF} suddenly  $E\Xi AI\Phi NH\Sigma$  1810 {ADV} to flash around  $\Pi EPIA\Sigma TPA\Psi AI$  4015 {V/AAN} from EK 1537 {PREP} tho TOY 3588 {T/GSM} heaven OYPANOY 3772 {N/GSM} great IKANON 2425 {A/NSN} light  $\Phi \Omega \Sigma$  5457 {N/NSN} around  $\Pi EPI$  4012 {PREP} me EME 1691 {PP/1AS}

22:6 ΕΓΕΝΕΤΌ ΔΕ ΜΟΙ ΠΟΡΕΥΟΜΕΝΩ ΚΑΙ ΕΓΓΙΖΟΝΤΊ ΤΗ ΔΑΜΑΣΚΩ ΠΕΡΙ ΜΕΣΗΜΒΡΙΑΝ ΕΞΑΙΦΝΗΣ ΕΚ ΤΟΥ ΟΥΡΑΝΟΥ ΠΕΡΙΑΣΤΡΑΨΑΙ ΦΩΣ ΙΚΑΝΟΝ ΠΕΡΙ ΕΜΕ

# 22:7 And I fell to the ground, and heard a voice saying to me, Saul, Saul, why do thou persecute me?

22:7 and TE 5037 {prt} i fell EPEA 4098 {v/2aai/1s} to EPE 1519 {prep} the TO 3588 {T/asn} ground E $\Delta$ A $\Phi$ O $\Sigma$  1475 {n/asn} and KAI 2532 {conj} heard HKOY $\Sigma$ A 191 {v/aai/1s} voice  $\Phi$ QNH $\Sigma$  5456 {n/gsf} saying  $\Lambda$ EPOY $\Sigma$ H $\Sigma$  3004 {v/pap/gsf} to me MOI 3427 {pp/1ds} saul  $\Sigma$ AOY $\Lambda$  4549 {n/pri} saul  $\Sigma$ AOY $\Lambda$  4549 {n/pri} why? TI 5101 {pi/asn} persecute thou  $\Delta$ IQKEI $\Sigma$  1377 {v/pai/2s} me ME 3165 {pp/1as}

22:7 ΕΠΕΣΑ ΤΕ ΕΙΣ ΤΟ ΕΔΑΦΟΣ ΚΑΙ ΗΚΟΥΣΑ ΦΩΝΗΣ ΛΕΓΟΥΣΗΣ ΜΟΙ ΣΑΟΥΛ ΣΑΟΥΛ ΤΙ ΜΕ ΛΙΩΚΕΙΣ

22:8 And I answered, Who are thou, Lord? And he said to me, I am Jesus the Nazarene, whom thou persecute.

22:8 and  $\Delta E$  1161 {conj} i  $E\Gamma\Omega$  1473 {pp/ins} answered APEKPIOHN 611 {v/adi/1s} who? TI $\Sigma$  5101 {pi/nsm} are thou EI 1488 {v/pxi/2s} lord KYPIE 2962 {n/vsm} and TE 5037 {prt} he said EIHEN 2036 {v/2aai/3s} to PO $\Sigma$  4314 {prep} me ME 3165 {pp/1as} i  $E\Gamma\Omega$  1473 {pp/ins} am EIMI 1510 {v/pxi/1s} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} tho O 3588 {t/nsm} nazarene NAZ $\Omega$ PAIO $\Sigma$  3480 {n/nsm} whom ON 3739 {pr/asm} thou  $\Sigma$ Y 4771 {pp/2ns} persecute  $\Delta$ I $\Omega$ KEI $\Sigma$  1377 {v/pai/2s}

22:8 ΕΓΩ ΔΕ ΑΠΕΚΡΙΘΗΝ ΤΙΣ ΕΙ ΚΥΡΙΕ ΕΙΠΕΝ ΤΕ ΠΡΟΣ ΜΕ ΕΓΩ ΕΙΜΙ ΙΗΣΟΥΣ Ο ΝΑΖΩΡΑΙΟΣ ΟΝ ΣΥ ΔΙΩΚΕΙΣ

# 22:9 And those who were with me indeed saw the light and became afraid, but they heard not the voice of him who spoke to me.

22:9 and  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} who were ONTE $\Sigma$  5607 {v/pxp/npm} with  $\Sigma YN$  4862 {prep} me EMOI 1698 {pp/1ds} indeed MEN 3303 {prt} saw E@EA $\Sigma$ ANTO 2300 {v/adi/3p} the TO 3588 {t/asn} light  $\Phi \Omega \Sigma$  5457 {n/asn} and KAI 2532 {conj} became EFENONTO 1096 {v/2adi/3p} afraid EM $\Phi$ OBOI 1719 {a/npm} but  $\Delta E$  1161 {conj} they heard HKOY $\Sigma$ AN 191 {v/aai/3p} not OYK 3756 {prt/n} tha THN 3588 {t/asf} voice  $\Phi \Omega NHN$  5456 {n/asf} of tho TOY 3588 {t/gsm} who spoke  $\Lambda A \Lambda OYNTO\Sigma$  2980 {v/pap/gsm} to me MOI 3427 {pp/1ds}

22:9 ΟΙ ΔΕ ΣΥΝ ΕΜΟΙ ΟΝΤΕΣ ΤΟ ΜΕΝ ΦΩΣ ΕΘΕΑΣΑΝΤΟ ΚΑΙ ΕΜΦΟΒΟΙ ΕΓΕΝΟΝΤΟ ΤΗΝ ΔΕ ΦΩΝΗΝ ΟΥΚ ΗΚΟΥΣΑΝ ΤΟΥ ΛΑΛΟΥΝΤΟΣ ΜΟΙ

# 22:10 And I said, What shall I do, Lord? And the Lord said to me, After rising, go into Damascus, and there it will be told thee about all things that have been assigned for thee to do.

22:10 and  $\Delta E$  1161 {conj} i said EIIION 2036 {v/2aai/1S} what? TI 5101 {pi/asn} shall i do  $\Pi OIH\Sigma\Omega$  4160 {v/aas/1S} lord KYPIE 2962 {n/vsm} and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} lord KYPIO $\Sigma$  2962 {n/nsm} said EIIIEN 2036 {v/2aai/3S} to  $\Pi PO\Sigma$  4314 {prep} me ME 3165 {pp/1as} after rising ANA $\Sigma TA\Sigma$  450 {v/2aap/nsm} go  $\Pi OPEYOY$  4198 {v/pnm/2S} into  $EI\Sigma$  1519 {prep} damascus  $\Delta AMA\Sigma KON$  1154 {n/asf} and there KAKEI 2546 {adv/c} it will be told  $\Delta AAH\ThetaH\Sigma ETAI$  2980 {v/ppi/3S} thee  $\Sigma OI$  4671 {pp/2ds} about  $\Pi EPI$  4012 {prep} all  $\Pi ANT\Omega N$  3956 {a/gpn} that  $\Omega N$  3739 {pr/gpn} have been assigned TETAKTAI 5021 {v/rpi/3S} for thee  $\Sigma OI$  4671 {pp/2ds} to do  $\Pi OIH\Sigma AI$  4160 {v/aan}

22:10 ΕΙΠΟΝ ΔΕ ΤΙ ΠΟΙΗΣΩ ΚΥΡΙΕ Ο ΔΕ ΚΥΡΙΟΣ ΕΙΠΕΝ ΠΡΟΣ ΜΕ ΑΝΑΣΤΑΣ ΠΟΡΕΥΟΥ ΕΙΣ ΔΑΜΑΣΚΟΝ ΚΑΚΕΙ ΣΟΙ ΛΑΛΗΘΗΣΕΤΑΙ ΠΕΡΙ ΠΑΝΤΩΝ ΩΝ ΤΕΤΑΚΤΑΙ ΣΟΙ ΠΟΙΗΣΑΙ

# 22:11 And as I was not seeing from the splendor of that light, I came into Damascus, being led by hand by those who accompanied me.

22:11 and  $\Delta E$  1161 {conj} as  $\Omega \Sigma$  5613 {adv} not OYK 3756 {prt/n} was I seeing ENEBAEHON 1689 {v/iai/3p} from AHO 575 {prep} tha TH $\Sigma$  3588 {t/gsf} splendor  $\Delta O\Xi H\Sigma$  1391 {n/gsf} of that EKEINOY 1565 {pd/gsn} the TOY 3588 {t/gsn} light  $\Phi \Omega TO\Sigma$  5457 {n/gsn} I came HA $\Theta$ ON 2064 {v/2aai/1s} into EI $\Sigma$  1519 {prep} damascus  $\Delta$ AMA $\Sigma$ KON 1154 {n/asf} being led by hand XEIPAF $\Omega$ FOYMENO $\Sigma$  5496 {v/ppp/nsm} by YHO 5259 {prep} thos T $\Omega$ N 3588 {t/gpm} who accompanied  $\Sigma$ YNONT $\Omega$ N 4895 {v/pxp/gpm} me MOI 3427 {pp/1ds}

22:11 ΩΣ ΔΕ ΟΥΚ ΕΝΕΒΛΕΠΟΝ ΑΠΟ ΤΗΣ ΔΟΞΗΣ ΤΟΥ ΦΩΤΟΣ ΕΚΕΙΝΟΥ ΧΕΙΡΑΓΩΓΟΥΜΕΝΟΣ ΥΠΟ ΤΩΝ ΣΥΝΟΝΤΩΝ ΜΟΙ ΗΛΘΟΝ ΕΙΣ ΔΑΜΑΣΚΟΝ

## 22:12 And a certain Ananias, a devout man according to the law, having a good report by all the Jews who dwell there,

22:12 and  $\Delta E$  1161 {conj} certain TI $\Sigma$  5100 {px/nsm} ananias ANANIA $\Sigma$  367 {n/nsm} devout EY $\Sigma EBH\Sigma$  2152 {a/nsm} man ANHP 435 {n/nsm} according to KATA 2596 {prep} tho TON 3588 {t/asm} law NOMON 3551 {n/asm} having good report MAPTYPOYMENO $\Sigma$  3140 {v/ppp/nsm} by YIIO 5259 {prep} all IIANT $\Omega$ N 3956 {a/gpm} thos T $\Omega$ N 3588 {t/gpm} jewish IOY $\Delta$ AI $\Omega$ N 2453 {a/gpm} who dwell KATOIKOYNT $\Omega$ N 2730 {v/pap/gpm}

22:12 ΑΝΑΝΙΑΣ ΔΕ ΤΙΣ ΑΝΗΡ ΕΥΣΕΒΗΣ ΚΑΤΑ ΤΟΝ NOMON ΜΑΡΤΥΡΟΥΜΕΝΟΣ ΥΠΟ ΠΑΝΤΩΝ ΤΩΝ ΚΑΤΟΙΚΟΥΝΤΩΝ ΙΟΥΔΑΙΩΝ

22:13 having come near me, and having stood by, he said to me, Brother Saul, look up. And I looked up on him the same hour.

22:13 ΕΛΘΩΝ ΠΡΟΣ ΜΕ ΚΑΙ ΕΠΙΣΤΑΣ ΕΙΠΕΝ ΜΟΙ ΣΑΟΥΛ ΑΔΕΛΦΕ ΑΝΑΒΛΕΨΟΝ ΚΑΓΩ ΑΥΤΗ ΤΗ ΩΡΑ ΑΝΕΒΛΕΨΑ ΕΙΣ ΑΥΤΟΝ

# 22:14 And he said, The God of our fathers appointed thee to know his will, and to see the Righteous Man, and to hear a voice from his mouth,

22:14 and  $\Delta E$  1161 {Conj} tho O 3588 {T/nsm} said EIIIEN 2036 {V/2aai/3s} tho O 3588 {T/nsm} god  $\Theta E O \Sigma$  2316 {n/nsm} of thos  $T\Omega N$  3588 {T/gpm} fathers  $\Pi A T E P \Omega N$  3962 {n/gpm} of us  $HM\Omega N$  2257 {pp/1gp} appointed  $\Pi POEXEIPI\Sigma ATO$  4400 {V/adi/3s} thee  $\Sigma E$  4571 {pp/2as} to know  $\Gamma N\Omega NAI$  1097 {V/2aan} the TO 3588 {T/asn} will  $\Theta E \Lambda HMA$  2307 {n/asn} of him AYTOY 846 {pp/gsm} and KAI 2532 {conj} to see I $\Delta EIN$  1492 {V/2aan} tho TON 3588 {T/asm} righteous  $\Delta IKAION$  1342 {a/asm} and KAI 2532 {conj} to hear  $AKOY\Sigma AI$  191 {V/aan} voice  $\Phi \Omega NHN$  5456 {n/asf} from EK 1537 {prep} the TOY 3588 {T/GSN} mouth  $\Sigma TOMATO\Sigma$  4750 {n/gsn} of him AYTOY 846 {pp/gsm}

22:14 Ο ΔΕ ΕΙΠΕΝ Ο ΘΕΟΣ ΤΩΝ ΠΑΤΕΡΩΝ ΗΜΩΝ ΠΡΟΕΧΕΙΡΙΣΑΤΌ ΣΕ ΓΝΩΝΑΙ ΤΟ ΘΕΛΗΜΑ ΑΥΤΟΥ ΚΑΙ ΙΔΕΙΝ ΤΟΝ ΔΙΚΑΙΟΝ ΚΑΙ ΑΚΟΥΣΑΙ ΦΩΝΗΝ ΕΚ ΤΟΥ ΣΤΟΜΑΤΌΣ ΑΥΤΟΥ

### 22:15 because thou will be a witness for him to all men of the things that thou have seen and heard.

22:15 because OTI 3754 {conj} thou will be  $E\Sigma H$  2071 {v/fxi/2s} witness MAPTY  $\Sigma$  3144 {n/nsm} for him AYT  $\Omega$  846 {pp/dsm} to  $\Pi PO\Sigma$  4314 {prep} all  $\Pi ANTA\Sigma$  3956 {a/apm} men  $AN\Theta P\Omega \Pi OY\Sigma$  444 {n/apm} of which  $\Omega N$  3739 {pr/gpn} thou have seen  $E\Omega PAKA\Sigma$  3708 {v/rai/2s/att} and KAI 2532 {conj} heard HKOY  $\Sigma A\Sigma$  191 {v/aai/2s}

22:15 ΟΤΙ ΕΣΗ ΜΑΡΤΥΣ ΑΥΤΩ ΠΡΟΣ ΠΑΝΤΑΣ ΑΝΘΡΩΠΟΥΣ ΩΝ ΕΩΡΑΚΑΣ ΚΑΙ ΗΚΟΥΣΑΣ

## 22:16 And now what is it going to be? Having arisen, immerse and wash away thy sins, calling on the name of the Lord.

22:16 and KAI 2532 {conj} now NYN 3568 {adv} what? TI 5101 {pi/asn} is it going be  $MEA\Lambda EI\Sigma$  3195 {v/pai/2s} having arisen ANA $\Sigma$ TA $\Sigma$  450 {v/2aap/nsm} immerse BAIITI $\Sigma$ AI 907 {v/amm/2s} and KAI 2532 {conj} wash away AIIO $\Lambda$ OY $\Sigma$ AI 628 {v/amm/2s} thas TA $\Sigma$  3588 {t/apf} sins AMAPTIA $\Sigma$  266 {n/apf} of thee  $\Sigma$ OY 4675 {pp/2gs} calling EIIKA $\Lambda$ E $\Sigma$ AMENO $\Sigma$  1941 {v/amp/nsm} the TO 3588 {t/asn} name ONOMA 3686 {n/asn} of tho TOY 3588 {t/gsm} lord KYPIOY 2962 {n/gsm}

22:16 ΚΑΙ ΝΥΝ ΤΙ ΜΕΛΛΕΙΣ ΑΝΑΣΤΑΣ ΒΑΠΤΙΣΑΙ ΚΑΙ ΑΠΟΛΟΥΣΑΙ ΤΑΣ ΑΜΑΡΤΙΑΣ ΣΟΥ ΕΠΙΚΑΛΕΣΑΜΕΝΟΣ ΤΟ ΟΝΟΜΑ ΤΟΥ ΚΥΡΙΟΥ

## 22:17 And it came to pass, my having returned to Jerusalem and while I prayed in the temple, for me to became in a trance.

22:17 and  $\Delta E$  1161 {CONJ} IT came to pass EFENETO 1096 {V/2ADI/3S} to me MOI 3427 {PP/1DS} having returned YHOSTPEWANTI 5290 {V/AAP/DSM} to EIS 1519 {PREP} jerusalem IEPOYSAAHM 2419 {N/PRI} and KAI 2532 {CONJ} of me MOY 3450 {PP/1GS} while I prayed HPOSEYXOMENOY 4336 {V/PNP/GSM} in EN 1722 {PREP} the T $\Omega$  3588 {T/DSN} temple IEP $\Omega$  2411 {N/DSN} me ME 3165 {PP/1AS} to become FENES $\Omega$ AI 1096 {V/2ADN} in EN 1722 {PREP} trance EKSTASEI 1611 {N/DSF}

22:17 ΕΓΕΝΕΤΟ ΔΕ ΜΟΙ ΥΠΟΣΤΡΕΨΑΝΤΙ ΕΙΣ ΙΕΡΟΥΣΑΛΗΜ ΚΑΙ ΠΡΟΣΕΥΧΟΜΕΝΟΥ ΜΟΥ ΕΝ ΤΩ ΙΕΡΩ ΓΕΝΕΣΘΑΙ ΜΕ ΕΝ ΕΚΣΤΑΣΕΙ

22:18 And I saw him saying to me, Hurry and depart in haste out of Jerusalem, because they will not accept thy testimony about me.

22:18 and KAI 2532 {CONJ} to saw I $\Delta$ EIN 1492 {V/2AAN} him AYTON 846 {PP/ASM} saying  $\Lambda$ EFONTA 3004 {V/PAP/ASM} to me MOI 3427 {PP/1DS} hurry  $\Sigma$ HEY $\Sigma$ ON 4692 {V/AAM/2S} and KAI 2532 {CONJ} depart  $\Xi$ E $\Delta$ OE 1831 {V/2AAM/2S} in EN 1722 {PREP} haste TAXEI 5034 {N/DSN} out of  $\Xi$  1537 {PREP} jerusalem IEPOY $\Sigma$ A $\Delta$ HM 2419 {N/PRI} because  $\Delta$ IOTI 1360 {CONJ} not OY 3756 {PRT/N} will they accept HAPA $\Delta$ E $\Xi$ ONTAI 3858 {V/FNI/3P} tha THN 3588 {T/ASF} testimony MAPTYPIAN 3141 {N/ASF} of thee  $\Sigma$ OY 4675 {PP/2GS} about HEPI 4012 {PREP} me EMOY 1700 {PP/1GS}

22:18 ΚΑΙ ΙΔΕΊΝ ΑΥΤΌΝ ΛΕΓΌΝΤΑ ΜΟΙ ΣΠΕΎΣΟΝ ΚΑΙ ΕΞΕΛΘΕ ΕΝ ΤΑΧΕΊ ΕΞ ΙΕΡΟΥΣΑΛΗΜ ΔΙΟΤΊ ΟΥ ΠΑΡΑΔΕΞΌΝΤΑΙ ΣΟΥ ΤΗΝ ΜΑΡΤΥΡΙΑΝ ΠΕΡΊ ΕΜΟΥ

### 22:19 And I said, Lord, they know that I was imprisoning and beating in every synagogue those who believe in thee.

22:19 and I KAF $\Omega$  2504 {PP/INS/C} said EIIION 2036 {V/2AAI/1S} lord KYPIE 2962 {N/VSM} they AYTOI 846 {PP/NPM} know EIII $\Sigma$ TANTAI 1987 {V/PNI/3P} that OTI 3754 {CONJ} I EF $\Omega$  1473 {PP/INS} was HMHN 2252 {V/IXI/1S} imprisoning  $\Phi$ YAAKIZ $\Omega$ N 5439 {V/PAP/NSM} and KAI 2532 {CONJ} beating  $\Delta$ EP $\Omega$ N 1194 {V/PAP/NSM} according to KATA 2596 {PREP} thas TA $\Sigma$  3588 {T/APF} synagogues  $\Sigma$ YNAF $\Omega$ FA $\Sigma$  4864 {N/APF} thos TOY $\Sigma$  3588 {T/APM} who believe III $\Sigma$ TEYONTA $\Sigma$  4100 {V/PAP/APM} in EIII 1909 {PREP} thee  $\Sigma$ E 4571 {PP/2AS}

22:19 ΚΑΓΩ ΕΙΠΟΝ ΚΥΡΙΕ ΑΥΤΟΙ ΕΠΙΣΤΑΝΤΑΙ ΟΤΙ ΕΓΩ ΗΜΗΝ ΦΥΛΑΚΙΖΩΝ ΚΑΙ ΔΕΡΩΝ ΚΑΤΑ ΤΑΣ ΣΥΝΑΓΩΓΑΣ ΤΟΥΣ ΠΙΣΤΕΥΟΝΤΑΣ ΕΠΙ ΣΕ

## 22:20 And when the blood of Stephen thy witness was shed, I myself also was standing by, and approving his killing, and keeping the garments of those who killed him.

22:20 and KAI 2532 {conj} when OTE 3753 {adv} the TO 3588 {t/nsn} blood AIMA 129 {n/nsn} of stephen  $\Sigma$ TE $\Phi$ ANOY 4736 {n/gsm} tho TOY 3588 {t/gsm} witness MAPTYPO $\Sigma$  3144 {n/gsm} of thee  $\Sigma$ OY 4675 {pp/2gs} was shed EEEXEITO 1632 {v/ipi/3s} i was HMHN 2252 {v/ixi/1s} myself AYTO $\Sigma$  846 {pp/nsm} also KAI 2532 {conj} standing by E $\Phi$ E $\Sigma$ T $\Omega$  $\Sigma$  2186 {v/rap/nsm} and KAI 2532 {conj} approving  $\Sigma$ YNEY $\Delta$ OK $\Omega$ N 4909 {v/pap/nsm} tha TH 3588 {t/dsf} killing ANAIPE $\Sigma$ EI 336 {n/dsf} of him AYTOY 846 {pp/gsm} and KAI 2532 {conj} keeping  $\Phi$ Y $\Lambda$ A $\Sigma$ D $\Omega$ N 5442 {v/pap/nsm} thes TA 3588 {t/apn} garments IMATIA 2440 {n/apn} of thos T $\Omega$ N 3588 {t/gpm} who killed ANAIPOYNT $\Omega$ N 337 {v/pap/gpm} him AYTON 846 {pp/asm}

22:20 ΚΑΙ ΟΤΕ ΕΞΕΧΕΙΤΌ ΤΟ ΑΙΜΑ ΣΤΕΦΑΝΟΎ ΤΟΥ ΜΑΡΤΎΡΟΣ ΣΟΥ ΚΑΙ ΑΎΤΟΣ ΗΜΗΝ ΕΦΕΣΤΩΣ ΚΑΙ ΣΥΝΕΎΔΟΚΩΝ ΤΗ ΑΝΑΙΡΈΣΕΙ ΑΎΤΟΥ ΚΑΙ ΦΎΛΑΣΣΩΝ ΤΑ ΙΜΑΤΊΑ ΤΩΝ ΑΝΑΙΡΟΎΝΤΩΝ ΑΎΤΟΝ

### 22:21 And he said to me, Depart, because I will send thee far away to Gentiles.

22:21 and KAI 2532 {CONJ} HE SAID EIHEN 2036 {V/2AAI/3S} TO  $\Pi PO\Sigma$  4314 {PREP} ME ME 3165 {PP/1AS} DEPART  $\Pi OPEYOY$  4198 {V/PNM/2S} BECAUSE OTI 3754 {CONJ} I  $E\Gamma\Omega$  1473 {PP/1NS} WILL SEND  $E\Xi A\Pi O\Sigma TE\Lambda\Omega$  1821 {V/FAI/1S} THEE  $\Sigma E$  4571 {PP/2AS} FAR AWAY MAKPAN 3112 {ADV} TO  $EI\Sigma$  1519 {PREP} GENTILES  $E\Theta NH$  1484 {N/APN}

22:21 ΚΑΙ ΕΙΠΕΝ ΠΡΟΣ ΜΕ ΠΟΡΕΎΟΥ ΟΤΙ ΕΓΩ ΕΙΣ ΕΘΝΉ ΜΑΚΡΑΝ ΕΞΑΠΟΣΤΕΛΩ ΣΕ

## 22:22 And they heard him until this word. And they lifted up their voice, saying, Away with such a man from the earth, for he is not fit to live.

22:22 and  $\Delta E$  1161 {CONJ} they heard HKOYON 191 {V/IAI/3P} him AYTOY 846 {PP/GSM} until AXPI 891 {PREP} this TOYTOY 5127 {PD/GSM} tho TOY 3588 {T/GSM} word  $\Lambda O \Gamma O Y$  3056 {N/GSM} and KAI 2532 {CONJ} they lifted up E $\Pi HPAN$  1869 {V/AAI/3P} tha THN 3588 {T/ASF} voice  $\Phi \Omega NHN$  5456 {N/ASF} of them AYT $\Omega N$  846 {PP/GPM} saying  $\Lambda E \Gamma ONTE\Sigma$  3004 {V/PAP/NPM} away with AIPE 142 {V/PAM/2S} tho TON 3588 {T/ASM} such TOIOYTON 5108 {PD/ASM} from A $\Pi O$  575 {PREP} tha TH $\Sigma$  3588 {T/GSF} earth  $\Gamma H\Sigma$  1093 {N/GSF} for  $\Gamma AP$  1063 {CONJ} he AYTON 846 {PP/ASM} not OY 3756 {PRT/N} is fit KA $\Theta HKEN$  2520 {V/IQI/3S} to live ZHN 2198 {V/PAN}

22:22 ΗΚΟΥΟΝ ΔΕ ΑΥΤΟΥ ΑΧΡΙ ΤΟΥΤΟΥ ΤΟΥ ΛΟΓΟΥ ΚΑΙ ΕΠΗΡΑΝ ΤΗΝ ΦΩΝΗΝ ΑΥΤΩΝ ΛΕΓΟΝΤΕΣ ΑΙΡΕ ΑΠΌ ΤΗΣ ΓΗΣ ΤΟΝ ΤΟΙΟΥΤΌΝ ΟΥ ΓΑΡ ΚΑΘΗΚΕΝ ΑΥΤΌΝ ZHN

### 22:23 And of them crying out, and throwing off their garments, and casting dust into the air,

THROWING OFF PIIITOYNTQN 4495 {V/PAP/GPM} THES TA 3588 {T/APN} GARMENTS IMATIA 2440 {N/APN} and KAI 2532 {CONJ} CASTING BAAAONTQN 906 {V/PAP/GPM} DUST KONIOPTON 2868 {N/ASM} INTO EI $\Sigma$  1519 {PREP} THO TON 3588 {T/ASM} AIR AEPA 109 {N/ASM}

22:23 ΚΡΑΖΟΝΤΩΝ ΔΕ ΑΥΤΩΝ ΚΑΙ ΡΙΠΤΟΥΝΤΩΝ ΤΑ ΙΜΑΤΙΑ ΚΑΙ ΚΟΝΙΟΡΤΟΝ ΒΑΛΛΟΝΤΩΝ ΕΙΣ ΤΟΝ ΑΕΡΑ

# 22:24 the chief captain commanded him be brought into the fort, having said to examine him by scourging, so that he might know for what reason they shouted against him this way.

22:24 Tho O 3588 {T/NSM} Chief Captain XIAIAPXO $\Sigma$  5506 {N/NSM} commanded EKEAEY $\Sigma$ EN 2753 {V/AAI/3S} him AYTON 846 {PP/ASM} to be brought AFE $\Sigma$ OAI 71 {V/PPN} into EI $\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} fort IIAPEMBOAHN 3925 {N/ASF} having said EIIIQN 2036 {V/2AAP/NSM} to examine ANETAZE $\Sigma$ OAI 426 {V/PPN} him AYTON 846 {PP/ASM} by scourging MA $\Sigma$ TIEIN 3148 {N/DPF} so that INA 2443 {CONJ} he might know EIIIFNQ 1921 {V/2AAS/3S} for  $\Delta$ I 1223 {PREP} what HN 3739 {PR/ASF} reason AITIAN 156 {N/ASF} they shouted against EIIE $\Phi$ QNOYN 2019 {V/IAI/3P} him AYTQ 846 {PP/DSM} this way OYTQ $\Sigma$  3779 {ADV}

22:24 ΕΚΕΛΕΥΣΕΝ ΑΥΤΌΝ Ο ΧΙΛΙΑΡΧΌΣ ΑΓΕΣΘΑΙ ΕΙΣ ΤΗΝ ΠΑΡΕΜΒΟΛΗΝ ΕΙΠΏΝ ΜΑΣΤΙΞΙΝ ΑΝΕΤΑΖΕΣΘΑΙ ΑΥΤΌΝ ΙΝΑ ΕΠΙΓΝΏ ΔΙ ΗΝ ΑΙΤΙΑΝ ΟΥΤΏΣ ΕΠΕΦΩΝΟΎΝ ΑΥΤΏ

# 22:25 And as they stretched him out with the thongs, Paul said to the centurion who stood by, Is it permitted for you to scourge a Roman man, and uncondemned?

22:25 and  $\Delta E$  1161 {conj} as  $\Omega \Sigma$  5613 {adv} they stretched out  $\Pi POETEINEN$  4385 {v/aai/38} him AYTON 846 {pp/asm} with thos  $TOI\Sigma$  3588 {t/dpm} thongs IMA $\Sigma IN$  2438 {n/dpm} tho O 3588 {t/nsm} paul  $\Pi AYAO\Sigma$  3972 {n/nsm} said  $EI\PiEN$  2036 {v/2aai/38} to  $\Pi PO\Sigma$  4314 {prep} tho TON 3588 {t/asm} centurion EKATONTAPXON 1543 {n/asm} who stood by  $E\Sigma T\Omega TA$  2476 {v/rap/asm} if EI 1487 {cond} it is permitted  $E\Xi E\Sigma TIN$  1832 {v/pqi/38} for you YMIN 5213 {pp/2dp} to scourge MA $\Sigma TIZEIN$  3147 {v/pan} roman P $\Omega MAION$  4514 {a/asm} man  $AN\Theta P\Omega \PiON$  444 {n/asm} and KAI 2532 {conj} uncondemned AKATAKPITON 178 {a/asm}

22:25 ΩΣ ΔΕ ΠΡΟΕΤΕΙΝΈΝ ΑΥΤΌΝ ΤΟΙΣ ΙΜΑΣΙΝ ΕΙΠΈΝ ΠΡΟΣ ΤΟΝ ΕΣΤΩΤΑ ΕΚΑΤΟΝΤΑΡΧΌΝ Ο ΠΑΥΛΌΣ ΕΙ ΑΝΘΡΩΠΟΝ ΡΩΜΑΙΟΝ ΚΑΙ ΑΚΑΤΑΚΡΙΤΌΝ ΕΞΕΣΤΙΝ ΥΜΙΝ ΜΑΣΤΙΖΕΊΝ

### 22:26 And when the centurion heard, having come to the chief captain, he reported, saying, Look! What are thou about to do? For this man is a Roman.

22:26 and  $\Delta E$  1161 {CONJ} tho O 3588 {T/NSM} centurion EKATONTAPXO $\Sigma$  1543 {N/NSM} when he heard AKOY $\Sigma A\Sigma$  191 {V/AAP/NSM} having come  $\Pi PO\Sigma E\Lambda\Theta\Omega N$  4334 {V/2AAP/NSM} to tho  $T\Omega$  3588 {T/DSM} chief captain XIAIAPX $\Omega$  5506 {N/DSM} he reported A $\Pi H\Gamma\Gamma EI\Lambda EN$  518 {V/AAI/3S} saying  $\Lambda E\Gamma\Omega N$  3004 {V/PAP/NSM} look OPA 3708 {V/PAM/2S} what? TI 5101 {PI/ASN} thou are about  $ME\Lambda\Lambda EI\Sigma$  3195 {V/PAI/2S} to do  $\Pi OIEIN$  4160 {V/PAN} for  $\Gamma AP$  1063 {CONJ} this OYTO $\Sigma$  3778 {PD/NSM} tho O 3588 {T/NSM} man  $\Lambda N\Theta P\Omega\Pi O\Sigma$  444 {N/NSM} is  $\Sigma TIN$  2076 {V/PXI/3S} roman  $\Omega AN\Theta T\Omega A$  4514 {A/NSM}

22:26 ΑΚΟΥΣΑΣ ΔΕ Ο ΕΚΑΤΟΝΤΑΡΧΟΣ ΠΡΟΣΕΛΘΩΝ ΑΠΗΓΓΕΙΛΕΝ ΤΩ ΧΙΛΙΑΡΧΩ ΛΕΓΩΝ ΟΡΑ ΤΙ ΜΕΛΛΕΙΣ ΠΟΙΕΙΝ Ο ΓΑΡ ΑΝΘΡΩΠΟΣ ΟΥΤΟΣ ΡΩΜΑΙΟΣ ΕΣΤΙΝ

## 22:27 And the chief captain having come, he said to him, Tell me if thou are a Roman. And he said, Yes.

22:27 and  $\Delta E$  1161 {CONJ} tho O 3588 {T/NSM} chief captain XIAIAPXO $\Sigma$  5506 {N/NSM} having come  $\Pi PO\Sigma EA\Theta\Omega N$  4334 {V/2AAP/NSM} he said  $EI\Pi EN$  2036 {V/2AAI/3S} to him AYT $\Omega$  846 {PP/DSM} tell  $\Delta E\Gamma E$  3004 {V/PAM/2S} me MOI 3427 {PP/1DS} if EI 1487 {COND} thou  $\Sigma Y$  4771 {PP/2NS} are EI 1488 {V/PXI/2S} roman  $P\Omega MAIO\Sigma$  4514 {A/NSM} and  $\Delta E$  1161 {CONJ} tho O 3588 {T/NSM} said  $E\Phi H$  5346 {V/IXI/3S} yes NAI 3483 {PRT}

22:27 ΠΡΟΣΕΛΘΩΝ ΔΕ Ο ΧΙΛΙΑΡΧΟΣ ΕΙΠΕΝ ΑΥΤΩ ΛΕΓΕ ΜΟΙ ΕΙ ΣΥ ΡΩΜΑΙΟΣ ΕΙ Ο ΔΕ ΕΦΗ ΝΑΙ

# 22:28 And the chief captain answered, Of a great sum I obtained this citizenship. And Paul said, But then I was born so.

 $\{ \text{V/ADI/3S} \} \ \textbf{I} \ \textbf{E} \Gamma \Omega \ \ 1473 \ \{ \text{PP/INS} \} \ \textbf{OF GREAT} \ \Pi O \Lambda \Lambda O Y \ \ 4183 \ \{ \text{A/GSN} \} \ \textbf{sum} \ \textbf{KE} \Phi A \Lambda A IOY \ \ 2774 \ \{ \text{N/GSN} \} \ \textbf{OBTAINED}$   $EKTH \Sigma AMHN \ \ 2932 \ \{ \text{V/ADI/1S} \} \ \textbf{THIS} \ TAYTHN \ \ 3778 \ \{ \text{PD/ASF} \} \ \textbf{THA} \ THN \ \ 3588 \ \{ \text{T/ASF} \} \ \textbf{CITIZENSHIP} \ \Pi O \Lambda ITEIAN \ \ 4174$   $\{ \text{N/ASF} \} \ \textbf{AND} \ \Delta E \ \ 1161 \ \{ \text{CONJ} \} \ \textbf{THO} \ \ 0 \ \ 3588 \ \{ \text{T/NSM} \} \ \textbf{PAUL} \ \Pi A Y \Lambda O \Sigma \ \ 3972 \ \{ \text{N/NSM} \} \ \textbf{SAID} \ E \Phi H \ \ 5346 \ \{ \text{V/IXI/3S} \} \ \textbf{BUT} \ \Delta E \ \ 1161 \ \{ \text{CONJ} \}$   $\textbf{THEN} \ KAI \ \ 2532 \ \{ \text{CONJ} \} \ \textbf{I} \ E \Gamma \Omega \ \ 1473 \ \{ \text{PP/INS} \} \ \textbf{WAS BORN} \ \Gamma E \Gamma E NNHMAI \ \ 1080 \ \{ \text{V/RPI/IS} \}$ 

22:28 ΑΠΕΚΡΙΘΉ ΤΕ Ο ΧΙΛΙΑΡΧΟΣ ΕΓΩ ΠΟΛΛΟΥ ΚΕΦΑΛΑΙΟΥ ΤΗΝ ΠΟΛΙΤΕΙΑΝ ΤΑΥΤΉΝ ΕΚΤΗΣΑΜΗΝ Ο ΔΕ ΠΑΥΛΟΣ ΕΦΗ ΕΓΩ ΔΕ ΚΑΙ ΓΕΓΕΝΝΗΜΑΙ

22:29 Straightway therefore those who were about to examine him withdrew from him. And the chief captain was also afraid when he learned that he was a Roman, and because he was who bound him.

22:29 STRAIGHTAWAY  $EY\Theta E\Omega \Sigma$  2112 {ADV} THEREFORE OYN 3767 {CONJ} THOS OI 3588 {T/NPM} who were about MEALONTE \$\Sigma\$ 3195 {V/Pap/nPM} to examine ANETAZEIN 426 {V/Pan} him AYTON 846 {PP/ASM} withdrew APETHEAN 868 {V/2AAI/3P} from AP 575 {PREP} him AYTOY 846 {PP/GSM} and  $\Delta E$  1161 {CONJ} tho O 3588 {T/NSM} chief captain XIAIAPXO \$\Sigma\$ 5506 {N/NSM} also KAI 2532 {CONJ} was afraid E\Defta OBHOH 5399 {V/AOI/3S} having learned EPIIINOY \$\Sigma\$ 1921 {V/2AAP/NSM} that OTI 3754 {CONJ} he is E\Sigma TIN 2076 {V/PXI/3S} roman P\Delta AIO \$\Sigma\$ 4514 {A/NSM} and KAI 2532 {CONJ} because OTI 3754 {CONJ} he was HN 2258 {V/IXI/3S} who bound  $\Delta E\Delta EK\Omega \Sigma$  1210 {V/RAP/NSM} him AYTON 846 {PP/ASM}

22:29 ΕΥΘΕΩΣ ΟΥΝ ΑΠΕΣΤΗΣΑΝ ΑΠ ΑΥΤΟΥ ΟΙ ΜΕΛΛΟΝΤΕΣ ΑΥΤΟΝ ΑΝΕΤΑΖΕΙΝ ΚΑΙ Ο ΧΙΛΙΑΡΧΟΣ ΔΕ ΕΦΟΒΗΘΗ ΕΠΙΓΝΟΥΣ ΟΤΙ ΡΩΜΑΙΟΣ ΕΣΤΙΝ ΚΑΙ ΟΤΙ ΗΝ ΑΥΤΟΝ ΔΕΔΕΚΩΣ

22:30 But on the morrow, wanting to know the certainty of why he was accused by the Jews, he loosed him from the bonds, and commanded the chief priests and all their council to come. And having brought Paul down, he set him before them.

22:30 but  $\Delta E$  1161 {Conj} on tha TH 3588 {T/DSF} morrow ETIAYPION 1887 {ADV} wanting BOY $\Lambda$ OMENO $\Sigma$  1014 {V/PNP/NSM} to know  $\Gamma$ N $\Omega$ NAI 1097 {V/2AAN} the TO 3588 {T/ASN} certain  $A\Sigma\Phi A\Lambda E\Sigma$  804 {A/ASN} the TO 3588 {T/ASN} why? TI 5101 {PI/ASN} he is accused KATH $\Gamma$ OPEITAI 2723 {V/PPI/3S} by TIAPA 3844 {PREP} thos  $T\Omega$ N 3588 {T/GPM} jewish IOY $\Delta$ AI $\Omega$ N 2453 {A/GPM} he loosed  $E\Lambda$ Y $\Sigma$ EN 3089 {V/AAI/3S} him AYTON 846 {PP/ASM} from ATIO 575 {PREP} thos  $T\Omega$ N 3588 {T/GPM} bonds  $\Delta E\Sigma$ M $\Omega$ N 1199 {N/GPM} and KAI 2532 {CONJ} commanded EKE $\Lambda$ EY $\Sigma$ EN 2753 {V/AAI/3S} thos  $TOY\Sigma$  3588 {T/APM} chief priests APXIEPEI $\Sigma$  749 {N/APM} and KAI 2532 {CONJ} all O $\Lambda$ ON 3650 {A/ASN} the TO 3588 {T/ASN} council  $\Sigma$ YNE $\Delta$ PION 4892 {N/ASN} of them AYT $\Omega$ N 846 {PP/GPM} to come  $\Sigma$ A $\Omega$ ETIN 2064 {V/2AAN} and KAI 2532 {CONJ} having brought down KATA $\Gamma$ A $\Gamma$ QN 2609 {V/2AAP/NSM} tho TON 3588 {T/ASM} paul TAY $\Lambda$ ON 3972 {N/ASM} he set  $\Sigma$ TH $\Sigma$ EN 2476 {V/AAI/3S} before EI $\Sigma$  1519 {PREP} them AYTOY $\Sigma$  846 {PP/APM}

22:30 ΤΗ ΔΕ ΕΠΑΥΡΙΟΝ ΒΟΥΛΟΜΕΝΟΣ ΓΝΩΝΑΙ ΤΟ ΑΣΦΑΛΕΣ ΤΟ ΤΙ ΚΑΤΗΓΟΡΕΙΤΑΙ ΠΑΡΑ ΤΩΝ ΙΟΥΔΑΙΩΝ ΕΛΥΣΕΝ ΑΥΤΌΝ ΑΠΟ ΤΩΝ ΔΕΣΜΩΝ ΚΑΙ ΕΚΕΛΕΥΣΕΝ ΕΛΘΕΊΝ ΤΟΥΣ ΑΡΧΙΕΡΕΊΣ ΚΑΙ ΟΛΟΝ ΤΟ ΣΥΝΕΔΡΙΟΝ ΑΥΤΏΝ ΚΑΙ ΚΑΤΑΓΑΓΩΝ ΤΟΝ ΠΑΥΛΟΝ ΕΣΤΉΣΕΝ ΕΙΣ ΑΥΤΟΥΣ

23:1

And Paul, after looking intently at the council, said, Men, brothers, I have been a citizen in all good conscience to God until this day.

23:1 and  $\Delta E$  1161 {Conj} tho O 3588 {T/nsm} paul  $\Pi AYAO\Sigma$  3972 {n/nsm} after looking intently at  $ATENI\Sigma A\Sigma$  816 {V/aap/nsm} the  $T\Omega$  3588 {T/dsn} council  $\Sigma YNE\Delta PI\Omega$  4892 {n/dsn} said  $EI\Pi EN$  2036 {V/2aal/3s} men  $AN\Delta PE\Sigma$  435 {n/vpm} brothers  $A\Delta E \Lambda \Phi OI$  80 {n/vpm}  $IE\Gamma\Omega$  1473 {pp/1ns} have been citizen  $\Pi E\Pi O\Lambda ITEYMAI$  4176 {V/rpl/1s} in all  $\Pi A\Sigma H$  3956 {a/dsf} good  $A\Gamma A\Theta H$  18 {a/dsf} conscience  $\Sigma YNEI\Delta H\Sigma EI$  4893 {n/dsf} to tho  $T\Omega$  3588 {T/dsm} god  $\Theta E\Omega$  2316 {n/dsm} until AXPI 891 {prep} this  $TAYTH\Sigma$  3778 {pd/gsf} tha  $TH\Sigma$  3588 {T/Gsf} day  $HMEPA\Sigma$  2250 {n/gsf}

23:1 ΑΤΕΝΙΣΑΣ ΔΕ Ο ΠΑΥΛΟΣ ΤΩ ΣΥΝΕΔΡΙΩ ΕΙΠΕΝ ΑΝΔΡΕΣ ΑΔΕΛΦΟΙ ΕΓΩ ΠΑΣΗ ΣΥΝΕΙΔΗΣΕΙ ΑΓΑΘΗ ΠΕΠΟΛΙΤΕΥΜΑΙ ΤΩ ΘΕΩ ΑΧΡΙ ΤΑΥΤΗΣ ΤΗΣ ΗΜΕΡΑΣ

23:2 And the high priest Ananias ordered those who stood by him to strike his mouth.

23:2 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} high priest APXIEPEY  $\Sigma$  749 {n/nsm} ananias ANANIA  $\Sigma$  367 {n/nsm} ordered EPETA  $\Xi EN$  2004 {v/aai/3s} thos TOI  $\Sigma$  3588 {t/dpm} who stood by PIAPE  $\Sigma T\Omega \Sigma IN$  3936 {v/rap/dpm} him

AYTQ 846 {PP/DSM} TO STRIKE TYIITEIN 5180 {V/PAN} THE TO 3588 {T/ASN} MOUTH  $\Sigma$ TOMA 4750 {N/ASN} of him AYTOY 846 {PP/GSM}

23:2Ο ΔΕ ΑΡΧΙΕΡΕΥΣ ΑΝΑΝΙΑΣ ΕΠΕΤΑΞΕΝ ΤΟΙΣ ΠΑΡΕΣΤΩΣΙΝ ΑΥΤΩ ΤΥΠΤΕΙΝ ΑΥΤΟΥ ΤΟ ΣΤΟΜΑ

## 23:3 Then Paul said to him, God is going to smite thee, a whitewashed wall. Thou even sit judging me according to the law, and violating law, thou command me to be struck?

23:3 THEN TOTE 5119 {ADV} THO O 3588 {T/NSM} PAUL  $\Pi AY\Lambda O\Sigma$  3972 {N/NSM} SAID EIHEN 2036 {V/2AAI/3S} TO  $\Pi PO\Sigma$  4314 {PREP} HIM AYTON 846 {PP/ASM} THO O 3588 {T/NSM} GOD  $\Theta EO\Sigma$  2316 {N/NSM} IS GOING  $ME\Lambda\Lambda EI$  3195 {V/PAI/3S} TO STRIKE TYHTEIN 5180 {V/PAN} THEE  $\Sigma E$  4571 {PP/2AS} whitewashed KEKONIAMENE 2867 {V/RPP/VSM} wall TOIXE 5109 {N/VSM} THOU  $\Sigma Y$  4771 {PP/2NS} even KAI 2532 {CONJ} sit KA $\Theta H$  2521 {V/PNI/2S/ATT} JUDGING KPINQN 2919 {V/PAP/NSM} ME ME 3165 {PP/1AS} ACCORDING TO KATA 2596 {PREP} THO TON 3588 {T/ASM} LAW NOMON 3551 {N/ASM} AND KAI 2532 {CONJ} VIOLATING LAW  $\Pi APANOM\Omega N$  3891 {V/PAP/NSM} THOU COMMAND KE $\Lambda EYEI\Sigma$  2753 {V/PAI/2S} ME ME 3165 {PP/1AS} TO BE STRUCK  $\Pi APANOM\Omega N$  3890 {V/PPN}

23:3 ΤΟΤΕ Ο ΠΑΥΛΟΣ ΠΡΟΣ ΑΥΤΌΝ ΕΙΠΕΝ ΤΥΠΤΕΊΝ ΣΕ ΜΕΛΛΕΊ Ο ΘΕΌΣ ΤΟΙΧΕ ΚΕΚΟΝΙΑΜΈΝΕ ΚΑΙ ΣΥ ΚΑΘΉ ΚΡΙΝΩΝ ΜΕ ΚΑΤΆ ΤΟΝ NOMON ΚΑΙ ΠΑΡΑΝΟΜΏΝ ΚΕΛΕΎΕΙΣ ΜΕ ΤΥΠΤΕΣΘΑΙ

### 23:4 And those who stood by said, Thou revile God's high priest?

23:4 and  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} who stood by  $\Pi APE\Sigma T\Omega TE\Sigma$  3936 {v/rap/npm/c} said EIIION 2036 {v/2aai/3p} thou revile  $\Lambda OI\Delta OPEI\Sigma$  3058 {v/pai/2s} tho TON 3588 {t/asm} high priest APXIEPEA 749 {n/asm} of tho TOY 3588 {t/gsm} god  $\Theta EOY$  2316 {n/gsm}

23:4ΟΙ ΔΕ ΠΑΡΕΣΤΩΤΕΣ ΕΙΠΟΝ ΤΟΝ ΑΡΧΙΕΡΕΑ ΤΟΥ ΘΕΟΥ ΛΟΙΔΟΡΕΙΣ

## 23:5 And Paul said, I had not known, brothers, that he is a high priest, for it is written, Thou shall not speak ill of a ruler of thy people.

23:5 and TE 5037 {PRT} tho O 3588 {T/NSM} paul  $\Pi AY \Lambda O\Sigma$  3972 {N/NSM} said  $E\Phi H$  5346 {V/IXI/3S} not OYK 3756 {PRT/N} had i known H $\Delta EIN$  1492 {V/LAI/1S} brothers  $A\Delta E\Lambda \Phi OI$  80 {N/VPM} that OTI 3754 {CONJ} he is  $E\Sigma TIN$  2076 {V/PXI/3S} a high priest  $APXIEPEY\Sigma$  749 {N/NSM} for  $\Gamma AP$  1063 {CONJ} it is written  $\Gamma E\Gamma PA\Pi TAI$  1125 {V/RPI/3S} thou shall speak  $EPEI\Sigma$  2046 {V/FAI/2S} not OYK 3756 {PRT/N} ill KAK $\Omega\Sigma$  2560 {ADV} ruler APXONTA 758 {N/ASM} of tho TOY 3588 {T/GSM} people  $\Lambda AOY$  2992 {N/GSM} of thee  $\Sigma OY$  4675 {PP/2GS}

23:5 ΕΦΗ ΤΕ Ο ΠΑΥΛΟΣ ΟΥΚ ΗΔΕΙΝ ΑΔΕΛΦΟΙ ΟΤΙ ΕΣΤΙΝ ΑΡΧΙΕΡΕΥΣ ΓΕΓΡΑΠΤΑΙ ΓΑΡ ΑΡΧΟΝΤΑ ΤΟΥ ΛΑΟΥ ΣΟΥ ΟΥΚ ΕΡΕΙΣ ΚΑΚΩΣ

# 23:6 But when Paul ascertained that the one part were Sadducees and the other Pharisees, he cried out in the council, Men, brothers, I am a Pharisee, son of a Pharisee. About the hope and resurrection of the dead I am judged.

23:6 but  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} paul  $\Pi AYAO\Sigma$  3972 {n/nsm} when he ascertained  $\Gamma NOY\Sigma$  1097 {v/2aap/nsm} that OTI 3754 {conj} the TO 3588 {t/nsn} one EN 1520 {n/nsn} part MEPO $\Sigma$  3313 {n/nsn} is  $E\Sigma TIN$  2076 {v/pxi/3s} sadducees  $\Sigma A\Delta \Delta OYKAI\Omega N$  4523 {n/gpm} and  $\Delta E$  1161 {conj} the TO 3588 {t/nsn} other ETEPON 2087 {a/nsn} pharisees  $\Phi API\Sigma AI\Omega N$  5330 {n/gpm} he cried out  $EKPA\Xi EN$  2896 {v/aai/3s} in EN 1722 {prep} the  $T\Omega$  3588 {t/dsn} council  $\Sigma YNE\Delta PI\Omega$  4892 {n/dsn} men  $AN\Delta PE\Sigma$  435 {n/vpm} brothers  $A\Delta E\Delta \Phi OI$  80 {n/vpm} i  $E\Gamma\Omega$  1473 {pp/ins} am EIMI 1510 {v/pxi/1s} pharisee  $\Phi API\Sigma AIO\Sigma$  5330 {n/nsm} son YIO $\Sigma$  5207 {n/nsm} of pharisee  $\Phi API\Sigma AIOY$  5330 {n/gsm} about  $\Pi EPI$  4012 {prep} hope  $E\Lambda\PiI\Delta O\Sigma$  1680 {n/gsf} and KAI 2532 {conj} resurrection  $ANA\Sigma TA\Sigma E\Omega\Sigma$  386 {n/gsf} of dead  $NEKP\Omega N$  3498 {a/gpm} i  $E\Gamma\Omega$  1473 {pp/ins} am judged KPINOMAI 2919 {v/ppi/1s}

23:6 ΓΝΟΥΣ ΔΕ Ο ΠΑΥΛΟΣ ΟΤΙ ΤΟ ΕΝ ΜΕΡΟΣ ΕΣΤΙΝ ΣΑΔΔΟΥΚΑΙΩΝ ΤΟ ΔΕ ΕΤΕΡΟΝ ΦΑΡΙΣΑΙΩΝ ΕΚΡΑΞΕΝ ΕΝ ΤΩ ΣΥΝΕΔΡΙΩ ΑΝΔΡΕΣ ΑΔΕΛΦΟΙ ΕΓΩ ΦΑΡΙΣΑΙΟΣ ΕΙΜΙ ΥΙΟΣ ΦΑΡΙΣΑΙΟΥ ΠΕΡΙ ΕΛΠΙΔΟΣ ΚΑΙ ΑΝΑΣΤΑΣΕΩΣ ΝΕΚΡΩΝ ΕΓΩ ΚΡΙΝΟΜΑΙ

23:7 And when he said this, there developed a conflict of the Pharisees and Sadducees, and the group was divided.

23:7 and  $\Delta E$  1161 {conj} of him AYTOY 846 {PP/GSM} when he said  $\Lambda A \Lambda H \Sigma ANTO \Sigma$  2980 {V/AAP/GSM} this TOYTO 5124 {PD/ASN} there developed EFENETO 1096 {V/2ADI/3S} conflict  $\Sigma TA \Sigma I \Sigma$  4714 {N/NSF} of thos  $T\Omega N$  3588 {T/GPM} Pharisees  $\Phi API\Sigma AI\Omega N$  5330 {N/GPM} and KAI 2532 {conj} thos  $T\Omega N$  3588 {T/GPM} sadducees  $\Sigma A\Delta \Delta OYKAI\Omega N$  4523 {N/GPM} and KAI 2532 {conj} the TO 3588 {T/NSN} group  $\Pi \Lambda H\Theta O \Sigma$  4128 {N/NSN} was divided  $E \Sigma XI\Sigma \Theta H$  4977 {V/API/3S}

23:7ΤΟΥΤΌ ΔΕ ΑΥΤΌΥ ΛΑΛΗΣΑΝΤΌΣ ΕΓΈΝΕΤΟ ΣΤΑΣΙΣ ΤΩΝ ΦΑΡΙΣΑΙΩΝ ΚΑΙ ΤΩΝ ΣΑΔΔΟΥΚΑΙΩΝ ΚΑΙ ΕΣΧΙΣΘΉ ΤΟ ΠΛΗΘΟΣ

## 23:8 For in fact Sadducees say to be no resurrection nor heavenly agent nor spirit, but Pharisees acknowledge them all.

23:8 FOR  $\Gamma$ AP 1063 {CONJ} in fact MEN 3303 {PRT} sadducees  $\Sigma$ A $\Delta$ OYKAIOI 4523 {N/NPM} say  $\Lambda$ E $\Gamma$ OY $\Sigma$ IN 3004 {V/Pai/3P} to be EINAI 1511 {V/PXN} no MH 3361 {PRT/N} resurrection ANA $\Sigma$ TA $\Sigma$ IN 386 {N/ASF} nor MH $\Delta$ E 3366 {CONJ} agent A $\Gamma$ FE $\Lambda$ ON 32 {N/ASM} nor MHTE 3383 {CONJ} spirit IINEYMA 4151 {N/ASN} but  $\Delta$ E 1161 {CONJ} pharisees  $\Phi$ API $\Sigma$ AIOI 5330 {N/NPM} acknowledge OMO $\Lambda$ O $\Gamma$ OY $\Sigma$ IN 3670 {V/Pai/3P} thes TA 3588 {T/APN} all AM $\Phi$ OTEPA 297 {A/APN}

23:8 ΣΑΔΔΟΥΚΑΙΟΙ ΜΕΝ ΓΑΡ ΛΕΓΟΥΣΙΝ ΜΗ ΕΙΝΑΙ ΑΝΑΣΤΑΣΙΝ ΜΗΔΕ ΑΓΓΕΛΟΝ ΜΗΤΕ ΙΙΝΕΥΜΑ ΦΑΡΙΣΑΙΟΙ ΔΕ ΟΜΟΛΟΓΟΥΣΙΝ ΤΑ ΑΜΦΟΤΕΡΑ

23:9 And there developed a great clamor. And some of the scholars of the Pharisees part having risen, they argued vehemently, saying, We find nothing wrong in this man. But if a spirit spoke to him, or a heavenly agent, we should not fight against God.

23:9 and  $\Delta E$  1161 {conj} there developed EFENETO 1096 {v/2adi/3s} great MEFAAH 3173 {a/nsf} clamor KPAYFH 2906 {n/nsf} and KAI 2532 {conj} thos OI 3588 {t/npm} scholars FPAMMATEIΣ 1122 {n/npm} of the TOY 3588 {t/gsn} part MEPOYΣ 3313 {n/gsn} of thos T\Omega 3588 {t/gpm} pharisees  $\Phi$ API\Said \Omega 3530 {n/gpm} having risen ANA\STANTE\Sigma 450 {v/2aap/npm} they argued vehemently \Delta EMAXONTO 1264 {v/ini/3p} saying \Delta EFONTE\Sigma 3004 {v/pap/npm} we find EYPI\SKOMEN 2147 {v/pai/1p} nothing OY\Delta N 3762 {a/asn} wrong KAKON 2556 {a/asn} in EN 1722 {prep} this TOYT\Omega 5129 {pD/dsm} tho T\Omega 3588 {t/dsm} man \Delta N\Omega P\Omega 102 444 {n/dsm} but \Delta E 1161 {conj} if EI 1487 {cond} spirit \PiNEYMA 4151 {n/nsn} spoke \EalahAH\Sigma N\Omega P\Omega 80 {v/aai/3s} to him AYT\Omega 846 {pp/dsm} or H 2228 {prt} agent \Delta FEAO\Sigma 32 {n/nsm} we should fight against god \Omega EOMAX\Omega MEN 2313 {v/pas/1p} not MH 3361 {prt/n}}

23:9 ΕΓΕΝΕΤΟ ΔΕ ΚΡΑΥΓΉ ΜΕΓΑΛΉ ΚΑΙ ΑΝΑΣΤΑΝΤΈΣ ΟΙ ΓΡΑΜΜΑΤΕΙΣ ΤΟΥ ΜΕΡΟΥΣ ΤΩΝ ΦΑΡΙΣΑΙΩΝ ΔΙΕΜΑΧΟΝΤΌ ΛΕΓΟΝΤΈΣ ΟΥΔΕΝ ΚΑΚΟΝ ΕΥΡΙΣΚΟΜΕΝ ΕΝ ΤΩ ΑΝΘΡΩΠΩ ΤΟΥΤΩ ΕΙ ΔΕ ΠΝΕΥΜΑ ΕΛΑΛΉΣΕΝ ΑΥΤΩ Η ΑΓΓΕΛΟΣ ΜΗ ΘΕΟΜΑΧΩΜΕΝ

23:10 And a great conflict having developed, the chief captain, having been alarmed lest Paul might be torn apart by them, commanded the soldiers to go down and take him away from the midst of them, and bring him into the fort.

23:10 and  $\Delta E$  1161 {CONJ} great  $\Pi O \Lambda \Delta H \Sigma$  4183 {A/GSF} conflict  $\Sigma T A \Sigma E \Omega \Sigma$  4714 {N/GSF} having developed  $\Gamma E NOMENH \Sigma$  1096 {V/2ADP/GSF} tho O 3588 {T/NSM} chief captain XIAIAPXO \Sigma 5506 {N/NSM} having been alarmed  $E Y \Lambda A B H \Theta E I \Sigma$  2125 {V/APP/NSM} lest MH 3361 {PRT/N} tho O 3588 {T/NSM} paul  $\Pi A Y \Lambda O \Sigma$  3972 {N/NSM} might be torn apart  $\Delta I A \Sigma \Pi A \Sigma \Theta H$  1288 {V/APS/3S} by  $Y \Pi$  5259 {PREP} them  $A Y T \Omega N$  846 {PP/GPM} commanded  $E K E \Lambda E Y \Sigma E N$  2753 {V/AAI/3S} the TO 3588 {T/ASN} soldiers  $\Sigma T P A T E Y M A$  4753 {N/ASN} to come down KATABHNAI 2597 {V/2AAN} and KAI 2532 {CONJ} to take away  $A P \Pi A \Sigma A I$  726 {V/AAN} him  $A Y T \Omega N$  846 {PP/ASM} from E K 1537 {PREP} midst  $M E \Sigma \Omega Y$  3319 {A/GSN} of them  $A Y T \Omega N$  846 {PP/GPM} and T E 5037 {PRT} to bring  $A \Gamma E I N$  71 {V/PAN} into  $E I \Sigma$  1519 {PREP} tha T H N 3588 {T/ASF} fort  $\Pi A P E M B \Omega \Delta H N$  3925 {N/ASF}

23:10 ΠΟΛΛΗΣ ΔΕ ΓΕΝΟΜΕΝΗΣ ΣΤΑΣΕΩΣ ΕΥΛΑΒΗΘΕΙΣ Ο ΧΙΛΙΑΡΧΟΣ ΜΗ ΔΙΑΣΠΑΣΘΗ Ο ΠΑΥΛΟΣ ΥΠ ΑΥΤΩΝ ΕΚΕΛΕΥΣΕΝ ΤΟ ΣΤΡΑΤΕΥΜΑ ΚΑΤΑΒΗΝΑΙ ΚΑΙ ΑΡΠΑΣΑΙ ΑΥΤΟΝ ΕΚ ΜΕΣΟΥ ΑΥΤΩΝ ΑΓΕΙΝ ΤΕ ΕΙΣ ΤΗΝ ΠΑΡΕΜΒΟΛΗΝ

23:11 And the following night the Lord, having stood by him, said, Cheer up, Paul, for as thou have testified these things about me at Jerusalem, so thou must testify also at Rome.

23:11 and  $\Delta E$  1161 {conj} tha TH 3588 {t/dsf} following EHIOY $\Sigma H$  1966 {v/pxp/dsf} night NYKTI 3571 {n/dsf} tho O 3588 {t/nsm} lord KYPIO $\Sigma$  2962 {n/nsm} having stood by EHI $\Sigma TA\Sigma$  2186 {v/2aap/nsm} him AYT $\Omega$  846 {pp/dsm} said

EIΠΕΝ 2036 {V/2AAI/3S} CHEER UP ΘΑΡΣΕΙ 2293 {V/PAM/2S} PAUL ΠΑΥΛΕ 3972 {N/VSM} FOR ΓΑΡ 1063 {CONJ} AS  $\Omega\Sigma$  5613 {ADV} THOU TESTIFIED ΔΙΕΜΑΡΤΥΡΩ 1263 {V/ADI/2S} THES TA 3588 {T/APN} ABOUT ΠΕΡΙ 4012 {PREP} ME EMOY 1700 {PP/1GS} IN ΕΙΣ 1519 {PREP} JERUSALEM ΙΕΡΟΥΣΑΛΗΜ 2419 {N/PRI} SO ΟΥΤΩΣ 3779 {ADV} IT IS NECESSARY FOR ΔΕΙ 1163 {V/PQI/3S} THEE  $\Sigma$ Ε 4571 {PP/2AS} TO TESTIFY MAPTYPHΣΑΙ 3140 {V/AAN} ALSO KAΙ 2532 {CONJ} AT ΕΙΣ 1519 {PREP} ROME PΩMΗΝ 4516 {N/ASF}

23:11 ΤΗ ΔΕ ΕΠΙΟΥΣΗ ΝΥΚΤΙ ΕΠΙΣΤΑΣ ΑΥΤΏ Ο ΚΥΡΙΟΣ ΕΙΠΕΝ ΘΑΡΣΕΙ ΠΑΥΛΕ ΩΣ ΓΑΡ ΔΙΕΜΑΡΤΎΡΩ ΤΑ ΠΕΡΙ ΕΜΟΎ ΕΙΣ ΙΕΡΟΥΣΑΛΗΜ ΟΎΤΩΣ ΣΕ ΔΕΙ ΚΑΙ ΕΙΣ ΡΏΜΗΝ ΜΑΡΤΎΡΗΣΑΙ

# 23:12 And when it became day, some of the Jews, having made a conspiracy, put themselves under a curse, saying neither to eat nor to drink until they would kill Paul.

23:12 and  $\Delta E$  1161 {Conj} when it became  $\Gamma ENOMENH\Sigma$  1096 {V/2adp/gsf} day  $HMEPA\Sigma$  2250 {N/gsf} some  $TINE\Sigma$  5100 {PX/npm} of thos  $T\Omega N$  3588 {T/gpm} jewish  $IOY\Delta AI\Omega N$  2453 {A/gpm} having made  $\Pi OIH\Sigma ANTE\Sigma$  4160 {V/aap/npm} conspiracy  $\Sigma Y\Sigma TPO\Phi HN$  4963 {N/asf} put under curse  $ANE\ThetaEMATI\Sigma AN$  332 {V/aai/3p} themselves  $EAYTOY\Sigma$  1438 {PF/3apm} saying  $\Delta E\Gamma ONTE\Sigma$  3004 {V/pap/npm} neither MHTE 3383 {Conj} to eat  $\Phi A\Gamma EIN$  5315 {V/2aan} nor MHTE 3383 {Conj} to drink  $\Pi IEIN$  4095 {V/2aan} until  $E\Omega\Sigma$  2193 {Conj} that OY 3739 {PR/gsm} they would kill  $A\Pi OKTEIN\Omega\Sigma IN$  615 {V/Pas/3p} tho TON 3588 {T/asm} paul  $\Pi AY\Lambda ON$  3972 {N/asm}

23:12 ΓΕΝΟΜΕΝΗΣ ΔΕ ΗΜΕΡΑΣ ΠΟΙΗΣΑΝΤΕΣ ΤΙΝΕΣ ΤΩΝ ΙΟΥΔΑΙΩΝ ΣΥΣΤΡΟΦΗΝ ΑΝΕΘΕΜΑΤΙΣΑΝ ΕΑΥΤΟΥΣ ΛΕΓΟΝΤΕΣ ΜΗΤΕ ΦΑΓΕΙΝ ΜΗΤΕ ΠΙΕΙΝ ΕΩΣ ΟΥ ΑΠΟΚΤΕΙΝΩΣΙΝ ΤΟΝ ΠΑΥΛΟΝ

### 23:13 And there were more than forty who made this conspiracy,

23:13 and  $\Delta E$  1161 {Conj} they were H $\Sigma AN$  2258 {V/IXI/3P} more than  $\Pi \Lambda EIOY\Sigma$  4119 {A/NPM/C} forty  $TE\Sigma\Sigma APAKONTA$  5062 {N/NUI} thos OI 3588 {T/NPM} who made  $\Pi E\Pi OIHKOTE\Sigma$  4160 {V/RAP/NPM} this TAYTHN 3778 {PD/ASF} tha THN 3588 {T/ASF} conspiracy  $\Sigma YN\Omega MO\Sigma IAN$  4945 {N/ASF}

23:13 ΗΣΑΝ ΔΕ ΠΛΕΙΟΥΣ ΤΕΣΣΑΡΑΚΟΝΤΑ ΟΙ ΤΑΥΤΗΝ ΤΗΝ ΣΥΝΩΜΟΣΙΑΝ ΠΕΠΟΙΗΚΟΤΕΣ

# 23:14 who, having come near to the chief priests and the elders, said, We have put ourselves under a curse, a curse to taste of nothing until we would kill Paul.

23:14 ΟΙΤΙΝΕΣ ΠΡΟΣΕΛΘΌΝΤΕΣ ΤΟΙΣ ΑΡΧΙΕΡΕΥΣΙΝ ΚΑΙ ΤΟΙΣ ΠΡΕΣΒΥΤΕΡΟΙΣ ΕΙΠΌΝ ΑΝΑΘΕΜΑΤΙ ΑΝΕΘΕΜΑΤΙΣΑΜΕΝ ΕΑΥΤΟΥΣ ΜΗΔΈΝΟΣ ΓΕΥΣΑΣΘΑΙ ΕΩΣ ΟΥ ΑΠΟΚΤΕΙΝΩΜΈΝ ΤΟΝ ΠΑΥΛΌΝ

# 23:15 Now therefore ye with the council report to the chief captain that tomorrow he may bring him down to you, as though going to inquire more accurately the things about him. And we, before he comes near, are prepared to kill him.

23:15 NOW NYN 3568 {ADV} THEREFORE OYN 3767 {CONJ} YE YMEI $\Sigma$  5210 {PP/2NP} with  $\Sigma$ YN 4862 {PREP} the  $T\Omega$  3588 {T/DSN} COUNCIL  $\Sigma$ YNE $\Delta$ PI $\Omega$  4892 {N/DSN} report EM $\Phi$ ANI $\Sigma$ ATE 1718 {V/AAM/2P} to tho  $T\Omega$  3588 {T/DSM} Chief Captain XIAIAPX $\Omega$  5506 {N/DSM} so that OII $\Omega\Sigma$  3704 {ADV} tomorrow AYPION 839 {ADV} he may bring down KATA $\Gamma$ A $\Gamma$ H 2609 {V/2AAS/3S} him AYTON 846 {PP/ASM} to IIPO $\Sigma$  4314 {PREP} you YMA $\Sigma$  5209 {PP/2AP} as  $\Omega\Sigma$  5613 {ADV} going MEA $\Lambda$ ONTA $\Sigma$  3195 {V/PAP/APM} to inquire  $\Delta$ IA $\Gamma$ IN $\Omega\Sigma$ KEIN 1231 {V/PAN} more accurately AKPIBE $\Sigma$ TEPON 199 {ADV/C} thes TA 3588 {T/APN} about IIEPI 4012 {PREP} him AYTOY 846 {PP/GSM} and  $\Delta$ E 1161 {CONJ} we HMEI $\Sigma$  2249 {PP/1NP} before IIPO 4253 {PREP} him AYTON 846 {PP/ASM} the TOY 3588 {T/GSN} to come near E $\Gamma$ FI $\Sigma$ AI 1448 {V/AAN} we are E $\Sigma$ MEN 2070 {V/PXI/IP} prepared ETOIMOI 2092 {A/NPM} the TOY 3588 {T/GSN} to kill ANE $\Lambda$ EIN 337 {V/2AAN} him AYTON 846 {PP/ASM}

23:15 ΝΥΝ ΟΥΝ ΥΜΕΙΣ ΕΜΦΑΝΙΣΑΤΕ ΤΩ ΧΙΛΙΑΡΧΩ ΣΥΝ ΤΩ ΣΥΝΕΔΡΙΩ ΟΠΩΣ ΑΥΡΙΟΝ ΑΥΤΟΝ ΚΑΤΑΓΑΓΗ ΠΡΟΣ ΥΜΑΣ ΩΣ ΜΕΛΛΟΝΤΑΣ ΔΙΑΓΙΝΩΣΚΕΙΝ ΑΚΡΙΒΕΣΤΕΡΟΝ ΤΑ ΠΕΡΙ ΑΥΤΟΥ ΗΜΕΙΣ ΔΕ ΠΡΟ ΤΟΥ ΕΓΓΙΣΑΙ ΑΥΤΟΝ ΕΤΟΙΜΟΙ ΕΣΜΕΝ ΤΟΥ ΑΝΕΛΕΙΝ ΑΥΤΟΝ

### 23:16 But the son of Paul's sister, having heard of the ambush, having come and entered into the fort, he informed Paul.

23:16 and  $\Delta E$  1161 {Conj} tho O 3588 {T/nsm} son YIO $\Sigma$  5207 {n/nsm} of tha TH $\Sigma$  3588 {T/gsf} sister  $A\Delta E\Lambda\Phi H\Sigma$  79 {n/gsf} of paul  $\Pi AY\Lambda OY$  3972 {n/gsm} having heard  $AKOY\Sigma A\Sigma$  191 {v/aap/nsm} the TO 3588 {T/asn} ambush  $ENE\Delta PON$  1749 {n/asn} having come  $\Pi APA\Gamma ENOMENO\Sigma$  3854 {v/2adp/nsm} and KAI 2532 {conj} having entered  $EI\Sigma E\Lambda\Theta\Omega N$  1525 {v/2aap/nsm} into  $EI\Sigma$  1519 {prep} tha THN 3588 {T/asf} fort  $\Pi APEMBO\Lambda HN$  3925 {n/asf} he informed  $A\Pi H\Gamma\Gamma EI\Lambda EN$  518 {v/aai/3s} tho  $T\Omega$  3588 {T/dsm} paul  $\Pi AY\Lambda\Omega$  3972 {n/dsm}

23:16 ΑΚΟΥΣΑΣ ΔΕ Ο ΥΙΟΣ ΤΗΣ ΑΔΕΛΦΗΣ ΠΑΥΛΟΥ ΤΟ ΕΝΕΔΡΟΝ ΠΑΡΑΓΕΝΟΜΕΝΟΣ ΚΑΙ ΕΙΣΕΛΘΩΝ ΕΙΣ ΤΗΝ ΠΑΡΕΜΒΟΛΗΝ ΑΠΗΓΓΕΙΛΕΝ ΤΩ ΠΑΥΛΩ

## 23:17 And Paul, having called one of the centurions, said, Take this young man to the chief captain, for he has something to inform him.

23:17 and  $\Delta E$  1161 {CONJ} tho O 3588 {T/NSM} paul  $\Pi AY\Lambda O\Sigma$  3972 {N/NSM} having called  $\Pi PO\Sigma KA\Lambda E\Sigma AMENO\Sigma$  4341 {V/ADP/NSM} one ENA 1520 {N/ASM} of thos  $T\Omega N$  3588 {T/GPM} centurions EKATONTAPX $\Omega N$  1543 {N/GPM} said E $\Phi H$  5346 {V/IXI/3S} take away  $A\Pi A\Gamma A\Gamma E$  520 {V/2AAM/2S} this TOYTON 5126 {PD/ASM} tho TON 3588 {T/ASM} young man NEANIAN 3494 {N/ASM} to  $\Pi PO\Sigma$  4314 {PREP} tho TON 3588 {T/ASM} chief captain XIAIAPXON 5506 {N/ASM} for  $\Gamma AP$  1063 {CONJ} he has EXEI 2192 {V/PAI/3S} something TI 5100 {PX/ASN} to inform  $A\Pi A\Gamma \Gamma EI\Lambda AI$  518 {V/AAN} him  $AYT\Omega$  846 {PP/DSM}

23:17 ΠΡΟΣΚΑΛΕΣΑΜΕΝΟΣ ΔΕ Ο ΠΑΥΛΟΣ ΕΝΑ ΤΩΝ ΕΚΑΤΟΝΤΑΡΧΩΝ ΕΦΗ ΤΟΝ ΝΕΑΝΙΑΝ ΤΟΥΤΟΝ ΑΠΑΓΑΓΕ ΠΡΟΣ ΤΟΝ ΧΙΛΙΑΡΧΟΝ ΕΧΕΙ ΓΑΡ ΤΙ ΑΠΑΓΓΕΙΛΑΙ ΑΥΤΩ

# 23:18 Indeed therefore having taken him, he brought him to the chief captain, and says, Paul the prisoner, having called me, asked me to bring this young man to thee, who has something to say to thee.

23:18 INDEED MEN 3303 {PRT} THEREFORE OYN 3767 {CONJ} THO O 3588 {T/NSM} HAVING TAKEN  $\Pi$ APA $\Lambda$ AB $\Omega$ N 3880 {V/2aap/nsm} him AYTON 846 {PP/ASM} he brought  $\Pi$ FA $\Gamma$ EN 71 {V/2aal/3S} to  $\Pi$ PO $\Sigma$  4314 {PREP} tho TON 3588 {T/ASM} CHIEF CAPTAIN XI $\Lambda$ IAPXON 5506 {N/ASM} and KAI 2532 {CONJ} says  $\Phi$ H $\Sigma$ IN 5346 {V/PXI/3S} paul  $\Pi$ AY $\Lambda$ O $\Sigma$  3972 {N/NSM} THO O 3588 {T/NSM} prisoner  $\Lambda$ E $\Sigma$ MIO $\Sigma$  1198 {N/NSM} having called  $\Pi$ PO $\Sigma$ KA $\Lambda$ E $\Sigma$ AMENO $\Sigma$  4341 {V/Adp/nsm} me ME 3165 {PP/1AS} asked HP $\Omega$ TH $\Sigma$ EN 2065 {V/AAI/3S} to bring A $\Gamma$ A $\Gamma$ EIN 71 {V/2aan} this TOYTON 5126 {PD/ASM} tho TON 3588 {T/ASM} young man NEANIAN 3494 {N/ASM} to  $\Pi$ PO $\Sigma$  4314 {PREP} thee  $\Sigma$ E 4571 {PP/2AS} who has EXONTA 2192 {V/PAP/ASM} something TI 5100 {PX/ASN} to say  $\Lambda$ A $\Lambda$ H $\Sigma$ AI 2980 {V/AAN} to thee  $\Sigma$ OI 4671 {PP/2DS}

23:18 Ο ΜΕΝ ΟΥΝ ΠΑΡΑΛΑΒΩΝ ΑΥΤΌΝ ΗΓΑΓΕΝ ΠΡΟΣ ΤΟΝ ΧΙΛΙΑΡΧΌΝ ΚΑΙ ΦΗΣΙΝ Ο ΔΕΣΜΙΟΣ ΠΑΥΛΟΣ ΠΡΟΣΚΑΛΕΣΑΜΕΝΟΣ ΜΕ ΗΡΩΤΉΣΕΝ ΤΟΥΤΌΝ ΤΟΝ ΝΕΑΝΙΑΝ ΑΓΑΓΕΙΝ ΠΡΟΣ ΣΕ ΕΧΟΝΤΑ ΤΙ ΛΑΛΗΣΑΙ ΣΟΙ

## 23:19 And the chief captain having grasped his hand, and having gone in private, he asked him, What is it that thou have to inform me?

23:19 and  $\Delta E$  1161 {CONJ} tho O 3588 {T/NSM} chief captain XIAIAPXO $\Sigma$  5506 {N/NSM} having grasped EΠΙΛΑΒΟΜΕΝΟ $\Sigma$  1949 {V/2adp/nSM} tha TH $\Sigma$  3588 {T/GSF} hand XEIPO $\Sigma$  5495 {N/GSF} of him AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} having gone ANAX $\Omega$ PH $\Sigma$ A $\Sigma$  402 {V/aap/nSM} in KAT 2596 {PREP} private I $\Delta$ IAN 2398 {A/ASF} he was inquiring EΠΥΝΘΑΝΕΤΟ 4441 {V/INI/3S} what? TI 5101 {PI/NSN} is it E $\Sigma$ TIN 2076 {V/PXI/3S} that O 3739 {PR/ASN} thou have EXEI $\Sigma$  2192 {V/PAI/2S} to inform AΠΑΓΓΕΙΛΑΙ 518 {V/AAN} me MOI 3427 {PP/1DS}

23:19 ΕΠΙΛΑΒΟΜΕΝΟΣ ΔΕ ΤΗΣ ΧΕΙΡΟΣ ΑΥΤΟΥ Ο ΧΙΛΙΑΡΧΟΣ ΚΑΙ ΑΝΑΧΩΡΗΣΑΣ ΚΑΤ ΙΔΙΑΝ ΕΠΥΝΘΑΝΕΤΟ ΤΙ ΕΣΤΙΝ Ο ΕΧΕΙΣ ΑΠΑΓΓΕΙΛΑΙ ΜΟΙ

23:20 And he said, The Jews have agreed to ask thee that tomorrow thou would bring Paul down to the council, as though going to inquire something more accurately about him.

23:20 and  $\Delta E$  1161 {CONJ} He said EIIIEN 2036 {V/2AAI/3S} That OTI 3754 {CONJ} THOS OI 3588 {T/NPM} Jewish IOY $\Delta$ AIOI 2453 {A/NPM} HAVE AGREED  $\Sigma$ YNE $\Theta$ ENTO 4934 {V/2AMI/3P} of the TOY 3588 {T/GSN} to ask EP $\Omega$ TH $\Sigma$ AI 2065 {V/AAN} thee  $\Sigma$ E 4571 {PP/2AS} That OII $\Omega$ E 3704 {Adv} tomorrow AYPION 839 {Adv} thou would bring down KATA $\Gamma$ A $\Gamma$ H $\Sigma$  2609 {V/2AAS/2S} Tho TON 3588 {T/ASM} Paul IIAY $\Lambda$ ON 3972 {N/ASM} to EI $\Sigma$  1519 {PREP} the TO 3588 {T/ASN} council  $\Sigma$ YNE $\Delta$ PION 4892 {N/ASN} as  $\Omega$ E 5613 {Adv} going ME $\Lambda$ AONTA 3195 {V/PAP/NPN} to inquire IIYN $\Theta$ ANE $\Sigma$  $\Theta$ AI 4441 {V/PNN} something TI 5100 {PX/ASN} more accurately AKPIBE $\Sigma$ TEPON 199 {Adv/c} about IIEPI 4012 {PREP} him AYTOY 846 {PP/GSM}

23:20 ΕΙΠΕΝ ΔΕ ΟΤΙ ΟΙ ΙΟΥΔΑΙΟΙ ΣΥΝΕΘΕΝΤΌ ΤΟΥ ΕΡΩΤΗΣΑΙ ΣΕ ΟΠΩΣ ΑΥΡΙΌΝ ΕΙΣ ΤΟ ΣΥΝΕΔΡΙΌΝ ΚΑΤΑΓΑΓΉΣ ΤΟΝ ΠΑΥΛΌΝ ΩΣ ΜΕΛΛΌΝΤΑ ΤΙ ΑΚΡΙΒΕΣΤΕΡΌΝ ΠΥΝΘΑΝΕΣΘΑΙ ΠΕΡΙ ΑΥΤΟΥ

23:21 Therefore thou should not be persuaded by them, for more than forty men of them wait to ambush him, who have put themselves under an oath, neither to eat nor drink until they have killed him. And now they are ready, expecting the promise from thee.

23:21 THEREFORE OYN 3767 {CONJ} THOU  $\Sigma Y$  4771 {PP/2NS} NOT MH 3361 {PRT/N} SHOULD BE PERSUADED  $\Pi E I \Sigma \Theta H \Sigma$  3982 {V/APS/2S} BY THEM AYTOI \$\Section{1}{2}\$ 846 {PP/DPM} FOR \$\Gamma AP\$ 1063 {CONJ} MORE THAN \$\Pi A E IOY \Section{2}{2}\$ 4119 {A/NPM/C} FORTY TE \$\Sigma E AP A KONTA 5062 {N/NUI} MEN ANAPE \$\Sigma 435 {N/NPM} \text{ of } E \Sigma 1537 {PREP} THEM AYTON 846 {PP/GPM} WAIT TO AMBUSH ENEAPEYOY \Sigma IN 1748 {V/PAI/3P} HIM AYTON 846 {PP/ASM} WHO OITINE \$\Sigma 3748 {PR/NPM} HAVE PUT UNDER OATH ANE \Text{ ANE }\Text{ OEMATISAN 332 {V/AAI/3P} THEMSELVES EAYTOY \$\Sigma 1438 {PF/3APM} NEITHER MHTE 3383 {CONJ} TO EAT \$\Pi A \Gamma IIEIN 5315 {V/2AAN} NOR MHTE 3383 {CONJ} TO DRINK \$\Pi IIEIN 4095 {V/2AAN} UNTIL \$\Ext{ E} \Sigma 2 193 {CONJ} THAT OY 3739 {PR/GSM} THEY HAVE KILLED ANE \$\Lambda \Sigma \Sigma \Sigma V/AAS/3P} HIM AYTON 846 {PP/ASM} AND KAI 2532 {CONJ} NOW NYN 3568 {ADV} THEY ARE \$\Ei \Sigma IIIIN 1526 {V/PXI/3P} READY ETO IMOI 2092 {A/NPM} EXPECTING \$\Pi PO \Sigma \Delta \Sigma \Delta \Sigma \Delta \Sigma \Delta \Delta \Sigma \Delta \

23:21 ΣΥ ΟΥΝ ΜΗ ΠΕΙΣΘΗΣ ΑΥΤΟΙΣ ΕΝΕΔΡΕΥΟΥΣΙΝ ΓΑΡ ΑΥΤΟΝ ΕΞ ΑΥΤΩΝ ΑΝΔΡΕΣ ΠΛΕΙΟΥΣ ΤΕΣΣΑΡΑΚΟΝΤΑ ΟΙΤΙΝΕΣ ΑΝΕΘΕΜΑΤΙΣΑΝ ΕΑΥΤΟΥΣ ΜΗΤΕ ΦΑΓΕΙΝ ΜΗΤΕ ΠΙΕΙΝ ΕΩΣ ΟΥ ΑΝΕΛΩΣΙΝ ΑΥΤΟΝ ΚΑΙ ΝΥΝ ΕΤΟΙΜΟΙ ΕΙΣΙΝ ΠΡΟΣΔΕΧΟΜΕΝΟΙ ΤΗΝ ΑΠΟ ΣΟΥ ΕΠΑΓΓΕΛΙΑΝ

23:22 Indeed therefore the chief captain dismissed the young man, having ordered, Tell no man that thou have shown these things to me.

23:22 INDEED MEN 3303 {PRT} THEREFORE OYN 3767 {CONJ} THO O 3588 {T/NSM} CHIEF CAPTAIN XIΛΙΑΡΧΟΣ 5506 {N/NSM} DISMISSED AΠΕΛΥΣΕΝ 630 {V/AAI/3S} THO TON 3588 {T/ASM} YOUNG MAN NEANIAN 3494 {N/ASM} HAVING ORDERED ΠΑΡΑΓΓΕΙΛΑΣ 3853 {V/AAP/NSM} TELL ΕΚΛΑΛΗΣΑΙ 1583 {V/AAN} NONE MHΔΕΝΙ 3367 {A/DSM} THAT OTΙ 3754 {CONJ} THOU HAVE SHOWN ENEΦΑΝΙΣΑΣ 1718 {V/AAI/2S} THESE TAYTA 5023 {PD/APN} TO ΠΡΟΣ 4314 {PREP} ME ME 3165 {PP/1AS}

23:22 Ο ΜΕΝ ΟΥΝ ΧΙΛΙΑΡΧΟΣ ΑΠΕΛΎΣΕΝ ΤΟΝ ΝΕΑΝΙΑΝ ΠΑΡΑΓΓΕΙΛΑΣ ΜΗΔΕΝΙ ΕΚΛΑΛΉΣΑΙ ΟΤΙ ΤΑΥΤΆ ΕΝΕΦΑΝΙΣΑΣ ΠΡΟΣ ΜΕ

23:23 And having summoned a certain two of the centurions, he said, Prepare two hundred soldiers that they may go to Caesarea, and seventy horsemen, and two hundred spearmen at the third hour of the night.

23:23 and KAI 2532 {conj} having summoned  $\Pi PO\Sigma KAAE\Sigma AMENO\Sigma$  4341 {v/adp/nsm} certain  $TINA\Sigma$  5100 {px/apm} two  $\Delta YO$  1417 {n/nui} of thos  $T\Omega N$  3588 {t/gpm} centurions  $EKATONTAPX\Omega N$  1543 {n/gpm} he said EIIIEN 2036 {v/2aai/3s} prepare  $ETOIMA\Sigma ATE$  2090 {v/aam/2p} two hundred  $\Delta IAKO\Sigma IOY\Sigma$  1250 {n/apm} soldiers  $\Sigma TPATI\Omega TA\Sigma$  4757 {n/apm} that  $OII\Omega\Sigma$  3704 {adv} they may go  $\Pi OPEY\Theta\Omega\Sigma IN$  4198 {v/aos/3p} to  $E\Omega\Sigma$  2193 {conj} caesarea KAI $\Sigma APEIA\Sigma$  2542 {n/gsf} and KAI 2532 {conj} seventy  $EB\Delta OMHKONTA$  1440 {n/nui} horsemen  $IIIIIEI\Sigma$  2460 {n/apm} and KAI 2532 {conj} two hundred  $\Delta IAKO\Sigma IOY\Sigma$  1250 {n/apm} spearmen  $\Delta EEIO\Lambda ABOY\Sigma$  1187 {n/apm} at  $\Delta IO$  575 {prep} third  $TPITH\Sigma$  5154 {a/gsf} hour  $\Omega PA\Sigma$  5610 {n/gsf} of tha  $TH\Sigma$  3588 {t/gsf} night  $NYKTO\Sigma$  3571 {n/gsf}

23:23 ΚΑΙ ΠΡΟΣΚΑΛΕΣΑΜΕΝΟΣ ΔΥΟ ΤΙΝΑΣ ΤΩΝ ΕΚΑΤΟΝΤΑΡΧΩΝ ΕΙΠΕΝ ΕΤΟΙΜΑΣΑΤΕ ΣΤΡΑΤΙΩΤΑΣ ΔΙΑΚΟΣΙΟΥΣ ΟΠΩΣ ΠΟΡΕΥΘΩΣΙΝ ΕΩΣ ΚΑΙΣΑΡΕΙΑΣ ΚΑΙ ΙΠΠΕΙΣ ΕΒΔΟΜΗΚΟΝΤΑ ΚΑΙ ΔΕΞΙΟΛΑΒΟΥΣ ΔΙΑΚΟΣΙΟΥΣ ΑΠΟ ΤΡΙΤΗΣ ΩΡΑΣ ΤΗΣ ΝΥΚΤΟΣ

23:24 And provide beasts, so that after mounting Paul, they may bring him safely to Felix the

#### governor,

23:24 and TE 5037 {PRT} to provide  $\Pi APA\Sigma TH\Sigma AI$  3936 {V/AAN} beasts KTHNH 2934 {N/APN} so that INA 2443 {CONJ} after mounting  $\Xi\Pi BIBA\Sigma ANTE\Sigma$  1913 {V/AAP/NPM} tho TON 3588 {T/ASM} paul  $\Pi AY\Lambda ON$  3972 {N/ASM} they may bring safely  $\Delta IA\Sigma\Omega\Sigma\Omega\Sigma IN$  1295 {V/AAS/3P} to  $\Pi PO\Sigma$  4314 {PREP} felix  $\Phi H\Lambda IKA$  5344 {N/ASM} tho TON 3588 {T/ASM} governor  $H\Gamma EMONA$  2232 {N/ASM}

23:24 ΚΤΗΝΗ ΤΕ ΠΑΡΑΣΤΗΣΑΙ ΙΝΑ ΕΠΙΒΙΒΑΣΑΝΤΕΣ ΤΟΝ ΠΑΥΛΟΝ ΔΙΑΣΩΣΩΣΙΝ ΠΡΟΣ ΦΗΛΙΚΑ ΤΟΝ ΗΓΕΜΟΝΑ

#### 23:25 after writing a letter containing this form:

23:25 **AFTER WRITING**  $\Gamma PA\Psi A\Sigma$  1125 {V/AAP/NSM} **LETTER**  $E\Pi I\Sigma TO\Lambda HN$  1992 {N/ASF} **CONTAINING**  $\Pi EPIEXOY\Sigma AN$  4023 {V/PAP/ASF} **THIS** TOYTON 5126 {PD/ASM} **THO** TON 3588 {T/ASM} **FORM**  $TY\Pi ON$  5179 {N/ASM}

23:25 ΓΡΑΨΑΣ ΕΠΙΣΤΟΛΗΝ ΠΕΡΙΕΧΟΥΣΑΝ ΤΟΝ ΤΥΠΟΝ ΤΟΥΤΟΝ

#### 23:26 Claudius Lysias to the eminent governor Felix, greeting.

23:26 CLAUDIUS  $K\Lambda AY\Delta IO\Sigma$  2804 {N/NSM} LYSIAS  $\Lambda Y\Sigma IA\Sigma$  3079 {N/NSM} TO THO  $T\Omega$  3588 {T/DSM} EMINENT KPATI $\Sigma T\Omega$  2903 {A/DSM} GOVERNOR H $\Gamma EMONI$  2232 {N/DSM} FELIX  $\Phi H\Lambda IKI$  5344 {N/DSM} GREETING XAIPEIN 5463 {V/PAN}

23:26 ΚΛΑΥΔΙΟΣ ΛΥΣΙΑΣ ΤΩ ΚΡΑΤΙΣΤΩ ΗΓΕΜΟΝΙ ΦΗΛΙΚΙ ΧΑΙΡΕΙΝ

## 23:27 This man who was seized by the Jews, and was going to be killed by them, having stood by with the soldiers, I rescued him, having learned that he is a Roman.

23:27 THIS TOYTON 5126 {PD/ASM} THO TON 3588 {T/ASM} MAN AN $\Delta$ PA 435 {N/ASM} who was seized  $\Sigma$ Y $\Lambda$ AH $\Phi$ OENTA 4815 {V/APP/ASM} by YIIO 5259 {PREP} THOS T $\Omega$ N 3588 {T/GPM} JEWISH IOY $\Delta$ AI $\Omega$ N 2453 {A/GPM} AND KAI 2532 {CONJ} GOING ME $\Lambda$ AONTA 3195 {V/PAP/ASM} TO BE KILLED ANAIPEI $\Sigma$ OAI 337 {V/PPN} by YII 5259 {PREP} THEM AYT $\Omega$ N 846 {PP/GPM} HAVING STOOD BY EII $\Sigma$ TA $\Sigma$  2186 {V/2AAP/NSM} with  $\Sigma$ YN 4862 {PREP} THE T $\Omega$  3588 {T/DSN} soldiers  $\Sigma$ TPATEYMATI 4753 {N/DSN} I RESCUED E $\Xi$ EI $\Lambda$ OMHN 1807 {V/2AMI/1S} HIM AYTON 846 {PP/ASM} HAVING LEARNED MA $\Theta$ QN 3129 {V/2AAP/NSM} THAT OTI 3754 {CONJ} HE IS  $\Sigma$ TIN 2076 {V/PXI/3S} ROMAN P $\Omega$ MAIO $\Sigma$  4514 {A/NSM}

23:27 ΤΟΝ ΑΝΔΡΑ ΤΟΥΤΌΝ ΣΥΛΛΗΦΘΈΝΤΑ ΥΠΌ ΤΩΝ ΙΟΥΔΑΙΏΝ ΚΑΙ ΜΕΛΛΟΝΤΑ ΑΝΑΙΡΕΙΣΘΑΙ ΥΠ ΑΥΤΏΝ ΕΠΙΣΤΑΣ ΣΥΝ ΤΩ ΣΤΡΑΤΕΎΜΑΤΙ ΕΞΕΙΛΟΜΗΝ ΑΥΤΌΝ ΜΑΘΏΝ ΟΤΙ ΡΩΜΑΙΌΣ ΕΣΤΙΝ

### 23:28 And wanting to know for what reason they accused him, I brought him down to their council.

23:28 and  $\Delta E$  1161 {CONJ} wanting BOYAOMENO $\Sigma$  1014 {V/PNP/NSM} to know  $\Gamma N\Omega NAI$  1097 {V/2aan} for of  $\Delta I$  1223 {PREP} what HN 3739 {PR/ASF} tha THN 3588 {T/ASF} reason AITIAN 156 {N/ASF} they accused ENEKAAOYN 1458 {V/IAI/3P} him AYT $\Omega$  846 {PP/DSM} I brought down KATH $\Gamma$ A $\Gamma$ ON 2609 {V/2AAI/1S} him AYTON 846 {PP/ASM} to EI $\Sigma$  1519 {PREP} the TO 3588 {T/ASN} council  $\Sigma$ YNE $\Delta$ PION 4892 {N/ASN} of them AYT $\Omega$ N 846 {PP/GPM}

23:28 ΒΟΥΛΟΜΕΝΟΣ ΔΕ ΓΝΩΝΑΙ ΤΗΝ ΑΙΤΙΑΝ ΔΙ ΗΝ ΕΝΕΚΑΛΟΥΝ ΑΥΤΩ ΚΑΤΗΓΑΓΟΝ ΑΥΤΟΝ ΕΙΣ ΤΟ ΣΥΝΕΛΡΙΟΝ ΑΥΤΟΝ

### 23:29 whom I found accusing about issues of their law, having not one accusation worthy of death or of bonds.

23:29 WHOM ON 3739 {PR/ASM} I FOUND EYPON 2147 {V/2AAI/1S} ACCUSING E $\Gamma$ KA $\Lambda$ OYMENON 1458 {V/PPP/ASM} ABOUT IIEPI 4012 {PREP} ISSUES ZHTHMAT $\Omega$ N 2213 {N/GPN} of tho TOY 3588 {T/GSM} LAW NOMOY 3551 {N/GSM} of them AYT $\Omega$ N 846 {PP/GPM} HAVING EXONTA 2192 {V/PAP/ASM} not one MH $\Delta$ EN 3367 {A/ASN} ACCUSATION E $\Gamma$ K $\Lambda$ HMA 1462 {N/ASN} WORTHY A $\Xi$ ION 514 {A/ASN} of death  $\Theta$ ANATOY 2288 {N/GSM} or H 2228 {PRT} of bonds  $\Delta$ E $\Sigma$ M $\Omega$ N 1199 {N/GPM}

23:29 ΟΝ ΕΥΡΌΝ ΕΓΚΑΛΟΥΜΕΝΟΝ ΠΕΡΙ ΖΗΤΗΜΑΤΏΝ ΤΟΥ ΝΟΜΟΥ ΑΥΤΏΝ ΜΗΔΕΝ ΑΞΙΟΝ ΘΑΝΑΤΟΥ Η ΔΕΣΜΏΝ ΕΓΚΛΗΜΑ ΕΧΌΝΤΑ

23:30 And when it was reported to me of a plot going to be against the man by the Jews, I immediately sent him to thee, also having commanded the accusers to speak before thee the things against him. Be strong.

23:30 and  $\Delta E$  1161 {CONJ} when it was reported MHNY $\Theta EI\Sigma H\Sigma$  3377 {V/APP/GSF} to me MOI 3427 {PP/IDS} of Plot EPIBOYAH 1917 {N/GSF} to be going MEAAEIN 3195 {V/PAN} to be ESES $\Theta$ AI 2071 {V/FXN} against EIS 1519 {PREP} tho TON 3588 {T/ASM} man ANDPA 435 {N/ASM} by YPIO 5259 {PREP} thos TON 3588 {T/GPM} jewish IOYDAION 2453 {A/GPM} immediately EEAYTHS 1824 {ADV} i sent EPIEMYA 3992 {V/AAI/IS} to POS 4314 {PREP} thee SE 4571 {PP/2AS} also KAI 2532 {CONJ} having commanded PAPAPEIAAS 3853 {V/AAP/NSM} thos TOIS 3588 {T/DPM} accusers KATHPOPOIS 2725 {N/DPM} to speak AEPEIN 3004 {V/PAN} before EPII 1909 {PREP} thee SOY 4675 {PP/2GS} thes TA 3588 {T/APN} against POS 4314 {PREP} him AYTON 846 {PP/ASM} be strong EPPQSO 4517 {V/RPM/2S}

23:30 ΜΗΝΥΘΕΙΣΗΣ ΔΕ ΜΟΙ ΕΠΙΒΟΥΛΗΣ ΕΙΣ ΤΟΝ ΑΝΔΡΑ ΜΕΛΛΕΙΝ ΕΣΕΣΘΑΙ ΥΠΟ ΤΩΝ ΙΟΥΔΑΙΩΝ ΕΞΑΥΤΗΣ ΕΠΕΜΨΑ ΠΡΟΣ ΣΕ ΠΑΡΑΓΓΕΙΛΑΣ ΚΑΙ ΤΟΙΣ ΚΑΤΗΓΟΡΟΙΣ ΛΕΓΕΙΝ ΤΑ ΠΡΟΣ ΑΥΤΟΝ ΕΠΙ ΣΟΥ ΕΡΡΩΣΟ

23:31 Indeed therefore, the soldiers, according to that which was precisely arranged for them, having taken Paul, they brought him through the night to Antipatris.

23:31 INDEED MEN 3303 {PRT} THEREFORE OYN 3767 {CONJ} THOS OI 3588 {T/NPM} SOLDIERS  $\Sigma$ TPATIQTAI 4757 {N/NPM} according to KATA 2596 {PREP} the TO 3588 {T/ASN} which was precisely arranged  $\Delta$ IATETATMENON 1299 {V/RPP/ASN} for them AYTOI $\Sigma$  846 {PP/DPM} having taken ANA $\Lambda$ ABONTE $\Sigma$  353 {V/2AAP/NPM} tho TON 3588 {T/ASM} paul  $\Pi$ AY $\Lambda$ ON 3972 {N/ASM} they brought HTATON 71 {V/2AAI/3P} through  $\Delta$ IA 1223 {PREP} tha TH $\Sigma$  3588 {T/GSF} night NYKTO $\Sigma$  3571 {N/GSF} to EI $\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} antipatris ANTIHATPI $\Delta$ A 494 {N/ASF}

23:31 ΟΙ ΜΕΝ ΟΥΝ ΣΤΡΑΤΙΩΤΑΙ ΚΑΤΑ ΤΟ ΔΙΑΤΕΤΑΓΜΕΝΟΝ ΑΥΤΟΙΣ ΑΝΑΛΑΒΟΝΤΕΣ ΤΟΝ ΠΑΥΛΟΝ ΗΓΑΓΟΝ ΔΙΑ ΤΗΣ ΝΥΚΤΟΣ ΕΙΣ ΤΗΝ ΑΝΤΙΠΑΤΡΙΔΑ

23:32 But on the morrow they returned to the fort, having allowed the horsemen to depart with him,

23:32 and  $\Delta E$  1161 {CONJ} on tha TH 3588 {T/DSF} morrow E $\Pi AYPION$  1887 {ADV} they returned Y $\Pi E\Sigma TPE\Psi AN$  5290 {V/AAI/3P} to  $EI\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} fort  $\Pi APEMBO\Lambda HN$  3925 {N/ASF} having allowed  $EA\Sigma ANTE\Sigma$  1439 {V/AAP/NPM} thos  $TOY\Sigma$  3588 {T/APM} horsemen I $\Pi\Pi EI\Sigma$  2460 {N/APM} to depart  $\Pi OPEYE\Sigma\Theta AI$  4198 {V/PNN} with  $\Sigma YN$  4862 {PREP} him  $AYT\Omega$  846 {PP/DSM}

23:32 ΤΗ ΔΕ ΕΠΑΥΡΙΟΝ ΕΑΣΑΝΤΕΣ ΤΟΥΣ ΙΠΠΕΙΣ ΠΟΡΕΥΕΣΘΑΙ ΣΥΝ ΑΥΤΩ ΥΠΕΣΤΡΕΨΑΝ ΕΙΣ ΤΗΝ ΠΑΡΕΜΒΟΛΗΝ

23:33 who, after coming to Caesarea and having delivered the letter to the governor, also presented Paul to him.

23:33 who OITINES 3748 {pr/npm} after coming EISEAOONTES 1525 {v/2aap/npm} to EIS 1519 {prep} tha THN 3588 {t/asf} caesarea KAISAPEIAN 2542 {n/asf} and KAI 2532 {conj} having delivered ANAONTES 325 {v/2aap/npm} tha THN 3588 {t/asf} letter EPISTOAHN 1992 {n/asf} to tho TO 3588 {t/dsm} governor HSEMONI 2232 {n/dsm} also KAI 2532 {conj} presented PAPESTHSAN 3936 {v/aai/3p} tho TON 3588 {t/asm} paul PAYAON 3972 {n/asm} to him AYTO 846 {pp/dsm}

23:33 ΟΙΤΊΝΕΣ ΕΙΣΕΛΘΌΝΤΕΣ ΕΙΣ ΤΗΝ ΚΑΙΣΑΡΕΙΑΝ ΚΑΙ ΑΝΑΔΌΝΤΕΣ ΤΗΝ ΕΠΙΣΤΌΛΗΝ ΤΩ ΗΓΕΜΟΝΙ ΠΑΡΕΣΤΉΣΑΝ ΚΑΙ ΤΟΝ ΠΑΥΛΌΝ ΑΥΤΩ

23:34 And the governor having read it, and having questioned from what province he was, and having found out that he was from Cilicia,

23:34 and  $\Delta E$  1161 {Conj} tho O 3588 {T/nsm} governor H $\Gamma EM\Omega N$  2232 {n/nsm} having read ANA $\Gamma NOY\Sigma$  314 {V/2AAP/nsm} and KAI 2532 {Conj} having questioned E $\Pi EP\Omega TH\Sigma A\Sigma$  1905 {V/AAP/nsm} from EK 1537 {Prep} what?  $\Pi OIA\Sigma$  4169 {PI/GSF} province E $\Pi APXIA\Sigma$  1885 {n/GSF} he is E $\Sigma TIN$  2076 {V/PXI/3S} and KAI 2532 {Conj} having found out  $\Pi Y\Theta OMENO\Sigma$  4441 {V/2ADP/nsm} that OTI 3754 {Conj} from A $\Pi O$  575 {Prep} cilicia KIAIKIA $\Sigma$  2791 {N/GSF}

23:34 ΑΝΑΓΝΟΥΣ ΔΕ Ο ΗΓΕΜΩΝ ΚΑΙ ΕΠΕΡΩΤΉΣΑΣ ΕΚ ΠΟΙΑΣ ΕΠΑΡΧΙΑΣ ΕΣΤΙΝ ΚΑΙ ΠΥΘΟΜΕΝΟΣ ΟΤΙ ΑΠΟ ΚΙΛΙΚΙΑΣ

## 23:35 he said, I will hear thee when thine accusers also will arrive. And he commanded him to be kept in the Praetorium of Herod.

23:35 HE SAID  $E\Phi H$  5346 {V/IXI/3S} I WILL HEAR  $\Delta IAKOY\Sigma OMAI$  1251 {V/FDI/1S} THEE  $\Sigma OY$  4675 {PP/2GS} WHEN OTAN 3752 {CONJ} THOS OI 3588 {T/NPM} ACCUSERS KATHFOPOI 2725 {N/NPM} OF THEE  $\Sigma OY$  4675 {PP/2GS} ALSO KAI 2532 {CONJ} WILL ARRIVE  $\Pi APA\Gamma EN\Omega NTAI$  3854 {V/2ADS/3P} and TE 5037 {PRT} HE COMMANDED EKE $\Lambda EY\Sigma EN$  2753 {V/AAI/3S} HIM AYTON 846 {PP/ASM} TO BE KEPT  $\Phi Y\Lambda A\Sigma \Sigma E\Sigma \Theta AI$  5442 {V/PMN} IN EN 1722 {PREP} THE  $T\Omega$  3588 {T/DSN} PRAETORIUM  $\Pi PAIT\Omega PI\Omega$  4232 {N/DSN} OF HEROD  $HP\Omega\Delta OY$  2264 {N/GSM}

23:35 ΔΙΑΚΟΥΣΟΜΑΙ ΣΟΥ ΕΦΗ ΟΤΑΝ ΚΑΙ ΟΙ ΚΑΤΗΓΟΡΟΙ ΣΟΥ ΠΑΡΑΓΕΝΩΝΤΑΙ ΕΚΕΛΕΥΣΕΝ ΤΕ ΑΥΤΟΝ ΕΝ ΤΩ ΠΡΑΙΤΩΡΙΩ ΗΡΩΔΟΥ ΦΥΛΑΣΣΕΣΘΑΙ

24:1

# And after five days Ananias the high priest came down with the elders, and a certain orator, Tertullus, who appeared to the governor against Paul.

24:1 and  $\Delta E$  1161 {conj} after META 3326 {prep} five  $\Pi ENTE$  4002 {n/nui} days HMEPA $\Sigma$  2250 {n/apf} ananias ANANIA $\Sigma$  367 {n/nsm} tho O 3588 {t/nsm} high priest APXIEPEY $\Sigma$  749 {n/nsm} came down KATEBH 2597 {v/2aai/3s} with META 3326 {prep} thos  $T\Omega N$  3588 {t/gpm} elder  $\Pi PE\Sigma BYTEP\Omega N$  4245 {a/gpm} and KAI 2532 {conj} certain TINO $\Sigma$  5100 {px/gsm} orator PHTOPO $\Sigma$  4489 {n/gsm} tertulus TEPTYA $\Lambda$ OY 5061 {n/gsm} who OITINE $\Sigma$  3748 {pr/npm} appeared  $ENE\Phi ANI\Sigma AN$  1718 {v/aai/3p} to tho  $T\Omega$  3588 {t/dsm} governor H $\Gamma$ EMONI 2232 {n/dsm} against KATA 2596 {prep} tho TOY 3588 {T/gsm} paul  $\Pi$ AY $\Lambda$ OY 3972 {n/gsm}

24:1 ΜΕΤΑ ΔΕ ΠΕΝΤΕ ΗΜΕΡΑΣ ΚΑΤΕΒΗ Ο ΑΡΧΙΕΡΕΥΣ ΑΝΑΝΙΑΣ ΜΕΤΑ ΤΩΝ ΠΡΕΣΒΥΤΕΡΩΝ ΚΑΙ ΡΗΤΟΡΟΣ ΤΕΡΤΥΛΛΟΥ ΤΙΝΟΣ ΟΙΤΙΝΕΣ ΕΝΕΦΑΝΙΣΑΝ ΤΩ ΗΓΕΜΟΝΙ ΚΑΤΑ ΤΟΥ ΠΑΥΛΟΥ

## 24:2 And when he was called, Tertullus began to accuse him, saying, Experiencing much peace because of thee, and worthy deeds happening to this nation because of thy foresight,

24:2 and  $\Delta E$  1161 {conj} of him AYTOY 846 {PP/GSM} when he was called K $\Delta H\Theta ENTO\Sigma$  2564 {v/app/GSM} tho O 3588 {T/nsm} tertullus TEPTY $\Delta \Lambda O\Sigma$  5061 {n/nsm} began HPEATO 756 {v/adi/3s} to accuse KATHFOPEIN 2723 {v/pan} saying  $\Delta E\Gamma\Omega N$  3004 {v/pap/nsm} experiencing TYFXANONTE $\Sigma$  5177 {v/pap/npm} much  $\Pi O\Delta \Delta H\Sigma$  4183 {a/gsf} peace EIPHNH $\Sigma$  1515 {n/gsf} because of  $\Delta IA$  1223 {prep} thee  $\Sigma OY$  4675 {pp/2gs} and KAI 2532 {conj} worthy deeds KATOP $\Theta\Omega MAT\Omega N$  2735 {n/gpn} happening FINOMEN $\Omega N$  1096 {v/pnp/gpn} to this TOYT $\Omega$  5129 {pd/dsn} the T $\Omega$  3588 {t/dsn} nation  $E\Theta NEI$  1484 {n/dsn} because of  $\Delta IA$  1223 {prep} tha TH $\Sigma$  3588 {t/gsf} foresight  $\Pi PONOIA\Sigma$  4307 {n/gsf} thy  $\Sigma H\Sigma$  4674 {ps/2gsf}

24:2 ΚΛΗΘΕΝΤΟΣ ΔΕ ΑΥΤΟΥ ΗΡΞΑΤΟ ΚΑΤΗΓΟΡΕΙΝ Ο ΤΕΡΤΥΛΛΟΣ ΛΕΓΩΝ 4: ΠΟΛΛΗΣ ΕΙΡΗΝΗΣ ΤΥΓΧΑΝΟΝΤΕΣ ΔΙΑ ΣΟΥ ΚΑΙ ΚΑΤΟΡΘΩΜΑΤΩΝ ΓΙΝΟΜΕΝΩΝ ΤΩ ΕΘΝΕΙ ΤΟΥΤΩ ΔΙΑ ΤΗΣ ΣΗΣ ΠΡΟΝΟΙΑΣ

### 24:3 we welcome, both always and everywhere, eminent Felix, with all thankfulness.

24:3 WE WELCOME ANO LEXOME OA 588 {V/PNI/IP} both TE 5037 {PRT} always  $\Pi$ ANTH 3839 {ADV} and KAI 2532 {CONJ} EVERYWHERE  $\Pi$ ANTAXOY 3837 {ADV} EMINENT KPATISTE 2903 {A/VSM} FELIX  $\Phi$ HAIE 5344 {N/VSM} WITH META 3326 {PREP} all  $\Pi$ ASHS 3956 {A/GSF} Thankfulness EYXAPISTIAS 2169 {N/GSF}

24:3 ΠΑΝΤΗ ΤΕ ΚΑΙ ΠΑΝΤΑΧΟΥ ΑΠΟΔΕΧΟΜΕΘΑ ΚΡΑΤΙΣΤΕ ΦΗΛΙΈ ΜΕΤΑ ΠΑΣΗΣ ΕΥΧΑΡΙΣΤΙΑΣ

### 24:4 But, that I may not detain thee on more, I entreat thee in thy clemency to hear us briefly.

24:4 but  $\Delta E$  1161 {Conj} that INA 2443 {Conj} i may detain  $E\Gamma KO\Pi T\Omega$  1465 {V/Pas/18} thee  $\Sigma E$  4571 {PP/2as} not MH 3361 {PRT/n} on  $E\Pi I$  1909 {PREP} more  $\Pi \Lambda EION$  4119 {A/ASN/C} i entreat  $\Pi \Lambda EIA$  3870 {V/Pai/18} thee  $\Sigma E$  4571 {PP/2as} in tha TH 3588 {T/DSF} thy  $\Sigma H$  4674 {PS/2DSF} clemency  $E\Pi EIKEIA$  1932 {N/DSF} to hear  $\Lambda EIA$  191 {V/AAN} us  $\Pi M\Omega N$  2257 {PP/1GP} briefly  $\Sigma YNTOM\Omega \Sigma$  4935 {ADV}

24:4 ΙΝΑ ΔΕ ΜΗ ΕΠΙ ΠΛΕΙΟΝ ΣΕ ΕΓΚΟΠΤΩ ΠΑΡΑΚΑΛΩ ΑΚΟΥΣΑΙ ΣΕ ΗΜΩΝ ΣΥΝΤΟΜΩΣ ΤΗ ΣΗ ΕΠΙΕΙΚΕΙΑ

### 24:5 For we have found this man a plague, who even instigates sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes,

24:5 FOR  $\Gamma$ AP 1063 {CONJ} having found EYPONTE $\Sigma$  2147 {V/2AAP/NPM} this TOYTON 5126 {PD/ASM} tho TON 3588 {T/ASM} man AN $\Delta$ PA 435 {N/ASM} plague  $\Lambda$ OIMON 3061 {N/ASM} even KAI 2532 {CONJ} who instigates KINOYNTA 2795 {V/PAP/ASM} sedition  $\Sigma$ TA $\Sigma$ IN 4714 {N/ASF} among all  $\Pi$ A $\Sigma$ IN 3956 {A/DPM} thos TOI $\Sigma$  3588 {T/DPM} jewish IOY $\Delta$ AIOI $\Sigma$  2453 {A/DPM} in thos TOI $\Sigma$  3588 {T/DPM} throughout KATA 2596 {PREP} tha THN 3588 {T/ASF} world OIKOYMENHN 3625 {N/ASF} and TE 5037 {PRT} ringleader  $\Pi$ P $\Omega$ TO $\Sigma$ TATHN 4414 {N/ASM} of tha TH $\Sigma$  3588 {T/GSF} sect AIPE $\Sigma$ E $\Omega$  $\Sigma$  139 {N/GSF} of thos T $\Omega$ N 3588 {T/GPM} nazarenes NAZ $\Omega$ PAI $\Omega$ N 3480 {N/GPM}

24:5 ΕΥΡΌΝΤΕΣ ΓΑΡ ΤΟΝ ΑΝΔΡΑ ΤΟΥΤΌΝ ΛΟΙΜΟΝ ΚΑΙ ΚΙΝΟΎΝΤΑ ΣΤΑΣΙΝ ΠΑΣΙΝ ΤΟΙΣ ΙΟΥΔΑΙΟΙΣ ΤΟΙΣ ΚΑΤΆ ΤΗΝ ΟΙΚΟΥΜΕΝΗΝ ΠΡΩΤΟΣΤΑΤΉΝ ΤΕ ΤΗΣ ΤΩΝ ΝΑΖΩΡΑΙΩΝ ΑΙΡΕΣΕΩΣ

#### 24:6 who also attempted to profane the temple, whom also we took,

24:6 who OS 3739 {Pr/nsm} also KAI 2532 {Conj} attempted EHEIPASEN 3985 {V/iai/38} to profane BEBH $\Lambda\Omega\Sigma$ AI 953 {V/aan} the TO 3588 {T/asn} temple IEPON 2411 {n/asn} whom ON 3739 {Pr/asm} also KAI 2532 {Conj} we took EKPATHSAMEN 2902 {V/aai/1P}

24:6ΟΣ ΚΑΙ ΤΟ ΙΕΡΟΝ ΕΠΕΙΡΑΣΕΝ ΒΕΒΗΛΩΣΑΙ ΟΝ ΚΑΙ ΕΚΡΑΤΗΣΑΜΕΝ

24: 7 [This verse is not in the majority of the Greek manuscripts]

### 24:8 from whom thou will be able, having examined him, to learn about all these things of which we accuse him.

24:8 From  $\Pi AP$  3844 {PREP} whom OY 3739 {PR/GSM} thou will be able  $\Delta YNH\Sigma H$  1410 {V/FdI/2S} having examined ANAKPINA $\Sigma$  350 {V/AAP/NSM} him AYTO $\Sigma$  846 {PP/NSM} to learn EΠΙΓΝΩΝΑΙ 1921 {V/2AAN} about ΠΕΡΙ 4012 {PREP} all  $\Pi ANT\Omega N$  3956 {A/GPN} these TOYTΩN 5130 {PD/GPN} of which  $\Omega N$  3739 {PR/GPN} we HMEI $\Sigma$  2249 {PP/INP} accuse KATHΓOPOYMEN 2723 {V/PAI/IP} him AYTOY 846 {PP/GSM}

24:8 ΠΑΡ ΟΥ ΔΥΝΗΣΗ ΑΥΤΌΣ ΑΝΑΚΡΙΝΑΣ ΠΕΡΙ ΠΑΝΤΏΝ ΤΟΥΤΏΝ ΕΠΙΓΝΏΝΑΙ ΩΝ ΗΜΕΙΣ ΚΑΤΗΓΟΡΟΥΜΕΝ ΑΥΤΌΥ

#### 24:9 And the Jews also agreed, claiming to have these things this way.

24:9 and  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} jewish IOY $\Delta AIOI$  2453 {a/npm} also KAI 2532 {conj} agreed  $\Sigma YNE\Pi E\Theta ENTO$  4934 {v/2ami/3p} claiming  $\Phi A\Sigma KONTE\Sigma$  5335 {v/pap/npm} to have EXEIN 2192 {v/pan} these TAYTA 5023 {pd/apn} this way  $OYT\Omega\Sigma$  3779 {adv}

24:9 ΣΥΝΕΠΕΘΈΝΤΟ ΔΕ ΚΑΙ ΟΙ ΙΟΥΔΑΙΟΙ ΦΑΣΚΟΝΤΈΣ ΤΑΥΤΆ ΟΥΤΏΣ ΕΧΕΙΝ

### 24:10 And when the governor gestured to him to speak, Paul answered, Knowing for many years thou being a judge to this nation, I gladly make a defense of these things about myself,

24:10 and  $\Delta E$  1161 {conj} tho TOY 3588 {T/gsm} governor HFEMONOS 2232 {n/gsm} when he gestured NEYSANTOS 3506 {v/aap/gsm} to him AYT $\Omega$  846 {pp/dsm} to speak  $\Delta E$ FEIN 3004 {v/pan} tho O 3588 {T/nsm} paul  $\Pi$ AY $\Delta \Omega$  3972 {n/nsm} answered AHEKPI $\Theta$ H 611 {v/adi/3s} knowing EHISTAMENOS 1987 {v/pnp/nsm} for EK 1537 {prep} many  $\Pi O \Lambda \Delta \Omega$ N 4183 {a/gpn} years ET $\Omega$ N 2094 {n/gpn} thou  $\Sigma E$  4571 {pp/2as} being ONTA 5607 {v/pxp/asm} judge KPITHN 2923 {n/asm} to this TOYT $\Omega$  5129 {pd/dsn} the T $\Omega$  3588 {t/dsn} nation E $\Theta$ NEI 1484 {n/dsn} gladly EY $\Theta$ YMOTEPON 2115 {adv} i make defense A $\Pi O \Lambda O \Gamma O$ YMAI 626 {v/pni/1s} thes TA 3588 {t/apn} about  $\Pi$ EPI 4012 {prep} myself EMAYTOY 1683 {pf/1gsm}

24:10 ΑΠΕΚΡΙΘΗ ΔΕ Ο ΠΑΥΛΟΣ ΝΕΥΣΑΝΤΟΣ ΑΥΤΏ ΤΟΥ ΗΓΕΜΟΝΟΣ ΛΕΓΕΙΝ ΕΚ ΠΟΛΛΏΝ ΕΤΏΝ ΟΝΤΑ ΣΕ ΚΡΙΤΗΝ ΤΩ ΕΘΝΕΙ ΤΟΥΤΏ ΕΠΙΣΤΑΜΈΝΟΣ ΕΥΘΥΜΟΤΕΡΌΝ ΤΑ ΠΕΡΙ ΕΜΑΥΤΟΥ ΑΠΟΛΟΓΟΥΜΑΙ

### 24:11 thou being able to learn that there are for me not more than twelve days from which I went up to worship in Jerusalem.

24:11 of thou  $\Sigma$ OY 4675 {PP/2GS} being able  $\Delta$ YNAMENOY 1410 {V/PNP/GSM} to learn  $\Gamma$ N $\Omega$ NAI 1097 {V/2AAN} that OTI 3754 {CONJ} there are EI $\Sigma$ IN 1526 {V/PXI/3P} for me MOI 3427 {PP/1DS} not OY 3756 {PRT/N} more than  $\Pi$ AEIOY $\Sigma$  4119 {A/NPF/C} twelve  $\Delta$ EKA $\Delta$ YO 1177 {N/NUI} days HMEPAI 2250 {N/NPF} from A $\Phi$  575 {PREP} which H $\Sigma$  3739 {PR/GSF} I went up ANEBHN 305 {V/2AAI/1S} to worship  $\Pi$ PO $\Sigma$ KYNH $\Sigma$  $\Omega$ N 4352 {V/FAP/NSM} in EN 1722 {PREP} jerusalem IEPOY $\Sigma$ AAHM 2419 {N/PRI}

24:11 ΔΥΝΑΜΕΝΟΥ ΣΟΥ ΓΝΩΝΑΙ ΟΤΙ ΟΥ ΠΛΕΙΟΥΣ ΕΙΣΙΝ ΜΟΙ ΗΜΕΡΑΙ ΔΕΚΑΔΥΟ ΑΦ ΗΣ ΑΝΕΒΗΝ ΠΡΟΣΚΥΝΗΣΩΝ ΕΝ ΙΕΡΟΥΣΑΛΗΜ

## 24:12 And they found me neither in the temple disputing against any man, nor making a gang of a group, nor in the synagogues, nor in the city.

24:12 and KAI 2532 (conj) they found EYPON 2147 (v/2aai/3p) me ME 3165 (pp/1as) neither OYTE 3777 (conj) in EN 1722 (prep) the  $T\Omega$  3588 (T/DSN) temple IEP $\Omega$  2411 (n/DSN) disputing  $\Delta$ IA $\Delta$ E $\Gamma$ OMENON 1256 (v/pnp/asm) against IIPO $\Sigma$  4314 (prep) any TINA 5100 (px/asm) nor H 2228 (prt) making IIOIOYNTA 4160 (v/pap/asm) throng EIIEY $\Sigma$ TA $\Sigma$ IN 1999 (n/asf) of group OX $\Delta$ OY 3793 (n/gsm) nor OYTE 3777 (conj) in EN 1722 (prep) thas TAI $\Sigma$  3588 (t/DFF) synagogues  $\Sigma$ YNA $\Gamma$ Q $\Gamma$ AI $\Sigma$  4864 (n/DFF) nor OYTE 3777 (conj) in KATA 2596 (prep) tha THN 3588 (t/asf) city IIO $\Delta$ IN 4172 (n/asf)

24:12 ΚΑΙ ΟΥΤΕ ΕΝ ΤΩ ΙΕΡΩ ΕΥΡΌΝ ΜΕ ΠΡΟΣ ΤΙΝΑ ΔΙΑΛΕΓΟΜΕΝΟΝ Η ΕΠΙΣΥΣΤΑΣΙΝ ΠΟΙΟΥΝΤΑ ΟΧΛΟΥ ΟΥΤΕ ΕΝ ΤΑΙΣ ΣΥΝΑΓΩΓΑΙΣ ΟΥΤΕ ΚΑΤΑ ΤΗΝ ΠΟΛΙΝ

#### 24:13 Neither can they prove against me of which things they now accuse me.

24:13 NEITHER OYTE 3777 {CONJ} are they able  $\Delta$ YNANTAI 1410 {V/PNI/3P} to prove  $\Pi$ APA $\Sigma$ TH $\Sigma$ AI 3936 {V/AAN} against  $\Pi$ EPI 4012 {PREP} me ME 3165 {PP/1AS} of which  $\Omega$ N 3739 {PR/GPN} now NYN 3568 {ADV} they accuse KATH $\Gamma$ OPOY $\Sigma$ IN 2723 {V/PAI/3P} me MOY 3450 {PP/1GS}

24:13 ΟΥΤΕ ΠΑΡΑΣΤΗΣΑΙ ΜΕ ΔΥΝΑΝΤΑΙ ΠΕΡΙ ΩΝ ΝΥΝ ΚΑΤΗΓΟΡΟΥΣΙΝ ΜΟΥ

## 24:14 But this I confess to thee, that according to the Way that they call a sect, so I serve the paternal God, believing all things written according to the law and the prophets,

24:14 but  $\Delta E$  1161 {conj} this TOYTO 5124 {pd/asn} i confess OMO $\Lambda$ O $\Gamma\Omega$  3670 {v/pai/1s} to thee  $\Sigma$ OI 4671 {pp/2ds} that OTI 3754 {conj} according to KATA 2596 {prep} tha THN 3588 {t/asf} way O $\Delta$ ON 3598 {n/asf} that HN 3739 {pr/asf} they call  $\Lambda E$   $\Gamma$ OY $\Sigma$ IN 3004 {v/pai/3p} sect AIPE $\Sigma$ IN 139 {n/asf} so OYT $\Omega\Sigma$  3779 {adv} i serve  $\Lambda$ ATPEY $\Omega$  3000 {v/pai/1s} tho T $\Omega$  3588 {t/dsm} paternal  $\Pi$ ATP $\Omega\Omega$  3971 {a/dsm} god  $\Theta$ E $\Omega$  2316 {n/dsm} believing  $\Pi$ I $\Sigma$ TEY $\Omega$ N 4100 {v/pap/nsm} all  $\Pi$ A $\Sigma$ IN 3956 {a/dpn} thes TOI $\Sigma$  3588 {t/dpn} written  $\Gamma$ E $\Gamma$ PAMMENOI $\Sigma$  1125 {v/rpp/dpn} according to KATA 2596 {prep} tho TON 3588 {t/asm} law NOMON 3551 {n/asm} and KAI 2532 {conj} thos TOI $\Sigma$  3588 {t/dpm} prophets  $\Pi$ PO $\Phi$ HTAI $\Sigma$  4396 {n/dpm}

24:14 ΟΜΟΛΟΓΩ ΔΕ ΤΟΥΤΌ ΣΟΙ ΟΤΙ ΚΑΤΆ ΤΗΝ ΟΔΟΝ ΗΝ ΛΕΓΟΥΣΙΝ ΑΙΡΈΣΙΝ ΟΥΤΏΣ ΛΑΤΡΕΥΏ ΤΩ ΠΑΤΡΩΩ ΘΕΩ ΠΙΣΤΕΥΏΝ ΠΑΣΙΝ ΤΟΙΣ ΚΑΤΆ ΤΟΝ NOMON ΚΑΙ ΤΟΙΣ ΠΡΟΦΗΤΑΙΣ ΓΕΓΡΑΜΜΕΝΟΙΣ

### 24:15 having hope toward God, which they themselves also await, to come to be a resurrection of the dead, both of the just and unjust.

24:15 having EXQN 2192 {v/pap/nsm} hope EAΠΙΔΑ 1680 {n/asf} toward EIΣ 1519 {prep} tho TON 3588 {t/asm} god  $\Theta EON$  2316 {n/asm} which HN 3739 {pr/asf}they AYTOI 846 {pp/npm} themselves OYTOI 3778 {pt/npm} also KAI 2532 {conj} await ΠΡΟΣΔΕΧΟΝΤΑΙ 4327 {v/pni/3p} to come MEAΛEIN 3195 {v/pan} to be EΣΕΣΘΑΙ 2071 {v/fxn} resurrection ANAΣΤΑΣΙΝ 386 {n/asf} of dead NEKPQN 3498 {a/gpm} both TE 5037 {prt} of just ΔΙΚΑΙΩΝ 1342 {a/gpm} and KAI 2532 {conj} unjust AΔΙΚΩΝ 94 {a/gpm}

24:15 ΕΛΠΙΔΑ ΕΧΩΝ ΕΙΣ ΤΟΝ ΘΕΟΝ ΗΝ ΚΑΙ ΑΥΤΟΙ ΟΥΤΟΙ ΠΡΟΣΔΕΧΟΝΤΑΙ ΑΝΑΣΤΑΣΙΝ ΜΕΛΛΕΙΝ ΕΣΕΣΘΑΙ ΝΕΚΡΩΝ ΔΙΚΑΙΩΝ ΤΕ ΚΑΙ ΑΔΙΚΩΝ

### 24:16 And in this I fashion myself, having a conscience always non-stumbling before God and men.

24:16 and  $\Delta E$  1161 {conj} in EN 1722 {prep} this TOYT $\Omega$  5129 {pd/dsn} i fashion  $A\Sigma K\Omega$  778 {v/pai/1s/c} myself AYTO $\Sigma$  846 {pp/nsm} having  $EX\Omega N$  2192 {v/pap/nsm} conscience  $\Sigma YNEI\Delta H\Sigma IN$  4893 {n/asf} through  $\Delta IA$  1223 {prep} everything  $\Pi ANTO\Sigma$  3956 {a/gsn} non-stumbling A $\Pi PO\Sigma KO\PiON$  677 {a/asf} toward  $\Pi PO\Sigma$  4314 {prep} tho TON 3588 {T/asm} god  $\Theta EON$  2316 {n/asm} and KAI 2532 {conj} thos  $TOY\Sigma$  3588 {T/apm} men  $AN\Theta P\Omega \Pi OY\Sigma$  444 {n/apm}

24:16 ΕΝ ΤΟΥΤΩ ΔΕ ΑΥΤΌΣ ΑΣΚΩ ΑΠΡΟΣΚΟΠΟΝ ΣΥΝΕΙΔΗΣΙΝ ΕΧΏΝ ΠΡΟΣ ΤΟΝ ΘΕΌΝ ΚΑΙ ΤΟΥΣ ΑΝΘΡΩΠΟΥΣ ΔΙΑ ΠΑΝΤΌΣ

#### 24:17 Now after more years I came, going to make donations to my nation, and offerings,

24:17 NOW  $\Delta E$  1161 {CONJ} after  $\Delta I$  1223 {PREP} more  $\Pi \Lambda EION\Omega N$  4119 {A/GPN/C} years  $ET\Omega N$  2094 {N/GPN} I came  $\Pi \Lambda PE\Gamma ENOMHN$  3854 {V/2ADI/1S} going to make  $\Pi OIH\Sigma \Omega N$  4160 {V/FAP/NSM} donations  $E\Lambda EHMO\Sigma YNA\Sigma$  1654 {N/APF} to  $EI\Sigma$  1519 {PREP} the TO 3588 {T/ASN} nation  $E\Theta NO\Sigma$  1484 {N/ASN} of me MOY 3450 {PP/1GS} and KAI 2532 {CONJ} offerings  $\Pi PO\Sigma \Phi OPA\Sigma$  4376 {N/APF}

24:17 ΔΙ ΕΤΏΝ ΔΕ ΠΛΕΙΟΝΏΝ ΠΑΡΕΓΕΝΟΜΗΝ ΕΛΕΗΜΟΣΥΝΑΣ ΠΟΙΗΣΏΝ ΕΙΣ ΤΟ ΕΘΝΌΣ ΜΟΥ ΚΑΙ ΠΡΟΣΦΟΡΑΣ

### 24:18 during which certain Jews from Asia found me purified in the temple, not with a crowd or with a tumult.

24:18 during EN 1722 {PREP} which OI $\Sigma$  3739 {PR/DPN} certain TINE $\Sigma$  5100 {PX/NPM} jewish IOY $\Delta$ AIOI 2453 {A/NPM} from AIIO 575 {PREP} tha TH $\Sigma$  3588 {T/GSF} asia A $\Sigma$ IA $\Sigma$  773 {N/GSF} found EYPON 2147 {V/2AAI/3P} me ME 3165 {PP/1AS} Purified H $\Gamma$ NI $\Sigma$ MENON 48 {V/RPP/ASM} in EN 1722 {PREP} the T $\Omega$  3588 {T/DSN} temple IEP $\Omega$  2411 {N/DSN} not OY 3756 {PRT/N} with META 3326 {PREP} crowd OX $\Lambda$ OY 3793 {N/GSM} nor OY $\Delta$ E 3761 {ADV} with META 3326 {PREP} tumult  $\Theta$ OPYBOY 2351 {N/GSM}

 $_{24:18}\,\rm EN$  ΟΙΣ EYPON ΜΕ ΗΓΝΙΣΜΕΝΟΝ ΕΝ ΤΩ ΙΕΡΩ ΟΥ ΜΕΤΑ ΟΧΛΟΥ ΟΥΔΕ ΜΕΤΑ ΘΟΡΥΒΟΥ ΤΙΝΕΣ ΑΠΟ ΤΗΣ ΑΣΙΑΣ ΙΟΥΔΑΙΟΙ

### 24:19 who ought to be here before thee, and to accuse, if they would have anything against me.

24:19 WHO OY  $\Sigma$  3739 {PR/APM} OUGHT  $\Delta EI$  1163 {V/PQI/3S} TO BE HERE  $\Pi APEINAI$  3918 {V/PXN} BEFORE  $E\Pi I$  1909 {PREP} THEE  $\Sigma OY$  4675 {PP/2GS} and KAI 2532 {CONJ} TO ACCUSE KATHFOPEIN 2723 {V/PAN} IF EI 1487 {COND} THEY WOULD HAVE EXOIEN 2192 {V/PAO/3P} ANYTHING TI 5100 {PX/ASN} AGAINST  $\Pi PO\Sigma$  4314 {PREP} ME ME 3165 {PP/1AS}

24:19 ΟΥΣ ΔΕΙ ΕΠΙ ΣΟΥ ΠΑΡΕΙΝΑΙ ΚΑΙ ΚΑΤΗΓΟΡΕΙΝ ΕΙ ΤΙ ΕΧΟΙΕΝ ΠΡΟΣ ΜΕ

### 24:20 Or let these men themselves say what wrongdoing they found in me, having stood before the council,

24:20 or H 2228 {PRT} them AYTOI 846 {PP/NPM} themselves OYTOI 3778 {PT/NPM} let them say EIIIAT $\Omega\Sigma$ AN 2036 {V/2aam/3P} what TI 5100 {PX/ASN} wrongdoing A $\Delta$ IKHMA 92 {N/ASN} they found EYPON 2147 {V/2aal/3P} in EN 1722 {PREP} me EMOI 1698 {PP/IDS} of me MOY 3450 {PP/IGS} having stood  $\Sigma$ TANTO $\Sigma$  2476 {V/2aap/gsm} before EIII 1909 {PREP} the TOY 3588 {T/GSN} council  $\Sigma$ YNE $\Delta$ PIOY 4892 {N/GSN}

24:20 Η ΑΥΤΟΙ ΟΥΤΟΙ ΕΙΠΑΤΩΣΑΝ ΤΙ ΕΥΡΌΝ ΕΝ ΕΜΟΙ ΑΔΙΚΗΜΑ ΣΤΑΝΤΌΣ ΜΟΥ ΕΠΙ ΤΟΥ ΣΥΝΕΔΡΙΟΥ

### 24:21 or about this one voice that I cried out standing among them: About a resurrection of the dead I am judged by you this day.

24:21 or H 2228 {PRT} about  $\Pi EPI$  4012 {PREP} this  $TAYTH\Sigma$  3778 {PD/GSF} one  $MIA\Sigma$  3391 {N/GSF} voice  $\Phi\Omega NH\Sigma$  5456 {N/GSF} that  $H\Sigma$  3739 {PR/GSF} i cried out EKPAEA 2896 {V/AAI/1S} standing  $E\Sigma T\Omega\Sigma$  2476 {V/RAP/NSM} among EN 1722 {PREP} them  $AYTOI\Sigma$  846 {PP/DPM} that OTI 3754 {CONJ} about  $\Pi EPI$  4012 {PREP} resurrection  $ANA\Sigma TA\Sigma E\Omega\Sigma$  386

 $\{ \text{N/GSF} \} \ \textbf{OF DEAD} \ \text{NEKP} \Omega \text{N} \ 3498 \ \{ \text{A/GPM} \} \ \textbf{I} \ \text{E} \Gamma \Omega \ 1473 \ \{ \text{PP/INS} \} \ \textbf{AM JUDGED} \ \text{KPINOMAI} \ 2919 \ \{ \text{V/PPI/IS} \} \ \textbf{BY} \ Y \Phi \ 5259 \ \{ \text{PREP} \} \ \textbf{YOU} \ Y M \Omega \text{N} \ 5216 \ \{ \text{PP/2GP} \} \ \textbf{THIS DAY} \ \Sigma H M E P O \text{N} \ 4594 \ \{ \text{ADV} \}$ 

24:21 Η ΠΕΡΙ ΜΙΑΣ ΤΑΥΤΉΣ ΦΩΝΗΣ ΗΣ ΕΚΡΑΞΑ ΕΣΤΏΣ ΕΝ ΑΥΤΟΙΣ ΟΤΙ ΠΕΡΙ ΑΝΑΣΤΑΣΕΩΣ ΝΕΚΡΩΝ ΕΓΩ ΚΡΙΝΟΜΑΙ ΣΗΜΕΡΟΝ ΥΦ ΥΜΩΝ

<sup>24:22</sup> Now Felix, having heard these things, having known more precisely the things about the Way, he deferred them, having said, When Lysias the chief captain comes down, I will determine the things toward you.

24:22 NOW  $\Delta E$  1161 {CONJ} THO O 3588 {T/NSM} FELIX  $\Phi H \Lambda I\Xi$  5344 {N/NSM} HAVING HEARD AKOY $\Sigma A\Sigma$  191 {V/AAP/NSM} THESE TAYTA 5023 {PD/APN} HAVING KNOWN EI $\Delta \Omega\Sigma$  1492 {V/RAP/NSM} MORE PRECISE AKPIBE $\Sigma$ TEPON 199 {ADV/C} THES TA 3588 {T/APN} ABOUT IIEPI 4012 {PREP} THA TH $\Sigma$  3588 {T/GSF} WAY O $\Delta$ OY 3598 {N/GSF} HE DEFERRED ANEBA $\Lambda$ ETO 306 {V/2AMI/3S} THEM AYTOY $\Sigma$  846 {PP/APM} HAVING SAID EIII $\Omega$ N 2036 {V/2AAP/NSM} WHEN OTAN 3752 {CONJ} LYSIAS  $\Lambda$ Y $\Sigma$ IA $\Sigma$  3079 {N/NSM} THO O 3588 {T/NSM} CHIEF CAPTAIN XI $\Lambda$ IAPXO $\Sigma$  5506 {N/NSM} COMES DOWN KATABH 2597 {V/2AAS/3S} I WILL DETERMINE  $\Delta$ IA $\Gamma$ N $\Omega$  $\Sigma$ OMAI 1231 {V/FDI/1S} THES TA 3588 {T/APN} TOWARD KA $\Theta$  2596 {PREP} YOU YMA $\Sigma$  5209 {PP/2AP}

24:22 ΑΚΟΥΣΑΣ ΔΕ ΤΑΥΤΆ Ο ΦΗΛΙΞ ΑΝΕΒΑΛΕΤΌ ΑΥΤΟΥΣ ΑΚΡΙΒΕΣΤΕΡΟΝ ΕΙΔΩΣ ΤΑ ΠΕΡΙ ΤΗΣ ΟΔΟΥ ΕΙΠΩΝ ΟΤΑΝ ΛΥΣΙΑΣ Ο ΧΙΛΙΑΡΧΟΣ ΚΑΤΑΒΗ ΔΙΑΓΝΩΣΟΜΑΙ ΤΑ ΚΑΘ ΥΜΑΣ

24:23 He also arranged for the centurion to guard Paul, and to have reduced confinement, and to forbid none of his own men to serve or to come to him.

24:23 also TE 5037 {PRT} having arranged  $\Delta IATA\Xi AMENO\Sigma$  1299 {V/amp/nsm} for tho TQ 3588 {T/dsm} centurion EKATONTAPXH 1543 {N/dsm} to guard THPEI $\Sigma\Theta AI$  5083 {V/ppn} tho TON 3588 {T/asm} paul  $\Pi AY\Lambda ON$  3972 {N/asm} and TE 5037 {PRT} to have EXEIN 2192 {V/pan} reduced confinement  $ANE\Sigma IN$  425 {N/asf} and KAI 2532 {CONJ} to forbid KQ $\Lambda$ YEIN 2967 {V/pan} none MH $\Delta$ ENA 3367 {A/asm} of thos TQN 3588 {T/gpm} own IDIQN 2398 {A/gpm} of him AYTOY 846 {PP/GSM} to serve YHHPETEIN 5256 {V/pan} or H 2228 {PRT} to come HPO $\Sigma$ EPXE $\Sigma\Theta$ AI 4334 {V/pnn} to him AYTQ 846 {PP/DSM}

24:23 ΔΙΑΤΑΞΑΜΕΝΟΣ ΤΕ ΤΩ ΕΚΑΤΟΝΤΑΡΧΗ ΤΗΡΕΙΣΘΑΙ ΤΟΝ ΠΑΥΛΟΝ ΕΧΕΙΝ ΤΕ ΑΝΕΣΙΝ ΚΑΙ ΜΗΔΕΝΑ ΚΩΛΥΕΙΝ ΤΩΝ ΙΔΙΩΝ ΑΥΤΟΥ ΥΠΗΡΕΤΕΙΝ Η ΠΡΟΣΕΡΧΕΣΘΑΙ ΑΥΤΩ

24:24 And after some days, Felix having arrived with Drusilla, his wife being Jewish, he summoned Paul, and heard him about the faith in Christ.

24:24 and  $\Delta E$  1161 {conj} after META 3326 {prep} some TINA $\Sigma$  5100 {px/apf} days HMEPA $\Sigma$  2250 {n/apf} tho O 3588 {t/nsm} felix  $\Phi H\Lambda I\Xi$  5344 {n/nsm} having arrived  $\Pi APA\Gamma ENOMENO\Sigma$  3854 {v/2adp/nsm} with  $\Sigma YN$  4862 {prep} drusilla  $\Delta POY\Sigma I\Lambda\Lambda H$  1409 {n/dsf} tha TH 3588 {t/dsf} wife  $\Gamma YNAIKI$  1135 {n/dsf} being  $OY\Sigma H$  5607 {v/pxp/dsf} jewish  $IOY\Delta AIA$  2453 {a/dsf} he summoned METEHEMYATO 3343 {v/adi/3s} tho TON 3588 {t/asm} paul  $\Pi AY\Lambda ON$  3972 {n/asm} and KAI 2532 {conj} heard HKOY $\Sigma EN$  191 {v/aai/3s} him AYTOY 846 {pp/gsm} about  $\Pi EPI$  4012 {prep} tha TH $\Sigma$  3588 {t/gsf} faith  $\Pi I\Sigma TE\Omega\Sigma$  4102 {n/gsf} in  $EI\Sigma$  1519 {prep} anointed  $XPI\Sigma TON$  5547 {n/asm}

<sup>24:24</sup> ΜΕΤΑ ΔΕ ΗΜΕΡΑΣ ΤΙΝΑΣ ΠΑΡΑΓΕΝΟΜΕΝΟΣ Ο ΦΗΛΙΞ ΣΥΝ ΔΡΟΥΣΙΛΛΗ ΤΗ ΓΥΝΑΙΚΙ ΟΥΣΗ ΙΟΥΔΑΙΑ ΜΕΤΕΠΕΜΨΑΤΌ ΤΟΝ ΠΑΥΛΌΝ ΚΑΙ ΗΚΟΎΣΕΝ ΑΥΤΟΎ ΠΕΡΙ ΤΗΣ ΕΙΣ ΧΡΙΣΤΟΝ ΠΙΣΤΕΩΣ

24:25 And as he discoursed about righteousness, and self-control, and the judgment going to be, Felix, having become afraid, answered, Go now, and having a convenient time, I will summon thee.

24:25 and  $\Delta E$  1161 {Conj} of him AYTOY 846 {PP/GSM} as he discoursed  $\Delta IA\Delta E\Gamma OMENOY$  1256 {V/PNP/GSM} about ITEPI 4012 {PREP} righteousness  $\Delta IKAIO\Sigma YNH\Sigma$  1343 {N/GSF} and KAI 2532 {Conj} self-control EFKPATEIA $\Sigma$  1466 {N/GSF} and KAI 2532 {Conj} the TOY 3588 {T/GSN} judgment KPIMATO $\Sigma$  2917 {N/GSN} the TOY 3588 {T/GSN} going MEAAONTO $\Sigma$  3195 {V/PAP/GSN} to be  $E\Sigma E\Sigma \Theta AI$  2071 {V/FXN} tho O 3588 {T/NSM} felix  $\Phi HAIE$  5344 {N/NSM} having become FENOMENO $\Sigma$  1096 {V/2adp/nSM} afraid EM $\Phi OBO\Sigma$  1719 {A/NSM} answered AIIEKPI $\Theta H$  611 {V/Adi/3S} go IIOPEYOY 4198 {V/PNM/2S} the TO 3588 {T/ASN} now NYN 3568 {ADV} and  $\Delta E$  1161 {Conj} having EXON 2192 {V/PAP/ASN} convenient METAAAB $\Omega N$  3335 {V/2aap/nSM} time KAIPON 2540 {N/ASM} i will summon METAKAA $E\Sigma OMAI$  3333 {V/FMI/IS} thee  $\Sigma E$  4571 {PP/2AS}

24:25 ΔΙΑΛΕΓΟΜΈΝΟΥ ΔΕ ΑΥΤΌΥ ΠΕΡΙ ΔΙΚΑΙΟΣΎΝΗΣ ΚΑΙ ΕΓΚΡΑΤΕΊΑΣ ΚΑΙ ΤΟΥ ΚΡΙΜΑΤΌΣ ΤΟΥ ΜΕΛΛΌΝΤΟΣ ΕΣΕΣΘΑΙ ΕΜΦΟΒΌΣ ΓΕΝΟΜΈΝΟΣ Ο ΦΗΛΙΞ ΑΠΕΚΡΙΘΉ ΤΟ NYN EXON ΠΟΡΕΎΟΥ ΚΑΙΡΌΝ ΔΕ ΜΕΤΑΛΑΒΩΝ ΜΕΤΑΚΑΛΕΣΌΜΑΙ ΣΕ

### 24:26 He also hoped simultaneously that money would be given him by Paul so that he might free him. And so, summoning him more frequently, he conversed with him.

24:26 also KAI 2532 {conj} simultaneously AMA 260 {adv} hoping EAΠΙΖΩΝ 1679 {v/pap/nsm} that OTI 3754 {conj} money XPHMATA 5536 {n/apn} would be given  $\Delta O\Theta H\Sigma ETAI$  1325 {v/fpi/3s} to him AYTΩ 846 {pp/dsm} by YΠΟ 5259 {prep} tho TOY 3588 {T/gsm} paul ΠΑΥΛΟΥ 3972 {n/gsm} so that  $O\Pi\Omega\Sigma$  3704 {adv} he might free  $\Lambda Y\Sigma H$  3089 {v/aas/3s} him AYTON 846 {pp/asm} and KAI 2532 {conj} so  $\Delta IO$  1352 {conj} summoning METAΠΕΜΠΟΜΕΝΟΣ 3343 {v/pnp/nsm} him AYTON 846 {pp/asm} more frequent ΠΥΚΝΟΤΕΡΟΝ 4437 {a/asn/c} he conversed with  $\Omega MI\Lambda EI$  3656 {v/iai/3s} him AYTΩ 846 {pp/dsm}

24:26 ΑΜΑ ΚΑΙ ΕΛΠΙΖΩΝ ΟΤΙ ΧΡΗΜΑΤΑ ΔΟΘΗΣΕΤΑΙ ΑΥΤΏ ΥΠΟ ΤΟΥ ΠΑΥΛΟΎ ΟΠΩΣ ΛΥΣΗ ΑΥΤΌΝ ΔΙΟ ΚΑΙ ΠΎΚΝΟΤΕΡΟΝ ΑΥΤΌΝ ΜΕΤΑΠΕΜΠΟΜΈΝΟΣ ΩΜΙΛΕΙ ΑΥΤΏ

### 24:27 But two years having been fulfilled, Felix received a successor, Porcius Festus. And wanting to lay down favors to the Jews, Felix left behind Paul bound.

24:27 but  $\Delta E$  1161 {conj} two years  $\Delta IETIA\Sigma$  1333 {n/gsf} having been fulfilled  $\Pi \Lambda HP\Omega\Theta EI\Sigma H\Sigma$  4137 {v/app/gsf} tho O 3588 {t/nsm} felix  $\Phi H\Lambda I\Xi$  5344 {n/nsm} received  $E\Lambda ABEN$  2983 {v/2aai/3s} successor  $\Delta IA\Delta OXON$  1240 {n/asm} porcius  $\Pi OPKION$  4201 {n/asm} festus  $\Phi H\Sigma TON$  5347 {n/asm} and TE 5037 {prt} tho O 3588 {t/nsm} wanting  $\Theta E\Lambda \Omega N$  2309 {v/pap/nsm} to lay down  $KATA\Theta E\Sigma \Theta AI$  2698 {v/2amn} favors  $XAPITA\Sigma$  5485 {n/apf} to thos  $TOI\Sigma$  3588 {t/dpm} jewish  $IOY\Delta AIOI\Sigma$  2453 {a/dpm} felix  $\Phi H\Lambda I\Xi$  5344 {n/nsm} left behind  $KATE\Lambda I\Pi EN$  2641 {v/2aai/3s} tho TON 3588 {t/asm} paul  $\Pi AY\Lambda ON$  3972 {n/asm} bound  $\Delta E\Delta EMENON$  1210 {v/rpp/asm}

24:27 ΔΙΕΤΊΑΣ ΔΕ ΠΛΗΡΩΘΕΙΣΉΣ ΕΛΑΒΕΝ ΔΙΑΔΟΧΌΝ Ο ΦΗΛΙΞ ΠΟΡΚΙΟΝ ΦΉΣΤΟΝ ΘΕΛΩΝ ΤΕ ΧΑΡΙΤΑΣ ΚΑΤΑΘΕΣΘΑΙ ΤΟΙΣ ΙΟΥΔΑΙΟΙΣ Ο ΦΗΛΙΞ ΚΑΤΕΛΙΠΕΝ ΤΟΝ ΠΑΥΛΌΝ ΔΕΔΕΜΕΝΟΝ

25.1

### Festus therefore having entered into the province, after three days he went up to Jerusalem from Caesarea.

25:1 Therefore OYN 3767 {CONJ} Festus  $\Phi H \Sigma TO \Sigma$  5347 {N/NSM} having entered in E $\Pi IBA \Sigma$  1910 {V/2AAP/NSM} tha TH 3588 {T/DSF} province E $\Pi APXIA$  1885 {N/DSF} after META 3326 {PREP} three TPEI $\Sigma$  5140 {N/APF} days HMEPA $\Sigma$  2250 {N/APF} he went up ANEBH 305 {V/2AAI/3S} to EI $\Sigma$  1519 {PREP} jerusalem IEPO $\Sigma O\Lambda YMA$  2414 {N/ASF} from A $\Pi O$  575 {PREP} Caesarea KAI $\Sigma APEIA\Sigma$  2542 {N/GSF}

25:1 ΦΗΣΤΟΣ ΟΥΝ ΕΠΙΒΑΣ ΤΗ ΕΠΑΡΧΙΑ ΜΕΤΑ ΤΡΕΙΣ ΗΜΕΡΑΣ ΑΝΕΒΗ ΕΙΣ ΙΕΡΟΣΟΛΥΜΑ ΑΠΟ ΚΑΙΣΑΡΕΙΑΣ

# 25:2 And the high priest and the principal men of the Jews appeared to him against Paul, and urged him,

25:2 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} high priest APXIEPEY $\Sigma$  749 {n/nsm} and KAI 2532 {conj} thos OI 3588 {t/npm} principal  $\Pi P\Omega TOI$  4413 {a/npm} of thos  $T\Omega N$  3588 {t/gpm} jewish  $IOY\Delta AI\Omega N$  2453 {a/gpm} appeared ENE $\Phi ANI\Sigma AN$  1718 {v/aai/3p} to him  $AYT\Omega$  846 {pp/dsm} against KATA 2596 {prep} tho TOY 3588 {t/gsm} paul  $\Pi AY\Lambda OY$  3972 {n/gsm} and KAI 2532 {conj} urged  $\Pi APEKA\Lambda OYN$  3870 {v/iai/3p} him AYTON 846 {pp/asm}

25:2 ΕΝΕΦΑΝΙΣΑΝ ΔΕ ΑΥΤΩ Ο ΑΡΧΙΕΡΕΥΣ ΚΑΙ ΟΙ ΠΡΩΤΟΙ ΤΩΝ ΙΟΥΔΑΙΩΝ ΚΑΤΑ ΤΟΥ ΠΑΥΛΟΥ ΚΑΙ ΠΑΡΕΚΑΛΟΥΝ ΑΥΤΟΝ

# 25:3 asking a favor against him, that he would summon him to Jerusalem, making an ambush to kill him on the way.

{PP/GSM} so that  $O\Pi\Omega\Sigma$  3704 {adv} he would summon METAΠΕΜΨΗΤΑΙ 3343 {v/ads/3s} him AYTON 846 {PP/ASM} to EIΣ 1519 {PREP} jerusalem IEPOYΣΑΛΗΜ 2419 {N/PRI} making ΠΟΙΟΥΝΤΕΣ 4160 {v/pap/npm} ambush ENEΔPAN 1747 {N/ASF} to kill ANEΛΕΙΝ 337 {v/2aan} him AYTON 846 {PP/ASM} on KATA 2596 {PREP} tha THN 3588 {T/ASF} way OΔΟΝ 3598 {N/ASF}

25:3 ΑΙΤΟΥΜΕΝΟΙ ΧΑΡΙΝ ΚΑΤ ΑΥΤΟΥ ΟΠΩΣ ΜΕΤΑΠΕΜΨΗΤΑΙ ΑΥΤΟΝ ΕΙΣ ΙΕΡΟΥΣΑΛΗΜ ΕΝΕΔΡΑΝ ΠΟΙΟΥΝΤΈΣ ΑΝΕΛΕΊΝ ΑΥΤΌΝ ΚΑΤΑ ΤΗΝ ΟΔΟΝ

## 25:4 Indeed therefore Festus answered to keep Paul in Caesarea, and he himself was going to go out quickly.

25:4 INDEED MEN 3303 {PRT} THEREFORE OYN 3767 {CONJ} THO O 3588 {T/NSM} FESTUS  $\Phi$ H $\Sigma$ TO $\Sigma$  5347 {N/NSM} ANSWERED A  $\Pi$ EKPI $\Theta$ H 611 {V/ADI/3S} TO KEEP THPEI $\Sigma$  $\Theta$ AI 5083 {V/PPN} THO TON 3588 {T/ASM} PAUL  $\Pi$ AY $\Lambda$ ON 3972 {N/ASM} IN EN 1722 {PREP} CAESAREA KAI $\Sigma$ APEIA 2542 {N/DSF} AND  $\Delta$ E 1161 {CONJ} HIMSELF EAYTON 1438 {PF/3ASM} TO BE GOING ME $\Lambda$ AEIN 3195 {V/PAN} TO GO OUT EK $\Pi$ OPEYE $\Sigma$  $\Theta$ AI 1607 {V/PNN} IN EN 1722 {PREP} HASTE TAXEI 5034 {N/DSN}

25:4Ο ΜΕΝ ΟΥΝ ΦΗΣΤΟΣ ΑΠΕΚΡΙΘΗ ΤΗΡΕΙΣΘΑΙ ΤΟΝ ΠΑΥΛΟΝ ΕΝ ΚΑΙΣΑΡΕΙΑ ΕΑΥΤΟΝ ΔΕ ΜΕΛΛΕΙΝ ΕΝ ΤΑΧΕΙ ΕΚΠΟΡΕΥΕΣΘΑΙ

# 25:5 Therefore he says, Let the able men among you, after coming down together, accuse him if there is anything in this man.

25:5 Therefore OYN 3767 {CONJ} HE SAYS  $\Phi$ H $\Sigma$ IN 5346 {V/PXI/3S} THOS OI 3588 {T/NPM} ABLE  $\Delta$ YNATOI 1415 {A/NPM} among EN 1722 {PREP} YOU YMIN 5213 {PP/2DP} AFTER COMING DOWN TOGETHER  $\Sigma$ Y $\Gamma$ KATABANTE $\Sigma$  4782 {V/2AAP/NPM} LET THEM ACCUSE KATH $\Gamma$ OPEIT $\Omega$ EAN 2723 {V/PAM/3P} HIM AYTOY 846 {PP/GSM} IF EI 1487 {COND} THERE IS  $\Sigma$ TIN 2076 {V/PXI/3S} ANYTHING TI 5100 {PX/NSN} IN EN 1722 {PREP} THIS TOYT $\Omega$  5129 {PD/DSM} THO T $\Omega$  3588 {T/DSM} MAN AN $\Delta$ PI 435 {N/DSM}

25:5ΟΙ ΟΥΝ ΔΥΝΑΤΟΙ ΕΝ ΥΜΙΝ ΦΗΣΙΝ ΣΥΓΚΑΤΑΒΑΝΤΈΣ ΕΙ ΤΙ ΕΣΤΙΝ ΕΝ ΤΩ ΑΝΔΡΙ ΤΟΥΤΩ ΚΑΤΗΓΟΡΕΙΤΩΣΑΝ ΑΥΤΟΥ

### 25:6 And after remaining among them more than ten days, having gone down to Caesarea, on the morrow having sat on the judgment seat, he commanded Paul to be brought.

25:6 and  $\Delta E$  1161 {conj} after remaining  $\Delta IATPI\Psi A\Sigma$  1304 {v/aap/nsm} among EN 1722 {prep} them AYTOI $\Sigma$  846 {pp/dpm} more  $\Pi \Lambda EIOY\Sigma$  4119 {a/apf/c} than H 2228 {prt} ten  $\Delta EKA$  1176 {n/nui} days HMEPA $\Sigma$  2250 {n/apf} having gone down KATABA $\Sigma$  2597 {v/2aap/nsm} to  $EI\Sigma$  1519 {prep} caesarea KAI $\Sigma$ APEIAN 2542 {n/asf} on tha TH 3588 {t/dsf} morrow E $\Pi$ AYPION 1887 {adv} having sat KAOI $\Sigma$ A $\Sigma$  2523 {v/aap/nsm} on  $E\Pi$ I 1909 {prep} the TOY 3588 {t/gsn} judgment seat BHMATO $\Sigma$  968 {n/gsn} he commanded  $EKE\Lambda EY\Sigma EN$  2753 {v/aal/3s} tho TON 3588 {t/asm} paul  $\Pi$ AY $\Lambda$ ON 3972 {n/asm} to be brought AXOHNAI 71 {v/apn}

25:6 ΔΙΑΤΡΙΨΑΣ ΔΕ ΕΝ ΑΥΤΟΙΣ ΗΜΕΡΑΣ ΠΛΕΙΟΥΣ Η ΔΕΚΑ ΚΑΤΑΒΑΣ ΕΙΣ ΚΑΙΣΑΡΕΙΑΝ ΤΗ ΕΠΑΥΡΙΟΝ ΚΑΘΙΣΑΣ ΕΠΙ ΤΟΥ ΒΗΜΑΤΟΣ ΕΚΕΛΕΥΣΕΝ ΤΟΝ ΠΑΥΛΟΝ ΑΧΘΗΝΑΙ

### 25:7 And when he arrived, the Jews who came down from Jerusalem stood around, bringing many and serious accusations against Paul, which they could not prove,

25:7 and  $\Delta E$  1161 {conj} of him AYTOY 846 {PP/GSM} when he arrived  $\Pi APA\Gamma ENOMENOY$  3854 {v/2adp/GSM} thos OI 3588 {t/npm} jewish IOY $\Delta AIOI$  2453 {a/npm} who came down KATABEBHKOTE $\Sigma$  2597 {v/rap/npm} from A $\Pi O$  575 {PREP} jerusalem IEPO $\Sigma O\Lambda YM\Omega N$  2414 {n/Gpn} stood around  $\Pi EPIE\Sigma TH\Sigma AN$  4026 {v/2aai/3p} bringing  $\Phi EPONTE\Sigma$  5342 {v/pap/npm} many  $\Pi O\Lambda AA$  4183 {a/apn} and KAI 2532 {conj} serious BAPEA 926 {a/apn} accusations AITI $\Omega MATA$  157 {n/apn} against KATA 2596 {prep} tho TOY 3588 {t/GSM} paul  $\Pi AY\Lambda OY$  3972 {n/GSM} which A 3739 {pr/apn} not OYK 3756 {prt/n} were they able I $\Sigma XYON$  2480 {v/iai/3p} to prove A $\Pi O\Delta EIEAI$  584 {v/aan}

25:7 ΠΑΡΑΓΕΝΟΜΕΝΟΥ ΔΕ ΑΥΤΟΥ ΠΕΡΙΕΣΤΗΣΑΝ ΟΙ ΑΠΟ ΙΕΡΟΣΟΛΥΜΩΝ ΚΑΤΑΒΕΒΗΚΟΤΕΣ ΙΟΥΔΑΙΟΙ ΠΟΛΛΑ ΚΑΙ ΒΑΡΕΑ ΑΙΤΙΩΜΑΤΑ ΦΕΡΟΝΤΕΣ ΚΑΤΑ ΤΟΥ ΠΑΥΛΟΥ Α ΟΥΚ ΙΣΧΥΟΝ ΑΠΟΔΕΙΞΑΙ

25:8 while he was defending, Neither against the law of the Jews, nor against the temple, nor against Caesar, have I transgressed anything.

25:8 of him AYTOY 846 {PP/GSM} while he was defending A $\Pi$ O $\Lambda$ O $\Gamma$ OYMENOY 626 {V/PNP/GSM} that OTI 3754 {CONJ} neither OYTE 3777 {CONJ} against EI $\Sigma$  1519 {PREP} tho TON 3588 {T/ASM} law NOMON 3551 {N/ASM} of thos T $\Omega$ N 3588 {T/GPM} jewish IOY $\Delta$ AI $\Omega$ N 2453 {A/GPM} nor OYTE 3777 {CONJ} against EI $\Sigma$  1519 {PREP} the TO 3588 {T/ASM} have I Transgressed HMAPTON 264 {V/2AAI/1S} anything TI 5100 {PX/ASN}

25:8 ΑΠΟΛΟΓΟΥΜΕΝΟΥ ΑΥΤΌΥ ΟΤΙ ΟΥΤΕ ΕΙΣ ΤΟΝ NOMON ΤΩΝ ΙΟΥΔΑΙΩΝ ΟΥΤΕ ΕΙΣ ΤΟ ΙΕΡΟΝ ΟΥΤΕ ΕΙΣ ΚΑΙΣΑΡΑ ΤΙ ΗΜΑΡΤΟΝ

# 25:9 But Festus, wanting to lay down a favor to the Jews, having answered Paul, said, Are thou willing, after going up to Jerusalem, to be judged there about these things before me?

25:9 but  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} festus  $\Phi H \Sigma TO \Sigma$  5347 {n/nsm} wanting  $\Theta E \Lambda \Omega N$  2309 {v/pap/nsm} to lay down KATA $\Theta E \Sigma \Theta AI$  2698 {v/2amn} favor XAPIN 5485 {n/asf} to thos  $TOI\Sigma$  3588 {t/dpm} jewish  $IOY\Delta AIOI\Sigma$  2453 {a/dpm} having answered  $A\Pi OKPI\Theta EI\Sigma$  611 {v/aop/nsm} tho  $T\Omega$  3588 {t/dsm} paul  $\Pi AY\Lambda\Omega$  3972 {n/dsm} he said  $EI\Pi EN$  2036 {v/2aai/3s} are thou willing  $\Theta E \Lambda EI\Sigma$  2309 {v/pai/2s} after going up  $ANABA\Sigma$  305 {v/2aap/nsm} to  $EI\Sigma$  1519 {prep} jerusalem  $IEPO\Sigma O\Lambda YMA$  2414 {n/asf} to be judged  $KPINE\Sigma \Theta AI$  2919 {v/ppn} there EKEI 1563 {adv} about  $\Pi EPI$  4012 {prep} these  $TOYT\Omega N$  5130 {pd/gpn} before  $E\Pi$  1909 {prep} me EMOY 1700 {pp/1Gs}

25:9 Ο ΦΗΣΤΟΣ ΔΕ ΤΟΙΣ ΙΟΥΔΑΙΟΙΣ ΘΕΛΩΝ ΧΑΡΙΝ ΚΑΤΑΘΕΣΘΑΙ ΑΠΟΚΡΙΘΕΙΣ ΤΩ ΠΑΥΛΩ ΕΙΠΕΝ ΘΕΛΕΙΣ ΕΙΣ ΙΕΡΟΣΟΛΥΜΑ ΑΝΑΒΑΣ ΕΚΕΙ ΠΕΡΙ ΤΟΥΤΩΝ ΚΡΙΝΕΣΘΑΙ ΕΠ ΕΜΟΥ

### 25:10 But Paul said, I am standing at the judgment seat of Caesar, where I ought to be judged. I did nothing wrong Jewish, as thou also very well know.

25:10 ΕΙΠΕΝ ΔΕ Ο ΠΑΥΛΟΣ ΕΠΙ ΤΟΥ ΒΗΜΑΤΟΣ ΚΑΙΣΑΡΟΣ ΕΣΤΩΣ ΕΙΜΙ ΟΥ ΜΕ ΔΕΙ ΚΡΙΝΕΣΘΑΙ ΙΟΥΔΑΙΟΥΣ ΟΥΔΕΝ ΗΔΙΚΉΣΑ ΩΣ ΚΑΙ ΣΥ ΚΑΛΛΙΟΝ ΕΠΙΓΙΝΩΣΚΕΙΣ

# 25:11 For if I am indeed wrong, and have done anything worthy of death, I do not refuse to die, but if there is nothing of what these men accuse me, no man can give me to them freely. I appeal Caesar.

25:11 FOR  $\Gamma$ AP 1063 {CONJ} if EI 1487 {COND} indeed MEN 3303 {PRT} i am wrong A $\Delta$ IK $\Omega$  91 {V/Pai/1S} and KAI 2532 {CONJ} have done  $\Pi$ E $\Pi$ PAXA 4238 {V/Rai/1S} anything TI 5100 {PX/ASN} worthy A $\Xi$ ION 514 {A/ASN} of death  $\Theta$ ANATOY 2288 {N/GSM} not OY 3756 {PRT/N} i refuse  $\Pi$ APAITOYMAI 3868 {V/PNI/1S} the TO 3588 {T/ASN} to die A $\Pi$ O $\Theta$ ANEIN 599 {V/2AAN} but  $\Delta$ E 1161 {CONJ} if EI 1487 {COND} there is E $\Sigma$ TIN 2076 {V/PXI/3S} nothing OY $\Delta$ EN 3762 {A/NSN} of what  $\Omega$ N 3739 {PR/GPN} these OYTOI 3778 {PD/NPM} accuse KATH $\Gamma$ OPOY $\Sigma$ IN 2723 {V/PAI/3P} me MOY 3450 {PP/1GS} none OY $\Delta$ EI $\Sigma$  3762 {A/NSM} is able  $\Delta$ YNATAI 1410 {V/PNI/3S} to freely give XAPI $\Sigma$ A $\Sigma$ OAI 5483 {V/ADN} me ME 3165 {PP/1AS} to them AYTOI $\Sigma$  846 {PP/DPM} i appeal E $\Pi$ IKA $\Lambda$ OYMAI 1941 {V/PMI/1S} caesar KAI $\Sigma$ APA 2541 {N/ASM}

25:11 ΕΙ ΜΕΝ ΓΑΡ ΑΔΙΚΩ ΚΑΙ ΑΞΙΟΝ ΘΑΝΑΤΟΥ ΠΕΠΡΑΧΑ ΤΙ ΟΥ ΠΑΡΑΙΤΟΥΜΑΙ ΤΟ ΑΠΟΘΑΝΕΙΝ ΕΙ ΔΕ ΟΥΔΕΝ ΕΣΤΙΝ ΩΝ ΟΥΤΟΙ ΚΑΤΗΓΟΡΟΥΣΙΝ ΜΟΥ ΟΥΔΕΙΣ ΜΕ ΔΥΝΑΤΑΙ ΑΥΤΟΙΣ ΧΑΡΙΣΑΣΘΑΙ ΚΑΙΣΑΡΑ ΕΠΙΚΑΛΟΥΜΑΙ

# 25:12 Then Festus, when he conferred with the council, answered, Thou have appealed Caesar, to Caesar thou will go.

25:12 THEN TOTE 5119 {ADV} THO O 3588 {T/NSM} FESTUS  $\Phi H \Sigma TO \Sigma$  5347 {N/NSM} when he conferred  $\Sigma Y \Lambda \Lambda \Lambda \Lambda H \Sigma A \Sigma$  4814 {V/AAP/NSM} with META 3326 {PREP} THE TOY 3588 {T/GSN} COUNSEL  $\Sigma YMBOY \Lambda IOY$  4824 {N/GSN} answered APEKPI\(\text{API}\) 611 {V/ADI/3S} THOU HAVE APPEALED EPHKEKAH\(\Sigma I)\$ 1941 {V/RMI/2S} CAESAR KAI\(\Sigma APA\) 2541 {N/ASM} TO EPH 1909 {PREP} CAESAR KAI\(\Sigma APA\) 2541 {N/ASM} THOU WILL GO PEY\(\Sigma H\) 4198 {V/FDI/2S}

25:12 ΤΟΤΕ Ο ΦΗΣΤΟΣ ΣΥΛΛΑΛΗΣΑΣ ΜΕΤΑ ΤΟΥ ΣΥΜΒΟΥΛΙΟΥ ΑΠΕΚΡΙΘΗ ΚΑΙΣΑΡΑ ΕΠΙΚΕΚΛΗΣΑΙ ΕΠΙ ΚΑΙΣΑΡΑ ΠΟΡΕΥΣΗ

### 25:13 Now some days having passed, Agrippa the king and Bernice arrived at Caesarea, greeting Festus.

25:13 NOW  $\Delta E$  1161 {CONJ} SOME TIN $\Omega N$  5100 {PX/GPF} days HMEP $\Omega N$  2250 {N/GPF} having past  $\Delta IA\Gamma ENOMEN\Omega N$  1230 {V/2adp/GPF} agrippa  $A\Gamma PIIIIIA\Sigma$  67 {N/NSM} tho O 3588 {T/NSM} king  $BA\Sigma I\Lambda EY\Sigma$  935 {N/NSM} and KAI 2532 {CONJ} Bernice BEPNIKH 959 {N/NSF} arrived KATHNTH $\Sigma AN$  2658 {V/AaI/3P} at  $EI\Sigma$  1519 {PREP} caesarea KAI $\Sigma APEIAN$  2542 {N/ASF} greeting  $A\Sigma IIA\Sigma AMENOI$  782 {V/Adp/NPM} tho TON 3588 {T/ASM} festus  $\Phi H\Sigma TON$  5347 {N/ASM}

25:13 ΗΜΕΡΩΝ ΔΕ ΔΙΑΓΕΝΟΜΕΝΩΝ ΤΙΝΩΝ ΑΓΡΙΠΠΑΣ Ο ΒΑΣΙΛΕΥΣ ΚΑΙ ΒΕΡΝΙΚΗ ΚΑΤΗΝΤΉΣΑΝ ΕΙΣ ΚΑΙΣΑΡΕΙΑΝ ΑΣΠΑΣΑΜΕΝΟΙ ΤΟΝ ΦΗΣΤΟΝ

### 25:14 And as he was remaining there more days, Festus declared to the king the things concerning Paul, saying, There is a certain man who was left behind a prisoner by Felix,

25:14 and  $\Delta E$  1161 {CONJ} as  $\Omega \Sigma$  5613 {ADV} he was remaining  $\Delta IETPIBEN$  1304 {V/IAI/3S} there EKEI 1563 {ADV} more  $\Pi \Lambda EIOY\Sigma$  4119 {A/APF/C} days HMEPA $\Sigma$  2250 {N/APF} tho O 3588 {T/NSM} festus  $\Phi H\Sigma TO\Sigma$  5347 {N/NSM} declared ANEOETO 394 {V/2AMI/3S} to tho  $T\Omega$  3588 {T/DSM} king BA $\Sigma I\Lambda EI$  935 {N/DSM} thes TA 3588 {T/APN} concerning KATA 2596 {PREP} tho TON 3588 {T/ASM} paul  $\Pi AY\Lambda ON$  3972 {N/ASM} saying  $\Lambda E\Gamma \Omega N$  3004 {V/PAP/NSM} there is  $E\Sigma TIN$  2076 {V/PXI/3S} certain  $TI\Sigma$  5100 {PX/NSM} man ANHP 435 {N/NSM} who was left behind KATA $\Lambda E\Lambda EIMMENO\Sigma$  2641 {V/RPP/NSM} prisoner  $\Delta E\Sigma MIO\Sigma$  1198 {N/NSM} by YIIO 5259 {PREP} felix  $\Phi H\Lambda IKO\Sigma$  5344 {N/GSM}

25:14 ΩΣ ΔΕ ΠΛΕΙΟΥΣ ΗΜΕΡΑΣ ΔΙΕΤΡΙΒΕΝ ΕΚΕΙ Ο ΦΗΣΤΟΣ ΤΩ ΒΑΣΙΛΕΙ ΑΝΕΘΕΤΌ ΤΑ ΚΑΤΑ ΤΟΝ ΠΑΥΛΌΝ ΛΕΓΩΝ ΑΝΗΡ ΤΙΣ ΕΣΤΙΝ ΚΑΤΑΛΕΛΕΙΜΜΈΝΟΣ ΥΠΟ ΦΗΛΙΚΟΣ ΔΕΣΜΙΟΣ

# 25:15 about whom, when I became in Jerusalem, the chief priests and the elders of the Jews revealed, asking judgment against him.

25:15 about IIEPI 4012 {PREP} whom OY 3739 {PR/GSM} of me MOY 3450 {PP/IGS} having become  $\Gamma$ ENOMENOY 1096 {V/2adp/gsm} in EI $\Sigma$  1519 {PREP} jerusalem IEPO $\Sigma$ O $\Lambda$ YMA 2414 {N/ASF} thos OI 3588 {T/NPM} chief priests APXIEPEI $\Sigma$  749 {N/NPM} and KAI 2532 {conj} thos OI 3588 {T/NPM} elder IIPE $\Sigma$ BYTEPOI 4245 {A/NPM} of thos  $T\Omega$ N 3588 {T/GPM} jewish IOY $\Delta$ AI $\Omega$ N 2453 {A/GPM} revealed ENE $\Phi$ ANI $\Sigma$ AN 1718 {V/AAI/3P} asking AITOYMENOI 154 {V/PMP/NPM} judgment  $\Delta$ IKHN 1349 {N/ASF} against KAT 2596 {PREP} him AYTOY 846 {PP/GSM}

25:15 ΠΕΡΙ ΟΥ ΓΕΝΟΜΕΝΟΥ ΜΟΥ ΕΙΣ ΙΕΡΟΣΟΛΥΜΑ ΕΝΕΦΑΝΙΣΑΝ ΟΙ ΑΡΧΙΕΡΕΙΣ ΚΑΙ ΟΙ ΠΡΕΣΒΥΤΕΡΟΙ ΤΩΝ ΙΟΥΔΑΙΩΝ ΑΙΤΟΥΜΕΝΟΙ ΚΑΤ ΑΥΤΟΥ ΔΙΚΗΝ

# 25:16 To whom I answered, that it is not a custom by Romans to give any man freely for destruction, before the man being accused has the accusers in person, and receives an occasion of defense about the accusation.

25:16 TO  $\Pi PO\Sigma$  4314 {PREP} whom  $OY\Sigma$  3739 {PR/APM} I answered  $A\Pi EKPI\Theta HN$  611 {V/ADI/1S} that OTI 3754 {CONJ} It is  $E\Sigma TIN$  2076 {V/PXI/3S} not OYK 3756 {PRT/N} custom  $E\ThetaO\Sigma$  1485 {N/NSN} by roman  $P\Omega MAIOI\Sigma$  4514 {A/DPM} to freely give  $XAPIZE\Sigma\Theta AI$  5483 {V/PNN} any TINA 5100 {PX/ASM} man  $AN\Theta P\Omega HON$  444 {N/ASM} for  $EI\Sigma$  1519 {PREP} destruction  $A\Pi\Omega\Lambda EIAN$  684 {N/ASF} before  $\Pi PIN$  4250 {ADV} that H 2228 {PRT} tho O 3588 {T/NSM} being accused KATH $\Gamma OPOYMENO\Sigma$  2723 {V/PPP/NSM} has EXOI 2192 {V/PAO/3S} thos  $TOY\Sigma$  3588 {T/APM} accusers KATH $\Gamma OPOY\Sigma$  2725 {N/APM} in KATA 2596 {PREP} person  $\Pi PO\Sigma\Omega HON$  4383 {N/ASN} and TE 5037 {PRT} receives  $\Lambda ABOI$  2983 {V/2AAO/3S} occasion TOHON 5117 {N/ASM} of defense  $AHO\Lambda O\Gamma IA\Sigma$  627 {N/GSF} about  $\Pi EPI$  4012 {PREP} the TOY 3588 {T/GSN} accusation  $E\Gamma K\Lambda HMATO\Sigma$  1462 {N/GSN}

25:16 ΠΡΟΣ ΟΥΣ ΑΠΕΚΡΙΘΗΝ ΟΤΙ ΟΥΚ ΕΣΤΙΝ ΕΘΟΣ ΡΩΜΑΙΟΙΣ ΧΑΡΙΖΕΣΘΑΙ ΤΙΝΑ ΑΝΘΡΩΠΟΝ ΕΙΣ ΑΠΩΛΕΙΑΝ ΠΡΙΝ Η Ο ΚΑΤΗΓΟΡΟΥΜΕΝΟΣ ΚΑΤΑ ΠΡΟΣΩΠΟΝ ΕΧΟΙ ΤΟΥΣ ΚΑΤΗΓΟΡΟΥΣ ΤΟΠΟΝ ΤΕ ΑΠΟΛΟΓΙΑΣ ΛΑΒΟΙ ΠΕΡΙ ΤΟΥ ΕΓΚΛΗΜΑΤΟΣ

25:17 When therefore they assembled here, not having made one delay, next in order, having sat on the judgment seat, I commanded the man to be brought.

25:17 Therefore OYN 3767 {CONJ} of them AYTQN 846 {PP/GPM} when they assembled  $\Sigma$ YNE $\Lambda\Theta$ ONTQN 4905 {V/2AAP/GPM} here EN $\Theta$ A $\Delta$ E 1759 {ADV} having made  $\Pi$ OIH $\Sigma$ AMENO $\Sigma$  4160 {V/AMP/NSM} not one MH $\Delta$ EMIAN 3367 {A/ASF} delay ANABO $\Lambda$ HN 311 {N/ASF} tha TH 3588 {T/DSF} next in order E $\Xi$ H $\Sigma$  1836 {ADV} having sat KA $\Theta$ I $\Sigma$ A $\Sigma$  2523 {V/AAP/NSM} on E $\Pi$ I 1909 {PREP} the TOY 3588 {T/GSN} judgment seat BHMATO $\Sigma$  968 {N/GSN} I commanded EKE $\Lambda$ EY $\Sigma$ A 2753 {V/AAI/IS} tho TON 3588 {T/ASM} man AN $\Delta$ PA 435 {N/ASM} to be brought AX $\Theta$ HNAI 71 {V/APN}

25:17 ΣΥΝΕΛΘΟΝΤΩΝ ΟΥΝ ΑΥΤΩΝ ΕΝΘΑΔΕ ΑΝΑΒΟΛΗΝ ΜΗΔΕΜΙΑΝ ΠΟΙΗΣΑΜΕΝΟΣ ΤΗ ΕΞΗΣ ΚΑΘΙΣΑΣ ΕΠΙ ΤΟΥ ΒΗΜΑΤΟΣ ΕΚΕΛΕΥΣΑ ΑΧΘΗΝΑΙ ΤΟΝ ΑΝΔΡΑ

# 25:18 About whom, when the accusers stood up, they brought not one cause of what I supposed,

25:18 about IIEPI 4012 {PREP} whom OY 3739 {PR/GSM} thos OI 3588 {T/NPM} accusers KATH $\Gamma$ OPOI 2725 {N/NPM} when they stood up  $\Sigma$ TA $\Theta$ ENTE $\Sigma$  2476 {V/APP/NPM} they brought EIIE $\Phi$ EPON 2018 {V/IAI/2P} not one OY $\Delta$ EMIAN 3762 {A/ASF} cause AITIAN 156 {N/ASF} of what  $\Omega$ N 3739 {PR/GPN} I E $\Gamma$  $\Omega$  1473 {PP/INS} supposed YIIENOOYN 5282 {V/IAI/1S}

25:18 ΠΕΡΙ ΟΥ ΣΤΑΘΈΝΤΕΣ ΟΙ ΚΑΤΗΓΟΡΟΙ ΟΥΔΕΜΙΑΝ ΑΙΤΙΑΝ ΕΠΕΦΕΡΟΝ ΩΝ ΥΠΕΝΟΟΥΝ ΕΓΩ

## 25:19 but had certain issues against him about his own religion, and about a certain Jesus, who has died, whom Paul was claiming to be alive.

25:19 BUT  $\Delta E$  1161 {CONJ} THEY HAD EIXON 2192 {V/IAI/3P} CERTAIN TINA 5100 {PX/APN} ISSUES ZHTHMATA 2213 {N/APN} AGAINST  $\Pi PO\Sigma$  4314 {PREP} HIM AYTON 846 {PP/ASM} ABOUT  $\Pi EPI$  4012 {PREP} THA  $TH\Sigma$  3588 {T/GSF} OWN  $I\Delta IA\Sigma$  2398 {A/GSF} RELIGION  $\Delta EI\Sigma I\Delta AIMONIA\Sigma$  1175 {N/GSF} AND KAI 2532 {CONJ} ABOUT  $\Pi EPI$  4012 {PREP} CERTAIN TINO  $\Sigma$  5100 {PX/GSM} JEHOSHUA  $IH\Sigma OY$  2424 {N/GSM} WHO HAS DIED  $TE\Theta NHKOTO\Sigma$  2348 {V/RAP/GSM} WHOM ON 3739 {PR/ASM} THO O 3588 {T/NSM} PAUL  $\Pi AYAO\Sigma$  3972 {N/NSM} WAS CLAIMING  $E\Phi A\Sigma KEN$  5335 {V/IAI/3S} TO BE ALIVE ZHN 2198 {V/PAN}

25:19 ΖΗΤΗΜΑΤΑ ΔΕ ΤΙΝΑ ΠΕΡΙ ΤΗΣ ΙΔΙΑΣ ΔΕΙΣΙΔΑΙΜΟΝΙΑΣ ΕΙΧΟΝ ΠΡΟΣ ΑΥΤΌΝ ΚΑΙ ΠΕΡΙ ΤΙΝΟΣ ΙΗΣΟΥ ΤΕΘΝΉΚΟΤΟΣ ΟΝ ΕΦΑΣΚΕΝ Ο ΠΑΥΛΟΣ ΖΗΝ

## 25:20 And I, being uncertain of the controversy about this man, asked whether he wants to go to Jerusalem and be judged there about these things.

25:20 and  $\Delta E$  1161 {Conj} i  $E\Gamma\Omega$  1473 {PP/INS} being uncertain A $\Pi$ OPOYMENO $\Sigma$  639 {V/PMP/NSM} tha THN 3588 {T/ASF} CONTROVERSY ZHTH $\Sigma$ IN 2214 {N/ASF} about  $\Pi$ EPI 4012 {PREP} this TOYTOY 5127 {PD/GSM} asked  $E\Lambda$ E $\Gamma$ ON 3004 {V/IAI/IS} if EI 1487 {COND} he wants BOY $\Lambda$ OITO 1014 {V/PNO/3S} to go  $\Pi$ OPEYE $\Sigma$ OAI 4198 {V/PNN} to EI $\Sigma$  1519 {PREP} Jerusalem IEPOY $\Sigma$ A $\Lambda$ HM 2419 {N/PRI} and there KAKEI 2546 {ADV/C} to be judged KPINE $\Sigma$ OAI 2919 {V/PPN} about  $\Pi$ EPI 4012 {PREP} these TOYT $\Omega$ N 5130 {PD/GPN}

25:20 ΑΠΟΡΟΥΜΕΝΟΣ ΔΕ ΕΓΩ ΤΗΝ ΠΕΡΙ ΤΟΥΤΟΥ ΖΗΤΗΣΙΝ ΕΛΕΓΟΝ ΕΙ ΒΟΥΛΟΙΤΟ ΠΟΡΕΥΕΣΘΑΙ ΕΙΣ ΙΕΡΟΥΣΑΛΗΜ ΚΑΚΕΙ ΚΡΙΝΕΣΘΑΙ ΠΕΡΙ ΤΟΥΤΩΝ

## 25:21 But when Paul appealed to be kept for the decision of Augustus, I commanded him to be kept until I might send him to Caesar.

25:21 but  $\Delta E$  1161 {conj} tho TOY 3588 {T/GSM} paul  $\Pi AY\Lambda OY$  3972 {n/GSM} him AYTON 846 {pp/asm} when he appealed  $E\Pi IKA\Lambda E\Sigma AMENOY$  1941 {v/amp/gsm} to be kept THPHOHNAI 5083 {v/apn} for  $EI\Sigma$  1519 {prep} tha THN 3588 {T/ASF} decision  $\Delta IA\Gamma N\Omega\Sigma IN$  1233 {n/asf} of tho TOY 3588 {T/GSM} augustus  $\Sigma EBA\Sigma TOY$  4575 {a/GSM} I commanded  $EKE\Lambda EY\Sigma A$  2753 {v/aai/1s} him AYTON 846 {pp/asm} to be kept THPEI $\Sigma OAI$  5083 {v/ppn} until  $E\Omega\Sigma$  2193 {conj} that OY 3739 {pr/GSM} I might send  $\Pi EM\Psi\Omega$  3992 {v/aas/1s} him AYTON 846 {pp/asm} to  $\Pi PO\Sigma$  4314 {prep} caesar  $KAI\Sigma APA$  2541 {n/asm}

25:21 ΤΟΥ ΔΕ ΠΑΥΛΟΎ ΕΠΙΚΑΛΕΣΑΜΕΝΟΎ ΤΗΡΗΘΗΝΑΙ ΑΥΤΌΝ ΕΙΣ ΤΗΝ ΤΟΥ ΣΕΒΑΣΤΟΎ ΔΙΑΓΝΩΣΙΝ ΕΚΕΛΕΎΣΑ ΤΗΡΕΙΣΘΑΙ ΑΥΤΌΝ ΕΩΣ ΟΥ ΠΕΜΨΩ ΑΥΤΌΝ ΠΡΟΣ ΚΑΙΣΑΡΑ

25:22 And Agrippa said to Festus, I also want to hear the man myself. And tomorrow, he says, thou will hear him.

25:22 and  $\Delta E$  1161 {conj} agrippa APPIIIIA $\Sigma$  67 {n/nsm} said E $\Phi H$  5346 {v/ixi/3s} to IIPO $\Sigma$  4314 {prep} tho TON 3588 {T/asm} festus  $\Phi H\Sigma TON$  5347 {n/asm} i want EBOYAOMHN 1014 {v/ini/1s}also KAI 2532 {conj} myself AYTO $\Sigma$  846 {pt/nsm} to hear AKOY $\Sigma$ AI 191 {v/aan} tho TOY 3588 {T/gsm} man AN $\Theta$ P $\Omega$ IIOY 444 {n/gsm} and  $\Delta E$  1161 {conj} tomorrow AYPION 839 {adv} tho O 3588 {T/nsm} says  $\Phi H\Sigma IN$  5346 {v/pxi/3s} thou will hear AKOY $\Sigma H$  191 {v/fdi/2s} him AYTOY 846 {pp/gsm}

25:22 ΑΓΡΙΠΠΑΣ ΔΕ ΠΡΟΣ ΤΟΝ ΦΗΣΤΟΝ ΕΦΗ ΕΒΟΥΛΟΜΗΝ ΚΑΙ ΑΥΤΌΣ ΤΟΥ ΑΝΘΡΩΠΟΥ ΑΚΟΥΣΑΙ Ο ΔΕ ΑΥΡΙΟΝ ΦΗΣΙΝ ΑΚΟΥΣΗ ΑΥΤΌΥ

25:23 Therefore on the morrow, Agrippa and Bernice having come with great pomp, and having entered into the courtroom, and with the chief captains and the men of prominence who were of the city, and Festus who commanded, Paul was brought in.

25:23 THEREFORE OYN 3767 {CONJ} ON THA TH 3588 {T/DSF} MORROW E\PiAYPION 1887 {ADV} THO TOY 3588 {T/GSM} AGRIPPA AFPIIIIA 67 {N/GSM} HAVING COME  $E\Lambda\Theta ONTO\Sigma$  2064 {V/2AAP/GSM} and KAI 2532 {CONJ} THA TH $\Sigma$  3588 {T/GSF} BERNICE BEPNIKH $\Sigma$  959 {N/GSF} WITH META 3326 {PREP} GREAT  $\PiO\Lambda\Lambda H\Sigma$  4183 {A/GSF} POMP  $\PhiANTA\Sigma IA\Sigma$  5325 {N/GSF} and KAI 2532 {CONJ} HAVING ENTERED  $EI\Sigma E\Lambda\Theta ONT\Omega N$  1525 {V/2AAP/GPM} into  $EI\Sigma$  1519 {PREP} THE TO 3588 {T/ASN} COURTROOM AKPOATHPION 201 {N/ASN} and TE 5037 {PRT} WITH  $\Sigma YN$  4862 {PREP} THOS TOI $\Sigma$  3588 {T/DPM} CHIEF CAPTAINS XIAIAPXOI $\Sigma$  5506 {N/DPM} and KAI 2532 {CONJ} MEN ANDPA $\Sigma IN$  435 {N/DPM} THOS TOI $\Sigma$  3588 {T/DPM} FROM KAT 2596 {PREP} PROMINENCE  $E\Xi OXHN$  1851 {N/ASF} WHO ARE  $OY\Sigma IN$  5607 {V/PXP/DPM} OF THA TH $\Sigma$  3588 {T/GSF} CITY  $\PiO\Lambda E\Omega\Sigma$  4172 {N/GSF} and KAI 2532 {CONJ} THO TOY 3588 {T/GSM} FESTUS  $\Phi H\Sigma TOY$  5347 {N/GSM} WHO COMMANDED KE $\Lambda EY\Sigma ANTO\Sigma$  2753 {V/AAP/GSM} THO O 3588 {T/NSM} PAUL  $\Pi AY\Lambda O\Sigma$  3972 {N/NSM} HE WAS BROUGHT  $HX\Theta H$  71 {V/API/3S}

25:23 ΤΗ ΟΥΝ ΕΠΑΥΡΙΟΝ ΕΛΘΟΝΤΟΣ ΤΟΥ ΑΓΡΙΠΠΑ ΚΑΙ ΤΗΣ ΒΕΡΝΙΚΗΣ ΜΕΤΑ ΠΟΛΛΗΣ ΦΑΝΤΑΣΙΑΣ ΚΑΙ ΕΙΣΕΛΘΟΝΤΩΝ ΕΙΣ ΤΟ ΑΚΡΟΑΤΗΡΙΟΝ ΣΥΝ ΤΕ ΤΟΙΣ ΧΙΛΙΑΡΧΟΙΣ ΚΑΙ ΑΝΔΡΑΣΙΝ ΤΟΙΣ ΚΑΤ ΕΞΟΧΗΝ ΟΥΣΙΝ ΤΗΣ ΠΟΛΕΩΣ ΚΑΙ ΚΕΛΕΥΣΑΝΤΟΣ ΤΟΥ ΦΗΣΤΟΥ ΗΧΘΗ Ο ΠΑΥΛΟΣ

<sup>25:24</sup> And Festus says, King Agrippa, and all who are present with us, ye see this man about whom all the multitude of the Jews appealed to me, both at Jerusalem and here, shouting he ought not to live any longer.

25:24 and KAI 2532 {conj} tho O 3588 {t/nsm} festus  $\Phi$ H $\Sigma$ TO $\Sigma$  5347 {n/nsm} says  $\Phi$ H $\Sigma$ IN 5346 {v/pxi/3s} king BA $\Sigma$ IAEY 935 {n/vsm} agrippa A $\Gamma$ PIIIIIA 67 {n/vsm} and KAI 2532 {conj} all IIANTE $\Sigma$  3956 {a/npm} thos OI 3588 {t/npm} who are present  $\Sigma$ YMIIAPONTE $\Sigma$  4840 {v/pxp/npm} with us HMIN 2254 {pp/1dp} ye see  $\Theta$ E $\Omega$ PEITE 2334 {v/pam/2p} this TOYTON 5126 {pd/asm} man AN $\Delta$ PE $\Sigma$  435 {n/vpm} about IIEPI 4012 {prep} whom OY 3739 {pr/gsm} all IIAN 3956 {a/nsn} the TO 3588 {t/nsn} multitude II $\Delta$ H $\Theta$ O $\Sigma$  4128 {n/nsn} of thos T $\Omega$ N 3588 {t/gpm} jewish IOY $\Delta$ AI $\Omega$ N 2453 {a/gpm} appealed ENETYXON 1793 {v/2aai/3p} to me MOI 3427 {pp/1ds} both TE 5037 {prt} at EN 1722 {prep} jerusalem IEPO $\Sigma$ O $\Lambda$ YMOI $\Sigma$  2414 {n/dpn} and KAI 2532 {conj} here EN $\Theta$ A $\Delta$ E 1759 {adv} shouting EIIIBO $\Omega$ NTE $\Sigma$  1916 {v/pap/npm} him AYTON 846 {pp/asm} to be necessary  $\Delta$ EIN 1163 {v/pqn} not MH 3361 {prt/n} to live ZHN 2198 {v/pan} any longer MHKETI 3371 {adv}

25:24 ΚΑΙ ΦΗΣΙΝ Ο ΦΗΣΤΟΣ ΑΓΡΙΠΠΑ ΒΑΣΙΛΕΥ ΚΑΙ ΠΑΝΤΕΣ ΟΙ ΣΥΜΠΑΡΟΝΤΕΣ ΗΜΙΝ ΑΝΔΡΕΣ ΘΕΩΡΕΙΤΕ ΤΟΥΤΌΝ ΠΕΡΙ ΟΥ ΠΑΝ ΤΟ ΠΛΗΘΟΣ ΤΩΝ ΙΟΥΔΑΙΩΝ ΕΝΕΤΎΧΟΝ ΜΟΙ ΕΝ ΤΕ ΙΕΡΟΣΟΛΎΜΟΙΣ ΚΑΙ ΕΝΘΑΔΕ ΕΠΙΒΟΩΝΤΕΣ ΜΗ ΔΕΙΝ ΖΗΝ ΑΥΤΌΝ ΜΗΚΕΤΙ

25:25 But I, having understood him to have done nothing worthy of death, and also him, this man, having appealed Augustus I decided to send him.

25:25 BUT  $\Delta E$  1161 {CONJ} I  $E\Gamma\Omega$  1473 {PP/INS} Having understood KATAAABOMENO $\Sigma$  2638 {V/2amp/nsm} Him AYTON 846 {PP/ASM} TO HAVE DONE  $\Pi E\Pi PAXENAI$  4238 {V/RAN} NOTHING  $MH\Delta EN$  3367 {A/ASN} WORTHY AEION 514 {A/ASN} OF DEATH  $\Theta ANATOY$  2288 {N/GSM} and  $\Delta E$  1161 {CONJ} also KAI 2532 {CONJ} OF HIM AYTOY 846 {PP/GSM} THIS TOYTOY 5127 {PD/GSM} HAVING APPEALED  $E\Pi IKAAE\Sigma AMENOY$  1941 {V/Amp/GSM} THO TON 3588 {T/ASM} AUGUSTUS  $\Sigma EBA\Sigma TON$  4575 {A/ASM} I DECIDED EKPINA 2919 {V/AAI/IS} TO SEND  $\Pi EM\Pi EIN$  3992 {V/PAN} HIM AYTON 846 {PP/ASM}

25:25 ΕΓΩ ΔΕ ΚΑΤΑΛΑΒΟΜΕΝΟΣ ΜΗΔΕΝ ΑΞΙΟΝ ΘΑΝΑΤΟΥ ΑΥΤΌΝ ΠΕΠΡΑΧΕΝΑΙ ΚΑΙ ΑΥΤΌΥ ΔΕ ΤΟΥΤΟΥ ΕΠΙΚΑΛΕΣΑΜΕΝΟΥ ΤΟΝ ΣΕΒΑΣΤΟΝ ΕΚΡΙΝΑ ΠΕΜΠΕΙΝ ΑΥΤΌΝ

25:26 About whom I do not have anything certain to write to the lord. Therefore I brought him

### before you, and especially before thee, King Agrippa, so that, an examination having occurred, I may have something to write.

25:26 about IIEPI 4012 {PREP} whom OY 3739 {PR/GSM} I have  $EX\Omega$  2192 {V/Pai/1S} not OYK 3756 {PRT/N} anything TI 5100 {PX/ASN} certain  $A\Sigma\Phi A\Lambda E\Sigma$  804 {A/ASN} to write  $\Gamma PA\Psi AI$  1125 {V/AAN} to tho  $T\Omega$  3588 {T/DSM} lord KYPI $\Omega$  2962 {N/DSM} therefore  $\Delta IO$  1352 {CONJ} I brought IIPOH $\Gamma A\Gamma ON$  4254 {V/2AAI/1S} him AYTON 846 {PP/ASM} before  $E\Phi$  1909 {PREP} you YM $\Omega N$  5216 {PP/2GP} and KAI 2532 {CONJ} especially MA $\Lambda I\Sigma TA$  3122 {ADV} before  $E\Pi I$  1909 {PREP} thee  $\Sigma OY$  4675 {PP/2GS} king BA $\Sigma I\Lambda EY$  935 {N/VSM} agrippa A $\Gamma PI\Pi IIA$  67 {N/VSM} so that  $O\Pi\Omega\Sigma$  3704 {ADV} tha  $TH\Sigma$  3588 {T/GSF} examination ANAKPI $\Sigma E\Omega\Sigma$  351 {N/GSF} having occurred  $\Gamma ENOMENH\Sigma$  1096 {V/2ADP/GSF} I may have  $\Sigma X\Omega$  2192 {V/2AAS/IS} something TI 5100 {PX/ASN} to write  $\Gamma PA\Psi AI$  1125 {V/AAN}

25:26 ΠΕΡΙ ΟΥ ΑΣΦΑΛΕΣ ΤΙ ΓΡΑΨΑΙ ΤΩ ΚΥΡΙΩ ΟΥΚ ΕΧΩ ΔΙΟ ΠΡΟΗΓΑΓΟΝ ΑΥΤΌΝ ΕΦ ΥΜΏΝ ΚΑΙ ΜΑΛΙΣΤΑ ΕΠΙ ΣΟΥ ΒΑΣΙΛΕΥ ΑΓΡΙΠΠΑ ΟΠΩΣ ΤΗΣ ΑΝΑΚΡΙΣΕΩΣ ΓΕΝΟΜΕΝΗΣ ΣΧΩ ΤΙ ΓΡΑΨΑΙ

### 25:27 For it seems to me unreasonable, sending a prisoner, and not to specify the causes against him.

25:27 FOR  $\Gamma AP$  1063 {CONJ} IT SEEMS  $\Delta OKEI$  1380 {V/PAI/3S} TO ME MOI 3427 {PP/IDS} UNREASONABLE A $\Lambda O\Gamma ON$  249 {A/NSN} SENDING  $\Pi EM\Pi ONTA$  3992 {V/PAP/ASM} PRISONER  $\Delta E\Sigma MION$  1198 {N/ASM} AND KAI 2532 {CONJ} NOT MH 3361 {PRT/N} TO SPECIFY  $\Sigma HMANAI$  4591 {V/AAN} THAS  $TA\Sigma$  3588 {T/APF} CAUSES AITIA $\Sigma$  156 {N/GSF} AGAINST KAT 2596 {PREP} HIM AYTOY 846 {PP/GSM}

25:27 ΑΛΟΓΟΝ ΓΑΡ ΜΟΙ ΔΟΚΕΙ ΠΕΜΠΟΝΤΑ ΔΕΣΜΙΟΝ ΜΗ ΚΑΙ ΤΑΣ ΚΑΤ ΑΥΤΟΥ ΑΙΤΙΑΣ ΣΗΜΑΝΑΙ

26:1

# And Agrippa said to Paul, It is permitted thee to speak for thyself. Then Paul, having stretched forth his hand, made a defense.

26:1 and  $\Delta E$  1161 {conj} agrippa  $A\Gamma PI\Pi\Pi A\Sigma$  67 {n/nsm} said  $E\Phi H$  5346 {v/ixi/3s} to  $\Pi PO\Sigma$  4314 {prep} tho TON 3588 {t/asm} paul  $\Pi AY\Lambda ON$  3972 {n/asm} it is permitted  $E\Pi ITPE\Pi ETAI$  2010 {v/ppi/3s} thee  $\Sigma OI$  4671 {pp/2ds} to speak  $\Lambda E\Gamma EIN$  3004 {v/pan} for Y $\Pi EP$  5228 {prep} thyself  $\Sigma EAYTOY$  4572 {pp/3gsm} then TOTE 5119 {adv} tho O 3588 {t/nsm} paul  $\Pi AY\Lambda O\Sigma$  3972 {n/nsm} having stretched forth  $EKTEINA\Sigma$  1614 {v/aap/nsf} tha THN 3588 {t/asf} hand XEIPA 5495 {n/asf} made defense  $A\Pi E\Lambda O\Gamma EITO$  626 {v/ini/3s}

26:1 ΑΓΡΙΠΠΑΣ ΔΕ ΠΡΟΣ ΤΟΝ ΠΑΥΛΟΝ ΕΦΗ ΕΠΙΤΡΕΠΕΤΑΙ ΣΟΙ ΥΠΕΡ ΣΕΑΥΤΟΥ ΛΕΓΕΙΝ ΤΟΤΕ Ο ΠΑΥΛΟΣ ΑΠΕΛΟΓΕΙΤΟ ΕΚΤΕΙΝΑΣ ΤΗΝ ΧΕΙΡΑ

### 26:2 Concerning all things of which I am accused by the Jews, King Agrippa, I consider myself blessed, being about to make my defense before thee today.

26:2 concerning  $\Pi$ EPI 4012 {prep} all  $\Pi$ ANT $\Omega$ N 3956 {a/gpn} of which  $\Omega$ N 3739 {pr/gpn} i am accused  $E\Gamma$ KA $\Lambda$ OYMAI 1458 {v/ppi/1S} by Y $\Pi$ O 5259 {prep} jewish IOY $\Delta$ AI $\Omega$ N 2453 {a/gpm} king BA $\Sigma$ I $\Lambda$ EY 935 {n/vsm} agrippa A $\Gamma$ PI $\Pi$ I $\Lambda$  67 {n/vsm} i consider H $\Gamma$ HMAI 2233 {v/rni/1S} myself EMAYTON 1683 {pf/1asm} blessed MAKAPION 3107 {a/asm} being about ME $\Lambda\Lambda\Omega$ N 3195 {v/pap/nsm} to make defense A $\Pi$ O $\Lambda$ O $\Gamma$ EI $\Sigma$ OAI 626 {v/pnn} before E $\Pi$ I 1909 {prep} thee  $\Sigma$ OY 4675 {pp/2GS} today  $\Sigma$ HMEPON 4594 {adv}

26:2 ΠΕΡΙ ΠΑΝΤΩΝ ΩΝ ΕΓΚΑΛΟΥΜΑΙ ΥΠΟ ΙΟΥΔΑΙΩΝ ΒΑΣΙΛΕΥ ΑΓΡΙΠΠΑ ΗΓΗΜΑΙ ΕΜΑΥΤΟΝ ΜΑΚΑΡΙΟΝ ΕΠΙ ΣΟΥ ΜΕΛΛΩΝ ΑΠΟΛΟΓΕΙΣΘΑΙ ΣΗΜΕΡΟΝ

# 26:3 Especially thee, being an expert of all things regarding Jews, both habits and issues. Therefore I beg thee to hear me patiently.

 $26:3~\textbf{ESPECIALLY}~MA\Lambda I\Sigma TA ~~3122~\{\text{ADV}\}~\textbf{THEE}~\SigmaE ~~4571~\{\text{PP/2AS}\}~\textbf{THOU}~\textbf{BEING}~ONTA ~~5607~\{\text{V/PXP/ASM}\}~\textbf{EXPERT}~\Gamma N\Omega\Sigma THN \\ 1109~\{\text{N/ASM}\}~\textbf{OF}~\textbf{ALL}~\Pi ANT\Omega N ~~3956~\{\text{A/GPN}\}~\textbf{REGARDING}~KATA ~~2596~\{\text{PREP}\}~\textbf{jewish}~IOY\Delta AIOY\Sigma ~~2453~\{\text{A/APM}\}~\textbf{both}~TE \\ 5037~\{\text{PRT}\}~\textbf{THES}~T\Omega N ~~3588~\{\text{T/GPN}\}~\textbf{habits}~H\Theta\Omega N ~~2239~\{\text{N/GPN}\}~\textbf{and}~KAI ~~2532~\{\text{CONJ}\}~\textbf{issues}~ZHTHMAT\Omega N ~~2213~\{\text{N/GPN}\}~\textbf{THEREFORE}~\Delta IO ~~1352~\{\text{CONJ}\}~\textbf{ibeg}~\Delta EOMAI ~~1189~\{\text{V/PNI/1S}\}~\textbf{THEE}~\Sigma OY ~~4675~\{\text{PP/2GS}\}~\textbf{TO}~\textbf{HEAR}~AKOY\Sigma AI ~~191~\{\text{V/AAN}\}~\textbf{ME} \\ MOY ~~3450~\{\text{PP/1GS}\}~\textbf{PATIENTLY}~MAKPO\ThetaYM\Omega\Sigma ~~3116~\{\text{ADV}\}$ 

26:3 ΜΑΛΙΣΤΑ ΓΝΩΣΤΗΝ ΟΝΤΑ ΣΕ ΠΑΝΤΩΝ ΤΩΝ ΚΑΤΑ ΙΟΥΔΑΙΟΥΣ ΗΘΩΝ ΤΕ ΚΑΙ ΖΗΤΗΜΑΤΩΝ ΔΙΟ ΔΕΟΜΑΙ ΣΟΥ ΜΑΚΡΟΘΥΜΩΣ ΑΚΟΥΣΑΙ ΜΟΥ

### <sup>26:4</sup> Indeed therefore, my manner of life from youth, having developed from the beginning among my nation at Jerusalem, all the Jews know,

 $26:4 \ \textbf{INDEED} \ MEN \ 3303 \ \{\textbf{PRT}\} \ \textbf{THEREFORE} \ OYN \ 3767 \ \{\textbf{CONJ}\} \ \textbf{THA} \ THN \ 3588 \ \{\textbf{T/ASF}\} \ \textbf{manner of life} \ BIQ\Sigma IN \ 981 \ \{\textbf{N/ASF}\} \ \textbf{of me} \ MOY \ 3450 \ \{\textbf{PP/1GS}\} \ \textbf{THA} \ THN \ 3588 \ \{\textbf{T/ASF}\} \ \textbf{from} \ EK \ 1537 \ \{\textbf{PREP}\} \ \textbf{youth} \ NEOTHTO\Sigma \ 3503 \ \{\textbf{N/GSF}\} \ \textbf{THA} \ THN \ 3588 \ \{\textbf{T/ASF}\} \ \textbf{HAVING DEVELOPED} \ \Gamma ENOMENHN \ 1096 \ \{\textbf{V/2ADP/ASF}\} \ \textbf{from} \ A\Pi \ 575 \ \{\textbf{PREP}\} \ \textbf{BEGINNING} \ APXH\Sigma \ 746 \ \{\textbf{N/GSF}\} \ \textbf{among} \ EN \ 1722 \ \{\textbf{PREP}\} \ \textbf{THE} \ T\Omega \ 3588 \ \{\textbf{T/DSN}\} \ \textbf{NATION} \ E\ThetaNEI \ 1484 \ \{\textbf{N/DSN}\} \ \textbf{of me} \ MOY \ 3450 \ \{\textbf{PP/1GS}\} \ \textbf{in} \ EN \ 1722 \ \{\textbf{PREP}\} \ \textbf{Jerusalem} \ IEPOSOAYMOIS \ 2414 \ \{\textbf{N/DPN}\} \ \textbf{All} \ \PiANTES \ 3956 \ \{\textbf{A/NPM}\} \ \textbf{Thos} \ OI \ 3588 \ \{\textbf{T/NPM}\} \ \textbf{Jewish} \ IOYAAIOI \ 2453 \ \{\textbf{A/NPM}\} \ \textbf{know} \ ISASIN \ 2467 \ \{\textbf{V/RAI/3P}\} \$ 

 $_{26:4}$  THN MEN ΟΥΝ ΒΙΩΣΙΝ ΜΟΥ THN ΕΚ ΝΕΟΤΗΤΟΣ ΤΗΝ ΑΠ ΑΡΧΗΣ ΓΕΝΟΜΕΝΗΝ ΕΝ ΤΩ ΕΘΝΕΙ ΜΟΥ ΕΝ ΙΕΡΟΣΟΛΥΜΟΙΣ ΙΣΑΣΙΝ ΠΑΝΤΕΣ ΟΙ ΙΟΥΔΑΙΟΙ

# 26:5 having known me previously from the beginning, if they were willing to testify, that according to the strictest party of our religion I lived a Pharisee.

26:5 HAVING PREVIOUSLY KNOWN  $\Pi PO\Gamma IN\Omega\Sigma KONTE\Sigma$  4267 {V/PAP/NPM} ME ME 3165 {PP/1AS} FROM BEGINNING  $AN\Omega\Theta EN$  509 {ADV} IF EAN 1437 {COND} THEY WERE WILLING  $\Theta E\Lambda\Omega\Sigma IN$  2309 {V/PAS/3P} TO TESTIFY MAPTYPEIN 3140 {V/PAN} THAT OTI 3754 {CONJ} ACCORDING TO KATA 2596 {PREP} THA THN 3588 {T/ASF} STRICTEST AKPIBE $\Sigma$ TATHN 196 {A/ASF/S} PARTY AIP $E\Sigma IN$  139 {N/ASF} OF THA TH $\Sigma$  3588 {T/GSF} OUR HMETEPA $\Sigma$  2251 {PS/1GSF} RELIGION  $\Theta$ PH $\Sigma$ KEIA $\Sigma$  2356 {N/GSF} I LIVED  $EZH\Sigma A$  2198 {V/AAI/1S} PHARISEE  $\Phi API\Sigma AIO\Sigma$  5330 {N/NSM}

26:5 ΠΡΟΓΙΝΩΣΚΟΝΤΕΣ ΜΕ ΑΝΩΘΕΝ ΕΑΝ ΘΕΛΩΣΙΝ ΜΑΡΤΥΡΕΙΝ ΟΤΙ ΚΑΤΑ ΤΗΝ ΑΚΡΙΒΕΣΤΑΤΗΝ ΑΙΡΕΣΙΝ ΤΗΣ ΗΜΕΤΕΡΑΣ ΘΡΗΣΚΕΙΑΣ ΕΖΗΣΑ ΦΑΡΙΣΑΙΟΣ

#### 26:6 And now for the hope of the promise made by God to the fathers, I stand being judged,

26:6 and KAI 2532 {conj} now NYN 3568 {adv} for EII 1909 {prep} hope  $E\Lambda\PiI\Delta I$  1680 {n/dsf} of tha  $TH\Sigma$  3588 {t/dsf} promise  $E\Pi A\Gamma \Gamma E\Lambda IA\Sigma$  1860 {n/dsf} made  $\Gamma ENOMENH\Sigma$  1096 {v/2adp/gsf} by YIIO 5259 {prep} tho TOY 3588 {t/dsm} god  $\Theta EOY$  2316 {n/dsm} to  $\Pi PO\Sigma$  4314 {prep} thos  $TOY\Sigma$  3588 {t/apm} fathers  $\Pi ATEPA\Sigma$  3962 {n/apm} i stand  $E\Sigma THKA$  2476 {v/rai/1s} being judged KPINOMENO $\Sigma$  2919 {v/ppp/nsm}

26:6 ΚΑΙ ΝΥΝ ΕΠ ΕΛΠΙΔΙ ΤΗΣ ΠΡΟΣ ΤΟΥΣ ΠΑΤΕΡΑΣ ΕΠΑΓΓΕΛΙΑΣ ΓΕΝΟΜΕΝΗΣ ΥΠΟ ΤΟΥ ΘΕΟΥ ΕΣΤΗΚΑ ΚΡΙΝΟΜΕΝΟΣ

### 26:7 to which our twelve tribes, serving in earnestness night and day, hope to attain, about which hope, King Agrippa, I am accused by the Jews!

26:7 TO EIX 1519 {PREP} which HN 3739 {PR/ASF} the TO 3588 {T/NSN} twelve tribes  $\Delta\Omega\Delta EKA\Phi Y\Lambda ON$  1429 {N/NSN} of us HMQN 2257 {PP/1GP} serving  $\Lambda ATPEYON$  3000 {V/PAP/NSN} in EN 1722 {PREP} earnestness EKTENEIA 1616 {N/DSF} night NYKTA 3571 {N/ASF} and KAI 2532 {CONJ} day HMEPAN 2250 {N/ASF} hope  $E\Lambda\Pi IZEI$  1679 {V/PAI/3S} to attain KATANTHXAI 2658 {V/AAN} about  $\Pi EPI$  4012 {PREP} which HX 3739 {PR/GSF} hope  $E\Lambda\Pi I\Delta OX$  1680 {N/GSF} king  $BA\Sigma IAEY$  935 {N/VSM} agrippa  $A\Gamma PI\Pi\Pi A$  67 {N/VSM} i am accused  $E\Gamma KA\Lambda OYMAI$  1458 {V/PPI/IS} by Y $\Pi O$  5259 {PREP} jewish  $IOY\Delta AI\Omega N$  2453 {A/GPM}

26:7ΕΙΣ ΗΝ ΤΟ ΔΩΔΕΚΑΦΎΛΟΝ ΗΜΩΝ ΕΝ ΕΚΤΈΝΕΙΑ ΝΎΚΤΑ ΚΑΙ ΗΜΕΡΑΝ ΛΑΤΡΕΎΟΝ ΕΛΠΙΖΕΙ ΚΑΤΑΝΤΉΣΑΙ ΠΕΡΙ ΗΣ ΕΛΠΙΔΟΣ ΕΓΚΑΛΟΎΜΑΙ ΒΑΣΙΛΕΎ ΑΓΡΙΠΠΑ ΥΠΟ ΙΟΥΔΑΙΩΝ

#### 26:8 Why is it judged incredible with you, if God raises the dead?

26:8 WHY? TI 5101 {PI/ASN} IS IT JUDGED KPINETAI 2919 {V/PPI/3S} INCREDIBLE AΠΙΣΤΟΝ 571 {A/ASM} WITH ΠΑΡ 3844 {PREP} YOU YMIN 5213 {PP/2DP} IF EI 1487 {COND} THO O 3588 {T/NSM} GOD ΘΕΟΣ 2316 {N/NSM} RAISES ΕΓΕΙΡΕΙ 1453 {V/PAI/3S} DEAD NEKPOYΣ 3498 {A/APM}

26.8ΤΙ ΑΠΙΣΤΟΝ ΚΡΙΝΕΤΑΙ ΠΑΡ ΥΜΙΝ ΕΙ Ο ΘΕΟΣ ΝΕΚΡΟΥΣ ΕΓΕΙΡΕΙ

### 26:9 Indeed therefore I thought it necessary for myself to do many things contrary to the name of Jesus the Nazarene,

26:9 ΕΓΩ ΜΕΝ ΟΥΝ ΕΔΟΞΑ ΕΜΑΥΤΩ ΠΡΟΣ ΤΟ ONOMA ΙΗΣΟΥ ΤΟΥ ΝΑΖΩΡΑΙΟΥ ΔΕΙΝ ΠΟΛΛΑ ΕΝΑΝΤΙΑ ΠΡΑΞΑΙ

<sup>26:10</sup> which also I did at Jerusalem. And I locked up many of the sanctified in prisons, having received authority from the chief priests. And when they were killed, I gave a vote against them.

26:10 which O 3739 {pr/asn} also KAI 2532 {conj} i did E $\Pi$ OIH $\Sigma$ A 4160 {v/aai/1s} at EN 1722 {prep} jerusalem IEPO $\Sigma$ OAYMOI $\Sigma$  2414 {n/dpn} and KAI 2532 {conj} i E $\Gamma\Omega$  1473 {pp/ins} locked up KATEKAEI $\Sigma$ A 2623 {v/aai/1s} many  $\Pi$ OAAOY $\Sigma$  4183 {a/apm} of thos T $\Omega$ N 3588 {t/gpm} holy A $\Gamma$ I $\Omega$ N 40 {a/gpm} in prisons  $\Phi$ YAAKAI $\Sigma$  5438 {n/dpf} having received AAB $\Omega$ N 2983 {v/2aap/nsm} tha THN 3588 {t/asf} authority E $\Xi$ OY $\Sigma$ IAN 1849 {n/asf} from  $\Pi$ APA 3844 {prep} thos T $\Omega$ N 3588 {t/gpm} chief priests APXIEPE $\Omega$ N 749 {n/gpm} and T $\Sigma$  5037 {prt} when they were killed ANAIPOYMEN $\Omega$ N 337 {v/ppp/gpm} i gave against KATHNE $\Gamma$ KA 2702 {v/aai/1s} them AYT $\Omega$ N 846 {pp/gpm} vote  $\Psi$ H $\Phi$ ON 5586 {n/asf}

26:10 Ο ΚΑΙ ΕΠΟΙΗΣΑ ΕΝ ΙΕΡΟΣΟΛΥΜΟΙΣ ΚΑΙ ΠΟΛΛΟΥΣ ΤΩΝ ΑΓΙΩΝ ΕΓΩ ΦΥΛΑΚΑΙΣ ΚΑΤΕΚΛΕΙΣΑ ΤΗΝ ΠΑΡΑ ΤΩΝ ΑΡΧΙΕΡΕΩΝ ΕΞΟΥΣΙΑΝ ΛΑΒΩΝ ΑΝΑΙΡΟΥΜΕΝΩΝ ΤΕ ΑΥΤΩΝ ΚΑΤΗΝΕΓΚΑ ΨΗΦΟΝ

26:11 And punishing them often at all the synagogues, I compelled them to blaspheme. And being extraordinarily furious toward them, I persecuted them even as far as to outside cities.

26:11 and KAI 2532 {conj} punishing  $TIM\Omega P\Omega N$  5097 {v/pap/nsm} them  $AYTOY\Sigma$  846 {pp/apm} often  $\PiO\Lambda\Lambda AKI\Sigma$  4178 {adv} at KATA 2596 {prep} all  $\PiA\Sigma A\Sigma$  3956 {a/apf} thas  $TA\Sigma$  3588 {t/apf} synagogues  $\Sigma YNA\Gamma\Omega\Gamma A\Sigma$  4864 {n/apf} i compelled  $HNA\Gamma KAZON$  315 {v/iai/is} to blaspheme  $B\Lambda A\Sigma\Phi HMEIN$  987 {v/pan} and TE 5037 {prt} being furious  $EMMAINOMENO\Sigma$  1693 {v/pnp/nsm} extraordinarily  $\Pi EPI\Sigma\Sigma\Omega\Sigma$  4057 {adv} toward them  $AYTOI\Sigma$  846 {pp/dpm} i persecuted  $E\Delta I\Omega KON$  1377 {v/iai/is} even KAI 2532 {conj} as far as  $E\Omega\Sigma$  2193 {conj} to  $EI\Sigma$  1519 {prep} thas  $TA\Sigma$  3588 {t/apf} cities  $\PiO\Lambda EI\Sigma$  4172 {n/apf} outside  $E\Xi\Omega$  1854 {adv}

26:11 ΚΑΙ ΚΑΤΑ ΠΑΣΑΣ ΤΑΣ ΣΥΝΑΓΩΓΑΣ ΠΟΛΛΑΚΙΣ ΤΙΜΩΡΩΝ ΑΥΤΟΥΣ ΗΝΑΓΚΑΖΟΝ ΒΛΑΣΦΗΜΕΙΝ ΠΕΡΙΣΣΩΣ ΤΕ ΕΜΜΑΙΝΟΜΕΝΟΣ ΑΥΤΟΙΣ ΕΔΙΩΚΟΝ ΕΩΣ ΚΑΙ ΕΙΣ ΤΑΣ ΕΞΩ ΠΟΛΕΙΣ

### 26:12 And during which, while going to Damascus with the authority and commission of the chief priests,

26:12 and KAI 2532 {conj} during EN 1722 {prep} which OI $\Sigma$  3739 {pr/dpn} while going  $\Pi$ OPEYOMENO $\Sigma$  4198 {V/pnp/nsm} to EI $\Sigma$  1519 {prep} tha THN 3588 {T/ASF} damascus  $\Delta$ AMA $\Sigma$ KON 1154 {n/ASF} with MET 3326 {prep} tha TH $\Sigma$  3588 {T/GSF} authority EEOY $\Sigma$ IA $\Sigma$  1849 {n/GSF} and KAI 2532 {conj} commission EIIITPO $\Pi$ H $\Sigma$  2011 {n/GSF} of  $\Pi$ APA 3844 {prep} thos  $T\Omega$ N 3588 {T/GPM} chief priests APXIEPE $\Omega$ N 749 {n/GPM}

 $_{26:12}$  EN ΟΙΣ ΚΑΙ ΠΟΡΕΥΟΜΈΝΟΣ ΕΙΣ ΤΗΝ ΔΑΜΑΣΚΟΝ ΜΕΤ ΕΞΟΥΣΙΑΣ ΚΑΙ ΕΠΙΤΡΟΠΉΣ ΤΗΣ ΠΑΡΑ ΤΩΝ ΑΡΧΙΕΡΕΩΝ

26:13 at midday, O king, I saw on the road a light from heaven, above the brightness of the sun, which shone around me and those who went with me.

26:13 at KATA 2596 {PREP} mid  $ME\Sigma H\Sigma$  3319 {a/gsf} day  $HMEPA\Sigma$  2250 {n/gsf} o king  $BA\Sigma I\Lambda EY$  935 {n/vsm} I saw  $EI\Delta ON$  1492 {V/2AAI/1S} tha THN 3588 {T/ASF} road  $O\Delta ON$  3598 {n/asf} light  $\Phi\Omega\Sigma$  5457 {n/asn} from heaven

OYPANO©EN 3771 {ADV} above YHEP 5228 {PREP} tha THN 3588 {T/ASF} brightness  $\Lambda$ AMHPOTHTA 2987 {N/ASF} of tho TOY 3588 {T/GSM} sun H $\Lambda$ IOY 2246 {N/GSM} which shone around HEPI $\Lambda$ AM $\Psi$ AN 4034 {V/AAP/ASN} me ME 3165 {PP/1AS} and KAI 2532 {CONJ} thos TOY $\Sigma$  3588 {T/APM} who went HOPEYOMENOY $\Sigma$  4198 {V/PNP/APM} with  $\Sigma$ YN 4862 {PREP} me EMOI 1698 {PP/1DS}

26:13 ΗΜΕΡΑΣ ΜΕΣΗΣ ΚΑΤΑ ΤΗΝ ΟΔΟΝ ΕΙΔΟΝ ΒΑΣΙΛΕΥ ΟΥΡΑΝΟΘΕΝ ΥΠΕΡ ΤΗΝ ΛΑΜΠΡΟΤΗΤΑ ΤΟΥ ΗΛΙΟΥ ΠΕΡΙΛΑΜΨΑΝ ΜΕ ΦΩΣ ΚΑΙ ΤΟΥΣ ΣΥΝ ΕΜΟΙ ΠΟΡΕΥΟΜΕΝΟΥΣ

<sup>26:14</sup> And when we all fell to the ground, I heard a voice speaking to me, and saying in the Hebrew language, Saul, Saul, why do thou persecute me? It is hard for thee to kick against the goads.

26:14 and  $\Delta E$  1161 {Conj} of us HMQN 2257 {PP/1GP} all  $\Pi ANTQN$  3956 {A/GPM} having fallen KATA $\Pi E\Sigma ONTQN$  2667 {V/2AAP/GPM} to EIS 1519 {PREP} tha THN 3588 {T/ASF} ground  $\Gamma HN$  1093 {N/ASF} i heard HKOYSA 191 {V/AAI/1S} voice  $\Phi \Omega NHN$  5456 {N/ASF} speaking  $\Lambda A\Lambda OY\Sigma AN$  2980 {V/PAP/ASF} to  $\Pi PO\Sigma$  4314 {PREP} me ME 3165 {PP/1AS} and KAI 2532 {Conj} saying  $\Lambda E\Gamma OY\Sigma AN$  3004 {V/PAP/ASF} in tha TH 3588 {T/DSF} hebrew EBPAIDI 1446 {N/DSF} language  $\Delta IA\Lambda EKT\Omega$  1258 {N/DSF} saul  $\Sigma AOY\Lambda$  4549 {N/PRI} saul  $\Sigma AOY\Lambda$  4549 {N/PRI} why? TI 5101 {PI/ASN} persecute thou  $\Delta I\Omega KEI\Sigma$  1377 {V/PAI/2S} me ME 3165 {PP/1AS} hard  $\Sigma K\Lambda HPON$  4642 {A/NSN} for thee  $\Sigma OI$  4671 {PP/2DS} to kick  $\Lambda AKTIZEIN$  2979 {V/PAN} against  $\Pi PO\Sigma$  4314 {PREP} goads KENTPA 2759 {N/APN}

26:14 ΠΑΝΤΩΝ ΔΕ ΚΑΤΑΠΕΣΟΝΤΩΝ ΗΜΩΝ ΕΙΣ ΤΗΝ ΓΗΝ ΗΚΟΥΣΑ ΦΩΝΗΝ ΛΑΛΟΥΣΑΝ ΠΡΟΣ ΜΕ ΚΑΙ ΛΕΓΟΥΣΑΝ ΤΗ ΕΒΡΑΙΔΙ ΔΙΑΛΕΚΤΩ ΣΑΟΥΛ ΣΑΟΥΛ ΤΙ ΜΕ ΔΙΩΚΕΙΣ ΣΚΛΗΡΟΝ ΣΟΙ ΠΡΟΣ ΚΕΝΤΡΑ ΛΑΚΤΙΖΕΙΝ

#### 26:15 And I said, Who are thou, Lord? And he said, I am Jesus whom thou persecute.

 $26:15 \text{ and } \Delta E \quad 1161 \text{ {CONJ} } \textbf{ I} \ E\Gamma\Omega \quad 1473 \text{ {PP/INS} } \textbf{ said } EI\PiON \quad 2036 \text{ {V/2aai/1S} } \textbf{ who? } TI\Sigma \quad 5101 \text{ {PI/NSM} } \textbf{ are thou } EI \quad 1488 \\ \text{{V/PXI/2S} } \textbf{ Lord } KYPIE \quad 2962 \text{ {N/VSM} } \textbf{ and } \Delta E \quad 1161 \text{ {CONJ} } \textbf{ tho } O \quad 3588 \text{ {T/NSM} } \textbf{ said } EI\PiEN \quad 2036 \text{ {V/2aai/3S} } \textbf{ I} \ E\Gamma\Omega \quad 1473 \text{ {PP/INS} } \textbf{ am } EIMI \quad 1510 \text{ {V/PXI/1S} } \textbf{ Jehoshua } IH\SigmaOY\Sigma \quad 2424 \text{ {N/NSM} } \textbf{ whom } ON \quad 3739 \text{ {PR/ASM} } \textbf{ thou } \SigmaY \quad 4771 \text{ {PP/2NS} } \textbf{ persecute} \\ \Delta I\OmegaKEI\Sigma \quad 1377 \text{ {V/PAI/2S} }$ 

 $_{26:15}$  ETQ  $_{\Delta}$ E EIIION TI $_{\Sigma}$  EI KYPIE O  $_{\Delta}$ E EIIIEN ETQ EIMI IH $_{\Sigma}$ OY $_{\Sigma}$  ON  $_{\Sigma}$ Y  $_{\Delta}$ IQKEI $_{\Sigma}$ 

26:16 But arise, and stand upon thy feet, for I appeared to thee for this, to appoint thee an assistant and a witness both of things that thou saw, and of the things that I will make visible to thee,

26:16 BUT AAAA 235 {CONJ} arise ANA  $\Sigma$ THOI 450 {V/2aam/2S} and KAI 2532 {CONJ} stand  $\Sigma$ THOI 2476 {V/2aam/2S} upon EIII 1909 {PREP} thos TOY  $\Sigma$  3588 {T/apm} feet IIO  $\Delta$ A $\Sigma$  4228 {N/apm} of thee  $\Sigma$ OY 4675 {PP/2GS} for FAP 1063 {CONJ} I appeared  $\Omega\Phi\Theta$ HN 3700 {V/api/1S} to thee  $\Sigma$ OI 4671 {PP/2DS} for EI $\Sigma$  1519 {PREP} this TOYTO 5124 {PD/asn} to appoint IIPOXEIPI $\Sigma$ A $\Sigma\Theta$ AI 4400 {V/adn} thee  $\Sigma$ E 4571 {PP/2AS} assistant YIIHPETHN 5257 {N/asm} and KAI 2532 {CONJ} witness MAPTYPA 3144 {N/asm} both TE 5037 {PRT} of that  $\Omega$ N 3739 {PR/GPN} thou saw EI $\Delta$ E $\Sigma$  1492 {V/2aai/2S} and TE 5037 {PRT} of that  $\Omega$ N 3739 {PR/GPN} I will make visible O $\Phi\Theta$ H $\Sigma$ OMAI 3700 {V/FPI/1S} to thee  $\Sigma$ OI 4671 {PP/2DS}

26:16 ΑΛΛΑ ΑΝΑΣΤΗΘΙ ΚΑΙ ΣΤΗΘΙ ΕΠΙ ΤΟΥΣ ΠΟΔΑΣ ΣΟΥ ΕΙΣ ΤΟΥΤΌ ΓΑΡ ΩΦΘΗΝ ΣΟΙ ΠΡΟΧΕΙΡΙΣΑΣΘΑΙ ΣΕ ΥΠΗΡΕΤΗΝ ΚΑΙ ΜΑΡΤΥΡΑ ΩΝ ΤΕ ΕΙΔΕΣ ΩΝ ΤΕ ΟΦΘΗΣΟΜΑΙ ΣΟΙ

#### 26:17 delivering thee from the people, and from the Gentiles, to whom I send thee,

26:17 **delivering** E $\Xi$ AIPOYMENO $\Sigma$  1807 {V/PMP/NSM} **thee**  $\Sigma$ E 4571 {PP/2AS} **from** EK 1537 {PREP} **tho** TOY 3588 {T/GSM} **People**  $\Lambda$ AOY 2992 {N/GSM} **and** KAI 2532 {CONJ} **thes** T $\Omega$ N 3588 {T/GPN} **gentiles** E $\Theta$ N $\Omega$ N 1484 {N/GPN} **to** EI $\Sigma$  1519 {PREP} **whom** OY $\Sigma$  3739 {PR/APM} I E $\Gamma$  $\Omega$  1473 {PP/1NS} **send** A $\Pi$ O $\Sigma$ TE $\Lambda$  $\Lambda$  $\Omega$  649 {V/PAI/1S} **thee**  $\Sigma$ E 4571 {PP/2AS}

26:17 EΞΑΙΡΟΥΜΕΝΟΣ ΣΕ ΕΚ ΤΟΥ ΛΑΟΥ ΚΑΙ ΤΩΝ ΕΘΝΩΝ ΕΙΣ ΟΥΣ ΕΓΩ ΣΕ ΑΠΟΣΤΕΛΛΩ

<sup>26:18</sup> to open their eyes to turn about from darkness to light and from the power of Satan to God, for them to receive remission of sins and a lot among those who have been sanctified by faith in me.

26:18 TO OPEN ANOIEAI 455 {V/AAN} EYES  $O\Phi\Theta A\Lambda MOY\Sigma$  3788 {N/APM} of them  $AYT\Omega N$  846 {PP/GPM} of the TOY 3588 {T/GSN} to turn about  $Y\PiO\Sigma TPE\Psi AI$  5290 {V/AAN} from  $A\PiO$  575 {PREP} darkness  $\Sigma KOTOY\Sigma$  4655 {N/GSN} to  $EI\Sigma$  1519 {PREP} light  $\Phi\Omega\Sigma$  5457 {N/ASN} and KAI 2532 {CONJ} tha  $TH\Sigma$  3588 {T/GSF} power  $E\Xi OY\Sigma IA\Sigma$  1849 {N/GSF} of tho TOY 3588 {T/GSM} adversary  $\Sigma ATANA$  4567 {N/GSM} to  $E\PiI$  1909 {PREP} tho TON 3588 {T/ASM} god  $\Theta EON$  2316 {N/ASM} them  $AYTOY\Sigma$  846 {PP/APM} the TOY 3588 {T/GSN} to receive  $\Lambda ABEIN$  2983 {V/2AAN} remission  $A\Phi E\Sigma IN$  859 {N/ASF} of sins  $\Delta MAPTI\Omega N$  266 {N/GPF} and KAI 2532 {CONJ} lot  $K\Lambda HPON$  2819 {N/ASM} among EN 1722 {PREP} thos  $TOI\Sigma$  3588 {T/DPM} who have been sanctified  $H\Gamma IA\Sigma MENOI\Sigma$  37 {V/RPP/DPM} by tha TH 3588 {T/DSF} faith  $\Pi I\Sigma TEI$  4102 {N/DSF} in  $EI\Sigma$  1519 {PREP} me EME 1691 {PP/1AS}

26:18 ΑΝΟΙΞΑΙ ΟΦΘΑΛΜΟΥΣ ΑΥΤΏΝ ΤΟΥ ΥΠΟΣΤΡΕΨΑΙ ΑΠΟ ΣΚΟΤΟΥΣ ΕΙΣ ΦΩΣ ΚΑΙ ΤΗΣ ΕΞΟΥΣΙΑΣ ΤΟΥ ΣΑΤΑΝΑ ΕΠΙ ΤΟΝ ΘΕΌΝ ΤΟΥ ΛΑΒΕΙΝ ΑΥΤΟΥΣ ΑΦΕΣΙΝ ΑΜΑΡΤΙΏΝ ΚΑΙ ΚΛΗΡΟΝ ΕΝ ΤΟΙΣ ΗΓΙΑΣΜΕΝΟΙΣ ΠΙΣΤΕΙ ΤΗ ΕΙΣ ΕΜΕ

#### 26:19 Whereupon, King Agrippa, I did not become disobedient to the heavenly vision,

26:19 WHEREUPON O $\Theta$ EN 3606 {ADV} KING BA $\Sigma$ IAEY 935 {N/VSM} AGRIPPA A $\Gamma$ PIIIIIA 67 {N/VSM} I BECAME E $\Gamma$ ENOMHN 1096 {V/2ADI/1S} NOT OYK 3756 {PRT/N} DISOBEDIENT A $\Pi$ EI $\Theta$ H $\Sigma$  545 {A/NSM} TO THA TH 3588 {T/DSF} HEAVENLY OYPANI $\Omega$  3770 {A/DSF} VISION O $\Pi$ TA $\Omega$ IA 3701 {N/DSF}

26:19 ΟΘΕΝ ΒΑΣΙΛΕΥ ΑΓΡΙΠΠΑ ΟΥΚ ΕΓΕΝΟΜΗΝ ΑΠΕΙΘΗΣ ΤΗ ΟΥΡΑΝΙΩ ΟΠΤΑΣΙΑ

### 26:20 but declaring first to those at Damascus and then at Jerusalem, and in all the region of Judea, and to the Gentiles, to repent and return to God, doing works worthy of repentance.

26:20 but AAAA 235 {conj} declaring AHAFTEAAQN 518 {v/pap/nsm} first HPQTON 4412 {adv} to thos TOIS 3588 {t/dpm} in EN 1722 {prep} damascus  $\Delta$ AMASKQ 1154 {n/dsf} and KAI 2532 {conj} at jerusalem IEPOSOAYMOIS 2414 {n/dpn} and TE 5037 {prt} in EIS 1519 {prep} all HASAN 3956 {a/asf} tha THN 3588 {t/asf} region XQPAN 5561 {n/asf} of tha THS 3588 {t/gsf} judea IOY $\Delta$ AIAS 2449 {n/gsf} and KAI 2532 {conj} to thes TOIS 3588 {t/dpn} gentiles EONESIN 1484 {n/dpn} to repent METANOEIN 3340 {v/pan} and KAI 2532 {conj} to return EHISTPEΦEIN 1994 {v/pan} to EHI 1909 {prep} tho TON 3588 {t/asm} god  $\Theta$ EON 2316 {n/asm} doing HPASSONTAS 4238 {v/pap/apm} works EPFA 2041 {n/apn} worthy AEIA 514 {a/apn} of tha THS 3588 {t/gsf} repentance METANOIAS 3341 {n/gsf}

26:20 ΑΛΛΑ ΤΟΙΣ ΕΝ ΔΑΜΑΣΚΩ ΠΡΩΤΟΝ ΚΑΙ ΙΕΡΟΣΟΛΥΜΟΙΣ ΕΙΣ ΠΑΣΑΝ ΤΕ ΤΗΝ ΧΩΡΑΝ ΤΗΣ ΙΟΥΔΑΙΑΣ ΚΑΙ ΤΟΙΣ ΕΘΝΕΣΙΝ ΑΠΑΓΓΕΛΛΩΝ ΜΕΤΑΝΟΕΙΝ ΚΑΙ ΕΠΙΣΤΡΕΦΕΙΝ ΕΠΙ ΤΟΝ ΘΕΟΝ ΑΞΙΑ ΤΗΣ ΜΕΤΑΝΟΙΑΣ ΕΡΓΑ ΠΡΑΣΣΟΝΤΑΣ

### 26:21 Because of these things the Jews, having seized me in the temple, tried to grasp and kill me.

26:21 BECAUSE ENEKA 1752 {ADV} of these TOYTQN 5130 {PD/GPN} thos OI 3588 {T/NPM} jewish IOY $\Delta$ AIOI 2453 {A/NPM} having seized  $\Sigma$ Y $\Lambda\Lambda$ ABOMENOI 4815 {V/2AMP/NPM} me ME 3165 {PP/1AS} in EN 1722 {PREP} the TQ 3588 {T/DSN} temple IEPQ 2411 {N/DSN} tried EHEIPQNTO 3987 {V/INI/3P} to grasp and kill  $\Delta$ IAXEIPI $\Sigma$ A $\Sigma$ \ThetaAI 1315 {V/AMN}

 $_{26:21}$ ΕΝΕΚΑ ΤΟΥΤΩΝ ΟΙ ΙΟΥΔΑΙΟΙ ΜΕ ΣΥΛΛΑΒΟΜΕΝΟΙ ΕΝ ΤΩ ΙΕΡΩ ΕΠΕΙΡΩΝΤΟ ΔΙΑΧΕΙΡΙΣΑΣΘΑΙ

# <sup>26:22</sup> Having therefore experienced the help from God, I stand to this day solemnly declaring both to small and great, saying nothing apart from what both the prophets and Moses said was going to happen,

26:22 Therefore OYN 3767 {CONJ} having experienced TYX $\Omega$ N 5177 {V/2aap/nsm} tha TH $\Sigma$  3588 {T/GSF} help EPIKOYPIA $\Sigma$  1947 {N/GSF} from PAPA 3844 {PREP} tho TOY 3588 {T/GSM} god  $\Theta$ EOY 2316 {N/GSM} I stand E $\Sigma$ THKA 2476 {V/rai/1S} to AXPI 891 {PREP} this TAYTH $\Sigma$  3778 {PD/GSF} tha TH $\Sigma$  3588 {T/GSF} day HMEPA $\Sigma$  2250 {N/GSF} declaring MAPTYPOMENO $\Sigma$  3143 {V/PNP/nsm} both TE 5037 {PRT} to small MIKP $\Omega$  3398 {A/DSM} and KAI 2532 {CONJ} great MEPA $\Omega$  3173 {A/DSM} saying  $\Lambda$ EP $\Omega$ N 3004 {V/PAP/nsm} nothing OY $\Delta$ EN 3762 {A/ASN} apart from EKTO $\Sigma$  1622 {ADV} what  $\Omega$ N 3739 {PR/GPN} both TE 5037 {PRT} thos OI 3588 {T/NPM} prophets PO $\Phi$ HTAI 4396 {N/NPM} and KAI 2532 {CONJ} moses M $\Omega$ Y $\Sigma$ H $\Sigma$  3475 {N/NSM} said E $\Lambda$ A $\Lambda$ H $\Sigma$ AN 2980 {V/AAI/3P} going ME $\Lambda$ AONT $\Omega$ N 3195 {V/PAP/GPN} to happen PINE $\Sigma$  $\Theta$ AI 1096 {V/PNN}

26:22 ΕΠΙΚΟΥΡΙΑΣ ΟΥΝ ΤΥΧΩΝ ΤΗΣ ΠΑΡΑ ΤΟΥ ΘΕΟΥ ΑΧΡΙ ΤΗΣ ΗΜΕΡΑΣ ΤΑΥΤΗΣ ΕΣΤΗΚΑ ΜΑΡΤΥΡΟΜΕΝΟΣ ΜΙΚΡΩ ΤΕ ΚΑΙ ΜΕΓΑΛΩ ΟΥΔΕΝ ΕΚΤΟΣ ΛΕΓΩΝ ΩΝ ΤΕ ΟΙ ΠΡΟΦΗΤΑΙ ΕΛΑΛΗΣΑΝ ΜΕΛΛΟΝΤΩΝ ΓΙΝΕΣΘΑΙ ΚΑΙ ΜΩΥΣΗΣ

# 26:23 that the suffering Christ, since first from a resurrection of the dead, is going to proclaim light to our people and to the nations.

26:23 That EI 1487 {COND} Tho O 3588 {T/NSM} suffering  $\Pi A\Theta H TO\Sigma$  3805 {A/NSM} anointed  $XPI\Sigma TO\Sigma$  5547 {N/NSM} since EI 1487 {COND} first  $\Pi P\Omega TO\Sigma$  4413 {A/NSM} from EE 1537 {PREP} resurrection ANA  $\Sigma TA\Sigma E\Omega\Sigma$  386 {N/GSF} of dead NEKPQN 3498 {A/GPM} is going MEAAEI 3195 {V/PAI/3S} to proclaim KATAFTEAAEIN 2605 {V/PAN} light  $\Phi \Omega\Sigma$  5457 {N/ASN} to tho  $T\Omega$  3588 {T/DSM} people  $\Lambda A\Omega$  2992 {N/DSM} and KAI 2532 {CONJ} to thes  $TOI\Sigma$  3588 {T/DPN} nations  $E\Theta NE\Sigma IN$  1484 {N/DPN}

26:23 ΕΙ ΠΑΘΗΤΟΣ Ο ΧΡΙΣΤΟΣ ΕΙ ΠΡΩΤΟΣ ΕΞ ΑΝΑΣΤΑΣΕΩΣ ΝΕΚΡΩΝ ΦΩΣ ΜΕΛΛΕΙ ΚΑΤΑΓΓΕΛΛΕΙΝ ΤΩ ΛΑΩ ΚΑΙ ΤΟΙΣ ΕΘΝΕΣΙΝ

### 26:24 And while he made a defense by these things, Festus said in a loud voice, Paul, thou are mad. Much scholarship is driving thee into madness.

26:24 and  $\Delta E$  1161 {Conj} of him AYTOY 846 {PP/GSM} while making defense A $\Pi$ O $\Lambda$ O $\Gamma$ OYMENOY 626 {V/PNP/GSM} by these TAYTA 5023 {PD/APN} tho O 3588 {T/NSM} festus  $\Phi$ H $\Sigma$ TO $\Sigma$  5347 {N/NSM} said  $E\Phi$ H 5346 {V/IXI/3S} in tha TH 3588 {T/DSF} loud ME $\Gamma$ A $\Lambda$ H 3173 {A/DSF} voice  $\Phi$ QNH 5456 {N/DSF} thou are mad MAINH 3105 {V/PNI/2S} paul  $\Pi$ AY $\Lambda$ E 3972 {N/VSM} thes TA 3588 {T/NPN} much  $\Pi$ O $\Lambda$ A 4183 {A/NPN} scholarship  $\Gamma$ PAMMATA 1121 {N/NPN} is driving  $\Pi$ EPITPE $\Pi$ EI 4062 {V/PAI/3S} thee  $\Sigma$ E 4571 {PP/2AS} into EI $\Sigma$  1519 {PREP} madness MANIAN 3130 {N/ASF}

26:24 ΤΑΥΤΑ ΔΕ ΑΥΤΟΥ ΑΠΟΛΟΓΟΥΜΕΝΟΥ Ο ΦΗΣΤΟΣ ΜΕΓΑΛΗ ΤΗ ΦΩΝΗ ΕΦΗ ΜΑΙΝΗ ΠΑΥΛΕ ΤΑ ΠΟΛΛΑ ΣΕ ΓΡΑΜΜΑΤΑ ΕΙΣ ΜΑΝΙΑΝ ΠΕΡΙΤΡΕΠΕΙ

### 26:25 But Paul says, I am not mad, eminent Festus, but I speak forth sayings of truth and soberness.

26:25 but  $\Delta E$  1161 {conj} tho 0 3588 {t/nsm} says  $\Phi H \Sigma IN$  5346 {v/pxi/3s} not 0Y 3756 {prt/n} am 1 mad MAINOMAI 3105 {v/pni/1s} eminent KPATI $\Sigma TE$  2903 {a/vsm} festus  $\Phi H \Sigma TE$  5347 {n/vsm} but A $\Lambda \Lambda A$  235 {conj} 1 speak forth A $\Pi O \Phi O E \Gamma O MAI$  669 {v/pni/1s} sayings PHMATA 4487 {n/apn} of truth A $\Lambda H O E I A \Sigma$  225 {n/gsf} and KAI 2532 {conj} soberness  $\Sigma \Omega \Phi P O \Sigma Y N H \Sigma$  4997 {n/gsf}

26:25 Ο ΔΕ ΟΥ ΜΑΙΝΟΜΑΙ ΦΗΣΙΝ ΚΡΑΤΙΣΤΕ ΦΗΣΤΕ ΑΛΛΑ ΑΛΗΘΕΙΑΣ ΚΑΙ ΣΩΦΡΟΣΥΝΗΣ ΡΗΜΑΤΑ ΑΠΟΦΘΕΓΓΟΜΑΙ

# <sup>26:26</sup> For the king knows about these things, before whom I also speak boldly. For I am convinced not any of these things, nothing, to be hidden from him. For this was not done in a corner.

26:26 for  $\Gamma AP$  1063 {conj} tho O 3588 {t/nsm} king  $BA\Sigma I\Lambda EY\Sigma$  935 {n/nsm} knows  $E\Pi I\Sigma TATAI$  1987 {v/pni/3s} about  $\Pi EPI$  4012 {prep} these  $TOYT\Omega N$  5130 {pd/gpn} before  $\Pi PO\Sigma$  4314 {prep} whom ON 3739 {pr/asm} also KAI 2532 {conj} ispeak  $\Lambda A\Lambda\Omega$  2980 {v/pai/is} speaking boldly  $\Pi APPH\Sigma IAZOMENO\Sigma$  3955 {v/pnp/nsm} for  $\Gamma AP$  1063 {conj} iam convinced  $\Pi EI\Theta OMAI$  3982 {v/ppi/1s} not OY 3756 {prt/n} any TI 5100 {px/asn} of these TOYT $\Omega N$  5130 {pd/gpn} nothing OY $\Delta EN$  3762 {a/asn} to be hidden from  $\Lambda AN\Theta ANEIN$  2990 {v/pan} him AYTON 846 {pp/asm} for  $\Gamma AP$  1063 {conj} this TOYTO 5124 {pd/nsn} not OY 3756 {prt/n} was done  $\Pi E\Pi PA\Gamma MENON$  4238 {v/rpp/nsn} in EN 1722 {prep} corner  $\Gamma \Omega NIA$  1137 {n/dsf}

26:26 ΕΠΙΣΤΑΤΑΙ ΓΑΡ ΠΕΡΙ ΤΟΥΤΏΝ Ο ΒΑΣΙΛΕΥΣ ΠΡΌΣ ΟΝ ΚΑΙ ΠΑΡΡΗΣΙΑΖΟΜΈΝΟΣ ΛΑΛΏ ΛΑΝΘΑΝΕΊΝ ΓΑΡ ΑΥΤΌΝ ΤΙ ΤΟΥΤΏΝ ΟΥ ΠΕΙΘΟΜΑΙ ΟΥΔΈΝ ΟΥ ΓΑΡ ΕΝ ΓΩΝΙΑ ΠΕΠΡΑΓΜΈΝΟΝ ΤΟΥΤΌ

#### 26:27 King Agrippa, do thou believe the prophets? I know that thou believe.

26:27 KING BA $\Sigma$ IAEY 935 {N/VSM} agrippa A $\Gamma$ PIIIIIA 67 {N/VSM} believe thou III $\Sigma$ TEYEI $\Sigma$  4100 {V/Pai/2S} thos TOI $\Sigma$  3588 {T/DPM} prophets IIPO $\Phi$ HTAI $\Sigma$  4396 {N/DPM} I know OI $\Delta$ A 1492 {V/Rai/1S} that OTI 3754 {CONJ} thou believe

 $\Pi I \Sigma T E Y E I \Sigma 4100 \{V/PAI/2S\}$ 

26:27 ΠΙΣΤΕΥΕΙΣ ΒΑΣΙΛΕΥ ΑΓΡΙΠΠΑ ΤΟΙΣ ΠΡΟΦΗΤΑΙΣ ΟΙΔΑ ΟΤΙ ΠΙΣΤΕΥΕΙΣ

#### 26:28 And Agrippa said to Paul, By a little thou persuade me to become a Christian.

26:28 and  $\Delta E$  1161 {Conj} tho O 3588 {T/nsm} agrippa A $\Gamma$ PIIIIIA $\Sigma$  67 {n/nsm} said E $\Phi$ H 5346 {V/ixi/3s} to IIPO $\Sigma$  4314 {prep} tho TON 3588 {T/asm} paul IIAY $\Lambda$ ON 3972 {n/asm} by EN 1722 {prep} little O $\Lambda$ II $\Omega$  3641 {a/dsn} thou persuade IIEI $\Theta$ EI $\Sigma$  3982 {V/pai/2s} me ME 3165 {pp/1as} to become  $\Gamma$ ENE $\Sigma\Theta$ AI 1096 {V/2adn} anointedian XPI $\Sigma$ TIANON 5546 {n/asm}

26:28 Ο ΔΕ ΑΓΡΙΠΠΑΣ ΠΡΟΣ ΤΟΝ ΠΑΥΛΟΝ ΕΦΗ ΕΝ ΟΛΙΓΩ ΜΕ ΠΕΙΘΕΙΣ ΧΡΙΣΤΙΑΝΟΝ ΓΕΝΕΣΘΑΙ

### 26:29 And Paul said, I ever pray to God, both by little and by much, not only thee, but also all who hear me this day, to become such kind as I also am, apart from these bonds.

26:29 and  $\Delta E$  1161 {Conj} tho O 3588 {T/nsm} paul  $\Pi AYAO\Sigma$  3972 {n/nsm} said  $EI\PiEN$  2036 {v/2aai/3s} ever AN 302 {prt} i pray EYEAIMHN 2172 {v/ado/1s}to tho  $T\Omega$  3588 {T/dsm} god  $\Theta E\Omega$  2316 {n/dsm} both KAI 2532 {conj} by EN 1722 {prep} little  $OAI\Gamma\Omega$  3641 {a/dsn} and KAI 2532 {conj} by EN 1722 {prep} much  $\Pi OAA\Omega$  4183 {a/dsn} not OY 3756 {prt/n} only MONON 3440 {adv} thee  $\Sigma E$  4571 {pp/2as} but AAAA 235 {conj} also KAI 2532 {conj} all  $\Pi ANTA\Sigma$  3956 {a/apm} thos  $TOY\Sigma$  3588 {T/apm} who hear  $AKOYONTA\Sigma$  191 {v/pap/apm} me MOY 3450 {pp/1gs} this day  $\Sigma HMEPON$  4594 {adv} to become  $\Gamma ENE\Sigma\Theta AI$  1096 {v/2adn} such as  $TOIOYTOY\Sigma$  5108 {pd/apm} of what kind  $O\PiOIO\Sigma$  3697 {a/nsn} i also KAI 2504 {pp/1ns/c} am EIMI 1510 {v/pxi/1s} apart from  $\Pi APEKTO\Sigma$  3924 {adv} these  $TOYT\Omega N$  5130 {pd/gpm} thos  $T\Omega N$  3588 {T/Gpm} bonds  $\Delta E\Sigma M\Omega N$  1199 {n/gpm}

26:29 Ο ΔΕ ΠΑΥΛΟΣ ΕΙΠΕΝ ΕΥΞΑΙΜΗΝ ΑΝ ΤΩ ΘΕΩ ΚΑΙ ΕΝ ΟΛΙΓΩ ΚΑΙ ΕΝ ΠΟΛΛΩ ΟΥ ΜΟΝΟΝ ΣΕ ΑΛΛΑ ΚΑΙ ΠΑΝΤΑΣ ΤΟΥΣ ΑΚΟΥΟΝΤΑΣ ΜΟΥ ΣΗΜΕΡΟΝ ΓΕΝΕΣΘΑΙ ΤΟΙΟΥΤΟΥΣ ΟΠΟΙΟΣ ΚΑΓΩ ΕΙΜΙ ΠΑΡΕΚΤΟΣ ΤΩΝ ΔΕΣΜΩΝ ΤΟΥΤΩΝ

### 26:30 And when he spoke these things, the king rose up, and the governor, and Bernice, and those who sat with them.

 $26:30 \text{ and } KAI \ 2532 \{ \text{conj} \} \text{ of him } AYTOY \ 846 \{ \text{PP/GSM} \} \text{ when he spoke} EIIIONTO\Sigma \ 2036 \{ \text{V/2aap/GSM} \} \text{ these } TAYTA \\ 5023 \{ \text{PD/APN} \} \text{ tho } O \ 3588 \{ \text{T/NSM} \} \text{ king } BA\Sigma I \Lambda EY\Sigma \ 935 \{ \text{N/NSM} \} \text{ rose up } ANE\SigmaTH \ 450 \{ \text{V/2aal/3S} \} \text{ and } KAI \ 2532 \{ \text{conj} \} \text{ tho } O \ 3588 \{ \text{T/NSM} \} \text{ governor } H\Gamma EM\Omega N \ 2232 \{ \text{N/NSM} \} \text{ and } TE \ 5037 \{ \text{PRT} \} \text{ tha } H \ 3588 \{ \text{T/NSF} \} \text{ bernice } BEPNIKH \ 959 \{ \text{N/NSF} \} \} \\ \text{AND } KAI \ 2532 \{ \text{conj} \} \text{ thos } OI \ 3588 \{ \text{T/NPM} \} \text{ who sat with } \Sigma Y \Gamma KA\Theta HMENOI \ 4775 \{ \text{V/PNP/NPM} \} \text{ them } AYTOI\Sigma \ 846 \{ \text{PP/DPM} \} \\ \text{PP/DPM}$ 

 $_{26:30}$ ΚΑΙ ΤΑΥΤΑ ΕΙΠΟΝΤΟΣ ΑΥΤΟΥ ΑΝΕΣΤΗ Ο ΒΑΣΙΛΕΥΣ ΚΑΙ Ο ΗΓΕΜΩΝ Η ΤΕ ΒΕΡΝΙΚΗ ΚΑΙ ΟΙ ΣΥΓΚΑΘΗΜΕΝΟΙ ΑΥΤΟΙΣ

### 26:31 And having withdrawn, they spoke to each other, saying, This man does nothing worthy of death or of bonds.

26:31 and KAI 2532 {conj} having withdrawn ANAX $\Omega$ PH $\Sigma$ ANTE $\Sigma$  402 {v/aap/npm} they spoke E $\Lambda$ A $\Lambda$ OYN 2980 {v/iai/3p} to  $\Pi$ PO $\Sigma$  4314 {prep} each other A $\Lambda$ AH $\Lambda$ OY $\Sigma$  240 {pc/apm} saying  $\Lambda$ EFONTE $\Sigma$  3004 {v/pap/npm} that OTI 3754 {conj} this OYTO $\Sigma$  3778 {pd/nsm} tho O 3588 {t/nsm} man ANOP $\Omega$ HO $\Sigma$  444 {n/nsm} does  $\Pi$ PA $\Sigma$ EI 4238 {v/pai/3s} nothing OY $\Delta$ EN 3762 {a/asn} worthy A $\Xi$ ION 514 {a/asn} of death OANATOY 2288 {n/gsm} or H 2228 {prt} of bonds  $\Delta$ E $\Sigma$ M $\Omega$ N 1199 {n/gpm}

26:31 ΚΑΙ ΑΝΑΧΩΡΗΣΑΝΤΕΣ ΕΛΑΛΟΥΝ ΠΡΟΣ ΑΛΛΗΛΟΥΣ ΛΕΓΟΝΤΕΣ ΟΤΙ ΟΥΔΕΝ ΘΑΝΑΤΟΥ ΑΞΙΟΝ Η ΔΕΣΜΩΝ ΠΡΑΣΣΕΙ Ο ΑΝΘΡΩΠΟΣ ΟΥΤΟΣ

### 26:32 And Agrippa said to Festus, This man could have been released, if he had not appealed Caesar.

 $26:32~\text{and}~\Delta E~~1161~\{\text{Conj}\}~\text{agrippa}~A\Gamma PI\Pi\Pi A\Sigma~67~\{\text{n/nsm}\}~\text{said}~E\Phi H~~5346~\{\text{v/ixi/3s}\}~\text{to tho}~T\Omega~~3588~\{\text{t/dsm}\}~\text{festus}~\Phi H\Sigma T\Omega~\\5347~\{\text{n/dsm}\}~\text{this}~OYTO\Sigma~~3778~\{\text{pd/nsm}\}~\text{tho}~O~~3588~\{\text{t/nsm}\}~\text{man}~AN\Theta P\Omega \PiO\Sigma~~444~\{\text{n/nsm}\}~\text{was}~\text{being}~\text{able}~E\Delta YNATO~\\1410~\{\text{v/ini/3s}\}~\text{to have}~\text{been}~\text{released}~A\Pi O\Lambda E\Lambda Y\Sigma \Theta AI~~630~\{\text{v/rpn}\}~\text{if}~EI~~1487~\{\text{cond}\}~\text{not}~MH~~3361~\{\text{prt/n}\}~\text{he}~\text{had}~\\\text{appealed}~E\Pi EK EK \Lambda HTO~~1941~\{\text{v/ldi/3s}\}~\text{caesar}~\text{KAI}\Sigma APA~~2541~\{\text{n/asm}\}~\\$ 

27:1

# And when it was determined for us to sail for Italy, they delivered both Paul and some other prisoners to a centurion named Julius, of the band of Augustus.

27:1 and  $\Delta E$  1161 {conj} when  $\Omega \Sigma$  5613 {adv} it was determined EKPIOH 2919 {v/api/3s} the TOY 3588 {T/gsn} us HMA  $\Sigma$  2248 {pp/1ap} to sail AHOHAEIN 636 {v/pan} to EI $\Sigma$  1519 {prep} tha THN 3588 {T/asf} italy ITAAIAN 2482 {n/asf} they delivered HAPEAIAOYN 3860 {v/lai/3p} both TE 5037 {prt} tho TON 3588 {T/asm} paul HAYAON 3972 {n/asm} and KAI 2532 {conj} some TINA  $\Sigma$  5100 {px/apm} other ETEPOY  $\Sigma$  2087 {a/apm} prisoners  $\Delta E \Sigma M \Omega TA \Sigma$  1202 {n/apm} to centurion EKATONTAPXH 1543 {n/dsm} julius IOYAI  $\Omega$  2457 {n/dsm} by name ONOMATI 3686 {n/dsn} of band  $\Sigma$ HEIPH $\Sigma$  4686 {n/gsf} of augustus  $\Sigma$ EBA $\Sigma$ TH $\Sigma$  4575 {a/gsf}

27:1 ΩΣ ΔΕ ΕΚΡΙΘΉ ΤΟΥ ΑΠΟΠΛΕΙΝ ΗΜΑΣ ΕΙΣ ΤΗΝ ΙΤΑΛΙΑΝ ΠΑΡΕΔΙΔΟΎΝ ΤΟΝ ΤΕ ΠΑΥΛΟΝ ΚΑΙ ΤΙΝΑΣ ΕΤΕΡΟΎΣ ΔΕΣΜΩΤΑΣ ΕΚΑΤΟΝΤΑΡΧΉ ΟΝΟΜΑΤΙ ΙΟΥΛΙΩ ΣΠΕΙΡΉΣ ΣΕΒΑΣΤΗΣ

### 27:2 And having gotten on a ship of Adramyttium that was going to sail to the places along Asia, we launched, Aristarchus, a Macedonian of Thessalonica, being with us.

27:2 and  $\Delta E$  1161 {conj} having gotten on EPIBANTE  $\Sigma$  1910 {v/2aap/nsm} ship PIAOIQ 4143 {n/dsn} of adramyttium ADPAMYTTHNQ 98 {a/dsn} that was going MEAAONTE 3195 {v/pap/npm} to sail PIAEIN 4126 {v/pan} thos TOYS 3588 {t/apm} places TOPOYS 5117 {n/apm} along KATA 2596 {prep} tha THN 3588 {t/asf} asia ASIAN 773 {n/asf} we launched ANHXOHMEN 321 {v/api/1p} aristarchus APISTAPXOY 708 {n/gsm} macedonian MAKEAONOS 3110 {n/gsm} thessalonican OESSAAONIKEQS 2331 {n/gsm} being ONTOS 5607 {v/pxp/gsm} with SYN 4862 {prep} us HMIN 2254 {pp/1dp}

27:2 ΕΠΙΒΑΝΤΕΣ ΔΕ ΠΛΟΙΩ ΑΔΡΑΜΥΤΤΗΝΩ ΜΕΛΛΟΝΤΕΣ ΠΛΕΙΝ ΤΟΥΣ ΚΑΤΑ ΤΗΝ ΑΣΙΑΝ ΤΟΠΟΥΣ ΑΝΗΧΘΗΜΕΝ ΟΝΤΟΣ ΣΥΝ ΗΜΙΝ ΑΡΙΣΤΑΡΧΟΥ ΜΑΚΕΔΟΝΟΣ ΘΕΣΣΑΛΟΝΙΚΕΩΣ

### 27:3 And on another day we put in at Sidon. And Julius, who treated Paul kindly, allowed him to undergo care, after going to his friends.

27:3 and TE 5037 {PRT} tha TH 3588 {T/DSF} another ETEPA 2087 {a/DSF} we put in KATHX $\Theta$ HMEN 2609 {V/2aPI/1S} at EI $\Sigma$  1519 {PREP} sidon  $\Sigma$ I $\Delta$ QNA 4605 {N/ASF} and TE 5037 {PRT} tho O 3588 {T/NSM} julius IOY $\Lambda$ IO $\Sigma$  2457 {N/NSM} who treated XPH $\Sigma$ AMENO $\Sigma$  5530 {V/adp/nSM} tho T $\Omega$  3588 {T/DSM} paul  $\Pi$ AY $\Lambda\Omega$  3972 {N/DSM} kindly  $\Phi$ I $\Lambda$ AN $\Theta$ P $\Omega$ I $\Omega\Sigma$  5364 {AdV} allowed EHETPEYEN 2010 {V/aaI/3S} to experience TYXEIN 5177 {V/2aAN} care EHIME $\Lambda$ EIA $\Sigma$  1958 {N/GSF} after going  $\Pi$ OPEY $\Theta$ ENTA 4198 {V/AOP/ASM} to  $\Pi$ PO $\Sigma$  4314 {PREP} thos TOY $\Sigma$  3588 {T/APM} friendly  $\Phi$ I $\Lambda$ OY $\Sigma$  5384 {A/APM}

27:3 ΤΗ ΤΕ ΕΤΕΡΑ ΚΑΤΗΧΘΗΜΕΝ ΕΙΣ ΣΙΔΩΝΑ ΦΙΛΑΝΘΡΩΠΩΣ ΤΕ Ο ΙΟΥΛΙΟΣ ΤΩ ΠΑΥΛΩ ΧΡΗΣΑΜΕΝΟΣ ΕΠΕΤΡΕΨΕΝ ΠΡΟΣ ΤΟΥΣ ΦΙΛΟΥΣ ΠΟΡΕΥΘΕΝΤΑ ΕΠΙΜΕΛΕΙΑΣ ΤΥΧΕΙΝ

## 27:4 And having launched from there, we sailed under lee of Cyprus, because the winds were contrary.

27:4 and from there KAKEIOEN 2547 {adv/c} having launched ANAXOENTES 321 {v/app/npm} we sailed under lee of YIIEII $\Lambda$ EY $\Sigma$ AMEN 5284 {v/aai/1p} tha THN 3588 {t/asf} cyprus KYIIPON 2954 {n/asf} because of  $\Delta$ IA 1223 {prep} thos TOY $\Sigma$  3588 {t/apm} winds ANEMOY $\Sigma$  417 {n/apm} the TO 3588 {t/asn} to be EINAI 1511 {v/pxn} contrary ENANTIOY $\Sigma$  1727 {a/apm}

27:4 ΚΑΚΕΙΘΈΝ ΑΝΑΧΘΈΝΤΕΣ ΥΠΕΠΛΕΥΣΑΜΕΝ ΤΗΝ ΚΥΠΡΟΝ ΔΙΑ ΤΟ ΤΟΥΣ ΑΝΕΜΟΥΣ ΕΙΝΑΙ ΕΝΑΝΤΙΟΥΣ

# 27:5 And having sailed across the depths along Cilicia and Pamphylia, we came to Myra, of Lycia.

ΠΕΛΑΓΟΣ 3989 {N/ASN} THE TO 3588 {T/ASN} ALONG KATA 2596 {PREP} THA THN 3588 {T/ASF} CILICIA KIΛΙΚΙΑΝ 2791 {N/ASF} AND KAI 2532 {CONJ} PAMPHYLIA ΠΑΜΦΥΛΙΑΝ 3828 {N/ASF} WE CAME KATHΛΘΟΜΕΝ 2718 {V/2AAI/1P} TO ΕΙΣ 1519 {PREP} MYRA MYPA 3460 {N/APN} OF THA THΣ 3588 {T/GSF} LYCIA ΛΥΚΙΑΣ 3073 {N/GSF}

27:5 ΤΟ ΤΕ ΠΕΛΑΓΟΣ ΤΟ ΚΑΤΑ ΤΗΝ ΚΙΛΙΚΙΑΝ ΚΑΙ ΠΑΜΦΥΛΙΑΝ ΔΙΑΠΛΕΥΣΑΝΤΕΣ ΚΑΤΗΛΘΟΜΕΝ ΕΙΣ ΜΥΡΑ ΤΗΣ ΛΥΚΙΑΣ

### 27:6 And there, the centurion having found a ship of Alexandria sailing for Italy, he put us in it.

27:6 and there KAKEI 2546 {adv/c} tho O 3588 {t/nsm} centurion EKATONTAPXO $\Sigma$  1543 {n/nsm} having found EYPQN 2147 {v/2aap/nsm} alexandrian A $\Lambda$ E $\Xi$ AN $\Delta$ PINON 222 {a/asn} ship  $\Pi\Lambda$ OION 4143 {n/asn} sailing  $\Pi\Lambda$ EON 4126 {v/pap/asn} for EI $\Sigma$  1519 {prep} tha THN 3588 {t/asf} italy ITA $\Lambda$ IAN 2482 {n/asf} he put ENEBIBA $\Sigma$ EN 1688 {v/aai/3s} us HMA $\Sigma$  2248 {pp/1ap} in EI $\Sigma$  1519 {prep} it AYTO 846 {pp/asn}

27:6 ΚΑΚΕΙ ΕΥΡΩΝ Ο ΕΚΑΤΟΝΤΑΡΧΟΣ ΠΛΟΙΟΝ ΑΛΕΞΑΝΔΡΙΝΟΝ ΠΛΕΟΝ ΕΙΣ ΤΗΝ ΙΤΑΛΙΑΝ ΕΝΕΒΙΒΑΣΕΝ ΗΜΑΣ ΕΙΣ ΑΥΤΟ

### 27:7 And sailing slowly during considerable days, and with difficulty having come along the Cnidus, the wind not allowing us further, we sailed under lee of Crete, along Salmone.

27:7 and  $\Delta E$  1161 {conj} sailing slowly BPA $\Delta$ YII $\Lambda$ OOYNTE $\Sigma$  1020 {v/pap/npm} during EN 1722 {prep} considerable IKANAI $\Sigma$  2425 {a/dpf} days HMEPAI $\Sigma$  2250 {n/dpf} and KAI 2532 {conj} with difficulty MO $\Lambda$ I $\Sigma$  3433 {adv} having come  $\Gamma$ ENOMENOI 1096 {v/2adp/npm} along KATA 2596 {prep} tha THN 3588 {t/asf} cnidus KNI $\Delta$ ON 2834 {n/asf} tho TOY 3588 {t/gsm} wind ANEMOY 417 {n/gsm} not MH 3361 {prt/n} further allowing IIPO $\Sigma$ E $\Omega$ NTO $\Sigma$  4330 {v/pap/gsm} us HMA $\Sigma$  2248 {pp/1ap} we sailed under lee of YIIEII $\Lambda$ EY $\Sigma$ AMEN 5284 {v/aal/1p} tha THN 3588 {t/asf} crete KPHTHN 2914 {n/asf} along KATA 2596 {prep} salmone  $\Sigma$ A $\Lambda$ M $\Omega$ NHN 4534 {n/asf}

27:7 ΕΝ ΙΚΑΝΑΙΣ ΔΕ ΗΜΕΡΑΙΣ ΒΡΑΔΥΠΛΟΟΥΝΤΕΣ ΚΑΙ ΜΟΛΙΣ ΓΕΝΟΜΕΝΟΙ ΚΑΤΑ ΤΗΝ ΚΝΙΔΟΝ ΜΗ ΠΡΟΣΕΩΝΤΟΣ ΗΜΑΣ ΤΟΥ ΑΝΕΜΟΥ ΥΠΕΠΛΕΥΣΑΜΕΝ ΤΗΝ ΚΡΗΤΗΝ ΚΑΤΑ ΣΑΛΜΩΝΗΝ

### 27:8 And sailing by it with difficulty, we came to a certain place called Fair Havens, near to which was Lasea City.

27:8 and TE 5037 {PRT} sailing by  $\Pi APA \Lambda E \Gamma OMENOI$  3881 {V/PNP/NPM} it AYTHN 846 {PP/ASF} with difficulty  $MO\Lambda I\Sigma$  3433 {ADV} we came  $H\Lambda\Theta OMEN$  2064 {V/2AAI/1P} to  $EI\Sigma$  1519 {PREP} certain TINA 5100 {PX/ASM} place TOHON 5117 {N/ASM} called KA $\Lambda OYMENON$  2564 {V/PPP/ASM} fair KA $\Lambda OY\Sigma$  2568 {A/APM} havens  $\Lambda IMENA\Sigma$  2568 {N/APM} near  $E\Gamma\Gamma Y\Sigma$  1451 {ADV} to which  $\Omega$  3739 {PR/DSM} was HN 2258 {V/IXI/3S} lasea  $\Lambda A\Sigma AIA$  2996 {N/NSF} city  $\Pi O\Lambda I\Sigma$  4172 {N/NSF}

27:8 ΜΟΛΙΣ ΤΕ ΠΑΡΑΛΕΓΟΜΕΝΟΙ ΑΥΤΗΝ ΗΛΘΟΜΕΝ ΕΙΣ ΤΟΠΟΝ ΤΙΝΑ ΚΑΛΟΥΜΕΝΟΝ ΚΑΛΟΥΣ ΛΙΜΕΝΑΣ Ω ΕΓΓΥΣ ΗΝ ΠΟΛΙΣ ΛΑΣΑΙΑ

# 27:9 And considerable time having past, and the voyage now being dangerous, also because the Fast was now past, Paul urged,

27:9 but  $\Delta E$  1161 {conj} considerable IKANOY 2425 {a/gsm} time XPONOY 5550 {n/gsm} having past  $\Delta IA\Gamma ENOMENOY$  1230 {v/2adp/gsm} and KAI 2532 {conj} tho TOY 3588 {t/gsm} voyage  $\Pi\Lambda OO\Sigma$  4144 {n/gsm} now H $\Delta H$  2235 {adv} being ONTO $\Sigma$  5607 {v/pxp/gsm} dangerous  $E\Pi I\Sigma\Phi A\Lambda OY\Sigma$  2000 {a/gsm} also KAI 2532 {conj} because of  $\Delta IA$  1223 {prep} tha THN 3588 {t/asf} fast NH $\Sigma TEIAN$  3521 {n/asf} now H $\Delta H$  2235 {adv} the TO 3588 {t/asn} to have past  $\Pi APE\Lambda H\Lambda Y\Theta ENAI$  3928 {v/2ran} tho O 3588 {t/nsm} paul  $\Pi AY\Lambda O\Sigma$  3972 {n/nsm} urged  $\Pi APHNEI$  3867 {v/1aI/3S}

27:9 ΙΚΑΝΟΎ ΔΕ ΧΡΌΝΟΥ ΔΙΑΓΈΝΟΜΕΝΟΎ ΚΑΙ ΟΝΤΌΣ ΗΔΗ ΕΠΙΣΦΑΛΟΎΣ ΤΟΥ ΠΛΟΌΣ ΔΙΑ ΤΟ ΚΑΙ ΤΗΝ ΝΗΣΤΕΙΑΝ ΗΛΗ ΠΑΡΕΛΗΛΎΘΕΝΑΙ ΠΑΡΗΝΕΙ Ο ΠΑΥΛΌΣ

27:10 saying to them, Men, I perceive that the voyage is going to be with injury and much damage, not only of the cargo and the ship, but also of our lives.

27:10 ΛΕΓΩΝ ΑΥΤΟΙΣ ΑΝΔΡΕΣ ΘΕΩΡΩ ΟΤΙ ΜΕΤΑ ΥΒΡΕΩΣ ΚΑΙ ΠΟΛΛΗΣ ΖΗΜΙΑΣ ΟΥ MONON ΤΟΥ ΦΟΡΤΙΟΥ ΚΑΙ ΤΟΥ ΠΛΟΙΟΥ ΑΛΛΑ ΚΑΙ ΤΩΝ ΨΥΧΩΝ ΗΜΩΝ ΜΕΛΛΕΙΝ ΕΣΕΣΘΑΙ ΤΟΝ ΠΛΟΥΝ

### 27:11 But the centurion was convinced more by the captain and the shipmaster than to those things spoken by Paul.

27:11 BUT  $\Delta E$  1161 {CONJ} THO O 3588 {T/NSM} CENTURION EKATONTAPXH $\Sigma$  1543 {N/NSM} was convinced EHEI $\Theta$ ETO 3982 {V/IPI/3S} more MAAAON 3123 {ADV} by tho T $\Omega$  3588 {T/DSM} CAPTAIN KYBEPNHTH 2942 {N/DSM} and KAI 2532 {CONJ} THO T $\Omega$  3588 {T/DSM} shipmaster NAYKAHP $\Omega$  3490 {N/DSM} Than H 2228 {PRT} THES TOI $\Sigma$  3588 {T/DPN} spoken  $\Delta E\Gamma OMENOI\Sigma$  3004 {V/PPP/DPN} by YHO 5259 {PREP} THO TOY 3588 {T/GSM} PAUL HAYAOY 3972 {N/GSM}

27:11 Ο ΔΕ ΕΚΑΤΟΝΤΑΡΧΗΣ ΤΩ ΚΥΒΕΡΝΗΤΗ ΚΑΙ ΤΩ ΝΑΥΚΛΗΡΩ ΕΠΕΙΘΕΤΟ ΜΑΛΛΟΝ Η ΤΟΙΣ ΥΠΟ ΤΟΥ ΠΑΥΛΟΥ ΛΕΓΟΜΕΝΟΙΣ

27:12 And since the haven was inconvenient to winter in, the majority gave counsel to launch from there also, if somehow they might be able, after arriving at Phoenix, to winter in a haven of Crete, looking toward southwest and northwest.

27:12 and  $\Delta E$  1161 {CONJ} tho TOY 3588 {T/GSM} haven  $\Lambda IMENO\Sigma$  3040 {N/GSM} since was Y $\Pi APXONTO\Sigma$  5225 {V/PAP/GSM} inconvenient ANEYOETOY 428 {A/GSM} to  $\Pi PO\Sigma$  4314 {PREP} winter in  $\Pi APAXEIMA\Sigma IAN$  3915 {N/ASF} thos OI 3588 {T/NPM} more  $\Pi \Lambda EIOY\Sigma$  4119 {A/NPM/C} put EOENTO 5087 {V/2AMI/3P} counsel BOY $\Lambda HN$  1012 {N/ASF} to launch ANAXOHNAI 321 {V/APN} also from there KAKEIOEN 2547 {ADV/C} if EI 1487 {COND} somehow  $\Pi \Omega \Sigma$  4458 {PRT} they might be able  $\Delta YNAINTO$  1410 {V/PNO/3P} after arriving KATANTH $\Sigma ANTE\Sigma$  2658 {V/AAP/NPM} at EI $\Sigma$  1519 {PREP} phoenix  $\Phi OINIKA$  5405 {N/ASM} to winter in  $\Pi APAXEIMA\Sigma AI$  3914 {V/AAN} haven  $\Lambda IMENA$  3040 {N/ASM} of tha TH $\Sigma$  3588 {T/GSF} crete KPHTH $\Sigma$  2914 {N/GSF} looking B $\Lambda E\Pi ONTA$  991 {V/PAP/ASM} toward KATA 2596 {PREP} southwest  $\Lambda IBA$  3047 {N/ASM} and KAI 2532 {CONJ} toward KATA 2596 {PREP} northwest  $\Sigma \Omega PON$  5566 {N/ASM}

27:12 ΑΝΕΥΘΈΤΟΥ ΔΕ ΤΟΥ ΛΙΜΕΝΟΣ ΥΠΑΡΧΟΝΤΟΣ ΠΡΟΣ ΠΑΡΑΧΕΙΜΑΣΙΑΝ ΟΙ ΠΛΕΙΟΥΣ ΕΘΈΝΤΟ ΒΟΥΛΗΝ ΑΝΑΧΘΉΝΑΙ ΚΑΚΕΙΘΈΝ ΕΙ ΠΩΣ ΔΥΝΑΙΝΤΌ ΚΑΤΑΝΤΉΣΑΝΤΕΣ ΕΙΣ ΦΟΙΝΙΚΑ ΠΑΡΑΧΕΙΜΑΣΑΙ ΛΙΜΕΝΑ ΤΗΣ ΚΡΗΤΉΣ ΒΛΕΠΟΝΤΑ ΚΑΤΑ ΛΙΒΑ ΚΑΙ ΚΑΤΑ ΧΩΡΟΝ

# 27:13 And when a south wind blew gently, having presumed to have obtained their purpose, after taking up anchor, they sailed very near by Crete.

27:13 and  $\Delta E$  1161 {conj} when blowing gently YHOHNEY $\Sigma ANTO\Sigma$  5285 {v/aap/gsm} of south NOTOY 3558 {n/gsm} having presumed  $\Delta O \Xi ANTE\Sigma$  1380 {v/aap/npm} to have obtained KEKPATHKENAI 2902 {v/ran} tha TH $\Sigma$  3588 {t/gsf} purpose HPO $\Theta E \Sigma E \Omega \Sigma$  4286 {n/gsf} after taking up APANTE $\Sigma$  142 {v/aap/npm} they sailed by HAPE $\Lambda E \Gamma ONTO$  3881 {v/ini/3p} very near  $\Delta \Sigma ON$  788 {adv} tha THN 3588 {t/asf} crete KPHTHN 2914 {n/asf}

27:13 ΥΠΟΠΝΕΥΣΑΝΤΟΣ ΔΕ ΝΟΤΟΥ ΔΟΞΑΝΤΕΣ ΤΗΣ ΠΡΟΘΕΣΕΩΣ ΚΕΚΡΑΤΗΚΕΝΑΙ ΑΡΑΝΤΕΣ ΑΣΣΟΝ ΠΑΡΕΛΕΓΟΝΤΟ ΤΗΝ ΚΡΗΤΗΝ

#### 27:14 But not long after, there threw against it a cyclonic wind called the Euroclydon.

27:14 BUT  $\Delta E$  1161 {CONJ} NOT OY 3756 {PRT/N} LONG  $\Pi O \Lambda Y$  4183 {A/ASN} AFTER MET 3326 {PREP} THERE THREW  $EBA \Lambda EN$  906 {V/2AAI/3S} AGAINST KAT 2596 {PREP} IT AYTH $\Sigma$  846 {PP/GSF} CYCLONIC  $TY\Phi \Omega NIKO\Sigma$  5189 {A/NSM} wind  $ANEMO\Sigma$  417 {N/NSM} CALLED KA $\Lambda OYMENO\Sigma$  2564 {V/PPP/NSM} THO O 3588 {T/NSM} EUROCLYDON EYPOK $\Lambda Y\Delta \Omega N$  2148 {N/NSM}

27:14 ΜΕΤ ΟΥ ΠΟΛΥ ΔΕ ΕΒΑΛΕΝ ΚΑΤ ΑΥΤΗΣ ΑΝΕΜΟΣ ΤΥΦΩΝΙΚΟΣ Ο ΚΑΛΟΥΜΕΝΟΣ ΕΥΡΟΚΛΥΔΩΝ

27:15 And the ship having been caught, and not being able to face the wind, having given up, we were driven.

27:15 and  $\Delta E$  1161 {conj} the TOY 3588 {t/gsn} ship  $\Pi \Lambda OIOY$  4143 {n/gsn} having been caught  $\Sigma YNAP\Pi A\Sigma \Theta ENTO\Sigma$  4884 {v/app/gsn} and KAI 2532 {conj} not MH 3361 {prt/n} being able  $\Delta YNAMENOY$  1410 {v/pnp/gsn} to face ANTO $\Phi \Theta A\Lambda MEIN$  503 {v/pan} tho  $T\Omega$  3588 {t/dsm} wind ANEM $\Omega$  417 {n/dsm} having given up  $E\Pi I\Delta ONTE\Sigma$  1929 {v/2aap/npm} we were driven  $E\Phi EPOME\Theta A$  5342 {v/ipi/ip}

27:15 ΣΥΝΑΡΠΑΣΘΕΝΤΌΣ ΔΕ ΤΟΥ ΠΛΟΙΟΎ ΚΑΙ ΜΗ ΔΥΝΑΜΈΝΟΥ ΑΝΤΌΦΘΑΛΜΕΙΝ ΤΩ ΑΝΈΜΩ ΕΠΙΔΟΝΤΈΣ ΕΦΕΡΟΜΕΘΑ

### 27:16 And having sailed under lee of a certain island called Clauda, we were able with difficulty, to develop control of the skiff.

27:16 and  $\Delta E$  1161 {CONJ} having sailed under Lee YHO $\Delta PAMONTE\Sigma$  5295 {V/2aap/npm} of certain TI 5100 {PX/asn} island NH $\Sigma$ ION 3519 {N/asn} called KA $\Lambda$ OYMENON 2564 {V/ppp/asn} clauda K $\Lambda$ AY $\Delta$ HN 2802 {N/asf} we were able ISXY $\Sigma$ AMEN 2480 {V/aai/1p} with difficulty MO $\Lambda$ I $\Sigma$  3433 {adv} to develop  $\Gamma$ ENE $\Sigma$ OAI 1096 {V/2adn} controllable HEPIKPATEI $\Sigma$  4031 {A/npm} of tha TH $\Sigma$  3588 {T/GSF} skiff  $\Sigma$ KA $\Phi$ H $\Sigma$  4627 {N/GSF}

27:16 ΝΗΣΙΟΝ ΔΕ ΤΙ ΥΠΟΔΡΑΜΟΝΤΕΣ ΚΑΛΟΥΜΕΝΟΝ ΚΛΑΥΔΗΝ ΜΟΛΙΣ ΙΣΧΥΣΑΜΕΝ ΠΕΡΙΚΡΑΤΕΙΣ ΓΕΝΕΣΘΑΙ ΤΗΣ ΣΚΑΦΗΣ

# 27:17 And having taken that up, they used helps, undergirding the ship. And fearing lest they might fall off into the sandbank, having lowered the vessel, they were driven this way.

27:17 HAVING TAKEN UP APANTE 142 {V/AAP/NPM} THAT HN 3739 {PR/ASF} THEY USED EXPQNTO 5530 {V/INI/3P} HELPS BOHOEIAI 996 {N/DPF} UNDERGIRDING YHOZQNNYNTE 5269 {V/PAP/NPM} THE TO 3588 {T/ASN} SHIP HAOION 4143 {N/ASN} AND TE 5037 {PRT} FEARING  $\Phi$ OBOYMENOI 5399 {V/PNP/NPM} LEST MH 3361 {PRT/N} THEY MIGHT FALL OFF EKHE  $\Sigma$ QSIN 1601 {V/2AAS/3P} INTO EIS 1519 {PREP} THA THN 3588 {T/ASF} SANDBANK SYPTHN 4950 {N/ASF} HAVING LOWERED XAAASANTES 5465 {V/AAP/NPM} THE TO 3588 {T/ASN} VESSEL SKEYOS 4632 {N/ASN} THEY WERE DRIVEN E $\Phi$ EPONTO 5342 {V/IPI/3P} THIS WAY OYTQS 3779 {ADV}

27:17 ΗΝ ΑΡΑΝΤΕΣ ΒΟΗΘΕΙΑΙΣ ΕΧΡΩΝΤΟ ΥΠΟΖΩΝΝΥΝΤΕΣ ΤΟ ΠΛΟΙΟΝ ΦΟΒΟΥΜΕΝΟΙ ΤΕ ΜΗ ΕΙΣ ΤΗΝ ΣΥΡΤΗΝ ΕΚΠΕΣΩΣΙΝ ΧΑΛΑΣΑΝΤΕΣ ΤΟ ΣΚΕΥΟΣ ΟΥΤΩΣ ΕΦΕΡΟΝΤΟ

#### 27:18 And since we were exceedingly storm-tossed, on the next day they jettisoned.

27:18 and  $\Delta E$  1161 {CONJ} of us HMQN 2257 {PP/IGP} since storm-tossed XEIMAZOMENQN 5492 {V/PPP/GPM} exceedingly  $\Sigma \Phi O \Delta P \Omega \Sigma$  4971 {AdV} on tha TH 3588 {T/DSF} next  $E \Xi H \Sigma$  1836 {AdV} they made  $E \Pi O IOYNTO$  4160 {V/IMI/3P} jettisoning  $E K B O \Lambda H N$  1546 {N/ASF}

27:18 ΣΦΟΔΡΩΣ ΔΕ ΧΕΙΜΑΖΟΜΕΝΩΝ ΗΜΩΝ ΤΗ ΕΞΗΣ ΕΚΒΟΛΗΝ ΕΠΟΙΟΥΝΤΟ

#### 27:19 And the third day we cast out by hands the tackling of the ship.

27:19 and KAI 2532 {CONJ} on tha TH 3588 {T/DSF} third TPITH 5154 {A/DSF} we cast out EPPIYAMEN 4496 {V/AAI/1P} by hands AYTOXEIPES 849 {A/NPM} tha THN 3588 {T/ASF} tackling SKEYHN 4631 {N/ASF} of the TOY 3588 {T/GSN} ship  $\Pi\Lambda OIOY$  4143 {N/GSN}

27:19 ΚΑΙ ΤΗ ΤΡΙΤΗ ΑΥΤΟΧΕΙΡΕΣ ΤΗΝ ΣΚΕΥΗΝ ΤΟΥ ΠΛΟΙΟΥ ΕΡΡΙΨΑΜΕΝ

### 27:20 And when neither sun nor stars appeared for more days, and no small storm laying on, all remaining hope for us to be saved was taken away.

27:20 and  $\Delta E$  1161 {CONJ} neither MHTE 3383 {CONJ} sun HAIOY 2246 {N/GSM} nor MHTE 3383 {CONJ} stars A $\Sigma$ TPQN 798 {N/GPN} when appeared E $\Pi$ I $\Phi$ AINONTQN 2014 {V/PAP/GPN} for E $\Pi$ I 1909 {PREP} more  $\Pi$ AEIONA $\Sigma$  4119 {A/APF/C} days HMEPA $\Sigma$  2250 {N/APF} and TE 5037 {PRT} no OYK 3756 {PRT/N} small OAIFOY 3641 {A/GSM} storm XEIMQNO $\Sigma$  5494 {N/GSM} laying on E $\Pi$ IKEIMENOY 1945 {V/PNP/GSM} all  $\Pi$ A $\Sigma$ A 3956 {A/NSF} remaining AOI $\Pi$ ON 3063 {A/ASN} hope E $\Lambda$ II $\Sigma$  1680 {N/NSF} us HMA $\Sigma$  2248 {PP/1AP} the TOY 3588 {T/GSN} to be saved  $\Sigma$ QZE $\Sigma$ OAI 4982 {V/PPN} was taken away IIEPIHPEITO 4014 {V/IPI/3S}

27:20 ΜΗΤΕ ΔΕ ΗΛΙΟΥ ΜΗΤΕ ΑΣΤΡΩΝ ΕΠΙΦΑΙΝΟΝΤΩΝ ΕΠΙ ΠΛΕΙΟΝΑΣ ΗΜΕΡΑΣ ΧΕΙΜΩΝΟΣ ΤΕ ΟΥΚ ΟΛΙΓΟΥ ΕΠΙΚΕΙΜΕΝΟΥ ΛΟΙΠΟΝ ΠΕΡΙΗΡΕΙΤΟ ΠΑΣΑ ΕΛΠΙΣ ΤΟΥ ΣΩΖΕΣΘΑΙ ΗΜΑΣ

27:21 And being long without food, then Paul, who stood in the midst of them, said, Ye truly ought, O men, to have complied with me, not to launch from Crete, and gain this damage and loss.

27:21 and  $\Delta E$  1161 {conj} being YPAPXOY $\Sigma H\Sigma$  5225 {v/pap/gsf} long POA $\Delta H\Sigma$  4183 {a/gsf} without food A $\Sigma ITIA\Sigma$  776 {n/gsf} then TOTE 5119 {adv} tho O 3588 {t/nsm} paul PAY $\Delta O\Sigma$  3972 {n/nsm} who stood  $\Sigma TA\Theta EI\Sigma$  2476 {v/app/nsm} in EN 1722 {prep} midst ME $\Sigma \Omega$  3319 {a/dsn} of them AYT $\Omega N$  846 {pp/gpm} said EIPEN 2036 {v/2aai/3s} truly MEN 3303 {prt} it was being necessary E $\Delta EI$  1163 {v/iqi/3s} o  $\Omega$  5599 {inj} men AN $\Delta PE\Sigma$  435 {n/vpm} having complied IEI $\Theta$ APXH $\Sigma$ ANTA $\Sigma$  3980 {v/aap/apm} with me MOI 3427 {pp/1ds} not MH 3361 {prt/n} to launch ANAPE $\Sigma \Theta$ AI 321 {v/ppn} from APO 575 {prep} tha TH $\Sigma$  3588 {t/gsf} crete KPHTH $\Sigma$  2914 {n/gsf} and TE 5037 {prt} to gain KEP $\Delta H\Sigma$ AI 2770 {v/aan} this TAYTHN 3778 {pd/asf} tha THN 3588 {t/asf} damage YBPIN 5196 {n/asf} and KAI 2532 {conj} tha THN 3588 {t/asf} loss ZHMIAN 2209 {n/asf}

27:21 ΠΟΛΛΗΣ ΔΕ ΑΣΙΤΙΑΣ ΥΠΑΡΧΟΥΣΗΣ ΤΟΤΕ ΣΤΑΘΕΙΣ Ο ΠΑΥΛΟΣ ΕΝ ΜΕΣΩ ΑΥΤΏΝ ΕΙΠΕΝ ΕΔΕΙ ΜΕΝ Ω ΑΝΔΡΕΣ ΠΕΙΘΑΡΧΗΣΑΝΤΑΣ ΜΟΙ ΜΗ ΑΝΑΓΕΣΘΑΙ ΑΠΌ ΤΗΣ ΚΡΗΤΗΣ ΚΕΡΔΗΣΑΙ ΤΕ ΤΗΝ YBPIN TAYTHN ΚΑΙ ΤΗΝ ZHMIAN

27:22 And now I exhort you to cheer up, for there will not be one loss of life from you, except of the ship.

27:22 and KAI 2532 {conj} thes TA 3588 {t/apn} now NYN 3568 {adv} i exhort  $\Pi APAIN\Omega$  3867 {v/pai/is} you YMA $\Sigma$  5209 {pp/2ap} to cheer up EYOYMEIN 2114 {v/pan} for  $\Gamma AP$  1063 {conj} there will be E $\Sigma TAI$  2071 {v/fxi/3s} not one OY $\Delta EMIA$  3762 {a/nsf} loss A $\Pi OBO\Lambda H$  580 {n/nsf} of life  $\Psi YXH\Sigma$  5590 {n/gsf} from E $\Xi$  1803 {n/nui} you YM $\Omega N$  5216 {pp/2gp} except  $\Pi \Lambda HN$  4133 {adv} of the TOY 3588 {T/gsn} ship  $\Pi \Lambda OIOY$  4143 {n/gsn}

27:22 ΚΑΙ ΤΑ ΝΥΝ ΠΑΡΑΙΝΏ ΥΜΑΣ ΕΥΘΥΜΕΙΝ ΑΠΟΒΟΛΗ ΓΑΡ ΨΥΧΗΣ ΟΥΔΕΜΙΑ ΕΣΤΑΙ ΕΞ ΥΜΏΝ ΠΛΗΝ ΤΟΥ ΠΛΟΙΟΥ

 ${\tt 27:23}$  For there stood by me this night an agent of the God whose I am, whom also I serve,

27:23 FOR  $\Gamma AP$  1063 {CONJ} THERE STOOD BY  $\Pi APE\Sigma TH$  3936 {V/2AAI/3S} ME MOI 3427 {PP/1DS} THIS TAYTH 3778 {PD/DSF} THA TH 3588 {T/DSF} NIGHT NYKTI 3571 {N/DSF} AGENT  $A\Gamma E\Lambda O\Sigma$  32 {N/NSM} of tho TOY 3588 {T/GSM} GOD  $\Theta EOY$  2316 {N/GSM} whose OY 3739 {PR/GSM} I am EIMI 1510 {V/PXI/1S} whom  $\Omega$  3739 {PR/DSM} also KAI 2532 {CONJ} I Serve  $\Lambda ATPEY\Omega$  3000 {V/PAI/1S}

27:23 ΠΑΡΕΣΤΗ ΓΑΡ ΜΟΙ ΤΑΥΤΉ ΤΗ ΝΥΚΤΙ ΑΓΓΕΛΟΣ ΤΟΥ ΘΕΟΎ ΟΥ ΕΙΜΙ Ω ΚΑΙ ΛΑΤΡΕΥΩ

 $^{27:24}$  saying, Fear not, Paul. Thou must stand before Caesar, and lo, God has granted thee all those sailing with thee.

27:24 saying  $\Lambda E \Gamma \Omega N$  3004 {v/pap/nsm} fear  $\Phi OBOY$  5399 {v/pnm/2s} not MH 3361 {prt/n} paul  $\Pi AY \Lambda E$  3972 {n/vsm} it is necessary for  $\Delta EI$  1163 {v/pqi/3s} thee  $\Sigma E$  4571 {pp/2as} to stand before  $\Pi APA \Sigma THNAI$  3936 {v/2aan} caesar KAISAPI 2541 {n/dsm} and KAI 2532 {conj} lo I $\Delta OY$  2400 {v/2aam/2s} tho O 3588 {t/nsm} god  $\Theta EO\Sigma$  2316 {n/nsm} has granted KEXAPI $\Sigma TAI$  5483 {v/rni/3s} thee  $\Sigma OI$  4671 {pp/2ds} all  $\Pi ANTA\Sigma$  3956 {a/apm} thos  $TOY\Sigma$  3588 {t/apm} sailing  $\Pi \Lambda EONTA\Sigma$  4126 {v/pap/apm} with META 3326 {prep} thee  $\Sigma OY$  4675 {pp/2Gs}

27:24 ΛΕΓΩΝ ΜΗ ΦΟΒΟΥ ΠΑΥΛΕ ΚΑΙΣΑΡΙ ΣΕ ΔΕΙ ΠΑΡΑΣΤΗΝΑΙ ΚΑΙ ΙΔΟΥ ΚΕΧΑΡΙΣΤΑΙ ΣΟΙ Ο ΘΕΟΣ ΠΑΝΤΑΣ ΤΟΥΣ ΠΛΕΟΝΤΑΣ ΜΕΤΑ ΣΟΥ

27:25 Therefore men, cheer up, for I believe God, that it will be so in that way it has been told to me.

27:25 THEREFORE  $\Delta$ IO 1352 {CONJ} MEN AN $\Delta$ PE $\Sigma$  435 {N/VPM} CHEER UP EY $\Theta$ YMEITE 2114 {V/PAM/2P} FOR  $\Gamma$ AP 1063 {CONJ} I BELIEVE  $\Pi$ I $\Sigma$ TEY $\Omega$  4100 {V/PAI/1S} THO  $T\Omega$  3588 {T/DSM} GOD  $\Theta$ E $\Omega$  2316 {N/DSM} THAT OTI 3754 {CONJ} IT WILL BE E $\Sigma$ TAI 2071 {V/FXI/3S} SO OYT $\Omega\Sigma$  3779 {ADV} IN KA $\Theta$  2596 {PREP} THAT ON 3739 {PR/ASM} WAY TPO $\Pi$ ON 5158 {N/ASM} IT HAS BEEN TOLD  $\Lambda$ E $\Lambda$ A $\Lambda$ HTAI 2980 {V/RPI/3S} TO ME MOI 3427 {PP/1DS}

27:25 ΔΙΟ ΕΥΘΥΜΕΙΤΕ ΑΝΔΡΕΣ ΠΙΣΤΕΥΩ ΓΑΡ ΤΩ ΘΕΩ ΟΤΙ ΟΥΤΩΣ ΕΣΤΑΙ ΚΑΘ ΟΝ ΤΡΟΠΟΝ ΛΕΛΑΛΗΤΑΙ ΜΟΙ

#### 27:26 But we must fall off upon a certain island.

27:26 BUT  $\Delta E$  1161 {CONJ} IT IS NECESSARY FOR  $\Delta EI$  1163 {V/PQI/3S} US HMA $\Sigma$  2248 {PP/1AP} TO FALL OFF EKTIE $\Sigma EIN$  1601 {V/2AAN} UPON  $EI\Sigma$  1519 {PREP} CERTAIN TINA 5100 {PX/ASF} ISLAND NH $\Sigma ON$  3520 {N/ASF}

27:26 ΕΙΣ ΝΗΣΟΝ ΔΕ ΤΙΝΑ ΔΕΙ ΗΜΑΣ ΕΚΠΕΣΕΙΝ

### 27:27 And when it became the fourteenth night, as we were driven about in the Adriatic sea, toward midnight the sailors suspected some region to come near them.

27:27 and  $\Delta E$  1161 {conj} when  $\Omega \Sigma$  5613 {adv} it became EFENETO 1096 {v/2adi/3s} fourteenth TESSAPESKAIDEKATH 5065 {a/nsf} night NYE 3571 {n/nsf} of us HMQN 2257 {pp/1Gp} being driven about  $\Delta IA\Phi EPOMEN\Omega N$  1308 {v/ppp/gpm} in EN 1722 {prep} tho TQ 3588 {t/dsm} adriatic sea ADPIA 99 {n/dsm} toward KATA 2596 {prep} middle MESON 3319 {a/asn} of tha THS 3588 {t/gsf} night NYKTOS 3571 {n/gsf} thos OI 3588 {t/npm} sailors NAYTAI 3492 {n/npm} suspected YHENOOYN 5282 {v/iai/3p} some TINA 5100 {px/asf} region XQPAN 5561 {n/asf} to come near HPOSAFEIN 4317 {v/pan} them AYTOIS 846 {pp/dpm}

27:27 ΩΣ ΔΕ ΤΕΣΣΑΡΕΣΚΑΙΔΕΚΑΤΗ ΝΥΞ ΕΓΕΝΕΤΟ ΔΙΑΦΕΡΟΜΕΝΩΝ ΗΜΩΝ ΕΝ ΤΩ ΑΔΡΙΑ ΚΑΤΑ ΜΕΣΟΝ ΤΗΣ ΝΥΚΤΟΣ ΥΠΕΝΟΟΥΝ ΟΙ ΝΑΥΤΑΙ ΠΡΟΣΑΓΕΙΝ ΤΙΝΑ ΑΥΤΟΙΣ ΧΩΡΑΝ

## 27:28 And having tossed lead, they found twenty fathoms, and having gone a little farther, and having tossed lead again, they found fifteen fathoms.

27:28 and KAI 2532 {conj} having tossed lead BOAI $\Sigma$ ANTE $\Sigma$  1001 {v/aap/npm} they found EYPON 2147 {v/2aai/3p} twenty EIKO $\Sigma$ I 1501 {n/npm} fathoms OPFYIA $\Sigma$  3712 {n/apf} and  $\Delta$ E 1161 {conj} having set at interval  $\Delta$ IA $\Sigma$ TH $\Sigma$ ANTE $\Sigma$  1339 {v/aap/npm} little BPAXY 1024 {a/asn} and KAI 2532 {conj} having tossed lead BOAI $\Sigma$ ANTE $\Sigma$  1001 {v/aap/npm} again IIA $\Delta$ IN 3825 {adv} they found EYPON 2147 {v/2aai/3p} fifteen  $\Delta$ EKAIIENTE 1178 {n/nui} fathoms OPFYIA $\Sigma$  3712 {n/apf}

27:28 ΚΑΙ ΒΟΛΙΣΑΝΤΈΣ ΕΥΡΌΝ ΟΡΓΥΙΑΣ ΕΙΚΌΣΙ ΒΡΑΧΎ ΔΕ ΔΙΑΣΤΗΣΑΝΤΈΣ ΚΑΙ ΠΑΛΙΝ ΒΟΛΙΣΑΝΤΈΣ ΕΥΡΌΝ ΟΡΓΥΙΑΣ ΔΕΚΑΠΕΝΤΈ

### 27:29 And fearing lest somehow we might falloff on rough places, having cast off four anchors from the stern, they prayed for day to develop.

27:29 and TE 5037 {PRT} fearing  $\Phi OBOYMENOI$  5399 {V/PNP/NPM} lest somehow  $MH\Pi\Omega\Sigma$  3381 {CONJ} we might falloff EKHESQMEN 1601 {V/2AAS/1P} on EIS 1519 {PREP} rough TPAXEIS 5138 {A/APM} places TOHOYS 5117 {N/APM} having cast off PIYANTES 4496 {V/AAP/NPM} four TESSAPAS 5064 {N/APF} anchors AFKYPAS 45 {N/APF} from EK 1537 {PREP} stern  $\Pi PYMNHS$  4403 {N/GSF} they prayed for HYXONTO 2172 {V/INI/3P} day HMEPAN 2250 {N/ASF} to develop FENESQAI 1096 {V/2ADN}

27:29 ΦΟΒΟΥΜΕΝΟΙ ΤΕ ΜΗΠΩΣ ΕΙΣ ΤΡΑΧΕΙΣ ΤΟΠΟΥΣ ΕΚΠΕΣΩΜΕΝ ΕΚ ΠΡΥΜΝΗΣ ΡΙΨΑΝΤΕΣ ΑΓΚΥΡΑΣ ΤΕΣΣΑΡΑΣ ΗΥΧΟΝΤΟ ΗΜΕΡΑΝ ΓΕΝΕΣΘΑΙ

### 27:30 And since the sailors sought to flee out of the ship, and having lowered the skiff into the sea in pretense as going to stretch out anchors from the bow,

27:30 and  $\Delta E$  1161 {CONJ} thos  $T\Omega N$  3588 {T/GPM} sailors NAYT $\Omega N$  3492 {N/GPM} since they sought ZHTOYNT $\Omega N$  2212 {V/PAP/GPM} to flee  $\Phi Y \Gamma E IN$  5343 {V/2AAN} out of E K 1537 {PREP} the TOY 3588 {T/GSN} ship  $\Pi \Lambda O IOY$  4143 {N/GSN} and KAI 2532 {CONJ} having lowered XA $\Lambda A \Sigma A N T \Omega N$  5465 {V/AAP/GPM} tha THN 3588 {T/ASF} skiff  $\Sigma K A \Phi H N$  4627 {N/ASF} into  $E I \Sigma$  1519 {PREP} tha THN 3588 {T/ASF} sea  $\Theta A \Lambda A \Sigma \Delta N$  2281 {N/ASF} in pretense  $\Pi P \Omega \Phi A \Sigma E I$  4392 {N/DSF} as  $\Omega \Sigma$  5613 {ADV} Going  $M E \Lambda \Lambda O N T \Omega N$  3195 {V/PAP/GPM} to stretch out E K T E I N E IN 1614 {V/PAN} anchors  $A \Gamma K Y P A \Sigma$  45 {N/APF} from E K 1537 {PREP} bow  $\Pi P \Omega P A \Sigma$  4408 {N/GSF}

27:30 ΤΩΝ ΔΕ ΝΑΥΤΩΝ ΖΗΤΟΥΝΤΩΝ ΦΥΓΕΙΝ ΕΚ ΤΟΥ ΠΛΟΙΟΥ ΚΑΙ ΧΑΛΑΣΑΝΤΩΝ ΤΗΝ ΣΚΑΦΗΝ ΕΙΣ ΤΗΝ ΘΑΛΑΣΣΑΝ ΠΡΟΦΑΣΕΙ ΩΣ ΕΚ ΠΡΩΡΑΣ ΜΕΛΛΟΝΤΩΝ ΑΓΚΥΡΑΣ ΕΚΤΕΙΝΕΙΝ

### 27:31 Paul said to the centurion and to the soldiers, Unless these men remain in the ship, ye cannot be saved.

27:31 THO O 3588 {T/NSM} PAUL  $\Pi AY\Lambda O\Sigma$  3972 {N/NSM} SAID  $EI\Pi EN$  2036 {V/2AAI/3S} TO THO  $T\Omega$  3588 {T/DSM} CENTURION EKATONTAPXH 1543 {N/DSM} AND KAI 2532 {CONJ} TO THOS TOIS 3588 {T/DPM} SOLDIERS  $\Sigma TPATI\Omega TAIS$  4757 {N/DPM} if EAN 1437 {COND} not MH 3361 {PRT/N} these OYTOI 3778 {PD/NPM} remain  $MEIN\Omega\Sigma IN$  3306 {V/AAS/3P} in EN 1722 {PREP} the  $T\Omega$  3588 {T/DSN} ship  $\Pi\Lambda OI\Omega$  4143 {N/DSN} ye YMEIS 5210 {PP/2NP} not OY 3756 {PRT/N} are able  $\Delta YNA\Sigma\Theta E$  1410 {V/PNI/2P} to be saved  $\Sigma\Omega\Theta HNAI$  4982 {V/APN}

27:31 ΕΙΠΕΝ Ο ΠΑΥΛΟΣ ΤΩ ΕΚΑΤΟΝΤΑΡΧΗ ΚΑΙ ΤΟΙΣ ΣΤΡΑΤΙΩΤΑΙΣ ΕΑΝ ΜΗ ΟΥΤΟΙ ΜΕΙΝΩΣΙΝ ΕΝ ΤΩ ΠΛΟΙΩ ΥΜΕΙΣ ΣΩΘΗΝΑΙ ΟΥ ΔΥΝΑΣΘΕ

#### 27:32 Then the soldiers cut away the ropes of the skiff, and let it fall off.

27:32 THEN TOTE 5119 {ADV} THOS OI 3588 {T/NPM} SOLDIERS  $\Sigma$ TPATIQTAI 4757 {N/NPM} CUT OFF AHEKOYAN 609 {V/AAI/3P} THES TA 3588 {T/APN} ROPES  $\Sigma$ XOINIA 4979 {N/APN} OF THA TH $\Sigma$  3588 {T/GSF} SKIFF  $\Sigma$ KA $\Phi$ H $\Sigma$  4627 {N/GSF} AND KAI 2532 {CONJ} ALLOWED EIA $\Sigma$ AN 1439 {V/AAI/3P} IT AYTHN 846 {PP/ASF} TO FALL OFF EKHE $\Sigma$ EIN 1601 {V/2AAN}

27:32 ΤΟΤΕ ΟΙ ΣΤΡΑΤΙΩΤΑΙ ΑΠΕΚΟΨΑΝ ΤΑ ΣΧΟΙΝΙΑ ΤΗΣ ΣΚΑΦΗΣ ΚΑΙ ΕΙΑΣΑΝ ΑΥΤΗΝ ΕΚΠΕΣΕΙΝ

### 27:33 And until day was going to develop, Paul urged them all to partake of food, saying, Today is the fourteenth day, waiting, ye continue without food, having taken nothing.

27:33 and  $\Delta E$  1161 {conj} until AXPI 891 {prep} which OY 3739 {pr/gsn} day HMEPA 2250 {n/nsf} was going HMEA $\Lambda$ EN 3195 {v/iai/3s/att} to develop  $\Gamma$ INE $\Sigma\Theta$ AI 1096 {v/pnn} tho O 3588 {t/nsm} paul  $\Pi$ AY $\Lambda$ O $\Sigma$  3972 {n/nsm} urged  $\Pi$ APEKA $\Lambda$ EI 3870 {v/iai/3s} all A $\Pi$ ANTA $\Sigma$  537 {a/apm} to partake META $\Lambda$ ABEIN 3335 {v/2aan} of food TPO $\Phi$ H $\Sigma$  5160 {n/gsf} saying  $\Lambda$ E $\Gamma$ QN 3004 {v/pap/nsm} today  $\Sigma$ HMEPON 4594 {adv} fourteenth TE $\Sigma$ EAPE $\Sigma$ KAI $\Delta$ EKATHN 5065 {a/asf} day HMEPAN 2250 {n/asf} waiting  $\Pi$ PO $\Sigma$ AOKQNTE $\Sigma$  4328 {v/pap/npm} ye continue  $\Delta$ IATE $\Lambda$ EITE 1300 {v/pai/2p} without food A $\Sigma$ ITOI 777 {a/npm} having taken  $\Pi$ PO $\Sigma$ AABOMENOI 4355 {v/2amp/npm} nothing MH $\Delta$ EN 3367 {a/asn}

27:33 ΑΧΡΙ ΔΕ ΟΥ ΗΜΕΛΛΕΝ ΗΜΕΡΑ ΓΙΝΕΣΘΑΙ ΠΑΡΕΚΑΛΕΙ Ο ΠΑΥΛΟΣ ΑΠΑΝΤΑΣ ΜΕΤΑΛΑΒΕΙΝ ΤΡΟΦΗΣ ΛΕΓΩΝ ΤΕΣΣΑΡΕΣΚΑΙΔΕΚΑΤΗΝ ΣΗΜΕΡΟΝ ΗΜΕΡΑΝ ΠΡΟΣΔΟΚΩΝΤΕΣ ΑΣΙΤΟΙ ΔΙΑΤΕΛΕΙΤΕ ΜΗΔΕΝ ΠΡΟΣΛΑΒΟΜΕΝΟΙ

### 27:34 Therefore I encourage you to take of food, for this is for your safety. For not a hair will fall from the head of one of you.

27:34 THEREFORE  $\Delta$ IO 1352 {CONJ} I ENCOURAGE  $\Pi$ APAKA $\Lambda\Omega$  3870 {V/PAI/1S} YOU YMA $\Sigma$  5209 {PP/2AP} TO TAKE  $\Pi$ PO $\Sigma\Lambda$ ABEIN 4355 {V/2AAN} OF FOOD TPO $\Phi$ H $\Sigma$  5160 {N/GSF} FOR  $\Gamma$ AP 1063 {CONJ} THIS TOYTO 5124 {PD/NSN} IS Y $\Pi$ APXEI 5225 {V/PAI/3S} FOR  $\Pi$ PO $\Sigma$  4314 {PREP} THA TH $\Sigma$  3588 {T/GSF} SAFETY  $\Sigma\Omega$ THPIA $\Sigma$  4991 {N/GSF} OF THEE YMETEPA $\Sigma$  5212 {PS/2GSF} FOR  $\Gamma$ AP 1063 {CONJ} OF NOT ONE OY $\Delta$ ENO $\Sigma$  3762 {A/GSM} OF YOU YM $\Omega$ N 5216 {PP/2GP} HAIR  $\Theta$ PI $\Xi$  2359 {N/NSF} WILL FALL  $\Pi$ E $\Sigma$ EITAI 4098 {V/FDI/3S} FROM EK 1537 {PREP} THA TH $\Sigma$  3588 {T/GSF} HEAD KE $\Phi$ A $\Lambda$ H $\Sigma$  2776 {N/GSF}

27:34 ΔΙΟ ΠΑΡΑΚΑΛΩ ΥΜΑΣ ΠΡΟΣΛΑΒΕΙΝ ΤΡΟΦΗΣ ΤΟΥΤΌ ΓΑΡ ΠΡΟΣ ΤΗΣ ΥΜΕΤΕΡΑΣ ΣΩΤΗΡΙΑΣ ΥΠΑΡΧΕΙ ΟΥΔΕΝΟΣ ΓΑΡ ΥΜΩΝ ΘΡΙΞ ΕΚ ΤΗΣ ΚΕΦΑΛΗΣ ΠΕΣΕΙΤΑΙ

### 27:35 And having said these things, and having taken bread, he expressed thanks to God in the presence of all. And having broke in pieces, he began to eat.

27:35 and  $\Delta E$  1161 {CONJ} having said EIII $\Omega N$  2036 {V/2aap/nsm} these TAYTA 5023 {PD/apn} and KAI 2532 {CONJ} having taken  $\Lambda AB\Omega N$  2983 {V/2aap/nsm} bread APTON 740 {n/asm} he expressed thanks EYXAPI $\Sigma$ TH $\Sigma EN$  2168 {V/aal/3S} to tho T $\Omega$  3588 {T/dsm} god  $\Theta E\Omega$  2316 {n/dsm} in presence  $EN\Omega\Pi ION$  1799 {adv} of all  $\Pi ANT\Omega N$  3956 {a/gpm} and KAI 2532 {CONJ} having broke in pieces  $K\Lambda A\Sigma A\Sigma$  2806 {V/aap/nsm} he began HP $\Xi ATO$  756 {V/adi/3S} to eat  $E\Sigma \Theta IEIN$  2068 {V/Pan}

27:35 ΕΙΠΩΝ ΔΕ ΤΑΥΤΑ ΚΑΙ ΛΑΒΩΝ ΑΡΤΟΝ ΕΥΧΑΡΙΣΤΗΣΕΝ ΤΩ ΘΕΩ ΕΝΩΠΙΟΝ ΠΑΝΤΩΝ ΚΑΙ ΚΛΑΣΑΣ ΗΡΞΑΤΟ ΕΣΘΙΕΙΝ

#### 27:36 And they all, having become encouraged, also took food.

27:36 and  $\Delta E$  1161 {Conj} they AYTOI 846 {PP/NPM} all  $\Pi ANTE\Sigma$  3956 {A/NPM} having become  $\Gamma ENOMENOI$  1096 {V/2adp/nPm} encouraged EYOYMOI 2115 {A/NPM} also KAI 2532 {Conj} took  $\Pi PO\Sigma E\Lambda ABONTO$  4355 {V/2ami/3P} food  $TPO\Phi H\Sigma$  5160 {N/GSF}

27:36 ΕΥΘΥΜΟΙ ΔΕ ΓΕΝΟΜΕΝΟΙ ΠΑΝΤΕΣ ΚΑΙ ΑΥΤΟΙ ΠΡΟΣΕΛΑΒΟΝΤΟ ΤΡΟΦΗΣ

#### 27:37 And all the souls in the ship were two hundred seventy-six.

27:37 and  $\Delta E$  1161 {Conj} all  $\Pi A \Sigma AI$  3956 {A/npf} thas AI 3588 {T/npf} souls  $\Psi YXAI$  5590 {n/npf} in EN 1722 {prep} the  $T\Omega$  3588 {T/dsn} ship  $\Pi \Lambda OI\Omega$  4143 {n/dsn} we were HMEN 2258 {v/ixi/1p} two hundred  $\Delta IAKO\Sigma IAI$  1250 {n/npf} seventy  $EB\Delta OMHKONTA$  1440 {n/nui} six  $E\Xi$  1537 {n/nui}

27:37 ΗΜΕΝ ΔΕ ΕΝ ΤΩ ΠΛΟΙΩ ΑΙ ΠΑΣΑΙ ΨΥΧΑΙ ΔΙΑΚΟΣΙΑΙ ΕΒΔΟΜΗΚΟΝΤΑ ΕΞ

### 27:38 And after being filled of food, they unloaded the ship, throwing out the wheat into the sea.

27:38 and  $\Delta E$  1161 {conj} after being filled KOPES $\Theta$ ENTES 2880 {v/app/npm} of tha THS 3588 {t/gsf} food TPO $\Phi$ HS 5160 {n/gsf} they unloaded EKOY $\Phi$ IZON 2893 {v/iai/3p} the TO 3588 {t/asn} ship  $\Pi \Lambda$ OION 4143 {n/asn} throwing out EKBA $\Lambda \Lambda$ OMENOI 1544 {v/pmp/npm} tho TON 3588 {t/asm} wheat SITON 4621 {n/asm} into EIS 1519 {prep} tha THN 3588 {t/asf} sea  $\Theta \Lambda \Lambda \Delta \Sigma \Delta N$  2281 {n/asf}

27:38 ΚΟΡΕΣΘΕΝΤΈΣ ΔΕ ΤΗΣ ΤΡΟΦΗΣ ΕΚΟΥΦΙΖΟΝ ΤΟ ΠΛΟΙΟΝ ΕΚΒΑΛΛΟΜΕΝΟΙ ΤΟΝ ΣΙΤΟΝ ΕΙΣ ΤΗΝ ΘΑΛΑΣΑΝ

### 27:39 And when it became day, they did not recognize the land, but they noticed a certain bay having a beach, onto which, they decided if possible, to drive the ship.

27:39 and  $\Delta E$  1161 {CONJ} when OTE 3753 {ADV} it became EFENETO 1096 {V/2ADI/3S} day HMEPA 2250 {N/NSF} not OYK 3756 {PRT/N} recognized EHEFIN $\Omega\Sigma$ KON 1921 {V/IAI/3P} tha THN 3588 {T/ASF} land FHN 1093 {N/ASF} but  $\Delta E$  1161 {CONJ} they noticed KATENOOYN 2657 {V/IAI/3P} certain TINA 5100 {PX/ASM} bay KOAHON 2859 {N/ASM} having EXONTA 2192 {V/PAP/ASM} beach AIFIAAON 123 {N/ASM} onto EI $\Sigma$  1519 {PREP} which ON 3739 {PR/ASM} they decided EBOYAEY $\Sigma$ ANTO 1011 {V/ADI/3P} if EI 1487 {COND} possible  $\Delta$ YNATON 1415 {A/NSN} to drive out EE $\Omega\Sigma$ AI 1856 {V/AAN} the TO 3588 {T/ASN} ship HAOION 4143 {N/ASN}

27:39 ΟΤΕ ΔΕ ΗΜΕΡΑ ΕΓΕΝΕΤΌ ΤΗΝ ΓΗΝ ΟΥΚ ΕΠΕΓΙΝΩΣΚΟΝ ΚΟΛΠΟΝ ΔΕ ΤΙΝΑ ΚΑΤΕΝΟΟΥΝ ΕΧΟΝΤΑ ΑΙΓΙΑΛΟΝ ΕΙΣ ΟΝ ΕΒΟΥΛΕΥΣΑΝΤΌ ΕΙ ΔΥΝΑΤΌΝ ΕΞΩΣΑΙ ΤΟ ΠΛΟΙΟΝ

# <sup>27:40</sup> And having cast off the anchors, they left them in the sea, at the same time unfastening the bands of the rudders. And having hoisted up the foresail to the wind, they held firm for the shore.

27:40 and KAI 2532 {Conj} having cast off  $\Pi$ EPIE $\Lambda$ ONTE $\Sigma$  4014 {V/2aap/npm} thas TA $\Sigma$  3588 {T/apf} anchors A $\Gamma$ KYPA $\Sigma$  45 {N/apf} they left EI $\Omega$ N 1439 {V/1a1/3P} in EI $\Sigma$  1519 {prep} tha THN 3588 {T/asf} sea  $\Theta$ A $\Lambda$ A $\Sigma$ AN 2281 {N/asf} at the same time AMA 260 {adv} unfastening ANENTE $\Sigma$  447 {V/2aap/npm} thas TA $\Sigma$  3588 {T/apf} bands ZEYKTHPIA $\Sigma$  2202 {N/apf} of thes T $\Omega$ N 3588 {T/gpn} rudders  $\Pi$ H $\Delta$ A $\Lambda$ I $\Omega$ N 4079 {N/gpn} and KAI 2532 {Conj} having hoisted E $\Pi$ APANTE $\Sigma$  1869 {V/aap/npm} tho TON 3588 {T/asm} sail APTEMONA 736 {N/asm} to tha TH 3588 {T/Dsf} blowing  $\Pi$ NEOY $\Sigma$ H 4154 {V/pap/dsf} they held firm KATEIXON 2722 {V/1a1/3P} for EI $\Sigma$  1519 {prep} tho TON 3588 {T/ASM} shore AI $\Gamma$ IA $\Lambda$ ON 123 {N/ASM}

27:40 ΚΑΙ ΤΑΣ ΑΓΚΥΡΑΣ ΠΕΡΙΕΛΟΝΤΕΣ ΕΙΩΝ ΕΙΣ ΤΗΝ ΘΑΛΑΣΣΑΝ ΑΜΑ ΑΝΈΝΤΕΣ ΤΑΣ ΖΕΥΚΤΗΡΙΑΣ ΤΩΝ ΠΗΔΑΛΙΩΝ ΚΑΙ ΕΠΑΡΑΝΤΈΣ ΤΟΝ ΑΡΤΈΜΟΝΑ ΤΗ ΠΝΕΟΥΣΗ ΚΑΤΕΙΧΟΝ ΕΙΣ ΤΟΝ ΑΙΓΙΑΛΟΝ

27:41 And having chanced upon a place where two seas meet, they ran the ship aground. And of course, the bow having become stuck, it remained immovable, but the stern was coming

#### apart by the force of the waves.

27:41 and  $\Delta E$  1161 {Conj} having chanced  $\Pi EPI\Pi E\Sigma ONTE\Sigma$  4045 {V/2aap/npm} upon EI $\Sigma$  1519 {Prep} place TOHON 5117 {N/asm} where two seas meet  $\Delta I\Theta A\Lambda A\Sigma \Sigma ON$  1337 {A/asm} they ran aground  $\Xi \Pi\Omega K\Xi I\Lambda AN$  2027 {V/aai/3p} tha THN 3588 {T/asf} ship NAYN 3491 {N/asf} and KAI 2532 {Conj} of course MEN 3303 {Prt}tha H 3588 {T/nsf} bow  $\Pi P\Omega PA$  4408 {N/nsf} having become stuck  $EPEI\Sigma A\Sigma A$  2043 {V/aap/nsf} it remained EMEINEN 3306 {V/aai/3s} immovable  $A\Sigma A\Lambda EYTO\Sigma$  761 {A/nsf} but  $\Delta E$  1161 {Conj} tha H 3588 {T/nsf} stern  $\Pi PYMNA$  4403 {N/nsf} was coming apart  $E\Lambda YETO$  3089 {V/IPI/3S} by YHO 5259 {Prep} tha TH $\Sigma$  3588 {T/Gsf} force BIA $\Sigma$  970 {N/Gsf} of thes  $T\Omega N$  3588 {T/Gpn} waves  $KYMAT\Omega N$  2949 {N/GPN}

27:41 ΠΕΡΙΠΕΣΟΝΤΈΣ ΔΕ ΕΙΣ ΤΟΠΟΝ ΔΙΘΑΛΑΣΣΟΝ ΕΠΩΚΕΙΛΑΝ ΤΗΝ ΝΑΥΝ ΚΑΙ Η ΜΕΝ ΠΡΩΡΑ ΕΡΕΙΣΑΣΑ ΕΜΕΙΝΈΝ ΑΣΑΛΕΥΤΌΣ Η ΔΕ ΠΡΎΜΝΑ ΕΛΎΕΤΟ ΥΠΌ ΤΗΣ ΒΙΑΣ ΤΩΝ ΚΎΜΑΤΩΝ

# 27:42 And a decision of the soldiers developed that they should kill the prisoners, lest any man, having swam away, might escape.

27:42 and  $\Delta E$  1161 {conj} decision BOYAH 1012 {n/nsf} of thos  $T\Omega N$  3588 {t/gpm} soldiers  $\Sigma TPATI\Omega T\Omega N$  4757 {n/gpm} developed  $E\Gamma ENETO$  1096 {v/2adi/3s} that INA 2443 {conj} they should kill AHOKTEIN $\Omega\Sigma$ IN 615 {v/pas/3p} thos  $TOY\Sigma$  3588 {t/apm} prisoners  $\Delta E\Sigma M\Omega TA\Sigma$  1202 {n/apm} lest MH 3361 {prt/n} any TI $\Sigma$  5100 {px/nsm} having swam away  $EKKO\Lambda YMBH\Sigma A\Sigma$  1579 {v/aap/nsm} might escape  $\Delta IA\Phi Y\Gamma H$  1309 {v/2aas/3s}

27:42 ΤΩΝ ΔΕ ΣΤΡΑΤΙΩΤΩΝ ΒΟΥΛΗ ΕΓΕΝΕΤΟ ΙΝΑ ΤΟΥΣ ΔΕΣΜΩΤΑΣ ΑΠΟΚΤΕΙΝΩΣΙΝ ΜΗ ΤΙΣ ΕΚΚΟΛΥΜΒΗΣΑΣ ΔΙΑΦΥΓΗ

## 27:43 But the centurion, wanting to save Paul, prevented them from their purpose, and commanded those who were able to swim, having first jumped out, to go to the land,

27:43 but  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} centurion EKATONTAPXO $\Sigma$  1543 {n/nsm} wanting BOY $\Lambda$ OMENO $\Sigma$  1014 {v/pnp/nsm} to save  $\Delta IA\Sigma\Omega\Sigma AI$  1295 {v/aan} tho TON 3588 {t/asm} paul  $\Pi AY\Lambda ON$  3972 {n/asm} prevented EK $\Omega\Lambda Y\Sigma EN$  2967 {v/aai/3s} them  $AYTOY\Sigma$  846 {pp/apm} from the TOY 3588 {t/gsn} purpose BOY $\Lambda HMATO\Sigma$  1013 {n/gsn} and TE 5037 {prt} he commanded EKE $\Lambda EY\Sigma EN$  2753 {v/aai/3s} thos TOY $\Sigma$  3588 {t/apm} who were able  $\Delta YNAMENOY\Sigma$  1410 {v/pnp/apm} to swim KO $\Lambda YMBAN$  2860 {v/pan} first  $\Pi P\Omega TOY\Sigma$  4413 {a/apm} having jumped out  $A\Pi OPPI\Psi ANTA\Sigma$  641 {v/aap/apm} to go  $E\Xi IENAI$  1826 {v/pxn} to  $E\Pi I$  1909 {prep} tha THN 3588 {t/asf} land  $\Gamma HN$  1093 {n/asf}

27:43 Ο ΔΕ ΕΚΑΤΟΝΤΑΡΧΌΣ ΒΟΥΛΟΜΕΝΟΣ ΔΙΑΣΏΣΑΙ ΤΟΝ ΠΑΥΛΌΝ ΕΚΩΛΥΣΕΝ ΑΥΤΟΎΣ ΤΟΥ ΒΟΥΛΗΜΑΤΌΣ ΕΚΕΛΕΎΣΕΝ ΤΕ ΤΟΎΣ ΔΥΝΑΜΕΝΟΎΣ ΚΟΛΎΜΒΑΝ ΑΠΟΡΡΙΨΑΝΤΑΣ ΠΡΩΤΟΎΣ ΕΠΙ ΤΗΝ ΓΗΝ ΕΞΙΕΝΑΙ

## 27:44 and the remaining, some on boards, and some on any of the things from the ship. And so it came to pass for all to be saved to the land.

27:44 and KAI 2532 {conj} thos  $TOY\Sigma$  3588 {t/apm} remaining  $\LambdaOIIIOY\Sigma$  3062 {a/apm} who  $OY\Sigma$  3739 {pr/apm} indeed MEN 3303 {prt} on EIII 1909 {prep} boards  $\Sigma ANI\Sigma IN$  4548 {n/dpf} and  $\Delta E$  1161 {conj} who  $OY\Sigma$  3739 {pr/apm} on EIII 1909 {prep} any  $TIN\Omega N$  5100 {px/gpn} of thes  $T\Omega N$  3588 {t/gpn} from AIIO 575 {prep} the TOY 3588 {t/gsn} ship II $\Lambda OIOY$  4143 {n/gsn} and KAI 2532 {conj} thus  $OYT\Omega\Sigma$  3779 {adv} it came to pass EFENETO 1096 {v/2adi/3s} all IIANTA $\Sigma$  3956 {a/apm} to be saved  $\Delta IA\Sigma\Omega\Theta HNAI$  1295 {v/apn} to EIII 1909 {prep} tha THN 3588 {t/asf} land  $\Gamma HN$  1093 {n/asf}

27:44 ΚΑΙ ΤΟΥΣ ΛΟΙΠΟΥΣ ΟΥΣ ΜΕΝ ΕΠΙ ΣΑΝΙΣΙΝ ΟΥΣ ΔΕ ΕΠΙ ΤΙΝΏΝ ΤΩΝ ΑΠΟ ΤΟΥ ΠΛΟΙΟΥ ΚΑΙ ΟΥΤΏΣ ΕΓΈΝΕΤΟ ΠΑΝΤΑΣ ΔΙΑΣΩΘΗΝΑΙ ΕΠΙ ΤΗΝ ΓΗΝ

#### 28:1

#### And after being saved, then they learned that the island was called Malta.

28:1 and KAI 2532 {CONJ} after being saved  $\Delta IA\Sigma\Omega\Theta ENTE\Sigma$  1295 {V/APP/NPM} then TOTE 5119 {adv} they learned  $E\Pi E\Gamma N\Omega\Sigma AN$  1921 {V/2AAI/3P} that OTI 3754 {CONJ} tha H 3588 {T/NSF} island  $NH\Sigma O\Sigma$  3520 {N/NSF} was called KA $\Lambda EITAI$  2564 {V/PPI/3S} malta  $ME\Lambda ITH$  3194 {N/NSF}

### 28:2 And the foreigners presented uncommon kindness to us, for, having kindled a fire, they received us all because of the present rain, and because of the cold.

28:2 and  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} foreign BAPBAPOI 915 {a/npm} presented  $\Pi APEIXON$  3930 {v/iai/3p} not OY 3756 {prt/n} being ordinary TYXOY $\Sigma AN$  5177 {v/2aap/asf} tha THN 3588 {t/asf} kindness  $\Phi IAAN\Theta P\Omega \Pi IAN$  5363 {n/asf} to us HMIN 2254 {pp/1dp} for  $\Gamma AP$  1063 {conj} having kindled  $ANA\Psi ANTE\Sigma$  381 {v/aap/npm} fire  $\Pi YPAN$  4443 {n/asf} they received  $\Pi PO\Sigma EAABONTO$  4355 {v/2ami/3p} us HMA $\Sigma$  2248 {pp/1ap} all  $\Pi ANTA\Sigma$  3956 {a/apm} because of  $\Delta IA$  1223 {prep} tho TON 3588 {t/asm} present  $E\Phi E\Sigma T\Omega TA$  2186 {v/rap/asm} tho TON 3588 {t/asm} rain YETON 5205 {n/asm} and KAI 2532 {conj} because of  $\Delta IA$  1223 {prep} the TO 3588 {t/asn} cold  $\Psi YXO\Sigma$  5592 {n/asn}

28:2 ΟΙ ΔΕ ΒΑΡΒΑΡΟΙ ΠΑΡΕΙΧΟΝ ΟΥ ΤΗΝ ΤΥΧΟΥΣΑΝ ΦΙΛΑΝΘΡΩΠΙΑΝ ΗΜΙΝ ΑΝΑΨΑΝΤΕΣ ΓΑΡ ΠΥΡΑΝ ΠΡΟΣΕΛΑΒΟΝΤΟ ΠΑΝΤΑΣ ΗΜΑΣ ΔΙΑ ΤΟΝ ΥΕΤΟΝ ΤΟΝ ΕΦΕΣΤΩΤΑ ΚΑΙ ΔΙΑ ΤΟ ΨΥΧΟΣ

### 28:3 And Paul having gathered a quantity of sticks, and having placed them on the fire, a viper having come out from the heat, it fastened on his hand.

28:3 and  $\Delta E$  1161 {conj} tho TOY 3588 {t/gsm} paul  $\Pi AY\Lambda OY$  3972 {n/gsm} having gathered  $\Sigma Y\Sigma TPE\Psi ANTO\Sigma$  4962 {v/aap/gsm} quantity  $\Pi \Lambda H\Theta O\Sigma$  4128 {n/asn} of sticks  $\Phi PY\Gamma AN\Omega N$  5434 {n/gpn} and KAI 2532 {conj} having placed  $E\Pi I\Theta ENTO\Sigma$  2007 {v/2aap/gsm} on  $E\Pi I$  1909 {prep} tha THN 3588 {t/asf} fire  $\Pi YPAN$  4443 {n/asf} viper  $EXI\Delta NA$  2191 {n/nsf} having come out  $\Delta IE\Xi E\Lambda\Theta OY\Sigma A$  1831 {v/2aap/nsf} from EK 1537 {prep} tha  $TH\Sigma$  3588 {t/gsf} heat  $\Theta EPMH\Sigma$  2329 {n/gsf} fastened  $KA\Theta H\Psi EN$  2510 {v/aai/3s} on tha  $TH\Sigma$  3588 {t/gsf} hand  $XEIPO\Sigma$  5495 {n/gsf} of him AYTOY 846 {pp/gsm}

28:3 ΣΥΣΤΡΕΨΑΝΤΌΣ ΔΕ ΤΟΥ ΠΑΥΛΟΎ ΦΡΥΓΑΝΏΝ ΠΛΗΘΟΣ ΚΑΙ ΕΠΙΘΈΝΤΟΣ ΕΠΙ ΤΗΝ ΠΥΡΑΝ ΕΧΙΔΝΑ ΕΚ ΤΗΣ ΘΕΡΜΉΣ ΔΙΕΞΕΛΘΟΎΣΑ ΚΑΘΉΨΕΝ ΤΗΣ ΧΕΙΡΟΣ ΑΥΤΟΥ

# <sup>28:4</sup> And when the foreigners saw the creature hanging from his hand, they said to each other, Certainly this man is a murderer, whom, though saved from the sea, Justice did not allow to live.

28:4 and ΔΕ 1161 {conj} when  $\Omega\Sigma$  5613 {adv} thos OI 3588 {t/npm} foreign BAPBAPOI 915 {a/npm} saw EIΔON 1492 {v/2aai/3p} the TO 3588 {t/asn} creature θHPION 2342 {n/asn} hanging KPEMAMENON 2910 {v/pmp/asn} from EK 1537 {prep} tha THΣ 3588 {t/gsf} hand XEIPOΣ 5495 {n/gsf} of him AYTOY 846 {pp/gsm} they said EΛΕΓΟΝ 3004 {v/1ai/3p} to ΠΡΟΣ 4314 {prep} each other ΑΛΛΗΛΟΥΣ 240 {pc/apm} certainly ΠΑΝΤΩΣ 3843 {adv} this OYTOΣ 3778 {pd/nsm} tho O 3588 {t/nsm} man ΑΝΘΡΩΠΟΣ 444 {n/nsm} is ΕΣΤΙΝ 2076 {v/pxi/3s} murderer ΦΟΝΕΥΣ 5406 {n/nsm} whom ON 3739 {pr/asm} though saved ΔΙΑΣΩΘΕΝΤΑ 1295 {v/app/asm} from EK 1537 {prep} tha THΣ 3588 {t/gsf} sea ΘΑΛΑΣΣΗΣ 2281 {n/gsf} tha H 3588 {t/nsf} justice ΔΙΚΗ 1349 {n/nsf} not OYK 3756 {prt/n} allowed EIAΣΕΝ 1439 {v/aai/3s} to live ZHN 2198 {v/pan}

28:4 ΩΣ ΔΕ ΕΙΔΟΝ ΟΙ ΒΑΡΒΑΡΟΙ ΚΡΕΜΑΜΕΝΟΝ ΤΟ ΘΗΡΙΟΝ ΕΚ ΤΗΣ ΧΕΙΡΟΣ ΑΥΤΟΥ ΕΛΕΓΟΝ ΠΡΟΣ ΑΛΛΗΛΟΥΣ ΠΑΝΤΩΣ ΦΟΝΕΥΣ ΕΣΤΙΝ Ο ΑΝΘΡΩΠΟΣ ΟΥΤΟΣ ΟΝ ΔΙΑΣΩΘΕΝΤΑ ΕΚ ΤΗΣ ΘΑΛΑΣΣΗΣ Η ΔΙΚΗ ZHN ΟΥΚ ΕΙΑΣΕΝ

### 28:5 Indeed therefore having shaken off the creature into the fire, he experienced nothing harmful.

28:5 INDEED MEN 3303 {PRT} THEREFORE OYN 3767 {CONJ} THO O 3588 {T/NSM} HAVING SHAKEN OFF A \$\Pi\OTINA\Xim A \Delta 660 \{V/AAP/NSM} THE TO 3588 {T/ASN} CREATURE \OHPION 2342 {N/ASN} INTO EI\Sigma 1519 {PREP} THE TO 3588 {T/ASN} FIRE \$\Pi\OTINA\Xim A \Delta 4442 \{N/ASN} HE EXPERIENCED \$\Ext{E}\Pi\OTINA\Xim A \OHPION 3958 {V/2AAI/3S} NOTHING OY \Delta EN 3762 {A/ASN} HARMFUL KAKON 2556 {A/ASN}

28:5 Ο ΜΕΝ ΟΥΝ ΑΠΟΤΙΝΑΞΑΣ ΤΟ ΘΗΡΙΟΝ ΕΙΣ ΤΟ ΠΥΡ ΕΠΑΘΕΝ ΟΥΔΕΝ ΚΑΚΟΝ

28:6 But they expected he was going to swell up, or suddenly fall down dead, but when they were long expecting, and seeing nothing amiss happening to him, thinking differently, they declared him to be a god.

28:6 but  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} they expected  $\Pi PO\Sigma E\Delta OK\Omega N$  4328 {v/iai/3p} him AYTON 846 {pp/asm} to be going MEAAEIN 3195 {v/pan} to swell up  $\Pi IM\Pi PA\Sigma \Theta AI$  4092 {v/ppn} or H 2228 {prt} suddenly  $A\Phi N\Omega$  869 {adv} to fall down KATAHIHTEIN 2667 {v/pan} dead NEKPON 3498 {a/asm} but  $\Delta E$  1161 {conj} of them AYT $\Omega N$  846 {pp/gpm} when expecting  $\Pi PO\Sigma \Delta OK\Omega NT\Omega N$  4328 {v/pap/gpm} on  $E\Pi I$  1909 {prep} long  $\Pi O\Lambda Y$  4183 {a/asn} and KAI 2532 {conj} seeing  $\Theta E\Omega POYNT\Omega N$  2334 {v/pap/gpm} nothing MH $\Delta EN$  3367 {a/asn} amiss ATOHON 824 {a/asn} happening  $\Gamma INOMENON$  1096 {v/pnp/asn} to  $EI\Sigma$  1519 {prep} him AYTON 846 {pp/asm} thinking differently METABAAAOMENOI 3328 {v/pmp/npm} they declared  $EAE\Gamma ON$  3004 {v/iai/3p} him AYTON 846 {pp/asm} to be EINAI 1511 {v/pxn} god  $\Theta EON$  2316 {n/asm}

28:6 ΟΙ ΔΕ ΠΡΟΣΕΔΟΚΩΝ ΑΥΤΌΝ ΜΕΛΛΕΙΝ ΠΙΜΠΡΑΣΘΑΙ Η ΚΑΤΑΠΙΠΤΕΙΝ ΑΦΝΩ ΝΕΚΡΌΝ ΕΠΙ ΠΟΛΎ ΔΕ ΑΥΤΏΝ ΠΡΟΣΔΟΚΩΝΤΏΝ ΚΑΙ ΘΕΩΡΟΎΝΤΩΝ ΜΗΔΕΝ ΑΤΌΠΟΝ ΕΙΣ ΑΥΤΌΝ ΓΙΝΟΜΕΝΟΝ ΜΕΤΑΒΑΛΛΟΜΕΝΟΙ ΕΛΕΓΌΝ ΘΕΟΝ ΑΥΤΌΝ ΕΙΝΑΙ

### 28:7 Now among the things around that place were fields of the chief of the island, named Publius, who, having received us kindly, lodged us three days.

28:7 NOW  $\Delta E$  1161 {CONJ} among EN 1722 {PREP} thes TOI $\Sigma$  3588 {T/DPN} around IIEPI 4012 {PREP} that EKEINON 1565 {PD/ASM} tho TON 3588 {T/ASM} place TOIION 5117 {N/ASM} were YIIHPXEN 5225 {V/IAI/3S} fields X $\Omega$ PIA 5564 {N/NPN} of tho T $\Omega$  3588 {T/DSM} chief IIP $\Omega$ T $\Omega$  4413 {A/DSM} of tha TH $\Sigma$  3588 {T/GSF} island NH $\Sigma$ OY 3520 {N/GSF} publius IIOII $\Lambda$ I $\Omega$  4196 {N/DSM} by name ONOMATI 3686 {N/DSN} who O $\Sigma$  3739 {PR/NSM} having received ANA $\Delta$ E $\Xi$ AMENO $\Sigma$  324 {V/ADP/NSM} kindly  $\Phi$ I $\Lambda$ O $\Phi$ PON $\Omega$  $\Sigma$  5390 {ADV} lodged E $\Xi$ ENI $\Sigma$ EN 3579 {V/AAI/3S} us HMA $\Sigma$  2248 {PP/1AP} three TPEI $\Sigma$  5140 {N/APF} days HMEPA $\Sigma$  2250 {N/APF}

28:7 ΕΝ ΔΕ ΤΟΙΣ ΠΕΡΙ ΤΟΝ ΤΟΠΟΝ ΕΚΕΙΝΟΝ ΥΠΗΡΧΕΝ ΧΩΡΙΑ ΤΩ ΠΡΩΤΩ ΤΗΣ ΝΗΣΟΥ ΟΝΟΜΑΤΙ ΠΟΠΛΙΩ ΟΣ ΑΝΑΔΕΞΑΜΕΝΟΣ ΗΜΑΣ ΤΡΕΙΣ ΗΜΕΡΑΣ ΦΙΛΟΦΡΟΝΩΣ ΕΞΕΝΙΣΕΝ

# <sup>28:8</sup> And it came about for the father of Publius to be laid down, gripped by fever and dysentery, to whom Paul, having entered in, and having prayed, having laid his hands on him, healed him.

28:8 and  $\Delta E$  1161 {conj} it came about EFENETO 1096 {v/2adi/3s} tho TON 3588 {t/asm} father  $\Pi ATEPA$  3962 {n/asm} of tho TOY 3588 {t/gsm} publius  $\Pi O\Pi \Lambda IOY$  4196 {n/gsm} to be laid down KATAKEISOAI 2621 {v/pnn} gripped SYNEXOMENON 4912 {v/ppp/asm} by fever  $\Pi YPETOI\Sigma$  4446 {n/dpm} and KAI 2532 {conj} dysentery  $\Delta Y\Sigma ENTEPIA$  1420 {n/dsf} to  $\Pi PO\Sigma$  4314 {prep} whom ON 3739 {pr/asm} tho O 3588 {t/nsm} paul  $\Pi AY\Lambda O\Sigma$  3972 {n/nsm} having entered in  $EI\Sigma E\Lambda O\Omega N$  1525 {v/2aap/nsm} and KAI 2532 {conj} having prayed  $\Pi PO\Sigma EYEAMENO\Sigma$  4336 {v/adp/nsm} having laid  $EI\Pi OEI\Sigma$  2007 {v/2aap/nsm} thas  $TA\Sigma$  3588 {t/apf} hands  $XEIPA\Sigma$  5495 {n/apf} on him  $AYT\Omega$  846 {pp/dsm} healed  $IA\Sigma ATO$  2390 {v/adi/3s} him AYTON 846 {pp/asm}

28:8 ΕΓΈΝΕΤΟ ΔΕ ΤΟΝ ΠΑΤΈΡΑ ΤΟΥ ΠΟΠΛΙΟΎ ΠΥΡΕΤΟΙΣ ΚΑΙ ΔΥΣΈΝΤΕΡΙΑ ΣΥΝΕΧΟΜΈΝΟΝ ΚΑΤΑΚΕΙΣΘΑΙ ΠΡΌΣ ΟΝ Ο ΠΑΥΛΌΣ ΕΙΣΕΛΘΩΝ ΚΑΙ ΠΡΟΣΕΎΞΑΜΕΝΟΣ ΕΠΙΘΕΙΣ ΤΑΣ ΧΕΙΡΑΣ ΑΥΤΏ ΙΑΣΑΤΌ ΑΥΤΌΝ

### 28:9 Therefore when this happened, the others also who had infirmities on the island came and were healed.

28:9 Therefore OYN 3767 {Conj} of this TOYTOY 5127 {PD/GSN} when it happened  $\Gamma$ ENOMENOY 1096 {V/2adp/gSn} thos OI 3588 {T/npm} other  $\Lambda$ OIIIOI 3062 {A/npm} also KAI 2532 {Conj} thos OI 3588 {T/npm} who had EXONTE 2192 {V/pap/npm} infirmities  $\Lambda$ 2 $\Theta$ ENEIA  $\Sigma$  769 {n/apf} on EN 1722 {PREP} tha TH 3588 {T/dsf} island NH2 $\Omega$  3520 {n/dsf} came IIPO $\Sigma$ HPXONTO 4334 {V/ini/3p} and KAI 2532 {Conj} were healed E $\Theta$ EPA $\Pi$ EYONTO 2323 {V/ipi/3p}

28:9 ΤΟΥΤΟΥ ΟΥΝ ΓΕΝΟΜΕΝΟΥ ΚΑΙ ΟΙ ΛΟΙΠΟΙ ΟΙ ΕΧΟΝΤΈΣ ΑΣΘΕΝΕΊΑΣ ΕΝ ΤΗ ΝΗΣΩ ΠΡΟΣΗΡΧΟΝΤΌ ΚΑΙ ΕΘΕΡΑΠΕΥΟΝΤΌ

### 28:10 who also honored us with many honorariums. And while putting out to sea, they furnished the things for our necessities.

28:10 WHO OI 3739 {PR/NPM} ALSO KAI 2532 {CONJ} HONORED ETIMH $\Sigma$ AN 5091 {V/AAI/3P} US HMA $\Sigma$  2248 {PP/IAP} WITH MANY  $\Pi$ O $\Lambda$ AAI $\Sigma$  4183 {A/DPF} HONORARIUMS TIMAI $\Sigma$  5092 {N/DPF} AND KAI 2532 {CONJ} WHILE PUTTING OUT ANAFOMENOI $\Sigma$  321 {V/PPP/DPM} THEY FURNISHED E $\Pi$ E $\Theta$ ENTO 2007 {V/2AMI/3P} THES TA 3588 {T/APN} FOR  $\Pi$ PO $\Sigma$  4314 {PREP} THA THN 3588

28:10 ΟΙ ΚΑΙ ΠΟΛΛΑΙΣ ΤΙΜΑΙΣ ΕΤΙΜΗΣΑΝ ΗΜΑΣ ΚΑΙ ΑΝΑΓΟΜΕΝΟΙΣ ΕΠΕΘΈΝΤΟ ΤΑ ΠΡΟΣ ΤΗΝ ΧΡΕΙΑΝ

### 28:11 And after three months we set out in a ship that wintered at the island, an Alexandrian with The Twin Brothers emblem.

 $28:11~\text{and}~\Delta E~~1161~\{\text{CONJ}\}~\text{after}~META~~3326~\{\text{PREP}\}~\text{three}~TPEI\Sigma~~5140~\{\text{N/APM}\}~\text{months}~MHNA\Sigma~~3376~\{\text{N/APM}\}~\text{we set out}~HX\ThetaHMEN~~71~\{\text{V/API/1P}\}~\text{in}~EN~~1722~\{\text{PREP}\}~\text{ship}~\Pi\Lambda OI\Omega~~4143~\{\text{N/DSN}\}~\text{that}~\text{wintered}~\PiAPAKEXEIMAKOTI~~3914}~\{\text{V/RAP/DSM}\}~\text{at}~EN~~1722~\{\text{PREP}\}~\text{tha}~TH~~3588~\{\text{T/DSF}\}~\text{island}~NH\Sigma\Omega~~3520~\{\text{N/DSF}\}~\text{alexandrian}~A\Lambda E\Xi AN\Delta PIN\Omega~~222~\{\text{A/DSN}\}~\text{with}~\text{twin}~\text{brothers}~\Delta IO\Sigma KOYPOI\Sigma~~1359~\{\text{N/DPM}\}~\text{emblem}~\PiAPA\Sigma HM\Omega~~3902~\{\text{N/DSN}\}~$ 

28:11 ΜΕΤΑ ΔΕ ΤΡΕΙΣ ΜΗΝΑΣ ΗΧΘΗΜΕΝ ΕΝ ΠΛΟΙΩ ΠΑΡΑΚΕΧΕΙΜΑΚΟΤΙ ΕΝ ΤΗ ΝΗΣΩ ΑΛΕΞΑΝΔΡΙΝΩ ΠΑΡΑΣΗΜΩ ΔΙΟΣΚΟΥΡΟΙΣ

#### 28:12 And after being brought down to Syracuse, we remained there three days,

28:12 and KAI 2532 {CONJ} after being brought down KATAX $\Theta$ ENTE $\Sigma$  2609 {V/APP/NPM} to EI $\Sigma$  1519 {PREP} syracuse  $\Sigma$ YPAKOY $\Sigma$ A $\Sigma$  4946 {N/APF} we remained EHEMEINAMEN 1961 {V/AAI/1P} three TPEI $\Sigma$  5140 {N/APF} days HMEPA $\Sigma$  2250 {N/APF}

28:12 ΚΑΙ ΚΑΤΑΧΘΈΝΤΕΣ ΕΙΣ ΣΥΡΑΚΟΥΣΑΣ ΕΠΕΜΕΙΝΑΜΈΝ ΗΜΕΡΑΣ ΤΡΕΙΣ

# 28:13 from where having made a circuit, we arrived at Rhegium. And after one day, wind from the south having developed, we came a second day to Puteoli,

28:13 From where OOEN 3606 (adv) having made a circuit  $\Pi EPIE\Lambda OONTE\Sigma$  4022 (v/2aap/npm) we arrived KATHNTH $\Sigma$ AMEN 2658 {v/aal/1p} at EI $\Sigma$  1519 {prep} rhegium PH $\Gamma$ ION 4484 {n/asn} and KAI 2532 {conj} after META 3326 {prep} one MIAN 3391 {n/asf} day HMEPAN 2250 {n/asf} from south NOTOY 3558 {n/gsm} having developed E $\Pi$ I $\Gamma$ ENOMENOY 1920 {v/2adp/gsm} we came H $\Lambda OOMEN$  2064 {v/2aal/1p} second day  $\Delta EYTEPAIOI$  1206 {a/npm} to EI $\Sigma$  1519 {prep} puteoli  $\Pi OTIO\Lambda OY\Sigma$  4223 {n/apm}

28:13 ΟΘΕΝ ΠΕΡΙΕΛΘΟΝΤΕΣ ΚΑΤΗΝΤΗΣΑΜΕΝ ΕΙΣ ΡΗΓΙΟΝ ΚΑΙ ΜΕΤΑ ΜΙΑΝ ΗΜΕΡΑΝ ΕΠΙΓΕΝΟΜΕΝΟΥ ΝΟΤΟΥ ΔΕΥΤΕΡΑΙΟΙ ΗΛΘΟΜΕΝ ΕΙΣ ΠΟΤΙΟΛΟΥΣ

### 28:14 where, having found brothers, we were invited to stay with them seven days. And so we went toward Rome.

28:14 WHERE OY 3757 {ADV} having found EYPONTE  $\Sigma$  2147 {V/2aap/npm} brothers  $\Delta\Delta E \Lambda \Phi OY\Sigma$  80 {N/APM} we were invited  $\Pi APEK \Lambda H\Theta HMEN$  3870 {V/API/1P} to stay  $E\Pi IMEINAI$  1961 {V/AAN} with  $E\Pi$  1909 {PREP} them  $AYTOI\Sigma$  846 {PP/DPM} seven  $E\Pi TA$  2033 {N/NUI} days  $HMEPA\Sigma$  2250 {N/APF} and KAI 2532 {CONJ} so  $OYT\Omega\Sigma$  3779 {ADV} we went  $H\Lambda\Theta OMEN$  2064 {V/2aal/1P} toward  $EI\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} rome  $P\Omega MHN$  4516 {N/ASF}

28:14 ΟΥ ΕΥΡΟΝΤΕΣ ΑΔΕΛΦΟΥΣ ΠΑΡΕΚΛΗΘΗΜΕΝ ΕΠ ΑΥΤΟΙΣ ΕΠΙΜΕΙΝΑΙ ΗΜΕΡΑΣ ΕΠΤΑ ΚΑΙ ΟΥΤΩΣ ΕΙΣ ΤΗΝ ΡΩΜΗΝ ΗΛΘΟΜΕΝ

# <sup>28:15</sup> And from there the brothers, who heard these things about us, came for a meeting with us as far as Appius Forum and The Three Taverns, whom, when Paul saw, having expressed thanks to God, he took courage.

28:15 and from there KAKEIOEN 2547 {adv/c} thos OI 3588 {t/npm} brothers  $A\Delta E \Lambda \Phi OI$  80 {n/npm} who heard AKOY $\Sigma ANTE\Sigma$  191 {v/aap/npm} thes TA 3588 {t/apn} about IIEPI 4012 {prep} us HM\OmegaN 2257 {pp/1Gp} they came EEH $\Lambda \Theta ON$  1831 {v/2aai/3p} for EI $\Sigma$  1519 {prep} meeting AHANTH $\Sigma IN$  529 {n/asf} with us HMIN 2254 {pp/1Dp} as far as AXPI $\Sigma$  891 {prep} appius AHHIOY 675 {n/gsm} forum  $\Phi OPOY$  5410 {n/gsn} and KAI 2532 {conj} three TPI $\Omega N$  5140 {n/gpf} taverns TABEPN $\Omega N$  4999 {n/gpf} whom OY $\Sigma$  3739 {pr/apm} tho O 3588 {t/nsm} paul HAY $\Lambda O\Sigma$  3972 {n/nsm} when he saw I $\Delta \Omega N$  1492 {v/2aap/nsm} having expressed thanks EYXAPI $\Sigma TH\Sigma A\Sigma$  2168 {v/aap/nsm} to tho T $\Omega$  3588 {t/dsm} god  $\Theta E\Omega$  2316 {n/dsm} he took  $E\Lambda ABEN$  2983 {v/2aai/3s} courage  $\Theta AP\Sigma O\Sigma$  2294 {n/asn}

28:15 ΚΑΚΕΙΘΕΝ ΟΙ ΑΔΕΛΦΟΙ ΑΚΟΥΣΑΝΤΕΣ ΤΑ ΠΕΡΙ ΗΜΩΝ ΕΞΗΛΘΟΝ ΕΙΣ ΑΠΑΝΤΗΣΙΝ ΗΜΙΝ ΑΧΡΙΣ ΑΠΠΙΟΥ ΦΟΡΟΥ ΚΑΙ ΤΡΙΩΝ ΤΑΒΕΡΝΩΝ ΟΥΣ ΙΔΩΝ Ο ΠΑΥΛΟΣ ΕΥΧΑΡΙΣΤΗΣΑΣ ΤΩ ΘΕΩ ΕΛΑΒΕΝ ΘΑΡΣΟΣ

# 28:16 And when we came to Rome, the centurion delivered the prisoners to the commandant, but Paul was allowed to dwell by himself with the soldier who guarded him.

28:16 and  $\Delta E$  1161 {conj} when OTE 3753 {adv} we came HAOOMEN 2064 {v/2aai/1p} to EI $\Sigma$  1519 {prep} rome P $\Omega$ MHN 4516 {n/asf} tho O 3588 {t/nsm} centurion EKATONTAPXO $\Sigma$  1543 {n/nsm} delivered  $\Pi$ APE $\Delta\Omega$ KEN 3860 {v/aai/3s} thos TOY $\Sigma$  3588 {t/apm} prisoners  $\Delta E\Sigma$ MIOY $\Sigma$  1198 {n/apm} to tho T $\Omega$  3588 {t/dsm} commandant  $\Sigma$ TPATO $\Pi$ E $\Delta$ APX $\Omega$  4759 {n/dsm} but  $\Delta E$  1161 {conj} tho T $\Omega$  3588 {t/dsm} paul  $\Pi$ AYA $\Omega$  3972 {n/dsm} was allowed E $\Pi$ ETPA $\Pi$ H 2010 {v/api/3s} to dwell MENEIN 3306 {v/pan} by KAO 2596 {prep} himself EAYTON 1438 {pf/3asm} with  $\Sigma$ YN 4862 {prep} tho T $\Omega$  3588 {t/dsm} soldier  $\Sigma$ TPATI $\Omega$ TH 4757 {n/dsm} who guarded  $\Phi$ YAA $\Sigma$ DONTI 5442 {v/pap/dsm} him AYTON 846 {pp/asm}

28:16 ΟΤΕ ΔΕ ΗΛΘΟΜΕΝ ΕΙΣ ΡΩΜΗΝ Ο ΕΚΑΤΟΝΤΑΡΧΟΣ ΠΑΡΕΔΩΚΕΝ ΤΟΥΣ ΔΕΣΜΙΟΥΣ ΤΩ ΣΤΡΑΤΟΠΕΔΑΡΧΩ ΤΩ ΔΕ ΠΑΥΛΩ ΕΠΕΤΡΑΠΗ ΜΕΝΕΙΝ ΚΑΘ ΕΑΥΤΟΝ ΣΥΝ ΤΩ ΦΥΛΑΣΣΟΝΤΙ ΑΥΤΟΝ ΣΤΡΑΤΙΩΤΗ

28:17 And it came to pass after three days, for Paul to call together those who were the principle men of the Jews. And when they came together, he said to them, Men, brothers, I, having done nothing against the people, or the paternal customs, I was delivered a prisoner from Jerusalem into the hands of the Romans,

28:17 and  $\Delta E$  1161 {conj} it came to pass EFENETO 1096 {v/2adi/3s} after META 3326 {prep} three TPEI $\Sigma$  5140 {n/apf} days HMEPA $\Sigma$  2250 {n/apf} tho TON 3588 {t/asm} paul  $\Pi$ AY $\Lambda$ ON 3972 {n/asm} to call together  $\Sigma$ YFKA $\Lambda$ E $\Sigma$ A $\Sigma$ OAI 4779 {v/amn} thos TOY $\Sigma$  3588 {t/apm} who were ONTA $\Sigma$  5607 {v/pxp/apm} thos T $\Omega$ N 3588 {t/gpm} principle  $\Pi$ P $\Omega$ TOY $\Sigma$  4413 {a/apm} of jewish IOY $\Delta$ AI $\Omega$ N 2453 {a/gpm} and  $\Delta E$  1161 {conj} of them AYT $\Omega$ N 846 {pp/gpm} when they assembled  $\Sigma$ YNE $\Lambda$ OONT $\Omega$ N 4905 {v/2aap/gpm} he said E $\Lambda$ EFEN 3004 {v/iai/3s} to  $\Pi$ PO $\Sigma$  4314 {prep} them AYTOY $\Sigma$  846 {pp/apm} men AN $\Delta$ PE $\Sigma$  435 {n/vpm} brothers A $\Delta$ E $\Lambda$ OOI 80 {n/vpm} i EF $\Omega$  1473 {pp/ins} having done  $\Pi$ OIH $\Sigma$ A $\Sigma$  4160 {v/aap/nsm} nothing OY $\Delta$ EN 3762 {a/asn} against ENANTION 1727 {a/asn} tho T $\Omega$  3588 {t/dsm} people  $\Lambda$ A $\Omega$  2992 {n/dsm} or H 2228 {prt} thos TOI $\Sigma$  3588 {t/dpm} paternal  $\Pi$ ATP $\Omega$ OI $\Sigma$  3971 {a/dpm} thes TOI $\Sigma$  3588 {t/dpn} customs E $\Omega$ E $\Sigma$ IN 1485 {n/dpn} i was delivered  $\Pi$ APE $\Omega$ O $\Pi$ HN 3860 {v/api/1s} prisoner  $\Delta$ E $\Sigma$ MIO $\Sigma$  1198 {n/nsm} from E $\Sigma$  1537 {prep} jerusalem IEPO $\Sigma$ O $\Lambda$ YM $\Omega$ N 2414 {n/gpn} into EI $\Sigma$  1519 {prep} thas TA $\Sigma$  3588 {t/apf} hands XEIPA $\Sigma$  5495 {n/apf} of thos T $\Omega$ N 3588 {t/gpm} roman P $\Omega$ MAI $\Omega$ N 4514 {a/gpm}

28:17 ΕΓΕΝΕΤΟ ΔΕ ΜΕΤΑ ΗΜΕΡΑΣ ΤΡΕΙΣ ΣΥΓΚΑΛΕΣΑΣΘΑΙ ΤΟΝ ΠΑΥΛΟΝ ΤΟΥΣ ΟΝΤΑΣ ΤΩΝ ΙΟΥΔΑΙΩΝ ΠΡΩΤΟΥΣ ΣΥΝΕΛΘΟΝΤΩΝ ΔΕ ΑΥΤΩΝ ΕΛΕΓΕΝ ΠΡΟΣ ΑΥΤΟΥΣ ΑΝΔΡΕΣ ΑΔΕΛΦΟΙ ΕΓΩ ΟΥΔΕΝ ΕΝΑΝΤΙΟΝ ΠΟΙΗΣΑΣ ΤΩ ΛΑΩ Η ΤΟΙΣ ΕΘΕΣΙΝ ΤΟΙΣ ΠΑΤΡΩΟΙΣ ΔΕΣΜΙΟΣ ΕΞ ΙΕΡΟΣΟΛΥΜΩΝ ΠΑΡΕΔΟΘΗΝ ΕΙΣ ΤΑΣ ΧΕΙΡΑΣ ΤΩΝ ΡΩΜΑΙΩΝ

28:18 who, after examining me, wanted to release me, because there was not one cause of death in me.

28:18 WHO OITINE \$\(\text{23748 {pr/npm}}\) after examining ANAKPINANTE \$\(\text{2350 {v/aap/npm}}\) wanted EBOYAONTO 1014 {\(\text{V/INI/3P}\)} to release A\(\text{IOAY}\) AI 630 {\(\text{V/aan}\)} me ME 3165 {\(\text{PP/1AS}\)} because of \(\text{AIA}\) 1223 {\(\text{PREP}\)} the TO 3588 {\(\text{T/ASN}\)} to be Y\(\text{IAPXEIN}\) 5225 {\(\text{V/PAN}\)} not one MH\(\text{EMIAN}\) 3367 {\(\text{A/ASF}\)} cause AITIAN 156 {\(\text{N/ASF}\)} of death \(\text{OANATOY}\) 2288 {\(\text{N/GSM}\)} in EN 1722 {\(\text{PREP}\)} me EMOI 1698 {\(\text{PP/1DS}\)}

28:18 ΟΙΤΙΝΕΣ ΑΝΑΚΡΙΝΑΝΤΕΣ ΜΕ ΕΒΟΥΛΟΝΤΟ ΑΠΟΛΥΣΑΙ ΔΙΑ ΤΟ ΜΗΔΕΜΙΑΝ ΑΙΤΙΑΝ ΘΑΝΑΤΟΥ ΥΠΑΡΧΕΙΝ ΕΝ ΕΜΟΙ

28:19 But when the Jews spoke against it, I was compelled to appeal Caesar, not as having anything to accuse my nation.

28:19 BUT  $\Delta E$  1161 {CONJ} THOS  $T\Omega N$  3588 {T/GPM} JEWISH IOY $\Delta AI\Omega N$  2453 {A/GPM} WHEN THEY SPOKE AGAINST ANTIAE  $\Gamma ONT\Omega N$  483 {V/Pap/GPM} I WAS COMPELLED HNAFKA  $\Sigma OHN$  315 {V/API/1S} TO APPEAL EIIIKA  $\Delta E\Sigma A\Sigma OH$  1941 {V/AMN} CAESAR KAI $\Sigma APA$  2541 {N/ASM} NOT OYX 3756 {PRT/N} AS  $\Omega \Sigma$  5613 {ADV} HAVING EX $\Omega N$  2192 {V/Pap/NSM} ANYTHING TI 5100 {PX/ASN} TO ACCUSE KATHFOPH $\Sigma AI$  2723 {V/AAN} THE TOY 3588 {T/GSN} NATION  $\Sigma OHNOY$  1484

28:19 ΑΝΤΙΛΕΓΟΝΤΩΝ ΔΕ ΤΩΝ ΙΟΥΔΑΙΩΝ ΗΝΑΓΚΑΣΘΗΝ ΕΠΙΚΑΛΕΣΑΣΘΑΙ ΚΑΙΣΑΡΑ ΟΥΧ ΩΣ ΤΟΥ ΕΘΝΟΥΣ ΜΟΥ ΕΧΩΝ ΤΙ ΚΑΤΗΓΟΡΗΣΑΙ

### 28:20 Because of this reason therefore I summoned you to see and to speak with me, for because of the hope of Israel I am bound with this chain.

28:20 BECAUSE OF  $\Delta IA$  1223 {PREP} this TAYTHN 3778 {PD/ASF} tha THN 3588 {T/ASF} reason AITIAN 156 {N/ASF} therefore OYN 3767 {CONJ} i summoned  $\Pi APEKA\Lambda E\Sigma A$  3870 {V/AAI/1S} you YMA $\Sigma$  5209 {PP/2AP} to see I $\Delta EIN$  1492 {V/2AAN} and KAI 2532 {CONJ} to speak with  $\Pi PO\Sigma\Lambda A\Lambda H\Sigma AI$  4354 {V/AAN} for  $\Gamma AP$  1063 {CONJ} because of ENEKEN 1752 {ADV} tha TH $\Sigma$  3588 {T/GSF} hope  $E\Lambda\Pi I\Delta O\Sigma$  1680 {N/GSF} of tho TOY 3588 {T/GSM} israel I $\Sigma PAH\Lambda$  2474 {N/PRI} i am bound  $\Pi EPIKEIMAI$  4029 {V/PNI/1S} this TAYTHN 3778 {PD/ASF} tha THN 3588 {T/ASF} Chain  $\Lambda\Lambda Y\Sigma IN$  254 {N/ASF}

28:20 ΔΙΑ ΤΑΥΤΉΝ ΟΥΝ ΤΗΝ ΑΙΤΙΑΝ ΠΑΡΈΚΑΛΕΣΑ ΥΜΑΣ ΙΔΕΊΝ ΚΑΙ ΠΡΟΣΛΑΛΉΣΑΙ ΕΝΈΚΕΝ ΓΑΡ ΤΗΣ ΕΛΠΙΔΟΣ ΤΟΥ ΙΣΡΑΗΛ ΤΗΝ ΑΛΥΣΊΝ ΤΑΥΤΉΝ ΠΕΡΙΚΕΙΜΑΙ

# 28:21 And they said to him, We neither received letters from Judea about thee, nor did any of the brothers who came report or speak anything bad about thee.

28:21 and  $\Delta E$  1161 {Conj} thos OI 3588 {T/npm} said EIIION 2036 {V/2aai/3p} to IIPO $\Sigma$  4314 {Prep} him AYTON 846 {PP/asm} we HMEI $\Sigma$  2249 {PP/1NP} neither OYTE 3777 {Conj} received E $\Delta E \Xi AME\Theta A$  1209 {V/adi/1p} letters  $\Gamma PAMMATA$  1121 {N/apn} from AIIO 575 {PRep} tha TH $\Sigma$  3588 {T/gsf} judea IOY $\Delta AIA\Sigma$  2449 {N/gsf} about IIEPI 4012 {Prep} thee  $\Sigma OY$  4675 {PP/2GS} nor OYTE 3777 {Conj} any TI $\Sigma$  5100 {PX/nsm} of thos T $\Omega N$  3588 {T/gpm} brothers  $A\Delta E \Lambda \Phi \Omega N$  80 {N/gpm} who came IIAPA $\Gamma ENOMENO\Sigma$  3854 {V/2adp/nsm} reported AIIH $\Gamma \Gamma EI\Lambda EN$  518 {V/aai/3s} or H 2228 {PRT} spoke  $E\Lambda A\Lambda H\Sigma EN$  2980 {V/aai/3s} anything TI 5100 {PX/asn} bad IIONHPON 4190 {A/asn} about IIEPI 4012 {Prep} thee  $\Sigma OY$  4675 {PP/2GS}

28:21 ΟΙ ΔΕ ΠΡΟΣ ΑΥΤΌΝ ΕΙΠΟΝ ΗΜΕΙΣ ΟΥΤΕ ΓΡΑΜΜΑΤΑ ΠΕΡΙ ΣΟΥ ΕΔΕΞΑΜΕΘΑ ΑΠΌ ΤΗΣ ΙΟΥΔΑΙΑΣ ΟΥΤΕ ΠΑΡΑΓΕΝΟΜΕΝΟΣ ΤΙΣ ΤΩΝ ΑΔΕΛΦΩΝ ΑΠΗΓΓΕΙΛΕΝ Η ΕΛΑΛΗΣΕΝ ΤΙ ΠΕΡΙ ΣΟΥ ΠΟΝΗΡΟΝ

### 28:22 But we think it worthy to hear from thee what thou think. For indeed about this sect, it is known to us that everywhere it is spoken against.

28:22 BUT  $\Delta E$  1161 {CONJ} we think it worthy  $A \Xi IOYMEN$  515 {V/Pai/1P} to hear  $AKOY\Sigma AI$  191 {V/Aan} from  $\Pi APA$  3844 {PREP} thee  $\Sigma OY$  4675 {PP/2GS} what A 3739 {PR/APN} thou think  $\Phi PONEI\Sigma$  5426 {V/Pai/2S} for  $\Gamma AP$  1063 {CONJ} indeed MEN 3303 {PRT} about  $\Pi EPI$  4012 {PREP} this  $TAYTH\Sigma$  3778 {PD/GSF} tha  $TH\Sigma$  3588 {T/GSF} sect  $AIPE\Sigma E\Omega\Sigma$  139 {N/GSF} it is  $E\Sigma TIN$  2076 {V/Pxi/3S} known  $\Gamma N\Omega\Sigma TON$  1110 {A/NSN} by us HMIN 2254 {PP/1DP} that OTI 3754 {CONJ} everywhere  $\Pi ANTAXOY$  3837 {ADV} it is spoken against  $ANTIAE\Gamma ETAI$  483 {V/PPI/3S}

28:22 ΑΞΙΟΥΜΕΝ ΔΕ ΠΑΡΑ ΣΟΥ ΑΚΟΥΣΑΙ Α ΦΡΟΝΕΙΣ ΠΕΡΙ ΜΕΝ ΓΑΡ ΤΗΣ ΑΙΡΕΣΕΩΣ ΤΑΥΤΗΣ ΓΝΩΣΤΟΝ ΕΣΤΙΝ ΗΜΙΝ ΟΤΙ ΠΑΝΤΑΧΟΥ ΑΝΤΙΛΕΓΕΤΑΙ

28:23 And having appointed a day for him, more came to him into his lodging, to whom he expounded, solemnly testifying the kingdom of God, and persuading them of the things about Jesus, both from the law of Moses and the prophets, from morning until evening.

28:23 and  $\Delta E$  1161 {CONJ} having appointed TAEAMENOI 5021 {V/amp/npm} day HMEPAN 2250 {n/asf} for him AYTQ 846 {PP/DSM} more  $\Pi \Lambda EIONE\Sigma$  4119 {a/npm/c} came HKON 2240 {V/IAI/3P} to  $\Pi PO\Sigma$  4314 {PREP} him AYTON 846 {PP/ASM} into EI $\Sigma$  1519 {PREP} tha THN 3588 {T/asf} lodging EENIAN 3578 {n/asf} to whom OI $\Sigma$  3739 {PR/DPM} he expounded EEETI@ETO 1620 {V/imi/3S} solemnly testifying  $\Delta IAMAPTYPOMENO\Sigma$  1263 {V/pnp/nsm} tha THN 3588 {T/asf} kingdom BA $\Sigma I\Lambda EIAN$  932 {n/asf} of tho TOY 3588 {T/gsm} god @EOY 2316 {n/gsm} and TE 5037 {PRT} persuading  $\Pi EI\Theta\Omega N$  3982 {V/pap/nsm} them AYTOY $\Sigma$  846 {PP/APM} thes TA 3588 {T/APN} about  $\Pi EPI$  4012 {PREP} tho TOY 3588 {T/GSM} jehoshua IH $\Sigma OY$  2424 {n/gsm} both TE 5037 {PRT} from A $\Pi O$  575 {PREP} tho TOY 3588 {T/GSM} and KAI 2532 {CONJ} thos T $\Omega N$  3588 {T/GPM} prophets  $\Pi PO\Phi HT\Omega N$  4396 {n/GPM} from A $\Pi O$  575 {PREP} morning  $\Pi P\Omega I$  4404 {ADV} until  $E\Omega \Sigma$  2193 {CONJ} evening  $E\Sigma \Pi EPA\Sigma$  2073 {n/GSF}

28:23 ΤΑΞΑΜΕΝΟΙ ΔΕ ΑΥΤΏ ΗΜΕΡΑΝ ΗΚΟΝ ΠΡΟΣ ΑΥΤΌΝ ΕΙΣ ΤΗΝ ΞΕΝΙΑΝ ΠΛΕΙΌΝΕΣ ΟΙΣ ΕΞΕΤΙΘΕΤΌ ΔΙΑΜΑΡΤΥΡΌΜΕΝΟΣ ΤΗΝ ΒΑΣΙΛΕΙΑΝ ΤΟΥ ΘΕΟΎ ΠΕΙΘΩΝ ΤΕ ΑΥΤΟΎΣ ΤΑ ΠΕΡΙ ΤΟΥ ΙΗΣΟΎ ΑΠΌ ΤΕ ΤΟΥ ΝΟΜΟΎ ΜΩΣΕΩΣ ΚΑΙ ΤΩΝ ΠΡΟΦΗΤΏΝ ΑΠΌ ΠΡΩΙ ΕΩΣ ΕΣΠΕΡΑΣ

#### 28:24 And some were convinced by the things that were spoken, and some disbelieved.

28:24 and KAI 2532 {conj} thos OI 3588 {t/npm} indeed MEN 3303 {prt} were convinced EPEIOONTO 3982 {v/ipi/3p} by thes TOIS 3588 {t/dpn} that were spoken  $\Lambda E\Gamma OMENOIS$  3004 {v/ppp/dpn} and  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} disbelieved HPISTOYN 569 {v/iai/3p}

28:24 ΚΑΙ ΟΙ ΜΕΝ ΕΠΕΙΘΌΝΤΟ ΤΟΙΣ ΛΕΓΟΜΕΝΟΙΣ ΟΙ ΔΕ ΗΠΙΣΤΟΥΝ

### 28:25 And being discord among each other, they departed after Paul spoke one thing, saying, Well spoke the Holy Spirit through Isaiah the prophet to our fathers,

28:25 and  $\Delta E$  1161 {CONJ} being ONTE $\Sigma$  5607 {V/PXP/NPM} discordant A $\Sigma$ YM $\Phi\Omega$ NOI 800 {A/NPM} among  $\Pi$ PO $\Sigma$  4314 {PREP} each other A $\Lambda\Lambda$ H $\Lambda$ OY $\Sigma$  240 {PC/APM} they departed A $\Pi$ E $\Lambda$ YONTO 630 {V/IMI/3P} tho TOY 3588 {T/GSM} paul  $\Pi$ AY $\Lambda$ OY 3972 {N/GSM} after he spoke EIHONTO $\Sigma$  2036 {V/2AAP/GSM} one EN 1520 {N/ASN} saying PHMA 4487 {N/ASN} that OTI 3754 {CONJ} well KA $\Lambda\Omega\Sigma$  2573 {ADV} spoke E $\Lambda$ A $\Lambda$ H $\Sigma$ EN 2980 {V/AAI/3S} the TO 3588 {T/NSN} holy A $\Gamma$ ION 40 {A/NSN} the TO 3588 {T/NSN} spirit  $\Pi$ NEYMA 4151 {N/NSN} through  $\Delta$ IA 1223 {PREP} isaiah H $\Sigma$ AIOY 2268 {N/GSM} tho TOY 3588 {T/GSM} prophet  $\Pi$ PO $\Phi$ HTOY 4396 {N/GSM} to  $\Pi$ PO $\Sigma$  4314 {PREP} thos TOY $\Sigma$  3588 {T/APM} fathers  $\Pi$ ATEPA $\Sigma$  3962 {N/APM} of us HM $\Omega$ N 2257 {PP/IGP}

28:25 ΑΣΥΜΦΩΝΟΙ ΔΕ ΟΝΤΈΣ ΠΡΟΣ ΑΛΛΗΛΟΥΣ ΑΠΕΛΎΟΝΤΟ ΕΙΠΟΝΤΌΣ ΤΟΥ ΠΑΥΛΟΎ PHMA EN ΟΤΙ ΚΑΛΏΣ ΤΟ ΠΝΕΎΜΑ ΤΟ ΑΓΙΟΝ ΕΛΑΛΉΣΕΝ ΔΙΑ ΗΣΑΙΟΎ ΤΟΥ ΠΡΟΦΗΤΟΎ ΠΡΟΣ ΤΟΥΣ ΠΑΤΈΡΑΣ ΗΜΩΝ

## 28:26 saying, Go thou to this people, and say, Hearing ye will hear, and will, no, not understand, and seeing ye will see, and will, no, not perceive.

28:26 SAYING  $\Lambda$ ETON 3004 {V/pap/nsn} go thou  $\Pi$ OPEY $\Theta$ HTI 4198 {V/aom/2S} to  $\Pi$ PO $\Sigma$  4314 {PREP} this TOYTON 5126 {PD/asm} tho TON 3588 {T/asm} people  $\Lambda$ AON 2992 {N/asm} and KAI 2532 {CONJ} say EI $\Pi$ ON 3004 {V/2aam/2S} hearing AKOH 189 {N/dsf} ye will hear AKOY $\Sigma$ ETE 191 {V/fai/2P} and KAI 2532 {CONJ} no OY 3756 {PRT/n} not MH 3361 {PRT/n} will understand  $\Sigma$ YNHTE 4920 {V/2axs/2P} and KAI 2532 {CONJ} seeing B $\Lambda$ E $\Pi$ ONTE $\Sigma$  991 {V/pap/npm} ye will see B $\Lambda$ E $\Psi$ ETE 991 {V/fai/2P} and KAI 2532 {CONJ} no OY 3756 {PRT/n} will perceive I $\Delta$ HTE 1492 {V/2aas/2P}

28:26 ΛΕΓΟΝ ΠΟΡΕΥΘΗΤΙ ΠΡΟΣ ΤΟΝ ΛΑΟΝ ΤΟΥΤΟΝ ΚΑΙ ΕΙΠΟΝ ΑΚΟΗ ΑΚΟΥΣΕΤΕ ΚΑΙ ΟΥ ΜΗ ΣΥΝΗΤΕ ΚΑΙ ΒΛΕΠΟΝΤΕΣ ΒΛΕΨΕΤΕ ΚΑΙ ΟΥ ΜΗ ΙΔΗΤΕ

# <sup>28:27</sup> For this people's heart was made fat, and they hear heavily with the ears. And they shut their eyes, lest they may perceive with the eyes, and hear with the ears, and understand with the heart, and should turn, and I would heal them.

28:27 FOR  $\Gamma$ AP 1063 (CONJ) THA H 3588 (T/NSF) HEART KAPAIA 2588 (N/NSF) OF THIS TOYTOY 5127 (PD/GSM) THO TOY 3588 (T/GSM) PEOPLE  $\Lambda$ AOY 2992 (N/GSM) WAS MADE FAT EIIAXYNOH 3975 (V/API/3S) AND KAI 2532 (CONJ) THEY HEAR HKOY $\Sigma$ AN 191 (V/AAI/3P) HEAVILY BAPE $\Omega\Sigma$  917 (ADV) WITH THES TOI $\Sigma$  3588 (T/DPN) EARS  $\Omega\Sigma$ IN 3775 (N/DPN) AND KAI 2532 (CONJ) THEY SHUT EKAMMY $\Sigma$ AN 2576 (V/AAI/3P) THOS TOY $\Sigma$  3588 (T/APM) EYES O $\Phi$ OA $\Lambda$ MOY $\Sigma$  3788 (N/APM) OF THEM AYT $\Omega$ N 846 (PP/GPM) LEST MHIIOTE 3379 (ADV) THEY MAY PERCIEVE I $\Delta\Omega\Sigma$ IN 1492 (V/2AAS/3P) WITH THOS TOI $\Sigma$  3588 (T/DPM) EYES O $\Phi$ OA $\Lambda$ MOI $\Sigma$  3788 (N/DPM) AND KAI 2532 (CONJ) HEAR AKOY $\Sigma\Omega\Sigma$ IN 191 (V/AAS/3P) WITH THES TOI $\Sigma$  3588 (T/DPN) EARS  $\Omega\Sigma$ IN 3775 (N/DPN) AND KAI 2532 (CONJ) UNDERSTAND  $\Sigma$ YN $\Omega\Sigma$ IN 4920 (V/2AAS/3P) WITH THA TH 3588 (T/DSF) HEART KAP $\Delta$ IA 2588 (N/DSF) AND KAI 2532 (CONJ) SHOULD TURN  $\Sigma$ III $\Sigma$ TP $\Sigma$ P $\Omega\Sigma$ IN 1994 (V/AAS/3P) AND KAI 2532 (CONJ) I WOULD HEAL IA $\Sigma$ OMAI 2390 (V/FDI/IS) THEM AYTOY $\Sigma$  846 (PP/APM)

28:27 ΕΠΑΧΥΝΘΉ ΓΑΡ Η ΚΑΡΔΙΑ ΤΟΥ ΛΑΟΎ ΤΟΥΤΟΎ ΚΑΙ ΤΟΙΣ ΩΣΊΝ ΒΑΡΕΩΣ ΗΚΟΎΣΑΝ ΚΑΙ ΤΟΥΣ ΟΦΘΑΛΜΟΎΣ ΑΥΤΏΝ ΕΚΑΜΜΎΣΑΝ ΜΗΠΟΤΕ ΙΔΩΣΊΝ ΤΟΙΣ ΟΦΘΑΛΜΟΊΣ ΚΑΙ ΤΟΙΣ ΩΣΊΝ ΑΚΟΥΣΩΣΊΝ ΚΑΙ ΤΗ ΚΑΡΔΙΑ ΣΎΝΩΣΊΝ ΚΑΙ ΕΠΙΣΤΡΕΨΩΣΊΝ ΚΑΙ ΙΑΣΟΜΑΙ ΑΥΤΟΎΣ

28:28 Be it known to you therefore, that the salvation of God was sent to the Gentiles, and

#### they will hear.

28:28 be it  $E\Sigma T\Omega$  2077 {v/pxm/3s} known  $\Gamma N\Omega \Sigma TON$  1110 {a/nsn} to you YMIN 5213 {pp/2dp} therefore OYN 3767 {conj} that OTI 3754 {conj} the TO 3588 {t/nsn} saving  $\Sigma\Omega THPION$  4992 {a/nsn} of tho TOY 3588 {t/gsm} god  $\Theta EOY$  2316 {n/gsm} was sent  $A\Pi E\Sigma TA\Lambda H$  649 {v/2api/3s} to thes  $TOI\Sigma$  3588 {t/dpn} gentiles  $E\Theta NE\Sigma IN$  1484 {n/dpn} and KAI 2532 {conj} they AYTOI 846 {pp/npm} will hear AKOY $\Sigma ONTAI$  191 {v/fdi/3p}

28:28 ΓΝΩΣΤΟΝ ΟΥΝ ΕΣΤΩ ΥΜΙΝ ΟΤΙ ΤΟΙΣ ΕΘΝΕΣΙΝ ΑΠΕΣΤΑΛΗ ΤΟ ΣΩΤΗΡΙΟΝ ΤΟΥ ΘΕΟΥ ΑΥΤΟΙ ΚΑΙ ΑΚΟΥΣΟΝΤΑΙ

### 28:29 And when he said these things, the Jews departed, having much disputing among themselves.

28:29 and KAI 2532 {conj} of him AYTOY 846 {pp/gsm} when he said EI $\Pi$ ONTO $\Sigma$  2036 {v/2aap/gsm} these TAYTA 5023 {pd/apn} thos OI 3588 {t/npm} jewish IOY $\Delta$ AIOI 2453 {a/npm} departed A $\Pi$ H $\Lambda$ OON 565 {v/2aal/3p} having EXONTE $\Sigma$  2192 {v/pap/npm} much  $\Pi$ O $\Lambda$ AHN 4183 {a/asf} disputing  $\Sigma$ YZHTH $\Sigma$ IN 4803 {n/asf} among EN 1722 {prep} themselves EAYTOI $\Sigma$  1438 {pf/3dpm}

28:29 ΚΑΙ ΤΑΥΤΆ ΑΥΤΟΥ ΕΙΠΟΝΤΌΣ ΑΠΗΛΘΌΝ ΟΙ ΙΟΥΔΑΙΟΙ ΠΟΛΛΗΝ ΕΧΌΝΤΕΣ ΕΝ ΕΑΥΤΟΙΣ ΣΥΖΗΤΗΣΙΝ

### 28:30 And Paul dwelt two whole years in his own hired lodging. And he received all who came in to him.

28:30 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} paul  $\Pi AYAO\Sigma$  3972 {n/nsm} dwelt EMEINEN 3306 {v/aai/3s} whole OAHN 3650 {a/asf} two years  $\Delta IETIAN$  1333 {n/asf} in EN 1722 {prep} own  $I\Delta I\Omega$  2398 {a/dsm} hired lodging  $MI\Sigma\Theta\Omega MATI$  3410 {n/dsn} and KAI 2532 {conj} he received  $A\PiE\Delta EXETO$  588 {v/ini/3s} all  $\Pi ANTA\Sigma$  3956 {a/apm} thos  $TOY\Sigma$  3588 {t/apm} who came in  $EI\Sigma\Pi OPEYOMENOY\Sigma$  1531 {v/pmp/apm} to  $\Pi PO\Sigma$  4314 {prep} him AYTON 846 {pp/asm}

28:30 ΕΜΕΙΝΈΝ ΔΕ Ο ΠΑΥΛΟΣ ΔΙΕΤΙΑΝ ΟΛΗΝ ΕΝ ΙΔΙΩ ΜΙΣΘΩΜΑΤΙ ΚΑΙ ΑΠΕΔΕΧΈΤΟ ΠΑΝΤΑΣ ΤΟΥΣ ΕΙΣΠΟΡΕΥΟΜΕΝΟΥΣ ΠΡΟΣ ΑΥΤΌΝ

# 28:31 preaching the kingdom of God, and teaching the things about the Lord Jesus Christ with all boldness, without hindrance.

28:31 **PREACHING** KHPY $\Sigma\Sigma\Omega$ N 2784 {V/PAP/NSM} **THA** THN 3588 {T/ASF} **KINGDOM** BA $\Sigma$ I $\Lambda$ EIAN 932 {N/ASF} **of tho** TOY 3588 {T/GSM} **GOD**  $\Theta$ EOY 2316 {N/GSM} **AND** KAI 2532 {CONJ} **TEACHING**  $\Delta$ I $\Delta\Lambda\Sigma$ K $\Omega$ N 1321 {V/PAP/NSM} **THES** TA 3588 {T/APN} **ABOUT**  $\Pi$ EPI 4012 {PREP} **THO** TOY 3588 {T/GSM} **LORD** KYPIOY 2962 {N/GSM} **JEHOSHUA** IH $\Sigma$ OY 2424 {N/GSM} **ANOINTED** XPI $\Sigma$ TOY 5547 {N/GSM} **WITH** META 3326 {PREP} **ALL**  $\Pi$ A $\Sigma$ H $\Sigma$  3956 {A/GSF} **BOLDNESS**  $\Pi$ APPH $\Sigma$ IA $\Sigma$  3954 {N/GSF} **WITHOUT HINDRANCE** AK $\Omega\Lambda$ YT $\Omega\Sigma$  209 {ADV}

28:31 ΚΗΡΥΣΣΩΝ ΤΗΝ ΒΑΣΙΛΕΙΑΝ ΤΟΥ ΘΕΟΥ ΚΑΙ ΔΙΔΑΣΚΩΝ ΤΑ ΠΕΡΙ ΤΟΥ ΚΥΡΙΟΥ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΜΕΤΑ ΠΑΣΗΣ ΠΑΡΡΗΣΙΑΣ ΑΚΩΛΥΤΩΣ

#### **Romans**

#### 1:1 Paul, a bondman of Jesus Christ, a called apostle separated for the good-news of God

1:1 PAUL  $\Pi AY \Lambda O\Sigma$  3972 {N/NSM} BONDMAN  $\Delta OY \Lambda O\Sigma$  1401 {N/NSM} of Jehoshua  $IH\Sigma OY$  2424 {N/GSM} anointed  $XPI\Sigma TOY$  5547 {N/GSM} called  $K\Lambda HTO\Sigma$  2822 {A/NSM} apostle  $A\Pi O\Sigma TO\Lambda O\Sigma$  652 {N/NSM} separated  $A\Phi \Omega PI\Sigma MENO\Sigma$  873 {V/RPP/NSM} for  $EI\Sigma$  1519 {PREP} good-news  $EYA\Gamma \Gamma E\Lambda ION$  2098 {N/ASN} of god  $\Theta EOY$  2316 {N/GSM}

1:1 ΠΑΥΛΟΣ ΔΟΥΛΟΣ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΚΛΗΤΟΣ ΑΠΟΣΤΟΛΟΣ ΑΦΩΡΙΣΜΕΝΟΣ ΕΙΣ ΕΥΑΓΓΕΛΙΟΝ ΘΕΟΥ

#### 1:2 (which he fore-promised through his prophets in the holy scriptures)

1:2 WHICH O 3739 {PR/ASN} HE FORE-PROMISED  $\Pi POE\Pi H\Gamma \Gamma EI\Lambda ATO$  4279 {V/ADI/3S} THROUGH  $\Delta IA$  1223 {PREP} THOS  $T\Omega N$  3588 {T/GPM} PROPHETS  $\Pi PO\Phi HT\Omega N$  4396 {N/GPM} OF HIM AYTOY 846 {PP/GSM} IN EN 1722 {PREP} HOLY  $A\Gamma IAI\Sigma$  40 {A/DPF}

1:20 ΠΡΟΕΠΗΓΓΕΙΛΑΤΟ ΔΙΑ ΤΩΝ ΠΡΟΦΗΤΩΝ ΑΥΤΟΥ ΕΝ ΓΡΑΦΑΙΣ ΑΓΙΑΙΣ

#### 1:3 concerning his Son who was made from the seed of David according to flesh.

1:3 CONCERNING  $\Pi$ EPI 4012 {PREP} tho TOY 3588 {T/GSM} son YIOY 5207 {N/GSM} of him AYTOY 846 {PP/GSM} tho TOY 3588 {T/GSM} who was made  $\Gamma$ ENOMENOY 1096 {V/2ADP/GSM} from EK 1537 {PREP} seed  $\Sigma\Pi$ EPMATO $\Sigma$  4690 {N/GSN} of david  $\Delta$ AYI $\Delta$  1138 {N/PRI} according to KATA 2596 {PREP} flesh  $\Sigma$ APKA 4561 {N/ASF}

1:3 ΠΕΡΙ ΤΟΥ ΥΙΟΥ ΑΥΤΟΥ ΤΟΥ ΓΕΝΟΜΕΝΟΥ ΕΚ ΣΠΕΡΜΑΤΟΣ ΔΑΥΙΔ ΚΑΤΑ ΣΑΡΚΑ

### 1:4 He who was designated Son of God in power, according to a spirit of holiness, from a resurrection of the dead—Jesus Christ our Lord—

1:4 tho TOY 3588 {T/GSM} who was designated OPI $\Sigma\Theta$ ENTO $\Sigma$  3724 {V/APP/GSM} son YIOY 5207 {N/GSM} of god  $\Theta$ EOY 2316 {N/GSM} in EN 1722 {PREP} power  $\Delta$ YNAMEI 1411 {N/DSF} according to KATA 2596 {PREP} spirit INEYMA 4151 {N/ASN} of holiness API $\Omega$ YNH $\Sigma$  42 {N/GSF} from E= 1537 {PREP} resurrection ANA $\Sigma$ TA $\Sigma$ E $\Omega$  $\Sigma$  386 {N/GSF} of dead NEKP $\Omega$ N 3498 {A/GPM} jehoshua IH $\Sigma$ OY 2424 {N/GSM} anointed XPI $\Sigma$ TOY 5547 {N/GSM} tho TOY 3588 {T/GSM} lord KYPIOY 2962 {N/GSM} of us HM $\Omega$ N 2257 {PP/1GP}

1:4ΤΟΥ ΟΡΙΣΘΈΝΤΟΣ ΥΙΟΥ ΘΈΟΥ ΕΝ ΔΥΝΑΜΕΙ ΚΑΤΑ ΠΝΕΎΜΑ ΑΓΙΩΣΎΝΗΣ ΕΞ ΑΝΑΣΤΑΣΕΩΣ ΝΕΚΡΩΝ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΤΟΥ ΚΥΡΙΟΥ ΗΜΩΝ

### 1:5 through whom we received grace and apostleship for obedience of faith among all the nations on behalf of his name.

1:5 Through  $\Delta I$  1223 {PREP} whom OY 3739 {PR/GSM} we received  $E \Lambda ABOMEN$  2983 {V/2AAI/1P} grace XAPIN 5485 {N/ASF} and KAI 2532 {CONJ} apostleship  $A\Pi O \Sigma TO \Lambda HN$  651 {N/ASF} for  $EI\Sigma$  1519 {PREP} obedience  $\Upsilon \Pi AKOHN$  5218 {N/ASF} of faith  $\Pi I \Sigma TE\Omega \Sigma$  4102 {N/GSF} among EN 1722 {PREP} all  $\Pi A\Sigma IN$  3956 {A/DPN} thes  $TOI\Sigma$  3588 {T/DPN} nations  $E\Theta NE\Sigma IN$  1484 {N/DPN} on behalf  $\Upsilon \Pi EP$  5228 {PREP} of the TOY 3588 {T/GSN} name  $ONOMATO\Sigma$  3686 {N/GSN} of him  $A\Upsilon TOY$  846 {PP/GSM}

1:5 ΔΙ ΟΥ ΕΛΑΒΟΜΕΝ ΧΑΡΙΝ ΚΑΙ ΑΠΟΣΤΟΛΗΝ ΕΙΣ ΥΠΑΚΟΗΝ ΠΙΣΤΕΩΣ ΕΝ ΠΑΣΙΝ ΤΟΙΣ ΕΘΝΕΣΙΝ ΥΠΕΡ ΤΟΥ ΟΝΟΜΑΤΟΣ ΑΥΤΟΥ

#### 1:6 among which ye also are the called of Jesus Christ.

1:6 among EN 1722 {PREP} which OI $\Sigma$  3739 {PR/DPN} ye YMEI $\Sigma$  5210 {PP/2NP} also KAI 2532 {CONJ} are E $\Sigma$ TE 2075 {V/PXI/2P} called K $\Lambda$ HTOI 2822 {A/NPM} of Jehoshua IH $\Sigma$ OY 2424 {N/GSM} anointed XPI $\Sigma$ TOY 5547 {N/GSM}

1:6ΕΝ ΟΙΣ ΕΣΤΕ ΚΑΙ ΥΜΕΙΣ ΚΛΗΤΟΙ ΙΗΣΟΥ ΧΡΙΣΤΟΥ

# 1:7 To all who are in Rome, beloved of God, to the called, to the sanctified: Grace to you and peace from God our Father and the Lord Jesus Christ.

1:7 to all  $\Pi A \Sigma IN$  3956 {a/dpm} thos  $TOI\Sigma$  3588 {T/dpm} who are  $OY\Sigma IN$  5607 {v/pxp/dpm} in EN 1722 {prep} rome  $P\Omega MH$  4516 {n/dsf} beloved  $A\Gamma A\Pi HTOI\Sigma$  27 {a/dpm} of god  $\Theta EOY$  2316 {n/gsm} to called  $K\Lambda HTOI\Sigma$  2822 {a/dpm} to holy  $A\Gamma IOI\Sigma$  40 {a/dpm} grace  $XAPI\Sigma$  5485 {n/nsf} to you YMIN 5213 {pp/2dp} and KAI 2532 {conj} peace EIPHNH 1515 {n/nsf} from  $A\Pi O$  575 {prep} god  $\Theta EOY$  2316 {n/gsm} father  $\Pi ATPO\Sigma$  3962 {n/gsm} of us  $HM\Omega N$  2257 {pp/1gp} and KAI 2532 {conj} of lord XPIOY 2962 {n/gsm} jehoshua  $IH\Sigma OY$  2424 {n/gsm} anointed  $XPI\Sigma TOY$  5547 {n/gsm}

1:7 ΠΑΣΙΝ ΤΟΙΣ ΟΥΣΙΝ ΕΝ ΡΩΜΗ ΑΓΑΠΗΤΟΙΣ ΘΕΟΥ ΚΛΗΤΟΙΣ ΑΓΙΟΙΣ ΧΑΡΙΣ ΥΜΙΝ ΚΑΙ ΕΙΡΗΝΗ ΑΠΟ ΘΕΟΥ ΠΑΤΡΟΣ ΗΜΩΝ ΚΑΙ ΚΥΡΙΟΥ ΙΗΣΟΥ ΧΡΙΣΤΟΥ

# 1:8 Truly, I first express thanks to my God through Jesus Christ for all of you, that your faith is proclaimed in the whole world.

1:8 TRULY MEN 3303 {PRT} FIRST  $\Pi P\Omega TON$  4412 {ADV} I EXPRESS THANKS  $EYXAPI\Sigma T\Omega$  2168 {V/PAI/1S} TO THO  $T\Omega$  3588 {T/DSM} GOD  $\Theta E\Omega$  2316 {N/DSM} OF ME MOY 3450 {PP/IGS} THROUGH  $\Delta IA$  1223 {PREP} JEHOSHUA IH $\Sigma OY$  2424 {N/GSM}

ANOINTED XPI $\Sigma$ TOY 5547 {N/GSM} for YHEP 5228 {PREP} all HANTQN 3956 {A/GPM} of You YMQN 5216 {PP/2GP} that OTI 3754 {CONJ} tha H 3588 {T/NSF} faith HI $\Sigma$ TI $\Sigma$  4102 {N/NSF} of You YMQN 5216 {PP/2GP} is proclaimed KATAFFAAETAI 2605 {V/PPI/3S} in EN 1722 {PREP} tho TQ 3588 {T/DSM} whole OAQ 3650 {A/DSM} world KO $\Sigma$ MQ 2889 {N/DSM}

1:8 ΠΡΩΤΟΝ ΜΕΝ ΕΥΧΑΡΙΣΤΩ ΤΩ ΘΕΩ ΜΟΥ ΔΙΑ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΥΠΕΡ ΠΑΝΤΩΝ ΥΜΩΝ ΟΤΙ Η ΠΙΣΤΙΣ ΥΜΩΝ ΚΑΤΑΓΓΕΛΛΕΤΑΙ ΕΝ ΟΛΩ ΤΩ ΚΟΣΜΩ

### 1:9 For God is my witness whom I serve in my spirit in the good-news of his Son, how unceasingly I make mention of you always in my prayers,

1:9 FOR  $\Gamma AP$  1063 {CONJ} THO O 3588 {T/NSM} GOD  $\Theta EO\Sigma$  2316 {N/NSM} IS  $E\Sigma TIN$  2076 {V/PXI/3S} WITNESS MAPTY  $\Sigma$  3144 {N/NSM} OF ME MOY 3450 {PP/1GS} WHOM  $\Omega$  3739 {PR/DSM} I SERVE  $\Lambda ATPEY\Omega$  3000 {V/PAI/1S} IN EN 1722 {PREP} THE  $T\Omega$  3588 {T/DSN} SPIRIT IINEYMATI 4151 {N/DSN} OF ME MOY 3450 {PP/1GS} IN EN 1722 {PREP} THE  $T\Omega$  3588 {T/DSN} GOOD-NEWS  $EYA\Gamma E\Lambda I\Omega$  2098 {N/DSN} OF THO TOY 3588 {T/GSM} SON YIOY 5207 {N/GSM} OF HIM AYTOY 846 {PP/GSM} HOW  $\Omega\Sigma$  5613 {ADV} UNCEASINGLY  $A\Delta IA\Delta EIIIT\Omega\Sigma$  89 {ADV} I MAKE IIOIOYMAI 4160 {V/PMI/1S} MENTION MNEIAN 3417 {N/ASF} OF YOU YM $\Omega$ N 5216 {PP/2GP} ALWAYS IIANTOTE 3842 {ADV} IN EIII 1909 {PREP} THAS  $T\Omega$ N 3588 {T/GPF} PRAYERS IIPO $\Sigma EYX\Omega$ N 4335 {N/GPF} OF ME MOY 3450 {PP/1GS}

1:9 ΜΑΡΤΥΣ ΓΑΡ ΜΟΥ ΕΣΤΙΝ Ο ΘΈΟΣ Ω ΛΑΤΡΕΥΩ ΕΝ ΤΩ ΠΝΕΥΜΑΤΙ ΜΟΥ ΕΝ ΤΩ ΕΥΑΓΓΕΛΙΩ ΤΟΥ ΥΙΟΥ ΑΥΤΟΥ ΩΣ ΑΔΙΑΛΕΙΠΤΩΣ ΜΝΕΙΑΝ ΥΜΩΝ ΠΟΙΟΥΜΑΙ ΠΑΝΤΌΤΕ ΕΠΙ ΤΩΝ ΠΡΟΣΕΥΧΩΝ ΜΟΥ

### 1:10 pleading, if somehow now at last I will have a prosperous journey by the will of God to come to you.

1:10 Pleading  $\Delta EOMENO\Sigma$  1189 {V/PNP/NSM} if EI 1487 {COND} somehow  $\Pi\Omega\Sigma$  4458 {PRT} now H $\Delta$ H 2235 {ADV} at last  $\Pi OTE$  4218 {PRT} i will have prosperous journey  $EYO\Delta\Omega\Theta H\Sigma OMAI$  2137 {V/FPI/1S} by EN 1722 {PREP} the  $T\Omega$  3588 {T/DSN} will  $\Theta E\Lambda HMATI$  2307 {N/DSN} of tho TOY 3588 {T/GSM} god  $\Theta EOY$  2316 {N/GSM} to come  $E\Lambda\Theta EIN$  2064 {V/2AAN} to  $\Pi PO\Sigma$  4314 {PREP} you YMA $\Sigma$  5209 {PP/2AP}

1:10 ΔΕΟΜΕΝΟΣ ΕΙ ΠΩΣ ΗΔΗ ΠΟΤΕ ΕΥΟΔΩΘΗΣΟΜΑΙ ΕΝ ΤΩ ΘΕΛΗΜΑΤΙ ΤΟΥ ΘΕΟΥ ΕΛΘΕΙΝ ΠΡΟΣ ΥΜΑΣ

# 1:11 For I long to see you, so that I may impart some spiritual gift to you, in order to establish you,

1:11 FOR  $\Gamma AP$  1063 {conj} I long EΠΙΠΟΘΩ 1971 {v/pai/15} to see IΔΕΙΝ 1492 {v/2aan} you YMAΣ 5209 {pp/2ap} so that INA 2443 {conj} I may impart METAΔΩ 3330 {v/2aas/15} some TI 5100 {px/asn} spiritual ΠΝΕΥΜΑΤΙΚΟΝ 4152 {a/asn} gift XAPIΣMA 5486 {n/asn} to you YMIN 5213 {pp/2dp} in order EIΣ 1519 {prep} the TO 3588 {t/asn} to establish  $\Sigma THPIX\Theta HNAI$  4741 {v/apn} you YMAΣ 5209 {pp/2ap}

1:11 ΕΠΙΠΟΘΩ ΓΑΡ ΙΔΕΙΝ ΥΜΑΣ ΙΝΑ ΤΙ ΜΕΤΑΔΩ ΧΑΡΙΣΜΑ ΥΜΙΝ ΠΝΕΥΜΑΤΙΚΟΝ ΕΙΣ ΤΟ ΣΤΗΡΙΧΘΗΝΑΙ ΥΜΑΣ

### $_{1:12}$ and that is, to be mutually encouraged among you through each other's faith, both yours and mine.

1:12 and  $\Delta E$  1161 {conj} this TOYTO 5124 {pd/nsn} is E $\Sigma$ TIN 2076 {v/pxi/3s} to be mutually encouraged  $\Sigma$ YM $\Pi$ APAK $\Lambda$ H $\Theta$ HNAI 4837 {v/apn} among EN 1722 {prep} you YMIN 5213 {pp/2dp} through  $\Delta$ IA 1223 {prep} tha TH $\Sigma$  3588 {t/gsf} faith  $\Pi$ I $\Sigma$ TE $\Omega$ \Sigma 4102 {n/gsf} within EN 1722 {prep} each other A $\Lambda$ AH $\Lambda$ OI $\Sigma$  240 {pc/dpm} both TE 5037 {prt} of you YM $\Omega$ N 5216 {pp/2gp} and KAI 2532 {conj} of me EMOY 1700 {pp/1gs}

1:12 ΤΟΥΤΌ ΔΕ ΕΣΤΙΝ ΣΥΜΠΑΡΑΚΛΗΘΗΝΑΙ ΕΝ ΥΜΙΝ ΔΙΑ ΤΗΣ ΕΝ ΑΛΛΗΛΟΙΣ ΠΙΣΤΕΩΣ ΥΜΩΝ ΤΕ ΚΑΙ ΕΜΟΥ

1:13 But I do not want you to be ignorant, brothers, that I often intended to come to you (and was prevented until now), so that I might have some fruit also among you, even as among the other Gentiles.

1:13 but  $\Delta E$  1161 {conj} i want  $\Theta E \Lambda \Omega$  2309 {v/pai/is} you YMA $\Sigma$  5209 {pp/2ap} not OY 3756 {prt/n} to be ignorant A $\Gamma$ NOEIN 50 {v/pan} brothers A $\Delta E \Lambda \Phi$ OI 80 {n/vpm} that OTI 3754 {conj} often  $\Pi$ O $\Lambda \Lambda$ AKI $\Sigma$  4178 {adv} i intended  $\Pi$ POE $\Theta$ EMHN 4388 {v/2ami/is} to come  $E \Lambda \Theta$ EIN 2064 {v/2aan} to  $\Pi$ PO $\Sigma$  4314 {prep} you YMA $\Sigma$  5209 {pp/2ap} and KAI 2532 {conj} was prevented  $E K \Omega \Lambda Y \Theta H N$  2967 {v/api/is} until AXPI 891 {prep} tho TOY 3588 {t/gsm} now  $\Delta E Y$ PO 1204 {adv} so that INA 2443 {conj} i might have  $\Sigma X \Omega$  2192 {v/2aas/is} some TINA 5100 {px/asm} fruit KAP $\Pi$ ON 2590 {n/asm} also KAI 2532 {conj} among EN 1722 {prep} you YMIN 5213 {pp/2dp} even KAI 2532 {conj} as KA $\Theta \Omega \Sigma$  2531 {adv} among EN 1722 {prep} thes TOI $\Sigma$  3588 {t/dpn} other  $\Lambda$ OI $\Pi$ OI $\Sigma$  3062 {a/dpn} gentiles  $E \Theta N E \Sigma IN$  1484 {n/dpn}

1:13 ΟΥ ΘΕΛΩ ΔΕ ΥΜΑΣ ΑΓΝΟΕΙΝ ΑΔΕΛΦΟΙ ΟΤΙ ΠΟΛΛΑΚΙΣ ΠΡΟΕΘΕΜΗΝ ΕΛΘΕΙΝ ΠΡΟΣ ΥΜΑΣ ΚΑΙ ΕΚΩΛΥΘΗΝ ΑΧΡΙ ΤΟΥ ΔΕΥΡΟ ΙΝΑ ΤΙΝΑ ΚΑΡΠΟΝ ΣΧΩ ΚΑΙ ΕΝ ΥΜΙΝ ΚΑΘΩΣ ΚΑΙ ΕΝ ΤΟΙΣ ΛΟΙΠΟΙΣ ΕΘΝΕΣΙΝ

#### 1:14 I am debtor both to Greeks and to Barbarians, both to the wise and to the foolish.

1:14 I am EIMI 1510 {V/PXI/1S} debtor O $\Phi$ EIAETH $\Sigma$  3781 {N/NSM} both TE 5037 {PRT} to greeks EAAH $\Sigma$ IN 1672 {N/DPM} and KAI 2532 {conj} to barbarian BAPBAPOI $\Sigma$  915 {A/DPM} both TE 5037 {PRT} to wise  $\Sigma$ O $\Phi$ OI $\Sigma$  4680 {A/DPM} and KAI 2532 {conj} to foolish ANOHTOI $\Sigma$  453 {A/DPM}

1:14 ΕΛΛΗΣΙΝ ΤΕ ΚΑΙ ΒΑΡΒΑΡΟΙΣ ΣΟΦΟΙΣ ΤΕ ΚΑΙ ΑΝΟΗΤΟΙΣ ΟΦΕΙΛΕΤΗΣ ΕΙΜΙ

#### 1:15 So the willingness is in me to preach the good-news also to you in Rome.

1:15 SO OYT $\Omega\Sigma$  3779 {ADV} the TO 3588 {T/NSN} willing  $\Pi PO\Theta YMON$  4289 {A/NSN} in KAT 2596 {PREP} me EME 1691 {PP/1AS} to preach good-news  $EYA\Gamma EAI\Sigma A\Sigma\Theta AI$  2097 {V/AMN} also KAI 2532 {CONJ} to you YMIN 5213 {PP/2DP} thos  $TOI\Sigma$  3588 {T/DPM} in EN 1722 {PREP} rome  $P\Omega MH$  4516 {N/DSF}

1:15 ΟΥΤΏΣ ΤΟ ΚΑΤ ΕΜΕ ΠΡΟΘΎΜΟΝ ΚΑΙ ΥΜΙΝ ΤΟΙΣ ΕΝ ΡΩΜΉ ΕΥΑΓΓΕΛΙΣΑΣΘΑΙ

# 1:16 For I am not ashamed of the good-news of Christ, for it is the power of God for salvation to every man who believes, both to the Jew first, and to the Greek.

1:16 FOR  $\Gamma$ AP 1063 {CONJ} not OY 3756 {Prt/n} I am ashamed E $\Pi$ AI $\Sigma$ XYNOMAI 1870 {V/Pni/1S} the TO 3588 {T/ASN} Goodnews EYA $\Gamma$ \GammaE $\Lambda$ ION 2098 {N/ASN} of tho TOY 3588 {T/GSM} anointed XPI $\Sigma$ TOY 5547 {N/GSM} for  $\Gamma$ AP 1063 {CONJ} it is E $\Sigma$ TIN 2076 {V/PXI/3S} power  $\Delta$ YNAMI $\Sigma$  1411 {N/NSF} of God  $\Theta$ EOY 2316 {N/GSM} for EI $\Sigma$  1519 {Prep} salvation  $\Sigma$ QTHPIAN 4991 {N/ASF} to tho TQ 3588 {T/DSM} every  $\Pi$ ANTI 3956 {A/DSM} who believes  $\Pi$ I $\Sigma$ TEYONTI 4100 {V/PAP/DSM} both TE 5037 {Prt} to jewish IOY $\Delta$ AI $\Omega$  2453 {A/DSM} first  $\Pi$ P $\Omega$ TON 4412 {ADV} and KAI 2532 {CONJ} to greek  $\Sigma$ A $\Pi$ HNI 1672 {N/DSM}

1:16ΟΥ ΓΑΡ ΕΠΑΙΣΧΥΝΟΜΑΙ ΤΟ ΕΥΑΓΓΕΛΙΟΝ ΤΟΥ ΧΡΙΣΤΟΥ ΔΥΝΑΜΙΣ ΓΑΡ ΘΕΟΥ ΕΣΤΙΝ ΕΙΣ ΣΩΤΗΡΙΑΝ ΠΑΝΤΙ ΤΩ ΠΙΣΤΕΥΟΝΤΙ ΙΟΥΔΑΙΩ ΤΕ ΠΡΩΤΟΝ ΚΑΙ ΕΛΛΗΝΙ

# 1:17 For the righteousness of God is revealed in it from faith for faith, just as it is written, And the righteous man will live from faith.

1:17 FOR  $\Gamma AP$  1063 {CONJ} righteousness  $\Delta IKAIO\Sigma YNH$  1343 {N/NSF} of GOD  $\Theta EOY$  2316 {N/GSM} is revealed APOKALYPTETAL 601 {V/PPI/3S} in EN 1722 {PREP} it  $AYT\Omega$  846 {PP/DSN} from EK 1537 {PREP} faith PIETE  $\Omega \Sigma$  4102 {N/GSF} for EIS 1519 {PREP} faith PIETIN 4102 {N/ASF} just as  $KA\Theta\Omega\Sigma$  2531 {ADV} it is written  $\Gamma E\Gamma PA\Pi TAI$  1125 {V/RPI/3S} and  $\Delta E$  1161 {CONJ} tho O 3588 {T/NSM} righteous  $\Delta IKAIO\Sigma$  1342 {A/NSM} will live  $ZH\Sigma ETAI$  2198 {V/FDI/3S} from EK 1537 {PREP} faith PIETIN 4102 {N/GSF}

1:17 ΔΙΚΑΙΟΣΎΝΗ ΓΑΡ ΘΕΟΎ ΕΝ ΑΥΤΏ ΑΠΟΚΑΛΥΠΤΕΤΑΙ ΕΚ ΠΙΣΤΕΏΣ ΕΙΣ ΠΙΣΤΙΝ ΚΑΘΏΣ ΓΕΓΡΑΠΤΑΙ Ο ΔΕ ΔΙΚΑΙΌΣ ΕΚ ΠΙΣΤΕΏΣ ΖΗΣΕΤΑΙ

# 1:18 For the wrath of God is revealed from heaven against all irreverence and unrighteousness of men, who suppress the truth in unrighteousness,

1:18 FOR  $\Gamma AP$  1063 {CONJ} wrath  $OP\Gamma H$  3709 {N/NSF} of GOD  $\Theta EOY$  2316 {N/GSM} is revealed  $A\Pi OKA\Lambda Y\Pi TETAI$  601 {V/PPI/3S} from  $A\Pi$  575 {PREP} heaven OYPANOY 3772 {N/GSM} against  $E\Pi I$  1909 {PREP} all  $\Pi A \Sigma AN$  3956 {A/ASF}

IRREVERENCE A  $\Sigma$ EBEIAN 763 {n/asf} and KAI 2532 {conj} unrighteousness A  $\Delta$ IKIAN 93 {n/asf} of men A  $N\Theta$ P $\Omega\Pi\Omega$ N 444 {n/gpm} thos  $T\Omega$ N 3588 {t/gpm} who suppress KATEXONT $\Omega$ N 2722 {v/pap/gpm} tha THN 3588 {t/asf} truth A  $\Delta$ H $\Theta$ EIAN 225 {n/asf} in EN 1722 {prep} unrighteousness A  $\Delta$ IKIA 93 {n/dsf}

1:18 ΑΠΟΚΑΛΥΠΤΕΤΑΙ ΓΑΡ ΟΡΓΗ ΘΕΟΥ ΑΠ ΟΥΡΑΝΟΥ ΕΠΙ ΠΑΣΑΝ ΑΣΕΒΕΙΑΝ ΚΑΙ ΑΔΙΚΙΑΝ ΑΝΘΡΩΠΩΝ ΤΩΝ ΤΗΝ ΑΛΗΘΕΙΑΝ ΕΝ ΑΔΙΚΙΑ ΚΑΤΕΧΟΝΤΩΝ

#### 1:19 because what is knowable of God is apparent in them, for God made it known to them.

1:19 BECAUSE  $\Delta$ IOTI 1360 {conj} the TO 3588 {T/nsn} knowable  $\Gamma$ N $\Omega$  $\Sigma$ TON 1110 {a/nsn} of tho TOY 3588 {T/gsm} god  $\Theta$ EOY 2316 {n/gsm} is  $E\Sigma$ TIN 2076 {v/pxi/3s} apparent  $\Phi$ ANEPON 5318 {a/nsn} in EN 1722 {prep} them AYTOI $\Sigma$  846 {pp/dpm} for  $\Gamma$ AP 1063 {conj} tho O 3588 {T/nsm} god  $\Theta$ EO $\Sigma$  2316 {n/nsm} made known  $E\Phi$ ANEP $\Omega$  $\Sigma$ EN 5319 {v/aai/3s} to them AYTOI $\Sigma$  846 {pp/dpm}

1:19 ΔΙΟΤΙ ΤΟ ΓΝΩΣΤΟΝ ΤΟΥ ΘΕΟΥ ΦΑΝΕΡΟΝ ΕΣΤΙΝ ΕΝ ΑΥΤΟΙΣ Ο ΓΑΡ ΘΕΟΣ ΑΥΤΟΙΣ ΕΦΑΝΕΡΩΣΕΝ

# 1:20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things made, both his eternal power and divinity, for them to be without excuse.

1:20 FOR  $\Gamma$ AP 1063 {CONJ} THES TA 3588 {T/NPN} invisible AOPATA 517 {A/NPN} of him AYTOY 846 {PP/GSM} from A\PiO 575 {PREP} CREATION KTI $\Sigma$ E $\Omega$  $\Sigma$  2937 {N/GSF} of world KO $\Sigma$ MOY 2889 {N/GSM} are clearly seen KAOOPATAI 2529 {V/PPI/3S} being understood NOOYMENA 3539 {V/PPP/NPN} by thes TOI $\Sigma$  3588 {T/DPN} made  $\Pi$ OIHMA $\Sigma$ IN 4161 {N/DPN} both TE 5037 {PRT} tha H 3588 {T/NSF} eternal AI $\Delta$ IO $\Sigma$  126 {A/NSM} power  $\Delta$ YNAMI $\Sigma$  1411 {N/NSF} and KAI 2532 {CONJ} divinity OEIOTH $\Sigma$  2305 {N/NSF} of him AYTOY 846 {PP/GSM} for EI $\Sigma$  1519 {PREP} them AYTOY $\Sigma$  846 {PP/APM} the TO 3588 {T/ASN} to be EINAI 1511 {V/PXN} without excuse ANA $\Pi$ O $\Lambda$ O $\Gamma$ HTOY $\Sigma$  379 {A/APM}

1:20 ΤΑ ΓΑΡ ΑΟΡΑΤΑ ΑΥΤΟΥ ΑΠΟ ΚΤΙΣΕΩΣ ΚΟΣΜΟΥ ΤΟΙΣ ΠΟΙΗΜΑΣΙΝ ΝΟΟΥΜΕΝΑ ΚΑΘΟΡΑΤΑΙ Η ΤΕ ΑΙΔΙΟΣ ΑΥΤΟΥ ΔΥΝΑΜΙΣ ΚΑΙ ΘΕΙΟΤΗΣ ΕΙΣ ΤΟ ΕΙΝΑΙ ΑΥΤΟΥΣ ΑΝΑΠΟΛΟΓΗΤΟΥΣ

# 1:21 Because, although knowing God, they did not glorify him as God, nor were they thankful, but became vain in their reasonings and their heart was darkened without understanding.

1:21 because  $\Delta IOTI$  1360 {conj} although knowing  $\Gamma NONTE\Sigma$  1097 {v/2aap/npm} tho TON 3588 {t/asm} god  $\Theta EON$  2316 {n/asm} they glorified  $E\Delta OEA\Sigma AN$  1392 {v/aai/3p} not OYX 3756 {prt/n} as  $\Omega\Sigma$  5613 {adv} god  $\Theta EON$  2316 {n/asm} nor H 2228 {prt} were they thankful  $EYXAPI\Sigma TH\Sigma AN$  2168 {v/aai/3p} but  $A\Lambda\Lambda$  235 {conj} became vain  $EMATAI\Omega\Theta H\Sigma AN$  3154 {v/api/3p} in EN 1722 {prep} thos  $TOI\Sigma$  3588 {t/dpm} reasonings  $\Delta IA\Lambda O\Gamma I\Sigma MOI\Sigma$  1261 {n/dpm} of them  $AYT\Omega N$  846 {pp/gpm} and KAI 2532 {conj} tha H 3588 {t/nsf} heart  $KAP\Delta IA$  2588 {n/nsf} of them  $AYT\Omega N$  846 {pp/gpm} was darkened  $E\Sigma KOTI\Sigma\Theta H$  4654 {v/api/3s} without understanding  $A\Sigma YNETO\Sigma$  801 {a/nsf}

1:21 ΔΙΟΤΙ ΓΝΟΝΤΕΣ ΤΟΝ ΘΕΟΝ ΟΥΧ ΩΣ ΘΕΟΝ ΕΔΟΞΑΣΑΝ Η ΕΥΧΑΡΙΣΤΗΣΑΝ ΑΛΛ ΕΜΑΤΑΙΩΘΗΣΑΝ ΕΝ ΤΟΙΣ ΔΙΑΛΟΓΙΣΜΟΙΣ ΑΥΤΩΝ ΚΑΙ ΕΣΚΟΤΙΣΘΗ Η ΑΣΥΝΕΤΟΣ ΑΥΤΩΝ ΚΑΡΔΙΑ

#### 1:22 Professing to be wise, they became foolish,

1:22 professing  $\Phi A \Sigma KONTE\Sigma$  5335 {V/PaP/NPM} to be EINAI 1511 {V/PXN} wise  $\Sigma O\Phi OI$  4680 {A/NPM} they became foolish  $EM\Omega PAN\Theta H \Sigma AN$  3471 {V/API/3P}

1:22 ΦΑΣΚΟΝΤΕΣ ΕΙΝΑΙ ΣΟΦΟΙ ΕΜΩΡΑΝΘΗΣΑΝ

## 1:23 and changed the glory of the incorruptible God into an image like corruptible man, and of birds, and four-footed things, and creeping things.

1:23 and KAI 2532 {conj} changed  $H\Lambda\Lambda A \Xi AN$  236 {v/aai/3p} tha THN 3588 {t/asf} glory  $\Delta O \Xi AN$  1391 {n/asf} of tho TOY 3588 {t/gsm} incorruptible  $A\Phi\Theta APTOY$  862 {a/gsm} god  $\Theta EOY$  2316 {n/gsm} into EN 1722 {prep} image OMOI $\Omega$ MATI 3667 {n/dsn} like  $EIKONO\Sigma$  1504 {n/gsf} corruptible  $\Phi\Theta APTOY$  5349 {a/gsm} man  $AN\Theta P\Omega\PiOY$  444

 $\{N/GSM\}$  and  $KAI\ 2532\ \{CONJ\}$  of Birds  $\PiETEIN\Omega N\ 4071\ \{N/GPN\}$  and  $KAI\ 2532\ \{CONJ\}$  four-footed  $TETPA\PiO\Delta\Omega N\ 5074\ \{A/GPN\}$  and  $KAI\ 2532\ \{CONJ\}$  creepers  $EP\PiET\Omega N\ 2062\ \{N/GPN\}$ 

1:23 ΚΑΙ ΗΛΛΑΞΑΝ ΤΗΝ ΔΟΞΑΝ ΤΟΥ ΑΦΘΑΡΤΟΥ ΘΕΟΥ ΕΝ ΟΜΟΙΩΜΑΤΙ ΕΙΚΟΝΟΣ ΦΘΑΡΤΟΥ ΑΝΘΡΩΠΟΥ ΚΑΙ ΠΕΤΕΙΝΩΝ ΚΑΙ ΤΕΤΡΑΠΟΔΩΝ ΚΑΙ ΕΡΠΕΤΩΝ

# $_{1:24}$ And for this reason God gave them up in the lusts of their hearts to uncleanness, to degrade their bodies among themselves,

1:24 and KAI 2532 {conj} for this reason  $\Delta IO$  1352 {conj} tho O 3588 {t/nsm} god  $\Theta EO\Sigma$  2316 {n/nsm} gave up  $\Pi APE\Delta\Omega KEN$  3860 {v/aai/3s} them  $AYTOY\Sigma$  846 {pp/apm} in EN 1722 {prep} thas  $TAI\Sigma$  3588 {t/dpf} lusts  $E\Pi I\Theta YMIAI\Sigma$  1939 {n/dpf} of thas  $T\Omega N$  3588 {t/gpf} hearts  $KAP\Delta I\Omega N$  2588 {n/gpf} of them  $AYT\Omega N$  846 {pp/gpm} to  $EI\Sigma$  1519 {prep} uncleanness  $AKA\Theta AP\Sigma IAN$  167 {n/asf} the TOY 3588 {t/gsn} to degrade  $ATIMAZE\Sigma\Theta AI$  818 {v/pen} thes TA 3588 {t/apn} bodies  $\Sigma\Omega MATA$  4983 {n/apn} of them  $AYT\Omega N$  846 {pp/gpm} among EN 1722 {prep} themselves  $EAYTOI\Sigma$  1438 {pf/3Dpm}

1:24 ΔΙΟ ΚΑΙ ΠΑΡΕΔΩΚΕΝ ΑΥΤΌΥΣ Ο ΘΕΌΣ ΕΝ ΤΑΙΣ ΕΠΙΘΥΜΙΑΙΣ ΤΩΝ ΚΑΡΔΙΩΝ ΑΥΤΏΝ ΕΙΣ ΑΚΑΘΑΡΣΙΑΝ ΤΟΥ ΑΤΙΜΑΖΕΣΘΑΙ ΤΑ ΣΩΜΑΤΑ ΑΥΤΏΝ ΕΝ ΕΑΥΤΌΙΣ

# 1:25 who changed the truth of God into the lie, and worshiped and served the creation against him who created it, who is blessed into the ages. Truly.

1:25 WHO OITINE  $\Sigma$  3748 {PR/NPM} CHANGED METHALAEAN 3337 {V/AAI/3P} THA THN 3588 {T/ASF} TRUTH ALHOEIAN 225 {N/ASF} OF THO TOY 3588 {T/GSM} GOD OEOY 2316 {N/GSM} INTO EN 1722 {PREP} THE TO 3588 {T/DSN} LIE YEYDEI 5579 {N/DSN} AND KAI 2532 {CONJ} WORSHIPED ESEBASOHSAN 4573 {V/ADI/3P} AND KAI 2532 {CONJ} SERVED ELATPEYSAN 3000 {V/AAI/3P} THA TH 3588 {T/DSF} CREATION KTISEI 2937 {N/DSF} AGAINST FLAPA 3844 {PREP} THO TON 3588 {T/ASM} WHO CREATED KTISANTA 2936 {V/AAP/ASM} WHO OS 3739 {PR/NSM} IS ESTIN 2076 {V/PXI/3S} BLESSED EYLOFHTOS 2128 {A/NSM} INTO EIS 1519 {PREP} THOS TOYS 3588 {T/APM} AGES AIONAS 165 {N/APM} TRULY AMHN 281 {HEB}

1:25 ΟΙΤΊΝΕΣ ΜΕΤΗΛΛΑΞΑΝ ΤΗΝ ΑΛΗΘΕΙΑΝ ΤΟΥ ΘΕΟΥ ΕΝ ΤΩ ΨΕΥΔΕΙ ΚΑΙ ΕΣΕΒΑΣΘΗΣΑΝ ΚΑΙ ΕΛΑΤΡΕΥΣΑΝ ΤΗ ΚΤΙΣΕΙ ΠΑΡΑ ΤΟΝ ΚΤΙΣΑΝΤΑ ΟΣ ΕΣΤΙΝ ΕΥΛΟΓΗΤΟΣ ΕΙΣ ΤΟΥΣ ΑΙΩΝΑΣ ΑΜΗΝ

# $_{1:26}$ Because of this God gave them up to shameful passions, for even their females changed the natural use into what is against nature.

1:26 because of  $\Delta IA$  1223 {prep} this TOYTO 5124 {pd/asn} tho O 3588 {t/nsm} god  $\Theta EO\Sigma$  2316 {n/nsm} gave up  $\Pi APE\Delta\Omega KEN$  3860 {v/aai/3s} them  $AYTOY\Sigma$  846 {pp/apm} to  $EI\Sigma$  1519 {prep} passions  $\Pi A\Theta H$  3806 {n/apn} of shame  $ATIMIA\Sigma$  819 {n/gsf} for  $\Gamma AP$  1063 {conj} even TE 5037 {prt} thas AI 3588 {t/npf} females  $\Theta HAEIAI$  2338 {a/npf} of them  $AYT\Omega N$  846 {pp/gpm} changed  $METH\Lambda\Lambda A\Xi AN$  3337 {v/aai/3p} tha THN 3588 {t/asf} natural  $\Phi Y\Sigma IKHN$  5446 {a/asf} use  $XPH\Sigma IN$  5540 {n/asf} into  $EI\Sigma$  1519 {prep} tha THN 3588 {t/asf} against  $\Pi APA$  3844 {prep} nature  $\Phi Y\Sigma IN$  5449 {n/asf}

1:26 ΔΙΑ ΤΟΥΤΌ ΠΑΡΕΔΩΚΕΝ ΑΥΤΌΥΣ Ο ΘΕΌΣ ΕΙΣ ΠΑΘΉ ΑΤΙΜΙΑΣ ΑΙ ΤΕ ΓΑΡ ΘΗΛΕΙΑΙ ΑΥΤΏΝ ΜΕΤΗΛΛΑΞΑΝ ΤΗΝ ΦΥΣΙΚΗΝ ΧΡΗΣΙΝ ΕΙΣ ΤΗΝ ΠΑΡΑ ΦΥΣΙΝ

# 1:27 And likewise also the males, having left the natural use of the female, burned in their lust toward each other, males with males producing shamelessness, and receiving in themselves the recompense of their deviancy that was fitting.

1:27 and KAI 2532 {CONJ} likewise OMOI $\Omega\Sigma$  3668 {ADV} also TE 5037 {PRT} thos OI 3588 {T/NPM} males APPENE $\Sigma$  730 {N/NPM} having left A $\Phi$ ENTE $\Sigma$  863 {V/2aap/NPM} tha THN 3588 {T/ASF} natural  $\Phi$ Y $\Sigma$ IKHN 5446 {A/ASF} use XPH $\Sigma$ IN 5540 {N/ASF} of tha TH $\Sigma$  3588 {T/GSF} female  $\Theta$ H $\Lambda$ EIA $\Sigma$  2338 {A/GSF} burned E $\Sigma$ EKAY $\Theta$ H $\Sigma$ AN 1572 {V/API/3P} in EN 1722 {PREP} tha TH 3588 {T/DSF} lust OPE $\Sigma$ EI 3715 {N/DSF} of them AYT $\Omega$ N 846 {PP/GPM} toward EI $\Sigma$  1519 {PREP} each other A $\Lambda$ AH $\Lambda$ OY $\Sigma$  240 {PC/APM} males AP $\Sigma$ ENE $\Sigma$  730 {N/NPM} with EN 1722 {PREP} males AP $\Sigma$ E $\Sigma$ IN 730 {N/DPM} producing KATEP $\Gamma$ AZOMENOI 2716 {V/PNP/NPM} tha THN 3588 {T/ASF} shamelessness A $\Sigma$ XHMO $\Sigma$ YNHN 808 {N/ASF} and KAI 2532 {CONJ} receiving A $\Pi$ O $\Lambda$ AMBANONTE $\Sigma$  618 {V/PAP/NPM} in EN 1722 {PREP} themselves EAYTOI $\Sigma$  1438 {PF/3DPM} tha THN 3588 {T/ASF} recompense ANTIMI $\Sigma$  $\Theta$ IAN 489 {N/ASF} of tha TH $\Sigma$  3588 {T/GSF} deviancy  $\Pi$ AANH $\Sigma$  4106 {N/GSF} of them AYT $\Omega$ N 846 {PP/GPM} that HN 3739 {PR/ASF} was fitting E $\Delta$ EI 1163 {V/IQI/3S}

1:27 ΟΜΟΙΩΣ ΤΕ ΚΑΙ ΟΙ ΑΡΡΈΝΕΣ ΑΦΕΝΤΈΣ ΤΗΝ ΦΥΣΙΚΗΝ ΧΡΗΣΙΝ ΤΗΣ ΘΗΛΕΊΑΣ ΕΞΕΚΑΥΘΉΣΑΝ ΕΝ ΤΗ ΟΡΈΞΕΙ ΑΥΤΏΝ ΕΙΣ ΑΛΛΗΛΟΎΣ ΑΡΣΈΝΕΣ ΕΝ ΑΡΣΈΣΙΝ ΤΗΝ ΑΣΧΗΜΟΣΎΝΗΝ ΚΑΤΕΡΓΑΖΟΜΕΝΟΙ ΚΑΙ ΤΗΝ ΑΝΤΙΜΙΣΘΙΑΝ ΗΝ ΕΔΕΊ ΤΗΣ ΠΛΑΝΉΣ ΑΥΤΏΝ ΕΝ ΕΑΥΤΟΙΣ ΑΠΟΛΑΜΒΑΝΟΝΤΈΣ

# 1:28 And just as they did not approve having God in knowledge, God gave them over to an unfit mind, to do things that are not fit;

1:28 and KAI 2532 {conj} just as KAOQ $\Sigma$  2531 {adv} they approved E $\Delta$ OKIMA $\Sigma$ AN 1381 {v/aai/3p} not OYK 3756 {prt/n} to have EXEIN 2192 {v/pan} tho TON 3588 {t/asm} god OEON 2316 {n/asm} in EN 1722 {prep} knowledge EΠΙΓΝΩΣΕΙ 1922 {n/dsf} tho O 3588 {t/nsm} god OEO $\Sigma$  2316 {n/nsm} gave over ΠΑΡΕ $\Delta$ QKEN 3860 {v/aai/3s} them AYTOY $\Sigma$  846 {pp/apm} to EI $\Sigma$  1519 {prep} unfit A $\Delta$ OKIMON 96 {a/asm} mind NOYN 3563 {n/asm} to do ΠΟΙΕΙΝ 4160 {v/pan} thes TA 3588 {t/apn} not MH 3361 {prt/n} being fit KAOHKONTA 2520 {v/pqp/apn}

1:28 ΚΑΙ ΚΑΘΩΣ ΟΥΚ ΕΔΟΚΙΜΑΣΑΝ ΤΟΝ ΘΕΟΝ ΕΧΕΙΝ ΕΝ ΕΠΙΓΝΩΣΕΙ ΠΑΡΕΔΩΚΕΝ ΑΥΤΟΥΣ Ο ΘΕΟΣ ΕΙΣ ΑΔΟΚΙΜΟΝ ΝΟΥΝ ΠΟΙΕΙΝ ΤΑ ΜΗ ΚΑΘΗΚΟΝΤΑ

## 1:29 having been filled with all unrighteousness, fornication, wickedness, greed, evil; full of envy, murder, strife, deceit, malignity;

1:29 HAVING BEEN FILLED WITH  $\Pi\Xi\Pi\Lambda HP\Omega MENOY\Sigma$  4137 {V/RPP/APM} ALL  $\Pi\Lambda\Sigma H$  3956 {A/DSF} UNRIGHTEOUSNESS A  $\Delta$ IKIA 93 {N/DSF} FORNICATION  $\Pi$ OPNEIA 4202 {N/DSF} WICKEDNESS  $\Pi$ ONHPIA 4189 {N/DSF} GREED  $\Pi\Lambda$ EONE $\Xi$ IA 4124 {N/DSF} EVIL KAKIA 2549 {N/DSF} FULL  $ME\Sigma TOY\Sigma$  3324 {A/APM} OF ENVY  $\Phi$ OONOY 5355 {N/GSM} MURDER  $\Phi$ ONOY 5408 {N/GSM} STRIFE  $\Xi$ PI $\Delta$ O $\Sigma$  2054 {N/GSF} DECEIT  $\Delta$ O $\Delta$ OY 1388 {N/GSM} MALIGNITY KAKOH $\Phi$ EIA $\Sigma$  2550 {N/GSF}

1:29 ΠΕΠΛΗΡΩΜΕΝΟΥΣ ΠΑΣΗ ΑΔΙΚΙΑ ΠΟΡΝΕΙΑ ΠΟΝΗΡΙΑ ΠΛΕΟΝΕΞΙΑ ΚΑΚΙΑ ΜΕΣΤΟΥΣ ΦΘΟΝΟΥ ΦΟΝΟΥ ΕΡΙΔΟΣ ΔΟΛΟΥ ΚΑΚΟΗΘΕΙΑΣ ΨΙΘΥΡΙΣΤΑΣ

## 1:30 being gossips, slanderous, God-hating, aggressors, arrogant boasters, contrivers of evil things, disobedient to parents;

1:30 GOSSIPS  $\Psi I\Theta YPI\Sigma TA\Sigma$  5588 {N/APM} SLANDEROUS KATA $\Lambda A\Lambda OY\Sigma$  2637 {A/APM} GOD-HATING  $\Theta EO\Sigma TY\Gamma EI\Sigma$  2319 {A/APM} AGGRESSORS  $YBPI\Sigma TA\Sigma$  5197 {N/APM} ARROGANT  $YIIEPH\Phi ANOY\Sigma$  5244 {A/APM} BOASTERS  $A\Lambda AZONA\Sigma$  213 {N/APM} CONTRIVERS  $E\Phi EYPETA\Sigma$  2182 {N/APM} OF EVIL KAKQN 2556 {A/GPN} DISOBEDIENT AIIEI $\Theta EI\Sigma$  545 {A/APM} TO PARENTS  $\Gamma ONEY\Sigma IN$  1118 {N/DPM}

1:30 ΚΑΤΑΛΑΛΟΥΣ ΘΕΟΣΤΥΓΕΙΣ ΥΒΡΙΣΤΑΣ ΥΠΕΡΗΦΑΝΟΥΣ ΑΛΑΖΟΝΑΣ ΕΦΕΥΡΕΤΑΣ ΚΑΚΩΝ ΓΟΝΕΥΣΙΝ ΑΠΕΙΘΕΙΣ

#### 1:31 without understanding, untrustworthy, without natural affection, implacable, unmerciful.

1:31 non-understanding  $A\Sigma YNETOY\Sigma$  801 {a/apm} untrustworthy  $A\Sigma YN\Theta ETOY\Sigma$  802 {a/apm} without natural affection  $A\Sigma TOP\Gamma OY\Sigma$  794 {a/apm} implacable  $A\Sigma \Pi ON\Delta OY\Sigma$  786 {a/apm} unmerciful  $ANE\Lambda EHMONA\Sigma$  415 {a/apm}

1:31 ΑΣΥΝΕΤΟΥΣ ΑΣΥΝΘΕΤΟΥΣ ΑΣΤΟΡΓΟΥΣ ΑΣΠΟΝΔΟΥΣ ΑΝΕΛΕΗΜΟΝΑΣ

# 1:32 Who, knowing the righteousness of God, that those who commit such things are worthy of death, not only do them, but also favor those who do.

1:32 who OITINES 3748 {PR/NPM} knowing EΠΙΓΝΟΝΤΕΣ 1921 {V/2AAP/NPM} the TO 3588 {T/ASN} righteousness  $\Delta$  IKAIQMA 1345 {N/ASN} of tho TOY 3588 {T/GSM} god  $\Theta$ EOY 2316 {N/GSM} that OTI 3754 {CONJ} thos OI 3588 {T/NPM} who commit  $\Pi$ PASSONTES 4238 {V/PAP/NPM} thes TA 3588 {T/APN} such TOIAYTA 5108 {PD/APN} are EISIN 1526 {V/PXI/3P} worthy AEIOI 514 {A/NPM} of death  $\Theta$ ANATOY 2288 {N/GSM} not OY 3756 {PRT/N} only MONON 3440 {ADV} do  $\Pi$ OIOYSIN 4160 {V/PAI/3P} them AYTA 846 {PP/APN} but AAAA 235 {CONJ} also KAI 2532 {CONJ} favor SYNEYAOKOYSIN 4909 {V/PAI/3P} thos TOIS 3588 {T/DPM} who do  $\Pi$ PASSOYSIN 4238 {V/PAP/DPM}

2:1

# Therefore, O man, thou are without excuse, every man who judges, for in what thou judge the other man, thou condemn thyself, for the man who judges is doing the same things.

2:1 Therefore  $\Delta IO$  1352 {Conj} o  $\Omega$  5599 {Inj} man  $AN\Theta P\Omega IE$  444 {n/vsm} thou are EI 1488 {v/pxi/2s} inexcusable ANA  $\Pi O \Lambda O \Gamma H T O \Sigma$  379 {a/nsm} tho O 3588 {T/nsm} every  $\Pi A \Sigma$  3956 {a/nsm} who judges KPIN $\Omega N$  2919 {v/pap/nsm} for  $\Gamma AP$  1063 {Conj} in EN 1722 {prep} what  $\Omega$  3739 {pr/dsn} thou judge KPIN $EI\Sigma$  2919 {v/pai/2s} tho TON 3588 {T/asm} other ETEPON 2087 {a/asm} thou condemn KATAKPIN $EI\Sigma$  2632 {v/pai/2s} thyself  $\Sigma EAYTON$  4572 {pf/3asm} for  $\Gamma AP$  1063 {Conj} tho O 3588 {T/nsm} who judges KPIN $\Omega N$  2919 {v/pap/nsm} is doing  $\Pi PA\Sigma \Sigma EI\Sigma$  4238 {v/pai/2s} thes TA 3588 {T/apn} same AYTA 846 {pp/apn}

2:1 ΔΙΟ ΑΝΑΠΟΛΟΓΗΤΟΣ ΕΙ Ω ΑΝΘΡΩΠΕ ΠΑΣ Ο ΚΡΙΝΩΝ ΕΝ Ω ΓΑΡ ΚΡΙΝΕΙΣ ΤΟΝ ΕΤΕΡΟΝ ΣΕΑΥΤΟΝ ΚΑΤΑΚΡΙΝΕΙΣ ΤΑ ΓΑΡ ΑΥΤΑ ΠΡΑΣΣΕΙΣ Ο ΚΡΙΝΩΝ

# 2:2 And we know that the judgment of God is in accordance with truth against those who commit such things.

2:2 but  $\Delta E$  1161 {conj} we know OI $\Delta AMEN$  1492 {v/rai/1P} that OTI 3754 {conj} the TO 3588 {t/nsn} judgment KPIMA 2917 {n/nsn} of tho TOY 3588 {t/gsm} god  $\Theta EOY$  2316 {n/gsm} is  $E\Sigma TIN$  2076 {v/pxi/3S} in accordance with KATA 2596 {prep} truth A $\Lambda H\Theta EIAN$  225 {n/asf} against  $E\Pi I$  1909 {prep} thos  $TOY\Sigma$  3588 {t/apm} who commit  $\Pi PA\Sigma\Sigma ONTA\Sigma$  4238 {v/pap/apm} thes TA 3588 {t/apn} such TOIAYTA 5108 {pd/apn}

2:2ΟΙΔΑΜΕΝ ΔΕ ΟΤΙ ΤΟ ΚΡΙΜΑ ΤΟΥ ΘΕΟΥ ΕΣΤΙΝ ΚΑΤΑ ΑΛΗΘΕΙΑΝ ΕΠΙ ΤΟΥΣ ΤΑ ΤΟΙΑΥΤΑ ΠΡΑΣΣΟΝΤΑΣ

# 2:3 And think thou this, O man who judge those who do such things and do the same, that thou will escape the judgment of God?

2:3 and  $\Delta E$  1161 {conj} think thou  $\Lambda O\Gamma IZH$  3049 {v/pni/2s} this TOYTO 5124 {pd/asn} o  $\Omega$  5599 {inj} man  $AN\Theta P\Omega \Pi E$  444 {n/vsm} tho O 3588 {t/nsm} who judges  $KPIN\Omega N$  2919 {v/pap/nsm} thos TOYE 3588 {t/apm} who do  $\Pi PA \Sigma E NTA E$  4238 {v/pap/apm} thes TA 3588 {t/apn} such TOIAYTA 5108 {pd/apn} and KAI 2532 {conj} who do  $\Pi OI\Omega N$  4160 {v/pap/nsm} same AYTA 846 {pp/apn} that OTI 3754 {conj} thou  $\Sigma Y$  4771 {pp/2ns} will escape  $EK\Phi EYEH$  1628 {v/fdi/2s} the TO 3588 {t/asn} judgment KPIMA 2917 {n/asn} of tho TOY 3588 {t/gsm} god  $\Theta EOY$  2316 {n/gsm}

2:3 ΛΟΓΙΖΗ ΔΕ ΤΟΥΤΌ Ω ΑΝΘΡΩΠΕ Ο ΚΡΙΝΏΝ ΤΟΥΣ ΤΑ ΤΟΙΑΥΤΆ ΠΡΑΣΣΟΝΤΑΣ ΚΑΙ ΠΟΙΏΝ ΑΥΤΆ ΟΤΙ ΣΥ ΕΚΦΕΎΞΗ ΤΟ ΚΡΙΜΑ ΤΟΥ ΘΕΟΥ

# 2:4 Or do thou despise the wealth of his goodness and forbearance and longsuffering, not knowing that the goodness of God guides thee to repentance?

2:4 or H 2228 {PRT} despise thou KATA $\Phi$ PONEI $\Sigma$  2706 {V/PaI/2S} tho TOY 3588 {T/GSM} wealth  $\Pi$ AOYTOY 4149 {N/GSM} of tha TH $\Sigma$  3588 {T/GSF} goodness XPH $\Sigma$ TOTHTO $\Sigma$  5544 {N/GSF} of him AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} tha TH $\Sigma$  3588 {T/GSF} forbearance ANOXH $\Sigma$  463 {N/GSF} and KAI 2532 {CONJ} tha TH $\Sigma$  3588 {T/GSF} longsuffering MAKPO $\Theta$ YMIA $\Sigma$  3115 {N/GSF} not knowing A $\Gamma$ NO $\Omega$ N 50 {V/Pap/NSM} that OTI 3754 {CONJ} the TO 3588 {T/NSN} good XPH $\Sigma$ TON 5543 {A/NSN} of tho TOY 3588 {T/GSM} god  $\Theta$ EOY 2316 {N/GSM} leads A $\Gamma$ EI 71 {V/PAI/3S} thee  $\Sigma$ E 4571 {PP/2AS} for EI $\Sigma$  1519 {PREP} repentance METANOIAN 3341 {N/ASF}

2:4Η ΤΟΥ ΠΛΟΥΤΟΥ ΤΗΣ ΧΡΗΣΤΟΤΗΤΟΣ ΑΥΤΟΥ ΚΑΙ ΤΗΣ ΑΝΟΧΗΣ ΚΑΙ ΤΗΣ ΜΑΚΡΟΘΥΜΙΑΣ ΚΑΤΑΦΡΟΝΕΙΣ ΑΓΝΟΩΝ ΟΤΙ ΤΟ ΧΡΗΣΤΟΝ ΤΟΥ ΘΕΟΥ ΕΙΣ ΜΕΤΑΝΟΙΑΝ ΣΕ ΑΓΕΙ

## 2:5 But according to thy hardness, and thy impenitent heart, thou store up wrath to thyself in the day of wrath, and revelation, and righteous judgment of God,

2:5 BUT  $\Delta E$  1161 {CONJ} ACCORDING TO KATA 2596 {PREP} THA THN 3588 {T/ASF} HARDNESS  $\Sigma K\Lambda HPOTHTA$  4643 {N/ASF} AND KAI 2532 {CONJ} IMPENITENT AMETANOHTON 279 {A/ASF} HEART KAP $\Delta IAN$  2588 {N/ASF} OF THEE  $\Sigma OY$  4675

 $\label{eq:conj} \begin{minipage}{0.25\textwidth} \begin{minipage}{0.25\textwid$ 

2:5 ΚΑΤΑ ΔΕ ΤΗΝ ΣΚΛΗΡΟΤΗΤΑ ΣΟΥ ΚΑΙ ΑΜΕΤΑΝΟΗΤΟΝ ΚΑΡΔΙΑΝ ΘΗΣΑΥΡΙΖΕΙΣ ΣΕΑΥΤΩ ΟΡΓΗΝ ΕΝ ΗΜΕΡΑ ΟΡΓΗΣ ΚΑΙ ΑΠΟΚΑΛΎΨΕΩΣ ΚΑΙ ΔΙΚΑΙΟΚΡΙΣΙΑΣ ΤΟΥ ΘΕΟΥ

#### 2:6 who will render to each man according to his works,

2:6 who OS 3739 {PR/NSM} will render A  $\Pi$ O  $\Delta$ O  $\Sigma$ EI 591 {V/FAI/3S} to each  $EKA\Sigma TO$  1538 {A/DSM} according to KATA 2596 {PREP} thes TA 3588 {T/APN} works  $EP\Gamma A$  2041 {N/APN} of him AYTOY 846 {PP/GSM}

2:6ΟΣ ΑΠΟΔΩΣΕΙ ΕΚΑΣΤΩ ΚΑΤΑ ΤΑ ΕΡΓΑ ΑΥΤΟΥ

## 2:7 to those who indeed seek by perseverance of good work, glory and esteem and immortality—eternal life—

2:7 to thos  $TOI\Sigma$  3588 {T/DPM}indeed MEN 3303 {PRT} who seek ZHTOY $\Sigma$ IN 2212 {V/PaP/DPM} by KAO 2596 {PREP} perseverance YHOMONHN 5281 {N/ASF} of Good A $\Gamma$ AOOY 18 {A/GSN} work EP $\Gamma$ OY 2041 {N/GSN} glory  $\Delta$ O $\Xi$ AN 1391 {N/ASF} and KAI 2532 {CONJ} esteem TIMHN 5092 {N/ASF} and KAI 2532 {CONJ} immortality A $\Phi$ OAP $\Sigma$ IAN 861 {N/ASF} eternal AIQNION 166 {A/ASF} life ZQHN 2222 {N/ASF}

2:7 ΤΟΙΣ ΜΕΝ ΚΑΘ ΥΠΟΜΟΝΗΝ ΕΡΓΟΥ ΑΓΑΘΟΥ ΔΟΞΑΝ ΚΑΙ ΤΙΜΗΝ ΚΑΙ ΑΦΘΑΡΣΙΑΝ ΖΗΤΟΥΣΙΝ ΖΩΗΝ ΑΙΩΝΙΟΝ

## 2:8 but to those of self-interest, and who indeed disobey the truth but have confidence in unrighteousness—anger and wrath,

2:8 but  $\Delta E$  1161 {CONJ} to thos  $TOI\Sigma$  3588 {T/DPM} of  $E\Xi$  1537 {PREP} self-interest  $EPI\ThetaEIA\Sigma$  2052 {N/GSF} and KAI 2532 {CONJ} indeed MEN 3303 {PRT} who disobey  $A\Pi EI\ThetaOY\Sigma IN$  544 {V/PAP/DPM} tha TH 3588 {T/DSF} truth  $A\Lambda H\Theta EIA$  225 {N/DSF} but  $\Delta E$  1161 {CONJ} who have confidence  $\Pi EI\ThetaOMENOI\Sigma$  3982 {V/PMP/DPM} in tha TH 3588 {T/DSF} unrighteousness  $A\Delta IKIA$  93 {N/DSF} anger  $\Theta YMO\Sigma$  2372 {N/NSM} and KAI 2532 {CONJ} wrath  $OP\Gamma H$  3709 {N/NSF}

2:8 ΤΟΙΣ ΔΕ ΕΞ ΕΡΙΘΕΙΑΣ ΚΑΙ ΑΠΕΙΘΟΥΣΙΝ ΜΕΝ ΤΗ ΑΛΗΘΕΙΑ ΠΕΙΘΟΜΕΝΟΙΣ ΔΕ ΤΗ ΑΔΙΚΙΑ ΘΥΜΟΣ ΚΑΙ ΟΡΓΗ

#### 2:9 pressure and restriction, upon every soul of man who produces evil, both of the Jew first, and of the Greek,

2:9 PRESSURE  $\Theta\Lambda$ IYI $\Sigma$  2347 {N/NSF} and KAI 2532 {CONJ} RESTRICTION  $\Sigma$ TENOX $\Omega$ PIA 4730 {N/NSF} upon EIII 1909 {PREP} EVERY  $\Pi$ A $\Sigma$ AN 3956 {A/ASF} SOUL YYXHN 5590 {N/ASF} OF MAN ANOP $\Omega$ HOY 444 {N/GSM} THO TOY 3588 {T/GSM} WHO PRODUCES KATEPFAZOMENOY 2716 {V/PNP/GSM} THE TO 3588 {T/ASN} EVIL KAKON 2556 {A/ASN} BOTH TE 5037 {PRT} OF JEWISH IOY $\Delta$ AIOY 2453 {A/GSM} FIRST  $\Pi$ P $\Omega$ TON 4412 {ADV} and KAI 2532 {CONJ} OF GREEK E $\Lambda\Lambda$ HNO $\Sigma$  1672 {N/GSM}

2:9ΘΛΙΨΙΣ ΚΑΙ ΣΤΕΝΟΧΩΡΙΑ ΕΠΙ ΠΑΣΑΝ ΨΥΧΗΝ ΑΝΘΡΩΠΟΥ ΤΟΥ ΚΑΤΕΡΓΑΖΟΜΕΝΟΥ ΤΟ ΚΑΚΟΝ ΙΟΥΔΑΙΟΥ ΤΕ ΠΡΩΤΟΝ ΚΑΙ ΕΛΛΗΝΟΣ

#### 2:10 but glory and esteem and peace to every man who works good, both to the Jew first, and to the Greek.

2:10 but  $\Delta E$  1161 {conj} glory  $\Delta O \Xi A$  1391 {n/nsf} and KAI 2532 {conj} esteem TIMH 5092 {n/nsf} and KAI 2532 {conj} peace EIPHNH 1515 {n/nsf} to tho  $T\Omega$  3588 {t/dsm} every  $\Pi ANTI$  3956 {a/dsm} who works  $EP\Gamma AZOMEN\Omega$  2038 {v/pnp/dsm} the TO 3588 {t/asn} good  $A\Gamma A\Theta ON$  18 {a/asn} both TE 5037 {prt} to jewish  $IOY\Delta AI\Omega$  2453 {a/dsm} first  $IIP\Omega TON$  4412 {adv} and KAI 2532 {conj} to greek  $E\Lambda \Lambda HNI$  1672 {n/dsm}

2:10 ΔΟΞΑ ΔΕ ΚΑΙ ΤΙΜΗ ΚΑΙ ΕΙΡΗΝΗ ΠΑΝΤΙ ΤΩ ΕΡΓΑΖΟΜΕΝΩ ΤΟ ΑΓΑΘΟΝ ΙΟΥΔΑΙΩ ΤΕ ΠΡΩΤΟΝ ΚΑΙ ΕΛΛΗΝΙ

#### 2:11 For there is no partiality with God.

2:11 for  $\Gamma AP$  1063 (CONJ) there is  $E\Sigma TIN$  2076 (V/PXI/3S) no OY 3756 (PRT/N) partiality  $\Pi PO\Sigma\Omega\PiO\Lambda H\Psi IA$  4382 (N/NSF) with  $\Pi APA$  3844 (PREP) tho  $T\Omega$  3588 (T/DSM) god  $\Theta E\Omega$  2316 (N/DSM)

2:11 ΟΥ ΓΑΡ ΕΣΤΙΝ ΠΡΟΣΩΠΟΛΗΨΙΑ ΠΑΡΑ ΤΩ ΘΕΩ

# 2:12 For as many as have sinned without law will also be destroyed without law, and as many as have sinned in law will be judged by law.

2:12 FOR  $\Gamma AP$  1063 {conj} as many as OSOI 3745 {pk/npm} have sinned HMAPTON 264 {v/2aai/3p} without law ANOM  $\Omega\Sigma$  460 {adv} also KAI 2532 {conj} will be destroyed AHOAOYNTAI 622 {v/fmi/3p} without law ANOM  $\Omega\Sigma$  460 {adv} and KAI 2532 {conj} as many as OSOI 3745 {pk/npm} have sinned HMAPTON 264 {v/2aai/3p} in EN 1722 {prep} law NOM  $\Omega$  3551 {n/dsm} will be judged KPIOH  $\Sigma$  0NTAI 2919 {v/fpi/3p} by  $\Delta$ IA 1223 {prep} law NOMOY 3551 {n/dsm}

2:12 ΟΣΟΙ ΓΑΡ ΑΝΟΜΩΣ ΗΜΑΡΤΟΝ ΑΝΟΜΩΣ ΚΑΙ ΑΠΟΛΟΥΝΤΑΙ ΚΑΙ ΟΣΟΙ ΕΝ ΝΟΜΩ ΗΜΑΡΤΟΝ ΔΙΑ ΝΟΜΟΥ ΚΡΙΘΗΣΟΝΤΑΙ

# ${\it 2:13}$ For the hearers of the law are not righteous with God, but the doers of the law will be made righteous.

2:13 for  $\Gamma AP$  1063 {conj} thos OI 3588 {t/npm} hearers AKPOATAI 202 {n/npm} of tho TOY 3588 {t/gsm} law NOMOY 3551 {n/gsm} not OY 3756 {prt/n} righteous  $\Delta IKAIOI$  1342 {a/npm} with  $\Pi APA$  3844 {prep} tho  $T\Omega$  3588 {t/dsm} god  $\Theta E\Omega$  2316 {n/dsm} but  $A\Lambda\Lambda$  235 {conj} thos OI 3588 {t/npm} doers  $\Pi OIHTAI$  4163 {n/npm} of tho TOY 3588 {t/gsm} law NOMOY 3551 {n/gsm} will be made righteous  $\Delta IKAI\Omega\Theta H\Sigma ONTAI$  1344 {v/fpi/3p}

2:13 ΟΥ ΓΑΡ ΟΙ ΑΚΡΟΑΤΑΙ ΤΟΥ ΝΟΜΟΥ ΔΙΚΑΙΟΙ ΠΑΡΑ ΤΩ ΘΕΩ ΑΛΛ ΟΙ ΠΟΙΗΤΑΙ ΤΟΥ ΝΟΜΟΥ ΔΙΚΑΙΩΘΗΣΟΝΤΑΙ

# 2:14 For when the Gentiles who have no law do by nature the things of the law, these men, not having law, are a law to themselves.

2:14 FOR  $\Gamma$ AP 1063 {CONJ} when OTAN 3752 {CONJ} thes TA 3588 {T/NPN} gentiles E0NH 1484 {N/NPN} who have EXONTA 2192 {V/Pap/NPN} no MH 3361 {PRT/N} law NOMON 3551 {N/ASM} do  $\Pi$ OIH 4160 {V/Pas/3S} by nature  $\Phi$ Y $\Sigma$ EI 5449 {N/DSF} thes TA 3588 {T/APN} of tho TOY 3588 {T/GSM} law NOMOY 3551 {N/GSM} these OYTOI 3778 {PD/NPM} not MH 3361 {PRT/N} having EXONTE $\Sigma$  2192 {V/Pap/NPM} law NOMON 3551 {N/ASM} are EI $\Sigma$ IN 1526 {V/PXI/3P} law NOMO $\Sigma$  3551 {N/NSM} to themselves EAYTOI $\Sigma$  1438 {PF/3DPM}

2:14 ΟΤΑΝ ΓΑΡ ΕΘΝΗ ΤΑ ΜΗ NOMON EXONTA ΦΥΣΕΙ ΤΑ ΤΟΥ NOMOY ΠΟΙΗ ΟΥΤΟΙ NOMON ΜΗ ΕΧΟΝΤΕΣ ΕΑΥΤΟΙΣ ΕΙΣΙΝ ΝΟΜΟΣ

# 2:15 Who show the work of the law written in their hearts, testifying of their conscience, and their thoughts amidst each other accusing or also defending them

2:15 who OITINES 3748 {PR/NPM} show ENDEIKNYNTAI 1731 {V/PMI/3P} the TO 3588 {T/ASN} work EPFON 2041 {N/ASN} of tho TOY 3588 {T/GSM} law NOMOY 3551 {N/GSM} written  $\Gamma$ PAIITON 1123 {A/ASN} in EN 1722 {PREP} thas TAIS 3588 {T/DPF} hearts KAPDIAIS 2588 {N/DPF} of them AYTON 846 {PP/GPM} testifying SYMMAPTYPOYSHS 4828 {V/PAP/GSF} of tha THS 3588 {T/GSF} conscience SYNEIDHSEOS 4893 {N/GSF} of them AYTON 846 {PP/GPM} and KAI 2532 {CONJ} thos TON 3588 {T/GPM} thoughts  $\Lambda$ OFISMON 3053 {N/GPM} amidst METAEY 3342 {ADV} each other A $\Lambda$ AH $\Lambda$ ON 240 {PC/GPM} accusing KATHFOPOYNTON 2723 {V/PAP/GPM} or H 2228 {PRT} also KAI 2532 {CONJ} defending A $\Pi$ O $\Lambda$ OFOYMENON 626 {V/PNP/GPM}

2:15 ΟΙΤΙΝΕΣ ΕΝΔΕΙΚΝΥΝΤΑΙ ΤΟ ΕΡΓΟΝ ΤΟΥ ΝΟΜΟΥ ΓΡΑΠΤΟΝ ΕΝ ΤΑΙΣ ΚΑΡΔΙΑΙΣ ΑΥΤΩΝ ΣΥΜΜΑΡΤΥΡΟΥΣΗΣ ΑΥΤΩΝ ΤΗΣ ΣΥΝΕΙΔΗΣΕΩΣ ΚΑΙ ΜΕΤΑΞΥ ΑΛΛΗΛΩΝ ΤΩΝ ΛΟΓΙΣΜΩΝ ΚΑΤΗΓΟΡΟΥΝΤΩΝ Η ΚΑΙ ΑΠΟΛΟΓΟΥΜΕΝΩΝ

#### ${\it 2:16}$ in a day when God judges the secrets of men by Jesus Christ, according to my good-news.

2:16 IN EN 1722 {PREP} day HMEPA 2250 {N/DSF} when OTE 3753 {ADV} tho O 3588 {T/NSM} god  $\Theta$ EO $\Sigma$  2316 {N/NSM} judges KPINEI 2919 {V/PAI/3S} thes TA 3588 {T/APN} secret KPYITA 2927 {A/APN} of thos T $\Omega$ N 3588 {T/GPM} men

ANOPOHON 444 {n/gpm} by  $\Delta IA$  1223 {prep} jehoshua IH $\Sigma OY$  2424 {n/gsm} anointed XPI $\Sigma TOY$  5547 {n/gsm} according to KATA 2596 {prep} the TO 3588 {t/asn} good-news EYAL $\Gamma EAION$  2098 {n/asn} of me MOY 3450 {pp/1gs}

2:16 ΕΝ ΗΜΕΡΑ ΟΤΕ ΚΡΙΝΕΙ Ο ΘΕΟΣ ΤΑ ΚΡΥΠΤΑ ΤΩΝ ΑΝΘΡΩΠΩΝ ΚΑΤΑ ΤΟ ΕΥΑΓΓΕΛΙΟΝ ΜΟΥ ΔΙΑ ΙΗΣΟΥ ΧΡΙΣΤΟΥ

#### 2:17 Behold, thou are called a Jew, and rely upon the law, and boast in God,

2:17 BEHOLD IDE 2396 {Inj} thou  $\Sigma Y$  4771 {PP/2NS} are called EPONOMAZH 2028 {V/PPI/2S} jewish IOYDAIO 2453 {A/NSM} and KAI 2532 {Conj} rely EPANAPAYH 1879 {V/PNI/2S} on tho  $T\Omega$  3588 {T/DSM} law NOM $\Omega$  3551 {N/DSM} and KAI 2532 {Conj} boast KAYXAZAI 2744 {V/PNI/2S} in EN 1722 {PREP} god  $\Theta E \Omega$  2316 {N/DSM}

2:17 ΙΔΕ ΣΥ ΙΟΥΔΑΙΟΣ ΕΠΟΝΟΜΑΖΗ ΚΑΙ ΕΠΑΝΑΠΑΥΗ ΤΩ ΝΟΜΩ ΚΑΙ ΚΑΥΧΑΣΑΙ ΕΝ ΘΕΩ

#### 2:18 and know his will, and approve the things that are significant, being instructed out of the law.

2:18 and KAI 2532 {CONJ} know  $\Gamma$ IN $\Omega\Sigma$ KEI $\Sigma$  1097 {V/Pai/2S} the TO 3588 {T/ASN} will  $\Theta$ E $\Lambda$ HMA 2307 {N/ASN} and KAI 2532 {CONJ} approve  $\Delta$ OKIMAZEI $\Sigma$  1381 {V/Pai/2S} thes TA 3588 {T/APN} that are significant  $\Delta$ IA $\Phi$ EPONTA 1308 {V/Pap/APN} being instructed KATHXOYMENO $\Sigma$  2727 {V/PPP/NSM} out of EK 1537 {PREP} tho TOY 3588 {T/GSM} law NOMOY 3551 {N/GSM}

2:18 ΚΑΙ ΓΙΝΩΣΚΕΙΣ ΤΟ ΘΕΛΗΜΑ ΚΑΙ ΔΟΚΙΜΑΖΕΙΣ ΤΑ ΔΙΑΦΕΡΟΝΤΑ ΚΑΤΗΧΟΥΜΕΝΟΣ ΕΚ ΤΟΥ NOMOY

# 2:19 And thou have confidence in thyself to be a guide of the blind, a light of those in darkness,

2:19 and TE 5037 {PRT} thou have confidence  $\Pi E \Pi O I \Theta A \Sigma$  3982 {V/2RAI/2S} thyself  $\Sigma E A Y T O N$  4572 {PF/3ASM} to be E I N A I 1511 {V/PXN} guide  $O \Delta H \Gamma O N$  3595 {N/ASM} of blind  $T Y \Phi \Lambda \Omega N$  5185 {A/GPM} light  $\Phi \Omega \Sigma$  5457 {N/ASN} of thos  $T \Omega N$  3588 {T/GPM} in E N 1722 {PREP} darkness  $\Sigma K O T E I$  4655 {N/DSN}

2:19 ΠΕΠΟΙΘΑΣ ΤΕ ΣΕΑΥΤΟΝ ΟΔΗΓΟΝ ΕΙΝΑΙ ΤΥΦΛΩΝ ΦΩΣ ΤΩΝ ΕΝ ΣΚΟΤΕΙ

# 2:20 a corrector of the foolish, a teacher of the childlike, having in the law the essence of knowledge and truth,

2:20 CORRECTOR  $\Pi AI\Delta EYTHN$  3810 {n/asm} of foolish  $A\Phi PON\Omega N$  878 {a/gpm} teacher  $\Delta I\Delta A\Sigma KA\Lambda ON$  1320 {n/asm} of childish  $NHIII\Omega N$  3516 {a/gpm} having EXONTA 2192 {v/pap/asm} in EN 1722 {prep} tho  $T\Omega$  3588 {t/dsm} law  $NOM\Omega$  3551 {n/dsm} tha THN 3588 {t/asf} essence  $MOP\Phi\Omega\Sigma IN$  3446 {n/asf} of tha  $TH\Sigma$  3588 {t/gsf} knowledge  $\Gamma N\Omega\Sigma E\Omega\Sigma$  1108 {n/gsf} and KAI 2532 {conj} tha  $TH\Sigma$  3588 {t/gsf} truth  $A\Lambda H\Theta EIA\Sigma$  225 {n/gsf}

2:20 ΠΑΙΔΕΥΤΗΝ ΑΦΡΟΝΩΝ ΔΙΔΑΣΚΑΛΟΝ ΝΗΠΙΩΝ ΕΧΟΝΤΑ ΤΗΝ ΜΟΡΦΩΣΙΝ ΤΗΣ ΓΝΩΣΕΩΣ ΚΑΙ ΤΗΣ ΑΛΗΘΕΙΑΣ ΕΝ ΤΩ ΝΟΜΩ

#### 2:21 thou therefore who teach another, do thou not teach thyself? Thou who preach not to steal, do thou steal?

2:21 Therefore OYN 3767 {conj} tho O 3588 {t/nsm} who teach  $\Delta I \Delta A \Sigma K \Omega N$  1321 {v/pap/nsm} another ETEPON 2087 {a/asm} teach thou  $\Delta I \Delta A \Sigma K E I \Sigma$  1321 {v/pai/2s} not OY 3756 {prt/n} thyself  $\Sigma E A Y T O N$  4572 {pf/3asm} tho O 3588 {t/nsm} who preach KHPY $\Sigma \Sigma \Omega N$  2784 {v/pap/nsm} not MH 3361 {prt/n} to steal KAEIITEIN 2813 {v/pan} dost thou steal KAEIITEI 2813 {v/pai/2s}

2:21 Ο ΟΥΝ ΔΙΔΑΣΚΩΝ ΕΤΈΡΟΝ ΣΕΑΥΤΌΝ ΟΥ ΔΙΔΑΣΚΕΙΣ Ο ΚΗΡΥΣΣΩΝ ΜΗ ΚΛΕΠΤΕΙΝ ΚΛΕΠΤΕΙΣ

## 2:22 Thou who say not to commit adultery, do thou commit adultery? Thou who abhor idols, do thou rob temples?

 $\{V/PAN\}\$  do thou commit adultery  $MOIXEYEI\Sigma\$  3431  $\{V/PAI/2S\}\$  tho O 3588  $\{T/NSM\}\$  who abhor  $B\Delta E\Lambda Y\Sigma\Sigma OMENO\Sigma$  948  $\{V/PNP/NSM\}\$  thes TA 3588  $\{T/APN\}\$  do thou rob temples  $IEPO\Sigma Y\Lambda EI\Sigma\$  2416  $\{V/PAI/2S\}\$ 

2:22 Ο ΛΕΓΩΝ ΜΗ ΜΟΙΧΕΥΕΊΝ ΜΟΙΧΕΥΕΊΣ Ο ΒΛΕΛΥΣΣΟΜΕΝΟΣ ΤΑ ΕΙΛΩΛΑ ΙΕΡΟΣΥΛΕΊΣ

#### 2:23 Thou who boast in law, dishonor God by thy transgression of the law.

2:23 WHO O $\Sigma$  3739 {PR/NSM} BOASTS KAYXA $\Sigma$ AI 2744 {V/PNI/2S} IN EN 1722 {PREP} LAW NOM $\Omega$  3551 {N/DSM} DISHONOR ATIMAZEI $\Sigma$  818 {V/PAI/2S} THO TON 3588 {T/ASM} GOD  $\Theta$ EON 2316 {N/ASM} BY  $\Delta$ IA 1223 {PREP} THA TH $\Sigma$  3588 {T/GSF} TRANSGRESSION  $\Pi$ APABA $\Sigma$ E $\Omega$  $\Sigma$  3847 {N/GSF} of tho TOY 3588 {T/GSM} LAW NOMOY 3551 {N/GSM}

2:23 ΟΣ ΕΝ ΝΟΜΩ ΚΑΥΧΑΣΑΙ ΔΙΑ ΤΗΣ ΠΑΡΑΒΑΣΕΩΣ ΤΟΥ ΝΟΜΟΥ ΤΟΝ ΘΕΟΝ ΑΤΙΜΑΖΕΙΣ

#### 2:24 For the name of God is blasphemed among the Gentiles because of you, just as it is written.

2:24 FOR  $\Gamma AP$  1063 {CONJ} THE TO 3588 {T/NSN} NAME ONOMA 3686 {N/NSN} OF THO TOY 3588 {T/GSM} GOD  $\Theta EOY$  2316 {N/GSM} is blasphemed  $BAA\Sigma\Phi HMEITAI$  987 {V/PPI/3S} among EN 1722 {PREP} THES TOI $\Sigma$  3588 {T/DPN} GENTILES  $E\Theta NE\Sigma IN$  1484 {N/DPN} because of  $\Delta I$  1223 {PREP} you YMA $\Sigma$  5209 {PP/2AP} just as KA $\Theta\Omega\Sigma$  2531 {ADV} it is written  $\Gamma E\Gamma PA\Pi TAI$  1125 {V/RPI/3S}

2:24ΤΟ ΓΑΡ ΟΝΟΜΑ ΤΟΥ ΘΕΟΥ ΔΙ ΥΜΑΣ ΒΛΑΣΦΗΜΕΙΤΑΙ ΕΝ ΤΟΙΣ ΕΘΝΕΣΙΝ ΚΑΘΩΣ ΓΕΓΡΑΠΤΑΙ

# 2:25 For circumcision is indeed beneficial if thou perform law, but if thou are a transgressor of law, thy circumcision has become uncircumcision.

2:25 FOR  $\Gamma AP$  1063 {CONJ} CIRCUMCISION  $\Pi EPITOMH$  4061 {N/NSF} indeed MEN 3303 {PRT} is beneficial  $\Omega \Phi EAEI$  5623 {V/PAI/3S} if EAN 1437 {COND} thou perform  $\Pi PA\Sigma EH\Sigma$  4238 {V/PAS/2S} law NOMON 3551 {N/ASM} but  $\Delta E$  1161 {CONJ} if EAN 1437 {COND} thou are  $H\Sigma$  1510 {V/PXS/2S} transgressor  $\Pi APABATH\Sigma$  3848 {N/NSM} of law NOMOY 3551 {N/GSM} tha H 3588 {T/NSF} circumcision  $\Pi EPITOMH$  4061 {N/NSF} of thee  $\Sigma OY$  4675 {PP/2GS} has become  $\Gamma E\Gamma ONEN$  1096 {V/2RAI/3S} uncircumcision  $AKPOBY\Sigma TIA$  203 {N/NSF}

2:25 ΠΕΡΙΤΟΜΗ ΜΕΝ ΓΑΡ ΩΦΕΛΕΙ ΕΑΝ ΝΟΜΟΝ ΠΡΑΣΣΗΣ ΕΑΝ ΔΕ ΠΑΡΑΒΑΤΗΣ ΝΟΜΟΥ ΗΣ Η ΠΕΡΙΤΟΜΗ ΣΟΥ ΑΚΡΟΒΥΣΤΙΑ ΓΕΓΟΝΕΝ

#### 2:26 If therefore a man of uncircumcision keeps the ordinances of the law, will not his uncircumcision be considered circumcision?

2:26 Therefore OYN 3767 {CONJ} if EAN 1437 {COND} tha H 3588 {T/NSF} uncircumcision AKPOBY $\Sigma$ TIA 203 {N/NSF} keeps  $\Phi$ Y $\Lambda$ A $\Sigma$ H 5442 {V/PAS/3S} thes TA 3588 {T/APN} ordinances  $\Delta$ IKAI $\Omega$ MATA 1345 {N/APN} of tho TOY 3588 {T/GSM} law NOMOY 3551 {N/GSM} not? OYXI 3780 {PRT/I} tha H 3588 {T/NSF} uncircumcision AKPOBY $\Sigma$ TIA 203 {N/NSF} of him AYTOY 846 {PP/GSM} will be considered  $\Lambda$ O $\Gamma$ I $\Sigma$ OH $\Sigma$ ETAI 3049 {V/FPI/3S} for EI $\Sigma$  1519 {PREP} circumcision  $\Pi$ EPITOMHN 4061 {N/ASF}

2:26 ΕΑΝ ΟΥΝ Η ΑΚΡΟΒΥΣΤΙΑ ΤΑ ΔΙΚΑΙΩΜΑΤΑ ΤΟΥ ΝΟΜΟΥ ΦΥΛΑΣΣΗ ΟΥΧΙ Η ΑΚΡΟΒΥΣΤΙΑ ΑΥΤΟΥ ΕΙΣ ΠΕΡΙΤΟΜΗΝ ΛΟΓΙΣΘΗΣΕΤΑΙ

# 2:27 And the man of natural uncircumcision who fulfills the law, will judge thee, a transgressor of law through a document and circumcision.

2:27 ΚΑΙ ΚΡΙΝΕΙ Η ΕΚ ΦΥΣΕΩΣ ΑΚΡΟΒΥΣΤΙΑ ΤΟΝ NOMON ΤΕΛΟΥΣΑ ΣΕ ΤΟΝ ΔΙΑ ΓΡΑΜΜΑΤΟΣ ΚΑΙ ΠΕΡΙΤΟΜΗΣ ΠΑΡΑΒΑΤΗΝ NOMOY

#### 2:28 For he is not a Jew in what is visible, nor is circumcision in what is visible, in flesh,

2:28 for  $\Gamma AP$  1063 {conj} tho O 3588 {t/nsm} is  $E\Sigma TIN$  2076 {v/pxi/3s} not OY 3756 {prt/n} jewish IOY $\Delta AIO\Sigma$  2453 {a/nsm} in EN 1722 {prep} the  $T\Omega$  3588 {t/dsn} visible  $\Phi ANEP\Omega$  5318 {a/dsn} nor OY $\Delta E$  3761 {adv} tha H 3588 {t/nsf} circumcision  $\Pi EPITOMH$  4061 {n/nsf} in EN 1722 {prep} the  $T\Omega$  3588 {t/dsn} visible  $\Phi ANEP\Omega$  5318 {a/dsn} in EN 1722 {prep} flesh  $\Sigma APKI$  4561 {n/dsf}

2:28 ΟΥ ΓΑΡ Ο ΕΝ ΤΩ ΦΑΝΕΡΩ ΙΟΥΔΑΙΟΣ ΕΣΤΙΝ ΟΥΔΕ Η ΕΝ ΤΩ ΦΑΝΕΡΩ ΕΝ ΣΑΡΚΙ ΠΕΡΙΤΟΜΗ

#### 2:29 but he is a Jew in what is hidden, and circumcision is of the heart, in spirit not a document, whose praise is not from men but from God.

2:29 BUT AAA 235 {CONJ} THO O 3588 {T/NSM} JEWISH IOYAAIO $\Sigma$  2453 {A/NSM} IN EN 1722 {PREP} THE  $T\Omega$  3588 {T/DSN} HIDDEN KPYIIT $\Omega$  2927 {A/DSN} AND KAI 2532 {CONJ} CIRCUMCISION IIEPITOMH 4061 {N/NSF} OF HEART KAPAIA $\Sigma$  2588 {N/GSF} IN EN 1722 {PREP} SPIRIT IINEYMATI 4151 {N/DSN} NOT OY 3756 {PRT/N} DOCUMENT  $\Gamma$ PAMMATI 1121 {N/DSN} whose OY 3739 {PR/GSM} THO O 3588 {T/NSM} PRAISE EIIAINO $\Sigma$  1868 {N/NSM} NOT OYK 3756 {PRT/N} FROM E $\Xi$  1537 {PREP} MEN ANOP $\Omega$ ION 444 {N/GPM} BUT AAA 235 {CONJ} FROM EK 1537 {PREP} THO TOY 3588 {T/GSM} GOD  $\Theta$ EOY 2316 {N/GSM}

2:29 ΑΛΛ Ο ΕΝ ΤΩ ΚΡΥΠΤΩ ΙΟΥΔΑΙΟΣ ΚΑΙ ΠΕΡΙΤΟΜΗ ΚΑΡΔΙΑΣ ΕΝ ΠΝΕΥΜΑΤΙ ΟΥ ΓΡΑΜΜΑΤΙ ΟΥ Ο ΕΠΑΙΝΟΣ ΟΥΚ ΕΞ ΑΝΘΡΩΠΩΝ ΑΛΛ ΕΚ ΤΟΥ ΘΕΟΥ

3:1

#### What then is the advantage of the Jew? Or what is the benefit of circumcision?

3:1 what? TI 5101 {PI/NSN} then OYN 3767 {CONJ} the TO 3588 {T/NSN} advantage  $\Pi EPI\Sigma\Sigma ON$  4053 {a/nSN} of tho TOY 3588 {T/GSM} jewish  $IOY\Delta AIOY$  2453 {a/GSM} or H 2228 {PRT} what? TI $\Sigma$  5101 {PI/NSF} tha H 3588 {T/NSF} benefit  $\Omega\Phi E\Lambda EIA$  5622 {N/NSF} of tha TH $\Sigma$  3588 {T/GSF} circumcision  $\Pi EPITOMH\Sigma$  4061 {N/GSF}

3:1 ΤΙ ΟΥΝ ΤΟ ΠΕΡΙΣΣΟΝ ΤΟΥ ΙΟΥΔΑΙΟΥ Η ΤΙΣ Η ΩΦΕΛΕΙΑ ΤΗΣ ΠΕΡΙΤΟΜΗΣ

#### 3:2 Much every way. First, because they were indeed entrusted with the oracles of God.

3:2 MUCH  $\PiO\Lambda Y$  4183 {a/nsn} in KATA 2596 {prep} every  $\PiANTA$  3956 {a/asm} way  $TPO\PiON$  5158 {n/asm} first  $\PiP\Omega TON$  4412 {adv} because  $\Gamma AP$  1063 {conj} indeed MEN 3303 {prt} that OTI 3754 {conj} they were trusted with  $E\PiI\Sigma TEY\Theta H\Sigma AN$  4100 {v/api/3p} thes TA 3588 {t/apn} oracles  $\Lambda O\Gamma IA$  3051 {n/apn} of tho TOY 3588 {t/gsm} god  $\Theta EOY$  2316 {n/gsm}

3:2ΠΟΛΥ ΚΑΤΑ ΠΑΝΤΑ ΤΡΟΠΟΝ ΠΡΩΤΟΝ ΜΕΝ ΓΑΡ ΟΤΙ ΕΠΙΣΤΕΥΘΗΣΑΝ ΤΑ ΛΟΓΙΑ ΤΟΥ ΘΕΟΥ

#### 3:3 For what if some did not believe? Will their unbelief make the assurance of God ineffective?

3:3 FOR  $\Gamma AP$  1063 {CONJ} what? TI 5101 {PI/NSN} if EI 1487 {COND} some TINE  $\Sigma$  5100 {PX/NPM} believed not HIII $\Sigma TH\Sigma AN$  569 {V/AAI/3P} not MH 3361 {PRT/N} tha H 3588 {T/NSF} unbelief AIII $\Sigma TIA$  570 {N/NSF} of them AYT $\Omega N$  846 {PP/GPM} will make ineffective KATAP $\Gamma H\Sigma EI$  2673 {V/FAI/3S} tha THN 3588 {T/ASF} faith III $\Sigma TIN$  4102 {N/ASF} of tho TOY 3588 {T/GSM} GOD  $\Theta EOY$  2316 {N/GSM}

3:3ΤΙ ΓΑΡ ΕΙ ΗΠΙΣΤΉΣΑΝ ΤΙΝΕΣ ΜΗ Η ΑΠΙΣΤΙΑ ΑΥΤΏΝ ΤΗΝ ΠΙΣΤΙΝ ΤΟΥ ΘΕΟΎ ΚΑΤΑΡΓΉΣΕΙ

# 3:4 May it not happen! But let it come to pass God is true, but every man a liar, as it is written, That thou may ever be justified in thy words, and may prevail when thou are criticized.

3:4 not MH 3361 {prt/n} may it happen  $\Gamma ENOITO$  1096 {v/2ado/3s} but  $\Delta E$  1161 {conj} let it come to pass  $\Gamma INE\Sigma\Theta\Omega$  1096 {v/pnm/3s} tho O 3588 {t/nsm} god  $\Theta EO\Sigma$  2316 {n/nsm} true  $A\Lambda H\Theta H\Sigma$  227 {a/nsm} but  $\Delta E$  1161 {conj} every  $\Pi A\Sigma$  3956 {a/nsm} man  $AN\Theta P\Omega \Pi O\Sigma$  444 {n/nsm} liar  $\Psi EY\Sigma TH\Sigma$  5583 {n/nsm} as  $KA\Theta\Omega\Sigma$  2531 {adv} it is written  $\Gamma E\Gamma PA\Pi TAI$  1125 {v/rpi/3s} that  $O\Pi\Omega\Sigma$  3704 {adv} ever AN 302 {prt} thou may be justified  $\Delta IKAI\Omega\Theta H\Sigma$  1344 {v/aps/2s} in EN 1722 {prep} thos  $TOI\Sigma$  3588 {t/dpm} words  $\Lambda O\Gamma OI\Sigma$  3056 {n/dpm} of thee  $\Sigma OY$  4675 {pp/2gs} and KAI 2532 {conj} may prevail

NIKH $\Sigma$ H $\Sigma$  3528 {V/AAS/2S} **during** EN 1722 {PREP} **the** T $\Omega$  3588 {T/DSN} **to criticize** KPINE $\Sigma\Theta$ AI 2919 {V/PPN} **thee**  $\Sigma$ E 4571 {PP/2AS}

3:4ΜΗ ΓΕΝΟΙΤΟ ΓΙΝΕΣΘΩ ΔΕ Ο ΘΕΟΣ ΑΛΗΘΗΣ ΠΑΣ ΔΕ ΑΝΘΡΩΠΟΣ ΨΕΥΣΤΗΣ ΚΑΘΩΣ ΓΕΓΡΑΠΤΑΙ ΟΠΩΣ ΑΝ ΔΙΚΑΙΩΘΗΣ ΕΝ ΤΟΙΣ ΛΟΓΟΙΣ ΣΟΥ ΚΑΙ ΝΙΚΗΣΗΣ ΕΝ ΤΩ ΚΡΙΝΕΣΘΑΙ ΣΕ

# 3:5 But if our unrighteousness commends the righteousness of God, what will we say? Is God unrighteous inflicting wrath? (I speak according to a man.)

3:5 but  $\Delta E$  1161 {conj} if EI 1487 {cond} tha H 3588 {t/nsf} unrighteousness  $\Delta \Delta IKIA$  93 {n/nsf} of us HM $\Omega$ N 2257 {pp/1Gp} commends  $\Sigma YNI\Sigma TH\Sigma IN$  4921 {v/pai/3s} righteousness  $\Delta IKAIO\Sigma YNHN$  1343 {n/asf} of god  $\Theta EOY$  2316 {n/gsm} what? TI 5101 {pi/asn} will we say EPOYMEN 2046 {v/fai/1p} not? MH 3361 {prt/1} tho O 3588 {t/nsm} god  $\Theta EO\Sigma$  2316 {n/nsm} unrighteous  $A\Delta IKO\Sigma$  94 {a/nsm} tho O 3588 {t/nsm} inflicting  $EIII\Phi EP\Omega N$  2018 {v/pap/nsm} tha THN 3588 {t/asf} wrath  $OP\Gamma HN$  3709 {n/asf} i speak  $\Delta E\Gamma\Omega$  3004 {v/pai/1s} according to KATA 2596 {prep} man  $AN\Theta P\Omega ION$  444 {n/asm}

3:5 ΕΙ ΔΕ Η ΑΔΙΚΙΑ ΗΜΩΝ ΘΕΟΥ ΔΙΚΑΙΟΣΥΝΗΝ ΣΥΝΙΣΤΗΣΙΝ ΤΙ ΕΡΟΥΜΕΝ ΜΗ ΑΔΙΚΟΣ Ο ΘΕΟΣ Ο ΕΠΙΦΕΡΩΝ ΤΗΝ ΟΡΓΗΝ ΚΑΤΑ ΑΝΘΡΩΠΟΝ ΛΕΓΩ

#### 3:6 May it not happen! Otherwise how will God judge the world?

3:6 NOT MH 3361 {PRT/N} MAY IT HAPPEN  $\Gamma$ ENOITO 1096 {V/2ADO/3S} OTHERWISE EHEI 1893 {CONJ} THO O 3588 {T/NSM} GOD  $\Theta$ EO $\Sigma$  2316 {N/NSM} How?  $\Pi\Omega\Sigma$  4459 {ADV/I} WILL HE JUDGE KPINEI 2919 {V/FAI/3S} THO TON 3588 {T/ASM} WORLD KO $\Sigma$ MON 2889 {N/ASM}

3:6ΜΗ ΓΕΝΟΙΤΌ ΕΠΕΙ ΠΩΣ ΚΡΙΝΕΙ Ο ΘΕΌΣ ΤΟΝ ΚΟΣΜΟΝ

#### 3:7 For if by my lie, the truth of God abounded to his glory, why am I also still judged as sinful

3:7 FOR  $\Gamma$ AP 1063 {CONJ} IF EI 1487 {COND} BY EN 1722 {PREP} THE T $\Omega$  3588 {T/DSN} MY EM $\Omega$  1699 {PS/IDSN} LIE  $\Psi$ EY  $\Sigma$ MATI 5582 {N/DSN} THA H 3588 {T/NSF} TRUTH A $\Lambda$ H $\Theta$ EIA 225 {N/NSF} OF THO TOY 3588 {T/GSM} GOD  $\Theta$ EOY 2316 {N/GSM} ABOUNDED E $\Pi$ EPI $\Sigma$ EY  $\Sigma$ EN 4052 {V/AAI/3S} TO EI $\Sigma$  1519 {PREP} THA THN 3588 {T/ASF} GLORY  $\Delta$ OEAN 1391 {N/ASF} OF HIM AYTOY 846 {PP/GSM} WHY? TI 5101 {PI/ASN} I ALSO KAF $\Omega$  2504 {PP/INS/C} STILL ETI 2089 {ADV} AM JUDGED KPINOMAI 2919 {V/PPI/IS} AS  $\Omega$  $\Sigma$  5613 {ADV} SINFUL AMAPT $\Omega$ AO $\Sigma$  268 {A/NSM}

3:7ΕΙ ΓΑΡ Η ΑΛΗΘΕΙΑ ΤΟΥ ΘΕΟΥ ΕΝ ΤΩ ΕΜΩ ΨΕΥΣΜΑΤΙ ΕΠΕΡΙΣΣΕΥΣΕΝ ΕΙΣ ΤΗΝ ΔΟΞΑΝ ΑΥΤΟΥ ΤΙ ΕΤΙ ΚΑΓΩ ΩΣ ΑΜΑΡΤΩΛΟΣ ΚΡΙΝΟΜΑΙ

## 3:8 and not (as we are slandered, and as some affirm us to say) that we may do evil so that good things may come (whose condemnation is just)?

3:8 and KAI 2532 {conj} not MH 3361 {prt/n} as KAQ $\Omega\Sigma$  2531 {adv} we are slandered BAA $\Sigma\Phi$ HMOYMEQA 987 {v/ppi/ip} and KAI 2532 {conj} as KAQ $\Omega\Sigma$  2531 {adv} some TINE $\Sigma$  5100 {px/npm} affirm  $\Phi$ A $\Sigma$ IN 5346 {v/pxi/3p} us HMA $\Sigma$  2248 {pp/1ap} to say AE $\Gamma$ EIN 3004 {v/pan} that OTI 3754 {conj} let us do  $\Pi$ OIH $\Sigma\Omega$ MEN 4160 {v/aas/1p} thes TA 3588 {t/apn} evil KAKA 2556 {a/apn} so that INA 2443 {conj} thes TA 3588 {t/npn} good A $\Gamma$ AQA 18 {a/npn} may come EAQH 2064 {v/2aas/3s} whose  $\Omega$ N 3739 {pr/gpm} the TO 3588 {t/nsn} condemnation KPIMA 2917 {n/nsn} is E $\Sigma$ TIN 2076 {v/pxi/3s} just EN $\Delta$ IKON 1738 {a/nsn}

3:8 ΚΑΙ ΜΗ ΚΑΘΩΣ ΒΛΑΣΦΗΜΟΥΜΕΘΑ ΚΑΙ ΚΑΘΩΣ ΦΑΣΙΝ ΤΙΝΕΣ ΗΜΑΣ ΛΕΓΕΙΝ ΟΤΙ ΠΟΙΗΣΩΜΕΝ ΤΑ ΚΑΚΑ ΙΝΑ ΕΛΘΗ ΤΑ ΑΓΑΘΑ ΩΝ ΤΟ ΚΡΙΜΑ ΕΝΔΙΚΟΝ ΕΣΤΙΝ

#### 3:9 What then? Are we better? Not at all. For we already charged both Jews and Greeks to all be under sin,

3:9 WHAT? TI 5101 {PI/NSN} THEN OYN 3767 {CONJ} ARE WE BETTER  $\Pi POEXOME\Theta A$  4284 {V/PNI/IP} NOT OY 3756 {PRT/N} AT ALL  $\Pi ANT\Omega\Sigma$  3843 {ADV} FOR  $\Gamma AP$  1063 {CONJ} WE ALREADY CHARGED  $\Pi POHTIA\Sigma AME\Theta A$  4256 {V/ADI/IP} BOTH TE 5037 {PRT} JEWISH  $IOY\Delta AIOY\Sigma$  2453 {A/APM} AND KAI 2532 {CONJ} GREEKS  $E\Lambda\Lambda HNA\Sigma$  1672 {N/APM} TO BE EINAI 1511 {V/PXN} ALL  $\Pi ANTA\Sigma$  3956 {A/APM} UNDER Y $\Phi$  5259 {PREP} SIN AMAPTIAN 266 {N/ASF}

3:9 ΤΙ ΟΥΝ ΠΡΟΕΧΟΜΕΘΑ ΟΥ ΠΑΝΤΩΣ ΠΡΟΗΤΙΑΣΑΜΕΘΑ ΓΑΡ ΙΟΥΔΑΙΟΥΣ ΤΕ ΚΑΙ ΕΛΛΗΝΑΣ ΠΑΝΤΑΣ ΥΦ ΑΜΑΡΤΙΑΝ ΕΙΝΑΙ

#### 3:10 as it is written, There is no righteous man, not even one.

3:10 as  $KA\Theta\Omega\Sigma$  2531 {adv} it is written  $\Gamma E\Gamma PA\Pi TAI$  1125 {v/rpi/3s} that OTI 3754 {conj} there is  $E\Sigma TIN$  2076 {v/pxi/3s} no OYK 3756 {prt/n} righteous  $\Delta IKAIO\Sigma$  1342 {a/nsm} not even  $OY\Delta E$  3761 {adv} one  $EI\Sigma$  1520 {n/nsm}

3:10 ΚΑΘΩΣ ΓΕΓΡΑΠΤΑΙ ΟΤΙ ΟΥΚ ΕΣΤΙΝ ΔΙΚΑΙΟΣ ΟΥΔΕ ΕΙΣ

#### 3:11 There is no man who understands. There is no man who seeks God.

3:11 There is  $E\Sigma TIN$  2076 {V/PXI/3S} no OYK 3756 {PRT/N} tho O 3588 {T/NSM} who understands  $\Sigma YNI\Omega N$  4920 {V/PAP/NSM} there is  $E\Sigma TIN$  2076 {V/PXI/3S} no OYK 3756 {PRT/N} tho O 3588 {T/NSM} who seeks  $EKZHT\Omega N$  1567 {V/PAP/NSM} tho TON 3588 {T/ASM} god  $\Theta EON$  2316 {N/ASM}

3:11 ΟΥΚ ΕΣΤΙΝ Ο ΣΥΝΙΩΝ ΟΥΚ ΕΣΤΙΝ Ο ΕΚΖΗΤΩΝ ΤΟΝ ΘΕΟΝ

#### 3:12 All turned away. Together they became useless. There is not a man who does goodness; there is not as much as one.

3:12 ALL  $\Pi$ ANTE $\Sigma$  3956 {A/NPM} Turned away  $E\Xi EK\Lambda INAN$  1578 {V/AAI/3P} TOGETHER AMA 260 {ADV} THEY BECAME USELESS HXPEI $\Omega$ OH $\Sigma$ AN 889 {V/API/3P} THERE IS  $E\Sigma TIN$  2076 {V/PXI/3S} NOT OYK 3756 {PRT/N} WHO DOES  $\Pi$ OI $\Omega$ N 4160 {V/PAP/NSM} GOODNESS XPH $\Sigma$ TOTHTA 5544 {N/ASF} THERE IS  $E\Sigma TIN$  2076 {V/PXI/3S} NOT OYK 3756 {PRT/N} AS MUCH AS  $E\Omega\Sigma$  2193 {CONJ} ONE  $ENO\Sigma$  1520 {N/GSM}

3:12 ΠΑΝΤΕΣ ΕΞΕΚΛΙΝΑΝ ΑΜΑ ΗΧΡΕΙΩΘΗΣΑΝ ΟΥΚ ΕΣΤΙΝ ΠΟΙΩΝ ΧΡΗΣΤΟΤΗΤΑ ΟΥΚ ΕΣΤΙΝ ΕΩΣ ΕΝΟΣ

# 3:13 Their throat is an open grave. With their tongues they deceive. The poison of asps is under their lips,

3:13 Tho O 3588 {T/nsm} throat  $\Lambda APY\Gamma\Xi$  2995 {n/nsm} of them  $AYT\Omega N$  846 {PP/GPM} opened  $ANE\Omega\Gamma MENO\Sigma$  455 {V/rpp/nsm} grave  $TA\PhiO\Sigma$  5028 {n/nsm} with thas  $TAI\Sigma$  3588 {T/dpf} tongues  $\Gamma\Lambda\Omega\Sigma\Sigma AI\Sigma$  1100 {n/dpf} of them  $AYT\Omega N$  846 {PP/GPM} they deceive  $E\DeltaO\Lambda IOY\Sigma AN$  1387 {V/iai/3P} poison  $IO\Sigma$  2447 {n/nsm} of asps  $A\Sigma\Pi I\Delta\Omega N$  785 {n/Gpf} under  $Y\PiO$  5259 {PREP} thes TA 3588 {T/APN} lips  $XEI\Lambda H$  5491 {n/APN} of them  $AYT\Omega N$  846 {PP/GPM}

3:13 ΤΑΦΟΣ ΑΝΕΩΓΜΕΝΟΣ Ο ΛΑΡΥΓΈ ΑΥΤΩΝ ΤΑΙΣ ΓΛΩΣΣΑΙΣ ΑΥΤΩΝ ΕΔΟΛΙΟΥΣΑΝ ΙΟΣ ΑΣΠΙΔΩΝ ΥΠΟ ΤΑ ΧΕΙΛΉ ΑΥΤΩΝ

#### 3:14 whose mouth is full of cursing and bitterness.

3:14 whose  $\Omega N$  3739 {PR/GPM} the TO 3588 {T/NSN} mouth  $\Sigma TOMA$  4750 {N/NSN} is full  $\Gamma EMEI$  1073 {V/Pai/3S} of cursing APA $\Sigma$  685 {N/GSF} and KAI 2532 {CONJ} bitterness  $\Pi IKPIA\Sigma$  4088 {N/GSF}

3:14 ΩΝ ΤΟ ΣΤΟΜΑ ΑΡΑΣ ΚΑΙ ΠΙΚΡΙΑΣ ΓΕΜΕΙ

#### 3:15 Their feet are swift to shed blood.

3:15 thos OI 3588 {T/NPM} feet  $\Pi O \Delta E \Sigma$  4228 {N/NPM} of them  $AYT\Omega N$  846 {PP/GPM} swift  $O \Xi E I \Sigma$  3691 {A/NPM} to shed EKXEAI 1632 {V/AAN} blood AIMA 129 {N/ASN}

3:15 ΟΞΕΙΣ ΟΙ ΠΟΔΕΣ ΑΥΤΩΝ ΕΚΧΕΑΙ ΑΙΜΑ

#### 3:16 Destruction and misery are in their ways,

3:16 destruction  $\Sigma YNTPIMMA~4938~\{\text{n/nsn}\}$  and  $KAI~2532~\{\text{conj}\}$  misery  $TA\Lambda AI\Pi\Omega PIA~5004~\{\text{n/nsf}\}$  in  $EN~1722~\{\text{prep}\}$  thas  $TAI\Sigma~3588~\{\text{T/dpf}\}$  ways  $O\Delta OI\Sigma~3598~\{\text{n/dpf}\}$  of them  $AYT\Omega N~846~\{\text{pp/gpm}\}$ 

3:16 ΣΥΝΤΡΙΜΜΑ ΚΑΙ ΤΑΛΑΙΠΩΡΙΑ ΕΝ ΤΑΙΣ ΟΔΟΙΣ ΑΥΤΩΝ

#### 3:17 and the way of peace they have not known.

3:17 and KAI 2532 {conj} way ODON 3598 {n/asf} of peace EIPHNH $\Sigma$  1515 {n/gsf} they have known E $\Gamma$ N $\Omega$ \SigmaAN 1097 {V/2AaI/3P} not OYK 3756 {prt/n}

3:17 ΚΑΙ ΟΔΟΝ ΕΙΡΗΝΗΣ ΟΥΚ ΕΓΝΩΣΑΝ

#### 3:18 There is no fear of God before their eyes.

3:18 There is  $E\Sigma TIN$  2076 {V/PXI/3S} no OYK 3756 {PRT/N} FEAR  $\Phi OBO\Sigma$  5401 {N/NSM} of GOD  $\Theta EOY$  2316 {N/GSM} before A  $\Pi ENANTI$  561 {ADV} Thos  $T\Omega N$  3588 {T/GPM} EYES  $O\Phi \Theta A \Lambda M\Omega N$  3788 {N/GPM} of them A  $YT\Omega N$  846 {PP/GPM}

3:18 ΟΥΚ ΕΣΤΙΝ ΦΟΒΟΣ ΘΕΟΥ ΑΠΕΝΑΝΤΙ ΤΩΝ ΟΦΘΑΛΜΩΝ ΑΥΤΩΝ

#### 3:19 Now we know that as many things as the law says, it says to those in the law, so that every mouth may be stopped, and all the world may become accountable to God.

3:19 NOW  $\Delta E$  1161 {CONJ} WE KNOW OIDAMEN 1492 {V/RAI/1P} THAT OTI 3754 {CONJ} AS MANY AS O $\Sigma A$  3745 {PK/APN} THO O 3588 {T/NSM} LAW NOMO $\Sigma$  3551 {N/NSM} SAYS  $\Lambda E \Gamma EI$  3004 {V/PAI/3S} IT SAYS  $\Lambda A \Lambda EI$  2980 {V/PAI/3S} TO THOS TOI $\Sigma$  3588 {T/DPM} IN EN 1722 {PREP} THO T $\Omega$  3588 {T/DSM} LAW NOM $\Omega$  3551 {N/DSM} SO THAT INA 2443 {CONJ} EVERY IIAN 3956 {A/NSN} MOUTH  $\Sigma TOMA$  4750 {N/NSN} MAY BE STOPPED  $\Phi PA \Gamma H$  5420 {V/2APS/3S} AND KAI 2532 {CONJ} ALL IIA $\Sigma$  3956 {A/NSM} THO O 3588 {T/NSM} WORLD KO $\Sigma MO\Sigma$  2889 {N/NSM} MAY BECOME  $\Gamma ENHTAI$  1096 {V/2ADS/3S} ACCOUNTABLE YIIO $\Delta IKO\Sigma$  5267 {A/NSM} TO THO T $\Omega$  3588 {T/DSM} GOD  $\Theta E\Omega$  2316 {N/DSM}

3:19 ΟΙΔΑΜΈΝ ΔΕ ΟΤΙ ΟΣΑ Ο ΝΟΜΟΣ ΛΕΓΕΙ ΤΟΙΣ ΕΝ ΤΩ ΝΟΜΩ ΛΑΛΕΙ ΙΝΑ ΠΑΝ ΣΤΟΜΑ ΦΡΑΓΗ ΚΑΙ ΥΠΟΔΙΚΟΣ ΓΕΝΗΤΑΙ ΠΑΣ Ο ΚΟΣΜΟΣ ΤΩ ΘΕΩ

## 3:20 Because from works of law no flesh will be made right before him, for through law is knowledge of sin.

3:20 because  $\Delta IOTI$  1360 {conj} from E= 1537 {prep} works EPF\OmegaN 2041 {n/gpn} of law NOMOY 3551 {n/gsm} all IIA\Sigma A 3956 {a/nsf} flesh SAP= 4561 {n/nsf} not OY 3756 {prt/n} will be made right \Delta IKAI\Omega H\Sigma ETAI 1344 {v/fpi/3s} before EN\Omega IION 1799 {adv} him AYTOY 846 {pp/gsm} for \Gamma P 1063 {conj} through \Delta IA 1223 {prep} law NOMOY 3551 {n/gsm} knowledge EIII\Gamma NOSI\Sigma 1922 {n/nsf} of sin AMAPTIA\Sigma 266 {n/gsf}

3:20 ΔΙΟΤΙ ΕΞ ΕΡΓΩΝ ΝΟΜΟΥ ΟΥ ΔΙΚΑΙΩΘΗΣΕΤΑΙ ΠΑΣΑ ΣΑΡΞ ΕΝΩΠΙΟΝ ΑΥΤΟΥ ΔΙΑ ΓΑΡ ΝΟΜΟΥ ΕΠΙΓΝΩΣΙΣ ΑΜΑΡΤΙΑΣ

## 3:21 But now a righteousness of God has been manifested independent of law, being witnessed by the law and the prophets.

3:21 but  $\Delta E$  1161 {conj} now NYNI 3570 {adv} righteousness  $\Delta IKAIO\Sigma YNH$  1343 {n/nsf} of god  $\Theta EOY$  2316 {n/gsm} has been manifested  $\Pi E \Phi ANEP\Omega TAI$  5319 {v/rpi/3S} independent  $X\Omega PI\Sigma$  5565 {adv} of law NOMOY 3551 {n/gsm} being witnessed MAPTYPOYMENH 3140 {v/ppp/nsf} by YIIO 5259 {prep} tho TOY 3588 {t/gsm} law NOMOY 3551 {n/gsm} and KAI 2532 {conj} thos  $T\Omega N$  3588 {t/gpm} prophets  $\Pi PO\Phi HT\Omega N$  4396 {n/gpm}

3:21 ΝΥΝΙ ΔΕ ΧΩΡΙΣ ΝΟΜΟΥ ΔΙΚΑΙΟΣΥΝΉ ΘΕΟΥ ΠΕΦΑΝΕΡΩΤΑΙ ΜΑΡΤΥΡΟΥΜΕΝΉ ΥΠΌ ΤΟΥ ΝΟΜΟΥ ΚΑΙ ΤΩΝ ΠΡΟΦΗΤΩΝ

# 3:22 And the righteousness of God through faith in Jesus Christ is for all and upon all those who believe, for there is no distinction.

3:22 and  $\Delta E$  1161 {conj} righteousness  $\Delta IKAIO\Sigma YNH$  1343 {n/nsf} of god  $\Theta EOY$  2316 {n/gsm} through  $\Delta IA$  1223 {prep} faith  $\Pi I\Sigma TE\Omega\Sigma$  4102 {n/gsf} of jehoshua  $IH\Sigma OY$  2424 {n/gsm} anointed  $XPI\Sigma TOY$  5547 {n/gsm} for  $EI\Sigma$  1519 {prep} all  $\Pi ANTA\Sigma$  3956 {a/apm} and KAI 2532 {conj} upon  $E\Pi I$  1909 {prep} all  $\Pi ANTA\Sigma$  3956 {a/apm} thos  $TOY\Sigma$  3588 {t/apm} who believe  $\Pi I\Sigma TEYONTA\Sigma$  4100 {v/pap/apm} for  $\Gamma AP$  1063 {conj} there is  $E\Sigma TIN$  2076 {v/pxi/3s} no OY 3756 {prt/n} distinction  $\Delta IA\Sigma TOAH$  1293 {n/nsf}

3:22 ΔΙΚΑΙΟΣΥΝΉ ΔΕ ΘΕΟΎ ΔΙΑ ΠΙΣΤΕΩΣ ΙΗΣΟΎ ΧΡΙΣΤΟΎ ΕΙΣ ΠΑΝΤΆΣ ΚΑΙ ΕΠΙ ΠΑΝΤΆΣ ΤΟΥΣ ΠΙΣΤΕΥΌΝΤΑΣ ΟΥ ΓΑΡ ΕΣΤΙΝ ΔΙΑΣΤΟΛΗ

#### 3:23 For all have sinned and come short of the glory of God,

3:23 FOR  $\Gamma$ AP 1063 {CONJ} all  $\Pi$ ANTE $\Sigma$  3956 {A/NPM} have sinned HMAPTON 264 {V/2AAI/3P} and KAI 2532 {CONJ} come short Y $\Sigma$ TEPOYNTAI 5302 {V/PPI/3P} of tha TH $\Sigma$  3588 {T/GSF} glory  $\Delta$ O $\Xi$ H $\Sigma$  1391 {N/GSF} of tho TOY 3588 {T/GSM} god  $\Theta$ EOY 2316 {N/GSM}

3:23 ΠΑΝΤΈΣ ΓΑΡ ΗΜΑΡΤΟΝ ΚΑΙ ΥΣΤΕΡΟΥΝΤΑΙ ΤΗΣ ΔΟΞΗΣ ΤΟΥ ΘΕΟΥ

#### 3:24 being made righteous freely by his grace, through the redemption in Christ Jesus,

3:24 being made righteous  $\Delta IKAIOYMENOI$  1344 {v/ppp/npm} freely  $\Delta\Omega PEAN$  1432 {adv} by tha TH 3588 {t/dsf} grace XAPITI 5485 {n/dsf} of him AYTOY 846 {pp/gsm} through  $\Delta IA$  1223 {prep} tha  $TH\Sigma$  3588 {t/gsf} redemption AΠΟΛΥΤΡΩΣΕΩΣ 629 {n/gsf} tha  $TH\Sigma$  3588 {t/gsf} in EN 1722 {prep} anointed XPIΣTΩ 5547 {n/dsm} jehoshua IHΣΟΥ 2424 {n/dsm}

3:24 ΔΙΚΑΙΟΥΜΕΝΟΙ ΔΩΡΕΑΝ ΤΗ ΑΥΤΟΥ ΧΑΡΙΤΙ ΔΙΑ ΤΗΣ ΑΠΟΛΥΤΡΩΣΕΩΣ ΤΗΣ ΕΝ ΧΡΙΣΤΩ ΙΗΣΟΥ

## 3:25 whom God set forth an expiatory sacrifice through faith in his blood, for proof of his justice, because of the passing over of the sins that have formerly occurred

3:25 whom ON 3739 {PR/ASM} tho O 3588 {T/NSM} god  $\Theta EO\Sigma$  2316 {N/NSM} set forth  $\Pi POE\Theta ETO$  4388 {V/2ami/3s} expiatory sacrifice IAA $\Sigma$ THPION 2435 {N/ASN} through  $\Delta IA$  1223 {PREP} tha TH $\Sigma$  3588 {T/GSF} faith  $\Pi I\Sigma TE\Omega\Sigma$  4102 {N/GSF} in EN 1722 {PREP} the T $\Omega$  3588 {T/DSN} blood AIMATI 129 {N/DSN} of him AYTOY 846 {PP/GSM} for EI $\Sigma$  1519 {PREP} proof EN $\Delta EI\Xi IN$  1732 {N/ASF} of tha TH $\Sigma$  3588 {T/GSF} justice  $\Delta IKAIO\Sigma YNH\Sigma$  1343 {N/GSF} of him AYTOY 846 {PP/GSM} because of  $\Delta IA$  1223 {PREP} tha THN 3588 {T/ASF} passing over  $\Pi APE\Sigma IN$  3929 {N/ASF} of thes  $T\Omega N$  3588 {T/GPN} sins AMAPTHMAT $\Omega N$  265 {N/GPN} that have formerly occurred  $\Pi PO\Gamma E\Gamma ONOT\Omega N$  4266 {V/RAP/GPN}

3:25 ΟΝ ΠΡΟΕΘΕΤΌ Ο ΘΕΌΣ ΙΛΑΣΤΗΡΙΟΝ ΔΙΑ ΤΗΣ ΠΙΣΤΕΏΣ ΕΝ ΤΩ ΑΥΤΟΎ ΑΙΜΑΤΙ ΕΙΣ ΕΝΔΕΙΞΙΝ ΤΗΣ ΔΙΚΑΙΟΣΎΝΗΣ ΑΥΤΟΎ ΔΙΑ ΤΗΝ ΠΑΡΈΣΙΝ ΤΩΝ ΠΡΟΓΕΓΟΝΟΤΏΝ ΑΜΑΡΤΗΜΑΤΏΝ

## 3:26 (in the forbearance of God), for proof of his justice at the present time, for him to be righteous, and who makes the man from Jesus' faith righteous.

3:26 in EN 1722 {PREP} tha TH 3588 {T/DSF} forbearance ANOXH 463 {N/DSF} of tho TOY 3588 {T/GSM} god  $\Theta$ EOY 2316 {N/GSM} for  $\Pi$ PO $\Sigma$  4314 {PREP} proof EN $\Delta$ EIEIN 1732 {N/ASF} of tha TH $\Sigma$  3588 {T/GSF} justice  $\Delta$ IKAIO $\Sigma$ YNH $\Sigma$  1343 {N/GSF} of him AYTOY 846 {PP/GSM} at EN 1722 {PREP} tho T $\Omega$  3588 {T/DSM} present NYN 3568 {ADV} time KAIP $\Omega$  2540 {N/DSM} for EI $\Sigma$  1519 {PREP} him AYTON 846 {PP/ASM} the TO 3588 {T/ASN} to be EINAI 1511 {V/PXN} righteous  $\Delta$ IKAION 1342 {A/ASM} and KAI 2532 {CONJ} who makes righteous  $\Delta$ IKAIOYNTA 1344 {V/PAP/ASM} tho TON 3588 {T/ASM} from EK 1537 {PREP} faith  $\Pi$ I $\Sigma$ TE $\Omega$ E 4102 {N/GSF} of jehoshua IH $\Sigma$ OY 2424 {N/GSM}

3:26 ΕΝ ΤΗ ΑΝΟΧΗ ΤΟΥ ΘΕΟΥ ΠΡΟΣ ΕΝΔΕΙΞΙΝ ΤΗΣ ΔΙΚΑΙΟΣΥΝΗΣ ΑΥΤΌΥ ΕΝ ΤΩ ΝΥΝ ΚΑΙΡΩ ΕΙΣ ΤΟ ΕΙΝΑΙ ΑΥΤΌΝ ΔΙΚΑΙΟΝ ΚΑΙ ΔΙΚΑΙΟΥΝΤΑ ΤΟΝ ΕΚ ΠΙΣΤΕΩΣ ΙΗΣΟΥ

#### 3:27 Where then is the boasting? It is excluded. By what law, of works? No, but by a law of faith.

3:27 WHERE?  $\Pi$ OY 4226 {PRT/I} THEN OYN 3767 {CONJ} THA H 3588 {T/NSF} BOASTING KAYXH $\Sigma$ I $\Sigma$  2746 {N/NSF} IT IS EXCLUDED E $\Xi$ EK $\Lambda$ EI $\Sigma$ OH 1576 {V/API/3S} by  $\Delta$ IA 1223 {PREP} WHAT?  $\Pi$ OIOY 4169 {PI/GSM} LAW NOMOY 3551 {N/GSM} OF THES T $\Omega$ N 3588 {T/GPN} WORKS EP $\Gamma$ QN 2041 {N/GPN} no OYXI 3780 {PRT/N} but A $\Lambda$ AA 235 {CONJ} by  $\Delta$ IA 1223 {PREP} LAW NOMOY 3551 {N/GSM} OF FAITH  $\Pi$ I $\Sigma$ T $\Sigma$ 2 4102 {N/GSF}

3:27 ΠΟΥ ΟΥΝ Η ΚΑΥΧΗΣΙΣ ΕΞΕΚΛΕΙΣΘΗ ΔΙΑ ΠΟΙΟΥ ΝΟΜΟΥ ΤΩΝ ΕΡΓΩΝ ΟΥΧΙ ΑΛΛΑ ΔΙΑ ΝΟΜΟΥ ΠΙΣΤΕΩΣ

3:28 We therefore consider a man to be made righteous by faith independent of works of law.

3:28 Therefore OYN 3767 {CONJ} we consider  $\Lambda$ O $\Gamma$ IZOME $\Theta$ A 3049 {V/PNI/1P} man AN $\Theta$ P $\Omega$ HON 444 {N/ASM} to be made righteous  $\Delta$ IKAIOY $\Sigma\Theta$ AI 1344 {V/PPN} by faith HI $\Sigma$ TEI 4102 {N/DSF} independent X $\Omega$ PI $\Sigma$  5565 {ADV} of works EP $\Gamma\Omega$ N 2041 {N/GPN} of law NOMOY 3551 {N/GSM}

3:28 ΛΟΓΙΖΟΜΕΘΑ ΟΥΝ ΠΙΣΤΕΙ ΔΙΚΑΙΟΥΣΘΑΙ ΑΝΘΡΩΠΟΝ ΧΩΡΙΣ ΕΡΓΩΝ ΝΟΜΟΥ

#### 3:29 Or is God of Jews only and not also of Gentiles? Yes, of Gentiles also,

3:29 or H 2228 {PRT} tho O 3588 {T/NSM} god  $OEO\Sigma$  2316 {N/NSM} of Jewish  $IOY\Delta AI\Omega N$  2453 {A/GPM} only MONON 3440 {ADV} and  $\Delta E$  1161 {CONJ} not? OYXI 3780 {PRT/I} also KAI 2532 {CONJ} of Gentiles  $EON\Omega N$  1484 {N/GPN} yes NAI 3483 {PRT} of Gentiles  $EON\Omega N$  1484 {N/GPN} also KAI 2532 {CONJ}

3:29 Η ΙΟΥΔΑΙΩΝ Ο ΘΕΟΣ ΜΟΝΟΝ ΟΥΧΙ ΔΕ ΚΑΙ ΕΘΝΩΝ ΝΑΙ ΚΑΙ ΕΘΝΩΝ

## 3:30 since God is one, who will make the man of circumcision righteous from faith, and the man of uncircumcision through faith.

3:30 SINCE EHEIHEP 1897 (CONJ) THO O 3588 (T/NSM) GOD  $\Theta$ EO  $\Sigma$  2316 (N/NSM) ONE EI  $\Sigma$  1520 (N/NSM) WHO O  $\Sigma$  3739 (PR/NSM) WILL MAKE RIGHTEOUS  $\Delta$ IKAI $\Omega$ \SigmaEI 1344 (V/FAI/3S) CIRCUMCISION HEPITOMHN 4061 (N/ASF) FROM EK 1537 (PREP) FAITH HISTE $\Omega$  2 4102 (N/GSF) AND KAI 2532 (CONJ) UNCIRCUMCISION AKPOBY  $\Sigma$ TIAN 203 (N/ASF) THROUGH  $\Delta$ IA 1223 (PREP) THA TH  $\Sigma$  3588 (T/GSF) FAITH HISTE $\Omega$  2 4102 (N/GSF)

3:30 ΕΠΕΙΠΕΡ ΕΙΣ Ο ΘΕΟΣ ΟΣ ΔΙΚΑΙΩΣΕΙ ΠΕΡΙΤΟΜΗΝ ΕΚ ΠΙΣΤΕΩΣ ΚΑΙ ΑΚΡΟΒΥΣΤΙΑΝ ΔΙΑ ΤΗΣ ΠΙΣΤΕΩΣ

#### 3:31 Do we then make law void through faith? May it not happen! Instead, we establish law.

3:31 THEN OYN 3767 {CONJ} DO WE MAKE VOID KATAPFOYMEN 2673 {V/PAI/1P} LAW NOMON 3551 {N/ASM} THROUGH  $\Delta$ IA 1223 {PREP} THA TH $\Sigma$  3588 {T/GSF} FAITH  $\Pi$ I $\Sigma$ TE $\Omega$  $\Sigma$  4102 {N/GSF} NOT MH 3361 {PRT/N} MAY IT HAPPEN FENOITO 1096 {V/2ADO/3S} INSTEAD A $\Lambda\Lambda$ A 235 {CONJ} WE ESTABLISH I $\Sigma$ T $\Omega$ MEN 2476 {V/PAI/1P} LAW NOMON 3551 {N/ASM}

3:31 ΝΟΜΟΝ ΟΥΝ ΚΑΤΑΡΓΟΥΜΕΝ ΔΙΑ ΤΗΣ ΠΙΣΤΕΩΣ ΜΗ ΓΕΝΟΙΤΟ ΑΛΛΑ ΝΟΜΟΝ ΙΣΤΩΜΕΝ

#### 4:1

#### What then will we say Abraham, our father according to flesh, to have found?

4:1 what? TI 5101 {PI/ASN} then OYN 3767 {CONJ} will we say EPOYMEN 2046 {V/FAI/1P} abraham ABPAAM 11 {N/PRI} tho TON 3588 {T/ASM} father  $\Pi$ ATEPA 3962 {N/ASM} of us HM $\Omega$ N 2257 {PP/1GP} according to KATA 2596 {PREP} flesh  $\Sigma$ APKA 4561 {N/ASF} to have found EYPHKENAI 2147 {V/RAN}

4:1ΤΙ ΟΥΝ ΕΡΟΥΜΕΝ ΑΒΡΑΑΜ ΤΟΝ ΠΑΤΕΡΑ ΗΜΩΝ ΕΥΡΗΚΕΝΑΙ ΚΑΤΑ ΣΑΡΚΑ

#### 4:2 For if Abraham was made righteous from works, he has a boast, but not before God.

4:2 for  $\Gamma AP$  1063 {conj} if EI 1487 {cond} abraham ABPAAM 11 {n/pri} was made righteous  $E\Delta IKAI\Omega\Theta H$  1344 {v/api/3s} from EE 1537 {prep} works  $EP\Gamma\Omega N$  2041 {n/gpn} he has EXEI 2192 {v/pai/3s} boast KAYXHMA 2745 {n/asn} but  $A\Lambda\Lambda$  235 {conj} not OY 3756 {prt/n} before  $\Pi PO\Sigma$  4314 {prep} tho TON 3588 {t/asm} god  $\Theta EON$  2316 {n/asm}

4:2ΕΙ ΓΑΡ ΑΒΡΑΑΜ ΕΞ ΕΡΓΩΝ ΕΔΙΚΑΙΩΘΗ ΕΧΕΙ ΚΑΥΧΗΜΑ ΑΛΛ ΟΥ ΠΡΟΣ ΤΟΝ ΘΕΟΝ

## 4:3 For what does the scripture say? And Abraham believed God, and it was reckoned to him for righteousness.

4:3 for  $\Gamma AP$  1063 {conj} what? TI 5101 {pi/asn} says  $\Lambda E\Gamma EI$  3004 {v/pai/3s} tha H 3588 {t/nsf} scripture  $\Gamma PA\Phi H$  1124 {n/nsf} and  $\Delta E$  1161 {conj} abraham ABPAAM 11 {n/pri} believed  $E\Pi I\Sigma TEY\Sigma EN$  4100 {v/aai/3s} tho  $T\Omega$  3588 {t/dsm} god  $\Theta E\Omega$  2316 {n/dsm} and KAI 2532 {conj} it was reckoned  $E\Lambda O\Gamma I\Sigma \Theta H$  3049 {v/api/3s} to him  $AYT\Omega$  846 {pp/dsm} for  $EI\Sigma$  1519 {prep} righteousness  $\Delta IKAIO\Sigma YNHN$  1343 {n/asf}

4:3ΤΙ ΓΑΡ Η ΓΡΑΦΗ ΛΕΓΕΙ ΕΠΙΣΤΕΥΣΕΝ ΔΕ ΑΒΡΑΑΜ ΤΩ ΘΕΩ ΚΑΙ ΕΛΟΓΙΣΘΗ ΑΥΤΩ ΕΙΣ ΔΙΚΑΙΟΣΥΝΗΝ

#### 4:4 Now to the man being employed, the wage is not reckoned according to grace, but according to obligation.

4:4 now  $\Delta E$  1161 {conj} to tho  $T\Omega$  3588 {t/dsm} being employed  $EP\Gamma AZOMEN\Omega$  2038 {v/pnp/dsm} tho O 3588 {t/nsm} wage  $MI\Sigma\ThetaO\Sigma$  3408 {n/nsm} not OY 3756 {prt/n} is reckoned  $\Lambda O\Gamma IZETAI$  3049 {v/pni/3s} according to KATA 2596 {prep} grace XAPIN 5485 {n/asf} but  $A\Lambda\Lambda A$  235 {conj} according to KATA 2596 {prep} obligation O $\Phi EI\Lambda HMA$  3783 {n/asn}

4:4ΤΩ ΔΕ ΕΡΓΑΖΟΜΕΝΩ Ο ΜΙΣΘΟΣ ΟΥ ΛΟΓΙΖΕΤΑΙ ΚΑΤΑ ΧΑΡΙΝ ΑΛΛΑ ΚΑΤΑ ΟΦΕΙΛΗΜΑ

# 4:5 But to the man not being employed, but who believes in him who makes the impious man righteous, his faith is reckoned for righteousness.

4:5 but  $\Delta E$  1161 {conj} to tho  $T\Omega$  3588 {t/dsm} not MH 3361 {prt/n} being employed  $EP\Gamma AZOMEN\Omega$  2038 {v/pnp/dsm} but  $\Delta E$  1161 {conj} who believes  $\Pi I\Sigma TEYONTI$  4100 {v/pap/dsm} in  $E\Pi I$  1909 {prep} tho TON 3588 {t/asm} who makes righteous  $\Delta IKAIOYNTA$  1344 {v/pap/asm} tho TON 3588 {t/asm} impious  $A\Sigma EBH$  765 {a/asm} tha H 3588 {t/nsf} faith  $\Pi I\Sigma TI\Sigma$  4102 {n/nsf} of him AYTOY 846 {pp/gsm} is reckoned  $\Delta O\Gamma IZETAI$  3049 {v/pni/3s} for  $EI\Sigma$  1519 {prep} righteousness  $\Delta IKAIO\Sigma YNHN$  1343 {n/asf}

4:5 ΤΩ ΔΕ ΜΗ ΕΡΓΑΖΟΜΕΝΩ ΠΙΣΤΕΥΟΝΤΙ ΔΕ ΕΠΙ ΤΟΝ ΔΙΚΑΙΟΥΝΤΑ ΤΟΝ ΑΣΕΒΗ ΛΟΓΙΖΕΤΑΙ Η ΠΙΣΤΙΣ ΑΥΤΟΥ ΕΙΣ ΔΙΚΑΙΟΣΥΝΗΝ

# 4:6 Just as David also tells the blessedness of the man to whom God imputes righteousness independent of works,

4:6 Just as  $KA\ThetaA\Pi EP$  2509 {adv} david  $\Delta AYI\Delta$  1138 {n/pri} also KAI 2532 {conj} tells  $\Delta E\Gamma EI$  3004 {v/pai/3s} tho TON 3588 {t/asm} blessedness  $MAKAPI\Sigma MON$  3108 {n/asm} of tho TOY 3588 {t/gsm} man  $AN\Theta P\Omega \Pi OY$  444 {n/gsm} to whom  $\Omega$  3739 {pr/dsm} tho O 3588 {t/nsm} god  $\Theta EO\Sigma$  2316 {n/nsm} imputes  $\Delta O\Gamma IZETAI$  3049 {v/pni/3s} righteousness  $\Delta IKAIO\Sigma YNHN$  1343 {n/asf} independent  $X\Omega PI\Sigma$  5565 {adv} of works  $EP\Gamma\Omega N$  2041 {n/gpn}

4:6 ΚΑΘΑΠΕΡ ΚΑΙ ΔΑΥΙΔ ΛΕΓΕΙ ΤΟΝ ΜΑΚΑΡΙΣΜΟΝ ΤΟΥ ΑΝΘΡΩΠΟΥ Ω Ο ΘΕΟΣ ΛΟΓΙΖΕΤΑΙ ΔΙΚΑΙΟΣΥΝΗΝ ΧΩΡΙΣ ΕΡΓΩΝ

#### 4:7 saying, Blessed are those whose iniquities are forgiven, and whose sins are covered.

4:7 Blessed MAKAPIOI 3107 {a/npm} of whose  $\Omega N$  3739 {pr/gpm} thas AI 3588 {t/npf} iniquities ANOMIAI 458 {n/npf} are forgiven  $A\Phi E\Theta H\Sigma AN$  863 {v/api/3p} and KAI 2532 {conj} whose  $\Omega N$  3739 {pr/gpm} thas AI 3588 {t/npf} sins AMAPTIAI 266 {n/npf} are covered EPEKANY $\Phi\Theta H\Sigma AN$  1943 {v/api/3p}

4:7 ΜΑΚΑΡΙΟΙ ΩΝ ΑΦΕΘΗΣΑΝ ΑΙ ΑΝΟΜΙΑΙ ΚΑΙ ΩΝ ΕΠΕΚΑΛΥΦΘΗΣΑΝ ΑΙ ΑΜΑΡΤΙΑΙ

#### 4:8 Blessed is a man to whom the Lord does, no, not impute sin.

4:8 BLESSED  $MAKAPIO\Sigma$  3107 {a/nsm} man ANHP 435 {n/nsm} to whom  $\Omega$  3739 {pr/dsm} lord  $KYPIO\Sigma$  2962 {n/nsm} no OY 3756 {prt/n} not MH 3361 {prt/n} impute  $\Lambda O\Gamma I\Sigma HTAI$  3049 {v/ads/3s} sin AMAPTIAN 266 {n/asf}

4:8ΜΑΚΑΡΙΟΣ ΑΝΗΡ  $\Omega$  ΟΥ ΜΗ ΛΟΓΙΣΗΤΑΙ ΚΥΡΙΟΣ ΑΜΑΡΤΙΑΝ

## 4:9 Is this blessedness therefore upon men of circumcision, or also upon men of uncircumcision? For we say, Faith was reckoned to Abraham for righteousness.

4:9 this OYTO  $\Sigma$  3778 {PD/NSM} tho O 3588 {T/NSM} blessedness MAKAPISMO  $\Sigma$  3108 {N/NSM} therefore OYN 3767 {CONJ} upon EII 1909 {PREP} tha THN 3588 {T/ASF} circumcision IIEPITOMHN 4061 {N/ASF} or H 2228 {PRT} also KAI 2532 {CONJ} upon EII 1909 {PREP} tha THN 3588 {T/ASF} uncircumcision AKPOBYSTIAN 203 {N/ASF} for  $\Gamma$ AP 1063 {CONJ} we say  $\Lambda$ E $\Gamma$ OMEN 3004 {V/Pai/1P} that OTI 3754 {CONJ} tha H 3588 {T/NSF} faith IIISTIS 4102 {N/NSF} was reckoned E $\Lambda$ O $\Gamma$ ISOH 3049 {V/API/3S} to tho T $\Omega$  3588 {T/DSM} abraham ABPAAM 11 {N/PRI} for EIS 1519 {PREP} RIGHTEOUSNESS  $\Delta$ IKAIOSYNHN 1343 {N/ASF}

4:9Ο ΜΑΚΑΡΙΣΜΟΣ ΟΥΝ ΟΥΤΌΣ ΕΠΙ ΤΗΝ ΠΕΡΙΤΌΜΗΝ Η ΚΑΙ ΕΠΙ ΤΗΝ ΑΚΡΟΒΥΣΤΙΑΝ ΛΕΓΌΜΕΝ ΓΑΡ ΟΤΙ ΕΛΟΓΙΣΘΉ ΤΩ ΑΒΡΑΑΜ Η ΠΙΣΤΙΣ ΕΙΣ ΔΙΚΑΙΟΣΥΝΉΝ

4:10 How then was it reckoned? When he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.

4:10 how:  $\Pi\Omega\Sigma$  4459 {adv/i} then OYN 3767 {conj} was it reckoned  $E\LambdaO\Gamma I\Sigma\Theta H$  3049 {v/api/3s} when he was ONTI 5607 {v/pxp/dsm} in EN 1722 {prep} circumcision  $\Pi EPITOMH$  4061 {n/dsf} or H 2228 {prt} in EN 1722 {prep} uncircumcision AKPOBY $\Sigma$ TIA 203 {n/dsf} not OYK 3756 {prt/n} in EN 1722 {prep} circumcision  $\Pi EPITOMH$  4061 {n/dsf} but  $A\Lambda\Lambda$  235 {conj} in EN 1722 {prep} uncircumcision AKPOBY $\Sigma$ TIA 203 {n/dsf}

4:10 ΠΩΣ ΟΥΝ ΕΛΟΓΙΣΘΗ ΕΝ ΠΕΡΙΤΟΜΗ ΟΝΤΙ Η ΕΝ ΑΚΡΟΒΥΣΤΙΑ ΟΥΚ ΕΝ ΠΕΡΙΤΟΜΗ ΑΛΛ ΕΝ ΑΚΡΟΒΥΣΤΙΑ

4:11 And he received the sign of circumcision, as a seal of the righteousness of his faith during uncircumcision, for him to be father of all those who believe during uncircumcision (for righteousness to also be imputed to them),

4:11 and KAI 2532 {CONJ} HE RECEIVED EAABEN 2983 {V/2AAI/3S}  $SIGN \Sigma HMEION$  4592 {N/ASN} of circumcision IIEPITOMH $\Sigma$  4061 {N/GSF}  $SEAL \Sigma \Phi PA\Gamma I\Delta A$  4973 {N/ASF} of tha TH $\Sigma$  3588 {T/GSF}  $SEAL \Sigma \Phi PA\Gamma I\Delta A$  4973 {N/ASF} of tha TH $\Sigma$  3588 {T/GSF}  $SEAL \Sigma \Phi PA\Gamma I\Delta A$  4973 {N/ASF} of tha TH $\Sigma$  3588 {T/GSF}  $SEAL \Sigma \Phi PA\Gamma I\Delta A$  4973 {N/ASF} of tha TH $\Sigma$  3588 {T/GSF}  $SEAL \Sigma \Phi PA\Gamma I\Delta A$  4973 {N/ASF}  $SEAL \Sigma \Phi PA\Gamma I\Delta A$  4973 {N/ASF}  $SEAL \Sigma \Phi PA\Gamma I\Delta A$  4973 {N/ASF}  $SEAL \Sigma \Phi PA\Gamma I\Delta A$  4974 {N/ASF}  $SEAL \Sigma \Phi PA\Gamma I\Delta A$  4975 {N/ASF}  $SEAL \Sigma \Phi PA\Gamma I\Delta A$  4100 {N/ASF}  $SEAL \Sigma \Phi PA\Gamma I\Delta A$  4100

4:11 ΚΑΙ ΣΗΜΕΙΟΝ ΕΛΑΒΕΝ ΠΕΡΙΤΟΜΗΣ ΣΦΡΑΓΙΔΑ ΤΗΣ ΔΙΚΑΙΟΣΎΝΗΣ ΤΗΣ ΠΙΣΤΕΏΣ ΤΗΣ ΕΝ ΤΗ ΑΚΡΟΒΎΣΤΙΑ ΕΙΣ ΤΟ ΕΊΝΑΙ ΑΥΤΌΝ ΠΑΤΕΡΑ ΠΑΝΤΏΝ ΤΩΝ ΠΙΣΤΕΎΟΝΤΏΝ ΔΙ ΑΚΡΟΒΎΣΤΙΑΣ ΕΙΣ ΤΟ ΛΟΓΙΣΘΉΝΑΙ ΚΑΙ ΑΥΤΟΙΣ ΤΗΝ ΔΙΚΑΙΟΣΎΝΗΝ

4:12 and father of those of circumcision, to those not only of circumcision, but also to those who march in the steps of faith—of that during the uncircumcision of our father Abraham.

4:12 and KAI 2532 {CONJ} father  $\Pi$ ATEPA 3962 {N/ASM} of circumcision  $\Pi$ EPITOMH $\Sigma$  4061 {N/GSF} to thos TOI $\Sigma$  3588 {T/DPM} not OYK 3756 {PRT/N} only MONON 3440 {ADV} of EK 1537 {PREP} circumcision  $\Pi$ EPITOMH $\Sigma$  4061 {N/GSF} but AAAA 235 {CONJ} also KAI 2532 {CONJ} to thos TOI $\Sigma$  3588 {T/DPM} who march  $\Sigma$ TOIXOY $\Sigma$ IN 4748 {V/PAP/DPM} thes TOI $\Sigma$  3588 {T/DPN} steps IXNE $\Sigma$ IN 2487 {N/DPN} of tha TH $\Sigma$  3588 {T/GSF} faith  $\Pi$ I $\Sigma$ TE $\Omega$  $\Sigma$  4102 {N/GSF} of tha TH $\Sigma$  3588 {T/GSF} during EN 1722 {PREP} tha TH 3588 {T/DSF} uncircumcision AKPOBY $\Sigma$ TIA 203 {N/DSF} of tho TOY 3588 {T/GSM} father  $\Pi$ ATPO $\Sigma$  3962 {N/GSM} of us HM $\Omega$ N 2257 {PP/IGP} abraham ABPAAM 11 {N/PRI}

4:12 ΚΑΙ ΠΑΤΈΡΑ ΠΕΡΙΤΟΜΗΣ ΤΟΙΣ ΟΥΚ ΕΚ ΠΕΡΙΤΟΜΗΣ ΜΟΝΟΝ ΑΛΛΑ ΚΑΙ ΤΟΙΣ ΣΤΟΙΧΟΥΣΙΝ ΤΟΙΣ ΙΧΝΕΣΙΝ ΤΗΣ ΠΙΣΤΕΩΣ ΤΗΣ ΕΝ ΤΗ ΑΚΡΟΒΥΣΤΙΑ ΤΟΥ ΠΑΤΡΟΣ ΗΜΩΝ ΑΒΡΑΑΜ

4:13 For the promise to Abraham or to his seed, for him to be heir of the world, was not through law, but through a righteousness of faith.

4:13 for  $\Gamma AP$  1063 {conj} tha H 3588 {t/nsf} promise EHALLEAIA 1860 {n/nsf} to tho  $T\Omega$  3588 {t/dsm} abraham ABPAAM 11 {n/pri} or H 2228 {prt} to the  $T\Omega$  3588 {t/dsn} seed EHALLEAIA 1860 {n/nsf} to tho  $T\Omega$  3588 {t/dsn} of him AYTOY 846 {pp/gsm} him AYTON 846 {pp/asm} the TO 3588 {t/nsn} to be EINAL 1511 {v/pxn} heir KAHPONOMON 2818 {n/asm} of tho TOY 3588 {t/gsm} world  $KO\Sigma MOY$  2889 {n/gsm} not OY 3756 {prt/n} through  $\Delta IA$  1223 {prep} law NOMOY 3551 {n/gsm} but AAAA 235 {conj} through  $\Delta IA$  1223 {prep} righteousness  $\Delta IKAIO\Sigma YNH\Sigma$  1343 {n/gsf} of faith  $\Pi I\Sigma TE\Omega\Sigma$  4102 {n/gsf}

4:13 ΟΥ ΓΑΡ ΔΙΑ ΝΟΜΟΥ Η ΕΠΑΓΓΕΛΙΑ ΤΩ ΑΒΡΑΑΜ Η ΤΩ ΣΠΕΡΜΑΤΙ ΑΥΤΟΥ ΤΟ ΚΛΗΡΟΝΟΜΟΝ ΑΥΤΟΝ ΕΙΝΑΙ ΤΟΥ ΚΟΣΜΟΥ ΑΛΛΑ ΔΙΑ ΔΙΚΑΙΟΣΥΝΗΣ ΠΙΣΤΕΩΣ

4:14 For if those from law are heirs, faith has been made void, and the promise has been made

#### useless.

4:14 FOR  $\Gamma$ AP 1063 {CONJ} IF EI 1487 {COND} THOS OI 3588 {T/NPM} FROM EK 1537 {PREP} LAW NOMOY 3551 {N/GSM} HEIRS KAHPONOMOI 2818 {N/NPM} THA H 3588 {T/NSF} FAITH  $\Pi$ I $\Sigma$ TI $\Sigma$  4102 {N/NSF} HAS BEEN MADE VOID KEKEN $\Omega$ TAI 2758 {V/RPI/3S} AND KAI 2532 {CONJ} THA H 3588 {T/NSF} PROMISE E $\Pi$ A $\Gamma$ FE $\Lambda$ IA 1860 {N/NSF} HAS BEEN MADE USELESS KATHP $\Gamma$ HTAI 2673 {V/RPI/3S}

4:14ΕΙ ΓΑΡ ΟΙ ΕΚ ΝΟΜΟΥ ΚΛΗΡΟΝΟΜΟΙ ΚΕΚΕΝΩΤΑΙ Η ΠΙΣΤΙΣ ΚΑΙ ΚΑΤΗΡΓΗΤΑΙ Η ΕΠΑΓΓΕΛΙΑ

#### 4:15 For the law works wrath. For where there is no law, neither is there transgression.

4:15 for  $\Gamma AP$  1063 {conj} tho O 3588 {t/nsm} law NOMO $\Sigma$  3551 {n/nsm} works KATEP $\Gamma AZETAI$  2716 {v/pni/3s} wrath OP $\Gamma HN$  3709 {n/asf} for  $\Gamma AP$  1063 {conj} where OY 3757 {adv} there is  $E\Sigma TIN$  2076 {v/pxi/3s} no OYK 3756 {prt/n} law NOMO $\Sigma$  3551 {n/nsm} neither OY $\Delta E$  3761 {adv} transgression  $\Pi APABA\Sigma I\Sigma$  3847 {n/nsf}

4:15 Ο ΓΑΡ ΝΟΜΟΣ ΟΡΓΗΝ ΚΑΤΕΡΓΑΖΕΤΑΙ ΟΥ ΓΑΡ ΟΥΚ ΕΣΤΙΝ ΝΟΜΟΣ ΟΥΔΕ ΠΑΡΑΒΑΣΙΣ

# 4:16 Because of this it is from faith, so that it is according to grace, in order for the promise to be sure to all the seed, not only to the seed from the law, but also to the seed from the faith of Abraham, who is father of us all

4:16 BECAUSE OF  $\Delta$ IA 1223 {PREP} this TOYTO 5124 {PD/ASN} from EK 1537 {PREP} faith  $\Pi$ I $\Sigma$ TE $\Omega$  $\Sigma$  4102 {N/GSF} so that INA 2443 {CONJ} according to KATA 2596 {PREP} grace XAPIN 5485 {N/ASF} in order for EI $\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} promise E $\Pi$ A $\Gamma$ E $\Lambda$ IAN 1860 {N/ASF} the TO 3588 {T/ASN} to be EINAI 1511 {V/PXN} sure BEBAIAN 949 {A/ASF} to all  $\Pi$ ANTI 3956 {A/DSN} the T $\Omega$  3588 {T/DSN} seed  $\Sigma$  $\Pi$ EPMATI 4690 {N/DSN} not OY 3756 {PRT/N} only MONON 3440 {ADV} to the T $\Omega$  3588 {T/DSN} from EK 1537 {PREP} tho TOY 3588 {T/GSM} law NOMOY 3551 {N/GSM} but A $\Lambda$ A 235 {CONJ} also KAI 2532 {CONJ} to the T $\Omega$  3588 {T/DSN} from EK 1537 {PREP} faith  $\Pi$ I $\Sigma$ TE $\Omega$  $\Sigma$  4102 {N/GSF} of abraham ABPAAM 11 {N/PRI} who O $\Sigma$  3739 {PR/NSM} is E $\Sigma$ TIN 2076 {V/PXI/3S} father  $\Pi$ ATHP 3962 {N/NSM} of all  $\Pi$ ANT $\Omega$ N 3956 {A/GPM} of us HM $\Omega$ N 2257 {PP/1GP}

4:16 ΔΙΑ ΤΟΥΤΌ ΕΚ ΠΙΣΤΕΩΣ ΙΝΑ ΚΑΤΑ ΧΑΡΙΝ ΕΙΣ ΤΟ ΕΙΝΑΙ ΒΕΒΑΙΑΝ ΤΗΝ ΕΠΑΓΓΕΛΙΑΝ ΠΑΝΤΙ ΤΩ ΣΠΕΡΜΑΤΙ ΟΥ ΤΩ ΕΚ ΤΟΥ ΝΟΜΟΥ ΜΟΝΟΝ ΑΛΛΑ ΚΑΙ ΤΩ ΕΚ ΠΙΣΤΕΩΣ ΑΒΡΑΑΜ ΟΣ ΕΣΤΙΝ ΠΑΤΗΡ ΠΑΝΤΩΝ ΗΜΩΝ

#### 4:17 (as it is written, I have made thee a father of many nations), before him whom he believed, of God who makes the dead alive, and who calls things not existing, as existing.

4:17 as  $KA\Theta\Omega\Sigma$  2531 {adv} it is written  $\Gamma E\Gamma PA\Pi TAI$  1125 {v/rpi/3s} that OTI 3754 {conj} i have made  $TE\Theta EIKA$  5087 {v/rai/1s} thee  $\Sigma E$  4571 {pp/2as} father  $\Pi ATEPA$  3962 {n/asm} of many  $\Pi O\Lambda\Lambda\Omega N$  4183 {a/gpn} nations  $E\Theta N\Omega N$  1484 {n/gpn} before KATENANTI 2713 {adv} whom OY 3739 {pr/gsm} he believed  $E\Pi I\Sigma TEY\Sigma EN$  4100 {v/aai/3s} of god  $\Theta EOY$  2316 {n/gsm} of tho TOY 3588 {T/gsm} who makes alive  $Z\Omega O\Pi OIOYNTO\Sigma$  2227 {v/pap/gsm} thos  $TOY\Sigma$  3588 {T/apm} dead  $NEKPOY\Sigma$  3498 {a/apm} and KAI 2532 {conj} who calls  $KA\LambdaOYNTO\Sigma$  2564 {v/pap/gsm} thes TA 3588 {T/apn} not MH 3361 {prt/n} existing ONTA 5607 {v/pxp/apn} as  $\Omega\Sigma$  5613 {adv} existing ONTA 5607 {v/pxp/apn}

4:17 ΚΑΘΩΣ ΓΕΓΡΑΠΤΑΙ ΟΤΙ ΠΑΤΈΡΑ ΠΟΛΛΩΝ ΕΘΝΩΝ ΤΕΘΕΙΚΆ ΣΕ ΚΑΤΈΝΑΝΤΙ ΟΥ ΕΠΙΣΤΕΎΣΕΝ ΘΕΟΎ ΤΟΥ ΖΩΟΠΟΙΟΎΝΤΟΣ ΤΟΥΣ ΝΕΚΡΟΎΣ ΚΑΙ ΚΑΛΟΎΝΤΟΣ ΤΑ ΜΗ ΟΝΤΆ ΩΣ ΟΝΤΑ

#### 4:18 Who, against hope, believed in hope, in order for him to become father of many nations according to that which was spoken, So thy seed will be.

4:18 WHO OS 3739 {PR/NSM} AGAINST  $\Pi$ AP 3844 {PREP} hope  $E\Lambda\PiI\Delta\Lambda$  1680 {N/ASF} believed  $E\PiI\Sigma TEY\Sigma EN$  4100 {V/AAI/3S} in  $E\Pi$  1909 {PREP} hope  $E\Lambda\PiI\Delta I$  1680 {N/DSF} in order for  $EI\Sigma$  1519 {PREP} him AYTON 846 {PP/ASM} the TO 3588 {T/ASN} to become  $\Gamma ENE\Sigma\Theta AI$  1096 {V/2ADN} father  $\Pi ATEPA$  3962 {N/ASM} of many  $\Pi O\Lambda\Delta\Omega N$  4183 {A/GPN} nations  $E\Theta N\Omega N$  1484 {N/GPN} according to KATA 2596 {PREP} the TO 3588 {T/ASN} which was spoken EIPHMENON 2046 {V/RPP/ASN/ATT} so  $OYT\Omega\Sigma$  3779 {ADV} the TO 3588 {T/NSN} seed  $\Sigma\Pi EPMA$  4690 {N/NSN} of thee  $\Sigma OY$  4675 {PP/2GS} will be  $E\Sigma TAI$  2071 {V/FXI/3S}

4:18 ΟΣ ΠΑΡ ΕΛΠΙΔΑ ΕΠ ΕΛΠΙΔΙ ΕΠΙΣΤΕΥΣΕΝ ΕΙΣ ΤΟ ΓΕΝΕΣΘΑΙ ΑΥΤΌΝ ΠΑΤΕΡΑ ΠΟΛΛΩΝ ΕΘΝΩΝ ΚΑΤΑ ΤΟ ΕΙΡΗΜΕΝΟΝ ΟΥΤΏΣ ΕΣΤΑΙ ΤΟ ΣΠΕΡΜΑ ΣΟΥ

#### 4:19 And not being weak in faith he did not regard his body, which was now deadened (being about a hundred years old), and the deadness of Sarah's womb.

4:19 and KAI 2532 {conj} not MH 3361 {prt/n} being weak A $\Sigma\Theta$ ENH $\Sigma$ A $\Sigma$  770 {v/aap/nsm} in tha TH 3588 {t/dsf} faith II $\Sigma$ TEI 4102 {n/dsf} he regarded KATENOH $\Sigma$ EN 2657 {v/aai/3s} not OY 3756 {prt/n} the TO 3588 {t/asn} body  $\Sigma\Omega$ MA 4983 {n/asn} of him EAYTOY 1438 {pp/3gsm} now H $\Delta$ H 2235 {adv} which was deadened NENEKP $\Omega$ MENON 3499 {v/rpp/asn} being YIIAPX $\Omega$ N 5225 {v/pap/nsm} about IIOY 4225 {prt} hundred years old EKATONTAETH $\Sigma$  1541 {a/nsm} and KAI 2532 {conj} tha THN 3588 {t/asf} deadness NEKP $\Omega$ EIN 3500 {n/asf} of tha TH $\Sigma$  3588 {t/gsf} womb MHTPA $\Sigma$  3388 {n/gsf} of Sarah  $\Sigma$ APPA $\Sigma$  4564 {n/gsf}

4:19 ΚΑΙ ΜΗ ΑΣΘΕΝΗΣΑΣ ΤΗ ΠΙΣΤΕΙ ΟΥ ΚΑΤΕΝΟΗΣΕΝ ΤΟ ΕΑΥΤΟΥ ΣΩΜΑ ΗΔΗ ΝΕΝΕΚΡΩΜΕΝΟΝ ΕΚΑΤΟΝΤΑΕΤΗΣ ΠΟΥ ΥΠΑΡΧΩΝ ΚΑΙ ΤΗΝ ΝΕΚΡΩΣΙΝ ΤΗΣ ΜΗΤΡΑΣ ΣΑΡΡΑΣ

# 4:20 And he did not waver in unbelief at the promise of God, but became strong in faith, giving glory to God,

4:20 and  $\Delta E$  1161 {conj} he wavered  $\Delta IEKPI\ThetaH$  1252 {v/api/3s} not OY 3756 {prt/n} in tha TH 3588 {T/dsf} unbelief A  $\Pi I\Sigma TIA$  570 {n/dsf} at  $EI\Sigma$  1519 {prep} tha THN 3588 {T/asf} promise  $EIIA\Gamma \Gamma E\Lambda IAN$  1860 {n/asf} of tho TOY 3588 {T/dsm} god  $\Theta EOY$  2316 {n/gsm} but AAA 235 {conj} he became strong  $ENE\Delta YNAM\Omega\Theta H$  1743 {v/api/3s} in tha TH 3588 {T/dsf} faith  $\Pi I\Sigma TEI$  4102 {n/dsf} giving  $\Delta OY\Sigma$  1325 {v/2aap/nsm} glory  $\Delta O\Xi AN$  1391 {n/asf} to tho  $T\Omega$  3588 {T/dsm} god  $\Theta E\Omega$  2316 {n/dsm}

4:20 ΕΙΣ ΔΕ ΤΗΝ ΕΠΑΓΓΕΛΙΑΝ ΤΟΥ ΘΕΟΥ ΟΥ ΔΙΕΚΡΙΘΗ ΤΗ ΑΠΙΣΤΙΑ ΑΛΛ ΕΝΕΔΥΝΑΜΩΘΗ ΤΗ ΠΙΣΤΕΙ ΛΟΥΣ ΛΟΞΑΝ ΤΩ ΘΕΩ

#### 4:21 and being fully assured that what he promised, he was able also to perform.

4:21 and KAI 2532 {Conj} being fully assured  $\Pi\Lambda HPO\Phi OPH\Theta EI\Sigma$  4135 {V/APP/NSM} that OTI 3754 {Conj} what O 3739 {PR/ASN} he promised  $E\Pi H\Gamma\Gamma E\Lambda TAI$  1861 {V/RNI/3S} he is  $E\Sigma TIN$  2076 {V/PXI/3S} able  $\Delta YNATO\Sigma$  1415 {A/NSM} also KAI 2532 {Conj} to perform  $\Pi OIH\Sigma AI$  4160 {V/AAN}

4:21 ΚΑΙ ΠΛΗΡΟΦΟΡΗΘΕΙΣ ΟΤΙ Ο ΕΠΗΓΓΕΛΤΑΙ ΔΥΝΑΤΟΣ ΕΣΤΙΝ ΚΑΙ ΠΟΙΗΣΑΙ

#### 4:22 And therefore it was reckoned to him for righteousness.

4:22 and KAI 2532 {conj} therefore  $\Delta IO$  1352 {conj} it was reckoned  $\Xi \Lambda O \Gamma I \Sigma O H$  3049 {v/api/3s} to him AYT $\Omega$  846 {pp/dsm} for EI $\Sigma$  1519 {prep} righteousness  $\Delta IKAIO\Sigma YNHN$  1343 {n/asf}

4:22 ΔΙΟ ΚΑΙ ΕΛΟΓΙΣΘΗ ΑΥΤΏ ΕΙΣ ΔΙΚΑΙΟΣΥΝΗΝ

#### 4:23 Now it was not written because of him alone that it was imputed to him,

4:23 now  $\Delta E$  1161 {CONJ} it was written  $E\Gamma PA\Phi H$  1125 {V/2API/3S} not OYK 3756 {PRT/N} because of  $\Delta I$  1223 {PREP} him AYTON 846 {PP/ASM} alone MONON 3440 {ADV} that OTI 3754 {CONJ} it was imputed  $E\Lambda O\Gamma I\Sigma\Theta H$  3049 {V/API/3S} to him AYTQ 846 {PP/DSM}

4:23 ΟΥΚ ΕΓΡΑΦΗ ΛΕ ΛΙ ΑΥΤΌΝ ΜΟΝΟΝ ΟΤΙ ΕΛΟΓΙΣΘΗ ΑΥΤΏ

#### 4:24 but also because of us to whom it is going to be imputed, to those who believe in him who raised Jesus our Lord from the dead,

4:24 but ALAA 235 {conj} also KAI 2532 {conj} because of  $\Delta I$  1223 {prep} us HMA $\Sigma$  2248 {pp/1ap} to whom OI $\Sigma$  3739 {pr/dpm} it is going MEAAEI 3195 {v/pai/3s} to be imputed  $\Lambda O\Gamma IZE\Sigma \Theta AI$  3049 {v/ppn} to thos  $TOI\Sigma$  3588 {t/dpm} believing  $\Pi I\Sigma TEYOY\Sigma IN$  4100 {v/pap/dpm} in EII 1909 {prep} tho TON 3588 {t/asm} who raised E $\Gamma EIPANTA$  1453 {v/aap/asm} jehoshua IH $\Sigma OYN$  2424 {n/asm} tho TON 3588 {t/asm} lord KYPION 2962 {n/asm} of us HM $\Omega$ N 2257 {pp/1gp} from EK 1537 {prep} dead NEKP $\Omega$ N 3498 {a/gpm}

4:24 ΑΛΛΑ ΚΑΙ ΔΙ ΗΜΑΣ ΟΙΣ ΜΕΛΛΕΙ ΛΟΓΙΖΕΣΘΑΙ ΤΟΙΣ ΠΙΣΤΕΥΟΥΣΙΝ ΕΠΙ ΤΟΝ ΕΓΕΙΡΑΝΤΑ ΙΗΣΟΥΝ ΤΟΝ ΚΥΡΙΟΝ ΗΜΩΝ ΕΚ ΝΕΚΡΩΝ

#### 4:25 who was delivered up for our offences, and was raised up for our justification.

4:25 who OS 3739 {PR/NSM} was delivered up  $\Pi APE\Delta O\Theta H$  3860 {V/API/3S} for  $\Delta IA$  1223 {PREP} thes TA 3588 {T/APN} offences  $\Pi APA\Pi T\Omega MATA$  3900 {N/APN} of us  $HM\Omega N$  2257 {PP/1GP} and KAI 2532 {CONJ} was raised  $H\Gamma EP\Theta H$  1453 {V/API/3S} for  $\Delta IA$  1223 {PREP} tha THN 3588 {T/ASF} justification  $\Delta IKAI\Omega SIN$  1347 {N/ASF} of us  $HM\Omega N$  2257 {PP/1GP}

4:25 ΟΣ ΠΑΡΕΔΟΘΗ ΔΙΑ ΤΑ ΠΑΡΑΠΤΩΜΑΤΑ ΗΜΩΝ ΚΑΙ ΗΓΕΡΘΗ ΔΙΑ ΤΗΝ ΔΙΚΑΙΩΣΙΝ ΗΜΩΝ

*5:1* 

#### Therefore having been made righteous from faith, we have peace toward God through our Lord Jesus Christ,

5:1 Therefore OYN 3767 {CONJ} having been made righteous  $\Delta$ IKAI $\Omega\Theta$ ENTE $\Sigma$  1344 {V/app/npm} from EK 1537 {Prep} faith  $\Pi$ I $\Sigma$ TE $\Omega\Sigma$  4102 {N/GSF} we have EXOMEN 2192 {V/pai/1p} peace EIPHNHN 1515 {N/ASF} toward  $\Pi$ PO $\Sigma$  4314 {Prep} tho TON 3588 {T/ASM} god  $\Theta$ EON 2316 {N/ASM} through  $\Delta$ IA 1223 {Prep} tho TOY 3588 {T/GSM} lord KYPIOY 2962 {N/GSM} of us HM $\Omega$ N 2257 {PP/IGP} jehoshua IH $\Sigma$ OY 2424 {N/GSM} anointed XPI $\Sigma$ TOY 5547 {N/GSM}

5:1 ΔΙΚΑΙΩΘΈΝΤΕΣ ΟΥΝ ΕΚ ΠΙΣΤΕΩΣ ΕΙΡΗΝΗΝ ΕΧΟΜΈΝ ΠΡΟΣ ΤΟΝ ΘΕΌΝ ΔΙΑ ΤΟΥ ΚΥΡΙΟΥ ΗΜΩΝ ΙΗΣΟΥ ΧΡΙΣΤΟΥ

## 5:2 through whom also we have access by faith for this grace in which we stand, and we take pride in hope of the glory of God.

5:2 THROUGH  $\Delta I$  1223 {PREP} WHOM OY 3739 {PR/GSM} ALSO KAI 2532 {CONJ} WE HAVE  $E\Sigma XHKAMEN$  2192 {V/RAI/1P} THA THN 3588 {T/ASF} ACCESS  $\Pi PO\Sigma A\Gamma\Omega\Gamma HN$  4318 {N/ASF} BY THA TH 3588 {T/DSF} FAITH  $\Pi I\Sigma TEI$  4102 {N/DSF} FOR  $EI\Sigma$  1519 {PREP} THIS TAYTHN 3778 {PD/ASF} THA THN 3588 {T/ASF} GRACE XAPIN 5485 {N/ASF} IN EN 1722 {PREP} WHICH H 3739 {PR/DSF} WE STAND  $E\Sigma THKAMEN$  2476 {V/RAI/1P} AND KAI 2532 {CONJ} WE TAKE PRIDE KAYX $\Omega ME\Theta A$  2744 {V/PNI/1P} IN  $E\Pi$  1909 {PREP} HOPE  $E\Lambda\PiI\Delta I$  1680 {N/DSF} OF THA TH $\Sigma$  3588 {T/GSF} GLORY  $\Delta O\Xi H\Sigma$  1391 {N/GSF} OF THO TOY 3588 {T/GSM} GOD  $\Theta EOY$  2316 {N/GSM}

5:2ΔΙ ΟΥ ΚΑΙ ΤΗΝ ΠΡΟΣΑΓΩΓΗΝ ΕΣΧΗΚΑΜΕΝ ΤΗ ΠΙΣΤΕΙ ΕΙΣ ΤΗΝ ΧΑΡΙΝ ΤΑΥΤΗΝ ΕΝ Η ΕΣΤΗΚΑΜΕΝ ΚΑΙ ΚΑΥΧΩΜΕΘΑ ΕΠ ΕΛΠΙΔΙ ΤΗΣ ΔΟΞΗΣ ΤΟΥ ΘΕΟΥ

# 5:3 And not only so, but we also take pride in our tribulations, knowing that tribulation produces perseverance,

5:3 and  $\Delta E$  1161 {conj} not OY 3756 {prt/n} only MONON 3440 {adv} but  $A\Lambda\Lambda A$  235 {conj} also KAI 2532 {conj} we take pride KAYX $\Omega$ ME $\Theta$ A 2744 {v/pni/1p} in EN 1722 {prep} thas TAI $\Sigma$  3588 {t/dpf} tribulations  $\Theta\Lambda$ I $\Psi$ E $\Sigma$ IN 2347 {n/dpf} knowing EI $\Delta$ OTE $\Sigma$  1492 {v/rap/npm} that OTI 3754 {conj} tha H 3588 {t/nsf} tribulation  $\Theta\Lambda$ I $\Psi$ I $\Sigma$  2347 {n/nsf} produces KATEP $\Gamma$ AZETAI 2716 {v/pni/3s} perseverance YHOMONHN 5281 {n/asf}

5:3ΟΥ ΜΟΝΟΝ ΔΕ ΑΛΛΑ ΚΑΙ ΚΑΥΧΩΜΕΘΑ ΕΝ ΤΑΙΣ ΘΛΙΨΕΣΙΝ ΕΙΔΟΤΕΣ ΟΤΙ Η ΘΛΙΨΙΣ ΥΠΟΜΟΝΗΝ ΚΑΤΕΡΓΑΖΕΤΑΙ

#### 5:4 and perseverance, character, and character, hope.

5:4 and  $\Delta E$  1161 {conj} tha H 3588 {t/nsf} perseverance YHOMONH 5281 {n/nsf} character  $\Delta OKIMHN$  1382 {n/asf} and  $\Delta E$  1161 {conj} tha H 3588 {t/nsf} character  $\Delta OKIMH$  1382 {n/nsf} hope  $E\Lambda HI\Delta A$  1680 {n/asf}

5:4 Η ΔΕ ΥΠΟΜΟΝΗ ΔΟΚΙΜΗΝ Η ΔΕ ΔΟΚΙΜΗ ΕΛΠΙΔΑ

## 5:5 And hope does not disappoint, because the love of God has been poured out in our hearts through the Holy Spirit that was given to us.

2617 {V/PAI/3S} BECAUSE OTI 3754 {CONJ} THA H 3588 {T/NSF} LOVE A $\Gamma$ A $\Pi$ H 26 {N/NSF} of tho TOY 3588 {T/GSM} GOD  $\Theta$ EOY 2316 {N/GSM} has been poured out EKKEXYTAI 1632 {V/RPI/3S} in EN 1722 {PREP} THAS TAI $\Sigma$  3588 {T/DPF} hearts KAP $\Delta$ IAI $\Sigma$  2588 {N/DPF} of us HM $\Omega$ N 2257 {PP/IGP} THROUGH  $\Delta$ IA 1223 {PREP} THE TOY 3588 {T/GSN} holy A $\Gamma$ IOY 40 {A/GSN} spirit  $\Pi$ NEYMATO $\Sigma$  4151 {N/GSN} THAT WAS GIVEN  $\Delta$ O $\Theta$ ENTO $\Sigma$  1325 {V/APP/GSN} TO US HMIN 2254 {PP/IDP}

5:5 Η ΔΕ ΕΛΠΙΣ ΟΥ ΚΑΤΑΙΣΧΥΝΕΙ ΟΤΙ Η ΑΓΑΠΗ ΤΟΥ ΘΕΟΥ ΕΚΚΕΧΥΤΑΙ ΕΝ ΤΑΙΣ ΚΑΡΔΙΑΙΣ ΗΜΩΝ ΔΙΑ ΠΝΕΥΜΑΤΟΣ ΑΓΙΟΥ ΤΟΥ ΔΟΘΕΝΤΟΣ ΗΜΙΝ

#### 5:6 For while we were yet weak, in due time Christ died for the impious.

5:6 FOR  $\Gamma$ AP 1063 {CONJ} of us HM $\Omega$ N 2257 {PP/1GP} while being ONT $\Omega$ N 5607 {V/PXP/GPM} yet ETI 2089 {ADV} weak A $\Sigma\Theta$ EN $\Omega$ N 772 {A/GPM} according to KATA 2596 {PREP} time KAIPON 2540 {N/ASM} anointed XPI $\Sigma$ TO $\Sigma$  5547 {N/NSM} died ATE $\Theta$ ANEN 599 {V/2AAI/3S} for YHEP 5228 {PREP} impious A $\Sigma$ EB $\Omega$ N 765 {A/GPM}

5:6ΕΤΙ ΓΑΡ ΧΡΙΣΤΟΣ ΟΝΤΩΝ ΗΜΩΝ ΑΣΘΕΝΩΝ ΚΑΤΑ ΚΑΙΡΟΝ ΥΠΕΡ ΑΣΕΒΩΝ ΑΠΕΘΑΝΕΝ

#### 5:7 For scarcely for a righteous man will some man die, indeed perhaps for the good man some man would even dare to die.

5:7 FOR  $\Gamma$ AP 1063 {CONJ} SCARCELY MOΛI $\Sigma$  3433 {ADV} FOR YΠEP 5228 {PREP} RIGHTEOUS ΔΙΚΑΙΟΥ 1342 {A/GSM} SOME TI $\Sigma$  5100 {PX/NSM} WILL DIE AΠΟΘΑΝΕΙΤΑΙ 599 {V/FDI/3S} INDEED  $\Gamma$ AP 1063 {CONJ} PERHAPS TAXA 5029 {ADV} FOR YΠΕΡ 5228 {PREP} THO TOΥ 3588 {T/GSM} GOOD A $\Gamma$ AΘΟΥ 18 {A/GSM} SOME TI $\Sigma$  5100 {PX/NSM} EVEN KAΙ 2532 {CONJ} DARE TOΛMA 5111 {V/PAI/3S} TO DIE AΠΟΘΑΝΕΙΝ 599 {V/2AAN}

5:7ΜΟΛΙΣ ΓΑΡ ΥΠΕΡ ΔΙΚΑΙΟΥ ΤΙΣ ΑΠΟΘΑΝΕΙΤΑΙ ΥΠΕΡ ΓΑΡ ΤΟΥ ΑΓΑΘΟΥ ΤΑΧΑ ΤΙΣ ΚΑΙ ΤΟΛΜΑ ΑΠΟΘΑΝΕΙΝ

#### 5:8 But God commends his love toward us, that, while we were still sinners, Christ died for us.

5:8 but  $\Delta E$  1161 {conj} tho 0 3588 {t/nsm} god  $\Theta EO\Sigma$  2316 {n/nsm} commends  $\Sigma YNI\Sigma TH\Sigma IN$  4921 {v/pai/3s} tha THN 3588 {t/asf} love  $A\Gamma A\Pi HN$  26 {n/asf} of him EAYTOY 1438 {pp/3gsm} toward  $EI\Sigma$  1519 {prep} us  $HMA\Sigma$  2248 {pp/1ap} that OTI 3754 {conj} of us  $HM\Omega N$  2257 {pp/1gp} still ETI 2089 {adv} while being  $ONT\Omega N$  5607 {v/pxp/gpm} sinful  $AMAPT\Omega A\Omega N$  268 {a/gpm} anointed  $XPI\Sigma TO\Sigma$  5547 {n/nsm} died  $A\Pi E\Theta ANEN$  599 {v/2aai/3s} for  $Y\Pi EP$  5228 {prep} us  $HM\Omega N$  2257 {pp/1gp}

5:8 ΣΥΝΙΣΤΉΣΙΝ ΔΕ ΤΗΝ ΕΑΥΤΟΥ ΑΓΑΠΗΝ ΕΙΣ ΗΜΑΣ Ο ΘΕΟΣ ΟΤΙ ΕΤΙ ΑΜΑΡΤΩΛΩΝ ΟΝΤΩΝ ΗΜΩΝ ΧΡΙΣΤΌΣ ΥΠΕΡ ΗΜΩΝ ΑΠΕΘΑΝΈΝ

# 5:9 Much more then, now having been made righteous by his blood, we will be saved from the wrath through him.

5:9 MUCH  $\PiO\Lambda\Lambda\Omega$  4183 {a/dsm} more MAAAON 3123 {adv} then OYN 3767 {conj} now NYN 3568 {adv} having been made righteous  $\Delta IKAI\Omega\Theta ENTE\Sigma$  1344 {v/app/npm} by EN 1722 {prep} the  $T\Omega$  3588 {t/dsn} blood AIMATI 129 {n/dsn} of him AYTOY 846 {pp/gsm} we will be saved  $\Sigma\Omega\Theta H\SigmaOME\Theta A$  4982 {v/fpi/1p} from A $\PiO$  575 {prep} tha  $TH\Sigma$  3588 {t/gsf} wrath OP $\Gamma H\Sigma$  3709 {n/gsf} through  $\Delta I$  1223 {prep} him AYTOY 846 {pp/gsm}

5:9 ΠΟΛΛΩ ΟΥΝ ΜΑΛΛΟΝ ΔΙΚΑΙΩΘΈΝΤΕΣ ΝΥΝ ΕΝ ΤΩ ΑΙΜΑΤΙ ΑΥΤΟΥ ΣΩΘΗΣΟΜΕΘΑ ΔΙ ΑΥΤΟΥ ΑΠΟ ΤΗΣ ΟΡΓΗΣ

#### 5:10 For if, while being enemies, we were reconciled to God through the death of his Son, much more having been reconciled we will be saved by his life.

5:10 for  $\Gamma AP$  1063 {conj} if EI 1487 {cond} while being ONTE $\Sigma$  5607 {v/pxp/npm} hostile EX $\Theta POI$  2190 {a/npm} we were reconciled KATH $\Lambda\Lambda$ A $\Gamma$ HMEN 2644 {v/2api/1p} to tho T $\Omega$  3588 {t/dsm} god  $\Theta E\Omega$  2316 {n/dsm} through  $\Delta IA$  1223 {prep} tho TOY 3588 {t/gsm} death  $\Theta ANATOY$  2288 {n/gsm} of tho TOY 3588 {t/gsm} son YIOY 5207 {n/gsm} of him AYTOY 846 {pp/gsm} much  $\Pi O\Lambda\Lambda\Omega$  4183 {a/dsm} more MA $\Lambda\Lambda ON$  3123 {adv} having been reconciled KATA $\Lambda\Lambda\Lambda\Gamma ENTE\Sigma$  2644 {v/2app/npm} we will be saved  $\Sigma\Omega\Theta H\SigmaOME\Theta A$  4982 {v/fpi/1p} by EN 1722 {prep} tha TH 3588 {t/dsf} life  $Z\Omega H$  2222 {n/dsf} of him AYTOY 846 {pp/gsm}

5:10 ΕΙ ΓΑΡ ΕΧΘΡΟΙ ΟΝΤΈΣ ΚΑΤΗΛΛΑΓΗΜΕΝ ΤΩ ΘΕΩ ΔΙΑ ΤΟΥ ΘΑΝΑΤΟΥ ΤΟΥ ΥΙΟΥ ΑΥΤΟΥ ΠΟΛΛΩ ΜΑΛΛΟΝ ΚΑΤΑΛΛΑΓΈΝΤΕΣ ΣΩΘΗΣΟΜΕΘΑ ΕΝ ΤΗ ΖΩΗ ΑΥΤΟΥ

#### 5:11 And not only so, but also taking pride in God through our Lord Jesus Christ, through whom we have now received the reconciliation.

5:11 and  $\Delta E$  1161 {conj} not OY 3756 {prt/n} only MONON 3440 {adv} but AAAA 235 {conj} also KAI 2532 {conj} taking pride KAYX $\Omega$ MENOI 2744 {v/pnp/npm} in EN 1722 {prep} tho T $\Omega$  3588 {t/dsm} god  $\Theta E \Omega$  2316 {n/dsm} through  $\Delta$ IA 1223 {prep} tho TOY 3588 {t/gsm} lord KYPIOY 2962 {n/gsm} of us HM $\Omega$ N 2257 {pp/1Gp} jehoshua IH $\Sigma$ OY 2424 {n/gsm} anointed XPI $\Sigma$ TOY 5547 {n/gsm} through  $\Delta$ I 1223 {prep} whom OY 3739 {pr/gsm} now NYN 3568 {adv} we have received EAABOMEN 2983 {v/2aai/1p} tha THN 3588 {t/asf} reconciliation KATAAAFHN 2643 {n/asf}

5:11 ΟΥ ΜΟΝΟΝ ΔΕ ΑΛΛΑ ΚΑΙ ΚΑΥΧΩΜΕΝΟΙ ΕΝ ΤΩ ΘΕΩ ΔΙΑ ΤΟΥ ΚΥΡΙΟΥ ΗΜΩΝ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΔΙ ΟΥ ΝΥΝ ΤΗΝ ΚΑΤΑΛΛΑΓΗΝ ΕΛΑΒΟΜΕΝ

## 5:12 Because of this, just as through one man sin entered into the world, and death through sin, so also death passed to all men, in that all sinned.

5:12 BECAUSE OF  $\Delta$ IA 1223 {PREP} THIS TOYTO 5124 {PD/ASN} JUST AS  $\Omega\Sigma\Pi$ EP 5618 {ADV} THROUGH  $\Delta$ I 1223 {PREP} ONE ENO $\Sigma$  1520 {N/GSM} MAN ANOP $\Omega\Pi$ OY 444 {N/GSM} THA H 3588 {T/NSF} SIN AMAPTIA 266 {N/NSF} ENTERED EI $\Sigma$ H $\Delta$ OEN 1525 {V/2AAI/3S} INTO EI $\Sigma$  1519 {PREP} THO TON 3588 {T/ASM} WORLD KO $\Sigma$ MON 2889 {N/ASM} AND KAI 2532 {CONJ} THO O 3588 {T/NSM} DEATH  $\Theta$ ANATO $\Sigma$  2288 {N/NSM} THROUGH  $\Delta$ IA 1223 {PREP} THA TH $\Sigma$  3588 {T/GSF} SIN AMAPTIA $\Sigma$  266 {N/GSF} SO OYT $\Omega\Sigma$  3779 {ADV} ALSO KAI 2532 {CONJ} THO O 3588 {T/NSM} DEATH  $\Theta$ ANATO $\Sigma$  2288 {N/NSM} PASSED THROUGH  $\Delta$ IH $\Delta$ OEN 1330 {V/2AAI/3S} TO EI $\Sigma$  1519 {PREP} ALL  $\Pi$ ANTA $\Sigma$  3956 {A/APM} MEN ANOP $\Omega\Pi$ OY $\Sigma$  444 {N/APM} IN E $\Phi$  1909 {PREP} THAT  $\Omega$  3739 {PR/DSN} ALL  $\Pi$ ANTE $\Sigma$  3956 {A/NPM} SINNED HMAPTON 264 {V/2AAI/3P}

5:12 ΔΙΑ ΤΟΥΤΟ ΩΣΠΕΡ ΔΙ ΕΝΟΣ ΑΝΘΡΩΠΟΥ Η ΑΜΑΡΤΙΑ ΕΙΣ ΤΟΝ ΚΟΣΜΟΝ ΕΙΣΗΛΘΕΝ ΚΑΙ ΔΙΑ ΤΗΣ ΑΜΑΡΤΙΑΣ Ο ΘΑΝΑΤΟΣ ΚΑΙ ΟΥΤΩΣ ΕΙΣ ΠΑΝΤΑΣ ΑΝΘΡΩΠΟΥΣ Ο ΘΑΝΑΤΟΣ ΔΙΗΛΘΕΝ ΕΦ Ω ΠΑΝΤΕΣ ΗΜΑΡΤΟΝ

#### 5:13 For until law sin was in the world, but sin is not imputed when there is no law.

5:13 For  $\Gamma AP$  1063 {conj} until AXPI 891 {prep} law NOMOY 3551 {n/gsm} sin AMAPTIA 266 {n/nsf} was HN 2258 {v/ixi/3s} in EN 1722 {prep} world KO\$\Sin \Omega NOSM} but \Delta E 1161 {conj} sin AMAPTIA 266 {n/nsf} not OYK 3756 {prt/n} is imputed E\$\Lambda O\Gamma EITAI 1677 {v/ppi/3s} when there is ONTO\$\Sin \Sin \Omega V/pxp/gsm} no MH 3361 {prt/n} law NOMOY 3551 {n/gsm}

5:13 ΑΧΡΙ ΓΑΡ ΝΟΜΟΥ ΑΜΑΡΤΙΑ ΗΝ ΕΝ ΚΟΣΜΩ ΑΜΑΡΤΙΑ ΔΕ ΟΥΚ ΕΛΛΟΓΕΙΤΑΙ ΜΗ ΟΝΤΟΣ ΝΟΜΟΥ

# 5:14 Nevertheless death reigned from Adam until Moses, even over those who did not sin in the likeness of Adam's transgression, who is a type of the coming man.

5:14 NEVERTHELESS AAA 235 {CONJ} THO O 3588 {T/NSM} DEATH  $\Theta$ ANATO  $\Sigma$  2288 {N/NSM} REIGNED EBA  $\Sigma$ IAEY  $\Sigma$ EN 936 {V/AAI/3S} FROM A \$\Pi\$O 575 {PREP} ADAM A \$\Delta\$AM 76 {N/PRI} TO MEXPI 3360 {ADV} MOSES M \$\Omega \subseteq \Omega \text{3475} {N/GSM} EVEN KAI 2532 {CONJ} OVER \$\mathbb{E}\PiI\$ 1909 {PREP} THOS TOY \$\Sigma\$ 3588 {T/APM} NOT MH 3361 {PRT/N} WHO SINNED AMAPTH \$\Sigma AMAPTH \Sigma ANTA \$\Sigma\$ 264 {V/AAP/APM} IN \$\mathbb{E}\PiI\$ 1909 {PREP} THE \$\mathbb{T}\Omega\$ 3588 {T/DSN} likeness \$\mathbb{O}MOI \Omega MATI\$ 3667 {N/DSN} OF THA \$\mathbb{T}H\Sigma\$ 3588 {T/GSF} TRANSGRESSION \$\Pi APABA \Sigma \mathbb{E}\Omega \Sigma\$ 3847 {N/GSF} OF ADAM \$\mathbb{A}\Delta AM\$ 76 {N/PRI} WHO \$\mathbb{O}\Sigma\$ 3739 {PR/NSM} IS \$\mathbb{E}\Sigma \mathbb{T}\Delta\$ 2076 {V/PXI/3S} TYPE \$\mathbb{T}Y\Pi O \Sigma\$ 5179 {N/NSM} OF THO \$\mathbb{T}OY\$ 3588 {T/GSM} COMING \$\mathbb{E}\Lambda \Lambda ON \$\mathbb{T}O\Sigma\$ 3195 {V/PAP/GSM}

5:14 ΑΛΛ ΕΒΑΣΙΛΕΥΣΕΝ Ο ΘΑΝΑΤΟΣ ΑΠΟ ΑΔΑΜ ΜΕΧΡΙ ΜΩΣΕΩΣ ΚΑΙ ΕΠΙ ΤΟΥΣ ΜΗ ΑΜΑΡΤΗΣΑΝΤΑΣ ΕΠΙ ΤΩ ΟΜΟΙΩΜΑΤΙ ΤΗΣ ΠΑΡΑΒΑΣΕΩΣ ΑΔΑΜ ΟΣ ΕΣΤΙΝ ΤΥΠΟΣ ΤΟΥ ΜΕΛΛΟΝΤΟΣ

5:15 But in this way also, the gift is not as the transgression. For if by the trespass of the one man the many died, much more the grace of God, and the gift in grace of the one man, Jesus Christ, abounded for the many.

5:15 ΑΛΛ ΟΥΧ ΩΣ ΤΟ ΠΑΡΑΠΤΩΜΑ ΟΥΤΩΣ ΚΑΙ ΤΟ ΧΑΡΙΣΜΑ ΕΙ ΓΑΡ ΤΩ ΤΟΥ ΕΝΟΣ ΠΑΡΑΠΤΩΜΑΤΙ ΟΙ ΠΟΛΛΟΙ ΑΠΕΘΑΝΟΝ ΠΟΛΛΩ ΜΑΛΛΟΝ Η ΧΑΡΙΣ ΤΟΥ ΘΕΟΥ ΚΑΙ Η ΔΩΡΕΑ ΕΝ ΧΑΡΙΤΙ ΤΗ ΤΟΥ ΕΝΟΣ ΑΝΘΡΩΠΟΥ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΕΙΣ ΤΟΥΣ ΠΟΛΛΟΥΣ ΕΠΕΡΙΣΣΕΥΣΕΝ

5:16 And the gift is not as through one man who sinned, for indeed the judgment from one man was for condemnation, but the gift from many offenses is for righteousness.

5:16 and KAI 2532 {conj} the TO 3588 {t/nsn} gift  $\Delta\Omega PHMA$  1434 {n/nsn} not OYX 3756 {prt/n} as  $\Omega\Sigma$  5613 {adv} through  $\Delta I$  1223 {prep} one ENO $\Sigma$  1520 {n/gsm} who sinned AMAPTH $\Sigma$ ANTO $\Sigma$  264 {v/aap/gsm} for  $\Gamma AP$  1063 {conj} indeed MEN 3303 {prt} the TO 3588 {t/nsn} judgment KPIMA 2917 {n/nsn} from EE 1537 {prep} one ENO $\Sigma$  1520 {n/gsm} for EI $\Sigma$  1519 {prep} condemnation KATAKPIMA 2631 {n/asn} but  $\Delta E$  1161 {conj} the TO 3588 {t/nsn} gift XAPI $\Sigma$ MA 5486 {n/nsn} from EK 1537 {prep} many  $\Pi O \Lambda \Lambda \Omega N$  4183 {a/gpn} offenses  $\Pi APA\Pi T\Omega MAT\Omega N$  3900 {n/gpn} for EI $\Sigma$  1519 {prep} righteousness  $\Delta IKAI\Omega MA$  1345 {n/asn}

5:16 ΚΑΙ ΟΥΧ  $\Omega\Sigma$  ΔΙ ΕΝΟΣ ΑΜΑΡΤΗΣΑΝΤΟΣ ΤΟ ΔΩΡΗΜΑ ΤΟ ΜΕΝ ΓΑΡ ΚΡΙΜΑ ΕΞ ΕΝΟΣ ΕΙΣ ΚΑΤΑΚΡΙΜΑ ΤΟ ΔΕ ΧΑΡΙΣΜΑ ΕΚ ΠΟΛΛΩΝ ΠΑΡΑΠΤΩΜΑΤΩΝ ΕΙΣ ΔΙΚΑΙΩΜΑ

5:17 For if, by the offense of the one man, death reigned through the one man, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the one man, Jesus Christ.

5:17 FOR  $\Gamma AP$  1063 {CONJ} if EI 1487 {COND} by the  $T\Omega$  3588 {T/DSN} offense  $\Pi APA\Pi T\Omega MATI$  3900 {N/DSN} of tho TOY 3588 {T/GSM} one ENOS 1520 {N/GSM} tho O 3588 {T/NSM} death  $\Theta ANATOS$  2288 {N/NSM} reigned EBASIAEYSEN 936 {V/AAI/3S} through  $\Delta IA$  1223 {PREP} tho TOY 3588 {T/GSM} one ENOS 1520 {N/GSM} much  $\Pi OAA\Omega$  4183 {A/DSM} more MAAAON 3123 {ADV} thos OI 3588 {T/NPM} who receive  $\Lambda AMBANONTES$  2983 {V/PAP/NPM} tha THN 3588 {T/ASF} abundance  $\Pi EPISSEIAN$  4050 {N/ASF} of tha THS 3588 {T/GSF} grace XAPITOS 5485 {N/GSF} and KAI 2532 {CONJ} of tha THS 3588 {T/GSF} gift  $\Delta \Omega PEAS$  1431 {N/GSF} of tha THS 3588 {T/GSF} righteousness  $\Delta IKAIOSYNHS$  1343 {N/GSF} will reign BASIAEYSOYSIN 936 {V/FAI/3P} in EN 1722 {PREP} life  $Z\Omega H$  2222 {N/DSF} through  $\Delta IA$  1223 {PREP} tho TOY 3588 {T/GSM} one ENOS 1520 {N/GSM} jehoshua IHSOY 2424 {N/GSM} anointed XPISTOY 5547 {N/GSM}

5:17 ΕΙ ΓΑΡ ΤΩ ΤΟΥ ΕΝΟΣ ΠΑΡΑΠΤΩΜΑΤΙ Ο ΘΑΝΑΤΟΣ ΕΒΑΣΙΛΕΎΣΕΝ ΔΙΑ ΤΟΥ ΕΝΟΣ ΠΟΛΛΩ ΜΑΛΛΟΝ ΟΙ ΤΗΝ ΠΕΡΙΣΣΕΙΑΝ ΤΗΣ ΧΑΡΙΤΟΣ ΚΑΙ ΤΗΣ ΔΩΡΕΑΣ ΤΗΣ ΔΙΚΑΙΟΣΎΝΗΣ ΛΑΜΒΑΝΟΝΤΈΣ ΕΝ ΖΩΗ ΒΑΣΙΛΕΎΣΟΥΣΙΝ ΔΙΑ ΤΟΥ ΕΝΟΣ ΙΗΣΟΥ ΧΡΙΣΤΟΥ

5:18 So then, as through an offense of one man was for condemnation for all men, so also through a righteousness of one man was for justification of life for all men.

5:18 so APA 686 {PRT} then OYN 3767 {CONJ} as  $\Omega\Sigma$  5613 {ADV} through  $\Delta I$  1223 {PREP} offense  $\Pi APA\Pi T\Omega MATO\Sigma$  3900 {N/GSN} of one ENO $\Sigma$  1520 {N/GSM} for EI $\Sigma$  1519 {PREP} condemnation KATAKPIMA 2631 {N/ASN} for EI $\Sigma$  1519 {PREP} all  $\Pi ANTA\Sigma$  3956 {A/APM} men  $AN\Theta P\Omega\Pi OY\Sigma$  444 {N/APM} so  $OYT\Omega\Sigma$  3779 {ADV} also KAI 2532 {CONJ} through  $\Delta I$  1223 {PREP} righteousness  $\Delta IKAI\Omega MATO\Sigma$  1345 {N/GSN} of one ENO $\Sigma$  1520 {N/GSM} for EI $\Sigma$  1519 {PREP} justification  $\Delta IKAI\Omega\Sigma IN$  1347 {N/ASF} of life  $Z\Omega H\Sigma$  2222 {N/GSF} for EI $\Sigma$  1519 {PREP} all  $\Pi ANTA\Sigma$  3956 {A/APM} men  $AN\Theta P\Omega\Pi OY\Sigma$  444 {N/APM}

5:18 ΑΡΑ ΟΥΝ ΩΣ ΔΙ ΕΝΟΣ ΠΑΡΑΠΤΩΜΑΤΟΣ ΕΙΣ ΠΑΝΤΑΣ ΑΝΘΡΩΠΟΥΣ ΕΙΣ ΚΑΤΑΚΡΙΜΑ ΟΥΤΩΣ ΚΑΙ ΔΙ ΕΝΟΣ ΔΙΚΑΙΩΜΑΤΟΣ ΕΙΣ ΠΑΝΤΑΣ ΑΝΘΡΩΠΟΥΣ ΕΙΣ ΔΙΚΑΙΩΣΙΝ ΖΩΗΣ

5:19 For as through the one man's disobedience the many were led sinful, so also through the obedience of the one man the many will be led righteous.

5:19 FOR  $\Gamma AP$  1063 {CONJ} as  $\Omega \Sigma \Pi EP$  5618 {ADV} through  $\Delta IA$  1223 {PREP} tha  $TH\Sigma$  3588 {T/GSF} disobedience  $\Pi APAKOH\Sigma$  3876 {N/GSF} of tho TOY 3588 {T/GSM} one  $ENO\Sigma$  1520 {N/GSM} man  $AN\Theta P\Omega \Pi OY$  444 {N/GSM} thos OI 3588 {T/NPM} many  $\Pi O\Lambda \Lambda OI$  4183 {A/NPM} were led  $KATE\Sigma TA\Theta H\Sigma AN$  2525 {V/API/3P} sinful AMAPT $\Omega \Lambda OI$  268 {A/NPM} so  $OYT\Omega\Sigma$  3779 {ADV} also KAI 2532 {CONJ} through  $\Delta IA$  1223 {PREP} tha  $TH\Sigma$  3588 {T/GSF} obedience Y $\Pi AKOH\Sigma$  5218 {N/GSF} of tho TOY 3588 {T/GSM} one  $ENO\Sigma$  1520 {N/GSM} thos OI 3588 {T/NPM} many  $\Pi O\Lambda \Lambda OI$  4183 {A/NPM} will be led KATA $\Sigma TA\Theta H\Sigma ONTAI$  2525 {V/FPI/3P} righteous  $\Delta IKAIOI$  1342 {A/NPM}

5:19 ΩΣΠΕΡ ΓΑΡ ΔΙΑ ΤΗΣ ΠΑΡΑΚΟΗΣ ΤΟΥ ΕΝΟΣ ΑΝΘΡΩΠΟΥ ΑΜΑΡΤΩΛΟΙ ΚΑΤΕΣΤΑΘΗΣΑΝ ΟΙ ΠΟΛΛΟΙ ΟΥΤΩΣ ΚΑΙ ΔΙΑ ΤΗΣ ΥΠΑΚΟΗΣ ΤΟΥ ΕΝΟΣ ΔΙΚΑΙΟΙ ΚΑΤΑΣΤΑΘΗΣΟΝΤΑΙ ΟΙ ΠΟΛΛΟΙ

#### 5:20 And the law entered so that the offence might abound. But where sin abounded, grace was more abundant,

5:20 and  $\Delta E$  1161 {conj} law NOMO $\Sigma$  3551 {n/nsm} entered  $\Pi APEI\Sigma H \Lambda \Theta EN$  3922 {v/2aai/3s} so that INA 2443 {conj} the TO 3588 {t/nsn} offence  $\Pi APA\Pi T\Omega MA$  3900 {n/nsn} might abound  $\Pi \Lambda EONA\Sigma H$  4121 {v/aas/3s} but  $\Delta E$  1161 {conj} where OY 3757 {adv} tha H 3588 {t/nsf} sin AMAPTIA 266 {n/nsf} abounded  $E\Pi \Lambda EONA\Sigma EN$  4121 {v/aai/3s} tha H 3588 {t/nsf} grace XAPI $\Sigma$  5485 {n/nsf} was more abundant Y $\Pi EPE\Pi EPI\Sigma\Sigma EY\Sigma EN$  5248 {v/aai/3s}

5:20 ΝΟΜΟΣ ΔΕ ΠΑΡΕΙΣΗΛΘΈΝ ΙΝΑ ΠΛΕΌΝΑΣΗ ΤΟ ΠΑΡΑΠΤΏΜΑ ΟΥ ΔΕ ΕΠΛΕΌΝΑΣΕΝ Η ΑΜΑΡΤΙΑ ΥΠΕΡΕΠΕΡΙΣΣΕΥΣΕΝ Η ΧΑΡΙΣ

## 5:21 so that, as sin reigned in death, so also grace might reign, through righteousness, for eternal life through Jesus Christ our Lord.

5:21 so that INA 2443 {CONJ} as  $\Omega\Sigma\Pi$ EP 5618 {ADV} tha H 3588 {T/NSF} sin AMAPTIA 266 {N/NSF} reigned EBA $\Sigma$ IAEY $\Sigma$ EN 936 {V/AAI/3S} in EN 1722 {PREP} tho T $\Omega$  3588 {T/DSM} death  $\Theta$ ANAT $\Omega$  2288 {N/DSM} so OYT $\Omega\Sigma$  3779 {ADV} also KAI 2532 {CONJ} tha H 3588 {T/NSF} grace XAPI $\Sigma$  5485 {N/NSF} might reign BA $\Sigma$ IAEY $\Sigma$ H 936 {V/AAS/3S} through  $\Delta$ IA 1223 {PREP} righteousness  $\Delta$ IKAIO $\Sigma$ YNH $\Sigma$  1343 {N/GSF} for EI $\Sigma$  1519 {PREP} eternal AI $\Omega$ NION 166 {A/ASF} life Z $\Omega$ HN 2222 {N/ASF} through  $\Delta$ IA 1223 {PREP} jehoshua IH $\Sigma$ OY 2424 {N/GSM} anointed XPI $\Sigma$ TOY 5547 {N/GSM} tho TOY 3588 {T/GSM} lord KYPIOY 2962 {N/GSM} of us HM $\Omega$ N 2257 {PP/1GP}

5:21 ΙΝΑ ΩΣΠΕΡ ΕΒΑΣΙΛΕΥΣΕΝ Η ΑΜΑΡΤΙΑ ΕΝ ΤΩ ΘΑΝΑΤΩ ΟΥΤΩΣ ΚΑΙ Η ΧΑΡΙΣ ΒΑΣΙΛΕΥΣΗ ΔΙΑ ΔΙΚΑΙΟΣΥΝΗΣ ΕΙΣ ΖΩΗΝ ΑΙΩΝΙΟΝ ΔΙΑ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΤΟΥ ΚΥΡΙΟΥ ΗΜΩΝ

*6:1* 

#### What will we say then? We continue in sin so that grace may abound?

6:1 what? TI 5101 {PI/ASN} will we say EPOYMEN 2046 {V/FaI/1P} then OYN 3767 {CONJ} we continue EΠΙΜΕΝΟΜΕΝ 1961 {V/PaI/1P} in tha TH 3588 {T/DSF} sin AMAPTIA 266 {N/DSF} so that INA 2443 {CONJ} tha H 3588 {T/NSF} grace XAPI $\Sigma$  5485 {N/NSF} may abound  $\Pi\Lambda$ EONA $\Sigma$ H 4121 {V/AAS/3S}

6:1ΤΙ ΟΥΝ ΕΡΟΥΜΕΝ ΕΠΙΜΕΝΟΜΕΝ ΤΗ ΑΜΑΡΤΙΑ ΙΝΑ Η ΧΑΡΙΣ ΠΛΕΟΝΑΣΗ

#### 6:2 May it not happen! How will we who died to sin, still live in it?

6:2 NOT MH 3361 {PRT/N} MAY IT HAPPEN  $\Gamma$ ENOITO 1096 {V/2ADO/3S} HOW?  $\Pi\Omega\Sigma$  4459 {ADV/I} WILL WE LIVE  $ZH\Sigma$ OMEN 2198 {V/FAI/IP} WHO OITINE $\Sigma$  3748 {PR/NPM} DIED A $\Pi$ E $\Theta$ ANOMEN 599 {V/2AAI/IP} TO THA TH 3588 {T/DSF} SIN AMAPTIA 266 {N/DSF} STILL ETI 2089 {ADV} IN EN 1722 {PREP} IT AYTH 846 {PP/DSF}

6:2ΜΗ ΓΕΝΟΙΤΟ ΟΙΤΙΝΕΣ ΑΠΕΘΑΝΟΜΕΝ ΤΗ ΑΜΑΡΤΙΑ ΠΩΣ ΕΤΙ ΖΗΣΟΜΕΝ ΕΝ ΑΥΤΗ

#### 6:3 Or are ye ignorant that as many as were immersed into Christ Jesus were immersed into his death?

6:3 or H 2228 {PRT} are ye ignorant A $\Gamma$ NOEITE 50 {V/Pai/2P} that OTI 3754 {CONJ} as many as O $\Sigma$ OI 3745 {PK/NPM} were immersed EBA $\Pi$ TI $\Sigma$ OHMEN 907 {V/API/1P} into EI $\Sigma$  1519 {PREP} anointed XPI $\Sigma$ TON 5547 {N/ASM} jehoshua IH $\Sigma$ OYN 2424 {N/ASM} were immersed EBA $\Pi$ TI $\Sigma$ OHMEN 907 {V/API/1P} into EI $\Sigma$  1519 {PREP} tho TON 3588 {T/ASM} death OANATON 2288 {N/ASM} of him AYTOY 846 {PP/GSM}

6:3 Η ΑΓΝΟΕΙΤΕ ΟΤΙ ΟΣΟΙ ΕΒΑΠΤΙΣΘΗΜΕΝ ΕΙΣ ΧΡΙΣΤΟΝ ΙΗΣΟΥΝ ΕΙΣ ΤΟΝ ΘΑΝΑΤΟΝ ΑΥΤΟΥ ΕΒΑΠΤΙΣΘΗΜΕΝ

6:4 We were buried therefore with him through the immersion into death, so that as Christ was raised up from the dead through the glory of the Father, so also we may walk in newness of life.

6:4 we are buried with  $\Sigma$ YNETAΦHMEN 4916 {V/2api/1p} therefore OYN 3767 {conj} him AYTΩ 846 {pp/dsm} through  $\Delta$ IA 1223 {prep} the TOY 3588 {T/GSN} immersion BAΠΤΙΣΜΑΤΟΣ 908 {N/GSN} into EIΣ 1519 {prep} tho TON 3588 {T/ASM} death  $\Theta$ ANATON 2288 {N/ASM} so that INA 2443 {conj} as  $\Omega$ ΣΠΕΡ 5618 {adv} anointed XPIΣΤΟΣ 5547 {N/NSM} was raised up HΓΕΡΘΗ 1453 {V/Api/3s} from EK 1537 {prep} dead NEKPΩN 3498 {a/Gpm} through  $\Delta$ IA 1223 {prep} tha THΣ 3588 {T/GSF} glory  $\Delta$ OΞΗΣ 1391 {N/GSF} of tho TOY 3588 {T/GSM} father ΠΑΤΡΟΣ 3962 {N/GSM} so OYTΩΣ 3779 {adv} also KAI 2532 {conj} we HMΕΙΣ 2249 {pp/inp} may walk ΠΕΡΙΠΑΤΗΣΩΜΕΝ 4043 {V/Aas/1p} in EN 1722 {prep} newness KAINOTHTI 2538 {N/DSF} of life ZΩΗΣ 2222 {N/GSF}

6:4 ΣΥΝΕΤΑΦΗΜΕΝ ΟΥΝ ΑΥΤΏ ΔΙΑ ΤΟΥ ΒΑΠΤΙΣΜΑΤΌΣ ΕΙΣ ΤΟΝ ΘΑΝΑΤΌΝ ΙΝΑ ΩΣΠΕΡ ΗΓΕΡΘΗ ΧΡΙΣΤΌΣ ΕΚ ΝΕΚΡΏΝ ΔΙΑ ΤΗΣ ΔΟΞΗΣ ΤΟΥ ΠΑΤΡΌΣ ΟΥΤΏΣ ΚΑΙ ΗΜΕΙΣ ΕΝ ΚΑΙΝΟΤΗΤΙ ΖΏΗΣ ΠΕΡΙΠΑΤΗΣΏΜΕΝ

6:5 For if we have become co-planted in the likeness of his death, then we will also be of the resurrection.

6:5 FOR  $\Gamma$ AP 1063 {CONJ} if EI 1487 {COND} we have become  $\Gamma$ E $\Gamma$ ONAMEN 1096 {V/2RAI/1P} co-planted  $\Sigma$ YM $\Phi$ YTOI 4854 {A/NPM} in the T $\Omega$  3588 {T/DSN} likeness OMOI $\Omega$ MATI 3667 {N/DSN} of tho TOY 3588 {T/GSM} death  $\Theta$ ANATOY 2288 {N/GSM} of him AYTOY 846 {PP/GSM} then AAAA 235 {CONJ} also KAI 2532 {CONJ} we will be E $\Sigma$ OME $\Theta$ A 2071 {V/FXI/1P} of tha TH $\Sigma$  3588 {T/GSF} resurrection ANA $\Sigma$ TA $\Sigma$ E $\Omega$  $\Sigma$  386 {N/GSF}

6:5ΕΙ ΓΑΡ ΣΥΜΦΥΤΟΙ ΓΕΓΟΝΑΜΕΝ ΤΩ ΟΜΟΙΩΜΑΤΙ ΤΟΥ ΘΑΝΑΤΟΥ ΑΥΤΟΥ ΑΛΛΑ ΚΑΙ ΤΗΣ ΑΝΑΣΤΑΣΕΩΣ ΕΣΟΜΕΘΑ

6:6 Knowing this, that our old man was crucified with him, so that the body of sin might be inactivated, no longer to enslave us to sin.

6:6 knowing  $\Gamma$ INQSKONTES 1097 {V/Pap/npm} this TOYTO 5124 {Pd/asn} that OTI 3754 {Conj} tho O 3588 {T/nsm} old  $\Pi$ AAIOS 3820 {A/nsm} man AN $\Theta$ PQ $\Pi$ OS 444 {N/nsm} of us HMQN 2257 {PP/1GP} was crucified jointly SYNESTAYPQ $\Theta$ H 4957 {V/API/3S} so that INA 2443 {Conj} the TO 3588 {T/nsn} body SQMA 4983 {N/nsn} of tha THS 3588 {T/GSF} sin AMAPTIAS 266 {N/GSF} might be inactivated KATAPTH $\Theta$ H 2673 {V/APS/3S} no longer MHKETI 3371 {ADV} the TOY 3588 {T/GSN} to enslave  $\Delta$ OYAEYEIN 1398 {V/Pan} us HMAS 2248 {PP/1AP} to tha TH 3588 {T/DSF} sin AMAPTIA 266 {N/DSF}

6:6 ΤΟΥΤΟ ΓΙΝΩΣΚΟΝΤΕΣ ΟΤΙ Ο ΠΑΛΑΙΟΣ ΗΜΩΝ ΑΝΘΡΩΠΟΣ ΣΥΝΕΣΤΑΥΡΩΘΗ ΙΝΑ ΚΑΤΑΡΓΗΘΗ ΤΟ ΣΩΜΑ ΤΗΣ ΑΜΑΡΤΙΑΣ ΤΟΥ ΜΗΚΕΤΙ ΔΟΥΛΕΥΕΙΝ ΗΜΑΣ ΤΗ ΑΜΑΡΤΙΑ

6:7 For he who has died has been made righteous away from sin.

6:7 for  $\Gamma AP~$  1063 {conj} tho O  $\,$  3588 {t/nsm} who has died  $A\Pi O\Theta AN\Omega N~$  599 {v/2aap/nsm} has been made righteous  $\Delta E\Delta IKAI\Omega TAI~$  1344 {v/rpi/3s} away from  $A\Pi O~$  575 {prep} tha  $TH\Sigma~$  3588 {t/gsf} sin  $AMAPTIA\Sigma~$  266 {n/gsf}

6:7Ο ΓΑΡ ΑΠΟΘΑΝΩΝ ΔΕΔΙΚΑΙΩΤΑΙ ΑΠΟ ΤΗΣ ΑΜΑΡΤΙΑΣ

6:8 And if we died with Christ, we believe that we will also live with him,

6:8 and  $\Delta E$  1161 {conj} if EI 1487 {cond} we died AHEOANOMEN 599 {v/2aai/1p} with  $\Sigma YN$  4862 {prep} anointed XPI $\Sigma T\Omega$  5547 {n/dsm} we believe HI $\Sigma TEYOMEN$  4100 {v/pai/1p} that OTI 3754 {conj} also KAI 2532 {conj} we will live with  $\Sigma YZH\Sigma OMEN$  4800 {v/fai/1p} him AYT $\Omega$  846 {pp/dsm}

6:8ΕΙ ΔΕ ΑΠΕΘΑΝΟΜΕΝ ΣΥΝ ΧΡΙΣΤΩ ΠΙΣΤΕΥΟΜΕΝ ΟΤΙ ΚΑΙ ΣΥΖΗΣΟΜΕΝ ΑΥΤΩ

6:9 knowing that Christ, having been raised from the dead, dies no more. Death no more has

#### dominion over him.

6:9 KNOWING EI $\Delta$ OTE $\Sigma$  1492 {V/RAP/NPM} THAT OTI 3754 {CONJ} ANOINTED XPI $\Sigma$ TO $\Sigma$  5547 {N/NSM} HAVING BEEN RAISED E $\Gamma$ EP $\Theta$ EI $\Sigma$  1453 {V/APP/NSM} FROM EK 1537 {PREP} DEAD NEKP $\Omega$ N 3498 {A/GPM} DIES A $\Pi$ O $\Theta$ NH $\Sigma$ KEI 599 {V/PAI/3S} NO MORE OYKETI 3765 {ADV} DEATH  $\Theta$ ANATO $\Sigma$  2288 {N/NSM} NO MORE OYKETI 3765 {ADV} HAS DOMINION KYPIEYEI 2961 {V/PAI/3S} OF HIM AYTOY 846 {PP/GSM}

6:9 ΕΙΔΟΤΕΣ ΟΤΙ ΧΡΙΣΤΟΣ ΕΓΕΡΘΕΙΣ ΕΚ ΝΕΚΡΩΝ ΟΥΚΕΤΙ ΑΠΟΘΝΗΣΚΕΙ ΘΑΝΑΤΟΣ ΑΥΤΟΥ ΟΥΚΕΤΙ ΚΥΡΙΕΥΕΙ

#### 6:10 For that he died, he died to sin once, but that he lives, he lives to God.

6:10 FOR  $\Gamma AP$  1063 {CONJ} THAT O 3739 {PR/ASN} HE DIED A $\Pi E\Theta ANEN$  599 {V/2AAI/3S} HE DIED A $\Pi E\Theta ANEN$  599 {V/2AAI/3S} TO THA TH 3588 {T/DSF} SIN AMAPTIA 266 {N/DSF} ONCE  $E\Phi A\Pi A\Xi$  2178 {ADV} BUT  $\Delta E$  1161 {CONJ} THAT O 3739 {PR/ASN} HE LIVES ZH 2198 {V/PAI/3S} HE LIVES ZH 2198 {V/PAI/3S} TO THO  $T\Omega$  3588 {T/DSM} GOD  $\Theta E\Omega$  2316 {N/DSM}

6:10 Ο ΓΑΡ ΑΠΕΘΑΝΈΝ ΤΗ ΑΜΑΡΤΙΑ ΑΠΕΘΑΝΈΝ ΕΦΑΠΑΞ Ο ΔΕ ZH ZH ΤΩ ΘΕΩ

#### 6:11 So also ye, reckon yourselves to be indeed dead to sin, but living to God in Christ Jesus our Lord.

6:11 SO OYT $\Omega\Sigma$  3779 {adv} also KAI 2532 {conj} Ye YMEI $\Sigma$  5210 {PP/2NP} reckon  $\Lambda$ O $\Gamma$ IZE $\Sigma\Theta$ E 3049 {v/pnm/2P} YOURSELVES EAYTOY $\Sigma$  1438 {PF/3APM} to be EINAI 1511 {v/pxn} indeed MEN 3303 {prt} dead NEKPOY $\Sigma$  3498 {a/apm} to tha TH 3588 {t/dsf} sin AMAPTIA 266 {n/dsf} but  $\Delta$ E 1161 {conj} living Z $\Omega$ NTA $\Sigma$  2198 {v/pap/apm} to tho T $\Omega$  3588 {t/dsm} god  $\Theta$ E $\Omega$  2316 {n/dsm} in EN 1722 {prep} anointed XPI $\Sigma$ T $\Omega$  5547 {n/dsm} jehoshua IH $\Sigma$ OY 2424 {n/dsm} tho T $\Omega$  3588 {t/dsm} lord KYPI $\Omega$  2962 {n/dsm} of us HM $\Omega$ N 2257 {pp/1GP}

6:11 ΟΥΤΩΣ ΚΑΙ ΥΜΕΙΣ ΛΟΓΙΖΕΣΘΕ ΕΑΥΤΟΥΣ ΝΕΚΡΟΥΣ ΜΕΝ ΕΙΝΑΙ ΤΗ ΑΜΑΡΤΙΑ ΖΩΝΤΑΣ ΔΕ ΤΩ ΘΕΩ ΕΝ ΧΡΙΣΤΩ ΙΗΣΟΥ ΤΩ ΚΥΡΙΩ ΗΜΩΝ

#### 6:12 Let not sin therefore reign in your mortal body in order to obey it, in its lusts.

6:12 NOT MH 3361 {PRT/N} THA H 3588 {T/NSF} SIN AMAPTIA 266 {N/NSF} THEREFORE OYN 3767 {CONJ} LET REIGN BAΣIΛΕΥΕΤΩ 936 {V/PAM/3S} IN EN 1722 {PREP} THE TΩ 3588 {T/DSN} MORTAL  $\Theta$ NHTΩ 2349 {A/DSN} BODY  $\Sigma$ ΩMATI 4983 {N/DSN} OF YOU YMΩN 5216 {PP/2GP} IN ORDER EI $\Sigma$  1519 {PREP} THE TO 3588 {T/ASN} TO OBEY YΠΑΚΟΥΕΙΝ 5219 {V/PAN} IT AYTH 846 {PP/DSF} IN EN 1722 {PREP} THAS TAI $\Sigma$  3588 {T/DPF} LUSTS ΕΠΙΘΥΜΙΑΙΣ 1939 {N/DPF} OF IT AYTOY 846 {PP/GSN}

6:12 ΜΗ ΟΥΝ ΒΑΣΙΛΕΎΕΤΩ Η ΑΜΑΡΤΙΑ ΕΝ ΤΩ ΘΝΗΤΩ ΥΜΩΝ ΣΩΜΑΤΙ ΕΙΣ ΤΟ ΥΠΑΚΟΎΕΙΝ ΑΥΤΗ ΕΝ ΤΑΙΣ ΕΠΙΘΥΜΙΑΙΣ ΑΥΤΟΥ

# 6:13 And do not present your body-parts as instruments of unrighteousness to sin, but present yourselves to God, as living out of the dead, and your body-parts as instruments of righteousness to God,

6:13 and not MHDE 3366 {CONJ} let present  $\Pi API\Sigma TANETE$  3936 {V/Pam/2P} thes TA 3588 {T/APN} body-parts MEDH 3196 {N/APN} of you YMQN 5216 {PP/2GP} instruments  $O\Pi \Delta A$  3696 {N/APN} of unrighteousness  $A\Delta IKIA\Sigma$  93 {N/GSF} to tha TH 3588 {T/DSF} sin AMAPTIA 266 {N/DSF} but  $A\Delta \Delta$  235 {CONJ} let present  $\Pi APA\Sigma TH\Sigma ATE$  3936 {V/AAM/2P} yourselves  $EAYTOY\Sigma$  1438 {PF/3APM} to tho TQ 3588 {T/DSM} god  $\Theta E\Omega$  2316 {N/DSM} as  $\Omega\Sigma$  5613 {ADV} living  $Z\Omega NTA\Sigma$  2198 {V/Pap/APM} out of EK 1537 {PREP} dead  $NEKP\Omega N$  3498 {A/GPM} and KAI 2532 {CONJ} thes TA 3588 {T/APN} body-parts MEDH 3196 {N/APN} of you YMQN 5216 {PP/2GP} instruments  $O\Pi \Delta A$  3696 {N/APN} of righteousness  $\Delta IKAIO\Sigma YNH\Sigma$  1343 {N/GSF} to tho TQ 3588 {T/DSM} god  $\Theta E\Omega$  2316 {N/DSM}

6:13 ΜΗΔΕ ΠΑΡΙΣΤΑΝΕΤΕ ΤΑ ΜΕΛΗ ΥΜΩΝ ΟΠΛΑ ΑΔΙΚΙΑΣ ΤΗ ΑΜΑΡΤΙΑ ΑΛΛΑ ΠΑΡΑΣΤΗΣΑΤΕ ΕΑΥΤΟΥΣ ΤΩ ΘΕΩ ΩΣ ΕΚ ΝΕΚΡΩΝ ΖΩΝΤΑΣ ΚΑΙ ΤΑ ΜΕΛΗ ΥΜΩΝ ΟΠΛΑ ΔΙΚΑΙΟΣΥΝΗΣ ΤΩ ΘΕΩ

#### 6:14 for sin will not have dominion over you. For ye are not under law, but under grace.

6:14 FOR  $\Gamma AP$  1063 {CONJ} SIN AMAPTIA 266 {N/NSF} NOT OY 3756 {PRT/N} WILL HAVE DOMINION KYPIEY $\Sigma EI$  2961 {V/FAI/3S} of you YM $\Omega N$  5216 {PP/2GP} FOR  $\Gamma AP$  1063 {CONJ} YE ARE  $E\Sigma TE$  2075 {V/PXI/2P} NOT OY 3756 {PRT/N} UNDER Y $\Pi O$ 

 $5259 \ \{PREP\} \ \textbf{Law} \ NOMON \ \ 3551 \ \{N/ASM\} \ \textbf{BUT} \ A\Lambda\Lambda \ \ 235 \ \{CONJ\} \ \textbf{UNDER} \ Y\PiO \ \ 5259 \ \{PREP\} \ \textbf{GRACE} \ XAPIN \ \ 5485 \ \{N/ASF\} \ \ ANACE \ ANACE$ 

6:14 ΑΜΑΡΤΙΑ ΓΑΡ ΥΜΩΝ ΟΥ ΚΥΡΙΕΥΣΕΙ ΟΥ ΓΑΡ ΕΣΤΕ ΥΠΟ ΝΟΜΟΝ ΑΛΛ ΥΠΟ ΧΑΡΙΝ

## 6:15 What then? May we sin, because we are not under law but under grace? May it not happen!

6:15 What? TI 5101 {PI/NSN} THEN OYN 3767 {CONJ} MAY WE SIN AMAPTH2OMEN 264 {V/AAS/1P} BECAUSE OTI 3754 {CONJ} WE ARE EZMEN 2070 {V/PXI/1P} NOT OYK 3756 {PRT/N} UNDER YHO 5259 {PREP} LAW NOMON 3551 {N/ASM} BUT AAA 235 {CONJ} UNDER YHO 5259 {PREP} GRACE XAPIN 5485 {N/ASF} NOT MH 3361 {PRT/N} MAY IT HAPPEN  $\Gamma$ ENOITO 1096 {V/2ADO/3S}

6:15 ΤΙ ΟΥΝ ΑΜΑΡΤΗΣΟΜΕΝ ΟΤΙ ΟΥΚ ΕΣΜΕΝ ΥΠΟ ΝΟΜΟΝ ΑΛΛ ΥΠΟ ΧΑΡΙΝ ΜΗ ΓΕΝΟΙΤΟ

# 6:16 Know ye not, that to what ye present yourselves as bondmen for obedience, ye are bondmen to what ye obey, whether of sin for death, or of obedience for righteousness?

6:16 know ye OI $\Delta$ ATE 1492 {v/rai/2p} not OYK 3756 {prt/n} that OTI 3754 {conj} to what  $\Omega$  3739 {pr/dsn} ye present IIAPI $\Sigma$ TANETE 3936 {v/pai/2p} yourselves EAYTOY $\Sigma$  1438 {pf/3apm} bondmen  $\Delta$ OY $\Lambda$ OY $\Sigma$  1401 {n/apm} for EI $\Sigma$  1519 {prep} obedience YIIAKOHN 5218 {n/asf} ye are E $\Sigma$ TE 2075 {v/pxi/2p} bondmen  $\Delta$ OY $\Lambda$ OI 1401 {n/npm} to what  $\Omega$  3739 {pr/dsn} ye obey YIIAKOYETE 5219 {v/pai/2p} whether HTOI 2273 {conj} of sin AMAPTIA $\Sigma$  266 {n/gsf} for EI $\Sigma$  1519 {prep} death  $\Theta$ ANATON 2288 {n/asm} or H 2228 {prt} of obedience YIIAKOH $\Sigma$  5218 {n/gsf} for EI $\Sigma$  1519 {prep} righteousness  $\Delta$ IKAIO $\Sigma$ YNHN 1343 {n/asf}

6:16 ΟΥΚ ΟΙΔΑΤΕ ΟΤΙ Ω ΠΑΡΙΣΤΑΝΕΤΕ ΕΑΥΤΟΥΣ ΔΟΥΛΟΥΣ ΕΙΣ ΥΠΑΚΟΗΝ ΔΟΥΛΟΙ ΕΣΤΕ Ω ΥΠΑΚΟΥΕΤΕ ΗΤΟΙ ΑΜΑΡΤΙΑΣ ΕΙΣ ΘΑΝΑΤΟΝ Η ΥΠΑΚΟΗΣ ΕΙΣ ΔΙΚΑΙΟΣΥΝΗΝ

## 6:17 But thanks to God, that ye were bondmen of sin, but ye obeyed from the heart a model of doctrine for which ye were delivered.

6:17 but  $\Delta E$  1161 {conj} thanks  $XAPI\Sigma$  5485 {n/nsf} to tho  $T\Omega$  3588 {t/dsm} god  $\Theta E\Omega$  2316 {n/dsm} that OTI 3754 {conj} ye were HTE 2258 {v/ixi/2p} bondmen  $\Delta OYAOI$  1401 {n/npm} of tha  $TH\Sigma$  3588 {t/dsf} sin AMAPTIA $\Sigma$  266 {n/dsf} but  $\Delta E$  1161 {conj} ye obeyed YIIHKOY $\Sigma ATE$  5219 {v/aai/2p} from EK 1537 {prep} heart KAP $\Delta IA\Sigma$  2588 {n/dsf} model TYIION 5179 {n/asm} of doctrine  $\Delta I\Delta AXH\Sigma$  1322 {n/dsf} for EI $\Sigma$  1519 {prep} which ON 3739 {pr/asm} ye were delivered  $\Pi APE\Delta O\Theta HTE$  3860 {v/api/2p}

6:17 ΧΑΡΙΣ ΔΕ ΤΩ ΘΕΩ ΟΤΙ ΗΤΕ ΔΟΥΛΟΙ ΤΗΣ ΑΜΑΡΤΙΑΣ ΥΠΗΚΟΥΣΑΤΕ ΔΕ ΕΚ ΚΑΡΔΙΑΣ ΕΙΣ ΟΝ ΠΑΡΕΔΟΘΗΤΕ ΤΥΠΟΝ ΔΙΔΑΧΗΣ

#### 6:18 And having been set free from sin, ye were made servile to righteousness

6:18 and  $\Delta E$  1161 {conj} having been set free EAEY@EPQ@ENTE\$\times\$ 1659 {v/app/npm} from ATO 575 {prep} tha TH\$\times\$ 3588 {t/gsf} sin AMAPTIA\$\times\$ 266 {n/gsf} ye were made servile EaOYAQ@HTE 1402 {v/api/2p} to tha TH 3588 {t/dsf} righteousness aIKAIO\$\times\$YNH 1343 {n/dsf}

6:18 ΕΛΕΥΘΕΡΩΘΈΝΤΕΣ ΔΕ ΑΠΌ ΤΗΣ ΑΜΑΡΤΙΑΣ ΕΔΟΥΛΩΘΉΤΕ ΤΗ ΔΙΚΑΙΟΣΎΝΗ

6:19 (I speak man-like because of the weakness of your flesh). For as ye presented your body-parts servile to uncleanness, and to lawlessness for lawlessness, so now present your body-parts servile to righteousness for sanctification.

6:19 I SPEAK  $\Lambda$ EΓΩ 3004 {V/Pai/1S} man-like ANΘPΩΠΙΝΟΝ 442 {a/asn} because of ΔΙΑ 1223 {PREP} tha THN 3588 {T/asf} weakness AΣΘΕΝΕΙΑΝ 769 {N/asf} of tha THΣ 3588 {T/gsf} flesh ΣΑΡΚΟΣ 4561 {N/gsf} of you YMΩΝ 5216 {PP/2GP} for ΓΑΡ 1063 {CONJ} as ΩΣΠΕΡ 5618 {adv} ye presented ΠΑΡΕΣΤΗΣΑΤΕ 3936 {V/aai/2P} thes TA 3588 {T/apn} bodyparts MEΛΗ 3196 {N/apn} of you YMΩΝ 5216 {PP/2GP} servile  $\Delta$ OYΛΑ 1401 {a/apn} to tha TH 3588 {T/dsf} uncleanness AKAΘΑΡΣΙΑ 167 {N/dsf} and KAI 2532 {CONJ} to tha TH 3588 {T/dsf} lawlessness ANOMIA 458 {N/dsf} for EIΣ 1519 {PREP} tha THN 3588 {T/asf} lawlessness ANOMIAN 458 {N/asf} so OYTΩΣ 3779 {adv} now NYN 3568 {Adv} present ΠΑΡΑΣΤΗΣΑΤΕ 3936 {V/aam/2P} thes TA 3588 {T/apn} body-parts MEΛΗ 3196 {N/apn} of you YMΩΝ 5216 {PP/2GP} servile  $\Delta$ OYΛΑ 1401 {a/apn} to tha TH 3588 {T/dsf} righteousness  $\Delta$ IKAIOΣYNH 1343 {N/dsf} for EIΣ 1519 {PREP} sanctification  $\Delta$ ΓΙΑΣΜΟΝ 38 {N/asm}

6:19 ΑΝΘΡΩΠΙΝΟΝ ΛΕΓΩ ΔΙΑ ΤΗΝ ΑΣΘΕΝΕΙΑΝ ΤΗΣ ΣΑΡΚΟΣ ΥΜΩΝ ΩΣΠΕΡ ΓΑΡ ΠΑΡΕΣΤΗΣΑΤΕ ΤΑ ΜΕΛΗ ΥΜΩΝ ΔΟΥΛΑ ΤΗ ΑΚΑΘΑΡΣΙΑ ΚΑΙ ΤΗ ΑΝΟΜΙΑ ΕΙΣ ΤΗΝ ΑΝΟΜΙΑΝ ΟΥΤΩΣ ΝΥΝ ΠΑΡΑΣΤΗΣΑΤΕ ΤΑ ΜΕΛΗ ΥΜΩΝ ΔΟΥΛΑ ΤΗ ΔΙΚΑΙΟΣΥΝΗ ΕΙΣ ΑΓΙΑΣΜΟΝ

#### 6:20 For when ye were bondmen of sin, ye were uninhibited by righteousness.

6:20 for  $\Gamma AP$  1063 {conj} when OTE 3753 {adv} ye were HTE 2258 {v/ixi/2p} bondmen  $\Delta OYAOI$  1401 {n/npm} of tha  $TH\Sigma$  3588 {t/gsf} sin AMAPTIA $\Sigma$  266 {n/gsf} ye were HTE 2258 {v/ixi/2p} uninhibited  $EAEY\Theta EPOI$  1658 {a/npm} by tha TH 3588 {t/dsf} righteousness  $\Delta IKAIO\Sigma YNH$  1343 {n/dsf}

6:20 ΟΤΕ ΓΑΡ ΔΟΥΛΟΙ ΗΤΕ ΤΗΣ ΑΜΑΡΤΙΑΣ ΕΛΕΥΘΕΡΟΙ ΗΤΕ ΤΗ ΔΙΚΑΙΟΣΥΝΗ

## 6:21 What fruit therefore did ye have then, of which things ye are now ashamed? For the end of those things is death.

6:21 WHAT? TINA 5101 {PI/ASM} FRUIT KAPΠON 2590 {N/ASM} THEREFORE OYN 3767 {CONJ} DID YE HAVE EIXETE 2192 {V/IAI/2P} THEN TOTE 5119 {ADV} IN  $E\Phi$  1909 {PREP} WHICH OIΣ 3739 {PR/DPN} NOW NYN 3568 {ADV} YE ARE ASHAMED ΕΠΑΙΣΧΥΝΕΣΘΕ 1870 {V/PNI/2P} FOR ΓΑΡ 1063 {CONJ} THE TO 3588 {T/NSN} END ΤΕΛΟΣ 5056 {N/NSN} OF THOSE ΕΚΕΙΝΩΝ 1565 {PD/GPM} DEATH ΘΑΝΑΤΟΣ 2288 {N

6:21 ΤΙΝΑ ΟΥΝ ΚΑΡΠΟΝ ΕΙΧΕΤΕ ΤΟΤΕ ΕΦ ΟΙΣ ΝΥΝ ΕΠΑΙΣΧΥΝΕΣΘΕ ΤΟ ΓΑΡ ΤΕΛΟΣ ΕΚΕΙΝΩΝ ΘΑΝΑΤΟΣ

#### 6:22 But now having been made free from sin, and having become servile to God, ye have your fruit for sanctification, and the end, eternal life.

6:22 but  $\Delta E$  1161 {conj} now NYNI 3570 {adv} having been made free  $E\Lambda EY\Theta EP\Omega\Theta ENTE\Sigma$  1659 {v/app/npm} from AΠΟ 575 {prep} tha  $TH\Sigma$  3588 {t/gsf} sin AMAPTIAΣ 266 {n/gsf} and  $\Delta E$  1161 {conj} having become servile  $\Delta OY\Lambda\Omega\Theta ENTE\Sigma$  1402 {v/app/npm} to tho  $T\Omega$  3588 {t/dsm} god  $\Theta E\Omega$  2316 {n/dsm} ye have EXETE 2192 {v/pai/2p} tho TON 3588 {t/asm} fruit KAPΠΟΝ 2590 {n/asm} of you YMΩΝ 5216 {pp/2gp} for  $EI\Sigma$  1519 {prep} sanctification AΓΙΑΣΜΟΝ 38 {n/asm} and  $\Delta E$  1161 {conj} the TO 3588 {t/nsn} end  $TE\LambdaO\Sigma$  5056 {n/nsn} eternal AΙΩΝΙΟΝ 166 {a/asf} life  $Z\Omega HN$  2222 {n/asf}

6:22 ΝΥΝΙ ΔΕ ΕΛΕΥΘΕΡΩΘΈΝΤΕΣ ΑΠΌ ΤΗΣ ΑΜΑΡΤΙΑΣ ΔΟΥΛΩΘΈΝΤΕΣ ΔΕ ΤΩ ΘΕΩ ΕΧΈΤΕ ΤΟΝ ΚΑΡΠΟΝ ΥΜΩΝ ΕΙΣ ΑΓΙΑΣΜΟΝ ΤΟ ΔΕ ΤΕΛΟΣ ΖΩΗΝ ΑΙΩΝΙΟΝ

#### 6:23 For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

6:23 for  $\Gamma AP$  1063 {conj} thes TA 3588 {t/npn} wages  $O\Psi\Omega NIA$  3800 {n/npn} of tha  $TH\Sigma$  3588 {t/gsf} sin AMAPTIAΣ 266 {n/gsf} death  $\Theta ANATO\Sigma$  2288 {n/nsm} but  $\Delta E$  1161 {conj} the TO 3588 {t/nsn} gift  $XAPI\Sigma MA$  5486 {n/nsn} of tho TOY 3588 {t/gsm} god  $\Theta EOY$  2316 {n/gsm} eternal  $AI\Omega NIO\Sigma$  166 {a/nsf} life  $Z\Omega H$  2222 {n/nsf} in EN 1722 {prep} anointed  $XPI\Sigma T\Omega$  5547 {n/dsm} jehoshua  $IH\Sigma OY$  2424 {n/dsm} tho  $T\Omega$  3588 {t/dsm} lord  $XYPI\Omega$  2962 {n/dsm} of us  $HM\Omega N$  2257 {pp/1Gp}

6:23 ΤΑ ΓΑΡ ΟΨΩΝΙΑ ΤΗΣ ΑΜΑΡΤΙΑΣ ΘΑΝΑΤΟΣ ΤΟ ΔΕ ΧΑΡΙΣΜΑ ΤΟΥ ΘΕΟΥ ΖΩΗ ΑΙΩΝΙΟΣ ΕΝ ΧΡΙΣΤΩ ΙΗΣΟΥ ΤΩ ΚΥΡΙΩ ΗΜΩΝ

7.1

## Or are ye ignorant, brothers (for I speak to men who know the law), that the law has dominion over the man for as long a time as he lives?

7:1 or H 2228 {PRT} are ye ignorant  $A\Gamma NOEITE$  50 {V/Pai/2P} brothers  $A\Delta E\Lambda\Phi OI$  80 {N/VPM} for  $\Gamma AP$  1063 {CONJ} I speak to  $\Lambda A\Lambda\Omega$  2980 {V/Pai/1S} who know  $\Gamma IN\Omega\Sigma KOY\Sigma IN$  1097 {V/Pap/DPM} law NOMON 3551 {N/ASM} that OTI 3754 {CONJ} tho O 3588 {T/NSM} law  $NOMO\Sigma$  3551 {N/NSM} has dominion KYPIEYEI 2961 {V/Pai/3S} of tho TOY 3588 {T/GSM} man  $AN\Theta P\Omega \PiOY$  444 {N/GSM} for  $E\Phi$  1909 {PREP} as long as  $O\Sigma ON$  3745 {PK/ASM} time XPONON 5550 {N/ASM} he lives ZH 2198 {V/Pai/3S}

7:1 Η ΑΓΝΟΕΙΤΕ ΑΔΕΛΦΟΙ ΓΙΝΩΣΚΟΥΣΙΝ ΓΑΡ NOMON ΛΑΛΩ ΟΤΙ Ο ΝΟΜΟΣ ΚΥΡΙΕΥΕΙ ΤΟΥ ΑΝΘΡΩΠΟΥ ΕΦ ΟΣΟΝ ΧΡΟΝΟΝ ZH

#### 7:2 For the woman under authority to the living husband has been bound by law, but if the husband should die, she has been released from the law of the husband.

7:2 for  $\Gamma AP~$  1063 {Conj} tha H~ 3588 {T/nsf} woman  $\Gamma YNH~$  1135 {n/nsf} under authority  $Y\Pi AN\Delta PO\Sigma~$  5220 {a/nsf} to tho  $T\Omega~$  3588 {T/dsm} living ZQNTI~ 2198 {v/pap/dsm} husband AN $\Delta PI~$  435 {n/dsm} has been bound  $\Delta E\Delta ETAI~$  1210 {v/rpi/3s} by law NOM $\Omega~$  3551 {n/dsm} but  $\Delta E~$  1161 {conj} if EAN~ 1437 {cond} tho O~ 3588 {T/nsm} husband ANHP~ 435 {n/nsm} should die A\$\Pi0\Theta ANH~ 599 {v/2aas/3s} she has been released KATHPTHTAI~ 2673 {v/rpi/3s} from A\$\PiO~ 575 {prep} tho TOY~ 3588 {T/GSM} law NOMOY~ 3551 {n/GSM} of tho TOY~ 3588 {T/GSM} husband A\$N\Delta PO\$\subseteq~ 435 {n/GSM}

7:2Η ΓΑΡ ΥΠΑΝΔΡΟΣ ΓΥΝΗ ΤΩ ΖΩΝΤΙ ΑΝΔΡΙ ΔΕΔΕΤΑΙ ΝΟΜΩ ΕΑΝ ΔΕ ΑΠΟΘΑΝΗ Ο ΑΝΗΡ ΚΑΤΗΡΓΗΤΑΙ ΑΠΟ ΤΟΥ ΝΟΜΟΥ ΤΟΥ ΑΝΔΡΟΣ

# 7:3 So then, of the living husband, she will be called an adulteress if she becomes to another man, but if the husband should die, she is free from the law, for her not to be an adulteress having become to another man.

7:3 so APA 686 {PRT} then OYN 3767 {CONJ} of tho TOY 3588 {T/GSM} living ZQNTO  $\Sigma$  2198 {V/Pap/GSM} husband AN  $\Delta$ PO  $\Sigma$  435 {N/GSM} she will be called XPHMATI  $\Sigma$ EI 5537 {V/Fal/3S} adulteress MOIXAAI  $\Sigma$  3428 {N/NSF} if EAN 1437 {COND} she becomes  $\Gamma$ ENHTAI 1096 {V/2ADS/3S} to another ETEPQ 2087 {A/DSM} man AN  $\Delta$ PI 435 {N/DSM} but  $\Delta$ E 1161 {CONJ} if EAN 1437 {COND} tho O 3588 {T/NSM} husband AN  $\Delta$ PP 435 {N/NSM} should die AHOOANH 599 {V/2AAS/3S} she is  $\Sigma$ TIN 2076 {V/PXI/3S} free EAEYOEPA 1658 {A/NSF} from AHO 575 {PREP} tho TOY 3588 {T/GSM} law NOMOY 3551 {N/GSM} her AYTHN 846 {PP/ASF} not MH 3361 {PRT/N} the TOY 3588 {T/GSN} to be EINAI 1511 {V/PXN} adulteress MOIXAAI $\Delta$ A 3428 {N/ASF} having become  $\Gamma$ ENOMENHN 1096 {V/2ADP/ASF} to another ETEPQ 2087 {A/DSM} man AN  $\Delta$ PI 435 {N/DSM}

7:3 ΑΡΑ ΟΥΝ ΖΩΝΤΟΣ ΤΟΥ ΑΝΔΡΟΣ ΜΟΙΧΑΛΙΣ ΧΡΗΜΑΤΙΣΕΙ ΕΑΝ ΓΕΝΗΤΑΙ ΑΝΔΡΙ ΕΤΕΡΩ ΕΑΝ ΔΕ ΑΠΟΘΑΝΗ Ο ΑΝΗΡ ΕΛΕΥΘΕΡΑ ΕΣΤΙΝ ΑΠΟ ΤΟΥ ΝΟΜΟΥ ΤΟΥ ΜΗ ΕΙΝΑΙ ΑΥΤΗΝ ΜΟΙΧΑΛΙΔΑ ΓΕΝΟΜΕΝΗΝ ΑΝΔΡΙ ΕΤΕΡΩ

# 7:4 Therefore, my brothers, ye also became dead to the law through the body of Christ in order for ye to become to another, to him who was raised from the dead, so that we would bear fruit to God.

7:4 Therefore  $\Omega\Sigma TE$  5620 {Conj} brothers  $A\Delta E \Lambda\Phi OI$  80 {N/VPM} of Me MOY 3450 {PP/IGS} ye YMEI $\Sigma$  5210 {PP/2NP} also KAI 2532 {Conj} became dead EQANAT $\Omega$ QHTE 2289 {V/API/2P} to tho  $T\Omega$  3588 {T/DSM} law NOM $\Omega$  3551 {N/DSM} through  $\Delta IA$  1223 {PREP} the TOY 3588 {T/GSN} body  $\Sigma\Omega MATO\Sigma$  4983 {N/GSN} of tho TOY 3588 {T/GSM} anointed XPI $\Sigma$ TOY 5547 {N/GSM} in order for EI $\Sigma$  1519 {PREP} ye YMA $\Sigma$  5209 {PP/2AP} the TO 3588 {T/ASN} to become FENE $\Sigma$ QAI 1096 {V/2ADN} to another ETEP $\Omega$  2087 {A/DSM} to tho T $\Omega$  3588 {T/DSM} who was raised E $\Gamma$ EPQENTI 1453 {V/APP/DSM} from EK 1537 {PREP} dead NEKP $\Omega$ N 3498 {A/GPM} so that INA 2443 {Conj} we should bear fruit KAPIIO $\Phi$ OPH $\Sigma\Omega$ MEN 2592 {V/AAS/1P} to tho T $\Omega$  3588 {T/DSM} god  $\Phi$ E $\Omega$  2316 {N/DSM}

7:4 ΩΣΤΕ ΑΔΕΛΦΟΙ ΜΟΥ ΚΑΙ ΥΜΕΙΣ ΕΘΑΝΑΤΩΘΗΤΕ ΤΩ ΝΟΜΩ ΔΙΑ ΤΟΥ ΣΩΜΑΤΟΣ ΤΟΥ ΧΡΙΣΤΟΥ ΕΙΣ ΤΟ ΓΕΝΕΣΘΑΙ ΥΜΑΣ ΕΤΕΡΩ ΤΩ ΕΚ ΝΕΚΡΩΝ ΕΓΕΡΘΕΝΤΙ ΙΝΑ ΚΑΡΠΟΦΟΡΗΣΩΜΕΝ ΤΩ ΘΕΩ

# 7:5 For when we were in the flesh, the passions of the sins were working in our body-parts (through the law) in order to bear fruit to death.

7:5 for  $\Gamma AP$  1063 {CONJ} when OTE 3753 {ADV} we were HMEN 2258 {V/IXI/IP} in EN 1722 {PREP} tha TH 3588 {T/DSF} flesh  $\Sigma APKI$  4561 {N/DSF} thes TA 3588 {T/NPN} passions  $\Pi A\Theta HMATA$  3804 {N/NPN} of thas  $T\Omega N$  3588 {T/GPF} sins AMAPTI $\Omega N$  266 {N/GPF} thes TA 3588 {T/NPN} were working ENHPFEITO 1754 {V/IMI/3S} in EN 1722 {PREP} thes TOIS 3588 {T/DPN} body-parts MEAESIN 3196 {N/DPN} of us HM $\Omega N$  2257 {PP/1GP} through  $\Delta IA$  1223 {PREP} tho TOY 3588 {T/GSM} law NOMOY 3551 {N/GSM} in order EIS 1519 {PREP} the TO 3588 {T/ASN} to bear fruit KAP $\Pi O\Phi OPH\Sigma AI$  2592 {V/AAN} to tho  $T\Omega$  3588 {T/DSM} death  $\Theta ANAT\Omega$  2288 {N/DSM}

7:5 ΟΤΕ ΓΑΡ ΗΜΕΝ ΕΝ ΤΗ ΣΑΡΚΙ ΤΑ ΠΑΘΗΜΑΤΑ ΤΩΝ ΑΜΑΡΤΙΩΝ ΤΑ ΔΙΑ ΤΟΥ ΝΟΜΟΥ ΕΝΗΡΓΕΙΤΟ ΕΝ ΤΟΙΣ ΜΕΛΕΣΙΝ ΗΜΩΝ ΕΙΣ ΤΟ ΚΑΡΠΟΦΟΡΗΣΑΙ ΤΩ ΘΑΝΑΤΩ

### 7:6 But now we have been released from the law, having died to what we were held, so as for us to serve in newness of spirit, and not in oldness of a document.

7:6 but  $\Delta E$  1161 {conj} now NYNI 3570 {adv} we have been released KATHP $\Gamma$ H $\Theta$ HMEN 2673 {v/api/1p} from A $\Pi$ O 575 {prep} tho TOY 3588 {t/gsm} law NOMOY 3551 {n/gsm} having died A $\Pi$ O $\Theta$ ANONTE $\Sigma$  599 {v/2aap/npm} to EN 1722 {prep} what  $\Omega$  3739 {pr/dsm} we were held KATEIXOME $\Theta$ A 2722 {v/ipi/1p} so as for  $\Omega\Sigma$ TE 5620 {conj} us HMA $\Sigma$  2248 {pp/1ap} to serve  $\Delta$ OY $\Lambda$ EYEIN 1398 {v/pan} in EN 1722 {prep} newness KAINOTHTI 2538 {n/dsf} of spirit  $\Pi$ NEYMATO $\Sigma$  4151 {n/gsn} and KAI 2532 {conj} not OY 3756 {prt/n} in oldness  $\Pi$ A $\Lambda$ AIOTHTI 3821 {n/dsf} of document  $\Gamma$ PAMMATO $\Sigma$  1121 {n/gsn}

7:6 ΝΥΝΙ ΔΕ ΚΑΤΗΡΓΗΘΗΜΕΝ ΑΠΟ ΤΟΥ ΝΟΜΟΥ ΑΠΟΘΑΝΟΝΤΕΣ ΕΝ Ω ΚΑΤΕΙΧΟΜΕΘΑ ΩΣΤΕ ΔΟΥΛΕΥΕΙΝ ΗΜΑΣ ΕΝ ΚΑΙΝΟΤΗΤΙ ΠΝΕΥΜΑΤΟΣ ΚΑΙ ΟΥ ΠΑΛΑΙΟΤΗΤΙ ΓΡΑΜΜΑΤΟΣ

# 7:7 What will we say then? The law is sin? May it not happen! Yet I did not know sin except through law. For likewise I would not have known lust, if the law did not say, Thou shall not covet.

7:7 what? TI 5101 {PI/ASN} will we say EPOYMEN 2046 {V/FaI/IP} then OYN 3767 {CONJ} tho O 3588 {T/NSM} law NOMOS 3551 {N/NSM} sin AMAPTIA 266 {N/NSF} may it happen  $\Gamma$ ENOITO 1096 {V/2ADO/3S} not MH 3361 {PRT/N} yet AAAA 235 {CONJ} i did not E $\Gamma$ NQN 1097 {V/2AAI/IS} not OYK 3756 {PRT/N} tha THN 3588 {T/ASF} sin AMAPTIAN 266 {N/ASF} if EI 1487 {COND} not MH 3361 {PRT/N} through AIA 1223 {PREP} law NOMOY 3551 {N/GSM} for  $\Gamma$ AP 1063 {CONJ} likewise TE 5037 {PRT} not OYK 3756 {PRT/N} i would have known H $\Delta$ EIN 1492 {V/LAI/IS} tha THN 3588 {T/ASF} lust E $\Pi$ IOYMIAN 1939 {N/ASF} if EI 1487 {COND} tho O 3588 {T/NSM} law NOMOS 3551 {N/NSM} not MH 3361 {PRT/N} said E $\Lambda$ E $\Gamma$ EN 3004 {V/IAI/3S} not OYK 3756 {PRT/N} shall thou covet E $\Pi$ IOYMH $\Sigma$ EIS 1937 {V/AAM/2S}

7:7ΤΙ ΟΥΝ ΕΡΟΥΜΕΝ Ο ΝΟΜΟΣ ΑΜΑΡΤΙΑ ΜΗ ΓΕΝΟΙΤΟ ΑΛΛΑ ΤΗΝ ΑΜΑΡΤΙΑΝ ΟΥΚ ΕΓΝΩΝ ΕΙ ΜΗ ΔΙΑ ΝΟΜΟΥ ΤΗΝ ΤΕ ΓΑΡ ΕΠΙΘΥΜΙΑΝ ΟΥΚ ΗΔΕΙΝ ΕΙ ΜΗ Ο ΝΟΜΟΣ ΕΛΕΓΕΝ ΟΥΚ ΕΠΙΘΥΜΗΣΕΙΣ

# 7:8 But sin, having taken opportunity through the commandment, wrought in me every evil desire, for apart from law sin is dead.

7:8 but  $\Delta E$  1161 (conj) tha H 3588 (t/nsf) sin AMAPTIA 266 (n/nsf) having taken  $\Lambda ABOY\Sigma A$  2983 (v/2aap/nsf) opportunity A $\Phi$ OPMHN 874 (n/asf) through  $\Delta IA$  1223 (prep) tha  $TH\Sigma$  3588 (t/gsf) commandment ENTO $\Lambda H\Sigma$  1785 (n/gsf) wrought KATEIP $\Gamma A\Sigma ATO$  2716 (v/adi/3s) in EN 1722 (prep) me EMOI 1698 (pp/1ds) every  $\Pi A\Sigma AN$  3956 (a/asf) evil desire E $\Pi I\Theta YMIAN$  1939 (n/asf) for  $\Gamma AP$  1063 (conj) apart from  $X\Omega PI\Sigma$  5565 (adv) law NOMOY 3551 (n/gsm) sin AMAPTIA 266 (n/nsf) dead EKPA 3498 (a/nsf)

7:8 ΑΦΟΡΜΗΝ ΔΕ ΛΑΒΟΥΣΑ Η ΑΜΑΡΤΙΑ ΔΙΑ ΤΗΣ ΕΝΤΟΛΗΣ ΚΑΤΕΙΡΓΑΣΑΤΟ ΕΝ ΕΜΟΙ ΠΑΣΑΝ ΕΠΙΘΥΜΙΑΝ ΧΩΡΙΣ ΓΑΡ ΝΟΜΟΥ ΑΜΑΡΤΙΑ ΝΕΚΡΑ

#### 7:9 And I was alive once apart from law, but when the commandment came, sin revived, and I died.

7:9 and  $\Delta E$  1161 {conj} i  $E\Gamma\Omega$  1473 {pp/1ns} was alive  $EZ\Omega N$  2198 {v/iai/1s} once  $\Pi OTE$  4218 {prt} apart from  $X\Omega PI\Sigma$  5565 {adv} law NOMOY 3551 {n/gsm} but  $\Delta E$  1161 {conj} tha  $TH\Sigma$  3588 {t/gsf} commandment  $ENTO\Lambda H\Sigma$  1785 {n/gsf} when it came  $E\Lambda\Theta OY\Sigma H\Sigma$  2064 {v/2aap/gsf} tha H 3588 {t/nsf} sin AMAPTIA 266 {n/nsf} revived ANEZH $\Sigma EN$  326 {v/aai/3s} and  $\Delta E$  1161 {conj} i  $E\Gamma\Omega$  1473 {pp/1ns} died  $A\Pi E\Theta ANON$  599 {v/2aai/1s}

7:9 ΕΓΩ ΔΕ ΕΖΩΝ ΧΩΡΙΣ ΝΟΜΟΥ ΠΟΤΕ ΕΛΘΟΥΣΗΣ ΔΕ ΤΗΣ ΕΝΤΟΛΗΣ Η ΑΜΑΡΤΙΑ ΑΝΕΖΗΣΕΝ ΕΓΩ ΔΕ ΑΠΕΘΑΝΟΝ

#### 7:10 And I found to me, the commandment being for life, this is for death.

7:10 and KAI 2532 {conj} i found EYPE $\Theta$ H 2147 {v/api/3s} to me MOI 3427 {pp/1ds} tha H 3588 {t/nsf} commandment ENTOAH 1785 {n/nsf} tha H 3588 {t/nsf} for EI $\Sigma$  1519 {prep} life Z $\Omega$ HN 2222 {n/asf} this AYTH 3778 {pd/nsf} for EI $\Sigma$  1519 {prep} death  $\Theta$ ANATON 2288 {n/asm}

7:10 ΚΑΙ ΕΥΡΕΘΗ ΜΟΙ Η ΕΝΤΟΛΗ Η ΕΙΣ ΖΩΗΝ ΑΥΤΗ ΕΙΣ ΘΑΝΑΤΟΝ

#### 7:11 For sin, having taken opportunity through the commandment, deceived me, and by it killed me.

7:11 for  $\Gamma AP$  1063 {conj} tha H 3588 {t/nsf} sin AMAPTIA 266 {n/nsf} having taken  $\Lambda ABOY\Sigma A$  2983 {v/2aap/nsf} opportunity A $\Phi OPMHN$  874 {n/asf} through  $\Delta IA$  1223 {prep} tha  $TH\Sigma$  3588 {t/gsf} commandment ENTO $\Lambda H\Sigma$  1785 {n/gsf} deceived E $\Xi H\Pi ATH\Sigma EN$  1818 {v/aai/3s} me ME 3165 {pp/1as} and KAI 2532 {conj} by  $\Delta I$  1223 {prep} it AYTH $\Sigma$  846 {pp/gsf} killed A $\Pi EKTEINEN$  615 {v/aai/3s}

7:11 Η ΓΑΡ ΑΜΑΡΤΙΑ ΑΦΟΡΜΗΝ ΛΑΒΟΥΣΑ ΔΙΑ ΤΗΣ ΕΝΤΟΛΗΣ ΕΞΗΠΑΤΗΣΕΝ ΜΕ ΚΑΙ ΔΙ ΑΥΤΗΣ ΑΠΕΚΤΕΙΝΕΝ

#### 7:12 So the law is indeed holy, and the commandment is holy and righteous and good.

7:12 SO  $\Omega\Sigma$ TE 5620 {CONJ} THO O 3588 {T/NSM} LAW NOMO $\Sigma$  3551 {N/NSM} indeed MEN 3303 {PRT} holy A $\Gamma$ IO $\Sigma$  40 {A/NSM} and KAI 2532 {CONJ} THA H 3588 {T/NSF} commandment ENTOAH 1785 {N/NSF} holy A $\Gamma$ IA 40 {A/NSF} and KAI 2532 {CONJ} righteous  $\Delta$ IKAIA 1342 {A/NSF} and KAI 2532 {CONJ} good A $\Gamma$ A $\Theta$ H 18 {A/NSF}

7:12 ΩΣΤΕ Ο ΜΕΝ ΝΟΜΟΣ ΑΓΙΟΣ ΚΑΙ Η ΕΝΤΟΛΗ ΑΓΙΑ ΚΑΙ ΔΙΚΑΙΑ ΚΑΙ ΑΓΑΘΗ

# 7:13 Has therefore what is good become death to me? May it not happen! Instead, it is sin, so that it might be revealed, sin working death in me through what is good, so that through the commandment sin might become sinful to extreme.

7:13 THEREFORE OYN 3767 {CONJ} THE TO 3588 {T/NSN} GOOD A $\Gamma$ A $\Theta$ ON 18 {A/NSN} has become  $\Gamma$ E $\Gamma$ ONEN 1096 {V/2rai/3S} death  $\Theta$ ANATO $\Sigma$  2288 {N/NSM} to me EMOI 1698 {PP/IDS} may it happen  $\Gamma$ ENOITO 1096 {V/2ado/3S} not MH 3361 {PRT/N} instead A $\Lambda$ A 235 {CONJ} tha H 3588 {T/NSF} sin AMAPTIA 266 {N/NSF} so that INA 2443 {CONJ} it might be revealed  $\Phi$ ANH 5316 {V/2aps/3S} sin AMAPTIA 266 {N/NSF} working KATEP $\Gamma$ AZOMENH 2716 {V/pnp/NSF} death  $\Theta$ ANATON 2288 {N/ASM} in me MOI 3427 {PP/IDS} through  $\Delta$ IA 1223 {PREP} the TOY 3588 {T/GSN} GOOD A $\Gamma$ A $\Theta$ OY 18 {A/GSN} so that INA 2443 {CONJ} through  $\Delta$ IA 1223 {PREP} tha TH $\Sigma$  3588 {T/GSF} commandment ENTOAH $\Sigma$  1785 {N/GSF} tha H 3588 {T/NSF} sin AMAPTIA 266 {N/NSF} might become  $\Gamma$ ENHTAI 1096 {V/2ads/3S} sinful AMAPT $\Omega$ A $\Omega$ E 268 {A/NSF} to KA $\Theta$  2596 {PREP} extremity YIIEPBO $\Lambda$ HN 5236 {N/ASF}

7:13 ΤΟ ΟΥΝ ΑΓΑΘΌΝ ΕΜΟΙ ΓΕΓΌΝΕΝ ΘΑΝΑΤΟΣ ΜΗ ΓΕΝΟΊΤΟ ΑΛΛΑ Η ΑΜΑΡΤΊΑ ΙΝΑ ΦΑΝΗ ΑΜΑΡΤΊΑ ΔΙΑ ΤΟΥ ΑΓΑΘΌΥ ΜΟΙ ΚΑΤΕΡΓΑΖΟΜΕΝΉ ΘΑΝΑΤΌΝ ΙΝΑ ΓΕΝΉΤΑΙ ΚΑΘ ΥΠΕΡΒΟΛΗΝ ΑΜΑΡΤΏΛΟΣ Η ΑΜΑΡΤΊΑ ΔΙΑ ΤΗΣ ΕΝΤΌΛΗΣ

#### 7:14 For we know that the law is spiritual, but I am carnal, having been sold under sin.

7:14 FOR  $\Gamma$ AP 1063 {CONJ} WE KNOW OI $\Delta$ AMEN 1492 {V/RAI/1P} THAT OTI 3754 {CONJ} THO O 3588 {T/NSM} LAW NOMO $\Sigma$  3551 {N/NSM} IS  $\Sigma$ TIN 2076 {V/PXI/3S} SPIRITUAL [INEYMATIKO $\Sigma$  4152 {A/NSM} BUT  $\Delta$ E 1161 {CONJ} I  $\Sigma$  1473 {PP/INS} AM EIMI 1510 {V/PXI/1S} CARNAL  $\Sigma$ APKIKO $\Sigma$  4559 {A/NSM} HAVING BEEN SOLD [IEIIPAMENO $\Sigma$  4097 {V/RPP/NSM} UNDER YIIO 5259 {PREP} THA THN 3588 {T/ASF} SIN AMAPTIAN 266 {N/ASF}

7:14 ΟΙΔΑΜΈΝ ΓΑΡ ΟΤΙ Ο ΝΟΜΟΣ ΠΝΕΥΜΑΤΙΚΌΣ ΕΣΤΙΝ ΕΓΏ ΔΕ ΣΑΡΚΙΚΌΣ ΕΙΜΙ ΠΕΠΡΑΜΈΝΟΣ ΥΠΌ ΤΗΝ ΑΜΑΡΤΙΑΝ

#### 7:15 For I do not understand what I do, for I do not do this that I want, but what I hate, this I do.

7:15 FOR  $\Gamma AP$  1063 {CONJ} I understand  $\Gamma IN\Omega\Sigma K\Omega$  1097 {V/Pai/1S} not OY 3756 {Prt/n} what O 3739 {Pr/asn} I do KATEP $\Gamma AZOMAI$  2716 {V/Pni/1S} FOR  $\Gamma AP$  1063 {CONJ} I do  $\Pi PA\Sigma\Sigma\Omega$  4238 {V/Pai/1S} not OY 3756 {Prt/n} this TOYTO 5124 {Pd/asn} that O 3739 {Pr/asn} I want  $\Theta E\Lambda\Omega$  2309 {V/Pai/1S} but  $A\Lambda\Lambda$  235 {CONJ} what O 3739 {Pr/asn} I hate  $MI\Sigma\Omega$  3404 {V/Pai/1S} this TOYTO 5124 {Pd/asn} I do  $\Pi OI\Omega$  4160 {V/Pai/1S}

7:15 Ο ΓΑΡ ΚΑΤΕΡΓΑΖΟΜΑΙ ΟΥ ΓΙΝΩΣΚΩ ΟΥ ΓΑΡ Ο ΘΕΛΩ ΤΟΥΤΟ ΠΡΑΣΣΩ ΑΛΛ Ο ΜΙΣΩ ΤΟΥΤΟ ΠΟΙΩ

7:16 But if I do this that I do not want, I agree with the law that it is good.

7:16 But  $\Delta E$  1161 {conj} if EI 1487 {cond} i do  $\Pi OI\Omega$  4160 {v/pai/1s} this TOYTO 5124 {pd/asn} that O 3739 {pr/asn} not OY 3756 {prt/n} i want  $\Theta E \Lambda \Omega$  2309 {v/pai/1s} i agree with  $\Sigma YM\Phi HMI$  4852 {v/pxi/1s} tho  $T\Omega$  3588 {t/dsm} law  $NOM\Omega$  3551 {n/dsm} that OTI 3754 {conj} good  $KA\Lambda O\Sigma$  2570 {a/nsm}

7:16 ΕΙ ΔΕ Ο ΟΥ ΘΕΛΩ ΤΟΥΤΟ ΠΟΙΩ ΣΥΜΦΗΜΙ ΤΩ ΝΟΜΩ ΟΤΙ ΚΑΛΟΣ

#### 7:17 But now I no longer perform it, but the sin dwelling in me.

7:17 BUT  $\Delta E$  1161 {conj} now NYNI 3570 {adv} i  $E\Gamma\Omega$  1473 {pp/1ns} no longer OYKETI 3765 {adv} perform KATEPFAZOMAI 2716 {v/pni/1s} it AYTO 846 {pp/asn} but A $\Lambda\Lambda$  235 {conj} tha H 3588 {t/nsf} sin AMAPTIA 266 {n/nsf} dwelling OIKOY $\Sigma A$  3611 {v/pap/nsf} in EN 1722 {prep} me EMOI 1698 {pp/1ds}

7:17 ΝΥΝΙ ΔΕ ΟΥΚΕΤΙ ΕΓΩ ΚΑΤΕΡΓΑΖΟΜΑΙ ΑΥΤΌ ΑΛΛ Η ΟΙΚΟΥΣΑ ΕΝ ΕΜΟΙ ΑΜΑΡΤΙΑ

# 7:18 For I know that good does not dwell in me, that is, in my flesh, for to will is present in me, but to do the good, I find not.

7:18 FOR  $\Gamma$ AP 1063 {CONJ} I know OI $\Delta$ A 1492 {V/RAI/IS} THAT OTI 3754 {CONJ} GOOD A $\Gamma$ A $\Theta$ ON 18 {A/ASN} DWELLS OIKEI 3611 {V/PAI/3S} NOT OYK 3756 {PRT/N} IN EN 1722 {PREP} ME EMOI 1698 {PP/IDS} THIS TOYT 5123 {PD/NSN} IS EXTIN 2076 {V/PXI/3S} IN EN 1722 {PREP} THA TH 3588 {T/DSF} FLESH  $\Sigma$ APKI 4561 {N/DSF} OF ME MOY 3450 {PP/IGS} FOR  $\Gamma$ AP 1063 {CONJ} THE TO 3588 {T/NSN} TO WILL  $\Theta$ E $\Lambda$ EIN 2309 {V/PAN} IS PRESENT  $\Pi$ APAKEITAI 3873 {V/PNI/3S} IN ME MOI 3427 {PP/IDS} BUT  $\Delta$ E 1161 {CONJ} THE TO 3588 {T/ASN} TO DO KATEP $\Gamma$ AZE $\Sigma$  $\Theta$ AI 2716 {V/PNN} THE TO 3588 {T/ASN} GOOD KA $\Lambda$ ON 2570 {A/ASN} I FIND EYPI $\Sigma$ K $\Omega$  2147 {V/PAI/IS} NOT OYX 3756 {PRT/N}

7:18 ΟΙΔΑ ΓΑΡ ΟΤΙ ΟΥΚ ΟΙΚΕΙ ΕΝ ΕΜΟΙ ΤΟΥΤ ΕΣΤΙΝ ΕΝ ΤΗ ΣΑΡΚΙ ΜΟΥ ΑΓΑΘΟΝ ΤΟ ΓΑΡ ΘΕΛΕΙΝ ΠΑΡΑΚΕΙΤΑΙ ΜΟΙ ΤΟ ΔΕ ΚΑΤΕΡΓΑΖΕΣΘΑΙ ΤΟ ΚΑΛΟΝ ΟΥΧ ΕΥΡΙΣΚΩ

#### 7:19 For I do not do good that I want, instead, wrong that I do not want, this I do.

7:19 FOR  $\Gamma AP$  1063 {CONJ} I DO  $\Pi OI\Omega$  4160 {V/Pai/1S} NOT OY 3756 {PRT/N} GOOD  $A\Gamma A\Theta ON$  18 {A/ASN} THAT O 3739 {PR/ASN} I WANT  $\Theta E \Lambda\Omega$  2309 {V/Pai/1S} INSTEAD  $A\Lambda\Lambda$  235 {CONJ} WRONG KAKON 2556 {A/ASN} THAT O 3739 {PR/ASN} NOT OY 3756 {PRT/N} I WANT  $\Theta E \Lambda\Omega$  2309 {V/Pai/1S} THIS TOYTO 5124 {PD/ASN} I DO  $\Pi PA\Sigma\Sigma\Omega$  4238 {V/Pai/1S}

7:19 ΟΥ ΓΑΡ Ο ΘΈΛΩ ΠΟΙΩ ΑΓΑΘΌΝ ΑΛΛ Ο ΟΥ ΘΈΛΩ ΚΑΚΌΝ ΤΟΥΤΌ ΠΡΑΣΣΩ

#### 7:20 But if I do this that I do not want, I no longer perform it, but sin dwelling in me.

7:20 but  $\Delta E$  1161 {conj} if EI 1487 {cond} i  $E\Gamma\Omega$  1473 {pp/1ns} do  $\PiOI\Omega$  4160 {v/pai/1s} this TOYTO 5124 {pd/asn} that O 3739 {pr/asn} i want  $\Theta E\Lambda\Omega$  2309 {v/pai/1s} not OY 3756 {prt/n} i  $E\Gamma\Omega$  1473 {pp/1ns} no longer OYKETI 3765 {adv} perform KATEPFAZOMAI 2716 {v/pni/1s} it AYTO 846 {pp/asn} but  $A\Lambda\Lambda$  235 {conj} tha H 3588 {t/nsf} sin AMAPTIA 266 {n/nsf} dwelling OIKOY $\Sigma$ A 3611 {v/pap/nsf} in EN 1722 {prep} me EMOI 1698 {pp/1ds}

7:20 ΕΙ ΔΕ Ο ΟΥ ΘΕΛΩ ΕΓΩ ΤΟΥΤΟ ΠΟΙΩ ΟΥΚΕΤΙ ΕΓΩ ΚΑΤΕΡΓΑΖΟΜΑΙ ΑΥΤΟ ΑΛΛ Η ΟΙΚΟΥΣΑ ΕΝ ΕΜΟΙ ΑΜΑΡΤΙΑ

#### 7:21 Consequently I find the law in my wanting to do good, that evil is present in me.

7:21 CONSEQUENTLY APA 686 {PRT} I FIND EYPI $\Sigma$ K $\Omega$  2147 {V/PAI/1S} THO TON 3588 {T/ASM} LAW NOMON 3551 {N/ASM} IN THO T $\Omega$  3588 {T/DSM} WANTING  $\Theta$ E $\Lambda$ ONTI 2309 {V/PAP/DSM} IN ME EMOI 1698 {PP/1DS} TO DO  $\Pi$ OIEIN 4160 {V/PAN} THE TO 3588 {T/ASN} GOOD KA $\Lambda$ ON 2570 {A/ASN} THAT OTI 3754 {CONJ} THE TO 3588 {T/NSN} EVIL KAKON 2556 {A/NSN} IS PRESENT  $\Pi$ APAKEITAI 3873 {V/PNI/3S} IN ME EMOI 1698 {PP/1DS}

7:21 ΕΥΡΙΣΚΩ ΑΡΑ ΤΟΝ ΝΟΜΟΝ ΤΩ ΘΕΛΟΝΤΙ ΕΜΟΙ ΠΟΙΕΙΝ ΤΟ ΚΑΛΟΝ ΟΤΙ ΕΜΟΙ ΤΟ ΚΑΚΟΝ ΠΑΡΑΚΕΙΤΑΙ

#### 7:22 For I delight in the law of God according to the inner man,

7:22 FOR  $\Gamma AP$  1063 {CONJ} I DELIGHT  $\Sigma YNH\Delta OMAI$  4913 {V/PNI/1S} IN THO  $T\Omega$  3588 {T/DSM} LAW  $NOM\Omega$  3551 {N/DSM} OF THO TOY 3588 {T/GSM} GOD  $\Theta EOY$  2316 {N/GSM} ACCORDING TO KATA 2596 {PREP} THO TON 3588 {T/ASM} INNER  $E\Sigma\Omega$  2080 {ADV}

7-22 ΣΥΝΗΛΟΜΑΙ ΓΑΡ ΤΩ ΝΟΜΩ ΤΟΥ ΘΕΟΥ ΚΑΤΑ ΤΟΝ ΕΣΩ ΑΝΘΡΩΠΟΝ

## 7:23 but I see a different law in my body-parts, warring against the law of my mind, and taking me captive in the law of sin, which is in my body-parts.

7:23 but  $\Delta E$  1161 {conj} i see B $\Lambda E\Pi\Omega$  991 {v/pai/18} different ETEPON 2087 {a/asm} law NOMON 3551 {n/asm} in EN 1722 {prep} thes TOI $\Sigma$  3588 {t/dpn} body-parts ME $\Lambda E\Sigma IN$  3196 {n/dpn} of me MOY 3450 {pp/1GS} warring against ANTI $\Sigma$ TPATEYOMENON 497 {v/pnp/asm} tho T $\Omega$  3588 {t/dsm} law NOM $\Omega$  3551 {n/dsm} of tho TOY 3588 {t/gsm} mind NOO $\Sigma$  3563 {n/gsm} of me MOY 3450 {pp/1GS} and KAI 2532 {conj} taking captive AIXMA $\Lambda \Omega$ TIZONTA 163 {v/pap/asm} me ME 3165 {pp/1as} in EN 1722 {prep} tho T $\Omega$  3588 {t/dsm} law NOM $\Omega$  3551 {n/dsm} of tha TH $\Sigma$  3588 {t/gsf} sin AMAPTIA $\Sigma$  266 {n/gsf} tho T $\Omega$  3588 {t/dsm} which is ONTI 5607 {v/pxp/dsm} in EN 1722 {prep} thes TOI $\Sigma$  3588 {t/dpn} body-parts ME $\Lambda$ E $\Sigma$ IN 3196 {n/dpn} of me MOY 3450 {pp/1GS}

7:23 BAEIIΩ ΔΕ ΕΤΈΡΟΝ NOMON ΕΝ ΤΟΙΣ ΜΕΛΕΣΙΝ ΜΟΥ ΑΝΤΙΣΤΡΑΤΕΎΟΜΕΝΟΝ ΤΩ ΝΟΜΩ ΤΟΥ ΝΟΟΣ ΜΟΥ ΚΑΙ ΑΙΧΜΑΛΩΤΙΖΌΝΤΑ ΜΕ ΕΝ ΤΩ ΝΟΜΩ ΤΗΣ ΑΜΑΡΤΙΑΣ ΤΩ ΟΝΤΙ ΕΝ ΤΟΙΣ ΜΕΛΕΣΙΝ ΜΟΥ

#### 7:24 I am a wretched man. Who will rescue me out of the body of this death?

7:24 I ETQ 1473 {PP/INS} wretched TAAAIIIQPOS 5005 {A/NSM} man ANOPQIIOS 444 {N/NSM} who? TIS 5101 {PI/NSM} will rescue PYSETAI 4506 {V/FDI/3S} me ME 3165 {PP/IAS} from EK 1537 {PREP} the TOY 3588 {T/GSN} body SQMATOS 4983 {N/GSN} of this TOYTOY 5127 {PD/GSM} tho TOY 3588 {T/GSM} death OANATOY 2288 {N/GSM}

7:24 ΤΑΛΑΙΠΩΡΟΣ ΕΓΩ ΑΝΘΡΩΠΟΣ ΤΙΣ ΜΕ ΡΥΣΕΤΑΙ ΕΚ ΤΟΥ ΣΩΜΑΤΟΣ ΤΟΥ ΘΑΝΑΤΟΥ ΤΟΥΤΟΥ

# $_{7:25}$ I thank God through Jesus Christ our Lord. So then, I of myself in the mind indeed serve a law of God, but in the flesh a law of sin.

7:25 I THANK EYXAPIST 2168 {V/Pai/1S} THO TQ 3588 {T/DSM} GOD  $\Theta$ EQ 2316 {N/DSM} THROUGH  $\Delta$ IA 1223 {PREP} Jehoshua IHSOY 2424 {N/GSM} anointed XPISTOY 5547 {N/GSM} THO TOY 3588 {T/GSM} LORD KYPIOY 2962 {N/GSM} of us HMQN 2257 {PP/1GP} SO APA 686 {PRT} THEN OYN 3767 {CONJ} I EFQ 1473 {PP/1NS} myself AYTOS 846 {PT/NSM} in tho TQ 3588 {T/DSM} mind NOI 3563 {N/DSM} indeed MEN 3303 {PRT} serve  $\Delta$ OYAEYQ 1398 {V/Pai/1S} Law NOMQ 3551 {N/DSM} of god  $\Theta$ EOY 2316 {N/GSM} but  $\Delta$ E 1161 {CONJ} in tha TH 3588 {T/DSF} flesh SAPKI 4561 {N/DSF} Law NOMQ 3551 {N/DSM} of sin AMAPTIAS 266 {N/GSF}

7:25 ΕΥΧΑΡΙΣΤΩ ΤΩ ΘΕΩ ΔΙΑ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΤΟΥ ΚΥΡΙΟΥ ΗΜΩΝ ΑΡΑ ΟΥΝ ΑΥΤΌΣ ΕΓΩ ΤΩ ΜΕΝ ΝΟΙ ΔΟΥΛΕΥΩ ΝΟΜΩ ΘΕΟΥ ΤΗ ΔΕ ΣΑΡΚΙ ΝΟΜΩ ΑΜΑΡΤΙΑΣ

8:1

# Consequently nothing is condemnation now to those in Christ Jesus, who walk not according to flesh but according to Spirit.

8:1 consequently APA 686 {PRT} nothing OY $\Delta$ EN 3762 {a/nsn} condemnation KATAKPIMA 2631 {n/nsn} now NYN 3568 {adv} to thos TOI $\Sigma$  3588 {t/dpm} in EN 1722 {prep} anointed XPI $\Sigma$ T $\Omega$  5547 {n/dsm} jehoshua IH $\Sigma$ OY 2424 {n/dsm} who walk HEPIHATOY $\Sigma$ IN 4043 {v/pap/dpm} not MH 3361 {prt/n} according to KATA 2596 {prep} flesh  $\Sigma$ APKA 4561 {n/asf} but AAAA 235 {conj} according to KATA 2596 {prep} spirit HNEYMA 4151 {n/asn}

8:1ΟΥΔΕΝ ΑΡΑ ΝΥΝ ΚΑΤΑΚΡΙΜΑ ΤΟΙΣ ΕΝ ΧΡΙΣΤΩ ΙΗΣΟΥ ΜΗ ΚΑΤΑ ΣΑΡΚΑ ΠΕΡΙΠΑΤΟΥΣΙΝ ΑΛΛΑ ΚΑΤΑ ΠΝΕΥΜΑ

#### 8:2 For the law of the Spirit of life in Christ Jesus freed me from the law of sin and of death.

8:2 for  $\Gamma AP$  1063 {CONJ} tho O 3588 {T/NSM} law NOMO $\Sigma$  3551 {N/NSM} of the TOY 3588 {T/GSN} spirit IINEYMATO $\Sigma$  4151 {N/GSN} of tha TH $\Sigma$  3588 {T/GSF} life Z $\Omega H\Sigma$  2222 {N/GSF} in EN 1722 {PREP} anointed XPI $\Sigma T\Omega$  5547 {N/DSM} jehoshua IH $\Sigma$ OY 2424 {N/DSM} freed H $\Delta$ EY $\Theta$ EP $\Omega$ EN 1659 {V/AAI/3S} me ME 3165 {PP/1AS} from AIIO 575 {PREP} tho TOY 3588 {T/GSM} law NOMOY 3551 {N/GSM} of tha TH $\Sigma$  3588 {T/GSF} sin AMAPTIA $\Sigma$  266 {N/GSF} and KAI 2532 {CONJ} tho TOY 3588 {T/GSM} death  $\Theta$ ANATOY 2288 {N/GSM}

8:20 ΓΑΡ ΝΟΜΟΣ ΤΟΥ ΠΝΕΥΜΑΤΟΣ ΤΗΣ ΖΩΗΣ ΕΝ ΧΡΙΣΤΩ ΙΗΣΟΥ ΗΛΕΥΘΕΡΩΣΕΝ ΜΕ ΑΠΟ ΤΟΥ ΝΟΜΟΥ ΤΗΣ ΑΜΑΡΤΙΑΣ ΚΑΙ ΤΟΥ ΘΑΝΑΤΟΥ

#### 8:3 For the impotence of the law, in that it was weak because of the flesh, God, having sent his own Son in a form of flesh of sin, and concerning sin, condemned sin in the flesh,

8:3 FOR  $\Gamma AP$  1063 {CONJ} THE TO 3588 {T/NSN} impotence  $A\Delta YNATON$  102 {A/NSN} of tho TOY 3588 {T/GSM} law NOMOY 3551 {N/GSM} in EN 1722 {PREP} THAT  $\Omega$  3739 {PR/DSN} it was weak  $H\Sigma\Theta ENEI$  770 {V/IAI/3S} because of  $\Delta IA$  1223 {PREP} THA  $TH\Sigma$  3588 {T/GSF} Flesh  $\Sigma APKO\Sigma$  4561 {N/GSF} THO O 3588 {T/NSM} GOD  $\Theta EO\Sigma$  2316 {N/NSM} HAVING SENT ITEM  $\Psi A\Sigma$  3992 {V/AAP/NSM} THO TON 3588 {T/ASM} SON YION 5207 {N/ASM} of HIMSELF EAYTOY 1438 {PF/3GSM} in EN 1722 {PREP} FORM OMOI  $\Omega MATI$  3667 {N/DSN} of Flesh  $\Delta APKO\Sigma$  4561 {N/GSF} of SIN AMAPTIA $\Sigma$  266 {N/GSF} and KAI 2532 {CONJ} CONCERNING ITEPI 4012 {PREP} SIN AMAPTIA $\Sigma$  266 {N/GSF} CONDEMNED KATEKPINEN 2632 {V/AAI/3S} THA THN 3588 {T/ASF} SIN AMAPTIAN 266 {N/ASF} in EN 1722 {PREP} THA TH 3588 {T/DSF} FLESH  $\Sigma APKI$  4561 {N/DSF}

8:3 ΤΟ ΓΑΡ ΑΔΥΝΑΤΟΝ ΤΟΥ ΝΟΜΟΥ ΕΝ Ω ΗΣΘΕΝΕΙ ΔΙΑ ΤΗΣ ΣΑΡΚΟΣ Ο ΘΕΟΣ ΤΟΝ ΕΑΥΤΟΥ ΥΙΟΝ ΠΕΜΨΑΣ ΕΝ ΟΜΟΙΩΜΑΤΙ ΣΑΡΚΟΣ ΑΜΑΡΤΙΑΣ ΚΑΙ ΠΕΡΙ ΑΜΑΡΤΙΑΣ ΚΑΤΕΚΡΙΝΕΝ ΤΗΝ ΑΜΑΡΤΙΑΝ ΕΝ ΤΗ ΣΑΡΚΙ

# 8:4 so that the justice of the law might be fulfilled in us, those who walk not according to flesh, but according to Spirit.

8:4 so that INA 2443 {CONJ} the TO 3588 {T/ASN} justice  $\Delta$ IKAI $\Omega$ MA 1345 {N/ASN} of tho TOY 3588 {T/GSM} law NOMOY 3551 {N/GSM} might be fulfilled  $\Pi\Lambda HP\Omega\Theta H$  4137 {V/APS/3S} in EN 1722 {PREP} us HMIN 2254 {PP/1DP} thos TOI $\Sigma$  3588 {T/DPM} who walk  $\Pi$ EPI $\Pi$ ATOY $\Sigma$ IN 4043 {V/PAP/DPM} not MH 3361 {PRT/N} according to KATA 2596 {PREP} Flesh  $\Sigma$ APKA 4561 {N/ASF} but A $\Lambda\Lambda$ A 235 {CONJ} according to KATA 2596 {PREP} spirit  $\Pi$ NEYMA 4151 {N/ASN}

8:4 ΙΝΑ ΤΟ ΔΙΚΑΙΩΜΑ ΤΟΥ ΝΟΜΟΥ ΠΛΗΡΩΘΗ ΕΝ ΗΜΙΝ ΤΟΙΣ ΜΗ ΚΑΤΑ ΣΑΡΚΑ ΠΕΡΙΠΑΤΟΥΣΙΝ ΑΛΛΑ ΚΑΤΑ ΠΝΕΥΜΑ

# 8:5 For those who are according to flesh think about the things of the flesh, but those according to Spirit the things of the Spirit.

8:5 FOR  $\Gamma AP$  1063 {CONJ} THOS OI 3588 {T/NPM} WHO ARE ONTE  $\Sigma$  5607 {V/PXP/NPM} according to KATA 2596 {PREP} FLESH  $\Sigma APKA$  4561 {N/ASF} THINK ABOUT  $\Phi PONOY\Sigma IN$  5426 {V/PAI/3P} THES TA 3588 {T/APN} OF THA  $TH\Sigma$  3588 {T/GSF} FLESH  $\Sigma APKO\Sigma$  4561 {N/GSF} BUT  $\Delta E$  1161 {CONJ} THOS OI 3588 {T/NPM} according to KATA 2596 {PREP} SPIRIT  $\Pi NEYMA$  4151 {N/ASN} THES TA 3588 {T/APN} OF THE TOY 3588 {T/GSN} SPIRIT  $\Pi NEYMATO\Sigma$  4151 {N/GSN}

8:5 ΟΙ ΓΑΡ ΚΑΤΑ ΣΑΡΚΑ ΟΝΤΈΣ ΤΑ ΤΗΣ ΣΑΡΚΟΣ ΦΡΟΝΟΥΣΙΝ ΟΙ ΔΕ ΚΑΤΑ ΠΝΕΥΜΑ ΤΑ ΤΟΥ ΠΝΕΥΜΑΤΟΣ

#### 8:6 For the mentality of the flesh is death, but the mentality of the Spirit is life and peace.

8:6 for  $\Gamma AP$  1063 {CONJ} the TO 3588 {T/NSN} mentality  $\Phi PONHMA$  5427 {N/NSN} of tha TH $\Sigma$  3588 {T/GSF} flesh  $\Sigma APKO\Sigma$  4561 {N/GSF} death  $\Theta ANATO\Sigma$  2288 {N/NSM} but  $\Delta E$  1161 {CONJ} the TO 3588 {T/NSN} mentality  $\Phi PONHMA$  5427 {N/NSN} of the TOY 3588 {T/GSN} spirit  $\Pi NEYMATO\Sigma$  4151 {N/GSN} life ZQH 2222 {N/NSF} and KAI 2532 {CONJ} peace EIPHNH 1515 {N/NSF}

8:6 ΤΟ ΓΑΡ ΦΡΟΝΗΜΑ ΤΗΣ ΣΑΡΚΟΣ ΘΑΝΑΤΟΣ ΤΟ ΔΕ ΦΡΟΝΗΜΑ ΤΟΥ ΠΝΕΥΜΑΤΟΣ ΖΩΗ ΚΑΙ ΕΙΡΗΝΗ

#### 8:7 Because the mentality of the flesh is enmity against God, for it is not submissive to the law of God, for neither is it able.

8:7 because  $\Delta IOTI$  1360 {conj} the TO 3588 {T/nsn} mentality  $\Phi PONHMA$  5427 {n/nsn} of tha TH $\Sigma$  3588 {T/gsf} flesh  $\Sigma APKO\Sigma$  4561 {n/gsf} enmity  $EX\Theta PA$  2189 {n/nsf} against  $EI\Sigma$  1519 {prep} god  $\Theta EON$  2316 {n/asm} for  $\Gamma AP$  1063 {conj} not OYX 3756 {prt/n} is it submissive Y $\Pi OTA\Sigma\Sigma ETAI$  5293 {v/ppi/3s} to tho T $\Omega$  3588 {T/dsm} law  $NOM\Omega$  3551 {n/dsm} of tho TOY 3588 {T/gsm} god  $\Theta EOY$  2316 {n/gsm} for  $\Gamma AP$  1063 {conj} neither OY $\Delta E$  3761 {adv} is it able  $\Delta YNATAI$  1410 {v/pni/3s}

8:7 ΔΙΟΤΙ ΤΟ ΦΡΟΝΗΜΑ ΤΗΣ ΣΑΡΚΟΣ ΕΧΘΡΑ ΕΙΣ ΘΕΟΝ ΤΩ ΓΑΡ ΝΟΜΩ ΤΟΥ ΘΕΟΥ ΟΥΧ ΥΠΟΤΑΣΣΕΤΑΙ ΟΥΔΕ ΓΑΡ ΔΥΝΑΤΑΙ

#### 8:8 And those who are in flesh cannot please God.

8:8 and  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} who are ONTE $\Sigma$  5607 {v/pxp/npm} in EN 1722 {prep} flesh  $\Sigma APKI$  4561 {n/dsf} not OY 3756 {prt/n} are able  $\Delta YNANTAI$  1410 {v/pni/3p} to please  $APE\Sigma AI$  700 {v/aan} god  $\Theta E\Omega$  2316 {n/dsm}

8:8ΟΙ ΔΕ ΕΝ ΣΑΡΚΙ ΟΝΤΈΣ ΘΕΩ ΑΡΈΣΑΙ ΟΥ ΔΥΝΑΝΤΑΙ

## 8:9 But ye are not in flesh but in Spirit, if indeed the Spirit of God dwells in you. But if any man does not have the Spirit of Christ, this man is not of him.

8:9 but  $\Delta E$  1161 {conj} ye YMEI $\Sigma$  5210 {pp/2np} are  $E\Sigma TE$  2075 {v/pxi/2p} not OYK 3756 {prt/n} in EN 1722 {prep} flesh  $\Sigma APKI$  4561 {n/dsf} but  $A\Lambda\Lambda$  235 {conj} in EN 1722 {prep} spirit  $\Pi NEYMATI$  4151 {n/dsn} if indeed  $EI\Pi EP$  1512 {cond} spirit  $\Pi NEYMA$  4151 {n/nsn} of god  $\Theta EOY$  2316 {n/gsm} dwells OIKEI 3611 {v/pai/3s} in EN 1722 {prep} you YMIN 5213 {pp/2dp} but  $\Delta E$  1161 {conj} if EI 1487 {cond} any  $TI\Sigma$  5100 {px/nsm} has EXEI 2192 {v/pai/3s} not OYK 3756 {prt/n} spirit  $\Pi NEYMA$  4151 {n/asn} of anointed  $XPI\Sigma TOY$  5547 {n/gsm} this OYTO $\Sigma$  3778 {pd/nsm} is  $E\Sigma TIN$  2076 {v/pxi/3s} not OYK 3756 {prt/n} of him AYTOY 846 {pp/gsm}

8:9 ΥΜΕΙΣ ΔΕ ΟΥΚ ΕΣΤΕ ΕΝ ΣΑΡΚΙ ΑΛΛ ΕΝ ΠΝΕΥΜΑΤΙ ΕΙΠΕΡ ΠΝΕΥΜΑ ΘΕΟΥ ΟΙΚΕΙ ΕΝ ΥΜΙΝ ΕΙ ΔΕ ΤΙΣ ΠΝΕΥΜΑ ΧΡΙΣΤΟΥ ΟΥΚ ΕΧΕΙ ΟΥΤΟΣ ΟΥΚ ΕΣΤΙΝ ΑΥΤΟΥ

#### 8:10 And if Christ is in you, the body is indeed dead because of sin, but the spirit is life because of righteousness.

8:10 and  $\Delta E$  1161 {conj} if EI 1487 {cond} anointed XPI $\Sigma TO\Sigma$  5547 {n/nsm} in EN 1722 {prep} you YMIN 5213 {pp/2dp} the TO 3588 {t/nsn} body  $\Sigma\Omega MA$  4983 {n/nsn} indeed MEN 3303 {prt} dead NEKPON 3498 {a/nsn} because of  $\Delta IA$  1223 {prep} sin AMAPTIAN 266 {n/asf} but  $\Delta E$  1161 {conj} the TO 3588 {t/nsn} spirit IINEYMA 4151 {n/nsn} life  $Z\Omega H$  2222 {n/nsf} because of  $\Delta IA$  1223 {prep} righteousness  $\Delta IKAIO\Sigma YNHN$  1343 {n/asf}

8:10 ΕΙ ΔΕ ΧΡΙΣΤΟΣ ΕΝ ΥΜΙΝ ΤΟ ΜΕΝ ΣΩΜΑ ΝΕΚΡΟΝ ΔΙΑ ΑΜΑΡΤΙΑΝ ΤΟ ΔΕ ΠΝΕΥΜΑ ΖΩΗ ΔΙΑ ΔΙΚΑΙΟΣΥΝΗΝ

# 8:11 But if the Spirit of him who raised up Jesus from the dead dwells in you, he who raised up the Christ from the dead will also give life to your mortal bodies through his Spirit that dwells in you.

8:11 but  $\Delta E$  1161 {conj} if EI 1487 {cond} the TO 3588 {t/nsn} spirit IINEYMA 4151 {n/nsn} of tho TOY 3588 {t/gsm} who raised up EPEIPANTO \$\(\text{2}\) 1453 {v/aap/gsm} jehoshua IHEOYN 2424 {n/asm} from EK 1537 {prep} dead NEKPQN 3498 {a/gpm} dwells OIKEI 3611 {v/pai/3s} in EN 1722 {prep} you YMIN 5213 {pp/2dp} tho O 3588 {t/nsm} who raised up EPEIPA 1453 {v/aap/nsm} tho TON 3588 {t/asm} anointed XPIETON 5547 {n/asm} from EK 1537 {prep} dead NEKPQN 3498 {a/gpm} also KAI 2532 {conj} will give life ZQOIIOIHEEI 2227 {v/fai/3s} thes TA 3588 {t/apn} mortal QNHTA 2349 {a/apn} bodies  $\Sigma \Omega MATA$  4983 {n/apn} of you YMQN 5216 {pp/2gp} through  $\Delta IA$  1223 {prep} the TO 3588 {t/asn} spirit IINEYMA 4151 {n/asn} of him AYTOY 846 {pp/gsm} that dwells ENOIKOYN 1774 {v/pap/asn} in EN 1722 {prep} you YMIN 5213 {pp/2dp}

8:11 ΕΙ ΔΕ ΤΟ ΠΝΕΥΜΑ ΤΟΥ ΕΓΕΙΡΑΝΤΟΣ ΙΗΣΟΥΝ ΕΚ ΝΕΚΡΩΝ ΟΙΚΕΙ ΕΝ ΥΜΙΝ Ο ΕΓΕΙΡΑΣ ΤΟΝ ΧΡΙΣΤΟΝ ΕΚ ΝΕΚΡΩΝ ΖΩΟΠΟΙΗΣΕΙ ΚΑΙ ΤΑ ΘΝΗΤΑ ΣΩΜΑΤΑ ΥΜΩΝ ΔΙΑ ΤΟ ΕΝΟΙΚΟΥΝ ΑΥΤΟΥ ΠΝΕΥΜΑ ΕΝ ΥΜΙΝ

#### 8:12 So then, brothers, we are debtors, not to the flesh to live according to flesh.

8:12 SO APA 686 {PRT} THEN OYN 3767 {CONJ} BROTHERS  $A\Delta E \Lambda \Phi OI$  80 {N/VPM} WE ARE  $E\Sigma MEN$  2070 {V/PXI/1P} DEBTORS O $\Phi EI\Lambda ETAI$  3781 {N/NPM} NOT OY 3756 {PRT/N} TO THA TH 3588 {T/DSF} FLESH  $\Sigma APKI$  4561 {N/DSF} THE TOY 3588 {T/GSN} TO LIVE ZHN 2198 {V/PAN} ACCORDING TO KATA 2596 {PREP} FLESH  $\Sigma APKA$  4561 {N/ASF}

8:12 ΑΡΑ ΟΥΝ ΑΔΕΛΦΟΙ ΟΦΕΙΛΕΤΑΙ ΕΣΜΕΝ ΟΥ ΤΗ ΣΑΡΚΙ ΤΟΥ ΚΑΤΑ ΣΑΡΚΑ ΖΗΝ

8:13 For if ye live according to flesh, ye are going to die, but if in spirit ye kill the deeds of the

#### body, ye will live.

8:13 FOR  $\Gamma$ AP 1063 {CONJ} IF EI 1487 {COND} YE LIVE ZHTE 2198 {V/PAI/2P} ACCORDING TO KATA 2596 {PREP} FLESH  $\Sigma$ APKA 4561 {N/ASF} YE ARE GOING MEAAETE 3195 {V/PAI/2P} TO DIE AHOONH $\Sigma$ KEIN 599 {V/PAN} BUT  $\Delta$ E 1161 {CONJ} IF EI 1487 {COND} IN SPIRIT HNEYMATI 4151 {N/DSN} YE KILL  $\Theta$ ANATOYTE 2289 {V/PAI/2P} THAS TA $\Sigma$  3588 {T/APF} DEEDS HPAEEI $\Sigma$  4234 {N/APF} OF THE TOY 3588 {T/GSN} BODY  $\Sigma$ QMATO $\Sigma$  4983 {N/GSN} YE WILL LIVE ZH $\Sigma$ E $\Sigma$  $\Theta$ E 2198 {V/FDI/2P}

8:13ΕΙ ΓΑΡ ΚΑΤΑ ΣΑΡΚΑ ΖΗΤΕ ΜΕΛΛΕΤΕ ΑΠΟΘΝΗΣΚΕΙΝ ΕΙ ΔΕ ΠΝΕΥΜΑΤΙ ΤΑΣ ΠΡΑΞΕΙΣ ΤΟΥ ΣΩΜΑΤΟΣ ΘΑΝΑΤΟΥΤΕ ΖΗΣΕΣΘΕ

#### 8:14 For as many as are led by the Spirit of God, these are sons of God.

8:14 FOR  $\Gamma AP$  1063 {CONJ} as many as OSOI 3745 {PK/NPM} are led A $\Gamma ONTAI$  71 {V/PPI/3P} by spirit IINEYMATI 4151 {N/DSN} of god  $\Theta EOY$  2316 {N/GSM} these OYTOI 3778 {PD/NPM} are  $EI\Sigma IN$  1526 {V/PXI/3P} sons YIOI 5207 {N/NPM} of god  $\Theta EOY$  2316 {N/GSM}

8:14 ΟΣΟΙ ΓΑΡ ΠΝΕΥΜΑΤΙ ΘΕΟΥ ΑΓΟΝΤΑΙ ΟΥΤΟΙ ΕΙΣΙΝ ΥΙΟΙ ΘΕΟΥ

# 8:15 For ye did not receive a spirit of bondage again for fear, but ye received a spirit of adoption, whereby we cry, Abba, Father.

8:15 FOR  $\Gamma AP$  1063 {CONJ} YE RECEIVED  $E \Lambda ABETE$  2983 {V/2AAI/2P} NOT OY 3756 {PRT/N} SPIRIT  $\Pi NEYMA$  4151 {N/ASN} OF BONDAGE  $\Delta OY \Lambda EIA\Sigma$  1397 {N/GSF} AGAIN  $\Pi A\Lambda IN$  3825 {ADV} FOR  $EI\Sigma$  1519 {PREP} FEAR  $\Phi OBON$  5401 {N/ASM} BUT  $A\Lambda\Lambda$  235 {CONJ} YE RECEIVED  $E \Lambda ABETE$  2983 {V/2AAI/2P} SPIRIT  $\Pi NEYMA$  4151 {N/ASN} OF ADOPTION YIO $\Theta E\Sigma IA\Sigma$  5206 {N/GSF} BY EN 1722 {PREP} WHICH  $\Omega$  3739 {PR/DSN} WE CRY KPAZOMEN 2896 {V/PAI/1P} ABBA ABBA 5 {N/PRI} THO O 3588 {T/NSM} FATHER  $\Pi ATHP$  3962 {N/NSM}

8:15 ΟΥ ΓΑΡ ΕΛΑΒΕΤΕ ΠΝΕΥΜΑ ΔΟΥΛΕΙΑΣ ΠΑΛΙΝ ΕΙΣ ΦΟΒΟΝ ΑΛΛ ΕΛΑΒΕΤΕ ΠΝΕΥΜΑ ΥΙΟΘΕΣΙΑΣ ΕΝ Ω ΚΡΑΖΟΜΕΝ ΑΒΒΑ Ο ΠΑΤΗΡ

#### 8:16 The Spirit itself testifies with our spirit, that we are children of God.

8:16 The TO 3588 {T/NSN} spirit INEYMA 4151 {N/NSN} itself AYTO 846 {PT/NSN} testifies with  $\Sigma$ YMMAPTYPEI 4828 {V/Pai/3S} The TQ 3588 {T/DSN} spirit INEYMATI 4151 {N/DSN} of us HMQN 2257 {PP/1GP} That OTI 3754 {CONJ} we are  $\Sigma$ MEN 2070 {V/PXI/1P} children TEKNA 5043 {N/NPN} of GOD  $\Theta$ EOY 2316 {N/GSM}

8:16 ΑΥΤΌ ΤΟ ΠΝΕΥΜΆ ΣΥΜΜΑΡΤΥΡΕΙ ΤΩ ΠΝΕΥΜΑΤΊ ΗΜΩΝ ΟΤΙ ΕΣΜΈΝ ΤΕΚΝΑ ΘΕΟΥ

# 8:17 And if children, also heirs, heirs indeed of God, and joint-heirs with Christ; if indeed we suffer jointly, so that we may also be glorified jointly.

8:17 and  $\Delta E$  1161 {conj} if EI 1487 {cond} children TEKNA 5043 {n/npn} also KAI 2532 {conj} heirs KAHPONOMOI 2818 {n/npm} heirs KAHPONOMOI 2818 {n/npm} indeed MEN 3303 {prt} of god  $\Theta EOY$  2316 {n/gsm} and  $\Delta E$  1161 {conj} co-inheriting  $\Sigma Y\Gamma KAHPONOMOI$  4789 {a/npm} of anointed  $XPI\Sigma TOY$  5547 {n/gsm} if indeed EIIIEP 1512 {cond} we suffer jointly  $\Sigma YM\Pi A\Sigma XOMEN$  4841 {v/pai/1p} so that INA 2443 {conj} also KAI 2532 {conj} we may be glorified jointly  $\Sigma YN\Delta O\Xi A\Sigma \Theta \Omega MEN$  4888 {v/aps/1p}

8:17 ΕΙ ΔΕ ΤΕΚΝΑ ΚΑΙ ΚΛΗΡΟΝΟΜΟΙ ΚΛΗΡΟΝΟΜΟΙ ΜΕΝ ΘΕΟΥ ΣΥΓΚΛΗΡΟΝΟΜΟΙ ΔΕ ΧΡΙΣΤΟΥ ΕΙΠΕΡ ΣΥΜΠΑΣΧΟΜΕΝ ΙΝΑ ΚΑΙ ΣΥΝΔΟΞΑΣΘΩΜΕΝ

# 8:18 For I reckon that the sufferings of the present time are not comparable to the glory that is going to be revealed for us.

8:18 for  $\Gamma AP$  1063 {conj} i reckon  $\Lambda O\Gamma IZOMAI$  3049 {v/pni/is} that OTI 3754 {conj} thes TA 3588 {t/npn} sufferings  $\Pi A\Theta HMATA$  3804 {n/npn} of tho TOY 3588 {t/gsm} present NYN 3568 {adv} time KAIPOY 2540 {n/gsm} not OYK 3756 {prt/n} comparable  $A\Xi IA$  514 {a/npn} to  $\Pi PO\Sigma$  4314 {prep} tha THN 3588 {t/asf} glory  $\Delta O\Xi AN$  1391 {n/asf} that is going  $ME\Lambda\Lambda OY\Sigma AN$  3195 {v/pap/asf} to be revealed  $A\Pi OKA\Lambda Y\Phi\Theta HNAI$  601 {v/apn} for  $EI\Sigma$  1519 {prep} us  $HMA\Sigma$  2248 {pp/1ap}

8:18 ΛΟΓΙΖΟΜΑΙ ΓΑΡ ΟΤΙ ΟΥΚ ΑΞΙΑ ΤΑ ΠΑΘΗΜΑΤΑ ΤΟΥ ΝΥΝ ΚΑΙΡΟΥ ΠΡΟΣ ΤΗΝ ΜΕΛΛΟΥΣΑΝ ΔΟΞΑΝ ΑΠΟΚΑΛΥΦΘΗΝΑΙ ΕΙΣ ΗΜΑΣ

#### 8:19 For the eager expectation of the creation is waiting for the manifestation of the sons of God.

8:19 FOR  $\Gamma AP$  1063 {CONJ} THA H 3588 {T/NSF} EAGER EXPECTATION A $\Pi OKAPA\Delta OKIA$  603 {N/NSF} OF THA  $TH\Sigma$  3588 {T/GSF} CREATION KTI $\Sigma E\Omega\Sigma$  2937 {N/GSF} IS WAITING FOR A $\Pi EK\Delta EXETAI$  553 {V/PNI/3S} THA THN 3588 {T/ASF} MANIFESTATION A $\Pi OKA\Lambda Y\Psi IN$  602 {N/ASF} OF THOS  $T\Omega N$  3588 {T/GPM} SONS YI $\Omega N$  5207 {N/GPM} OF THO TOY 3588 {T/GSM} GOD  $\Theta EOY$  2316 {N/GSM}

8:19 Η ΓΑΡ ΑΠΟΚΑΡΑΔΟΚΙΑ ΤΗΣ ΚΤΙΣΕΩΣ ΤΗΝ ΑΠΟΚΑΛΥΨΙΝ ΤΩΝ ΥΙΩΝ ΤΟΥ ΘΕΟΥ ΑΠΕΚΔΕΧΕΤΑΙ

# 8:20 For the creation was made subject to futility, not willingly, but because of him who subjected it in hope.

8:20 FOR  $\Gamma$ AP 1063 {CONJ} tha H 3588 {T/NSF} creation KTI $\Sigma$ I $\Sigma$  2937 {N/NSF} was made subject YHETA $\Gamma$ H 5293 {V/2API/3S} to tha TH 3588 {T/DSF} futility MATAIOTHTI 3153 {N/DSF} not OYX 3756 {PRT/N} willing EKOY $\Sigma$ A 1635 {A/NSF} but A $\Lambda$ AA 235 {CONJ} because of  $\Delta$ IA 1223 {PREP} tho TON 3588 {T/ASM} who subjected YHOTA $\Xi$ ANTA 5293 {V/AAP/ASM} in EH 1909 {PREP} hope E $\Lambda$ HI $\Delta$ I 1680 {N/DSF}

8:20 ΤΗ ΓΑΡ ΜΑΤΑΙΟΤΗΤΙ Η ΚΤΙΣΙΣ ΥΠΕΤΑΓΗ ΟΥΧ ΕΚΟΥΣΑ ΑΛΛΑ ΔΙΑ ΤΟΝ ΥΠΟΤΑΞΑΝΤΑ ΕΠ ΕΛΠΙΔΙ

# 8:21 Because the creation itself will also be freed from the bondage of corruption into the liberty of the glory of the children of God.

8:21 BECAUSE OTI 3754 {CONJ} THA H 3588 {T/NSF} CREATION KTISIS 2937 {N/NSF} ITSELF AYTH 846 {PT/NSF} ALSO KAI 2532 {CONJ} WILL BE FREED EAEYOEPQOHSETAI 1659 {V/FPI/3S} FROM ATIO 575 {PREP} THA THS 3588 {T/GSF} BONDAGE  $\Delta$ OYAEIAS 1397 {N/GSF} of tha THS 3588 {T/GSF} CORRUPTION  $\Phi$ OOPAS 5356 {N/GSF} into EIS 1519 {PREP} THA THN 3588 {T/ASF} LIBERTY EAEYOEPIAN 1657 {N/ASF} of tha THS 3588 {T/GSF} GLORY  $\Delta$ OEHS 1391 {N/GSF} of thes TQN 3588 {T/GPN} CHILDREN TEKNQN 5043 {N/GPN} of tho TOY 3588 {T/GSM} GOD  $\Phi$ EOY 2316 {N/GSM}

8:21 ΟΤΙ ΚΑΙ ΑΥΤΉ Η ΚΤΙΣΙΣ ΕΛΕΥΘΕΡΩΘΉΣΕΤΑΙ ΑΠΌ ΤΗΣ ΔΟΥΛΕΊΑΣ ΤΗΣ ΦΘΟΡΆΣ ΕΙΣ ΤΗΝ ΕΛΕΥΘΕΡΙΑΝ ΤΗΣ ΔΟΞΉΣ ΤΩΝ ΤΕΚΝΩΝ ΤΟΥ ΘΕΟΥ

#### 8:22 For we know that the whole creation is groaning and travailing together until now.

8:22 FOR  $\Gamma$ AP 1063 {CONJ} we know OI $\Delta$ AMEN 1492 {V/rai/1P} that OTI 3754 {CONJ} all  $\Pi$ A $\Sigma$ A 3956 {A/NSF} tha H 3588 {T/NSF} creation KTI $\Sigma$ I $\Sigma$  2937 {N/NSF} is groaning together  $\Sigma$ Y $\Sigma$ TENAZEI 4959 {V/Pai/3S} and KAI 2532 {CONJ} travailing together  $\Sigma$ YN $\Omega$ AINEI 4944 {V/Pai/3S} until AXPI 891 {Prep} tho TOY 3588 {T/GSM} now NYN 3568 {ADV}

8:22 ΟΙΔΑΜΈΝ ΓΑΡ ΟΤΙ ΠΑΣΑ Η ΚΤΙΣΙΣ ΣΥΣΤΕΝΑΖΕΙ ΚΑΙ ΣΥΝΩΔΙΝΕΙ ΑΧΡΙ ΤΟΥ ΝΥΝ

# 8:23 And not only so, but also ourselves who have the firstfruit of the Spirit. And we ourselves groan within ourselves, waiting for adoption, the redemption of our body.

8:23 and  $\Delta E$  1161 {conj} not OY 3756 {prt/n} only MONON 3440 {adv} but AAAA 235 {conj} also KAI 2532 {conj} ourselves AYTOI 846 {pt/npm} who have EXONTE 2192 {v/pap/npm} tha THN 3588 {t/asf} firstfruit A $\Pi$ APXHN 536 {n/asf} of the TOY 3588 {t/gsn} spirit  $\Pi$ NEYMATO 24151 {n/gsn} and KAI 2532 {conj} we HMEI 22249 {pp/1np} ourselves AYTOI 846 {pt/npm} groan 2TENAZOMEN 4727 {v/pai/1p} within EN 1722 {prep} ourselves EAYTOI 2438 {pf/3dpm} waiting for A $\Pi$ EK $\Delta$ EXOMENOI 553 {v/pnp/npm} adoption YIO $\Theta$ EZIAN 5206 {n/asf} tha THN 3588 {t/asf} redemption A $\Pi$ OAYTP $\Omega$ ZIN 629 {n/asf} of the TOY 3588 {t/gsn} body 2 $\Omega$ MATO 24983 {n/gsn} of us HM $\Omega$ N 2257 {pp/1Gp}

8:23 ΟΥ ΜΟΝΟΝ ΔΕ ΑΛΛΑ ΚΑΙ ΑΥΤΟΙ ΤΗΝ ΑΠΑΡΧΗΝ ΤΟΥ ΠΝΕΥΜΑΤΟΣ ΕΧΟΝΤΕΣ ΚΑΙ ΗΜΕΙΣ ΑΥΤΟΙ ΕΝ ΕΑΥΤΟΙΣ ΣΤΕΝΑΖΟΜΕΝ ΥΙΟΘΕΣΙΑΝ ΑΠΕΚΔΕΧΟΜΕΝΟΙ ΤΗΝ ΑΠΟΛΥΤΡΩΣΙΝ ΤΟΥ ΣΩΜΑΤΟΣ ΗΜΩΝ

# 8:24 For we were saved to hope. But hope that is seen is not hope. For what is seen, why also hope for that?

8:24 for  $\Gamma AP$  1063 {conj} we were saved  $E\Sigma\Omega\Theta HMEN$  4982 {v/api/1p} to tha TH 3588 {t/dsf} hope  $E\Lambda\PiI\Delta I$  1680 {n/dsf} but  $\Delta E$  1161 {conj} hope  $E\Lambda\PiI\Sigma$  1680 {n/nsf} that is seen  $B\Lambda E\Pi OMENH$  991 {v/ppp/nsf} is  $E\Sigma TIN$  2076 {v/pxi/3s} not OYK 3756 {prt/n} hope  $E\Lambda\PiI\Sigma$  1680 {n/nsf} for  $\Gamma AP$  1063 {conj} what O 3739 {pr/asn} is seen  $B\Lambda E\Pi EI$  991 {v/pai/3s} why  $TI\Sigma$  5100 {px/nsm} also KAI 2532 {conj} hope for  $E\Lambda\PiIZEI$  1679 {v/pai/3s} that? TI 5101 {pi/asn}

8:24 ΤΗ ΓΑΡ ΕΛΠΙΔΙ ΕΣΩΘΗΜΕΝ ΕΛΠΙΣ ΔΕ ΒΛΕΠΟΜΕΝΗ ΟΥΚ ΕΣΤΙΝ ΕΛΠΙΣ Ο ΓΑΡ ΒΛΕΠΕΙ ΤΙΣ ΤΙ ΚΑΙ ΕΛΠΙΖΕΙ

#### 8:25 But if we hope for what we do not see, we wait through patience.

8:25 BUT  $\Delta E$  1161 {CONJ} IF EI 1487 {COND} WE HOPE FOR  $E\Lambda\Pi IZOMEN$  1679 {V/Pai/1P} WHAT O 3739 {PR/ASN} NOT OY 3756 {PRT/N} WE SEE BAEHOMEN 991 {V/Pai/1P} WE WAIT AHEK $\Delta EXOME\Theta A$  553 {V/PNI/1P} THROUGH  $\Delta I$  1223 {PREP} PATIENCE YHOMONH $\Sigma$  5281 {N/GSF}

8:25 ΕΙ ΔΕ Ο ΟΥ ΒΛΕΠΟΜΕΝ ΕΛΠΙΖΟΜΕΝ ΔΙ ΥΠΟΜΟΝΗΣ ΑΠΕΚΔΕΧΟΜΕΘΑ

# 8:26 And likewise also the Spirit helps our weaknesses, for we know not what we would pray for as we ought, but the Spirit itself intercedes for us with inexpressible groanings.

8:26 and  $\Delta E$  1161 {conj} likewise  $\Omega \Sigma AYT\Omega \Sigma$  5615 {adv} also KAI 2532 {conj} the TO 3588 {t/nsn} spirit  $\Pi NEYMA$  4151 {n/nsn} helps  $\Sigma YNANTI\Lambda AMBANETAI$  4878 {v/pni/3s} thas TAI $\Sigma$  3588 {t/dpf} weaknesses  $A\Sigma\Theta ENEIAI\Sigma$  769 {n/dpf} of us  $HM\Omega N$  2257 {pp/1gp} for  $\Gamma AP$  1063 {conj} we know  $OI\Delta AMEN$  1492 {v/rai/1p} not OYK 3756 {prt/n} the TO 3588 {t/asn} what? TI 5101 {pi/asn} we would pray for  $\Pi PO\Sigma EY\Xi OME\Theta A$  4336 {v/fdi/1p} as  $KA\Theta O$  2526 {adv} we ought  $\Delta EI$  1163 {v/pqi/3s} but  $A\Lambda\Lambda$  235 {conj} the TO 3588 {t/nsn} spirit  $\Pi NEYMA$  4151 {n/nsn} itself AYTO 846 {pt/nsn} intercedes  $Y\Pi EPENTY\Gamma XANEI$  5241 {v/pai/3s} for  $Y\Pi EP$  5228 {prep} us  $HM\Omega N$  2257 {pp/1gp} with inexpressible  $A\Lambda A\Lambda HTOI\Sigma$  215 {a/dpm} groanings  $\Sigma TENA\Gamma MOI\Sigma$  4726 {n/dpm}

8:26 ΩΣΑΥΤΩΣ ΔΕ ΚΑΙ ΤΟ ΠΝΕΥΜΑ ΣΥΝΑΝΤΙΛΑΜΒΑΝΕΤΑΙ ΤΑΙΣ ΑΣΘΕΝΕΙΑΙΣ ΗΜΩΝ ΤΟ ΓΑΡ ΤΙ ΠΡΟΣΕΥΞΟΜΕΘΑ ΚΑΘΟ ΔΕΙ ΟΥΚ ΟΙΔΑΜΕΝ ΑΛΛ ΑΥΤΌ ΤΟ ΠΝΕΥΜΑ ΥΠΕΡΕΝΤΥΓΧΑΝΕΙ ΥΠΕΡ ΗΜΩΝ ΣΤΕΝΑΓΜΟΙΣ ΑΛΑΛΗΤΟΙΣ

# 8:27 And he who searches the hearts knows what is the mentality of the Spirit, because he appeals to God for the sanctified.

8:27 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} who searches EPEYN $\Omega N$  2045 {v/pap/nsm} thas  $TA\Sigma$  3588 {t/apf} hearts KAP $\Delta IA\Sigma$  2588 {n/apf} knows OI $\Delta EN$  1492 {v/rai/3s} what? TI 5101 {pi/nsn} the TO 3588 {t/nsn} mentality  $\Phi PONHMA$  5427 {n/nsn} of the TOY 3588 {t/gsn} spirit INEYMATO $\Sigma$  4151 {n/gsn} because OTI 3754 {conj} he appeals ENTYTXANEI 1793 {v/pai/3s} to KATA 2596 {prep} god  $\Theta EON$  2316 {n/asm} for YIIEP 5228 {prep} holy AFI $\Omega N$  40 {a/GPM}

8:27 Ο ΔΕ ΕΡΕΥΝΩΝ ΤΑΣ ΚΑΡΔΙΑΣ ΟΙΔΕΝ ΤΙ ΤΟ ΦΡΟΝΗΜΑ ΤΟΥ ΠΝΕΥΜΑΤΟΣ ΟΤΙ ΚΑΤΑ ΘΕΟΝ ΕΝΤΥΓΧΑΝΕΙ ΥΠΕΡ ΑΓΙΩΝ

# 8:28 And we know that all things work together for good to those who love God, who are the called according to purpose.

8:28 and  $\Delta E$  1161 {conj} we know OI $\Delta AMEN$  1492 {v/rai/1P} that OTI 3754 {conj} all  $\Pi ANTA$  3956 {a/apn} work together  $\Sigma YNEP\Gamma EI$  4903 {v/pai/3S} for  $EI\Sigma$  1519 {prep} good  $A\Gamma A\Theta ON$  18 {a/asn} to thos  $TOI\Sigma$  3588 {t/dpm} who love  $A\Gamma A\Pi \Omega \Sigma IN$  25 {v/pap/dpm} tho TON 3588 {t/asm} god  $\Theta EON$  2316 {n/asm} who are  $OY\Sigma IN$  5607 {v/pxp/dpm} thos  $TOI\Sigma$  3588 {t/dpm} called  $K\Lambda HTOI\Sigma$  2822 {a/dpm} according to KATA 2596 {prep} purpose  $\Pi PO\Theta E\Sigma IN$  4286 {n/asf}

8:28 ΟΙΔΑΜΈΝ ΔΕ ΟΤΙ ΤΟΙΣ ΑΓΑΠΩΣΙΝ ΤΟΝ ΘΕΌΝ ΠΑΝΤΑ ΣΥΝΕΡΓΕΙ ΕΙΣ ΑΓΑΘΌΝ ΤΟΙΣ ΚΑΤΑ ΠΡΟΘΕΣΙΝ ΚΛΗΤΟΙΣ ΟΥΣΙΝ

8:29 Because whom he foreknew, he also predestined to be of similar nature of the form of his Son, in order for him to be the firstborn son among many brothers.

8:29 BECAUSE OTI 3754 {CONJ} WHOM OY  $\Sigma$  3739 {PR/APM} HE FOREKNEW  $\Pi POE\Gamma N\Omega$  4267 {V/AAI/3S} ALSO KAI 2532 {CONJ} HE PREDESTINED  $\Pi PO\Omega PI\Sigma EN$  4309 {V/AAI/3S} OF SIMILAR NATURE  $\Sigma YMMOP\Phi OY \Sigma$  4832 {A/APM} OF THA  $TH\Sigma$  3588 {T/GSF} FORM EIKONO  $\Sigma$  1504 {N/GSF} OF THO TOY 3588 {T/GSM} SON YIOY 5207 {N/GSM} OF HIM AYTOY 846 {PP/GSM} IN ORDER FOR EI $\Sigma$  1519 {PREP} HIM AYTON 846 {PP/ASM} THE TO 3588 {T/ASN} TO BE EINAI 1511 {V/PXN} FIRSTBORN SON  $\Pi P\Omega TOTOKON$  4416 {A/ASM} AMONG EN 1722 {PREP} MANY  $\Pi O\Lambda \Lambda OI\Sigma$  4183 {A/DPM} BROTHERS  $\Lambda \Delta E\Lambda \Phi OI\Sigma$  80 {N/DPM}

8:29 ΟΤΙ ΟΥΣ ΠΡΟΕΓΝΩ ΚΑΙ ΠΡΟΩΡΙΣΕΝ ΣΥΜΜΟΡΦΟΥΣ ΤΗΣ ΕΙΚΟΝΟΣ ΤΟΥ ΥΙΟΥ ΑΥΤΟΥ ΕΙΣ ΤΟ ΕΙΝΑΙ ΑΥΤΟΝ ΠΡΩΤΟΤΟΚΟΝ ΕΝ ΠΟΛΛΟΙΣ ΑΔΕΛΦΟΙΣ

# 8:30 And whom he predestined, these he also called, and whom he called, these he also made righteous, and whom he made righteous, these he also glorified.

8:30 and  $\Delta E$  1161 {conj} whom OY $\Sigma$  3739 {pr/apm} he predestined  $\Pi PO\Omega PI\Sigma EN$  4309 {v/aai/3s} these TOYTOY $\Sigma$  5128 {pd/apm} also KAI 2532 {conj} he called EKA $\Lambda E\Sigma EN$  2564 {v/aai/3s} and KAI 2532 {conj} whom OY $\Sigma$  3739 {pr/apm} he called EKA $\Lambda E\Sigma EN$  2564 {v/aai/3s} these TOYTOY $\Sigma$  5128 {pd/apm} also KAI 2532 {conj} he made righteous  $E\Delta IKAI\Omega\Sigma EN$  1344 {v/aai/3s} and  $\Delta E$  1161 {conj} whom OY $\Sigma$  3739 {pr/apm} he made righteous  $E\Delta IKAI\Omega\Sigma EN$  1344 {v/aai/3s} these TOYTOY $\Sigma$  5128 {pd/apm} also KAI 2532 {conj} he glorified  $E\Delta OEA\Sigma EN$  1392 {v/aai/3s}

8:30 ΟΥΣ ΔΕ ΠΡΟΩΡΙΣΕΝ ΤΟΥΤΟΥΣ ΚΑΙ ΕΚΑΛΕΣΕΝ ΚΑΙ ΟΥΣ ΕΚΑΛΕΣΕΝ ΤΟΥΤΟΥΣ ΚΑΙ ΕΔΙΚΑΙΩΣΕΝ ΟΥΣ ΔΕ ΕΔΙΚΑΙΩΣΕΝ ΤΟΥΤΟΥΣ ΚΑΙ ΕΔΟΞΑΣΕΝ

#### 8:31 What then will we say to these things? If God is for us, who is against us?

8:31 what? TI 5101 {PI/ASN} then OYN 3767 {CONJ} will we say EPOYMEN 2046 {V/FAI/1P} to  $\Pi PO\Sigma$  4314 {PREP} these TAYTA 5023 {PD/APN} if EI 1487 {COND} tho O 3588 {T/NSM} god  $\Theta EO\Sigma$  2316 {N/NSM} for YHEP 5228 {PREP} us HM $\Omega$ N 2257 {PP/1GP} who? TI $\Sigma$  5101 {PI/NSM} against KA $\Theta$  2596 {PREP} us HM $\Omega$ N 2257 {PP/1GP}

8:31 ΤΙ ΟΥΝ ΕΡΟΥΜΕΝ ΠΡΟΣ ΤΑΥΤΑ ΕΙ Ο ΘΕΟΣ ΥΠΕΡ ΗΜΩΝ ΤΙΣ ΚΑΘ ΗΜΩΝ

# 8:32 He who did not even spare his own Son, but delivered him up for us all, how will he not also give us all things with him?

8:32 who OS 3739 {PR/NSM} even  $\Gamma$ E 1065 {PRT} spared EΦΕΙΣΑΤΟ 5339 {V/ADI/3S} not OYK 3756 {PRT/N} own IΔIOY 2398 {A/GSM} tho TOY 3588 {T/GSM} son YIOY 5207 {N/GSM} but AΛΛ 235 {CONJ} delivered up  $\Pi$ APEΔΩΚΕΝ 3860 {V/AAI/3S} him AYTON 846 {PP/ASM} for YΠΕΡ 5228 {PREP} us HMΩN 2257 {PP/1GP} all  $\Pi$ ANTΩN 3956 {A/GPM} how?  $\Pi$ ΩΣ 4459 {ADV/I} also KAI 2532 {CONJ} not? OYXI 3780 {PRT/I} will he give XAPIΣΕΤΑΙ 5483 {V/FDI/3S} to us HMIN 2254 {PP/1DP} thes TA 3588 {T/APN} all  $\Pi$ ANTA 3956 {A/APN} with  $\Sigma$ YN 4862 {PREP} him AYTΩ 846 {PP/DSM}

8:32 ΟΣ ΓΕ ΤΟΥ ΙΔΙΟΎ ΥΙΟΎ ΟΥΚ ΕΦΕΙΣΑΤΌ ΑΛΛ ΥΠΕΡ ΗΜΩΝ ΠΑΝΤΩΝ ΠΑΡΕΔΩΚΕΝ ΑΥΤΌΝ ΠΩΣ ΟΥΧΙ ΚΑΙ ΣΎΝ ΑΥΤΏ ΤΑ ΠΑΝΤΆ ΗΜΙΝ ΧΑΡΙΣΕΤΑΙ

#### 8:33 Who will accuse against the chosen of God? God is he who makes righteous.

8:33 who? TI $\Sigma$  5101 {PI/NSM} will accuse EFKA $\Lambda$ E $\Sigma$ EI 1458 {V/FaI/3S} against KATA 2596 {PREP} chosen EK $\Lambda$ EKT $\Omega$ N 1588 {A/GPM} of god  $\Theta$ EOY 2316 {N/GSM} god  $\Theta$ EO $\Sigma$  2316 {N/NSM} tho O 3588 {T/NSM} who makes righteous  $\Delta$ IKAI $\Omega$ N 1344 {V/PaP/NSM}

8:33 ΤΙΣ ΕΓΚΑΛΕΣΕΙ ΚΑΤΑ ΕΚΛΕΚΤΩΝ ΘΕΟΥ ΘΕΟΣ Ο ΔΙΚΑΙΩΝ

# 8:34 Who is he who will condemn? It is Christ who died, but more, who also was raised up, who also is at the right hand of God, who also appeals for us.

8:34 who? TIE 5101 {PI/NSM} tho O 3588 {T/NSM} who will condemn KATAKPINQN 2632 {V/Fap/NSM} anointed XPIETOE 5547 {N/NSM} tho O 3588 {T/NSM} who died AHOOANQN 599 {V/2AAP/NSM} but  $\Delta E$  1161 {Conj} more MAAAON 3123 {Adv} also KAI 2532 {Conj} who was raised up EFEPOEIE 1453 {V/App/NSM} who OE 3739 {PR/NSM} also KAI 2532 {Conj} is EETIN 2076 {V/PXI/3S} at EN 1722 {PREP} right hand  $\Delta EEIA$  1188 {A/DSF} of tho TOY 3588 {T/GSM} god OEOY 2316 {N/GSM} who OE 3739 {PR/NSM} also KAI 2532 {Conj} appeals ENTYFXANEI 1793 {V/PAI/3S} for YHEP 5228 {PREP} us HMQN 2257 {PP/1GP}

8:34 ΤΙΣ Ο ΚΑΤΑΚΡΙΝΩΝ ΧΡΙΣΤΟΣ Ο ΑΠΟΘΑΝΩΝ ΜΑΛΛΟΝ ΔΕ ΚΑΙ ΕΓΕΡΘΕΙΣ ΟΣ ΚΑΙ ΕΣΤΙΝ ΕΝ ΔΕΞΙΑ ΤΟΥ ΘΕΟΥ ΟΣ ΚΑΙ ΕΝΤΥΓΧΑΝΕΙ ΥΠΕΡ ΗΜΩΝ

### 8:35 Who will separate us from the love of Christ? Will tribulation, or restriction, or persecution, or famine, or nakedness, or peril, or sword?

8:35 who?  $TI\Sigma$  5101 {PI/NSM} will separate  $X\Omega PI\Sigma EI$  5563 {V/FaI/3S} us  $HMA\Sigma$  2248 {PP/1AP} from  $A\PiO$  575 {PREP} tha  $TH\Sigma$  3588 {T/GSF} love  $A\Gamma A\Pi H\Sigma$  26 {N/GSF} of tho TOY 3588 {T/GSM} anointed  $XPI\Sigma TOY$  5547 {N/GSM} tribulation  $\Theta\Lambda I\Psi I\Sigma$  2347 {N/NSF} or H 2228 {PRT} restriction  $\Sigma TENOX\Omega PIA$  4730 {N/NSF} or H 2228 {PRT} persecution  $\Delta I\Omega\Gamma MO\Sigma$  1375 {N/NSM} or H 2228 {PRT} famine  $\Lambda IMO\Sigma$  3042 {N/NSM} or H 2228 {PRT} nakedness  $\Gamma YMNOTH\Sigma$  1132 {N/NSF} or H 2228 {PRT} peril  $KIN\Delta YNO\Sigma$  2794 {N/NSM} or H 2228 {PRT} sword MAXAIPA 3162 {N/NSF}

8:35 ΤΙΣ ΗΜΑΣ ΧΩΡΙΣΕΙ ΑΠΌ ΤΗΣ ΑΓΑΠΉΣ ΤΟΥ ΧΡΙΣΤΟΎ ΘΛΙΨΙΣ Η ΣΤΕΝΟΧΩΡΊΑ Η ΔΙΩΓΜΟΣ Η ΛΙΜΟΣ Η ΓΥΜΝΌΤΗΣ Η ΚΙΝΔΎΝΟΣ Η ΜΑΧΑΙΡΑ

# 8:36 Just as it is written, For thy sake we are killed the whole day long. We are considered as sheep of slaughter.

8:36 JUST AS  $KA\Theta\Omega\Sigma$  2531 {ADV} IT IS WRITTEN  $\Gamma$ E $\Gamma$ PA $\Pi$ TAI 1125 {V/RPI/3S} THAT OTI 3754 {CONJ} FOR SAKE ENEKEN 1752 {ADV} OF THEE  $\Sigma$ OY 4675 {PP/2GS} WE ARE KILLED  $\Theta$ ANATOYME $\Theta$ A 2289 {V/PPI/1P} THA THN 3588 {T/ASF} WHOLE O $\Lambda$ HN 3650 {A/ASF} DAY HMEPAN 2250 {N/ASF} WE ARE CONSIDERED E $\Lambda$ O $\Gamma$ I $\Sigma$  $\Theta$ HMEN 3049 {V/API/1P} AS  $\Omega\Sigma$  5613 {ADV} SHEEP  $\Pi$ POBATA 4263 {N/NPN} of Slaughter  $\Sigma$  $\Phi$ A $\Gamma$ H $\Sigma$  4967 {N/GSF}

8:36 ΚΑΘΩΣ ΓΕΓΡΑΠΤΑΙ ΟΤΙ ΕΝΕΚΕΝ ΣΟΥ ΘΑΝΑΤΟΥΜΕΘΑ ΟΛΗΝ ΤΗΝ ΗΜΕΡΑΝ ΕΛΟΓΙΣΘΗΜΕΝ ΩΣ ΠΡΟΒΑΤΑ ΣΦΑΓΗΣ

#### 8:37 But in all these things we are more than conquerors through him who loved us.

8:37 BUT  $A\Lambda\Lambda$  235 {CONJ} IN EN 1722 {PREP} ALL  $\Pi A\Sigma IN$  3956 {A/DPN} THESE TOYTOI $\Sigma$  5125 {PD/DPN} WE ARE MORE THAN CONQUERORS Y  $\Pi EPNIK\Omega MEN$  5245 {V/PAI/IP} THROUGH  $\Delta IA$  1223 {PREP} THO TOY 3588 {T/GSM} WHO LOVED  $A\Gamma A\Pi H\Sigma ANTO\Sigma$  25 {V/AAP/GSM} US  $HMA\Sigma$  2248 {PP/1AP}

8:37 ΑΛΛ ΕΝ ΤΟΥΤΟΙΣ ΠΑΣΙΝ ΥΠΕΡΝΙΚΩΜΕΝ ΔΙΑ ΤΟΥ ΑΓΑΠΗΣΑΝΤΟΣ ΗΜΑΣ

# 8:38 For I am persuaded that neither death, nor life, nor heavenly agents, nor principal positions, nor powers, nor things that have come, nor things that are coming,

8:38 for  $\Gamma AP$  1063 {conj} i am persuaded  $\Pi E \Pi E I \Sigma MAI$  3982 {v/rpi/is} that OTI 3754 {conj} neither OYTE 3777 {conj} death  $\Theta ANATO\Sigma$  2288 {n/nsm} nor OYTE 3777 {conj} life  $Z\Omega H$  2222 {n/nsf} nor OYTE 3777 {conj} agents  $A\Gamma \Gamma E \Lambda OI$  32 {n/npm} nor OYTE 3777 {conj} principal positions APXAI 746 {n/npf} nor OYTE 3777 {conj} powers  $\Delta YNAMEI\Sigma$  1411 {n/npf} nor OYTE 3777 {conj} things that have come  $ENE\Sigma T\Omega TA$  1764 {v/rap/npn} nor OYTE 3777 {conj} things that have come  $ENE\Sigma T\Omega TA$  1764 {v/rap/npn} nor OYTE 3777 {conj} things that have come  $ENE\Sigma T\Omega TA$  1764 {v/rap/npn} nor OYTE 3777 {conj} things that have come  $ENE\Sigma T\Omega TA$  1764 {v/rap/npn} nor OYTE 3777 {conj} things that have come  $ENE\Sigma T\Omega TA$  1764 {v/rap/npn} nor OYTE 3777 {conj} things

8:38 ΠΕΠΕΙΣΜΑΙ ΓΑΡ ΟΤΙ ΟΥΤΕ ΘΑΝΑΤΟΣ ΟΥΤΕ ΖΩΗ ΟΥΤΕ ΑΓΓΕΛΟΙ ΟΥΤΕ ΑΡΧΑΙ ΟΥΤΕ ΔΥΝΑΜΕΙΣ ΟΥΤΕ ΕΝΕΣΤΩΤΑ ΟΥΤΕ ΜΕΛΛΟΝΤΑ

### 8:39 nor height, nor depth, nor any other creation, will be able to separate us from the love of God in Christ Jesus our Lord.

8:39 NOR OYTE 3777 {CONJ} HEIGHT Y $\Psi\Omega$ MA 5313 {N/NSN} NOR OYTE 3777 {CONJ} DEPTH BAOO $\Sigma$  899 {N/NSN} NOR OYTE 3777 {CONJ} ANY TI $\Sigma$  5100 {PX/NSF} OTHER ETEPA 2087 {A/NSF} CREATION KTI $\Sigma$ I $\Sigma$  2937 {N/NSF} WILL BE ABLE  $\Delta$ YNH $\Sigma$ ETAI 1410 {V/FDI/3S} TO SEPARATE X $\Omega$ PI $\Sigma$ AI 5563 {V/AAN} US HMA $\Sigma$  2248 {PP/IAP} FROM A $\Pi$ O 575 {PREP} THA TH $\Sigma$  3588 {T/GSF} LOVE A $\Gamma$ A $\Pi$ H $\Sigma$  26 {N/GSF} OF THO TOY 3588 {T/GSM} GOD  $\Theta$ EOY 2316 {N/GSM} OF THA TH $\Sigma$  3588 {T/GSF} IN EN 1722 {PREP} ANOINTED XPI $\Sigma$ T $\Omega$  5547 {N/DSM} JEHOSHUA IH $\Sigma$ OY 2424 {N/DSM} THO T $\Omega$  3588 {T/DSM} LORD KYPI $\Omega$  2962 {N/DSM} OF US HM $\Omega$ N 2257 {PP/IGP}

8:39 ΟΥΤΕ ΥΨΩΜΑ ΟΥΤΕ ΒΑΘΟΣ ΟΥΤΕ ΤΙΣ ΚΤΙΣΙΣ ΕΤΕΡΑ ΔΥΝΗΣΕΤΑΙ ΗΜΑΣ ΧΩΡΙΣΑΙ ΑΠΟ ΤΗΣ ΑΓΑΠΗΣ ΤΟΥ ΘΕΟΥ ΤΗΣ ΕΝ ΧΡΙΣΤΩ ΙΗΣΟΥ ΤΩ ΚΥΡΙΩ ΗΜΩΝ

#### I say the truth in Christ, I do not lie, my conscience testifying to me in the Holy Spirit,

9:1 I SAY  $\Lambda E\Gamma\Omega$  3004 {V/PAI/1S} TRUTH  $A\Lambda H\Theta EIAN$  225 {N/ASF} in EN 1722 {PREP} anointed XPI $\Sigma T\Omega$  5547 {N/DSM} i Lie  $\Psi EY\Delta OMAI$  5574 {V/PNI/1S} not OY 3756 {PRT/N} of tha TH $\Sigma$  3588 {T/GSF} conscience  $\Sigma YNEI\Delta H\Sigma E\Omega\Sigma$  4893 {N/GSF} of me MOY 3450 {PP/1GS} Testifying  $\Sigma YMMAPTYPOY\Sigma H\Sigma$  4828 {V/PAP/GSF} to me MOI 3427 {PP/1DS} in EN 1722 {PREP} holy  $\Lambda \Gamma I\Omega$  40 {A/DSN} spirit  $\Pi NEYMATI$  4151 {N/DSN}

9:1 ΑΛΗΘΕΙΑΝ ΛΕΓΩ ΕΝ ΧΡΙΣΤΩ ΟΥ ΨΕΥΔΟΜΑΙ ΣΥΜΜΑΡΤΥΡΟΥΣΗΣ ΜΟΙ ΤΗΣ ΣΥΝΕΙΔΗΣΕΩΣ ΜΟΥ ΕΝ ΠΝΕΥΜΑΤΙ ΑΓΙΩ

#### 9.2 that great distress is in me, and unceasing sorrow in my heart.

9:2 THAT OTI 3754 {CONJ} GREAT METAAH 3173 {A/NSF} DISTRESS AYIIH 3077 {N/NSF} IS EXTIN 2076 {V/PXI/3S} IN ME MOI 3427 {PP/1DS} AND KAI 2532 {CONJ} UNCEASING AAIAAEIIITOX 88 {A/NSF} SORROW OAYNH 3601 {N/NSF} IN THA TH 3588 {T/DSF} HEART KAPAIA 2588 {N/DSF} OF ME MOY 3450 {PP/1GS}

9:2 ΟΤΙ ΛΥΠΗ ΜΟΙ ΕΣΤΙΝ ΜΕΓΑΛΗ ΚΑΙ ΑΔΙΑΛΕΙΠΤΟΣ ΟΔΥΝΗ ΤΗ ΚΑΡΔΙΑ ΜΟΥ

# $_{9:3}$ For I wished I myself to be accursed from the Christ, for my brothers, my kinsmen according to flesh,

9:3 FOR  $\Gamma AP$  1063 {CONJ} I WISHED EYXOMHN 2172 {V/INI/1S} I  $E\Gamma\Omega$  1473 {PP/INS} MYSELF AYTO  $\Sigma$  846 {PT/NSM} TO BE EINAI 1511 {V/PXN} ACCURSED ANAOEMA 331 {N/NSN} FROM AIIO 575 {PREP} THO TOY 3588 {T/GSM} ANOINTED XPI $\Sigma$ TOY 5547 {N/GSM} FOR YIIEP 5228 {PREP} THOS  $\Sigma\Omega$  3588 {T/GPM} BROTHERS ADEADN 80 {N/GPM} OF ME MOY 3450 {PP/IGS} THOS  $\Sigma\Omega$  3588 {T/GPM} RELATED  $\Sigma$ YF $\Sigma\Omega$  4773 {A/GPM} OF ME MOY 3450 {PP/IGS} ACCORDING TO KATA 2596 {PREP} FLESH  $\Sigma$ APKA 4561 {N/ASF}

9:3ΕΥΧΟΜΗΝ ΓΑΡ ΑΥΤΌΣ ΕΓΩ ΑΝΑΘΕΜΑ ΕΊΝΑΙ ΑΠΌ ΤΟΥ ΧΡΙΣΤΟΎ ΥΠΕΡ ΤΩΝ ΑΔΕΛΦΩΝ ΜΟΥ ΤΩΝ ΣΥΓΓΈΝΩΝ ΜΟΥ ΚΑΤΆ ΣΑΡΚΑ

# 9:4 who are Israelites, of whom is the adoption, and the glory, and the covenants, and the lawgiving, and the divine service, and the promises,

9:4 who OITINES 3748 {PR/NPM} are EISIN 1526 {V/PXI/3P} israelites ISPAHAITAI 2475 {N/NPM} of whom  $\Omega N$  3739 {PR/GPM} tha H 3588 {T/NSF} adoption YIOOESIA 5206 {N/NSF} and KAI 2532 {CONJ} tha H 3588 {T/NSF} glory  $\Delta O\Xi A$  1391 {N/NSF} and KAI 2532 {CONJ} thas AI 3588 {T/NPF} covenants  $\Delta IAOHKAI$  1242 {N/NPF} and KAI 2532 {CONJ} tha H 3588 {T/NSF} lawgiving NOMOOESIA 3548 {N/NSF} and KAI 2532 {CONJ} tha H 3588 {T/NSF} divine service  $\Delta ATPEIA$  2999 {N/NSF} and KAI 2532 {CONJ} thas AI 3588 {T/NPF} promises  $EIIA\Gamma \Gamma E\Delta IAI$  1860 {N/NPF}

9:4ΟΙΤΙΝΕΣ ΕΙΣΙΝ ΙΣΡΑΗΛΙΤΑΙ ΩΝ Η ΥΙΟΘΕΣΙΑ ΚΑΙ Η ΔΟΞΑ ΚΑΙ ΑΙ ΔΙΑΘΗΚΑΙ ΚΑΙ Η ΝΟΜΟΘΕΣΙΑ ΚΑΙ Η ΛΑΤΡΕΙΑ ΚΑΙ ΑΙ ΕΠΑΓΓΕΛΙΑΙ

# 9:5 of whom are the fathers, and from whom (according to flesh) is the Christ, God who is over all is blessed into the ages. Truly.

9:5 of whom  $\Omega N$  3739 {pr/gpm} thos OI 3588 {t/npm} fathers  $\Pi ATEPE\Sigma$  3962 {n/npm} and KAI 2532 {conj} from E= 1537 {prep} whom  $\Omega N$  3739 {pr/gpm} the TO 3588 {t/asn} according to KATA 2596 {prep} flesh  $\Sigma APKA$  4561 {n/asf} tho O 3588 {t/nsm} anointed XPI $\Sigma TO\Sigma$  5547 {n/nsm} tho O 3588 {t/nsm} god  $\Theta EO\Sigma$  2316 {n/nsm} being  $\Omega N$  5607 {v/pxp/nsm} over EII 1909 {prep} all  $\Pi ANT\Omega N$  3956 {a/gpn} blessed  $EYAO\Gamma HTO\Sigma$  2128 {a/nsm} into  $EI\Sigma$  1519 {prep} thos  $TOY\Sigma$  3588 {t/apm} ages  $AI\Omega NA\Sigma$  165 {n/apm} truly AMHN 281 {heb}

9:5 ΩΝ ΟΙ ΠΑΤΈΡΕΣ ΚΑΙ ΕΞ ΩΝ Ο ΧΡΙΣΤΟΣ ΤΟ ΚΑΤΆ ΣΑΡΚΑ Ο ΩΝ ΕΠΙ ΠΑΝΤΏΝ ΘΕΟΣ ΕΥΛΟΓΗΤΟΣ ΕΙΣ ΤΟΥΣ ΑΙΩΝΑΣ ΑΜΗΝ

### 9:6 But it is not as that the word of God has failed. For all those from Israel, these are not Israel.

 $\Lambda O \Gamma O \Sigma$  3056 {n/nsm} of tho TOY 3588 {T/gsm} god  $\Theta EOY$  2316 {n/gsm} has failed  $EK\Pi E\Pi T\Omega KEN$  1601 {v/rai/3s} for  $\Gamma AP$  1063 {conj} all  $\Pi AN TE \Sigma$  3956 {a/npm} thos OI 3588 {T/npm} from  $E\Xi$  1537 {prep} israel  $I\Sigma PAH\Lambda$  2474 {n/pri} these OYTOI 3778 {pd/npm} not OY 3756 {prt/n} israel  $I\Sigma PAH\Lambda$  2474 {n/pri}

9:6ΟΥΧ ΟΙΟΝ ΔΕ ΟΤΙ ΕΚΠΕΠΤΩΚΕΝ Ο ΛΟΓΟΣ ΤΟΥ ΘΕΟΥ ΟΥ ΓΑΡ ΠΑΝΤΕΣ ΟΙ ΕΞ ΙΣΡΑΗΛ ΟΥΤΟΙ ΙΣΡΑΗΛ

### 9:7 nor, because they are Abraham's seed, are they all children, rather, In Isaac a seed will be called for thee.

9:7 NOR OY  $\Delta$  3761 {ADV} BECAUSE OTI 3754 {CONJ} THEY ARE EI $\Sigma$ IN 1526 {V/PXI/3P} SEED  $\Sigma$ IIEPMA 4690 {N/NSN} OF ABRAHAM ABPAAM 11 {N/PRI} ALL IIANTE $\Sigma$  3956 {A/NPM} CHILDREN TEKNA 5043 {N/NPN} RATHER AAA 235 {CONJ} IN EN 1722 {PREP} ISAAC I $\Sigma$ AK 2464 {N/PRI} SEED  $\Sigma$ IIEPMA 4690 {N/NSN} WILL BE CALLED KAH $\Theta$ H $\Sigma$ ETAI 2564 {V/FPI/3S} FOR THEE  $\Sigma$ OI 4671 {PP/2DS}

9:7ΟΥΔ ΟΤΙ ΕΙΣΙΝ ΣΠΕΡΜΑ ΑΒΡΑΑΜ ΠΑΝΤΕΣ ΤΕΚΝΑ ΑΛΛ ΕΝ ΙΣΑΑΚ ΚΛΗΘΗΣΕΤΑΙ ΣΟΙ ΣΠΕΡΜΑ

### 9:8 That is, the children of the flesh, these are not children of God, instead, the children of the promise are reckoned for seed.

9:8 THIS TOYT 5123 {PD/NSN} IS  $E\Sigma TIN$  2076 {V/PXI/3S} THES TA 3588 {T/NPN} CHILDREN TEKNA 5043 {N/NPN} of tha TH $\Sigma$  3588 {T/GSF} Flesh  $\Sigma APKO\Sigma$  4561 {N/GSF} THESE TAYTA 5023 {PD/NPN} not OY 3756 {PRT/N} CHILDREN TEKNA 5043 {N/NPN} of tho TOY 3588 {T/GSM} god  $\Theta EOY$  2316 {N/GSM} instead  $A\Lambda AA$  235 {CONJ} THES TA 3588 {T/NPN} CHILDREN TEKNA 5043 {N/NPN} of tha TH $\Sigma$  3588 {T/GSF} Promise  $E\Pi A\Gamma E\Lambda IA\Sigma$  1860 {N/GSF} are reckoned  $\Lambda O\Gamma IZETAI$  3049 {V/PNI/3S} for  $EI\Sigma$  1519 {PREP} SEED  $\Sigma \Pi EPMA$  4690 {N/ASN}

9:8 ΤΟΥΤ ΕΣΤΙΝ ΟΥ ΤΑ ΤΕΚΝΑ ΤΗΣ ΣΑΡΚΟΣ ΤΑΥΤΑ ΤΕΚΝΑ ΤΟΥ ΘΕΟΥ ΑΛΛΑ ΤΑ ΤΕΚΝΑ ΤΗΣ ΕΠΑΓΓΕΛΙΑΣ ΛΟΓΙΖΕΤΑΙ ΕΙΣ ΣΠΕΡΜΑ

#### 9:9 For this is the word of promise: At this time I will come, and there will be a son by Sarah.

9:9 FOR  $\Gamma AP$  1063 {CONJ} THIS OYTO $\Sigma$  3778 {PD/NSM} THO O 3588 {T/NSM} WORD  $\Lambda O \Gamma O \Sigma$  3056 {N/NSM} OF PROMISE E $\Pi A \Gamma \Gamma E \Lambda I A \Sigma$  1860 {N/GSF} at KATA 2596 {PREP} THIS TOYTON 5126 {PD/ASM} THO TON 3588 {T/ASM} TIME KAIPON 2540 {N/ASM} I WILL COME E $\Lambda E Y \Sigma O MAI$  2064 {V/FDI/1S} and KAI 2532 {CONJ} SON YIO $\Sigma$  5207 {N/NSM} THERE WILL BE  $E \Sigma T A I$  2071 {V/FXI/3S} BY THA TH 3588 {T/DSF} SARAH  $\Sigma APPA$  4564 {N/DSF}

9:9 ΕΠΑΓΓΕΛΙΑΣ ΓΑΡ Ο ΛΟΓΟΣ ΟΥΤΟΣ ΚΑΤΑ ΤΟΝ ΚΑΙΡΟΝ ΤΟΥΤΟΝ ΕΛΕΥΣΟΜΑΙ ΚΑΙ ΕΣΤΑΙ ΤΗ ΣΑΡΡΑ ΥΙΟΣ

#### 9:10 And not only so, but also Rebecca having bed from one man, our father Isaac

9:10 and  $\Delta E$  1161 {conj} not OY 3756 {prt/n} only MONON 3440 {adv} but AAAA 235 {conj} also KAI 2532 {conj} rebecca PEBEKKA 4479 {n/nsf} having EXOY $\Sigma$ A 2192 {v/pap/nsf} bed KOITHN 2845 {n/asf} from E $\Xi$  1537 {prep} one ENO $\Sigma$  1520 {n/gsm} isaac I $\Sigma$ AAK 2464 {n/pri} tho TOY 3588 {t/gsm} father IIATPO $\Sigma$  3962 {n/gsm} of us HM $\Omega$ N 2257 {pp/1GP}

9:10 ΟΥ ΜΟΝΟΝ ΔΕ ΑΛΛΑ ΚΑΙ ΡΕΒΕΚΚΑ ΕΞ ΕΝΟΣ ΚΟΙΤΗΝ ΕΧΟΥΣΑ ΙΣΑΑΚ ΤΟΥ ΠΑΤΡΟΣ ΗΜΩΝ

### 9:11 (for not yet having been born, nor having done anything good or bad, that the purpose of God according to selection might remain, not from works, but from him who calls),

9:11 FOR  $\Gamma AP$  1063 {CONJ} not yet MHI $\Omega$  3380 {ADV} having been born  $\Gamma ENNH\Theta ENT\Omega N$  1080 {V/APP/GPM} nor MH $\Delta E$  3366 {CONJ} having done  $\Pi PA \Xi ANT\Omega N$  4238 {V/AAP/GPM} anything TI 5100 {PX/ASN} GOOD  $A\Gamma A\Theta ON$  18 {A/ASN} or H 2228 {PRT} bad KAKON 2556 {A/ASN} so that INA 2443 {CONJ} tha H 3588 {T/NSF} purpose  $\Pi PO\Theta E\Sigma I\Sigma$  4286 {N/NSF} of tho TOY 3588 {T/GSM} GOD  $\Theta EOY$  2316 {N/GSM} according to KAT 2596 {PREP} selection  $EKAO\Gamma HN$  1589 {N/ASF} might remain MENH 3306 {V/PAS/3S} not OYK 3756 {PRT/N} from EE 1537 {PREP} works  $EP\Gamma\Omega N$  2041 {N/GPN} but  $A\Lambda\Lambda$  235 {CONJ} from EK 1537 {PREP} tho TOY 3588 {T/GSM} who calls  $KAOYNTO\Sigma$  2564 {V/PAP/GSM}

9:11 ΜΗΠΩ ΓΑΡ ΓΕΝΝΗΘΕΝΤΩΝ ΜΗΔΕ ΠΡΑΞΑΝΤΩΝ ΤΙ ΑΓΑΘΟΝ Η ΚΑΚΟΝ ΙΝΑ Η ΚΑΤ ΕΚΛΟΓΗΝ ΠΡΟΘΕΣΙΣ ΤΟΥ ΘΕΟΥ ΜΕΝΗ ΟΥΚ ΕΞ ΕΡΓΩΝ ΑΛΛ ΕΚ ΤΟΥ ΚΑΛΟΥΝΤΟΣ

#### 9:12 it was said to her, The older will serve the younger.

9:12 IT WAS SAID EPPHOH 4483 {V/API/3S} TO HER AYTH 846 {PP/DSF} THAT OTI 3754 {CONJ} THO O 3588 {T/NSM} OLDER MEIZ $\Omega$ N 3187 {A/NSM/C} WILL SERVE  $\Delta$ OY $\Lambda$ EY $\Sigma$ EI 1398 {V/FAI/3S} THO T $\Omega$  3588 {T/DSM} YOUNGER E $\Lambda$ A $\Sigma$ DONI 1640 {A/DSM/C}

9:12 ΕΡΡΗΘΗ ΑΥΤΉ ΟΤΙ Ο ΜΕΙΖΩΝ ΔΟΥΛΕΥΣΕΙ ΤΩ ΕΛΑΣΣΟΝΙ

#### 9:13 As it is written, Jacob I loved, but Esau I regarded inferior.

9:13 as  $KA\Theta\Omega\Sigma$  2531 {adv} it is written  $\Gamma E\Gamma PA\Pi TAI$  1125 {v/rpi/3s} tho TON 3588 {t/asm} jacob IAK $\Omega B$  2384 {n/pri} i loved  $H\Gamma A\Pi H\Sigma A$  25 {v/aai/1s} but  $\Delta E$  1161 {conj} tho TON 3588 {t/asm} esau  $H\Sigma AY$  2269 {n/pri} i regarded inferior  $EMI\Sigma H\Sigma A$  3404 {v/aai/1s}

9:13 ΚΑΘΩΣ ΓΕΓΡΑΠΤΑΙ ΤΟΝ ΙΑΚΩΒ ΗΓΑΠΗΣΑ ΤΟΝ ΔΕ ΗΣΑΥ ΕΜΙΣΗΣΑ

#### 9:14 What will we say then? Is there injustice from God? May it not happen!

9:14 what? TI 5101 {PI/ASN} will we say EPOYMEN 2046 {V/FaI/1P} then OYN 3767 {CONJ} not? MH 3361 {PRT/I} injustice ADIKIA 93 {N/NSF} from  $\Pi$ APA 3844 {PREP} tho  $T\Omega$  3588 {T/DSM} god  $\Theta$ E $\Omega$  2316 {N/DSM} not MH 3361 {PRT/N} may it happen  $\Gamma$ ENOITO 1096 {V/2ADO/3S}

9:14 ΤΙ ΟΥΝ ΕΡΟΥΜΕΝ ΜΗ ΑΔΙΚΙΑ ΠΑΡΑ ΤΩ ΘΕΩ ΜΗ ΓΕΝΟΙΤΟ

### 9:15 For he says to Moses, I will be merciful to whom I may be merciful, and I will be compassionate to whomever I may be compassionate.

9:15 FOR  $\Gamma$ AP 1063 {CONJ} HE SAYS  $\Lambda$ E $\Gamma$ EI 3004 {V/PAI/3S} TO THO T $\Omega$  3588 {T/DSM} MOSES M $\Omega$ Y $\Sigma$ H 3475 {N/DSM} I WILL BE MERCIFUL E $\Lambda$ EH $\Sigma$  $\Omega$  1653 {V/FAI/1S} WHOM ON 3739 {PR/ASM} EVER AN 302 {PRT} I MAY BE MERCIFUL E $\Lambda$ E $\Omega$  1653 {V/PAS/1S} AND KAI 2532 {CONJ} I WILL BE COMPASSIONATE OIKTEIPH $\Sigma$  $\Omega$  3627 {V/FAI/1S} WHOM ON 3739 {PR/ASM} EVER AN 302 {PRT} I MAY BE COMPASSIONATE OIKTEIP $\Omega$  3627 {V/PAS/1S}

9:15 ΤΩ ΓΑΡ ΜΩΥΣΗ ΛΕΓΕΙ ΕΛΕΗΣΩ ΟΝ ΑΝ ΕΛΕΩ ΚΑΙ ΟΙΚΤΕΙΡΗΣΩ ΟΝ ΑΝ ΟΙΚΤΕΙΡΩ

#### 9:16 So then it is not of him who wills, nor of him who runs, but of God who is merciful.

9:16 SO APA 686 {PRT} THEN OYN 3767 {CONJ} NOT OY 3756 {PRT/N} OF THO TOY 3588 {T/GSM} WHO WILLS  $\Theta$ E $\Lambda$ ONTO $\Sigma$  2309 {V/PAP/GSM} NOR OY $\Delta$ E 3761 {ADV} OF THO TOY 3588 {T/GSM} WHO RUNS TPEXONTO $\Sigma$  5143 {V/PAP/GSM} BUT A $\Lambda$ AA 235 {CONJ} OF THO TOY 3588 {T/GSM} GOD  $\Theta$ EOY 2316 {N/GSM} WHO IS MERCIFUL E $\Lambda$ EOYNTO $\Sigma$  1653 {V/PAP/GSM}

9:16 ΑΡΑ ΟΥΝ ΟΥ ΤΟΥ ΘΕΛΟΝΤΟΣ ΟΥΔΕ ΤΟΥ ΤΡΕΧΟΝΤΟΣ ΑΛΛΑ ΤΟΥ ΕΛΕΟΥΝΤΟΣ ΘΕΟΥ

# 9:17 For the scripture says to Pharaoh, For this same thing I raised thee up, that I might display in thee my power, and that my name might be proclaimed in all the earth.

9:17 FOR  $\Gamma$ AP 1063 {CONJ} THA H 3588 {T/NSF} SCRIPTURE  $\Gamma$ PA $\Phi$ H 1124 {N/NSF} SAYS  $\Lambda$ E $\Gamma$ EI 3004 {V/PAI/3S} TO THO T $\Omega$  3588 {T/DSM} PHARAOH  $\Phi$ APA $\Omega$  5328 {N/PRI} THAT OTI 3754 {CONJ} FOR EI $\Sigma$  1519 {PREP} THIS TOYTO 5124 {PD/ASN} SAME AYTO 846 {PP/ASN} I RAISED UP EEH $\Gamma$ EIPA 1825 {V/AAI/1S} THEE  $\Sigma$ E 4571 {PP/2AS} THAT O $\Pi$ Q $\Sigma$  3704 {ADV} I MIGHT DISPLAY EN $\Delta$ EIE $\Omega$ MAI 1731 {V/AMS/1S} IN EN 1722 {PREP} THEE  $\Sigma$ OI 4671 {PP/2DS} THA THN 3588 {T/ASF} POWER  $\Delta$ YNAMIN 1411 {N/ASF} OF ME MOY 3450 {PP/1GS} AND KAI 2532 {CONJ} THAT O $\Pi$ Q $\Sigma$  3704 {ADV} THE TO 3588 {T/NSN} NAME ONOMA 3686 {N/NSN} OF ME MOY 3450 {PP/1GS} MIGHT BE PROCLAIMED  $\Delta$ IA $\Gamma$ FE $\Delta$ H 1229 {V/2APS/3S} IN EN 1722 {PREP} ALL  $\Pi$ A $\Sigma$ H 3956 {A/DSF} THA TH 3588 {T/DSF} EARTH  $\Gamma$ H 1093 {N/DSF}

9:17 ΛΕΓΕΙ ΓΑΡ Η ΓΡΑΦΗ ΤΩ ΦΑΡΑΩ ΟΤΙ ΕΙΣ ΑΥΤΌ ΤΟΥΤΌ ΕΞΗΓΕΙΡΆ ΣΕ ΟΠΩΣ ΕΝΔΕΙΞΩΜΑΙ ΕΝ ΣΟΙ ΤΗΝ ΔΥΝΑΜΙΝ ΜΟΥ ΚΑΙ ΟΠΩΣ ΔΙΑΓΓΕΛΉ ΤΟ ONOMA MOY ΕΝ ΠΑΣΉ ΤΗ ΓΗ

9:18 So then he is merciful to whom he will, and whom he will he hardens.

9:18 SO APA 686 {PRT} THEN OYN 3767 {CONJ} HE IS MERCIFUL  $E\Lambda EEI$  1653 {V/PAI/3S} WHOM ON 3739 {PR/ASM} HE WILL  $\Theta E\Lambda EI$  2309 {V/PAI/3S} AND  $\Delta E$  1161 {CONJ} WHOM ON 3739 {PR/ASM} HE WILL  $\Theta E\Lambda EI$  2309 {V/PAI/3S} HE HARDENS  $\Sigma K\Lambda HPYNEI$  4645 {V/PAI/3S}

9:18 ΑΡΑ ΟΥΝ ΟΝ ΘΕΛΕΙ ΕΛΕΕΙ ΟΝ ΔΕ ΘΕΛΕΙ ΣΚΛΗΡΥΝΕΙ

# 9:19 Thou will say to me therefore, Why does he still find fault? For who has resisted his purpose?

9:19 THOU WILL SAY EPEID 2046 {V/FAI/2S} TO ME MOI 3427 {PP/IDS} THEREFORE OYN 3767 {CONJ} WHY? TI 5101 {PI/ASN} DOES HE FIND FAULT MEMΦETAI 3201 {V/PNI/3S} STILL ETI 2089 {ADV} FOR  $\Gamma$ AP 1063 {CONJ} WHO? TID 5101 {PI/NSM} HAS RESISTED ANOEDTHKEN 436 {V/RAI/3S} THE TO 3588 {T/DSN} PURPOSE BOYAHMATI 1013 {N/DSN} OF HIM AYTOY 846 {PP/GSM}

9:19 ΕΡΕΙΣ ΟΥΝ ΜΟΙ ΤΙ ΕΤΙ ΜΕΜΦΕΤΑΙ ΤΩ ΓΑΡ ΒΟΥΛΗΜΑΤΙ ΑΥΤΟΥ ΤΙΣ ΑΝΘΕΣΤΗΚΕΝ

# 9:20 Rather, O man, who are thou answering back to God? No, will the thing formed say to him who formed it, Why did thou make me this way?

9:20 rather MENOYNGE 3304 {prt} o  $\Omega$  5599 {inj} man ANOPQHE 444 {n/vsm} who? TIS 5101 {pi/nsm} are EI 1488 {v/pxi/2s} thou  $\Sigma Y$  4771 {pp/2ns} tho 0 3588 {t/nsm} answering back ANTAHOKPINOMENOS 470 {v/pnp/nsm} to tho T $\Omega$  3588 {t/dsm} god  $\Theta$ E $\Omega$  2316 {n/dsm} no MH 3361 {prt/n} the TO 3588 {t/nsn} thing formed H $\Lambda$ A $\Sigma$ MA 4110 {n/nsn} will say EPEI 2046 {v/fai/3s} to tho T $\Omega$  3588 {t/dsm} who formed H $\Lambda$ A $\Sigma$ ANTI 4111 {v/aap/dsm} why? TI 5101 {pi/asn} did thou make EHOIH $\Sigma$ A $\Sigma$  4160 {v/aai/2s} me ME 3165 {pp/1as} this way OYT $\Omega$ D 3779 {adv}

9:20 ΜΕΝΟΥΝΓΕ Ω ΑΝΘΡΩΠΕ ΣΥ ΤΙΣ ΕΙ Ο ΑΝΤΑΠΟΚΡΙΝΟΜΕΝΟΣ ΤΩ ΘΕΩ ΜΗ ΕΡΕΙ ΤΟ ΠΛΑΣΜΑ ΤΩ ΠΛΑΣΑΝΤΙ ΤΙ ΜΕ ΕΠΟΙΗΣΑΣ ΟΥΤΩΣ

### 9:21 Or has the potter no right over the clay, from the same lump certainly to make this vessel for esteem, and that for disesteem?

9:21 NOR H 2228 {PRT} has EXEI 2192 {V/Pai/3S} not OYK 3756 {PRT/N} tho O 3588 {T/NSM} potter  $EEPAMEY\Sigma$  2763 {N/NSM} right  $EEOY\Sigma IAN$  1849 {N/ASF} of tho TOY 3588 {T/GSM} clay  $\Pi H\Lambda OY$  4081 {N/GSM} from EK 1537 {PREP} the TOY 3588 {T/GSN} same AYTOY 846 {PP/GSN} lump  $\Phi YPAMATO\Sigma$  5445 {N/GSN} certainly MEN 3303 {PRT} to make  $\Pi OIH\Sigma AI$  4160 {V/AAN} that O 3739 {PR/ASN} vessel  $\Sigma KEYO\Sigma$  4632 {N/ASN} for  $EI\Sigma$  1519 {PREP} esteem TIMHN 5092 {N/ASF} and  $\Delta E$  1161 {CONJ} that O 3739 {PR/ASN} for  $EI\Sigma$  1519 {PREP} disesteem ATIMIAN 819 {N/ASF}

9:21 Η ΟΥΚ ΕΧΕΙ ΕΞΟΥΣΙΑΝ Ο ΚΕΡΑΜΕΥΣ ΤΟΥ ΠΗΛΟΥ ΕΚ ΤΟΥ ΑΥΤΟΥ ΦΥΡΑΜΑΤΟΣ ΠΟΙΗΣΑΙ Ο ΜΕΝ ΕΙΣ ΤΙΜΗΝ ΣΚΕΥΟΣ Ο ΔΕ ΕΙΣ ΑΤΙΜΙΑΝ

### 9:22 And if God, wanting to show his wrath, and to make his power known, endured with much longsuffering vessels of wrath prepared for destruction,

9:22 and  $\Delta E$  1161 {conj} if EI 1487 {cond} tho O 3588 {t/nsm} god  $\Theta E O \Sigma$  2316 {n/nsm} wanting  $\Theta E \Lambda \Omega N$  2309 {v/pap/nsm} to show  $EN\Delta EI\Xi A\Sigma\Theta AI$  1731 {v/amn} tha THN 3588 {t/asf} wrath  $OP\Gamma HN$  3709 {n/asf} and KAI 2532 {conj} to make known  $\Gamma N\Omega PI\Sigma AI$  1107 {v/aan} the TO 3588 {t/asn} power  $\Delta YNATON$  1415 {a/asn} of him AYTOY 846 {pp/gsm} endured  $HNE\Gamma KEN$  5342 {v/aai/3s} with EN 1722 {prep} much  $\PiO\Lambda \Lambda H$  4183 {a/dsf} longsuffering  $MAKPO\Theta YMIA$  3115 {n/dsf} vessels  $\Sigma KEYH$  4632 {n/apn} of wrath  $OP\Gamma H\Sigma$  3709 {n/gsf} prepared  $KATHPTI\Sigma MENA$  2675 {v/rpp/apn} for  $EI\Sigma$  1519 {prep} destruction  $A\Pi\Omega\Lambda EIAN$  684 {n/asf}

9:22 ΕΙ ΔΕ ΘΕΛΩΝ Ο ΘΕΟΣ ΕΝΔΕΙΞΑΣΘΑΙ ΤΗΝ ΟΡΓΗΝ ΚΑΙ ΓΝΩΡΙΣΑΙ ΤΟ ΔΥΝΑΤΟΝ ΑΥΤΟΥ ΗΝΕΓΚΕΝ ΕΝ ΠΟΛΛΗ ΜΑΚΡΟΘΥΜΙΑ ΣΚΕΥΗ ΟΡΓΗΣ ΚΑΤΗΡΤΙΣΜΕΝΑ ΕΙΣ ΑΠΩΛΕΙΑΝ

### 9:23 even he might make known the wealth of his glory upon vessels of mercy, which he previously prepared for glory,

9:23 EVEN KAI 2532 {CONJ} THAT INA 2443 {CONJ} HE MIGHT MAKE KNOWN  $\Gamma$ N $\Omega$ PI $\Sigma$ H 1107 {V/AAS/3S} THO TON 3588 {T/ASM} WEALTH  $\Pi$ AOYTON 4149 {N/ASM} of tha TH $\Sigma$  3588 {T/GSF} GLORY  $\Delta$ O $\Xi$ H $\Sigma$  1391 {N/GSF} of him AYTOY 846 {PP/GSM} Upon

EIII 1909 {PREP} VESSELS  $\Sigma$ KEYH 4632 {N/APN} of mercy  $\Xi$  $\Lambda$ EOY $\Sigma$  1656 {N/GSN} which A 3739 {PR/APN} he previously prepared IIPOHTOIMA $\Sigma$ EN 4282 {V/AAI/3S} for EI $\Sigma$  1519 {PREP} GLORY  $\Delta$ O $\Xi$ AN 1391 {N/ASF}

9:23 ΚΑΙ ΙΝΑ ΓΝΩΡΙΣΗ ΤΟΝ ΠΛΟΥΤΟΝ ΤΗΣ ΔΟΞΗΣ ΑΥΤΟΥ ΕΠΙ ΣΚΕΥΗ ΕΛΕΟΥΣ Α ΠΡΟΗΤΟΙΜΑΣΕΝ ΕΙΣ ΔΟΞΑΝ

#### 9:24 namely us whom he called, not only from Jews but also from Gentiles.

9:24 US HMA $\Sigma$  2248 {PP/1AP} whom OY $\Sigma$  3739 {PR/APM} namely KAI 2532 {CONJ} he called EKA $\Lambda$ E $\Sigma$ EN 2564 {V/AAI/3S} not OY 3756 {PRT/N} only MONON 3440 {ADV} from E $\Xi$  1537 {PREP} jewish IOY $\Delta$ AI $\Omega$ N 2453 {A/GPM} but A $\Lambda\Lambda$ A 235 {CONJ} also KAI 2532 {CONJ} from E $\Xi$  1537 {PREP} gentiles E $\Theta$ N $\Omega$ N 1484 {N/GPN}

9:24 ΟΥΣ ΚΑΙ ΕΚΑΛΕΣΕΝ ΗΜΑΣ ΟΥ ΜΟΝΟΝ ΕΞ ΙΟΥΔΑΙΩΝ ΑΛΛΑ ΚΑΙ ΕΞ ΕΘΝΩΝ

### 9:25 As also he says in Hosea, I will call those not my people, my people, and her who was not beloved, beloved.

9:25 as  $\Omega\Sigma$  5613 {adv} also KAI 2532 {conj} he says  $\Lambda E\Gamma EI$  3004 {v/pai/3s} in EN 1722 {prep} tho  $T\Omega$  3588 {t/dsm} hosea  $\Omega\Sigma HE$  5617 {n/pri} i will call KA $\Lambda E\Sigma\Omega$  2564 {v/fai/1s} tho TON 3588 {t/asm} not OY 3756 {prt/n} people  $\Lambda AON$  2992 {n/asm} of me MOY 3450 {pp/1gs} people  $\Lambda AON$  2992 {n/asm} of me MOY 3450 {pp/1gs} and KAI 2532 {conj} tha THN 3588 {t/asf} not OYK 3756 {prt/n} who was beloved  $H\Gamma A\Pi HMENHN$  25 {v/rpp/asf} beloved  $H\Gamma A\Pi HMENHN$  25 {v/rpp/asf}

9:25  $\Omega\Sigma$  ΚΑΙ ΕΝ ΤΩ  $\Omega\Sigma$ ΗΕ ΛΕΓΕΙ ΚΑΛΕΣΩ ΤΟΝ ΟΥ ΛΑΟΝ ΜΟΥ ΛΑΟΝ ΜΟΥ ΚΑΙ ΤΗΝ ΟΥΚ ΗΓΑΠΗΜΕΝΗΝ ΗΓΑΠΗΜΕΝΗΝ

# 9:26 And it will be in the place where it was said to them, Ye are not my people, there they will be called, sons of the living God.

9:26 and KAI 2532 {conj} it will be ESTAI 2071 {v/fxi/38} in EN 1722 {prep} tho TQ 3588 {t/dsm} place TO  $\Pi\Omega$  5117 {n/dsm} where OY 3757 {prt/n} it was said EPPHOH 4483 {v/api/38} to them AYTO IS 846 {pp/dpm} ye YME IS 5210 {pp/2np} not OY 3756 {prt/n} people  $\Lambda$ AOS 2992 {n/nsm} of me MOY 3450 {pp/1gs} there EKEI 1563 {adv} they will be called K $\Lambda$ HOHSONTAI 2564 {v/fpi/3p} sons YIOI 5207 {n/npm} of living Z $\Omega$ NTOS 2198 {v/pap/gsm} god  $\Theta$ EOY 2316 {n/gsm}

9:26 ΚΑΙ ΕΣΤΑΙ ΕΝ ΤΩ ΤΟΠΩ ΟΥ ΕΡΡΗΘΗ ΑΥΤΟΙΣ ΟΥ ΛΑΟΣ ΜΟΥ ΥΜΕΙΣ ΕΚΕΙ ΚΛΗΘΗΣΟΝΤΑΙ ΥΙΟΙ ΘΕΟΥ ΖΩΝΤΟΣ

# 9:27 And Isaiah cries out concerning Israel, If the number of the sons of Israel may be as the sand of the sea, the remnant will be saved.

9:27 and  $\Delta E$  1161 {conj} isaiah H $\Sigma$ AIA $\Sigma$  2268 {n/nsm} cries out KPAZEI 2896 {v/pai/3s} concerning YHEP 5228 {prep} tho TOY 3588 {t/gsm} israel I $\Sigma$ PAH $\Lambda$  2474 {n/pri} if EAN 1437 {cond} tho O 3588 {t/nsm} number APIOMO $\Sigma$  706 {n/nsm} of thos T $\Omega$ N 3588 {t/gpm} sons YI $\Omega$ N 5207 {n/gpm} of israel I $\Sigma$ PAH $\Lambda$  2474 {n/pri} may be H 5600 {v/pxs/3s} as  $\Omega\Sigma$  5613 {adv} tha H 3588 {t/nsf} sand AMMO $\Sigma$  285 {n/nsf} of tha TH $\Sigma$  3588 {t/gsf} sea  $\Theta$ A $\Lambda$ A $\Sigma$ EH $\Sigma$  2281 {n/gsf} the TO 3588 {t/nsn} remnant KATA $\Lambda$ EIMMA 2640 {n/nsn} will be saved  $\Sigma\Omega\Theta$ H $\Sigma$ ETAI 4982 {v/fpi/3s}

9:27 ΗΣΑΙΑΣ ΔΕ ΚΡΑΖΕΙ ΥΠΕΡ ΤΟΥ ΙΣΡΑΗΛ ΕΑΝ Η Ο ΑΡΙΘΜΟΣ ΤΩΝ ΥΙΩΝ ΙΣΡΑΗΛ ΩΣ Η ΑΜΜΟΣ ΤΗΣ ΘΑΛΑΣΣΗΣ ΤΟ ΚΑΤΑΛΕΙΜΜΑ ΣΩΘΗΣΕΤΑΙ

# 9:28 Since he is completing and finishing quickly a matter in righteousness, because a matter that has been cut short upon the earth, Lord will perform.

9:28 for  $\Gamma AP$  1063 {conj} completing  $\Sigma YNTE\Lambda\Omega N$  4931 {v/pap/nsm} and KAI 2532 {conj} finishing quickly  $\Sigma YNTEMN\Omega N$  4932 {v/pap/nsm} matter  $\Lambda O\Gamma ON$  3056 {n/asm} in EN 1722 {prep} righteousness  $\Delta IKAIO\Sigma YNH$  1343 {n/dsf} because OTI 3754 {conj} matter  $\Lambda O\Gamma ON$  3056 {n/asm} that has been cut short  $\Sigma YNTETMHMENON$  4932 {v/rpp/asm} upon EPI 1909 {prep} tha TH $\Sigma$  3588 {t/gsf} earth PH $\Sigma$  1093 {n/gsf} lord KYPIO $\Sigma$  2962 {n/nsm} will perform  $\Pi OIH\Sigma EI$  4160 {v/fai/3S}

9:28 ΛΟΓΟΝ ΓΑΡ ΣΥΝΤΕΛΩΝ ΚΑΙ ΣΥΝΤΕΜΝΩΝ ΕΝ ΔΙΚΑΙΟΣΥΝΗ ΟΤΙ ΛΟΓΟΝ ΣΥΝΤΕΤΜΗΜΕΝΟΝ ΠΟΙΗΣΕΙ ΚΥΡΙΟΣ ΕΠΙ ΤΗΣ ΓΗΣ

### 9:29 And just as Isaiah has foretold, Unless Lord of hosts had left us a seed, we would have become as Sodom, and would have been made like Gomorrah.

9:29 and KAI 2532 {conj} just as KA $\Theta\Omega\Sigma$  2531 {adv} isaiah H $\Sigma$ AIA $\Sigma$  2268 {n/nsm} has foretold IPOEIPHKEN 4280 {v/rai/3s} if EI 1487 {cond} not MH 3361 {prt/n} lord KYPIO $\Sigma$  2962 {n/nsm} of hosts  $\Sigma$ ABA $\Omega\Theta$  4519 {heb} left ECKATEAIIIEN 1459 {v/2aai/3s} us HMIN 2254 {pp/1dp} seed  $\Sigma$ IIEPMA 4690 {n/asn} we become ECENHOHMEN 1096 {v/aoi/1p} ever AN 302 {prt} as  $\Omega\Sigma$  5613 {adv} sodom  $\Sigma$ O $\Delta$ OMA 4670 {n/npn} and KAI 2532 {conj} were made  $\Omega$ MOI $\Omega\Theta$ HMEN 3666 {v/api/1p} ever AN 302 {prt} like  $\Omega\Sigma$  5613 {adv} gomorrha  $\Gamma$ OMOPPA 1116 {n/nsf}

9:29 ΚΑΙ ΚΑΘΩΣ ΠΡΟΕΙΡΗΚΕΝ ΗΣΑΙΑΣ ΕΙ ΜΗ ΚΥΡΙΟΣ ΣΑΒΑΩΘ ΕΓΚΑΤΕΛΙΠΕΝ ΗΜΙΝ ΣΠΕΡΜΑ ΩΣ ΣΟΔΟΜΑ ΑΝ ΕΓΕΝΗΘΗΜΕΝ ΚΑΙ ΩΣ ΓΟΜΟΡΡΑ ΑΝ ΩΜΟΙΩΘΗΜΕΝ

# 9:30 What will we say then? That the Gentiles who did not pursue righteousness, attained righteousness, even the righteousness from faith.

9:30 what? TI 5101 {PI/ASN} will we say EPOYMEN 2046 {V/FaI/1P} then OYN 3767 {CONJ} that OTI 3754 {CONJ} thes TA 3588 {T/NPN} gentiles EONH 1484 {N/NPN} not MH 3361 {PRT/N} who pursued  $\Delta I\Omega KONTA$  1377 {V/PaP/NPN} righteousness  $\Delta IKAIO\Sigma YNHN$  1343 {N/ASF} attained KATE $\Lambda ABEN$  2638 {V/2aai/3S} righteousness  $\Delta IKAIO\Sigma YNHN$  1343 {N/ASF} attained KATE $\Lambda ABEN$  2638 {V/2aai/3S} righteousness  $\Delta IKAIO\Sigma YNHN$  1343 {N/ASF} from EK 1537 {PREP} faith  $\Pi I\Sigma TE\Omega\Sigma$  4102 {N/GSF}

9:30 ΤΙ ΟΥΝ ΕΡΟΥΜΕΝ ΟΤΙ ΕΘΝΉ ΤΑ ΜΗ ΔΙΩΚΟΝΤΑ ΔΙΚΑΙΟΣΎΝΗΝ ΚΑΤΕΛΑΒΕΝ ΔΙΚΑΙΟΣΎΝΗΝ ΔΙΚΑΙΟΣΎΝΗΝ ΔΕ ΤΗΝ ΕΚ ΠΙΣΤΕΩΣ

#### 9:31 But Israel who pursued a law of righteousness, did not arrive to a law of righteousness.

9:31 BUT  $\Delta E$  1161 {CONJ} israel I $\Sigma PAH\Lambda$  2474 {N/PRI} who pursued  $\Delta I\Omega K\Omega N$  1377 {V/Pap/nSM} law NOMON 3551 {N/ASM} of righteousness  $\Delta IKAIO\Sigma YNH\Sigma$  1343 {N/GSF} arrived  $E\Phi\Theta A\Sigma EN$  5348 {V/AAI/3S} not OYK 3756 {PRT/N} to  $EI\Sigma$  1519 {PREP} law NOMON 3551 {N/ASM} of righteousness  $\Delta IKAIO\Sigma YNH\Sigma$  1343 {N/GSF}

9:31 ΙΣΡΑΗΛ ΔΕ ΔΙΩΚΩΝ ΝΟΜΟΝ ΔΙΚΑΙΟΣΥΝΗΣ ΕΙΣ ΝΟΜΟΝ ΔΙΚΑΙΟΣΥΝΗΣ ΟΥΚ ΕΦΘΑΣΕΝ

# 9:32 Why? Because it was not from faith but as from works of law. For they stumbled at the stone of stumbling,

9:32 BECAUSE OF  $\Delta IA$  1223 {PREP} why? TI 5101 {PI/ASN} BECAUSE OTI 3754 {CONJ} NOT OYK 3756 {PRT/N} FROM EK 1537 {PREP} FAITH  $\Pi I\Sigma T\Xi\Omega\Sigma$  4102 {N/GSF} BUT  $A\Lambda\Lambda$  235 {CONJ} AS  $\Omega\Sigma$  5613 {ADV} FROM EE 1537 {PREP} WORKS  $\Xi P\Gamma\Omega N$  2041 {N/GPN} of Law NOMOY 3551 {N/GSM} FOR  $\Gamma AP$  1063 {CONJ} THEY STUMBLED  $\Pi PO\Sigma EKO\Psi AN$  4350 {V/AAI/3P} AT THO  $T\Omega$  3588 {T/DSM} STONE  $\Lambda I\Theta\Omega$  3037 {N/DSM} of the TOY 3588 {T/GSN} STUMBLING  $\Pi PO\Sigma EKOMMATO\Sigma$  4348 {N/GSN}

9:32 ΔΙΑ ΤΙ ΟΤΙ ΟΥΚ ΕΚ ΠΙΣΤΕΩΣ ΑΛΛ ΩΣ ΕΞ ΕΡΓΩΝ ΝΟΜΟΥ ΠΡΟΣΕΚΟΨΑΝ ΓΑΡ ΤΩ ΛΙΘΩ ΤΟΥ ΠΡΟΣΚΟΜΜΑΤΟΣ

# 9:33 just as it is written, Behold, I lay in Zion a stone of stumbling and a rock of offense. And every man who believes in him will not be shamed.

9:33 Just as  $KA\Theta\Omega\Sigma$  2531 {adv} it is written  $\Gamma E\Gamma PA\Pi TAI$  1125 {v/rpi/38} behold I $\Delta$ OY 2400 {v/2aam/28} i lay  $TI\Theta HMI$  5087 {v/pai/18} in EN 1722 {prep} zion  $\Sigma I\Omega N$  4622 {n/pri} stone  $\Lambda I\Theta ON$  3037 {n/asm} of stumbling  $\Pi PO\Sigma KOMMATO\Sigma$  4348 {n/gsn} and KAI 2532 {conj} rock  $\Pi ETPAN$  4073 {n/asf} of offense  $\Sigma KAN\Delta A\Lambda OY$  4625 {n/gsn} and KAI 2532 {conj} tho O 3588 {t/nsm} every  $\Pi A\Sigma$  3956 {a/nsm} who believes  $\Pi I\Sigma TEY\Omega N$  4100 {v/pap/nsm} on  $E\Pi$  1909 {prep} him  $AYT\Omega$  846 {pp/dsm} not OY 3756 {prt/n} will be shamed  $KATAI\Sigma XYN\Theta H\Sigma ETAI$  2617 {v/fpi/38}

9:33 ΚΑΘΩΣ ΓΕΓΡΑΠΤΑΙ ΙΔΟΥ ΤΙΘΗΜΙ ΕΝ ΣΙΩΝ ΛΙΘΟΝ ΠΡΟΣΚΟΜΜΑΤΟΣ ΚΑΙ ΠΕΤΡΑΝ ΣΚΑΝΔΑΛΟΥ ΚΑΙ ΠΑΣ Ο ΠΙΣΤΕΥΩΝ ΕΠ ΑΥΤΩ ΟΥ ΚΑΤΑΙΣΧΥΝΘΗΣΕΤΑΙ

#### Brothers, truly my heart's desire and my supplication to God for Israel is for salvation.

10:1 Brothers  $A\Delta E \Lambda \Phi OI$  80 {n/vpm} truly MEN 3303 {prt} tha H 3588 {t/nsf} desire  $EY\Delta OKIA$  2107 {n/nsf} of tha  $TH\Sigma$  3588 {t/gsf} heart  $KAP\Delta IA\Sigma$  2588 {n/gsf} my  $EMH\Sigma$  1699 {ps/1gsf} and KAI 2532 {conj} tha H 3588 {t/nsf} supplication  $\Delta EH\Sigma I\Sigma$  1162 {n/nsf} tha H 3588 {t/nsf} to  $\Pi PO\Sigma$  4314 {prep} tho TON 3588 {t/asm} god  $\Theta EON$  2316 {n/asm} for YHEP 5228 {prep} tho TOY 3588 {t/gsm} israel  $I\Sigma PAH\Lambda$  2474 {n/pri} is  $E\Sigma TIN$  2076 {v/pxi/3s} for  $EI\Sigma$  1519 {prep} salvation  $\Sigma \Omega THPIAN$  4991 {n/asf}

10:1 ΑΔΕΛΦΟΙ Η ΜΕΝ ΕΥΔΟΚΙΑ ΤΗΣ ΕΜΗΣ ΚΑΡΔΙΑΣ ΚΑΙ Η ΔΕΗΣΙΣ Η ΠΡΟΣ ΤΟΝ ΘΕΟΝ ΥΠΕΡ ΤΟΥ ΙΣΡΑΗΛ ΕΣΤΙΝ ΕΙΣ ΣΩΤΗΡΙΑΝ

#### 10:2 For I testify to them that they have a zeal of God, but not according to knowledge.

10:2 for  $\Gamma AP$  1063 {conj} i testify  $MAPTYP\Omega$  3140 {v/pai/1s} to them  $AYTOI\Sigma$  846 {pp/dpm} that OTI 3754 {conj} they have  $EXOY\Sigma IN$  2192 {v/pai/3p} zeal ZH $\Lambda ON$  2205 {n/asm} of god  $\Theta EOY$  2316 {n/gsm} but  $A\Lambda\Lambda$  235 {conj} not OY 3756 {prt/n} according to KAT 2596 {prep} knowledge  $E\Pi I\Gamma N\Omega\Sigma IN$  1922 {n/asf}

10:2 ΜΑΡΤΥΡΩ ΓΑΡ ΑΥΤΟΙΣ ΟΤΙ ΖΗΛΟΝ ΘΕΟΥ ΕΧΟΥΣΙΝ ΑΛΛ ΟΥ ΚΑΤ ΕΠΙΓΝΩΣΙΝ

# 10:3 For not understanding the righteousness of God, and seeking to establish their own righteousness, they did not submit to the righteousness of God.

10:3 for  $\Gamma AP$  1063 {conj} not understanding  $A\Gamma NOOYNTE\Sigma$  50 {v/pap/npm} tha THN 3588 {t/asf} righteousness  $\Delta IKAIO\Sigma YNHN$  1343 {n/asf} of tho TOY 3588 {t/gsm} god  $\Theta EOY$  2316 {n/gsm} and KAI 2532 {conj} seeking ZHTOYNTE $\Sigma$  2212 {v/pap/npm} to establish  $\Sigma TH\Sigma AI$  2476 {v/aan} tha THN 3588 {t/asf} own I $\Delta IAN$  2398 {a/asf} righteousness  $\Delta IKAIO\Sigma YNHN$  1343 {n/asf} they submitted YIIETA $\Gamma H\Sigma AN$  5293 {v/2api/3p} not OYX 3756 {prt/n} to tha TH 3588 {t/dsf} righteousness  $\Delta IKAIO\Sigma YNH$  1343 {n/asf} of tho TOY 3588 {t/gsm} god  $\Theta EOY$  2316 {n/gsm}

10:3 ΑΓΝΟΟΥΝΤΈΣ ΓΑΡ ΤΗΝ ΤΟΥ ΘΕΟΎ ΔΙΚΑΙΟΣΎΝΗΝ ΚΑΙ ΤΗΝ ΙΔΙΑΝ ΔΙΚΑΙΟΣΎΝΗΝ ΖΗΤΟΎΝΤΕΣ ΣΤΗΣΑΙ ΤΗ ΔΙΚΑΙΟΣΎΝΗ ΤΟΥ ΘΕΟΎ ΟΥΧ ΥΠΕΤΑΓΉΣΑΝ

#### 10:4 For Christ is the end of law for righteousness, to every man who believes.

10:4 for  $\Gamma AP$  1063 {conj} anointed  $XPI\Sigma TO\Sigma$  5547 {n/nsm} end  $TE\Lambda O\Sigma$  5056 {n/nsn} of law NOMOY 3551 {n/gsm} for EI $\Sigma$  1519 {prep} righteousness  $\Delta IKAIO\Sigma YNHN$  1343 {n/asf} to tho  $T\Omega$  3588 {t/dsm} every  $\Pi ANTI$  3956 {a/dsm} who believes  $\Pi I\Sigma TEYONTI$  4100 {v/pap/dsm}

10:4 ΤΕΛΟΣ ΓΑΡ ΝΟΜΟΥ ΧΡΙΣΤΟΣ ΕΙΣ ΛΙΚΑΙΟΣΥΝΗΝ ΠΑΝΤΙ ΤΩ ΠΙΣΤΕΥΟΝΤΙ

### 10:5 For Moses writes in the righteousness from the law, that the man that does them will live in them.

10:5 FOR  $\Gamma AP$  1063 {CONJ} moses  $M\Omega Y \Sigma H\Sigma$  3475 {N/NSM} writes  $\Gamma PA\Phi EI$  1125 {V/PAI/3S} tha THN 3588 {T/ASF} righteousness  $\Delta IKAIO\Sigma YNHN$  1343 {N/ASF} tha THN 3588 {T/ASF} from EK 1537 {PREP} tho TOY 3588 {T/GSM} law NOMOY 3551 {N/GSM} that OTI 3754 {CONJ} tho O 3588 {T/NSM} man  $AN\Theta P\Omega \PiO\Sigma$  444 {N/NSM} who did  $\Pi OIH\Sigma A\Sigma$  4160 {V/AAP/NSM} them AYTA 846 {PP/APN} will live  $ZH\Sigma ETAI$  2198 {V/FDI/3S} in EN 1722 {PREP} them  $AYTOI\Sigma$  846 {PP/DPN}

10:5 ΜΩΥΣΗΣ ΓΑΡ ΓΡΑΦΕΙ ΤΗΝ ΔΙΚΑΙΟΣΥΝΗΝ ΤΗΝ ΕΚ ΤΟΥ ΝΟΜΟΥ ΟΤΙ Ο ΠΟΙΗΣΑΣ ΑΥΤΑ ΑΝΘΡΩΠΟΣ ΖΗΣΕΤΑΙ ΕΝ ΑΥΤΟΙΣ

### 10:6 But the righteousness from faith says thus: Thou should not say in thy heart, Who will ascend into heaven? (that is, to bring Christ down)

10:6 but  $\Delta E$  1161 {conj} tha H 3588 {t/nsf} righteousness  $\Delta IKAIO\Sigma YNH$  1343 {n/nsf} from EK 1537 {prep} faith  $\Pi I\Sigma TE\Omega\Sigma$  4102 {n/gsf} says  $\Delta E\Gamma EI$  3004 {v/pai/3s} thus  $OYT\Omega\Sigma$  3779 {adv} thou should say  $EI\Pi H\Sigma$  2036 {v/2aas/2s} not MH 3361 {prt/n} in EN 1722 {prep} tha TH 3588 {t/dsf} heart  $KAP\Delta IA$  2588 {n/dsf} of thee  $\Sigma OY$  4675 {pp/2gs} who?  $TI\Sigma$  5101 {pi/nsm} will ascend  $ANABH\Sigma ETAI$  305 {v/fdi/3s} into  $EI\Sigma$  1519 {prep} tho TON 3588 {T/asm} heaven OYPANON 3772 {n/asm} this TOYT 5124 {pd/nsn} is  $E\Sigma TIN$  2076 {v/pxi} to bring down  $KATA\Gamma A\Gamma EIN$  2609 {v/2aan}

10:6 Η ΔΕ ΕΚ ΠΙΣΤΕΩΣ ΔΙΚΑΙΟΣΥΝΉ ΟΥΤΩΣ ΛΕΓΕΙ ΜΗ ΕΙΠΉΣ ΕΝ ΤΗ ΚΑΡΔΙΑ ΣΟΥ ΤΙΣ ΑΝΑΒΗΣΕΤΑΙ ΕΙΣ ΤΟΝ ΟΥΡΑΝΟΝ ΤΟΥΤ ΕΣΤΙΝ ΧΡΙΣΤΟΝ ΚΑΤΑΓΑΓΕΙΝ

#### 10:7 or, Who will descend into the abyss? (That is, to bring Christ up from the dead).

10:7 or H 2228 {PRT} who? TI $\Sigma$  5101 {PI/NSM} will descend KATABH $\Sigma$ ETAI 2597 {V/FDI/3S} into EI $\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} abyss ABY $\Sigma$ ZON 12 {N/ASF} this TOYT 5124 {PD/NSN} is E $\Sigma$ TIN 2076 {V/PXI} to bring up ANAFAFEIN 321 {V/2AAN} anointed XPI $\Sigma$ TON 5547 {N/ASM} from EK 1537 {PREP} dead NEKP $\Omega$ N 3498 {A/GPM}

10:7 Η ΤΙΣ ΚΑΤΑΒΗΣΕΤΑΙ ΕΙΣ ΤΗΝ ΑΒΥΣΣΟΝ ΤΟΥΤ ΕΣΤΙΝ ΧΡΙΣΤΟΝ ΕΚ ΝΕΚΡΩΝ ΑΝΑΓΑΓΕΙΝ

### 10:8 But what does it say? The word is near thee, in thy mouth and in thy heart, that is, the word of faith that we preach:

10:8 BUT AAAA 235 {CONJ} WHAT? TI 5101 {PI/ASN} DOES IT SAY  $\Lambda$ EFEI 3004 {V/PAI/3S} THE TO 3588 {T/NSN} WORD PHMA 4487 {N/NSN} IS EXTIN 2076 {V/PXI/3S} NEAR EFFYX 1451 {ADV} THEE XOY 4675 {PP/2GS} IN EN 1722 {PREP} THE TO 3588 {T/DSN} MOUTH XTOMATI 4750 {N/DSN} OF THEE XOY 4675 {PP/2GS} AND KAI 2532 {CONJ} IN EN 1722 {PREP} THA TH 3588 {T/DSF} HEART KAPAIA 2588 {N/DSF} OF THEE XOY 4675 {PP/2GS} THIS TOYT 5124 {PD/NSN} IS EXTIN 2076 {V/PXI} THE TO 3588 {T/NSN} WORD PHMA 4487 {N/NSN} OF THA THX 3588 {T/GSF} FAITH  $\Pi$ IXTEQX 4102 {N/GSF} THAT O 3739 {PR/ASN} WE PREACH KHPYXXOMEN 2784 {V/PAI/1P}

10:8 ΑΛΛΑ ΤΙ ΛΕΓΕΙ ΕΓΓΥΣ ΣΟΥ ΤΟ PHMA ΕΣΤΙΝ ΕΝ ΤΩ ΣΤΟΜΑΤΙ ΣΟΥ ΚΑΙ ΕΝ ΤΗ ΚΑΡΔΙΑ ΣΟΥ ΤΟΥΤ ΕΣΤΙΝ ΤΟ PHMA ΤΗΣ ΠΙΣΤΕΩΣ Ο ΚΗΡΥΣΣΟΜΕΝ

### 10:9 that if thou will confess with thy mouth, Lord Jesus, and will believe in thy heart that God raised him from the dead, thou will be saved.

10:9 That OTI 3754 {Conj} if EAN 1437 {Cond} thou will confess  $OMO\LambdaO\Gamma H\Sigma H\Sigma$  3670 {V/aas/2S} with EN 1722 {Prep} the  $T\Omega$  3588 {T/dsn} mouth  $\Sigma TOMATI$  4750 {N/dsn} of thee  $\Sigma OY$  4675 {PP/2GS} lord KYPION 2962 {N/asm} jehoshua IH $\Sigma OYN$  2424 {N/asm} and KAI 2532 {Conj} will believe  $\Pi I\Sigma TEY\Sigma H\Sigma$  4100 {V/aas/2S} in EN 1722 {Prep} tha TH 3588 {T/dsf} heart KAP $\Delta IA$  2588 {N/dsf} of thee  $\Sigma OY$  4675 {PP/2GS} that OTI 3754 {Conj} tho O 3588 {T/nsm} god  $OEO\Sigma$  2316 {N/nsm} raised H $\Gamma EIPEN$  1453 {V/aal/3S} him AYTON 846 {PP/asm} from EK 1537 {Prep} dead  $NEKP\Omega N$  3498 {A/GPM} thou will be saved  $\Sigma \Omega OH\Sigma H$  4982 {V/fPI/2S}

10:9 ΟΤΙ ΕΑΝ ΟΜΟΛΟΓΗΣΗΣ ΕΝ ΤΩ ΣΤΟΜΑΤΙ ΣΟΥ ΚΥΡΙΟΝ ΙΗΣΟΥΝ ΚΑΙ ΠΙΣΤΕΥΣΗΣ ΕΝ ΤΗ ΚΑΡΔΙΑ ΣΟΥ ΟΤΙ Ο ΘΕΟΣ ΑΥΤΌΝ ΗΓΕΙΡΕΝ ΕΚ ΝΕΚΡΩΝ ΣΩΘΗΣΗ

### 10:10 For a man believes in the heart for righteousness, and he confesses with the mouth for salvation.

10:10 for  $\Gamma AP$  1063 {conj} he believes  $\Pi I \Sigma T E Y E T AI$  4100 {v/ppi/3s} in heart  $KAP\Delta IA$  2588 {n/dsf} for  $EI\Sigma$  1519 {prep} righteousness  $\Delta IKAIO\Sigma YNHN$  1343 {n/asf} and  $\Delta E$  1161 {conj} he confesses  $OMO\Lambda O\Gamma EITAI$  3670 {v/ppi/3s} in mouth  $\Sigma TOMATI$  4750 {n/dsn} for  $EI\Sigma$  1519 {prep} salvation  $\Sigma \Omega THPIAN$  4991 {n/asf}

10:10 ΚΑΡΔΙΑ ΓΑΡ ΠΙΣΤΕΥΕΤΑΙ ΕΙΣ ΔΙΚΑΙΟΣΥΝΗΝ ΣΤΟΜΑΤΙ ΔΕ ΟΜΟΛΟΓΕΙΤΑΙ ΕΙΣ ΣΩΤΗΡΙΑΝ

#### 10:11 For the scripture says, Every man who believes in him will not be shamed.

10:11 FOR  $\Gamma AP$  1063 {CONJ} THA H 3588 {T/NSF} SCRIPTURE  $\Gamma PA\Phi H$  1124 {N/NSF} SAYS  $\Lambda E\Gamma EI$  3004 {V/PAI/3S} THO O 3588 {T/NSM} EVERY  $\Pi A\Sigma$  3956 {A/NSM} WHO BELIEVES  $\Pi I\Sigma TEY\Omega N$  4100 {V/PAP/NSM} ON  $E\Pi$  1909 {PREP} HIM  $AYT\Omega$  846 {PP/DSM} NOT OY 3756 {PRT/N} WILL BE SHAMED  $KATAI\Sigma XYN\Theta H\Sigma ETAI$  2617 {V/FPI/3S}

10:11 ΛΕΓΕΙ ΓΑΡ Η ΓΡΑΦΗ ΠΑΣ Ο ΠΙΣΤΕΥΩΝ ΕΠ ΑΥΤΩ ΟΥ ΚΑΤΑΙΣΧΥΝΘΗΣΕΤΑΙ

# 10:12 For there is no distinction of a Jew and also of a Greek, for the same Lord is of all men, being rich toward all those who call upon him.

JEWISH IOY $\Delta$ AIOY 2453 {A/GSM} and KAI 2532 {CONJ} also TE 5037 {PRT} of GREEK E $\Lambda\Lambda$ HNO $\Sigma$  1672 {N/GSM} for  $\Gamma\Lambda$ P 1063 {CONJ} tho O 3588 {T/NSM} same AYTO $\Sigma$  846 {PP/NSM} lord KYPIO $\Sigma$  2962 {N/NSM} of all  $\Pi\Lambda$ NT $\Omega$ N 3956 {A/GPM} being rich  $\Pi\Lambda$ OYT $\Omega$ N 4147 {V/PAP/NSM} toward EI $\Sigma$  1519 {PREP} all  $\Pi\Lambda$ NTA $\Sigma$  3956 {A/APM} thos TOY $\Sigma$  3588 {T/APM} who call upon E $\Pi$ IKA $\Lambda$ OYMENOY $\Sigma$  1941 {V/PMP/APM} him AYTON 846 {PP/ASM}

10:12 ΟΥ ΓΑΡ ΕΣΤΙΝ ΔΙΑΣΤΟΛΗ ΙΟΥΔΑΙΟΥ ΤΕ ΚΑΙ ΕΛΛΗΝΟΣ Ο ΓΑΡ ΑΥΤΌΣ ΚΥΡΙΌΣ ΠΑΝΤΏΝ ΠΛΟΥΤΏΝ ΕΙΣ ΠΑΝΤΆΣ ΤΟΥΣ ΕΠΙΚΑΛΟΥΜΕΝΟΥΣ ΑΥΤΌΝ

#### 10:13 For every man, whoever may call upon the name of Lord will be saved.

10:13 for  $\Gamma AP$  1063 {CONJ} every  $\Pi A\Sigma$  3956 {A/NSM} who  $O\Sigma$  3739 {PR/NSM} ever AN 302 {PRT} may call on E $\Pi IKA\Lambda E\Sigma HTAI$  1941 {V/AMS/3S} the TO 3588 {T/ASN} name ONOMA 3686 {N/ASN} of lord KYPIOY 2962 {N/GSM} will be saved  $\Sigma\Omega\Theta H\Sigma ETAI$  4982 {V/FPI/3S}

10:13 ΠΑΣ ΓΑΡ ΟΣ ΑΝ ΕΠΙΚΑΛΕΣΗΤΑΙ ΤΟ ΟΝΟΜΑ ΚΥΡΙΟΥ ΣΩΘΗΣΕΤΑΙ

### 10:14 How then will they call on whom they have not believed? And how will they believe of whom they have not heard? And how will they hear without preaching?

10:14 how?  $\Pi\Omega\Sigma$  4459 {adv/i} then OYN 3767 {conj} will they call  $\Xi\Pi KA\Lambda\Xi\Sigma ONTAI$  1941 {v/fmi/3p} on  $\Xi I\Sigma$  1519 {prep} whom ON 3739 {pr/asm} they have believed  $\Xi\Pi I\Sigma T\Xi Y\Sigma AN$  4100 {v/aai/3p} not OYK 3756 {prt/n} and  $\Delta E$  1161 {conj} how?  $\Pi\Omega\Sigma$  4459 {adv/i} will they believe  $\Pi I\Sigma T\Xi Y\Sigma OY\Sigma IN$  4100 {v/fai/3p} of whom OY 3739 {pr/gsm} they have heard  $HKOY\Sigma AN$  191 {v/aai/3p} not OYK 3756 {prt/n} and  $\Delta E$  1161 {conj} how?  $\Pi\Omega\Sigma$  4459 {adv/i} will they hear AKOY $\Sigma OY\Sigma IN$  191 {v/fai/3p} without  $X\Omega PI\Sigma$  5565 {adv} preaching  $KHPY\Sigma\Sigma ONTO\Sigma$  2784 {v/pap/gsm}

10:14 ΠΩΣ ΟΥΝ ΕΠΙΚΑΛΕΣΟΝΤΑΙ ΕΙΣ ΟΝ ΟΥΚ ΕΠΙΣΤΕΥΣΑΝ ΠΩΣ ΔΕ ΠΙΣΤΕΥΣΟΥΣΙΝ ΟΥ ΟΥΚ ΗΚΟΥΣΑΝ ΠΩΣ ΔΕ ΑΚΟΥΣΟΥΣΙΝ ΧΩΡΙΣ ΚΗΡΥΣΣΟΝΤΟΣ

# <sup>10:15</sup> And how will they preach unless they are sent? Just as it is written, How beautiful are the feet of those who proclaim good news of peace, of those who proclaim good news of good things.

10:15 and  $\Delta E$  1161 {conj} how?  $\Pi \Omega \Sigma$  4459 {adv/i} will they preach KHPYEOY $\Sigma$ IN 2784 {v/fai/3p} if EAN 1437 {cond} not MH 3361 {prt/n} they are sent A $\Pi O \Sigma T A \Lambda \Omega \Sigma$ IN 649 {v/2aps/3p} just as KA $\Theta \Omega \Sigma$  2531 {adv} it is written  $\Gamma E \Gamma P A \Pi T A I$  1125 {v/rpi/3s} how  $\Omega \Sigma$  5613 {adv} beautiful  $\Omega P A IOI$  5611 {a/npm} thos OI 3588 {t/npm} feet  $\Pi O \Delta E \Sigma$  4228 {n/npm} of thos  $T \Omega N$  3588 {t/gpm} who proclaim good-news  $E Y A \Gamma \Gamma E \Lambda IZOM E N \Omega N$  2097 {v/pmp/gpm} peace E I P H N H N 1515 {n/asf} of thos  $T \Omega N$  3588 {t/gpm} who proclaim good-news  $E Y A \Gamma \Gamma E \Lambda IZOM E N \Omega N$  2097 {v/pmp/gpm} thes T A 3588 {t/apn} good  $A \Gamma A \Theta A$  18 {a/apn}

10:15 ΠΩΣ ΔΕ ΚΗΡΥΞΟΥΣΙΝ ΕΑΝ ΜΗ ΑΠΟΣΤΑΛΩΣΙΝ ΚΑΘΩΣ ΓΕΓΡΑΠΤΑΙ ΩΣ ΩΡΑΙΟΙ ΟΙ ΠΟΔΕΣ ΤΩΝ ΕΥΑΓΓΕΛΙΖΟΜΕΝΩΝ ΕΙΡΗΝΗΝ ΤΩΝ ΕΥΑΓΓΕΛΙΖΟΜΕΝΩΝ ΤΑ ΑΓΑΘΑ

### 10:16 But not all were obedient to the good-news, for Isaiah says, Lord, who has believed our report?

10:16 but  $A\Lambda\Lambda$  235 {conj} not OY 3756 {prt/n} all  $\Pi ANTE\Sigma$  3956 {a/npm} were obedient Y $\Pi HKOY\Sigma AN$  5219 {v/aai/3p} to the  $T\Omega$  3588 {t/dsn} good-news  $EYA\Gamma E\Lambda I\Omega$  2098 {n/dsn} for  $\Gamma AP$  1063 {conj} isaiah  $H\Sigma AIA\Sigma$  2268 {n/nsm} says  $\Lambda E\Gamma EI$  3004 {v/pai/3s} lord KYPIE 2962 {n/vsm} who?  $TI\Sigma$  5101 {pi/nsm} has believed  $E\Pi I\Sigma TEY\Sigma EN$  4100 {v/aai/3s} tha TH 3588 {t/dsf} report AKOH 189 {n/dsf} of us  $HM\Omega N$  2257 {pp/1Gp}

10:16 ΑΛΛ ΟΥ ΠΑΝΤΈΣ ΥΠΗΚΟΥΣΑΝ ΤΩ ΕΥΑΓΓΕΛΙΩ ΗΣΑΙΑΣ ΓΑΡ ΛΕΓΕΙ ΚΥΡΙΕ ΤΙΣ ΕΠΙΣΤΕΥΣΕΝ ΤΗ ΑΚΟΗ ΗΜΩΝ

### 10:17 So faith is from hearing, and hearing by the word of God.

10:17 SO APA 686 {PRT} THA H 3588 {T/NSF} FAITH  $\Pi I\Sigma TI\Sigma$  4102 {N/NSF} FROM  $\Xi\Xi$  1537 {PREP} HEARING AKOH $\Sigma$  189 {N/GSF} and  $\Delta\Xi$  1161 {CONJ} THA H 3588 {T/NSF} HEARING AKOH 189 {N/NSF} by  $\Delta IA$  1223 {PREP} word PHMATO $\Sigma$  4487 {N/GSN} of GOD  $\Theta\Xi$ OY 2316 {N/GSM}

10:17 ΑΡΑ Η ΠΙΣΤΙΣ ΕΞ ΑΚΟΗΣ Η ΔΕ ΑΚΟΗ ΔΙΑ ΡΗΜΑΤΟΣ ΘΕΟΥ

### 10:18 But I say, did they, no, not hear? Rather, Their voice went forth into all the earth, and their sayings to the limits of the inhabited world.

10:18 but  $A\Lambda\Lambda A$  235 {conj} i say  $\Lambda E\Gamma\Omega$  3004 {v/pai/1S} did they hear  $HKOY\Sigma AN$  191 {v/aai/3P} no MH 3361 {prt/n} not OYK 3756 {prt/n} rather  $MENOYN\Gamma E$  3304 {prt} tho O 3588 {t/nsm} voice  $\Phi\ThetaO\Gamma\Gamma O\Sigma$  5353 {n/nsm} of them  $AYT\Omega N$  846 {pp/gpm} went forth  $E\Xi H\Lambda\Theta EN$  1831 {v/2aai/3S} into  $EI\Sigma$  1519 {prep} all  $\Pi A\Sigma AN$  3956 {a/asf} tha THN 3588 {t/asf} earth  $\Gamma HN$  1093 {n/asf} and KAI 2532 {conj} thes TA 3588 {t/npn} sayings PHMATA 4487 {n/npn} of them  $AYT\Omega N$  846 {pp/gpm} to  $EI\Sigma$  1519 {prep} thes TA 3588 {t/apn} limits  $\Pi EPATA$  4009 {n/apn} of tha  $TH\Sigma$  3588 {t/gsf} inhabited world OIKOYMENH $\Sigma$  3625 {n/gsf}

10:18 ΑΛΛΑ ΛΕΓΩ ΜΗ ΟΥΚ ΗΚΟΥΣΑΝ ΜΕΝΟΥΝΓΕ ΕΙΣ ΠΑΣΑΝ ΤΗΝ ΓΗΝ ΕΞΗΛΘΕΝ Ο ΦΘΟΓΓΟΣ ΑΥΤΩΝ ΚΑΙ ΕΙΣ ΤΑ ΠΕΡΑΤΑ ΤΗΣ ΟΙΚΟΥΜΕΝΗΣ ΤΑ ΡΗΜΑΤΑ ΑΥΤΩΝ

### 10:19 But I say, did Israel, no, not know? First Moses says, I will provoke you to jealousy toward a non-nation. Toward a foolish nation, I will make you angry.

10:19 BUT  $A\Lambda\Lambda A$  235 {CONJ} I SAY  $\Lambda E\Gamma\Omega$  3004 {V/PAI/1S} ISRAEL I $\Sigma PAH\Lambda$  2474 {N/PRI} KNEW  $E\Gamma N\Omega$  1097 {V/2AAI/3S} NO MH 3361 {PRT/N} NOT OYK 3756 {PRT/N} FIRST  $\Pi P\Omega TO\Sigma$  4413 {A/NSM} MOSES  $M\Omega Y\Sigma H\Sigma$  3475 {N/NSM} SAYS  $\Lambda E\Gamma EI$  3004 {V/PAI/3S} I  $E\Gamma\Omega$  1473 {PP/1NS} WILL PROVOKE TO JEALOUSY  $\Pi APAZH\Lambda\Omega\Sigma\Omega$  3863 {V/FAI/1S} YOU YMA $\Sigma$  5209 {PP/2AP} TOWARD  $E\Pi$  1909 {PREP} NON-OYK 3756 {PRT/N} NATION  $E\Theta NEI$  1484 {N/DSN} TOWARD  $E\Pi$  1909 {PREP} FOOLISH  $\Lambda \Sigma YNET\Omega$  801 {A/DSN} NATION  $E\Theta NEI$  1484 {N/DSN} I WILL MAKE ANGRY  $\Pi APOP\Gamma I\Omega$  3949 {V/FAI/1S} YOU YMA $\Sigma$  5209 {PP/2AP}

10:19 ΑΛΛΑ ΛΕΓΩ ΜΗ ΟΥΚ ΕΓΝΩ ΙΣΡΑΗΛ ΠΡΩΤΟΣ ΜΩΥΣΗΣ ΛΕΓΕΙ ΕΓΩ ΠΑΡΑΖΗΛΩΣΩ ΥΜΑΣ ΕΠ ΟΥΚ ΕΘΝΕΙ ΕΠΙ ΕΘΝΕΙ ΑΣΥΝΕΤΩ ΠΑΡΟΡΓΙΩ ΥΜΑΣ

### 10:20 And Isaiah is very bold and says, I was found by those not seeking me. I became manifest to those not asking for me.

10:20 but  $\Delta E$  1161 {Conj} isaiah H $\Sigma$ AIA $\Sigma$  2268 {n/nsm} is very bold A $\Pi$ OTOAMA 662 {v/pai/3s} and KAI 2532 {Conj} says  $\Delta E\Gamma EI$  3004 {v/pai/3s} i was found EYPEOHN 2147 {v/api/1s} by thos TOI $\Sigma$  3588 {t/dpm} not MH 3361 {prt/n} seeking ZHTOY $\Sigma$ IN 2212 {v/pap/dpm} me EME 1691 {pp/1as} i became E $\Gamma$ ENOMHN 1096 {v/2adi/1s} manifest EM $\Phi$ ANH $\Sigma$  1717 {a/nsm} to thos TOI $\Sigma$  3588 {t/dpm} not MH 3361 {prt/n} asking for E $\Pi$ EP $\Omega$ T $\Omega$ EIN 1905 {v/pap/dpm} me EME 1691 {pp/1as}

10:20 ΗΣΑΙΑΣ ΔΕ ΑΠΟΤΟΛΜΑ ΚΑΙ ΛΕΓΕΙ ΕΥΡΕΘΗΝ ΤΟΙΣ ΕΜΕ ΜΗ ΖΗΤΟΥΣΙΝ ΕΜΦΑΝΗΣ ΕΓΕΝΟΜΗΝ ΤΟΙΣ ΕΜΕ ΜΗ ΕΠΕΡΩΤΩΣΙΝ

# 10:21 But to Israel he says, The whole day I stretched forth my hands to a disobedient and rebellious people.

10:21 but  $\Delta E$  1161 {conj} to  $\Pi PO\Sigma$  4314 {prep} tho TON 3588 {t/asm} israel ISPAH $\Lambda$  2474 {n/pri} he says  $\Lambda E\Gamma EI$  3004 {v/pai/3s} tha THN 3588 {t/asf} whole  $O\Lambda HN$  3650 {a/asf} day HMEPAN 2250 {n/asf} i stretched forth  $E\Xi E\Pi ETA\Sigma A$  1600 {v/aai/1s} thas  $TA\Sigma$  3588 {t/apf} hands  $XEIPA\Sigma$  5495 {n/apf} of me MOY 3450 {pp/1gs} to  $\Pi PO\Sigma$  4314 {prep} disobedient  $A\Pi EI\Theta OYNTA$  544 {v/pap/asm} and KAI 2532 {conj} rebellious  $ANTI\Lambda E\Gamma ONTA$  483 {v/pap/asm} people  $\Lambda AON$  2992 {n/asm}

10:21 ΠΡΟΣ ΔΕ ΤΟΝ ΙΣΡΑΗΛ ΛΕΓΕΙ ΟΛΗΝ ΤΗΝ ΗΜΕΡΑΝ ΕΞΕΠΕΤΑΣΑ ΤΑΣ ΧΕΙΡΑΣ ΜΟΥ ΠΡΟΣ ΛΑΟΝ ΑΠΕΙΘΟΥΝΤΑ ΚΑΙ ΑΝΤΙΛΕΓΟΝΤΑ

11:1

# I say therefore, did God thrust away his people? May it not happen! For I also am an Israelite from the seed of Abraham, of the tribe of Benjamin.

11:1 I SAY  $\Lambda$ E $\Gamma\Omega$  3004 {V/Pai/1S} Therefore OYN 3767 {CONJ} not? MH 3361 {PRT/I} Tho O 3588 {T/NSM} god  $\Theta$ EO $\Sigma$  2316 {N/NSM} did thrust away A $\Pi\Omega\Sigma$ ATO 683 {V/Adi/3S} Tho TON 3588 {T/ASM} people  $\Lambda$ AON 2992 {N/ASM} of him AYTOY 846 {PP/GSM} may it happen  $\Gamma$ ENOITO 1096 {V/2Ado/3S} not MH 3361 {PRT/N} for  $\Gamma$ AP 1063 {CONJ} I E $\Gamma\Omega$  1473 {PP/INS} also KAI 2532 {CONJ} am EIMI 1510 {V/Pxi/1S} israelite I $\Sigma$ PAH $\Lambda$ ITH $\Sigma$  2475 {N/NSM} from EK 1537 {PREP} seed

ΣΠΕΡΜΑΤΟΣ 4690 {N/GSN} **of abraham** ABPAAM 11 {N/PRI} **of tribe** ΦΥΛΗΣ 5443 {N/GSF} **of benjamin** BENIAMIN 958 {N/PRI}

11:1 ΛΕΓΩ ΟΥΝ ΜΗ ΑΠΩΣΑΤΟ Ο ΘΕΟΣ ΤΟΝ ΛΑΟΝ ΑΥΤΟΥ ΜΗ ΓΕΝΟΙΤΟ ΚΑΙ ΓΑΡ ΕΓΩ ΙΣΡΑΗΛΙΤΗΣ ΕΙΜΙ ΕΚ ΣΠΕΡΜΑΤΟΣ ΑΒΡΑΑΜ ΦΥΛΗΣ ΒΕΝΙΑΜΙΝ

### 11:2 God did not thrust away his people whom he foreknew. Or know ye not what the scripture tells by Elijah? How he encounters God about Israel.

11:2 Tho O 3588 {T/NSM} GOD  $\Theta EO\Sigma$  2316 {N/NSM} did thrust away  $A\Pi\Omega\Sigma ATO$  683 {V/AdI/3S} not OYK 3756 {PRT/N} tho TON 3588 {T/ASM} people  $\Lambda AON$  2992 {N/ASM} of him AYTOY 846 {PP/GSM} whom ON 3739 {PR/ASM} he foreknew IIPOE $\Gamma N\Omega$  4267 {V/AAI/3S} or H 2228 {PRT} know ye OI $\Delta ATE$  1492 {V/RAI/2P} not OYK 3756 {PRT/N} what? TI 5101 {PI/ASN} tha H 3588 {T/NSF} scripture  $\Gamma PA\Phi H$  1124 {N/NSF} tells  $\Lambda E\Gamma EI$  3004 {V/PAI/3S} by EN 1722 {PREP} elijah  $H\Lambda IA$  2243 {N/DSM} how  $\Omega\Sigma$  5613 {ADV} he encounters ENTY $\Gamma XANEI$  1793 {V/PAI/3S} tho T $\Omega$  3588 {T/DSM} GOD  $\Theta E\Omega$  2316 {N/DSM} about KATA 2596 {PREP} tho TOY 3588 {T/GSM} israel I $\Sigma PAH\Lambda$  2474 {N/PRI} saying  $\Lambda E\Gamma\Omega N$  3004 {V/PAP/NSM}

11:2 ΟΥΚ ΑΠΩΣΑΤΌ Ο ΘΈΟΣ ΤΟΝ ΛΑΟΝ ΑΥΤΌΥ ΟΝ ΠΡΟΕΓΝΩ Η ΟΥΚ ΟΙΔΑΤΕ ΕΝ ΗΛΙΑ ΤΙ ΛΕΓΕΙ Η ΓΡΑΦΗ ΩΣ ΕΝΤΥΓΧΑΝΕΙ ΤΩ ΘΕΩ ΚΑΤΑ ΤΟΥ ΙΣΡΑΗΛ ΛΕΓΩΝ

### 11:3 Lord, they have killed thy prophets, and they have torn down thine altars, and I am left alone, and they seek my life.

11:3 LORD KYPIE 2962 {N/VSM} THEY HAVE KILLED ATTEKTEINAN 615 {V/AAI/3P} THOS TOY  $\Sigma$  3588 {T/APM} PROPHETS TIPO  $\Delta$  4396 {N/APM} of thee  $\Sigma$ OY 4675 {PP/2GS} and KAI 2532 {CONJ} TORE DOWN KATE  $\Sigma$ KA  $\Sigma$ A 2679 {V/AAI/3P} THES TA 3588 {T/APN} altars  $\Sigma$ A 2579 {N/APN} of thee  $\Sigma$ OY 4675 {PP/2GS} and I KAT  $\Sigma$  2504 {PP/INS/C} am left YTE  $\Delta$ EI  $\Sigma$ OHN 5275 {V/API/IS} alone MONO  $\Sigma$  3441 {A/NSM} and KAI 2532 {CONJ} THEY SEEK ZHTOY  $\Sigma$ IN 2212 {V/PAI/3P} THA THN 3588 {T/ASF} life  $\Sigma$ AYXHN 5590 {N/ASF} of me MOY 3450 {PP/IGS}

11:3 ΚΥΡΙΕ ΤΟΥΣ ΠΡΟΦΗΤΑΣ ΣΟΥ ΑΠΕΚΤΕΙΝΑΝ ΚΑΙ ΤΑ ΘΥΣΙΑΣΤΗΡΙΑ ΣΟΥ ΚΑΤΕΣΚΑΨΑΝ ΚΑΓΩ ΥΠΕΛΕΙΦΘΗΝ ΜΟΝΟΣ ΚΑΙ ΖΗΤΟΥΣΙΝ ΤΗΝ ΨΥΧΗΝ ΜΟΥ

### 11:4 But what does the divine response say to him? I have reserved for myself seven thousand men who have not bowed a knee to Baal.

11:4 but AAAA 235 {conj} what? TI 5101 {pi/asn} says AEFEI 3004 {v/pai/3s} tho O 3588 {t/nsm} divine response XPHMATI2MOS 5538 {n/nsm} to him AYTO 846 {pp/dsm} i reserved KATEAIIION 2641 {v/2aai/1s} to myself EMAYTO 1683 {pp/1dsm} seven thousand EIITAKISXIAIOYS 2035 {a/apm} men ANAPAS 435 {n/apm} who OITINES 3748 {pr/npm} bowed EKAMYAN 2578 {v/aai/3p} not OYK 3756 {prt/n} knee  $\Gamma$ ONY 1119 {n/asn} to tha TH 3588 {t/dsf} baal BAAA 896 {n/pri}

11:4 ΑΛΛΑ ΤΙ ΛΕΓΕΙ ΑΥΤΩ Ο ΧΡΗΜΑΤΙΣΜΟΣ ΚΑΤΕΛΙΠΟΝ ΕΜΑΥΤΩ ΕΠΤΑΚΙΣΧΙΛΙΟΥΣ ΑΝΔΡΑΣ ΟΙΤΙΝΕΣ ΟΥΚ ΕΚΑΜΨΑΝ ΓΟΝΥ ΤΗ ΒΑΑΛ

# 11:5 So then also at this present time there has become a remnant according to the selection of grace.

11:5 SO OYT $\Omega\Sigma$  3779 {ADV} THEN OYN 3767 {CONJ} ALSO KAI 2532 {CONJ} AT EN 1722 {PREP} THO T $\Omega$  3588 {T/DSM} PRESENT NYN 3568 {ADV} TIME KAIP $\Omega$  2540 {N/DSM} THERE HAS BECOME  $\Gamma$ E $\Gamma$ ONEN 1096 {V/2RAI/3S} REMNANT  $\Lambda$ EIMMA 3005 {N/NSN} ACCORDING KAT 2596 {PREP} TO SELECTION EK $\Lambda$ O $\Gamma$ HN 1589 {N/ASF} OF GRACE XAPITO $\Sigma$  5485 {N/GSF}

11:5 ΟΥΤΩΣ ΟΥΝ ΚΑΙ ΕΝ ΤΩ ΝΥΝ ΚΑΙΡΩ ΛΕΙΜΜΑ ΚΑΤ ΕΚΛΟΓΗΝ ΧΑΡΙΤΟΣ ΓΕΓΟΝΕΝ

# 11:6 And if it is by grace, it is no longer from works, otherwise grace becomes no longer grace. But if it is from works it is no longer grace, otherwise work is no longer work.

11:6 and  $\Delta E$  1161 {conj} if EI 1487 {cond} by grace XAPITI 5485 {n/dsf} no more OYKETI 3765 {adv} from E= 1537 {prep} works EP $\Gamma \Omega N$  2041 {n/gpn} otherwise EHEI 1893 {conj} tha H 3588 {t/nsf} grace XAPI $\Sigma$  5485 {n/nsf} no longer OYKETI 3765 {adv} becomes  $\Gamma INETAI$  1096 {v/pni/3s} grace XAPI $\Sigma$  5485 {n/nsf} but  $\Delta E$  1161 {conj} if EI 1487 {cond} from E= 1537 {prep} works EP $\Gamma \Omega N$  2041 {n/gpn} it is E $\Sigma TIN$  2076 {v/pxi/3s} no longer OYKETI 3765 {adv} grace XAPI $\Sigma$  5485 {n/nsf} otherwise EHEI 1893 {conj} the TO 3588 {t/nsn} work EP $\Gamma \Omega N$  2041 {n/nsn} is E $\Sigma TIN$  2076

{V/PXI/3S} NO LONGER OYKETI 3765 {ADV} WORK EPFON 2041 {N/NSN}

11:6ΕΙ ΔΕ ΧΑΡΙΤΙ ΟΥΚΕΤΙ ΕΞ ΕΡΓΩΝ ΕΠΕΙ Η ΧΑΡΙΣ ΟΥΚΕΤΙ ΓΙΝΕΤΑΙ ΧΑΡΙΣ ΕΙ ΔΕ ΕΞ ΕΡΓΩΝ ΟΥΚΕΤΙ ΕΣΤΙΝ ΧΑΡΙΣ ΕΠΕΙ ΤΟ ΕΡΓΟΝ ΟΥΚΕΤΙ ΕΣΤΙΝ ΕΡΓΟΝ

### 11:7 What then? What Israel seeks, this it did not obtain. But the chosen obtained it, and the rest were hardened,

11:7 what? TI 5101 {PI/NSN} then OYN 3767 {CONJ} what O 3739 {PR/ASN} israel I $\Sigma$ PAH $\Lambda$  2474 {N/PRI} seeks EIIIZHTEI 1934 {V/PAI/3S} this TOYTO 5124 {PD/ASN} it obtained EIIETYXEN 2013 {V/2AAI/3S} not OYK 3756 {PRT/N} but  $\Delta$ E 1161 {CONJ} tha H 3588 {T/NSF} chosen EK $\Lambda$ OFH 1589 {N/NSF} obtained EIIETYXEN 2013 {V/2AAI/3S} and  $\Delta$ E 1161 {CONJ} thos OI 3588 {T/NPM} rest  $\Lambda$ OIIIOI 3062 {A/NPM} were hardened EII $\Omega$ P $\Omega$ OH $\Delta$ N 4456 {V/API/3P}

11:7 ΤΙ ΟΥΝ Ο ΕΠΙΖΗΤΕΙ ΙΣΡΑΗΛ ΤΟΥΤΌ ΟΥΚ ΕΠΕΤΎΧΕΝ Η ΔΕ ΕΚΛΟΓΉ ΕΠΕΤΎΧΕΝ ΟΙ ΔΕ ΛΟΙΠΟΙ ΕΠΩΡΩΘΉΣΑΝ

# 11:8 just as it is written that God gave them a spirit of slumber: eyes not to see, and ears not to hear, until this very day.

11:8 JUST AS  $KA\Theta\Omega\Sigma$  2531 {ADV} IT IS WRITTEN  $\Gamma$ E $\Gamma$ PA $\Pi$ TAI 1125 {V/RPI/3S} THO 0 3588 {T/NSM} GOD  $\Theta$ EO  $\Sigma$  2316 {N/NSM} GAVE  $\Xi\Delta\Omega$ KEN 1325 {V/AAI/3S} THEM AYTOI  $\Sigma$  846 {PP/DPM} SPIRIT  $\Pi$ NEYMA 4151 {N/ASN} OF SLUMBER KATANY  $\Xi$ E $\Omega\Sigma$  2659 {N/GSF} EYES  $\Omega$ D $\Omega$ AMOY  $\Sigma$  3788 {N/APM} NOT MH 3361 {PRT/N} THE TOY 3588 {T/GSN} TO SEE BAE $\Pi$ EIN 991 {V/PAN} AND KAI 2532 {CONJ} EARS  $\Omega$ TA 3775 {N/APN} NOT MH 3361 {PRT/N} THE TOY 3588 {T/GSN} TO HEAR AKOYEIN 191 {V/PAN} UNTIL E $\Omega\Sigma$  2193 {CONJ} THA TH $\Sigma$  3588 {T/GSF} DAY HMEPA $\Sigma$  2250 {N/GSF} TODAY  $\Sigma$ HMEPON 4594 {ADV}

11:8 ΚΑΘΩΣ ΓΕΓΡΑΠΤΑΙ ΕΔΩΚΕΝ ΑΥΤΟΙΣ Ο ΘΕΟΣ ΠΝΕΥΜΑ ΚΑΤΑΝΥΞΕΩΣ ΟΦΘΑΛΜΟΥΣ ΤΟΥ ΜΗ ΒΛΕΠΕΙΝ ΚΑΙ ΩΤΑ ΤΟΥ ΜΗ ΑΚΟΥΕΙΝ ΕΩΣ ΤΗΣ ΣΗΜΕΡΟΝ ΗΜΕΡΑΣ

### 11:9 And David says, Let their table become for a snare, and for a trap, and for a stumbling block, and for a retribution to them.

11:9 and KAI 2532 {conj} david  $\Delta AYI\Delta$  1138 {n/pri} says  $\Lambda E\Gamma EI$  3004 {v/pai/3s} tha H 3588 {t/nsf} table TPAHEZA 5132 {n/nsf} of them  $AYT\Omega N$  846 {pp/gpm} let it become  $\Gamma ENH\Theta HT\Omega$  1096 {v/aom/3s} for  $EI\Sigma$  1519 {prep} snare  $\Pi A\Gamma I\Delta A$  3803 {n/asf} and KAI 2532 {conj} for  $EI\Sigma$  1519 {prep} trap  $\Theta HPAN$  2339 {n/asf} and KAI 2532 {conj} for  $EI\Sigma$  1519 {prep} stumblingblock  $\Sigma KAN\Delta A\Lambda ON$  4625 {n/asn} and KAI 2532 {conj} for  $EI\Sigma$  1519 {prep} retribution  $ANTA\Pi O\Delta OMA$  468 {n/asn} to them  $AYTOI\Sigma$  846 {pp/dpm}

11:9 ΚΑΙ ΔΑΥΙΔ ΛΕΓΕΙ ΓΕΝΗΘΗΤΩ Η ΤΡΑΠΕΖΑ ΑΥΤΏΝ ΕΙΣ ΠΑΓΙΔΑ ΚΑΙ ΕΙΣ ΘΗΡΑΝ ΚΑΙ ΕΙΣ ΣΚΑΝΔΑΛΟΝ ΚΑΙ ΕΙΣ ΑΝΤΑΠΟΔΟΜΑ ΑΥΤΟΙΣ

#### 11:10 Let their eyes be darkened, not to see, and may thou bow down their back always.

11:10 thos OI 3588 {T/npm} eyes  $O\Phi\Theta A\Lambda MOI$  3788 {n/npm} of them  $AYT\Omega N$  846 {pp/gpm} let be darkened  $\Sigma KOTI\Sigma\Theta HT\Omega\Sigma AN$  4654 {v/apm/3p} the TOY 3588 {T/gsn} not MH 3361 {prt/n} to see  $B\Lambda E\Pi EIN$  991 {v/pan} and KAI 2532 {conj} may thou bow down  $\Sigma Y\Gamma KAM\Psi ON$  4781 {v/aam/2s} tho TON 3588 {T/asm} back  $N\Omega TON$  3577 {n/asm} of them  $AYT\Omega N$  846 {pp/gpm} always  $\Delta IA\Pi ANTO\Sigma$  1275 {adv}

11:10 ΣΚΟΤΙΣΘΗΤΩΣΑΝ ΟΙ ΟΦΘΑΛΜΟΙ ΑΥΤΩΝ ΤΟΥ ΜΗ ΒΛΕΠΕΙΝ ΚΑΙ ΤΟΝ ΝΩΤΟΝ ΑΥΤΩΝ ΛΙΑΠΑΝΤΟΣ ΣΥΓΚΑΜΨΟΝ

# 11:11 I say then, did they stumble so that they would fall? May it not happen! But in their transgression, salvation is to the Gentiles, in order to provoke them to jealousy.

11:11 I SAY  $\Lambda E \Gamma \Omega$  3004 {V/Pai/1S} Then OYN 3767 {CONJ} not MH 3361 {PRT/N} They stumbled  $E\Pi TAI\Sigma AN$  4417 {V/Aai/3P} so that INA 2443 {CONJ} they would fall  $\Pi E \Sigma \Omega \Sigma IN$  4098 {V/2aas/3P} may it happen  $\Gamma ENOITO$  1096 {V/2ado/3S} not MH 3361 {PRT/N} but  $A\Lambda\Lambda A$  235 {CONJ} in the  $T\Omega$  3588 {T/DSN} transgression  $\Pi APA\Pi T\Omega MATI$  3900 {N/DSN} of them  $AYT\Omega N$  846 {PP/GPM} tha H 3588 {T/NSF} salvation  $\Sigma \Omega THPIA$  4991 {N/NSF} to thes  $TOI\Sigma$  3588 {T/DPN} Gentiles  $E\Theta NE\Sigma IN$  1484 {N/DPN} in order  $EI\Sigma$  1519 {PREP} them  $AYTOY\Sigma$  846 {PP/APM} the TO 3588 {T/ASN} to provoke to Jealousy  $\Pi APAZH\Lambda\Omega\Sigma AI$  3863 {V/AAN}

11:11 ΛΕΓΩ ΟΥΝ ΜΗ ΕΠΤΑΙΣΑΝ ΙΝΑ ΠΕΣΩΣΙΝ ΜΗ ΓΕΝΟΙΤΟ ΑΛΛΑ ΤΩ ΑΥΤΩΝ ΠΑΡΑΠΤΩΜΑΤΙ Η ΣΩΤΗΡΙΑ ΤΟΙΣ ΕΘΝΕΣΙΝ ΕΙΣ ΤΟ ΠΑΡΑΖΗΛΩΣΑΙ ΑΥΤΟΥΣ

### 11:12 Now if their transgression is wealth of the world, and their failure is wealth of Gentiles, how much more their fullness?

11:12 NOW  $\Delta E$  1161 {CONJ} if EI 1487 {COND} the TO 3588 {T/NSN} transgression  $\Pi APA\Pi T\Omega MA$  3900 {N/NSN} of them  $AYT\Omega N$  846 {PP/GPM} wealth  $\Pi \Lambda OYTO\Sigma$  4149 {N/NSN} of world  $KO\Sigma MOY$  2889 {N/GSM} and KAI 2532 {CONJ} the TO 3588 {T/NSN} failure HTTHMA 2275 {N/NSN} of them  $AYT\Omega N$  846 {PP/GPM} wealth  $\Pi \Lambda OYTO\Sigma$  4149 {N/NSN} of Gentiles  $E\Theta N\Omega N$  1484 {N/GPN} how much?  $\Pi O\Sigma \Omega$  4214 {PQ/DSN} more  $MA\Lambda\Lambda ON$  3123 {ADV} the TO 3588 {T/NSN} fullness  $\Pi \Lambda HP\Omega MA$  4138 {N/NSN} of them  $AYT\Omega N$  846 {PP/GPM}

11:12 ΕΙ ΔΕ ΤΟ ΠΑΡΑΠΤΩΜΑ ΑΥΤΩΝ ΠΛΟΥΤΟΣ ΚΟΣΜΟΥ ΚΑΙ ΤΟ ΗΤΤΗΜΑ ΑΥΤΩΝ ΠΛΟΥΤΟΣ ΕΘΝΩΝ ΠΟΣΩ ΜΑΛΛΟΝ ΤΟ ΠΛΗΡΩΜΑ ΑΥΤΩΝ

# 11:13 For I speak to you the Gentiles. Inasmuch as I am indeed an apostle of Gentiles, I enhance my ministry,

11:13 FOR  $\Gamma AP$  1063 {CONJ} I SPEAK  $\Lambda E\Gamma\Omega$  3004 {V/PAI/1S} TO YOU YMIN 5213 {PP/2DP} THES TOIX 3588 {T/DPN} GENTILES EØNEXIN 1484 {N/DPN} IN EØ 1909 {PREP} AS MUCH AS OXON 3745 {PK/ASN} I  $E\Gamma\Omega$  1473 {PP/1NS} AM EIMI 1510 {V/PXI/1S} INDEED MEN 3303 {PRT} APOSTLE AΠΟΣΤΟΛΟΣ 652 {N/NSM} OF GENTILES EØNΩN 1484 {N/GPN} I ENHANCE  $\Delta O \Xi AZ\Omega$  1392 {V/PAI/1S} THA THN 3588 {T/ASF} MINISTRY  $\Delta IAKONIAN$  1248 {N/ASF} OF ME MOY 3450 {PP/1GS}

11:13 ΥΜΙΝ ΓΑΡ ΛΕΓΩ ΤΟΙΣ ΕΘΝΕΣΙΝ ΕΦ ΟΣΟΝ ΜΕΝ ΕΙΜΙ ΕΓΩ ΕΘΝΩΝ ΑΠΟΣΤΟΛΟΣ ΤΗΝ ΔΙΑΚΟΝΙΑΝ ΜΟΥ ΔΟΞΑΖΩ

#### 11:14 if somehow I may provoke my flesh to jealousy and may save some of them.

11:14 IF EI 1487 (COND) SOMEHOW?  $\Pi\Omega\Sigma$  4458 {PRT/I} I MAY PROVOKE TO JEALOUSY  $\Pi APAZH\Lambda\Omega\Sigma\Omega$  3863 {V/AAS/IS} THA THN 3588 {T/ASF} FLESH  $\Sigma APKA$  4561 {N/ASF} OF ME MOY 3450 {PP/IGS} AND KAI 2532 {CONJ} MAY SAVE  $\Sigma\Omega\Sigma\Omega$  4982 {V/AAS/IS} SOME  $TINA\Sigma$  5100 {PX/APM} OF  $E\Xi$  1537 {PREP} THEM  $AYT\Omega N$  846 {PP/GPM}

11:14 ΕΙ ΠΩΣ ΠΑΡΑΖΗΛΩΣΩ ΜΟΥ ΤΗΝ ΣΑΡΚΑ ΚΑΙ ΣΩΣΩ ΤΙΝΑΣ ΕΞ ΑΥΤΩΝ

### 11:15 For if the casting away of them is reconciliation of the world, what is the acceptance except life from the dead?

11:15 FOR  $\Gamma AP$  1063 {CONJ} IF EI 1487 {COND} THA H 3588 {T/NSF} CASTING AWAY A  $\Pi OBOAH$  580 {N/NSF} OF THEM AYT  $\Omega N$  846 {PP/GPM} RECONCILIATION KATA $\Lambda AAAB$ H 2643 {N/NSF} OF WORLD KO  $\Omega AB$  3889 {N/GSM} WHAT? TID 5101 {PI/NSF} THA H 3588 {T/NSF} ACCEPTANCE  $\Omega AB$  4356 {N/NSF} IF EI 1487 {COND} NOT MH 3361 {PRT/N} LIFE  $\Omega AB$  2222 {N/NSF} FROM EK 1537 {PREP} DEAD  $\Omega AB$  3498 {A/GPM}

11:15 ΕΙ ΓΑΡ Η ΑΠΟΒΟΛΗ ΑΥΤΏΝ ΚΑΤΑΛΛΑΓΗ ΚΟΣΜΟΥ ΤΙΣ Η ΠΡΟΣΛΗΨΙΣ ΕΙ ΜΗ ΖΏΗ ΕΚ ΝΕΚΡΏΝ

### 11:16 And if the firstfruit is holy, the branch is also. And if the root is holy, the branches are also.

11:16 and  $\Delta E$  1161 {conj} if EI 1487 {cond} tha H 3588 {t/nsf} firstfruit A $\Pi$ APXH 536 {n/nsf} holy A $\Gamma$ IA 40 {a/nsf} the TO 3588 {t/nsn} batch  $\Phi$ YPAMA 5445 {n/nsn} also KAI 2532 {conj} and KAI 2532 {conj} if EI 1487 {cond} tha H 3588 {t/nsf} root PIZA 4491 {n/nsf} holy A $\Gamma$ IA 40 {a/nsf} thos OI 3588 {t/npm} branches K $\Lambda$ A $\Delta$ OI 2798 {n/npm} also KAI 2532 {conj} {conj}

11:16ΕΙ ΔΕ Η ΑΠΑΡΧΗ ΑΓΙΑ ΚΑΙ ΤΟ ΦΥΡΑΜΑ ΚΑΙ ΕΙ Η ΡΙΖΑ ΑΓΙΑ ΚΑΙ ΟΙ ΚΛΑΔΟΙ

11:17 And if some of the branches were broken off, and thou, being a wild olive tree, were grafted in among them, and became a joint partaker of the root of the fatness of the olive tree,

11:17 and  $\Delta E$  1161 {conj} if E1 1487 {cond} some TINE $\Sigma$  5100 {px/npm} of thos TQN 3588 {T/gpm} branches KAA $\Delta \Omega$ N 2798 {n/gpm} were broken off EEEKAA $\Sigma \Theta H \Sigma AN$  1575 {v/api/3p} and  $\Delta E$  1161 {conj} thou  $\Sigma Y$  4771 {pp/2ns} being  $\Omega N$  5607 {v/pxp/nsm} wild olive tree APPIEAAIO $\Sigma$  65 {n/nsf} were grafted in ENEKENTPI $\Sigma \Theta H \Sigma$  1461 {v/api/2s} among EN 1722 {prep} them AYTOI $\Sigma$  846 {pp/dpm} and KAI 2532 {conj} became EPENOY 1096 {v/2adi/2s} joint partaker  $\Sigma Y \Gamma KOIN\Omega NO\Sigma$  4791 {n/nsm} of tha TH $\Sigma$  3588 {T/gsf} root PIZH $\Sigma$  4491 {n/gsf} and KAI 2532 {conj} tha TH $\Sigma$  3588 {T/gsf} fatness  $\Pi IOTHTO\Sigma$  4096 {n/gsf} of tha TH $\Sigma$  3588 {T/gsf} olive tree EAAIA $\Sigma$  1636 {n/gsf}

11:17 ΕΙ ΔΕ ΤΊΝΕΣ ΤΩΝ ΚΛΑΔΩΝ ΕΞΕΚΛΑΣΘΗΣΑΝ ΣΥ ΔΕ ΑΓΡΙΕΛΑΙΟΣ ΩΝ ΕΝΕΚΕΝΤΡΙΣΘΗΣ ΕΝ ΑΥΤΟΙΣ ΚΑΙ ΣΥΓΚΟΙΝΩΝΟΣ ΤΗΣ ΡΙΖΗΣ ΚΑΙ ΤΗΣ ΠΙΟΤΗΤΟΣ ΤΗΣ ΕΛΑΙΑΣ ΕΓΕΝΟΥ

### 11:18 do not boast against the branches. But if thou boast, thou do not bear the root, but the root thee.

11:18 BOAST AGAINST KATAKAYX $\Omega$  2620 {V/PNM/2S} THOS  $T\Omega N$  3588 {T/GPM} BRANCHES K $\Lambda A\Delta \Omega N$  2798 {N/GPM} NOT MH 3361 {PRT/N} BUT  $\Delta E$  1161 {CONJ} IF EI 1487 {COND} THOU BOAST KATAKAYXA $\Sigma AI$  2620 {V/PNI/2S} THOU  $\Sigma Y$  4771 {PP/2NS} BEAR BA $\Sigma TAZEI\Sigma$  941 {V/PAI/2S} NOT OY 3756 {PRT/N} THA THN 3588 {T/ASF} ROOT PIZAN 4491 {N/ASF} BUT  $\Lambda \Lambda \Lambda$  235 {CONJ} THA H 3588 {T/NSF} ROOT PIZA 4491 {N/NSF} THEE  $\Sigma E$  4571 {PP/2AS}

11:18 ΜΗ ΚΑΤΑΚΑΥΧΩ ΤΩΝ ΚΛΑΔΩΝ ΕΙ ΔΕ ΚΑΤΑΚΑΥΧΑΣΑΙ ΟΥ ΣΥ ΤΗΝ ΡΙΖΑΝ ΒΑΣΤΑΖΕΙΣ ΑΛΛ Η ΡΙΖΑ ΣΕ

#### 11:19 Thou will therefore say, Branches were broken off so that I might be grafted in.

11:19 THOU WILL SAY  $EPEI\Sigma$  2046 {V/Fai/2S} Therefore OYN 3767 {Conj} branches  $K\Lambda A\Delta OI$  2798 {n/npm} were broken off  $E\Xi EK\Lambda A\Sigma\Theta H\Sigma AN$  1575 {V/Api/3P} so that INA 2443 {Conj} i  $E\Gamma\Omega$  1473 {PP/INS} might be grafted in  $E\Gamma KENTPI\Sigma\Theta\Omega$  1461 {V/Aps/IS}

11:19 ΕΡΕΙΣ ΟΥΝ ΕΞΕΚΛΑΣΘΗΣΑΝ ΚΛΑΔΟΙ ΙΝΑ ΕΓΩ ΕΓΚΕΝΤΡΙΣΘΩ

# 11:20 Correct! They were broken off for their unbelief, and thou stand by thy faith. Be not high-minded but fear,

11:20 correct KAAQ $\Sigma$  2573 {adv} they were broken off EEEKAA $\Sigma\Theta$ H $\Sigma$ AN 1575 {v/api/3p} for tha TH 3588 {t/dsf} unbelief AIII $\Sigma$ TIA 570 {n/dsf} and  $\Delta$ E 1161 {conj} thou  $\Sigma$ Y 4771 {pp/2ns} stand E $\Sigma$ THKA $\Sigma$  2476 {v/rai/2s} by tha TH 3588 {t/dsf} faith III $\Sigma$ TEI 4102 {n/dsf} be high-minded YYHAO $\Phi$ PONEI 5309 {v/pam/2s} not MH 3361 {prt/n} but AAAA 235 {conj} fear  $\Phi$ OBOY 5399 {v/pnm/2s}

11:20 ΚΑΛΩΣ ΤΗ ΑΠΙΣΤΙΑ ΕΞΕΚΛΑΣΘΗΣΑΝ ΣΥ ΔΕ ΤΗ ΠΙΣΤΕΙ ΕΣΤΗΚΑΣ ΜΗ ΥΨΗΛΟΦΡΟΝΕΙ ΑΛΛΑ ΦΟΒΟΥ

#### 11:21 for if God spared not the natural branches, perhaps neither will he spare thee.

11:21 for  $\Gamma AP$  1063 {conj} if EI 1487 {cond} tho O 3588 {t/nsm} god  $\Theta EO\Sigma$  2316 {n/nsm} spared  $E\Phi EI\Sigma ATO$  5339 {v/adi/3S} not OYK 3756 {prt/n} thos  $T\Omega N$  3588 {t/gpm} branches  $K\Lambda A\Delta\Omega N$  2798 {n/gpm} according to KATA 2596 {prep} nature  $\Phi Y\Sigma IN$  5449 {n/asf} perhaps  $MH\Pi\Omega\Sigma$  3381 {conj} neither OY $\Delta E$  3761 {adv} will he spare  $\Phi EI\Sigma ETAI$  5339 {v/fdi/3S} thee  $\Sigma OY$  4675 {pp/2GS}

11:21 ΕΙ ΓΑΡ Ο ΘΕΟΣ ΤΩΝ ΚΑΤΑ ΦΥΣΙΝ ΚΛΑΔΩΝ ΟΥΚ ΕΦΕΙΣΑΤΟ ΜΗΠΩΣ ΟΥΔΕ ΣΟΥ ΦΕΙΣΕΤΑΙ

11:22 Behold therefore the goodness and the severity of God. Indeed toward those who fell, severity, but toward thee, goodness, if thou continue in his goodness, otherwise thou too will be cut off.

11:22 BEHOLD I $\Delta$ E 2396 {V/AAM/2S} THEREFORE OYN 3767 {CONJ} GOODNESS XPH $\Sigma$ TOTHTA 5544 {N/ASF} and KAI 2532 {CONJ} SEVERITY A $\Pi$ OTOMIAN 663 {N/ASF} of God  $\Theta$ EOY 2316 {N/GSM} indeed MEN 3303 {PRT} TOWARD E $\Pi$ I 1909 {PREP} THOS TOY $\Sigma$  3588 {T/APM} who fell  $\Pi$ E $\Sigma$ ONTA $\Sigma$  4098 {V/2AAP/APM} SEVERITY A $\Pi$ OTOMIAN 663 {N/ASF} But  $\Delta$ E 1161 {CONJ} TOWARD E $\Pi$ I 1909 {PREP} THEE  $\Sigma$ E 4571 {PP/2AS} GOODNESS XPH $\Sigma$ TOTHTA 5544 {N/ASF} if EAN 1437 {COND} THOU CONTINUE E $\Pi$ IMEINH $\Sigma$  1961 {V/AAS/3S} in tha TH 3588 {T/DSF} GOODNESS XPH $\Sigma$ TOTHTI 5544 {N/DSF} OTHERWISE E $\Pi$ EI 1893 {CONJ} THOU  $\Sigma$ Y 4771 {PP/2NS} TOO KAI 2532 {CONJ} will be cut off EKKO $\Pi$ H $\Sigma$ H 1581 {V/2FPI/2S}

11:22 ΙΔΕ ΟΥΝ ΧΡΗΣΤΌΤΗΤΑ ΚΑΙ ΑΠΟΤΟΜΙΑΝ ΘΕΟΎ ΕΠΙ ΜΕΝ ΤΟΥΣ ΠΕΣΟΝΤΑΣ ΑΠΟΤΟΜΙΑΝ ΕΠΙ ΔΕ ΣΕ ΧΡΗΣΤΌΤΗΤΑ ΕΑΝ ΕΠΙΜΕΙΝΉΣ ΤΗ ΧΡΗΣΤΌΤΗΤΙ ΕΠΕΙ ΚΑΙ ΣΥ ΕΚΚΟΠΗΣΗ

### 11:23 And also those, if they do not continue in their unbelief, will be grafted in, for God is able to graft them in again.

11:23 and  $\Delta E$  1161 {conj} also KAI 2532 {conj} those EKEINOI 1565 {pd/npm} if EAN 1437 {cond} they continue EHIMEIN $\Omega\Sigma$ IN 1961 {v/aas/3p} not MH 3361 {prt/n} in tha TH 3588 {t/dsf} unbelief AHI $\Sigma$ TIA 570 {n/dsf} will be grafted in EGKENTPI $\Sigma\Theta$ H $\Sigma$ ONTAI 1461 {v/fpi/3p} for GAP 1063 {conj} tho O 3588 {t/nsm} god  $\Theta$ EO $\Sigma$  2316 {n/nsm} is E $\Sigma$ TIN 2076 {v/pxi/3s} able  $\Delta$ YNATO $\Sigma$  1415 {a/nsm} to graft in EGKENTPI $\Sigma$ AI 1461 {v/aan} them AYTOY $\Sigma$  846 {pp/apm} again HA $\Delta$ IN 3825 {adv}

11:23 ΚΑΙ ΕΚΕΙΝΟΙ ΔΕ ΕΑΝ ΜΗ ΕΠΙΜΕΙΝΩΣΙΝ ΤΗ ΑΠΙΣΤΙΑ ΕΓΚΕΝΤΡΙΣΘΗΣΟΝΤΑΙ ΔΥΝΑΤΟΣ ΓΑΡ Ο ΘΕΟΣ ΕΣΤΙΝ ΠΑΛΙΝ ΕΓΚΕΝΤΡΙΣΑΙ ΑΥΤΟΥΣ

11:24 For if thou were cut from what is by nature a wild olive tree, and were grafted contrary to nature into a cultivated olive tree, how much more will these, the natural ones, be grafted into their own olive tree.

11:24 for  $\Gamma AP$  1063 {conj} if EI 1487 {cond} thou  $\Sigma Y$  4771 {pp/2ns} were cut EEEKOHH $\Sigma$  1581 {v/2api/2s} from EK 1537 {prep} tha TH $\Sigma$  3588 {T/GSF} according to KATA 2596 {prep} nature  $\Phi Y \Sigma IN$  5449 {n/ASF} wild olive tree APPIE $\Lambda$ AIOY 65 {n/GSF} and KAI 2532 {conj} were grafted ENEKENTPI $\Sigma \Theta H\Sigma$  1461 {v/api/2s} contrary to HAPA 3844 {prep} nature  $\Phi Y \Sigma IN$  5449 {n/ASF} into EI $\Sigma$  1519 {prep} cultivated olive tree KAA $\Lambda$ IE $\Lambda$ AION 2565 {n/ASF} how much? HO $\Sigma \Omega$  4214 {pq/dSn} more MAA $\Lambda$ ON 3123 {adv} these OYTOI 3778 {pd/npm} will be grafted EPKENTPI $\Sigma \Theta H\Sigma$ ONTAI 1461 {v/fpi/3p} thos OI 3588 {t/npm} according to KATA 2596 {prep} nature  $\Phi Y\Sigma IN$  5449 {n/ASF} into tha TH 3588 {t/dSf} own IDIA 2398 {a/dSf} olive tree E $\Lambda$ AIA 1636 {n/dSf}

11:24ΕΙ ΓΑΡ ΣΥ ΕΚ ΤΗΣ ΚΑΤΑ ΦΥΣΙΝ ΕΞΕΚΟΠΗΣ ΑΓΡΙΕΛΑΙΟΥ ΚΑΙ ΠΑΡΑ ΦΥΣΙΝ ΕΝΕΚΕΝΤΡΙΣΘΗΣ ΕΙΣ ΚΑΛΛΙΕΛΑΙΟΝ ΠΟΣΩ ΜΑΛΛΟΝ ΟΥΤΟΙ ΟΙ ΚΑΤΑ ΦΥΣΙΝ ΕΓΚΕΝΤΡΙΣΘΗΣΟΝΤΑΙ ΤΗ ΙΔΙΑ ΕΛΑΙΑ

<sup>11:25</sup> For I do not want you, brothers, to be ignorant of this mystery, lest ye should be wise according to yourselves, that a callousness in part has happened to Israel until the fullness of the Gentiles come in.

11:25 for  $\Gamma AP$  1063 {Conj} i want  $\Theta E \Lambda \Omega$  2309 {V/Pai/IS} you YMA $\Sigma$  5209 {PP/2aP} brothers  $A\Delta E \Lambda \Phi OI$  80 {N/VPM} not OY 3756 {PRT/N} to be ignorant of  $A\Gamma NOEIN$  50 {V/Pan} this TOYTO 5124 {PD/ASN} the TO 3588 {T/ASN} mystery MY $\Sigma$ THPION 3466 {N/ASN} so that INA 2443 {Conj} not MH 3361 {PRT/N} should ye be HTE 5600 {V/Pxs/2P} wise  $\Phi PONIMOI$  5429 {A/NPM} according to  $\Pi AP$  3844 {PREP} yourselves  $EAYTOI\Sigma$  1438 {PF/3DPM} that OTI 3754 {Conj} callousness  $\Pi \Omega P \Omega \Sigma I\Sigma$  4457 {N/NSF} from A $\Pi O$  575 {PREP} part MEPOY $\Sigma$  3313 {N/GSN} has happened  $\Gamma E\Gamma ONEN$  1096 {V/2Rai/3S} to tho T $\Omega$  3588 {T/DSM} israel I $\Sigma PAH\Lambda$  2474 {N/PRI} until  $AXPI\Sigma$  891 {PREP} that OY 3739 {PR/GSM} the TO 3588 {T/NSN} Fullness  $\Pi \Lambda HP\Omega MA$  4138 {N/NSN} of thes  $T\Omega N$  3588 {T/GPN} gentiles  $E\Theta N\Omega N$  1484 {N/GPN} come in  $EI\Sigma E\Lambda \Theta H$  1525 {V/2AAS/3S}

11:25 ΟΥ ΓΑΡ ΘΕΛΩ ΥΜΑΣ ΑΓΝΟΕΙΝ ΑΔΕΛΦΟΙ ΤΟ ΜΥΣΤΗΡΙΟΝ ΤΟΥΤΌ ΙΝΑ ΜΗ ΗΤΕ ΠΑΡ ΕΑΥΤΟΙΣ ΦΡΟΝΙΜΟΙ ΟΤΙ ΠΩΡΩΣΙΣ ΑΠΌ ΜΕΡΟΥΣ ΤΩ ΙΣΡΑΗΛ ΓΕΓΌΝΕΝ ΑΧΡΙΣ ΟΥ ΤΟ ΠΛΗΡΩΜΑ ΤΩΝ ΕΘΝΩΝ ΕΙΣΕΛΘΗ

11:26 And so all Israel will be saved, as it is written, The man who delivers will come from Zion, and will turn away impiety from Jacob.

11:26 and KAI 2532 {conj} so OYT $\Omega\Sigma$  3779 {adv} all  $\Pi A\Sigma$  3956 {a/nsm} israel I $\Sigma$ PAH $\Lambda$  2474 {n/pri} will be saved  $\Sigma\Omega\Theta$ H $\Sigma$ ETAI 4982 {v/fpi/3s} as KA $\Theta\Omega\Sigma$  2531 {adv} it is written  $\Gamma$ E $\Gamma$ PA $\Pi$ TAI 1125 {v/rpi/3s} tho O 3588 {t/nsm} who delivers PYOMENO $\Sigma$  4506 {v/pnp/nsm} will come H $\Xi$ EI 2240 {v/fai/3s} from EK 1537 {prep} zion  $\Sigma$ I $\Omega$ N 4622 {n/pri} and KAI 2532 {conj} will turn away A $\Pi$ O $\Sigma$ TPE $\Psi$ EI 654 {v/fai/3s} implety A $\Sigma$ EBEIA $\Sigma$  763 {n/apf} from A $\Pi$ O 575 {prep} Jacob IAK $\Omega$ B 2384 {n/pri}

11:26 ΚΑΙ ΟΥΤΩΣ ΠΑΣ ΙΣΡΑΗΛ ΣΩΘΗΣΕΤΑΙ ΚΑΘΩΣ ΓΕΓΡΑΠΤΑΙ ΗΞΕΙ ΕΚ ΣΙΩΝ Ο ΡΥΟΜΕΝΟΣ ΚΑΙ ΑΠΟΣΤΡΕΨΕΙ ΑΣΕΒΕΙΑΣ ΑΠΟ ΙΑΚΩΒ

#### 11:27 And this is the covenant from me to them when I will take away their sins.

11:27 and KAI 2532 {conj} this AYTH 3778 {pd/nsf} tha H 3588 {t/nsf} covenant  $\Delta IA\Theta HKH$  1242 {n/nsf} from  $\Pi AP$  3844 {prep} me EMOY 1700 {pp/1gs} to them AYTOI $\Sigma$  846 {pp/dpm} when OTAN 3752 {conj} i will take away  $A\Phi E\Lambda\Omega MAI$  851 {V/2AMS/1S} thas  $TA\Sigma$  3588 {t/apf} sins  $AMAPTIA\Sigma$  266 {n/apf} of them AYT $\Omega N$  846 {pp/gpm}

11:27 ΚΑΙ ΑΥΤΗ ΑΥΤΟΙΣ Η ΠΑΡ ΕΜΟΥ ΔΙΑΘΗΚΗ ΟΤΑΝ ΑΦΕΛΩΜΑΙ ΤΑΣ ΑΜΑΡΤΙΑΣ ΑΥΤΩΝ

### 11:28 They are indeed enemies toward the good-news for your sake, but toward selection, they are beloved for the fathers' sake.

11:28 INDEED MEN 3303 {PRT} HOSTILE EXOPOI 2190 {A/NPM} TOWARD KATA 2596 {PREP} THE TO 3588 {T/ASN} GOOD-NEWS EYAFFEAION 2098 {N/ASN} FOR SAKE OF  $\Delta$ I 1223 {PREP} YOU YMA $\Sigma$  5209 {PP/2AP} BUT  $\Delta$ E 1161 {CONJ} TOWARD KATA 2596 {PREP} THA THN 3588 {T/ASF} SELECTION EKAOFHN 1589 {N/ASF} BELOVED AFAIIHTOI 27 {A/NPM} FOR SAKE OF  $\Delta$ IA 1223 {PREP} THOS TOY $\Sigma$  3588 {T/APM} FATHERS IIATEPA $\Sigma$  3962 {N/APM}

11:28 ΚΑΤΑ ΜΕΝ ΤΟ ΕΥΑΓΓΕΛΙΟΝ ΕΧΘΡΟΙ ΔΙ ΥΜΑΣ ΚΑΤΑ ΔΕ ΤΗΝ ΕΚΛΟΓΗΝ ΑΓΑΠΗΤΟΙ ΔΙΑ ΤΟΥΣ ΠΑΤΕΡΑΣ

#### 11:29 For the gifts and the calling of God are irrevocable.

11:29 FOR  $\Gamma AP$  1063 {CONJ} THES TA 3588 {T/NPN} GIFTS  $XAPI\Sigma MATA$  5486 {N/NPN} and KAI 2532 {CONJ} THA H 3588 {T/NSF} CALLING  $K\Lambda H\Sigma I\Sigma$  2821 {N/NSF} OF THO TOY 3588 {T/GSM} GOD  $\Theta EOY$  2316 {N/GSM} IRREVOCABLE AMETAMEAHTA 278 {A/NPN}

11:29 ΑΜΕΤΑΜΕΛΗΤΑ ΓΑΡ ΤΑ ΧΑΡΙΣΜΑΤΑ ΚΑΙ Η ΚΛΗΣΙΣ ΤΟΥ ΘΕΟΥ

# 11:30 For as ye once were also disobedient to God, but now have received mercy at the disobedience of these,

11:30 FOR  $\Gamma AP$  1063 {CONJ} as  $\Omega\Sigma\Pi EP$  5618 {ADV} once  $\Pi OTE$  4218 {PRT} ye YMEI $\Sigma$  5210 {PP/2NP} also KAI 2532 {CONJ} were disobedient H $\Pi EI\Theta H\Sigma ATE$  544 {V/AAI/2P} to tho  $T\Omega$  3588 {T/DSM} god  $\Theta E\Omega$  2316 {N/DSM} but  $\Delta E$  1161 {CONJ} now NYN 3568 {ADV} received mercy H $\Delta EH\Theta HTE$  1653 {V/API/2P} at tha TH 3588 {T/DSF} disobedience A $\Pi EI\Theta EIA$  543 {N/DSF} of these  $TOYT\Omega N$  5130 {PD/GPM}

11:30 ΩΣΠΕΡ ΓΑΡ ΚΑΙ ΥΜΕΙΣ ΠΟΤΕ ΗΠΕΙΘΗΣΑΤΕ ΤΩ ΘΕΩ NYN ΔΕ ΗΛΕΗΘΗΤΕ ΤΗ ΤΟΥΤΩΝ ΑΠΕΙΘΕΙΑ

# 11:31 so also now these have been disobedient for thy mercy, so that they also may receive mercy.

11:31 SO OYT $\Omega\Sigma$  3779 {adv} also KAI 2532 {conj} now NYN 3568 {adv} these OYTOI 3778 {pd/npm} have been disobedient HIIEI $\Theta$ H $\Sigma$ AN 544 {v/aai/3p} for thy YMETEP $\Omega$  5212 {ps/2dsm} the T $\Omega$  3588 {t/dsn} mercy E $\Lambda$ EEI 1656 {n/dsn} so that INA 2443 {conj} they AYTOI 846 {pp/npm} also KAI 2532 {conj} may receive mercy E $\Lambda$ EH $\Theta\Omega\Sigma$ IN 1653 {v/aps/3p}

11:31 ΟΥΤΩΣ ΚΑΙ ΟΥΤΟΙ ΝΥΝ ΗΠΕΙΘΗΣΑΝ ΤΩ ΥΜΕΤΕΡΩ ΕΛΕΕΙ ΙΝΑ ΚΑΙ ΑΥΤΟΙ ΕΛΕΗΘΩΣΙΝ

#### 11:32 For God has confined all men in disobedience, so that he might be merciful to all.

11:32 for  $\Gamma AP$  1063 {Conj} tho O 3588 {T/nsm} god  $\Theta EO\Sigma$  2316 {n/nsm} has confined  $\Sigma YNEKAEI\Sigma EN$  4788 {V/aai/3S} all  $\Pi ANTA\Sigma$  3956 {A/apm} thos  $TOY\Sigma$  3588 {T/apm} in  $EI\Sigma$  1519 {prep} disobedience  $A\Pi EI\Theta EIAN$  543 {n/asf} so that INA 2443 {Conj} he might be merciful to  $EAEH\Sigma H$  1653 {V/aas/3S} all  $\Pi ANTA\Sigma$  3956 {A/apm} thos  $TOY\Sigma$  3588 {T/apm}

11:32 ΣΥΝΕΚΛΕΙΣΕΝ ΓΑΡ Ο ΘΕΟΣ ΤΟΥΣ ΠΑΝΤΑΣ ΕΙΣ ΑΠΕΙΘΕΙΑΝ ΙΝΑ ΤΟΥΣ ΠΑΝΤΑΣ ΕΛΕΗΣΗ

11:33 O the depth of wealth, both of the wisdom and the knowledge of God! How unsearchable are his judgments, and his ways beyond finding out!

11:33 o  $\Omega$  5599 {INJ} depth BAOO 899 {N/NSN} of wealth  $\Pi\Lambda OYTOY$  4149 {N/GSM} both KAI 2532 {CONJ} of wisdom  $\Sigma O\Phi IA\Sigma$  4678 {N/GSF} and KAI 2532 {CONJ} knowledge  $\Gamma N\Omega \Sigma E\Omega\Sigma$  1108 {N/GSF} of God  $\Theta EOY$  2316 {N/GSM} how  $\Omega\Sigma$  5613 {ADV} unsearchable ANEEPEYNHTA 419 {A/NPN} thes TA 3588 {T/NPN} judgments KPIMATA 2917 {N/NPN} of him AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} thas AI 3588 {T/NPF} ways  $O\Delta OI$  3598 {N/NPF} of him AYTOY 846 {PP/GSM} beyond finding out ANEEIXNIA $\Sigma TOI$  421 {A/NPF}

11:33 Ω ΒΑΘΟΣ ΠΛΟΥΤΟΥ ΚΑΙ ΣΟΦΙΑΣ ΚΑΙ ΓΝΩΣΕΩΣ ΘΕΟΥ ΩΣ ΑΝΕΞΕΡΕΥΝΗΤΑ ΤΑ ΚΡΙΜΑΤΑ ΑΥΤΟΥ ΚΑΙ ΑΝΕΞΙΧΝΙΑΣΤΟΙ ΑΙ ΟΔΟΙ ΑΥΤΟΥ

#### 11:34 For who has known the mind of Lord? Or who became his counselor?

11:34 for  $\Gamma AP$  1063 {conj} who?  $TI\Sigma$  5101 {pi/nsm} has known  $E\Gamma N\Omega$  1097 {v/2aai/3s} mind NOYN 3563 {n/asm} of lord KYPIOY 2962 {n/gsm} or H 2228 {prt} who?  $TI\Sigma$  5101 {pi/nsm} became EFENETO 1096 {v/2adi/3s} counselor  $\Sigma YMBOY\Lambda O\Sigma$  4825 {n/nsm} of him AYTOY 846 {pp/gsm}

11:34 ΤΙΣ ΓΑΡ ΕΓΝΩ ΝΟΥΝ ΚΥΡΙΟΥ Η ΤΙΣ ΣΥΜΒΟΥΛΟΣ ΑΥΤΟΥ ΕΓΕΝΕΤΟ

#### 11:35 Or who first gave to him, and it will be repaid to him?

11:35 or H 2228 {PRT} who?  $TI\Sigma$  5101 {PI/NSM} first gave  $\Pi POE\Delta\Omega KEN$  4272 {V/AAI/3S} to him  $AYT\Omega$  846 {PP/DSM} and KAI 2532 {CONJ} it will be repaid  $ANTA\PiO\Delta O\Theta H\Sigma ETAI$  467 {V/FPI/3S} to him  $AYT\Omega$  846 {PP/DSM}

11:35 Η ΤΙΣ ΠΡΟΕΔΩΚΕΝ ΑΥΤΩ ΚΑΙ ΑΝΤΑΠΟΔΟΘΗΣΕΤΑΙ ΑΥΤΩ

# 11:36 Because from him, and through him, and for him, are all things. To him is the glory into the ages. Truly.

11:36 BECAUSE OTI 3754 {CONJ} FROM  $\Xi$  1537 {PREP} HIM AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} THROUGH  $\Delta$ I 1223 {PREP} HIM AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} FOR  $\Xi$ I 1519 {PREP} HIM AYTON 846 {PP/ASM} ALL  $\Pi$ ANTA 3956 {A/NPN} THES TA 3588 {T/NPN} TO HIM AYTO 846 {PP/DSM} THA H 3588 {T/NSF} GLORY  $\Delta$ O $\Xi$ A 1391 {N/NSF} INTO  $\Xi$ I 1519 {PREP} THOS TOY $\Sigma$  3588 {T/APM} AGES AI $\Omega$ NA $\Sigma$  165 {N/APM} TRULY AMHN 281 {HEB}

11:36 ΟΤΙ ΕΞ ΑΥΤΟΥ ΚΑΙ ΔΙ ΑΥΤΟΥ ΚΑΙ ΕΙΣ ΑΥΤΟΝ ΤΑ ΠΑΝΤΑ ΑΥΤΩ Η ΔΟΞΑ ΕΙΣ ΤΟΥΣ ΑΙΩΝΑΣ ΑΜΗΝ

12:1

# I beseech you therefore, brothers, by the mercies of God, to present your bodies a living sacrifice, holy, acceptable to God, your reasonable service.

12:1 I BESEECH  $\Pi$ APAKA $\Lambda\Omega$  3870 {V/PaI/1S} you YMA $\Sigma$  5209 {PP/2AP} THEREFORE OYN 3767 {CONJ} BROTHERS A $\Delta$ E $\Lambda\Phi$ OI 80 {N/VPM} by  $\Delta$ IA 1223 {PREP} THOS  $T\Omega$ N 3588 {T/GPM} MERCIES OIKTIPM $\Omega$ N 3628 {N/GPM} of tho TOY 3588 {T/GSM} god  $\Theta$ EOY 2316 {N/GSM} to present  $\Pi$ APA $\Sigma$ TH $\Sigma$ AI 3936 {V/AAN} THES TA 3588 {T/APN} bodies  $\Sigma\Omega$ MATA 4983 {N/APN} of you YM $\Omega$ N 5216 {PP/2GP} Living  $Z\Omega\Sigma$ AN 2198 {V/PaP/ASF} sacrifice  $\Theta$ Y $\Sigma$ IAN 2378 {N/ASF} holy A $\Gamma$ IAN 40 {A/ASF} acceptable EYAPE $\Sigma$ TON 2101 {A/ASF} to tho  $T\Omega$  3588 {T/DSM} god  $\Theta$ E $\Omega$  2316 {N/DSM} tha THN 3588 {T/ASF} reasonable  $\Lambda$ O $\Gamma$ IKHN 3050 {A/ASF} service  $\Lambda$ ATPEIAN 2999 {N/ASF} of you YM $\Omega$ N 5216 {PP/2GP}

12:1 ΠΑΡΑΚΑΛΩ ΟΥΝ ΥΜΑΣ ΑΔΕΛΦΟΙ ΔΙΑ ΤΩΝ ΟΙΚΤΙΡΜΩΝ ΤΟΥ ΘΕΟΥ ΠΑΡΑΣΤΗΣΑΙ ΤΑ ΣΩΜΑΤΑ ΥΜΩΝ ΘΥΣΙΑΝ ΖΩΣΑΝ ΑΓΙΑΝ ΕΥΑΡΕΣΤΟΝ ΤΩ ΘΕΩ ΤΗΝ ΛΟΓΙΚΗΝ ΛΑΤΡΕΙΑΝ ΥΜΩΝ

# 12:2 And be not conformed to this age, but be ye transformed by the renewal of your mind, for ye to approve what is the good and acceptable and perfect will of God.

12:2 and KAI 2532 {conj} not MH 3361 {prt/n} to be conformed  $\Sigma Y \Sigma XHMATIZE \Sigma \Theta AI$  4964 {v/pmn} to this  $TOYT\Omega$  5129 {pd/dsm} tho  $T\Omega$  3588 {t/dsm} age AI $\Omega$ NI 165 {n/dsm} but AAAA 235 {conj} to be transformed METAMOP $\Phi$ OY $\Sigma \Theta AI$  3339 {v/ppn} by tha TH 3588 {t/dsf} renewal ANAKAIN $\Omega \Sigma EI$  342 {n/dsf} of tho TOY 3588 {t/gsm} mind NOO $\Sigma$  3563 {n/gsm} of you YM $\Omega$ N 5216 {pp/2gp} for EI $\Sigma$  1519 {prep} you YMA $\Sigma$  5209 {pp/2ap} the TO 3588 {t/asn} to approve  $\Delta$ OKIMAZEIN 1381 {v/pan} what? TI 5101 {pi/nsn} the TO 3588 {t/nsn} good A $\Gamma$ A $\Theta$ ON 18 {a/nsn} and KAI 2532 {conj} acceptable EYAPE $\Sigma$ TON 2101 {a/nsn} and KAI 2532 {conj} perfect TEAEION 5046 {a/nsn} the TO 3588 {t/nsn} will  $\Theta$ EAHMA 2307 {n/nsn} of tho TOY 3588 {t/gsm} god  $\Theta$ EOY 2316 {n/gsm}

12:2 ΚΑΙ ΜΗ ΣΥΣΧΗΜΑΤΙΖΕΣΘΑΙ ΤΩ ΑΙΩΝΙ ΤΟΥΤΩ ΑΛΛΑ ΜΕΤΑΜΟΡΦΟΥΣΘΑΙ ΤΗ ΑΝΑΚΑΙΝΩΣΕΙ ΤΟΥ ΝΟΟΣ ΥΜΩΝ ΕΙΣ ΤΟ ΔΟΚΙΜΑΖΕΙΝ ΥΜΑΣ ΤΙ ΤΟ ΘΕΛΗΜΑ ΤΟΥ ΘΕΟΥ ΤΟ ΑΓΑΘΟΝ ΚΑΙ ΕΥΑΡΕΣΤΟΝ ΚΑΙ ΤΕΛΕΙΟΝ

12:3 For I say, through the grace that was given me, to every man who is among you, not to over think beyond what he ought to think, but to think so as to think soundly, as God has apportioned to each man a measure of faith.

12:3 FOR  $\Gamma AP$  1063 {CONJ} I SAY  $\Lambda E\Gamma\Omega$  3004 {V/Pai/1S} Through  $\Delta IA$  1223 {PREP} Tha  $TH\Sigma$  3588 {T/GSF} Grace XAPITO  $\Sigma$  5485 {N/GSF} Tha  $TH\Sigma$  3588 {T/GSF} That was given  $\Delta O\Theta EI\Sigma H\Sigma$  1325 {V/APP/GSF} To me MOI 3427 {PP/1DS} TO THO  $T\Omega$  3588 {T/DSM} EVERY  $\Pi ANTI$  3956 {A/DSM} who is ONTI 5607 {V/PXP/DSM} among EN 1722 {PREP} YOU YMIN 5213 {PP/2DP} NOT MH 3361 {PRT/N} TO OVER-THINK YHEPPONEIN 5252 {V/PAN} BEYOND  $\Pi AP$  3844 {PREP} what O 3739 {PR/ASN} HE OUGHT  $\Delta EI$  1163 {V/PQI/3S} TO THINK  $\Delta PONEIN$  5426 {V/PAN} BUT  $\Delta AAA$  235 {CONJ} TO THINK  $\Delta PONEIN$  5426 {V/PAN} SO AS  $\Delta EI\Sigma$  1519 {PREP} THE  $\Delta EI$  3588 {T/ASN} TO THINK SOUNDLY  $\Delta EI$  4993 {V/PAN} AS  $\Delta EI$  5613 {ADV} THO O 3588 {T/NSM} GOD  $\Delta EI$  3307 {V/AAI/3S} TO EACH  $\Delta EI$  1538 {A/DSM} MEASURE METPON 3358 {N/ASN} OF FAITH  $\Delta EI$  1102 {N/GSF}

12:3 ΛΕΓΩ ΓΑΡ ΔΙΑ ΤΗΣ ΧΑΡΙΤΟΣ ΤΗΣ ΔΟΘΕΙΣΗΣ ΜΟΙ ΠΑΝΤΙ ΤΩ ONTΙ ΕΝ ΥΜΙΝ ΜΗ ΥΠΕΡΦΡΟΝΕΙΝ ΠΑΡ Ο ΔΕΙ ΦΡΟΝΕΙΝ ΑΛΛΑ ΦΡΟΝΕΙΝ ΕΙΣ ΤΟ ΣΩΦΡΟΝΕΙΝ ΕΚΑΣΤΩ ΩΣ Ο ΘΕΟΣ ΕΜΕΡΙΣΕΝ ΜΕΤΡΟΝ ΠΙΣΤΕΩΣ

12:4 For just as we have many body-parts in one body, and all the body-parts have not the same function.

12:4 for  $\Gamma AP$  1063 {conj} just as KA $\Theta A\Pi EP$  2509 {adv} we have EXOMEN 2192 {v/pai/1p} many  $\Pi O \Lambda A$  4183 {a/apn} body-parts  $M E \Lambda H$  3196 {n/apn} in EN 1722 {prep} one ENI 1520 {n/dsn} body  $\Sigma \Omega MATI$  4983 {n/dsn} and  $\Delta E$  1161 {conj} all  $\Pi ANTA$  3956 {a/npn} thes TA 3588 {T/npn} body-parts  $M E \Lambda H$  3196 {n/npn} have EXEI 2192 {v/pai/3s} not OY 3756 {prt/n} tha THN 3588 {T/asf} same AYTHN 846 {pp/asf} function  $\Pi PA E IN$  4234 {n/asf}

12:4 ΚΑΘΑΠΕΡ ΓΑΡ ΕΝ ΕΝΙ ΣΩΜΑΤΙ ΜΕΛΗ ΠΟΛΛΑ EXOMEN ΤΑ ΔΕ ΜΕΛΗ ΠΑΝΤΑ ΟΥ ΤΗΝ ΑΥΤΗΝ ΕΧΕΙ ΠΡΑΞΙΝ

12:5 so we, the many, are one body in Christ, and each one body-parts of each other.

12:5 SO OYT $\Omega\Sigma$  3779 {adv} thos OI 3588 {T/npm} many  $\PiO\Lambda\Lambda$ OI 4183 {a/npm} we are  $E\Sigma$ MEN 2070 {v/pxi/1p} one EN 1520 {n/nsn} body  $\Sigma\Omega$ MA 4983 {n/nsn} in EN 1722 {prep} anointed XPI $\Sigma$ T $\Omega$  5547 {n/dsm} and  $\Delta$ E 1161 {conj} tho O 3588 {T/nsm} each KA $\Theta$  2596 {prep} one EI $\Sigma$  1520 {n/nsm} body-parts ME $\Lambda$ H 3196 {n/npn} of each other  $A\Lambda\Lambda$ H $\Lambda\Omega$ N 240 {pc/gpm}

12:5 OYT $\Omega\Sigma$  OI ΠΟΛΛΟΙ EN  $\Sigma\Omega$ MA E $\Sigma$ MEN EN XΡΙ $\Sigma$ Τ $\Omega$  Ο ΔΕ ΚΑΘ ΕΙΣ ΑΛΛΗΛ $\Omega$ N ΜΕΛΗ

12:6 And having different gifts according to the grace that was given to us, whether prophecy, according to the proportion of faith;

12:6 and  $\Delta E$  1161 {conj} having EXONTE $\Sigma$  2192 {v/pap/npm} different  $\Delta IA\Phi OPA$  1313 {a/apn} gifts XAPI $\Sigma MATA$  5486 {n/apn} according to KATA 2596 {prep} tha THN 3588 {t/asf} grace XAPIN 5485 {n/asf} tha THN 3588 {t/asf} that was given  $\Delta O\Theta EI\Sigma AN$  1325 {v/app/asf} to us HMIN 2254 {pp/1dp} whether EITE 1535 {conj} prophecy IIPO $\Phi HTEIAN$  4394 {n/asf} according to KATA 2596 {prep} tha THN 3588 {t/asf} proportion ANA $\Lambda O\Gamma IAN$  356 {n/asf} of tha TH $\Sigma$  3588 {t/gsf} faith III $\Sigma TE\Omega\Sigma$  4102 {n/gsf}

12:6 ΕΧΟΝΤΕΣ ΔΕ ΧΑΡΙΣΜΑΤΑ ΚΑΤΑ ΤΗΝ ΧΑΡΙΝ ΤΗΝ ΔΟΘΕΙΣΑΝ ΗΜΙΝ ΔΙΑΦΟΡΑ ΕΙΤΕ ΠΡΟΦΗΤΕΙΑΝ ΚΑΤΑ ΤΗΝ ΑΝΑΛΟΓΙΑΝ ΤΗΣ ΠΙΣΤΕΩΣ

12:7 or service, in the service; or he who teaches, in the teaching;

12:7 or EITE 1535 {conj} service  $\Delta$ IAKONIAN 1248 {n/asf} in EN 1722 {prep} tha TH 3588 {t/dsf} service  $\Delta$ IAKONIA 1248 {n/dsf} or EITE 1535 {conj} tho O 3588 {t/nsm} who teaches  $\Delta$ I $\Delta$ A $\Sigma$ K $\Omega$ N 1321 {v/pap/nsm} in EN 1722 {prep} tha TH 3588 {t/dsf} teaching  $\Delta$ I $\Delta$ A $\Sigma$ KA $\Delta$ IA 1319 {n/dsf}

### 12:8 or he who exhorts, in the exhortation; he who gives, in simplicity; he who leads, in diligence; he who does mercy, in cheerfulness.

12:8 or EITE 1535 {conj} tho O 3588 {t/nsm} who exhorts  $\Pi APAKA\Lambda\Omega N$  3870 {v/pap/nsm} in EN 1722 {prep} tha TH 3588 {t/dsf} exhortation  $\Pi APAK\Lambda H\Sigma EI$  3874 {n/dsf} tho O 3588 {t/nsm} who gives  $META\Delta I\Delta OY\Sigma$  3330 {v/pap/nsm} in EN 1722 {prep} simplicity  $A\Pi\Lambda OTHTI$  572 {n/dsf} tho O 3588 {t/nsm} who leads  $\Pi POI\Sigma TAMENO\Sigma$  4291 {v/pmp/nsm} in EN 1722 {prep} diligence  $\Sigma\Pi OY\Delta H$  4710 {n/dsf} tho O 3588 {t/nsm} who does mercy  $E\Lambda E\Omega N$  1653 {v/pap/nsm} in EN 1722 {prep} cheerfulness  $I\Lambda APOTHTI$  2432 {n/dsf}

12:8 ΕΙΤΕ Ο ΠΑΡΑΚΑΛΩΝ ΕΝ ΤΗ ΠΑΡΑΚΛΗΣΕΙ Ο ΜΕΤΑΔΙΔΟΥΣ ΕΝ ΑΠΛΟΤΗΤΙ Ο ΠΡΟΙΣΤΑΜΕΝΟΣ ΕΝ ΣΠΟΥΔΗ Ο ΕΛΕΩΝ ΕΝ ΙΛΑΡΟΤΗΤΙ

#### 12:9 Love without hypocrisy, abhorring what is evil, clinging to what is good,

12:9 tha H 3588 {T/NSF} love A  $\Gamma$  A  $\Pi$  H 26 {N/NSF} without hypocricy ANY  $\Pi$  OKPITO  $\Sigma$  505 {A/NSF} abhorring A  $\Pi$  O  $\Sigma$  Tyroynte  $\Sigma$  655 {V/Pap/nPm} the To 3588 {T/ASN} evil  $\Pi$  ONHPON 4190 {A/ASN} clinging KO  $\Lambda$  QMENOI 2853 {V/PPP/NPM} to the T  $\Omega$  3588 {T/DSN} good A  $\Gamma$  A0SN}

12:9 Η ΑΓΑΠΗ ΑΝΥΠΟΚΡΙΤΟΣ ΑΠΟΣΤΥΓΟΥΝΤΕΣ ΤΟ ΠΟΝΗΡΟΝ ΚΟΛΛΩΜΕΝΟΙ ΤΩ ΑΓΑΘΩ

#### 12:10 with brotherly love toward each other, affectionate, leading each other in recognition,

12:10 with tha TH 3588 {T/DSF} brotherly love  $\Phi I\Lambda A\Delta E\Lambda \Phi IA$  5360 {n/DSF} toward  $EI\Sigma$  1519 {prep} each other  $A\Lambda\Lambda H\Lambda OY\Sigma$  240 {pc/apm} affectionate  $\Phi I\Lambda O\Sigma TOP\Gamma OI$  5387 {a/npm} leading  $\Pi POH\Gamma OYMENOI$  4285 {v/pnp/npm} each other  $A\Lambda\Lambda H\Lambda OY\Sigma$  240 {pc/apm} in tha TH 3588 {T/DSF} recognition TIMH 5092 {n/DSF}

12:10 ΤΗ ΦΙΛΑΔΕΛΦΙΑ ΕΙΣ ΑΛΛΗΛΟΥΣ ΦΙΛΟΣΤΟΡΓΟΙ ΤΗ ΤΙΜΗ ΑΛΛΗΛΟΥΣ ΠΡΟΗΓΟΥΜΕΝΟΙ

#### 12:11 not lazy in diligence, being fervent in the Spirit serving the Lord,

12:11 NOT MH 3361 {PRT/N} LAZY OKNHPOI 3636 {A/NPM} in tha TH 3588 {T/DSF} diligence  $\Sigma\Pi$ OY $\Delta$ H 4710 {n/DSF} being fervent ZEONTE $\Sigma$  2204 {V/Pap/nPM} in the T $\Omega$  3588 {T/DSN} spirit  $\Pi$ NEYMATI 4151 {n/DSN} serving  $\Delta$ OY $\Delta$ EYONTE $\Sigma$  1398 {V/Pap/nPM} tho T $\Omega$  3588 {T/DSM} Lord KYPI $\Omega$  2962 {n/DSM}

12:11 ΤΗ ΣΠΟΥΔΗ ΜΗ ΟΚΝΗΡΟΙ ΤΩ ΠΝΕΥΜΑΤΙ ΖΕΟΝΤΕΣ ΤΩ ΚΥΡΙΩ ΔΟΥΛΕΥΟΝΤΕΣ

#### 12:12 rejoicing in hope, enduring tribulation, persevering in prayer,

12:12 rejoicing XAIPONTE $\Sigma$  5463 {V/PaP/NPM} in tha TH 3588 {T/DSF} hope  $E\Lambda\PiI\Delta I$  1680 {N/DSF} enduring YHOMENONTE $\Sigma$  5278 {V/PaP/NPM} in tha TH 3588 {T/DSF} tribulation  $\Theta\Lambda I\Psi EI$  2347 {N/DSF} persevering HPO $\Sigma$ KAPTEPOYNTE $\Sigma$  4342 {V/PaP/NPM} in tha TH 3588 {T/DSF} prayer HPO $\Sigma$ EYXH 4335 {N/DSF}

12:12 ΤΗ ΕΛΠΙΔΙ ΧΑΙΡΟΝΤΕΣ ΤΗ ΘΛΙΨΕΙ ΥΠΟΜΕΝΟΝΤΕΣ ΤΗ ΠΡΟΣΕΥΧΗ ΠΡΟΣΚΑΡΤΕΡΟΥΝΤΕΣ

#### 12:13 sharing for the needs of the sanctified, pursuing love for strangers.

12:13 SHARING KOINQNOYNTE 2841 {V/Pap/npm} for thas TAI 2 3588 {T/DPF} needs XPEIAI 2 5532 {N/DPF} of thos TQN 3588 {T/GPM} holy APIQN 40 {A/GPM} pursuing  $\Delta$ IQKONTE 2 1377 {V/Pap/npm} tha THN 3588 {T/ASF} love for strangers  $\Phi$ IAOEENIAN 5381 {N/ASF}

12:13 ΤΑΙΣ ΧΡΕΙΑΙΣ ΤΩΝ ΑΓΙΩΝ ΚΟΙΝΩΝΟΥΝΤΕΣ ΤΗΝ ΦΙΛΟΞΕΝΙΑΝ ΔΙΩΚΟΝΤΕΣ

#### 12:14 Bless those who persecute you. Bless ye and do not curse.

12:14 BLESS YE EY $\Lambda$ O $\Gamma$ EITE 2127 {V/Pam/2P} Thos TOY $\Sigma$  3588 {T/apm} who persecute  $\Delta$ IQKONTA $\Sigma$  1377 {V/Pap/apm} you YMA $\Sigma$  5209 {PP/2AP} BLESS YE EY $\Lambda$ O $\Gamma$ EITE 2127 {V/Pam/2P} and KAI 2532 {CONJ} curse Ye KATAPA $\Sigma$ OE 2672 {V/PNM/2P} not MH 3361 {PRT/N}

#### 12:15 Rejoice with those who rejoice, weep with those who weep,

12:15 REJOICE XAIPEIN 5463 {V/PAN} WITH META 3326 {PREP} WHO REJOICE XAIPONT $\Omega$ N 5463 {V/PAP/GPM} and KAI 2532 {CONJ} WEEP KAAIEIN 2799 {V/PAN} WITH META 3326 {PREP} WHO WEEP KAAIONT $\Omega$ N 2799 {V/PAP/GPM}

12:15 ΧΑΙΡΕΙΝ ΜΕΤΑ ΧΑΙΡΟΝΤΩΝ ΚΑΙ ΚΛΑΙΕΙΝ ΜΕΤΑ ΚΛΑΙΟΝΤΩΝ

# 12:16 thinking the same way toward each other, not thinking on lofty things, but accommodating to the lowly. Become not wise according to yourselves,

12:16 THINKING  $\Phi PONOYNTE\Sigma$  5426 {V/Pap/npm} The TO 3588 {T/asn} same AYTO 846 {PP/asn} Toward EI $\Sigma$  1519 {PREP} EACH OTHER AAAHAOY $\Sigma$  240 {PC/apm} not MH 3361 {PRT/n} THINKING  $\Phi PONOYNTE\Sigma$  5426 {V/Pap/npm} Thes TA 3588 {T/apn} Lofty Y\PhAA 5308 {A/apn} but AAAA 235 {Conj} accommodating \Synaharomegan VNAHAROMENOI 4879 {V/Pmp/npm} to Thos TOI\Sigma 3588 {T/dpm} Lowly TAHEINOI\Sigma 5011 {A/dpm} become \Gamma INE\Sigma 6 {V/Pnm/2p} not MH 3361 {PRT/n} wise  $\Phi PONIMOI$  5429 {A/npm} according to \PiAP 3844 {PREP} yourselves EAYTOI\Sigma 1438 {PF/3DPM}

12:16 ΤΟ ΑΥΤΌ ΕΙΣ ΑΛΛΗΛΟΎΣ ΦΡΟΝΟΎΝΤΕΣ ΜΗ ΤΑ ΥΨΉΛΑ ΦΡΟΝΟΎΝΤΕΣ ΑΛΛΑ ΤΟΙΣ ΤΑΠΕΊΝΟΙΣ ΣΥΝΑΠΑΓΟΜΈΝΟΙ ΜΗ ΓΙΝΕΣΘΕ ΦΡΟΝΙΜΟΙ ΠΑΡ ΕΑΥΤΟΙΣ

#### 12:17 rendering to no man evil for evil, premeditating things right in the sight of all men.

12:17 RENDERING A $\Pi$ O $\Delta$ I $\Delta$ ONTE $\Sigma$  591 {V/Pap/npm} to none MH $\Delta$ ENI 3367 {a/dsm} evil KAKON 2556 {a/asn} for ANTI 473 {PREP} evil KAKOY 2556 {a/gsn} premeditating  $\Pi$ PONOOYMENOI 4306 {V/PMP/npm} right KAAA 2570 {a/apn} in sight EN $\Omega$ IIION 1799 {adv} of all  $\Pi$ ANT $\Omega$ N 3956 {a/gpm} men AN $\Theta$ P $\Omega$  $\Pi$ \OmegaN 444 {n/gpm}

12:17 ΜΗΔΕΝΙ ΚΑΚΟΝ ΑΝΤΙ ΚΑΚΟΥ ΑΠΟΔΙΔΟΝΤΕΣ ΠΡΟΝΟΟΥΜΕΝΟΙ ΚΑΛΑ ΕΝΩΠΙΟΝ ΠΑΝΤΩΝ ΑΝΘΡΩΠΩΝ

#### 12:18 If possible from you, keeping peace with all men,

12:18 IF EI 1487 {COND} THE TO 3588 {T/NSN} POSSIBLE  $\Delta$ YNATON 1415 {A/NSN} FROM EΞ 1537 {PREP} YOU YMΩN 5216 {PP/2GP} KEEPING PEACE EIPHNEYONTEΣ 1514 {V/PAP/NPM} WITH META 3326 {PREP} ALL ΠΑΝΤΩΝ 3956 {A/GPM} MEN ΑΝΘΡΩΠΩΝ 444 {N/GPM}

12:18ΕΙ ΔΥΝΑΤΟΝ ΤΟ ΕΞ ΥΜΩΝ ΜΕΤΑ ΠΑΝΤΩΝ ΑΝΘΡΩΠΩΝ ΕΙΡΗΝΕΥΟΝΤΕΣ

### 12:19 not avenging yourselves, beloved, but give place to wrath, for it is written, Vengeance is for me, I will repay, says Lord.

12:19 NOT MH 3361 {PRT/N} AVENGING EK $\Delta$ IKOYNTE $\Sigma$  1556 {V/Pap/NPM} Yourselves EAYTOY $\Sigma$  1438 {PF/3APM} BELOVED A $\Gamma$ A $\Pi$ HTOI 27 {A/VPM} BUT A $\Lambda$ AA 235 {CONJ} GIVE  $\Delta$ OTE 1325 {V/2AAM/2P} PLACE TO $\Pi$ ON 5117 {N/ASM} TO THA TH 3588 {T/DSF} WRATH OP $\Gamma$ H 3709 {N/DSF} FOR  $\Gamma$ AP 1063 {CONJ} IT IS WRITTEN  $\Gamma$ E $\Gamma$ PA $\Pi$ TAI 1125 {V/RPI/3S} VENGEANCE EK $\Delta$ IKH $\Sigma$ I $\Sigma$  1557 {N/NSF} FOR ME EMOI 1698 {PP/1DS} I E $\Gamma$  $\Omega$  1473 {PP/1NS} WILL REPAY ANTA $\Pi$ O $\Delta$ Q $\Sigma$  $\Omega$  467 {V/FAI/1S} SAYS  $\Lambda$ E $\Gamma$ EI 3004 {V/PAI/3S} LORD KYPIO $\Sigma$  2962 {N/NSM}

12:19 ΜΗ ΕΑΥΤΟΥΣ ΕΚΔΙΚΟΥΝΤΕΣ ΑΓΑΠΗΤΟΙ ΑΛΛΑ ΔΟΤΕ ΤΟΠΟΝ ΤΗ ΟΡΓΗ ΓΕΓΡΑΠΤΑΙ ΓΑΡ ΕΜΟΙ ΕΚΔΙΚΗΣΙΣ ΕΓΩ ΑΝΤΑΠΟΔΩΣΩ ΛΕΓΕΙ ΚΥΡΙΟΣ

# 12:20 Therefore if thine enemy is hungry, feed him. If he is thirsty, give him to drink. For by doing this thou will heap coals of fire upon his head.

12:20 Therefore OYN 3767 (CONJ) if EAN 1437 (COND) THO O 3588 (T/NSM) HOSTILE EX $\Theta$ PO $\Sigma$  2190 (A/NSM) of thee  $\Sigma$ OY 4675 {PP/2GS} is hungry  $\Pi$ EINA 3983 {V/PAS/3S} feed  $\Psi\Omega$ MIZE 5595 {V/PAM/2S} him AYTON 846 {PP/ASM} if EAN 1437 (COND) he is thirsty  $\Delta$ I $\Psi$ A 1372 {V/PAS/3S} give to drink  $\Pi$ OTIZE 4222 {V/PAM/2S} him AYTON 846 {PP/ASM} for  $\Gamma$ AP 1063 {CONJ} doing  $\Pi$ OI $\Omega$ N 4160 {V/PAP/NSM} this TOYTO 5124 {PD/ASN} thou will heap  $\Sigma\Omega$ PEY $\Sigma$ EI $\Sigma$  4987 {V/FAI/2S} coals AN $\Theta$ PAKA $\Sigma$  440 {N/APM} of fire  $\Pi$ YPO $\Sigma$  4442 {N/GSN} upon E $\Pi$ I 1909 {PREP} tha THN 3588 {T/ASF} head KE $\Phi$ A $\Lambda$ HN 2776 {N/ASF} of him AYTOY 846 {PP/GSM}

12:20 ΕΑΝ ΟΥΝ ΠΕΙΝΑ Ο ΕΧΘΡΟΣ ΣΟΥ ΨΩΜΙΖΕ ΑΥΤΌΝ ΕΑΝ ΔΙΨΑ ΠΟΤΙΖΕ ΑΥΤΌΝ ΤΟΥΤΌ ΓΑΡ ΠΟΙΩΝ ΑΝΘΡΑΚΑΣ ΠΥΡΌΣ ΣΩΡΕΥΣΕΙΣ ΕΠΙ ΤΗΝ ΚΕΦΑΛΗΝ ΑΥΤΌΥ

#### 12:21 Be thou not overcome by evil, but overcome evil by good.

12:21 not MH 3361 {PRT/N} be thou overcome NIKQ 3528 {V/PPM/2S} by YHO 5259 {PREP} the TOY 3588 {T/GSN} evil KAKOY 2556 {A/GSN} but AAAA 235 {CONJ} overcome NIKA 3528 {V/PAM/2S} the TO 3588 {T/ASN} evil KAKON 2556 {A/ASN} by EN 1722 {PREP} the TQ 3588 {T/DSN} good A $\Gamma A\Theta \Omega$  18 {A/DSN}

12:21 ΜΗ ΝΙΚΩ ΥΠΟ ΤΟΥ ΚΑΚΟΥ ΑΛΛΑ ΝΙΚΑ ΕΝ ΤΩ ΑΓΑΘΩ ΤΟ ΚΑΚΟΝ

13:1

Let every soul be subject to offices of authority that rank higher, for there is no office of authority if not by God, and the offices of authority that are by God, are those that have been instituted.

13:1 EVERY  $\Pi A \Sigma A$  3956 {A/NSF} soul  $\Psi YXH$  5590 {N/NSF} let be subject to  $Y\Pi OTA\Sigma \Sigma E\Sigma \Theta \Omega$  5293 {V/PMM/3S} offices of authority  $E\Xi OY\Sigma IAI\Sigma$  1849 {N/DPF} that rank higher  $Y\Pi EPEXOY\Sigma AI\Sigma$  5242 {V/PAP/DPF} for  $\Gamma AP$  1063 {CONJ} there is  $E\Sigma TIN$  2076 {V/PXI/3S} no OY 3756 {PRT/N} office of authority  $E\Xi OY\Sigma IA$  1849 {N/NSF} if EI 1487 {COND} not MH 3361 {PRT/N} by  $Y\Pi O$  5259 {PREP} god  $\Theta EOY$  2316 {N/GSM} and  $\Delta E$  1161 {CONJ} thas AI 3588 {T/NPF} offices of authority  $E\Xi OY\Sigma IAI$  1849 {N/NPF} that are  $OY\Sigma AI$  5607 {V/PXP/NPF} by  $Y\Pi O$  5259 {PREP} tho TOY 3588 {T/GSM} god  $\Theta EOY$  2316 {N/GSM} are  $EI\Sigma IN$  1526 {V/PXI/3P} that have been instituted  $TETA\Gamma MENAI$  5021 {V/RPP/NPF}

13:1 ΠΑΣΑ ΨΥΧΉ ΕΞΟΥΣΙΑΙΣ ΥΠΕΡΕΧΟΥΣΑΙΣ ΥΠΟΤΑΣΣΕΣΘΩ ΟΥ ΓΑΡ ΕΣΤΙΝ ΕΞΟΥΣΙΑ ΕΙ ΜΗ ΥΠΟ ΘΕΟΥ ΑΙ ΛΕ ΟΥΣΑΙ ΕΞΟΥΣΙΑΙ ΥΠΟ ΤΟΥ ΘΕΟΥ ΤΕΤΑΓΜΕΝΑΙ ΕΙΣΙΝ

### 13:2 So that he who resists the office of authority has opposed the ordinance of God, and those who have opposed will receive condemnation to themselves.

13:2 so that  $\Omega\Sigma$ TE 5620 {conj} tho O 3588 {t/nsm} who resists ANTITA $\Sigma\Sigma$ OMENO $\Sigma$  498 {v/pmp/nsm} tha TH 3588 {t/dsf} office of authority EEOY $\Sigma$ IA 1849 {n/dsf} has opposed AN $\Theta$ E $\Sigma$ THKEN 436 {v/rai/3s} tha TH 3588 {t/dsf} ordinance  $\Delta$ IATA $\Gamma$ H 1296 {n/dsf} of tho TOY 3588 {t/gsm} god  $\Theta$ EOY 2316 {n/gsm} and  $\Delta$ E 1161 {conj} thos OI 3588 {t/npm} who have opposed AN $\Theta$ E $\Sigma$ THKOTE $\Sigma$  436 {v/rap/npm} will receive  $\Lambda$ H $\Psi$ ONTAI 2983 {v/fdi/3p} condemnation KPIMA 2917 {n/asn} to themselves EAYTOI $\Sigma$  1438 {pf/3dpm}

13:2 ΩΣΤΕ Ο ΑΝΤΙΤΑΣΣΟΜΕΝΟΣ ΤΗ ΕΞΟΥΣΙΑ ΤΗ ΤΟΥ ΘΕΟΥ ΔΙΑΤΑΓΗ ΑΝΘΕΣΤΗΚΕΝ ΟΙ ΔΕ ΑΝΘΕΣΤΗΚΟΤΕΣ ΕΑΥΤΟΙΣ ΚΡΙΜΑ ΛΗΨΟΝΤΑΙ

### 13:3 For rulers are not a source of fear to the good works, but to the evil. And do thou desire not to fear the office of authority? Do what is good, and thou will have praise from it.

13:3 for  $\Gamma AP$  1063 {conj} thos OI 3588 {t/npm} rulers  $APXONTE\Sigma$  758 {n/npm} are EI $\Sigma$ IN 1526 {v/pxi/3p} not OYK 3756 {prt/n} source of fear  $\Phi OBO\Sigma$  5401 {n/nsm} of thes  $T\Omega N$  3588 {t/gpn} good  $A\Gamma A\Theta\Omega N$  18 {a/gpn} works  $EP\Gamma\Omega N$  2041 {n/gpn} but  $A\Lambda\Lambda A$  235 {conj} of thes  $T\Omega N$  3588 {t/gpn} evil KAK $\Omega N$  2556 {a/gpn} and  $\Delta E$  1161 {conj} desire thou  $\Theta E\Lambda EI\Sigma$  2309 {v/pai/2s} not MH 3361 {prt/n} to fear  $\Phi OBEI\Sigma\Theta AI$  5399 {v/pnn} tha THN 3588 {t/asf} office of authority  $E\Xi OY\Sigma IAN$  1849 {n/asf} do  $\Pi OIEI$  4160 {v/pam/2s} the TO 3588 {t/asn} good  $A\Gamma A\Theta ON$  18 {a/asn} and KAI 2532 {conj} thou will have  $E\Xi EI\Sigma$  2192 {v/fai/2s} praise  $E\Pi AINON$  1868 {n/asm} from  $E\Xi$  1537 {prep} it  $AYTH\Sigma$  846 {pp/gsf}

13:3 ΟΙ ΓΑΡ ΑΡΧΟΝΤΈΣ ΟΥΚ ΕΙΣΊΝ ΦΟΒΟΣ ΤΩΝ ΑΓΑΘΩΝ ΕΡΓΩΝ ΑΛΛΑ ΤΩΝ ΚΑΚΩΝ ΘΕΛΕΊΣ ΔΕ ΜΗ ΦΟΒΕΙΣΘΑΙ ΤΗΝ ΕΞΟΥΣΊΑΝ ΤΟ ΑΓΑΘΟΝ ΠΟΙΕΊ ΚΑΙ ΕΞΕΊΣ ΕΠΑΙΝΌΝ ΕΞ ΑΥΤΉΣ

13:4 For he is a helper of God to thee for what is good. But if thou do what is evil, be afraid, for he does not bear the sword in vain. For he is a helper of God, vengeful for wrath to the man who commits evil.

13:4 for  $\Gamma AP$  1063 {conj} he is  $E\Sigma TIN$  2076 {v/pxi/3s} helper  $\Delta IAKONO\Sigma$  1249 {n/nsm} of god  $\Theta EOY$  2316 {n/gsm} to thee  $\Sigma OI$  4671 {pp/2ds} for  $EI\Sigma$  1519 {prep} the TO 3588 {t/asn} good  $A\Gamma A\Theta ON$  18 {a/asn} but  $\Delta E$  1161 {conj} if EAN

1437 {COND} THOU DO  $\Pi$ OIH $\Sigma$  4160 {V/PAS/2S} THE TO 3588 {T/ASN} EVIL KAKON 2556 {A/ASN} BE AFRAID  $\Phi$ OBOY 5399 {V/PNM/2S} FOR  $\Gamma$ AP 1063 {CONJ} HE BEARS  $\Phi$ OPEI 5409 {V/PAI/3S} THA THN 3588 {T/ASF} SWORD MAXAIPAN 3162 {N/ASF} NOT OY 3756 {PRT/N} IN VAIN EIKH 1500 {ADV} FOR  $\Gamma$ AP 1063 {CONJ} HE IS  $\Xi$ TIN 2076 {V/PXI/3S} HELPER  $\Delta$ IAKONO $\Sigma$  1249 {N/NSM} OF GOD  $\Theta$ EOY 2316 {N/GSM} VENGEFUL EK $\Delta$ IKO $\Sigma$  1558 {A/NSM} FOR EI $\Sigma$  1519 {PREP} WRATH OP $\Gamma$ HN 3709 {N/ASF} TO THO T $\Omega$  3588 {T/DSM} WHO COMMITS  $\Pi$ PA $\Sigma$ DONTI 4238 {V/PAP/DSM} THE TO 3588 {T/ASN} EVIL KAKON 2556 {A/ASN}

13:4ΘΕΟΥ ΓΑΡ ΔΙΑΚΟΝΟΣ ΕΣΤΙΝ ΣΟΙ ΕΙΣ ΤΟ ΑΓΑΘΟΝ ΕΑΝ ΔΕ ΤΟ ΚΑΚΟΝ ΠΟΙΗΣ ΦΟΒΟΥ ΟΥ ΓΑΡ ΕΙΚΗ ΤΗΝ ΜΑΧΑΙΡΑΝ ΦΟΡΕΙ ΘΕΟΥ ΓΑΡ ΔΙΑΚΟΝΟΣ ΕΣΤΙΝ ΕΚΔΙΚΟΣ ΕΙΣ ΟΡΓΗΝ ΤΩ ΤΟ ΚΑΚΟΝ ΠΡΑΣΣΟΝΤΙ

### 13:5 Therefore there is a need to be subordinate, not only because of the wrath, but also because of the conscience.

13:5 Therefore  $\Delta IO$  1352 {conj} Need ANAFKH 318 {n/nsf} is to be subordinate YHOTASSES@AI 5293 {v/pmn} not OY 3756 {prt/n} only MONON 3440 {adv} because of  $\Delta IA$  1223 {prep} tha THN 3588 {t/asf} wrath OPFHN 3709 {n/asf} but AAAA 235 {conj} also KAI 2532 {conj} because of  $\Delta IA$  1223 {prep} tha THN 3588 {t/asf} conscience SYNEI $\Delta HSIN$  4893 {n/asf}

13:5 ΔΙΟ ΑΝΑΓΚΗ ΥΠΟΤΑΣΣΕΣΘΑΙ ΟΥ ΜΟΝΟΝ ΔΙΑ ΤΗΝ ΟΡΓΗΝ ΑΛΛΑ ΚΑΙ ΔΙΑ ΤΗΝ ΣΥΝΕΙΔΗΣΙΝ

# 13:6 For because of this ye also fulfill taxes, for they are servants of God being devoted to this same thing.

13:6 for  $\Gamma AP$  1063 {conj} because of  $\Delta IA$  1223 {prep} this TOYTO 5124 {pd/asn} also KAI 2532 {conj} ye fulfill TEAEITE 5055 {v/pai/2p} taxes  $\Phi OPOY\Sigma$  5411 {n/apm} for  $\Gamma AP$  1063 {conj} they are EI $\Sigma IN$  1526 {v/pxi/3p} servants AEITOYP $\Gamma OI$  3011 {n/npm} of god  $\Theta EOY$  2316 {n/gsm} being devoted  $\Pi PO\Sigma KAPTEPOYNTE\Sigma$  4342 {v/pap/npm} to EI $\Sigma$  1519 {prep} this TOYTO 5124 {pd/asn} same AYTO 846 {pp/asn}

13:6 ΔΙΑ ΤΟΥΤΌ ΓΑΡ ΚΑΙ ΦΟΡΟΥΣ ΤΕΛΕΙΤΕ ΛΕΙΤΟΥΡΓΟΙ ΓΑΡ ΘΕΟΥ ΕΙΣΙΝ ΕΙΣ ΑΥΤΌ ΤΟΥΤΌ ΠΡΟΣΚΑΡΤΕΡΟΥΝΤΈΣ

### 13:7 Render therefore to all, the things due: tax to the man of tax, tribute to the man of tribute, fear to the man of fear, esteem to the man of esteem.

13:7 RENDER A  $\Pi O \Delta O TE$  591 {V/2AAM/2P} THEREFORE OYN 3767 {CONJ} TO ALL  $\Pi A \Sigma IN$  3956 {A/DPM} THAS  $TA \Sigma$  3588 {T/APF} DUES O  $\Phi E I \Lambda A \Sigma$  3782 {N/APF} TO THO  $T\Omega$  3588 {T/DSM} THO TON 3588 {T/ASM} TAX  $\Phi O PON$  5411 {N/ASM} THO TON 3588 {T/ASM} TAX  $\Phi O PON$  5411 {N/ASM} TO THO  $T\Omega$  3588 {T/DSM} THE TO 3588 {T/ASN} TRIBUTE  $TE \Lambda O \Sigma$  5056 {N/ASN} THE TO 3588 {T/ASN} TRIBUTE  $TE \Lambda O \Sigma$  5056 {N/ASN} TO THO  $T\Omega$  3588 {T/DSM} THO TON 3588 {T/ASM} FEAR  $\Phi O BON$  5401 {N/ASM} TO THO  $T\Omega$  3588 {T/DSM} THA THN 3588 {T/ASF} ESTEEM TIMHN 5092 {N/ASF} THA THN 3588 {T/ASF} ESTEEM TIMHN 5092 {N/ASF}

13:7 ΑΠΟΔΟΤΕ ΟΥΝ ΠΑΣΙΝ ΤΑΣ ΟΦΕΙΛΑΣ ΤΩ ΤΟΝ ΦΟΡΟΝ ΤΟΝ ΦΟΡΟΝ ΤΩ ΤΟ ΤΕΛΟΣ ΤΟ ΤΕΛΟΣ ΤΩ ΤΟΝ ΦΟΒΟΝ ΤΟΝ ΦΟΒΟΝ ΤΩ ΤΗΝ ΤΙΜΗΝ ΤΗΝ ΤΙΜΗΝ

### 13:8 Owe no man anything except to love each other, for he who loves the other has fulfilled law.

13:8 OWE OΦΕΙΛΕΤΕ 3784 {V/Pam/2P} NONE MHΔΕΝΙ 3367 {A/DSM} NOTHING MHΔΕΝ 3367 {A/ASN} IF ΕΙ 1487 {COND} NOT MH 3361 {PRT/N} THE TO 3588 {T/ASN} TO LOVE AΓΑΠΑΝ 25 {V/PAN} EACH OTHER AΛΛΗΛΟΥΣ 240 {PC/APM} FOR ΓΑΡ 1063 {CONJ} THO O 3588 {T/NSM} WHO LOVES AΓΑΠΩΝ 25 {V/PAP/NSM} THO TON 3588 {T/ASM} OTHER ETEPON 2087 {A/ASM} HAS FULFILLED ΠΕΠΛΗΡΩΚΕΝ 4137 {V/RAI/3S} LAW NOMON 3551 {N/ASM}

13:8 ΜΗΔΕΝΙ ΜΗΔΕΝ ΟΦΕΙΛΕΤΕ ΕΙ ΜΗ ΤΟ ΑΓΑΠΑΝ ΑΛΛΗΛΟΥΣ Ο ΓΑΡ ΑΓΑΠΩΝ ΤΟΝ ΕΤΕΡΟΝ NOMON ΠΕΠΛΗΡΩΚΕΝ

13:9 For this, Thou shall not commit adultery, Thou shall not murder, Thou shall not steal, Thou shall not testify falsely, Thou shall not covet, and if there be any other commandment it is summarized in this saying, in, Thou shall love thy neighbor as thyself.

13:9 FOR  $\Gamma AP$  1063 {CONJ} THE TO 3588 {T/NSN} THOU SHALL COMMIT ADULTERY MOIXEY  $\Sigma EI\Sigma$  3431 {V/AAM/2S} not OY 3756 {PRT/N} THOU SHALL MURDER  $\Phi ONEY \Sigma EI\Sigma$  5407 {V/AAM/2S} not OY 3756 {PRT/N} THOU SHALL STEAL KAE  $\Psi EI\Sigma$  2813 {V/AAM/2S} not OY 3756 {PRT/N} THOU SHALL STEAL KAE  $\Psi EI\Sigma$  2813 {V/AAM/2S} not OY 3756 {PRT/N} THOU SHALL COVET  $EIII\Theta YMH\Sigma EI\Sigma$  1937 {V/AAM/2S} not OY 3756 {PRT/N} AND KAI 2532 {CONJ} IF EI 1487 {COND} ANY  $II\Sigma$  5100 {PX/NSF} other EIEPA 2087 {A/NSF} commandment ENTOAH 1785 {N/NSF} IT IS SUMMARIZED ANAKE  $\Phi AAIOYTAI$  346 {V/PPI/3S} IN EN 1722 {PREP} THIS TOY IIO 5129 {PD/DSM} THO IIO 3588 {T/DSM} SAYING IIO 3056 {N/DSM} IN IIO 1722 {PREP} THO IIO 3588 {T/DSM} THOU SHALL LOVE IIO 4675 {PP/2GS} AS IIO 5613 {ADV} THYSELF IIO 4572 {PF/3ASM}

13:9 ΤΟ ΓΑΡ ΟΥ ΜΟΙΧΕΥΣΕΙΣ ΟΥ ΦΟΝΕΥΣΕΙΣ ΟΥ ΚΛΕΨΕΙΣ ΟΥ ΨΕΥΔΟΜΑΡΤΥΡΗΣΕΙΣ ΟΥΚ ΕΠΙΘΥΜΗΣΕΙΣ ΚΑΙ ΕΙ ΤΙΣ ΕΤΕΡΑ ΕΝΤΟΛΗ ΕΝ ΤΟΥΤΩ ΤΩ ΛΟΓΩ ΑΝΑΚΕΦΑΛΑΙΟΥΤΑΙ ΕΝ ΤΩ ΑΓΑΠΗΣΕΙΣ ΤΟΝ ΠΛΗΣΙΟΝ ΣΟΥ ΩΣ ΣΕΑΥΤΟΝ

#### 13:10 Love works no evil to the neighbor. Therefore love is the fulfillment of law.

13:10 tha H 3588 {T/NSF} love APAIIH 26 {N/NSF} works EPPAZETAI 2038 {V/PNI/3S} no OYK 3756 {PRT/N} evil KAKON 2556 {A/ASN} to tho TQ 3588 {T/DSM} near IIAHSION 4139 {ADV} therefore OYN 3767 {CONJ} tha H 3588 {T/NSF} love APAIIH 26 {N/NSF} fulfilment IIAHPQMA 4138 {N/NSN} of law NOMOY 3551 {N/GSM}

13:10 Η ΑΓΑΠΗ ΤΩ ΠΛΗΣΙΟΝ ΚΑΚΟΝ ΟΥΚ ΕΡΓΑΖΕΤΑΙ ΠΛΗΡΩΜΑ ΟΥΝ ΝΟΜΟΥ Η ΑΓΑΠΗ

### 13:11 And this, knowing the time, that the hour is now for us to awake out of sleep. For our salvation is now nearer than when we believed.

13:11 and KAI 2532 {conj} this TOYTO 5124 {pd/nsn} knowing EI $\Delta$ OTE $\Sigma$  1492 {v/rap/npm} tho TON 3588 {t/asm} time KAIPON 2540 {n/asm} that OTI 3754 {conj} hour  $\Omega$ PA 5610 {n/nsf} now H $\Delta$ H 2235 {adv} us HMA $\Sigma$  2248 {pp/1ap} to awake EPEPOHNAI 1453 {v/apn} out of E $\Xi$  1537 {prep} sleep YIINOY 5258 {n/gsm} for PAP 1063 {conj} tha H 3588 {t/nsf} salvation  $\Sigma\Omega$ THPIA 4991 {n/nsf} of us HM $\Omega$ N 2257 {pp/1gp} now NYN 3568 {adv} nearer EPTYTEPON 1452 {adv} than H 2228 {prt} when OTE 3753 {adv} we believed EIII $\Sigma$ TEY $\Sigma$ AMEN 4100 {v/aai/1p}

13:11 ΚΑΙ ΤΟΥΤΌ ΕΙΔΌΤΕΣ ΤΟΝ ΚΑΙΡΌΝ ΟΤΙ ΩΡΆ ΗΜΑΣ ΗΔΗ ΕΞ ΥΠΝΟΎ ΕΓΕΡΘΗΝΑΙ ΝΎΝ ΓΑΡ ΕΓΓΥΤΕΡΌΝ ΗΜΩΝ Η ΣΩΤΗΡΙΑ Η ΌΤΕ ΕΠΙΣΤΕΥΣΑΜΈΝ

# 13:12 The night has advanced and the day has approached. Let us therefore cast off the works of darkness, and let us put on the weapons of light.

13:12 Tha H 3588 {T/NSF} night NYE 3571 {N/NSF} advanced  $\Pi POEKO\Psi EN$  4298 {V/AAI/3S} and  $\Delta E$  1161 {CONJ} tha H 3588 {T/NSF} day HMEPA 2250 {N/NSF} has approached  $H\Gamma \Gamma IKEN$  1448 {V/RAI/3S} therefore OYN 3767 {CONJ} let us put off A $\Pi OO\Omega MEOA$  659 {V/2AMS/1P} thes TA 3588 {T/APN} works  $EP\Gamma A$  2041 {N/APN} of the TOY 3588 {T/GSN} darkness EKOTOYE 4655 {N/GSN} and KAI 2532 {CONJ} let us put on  $EN\Delta Y\Sigma\Omega MEOA$  1746 {V/AMS/1P} thes TA 3588 {T/APN} weapons  $O\Pi \Lambda A$  3696 {N/APN} of the TOY 3588 {T/GSN} light  $\Phi\Omega TO\Sigma$  5457 {N/GSN}

13:12 Η ΝΥΞ ΠΡΟΕΚΟΨΕΝ Η ΔΕ ΗΜΕΡΑ ΗΓΓΙΚΕΝ ΑΠΟΘΩΜΕΘΑ ΟΥΝ ΤΑ ΕΡΓΑ ΤΟΥ ΣΚΟΤΟΥΣ ΚΑΙ ΕΝΔΥΣΩΜΕΘΑ ΤΑ ΟΠΛΑ ΤΟΥ ΦΩΤΟΣ

# 13:13 Let us walk decently as in the day, not in revelry and drunkenness, not in beddings and wantonness, not in strife and envy.

13:13 LET US WALK  $\Pi$ EPI $\Pi$ ATH $\Sigma$ QMEN 4043 {V/AAS/IP} decently EY $\Sigma$ XHMON $\Omega\Sigma$  2156 {AdV} as  $\Omega\Sigma$  5613 {AdV} in EN 1722 {PREP} day HMEPA 2250 {N/DSF} not MH 3361 {PRT/N} in revelry K $\Omega$ MOI $\Sigma$  2970 {N/DPM} and KAI 2532 {CONJ} drunkenness ME $\Theta$ AI $\Sigma$  3178 {N/DPF} not MH 3361 {PRT/N} in beddings KOITAI $\Sigma$  2845 {N/DPF} and KAI 2532 {CONJ} wantonness A $\Sigma$ EA $\Gamma$ EIAI $\Sigma$  766 {N/DPF} not MH 3361 {PRT/N} in strife EPI $\Delta$ I 2054 {N/DSF} and KAI 2532 {CONJ} envy ZHA $\Omega$  2205 {N/DSM}

13:13 ΩΣ ΕΝ ΗΜΕΡΑ ΕΥΣΧΗΜΟΝΩΣ ΠΕΡΙΠΑΤΗΣΩΜΕΝ ΜΗ ΚΩΜΟΙΣ ΚΑΙ ΜΕΘΑΙΣ ΜΗ ΚΟΙΤΑΙΣ ΚΑΙ ΑΣΕΛΓΕΙΑΙΣ ΜΗ ΕΡΙΔΙ ΚΑΙ ΖΗΛΩ

13:14 But clothe on the Lord Jesus Christ, and make no forethought for lusts of the flesh.

13:14 but  $A\Lambda\Lambda$  235 {conj} clothe on  $EN\Delta Y\Sigma A\Sigma\Theta E$  1746 {v/amm/2p} tho TON 3588 {T/asm} lord KYPION 2962 {n/asm} jehoshua  $IH\Sigma OYN$  2424 {n/asm} anointed  $XPI\Sigma TON$  5547 {n/asm} and KAI 2532 {conj} make  $IIOIEI\Sigma\Theta E$  4160 {v/pmm/2p} no MH 3361 {prt/n} forethought IIPONOIAN 4307 {n/asf} for  $EI\Sigma$  1519 {prep} lusts  $EIII\Theta YMIA\Sigma$  1939 {n/apf} of tha  $TH\Sigma$  3588 {T/GSF} flesh  $\Sigma APKO\Sigma$  4561 {n/GSF}

13:14 ΑΛΛ ΕΝΔΥΣΑΣΘΕ ΤΟΝ ΚΥΡΙΟΝ ΙΗΣΟΥΝ ΧΡΙΣΤΟΝ ΚΑΙ ΤΗΣ ΣΑΡΚΟΣ ΠΡΟΝΟΙΑΝ ΜΗ ΠΟΙΕΙΣΘΕ ΕΙΣ ΕΠΙΘΥΜΙΑΣ

14:1

#### But the man who is weak in the faith, do not receive for arguments of opinions.

14:1 and  $\Delta E$  1161 {conj} tho TON 3588 {t/asm} who is weak ASQENOYNTA 770 {v/pap/asm} in tha TH 3588 {t/dsf} faith  $\Pi I \Sigma TEI$  4102 {n/dsf} receive ye  $\Pi PO \Sigma \Lambda AMBANE \Sigma QE$  4355 {v/pmm/2p} not MH 3361 {prt/n} for EI $\Sigma$  1519 {prep} arguments  $\Delta IAKPI\Sigma EI\Sigma$  1253 {n/apf} of opinions  $\Delta IA\Lambda O \Gamma I\Sigma M\Omega N$  1261 {n/gpm}

14:1 ΤΟΝ ΔΕ ΑΣΘΕΝΟΥΝΤΑ ΤΗ ΠΙΣΤΕΙ ΠΡΟΣΛΑΜΒΑΝΕΣΘΕ ΜΗ ΕΙΣ ΔΙΑΚΡΙΣΕΙΣ ΔΙΑΛΟΓΙΣΜΩΝ

#### 14:2 One man has faith to eat all things, but he who is weak eats vegetables.

14:2 who OS 3739 {PR/NSM} indeed MEN 3303 {PRT} believes  $\Pi$ ISTEYEI 4100 {V/Pai/3S} to eat  $\Phi$ AFEIN 5315 {V/2aan} all  $\Pi$ ANTA 3956 {A/APN} but  $\Delta$ E 1161 {CONJ} tho O 3588 {T/NSM} who is weak ASOENQN 770 {V/Pap/NSM} eats ESOIEI 2068 {V/Pai/3S} vegetables  $\Lambda$ AXANA 3001 {N/APN}

14:2 ΟΣ ΜΕΝ ΠΙΣΤΕΥΕΙ ΦΑΓΕΙΝ ΠΑΝΤΑ Ο ΔΕ ΑΣΘΕΝΩΝ ΛΑΧΑΝΑ ΕΣΘΙΕΙ

### 14:3 The man who eats should not disdain the man who does not eat, and the man who does not eat should not criticize the man who eats, for God has received him.

14:3 tho O 3588 {T/nsm} who eats  $E\Sigma\Theta I\Omega N$  2068 {v/pap/nsm} should disdain  $E\Xi OY\Theta ENEIT\Omega$  1848 {v/pam/3s} not MH 3361 {prt/n} tho TON 3588 {T/asm} who eats  $E\Sigma\Theta IONTA$  2068 {v/pap/asm} not MH 3361 {prt/n} and KAI 2532 {conj} tho O 3588 {T/nsm} who eats  $E\Sigma\Theta I\Omega N$  2068 {v/pap/nsm} not MH 3361 {prt/n} should criticize KPINET $\Omega$  2919 {v/pam/3s} not MH 3361 {prt/n} tho TON 3588 {T/asm} who eats  $E\Sigma\Theta IONTA$  2068 {v/pap/asm} for  $\Gamma AP$  1063 {conj} tho O 3588 {T/nsm} god  $\Theta EO\Sigma$  2316 {n/nsm} has received  $\Pi PO\Sigma E\Lambda ABETO$  4355 {v/2ami/3s} him AYTON 846 {pp/asm}

14:3 Ο ΕΣΘΙΩΝ ΤΟΝ ΜΗ ΕΣΘΙΟΝΤΑ ΜΗ ΕΞΟΥΘΕΝΕΙΤΩ ΚΑΙ Ο ΜΗ ΕΣΘΙΩΝ ΤΟΝ ΕΣΘΙΟΝΤΑ ΜΗ ΚΡΙΝΕΤΩ Ο ΘΕΟΣ ΓΑΡ ΑΥΤΌΝ ΠΡΟΣΕΛΑΒΕΤΟ

# 14:4 Who are thou who criticizes the servant of another? To his own lord he stands or falls. And he will be made to stand, for God is able to make him stand.

14:4 who? TI $\Sigma$  5101 {Pi/nsm} are EI 1488 {V/PXI/2S} thou  $\Sigma$ Y 4771 {PP/2NS} tho O 3588 {T/NSM} who criticizes KPIN $\Omega$ N 2919 {V/PAP/NSM} servant OIKETHN 3610 {N/ASM} of another AAAOTPION 245 {A/ASM} to tho T $\Omega$  3588 {T/DSM} own I $\Delta$ I $\Omega$  2398 {A/DSM} lord KYPI $\Omega$  2962 {N/DSM} he stands  $\Sigma$ THKEI 4739 {V/PAI/3S} or H 2228 {PRT} falls IIIITEI 4098 {V/PAI/3S} and  $\Delta$ E 1161 {CONJ} he will be made to stand  $\Sigma$ TA $\Theta$ H $\Sigma$ ETAI 2476 {V/FPI/3S} for  $\Gamma$ AP 1063 {CONJ} tho O 3588 {T/NSM} god  $\Theta$ EO $\Sigma$  2316 {N/NSM} is  $\Sigma$ TTIN 2076 {V/PXI/3S} able  $\Delta$ YNATO $\Sigma$  1415 {A/NSM} him AYTON 846 {PP/ASM} to make stand  $\Sigma$ TH $\Sigma$ AI 2476 {V/AAN}

14:4 ΣΥ ΤΙΣ ΕΙ Ο ΚΡΙΝΩΝ ΑΛΛΟΤΡΙΟΝ ΟΙΚΕΤΗΝ ΤΩ ΙΔΙΩ ΚΥΡΙΩ ΣΤΗΚΕΙ Η ΠΙΠΤΕΙ ΣΤΑΘΗΣΕΤΑΙ ΔΕ ΔΥΝΑΤΟΣ ΓΑΡ ΕΣΤΙΝ Ο ΘΕΟΣ ΣΤΗΣΑΙ ΑΥΤΟΝ

# $^{14:5}$ One man prefers one day above another, another man prefers every day. Let each man be fully persuaded in his own mind.

14:5 who OS 3739 {PR/NSM} indeed MEN 3303 {PRT} prefers KPINEI 2919 {V/PAI/3S} day HMEPAN 2250 {N/ASF} above IIAP 3844 {PREP} day HMEPAN 2250 {N/ASF} and  $\Delta$ E 1161 {CONJ} who OS 3739 {PR/NSM} prefers KPINEI 2919 {V/PAI/3S} every IIASAN 3956 {A/ASF} day HMEPAN 2250 {N/ASF} each EKASTOS 1538 {A/NSM} let be fully persuaded IIAHPO $\Phi$ OPEIS $\Theta$ O 4135 {V/PPM/3S} in EN 1722 {PREP} tho TO 3588 {T/DSM} own IDIO 2398 {A/DSM} mind NOI 3563 {N/DSM}

14:5 ΟΣ ΜΕΝ ΚΡΙΝΕΙ ΗΜΕΡΑΝ ΠΑΡ ΗΜΕΡΑΝ ΟΣ ΔΕ ΚΡΙΝΕΙ ΠΑΣΑΝ ΗΜΕΡΑΝ ΕΚΑΣΤΟΣ ΕΝ ΤΩ ΙΔΙΩ ΝΟΙ ΠΛΗΡΟΦΟΡΕΙΣΘΩ

14:6 He who regards the day, regards it for Lord. And he who does not regard the day, for Lord he does not regard it. And he who eats, eats for Lord, for he expresses thanks to God. And he who does not eat, for Lord he does not eat, and expresses thanks to God.

14:6 tho O 3588 {T/nsm} who regards  $\Phi$ PON $\Omega$ N 5426 {V/pap/nsm} tha THN 3588 {T/asf} day HMEPAN 2250 {n/asf} regards  $\Phi$ PONEI 5426 {V/pai/3s} for lord KYPI $\Omega$  2962 {n/dsm} and KAI 2532 {conj} tho O 3588 {T/nsm} who regards  $\Phi$ PON $\Omega$ N 5426 {V/pap/nsm} not MH 3361 {prt/n} tha THN 3588 {T/asf} day HMEPAN 2250 {n/asf} for lord KYPI $\Omega$  2962 {n/dsm} he regards  $\Phi$ PONEI 5426 {V/pai/3s} not OY 3756 {prt/n} and KAI 2532 {conj} tho O 3588 {T/nsm} who eats  $E\Sigma\Theta$ I $\Omega$ N 2068 {V/pap/nsm} eats  $E\Sigma\Theta$ IEI 2068 {V/pai/3s} for lord KYPI $\Omega$  2962 {n/dsm} for  $\Gamma$ AP 1063 {conj} he expresses thanks  $EYXAPI\Sigma$ TEI 2168 {V/pai/3s} to tho T $\Omega$  3588 {T/dsm} god  $\Theta$ E $\Omega$  2316 {n/dsm} and KAI 2532 {conj} tho O 3588 {T/nsm} who eats  $E\Sigma\Theta$ I $\Omega$ N 2068 {V/pap/nsm} not MH 3361 {prt/n} for lord KYPI $\Omega$  2962 {n/dsm} he eats  $E\Sigma\Theta$ IEI 2068 {V/pai/3s} not OYK 3756 {prt/n} and KAI 2532 {conj} expresses thanks  $EYXAPI\Sigma$ TEI 2168 {V/pai/3s} to tho T $\Omega$  3588 {T/dsm} god  $\Theta$ E $\Omega$  2316 {n/dsm} he eats  $E\Sigma\Theta$ IEI 2068 {V/pai/3s} not OYK 3756 {prt/n} and KAI 2532 {conj} expresses thanks  $EYXAPI\Sigma$ TEI 2168 {V/pai/3s} to tho T $\Omega$  3588 {T/dsm} god  $\Theta$ E $\Omega$  2316 {n/dsm}

14:6 Ο ΦΡΟΝΩΝ ΤΗΝ ΗΜΕΡΑΝ ΚΥΡΙΩ ΦΡΟΝΕΙ ΚΑΙ Ο ΜΗ ΦΡΟΝΩΝ ΤΗΝ ΗΜΕΡΑΝ ΚΥΡΙΩ ΟΥ ΦΡΟΝΕΙ ΚΑΙ Ο ΕΣΘΙΩΝ ΚΥΡΙΩ ΕΣΘΙΕΙ ΕΥΧΑΡΙΣΤΕΙ ΓΑΡ ΤΩ ΘΕΩ ΚΑΙ Ο ΜΗ ΕΣΘΙΩΝ ΚΥΡΙΩ ΟΥΚ ΕΣΘΙΕΙ ΚΑΙ ΕΥΧΑΡΙΣΤΕΙ ΤΩ ΘΕΩ

#### 14:7 For none of us lives to himself, and no man dies to himself.

14:7 for  $\Gamma AP$  1063 {conj} none  $OY\Delta EI\Sigma$  3762 {a/nsm} of us  $HM\Omega N$  2257 {pp/1Gp} lives ZH 2198 {v/pai/3s} to himself  $EAYT\Omega$  1438 {pf/3dsm} and KAI 2532 {conj} none  $OY\Delta EI\Sigma$  3762 {a/nsm} dies  $A\Pi O\Theta NH\Sigma KEI$  599 {v/pai/3s} to himself  $EAYT\Omega$  1438 {pf/3dsm}

14:7 ΟΥΔΕΙΣ ΓΑΡ ΗΜΩΝ ΕΑΥΤΩ ΖΗ ΚΑΙ ΟΥΔΕΙΣ ΕΑΥΤΩ ΑΠΟΘΝΗΣΚΕΙ

14:8 For both if we live, we live for the Lord, and if we die, we die for the Lord. Both if we live and if we die, therefore, we are the Lord's.

14:8 for  $\Gamma AP$  1063 {conj} both TE 5037 {prt} if EAN 1437 {cond} we live  $Z\Omega MEN$  2198 {v/pas/1p} we live  $Z\Omega MEN$  2198 {v/pas/1p} for tho  $T\Omega$  3588 {t/dsm} lord KYPI $\Omega$  2962 {n/dsm} and TE 5037 {prt} if EAN 1437 {cond} we die A $\Pi O\Theta NH\Sigma K\Omega MEN$  599 {v/pas/1p} we die A $\Pi O\Theta NH\Sigma K\Omega MEN$  599 {v/pas/1p} for tho  $T\Omega$  3588 {t/dsm} lord KYPI $\Omega$  2962 {n/dsm} both TE 5037 {prt} if EAN 1437 {cond} we live  $Z\Omega MEN$  2198 {v/pas/1p} and TE 5037 {prt} if EAN 1437 {cond} we die A $\Pi O\Theta NH\Sigma K\Omega MEN$  599 {v/pas/1p} therefore OYN 3767 {conj} we are  $E\Sigma MEN$  2070 {v/pxi/1p} of tho TOY 3588 {T/dsm} lord KYPIOY 2962 {n/dsm}

14:8 ΕΑΝ ΤΕ ΓΑΡ ΖΩΜΕΝ ΤΩ ΚΥΡΙΩ ΖΩΜΕΝ ΕΑΝ ΤΕ ΑΠΟΘΝΗΣΚΩΜΕΝ ΤΩ ΚΥΡΙΩ ΑΠΟΘΝΗΣΚΟΜΕΝ ΕΑΝ ΤΕ ΟΥΝ ΖΩΜΕΝ ΕΑΝ ΤΕ ΑΠΟΘΝΗΣΚΩΜΕΝ ΤΟΥ ΚΥΡΙΟΥ ΕΣΜΕΝ

14:9 For because of this Christ both died and arose, and he became alive so that he might be Lord over both the dead and the living.

14:9 for  $\Gamma AP$  1063 {conj} because of EI $\Sigma$  1519 {prep} this TOYTO 5124 {pd/asn} anointed XPI $\Sigma$ TO $\Sigma$  5547 {n/nsm} both KAI 2532 {conj} died AHE $\Theta$ ANEN 599 {v/2aai/3s} and KAI 2532 {conj} arose ANE $\Sigma$ TH 450 {v/2aai/3s} and KAI 2532 {conj} he became alive EZH $\Sigma$ EN 2198 {v/aai/3s} so that INA 2443 {conj} he might be lord over KYPIEY $\Sigma$ H 2961 {v/aas/3s} both KAI 2532 {conj} of dead NEKP $\Omega$ N 3498 {a/gpm} and KAI 2532 {conj} living Z $\Omega$ NT $\Omega$ N 2198 {v/pap/gpm}

14:9ΕΙΣ ΤΟΥΤΌ ΓΑΡ ΧΡΙΣΤΌΣ ΚΑΙ ΑΠΕΘΑΝΈΝ ΚΑΙ ΑΝΕΣΤΉ ΚΑΙ ΕΖΉΣΕΝ ΙΝΑ ΚΑΙ ΝΕΚΡΏΝ ΚΑΙ ΖΏΝΤΩΝ ΚΥΡΙΕΎΣΗ

14:10 But why do thou criticize thy brother? Or also why do thou disdain thy brother? For we will all stand before the judgment seat of Christ.

14:10 but  $\Delta E$  1161 {conj} why? TI 5101 {pi/asn} criticize KPINEI $\Sigma$  2919 {v/pai/2s} thou  $\Sigma Y$  4771 {pp/2ns} tho TON 3588 {t/asm} brother  $A\Delta E \Lambda \Phi ON$  80 {n/asm} of thee  $\Sigma OY$  4675 {pp/2gs} or H 2228 {prt} also KAI 2532 {conj} why? TI 5101 {pi/asn} disdain  $E\Xi OY\Theta ENEI\Sigma$  1848 {v/pai/2s} thou  $\Sigma Y$  4771 {pp/2ns} tho TON 3588 {t/asm} brother  $A\Delta E \Lambda \Phi ON$  80

14:10 ΣΥ ΔΕ ΤΙ ΚΡΙΝΕΙΣ ΤΟΝ ΑΔΕΛΦΟΝ ΣΟΥ Η ΚΑΙ ΣΥ ΤΙ ΕΞΟΥΘΕΝΕΙΣ ΤΟΝ ΑΔΕΛΦΟΝ ΣΟΥ ΠΑΝΤΈΣ ΓΑΡ ΠΑΡΑΣΤΗΣΟΜΕΘΑ ΤΩ ΒΗΜΑΤΙ ΤΟΥ ΧΡΙΣΤΟΥ

### 14:11 For it is written, I live, says Lord, that every knee will bow to me, and every tongue will confess to God.

14:11 FOR  $\Gamma AP$  1063 {CONJ} IT IS WRITTEN  $\Gamma E\Gamma PA\Pi TAI$  1125 {V/RPI/3S} I  $E\Gamma\Omega$  1473 {PP/INS} LIVE  $Z\Omega$  2198 {V/PAI/1S} says  $\Lambda E\Gamma EI$  3004 {V/PAI/3S} LORD KYPIO $\Sigma$  2962 {N/NSM} THAT OTI 3754 {CONJ} EVERY  $\Pi AN$  3956 {A/NSN} KNEE  $\Gamma ONY$  1119 {N/NSN} WILL BOW KAM $\Psi EI$  2578 {V/FAI/3S} TO ME EMOI 1698 {PP/IDS} AND KAI 2532 {CONJ} EVERY  $\Pi A\Sigma A$  3956 {A/NSF} TONGUE  $\Gamma \Lambda \Omega \Sigma \Sigma A$  1100 {N/NSF} WILL CONFESS EEOMO $\Lambda O\Gamma H\Sigma ETAI$  1843 {V/FMI/3S} TO THO  $T\Omega$  3588 {T/DSM} GOD  $\Theta E\Omega$  2316 {N/DSM}

14:11 ΓΕΓΡΑΠΤΑΙ ΓΑΡ ΖΩ ΕΓΩ ΛΕΓΕΙ ΚΥΡΙΟΣ ΟΤΙ ΕΜΟΙ ΚΑΜΨΕΙ ΠΑΝ ΓΟΝΥ ΚΑΙ ΠΑΣΑ ΓΛΩΣΣΑ ΕΞΟΜΟΛΟΓΗΣΕΤΑΙ ΤΩ ΘΕΩ

#### 14:12 So then each of us will give account about himself to God.

14:12 SO APA 686 {PRT} THEN OYN 3767 {CONJ} EACH EKA $\Sigma$ TO $\Sigma$  1538 {A/NSM} of us HM $\Omega$ N 2257 {PP/1GP} will give  $\Delta\Omega\Sigma$ EI 1325 {V/FAI/3S} ACCOUNT  $\Lambda$ O $\Gamma$ ON 3056 {N/ASM} ABOUT  $\Pi$ EPI 4012 {PREP} HIMSELF EAYTOY 1438 {PF/3GSM} TO THO T $\Omega$  3588 {T/DSM} GOD  $\Theta$ E $\Omega$  2316 {N/DSM}

14:12 ΑΡΑ ΟΥΝ ΕΚΑΣΤΟΣ ΗΜΩΝ ΠΕΡΙ ΕΑΥΤΟΥ ΛΟΓΟΝ ΔΩΣΕΙ ΤΩ ΘΕΩ

# 14:13 Let us not therefore criticize each other any more, but judge ye this instead, not to place a stumbling block to the brother, or a snare.

14:13 THEREFORE OYN 3767 {CONJ} LET US CRITICIZE KPIN $\Omega$ MEN 2919 {V/PAS/1P} EACH OTHER A $\Lambda\Lambda$ H $\Lambda$ OY $\Sigma$  240 {PC/APM} NO MORE MHKETI 3371 {ADV} BUT A $\Lambda\Lambda$ A 235 {CONJ} JUDGE YE KPINATE 2919 {V/AAM/2P} THIS TOYTO 5124 {PD/ASN} INSTEAD MA $\Lambda\Lambda$ ON 3123 {ADV} THE TO 3588 {T/ASN} NOT MH 3361 {PRT/N} TO PLACE TIΘENAI 5087 {V/PAN} STUMBLINGBLOCK ΠΡΟΣΚΟΜΜΑ 4348 {N/ASN} TO THO T $\Omega$  3588 {T/DSM} BROTHER A $\Delta$ E $\Lambda\Phi\Omega$  80 {N/DSM} OR H 2228 {PRT} SNARE  $\Sigma$ KAN $\Delta$ A $\Lambda$ ON 4625 {N/ASN}

14:13 ΜΗΚΕΤΙ ΟΥΝ ΑΛΛΗΛΟΥΣ ΚΡΙΝΩΜΕΝ ΑΛΛΑ ΤΟΥΤΟ ΚΡΙΝΑΤΕ ΜΑΛΛΟΝ ΤΟ ΜΗ ΤΙΘΕΝΑΙ ΠΡΟΣΚΟΜΜΑ ΤΩ ΑΔΕΛΦΩ Η ΣΚΑΝΔΑΛΟΝ

# 14:14 I know and am persuaded in Lord Jesus, that nothing is profane by itself, except to him who regards anything to be profane. To that man it is profane.

14:14 I know OIDA 1492 {V/rai/15} and KAI 2532 {conj} am persuaded  $\Pi E \Pi E \Pi E \Pi E \Delta MAI$  3982 {V/rpi/15} in EN 1722 {prep} lord KYPIQ 2962 {n/dsm} jehoshua IH $\Sigma$ OY 2424 {n/dsm} that OTI 3754 {conj} nothing OYDEN 3762 {a/nsn} profane KOINON 2839 {a/nsn} by DI 1223 {prep} itself AYTOY 846 {pt/gsn} if EI 1487 {cond} not MH 3361 {prt/n} to tho TQ 3588 {t/dsm} who regards DOFIZOMENQ 3049 {V/pnp/dsm} anything TI 5100 {px/asn} to be EINAI 1511 {V/pxn} profane KOINON 2839 {a/asn} to that EKEINQ 1565 {pd/dsm} profane KOINON 2839 {a/nsn}

14:14 ΟΙΔΑ ΚΑΙ ΠΕΠΕΙΣΜΑΙ ΕΝ ΚΥΡΙΩ ΙΗΣΟΥ ΟΤΙ ΟΥΔΕΝ ΚΟΙΝΟΝ ΔΙ ΑΥΤΟΥ ΕΙ ΜΗ ΤΩ ΛΟΓΙΖΟΜΕΝΩ ΤΙ ΚΟΙΝΟΝ ΕΙΝΑΙ ΕΚΕΙΝΩ ΚΟΙΝΟΝ

# 14:15 For if thy brother is distressed because of food, thou no longer walk according to love. Do not destroy with thy food that man for whom Christ died.

14:15 but  $\Delta E$  1161 {conj} if EI 1487 {cond} tho O 3588 {t/nsm} brother  $A\Delta E \Lambda \Phi O \Sigma$  80 {n/nsm} of thee  $\Sigma O Y$  4675 {pp/2GS} is distressed  $\Lambda Y \Pi EITAI$  3076 {v/ppi/3S} because of  $\Delta IA$  1223 {prep} food  $BP\Omega MA$  1033 {n/asn} no longer OYKETI 3765 {adv} thou walk  $\Pi EPI\Pi ATEI\Sigma$  4043 {v/pai/2S} according to KATA 2596 {prep} love  $A\Gamma A\Pi HN$  26 {n/asf} destroy  $A\Pi O\Lambda \Lambda YE$  622 {v/pam/2S} not MH 3361 {prt/n} with the  $T\Omega$  3588 {t/dsn} food  $BP\Omega MATI$  1033 {n/dsn} of thee  $\Sigma OY$  4675 {pp/2GS} that EKEINON 1565 {pd/asm} for  $Y\Pi EP$  5228 {prep} whom OY 3739 {pr/GSM} anointed  $XPI\Sigma TO\Sigma$  5547 {n/nsm} died  $A\Pi E\Theta ANEN$  599 {v/2aai/3S}

14:15 ΕΙ ΔΕ ΔΙΑ ΒΡΩΜΑ Ο ΑΔΕΛΦΟΣ ΣΟΥ ΛΥΠΕΙΤΑΙ ΟΥΚΕΤΙ ΚΑΤΑ ΑΓΑΠΗΝ ΠΕΡΙΠΑΤΕΙΣ ΜΗ ΤΩ ΒΡΩΜΑΤΙ ΣΟΥ ΕΚΕΙΝΟΝ ΑΠΟΛΛΥΕ ΥΠΕΡ ΟΥ ΧΡΙΣΤΟΣ ΑΠΕΘΑΝΕΝ

#### 14:16 Therefore do not let your good be maligned.

14:16 Therefore OYN 3767 {Conj} the TO 3588 {T/nsn} good A $\Gamma$ A $\Theta$ ON 18 {A/nsn} of You YM $\Omega$ N 5216 {PP/2GP} not MH 3361 {PRT/n} let be maligned B $\Lambda$ A $\Sigma$  $\Phi$ HMEI $\Sigma\Theta\Omega$  987 {V/PPM/3S}

14:16 ΜΗ ΒΛΑΣΦΗΜΕΙΣΘΩ ΟΥΝ ΥΜΩΝ ΤΟ ΑΓΑΘΟΝ

# 14:17 For the kingdom of God is not eating and drinking, but righteousness and peace and joy in Holy Spirit.

14:17 FOR  $\Gamma AP$  1063 {CONJ} THA H 3588 {T/NSF} KINGDOM BAΣIΛEIA 932 {N/NSF} OF THO TOY 3588 {T/GSM} GOD ΘΕΟΥ 2316 {N/GSM} IS EΣTIN 2076 {V/PXI/3S} NOT OY 3756 {PRT/N} EATING BPΩΣΙΣ 1035 {N/NSF} AND KAI 2532 {CONJ} DRINKING  $\Pi O \Sigma I \Sigma$  4213 {N/NSF} BUT AΛΛΑ 235 {CONJ} RIGHTEOUSNESS ΔΙΚΑΙΟΣΥΝΗ 1343 {N/NSF} AND KAI 2532 {CONJ} PEACE EIPHNH 1515 {N/NSF} AND KAI 2532 {CONJ} JOY XAPA 5479 {N/NSF} IN EN 1722 {PREP} HOLY AΓΙΩ 40 {A/DSN} SPIRIT  $\Pi N EYMATI$  4151 {N/DSN}

14:17 ΟΥ ΓΑΡ ΕΣΤΙΝ Η ΒΑΣΙΛΕΙΑ ΤΟΥ ΘΕΟΥ ΒΡΩΣΙΣ ΚΑΙ ΠΟΣΙΣ ΑΛΛΑ ΔΙΚΑΙΟΣΥΝΗ ΚΑΙ ΕΙΡΗΝΗ ΚΑΙ ΧΑΡΑ ΕΝ ΠΝΕΥΜΑΤΙ ΑΓΙΩ

#### 14:18 For he who serves Christ in these things is acceptable to God, and approved by men.

14:18 for  $\Gamma AP$  1063 {conj} tho O 3588 {t/nsm} who serves  $\Delta OYAEY\Omega N$  1398 {v/pap/nsm} tho  $T\Omega$  3588 {t/dsm} anointed XPISTQ 5547 {n/dsm} in EN 1722 {prep} these TOYTOIS 5125 {pd/dpn} acceptable EYAPESTOS 2101 {a/nsm} to tho TQ 3588 {t/dsm} god  $\Theta E\Omega$  2316 {n/dsm} and KAI 2532 {conj} approved  $\Delta OKIMOS$  1384 {a/nsm} by thos TOIS 3588 {t/dpm} men  $AN\Theta P\Omega \Pi OIS$  444 {n/dpm}

14:18 Ο ΓΑΡ ΕΝ ΤΟΥΤΟΙΣ ΔΟΥΛΕΥΩΝ ΤΩ ΧΡΙΣΤΩ ΕΥΑΡΕΣΤΟΣ ΤΩ ΘΕΩ ΚΑΙ ΔΟΚΙΜΟΣ ΤΟΙΣ ΑΝΘΡΩΠΟΙΣ

### 14:19 So then we should pursue the things of peace, and the things of constructiveness for each other.

14:19 SO APA 686 {PRT} THEN OYN 3767 {CONJ} LET US PURSUE  $\Delta$ I $\Omega$ K $\Omega$ MEN 1377 {V/PAS/1P} THES TA 3588 {T/APN} OF THA TH $\Sigma$  3588 {T/GSF} peace EIPHNH $\Sigma$  1515 {N/GSF} and KAI 2532 {CONJ} THES TA 3588 {T/APN} OF THA TH $\Sigma$  3588 {T/GSF} constructiveness OIKO $\Delta$ OMH $\Sigma$  3619 {N/GSF} of tha TH $\Sigma$  3588 {T/GSF} for EI $\Sigma$  1519 {PREP} each other A $\Lambda\Lambda$ H $\Lambda$ OY $\Sigma$  240 {PC/APM}

14:19 ΑΡΑ ΟΥΝ ΤΑ ΤΗΣ ΕΙΡΗΝΗΣ ΔΙΩΚΩΜΕΝ ΚΑΙ ΤΑ ΤΗΣ ΟΙΚΟΔΟΜΗΣ ΤΗΣ ΕΙΣ ΑΛΛΗΛΟΥΣ

# 14:20 Do not tear down the work of God because of food. All things indeed are clean, but it is wrong to the man who eats through hindrance.

14:20 Tear down KATALYE 2647 {V/Pam/2S} not MH 3361 {Prt/n} the TO 3588 {T/asn} work EPFON 2041 {n/asn} of tho TOY 3588 {T/asn} god  $\Theta$ EOY 2316 {n/gsm} because of ENEKEN 1752 {adv} food BP $\Omega$ MATO $\Sigma$  1033 {n/gsn} all HANTA 3956 {a/npn} indeed MEN 3303 {Prt} clean KA $\Theta$ APA 2513 {a/npn} but ALA 235 {conj} wrong KAKON 2556 {a/nsn} to tho T $\Omega$  3588 {T/dsm} man AN $\Theta$ P $\Omega$ H $\Omega$  444 {n/dsm} to tho T $\Omega$  3588 {T/dsm} who eats E $\Sigma\Theta$ IONTI 2068 {V/Pap/dsm} through  $\Delta$ IA 1223 {Prep} hindrance HP $\Omega$ EVOMMATO $\Sigma$  4348 {n/gsn}

14:20 ΜΗ ΕΝΕΚΕΝ ΒΡΩΜΑΤΟΣ ΚΑΤΑΛΥΕ ΤΟ ΕΡΓΟΝ ΤΟΥ ΘΕΟΥ ΠΑΝΤΑ ΜΕΝ ΚΑΘΑΡΑ ΑΛΛΑ ΚΑΚΟΝ ΤΩ ΑΝΘΡΩΠΩ ΤΩ ΔΙΑ ΠΡΟΣΚΟΜΜΑΤΟΣ ΕΣΘΙΟΝΤΙ

### 14:21 It is good not to eat meats, nor to drink wine, nor in whatever thy brother stumbles against, or is caused to stumble, or becomes weak.

14:21 GOOD KAAON 2570 {A/NSN} THE TO 3588 {T/NSN} NOT MH 3361 {PRT/N} TO EAT  $\Phi$ AFEIN 5315 {V/2AAN} MEATS KPEA 2907 {N/APN} NOR MH $\Delta$ E 3366 {CONJ} TO DRINK HIEIN 4095 {V/2AAN} WINE OINON 3631 {N/ASM} NOR MH $\Delta$ E 3366 {CONJ} BY

EN 1722 {PREP} what  $\Omega$  3739 {PR/DSN} tho O 3588 {T/NSM} brother  $A\Delta E \Lambda \Phi O \Sigma$  80 {N/NSM} of thee  $\Sigma O Y$  4675 {PP/2GS} stumbles against  $\Pi PO\Sigma KO\Pi TEI$  4350 {V/PAI/3S} or H 2228 {PRT} is caused to stumble  $\Sigma KAN\Delta A\Lambda IZETAI$  4624 {V/PPI/3S} or H 2228 {PRT} becomes weak  $A\Sigma \Theta ENEI$  770 {V/PAI/3S}

14:21 ΚΑΛΟΝ ΤΟ ΜΗ ΦΑΓΕΙΝ ΚΡΕΑ ΜΗΔΕ ΠΙΕΙΝ ΟΙΝΟΝ ΜΗΔΕ ΕΝ Ω Ο ΑΔΕΛΦΟΣ ΣΟΥ ΠΡΟΣΚΟΠΤΕΙ Η ΣΚΑΝΔΑΛΙΖΕΤΑΙ Η ΑΣΘΕΝΕΙ

# 14:22 The faith thou have, have in relation to thyself before God. Blessed is the man not condemning himself in what he allows.

14:22 FAITH  $\Pi \Pi \Sigma T \Pi V$  4102 {n/asf} thou  $\Sigma Y$  4771 {pp/2ns} have  $EXE \Pi \Sigma$  2192 {v/pai/2s} have  $EXE \Pi \Sigma$  2192 {v/pam/2s} in relation to KATA 2596 {prep} thyself  $\Sigma EAYTON$  4572 {pp/3asm} before  $EN\Omega\Pi ION$  1799 {adv} tho TOY 3588 {t/gsm} god  $\Theta EOY$  2316 {n/gsm} blessed MAKAPIO $\Sigma$  3107 {a/nsm} tho O 3588 {t/nsm} not MH 3361 {prt/n} condemning KPIN $\Omega N$  2919 {v/pap/nsm} himself EAYTON 1438 {pp/3asm} in EN 1722 {prep} what  $\Omega$  3739 {pr/dsn} he approves  $\Delta OKIMAZEI$  1381 {v/pai/3s}

14:22 ΣΥ ΠΙΣΤΙΝ ΕΧΕΙΣ ΚΑΤΑ ΣΕΑΥΤΌΝ ΕΧΕ ΕΝΩΠΙΟΝ ΤΟΥ ΘΕΟΥ ΜΑΚΑΡΙΟΣ Ο ΜΗ ΚΡΙΝΩΝ ΕΑΥΤΌΝ ΕΝ $\Omega$  ΔΟΚΙΜΑΖΕΙ

### 14:23 But he who doubts is condemned if he eats, because it is not from faith, and everything that is not from faith is sin.

14:23 but  $\Delta E$  1161 {Conj} tho O 3588 {T/nsm} who doubts  $\Delta IAKPINOMENO\Sigma$  1252 {V/pmp/nsm} is condemned KATAKEKPITAI 2632 {V/rpi/3S} if EAN 1437 {Cond} he eats  $\Phi A\Gamma H$  5315 {V/2AAS/3S} because OTI 3754 {Conj} not OYK 3756 {Prt/n} from EK 1537 {Prep} faith  $\Pi I\Sigma TE\Omega\Sigma$  4102 {N/GSF} and  $\Delta E$  1161 {Conj} everything  $\Pi AN$  3956 {A/nsn} that O 3739 {Pr/nsn} not OYK 3756 {Prt/n} from EK 1537 {Prep} faith  $\Pi I\Sigma TE\Omega\Sigma$  4102 {N/GSF} is  $E\Sigma TIN$  2076 {V/pxi/3S} sin AMAPTIA 266 {N/NSF}

14:23 Ο ΔΕ ΔΙΑΚΡΙΝΟΜΕΝΟΣ ΕΑΝ ΦΑΓΗ ΚΑΤΑΚΕΚΡΙΤΑΙ ΟΤΙ ΟΥΚ ΕΚ ΠΙΣΤΕΩΣ ΠΑΝ ΔΕ Ο ΟΥΚ ΕΚ ΠΙΣΤΕΩΣ ΑΜΑΡΤΙΑ ΕΣΤΙΝ

15:1

### Now we the strong ought to bear the weaknesses of the frail, and not to please ourselves.

15:1 NOW  $\Delta E$  1161 {CONJ} WE HMEI $\Sigma$  2249 {PP/INP} THOS OI 3588 {T/NPM} STRONG  $\Delta YNATOI$  1415 {A/NPM} OUGHT OPEI $\Lambda OMEN$  3784 {V/PAI/IP} TO BEAR BA $\Sigma TAZEIN$  941 {V/PAN} THES TA 3588 {T/APN} WEAKNESSES A $\Sigma OMEN$  471 {N/APN} OF THOS T $\Omega N$  3588 {T/GPM} Frail A $\Delta YNAT\Omega N$  102 {A/GPM} and KAI 2532 {CONJ} NOT MH 3361 {PRT/N} TO PLEASE APE $\Sigma KEIN$  700 {V/PAN} OURSELVES EAYTOI $\Sigma$  1438 {PF/3DPM}

15:1 ΟΦΕΙΛΟΜΕΝ ΔΕ ΗΜΕΙΣ ΟΙ ΔΥΝΑΤΟΙ ΤΑ ΑΣΘΕΝΗΜΑΤΑ ΤΩΝ ΑΔΥΝΑΤΩΝ ΒΑΣΤΑΖΕΙΝ ΚΑΙ ΜΗ ΕΑΥΤΟΙΣ ΑΡΕΣΚΕΙΝ

#### 15:2 Let each of us please his neighbor for what is good toward edification.

15:2 EACH EKASTOS 1538 {A/NSM} of us HMQN 2257 {PP/1GP} let please APESKETQ 700 {V/Pam/3S} tho TQ 3588 {T/DSM} near  $\Pi\Lambda H\Sigma ION$  4139 {ADV} for EIS 1519 {PREP} the TO 3588 {T/ASN} good AFAON 18 {A/ASN} toward  $\Pi POS$  4314 {PREP} edification OIKO $\Delta OMHN$  3619 {N/ASF}

15:2 ΕΚΑΣΤΟΣ ΗΜΩΝ ΤΩ ΠΛΗΣΙΟΝ ΑΡΕΣΚΕΤΩ ΕΙΣ ΤΟ ΑΓΑΘΟΝ ΠΡΟΣ ΟΙΚΟΔΟΜΗΝ

# 15:3 For Christ also did not please himself, but as it is written, The reproaches of those who reproached thee fell upon me.

15:3 for  $\Gamma AP$  1063 {conj} also KAI 2532 {conj} tho O 3588 {t/nsm} anointed XPI $\Sigma TO\Sigma$  5547 {n/nsm} pleased HPE $\Sigma EN$  700 {v/aai/3s} not OYX 3756 {prt/n} himself EAYT $\Omega$  1438 {pf/3dsm} but A $\Lambda AA$  235 {conj} just as KA $\Theta \Omega\Sigma$  2531 {adv} it is written  $\Gamma E\Gamma PA\Pi TAI$  1125 {v/rpi/3s} thos OI 3588 {t/npm} reproaches ONEI $\Delta I\Sigma MOI$  3680 {n/npm} of thos  $T\Omega N$  3588 {t/gpm} who reproached ONEI $\Delta IZONT\Omega N$  3679 {v/pap/gpm} thee  $\Sigma E$  4571 {pp/2as} fell E $\Pi E \Sigma E$  1908 {v/2aai/3p} on  $E\Pi$  1909 {prep} me EME 1691 {pp/1as}

15:3 ΚΑΙ ΓΑΡ Ο ΧΡΙΣΤΟΣ ΟΥΧ ΕΑΥΤΩ ΗΡΕΣΕΝ ΑΛΛΑ ΚΑΘΩΣ ΓΕΓΡΑΠΤΑΙ ΟΙ ΟΝΕΙΔΙΣΜΟΙ ΤΩΝ ΟΝΕΙΔΙΖΟΝΤΩΝ ΣΕ ΕΠΕΠΕΣΟΝ ΕΠ ΕΜΕ

# 15:4 For as many things as were written previously were written for our learning, so that through perseverance and through the encouragement of the scriptures we might have hope.

15:4 for  $\Gamma AP$  1063 {conj} as many as  $0\Sigma A$  3745 {pk/npn} were previously written  $\Pi POE\Gamma PA\Phi H$  4270 {v/2api/3s} were previously written  $\Pi POE\Gamma PA\Phi H$  4270 {v/2api/3s} for  $EI\Sigma$  1519 {prep} tha THN 3588 {t/asf} our HMETEPAN 2251 {ps/1asf} learning  $\Delta I\Delta A\Sigma KA\Lambda IAN$  1319 {n/asf} so that INA 2443 {conj} through  $\Delta IA$  1223 {prep} tha  $TH\Sigma$  3588 {t/gsf} perseverance Y $\Pi OMONH\Sigma$  5281 {n/gsf} and KAI 2532 {conj} through  $\Delta IA$  1223 {prep} tha  $TH\Sigma$  3588 {t/gsf} encouragement  $\Pi APAK\Lambda H\Sigma E\Omega\Sigma$  3874 {n/gsf} of thas  $T\Omega N$  3588 {t/gpf} scriptures  $\Gamma PA\Phi\Omega N$  1124 {n/gpf} we might have  $EX\Omega MEN$  2192 {v/pas/1p} tha THN 3588 {t/asf} hope  $E\Lambda\Pi I\Delta A$  1680 {n/asf}

15:4ΟΣΑ ΓΑΡ ΠΡΟΕΓΡΑΦΗ ΕΙΣ ΤΗΝ ΗΜΕΤΕΡΑΝ ΔΙΔΑΣΚΑΛΙΑΝ ΠΡΟΕΓΡΑΦΗ ΙΝΑ ΔΙΑ ΤΗΣ ΥΠΟΜΟΝΗΣ ΚΑΙ ΔΙΑ ΤΗΣ ΠΑΡΑΚΛΗΣΕΩΣ ΤΩΝ ΓΡΑΦΩΝ ΤΗΝ ΕΛΠΙΔΑ ΕΧΩΜΕΝ

# 15:5 Now may the God of perseverance and of encouragement grant you to think the same way among each other, in accord with Christ Jesus,

15:5 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} god  $\Theta EO\Sigma$  2316 {n/nsm} of tha  $TH\Sigma$  3588 {t/gsf} perseverance YPOMONH 5281 {n/gsf} and KAI 2532 {conj} tha  $TH\Sigma$  3588 {t/gsf} encouragement PARALLEQS 3874 {n/gsf} may he grant  $\Delta \Omega H$  1325 {v/2aao/3s} you YMIN 5213 {pp/2dp} to think  $\Phi PONEIN$  5426 {v/pan} the TO 3588 {t/asn} same AYTO 846 {pp/asn} among EN 1722 {prep} each other AAAHAOIS 240 {pc/dpm} in accord with KATA 2596 {prep} anointed XPISTON 5547 {n/asm} jehoshua IHSOYN 2424 {n/asm}

15:5 Ο ΔΕ ΘΕΟΣ ΤΗΣ ΥΠΟΜΟΝΗΣ ΚΑΙ ΤΗΣ ΠΑΡΑΚΛΗΣΕΩΣ ΔΩΗ YMIN ΤΟ AYΤΟ ΦΡΟΝΕΙΝ ΕΝ ΑΛΛΗΛΟΙΣ ΚΑΤΑ ΧΡΙΣΤΟΝ ΙΗΣΟΥΝ

#### 15:6 so that unanimously, with one mouth, ye may glorify the God and Father of our Lord Jesus Christ.

15:6 so that INA 2443 {CONJ} unanimously OMO $\Theta$ YMA $\Delta$ ON 3661 {AdV} with EN 1722 {PREP} one ENI 1520 {N/DSN} mouth  $\Sigma$ TOMATI 4750 {N/DSN} ye may glorify  $\Delta$ O $\Xi$ AZHTE 1392 {V/PAS/2P} tho TON 3588 {T/ASM} god  $\Theta$ EON 2316 {N/ASM} and KAI 2532 {CONJ} father IIATEPA 3962 {N/ASM} of tho TOY 3588 {T/GSM} lord KYPIOY 2962 {N/GSM} of us HM $\Omega$ N 2257 {PP/1GP} jehoshua IH $\Sigma$ OY 2424 {N/GSM} anointed XPI $\Sigma$ TOY 5547 {N/GSM}

15:6 ΙΝΑ ΟΜΟΘΥΜΑΔΟΝ ΕΝ ΕΝΙ ΣΤΟΜΑΤΙ ΔΟΞΑΖΗΤΕ ΤΟΝ ΘΕΟΝ ΚΑΙ ΠΑΤΕΡΑ ΤΟΥ ΚΥΡΙΟΥ ΗΜΩΝ ΙΗΣΟΥ ΧΡΙΣΤΟΥ

#### 15.7 Therefore receive ye each other, just as Christ also received you for the glory of God.

15:7 Therefore  $\Delta IO$  1352 {conj} receive ye  $\Pi PO\Sigma\Lambda AMBANE\Sigma\Theta E$  4355 {v/pmm/2p} each other  $A\Lambda\Lambda H\Lambda OY\Sigma$  240 {pc/apm} just as  $KA\Theta\Omega\Sigma$  2531 {adv} tho O 3588 {t/nsm} anointed  $XPI\Sigma TO\Sigma$  5547 {n/nsm} also KAI 2532 {conj} received  $\Pi PO\Sigma E\Lambda ABETO$  4355 {v/2ami/3s} you YMA $\Sigma$  5209 {pp/2ap} for EI $\Sigma$  1519 {prep} glory  $\Delta O\Xi AN$  1391 {n/asf} of god  $\Theta EOY$  2316 {n/gsm}

15:7 ΔΙΟ ΠΡΟΣΛΑΜΒΑΝΕΣΘΕ ΑΛΛΗΛΟΥΣ ΚΑΘΩΣ ΚΑΙ Ο ΧΡΙΣΤΟΣ ΠΡΟΣΕΛΑΒΕΤΟ ΥΜΑΣ ΕΙΣ ΔΟΞΑΝ ΘΕΟΥ

### 15:8 And I say, Christ Jesus became a helper of men of circumcision, for the sake of God's truth (in order to confirm the promises of the fathers).

15:8 and  $\Delta E$  1161 {conj} i say  $\Lambda E\Gamma \Omega$  3004 {v/pai/1s} anointed XPI $\Sigma$ TON 5547 {n/asm} jehoshua IH $\Sigma$ OYN 2424 {n/asm} to have become  $\Gamma E\Gamma ENH\Sigma\Theta AI$  1096 {v/rpn} helper  $\Delta IAKONON$  1249 {n/asm} of circumcision IIEPITOMH $\Sigma$  4061 {n/gsf} for sake YIIEP 5228 {prep} of truth  $\Lambda\Lambda H\Theta EIA\Sigma$  225 {n/gsf} of god  $\Theta EOY$  2316 {n/gsm} in order  $EI\Sigma$  1519 {prep} the TO 3588 {t/asn} to confirm  $BEBAI\Omega\Sigma AI$  950 {v/aan} thas  $TA\Sigma$  3588 {t/apf} promises  $E\Pi A\Gamma E\Lambda IA\Sigma$  1860 {n/apf} of thos  $T\Omega N$  3588 {t/gpm} fathers  $\Pi ATEP\Omega N$  3962 {n/gpm}

15:8 ΛΕΓΩ ΔΕ ΧΡΙΣΤΟΝ ΙΗΣΟΥΝ ΔΙΑΚΟΝΟΝ ΓΕΓΕΝΗΣΘΑΙ ΠΕΡΙΤΟΜΗΣ ΥΠΕΡ ΑΛΗΘΕΙΑΣ ΘΕΟΥ ΕΙΣ ΤΟ ΒΕΒΑΙΩΣΑΙ ΤΑΣ ΕΠΑΓΓΕΛΙΑΣ ΤΩΝ ΠΑΤΕΡΩΝ

### 15:9 and the Gentiles, for the sake of mercy, to glorify God, as it is written, Because of this I will give thanks to thee among Gentiles, and will sing to thy name.

15:9 and  $\Delta E$  1161 {CONJ} thes TA 3588 {T/NPN} gentiles EONH 1484 {N/NPN} for sake YPEP 5228 {PREP} of mercy EAEOY $\Sigma$  1656 {N/GSN} to glorify  $\Delta O \Xi A \Sigma A I$  1392 {V/AAN} tho TON 3588 {T/ASM} god  $\Theta EON$  2316 {N/ASM} as  $KA\Theta \Omega \Sigma$  2531 {ADV} it is written  $\Gamma E \Gamma PA\Pi TAI$  1125 {V/RPI/3S} because of  $\Delta IA$  1223 {PREP} this TOYTO 5124 {PD/ASN} i will give thanks  $E \Xi OMO \Lambda O \Gamma H \Sigma OMAI$  1843 {V/FMI/1S} to thee  $\Sigma OI$  4671 {PP/2DS} among EN 1722 {PREP} gentiles  $E \Theta N E \Sigma IN$  1484 {N/DPN} and EN 2532 {CONJ} i will sing EN 2567 {V/FAI/1S} to the EN 3588 {T/DSN} name ONOMATI 3686 {N/DSN} of thee EN 4675 {PP/2GS}

15:9 ΤΑ ΔΕ ΕΘΝΗ ΥΠΕΡ ΕΛΕΟΥΣ ΔΟΞΑΣΑΙ ΤΟΝ ΘΕΟΝ ΚΑΘΩΣ ΓΕΓΡΑΠΤΑΙ ΔΙΑ ΤΟΥΤΟ ΕΞΟΜΟΛΟΓΗΣΟΜΑΙ ΣΟΙ ΕΝ ΕΘΝΕΣΙΝ ΚΑΙ ΤΩ ΟΝΟΜΑΤΙ ΣΟΥ ΨΑΛΩ

#### 15:10 And again he says, Rejoice, O Gentiles, with his people.

15:10 and KAI 2532 {conj} again  $\Pi A\Lambda IN$  3825 {adv} he says  $\Lambda E\Gamma EI$  3004 {v/pai/3S} rejoice  $EY\Phi PAN\Theta HTE$  2165 {v/apm/2p} o gentiles  $E\Theta NH$  1484 {n/vpn} with META 3326 {prep} tho TOY 3588 {t/gsm} people  $\Lambda AOY$  2992 {n/gsm} of him AYTOY 846 {pp/gsm}

15:10 ΚΑΙ ΠΑΛΙΝ ΛΕΓΕΙ ΕΥΦΡΑΝΘΗΤΕ ΕΘΝΉ ΜΕΤΑ ΤΟΥ ΛΑΟΥ ΑΥΤΟΥ

#### 15:11 And again, Praise ye the Lord all nations, and let all the peoples praise him.

15:11 and KAI 2532 {conj} again  $\Pi A\Lambda IN$  3825 {adv} praise ye AINEITE 134 {v/pam/2p} tho TON 3588 {t/asm} lord KYPION 2962 {n/asm} all  $\Pi A\Lambda IA$  3956 {a/npn} thes TA 3588 {t/npn} nations E\(\text{ONH}\) 1484 {n/npn} and KAI 2532 {conj} let praise E\(\text{IIAINE}\(\text{E}\) ATE 1867 {v/aam/2p} him AYTON 846 {pp/asm} all  $\Pi ANTE\Sigma$  3956 {a/npm} thos OI 3588 {t/npm} peoples  $\Lambda AOI$  2992 {n/npm}

15:11 ΚΑΙ ΠΑΛΙΝ ΑΙΝΕΙΤΕ ΤΟΝ ΚΥΡΙΟΝ ΠΑΝΤΑ ΤΑ ΕΘΝΗ ΚΑΙ ΕΠΑΙΝΕΣΑΤΕ ΑΥΤΌΝ ΠΑΝΤΕΣ ΟΙ ΛΑΟΙ

# 15:12 And again, Isaiah says, There will be the root of Jesse, and he who arises to reign over Gentiles. In him Gentiles will hope.

15:12 and KAI 2532 {conj} again  $\Pi A\Lambda IN$  3825 {adv} isaiah  $H\Sigma AIA\Sigma$  2268 {n/nsm} says  $\Lambda E\Gamma EI$  3004 {v/pai/3s} there will be  $E\Sigma TAI$  2071 {v/fxi/3s} tha H 3588 {t/nsf} root PIZA 4491 {n/nsf} of tho TOY 3588 {t/gsm} jesse  $IE\Sigma\Sigma AI$  2421 {n/pri} and KAI 2532 {conj} tho O 3588 {t/nsm} who arises  $ANI\Sigma TAMENO\Sigma$  450 {v/pmp/nsm} to reign over APXEIN 757 {v/pan} gentiles  $E\Theta N\Omega N$  1484 {n/gpn} in EII 1909 {prep} him  $AYT\Omega$  846 {pp/dsm} gentiles  $E\Theta NH$  1484 {n/npn} will hope  $E\Lambda\Pi IOY\Sigma IN$  1679 {v/fai/3p/att}

15:12 ΚΑΙ ΠΑΛΙΝ ΗΣΑΙΑΣ ΛΕΓΕΙ ΕΣΤΑΙ Η PIZA ΤΟΥ ΙΕΣΣΑΙ ΚΑΙ Ο ΑΝΙΣΤΑΜΈΝΟΣ ΑΡΧΕΙΝ ΕΘΝΏΝ ΕΠ ΑΥΤΏ ΕΘΝΉ ΕΛΠΙΟΥΣΙΝ

# 15:13 Now may the God of hope fill you with all joy and peace in believing, for ye to abound in hope in the power of Holy Spirit.

15:13 NOW  $\Delta E$  1161 {CONJ} THO O 3588 {T/NSM} GOD  $\Theta EO\Sigma$  2316 {N/NSM} OF THA  $TH\Sigma$  3588 {T/GSF} HOPE  $E\Lambda\Pi I\Delta O\Sigma$  1680 {N/GSF} MAY HE FILL  $\Pi\Lambda HP\Omega\Sigma AI$  4137 {V/AAO/3S} YOU YMA $\Sigma$  5209 {PP/2AP} OF ALL  $\Pi\Lambda\Sigma H\Sigma$  3956 {A/GSF} JOY XAPA $\Sigma$  5479 {N/GSF} AND KAI 2532 {CONJ} PEACE EIPHNH $\Sigma$  1515 {N/GSF} IN EN 1722 {PREP} THE  $T\Omega$  3588 {T/DSN} TO BELIEVE  $\Pi\Sigma TEYEIN$  4100 {V/PAN} FOR EI $\Sigma$  1519 {PREP} YE YMA $\Sigma$  5209 {PP/2AP} THE TO 3588 {T/ASN} TO ABOUND  $\PiEPI\Sigma\Sigma EYEIN$  4052 {V/PAN} IN EN 1722 {PREP} THA TH 3588 {T/DSF} HOPE  $E\Lambda\Pi I\Delta I$  1680 {N/DSF} IN EN 1722 {PREP} POWER  $\Delta YNAMEI$  1411 {N/DSF} OF HOLY A $\Gamma IOY$  40 {A/GSN} SPIRIT  $\Pi NEYMATO\Sigma$  4151 {N/GSN}

15:13 Ο ΔΕ ΘΕΟΣ ΤΗΣ ΕΛΠΙΔΟΣ ΠΛΗΡΩΣΑΙ ΥΜΑΣ ΠΑΣΗΣ ΧΑΡΑΣ ΚΑΙ ΕΙΡΗΝΗΣ ΕΝ ΤΩ ΠΙΣΤΕΥΕΙΝ ΕΙΣ ΤΟ ΠΕΡΙΣΣΕΥΕΙΝ ΥΜΑΣ ΕΝ ΤΗ ΕΛΠΙΔΙ ΕΝ ΔΥΝΑΜΕΙ ΠΝΕΥΜΑΤΟΣ ΑΓΙΟΥ

15:14 And I also myself am persuaded about you, my brothers, that ye yourselves are also full

#### of goodness, filled with all knowledge, able also to admonish others.

15:14 and  $\Delta E$  1161 {conj} i  $E\Gamma\Omega$  1473 {pp/ins} also KAI 2532 {conj} myself AYTO $\Sigma$  846 {pt/nsm} am persuaded IIEHEI $\Sigma$ MAI 3982 {v/rpi/is} about IIEPI 4012 {prep} you YM $\Omega$ N 5216 {pp/2Gp} brothers A $\Delta$ E $\Lambda$ \PhiOI 80 {n/vpm} of me MOY 3450 {pp/1Gs} that OTI 3754 {conj} yourselves AYTOI 846 {pt/npm} also KAI 2532 {conj} ye are  $E\Sigma$ TE 2075 {v/pxi/2p} full ME $\Sigma$ TOI 3324 {a/npm} of goodness A $\Gamma$ A $\Theta$ Q $\Sigma$ YNH $\Sigma$  19 {n/gsf} filled with IIEH $\Lambda$ HP $\Omega$ MENOI 4137 {v/rpp/npm} all IIA $\Sigma$ H $\Sigma$  3956 {a/gsf} knowledge  $\Gamma$ N $\Omega$ E $\Omega$  $\Sigma$  1108 {n/gsf} able  $\Delta$ YNAMENOI 1410 {v/pnp/npm} also KAI 2532 {conj} to admonish NOY $\Theta$ ETEIN 3560 {v/pan} other A $\Lambda$ AOY $\Sigma$  243 {a/apm}

15:14 ΠΕΠΕΙΣΜΑΙ ΔΕ ΑΔΕΛΦΟΙ ΜΟΥ ΚΑΙ ΑΥΤΌΣ ΕΓΩ ΠΕΡΙ ΥΜΏΝ ΟΤΙ ΚΑΙ ΑΥΤΌΙ ΜΕΣΤΟΙ ΕΣΤΕ ΑΓΑΘΩΣΥΝΗΣ ΠΕΠΛΗΡΩΜΕΝΟΙ ΠΑΣΗΣ ΓΝΏΣΕΩΣ ΔΥΝΑΜΕΝΟΙ ΚΑΙ ΑΛΛΟΥΣ ΝΟΥΘΕΤΕΙΝ

### 15:15 But I wrote more boldly to you, brothers, in part, as reminding you because of the grace that was given to me by God,

15:15 but  $\Delta E$  1161 {conj} i wrote  $E\Gamma PA\Psi A$  1125 {v/aai/18} more boldly  $TO\Lambda MHPOTEPON$  5112 {adv} to you YMIN 5213 {pp/2dp} brothers  $A\Delta E\Lambda\Phi OI$  80 {n/vpm} from AIIO 575 {prep} part  $MEPOY\Sigma$  3313 {n/gsn} as  $\Omega\Sigma$  5613 {adv} reminding  $E\Pi ANAMIMNH\Sigma K\Omega N$  1878 {v/pap/nsm} you YMA $\Sigma$  5209 {pp/2ap} because of  $\Delta IA$  1223 {prep} tha THN 3588 {T/asf} grace XAPIN 5485 {n/asf} tha THN 3588 {T/asf} that was given  $\Delta O\Theta EI\Sigma AN$  1325 {v/app/asf} to me MOI 3427 {pp/1ds} by YIIO 5259 {prep} tho TOY 3588 {T/gsm} god  $\Theta EOY$  2316 {n/gsm}

15:15 ΤΟΛΜΗΡΟΤΈΡΟΝ ΔΕ ΕΓΡΑΨΑ ΥΜΙΝ ΑΔΕΛΦΟΙ ΑΠΟ ΜΕΡΟΥΣ ΩΣ ΕΠΑΝΑΜΙΜΝΗΣΚΩΝ ΥΜΑΣ ΔΙΑ ΤΗΝ ΧΑΡΙΝ ΤΗΝ ΔΟΘΕΙΣΑΝ ΜΟΙ ΥΠΟ ΤΟΥ ΘΕΟΥ

# <sup>15:16</sup> for me to be a minister of Jesus Christ to the Gentiles, serving the good-news of God like a priest, so that the offering up of the Gentiles might become acceptable, being sanctified in Holy Spirit.

15:16 FOR EI $\Sigma$  1519 {PREP} ME ME 3165 {PP/IAS} THE TO 3588 {T/ASN} TO BE EINAI 1511 {V/PXN} minister  $\Lambda$ EITOYPFON 3011 {N/ASM} of Jehoshua IH $\Sigma$ OY 2424 {N/GSM} anointed XPI $\Sigma$ TOY 5547 {N/GSM} to EI $\Sigma$  1519 {PREP} thes TA 3588 {T/APN} GENTILES EONH 1484 {N/APN} serving like priest IEPOYPFOYNTA 2418 {V/PAP/ASM} the TO 3588 {T/ASN} GOOD-NEWS EYAFEAION 2098 {N/ASN} of tho TOY 3588 {T/GSM} god OEOY 2316 {N/GSM} so that INA 2443 {CONJ} tha H 3588 {T/NSF} of thes T $\Omega$ N 3588 {T/GPN} GENTILES EON $\Omega$ N 1484 {N/GPN} might become FENHTAI 1096 {V/2ADS/3S} acceptable EYIIPOSAEKTOS 2144 {A/NSF} being sanctified HFIASMENH 37 {V/RPP/NSF} IN EN 1722 {PREP} holy  $\Lambda$ FIQ 40 {A/DSN} spirit INEYMATI 4151 {N/DSN}

15:16 ΕΙΣ ΤΟ ΕΙΝΑΙ ΜΕ ΛΕΙΤΟΥΡΓΟΝ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΕΙΣ ΤΑ ΕΘΝΗ ΙΕΡΟΥΡΓΟΥΝΤΑ ΤΟ ΕΥΑΓΓΕΛΙΟΝ ΤΟΥ ΘΕΟΥ ΙΝΑ ΓΕΝΗΤΑΙ Η ΠΡΟΣΦΟΡΑ ΤΩΝ ΕΘΝΩΝ ΕΥΠΡΟΣΔΕΚΤΟΣ ΗΓΙΑΣΜΕΝΗ ΕΝ ΠΝΕΥΜΑΤΙ ΑΓΙΩ

#### 15:17 I have therefore a boast in Christ Jesus in things toward God.

15:17 I HAVE  $EX\Omega$  2192 {V/PAI/1S} THEREFORE OYN 3767 {CONJ} BOAST KAYXH $\Sigma$ IN 2746 {N/ASF} IN EN 1722 {PREP} ANOINTED XPI $\Sigma$ T $\Omega$  5547 {N/DSM} JEHOSHUA IH $\Sigma$ OY 2424 {N/DSM} THES TA 3588 {T/APN} TOWARD IIPO $\Sigma$  4314 {PREP} THO TON 3588 {T/ASM} GOD  $\Theta$ EON 2316 {N/ASM}

15:17 ΕΧΩ ΟΥΝ ΚΑΥΧΗΣΙΝ ΕΝ ΧΡΙΣΤΩ ΙΗΣΟΥ ΤΑ ΠΡΟΣ ΤΟΝ ΘΕΟΝ

# 15:18 For I will not dare to speak anything of which Christ did not accomplish through me for the obedience of Gentiles, by word and work,

15:18 for  $\Gamma AP$  1063 {conj} i will dare  $TO\Lambda MH\Sigma\Omega$  5111 {v/fai/is} not OY 3756 {prt/n} to speak  $\Lambda A\Lambda EIN$  2980 {v/pan} anything TI 5100 {px/asn} of which  $\Omega N$  3739 {pr/gpn} anointed  $XPI\Sigma TO\Sigma$  5547 {n/nsm} accomplished KATEIP $\Gamma A\Sigma ATO$  2716 {v/adi/3s} not OY 3756 {prt/n} through  $\Delta I$  1223 {prep} me EMOY 1700 {pp/igs} for EI $\Sigma$  1519 {prep} obedience YIIAKOHN 5218 {n/asf} of gentiles  $E\Theta N\Omega N$  1484 {n/gpn} by word  $\Lambda O\Gamma\Omega$  3056 {n/dsm} and KAI 2532 {conj} work  $EP\Gamma\Omega$  2041 {n/dsn}

15:18 ΟΥ ΓΑΡ ΤΟΛΜΗΣΩ ΛΑΛΕΙΝ ΤΙ ΩΝ ΟΥ ΚΑΤΕΙΡΓΑΣΑΤΟ ΧΡΙΣΤΟΣ ΔΙ ΕΜΟΥ ΕΙΣ ΥΠΑΚΟΗΝ ΕΘΝΩΝ ΛΟΓΩ ΚΑΙ ΕΡΓΩ

### 15:19 in the power of signs and wonders, in the power of a spirit of God, so that for me, from Jerusalem and all around as far as Illyricum, to fully preach the good-news of Christ.

15:19 IN EN 1722 {PREP} POWER  $\Delta$ YNAMEI 1411 {N/DSF} of Signs  $\Sigma$ HMEIQN 4592 {N/GPN} and KAI 2532 {CONJ} of wonders TEPATQN 5059 {N/GPN} in EN 1722 {PREP} POWER  $\Delta$ YNAMEI 1411 {N/DSF} of SPIRIT IINEYMATO $\Sigma$  4151 {N/GSN} of GOD  $\Theta$ EOY 2316 {N/GSM} so that  $\Omega\Sigma$ TE 5620 {CONJ} me ME 3165 {PP/1AS} from AIIO 575 {PREP} jerusalem IEPOY $\Sigma$ A $\Lambda$ HM 2419 {N/PRI} and KAI 2532 {CONJ} all around KYK $\Omega$  2945 {N/DSM} as far as MEXPI 3360 {ADV} the TOY 3588 {T/GSN} illyricum IA $\Lambda$ YPIKOY 2437 {N/GSN} to fully preach IIEII $\Lambda$ HP $\Omega$ KENAI 4137 {V/RAN} the TO 3588 {T/ASN} GOOD-NEWS EYA $\Gamma$ E $\Lambda$ ION 2098 {N/ASN} of tho TOY 3588 {T/GSM} anointed XPI $\Sigma$ TOY 5547 {N/GSM}

15:19 ΕΝ ΔΥΝΑΜΕΙ ΣΗΜΕΙΩΝ ΚΑΙ ΤΕΡΑΤΩΝ ΕΝ ΔΥΝΑΜΕΙ ΠΝΕΥΜΑΤΟΣ ΘΕΟΥ ΩΣΤΕ ΜΕ ΑΠΟ ΙΕΡΟΥΣΑΛΗΜ ΚΑΙ ΚΥΚΛΩ ΜΕΧΡΙ ΤΟΥ ΙΛΛΥΡΙΚΟΥ ΠΕΠΛΗΡΩΚΕΝΑΙ ΤΟ ΕΥΑΓΓΕΛΙΟΝ ΤΟΥ ΧΡΙΣΤΟΥ

# 15:20 And thus having aspired to proclaim the good-news not where Christ was already named, so that I would not build upon a foundation belonging to another man,

15:20 and  $\Delta E$  1161 {conj} thus OYT $\Omega \Sigma$  3779 {adv} having aspired  $\Phi I\Lambda OTIMOYMENON$  5389 {v/pnp/asm} to proclaim good-news EYAFTEAIZEZ $\Theta AI$  2097 {v/pmn} not OYX 3756 {prt/n} where OIIOY 3699 {adv} anointed XPI $\Sigma TO\Sigma$  5547 {n/nsm} was named  $\Omega NOMA\Sigma\Theta H$  3687 {v/api/3s} so that INA 2443 {conj} not MH 3361 {prt/n} would I build OIKO $\Delta OM\Omega$  3618 {v/pas/1s} upon EII 1909 {prep} foundation  $\Theta EME\Lambda ION$  2310 {n/asm} belonging to another A $\Lambda \Lambda OTPION$  245 {a/asm}

15:20 ΟΥΤΩΣ ΔΕ ΦΙΛΟΤΙΜΟΥΜΕΝΟΝ ΕΥΑΓΓΕΛΙΖΕΣΘΑΙ ΟΥΧ ΟΠΟΥ ΩΝΟΜΑΣΘΗ ΧΡΙΣΤΟΣ ΙΝΑ ΜΗ ΕΠ ΑΛΛΟΤΡΙΟΝ ΘΕΜΕΛΙΟΝ ΟΙΚΟΔΟΜΩ

### 15:21 but, as it is written, They will see to whom it was not reported about him, and they will understand who have not heard.

15:21 but  $A\Lambda\Lambda A$  235 {conj} as  $KA\Theta\Omega\Sigma$  2531 {adv} it is written  $\Gamma E\Gamma PA\Pi TAI$  1125 {v/rpi/3s} they will see OYONTAI 3700 {v/fdi/3p} to whom  $OI\Sigma$  3739 {pr/dpm} not OYK 3756 {prt/n} it was reported  $ANH\Gamma\Gamma E\Lambda H$  312 {v/2api/3s} about IEPI 4012 {prep} him AYTOY 846 {pp/gsm} and KAI 2532 {conj} they will understand  $\Sigma YNH\Sigma OY\Sigma IN$  4920 {v/fxi/3p} who OI 3739 {pr/npm} not OYK 3756 {prt/n} have heard  $AKHKOA\Sigma IN$  191 {v/2rai/3p/att}

15:21 ΑΛΛΑ ΚΑΘΩΣ ΓΕΓΡΑΠΤΑΙ ΟΙΣ ΟΥΚ ΑΝΗΓΓΕΛΗ ΠΕΡΙ ΑΥΤΟΥ ΟΨΟΝΤΑΙ ΚΑΙ ΟΙ ΟΥΚ ΑΚΗΚΟΑΣΙΝ ΣΥΝΗΣΟΥΣΙΝ

#### 15:22 Therefore also, I was delayed these many times coming to you.

15:22 THEREFORE  $\Delta IO$  1352 {CONJ} also KAI 2532 {CONJ} I was delayed ENEKOIITOMHN 1465 {V/IPI/1S} THES TA 3588 {T/APN} many  $\Pi O \Lambda \Lambda A$  4183 {A/APN} THE TOY 3588 {T/GSN} TO COME  $E \Lambda \Theta E IN$  2064 {V/2AAN} TO  $\Pi PO \Sigma$  4314 {PREP} you YMA $\Sigma$  5209 {PP/2AP}

15:22 ΔΙΟ ΚΑΙ ΕΝΕΚΟΠΤΟΜΗΝ ΤΑ ΠΟΛΛΑ ΤΟΥ ΕΛΘΕΙΝ ΠΡΟΣ ΥΜΑΣ

# 15:23 But now, having no more place in these regions, and having a great desire from many years to come to you,

15:23 but  $\Delta E$  1161 {conj} now NYNI 3570 {adv} having EXQN 2192 {v/pap/nsm} no more MHKETI 3371 {adv} place TOHON 5117 {n/asm} in EN 1722 {prep} these TOYTOI $\Sigma$  5125 {pd/dpn} thes TOI $\Sigma$  3588 {t/dpn} regions KAIMA $\Sigma$ IN 2824 {n/dpn} and  $\Delta E$  1161 {conj} having EXQN 2192 {v/pap/nsm} great desire EHIHOOIAN 1974 {n/asf} from AHO 575 {prep} many  $\Pi O \Lambda \Lambda \Omega N$  4183 {a/gpn} years  $ET\Omega N$  2094 {n/gpn} the TOY 3588 {t/gsn} to come  $E\Lambda \Theta EIN$  2064 {v/2aan} to  $\Pi PO\Sigma$  4314 {prep} you YMA $\Sigma$  5209 {pp/2ap}

15:23 ΝΥΝΙ ΔΕ ΜΗΚΕΤΙ ΤΟΠΟΝ ΕΧΩΝ ΕΝ ΤΟΙΣ ΚΛΙΜΑΣΙΝ ΤΟΥΤΟΙΣ ΕΠΙΠΟΘΙΑΝ ΔΕ ΕΧΩΝ ΤΟΥ ΕΛΘΕΙΝ ΠΡΟΣ ΥΜΑΣ ΑΠΟ ΠΟΛΛΩΝ ΕΤΩΝ

15:24 whenever I go to Spain I will come to you. For I hope to see you while passing through,

#### and there to be helped on the way by you, if first I may be partly satisfied from you.

15:24 when  $\Omega\Sigma$  5613 {adv} ever EAN 1437 {cond} i go  $\Pi OPEY\Omega MAI$  4198 {v/pns/1s} into EI $\Sigma$  1519 {prep} tha THN 3588 {t/asf} spain  $\Sigma\Pi ANIAN$  4681 {n/asf} i will come  $E\Lambda EY\Sigma OMAI$  2064 {v/fdi/1s} to  $\Pi PO\Sigma$  4314 {prep} you YMA $\Sigma$  5209 {pp/2ap} for  $\Gamma AP$  1063 {conj} i hope  $E\Lambda\Pi IZ\Omega$  1679 {v/pai/1s} to see  $\Theta EA\Sigma A\Sigma \Theta AI$  2300 {v/adn} you YMA $\Sigma$  5209 {pp/2ap} while passing through  $\Delta IA\Pi OPEYOMENO\Sigma$  1279 {v/pnp/nsm} and KAI 2532 {conj} there EKEI 1563 {adv} to be helped on the way  $\Pi PO\PiEM\Phi\Theta HNAI$  4311 {v/apn} by Y $\Phi$  5259 {prep} you YM $\Omega N$  5216 {pp/2gp} if EAN 1437 {cond} first  $\Pi P\Omega TON$  4412 {adv} i may be satisfied  $EM\Pi \Lambda H\Sigma\Theta\Omega$  1705 {v/aps/1s} from you YM $\Omega N$  5216 {pp/2gp} from A $\Pi O$  575 {prep} part  $MEPOY\Sigma$  3313 {n/gsn}

15:24 ΩΣ ΕΑΝ ΠΟΡΕΥΩΜΑΙ ΕΙΣ ΤΗΝ ΣΠΑΝΙΑΝ ΕΛΕΥΣΟΜΑΙ ΠΡΟΣ ΥΜΑΣ ΕΛΠΙΖΩ ΓΑΡ ΔΙΑΠΟΡΕΥΟΜΕΝΟΣ ΘΕΑΣΑΣΘΑΙ ΥΜΑΣ ΚΑΙ ΥΦ ΥΜΩΝ ΠΡΟΠΕΜΦΘΗΝΑΙ ΕΚΕΙ ΕΑΝ ΥΜΩΝ ΠΡΩΤΟΝ ΑΠΟ ΜΕΡΟΥΣ ΕΜΠΛΗΣΘΩ

#### 15:25 But now I am going to Jerusalem serving the sanctified.

15:25 but  $\Delta E$  1161 {conj} now NYNI 3570 {adv} i am going  $\Pi OPEYOMAI$  4198 {v/pni/1s} to  $EI\Sigma$  1519 {prep} jerusalem  $IEPOY\Sigma A\Lambda HM$  2419 {n/pri} serving  $\Delta IAKON\Omega N$  1247 {v/pap/nsm} thos  $TOI\Sigma$  3588 {t/dpm} holy  $A\Gamma IOI\Sigma$  40 {a/dpm}

15:25 ΝΥΝΙ ΔΕ ΠΟΡΕΥΟΜΑΙ ΕΙΣ ΙΕΡΟΥΣΑΛΗΜ ΔΙΑΚΟΝΩΝ ΤΟΙΣ ΑΓΙΟΙΣ

### 15:26 For Macedonia and Achaia were pleased to make a certain participation for the poor of the sanctified at Jerusalem.

15:26 for  $\Gamma AP$  1063 {Conj} macedonia  $MAKE\Delta ONIA$  3109 {n/nsf} and KAI 2532 {Conj} achaia AXAIA 882 {n/nsf} were pleased  $EY\Delta OKH\Sigma AN$  2106 {v/aai/3p} to make  $\Pi OIH\Sigma A\Sigma \Theta AI$  4160 {v/amn} certain TINA 5100 {px/asf} participation KOINQNIAN 2842 {n/asf} for  $EI\Sigma$  1519 {prep} thos  $TOY\Sigma$  3588 {T/apm} poor  $\Pi T\Omega XOY\Sigma$  4434 {a/apm} of thos  $T\Omega N$  3588 {T/GPM} holy  $A\Gamma I\Omega N$  40 {a/GPM} of thos  $T\Omega N$  3588 {T/GPM} in EN 1722 {prep} jerusalem  $IEPOY\Sigma A\Lambda HM$  2419 {n/pri}

15:26 ΕΥΔΟΚΗΣΑΝ ΓΑΡ ΜΑΚΕΔΟΝΙΑ ΚΑΙ ΑΧΑΙΑ ΚΟΙΝΩΝΙΑΝ ΤΙΝΑ ΠΟΙΗΣΑΣΘΑΙ ΕΙΣ ΤΟΥΣ ΠΤΩΧΟΥΣ ΤΩΝ ΑΓΙΩΝ ΤΩΝ ΕΝ ΙΕΡΟΥΣΑΛΗΜ

# 15:27 For they were pleased. And they are debtors of them, for if the Gentiles were partakers in their spiritual things, they are obligated also to serve them in the carnal things.

15:27 FOR  $\Gamma AP$  1063 {CONJ} They were pleased  $EY\Delta OKH\Sigma AN$  2106 {V/AAI/3P} and KAI 2532 {CONJ} They are  $EI\Sigma IN$  1526 {V/PXI/3P} debtors  $O\Phi EI\Lambda ETAI$  3781 {N/NPM} of them  $AYT\Omega N$  846 {PP/GPM} for  $\Gamma AP$  1063 {CONJ} if EI 1487 {COND} thes TA 3588 {T/NPN} Gentiles  $E\Theta NH$  1484 {N/NPN} were partakers  $EKOIN\Omega NH\Sigma AN$  2841 {V/AAI/3P} in thes  $TOI\Sigma$  3588 {T/DPN} spiritual IINEYMATIKOI $\Sigma$  4152 {A/DPN} of them  $AYT\Omega N$  846 {PP/GPM} they are obligated  $O\Phi EI\Lambda OY\Sigma IN$  3784 {V/PAI/3P} also KAI 2532 {CONJ} to serve  $\Lambda EITOYP\Gamma H\Sigma AI$  3008 {V/AAN} them  $AYTOI\Sigma$  846 {PP/DPM} in EN 1722 {PREP} thes  $TOI\Sigma$  3588 {T/DPN} carnal  $\Sigma APKIKOI\Sigma$  4559 {A/DPN}

15:27 ΕΥΔΟΚΗΣΑΝ ΓΑΡ ΚΑΙ ΟΦΕΙΛΕΤΑΙ ΑΥΤΏΝ ΕΙΣΙΝ ΕΙ ΓΑΡ ΤΟΙΣ ΠΝΕΥΜΑΤΙΚΟΙΣ ΑΥΤΏΝ ΕΚΟΙΝΏΝΗΣΑΝ ΤΑ ΕΘΝΉ ΟΦΕΙΛΟΥΣΙΝ ΚΑΙ ΕΝ ΤΟΙΣ ΣΑΡΚΙΚΟΙΣ ΛΕΙΤΟΥΡΓΉΣΑΙ ΑΥΤΟΙΣ

# 15:28 Having therefore completed this, and having sealed this fruit for them, I will depart by you to Spain.

15:28 Therefore OYN 3767 {CONJ} having completed EΠΙΤΕΛΕΣΑΣ 2005 {V/AAP/NSF} this TOYTO 5124 {PD/ASN} and KAI 2532 {CONJ} having sealed ΣΦΡΑΓΙΣΑΜΕΝΟΣ 4972 {V/AMP/NSM} this TOYTON 5126 {PD/ASM} tho TON 3588 {T/ASM} fruit KAPHON 2590 {N/ASM} for them AYTOIΣ 846 {PP/DPM} i will depart AΠΕΛΕΥΣΟΜΑΙ 565 {V/FDI/1S} by  $\Delta I$  1223 {PREP} you YMΩN 5216 {PP/2GP} into EIΣ 1519 {PREP} tha THN 3588 {T/ASF} spain ΣΠΑΝΙΑΝ 4681 {N/ASF}

15:28 ΤΟΥΤΟ ΟΥΝ ΕΠΙΤΕΛΕΣΑΣ ΚΑΙ ΣΦΡΑΓΙΣΑΜΕΝΟΣ ΑΥΤΟΙΣ ΤΟΝ ΚΑΡΠΟΝ ΤΟΥΤΟΝ ΑΠΕΛΕΥΣΟΜΑΙ ΔΙ ΥΜΩΝ ΕΙΣ ΤΗΝ ΣΠΑΝΙΑΝ

15:29 And I know that when I come to you, I will come in the fullness of the blessing of the good-news of the Christ.

15:29 and  $\Delta E$  1161 {CONJ} I know OIDA 1492 {V/rai/1S} that OTI 3754 {CONJ} when coming EPXOMENOS 2064 {V/pnp/nsm} to  $\Pi PO\Sigma$  4314 {prep} you YMAS 5209 {pp/2ap} I will come EAEYSOMAI 2064 {V/fdi/1S} In EN 1722 {prep} fullness  $\Pi \Lambda HP\Omega MATI$  4138 {N/dsn} of blessing EYAOFIAS 2129 {N/gsf} of the TOY 3588 {T/gsn} good-news EYAFFEAIOY 2098 {N/gsn} of tho TOY 3588 {T/gsm} anointed XPISTOY 5547 {N/gsm}

15:29 ΟΙΔΑ ΔΕ ΟΤΙ ΕΡΧΟΜΕΝΟΣ ΠΡΟΣ ΥΜΑΣ ΕΝ ΠΛΗΡΩΜΑΤΙ ΕΥΛΟΓΙΑΣ ΤΟΥ ΕΥΑΓΓΕΛΙΟΥ ΤΟΥ ΧΡΙΣΤΟΥ ΕΛΕΥΣΟΜΑΙ

### 15:30 Now I beseech you, brothers, by our Lord Jesus Christ and by the love of the Spirit, to strive with me in prayers to God for me.

15:30 but  $\Delta E$  1161 {CONJ} I beseech  $\Pi APAKA\Lambda\Omega$  3870 {V/PaI/1S} you YMA $\Sigma$  5209 {PP/2AP} brothers  $\Delta \Delta E \Lambda \Phi OI$  80 {N/VPM} by  $\Delta IA$  1223 {PREP} tho TOY 3588 {T/GSM} lord KYPIOY 2962 {N/GSM} of us HM $\Omega$ N 2257 {PP/1GP} jehoshua IH $\Sigma$ OY 2424 {N/GSM} anointed XPI $\Sigma$ TOY 5547 {N/GSM} and KAI 2532 {CONJ} by  $\Delta IA$  1223 {PREP} tha TH $\Sigma$  3588 {T/GSF} love  $A\Gamma A\Pi H\Sigma$  26 {N/GSF} of the TOY 3588 {T/GSN} spirit  $\Pi NEYMATO\Sigma$  4151 {N/GSN} to strive with  $\Sigma YNA\Gamma\Omega NI\Sigma A\Sigma\Theta AI$  4865 {V/ADN} me MOI 3427 {PP/1DS} in EN 1722 {PREP} thas TAI $\Sigma$  3588 {T/DFF} prayers  $\Pi PO\Sigma EYXAI\Sigma$  4335 {N/DPF} to  $\Pi PO\Sigma$  4314 {PREP} tho TON 3588 {T/ASM} GOD  $\Theta EON$  2316 {N/ASM} for YHEP 5228 {PREP} me EMOY 1700 {PP/1GS}

15:30 ΠΑΡΑΚΑΛΩ ΔΕ ΥΜΑΣ ΑΔΕΛΦΟΙ ΔΙΑ ΤΟΥ ΚΥΡΙΟΥ ΗΜΩΝ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΚΑΙ ΔΙΑ ΤΗΣ ΑΓΑΠΗΣ ΤΟΥ ΠΝΕΥΜΑΤΟΣ ΣΥΝΑΓΩΝΙΣΑΣΘΑΙ ΜΟΙ ΕΝ ΤΑΙΣ ΠΡΟΣΕΥΧΑΙΣ ΥΠΕΡ ΕΜΟΥ ΠΡΟΣ ΤΟΝ ΘΕΟΝ

# 15:31 So that I may be rescued from those who are disobedient in Judea, and that my service for Jerusalem may become acceptable to the sanctified,

15:31 ΙΝΑ ΡΥΣΘΩ ΑΠΟ ΤΩΝ ΑΠΕΙΘΟΥΝΤΩΝ ΕΝ ΤΗ ΙΟΥΔΑΙΑ ΚΑΙ ΙΝΑ Η ΔΙΑΚΟΝΙΑ ΜΟΥ Η ΕΙΣ ΙΕΡΟΥΣΑΛΗΜ ΕΥΠΡΟΣΔΕΚΤΟΣ ΓΕΝΗΤΑΙ ΤΟΙΣ ΑΓΙΟΙΣ

#### 15:32 so that I may come to you in joy through the will of God, and be rested with you.

15:32 SO THAT INA 2443 {CONJ} I MAY COME  $E\Lambda\Theta\Omega$  2064 {V/2AAS/1S} TO  $\Pi PO\Sigma$  4314 {PREP} YOU YMA $\Sigma$  5209 {PP/2AP} IN EN 1722 {PREP} JOY XAPA 5479 {N/DSF} THROUGH  $\Delta IA$  1223 {PREP} WILL  $\Theta E\Lambda HMATO\Sigma$  2307 {N/GSN} OF GOD  $\Theta EOY$  2316 {N/GSM} AND KAI 2532 {CONJ} BE RESTED  $\Sigma YNANA\Pi AY\Sigma\Omega MAI$  4875 {V/ADS/1S} WITH YOU YMIN 5213 {PP/2DP}

15:32 ΙΝΑ ΕΝ ΧΑΡΑ ΕΛΘΩ ΠΡΟΣ ΥΜΑΣ ΔΙΑ ΘΕΛΗΜΑΤΟΣ ΘΕΟΥ ΚΑΙ ΣΥΝΑΝΑΠΑΥΣΩΜΑΙ ΥΜΙΝ

#### 15:33 And the God of peace is with you all. Truly.

15:33 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} god  $\Theta EO\Sigma$  2316 {n/nsm} of tha  $TH\Sigma$  3588 {t/gsf} peace  $EIPHNH\Sigma$  1515 {n/gsf} with META 3326 {prep} all  $\Pi ANT\Omega N$  3956 {a/gpm} of you YM\Omega N 5216 {pp/2gp} truly AMHN 281 {heb}

15:33 O  $\Delta$ E  $\Theta$ EO $\Sigma$  TH $\Sigma$  EIPHNH $\Sigma$  META  $\Pi$ ANT $\Omega$ N YM $\Omega$ N AMHN

#### *16:1*

#### Now I commend to you our sister Phoebe who is a helper of the congregation at Cenchreae,

16:1 NOW  $\Delta E$  1161 {CONJ} I COMMEND  $\Sigma YNI\Sigma THMI$  4921 {V/PAI/1S} TO YOU YMIN 5213 {PP/2DP} THA THN 3588 {T/ASF} SISTER  $A\Delta E\Lambda\Phi HN$  79 {N/ASF} OF US  $HM\Omega N$  2257 {PP/1GP} PHEBE  $\Phi OIBHN$  5402 {N/ASF} WHO IS  $OY\Sigma AN$  5607 {V/PXP/ASF} HELPER  $\Delta IAKONON$  1249 {N/ASF} OF THA TH $\Sigma$  3588 {T/GSF} CONGREGATION  $EKK\Lambda H\Sigma IA\Sigma$  1577 {N/GSF} OF THA TH $\Sigma$  3588 {T/GSF} AT EN 1722 {PREP} CENCHREA  $EE\Gamma XPEAI\Sigma$  2747 {N/DPF}

16:1 ΣΥΝΙΣΤΗΜΙ ΔΕ ΥΜΙΝ ΦΟΙΒΗΝ ΤΗΝ ΑΔΕΛΦΗΝ ΗΜΩΝ ΟΥΣΑΝ ΔΙΑΚΟΝΟΝ ΤΗΣ ΕΚΚΛΗΣΙΑΣ ΤΗΣ ΕΝ ΚΕΓΧΡΕΑΙΣ

<sup>16:2</sup> so that ye may welcome her in Lord worthily of the sanctified, and that ye provide for her in whatever matter she may have need of you, for she also became a helper of many, and of me myself.

16:2 so that INA 2443 {CONJ} ye may welcome IPOSDEEHSOE 4327 {V/ads/2P} her AYTHN 846 {PP/asf} in EN 1722 {PREP} lord KYPIQ 2962 {N/dsm} worthily AEIQS 516 {adv} of thos TQN 3588 {T/gpm} holy AFIQN 40 {A/gpm} and KAI 2532 {CONJ} ye may provide for IIAPASTHTE 3936 {V/2aas/2P} her AYTH 846 {PP/dsf} in EN 1722 {PREP} what Q 3739 {PR/dsn} ever AN 302 {PRT} matter IIPAFMATI 4229 {N/dsn} she may have need XPHZH 5535 {V/pas/3s} of you YMQN 5216 {PP/2GP} for FAP 1063 {CONJ} she AYTH 846 {PP/Nsf} also KAI 2532 {CONJ} became EFENHOH 1096 {V/aoi/3s} helper IIPOSTATIS 4368 {N/nsf} of many IIOAAQN 4183 {A/GPM} and KAI 2532 {CONJ} of me EMOY 1700 {PP/1GS} myself AYTOY 846 {PT/GSM}

16:2 ΙΝΑ ΑΥΤΉΝ ΠΡΟΣΔΕΞΉΣΘΕ ΕΝ ΚΥΡΙΩ ΑΞΙΩΣ ΤΩΝ ΑΓΙΩΝ ΚΑΙ ΠΑΡΑΣΤΉΤΕ ΑΥΤΉ ΕΝ Ω ΑΝ ΥΜΩΝ ΧΡΗΖΉ ΠΡΑΓΜΑΤΙ ΚΑΙ ΓΑΡ ΑΥΤΉ ΠΡΟΣΤΑΤΙΣ ΠΟΛΛΩΝ ΕΓΕΝΉΘΗ ΚΑΙ ΑΥΤΟΥ ΕΜΟΥ

#### 16:3 Salute Prisca and Aquila my co-workmen in Christ Jesus

16:3 SALUTE  $A\Sigma\Pi A\Sigma A\Sigma\Theta E$  782 {V/ADM/2P} PRISCA  $\Pi PI\Sigma KAN$  4251 {N/ASF} and KAI 2532 {CONJ} aquila  $AKY\Lambda AN$  207 {N/ASM} thos  $TOY\Sigma$  3588 {T/APM} co-working  $\Sigma YNEP\Gamma OY\Sigma$  4904 {A/APM} of me MOY 3450 {PP/1GS} in EN 1722 {PREP} anointed  $XPI\Sigma T\Omega$  5547 {N/DSM} jehoshua  $IH\Sigma OY$  2424 {N/DSM}

16:3 ΑΣΠΑΣΑΣΘΕ ΠΡΙΣΚΑΝ ΚΑΙ ΑΚΥΛΑΝ ΤΟΥΣ ΣΥΝΕΡΓΟΥΣ ΜΟΥ ΕΝ ΧΡΙΣΤΩ ΙΗΣΟΥ

### 16:4 (who laid down their own neck for my life, to whom not only I thank, but also all the congregations of the Gentiles), and the congregation associated with their house.

16:4 who OITINE  $\Sigma$  3748 {PR/NPM} Laid down YIIEOHKAN 5294 {V/AAI/3P} THO TON 3588 {T/ASM} NECK TPAXHAON 5137 {N/ASM} of their EAYT $\Omega$ N 1438 {PF/3GPM} for YIIEP 5228 {PREP} THA TH $\Sigma$  3588 {T/GSF} Life  $\Psi$ YXH $\Sigma$  5590 {N/GSF} of me MOY 3450 {PP/IGS} TO whom OI $\Sigma$  3739 {PR/DPM} NOT OYK 3756 {PRT/N} ONLY MONO $\Sigma$  3441 {A/NSM} I EF $\Omega$  1473 {PP/INS} THANK EYXAPI $\Sigma$ T $\Omega$  2168 {V/PAI/1S} but AAAA 235 {CONJ} also KAI 2532 {CONJ} all IIA $\Sigma$ AI 3956 {A/NPF} THAS AI 3588 {T/NPF} congregations EKKAH $\Sigma$ IAI 1577 {N/NPF} of thes T $\Omega$ N 3588 {T/GPN} Gentiles EON $\Omega$ N 1484 {N/GPN} and KAI 2532 {CONJ} THA THN 3588 {T/ASF} CONGREGATION EKKAH $\Sigma$ IAN 1577 {N/ASF} ASSOCIATED WITH KAT 2596 {PREP} HOUSE OIKON 3624 {N/ASM} OF THEM AYT $\Omega$ N 846 {PP/GPM}

16:4 ΟΙΤΊΝΕΣ ΥΠΕΡ ΤΗΣ ΨΥΧΗΣ ΜΟΥ ΤΟΝ ΕΑΥΤΏΝ ΤΡΑΧΗΛΟΝ ΥΠΕΘΗΚΑΝ ΟΙΣ ΟΥΚ ΕΓΏ ΜΟΝΟΣ ΕΥΧΑΡΙΣΤΏ ΑΛΛΑ ΚΑΙ ΠΑΣΑΙ ΑΙ ΕΚΚΛΗΣΙΑΙ ΤΏΝ ΕΘΝΏΝ

#### 16:5 Salute Epaenetus my beloved who is the firstfruit of Achaia for Christ.

16:5 SALUTE A $\Sigma\Pi$ A $\Sigma$ A $\Sigma$ \ThetaE 782 {V/ADM/2P} EPAENETUS E $\Pi$ AINETON 1866 {N/ASM} THO TON 3588 {T/ASM} BELOVED A $\Gamma$ A $\Pi$ HTON 27 {A/ASM} of me MOY 3450 {PP/1GS} who O $\Sigma$  3739 {PR/NSM} is E $\Sigma$ TIN 2076 {V/PXI/3S} firstfruit A $\Pi$ APXH 536 {N/NSF} of tha TH $\Sigma$  3588 {T/GSF} Achaia AXAIA $\Sigma$  882 {N/GSF} for EI $\Sigma$  1519 {PREP} Anointed XPI $\Sigma$ TON 5547 {N/ASM}

16:5 ΚΑΙ ΤΗΝ ΚΑΤ ΟΙΚΟΝ ΑΥΤΏΝ ΕΚΚΛΗΣΙΑΝ ΑΣΠΑΣΑΣΘΕ ΕΠΑΙΝΕΤΌΝ ΤΟΝ ΑΓΑΠΗΤΌΝ ΜΟΥ ΟΣ ΕΣΤΙΝ ΑΠΑΡΧΉ ΤΗΣ ΑΧΑΙΑΣ ΕΙΣ ΧΡΙΣΤΌΝ

#### 16:6 Salute Mary who labored many things for us.

16:6 SALUTE  $A\Sigma\Pi A\Sigma A\Sigma\Theta E$  782 {V/ADM/2P} MARIAM MAPIAM 3137 {N/PRI} WHO  $HTI\Sigma$  3748 {PR/NSF} LABORED  $EKO\Pi IA\Sigma EN$  2872 {V/AAI/3S} MANY  $\PiO\Lambda\Lambda A$  4183 {A/APN} FOR  $EI\Sigma$  1519 {PREP} US  $HMA\Sigma$  2248 {PP/1AP}

16:6 ΑΣΠΑΣΑΣΘΕ ΜΑΡΙΑΜ ΗΤΙΣ ΠΟΛΛΑ ΕΚΟΠΙΑΣΕΝ ΕΙΣ ΗΜΑΣ

### 16:7 Salute Andronicus and Junias, my kinsmen and my fellow prisoners who are notable men among the apostles, who also became in Christ before me.

16:7 SALUTE  $A\Sigma\Pi A\Sigma A\Sigma\Theta E$  782 {V/ADM/2P} and ronicus  $AN\Delta PONIKON$  408 {N/ASM} and KAI 2532 {CONJ} Junia IOYNIAN 2458 {N/ASM} thus  $TOY\Sigma$  3588 {T/APM} related  $\Sigma Y\Gamma\Gamma ENEI\Sigma$  4773 {A/APM} of me MOY 3450 {PP/1GS} and KAI

2532 {CONJ} FELLOW PRISONERS  $\Sigma$ YNAIXMA $\Lambda\Omega$ TOY $\Sigma$  4869 {N/APM} of Me MOY 3450 {PP/IGS} who OITINE $\Sigma$  3748 {PR/NPM} are EI $\Sigma$ IN 1526 {V/PXI/3P} notable E $\Pi$ I $\Sigma$ HMOI 1978 {A/NPM} among EN 1722 {PREP} thos TOI $\Sigma$  3588 {T/DPM} apostles A $\Pi$ O $\Sigma$ TO $\Lambda$ OI $\Sigma$  652 {N/DPM} who OI 3739 {PR/NPM} also KAI 2532 {CONJ} became  $\Gamma$ E $\Gamma$ ONA $\Sigma$ IN 1096 {V/2RAI/3P} IN EN 1722 {PREP} anointed XPI $\Sigma$ T $\Omega$  5547 {N/DSM} before  $\Pi$ PO 4253 {PREP} me EMOY 1700 {PP/IGS}

16:7 ΑΣΠΑΣΑΣΘΕ ΑΝΔΡΟΝΙΚΟΝ ΚΑΙ ΙΟΥΝΙΑΝ ΤΟΥΣ ΣΥΓΓΕΝΕΙΣ ΜΟΥ ΚΑΙ ΣΥΝΑΙΧΜΑΛΩΤΟΥΣ ΜΟΥ ΟΙΤΙΝΕΣ ΕΙΣΙΝ ΕΠΙΣΗΜΟΙ ΕΝ ΤΟΙΣ ΑΠΟΣΤΟΛΟΙΣ ΟΙ ΚΑΙ ΠΡΟ ΕΜΟΥ ΓΕΓΟΝΑΣΙΝ ΕΝ ΧΡΙΣΤΩ

#### 16:8 Salute Ampliatus my beloved in the Lord.

16:8 SALUTE  $A\Sigma\Pi A\Sigma A\Sigma\Theta E$  782 {V/ADM/2P} amplias  $AM\Pi\Lambda IAN$  291 {N/ASM} tho TON 3588 {T/ASM} beloved  $A\Gamma A\Pi HTON$  27 {A/ASM} of me MOY 3450 {PP/1GS} in EN 1722 {PREP} LORD KYPIQ 2962 {N/DSM}

16:8 ΑΣΠΑΣΑΣΘΕ ΑΜΠΛΙΑΝ ΤΟΝ ΑΓΑΠΗΤΟΝ ΜΟΥ ΕΝ ΚΥΡΙΩ

#### 16:9 Salute Urbanus our co-workman in Christ, and Stachys my beloved.

16:9 SALUTE A $\Sigma\Pi$ A $\Sigma$ A $\Sigma$ \ThetaE 782 {V/ADM/2P} URBANUS OYPBANON 3773 {N/ASM} THO TON 3588 {T/ASM} CO-WORKING  $\Sigma$ YNEP $\Gamma$ ON 4904 {A/ASM} of us HM $\Omega$ N 2257 {PP/1GP} IN EN 1722 {PREP} ANOINTED XPI $\Sigma$ T $\Omega$  5547 {N/DSM} AND KAI 2532 {CONJ} STACHYS  $\Sigma$ TAXYN 4720 {N/ASM} THO TON 3588 {T/ASM} BELOVED A $\Gamma$ A $\Pi$ HTON 27 {A/ASM} of ME MOY 3450 {PP/1GS}

16:9 ΑΣΠΑΣΑΣΘΕ ΟΥΡΒΑΝΟΝ ΤΟΝ ΣΥΝΕΡΓΟΝ ΗΜΩΝ ΕΝ ΧΡΙΣΤΩ ΚΑΙ ΣΤΑΧΥΝ ΤΟΝ ΑΓΑΠΗΤΟΝ ΜΟΥ

#### 16:10 Salute Apelles, a man reliable in Christ. Salute the men from those of Aristobulus.

16:10 SALUTE  $A\Sigma\Pi A\Sigma A\Sigma\Theta E$  782 {V/ADM/2P} APELLES  $A\Pi E\Lambda \Lambda HN$  559 {N/ASM} tho TON 3588 {T/ASM} reliable  $\Delta OKIMON$  1384 {A/ASM} in EN 1722 {PREP} anointed  $XPI\Sigma T\Omega$  5547 {N/DSM} salute  $A\Sigma\Pi A\Sigma A\Sigma\Theta E$  782 {V/ADM/2P} thos  $TOY\Sigma$  3588 {T/APM} from EK 1537 {PREP} thos  $T\Omega N$  3588 {T/GPM} of aristobulus  $API\Sigma TOBOY\Lambda OY$  711 {N/GSM}

16:10 ΑΣΠΑΣΑΣΘΕ ΑΠΕΛΛΗΝ ΤΟΝ ΔΟΚΙΜΟΝ ΕΝ ΧΡΙΣΤΩ ΑΣΠΑΣΑΣΘΕ ΤΟΥΣ ΕΚ ΤΩΝ ΑΡΙΣΤΟΒΟΥΛΟΥ

#### 16:11 Salute Herodion my kinsman. Salute the men from those of Narcissus who are in Lord.

16:11 SALUTE  $A\Sigma\Pi A\Sigma A\Sigma\Theta E$  782 {V/ADM/2P} HERODION  $HP\Omega\Delta I\Omega NA$  2267 {N/ASM} THO TON 3588 {T/ASM} RELATED  $\Sigma Y\Gamma\Gamma ENH$  4773 {A/ASM} of ME MOY 3450 {PP/1GS} SALUTE  $A\Sigma\Pi A\Sigma A\Sigma\Theta E$  782 {V/ADM/2P} THOS  $TOY\Sigma$  3588 {T/APM} FROM EK 1537 {PREP} THOS  $T\Omega N$  3588 {T/APM} of Narcissus  $NAPKI\Sigma\Sigma OY$  3488 {N/GSM} THOS  $TOY\Sigma$  3588 {T/APM} who are  $ONTA\Sigma$  5607 {V/PXP/APM} IN EN 1722 {PREP} LORD EYNOYS 1962 {N/DSM}

16:11 ΑΣΠΑΣΑΣΘΕ ΗΡΩΔΙΩΝΑ ΤΟΝ ΣΥΓΓΕΝΗ ΜΟΥ ΑΣΠΑΣΑΣΘΕ ΤΟΥΣ ΕΚ ΤΩΝ ΝΑΡΚΙΣΣΟΥ ΤΟΥΣ ΟΝΤΑΣ ΕΝ ΚΥΡΙΩ

# 16:12 Salute Tryphaena and Tryphosa, the women who labor in Lord. Salute the beloved Persis who labored many things in Lord.

16:12 SALUTE  $A\Sigma\Pi A\Sigma A\Sigma\Theta E$  782 {V/ADM/2P} TRYPHENA TPY $\Phi AINAN$  5170 {N/ASF} and KAI 2532 {CONJ} TRYPHOSA TPY $\Phi\Omega\Sigma AN$  5173 {N/ASF} thas  $TA\Sigma$  3588 {T/APF} who labor KO $\Pi I\Omega\Sigma A\Sigma$  2872 {V/PAP/APF} in EN 1722 {PREP} lord KYPIQ 2962 {N/DSM} salute  $A\Sigma\Pi A\Sigma A\Sigma\Theta E$  782 {V/ADM/2P} tha THN 3588 {T/ASF} beloved  $A\Gamma A\Pi HTHN$  27 {A/ASF} Persis  $\Pi EP\Sigma I\Delta A$  4069 {N/ASF} who  $HTI\Sigma$  3748 {PR/NSF} labored EKO $\Pi IA\Sigma EN$  2872 {V/AAI/3S} many  $\Pi O\Lambda\Lambda A$  4183 {A/APN} in EN 1722 {PREP} lord KYPIQ 2962 {N/DSM}

16:12 ΑΣΠΑΣΑΣΘΕ ΤΡΥΦΑΙΝΑΝ ΚΑΙ ΤΡΥΦΩΣΑΝ ΤΑΣ ΚΟΠΙΩΣΑΣ ΕΝ ΚΥΡΙΩ ΑΣΠΑΣΑΣΘΕ ΠΕΡΣΙΔΑ ΤΗΝ ΑΓΑΠΗΤΗΝ ΗΤΙΣ ΠΟΛΛΑ ΕΚΟΠΙΑΣΕΝ ΕΝ ΚΥΡΙΩ

#### 16:13 Salute Rufus the chosen in Lord, and his mother and mine.

16:13 SALUTE  $A\Sigma\Pi A\Sigma A\Sigma\Theta E$  782 {V/ADM/2P} RUFUS POY $\Phi$ ON 4504 {N/ASM} THO TON 3588 {T/ASM} CHOSEN EK $\Lambda$ EKTON

1588 {A/ASM} IN EN 1722 {PREP} LORD KYPI $\Omega$  2962 {N/DSM} and KAI 2532 {CONJ} THA THN 3588 {T/ASF} MOTHER MHTEPA 3384 {N/ASF} OF HIM AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} ME EMOY 1700 {PP/IGS}

16:13 ΑΣΠΑΣΑΣΘΕ ΡΟΥΦΟΝ ΤΟΝ ΕΚΛΕΚΤΟΝ ΕΝ ΚΥΡΙΩ ΚΑΙ ΤΗΝ ΜΗΤΕΡΑ ΑΥΤΟΥ ΚΑΙ ΕΜΟΥ

#### 16:14 Salute Asyncritus, Phlegon, Hermes, Patrobas, Hermas, and the brothers with them.

16:14 SALUTE  $A\Sigma\Pi A\Sigma A\Sigma\Theta E$  782 {V/ADM/2P} asyncritus  $A\Sigma\Upsilon\Gamma KPITON$  799 {N/ASM} phlegon  $\Phi\Lambda E\Gamma ONTA$  5393 {N/ASM} hermas EPMAN 2057 {N/ASM} patrobas  $\Pi ATPOBAN$  3969 {N/ASM} hermes EPMHN 2060 {N/ASM} and KAI 2532 {CONJ} thos  $TOY\Sigma$  3588 {T/APM} brothers  $A\Delta E\Lambda\Phi OY\Sigma$  80 {N/APM} with  $\Sigma YN$  4862 {PREP} them  $AYTOI\Sigma$  846 {PP/DPM}

16:14 ΑΣΠΑΣΑΣΘΕ ΑΣΥΓΚΡΙΤΟΝ ΦΛΕΓΟΝΤΑ ΕΡΜΑΝ ΠΑΤΡΟΒΑΝ ΕΡΜΗΝ ΚΑΙ ΤΟΥΣ ΣΥΝ ΑΥΤΟΙΣ ΑΔΕΛΦΟΥΣ

### 16:15 Salute Philologus and Julia, Nereus and his sister, and Olympas, and all the sanctified with them.

16:15 SALUTE  $A\Sigma\Pi A\Sigma A\Sigma\Theta E$  782 {V/ADM/2P} PHILOLOGUS  $\Phi I\Lambda O\Lambda O\Gamma ON$  5378 {N/ASM} and KAI 2532 {CONJ} Julia IOY $\Lambda IAN$  2456 {N/ASF} NEREUS NHPEA 3517 {N/ASM} and KAI 2532 {CONJ} THA THN 3588 {T/ASF} SISTER  $A\Delta E\Lambda \Phi HN$  79 {N/ASF} OF HIM AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} OLYMPAS  $O\Lambda YM\Pi AN$  3652 {N/ASM} and KAI 2532 {CONJ} ALL  $\Pi ANTA\Sigma$  3956 {A/APM} THOS  $TOY\Sigma$  3588 {T/APM} HOLY  $A\Gamma IOY\Sigma$  40 {A/APM} WITH  $\Sigma YN$  4862 {PREP} THEM  $AYTOI\Sigma$  846 {PP/DPM}

16:15 ΑΣΠΑΣΑΣΘΕ ΦΙΛΟΛΟΓΟΝ ΚΑΙ ΙΟΥΛΙΑΝ ΝΗΡΕΑ ΚΑΙ ΤΗΝ ΑΔΕΛΦΗΝ ΑΥΤΟΥ ΚΑΙ ΟΛΥΜΠΑΝ ΚΑΙ ΤΟΥΣ ΣΥΝ ΑΥΤΟΙΣ ΠΑΝΤΑΣ ΑΓΙΟΥΣ

#### 16:16 Salute each other by a holy kiss. The congregations of Christ salute you.

16:16 SALUTE  $A\Sigma\Pi A\Sigma A\Sigma\Theta E$  782 {V/ADM/2P} EACH OTHER  $A\Lambda\Lambda H\Lambda OY\Sigma$  240 {PC/APM} BY EN 1722 {PREP} HOLY  $A\Gamma\Pi\Omega$  40 {A/DSN} KISS  $\Phi I\Lambda HMATI$  5370 {N/DSN} THAS AI 3588 {T/NPF} CONGREGATIONS EKK $\Lambda H\Sigma IAI$  1577 {N/NPF} of tho TOY 3588 {T/GSM} Anointed XPI $\Sigma$ TOY 5547 {N/GSM} SALUTE  $A\Sigma\Pi AZONTAI$  782 {V/PNI/3P} YOU YMA $\Sigma$  5209 {PP/2AP}

16:16 ΑΣΠΑΣΑΣΘΕ ΑΛΛΗΛΟΥΣ ΕΝ ΦΙΛΗΜΑΤΙ ΑΓΙΩ ΑΣΠΑΖΟΝΤΑΙ ΥΜΑΣ ΑΙ ΕΚΚΛΗΣΙΑΙ ΤΟΥ ΧΡΙΣΤΟΥ

# 16:17 Now I beseech you, brothers, watch out for those who make the divisions and the stumbling blocks, contrary to the doctrine that ye learned, and turn away from them.

16:17 NOW  $\Delta E$  1161 {CONJ} I beseech  $\Pi APAKA\Lambda\Omega$  3870 {V/PaI/1S} You YMA $\Sigma$  5209 {PP/2AP} Brothers  $A\Delta E\Lambda\Phi OI$  80 {N/VPM} to watch out for  $\Sigma KO\Pi EIN$  4648 {V/PaN} thos  $TOY\Sigma$  3588 {T/APM} who make  $\Pi OIOYNTA\Sigma$  4160 {V/PaP/APM} thas  $TA\Sigma$  3588 {T/APF} divisions  $\Delta IXO\Sigma TA\Sigma IA\Sigma$  1370 {N/APF} and KAI 2532 {CONJ} thes TA 3588 {T/APN} stumblingblocks  $\Sigma KAN\Delta A\Lambda A$  4625 {N/APN} contrary to  $\Pi APA$  3844 {PREP} tha THN 3588 {T/ASF} doctrine  $\Delta I\Delta AXHN$  1322 {N/ASF} that HN 3739 {PR/ASF} ye YMEI $\Sigma$  5210 {PP/2NP} Learned EMA $\Theta ETE$  3129 {V/2AAI/2P} and KAI 2532 {CONJ} turn away  $EKK\Lambda INATE$  1578 {V/AAM/2P} from A $\Pi$  575 {PREP} them  $AYT\Omega N$  846 {PP/GPM}

16:17 ΠΑΡΑΚΑΛΩ ΔΕ ΥΜΑΣ ΑΔΕΛΦΟΙ ΣΚΟΠΕΙΝ ΤΟΥΣ ΤΑΣ ΔΙΧΟΣΤΑΣΙΑΣ ΚΑΙ ΤΑ ΣΚΑΝΔΑΛΑ ΠΑΡΑ ΤΗΝ ΔΙΔΑΧΗΝ ΗΝ ΥΜΕΙΣ ΕΜΑΘΕΤΕ ΠΟΙΟΥΝΤΑΣ ΚΑΙ ΕΚΚΛΙΝΑΤΕ ΑΠ ΑΥΤΩΝ

# 16:18 For such kind serve not our Lord Jesus Christ, but their own belly. And by their smooth words and elegant speech they deceive the hearts of the naive.

16:18 FOR  $\Gamma AP$  1063 {CONJ} THOS OI 3588 {T/NPM} SUCH KIND TOIOYTOI 5108 {PD/NPM} SERVE  $\Delta OY \Lambda EYOY\Sigma IN$  1398 {V/PAI/3P} NOT OY 3756 {PRT/N} THO  $T\Omega$  3588 {T/DSM} LORD KYPI $\Omega$  2962 {N/DSM} OF US HM $\Omega N$  2257 {PP/IGP} JEHOSHUA IH $\Sigma OY$  2424 {N/DSM} anointed XPI $\Sigma T\Omega$  5547 {N/DSM} but A $\Lambda \Lambda A$  235 {CONJ} THA TH 3588 {T/DSF} BELLY KOI $\Lambda IA$  2836 {N/DSF} OF THEMSELVES EAYT $\Omega N$  1438 {PF/3GPM} and KAI 2532 {CONJ} by  $\Delta IA$  1223 {PREP} THA TH $\Sigma$  3588 {T/GSF} smooth words XPH $\Sigma TO\Lambda O\Gamma IA\Sigma$  5542 {N/GSF} and KAI 2532 {CONJ} elegant speech EY $\Lambda O\Gamma IA\Sigma$  2129 {N/GSF} THEY DECEIVE E $\Xi A\Pi AT\Omega\Sigma IN$  1818 {V/PAI/3P} THAS TA $\Sigma$  3588 {T/APF} HEARTS KAP $\Delta IA\Sigma$  2588 {N/APF} OF THOS T $\Omega N$  3588 {T/GPM} naive AKAK $\Omega N$  172 {A/GPM}

16:18ΟΙ ΓΑΡ ΤΟΙΟΥΤΟΙ ΤΩ ΚΥΡΙΩ ΗΜΩΝ ΙΗΣΟΥ ΧΡΙΣΤΩ ΟΥ ΔΟΥΛΕΥΟΥΣΙΝ ΑΛΛΑ ΤΗ ΕΑΥΤΩΝ ΚΟΙΛΙΑ ΚΑΙ ΔΙΑ ΤΗΣ ΧΡΗΣΤΟΛΟΓΙΑΣ ΚΑΙ ΕΥΛΟΓΙΑΣ ΕΞΑΠΑΤΩΣΙΝ ΤΑΣ ΚΑΡΔΙΑΣ ΤΩΝ ΑΚΑΚΩΝ

# 16:19 For your obedience reached to all men. Therefore I rejoice over you, but I want you to be indeed wise in the good and pure in the evil.

16:19 FOR  $\Gamma AP$  1063 {CONJ} THA H 3588 {T/NSF} OBEDIENCE Y $\Pi AKOH$  5218 {N/NSF} OF YOU YM $\Omega N$  5216 {PP/2GP} REACHED A $\Phi IKETO$  864 {V/2ADI/3S} TO EI $\Sigma$  1519 {PREP} ALL  $\Pi ANTA\Sigma$  3956 {A/APM} THEREFORE OYN 3767 {CONJ} I REJOICE XAIP $\Omega$  5463 {V/PAI/1S} THE TO 3588 {T/ASN} OVER E $\Phi$  1909 {PREP} YOU YMIN 5213 {PP/2DP} BUT  $\Delta E$  1161 {CONJ} I WANT  $\Theta E\Lambda \Omega$  2309 {V/PAI/1S} YOU YMA $\Sigma$  5209 {PP/2AP} INDEED MEN 3303 {PRT} TO BE EINAI 1511 {V/PXN} WISE  $\Sigma O\Phi OY\Sigma$  4680 {A/APM} IN EI $\Sigma$  1519 {PREP} THE TO 3588 {T/ASN} GOOD A $\Gamma A\Theta ON$  18 {A/ASN} AND  $\Delta E$  1161 {CONJ} PURE AKEPAIOY $\Sigma$  185 {A/APM} IN EI $\Sigma$  1519 {PREP} THE TO 3588 {T/ASN} EVIL KAKON 2556 {A/ASN}

16:19 Η ΓΑΡ ΥΜΩΝ ΥΠΑΚΟΗ ΕΙΣ ΠΑΝΤΑΣ ΑΦΙΚΕΤΟ ΧΑΙΡΩ ΟΥΝ ΤΟ ΕΦ ΥΜΙΝ ΘΕΛΩ ΔΕ ΥΜΑΣ ΣΟΦΟΥΣ ΜΕΝ ΕΙΝΑΙ ΕΙΣ ΤΟ ΑΓΑΘΟΝ ΑΚΕΡΑΙΟΥΣ ΔΕ ΕΙΣ ΤΟ ΚΑΚΟΝ

### 16:20 And the God of peace will crush Satan under your feet shortly. The grace of our Lord Jesus Christ is with you.

16:20 and  $\Delta E$  1161 {CONJ} tho O 3588 {T/NSM} god  $\Theta EO\Sigma$  2316 {N/NSM} of tha TH $\Sigma$  3588 {T/GSF} peace EIPHNH $\Sigma$  1515 {N/GSF} will crush  $\Sigma$ YNTPIYEI 4937 {V/FAI/3S} tho TON 3588 {T/ASM} adversary  $\Sigma$ ATANAN 4567 {N/ASM} under YIIO 5259 {PREP} thos TOY $\Sigma$  3588 {T/APM} feet IIO $\Delta$ A $\Sigma$  4228 {N/APM} of You YM $\Omega$ N 5216 {PP/2GP} in EN 1722 {PREP} haste TAXEI 5034 {N/DSN} tha H 3588 {T/NSF} grace XAPI $\Sigma$  5485 {N/NSF} of tho TOY 3588 {T/GSM} lord KYPIOY 2962 {N/GSM} of us HM $\Omega$ N 2257 {PP/1GP} jehoshua IH $\Sigma$ OY 2424 {N/GSM} anointed XPI $\Sigma$ TOY 5547 {N/GSM} with ME $\Theta$  3326 {PREP} you YM $\Omega$ N 5216 {PP/2GP}

16:20 Ο ΔΕ ΘΕΟΣ ΤΗΣ ΕΙΡΗΝΗΣ ΣΥΝΤΡΙΨΕΙ ΤΟΝ ΣΑΤΑΝΑΝ ΥΠΟ ΤΟΥΣ ΠΟΔΑΣ ΥΜΩΝ ΕΝ ΤΑΧΕΙ Η ΧΑΡΙΣ ΤΟΥ ΚΥΡΙΟΥ ΗΜΩΝ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΜΕΘ ΥΜΩΝ

#### 16:21 Timothy my co-workman, and Lucius and Jason and Sosipater, my kinsmen, salute you.

16:21 TIMOTHY TIMOΘEO $\Sigma$  5095 {n/nsm} tho O 3588 {t/nsm} co-working  $\Sigma YNEP\Gamma O\Sigma$  4904 {a/nsm} of me MOY 3450 {PP/1GS} and KAI 2532 {conj} lucius  $\Lambda OYKIO\Sigma$  3066 {n/nsm} and KAI 2532 {conj} jason IA $\Sigma \Omega N$  2394 {n/nsm} and KAI 2532 {conj} sosipater  $\Sigma \Omega \Sigma IIIATPO\Sigma$  4989 {n/nsm} thos OI 3588 {t/npm} related  $\Sigma Y\Gamma \Sigma NEI\Sigma$  4773 {a/npm} of me MOY 3450 {PP/1GS} salute  $\Lambda \Sigma IIIAZONTAI$  782 {v/pni/3p} you YMA $\Sigma$  5209 {PP/2AP}

16:21 ΑΣΠΑΖΟΝΤΑΙ ΥΜΑΣ ΤΙΜΟΘΕΟΣ Ο ΣΥΝΕΡΓΟΣ ΜΟΥ ΚΑΙ ΛΟΥΚΙΟΣ ΚΑΙ ΙΑΣΩΝ ΚΑΙ ΣΩΣΙΠΑΤΡΟΣ ΟΙ ΣΥΓΓΕΝΕΙΣ ΜΟΥ

#### 16:22 I Tertius, the man who wrote the letter, salute you in Lord.

16:22 I  $E\Gamma\Omega$  1473 {PP/1NS} TERTIUS TEPTIO $\Sigma$  5060 {N/NSM} THO O 3588 {T/NSM} who wrote  $\Gamma PA\Psi A\Sigma$  1125 {V/AAP/NSM} THA THN 3588 {T/ASF} LETTER  $E\Pi I\Sigma TO\Lambda HN$  1992 {N/ASF} SALUTE  $A\Sigma\Pi AZOMAI$  782 {V/PNI/1S} YOU YMA $\Sigma$  5209 {PP/2AP} IN EN 1722 {PREP} LORD KYPI $\Omega$  2962 {N/DSM}

16:22 ΑΣΠΑΖΟΜΑΙ ΥΜΑΣ ΕΓ $\Omega$  ΤΕΡΤΙΟΣ Ο ΓΡΑΨΑΣ ΤΗΝ ΕΠΙΣΤΟΛΗΝ ΕΝ ΚΥΡΙ $\Omega$ 

### 16:23 Gaius my host, and of the whole congregation, salutes you. Erastus, the manager of the city, salutes you, and Quartus the brother.

16:23 Gaius  $\Gamma$ AIO $\Sigma$  1050 {n/nsm} tho O 3588 {t/nsm} host  $\Xi$ ENO $\Sigma$  3581 {a/nsm} of me MOY 3450 {pp/1Gs} and KAI 2532 {conj} of tha TH $\Sigma$  3588 {t/gsf} whole OAH $\Sigma$  3650 {a/gsf} congregation EKKAH $\Sigma$ IA $\Sigma$  1577 {n/gsf} salutes A $\Sigma$ IIAZETAI 782 {v/pni/3s} you YMA $\Sigma$  5209 {pp/2ap} erastus EPA $\Sigma$ TO $\Sigma$  2037 {n/nsm} tho O 3588 {t/nsm} manager OIKONOMO $\Sigma$  3623 {n/nsm} of tha TH $\Sigma$  3588 {t/gsf} city IIOAE $\Omega\Sigma$  4172 {n/gsf} salutes A $\Sigma$ IIAZETAI 782 {v/pni/3s} you YMA $\Sigma$  5209 {pp/2ap} and KAI 2532 {conj} quartus KOYAPTO $\Sigma$  2890 {n/nsm} tho O 3588 {t/nsm} brother A $\Delta$ EA $\Delta$ O $\Sigma$  80 {n/nsm}

16:23 ΑΣΠΑΖΕΤΑΙ ΥΜΑΣ ΓΑΙΟΣ Ο ΞΕΝΟΣ ΜΟΥ ΚΑΙ ΤΗΣ ΕΚΚΛΗΣΙΑΣ ΟΛΗΣ ΑΣΠΑΖΕΤΑΙ ΥΜΑΣ ΕΡΑΣΤΟΣ Ο ΟΙΚΟΝΟΜΟΣ ΤΗΣ ΠΟΛΕΩΣ ΚΑΙ ΚΟΥΑΡΤΟΣ Ο ΑΔΕΛΦΟΣ

#### 16:24 The grace of our Lord Jesus Christ is with all of you. Truly.

16:24 tha H 3588 {T/NSF} grace XAPI $\Sigma$  5485 {N/NSF} of tho TOY 3588 {T/GSM} lord KYPIOY 2962 {N/GSM} of us  $HM\Omega N$  2257 {PP/1GP} jehoshua IH $\Sigma$ OY 2424 {N/GSM} anointed XPI $\Sigma$ TOY 5547 {N/GSM} with META 3326 {PREP} all  $\Pi$ ANT $\Omega$ N 3956 {A/GPM} of you YM $\Omega$ N 5216 {PP/2GP} truly AMHN 281 {HEB}

16:24 Η ΧΑΡΙΣ ΤΟΥ ΚΥΡΙΟΥ ΗΜΩΝ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΜΕΤΑ ΠΑΝΤΩΝ ΥΜΩΝ ΑΜΗΝ

16:25 Now to him who is able to establish you according to my good-news, and the preaching of Jesus Christ according to a revelation of the mystery that has been kept secret for eternal times,

16:25 NOW  $\Delta E$  1161 {CONJ} to tho  $T\Omega$  3588 {T/DSM} who is able  $\Delta YNAMEN\Omega$  1410 {V/PNP/DSM} to establish  $\Sigma THPI\Xi AI$  4741 {V/AAN} you YMA $\Sigma$  5209 {PP/2AP} according to KATA 2596 {PREP} the TO 3588 {T/ASN} good-news EYALLEAION 2098 {N/ASN} of me MOY 3450 {PP/1GS} and KAI 2532 {CONJ} the TO 3588 {T/ASN} preaching KHPYLMA 2782 {N/ASN} of jehoshua IH $\Sigma$ OY 2424 {N/GSM} anointed XPI $\Sigma$ TOY 5547 {N/GSM} according to KATA 2596 {PREP} revelation ALOKALYMIN 602 {N/ASF} of mystery MY $\Sigma$ THPIOY 3466 {N/GSN} that has been kept secret  $\Sigma E\Sigma$ ILHMENOY 4601 {V/RPP/GSN} for eternal ALONIOI $\Sigma$  166 {A/DPM} times XPONOI $\Sigma$  5550 {N/DPM}

16:25 4:24 ΤΩ ΔΕ ΔΥΝΑΜΕΝΩ ΥΜΑΣ ΣΤΗΡΙΞΑΙ ΚΑΤΑ ΤΟ ΕΥΑΓΓΕΛΙΟΝ ΜΟΥ ΚΑΙ ΤΟ ΚΗΡΥΓΜΑ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΚΑΤΑ ΑΠΟΚΑΛΥΨΙΝ ΜΥΣΤΗΡΙΟΥ ΧΡΟΝΟΙΣ ΑΙΩΝΙΟΙΣ ΣΕΣΙΓΗΜΕΝΟΥ

16:26 but that was now revealed, and by prophetic scriptures, according to a commandment of the eternal God that was made known to all the nations for obedience of faith,

16:26 but  $\Delta E$  1161 {Conj} now NYN 3568 {adv} that was revealed  $\Phi ANEPQ\Theta ENTO\Sigma$  5319 {V/app/gsm} and TE 5037 {PRT} by  $\Delta IA$  1223 {PREP} prophetic  $\Pi PO\Phi HTIK\Omega N$  4397 {A/GPF} scriptures  $\Gamma PA\Phi\Omega N$  1124 {N/GPF} according to KAT 2596 {PREP} commandment  $E\Pi ITA\Gamma HN$  2003 {N/ASF} of tho TOY 3588 {T/GSM} eternal  $AI\Omega NIOY$  166 {A/GSM} god  $\Theta EOY$  2316 {N/GSM} that was made known  $\Gamma N\Omega PI\Sigma\Theta ENTO\Sigma$  1107 {V/app/gsn} to  $EI\Sigma$  1519 {PREP} all  $\Pi ANTA$  3956 {A/APN} thes TA 3588 {T/APN} nations  $E\Theta NH$  1484 {N/APN} for  $EI\Sigma$  1519 {PREP} obedience Y $\Pi AKOHN$  5218 {N/ASF} of Faith  $\Pi I\Sigma TE\Omega\Sigma$  4102 {N/GSF}

16:26 4:25 ΦΑΝΕΡΩΘΕΝΤΌΣ ΔΕ ΝΥΝ ΔΙΑ ΤΕ ΓΡΑΦΩΝ ΠΡΟΦΗΤΙΚΏΝ ΚΑΤ ΕΠΙΤΑΓΉΝ ΤΟΥ ΑΙΩΝΙΟΥ ΘΕΟΥ ΕΙΣ ΥΠΑΚΟΗΝ ΠΙΣΤΕΩΣ ΕΙΣ ΠΑΝΤΆ ΤΑ ΕΘΝΗ ΓΝΩΡΙΣΘΕΝΤΌΣ

16:27 to the only wise God through Jesus Christ, to whom is the glory into the ages. Truly.

16:27 to only  $MON\Omega$  3441 {A/DSM} wise  $\Sigma O\Phi\Omega$  4680 {A/DSM} god  $\Theta E\Omega$  2316 {N/DSM} through  $\Delta IA$  1223 {PREP} jehoshua IH $\Sigma OY$  2424 {N/GSM} anointed  $XPI\Sigma TOY$  5547 {N/GSM} to whom  $\Omega$  3739 {PR/DSM} tha H 3588 {T/NSF} glory  $\Delta O\Xi A$  1391 {N/NSF} into  $EI\Sigma$  1519 {PREP} thos  $TOY\Sigma$  3588 {T/APM} ages  $AI\Omega NA\Sigma$  165 {N/APM} truly AMHN 281 {Heb}

16:27 4:26 MONQ  $\Sigma$ O $\Phi$ Q  $\Theta$ EQ  $\Delta$ IA IH $\Sigma$ OY XPI $\Sigma$ TOY Q H  $\Delta$ O $\Xi$ A EI $\Sigma$  TOY $\Sigma$  AIQNA $\Sigma$  AMHN

#### 1st Corinthians

1:1 Paul, a called apostle of Jesus Christ through the will of God, and Sosthenes the brother,

1:1 PAUL  $\Pi AY \Lambda O\Sigma$  3972 {n/nsm} called  $K \Lambda H T O\Sigma$  2822 {a/nsm} apostle  $A \Pi O\Sigma T O\Lambda O\Sigma$  652 {n/nsm} of jehoshua  $IH\Sigma OY$  2424 {n/gsm} anointed  $XPI\Sigma TOY$  5547 {n/gsm} through  $\Delta IA$  1223 {prep} will  $\Theta E\Lambda H MATO\Sigma$  2307 {n/gsn} of god  $\Theta EOY$  2316 {n/gsm} and KAI 2532 {conj} sosthenes  $\Sigma \Omega \Sigma \Theta ENH\Sigma$  4988 {n/nsm} tho O 3588 {t/nsm} brother  $A\Delta E\Lambda \Phi O\Sigma$  80 {n/nsm}

1:1 ΠΑΥΛΟΣ ΚΛΗΤΟΣ ΑΠΟΣΤΟΛΟΣ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΔΙΑ ΘΕΛΗΜΑΤΟΣ ΘΕΟΥ ΚΑΙ ΣΩΣΘΕΝΗΣ Ο ΑΔΕΛΦΟΣ

1:2 to the congregation of God that is at Corinth, to called men, to holy men who have been sanctified in Christ Jesus with all in every place who call upon the name of our Lord Jesus Christ—both ours and theirs.

1:2 to tha TH 3588 {T/DSF} congregation  $EKK\Lambda H\Sigma IA$  1577 {N/DSF} of tho TOY 3588 {T/GSM}  $god \Theta EOY$  2316 {N/GSM} tha TH 3588 {T/DSF} that is  $OY\Sigma H$  5607 {V/PXP/DSF} at EN 1722 {PREP} corinth  $KOPIN\Theta\Omega$  2882 {N/DSF} to called  $K\Lambda HTOI\Sigma$  2822 {A/DPM} to holy  $A\Gamma IOI\Sigma$  40 {A/DPM} who have been sanctified  $H\Gamma IA\Sigma MENOI\Sigma$  37 {V/RPP/DPM} in EN 1722 {PREP} anointed  $XPI\Sigma T\Omega$  5547 {N/DSM} jehoshua  $IH\Sigma OY$  2424 {N/DSM} with  $\Sigma YN$  4862 {PREP} all  $\Pi A\Sigma IN$  3956 {A/DPM} in EN 1722 {PREP} every  $\Pi ANTI$  3956 {A/DSM} place  $TOII\Omega$  5117 {N/DSM} thos  $TOI\Sigma$  3588 {T/DPM} who call upon  $E\Pi IKA\Lambda OYMENOI\Sigma$  1941 {V/PMP/DPM} the TO 3588 {T/ASN} name ONOMA 3686 {N/ASN} of jehoshua  $IH\Sigma OY$  2424 {N/GSM} anointed  $XPI\Sigma TOY$  5547 {N/GSM} tho TOY 3588 {T/GSM} lord XPIOY 2962 {N/GSM} of us  $HM\Omega N$  2257 {PP/IGP} both TE 5037 {PRT} of them  $AYT\Omega N$  846 {PP/GPM} and KAI 2532 {CONJ} of us  $HM\Omega N$  2257 {PP/IGP}

1:2 ΤΗ ΕΚΚΛΗΣΙΑ ΤΟΥ ΘΕΟΥ ΤΗ ΟΥΣΗ ΕΝ ΚΟΡΙΝΘΩ ΗΓΙΑΣΜΕΝΟΙΣ ΕΝ ΧΡΙΣΤΩ ΙΗΣΟΥ ΚΛΗΤΟΙΣ ΑΓΙΟΙΣ ΣΥΝ ΠΑΣΙΝ ΤΟΙΣ ΕΠΙΚΑΛΟΥΜΕΝΟΙΣ ΤΟ ONOMA ΤΟΥ ΚΥΡΙΟΥ ΗΜΩΝ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΕΝ ΠΑΝΤΙ ΤΟΠΩ ΑΥΤΩΝ ΤΕ ΚΑΙ ΗΜΩΝ

#### 1:3 Grace to you and peace from God our Father and Lord Jesus Christ.

1:3 Grace XAPIS 5485 {n/nsf} to you YMIN 5213 {pp/2dp} and KAI 2532 {conj} peace EIPHNH 1515 {n/nsf} from AIIO 575 {prep} god  $\Theta$ EOY 2316 {n/gsm} father IIATPOS 3962 {n/gsm} of us HMQN 2257 {pp/1gp} and KAI 2532 {conj} of lord KYPIOY 2962 {n/gsm} jehoshua IHSOY 2424 {n/gsm} anointed XPISTOY 5547 {n/gsm}

1:3 ΧΑΡΙΣ ΥΜΙΝ ΚΑΙ ΕΙΡΗΝΗ ΑΠΟ ΘΕΟΥ ΠΑΤΡΟΣ ΗΜΩΝ ΚΑΙ ΚΥΡΙΟΥ ΙΗΣΟΥ ΧΡΙΣΤΟΥ

#### 1:4 I thank my God always about you, for the grace of God that was given you in Christ Jesus,

1:4 I THANK EYXAPIST 2168 {V/Pai/1S} THO T $\Omega$  3588 {T/DSM} GOD  $\Theta$ E $\Omega$  2316 {N/DSM} of me MOY 3450 {PP/IGS} always IIANTOTE 3842 {ADV} about IIEPI 4012 {PREP} you YM $\Omega$ N 5216 {PP/2GP} for EIII 1909 {PREP} THA TH 3588 {T/DSF} GRACE XAPITI 5485 {N/DSF} of tho TOY 3588 {T/GSM} GOD  $\Theta$ EOY 2316 {N/GSM} THA TH 3588 {T/DSF} THAT WAS GIVEN  $\Delta$ O $\Theta$ EISH 1325 {V/APP/DSF} you YMIN 5213 {PP/2DP} in EN 1722 {PREP} anointed XPIST $\Omega$  5547 {N/DSM} jehoshua IHSOY 2424 {N/DSM}

1:4ΕΥΧΑΡΙΣΤΩ ΤΩ ΘΕΩ ΜΟΥ ΠΑΝΤΟΤΕ ΠΕΡΙ ΥΜΩΝ ΕΠΙ ΤΗ ΧΑΡΙΤΙ ΤΟΥ ΘΕΟΥ ΤΗ ΔΟΘΕΙΣΗ ΥΜΙΝ ΕΝ ΧΡΙΣΤΩ ΙΗΣΟΥ

#### 1:5 that in everything ye were enriched in him, in all speech and in all knowledge.

1:5 THAT OTI 3754 {CONJ} IN EN 1722 {PREP} EVERYTHING  $\Pi$ ANTI 3956 {A/DSN} YE WERE ENRICHED  $\Xi\Pi\Lambda$ OYTI $\Sigma\Theta$ HTE 4148 {V/API/2P} IN EN 1722 {PREP} HIM AYT $\Omega$  846 {PP/DSM} IN EN 1722 {PREP} ALL  $\Pi$ ANTI 3956 {A/DSM} SPEECH  $\Lambda$ OF $\Omega$  3056 {N/DSM} AND KAI 2532 {CONJ} IN ALL  $\Pi$ A $\Sigma$ H 3956 {A/DSF} KNOWLEDGE  $\Gamma$ N $\Omega$ \SigmaEI 1108 {N/DSF}

1:5 ΟΤΙ ΕΝ ΠΑΝΤΙ ΕΠΛΟΥΤΙΣΘΗΤΕ ΕΝ ΑΥΤΩ ΕΝ ΠΑΝΤΙ ΛΟΓΩ ΚΑΙ ΠΑΣΗ ΓΝΩΣΕΙ

#### 1:6 Just as the testimony of Christ was confirmed in you,

1:6 Just as  $KAQ\Omega\Sigma$  2531 {adv} the TO 3588 {T/nsn} testimony MAPTYPION 3142 {n/nsn} of tho TOY 3588 {T/gsm} anointed XPI $\Sigma$ TOY 5547 {n/gsm} was confirmed EBEBAI $\Omega\Theta$ H 950 {v/api/3s} in EN 1722 {prep} you YMIN 5213 {pp/2dp}

1:6 ΚΑΘΩΣ ΤΟ ΜΑΡΤΥΡΙΟΝ ΤΟΥ ΧΡΙΣΤΟΥ ΕΒΕΒΑΙΩΘΗ ΕΝ ΥΜΙΝ

#### 1:7 so that ye come behind in not one gift, waiting for the revealing of our Lord Jesus Christ,

1:7 so that  $\Omega\Sigma TE$  5620 {conj} you YMA $\Sigma$  5209 {PP/2AP} not MH 3361 {PRT/n} to come behind Y $\Sigma TEPEI\Sigma\Theta AI$  5302 {V/PPN} in EN 1722 {PREP} not one MH $\Delta$ ENI 3367 {A/DSN} gift XAPI $\Sigma$ MATI 5486 {N/DSN} waiting for APEK $\Delta$ EXOMENOY $\Sigma$  553 {V/PNP/APM} tha THN 3588 {T/ASF} revealing APOKAAY $\Psi$ IN 602 {N/ASF} of tho TOY 3588 {T/GSM} lord KYPIOY 2962 {N/GSM} of us HM $\Omega$ N 2257 {PP/1GP} jehoshua IH $\Sigma$ OY 2424 {N/GSM} anointed XPI $\Sigma$ TOY 5547 {N/GSM}

1:7 ΩΣΤΕ ΥΜΑΣ ΜΗ ΥΣΤΕΡΕΙΣΘΑΙ ΕΝ ΜΗΔΕΝΙ ΧΑΡΙΣΜΑΤΙ ΑΠΕΚΔΕΧΟΜΕΝΟΥΣ ΤΗΝ ΑΠΟΚΑΛΥΨΙΝ ΤΟΥ ΚΥΡΙΟΥ ΗΜΩΝ ΙΗΣΟΥ ΧΡΙΣΤΟΥ

1:8 who will also confirm you until the end, irreproachable in the day of our Lord Jesus Christ.

1:8 WHO OS 3739 {PR/NSM} ALSO KAI 2532 {CONJ} WILL CONFIRM BEBAI $\Omega\Sigma$ EI 950 {V/Fai/3S} You YMAS 5209 {PP/2AP} until EQS 2193 {CONJ} end TEAOYS 5056 {N/GSN} irreproachable ANETKAHTOYS 410 {A/APM} in EN 1722 {PREP} tha TH 3588 {T/DSF} day HMEPA 2250 {N/DSF} of tho TOY 3588 {T/GSM} lord KYPIOY 2962 {N/GSM} of us HMQN 2257 {PP/1GP} Jehoshua IHSOY 2424 {N/GSM} anointed XPISTOY 5547 {N/GSM}

1:8ΟΣ ΚΑΙ ΒΕΒΑΙΩΣΕΙ ΥΜΑΣ ΕΩΣ ΤΕΛΟΥΣ ΑΝΕΓΚΛΗΤΟΥΣ ΕΝ ΤΗ ΗΜΕΡΑ ΤΟΥ ΚΥΡΙΟΥ ΗΜΩΝ ΙΗΣΟΥ ΧΡΙΣΤΟΥ

### 1:9 God is faithful through whom ye were called for the fellowship of his Son Jesus Christ our Lord.

1:9 Tho O 3588 {T/nsm} god  $\Theta$ EO $\Sigma$  2316 {n/nsm} faithful  $\Pi$ II $\Sigma$ TO $\Sigma$  4103 {a/nsm} through  $\Delta$ I 1223 {prep} whom OY 3739 {pr/gsm} ye were called EK $\Lambda$ H $\Theta$ HTE 2564 {v/api/2p} for EI $\Sigma$  1519 {prep} fellowship KOIN $\Omega$ NIAN 2842 {n/asf} of tho TOY 3588 {T/gsm} son YIOY 5207 {n/gsm} of him AYTOY 846 {pp/gsm} jehoshua IH $\Sigma$ OY 2424 {n/gsm} anointed XPI $\Sigma$ TOY 5547 {n/gsm} tho TOY 3588 {T/gsm} lord KYPIOY 2962 {n/gsm} of us HM $\Omega$ N 2257 {pp/1gp}

1:9 ΠΙΣΤΟΣ Ο ΘΕΟΣ ΔΙ ΟΥ ΕΚΛΗΘΗΤΕ ΕΙΣ ΚΟΙΝΩΝΙΑΝ ΤΟΥ ΥΙΟΥ ΑΥΤΟΥ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΤΟΥ ΚΥΡΙΟΥ ΗΜΩΝ

# 1:10 Now I beseech you, brothers, through the name of our Lord Jesus Christ, that ye all speak the same thing, and there be no divisions among you, but ye may be thoroughly prepared in the same mind and in the same understanding.

1:10 now  $\Delta E$  1161 {conj} i beseech  $\Pi APAKA\Lambda\Omega$  3870 {v/pai/1s} you YMA $\Sigma$  5209 {pp/2ap} brothers  $\Delta \Delta E \Lambda \Phi OI$  80 {n/vpm} through  $\Delta IA$  1223 {prep} the TOY 3588 {t/gsn} name ONOMATO $\Sigma$  3686 {n/gsn} of tho TOY 3588 {t/gsm} lord KYPIOY 2962 {n/gsm} of us HMQN 2257 {pp/1gp} jehoshua IH $\Sigma OY$  2424 {n/gsm} anointed XPI $\Sigma TOY$  5547 {n/gsm} that INA 2443 {conj} all  $\Pi ANTE\Sigma$  3956 {a/npm} ye speak  $\Delta E \Gamma HTE$  3004 {v/pas/2p} the TO 3588 {t/asn} same AYTO 846 {pp/asn} and KAI 2532 {conj} there be H 5600 {v/pxs/3s} no MH 3361 {prt/n} divisions  $\Sigma XI\Sigma MATA$  4978 {n/npn} among EN 1722 {prep} you YMIN 5213 {pp/2dp} but  $\Delta E$  1161 {conj} ye may be HTE 5600 {v/pxs/2p} thoroughly prepared KATHPTI $\Sigma MENOI$  2675 {v/rpp/npm} in EN 1722 {prep} tha TH 3588 {t/dsf} same AYTH 846 {pp/dsf} mind NOI 3563 {n/dsf} and KAI 2532 {conj} in EN 1722 {prep} tho TQ 3588 {t/dsm} same AYTQ 846 {pp/dsm} understanding  $\Gamma N\Omega MH$  1106 {n/dsm}

1:10 ΠΑΡΑΚΑΛΩ ΔΕ ΥΜΑΣ ΑΔΕΛΦΟΙ ΔΙΑ ΤΟΥ ΟΝΟΜΑΤΟΣ ΤΟΥ ΚΥΡΙΟΥ ΗΜΩΝ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΙΝΑ ΤΟ ΑΥΤΌ ΛΕΓΗΤΕ ΠΑΝΤΈΣ ΚΑΙ ΜΗ Η ΕΝ ΥΜΙΝ ΣΧΙΣΜΑΤΑ ΗΤΈ ΔΕ ΚΑΤΗΡΤΙΣΜΈΝΟΙ ΕΝ ΤΩ ΑΥΤΏ ΝΟΙ ΚΑΙ ΕΝ ΤΗ ΑΥΤΉ ΓΝΩΜΗ

# 1:11 For it was declared to me about you, my brothers, by those of Chloe, that there are contentions among you.

1:11 FOR  $\Gamma AP$  1063 {CONJ} IT WAS DECLARED  $E\Delta H\Lambda\Omega\Theta H$  1213 {V/API/3S} TO ME MOI 3427 {PP/1DS} ABOUT  $\Pi EPI$  4012 {PREP} YOU  $YM\Omega N$  5216 {PP/2GP} BROTHERS  $A\Delta E\Lambda\Phi OI$  80 {N/VPM} OF ME MOY 3450 {PP/1GS} BY Y $\Pi O$  5259 {PREP} THOS  $T\Omega N$  3588 {T/GPM} OF CHLOE  $X\Lambda OH\Sigma$  5514 {N/GSF} THAT OTI 3754 {CONJ} THERE ARE  $EI\Sigma IN$  1526 {V/PXI/3P} CONTENTIONS  $EPI\Delta E\Sigma$  2054 {N/NPF} AMONG EN 1722 {PREP} YOU YMIN 5213 {PP/2DP}

1:11 ΕΔΗΛΩΘΗ ΓΑΡ ΜΟΙ ΠΕΡΙ ΥΜΩΝ ΑΔΕΛΦΟΙ ΜΟΥ ΥΠΟ ΤΩΝ ΧΛΟΗΣ ΟΤΙ ΕΡΙΔΕΣ ΕΝ ΥΜΙΝ ΕΙΣΙΝ

# 1:12 Now I say this. That each of you actually say, I am of Paul, and I of Apollos, and I of Cephas, and I of Christ.

1:12 now  $\Delta E$  1161 {conj} i say  $\Lambda E \Gamma \Omega$  3004 {v/pai/is} this TOYTO 5124 {pd/asn} that OTI 3754 {conj} each  $EKA \Sigma TO \Sigma$  1538 {a/nsm} of you YM $\Omega N$  5216 {pp/2gp} actually MEN 3303 {prt} say  $\Lambda E \Gamma EI$  3004 {v/pai/3s} i  $E\Gamma \Omega$  1473 {pp/1ns} am EIMI 1510 {v/pxi/is} of paul  $\Pi AY \Lambda OY$  3972 {n/gsm} and  $\Delta E$  1161 {conj} i  $E\Gamma \Omega$  1473 {pp/1ns} of apollos  $A\Pi O\Lambda \Lambda \Omega$  625 {n/gsm} and  $\Delta E$  1161 {conj} i  $E\Gamma \Omega$  1473 {pp/1ns} of apollos  $A\Pi O\Lambda \Omega \Omega$  625 anointed  $A\Pi O\Lambda \Omega \Omega$  5547 {n/gsm}

1:12 ΛΕΓΩ ΔΕ ΤΟΥΤΌ ΟΤΙ ΕΚΑΣΤΌΣ ΥΜΩΝ ΛΕΓΕΙ ΕΓΩ ΜΕΝ ΕΙΜΙ ΠΑΥΛΟΎ ΕΓΩ ΔΕ ΑΠΟΛΛΩ ΕΓΩ ΔΕ ΚΗΦΑ ΕΓΩ ΔΕ ΧΡΙΣΤΟΥ

### 1:13 Has Christ been divided? Was Paul crucified for you, or were ye immersed in the name of Paul?

1:13 THO O 3588 {T/NSM} ANOINTED  $XPI\Sigma TO\Sigma$  5547 {N/NSM} not MH 3361 {PRT/N} has been divided  $MEMEPI\Sigma TAI$  3307 {V/RPI/3S} paul  $\Pi AY\Lambda O\Sigma$  3972 {N/NSM} was he crucified  $E\Sigma TAYP\Omega\Theta H$  4717 {V/API/3S} for Y $\Pi EP$  5228 {PREP} you YM $\Omega N$  5216 {PP/2GP} or H 2228 {PRT} were ye immersed  $EBA\Pi TI\Sigma\Theta HTE$  907 {V/API/2P} in  $EI\Sigma$  1519 {PREP} the TO 3588 {T/ASN} name ONOMA 3686 {N/ASN} of Paul  $\Pi AY\Lambda OY$  3972 {N/GSM}

1:13 ΜΕΜΕΡΙΣΤΑΙ Ο ΧΡΙΣΤΟΣ ΜΗ ΠΑΥΛΟΣ ΕΣΤΑΥΡΩΘΗ ΥΠΕΡ ΥΜΩΝ Η ΕΙΣ ΤΟ ΟΝΟΜΑ ΠΑΥΛΟΥ ΕΒΑΠΤΙΣΘΗΤΕ

#### 1:14 I thank God that I immersed none of you except Crispus and Gaius,

1:14 I THANK EYXAPIST $\Omega$  2168 {V/Pai/1S} Tho  $T\Omega$  3588 {T/DSM} god  $\Theta$ E $\Omega$  2316 {N/DSM} THAT OTI 3754 {CONJ} I IMMERSED EBA $\Pi$ TISA 907 {V/Aai/1S} none OY $\Delta$ ENA 3762 {A/ASM} of You YM $\Omega$ N 5216 {PP/2GP} If EI 1487 {COND} not MH 3361 {PRT/N} CRISPUS KPIS $\Pi$ ON 2921 {N/ASM} and KAI 2532 {CONJ} Gaius  $\Gamma$ AION 1050 {N/ASM}

1:14 ΕΥΧΑΡΙΣΤΩ ΤΩ ΘΕΩ ΟΤΙ ΟΥΔΕΝΑ ΥΜΩΝ ΕΒΑΠΤΙΣΑ ΕΙ ΜΗ ΚΡΙΣΠΟΝ ΚΑΙ ΓΑΙΟΝ

#### 1:15 lest some man should say that I immersed in my name.

1:15 SO THAT INA 2443 {CONJ} NOT MH 3361 {PRT/N} SOME TI $\Sigma$  5100 {PX/NSM} SHOULD SAY EIIIH 2036 {V/2AAS/3S} THAT OTI 3754 {CONJ} I IMMERSED EBAIITI $\Sigma$ A 907 {V/AAI/1S} IN EI $\Sigma$  1519 {PREP} MY EMON 1699 {PS/1ASN} THE TO 3588 {T/ASN} NAME ONOMA 3686 {N/ASN}

1:15 INA MH TI $\Sigma$  EIIIH OTI EI $\Sigma$  TO EMON ONOMA EBAIITI $\Sigma$ A

## ${f 1:16}$ And I also immersed the household of Stephanas. Besides, I know not whether I immersed any other.

1:16 and  $\Delta E$  1161 {conj} also KAI 2532 {conj} i immersed EBA $\Pi TI\Sigma A$  907 {v/aai/1s} tho TON 3588 {t/asm} house OIKON 3624 {n/asm} of stephanas  $\Sigma TE\Phi ANA$  4734 {n/gsm} besides  $\Lambda OI\Pi ON$  3063 {a/asn} i know OI $\Delta A$  1492 {v/rai/1s} not OYK 3756 {prt/n} if EI 1487 {cond} i immersed EBA $\Pi TI\Sigma A$  907 {v/aai/1s} any TINA 5100 {px/asm} other  $A\Lambda\Lambda ON$  243 {a/asm}

1:16 ΕΒΑΠΤΙΣΑ ΔΕ ΚΑΙ ΤΟΝ ΣΤΕΦΑΝΑ ΟΙΚΟΝ ΛΟΙΠΟΝ ΟΥΚ ΟΙΔΑ ΕΙ ΤΙΝΑ ΑΛΛΟΝ ΕΒΑΠΤΙΣΑ

# 1:17 For Christ sent me not to immerse, but to preach the good-news, not in wisdom of speech lest the cross of Christ would be emptied.

1:17 FOR  $\Gamma AP$  1063 {CONJ} anointed  $XPI\Sigma TO\Sigma$  5547 {N/NSM} sent  $A\Pi E\Sigma TEI\Lambda EN$  649 {V/AAI/3S} me ME 3165 {PP/1AS} not OY 3756 {PRT/N} to immerse BA $\Pi TIZEIN$  907 {V/PAN} but  $A\Lambda\Lambda$  235 {CONJ} to preach good-news  $EYA\Gamma E\Lambda IZE\Sigma\Theta AI$  2097 {V/PMN} not OYK 3756 {PRT/N} in EN 1722 {PREP} wisdom  $\Sigma O\Phi IA$  4678 {N/DSF} of speech  $\Lambda O\Gamma OY$  3056 {N/GSM} so that INA 2443 {CONJ} not MH 3361 {PRT/N} tho O 3588 {T/NSM} cross  $\Sigma TAYPO\Sigma$  4716 {N/NSM} of tho TOY 3588 {T/GSM} anointed  $XPI\Sigma TOY$  5547 {N/GSM} would be emptied  $XEN\Omega\Theta H$  2758 {V/APS/3S}

1:17 ΟΥ ΓΑΡ ΑΠΕΣΤΕΙΛΕΝ ΜΕ ΧΡΙΣΤΟΣ ΒΑΠΤΙΖΕΙΝ ΑΛΛ ΕΥΑΓΓΕΛΙΖΕΣΘΑΙ ΟΥΚ ΕΝ ΣΟΦΙΑ ΛΟΓΟΥ ΙΝΑ ΜΗ ΚΕΝΩΘΗ Ο ΣΤΑΥΡΟΣ ΤΟΥ ΧΡΙΣΤΟΥ

## 1:18 For the message of the cross is of course, foolishness to those who are perishing, but to us who are being saved it is a power of God.

1:18 FOR  $\Gamma AP$  1063 {CONJ} tho O 3588 {T/NSM} message  $\Lambda O\Gamma O\Sigma$  3056 {N/NSM} tho O 3588 {T/NSM} of tho TOY 3588 {T/GSM} cross  $\Sigma TAYPOY$  4716 {N/GSM} is  $\Xi \Sigma TIN$  2076 {V/PXI/3S} of course MEN 3303 {PRT} foolishness MQPIA 3472 {N/NSF} to thos  $TOI\Sigma$  3588 {T/DPM} who are perishing  $A\Pi O\Lambda AYMENOI\Sigma$  622 {V/PEP/DPM} but  $\Delta E$  1161 {CONJ} to us HMIN 2254 {PP/IDP} thos  $TOI\Sigma$  3588 {T/DPM} who are being saved  $\Sigma \Omega ZOMENOI\Sigma$  4982 {V/PPP/DPM} it is  $E\Sigma TIN$  2076 {V/PXI/3S} power  $\Delta YNAMI\Sigma$  1411 {N/NSF} of GOD  $\Theta EOY$  2316 {N/GSM}

1:18Ο ΛΟΓΟΣ ΓΑΡ Ο ΤΟΥ ΣΤΑΥΡΟΥ ΤΟΙΣ ΜΕΝ ΑΠΟΛΛΥΜΕΝΟΙΣ ΜΩΡΙΑ ΕΣΤΙΝ ΤΟΙΣ ΔΕ ΣΩΖΟΜΕΝΟΙΣ ΗΜΙΝ ΔΥΝΑΜΙΣ ΘΕΟΥ ΕΣΤΙΝ

### 1:19 For it is written, I will destroy the wisdom of the wise, and I will frustrate the understanding of those of understanding.

1:19 FOR  $\Gamma AP$  1063 {CONJ} IT IS WRITTEN  $\Gamma E\Gamma PA\Pi TAI$  1125 {V/RPI/3S} I WILL DESTROY  $A\Pi O\Lambda \Omega$  622 {V/FAI/1S} THA THN 3588 {T/ASF} WISDOM  $\Sigma O\Phi IAN$  4678 {N/ASF} OF THOS  $T\Omega N$  3588 {T/GPM} WISE  $\Sigma O\Phi \Omega N$  4680 {A/GPM} AND KAI 2532 {CONJ} I WILL FRUSTRATE  $A\Theta ETH\Sigma \Omega$  114 {V/FAI/1S} THA THN 3588 {T/ASF} UNDERSTANDING  $\Sigma YNE\Sigma IN$  4907 {N/ASF} OF THOS  $T\Omega N$  3588 {T/GPM} OF UNDERSTANDING  $\Sigma YNET\Omega N$  4908 {A/GPM}

1:19 ΓΕΓΡΑΠΤΑΙ ΓΑΡ ΑΠΟΛΩ ΤΗΝ ΣΟΦΙΑΝ ΤΩΝ ΣΟΦΩΝ ΚΑΙ ΤΗΝ ΣΥΝΕΣΙΝ ΤΩΝ ΣΥΝΕΤΩΝ ΑΘΕΤΗΣΩ

#### 1:20 Where is a wise man? Where is a scholar? Where is a researcher of this age? Did not God make foolish the wisdom of this world?

1:20 where?  $\Pi$ OY 4226 {PRT/I} wise  $\Sigma$ O $\Phi$ O $\Sigma$  4680 {A/NSM} where?  $\Pi$ OY 4226 {PRT/I} scholar  $\Gamma$ PAMMATEY $\Sigma$  1122 {N/NSM} where?  $\Pi$ OY 4226 {PRT/I} researcher  $\Sigma$ YZHTHTH $\Sigma$  4804 {N/NSM} of this TOYTOY 5127 {PD/GSM} tho TOY 3588 {T/GSM} age AI $\Omega$ NO $\Sigma$  165 {N/GSM} tho O 3588 {T/NSM} god  $\Theta$ EO $\Sigma$  2316 {N/NSM} not? OYXI 3780 {PRT/I} did make foolish EM $\Omega$ PANEN 3471 {V/AAI/3S} tha THN 3588 {T/ASF} wisdom  $\Sigma$ O $\Phi$ IAN 4678 {N/ASF} of this TOYTOY 5127 {PD/GSM} tho TOY 3588 {T/GSM} world KO $\Sigma$ MOY 2889 {N/GSM}

1:20 ΠΟΥ ΣΟΦΟΣ ΠΟΥ ΓΡΑΜΜΑΤΕΥΣ ΠΟΥ ΣΥΖΗΤΗΤΗΣ ΤΟΥ ΑΙΩΝΟΣ ΤΟΥΤΟΥ ΟΥΧΙ ΕΜΩΡΑΝΕΝ Ο ΘΕΟΣ ΤΗΝ ΣΟΦΙΑΝ ΤΟΥ ΚΟΣΜΟΥ ΤΟΥΤΟΥ

### 1:21 For since in the wisdom of God the world did not know God through its wisdom, it pleased God through the foolishness of preaching to save those who believe.

1:21 FOR  $\Gamma AP$  1063 {CONJ} since EPEIAH 1894 {CONJ} in EN 1722 {PREP} tha TH 3588 {T/DSF} wisdom  $\Sigma O\Phi IA$  4678 {N/DSF} of tho TOY 3588 {T/GSM} GOD  $\Theta EOY$  2316 {N/GSM} tho O 3588 {T/NSM} world  $KO\Sigma MO\Sigma$  2889 {N/NSM} knew  $E\Gamma N\Omega$  1097 {V/2AAI/3S} not OYK 3756 {PRT/N} tho TON 3588 {T/ASM} GOD  $\Theta EON$  2316 {N/ASM} through  $\Delta IA$  1223 {PREP} tha TH $\Sigma$  3588 {T/GSF} wisdom  $\Sigma O\Phi IA\Sigma$  4678 {N/GSF} it pleased  $EY\Delta OKH\Sigma EN$  2106 {V/AAI/3S} tho O 3588 {T/NSM} GOD  $\Theta EO\Sigma$  2316 {N/NSM} through  $\Delta IA$  1223 {PREP} tha TH $\Sigma$  3588 {T/GSF} foolishness  $M\Omega PIA\Sigma$  3472 {N/GSF} of the TOY 3588 {T/GSN} PREACHING KHPY $\Gamma MATO\Sigma$  2782 {N/GSN} to save  $\Sigma \Omega\Sigma AI$  4982 {V/AAN} thos TOY $\Sigma$  3588 {T/APM} who believe  $\Pi I\Sigma TEYONTA\Sigma$  4100 {V/PAP/APM}

1:21 ΕΠΕΙΔΗ ΓΑΡ ΕΝ ΤΗ ΣΟΦΙΑ ΤΟΥ ΘΕΟΥ ΟΥΚ ΕΓΝΩ Ο ΚΟΣΜΟΣ ΔΙΑ ΤΗΣ ΣΟΦΙΑΣ ΤΟΝ ΘΕΟΝ ΕΥΔΟΚΗΣΕΝ Ο ΘΕΟΣ ΔΙΑ ΤΗΣ ΜΩΡΙΑΣ ΤΟΥ ΚΗΡΥΓΜΑΤΟΣ ΣΩΣΑΙ ΤΟΥΣ ΠΙΣΤΕΥΟΝΤΑΣ

#### 1:22 And because Jews demand a sign and Greeks search for wisdom

1:22 and KAI 2532 {CONJ} because EHEI $\Delta$ H 1894 {CONJ} jewish IOY $\Delta$ AIOI 2453 {A/NPM} demand AITOY $\Sigma$ IN 154 {V/Pai/3P} sign  $\Sigma$ HMEION 4592 {N/ASN} and KAI 2532 {CONJ} greeks  $\Xi$ A $\Delta$ HNE $\Sigma$  1672 {N/NPM} search for ZHTOY $\Sigma$ IN 2212 {V/Pai/3P} wisdom  $\Sigma$ O $\Phi$ IAN 4678 {N/ASF}

1:22 ΕΠΕΙΔΗ ΚΑΙ ΙΟΥΔΑΙΟΙ ΣΗΜΕΙΟΝ ΑΙΤΟΥΣΙΝ ΚΑΙ ΕΛΛΗΝΕΣ ΣΟΦΙΑΝ ΖΗΤΟΥΣΙΝ

#### 1:23 but we proclaim Christ crucified, truly to Jews a stumbling-block and to Gentiles foolishness.

1:23 but  $\Delta E$  1161 {conj} we HMEI $\Sigma$  2249 {pp/1np} proclaim KHPY $\Sigma \Sigma$ OMEN 2784 {v/pai/1p} anointed XPI $\Sigma$ TON 5547 {n/asm} crucified  $E\Sigma$ TAYP $\Omega$ MENON 4717 {v/rpp/asm} truly MEN 3303 {prt} to jewish IOY $\Delta$ AIOI $\Sigma$  2453 {a/dpm} stumblingblock  $\Sigma$ KAN $\Delta$ AON 4625 {n/asn} and  $\Delta$ E 1161 {conj} to greeks  $E\Lambda\Lambda$ H $\Sigma$ IN 1672 {n/dpm} foolishness M $\Omega$ PIAN 3472 {n/asf}

1:23 ΗΜΕΙΣ ΔΕ ΚΗΡΥΣΣΟΜΕΝ ΧΡΙΣΤΟΝ ΕΣΤΑΥΡΩΜΕΝΟΝ ΙΟΥΔΑΙΟΙΣ ΜΕΝ ΣΚΑΝΔΑΛΟΝ ΕΛΛΗΣΙΝ ΔΕ ΜΩΡΙΑΝ

#### 1:24 But to them, to the called, both Jews and Greeks, Christ is the power of God and the wisdom of God.

1:24 but  $\Delta E$  1161 {conj} to them AYTOI $\Sigma$  846 {pp/dpm} to thos TOI $\Sigma$  3588 {t/dpm} called K $\Lambda$ HTOI $\Sigma$  2822 {a/dpm} both TE 5037 {prt} jewish IOY $\Delta$ AIOI $\Sigma$  2453 {a/dpm} and KAI 2532 {conj} greeks  $E\Lambda\Lambda$ H $\Sigma$ IN 1672 {n/dpm} anointed XPI $\Sigma$ TON 5547 {n/asm} power  $\Delta$ YNAMIN 1411 {n/asf} of god  $\Theta$ EOY 2316 {n/gsm} and KAI 2532 {conj} wisdom  $\Sigma$ O $\Phi$ IAN 4678 {n/asf} of god  $\Theta$ EOY 2316 {n/gsm}

1:24 ΑΥΤΟΙΣ ΔΕ ΤΟΙΣ ΚΛΗΤΟΙΣ ΙΟΥΔΑΙΟΙΣ ΤΕ ΚΑΙ ΕΛΛΗΣΙΝ ΧΡΙΣΤΟΝ ΘΕΟΥ ΔΥΝΑΜΙΝ ΚΑΙ ΘΕΟΥ ΣΟΦΙΑΝ

#### 1:25 Because the foolishness of God is wiser than men, and the weak thing of God is stronger than men.

1:25 BECAUSE OTI 3754 {CONJ} THE TO 3588 {T/NSN} FOOLISH M $\Omega$ PON 3474 {A/NSN} of tho TOY 3588 {T/GSM} GOD  $\Theta$ EOY 2316 {N/GSM} is E $\Sigma$ TIN 2076 {V/PXI/3S} wiser than  $\Sigma$ O $\Phi$  $\Omega$ TEPON 4680 {A/NSN/C} thos T $\Omega$ N 3588 {T/GPM} men AN $\Theta$ P $\Omega$ \Pi $\Omega$ N 444 {N/GPM} and KAI 2532 {CONJ} the TO 3588 {T/NSN} weak A $\Sigma$  $\Theta$ ENE $\Sigma$  772 {A/NSN} of tho TOY 3588 {T/GSM} god  $\Theta$ EOY 2316 {N/GSM} is E $\Sigma$ TIN 2076 {V/PXI/3S} stronger than I $\Sigma$ XYPOTEPON 2478 {A/NSN/C} thos T $\Omega$ N 3588 {T/GPM} men AN $\Theta$ P $\Omega$  $\Pi$  $\Omega$ N 444 {N/GPM}

1:25 ΟΤΙ ΤΟ ΜΩΡΟΝ ΤΟΥ ΘΕΟΥ ΣΟΦΩΤΕΡΟΝ ΤΩΝ ΑΝΘΡΩΠΩΝ ΕΣΤΙΝ ΚΑΙ ΤΟ ΑΣΘΕΝΕΣ ΤΟΥ ΘΕΟΥ ΙΣΧΥΡΟΤΕΡΟΝ ΤΩΝ ΑΝΘΡΩΠΩΝ ΕΣΤΙΝ

# 1:26 For notice your calling, brothers, that not many are wise according to flesh, not many powerful, not many eminent.

1:26 FOR  $\Gamma AP$  1063 {CONJ} notice BAEHETE 991 {V/PaI/2P} tha THN 3588 {T/ASF} calling KAH $\Sigma$ IN 2821 {N/ASF} of you YM $\Omega$ N 5216 {PP/2GP} brothers A $\Delta$ E $\Lambda$ \PhiOI 80 {N/VPM} that OTI 3754 {CONJ} not OY 3756 {PRT/N} many  $\Pi$ O $\Lambda$ OI 4183 {A/NPM} wise  $\Sigma$ O $\Phi$ OI 4680 {A/NPM} according to KATA 2596 {PREP} flesh  $\Sigma$ APKA 4561 {N/ASF} not OY 3756 {PRT/N} many  $\Pi$ O $\Lambda$ OI 4183 {A/NPM} powerful  $\Delta$ YNATOI 1415 {A/NPM} not OY 3756 {PRT/N} many  $\Pi$ O $\Lambda$ OI 4183 {A/NPM} eminent EYFENEI $\Sigma$  2104 {A/NPM}

1:26 ΒΛΕΠΕΤΕ ΓΑΡ ΤΗΝ ΚΛΗΣΙΝ ΥΜΩΝ ΑΔΕΛΦΟΙ ΟΤΙ ΟΥ ΠΟΛΛΟΙ ΣΟΦΟΙ ΚΑΤΑ ΣΑΡΚΑ ΟΥ ΠΟΛΛΟΙ ΔΥΝΑΤΟΙ ΟΥ ΠΟΛΛΟΙ ΕΥΓΕΝΕΙΣ

### 1:27 But God chose the foolish things of the world, so that he might humiliate the wise, and God chose the weak things of the world, so that he might humiliate the powerful.

1:27 BUT A $\Lambda\Lambda$ A 235 {CONJ} THO O 3588 {T/NSM} GOD  $\Theta$ EO $\Sigma$  2316 {N/NSM} chose E\(\text{E}\text{A}\text{E}\text{A}\text{TO}\) 1586 {V/AMI/3S} THES TA 3588 {T/APN} FOOLISH M\(\Omega\text{P}\text{A}\text{A}\text{A}\text{A}\text{PAPN}\) of tho TOY 3588 {T/GSM} world KO\(\Sigma\text{M}\text{OY}\text{D}\text{ 2889 {N/GSM} } \text{ so that INA 2443 {CONJ} he might humiliate KATAI\(\Sigma\text{X}\text{Y}\text{N}\text{H 2617 {V/PAS/3S} Thos TOY\(\Sigma\text{D}\text{ 3588 {T/APM} wise \$\Sigma\text{O}\text{OY}\Sigma\text{ 3588 {T/APN} weak AS\(\Omega\text{E}\text{A}\text{TO}\text{ 1586 {V/AMI/3S} THES TA 3588 {T/APN} weak AS\(\Omega\text{E}\text{N}\text{TOY}\) 3588 {T/GSM} world KO\(\Sigma\text{M}\text{OY}\text{ 2889 {N/GSM} so that INA 2443 {CONJ} he might humiliate KATAI\(\Sigma\text{Y}\text{N}\text{H 2617 {V/PAS/3S} THES TA 3588 {T/APN} powerful I\(\Sigma\text{Y}\text{PA 2478 {A/APN}}\)

1:27 ΑΛΛΑ ΤΑ ΜΩΡΑ ΤΟΥ ΚΟΣΜΟΥ ΕΞΕΛΕΞΑΤΟ Ο ΘΕΟΣ ΙΝΑ ΤΟΥΣ ΣΟΦΟΥΣ ΚΑΤΑΙΣΧΥΝΗ ΚΑΙ ΤΑ ΑΣΘΕΝΗ ΤΟΥ ΚΟΣΜΟΥ ΕΞΕΛΕΞΑΤΟ Ο ΘΕΟΣ ΙΝΑ ΚΑΤΑΙΣΧΥΝΗ ΤΑ ΙΣΧΥΡΑ

### 1:28 And God chose the common things of the world, and the disdained things, and the things that are not, so that he might make useless the things that are,

1:28 and KAI 2532 {conj} tho O 3588 {t/nsm} god  $\Theta EO\Sigma$  2316 {n/nsm} chose  $E\Xi E\Lambda E\Xi ATO$  1586 {v/ami/3s} thes TA 3588 {t/apn} common AFENH 36 {a/apn} of tho TOY 3588 {t/gsm} world KO $\Sigma$ MOY 2889 {n/gsm} and KAI 2532 {conj} thes TA 3588 {t/apn} disdained  $E\Xi OY\Theta ENHMENA$  1848 {v/rpp/apn} and KAI 2532 {conj} thes TA 3588 {t/apn} that are ONTA 5607 {v/pxp/apn} not MH 3361 {prt/n} so that INA 2443 {conj} he might make useless KATAPFH $\Sigma$ H 2673 {v/aas/3s} thes TA 3588 {t/apn} that are ONTA 5607 {v/pxp/apn} that are ONTA 5607 {v/pxp/apn}

1:28 ΚΑΙ ΤΑ ΑΓΈΝΗ ΤΟΥ ΚΟΣΜΟΥ ΚΑΙ ΤΑ ΕΞΟΥΘΈΝΗΜΕΝΑ ΕΞΕΛΕΞΑΤΌ Ο ΘΕΌΣ ΚΑΙ ΤΑ ΜΗ ΟΝΤΑ ΙΝΑ ΤΑ ΟΝΤΑ ΚΑΤΑΡΓΗΣΗ

#### 1:29 so that no flesh may boast before God.

1:29 so that OPP 3704 (adv) all PASA 3956 (a/nsf) flesh SAPE 4561 (n/nsf) not MH 3361 (prt/n) may boast KAYXHSHTAI 2744 (v/ads/38) before ENQPION 1799 (adv) tho TOY 3588 (t/gsm) god  $\Theta$ EOY 2316 (n/gsm)

1:29 ΟΠΩΣ ΜΗ ΚΑΥΧΗΣΗΤΑΙ ΠΑΣΑ ΣΑΡΞ ΕΝΩΠΙΟΝ ΤΟΥ ΘΕΟΥ

### 1:30 But ye are his, in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption,

1:30 but  $\Delta E$  1161 {conj} ye YMEI $\Sigma$  5210 {pp/2np} are E $\Sigma TE$  2075 {v/pxi/2p} of E $\Xi$  1537 {prep} him AYTOY 846 {pp/gsm} in EN 1722 {prep} anointed XPI $\Sigma T\Omega$  5547 {n/dsm} jehoshua IH $\Sigma$ OY 2424 {n/dsm} who O $\Sigma$  3739 {pr/nsm} became E $\Gamma ENH\Theta H$  1096 {v/aoi/3s} for us HMIN 2254 {pp/1dp} wisdom  $\Sigma O\Phi IA$  4678 {n/nsf} from A $\Pi O$  575 {prep} god  $\Theta EOY$  2316 {n/gsm} and TE 5037 {prt} righteousness  $\Delta IKAIO\Sigma YNH$  1343 {n/nsf} and KAI 2532 {conj} sanctification A $\Gamma IA\Sigma MO\Sigma$  38 {n/nsm} and KAI 2532 {conj} redemption A $\Pi O\Lambda YTP\Omega\Sigma I\Sigma$  629 {n/nsf}

1:30 ΕΞ ΑΥΤΟΥ ΔΕ ΥΜΕΙΣ ΕΣΤΕ ΕΝ ΧΡΙΣΤΩ ΙΗΣΟΥ ΟΣ ΕΓΕΝΗΘΗ ΗΜΙΝ ΣΟΦΙΑ ΑΠΟ ΘΕΟΥ ΔΙΚΑΙΟΣΥΝΗ ΤΕ ΚΑΙ ΑΓΙΑΣΜΟΣ ΚΑΙ ΑΠΟΛΥΤΡΩΣΙΣ

#### 1:31 so that, just as it is written, He who boasts, let him boast in Lord.

1:31 SO THAT INA 2443 {CONJ} JUST AS  $KA\Theta\Omega\Sigma$  2531 {ADV} IT IS WRITTEN  $\Gamma E\Gamma PA\Pi TAI$  1125 {V/RPI/3S} THO O 3588 {T/NSM} WHO BOASTS  $KAYX\Omega MENO\Sigma$  2744 {V/PNP/NSM} LET HIM BOAST  $KAYXA\Sigma\Theta\Omega$  2744 {V/PNM/3S} IN EN 1722 {PREP} LORD KYPI $\Omega$  2962 {N/DSM}

1:31 ΙΝΑ ΚΑΘΩΣ ΓΕΓΡΑΠΤΑΙ Ο ΚΑΥΧΩΜΕΝΟΣ ΕΝ ΚΥΡΙΩ ΚΑΥΧΑΣΘΩ

2.1

### And I, brothers, when I came to you, came not in eminence of speech or of wisdom proclaiming the testimony of God to you.

2:1 and I KAF $\Omega$  2504 {PP/INS/C} brothers ADEA $\Phi$ OI 80 {N/VPM} when came EA $\Theta$ QN 2064 {V/2aap/nsm} to IIPO $\Sigma$  4314 {PREP} you YMA $\Sigma$  5209 {PP/2ap} came HA $\Theta$ ON 2064 {V/2aal/1S} not OY 3756 {PRT/N} in KA $\Theta$  2596 {PREP} eminence YIIEPOXHN 5247 {N/ASF} of speech AOFOY 3056 {N/GSM} or H 2228 {PRT} of wisdom  $\Sigma$ O $\Phi$ IA $\Sigma$  4678 {N/GSF} proclaiming KATAFFEA $\Lambda$ QN 2605 {V/Pap/nsm} the TO 3588 {T/ASN} testimony MAPTYPION 3142 {N/ASN} of tho TOY 3588 {T/GSM} god  $\Theta$ EOY 2316 {N/GSM} to you YMIN 5213 {PP/2DP}

2:1 ΚΑΓΩ ΕΛΘΩΝ ΠΡΟΣ ΥΜΑΣ ΑΔΕΛΦΟΙ ΗΛΘΟΝ ΟΥ ΚΑΘ ΥΠΕΡΟΧΗΝ ΛΟΓΟΥ Η ΣΟΦΙΑΣ ΚΑΤΑΓΓΕΛΛΩΝ ΥΜΙΝ ΤΟ ΜΑΡΤΥΡΙΟΝ ΤΟΥ ΘΕΟΥ

### 2:2 For I determined not to know anything among you except Jesus Christ, even this crucified man.

2:2 FOR  $\Gamma AP$  1063 {CONJ} I DETERMINED EKPINA 2919 {V/AAI/1S} NOT OY 3756 {PRT/N} THE TOY 3588 {T/GSN} TO KNOW EI $\Delta ENAI$  1492 {V/RAN} ANYTHING TI 5100 {PX/ASN} AMONG EN 1722 {PREP} YOU YMIN 5213 {PP/2DP} IF EI 1487 {COND} NOT MH 3361 {PRT/N} JEHOSHUA IH $\Sigma OYN$  2424 {N/ASM} ANOINTED XPI $\Sigma TON$  5547 {N/ASM} EVEN KAI 2532 {CONJ} THIS TOYTON 5126 {PD/ASM} CRUCIFIED  $E\Sigma TAYP\Omega MENON$  4717 {V/RPP/ASM}

2:2ΟΥ ΓΑΡ ΕΚΡΙΝΑ ΤΟΥ ΕΙΔΕΝΑΙ ΤΙ ΕΝ ΥΜΙΝ ΕΙ ΜΗ ΙΗΣΟΥΝ ΧΡΙΣΤΟΝ ΚΑΙ ΤΟΥΤΟΝ ΕΣΤΑΥΡΩΜΕΝΟΝ

#### 2:3 And I was with you in weakness, and in fear, and in much trembling.

2:3 and KAI 2532 {conj} i EFQ 1473 {pp/ins} was EFENOMHN 1096 {v/2adi/1s} with  $\Pi PO\Sigma$  4314 {prep} you YMA $\Sigma$  5209 {pp/2ap} in EN 1722 {prep} weakness A $\Sigma\Theta$ ENEIA 769 {n/dsf} and KAI 2532 {conj} in EN 1722 {prep} fear  $\Phi$ OBQ 5401 {n/dsm} and KAI 2532 {conj} in EN 1722 {prep} much  $\Pi$ OAAQ 4183 {a/dsm} trembling TPOMQ 5156 {n/dsm}

2:3ΚΑΙ ΕΓΩ ΕΝ ΑΣΘΕΝΕΙΑ ΚΑΙ ΕΝ ΦΟΒΩ ΚΑΙ ΕΝ ΤΡΟΜΩ ΠΟΛΛΩ ΕΓΕΝΟΜΗΝ ΠΡΟΣ ΥΜΑΣ

# 2:4 And my speech and my preaching were not in persuasive words of human wisdom, but in demonstration of spirit and of power,

2:4 and KAI 2532 {conj} tho O 3588 {T/nsm} speech  $\Lambda$ O $\Gamma$ O $\Sigma$  3056 {n/nsm} of me MOY 3450 {pp/1gs} and KAI 2532 {conj} the TO 3588 {T/nsn} preaching KHPY $\Gamma$ MA 2782 {n/nsn} of me MOY 3450 {pp/1gs} not OYK 3756 {prt/n} in EN 1722 {prep} persuasive  $\Pi$ EI $\Theta$ OI $\Sigma$  3981 {a/dpm} words  $\Lambda$ O $\Gamma$ OI $\Sigma$  3056 {n/dpm} of human AN $\Theta$ P $\Omega$ HINH $\Sigma$  442 {a/gsf} wisdom  $\Sigma$ O $\Phi$ IA $\Sigma$  4678 {n/gsf} but AA $\Lambda$  235 {conj} in EN 1722 {prep} demonstration AHO $\Delta$ EI $\Xi$ EI 585 {n/dsf} of spirit HNEYMATO $\Sigma$  4151 {n/gsn} and KAI 2532 {conj} of power  $\Delta$ YNAME $\Omega$  $\Sigma$  1411 {n/gsf}

2:4 ΚΑΙ Ο ΛΟΓΟΣ ΜΟΥ ΚΑΙ ΤΟ ΚΗΡΥΓΜΑ ΜΟΥ ΟΥΚ ΕΝ ΠΕΙΘΟΙΣ ΑΝΘΡΩΠΙΝΉΣ ΣΟΦΙΑΣ ΛΟΓΟΙΣ ΑΛΛ ΕΝ ΑΠΟΔΕΙΞΕΙ ΠΝΕΥΜΑΤΟΣ ΚΑΙ ΔΥΝΑΜΕΩΣ

#### 2:5 so that your faith would not be in wisdom of men, but in the power of God.

2:5 so that INA 2443 {conj} tha H 3588 {t/nsf} faith \$\Pi I \Sigma T I \Sigma\$ 4102 {n/nsf} of you \$YM \Omega N\$ 5216 {pp/2gp} would be \$H\$ 5600 {v/pxs/3s} not \$MH\$ 3361 {prt/n} in \$EN\$ 1722 {prep} wisdom \$\Sigma O \Phi I A\$ 4678 {n/dsf} of men \$AN \Theta P \Omega \Pi \Omega N\$ 444 {n/gpm} but \$A \Lambda \Lambda\$ 235 {conj} in \$EN\$ 1722 {prep} power \$\Delta YNAMEI\$ 1411 {n/dsf} of \$GOD \Theta EOY\$ 2316 {n/gsm}

2:5ΙΝΑ Η ΠΙΣΤΙΣ ΥΜΩΝ ΜΗ Η ΕΝ ΣΟΦΙΑ ΑΝΘΡΩΠΩΝ ΑΛΛ ΕΝ ΔΥΝΑΜΕΙ ΘΕΟΥ

### 2:6 But we speak wisdom among the fully developed, but not a wisdom of this age, nor of the rulers of this age who come to nothing.

2:6 but  $\Delta E$  1161 {CONJ} we speak  $\Lambda A\Lambda OYMEN$  2980 {V/PaI/1P} wisdom  $\Sigma O\Phi IAN$  4678 {N/ASF} among EN 1722 {PREP} thos  $TOI\Sigma$  3588 {T/DPM} fully developed  $TE\Lambda EIOI\Sigma$  5046 {A/DPM} but  $\Delta E$  1161 {CONJ} not OY 3756 {PRT/N} wisdom  $\Sigma O\Phi IAN$  4678 {N/ASF} of this TOYTOY 5127 {PD/GSM} tho TOY 3588 {T/GSM} age  $AI\Omega NO\Sigma$  165 {N/GSM} nor OY $\Delta E$  3761 {ADV} of thos  $T\Omega N$  3588 {T/GPM} rulers  $APXONT\Omega N$  758 {N/GPM} of this TOYTOY 5127 {PD/GSM} tho TOY 3588 {T/GSM} age  $AI\Omega NO\Sigma$  165 {N/GSM} thos  $T\Omega N$  3588 {T/GPM} who come to nothing KATAPFOYMEN $\Omega N$  2673 {V/PPP/GPM}

2:6 ΣΟΦΙΑΝ ΔΕ ΛΑΛΟΥΜΕΝ ΕΝ ΤΟΙΣ ΤΕΛΕΙΟΙΣ ΣΟΦΙΑΝ ΔΕ ΟΥ ΤΟΥ ΑΙΩΝΟΣ ΤΟΥΤΟΥ ΟΥΔΕ ΤΩΝ ΑΡΧΟΝΤΩΝ ΤΟΥ ΑΙΩΝΟΣ ΤΟΥΤΟΥ ΤΩΝ ΚΑΤΑΡΓΟΥΜΕΝΩΝ

# ${\it 2:7}$ But we speak a wisdom of God in a hidden mystery, which God predestined before the ages for our glory,

2:7 but ALAA 235 {conj} we speak AAAOYMEN 2980 {v/pai/1p} wisdom  $\Sigma O\Phi IAN$  4678 {n/asf} of god  $\Theta EOY$  2316 {n/gsm} in EN 1722 {prep} hidden A $\Pi OKEKPYMMENHN$  613 {v/rpp/asf} mystery  $MY\Sigma THPI\Omega$  3466 {n/dsn} tha THN 3588 {t/asf} which HN 3739 {pr/asf} tho O 3588 {t/nsm} god  $\Theta EO\Sigma$  2316 {n/nsm} predestined  $\Pi PO\Omega PI\Sigma EN$  4309 {v/aai/3s} before  $\Pi PO$  4253 {prep} thos  $T\Omega N$  3588 {t/gpm} ages  $AI\Omega N\Omega N$  165 {n/gpm} for  $EI\Sigma$  1519 {prep} glory  $\Delta O\Xi AN$  1391 {n/asf} of us  $HM\Omega N$  2257 {pp/1gp}

2:7 ΑΛΛΑ ΛΑΛΟΥΜΕΝ ΣΟΦΙΑΝ ΘΕΟΥ ΕΝ ΜΥΣΤΗΡΙΩ ΤΗΝ ΑΠΟΚΕΚΡΥΜΜΕΝΗΝ ΗΝ ΠΡΟΩΡΙΣΕΝ Ο ΘΕΟΣ ΠΡΟ ΤΩΝ ΑΙΩΝΩΝ ΕΙΣ ΔΟΞΑΝ ΗΜΩΝ

# ${\ \ }_{2:8}$ which none of the rulers of this age have known. For if they had known, they would not have crucified the Lord of glory.

2:8 which HN 3739 {pr/asf} none OY $\Delta$ EI $\Sigma$  3762 {a/nsm} of thos  $T\Omega N$  3588 {T/GPM} rulers APXONT $\Omega N$  758 {n/GPM} of this TOYTOY 5127 {pd/gsm} tho TOY 3588 {T/GSM} age AI $\Omega NO\Sigma$  165 {n/GSM} have known E $\Gamma N\Omega KEN$  1097 {v/rai/3s} for  $\Gamma AP$  1063 {conj} if EI 1487 {cond} they had known E $\Gamma N\Omega \Sigma AN$  1097 {v/2aai/3p} not OYK 3756 {prt/n} ever AN 302 {prt} they have crucified E $\Sigma TAYP\Omega \Sigma AN$  4717 {v/aai/3p} tho TON 3588 {T/asm} lord KYPION 2962 {n/asm} of tha TH $\Sigma$  3588 {T/GSF} glory  $\Delta O\Xi H\Sigma$  1391 {n/GSF}

2:8 ΗΝ ΟΥΔΕΙΣ ΤΩΝ ΑΡΧΟΝΤΩΝ ΤΟΥ ΑΙΩΝΟΣ ΤΟΥΤΟΥ ΕΓΝΩΚΕΝ ΕΙ ΓΑΡ ΕΓΝΩΣΑΝ ΟΥΚ ΑΝ ΤΟΝ ΚΥΡΙΟΝ ΤΗΣ ΔΟΞΗΣ ΕΣΤΑΥΡΩΣΑΝ

2:9 But as it is written, What an eye has not seen, and an ear has not heard, and have not arisen in a heart of a man, are things that God prepared for those who love him.

2:9 but  $A\Lambda\Lambda A$  235 {conj} as  $KA\Theta\Omega\Sigma$  2531 {adv} it is written  $\Gamma E\Gamma PA\Pi TAI$  1125 {v/rpi/3s} what A 3739 {pr/apn} eye  $O\Phi\Theta A\Lambda MO\Sigma$  3788 {n/nsm} did see  $EI\Delta EN$  1492 {v/2aai/3s} not OYK 3756 {prt/n} and KAI 2532 {conj} ear OY $\Sigma$  3775 {n/nsn} did hear  $HKOY\Sigma EN$  191 {v/aai/3s} not OYK 3756 {prt/n} and KAI 2532 {conj} did arise ANEBH 305 {v/2aai/3s} not OYK 3756 {prt/n} in EIII 1909 {prep} heart  $KAP\Delta IAN$  2588 {n/asf} of man  $AN\Theta P\Omega IIOY$  444 {n/gsm} that A 3739 {pr/apn} tho O 3588 {t/nsm} god  $\Theta EO\Sigma$  2316 {n/nsm} prepared  $HTOIMA\Sigma EN$  2090 {v/aai/3s} for thos  $TOI\Sigma$  3588 {t/dpm} who love  $A\Gamma A\Pi\Omega\Sigma IN$  25 {v/pap/dpm} him AYTON 846 {pp/asm}

2:9 ΑΛΛΑ ΚΑΘΩΣ ΓΕΓΡΑΠΤΑΙ Α ΟΦΘΑΛΜΟΣ ΟΥΚ ΕΙΔΕΝ ΚΑΙ ΟΥΣ ΟΥΚ ΗΚΟΥΣΕΝ ΚΑΙ ΕΠΙ ΚΑΡΔΙΑΝ ΑΝΘΡΩΠΟΥ ΟΥΚ ΑΝΕΒΗ Α ΗΤΟΙΜΑΣΕΝ Ο ΘΕΟΣ ΤΟΙΣ ΑΓΑΠΩΣΙΝ ΑΥΤΟΝ

## 2:10 But God disclosed it to us through his Spirit, for the Spirit searches all things, even the deep things of God.

2:10 BUT  $\Delta E$  1161 {CONJ} THO O 3588 {T/NSM} GOD  $\Theta EO\Sigma$  2316 {N/NSM} disclosed APEKAAYYEN 601 {V/AAI/3S} TO US HMIN 2254 {PP/1DP} THROUGH  $\Delta IA$  1223 {PREP} THE TOY 3588 {T/GSN} SPIRIT PREYMATO \$\Sigma\$ 4151 {N/GSN} of him AYTOY 846 {PP/GSM} for \$\Gamma APP 1063 {CONJ} the TO 3588 {T/NSN} spirit PREYMA 4151 {N/NSN} searches EPEYNA 2045 {V/PAI/3S} all Panta 3956 {A/APN} even KAI 2532 {CONJ} thes TA 3588 {T/APN} deep BA\Theta BA\Theta 899 {N/APN} of tho TOY 3588 {T/GSM} god  $\Theta EOY$  2316 {N/GSM}

2:10 ΗΜΙΝ ΔΕ Ο ΘΕΟΣ ΑΠΕΚΑΛΎΨΕΝ ΔΙΑ ΤΟΥ ΠΝΕΥΜΑΤΌΣ ΑΥΤΟΎ ΤΟ ΓΑΡ ΠΝΕΥΜΑ ΠΑΝΤΆ ΕΡΕΥΝΑ ΚΑΙ ΤΑ ΒΑΘΉ ΤΟΥ ΘΕΟΥ

### 2:11 For what man knows the things of the man, except the spirit of the man in him? And so nobody knows the things of God except the Spirit of God.

2:11 FOR  $\Gamma AP$  1063 {CONJ} what?  $TI\Sigma$  5101 {Pl/NSM} man  $AN\Theta P\Omega \Pi \Omega N$  444 {N/GPM} knows  $OI\Delta EN$  1492 {V/Rai/3S} thes TA 3588 {T/APN} of tho TOY 3588 {T/GSM} man  $AN\Theta P\Omega \Pi OY$  444 {N/GSM} if EI 1487 {COND} not MH 3361 {PRT/N} the TO 3588 {T/NSN} spirit  $\Pi NEYMA$  4151 {N/NSN} of tho TOY 3588 {T/GSM} man  $AN\Theta P\Omega \Pi OY$  444 {N/GSM} the TO 3588 {T/NSN} in EN 1722 {PREP} him  $AYT\Omega$  846 {PP/DSM} and KAI 2532 {CONJ} so  $OYT\Omega\Sigma$  3779 {ADV} none  $OY\Delta EI\Sigma$  3762 {A/NSM} thes TA 3588 {T/APN} of tho TOY 3588 {T/GSM} GOD  $\Theta EOY$  2316 {N/GSM} knows  $OI\Delta EN$  1492 {V/Rai/3S} if EI 1487 {COND} not MH 3361 {PRT/N} the TO 3588 {T/NSN} spirit  $\Pi NEYMA$  4151 {N/NSN} of tho TOY 3588 {T/GSM} GOD  $\Theta EOY$  2316 {N/GSM}

2:11 ΤΙΣ ΓΑΡ ΟΙΔΕΝ ΑΝΘΡΩΠΩΝ ΤΑ ΤΟΥ ΑΝΘΡΩΠΟΥ ΕΙ ΜΗ ΤΟ ΠΝΕΥΜΑ ΤΟΥ ΑΝΘΡΩΠΟΥ ΤΟ ΕΝ ΑΥΤΩ ΟΥΤΩΣ ΚΑΙ ΤΑ ΤΟΥ ΘΕΟΥ ΟΥΔΕΙΣ ΟΙΔΕΝ ΕΙ ΜΗ ΤΟ ΠΝΕΥΜΑ ΤΟΥ ΘΕΟΥ

### 2:12 But we did not receive the spirit of the world, but the spirit from God, so that we might know the things graciously given to us by God.

2:12 and  $\Delta E$  1161 {conj} we HMEI $\Sigma$  2249 {pp/inp} received  $E\Lambda ABOMEN$  2983 {v/2aai/ip} not OY 3756 {prt/n} the TO 3588 {t/asn} spirit  $\Pi NEYMA$  4151 {n/asn} of tho TOY 3588 {t/gsm} world  $KO\Sigma MOY$  2889 {n/gsm} but  $A\Lambda\Lambda A$  235 {conj} the TO 3588 {t/asn} spirit  $\Pi NEYMA$  4151 {n/asn} the TO 3588 {t/asn} from EK 1537 {prep} tho TOY 3588 {t/gsm} god  $\Theta EOY$  2316 {n/gsm} so that INA 2443 {conj} we might know  $EI\Delta\Omega MEN$  1492 {v/ras/ip} thes TA 3588 {t/apn} graciously given  $XAPI\Sigma\Theta ENTA$  5483 {v/app/apn} to us HMIN 2254 {pp/idp} by Y $\Pi O$  5259 {prep} tho TOY 3588 {t/gsm} god  $\Theta EOY$  2316 {n/gsm}

2:12 ΗΜΕΙΣ ΔΕ ΟΥ ΤΟ ΠΝΕΥΜΑ ΤΟΥ ΚΟΣΜΟΥ ΕΛΑΒΟΜΕΝ ΑΛΛΑ ΤΟ ΠΝΕΥΜΑ ΤΟ ΕΚ ΤΟΥ ΘΕΟΥ ΙΝΑ ΕΙΔΩΜΕΝ ΤΑ ΥΠΟ ΤΟΥ ΘΕΟΥ ΧΑΡΙΣΘΕΝΤΑ ΗΜΙΝ

# 2:13 Which things also we speak, not in things learned from mankind, in words of wisdom, but in things learned from Spirit, comparing spiritual things with spiritual things.

2:13 which A 3739 {Pr/apn} also KAI 2532 {Conj} we speak  $\Lambda A\Lambda OYMEN$  2980 {V/Pai/1P} not OYK 3756 {Prt/n} in EN 1722 {Prep} learned  $\Delta I\Delta AKTOI\Sigma$  1318 {A/dpm} from mankind  $AN\Theta P\Omega \Pi INH\Sigma$  442 {A/gsf} in words  $\Lambda O\Gamma OI\Sigma$  3056 {N/dpm} of wisdom  $\Sigma O\Phi IA\Sigma$  4678 {N/gsf} but  $A\Lambda\Lambda$  235 {Conj} in EN 1722 {Prep} learned  $\Delta I\Delta AKTOI\Sigma$  1318 {A/dpm} from holy A $\Gamma IOY$  40 {A/gsn} spirit  $\Pi NEYMATO\Sigma$  4151 {N/gsn} comparing  $\Sigma Y\Gamma KPINONTE\Sigma$  4793 {V/Pap/npm} spiritual  $\Pi NEYMATIKA$  4152 {A/apn} with spiritual  $\Pi NEYMATIKOI\Sigma$  4152 {A/dpn}

2:13 Α ΚΑΙ ΛΑΛΟΥΜΕΝ ΟΥΚ ΕΝ ΔΙΔΑΚΤΟΙΣ ΑΝΘΡΩΠΙΝΗΣ ΣΟΦΙΑΣ ΛΟΓΟΙΣ ΑΛΛ ΕΝ ΔΙΔΑΚΤΟΙΣ ΠΝΕΥΜΑΤΟΣ ΑΓΙΟΥ ΠΝΕΥΜΑΤΙΚΟΙΣ ΠΝΕΥΜΑΤΙΚΑ ΣΥΓΚΡΙΝΟΝΤΕΣ

### 2:14 Now the natural man does not accept the things of the Spirit of God, for they are foolishness to him, and he is unable to understand because they are evaluated spiritually.

2:14 ΨΥΧΙΚΌΣ ΔΕ ΑΝΘΡΩΠΌΣ ΟΥ ΔΕΧΕΤΑΙ ΤΑ ΤΟΥ ΠΝΕΥΜΑΤΌΣ ΤΟΥ ΘΕΟΎ ΜΩΡΙΑ ΓΑΡ ΑΥΤΏ ΕΣΤΙΝ ΚΑΙ ΟΥ ΔΥΝΑΤΑΙ ΓΝΏΝΑΙ ΟΤΙ ΠΝΕΥΜΑΤΙΚΏΣ ΑΝΑΚΡΙΝΕΤΑΙ

#### 2:15 But truly the spiritual man evaluates all things, but he himself is evaluated by none.

2:15 but  $\Delta E$  1161 {conj} truly MEN 3303 {prt} tho O 3588 {t/nsm} spiritual INEYMATIKO $\Sigma$  4152 {a/nsm} evaluates ANAKPINEI 350 {v/pai/3s} all IIANTA 3956 {a/apn} but  $\Delta E$  1161 {conj} himself AYTO $\Sigma$  846 {pt/nsm} he is evaluated ANAKPINETAI 350 {v/ppi/3s} by YII 5259 {prep} none OY $\Delta E$ NO $\Sigma$  3762 {a/gsm}

2:15 Ο ΔΕ ΠΝΕΥΜΑΤΙΚΟΣ ΑΝΑΚΡΙΝΕΙ ΜΕΝ ΠΑΝΤΑ ΑΥΤΌΣ ΔΕ ΥΠ ΟΥΔΕΝΌΣ ΑΝΑΚΡΙΝΕΤΑΙ

### 2:16 For who has known the mind of Lord that he will stand with him? But we have the mind of Christ.

2:16 FOR  $\Gamma AP$  1063 {CONJ} who? TI $\Sigma$  5101 {PI/NSM} has known  $E\Gamma N\Omega$  1097 {V/2AAI/3S} mind NOYN 3563 {N/ASM} of Lord KYPIOY 2962 {N/GSM} that O $\Sigma$  3739 {PR/NSM} he will stand with  $\Sigma YMBIBA\Sigma EI$  4822 {V/FAI/3S} him AYTON 846 {PP/ASM} but  $\Delta E$  1161 {CONJ} we HMEI $\Sigma$  2249 {PP/INP} have EXOMEN 2192 {V/PAI/1P} mind NOYN 3563 {N/ASM} of anointed XPI $\Sigma$ TOY 5547 {N/GSM}

2:16 ΤΙΣ ΓΑΡ ΕΓΝΩ ΝΟΥΝ ΚΥΡΙΟΥ ΟΣ ΣΥΜΒΙΒΑΣΕΙ ΑΥΤΌΝ ΗΜΕΙΣ ΔΕ ΝΟΥΝ ΧΡΙΣΤΟΥ ΕΧΟΜΕΝ

#### 3:1

### And I, brothers, could not speak to you as to spiritual, but as to carnal, as to the childlike in Christ.

3:1 and KAI 2532 {conj} i  $E\Gamma\Omega$  1473 {pp/ins} brothers  $A\Delta E\Lambda\Phi OI$  80 {n/vpm} not OYK 3756 {prt/n} was able H $\Delta$ YNH $\Theta$ HN 1410 {v/aoi/is/att} to speak  $\Lambda$ A $\Lambda$ H $\Sigma$ AI 2980 {v/aan} to you YMIN 5213 {pp/2dp} as  $\Omega\Sigma$  5613 {adv} to spiritual INEYMATIKOI $\Sigma$  4152 {a/dpm} but  $A\Lambda\Lambda$  235 {conj} as  $\Omega\Sigma$  5613 {adv} to carnal  $\Sigma$ APKIKOI $\Sigma$  4559 {a/dpm} as  $\Omega\Sigma$  5613 {adv} to childish NHIIOI $\Sigma$  3516 {a/dpm} in EN 1722 {prep} anointed XPI $\Sigma$ T $\Omega$  5547 {n/dsm}

3:1 ΚΑΙ ΕΓΩ ΑΔΕΛΦΟΙ ΟΥΚ ΗΔΥΝΗΘΗΝ ΥΜΙΝ ΛΑΛΗΣΑΙ ΩΣ ΠΝΕΥΜΑΤΙΚΟΙΣ ΑΛΛ ΩΣ ΣΑΡΚΙΚΟΙΣ ΩΣ ΝΗΠΙΟΙΣ ΕΝ ΧΡΙΣΤΩ

### 3:2 I gave you milk to drink and not solid food, for ye were not yet able. But not even yet are ye able,

3:2 I GAVE TO DRINK EΠΟΤΙΣΑ 4222 {V/AAI/1S} YOU YMAΣ 5209 {PP/2AP} MILK ΓΑΛΑ 1051 {N/ASN} AND KAI 2532 {CONJ} NOT OY 3756 {PRT/N} SOLID FOOD BP $\Omega$ MA 1033 {N/ASN} FOR ΓΑΡ 1063 {CONJ} NOT YET OYΠ $\Omega$  3768 {ADV} WERE YE ABLE EΔΥΝΑΣΘΕ 1410 {V/INI/2P} BUT ΑΛΛ 235 {CONJ} NOT EVEN OYTE 3777 {CONJ} YET ETI 2089 {ADV} NOW NYN 3568 {ADV} ARE YE ABLE  $\Delta$ YNΑΣΘΕ 1410 {V/PNI/2P}

3:2 ΓΑΛΑ ΥΜΑΣ ΕΠΟΤΙΣΑ ΚΑΙ ΟΥ ΒΡΩΜΑ ΟΥΠΩ ΓΑΡ ΕΔΥΝΑΣΘΕ ΑΛΛ ΟΥΤΕ ΕΤΙ ΝΥΝ ΔΥΝΑΣΘΕ

3:3 for ye are still carnal. For whereas among you is envy and strife and divisions, are ye not carnal and walk according to man?

3:3 for  $\Gamma AP$  1063 {CONJ} ye are  $\Sigma TE$  2075 {V/PXI/2P} still ETI 2089 {ADV} carnal  $\Sigma APKIKOI$  4559 {A/NPM} for  $\Gamma AP$  1063 {CONJ} whereas OHOY 3699 {ADV} among EN 1722 {PREP} you YMIN 5213 {PP/2DP} envy  $ZH\Lambda O\Sigma$  2205 {N/NSM} and EN 2532 {CONJ} strife  $EPI\Sigma$  2054 {N/NSF} and EN 2532 {CONJ} divisions  $\Delta IXO\Sigma TA\Sigma IAI$  1370 {N/NPF} are ye  $E\Sigma TE$  2075 {V/PXI/2P} not? OYXI 3780 {PRT/I} carnal  $\Sigma APKIKOI$  4559 {A/NPM} and EN 2532 {CONJ} walk  $\Pi EPI\PiATEITE$  4043 {V/PAI/2P} according to EN 2596 {PREP} man EN 2596 {PREP

3:3 ΕΤΙ ΓΑΡ ΣΑΡΚΙΚΟΙ ΕΣΤΕ ΟΠΟΥ ΓΑΡ ΕΝ ΥΜΙΝ ΖΗΛΟΣ ΚΑΙ ΕΡΙΣ ΚΑΙ ΔΙΧΟΣΤΑΣΙΑΙ ΟΥΧΙ ΣΑΡΚΙΚΟΙ ΕΣΤΕ ΚΑΙ ΚΑΤΑ ΑΝΘΡΩΠΟΝ ΠΕΡΙΠΑΤΕΙΤΕ

#### 3:4 For while one may say, I am of Paul, and another, I am of Apollos, are ye not carnal?

3:4 for  $\Gamma AP$  1063 {conj} while OTAN 3752 {conj} one TI $\Sigma$  5100 {px/nsm} indeed MEN 3303 {prt} may say  $\Lambda E\Gamma H$  3004 {v/pas/3s} i  $E\Gamma\Omega$  1473 {pp/ins} am EIMI 1510 {v/pxi/1s} of paul  $\Pi AY\Lambda OY$  3972 {n/gsm} and  $\Delta E$  1161 {conj} another ETEPO $\Sigma$  2087 {a/nsm} i  $E\Gamma\Omega$  1473 {pp/ins} of apollos  $A\Pi O\Lambda\Lambda\Omega$  625 {n/gsm} are ye  $E\Sigma TE$  2075 {v/pxi/2p} not? OYXI 3780 {prt/i} carnal  $\Sigma APKIKOI$  4559 {a/npm}

3:4ΟΤΑΝ ΓΑΡ ΛΕΓΗ ΤΙΣ ΕΓΩ ΜΕΝ ΕΙΜΙ ΠΑΥΛΟΥ ΕΤΕΡΟΣ ΔΕ ΕΓΩ ΑΠΟΛΛΩ ΟΥΧΙ ΣΑΡΚΙΚΟΙ ΕΣΤΕ

# 3:5 Who therefore is Paul and who is Apollos? But rather helpers through whom ye believed, even as the Lord gave to each man.

3:5 who? TI $\Sigma$  5101 {PI/NSM} Therefore OYN 3767 {CONJ} is E $\Sigma$ TIN 2076 {V/PXI/3S} paul  $\Pi$ AY $\Lambda$ O $\Sigma$  3972 {N/NSM} and  $\Delta$ E 1161 {CONJ} who? TI $\Sigma$  5101 {PI/NSM} apollos A $\Pi$ O $\Lambda$ A $\Omega$  $\Sigma$  625 {N/NSM} but A $\Lambda$ A 235 {CONJ} rather H 2228 {PRT} helpers  $\Delta$ IAKONOI 1249 {N/NPM} through  $\Delta$ I 1223 {PREP} whom  $\Omega$ N 3739 {PR/GPM} ye believed E $\Pi$ I $\Sigma$ TEY $\Sigma$ ATE 4100 {V/AAI/2P} even KAI 2532 {CONJ} as  $\Omega$  $\Sigma$  5613 {ADV} tho O 3588 {T/NSM} lord KYPIO $\Sigma$  2962 {N/NSM} gave E $\Delta$ QKEN 1325 {V/AAI/3S} to each EKA $\Sigma$ T $\Omega$  1538 {A/DSM}

3:5 ΤΙΣ ΟΥΝ ΕΣΤΙΝ ΠΑΥΛΟΣ ΤΙΣ ΔΕ ΑΠΟΛΛΩΣ ΑΛΛ Η ΔΙΑΚΟΝΟΙ ΔΙ ΩΝ ΕΠΙΣΤΕΥΣΑΤΕ ΚΑΙ ΕΚΑΣΤΩ ΩΣ Ο ΚΥΡΙΟΣ ΕΔΩΚΕΝ

#### 3:6 I planted, Apollos watered, but God caused growth.

3:61 EPQ 1473 {PP/INS} Planted EPYTEYSA 5452 {V/AAI/IS} apollos APOLOS APOLOS

3:6ΕΓΩ ΕΦΥΤΕΥΣΑ ΑΠΟΛΛΩΣ ΕΠΟΤΙΣΕΝ ΑΛΛ Ο ΘΕΟΣ ΗΥΞΑΝΕΝ

### 3:7 So then neither is he who plants anything, nor he who waters, but God who causes growth.

3:7 so then  $\Omega\Sigma TE$  5620 {conj} neither OYTE 3777 {conj} is  $\Xi\Sigma TIN$  2076 {v/pxi/3s} tho O 3588 {t/nsm} who plants  $\Phi YTEY\Omega N$  5452 {v/pap/nsm} anything TI 5100 {px/nsn} nor OYTE 3777 {conj} tho O 3588 {t/nsm} who waters  $\Pi OTIZ\Omega N$  4222 {v/pap/nsm} but  $A\Lambda\Lambda$  235 {conj} tho O 3588 {t/nsm} god  $\Theta EO\Sigma$  2316 {n/nsm} who causes growth  $AYEAN\Omega N$  837 {v/pap/nsm}

3:7 ΩΣΤΕ ΟΥΤΕ Ο ΦΥΤΕΥΩΝ ΕΣΤΙΝ ΤΙ ΟΥΤΕ Ο ΠΟΤΙΖΩΝ ΑΛΛ Ο ΑΥΞΑΝΩΝ ΘΕΟΣ

# 3:8 Now he who plants and he who waters are one, but each man will receive his own payment according to his own labor.

3:8 now  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} who plants  $\Phi YTEY\Omega N$  5452 {v/pap/nsm} and KAI 2532 {conj} tho O 3588 {t/nsm} who waters  $\Pi OTIZ\Omega N$  4222 {v/pap/nsm} are  $EI\Sigma IN$  1526 {v/pxi/3p} one EN 1520 {n/nsn} but  $\Delta E$  1161 {conj} each  $EKA\Sigma TO\Sigma$  1538 {a/nsm} will receive  $\Lambda H\Psi ETAI$  2983 {v/fdi/3s} tho TON 3588 {t/asm} own IDION 2398 {a/asm} payment  $MI\Sigma\Theta ON$  3408 {n/asm} according to KATA 2596 {prep} tho TON 3588 {t/asm} own IDION 2398 {a/asm} labor KO $\Pi ON$  2873 {n/asm}

3:8Ο ΦΥΤΕΥΩΝ ΔΕ ΚΑΙ Ο ΠΟΤΙΖΩΝ ΕΝ ΕΙΣΙΝ ΕΚΑΣΤΟΣ ΔΕ ΤΟΝ ΙΔΙΟΝ ΜΙΣΘΟΝ ΛΗΨΕΤΑΙ ΚΑΤΑ ΤΟΝ ΙΔΙΟΝ ΚΟΠΟΝ

#### 3:9 For we are co-workmen of God. Ye are a tillage of God, an edifice of God.

3:9 FOR  $\Gamma AP$  1063 {CONJ} WE ARE  $E\Sigma MEN$  2070 {V/PXI/1P} CO-WORKING  $\Sigma YNEP\Gamma OI$  4904 {A/NPM} OF GOD  $\Theta EOY$  2316 {N/GSM} YE ARE  $E\Sigma TE$  2075 {V/PXI/2P} TILLAGE  $\Gamma E\Omega P\Gamma ION$  1091 {N/NSN} OF GOD  $\Theta EOY$  2316 {N/GSM} EDIFICE OIKO $\Delta OMH$  3619 {N/NSF} OF GOD  $\Theta EOY$  2316 {N/GSM}

3:9ΘΕΟΥ ΓΑΡ ΕΣΜΕΝ ΣΥΝΕΡΓΟΙ ΘΕΟΥ ΓΕΩΡΓΙΟΝ ΘΕΟΥ ΟΙΚΟΔΟΜΗ ΕΣΤΕ

# 3:10 According to the grace of God that was given to me, as a wise master builder, I laid a foundation and another man is building on it. But let each man take heed how he is building on it.

3:10 according to KATA 2:596 {PREP} tha THN 3:588 {T/ASF} grace XAPIN 5:485 {N/ASF} of tho TOY 3:588 {T/GSM} god  $\Theta EOY$  2:316 {N/GSM} tha THN 3:588 {T/ASF} that was given  $\Delta O\Theta EI\Sigma AN$  1:325 {V/APP/ASF} to me MOI 3:427 {PP/1DS} as  $\Omega\Sigma$  5:613 {ADV} wise  $\Sigma O\Phi O\Sigma$  4:680 {A/NSM} master builder APXITEKT $\Omega N$  7:53 {N/NSM} I laid TE $\Theta EIKA$  5:087 {V/RAI/1S} foundation  $\Theta EME\Lambda ION$  2:310 {N/ASM} and  $\Delta E$  1:161 {CONJ} another  $A\Lambda\Delta O\Sigma$  2:43 {A/NSM} is building on  $E\Pi OIKO\Delta OMEI$  2:026 {V/Pai/3S} but  $\Delta E$  1:161 {CONJ} each  $EKA\Sigma TO\Sigma$  1:538 {A/NSM} let him take heed  $B\Lambda E\Pi ET\Omega$  9:91 {V/Pam/3S} how  $\Pi\Omega\Sigma$  4:459 {ADV} he is building on  $E\Pi OIKO\Delta OMEI$  2:026 {V/Pai/3S}

3:10 ΚΑΤΑ ΤΗΝ ΧΑΡΙΝ ΤΟΥ ΘΕΟΥ ΤΗΝ ΔΟΘΕΙΣΑΝ ΜΟΙ ΩΣ ΣΟΦΟΣ ΑΡΧΙΤΕΚΤΩΝ ΘΕΜΕΛΙΟΝ ΤΕΘΕΙΚΑ ΑΛΛΟΣ ΔΕ ΕΠΟΙΚΟΔΟΜΕΙ ΕΚΑΣΤΟΣ ΔΕ ΒΛΕΠΕΤΩ ΠΩΣ ΕΠΟΙΚΟΔΟΜΕΙ

#### 3:11 For no man can lay another foundation besides that which is laid, which is Jesus Christ.

3:11 for  $\Gamma AP$  1063 {conj} none OY $\Delta EI\Sigma$  3762 {a/nsm} is able  $\Delta YNATAI$  1410 {v/pni/3s} to lay  $\Theta EINAI$  5087 {v/2aan} another  $A\Lambda\Lambda ON$  243 {a/asm} foundation  $\Theta EME\Lambda ION$  2310 {n/asm} beside  $\Pi APA$  3844 {prep} tho TON 3588 {t/asm} which is laid KEIMENON 2749 {v/pnp/asm} which  $O\Sigma$  3739 {pr/nsm} is  $E\Sigma TIN$  2076 {v/pxi/3s} jehoshua  $IH\Sigma OY\Sigma$  2424 {n/nsm} anointed  $XPI\Sigma TO\Sigma$  5547 {n/nsm}

3:11 ΘΕΜΕΛΙΟΝ ΓΑΡ ΑΛΛΟΝ ΟΥΔΕΙΣ ΔΥΝΑΤΑΙ ΘΕΙΝΑΙ ΠΑΡΑ ΤΟΝ ΚΕΙΜΕΝΟΝ ΟΣ ΕΣΤΙΝ ΙΗΣΟΥΣ ΧΡΙΣΤΟΣ

### 3:12 And if any man builds upon this foundation, gold, silver, precious stones, wood, hay, straw,

3:12 and  $\Delta E$  1161 {conj} if EI 1487 {cond} any TI $\Sigma$  5100 {px/nsm} builds EIIOIKO $\Delta$ OMEI 2026 {v/pai/3s} upon EIII 1909 {prep} this TOYTON 5126 {pd/asm} tho TON 3588 {t/asm} foundation  $\Theta$ EME $\Lambda$ ION 2310 {n/asm} gold XPY $\Sigma$ ON 5557 {n/asm} silver AP $\Gamma$ YPON 696 {n/asm} precious TIMIOY $\Sigma$  5093 {a/apm} stones  $\Lambda$ I $\Theta$ OY $\Sigma$  3037 {n/apm} wood  $\Xi$ Y $\Lambda$ A 3586 {n/apn} hay XOPTON 5528 {n/asm} straw KA $\Lambda$ AMHN 2562 {n/asf}

3:12 ΕΙ ΔΕ ΤΙΣ ΕΠΟΙΚΟΔΟΜΕΙ ΕΠΙ ΤΟΝ ΘΕΜΕΛΙΟΝ ΤΟΥΤΌΝ ΧΡΥΣΌΝ ΑΡΓΥΡΌΝ ΛΙΘΟΎΣ ΤΙΜΙΟΎΣ ΞΥΛΑ ΧΟΡΤΌΝ ΚΑΛΑΜΗΝ

### 3:13 each man's work will become manifest. For the day will make it known, because it is revealed by fire. And the fire will test each man's work of what kind it is.

3:13 the TO 3588 {t/nsn} work EPFON 2041 {n/nsn} of each EKASTOY 1538 {a/gsm} will become FENHSETAI 1096 {v/fdi/3s} manifest  $\Phi$ ANEPON 5318 {a/nsn} for FAP 1063 {conj} tha H 3588 {t/nsf} day HMEPA 2250 {n/nsf} will make it known  $\Delta$ H $\Delta\Omega\Sigma$ EI 1213 {v/fai/3s} because OTI 3754 {conj} it is revealed AHOKA $\Delta$ YHTETAI 601 {v/ppi/3s} by EN 1722 {prep} fire HYPI 4442 {n/dsn} and KAI 2532 {conj} the TO 3588 {t/nsn} fire HYP 4442 {n/nsn} will test  $\Delta$ OKIMA $\Delta$ EI 1381 {v/fai/3s} the TO 3588 {t/nsn} work EPFON 2041 {n/nsn} of each EKASTOY 1538 {a/gsm} what kind OHOION 3697 {a/nsn} it is ESTIN 2076 {v/pxi/3s}

3:13 ΕΚΑΣΤΟΥ ΤΟ ΕΡΓΟΝ ΦΑΝΕΡΟΝ ΓΕΝΗΣΕΤΑΙ Η ΓΑΡ ΗΜΕΡΑ ΔΗΛΩΣΕΙ ΟΤΙ ΕΝ ΠΥΡΙ ΑΠΟΚΑΛΥΠΤΕΤΑΙ ΚΑΙ ΕΚΑΣΤΟΥ ΤΟ ΕΡΓΟΝ ΟΠΟΙΟΝ ΕΣΤΙΝ ΤΟ ΠΥΡ ΔΟΚΙΜΑΣΕΙ

3:14 If any man's work that he built on will remain, he will receive benefit.

3:14 IF EI 1487 {COND} THE TO 3588 {T/NSN} WORK EPFON 2041 {N/NSN} of any TINO $\Sigma$  5100 {PX/GSM} THAT O 3739 {PR/ASN} HE BUILT ON EHOIKO $\Delta$ OMH $\Sigma$ EN 2026 {V/AAI/3S} WILL REMAIN MENEI 3306 {V/FAI/3S} HE WILL RECEIVE  $\Lambda$ H $\Psi$ ETAI 2983 {V/FDI/3S} BENEFIT MI $\Sigma$ OON 3408 {N/ASM}

3:14 ΕΙ ΤΙΝΟΣ ΤΟ ΕΡΓΟΝ ΜΕΝΕΙ Ο ΕΠΟΙΚΟΔΟΜΗΣΕΝ ΜΙΣΘΟΝ ΛΗΨΕΤΑΙ

# 3:15 If any man's work will be burned, he will suffer loss, but he himself will be saved, but so as through fire.

3:15 IF EI 1487 {COND} THE TO 3588 {T/NSN} work EPFON 2041 {N/NSN} of any TINO\$\Sigma\$ 5100 {PX/GSM} will be burned KATAKAH\$\Sigma\$ETAI 2618 {V/2FPI/3S} he will suffer loss ZHMI\$\Omega\Omega\Dmathb{O}\Dmathb{E}\Dmathb{T}\Dmathb{A}\$I 2210 {V/FPI/3S} but \$\Dmathb{D}\Dmathb{E}\$ 1161 {CONJ} himself AYTO\$\Sigma\$ 846 {PT/NSM} he will be saved \$\Sigma\Omega\Dmathb{D}\Dmathb{E}\Dmathb{T}\Dmathb{A}\$I 4982 {V/FPI/3S} but \$\Dmathb{D}\Dmathb{E}\$ 1161 {CONJ} so \$OYT\$\Omega\Dmathb{D}\Dmathb{D}\$ 3779 {adv} as \$\Omega\Dmathb{D}\Dmathb{D}\$ 5613 {ADV} through \$\Dmathb{A}\Dmathb{A}\$ 1223 {PREP} fire \$\PiYPOS\$ 4442 {N/GSN}}

3:15 ΕΙ ΤΙΝΟΣ ΤΟ ΕΡΓΟΝ ΚΑΤΑΚΑΗΣΕΤΑΙ ΖΗΜΙΩΘΗΣΕΤΑΙ ΑΥΤΌΣ ΔΕ ΣΩΘΗΣΕΤΑΙ ΟΥΤΏΣ ΔΕ ΩΣ ΔΙΑ ΠΥΡΌΣ

#### 3:16 Know ye not that ye are a temple of God and the Spirit of God dwells in you?

3:16 know ye  $OI\Delta ATE$  1492 {V/rai/2P} not OYK 3756 {Prt/n} that OTI 3754 {Conj} ye are  $E\Sigma TE$  2075 {V/pxi/2P} temple  $NAO\Sigma$  3485 {n/nsm} of god  $\Theta EOY$  2316 {n/gsm} and KAI 2532 {Conj} the TO 3588 {T/nsn} spirit  $\Pi NEYMA$  4151 {n/nsn} of tho TOY 3588 {T/gsm} god  $\Theta EOY$  2316 {n/gsm} dwells OIKEI 3611 {V/pai/3S} in EN 1722 {Prep} you YMIN 5213 {PP/2DP}

3:16ΟΥΚ ΟΙΔΑΤΕ ΟΤΙ ΝΑΟΣ ΘΕΟΥ ΕΣΤΕ ΚΑΙ ΤΟ ΠΝΕΥΜΑ ΤΟΥ ΘΕΟΥ ΟΙΚΕΙ ΕΝ ΥΜΙΝ

## 3:17 If any man destroys the temple of God, God will destroy this man, for the temple of God is holy, which ye are.

3:17 IF EI 1487 {COND} any TI $\Sigma$  5100 {PX/NSM} destroys  $\Phi\Theta$ EIPEI 5351 {V/PAI/3S} tho TON 3588 {T/ASM} temple NAON 3485 {N/ASM} of tho TOY 3588 {T/GSM} god  $\Theta$ EOY 2316 {N/GSM} tho O 3588 {T/NSM} god  $\Theta$ EO $\Sigma$  2316 {N/NSM} will destroy  $\Phi\Theta$ EPEI 5351 {V/FAI/3S} this TOYTON 5126 {PD/ASM} for  $\Gamma$ AP 1063 {CONJ} tho O 3588 {T/NSM} temple NAO $\Sigma$  3485 {N/NSM} of tho TOY 3588 {T/GSM} god  $\Theta$ EOY 2316 {N/GSM} is  $\Sigma$ TIN 2076 {V/PXI/3S} holy A $\Gamma$ IO $\Sigma$  40 {A/NSM} which OITINE $\Sigma$  3748 {PR/NPM} ye YMEI $\Sigma$  5210 {PP/2NP} are  $\Sigma$ TE 2075 {V/PXI/2P}

3:17 ΕΙ ΤΙΣ ΤΟΝ ΝΑΟΝ ΤΟΥ ΘΕΟΥ ΦΘΕΙΡΕΙ ΦΘΕΡΕΙ ΤΟΥΤΌΝ Ο ΘΕΟΣ Ο ΓΑΡ ΝΑΟΣ ΤΟΥ ΘΕΟΥ ΑΓΙΟΣ ΕΣΤΙΝ ΟΙΤΙΝΈΣ ΕΣΤΕ ΥΜΕΙΣ

## 3:18 Let not one man deceive himself. If any man among you seems to be wise in this age, let him become foolish so that he may become wise.

3:18 NOT ONE  $MH\Delta EI\Sigma$  3367 {a/nsm} let him deceive  $E\Xi A\Pi ATAT\Omega$  1818 {v/pam/3s} himself EAYTON 1438 {pf/3asm} if EI 1487 {cond} any  $TI\Sigma$  5100 {px/nsm} among EN 1722 {prep} you YMIN 5213 {pp/2dp} seems  $\Delta OKEI$  1380 {v/pai/3s} to be EINAI 1511 {v/pxn} wise  $\Sigma O\Phi O\Sigma$  4680 {a/nsm} in EN 1722 {prep} this  $TOYT\Omega$  5129 {pd/dsm} tho  $T\Omega$  3588 {t/dsm} age  $AI\Omega NI$  165 {n/dsm} let him become  $\Gamma ENE\Sigma \Theta\Omega$  1096 {v/2adm/3s} foolish  $M\Omega PO\Sigma$  3474 {a/nsm} so that INA 2443 {conj} he may become  $\Gamma ENHTAI$  1096 {v/2ads/3s} wise  $\Sigma O\Phi O\Sigma$  4680 {a/nsm}

3:18 ΜΗΔΕΙΣ ΕΑΥΤΌΝ ΕΞΑΠΑΤΑΤΩ ΕΙ ΤΙΣ ΔΟΚΕΙ ΣΟΦΟΣ ΕΙΝΑΙ ΕΝ ΥΜΙΝ ΕΝ ΤΩ ΑΙΩΝΙ ΤΟΥΤΏ ΜΩΡΟΣ ΓΕΝΕΣΘΩ ΙΝΑ ΓΕΝΗΤΑΙ ΣΟΦΟΣ

### 3:19 For the wisdom of this world is foolishness before God. For it is written, He who catches the wise in their craftiness.

3:19 FOR  $\Gamma AP$  1063 {CONJ} THA H 3588 {T/NSF} wisdom  $\Sigma O\Phi IA$  4678 {N/NSF} of this TOYTOY 5127 {PD/GSM} THO TOY 3588 {T/GSM} world  $KO\Sigma MOY$  2889 {N/GSM} is  $E\Sigma TIN$  2076 {V/PXI/3S} FOOLISHNESS  $M\Omega PIA$  3472 {N/NSF} before  $\Pi APA$  3844 {PREP} THO  $T\Omega$  3588 {T/DSM} GOD  $\Theta E\Omega$  2316 {N/DSM} FOR  $\Gamma AP$  1063 {CONJ} IT IS WRITTEN  $\Gamma E\Gamma PA\Pi TAI$  1125 {V/RPI/3S} THO O 3588 {T/NSM} who catches  $\Delta PA\Sigma \Sigma OMENO\Sigma$  1405 {V/PNP/NSM} THOS  $TOY\Sigma$  3588 {T/APM} wise  $\Sigma O\Phi OY\Sigma$  4680 {A/APM} in EN 1722 {PREP} THA TH 3588 {T/DSF} CRAFTINESS  $\Pi ANOYP\Gamma IA$  3834 {N/DSF} of Them  $AYT\Omega N$  846 {PP/GPM}

3:19 Η ΓΑΡ ΣΟΦΙΑ ΤΟΥ ΚΟΣΜΟΥ ΤΟΥΤΟΥ ΜΩΡΙΑ ΠΑΡΑ ΤΩ ΘΕΩ ΕΣΤΙΝ ΓΕΓΡΑΠΤΑΙ ΓΑΡ Ο ΔΡΑΣΣΟΜΕΝΟΣ ΤΟΥΣ ΣΟΦΟΥΣ ΕΝ ΤΗ ΠΑΝΟΥΡΓΙΑ ΑΥΤΩΝ

#### 3:20 and again, Lord knows the thoughts of the wise that they are vain.

3:20 and KAI 2532 {conj} again  $\Pi A\Lambda IN$  3825 {adv} lord KYPIO $\Sigma$  2962 {n/nsm} knows  $\Gamma IN\Omega\Sigma KEI$  1097 {v/pai/3s} thos  $TOY\Sigma$  3588 {t/apm} thoughts  $\Delta IA\Lambda O\Gamma I\Sigma MOY\Sigma$  1261 {n/apm} of thos  $T\Omega N$  3588 {t/gpm} wise  $\Sigma O\Phi\Omega N$  4680 {a/gpm} that OTI 3754 {conj} they are  $EI\Sigma IN$  1526 {v/pxi/3p} vain MATAIOI 3152 {a/npm}

3:20 ΚΑΙ ΠΑΛΙΝ ΚΥΡΙΟΣ ΓΙΝΩΣΚΕΙ ΤΟΥΣ ΔΙΑΛΟΓΙΣΜΟΥΣ ΤΩΝ ΣΟΦΩΝ ΟΤΙ ΕΙΣΙΝ ΜΑΤΑΙΟΙ

#### 3:21 Therefore let not one man boast in men. For all things are yours,

3:21 Therefore  $\Omega\Sigma TE$  5620 {Conj} not one MH $\Delta EI\Sigma$  3367 {A/nsm} let him boast KAYXA $\Sigma\Theta\Omega$  2744 {V/pnm/3S} in EN 1722 {prep} men AN $\Theta$ P $\Omega\Pi$ OI $\Sigma$  444 {n/dpm} for  $\Gamma$ AP 1063 {conj} all  $\Pi$ ANTA 3956 {A/npn} is  $E\Sigma$ TIN 2076 {V/pxi/3S} of you YM $\Omega$ N 5216 {pp/2GP}

3:21 ΩΣΤΕ ΜΗΔΕΙΣ ΚΑΥΧΑΣΘΩ ΕΝ ΑΝΘΡΩΠΟΙΣ ΠΑΝΤΑ ΓΑΡ ΥΜΩΝ ΕΣΤΙΝ

### 3:22 whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things coming, all are yours,

3:22 whether EITE 1535 {CONJ} paul  $\Pi AY\Lambda O\Sigma$  3972 {N/NSM} or EITE 1535 {CONJ} apollos  $A\Pi O\Lambda\Lambda\Omega\Sigma$  625 {N/NSM} or EITE 1535 {CONJ} cephas  $KH\Phi A\Sigma$  2786 {N/NSM} or EITE 1535 {CONJ} world  $KO\Sigma MO\Sigma$  2889 {N/NSM} or EITE 1535 {CONJ} life  $Z\Omega H$  2222 {N/NSF} or EITE 1535 {CONJ} death  $\Theta ANATO\Sigma$  2288 {N/NSM} or EITE 1535 {CONJ} present ENEST $\Omega TA$  1764 {V/RAP/NPN} or EITE 1535 {CONJ} coming  $ME\Lambda\Lambda ONTA$  3195 {V/PAP/NPN} all  $\Pi ANTA$  3956 {A/NPN} is  $E\Sigma TIN$  2076 {V/PXI/3S} of you  $YM\Omega N$  5216 {PP/2GP}

3:22 ΕΙΤΕ ΠΑΥΛΟΣ ΕΙΤΕ ΑΠΟΛΛΩΣ ΕΙΤΕ ΚΗΦΑΣ ΕΙΤΕ ΚΟΣΜΟΣ ΕΙΤΕ ΖΩΗ ΕΙΤΕ ΘΑΝΑΤΟΣ ΕΙΤΕ ΕΝΕΣΤΩΤΑ ΕΙΤΕ ΜΕΛΛΟΝΤΑ ΠΑΝΤΑ ΥΜΩΝ ΕΣΤΙΝ

#### 3:23 and ye are Christ's, and Christ is God's.

3:23 and  $\Delta E$  1161 {conj} ye YMEI $\Sigma$  5210 {pp/2np} of anointed XPI $\Sigma$ TOY 5547 {n/gsm} and  $\Delta E$  1161 {conj} anointed XPI $\Sigma$ TO $\Sigma$  5547 {n/nsm} of god  $\Theta$ EOY 2316 {n/gsm}

3:23 ΥΜΕΙΣ ΔΕ ΧΡΙΣΤΟΥ ΧΡΙΣΤΟΣ ΔΕ ΘΕΟΥ

#### 4:1

#### Thus let a man regard us as of helpers of Christ, and managers of mysteries of God.

4:1 THUS OYT $\Omega\Sigma$  3779 {adv} man ANOP $\Omega\PiO\Sigma$  444 {n/nsm} let him regard  $\LambdaO\Gamma IZE\Sigma\Theta\Omega$  3049 {v/pnm/3s} us HMA $\Sigma$  2248 {pp/1ap} as  $\Omega\Sigma$  5613 {adv} helpers Y $\Pi$ HPETA $\Sigma$  5257 {n/apm} of anointed XPI $\Sigma$ TOY 5547 {n/gsm} and KAI 2532 {conj} managers OIKONOMOY $\Sigma$  3623 {n/apm} of mysteries MY $\Sigma$ THPI $\Omega$ N 3466 {n/gpn} of god  $\Theta$ EOY 2316 {n/gsm}

4:1ΟΥΤΩΣ ΗΜΑΣ ΛΟΓΙΖΕΣΘΩ ΑΝΘΡΩΠΟΣ ΩΣ ΥΠΗΡΕΤΑΣ ΧΡΙΣΤΟΥ ΚΑΙ ΟΙΚΟΝΟΜΟΥΣ ΜΥΣΤΗΡΙΩΝ ΘΕΟΥ

#### 4:2 And beyond that, it is sought in managers that any man should be found faithful.

4:2 and  $\Delta E$  1161 {conj} beyond  $\Lambda OI\Pi ON$  3063 {a/asn} that O 3739 {pr/asn} it is sought ZHTEITAI 2212 {v/ppi/3s} in EN 1722 {prep} thos  $TOI\Sigma$  3588 {t/dpm} managers OIKONOMOI $\Sigma$  3623 {n/dpm} that INA 2443 {conj} any  $TI\Sigma$  5100 {px/nsm} should be found EYPE $\Theta H$  2147 {v/aps/3s} faithful  $\Pi I\Sigma TO\Sigma$  4103 {a/nsm}

42Ο ΛΕ ΛΟΙΠΟΝ ΖΗΤΕΙΤΑΙ ΕΝ ΤΟΙΣ ΟΙΚΟΝΟΜΟΙΣ ΙΝΑ ΠΙΣΤΟΣ ΤΙΣ ΕΥΡΕΘΗ

#### 4:3 But it is a very small thing to me that I might be appraised by you or by a day of mankind. Yet neither do I appraise myself,

4:3 but  $\Delta E$  1161 {conj} it is  $E\Sigma TIN$  2076 {v/pxi/3s} very small  $E\Lambda AXI\Sigma TON$  1646 {a/asn} to  $EI\Sigma$  1519 {prep} me EMOI 1698 {pp/1ds} that INA 2443 {conj} i might be appraised  $ANAKPI\Theta\Omega$  350 {v/aps/1s} by  $Y\Phi$  5259 {prep} you  $YM\Omega N$  5216

4:3ΕΜΟΙ ΔΕ ΕΙΣ ΕΛΑΧΙΣΤΟΝ ΕΣΤΙΝ ΙΝΑ ΥΦ ΥΜΩΝ ΑΝΑΚΡΙΘΩ Η ΥΠΟ ΑΝΘΡΩΠΙΝΗΣ ΗΜΕΡΑΣ ΑΛΛ ΟΥΔΕ ΕΜΑΥΤΟΝ ΑΝΑΚΡΙΝΩ

# 4:4 for I know nothing on myself. Yet I have not been made righteous in this, but he who appraises me is Lord.

4:4 for  $\Gamma AP$  1063 {CONJ} I know  $\Sigma YNOI\Delta A$  4894 {V/RAI/1S} nothing  $OY\Delta EN$  3762 {A/ASN} on myself  $EMAYT\Omega$  1683 {PF/IDSM} yet  $A\Lambda\Lambda$  235 {CONJ} I have been made righteous  $\Delta E\Delta IKAI\Omega MAI$  1344 {V/RPI/1S} not OYK 3756 {PRT/N} In EN 1722 {PREP} this  $TOYT\Omega$  5129 {PD/DSN} but  $\Delta E$  1161 {CONJ} tho O 3588 {T/NSM} who appraises  $ANAKPIN\Omega N$  350 {V/PAP/NSM} me ME 3165 {PP/IAS} is  $E\Sigma TIN$  2076 {V/PXI/3S} lord  $KYPIO\Sigma$  2962 {N/NSM}

4:4ΟΥΔΕΝ ΓΑΡ ΕΜΑΥΤΩ ΣΥΝΟΙΔΑ ΑΛΛ ΟΥΚ ΕΝ ΤΟΥΤΩ ΔΕΔΙΚΑΙΩΜΑΙ Ο ΔΕ ΑΝΑΚΡΙΝΩΝ ΜΕ ΚΥΡΙΟΣ ΕΣΤΙΝ

4:5 Therefore do not judge anything before the time, until the Lord comes who will both bring to light the hidden things of darkness, and make public the deliberations of the hearts. And then praise will come to each man from God.

4:5 Therefore  $\Omega\Sigma TE$  5620 {conj} judge KPINETE 2919 {v/pam/2p} not MH 3361 {prt/n} anything TI 5100 {px/asn} before  $\Pi PO$  4253 {prep} time KAIPOY 2540 {n/gsm} until  $E\Omega\Sigma$  2193 {conj} ever AN 302 {prt} tho O 3588 {t/nsm} lord KYPIO $\Sigma$  2962 {n/nsm} comes  $E\Lambda\Theta H$  2064 {v/2aas/3s} who O $\Sigma$  3739 {pr/nsm} both KAI 2532 {conj} will bring to light  $\Phi\Omega TI\Sigma EI$  5461 {v/fai/3s} thes TA 3588 {t/apn} hidden KPY $\Pi TA$  2927 {a/apn} of the TOY 3588 {t/gsn} darkness  $\Sigma KOTOY\Sigma$  4655 {n/gsn} and KAI 2532 {conj} will make public  $\Phi ANEP\Omega\Sigma EI$  5319 {v/fai/3s} thas  $TA\Sigma$  3588 {t/apf} deliberations  $BOY\Lambda\Delta\Sigma$  1012 {n/apf} of thas  $T\Omega N$  3588 {t/gpf} hearts  $KAP\Delta I\Omega N$  2588 {n/gpf} and KAI 2532 {conj} then TOTE 5119 {adv} tho O 3588 {t/nsm} praise  $E\Pi AINO\Sigma$  1868 {n/nsm} will come  $\Gamma ENH\Sigma ETAI$  1096 {v/fdi/3s} to each  $EKA\Sigma T\Omega$  1538 {a/dsm} from A $\Pi$ O 575 {prep} tho TOY 3588 {t/gsm} god  $\Theta EOY$  2316 {n/gsm}

4:5 ΩΣΤΕ ΜΗ ΠΡΟ ΚΑΙΡΟΥ ΤΙ ΚΡΙΝΕΤΕ ΕΩΣ ΑΝ ΕΛΘΗ Ο ΚΥΡΙΟΣ ΟΣ ΚΑΙ ΦΩΤΙΣΕΙ ΤΑ ΚΡΥΠΤΑ ΤΟΥ ΣΚΟΤΟΥΣ ΚΑΙ ΦΑΝΕΡΩΣΕΙ ΤΑΣ ΒΟΥΛΑΣ ΤΩΝ ΚΑΡΔΙΩΝ ΚΑΙ ΤΟΤΕ Ο ΕΠΑΙΝΟΣ ΓΕΝΗΣΕΤΑΙ ΕΚΑΣΤΩ ΑΠΟ ΤΟΥ ΘΕΟΥ

4:6 Now these things, brothers, I applied to myself and Apollos for your sakes, so that in us ye might learn not to think above that which is written, so that ye may not be puffed up, one over the one against the other.

4:6 and  $\Delta E$  1161 {conj} these TAYTA 5023 {PD/APN} brothers  $A\Delta E \Lambda \Phi OI$  80 {N/VPM} I applied  $METE\Sigma XHMATI\Sigma A$  3345 {V/AAI/1S} to  $EI\Sigma$  1519 {PREP} myself EMAYTON 1683 {PF/1ASM} and KAI 2532 {conj} apollos  $A\Pi O \Lambda \Omega$  625 {N/ASM} for sake of  $\Delta I$  1223 {PREP} you YMA $\Sigma$  5209 {PP/2AP} so that INA 2443 {conj} in EN 1722 {PREP} us HMIN 2254 {PP/1DP} ye might learn MA $\Theta$ HTE 3129 {V/2AAS/2P} the TO 3588 {T/ASN} not MH 3361 {PRT/N} to think  $\Phi$ PONEIN 5426 {V/PAN} above YHEP 5228 {PREP} that O 3739 {PR/ASN} which is written  $\Gamma E\Gamma PA\Pi TAI$  1125 {V/RPI/3S} so that INA 2443 {conj} ye may be puffed up  $\Phi$ Y $\Sigma$ IOY $\Sigma \Theta E$  5448 {V/PPS/2P} not MH 3361 {PRT/N} one  $EI\Sigma$  1520 {N/NSM} over YHEP 5228 {PREP} tho TOY 3588 {T/GSM} one  $ENO\Sigma$  1520 {N/GSM} against KATA 2596 {PREP} tho TOY 3588 {T/GSM} other ETEPOY 2087 {A/GSM}

4:6 ΤΑΥΤΆ ΔΕ ΑΔΕΛΦΟΙ ΜΕΤΕΣΧΗΜΑΤΙΣΑ ΕΙΣ ΕΜΑΥΤΌΝ ΚΑΙ ΑΠΟΛΛΩ ΔΙ ΥΜΑΣ ΙΝΑ ΕΝ ΗΜΙΝ ΜΑΘΗΤΕ ΤΟ ΜΗ ΥΠΕΡ Ο ΓΕΓΡΑΠΤΑΙ ΦΡΟΝΕΙΝ ΙΝΑ ΜΗ ΕΙΣ ΥΠΕΡ ΤΟΥ ΕΝΟΣ ΦΥΣΙΟΥΣΘΕ ΚΑΤΆ ΤΟΥ ΕΤΕΡΟΥ

4:7 For who makes thee different? And what have thou that thou did not receive? And also if thou received it, why do thou boast as not having received it?

4:7 for  $\Gamma AP$  1063 {conj} who?  $TI\Sigma$  5101 {pi/nsm} makes different  $\Delta IAKPINEI$  1252 {v/pai/3s} thee  $\Sigma E$  4571 {pp/2as} and  $\Delta E$  1161 {conj} what? TI 5101 {pi/asn} do thou have  $EXEI\Sigma$  2192 {v/pai/2s} that O 3739 {pr/asn} thou received  $E\Lambda ABE\Sigma$  2983 {v/2aai/2s} not OYK 3756 {prt/n} and  $\Delta E$  1161 {conj} also KAI 2532 {conj} if EI 1487 {cond} thou received  $E\Lambda ABE\Sigma$  2983 {v/2aai/2s} why? TI 5101 {pi/asn} do thou boast  $KAYXA\Sigma AI$  2744 {v/pni/2s} as  $\Omega\Sigma$  5613 {adv} not MH 3361 {prt/n} having received  $\Lambda AB\Omega N$  2983 {v/2aap/nsm}

4:7 ΤΙΣ ΓΑΡ ΣΕ ΔΙΑΚΡΙΝΕΙ ΤΙ ΔΕ ΕΧΕΙΣ Ο ΟΥΚ ΕΛΑΒΕΣ ΕΙ ΔΕ ΚΑΙ ΕΛΑΒΕΣ ΤΙ ΚΑΥΧΑΣΑΙ ΩΣ ΜΗ ΛΑΒΩΝ

### 4:8 Already ye are filled. Already ye have become rich. Ye reigned without us, and O that ye did indeed reign, so that we also might reign with you.

4:8 ALREADY H $\Delta$ H 2235 {ADV} YE ARE E $\Sigma$ TE 2075 {V/PXI/2P} FILLED KEKOPE $\Sigma$ MENOI 2880 {V/RPP/NPM} ALREADY H $\Delta$ H 2235 {ADV} YE HAVE BECOME RICH E $\Pi$ AOYTH $\Sigma$ ATE 4147 {V/AAI/2P} YE REIGNED EBA $\Sigma$ IAEY $\Sigma$ ATE 936 {V/AAI/2P} WITHOUT X $\Omega$ PI $\Sigma$  5565 {ADV} US HM $\Omega$ N 2257 {PP/1GP} AND KAI 2532 {CONJ} O THAT O $\Phi$ EAON 3785 {INJ} INDEED  $\Gamma$ E 1065 {PRT} YE DID REIGN EBA $\Sigma$ IAEY $\Sigma$ ATE 936 {V/AAI/2P} SO THAT INA 2443 {CONJ} ALSO KAI 2532 {CONJ} WE HMEI $\Sigma$  2249 {PP/1NP} MIGHT REIGN WITH  $\Sigma$ YMBA $\Sigma$ IAEY $\Sigma$  $\Omega$ MEN 4821 {V/AAS/1P} YOU YMIN 5213 {PP/2DP}

4:8 ΗΔΗ ΚΕΚΟΡΕΣΜΕΝΟΙ ΕΣΤΕ ΗΔΗ ΕΠΛΟΥΤΉΣΑΤΕ ΧΩΡΙΣ ΗΜΩΝ ΕΒΑΣΙΛΕΥΣΑΤΕ ΚΑΙ ΟΦΕΛΟΝ ΓΕ ΕΒΑΣΙΛΕΥΣΑΤΕ ΙΝΑ ΚΑΙ ΗΜΕΙΣ ΥΜΙΝ ΣΥΜΒΑΣΙΛΕΥΣΩΜΕΝ

# 4:9 For I think God has exhibited us the apostles least, as men sentenced to die, because we became a spectacle to the world, both to heavenly agents and to men.

4:9 for ΓΑΡ 1063 {CONJ} I THINK  $\Delta$ OKΩ 1380 {V/Pai/1S/C} THAT OTI 3754 {CONJ} THO O 3588 {T/NSM} GOD ΘΕΟΣ 2316 {N/NSM} EXHIBITED AΠΕΔΕΙΞΕΝ 584 {V/Aai/3S} US HMAΣ 2248 {PP/1AP} THOS TOYΣ 3588 {T/APM} APOSTLES ΑΠΟΣΤΟΛΟΥΣ 652 {N/APM} LEAST ΕΣΧΑΤΟΥΣ 2078 {A/APM} AS ΩΣ 5613 {ADV} SENTENCED TO DIE ΕΠΙΘΑΝΑΤΙΟΥΣ 1935 {A/APM} BECAUSE OTI 3754 {CONJ} WE BECAME ΕΓΕΝΗΘΗΜΕΝ 1096 {V/AOI/1P} SPECTACLE ΘΕΑΤΡΟΝ 2302 {N/NSN} TO THO ΤΩ 3588 {T/DSM} WORLD ΚΟΣΜΩ 2889 {N/DSM} BOTH ΚΑΙ 2532 {CONJ} TO AGENTS ΑΓΓΕΛΟΙΣ 32 {N/DPM} AND ΚΑΙ 2532 {CONJ} TO MEN ΑΝΘΡΩΠΟΙΣ 444 {N/DPM}

4:9 ΔΟΚΩ ΓΑΡ ΟΤΙ Ο ΘΕΟΣ ΗΜΑΣ ΤΟΥΣ ΑΠΟΣΤΟΛΟΥΣ ΕΣΧΑΤΟΥΣ ΑΠΕΔΕΙΞΕΝ ΩΣ ΕΠΙΘΑΝΑΤΙΟΥΣ ΟΤΙ ΘΕΑΤΡΟΝ ΕΓΕΝΗΘΗΜΕΝ ΤΩ ΚΟΣΜΩ ΚΑΙ ΑΓΓΕΛΟΙΣ ΚΑΙ ΑΝΘΡΩΠΟΙΣ

## 4:10 We are foolish for the sake of Christ, but ye are wise in Christ. We are weak, but ye are strong. Ye are esteemed, but we are disreputable.

4:10 WE HMEIS 2249 {PP/1NP} FOOLISH MQPOI 3474 {A/NPM} FOR SAKE OF  $\Delta$ IA 1223 {PREP} anointed XPISTON 5547 {N/ASM} but  $\Delta$ E 1161 {CONJ} YE YMEIS 5210 {PP/2NP} WISE  $\Phi$ PONIMOI 5429 {A/NPM} in EN 1722 {PREP} anointed XPISTQ 5547 {N/DSM} WE HMEIS 2249 {PP/1NP} WEAK ASQENEIS 772 {A/NPM} but  $\Delta$ E 1161 {CONJ} YE YMEIS 5210 {PP/2NP} strong ISXYPOI 2478 {A/NPM} YE YMEIS 5210 {PP/2NP} esteemed EN $\Delta$ OEOI 1741 {A/NPM} but  $\Delta$ E 1161 {CONJ} WE HMEIS 2249 {PP/1NP} DISREPUTABLE ATIMOI 820 {A/NPM}

4:10 ΗΜΕΙΣ ΜΩΡΟΙ ΔΙΑ ΧΡΙΣΤΟΝ ΥΜΕΙΣ ΔΕ ΦΡΟΝΙΜΟΙ ΕΝ ΧΡΙΣΤΩ ΗΜΕΙΣ ΑΣΘΕΝΕΙΣ ΥΜΕΙΣ ΔΕ ΙΣΧΥΡΟΙ ΥΜΕΙΣ ΕΝΔΟΞΟΙ ΗΜΕΙΣ ΔΕ ΑΤΙΜΟΙ

# 4:11 As far as the present hour we both hunger, and thirst, and are ill clothed, and are treated roughly, and are homeless.

4:11 as far as AXPI 891 {PREP} tha  $TH\Sigma$  3588 {T/GSF} present APTI 737 {adv} hour  $\Omega PA\Sigma$  5610 {n/GSF} both KAI 2532 {Conj} we hunger  $\Pi EIN\Omega MEN$  3983 {v/pai/1P} and KAI 2532 {Conj} thirst  $\Delta I\Psi\Omega MEN$  1372 {v/pas/1P} and KAI 2532 {Conj} are ill clothed  $\Gamma YMNHTEYOMEN$  1130 {v/pai/1P} and KAI 2532 {Conj} are treated roughly  $KO\Lambda A\Phi IZOME\ThetaA$  2852 {v/ppi/1P} and KAI 2532 {Conj} are homeless  $A\Sigma TATOYMEN$  790 {v/pai/1P}

4:11 ΑΧΡΙ ΤΗΣ ΑΡΤΙ ΩΡΑΣ ΚΑΙ ΠΕΙΝΩΜΕΝ ΚΑΙ ΔΙΨΩΜΕΝ ΚΑΙ ΓΥΜΝΗΤΕΥΟΜΕΝ ΚΑΙ ΚΟΛΑΦΙΖΟΜΕΘΑ ΚΑΙ ΑΣΤΑΤΟΥΜΕΝ

### 4:12 And we toil, working with our own hands. Being reviled, we bless; being persecuted, we endure:

4:12 and KAI 2532 {conj} we toil KOΠΙΩΜΕΝ 2872 {v/pai/1p} working EPΓAZOMENOI 2038 {v/pnp/npm} with thas TAIΣ 3588 {t/dpf} own IΔIAIΣ 2398 {a/dpf} hands XEPΣIN 5495 {n/dpf} being reviled  $\Lambda$ OΙΔΟΡΟΥΜΕΝΟΙ 3058 {v/ppp/npm} we bless EYΛΟΓΟΥΜΕΝ 2127 {v/pai/1p} being persecuted  $\Delta$ IΩΚΟΜΕΝΟΙ 1377 {v/ppp/npm} we endure ANEXOMEΘΑ 430 {v/pni/1p}

4:12 ΚΑΙ ΚΟΠΙΩΜΕΝ ΕΡΓΑΖΟΜΕΝΟΙ ΤΑΙΣ ΙΔΙΑΙΣ ΧΕΡΣΙΝ ΛΟΙΔΟΡΟΥΜΕΝΟΙ ΕΥΛΟΓΟΥΜΕΝ ΔΙΩΚΟΜΕΝΟΙ ΑΝΕΧΟΜΕΘΑ

### 4:13 being slandered, we entreat. We became as trash of the world, an offscouring of all things, until now.

4:13 being slandered BΛΑΣΦΗΜΟΥΜΕΝΟΙ 987 {V/PPP/NPM} we entreat ΠΑΡΑΚΑΛΟΥΜΕΝ 3870 {V/Pai/1P} we became ΕΓΕΝΗΘΗΜΕΝ 1096 {V/AOI/1P} as ΩΣ 5613 {ADV} trash ΠΕΡΙΚΑΘΑΡΜΑΤΑ 4027 {N/NPN} of tho TOY 3588 {T/GSM} world ΚΟΣΜΟΥ 2889 {N/GSM} offscouring ΠΕΡΙΨΗΜΑ 4067 {N/NSN} of all ΠΑΝΤΩΝ 3956 {A/GPN} until ΕΩΣ 2193 {CONJ} now ΑΡΤΙ 737 {ADV}

4:13 ΒΛΑΣΦΗΜΟΥΜΕΝΟΙ ΠΑΡΑΚΑΛΟΥΜΕΝ ΩΣ ΠΕΡΙΚΑΘΑΡΜΑΤΑ ΤΟΥ ΚΟΣΜΟΥ ΕΓΕΝΗΘΗΜΕΝ ΠΑΝΤΩΝ ΠΕΡΙΨΗΜΑ ΕΩΣ ΑΡΤΙ

#### 4:14 I do not write these things shaming you, but I warn you as my beloved children.

4:14 I write  $\Gamma PA\Phi\Omega$  1125 {V/PaI/1S} not OYK 3756 {PRT/N} these TAYTA 5023 {PD/APN} shaming ENTPEH $\Omega$ N 1788 {V/PaP/NSM} you YMA $\Sigma$  5209 {PP/2AP} but A $\Lambda\Lambda$  235 {CONJ} I warn NOY $\Theta$ ET $\Omega$  3560 {V/PaI/1S} as  $\Omega\Sigma$  5613 {ADV} beloved A $\Gamma$ A $\Pi$ HTA 27 {A/NPN} children TEKNA 5043 {N/NPN} of me MOY 3450 {PP/1GS}

4:14 ΟΥΚ ΕΝΤΡΕΠΩΝ ΥΜΑΣ ΓΡΑΦΩ ΤΑΥΤΑ ΑΛΛ ΩΣ ΤΕΚΝΑ ΜΟΥ ΑΓΑΠΗΤΑ ΝΟΥΘΕΤΩ

# $_{ m 4:15}$ For though ye have countless instructors in Christ, yet not many fathers. For in Christ Jesus I begot you through the good-news.

4:15 FOR  $\Gamma AP$  1063 {CONJ} IF EAN 1437 {COND} YE HAVE EXHTE 2192 {V/PAS/2P} COUNTLESS  $MYPIOY\Sigma$  3463 {A/APM} INSTRUCTORS  $\Pi AI\Delta A\Gamma\Omega\Gamma OY\Sigma$  3807 {N/APM} IN EN 1722 {PREP} ANOINTED  $XPI\Sigma T\Omega$  5547 {N/DSM} YET  $A\Lambda\Lambda$  235 {CONJ} NOT OY 3756 {PRT/N} MANY  $\Pi O\Lambda\Lambda OY\Sigma$  4183 {A/APM} FATHERS  $\Pi ATEPA\Sigma$  3962 {N/APM} FOR  $\Gamma AP$  1063 {CONJ} IN EN 1722 {PREP} ANOINTED  $XPI\Sigma T\Omega$  5547 {N/DSM} JEHOSHUA IH $\Sigma OY$  2424 {N/DSM} I  $E\Gamma\Omega$  1473 {PP/1NS} BEGOT  $E\Gamma ENNH\Sigma A$  1080 {V/AAI/1S} YOU YMA $\Sigma$  5209 {PP/2AP} THROUGH  $\Delta IA$  1223 {PREP} THE TOY 3588 {T/GSN} GOOD-NEWS  $EYA\Gamma\Gamma E\Lambda IOY$  2098 {N/GSN}

4:15 ΕΑΝ ΓΑΡ ΜΥΡΙΟΥΣ ΠΑΙΔΑΓΩΓΟΥΣ ΕΧΗΤΕ ΕΝ ΧΡΙΣΤΩ ΑΛΛ ΟΥ ΠΟΛΛΟΥΣ ΠΑΤΕΡΑΣ ΕΝ ΓΑΡ ΧΡΙΣΤΩ ΙΗΣΟΥ ΔΙΑ ΤΟΥ ΕΥΑΓΓΕΛΙΟΥ ΕΓΩ ΥΜΑΣ ΕΓΕΝΝΗΣΑ

#### 4:16 I beseech you therefore, become followers of me.

4:16 I BESEECH  $\Pi APAKA\Lambda\Omega$  3870 {V/PAI/1S} YOU YMA $\Sigma$  5209 {PP/2AP} THEREFORE OYN 3767 {CONJ} BECOME  $\Gamma INE\Sigma\Theta E$  1096 {V/PNM/2P} FOLLOWERS MIMHTAI 3402 {N/NPM} OF ME MOY 3450 {PP/1GS}

4:16 ΠΑΡΑΚΑΛΩ ΟΥΝ ΥΜΑΣ ΜΙΜΗΤΑΙ ΜΟΥ ΓΙΝΕΣΘΕ

### 4:17 Because of this I sent Timothy to you, who is my beloved and faithful child in Lord, who will remind you of my ways in Christ, just as I teach everywhere in every congregation.

4:17 BECAUSE OF  $\Delta$ IA 1223 {PREP} this TOYTO 5124 {PD/ASN} I SENT E $\Pi$ EM $\Psi$ A 3992 {V/AAI/IS} timothy TIMO $\Theta$ EON 5095 {N/ASM} to you YMIN 5213 {PP/2DP} who O $\Sigma$  3739 {PR/NSM} IS E $\Sigma$ TIN 2076 {V/PXI/3S} BELOVED A $\Gamma$ A $\Pi$ HTON 27 {A/ASN} and KAI 2532 {CONJ} faithful  $\Pi$ I $\Sigma$ TON 4103 {A/ASN} child TEKNON 5043 {N/NSN} of me MOY 3450 {PP/1GS} In EN 1722 {PREP} LORD KYPI $\Omega$  2962 {N/DSM} who O $\Sigma$  3739 {PR/NSM} will remind ANAMNH $\Sigma$ EI 363 {V/FAI/3S} you YMA $\Sigma$  5209 {PP/2AP} thas TA $\Sigma$  3588 {T/APF} ways O $\Delta$ OY $\Sigma$  3598 {N/APF} of me MOY 3450 {PP/1GS} thas TA $\Sigma$  3588 {T/APF} In EN 1722 {PREP} ANOINTED XPI $\Sigma$ T $\Omega$  5547 {N/DSM} Just as KA $\Omega$ C 2531 {ADV} I teach  $\Delta$ I $\Delta$ A $\Sigma$ K $\Omega$  1321 {V/PAI/IS} everywhere  $\Pi$ ANTAXOY 3837 {ADV} In EN 1722 {PREP} every  $\Pi$ A $\Sigma$ H 3956 {A/DSF} congregation EKK $\Delta$ H $\Sigma$ IA 1577 {N/DSF}

4:17 ΔΙΑ ΤΟΥΤΌ ΕΠΕΜΨΑ ΥΜΙΝ ΤΙΜΟΘΕΌΝ ΟΣ ΕΣΤΙΝ ΤΕΚΝΟΝ ΜΟΥ ΑΓΑΠΗΤΟΝ ΚΑΙ ΠΙΣΤΌΝ ΕΝ ΚΥΡΙΩ ΟΣ ΥΜΑΣ ΑΝΑΜΝΗΣΕΙ ΤΑΣ ΟΔΟΥΣ ΜΟΥ ΤΑΣ ΕΝ ΧΡΙΣΤΩ ΚΑΘΩΣ ΠΑΝΤΑΧΟΥ ΕΝ ΠΑΣΗ ΕΚΚΛΗΣΙΑ ΔΙΔΑΣΚΩ

#### 4:18 But as of me not coming to you, some men are puffed up.

4:18 but  $\Delta E$  1161 {conj} as  $\Omega \Sigma$  5613 {adv} of me MOY 3450 {pp/1GS} not MH 3361 {prt/n} coming EPXOMENOY 2064 {v/pnp/gsm} to  $\Pi PO\Sigma$  4314 {prep} you YMA $\Sigma$  5209 {pp/2Ap} some TINE $\Sigma$  5100 {px/npm} are puffed up  $E\Phi Y\Sigma I\Omega\Theta H\Sigma AN$ 

4:18 ΩΣ ΜΗ ΕΡΧΟΜΕΝΟΥ ΔΕ ΜΟΥ ΠΡΟΣ ΥΜΑΣ ΕΦΥΣΙΩΘΗΣΑΝ ΤΙΝΕΣ

# 4:19 But I will come to you shortly, if the Lord should will, and I will know, not the word of those who are puffed up, but the power.

4:19 but  $\Delta E$  1161 {conj} i will come  $E\Delta EY\Sigma OMAI$  2064 {v/fdi/1s} to  $\Pi PO\Sigma$  4314 {prep} you YMA $\Sigma$  5209 {pp/2ap} shortly TAXE $\Omega\Sigma$  5030 {adv} if EAN 1437 {cond} tho O 3588 {t/nsm} lord KYPIO $\Sigma$  2962 {n/nsm} should will  $\Theta E\Delta H\Sigma H$  2309 {v/aas/3s} and KAI 2532 {conj} i will know  $\Gamma N\Omega\Sigma OMAI$  1097 {v/fdi/1s} not OY 3756 {prt/n} tho TON 3588 {t/asm} word  $\Delta O\Gamma ON$  3056 {n/asm} of thos  $T\Omega N$  3588 {t/gpm} who are puffed up  $\Pi E\Phi Y\Sigma I\Omega MEN\Omega N$  5448 {v/rpp/gpm} but  $\Delta \Delta \Delta A$  235 {conj} tha THN 3588 {t/asf} power  $\Delta YNAMIN$  1411 {n/asf}

4:19 ΕΛΕΥΣΟΜΑΙ ΔΕ ΤΑΧΈΩΣ ΠΡΟΣ ΥΜΑΣ ΕΑΝ Ο ΚΥΡΙΟΣ ΘΕΛΗΣΗ ΚΑΙ ΓΝΩΣΟΜΑΙ ΟΥ ΤΟΝ ΛΟΓΟΝ ΤΩΝ ΠΕΦΥΣΙΩΜΈΝΩΝ ΑΛΛΑ ΤΗΝ ΛΥΝΑΜΙΝ

#### 4:20 For the kingdom of God is not in word, but in power.

4:20 for  $\Gamma AP$  1063 {conj} tha H 3588 {t/nsf} kingdom  $BA\Sigma I\Lambda EIA$  932 {n/nsf} of tho TOY 3588 {t/gsm} god  $\Theta EOY$  2316 {n/gsm} not OY 3756 {prt/n} in EN 1722 {prep} word  $\Lambda O\Gamma \Omega$  3056 {n/dsm} but  $A\Lambda\Lambda$  235 {conj} in EN 1722 {prep} power  $\Delta YNAMEI$  1411 {n/dsf}

4:20 ΟΥ ΓΑΡ ΕΝ ΛΟΓΩ Η ΒΑΣΙΛΕΙΑ ΤΟΥ ΘΕΟΥ ΑΛΛ ΕΝ ΔΥΝΑΜΕΙ

#### 4:21 What do ye want? Should I come to you with a rod, or in love and a spirit of meekness?

4:21 what? TI 5101 {PI/ASN} do ye want  $\Theta E \Lambda E T E$  2309 {V/PAI/2P} should I come  $E \Lambda \Theta \Omega$  2064 {V/2AAS/1S} to  $\Pi PO \Sigma$  4314 {PREP} you YMA $\Sigma$  5209 {PP/2AP} with EN 1722 {PREP} rod PAB $\Delta \Omega$  4464 {N/DSF} or H 2228 {PRT} in EN 1722 {PREP} love A $\Gamma A \Pi H$  26 {N/DSF} and T E 5037 {PRT} spirit  $\Pi N E YMATI$  4151 {N/DSN} of meekness  $\Pi PAOTHTO \Sigma$  4236 {N/GSF}

4:21 ΤΙ ΘΕΛΕΤΕ ΕΝ ΡΑΒΔ $\Omega$  ΕΛΘ $\Omega$  ΠΡΟΣ ΥΜΑΣ Η ΕΝ ΑΓΑΠΗ ΠΝΕΥΜΑΤΙ ΤΕ ΠΡΑΟΤΗΤΟΣ

5.1

# Fornication is actually heard among you, and such fornication that is not even named among the Gentiles, for some man to have his father's wife.

5:1 FORNICATION  $\Pi$ OPNEIA 4202 {n/nsf} actually  $O\Lambda\Omega\Sigma$  3654 {adv} is heard AKOYETAI 191 {v/ppi/3s} among EN 1722 {PREP} you YMIN 5213 {PP/2DP} and KAI 2532 {CONJ} such TOIAYTH 5108 {PD/nsf} FORNICATION  $\Pi$ OPNEIA 4202 {n/nsf} that HTI $\Sigma$  3748 {PR/nsf} not even OY $\Delta$ E 3761 {adv} is named ONOMAZETAI 3687 {v/ppi/3s} among EN 1722 {PREP} thes TOI $\Sigma$  3588 {T/DPN} gentiles E $\Theta$ NE $\Sigma$ IN 1484 {n/DPN} for  $\Omega\Sigma$ TE 5620 {CONJ} some TINA 5100 {PX/asm} to have EXEIN 2192 {v/pan} wife  $\Gamma$ YNAIKA 1135 {n/asf} of tho TOY 3588 {T/GSM} father  $\Pi$ ATPO $\Sigma$  3962 {n/GSM}

5:1 ΟΛΩΣ ΑΚΟΥΕΤΑΙ ΕΝ ΥΜΙΝ ΠΟΡΝΕΙΑ ΚΑΙ ΤΟΙΑΥΤΗ ΠΟΡΝΕΙΑ ΗΤΙΣ ΟΥΔΕ ΕΝ ΤΟΙΣ ΕΘΝΕΣΙΝ ΟΝΟΜΑΖΕΤΑΙ ΩΣΤΕ ΓΥΝΑΙΚΑ ΤΙΝΑ ΤΟΥ ΠΑΤΡΟΣ ΕΧΕΙΝ

### 5:2 And ye are puffed up and did not rather mourn, so that he who committed this deed might be taken away from the midst of you.

5:2 and KAI 2532 {conj} ye YMEIX 5210 {pp/2np} are EXTE 2075 {v/pxi/2p} puffed up  $\Pi$ E $\Phi$ YXIQMENOI 5448 {v/rpp/npm} and KAI 2532 {conj} not? OYXI 3780 {prt/n} rather MA $\Lambda\Lambda$ ON 3123 {adv} ye mourned E $\Pi$ EN $\Theta$ HXATE 3996 {v/aai/2p} so that INA 2443 {conj} tho O 3588 {t/nsm} who committed  $\Pi$ OIHXAX 4160 {v/aap/nsm} this TOYTO 5124 {pd/asn} the TO 3588 {t/asn} deed EPFON 2041 {n/asn} might be taken away E $\Xi$ AP $\Theta$ H 1808 {v/aps/3s} from EK 1537 {prep} midst MEXOY 3319 {a/gsn} of you YMQN 5216 {pp/2gp}

5:2ΚΑΙ ΥΜΕΙΣ ΠΕΦΥΣΙΩΜΕΝΟΙ ΕΣΤΕ ΚΑΙ ΟΥΧΙ ΜΑΛΛΟΝ ΕΠΕΝΘΗΣΑΤΕ ΙΝΑ ΕΞΑΡΘΗ ΕΚ ΜΕΣΟΥ ΥΜΩΝ Ο ΤΟ ΕΡΓΟΝ ΤΟΥΤΟ ΠΟΙΗΣΑΣ

5:3 For I truly, as being absent in the body but present in the spirit, I have already, as though present, judged the man who committed this thing this way.

5:3 FOR  $\Gamma AP$  1063 {CONJ} I  $E\Gamma\Omega$  1473 {PP/INS} Truly MEN 3303 {PRT} as  $\Omega\Sigma$  5613 {ADV} being absent  $A\Pi\Omega N$  548 {V/PXP/NSM} IN THE  $T\Omega$  3588 {T/DSN} body  $\Sigma\Omega MATI$  4983 {N/DSN} but  $\Delta E$  1161 {CONJ} present  $\Pi AP\Omega N$  3918 {V/PXP/NSM} IN THE  $T\Omega$  3588 {T/DSN} spirit  $\Pi NEYMATI$  4151 {N/DSN} already  $H\Delta H$  2235 {ADV} as  $\Omega\Sigma$  5613 {ADV} though present  $\Pi AP\Omega N$  3918 {V/PXP/NSM} I have judged KEKPIKA 2919 {V/RAI/1S} tho TON 3588 {T/ASM} who committed KATEP $\Gamma A\Sigma AMENON$  2716 {V/ADP/ASM} this TOYTO 5124 {PD/ASN} this way  $OYT\Omega\Sigma$  3779 {ADV}

5:3ΕΓΩ ΜΕΝ ΓΑΡ ΩΣ ΑΠΩΝ ΤΩ ΣΩΜΑΤΙ ΠΑΡΩΝ ΔΕ ΤΩ ΠΝΕΥΜΑΤΙ ΗΔΗ ΚΕΚΡΙΚΑ ΩΣ ΠΑΡΩΝ ΤΟΝ ΟΥΤΩΣ ΤΟΥΤΟ ΚΑΤΕΡΓΑΣΑΜΕΝΟΝ

# 5:4 In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit with the power of our Lord Jesus Christ,

5:4 in EN 1722 {PREP} the TQ 3588 {T/DSN} name ONOMATI 3686 {N/DSN} of tho TOY 3588 {T/GSM} lord KYPIOY 2962 {N/GSM} of us HMQN 2257 {PP/IGP} jehoshua IH $\Sigma$ OY 2424 {N/GSM} anointed XPI $\Sigma$ TOY 5547 {N/GSM} when gathered together  $\Sigma$ YNAX $\Theta$ ENTQN 4863 {V/APP/GPM} of you YMQN 5216 {PP/2GP} and KAI 2532 {CONJ} the TOY 3588 {T/GSN} spirit INEYMATO $\Sigma$  4151 {N/GSN} of me EMOY 1700 {PP/IGS} with  $\Sigma$ YN 4862 {PREP} tha TH 3588 {T/DSF} power  $\Delta$ YNAMEI 1411 {N/DSF} of tho TOY 3588 {T/GSM} lord KYPIOY 2962 {N/GSM} of us HMQN 2257 {PP/IGP} jehoshua IH $\Sigma$ OY 2424 {N/GSM} anointed XPI $\Sigma$ TOY 5547 {N/GSM}

5:4ΕΝ ΤΩ ΟΝΟΜΑΤΙ ΤΟΥ ΚΥΡΙΟΥ ΗΜΩΝ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΣΥΝΑΧΘΕΝΤΩΝ ΥΜΩΝ ΚΑΙ ΤΟΥ ΕΜΟΥ ΠΝΕΥΜΑΤΟΣ ΣΥΝ ΤΗ ΔΥΝΑΜΕΙ ΤΟΥ ΚΥΡΙΟΥ ΗΜΩΝ ΙΗΣΟΥ ΧΡΙΣΤΟΥ

# 5:5 to deliver such a man to Satan for destruction of the flesh, so that the spirit might be saved in the day of the Lord Jesus.

5:5 to deliver  $\Pi APA\Delta OYNAI$  3860 {V/2AAN} tho TON 3588 {T/ASM} such TOIOYTON 5108 {PD/ASM} to tho  $T\Omega$  3588 {T/DSM} adversary  $\Sigma ATANA$  4567 {N/DSM} for  $EI\Sigma$  1519 {PREP} destruction  $OAE\Theta PON$  3639 {N/ASM} of tha  $TH\Sigma$  3588 {T/GSF} flesh  $\Sigma APKO\Sigma$  4561 {N/GSF} so that INA 2443 {CONJ} the TO 3588 {T/NSN} spirit  $\Pi NEYMA$  4151 {N/NSN} might be saved  $\Sigma \Omega\Theta H$  4982 {V/APS/3S} in EN 1722 {PREP} tha TH 3588 {T/DSF} day HMEPA 2250 {N/DSF} of tho TOY 3588 {T/GSM} Lord KYPIOY 2962 {N/GSM} jehoshua  $IH\Sigma OY$  2424 {N/GSM}

5:5 ΠΑΡΑΔΟΥΝΑΙ ΤΟΝ ΤΟΙΟΥΤΌΝ ΤΩ ΣΑΤΑΝΆ ΕΙΣ ΟΛΕΘΡΌΝ ΤΗΣ ΣΑΡΚΌΣ ΙΝΑ ΤΟ ΠΝΕΥΜΆ ΣΩΘΗ ΕΝ ΤΗ ΗΜΕΡΑ ΤΟΥ ΚΥΡΙΟΥ ΙΗΣΟΥ

#### 5:6 Your boasting is not good. Know ye not that a little leaven leavens the whole lump?

5:6 The TO 3588 {T/nsn} boasting KAYXHMA 2745 {n/nsn} of you YMQN 5216 {pp/2Gp} not OY 3756 {prt/n} good KA $\Lambda$ ON 2570 {a/nsn} know ye OI $\Delta$ ATE 1492 {v/rai/2p} not OYK 3756 {prt/n} that OTI 3754 {conj} little MIKPA 3398 {a/nsf} leaven ZYMH 2219 {n/nsf} leavens ZYMOI 2220 {v/pai/3s} the TO 3588 {t/asn} whole O $\Lambda$ ON 3650 {a/asn} lump  $\Phi$ YPAMA 5445 {n/asn}

5:6ΟΥ ΚΑΛΟΝ ΤΟ ΚΑΥΧΗΜΑ ΥΜΩΝ ΟΥΚ ΟΙΔΑΤΕ ΟΤΙ ΜΙΚΡΑ ΖΥΜΗ ΟΛΟΝ ΤΟ ΦΥΡΑΜΑ ΖΥΜΟΙ

### 5:7 Purge out the old leaven, so that ye may be a new lump, since ye are unleavened. For also Christ our Passover was sacrificed for us.

5:7 Purge out EKKA $\Theta$ APATE 1571 {V/AAM/2P} tha THN 3588 {T/ASF} old  $\Pi$ AAIAN 3820 {A/ASF} leaven ZYMHN 2219 {N/ASF} so that INA 2443 {CONJ} ye may be HTE 2258 {V/PXS/2P} new NEON 3501 {A/NSN} lump  $\Phi$ YPAMA 5445 {N/NSN} since KA $\Theta$ Q $\Sigma$  2531 {AdV} ye are E $\Sigma$ TE 2075 {V/PXI/2P} unleavened AZYMOI 106 {A/NPM} for  $\Gamma$ AP 1063 {CONJ} also KAI 2532 {CONJ} anointed XPI $\Sigma$ TO $\Sigma$  5547 {N/NSM} the TO 3588 {T/NSN} passover  $\Pi$ A $\Sigma$ XA 3957 {ARAM} of us HM $\Omega$ N 2257 {PP/IGP} was sacrificed ETY $\Theta$ H 2380 {V/API/3S} for Y $\Pi$ EP 5228 {PREP} us HM $\Omega$ N 2257 {PP/IGP}

5:7ΕΚΚΑΘΑΡΑΤΕ ΤΗΝ ΠΑΛΑΙΑΝ ZYMHN INA HTE NEON ΦΥΡΑΜΑ ΚΑΘΩΣ ΕΣΤΕ AZYMOI ΚΑΙ ΓΑΡ ΤΟ ΠΑΣΧΑ ΗΜΩΝ ΥΠΕΡ ΗΜΩΝ ΕΤΥΘΗ ΧΡΙΣΤΟΣ

5:8 Therefore we should feast, not by old leaven, nor by leaven of evil and wickedness, but by non-leaven of sincerity and truth.

5:8 THEREFORE  $\Omega\Sigma$ TE 5620 (CONJ) WE SHOULD FEAST EOPTAZ $\Omega$ MEN 1858 (V/PAS/IP) NOT MH 3361 (PRT/N) BY EN 1722 (PREP) OLD  $\Pi$ A $\Lambda$ AIA 3820 (A/DSF) LEAVEN ZYMH 2219 (N/DSF) NOR MH $\Delta$ E 3366 (CONJ) BY EN 1722 (PREP) LEAVEN ZYMH 2219 (N/DSF) OF EVIL KAKIA $\Sigma$  2549 (N/GSF) AND KAI 2532 (CONJ) WICKEDNESS  $\Pi$ ONHPIA $\Sigma$  4189 (N/GSF) BUT A $\Lambda\Lambda$  235 (CONJ) BY EN 1722 (PREP) NON-LEAVEN AZYMOI $\Sigma$  106 (A/DPN) OF SINCERITY EI $\Lambda$ IKPINEIA $\Sigma$  1505 (N/GSF) AND KAI 2532 (CONJ) TRUTH A $\Lambda$ H $\Theta$ EIA $\Sigma$  225 (N/GSF)

5:8ΩΣΤΕ ΕΟΡΤΑΖΩΜΕΝ ΜΗ ΕΝ ΖΥΜΗ ΠΑΛΑΙΑ ΜΗΔΕ ΕΝ ΖΥΜΗ ΚΑΚΙΑΣ ΚΑΙ ΠΟΝΗΡΙΑΣ ΑΛΛ ΕΝ ΑΖΥΜΟΙΣ ΕΙΛΙΚΡΙΝΕΙΑΣ ΚΑΙ ΑΛΗΘΕΙΑΣ

#### 5:9 I wrote to you in the letter not to associate with fornicators,

5:9 I wrote ETPAYA 1125 {V/AAI/1S} to you YMIN 5213 {PP/2DP} in EN 1722 {PREP} tha TH 3588 {T/DSF} letter EIII $\Sigma$ TOAH 1992 {N/DSF} not MH 3361 {PRT/N} to associate  $\Sigma$ YNANAMITNY $\Sigma\Theta$ AI 4874 {V/PMN} with fornicators IIOPNOI $\Sigma$  4205 {N/DPM}

5:9ΕΓΡΑΨΑ ΥΜΙΝ ΕΝ ΤΗ ΕΠΙΣΤΟΛΗ ΜΗ ΣΥΝΑΝΑΜΙΓΝΥΣΘΑΙ ΠΟΡΝΟΙΣ

### 5:10 and not at all with the fornicators of this world, or with greedy men, or with predators, or with idolaters, since then ye would need to go out of the world.

5:10 and KAI 2532 {conj} not OY 3756 {prt/n} at all  $\Pi ANT\Omega\Sigma$  3843 {adv} with thos  $TOI\Sigma$  3588 {t/dpm} fornicators  $\Pi OPNOI\Sigma$  4205 {n/dpm} of this TOYTOY 5127 {pd/gsm} tho TOY 3588 {t/gsm} world  $KO\Sigma MOY$  2889 {n/gsm} or H 2228 {prt} with thos  $TOI\Sigma$  3588 {t/dpm} greedy men  $\Pi \Lambda EONEKTAI\Sigma$  4123 {n/dpm} or H 2228 {prt} with predatory AP $\Pi AEIN$  727 {a/dpm} or H 2228 {prt} with idolaters  $EI\Delta\Omega\Lambda O\Lambda ATPAI\Sigma$  1496 {n/dpm} since  $E\Pi EI$  1893 {conj} ye would need  $O\Phi EI\Lambda ETE$  3784 {v/pai/2p} then APA 686 {prt} to go  $EEE\Lambda\Theta EIN$  1831 {v/2aan} out of EK 1537 {prep} tho TOY 3588 {T/gsm} world  $KO\Sigma MOY$  2889 {n/gsm}

5:10 ΚΑΙ ΟΥ ΠΑΝΤΩΣ ΤΟΙΣ ΠΟΡΝΟΙΣ ΤΟΥ ΚΟΣΜΟΥ ΤΟΥΤΟΥ Η ΤΟΙΣ ΠΛΕΟΝΕΚΤΑΙΣ Η ΑΡΠΑΞΙΝ Η ΕΙΔΩΛΟΛΑΤΡΑΙΣ ΕΠΕΙ ΟΦΕΙΛΕΤΕ ΑΡΑ ΕΚ ΤΟΥ ΚΟΣΜΟΥ ΕΞΕΛΘΕΙΝ

# 5:11 But now I write to you not to associate if any man who is called a brother is a fornicator, or a greedy man, or an idolater, or a slanderer, or a drunkard, or a predator, not even to eat with such kind.

5:11 but  $\Delta E$  1161 {conj} now NYN 3568 {adv} I wrote EPPAYA 1125 {v/aai/1s} to you YMIN 5213 {pp/2dp} not MH 3361 {prt/n} to associate  $\Sigma$ YNANAMIFNY $\Sigma\Theta$ AI 4874 {v/pmn} if EAN 1437 {cond} any TI $\Sigma$  5100 {px/nsm} who is called ONOMAZOMENO $\Sigma$  3687 {v/ppp/nsm} brother A $\Delta$ E $\Delta\Phi$ O $\Sigma$  80 {n/nsm} is H 5600 {v/pxs/3s} fornicator  $\Pi$ OPNO $\Sigma$  4205 {n/nsm} or H 2228 {prt} greedy man  $\Pi$ AEONEKTH $\Sigma$  4123 {n/nsm} or H 2228 {prt} idolater EI $\Delta\Omega$ AOAATPH $\Sigma$  1496 {n/nsm} or H 2228 {prt} slanderous  $\Lambda$ OI $\Delta$ OPO $\Sigma$  3060 {a/nsm} or H 2228 {prt} drunkard ME $\Theta$ Y $\Sigma$ O $\Sigma$  3183 {n/nsm} or H 2228 {prt} predatory AP $\Pi$ A $\Xi$  727 {a/nsm} not even MH $\Delta$ E 3366 {conj} to eat with  $\Sigma$ YNE $\Sigma\Theta$ IEIN 4906 {v/pan} with tho T $\Omega$  3588 {t/dsm} such kind TOIOYT $\Omega$  5108 {pd/dsm}

5:11 ΝΥΝ ΔΕ ΕΓΡΑΨΑ ΥΜΙΝ ΜΗ ΣΥΝΑΝΑΜΙΓΝΥΣΘΑΙ ΕΑΝ ΤΙΣ ΑΔΕΛΦΟΣ ΟΝΟΜΑΖΟΜΕΝΟΣ Η ΠΟΡΝΟΣ Η ΠΛΕΟΝΕΚΤΗΣ Η ΕΙΔΩΛΟΛΑΤΡΗΣ Η ΛΟΙΔΟΡΟΣ Η ΜΕΘΥΣΟΣ Η ΑΡΠΑΞ ΤΩ ΤΟΙΟΥΤΩ ΜΗΔΕ ΣΥΝΕΣΘΙΕΙΝ

#### 5:12 For what is in me to also judge those outside? Do ye not judge those inside?

5:12 FOR  $\Gamma$ AP 1063 {CONJ} what? TI 5101 {PI/NSN} in me MOI 3427 {PP/1DS} also KAI 2532 {CONJ} to judge KPINEIN 2919 {V/PAN} thos TOY $\Sigma$  3588 {T/APM} outside  $E\Xi\Omega$  1854 {AdV} not? OYXI 3780 {PRT/I} do judge KPINETE 2919 {V/PAI/2P} ye YMEI $\Sigma$  5210 {PP/2NP} thos TOY $\Sigma$  3588 {T/APM} inside  $E\Sigma\Omega$  2080 {AdV}

5:12ΤΙ ΓΑΡ ΜΟΙ ΚΑΙ ΤΟΥΣ ΕΞΩ ΚΡΙΝΕΙΝ ΟΥΧΙ ΤΟΥΣ ΕΣΩ ΥΜΕΙΣ ΚΡΙΝΕΤΕ

#### 5:13 But God judges those outside. And ye yourselves shall drive out the evil man from you.

5:13 but  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} god  $\Theta E O \Sigma$  2316 {n/nsm} judges KPINEI 2919 {v/pai/3s} thos  $TOY \Sigma$  3588 {t/apm} outside  $E \Xi \Omega$  1854 {adv} and KAI 2532 {conj} ye shall drive out  $E \Xi APEITE$  1808 {v/aam/2p} tho TON 3588 {t/asm} evil  $\Pi ONHPON$  4190 {a/asm} from  $E \Xi$  1537 {prep} you YM $\Omega N$  5216 {pp/2gp} yourselves  $AYT\Omega N$  846 {pt/gpm}

*6:1* 

### Dare any of you, having a matter against the other, go to law before the unrighteous and not before the sanctified?

6:1 dare  $TO\Lambda MA$  5111 {V/Pai/3S} any  $TI\Sigma$  5100 {PX/NSM} of you  $YM\Omega N$  5216 {PP/2GP} having  $EX\Omega N$  2192 {V/Pap/NSM} matter  $\Pi PA\Gamma MA$  4229 {N/ASN} against  $\Pi PO\Sigma$  4314 {PREP} tho TON 3588 {T/ASM} other ETEPON 2087 {A/ASM} go to law  $KPINE\Sigma\Theta AI$  2919 {V/PPN} before EIII 1909 {PREP} thos  $T\Omega N$  3588 {T/GPM} unrighteous  $A\Delta IK\Omega N$  94 {A/GPM} and KAI 2532 {CONJ} not? OYXI 3780 {PRT/I} before EIII 1909 {PREP} thos  $T\Omega N$  3588 {T/GPM} holy  $A\Gamma I\Omega N$  40 {A/GPM}

6:1 ΤΟΛΜΑ ΤΙΣ ΥΜΩΝ ΠΡΑΓΜΑ ΕΧΩΝ ΠΡΟΣ ΤΟΝ ΕΤΕΡΟΝ ΚΡΙΝΕΣΘΑΙ ΕΠΙ ΤΩΝ ΑΔΙΚΩΝ ΚΑΙ ΟΥΧΙ ΕΠΙ ΤΩΝ ΑΓΙΩΝ

## 6:2 Or know ye not that the sanctified will judge the world? And if the world is judged by you, are ye unworthy of very small legal disputes?

6:2 know ye OI $\Delta$ ATE 1492 {V/rai/2P} not OYK 3756 {Prt/n} that OTI 3754 {Conj} thos OI 3588 {T/npm} holy AFIOI 40 {A/npm} will judge KPINOY $\Sigma$ IN 2919 {V/fai/3P} tho TON 3588 {T/asm} world KO $\Sigma$ MON 2889 {N/asm} and KAI 2532 {Conj} if EI 1487 {Cond} tho O 3588 {T/nsm} world KO $\Sigma$ MO $\Sigma$  2889 {N/nsm} is judged KPINETAI 2919 {V/ppi/3S} by EN 1722 {Prep} you YMIN 5213 {PP/2DP} are ye E $\Sigma$ TE 2075 {V/pxi/2P} unworthy ANA $\Xi$ IOI 370 {A/npm} of very small E $\Lambda$ AXI $\Sigma$ T $\Omega$ N 1646 {A/GPN} legal disputes KPITHPI $\Omega$ N 2922 {N/GPN}

6:2ΟΥΚ ΟΙΔΑΤΕ ΟΤΙ ΟΙ ΑΓΙΟΙ ΤΟΝ ΚΟΣΜΟΝ ΚΡΙΝΟΥΣΙΝ ΚΑΙ ΕΙ ΕΝ ΥΜΙΝ ΚΡΙΝΕΤΑΙ Ο ΚΟΣΜΟΣ ΑΝΑΞΙΟΙ ΕΣΤΕ ΚΡΙΤΗΡΙΩΝ ΕΛΑΧΙΣΤΩΝ

#### 6:3 Know ye not that we will judge heavenly agents? Then why not mundane things?

6:3 know ye  $OI\Delta ATE$  1492 {V/rai/2P} not OYK 3756 {PRT/N} that OTI 3754 {Conj} we will judge KPINOYMEN 2919 {V/fai/1P} agents  $A\Gamma\Gamma E\Lambda OY\Sigma$  32 {N/APM} then  $\Gamma E$  1065 {PRT} why not? MHTI 3385 {PRT/I} mundane BIQTIKA 982 {A/APN}

6:3ΟΥΚ ΟΙΔΑΤΕ ΟΤΙ ΑΓΓΕΛΟΥΣ ΚΡΙΝΟΥΜΕΝ ΜΗΤΙ ΓΕ ΒΙΩΤΙΚΑ

# 6:4 Indeed therefore whenever ye have mundane legal disputes, men who are disdained by the church, these ye seat to judge.

6:4 indeed MEN 3303 {prt} therefore OYN 3767 {conj} whenever EAN 1437 {cond} ye have EXHTE 2192 {v/pas/2p} mundane BIQTIKA 982 {a/apn} legal disputes KPITHPIA 2922 {n/apn} thos  $TOY\Sigma$  3588 {t/apm} who are disdained EΞΟΥΘΕΝΗΜΕΝΟΥΣ 1848 {v/rpp/apm} by EN 1722 {prep} tha TH 3588 {t/dsf} church EKKΛΗΣΙΑ 1577 {n/dsf} these TOYTOYΣ 5128 {pd/apm} ye seat KAΘIZETE 2523 {v/pai/2p}

6:4 ΒΙΩΤΙΚΑ ΜΕΝ ΟΥΝ ΚΡΙΤΗΡΙΑ ΕΑΝ ΕΧΗΤΕ ΤΟΥΣ ΕΞΟΥΘΕΝΗΜΕΝΟΥΣ ΕΝ ΤΗ ΕΚΚΛΗΣΙΑ ΤΟΥΤΟΥΣ ΚΑΘΙΖΕΤΕ

### 6.5 I speak shame about you. So there is not among you not even one wise man who will be able to arbitrate between his brother?

6:5 I SPEAK  $\Lambda E \Gamma \Omega$  3004 {V/Pai/1S} shame ENTPOIIHN 1791 {N/ASF} about IIPO $\Sigma$  4314 {PREP} you YMIN 5213 {PP/2DP} so OYT $\Omega \Sigma$  3779 {ADV} there is ENI 1762 {V/PXI/3S} not OYK 3756 {PRT/N} among EN 1722 {PREP} you YMIN 5213 {PP/2DP} not even OYAE 3761 {ADV} one EI $\Sigma$  1520 {N/NSM} wise  $\Sigma O\Phi O\Sigma$  4680 {A/NSM} who O $\Sigma$  3739 {PR/NSM} will be able AYNH $\Sigma ETAI$  1410 {V/FDI/3S} to arbitrate  $\Delta IAKPINAI$  1252 {V/AAN} in ANA 303 {PREP} between ME $\Sigma ON$  3319 {A/ASN} tho TOY 3588 {T/GSM} brother A $\Delta E\Lambda \Phi OY$  80 {N/GSM} of him AYTOY 846 {PP/GSM}

6:5 ΠΡΟΣ ΕΝΤΡΟΠΗΝ ΥΜΙΝ ΛΕΓΩ ΟΥΤΩΣ ΟΥΚ ΕΝΙ ΕΝ ΥΜΙΝ ΣΟΦΟΣ ΟΥΔΕ ΕΙΣ ΟΣ ΔΥΝΗΣΕΤΑΙ ΔΙΑΚΡΙΝΑΙ ΑΝΑ ΜΕΣΟΝ ΤΟΥ ΑΔΕΛΦΟΥ ΑΥΤΟΥ

#### 6:6 But brother goes to law against brother, and this before unbelievers?

6:6 but AAAA 235 {conj} brother A $\Delta$ EA $\Phi$ O $\Sigma$  80 {n/nsm} goes to law KPINETAI 2919 {v/ppi/3s} against META 3326 {prep} brother A $\Delta$ EA $\Phi$ OY 80 {n/gsm} and KAI 2532 {conj} this TOYTO 5124 {pd/nsn} before EIII 1909 {prep} unbelieving AII $\Sigma$ TQN 571 {A/gpm}

6:6 ΑΛΛΑ ΑΔΕΛΦΟΣ ΜΕΤΑ ΑΔΕΛΦΟΥ ΚΡΙΝΕΤΑΙ ΚΑΙ ΤΟΥΤΌ ΕΠΙ ΑΠΙΣΤΩΝ

# 6:7 Now therefore it is indeed altogether a defeat for you because ye have legal disputes against yourselves. Why not rather be wronged? Why not rather be defrauded?

6:7 now H $\Delta$ H 2235 {adv} therefore OYN 3767 {conj} it is E $\Sigma$ TIN 2076 {v/pxi/3s} indeed MEN 3303 {prt} altogether OA $\Omega\Sigma$  3654 {adv} defeat HTTHMA 2275 {n/nsn} for you YMIN 5213 {pp/2dp} because OTI 3754 {conj} ye have EXETE 2192 {v/pai/2p} legal disputes KPIMATA 2917 {n/apn} against MEO 3326 {prep} yourselves EAYT $\Omega$ N 1438 {pf/3gpm} because of  $\Delta$ IA 1223 {prep} why? TI 5101 {pi/asn} not? OYXI 3780 {prt/1} rather MA $\Lambda\Lambda$ ON 3123 {adv} be ye wronged A $\Delta$ IKEI $\Sigma$ OE 91 {v/ppi/2p} because of  $\Delta$ IA 1223 {prep} why? TI 5101 {pi/asn} not? OYXI 3780 {prt/1} rather MA $\Lambda\Lambda$ ON 3123 {adv} be ye mather MA $\Lambda\Lambda$ ON 3123 {adv} be ye defrauded A $\Pi$ O $\Sigma$ TEPEI $\Sigma$ OE 650 {v/ppi/2p}

6:7 ΗΔΗ ΜΕΝ ΟΥΝ ΟΛΩΣ ΗΤΤΉΜΑ ΥΜΙΝ ΕΣΤΙΝ ΟΤΙ ΚΡΙΜΑΤΑ ΕΧΈΤΕ ΜΕΘ ΕΑΥΤΏΝ ΔΙΑ ΤΙ ΟΥΧΙ ΜΑΛΛΟΝ ΑΛΙΚΕΙΣΘΕ ΛΙΑ ΤΙ ΟΥΧΙ ΜΑΛΛΟΝ ΑΠΟΣΤΕΡΕΙΣΘΕ

#### 6:8 Instead ye do wrong, and defraud, and these things to brothers.

6:8 instead  $A\Lambda\Lambda A$  235 {conj} ye YMEI $\Sigma$  5210 {pp/2np} do wrong  $A\Delta IKEITE$  91 {v/pai/2p} and KAI 2532 {conj} defraud  $A\PiO\Sigma TEPEITE$  650 {v/pai/2p} and KAI 2532 {conj} these TAYTA 5023 {pd/npn} brothers  $A\Delta E\Lambda\Phi OY\Sigma$  80 {n/apm}

6:8 ΑΛΛΑ ΥΜΕΙΣ ΑΔΙΚΕΙΤΕ ΚΑΙ ΑΠΟΣΤΕΡΕΙΤΕ ΚΑΙ ΤΑΥΤΑ ΑΔΕΛΦΟΥΣ

# 6:9 Or know ye not that the unrighteous will not inherit the kingdom of God? Be not led astray. Neither fornicators, nor idolaters, nor adulterers, nor effeminate men, nor homosexuals,

6:9 or H 2228 {PRT} know ye OI $\Delta$ ATE 1492 {V/rai/2P} not OYK 3756 {PRT/N} that OTI 3754 {CONJ} unrighteous A $\Delta$ IKOI 94 {A/npm} will inherit K $\Delta$ HPONOMH $\Sigma$ OY $\Sigma$ IN 2816 {V/fai/3P} not OY 3756 {PRT/N} kingdom BA $\Sigma$ I $\Delta$ EIAN 932 {N/asf} of god  $\Theta$ EOY 2316 {N/gsm} be led astray II $\Delta$ ANA $\Sigma$  $\Theta$ E 4105 {V/ppm/2P} not MH 3361 {PRT/N} neither OYTE 3777 {CONJ} fornicators IIOPNOI 4205 {N/npm} nor OYTE 3777 {CONJ} idolaters EI $\Delta$ Q $\Delta$ O $\Delta$ ATPAI 1496 {N/npm} nor OYTE 3777 {CONJ} adulterers MOIXOI 3432 {N/npm} nor OYTE 3777 {CONJ} effeminate MA $\Delta$ AKOI 3120 {A/npm} nor OYTE 3777 {CONJ} homosexuals AP $\Sigma$ ENOKOITAI 733 {N/npm}

6:9 Η ΟΥΚ ΟΙΔΑΤΕ ΟΤΙ ΑΔΙΚΟΙ ΒΑΣΙΛΕΙΑΝ ΘΕΟΥ ΟΥ ΚΛΗΡΟΝΟΜΗΣΟΥΣΙΝ ΜΗ ΠΛΑΝΑΣΘΕ ΟΥΤΕ ΠΟΡΝΟΙ ΟΥΤΕ ΕΙΔΩΛΟΛΑΤΡΑΙ ΟΥΤΕ ΜΟΙΧΟΙ ΟΥΤΕ ΜΑΛΑΚΟΙ ΟΥΤΕ ΑΡΣΕΝΟΚΟΙΤΑΙ

# $_{6:10}$ nor greedy men, nor thieves, nor drunkards, nor the slanderous, nor the predatory will inherit the kingdom of God.

6:10 nor OYTE 3777 {CONJ} greedy men  $\Pi\Lambda EONEKTAI$  4123 {n/npm} nor OYTE 3777 {CONJ} thieves  $K\Lambda E\Pi TAI$  2812 {n/npm} nor OYTE 3777 {CONJ} drunkards  $ME\Theta Y\Sigma OI$  3183 {n/npm} no OY 3756 {prt/n} slanderous  $\Lambda OI\Delta OPOI$  3060 {a/npm} no OYX 3756 {prt/n} predatory  $AP\Pi A\Gamma E\Sigma$  727 {a/npm} not OY 3756 {prt/n} will they inherit  $K\Lambda HPONOMH\Sigma OY\Sigma IN$  2816 {v/fai/3p} kingdom  $BA\Sigma I\Lambda EIAN$  932 {n/asf} of god  $\Theta EOY$  2316 {n/gsm}

6:10 ΟΥΤΕ ΠΛΕΟΝΕΚΤΑΙ ΟΥΤΕ ΚΛΕΠΤΑΙ ΟΥΤΕ ΜΕΘΎΣΟΙ ΟΥ ΛΟΙΔΟΡΟΙ ΟΥΧ ΑΡΠΑΓΕΣ ΒΑΣΙΛΕΙΑΝ ΘΕΟΎ ΟΥ ΚΛΗΡΟΝΟΜΗΣΟΥΣΙΝ

# 6:11 And some of you were these things, but ye were washed, but ye were sanctified, but ye were made righteous in the name of the Lord Jesus, and in the Spirit of our God.

6:11 and KAI 2532 {conj} some TINE  $\Sigma$  5100 {px/npm} ye were HTE 2258 {v/ixi/2p} these TAYTA 5023 {pd/npn} but AAAA 235 {conj} ye were washed AHEAOY  $\Sigma$ ASOE 628 {v/ami/2p} but AAA 235 {conj} ye were sanctified HTIASOHTE 37 {v/api/2p} but AAA 235 {conj} ye were made righteous  $\Sigma$ AIKAI  $\Omega$ OHTE 1344 {v/api/2p} in  $\Sigma$ N 1722 {prep} the TQ 3588 {t/dsn} name ONOMATI 3686 {n/dsn} of tho TOY 3588 {t/dsn} lord KYPIOY 2962 {n/dsm} jehoshua IHSOY 2424 {n/gsm} and KAI 2532 {conj} in  $\Sigma$ N 1722 {prep} the TQ 3588 {t/dsn} spirit INEYMATI 4151

{N/DSN} of tho TOY 3588 {T/GSM} god  $\Theta EOY$  2316 {N/GSM} of us  $HM\Omega N$  2257 {PP/1GP}

6:11 ΚΑΙ ΤΑΥΤΆ ΤΙΝΕΣ ΗΤΕ ΑΛΛΑ ΑΠΕΛΟΥΣΑΣΘΕ ΑΛΛΑ ΗΓΙΑΣΘΉΤΕ ΑΛΛ ΕΔΙΚΑΙΩΘΉΤΕ ΕΝ ΤΩ ΟΝΟΜΑΤΊ ΤΟΥ ΚΥΡΙΟΎ ΙΗΣΟΎ ΚΑΙ ΕΝ ΤΩ ΠΝΕΎΜΑΤΙ ΤΟΥ ΘΕΟΎ ΗΜΩΝ

# 6:12 All things are permitted for me, but not all things are expedient. All things are permitted for me, but I will not be brought under control by anything.

6:12 all  $\Pi ANTA$  3956 {a/npn} are permitted  $E\Xi E\Sigma TIN$  1832 {v/pqu/3s} for me MOI 3427 {pp/1ds} but  $A\Lambda\Lambda$  235 {conj} not OY 3756 {prt/n} all  $\Pi ANTA$  3956 {a/npn} are expedient  $\Sigma YM\Phi EPEI$  4851 {v/pai/3s} all  $\Pi ANTA$  3956 {a/npn} are permitted  $E\Xi E\Sigma TIN$  1832 {v/pqi/3s} for me MOI 3427 {pp/1ds} but  $A\Lambda\Lambda$  235 {conj} i  $E\Gamma\Omega$  1473 {pp/1ns} not OYK 3756 {prt/n} will be brought under control  $E\Xi OY\Sigma IA\Sigma OH\Delta I$  1850 {v/fpi/1s} by YIIO 5259 {prep} anything  $TINO\Sigma$  5100 {px/gsn}

6:12 ΠΑΝΤΑ ΜΟΙ ΕΞΕΣΤΙΝ ΑΛΛ ΟΥ ΠΑΝΤΑ ΣΥΜΦΕΡΕΙ ΠΑΝΤΑ ΜΟΙ ΕΞΕΣΤΙΝ ΑΛΛ ΟΥΚ ΕΓΩ ΕΞΟΥΣΙΑΣΘΗΣΟΜΑΙ ΥΠΟ ΤΙΝΟΣ

### 6:13 The foods are for the belly and the belly for foods, but God will abolish both this and these things. But the body is not for fornication, but for the Lord, and the Lord for the body.

6:13 THES TA 3588 {T/NPN} foods  $BP\Omega MATA$  1033 {N/NPN} for tha TH 3588 {T/DSF} belly KOIAIA 2836 {N/DSF} and KAI 2532 {CONJ} tha H 3588 {T/NSF} belly KOIAIA 2836 {N/NSF} for thes  $TOI\Sigma$  3588 {T/DPN} foods  $BP\Omega MA\Sigma IN$  1033 {N/DPN} but  $\Delta E$  1161 {CONJ} tho O 3588 {T/NSM} god  $OEO\Sigma$  2316 {N/NSM} will abolish KATAPTH $\Sigma EI$  2673 {V/Fai/3S} also KAI 2532 {CONJ} this TAYTHN 3778 {PD/ASF} and KAI 2532 {CONJ} these TAYTA 5023 {PD/APN} but  $\Delta E$  1161 {CONJ} the TO 3588 {T/NSN} body  $\Sigma\Omega MA$  4983 {N/NSN} not OY 3756 {PRT/N} for tha TH 3588 {T/DSF} fornication TOPNEIA 4202 {N/DSF} but  $A\Lambda\Lambda A$  235 {CONJ} for tho  $T\Omega$  3588 {T/DSM} lord KYPI $\Omega$  2962 {N/DSM} and KAI 2532 {CONJ} tho O 3588 {T/NSM} for the  $T\Omega$  3588 {T/DSN} body  $\Sigma\Omega MA$  4983 {N/NSM} for the TO 3588 {T/DSN} body  $\Sigma\Omega MA$  4983 {N/DSN}

6:13 ΤΑ ΒΡΩΜΑΤΑ ΤΗ ΚΟΙΛΙΑ ΚΑΙ Η ΚΟΙΛΙΑ ΤΟΙΣ ΒΡΩΜΑΣΙΝ Ο ΔΕ ΘΕΟΣ ΚΑΙ ΤΑΥΤΗΝ ΚΑΙ ΤΑΥΤΑ ΚΑΤΑΡΓΗΣΕΙ ΤΟ ΔΕ ΣΩΜΑ ΟΥ ΤΗ ΠΟΡΝΕΙΑ ΑΛΛΑ ΤΩ ΚΥΡΙΩ ΚΑΙ Ο ΚΥΡΙΟΣ ΤΩ ΣΩΜΑΤΙ

#### 6:14 And God both raised up the Lord and will raise us up through his power.

6:14 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} god  $\Theta EO\Sigma$  2316 {n/nsm} also KAI 2532 {conj} raised up H $\Gamma EIPEN$  1453 {v/aai/3s} tho TON 3588 {t/asm} lord KYPION 2962 {n/asm} and KAI 2532 {conj} will raise up  $E\Xi E\Gamma EPEI$  1825 {v/fai/3s} us HMA $\Sigma$  2248 {PP/1AP} through  $\Delta IA$  1223 {PREP} tha TH $\Sigma$  3588 {t/gsf} power  $\Delta YNAME\Omega\Sigma$  1411 {n/gsf} of him AYTOY 846 {PP/gsm}

6:14 Ο ΔΕ ΘΕΟΣ ΚΑΙ ΤΟΝ ΚΥΡΙΟΝ ΗΓΕΙΡΕΝ ΚΑΙ ΗΜΑΣ ΕΞΕΓΕΡΕΙ ΔΙΑ ΤΗΣ ΔΥΝΑΜΕΩΣ ΑΥΤΟΥ

# 6:15 Know ye not that your bodies are body-parts of Christ? Therefore, having taken the body-parts of the Christ, should I make them body-parts of a harlot? May it not happen!

6:15 know ye OIDATE 1492 {V/rai/2P} not OYK 3756 {PRT/n} that OTI 3754 {Conj} thes TA 3588 {T/npn} bodies  $\Sigma\Omega$ MATA 4983 {n/npn} of you YM $\Omega$ N 5216 {PP/2GP} are ESTIN 2076 {V/pxi/3S} body-parts MEAH 3196 {n/npn} of anointed XPISTOY 5547 {n/gsm} therefore OYN 3767 {conj} having taken APAS 142 {V/aap/nsm} thes TA 3588 {T/apn} body-parts MEAH 3196 {n/apn} of tho TOY 3588 {T/gsm} anointed XPISTOY 5547 {n/gsm} should i make  $\Pi$ OIHS $\Omega$  4160 {V/aas/1S} body-parts MEAH 3196 {n/apn} of harlot  $\Pi$ OPNHS 4204 {n/gsf} may it happen  $\Gamma$ ENOITO 1096 {V/2ado/3S} not MH 3361 {PRT/n}

6:15 ΟΥΚ ΟΙΔΑΤΕ ΟΤΙ ΤΑ ΣΩΜΑΤΑ ΥΜΩΝ ΜΕΛΗ ΧΡΙΣΤΟΥ ΕΣΤΙΝ ΑΡΑΣ ΟΥΝ ΤΑ ΜΕΛΗ ΤΟΥ ΧΡΙΣΤΟΥ ΠΟΙΗΣΩ ΠΟΡΝΗΣ ΜΕΛΗ ΜΗ ΓΕΝΟΙΤΟ

### 6:16 Or know ye not that he who is joined to a harlot is one body? For, The two, he says, will be in one flesh.

6:16 OR H 2228 {PRT} know ye OI $\Delta$ ATE 1492 {V/RAI/2P} not OYK 3756 {PRT/N} that OTI 3754 {CONJ} tho O 3588 {T/NSM} who is joined KOA $\Omega$ MENO $\Sigma$  2853 {V/PPP/NSM} to tha TH 3588 {T/DSF} harlot  $\Pi$ OPNH 4204 {N/DSF} is  $\Sigma$ TIN 2076 {V/PXI/3S} one EN 1520 {N/NSN} body  $\Sigma$ QMA 4983 {N/NSN} for  $\Gamma$ AP 1063 {CONJ} thos OI 3588 {T/NPM} two  $\Delta$ YO 1417 {N/NUI} he says

ΦHΣIN 5346 {V/PXI/3S} **WILL BE** ΕΣONTAI 2071 {V/FXI/3P} **IN** ΕΙΣ 1519 {PREP} **ONE** MIAN 3391 {N/ASF} **FLESH** ΣAPKA 4561 {N/ASF}

6:16 Η ΟΥΚ ΟΙΔΑΤΕ ΟΤΙ Ο ΚΟΛΛΩΜΕΝΟΣ ΤΗ ΠΟΡΝΗ ΕΝ ΣΩΜΑ ΕΣΤΙΝ ΕΣΟΝΤΑΙ ΓΑΡ ΦΗΣΙΝ ΟΙ ΔΥΟ ΕΙΣ ΣΑΡΚΑ ΜΙΑΝ

#### 6:17 But he who is joined to the Lord is one spirit.

6:17 BUT  $\Delta E$  1161 {CONJ} THO O 3588 {T/NSM} who is joined  $KO\Lambda\Lambda\Omega MENO\Sigma$  2853 {V/PPP/NSM} TO THO  $T\Omega$  3588 {T/DSM} Lord KYPI $\Omega$  2962 {N/DSM} is  $E\Sigma TIN$  2076 {V/PXI/3S} one EN 1520 {N/NSN} spirit  $\Pi NEYMA$  4151 {N/NSN}

6:17 Ο ΔΕ ΚΟΛΛΩΜΕΝΟΣ ΤΩ ΚΥΡΙΩ ΕΝ ΠΝΕΥΜΑ ΕΣΤΙΝ

### 6:18 Flee fornication. Every sin, whatever a man may do, is outside the body, but he who fornicates sins against his own body.

6:18 FLEE  $\Phi$ EYFETE 5343 {V/Pam/2P} Tha THN 3588 {T/ASF} FORNICATION  $\Pi$ OPNEIAN 4202 {N/ASF} EVERY  $\Pi$ AN 3956 {A/NSN} SIN AMAPTHMA 265 {N/NSN} WHAT O 3739 {PR/ASN} EVER EAN 1437 {COND} MAN AN $\Theta$ P $\Omega$  $\Pi$ O $\Sigma$  444 {N/NSM} MAY DO  $\Pi$ OIH $\Sigma$ H 4160 {V/AAS/3S} IS E $\Sigma$ TIN 2076 {V/PXI/3S} OUTSIDE EKTO $\Sigma$  1622 {ADV} THE TOY 3588 {T/GSN} BODY  $\Sigma$ QMATO $\Sigma$  4983 {N/GSN} BUT  $\Delta$ E 1161 {CONJ} THO O 3588 {T/NSM} WHO FORNICATES  $\Pi$ OPNEY $\Omega$ N 4203 {V/PAP/NSM} SINS AMAPTANEI 264 {V/PAI/3S} AGAINST EI $\Sigma$  1519 {PREP} OWN I $\Delta$ ION 2398 {A/ASN} THE TO 3588 {T/ASN} BODY  $\Sigma$ QMA 4983 {N/ASN}

6:18 ΦΕΥΓΕΤΕ ΤΗΝ ΠΟΡΝΕΙΑΝ ΠΑΝ ΑΜΑΡΤΗΜΑ Ο ΕΑΝ ΠΟΙΗΣΗ ΑΝΘΡΩΠΟΣ ΕΚΤΌΣ ΤΟΥ ΣΩΜΑΤΟΣ ΕΣΤΙΝ Ο ΔΕ ΠΟΡΝΕΥΩΝ ΕΙΣ ΤΟ ΙΔΙΟΝ ΣΩΜΑ ΑΜΑΡΤΑΝΕΙ

# 6:19 Or know ye not that your body is a temple of the Holy Spirit in you, which ye have from God? And ye are not your own,

6:19 or H 2228 {PRT} know ye OI $\Delta$ ATE 1492 {V/rai/2P} not OYK 3756 {PRT/N} that OTI 3754 {CONJ} the TO 3588 {T/NSN} body  $\Sigma\Omega$ MA 4983 {N/NSN} of you YM $\Omega$ N 5216 {PP/2GP} is  $E\Sigma$ TIN 2076 {V/PXI/3S} temple NAO $\Sigma$  3485 {N/NSM} of the TOY 3588 {T/GSN} holy ATIOY 40 {A/GSN} spirit IINEYMATO $\Sigma$  4151 {N/GSN} in EN 1722 {PREP} you YMIN 5213 {PP/2DP} which OY 3739 {PR/GSN} ye have EXETE 2192 {V/PAI/2P} from ATIO 575 {PREP} god  $\Theta$ EOY 2316 {N/GSM} and KAI 2532 {CONJ} ye are  $E\Sigma$ TE 2075 {V/PXI/2P} not OYK 3756 {PRT/N} yourselves  $EAYT\Omega$ N 1438 {PF/3GPM}

6:19 Η ΟΥΚ ΟΙΔΑΤΕ ΟΤΙ ΤΟ ΣΩΜΑ ΥΜΩΝ ΝΑΟΣ ΤΟΥ ΕΝ ΥΜΙΝ ΑΓΙΟΥ ΠΝΕΥΜΑΤΟΣ ΕΣΤΙΝ ΟΥ ΕΧΕΤΕ ΑΠΟ ΘΕΟΥ ΚΑΙ ΟΥΚ ΕΣΤΕ ΕΑΥΤΩΝ

### 6:20 for ye were bought with a price. Therefore glorify God in your body and your spirit, which is of God.

6:20 FOR  $\Gamma AP$  1063 {CONJ} YE WERE BOUGHT H $\Gamma OPA\Sigma \Theta HTE$  59 {V/API/2P} with price  $TIMH\Sigma$  5092 {N/GSF} Therefore  $\Delta H$  1211 {PRT} GLORIFY  $\Delta O\Xi A\Sigma ATE$  1392 {V/AAM/2P} THO TON 3588 {T/ASM} GOD  $\Theta EON$  2316 {N/ASM} in EN 1722 {PREP} THE  $T\Omega$  3588 {T/DSN} BODY  $\Sigma \Omega MATI$  4983 {N/DSN} of You YM $\Omega N$  5216 {PP/2GP} and KAI 2532 {CONJ} in EN 1722 {PREP} THE  $T\Omega$  3588 {T/DSN} SPIRIT [INEYMATI 4151 {N/DSN} of You YM $\Omega N$  5216 {PP/2GP} which ATINA 3748 {PR/NPN} is  $E\Sigma TIN$  2076 {V/PXI/3S} of Tho TOY 3588 {T/GSM} GOD  $\Theta EOY$  2316 {N/GSM}

6:20 ΗΓΟΡΑΣΘΗΤΕ ΓΑΡ ΤΙΜΗΣ ΔΟΞΑΣΑΤΕ ΔΗ ΤΟΝ ΘΕΌΝ ΕΝ ΤΩ ΣΩΜΑΤΙ ΥΜΩΝ ΚΑΙ ΕΝ ΤΩ ΠΝΕΥΜΑΤΙ ΥΜΩΝ ΑΤΙΝΑ ΕΣΤΙΝ ΤΟΥ ΘΕΟΥ

#### 7:1

### Now concerning the things of which ye wrote to me. It is good for a man not to touch a woman.

7:1 now  $\Delta E$  1161 {conj} concerning  $\Pi EPI$  4012 {prep} of which  $\Omega N$  3739 {pr/gpn} ye wrote  $E\Gamma PA\Psi ATE$  1125 {v/aai/2p} to me MOI 3427 {pp/1ds} good  $KA\Lambda ON$  2570 {a/nsn} for man  $AN\Theta P\Omega\Pi\Omega$  444 {n/dsm} not MH 3361 {prt/n} to touch  $A\Pi TE\Sigma\Theta AI$  680 {v/pmn} woman  $\Gamma YNAIKO\Sigma$  1135 {n/gsf}

7:1 ΠΕΡΙ ΔΕ ΩΝ ΕΓΡΑΨΑΤΕ ΜΟΙ ΚΑΛΟΝ ΑΝΘΡΩΠΩ ΓΥΝΑΙΚΟΣ ΜΗ ΑΠΤΕΣΘΑΙ

#### 7:2 But because of fornications, let each man have his own wife, and let each woman have her own husband.

7:2 but  $\Delta E$  1161 {conj} because of  $\Delta IA$  1223 {prep} thas  $TA\Sigma$  3588 {t/apf} fornications  $\Pi OPNEIA\Sigma$  4202 {n/apf} each  $EKA\Sigma TO\Sigma$  1538 {a/nsm} let him have  $EXET\Omega$  2192 {v/pam/3s} tha THN 3588 {t/asf} wife  $\Gamma YNAIKA$  1135 {n/asf} of himself EAYTOY 1438 {pf/3gsm} and KAI 2532 {conj} each  $EKA\Sigma TH$  1538 {a/nsf} let her have  $EXET\Omega$  2192 {v/pam/3s} tho TON 3588 {t/asm} husband  $AN\Delta PA$  435 {n/asm} of own  $I\Delta ION$  2398 {a/asm}

7:2 ΔΙΑ ΔΕ ΤΑΣ ΠΟΡΝΕΙΑΣ ΕΚΑΣΤΟΣ ΤΗΝ ΕΑΥΤΟΥ ΓΥΝΑΙΚΑ ΕΧΕΤΩ ΚΑΙ ΕΚΑΣΤΗ ΤΟΝ ΙΔΙΟΝ ΑΝΔΡΑ ΕΧΕΤΩ

### 7:3 Let the husband render the goodwill owed to the wife, and likewise also the wife to the husband.

7:3 tho O 3588 {T/nsm} husband ANHP 435 {n/nsm} let him render A $\Pi$ O $\Delta$ I $\Delta$ OT $\Omega$  591 {v/pam/38} tha THN 3588 {T/asf} goodwill EYNOIAN 2133 {n/asf} owed O $\Phi$ EI $\Lambda$ OMENHN 3784 {v/ppp/asf} to tha TH 3588 {T/dsf} wife  $\Gamma$ YNAIKI 1135 {n/dsf} and  $\Delta$ E 1161 {conj} likewise OMOI $\Omega$ E 3668 {adv} also KAI 2532 {conj} tha H 3588 {T/nsf} wife  $\Gamma$ YNH 1135 {n/nsf} to tho T $\Omega$  3588 {T/dsm} husband AN $\Delta$ PI 435 {n/dsm}

7:3 ΤΗ ΓΥΝΑΙΚΙ Ο ΑΝΗΡ ΤΗΝ ΟΦΕΙΛΟΜΕΝΗΝ ΕΥΝΟΙΑΝ ΑΠΟΔΙΔΟΤΩ ΟΜΟΙΩΣ ΔΕ ΚΑΙ Η ΓΥΝΗ ΤΩ ΑΝΔΡΙ

# 7:4 The wife has not the right of her private body, but the husband, and likewise also the husband has not the right of his private body, but the wife.

7:4 Tha H 3588 {T/NSF} wife  $\Gamma$ YNH 1135 {N/NSF} not OYK 3756 {PRT/N} has right EΞOYΣIAZEI 1850 {V/Pai/3S} of the TOY 3588 {T/GSN} private IΔIOY 2398 {A/GSN} body  $\Sigma$ QMATOΣ 4983 {N/GSN} but AΛΛ 235 {CONJ} tho O 3588 {T/NSM} husband ANHP 435 {N/NSM} and ΔE 1161 {CONJ} likewise OMOIQΣ 3668 {ADV} also KAI 2532 {CONJ} tho O 3588 {T/NSM} husband ANHP 435 {N/NSM} not OYK 3756 {PRT/N} has right EΞOYΣIAZEI 1850 {V/Pai/3S} of the TOY 3588 {T/GSN} private IΔIOY 2398 {A/GSN} body  $\Sigma$ QMATOΣ 4983 {N/GSN} but AΛΛ 235 {CONJ} tha H 3588 {T/NSF} wife  $\Gamma$ YNH 1135 {N/NSF}

7:4 Η ΓΥΝΗ ΤΟΥ ΙΔΙΟΥ ΣΩΜΑΤΟΣ ΟΥΚ ΕΞΟΥΣΙΑΖΕΙ ΑΛΛ Ο ΑΝΗΡ ΟΜΟΙΩΣ ΔΕ ΚΑΙ Ο ΑΝΗΡ ΤΟΥ ΙΔΙΟΥ ΣΩΜΑΤΟΣ ΟΥΚ ΕΞΟΥΣΙΑΖΕΙ ΑΛΛ Η ΓΥΝΗ

# 7:5 Do not defraud each other except from agreement for a time, so that ye may have time for fasting and prayer. And come together again for the same thing, so that Satan not tempt you because of your lack of self-control.

7:5 DEFRAUD A \$\PiO\STEPEITE\$ 650 {V/Pam/2P} not \$M\$H\$ 3361 {PRT/N} EACH OTHER A \$\Lambda H\Lambda OY\Sigma 240 {PC/APM} if \$EI\$ 1487 {COND} not \$M\$H\$ 3361 {PRT/N} which \$TI\$ 5100 {PX/NSN} EVER \$AN\$ 302 {PRT} FROM \$EK\$ 1537 {PREP} AGREEMENT \$\SYM\PDA \ONO V\$ 4859 {A/GSN} FOR \$\PiPO\Sigma 4314 {PREP} TIME KAIPON 2540 {N/ASM} so that \$INA\$ 2443 {CONJ} YE MAY HAVE TIME \$\SXO\Lambda ZHTE\$ 4980 {V/PAS/2P} FOR THA \$TH\$ 3588 {T/DSF} FAST \$NH\STEIA\$ 3521 {N/DSF} AND \$KAI\$ 2532 {CONJ} THA \$TH\$ 3588 {T/DSF} PRAYER \$\PiPO\Sigma EYXH\Sigma EIII\$ 1909 {PREP} THE \$\TO\$ 3588 {T/ASN} SAME \$AYTO\$ 846 {PP/ASN} SO THAT \$INA\$ 2443 {CONJ} THO \$O\$ 3588 {T/NSM} ADVERSARY \$\Sigma ATANA\Sigma 4567 {N/NSM} NOT \$M\$H\$ 3361 {PRT/N} TEMPT \$\Pi EIPAZH\$ 3985 {V/PAS/3S} YOU \$YMA\Sigma 5209 {PP/2AP} BECAUSE OF \$\Data IA\$ 1223 {PREP} THA \$\THN\$ 3588 {T/ASF} LACK OF SELF-CONTROL \$\Data KPA\Sigma IA\$ 192 {N/ASF} OF YOU \$\YM\Onim{NOT}\$ \$\Sigma IA\$ \$\PiP/2GP}\$

7:5 ΜΗ ΑΠΟΣΤΕΡΕΊΤΕ ΑΛΛΗΛΟΥΣ ΕΙ ΜΗ ΤΙ ΑΝ ΕΚ ΣΥΜΦΩΝΟΥ ΠΡΟΣ ΚΑΙΡΟΝ ΙΝΑ ΣΧΟΛΑΖΉΤΕ ΤΗ ΝΗΣΤΕΊΑ ΚΑΙ ΤΗ ΠΡΟΣΕΥΧΉ ΚΑΙ ΠΑΛΙΝ ΕΠΙ ΤΟ ΑΥΤΌ ΣΥΝΕΡΧΉΣΘΕ ΙΝΑ ΜΗ ΠΕΊΡΑΖΗ ΥΜΆΣ Ο ΣΑΤΑΝΑΣ ΔΙΑ ΤΗΝ ΑΚΡΑΣΙΑΝ ΥΜΩΝ

#### 7:6 But I say this from concession not from commandment.

7:6 BUT  $\Delta E$  1161 {CONJ} I SAY  $\Delta E \Gamma \Omega$  3004 {V/PAI/1S} THIS TOYTO 5124 {PD/ASN} FROM KATA 2596 {PREP} CONCESSION  $\Sigma Y \Gamma \Gamma N \Omega MHN$  4774 {N/ASF} NOT OY 3756 {PRT/N} FROM KAT 2596 {PREP} COMMANDMENT EΠΙΤΑΓΗΝ 2003 {N/ASF}

7:6 ΤΟΥΤΟ ΔΕ ΛΕΓΩ ΚΑΤΑ ΣΥΓΓΝΩΜΗΝ ΟΥ ΚΑΤ ΕΠΙΤΑΓΗΝ

# 7:7 For I wish all men to be even as myself. However each man has his own gift from God, one in this way, and another after that.

7:7 FOR  $\Gamma AP$  1063 {CONJ} I WISH  $\Theta E \Lambda\Omega$  2309 {V/PAI/IS} ALL  $\Pi ANTA\Sigma$  3956 {A/APM} MEN  $AN\Theta P\Omega \Pi OY\Sigma$  444 {N/APM} to be EINAI 1511 {V/PXN} EVEN KAI 2532 {CONJ} AS  $\Omega\Sigma$  5613 {ADV} MYSELF EMAYTON 1683 {PF/IASM} BUT  $A\Lambda\Lambda$  235 {CONJ} EACH EKASTOS 1538 {A/NSM} has EXEI 2192 {V/PAI/3S} OWN IAION 2398 {A/ASN} GIFT XAPISMA 5486 {N/ASN} FROM EK 1537 {PREP} GOD  $\Theta EOY$  2316 {N/GSM} WHO  $O\Sigma$  3739 {PR/NSM} INDEED MEN 3303 {PRT} IN THIS WAY  $OYT\Omega\Sigma$  3779 {ADV} AND  $\Delta E$  1161 {CONJ} WHO  $O\Sigma$  3739 {PR/NSM} IN THIS WAY  $OYT\Omega\Sigma$  3779 {ADV}

7:7ΘΕΛΩ ΓΑΡ ΠΑΝΤΑΣ ΑΝΘΡΩΠΟΥΣ ΕΙΝΑΙ ΩΣ ΚΑΙ ΕΜΑΥΤΟΝ ΑΛΛ ΕΚΑΣΤΟΣ ΙΔΙΟΝ ΧΑΡΙΣΜΑ ΕΧΕΙ ΕΚ ΘΕΟΥ ΟΣ ΜΕΝ ΟΥΤΩΣ ΟΣ ΔΕ ΟΥΤΩΣ

#### 7:8 But I say to the unmarried and to the widows, it is good for them if they remain even as I.

7:8 and  $\Delta E$  1161 {conj} i say  $\Delta E \Gamma \Omega$  3004 {v/pai/is} to thos TOI $\Sigma$  3588 {t/dpm} unmarried  $A\Gamma AMOI\Sigma$  22 {n/dpm} and KAI 2532 {conj} thas TAI $\Sigma$  3588 {t/dpf} widows XHPAI $\Sigma$  5503 {n/dpf} it is  $E\Sigma TIN$  2076 {v/pxi/3s} good KA $\Delta ON$  2570 {a/nsn} for them AYTOI $\Sigma$  846 {pp/dpm} if EAN 1437 {cond} they remain MEIN $\Omega \Sigma IN$  3306 {v/aas/3p} as  $\Omega \Sigma$  5613 {adv} i even KA $\Gamma \Omega$  2504 {pp/ins/c}

7:8 ΛΕΓΩ ΔΕ ΤΟΙΣ ΑΓΑΜΟΙΣ ΚΑΙ ΤΑΙΣ ΧΗΡΑΙΣ ΚΑΛΟΝ ΑΥΤΟΙΣ ΕΣΤΙΝ ΕΑΝ ΜΕΙΝΩΣΙΝ ΩΣ ΚΑΓΩ

#### 7:9 But if they have no self-control they should marry, for it is better to marry than to burn.

7:9 but  $\Delta E$  1161 {conj} if EI 1487 {cond} they have self-control  $E\Gamma KPATEYONTAI$  1467 {v/pni/3p} no OYK 3756 {prt/n} they should marry  $\Gamma AMH\Sigma AT\Omega\Sigma AN$  1060 {v/aam/3p} for  $\Gamma AP$  1063 {conj} it is  $E\Sigma TIN$  2076 {v/pxi/3s} better  $KPEI\Sigma\Sigma ON$  2908 {a/nsn/c} to marry  $\Gamma AMH\Sigma AI$  1060 {v/aan} than H 2228 {prt} to burn  $\Pi YPOY\Sigma \Theta AI$  4448 {v/ppn}

7:9ΕΙ ΔΕ ΟΥΚ ΕΓΚΡΑΤΕΥΟΝΤΑΙ ΓΑΜΗΣΑΤΩΣΑΝ ΚΡΕΙΣΣΟΝ ΓΑΡ ΕΣΤΙΝ ΓΑΜΗΣΑΙ Η ΠΥΡΟΥΣΘΑΙ

# $7:\!10$ And to those who are married, I do not command but the Lord. The wife is not to separate from her husband.

7:10 and  $\Delta E$  1161 {conj} to thos TOI $\Sigma$  3588 {t/dpm} who are married  $\Gamma E\Gamma AMHKO\Sigma IN$  1060 {v/rap/dpm} not OYK 3756 {prt/n} i  $E\Gamma\Omega$  1473 {pp/1ns} command  $\Pi APA\Gamma E\Lambda\Lambda\Omega$  3853 {v/pai/1s} but  $A\Lambda\Lambda$  235 {conj} tho O 3588 {t/nsm} lord KYPIO $\Sigma$  2962 {n/nsm} wife  $\Gamma YNAIKA$  1135 {n/asf} to separate  $X\Omega PI\Sigma\Theta HNAI$  5563 {v/apn/m} not MH 3361 {prt/n} from A $\Pi$ O 575 {prep} husband  $AN\Delta PO\Sigma$  435 {n/gsm}

7:10 ΤΟΙΣ ΔΕ ΓΕΓΑΜΗΚΟΣΙΝ ΠΑΡΑΓΓΕΛΛΩ ΟΥΚ ΕΓΩ ΑΛΛ Ο ΚΥΡΙΟΣ ΓΥΝΑΙΚΑ ΑΠΟ ΑΝΔΡΟΣ ΜΗ ΧΩΡΙΣΘΗΝΑΙ

### 7:11 But even if she separates, she shall remain unmarried, or be reconciled to her husband. And a husband is not to leave his wife.

7:11 but  $\Delta E$  1161 {conj} even KAI 2532 {conj} if EAN 1437 {cond} she separates  $X\Omega PI\Sigma\Theta H$  5563 {v/api/3s/m} she shall remain  $MENET\Omega$  3306 {v/pam/3s} unmarried  $A\Gamma AMO\Sigma$  22 {n/nsf} or H 2228 {prt} be reconciled KATA $\Lambda A\Gamma HT\Omega$  2644 {v/2apm/3s} to tho  $T\Omega$  3588 {t/dsm} husband  $AN\Delta PI$  435 {n/dsm} and KAI 2532 {conj} husband  $AN\Delta PA$  435 {n/asm} not MH 3361 {prt/n} to leave  $A\Phi IENAI$  863 {v/pan} wife  $\Gamma YNAIKA$  1135 {n/asf}

7:11 ΕΑΝ ΔΕ ΚΑΙ ΧΩΡΙΣΘΗ ΜΕΝΕΤΩ ΑΓΑΜΟΣ Η ΤΩ ΑΝΔΡΙ ΚΑΤΑΛΛΑΓΗΤΩ ΚΑΙ ΑΝΔΡΑ ΓΥΝΑΙΚΑ ΜΗ ΑΦΙΕΝΑΙ

### 7:12 But to the rest I say, not the Lord. If any brother has an unbelieving wife, and this woman consents to dwell with him, he should not leave her.

7:12 but  $\Delta E$  1161 {conj} to thos TOI $\Sigma$  3588 {t/dpm} rest  $\Lambda$ OI $\Pi$ OI $\Sigma$  3062 {a/dpm} i  $E\Gamma\Omega$  1473 {pp/ins} say  $\Lambda E\Gamma\Omega$  3004 {v/pai/is} not OYX 3756 {prt/n} tho O 3588 {t/nsm} lord KYPIO $\Sigma$  2962 {n/nsm} if EI 1487 {cond} any TI $\Sigma$  5100 {px/nsm} brother  $A\Delta E\Lambda\PhiO\Sigma$  80 {n/nsm} has EXEI 2192 {v/pai/3s} unbelieving AIII $\Sigma$ TON 571 {a/asf} wife  $\Gamma$ YNAIKA 1135 {n/asf} and KAI 2532 {conj} this AYTH 3778 {pd/nsf} consents  $\Sigma$ YNEY $\Delta$ OKEI 4909 {v/pai/3s} to dwell OIKEIN 3611

 $\{V/PAN\}\$ WITH  $MET\$ 3326  $\{PREP\}\$ HIM  $AYTOY\$ 846  $\{PP/GSM\}\$ HE SHOULD LEAVE  $A\Phi IET\Omega\$ 863  $\{V/PAM/3S\}\$ HER  $AYTHN\$ 846  $\{PP/ASF\}\$ NOT  $MH\$ 3361  $\{PRT/N\}\$ 

7:12 ΤΟΙΣ ΔΕ ΛΟΙΠΟΙΣ ΕΓΩ ΛΕΓΩ ΟΥΧ Ο ΚΥΡΙΟΣ ΕΙ ΤΙΣ ΑΔΕΛΦΟΣ ΓΥΝΑΙΚΑ ΕΧΕΙ ΑΠΙΣΤΟΝ ΚΑΙ ΑΥΤΗ ΣΥΝΕΥΔΟΚΕΙ ΟΙΚΕΙΝ ΜΕΤ ΑΥΤΟΥ ΜΗ ΑΦΙΕΤΩ ΑΥΤΗΝ

### 7:13 And whichever woman has an unbelieving husband, and he consents to dwell with her, she should not leave him.

7:13 and KAI 2532 {conj} whichever HTI $\Sigma$  3748 {pr/nsf} woman  $\Gamma$ YNH 1135 {n/nsf} has EXEI 2192 {v/pai/3s} unbelieving AIII $\Sigma$ TON 571 {a/asm} husband AN $\Delta$ PA 435 {n/asm} and KAI 2532 {conj} he AYTO $\Sigma$  846 {pp/nsm} consents  $\Sigma$ YNEY $\Delta$ OKEI 4909 {v/pai/3s} to dwell OIKEIN 3611 {v/pan} with MET 3326 {prep} her AYTH $\Sigma$  846 {pp/gsf} she should leave A $\Phi$ IET $\Omega$  863 {v/pam/3s} him AYTON 846 {pp/asm} not MH 3361 {prt/n}

7:13 ΚΑΙ ΓΥΝΗ ΗΤΙΣ ΕΧΕΙ ΑΝΔΡΑ ΑΠΙΣΤΟΝ ΚΑΙ ΑΥΤΌΣ ΣΥΝΕΥΔΟΚΕΙ ΟΙΚΕΙΝ ΜΕΤ ΑΥΤΉΣ ΜΗ ΑΦΙΕΤΩ ΑΥΤΌΝ

# 7:14 For the unbelieving husband has been sanctified by the wife, and the unbelieving wife has been sanctified by the husband, then otherwise your children are unclean, but now they are holy.

7:14 FOR  $\Gamma AP$  1063 {CONJ} THO O 3588 {T/NSM} unbelieving  $A\Pi I \Sigma TO \Sigma$  571 {A/NSM} THO O 3588 {T/NSM} husband ANHP 435 {N/NSM} has been sanctified  $H\Gamma IA\Sigma TAI$  37 {V/RPI/3S} by EN 1722 {PREP} THA TH 3588 {T/DSF} wife  $\Gamma YNAIKI$  1135 {N/DSF} and KAI 2532 {CONJ} THA H 3588 {T/NSF} unbelieving  $A\Pi I\Sigma TO \Sigma$  571 {A/NSF} THA H 3588 {T/NSF} wife  $\Gamma YNH$  1135 {N/NSF} has been sanctified  $H\Gamma IA\Sigma TAI$  37 {V/RPI/3S} by EN 1722 {PREP} THO  $T\Omega$  3588 {T/DSM} husband  $AN\Delta PI$  435 {N/DSM} otherwise  $E\Pi EI$  1893 {CONJ} Then APA 686 {PRT} THES TA 3588 {T/NPN} children TEKNA 5043 {N/NPN} of You  $YM\Omega N$  5216 {PP/2GP} is  $E\Sigma TIN$  2076 {V/PXI/3S} unclean  $AKA\Theta APTA$  169 {A/NPN} but  $\Delta E$  1161 {CONJ} now NYN 3568 {ADV} it is  $E\Sigma TIN$  2076 {V/PXI/3S} holy  $A\Gamma IA$  40 {A/NPN}

7:14 ΗΓΙΑΣΤΑΙ ΓΑΡ Ο ΑΝΗΡ Ο ΑΠΙΣΤΟΣ ΕΝ ΤΗ ΓΥΝΑΙΚΙ ΚΑΙ ΗΓΙΑΣΤΑΙ Η ΓΥΝΗ Η ΑΠΙΣΤΟΣ ΕΝ ΤΩ ΑΝΔΡΙ ΕΠΕΙ ΑΡΑ ΤΑ ΤΕΚΝΑ ΥΜΩΝ ΑΚΑΘΑΡΤΑ ΕΣΤΙΝ ΝΥΝ ΔΕ ΑΓΙΑ ΕΣΤΙΝ

# $_{7:15}$ But if the unbeliever separates, he shall separate. The brother or the sister has not been bound in such things. And God has called us to peace.

7:15 but  $\Delta E$  1161 {conj} if EI 1487 {cond} tho O 3588 {t/nsm} unbelieving  $A\Pi I \Sigma TO \Sigma$  571 {a/nsm} separates  $X\Omega PIZETAI$  5563 {v/pmi/3s} he shall separate  $X\Omega PIZE\Sigma\Theta\Omega$  5563 {v/ppm/3s} tho O 3588 {t/nsm} brother  $A\Delta E \Lambda \Phi O \Sigma$  80 {n/nsm} or H 2228 {prt} tha H 3588 {t/nsf} sister  $A\Delta E \Lambda \Phi H$  79 {n/nsf} has been bound  $\Delta E\Delta O Y \Lambda \Omega TAI$  1402 {v/rpi/3s} not O Y 3756 {prt/n} in EN 1722 {prep} thes  $TOI\Sigma$  3588 {t/dpn} such  $TOIOYTOI\Sigma$  5108 {pd/dpn} and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} god  $O EO \Sigma$  2316 {n/nsm} has called  $EK \Lambda HKEN$  2564 {v/rai/3s} us  $HMA\Sigma$  2248 {pp/1ap} to EN 1722 {prep} peace EIPHNH 1515 {n/dsf}

7:15 ΕΙ ΔΕ Ο ΑΠΙΣΤΟΣ ΧΩΡΙΖΕΤΑΙ ΧΩΡΙΖΕΣΘΩ ΟΥ ΔΕΔΟΥΛΩΤΑΙ Ο ΑΔΕΛΦΟΣ Η Η ΑΔΕΛΦΗ ΕΝ ΤΟΙΣ ΤΟΙΟΥΤΟΙΣ ΕΝ ΛΕ ΕΙΡΗΝΗ ΚΕΚΛΗΚΕΝ ΗΜΑΣ Ο ΘΕΟΣ

### 7:16 For how do thou know, O wife, whether thou will save thy husband? Or how will thou know, O husband, whether thou will save thy wife?

7:16 FOR  $\Gamma AP$  1063 {CONJ} how? TI 5101 {PI/ASN} do thou know OI $\Delta A\Sigma$  1492 {V/rai/2S} o wife  $\Gamma YNAI$  1135 {N/VSF} whether EI 1487 {COND} thou will save  $\Sigma \Omega \Sigma EI\Sigma$  4982 {V/rai/2S} tho TON 3588 {T/ASM} husband  $AN\Delta PA$  435 {N/ASM} or H 2228 {PRT} how? TI 5101 {PI/ASN} do thou know OI $\Delta A\Sigma$  1492 {V/rai/2S} o husband ANEP 435 {N/VSM} whether EI 1487 {COND} thou will save  $\Sigma \Omega \Sigma EI\Sigma$  4982 {V/fai/2S} tha THN 3588 {T/ASF} wife  $\Gamma YNAIKA$  1135 {N/ASF}

7:16 ΤΙ ΓΑΡ ΟΙΔΑΣ ΓΥΝΑΙ ΕΙ ΤΟΝ ΑΝΔΡΑ ΣΩΣΕΙΣ Η ΤΙ ΟΙΔΑΣ ΑΝΕΡ ΕΙ ΤΗΝ ΓΥΝΑΙΚΑ ΣΩΣΕΙΣ

# $_{7:17}$ Except, as God has distributed to each man, as the Lord has called each, so let him walk. And so I command in all the congregations.

EMEPISEN 3307 {V/AAI/3S} **to each** EKASTON 1538 {A/DSM} **as**  $\Omega\Sigma$  5613 {ADV} **tho** O 3588 {T/NSM} **lord** KYPIO $\Sigma$  2962 {N/NSM} **has called** KEKAHKEN 2564 {V/RAI/3S} **each** EKAST $\Omega$  1538 {A/ASM} **so** OYT $\Omega\Sigma$  3779 {ADV} **he let him walk** HEPIHATEIT $\Omega$  4043 {V/PAM/3S} **and** KAI 2532 {CONJ} **so** OYT $\Omega\Sigma$  3779 {ADV} **i command**  $\Delta$ IATAS $\Sigma$ OMAI 1299 {V/PMI/1S} **in** EN 1722 {PREP} **all**  $\Pi$ ASAI $\Sigma$  3956 {A/DPF} **thas** TAI $\Sigma$  3588 {T/DPF} **congregations** EKKAH $\Sigma$ IAI $\Sigma$  1577 {N/DPF}

7:17ΕΙ ΜΗ ΕΚΑΣΤΩ ΩΣ ΕΜΕΡΙΣΕΝ Ο ΘΕΟΣ ΕΚΑΣΤΟΝ ΩΣ ΚΕΚΛΗΚΕΝ Ο ΚΥΡΙΟΣ ΟΥΤΩΣ ΠΕΡΙΠΑΤΕΙΤΩ ΚΑΙ ΟΥΤΩΣ ΕΝ ΤΑΙΣ ΕΚΚΛΗΣΙΑΙΣ ΠΑΣΑΙΣ ΔΙΑΤΑΣΣΟΜΑΙ

### 7:18 Was any man called circumcised? He should not become uncircumcised. Was any man called in uncircumcision? He should not be circumcised.

7:18 any TI $\Sigma$  5100 {PX/NSM} was called EK $\Lambda$ H $\Theta$ H 2564 {V/API/3S} circumcised  $\Pi$ EPITETMHMENO $\Sigma$  4059 {V/RPP/NSM} HE SHOULD BECOME UNCIRCUMCISED E $\Pi$ I $\Sigma$ \Pi $\Lambda$ E $\Omega$ 0 1986 {V/PNM/3S} NOT MH 3361 {PRT/N} any TI $\Sigma$  5100 {PX/NSM} was called EK $\Lambda$ H $\Theta$ H 2564 {V/API/3S} in EN 1722 {PREP} uncircumcision AKPOBY $\Sigma$ TI $\Lambda$  203 {N/DSF} HE SHOULD BE CIRCUMCISED  $\Pi$ EPITEMNE $\Sigma$  $\Omega$ 0 4059 {V/PPM/3S} NOT MH 3361 {PRT/N}

7:18 ΠΕΡΙΤΕΤΜΗΜΕΝΟΣ ΤΙΣ ΕΚΛΗΘΗ ΜΗ ΕΠΙΣΠΑΣΘΩ ΕΝ ΑΚΡΟΒΥΣΤΙΑ ΤΙΣ ΕΚΛΗΘΗ ΜΗ ΠΕΡΙΤΕΜΝΕΣΘΩ

### 7:19 Circumcision is nothing and uncircumcision is nothing, instead, the keeping of God's commandments.

7:19 THA H 3588 {T/NSF} CIRCUMCISION  $\Pi$ EPITOMH 4061 {N/NSF} is  $E\Sigma$ TIN 2076 {V/PXI/3S} nothing OY $\Delta$ EN 3762 {A/NSN} and KAI 2532 {CONJ} THA H 3588 {T/NSF} UNCIRCUMCISION AKPOBY $\Sigma$ TIA 203 {N/NSF} is  $E\Sigma$ TIN 2076 {V/PXI/3S} nothing OY $\Delta$ EN 3762 {A/NSN} but A $\Delta$ AA 235 {CONJ} keeping THPH $\Sigma$ I $\Sigma$  5084 {N/NSF} of commandments ENTO $\Delta$ QN 1785 {N/GPF} of god  $\Theta$ EOY 2316 {N/GSM}

7:19 Η ΠΕΡΙΤΟΜΗ ΟΥΔΕΝ ΕΣΤΙΝ ΚΑΙ Η ΑΚΡΟΒΥΣΤΙΑ ΟΥΔΕΝ ΕΣΤΙΝ ΑΛΛΑ ΤΗΡΗΣΙΣ ΕΝΤΟΛΩΝ ΘΕΟΥ

#### 7:20 Each man, in the situation in which he was called, in this he should remain.

7:20 EACH  $EKA\Sigma TO\Sigma$  1538 {A/NSM} in EN 1722 {PREP} tha TH 3588 {T/DSF} situation  $K\Lambda H\Sigma EI$  2821 {N/DSF} in which H 3739 {PR/DSF} he was called  $EK\Lambda H\Theta H$  2564 {V/API/3S} in EN 1722 {PREP} this TAYTH 3778 {PD/DSF} he should remain  $MENET\Omega$  3306 {V/PAM/3S}

7:20 ΕΚΑΣΤΟΣ ΕΝ ΤΗ ΚΛΗΣΕΙ Η ΕΚΛΗΘΗ ΕΝ ΤΑΥΤΉ ΜΕΝΕΤΩ

# 7:21 Were thou called being a bondman? It should not concern thee. However if also thou are able to become free, take advantage of it instead.

7:21 WERE THOU CALLED  $EKAH\ThetaH\Sigma$  2564 {V/API/2S} BONDMAN  $\Delta OYAO\Sigma$  1401 {N/NSM} IT SHOULD CONCERN  $MEAET\Omega$  3199 {V/PAM/3S} THEE  $\Sigma OI$  4671 {PP/2DS} NOT MH 3361 {PRT/N} HOWEVER AAA 235 {CONJ} IF EI 1487 {COND} ALSO KAI 2532 {CONJ} THOU ARE ABLE  $\Delta YNA\Sigma AI$  1410 {V/PNI/2S} TO BECOME  $\Gamma ENE\Sigma \Theta AI$  1096 {V/2ADN} FREE  $EAEY\Theta EPO\Sigma$  1658 {A/NSM} TAKE ADVANTAGE  $XPH\Sigma AI$  5530 {V/ADM/2S} INSTEAD MAAAON 3123 {ADV}

7:21 ΔΟΥΛΟΣ ΕΚΛΗΘΗΣ ΜΗ ΣΟΙ ΜΕΛΕΤΩ ΑΛΛ ΕΙ ΚΑΙ ΔΥΝΑΣΑΙ ΕΛΕΥΘΕΡΟΣ ΓΕΝΕΣΘΑΙ ΜΑΛΛΟΝ ΧΡΗΣΑΙ

### 7:22 For he who was called in Lord a bondman is a freedman of Lord. Likewise also he who was called a free man is a bondman of Christ.

7:22 FOR  $\Gamma AP$  1063 {CONJ} THO O 3588 {T/NSM} who was called K $\Lambda H\Theta EI\Sigma$  2564 {V/APP/NSM} in EN 1722 {PREP} LORD KYPIQ 2962 {N/DSM} BONDMAN  $\Delta OY \Lambda O\Sigma$  1401 {N/NSM} is  $E\Sigma TIN$  2076 {V/PXI/3S} FREEDMAN  $A\Pi E\Lambda EY\Theta EPO\Sigma$  558 {N/NSM} of LORD KYPIOY 2962 {N/GSM} Likewise OMOI $\Omega\Sigma$  3668 {ADV} also KAI 2532 {CONJ} THO O 3588 {T/NSM} who was called K $\Lambda H\Theta EI\Sigma$  2564 {V/APP/NSM} FREE  $E\Lambda EY\Theta EPO\Sigma$  1658 {A/NSM} is  $E\Sigma TIN$  2076 {V/PXI/3S} BONDMAN  $\Delta OY \Lambda O\Sigma$  1401 {N/NSM} of anointed XPI $\Sigma TOY$  5547 {N/GSM}

7:22 Ο ΓΑΡ ΕΝ ΚΥΡΙΩ ΚΛΗΘΕΙΣ ΔΟΥΛΟΣ ΑΠΕΛΕΥΘΈΡΟΣ ΚΥΡΙΟΥ ΕΣΤΙΝ ΟΜΟΙΩΣ ΚΑΙ Ο ΕΛΕΥΘΈΡΟΣ ΚΛΗΘΕΙΣ ΔΟΥΛΟΣ ΕΣΤΙΝ ΧΡΙΣΤΟΥ

#### 7:23 Ye were bought with a price, become not bondmen of men.

7:23 YE WERE BOUGHT H $\Gamma$ OPA $\Sigma$ OHTE 59 {V/API/2P} WITH PRICE TIMH $\Sigma$  5092 {N/GSF} BECOME  $\Gamma$ INE $\Sigma$ OE 1096 {V/PNM/2P} NOT MH 3361 {PRT/N} BONDMEN  $\Delta$ OY $\Lambda$ OI 1401 {N/NPM} OF MEN ANOP $\Omega$ \Pi $\Omega$ N 444 {N/GPM}

7:23 ΤΙΜΗΣ ΗΓΟΡΑΣΘΗΤΕ ΜΗ ΓΙΝΕΣΘΕ ΔΟΥΛΟΙ ΑΝΘΡΩΠΩΝ

#### 7:24 Brothers, each man, in what he was called, should remain in this before God.

7:24 Brothers  $A\Delta E \Lambda \Phi OI$  80 {n/vpm} Each  $EKA \Sigma TO\Sigma$  1538 {a/nsm} in EN 1722 {prep} what  $\Omega$  3739 {pr/dsn} he was called  $EK\Lambda H\Theta H$  2564 {v/api/3s} he should remain  $MENET\Omega$  3306 {v/pam/3s} in EN 1722 {prep} this  $TOYT\Omega$  5129 {pd/dsn} before  $\Pi APA$  3844 {prep} god  $\Theta E\Omega$  2316 {n/dsm}

7:24 ΕΚΑΣΤΟΣ ΕΝ Ω ΕΚΛΗΘΗ ΑΔΕΛΦΟΙ ΕΝ ΤΟΥΤΩ ΜΕΝΕΤΩ ΠΑΡΑ ΘΕΩ

# 7:25 Now concerning the virgins I have no commandment of Lord, but I give an opinion, as having obtained mercy from Lord to be trustworthy.

7:25 now  $\Delta E$  1161 {conj} concerning  $\Pi EPI$  4012 {prep} thas  $T\Omega N$  3588 {t/gpf} virgins  $\Pi AP\Theta EN\Omega N$  3933 {n/gpf} I have  $EX\Omega$  2192 {v/pai/1s} no OYK 3756 {prt/n} commandment  $E\Pi ITA\Gamma HN$  2003 {n/asf} of Lord KYPIOY 2962 {n/gsm} but  $\Delta E$  1161 {conj} I give  $\Delta I\Delta\Omega MI$  1325 {v/pai/1s} opinion  $\Gamma N\Omega MHN$  1106 {n/asf} as  $\Omega \Sigma$  5613 {adv} having obtained mercy  $H\Delta EHMENO\Sigma$  1653 {v/rpp/nsm} from YIIO 5259 {prep} lord KYPIOY 2962 {n/gsm} to be EINAI 1511 {v/pxn} trustworthy  $\Pi I\Sigma TO\Sigma$  4103 {a/nsm}

7:25 ΠΕΡΙ ΔΕ ΤΩΝ ΠΑΡΘΕΝΩΝ ΕΠΙΤΑΓΗΝ ΚΥΡΙΟΥ ΟΥΚ ΕΧΩ ΓΝΩΜΗΝ ΔΕ ΔΙΔΩΜΙ ΩΣ ΗΛΕΗΜΕΝΟΣ ΥΠΟ ΚΥΡΙΟΥ ΠΙΣΤΟΣ ΕΙΝΑΙ

### 7:26 I suppose therefore this to be good because of the present distress, that it is good for a man to be this way:

7:26 I SUPPOSE NOMIZ $\Omega$  3543 {V/PAI/1S} THEREFORE OYN 3767 {CONJ} THIS TOYTO 5124 {PD/ASN} TO BE Y $\Pi$ APXEIN 5225 {V/PAN} GOOD KA $\Lambda$ ON 2570 {A/ASN} BECAUSE OF  $\Delta$ IA 1223 {PREP} THA THN 3588 {T/ASF} PRESENT ENE  $\Sigma$ T $\Omega$ EAN 1764 {V/RAP/ASF} DISTRESS ANA  $\Gamma$ KHN 318 {N/ASF} THAT OTI 3754 {CONJ} THE TO 3588 {T/NSN} GOOD KA $\Lambda$ ON 2570 {A/NSN} FOR MAN ANOP  $\Omega$ I 444 {N/DSM} TO BE EINAI 1511 {V/PXN} THIS WAY OY  $\Gamma$ I 3779 {ADV}

7:26 ΝΟΜΙΖΩ ΟΥΝ ΤΟΥΤΌ ΚΑΛΟΝ ΥΠΑΡΧΕΙΝ ΔΙΑ ΤΗΝ ΕΝΕΣΤΩΣΑΝ ΑΝΑΓΚΗΝ ΟΤΙ ΚΑΛΟΝ ΑΝΘΡΩΠΩ ΤΟ ΟΥΤΩΣ ΕΙΝΑΙ

### 7:27 Are thou bound to a wife? Do not seek separation. Are thou free from a wife? Do not seek a wife.

7:27 are thou bound  $\Delta E \Delta E \Sigma AI$  1210 {V/RPI/2S} to wife  $\Gamma YNAIKI$  1135 {N/DSF} seek ZHTEI 2212 {V/PAM/2S} not MH 3361 {PRT/N} separation  $\Lambda Y \Sigma IN$  3080 {N/ASF} are thou free  $\Lambda E \Lambda Y \Sigma AI$  3089 {V/RPI/2S} from  $\Lambda IO$  575 {PREP} wife  $\Gamma YNAIKO\Sigma$  1135 {N/GSF} seek ZHTEI 2212 {V/PAM/2S} not MH 3361 {PRT/N} wife  $\Gamma YNAIKA$  1135 {N/ASF}

7:27 ΔΕΔΕΣΑΙ ΓΥΝΑΙΚΙ ΜΗ ΖΗΤΕΙ ΛΥΣΙΝ ΛΕΛΥΣΑΙ ΑΠΟ ΓΥΝΑΙΚΟΣ ΜΗ ΖΗΤΕΙ ΓΥΝΑΙΚΑ

### 7:28 But also if thou did marry thou have not sinned, and if the virgin married she has not sinned. Yet such kind will have stress in the flesh, but I spare you.

7:28 but  $\Delta E$  1161 {conj} also KAI 2532 {conj} if EAN 1437 {cond} thou married  $\Gamma HMH\Sigma$  1060 {v/aas/2s} thou have sinned  $HMAPTE\Sigma$  264 {v/2aai/2s} not OYX 3756 {prt/n} and KAI 2532 {conj} if EAN 1437 {cond} tha H 3588 {t/nsf} virgin  $\Pi AP\Theta ENO\Sigma$  3933 {n/nsf} married  $\Gamma HMH$  1060 {v/aas/3s} she has sinned HMAPTEN 264 {v/2aai/3s} not OYX 3756 {prt/n} yet  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} such kind TOIOYTOI 5108 {pd/npm} will have  $EEOY\Sigma IN$  2192 {v/fai/3p} stress  $\Theta \Lambda I\Psi IN$  2347 {n/asf} in tha TH 3588 {t/dsf} flesh  $\Sigma APKI$  4561 {n/dsf} but  $\Delta E$  1161 {conj} i  $E\Gamma\Omega$  1473 {pp/ins} spare  $\Phi EI\Delta OMAI$  5339 {v/pni/1s} you  $YM\Omega N$  5216 {pp/2Gp}

7:28 ΕΑΝ ΔΕ ΚΑΙ ΓΗΜΗΣ ΟΥΧ ΗΜΑΡΤΕΣ ΚΑΙ ΕΑΝ ΓΗΜΗ Η ΠΑΡΘΈΝΟΣ ΟΥΧ ΗΜΑΡΤΈΝ ΘΛΙΨΙΝ ΔΕ ΤΗ ΣΑΡΚΙ ΕΞΟΥΣΙΝ ΟΙ ΤΟΙΟΥΤΟΙ ΕΓΩ ΔΕ ΥΜΩΝ ΦΕΙΔΟΜΑΙ

## 7:29 But this I say, brothers, the time is shortened. It is the remaining, so that also those who have wives may be as not having,

7:29 but  $\Delta E$  1161 {conj} this TOYTO 5124 {pd/asn} i say  $\Phi HMI$  5346 {v/pxi/1s} brothers  $A\Delta E \Lambda \Phi OI$  80 {n/vpm} tho O 3588 {t/nsm} time KAIPO $\Sigma$  2540 {n/nsm} is shortened  $\Sigma YNE\Sigma TA\Lambda MENO\Sigma$  4958 {v/rpp/nsm} it is  $E\Sigma TIN$  2076 {v/pxi/3s} the TO 3588 {t/nsn} remaining  $\Lambda OIIION$  3063 {a/nsn} so that INA 2443 {conj} also KAI 2532 {conj} thos OI 3588 {t/npm} who have  $EXONTE\Sigma$  2192 {v/pap/npm} wives  $\Gamma YNAIKA\Sigma$  1135 {n/apf} may be  $\Omega\Sigma IN$  5600 {v/pxs/3p} as  $\Omega\Sigma$  5613 {adv} not MH 3361 {prt/n} having  $EXONTE\Sigma$  2192 {v/pap/npm}

7:29 ΤΟΥΤΌ ΔΕ ΦΗΜΙ ΑΔΕΛΦΟΙ Ο ΚΑΙΡΌΣ ΣΥΝΕΣΤΑΛΜΈΝΟΣ ΤΟ ΛΟΙΠΌΝ ΕΣΤΙΝ ΙΝΑ ΚΑΙ ΟΙ ΕΧΌΝΤΕΣ ΓΥΝΑΙΚΑΣ ΩΣ ΜΗ ΕΧΌΝΤΕΣ ΩΣΙΝ

### 7:30 and those who weep, as not weeping, and those who rejoice, as not rejoicing, and those who buy, as not possessing,

7:30 and KAI 2532 {conj} thos OI 3588 {t/npm} who weep KAAIONTE $\Sigma$  2799 {v/pap/npm} as  $\Omega\Sigma$  5613 {adv} not MH 3361 {prt/n} weeping KAAIONTE $\Sigma$  2799 {v/pap/npm} and KAI 2532 {conj} thos OI 3588 {t/npm} who rejoice XAIPONTE $\Sigma$  5463 {v/pap/npm} as  $\Omega\Sigma$  5613 {adv} not MH 3361 {prt/n} rejoicing XAIPONTE $\Sigma$  5463 {v/pap/npm} and KAI 2532 {conj} thos OI 3588 {t/npm} who buy A $\Gamma$ OPAZONTE $\Sigma$  59 {v/pap/npm} as  $\Omega\Sigma$  5613 {adv} not MH 3361 {prt/n} possessing KATEXONTE $\Sigma$  2722 {v/pap/npm}

7:30 ΚΑΙ ΟΙ ΚΛΑΙΟΝΤΈΣ ΩΣ ΜΗ ΚΛΑΙΟΝΤΈΣ ΚΑΙ ΟΙ ΧΑΙΡΟΝΤΈΣ ΩΣ ΜΗ ΧΑΙΡΟΝΤΈΣ ΚΑΙ ΟΙ ΑΓΟΡΑΖΟΝΤΈΣ ΩΣ ΜΗ ΚΑΤΕΧΟΝΤΈΣ

# 7:31 and those who use this world, as not making full use, for the form of this world passes away.

7:31 and KAI 2532 {conj} thos OI 3588 {t/npm} who use  $XP\Omega MENOI$  5530 {v/pnp/npm} this  $TOYT\Omega$  5129 {pd/dsm} tho  $T\Omega$  3588 {t/dsm} world  $KO\Sigma M\Omega$  2889 {n/dsm} as  $\Omega\Sigma$  5613 {adv} not MH 3361 {prt/n} making full use KATAXP $\Omega$ MENOI 2710 {v/pnp/npm} for  $\Gamma$ AP 1063 {conj} the TO 3588 {t/nsn} form  $\Sigma$ XHMA 4976 {n/nsn} of this TOYTOY 5127 {pd/gsm} tho TOY 3588 {t/gsm} world  $KO\Sigma MOY$  2889 {n/gsm} passes away  $\Pi$ APA $\Gamma$ EI 3855 {v/pai/3s}

7:31 ΚΑΙ ΟΙ ΧΡΩΜΕΝΟΙ ΤΩ ΚΟΣΜΩ ΤΟΥΤΩ ΩΣ ΜΗ ΚΑΤΑΧΡΩΜΕΝΟΙ ΠΑΡΑΓΕΙ ΓΑΡ ΤΟ ΣΧΗΜΑ ΤΟΥ ΚΟΣΜΟΥ ΤΟΥΤΟΥ

### $_{7:32}$ But I want you to be without worry. The unmarried man cares for things of the Lord, how he will please the Lord.

7:32 BUT  $\Delta E$  1161 {CONJ} I WANT  $\Theta E \Lambda \Omega$  2309 {V/PAI/1S} YOU YMA $\Sigma$  5209 {PP/2AP} TO BE EINAI 1511 {V/PXN} WITHOUT WORRY AMEPIMNOY $\Sigma$  275 {A/APM} THO O 3588 {T/NSM} UNMARRIED A $\Gamma$ AMO $\Sigma$  22 {N/NSM} CARES FOR MEPIMNA 3309 {V/PAI/3S} THES TA 3588 {T/APN} OF THO TOY 3588 {T/GSM} LORD KYPIOY 2962 {N/GSM} HOW?  $\Pi \Omega \Sigma$  4459 {ADV/I} HE WILL PLEASE APE $\Sigma$ EI 700 {V/FAI/3S} THO T $\Omega$  3588 {T/DSM} LORD KYPI $\Omega$  2962 {N/DSM}

7:32 ΘΕΛΩ ΔΕ ΥΜΑΣ ΑΜΕΡΙΜΝΟΥΣ ΕΙΝΑΙ Ο ΑΓΑΜΟΣ ΜΕΡΙΜΝΑ ΤΑ ΤΟΥ ΚΥΡΙΟΥ ΠΩΣ ΑΡΕΣΕΙ ΤΩ ΚΥΡΙΩ

#### 7:33 But he who is married cares for things of the world, how he will please his wife.

7:33 BUT  $\Delta E$  1161 {CONJ} THO O 3588 {T/NSM} WHO IS MARRIED  $\Gamma AMH\Sigma A\Sigma$  1060 {V/AAP/NSM} CARES FOR MEPIMNA 3309 {V/PAI/3S} THES TA 3588 {T/APN} OF THO TOY 3588 {T/GSM} WORLD KO $\Sigma MOY$  2889 {N/GSM} HOW?  $\Pi \Omega \Sigma$  4459 {ADV/I} HE WILL PLEASE APE $\Sigma EI$  700 {V/FAI/3S} THA TH 3588 {T/DSF} WIFE  $\Gamma YNAIKI$  1135 {N/DSF}

7:33 Ο ΔΕ ΓΑΜΗΣΑΣ ΜΕΡΙΜΝΑ ΤΑ ΤΟΥ ΚΟΣΜΟΥ ΠΩΣ ΑΡΕΣΕΙ ΤΗ ΓΥΝΑΙΚΙ

7:34 And the wife and the virgin are differentiated. The unmarried woman is concerned for the things of the Lord, so that she may be holy both in body and in spirit. But she who is married is concerned for the things of the world, how she will please her husband.

7:34 and KAI 2532 {conj} tha H 3588 {t/nsf} wife  $\Gamma$ YNH 1135 {n/nsf} and KAI 2532 {conj} tha H 3588 {t/nsf} virgin  $\Pi$ AP $\Theta$ ENO $\Sigma$  3933 {n/nsf} are differentiated MEMEPI $\Sigma$ TAI 3307 {v/rpi/3s} tha H 3588 {t/nsf} unmarried A $\Gamma$ AMO $\Sigma$  22 {n/nsf} is concerned for MEPIMNA 3309 {v/pai/3s} thes TA 3588 {t/apn} of tho TOY 3588 {t/gsm} lord KYPIOY 2962 {n/gsm} so that INA 2443 {conj} she may be H 5600 {v/pxs/3s} holy A $\Gamma$ IA 40 {a/nsf} both KAI 2532 {conj} in body  $\Sigma$ AMATI 4983 {n/dsn} and KAI 2532 {conj} in spirit INEYMATI 4151 {n/dsn} but  $\Delta$ E 1161 {conj} tha H 3588 {t/nsf} who is married  $\Gamma$ AMH $\Sigma$ A $\Sigma$ A 1060 {v/aap/nsf} is concerned for MEPIMNA 3309 {v/pai/3s} thes TA 3588 {t/apn} of tho TOY 3588 {t/gsm} world KO $\Sigma$ MOY 2889 {n/gsm} how?  $\Pi$ Q $\Sigma$  4459 {adv/I} she will please APE $\Sigma$ EI 700 {v/fai/3s} tho TQ 3588 {t/dsm} husband AN $\Delta$ PI 435 {n/dsm}

7:34 ΜΕΜΕΡΙΣΤΑΙ ΚΑΙ Η ΓΥΝΗ ΚΑΙ Η ΠΑΡΘΈΝΟΣ Η ΑΓΑΜΟΣ ΜΕΡΙΜΝΑ ΤΑ ΤΟΥ ΚΥΡΙΟΥ ΙΝΑ Η ΑΓΙΑ ΚΑΙ ΣΩΜΑΤΙ ΚΑΙ ΠΝΕΥΜΑΤΙ Η ΔΕ ΓΑΜΗΣΑΣΑ ΜΕΡΙΜΝΑ ΤΑ ΤΟΥ ΚΟΣΜΟΥ ΠΩΣ ΑΡΕΣΕΙ ΤΩ ΑΝΔΡΙ

### 7:35 And I say this for your own benefit, not that I may cast restraint upon you, but for what is respectable and assiduous toward the Lord, undistracted.

7:35 and  $\Delta E$  1161 {conj} i say  $\Lambda E \Gamma \Omega$  3004 {v/pai/is} this TOYTO 5124 {pd/asn} for  $\Pi PO\Sigma$  4314 {prep} the TO 3588 {t/asn} benefit  $\Sigma YM\Phi EPON$  4851 {v/pap/asn} of you  $YM\Omega N$  5216 {pp/2gp} yourselves  $AYT\Omega N$  846 {pt/gpm} not OYX 3756 {prt/n} that INA 2443 {conj} i may cast  $E\Pi IBA\Lambda \Omega$  1911 {v/2aas/is} restraint BPOXON 1029 {n/asm} upon you YMIN 5213 {pp/2dp} but  $A\Lambda\Lambda A$  235 {conj} for  $\Pi PO\Sigma$  4314 {prep} the TO 3588 {t/asn} respectable  $EY\Sigma XHMON$  2158 {a/asn} and KAI 2532 {conj} assiduous  $EY\Pi PO\Sigma E\Delta PON$  2145 {a/asn} toward tho  $T\Omega$  3588 {t/dsm} lord  $KYPI\Omega$  2962 {n/dsm} undistracted  $A\Pi EPI\Sigma\Pi A\Sigma T\Omega\Sigma$  563 {adv}

7:35 ΤΟΥΤΌ ΔΕ ΠΡΌΣ ΤΟ ΥΜΏΝ ΑΥΤΏΝ ΣΥΜΦΕΡΟΝ ΛΕΓΏ ΟΥΧ ΙΝΑ ΒΡΌΧΟΝ ΥΜΙΝ ΕΠΙΒΑΛΏ ΑΛΛΑ ΠΡΌΣ ΤΟ ΕΥΣΧΗΜΟΝ ΚΑΙ ΕΥΠΡΟΣΕΔΡΟΝ ΤΩ ΚΥΡΙΏ ΑΠΕΡΙΣΠΑΣΤΏΣ

# 7:36 But if any man thinks to behave improperly toward his virgin, if it is past the best time, and so ought to happen, she should do what she wants, she does not sin, they should marry.

7:36 but  $\Delta E$  1161 {conj} if EI 1487 {cond} any TI $\Sigma$  5100 {px/nsm} thinks NOMIZEI 3543 {v/pai/3s} to behave improperly A $\Sigma$ XHMONEIN 807 {v/pan} toward EII 1909 {prep} tha THN 3588 {t/asf} virgin IIAP $\Theta$ ENON 3933 {n/asf} of him AYTOY 846 {pp/gsm} if EAN 1437 {cond} it is H 5600 {v/pxs/3s} past the best time YIIEPAKMO $\Sigma$  5230 {a/nsm} and KAI 2532 {conj} so OYT $\Omega\Sigma$  3779 {adv} it ought O $\Phi$ EI $\Lambda$ EI 3784 {v/pai/3s} to happen FINE $\Sigma\Theta$ AI 1096 {v/pnn} she should do IIOIEIT $\Omega$  4160 {v/pam/3s} what O 3739 {pr/asn} she wants  $\Theta$ E $\Lambda$ EI 2309 {v/pai/3s} she sins AMAPTANEI 264 {v/pai/3s} not OYX 3756 {prt/n} they should marry  $\Gamma$ AMEIT $\Omega\Sigma$ AN 1060 {v/pam/3p}

7:36 ΕΙ ΔΕ ΤΙΣ ΑΣΧΗΜΟΝΕΙΝ ΕΠΙ ΤΗΝ ΠΑΡΘΈΝΟΝ ΑΥΤΟΎ NOMIZEI ΕΑΝ Η ΥΠΕΡΑΚΜΌΣ ΚΑΙ ΟΥΤΏΣ ΟΦΕΙΛΕΊ ΓΙΝΕΣΘΑΙ Ο ΘΕΛΕΊ ΠΟΙΕΙΤΏ ΟΥΧ ΑΜΑΡΤΑΝΕΊ ΓΑΜΕΊΤΩΣΑΝ

### 7:37 But he who stands firm in his heart, not having necessity, but has power based upon his own will, and has decided this in his heart, to keep his own celibacy, does well.

7:37 BUT  $\Delta E$  1161 {CONJ} who  $O\Sigma$  3739 {PR/NSM} STANDS  $E\Sigma THKEN$  2476 {V/RAI/3S} FIRM  $E\Delta PAIO\Sigma$  1476 {A/NSM} in EN 1722 {PREP} THA TH 3588 {T/DSF} HEART KAP $\Delta IA$  2588 {N/DSF} NOT MH 3361 {PRT/N} HAVING  $EX\Omega N$  2192 {V/PAP/NSM} NECESSITY ANAFKHN 318 {N/ASF} BUT  $\Delta E$  1161 {CONJ} HAS EXEI 2192 {V/PAI/3S} POWER  $E\Xi OY\Sigma IAN$  1849 {N/ASF} BASED UPON  $\Pi EPI$  4012 {PREP} OWN  $I\Delta IOY$  2398 {A/GSN} THE TOY 3588 {T/GSN} WILL  $\Theta E\Lambda HMATO\Sigma$  2307 {N/GSN} AND KAI 2532 {CONJ} HAS DECIDED KEKPIKEN 2919 {V/RAI/3S} THIS TOYTO 5124 {PD/ASN} IN EN 1722 {PREP} THA TH 3588 {T/DSF} HEART KAP $\Delta IA$  2588 {N/DSF} OF HIM AYTOY 846 {PP/GSM} OF THE TOY 3588 {T/GSN} TO KEEP THPEIN 5083 {V/PAN} THA THN 3588 {T/ASF} CELIBACY  $\Pi AP\Theta ENON$  3933 {N/ASF} OF HIMSELF EAYTOY 1438 {PF/3GSM} DOES  $\Pi OIEI$  4160 {V/PAI/3S} WELL  $KA\Lambda\Omega\Sigma$  2573 {ADV}

7:37 ΟΣ ΔΕ ΕΣΤΗΚΕΝ ΕΔΡΑΙΟΣ ΕΝ ΤΗ ΚΑΡΔΙΑ ΜΗ ΕΧΩΝ ΑΝΑΓΚΗΝ ΕΞΟΥΣΙΑΝ ΔΕ ΕΧΕΙ ΠΕΡΙ ΤΟΥ ΙΔΙΟΥ ΘΕΛΗΜΑΤΟΣ ΚΑΙ ΤΟΥΤΟ ΚΕΚΡΙΚΕΝ ΕΝ ΤΗ ΚΑΡΔΙΑ ΑΥΤΟΥ ΤΟΥ ΤΗΡΕΙΝ ΤΗΝ ΕΑΥΤΟΥ ΠΑΡΘΕΝΟΝ ΚΑΛΩΣ ΠΟΙΕΙ

7:38 And therefore he who gives in marriage does well, but he who does not give in marriage does better.

7:38 ΩΣΤΕ ΚΑΙ Ο ΕΚΓΑΜΙΖΩΝ ΚΑΛΩΣ ΠΟΙΕΙ Ο ΔΕ ΜΗ ΕΚΓΑΜΙΖΩΝ ΚΡΕΙΣΣΟΝ ΠΟΙΕΙ

### 7:39 A wife is bound by law as long a time as her husband lives, but also if the husband should sleep, she is free to be married to whom she desires, only in Lord.

7:39 WIFE  $\Gamma$ YNH 1135 {n/nsf} is bound  $\Delta$ E $\Delta$ ETAI 1210 {v/rpi/3s} by law NOM $\Omega$  3551 {n/dsm} by E $\Phi$  1909 {prep} as long as O $\Sigma$ ON 3745 {pk/asm} time XPONON 5550 {n/asm} tho O 3588 {t/nsm} husband ANHP 435 {n/nsm} of her AYTH $\Sigma$  846 {pp/gsf} lives ZH 2198 {v/pai/3s} but  $\Delta$ E 1161 {conj} also KAI 2532 {conj} if EAN 1437 {cond} tho O 3588 {t/nsm} husband ANHP 435 {n/nsm} should sleep KOIMH $\Theta$ H 2837 {v/aps/3s} she is E $\Sigma$ TIN 2076 {v/pxi/3s} free E $\Lambda$ EY $\Theta$ EPA 1658 {a/nsf} to be married  $\Gamma$ AMH $\Theta$ HNAI 1060 {v/apn} to whom  $\Omega$  3739 {pr/dsm} she desires  $\Theta$ E $\Lambda$ EI 2309 {v/pai/3s} only MONON 3440 {adv} in EN 1722 {prep} lord KYPI $\Omega$  2962 {n/dsm}

7:39 ΓΥΝΗ ΔΕΔΕΤΑΙ ΝΟΜΩ ΕΦ ΟΣΟΝ ΧΡΟΝΟΝ ΖΗ Ο ΑΝΗΡ ΑΥΤΉΣ ΕΑΝ ΔΕ ΚΑΙ ΚΟΙΜΗΘΗ Ο ΑΝΗΡ ΕΛΕΥΘΕΡΑ ΕΣΤΙΝ Ω ΘΕΛΕΙ ΓΑΜΗΘΗΝΑΙ ΜΟΝΟΝ ΕΝ ΚΥΡΙΩ

### 7:40 But she is more blessed if she remains this way according to my opinion. And I also seem to have Spirit of God.

7:40 but  $\Delta E$  1161 {conj} she is  $E\Sigma TIN$  2076 {v/pxi/3s} more blessed MAKAPI $\Omega TEPA$  3107 {a/nsf/c} if EAN 1437 {cond} she remains MEINH 3306 {v/aas/3s} this way  $OYT\Omega\Sigma$  3779 {adv} according to KATA 2596 {prep} my EMHN 1699 {ps/1asf} tha THN 3588 {t/asf} opinion  $\Gamma N\Omega MHN$  1106 {n/asf} and  $\Delta E$  1161 {conj} i also KAF $\Omega$  2504 {pp/ins/c} seem  $\Delta OK\Omega$  1380 {v/pai/1s/c} to have EXEIN 2192 {v/pan} spirit  $\Pi NEYMA$  4151 {n/asn} of god  $\Theta EOY$  2316 {n/gsm}

7:40 ΜΑΚΑΡΙΩΤΈΡΑ ΔΕ ΕΣΤΙΝ ΕΑΝ ΟΥΤΩΣ ΜΕΙΝΉ ΚΑΤΑ ΤΗΝ ΕΜΗΝ ΓΝΩΜΗΝ ΔΟΚΩ ΔΕ ΚΑΓΩ ΠΝΕΎΜΑ ΘΕΟΎ ΕΧΕΙΝ

#### 8:1

# Now about the things sacrificed to idols. We know that all have knowledge. Knowledge puffs up, but love builds up.

8:1 now  $\Delta E$  1161 {conj} about  $\Pi EPI$  4012 {prep} thes  $T\Omega N$  3588 {T/GPN} sacrificed to idols  $EI\Delta\Omega\LambdaO\Theta YT\Omega N$  1494 {a/GPN} we know  $OI\Delta AMEN$  1492 {v/rai/1P} that OTI 3754 {conj} all  $\Pi ANTE\Sigma$  3956 {a/npm} have EXOMEN 2192 {v/pai/1P} knowledge  $\Gamma N\Omega\Sigma IN$  1108 {n/asf} tha H 3588 {T/nsf} knowledge  $\Gamma N\Omega\Sigma I\Sigma$  1108 {n/nsf} puffs up  $\Phi Y\Sigma IOI$  5448 {v/pai/3S} but  $\Delta E$  1161 {conj} tha H 3588 {T/nsf} love  $A\Gamma A\Pi H$  26 {n/nsf} builds up  $OIKO\DeltaOMEI$  3618 {v/pai/3S}

8:1 ΠΕΡΙ ΔΕ ΤΩΝ ΕΙΔΩΛΟΘΥΤΩΝ ΟΙΔΑΜΈΝ ΟΤΙ ΠΑΝΤΈΣ ΓΝΩΣΙΝ EXOMEN Η ΓΝΩΣΙΣ ΦΥΣΙΟΙ Η ΔΕ ΑΓΑΠΗ ΟΙΚΟΔΟΜΕΙ

#### 8:2 If any man presumes to know anything, he knows nothing yet as he ought to know.

8:2 and  $\Delta E$  1161 {conj} if EI 1487 {cond} any TI $\Sigma$  5100 {px/nsm} presumes  $\Delta OKEI$  1380 {v/pai/3s} to know EI $\Delta ENAI$  1492 {v/ran} anything TI 5100 {px/asn} he knows E $\Gamma N\Omega KEN$  1097 {v/rai/3s} nothing OY $\Delta EN$  3762 {a/asn} not yet OY $\Delta E\Pi\Omega$  3764 {adv} as KA $\Theta\Omega\Sigma$  2531 {adv} he ought  $\Delta EI$  1163 {v/pqi/3s} to know  $\Gamma N\Omega NAI$  1097 {v/2aan}

8:2ΕΙ ΔΕ ΤΙΣ ΔΟΚΕΙ ΕΙΔΕΝΑΙ ΤΙ ΟΥΔΕΠΩ ΟΥΔΕΝ ΕΓΝΩΚΕΝ ΚΑΘΩΣ ΔΕΙ ΓΝΩΝΑΙ

#### 8:3 But if any man loves God, this man is known by him.

8:3 but  $\Delta E$  1161 {conj} if EI 1487 {cond} any  $TI\Sigma$  5100 {px/nsm} loves  $A\Gamma A\Pi A$  25 {v/pai/3S} tho TON 3588 {t/asm} god  $\Theta EON$  2316 {n/asm} this  $OYTO\Sigma$  3778 {pd/nsm} is known  $E\Gamma N\Omega\Sigma TAI$  1097 {v/rpi/3S} by  $Y\Pi$  5259 {prep} him AYTOY 846 {pp/gsm}

8:3ΕΙ ΔΕ ΤΙΣ ΑΓΑΠΑ ΤΟΝ ΘΕΟΝ ΟΥΤΟΣ ΕΓΝΩΣΤΑΙ ΥΠ ΑΥΤΟΥ

8:4 Therefore about eating the things sacrificed to idols, we know that an idol is nothing in the world, and that there is no other God except one.

8:4 Therefore OYN 3767 (conj) about  $\Pi$ EPI 4012 {PREP} tha  $TH\Sigma$  3588 {T/GSF} eating  $BP\Omega\Sigma E\Omega\Sigma$  1035 {N/GSF} of thes  $T\Omega N$  3588 {T/GPN} sacrificed to idols  $EI\Delta\Omega\LambdaO\Theta YT\Omega N$  1494 {A/GPN} we know  $OI\Delta AMEN$  1492 {V/RAI/IP} that OTI 3754 {conj} idol  $EI\Delta\Omega\LambdaON$  1497 {N/NSN} nothing  $OY\Delta EN$  3762 {A/NSN} in EN 1722 {PREP} world  $KO\Sigma M\Omega$  2889 {N/DSM} and KAI 2532 {conj} that OTI 3754 {conj} none  $OY\Delta EI\Sigma$  3762 {A/NSM} other  $ETEPO\Sigma$  2087 {A/NSM} god  $\Theta EO\Sigma$  2316 {N/NSM} if EI 1487 {cond} not MH 3361 {PRT/N} one  $EI\Sigma$  1520 {N/NSM}

8:4ΠΕΡΙ ΤΗΣ ΒΡΩΣΕΩΣ ΟΥΝ ΤΩΝ ΕΙΔΩΛΟΘΥΤΩΝ ΟΙΔΑΜΕΝ ΟΤΙ ΟΥΔΕΝ ΕΙΔΩΛΟΝ ΕΝ ΚΟΣΜΩ ΚΑΙ ΟΤΙ ΟΥΔΕΙΣ ΘΕΟΣ ΕΤΕΡΟΣ ΕΙ ΜΗ ΕΙΣ

# 8:5 For also since there are things called gods, whether in heaven or on the earth, as there are many gods and many lords,

8:5 FOR  $\Gamma$ AP 1063 {CONJ} also KAI 2532 {CONJ} since EIIIEP 1512 {COND} there are EI $\Sigma$ IN 1526 {V/PXI/3P} called  $\Lambda$ E $\Gamma$ OMENOI 3004 {V/PPP/NPM} gods  $\Theta$ EOI 2316 {N/NPM} whether EITE 1535 {CONJ} in EN 1722 {PREP} heaven OYPANQ 3772 {N/DSM} or EITE 1535 {CONJ} on EIII 1909 {PREP} tha TH $\Sigma$  3588 {T/GSF} earth  $\Gamma$ H $\Sigma$  1093 {N/GSF} as  $\Omega$ EIIEP 5618 {ADV} there are EI $\Sigma$ IN 1526 {V/PXI/3P} many  $\Pi$ O $\Lambda$ OI 4183 {A/NPM} gods  $\Theta$ EOI 2316 {N/NPM} and KAI 2532 {CONJ} many  $\Pi$ O $\Lambda$ OI 4183 {A/NPM} lords KYPIOI 2962 {N/NPM}

8:5 ΚΑΙ ΓΑΡ ΕΙΠΕΡ ΕΙΣΙΝ ΛΕΓΟΜΕΝΟΙ ΘΕΟΙ ΕΙΤΕ ΕΝ ΟΥΡΑΝΩ ΕΙΤΕ ΕΠΙ ΤΗΣ ΓΗΣ ΩΣΠΕΡ ΕΙΣΙΝ ΘΕΟΙ ΠΟΛΛΟΙ ΚΑΙ ΚΥΡΙΟΙ ΠΟΛΛΟΙ

## 8:6 yet to us there is one God, the Father, from whom are all things, and we for him, and one Lord, Jesus Christ, through whom are all things, and we through him.

8:6 YET  $A\Lambda\Lambda$  235 {CONJ} TO US HMIN 2254 {PP/IDP} ONE EI $\Sigma$  1520 {N/NSM} GOD  $\Theta$ EO $\Sigma$  2316 {N/NSM} THO O 3588 {T/NSM} FATHER  $\Pi$ ATHP 3962 {N/NSM} FROM E $\Xi$  1537 {PREP} WHOM OY 3739 {PR/GSM} THES TA 3588 {T/NPN} ALL  $\Pi$ ANTA 3956 {A/NPN} AND KAI 2532 {CONJ} WE HMEI $\Sigma$  2249 {PP/INP} FOR EI $\Sigma$  1519 {PREP} HIM AYTON 846 {PP/ASM} AND KAI 2532 {CONJ} ONE EI $\Sigma$  1520 {N/NSM} LORD KYPIO $\Sigma$  2962 {N/NSM} JEHOSHUA IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} ANOINTED XPI $\Sigma$ TO $\Sigma$  5547 {N/NSM} THROUGH  $\Delta$ I 1223 {PREP} WHOM OY 3739 {PR/GSM} THES TA 3588 {T/NPN} ALL  $\Pi$ ANTA 3956 {A/NPN} AND KAI 2532 {CONJ} WE HMEI $\Sigma$  2249 {PP/INP} THROUGH  $\Delta$ I 1223 {PREP} HIM AYTOY 846 {PP/GSM}

8:6 ΑΛΛ ΗΜΙΝ ΕΙΣ ΘΕΟΣ Ο ΠΑΤΗΡ ΕΞ ΟΥ ΤΑ ΠΑΝΤΑ ΚΑΙ ΗΜΕΙΣ ΕΙΣ ΑΥΤΌΝ ΚΑΙ ΕΙΣ ΚΥΡΙΟΣ ΙΗΣΟΥΣ ΧΡΙΣΤΟΣ ΔΙ ΟΥ ΤΑ ΠΑΝΤΑ ΚΑΙ ΗΜΕΙΣ ΔΙ ΑΥΤΌΥ

### 8:7 Nevertheless the knowledge is not in all men, but some, with conscience of the idol until now, eat as sacrificed to idols, and their weak conscience is defiled.

8:7 NEVERTHELESS AAA 235 {CONJ} THA H 3588 {T/NSF} KNOWLEDGE  $\Gamma N\Omega \Sigma I\Sigma$  1108 {N/NSF} NOT OYK 3756 {PRT/N} IN EN 1722 {PREP} ALL  $\Pi A\Sigma IN$  3956 {A/DPM} BUT  $\Delta E$  1161 {CONJ} SOME  $TINE\Sigma$  5100 {PX/NPM} WITH THA TH 3588 {T/DSF} CONSCIENCE  $\Sigma YNEI\Delta H\Sigma EI$  4893 {N/DSF} of the TOY 3588 {T/GSN} IDOL  $EI\Delta\Omega AOY$  1497 {N/GSN} UNTIL  $E\Omega\Sigma$  2193 {CONJ} NOW APTI 737 {ADV} EAT  $E\Sigma\Theta IOY\Sigma IN$  2068 {V/PAI/3P} as  $\Omega\Sigma$  5613 {ADV} SACRIFICED TO IDOLS  $EI\Delta\Omega AOOYTON$  1494 {A/NSN} AND KAI 2532 {CONJ} THA H 3588 {T/NSF} WEAK  $A\Sigma\Theta ENH\Sigma$  772 {A/NSF} CONSCIENCE  $\Sigma YNEI\Delta H\Sigma I\Sigma$  4893 {N/NSF} of them  $AYT\Omega N$  846 {PP/GPM} IS  $OY\Sigma A$  5607 {V/PXP/NSF} DEFILED MOAYNETAI 3435 {V/PPI/3S}

8:7 ΑΛΛ ΟΥΚ ΕΝ ΠΑΣΙΝ Η ΓΝΩΣΙΣ ΤΙΝΕΣ ΔΕ ΤΗ ΣΥΝΕΙΔΗΣΕΙ ΤΟΥ ΕΙΔΩΛΟΥ ΕΩΣ ΑΡΤΙ ΩΣ ΕΙΔΩΛΟΘΥΤΟΝ ΕΣΘΙΟΥΣΙΝ ΚΑΙ Η ΣΥΝΕΙΔΗΣΙΣ ΑΥΤΩΝ ΑΣΘΕΝΗΣ ΟΥΣΑ ΜΟΛΥΝΕΤΑΙ

### 8:8 But food does not present us to God, for neither if we eat are we ahead, nor if we do not eat are we behind.

8:8 but  $\Delta E$  1161 {conj} food BPQMA 1033 {n/nsn} does present  $\Pi API\Sigma TH\Sigma IN$  3936 {v/pai/3s} us HMA $\Sigma$  2248 {pp/1ap} not OY 3756 {prt/n} to tho  $T\Omega$  3588 {t/dsm} god  $\Theta E\Omega$  2316 {n/dsm} for  $\Gamma AP$  1063 {conj} neither OYTE 3777 {conj} if EAN 1437 {cond} we eat  $\Phi A\Gamma\Omega MEN$  5315 {v/2aas/1p} are we ahead  $\Pi EPI\Sigma\Sigma EYOMEN$  4052 {v/pai/1p} nor OYTE 3777 {conj} if EAN 1437 {cond} we eat  $\Phi A\Gamma\Omega MEN$  5315 {v/2aas/1p} not MH 3361 {prt/n} are we behind Y $\Sigma TEPOYME\ThetaA$  5302 {v/ppi/1p}

8:8 ΒΡΩΜΑ ΔΕ ΗΜΑΣ ΟΥ ΠΑΡΙΣΤΗΣΙΝ ΤΩ ΘΕΩ ΟΥΤΕ ΓΑΡ ΕΑΝ ΦΑΓΩΜΕΝ ΠΕΡΙΣΣΕΥΟΜΕΝ ΟΥΤΕ ΕΑΝ ΜΗ ΦΑΓΩΜΕΝ ΥΣΤΕΡΟΥΜΕΘΑ

8:9 But take heed lest somehow this privilege of yours becomes a stumbling-block to those who are weak.

8:9 but  $\Delta E$  1161 {CONJ} take heed B $\Delta E\Pi ETE$  991 {V/Pam/2P} lest somehow MH $\Pi \Omega \Sigma$  3381 {CONJ} this AYTH 3778 {PD/NSF} tha H 3588 {T/NSF} privilege E $\Xi OY \Sigma IA$  1849 {N/NSF} of you YM $\Omega N$  5216 {PP/2GP} becomes  $\Gamma ENHTAI$  1096 {V/2ads/3S} stumblingblock  $\Pi PO\Sigma KOMMA$  4348 {N/NSN} to thos  $TOI\Sigma$  3588 {T/DPM} who are weak A $\Sigma \Theta ENOY\Sigma IN$  770 {V/Pap/DPM}

8:9 ΒΛΕΠΕΤΕ ΔΕ ΜΗΠΩΣ Η ΕΞΟΥΣΙΑ ΥΜΩΝ ΑΥΤΗ ΠΡΟΣΚΟΜΜΑ ΓΕΝΗΤΑΙ ΤΟΙΣ ΑΣΘΕΝΟΥΣΙΝ

### 8:10 For if some man sees thee, who has knowledge, dining in an idol-temple, will not his conscience, being weak, be strengthened to eat things sacrificed to idols?

8:10 FOR  $\Gamma$ AP 1063 {CONJ} if EAN 1437 {COND} some TI $\Sigma$  5100 {PX/NSM} sees I $\Delta$ H 1492 {V/2AAS/3S} thee  $\Sigma$ E 4571 {PP/2AS} tho TON 3588 {T/ASM} who has EXONTA 2192 {V/PAP/ASM} knowledge  $\Gamma$ N $\Omega$ IN 1108 {N/ASF} dining KATAKEIMENON 2621 {V/PNP/ASM} in EN 1722 {PREP} idol-temple EI $\Delta$  $\Omega$ AEI $\Omega$  1493 {N/DSN} tha H 3588 {T/NSF} conscience  $\Sigma$ YNEI $\Delta$ H $\Sigma$ I $\Sigma$  4893 {N/NSF} of him AYTOY 846 {PP/GSM} being ONTO $\Sigma$  5607 {V/PXP/GSM} weak A $\Sigma$  $\Theta$ ENOY $\Sigma$  772 {A/GSM} will he be strengthened OIKO $\Delta$ OMH $\Theta$ H $\Sigma$ ETAI 3618 {V/FPI/3S} not? OYXI 3780 {PRT/I} in EI $\Sigma$  1519 {PREP} the TO 3588 {T/ASN} to eat E $\Sigma$  $\Theta$ IEIN 2068 {V/PAN} thes TA 3588 {T/APN} sacrificed to idols EI $\Delta$  $\Omega$  $\Lambda$ O $\Theta$ YTA 1494 {A/APN}

8:10 ΕΑΝ ΓΑΡ ΤΙΣ ΙΔΗ ΣΕ ΤΟΝ ΕΧΟΝΤΑ ΓΝΩΣΙΝ ΕΝ ΕΙΔΩΛΕΙΩ ΚΑΤΑΚΕΙΜΕΝΟΝ ΟΥΧΙ Η ΣΥΝΕΙΔΗΣΙΣ ΑΥΤΟΥ ΑΣΘΕΝΟΥΣ ΟΝΤΟΣ ΟΙΚΟΔΟΜΗΘΗΣΕΤΑΙ ΕΙΣ ΤΟ ΤΑ ΕΙΔΩΛΟΘΥΤΑ ΕΣΘΙΕΙΝ

#### 8:11 And by thy knowledge the brother, being weak, will be ruined, for whom Christ died.

8:11 and KAI 2532 {conj} by EIII 1909 {prep} thy  $\Sigma$ H 4674 {ps/2dsf} tha TH 3588 {t/dsf} knowledge  $\Gamma$ N $\Omega$  $\Sigma$ EI 1108 {n/dsf} tho O 3588 {t/nsm} brother A $\Delta$ E $\Delta$  $\Phi$ O $\Sigma$  80 {n/nsm} being weak A $\Sigma$ OEN $\Omega$ N 770 {v/pap/nsm} will be ruined AIIO $\Delta$ EITAI 622 {v/2fmi/3s} for  $\Delta$ I 1223 {prep} whom ON 3739 {pr/asm} anointed XPI $\Sigma$ TO $\Sigma$  5547 {n/nsm} died AIIEOANEN 599 {v/2aai/3s}

8:11 ΚΑΙ ΑΠΟΛΕΙΤΑΙ Ο ΑΣΘΕΝΩΝ ΑΔΕΛΦΟΣ ΕΠΙ ΤΗ ΣΗ ΓΝΩΣΕΙ ΔΙ ΟΝ ΧΡΙΣΤΟΣ ΑΠΕΘΑΝΕΝ

### 8:12 And sinning this way against the brothers, and wounding their weak conscience, ye sin against Christ.

8:12 but  $\Delta E$  1161 {conj} sinning AMAPTANONTE $\Sigma$  264 {v/pap/npm} this way OYT $\Omega\Sigma$  3779 {adv} against EI $\Sigma$  1519 {prep} thos TOY $\Sigma$  3588 {t/apm} brothers A $\Delta E \Lambda \Phi$ OY $\Sigma$  80 {n/apm} and KAI 2532 {conj} wounding TYIITONTE $\Sigma$  5180 {v/pap/npm} tha THN 3588 {t/asf} conscience  $\Sigma$ YNEI $\Delta$ H $\Sigma$ IN 4893 {n/asf} of them AYT $\Omega$ N 846 {pp/gpm} being weak A $\Sigma \Theta E$ NOY $\Sigma A$ N 770 {v/pap/asf} ye sin AMAPTANETE 264 {v/pai/2p} against EI $\Sigma$  1519 {prep} anointed XPI $\Sigma$ TON 5547 {n/asm}

8:12 ΟΥΤΩΣ ΔΕ ΑΜΑΡΤΑΝΟΝΤΕΣ ΕΙΣ ΤΟΥΣ ΑΔΕΛΦΟΥΣ ΚΑΙ ΤΥΠΤΟΝΤΕΣ ΑΥΤΩΝ ΤΗΝ ΣΥΝΕΙΔΗΣΙΝ ΑΣΘΕΝΟΥΣΑΝ ΕΙΣ ΧΡΙΣΤΟΝ ΑΜΑΡΤΑΝΕΤΕ

### 8:13 Therefore if food causes my brother to stumble, I will no, not eat meat into the age, so that I may not cause my brother to stumble.

8:13 Therefore  $\Delta IO\Pi EP$  1355 {CONJ} if EI 1487 {COND} food  $BP\Omega MA$  1033 {N/NSN} causes to stumble  $\Sigma KAN\Delta A\Lambda IZEI$  4624 {V/Pal/3S} tho TON 3588 {T/ASM} brother  $A\Delta E\Lambda \Phi ON$  80 {N/ASM} of me MOY 3450 {PP/1GS} i will eat  $\Phi A\Gamma \Omega$  5315 {V/2AAS/1S} meat KPEA 2907 {N/APN} no OY 3756 {PRT/N} not MH 3361 {PRT/N} into  $EI\Sigma$  1519 {PREP} tho TON 3588 {T/ASM} age  $AI\Omega NA$  165 {N/ASM} so that INA 2443 {CONJ} i may cause to stumble  $\Sigma KAN\Delta A\Lambda I\Sigma\Omega$  4624 {V/AAS/1S} not MH 3361 {PRT/N} tho TON 3588 {T/ASM} brother  $A\Delta E\Lambda \Phi ON$  80 {N/ASM} of me MOY 3450 {PP/1GS}

8:13 ΔΙΟΠΕΡ ΕΙ ΒΡΩΜΑ ΣΚΑΝΔΑΛΙΖΕΙ ΤΟΝ ΑΔΕΛΦΟΝ ΜΟΥ ΟΥ ΜΗ ΦΑΓΩ ΚΡΕΑ ΕΙΣ ΤΟΝ ΑΙΩΝΑ ΙΝΑ ΜΗ ΤΟΝ ΑΔΕΛΦΟΝ ΜΟΥ ΣΚΑΝΔΑΛΙΣΩ

9:1 am I EIMI 1510 {V/PXI/1S} not OYK 3756 {PRT/N} apostle A $\Pi$ O $\Sigma$ TO $\Lambda$ O $\Sigma$  652 {N/NSM} am I EIMI 1510 {V/PXI/1S} not OYK 3756 {PRT/N} free E $\Lambda$ EYΘEPO $\Sigma$  1658 {A/NSM} have I seen E $\Omega$ PAKA 3708 {V/RAI/1S/ATT} not? OYXI 3780 {PRT/I} jehoshua IH $\Sigma$ OYN 2424 {N/ASM} anointed XPI $\Sigma$ TON 5547 {N/ASM} tho TON 3588 {T/ASM} lord KYPION 2962 {N/ASM} of us HM $\Omega$ N 2257 {PP/1GP} are E $\Sigma$ TE 2075 {V/PXI/2P} ye YMEI $\Sigma$  5210 {PP/2NP} not OY 3756 {PRT/N} the TO 3588 {T/NSN} work EP $\Gamma$ ON 2041 {N/NSN} of me MOY 3450 {PP/1GS} in EN 1722 {PREP} lord KYPI $\Omega$  2962 {N/DSM}

9:1ΟΥΚ ΕΙΜΙ ΑΠΟΣΤΟΛΟΣ ΟΥΚ ΕΙΜΙ ΕΛΕΥΘΈΡΟΣ ΟΥΧΙ ΙΗΣΟΥΝ ΧΡΙΣΤΌΝ ΤΟΝ ΚΥΡΙΟΝ ΗΜΩΝ ΕΩΡΑΚΑ ΟΥ ΤΟ ΕΡΓΌΝ ΜΟΥ ΥΜΕΙΣ ΕΣΤΕ ΕΝ ΚΥΡΙΩ

## 9:2 If I am not an apostle to others, yet at least I am to you, for ye are the seal of my apostleship in Lord.

9:2 if EI 1487 {COND} i am EIMI 1510 {V/PXI/1S} not OYK 3756 {PRT/N} apostle A $\Pi$ O $\Sigma$ TO $\Lambda$ O $\Sigma$  652 {N/NSM} to other A $\Lambda$ AOI $\Sigma$  243 {A/DPM} yet A $\Lambda$ AA 235 {CONJ} at least  $\Gamma$ E 1065 {PRT} i am EIMI 1510 {V/PXI/1S} to you YMIN 5213 {PP/2DP} for  $\Gamma$ AP 1063 {CONJ} ye YMEI $\Sigma$  5210 {PP/2NP} are E $\Sigma$ TE 2075 {V/PXI/2P} tha H 3588 {T/NSF} seal  $\Sigma$ PACI $\Sigma$  4973 {N/NSF} of my EMH $\Sigma$  1699 {PS/1GSF} tha TH $\Sigma$  3588 {T/GSF} apostleship A $\Pi$ O $\Sigma$ TO $\Lambda$ H $\Sigma$  651 {N/GSF} in EN 1722 {PREP} lord KYPI $\Omega$  2962 {N/DSM}

9:2ΕΙ ΑΛΛΟΙΣ ΟΥΚ ΕΙΜΙ ΑΠΟΣΤΟΛΟΣ ΑΛΛΑ ΓΕ ΥΜΙΝ ΕΙΜΙ Η ΓΑΡ ΣΦΡΑΓΙΣ ΤΗΣ ΕΜΗΣ ΑΠΟΣΤΟΛΗΣ ΥΜΕΙΣ ΕΣΤΕ ΕΝ ΚΥΡΙΩ

#### 9:3 My defense to those who examine me is this.

9:3 MY EMH 1699 {PS/1NSF} THA H 3588 {T/NSF} DEFENSE A $\PiO\LambdaO\Gamma$ IA 627 {N/NSF} TO THOS  $TOI\Sigma$  3588 {T/DPM} WHO EXAMINE ANAKPINOY $\Sigma$ IN 350 {V/PAP/DPM} ME EME 1691 {PP/1AS} IS  $E\Sigma$ TIN 2076 {V/PXI/3S} THIS AYTH 3778 {PD/NSF}

9:3Η ΕΜΗ ΑΠΟΛΟΓΙΑ ΤΟΙΣ ΕΜΕ ΑΝΑΚΡΙΝΟΥΣΙΝ ΑΥΤΉ ΕΣΤΙΝ

#### 9:4 Have we no, not a right to eat and to drink?

9:4 have we EXOMEN 2192 {V/Pai/1P} no MH 3361 {PRT/N} not OYK 3756 {PRT/N} right E $\Xi$ OY $\Sigma$ IAN 1849 {N/ASF} to eat  $\Phi$ AFEIN 5315 {V/2Aan} and KAI 2532 {CONJ} to drink  $\Pi$ IEIN 4095 {V/2Aan}

9:4 ΜΗ ΟΥΚ ΕΧΟΜΕΝ ΕΞΟΥΣΙΑΝ ΦΑΓΕΙΝ ΚΑΙ ΠΙΕΙΝ

# 9:5 Have we no, not a right to lead about a sister wife, as also the other apostles, and the brothers of the Lord, and Cephas?

9:5 have we EXOMEN 2192 {v/pai/1p} no MH 3361 {prt/n} not OYK 3756 {prt/n} right E2OY $\Sigma$ IAN 1849 {n/asf} to lead about HEPIA $\Gamma$ EIN 4013 {v/pan} sister A $\Delta$ E $\Lambda$ \PhiHN 79 {n/asf} wife  $\Gamma$ YNAIKA 1135 {n/asf} as  $\Omega\Sigma$  5613 {adv} also KAI 2532 {conj} thos OI 3588 {t/npm} other  $\Lambda$ OIHOI 3062 {a/npm} apostles AHO $\Sigma$ TO $\Lambda$ OI 652 {n/npm} and KAI 2532 {conj} thos OI 3588 {t/npm} brothers A $\Delta$ E $\Lambda$ \PhiOI 80 {n/npm} of tho TOY 3588 {t/gsm} lord KYPIOY 2962 {n/gsm} and KAI 2532 {conj} cephas KH $\Phi$ A $\Sigma$  2786 {n/nsm}

9:5 ΜΗ ΟΥΚ ΕΧΟΜΈΝ ΕΞΟΥΣΙΑΝ ΑΔΕΛΦΗΝ ΓΥΝΑΙΚΑ ΠΕΡΙΑΓΕΊΝ ΩΣ ΚΑΙ ΟΙ ΛΟΙΠΟΙ ΑΠΟΣΤΟΛΟΙ ΚΑΙ ΟΙ ΑΔΕΛΦΟΙ ΤΟΥ ΚΥΡΙΟΥ ΚΑΙ ΚΗΦΑΣ

#### 9.6 Or have only I and Barnabas no right not to be occupied earning a living?

9:6 or H 2228 {PRT} have EXOMEN 2192 {V/Pai/1P} only MONO $\Sigma$  3441 {A/nsm} i EF $\Omega$  1473 {PP/1NS} and KAI 2532 {CONJ} barnabas BAPNABA $\Sigma$  921 {N/nsm} no OYK 3756 {PRT/N} right EΞOY $\Sigma$ IAN 1849 {N/ASF} of tho TOY 3588 {T/GSM} not MH 3361 {PRT/N} to be occupied earning a living EPΓAZE $\Sigma$ ΘAI 2038 {V/PNN}

9:6Η ΜΟΝΟΣ ΕΓΩ ΚΑΙ ΒΑΡΝΑΒΑΣ ΟΥΚ ΕΧΟΜΕΝ ΕΞΟΥΣΙΑΝ ΤΟΥ ΜΗ ΕΡΓΑΖΕΣΘΑΙ

### 9:7 Who ever enlists in an army at his own wage? Who plants a vineyard and does not eat from the fruit of it? Or who feeds a flock and does not eat from the milk of the flock?

{a/dpn} wage OΨΩNΙΟΙΣ 3800 {n/dpn} who? TIΣ 5101 {pi/nsm} plants ΦΥΤΕΥΕΙ 5452 {v/pai/3s} vineyard AMΠΕΛΩΝΑ 290 {n/asm} and KAI 2532 {conj} eats ΕΣΘΙΕΙ 2068 {v/pai/3s} not OYK 3756 {prt/n} from EK 1537 {prep} tho TOY 3588 {t/gsm} fruit KAPΠΟΥ 2590 {n/gsm} of it AYTOY 846 {pp/gsm} or H 2228 {prt} who? TIΣ 5101 {pi/nsm} feeds ΠΟΙΜΑΙΝΕΙ 4165 {v/pai/3s} flock ΠΟΙΜΝΗΝ 4167 {n/asf} and KAI 2532 {conj} eats ΕΣΘΙΕΙ 2068 {v/pai/3s} not OYK 3756 {prt/n} from EK 1537 {prep} the TOY 3588 {t/gsn} milk ΓΑΛΑΚΤΟΣ 1051 {n/gsn} of tha THΣ 3588 {t/gsf} flock ΠΟΙΜΝΗΣ 4167 {n/gsf}

9:7ΤΙΣ ΣΤΡΑΤΕΥΕΤΑΙ ΙΔΙΟΙΣ ΟΨΩΝΙΟΙΣ ΠΟΤΕ ΤΙΣ ΦΥΤΕΥΕΙ ΑΜΠΕΛΩΝΑ ΚΑΙ ΕΚ ΤΟΥ ΚΑΡΠΟΥ ΑΥΤΟΥ ΟΥΚ ΕΣΘΙΕΙ Η ΤΙΣ ΠΟΙΜΑΙΝΕΙ ΠΟΙΜΝΗΝ ΚΑΙ ΕΚ ΤΟΥ ΓΑΛΑΚΤΟΣ ΤΗΣ ΠΟΙΜΝΗΣ ΟΥΚ ΕΣΘΙΕΙ

#### 9:8 Do I say these things according to man, or does not the law also say these things?

9:8 I SAY  $\Lambda A \Lambda \Omega$  2980 {V/Pai/1S} not MH 3361 {PRT/N} these TAYTA 5023 {PD/APN} according to KATA 2596 {PREP} man ANOPQHON 444 {N/ASM} or H 2228 {PRT} says  $\Lambda E \Gamma E I$  3004 {V/Pai/3S} not? OYXI 3780 {PRT/I} tho O 3588 {T/NSM} law NOMOS 3551 {N/NSM} also KAI 2532 {CONJ} these TAYTA 5023 {PD/APN}

9:8ΜΗ ΚΑΤΑ ΑΝΘΡΩΠΟΝ ΤΑΥΤΑ ΛΑΛΩ Η ΟΥΧΙ ΚΑΙ Ο ΝΟΜΟΣ ΤΑΥΤΑ ΛΕΓΕΙ

### 9:9 For it is written in the law of Moses thou shall not muzzle an ox threshing grain. Is God concerned about oxen,

9:9 FOR  $\Gamma AP$  1063 {CONJ} IT IS WRITTEN  $\Gamma E\Gamma PA\Pi TAI$  1125 {V/RPI/3S} IN EN 1722 {PREP} THO  $T\Omega$  3588 {T/DSM} LAW NOM  $\Omega$  3551 {N/DSM} OF MOSES  $M\Omega Y\Sigma E\Omega\Sigma$  3475 {N/GSM} THOU SHALL MUZZLE  $\Phi IM\Omega\Sigma EI\Sigma$  5392 {V/AAM/2S} NOT OY 3756 {PRT/N} OX BOYN 1016 {N/ASM} THRESHING GRAIN  $A\Lambda \Omega\Omega NTA$  248 {V/PAP/ASM} THO  $T\Omega$  3588 {T/DSM} GOD  $\Theta E\Omega$  2316 {N/DSM} NOT? MH 3361 {PRT/I} IS CONCERNED ABOUT  $ME\Lambda EI$  3199 {V/PQI/3S} THOS  $T\Omega N$  3588 {T/GPM} OXEN  $B\Omega N$  1016 {N/GPM}

9:9 ΕΝ ΓΑΡ ΤΩ ΜΩΥΣΕΩΣ ΝΟΜΩ ΓΕΓΡΑΠΤΑΙ ΟΥ ΦΙΜΩΣΕΙΣ ΒΟΥΝ ΑΛΟΩΝΤΑ ΜΗ ΤΩΝ ΒΟΩΝ ΜΕΛΕΙ ΤΩ ΘΕΩ

# 9:10 or does he speak altogether for our sake? For our sake, for it was written, He who plows ought to plow with hope, and he who threshes with his hope, with hope to share.

9:10 or H 2228 {PRT} does he speak  $\Lambda E \Gamma EI$  3004 {V/PaI/3S} altogether  $\Pi ANT\Omega\Sigma$  3843 {adv} for sake of  $\Delta I$  1223 {PREP} us HMA $\Sigma$  2248 {PP/IAP} for  $\Gamma AP$  1063 {conj} it was written  $E\Gamma PA\Phi H$  1125 {V/2API/3S} that OTI 3754 {conj} tho O 3588 {T/NSM} who plows  $APOTPI\Omega N$  722 {V/PaP/NSM} ought  $O\Phi EI\Lambda EI$  3784 {V/PaI/3S} to plow APOTPIAN 722 {V/PaN} with  $E\Pi$  1909 {PREP} hope  $E\Lambda\Pi I\Delta I$  1680 {N/DSF} and KAI 2532 {conj} tho O 3588 {T/NSM} who threshes  $A\Lambda O\Omega N$  248 {V/PaP/NSM} with tha  $TH\Sigma$  3588 {T/GSF} hope  $E\Lambda\Pi I\Delta O\Sigma$  1680 {N/GSF} of him AYTOY 846 {PP/GSM} with  $E\Pi$  1909 {PREP} hope  $E\Lambda\Pi I\Delta I$  1680 {N/DSF} to share METEXEIN 3348 {V/PaN}

9:10 Η ΔΙ ΗΜΑΣ ΠΑΝΤΩΣ ΛΕΓΕΙ ΔΙ ΗΜΑΣ ΓΑΡ ΕΓΡΑΦΗ ΟΤΙ ΕΠ ΕΛΠΙΔΙ ΟΦΕΙΛΕΙ Ο ΑΡΟΤΡΙΩΝ ΑΡΟΤΡΙΑΝ ΚΑΙ Ο ΑΛΟΩΝ ΤΗΣ ΕΛΠΙΔΟΣ ΑΥΤΟΥ ΜΕΤΕΧΕΙΝ ΕΠ ΕΛΠΙΔΙ

#### 9:11 If we sowed spiritual things to you, is it a great thing if we will reap your carnal things?

9:11 IF EI 1487 {COND} WE HMEIX 2249 {PP/INP} SOWED EXHEIPAMEN 4687 {V/AAI/IP} THES TA 3588 {T/APN} SPIRITUAL INNEYMATIKA 4152 {A/APN} TO YOU YMIN 5213 {PP/2DP} GREAT META 3173 {A/NSN} IF EI 1487 {COND} WE HMEIX 2249 {PP/INP} WILL REAP  $\Theta$ EPIXOMEN 2325 {V/FAI/IP} THES TA 3588 {T/APN} CARNAL  $\Sigma$ APKIKA 4559 {A/APN} OF YOU YM $\Omega$ N 5216 {PP/2GP}

9:11 ΕΙ ΗΜΕΙΣ ΥΜΙΝ ΤΑ ΠΝΕΥΜΑΤΙΚΑ ΕΣΠΕΙΡΑΜΕΝ ΜΕΓΑ ΕΙ ΗΜΕΙΣ ΥΜΩΝ ΤΑ ΣΑΡΚΙΚΑ ΘΕΡΙΣΟΜΕΝ

9:12 If others are partakers of the right from you, are not we more? Nevertheless we did not use this right, but we cover all things, so that we may not give any hindrance to the goodnews of the Christ.

9:12 IF EI 1487 {COND} OTHER A $\Lambda\Lambda$ OI 243 {A/NPM} are partakers METEXOY $\Sigma$ IN 3348 {V/Pai/3P} of tha TH $\Sigma$  3588 {T/GSF} right E $\Xi$ OY $\Sigma$ IA $\Sigma$  1849 {N/GSF} from you YM $\Omega$ N 5216 {PP/2GP} not OY 3756 {PRT/N} we HMEI $\Sigma$  2249 {PP/1NP} more MA $\Lambda\Lambda$ ON 3123 {ADV} nevertheless A $\Lambda\Lambda$  235 {CONJ} we used EXPH $\Sigma$ AME $\Theta$ A 5530 {V/ADI/1P} not OYK 3756 {PRT/N}

THIS TAYTH 3778 {PD/DSF} THA TH 3588 {T/DSF} RIGHT EΞΟΥΣΙΑ 1849 {N/DSF} BUT AΛΛΑ 235 {CONJ} WE COVER ΣΤΕΓΟΜΕΝ 4722 {V/PAI/IP} ALL ΠΑΝΤΑ 3956 {A/APN} SO THAT INA 2443 {CONJ} WE MAY GIVE  $\Delta\Omega$ MEN 1325 {V/2AAS/IP} NOT MH 3361 {PRT/N} ANY TINA 5100 {PX/ASF} HINDRANCE ΕΓΚΟΠΗΝ 1464 {N/ASF} TO THE TΩ 3588 {T/DSN} GOOD-NEWS ΕΥΑΓΓΕΛΙΩ 2098 {N/DSN} OF THO TOY 3588 {T/GSM} ANOINTED XPIΣΤΟΥ 5547 {N/GSM}

9:12 ΕΙ ΑΛΛΟΙ ΤΗΣ ΕΞΟΥΣΙΑΣ ΥΜΩΝ ΜΕΤΕΧΟΥΣΙΝ ΟΥ ΜΑΛΛΟΝ ΗΜΕΙΣ ΑΛΛ ΟΥΚ ΕΧΡΗΣΑΜΕΘΑ ΤΗ ΕΞΟΥΣΙΑ ΤΑΥΤΉ ΑΛΛΑ ΠΑΝΤΆ ΣΤΕΓΟΜΕΝ ΙΝΑ ΜΗ ΕΓΚΟΠΗΝ ΤΙΝΑ ΔΩΜΕΝ ΤΩ ΕΥΑΓΓΕΛΙΩ ΤΟΥ ΧΡΙΣΤΟΥ

### 9:13 Know ye not that those being employed at the sacred things eat from the temple, and those who serve at the altar are partakers at the altar?

9:13 know ye OI $\Delta$ ATE 1492 {V/rai/2P} not OYK 3756 {Prt/n} that OTI 3754 {Conj} thos OI 3588 {T/npm} being employed EPFAZOMENOI 2038 {V/pnp/npm} thes TA 3588 {T/apn} sacred IEPA 2413 {A/apn} eat E $\Sigma\Theta$ IOY $\Sigma$ IN 2068 {V/pai/3P} from EK 1537 {Prep} the TOY 3588 {T/gsn} temple IEPOY 2411 {N/gsn} thos OI 3588 {T/npm} who serve IIPO $\Sigma$ E $\Delta$ PEYONTE $\Sigma$  4332 {V/pap/npm} at the T $\Omega$  3588 {T/dsn} altar  $\Theta$ Y $\Sigma$ IA $\Sigma$ THPI $\Omega$  2379 {N/dsn} are partakers  $\Sigma$ YMMEPIZONTAI 4829 {V/pni/3P} at the T $\Omega$  3588 {T/dsn} altar  $\Theta$ Y $\Sigma$ IA $\Sigma$ THPI $\Omega$  2379 {N/dsn}

9:13 ΟΥΚ ΟΙΔΑΤΕ ΟΤΙ ΟΙ ΤΑ ΙΕΡΑ ΕΡΓΑΖΟΜΕΝΟΙ ΕΚ ΤΟΥ ΙΕΡΟΥ ΕΣΘΙΟΥΣΙΝ ΟΙ ΤΩ ΘΥΣΙΑΣΤΗΡΙΩ ΠΡΟΣΕΔΡΕΥΟΝΤΕΣ ΤΩ ΘΥΣΙΑΣΤΗΡΙΩ ΣΥΜΜΕΡΙΖΟΝΤΑΙ

### 9:14 And so the Lord commanded those who proclaim the good-news to live from the goodnews.

9:14 and KAI 2532 {conj} so OYT $\Omega\Sigma$  3779 {adv} tho O 3588 {t/nsm} lord KYPIO $\Sigma$  2962 {n/nsm} commanded  $\Delta$ IETA $\Xi$ EN 1299 {v/aai/3s} thos TOI $\Sigma$  3588 {t/dpm} who proclaim KATA $\Gamma\Gamma$ E $\Lambda\Lambda$ OY $\Sigma$ IN 2605 {v/pap/dpm} the TO 3588 {t/asn} goodnews EYA $\Gamma\Gamma$ E $\Lambda$ ION 2098 {n/asn} to live ZHN 2198 {v/pan} from EK 1537 {prep} the TOY 3588 {t/gsn} good-news EYA $\Gamma\Gamma$ E $\Lambda$ IOY 2098 {n/gsn}

9:14 ΟΥΤΩΣ ΚΑΙ Ο ΚΥΡΙΟΣ ΔΙΕΤΑΞΕΝ ΤΟΙΣ ΤΟ ΕΥΑΓΓΕΛΙΟΝ ΚΑΤΑΓΓΕΛΛΟΥΣΙΝ ΕΚ ΤΟΥ ΕΥΑΓΓΕΛΙΟΥ ZHN

# 9:15 But I have used none of these things, and I did not write these things so that it should be done to me this way. For it is good for me rather to die, than that any man should make my boasting empty.

9:15 but  $\Delta E$  1161 {conj} i  $E\Gamma\Omega$  1473 {pp/ins} have used EXPH $\Sigma$ AMHN 5530 {v/adi/is} none OY $\Delta$ ENI 3762 {a/dsn} of these TOYT $\Omega$ N 5130 {pd/gpn} and  $\Delta E$  1161 {conj} i did write  $E\Gamma$ PA $\Psi$ A 1125 {v/aai/is} not OYK 3756 {prt/n} these TAYTA 5023 {pd/apn} so that INA 2443 {conj} it should be done  $\Gamma$ ENHTAI 1096 {v/2ads/3s} to EN 1722 {prep} me EMOI 1698 {pp/ids} this way OYT $\Omega\Sigma$  3779 {adv} for  $\Gamma$ AP 1063 {conj} good KA $\Lambda$ ON 2570 {a/nsn} for me MOI 3427 {pp/ids} rather MA $\Lambda\Lambda$ ON 3123 {adv} to die A $\Pi$ O $\Theta$ ANEIN 599 {v/2aan} than H 2228 {prt} that INA 2443 {conj} any TI $\Sigma$  5100 {px/nsm} should make empty KEN $\Omega\Sigma$ H 2758 {v/aas/3s} the TO 3588 {t/asn} boasting KAYXHMA 2745 {n/asn} of me MOY 3450 {pp/igs}

9:15 ΕΓΩ ΔΕ ΟΥΔΕΝΙ ΕΧΡΗΣΑΜΗΝ ΤΟΥΤΩΝ ΟΥΚ ΕΓΡΑΨΑ ΔΕ ΤΑΥΤΑ ΙΝΑ ΟΥΤΩΣ ΓΕΝΗΤΑΙ ΕΝ ΕΜΟΙ ΚΑΛΟΝ ΓΑΡ ΜΟΙ ΜΑΛΛΟΝ ΑΠΟΘΑΝΕΙΝ Η ΤΟ ΚΑΥΧΗΜΑ ΜΟΥ ΙΝΑ ΤΙΣ ΚΕΝΩΣΗ

### 9:16 For if I preach the good-news, it is not a source of pride for me, for an obligation is laid upon me. And woe is to me if I do not preach the good-news.

9:16 FOR  $\Gamma$ AP 1063 {conj} if EAN 1437 {cond} i preach good-news EYA $\Gamma$ EAIZ $\Omega$ MAI 2097 {v/pms/1s} it is E $\Sigma$ TIN 2076 {v/pxi/3s} not OYK 3756 {prt/n} source of pride KAYXHMA 2745 {n/nsn} for me MOI 3427 {pp/1ds} for  $\Gamma$ AP 1063 {conj} obligation ANA $\Gamma$ KH 318 {n/nsf} is laid upon EHIKEITAI 1945 {v/pni/3s} me MOI 3427 {pp/1ds} and  $\Delta$ E 1161 {conj} woe OYAI 3759 {inj} is E $\Sigma$ TIN 2076 {v/pxi/3s} to me MOI 3427 {pp/1ds} if EAN 1437 {cond} i preach good-news EYA $\Gamma$ EAIZ $\Omega$ MAI 2097 {v/pms/1s} not MH 3361 {prt/n}

9:16 ΕΑΝ ΓΑΡ ΕΥΑΓΓΕΛΙΖΩΜΑΙ ΟΥΚ ΕΣΤΙΝ ΜΟΙ ΚΑΥΧΗΜΑ ΑΝΑΓΚΗ ΓΑΡ ΜΟΙ ΕΠΙΚΕΙΤΑΙ ΟΥΑΙ ΔΕ ΜΟΙ ΕΣΤΙΝ ΕΑΝ ΜΗ ΕΥΑΓΓΕΛΙΖΩΜΑΙ

9:17 For if I do this voluntarily, I have a reward, but if involuntarily, I have been entrusted with a commission.

9:17 FOR  $\Gamma AP$  1063 {CONJ} IF EI 1487 {COND} I DO  $\Pi PA\Sigma\Sigma\Omega$  4238 {V/PAI/1S} THIS TOYTO 5124 {PD/ASN} VOLUNTARY  $EK\Omega N$  1635 {A/NSM} I HAVE  $EX\Omega$  2192 {V/PAI/1S} REWARD  $MI\Sigma\Theta ON$  3408 {N/ASM} BUT  $\Delta E$  1161 {CONJ} IF EI 1487 {COND} INVOLUNTARY  $AK\Omega N$  210 {A/NSM} I HAVE BEEN TRUSTED WITH  $\Pi E\Pi I\Sigma TEYMAI$  4100 {V/RPI/1S} COMMISSION OIKONOMIAN 3622 {N/ASF}

9:17 ΕΙ ΓΑΡ ΕΚΩΝ ΤΟΥΤΟ ΠΡΑΣΣΩ ΜΙΣΘΟΝ ΕΧΩ ΕΙ ΔΕ ΑΚΩΝ ΟΙΚΟΝΟΜΙΑΝ ΠΕΠΙΣΤΕΥΜΑΙ

9:18 What then is my reward? That, while preaching the good-news, I may make the good-news of the Christ without charge, in order not to make full use of my right in the good-news.

9:18 what? TI $\Sigma$  5101 {pi/nsm} then OYN 3767 {conj} is E $\Sigma$ TIN 2076 {v/pxi/3s} tho O 3588 {t/nsm} reward MI $\Sigma$ OO $\Sigma$  3408 {n/nsm} of me MOI 3427 {pp/1ds} that INA 2443 {conj} while preaching good-news EYALTEAIZOMENO $\Sigma$  2097 {v/pmp/nsm} i may make OH $\Sigma$ O 5087 {v/aas/1s} the TO 3588 {t/asn} good-news EYALTEAION 2098 {n/asn} of tho TOY 3588 {t/gsm} anointed XPI $\Sigma$ TOY 5547 {n/gsm} charge-less ADAIIANON 77 {a/asn} in order EI $\Sigma$  1519 {prep} the TO 3588 {t/asn} not MH 3361 {prt/n} to make full use of KATAXPH $\Sigma$ A $\Sigma$ OAI 2710 {v/adn} tha TH 3588 {t/dsf} right E $\Sigma$ OY $\Sigma$ IA 1849 {n/dsf} of me MOY 3450 {pp/1gs} in EN 1722 {prep} the TO 3588 {t/dsn} good-news EYALTEAIO 2098 {n/dsn}

9:18 ΤΙΣ ΟΥΝ ΜΟΙ ΕΣΤΙΝ Ο ΜΙΣΘΟΣ ΙΝΑ ΕΥΑΓΓΕΛΙΖΟΜΕΝΟΣ ΑΔΑΠΑΝΟΝ ΘΗΣΩ ΤΟ ΕΥΑΓΓΕΛΙΟΝ ΤΟΥ ΧΡΙΣΤΟΥ ΕΙΣ ΤΟ ΜΗ ΚΑΤΑΧΡΗΣΑΣΘΑΙ ΤΗ ΕΞΟΥΣΙΑ ΜΟΥ ΕΝ ΤΩ ΕΥΑΓΓΕΛΙΩ

9:19 For although being free from all men, I made myself a servant to all, so that I might gain the more.

9:19 FOR  $\Gamma AP$  1063 {CONJ} although being  $\Omega N$  5607 {V/PXP/NSM} free  $E \Lambda E Y \Theta E P \Omega \Sigma$  1658 {A/NSM} from E K 1537 {PREP} all  $\Pi ANT\Omega N$  3956 {A/GPM} I made servant  $E \Delta O Y \Lambda \Omega \Sigma A$  1402 {V/AAI/1S} myself E MAYTON 1683 {PF/1ASM} to all  $\Pi A \Sigma IN$  3956 {A/DPM} so that INA 2443 {CONJ} I might gain  $KEP\Delta H \Sigma \Omega$  2770 {V/AAS/1S} thos  $TOY\Sigma$  3588 {T/APM} more  $\Pi \Lambda E IONA\Sigma$  4119 {A/APM/C}

9:19 ΕΛΕΥΘΈΡΟΣ ΓΑΡ ΩΝ ΕΚ ΠΑΝΤΩΝ ΠΑΣΙΝ ΕΜΑΥΤΟΝ ΕΔΟΥΛΩΣΑ ΙΝΑ ΤΟΥΣ ΠΛΕΙΟΝΑΣ ΚΕΡΔΗΣΩ

9:20 And to the Jews I became as a Jew, so that I might gain Jews, to those under law, as under law, so that I might gain those under law,

9:20 and KAI 2532 {conj} to thos TOI $\Sigma$  3588 {t/dpm} jewish IOY $\Delta$ AIOI $\Sigma$  2453 {a/dpm} i became E $\Gamma$ ENOMHN 1096 {V/2ADI/1S} as  $\Omega\Sigma$  5613 {adv} jewish IOY $\Delta$ AIO $\Sigma$  2453 {a/nsm} so that INA 2443 {conj} i might gain KEP $\Delta$ H $\Sigma\Omega$  2770 {V/AAS/1S} jewish IOY $\Delta$ AIOY $\Sigma$  2453 {a/apm} to thos TOI $\Sigma$  3588 {t/dpm} under YIIO 5259 {prep} law NOMON 3551 {N/ASM} as  $\Omega\Sigma$  5613 {adv} under YIIO 5259 {prep} law NOMON 3551 {N/ASM} so that INA 2443 {conj} i might gain KEP $\Delta$ H $\Sigma\Omega$  2770 {V/AAS/1S} thos TOY $\Sigma$  3588 {t/apm} under YIIO 5259 {prep} law NOMON 3551 {N/ASM}

9:20 ΚΑΙ ΕΓΕΝΟΜΗΝ ΤΟΙΣ ΙΟΥΔΑΙΟΙΣ ΩΣ ΙΟΥΔΑΙΟΣ ΙΝΑ ΙΟΥΔΑΙΟΥΣ ΚΕΡΔΗΣΩ ΤΟΙΣ ΥΠΟ ΝΟΜΟΝ ΩΣ ΥΠΟ ΝΟΜΟΝ ΙΝΑ ΤΟΥΣ ΥΠΟ ΝΟΜΟΝ ΚΕΡΔΗΣΩ

9:21 to those without law, as without law (not being without law to God, but within law to Christ), so that I might gain men without law.

9:21 to thos  $TOI\Sigma$  3588 {T/DPM} without law  $ANOMOI\Sigma$  459 {A/DPM} as  $\Omega\Sigma$  5613 {ADV} without law  $ANOMO\Sigma$  459 {A/NSM} not MH 3361 {PRT/N} being  $\Omega N$  5607 {V/PXP/NSM} without law  $ANOMO\Sigma$  459 {A/NSM} to god  $\Theta E\Omega$  2316 {N/DSM} but  $A\Lambda\Lambda$  235 {CONJ} within law  $ENNOMO\Sigma$  1772 {A/NSM} to anointed  $XPI\Sigma T\Omega$  5547 {N/DSM} so that INA 2443 {CONJ} I might gain  $KEP\Delta H\Sigma\Omega$  2770 {V/AAS/1S} without law  $ANOMOY\Sigma$  459 {A/APM}

9:21 ΤΟΙΣ ΑΝΟΜΟΙΣ ΩΣ ΑΝΟΜΟΣ ΜΗ ΩΝ ΑΝΟΜΟΣ ΘΕΩ ΑΛΛ ΕΝΝΟΜΟΣ ΧΡΙΣΤΩ ΙΝΑ ΚΕΡΔΗΣΩ ΑΝΟΜΟΥΣ

9:22 To the weak I became as weak, so that I might gain the weak. I have become all things to all men, so that by all means I might save some.

9:22 to thos  $TOI\Sigma$  3588 {T/DPM} weak  $A\Sigma\Theta ENE\Sigma IN$  772 {a/DPM} I became  $E\Gamma ENOMHN$  1096 {V/2adi/1s} as  $\Omega\Sigma$  5613 {adv} weak  $A\Sigma\Theta ENH\Sigma$  772 {a/NSM} so that INA 2443 {conj} I might gain  $KEP\Delta H\Sigma\Omega$  2770 {V/aas/1s} thos  $TOY\Sigma$  3588 {T/APM} weak  $A\Sigma\Theta ENEI\Sigma$  772 {a/APM} I have become  $\Gamma E\Gamma ONA$  1096 {V/2rai/1s} thes TA 3588 {T/NPN} all  $\Pi ANTA$  3956 {a/NPN} to thos  $TOI\Sigma$  3588 {T/DPM} all  $\Pi A\Sigma IN$  3956 {a/DPM} so that INA 2443 {conj} by all means  $\Pi ANT\Omega\Sigma$  3843 {adv} I might save  $\Sigma\Omega\Sigma\Omega$  4982 {V/aas/1s} some  $TINA\Sigma$  5100 {PX/APM}

9:22 ΕΓΕΝΟΜΗΝ ΤΟΙΣ ΑΣΘΕΝΕΣΙΝ ΩΣ ΑΣΘΕΝΗΣ ΙΝΑ ΤΟΥΣ ΑΣΘΕΝΕΙΣ ΚΕΡΔΗΣΩ ΤΟΙΣ ΠΑΣΙΝ ΓΕΓΟΝΑ ΤΑ ΠΑΝΤΑ ΙΝΑ ΠΑΝΤΩΣ ΤΙΝΑΣ ΣΩΣΩ

#### 9:23 And I do this for sake of the good-news, so that I might become a fellow participant of it.

9:23 and  $\Delta E$  1161 {conj} i do  $\Pi O I \Omega$  4160 {v/pai/1s} this TOYTO 5124 {pd/asn} for sake of  $\Delta IA$  1223 {prep} the TO 3588 {t/asn} good-news  $EYA\Gamma \Gamma E\Lambda ION$  2098 {n/asn} so that INA 2443 {conj} i might become  $\Gamma EN\Omega MAI$  1096 {v/2ads/1s} fellow participant  $\Sigma Y\Gamma KOIN\Omega NO\Sigma$  4791 {n/nsm} of it AYTOY 846 {pp/gsn}

9:23 ΤΟΥΤΌ ΔΕ ΠΟΙΩ ΔΙΑ ΤΟ ΕΥΑΓΓΕΛΙΟΝ ΙΝΑ ΣΥΓΚΟΙΝΩΝΟΣ ΑΥΤΟΥ ΓΕΝΩΜΑΙ

### 9:24 Know ye not that those who run in an arena, indeed all run, but one receives the prize? So run that ye may seize it.

9:24 know ye OI $\Delta$ ATE 1492 {v/rai/2p} not OYK 3756 {prt/n} that OTI 3754 {conj} thos OI 3588 {t/npm} who run TPEXONTE $\Sigma$  5143 {v/pap/npm} in EN 1722 {prep} arena  $\Sigma$ TA $\Delta$ I $\Omega$  4712 {n/dsn} indeed MEN 3303 {prt} all IIANTE $\Sigma$  3956 {a/npm} run TPEXOY $\Sigma$ IN 5143 {v/pai/3p} but  $\Delta$ E 1161 {conj} one EI $\Sigma$  1520 {n/nsm} receives  $\Lambda$ AMBANEI 2983 {v/pai/3s} the TO 3588 {t/asn} prize BPABEION 1017 {n/asn} so OYT $\Omega\Sigma$  3779 {adv} run TPEXETE 5143 {v/pam/2p} that INA 2443 {conj} ye may seize KATA $\Lambda$ ABHTE 2638 {v/2aas/2p}

9:24 ΟΥΚ ΟΙΔΑΤΕ ΟΤΙ ΟΙ ΕΝ ΣΤΑΔΙΩ ΤΡΕΧΟΝΤΕΣ ΠΑΝΤΕΣ ΜΕΝ ΤΡΕΧΟΥΣΙΝ ΕΙΣ ΔΕ ΛΑΜΒΑΝΕΙ ΤΟ ΒΡΑΒΕΙΟΝ ΟΥΤΩΣ ΤΡΕΧΕΤΕ ΙΝΑ ΚΑΤΑΛΑΒΗΤΕ

# 9:25 And every man who strives for mastery exercises self-control in all things. Indeed therefore those men do it so that they might obtain a perishable crown, but we an imperishable.

9:25 and  $\Delta E$  1161 {conj} tho 0 3588 {t/nsm} every  $\Pi A \Sigma$  3956 {a/nsm} who strives for mastery  $A \Gamma \Omega NIZOMENO \Sigma$  75 {v/pnp/nsm} exercises self-control EΓKPATEYETAI 1467 {v/pni/3s} all  $\Pi ANTA$  3956 {a/apn} indeed MEN 3303 {prt} therefore OYN 3767 {conj} those EKEINOI 1565 {pd/npm} so that INA 2443 {conj} they might obtain  $AAB\Omega \Sigma IN$  2983 {v/2aas/3p} perishable  $\Phi \Theta APTON$  5349 {a/asm} crown  $\Sigma TE\Phi ANON$  4735 {n/asm} but  $\Delta E$  1161 {conj} we HMEI $\Sigma$  2249 {pp/1np} imperishable  $A\Phi \Theta APTON$  862 {a/asm}

9:25 ΠΑΣ ΔΕ Ο ΑΓΩΝΙΖΟΜΈΝΟΣ ΠΑΝΤΑ ΕΓΚΡΑΤΕΥΕΤΑΙ ΕΚΕΙΝΟΙ ΜΈΝ ΟΥΝ ΙΝΑ ΦΘΑΡΤΟΝ ΣΤΕΦΑΝΟΝ ΛΑΒΩΣΙΝ ΗΜΕΙΣ ΔΕ ΑΦΘΑΡΤΟΝ

#### 9:26 I therefore run this way, not as aimlessly. I fight this way, not as flaying air.

9:26 I E  $\Gamma\Omega$  1473 {PP/INS} THEREFORE TO INYN 5106 {PRT} RUN TPEX $\Omega$  5143 {V/PAI/IS} THIS WAY OYT  $\Omega\Sigma$  3779 {ADV} NOT OYK 3756 {PRT/N} AS  $\Omega\Sigma$  5613 {ADV} AIMLESSLY A  $\Delta$ H  $\Delta\Omega\Sigma$  84 {ADV} I FIGHT  $\Pi$ YKTEY $\Omega$  4438 {V/PAI/IS} THIS WAY OYT  $\Omega\Sigma$  3779 {ADV} NOT OYK 3756 {PRT/N} AS  $\Omega\Sigma$  5613 {ADV} FLAYING  $\Delta$ EP $\Omega$ N 1194 {V/PAP/NSM} AIR AEPA 109 {N/ASM}

9:26 ΕΓΩ ΤΟΙΝΥΝ ΟΥΤΩΣ ΤΡΕΧΩ ΩΣ ΟΥΚ ΑΔΗΛΩΣ ΟΥΤΩΣ ΠΥΚΤΕΥΩ ΩΣ ΟΥΚ ΑΕΡΑ ΔΕΡΩΝ

## 9:27 But I give my body a black eye and subdue it, lest somehow having preached to others, I myself might become disqualified.

  $\{V/2ADS/1S\}$  myself  $AYTO\Sigma$  846  $\{PT/NSM\}$  disqualified  $A\Delta OKIMO\Sigma$  96  $\{A/NSM\}$ 

9:27 ΑΛΛ ΥΠΩΠΙΑΖΩ ΜΟΥ ΤΟ ΣΩΜΑ ΚΑΙ ΔΟΥΛΑΓΩΓΩ ΜΗΠΩΣ ΑΛΛΟΙΣ ΚΗΡΥΞΑΣ ΑΥΤΟΣ ΑΛΟΚΙΜΟΣ ΓΕΝΩΜΑΙ

10:1

### But I want you not to be ignorant, brothers, that all our fathers were under the cloud, and all passed through the sea,

10:1 but  $\Delta E$  1161 {conj} i want  $\Theta E \Lambda \Omega$  2309 {v/pai/1s} you YMA $\Sigma$  5209 {pp/2ap} not OY 3756 {prt/n} to be ignorant A  $\Gamma$  NOEIN 50 {v/pan} brothers A  $\Delta E \Lambda \Phi OI$  80 {n/vpm} that OTI 3754 {conj} all  $\Pi ANTE\Sigma$  3956 {a/npm} thos OI 3588 {t/npm} fathers  $\Pi ATEPE\Sigma$  3962 {n/npm} of us HMQN 2257 {pp/1gp} were H $\Sigma AN$  2258 {v/ixi/3p} under y  $\Pi O$  5259 {prep} tha THN 3588 {t/asf} cloud NE $\Phi E \Lambda HN$  3507 {n/asf} and KAI 2532 {conj} all  $\Pi ANTE\Sigma$  3956 {a/npm} passed  $\Delta IH\Lambda\Theta ON$  1330 {v/2aai/3s} through  $\Delta IA$  1223 {prep} tha TH $\Sigma$  3588 {t/gsf} sea  $\Theta A\Lambda A\Sigma \Sigma H\Sigma$  2281 {n/gsf}

10:1 ΟΥ ΘΕΛΩ ΔΕ ΥΜΑΣ ΑΓΝΟΕΙΝ ΑΔΕΛΦΟΙ ΟΤΙ ΟΙ ΠΑΤΈΡΕΣ ΗΜΩΝ ΠΑΝΤΈΣ ΥΠΌ ΤΗΝ ΝΕΦΕΛΗΝ ΗΣΑΝ ΚΑΙ ΠΑΝΤΈΣ ΔΙΑ ΤΗΣ ΘΑΛΑΣΣΗΣ ΔΙΗΛΘΌΝ

#### 10:2 and all in Moses were immersed in the cloud and in the sea.

10:2 and KAI 2532 {conj} all  $\Pi ANTE\Sigma$  3956 {a/npm} in  $EI\Sigma$  1519 {prep} tho TON 3588 {t/asm} moses  $M\Omega Y\Sigma HN$  3475 {n/asm} were immersed  $EBA\Pi TI\Sigma ANTO$  907 {v/ami/3p} in EN 1722 {prep} tha TH 3588 {t/dsf} cloud  $NE\Phi E\Lambda H$  3507 {n/dsf} and KAI 2532 {conj} in EN 1722 {prep} tha TH 3588 {t/dsf} sea  $\Theta A\Lambda A\Sigma \Sigma H$  2281 {n/dsf}

10:2 ΚΑΙ ΠΑΝΤΈΣ ΕΙΣ ΤΟΝ ΜΩΥΣΗΝ ΕΒΑΠΤΙΣΑΝΤΌ ΕΝ ΤΗ ΝΕΦΕΛΗ ΚΑΙ ΕΝ ΤΗ ΘΑΛΑΣΣΗ

#### 10:3 And they all ate the same spiritual food,

10:3 and KAI 2532 {conj} all  $\Pi ANTE\Sigma$  3956 {a/npm} they ate  $E\Phi A\Gamma ON$  5315 {v/2aai/3p} the TO 3588 {t/asn} same AYTO 846 {pp/asn} spiritual  $\Pi NEYMATIKON$  4152 {a/asn} food  $BP\Omega MA$  1033 {n/asn}

10:3 ΚΑΙ ΠΑΝΤΈΣ ΤΟ ΑΥΤΌ ΒΡΩΜΑ ΠΝΕΥΜΑΤΙΚΟΝ ΕΦΑΓΟΝ

### 10:4 and they all drank the same spiritual drink, for they drank from a spiritual rock that followed them. And the rock was the Christ.

10:4 and KAI 2532 {conj} all  $\Pi ANTE\Sigma$  3956 {a/npm} drank  $E\Pi ION$  4095 {v/2aai/3p} the TO 3588 {t/asn} same AYTO 846 {pp/asn} spiritual  $\Pi NEYMATIKON$  4152 {a/asn} drink  $\Pi OMA$  4188 {n/asn} for  $\Gamma AP$  1063 {conj} they drank  $E\Pi INON$  4095 {v/1a1/3p} from EK 1537 {prep} spiritual  $\Pi NEYMATIKH\Sigma$  4152 {a/gsf} rock  $\Pi ETPA\Sigma$  4073 {n/gsf} that followed  $AKO\LambdaOY\ThetaOY\Sigma H\Sigma$  190 {v/pap/gsf} and  $\Delta E$  1161 {conj} tha H 3588 {t/nsf} rock  $\Pi ETPA$  4073 {n/nsf} was HN 2258 {v/ixi/3s} tho O 3588 {t/nsm} anointed  $XPI\Sigma TO\Sigma$  5547 {n/nsm}

10:4 ΚΑΙ ΠΑΝΤΈΣ ΤΟ ΑΥΤΌ ΠΟΜΑ ΠΝΕΥΜΑΤΙΚΌΝ ΕΠΙΌΝ ΕΠΙΝΟΝ ΓΑΡ ΕΚ ΠΝΕΥΜΑΤΙΚΉΣ ΑΚΟΛΟΥΘΟΎΣΗΣ ΠΕΤΡΑΣ Η ΔΕ ΠΕΤΡΑ ΗΝ Ο ΧΡΙΣΤΌΣ

### 10:5 However with most of them God was not well pleased, for they were strewn in the wilderness.

10:5 however ALL 235 {conj} with EN 1722 {prep} thos TOIS 3588 {t/dpm} more  $\Pi \Lambda EIOSIN$  4119 {a/dpm/c} of them AYTQN 846 {pp/gpm} tho 0 3588 {t/nsm} god  $\Theta EOS$  2316 {n/nsm} not OYK 3756 {prt/n} was well pleased EYDOKHSEN 2106 {v/aai/3s} for FAP 1063 {conj} they were strewn KATESTPQ $\Theta$ HSAN 2693 {v/api/3p} in EN 1722 {prep} tha TH 3588 {t/dsf} desolate EPHMQ 2048 {a/dsf}

10:5 ΑΛΛ ΟΥΚ ΕΝ ΤΟΙΣ ΠΛΕΙΟΣΙΝ ΑΥΤΏΝ ΕΥΔΟΚΗΣΕΝ Ο ΘΕΟΣ ΚΑΤΕΣΤΡΩΘΗΣΑΝ ΓΑΡ ΕΝ ΤΗ ΕΡΗΜΩ

10:6 But these things became our examples, for us not to be men who lust for evil things as those also lusted.

10:6 BUT  $\Delta E$  1161 {CONJ} THESE TAYTA 5023 {PD/NPN} BECAME  $E\Gamma ENH\Theta H\Sigma AN$  1096 {V/AOI/3P} OUR  $HM\Omega N$  2257 {PP/1GP} EXAMPLES TY  $\Pi$ OI 5179 {N/NPM} FOR  $EI\Sigma$  1519 {PREP} US  $HMA\Sigma$  2248 {PP/1AP} THE TO 3588 {T/ASN} TO BE EINAI 1511 {V/PXN} NOT MH 3361 {PRT/N} MEN WHO LUST  $E\Pi I\Theta YMHTA\Sigma$  1938 {N/APM} OF EVIL  $KAK\Omega N$  2556 {A/GPN} JUST AS  $KA\Theta\Omega\Sigma$  2531 {ADV} THOSE ALSO KAKEINOI 2548 {PD/NPM/C} LUSTED  $E\Pi E\Theta YMH\Sigma AN$  1937 {V/AAI/3P}

10:6 ΤΑΥΤΆ ΔΕ ΤΥΠΟΙ ΗΜΩΝ ΕΓΕΝΗΘΗΣΑΝ ΕΙΣ ΤΟ ΜΗ ΕΙΝΑΙ ΗΜΑΣ ΕΠΙΘΎΜΗΤΑΣ ΚΑΚΩΝ ΚΑΘΩΣ ΚΑΚΕΙΝΟΙ ΕΠΕΘΎΜΗΣΑΝ

### 10:7 Neither become ye idolaters as some of them, as it is written, The people sat down to eat and drink, and rose up to revel.

10:7 NEITHER MHAE 3366 {CONJ} BECOME YE  $\Gamma$ INE $\Sigma\Theta$ E 1096 {V/PNM/2P} idolaters EIAQ $\Lambda$ O $\Lambda$ ATPAI 1496 {N/NPM} just as KAQ $\Omega\Sigma$  2531 {ADV} some TINE $\Sigma$  5100 {PX/NPM} of them AYTQN 846 {PP/GPM} just as  $\Omega\Sigma\Pi$ EP 5618 {ADV} it is written  $\Gamma$ E $\Gamma$ PA $\Pi$ TAI 1125 {V/RPI/3S} tho O 3588 {T/NSM} people  $\Lambda$ AO $\Sigma$  2992 {N/NSM} sat down EKAQ $\Pi$ ED 2523 {V/AAI/3S} to eat  $\Phi$ A $\Gamma$ EIN 5315 {V/2AAN} and KAI 2532 {CONJ} to drink  $\Pi$ IEIN 4095 {V/2AAN} and KAI 2532 {CONJ} rose up ANE $\Sigma$ TH $\Sigma$ AN 450 {V/AAI/3P} to revel  $\Pi$ AIZEIN 3815 {V/PAN}

10:7 ΜΗΔΕ ΕΙΔΩΛΟΛΑΤΡΑΙ ΓΙΝΕΣΘΕ ΚΑΘΩΣ ΤΙΝΕΣ ΑΥΤΩΝ ΩΣΠΕΡ ΓΕΓΡΑΠΤΑΙ ΕΚΑΘΙΣΕΝ Ο ΛΑΟΣ ΦΑΓΕΙΝ ΚΑΙ ΠΙΕΙΝ ΚΑΙ ΑΝΕΣΤΗΣΑΝ ΠΑΙΖΕΙΝ

### 1Co 10:8 Nor should we fornicate as some of them fornicated, and twenty-three thousand fell in one day.

10:8 nor MHDE 3366 {conj} should we fornicate  $\Pi OPNEY\Omega MEN$  4203 {v/pas/1p} just as  $KA\Theta\Omega\Sigma$  2531 {adv} some TINES 5100 {px/npm} of them  $AYT\Omega N$  846 {pp/gpm} fornicated  $E\Pi OPNEY\Sigma AN$  4203 {v/aai/3p} and KAI 2532 {conj} twenty-three  $EIKO\Sigma ITPEI\Sigma$  1501-5140 {n/nui} thousand  $XIAIA\Delta E\Sigma$  5505 {n/npf} fell  $E\Pi E\Sigma ON$  4098 {v/2aai/3p} in EN 1722 {prep} one MIA 3391 {n/dsf} day HMEPA 2250 {n/dsf}

10:8 ΜΗΔΕ ΠΟΡΝΕΥΩΜΕΝ ΚΑΘΩΣ ΤΙΝΕΣ ΑΥΤΏΝ ΕΠΟΡΝΕΥΣΑΝ ΚΑΙ ΕΠΕΣΌΝ ΕΝ ΜΙΑ ΗΜΕΡΑ ΕΙΚΟΣΙΤΡΕΙΣ ΧΙΛΙΑΔΕΣ

### 10:9 Nor should we challenge the Christ as some of them also challenged, and were destroyed by the serpents.

10:9 NOR MHDE 3366 {CONJ} SHOULD WE CHALLENGE EKHEIPAZQMEN 1598 {V/PAS/1P} THO TON 3588 {T/ASM} ANOINTED XPISTON 5547 {N/ASM} as KAQQS 2531 {ADV} SOME TINES 5100 {PX/NPM} of them AYTQN 846 {PP/GPM} also KAI 2532 {CONJ} CHALLENGED EHEIPASAN 3985 {V/AAI/3P} and KAI 2532 {CONJ} Were destroyed AHQAONTO 622 {V/2AMI/3P} by YHO 5259 {PREP} THOS TQN 3588 {T/GPM} serpents OPEQN 3789 {N/GPM}

10:9 ΜΗΔΕ ΕΚΠΕΙΡΑΖΩΜΕΝ ΤΟΝ ΧΡΙΣΤΟΝ ΚΑΘΩΣ ΚΑΙ ΤΙΝΈΣ ΑΥΤΏΝ ΕΠΕΙΡΑΣΑΝ ΚΑΙ ΥΠΌ ΤΩΝ ΟΦΕΩΝ ΑΠΩΛΌΝΤΟ

### 10:10 And ye should not grumble as some of them grumbled, and were destroyed by the destroyer.

10:10 and not  $MH\Delta E$  3366 {conj} ye should grumble  $\Gamma O\Gamma \Gamma YZETE$  1111 {v/pam/2p} as  $KA\Theta\Omega\Sigma$  2531 {adv} some  $TINE\Sigma$  5100 {px/npm} of them  $AYT\Omega N$  846 {pp/gpm} also KAI 2532 {conj} grumbled  $E\Gamma O\Gamma \Gamma Y\Sigma AN$  1111 {v/aal/3p} and KAI 2532 {conj} were destroyed  $A\Pi\Omega\Lambda ONTO$  622 {v/2aml/3p} by YHO 5259 {prep} tho TOY 3588 {T/gsm} destroyer  $O\Lambda O\Theta PEYTOY$  3644 {n/gsm}

10:10 ΜΗΔΕ ΓΟΓΓΥΖΕΤΕ ΚΑΘΩΣ ΚΑΙ ΤΙΝΕΣ ΑΥΤΩΝ ΕΓΟΓΓΥΣΑΝ ΚΑΙ ΑΠΩΛΟΝΤΟ ΥΠΟ ΤΟΥ ΟΛΟΘΡΕΥΤΟΥ

# 10:11 Now all these things happened to those men for examples, and they were written for our admonition, to whom the ends of the ages came.

10:11 NOW  $\Delta E$  1161 {CONJ} all  $\Pi ANTA$  3956 {A/NPN} these TAYTA 5023 {PD/NPN} happened  $\Sigma YNEBAINON$  4819 {V/IAI/3P} to those EKEINOIS 1565 {PD/DPM} for examples TY $\Pi OI$  5179 {N/NPM} and  $\Delta E$  1161 {CONJ} they were written  $E\Gamma PA\Phi H$  1125 {V/2API/3S} for  $\Pi POS$  4314 {PREP} admonition  $NOY\Theta E\Sigma IAN$  3559 {N/ASF} of us  $HM\Omega N$  2257 {PP/IGP} to

EIΣ 1519 {PREP} whom OYΣ 3739 {PR/APM} thes TA 3588 {T/NPN} ends TEΛH 5056 {N/NPN} of thos TΩN 3588 {T/GPM} ages AIΩNΩN 165 {N/GPM} came KATHNTHΣEN 2658 {V/AAI/3S}

10:11 ΤΑΥΤΆ ΔΕ ΠΑΝΤΆ ΤΥΠΟΙ ΣΥΝΕΒΑΙΝΟΝ ΕΚΕΙΝΟΙΣ ΕΓΡΑΦΉ ΔΕ ΠΡΌΣ ΝΟΥΘΕΣΙΑΝ ΗΜΩΝ ΕΙΣ ΟΥΣ ΤΑ ΤΕΛΉ ΤΩΝ ΑΙΩΝΩΝ ΚΑΤΗΝΤΉΣΕΝ

#### 10:12 Therefore let him who seems to stand take heed lest he fall.

10:12 Therefore  $\Omega\Sigma TE$  5620 {conj} tho O 3588 {t/nsm} who seems  $\Delta OK\Omega N$  1380 {v/pap/nsm} to stand  $E\Sigma TANAI$  2476 {v/ran} let him take heed  $B\Lambda E\Pi ET\Omega$  991 {v/pam/3s} lest MH 3361 {prt/n} he fall  $\Pi E\Sigma H$  4098 {v/2aas/3s}

10:12 ΩΣΤΕ Ο ΔΟΚΩΝ ΕΣΤΑΝΑΙ ΒΛΕΠΕΤΩ ΜΗ ΠΕΣΗ

# 10:13 No temptation has taken you except is common to man. But God is faithful who will not allow you to be tempted above what ye are able, but with the temptation will also make the way to escape, to enable you to endure.

10:13 NO OYK 3756 {PRT/N} TEMPTATION  $\Pi EIPA \Sigma MO \Sigma$  3986 {N/NSM} has taken  $EIAH\Phi EN$  2983 {V/Rai/3S} you YMA  $\Sigma$  5209 {PP/2AP} if EI 1487 {COND} not MH 3361 {PRT/N} common to man ANOPQ $\Pi INO \Sigma$  442 {A/NSM} but  $\Delta E$  1161 {CONJ} tho O 3588 {T/NSM} god  $\Theta EO \Sigma$  2316 {N/NSM} faithful  $\Pi I\Sigma TO \Sigma$  4103 {A/NSM} who O  $\Sigma$  3739 {PR/NSM} will allow  $EA \Sigma EI$  1439 {V/Fai/3S} not OYK 3756 {PRT/N} you YMA  $\Sigma$  5209 {PP/2AP} to be tempted  $\Pi EIPA \Sigma \Theta HNAI$  3985 {V/APN} above YIIEP 5228 {PREP} what O 3739 {PR/ASN} ye are able  $\Delta YNA \Sigma \Theta E$  1410 {V/PNI/2P} but AAAA 235 {CONJ} with  $\Sigma YN$  4862 {PREP} tho  $T\Omega$  3588 {T/DSM} temptation  $\Pi EIPA \Sigma M\Omega$  3986 {N/DSM} also KAI 2532 {CONJ} will make  $\Pi OIH \Sigma EI$  4160 {V/Fai/3S} tha THN 3588 {T/ASF} way to escape  $EKBA \Sigma IN$  1545 {N/ASF} of the TOY 3588 {T/GSN} to enable  $\Delta YNA \Sigma \Theta AI$  1410 {V/PNN} you YMA  $\Sigma$  5209 {PP/2AP} to endure Y $\Pi EN E \Gamma K EIN$  5297 {V/2AAN}

10:13 ΠΕΙΡΑΣΜΟΣ ΥΜΑΣ ΟΥΚ ΕΙΛΗΦΕΝ ΕΙ ΜΗ ΑΝΘΡΩΠΙΝΟΣ ΠΙΣΤΟΣ ΔΕ Ο ΘΈΟΣ ΟΣ ΟΥΚ ΕΑΣΕΙ ΥΜΑΣ ΠΕΙΡΑΣΘΗΝΑΙ ΥΠΕΡ Ο ΔΥΝΑΣΘΕ ΑΛΛΑ ΠΟΙΗΣΕΙ ΣΥΝ ΤΩ ΠΕΙΡΑΣΜΩ ΚΑΙ ΤΗΝ ΕΚΒΑΣΙΝ ΤΟΥ ΔΥΝΑΣΘΑΙ ΥΜΑΣ ΥΠΕΝΕΓΚΕΙΝ

#### 10:14 Therefore, my beloved, flee from idolatry.

10:14 Therefore  $\Delta IO\Pi EP$  1355 {CONJ} beloved A $\Gamma$ A $\Pi$ HTOI 27 {A/VPM} of me MOY 3450 {PP/1GS} flee  $\Phi EY\Gamma ETE$  5343 {V/PAM/2P} from A $\Pi$ O 575 {PREP} tha TH $\Sigma$  3588 {T/GSF} idolatry  $EI\Delta\Omega\Lambda$ O $\Lambda$ ATPEIA $\Sigma$  1495 {N/GSF}

10:14 ΛΙΟΠΕΡ ΑΓΑΠΗΤΟΙ ΜΟΥ ΦΕΥΓΕΤΕ ΑΠΌ ΤΗΣ ΕΙΛΩΛΟΛΑΤΡΕΙΑΣ

#### 10:15 I speak as to wise men, judge ye what I say.

10:15 I SPEAK  $\Lambda E\Gamma\Omega$  3004 {V/PAI/1S} AS  $\Omega\Sigma$  5613 {ADV} TO WISE  $\Phi PONIMOI\Sigma$  5429 {A/DPM} JUDGE KPINATE 2919 {V/AAM/2P} YE YMEI $\Sigma$  5210 {PP/2NP} What O 3739 {PR/ASN} I SAY  $\Phi HMI$  5346 {V/PXI/1S}

10:15 ΩΣ ΦΡΟΝΙΜΟΙΣ ΛΕΓΩ ΚΡΙΝΑΤΕ ΥΜΕΙΣ Ο ΦΗΜΙ

# 10:16 The cup of the blessing that we bless, is it not a participation of the blood of the Christ? The bread that we break, is it not a participation of the body of the Christ?

10:16 THE TO 3588 {T/NSN} CUP  $\Pi$ OTHPION 4221 {N/NSN} of tha  $TH\Sigma$  3588 {T/GSF} blessing  $EY\Lambda$ O $\Gamma$ IA $\Sigma$  2129 {N/GSF} that O 3739 {PR/ASN} we bless  $EY\Lambda$ O $\Gamma$ OYMEN 2127 {V/PAI/IP} is it  $E\Sigma$ TIN 2076 {V/PXI/3S} not? OYXI 3780 {PRT/I} PARTICIPATION KOINQNIA 2842 {N/NSF} of the TOY 3588 {T/GSN} blood AIMATO $\Sigma$  129 {N/GSN} of tho TOY 3588 {T/GSM} ANOINTED XPI $\Sigma$ TOY 5547 {N/GSM} tho TON 3588 {T/ASM} bread APTON 740 {N/ASM} that ON 3739 {PR/ASM} we break KAQMEN 2806 {V/PAI/IP} is it  $E\Sigma$ TIN 2076 {V/PXI/3S} not? OYXI 3780 {PRT/I} PARTICIPATION KOINQNIA 2842 {N/NSF} of the TOY 3588 {T/GSN} body  $\Sigma$ QMATO $\Sigma$  4983 {N/GSN} of tho TOY 3588 {T/GSM} anointed XPI $\Sigma$ TOY 5547 {N/GSM}

10:16 ΤΟ ΠΟΤΗΡΙΟΝ ΤΗΣ ΕΥΛΟΓΙΑΣ Ο ΕΥΛΟΓΟΥΜΕΝ ΟΥΧΙ ΚΟΙΝΩΝΙΑ ΤΟΥ ΑΙΜΑΤΟΣ ΤΟΥ ΧΡΙΣΤΟΥ ΕΣΤΙΝ ΤΟΝ ΑΡΤΟΝ ΟΝ ΚΛΩΜΕΝ ΟΥΧΙ ΚΟΙΝΩΝΙΑ ΤΟΥ ΣΩΜΑΤΟΣ ΤΟΥ ΧΡΙΣΤΟΥ ΕΣΤΙΝ

10:17 Because we, the many, are one bread, one body, for we are all partakers of the one bread.

10:17 BECAUSE OTI 3754 {CONJ} THOS OI 3588 {T/NPM} MANY  $\Pi$ O $\Lambda$ OI 4183 {A/NPM} WE ARE  $E\Sigma$ MEN 2070 {V/PXI/1P} ONE  $EI\Sigma$  1520 {N/NSM} BREAD APTO $\Sigma$  740 {N/NSM} ONE EN 1520 {N/NSN} BODY  $\Sigma$ QMA 4983 {N/NSN} FOR  $\Gamma$ AP 1063 {CONJ} THOS OI 3588 {T/NPM} ALL  $\Pi$ ANTE $\Sigma$  3956 {A/NPM} ARE PARTAKERS METEXOMEN 3348 {V/PAI/1P} OF EK 1537 {PREP} THO TOY 3588 {T/GSM} ONE  $ENO\Sigma$  1520 {N/GSM} BREAD APTOY 740 {N/GSM}

10:17 ΟΤΙ ΕΙΣ ΑΡΤΌΣ ΕΝ ΣΩΜΑ ΟΙ ΠΟΛΛΟΙ ΕΣΜΈΝ ΟΙ ΓΑΡ ΠΑΝΤΈΣ ΕΚ ΤΟΥ ΕΝΟΣ ΑΡΤΟΥ ΜΕΤΕΧΌΜΕΝ

### 10:18 Look at Israel according to flesh. Those who eat the sacrifices, are they not partakers of the altar?

10:18 LOOK AT BAEHETE 991 {V/pam/2P} THO TON 3588 {T/asm} israel ISPAHA 2474 {n/pri} according to KATA 2596 {PREP} flesh SAPKA 4561 {n/asf} thos OI 3588 {T/npm} who eat ESOIONTES 2068 {V/pap/npm} thas TAS 3588 {T/apf} sacrifices  $\Theta Y \Sigma IAS$  2378 {n/apf} are they EISIN 1526 {V/pxi/3P} not? OYXI 3780 {prt/i} partakers KOINQNOI 2844 {n/npm} of the TOY 3588 {T/gsn} altar  $\Theta Y \Sigma IAS \Sigma IA$ 

10:18 ΒΛΕΠΕΤΕ ΤΟΝ ΙΣΡΑΗΛ ΚΑΤΑ ΣΑΡΚΑ ΟΥΧΙ ΟΙ ΕΣΘΙΟΝΤΕΣ ΤΑΣ ΘΥΣΙΑΣ ΚΟΙΝΩΝΟΙ ΤΟΥ ΘΥΣΙΑΣΤΗΡΙΟΥ ΕΙΣΙΝ

# 10:19 What therefore do I say, that an idol is anything, or that a sacrifice to an idol is anything?

10:19 What? TI 5101 {PI/ASN} THEREFORE OYN 3767 {CONJ} do I say  $\Phi$ HMI 5346 {V/PXI/1S} That OTI 3754 {CONJ} dol EI $\Delta\Omega\Lambda$ ON 1497 {N/NSN} is E $\Sigma$ TIN 2076 {V/PXI/3S} anything TI 5100 {PX/NSN} or H 2228 {PRT} That OTI 3754 {CONJ} sacrifice to an idol EI $\Delta\Omega\Lambda$ O $\Theta$ YTON 1494 {A/NSN} is E $\Sigma$ TIN 2076 {V/PXI/3S} anything TI 5100 {PX/NSN}

10:19 ΤΙ ΟΥΝ ΦΗΜΙ ΟΤΙ ΕΙΔΩΛΟΝ ΤΙ ΕΣΤΙΝ Η ΟΤΙ ΕΙΔΩΛΟΘΥΤΟΝ ΤΙ ΕΣΤΙΝ

# 10:20 Rather, that which the Gentiles sacrifice, they sacrifice to demons and not to God, and I do not want you to become partakers of demons.

10:20 rather  $A\Lambda\Lambda$  235 {conj} that OTI 3754 {conj} which A 3739 {pr/apn} thes TA 3588 {t/npn} gentiles EQNH 1484 {n/npn} sacrifice QYEI 2380 {v/pai/3s} they sacrifice QYEI 2380 {v/pai/3s} to demons  $\Delta AIMONIOI\Sigma$  1140 {n/dpn} and KAI 2532 {conj} not OY 3756 {prt/n} to god QEQ 2316 {n/dsm} and  $\Delta E$  1161 {conj} i want QE $\Lambda\Omega$  2309 {v/pai/1s} not OY 3756 {prt/n} you YMA $\Sigma$  5209 {pp/2ap} to become  $\Gamma INE\Sigma QAI$  1096 {v/pnn} partakers KOINQNOY $\Sigma$  2844 {n/apm} of thes  $T\Omega N$  3588 {t/gpn} demons  $\Delta AIMONI\Omega N$  1140 {n/gpn}

10:20 ΑΛΛ ΟΤΙ Α ΘΥΕΙ ΤΑ ΕΘΝΗ ΔΑΙΜΟΝΙΟΙΣ ΘΥΕΙ ΚΑΙ ΟΥ ΘΕΩ ΟΥ ΘΕΛΩ ΔΕ ΥΜΑΣ ΚΟΙΝΩΝΟΥΣ ΤΩΝ ΔΑΙΜΟΝΙΩΝ ΓΙΝΕΣΘΑΙ

### 10:21 Ye cannot drink the cup of Lord, and the cup of demons. Ye cannot be partakers of a table of Lord, and of a table of demons.

10:21 NOT OY 3756 {PRT/N} are ye able  $\Delta YNA\Sigma\Theta E$  1410 {V/PNI/2P} to drink  $\Pi INEIN$  4095 {V/Pan} cup  $\Pi OTHPION$  4221 {N/ASN} of lord KYPIOY 2962 {N/GSM} and KAI 2532 {CONJ} cup  $\Pi OTHPION$  4221 {N/ASN} of demons  $\Delta AIMONI\Omega N$  1140 {N/GPN} not OY 3756 {PRT/N} are ye able  $\Delta YNA\Sigma\Theta E$  1410 {V/PNI/2P} to be partakers METEXEIN 3348 {V/Pan} of table TPAHEZH $\Sigma$  5132 {N/GSF} of lord KYPIOY 2962 {N/GSM} and KAI 2532 {CONJ} of table TPAHEZH $\Sigma$  5132 {N/GSF} of demons  $\Delta AIMONI\Omega N$  1140 {N/GPN}

10:21 ΟΥ ΔΥΝΑΣΘΕ ΠΟΤΗΡΙΟΝ ΚΥΡΙΟΥ ΠΙΝΕΙΝ ΚΑΙ ΠΟΤΗΡΙΟΝ ΔΑΙΜΟΝΙΩΝ ΟΥ ΔΥΝΑΣΘΕ ΤΡΑΠΕΖΗΣ ΚΥΡΙΟΥ ΜΕΤΕΧΕΙΝ ΚΑΙ ΤΡΑΠΕΖΗΣ ΔΑΙΜΟΝΙΩΝ

#### 10:22 Or do we provoke the Lord to jealousy? Are we stronger than he?

10:22 or H 2228 {PRT} do we provoke to jealousy  $\Pi APAZH\Lambda OYMEN$  3863 {V/PaI/1P} tho TON 3588 {T/asm} lord KYPION 2962 {N/asm} we are  $E\Sigma MEN$  2070 {V/PXI/1P} not? MH 3361 {PRT/I} stronger than  $I\Sigma XYPOTEPOI$  2478 {A/NPM/C} he AYTOY 846 {PP/GSM}

10:22 Η ΠΑΡΑΖΗΛΟΥΜΕΝ ΤΟΝ ΚΥΡΙΟΝ ΜΗ ΙΣΧΥΡΟΤΕΡΟΙ ΑΥΤΟΥ ΕΣΜΕΝ

### 10:23 All things are permitted for me, but not all things are expedient. All things are permitted for me, but not all things are constructive.

10:23 all  $\Pi$ ANTA 3956 {a/npn} are permitted E $\Xi$ E $\Sigma$ TIN 1832 {v/pqi/3s} for me MOI 3427 {pp/1ds} but A $\Lambda\Lambda$  235 {conj} not OY 3756 {prt/n} all  $\Pi$ ANTA 3956 {a/npn} are expedient  $\Sigma$ YM $\Phi$ EPEI 4851 {v/pai/3s} all  $\Pi$ ANTA 3956 {a/npn} are permitted E $\Xi$ E $\Sigma$ TIN 1832 {v/pqi/3s} for me MOI 3427 {pp/1ds} but A $\Lambda\Lambda$  235 {conj} not OY 3756 {prt/n} all  $\Pi$ ANTA 3956 {a/npn} are constructive OIKO $\Delta$ OMEI 3618 {v/pai/3s}

10:23 ΠΑΝΤΑ ΜΟΙ ΕΞΕΣΤΙΝ ΑΛΛ ΟΥ ΠΑΝΤΑ ΣΥΜΦΕΡΕΙ ΠΑΝΤΑ ΜΟΙ ΕΞΕΣΤΙΝ ΑΛΛ ΟΥ ΠΑΝΤΑ ΟΙΚΟΔΟΜΕΙ

#### 10:24 Let not one man seek that of himself, but each man that of the other.

10:24 NOT ONE  $MH\Delta EI\Sigma$  3367 {A/NSM} LET HIM SEEK  $ZHTEIT\Omega$  2212 {V/PAM/3S} THE TO 3588 {T/ASN} OF HIMSELF EAYTOY 1438 {PF/3GSM} BUT AAAA 235 {CONJ} EACH EKA $\Sigma TO\Sigma$  1538 {A/NSM} THE TO 3588 {T/ASN} OF THO TOY 3588 {T/GSM} OTHER ETEPOY 2087 {A/GSM}

10:24 ΜΗ $\Delta$ ΕΙΣ ΤΟ ΕΑΥΤΟΥ ΖΗΤΕΙΤΩ ΑΛΛΑ ΤΟ ΤΟΥ ΕΤΕΡΟΥ ΕΚΑΣΤΟΣ

### 10:25 Eat everything being sold in a meat market, inquiring of nothing because of the conscience,

10:25 EAT  $\Sigma\Sigma\Theta$ IETE 2068 {V/PAM/2P} THE TO 3588 {T/ASN} EVERYTHING  $\Pi$ AN 3956 {A/ASN} being sold  $\Pi\Omega\Lambda$ OYMENON 4453 {V/PPP/ASN} IN EN 1722 {PREP} MEAT MARKET MAKE $\Lambda\Lambda\Omega$  3111 {N/DSN} INQUIRING ANAKPINONTE $\Sigma$  350 {V/PAP/NPM} NOTHING MH $\Delta$ EN 3367 {A/ASN} because of  $\Delta$ IA 1223 {PREP} THA THN 3588 {T/ASF} conscience  $\Sigma$ YNEI $\Delta$ H $\Sigma$ IN 4893 {N/ASF}

10:25 ΠΑΝ ΤΟ ΕΝ ΜΑΚΕΛΛΩ ΠΩΛΟΥΜΕΝΟΝ ΕΣΘΙΕΤΕ ΜΗΔΕΝ ΑΝΑΚΡΙΝΟΝΤΕΣ ΔΙΑ ΤΗΝ ΣΥΝΕΙΔΗΣΙΝ

#### 10:26 for the earth is the Lord's, and the fullness of it.

10:26 FOR  $\Gamma AP$  1063 {CONJ} THA H 3588 {T/NSF} EARTH  $\Gamma H$  1093 {N/NSF} OF THO TOY 3588 {T/GSM} LORD KYPIOY 2962 {N/GSM} AND KAI 2532 {CONJ} THE TO 3588 {T/NSN} FULLNESS  $\Pi \Lambda HP\Omega MA$  4138 {N/NSN} OF IT  $\Lambda \Lambda TH\Sigma$  846 {PP/GSF}

10:26 ΤΟΥ ΓΑΡ ΚΥΡΙΟΥ Η ΓΗ ΚΑΙ ΤΟ ΠΛΗΡ $\Omega$ ΜΑ ΑΥΤΗ $\Sigma$ 

# 10:27 If any of those unbelievers invites you, and ye want to go, eat everything being set before you, inquiring of nothing because of the conscience.

10:27 and  $\Delta E$  1161 {conj} if EI 1487 {cond} any TI $\Sigma$  5100 {px/nsm} of thos TQN 3588 {t/gpm} unbelieving AIII $\Sigma$ TQN 571 {a/gpm} invites KA $\Lambda$ EI 2564 {v/pai/3s} you YMA $\Sigma$  5209 {pp/2ap} and KAI 2532 {conj} ye want  $\Theta$ E $\Lambda$ ETE 2309 {v/pai/2p} to go  $\Pi$ OPEYE $\Sigma$  $\Theta$ AI 4198 {v/pnn} eat E $\Sigma$  $\Theta$ IETE 2068 {v/pam/2p} the TO 3588 {t/asn} everything  $\Pi$ AN 3956 {a/asn} being set before  $\Pi$ APATI $\Theta$ EMENON 3908 {v/ppp/asn} you YMIN 5213 {pp/2dp} inquiring ANAKPINONTE $\Sigma$  350 {v/pap/npm} nothing MH $\Delta$ EN 3367 {a/asn} because of  $\Delta$ IA 1223 {prep} tha THN 3588 {t/asf} conscience  $\Sigma$ YNEI $\Delta$ H $\Sigma$ IN 4893 {n/asf}

10:27 ΕΙ ΔΕ ΤΙΣ ΚΑΛΕΙ ΥΜΑΣ ΤΩΝ ΑΠΙΣΤΩΝ ΚΑΙ ΘΕΛΕΤΕ ΠΟΡΕΥΕΣΘΑΙ ΠΑΝ ΤΟ ΠΑΡΑΤΙΘΕΜΕΝΟΝ ΥΜΙΝ ΕΣΘΙΕΤΕ ΜΗΔΕΝ ΑΝΑΚΡΙΝΟΝΤΕΣ ΔΙΑ ΤΗΝ ΣΥΝΕΙΔΗΣΙΝ

### 10:28 But if any man says to you, This is a sacrifice to an idol, do not eat for the sake of that man who informed, and the conscience, for the earth is the Lord's, and the fullness of it.

10:28 but  $\Delta E$  1161 {conj} if EAN 1437 {cond} any  $TI\Sigma$  5100 {px/nsm} says EIIIH 2036 {v/2aas/3s} to you YMIN 5213 {pp/2dp} this TOYTO 5124 {pd/nsn} is  $E\Sigma TIN$  2076 {v/pxi/3s} sacrifice to an idol  $EI\Delta\Omega\Lambda O\Theta YTON$  1494 {a/nsn} eat  $E\Sigma\Theta IETE$  2068 {v/pam/2p} not MH 3361 {prt/n} for sake of  $\Delta I$  1223 {prep} that EKEINON 1565 {pd/asm} tho TON 3588 {t/asm} who informed MHNY $\Sigma$ ANTA 3377 {v/aap/asm} and KAI 2532 {conj} tha THN 3588 {t/asf} conscience  $\Sigma YNEI\Delta H\Sigma IN$  4893 {n/asf} for  $\Gamma AP$  1063 {conj} tha H 3588 {t/nsf} earth  $\Gamma H$  1093 {n/nsf} of tho TOY 3588 {t/gsm} lord KYPIOY 2962 {n/gsm} and KAI 2532 {conj} the TO 3588 {t/nsn} fullness  $\Pi \Lambda HP\Omega MA$  4138 {n/nsn} of it  $\Lambda YTH\Sigma$ 

10:28 ΕΑΝ ΔΕ ΤΙΣ ΥΜΙΝ ΕΙΠΗ ΤΟΥΤΟ ΕΙΔΩΛΟΘΥΤΟΝ ΕΣΤΙΝ ΜΗ ΕΣΘΙΕΤΕ ΔΙ ΕΚΕΙΝΟΝ ΤΟΝ ΜΗΝΥΣΑΝΤΑ ΚΑΙ ΤΗΝ ΣΥΝΕΙΔΗΣΙΝ ΤΟΥ ΓΑΡ ΚΥΡΙΟΥ Η ΓΗ ΚΑΙ ΤΟ ΠΛΗΡΩΜΑ ΑΥΤΗΣ

# 10:29 And I say conscience, not the one of himself, but the one of the other man. For why is my liberty judged by another conscience?

10:29 and  $\Delta E$  1161 {CONJ} I say  $\Lambda E \Gamma \Omega$  3004 {V/Pai/1S} conscience  $\Sigma YNEI\Delta H\Sigma IN$  4893 {N/ASF} not OYXI 3780 {PRT/N} tha THN 3588 {T/ASF} of himself EAYTOY 1438 {PF/3GSM} but  $\Lambda \Lambda \Lambda A$  235 {CONJ} tha THN 3588 {T/ASF} of tho TOY 3588 {T/GSM} other ETEPOY 2087 {A/GSM} for  $\Gamma AP$  1063 {CONJ} so that INA 2443 {CONJ} why? TI 5101 {PI/ASN} tha H 3588 {T/NSF} liberty  $E\Lambda EY\Theta EPIA$  1657 {N/NSF} of me MOY 3450 {PP/1GS} judged KPINETAI 2919 {V/PPI/3S} by YIIO 5259 {PREP} another  $\Lambda \Lambda \Lambda H\Sigma$  243 {A/GSF} conscience  $\Sigma YNEI\Delta H\Sigma E\Omega\Sigma$  4893 {N/GSF}

10:29 ΣΥΝΕΙΔΗΣΙΝ ΔΕ ΛΕΓΩ ΟΥΧΙ ΤΗΝ ΕΑΥΤΟΥ ΑΛΛΑ ΤΗΝ ΤΟΥ ΕΤΕΡΟΥ ΙΝΑ ΤΙ ΓΑΡ Η ΕΛΕΥΘΕΡΙΑ ΜΟΥ ΚΡΙΝΕΤΑΙ ΥΠΟ ΑΛΛΗΣ ΣΥΝΕΙΛΗΣΕΩΣ

#### 10:30 If I partake with thankfulness, why am I maligned about which I express thanks?

10:30 IF EI 1487 {COND} I E $\Gamma\Omega$  1473 {PP/INS} Partake METEX $\Omega$  3348 {V/PAI/IS} with thankfulness XAPITI 5485 {N/DSF} why? TI 5101 {PI/ASN} am I maligned B $\Lambda$ A $\Sigma\Phi$ HMOYMAI 987 {V/PPI/IS} about YHEP 5228 {PREP} which OY 3739 {PR/GSN} I E $\Gamma\Omega$  1473 {PP/INS} express thanks EYXAPI $\Sigma$ T $\Omega$  2168 {V/PAI/IS}

10:30 EI EΓΩ XAPITI METEXΩ ΤΙ ΒΛΑΣΦΗΜΟΥΜΑΙ ΥΠΕΡ ΟΥ ΕΓΩ ΕΥΧΑΡΙΣΤΩ

#### 10:31 Therefore whether ye eat, or drink, or anything ye do, do all to the glory of God.

10:31 THEREFORE OYN 3767 {CONJ} WHETHER EITE 1535 {CONJ} YE EAT  $\Sigma \Sigma \Theta$ IETE 2068 {V/PAI/2P} OR EITE 1535 {CONJ} DRINK HINETE 4095 {V/PAI/2P} OR EITE 1535 {CONJ} ANYTHING TI 5100 {PX/ASN} YE DO HOIEITE 4160 {V/PAI/2P} DO HOIEITE 4160 {V/PAI/2P} ALL HANTA 3956 {A/APN} TO EI $\Sigma$  1519 {PREP} GLORY  $\Delta O \Xi AN$  1391 {N/ASF} OF GOD  $\Theta EOY$  2316 {N/GSM}

10:31 ΕΙΤΕ ΟΥΝ ΕΣΘΙΕΤΕ ΕΙΤΕ ΠΙΝΕΤΕ ΕΙΤΕ ΤΙ ΠΟΙΕΙΤΕ ΠΑΝΤΑ ΕΙΣ ΔΟΞΑΝ ΘΕΟΥ ΠΟΙΕΙΤΕ

#### 10:32 Become ye inoffensive both to Jews and to Greeks, and to the church of God,

10:32 BECOME YE  $\Gamma$ INE $\Sigma$ OE 1096 {V/PNM/2P} inoffensive A $\Pi$ PO $\Sigma$ KO $\Pi$ OI 677 {A/NPM} both KAI 2532 {CONJ} to jewish IOY $\Delta$ AIOI $\Sigma$  2453 {A/DPM} and KAI 2532 {CONJ} to greeks  $\Xi$ A $\Pi$ EIN 1672 {N/DPM} and KAI 2532 {CONJ} to tha TH 3588 {T/DSF} church  $\Xi$ KKAH $\Sigma$ IA 1577 {N/DSF} of tho TOY 3588 {T/GSM} god  $\Theta$ EOY 2316 {N/GSM}

10:32 ΑΠΡΟΣΚΟΠΟΙ ΓΊΝΕΣΘΕ ΚΑΙ ΙΟΥΔΑΙΟΙΣ ΚΑΙ ΕΛΛΗΣΙΝ ΚΑΙ ΤΗ ΕΚΚΛΗΣΙΑ ΤΟΥ ΘΕΟΥ

### 10:33 just as I also strive to please in all things for all men, not seeking my own advantage, but that of the many, so that they may be saved.

10:33 Just as  $KA\Theta\Omega\Sigma$  2531 {adv} I also  $KA\Gamma\Omega$  2504 {pp/ins/c} strive to please  $APE\Sigma K\Omega$  700 {v/pai/is} all  $\Pi ANTA$  3956 {a/apn} for all  $\Pi A\Sigma IN$  3956 {a/dpm} not MH 3361 {prt/n} seeking  $ZHT\Omega N$  2212 {v/pap/nsm} the TO 3588 {t/asn} advantage  $\Sigma YM\Phi EPON$  4851 {v/pap/asn} of myself EMAYTOY 1683 {pp/igsm} but  $A\Lambda\Lambda A$  235 {conj} the TO 3588 {t/asn} of thos  $T\Omega N$  3588 {t/gpm} many  $\Pi O\Lambda\Lambda\Omega N$  4183 {a/gpm} so that INA 2443 {conj} they may be saved  $\Sigma\Omega\Theta\Omega\Sigma IN$  4982 {v/aps/3p}

10:33 ΚΑΘΩΣ ΚΑΓΩ ΠΑΝΤΑ ΠΑΣΙΝ ΑΡΕΣΚΩ ΜΗ ΖΗΤΩΝ ΤΟ ΕΜΑΥΤΟΥ ΣΥΜΦΕΡΟΝ ΑΛΛΑ ΤΟ ΤΩΝ ΠΟΛΛΩΝ ΙΝΑ ΣΩΘΩΣΙΝ

#### 11:1

#### Become ye followers of me, even as I also am of Christ.

11:1 **BECOME YE**  $\Gamma$ INE $\Sigma\Theta$ E 1096 {V/PNM/2P} **FOLLOWERS** MIMHTAI 3402 {N/NPM} **OF ME** MOY 3450 {PP/1GS} **EVEN AS** KA $\Theta\Omega\Sigma$  2531 {ADV} **I ALSO** KA $\Gamma\Omega$  2504 {PP/1NS/C} **OF ANOINTED** XPI $\Sigma$ TOY 5547 {N/GSM}

11:1 ΜΙΜΗΤΑΙ ΜΟΥ ΓΙΝΕΣΘΕ ΚΑΘΩΣ ΚΑΓΩ ΧΡΙΣΤΟΥ

### 11:2 Now I praise you, brothers, that ye remember me in all things and keep the traditions, just as I delivered them to you.

11:2 now  $\Delta E$  1161 {conj} i praise  $E\Pi AIN\Omega$  1867 {v/pai/1S} you YMA $\Sigma$  5209 {pp/2ap} brothers  $A\Delta E\Lambda\Phi OI$  80 {n/vpm} that OTI 3754 {conj} ye remember MEMNH $\Sigma\Theta E$  3415 {v/rpi/2p} me MOY 3450 {pp/1GS} all  $\Pi ANTA$  3956 {a/apn} and KAI 2532 {conj} keep KATEXETE 2722 {v/pai/2p} thas TA $\Sigma$  3588 {t/apf} traditions  $\Pi APA\Delta O\Sigma EI\Sigma$  3862 {n/apf} just as KA $\Theta\Omega\Sigma$  2531 {adv} i delivered  $\Pi APE\Delta\Omega KA$  3860 {v/aai/1S} to you YMIN 5213 {pp/2dp}

11:2 ΕΠΑΙΝΩ ΔΕ ΥΜΑΣ ΑΔΕΛΦΟΙ ΟΤΙ ΠΑΝΤΑ ΜΟΥ ΜΕΜΝΗΣΘΕ ΚΑΙ ΚΑΘΩΣ ΠΑΡΕΔΩΚΑ ΥΜΙΝ ΤΑΣ ΠΑΡΑΔΟΣΕΙΣ ΚΑΤΕΧΕΤΕ

## 11:3 But I want you to know that the head of every man is the Christ, and the head of a woman is the man, and the head of Christ is God.

11:3 but  $\Delta E$  1161 {conj} i want  $\Theta E \Lambda \Omega$  2309 {v/pai/1s} you YMA $\Sigma$  5209 {pp/2ap} to know EI $\Delta E$ NAI 1492 {v/ran} that OTI 3754 {conj} tha H 3588 {t/nsf} head  $KE\Phi A\Lambda H$  2776 {n/nsf} of every  $\Pi ANTO\Sigma$  3956 {a/gsm} man  $AN\Delta PO\Sigma$  435 {n/gsm} is  $E\Sigma TIN$  2076 {v/pxi/3s} tho O 3588 {t/nsm} anointed  $XPI\Sigma TO\Sigma$  5547 {n/nsm} and  $\Delta E$  1161 {conj} head  $KE\Phi A\Lambda H$  2776 {n/nsf} of woman  $\Gamma YNAIKO\Sigma$  1135 {n/gsf} tho O 3588 {t/nsm} man ANHP 435 {n/nsm} and  $\Delta E$  1161 {conj} head  $KE\Phi A\Lambda H$  2776 {n/nsf} of anointed  $XPI\Sigma TOY$  5547 {n/gsm} tho O 3588 {t/nsm} god  $\Theta EO\Sigma$  2316 {n/nsm}

11:3ΘΕΛΩ ΔΕ ΥΜΑΣ ΕΙΔΕΝΑΙ ΟΤΙ ΠΑΝΤΟΣ ΑΝΔΡΟΣ Η ΚΕΦΑΛΗ Ο ΧΡΙΣΤΟΣ ΕΣΤΙΝ ΚΕΦΑΛΗ ΔΕ ΓΥΝΑΙΚΟΣ Ο ΑΝΗΡ ΚΕΦΑΛΗ ΔΕ ΧΡΙΣΤΟΥ Ο ΘΕΟΣ

#### 11:4 Every man praying or prophesying having something upon his head dishonors his head.

11:4 EVERY  $\Pi A \Sigma$  3956 {a/nsm} man ANHP 435 {n/nsm} praying  $\Pi PO\Sigma EYXOMENO\Sigma$  4336 {v/pnp/nsm} or H 2228 {prt} prophesying  $\Pi PO\Phi HTEY\Omega N$  4395 {v/pap/nsm} having  $EX\Omega N$  2192 {v/pap/nsm} over KATA 2596 {prep} head KE $\Phi A\Lambda H\Sigma$  2776 {n/gsf} dishonors KATAI $\Sigma XYNEI$  2617 {v/pai/3s} tha THN 3588 {t/asf} head KE $\Phi A\Lambda HN$  2776 {n/asf} of him AYTOY 846 {pp/gsm}

11:4 ΠΑΣ ΑΝΗΡ ΠΡΟΣΕΥΧΟΜΕΝΟΣ Η ΠΡΟΦΗΤΕΥΩΝ ΚΑΤΑ ΚΕΦΑΛΗΣ ΕΧΩΝ ΚΑΤΑΙΣΧΥΝΕΙ ΤΗΝ ΚΕΦΑΛΗΝ ΑΥΤΟΥ

# 11:5 But every woman praying or prophesying with her head uncovered dishonors her head, for it is one and the same thing as the woman who has been shaven.

11:5 but  $\Delta E$  1161 {conj} every  $\Pi A \Sigma A$  3956 {a/nsf} woman  $\Gamma YNH$  1135 {n/nsf} praying  $\Pi PO\Sigma EYXOMENH$  4336 {v/pnp/nsf} or H 2228 {prt} prophesying  $\Pi PO\Phi HTEYOY\Sigma A$  4395 {v/pap/nsf} with tha TH 3588 {t/dsf} head  $KE\Phi A \Lambda H$  2776 {n/dsf} uncovered  $AKATAKA\Lambda Y\Pi T\Omega$  177 {a/dsf} dishonors  $KATAI\Sigma XYNEI$  2617 {v/pai/3s} tha THN 3588 {t/asf} head  $KE\Phi A \Lambda HN$  2776 {n/asf} of herself  $EAYTH\Sigma$  1438 {pf/3gsf} for  $\Gamma AP$  1063 {conj} it is  $E\Sigma TIN$  2076 {v/pxi/3s} one EN 1520 {n/nsn} and KAI 2532 {conj} the TO 3588 {t/nsn} same AYTO 846 {pp/nsn} as tha TH 3588 {t/dsf} who has been shaven  $E\Xi YPHMENH$  3587 {v/rpp/dsf}

11:5 ΠΑΣΑ ΔΕ ΓΥΝΗ ΠΡΟΣΕΥΧΟΜΕΝΗ Η ΠΡΟΦΗΤΕΥΟΥΣΑ ΑΚΑΤΑΚΑΛΥΠΤΩ ΤΗ ΚΕΦΑΛΗ ΚΑΤΑΙΣΧΥΝΕΙ ΤΗΝ ΚΕΦΑΛΗΝ ΕΑΥΤΗΣ ΕΝ ΓΑΡ ΕΣΤΙΝ ΚΑΙ ΤΟ ΑΥΤΌ ΤΗ ΕΞΥΡΗΜΕΝΗ

# 11:6 For if a woman is not covered, let her also shear herself. But if it is an ugly thing for a woman to shear herself or be shaven, she should be covered.

11:6 for  $\Gamma AP$  1063 {conj} if EI 1487 {cond} woman  $\Gamma YNH$  1135 {n/nsf} not OY 3756 {prt/n} is covered KATAKANYIITETAI 2619 {v/ppi/3s} let her shear herself KEIPA $\Sigma \Theta \Omega$  2751 {v/amm/3s} also KAI 2532 {conj} but  $\Delta E$  1161 {conj} if EI 1487 {cond} ugly AI $\Sigma XPON$  150 {a/nsn} for woman  $\Gamma YNAIKI$  1135 {n/dsf} the TO 3588 {t/nsn} to shear herself KEIPA $\Sigma \Theta AI$  2751 {v/amn} or H 2228 {prt} to be shaven  $\Xi YPA\Sigma \Theta AI$  3587 {v/ppn} she should be covered KATAKANYIITE $\Sigma \Theta \Omega$  2619 {v/ppm/3s}

11:6ΕΙ ΓΑΡ ΟΥ ΚΑΤΑΚΑΛΥΠΤΕΤΑΙ ΓΥΝΗ ΚΑΙ ΚΕΙΡΑΣΘΩ ΕΙ ΔΕ ΑΙΣΧΡΟΝ ΓΥΝΑΙΚΙ ΤΟ ΚΕΙΡΑΣΘΑΙ Η ΞΥΡΑΣΘΑΙ ΚΑΤΑΚΑΛΥΠΤΕΣΘΩ

11.7 For a man indeed ought not to cover his head, being an image and glory of God, but

#### woman is a glory of man.

11:7 FOR  $\Gamma$ AP 1063 {CONJ} MAN ANHP 435 {N/NSM} INDEED MEN 3303 {PRT} OUGHT OΦΕΙΛΕΙ 3784 {V/PAI/3S} NOT OYK 3756 {PRT/N} TO COVER KATAKAΛΥΠΤΕΣΘΑΙ 2619 {V/PPN} THA THN 3588 {T/ASF} HEAD ΚΕΦΑΛΗΝ 2776 {N/ASF} BEING YΠΑΡΧΩΝ 5225 {V/PAP/NSM} IMAGE ΕΙΚΩΝ 1504 {N/NSF} AND KAI 2532 {CONJ} GLORY ΔΟΞΑ 1391 {N/NSF} OF GOD ΘΕΟΥ 2316 {N/GSM} BUT ΔΕ 1161 {CONJ} WOMAN ΓΥΝΗ 1135 {N/NSF} IS ΕΣΤΙΝ 2076 {V/PXI/3S} GLORY ΔΟΞΑ 1391 {N/NSF} OF MAN ΑΝΔΡΟΣ 435 {N/GSM}

11:7 ΑΝΗΡ ΜΕΝ ΓΑΡ ΟΥΚ ΟΦΕΙΛΕΙ ΚΑΤΑΚΑΛΥΠΤΕΣΘΑΙ ΤΗΝ ΚΕΦΑΛΗΝ ΕΙΚΩΝ ΚΑΙ ΔΟΞΑ ΘΕΟΥ ΥΠΑΡΧΩΝ ΓΥΝΗ ΔΕ ΔΟΞΑ ΑΝΔΡΟΣ ΕΣΤΙΝ

#### 11:8 For man is not from woman, but woman from man.

11:8 for  $\Gamma AP$  1063 {CONJ} man ANHP 435 {N/NSM} is  $E\Sigma TIN$  2076 {V/PXI/3S} not OY 3756 {PRT/N} from EK 1537 {PREP} woman  $\Gamma YNAIKO\Sigma$  1135 {N/GSF} but  $A\Lambda\Lambda A$  235 {CONJ} woman  $\Gamma YNH$  1135 {N/NSF} from EE 1537 {PREP} man  $AN\Delta PO\Sigma$  435 {N/GSM}

11:8ΟΥ ΓΑΡ ΕΣΤΙΝ ΑΝΗΡ ΕΚ ΓΥΝΑΙΚΟΣ ΑΛΛΑ ΓΥΝΗ ΕΞ ΑΝΔΡΟΣ

#### 11:9 For also man was not created for the woman, but woman for the man.

11:9 and KAI 2532 {CONJ} for  $\Gamma AP$  1063 {CONJ} man ANHP 435 {N/NSM} was created EKTI $\Sigma \Theta H$  2936 {V/API/3S} not OYK 3756 {PRT/N} for  $\Delta IA$  1223 {PREP} tha THN 3588 {T/ASF} woman  $\Gamma YNAIKA$  1135 {N/ASF} instead  $A\Lambda\Lambda A$  235 {CONJ} woman  $\Gamma YNH$  1135 {N/NSF} for  $\Delta IA$  1223 {PREP} tho TON 3588 {T/ASM} man  $AN\Delta PA$  435 {N/ASM}

11:9 ΚΑΙ ΓΑΡ ΟΥΚ ΕΚΤΙΣΘΗ ΑΝΗΡ ΔΙΑ ΤΗΝ ΓΥΝΑΙΚΑ ΑΛΛΑ ΓΥΝΗ ΔΙΑ ΤΟΝ ΑΝΔΡΑ

### 11:10 Because of this the woman ought to have authority over her head, because of the heavenly agents.

11:10 BECAUSE OF  $\Delta IA$  1223 {PREP} THIS TOYTO 5124 {PD/ASN} THA H 3588 {T/NSF} WOMAN  $\Gamma YNH$  1135 {N/NSF} OUGHT OΦΕΙΛΕΙ 3784 {V/PAI/3S} TO HAVE EXEIN 2192 {V/PAN} AUTHORITY EΞΟΥΣΙΑΝ 1849 {N/ASF} OVER ΕΠΙ 1909 {PREP} THA THΣ 3588 {T/GSF} HEAD ΚΕΦΑΛΗΣ 2776 {N/GSF} BECAUSE OF  $\Delta IA$  1223 {PREP} THOS TOYΣ 3588 {T/APM} AGENTS A $\Gamma \Gamma \Gamma \Lambda$ OYΣ 32 {N/APM}

11:10 ΔΙΑ ΤΟΥΤΌ ΟΦΕΙΛΕΙ Η ΓΎΝΗ ΕΞΟΥΣΙΑΝ ΕΧΕΙΝ ΕΠΙ ΤΗΣ ΚΕΦΑΛΗΣ ΔΙΑ ΤΟΥΣ ΑΓΓΕΛΟΥΣ

### 11:11 Nevertheless, neither is man independent of woman, nor woman independent of man, in Lord.

11:11 NEVERTHELESS  $\Pi\Lambda HN$  4133 {adv} neither OYTE 3777 {conj} man ANHP 435 {n/nsm} independent  $X\Omega PI\Sigma$  5565 {adv} of woman  $\Gamma YNAIKO\Sigma$  1135 {n/gsf} nor OYTE 3777 {conj} woman  $\Gamma YNH$  1135 {n/nsf} independent  $X\Omega PI\Sigma$  5565 {adv} of man  $AN\Delta PO\Sigma$  435 {n/gsm} in EN 1722 {prep} lord  $KYPI\Omega$  2962 {n/dsm}

11:11 ΠΛΗΝ ΟΥΤΕ ΑΝΗΡ ΧΩΡΙΣ ΓΥΝΑΙΚΟΣ ΟΥΤΕ ΓΥΝΗ ΧΩΡΙΣ ΑΝΔΡΟΣ ΕΝ ΚΥΡΙΩ

# 11:12 For just as the woman is from the man, so also the man is through the woman. But all things are from God.

11:12 FOR  $\Gamma AP$  1063 {CONJ} Just as  $\Omega \Sigma \Pi EP$  5618 {ADV} tha H 3588 {T/NSF} woman  $\Gamma YNH$  1135 {N/NSF} from EK 1537 {PREP} tho TOY 3588 {T/GSM} man  $AN\Delta PO\Sigma$  435 {N/GSM} so  $OYT\Omega\Sigma$  3779 {ADV} also KAI 2532 {CONJ} tho O 3588 {T/NSM} man ANHP 435 {N/NSM} through  $\Delta IA$  1223 {PREP} tha  $TH\Sigma$  3588 {T/GSF} woman  $\Gamma YNAIKO\Sigma$  1135 {N/GSF} but  $\Delta E$  1161 {CONJ} thes TA 3588 {T/NPN} all  $\Pi ANTA$  3956 {A/NPN} from EK 1537 {PREP} tho TOY 3588 {T/GSM} god  $\Theta EOY$  2316 {N/GSM}

11:12 ΩΣΠΕΡ ΓΑΡ Η ΓΥΝΗ ΕΚ ΤΟΥ ΑΝΔΡΟΣ ΟΥΤΩΣ ΚΑΙ Ο ΑΝΗΡ ΔΙΑ ΤΗΣ ΓΥΝΑΙΚΟΣ ΤΑ ΔΕ ΠΑΝΤΑ ΕΚ ΤΟΥ ΘΕΟΥ

#### 11:13 Judge ye among yourselves, is it proper for a woman to pray to God uncovered?

{PT/DPM} is it EΣTIN 2076 {V/PXI/3S} proper ΠΡΕΠΟΝ 4241 {V/PQP/NSN} woman  $\Gamma$ YNAIKA 1135 {N/ASF} to pray ΠΡΟΣΕΥΧΕΣΘΑΙ 4336 {V/PNN} to tho  $\Gamma\Omega$  3588 {T/DSM} god ΘΕΩ 2316 {N/DSM} uncovered AKATAKAΛΥΠΤΟΝ 177 {A/ASF}

11:13 ΕΝ ΥΜΙΝ ΑΥΤΟΙΣ ΚΡΙΝΑΤΕ ΠΡΕΠΟΝ ΕΣΤΙΝ ΓΥΝΑΙΚΑ ΑΚΑΤΑΚΑΛΥΠΤΟΝ ΤΩ ΘΕΩ ΠΡΟΣΕΥΧΕΣΘΑΙ

### 11:14 Or does not nature itself teach you that if a man actually wears long hair it is a disgrace to him?

11:14 or H 2228 {PRT} tha H 3588 {T/NSF} nature  $\Phi Y \Sigma I \Sigma$  5449 {N/NSF} itself A Y T H 846 {PT/NSF} not  $O Y \Delta E$  3761 {adv} teach  $\Delta I \Delta A \Sigma K E I$  1321 {V/PAI/3S} you  $Y M A \Sigma$  5209 {PP/2AP} that O T I 3754 {CONJ} if E A N 1437 {COND} man A N H P 435 {N/NSM} actually M E N 3303 {PRT} wears long hair K O M A 2863 {V/PAS/3S} it is  $E \Sigma T I N$  2076 {V/PXI/3S} disgrace A T I M I A 819 {N/NSF} to him  $A Y T \Omega$  846 {PP/DSM}

11:14 Η ΟΥΔΕ ΑΥΤΗ Η ΦΥΣΙΣ ΔΙΔΑΣΚΕΙ ΥΜΑΣ ΟΤΙ ΑΝΗΡ ΜΕΝ ΕΑΝ ΚΟΜΑ ΑΤΙΜΙΑ ΑΥΤΩ ΕΣΤΙΝ

### 11:15 But if a woman wears long hair, it is a glory to her, because her hair has been given for a cloak.

11:15 but  $\Delta E$  1161 {conj} if EAN 1437 {cond} woman FYNH 1135 {n/nsf} wears long hair KOMA 2863 {v/pas/3s} it is ESTIN 2076 {v/pxi/3s} glory  $\Delta O \Xi A$  1391 {n/nsf} to her AYTH 846 {pp/dsf} because OTI 3754 {conj} tha H 3588 {t/nsf} hair KOMH 2864 {n/nsf} has been given  $\Delta E \Delta O T A I$  1325 {v/rpi/3s} for ANTI 473 {prep} cloak  $\Pi EPIBO \Lambda AIOY$  4018 {n/gsn}

11:15 ΓΥΝΗ ΔΕ ΕΑΝ ΚΟΜΑ ΔΟΞΑ ΑΥΤΉ ΕΣΤΙΝ ΟΤΙ Η ΚΟΜΗ ΑΝΤΙ ΠΕΡΙΒΟΛΑΙΟΥ ΔΕΔΟΤΑΙ

### 11:16 But if any man appears to be a lover of strife, we have no such custom, nor the congregations of God.

11:16 but  $\Delta E$  1161 {conj} if EI 1487 {cond} any  $TI\Sigma$  5100 {px/nsm} appears  $\Delta OKEI$  1380 {v/pai/3s} to be EINAI 1511 {v/pxn} strife-loving  $\Phi I\Lambda ONEIKO\Sigma$  5380 {a/nsm} we  $HMEI\Sigma$  2249 {pp/1np} have EXOMEN 2192 {v/pai/1p} no OYK 3756 {prt/n} such TOIAYTHN 5108 {pd/asf} custom  $\Sigma YNH\Theta EIAN$  4914 {n/asf} nor  $OY\Delta E$  3761 {adv} thas AI 3588 {t/npf} congregations  $EKK\Lambda H\Sigma IAI$  1577 {n/npf} of tho TOY 3588 {t/gsm} god  $\Theta EOY$  2316 {n/gsm}

11:16 ΕΙ ΔΕ ΤΙΣ ΔΟΚΕΙ ΦΙΛΟΝΕΙΚΟΣ ΕΙΝΑΙ ΗΜΕΙΣ ΤΟΙΑΥΤΗΝ ΣΥΝΗΘΕΙΑΝ ΟΥΚ ΕΧΟΜΕΝ ΟΥΔΕ ΑΙ ΕΚΚΛΗΣΙΑΙ ΤΟΥ ΘΕΟΥ

### 11:17 Now in this that is commanded, I do not praise you, because ye do not assemble for the better but for the worse.

11:17 but  $\Delta E$  1161 {conj} in this TOYTO 5124 {pd/asn} that is commanded  $\Pi APA\Gamma\Gamma E\Lambda\Lambda\Omega N$  3853 {v/pap/nsm} i praise  $E\Pi AIN\Omega$  1867 {v/pai/1s} not OYK 3756 {prt/n} because OTI 3754 {conj} ye assemble  $\Sigma YNEPXE\Sigma\Theta E$  4905 {v/pni/2p} not OYK 3756 {prt/n} for  $EI\Sigma$  1519 {prep} the TO 3588 {t/asn} better KPEITTON 2909 {a/asn/c} but  $A\Lambda\Lambda$  235 {conj} for  $EI\Sigma$  1519 {prep} the TO 3588 {t/asn} worse HTTON 2276 {a/asn}

11:17 ΤΟΥΤΌ ΔΕ ΠΑΡΑΓΓΕΛΛΩΝ ΟΥΚ ΕΠΑΙΝΩ ΟΤΙ ΟΥΚ ΕΙΣ ΤΟ ΚΡΕΙΤΤΌΝ ΑΛΛ ΕΙΣ ΤΟ ΗΤΤΌΝ ΣΥΝΕΡΧΕΣΘΕ

### 11:18 For indeed first, when ye come together in a congregation, I hear divisions are present among you, and I partly believe it.

11:18 FOR  $\Gamma AP$  1063 {CONJ} indeed MEN 3303 {PRT} first  $\Pi P\Omega TON$  4412 {ADV} of ye YM $\Omega N$  5216 {PP/2GP} when coming together  $\Sigma YNEPXOMEN\Omega N$  4905 {V/PNP/GPM} in EN 1722 {PREP} congregation EKK $\Lambda H\Sigma IA$  1577 {N/DSF} i hear AKOY $\Omega$  191 {V/PAI/1S} divisions  $\Sigma XI\Sigma MATA$  4978 {N/APN} to be present Y $\Pi APXEIN$  5225 {V/PAN} among EN 1722 {PREP} you YMIN 5213 {PP/2DP} and KAI 2532 {CONJ} i believe  $\Pi I\Sigma TEY\Omega$  4100 {V/PAI/1S} something TI 5100 {PX/ASN} part MEPO $\Sigma$  3313 {N/ASN}

11:18 ΠΡΩΤΟΝ ΜΕΝ ΓΑΡ ΣΥΝΕΡΧΟΜΕΝΩΝ ΥΜΩΝ ΕΝ ΕΚΚΛΗΣΙΑ ΑΚΟΥΩ ΣΧΙΣΜΑΤΑ ΕΝ ΥΜΙΝ ΥΠΑΡΧΕΙΝ ΚΑΙ ΜΕΡΟΣ ΤΙ ΠΙΣΤΕΥΩ

### 11:19 For there must also be factions among you, so that the genuine may become apparent among you.

11:19 FOR  $\Gamma AP$  1063 {Conj} it is necessary  $\Delta EI$  1163 {V/PQI/3S} also KAI 2532 {Conj} to be EINAI 1511 {V/PXN} factions AIPE $\Sigma EI\Sigma$  139 {N/NPF} among EN 1722 {PREP} you YMIN 5213 {PP/2DP} so that INA 2443 {Conj} thos OI 3588 {T/NPM} genuine  $\Delta OKIMOI$  1384 {A/NPM} may become  $\Gamma EN\Omega NTAI$  1096 {V/2ads/3P} apparent  $\Phi ANEPOI$  5318 {A/NPM} among EN 1722 {PREP} you YMIN 5213 {PP/2DP}

11:19 ΔΕΙ ΓΑΡ ΚΑΙ ΑΙΡΕΣΕΙΣ ΕΝ ΥΜΙΝ ΕΙΝΑΙ ΙΝΑ ΟΙ ΔΟΚΙΜΟΙ ΦΑΝΕΡΟΙ ΓΕΝΩΝΤΑΙ ΕΝ ΥΜΙΝ

#### 11:20 When therefore ye come together in the same place, it is not to eat the Lord's supper.

11:20 Therefore OYN 3767 {CONJ} of You YM $\Omega$ N 5216 {PP/2GP} when coming together  $\Sigma$ YNEPXOMEN $\Omega$ N 4905 {V/PNP/GPM} in EII 1909 {PREP} the TO 3588 {T/ASN} same AYTO 846 {PP/ASN} it is E $\Sigma$ TIN 2076 {V/PXI/3S} not OYK 3756 {PRT/N} to eat  $\Phi$ A $\Gamma$ EIN 5315 {V/2AAN} lord-belonging KYPIAKON 2960 {A/ASN} supper  $\Delta$ EIIINON 1173 {N/ASN}

11:20 ΣΥΝΕΡΧΟΜΕΝΩΝ ΟΥΝ ΥΜΩΝ ΕΠΙ ΤΟ ΑΥΤΌ ΟΥΚ ΕΣΤΙΝ ΚΥΡΙΑΚΟΝ ΔΕΙΠΝΟΝ ΦΑΓΕΙΝ

#### 11:21 For each man proceeds to eat his own meal, and one is hungry and another is drunken.

11:21 for  $\Gamma AP$  1063 {Conj} each  $EKA\Sigma TO\Sigma$  1538 {a/nsm} proceeds  $\Pi PO\Lambda AMBANEI$  4301 {v/pai/3s} in EN 1722 {prep} the  $T\Omega$  3588 {T/dsn} to eat  $\Phi A\Gamma EIN$  5315 {v/2aan} own I $\Delta ION$  2398 {a/asn} the TO 3588 {T/asn} meal  $\Delta EI\Pi NON$  1173 {n/asn} and KAI 2532 {Conj} indeed MEN 3303 {prt} who  $\Omega\Sigma$  3739 {pr/nsm} is hungry  $\Pi EINA$  3983 {v/pai/3s} and  $\Delta E$  1161 {Conj} who  $\Omega\Sigma$  3739 {pr/nsm} is drunken  $ME\Theta YEI$  3184 {v/pai/3s}

11:21 ΕΚΑΣΤΟΣ ΓΑΡ ΤΟ ΙΔΙΟΝ ΔΕΙΠΝΟΝ ΠΡΟΛΑΜΒΑΝΕΙ ΕΝ ΤΩ ΦΑΓΕΙΝ ΚΑΙ ΟΣ ΜΕΝ ΠΕΙΝΑ ΟΣ ΔΕ ΜΕΘΥΕΙ

# 11:22 For have ye no houses to eat and to drink in? Or do ye disparage the church of God, and humiliate those not having? What shall I say to you? Shall I praise you in this? I do not praise you.

11:22 FOR  $\Gamma$ AP 1063 {CONJ} not? MH 3361 {PRT/I} have ye EXETE 2192 {V/PAI/2P} no OYK 3756 {PRT/N} houses OIKIA $\Sigma$  3614 {N/APF} for EI $\Sigma$  1519 {PREP} the TO 3588 {T/ASN} to eat E $\Sigma$ OIEIN 2068 {V/PAN} and KAI 2532 {CONJ} to drink IINEIN 4095 {V/PAN} or H 2228 {PRT} disparage ye KATAPPONEITE 2706 {V/PAI/2P} tha TH $\Sigma$  3588 {T/GSF} church EKKAH $\Sigma$ IA $\Sigma$  1577 {N/GSF} of tho TOY 3588 {T/GSM} god  $\Theta$ EOY 2316 {N/GSM} and KAI 2532 {CONJ} humiliate KATAI $\Sigma$ XYNETE 2617 {V/PAI/2P} thos TOY $\Sigma$  3588 {T/APM} not MH 3361 {PRT/N} having EXONTA $\Sigma$  2192 {V/PAP/APM} what? TI 5101 {PI/ASN} shall I say EIII $\Omega$  2036 {V/2AAS/IS} to you YMIN 5213 {PP/2DP} shall I praise EIIAINE $\Sigma$  $\Omega$  1867 {V/AAS/IS} you YMA $\Sigma$  5209 {PP/2AP} in EN 1722 {PREP} this TOYT $\Omega$  5129 {PD/DSN} I praise EIIAIN $\Omega$  1867 {V/PAI/IS} not OYK 3756 {PRT/N}

11:22 ΜΗ ΓΑΡ ΟΙΚΙΑΣ ΟΥΚ ΕΧΈΤΕ ΕΙΣ ΤΟ ΕΣΘΙΕΊΝ ΚΑΙ ΠΙΝΕΊΝ Η ΤΗΣ ΕΚΚΛΗΣΙΑΣ ΤΟΥ ΘΕΟΥ ΚΑΤΑΦΡΟΝΕΊΤΕ ΚΑΙ ΚΑΤΑΙΣΧΎΝΕΤΕ ΤΟΥΣ ΜΗ ΕΧΌΝΤΑΣ ΤΙ ΥΜΙΝ ΕΊΠΩ ΕΠΑΙΝΈΣΩ ΥΜΑΣ ΕΝ ΤΟΥΤΩ ΟΥΚ ΕΠΑΙΝΩ

### 11:23 For I received from the Lord what I also delivered to you, that the Lord Jesus in the night in which he was betrayed took bread,

11:23 for  $\Gamma AP$  1063 {conj} i  $E\Gamma\Omega$  1473 {pp/ins} received  $\Pi APE\Lambda ABON$  3880 {v/2aai/1s} from  $A\PiO$  575 {prep} tho TOY 3588 {T/GSM} lord KYPIOY 2962 {n/GSM} what O 3739 {pr/asn} also KAI 2532 {conj} i delivered  $\Pi APE\Delta\Omega KA$  3860 {v/aai/1s} to you YMIN 5213 {pp/2dp} that OTI 3754 {conj} tho O 3588 {t/nsm} lord KYPIO $\Sigma$  2962 {n/nsm} jehoshua IH $\Sigma OY\Sigma$  2424 {n/nsm} in EN 1722 {prep} tha TH 3588 {t/dsf} night NYKTI 3571 {n/dsf} in which H 3739 {pr/dsf} he was betrayed  $\Pi APE\Delta I\Delta OTO$  3860 {v/ipi/3s} took  $E\Lambda ABEN$  2983 {v/2aai/3s} bread APTON 740 {n/asm}

11:23 ΕΓΩ ΓΑΡ ΠΑΡΕΛΑΒΟΝ ΑΠΟ ΤΟΥ ΚΥΡΙΟΥ Ο ΚΑΙ ΠΑΡΕΔΩΚΑ ΥΜΙΝ ΟΤΙ Ο ΚΥΡΙΟΣ ΙΗΣΟΥΣ ΕΝ ΤΗ ΝΥΚΤΙ Η ΠΑΡΕΔΙΔΟΤΟ ΕΛΑΒΕΝ ΑΡΤΟΝ

11:24 and having expressed thanks, he broke in pieces, and said, Take ye, eat, this is my body broken for you. This do ye for my memorial.

11:24 and KAI 2532 {Conj} having expressed thanks EYXAPIETH $\Sigma$ A 2 2168 {V/Aap/nsm} he broke in pieces EKAASEN 2806 {V/Aai/38} and KAI 2532 {Conj} said EIIIEN 2036 {V/2aai/38} take ye AABETE 2983 {V/2aam/2P} eat  $\Phi$ AFETE 5315 {V/2aam/2P} this TOYTO 5124 {PD/nsn} is ESTIN 2076 {V/pxi/38} the TO 3588 {T/nsn} body  $\Sigma$ QMA 4983 {N/nsn} of me MOY 3450 {PP/1GS} the TO 3588 {T/nsn} broken KAQMENON 2806 {V/PPP/nsn} for YIIEP 5228 {PREP} you YMQN 5216 {PP/2GP} this TOYTO 5124 {PD/asn} do ye IIOIEITE 4160 {V/Pam/2P} for EIS 1519 {PREP} my EMHN 1699 {PS/1ASF} tha THN 3588 {T/ASF} memorial ANAMNHSIN 364 {N/ASF}

11:24 ΚΑΙ ΕΥΧΑΡΙΣΤΗΣΑΣ ΕΚΛΑΣΕΝ ΚΑΙ ΕΙΠΕΝ ΛΑΒΕΤΕ ΦΑΓΕΤΕ ΤΟΥΤΌ ΜΟΥ ΕΣΤΙΝ ΤΟ ΣΩΜΑ ΤΟ ΥΠΕΡ ΥΜΩΝ ΚΛΩΜΕΝΟΝ ΤΟΥΤΌ ΠΟΙΕΙΤΕ ΕΙΣ ΤΗΝ ΕΜΗΝ ΑΝΑΜΝΗΣΙΝ

### 11:25 Likewise also the cup after the supper, saying, This cup is the new covenant in my blood. This do, as often as ye drink it, for my memorial.

11:25 Likewise  $\Omega\Sigma AYT\Omega\Sigma$  5615 {adv} also KAI 2532 {con} the TO 3588 {t/nsn} cup  $\PiOTHPION$  4221 {n/nsn} after META 3326 {prep} the TO 3588 {t/asn} to eat  $\Delta EI\Pi NH\Sigma AI$  1172 {v/aan} saying  $\Delta E\Gamma\Omega N$  3004 {v/pap/nsm} this TOYTO 5124 {pd/nsn} the TO 3588 {t/nsn} cup  $\PiOTHPION$  4221 {n/nsn} is  $E\Sigma TIN$  2076 {v/pxi/3s} tha H 3588 {t/nsf} new KAINH 2537 {a/nsf} covenant  $\Delta IA\Theta HKH$  1242 {n/nsf} in EN 1722 {prep} my  $EM\Omega$  1699 {ps/1dsn} the  $T\Omega$  3588 {t/dsn} blood AIMATI 129 {n/dsn} this TOYTO 5124 {pd/asn} do ye  $\PiOIEITE$  4160 {v/pam/2p} as often as  $O\Sigma AKI\Sigma$  3740 {adv} ever AN 302 {prt} ye drink  $\PiINHTE$  4095 {v/pas/2p} for  $EI\Sigma$  1519 {prep} my EMHN 1699 {ps/1asf} tha THN 3588 {t/asf} memorial  $ANAMNH\Sigma IN$  364 {n/asf}

11:25 ΩΣΑΥΤΩΣ ΚΑΙ ΤΟ ΠΟΤΗΡΙΟΝ ΜΕΤΑ ΤΟ ΔΕΙΠΝΗΣΑΙ ΛΕΓΩΝ ΤΟΥΤΌ ΤΟ ΠΟΤΗΡΙΟΝ Η ΚΑΙΝΗ ΔΙΑΘΗΚΗ ΕΣΤΙΝ ΕΝ ΤΩ ΕΜΩ ΑΙΜΑΤΙ ΤΟΥΤΌ ΠΟΙΕΊΤΕ ΟΣΑΚΙΣ ΑΝ ΠΙΝΗΤΕ ΕΙΣ ΤΗΝ ΕΜΗΝ ΑΝΑΜΝΗΣΙΝ

### 11:26 For as often as ye eat this bread and drink this cup, ye proclaim the Lord's death until he comes.

11:26 FOR  $\Gamma AP$  1063 {CONJ} as often as  $O\Sigma AKI\Sigma$  3740 {ADV} ever AN 302 {PRT} ye eat  $E\Sigma \Theta IHTE$  2068 {V/Pas/2P} this TOYTON 5126 {PD/ASM} tho TON 3588 {T/ASM} bread APTON 740 {N/ASM} and KAI 2532 {CONJ} drink  $\Pi INHTE$  4095 {V/Pas/2P} this TOYTO 5124 {PD/ASN} the TO 3588 {T/ASN} cup  $\Pi OTHPION$  4221 {N/ASN} ye proclaim KATA $\Gamma E\Lambda \Delta ETE$  2605 {V/Pai/2P} tho TON 3588 {T/ASM} death  $\Theta ANATON$  2288 {N/ASM} of tho TOY 3588 {T/GSM} LORD KYPIOY 2962 {N/GSM} until  $AXPI\Sigma$  891 {PREP} that OY 3739 {PR/GSM} ever AN 302 {PRT} he comes  $E\Lambda\Theta H$  2064 {V/2AAS/3S}

11:26 ΟΣΑΚΙΣ ΓΑΡ ΑΝ ΕΣΘΙΗΤΕ ΤΟΝ ΑΡΤΟΝ ΤΟΥΤΟΝ ΚΑΙ ΤΟ ΠΟΤΗΡΙΟΝ ΤΟΥΤΟ ΠΙΝΗΤΕ ΤΟΝ ΘΑΝΑΤΟΝ ΤΟΥ ΚΥΡΙΟΥ ΚΑΤΑΓΓΕΛΛΕΤΕ ΑΧΡΙΣ ΟΥ ΑΝ ΕΛΘΗ

### 11:27 Therefore whoever may eat this bread or drink the cup of the Lord unworthily of the Lord, will be guilty of the body and the blood of the Lord.

11:27 Therefore  $\Omega\Sigma TE$  5620 {conj} who  $O\Sigma$  3739 {pr/nsm} ever AN 302 {prt} may eat  $E\Sigma\Theta IH$  2068 {v/pas/3s} this TOYTON 5126 {pd/asm} tho TON 3588 {t/asm} bread APTON 740 {n/asm} or H 2228 {prt} may drink  $\Pi INH$  4095 {v/pas/3s} the TO 3588 {t/asm} cup  $\Pi O THPION$  4221 {n/asn} of tho TOY 3588 {t/gsm} lord KYPIOY 2962 {n/gsm} unworthily  $ANA\Xi I\Omega\Sigma$  371 {adv} of tho TOY 3588 {t/gsm} lord KYPIOY 2962 {n/gsm} will be  $E\Sigma TAI$  2071 {v/fxi/3s} guilty  $ENOXO\Sigma$  1777 {a/nsm} of the TOY 3588 {t/gsn} body  $\Sigma\Omega MATO\Sigma$  4983 {n/gsn} and KAI 2532 {conj} of the TOY 3588 {t/gsn} blood  $AIMATO\Sigma$  129 {n/gsn} of tho TOY 3588 {t/gsm} lord KYPIOY 2962 {n/gsm}

11:27 ΩΣΤΕ ΟΣ ΑΝ ΕΣΘΙΗ ΤΟΝ ΑΡΤΟΝ ΤΟΥΤΌΝ Η ΠΙΝΗ ΤΟ ΠΟΤΗΡΙΌΝ ΤΟΥ ΚΥΡΙΟΥ ΑΝΑΞΙΩΣ ΤΟΥ ΚΥΡΙΟΥ ΕΝΟΧΌΣ ΕΣΤΑΙ ΤΟΥ ΣΩΜΑΤΌΣ ΚΑΙ ΤΟΥ ΑΙΜΑΤΌΣ ΤΟΥ ΚΥΡΙΟΥ

#### 11:28 But let a man examine himself, and let him so eat of the bread, and drink of the cup.

11:28 but  $\Delta E$  1161 {conj} man  $AN\Theta P\Omega \Pi O\Sigma$  444 {n/nsm} let him examine  $\Delta OKIMAZET\Omega$  1381 {v/pam/3s} himself EAYTON 1438 {pf/3asm} and KAI 2532 {conj} so  $OYT\Omega\Sigma$  3779 {adv} let him eat  $E\Sigma\Theta IET\Omega$  2068 {v/pam/3s} of EK 1537 {prep} tho TOY 3588 {T/GSM} bread APTOY 740 {n/gsm} and KAI 2532 {conj} drink  $\Pi INET\Omega$  4095 {v/pam/3s} of EK 1537

{PREP} THE TOY 3588 {T/GSN} CUP HOTHPIOY 4221 {N/GSN}

11:28 ΔΟΚΙΜΑΖΕΤΩ ΔΕ ΑΝΘΡΩΠΟΣ ΕΑΥΤΟΝ ΚΑΙ ΟΥΤΩΣ ΕΚ ΤΟΥ ΑΡΤΟΥ ΕΣΘΙΕΤΩ ΚΑΙ ΕΚ ΤΟΥ ΠΟΤΗΡΙΟΥ ΠΙΝΕΤΩ

### 11:29 For he who eats and drinks unworthily, eats and drinks condemnation to himself, not discerning the body of the Lord.

11:29 FOR  $\Gamma AP$  1063 {CONJ} THO O 3588 {T/NSM} who eats  $E\Sigma\Theta I\Omega N$  2068 {V/Pap/NSM} and KAI 2532 {CONJ} who drinks HIN $\Omega N$  4095 {V/Pap/NSM} unworthily ANA $\Xi I\Omega \Sigma$  371 {ADV} eats  $E\Sigma\Theta IEI$  2068 {V/Pap/NSM} and KAI 2532 {CONJ} drinks HINEI 4095 {V/Pai/3S} condemnation KPIMA 2917 {N/ASN} to himself EAYT $\Omega$  1438 {PF/3DSM} not MH 3361 {PRT/N} discerning  $\Delta IAKPIN\Omega N$  1252 {V/Pap/NSM} the TO 3588 {T/ASN} body  $\Sigma\Omega MA$  4983 {N/ASN} of tho TOY 3588 {T/GSM} lord KYPIOY 2962 {N/GSM}

11:29 Ο ΓΑΡ ΕΣΘΙΩΝ ΚΑΙ ΠΙΝΩΝ ΑΝΑΞΙΩΣ ΚΡΙΜΑ ΕΑΥΤΩ ΕΣΘΙΕΙ ΚΑΙ ΠΙΝΕΙ ΜΗ ΔΙΑΚΡΙΝΩΝ ΤΟ ΣΩΜΑ ΤΟΥ ΚΥΡΙΟΥ

#### 11:30 Because of this many are weak and sickly among you, and a considerable sleep.

11:30 BECAUSE OF  $\Delta$ IA 1223 {PREP} THIS TOYTO 5124 {PD/ASN} MANY  $\Pi$ O $\Lambda$ OI 4183 {A/NPM} WEAK A $\Sigma$ OENEI $\Sigma$  772 {A/NPM} AND KAI 2532 {CONJ} SICKLY APP $\Omega$ \SigmaTOI 732 {A/NPM} AMONG EN 1722 {PREP} YOU YMIN 5213 {PP/2DP} AND KAI 2532 {CONJ} CONSIDERABLE IKANOI 2425 {A/NPM} SLEEP KOIM $\Omega$ NTAI 2837 {V/PPI/3P}

11:30 ΔΙΑ ΤΟΥΤΌ ΕΝ ΥΜΙΝ ΠΟΛΛΟΙ ΑΣΘΈΝΕΙΣ ΚΑΙ ΑΡΡΩΣΤΟΙ ΚΑΙ ΚΟΙΜΩΝΤΑΙ ΙΚΑΝΟΙ

#### 11:31 But if we were discerning ourselves we would not be judged.

11:31 FOR  $\Gamma AP$  1063 {CONJ} IF EI 1487 {COND} WE WERE DISCERNING  $\Delta IEKPINOMEN$  1252 {V/IAI/1P} OURSELVES  $EAYTOY\Sigma$  1438 {PF/3APM} NOT OYK 3756 {PRT/N} EVER AN 302 {PRT} WERE WE JUDGED  $EKPINOME\ThetaA$  2919 {V/IPI/1P}

11:31 ΕΙ ΓΑΡ ΕΑΥΤΟΥΣ ΔΙΕΚΡΙΝΟΜΕΝ ΟΥΚ ΑΝ ΕΚΡΙΝΟΜΕΘΑ

### 11:32 But when we are judged by Lord, we are chastened so that we may not be condemned with the world.

11:32 but  $\Delta E$  1161 {Conj} when judged KPINOMENOI 2919 {V/PPP/NPM} by YIIO 5259 {PREP} lord KYPIOY 2962 {N/GSM} we are chastened  $\Pi AI\Delta EYOME\Theta A$  3811 {V/PPI/IP} so that INA 2443 {Conj} we may be condemned KATAKPI $\Theta \Omega MEN$  2632 {V/APS/IP} not MH 3361 {PRT/N} with  $\Sigma YN$  4862 {PREP} tho  $T\Omega$  3588 {T/DSM} world  $KO\Sigma M\Omega$  2889 {N/DSM}

11:32 ΚΡΙΝΟΜΕΝΟΙ ΔΕ ΥΠΟ ΚΥΡΙΟΥ ΠΑΙΔΕΥΟΜΕΘΑ ΙΝΑ ΜΗ ΣΥΝ ΤΩ ΚΟΣΜΩ ΚΑΤΑΚΡΙΘΩΜΕΝ

#### 11:33 Therefore, my brothers, when ye come together to eat, await each other.

11:33 Therefore  $\Omega\Sigma TE~$  5620 {conj} brothers  $A\Delta E\Lambda\Phi OI~$  80 {n/vpm} of me MOY~ 3450 {pp/1Gs} when coming together  $\Sigma YNEPXOMENOI~$  4905 {v/pnp/npm} for  $EI\Sigma~$  1519 {prep} the TO~ 3588 {t/asn} to eat  $\Phi A\Gamma EIN~$  5315 {v/2aan} await  $EK\Delta EXE\Sigma\Theta E~$  1551 {v/pnm/2p} each other  $A\Lambda\Lambda H\Lambda OY\Sigma~$  240 {pc/apm}

11:33 ΩΣΤΕ ΑΔΕΛΦΟΙ ΜΟΥ ΣΥΝΕΡΧΟΜΕΝΟΙ ΕΙΣ ΤΟ ΦΑΓΕΙΝ ΑΛΛΗΛΟΥΣ ΕΚΔΕΧΕΣΘΕ

### 11:34 And if any man is hungry, let him eat at home so that ye may not come together for condemnation. And the rest I will set in order as soon as I come.

11:34 and  $\Delta E$  1161 {conj} if EI 1487 {cond} any TI $\Sigma$  5100 {px/nsm} is hungry IIEINA 3983 {v/pai/3s} let him eat  $E\Sigma\Theta IET\Omega$  2068 {v/pam/3s} at EN 1722 {prep} home OIK $\Omega$  3624 {n/dsm} so that INA 2443 {conj} ye may come together  $\Sigma YNEPXH\Sigma\Theta E$  4905 {v/pns/2p} not MH 3361 {prt/n} for EI $\Sigma$  1519 {prep} condemnation KPIMA 2917 {n/asn} and  $\Delta E$  1161 {conj} thes TA 3588 {t/apn} rest  $\Delta OIIIA$  3062 {a/apn} i will set in order  $\Delta IATA\Xi OMAI$  1299 {v/fdi/1s} as soon as  $\Omega\Sigma$  5613 {adv} ever AN 302 {prt} i come  $E\Delta\Theta\Omega$  2064 {v/2aas/1s}

12:1

#### Now concerning the spiritual things, brothers, I do not want you to be ignorant.

12:1 now  $\Delta E$  1161 {conj} concerning  $\Pi EPI$  4012 {prep} thes  $T\Omega N$  3588 {t/gpn} spiritual  $\Pi N EYMATIK\Omega N$  4152 {a/gpn} brothers  $A\Delta E\Lambda\Phi OI$  80 {n/vpm} i want  $\Theta E\Lambda\Omega$  2309 {v/pai/1s} you YMA $\Sigma$  5209 {pp/2ap} not OY 3756 {prt/n} to be ignorant  $A\Gamma NOEIN$  50 {v/pan}

12:1 ΠΕΡΙ ΔΕ ΤΩΝ ΠΝΕΥΜΑΤΙΚΩΝ ΑΔΕΛΦΟΙ ΟΥ ΘΕΛΩ ΥΜΑΣ ΑΓΝΟΕΙΝ

### 12:2 Ye know that, while Gentiles, ye were being carried away to the voiceless idols, as ye were led.

12:2 YE KNOW OIDATE 1492 {V/RAI/2P} THAT OTI 3754 {CONJ} WHILE OTE 3753 {ADV} GENTILES EØNH 1484 {N/NPN} YE WERE HTE 2258 {V/IXI/2P} BEING CARRIED AWAY AΠΑΓΟΜΕΝΟΙ 520 {V/PPP/NPM} TO ΠΡΟΣ 4314 {PREP} THES TA 3588 {T/APN} VOICELESS AΦΩNA 880 {A/APN} THES TA 3588 {T/APN} IDOLS ΕΙΔΩΛΑ 1497 {N/APN} AS  $\Omega\Sigma$  5613 {ADV} EVER AN 302 {PRT} YE WERE LED ΗΓΕΣΘΕ 71 {V/IPI/2P}

12:2 ΟΙΔΑΤΕ ΟΤΙ ΟΤΕ ΕΘΝΗ ΗΤΕ ΠΡΟΣ ΤΑ ΕΙΔΩΛΑ ΤΑ ΑΦΩΝΑ ΩΣ ΑΝ ΗΓΕΣΘΕ ΑΠΑΓΟΜΕΝΟΙ

### 12:3 Therefore I make known to you, that no man speaking by the Spirit of God says, Jesus is accursed, and no man can say, Jesus is Lord, except by Holy Spirit.

12:3 Therefore  $\Delta IO$  1352 {Conj} I make known  $\Gamma N\Omega PIZ\Omega$  1107 {V/Pai/1S} to you YMIN 5213 {PP/2DP} that OTI 3754 {Conj} none OY $\Delta EI\Sigma$  3762 {a/nsm} speaking  $\Lambda A\Lambda\Omega N$  2980 {V/Pap/nsm} by EN 1722 {PREP} spirit IINEYMATI 4151 {N/DSN} of GOD  $\Theta EOY$  2316 {N/GSM} says  $\Lambda E\Gamma EI$  3004 {V/Pai/3S} jehoshua IH $\Sigma OYN$  2424 {N/ASM} accursed ANA $\Theta EMA$  331 {N/NSN} and KAI 2532 {Conj} none OY $\Delta EI\Sigma$  3762 {a/nsm} is able  $\Delta YNATAI$  1410 {V/Pni/3S} to say EIIIEIN 2036 {V/2aan} jehoshua IH $\Sigma OYN$  2424 {N/ASM} lord KYPION 2962 {N/ASM} if EI 1487 {Cond} not MH 3361 {PRT/N} by EN 1722 {PREP} holy  $\Lambda \Gamma I\Omega$  40 {A/DSN} spirit IINEYMATI 4151 {N/DSN}

12:3 ΔΙΟ ΓΝΩΡΙΖΩ ΥΜΙΝ ΟΤΙ ΟΥΔΕΙΣ ΕΝ ΠΝΕΥΜΑΤΙ ΘΕΟΥ ΛΑΛΩΝ ΛΕΓΕΙ ΑΝΑΘΕΜΑ ΙΗΣΟΥΝ ΚΑΙ ΟΥΔΕΙΣ ΔΥΝΑΤΑΙ ΕΙΠΕΙΝ ΚΥΡΙΟΝ ΙΗΣΟΥΝ ΕΙ ΜΗ ΕΝ ΠΝΕΥΜΑΤΙ ΑΓΙΩ

#### 12:4 Now there are varieties of gifts, but the same Spirit.

12:4 and  $\Delta E$  1161 {conj} there are EISIN 1526 {v/pxi/3p} varieties  $\Delta IAIPE\Sigma EI\Sigma$  1243 {n/npf} of Gifts  $XAPI\Sigma MAT\Omega N$  5486 {n/gpn} but  $\Delta E$  1161 {conj} the TO 3588 {t/nsn} same AYTO 846 {pp/nsn} spirit IINEYMA 4151 {n/nsn}

12:4 ΔΙΑΙΡΕΣΕΙΣ ΔΕ ΧΑΡΙΣΜΑΤΩΝ ΕΙΣΙΝ ΤΟ ΔΕ ΑΥΤΟ ΠΝΕΥΜΑ

#### 12:5 And there are varieties of services, and the same Lord.

12:5 and KAI 2532 (conj) there are EI $\Sigma$ IN 1526 (v/pxi/3p) varieties  $\Delta$ IAIPE $\Sigma$ EI $\Sigma$  1243 (n/npf) of services  $\Delta$ IAKONI $\Omega$ N 1248 (n/gpf) and KAI 2532 (conj) tho O 3588 (t/nsm) same AYTO $\Sigma$  846 (pp/nsm) Lord KYPIO $\Sigma$  2962 (n/nsm)

12:5 ΚΑΙ ΔΙΑΙΡΕΣΕΙΣ ΔΙΑΚΟΝΙΩΝ ΕΙΣΙΝ ΚΑΙ Ο ΑΥΤΟΣ ΚΥΡΙΟΣ

#### 12:6 And there are varieties of functions, but it is the same God who works all in all.

12:6 and KAI 2532 {conj} there are EI $\Sigma$ IN 1526 {v/pxi/3p} varieties  $\Delta$ IAIPE $\Sigma$ EI $\Sigma$  1243 {n/npf} of functions ENEPTHMAT $\Omega$ N 1755 {n/gpn} but  $\Delta$ E 1161 {conj} it is E $\Sigma$ TIN 2076 {v/pxi/3s} tho O 3588 {t/nsm} same AYTO $\Sigma$  846 {pp/nsm} god  $\Theta$ EO $\Sigma$  2316 {n/nsm} tho O 3588 {t/nsm} who works ENEPT $\Omega$ N 1754 {v/pap/nsm} thes TA 3588 {t/apn} all IIANTA 3956 {a/apn} in EN 1722 {prep} all IIA $\Sigma$ IN 3956 {a/dpn}

12:6 ΚΑΙ ΔΙΑΙΡΕΣΕΙΣ ΕΝΕΡΓΗΜΑΤΩΝ ΕΙΣΙΝ Ο ΔΕ ΑΥΤΌΣ ΕΣΤΙΝ ΘΕΌΣ Ο ΕΝΕΡΓΩΝ ΤΑ ΠΑΝΤΑ ΕΝ ΠΑΣΙΝ

#### 12:7 But the manifestation of the Spirit is given to each man toward that which is beneficial.

12:7 but  $\Delta E$  1161 {conj} tha H 3588 {t/nsf} manifestation  $\Phi ANEP\Omega\Sigma I\Sigma$  5321 {n/nsf} of the TOY 3588 {t/gsn} spirit  $\Pi NEYMATO\Sigma$  4151 {n/gsn} is given  $\Delta I\Delta OTAI$  1325 {v/ppi/3s} to each  $EKA\Sigma T\Omega$  1538 {a/dsm} toward  $\Pi PO\Sigma$  4314 {prep} the TO 3588 {t/asn} which is beneficial  $\Sigma YM\Phi EPON$  4851 {v/pap/asn}

12:7 ΕΚΑΣΤΩ ΔΕ ΔΙΔΟΤΑΙ Η ΦΑΝΕΡΩΣΙΣ ΤΟΥ ΠΝΕΥΜΑΤΟΣ ΠΡΟΣ ΤΟ ΣΥΜΦΕΡΟΝ

# 12:8 For to one, the word of wisdom is given through the Spirit, and to another, the word of knowledge according to the same Spirit,

12:8 FOR  $\Gamma$ AP 1063 {CONJ} TO WHO  $\Omega$  3739 {PR/DSM} INDEED MEN 3303 {PRT} WORD  $\Lambda$ O $\Gamma$ O $\Sigma$  3056 {N/NSM} OF WISDOM  $\Sigma$ O $\Phi$ IA $\Sigma$  4678 {N/GSF} IS GIVEN  $\Delta$ I $\Delta$ OTAI 1325 {V/PPI/3S} THROUGH  $\Delta$ IA 1223 {PREP} THE TOY 3588 {T/GSN} SPIRIT  $\Pi$ NEYMATO $\Sigma$  4151 {N/GSN} AND  $\Delta$ E 1161 {CONJ} TO ANOTHER  $\Lambda$ A $\Omega$  243 {A/DSM} WORD  $\Lambda$ O $\Gamma$ O $\Sigma$  3056 {N/NSM} OF KNOWLEDGE  $\Gamma$ N $\Omega$ E $\Omega$ E 1108 {N/GSF} ACCORDING TO KATA 2596 {PREP} THE TO 3588 {T/ASN} SAME AYTO 846 {PP/ASN} SPIRIT  $\Pi$ NEYMA 4151 {N/ASN}

12:8 Ω ΜΕΝ ΓΑΡ ΔΙΑ ΤΟΥ ΠΝΕΥΜΑΤΟΣ ΔΙΔΟΤΑΙ ΛΟΓΟΣ ΣΟΦΙΑΣ ΑΛΛΩ ΔΕ ΛΟΓΟΣ ΓΝΩΣΕΩΣ ΚΑΤΑ ΤΟ ΑΥΤΟ ΠΝΕΥΜΑ

### 12:9 to a different man, faith by the same Spirit, and to another, gifts of healings by the same Spirit,

12:9 and  $\Delta E$  1161 {conj} to different ETEP $\Omega$  2087 {a/dsm} faith  $\Pi I \Sigma T I \Sigma$  4102 {n/nsf} by EN 1722 {prep} the  $T\Omega$  3588 {t/dsn} same AYT $\Omega$  846 {pp/dsn} spirit  $\Pi N EYMATI$  4151 {n/dsn} and  $\Delta E$  1161 {conj} to another  $A\Lambda\Lambda\Omega$  243 {a/dsm} gifts XAPI $\Sigma MATA$  5486 {n/npn} of healing IAMAT $\Omega N$  2386 {n/gpn} by EN 1722 {prep} the  $T\Omega$  3588 {t/dsn} same AYT $\Omega$  846 {pp/dsn} spirit  $\Pi N EYMATI$  4151 {n/dsn}

12:9 ΕΤΕΡΩ ΔΕ ΠΙΣΤΙΣ ΕΝ ΤΩ ΑΥΤΩ ΠΝΕΥΜΑΤΙ ΑΛΛΩ ΔΕ ΧΑΡΙΣΜΑΤΑ ΙΑΜΑΤΩΝ ΕΝ ΤΩ ΑΥΤΩ ΠΝΕΥΜΑΤΙ

# 12:10 and to another, workings of miracles, and to another, prophecy, and to another, discerning of spirits, and to a different man, kinds of tongues, and to another, the interpretation of tongues.

12:10 and  $\Delta E$  1161 {conj} to another  $A\Lambda\Lambda\Omega$  243 {a/dsm} workings ENEPTHMATA 1755 {n/npn} of miracles  $\Delta YNAME\Omega N$  1411 {n/gpf} and  $\Delta E$  1161 {conj} to another  $A\Lambda\Lambda\Omega$  243 {a/dsm} prophecy  $\Pi PO\Phi HTEIA$  4394 {n/nsf} and  $\Delta E$  1161 {conj} to another  $A\Lambda\Lambda\Omega$  243 {a/dsm} discernings  $\Delta IAKPI\Sigma EI\Sigma$  1253 {n/npf} of spirits  $\Pi NEYMAT\Omega N$  4151 {n/gpn} and  $\Delta E$  1161 {conj} to different  $ETEP\Omega$  2087 {a/dsm} kinds  $\Gamma ENH$  1085 {n/npn} of tongues  $\Gamma\Lambda\Omega\Sigma\Sigma\Omega N$  1100 {n/gpf} and  $\Delta E$  1161 {conj} to another  $A\Lambda\Lambda\Omega$  243 {a/dsm} interpretation EPMHNEIA 2058 {n/nsf} of tongues  $\Gamma\Lambda\Omega\Sigma\Omega N$  1100 {n/gpf}

12:10 ΑΛΛΩ ΔΕ ΕΝΕΡΓΗΜΑΤΑ ΔΥΝΑΜΕΩΝ ΑΛΛΩ ΔΕ ΠΡΟΦΗΤΕΙΑ ΑΛΛΩ ΔΕ ΔΙΑΚΡΙΣΕΙΣ ΠΝΕΥΜΑΤΩΝ ΕΤΕΡΩ ΔΕ ΓΕΝΗ ΓΛΩΣΣΩΝ ΑΛΛΩ ΔΕ ΕΡΜΗΝΕΙΑ ΓΛΩΣΣΩΝ

# 12:11 But the one and the same Spirit works all these things, distributing to each man individually as it wills.

12:11 but  $\Delta E$  1161 {CONJ} the TO 3588 {T/NSN} one EN 1520 {N/NSN} and KAI 2532 {CONJ} the TO 3588 {T/NSN} same AYTO 846 {PP/NSN} spirit IINEYMA 4151 {N/NSN} works ENEPFEI 1754 {V/PAI/3S} all IIANTA 3956 {A/APN} these TAYTA 5023 {PD/APN} distributing  $\Delta IAIPOYN$  1244 {V/PAP/NSN} to each EKA $\Sigma$ T $\Omega$  1538 {A/DSM} individually I $\Delta$ IA 2398 {ADV} as KA $\Omega$  $\Omega$  $\Sigma$  2531 {ADV} it wills BOY $\Lambda$ ETAI 1014 {V/PNI/3S}

12:11 ΠΑΝΤΑ ΔΕ ΤΑΥΤΑ ΕΝΕΡΓΕΙ ΤΟ ΕΝ ΚΑΙ ΤΟ ΑΥΤΟ ΠΝΕΥΜΑ ΔΙΑΙΡΟΥΝ ΙΔΙΑ ΕΚΑΣΤΩ ΚΑΘΩΣ ΒΟΥΛΕΤΑΙ

12:12 For just as the body is one and has many parts, and all the parts of the body, being many, are one body, so also is the Christ.

12:12 ΚΑΘΑΠΕΡ ΓΑΡ ΤΟ ΣΩΜΑ ΕΝ ΕΣΤΙΝ ΚΑΙ ΜΕΛΗ ΕΧΕΙ ΠΟΛΛΑ ΠΑΝΤΑ ΔΕ ΤΑ ΜΕΛΗ ΤΟΥ ΣΩΜΑΤΟΣ ΤΟΥ ΕΝΟΣ ΠΟΛΛΑ ΟΝΤΑ ΕΝ ΕΣΤΙΝ ΣΩΜΑ ΟΥΤΩΣ ΚΑΙ Ο ΧΡΙΣΤΟΣ

### 12:13 For also by one Spirit we are all immersed into one body, whether Jews or Greeks, whether bondmen or freemen, and we were all made to drink into one Spirit.

12:13 FOR  $\Gamma AP$  1063 {CONJ} also KAI 2532 {CONJ} by EN 1722 {PREP} one ENI 1520 {N/DSN} spirit  $\Pi NEYMATI$  4151 {N/DSN} we HMEID 2249 {PP/INP} all  $\Pi ANTED$  3956 {A/NPM} are immersed EBA $\Pi TID\Theta HMEN$  907 {V/API/IP} into EID 1519 {PREP} one EN 1520 {N/ASN} body  $\Sigma \Omega MA$  4983 {N/ASN} whether EITE 1535 {CONJ} jewish  $\Pi OYAIOI$  2453 {A/NPM} or EITE 1535 {CONJ} greeks  $\Xi \Lambda AHNED$  1672 {N/NPM} whether EITE 1535 {CONJ} bondmen  $\Delta OYAOI$  1401 {N/NPM} or EITE 1535 {CONJ} free  $\Xi \Lambda EY\Theta EPOI$  1658 {A/NPM} and KAI 2532 {CONJ} we were made to drink  $\Xi \Pi OTID\Theta HMEN$  4222 {V/API/IP} all  $\Pi ANTED$  3956 {A/NPM} into EID 1519 {PREP} one EN 1520 {N/ASN} spirit  $\Pi NEYMA$  4151 {N/ASN}

12:13 ΚΑΙ ΓΑΡ ΕΝ ΕΝΙ ΠΝΕΥΜΑΤΙ ΗΜΕΙΣ ΠΑΝΤΈΣ ΕΙΣ ΕΝ ΣΩΜΑ ΕΒΑΠΤΙΣΘΗΜΕΝ ΕΙΤΕ ΙΟΥΔΑΙΟΙ ΕΙΤΕ ΕΛΛΗΝΕΣ ΕΙΤΕ ΔΟΥΛΟΙ ΕΙΤΕ ΕΛΕΥΘΕΡΟΙ ΚΑΙ ΠΑΝΤΈΣ ΕΙΣ ΕΝ ΠΝΕΥΜΑ ΕΠΟΤΙΣΘΗΜΕΝ

#### 12:14 For the body also is not one part, but many.

12:14 for  $\Gamma AP$  1063 {conj} the TO 3588 {t/nsn} body  $\Sigma \Omega MA$  4983 {n/nsn} also KAI 2532 {conj} is  $E\Sigma TIN$  2076 {v/pxi/3s} not OYK 3756 {prt/n} one EN 1520 {n/nsn} part  $ME\Lambda O\Sigma$  3196 {n/nsn} but  $A\Lambda\Lambda A$  235 {conj} many  $\Pi O\Lambda\Lambda A$  4183 {a/npn}

12:14 ΚΑΙ ΓΑΡ ΤΟ ΣΩΜΑ ΟΥΚ ΕΣΤΙΝ ΕΝ ΜΕΛΟΣ ΑΛΛΑ ΠΟΛΛΑ

# 12:15 If the foot should say, Because I am not a hand I am not of the body, it is not by this not of the body.

12:15 IF EAN 1437 {COND} tho O 3588 {T/NSM} foot  $\Pi OY\Sigma$  4228 {N/NSM} should say EIIIH 2036 {V/2AAS/3S} because OTI 3754 {CONJ} i am EIMI 1510 {V/PXI/1S} not OYK 3756 {PRT/N} hand XEIP 5495 {N/NSF} i am EIMI 1510 {V/PXI/1S} not OYK 3756 {PRT/N} of EK 1537 {PREP} the TOY 3588 {T/GSN} body  $\Sigma\Omega MATO\Sigma$  4983 {N/GSN} it is  $\Sigma\Sigma TIN$  2076 {V/PXI/3S} not OY 3756 {PRT/N} by  $\Pi APA$  3844 {PREP} this TOYTO 5124 {PD/ASN} not OYK 3756 {PRT/N} of EK 1537 {PREP} the TOY 3588 {T/GSN} body  $\Sigma\Omega MATO\Sigma$  4983 {N/GSN}

12:15 ΕΑΝ ΕΙΠΗ Ο ΠΟΥΣ ΟΤΙ ΟΥΚ ΕΙΜΙ ΧΕΙΡ ΟΥΚ ΕΙΜΙ ΕΚ ΤΟΥ ΣΩΜΑΤΟΣ ΟΥ ΠΑΡΑ ΤΟΥΤΟ ΟΥΚ ΕΣΤΙΝ ΕΚ ΤΟΥ ΣΩΜΑΤΟΣ

# 12:16 And if the ear should say, Because I am not an eye I am not of the body, it is not by this not of the body.

12:16 and KAI 2532 {conj} if EAN 1437 {cond} the TO 3588 {t/nsn} ear OY  $\Sigma$  3775 {n/nsn} should say EIIIH 2036 {v/2aas/3s} because OTI 3754 {conj} i am EIMI 1510 {v/pxi/1s} not OYK 3756 {prt/n} eye O $\Theta$ AAMO $\Sigma$  3788 {n/nsm} i am EIMI 1510 {v/pxi/1s} not OYK 3756 {prt/n} of EK 1537 {prep} the TOY 3588 {t/gsn} body  $\Sigma$ QMATO $\Sigma$  4983 {n/gsn} it is E $\Sigma$ TIN 2076 {v/pxi/3s} not OY 3756 {prt/n} by IIAPA 3844 {prep} this TOYTO 5124 {pd/asn} not OYK 3756 {prt/n} of EK 1537 {prep} the TOY 3588 {t/gsn} body  $\Sigma$ QMATO $\Sigma$  4983 {n/gsn}

12:16 ΚΑΙ ΕΑΝ ΕΙΠΗ ΤΟ ΟΥΣ ΟΤΙ ΟΥΚ ΕΙΜΙ ΟΦΘΑΛΜΟΣ ΟΥΚ ΕΙΜΙ ΕΚ ΤΟΥ ΣΩΜΑΤΟΣ ΟΥ ΠΑΡΑ ΤΟΥΤΟ ΟΥΚ ΕΣΤΙΝ ΕΚ ΤΟΥ ΣΩΜΑΤΟΣ

### 12:17 If the whole body were an eye, where would be the hearing? If the whole were hearing, where would be the smelling?

12:17 IF EI 1487 {COND} THE TO 3588 {T/NSN} whole OAON 3650 {A/NSN} body  $\Sigma\Omega$ MA 4983 {N/NSN} eye O $\Phi$ OAAMO $\Sigma$  3788 {N/NSM} where?  $\Pi$ OY 4226 {PRT/I} tha H 3588 {T/NSF} hearing AKOH 189 {N/NSF} if EI 1487 {COND} whole OAON 3650

 $\{\text{A/NSN}\} \ \textbf{HEARING} \ AKOH \ 189 \ \{\text{N/NSF}\} \ \textbf{WHERE?} \ \PiOY \ 4226 \ \{\text{PRT/I}\} \ \textbf{THA} \ H \ 3588 \ \{\text{T/NSF}\} \ \textbf{SMELLING} \ O\Sigma\Phi PH\Sigma I\Sigma \ 3750 \ \{\text{N/NSF}\}$ 

12:17 ΕΙ ΟΛΟΝ ΤΟ ΣΩΜΑ ΟΦΘΑΛΜΟΣ ΠΟΥ Η ΑΚΟΗ ΕΙ ΟΛΟΝ ΑΚΟΗ ΠΟΥ Η ΟΣΦΡΗΣΙΣ

#### 12:18 But now God has placed the parts, each one of them, in the body just as he intended.

12:18 but  $\Delta E$  1161 {conj} now NYNI 3570 {adv} tho O 3588 {t/nsm} god  $\Theta E O \Sigma$  2316 {n/nsm} placed  $E \Theta E TO$  5087 {v/2ami/3s} thes TA 3588 {t/apn} parts  $M E \Lambda H$  3196 {n/apn} each  $E KA \Sigma TON$  1538 {a/nsn} one EN 1520 {n/nsn} of them AYTQN 846 {pp/gpn} in EN 1722 {prep} the TQ 3588 {t/dsn} body  $\Sigma \Omega MATI$  4983 {n/dsn} just as  $KA\Theta \Omega \Sigma$  2531 {adv} he intended  $H\Theta E \Lambda H \Sigma E N$  2309 {v/aai/3s}

12:18 ΝΥΝΙ ΔΕ Ο ΘΕΟΣ ΕΘΕΤΌ ΤΑ ΜΕΛΗ ΕΝ ΕΚΑΣΤΟΝ ΑΥΤΏΝ ΕΝ ΤΩ ΣΩΜΑΤΙ ΚΑΘΩΣ ΗΘΕΛΗΣΕΝ

#### 12:19 And if they were all one part, where would be the body?

12:19 BUT  $\Delta E$  1161 {CONJ} IF EI 1487 {COND} THES TA 3588 {T/NPN} all  $\Pi ANTA$  3956 {A/NPN} were HN 2258 {V/IXI/3S} one EN 1520 {N/NSN} part  $ME\Lambda O\Sigma$  3196 {N/NSN} where?  $\Pi OY$  4226 {PRT/I} the TO 3588 {T/NSN} body  $\Sigma \Omega MA$  4983 {N/NSN}

12:19 ΕΙ ΔΕ ΗΝ ΤΑ ΠΑΝΤΑ ΕΝ ΜΕΛΟΣ ΠΟΥ ΤΟ ΣΩΜΑ

#### 12:20 But now of course there are many body-parts, but one body.

12:20 but  $\Delta E$  1161 {conj} now NYN 3568 {adv} of course MEN 3303 {prt} many  $\Pi O \Lambda \Lambda A$  4183 {a/npn} body-parts ME $\Lambda H$  3196 {n/npn} but  $\Delta E$  1161 {conj} one EN 1520 {n/nsn} body  $\Sigma \Omega MA$  4983 {n/nsn}

12:20 ΝΥΝ ΔΕ ΠΟΛΛΑ ΜΕΝ ΜΕΛΗ ΕΝ ΔΕ ΣΩΜΑ

### 12:21 And the eye cannot say to the hand, I have no need of thee, nor again the head to the feet, I have no need of you.

12:21 and  $\Delta E$  1161 {Conj} tho O 3588 {T/nsm} eye  $O\Phi\Theta A\Lambda MO\Sigma$  3788 {n/nsm} not OY 3756 {Prt/n} is able  $\Delta YNATAI$  1410 {V/Pni/3S} to say EIIIEIN 2036 {V/2aan} to tha TH 3588 {T/dsf} hand XEIPI 5495 {n/dsf} i have  $EX\Omega$  2192 {V/Pai/1S} no OYK 3756 {Prt/n} need XPEIAN 5532 {n/asf} of thee  $\Sigma OY$  4675 {PP/2GS} nor H 2228 {Prt} again  $\Pi A\Lambda IN$  3825 {adv} tha H 3588 {T/nsf} head  $KE\Phi A\Lambda H$  2776 {n/nsf} to thos  $TOI\Sigma$  3588 {T/dpm} feet  $\Pi O\Sigma IN$  4228 {n/dpm} i have  $EX\Omega$  2192 {V/Pai/1S} no OYK 3756 {Prt/n} need XPEIAN 5532 {n/asf} of you YMQN 5216 {PP/2GP}

12:21 ΟΥ ΔΥΝΑΤΑΙ ΔΕ Ο ΟΦΘΑΛΜΟΣ ΕΙΠΕΙΝ ΤΗ ΧΕΙΡΙ ΧΡΕΙΑΝ ΣΟΥ ΟΥΚ ΕΧΩ Η ΠΑΛΙΝ Η ΚΕΦΑΛΗ ΤΟΙΣ ΠΟΣΙΝ ΧΡΕΙΑΝ ΥΜΩΝ ΟΥΚ ΕΧΩ

#### 12:22 Instead, much more the parts of the body that seem to be more feeble are necessary.

12:22 INSTEAD AAAA 235 {CONJ} MUCH  $\Pi OAA\Omega$  4183 {a/dsn} more MAAAON 3123 {adv} thes TA 3588 {T/npn} parts MEAH 3196 {n/npn} of the TOY 3588 {T/gsn} body  $\Sigma\Omega MATO\Sigma$  4983 {n/gsn} that seem  $\Delta OKOYNTA$  1380 {v/pap/npn} to be Y $\Pi APXEIN$  5225 {v/pan} more feeble  $A\Sigma\Theta ENE\Sigma TEPA$  772 {a/npn/c} is  $E\Sigma TIN$  2076 {v/pxi/3s} necessary  $ANA\Gamma KAIA$  316 {a/npn}

12:22 ΑΛΛΑ ΠΟΛΛΩ ΜΑΛΛΟΝ ΤΑ ΔΟΚΟΥΝΤΑ ΜΕΛΗ ΤΟΥ ΣΩΜΑΤΟΣ ΑΣΘΕΝΕΣΤΕΡΑ ΥΠΑΡΧΕΙΝ ΑΝΑΓΚΑΙΑ ΕΣΤΙΝ

### 12:23 And those things of the body presumed to be without esteem, we place around these more abundant worth. And our unpresentable parts have more abundant propriety,

12:23 and KAI 2532 {conj} which A 3739 {pr/apn} of the TOY 3588 {T/gsn} body  $\Sigma\Omega$ MATO $\Sigma$  4983 {n/gsn} presumed  $\Delta$ OKOYMEN 1380 {v/pai/1p} to be EINAI 1511 {v/pxn} without esteem ATIMOTEPA 820 {a/apn/c} we place around IEPITI©EMEN 4060 {v/pai/1p} these TOYTOI $\Sigma$  5125 {pd/dpn} more abundant IEPI $\Sigma$ DOTEPAN 4053 {a/asf/c} worth TIMHN 5092 {n/asf} and KAI 2532 {conj} thes TA 3588 {t/npn} unpresentable A $\Sigma$ XHMONA 809 {a/npn} of us HM $\Omega$ N 2257 {pp/1gp} have EXEI 2192 {v/pai/3s} more abundant IIEPI $\Sigma$ DOTEPAN 4053 {a/asf/c} propriety EY $\Sigma$ XHMO $\Sigma$ YNHN 2157 {n/asf}

12:23 ΚΑΙ Α ΔΟΚΟΥΜΕΝ ΑΤΙΜΟΤΕΡΑ ΕΙΝΑΙ ΤΟΥ ΣΩΜΑΤΟΣ ΤΟΥΤΟΙΣ ΤΙΜΗΝ ΠΕΡΙΣΣΟΤΕΡΑΝ ΠΕΡΙΤΙΘΕΜΕΝ ΚΑΙ ΤΑ ΑΣΧΗΜΟΝΑ ΗΜΩΝ ΕΥΣΧΗΜΟΣΥΝΗΝ ΠΕΡΙΣΣΟΤΕΡΑΝ ΕΧΕΙ

### 12:24 whereas our presentable parts have no need. Instead, God united the body together, having given more abundant worth to the part that lacks,

12:24 whereas  $\Delta E$  1161 {conj} thes TA 3588 {t/npn} presentable EY $\Sigma XHMONA$  2158 {a/npn} of us  $HM\Omega N$  2257 {pp/1Gp} have EXEI 2192 {v/pai/3S} no OY 3756 {prt/n} need XPEIAN 5532 {n/asf} instead  $A\Lambda\Lambda$  235 {conj} tho O 3588 {t/nsm} god  $\Theta EO\Sigma$  2316 {n/nsm} united together  $\Sigma YNEKEPA\Sigma EN$  4786 {v/aai/3S} the TO 3588 {t/asn} body  $\Sigma \Omega MA$  4983 {n/asn} having given  $\Delta OY\Sigma$  1325 {v/2aap/nsm} more abundant  $\Pi EPI\Sigma\Sigma OTEPAN$  4053 {a/asf/c} worth TIMHN 5092 {n/asf} to tho  $T\Omega$  3588 {t/dsm} that lacks  $Y\Sigma TEPOYNTI$  5302 {v/ppp/dsm}

12:24 ΤΑ ΔΕ ΕΥΣΧΗΜΟΝΑ ΗΜΩΝ ΟΥ ΧΡΕΙΑΝ ΕΧΕΙ ΑΛΛ Ο ΘΕΟΣ ΣΥΝΕΚΕΡΑΣΕΝ ΤΟ ΣΩΜΑ ΤΩ ΥΣΤΕΡΟΥΝΤΙ ΠΕΡΙΣΣΟΤΕΡΑΝ ΔΟΥΣ ΤΙΜΗΝ

### 12:25 so that there would be no schisms in the body, but that the parts would have the same care for each other.

12:25 so that INA 2443 {conj} there would be H 5600 {v/pxs/3s} no MH 3361 {prt/n} schisms  $\Sigma XI\Sigma MATA$  4978 {n/npn} in EN 1722 {prep} the  $T\Omega$  3588 {t/dsn} body  $\Sigma\Omega MATI$  4983 {n/dsn} but  $A\Lambda\Lambda A$  235 {conj} thes TA 3588 {t/npn} parts ME $\Lambda$ H 3196 {n/npn} would have care MEPIMN $\Omega\Sigma$ IN 3309 {v/pas/3p} the TO 3588 {t/asn} same AYTO 846 {pp/asn} for YIIEP 5228 {prep} each other  $A\Lambda\Lambda H\Lambda\Omega N$  240 {pc/gpn}

12:25 ΙΝΑ ΜΗ Η ΣΧΙΣΜΑΤΑ ΕΝ ΤΩ ΣΩΜΑΤΙ ΑΛΛΑ ΤΟ ΑΥΤΌ ΥΠΕΡ ΑΛΛΗΛΩΝ ΜΕΡΙΜΝΩΣΙΝ ΤΑ ΜΕΛΗ

### 12:26 And if one part suffers, all the parts suffer together, or one part is honored, all the parts rejoice together.

12:26 and KAI 2532 {conj} if EITE 1535 {conj} one EN 1520 {n/nsn} part ME $\Lambda$ O $\Sigma$  3196 {n/nsn} suffers  $\Pi$ A $\Sigma$ XEI 3958 {v/pai/3s} all  $\Pi$ ANTA 3956 {a/npn} thes TA 3588 {t/npn} parts ME $\Lambda$ H 3196 {n/npn} suffer together  $\Sigma$ YM $\Pi$ A $\Sigma$ XEI 4841 {v/pai/3s} or EITE 1535 {conj} one EN 1520 {n/nsn} part ME $\Lambda$ O $\Sigma$  3196 {n/nsn} is honored  $\Delta$ O $\Xi$ AZETAI 1392 {v/ppi/3s} all  $\Pi$ ANTA 3956 {a/npn} thes TA 3588 {t/npn} parts ME $\Lambda$ H 3196 {n/npn} rejoice together  $\Sigma$ YTXAIPEI 4796 {v/pai/2s}

12:26 ΚΑΙ ΕΊΤΕ ΠΑΣΧΕΙ ΕΝ ΜΕΛΟΣ ΣΥΜΠΑΣΧΕΙ ΠΑΝΤΑ ΤΑ ΜΕΛΗ ΕΊΤΕ ΔΟΞΑΖΕΤΑΙ ΕΝ ΜΕΛΟΣ ΣΥΓΧΑΙΡΕΙ ΠΑΝΤΑ ΤΑ ΜΕΛΗ

#### 12:27 Now ye are the body of Christ, and body-parts individually.

12:27 NOW  $\Delta E$  1161 {CONJ} YE YMEI $\Sigma$  5210 {PP/2NP} are  $E\Sigma TE$  2075 {V/PXI/2P} body  $\Sigma\Omega MA$  4983 {N/NSN} of anointed XPI $\Sigma TOY$  5547 {N/GSM} and KAI 2532 {CONJ} body-parts MEAH 3196 {N/NPN} from EK 1537 {PREP} part MEPOY $\Sigma$  3313 {N/GSN}

12:27 ΥΜΕΙΣ ΔΕ ΕΣΤΕ ΣΩΜΑ ΧΡΙΣΤΟΥ ΚΑΙ ΜΕΛΗ ΕΚ ΜΕΡΟΥΣ

### 12:28 And in the church God has placed men who are first apostles, secondly prophets, thirdly teachers, then miracles, then gifts of healings, helps, administrations, kinds of tongues.

12:28 and KAI 2532 {conj} in EN 1722 {prep} tha TH 3588 {t/dsf} church EKK $\Lambda$ H $\Sigma$ IA 1577 {n/dsf} tho O 3588 {t/nsm} god  $\Theta$ EO $\Sigma$  2316 {n/nsm} placed E $\Theta$ ETO 5087 {v/2ami/3s} who OY $\Sigma$  3739 {pr/apm} indeed MEN 3303 {prt} first  $\Pi$ P $\Omega$ TON 4412 {adv} apostles A $\Pi$ O $\Sigma$ TO $\Lambda$ OY $\Sigma$  652 {n/apm} secondly  $\Delta$ EYTEPON 1208 {adv} prophets  $\Pi$ PO $\Phi$ HTA $\Sigma$  4396 {n/apm} thirdly TPITON 5154 {adv} teachers  $\Delta$ IDA $\Sigma$ KA $\Lambda$ OY $\Sigma$  1320 {n/apm} then E $\Pi$ EITA 1899 {adv} miracles  $\Delta$ YNAMEI $\Sigma$  1411 {n/apf} then EITA 1534 {adv} gifts XAPI $\Sigma$ MATA 5486 {n/apn} of healings IAMAT $\Omega$ N 2386 {n/gpn} helps ANTI $\Lambda$ H $\Psi$ EI $\Sigma$  484 {n/apf} administrations KYBEPNH $\Sigma$ EI $\Sigma$  2941 {n/apf} kinds of  $\Gamma$ ENH 1085 {n/apn} tongues  $\Gamma$ A $\Omega$ E $\Omega$ N 1100 {n/gpf}

12:28 ΚΑΙ ΟΥΣ ΜΕΝ ΕΘΕΤΌ Ο ΘΈΟΣ ΕΝ ΤΗ ΕΚΚΛΗΣΙΑ ΠΡΩΤΟΝ ΑΠΟΣΤΟΛΟΥΣ ΔΕΥΤΈΡΟΝ ΠΡΟΦΗΤΑΣ ΤΡΙΤΌΝ ΔΙΔΑΣΚΑΛΟΥΣ ΕΠΕΊΤΑ ΔΥΝΑΜΕΊΣ ΕΊΤΑ ΧΑΡΙΣΜΑΤΑ ΙΑΜΑΤΏΝ ΑΝΤΙΛΗΨΕΊΣ ΚΥΒΕΡΝΗΣΕΊΣ ΓΈΝΗ ΓΛΩΣΣΩΝ

#### 12:29 Are all apostles? Are all prophets? Are all teachers? Do all do miracles?

12:29 NOT? MH 3361 {PRT/I} ALL  $\Pi ANTE\Sigma$  3956 {A/NPM} apostles  $A\Pi O\Sigma TO\Lambda OI$  652 {N/NPM} not? MH 3361 {PRT/I} all  $\Pi ANTE\Sigma$  3956 {A/NPM} prophets  $\Pi PO\Phi HTAI$  4396 {N/NPM} not? MH 3361 {PRT/I} all  $\Pi ANTE\Sigma$  3956 {A/NPM} teachers  $\Delta I\Delta A\Sigma KA\Lambda OI$  1320 {N/NPM} not? MH 3361 {PRT/I} all  $\Pi ANTE\Sigma$  3956 {A/NPM} miracles  $\Delta YNAMEI\Sigma$  1411 {N/NPF}

12:29 ΜΗ ΠΑΝΤΕΣ ΑΠΟΣΤΟΛΟΙ ΜΗ ΠΑΝΤΕΣ ΠΡΟΦΗΤΑΙ ΜΗ ΠΑΝΤΕΣ ΔΙΔΑΣΚΑΛΟΙ ΜΗ ΠΑΝΤΕΣ ΔΥΝΑΜΕΙΣ

#### 12:30 Do all have gifts of healing? Do all speak with tongues? Do all interpret?

12:30 not? MH 3361 {PRT/I} all  $\Pi$ ANTE $\Sigma$  3956 {A/npm} have EXOY $\Sigma$ IN 2192 {V/pai/3p} gifts XAPI $\Sigma$ MATA 5486 {N/npn} of healing IAMAT $\Omega$ N 2386 {N/GPN} not? MH 3361 {PRT/I} all  $\Pi$ ANTE $\Sigma$  3956 {A/npm} speak  $\Lambda$ A $\Lambda$ OY $\Sigma$ IN 2980 {V/pai/3p} with tongues  $\Gamma$ A $\Omega$ E $\Sigma$ AI $\Sigma$  1100 {N/dpf} not? MH 3361 {PRT/I} all  $\Pi$ ANTE $\Sigma$  3956 {A/npm} interpret  $\Delta$ IEPMHNEYOY $\Sigma$ IN 1329 {V/pai/3p}

12:30 ΜΗ ΠΑΝΤΈΣ ΧΑΡΙΣΜΑΤΑ ΕΧΟΥΣΙΝ ΙΑΜΑΤΩΝ ΜΗ ΠΑΝΤΈΣ ΓΛΩΣΣΑΙΣ ΛΑΛΟΥΣΙΝ ΜΗ ΠΑΝΤΈΣ ΔΙΕΡΜΗΝΕΥΟΥΣΙΝ

#### 12:31 But be zealous for the better gifts. And yet I show you a more excellent way.

12:31 but  $\Delta E$  1161 {conj} be zealous ZH $\Lambda$ OYTE 2206 {v/pam/2p} thes TA 3588 {t/apn} better KPEITTONA 2909 {a/apn/c} thes TA 3588 {t/apn} gifts XAPI $\Sigma$ MATA 5486 {n/apn} and KAI 2532 {conj} yet ETI 2089 {adv} i show  $\Delta EIKNYMI$  1166 {v/pai/1s} way O $\Delta$ ON 3598 {n/asf} to you YMIN 5213 {pp/2dp} from KAO 2596 {prep} extraordinary YIIEPBO $\Lambda$ HN 5236 {n/asf}

12:31 ΖΗΛΟΥΤΕ ΔΕ ΤΑ ΧΑΡΙΣΜΑΤΑ ΤΑ ΚΡΕΙΤΤΟΝΑ ΚΑΙ ΕΤΙ ΚΑΘ ΥΠΕΡΒΟΛΗΝ ΟΔΟΝ ΥΜΙΝ ΔΕΙΚΝΥΜΙ

13:1

## If I speak with the tongues of men and of heavenly agents, but have not love, I have become sounding brass, or a clashing cymbal.

13:1 IF EAN 1437 {COND} I SPEAK  $\Lambda A \Lambda \Omega$  2980 {V/PAS/1S} WITH THAS  $TAI\Sigma$  3588 {T/DPF} TONGUES  $\Gamma \Lambda \Omega \Sigma \Sigma AI\Sigma$  1100 {N/DPF} of thos  $T\Omega N$  3588 {T/GPM} MEN  $AN\Theta P\Omega \Pi \Omega N$  444 {N/GPM} and KAI 2532 {CONJ} of thos  $T\Omega N$  3588 {T/GPM} agents  $A\Gamma \Gamma E \Lambda \Omega N$  32 {N/GPM} but  $\Delta E$  1161 {CONJ} have  $EX\Omega$  2192 {V/PAS/1S} not MH 3361 {PRT/N} love  $A\Gamma A\Pi HN$  26 {N/ASF} I have become  $\Gamma E\Gamma ONA$  1096 {V/2RAI/1S} sounding  $HX\Omega N$  2278 {V/PAP/NSM} brass  $XA\Lambda KO\Sigma$  5475 {N/NSM} or H 2228 {PRT} clashing  $A\Lambda A\Lambda AZON$  214 {V/PAP/NSN} cymbal KYMBA $\Lambda ON$  2950 {N/NSN}

13:1 ΕΑΝ ΤΑΙΣ ΓΛΩΣΣΑΙΣ ΤΩΝ ΑΝΘΡΩΠΩΝ ΛΑΛΩ ΚΑΙ ΤΩΝ ΑΓΓΕΛΩΝ ΑΓΑΠΗΝ ΔΕ ΜΗ ΕΧΩ ΓΕΓΟΝΑ ΧΑΛΚΟΣ ΗΧΩΝ Η ΚΥΜΒΑΛΟΝ ΑΛΑΛΑΖΟΝ

### 13:2 And if I have prophecy, and know all mysteries and all knowledge, and if I have all faith so as to remove mountains, and have not love, I am nothing.

13:2 and KAI 2532 {conj} if EAN 1437 {cond} i have EXQ 2192 {v/pas/15} prophecy  $\Pi PO\Phi HTEIAN$  4394 {n/asf} and KAI 2532 {conj} i know  $EI\Delta\Omega$  1492 {v/ras/15} all  $\Pi ANTA$  3956 {a/apn} thes TA 3588 {t/apn} mysteries  $MY\Sigma THPIA$  3466 {n/apn} and KAI 2532 {conj} all  $\Pi A\Sigma AN$  3956 {a/asf} tha THN 3588 {t/asf} knowledge  $\Gamma N\Omega\Sigma IN$  1108 {n/asf} and KAI 2532 {conj} if EAN 1437 {cond} i have  $EX\Omega$  2192 {v/pas/15} all  $\Pi A\Sigma AN$  3956 {a/asf} tha THN 3588 {t/asf} faith  $\Pi I\Sigma TIN$  4102 {n/asf} so as  $\Omega\Sigma TE$  5620 {conj} to remove  $ME\Theta I\Sigma TANEIN$  3179 {v/pan} mountains OPH 3735 {n/apn} and  $\Delta E$  1161 {conj} have  $EX\Omega$  2192 {v/pas/15} not MH 3361 {prt/n} love  $A\Gamma A\Pi HN$  26 {n/asf} i am EIMI 1510 {v/pxi/15} nothing  $OY\Theta EN$  3762 {a/nsn}

13:2 ΚΑΙ ΕΑΝ ΕΧΩ ΠΡΟΦΗΤΕΙΑΝ ΚΑΙ ΕΙΔΩ ΤΑ ΜΥΣΤΗΡΙΑ ΠΑΝΤΑ ΚΑΙ ΠΑΣΑΝ ΤΗΝ ΓΝΩΣΙΝ ΚΑΙ ΕΑΝ ΕΧΩ ΠΑΣΑΝ ΤΗΝ ΠΙΣΤΙΝ ΩΣΤΕ ΟΡΗ ΜΕΘΙΣΤΑΝΕΙΝ ΑΓΑΠΗΝ ΔΕ ΜΗ ΕΧΩ ΟΥΘΕΝ ΕΙΜΙ

13:3 And if I dole out all things possessed by me, and if I deliver my body so that I may be

#### burned, and have not love, I benefit nothing.

13:3 and KAI 2532 {conj} if EAN 1437 {cond} i dole out  $\Psi\Omega MI\Sigma\Omega$  5595 {v/aas/1s} all  $\Pi ANTA$  3956 {a/apn} thes TA 3588 {t/apn} possessed Y $\Pi APXONTA$  5224 {v/pap/apn} of me MOY 3450 {pp/1gs} and KAI 2532 {conj} if EAN 1437 {cond} i deliver  $\Pi APA\Delta\Omega$  3860 {v/2aas/1s} the TO 3588 {t/asn} body  $\Sigma\Omega MA$  4983 {n/asn} of me MOY 3450 {pp/1gs} so that INA 2443 {conj} i may be burned KAY $\Theta H\Sigma\Omega MAI$  2545 {v/fps/1s} and  $\Delta E$  1161 {conj} have  $EX\Omega$  2192 {v/pas/1s} not MH 3361 {prt/n} love  $A\Gamma A\Pi HN$  26 {n/asf} i benefit  $\Omega \Phi E\Lambda OYMAI$  5623 {v/ppi/1s} nothing  $OY\Delta EN$  3762 {a/asn}

13:3 ΚΑΙ ΕΑΝ ΨΩΜΙΣΩ ΠΑΝΤΑ ΤΑ ΥΠΑΡΧΟΝΤΑ ΜΟΥ ΚΑΙ ΕΑΝ ΠΑΡΑΔΩ ΤΟ ΣΩΜΑ ΜΟΥ ΙΝΑ ΚΑΥΘΗΣΩΜΑΙ ΑΓΑΠΗΝ ΔΕ ΜΗ ΕΧΩ ΟΥΔΕΝ ΩΦΕΛΟΥΜΑΙ

#### 13:4 Love is patient and is kind. Love does not envy. Love does not brag, and is not puffed up.

13:4 tha H 3588 {T/nsf} love A $\Gamma$ A $\Pi$ H 26 {n/nsf} is patient MAKPO $\Theta$ YMEI 3114 {V/pai/3s} is kind XPH $\Sigma$ TEYETAI 5541 {V/pni/3s} tha H 3588 {T/nsf} love A $\Gamma$ A $\Pi$ H 26 {n/nsf} does envy ZH $\Lambda$ OI 2206 {V/pai/3s} not OY 3756 {prt/n} tha H 3588 {T/nsf} love A $\Gamma$ A $\Pi$ H 26 {n/nsf} brags  $\Pi$ EP $\Pi$ EPEYETAI 4068 {V/pni/3s} not OY 3756 {prt/n} is puffed up  $\Phi$ Y $\Sigma$ IOYTAI 5448 {V/ppi/3s} not OY 3756 {prt/n}

13:4Η ΑΓΑΠΗ ΜΑΚΡΟΘΥΜΕΙ ΧΡΗΣΤΕΥΕΤΑΙ Η ΑΓΑΠΗ ΟΥ ΖΗΛΟΙ Η ΑΓΑΠΗ ΟΥ ΠΕΡΠΕΡΕΥΕΤΑΙ ΟΥ ΦΥΣΙΟΥΤΑΙ

### 13:5 It does not behave improperly, does not seek the things of itself, is not made sharp, does not contemplate evil,

13:5 Behaves improperly ASXHMONEI 807 {V/Pai/3S} not OYK 3756 {PRT/N} seeks ZHTEI 2212 {V/Pai/3S} not OY 3756 {PRT/N} thes TA 3588 {T/APN} of itself EAYTHS 1438 {PF/3GSF} is made sharp  $\Pi$  APOEYNETAI 3947 {V/PPI/3S} not OY 3756 {PRT/N} contemplates  $\Lambda$  OFIZETAI 3049 {V/PNI/3S} not OY 3756 {PRT/N} the TO 3588 {T/ASN} evil KAKON 2556 {A/ASN}

13:5 ΟΥΚ ΑΣΧΗΜΟΝΕΙ ΟΥ ΖΗΤΕΙ ΤΑ ΕΑΥΤΉΣ ΟΥ ΠΑΡΟΞΥΝΕΤΑΙ ΟΥ ΛΟΓΙΖΕΤΑΙ ΤΟ ΚΑΚΟΝ

#### 13:6 does not rejoice in wrong but rejoices in the truth,

13:6 REJOICES XAIPEI 5463 {V/PAI/3S} NOT OY 3756 {PRT/N} IN EIII 1909 {PREP} THA TH 3588 {T/DSF} wrong A $\Delta$ IKIA 93 {N/DSF} but  $\Delta$ E 1161 {CONJ} rejoices  $\Sigma$ YFXAIPEI 4796 {V/PAI/2S} IN THA TH 3588 {T/DSF} TRUTH A $\Delta$ H $\Theta$ EIA 225 {N/DSF}

13:6ΟΥ ΧΑΙΡΕΙ ΕΠΙ ΤΗ ΑΔΙΚΙΑ ΣΥΓΧΑΙΡΕΙ ΔΕ ΤΗ ΑΛΗΘΕΙΑ

#### 13:7 covers all things, believes all things, hopes all things, endures all things.

13:7 COVERS  $\Sigma$ TE $\Gamma$ EI 4722 {V/PAI/3S} ALL  $\Pi$ ANTA 3956 {A/APN} BELIEVES  $\Pi$ I $\Sigma$ TEYEI 4100 {V/PAI/3S} ALL  $\Pi$ ANTA 3956 {A/APN} HOPES  $\Sigma$ A $\Pi$ IIZEI 1679 {V/PAI/3S} ALL  $\Pi$ ANTA 3956 {A/APN} ENDURES Y $\Pi$ OMENEI 5278 {V/PAI/3S} ALL  $\Pi$ ANTA 3956 {A/APN}

13:7 ΠΑΝΤΑ ΣΤΕΓΕΙ ΠΑΝΤΑ ΠΙΣΤΕΥΕΙ ΠΑΝΤΑ ΕΛΠΙΖΕΙ ΠΑΝΤΑ ΥΠΟΜΕΝΕΙ

### 13:8 Love never fails. But whether prophecies, they will be abolished, whether tongues, they will cease, whether knowledge, it will be abolished.

13:8 Tha H 3588 {T/NSF} LOVE AFAIH 26 {N/NSF} NEVER OY  $\Delta$ E HOTE 3763 {ADV} Fails EKIIIITEI 1601 {V/PAI/3S} BUT  $\Delta$ E 1161 {CONJ} WHETHER EITE 1535 {CONJ} PROPHECIES II PO $\Phi$ HTEIAI 4394 {N/NPF} THEY WILL BE ABOLISHED KATAPFH $\Theta$ H $\Sigma$ ONTAI 2673 {V/FPI/3P} WHETHER EITE 1535 {CONJ} TONGUES FA $\Omega$ EAI 1100 {N/NPF} THEY WILL CEASE II AY  $\Sigma$ ONTAI 3973 {V/FDI/3P} WHETHER EITE 1535 {CONJ} KNOWLEDGE FN $\Omega$ EI 1108 {N/NSF} IT WILL BE ABOLISHED KATAPFH $\Theta$ H $\Sigma$ ETAI 2673 {V/FPI/3S}

13:8 Η ΑΓΑΠΗ ΟΥΔΕΠΟΤΕ ΕΚΠΙΠΤΕΙ ΕΊΤΕ ΔΕ ΠΡΟΦΗΤΕΙΑΙ ΚΑΤΑΡΓΉΘΗΣΟΝΤΑΙ ΕΊΤΕ ΓΛΩΣΣΑΙ ΠΑΥΣΟΝΤΑΙ ΕΊΤΕ ΓΝΩΣΙΣ ΚΑΤΑΡΓΉΘΗΣΕΤΑΙ

#### 13:9 But we know in part, and we prophesy in part,

13:9 BUT  $\Delta E$  1161 {CONJ} WE KNOW  $\Gamma IN\Omega\Sigma KOMEN$  1097 {V/PAI/1P} IN EK 1537 {PREP} PART  $MEPOY\Sigma$  3313 {N/GSN} and KAI 2532 {CONJ} WE PROPHESY  $\Pi PO\Phi HTEYOMEN$  4395 {V/PAI/1P} IN EK 1537 {PREP} PART  $MEPOY\Sigma$  3313 {N/GSN}

13:9 ΕΚ ΜΕΡΟΥΣ ΛΕ ΓΙΝΩΣΚΟΜΕΝ ΚΑΙ ΕΚ ΜΕΡΟΥΣ ΠΡΟΦΗΤΕΥΟΜΕΝ

#### 13:10 but when the perfect comes, then what is in part will be abolished.

13:10 but  $\Delta E$  1161 {conj} when OTAN 3752 {conj} the TO 3588 {t/asn} perfect TEAEION 5046 {a/asn} comes EAOH 2064 {v/2aas/3s} then TOTE 5119 {adv} the TO 3588 {t/nsn} in EK 1537 {prep} part MEPOY  $\Sigma$  3313 {n/gsn} will be abolished KATAPTHOH $\Sigma$ ETAI 2673 {v/fpi/3s}

13:10 ΟΤΑΝ ΔΕ ΕΛΘΗ ΤΟ ΤΕΛΕΙΟΝ ΤΟΤΕ ΤΟ ΕΚ ΜΕΡΟΥΣ ΚΑΤΑΡΓΗΘΗΣΕΤΑΙ

### 13:11 When I was a child, I spoke as a child, I understood as a child, I reasoned as a child, but when I became a man, I abolished the childish things.

13:11 ΟΤΕ ΗΜΗΝ ΝΗΠΙΟΣ ΩΣ ΝΗΠΙΟΣ ΕΛΑΛΟΥΝ ΩΣ ΝΗΠΙΟΣ ΕΦΡΟΝΟΥΝ ΩΣ ΝΗΠΙΟΣ ΕΛΟΓΙΖΟΜΗΝ ΟΤΕ ΔΕ ΓΕΓΟΝΑ ΑΝΗΡ ΚΑΤΗΡΓΗΚΑ ΤΑ ΤΟΥ ΝΗΠΙΟΥ

# 13:12 For now we see by polished metal, in dimness, but then face to face. Now I know in part, but then I will know just as also I was known.

13:12 FOR  $\Gamma AP$  1063 {CONJ} now APTI 737 {ADV} we see BAEHOMEN 991 {V/PAI/IP} by  $\Delta I$  1223 {PREP} polished metal ESOHTPOY 2072 {N/GSN} in EN 1722 {PREP} dimness AINIFMATI 135 {N/DSN} but  $\Delta E$  1161 {CONJ} then TOTE 5119 {ADV} face HPOSQHON 4383 {N/ASN} to HPOS 4314 {PREP} face HPOSQHON 4383 {N/ASN} now APTI 737 {ADV} I know  $\Gamma IN\Omega\Sigma K\Omega$  1097 {V/PAI/IS} in EK 1537 {PREP} part MEPOYS 3313 {N/GSN} but  $\Delta E$  1161 {CONJ} then TOTE 5119 {ADV} I will know  $E \Pi I\Gamma N\Omega\Sigma OMAI$  1921 {V/FDI/IS} just as  $KA\Theta\Omega\Sigma$  2531 {ADV} also KAI 2532 {CONJ} I was known  $E \Pi E \Gamma N\Omega\Sigma OMAI$  1921 {V/API/IS}

13:12 ΒΛΕΠΟΜΕΝ ΓΑΡ ΑΡΤΙ ΔΙ ΕΣΟΠΤΡΟΥ ΕΝ ΑΙΝΙΓΜΑΤΙ ΤΟΤΕ ΔΕ ΠΡΟΣΩΠΟΝ ΠΡΟΣ ΠΡΟΣΩΠΟΝ ΑΡΤΙ ΓΙΝΩΣΚΩ ΕΚ ΜΕΡΟΥΣ ΤΟΤΕ ΔΕ ΕΠΙΓΝΩΣΟΜΑΙ ΚΑΘΩΣ ΚΑΙ ΕΠΕΓΝΩΣΘΗΝ

#### 13:13 And now remain faith, hope, love, these three, but the greater of these is love.

13:13 and  $\Delta E$  1161 {CONJ} now NYNI 3570 {ADV} remain MENEI 3306 {V/PAI/3S} faith  $\Pi I\Sigma TI\Sigma$  4102 {N/NSF} hope  $E\Lambda\Pi I\Sigma$  1680 {N/NSF} love A $\Gamma$ A $\Pi$ H 26 {N/NSF} these TAYTA 5023 {PD/NPN} thes TA 3588 {T/NPN} three TPIA 5140 {N/NPN} but  $\Delta E$  1161 {CONJ} greater MEIZ $\Omega$ N 3187 {A/NSF/C} of these TOYT $\Omega$ N 5130 {PD/GPN} tha H 3588 {T/NSF} love A $\Gamma$ A $\Pi$ H 26 {N/NSF}

13:13 ΝΥΝΙ ΔΕ ΜΕΝΕΙ ΠΙΣΤΙΣ ΕΛΠΙΣ ΑΓΑΠΗ ΤΑ ΤΡΙΑ ΤΑΥΤΑ ΜΕΙΖΩΝ ΔΕ ΤΟΥΤΩΝ Η ΑΓΑΠΗ

14:1

#### Pursue love, and be zealous for the spiritual things, but more that ye may prophesy.

14:1 Pursue  $\Delta I\Omega KETE$  1377 {V/Pam/2P} tha THN 3588 {T/ASF} love  $A\Gamma A\Pi HN$  26 {N/ASF} and  $\Delta E$  1161 {CONJ} be zealous for ZH $\Lambda$ OYTE 2206 {V/Pam/2P} thes TA 3588 {T/APN} spiritual  $\Pi NEYMATIKA$  4152 {A/APN} but  $\Delta E$  1161 {CONJ} more MA $\Lambda\Lambda$ ON 3123 {ADV} that INA 2443 {CONJ} ye may prophesy  $\Pi PO\Phi HTEYHTE$  4395 {V/PaS/2P}

14:1 ΔΙΩΚΕΤΕ ΤΗΝ ΑΓΑΠΗΝ ΖΗΛΟΥΤΕ ΔΕ ΤΑ ΠΝΕΥΜΑΤΙΚΑ ΜΑΛΛΟΝ ΔΕ ΙΝΑ ΠΡΟΦΗΤΕΥΗΤΕ

# 14:2 For he who speaks in a tongue speaks not to men, but to God, for no man hears, but in spirit he speaks mysteries.

SPEAKS  $\Lambda A \Lambda EI$  2980 {V/Pai/3S} not OYK 3756 {Prt/n} to men  $AN\Theta P\Omega \Pi OI\Sigma$  444 {n/dpm} but  $A\Lambda \Lambda A$  235 {conj} to tho  $T\Omega$  3588 {t/dsm} god  $\Theta E\Omega$  2316 {n/dsm} for  $\Gamma AP$  1063 {conj} none OY $\Delta EI\Sigma$  3762 {a/nsm} hears AKOYEI 191 {V/Pai/3S} but  $\Delta E$  1161 {conj} in spirit  $\Pi NEYMATI$  4151 {n/dsn} he speaks  $\Lambda A \Lambda EI$  2980 {V/Pai/3S} mysteries  $MY\Sigma THPIA$  3466 {n/apn}

14:2Ο ΓΑΡ ΛΑΛΩΝ ΓΛΩΣΣΗ ΟΥΚ ΑΝΘΡΩΠΟΙΣ ΛΑΛΕΙ ΑΛΛΑ ΤΩ ΘΕΩ ΟΥΔΕΙΣ ΓΑΡ ΑΚΟΥΕΙ ΠΝΕΥΜΑΤΙ ΔΕ ΛΑΛΕΙ ΜΥΣΤΗΡΙΑ

#### 14:3 But he who prophesies speaks to men edification and encouragement and comfort.

14:3Ο ΔΕ ΠΡΟΦΗΤΕΥΩΝ ΑΝΘΡΩΠΟΙΣ ΛΑΛΕΙ ΟΙΚΟΔΟΜΗΝ ΚΑΙ ΠΑΡΑΚΛΗΣΙΝ ΚΑΙ ΠΑΡΑΜΥΘΙΑΝ

### 14:4 He who speaks in a tongue builds himself up, but he who prophesies builds up the congregation.

14:4 Tho O 3588 {T/NSM} who speaks  $\Lambda A \Lambda \Omega N$  2980 {V/Pap/NSM} in Tongue  $\Gamma \Lambda \Omega \Sigma \Sigma H$  1100 {N/DSF} builds up OIKO $\Delta$ OMEI 3618 {V/Pal/3S} himself EAYTON 1438 {PF/3ASM} but  $\Delta E$  1161 {CONJ} Tho O 3588 {T/NSM} who prophesies  $\Pi PO\Phi HTEY\Omega N$  4395 {V/Pap/NSM} builds up OIKO $\Delta$ OMEI 3618 {V/Pal/3S} congregation EKK $\Delta H\Sigma$ IAN 1577 {N/ASF}

14:4Ο ΛΑΛΩΝ ΓΛΩΣΣΗ ΕΑΥΤΟΝ ΟΙΚΟΔΟΜΕΙ Ο ΔΕ ΠΡΟΦΗΤΕΥΩΝ ΕΚΚΛΗΣΙΑΝ ΟΙΚΟΔΟΜΕΙ

# 14:5 Now I want you all to speak in tongues, but more that ye may prophesy. For greater is he who prophesies than he who speaks in tongues, unless he interprets, so that the congregation may receive edification.

14:5 now  $\Delta E$  1161 {CONJ} I want  $\Theta E \Lambda \Omega$  2309 {V/PaI/1S} you YMA $\Sigma$  5209 {PP/2AP} all  $\Pi ANTA\Sigma$  3956 {A/APM} to speak  $\Lambda A \Lambda EIN$  2980 {V/PaN} In tongues  $\Gamma \Lambda \Omega \Sigma \Sigma AI\Sigma$  1100 {N/DPF} but  $\Delta E$  1161 {CONJ} more MA $\Lambda \Lambda ON$  3123 {ADV} that INA 2443 {CONJ} ye may prophesy  $\Pi PO\Phi HTEYHTE$  4395 {V/PaS/2P} for  $\Gamma AP$  1063 {CONJ} greater MEIZ $\Omega N$  3187 {A/NSM/C} tho O 3588 {T/NSM} who prophesies  $\Pi PO\Phi HTEY\Omega N$  4395 {V/PaP/NSM} than H 2228 {PRT} tho O 3588 {T/NSM} who speaks  $\Lambda A \Lambda \Omega N$  2980 {V/PaP/NSM} in tongues  $\Gamma \Lambda \Omega \Sigma \Sigma AI\Sigma$  1100 {N/DPF} if EI 1487 {COND} not MH 3361 {PRT/N} unless  $EKTO\Sigma$  1622 {ADV} he interprets  $\Delta IEPMHNEYEI$  1329 {V/PaI/3S} so that INA 2443 {CONJ} tha H 3588 {T/NSF} congregation  $EKK\Lambda H\Sigma IA$  1577 {N/NSF} may receive  $\Lambda ABH$  2983 {V/2AAS/3S} edification OIKO $\Delta OMHN$  3619 {N/ASF}

14:5 ΘΕΛΩ ΔΕ ΠΑΝΤΑΣ ΥΜΑΣ ΛΑΛΕΙΝ ΓΛΩΣΣΑΙΣ ΜΑΛΛΟΝ ΔΕ ΙΝΑ ΠΡΟΦΗΤΕΥΗΤΕ ΜΕΙΖΩΝ ΓΑΡ Ο ΠΡΟΦΗΤΕΥΩΝ Η Ο ΛΑΛΩΝ ΓΛΩΣΣΑΙΣ ΕΚΤΟΣ ΕΙ ΜΗ ΔΙΕΡΜΗΝΕΥΕΙ ΙΝΑ Η ΕΚΚΛΗΣΙΑ ΟΙΚΟΔΟΜΗΝ ΛΑΒΗ

# 14:6 But now, brothers, if I come to you speaking in tongues, what will I benefit you, unless I would speak to you either in a revelation, or in knowledge, or in prophesying, or in doctrine?

14:6 but  $\Delta E$  1161 {conj} now NYNI 3570 {adv} brothers  $A\Delta E \Lambda \Phi OI$  80 {n/vpm} if EAN 1437 {cond} i come  $E\Lambda \Theta \Omega$  2064 {v/2aas/1s} to  $\Pi PO\Sigma$  4314 {prep} you YMA $\Sigma$  5209 {pp/2ap} speaking  $\Lambda A\Lambda \Omega N$  2980 {v/pap/nsm} in tongues  $\Gamma \Lambda \Omega \Sigma \Sigma AI\Sigma$  1100 {n/dpf} what? TI 5101 {pi/asn} will i benefit  $\Omega \Phi E \Lambda H \Sigma \Omega$  5623 {v/fai/1s} you YMA $\Sigma$  5209 {pp/2ap} if EAN 1437 {cond} not MH 3361 {prt/n} i would speak  $\Lambda A\Lambda H \Sigma \Omega$  2980 {v/aas/1s} to you YMIN 5213 {pp/2dp} either H 2228 {prt} in EN 1722 {prep} revelation  $A\Pi OKA\Lambda Y\Psi EI$  602 {n/dsf} or H 2228 {prt} in EN 1722 {prep} knowledge  $\Gamma N\Omega \Sigma EI$  1108 {n/dsf} or H 2228 {prt} in EN 1722 {prep} prophesying  $\Pi PO\Phi H TEIA$  4394 {n/dsf} or H 2228 {prt} in EN 1722 {prep} doctrine  $\Delta I\Delta AXH$  1322 {n/dsf}

14:6 ΝΥΝΙ ΔΕ ΑΔΕΛΦΟΙ ΕΑΝ ΕΛΘΩ ΠΡΟΣ ΥΜΑΣ ΓΛΩΣΣΑΙΣ ΛΑΛΩΝ ΤΙ ΥΜΑΣ ΩΦΕΛΗΣΩ ΕΑΝ ΜΗ ΥΜΙΝ ΛΑΛΗΣΩ Η ΕΝ ΑΠΟΚΑΛΥΨΕΙ Η ΕΝ ΓΝΩΣΕΙ Η ΕΝ ΠΡΟΦΗΤΕΙΑ Η ΕΝ ΔΙΔΑΧΗ

# 14:7 Likewise lifeless things that give a sound, whether flute or harp, if they give no distinction in the sounds, how will it be known what is being piped or harped?

14:7 ΟΜΩΣ ΤΑ ΑΨΥΧΑ ΦΩΝΗΝ ΔΙΔΟΝΤΑ ΕΊΤΕ ΑΥΛΟΣ ΕΊΤΕ ΚΙΘΑΡΑ ΕΑΝ ΔΙΑΣΤΟΛΗΝ ΤΟΙΣ ΦΘΟΓΓΟΙΣ ΜΗ ΔΙΔΩ ΠΩΣ ΓΝΩΣΘΗΣΕΤΑΙ ΤΟ ΑΥΛΟΥΜΕΝΟΝ Η ΤΟ ΚΙΘΑΡΙΖΟΜΕΝΟΝ

#### 14:8 For also if a trumpet gives an uncertain sound, who will prepare himself for battle?

14:8 for  $\Gamma AP$  1063 {conj} also KAI 2532 {conj} if EAN 1437 {cond} trumpet  $\Sigma A\Lambda\Pi I\Gamma\Xi$  4536 {n/nsf} gives  $\Delta\Omega$  1325 {v/2aas/3s} uncertain  $A\Delta H\Lambda ON$  82 {a/asf} sound  $\Phi\Omega NHN$  5456 {n/asf} who? TID 5101 {pi/nsm} will prepare himself  $\Pi APA\Sigma KEYA\Sigma ETAI$  3903 {v/fdi/3s} for EID 1519 {prep} battle  $\Pi O\Lambda EMON$  4171 {n/asm}

14:8 ΚΑΙ ΓΑΡ ΕΑΝ ΑΔΗΛΟΝ ΦΩΝΗΝ ΣΑΛΠΙΓΈ ΔΩ ΤΙΣ ΠΑΡΑΣΚΕΥΑΣΕΤΑΙ ΕΙΣ ΠΟΛΕΜΟΝ

# 14:9 So also ye, unless ye give understandable speech by the tongue, how will that which is spoken be known? For ye will be talking into the air.

14:9 SO OYT $\Omega\Sigma$  3779 {adv} also KAI 2532 {conj} ye YMEI $\Sigma$  5210 {pp/2np} if EAN 1437 {cond} not MH 3361 {prt/n} ye give  $\Delta\Omega$ TE 1325 {v/2aas/2p} understandable EY $\Sigma$ HMON 2154 {a/asm} speech  $\Lambda$ OFON 3056 {n/asm} by  $\Delta$ IA 1223 {prep} tha TH $\Sigma$  3588 {t/gsf} tongue  $\Gamma\Lambda\Omega\Sigma\Sigma$ H $\Sigma$  1100 {n/gsf} how?  $\Pi\Omega\Sigma$  4459 {adv/1} will it be known  $\Gamma$ N $\Omega\Sigma\Theta$ H $\Sigma$ ETAI 1097 {v/fpi/3s} the TO 3588 {t/nsn} which is spoken  $\Lambda$ A $\Lambda$ OYMENON 2980 {v/ppp/nsn} for  $\Gamma$ AP 1063 {conj} ye will be  $\Sigma\Sigma\Sigma\Sigma\Theta$ E 2071 {v/fxi/2p} talking  $\Lambda$ A $\Lambda$ OYNTE $\Sigma$  2980 {v/pap/npm} into EI $\Sigma$  1519 {prep} air AEPA 109 {n/asm}

14:9 ΟΥΤΩΣ ΚΑΙ ΥΜΕΙΣ ΔΙΑ ΤΗΣ ΓΛΩΣΣΗΣ ΕΑΝ ΜΗ ΕΥΣΗΜΟΝ ΛΟΓΟΝ ΔΩΤΕ ΠΩΣ ΓΝΩΣΘΗΣΕΤΑΙ ΤΟ ΛΑΛΟΥΜΕΝΟΝ ΕΣΕΣΘΕ ΓΑΡ ΕΙΣ ΑΕΡΑ ΛΑΛΟΥΝΤΕΣ

### 14:10 Since there are perhaps, so many kinds of voices in the world, and none of them is without significance.

14:10 SINCE EI 1487 {COND} perhaps TYXOI 5177 {V/2AAO/3S} is it ESTIN 2076 {V/PXI/3S} so many TOSAYTA 5118 {PD/NPN} kinds FENH 1085 {N/NPN} of voices  $\Phi\Omega N\Omega N$  5456 {N/GPM} in EN 1722 {PREP} world  $KO\Sigma M\Omega$  2889 {N/DSM} and KAI 2532 {CONJ} none OY $\Delta EN$  3762 {A/NSN} of them AYT $\Omega N$  846 {PP/GPM} inarticulate  $A\Phi\Omega NON$  880 {A/NSN}

14:10 ΤΟΣΑΥΤΑ ΕΙ ΤΥΧΟΙ ΓΕΝΗ ΦΩΝΩΝ ΕΣΤΙΝ ΕΝ ΚΟΣΜΩ ΚΑΙ ΟΥΔΕΝ ΑΥΤΩΝ ΑΦΩΝΟΝ

### 14:11 If therefore I know not the force of the voice, I will be a foreigner to him who speaks, and he who speaks will be a foreigner to me.

14:11 THEREFORE OYN 3767 {CONJ} IF EAN 1437 {COND} I KNOW EID 1492 {V/ras/1S} not MH 3361 {Prt/n} tha THN 3588 {T/asf} force DYNAMIN 1411 {n/asf} of tha THD 3588 {T/gsf} voice  $\Phi\Omega NH\Sigma$  5456 {n/gsf} I will be EDOMAI 2071 {V/fxi/1S} foreign BAPBAPOD 915 {A/nsm} to tho TO 3588 {T/dsm} who speaks  $\Lambda A\Lambda OYNTI$  2980 {V/pap/dsm} and KAI 2532 {CONJ} tho O 3588 {T/nsm} who speaks  $\Lambda A\Lambda OYNTI$  915 {A/nsm} to EN 1722 {Prep} me EMOI 1698 {PP/1DS}

14:11 ΕΑΝ ΟΥΝ ΜΗ ΕΙΔΩ ΤΗΝ ΔΥΝΑΜΙΝ ΤΗΣ ΦΩΝΗΣ ΕΣΟΜΑΙ ΤΩ ΛΑΛΟΥΝΤΙ ΒΑΡΒΑΡΟΣ ΚΑΙ Ο ΛΑΛΩΝ ΕΝ ΕΜΟΙ ΒΑΡΒΑΡΟΣ

### 14:12 So also ye, since ye are zealots of spirits, seek so that ye may excel for the edification of the church.

14:12 SO OYT $\Omega\Sigma$  3779 {ADV} ALSO KAI 2532 {CONJ} YE YMEI $\Sigma$  5210 {PP/2NP} SINCE EHEI 1893 {CONJ} YE ARE E $\Sigma$ TE 2075 {V/PXI/2P} ZEALOTS ZH $\Lambda\Omega$ TAI 2207 {N/NPM} OF SPIRITS HNEYMAT $\Omega$ N 4151 {N/GPN} SEEK ZHTEITE 2212 {V/PAM/2P} SO THAT INA 2443 {CONJ} YE MAY EXCEL HEPI $\Sigma\Sigma$ EYHTE 4052 {V/PAS/2P} FOR HPO $\Sigma$  4314 {PREP} THA THN 3588 {T/ASF} EDIFICATION OIKO $\Delta$ OMHN 3619 {N/ASF} OF THA TH $\Sigma$  3588 {T/GSF} CHURCH EKK $\Delta$ H $\Sigma$ IA $\Sigma$  1577 {N/GSF}

14:12 ΟΥΤΩΣ ΚΑΙ ΥΜΕΙΣ ΕΠΕΙ ΖΗΛΩΤΑΙ ΕΣΤΕ ΠΝΕΥΜΑΤΩΝ ΠΡΟΣ ΤΗΝ ΟΙΚΟΔΟΜΗΝ ΤΗΣ ΕΚΚΛΗΣΙΑΣ ΖΗΤΕΙΤΕ ΙΝΑ ΠΕΡΙΣΣΕΥΗΤΕ

#### 14:13 Therefore let him who speaks in a tongue pray that he may interpret.

14:13 Therefore  $\Delta IO\Pi EP$  1355 {CONJ} Tho O 3588 {T/NSM} who speaks  $\Lambda A\Lambda\Omega N$  2980 {V/Pap/NSM} in Tongue  $\Gamma\Lambda\Omega\Sigma\Sigma H$  1100 {N/DSF} Let him pray  $\Pi PO\Sigma EYXE\Sigma\Theta\Omega$  4336 {V/PNM/3S} That INA 2443 {CONJ} he may interpret  $\Delta IEPMHNEYH$  1329 {V/Pas/3S}

14:13 ΔΙΟΠΕΡ Ο ΛΑΛΩΝ ΓΛΩΣΣΗ ΠΡΟΣΕΥΧΕΣΘΩ ΙΝΑ ΔΙΕΡΜΗΝΕΥΗ

#### 14:14 For if I pray in a tongue my spirit prays, but my intellect is unfruitful.

14:14 for  $\Gamma AP$  1063 {conj} if EAN 1437 {cond} i pray  $\Pi PO\Sigma EYX\Omega MAI$  4336 {v/pns/1s} in tongue  $\Gamma \Lambda \Omega \Sigma \Sigma H$  1100 {n/dsf} the TO 3588 {t/nsn} spirit  $\Pi NEYMA$  4151 {n/nsn} of me MOY 3450 {pp/1gs} prays  $\Pi PO\Sigma EYXETAI$  4336 {v/pni/3s} but  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} intellect  $NOY\Sigma$  3563 {n/nsm} of me MOY 3450 {pp/1gs} is  $E\Sigma TIN$  2076 {v/pxi/3s} unfruitful  $AKAP\Pi O\Sigma$  175 {a/nsm}

14:14 ΕΑΝ ΓΑΡ ΠΡΟΣΕΥΧΩΜΑΙ ΓΛΩΣΣΗ ΤΟ ΠΝΕΥΜΑ ΜΟΥ ΠΡΟΣΕΥΧΕΤΑΙ Ο ΔΕ ΝΟΥΣ ΜΟΥ ΑΚΑΡΠΟΣ ΕΣΤΙΝ

### 14:15 What is it therefore? I will pray with the spirit, and I will pray with the intellect also. I will sing with the spirit, and I will sing with the intellect also.

14:15 what? TI 5101 {PI/NSN} is it ESTIN 2076 {V/PXI/3S} Therefore OYN 3767 {CONJ} i will pray  $\Pi$ POSEYEOMAI 4336 {V/FDI/1S} with the T $\Omega$  3588 {T/DSN} spirit  $\Pi$ NEYMATI 4151 {N/DSN} and  $\Delta$ E 1161 {CONJ} i will pray  $\Pi$ POSEYEOMAI 4336 {V/FDI/1S} with tho T $\Omega$  3588 {T/DSM} intellect NOI 3563 {N/DSM} also KAI 2532 {CONJ} i will sing  $\Psi$ AA $\Omega$  5567 {V/FAI/1S} with the T $\Omega$  3588 {T/DSN} spirit  $\Pi$ NEYMATI 4151 {N/DSN} and  $\Delta$ E 1161 {CONJ} i will sing  $\Psi$ AA $\Omega$  5567 {V/FAI/1S} with tho T $\Omega$  3588 {T/DSM} intellect NOI 3563 {N/DSM} also KAI 2532 {CONJ}

14:15 ΤΙ ΟΥΝ ΕΣΤΙΝ ΠΡΟΣΕΥΞΟΜΑΙ ΤΩ ΠΝΕΥΜΑΤΙ ΠΡΟΣΕΥΞΟΜΑΙ ΔΕ ΚΑΙ ΤΩ ΝΟΙ ΨΑΛΩ ΤΩ ΠΝΕΥΜΑΤΙ ΨΑΛΩ ΔΕ ΚΑΙ ΤΩ ΝΟΙ

### 14:16 Otherwise if thou would bless with the spirit, how will the man who fills the place of the unlearned, say the Truly at thy thanksgiving, since he knows not what thou say?

14:16 OTHERWISE EHEI 1893 {CONJ} if EAN 1437 {COND} thou would bless EY $\Lambda$ O $\Gamma$ H $\Sigma$ H $\Sigma$  2127 {V/AAS/2S} with the T $\Omega$  3588 {T/DSN} spirit HNEYMATI 4151 {N/DSN} how? H $\Omega$  $\Sigma$  4459 {ADV/I} tho O 3588 {T/NSM} who fills ANAH $\Lambda$ HP $\Omega$ N 378 {V/PAP/NSM} tho TON 3588 {T/ASM} place TOHON 5117 {N/ASM} of tho TOY 3588 {T/GSM} unlearned IDI $\Omega$ TOY 2399 {N/GSM} will say EPEI 2046 {V/FAI/3S} the TO 3588 {T/ASN} truly AMHN 281 {HeB} at EHI 1909 {PREP} thy  $\Sigma$ H 4674 {PS/2DSF} tha TH 3588 {T/DSF} thanksgiving EYXAPI $\Sigma$ TIA 2169 {N/DSF} since EHEIDH 1894 {CONJ} not OYK 3756 {PRT/N} HE KNOWS OIDEN 1492 {V/RAI/3S} what? TI 5101 {PI/ASN} thou say  $\Lambda$ E $\Gamma$ EI $\Sigma$  3004 {V/PAI/2S}

14:16 ΕΠΕΙ ΕΑΝ ΕΥΛΟΓΗΣΗΣ ΤΩ ΠΝΕΥΜΑΤΙ Ο ΑΝΑΠΛΗΡΩΝ ΤΟΝ ΤΟΠΟΝ ΤΟΥ ΙΔΙΩΤΟΥ ΠΩΣ ΕΡΕΙ ΤΟ ΑΜΗΝ ΕΠΙ ΤΗ ΣΗ ΕΥΧΑΡΙΣΤΙΑ ΕΠΕΙΔΗ ΤΙ ΛΕΓΕΙΣ ΟΥΚ ΟΙΔΕΝ

#### 14:17 For thou indeed express thanks well, but the other man is not edified.

14:17 FOR  $\Gamma AP$  1063 {CONJ} THOU  $\Sigma Y$  4771 {PP/2NS} indeed MEN 3303 {PRT} express thanks  $\Xi YXAPI\Sigma T\Xi I\Sigma$  2168 {V/PAI/2S} well  $KA\Lambda\Omega\Sigma$  2573 {ADV} but  $A\Lambda\Lambda$  235 {CONJ} THO O 3588 {T/NSM} other  $\Xi T\Xi PO\Sigma$  2087 {A/NSM} is edified OIKO $\Delta$ OMEITAI 3618 {V/PPI/3S} not OYK 3756 {PRT/N}

14:17 ΣΥ ΜΕΝ ΓΑΡ ΚΑΛΩΣ ΕΥΧΑΡΙΣΤΕΙΣ ΑΛΛ Ο ΕΤΈΡΟΣ ΟΥΚ ΟΙΚΟΔΟΜΕΙΤΑΙ

#### 14:18 I thank my God that I speak in tongues more than all of you.

14:18 I THANK EYXAPIST 2168 {V/Pai/1S} THO TO 3588 {T/DSM} GOD  $\Theta$ EQ 2316 {N/DSM} of me MOY 3450 {PP/1GS} THAT I SPEAK  $\Lambda$ A $\Lambda$ QN 2980 {V/Pap/nSM} in tongues  $\Gamma$ A $\Omega$ SSAIS 1100 {N/DPF} more than MA $\Lambda$ AON 3123 {ADV} all  $\Pi$ ANTQN 3956 {A/GPM} of you YMQN 5216 {PP/2GP}

14:18 ΕΥΧΑΡΙΣΤΩ ΤΩ ΘΕΩ ΜΟΥ ΠΑΝΤΩΝ ΥΜΩΝ ΜΑΛΛΟΝ ΓΛΩΣΣΑΙΣ ΛΑΛΩΝ

14:19 Yet in an assembly I would rather speak five words with my intellect, so that I might also make others understand, than countless words in a tongue.

14:19 YET  $A\Lambda\Lambda$  235 {CONJ} in EN 1722 {PREP} assembly EKK $\Lambda$ H $\Sigma$ IA 1577 {N/DSF} i want  $\Theta$ E $\Lambda\Omega$  2309 {V/Pai/IS} to speak  $\Lambda$ A $\Lambda$ H $\Sigma$ AI 2980 {V/AAN} five HENTE 4002 {N/NUI} words  $\Lambda$ O $\Gamma$ OY $\Sigma$  3056 {N/APM} with  $\Delta$ IA 1223 {PREP} tho TOY 3588 {T/GSM} intellect NOO $\Sigma$  3563 {N/GSM} of me MOY 3450 {PP/IGS} so that INA 2443 {CONJ} also KAI 2532 {CONJ} other A $\Lambda\Lambda$ OY $\Sigma$  243 {A/APM} i might make understand KATHXH $\Sigma\Omega$  2727 {V/AAS/IS} rather than H 2228 {PRT} countless MYPIOY $\Sigma$  3463 {A/APM} words  $\Lambda$ O $\Gamma$ OY $\Sigma$  3056 {N/APM} in EN 1722 {PREP} tongue  $\Gamma\Lambda\Omega\Sigma\Sigma$ H 1100 {N/DSF}

14:19 ΑΛΛ ΕΝ ΕΚΚΛΗΣΙΑ ΘΕΛΩ ΠΕΝΤΕ ΛΟΓΟΥΣ ΔΙΑ ΤΟΥ ΝΟΟΣ ΜΟΥ ΛΑΛΗΣΑΙ ΙΝΑ ΚΑΙ ΑΛΛΟΥΣ ΚΑΤΗΧΗΣΩ Η ΜΥΡΙΟΥΣ ΛΟΓΟΥΣ ΕΝ ΓΛΩΣΣΗ

# 14:20 Brothers, become not children in your thoughts. Instead be childlike in wickedness, but in your thoughts become mature.

14:20 brothers  $A\Delta E \Lambda \Phi OI$  80 {n/vpm} become  $\Gamma INE \Sigma \Theta E$  1096 {v/pnm/2p} not MH 3361 {prt/n} children  $\Pi AI\Delta IA$  3813 {n/npn} in thas  $TAI\Sigma$  3588 {t/dpf} thoughts  $\Phi PE\Sigma IN$  5424 {n/dpf} instead  $A\Lambda\Lambda A$  235 {conj} be childlike NH $\Pi IAZETE$  3515 {v/pam/2p} in tha TH 3588 {t/dsf} wickedness KAKIA 2549 {n/dsf} but  $\Delta E$  1161 {conj} in thas  $TAI\Sigma$  3588 {t/dpf} thoughts  $\Phi PE\Sigma IN$  5424 {n/dpf} become  $\Gamma INE\Sigma\Theta E$  1096 {v/pnm/2p} mature  $TE\Lambda EIOI$  5046 {a/npm}

14:20 ΑΔΕΛΦΟΙ ΜΗ ΠΑΙΔΙΑ ΓΙΝΕΣΘΕ ΤΑΙΣ ΦΡΕΣΙΝ ΑΛΛΑ ΤΗ ΚΑΚΙΑ ΝΗΠΙΑΖΕΤΕ ΤΑΙΣ ΔΕ ΦΡΕΣΙΝ ΤΕΛΕΙΟΙ ΓΙΝΕΣΘΕ

# 14:21 In the law it is written, In other tongues and in other lips I will speak to this people, and not even so will they hear me, says Lord.

14:21 in EN 1722 {Prep} tho  $T\Omega$  3588 {T/DSM} law NOM $\Omega$  3551 {N/DSM} it is written  $\Gamma$ E $\Gamma$ PA $\Pi$ TAI 1125 {V/RPI/3S} that OTI 3754 {CONJ} in EN 1722 {Prep} other tongues ETEPO $\Gamma\Lambda\Omega\Sigma\Sigma$ OI $\Sigma$  2084 {A/DPM} and KAI 2532 {CONJ} in EN 1722 {Prep} other ETEPOI $\Sigma$  2087 {A/DPN} lips XEI $\Lambda$ E $\Sigma$ IN 5491 {N/DPN} i will speak  $\Lambda$ A $\Lambda$ H $\Sigma\Omega$  2980 {V/FaI/1S} to this TOYT $\Omega$  5129 {PD/DSM} tho  $T\Omega$  3588 {T/DSM} people  $\Lambda$ A $\Omega$  2992 {N/DSM} and KAI 2532 {CONJ} not even OY $\Delta$  3761 {ADV} so OYT $\Omega\Sigma$  3779 {ADV} will they hear EI $\Sigma$ AKOY $\Sigma$ ONTAI 1522 {V/FDI/3P} me MOY 3450 {PP/1GS} says  $\Lambda$ E $\Gamma$ EI 3004 {V/PAI/3S} lord KYPIO $\Sigma$  2962 {N/NSM}

14:21 ΕΝ ΤΩ ΝΟΜΩ ΓΕΓΡΑΠΤΑΙ ΟΤΙ ΕΝ ΕΤΕΡΟΓΛΩΣΣΟΙΣ ΚΑΙ ΕΝ ΧΕΙΛΕΣΙΝ ΕΤΕΡΟΙΣ ΛΑΛΗΣΩ ΤΩ ΛΑΩ ΤΟΥΤΩ ΚΑΙ ΟΥΔ ΟΥΤΩΣ ΕΙΣΑΚΟΥΣΟΝΤΑΙ ΜΟΥ ΛΕΓΕΙ ΚΥΡΙΟΣ

### 14:22 Therefore tongues are for a sign, not to those who believe, but to the unbelieving. But prophesying is not to the unbelieving, but to those who believe.

14:22 Therefore  $\Omega\Sigma$ TE 5620 {conj} thas AI 3588 {t/npf} tongues  $\Gamma\Lambda\Omega\Sigma\Sigma$ AI 1100 {n/npf} are EI $\Sigma$ IN 1526 {v/pxi/3p} for EI $\Sigma$  1519 {prep} sign  $\Sigma$ HMEION 4592 {n/asn} not OY 3756 {prt/n} to thos TOI $\Sigma$  3588 {t/dpm} who believe III $\Sigma$ TEYOY $\Sigma$ IN 4100 {v/pap/dpm} but AAAA 235 {conj} to thos TOI $\Sigma$  3588 {t/dpm} unbelieving AIII $\Sigma$ TOI $\Sigma$  571 {a/dpm} but  $\Delta\Sigma$  1161 {conj} tha H 3588 {t/nsf} prophesying IIPO $\Phi$ HTEIA 4394 {n/nsf} not OY 3756 {prt/n} for thos TOI $\Sigma$  3588 {t/dpm} unbelieving AIII $\Sigma$ TOI $\Sigma$  571 {a/dpm} but AAAA 235 {conj} for thos TOI $\Sigma$  3588 {t/dpm} who believe III $\Sigma$ TEYOY $\Sigma$ IN 4100 {v/pap/dpm}

14:22 ΩΣΤΕ ΑΙ ΓΛΩΣΣΑΙ ΕΙΣ ΣΗΜΕΙΟΝ ΕΙΣΙΝ ΟΥ ΤΟΙΣ ΠΙΣΤΕΥΟΥΣΙΝ ΑΛΛΑ ΤΟΙΣ ΑΠΙΣΤΟΙΣ Η ΔΕ ΠΡΟΦΗΤΕΙΑ ΟΥ ΤΟΙΣ ΑΠΙΣΤΟΙΣ ΑΛΛΑ ΤΟΙΣ ΠΙΣΤΕΥΟΥΣΙΝ

### 14:23 If therefore the whole congregation comes together in the same place, and all speak in tongues, and unlearned or unbelieving men come in, will they not say that ye are mad?

14:23 IF EAN 1437 {COND} THEREFORE OYN 3767 {CONJ} THA H 3588 {T/NSF} whole OAH 3650 {A/NSF} congregation EKKAHSIA 1577 {N/NSF} comes together SYNEAOH 4905 {V/2AAS/3S} IN EII 1909 {PREP} THE TO 3588 {T/ASN} same AYTO 846 {PP/ASN} and KAI 2532 {CONJ} all IIANTES 3956 {A/NPM} speak  $AAA\Omega\Sigma$ IN 2980 {V/PAS/3P} in tongues  $\Gamma\Lambda\Omega\Sigma\Sigma$ AIS 1100 {N/DPF} and  $\Delta E$  1161 {CONJ} unlearned I $\Delta$ I $\Omega$ TAI 2399 {N/NPM} or H 2228 {PRT} unbelieving AIIISTOI 571 {A/NPM} come in EISEAO $\Omega\Sigma$ IN 1525 {V/2AAS/3P} will they say EPOYSIN 2046 {V/FAI/3P} not OYK 3756 {PRT/N} that OTI 3754 {CONJ} ye are mad MAINESOE 3105 {V/PNI/2P}

14:23 ΕΑΝ ΟΥΝ ΣΥΝΕΛΘΗ Η ΕΚΚΛΗΣΙΑ ΟΛΗ ΕΠΙ ΤΟ ΑΥΤΌ ΚΑΙ ΠΑΝΤΈΣ ΓΛΩΣΣΑΙΣ ΛΑΛΩΣΙΝ ΕΙΣΕΛΘΩΣΙΝ ΔΕ ΙΔΙΩΤΑΙ Η ΑΠΙΣΤΟΙ ΟΥΚ ΕΡΟΥΣΙΝ ΟΤΙ ΜΑΙΝΕΣΘΕ

### 14:24 But if all prophesy, and some unbelieving or unlearned man comes in, he is convicted by all, he is called to account by all.

14:24 but  $\Delta E$  1161 {CONJ} if EAN 1437 {COND} all  $\Pi ANTE\Sigma$  3956 {A/NPM} prophesy  $\Pi PO\Phi HTEY\Omega\Sigma IN$  4395 {V/PAS/3P} and  $\Delta E$  1161 {CONJ} some  $TI\Sigma$  5100 {PX/NSM} unbelieving  $A\Pi I\Sigma TO\Sigma$  571 {A/NSM} or H 2228 {PRT} unlearned  $I\Delta I\Omega TH\Sigma$  2399 {N/NSM} comes in  $EI\Sigma E\Lambda\Theta H$  1525 {V/2AAS/3S} he is convinced  $E\Lambda E\Gamma XETAI$  1651 {V/PPI/3S} by Y $\Pi O$  5259 {PREP} all  $\Pi ANT\Omega N$  3956 {A/GPM} he is called to account ANAKPINETAI 350 {V/PPI/3S} by Y $\Pi O$  5259 {PREP} all  $\Pi ANT\Omega N$  3956 {A/GPM}

14:24 ΕΑΝ ΔΕ ΠΑΝΤΈΣ ΠΡΟΦΗΤΕΥΩΣΙΝ ΕΙΣΕΛΘΉ ΔΕ ΤΙΣ ΑΠΙΣΤΌΣ Η ΙΔΙΩΤΉΣ ΕΛΕΓΧΕΤΑΙ ΥΠΟ ΠΑΝΤΏΝ ΑΝΑΚΡΙΝΕΤΑΙ ΥΠΟ ΠΑΝΤΏΝ

### 14:25 And so the secrets of his heart are made manifest. And so having fallen down on his face he will worship God, declaring that God is really among you.

14:25 and KAI 2532 {conj} so OYT $\Omega\Sigma$  3779 {adv} thes TA 3588 {t/npn} secrets KPYIITA 2927 {a/npn} of tha TH $\Sigma$  3588 {t/gsf} heart KAP $\Delta$ IA $\Sigma$  2588 {n/gsf} of him AYTOY 846 {pp/gsm} are made  $\Gamma$ INETAI 1096 {v/pni/3s} manifest  $\Phi$ ANEPA 5318 {a/npn} and KAI 2532 {conj} so OYT $\Omega\Sigma$  3779 {adv} having fallen down  $\Pi$ E $\Omega$ N 4098 {v/2aap/nsm} on EIII 1909 {prep} face  $\Pi$ PO $\Sigma\Omega\Pi$ ON 4383 {n/asn} he will worship  $\Pi$ PO $\Sigma$ KYNH $\Sigma$ EI 4352 {v/fai/3s} tho T $\Omega$  3588 {t/dsm} god  $\Theta$ E $\Omega$  2316 {n/dsm} declaring A $\Pi$ A $\Gamma$ FE $\Lambda$ A $\Omega$ N 518 {v/pap/nsm} that OTI 3754 {conj} tho O 3588 {t/nsm} god  $\Theta$ E $\Omega$  2316 {n/nsm} is E $\Sigma$ TIN 2076 {v/pxi/3s} really ONT $\Omega\Sigma$  3689 {adv} in EN 1722 {prep} you YMIN 5213 {pp/2dp}

14:25 ΚΑΙ ΟΥΤΩΣ ΤΑ ΚΡΥΠΤΑ ΤΗΣ ΚΑΡΔΙΑΣ ΑΥΤΟΥ ΦΑΝΕΡΑ ΓΙΝΕΤΑΙ ΚΑΙ ΟΥΤΩΣ ΠΕΣΩΝ ΕΠΙ ΠΡΟΣΩΠΟΝ ΠΡΟΣΚΥΝΗΣΕΙ ΤΩ ΘΕΩ ΑΠΑΓΓΕΛΛΩΝ ΟΤΙ Ο ΘΕΟΣ ΟΝΤΩΣ ΕΝ ΥΜΙΝ ΕΣΤΙΝ

14:26 What is it therefore, brothers? When ye come together, each of you has a psalm, has a teaching, has a tongue, has a revelation, has an interpretation. Let all things be done for edification.

14:26 what? TI 5101 {PI/NSN} is it  $E\Sigma TIN$  2076 {V/PXI/3S} therefore OYN 3767 {CONJ} brothers  $A\Delta E\Lambda\Phi OI$  80 {N/VPM} when OTAN 3752 {CONJ} ye come together  $\Sigma YNEPXH\Sigma\Theta E$  4905 {V/PNS/2P} each  $EKA\Sigma TO\Sigma$  1538 {A/NSM} of you YMQN 5216 {PP/2GP} has EXEI 2192 {V/PAI/3S} psalm  $\Psi A\Lambda MON$  5568 {N/ASM} has EXEI 2192 {V/PAI/3S} teaching  $\Delta I\Delta AXHN$  1322 {N/ASF} has EXEI 2192 {V/PAI/3S} tongue  $\Gamma\Lambda\Omega\Sigma\Sigma AN$  1100 {N/ASF} has EXEI 2192 {V/PAI/3S} revelation  $\Delta I\Omega KA\Lambda Y\Psi IN$  602 {N/ASF} has EXEI 2192 {V/PAI/3S} interpretation EPMHNEIAN 2058 {N/ASF} all  $\Pi ANTA$  3956 {A/NPN} LET BE DONE  $\Gamma INE\Sigma\Theta\Omega$  1096 {V/PNM/3S} for  $\Pi PO\Sigma$  4314 {PREP} edification  $OIKO\Delta OMHN$  3619 {N/ASF}

14:26 ΤΙ ΟΥΝ ΕΣΤΙΝ ΑΔΕΛΦΟΙ ΟΤΑΝ ΣΥΝΕΡΧΗΣΘΕ ΕΚΑΣΤΟΣ ΥΜΩΝ ΨΑΛΜΟΝ ΕΧΕΙ ΔΙΔΑΧΗΝ ΕΧΕΙ ΓΛΩΣΣΑΝ ΕΧΕΙ ΑΠΟΚΑΛΥΨΙΝ ΕΧΕΙ ΕΡΜΗΝΕΙΑΝ ΕΧΕΙ ΠΑΝΤΑ ΠΡΟΣ ΟΙΚΟΔΟΜΗΝ ΓΙΝΕΣΘΩ

# 14:27 If any man speaks in a tongue, be according to two, or at the most three, and in succession. And let one interpret.

14:27 IF EITE 1535 {CONJ} any TI $\Sigma$  5100 {PX/NSM} speaks  $\Lambda A \Lambda EI$  2980 {V/Pai/3S} in tongue  $\Gamma \Lambda \Omega \Sigma EI$  1100 {N/DSF} according KATA 2596 {PREP} to two  $\Delta YO$  1417 {N/NUI} or H 2228 {PRT} the TO 3588 {T/ASN} most  $\Pi \Lambda EI \Sigma TON$  4118 {A/ASN/S} three TPEI $\Sigma$  5140 { N/APM } and KAI 2532 {CONJ} in ANA 303 {PREP} part MEPO $\Sigma$  3313 {N/ASN} and KAI 2532 {CONJ} one EI $\Sigma$  1520 {N/NSM} let him interpret  $\Delta IEPMHNEYET\Omega$  1329 {V/Pam/3S}

14:27 ΕΙΤΕ ΓΛΩΣΣΗ ΤΙΣ ΛΑΛΕΙ ΚΑΤΑ ΔΥΟ Η ΤΟ ΠΛΕΙΣΤΟΝ ΤΡΕΙΣ ΚΑΙ ΑΝΑ ΜΕΡΟΣ ΚΑΙ ΕΙΣ ΔΙΕΡΜΗΝΕΥΕΤΩ

14:28 But if there is no interpreter, let him keep silence in an assembly, and let him speak to himself and to God.

14:28 but  $\Delta E$  1161 {conj} if EAN 1437 {cond} there is H 5600 {v/pxs/3s} no MH 3361 {prt/n} interpreter  $\Delta IEPMHNEYTH\Sigma$  1328 {n/nsm} let him keep silent  $\Sigma I\Gamma AT\Omega$  4601 {v/pam/3s} in EN 1722 {prep} assembly EKK $\Lambda H\Sigma IA$ 

1577 {N/DSF} and  $\Delta E$  1161 {CONJ} let him speak  $\Lambda A \Lambda EIT\Omega$  2980 {V/Pam/3S} to himself  $EAYT\Omega$  1438 {PF/3DSM} and KAI 2532 {CONJ} to tho  $T\Omega$  3588 {T/DSM} god  $\Theta E\Omega$  2316 {N/DSM}

14:28 ΕΑΝ ΔΕ ΜΗ Η ΔΙΕΡΜΗΝΕΥΤΉΣ ΣΙΓΑΤΩ ΕΝ ΕΚΚΛΗΣΙΑ ΕΛΎΤΩ ΔΕ ΛΑΛΕΙΤΏ ΚΑΙ ΤΩ ΘΕΩ

#### 14:29 And let two or three prophets speak, and let the other men pass judgment.

14:29 and  $\Delta E$  1161 {Conj} two  $\Delta YO$  1417 {n/nui} or H 2228 {PRT} three TPEI $\Sigma$  5140 {n/nPM} prophets  $\Pi PO\Phi HTAI$  4396 {n/nPM} let them speak  $\Lambda A\Lambda EIT\Omega\Sigma AN$  2980 {v/pam/3P} and KAI 2532 {Conj} thos OI 3588 {t/nPM} other  $A\Lambda\Lambda OI$  243 {a/nPM} let them pass judgment  $\Delta IAKPINET\Omega\Sigma AN$  1252 {v/pam/3P}

14:29 ΠΡΟΦΗΤΑΙ ΔΕ ΔΥΟ Η ΤΡΕΙΣ ΛΑΛΕΙΤΩΣΑΝ ΚΑΙ ΟΙ ΑΛΛΟΙ ΔΙΑΚΡΙΝΕΤΩΣΑΝ

#### 14:30 But if it should be revealed to another man who is seated, let the first be silent.

14:30 but  $\Delta E$  1161 {conj} if EAN 1437 {cond} it should be revealed A $\Pi OKA\Lambda Y\Phi\Theta H$  601 {v/aps/3s} to another A $\Lambda\Lambda\Omega$  243 {a/dsm} who is seated KA $\Theta HMEN\Omega$  2521 {v/pnp/dsm} tho O 3588 {t/nsm} first  $\Pi P\Omega TO\Sigma$  4413 {a/nsm} let him be silent  $\Sigma I\Gamma AT\Omega$  4601 {v/pam/3s}

14:30 ΕΑΝ ΔΕ ΑΛΛΩ ΑΠΟΚΑΛΥΦΘΗ ΚΑΘΗΜΕΝΩ Ο ΠΡΩΤΟΣ ΣΙΓΑΤΩ

#### 14:31 For ye can all prophesy one by one, so that all may learn, and all may be encouraged.

14:31 FOR  $\Gamma AP$  1063 {CONJ} all  $\Pi ANTE\Sigma$  3956 {A/NPM} ye are able  $\Delta YNA\Sigma\ThetaE$  1410 {V/PNI/2P} to prophesy  $\Pi PO\Phi HTEYEIN$  4395 {V/PAN} by  $KA\Theta$  2596 {PREP} one ENA 1520 {N/ASM} so that INA 2443 {CONJ} all  $\Pi ANTE\Sigma$  3956 {A/NPM} may learn  $MAN\Theta AN\Omega\Sigma IN$  3129 {V/PAS/3P} and KAI 2532 {CONJ} all  $\Pi ANTE\Sigma$  3956 {A/NPM} may be encouraged  $\Pi APAKA\Lambda\Omega NTAI$  3870 {V/PPS/3P}

14:31 ΔΥΝΑΣΘΕ ΓΑΡ ΚΑΘ ΕΝΑ ΠΑΝΤΕΣ ΠΡΟΦΗΤΕΥΕΙΝ ΙΝΑ ΠΑΝΤΕΣ ΜΑΝΘΑΝΩΣΙΝ ΚΑΙ ΠΑΝΤΕΣ ΠΑΡΑΚΑΛΩΝΤΑΙ

#### 14:32 And the spirits of prophets are subject to prophets,

14:32 and KAI 2532 {conj} spirits  $\Pi NEYMATA$  4151 {n/npn} of prophets  $\Pi PO\Phi HT\Omega N$  4396 {n/gpm} are subject  $Y\Pi OTA\Sigma ETAI$  5293 {v/ppi/3S} to prophets  $\Pi PO\Phi HTAI\Sigma$  4396 {n/dpm}

14:32 ΚΑΙ ΠΝΕΥΜΑΤΑ ΠΡΟΦΗΤΩΝ ΠΡΟΦΗΤΑΙΣ ΥΠΟΤΑΣΣΕΤΑΙ

#### 14:33 for God is not a God of confusion, but of peace.

14:33 FOR  $\Gamma AP$  1063 {CONJ} THO O 3588 {T/NSM} GOD  $\Theta EO\Sigma$  2316 {N/NSM} IS  $E\Sigma TIN$  2076 {V/PXI/3S} NOT OY 3756 {PRT/N} OF CONFUSION AKATA $\Sigma TA\Sigma IA\Sigma$  181 {N/GSF} BUT  $A\Lambda\Lambda A$  235 {CONJ} OF PEACE EIPHNH $\Sigma$  1515 {N/GSF}

14:33 ΟΥ ΓΑΡ ΕΣΤΙΝ ΑΚΑΤΑΣΤΑΣΙΑΣ Ο ΘΕΟΣ ΑΛΛΑ ΕΙΡΗΝΗΣ

### 14:34 As in all the churches of the sanctified, let the women keep silent in the churches. For it is not permitted for them to speak, but to be subordinate, as the law also says.

14:34 as  $\Omega\Sigma$  5613 {adv} in EN 1722 {prep} all  $\Pi A \Sigma A I \Sigma$  3956 {a/dpf} thas  $TAI\Sigma$  3588 {t/dpf} churches  $EKK\Lambda H \Sigma IAI\Sigma$  1577 {n/dpf} of thos  $T\Omega N$  3588 {t/gpm} holy  $A\Gamma I\Omega N$  40 {a/gpm} thas AI 3588 {t/npf} women  $\Gamma YNAIKE\Sigma$  1135 {n/npf} of you  $YM\Omega N$  5216 {pp/2gp} let them keep silence  $\Sigma I\Gamma AT\Omega\Sigma AN$  4601 {v/pam/3p} in EN 1722 {prep} thas  $TAI\Sigma$  3588 {t/dpf} churches  $EKK\Lambda H\Sigma IAI\Sigma$  1577 {n/dpf} for  $\Gamma AP$  1063 {conj} not OY 3756 {prt/n} it is permitted  $E\Pi ITETPA\Pi TAI$  2010 {v/rpi/3s} for them  $AYTAI\Sigma$  846 {pp/dpf} to speak  $\Lambda A\Lambda EIN$  2980 {v/pan} but  $A\Lambda\Lambda$  235 {conj} to be subordinate  $Y\PiOTA\Sigma \Sigma E\Sigma \Theta AI$  5293 {v/pmn} just as  $KA\Theta\Omega\Sigma$  2531 {adv} tho O 3588 {t/nsm} law  $NOMO\Sigma$  3551 {n/nsm} also KAI 2532 {conj} says  $\Lambda E\Gamma EI$  3004 {v/pai/3s}

14:34 ΩΣ ΕΝ ΠΑΣΑΙΣ ΤΑΙΣ ΕΚΚΛΗΣΙΑΙΣ ΤΩΝ ΑΓΙΩΝ ΑΙ ΓΥΝΑΙΚΕΣ ΥΜΩΝ ΕΝ ΤΑΙΣ ΕΚΚΛΗΣΙΑΙΣ ΣΙΓΑΤΩΣΑΝ ΟΥ ΓΑΡ ΕΠΙΤΕΤΡΑΠΤΑΙ ΑΥΤΑΙΣ ΛΑΛΕΙΝ ΑΛΛ ΥΠΟΤΑΣΣΕΣΘΑΙ ΚΑΘΩΣ ΚΑΙ Ο ΝΟΜΟΣ ΛΕΓΕΙ

14:35 And if they want to learn anything, let them question their own husbands at home, for it

#### is an ugly thing for women to speak in an assembly.

14:35 and  $\Delta E$  1161 {conj} if EI 1487 {cond} they want  $\Theta E \Lambda O Y \Sigma IN$  2309 {v/pai/3p} to learn  $MA\Theta E IN$  3129 {v/2aan} anything TI 5100 {px/nsn} let them question  $E \Pi E P \Omega T A T \Omega \Sigma AN$  1905 {v/pam/3p} thos  $TOY\Sigma$  3588 {t/apm} own I $\Delta IOY\Sigma$  2398 {a/apm} husbands  $AN\Delta PA\Sigma$  435 {n/apm} at EN 1722 {prep} home  $OIK\Omega$  3624 {n/dsm} for  $\Gamma AP$  1063 {conj} it is  $E\Sigma TIN$  2076 {v/pxi/3s} ugly  $AI\Sigma XPON$  150 {a/nsn} for women  $\Gamma YNAI\Xi IN$  1135 {n/dpf} to speak  $\Lambda A\Lambda E IN$  2980 {v/pan} in EN 1722 {prep} assembly  $EKK\Lambda H\Sigma IA$  1577 {n/dsf}

14:35 ΕΙ ΔΕ ΤΙ ΜΑΘΕΊΝ ΘΕΛΟΥΣΊΝ ΕΝ ΟΙΚΏ ΤΟΥΣ ΙΔΙΟΎΣ ΑΝΔΡΑΣ ΕΠΕΡΏΤΑΤΩΣΑΝ ΑΙΣΧΡΟΝ ΓΑΡ ΕΣΤΙΝ ΓΥΝΑΙΞΊΝ ΕΝ ΕΚΚΛΗΣΊΑ ΛΑΛΕΊΝ

#### 14:36 Or did the word of God come forth from you? Or did it come to you only?

14:36 or H 2228 {PRT} tho O 3588 {T/nsm} word  $\Lambda O \Gamma O \Sigma$  3056 {n/nsm} of tho TOY 3588 {T/gsm} god  $\Theta EOY$  2316 {n/gsm} came forth  $E\Xi H \Lambda \Theta EN$  1831 {V/2aai/3s} from  $A\Phi$  575 {PREP} you  $YM\Omega N$  5216 {PP/2GP} or H 2228 {PRT} it came KATHNTH $\Sigma EN$  2658 {V/aai/3s} to  $EI\Sigma$  1519 {PREP} you  $YMA\Sigma$  5209 {PP/2AP} only  $MONOY\Sigma$  3441 {A/apm}

14:36 Η ΑΦ ΥΜΩΝ Ο ΛΟΓΟΣ ΤΟΥ ΘΕΟΥ ΕΞΗΛΘΕΝ Η ΕΙΣ ΥΜΑΣ ΜΟΝΟΥΣ ΚΑΤΗΝΤΗΣΕΝ

# 14:37 If any man presumes to be a prophet or spiritual, let him acknowledge what I write to you, that they are commandments of Lord.

14:37 IF EI 1487 {COND} any  $TI\Sigma$  5100 {PX/NSM} presumes  $\Delta OKEI$  1380 {V/PAI/3S} to be EINAI 1511 {V/PXN} prophet IPO $\Phi$ HTH $\Sigma$  4396 {N/NSM} or H 2228 {PRT} spiritual IINEYMATIKO $\Sigma$  4152 {A/NSM} let him acknowledge  $EIII\Gamma IN\Omega\Sigma KET\Omega$  1921 {V/PAM/3S} what A 3739 {PR/APN} i write  $\Gamma PA\Phi\Omega$  1125 {V/PAI/1S} to you YMIN 5213 {PP/2DP} that OTI 3754 {CONJ} they are  $EI\Sigma IN$  1526 {V/PXI/3P} commandments  $ENTO\Lambda AI$  1785 {N/NPF} of lord KYPIOY 2962 {N/GSM}

14:37ΕΙ ΤΙΣ ΔΟΚΕΙ ΠΡΟΦΗΤΗΣ ΕΙΝΑΙ Η ΠΝΕΥΜΑΤΙΚΟΣ ΕΠΙΓΙΝΩΣΚΕΤΩ Α ΓΡΑΦΩ ΥΜΙΝ ΟΤΙ ΚΥΡΙΟΥ ΕΙΣΙΝ ΕΝΤΟΛΑΙ

#### 14:38 But if any man is ignorant, let him be ignorant.

14:38 BUT  $\Delta E$  1161 {CONJ} IF EI 1487 {COND} any  $TI\Sigma$  5100 {PX/NSM} IS IGNORANT A $\Gamma$ NOEI 50 {V/PAI/3S} LET HIM BE IGNORANT A $\Gamma$ NOEIT $\Omega$  50 {V/PAM/3S}

14:38 ΕΙ ΔΕ ΤΙΣ ΑΓΝΟΕΙ ΑΓΝΟΕΙΤΩ

#### 14:39 Therefore brothers, be zealous for prophesying, and do not forbid to speak in tongues.

14:39 THEREFORE  $\Omega\Sigma$ TE 5620 {CONJ} BROTHERS  $\Delta\Delta$ E $\Lambda\Phi$ OI 80 {N/VPM} BE ZEALOUS FOR ZH $\Lambda$ OYTE 2206 {V/PAM/2P} THE TO 3588 {T/ASN} TO PROPHESY IIPO $\Phi$ HTEYEIN 4395 {V/PAN} AND KAI 2532 {CONJ} FORBID K $\Omega\Lambda$ YETE 2967 {V/PAM/2P} NOT MH 3361 {PRT/N} THE TO 3588 {T/ASN} TO SPEAK  $\Lambda\Lambda\Lambda$ EIN 2980 {V/PAN} IN TONGUES  $\Gamma\Lambda\Omega\Sigma\Delta$ II 1100 {N/DPF}

14:39 ΩΣΤΕ ΑΔΕΛΦΟΙ ΖΗΛΟΥΤΕ ΤΟ ΠΡΟΦΗΤΕΥΕΙΝ ΚΑΙ ΤΟ ΛΑΛΕΙΝ ΓΛΩΣΣΑΙΣ ΜΗ ΚΩΛΥΕΤΕ

#### 14:40 Let all things be done decently and in order.

14:40 all  $\Pi ANTA~$  3956 {a/npn} let be done  $\Gamma INE\Sigma\Theta\Omega~$  1096 {v/pnm/3s} decently  $EY\Sigma XHMON\Omega\Sigma~$  2156 {adv} and KAI 2532 {conj} in KATA~ 2596 {prep} order TAEIN~ 5010 {n/asf}

14:40 ΠΑΝΤΑ ΕΥΣΧΗΜΟΝΩΣ ΚΑΙ ΚΑΤΑ ΤΑΞΙΝ ΓΙΝΕΣΘΩ

15:1

# And, brothers, I make known to you the good-news that I preached to you, which also ye received, and in which ye stand,

15:1 and  $\Delta E$  1161 {conj} brothers  $A\Delta E\Lambda\Phi OI$  80 {n/vpm} i make known  $\Gamma N\Omega PIZ\Omega$  1107 {v/pai/1s} to you YMIN 5213 {pp/2dp} the TO 3588 {t/asn} good-news  $EYA\Gamma E\Lambda ION$  2098 {n/asn} that O 3739 {pr/asn} i preached  $EYH\Gamma E\Lambda I\Sigma AMHN$  2097 {v/ami/1s} to you YMIN 5213 {pp/2dp} which O 3739 {pr/asn} also KAI 2532 {conj} ye

RECEIVED  $\Pi APE \Lambda ABETE$  3880 {V/2AAI/2P} and KAI 2532 {CONJ} in EN 1722 {PREP} which  $\Omega$  3739 {PR/DSN} ye stand  $E\Sigma THKATE$  2476 {V/RAI/2P}

15:1 ΓΝΩΡΙΖΩ ΔΕ ΥΜΙΝ ΑΔΕΛΦΟΙ ΤΟ ΕΥΑΓΓΕΛΙΟΝ Ο ΕΥΗΓΓΕΛΙΣΑΜΗΝ ΥΜΙΝ Ο ΚΑΙ ΠΑΡΕΛΑΒΕΤΕ ΕΝ Ω ΚΑΙ ΕΣΤΗΚΑΤΕ

### 15:2 by which also ye are saved if ye hold firm that word I preached to you, unless ye believed in vain.

15:2 by  $\Delta I$  1223 {PREP} which OY 3739 {PR/GSN} also KAI 2532 {CONJ} ye are saved  $\Sigma\Omega Z E \Sigma\Theta E$  4982 {V/PPI/2P} if EI 1487 {COND} ye hold firm KATEXETE 2722 {V/PAI/2P} that TINI 5100 {PX/DSM} word  $\Lambda O \Gamma\Omega$  3056 {N/DSM} i preached EYH $\Gamma E \Lambda I \Sigma AMHN$  2097 {V/AMI/1S} to you YMIN 5213 {PP/2DP} unless  $EKTO\Sigma$  1622 {ADV} if EI 1487 {COND} not MH 3361 {PRT/N} ye believed  $E\Pi I \Sigma T E Y \Sigma A T E$  4100 {V/AAI/2P} in vain EIKH 1500 {ADV}

15:2 ΔΙ ΟΥ ΚΑΙ ΣΩΖΕΣΘΕ ΤΙΝΙ ΛΟΓΩ ΕΥΗΓΓΕΛΙΣΑΜΗΝ ΥΜΙΝ ΕΙ ΚΑΤΕΧΕΤΕ ΕΚΤΟΣ ΕΙ ΜΗ ΕΙΚΗ ΕΠΙΣΤΕΥΣΑΤΕ

### 15:3 For I delivered to you at first what I also received, that Christ died for our sins according to the scriptures,

15:3 FOR  $\Gamma AP$  1063 {CONJ} I DELIVERED  $\Pi APE\Delta\Omega KA$  3860 {V/AAI/1S} TO YOU YMIN 5213 {PP/2DP} AT EN 1722 {PREP} FIRST  $\Pi P\Omega TOI\Sigma$  4413 {A/DPM} WHAT O 3739 {PR/ASN} ALSO KAI 2532 {CONJ} I RECEIVED  $\Pi APE\Lambda ABON$  3880 {V/2AAI/1S} THAT OTI 3754 {CONJ} ANOINTED  $XPI\Sigma TO\Sigma$  5547 {N/NSM} DIED  $A\Pi E\Theta ANEN$  599 {V/2AAI/3S} FOR Y $\Pi EP$  5228 {PREP} THAS  $T\Omega N$  3588 {T/GPF} SINS  $AMAPTI\Omega N$  266 {N/GPF} OF US  $HM\Omega N$  2257 {PP/1GP} ACCORDING TO KATA 2596 {PREP} THAS  $TA\Sigma$  3588 {T/APF} SCRIPTURES  $\Gamma PA\Phi A\Sigma$  1124 {N/APF}

15:3 ΠΑΡΕΔΩΚΑ ΓΑΡ ΥΜΙΝ ΕΝ ΠΡΩΤΟΙΣ Ο ΚΑΙ ΠΑΡΕΛΑΒΟΝ ΟΤΙ ΧΡΙΣΤΟΣ ΑΠΕΘΑΝΕΝ ΥΠΕΡ ΤΩΝ ΑΜΑΡΤΙΩΝ ΗΜΩΝ ΚΑΤΑ ΤΑΣ ΓΡΑΦΑΣ

#### 15:4 and that he was buried, and that he arose on the third day according to the scriptures,

15:4 and KAI 2532 {CONJ} that OTI 3754 {CONJ} he was buried  $ETA\Phi H$  2290 {V/2API/3S} and KAI 2532 {CONJ} that OTI 3754 {CONJ} he arose  $E\Gamma H\Gamma EPTAI$  1453 {V/RPI/3S} tha TH 3588 {T/DSF} third TPITH 5154 {A/DSF} day HMEPA 2250 {N/DSF} according to KATA 2596 {PREP} thas TAX 3588 {T/APF} scriptures  $\Gamma PA\Phi AX$  1124 {N/APF}

15:4 ΚΑΙ ΟΤΙ ΕΤΑΦΗ ΚΑΙ ΟΤΙ ΕΓΗΓΕΡΤΑΙ ΤΗ ΤΡΙΤΗ ΗΜΕΡΑ ΚΑΤΑ ΤΑΣ ΓΡΑΦΑΣ

#### 15:5 and that he appeared to Cephas, then to the twelve.

15:5 and KAI 2532 {conj} that OTI 3754 {conj} he appeared  $\Omega\Phi\Theta H$  3700 {v/api/3s} to cephas KH $\Phi A$  2786 {n/dsm} then EITA 1534 {adv} to thos TOI $\Sigma$  3588 {t/dpm} twelve  $\Delta\Omega\Delta EKA$  1427 {n/nui}

15:5 ΚΑΙ ΟΤΙ ΩΦΘΗ ΚΗΦΑ ΕΙΤΑ ΤΟΙΣ ΔΩΔΕΚΑ

# 15:6 Then he appeared to over five hundred brothers at once, of whom the greater part remain until now, but some also slept.

15:6 Then EPETTA 1899 {ADV} he appeared to  $\Omega\Phi\Theta H$  3700 {V/API/3S} over EPAN $\Omega$  1883 {ADV} five hundred PENTAKOSIOIS 4001 {N/DPM} brothers  $A\Delta E \Lambda \Phi O I \Sigma$  80 {N/DPM} at once  $E\Phi A \Pi A \Xi$  2178 {ADV} of  $E\Xi$  1537 {PREP} whom  $\Omega N$  3739 {PR/GPM} thos OI 3588 {T/NPM} more  $\Pi \Lambda E I O Y \Sigma$  4119 {A/NPM/C} remain  $MENOY \Sigma I N$  3306 {V/PAI/3P} until  $E\Omega \Sigma$  2193 {CONJ} now APTI 737 {ADV} but  $\Delta E$  1161 {CONJ} some  $T I N E \Sigma$  5100 {PX/NPM} also KAI 2532 {CONJ} slept  $EKOIMH\Theta H \Sigma A N$  2837 {V/API/3P}

15:6 ΕΠΕΙΤΑ ΩΦΘΗ ΕΠΑΝΩ ΠΕΝΤΑΚΟΣΙΟΙΣ ΑΔΕΛΦΟΙΣ ΕΦΑΠΑΞ ΕΞ ΩΝ ΟΙ ΠΛΕΙΟΥΣ ΜΕΝΟΥΣΙΝ ΕΩΣ ΑΡΤΙ ΤΙΝΈΣ ΔΕ ΚΑΙ ΕΚΟΙΜΗΘΗΣΑΝ

#### 15:7 Then he appeared to James, then to all the apostles,

15:7 THEN EHEITA 1899 {ADV} HE APPEARED  $\Omega\Phi\Theta H$  3700 {V/API/3S} TO JAMES IAK $\Omega$ B $\Omega$  2385 {N/DSM} THEN EITA 1534 {ADV} TO ALL HA $\Sigma$ IN 3956 {A/DPM} THOS TOI $\Sigma$  3588 {T/DPM} APOSTLES AHO $\Sigma$ TO $\Lambda$ OI $\Sigma$  652 {N/DPM}

#### 15:8 and last of all, as to the untimely birth, he also appeared to me.

15:8 and  $\Delta E$  1161 {conj} last ESXATON 2078 {a/asm} of all  $\Pi ANT\Omega N$  3956 {a/gpm} as  $\Omega \Sigma \Pi EPEI$  5619 {adv} the  $T\Omega$  3588 {t/dsn} untimely birth EKTP $\Omega MATI$  1626 {n/dsn} he appeared  $\Omega \Phi \Theta H$  3700 {v/api/3s} also to me KAMOI 2504 {pp/1ds/c}

15:8 ΕΣΧΑΤΟΝ ΔΕ ΠΑΝΤΩΝ ΩΣΠΕΡΕΙ ΤΩ ΕΚΤΡΩΜΑΤΙ ΩΦΘΗ ΚΑΜΟΙ

# 15:9 For I am the least of the apostles, who am not worthy to be called an apostle, because I persecuted the church of God.

15:9 FOR  $\Gamma AP$  1063 {CONJ} I  $E\Gamma\Omega$  1473 {PP/INS} am EIMI 1510 {V/PXI/IS} THO O 3588 {T/NSM} least  $E\Lambda AXI\Sigma TO\Sigma$  1646 {A/NSM/S} of thos  $T\Omega N$  3588 {T/GPM} apostles  $A\PiO\Sigma TO\Lambda\Omega N$  652 {N/GPM} who O $\Sigma$  3739 {PR/NSM} am EIMI 1510 {V/PXI/IS} not OYK 3756 {PRT/N} worthy IKANO $\Sigma$  2425 {A/NSM} to be called KA $\Lambda EI\Sigma\Theta AI$  2564 {V/PPN} apostle  $A\PiO\Sigma TO\LambdaO\Sigma$  652 {N/NSM} because  $\Delta IOTI$  1360 {CONJ} I persecuted  $E\Delta I\Omega\Xi A$  1377 {V/AAI/IS} Tha THN 3588 {T/ASF} church  $EKK\Lambda H\Sigma IAN$  1577 {N/ASF} of tho TOY 3588 {T/GSM} GOD  $\Theta EOY$  2316 {N/GSM}

15:9 ΕΓΩ ΓΑΡ ΕΙΜΙ Ο ΕΛΑΧΙΣΤΟΣ ΤΩΝ ΑΠΟΣΤΟΛΩΝ ΟΣ ΟΥΚ ΕΙΜΙ ΙΚΑΝΟΣ ΚΑΛΕΙΣΘΑΙ ΑΠΟΣΤΟΛΟΣ ΔΙΟΤΙ ΕΔΙΩΞΑ ΤΗΝ ΕΚΚΛΗΣΙΑΝ ΤΟΥ ΘΕΟΥ

# 15:10 But by the grace of God I am what I am. And his grace for me did not become empty, but I labored more abundantly than them all, yet not I, but the grace of God with me.

15:10 but  $\Delta E$  1161 {conj} by grace XAPITI 5485 {n/dsf} of god  $\Theta EOY$  2316 {n/gsm} i am EIMI 1510 {v/pxi/1s} what O 3739 {pr/nsn} i am EIMI 1510 {v/pxi/1s} and KAI 2532 {conj} tha H 3588 {t/nsf} grace XAPI $\Sigma$  5485 {n/nsf} of him AYTOY 846 {pp/gsm} tha H 3588 {t/nsf} for EI $\Sigma$  1519 {prep} me EME 1691 {pp/1as} did become EFENHOH 1096 {v/aoi/3s} not OY 3756 {prt/n} empty KENH 2756 {a/nsf} but AAAA 235 {conj} i labored EKOIIIA $\Sigma$ A 2872 {v/aai/1s} more abundantly than IIEPI $\Sigma$ Dotepon 4053 {a/asm/c} them AYT $\Omega$ N 846 {pp/gpm} all IIANT $\Omega$ N 3956 {a/gpm} yet  $\Delta E$  1161 {conj} not OYK 3756 {prt/n} i  $E\Gamma\Omega$  1473 {pp/1ns} but AAA 235 {conj} tha H 3588 {t/nsf} grace XAPI $\Sigma$  5485 {n/nsf} of tho TOY 3588 {t/gsm} god  $\Theta EOY$  2316 {n/gsm} tha H 3588 {t/nsf} with  $\Sigma$ YN 4862 {prep} me EMOI 1698 {pp/1ds}

15:10 ΧΑΡΙΤΙ ΔΕ ΘΕΟΥ ΕΙΜΙ Ο ΕΙΜΙ ΚΑΙ Η ΧΑΡΙΣ ΑΥΤΟΥ Η ΕΙΣ ΕΜΕ ΟΥ ΚΕΝΗ ΕΓΕΝΗΘΗ ΑΛΛΑ ΠΕΡΙΣΣΟΤΕΡΟΝ ΑΥΤΩΝ ΠΑΝΤΩΝ ΕΚΟΠΙΑΣΑ ΟΥΚ ΕΓΩ ΔΕ ΑΛΛ Η ΧΑΡΙΣ ΤΟΥ ΘΕΟΥ Η ΣΥΝ ΕΜΟΙ

#### 15:11 Therefore whether I or those men, so we proclaim, and so ye believed.

15:11 THEREFORE OYN 3767 {CONJ} WHETHER EITE 1535 {CONJ} I  $E\Gamma\Omega$  1473 {PP/INS} OR EITE 1535 {CONJ} THOSE EKEINOI 1565 {PD/NPM} SO OYT $\Omega\Sigma$  3779 {ADV} WE PROCLAIM KHPY $\Sigma\Sigma$ OMEN 2784 {V/PAI/IP} AND KAI 2532 {CONJ} SO OYT $\Omega\Sigma$  3779 {ADV} YE BELIEVED  $E\PiI\Sigma$ TEY $\Sigma$ ATE 4100 {V/AAI/2P}

15:11 ΕΙΤΕ ΟΥΝ ΕΓΩ ΕΙΤΕ ΕΚΕΙΝΟΙ ΟΥΤΩΣ ΚΗΡΥΣΣΟΜΕΝ ΚΑΙ ΟΥΤΩΣ ΕΠΙΣΤΕΥΣΑΤΕ

### 15:12 Now if Christ is proclaimed that he has risen from the dead, how say some among you that there is no resurrection of the dead?

15:12 NOW  $\Delta E$  1161 {CONJ} if EI 1487 {COND} anointed XPISTOS 5547 {N/NSM} is proclaimed KHPYSSETAI 2784 {V/PPI/3S} that OTI 3754 {CONJ} he has risen ECHCEPTAI 1453 {V/RPI/3S} from EK 1537 {PREP} dead NEKPQN 3498 {A/GPM} how?  $\Pi \Omega \Sigma$  4459 {Adv/i} say  $\Lambda ECOYSIN$  3004 {V/PAI/3P} some TINES 5100 {PX/NPM} among EN 1722 {PREP} you YMIN 5213 {PP/2DP} that OTI 3754 {CONJ} there is ESTIN 2076 {V/PXI/3S} no OYK 3756 {PRT/N} resurrection ANASTASIS 386 {N/NSF} of dead NEKPQN 3498 {A/GPM}

15:12 ΕΙ ΔΕ ΧΡΙΣΤΟΣ ΚΗΡΥΣΣΕΤΑΙ ΟΤΙ ΕΚ ΝΕΚΡΩΝ ΕΓΗΓΕΡΤΑΙ ΠΩΣ ΛΕΓΟΥΣΙΝ ΤΙΝΕΣ ΕΝ ΥΜΙΝ ΟΤΙ ΑΝΑΣΤΑΣΙΣ ΝΕΚΡΩΝ ΟΥΚ ΕΣΤΙΝ

15:13 But if there is no resurrection of the dead, neither has Christ risen.

15:13 BUT  $\Delta E$  1161 {CONJ} IF EI 1487 {COND} THERE IS  $E\Sigma TIN$  2076 {V/PXI/3S} NO OYK 3756 {PRT/N} RESURRECTION ANA  $\Sigma TA\Sigma I\Sigma$  386 {N/NSF} of dead NEKPQN 3498 {A/GPM} NEITHER OY  $\Delta E$  3761 {ADV} has arisen  $E\Gamma H\Gamma EPTAI$  1453 {V/RPI/3S} Anointed  $XPI\Sigma TO\Sigma$  5547 {N/NSM}

15:13ΕΙ ΔΕ ΑΝΑΣΤΑΣΙΣ ΝΕΚΡΩΝ ΟΥΚ ΕΣΤΙΝ ΟΥΔΕ ΧΡΙΣΤΟΣ ΕΓΗΓΕΡΤΑΙ

#### 15:14 And if Christ has not risen, then our preaching is empty, and your faith is also empty.

15:14 and  $\Delta E$  1161 {conj} if EI 1487 {cond} anointed XPI $\Sigma$ TO $\Sigma$  5547 {n/nsm} has risen EFHFEPTAI 1453 {v/rpi/3s} not OYK 3756 {prt/n} then APA 686 {prt} the TO 3588 {t/nsn} preaching KHPYFMA 2782 {n/nsn} of us HM $\Omega$ N 2257 {pp/1gp} empty KENON 2756 {a/nsn} and  $\Delta E$  1161 {conj} tha H 3588 {t/nsf} faith III $\Sigma$ TI $\Sigma$  4102 {n/nsf} of you YM $\Omega$ N 5216 {pp/2gp} also KAI 2532 {conj} empty KENH 2756 {a/nsf}

15:14 ΕΙ ΔΕ ΧΡΙΣΤΟΣ ΟΥΚ ΕΓΗΓΕΡΤΑΙ ΚΈΝΟΝ ΑΡΑ ΤΟ ΚΗΡΥΓΜΑ ΗΜΩΝ ΚΈΝΗ ΔΕ ΚΑΙ Η ΠΙΣΤΙΣ ΥΜΩΝ

# 15:15 And also we are found false witnesses of God, because we witnessed according to God that he raised up the Christ, whom he did not raise up, if therefore the dead are really not raised.

15:15 and  $\Delta E$  1161 {CONJ} also KAI 2532 {CONJ} we are found EYPI $\Sigma$ KOMEOA 2147 {V/PPI/IP} false witnesses YEY $\Delta$ OMAPTYPE $\Sigma$  5575 {N/NPM} of tho TOY 3588 {T/GSM} god OEOY 2316 {N/GSM} because OTI 3754 {CONJ} we testified EMAPTYPH $\Sigma$ AMEN 3140 {V/AAI/IP} according to KATA 2596 {PREP} tho TOY 3588 {T/GSM} god OEOY 2316 {N/GSM} that OTI 3754 {CONJ} he raised up H $\Gamma$ EIPEN 1453 {V/AAI/3S} tho TON 3588 {T/ASM} anointed XPI $\Sigma$ TON 5547 {N/ASM} whom ON 3739 {PR/ASM} he raise up H $\Gamma$ EIPEN 1453 {V/AAI/3S} not OYK 3756 {PRT/N} if really EIIIEP 1512 {COND} therefore APA 686 {PRT} dead NEKPOI 3498 {A/NPM} are raised E $\Gamma$ EIPONTAI 1453 {V/PPI/3P} not OYK 3756 {PRT/N}

15:15 ΕΥΡΙΣΚΟΜΕΘΑ ΔΕ ΚΑΙ ΨΕΥΔΟΜΑΡΤΥΡΕΣ ΤΟΥ ΘΕΟΥ ΟΤΙ ΕΜΑΡΤΥΡΗΣΑΜΕΝ ΚΑΤΑ ΤΟΥ ΘΕΟΥ ΟΤΙ ΗΓΕΙΡΕΝ ΤΟΝ ΧΡΙΣΤΟΝ ΟΝ ΟΥΚ ΗΓΕΙΡΕΝ ΕΙΠΕΡ ΑΡΑ ΝΕΚΡΟΙ ΟΥΚ ΕΓΕΙΡΟΝΤΑΙ

#### 15:16 For if the dead are not raised, neither has Christ been raised.

15:16 FOR  $\Gamma AP$  1063 {CONJ} IF EI 1487 {COND} dead NEKPOI 3498 {A/NPM} are raised E $\Gamma$ EIPONTAI 1453 {V/PPI/3P} not OYK 3756 {PRT/N} neither OY $\Delta$ E 3761 {ADV} anointed XPI $\Sigma$ TO $\Sigma$  5547 {N/NSM} has been raised E $\Gamma$ H $\Gamma$ EPTAI 1453 {V/RPI/3S}

15:16 ΕΙ ΓΑΡ ΝΕΚΡΟΙ ΟΥΚ ΕΓΕΙΡΟΝΤΑΙ ΟΥΔΕ ΧΡΙΣΤΟΣ ΕΓΗΓΕΡΤΑΙ

#### 15:17 And if Christ has not been raised, your faith is vain. Ye are still in your sins.

15:17 and  $\Delta E$  1161 {conj} if EI 1487 {cond} anointed XPI $\Sigma$ TO $\Sigma$  5547 {n/nsm} has been raised E $\Gamma$ H $\Gamma$ EPTAI 1453 {v/rpi/3s} not OYK 3756 {prt/n} tha H 3588 {t/nsf} faith  $\Pi$ I $\Sigma$ TI $\Sigma$  4102 {n/nsf} of you YM $\Omega$ N 5216 {pp/2gp} vain MATAIA 3152 {a/nsf} ye are E $\Sigma$ TE 2075 {v/pxi/2p} still ETI 2089 {adv} in EN 1722 {prep} thas TAI $\Sigma$  3588 {t/dpf} sins AMAPTIAI $\Sigma$  266 {n/dpf} of you YM $\Omega$ N 5216 {pp/2gp}

15:17 ΕΙ ΔΕ ΧΡΙΣΤΟΣ ΟΥΚ ΕΓΗΓΕΡΤΑΙ ΜΑΤΑΙΑ Η ΠΙΣΤΙΣ ΥΜΩΝ ΕΤΙ ΕΣΤΕ ΕΝ ΤΑΙΣ ΑΜΑΡΤΙΑΙΣ ΥΜΩΝ

#### 15:18 Then also those who slept in Christ have perished.

15:18 THEN APA 686 {PRT} ALSO KAI 2532 {CONJ} THOS OI 3588 {T/NPM} WHO SLEPT KOIMHOENTE $\Sigma$  2837 {V/APP/NPM} in EN 1722 {PREP} anointed XPI $\Sigma$ T $\Omega$  5547 {N/DSM} perished AP $\Omega$ AONTO 622 {V/2AMI/3P}

15:18 ΑΡΑ ΚΑΙ ΟΙ ΚΟΙΜΗΘΈΝΤΕΣ ΕΝ ΧΡΙΣΤΩ ΑΠΩΛΟΝΤΟ

### 15:19 If we are men who have hoped in Christ in this life only, we are of all men more miserable.

ANOINTED  $XPI\Sigma T\Omega$  5547 {n/dsm} in EN 1722 {prep} this TAYTH 3778 {pd/dsf} tha TH 3588 {t/dsf} life  $Z\Omega H$  2222 {n/dsf} only MONON 3440 {adv} we are  $E\Sigma MEN$  2070 {v/pxi/1p} of all  $\Pi ANT\Omega N$  3956 {a/gpm} men  $AN\Theta P\Omega \Pi\Omega N$  444 {n/gpm} more miserable  $E\Lambda EEINOTEPOI$  1652 {a/npm/c}

15:19 ΕΙ ΕΝ ΤΗ ΖΩΗ ΤΑΥΤΉ ΗΛΠΙΚΟΤΕΣ ΕΣΜΈΝ ΕΝ ΧΡΙΣΤΏ ΜΟΝΟΝ ΕΛΕΕΙΝΟΤΕΡΟΙ ΠΑΝΤΏΝ ΑΝΘΡΩΠΩΝ ΕΣΜΈΝ

# 15:20 But now Christ has been raised from the dead. He became the firstfruit of those who are asleep.

15:20 BUT  $\Delta E$  1161 {CONJ} NOW NYNI 3570 {ADV} ANOINTED XPI $\Sigma TO\Sigma$  5547 {N/NSM} has been raised E $\Gamma$ H $\Gamma$ EPTAI 1453 {V/RPI/3S} from EK 1537 {PREP} dead NEKP $\Omega$ N 3498 {A/GPM} he became E $\Gamma$ ENETO 1096 {V/2ADI/3S} firstfruit A $\Pi$ APXH 536 {N/NSF} of thos  $T\Omega$ N 3588 {T/GPM} who are asleep KEKOIMHMEN $\Omega$ N 2837 {V/RPP/GPM}

15:20 ΝΥΝΙ ΔΕ ΧΡΙΣΤΌΣ ΕΓΗΓΕΡΤΑΙ ΕΚ ΝΕΚΡΏΝ ΑΠΑΡΧΉ ΤΩΝ ΚΕΚΟΙΜΗΜΕΝΏΝ ΕΓΈΝΕΤΟ

### 15:21 For since death is because of a man, the resurrection of the dead is also because of a man.

15:21 FOR  $\Gamma AP$  1063 {CONJ} SINCE EPEIAH 1894 {CONJ} THO O 3588 {T/NSM} DEATH  $\Theta ANATO\Sigma$  2288 {N/NSM} BECAUSE OF  $\Delta I$  1223 {PREP} MAN  $AN\Theta P\Omega \Pi OY$  444 {N/GSM} RESURRECTION  $ANA\Sigma TA\Sigma I\Sigma$  386 {N/NSF} OF DEAD  $NEKP\Omega N$  3498 {A/GPM} also KAI 2532 {CONJ} is because of  $\Delta I$  1223 {PREP} MAN  $AN\Theta P\Omega \Pi OY$  444 {N/GSM}

15:21 ΕΠΕΙΔΗ ΓΑΡ ΔΙ ΑΝΘΡΩΠΟΥ Ο ΘΑΝΑΤΟΣ ΚΑΙ ΔΙ ΑΝΘΡΩΠΟΥ ΑΝΑΣΤΑΣΙΣ ΝΕΚΡΩΝ

#### 15:22 For as by Adam all die, so also by Christ all will be made alive.

15:22 for  $\Gamma AP$  1063 {Conj} as  $\Omega \Sigma \Pi EP$  5618 {adv} by EN 1722 {prep} tho  $T\Omega$  3588 {T/dsm} adam  $A\Delta AM$  76 {n/pri} all  $\Pi ANTE\Sigma$  3956 {a/npm} die  $A\Pi O\Theta NH\Sigma KOY\Sigma IN$  599 {v/pai/3p} so  $OYT\Omega\Sigma$  3779 {adv} also KAI 2532 {conj} by EN 1722 {prep} tho  $T\Omega$  3588 {T/dsm} anointed  $XPI\Sigma T\Omega$  5547 {n/dsm} all  $\Pi ANTE\Sigma$  3956 {a/npm} will be made alive  $Z\Omega O\Pi OIH\Theta H\Sigma ONTAI$  2227 {v/fpi/3p}

15:22 ΩΣΠΕΡ ΓΑΡ ΕΝ ΤΩ ΑΔΑΜ ΠΑΝΤΕΣ ΑΠΟΘΝΗΣΚΟΥΣΙΝ ΟΥΤΩΣ ΚΑΙ ΕΝ ΤΩ ΧΡΙΣΤΩ ΠΑΝΤΕΣ ΖΩΟΠΟΙΗΘΗΣΟΝΤΑΙ

#### 15:23 But each in his own order. Christ the firstfruit, then those of Christ at his coming.

15:23 but  $\Delta E$  1161 {Conj} each  $EKA\Sigma TO\Sigma$  1538 {A/nsm} in EN 1722 {PREP} the  $T\Omega$  3588 {T/dsn} own I $\Delta I\Omega$  2398 {A/dsn} order  $TA\Gamma MATI$  5001 {N/dsn} anointed  $XPI\Sigma TO\Sigma$  5547 {N/nsm} firstfruit  $A\Pi APXH$  536 {N/nsf} then  $E\Pi EITA$  1899 {Adv} thos OI 3588 {T/npm} of tho TOY 3588 {T/gsm} anointed  $XPI\Sigma TOY$  5547 {N/gsm} at EN 1722 {PREP} tha TH 3588 {T/dsf} coming  $\Pi APOY\Sigma IA$  3952 {N/dsf} of him AYTOY 846 {PP/gsm}

15:23 ΕΚΑΣΤΟΣ ΔΕ ΕΝ ΤΩ ΙΔΙΩ ΤΑΓΜΑΤΙ ΑΠΑΡΧΗ ΧΡΙΣΤΟΣ ΕΠΕΙΤΑ ΟΙ ΤΟΥ ΧΡΙΣΤΟΥ ΕΝ ΤΗ ΠΑΡΟΥΣΙΑ ΑΥΤΟΥ

# 15:24 Afterwards the end, when he delivers up the kingdom to the God and Father, when he will abolish all rule, and all authority and power.

15:24 afterwards EITA 1534 {adv} the TO 3588 {T/nsn} end TE $\Lambda$ O $\Sigma$  5056 {n/nsn} when OTAN 3752 {conj} he delivers up  $\Pi$ APA $\Delta$ Q 3860 {v/2aas/3s} tha THN 3588 {T/asf} kingdom BA $\Sigma$ IAEIAN 932 {n/asf} to tho TQ 3588 {T/dsm} god  $\Theta$ EQ 2316 {n/dsm} and KAI 2532 {conj} father  $\Pi$ ATPI 3962 {n/dsm} when OTAN 3752 {conj} he will abolish KATAP $\Gamma$ H $\Sigma$ H 2673 {v/aas/3s} all  $\Pi$ A $\Sigma$ AN 3956 {a/asf} rule APXHN 746 {n/asf} and KAI 2532 {conj} all  $\Pi$ A $\Sigma$ AN 3956 {a/asf} authority EEOY $\Sigma$ IAN 1849 {n/asf} and KAI 2532 {conj} power  $\Delta$ YNAMIN 1411 {n/asf}

15:24 ΕΙΤΑ ΤΟ ΤΕΛΟΣ ΟΤΑΝ ΠΑΡΑΔΩ ΤΗΝ ΒΑΣΙΛΕΙΑΝ ΤΩ ΘΕΩ ΚΑΙ ΠΑΤΡΙ ΟΤΑΝ ΚΑΤΑΡΓΗΣΗ ΠΑΣΑΝ ΑΡΧΗΝ ΚΑΙ ΠΑΣΑΝ ΕΞΟΥΣΙΑΝ ΚΑΙ ΔΥΝΑΜΙΝ

#### 15:25 For he must reign until he will put all his enemies under his feet.

 $\{V/PAN\}\ UNTIL\ AXPI\Sigma\ 891\ \{PREP\}\ THAT\ OY\ 3739\ \{PR/GSM\}\ EVER\ AN\ 302\ \{PRT\}\ HE\ WILL\ PUT\ \ThetaH\ 5087\ \{V/2AAS/3S\}\ ALL\ \PiANTA\Sigma\ 3956\ \{A/APM\}\ THOS\ TOY\Sigma\ 3588\ \{T/APM\}\ HOSTILE\ EX\ThetaPOY\Sigma\ 2190\ \{A/APM\}\ UNDER\ Y\PiO\ 5259\ \{PREP\}\ THOS\ TOY\Sigma\ 3588\ \{T/APM\}\ FEET\ \PiO\DeltaA\Sigma\ 4228\ \{N/APM\}\ OF\ HIM\ AYTOY\ 846\ \{PP/GSM\}\$ 

15:25 ΔΕΙ ΓΑΡ ΑΥΤΌΝ ΒΑΣΙΛΕΥΕΊΝ ΑΧΡΙΣ ΟΥ ΑΝ ΘΗ ΠΑΝΤΆΣ ΤΟΥΣ ΕΧΘΡΟΎΣ ΥΠΌ ΤΟΥΣ ΠΟΔΑΣ ΑΥΤΌΥ

#### 15:26 The last enemy abolished is death.

15:26 Last  $E\Sigma XATO\Sigma$  2078 {a/nsm} hostile  $EXOPO\Sigma$  2190 {a/nsm} abolished  $KATAP\Gamma EITAI$  2673 {v/ppi/3s} tho O 3588 {t/nsm} death  $\Theta ANATO\Sigma$  2288 {n/nsm}

15:26 ΕΣΧΑΤΟΣ ΕΧΘΡΟΣ ΚΑΤΑΡΓΕΙΤΑΙ Ο ΘΑΝΑΤΟΣ

### 15:27 For he subordinated all things under his feet. But when he says that all things have been subordinated, it is clear that he who subordinated all things under him, is excepted.

15:27 FOR  $\Gamma AP$  1063 {Conj} he subordinated YHETAEEN 5293 {V/Aai/3S} all HANTA 3956 {A/APN} under YHO 5259 {PREP} thos  $TOY\Sigma$  3588 {T/APM} feet HO $\Delta A\Sigma$  4228 {N/APM} of him AYTOY 846 {PP/GSM} but  $\Delta E$  1161 {Conj} when OTAN 3752 {Conj} he says EHH 2036 {V/2aas/3S} that OTI 3754 {Conj} all HANTA 3956 {A/APN} have been subordinated YHOTETAKTAI 5293 {V/RPI/3S} clear  $\Delta H\Delta ON$  1212 {A/NSN} that OTI 3754 {Conj} tho TOY 3588 {T/GSM} who subordinated YHOTAEANTO $\Sigma$  5293 {V/Aap/GSM} thes TA 3588 {T/APN} all HANTA 3956 {A/NPN} under him AYT $\Omega$  846 {PP/DSM} excepted EKTO $\Sigma$  1622 {ADV}

15:27 ΠΑΝΤΑ ΓΑΡ ΥΠΕΤΑΞΕΝ ΥΠΟ ΤΟΥΣ ΠΟΔΑΣ ΑΥΤΟΥ ΟΤΑΝ ΔΕ ΕΙΠΗ ΟΤΙ ΠΑΝΤΑ ΥΠΟΤΕΤΑΚΤΑΙ ΔΗΛΟΝ ΟΤΙ ΕΚΤΟΣ ΤΟΥ ΥΠΟΤΑΞΑΝΤΟΣ ΑΥΤΩ ΤΑ ΠΑΝΤΑ

## 15:28 And when all things are made subordinate to him, then the Son himself will also be made subordinate to him who subordinated all things to him, so that God may be all in all.

15:28 and  $\Delta E$  1161 {conj} when OTAN 3752 {conj} thes TA 3588 {t/apn} all  $\Pi ANTA$  3956 {a/apn} are made subordinate Y $\Pi OTA\Gamma H$  5293 {v/2aps/3s} to him AYT $\Omega$  846 {pp/dsm} then TOTE 5119 {adv} tho O 3588 {t/nsm} son YIO $\Sigma$  5207 {n/nsm} himself AYTO $\Sigma$  846 {pt/nsm} also KAI 2532 {conj} will be made subordinate Y $\Pi OTA\Gamma H\Sigma ETAI$  5293 {v/2fpi/3s} to tho T $\Omega$  3588 {t/dsm} who subordinated Y $\Pi OTA\Xi ANTI$  5293 {v/aap/dsm} thes TA 3588 {t/apn} all  $\Pi ANTA$  3956 {a/apn} to him AYT $\Omega$  846 {pp/dsm} so that INA 2443 {conj} tho O 3588 {t/nsm} god  $\Theta EO\Sigma$  2316 {n/nsm} may be H 5600 {v/pxs/3s} thes TA 3588 {t/npn} all  $\Pi ANTA$  3956 {a/npn} in EN 1722 {prep} all  $\Pi A\Sigma IN$  3956 {a/dpn}

15:28 ΟΤΑΝ ΔΕ ΥΠΟΤΑΓΗ ΑΥΤΩ ΤΑ ΠΑΝΤΑ ΤΟΤΕ ΚΑΙ ΑΥΤΟΣ Ο ΥΙΟΣ ΥΠΟΤΑΓΗΣΕΤΑΙ ΤΩ ΥΠΟΤΑΞΑΝΤΙ ΑΥΤΩ ΤΑ ΠΑΝΤΑ ΙΝΑ Η Ο ΘΕΟΣ ΤΑ ΠΑΝΤΑ ΕΝ ΠΑΣΙΝ

### 15:29 Otherwise what will they do who are immersed for the dead? If the dead do not rise at all, why then are they immersed for the dead?

15:29 otherwise EPEI 1893 {conj} what? TI 5101 {pi/asn} will they do  $\PiOIH\Sigma OY\Sigma IN$  4160 {v/fai/3p} thos OI 3588 {T/npm} who are immersed BAHTIZOMENOI 907 {v/ppp/npm} for YHEP 5228 {prep} thos  $T\Omega N$  3588 {T/gpm} dead NEKPQN 3498 {a/gpm} if EI 1487 {cond} dead NEKPOI 3498 {a/npm} rise EPEIPONTAI 1453 {v/ppi/3p} not OYK 3756 {prt/n} at all  $O\Lambda\Omega\Sigma$  3654 {adv} why? TI 5101 {pi/asn} then KAI 2532 {conj} are they immersed BAHTIZONTAI 907 {v/ppi/3p} for YHEP 5228 {prep} thos  $T\Omega N$  3588 {T/gpm} dead  $NEKP\Omega N$  3498 {a/gpm}

15:29 ΕΠΕΙ ΤΙ ΠΟΙΗΣΟΥΣΙΝ ΟΙ ΒΑΠΤΙΖΟΜΕΝΟΙ ΥΠΕΡ ΤΩΝ ΝΕΚΡΩΝ ΕΙ ΟΛΩΣ ΝΕΚΡΟΙ ΟΥΚ ΕΓΕΙΡΟΝΤΑΙ ΤΙ ΚΑΙ ΒΑΠΤΙΖΟΝΤΑΙ ΥΠΕΡ ΤΩΝ ΝΕΚΡΩΝ

#### 15:30 And we, why are we in peril every hour?

15:30 and KAI 2532 {conj} we HMEIS 2249 {pp/inp} why? TI 5101 {pi/asn} are we in peril KINDYNEYOMEN 2793 {V/pai/ip} every  $\Pi$ ASAN 3956 {a/asf} hour  $\Omega$ PAN 5610 {n/asf}

15:30 ΤΙ ΚΑΙ ΗΜΕΙΣ ΚΙΝΛΥΝΕΥΟΜΕΝ ΠΑΣΑΝ ΩΡΑΝ

15:31 By the pride that belongs to you, that I keep in Christ Jesus our Lord, I die daily.

15:31 by NH 3513 {PRT} tha THN 3588 {T/ASF} pride KAYXH $\Sigma$ IN 2746 {N/ASF} that belongs to you YMETEPAN 5212 {PS/2ASF} that HN 3739 {PR/ASF} i keep EX $\Omega$  2192 {V/PAI/IS} in EN 1722 {PREP} anointed XPI $\Sigma$ T $\Omega$  5547 {N/DSM} jehoshua IH $\Sigma$ OY 2424 {N/DSM} tho T $\Omega$  3588 {T/DSM} lord KYPI $\Omega$  2962 {N/DSM} of us HM $\Omega$ N 2257 {PP/IGP} i die A $\Pi$ O $\Theta$ NH $\Sigma$ K $\Omega$  599 {V/PAI/IS} according to KA $\Theta$  2596 {PREP} day HMEPAN 2250 {N/ASF}

15:31 ΚΑΘ ΗΜΕΡΑΝ ΑΠΟΘΝΗΣΚΩ ΝΗ ΤΗΝ ΥΜΕΤΕΡΑΝ ΚΑΥΧΗΣΙΝ ΗΝ ΕΧΩ ΕΝ ΧΡΙΣΤΩ ΙΗΣΟΥ ΤΩ ΚΥΡΙΩ ΗΜΩΝ

### 15:32 If in respect to men I fought with beasts at Ephesus, what is the benefit to me if the dead are not raised? Let us eat and drink, for tomorrow we die.

15:32 IF EI 1487 (COND) IN RESPECT KATA 2596 {PREP} to men ANOPQIION 444 {N/ASM} I FOUGHT WITH BEASTS EOHPIOMAXH $\Sigma$ A 2341 {V/AAI/1S} at EN 1722 {PREP} ephesus E $\Phi$ E $\Sigma$ Q 2181 {N/DSF} what? TI 5101 {PI/NSN} the TO 3588 {T/NSN} benefit O $\Phi$ E $\Lambda$ O $\Sigma$  3786 {N/NSN} to me MOI 3427 {PP/1DS} If EI 1487 {COND} dead NEKPOI 3498 {A/NPM} are raised E $\Gamma$ EIPONTAI 1453 {V/PPI/3P} not OYK 3756 {PRT/N} let us eat  $\Phi$ A $\Gamma$ QMEN 5315 {V/2AAS/1P} and KAI 2532 {CONJ} drink IIQMEN 4095 {V/2AAS/1P} for  $\Gamma$ AP 1063 {CONJ} tomorrow AYPION 839 {ADV} we die A $\Pi$ O $\Theta$ NH $\Sigma$ KOMEN 599 {V/PAI/1P}

15:32 ΕΙ ΚΑΤΑ ΑΝΘΡΩΠΟΝ ΕΘΗΡΙΟΜΑΧΗΣΑ ΕΝ ΕΦΕΣΩ ΤΙ ΜΟΙ ΤΟ ΟΦΕΛΟΣ ΕΙ ΝΕΚΡΟΙ ΟΥΚ ΕΓΕΙΡΟΝΤΑΙ ΦΑΓΩΜΕΝ ΚΑΙ ΠΙΩΜΕΝ ΑΥΡΙΟΝ ΓΑΡ ΑΠΟΘΝΗΣΚΟΜΕΝ

#### 15:33 Be not led astray. Evil associations corrupt good habits.

15:33 BE LED ASTRAY  $\Pi\Lambda ANA\Sigma\Theta E$  4105 {V/PPM/2P} NOT MH 3361 {PRT/N} EVIL KAKAI 2556 {A/NPF} ASSOCIATIONS OMIAIAI 3657 {N/NPF} CORRUPT  $\Phi\Theta EIPOY\Sigma IN$  5351 {V/PAI/3P} GOOD  $XPH\Sigma TA$  5543 {A/APN} HABITS  $H\Theta H$  2239 {N/APN}

15:33 ΜΗ ΠΛΑΝΑΣΘΕ ΦΘΕΙΡΟΥΣΙΝ ΗΘΗ ΧΡΗΣΤΑ ΟΜΙΛΙΑΙ ΚΑΚΑΙ

# 15:34 Sober up rightly, and do not sin, for some have ignorance of God. I speak shame about you.

15:34 SOBER UP EKNHYATE 1594 {V/AAM/2P} RIGHTLY  $\Delta$ IKAI $\Omega\Sigma$  1346 {ADV} and KAI 2532 {CONJ} sin ye AMAPTANETE 264 {V/PAM/2P} NOT MH 3361 {PRT/N} FOR  $\Gamma$ AP 1063 {CONJ} SOME TINE $\Sigma$  5100 {PX/NPM} HAVE EXOY $\Sigma$ IN 2192 {V/PAI/3P} IGNORANCE A $\Gamma$ N $\Omega\Sigma$ IAN 56 {N/ASF} OF GOD  $\Theta$ EOY 2316 {N/GSM} I SPEAK  $\Delta$ E $\Gamma\Omega$  3004 {V/PAI/1S} SHAME ENTPOIIHN 1791 {N/ASF} ABOUT IIPO $\Sigma$  4314 {PREP} YOU YMIN 5213 {PP/2DP}

15:34 ΕΚΝΗΨΑΤΕ ΔΙΚΑΙΩΣ ΚΑΙ ΜΗ ΑΜΑΡΤΑΝΕΤΕ ΑΓΝΩΣΙΑΝ ΓΑΡ ΘΕΟΥ ΤΙΝΕΣ ΕΧΟΥΣΙΝ ΠΡΟΣ ΕΝΤΡΟΠΗΝ ΥΜΙΝ ΛΕΓΩ

### 15:35 But some man will say, How are the dead raised, and with what kind of body do they come?

15:35 BUT  $A\Lambda\Lambda$  235 {CONJ} some TIS 5100 {PX/NSM} will say EPEI 2046 {V/Fai/3S} how?  $\Pi\Omega\Sigma$  4459 {adv/i} thos OI 3588 {T/NPM} dead NEKPOI 3498 {A/NPM} are they raised up EFEIPONTAI 1453 {V/PPI/3P} and  $\Delta E$  1161 {CONJ} with what kind of?  $\Pi$ OI $\Omega$  4169 {PI/DSN} body S $\Omega$ MATI 4983 {N/DSN} do they come EPXONTAI 2064 {V/PNI/3P}

15:35 ΑΛΛ ΕΡΕΙ ΤΙΣ ΠΩΣ ΕΓΕΙΡΟΝΤΑΙ ΟΙ ΝΕΚΡΟΙ ΠΟΙΩ ΔΕ ΣΩΜΑΤΙ ΕΡΧΟΝΤΑΙ

#### 15:36 Thou foolish man, what thou sow is not made alive unless it dies.

15:36 Thou  $\Sigma Y$  4771 {PP/2NS} Foolish APPON 878 {A/VSM} what O 3739 {PR/NSN} Thou sow  $\Sigma \Pi EIPEI\Sigma$  4687 {V/PAI/2S} is made alive ZQOHOIEITAI 2227 {V/PPI/3S} not OY 3756 {PRT/N} if EAN 1437 {COND} not MH 3361 {PRT/N} it dies AHOOANH 599 {V/2AAS/3S}

15:36 ΑΦΡΟΝ ΣΥ Ο ΣΠΕΙΡΕΙΣ ΟΥ ΖΩΟΠΟΙΕΙΤΑΙ ΕΑΝ ΜΗ ΑΠΟΘΑΝΗ

15:37 And what thou sow, thou do not sow the body that it will become, but a bare grain, if it may happen of wheat, or of some other kind.

15:37 and KAI 2532 {conj} what O 3739 {pr/nsn} thou sow  $\Sigma\PiEIPEI\Sigma$  4687 {v/pai/2s} thou sow  $\Sigma\PiEIPEI\Sigma$  4687 {v/pai/2s} not OY 3756 {prt/n} the TO 3588 {t/asn} body  $\Sigma\Omega MA$  4983 {n/asn} the TO 3588 {t/asn} that will become  $\GammaENH\SigmaOMENON$  1096 {v/fdp/asn} but  $A\Lambda\Lambda A$  235 {conj} bare  $\GammaYMNON$  1131 {a/asm} grain KOKKON 2848 {n/asm} if EI 1487 {cond} it may happen TYXOI 5177 {v/2aao/3s} of wheat  $\SigmaITOY$  4621 {n/gsm} or H 2228 {prt} of some TINO $\Sigma$  5100 {px/gsm} of thos  $T\Omega N$  3588 {t/gpm} other  $\Lambda OI\Pi\Omega N$  3062 {a/gpm}

15:37 ΚΑΙ Ο ΣΠΕΙΡΕΙΣ ΟΥ ΤΟ ΣΩΜΑ ΤΟ ΓΕΝΗΣΟΜΕΝΟΝ ΣΠΕΙΡΕΙΣ ΑΛΛΑ ΓΥΜΝΟΝ ΚΟΚΚΟΝ ΕΙ ΤΥΧΟΙ ΣΙΤΟΥ Η ΤΙΝΟΣ ΤΩΝ ΛΟΙΠΩΝ

#### 15:38 But God gives it a body as he wills, and to each of the seeds its own body.

15:38 but  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} god  $\Theta EO\Sigma$  2316 {n/nsm} gives  $\Delta I\Delta\Omega\Sigma IN$  1325 {v/pai/38} to it AYT $\Omega$  846 {pp/dsm} body  $\Sigma\Omega MA$  4983 {n/asn} as  $KA\Theta\Omega\Sigma$  2531 {adv} he wills  $H\Theta E\Lambda H\Sigma EN$  2309 {v/aai/38} and KAI 2532 {conj} to each  $EKA\Sigma T\Omega$  1538 {a/dsn} of thes  $T\Omega N$  3588 {t/gpn} seeds  $\Sigma IIEPMAT\Omega N$  4690 {n/gpn} own IDION 2398 {a/asn} the TO 3588 {t/asn} body  $\Sigma\Omega MA$  4983 {n/asn}

15:38 Ο ΔΕ ΘΕΟΣ ΑΥΤΏ ΔΙΔΩΣΙΝ ΣΩΜΑ ΚΑΘΩΣ ΗΘΕΛΗΣΕΝ ΚΑΙ ΕΚΑΣΤΏ ΤΩΝ ΣΠΕΡΜΑΤΏΝ ΤΟ ΙΔΙΟΝ ΣΩΜΑ

### 15:39 All flesh is not the same flesh, but one of men, and another flesh of beasts, and another of fishes, and another of birds,

15:39 all  $\Pi A \Sigma A$  3956 {a/nsf} flesh  $\Sigma A P \Xi$  4561 {n/nsf} not OY 3756 {prt/n} tha H 3588 {t/nsf} same AYTH 846 {pp/nsf} flesh  $\Sigma A P \Xi$  4561 {n/nsf} but  $A \Lambda A A$  235 {conj} another  $A \Lambda A H$  243 {a/nsf} indeed MEN 3303 {prt} of men ANOPQ $\Pi \Omega N$  444 {n/gpm} and  $\Delta E$  1161 {conj} another  $A \Lambda A H$  243 {a/nsf} flesh  $\Sigma A P \Xi$  4561 {n/nsf} of beasts KTHNQN 2934 {n/gpn} and  $\Delta E$  1161 {conj} another  $A \Lambda A H$  243 {a/nsf} of fishes IXOYQN 2486 {n/gpm} and  $\Delta E$  1161 {conj} another  $A \Lambda A H$  243 {a/nsf} of feathered  $\Pi T H N \Omega N$  4421 {a/gpn}

15:39 ΟΥ ΠΑΣΑ ΣΑΡΈ Η ΑΥΤΉ ΣΑΡΈ ΑΛΛΑ ΑΛΛΉ ΜΕΝ ΑΝΘΡΩΠΩΝ ΑΛΛΉ ΔΕ ΣΑΡΈ ΚΤΉΝΩΝ ΑΛΛΗ ΔΕ ΙΧΘΥΩΝ ΑΛΛΉ ΔΕ ΠΤΉΝΩΝ

# 15:40 and heavenly bodies, and earthly bodies (but the glory of the heavenly is different, and the glory of the earthly is different),

15:40 and KAI 2532 {conj} heavenly E $\Pi$ OYPANIA 2032 {a/npn} bodies  $\Sigma\Omega$ MATA 4983 {n/npn} and KAI 2532 {conj} earthly E $\Pi$ I $\Gamma$ EIA 1919 {a/npn} bodies  $\Sigma\Omega$ MATA 4983 {n/npn} but A $\Lambda\Lambda$  235 {conj} tha H 3588 {t/nsf} glory  $\Delta$ OEA 1391 {n/nsf} of thes  $T\Omega$ N 3588 {t/gpn} heavenly E $\Pi$ OYPANI $\Omega$ N 2032 {a/gpn} different ETEPA 2087 {a/nsf} indeed MEN 3303 {prt} and  $\Delta$ E 1161 {conj} tha H 3588 {t/nsf} of thes  $T\Omega$ N 3588 {t/gpn} earthly E $\Pi$ I $\Gamma$ EI $\Omega$ N 1919 {a/gpn} different ETEPA 2087 {a/nsf}

15:40 ΚΑΙ ΣΩΜΑΤΑ ΕΠΟΥΡΑΝΙΑ ΚΑΙ ΣΩΜΑΤΑ ΕΠΙΓΕΙΑ ΑΛΛ ΕΤΕΡΑ ΜΕΝ Η ΤΩΝ ΕΠΟΥΡΑΝΙΩΝ ΔΟΞΑ ΕΤΈΡΑ ΔΕ Η ΤΩΝ ΕΠΙΓΕΙΩΝ

# 15:41 another glory is of the sun, and another glory of the moon, and another glory of the stars, for star differs from star in glory.

15:41 another AAAH 243 {a/nsf} glory  $\Delta O \Xi A$  1391 {n/nsf} of sun HAIOY 2246 {n/gsm} and KAI 2532 {conj} another AAAH 243 {a/nsf} glory  $\Delta O \Xi A$  1391 {n/nsf} of moon  $\Sigma \Xi AHNH\Sigma$  4582 {n/gsf} and KAI 2532 {conj} another AAAH 243 {a/nsf} glory  $\Delta O \Xi A$  1391 {n/nsf} of stars  $A \Sigma T \Xi P \Omega N$  792 {n/gpm} for  $\Gamma AP$  1063 {conj} star  $A \Sigma T HP$  792 {n/nsm} differs  $\Delta IA\Phi \Xi P\Xi I$  1308 {v/pai/3s} from star  $A \Sigma T \Xi PO\Sigma$  792 {n/gsm} in  $\Xi N$  1722 {prep} glory  $\Delta O \Xi H$  1391 {n/dsf}

15:41 ΑΛΛΗ ΔΟΞΑ ΗΛΙΟΥ ΚΑΙ ΑΛΛΗ ΔΟΞΑ ΣΕΛΗΝΗΣ ΚΑΙ ΑΛΛΗ ΔΟΞΑ ΑΣΤΕΡΩΝ ΑΣΤΗΡ ΓΑΡ ΑΣΤΕΡΟΣ ΔΙΑΦΕΡΕΙ ΕΝ ΔΟΞΗ

### 15:42 So also is the resurrection of the dead. It is sown in the perishable, it is raised in imperishability.

15:42 SO OYT $\Omega\Sigma$  3779 {ADV} also KAI 2532 {CONJ} tha H 3588 {T/NSF} resurrection ANA $\Sigma$ TA $\Sigma$ I $\Sigma$  386 {N/NSF} of thos T $\Omega$ N 3588 {T/GPM} dead NEKP $\Omega$ N 3498 {A/GPM} it is sown  $\Sigma\Pi$ EIPETAI 4687 {V/PPI/3S} in EN 1722 {PREP} perishable

 $\Phi\Theta OPA \ \ 5356 \ \{\text{N/DSF}\} \ \textbf{it is raised} \ E\Gamma EIPETAI \ \ 1453 \ \{\text{V/PPI/3S}\} \ \textbf{in} \ EN \ \ 1722 \ \{\text{PREP}\} \ \textbf{imperishability} \ A\Phi\Theta AP\Sigma IA \ \ 861 \ \{\text{N/DSF}\} \ \textbf{in} \ \textbf{in$ 

15:42 ΟΥΤΩΣ ΚΑΙ Η ΑΝΑΣΤΑΣΙΣ ΤΩΝ ΝΕΚΡΩΝ ΣΠΕΙΡΕΤΑΙ ΕΝ ΦΘΟΡΑ ΕΓΕΙΡΕΤΑΙ ΕΝ ΑΦΘΑΡΣΙΑ

#### 15:43 It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power.

15:43 IT IS SOWN  $\Sigma\Pi$ EIPETAI 4687 {V/PPI/3S} IN EN 1722 {PREP} DISHONOR ATIMIA 819 {N/DSF} IT IS RAISED  $\Sigma\Gamma$ EIPETAI 1453 {V/PPI/3S} IN EN 1722 {PREP} GLORY  $\Sigma$ EIPETAI 1453 {V/PPI/3S} IN EN 1722 {PREP} GLORY  $\Sigma$ EIPETAI 1453 {V/PPI/3S} IN EN 1722 {PREP} WEAKNESS  $\Sigma$ EIPETAI 1453 {V/PPI/3S} IN EN 1722 {PREP} POWER  $\Sigma$ EIPETAI 1453 {V/PPI/3S} IN EN 1722 {PREP} POWER  $\Sigma$ EIPETAI 1411 {N/DSF}

15:43 ΣΠΕΙΡΕΤΑΙ ΕΝ ΑΤΙΜΙΑ ΕΓΕΙΡΕΤΑΙ ΕΝ ΔΟΞΗ ΣΠΕΙΡΕΤΑΙ ΕΝ ΑΣΘΕΝΕΙΑ ΕΓΕΙΡΕΤΑΙ ΕΝ ΔΥΝΑΜΕΙ

### 15:44 It is sown a natural body, it is raised a spiritual body. There is a natural body, and there is a spiritual body.

15:44 IT IS SOWN  $\Sigma\Pi$ EIPETAI 4687 {V/PPI/3S} natural  $\Psi$ YXIKON 5591 {a/nsn} body  $\Sigma\Omega$ MA 4983 {n/nsn} IT IS RAISED EFEIPETAI 1453 {V/PPI/3S} spiritual  $\Pi$ NEYMATIKON 4152 {a/nsn} body  $\Sigma\Omega$ MA 4983 {n/nsn} there is  $\Xi\Sigma$ TIN 2076 {V/PXI/3S} natural  $\Psi$ YXIKON 5591 {a/nsn} body  $\Sigma\Omega$ MA 4983 {n/nsn} and KAI 2532 {conj} there is  $\Xi\Sigma$ TIN 2076 {V/PXI/3S} spiritual  $\Pi$ NEYMATIKON 4152 {a/nsn} body  $\Sigma\Omega$ MA 4983 {n/nsn}

15:44 ΣΠΕΙΡΕΤΑΙ ΣΩΜΑ ΨΥΧΙΚΟΝ ΕΓΕΙΡΕΤΑΙ ΣΩΜΑ ΠΝΕΥΜΑΤΙΚΟΝ ΕΣΤΙΝ ΣΩΜΑ ΨΥΧΙΚΟΝ ΚΑΙ ΕΣΤΙΝ ΣΩΜΑ ΠΝΕΥΜΑΤΙΚΟΝ

# 15:45 And so it is written, The first man Adam developed into a living soul. The last Adam a life giving spirit.

15:45 and KAI 2532 {conj} so OYT $\Omega\Sigma$  3779 {adv} it is written  $\Gamma E\Gamma PA\Pi TAI$  1125 {v/rpi/3s} tho O 3588 {t/nsm} first  $\Pi P\Omega TO\Sigma$  4413 {a/nsm} man ANOP $\Omega\Pi O\Sigma$  444 {n/nsm} adam A $\Delta AM$  76 {n/pri} developed  $E\Gamma ENETO$  1096 {v/2adi/3s} into  $EI\Sigma$  1519 {prep} living  $Z\Omega\Sigma AN$  2198 {v/pap/asf} soul  $\Psi YXHN$  5590 {n/asf} tho O 3588 {t/nsm} last  $E\Sigma XATO\Sigma$  2078 {a/nsm} adam A $\Delta AM$  76 {n/pri} into  $EI\Sigma$  1519 {prep} life giving  $Z\Omega O\PiOIOYN$  2227 {v/pap/asn} spirit  $\Pi NEYMA$  4151 {n/asn}

15:45 ΟΥΤΩΣ ΚΑΙ ΓΕΓΡΑΠΤΑΙ ΕΓΕΝΕΤΟ Ο ΠΡΩΤΟΣ ΑΝΘΡΩΠΟΣ ΑΔΑΜ ΕΙΣ ΨΥΧΗΝ ΖΩΣΑΝ Ο ΕΣΧΑΤΟΣ ΑΔΑΜ ΕΙΣ ΠΝΕΥΜΑ ΖΩΟΠΟΙΟΥΝ

#### 15:46 Nevertheless the spiritual is not first, but the natural, then the spiritual.

15:46 NEVERTHELESS AAA 235 {CONJ} THE TO 3588 {T/NSN} SPIRITUAL IINEYMATIKON 4152 {A/NSN} NOT OY 3756 {PRT/N} FIRST IIPQTON 4412 {ADV} BUT AAAA 235 {CONJ} THE TO 3588 {T/NSN} NATURAL  $\Psi$ YXIKON 5591 {A/NSN} THEN EIIEITA 1899 {ADV} THE TO 3588 {T/NSN} SPIRITUAL IINEYMATIKON 4152 {A/NSN}

15:46 ΑΛΛ ΟΥ ΠΡΩΤΟΝ ΤΟ ΠΝΕΥΜΑΤΙΚΟΝ ΑΛΛΑ ΤΟ ΨΥΧΙΚΟΝ ΕΠΕΙΤΑ ΤΟ ΠΝΕΥΜΑΤΙΚΟΝ

#### 15:47 The first man was of the earth, earthly. The second man is the Lord from heaven.

15:47 tho O 3588 {T/NSM} first  $\Pi P\Omega TO\Sigma$  4413 {A/NSM} man  $AN\Theta P\Omega \PiO\Sigma$  444 {N/NSM} of EK 1537 {PREP} earth  $\Gamma H\Sigma$  1093 {N/GSF} earthly XOIKO $\Sigma$  5517 {A/NSM} tho O 3588 {T/NSM} second  $\Delta EYTEPO\Sigma$  1208 {A/NSM} man  $AN\Theta P\Omega \PiO\Sigma$  444 {N/NSM} tho O 3588 {T/NSM} lord  $KYPIO\Sigma$  2962 {N/NSM} from  $E\Xi$  1537 {PREP} heaven OYPANOY 3772 {N/GSM}

15:47 Ο ΠΡΩΤΟΣ ΑΝΘΡΩΠΟΣ ΕΚ ΓΗΣ ΧΟΙΚΟΣ Ο ΔΕΥΤΕΡΟΣ ΑΝΘΡΩΠΟΣ Ο ΚΥΡΙΟΣ ΕΞ ΟΥΡΑΝΟΥ

# 15:48 As is the earthly, such also are the earthly. And as is the heavenly, such also are the heavenly.

15:48 as  $OIO\Sigma$  3634 {pk/nsm} tho O 3588 {t/nsm} earthly XOIKO $\Sigma$  5517 {a/nsm} such TOIOYTOI 5108 {pd/npm} also KAI 2532 {conj} thos OI 3588 {t/npm} earthly XOIKOI 5517 {a/npm} and KAI 2532 {conj} as  $OIO\Sigma$  3634 {pk/nsm} tho O 3588 {t/nsm} heavenly  $EIIOYPANIO\Sigma$  2032 {a/nsm} such TOIOYTOI 5108 {pd/npm} also KAI 2532 {conj} thos OI 3588 {t/npm} heavenly EIIOYPANIOI 2032 {a/npm}

15:48 ΟΙΟΣ Ο ΧΟΙΚΟΣ ΤΟΙΟΥΤΟΙ ΚΑΙ ΟΙ ΧΟΙΚΟΙ ΚΑΙ ΟΙΟΣ Ο ΕΠΟΥΡΑΝΙΟΣ ΤΟΙΟΥΤΟΙ ΚΑΙ ΟΙ ΕΠΟΥΡΑΝΙΟΙ

### 15:49 And just as we have worn the form of the earthly, we will also wear the form of the heavenly.

15:49 and KAI 2532 {conj} just as KAO $\Omega\Sigma$  2531 {adv} we have worn E $\Phi$ OPE $\Sigma$ AMEN 5409 {v/aai/1p} tha THN 3588 {t/asf} form EIKONA 1504 {n/asf} of tho TOY 3588 {t/gsm} earthly XOIKOY 5517 {a/gsm} also KAI 2532 {conj} we will wear  $\Phi$ OPE $\Sigma\Omega$ MEN 5409 {v/aas/1p} tha THN 3588 {t/asf} form EIKONA 1504 {n/asf} of tho TOY 3588 {t/gsm} heavenly E $\Pi$ OYPANIOY 2032 {a/gsm}

15:49 ΚΑΙ ΚΑΘΩΣ ΕΦΟΡΕΣΑΜΕΝ ΤΗΝ ΕΙΚΟΝΑ ΤΟΥ ΧΟΙΚΟΥ ΦΟΡΕΣΩΜΕΝ ΚΑΙ ΤΗΝ ΕΙΚΟΝΑ ΤΟΥ ΕΠΟΥΡΑΝΙΟΥ

# 15:50 Now this I affirm, brothers, that flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit imperishability.

15:50 NOW  $\Delta E$  1161 {CONJ} THIS TOYTO 5124 {PD/ASN} I AFFIRM  $\Phi HMI$  5346 {V/PXI/1S} BROTHERS  $A\Delta E\Lambda\Phi OI$  80 {N/VPM} THAT OTI 3754 {CONJ} FLESH  $\Sigma AP\Xi$  4561 {N/NSF} AND KAI 2532 {CONJ} BLOOD AIMA 129 {N/NSN} NOT OY 3756 {PRT/N} IS ABLE  $\Delta YNANTAI$  1410 {V/PNI/3P} TO INHERIT KAHPONOMH $\Sigma AI$  2816 {V/AAN} KINGDOM BA $\Sigma IAEIAN$  932 {N/ASF} OF GOD  $\Theta EOY$  2316 {N/GSM} NOR OY  $\Delta E$  3761 {ADV} THA H 3588 {T/NSF} PERISHABLE  $\Phi \Theta OPA$  5356 {N/NSF} DOES INHERIT KAHPONOMEI 2816 {V/PAI/3S} THA THN 3588 {T/ASF} IMPERISHABILITY  $\Delta \Phi \Theta AP\Sigma IAN$  861 {N/ASF}

15:50 ΤΟΥΤΌ ΔΕ ΦΗΜΙ ΑΔΕΛΦΟΙ ΟΤΙ ΣΑΡΈ ΚΑΙ ΑΙΜΑ ΒΑΣΙΛΕΙΑΝ ΘΕΟΥ ΚΛΗΡΟΝΟΜΗΣΑΙ ΟΥ ΔΥΝΑΝΤΑΙ ΟΥΔΕ Η ΦΘΟΡΑ ΤΗΝ ΑΦΘΑΡΣΙΑΝ ΚΛΗΡΟΝΟΜΕΙ

### 15:51 Behold, I tell you a mystery. We will actually not all sleep, but we will all be transformed,

15:51 BEHOLD I $\Delta$ OY 2400 {V/2AAM/2S} I TELL  $\Lambda$ E $\Gamma$ Q 3004 {V/PAI/1S} YOU YMIN 5213 {PP/2DP} MYSTERY MY $\Sigma$ THPION 3466 {N/ASN} WE WILL SLEEP KOIMH $\Theta$ H $\Sigma$ OME $\Theta$ A 2837 {V/FPI/1P} ACTUALLY MEN 3303 {PRT} NOT OY 3756 {PRT/N} ALL IIANTE $\Sigma$  3956 {A/NPM} but  $\Delta$ E 1161 {CONJ} ALL IIANTE $\Sigma$  3956 {A/NPM} WILL BE TRANSFORMED A $\Lambda\Lambda$ A $\Gamma$ H $\Sigma$ OME $\Theta$ A 236 {V/2FPI/1P}

15:51 ΙΔΟΥ ΜΥΣΤΗΡΙΟΝ ΥΜΙΝ ΛΕΓΩ ΠΑΝΤΈΣ ΜΕΝ ΟΥ ΚΟΙΜΗΘΗΣΟΜΕΘΑ ΠΑΝΤΈΣ ΔΕ ΑΛΛΑΓΗΣΟΜΕΘΑ

### 15:52 in an instant, in the blink of an eye, at the last trumpet. For it will sound, and the dead will be raised imperishable, and we will be transformed.

15:52 in EN 1722 {PREP} instant ATOM $\Omega$  823 {a/dsn} in EN 1722 {PREP} blink PIIIH 4493 {n/dsf} of eye O $\Theta$ AAMOY 3788 {n/gsm} at EN 1722 {PREP} tha TH 3588 {t/dsf} last E $\Sigma$ XATH 2078 {a/dsf} trumpet  $\Sigma$ AAIII $\Gamma$ I 4536 {n/dsf} for  $\Gamma$ AP 1063 {conj} it will sound  $\Sigma$ AAIII $\Sigma$ EI 4537 {v/fai/3s} and KAI 2532 {conj} thos OI 3588 {t/npm} dead NEKPOI 3498 {a/npm} will be raised E $\Gamma$ EP $\Theta$ H $\Sigma$ ONTAI 1453 {v/fpi/3p} imperishable A $\Phi$ OAPTOI 862 {a/npm} and KAI 2532 {conj} we HMEI $\Sigma$  2249 {pp/1np} will be transformed AAA $\Gamma$ H $\Sigma$ OME $\Theta$ A 236 {v/2fpi/1p}

15:52 ΕΝ ΑΤΟΜΩ ΕΝ ΡΙΠΗ ΟΦΘΑΛΜΟΥ ΕΝ ΤΗ ΕΣΧΑΤΗ ΣΑΛΠΙΓΓΙ ΣΑΛΠΙΣΕΙ ΓΑΡ ΚΑΙ ΟΙ ΝΕΚΡΟΙ ΕΓΕΡΘΗΣΟΝΤΑΙ ΑΦΘΑΡΤΟΙ ΚΑΙ ΗΜΕΙΣ ΑΛΛΑΓΗΣΟΜΕΘΑ

#### 15:53 For this perishable must put on imperishability, and this mortal put on immortality.

15:53 for  $\Gamma AP$  1063 {conj} this TOYTO 5124 {pd/nsn} the TO 3588 {t/nsn} perishable  $\Phi \Theta APTON$  5349 {a/nsn} must  $\Delta EI$  1163 {v/pqi/3s} put on  $EN\Delta Y \Sigma A \Sigma \Theta AI$  1746 {v/amn} imperishability  $A\Phi \Theta AP\Sigma IAN$  861 {n/asf} and KAI 2532 {conj} this TOYTO 5124 {pd/nsn} the TO 3588 {t/nsn} mortal  $\Theta NHTON$  2349 {a/nsn} put on  $EN\Delta Y \Sigma A \Sigma \Theta AI$  1746 {v/amn} immortality  $A\Theta ANA \Sigma IAN$  110 {n/asf}

15:53 ΔΕΙ ΓΑΡ ΤΟ ΦΘΑΡΤΟΝ ΤΟΥΤΟ ΕΝΔΥΣΑΣΘΑΙ ΑΦΘΑΡΣΙΑΝ ΚΑΙ ΤΟ ΘΝΗΤΟΝ ΤΟΥΤΟ ΕΝΔΥΣΑΣΘΑΙ ΑΘΑΝΑΣΙΑΝ

15:54 But when this perishable will have put on imperishability, and this mortal will have put

on immortality, then will come to pass the saying that is written, Death was swallowed up in victory.

15:54 and  $\Delta E$  1161 {conj} when OTAN 3752 {conj} this TOYTO 5124 {pd/nsn} the TO 3588 {t/nsn} perishable  $\Phi\Theta APTON$  5349 {a/nsn} will put on EN $\Delta Y\Sigma HTAI$  1746 {v/ams/3s} imperishability  $A\Phi\Theta AP\Sigma IAN$  861 {n/asf} and KAI 2532 {conj} this TOYTO 5124 {pd/nsn} the TO 3588 {t/nsn} mortal  $\Theta NHTON$  2349 {a/nsn} will put on EN $\Delta Y\Sigma HTAI$  1746 {v/ams/3s} immortality  $A\Theta ANA\Sigma IAN$  110 {n/asf} then TOTE 5119 {adv} will come to pass  $\Gamma ENH\Sigma ETAI$  1096 {v/fdi/3s} tho O 3588 {t/nsm} saying  $AO\Gamma O\Sigma$  3056 {n/nsm} tho O 3588 {t/nsm} that is written  $\Gamma E\Gamma PAMMENO\Sigma$  1125 {v/rpp/nsm} tho O 3588 {t/nsm} death  $\Theta ANATO\Sigma$  2288 {n/nsm} was swallowed up KATE $\Pi O\Theta H$  2666 {v/api/3s} in  $EI\Sigma$  1519 {prep} victory  $NIKO\Sigma$  3534 {n/asn}

15:54 ΟΤΑΝ ΔΕ ΤΟ ΦΘΑΡΤΟΝ ΤΟΥΤΟ ΕΝΔΥΣΗΤΑΙ ΑΦΘΑΡΣΙΑΝ ΚΑΙ ΤΟ ΘΝΗΤΟΝ ΤΟΥΤΟ ΕΝΔΥΣΗΤΑΙ ΑΘΑΝΑΣΙΑΝ ΤΟΤΕ ΓΕΝΗΣΕΤΑΙ Ο ΛΟΓΟΣ Ο ΓΕΓΡΑΜΜΕΝΟΣ ΚΑΤΕΠΟΘΗ Ο ΘΑΝΑΤΟΣ ΕΙΣ ΝΙΚΟΣ

### 15:55 O death, where is thy sting? O Hades, where is thy victory?

15:55 o death  $\Theta$ ANATE 2288 {n/vsm} where?  $\Pi$ OY 4226 {prt/1} the TO 3588 {t/nsn} sting KENTPON 2759 {n/nsn} of thee  $\Sigma$ OY 4675 {pp/2GS} o hades A $\Delta$ H 86 {n/vsm} where?  $\Pi$ OY 4226 {prt/1} the TO 3588 {t/nsn} victory NIKO $\Sigma$  3534 {n/nsn} of thee  $\Sigma$ OY 4675 {pp/2GS}

15:55 ΠΟΥ ΣΟΥ ΘΑΝΑΤΕ ΤΟ ΚΕΝΤΡΟΝ ΠΟΥ ΣΟΥ ΑΔΗ ΤΟ ΝΙΚΟΣ

#### 15:56 The sting of death is sin, and the power of sin is the law.

15:56 and  $\Delta E$  1161 {conj} the TO 3588 {t/nsn} sting KENTPON 2759 {n/nsn} of tho TOY 3588 {t/gsm} death  $\Theta ANATOY$  2288 {n/gsm} tha H 3588 {t/nsf} sin AMAPTIA 266 {n/nsf} and  $\Delta E$  1161 {conj} tha H 3588 {t/nsf} power  $\Delta YNAMI\Sigma$  1411 {n/nsf} of tha TH $\Sigma$  3588 {t/gsf} sin AMAPTIA $\Sigma$  266 {n/gsf} tho O 3588 {t/nsm} law NOMO $\Sigma$  3551 {n/nsm}

15:56 ΤΟ ΔΕ ΚΕΝΤΡΟΝ ΤΟΥ ΘΑΝΑΤΟΥ Η ΑΜΑΡΤΙΑ Η ΔΕ ΔΥΝΑΜΙΣ ΤΗΣ ΑΜΑΡΤΙΑΣ Ο ΝΟΜΟΣ

### 15:57 But thanks is to God who gives us the victory through our Lord Jesus Christ.

15:57 but  $\Delta E$  1161 {conj} thanks  $XAPI\Sigma$  5485 {n/nsf} to tho  $T\Omega$  3588 {t/dsm} god  $\Theta E\Omega$  2316 {n/dsm} tho  $T\Omega$  3588 {t/dsm} who gives  $\Delta I\Delta ONTI$  1325 {v/pap/dsm} us HMIN 2254 {pp/1dp} the TO 3588 {t/asn} victory NIKO $\Sigma$  3534 {n/asn} through  $\Delta IA$  1223 {prep} tho TOY 3588 {t/gsm} lord KYPIOY 2962 {n/gsm} of us HM $\Omega$ N 2257 {pp/1gp} jehoshua IH $\Sigma$ OY 2424 {n/gsm} anointed XPI $\Sigma$ TOY 5547 {n/gsm}

15:57 ΤΩ ΔΕ ΘΕΩ ΧΑΡΙΣ ΤΩ ΔΙΔΟΝΤΙ ΗΜΙΝ ΤΟ ΝΙΚΟΣ ΔΙΑ ΤΟΥ ΚΥΡΙΟΥ ΗΜΩΝ ΙΗΣΟΥ ΧΡΙΣΤΟΥ

# 15:58 Therefore, my beloved brothers, become ye steadfast, unmovable, always abounding in the work of the Lord, knowing that your labor is not empty in Lord.

15:58 THEREFORE  $\Omega\Sigma$ TE 5620 {CONJ} beloved A $\Gamma$ A $\Pi$ HTOI 27 {A/VPM} brothers A $\Delta$ E $\Lambda$ \PhiOI 80 {N/VPM} of me MOY 3450 {PP/1GS} become ye  $\Gamma$ INE $\Sigma\Theta$ E 1096 {V/PNM/2P} steadfast E $\Delta$ PAIOI 1476 {A/NPM} unmovable AMETAKINHTOI 277 {A/NPM} always  $\Pi$ ANTOTE 3842 {ADV} abounding  $\Pi$ EPI $\Sigma\Sigma$ EYONTE $\Sigma$  4052 {V/PAP/NPM} in EN 1722 {PREP} the T $\Omega$  3588 {T/DSN} work EPF $\Omega$  2041 {N/DSN} of tho TOY 3588 {T/GSM} lord KYPIOY 2962 {N/GSM} knowing EI $\Delta$ OTE $\Sigma$  1492 {V/RAP/NPM} that OTI 3754 {CONJ} tho O 3588 {T/NSM} labor KO $\Pi$ O $\Sigma$  2873 {N/NSM} of you YM $\Omega$ N 5216 {PP/2GP} is E $\Sigma$ TIN 2076 {V/PXI/3S} not OYK 3756 {PRT/N} EMPTY KENO $\Sigma$  2756 {A/NSM} in EN 1722 {PREP} lord KYPI $\Omega$  2962 {N/DSM}

15:58 ΩΣΤΕ ΑΔΕΛΦΟΙ ΜΟΥ ΑΓΑΠΗΤΟΙ ΕΔΡΑΙΟΙ ΓΙΝΕΣΘΕ ΑΜΕΤΑΚΙΝΗΤΟΙ ΠΕΡΙΣΣΕΥΟΝΤΕΣ ΕΝ ΤΩ ΕΡΓΩ ΤΟΥ ΚΥΡΙΟΥ ΠΑΝΤΌΤΕ ΕΙΔΟΤΕΣ ΟΤΙ Ο ΚΟΠΟΣ ΥΜΩΝ ΟΥΚ ΕΣΤΙΝ ΚΕΝΟΣ ΕΝ ΚΥΡΙΩ

16:1

Now concerning the collection for the sanctified, as I arranged for the congregations of Galatia, so also do ye.

TH $\Sigma$  3588 {T/GSF} for EI $\Sigma$  1519 {PREP} thos TOY $\Sigma$  3588 {T/APM} holy A $\Gamma$ IOY $\Sigma$  40 {A/APM} as  $\Omega\Sigma\Pi$ EP 5618 {ADV} I arranged  $\Delta$ IETA $\Xi$ A 1299 {V/AAI/1S} for thas TAI $\Sigma$  3588 {T/DPF} congregations EKK $\Delta$ H $\Sigma$ IAI $\Sigma$  1577 {N/DPF} of tha TH $\Sigma$  3588 {T/GSF} galatia  $\Gamma$ A $\Delta$ ATIA $\Sigma$  1053 {N/GSF} so OYT $\Omega\Sigma$  3779 {ADV} also KAI 2532 {CONJ} do  $\Pi$ OIH $\Sigma$ ATE 4160 {V/AAM/2P} ye YMEI $\Sigma$  5210 {PP/2NP}

16:1 ΠΕΡΙ ΔΕ ΤΗΣ ΛΟΓΙΑΣ ΤΗΣ ΕΙΣ ΤΟΥΣ ΑΓΙΟΥΣ ΩΣΠΕΡ ΔΙΕΤΑΞΑ ΤΑΙΣ ΕΚΚΛΗΣΙΑΙΣ ΤΗΣ ΓΑΛΑΤΙΑΣ ΟΥΤΩΣ ΚΑΙ ΥΜΕΙΣ ΠΟΙΗΣΑΤΕ

### 16:2 Upon the first day of the week let each of you set something aside near himself, storing up whatever he may prosper, so that when I come no collections may be made then.

16:2 UPON KATA 2596 {PREP} FIRST MIAN 3391 {N/ASF} OF SEVEN-DAYS PERIOD  $\Sigma ABBAT\Omega N$  4521 {N/GPN} EACH  $EKA\Sigma TO\Sigma$  1538 {A/NSM} OF YOU YM $\Omega N$  5216 {PP/2GP} LET HIM SET ASIDE  $TI\Theta ET\Omega$  5087 {V/PAM/3S} SOMETHING TI 5100 {PX/ASN} NEAR ITAP 3844 {PREP} HIMSELF  $EAYT\Omega$  1438 {PF/3DSM} STORING UP  $\Theta H\Sigma AYPIZ\Omega N$  2343 {V/PAP/NSM} WHAT O 3739 {PR/ASN} EVER AN 302 {PRT} HE MAY PROSPER  $EYO\Delta\Omega TAI$  2137 {V/PPS/3S} SO THAT INA 2443 {CONJ} WHEN OTAN 3752 {CONJ} I COME  $E\Lambda\Theta\Omega$  2064 {V/2AAS/1S} NO MH 3361 {PRT/N} COLLECTIONS  $\Lambda O\Gamma IAI$  3048 {N/NPF} MAY BE MADE  $\Gamma IN\Omega NTAI$  1096 {V/PNS/3P} THEN TOTE 5119 {ADV}

16:2 ΚΑΤΑ ΜΙΑΝ ΣΑΒΒΑΤΩΝ ΕΚΑΣΤΟΣ ΥΜΩΝ ΠΑΡ ΕΑΥΤΩ ΤΙΘΕΤΩ ΘΗΣΑΥΡΙΖΩΝ Ο ΤΙ ΑΝ ΕΥΟΔΩΤΑΙ ΙΝΑ ΜΗ ΟΤΑΝ ΕΛΘΩ ΤΟΤΕ ΛΟΓΙΑΙ ΓΙΝΩΝΤΑΙ

# 16:3 And when I arrive, whomever ye may approve by letters, I will send these men to bring your gift to Jerusalem.

16:3 and  $\Delta E$  1161 {conj} when OTAN 3752 {conj} i come  $\Pi APA\Gamma EN\Omega MAI$  3854 {v/2ads/1s} whom OY $\Sigma$  3739 {pr/apm} ever EAN 1437 {cond} ye may approve  $\Delta OKIMA\Sigma HTE$  1381 {v/aas/2p} by  $\Delta I$  1223 {prep} letters  $E\Pi I\Sigma TO\Lambda\Omega N$  1992 {n/gpf} i will send  $\Pi EM\Psi\Omega$  3992 {v/fai/1s} these  $TOYTOY\Sigma$  5128 {pd/apm} to bring  $A\Pi ENE\Gamma KEIN$  667 {v/2aan} tha THN 3588 {t/asf} gift XAPIN 5485 {n/asf} of you YM $\Omega N$  5216 {pp/2gp} to  $EI\Sigma$  1519 {prep} jerusalem IEPOY $\Sigma A\Lambda HM$  2419 {n/pri}

16:3 ΟΤΑΝ ΔΕ ΠΑΡΑΓΕΝΩΜΑΙ ΟΥΣ ΕΑΝ ΔΟΚΙΜΑΣΗΤΕ ΔΙ ΕΠΙΣΤΟΛΩΝ ΤΟΥΤΟΥΣ ΠΕΜΨΩ ΑΠΕΝΕΓΚΕΙΝ ΤΗΝ ΧΑΡΙΝ ΥΜΩΝ ΕΙΣ ΙΕΡΟΥΣΑΛΗΜ

### 16:4 And if it is fitting for me to go also, they will go with me.

16:4 and  $\Delta E$  1161 {conj} if EAN 1437 {cond} it is H 5600 {v/pxs/3s} fitting AEION 514 {a/nsn} me also KAME 2504 {pp/1as/c} the TOY 3588 {t/gsn} to go \$\Pi OPEYE\Sigma \Theta AI\$ 4198 {v/pnn} they will go \$\Pi OPEYE\Sigma ONTAI\$ 4198 {v/fdi/3p} with \$\Sigma YN\$ 4862 {prep} me EMOI 1698 {pp/1ds}}

16:4ΕΑΝ ΔΕ Η ΑΞΙΟΝ ΤΟΥ ΚΑΜΕ ΠΟΡΕΥΕΣΘΑΙ ΣΥΝ ΕΜΟΙ ΠΟΡΕΥΣΟΝΤΑΙ

### 16:5 But I will come to you when I pass through Macedonia, for I do pass through Macedonia.

16:5 and  $\Delta E$   $\,$  1161 {conj} **i** will come  $E \Lambda E Y \Sigma O M A I$   $\,$  2064 {v/fdi/1s} to  $\Pi P O \Sigma$   $\,$  4314 {prep} you  $Y M A \Sigma$   $\,$  5209 {pp/2ap} when O T A N  $\,$  3752 {conj} **i** pass through  $\Delta I E \Lambda \Theta \Omega$   $\,$  1330 {v/2aas/1s} macedonia  $M A K E \Delta O N I A N$   $\,$  3109 {n/asf} for  $\Gamma A P$   $\,$  1063 {conj} **i** do pass through  $\Delta I E P X O M A I$   $\,$  1330 {v/pni/1s} macedonia  $M A K E \Delta O N I A N$   $\,$  3109 {n/asf}

16:5 ΕΛΕΥΣΟΜΑΙ ΔΕ ΠΡΟΣ ΥΜΑΣ ΟΤΑΝ ΜΑΚΕΔΟΝΙΑΝ ΔΙΕΛΘΩ ΜΑΚΕΔΟΝΙΑΝ ΓΑΡ ΔΙΕΡΧΟΜΑΙ

# 16:6 And it may be that I will remain with you, or I will even spend winter, so that ye may set me on my way wherever I go.

16:6 and  $\Delta E$  1161 {conj} it may be TYXON 5177 {v/2aap/asn} i will remain  $\Pi APAMEN\Omega$  3887 {v/fai/1s} with  $\Pi PO\Sigma$  4314 {prep} you YMA $\Sigma$  5209 {pp/2ap} or H 2228 {prt} even KAI 2532 {conj} i will spend winter  $\Pi APAXEIMA\Sigma\Omega$  3914 {v/fai/1s} so that INA 2443 {conj} ye YMEI $\Sigma$  5210 {pp/2np} may help send on the way  $\Pi PO\PiEM\Psi HTE$  4311 {v/aas/2p} me ME 3165 {pp/1as} where OY 3757 {adv} ever EAN 1437 {cond} i may go  $\Pi OPEY\Omega MAI$  4198 {v/pns/1s}

16:6 ΠΡΟΣ ΥΜΑΣ ΔΕ ΤΥΧΌΝ ΠΑΡΑΜΕΝΩ Η ΚΑΙ ΠΑΡΑΧΕΙΜΑΣΩ ΙΝΑ ΥΜΕΙΣ ΜΕ ΠΡΟΠΕΜΨΗΤΕ ΟΥ ΕΑΝ ΠΟΡΕΥΩΜΑΙ

### 16:7 For I do not want to see you now in passing, but I hope to remain some time with you, if the Lord allows.

16:7 for  $\Gamma AP$  1063 {conj} i want  $\Theta E \Lambda \Omega$  2309 {v/pai/is} not OY 3756 {prt/n} to see I $\Delta EIN$  1492 {v/2aan} you YMA $\Sigma$  5209 {pp/2ap} now APTI 737 {adv} in EN 1722 {prep} passing  $\Pi APO\Delta \Omega$  3938 {n/dsf} but  $\Delta E$  1161 {conj} i hope  $E \Lambda \Pi IZ\Omega$  1679 {v/pai/is} to remain  $E \Pi IMEINAI$  1961 {v/aan} some TINA 5100 {px/asm} time XPONON 5550 {n/asm} with  $\Pi PO\Sigma$  4314 {prep} you YMA $\Sigma$  5209 {pp/2ap} if EAN 1437 {cond} tho O 3588 {t/nsm} lord KYPIO $\Sigma$  2962 {n/nsm} allows  $E \Pi ITPE\Pi H$  2010 {v/pas/3s}

16:7ΟΥ ΘΕΛΩ ΓΑΡ ΥΜΑΣ ΑΡΤΙ ΕΝ ΠΑΡΟΔΩ ΙΔΕΙΝ ΕΛΠΙΖΩ ΔΕ ΧΡΟΝΟΝ ΤΙΝΑ ΕΠΙΜΕΙΝΑΙ ΠΡΟΣ ΥΜΑΣ ΕΑΝ Ο ΚΥΡΙΟΣ ΕΠΙΤΡΕΠΗ

#### 16:8 But I will remain at Ephesus until Pentecost.

16:8 BUT  $\Delta E$  1161 {CONJ} I WILL REMAIN  $E\Pi IMEN\Omega$  1961 {V/FAI/1S} at EN 1722 {PREP} EPHESUS  $E\Phi E\Sigma\Omega$  2181 {N/DSF} UNTIL  $E\Omega\Sigma$  2193 {CONJ} THA  $TH\Sigma$  3588 {T/GSF} PENTECOST  $\Pi ENTHKO\Sigma TH\Sigma$  4005 {N/GSF}

16:8 ΕΠΙΜΕΝΩ ΔΕ ΕΝ ΕΦΕΣΩ ΕΩΣ ΤΗΣ ΠΕΝΤΗΚΟΣΤΗΣ

#### 16:9 For a great and effective door has opened to me, and yet there are many who are hostile.

16:9 for  $\Gamma AP$  1063 {conj} great  $ME\Gamma A\Lambda H$  3173 {a/nsf} and KAI 2532 {conj} effective  $ENEP\Gamma H\Sigma$  1756 {a/nsf} door  $\Theta YPA$  2374 {n/nsf} has opened  $ANE\Omega\Gamma EN$  455 {v/2rai/3s} to me MOI 3427 {pp/1ds} and KAI 2532 {conj} many  $\Pi O\Lambda\Lambda OI$  4183 {a/npm} who are hostile ANTIKEIMENOI 480 {v/pnp/npm}

16:9 ΘΥΡΑ ΓΑΡ ΜΟΙ ΑΝΕΩΓΕΝ ΜΕΓΑΛΗ ΚΑΙ ΕΝΕΡΓΗΣ ΚΑΙ ΑΝΤΙΚΕΙΜΕΝΟΙ ΠΟΛΛΟΙ

## 16:10 But if Timothy comes, see that he becomes without fear with you, for he works the work of Lord, as I also.

16:10 but  $\Delta E$  1161 {conj} if EAN 1437 {cond} timothy TIMO $\Theta E O \Sigma$  5095 {n/nsm} comes  $E \Lambda \Theta H$  2064 {v/2aas/3s} see BAEHETE 991 {v/pam/2p} that INA 2443 {conj} he becomes  $\Gamma E NHTAI$  1096 {v/2ads/3s} without fear  $A \Phi O B \Omega \Sigma$  870 {adv} with  $\Pi P O \Sigma$  4314 {prep} you YMA $\Sigma$  5209 {pp/2ap} for  $\Gamma A P$  1063 {conj} he works  $E P \Gamma A Z E TAI$  2038 {v/pni/3s} the TO 3588 {t/asn} work  $E P \Gamma O N$  2041 {n/asn} of lord E V P I O N 2962 {n/gsm} as  $\Omega \Sigma$  5613 {adv} i  $E \Gamma \Omega$  1473 {pp/1ns} also KAI 2532 {conj}

16:10 ΕΑΝ ΔΕ ΕΛΘΗ ΤΙΜΟΘΕΟΣ ΒΛΕΠΕΤΕ ΙΝΑ ΑΦΟΒΩΣ ΓΕΝΗΤΑΙ ΠΡΟΣ ΥΜΑΣ ΤΟ ΓΑΡ ΕΡΓΟΝ ΚΥΡΙΟΥ ΕΡΓΑΖΕΤΑΙ ΩΣ ΚΑΙ ΕΓΩ

# 16:11 Let not any man therefore disparage him, but send him forth in peace, so that he may come to me, for I expect him with the brothers.

16:11 ΜΗ ΤΙΣ ΟΥΝ ΑΥΤΌΝ ΕΞΟΥΘΕΝΗΣΗ ΠΡΟΠΕΜΨΑΤΈ ΔΕ ΑΥΤΌΝ ΕΝ ΕΙΡΗΝΉ ΙΝΑ ΕΛΘΗ ΠΡΟΣ ΜΕ ΕΚΔΕΧΟΜΑΙ ΓΑΡ ΑΥΤΌΝ ΜΕΤΑ ΤΩΝ ΑΔΕΛΦΩΝ

# <sup>16:12</sup> And about Apollos the brother, I urged him much that he would come to you with the brothers, and it was not at all his will that he should come now, but he will come when he has opportunity.

 $16:12 \text{ and } \Delta E \quad 116:1 \{\text{Conj}\} \text{ about } \Pi EPI \quad 40:12 \{\text{prep}\} \text{ apollos } A\PiO\Lambda\Omega \quad 62:5 \{\text{n/gsm}\} \text{ tho } TOY \quad 35:88 \{\text{t/gsm}\} \text{ brother} \\ A\Delta E\Lambda \Phi OY \quad 80 \{\text{n/gsm}\} \text{ i urged } \Pi APEKA\Lambda E\Sigma A \quad 38:70 \{\text{v/aai/1s}\} \text{ him } AYTON \quad 846 \{\text{pp/asm}\} \text{ much } \Pi O\Lambda\Lambda A \quad 41:83 \{\text{a/apn}\} \} \\ \text{That } INA \quad 24:43 \{\text{Conj}\} \text{ he would come } E\Lambda\Theta H \quad 20:64 \{\text{v/2aas/3s}\} \text{ to } \Pi PO\Sigma \quad 43:14 \{\text{prep}\} \text{ you } YMA\Sigma \quad 52:09 \{\text{pp/2ap}\} \text{ with} \\ META \quad 33:26 \{\text{prep}\} \text{ thos } T\Omega N \quad 35:88 \{\text{t/gpm}\} \text{ brothers } A\Delta E\Lambda \Phi\Omega N \quad 80 \{\text{n/gpm}\} \text{ and } KAI \quad 25:32 \{\text{conj}\} \text{ it was } HN \quad 22:58 \} \\ \text{v/ixi/3s} \text{ not } OYK \quad 37:56 \{\text{prt/n}\} \text{ at all } \Pi ANT\Omega\Sigma \quad 38:43 \{\text{adv}\} \text{ will } \Theta E\Lambda HMA \quad 23:07 \{\text{n/nsn}\} \text{ that } INA \quad 24:43 \{\text{conj}\} \text{ he} \\ \text{v/ixi/3s} \text{ ind } OYK \quad 37:56 \{\text{prt/n}\} \text{ at all } \Pi ANT\Omega\Sigma \quad 38:43 \{\text{adv}\} \text{ will } \Theta E\Lambda HMA \quad 23:07 \{\text{n/nsn}\} \text{ that } INA \quad 24:43 \{\text{conj}\} \text{ he} \\ \text{v/ixi/3s} \text{ ind } OYK \quad 37:56 \{\text{prt/n}\} \text{ at all } \Pi ANT\Omega\Sigma \quad 38:43 \{\text{adv}\} \text{ will } \Theta E\Lambda HMA \quad 23:07 \{\text{n/nsn}\} \text{ that } INA \quad 24:43 \{\text{conj}\} \text{ he} \\ \text{v/ixi/3s} \text{ ind } OYK \quad 37:56 \{\text{prt/n}\} \text{ at all } \Pi ANT\Omega\Sigma \quad 38:43 \{\text{adv}\} \text{ will } \Theta E\Lambda HMA \quad 23:07 \{\text{n/nsn}\} \text{ that } INA \quad 24:43 \{\text{conj}\} \text{ he} \\ \text{v/ixi/3s} \text{ ind } OYK \quad 37:56 \{\text{prt/n}\} \text{ at all } \Pi ANT\Omega\Sigma \quad 38:43 \{\text{adv}\} \text{ will } \Theta E\Lambda HMA \quad 23:07 \{\text{n/nsn}\} \text{ that } INA \quad 24:43 \{\text{conj}\} \text{ he} \\ \text{v/ixi/3s} \text{ ind } OYK \quad 37:56 \{\text{prt/n}\} \text{ at all } \Pi ANT\Omega\Sigma \quad 38:43 \{\text{adv}\} \text{ will } \Theta E\Lambda HMA \quad 23:07 \{\text{n/nsn}\} \text{ that } INA \quad 24:43 \{\text{conj}\} \text{ he} \\ \text{v/ixi/3s} \text{ ind } OYK \quad 37:56 \{\text{prt/n}\} \text{ at all } \Omega ANT\Omega\Sigma \quad 38:43 \{\text{adv}\} \text{ will } \Theta E\Lambda HMA \quad 23:43 \{\text{adv}\} \text{ ind } \Omega ANT\Omega\Sigma \quad 38:43 \{\text{adv}\} \text{ ind } \Omega$ 

SHOULD COME  $E\Lambda\Theta H$  2064 {V/2AAS/3S} NOW NYN 3568 {ADV} BUT  $\Delta E$  1161 {CONJ} HE WILL COME  $E\Lambda EY\Sigma ETAI$  2064 {V/FDI/3S} WHEN OTAN 3752 {CONJ} HE HAS OPPORTUNITY  $EYKAIPH\Sigma H$  2119 {V/AAS/3S}

16:12 ΠΕΡΙ ΔΕ ΑΠΟΛΛΩ ΤΟΥ ΑΔΕΛΦΟΥ ΠΟΛΛΑ ΠΑΡΕΚΑΛΕΣΑ ΑΥΤΌΝ ΙΝΑ ΕΛΘΉ ΠΡΟΣ ΥΜΑΣ ΜΕΤΆ ΤΩΝ ΑΔΕΛΦΩΝ ΚΑΙ ΠΑΝΤΏΣ ΟΥΚ ΗΝ ΘΕΛΗΜΑ ΙΝΑ ΝΎΝ ΕΛΘΉ ΕΛΕΥΣΕΤΑΙ ΔΕ ΌΤΑΝ ΕΥΚΑΙΡΗΣΗ

#### 16:13 Watch ye, stand firm in the faith, act like men, be strong.

16:13 WATCH YE  $\Gamma$ PH $\Gamma$ OPEITE 1127 {V/PAM/2P} STAND FIRM  $\Sigma$ THKETE 4739 {V/PAM/2P} IN EN 1722 {PREP} THA TH 3588 {T/DSF} FAITH  $\Pi$ I $\Sigma$ TEI 4102 {N/DSF} ACT LIKE MEN AN $\Delta$ PIZE $\Sigma$ OE 407 {V/PNM/2P} BE STRONG KPATAIOY $\Sigma$ OE 2901 {V/PPM/2P}

16:13 ΓΡΗΓΟΡΕΙΤΕ ΣΤΗΚΕΤΕ ΕΝ ΤΗ ΠΙΣΤΕΙ ΑΝΔΡΙΖΕΣΘΕ ΚΡΑΤΑΙΟΥΣΘΕ

#### 16:14 Let all things of you be done in love.

16:14 all  $\Pi ANTA$  3956 {a/npn} of you  $YM\Omega N$  5216 {pp/2Gp} let be done  $\Gamma INE\Sigma\Theta\Omega$  1096 {v/pnm/3S} in EN 1722 {prep} love  $\Lambda\Gamma\Lambda\PiH$  26 {n/dsf}

16:14 ΠΑΝΤΑ ΥΜΩΝ ΕΝ ΑΓΑΠΗ ΓΙΝΕΣΘΩ

### 16:15 Now I beseech you, brothers, ye know the house of Stephanas, that it is the firstfruit of Achaia, and that they committed themselves to service for the sanctified,

16:15 NOW  $\Delta E$  1161 {CONJ} I BESEECH  $\Pi APAKAA\Omega$  3870 {V/PAI/1S} YOU YMA $\Sigma$  5209 {PP/2AP} BROTHERS  $\Delta \Delta E \Lambda \Phi OI$  80 {N/VPM} YE KNOW OIDATE 1492 {V/RAI/2P} THA THN 3588 {T/ASF} HOUSE OIKIAN 3614 {N/ASF} OF STEPHANAS  $\Sigma TE\Phi ANA$  4734 {N/GSM} THAT OTI 3754 {CONJ} IT IS  $E\Sigma TIN$  2076 {V/PXI/3S} FIRSTFRUIT  $A\Pi APXH$  536 {N/NSF} OF THA TH $\Sigma$  3588 {T/GSF} ACHAIA  $AXAIA\Sigma$  882 {N/GSF} and KAI 2532 {CONJ} THEY COMMITTED ETAEAN 5021 {V/AAI/3P} THEMSELVES  $EAYTOY\Sigma$  1438 {PF/3APM} TO  $EI\Sigma$  1519 {PREP} SERVICE  $\Delta IAKONIAN$  1248 {N/ASF} FOR THOS  $TOI\Sigma$  3588 {T/DPM} HOLY  $A\Gamma IOI\Sigma$  40 {A/DPM}

16:15 ΠΑΡΑΚΑΛΩ ΔΕ ΥΜΑΣ ΑΔΕΛΦΟΙ ΟΙΔΑΤΕ ΤΗΝ ΟΙΚΙΑΝ ΣΤΕΦΑΝΑ ΟΤΙ ΕΣΤΙΝ ΑΠΑΡΧΗ ΤΗΣ ΑΧΑΙΑΣ ΚΑΙ ΕΙΣ ΔΙΑΚΟΝΙΑΝ ΤΟΙΣ ΑΓΙΟΙΣ ΕΤΑΞΑΝ ΕΑΥΤΟΥΣ

### 16:16 that ye also be subject to such men, and to every man working together and laboring.

16:16 That INA 2443 {CONJ} YE YMEI $\Sigma$  5210 {PP/2NP} also KAI 2532 {CONJ} may be subject YHOTA  $\Sigma\Sigma$ H  $\Sigma$ OE 5293 {V/PPS/2P} to thos TOI $\Sigma$  3588 {T/DPM} such TOIOYTOI $\Sigma$  5108 {PD/DPM} and KAI 2532 {CONJ} to tho T $\Omega$  3588 {T/DSM} every HANTI 3956 {A/DSM} working together  $\Sigma$ YNEPTOYNTI 4903 {V/PAP/DSM} and KAI 2532 {CONJ} laboring KOHI $\Omega$ NTI 2872 {V/PAP/DSM}

16:16 ΙΝΑ ΚΑΙ ΥΜΕΙΣ ΥΠΟΤΑΣΣΗΣΘΕ ΤΟΙΣ ΤΟΙΟΥΤΟΙΣ ΚΑΙ ΠΑΝΤΙ ΤΩ ΣΥΝΕΡΓΟΥΝΤΙ ΚΑΙ ΚΟΠΙΩΝΤΙ

# <sup>16:17</sup> And I rejoice at the coming of Stephanas and Fortunatus and Achaicus, because these men filled your lack.

16:17 and  $\Delta E$  1161 {conj} i rejoice XAIP $\Omega$  5463 {v/pai/1s} at EII 1909 {prep} tha TH 3588 {t/dsf} coming  $\Pi APOY\Sigma IA$  3952 {n/dsf} of stephanas  $\Sigma TE\Phi ANA$  4734 {n/gsm} and KAI 2532 {conj} fortunatus  $\Phi OYPTOYNATOY$  5415 {n/gsm} and KAI 2532 {conj} achaicus AXAIKOY 883 {n/gsm} because OTI 3754 {conj} these OYTOI 3778 {pd/npm} filled  $ANEII\Lambda HP\Omega\Sigma AN$  378 {v/aai/3p} the TO 3588 {t/asn} lack Y $\Sigma TEPHMA$  5303 {n/asn} of you YM $\Omega N$  5216 {pp/2GP}

16:17 ΧΑΙΡΩ ΔΕ ΕΠΙ ΤΗ ΠΑΡΟΥΣΙΑ ΣΤΕΦΑΝΑ ΚΑΙ ΦΟΥΡΤΟΥΝΑΤΟΥ ΚΑΙ ΑΧΑΙΚΟΥ ΟΤΙ ΤΟ ΥΜΩΝ ΥΣΤΕΡΗΜΑ ΟΥΤΟΙ ΑΝΕΠΛΗΡΩΣΑΝ

#### 16:18 For they refreshed my spirit and yours. Therefore acknowledge ye such men.

16:18 FOR  $\Gamma AP$  1063 {CONJ} They refreshed ANEIIAY $\Sigma AN$  373 {V/AAI/3P} My EMON 1699 {PS/1ASN} THE TO 3588 {T/ASN} SPIRIT IINEYMA 4151 {N/ASN} AND KAI 2532 {CONJ} THE TO 3588 {T/ASN} OF YOU YM $\Omega N$  5216 {PP/2GP} THEREFORE OYN 3767 {CONJ} ACKNOWLEDGE YE EIII $\Gamma IN\Omega\Sigma KETE$  1921 {V/PAM/2P} THOS TOY $\Sigma$  3588 {T/APM} SUCH TOIOYTOY $\Sigma$  5108 {PD/APM}

16:18 ΑΝΕΠΑΥΣΑΝ ΓΑΡ ΤΟ ΕΜΟΝ ΠΝΕΥΜΑ ΚΑΙ ΤΟ ΥΜΩΝ ΕΠΙΓΙΝΩΣΚΕΤΕ ΟΥΝ ΤΟΥΣ ΤΟΙΟΥΤΟΥΣ

### 16:19 The congregations of Asia salute you. Aquila and Priscilla salute you much in Lord, with the congregation associated with their house.

16:19 THAS AI 3588 {T/NPF} CONGREGATIONS EKKAH $\Sigma$ IAI 1577 {N/NPF} of tha TH $\Sigma$  3588 {T/GSF} asia A $\Sigma$ IA $\Sigma$  773 {N/GSF} salute A $\Sigma$ IIAZONTAI 782 {V/PNI/3P} you YMA $\Sigma$  5209 {PP/2AP} aquila AKYAA $\Sigma$  207 {N/NSM} and KAI 2532 {CONJ} PRISCILLA IIPI $\Sigma$ KIAAA 4252 {N/NSF} salute A $\Sigma$ IIAZONTAI 782 {V/PNI/3P} you YMA $\Sigma$  5209 {PP/2AP} much IIOAAA 4183 {A/APN} in EN 1722 {PREP} lord KYPI $\Omega$  2962 {N/DSM} with  $\Sigma$ YN 4862 {PREP} tha TH 3588 {T/DSF} congregation EKKAH $\Sigma$ IA 1577 {N/DSF} associated with KAT 2596 {PREP} house OIKON 3624 {N/ASM} of them AYT $\Omega$ N 846 {PP/GPM}

16:19 ΑΣΠΑΖΟΝΤΑΙ ΥΜΑΣ ΑΙ ΕΚΚΛΗΣΙΑΙ ΤΗΣ ΑΣΙΑΣ ΑΣΠΑΖΟΝΤΑΙ ΥΜΑΣ ΕΝ ΚΥΡΙΩ ΠΟΛΛΑ ΑΚΥΛΑΣ ΚΑΙ ΠΡΙΣΚΙΛΛΑ ΣΥΝ ΤΗ ΚΑΤ ΟΙΚΟΝ ΑΥΤΩΝ ΕΚΚΛΗΣΙΑ

#### 16:20 All the brothers salute you. Salute each other by a holy kiss.

16:20 all  $\Pi ANTE\Sigma$  3956 {a/npm} thos OI 3588 {t/npm} brothers  $A\Delta E\Lambda\Phi OI$  80 {n/npm} salute  $A\Sigma\Pi AZONTAI$  782 {v/pni/3p} you YMA $\Sigma$  5209 {pp/2ap} salute ye  $A\Sigma\Pi A\Sigma A\Sigma\Theta E$  782 {v/adm/2p} each other  $A\Lambda\Lambda H\Lambda OY\Sigma$  240 {pc/apm} by EN 1722 {prep} holy  $A\Gamma I\Omega$  40 {a/dsn} kiss  $\Phi I\Lambda HMATI$  5370 {n/dsn}

16:20 ΑΣΠΑΖΟΝΤΑΙ ΥΜΑΣ ΟΙ ΑΔΕΛΦΟΙ ΠΑΝΤΕΣ ΑΣΠΑΣΑΣΘΕ ΑΛΛΗΛΟΥΣ ΕΝ ΦΙΛΗΜΑΤΙ ΑΓΙΩ

#### 16:21 The salutation of Paul by my hand.

16:21 THO O 3588 {T/NSM} SALUTATION  $A\Sigma\Pi A\Sigma MO\Sigma$  783 {N/NSM} OF PAUL  $\Pi AY\Lambda OY$  3972 {N/GSM} BY THA TH 3588 {T/DSF} HAND XEIPI 5495 {N/DSF} MY EMH 1699 {PS/1DSF}

16:21 Ο ΑΣΠΑΣΜΟΣ ΤΗ ΕΜΗ ΧΕΙΡΙ ΠΑΥΛΟΥ

#### 16:22 If any man does not love the Lord Jesus Christ, let him be accursed. Maranatha.

16:22 IF EI 1487 (COND) ANY TIE 5100 (PX/NSM) LOVES  $\Phi$ I $\Lambda$ EI 5368 (V/PAI/3S) NOT OY 3756 (PRT/N) THO TON 3588 (T/ASM) LORD KYPION 2962 (N/ASM) JEHOSHUA IHEOYN 2424 (N/ASM) ANOINTED XPIETON 5547 (N/ASM) HE SHALL BE HT $\Omega$  2277 (V/PXM/3S) ACCURSED ANA $\Theta$ EMA 331 (N/NSN) MARAN MAPAN 3134 (ARAM) ATHA A $\Theta$ A 3134 (ARAM)

16:22 ΕΙ ΤΙΣ ΟΥ ΦΙΛΕΙ ΤΟΝ ΚΥΡΙΟΝ ΙΗΣΟΥΝ ΧΡΙΣΤΟΝ ΗΤΩ ΑΝΑΘΕΜΑ ΜΑΡΑΝ ΑΘΑ

#### 16:23 The grace of the Lord Jesus Christ is with you.

16:23 tha H 3588 {T/NSF} grace  $XAPI\Sigma$  5485 {N/NSF} of tho TOY 3588 {T/GSM} lord KYPIOY 2962 {N/GSM} jehoshua  $IH\Sigma OY$  2424 {N/GSM} anointed  $XPI\Sigma TOY$  5547 {N/GSM} with  $ME\Theta$  3326 {PREP} you  $YM\Omega N$  5216 {PP/2GP}

16:23 Η ΧΑΡΙΣ ΤΟΥ ΚΥΡΙΟΥ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΜΕΘ ΥΜΩΝ

#### 16:24 My love is with you all in Christ Jesus. Truly.

16:24 tha H 3588 {T/NSF} love AFAHH 26 {N/NSF} of me MOY 3450 {PP/1GS} with META 3326 {PREP} you YM $\Omega$ N 5216 {PP/2GP} all HANT $\Omega$ N 3956 {A/GPM} in EN 1722 {PREP} anointed XPI $\Sigma$ T $\Omega$  5547 {N/DSM} jehoshua IH $\Sigma$ OY 2424 {N/DSM} truly AMHN 281 {Heb}

16:24 Η ΑΓΑΠΗ ΜΟΥ ΜΕΤΑ ΠΑΝΤΩΝ ΥΜΩΝ ΕΝ ΧΡΙΣΤΩ ΙΗΣΟΥ ΑΜΗΝ

#### 2nd Corinthians

1:1 Paul, an apostle of Jesus Christ through the will of God, and Timothy the brother, to the congregation of God that is at Corinth, with all the sanctified who are in the whole of Achaia.

1:1 Paul  $\Pi AY \Lambda O\Sigma$  3972 {n/nsm} apostle  $A\Pi O\Sigma TO \Lambda O\Sigma$  652 {n/nsm} of Jehoshua  $IH\Sigma OY$  2424 {n/gsm} anointed XPI $\Sigma TOY$  5547 {n/gsm} through  $\Delta IA$  1223 {prep} will  $\Theta E\Lambda HMATO\Sigma$  2307 {n/gsn} of god  $\Theta EOY$  2316 {n/gsm} and KAI 2532 {conj} timothy  $TIMO\Theta EO\Sigma$  5095 {n/nsm} tho O 3588 {t/nsm} brother  $A\Delta E\Lambda \Phi O\Sigma$  80 {n/nsm} to tha TH 3588 {t/dsf} congregation  $EKK\Lambda H\Sigma IA$  1577 {n/dsf} of tho TOY 3588 {t/gsm} god  $\Theta EOY$  2316 {n/gsm} tha TH 3588 {t/dsf} that is  $OY\Sigma H$  5607 {v/pxp/dsf} at EN 1722 {prep} corinth  $KOPIN\Theta\Omega$  2882 {n/dsf} with  $\Sigma YN$  4862 {prep} all  $\Pi A\Sigma IN$  3956 {a/dpm} thos  $TOI\Sigma$  3588 {t/dpm} holy  $A\Gamma IOI\Sigma$  40 {a/dpm} thos  $TOI\Sigma$  3588 {t/dpm} who are  $OY\Sigma IN$  5607 {v/pxp/dpm} in EN 1722 {prep} tha TH 3588 {t/dsf} whole  $O\Lambda H$  3650 {a/dsf} achaia AXAIA 882 {n/dsf}

1:1 ΠΑΥΛΟΣ ΑΠΟΣΤΟΛΟΣ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΔΙΑ ΘΕΛΗΜΑΤΟΣ ΘΕΟΥ ΚΑΙ ΤΙΜΟΘΕΟΣ Ο ΑΔΕΛΦΟΣ ΤΗ ΕΚΚΛΗΣΙΑ ΤΟΥ ΘΕΟΥ ΤΗ ΟΥΣΗ ΕΝ ΚΟΡΙΝΘΩ ΣΥΝ ΤΟΙΣ ΑΓΙΟΙΣ ΠΑΣΙΝ ΤΟΙΣ ΟΥΣΙΝ ΕΝ ΟΛΗ ΤΗ ΑΧΑΙΑ

#### 1:2 Grace to you and peace from God our Father and Lord Jesus Christ.

1:2 Grace XAPI $\Sigma$  5485 {n/nsf} to you YMIN 5213 {pp/2dp} and KAI 2532 {conj} peace EIPHNH 1515 {n/nsf} from AIIO 575 {prep} god  $\Theta$ EOY 2316 {n/gsm} father IIATPO $\Sigma$  3962 {n/gsm} of us HM $\Omega$ N 2257 {pp/1gp} and KAI 2532 {conj} lord KYPIOY 2962 {n/gsm} jehoshua IH $\Sigma$ OY 2424 {n/gsm} anointed XPI $\Sigma$ TOY 5547 {n/gsm}

1:2 ΧΑΡΙΣ ΥΜΙΝ ΚΑΙ ΕΙΡΗΝΗ ΑΠΟ ΘΕΟΥ ΠΑΤΡΟΣ ΗΜΩΝ ΚΑΙ ΚΥΡΙΟΥ ΙΗΣΟΥ ΧΡΙΣΤΟΥ

### 1:3 Blessed is the God and Father of our Lord Jesus Christ, the Father of mercies and God of all encouragement,

1:3 Blessed EYAOFHTO  $\Sigma$  2128 {a/nsm} tho O 3588 {t/nsm} god  $\Theta EO \Sigma$  2316 {n/nsm} and KAI 2532 {conj} father  $\Pi ATHP$  3962 {n/nsm} of tho TOY 3588 {t/gsm} lord KYPIOY 2962 {n/gsm} of us  $HM\Omega N$  2257 {pp/1gp} jehoshua IH $\Sigma OY$  2424 {n/gsm} anointed XPI $\Sigma TOY$  5547 {n/gsm} tho O 3588 {t/nsm} father  $\Pi ATHP$  3962 {n/nsm} of thos  $T\Omega N$  3588 {t/gpm} mercies OIKTIPM $\Omega N$  3628 {n/gpm} and KAI 2532 {conj} god  $\Theta EO \Sigma$  2316 {n/nsm} of all  $\Pi A\Sigma H\Sigma$  3956 {a/gsf} encouragement  $\Pi APAKAH\Sigma E\Omega \Sigma$  3874 {n/gsf}

1:3 ΕΥΛΟΓΗΤΟΣ Ο ΘΈΟΣ ΚΑΙ ΠΑΤΉΡ ΤΟΥ ΚΥΡΙΟΥ ΗΜΩΝ ΙΗΣΟΥ ΧΡΙΣΤΟΥ Ο ΠΑΤΉΡ ΤΩΝ ΟΙΚΤΙΡΜΩΝ ΚΑΙ ΘΈΟΣ ΠΑΣΗΣ ΠΑΡΑΚΛΉΣΕΩΣ

# 1:4 who encourages us in all our affliction, in order for us to be able to encourage those in every affliction, through the encouragement of which we ourselves are encouraged by God.

1:4 tho O 3588 {T/nsm} who encourages  $\Pi APAKA\Lambda\Omega N$  3870 {V/pap/nsm} us  $HMA\Sigma$  2248 {PP/1ap} in  $E\Pi I$  1909 {PREP} all  $\Pi A\Sigma H$  3956 {A/DSF} tha TH 3588 {T/DSF} affliction  $\Theta AI\Psi EI$  2347 {N/DSF} of us  $HM\Omega N$  2257 {PP/1GP} in order for  $EI\Sigma$  1519 {PREP} us  $HMA\Sigma$  2248 {PP/1ap} the TO 3588 {T/asn} to enable  $\Delta YNA\Sigma\Theta AI$  1410 {V/pnn} to encourage  $\Pi APAKA\Lambda EIN$  3870 {V/pan} thos  $TOY\Sigma$  3588 {T/apm} in EN 1722 {PREP} every  $\Pi A\Sigma H$  3956 {A/DSF} affliction  $\Theta AI\Psi EI$  2347 {N/DSF} through  $\Delta IA$  1223 {PREP} tha  $TH\Sigma$  3588 {T/GSF} encouragement  $\Pi APAKAH\Sigma E\Omega\Sigma$  3874 {N/GSF} of which  $H\Sigma$  3739 {PR/GSF} ourselves AYTOI 846 {PT/npm} we are encouraged  $\Pi APAKA\Lambda OYME\Theta A$  3870 {V/ppi/1p} by  $Y\PiO$  5259 {PREP} tho TOY 3588 {T/GSM} god  $\Theta EOY$  2316 {N/GSM}

1:4Ο ΠΑΡΑΚΑΛΩΝ ΗΜΑΣ ΕΠΙ ΠΑΣΗ ΤΗ ΘΛΙΨΕΙ ΗΜΩΝ ΕΙΣ ΤΟ ΔΥΝΑΣΘΑΙ ΗΜΑΣ ΠΑΡΑΚΑΛΕΙΝ ΤΟΥΣ ΕΝ ΠΑΣΗ ΘΛΙΨΕΙ ΔΙΑ ΤΗΣ ΠΑΡΑΚΛΗΣΕΩΣ ΗΣ ΠΑΡΑΚΑΛΟΥΜΕΘΑ ΑΥΤΟΙ ΥΠΟ ΤΟΥ ΘΕΟΥ

### 1:5 Because, as the sufferings of the Christ abound to us, so also our encouragement abounds through the Christ.

1:5 because OTI 3754 {conj} as KA $\Theta\Omega\Sigma$  2531 {adv} thes TA 3588 {t/npn} sufferings \$\PiA\OHMATA\$ 3804 {n/npn} of tho TOY 3588 {t/gsm} anointed XPI\(\Sigma\) 5547 {n/gsm} abound \$\PiEPI\(\Sigma\) EPI\(\Sigma\) EV 1519 {prep} us \$HMA\(\Sigma\) 2248 {pp/1ap} so \$OYT\(\Omega\) 3779 {adv} also KAI 2532 {conj} tha \$H\$ 3588 {t/nsf} encouragement \$\PiAPAKAH\(\Sigma\) 1223 {prep} tho \$TOY\$ 3588 {t/gsm} anointed \$XPI\(\Sigma\) 7547 {n/gsm}

1:5 ΟΤΙ ΚΑΘΩΣ ΠΕΡΙΣΣΕΥΕΙ ΤΑ ΠΑΘΗΜΑΤΑ ΤΟΥ ΧΡΙΣΤΟΥ ΕΙΣ ΗΜΑΣ ΟΥΤΩΣ ΔΙΑ ΤΟΥ ΧΡΙΣΤΟΥ ΠΕΡΙΣΣΕΥΕΙ ΚΑΙ Η ΠΑΡΑΚΛΗΣΙΣ ΗΜΩΝ

1:6 But whether we are oppressed, it is for your encouragement and salvation, which works

by endurance from the same sufferings that we also experience (and our hope for you is steadfast), or we are encouraged, it is for your encouragement and salvation,

1:6 but  $\Delta E$  1161 {conj} whether EITE 1535 {conj} we are oppressed  $\Theta \Lambda IBOME\Theta A$  2346 {v/ppi/1p} for YPEP 5228 {prep} tha TH $\Sigma$  3588 {T/GSF} encouragement PAPAKAH $\Sigma E\Omega \Sigma$  3874 {n/GSF} and KAI 2532 {conj} salvation  $\Sigma \Omega THPIA\Sigma$  4991 {n/GSF} of you YM $\Omega$ N 5216 {pp/2gp} of tha TH $\Sigma$  3588 {T/GSF} which works ENEPTOYMENH $\Sigma$  1754 {v/pmp/GSF} by EN 1722 {prep} endurance YPOMONH 5281 {n/DSF} from thes T $\Omega$ N 3588 {T/GPN} same AYT $\Omega$ N 846 {pp/GPN} sufferings PAPAMAT $\Omega$ N 3804 {n/GPN} that  $\Omega$ N 3739 {pr/GPN} we HMEI $\Sigma$  2249 {pp/1np} also KAI 2532 {conj} experience PASXOMEN 3958 {v/pai/1p} and KAI 2532 {conj} tha H 3588 {T/NSF} hope E $\Lambda \Pi \Sigma$  1680 {n/NSF} of us HM $\Omega$ N 2257 {pp/1GP} for YPEP 5228 {prep} you YM $\Omega$ N 5216 {pp/2gP} steadfast BEBAIA 949 {a/nSF} or EITE 1535 {conj} we are encouraged PAPAKAAOYME $\Theta$ A 3870 {v/ppi/1p} for YPEP 5228 {prep} tha TH $\Sigma$  3588 {T/GSF} encouragement PAPAKAH $\Sigma E\Omega \Sigma$  3874 {n/GSF} and KAI 2532 {conj} salvation  $\Sigma \Omega THPIA\Sigma$  4991 {n/GSF} of you YM $\Omega$ N 5216 {pp/2GP}

1:6 ΕΊΤΕ ΔΕ ΘΛΙΒΟΜΕΘΑ ΥΠΕΡ ΤΗΣ ΥΜΩΝ ΠΑΡΑΚΛΗΣΕΩΣ ΚΑΙ ΣΩΤΗΡΊΑΣ ΤΗΣ ΕΝΕΡΓΟΥΜΕΝΗΣ ΕΝ ΥΠΟΜΟΝΗ ΤΩΝ ΑΥΤΩΝ ΠΑΘΗΜΑΤΩΝ ΩΝ ΚΑΙ ΗΜΕΙΣ ΠΑΣΧΟΜΕΝ ΚΑΙ Η ΕΛΠΙΣ ΗΜΩΝ ΒΕΒΑΙΑ ΥΠΕΡ ΥΜΩΝ ΕΊΤΕ ΠΑΡΑΚΑΛΟΥΜΕΘΑ ΥΠΕΡ ΤΗΣ ΥΜΩΝ ΠΑΡΑΚΛΗΣΕΩΣ ΚΑΙ ΣΩΤΗΡΊΑΣ

1.7 knowing that, as ye are partakers of the sufferings, so also of the encouragement.

1:7 knowing EI $\Delta$ OTE $\Sigma$  1492 {V/rap/npm} that OTI 3754 {CONJ} just as  $\Omega\Sigma\Pi$ EP 5618 {AdV} ye are E $\Sigma$ TE 2075 {V/pxi/2p} partakers KOIN $\Omega$ NOI 2844 {N/npm} of thes T $\Omega$ N 3588 {T/gpn} sufferings  $\Pi$ A $\Theta$ HMAT $\Omega$ N 3804 {N/gpn} so OYT $\Omega\Sigma$  3779 {AdV} also KAI 2532 {CONJ} of tha TH $\Sigma$  3588 {T/gsf} encouragement  $\Pi$ APAK $\Lambda$ H $\Sigma$ E $\Omega\Sigma$  3874 {N/gsf}

1:7ΕΙΔΟΤΈΣ ΟΤΙ ΩΣΠΕΡ ΚΟΙΝΩΝΟΙ ΕΣΤΕ ΤΩΝ ΠΑΘΗΜΑΤΩΝ ΟΥΤΩΣ ΚΑΙ ΤΗΣ ΠΑΡΑΚΛΗΣΕΩΣ

1:8 For we do not want you to be ignorant, brothers, about our affliction that happened to us in Asia, because we were extraordinarily weighed down, above strength, so as for us to despair even to be alive.

1:8 for  $\Gamma AP$  1063 {CONJ} we want  $\Theta E\Lambda OMEN$  2309 {V/PaI/1P} you YMA $\Sigma$  5209 {PP/2AP} not OY 3756 {PRT/N} to be ignorant A $\Gamma$ NOEIN 50 {V/PaN} brothers A $\Delta E\Lambda \Phi OI$  80 {N/VPM} about YIIEP 5228 {PREP} tha TH $\Sigma$  3588 {T/GSF} affliction  $\Theta \Lambda I\Psi E\Omega \Sigma$  2347 {N/GSF} of us HM $\Omega N$  2257 {PP/1GP} tha TH $\Sigma$  3588 {T/GSF} that happened  $\Gamma ENOMENH\Sigma$  1096 {V/2ADP/GSF} to us HMIN 2254 {PP/1DP} in EN 1722 {PREP} tha TH 3588 {T/DSF} asia A $\Sigma IA$  773 {N/DSF} because OTI 3754 {CONJ} we were weighed down EBAPH $\Theta HMEN$  916 {V/API/1P} from KA $\Theta$  2596 {PREP} extraordinariness YIIEPBO $\Lambda HN$  5236 {N/ASF} above YIIEP 5228 {PREP} strength  $\Delta YNAMIN$  1411 {N/ASF} so as for  $\Omega \Sigma TE$  5620 {CONJ} us HMA $\Sigma$  2248 {PP/1AP} to despair  $E\Xi AIIOPH\Theta HNAI$  1820 {V/APN} even KAI 2532 {CONJ} of the TOY 3588 {T/GSN} to be alive ZHN 2198 {V/PAN}

1:8ΟΥ ΓΑΡ ΘΕΛΟΜΕΝ ΥΜΑΣ ΑΓΝΟΕΙΝ ΑΔΕΛΦΟΙ ΥΠΕΡ ΤΗΣ ΘΛΙΨΕΩΣ ΗΜΩΝ ΤΗΣ ΓΕΝΟΜΕΝΗΣ ΗΜΙΝ ΕΝ ΤΗ ΑΣΙΑ ΟΤΙ ΚΑΘ ΥΠΕΡΒΟΛΗΝ ΕΒΑΡΗΘΗΜΕΝ ΥΠΕΡ ΔΥΝΑΜΙΝ ΩΣΤΕ ΕΞΑΠΟΡΗΘΗΝΑΙ ΗΜΑΣ ΚΑΙ ΤΟΥ ZHN

1:9 But we ourselves have had the sentence of death in ourselves, so that we should not be trusting in ourselves, but in God who raises the dead,

1:9 but AAAA 235 {conj} ourselves AYTOI 846 {pt/npm} we have had ESXHKAMEN 2192 {v/rai/1p} the TO 3588 {t/asn} sentence AHOKPIMA 610 {n/asn} of tho TOY 3588 {t/gsm} death  $\Theta$ ANATOY 2288 {n/gsm} in EN 1722 {prep} ourselves EAYTOIS 1438 {pf/3dpm} so that INA 2443 {conj} we should be  $\Omega$ MEN 5600 {v/pxs/1p} be trusting HEHOI $\Theta$ OTES 3982 {v/2rap/npm} not MH 3361 {prt/n} in E $\Phi$  1909 {prep} ourselves EAYTOIS 1438 {pf/3dpm} but AAA 235 {conj} in EHI 1909 {prep} tho T $\Omega$  3588 {t/dsm} god  $\Theta$ E $\Omega$  2316 {n/dsm} tho T $\Omega$  3588 {t/dsm} who raises EFEIPONTI 1453 {v/pap/dsm} thos TOYS 3588 {t/apm} dead NEKPOYS 3498 {a/apm}

1:9 ΑΛΛΑ ΑΥΤΟΙ ΕΝ ΕΑΥΤΟΙΣ ΤΟ ΑΠΟΚΡΙΜΑ ΤΟΥ ΘΑΝΑΤΟΥ ΕΣΧΗΚΑΜΕΝ ΙΝΑ ΜΗ ΠΕΠΟΙΘΟΤΕΣ ΩΜΕΝ ΕΦ ΕΑΥΤΟΙΣ ΑΛΛ ΕΠΙ ΤΩ ΘΕΩ ΤΩ ΕΓΕΙΡΟΝΤΙ ΤΟΥΣ ΝΕΚΡΟΥΣ

1:10 who rescued us out of so great a death, and does rescue, in whom we have hoped that he will also still rescue.

1:10 who OS 3739 {PR/NSM} rescued EPPYSATO 4506 {V/ANI/3S} us HMAS 2248 {PP/1AP} out of EK 1537 {PREP} so great THAIKOYTOY 5082 {PD/GSM} death  $\Theta$ ANATOY 2288 {N/GSM} and KAI 2532 {CONJ} does rescue PYETAI 4506 {V/PNI/3S} in EIS 1519 {PREP} whom ON 3739 {PR/ASM} we have hoped HAIIKAMEN 1679 {V/RAI/1P} that OTI 3754 {CONJ} also KAI 2532 {CONJ} he will rescue PYETAI 4506 {V/FDI/3S} still ETI 2089 {ADV}

1:10 ΟΣ ΕΚ ΤΗΛΙΚΟΥΤΟΥ ΘΑΝΑΤΟΥ ΕΡΡΥΣΑΤΌ ΗΜΑΣ ΚΑΙ ΡΥΕΤΑΙ ΕΙΣ ΟΝ ΗΛΠΙΚΑΜΕΝ ΟΤΙ ΚΑΙ ΕΤΙ ΡΥΣΕΤΑΙ

# 1:11 And of you who help together by supplication for us (a gift for us from many persons, because of many), so that there may be gratitude about you.

1:11 and KAI 2532 {conj} of you YMQN 5216 {pp/2GP} who help together  $\Sigma$ YNY $\Pi$ OYP $\Gamma$ OYNTQN 4943 {v/pap/gpm} by tha TH 3588 {t/dsf} supplication  $\Delta$ EH $\Sigma$ EI 1162 {n/dsf} for Y $\Pi$ EP 5228 {prep} us HMQN 2257 {pp/1GP} so that INA 2443 {conj} the TO 3588 {t/nsn} gift XAPI $\Sigma$ MA 5486 {n/nsn} for EI $\Sigma$  1519 {prep} us HMA $\Sigma$  2248 {pp/1ap} from EK 1537 {prep} many  $\Pi$ O $\Lambda$ AQN 4183 {a/gpn} persons  $\Pi$ PO $\Sigma$ Q $\Pi$ QN 4383 {n/gpn} because of  $\Delta$ IA 1223 {prep} many  $\Pi$ O $\Lambda$ AQN 4183 {a/gpm} there may be gratitude EYXAPI $\Sigma$ TH $\Theta$ H 2168 {v/aps/3s} about Y $\Pi$ EP 5228 {prep} you YMQN 5216 {pp/2GP}

1:11 ΣΥΝΥΠΟΥΡΓΟΥΝΤΩΝ ΚΑΙ ΥΜΩΝ ΥΠΕΡ ΗΜΩΝ ΤΗ ΔΕΗΣΕΙ ΙΝΑ ΕΚ ΠΟΛΛΩΝ ΠΡΟΣΩΠΩΝ ΤΟ ΕΙΣ ΗΜΑΣ ΧΑΡΙΣΜΑ ΔΙΑ ΠΟΛΛΩΝ ΕΥΧΑΡΙΣΤΗΘΗ ΥΠΕΡ ΥΜΩΝ

# 1:12 For our pride is this (the testimony from our conscience), that we behave in the world in the simplicity and purity of God, not by fleshly wisdom but in the grace of God, and especially toward you.

1:12 FOR  $\Gamma$ AP 1063 {CONJ} THA H 3588 {T/NSF} PRIDE KAYXH $\Sigma$ I $\Sigma$  2746 {N/NSF} OF US HM $\Omega$ N 2257 {PP/IGP} IS E $\Sigma$ TIN 2076 {V/PXI/3S} THIS AYTH 3778 {PD/NSF} THE TO 3588 {T/NSN} TESTIMONY MAPTYPION 3142 {N/NSN} OF THA TH $\Sigma$  3588 {T/GSF} CONSCIENCE  $\Sigma$ YNEI $\Delta$ H $\Sigma$ E $\Omega$ \Sigma 4893 {N/GSF} OF US HM $\Omega$ N 2257 {PP/IGP} THAT OTI 3754 {CONJ} WE BEHAVE ANE $\Sigma$ TPA $\Phi$ HMEN 390 {V/2API/IP} IN EN 1722 {PREP} THO T $\Omega$  3588 {T/DSM} WORLD KO $\Sigma$ M $\Omega$  2889 {N/DSM} IN EN 1722 {PREP} SIMPLICITY AH $\Omega$ OTHTI 572 {N/DSF} and KAI 2532 {CONJ} PURITY EI $\Omega$ IKPINEIA 1505 {N/DSF} OF GOD  $\Omega$ EOY 2316 {N/GSM} NOT OYK 3756 {PRT/N} BY EN 1722 {PREP} FLESHLY  $\Sigma$ APKIKH 4559 {A/DSF} WISDOM  $\Sigma$ O $\Phi$ IA 4678 {N/DSF} BUT A $\Omega$ A 235 {CONJ} BY EN 1722 {PREP} GRACE XAPITI 5485 {N/DSF} OF GOD  $\Omega$ EOY 2316 {N/GSM} and  $\Delta$ E 1161 {CONJ} ESPECIALLY HEPI $\Sigma$ DTEP $\Omega$ \Sigma 4056 {ADV} TOWARD HPO $\Sigma$  4314 {PREP} YOU YMA $\Sigma$  5209 {PP/2AP}

1:12 Η ΓΑΡ ΚΑΥΧΉΣΙΣ ΗΜΏΝ ΑΥΤΉ ΕΣΤΙΝ ΤΟ ΜΑΡΤΎΡΙΟΝ ΤΗΣ ΣΥΝΕΙΔΉΣΕΩΣ ΗΜΏΝ ΟΤΙ ΕΝ ΑΠΛΟΤΉΤΙ ΚΑΙ ΕΙΛΙΚΡΙΝΕΊΑ ΘΕΟΎ ΟΎΚ ΕΝ ΣΟΦΙΑ ΣΑΡΚΙΚΉ ΑΛΛ ΕΝ ΧΑΡΙΤΊ ΘΕΟΎ ΑΝΕΣΤΡΑΦΗΜΕΝ ΕΝ ΤΩ ΚΟΣΜΩ ΠΕΡΙΣΣΟΤΕΡΏΣ ΔΕ ΠΡΌΣ ΎΜΑΣ

# 1:13 For we write no other thing to you, but rather what ye read or also acknowledge. And I hope ye will also acknowledge until the end,

1:13 for  $\Gamma AP$  1063 {conj} we write  $\Gamma PA\Phi OMEN$  1125 {v/pai/1p} no OY 3756 {prt/n} other  $A\Lambda\Lambda A$  243 {a/apn} to you YMIN 5213 {pp/2dp} but  $A\Lambda\Lambda$  235 {conj} rather H 2228 {prt} what A 3739 {pr/apn} ye read  $ANA\Gamma IN\Omega\Sigma KETE$  314 {v/pai/2p} or H 2228 {prt} also KAI 2532 {conj} acknowledge  $E\Pi I\Gamma IN\Omega\Sigma KETE$  1921 {v/pai/2p} and  $\Delta E$  1161 {conj} i hope  $E\Lambda\Pi IZ\Omega$  1679 {v/pai/1s} that OTI 3754 {conj} ye will acknowledge  $E\Pi I\Gamma N\Omega\Sigma E\Sigma\Theta E$  1921 {v/fdi/2p} also KAI 2532 {conj} until  $E\Omega\Sigma$  2193 {conj} end  $TE\Lambda OY\Sigma$  5056 {n/gsn}

1:13 ΟΥ ΓΑΡ ΑΛΛΑ ΓΡΑΦΟΜΕΝ ΥΜΙΝ ΑΛΛ Η Α ΑΝΑΓΙΝΩΣΚΕΤΕ Η ΚΑΙ ΕΠΙΓΙΝΩΣΚΕΤΕ ΕΛΠΙΖΩ ΔΕ ΟΤΙ ΚΑΙ ΕΩΣ ΤΕΛΟΥΣ ΕΠΙΓΝΩΣΕΣΘΕ

# $_{1:14}$ as also ye did acknowledge us in part, because we are your boast, just as ye also are ours in the day of the Lord Jesus.

1:14 as  $KA\Theta\Omega\Sigma$  2531 {adv} also KAI 2532 {conj} ye acknowledge EHEFNQTE 1921 {v/2aai/2p} us HMA $\Sigma$  2248 {pp/1ap} in AHO 575 {prep} part MEPOY $\Sigma$  3313 {n/gsn} because OTI 3754 {conj} we are E $\Sigma$ MEN 2070 {v/pxi/1p} boast KAYXHMA 2745 {n/nsn} of you YMQN 5216 {pp/2gp} just as KA $\Theta$ AHEP 2509 {adv} also KAI 2532 {conj} ye YMEI $\Sigma$  5210 {pp/2np} of us HMQN 2257 {pp/1gp} in EN 1722 {prep} tha TH 3588 {t/dsf} day HMEPA 2250 {n/dsf} of tho TOY 3588 {t/gsm} lord KYPIOY 2962 {n/gsm} jehoshua IH $\Sigma$ OY 2424 {n/gsm}

1:14 ΚΑΘΩΣ ΚΑΙ ΕΠΕΓΝΩΤΕ ΗΜΑΣ ΑΠΟ ΜΕΡΟΥΣ ΟΤΙ ΚΑΥΧΗΜΑ ΥΜΩΝ ΕΣΜΕΝ ΚΑΘΑΠΕΡ ΚΑΙ ΥΜΕΙΣ ΗΜΩΝ ΕΝ ΤΗ ΗΜΕΡΑ ΤΟΥ ΚΥΡΙΟΥ ΙΗΣΟΥ

### 1:15 And in this confidence I intended to come to you earlier, so that ye might have a second benefit.

1:15 and KAI 2532 {CONJ} in this TAYTH 3778 {PD/DSF} tha TH 3588 {T/DSF} confidence  $\Pi E \Pi O I \Theta H \Sigma E I$  4006 {N/DSF} i intended  $E B O Y \Lambda O M H N$  1014 {V/INI/1S} to come  $E \Lambda \Theta E I N$  2064 {V/2AAN} to  $\Pi P O \Sigma$  4314 {PREP} you  $Y M A \Sigma$  5209 {PP/2AP} the TO 3588 {T/ASN} earlier  $\Pi P O T E P O N$  4386 {ADV} so that I N A 2443 {CONJ} ye might have E X H T E 2192 {V/PAS/2P} second  $\Delta E Y T E P A N$  1208 {A/ASF} benefit X A P I N 5485 {N/ASF}

1:15 ΚΑΙ ΤΑΥΤΉ ΤΗ ΠΕΠΟΙΘΉΣΕΙ ΕΒΟΥΛΟΜΗΝ ΕΛΘΕΙΝ ΠΡΟΣ ΥΜΑΣ ΤΟ ΠΡΟΤΕΡΟΝ ΙΝΑ ΔΕΥΤΈΡΑΝ ΧΑΡΙΝ ΕΧΉΤΕ

# 1:16 and to pass through you into Macedonia, and to come again from Macedonia to you, and by you to be helped on the way toward Judea.

1:16 and KAI 2532 {conj} to pass  $\Delta$ IE $\Lambda\Theta$ EIN 1330 {v/2aan} through  $\Delta$ I 1223 {prep} you YM $\Omega$ N 5216 {pp/2gp} into EI $\Sigma$  1519 {prep} macedonia MAKE $\Delta$ ONIAN 3109 {n/asf} and KAI 2532 {conj} to come E $\Lambda\Theta$ EIN 2064 {v/2aan} again  $\Pi$ A $\Lambda$ IN 3825 {adv} from A $\Pi$ O 575 {prep} macedonia MAKE $\Delta$ ONIA $\Sigma$  3109 {n/gsf} to  $\Pi$ PO $\Sigma$  4314 {prep} you YM $\Delta$ E 5209 {pp/2ap} and KAI 2532 {conj} by Y $\Phi$  5259 {prep} you YM $\Omega$ N 5216 {pp/2gp} to be helped on the way  $\Pi$ PO $\Pi$ EM $\Phi$ OHNAI 4311 {v/apn} toward EI $\Sigma$  1519 {prep} tha THN 3588 {t/asf} judea IOY $\Delta$ AIAN 2449 {n/asf}

1:16 ΚΑΙ ΔΙ ΥΜΩΝ ΔΙΕΛΘΕΙΝ ΕΙΣ ΜΑΚΕΔΟΝΙΑΝ ΚΑΙ ΠΑΛΙΝ ΑΠΟ ΜΑΚΕΔΟΝΙΑΣ ΕΛΘΕΙΝ ΠΡΟΣ ΥΜΑΣ ΚΑΙ ΥΦ ΥΜΩΝ ΠΡΟΠΕΜΦΘΗΝΑΙ ΕΙΣ ΤΗΝ ΙΟΥΔΑΙΑΝ

# 1:17 Therefore intending this, did I accordingly employ anything in lightness? Or what I decide, do I decide according to flesh, so that it would be with me the yes, yes and the no, no?

1:17 THEREFORE OYN 3767 {CONJ} INTENDING BOYAEYOMENOS 1011 {V/PNP/NSM} THIS TOYTO 5124 {PD/ASN} I EMPLOY EXPHSAMHN 5530 {V/ADI/1S} ACCORDINGLY APA 687 {PRT} NOT? MH 3361 {PRT/I} ANYTHING TI 5100 {PX/ASN} IN THA TH 3588 {T/DSF} LIGHTNESS EAAΦPIA 1644 {N/DSF} OR H 2228 {PRT} WHAT A 3739 {PR/APN} I DECIDE BOYAEYOMAI 1011 {V/PNI/1S} I DECIDE BOYAEYOMAI 1011 {V/PNI/1S} ACCORDING TO KATA 2596 {PREP} FLESH SAPKA 4561 {N/ASF} SO THAT INA 2443 {CONJ} IT WOULD BE H 5600 {V/PXS/3S} WITH  $\Pi$ AP 3844 {PREP} ME EMOI 1698 {PP/1DS} THE TO 3588 {T/NSN} YES NAI 3483 {PRT} YES NAI 3483 {PRT} AND KAI 2532 {CONJ} THE TO 3588 {T/NSN} NO OY 3756 {PRT/N} NO OY 3756 {PRT/N}

1:17 ΤΟΥΤΌ ΟΥΝ ΒΟΥΛΕΎΟΜΕΝΟΣ ΜΗ ΤΙ ΑΡΆ ΤΗ ΕΛΑΦΡΙΑ ΕΧΡΗΣΑΜΗΝ Η Α ΒΟΥΛΕΎΟΜΑΙ ΚΑΤΑ ΣΑΡΚΑ ΒΟΥΛΕΎΟΜΑΙ ΙΝΑ Η ΠΑΡ ΕΜΟΙ ΤΟ ΝΑΙ ΝΑΙ ΚΑΙ ΤΟ ΟΥ ΟΥ

#### 1:18 But God is faithful, because our word toward you became not, yes and no.

1:18 but  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} god  $\Theta EO\Sigma$  2316 {n/nsm} faithful  $\Pi I\Sigma TO\Sigma$  4103 {a/nsm} because OTI 3754 {conj} tho O 3588 {t/nsm} word  $\Lambda O\Gamma O\Sigma$  3056 {n/nsm} of us  $HM\Omega N$  2257 {pp/1Gp} tho O 3588 {t/nsm} toward  $\Pi PO\Sigma$  4314 {prep} you YMA $\Sigma$  5209 {pp/2ap} became  $E\Gamma ENETO$  1096 {v/2adi/3s} not OYK 3756 {prt/n} yes NAI 3483 {prt} and KAI 2532 {conj} no OY 3756 {prt/n}

1:18 ΠΙΣΤΟΣ ΔΕ Ο ΘΕΟΣ ΟΤΙ Ο ΛΟΓΟΣ ΗΜΩΝ Ο ΠΡΟΣ ΥΜΑΣ ΟΥΚ ΕΓΈΝΕΤΟ ΝΑΙ ΚΑΙ ΟΥ

## 1:19 For the Son of God, Jesus Christ who was proclaimed among you by us (by me and Silvanus and Timothy) became not, yes and no, but in him has become, yes.

1:19 FOR  $\Gamma AP$  1063 {CONJ} Tho O 3588 {T/NSM} SON YIO  $\Sigma$  5207 {N/NSM} of tho TOY 3588 {T/GSM} GOD  $\Theta EOY$  2316 {N/GSM} jehoshua IH $\Sigma OY\Sigma$  2424 {N/NSM} anointed  $XPI\Sigma TO\Sigma$  5547 {N/NSM} tho O 3588 {T/NSM} who was proclaimed KHPYX $\Theta EI\Sigma$  2784 {V/APP/NSM} among EN 1722 {PREP} you YMIN 5213 {PP/2DP} by  $\Delta I$  1223 {PREP} us HMQN 2257 {PP/1GP} by  $\Delta I$  1223 {PREP} me EMOY 1700 {PP/1GS} and KAI 2532 {CONJ} silvanus  $\Sigma I\Lambda OYANOY$  4610 {N/GSM} and KAI 2532 {CONJ} timothy TIMO $\Theta EOY$  5095 {N/GSM} became  $E\Gamma ENETO$  1096 {V/2ADI/3S} not OYK 3756 {PRT/N} yes NAI 3483 {PRT} and KAI 2532 {CONJ} no OY 3756 {PRT/N} but AAAA 235 {CONJ} in EN 1722 {PREP} him AYTQ 846 {PP/DSM} has become  $\Gamma E\Gamma ONEN$  1096 {V/2RAI/3S} yes NAI 3483 {PRT}

1:19 Ο ΓΑΡ ΤΟΥ ΘΕΟΥ ΥΙΟΣ ΙΗΣΟΥΣ ΧΡΙΣΤΟΣ Ο ΕΝ ΥΜΙΝ ΔΙ ΗΜΩΝ ΚΗΡΥΧΘΕΙΣ ΔΙ ΕΜΟΥ ΚΑΙ ΣΙΛΟΥΑΝΟΥ ΚΑΙ ΤΙΜΟΘΕΟΥ ΟΥΚ ΕΓΈΝΕΤΟ ΝΑΙ ΚΑΙ ΟΥ ΑΛΛΑ ΝΑΙ ΕΝ ΑΥΤΩ ΓΕΓΌΝΕΝ

### 1:20 For as many as be promises of God, in him is the Yes, and in him the Truly, for glory to God through us.

1:20 for  $\Gamma AP$  1063 {conj} as many as  $0\Sigma AI$  3745 {pk/npf} promises  $E\Pi A\Gamma \Gamma E\Lambda IAI$  1860 {n/npf} of god  $\Theta EOY$  2316 {n/gsm} in EN 1722 {prep} him  $AYT\Omega$  846 {pp/dsm} the TO 3588 {T/nsn} yes NAI 3483 {prt} and KAI 2532 {conj} in EN 1722 {prep} him  $AYT\Omega$  846 {pp/dsm} the TO 3588 {T/nsn} truly AMHN 281 {heb} for  $\Pi PO\Sigma$  4314 {prep} glory  $\Delta O\Xi AN$  1391 {n/asf} to tho  $T\Omega$  3588 {T/dsm} god  $\Theta E\Omega$  2316 {n/dsm} through  $\Delta I$  1223 {prep} us  $HM\Omega N$  2257 {pp/1Gp}

1:20 ΟΣΑΙ ΓΑΡ ΕΠΑΓΓΕΛΙΑΙ ΘΕΟΥ ΕΝ ΑΥΤΩ ΤΟ ΝΑΙ ΚΑΙ ΕΝ ΑΥΤΩ ΤΟ ΑΜΗΝ ΤΩ ΘΕΩ ΠΡΟΣ ΔΟΞΑΝ ΔΙ ΗΜΩΝ

#### 1:21 Now he who establishes us with you in Christ, and who anointed us, is God.

1:21 NOW  $\Delta E$  1161 {CONJ} THO O 3588 {T/NSM} who establishes BEBAIQN 950 {V/Pap/NSM} us HMA $\Sigma$  2248 {PP/1AP} with  $\Sigma YN$  4862 {PREP} you YMIN 5213 {PP/2DP} in EI $\Sigma$  1519 {PREP} anointed XPI $\Sigma$ TON 5547 {N/ASM} and KAI 2532 {CONJ} who anointed XPI $\Sigma$ A $\Sigma$  5548 {V/AAP/NSM} us HMA $\Sigma$  2248 {PP/1AP} GOD  $\Theta$ EO $\Sigma$  2316 {N/NSM}

1:21 Ο ΔΕ ΒΕΒΑΙΩΝ ΗΜΑΣ ΣΥΝ ΥΜΙΝ ΕΙΣ ΧΡΙΣΤΟΝ ΚΑΙ ΧΡΙΣΑΣ ΗΜΑΣ ΘΕΟΣ

#### 1:22 He also is who put a seal on us, and who gave the pledge of the Spirit in our hearts.

1:22 tho O 3588 {T/nsm} also KAI 2532 {conj} who put a seal on  $\Sigma\Phi$ PA $\Gamma$ I $\Sigma$ AMENO $\Sigma$  4972 {v/amp/nsm} us HMA $\Sigma$  2248 {pp/1ap} and KAI 2532 {conj} who gave  $\Delta$ OY $\Sigma$  1325 {v/2aap/nsm} tho TON 3588 {T/asm} pledge APPAB $\Omega$ NA 728 {n/asm} of the TOY 3588 {T/gsn} spirit INEYMATO $\Sigma$  4151 {n/gsn} in EN 1722 {prep} thas TAI $\Sigma$  3588 {T/dpf} hearts KAP $\Delta$ IAI $\Sigma$  2588 {n/dpf} of us HM $\Omega$ N 2257 {pp/1gp}

1:22 Ο ΚΑΙ ΣΦΡΑΓΙΣΑΜΕΝΟΣ ΗΜΑΣ ΚΑΙ ΔΟΥΣ ΤΟΝ ΑΡΡΑΒΩΝΑ ΤΟΥ ΠΝΕΥΜΑΤΟΣ ΕΝ ΤΑΙΣ ΚΑΡΔΙΑΙΣ ΗΜΩΝ

### 1:23 But I call God for a witness upon my soul, that I did not yet come to Corinth, sparing you.

1:23 but  $\Delta E$  1161 {conj} i  $E\Gamma\Omega$  1473 {pp/ins} call  $E\Pi IKA\Lambda OYMAI$  1941 {v/pmi/is} tho TON 3588 {t/asm} god  $\Theta EON$  2316 {n/asm} witness MAPTYPA 3144 {n/asm} upon EIII 1909 {prep} my EMHN 1699 {ps/1asf} tha THN 3588 {t/asf} soul  $\Psi YXHN$  5590 {n/asf} that OTI 3754 {conj} i came  $H\Lambda\Theta ON$  2064 {v/2aai/is} not yet OYKETI 3765 {adv} to  $EI\Sigma$  1519 {prep} corinth  $KOPIN\Theta ON$  2882 {n/asf} sparing  $\Phi EI\Delta OMENO\Sigma$  5339 {v/pnp/nsm} you  $YM\Omega N$  5216 {pp/2Gp}

1:23 ΕΓΩ ΔΕ ΜΑΡΤΥΡΑ ΤΟΝ ΘΕΟΝ ΕΠΙΚΑΛΟΥΜΑΙ ΕΠΙ ΤΗΝ ΕΜΗΝ ΨΥΧΗΝ ΟΤΙ ΦΕΙΔΟΜΕΝΟΣ ΥΜΩΝ ΟΥΚΕΤΙ ΗΛΘΟΝ ΕΙΣ ΚΟΡΙΝΘΟΝ

### 1:24 Not because we lord over your faith, but are co-workmen of your joy, for by faith ye stand.

1:24 NOT OYX 3756 {PRT/N} BECAUSE OTI 3754 {CONJ} WE LORD OVER KYPIEYOMEN 2961 {V/PAI/IP} THA TH $\Sigma$  3588 {T/GSF} FAITH  $\Pi$ I $\Sigma$ TE $\Omega$  $\Sigma$  4102 {N/GSF} of you YM $\Omega$ N 5216 {PP/2GP} BUT A $\Lambda$ AA 235 {CONJ} ARE E $\Sigma$ MEN 2070 {V/PXI/IP} CO-WORKING  $\Sigma$ YNEPFOI 4904 {A/NPM} of tha TH $\Sigma$  3588 {T/GSF} JOY XAPA $\Sigma$  5479 {N/GSF} of you YM $\Omega$ N 5216 {PP/2GP} for FAP 1063 {CONJ} BY THA TH 3588 {T/DSF} FAITH  $\Pi$ I $\Sigma$ TEI 4102 {N/DSF} YE STAND E $\Sigma$ THKATE 2476 {V/RAI/2P}

1:24 ΟΥΧ ΟΤΙ ΚΥΡΙΕΥΟΜΕΝ ΥΜΩΝ ΤΗΣ ΠΙΣΤΕΩΣ ΑΛΛΑ ΣΥΝΕΡΓΟΙ ΕΣΜΕΝ ΤΗΣ ΧΑΡΑΣ ΥΜΩΝ ΤΗ ΓΑΡ ΠΙΣΤΕΙ ΕΣΤΗΚΑΤΕ

#### 2:1

### But I determined this in myself, not to come again to you in sadness.

2:1 but  $\Delta E$  1161 {conj} i determined EKPINA 2919 {v/aai/1s} this TOYTO 5124 {d/asn} in myself EMAYT $\Omega$  1683 {pf/1dsm} the TO 3588 {t/asn} not MH 3361 {prt/n} to come EAQEIN 2064 {v/2aan} again  $\Pi A\Lambda IN$  3825 {adv} to  $\Pi PO\Sigma$ 

4314 {PREP} YOU YMA $\Sigma$  5209 {PP/2AP} IN EN 1722 {PREP} SADNESS  $\Lambda$  Y  $\Pi$  H 3077 {N/DSF}

2:1ΕΚΡΙΝΑ ΔΕ ΕΜΑΥΤΩ ΤΟΥΤΌ ΤΟ ΜΗ ΠΑΛΙΝ ΕΝ ΛΥΠΗ ΠΡΟΣ ΥΜΑΣ ΕΛΘΕΙΝ

### 2:2 For if I make you sad, who then is he who makes me glad except he who is made sad by me?

2:2 FOR  $\Gamma AP$  1063 {CONJ} IF EI 1487 {COND} I  $E\Gamma\Omega$  1473 {PP/INS} make sad  $\Lambda Y\Pi\Omega$  3076 {V/PAI/IS/C} you  $YMA\Sigma$  5209 {PP/2AP} who? TI $\Sigma$  5101 {PI/NSM} then KAI 2532 {CONJ} IS  $E\Sigma TIN$  2076 {V/PXI/3S} tho O 3588 {T/NSM} who makes glad  $EY\Phi PAIN\Omega N$  2165 {V/PAP/NSM} me ME 3165 {PP/1AS} IF EI 1487 {COND} not MH 3361 {PRT/N} tho O 3588 {T/NSM} being made sad  $\Lambda Y\PiOYMENO\Sigma$  3076 {V/PPP/NSM} by  $E\Xi$  1537 {PREP} me EMOY 1700 {PP/IGS}

2:2ΕΙ ΓΑΡ ΕΓΩ ΛΥΠΩ ΥΜΑΣ ΚΑΙ ΤΙΣ ΕΣΤΙΝ Ο ΕΥΦΡΑΙΝΏΝ ΜΕ ΕΙ ΜΗ Ο ΛΥΠΟΥΜΕΝΟΣ ΕΞ ΕΜΟΥ

# 2:3 And I wrote this same thing to you, so that when I came, I would not have sadness from whom I ought to rejoice, having been confident toward you all, because my joy is of all of you.

2:3 and KAI 2532 {conj} i wrote EΓPAΨA 1125 {v/aai/1s} this TOYTO 5124 {pd/asn} same AYTO 846 {pp/asn} to you YMIN 5213 {pp/2dp} so that INA 2443 {conj} when coming  $E\Lambda\Theta\Omega N$  2064 {v/2aap/nsm} i would have  $EX\Omega$  2192 {v/pas/1s} not MH 3361 {prt/n} sadness  $\Lambda Y\Pi HN$  3077 {n/asf} from  $\Lambda\Phi$  575 {prep} of whom  $\Omega N$  3739 {pr/gpm} it behooves  $E\Delta EI$  1163 {v/iqi/3s} me ME 3165 {pp/1as} to rejoice XAIPEIN 5463 {v/pan} having been confident  $\Pi E\Pi OI\Theta\Omega\Sigma$  3982 {v/2rap/nsm} toward EIII 1909 {prep} you YMA $\Sigma$  5209 {pp/2ap} all  $\Pi ANTA\Sigma$  3956 {a/apm} because OTI 3754 {conj} my EMH 1699 {ps/1nsf} tha H 3588 {T/nsf} joy XAPA 5479 {n/nsf} is  $E\Sigma TIN$  2076 {v/pxi/3s} of all  $\Pi ANT\Omega N$  3956 {a/gpm} of you YM $\Omega N$  5216 {pp/2Gp}

2:3 ΚΑΙ ΕΓΡΑΨΑ ΥΜΙΝ ΤΟΥΤΌ ΑΥΤΌ ΙΝΑ ΜΗ ΕΛΘΩΝ ΛΥΠΗΝ ΕΧΩ ΑΦ ΩΝ ΕΔΕΙ ΜΕ ΧΑΙΡΕΙΝ ΠΕΠΟΙΘΩΣ ΕΠΙ ΠΑΝΤΑΣ ΥΜΑΣ ΟΤΙ Η ΕΜΗ ΧΑΡΑ ΠΑΝΤΩΝ ΥΜΩΝ ΕΣΤΙΝ

# 2:4 For out of much stress and dismay of heart, through many tears, I wrote to you, not that ye would be grieved, but that ye might know the love that I have so much more for you.

2:4 for  $\Gamma AP$  1063 {Conj} out of EK 1537 {Prep} much  $\Pi O\Lambda AH\Sigma$  4183 {A/GSF} stress  $\Theta \Lambda I\Psi E \Omega\Sigma$  2347 {N/GSF} and KAI 2532 {Conj} dismay  $\Sigma YNOXH\Sigma$  4928 {N/GSF} of heart  $KAP\Delta IA\Sigma$  2588 {N/GSF} through  $\Delta IA$  1223 {Prep} many  $\Pi O\Lambda \Lambda \Omega N$  4183 {A/GPN} tears  $\Delta AKPY\Omega N$  1144 {N/GPN} I wrote  $E\Gamma PA\Psi A$  1125 {V/AAI/IS} to you YMIN 5213 {PP/2DP} not OYX 3756 {PRT/N} that INA 2443 {Conj} ye would be grieved  $\Lambda Y\Pi H\Theta HTE$  3076 {V/APS/2P} but  $A\Lambda\Lambda A$  235 {Conj} that INA 2443 {Conj} ye might know  $\Gamma N\Omega TE$  1097 {V/2AAS/2P} tha THN 3588 {T/ASF} love  $A\Gamma A\Pi HN$  26 {N/ASF} that HN 3739 {PR/ASF} I have  $EX\Omega$  2192 {V/PAI/IS} so much more  $\Pi EPI\Sigma\Sigma OTEP\Omega\Sigma$  4056 {ADV} for  $EI\Sigma$  1519 {PREP} you  $YMA\Sigma$  5209 {PP/2AP}

2:4ΕΚ ΓΑΡ ΠΟΛΛΗΣ ΘΛΙΨΕΩΣ ΚΑΙ ΣΥΝΟΧΗΣ ΚΑΡΔΙΑΣ ΕΓΡΑΨΑ ΥΜΙΝ ΔΙΑ ΠΟΛΛΩΝ ΔΑΚΡΥΩΝ ΟΥΧ ΙΝΑ ΛΥΠΗΘΗΤΕ ΑΛΛΑ ΤΗΝ ΑΓΑΠΗΝ ΙΝΑ ΓΝΩΤΕ ΗΝ ΕΧΩ ΠΕΡΙΣΣΟΤΕΡΩΣ ΕΙΣ ΥΜΑΣ

# 2:5 But if any man has caused sadness, he has not caused me sadness, but in part (that I may not bear down) you all.

2:5 but  $\Delta E$  1161 {conj} if EI 1487 {cond} any TI $\Sigma$  5100 {px/nsm} has caused sadness  $\Delta E\Delta Y\Pi HKEN$  3076 {v/rai/3s} he has caused sadness  $\Delta E\Delta Y\Pi HKEN$  3076 {v/rai/3s} not OYK 3756 {prt/n} me EME 1691 {pp/1as} but  $\Delta \Delta \Delta \Delta$  235 {conj} in  $\Delta \Pi O$  575 {prep} part  $MEPOY\Sigma$  3313 {n/gsn} that INA 2443 {conj} not MH 3361 {prt/n} i may bear down  $E\Pi IBAP\Omega$  1912 {v/pas/1s} you YMA $\Sigma$  5209 {pp/2ap} all  $\Pi ANTA\Sigma$  3956 {A/apm}

2:5ΕΙ ΔΕ ΤΙΣ ΛΕΛΥΠΗΚΕΝ ΟΥΚ ΕΜΕ ΛΕΛΥΠΗΚΕΝ ΑΛΛΑ ΑΠΟ ΜΕΡΟΥΣ ΙΝΑ ΜΗ ΕΠΙΒΑΡΩ ΠΑΝΤΑΣ ΥΜΑΣ

#### 2:6 Sufficient to such a man is this punishment by the many,

2:6 SUFFICIENT IKANON 2425 {A/NSN} to tho  $T\Omega$  3588 {T/DSM} such TOIOYT $\Omega$  5108 {PD/DSM} this AYTH 3778 {PD/NSF} tha H 3588 {T/NSF} punishment ETIITIMIA 2009 {N/NSF} tha H 3588 {T/NSF} by YTIO 5259 {PREP} thos  $T\Omega N$  3588 {T/GPM} more  $T\Omega N$  4119 {A/GPM/C}

### 2:7 so that instead, for you rather to forgive and encourage, lest perhaps such a man would be swallowed up with too much sorrow.

2:7 so that  $\Omega\Sigma$ TE 5620 {conj} instead TOYNANTION 5121 {adv/c} rather MA $\Lambda$ AON 3123 {adv} you YMA $\Sigma$  5209 {pp/2ap} to forgive XAPI $\Sigma$ A $\Sigma$ OAI 5483 {v/adn} and KAI 2532 {conj} to encourage  $\Pi$ APAKA $\Lambda$ E $\Sigma$ AI 3870 {v/aan} lest perhaps MH $\Pi$ Q $\Sigma$  3381 {conj} tho O 3588 {t/nsm} such TOIOYTO $\Sigma$  5108 {pd/nsm} would be swallowed up KATA $\Pi$ OOH 2666 {v/aps/3s} in tha TH 3588 {t/dsf} too much  $\Pi$ EPI $\Sigma$ DOTEPA 4053 {a/dsf/c} sorrow  $\Lambda$ Y $\Pi$ H 3077 {n/dsf}

2:7 ΩΣΤΕ ΤΟΥΝΑΝΤΊΟΝ ΜΑΛΛΟΝ ΥΜΑΣ ΧΑΡΙΣΑΣΘΑΙ ΚΑΙ ΠΑΡΑΚΑΛΈΣΑΙ ΜΗΠΩΣ ΤΗ ΠΕΡΙΣΣΟΤΈΡΑ ΛΥΠΗ ΚΑΤΑΠΟΘΉ Ο ΤΟΙΟΥΤΌΣ

### 2:8 Therefore I beseech you to affirm love for him.

2:8 THEREFORE  $\Delta IO$  1352 {CONJ} I BESEECH  $\Pi APAKA\Lambda\Omega$  3870 {V/PAI/1S} YOU YMA $\Sigma$  5209 {PP/2AP} TO AFFIRM KYP $\Omega\Sigma AI$  2964 {V/AAN} LOVE  $A\Gamma A\Pi HN$  26 {N/ASF} FOR  $EI\Sigma$  1519 {PREP} HIM AYTON 846 {PP/ASM}

2:8ΔΙΟ ΠΑΡΑΚΑΛΩ ΥΜΑΣ ΚΥΡΩΣΑΙ ΕΙΣ ΑΥΤΟΝ ΑΓΑΠΗΝ

### 2:9 For I also wrote for this, so that I might know the proof of you, whether ye are obedient in all things.

2:9 FOR  $\Gamma$ AP 1063 {CONJ} also KAI 2532 {CONJ} i wrote  $E\Gamma$ PA $\Psi$ A 1125 {V/AAI/1S} for  $EI\Sigma$  1519 {PREP} this TOYTO 5124 {PD/ASN} so that INA 2443 {CONJ} i might know  $\Gamma$ N $\Omega$  1097 {V/2AAS/1S} tha THN 3588 {T/ASF} proof  $\Delta$ OKIMHN 1382 {N/ASF} of you YM $\Omega$ N 5216 {PP/2GP} whether EI 1487 {COND} ye are  $E\Sigma$ TE 2075 {V/PXI/2P} obedient YIIHKOOI 5255 {A/NPM} in EI $\Sigma$  1519 {PREP} all IIANTA 3956 {A/APN}

2:9 ΕΙΣ ΤΟΥΤΌ ΓΑΡ ΚΑΙ ΕΓΡΑΨΑ ΙΝΑ ΓΝΩ ΤΗΝ ΔΟΚΙΜΗΝ ΥΜΩΝ ΕΙ ΕΙΣ ΠΑΝΤΑ ΥΠΗΚΟΟΙ ΕΣΤΕ

### 2:10 But to whom ye forgive anything, I too. For I also, whom I have forgiven (if anything), I have forgiven because of you in the presence of Christ,

2:10 but  $\Delta E$  1161 {conj} to whom  $\Omega$  3739 {pr/dsm} ye forgive XAPIZE $\Sigma \Theta E$  5483 {v/pni/2p} anything TI 5100 {px/asn} i  $E\Gamma \Omega$  1473 {pp/ins} too KAI 2532 {conj} for  $\Gamma AP$  1063 {conj} i  $E\Gamma \Omega$  1473 {pp/ins} also KAI 2532 {conj} to whom  $\Omega$  3739 {pr/dsm} i have forgiven KEXAPI $\Sigma MAI$  5483 {v/rni/1s} if EI 1487 {cond} anything TI 5100 {px/asn} i have forgiven KEXAPI $\Sigma MAI$  5483 {v/rni/1s} because of  $\Delta I$  1223 {prep} you YMA $\Sigma$  5209 {pp/2ap} in EN 1722 {prep} presence IPO $\Sigma \Omega \Pi\Omega$  4383 {n/dsn} of anointed XPI $\Sigma TOY$  5547 {n/gsm}

2:10 Ω ΔΕ ΤΙ ΧΑΡΙΖΕΣΘΕ ΚΑΙ ΕΓΩ ΚΑΙ ΓΑΡ ΕΓΩ ΕΙ ΤΙ ΚΕΧΑΡΙΣΜΑΙ Ω ΚΕΧΑΡΙΣΜΑΙ ΔΙ ΥΜΑΣ ΕΝ ΠΡΟΣΩΠΩ ΧΡΙΣΤΟΥ

#### 2:11 so that we may not be exploited by Satan. For we are not ignorant of his methods.

2:11 SO THAT INA 2443 {CONJ} NOT MH 3361 {PRT/N} MAY WE BE EXPLOITED  $\Pi\Lambda EONEKTH\Theta\Omega MEN$  4122 {V/APS/IP} by Y $\PiO$  5259 {PREP} THO TOY 3588 {T/GSM} ADVERSARY  $\Sigma ATANA$  4567 {N/GSM} FOR  $\Gamma AP$  1063 {CONJ} NOT OY 3756 {PRT/N} ARE WE IGNORANT A $\Gamma NOOYMEN$  50 {V/Pai/IP} THES TA 3588 {T/APN} METHODS NOHMATA 3540 {N/APN} OF HIM AYTOY 846 {PP/GSM}

2:11 ΙΝΑ ΜΗ ΠΛΕΟΝΕΚΤΗΘΩΜΕΝ ΥΠΟ ΤΟΥ ΣΑΤΑΝΑ ΟΥ ΓΑΡ ΑΥΤΟΥ ΤΑ ΝΟΗΜΑΤΑ ΑΓΝΟΟΥΜΕΝ

## 2:12 Now having come to Troas for the good-news of the Christ, and a door having been opened to me in Lord,

2:12 NOW  $\Delta E$  1161 {CONJ} having come  $E\Lambda\Theta\Omega N$  2064 {V/2AAP/NSM} to  $EI\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} troas  $TP\Omega\Delta\Delta A$  5174 {N/ASF} for  $EI\Sigma$  1519 {PREP} the TO 3588 {T/ASN} good-news  $EYA\Gamma\Gamma E\Lambda ION$  2098 {N/ASN} of tho TOY 3588 {T/GSM} anointed  $XPI\Sigma TOY$  5547 {N/GSM} and KAI 2532 {CONJ} door  $\Theta YPA\Sigma$  2374 {N/GSF} having been opened

ANEQΓMENH $\Sigma$  455 {V/RPP/GSF} **to me** MOI 3427 {PP/IDS} **in** EN 1722 {PREP} **lord** KYPI $\Omega$  2962 {N/DSM}

2:12 ΕΛΘΩΝ ΔΕ ΕΙΣ ΤΗΝ ΤΡΩΑΔΑ ΕΙΣ ΤΟ ΕΥΑΓΓΕΛΙΟΝ ΤΟΥ ΧΡΙΣΤΟΥ ΚΑΙ ΘΥΡΑΣ ΜΟΙ ΑΝΕΩΓΜΕΝΗΣ ΕΝ ΚΥΡΙΩ

### 2:13 I had no rest in my spirit, my not finding Titus my brother. But having departed from them, I went forth into Macedonia.

2:13 I HAD  $\Sigma XHKA$  2192 {V/RAI/1S} NO OYK 3756 {PRT/N} rest ANE \( \Sigma IN \xi \) 425 {N/ASF} in the T\( \Omega \) 3588 {T/DSN} SPIRIT INEYMATI 4151 {N/DSN} OF ME MOY 3450 {PP/1GS} ME ME 3165 {PP/1AS} NOT MH 3361 {PRT/N} the T\( \Omega \) 3588 {T/DSN} to find EYPEIN 2147 {V/2AAN} titus TITON 5103 {N/ASM} tho TON 3588 {T/ASM} brother A\( \Delta \Lambda \Delta \Lambda \Omega \Lambda \L

2:13 ΟΥΚ ΕΣΧΗΚΑ ΑΝΕΣΙΝ ΤΩ ΠΝΕΥΜΑΤΙ ΜΟΥ ΤΩ ΜΗ ΕΥΡΕΙΝ ΜΕ ΤΙΤΟΝ ΤΟΝ ΑΔΕΛΦΟΝ ΜΟΥ ΑΛΛΑ ΑΠΟΤΑΞΑΜΕΝΟΣ ΑΥΤΟΙΣ ΕΞΗΛΘΟΝ ΕΙΣ ΜΑΚΕΔΟΝΙΑΝ

# 2:14 And thanks is to God who always causes us to triumph in the Christ, and who makes manifest the aroma of the knowledge of him in every place, through us.

2:14 and  $\Delta E$  1161 {conj} thanks XAPI $\Sigma$  5485 {n/nsf} to tho  $T\Omega$  3588 {t/dsm} god  $\Theta E\Omega$  2316 {n/dsm} tho  $T\Omega$  3588 {t/dsm} always  $\Pi ANTOTE$  3842 {adv} who causes to triumph  $\Theta PIAMBEYONTI$  2358 {v/pap/dsm} us  $HMA\Sigma$  2248 {pp/1ap} in EN 1722 {prep} tho  $T\Omega$  3588 {t/dsm} anointed XPI $\Sigma T\Omega$  5547 {n/dsm} and KAI 2532 {conj} who makes manifest  $\Phi ANEPOYNTI$  5319 {v/pap/dsm} tha THN 3588 {t/asf} aroma  $O\Sigma MHN$  3744 {n/asf} of tha  $TH\Sigma$  3588 {t/gsf} knowledge  $\Gamma N\Omega\Sigma E\Omega\Sigma$  1108 {n/gsf} of him AYTOY 846 {pp/gsm} in EN 1722 {prep} every  $\Pi ANTI$  3956 {a/dsm} place  $TO\Pi\Omega$  5117 {n/dsm} through  $\Delta I$  1223 {prep} us  $HM\Omega N$  2257 {pp/1Gp}

2:14 ΤΩ ΔΕ ΘΕΩ ΧΑΡΙΣ ΤΩ ΠΑΝΤΌΤΕ ΘΡΙΑΜΒΕΥΟΝΤΙ ΗΜΑΣ ΕΝ ΤΩ ΧΡΙΣΤΩ ΚΑΙ ΤΗΝ ΟΣΜΗΝ ΤΗΣ ΓΝΩΣΕΩΣ ΑΥΤΟΥ ΦΑΝΕΡΟΥΝΤΙ ΔΙ ΗΜΩΝ ΕΝ ΠΑΝΤΙ ΤΟΠΩ

### 2:15 Because we are a fragrance of Christ to God, in those being saved and in those perishing:

2:15 BECAUSE OTI 3754 {CONJ} WE ARE  $\Sigma MEN$  2070 {V/PXI/IP} Fragrance  $\Sigma Y\Omega\Delta IA$  2175 {N/NSF} of anointed  $XPI\Sigma TOY$  5547 {N/GSM} to tho  $T\Omega$  3588 {T/DSM} god  $\Theta E\Omega$  2316 {N/DSM} in EN 1722 {PREP} thos  $TOI\Sigma$  3588 {T/DPM} being saved  $\Sigma\Omega ZOMENOI\Sigma$  4982 {V/PPP/DPM} and KAI 2532 {CONJ} in EN 1722 {PREP} thos  $TOI\Sigma$  3588 {T/DPM} perishing A $\PiO\Lambda\Lambda YMENOI\Sigma$  622 {V/PEP/DPM}

2:15 ΟΤΙ ΧΡΙΣΤΟΥ ΕΥΩΔΙΑ ΕΣΜΕΝ ΤΩ ΘΕΩ ΕΝ ΤΟΙΣ ΣΩΖΟΜΕΝΟΙΣ ΚΑΙ ΕΝ ΤΟΙΣ ΑΠΟΛΛΥΜΕΝΟΙΣ

### 2:16 to the one an odor of death for death, and to the other an aroma of life for life. And who is adequate for these things?

2:16 INDEED MEN 3303 {PRT} to whom  $OI\Sigma$  3739 {PR/DPM} odor  $O\Sigma MH$  3744 {N/NSF} of death  $\Theta ANATOY$  2288 {N/GSM} for  $EI\Sigma$  1519 {PREP} death  $\Theta ANATON$  2288 {N/ASM} and  $\Delta E$  1161 {CONJ} to whom  $OI\Sigma$  3739 {PR/DPM} aroma  $O\Sigma MH$  3744 {N/NSF} of life  $Z\Omega H\Sigma$  2222 {N/GSF} for  $EI\Sigma$  1519 {PREP} life  $Z\Omega HN$  2222 {N/ASF} and KAI 2532 {CONJ} who?  $TI\Sigma$  5101 {PI/NSM} adequate  $IKANO\Sigma$  2425 {A/NSM} for  $\Pi PO\Sigma$  4314 {PREP} these TAYTA 5023 {PD/APN}

2:16 ΟΙΣ ΜΕΝ ΟΣΜΗ ΘΑΝΑΤΟΥ ΕΙΣ ΘΑΝΑΤΟΝ ΟΙΣ ΔΕ ΟΣΜΗ ΖΩΗΣ ΕΙΣ ΖΩΗΝ ΚΑΙ ΠΡΟΣ ΤΑΥΤΑ ΤΙΣ ΙΚΑΝΟΣ

# 2:17 For we are not as other men, huckstering the word of God, but as from purity. But we speak in Christ as from God in the sight of God.

2:17 FOR  $\Gamma AP$  1063 {CONJ} we are ESMEN 2070 {V/PXI/1P} not OY 3756 {PRT/N} as  $\Omega\Sigma$  5613 {ADV} thos OI 3588 {T/NPM} other  $\Lambda$ OIIIOI 3062 {A/NPM} huckstering KAIIH $\Lambda$ EYONTE $\Sigma$  2585 {V/PAP/NPM} tho TON 3588 {T/ASM} word  $\Lambda$ O $\Gamma$ ON 3056 {N/ASM} of tho TOY 3588 {T/GSM} god  $\Theta$ EOY 2316 {N/GSM} but  $\Lambda\Lambda\Lambda$  235 {CONJ} as  $\Omega\Sigma$  5613 {ADV} from EE 1537 {PREP} purity EI $\Lambda$ IKPINEIA $\Sigma$  1505 {N/GSF} but  $\Lambda\Lambda\Lambda$  235 {CONJ} we speak  $\Lambda$ A $\Lambda$ OYMEN 2980 {V/PAI/1P} in EN 1722 {PREP} anointed XPI $\Sigma$ T $\Omega$  5547 {N/DSM} as  $\Omega\Sigma$  5613 {ADV} from EK 1537 {PREP} god  $\Theta$ EOY 2316 {N/GSM} in sight KATEN $\Omega$ IIION

2714 {PREP} **OF THO** TOY 3588 {T/GSM} **GOD** ΘΕΟΥ 2316 {N/GSM}

2:17 ΟΥ ΓΑΡ ΕΣΜΕΝ ΩΣ ΟΙ ΛΟΙΠΟΙ ΚΑΠΗΛΕΥΟΝΤΕΣ ΤΟΝ ΛΟΓΟΝ ΤΟΥ ΘΕΟΥ ΑΛΛ ΩΣ ΕΞ ΕΙΛΙΚΡΙΝΕΙΑΣ ΑΛΛ ΩΣ ΕΚ ΘΕΟΥ ΚΑΤΕΝΩΙΙΙΟΝ ΤΟΥ ΘΕΟΥ ΕΝ ΧΡΙΣΤΩ ΛΑΛΟΥΜΕΝ

3:1

## Are we beginning again to commend ourselves? Unless we need, as some men, commendatory letters to you or commendatory from you?

3:1 are we beginning APXOMEOA 756 {V/PMI/1P} again  $\Pi A\Lambda IN$  3825 {adv} to commend  $\Sigma YNI\Sigma TANEIN$  4921 {V/Pan} ourselves  $EAYTOY\Sigma$  1438 {PF/3APM} if EI 1487 {cond} not MH 3361 {PRT/N} we need XPHZOMEN 5535 {V/Pai/1P} as  $\Omega\Sigma$  5613 {adv} some  $TINE\Sigma$  5100 {PX/NPM} commendatory  $\Sigma Y\Sigma TATIK\Omega N$  4956 {a/GPM} letters  $E\Pi I\Sigma TO\Lambda\Omega N$  1992 {N/GPF} to  $\Pi PO\Sigma$  4314 {PREP} you  $YMA\Sigma$  5209 {PP/2AP} or H 2228 {PRT} commendatory  $\Sigma Y\Sigma TATIK\Omega N$  4956 {A/GPM} from  $E\Xi$  1537 {PREP} you  $YM\Omega N$  5216 {PP/2GP}

3:1 ΑΡΧΟΜΕΘΑ ΠΑΛΙΝ ΕΑΥΤΟΥΣ ΣΥΝΙΣΤΑΝΕΙΝ ΕΙ ΜΗ ΧΡΗΖΟΜΕΝ ΩΣ ΤΙΝΈΣ ΣΥΣΤΑΤΙΚΩΝ ΕΠΙΣΤΟΛΩΝ ΠΡΟΣ ΥΜΑΣ Η ΕΞ ΥΜΩΝ ΣΥΣΤΑΤΙΚΩΝ

#### 3:2 Ye are our letter, written in our hearts, known and read by all men,

3:2 YE YMEI $\Sigma$  5210 {PP/2NP} are E $\Sigma$ TE 2075 {V/PXI/2P} tha H 3588 {T/NSF} letter E $\Pi$ I $\Sigma$ TO $\Lambda$ H 1992 {N/NSF} of us HM $\Omega$ N 2257 {PP/1GP} written E $\Gamma$ E $\Gamma$ PAMMENH 1449 {V/RPP/NSF} in EN 1722 {PREP} thas TAI $\Sigma$  3588 {T/DPF} hearts KAP $\Delta$ IAI $\Sigma$  2588 {N/DPF} of us HM $\Omega$ N 2257 {PP/1GP} known  $\Gamma$ IN $\Omega$ EKOMENH 1097 {V/PPP/NSF} and KAI 2532 {CONJ} read ANA $\Gamma$ IN $\Omega$ EKOMENH 314 {V/PPP/NSF} by Y $\Pi$ O 5259 {PREP} all  $\Pi$ ANT $\Omega$ N 3956 {A/GPM} men AN $\Omega$ P $\Omega$ D 444 {N/GPM}

3:2Η ΕΠΙΣΤΟΛΗ ΗΜΩΝ ΥΜΕΙΣ ΕΣΤΕ ΕΓΓΕΓΡΑΜΜΕΝΗ ΕΝ ΤΑΙΣ ΚΑΡΔΙΑΙΣ ΗΜΩΝ ΓΙΝΩΣΚΟΜΕΝΗ ΚΑΙ ΑΝΑΓΙΝΩΣΚΟΜΕΝΗ ΥΠΟ ΠΑΝΤΩΝ ΑΝΘΡΩΠΩΝ

### 3:3 being seen that ye are a letter of Christ, administered by us, written not in ink, but in the Spirit of the living God, not in stony tablets, but in fleshly tablets, in hearts.

3:3 being seen  $\Phi$ ANEPOYMENOI 5319 {v/ppp/npm} that OTI 3754 {conj} ye are  $E\Sigma TE$  2075 {v/pxi/2p} letter  $E\Pi I\Sigma TO\Lambda H$  1992 {n/nsf} of anointed XPI $\Sigma$ TOY 5547 {n/gsm} administered  $\Delta IAKONH\Theta EI\Sigma A$  1247 {v/app/nsf} by Y $\Phi$  5259 {prep} us HM $\Omega N$  2257 {pp/1gp} written  $E\Gamma E\Gamma PAMMENH$  1449 {v/rpp/nsf} not OY 3756 {prt/n} in ink ME $\Lambda$ ANI 3188 {a/dsn} but A $\Lambda\Lambda A$  235 {conj} in spirit INEYMATI 4151 {n/dsn} of living Z $\Omega$ NTO $\Sigma$  2198 {v/pap/gsm} god  $\Theta$ EOY 2316 {n/gsm} not OYK 3756 {prt/n} in EN 1722 {prep} stony  $\Lambda I\Theta INAI\Sigma$  3035 {a/dpf} tablets  $\Pi\Lambda A\Xi IN$  4109 {n/dpf} but A $\Lambda\Lambda$  235 {conj} in EN 1722 {prep} fleshly  $\Sigma APKINAI\Sigma$  4560 {a/dpf} tablets  $\Pi\Lambda A\Xi IN$  4109 {n/dpf} in hearts KAP $\Delta IAI\Sigma$  2588 {n/dpf}

3:3ΦΑΝΕΡΟΥΜΕΝΟΙ ΟΤΙ ΕΣΤΕ ΕΠΙΣΤΟΛΗ ΧΡΙΣΤΟΥ ΔΙΑΚΟΝΗΘΕΙΣΑ ΥΦ ΗΜΩΝ ΕΓΓΕΓΡΑΜΜΕΝΗ ΟΥ ΜΕΛΑΝΙ ΑΛΛΑ ΠΝΕΥΜΑΤΙ ΘΕΟΥ ΖΩΝΤΟΣ ΟΥΚ ΕΝ ΠΛΑΞΙΝ ΛΙΘΙΝΑΙΣ ΑΛΛ ΕΝ ΠΛΑΞΙΝ ΚΑΡΔΙΑΙΣ ΣΑΡΚΙΝΑΙΣ

#### 3:4 And we have such confidence toward God through Christ,

3:4 and  $\Delta E$  1161 {conj} we have EXOMEN 2192 {v/pai/1p} such TOIAYTHN 5108 {pd/asf} confidence  $\Pi E \Pi O I \Theta H \Sigma I N$  4006 {n/asf} toward  $\Pi P O \Sigma$  4314 {prep} tho TON 3588 {t/asm} god  $\Theta E O N$  2316 {n/asm} through  $\Delta I A$  1223 {prep} tho TOY 3588 {t/gsm} anointed XPI $\Sigma T O Y$  5547 {n/gsm}

3:4 ΠΕΠΟΙΘΗΣΙΝ ΔΕ ΤΟΙΑΥΤΗΝ ΕΧΟΜΕΝ ΔΙΑ ΤΟΥ ΧΡΙΣΤΟΥ ΠΡΟΣ ΤΟΝ ΘΕΟΝ

# ${\scriptstyle 3:5}$ not that we are sufficient of ourselves to reckon anything as from ourselves, but our sufficiency is from God,

3:5 NOT OYX 3756 {PRT/N} THAT OTI 3754 {CONJ} WE ARE  $\Sigma$ MEN 2070 {V/PXI/IP} SUFFICIENT IKANOI 2425 {A/NPM} OF  $A\Phi$  575 {PREP} OURSELVES EAYT $\Omega$ N 1438 {PF/3GPM} TO RECKON  $\Lambda$ O $\Gamma$ I $\Sigma$ A $\Sigma$ OAI 3049 {V/ADN} ANYTHING TI 5100 {PX/ASN} AS  $\Omega\Sigma$  5613 {ADV} FROM E $\Xi$  1537 {PREP} OURSELVES EAYT $\Omega$ N 1438 {PF/3GPM} BUT A $\Lambda\Lambda$  235 {CONJ} THA H 3588 {T/NSF} SUFFICIENCY IKANOTH $\Sigma$  2426 {N/NSF} OF US HM $\Omega$ N 2257 {PP/IGP} FROM EK 1537 {PREP} THO TOY 3588 {T/GSM} GOD  $\Theta$ EOY 2316 {N/GSM}

3:5ΟΥΧ ΟΤΙ ΙΚΑΝΟΙ ΕΣΜΕΝ ΑΦ ΕΑΥΤΩΝ ΛΟΓΙΣΑΣΘΑΙ ΤΙ ΩΣ ΕΞ ΕΑΥΤΩΝ ΑΛΛ Η ΙΚΑΝΟΤΗΣ ΗΜΩΝ ΕΚ ΤΟΥ ΘΕΟΥ

3:6 who also made us qualified helpers of a new covenant, not of a document, but of a Spirit, for the document kills but the Spirit makes alive.

3:6 Who OS 3739 {pr/nsm} also KAI 2532 {conj} made qualified IKANQSEN 2427 {v/aai/3s} us HMAS 2248 {pp/1ap} helper  $\Delta$ IAKONOYS 1249 {n/apm} of new KAINHS 2537 {a/gsf} covenant  $\Delta$ IAOHKHS 1242 {n/gsf} not OY 3756 {prt/n} of document  $\Gamma$ PAMMATOS 1121 {n/gsn} but AAAA 235 {conj} of spirit IINEYMATOS 4151 {n/gsn} for  $\Gamma$ AP 1063 {conj} the TO 3588 {t/nsn} document  $\Gamma$ PAMMA 1121 {n/nsn} kills AIIOKTENEI 615 {v/pai/3s} but  $\Delta$ E 1161 {conj} the TO 3588 {t/nsn} spirit IINEYMA 4151 {n/nsn} makes alive ZQOIIOIEI 2227 {v/pai/3s}

3:6ΟΣ ΚΑΙ ΙΚΑΝΩΣΕΝ ΗΜΑΣ ΔΙΑΚΟΝΟΥΣ ΚΑΙΝΗΣ ΔΙΑΘΗΚΗΣ ΟΥ ΓΡΑΜΜΑΤΟΣ ΑΛΛΑ ΠΝΕΥΜΑΤΟΣ ΤΟ ΓΑΡ ΓΡΑΜΜΑ ΑΠΟΚΤΕΝΕΙ ΤΟ ΔΕ ΠΝΕΥΜΑ ΖΩΟΠΟΙΕΙ

3:7 But if the administration of death in writings engraved on stones occurred in glory, so that the sons of Israel could not gaze upon the face of Moses because of the fading glory of his countenance.

3:7 but  $\Delta E$  1161 {conj} if EI 1487 {cond} tha H 3588 {t/nsf} administration  $\Delta IAKONIA$  1248 {n/nsf} of tho TOY 3588 {t/gsm} death  $\Theta ANATOY$  2288 {n/gsm} in EN 1722 {prep} writings  $\Gamma PAMMA\Sigma IN$  1121 {n/dpn} engraved ENTETYI $\Omega$ MENH 1795 {v/rpp/nsf} on EN 1722 {prep} stones  $\Lambda I\Theta OI\Sigma$  3037 {n/dpm} occurred E $\Gamma ENH\Theta H$  1096 {v/aoi/3s} in EN 1722 {prep} glory  $\Delta OEH$  1391 {n/dsf} so that  $\Omega \Sigma TE$  5620 {conj} thos  $TOY\Sigma$  3588 {t/apm} sons  $YIOY\Sigma$  5207 {n/apm} of Israel I $\Sigma PAH\Lambda$  2474 {n/pri} not MH 3361 {prt/n} to be able  $\Delta YNA\Sigma\Theta AI$  1410 {v/pnn} to gaze A $TENI\Sigma AI$  816 {v/aan} upon EI $\Sigma$  1519 {prep} the TO 3588 {t/asn} face IIPO $\Sigma \Omega ION$  4383 {n/asn} of moses  $M\Omega Y\Sigma E\Omega\Sigma$  3475 {n/gsm} because of  $\Delta IA$  1223 {prep} tha THN 3588 {t/asf} fading KATAP $\Gamma OYMENHN$  2673 {v/ppp/asf} tha THN 3588 {t/asf} glory  $\Delta OEAN$  1391 {n/asf} of the TOY 3588 {t/gsn} countenance IIPO $\Sigma \Omega IOY$  4383 {n/gsn} of him AYTOY 846 {pp/gsm}

3:7ΕΙ ΔΕ Η ΔΙΑΚΟΝΙΑ ΤΟΥ ΘΑΝΑΤΟΥ ΕΝ ΓΡΑΜΜΑΣΙΝ ΕΝΤΕΤΥΠΩΜΕΝΗ ΕΝ ΛΙΘΟΙΣ ΕΓΕΝΗΘΗ ΕΝ ΔΟΞΗ ΩΣΤΕ ΜΗ ΔΥΝΑΣΘΑΙ ΑΤΕΝΙΣΑΙ ΤΟΥΣ ΥΙΟΥΣ ΙΣΡΑΗΛ ΕΙΣ ΤΟ ΠΡΟΣΩΠΟΝ ΜΩΥΣΕΩΣ ΔΙΑ ΤΗΝ ΔΟΞΑΝ ΤΟΥ ΠΡΟΣΩΠΟΥ ΑΥΤΟΥ ΤΗΝ ΚΑΤΑΡΓΟΥΜΕΝΗΝ

#### 3:8 how will the administration of the Spirit not be more in glory?

3:8 how?  $\Pi\Omega\Sigma$  4459 {adv/i} will be  $\Xi\Sigma TAI$  2071 {v/fxi/3s} tha H 3588 {t/nsf} administration  $\Delta IAKONIA$  1248 {n/nsf} of the TOY 3588 {t/gsn} spirit  $\Pi NEYMATO\Sigma$  4151 {n/gsn} not? OYXI 3780 {prt/i} more  $MA\Lambda\Lambda ON$  3123 {adv} in EN 1722 {prep} glory  $\Delta O\Xi H$  1391 {n/dsf}

3:8 ΠΩΣ ΟΥΧΙ ΜΑΛΛΟΝ Η ΔΙΑΚΟΝΙΑ ΤΟΥ ΠΝΕΥΜΑΤΟΣ ΕΣΤΑΙ ΕΝ ΔΟΞΗ

# 3:9 For if the administration of condemnation has glory, the administration of righteousness excels much more in glory.

3:9 FOR  $\Gamma$ AP 1063 {CONJ} if EI 1487 {COND} tha H 3588 {T/NSF} administration  $\Delta$ IAKONIA 1248 {N/NSF} of tha TH $\Sigma$  3588 {T/GSF} condemnation KATAKPI $\Sigma$ E $\Omega$  $\Sigma$  2633 {N/GSF} glory  $\Delta$ O $\Xi$ A 1391 {N/NSF} tha H 3588 {T/NSF} administration  $\Delta$ IAKONIA 1248 {N/NSF} of tha TH $\Sigma$  3588 {T/GSF} righteousness  $\Delta$ IKAIO $\Sigma$ YNH $\Sigma$  1343 {N/GSF} excels  $\Pi$ EPI $\Sigma$ EYEI 4052 {V/Pai/3S} much  $\Pi$ O $\Lambda$ A $\Omega$  4183 {A/DSM} more MA $\Lambda$ AON 3123 {ADV} in EN 1722 {PREP} glory  $\Delta$ O $\Xi$ H 1391 {N/DSF}

3:9ΕΙ ΓΑΡ Η ΔΙΑΚΟΝΙΑ ΤΗΣ ΚΑΤΑΚΡΙΣΕΩΣ ΔΟΞΑ ΠΟΛΛΩ ΜΑΛΛΟΝ ΠΕΡΙΣΣΕΥΕΙ Η ΔΙΑΚΟΝΙΑ ΤΗΣ ΔΙΚΑΙΟΣΥΝΗΣ ΕΝ ΔΟΞΗ

# $_{ m 3:10}$ For also that which has been glorified, has not been glorified in this regard, because of the glory that transcends.

3:10 for  $\Gamma AP$  1063 {conj} also KAI 2:32 {conj} the TO 3588 {t/nsn} which has been glorified  $\Delta E \Delta O \Xi A \Sigma MENON$  1392 {v/rpp/nsn} has been glorified  $\Delta E \Delta O \Xi A \Sigma TAI$  1392 {v/rpp/nsn} not OY 3756 {prt/n} in EN 1722 {prep} this TOYTQ 5129 {pd/dsn} the TQ 3588 {t/dsn} part MEPEI 3313 {n/dsn} because of ENEKEN 1752 {adv} tha THS 3588 {t/gsf} glory  $\Delta O \Xi H \Sigma$  1391 {n/gsf} that transcends YHEPBA  $\Lambda \Delta O Y \Sigma H \Sigma$  5235 {v/pap/gsf}

3:10 ΚΑΙ ΓΑΡ ΟΥ ΔΕΔΟΞΑΣΤΑΙ ΤΟ ΔΕΔΟΞΑΣΜΕΝΟΝ ΕΝ ΤΟΥΤΩ ΤΩ ΜΕΡΕΙ ΕΝΕΚΕΝ ΤΗΣ ΥΠΕΡΒΑΛΛΟΥΣΗΣ ΔΟΞΗΣ

### 3:11 For if that which is abolished was through glory, much more that which remains is in glory.

3:11 for  $\Gamma AP$  1063 {conj} if EI 1487 {cond} the TO 3588 {t/nsn} which is abolished KATAPFOYMENON 2673 {v/ppp/nsn} through  $\Delta IA$  1223 {prep} glory  $\Delta O\Xi H\Sigma$  1391 {n/gsf} much  $\Pi O\Lambda\Lambda\Omega$  4183 {a/dsm} more MAA $\Lambda ON$  3123 {adv} the TO 3588 {t/nsn} which remains MENON 3306 {v/pap/nsn} in EN 1722 {prep} glory  $\Delta O\Xi H$  1391 {n/dsf}

3:11 ΕΙ ΓΑΡ ΤΟ ΚΑΤΑΡΓΟΥΜΕΝΟΝ ΔΙΑ ΔΟΞΗΣ ΠΟΛΛΩ ΜΑΛΛΟΝ ΤΟ ΜΕΝΟΝ ΕΝ ΔΟΞΗ

#### 3:12 Having therefore such a hope we use great boldness,

3:12 HAVING EXONTE  $\Sigma$  2192 {V/Pap/nPm} Therefore OYN 3767 {CONJ} Such TOIAYTHN 5108 {PD/ASF} Hope EATII  $\Delta$ A 1680 {N/ASF} We use XPQMEOA 5530 {V/PNI/1P} Great  $\Pi$ OAAH 4183 {A/DSF} BOLDNESS  $\Pi$ APPH $\Sigma$ IA 3954 {N/DSF}

3:12 ΕΧΟΝΤΈΣ ΟΥΝ ΤΟΙΑΥΤΉΝ ΕΛΠΙΔΑ ΠΟΛΛΉ ΠΑΡΡΗΣΙΑ ΧΡΩΜΕΘΑ

### 3:13 and are not as Moses. He put a veil over his face in order for the sons of Israel not to gaze on the end of the fading.

3:13 and KAI 2532 {conj} not OY 3756 {prt/n} as KAOAΠEP 2509 {adv} moses  $M\Omega Y \Sigma H\Sigma$  3475 {n/nsm} he put ETIOEI 5087 {v/iai/3s} veil KAΛYMMA 2571 {n/asn} over  $E\PiI$  1909 {prep} the TO 3588 {t/asn} face  $\Pi PO\Sigma\Omega\PiON$  4383 {n/asn} of himself EAYTOY 1438 {pf/3gsm} in order for  $\Pi PO\Sigma$  4314 {prep} thos  $TOY\Sigma$  3588 {t/apm} sons YIOY $\Sigma$  5207 {n/apm} of israel I $\Sigma PAH\Lambda$  2474 {n/pri} not MH 3361 {prt/n} the TO 3588 {t/asn} to gaze  $ATENI\Sigma AI$  816 {v/aan} on  $EI\Sigma$  1519 {prep} the TO 3588 {t/asn} end  $TE\LambdaO\Sigma$  5056 {n/asn} of the TOY 3588 {t/gsn} fading KATAP $\Gamma$ OYMENOY 2673 {v/ppp/gsn}

3:13 ΚΑΙ ΟΥ ΚΑΘΑΠΕΡ ΜΩΥΣΗΣ ΕΤΙΘΕΙ ΚΑΛΥΜΜΑ ΕΠΙ ΤΟ ΠΡΟΣΩΠΟΝ ΕΑΥΤΟΥ ΠΡΟΣ ΤΟ ΜΗ ΑΤΕΝΙΣΑΙ ΤΟΥΣ ΥΙΟΥΣ ΙΣΡΑΗΛ ΕΙΣ ΤΟ ΤΕΛΟΣ ΤΟΥ ΚΑΤΑΡΓΟΥΜΕΝΟΥ

### 3:14 But their minds were hardened, for to this day the same veil remains at the reading of the old testament, not being uncovered, which thing is abolished in Christ.

3:14 BUT AAA 235 {CONJ} THES TA 3588 {T/NPN} minds NOHMATA 3540 {N/NPN} of them AYTQN 846 {PP/GPM} were hardened  $E\Pi\Omega P\Omega\Theta H$  4456 {V/API/3S} for  $\Gamma AP$  1063 {CONJ} to AXPI 891 {PREP} tha  $TH\Sigma$  3588 {T/GSF} this day  $\Sigma HMEPON$  4594 {AdV} the TO 3588 {T/NSN} same AYTO 846 {PP/NSN} veil KAAYMMA 2571 {N/NSN} remains MENEI 3306 {V/PAI/3S} at  $E\Pi I$  1909 {PREP} tha TH 3588 {T/DSF} reading ANA $\Gamma N\Omega\Sigma I$  320 {N/DSF} of tha  $TH\Sigma$  3588 {T/GSF} old  $\Pi AAIA\Sigma$  3820 {A/GSF} testament  $\Delta IA\Theta HKH\Sigma$  1242 {N/GSF} not MH 3361 {PRT/N} being uncovered ANAKAAY $\Pi TOMENON$  343 {V/PPP/NSN} which O 3739 {PR/ASN} thing TI 5100 {PX/NSN} is abolished KATAP $\Gamma EITAI$  2673 {V/PPI/3S} in EN 1722 {PREP} anointed XPI $\Sigma T\Omega$  5547 {N/DSM}

3:14 ΑΛΛ ΕΠΩΡΩΘΗ ΤΑ ΝΟΗΜΑΤΑ ΑΥΤΏΝ ΑΧΡΙ ΓΑΡ ΤΗΣ ΣΗΜΕΡΟΝ ΤΟ ΑΥΤΌ ΚΑΛΥΜΜΑ ΕΠΙ ΤΗ ΑΝΑΓΝΩΣΕΙ ΤΗΣ ΠΑΛΑΙΑΣ ΔΙΑΘΗΚΗΣ ΜΕΝΕΙ ΜΗ ΑΝΑΚΑΛΥΠΤΟΜΕΝΟΝ Ο ΤΙ ΕΝ ΧΡΙΣΤΏ ΚΑΤΑΡΓΕΙΤΑΙ

#### 3:15 But to this day when Moses is read, a veil lays upon their heart.

3:15 BUT AAA 235 {CONJ} TO EQS 2193 {CONJ} THIS DAY SHMEPON 4594 {ADV} WHEN HNIKA 2259 {ADV} MOSES MQYSHS 3475 {N/NSM} IS READ ANAFINQSKETAI 314 {V/PPI/3S} VEIL KAAYMMA 2571 {N/NSN} LAYS KEITAI 2749 {V/PNI/3S} UPON EII 1909 {PREP} THA THN 3588 {T/ASF} HEART KAPAIAN 2588 {N/ASF} OF THEM AYTQN 846 {PP/GPM}

3:15 ΑΛΛ ΕΩΣ ΣΗΜΕΡΟΝ ΗΝΙΚΑ ΑΝΑΓΙΝΩΣΚΕΤΑΙ ΜΩΥΣΗΣ ΚΑΛΥΜΜΑ ΕΠΙ ΤΗΝ ΚΑΡΔΙΑΝ ΑΥΤΩΝ ΚΕΙΤΑΙ

#### 3:16 But whenever it turns to Lord, the veil is removed.

 $\{PREP\} \ \textbf{LORD} \ KYPION \ \ 2962 \ \{N/ASM\} \ \textbf{THE} \ TO \ \ 3588 \ \{T/NSN\} \ \textbf{VEIL} \ KA\LambdaYMMA \ \ 2571 \ \{N/NSN\} \ \textbf{IS REMOVED} \ \PiEPIAIPEITAI \ \ 4014 \ \{V/PPI/3S\}$ 

3:16 ΗΝΙΚΑ Δ ΑΝ ΕΠΙΣΤΡΕΨΗ ΠΡΟΣ ΚΥΡΙΟΝ ΠΕΡΙΑΙΡΕΙΤΑΙ ΤΟ ΚΑΛΥΜΜΑ

#### 3:17 Now the Lord is the Spirit, and where the Spirit of Lord is, there is liberty.

3:17 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} lord KYPIO $\Sigma$  2962 {n/nsm} is  $E\Sigma TIN$  2076 {v/pxi/3s} the TO 3588 {t/nsn} spirit IINEYMA 4151 {n/nsn} and  $\Delta E$  1161 {conj} where OY 3757 {adv} the TO 3588 {t/nsn} spirit IINEYMA 4151 {n/nsn} of lord KYPIOY 2962 {n/gsm} there EKEI 1563 {adv} liberty  $E\Lambda EY\Theta EPIA$  1657 {n/nsf}

3:17 Ο ΔΕ ΚΥΡΙΟΣ ΤΟ ΠΝΕΥΜΑ ΕΣΤΙΝ ΟΥ ΔΕ ΤΟ ΠΝΕΥΜΑ ΚΥΡΙΟΥ ΕΚΕΙ ΕΛΕΥΘΕΡΙΑ

### 3:18 But we all, with unveiled face seeing by reflection the glory of Lord, are transformed into the same likeness from glory to glory, just as from the Spirit of Lord.

3:18 but  $\Delta E$  1161 {conj} we HMEI $\Sigma$  2249 {PP/INP} all  $\Pi ANTE\Sigma$  3956 {a/nPM} with face  $\Pi PO\Sigma\Omega\Pi\Omega$  4383 {n/dsn} unveiled ANAKEKAAYMMEN $\Omega$  343 {v/rpp/dsn} seeing by reflection KATOHTPIZOMENOI 2734 {v/pmp/npm} tha THN 3588 {t/asf} glory  $\Delta O\Xi AN$  1391 {n/asf} of lord KYPIOY 2962 {n/gsm} are transformed METAMOP $\Phi$ OYME $\Theta$ A 3339 {v/ppi/ip} tha THN 3588 {t/asf} same AYTHN 846 {pp/asf} likeness EIKONA 1504 {n/asf} from AHO 575 {prep} glory  $\Delta O\Xi H\Sigma$  1391 {n/gsf} to EI $\Sigma$  1519 {prep} glory  $\Delta O\Xi AN$  1391 {n/asf} just as KA $\Theta$ AHEP 2509 {adv} from AHO 575 {prep} spirit HNEYMATO $\Sigma$  4151 {n/gsn} of lord KYPIOY 2962 {n/gsm}

3:18 ΗΜΕΙΣ ΔΕ ΠΑΝΤΈΣ ΑΝΑΚΕΚΑΛΥΜΜΕΝΩ ΠΡΟΣΩΠΩ ΤΗΝ ΔΟΞΑΝ ΚΥΡΙΟΥ ΚΑΤΟΠΤΡΙΖΟΜΈΝΟΙ ΤΗΝ ΑΥΤΗΝ ΕΙΚΟΝΑ ΜΕΤΑΜΟΡΦΟΥΜΈΘΑ ΑΠΌ ΔΟΞΗΣ ΕΙΣ ΔΟΞΑΝ ΚΑΘΑΠΕΡ ΑΠΌ ΚΥΡΙΟΥ ΠΝΕΥΜΑΤΌΣ

*4:1* 

# Because of this (having this ministry), inasmuch as we received mercy, we do not become discouraged.

4:1 because of  $\Delta IA$  1223 {prep} this TOYTO 5124 {pd/asn} having EXONTE $\Sigma$  2192 {v/pap/npm} this TAYTHN 3778 {pd/asf} tha THN 3588 {t/asf} ministry  $\Delta IAKONIAN$  1248 {n/asf} inasmuch as  $KA\Theta\Omega\Sigma$  2531 {adv} we received mercy HAEH $\Theta$ HMEN 1653 {v/api/1p} we become discouraged EKKAKOYMEN 1573 {v/pai/1p} not OYK 3756 {prt/n}

4:1 ΔΙΑ ΤΟΥΤΌ ΕΧΟΝΤΈΣ ΤΗΝ ΔΙΑΚΟΝΙΑΝ ΤΑΥΤΉΝ ΚΑΘΩΣ ΗΛΕΉΘΗΜΕΝ ΟΥΚ ΕΚΚΑΚΟΥΜΕΝ

# 4:2 But we have renounced the covert things of shame, not walking in craftiness, nor misrepresenting the word of God, but by the disclosure of the truth, commending ourselves to every conscience of men before God.

4:2 but  $A\Lambda\Lambda A$  235 {conj} we have renounced  $A\Pi E I\Pi AME\Theta A$  550 {v/2ami/1p} thes TA 3588 {t/apn} covert  $KPY\Pi TA$  2927 {a/apn} of tha  $TH\Sigma$  3588 {t/gsf} shame  $AI\Sigma XYNH\Sigma$  152 {n/gsf} not MH 3361 {prt/n} walking  $\Pi EPI\Pi ATOYNTE\Sigma$  4043 {v/pap/npm} in EN 1722 {prep} craftiness  $\Pi ANOYP\Gamma IA$  3834 {n/dsf} nor  $MH\Delta E$  3366 {conj} misrepresenting  $\Delta O\Lambda OYNTE\Sigma$  1389 {v/pap/npm} tho TON 3588 {t/asm} word  $\Lambda O\Gamma ON$  3056 {n/asm} of tho TOY 3588 {t/gsm} god  $\Theta EOY$  2316 {n/gsm} but  $A\Lambda\Lambda A$  235 {conj} by tha TH 3588 {t/dsf} disclosure  $\Phi ANEP\Omega\Sigma EI$  5321 {n/dsf} of tha  $TH\Sigma$  3588 {t/gsf} truth  $A\Lambda H\Theta EIA\Sigma$  225 {n/gsf} commending  $\Sigma YNI\Sigma T\Omega NTE\Sigma$  4921 {v/pap/npm} ourselves  $EAYTOY\Sigma$  1438 {pf/3apm} to  $\Pi PO\Sigma$  4314 {prep} every  $\Pi A\Sigma AN$  3956 {a/asf} conscience  $\Sigma YNEI\Delta H\Sigma IN$  4893 {n/asf} of men  $AN\Theta P\Omega\Pi\Omega N$  444 {n/gpm} before  $EN\Omega\Pi ION$  1799 {adv} tho TOY 3588 {t/gsm} god  $\Theta EOY$  2316 {n/gsm}

4:2 ΑΛΛΑ ΑΠΕΙΠΑΜΕΘΑ ΤΑ ΚΡΥΠΤΑ ΤΗΣ ΑΙΣΧΥΝΗΣ ΜΗ ΠΕΡΙΠΑΤΟΥΝΤΕΣ ΕΝ ΠΑΝΟΥΡΓΙΑ ΜΗΔΕ ΔΟΛΟΥΝΤΕΣ ΤΟΝ ΛΟΓΟΝ ΤΟΥ ΘΕΟΥ ΑΛΛΑ ΤΗ ΦΑΝΕΡΩΣΕΙ ΤΗΣ ΑΛΗΘΕΙΑΣ ΣΥΝΙΣΤΩΝΤΕΣ ΕΑΥΤΟΥΣ ΠΡΟΣ ΠΑΣΑΝ ΣΥΝΕΙΔΗΣΙΝ ΑΝΘΡΩΠΩΝ ΕΝΩΠΙΟΝ ΤΟΥ ΘΕΟΥ

#### 4:3 But even if our good-news is concealed, it is concealed in those who are perishing,

4:3 but  $\Delta E$  1161 {conj}even KAI 2532 {conj} if EI 1487 {cond} the TO 3588 {t/nsn} good-news EYAFFEAION 2098 {n/nsn} of us HM\Omega 2257 {pp/1Gp} is E\(\text{TIN}\) 2076 {v/pxi/3s} concealed KEKA\(\text{YMMENON}\) 2572 {v/rpp/nsn} it is  $E\(\text{TIN}\) 2076 {v/pxi/3s} concealed KEKA\(\text{YMMENON}\) 2572 {v/rpp/nsn} in EN 1722 {prep} thos TOI\(\text{D}\) 3588 {t/dpm} who$ 

4:3ΕΙ ΔΕ ΚΑΙ ΕΣΤΙΝ ΚΕΚΑΛΥΜΜΕΝΟΝ ΤΟ ΕΥΑΓΓΕΛΙΟΝ ΗΜΩΝ ΕΝ ΤΟΙΣ ΑΠΟΛΛΥΜΕΝΟΙΣ ΕΣΤΙΝ ΚΕΚΑΛΥΜΜΕΝΟΝ

# 4:4 in whom the god of this age has blinded the minds of the unbelieving, in order for the light of the good-news of the glory of the Christ (who is a likeness of God) not to shine forth to them.

4:4 in EN 1722 {PREP} whom OI $\Sigma$  3739 {PR/DPM} tho O 3588 {T/NSM} god OEO $\Sigma$  2316 {N/NSM} of this TOYTOY 5127 {PD/GSM} tho TOY 3588 {T/GSM} age AIQNO $\Sigma$  165 {N/GSM} has blinded ETY $\Phi\Lambda\Omega\Sigma$ EN 5186 {V/AAI/3S} thes TA 3588 {T/APN} minds NOHMATA 3540 {N/APN} of thos TQN 3588 {T/GPM} unbelieving AIII $\Sigma$ TQN 571 {A/GPM} in order for EI $\Sigma$  1519 {PREP} tho TON 3588 {T/ASM} light  $\Phi\Omega$ TI $\Sigma$ MON 5462 {N/ASM} of the TOY 3588 {T/GSN} good-news EYAF $\Gamma$ E $\Lambda$ IOY 2098 {N/GSN} of tha TH $\Sigma$  3588 {T/GSF} glory  $\Delta$ OEH $\Sigma$  1391 {N/GSF} of tho TOY 3588 {T/GSM} anointed XPI $\Sigma$ TOY 5547 {N/GSM} who O $\Sigma$  3739 {PR/NSM} is E $\Sigma$ TIN 2076 {V/PXI/3S} likeness EIKQN 1504 {N/NSF} of tho TOY 3588 {T/GSM} god OEOY 2316 {N/GSM} the TO 3588 {T/ASN} not MH 3361 {PRT/N} to shine forth AYFA $\Sigma$ AI 826 {V/AAN} to them AYTOI $\Sigma$  846 {PP/DPM}

4:4ΕΝ ΟΙΣ Ο ΘΕΟΣ ΤΟΥ ΑΙΩΝΟΣ ΤΟΥΤΟΥ ΕΤΥΦΛΩΣΕΝ ΤΑ ΝΟΗΜΑΤΑ ΤΩΝ ΑΠΙΣΤΩΝ ΕΙΣ ΤΟ ΜΗ ΑΥΓΑΣΑΙ ΑΥΤΟΙΣ ΤΟΝ ΦΩΤΙΣΜΟΝ ΤΟΥ ΕΥΑΓΓΕΛΙΟΥ ΤΗΣ ΔΟΞΗΣ ΤΟΥ ΧΡΙΣΤΟΥ ΟΣ ΕΣΤΙΝ ΕΙΚΩΝ ΤΟΥ ΘΕΟΥ

### 4:5 For we preach not ourselves, but Christ Jesus as Lord, and ourselves are your bondmen through Jesus.

4:5 for  $\Gamma AP$  1063 {Conj} we preach KHPYSSOMEN 2784 {V/Pai/ip} not OY 3756 {Prt/n} ourselves EAYTOYS 1438 {PF/3APM} but  $A\Lambda\Lambda A$  235 {Conj} anointed XPISTON 5547 {N/ASM} jehoshua IHSOYN 2424 {N/ASM} lord KYPION 2962 {N/ASM} and  $\Delta E$  1161 {Conj} ourselves EAYTOYS 1438 {PF/3APM} bondmen  $\Delta OY\Lambda OYS$  1401 {N/APM} of you YMSN 5216 {PP/2GP} through  $\Delta IA$  1223 {PREP} jehoshua IHSOYN 2424 {N/ASM}

4:5ΟΥ ΓΑΡ ΕΑΥΤΟΥΣ ΚΗΡΥΣΣΟΜΕΝ ΑΛΛΑ ΧΡΙΣΤΟΝ ΙΗΣΟΥΝ ΚΥΡΙΟΝ ΕΑΥΤΟΥΣ ΔΕ ΔΟΥΛΟΥΣ ΥΜΩΝ ΔΙΑ ΙΗΣΟΥΝ

# 4:6 Because it is God who said, Out of darkness light is to shine, who shone in our hearts for an enlightenment of the knowledge of the glory of God in the presence of Jesus Christ.

4:6 because OTI 3754 {CONJ} tho O 3588 {T/nsm} god  $\Theta$ EO $\Sigma$  2316 {n/nsm} tho O 3588 {T/nsm} who said EIIIQN 2036 {V/2aap/nsm} out of EK 1537 {prep} darkness  $\Sigma$ KOTOY $\Sigma$  4655 {n/gsn} light  $\Phi\Omega\Sigma$  5457 {n/asn} to shine  $\Lambda$ AM $\Psi$ AI 2989 {V/aan} who O $\Sigma$  3739 {pr/nsm} shone E $\Lambda$ AM $\Psi$ EN 2989 {V/aai/3s} in EN 1722 {prep} thas TAI $\Sigma$  3588 {T/dpf} hearts KAP $\Delta$ IAI $\Sigma$  2588 {n/dpf} of us HM $\Omega$ N 2257 {pp/1gp} for IPO $\Sigma$  4314 {prep} enlightenment  $\Phi\Omega$ TI $\Sigma$ MON 5462 {n/asm} of tha TH $\Sigma$  3588 {T/gsf} knowledge  $\Gamma$ N $\Omega\Sigma$ E $\Omega\Sigma$  1108 {n/gsf} of tha TH $\Sigma$  3588 {T/gsf} glory  $\Delta$ O $\Xi$ H $\Sigma$  1391 {n/gsf} of tho TOY 3588 {T/gsm} god  $\Theta$ EOY 2316 {n/gsm} in EN 1722 {prep} presence IPO $\Sigma\Omega$ I $\Omega$  4383 {n/dsn} of jehoshua IH $\Sigma$ OY 2424 {n/gsm} anointed XPI $\Sigma$ TOY 5547 {n/gsm}

4:6 ΟΤΙ Ο ΘΕΟΣ Ο ΕΙΠΩΝ ΕΚ ΣΚΟΤΟΥΣ ΦΩΣ ΛΑΜΨΑΙ ΟΣ ΕΛΑΜΨΕΝ ΕΝ ΤΑΙΣ ΚΑΡΔΙΑΙΣ ΗΜΩΝ ΠΡΟΣ ΦΩΤΙΣΜΟΝ ΤΗΣ ΓΝΩΣΕΩΣ ΤΗΣ ΔΟΞΗΣ ΤΟΥ ΘΕΟΥ ΕΝ ΠΡΟΣΩΠΩ ΙΗΣΟΥ ΧΡΙΣΤΟΥ

### 4:7 But we have this treasure in earthen vessels, so that the excellence of the power may be of God and not from us,

4:7 but  $\Delta E$  1161 {conj} we have EXOMEN 2192 {v/pai/1p} this TOYTON 5126 {pd/asm} tho TON 3588 {t/asm} treasure  $\Theta H \Sigma A Y P O N$  2344 {n/asm} in EN 1722 {prep} earthen  $O \Sigma T P A K I N O I \Sigma$  3749 {a/dpn} vessels  $\Sigma K E Y E \Sigma I N$  4632 {n/dpn} so that INA 2443 {conj} tha H 3588 {t/nsf} excellence  $Y \Pi E P B O \Lambda H$  5236 {n/nsf} of tha  $T H \Sigma$  3588 {t/gsf} power  $\Delta Y N A M E \Omega \Sigma$  1411 {n/gsf} may be H 5600 {v/pxs/3s} of tho T O Y 3588 {t/gsm} god  $\Theta E O Y$  2316 {n/gsm} and K A I 2532 {conj} not M H 3361 {prt/n} from  $E \Sigma$  1537 {prep} us  $H M \Omega N$  2257 {pp/1Gp}

4:7ΕΧΟΜΕΝ ΔΕ ΤΟΝ ΘΗΣΑΥΡΟΝ ΤΟΥΤΌΝ ΕΝ ΟΣΤΡΑΚΙΝΟΙΣ ΣΚΕΥΕΣΙΝ ΙΝΑ Η ΥΠΕΡΒΟΛΗ ΤΗΣ ΔΥΝΑΜΕΩΣ Η ΤΟΥ ΘΕΟΥ ΚΑΙ ΜΗ ΕΞ ΗΜΩΝ

4:8 restricted in everything, yet not confined, perplexed but not despairing,

4:8 restricted  $\Theta \Lambda IBOMENOI$  2346 {V/PPP/NPM} in EN 1722 {PREP} everything  $\Pi ANTI$  3956 {A/DSN} yet  $A\Lambda\Lambda$  235 {CONJ} not OY 3756 {PRT/N} confined  $\Sigma TENOX\Omega POYMENOI$  4729 {V/PPP/NPM} perplexed  $A\Pi OPOYMENOI$  639 {V/PMP/NPM} but  $A\Lambda\Lambda$  235 {CONJ} not OYK 3756 {PRT/N} despairing  $E\Xi A\Pi OPOYMENOI$  1820 {V/PNP/NPM}

4:8ΕΝ ΠΑΝΤΙ ΘΛΙΒΟΜΕΝΟΙ ΑΛΛ ΟΥ ΣΤΕΝΟΧΩΡΟΥΜΕΝΟΙ ΑΠΟΡΟΥΜΕΝΟΙ ΑΛΛ ΟΥΚ ΕΞΑΠΟΡΟΥΜΕΝΟΙ

#### 4:9 persecuted but not forsaken, cast down but not destroyed.

4:9 PERSECUTED  $\Delta$ I $\Omega$ KOMENOI 1377 {V/PPP/NPM} but  $A\Lambda\Lambda$  235 {Conj} not OYK 3756 {PRT/n} forsaken E $\Gamma$ KATA $\Lambda$ EI $\Pi$ OMENOI 1459 {V/PPP/NPM} cast down KATABA $\Lambda\Lambda$ OMENOI 2598 {V/PPP/NPM} but  $A\Lambda\Lambda$  235 {Conj} not OYK 3756 {PRT/n} destroyed  $A\Pi$ O $\Lambda\Lambda$ YMENOI 622 {V/PEP/NPM}

4:9 ΔΙΩΚΟΜΈΝΟΙ ΑΛΛ ΟΥΚ ΕΓΚΑΤΑΛΕΙΠΟΜΈΝΟΙ ΚΑΤΑΒΑΛΛΟΜΈΝΟΙ ΑΛΛ ΟΥΚ ΑΠΟΛΛΥΜΈΝΟΙ

## 4:10 Always carrying around in the body the dying of the Lord Jesus, so that also the life of Jesus may be made visible in our body.

4:10 always  $\Pi ANTOTE$  3842 {adv} carrying around  $\Pi EPI\Phi EPONTE\Sigma$  4064 {v/pap/npm} in EN 1722 {prep} the  $T\Omega$  3588 {t/dsn} body  $\Sigma\Omega MATI$  4983 {n/dsn} tha THN 3588 {t/asf} dying  $NEKP\Omega\Sigma IN$  3500 {n/asf} of tho TOY 3588 {t/gsm} lord KYPIOY 2962 {n/gsm} jehoshua IH $\Sigma$ OY 2424 {n/gsm} so that INA 2443 {conj} also KAI 2532 {conj} tha H 3588 {t/nsf} life  $Z\Omega H$  2222 {n/nsf} of tho TOY 3588 {t/gsm} jehoshua IH $\Sigma$ OY 2424 {n/gsm} may be made visible  $\Delta NEP\Omega\Theta H$  5319 {v/aps/3s} in EN 1722 {prep} the  $T\Omega$  3588 {t/dsn} body  $\Sigma\Omega MATI$  4983 {n/dsn} of us HM $\Omega$ N 2257 {pp/1GP}

4:10 ΠΑΝΤΌΤΕ ΤΗΝ ΝΕΚΡΩΣΙΝ ΤΟΥ ΚΥΡΙΟΥ ΙΗΣΟΥ ΕΝ ΤΩ ΣΩΜΑΤΙ ΠΕΡΙΦΕΡΌΝΤΕΣ ΙΝΑ ΚΑΙ Η ΖΩΗ ΤΟΥ ΙΗΣΟΥ ΕΝ ΤΩ ΣΩΜΑΤΙ ΗΜΩΝ ΦΑΝΕΡΩΘΗ

# 4:11 For we who live are always given over to death for Jesus' sake, so that also the life of Jesus may be made visible in our mortal flesh.

4:11 for  $\Gamma AP$  1063 {conj} we HMEI $\Sigma$  2249 {pp/1np} thos OI 3588 {t/npm} who live ZQNTE $\Sigma$  2198 {v/pap/npm} always AEI 104 {adv} are given over  $\Pi APA\Delta I\Delta OME\Theta A$  3860 {v/ppi/1p} to EI $\Sigma$  1519 {prep} death  $\Theta ANATON$  2288 {n/asm} for sake of  $\Delta IA$  1223 {prep} jehoshua IH $\Sigma OYN$  2424 {n/asm} so that INA 2443 {conj} also KAI 2532 {conj} tha H 3588 {t/nsf} life ZQH 2222 {n/nsf} of tho TOY 3588 {t/gsm} jehoshua IH $\Sigma OY$  2424 {n/gsm} may be made visible  $\Phi ANEPQ\Theta H$  5319 {v/aps/3s} in EN 1722 {prep} tha TH 3588 {t/dsf} mortal  $\Theta NHTH$  2349 {a/dsf} flesh  $\Sigma APKI$  4561 {n/dsf} of us HM $\Omega N$  2257 {pp/1GP}

4:11 ΑΕΙ ΓΑΡ ΗΜΕΙΣ ΟΙ ΖΩΝΤΕΣ ΕΙΣ ΘΑΝΑΤΟΝ ΠΑΡΑΔΙΔΟΜΕΘΑ ΔΙΑ ΙΗΣΟΥΝ ΙΝΑ ΚΑΙ Η ΖΩΗ ΤΟΥ ΙΗΣΟΥ ΦΑΝΕΡΩΘΗ ΕΝ ΤΗ ΘΝΗΤΗ ΣΑΡΚΙ ΗΜΩΝ

#### 4:12 So death indeed works in us, but life in you.

 $4:12 \ \textbf{SO} \ \Omega\Sigma TE \ 5620 \ \{\texttt{CONJ}\} \ \textbf{THO} \ O \ 3588 \ \{\texttt{T/NSM}\} \ \textbf{DEATH} \ \Theta ANATO\Sigma \ 2288 \ \{\texttt{N/NSM}\} \ \textbf{INDEED} \ MEN \ 3303 \ \{\texttt{PRT}\} \ \textbf{WORKS} \\ ENEPFEITAI \ 1754 \ \{\texttt{V/PMI/3S}\} \ \textbf{IN} \ EN \ 1722 \ \{\texttt{PREP}\} \ \textbf{US} \ HMIN \ 2254 \ \{\texttt{PP/1DP}\} \ \textbf{BUT} \ \DeltaE \ 1161 \ \{\texttt{CONJ}\} \ \textbf{THA} \ H \ 3588 \ \{\texttt{T/NSF}\} \ \textbf{Life} \ Z\Omega H \\ 2222 \ \{\texttt{N/NSF}\} \ \textbf{IN} \ EN \ 1722 \ \{\texttt{PREP}\} \ \textbf{YOU} \ YMIN \ 5213 \ \{\texttt{PP/2DP}\}$ 

4:12  $\Omega \Sigma$ TE O MEN  $\Theta$ ANATO $\Sigma$  EN HMIN ENEPFEITAI H  $\Delta$ E Z $\Omega$ H EN YMIN

# 4:13 And having the same spirit of faith, according to that which is written, I believed, therefore I spoke, we also believe, and therefore we speak,

4:13 and  $\Delta E$  1161 {conj} having EXONTE $\Sigma$  2192 {v/pap/npm} the TO 3588 {T/asn} same AYTO 846 {pp/asn} spirit INEYMA 4151 {n/asn} of tha TH $\Sigma$  3588 {T/gsf} faith III $\Sigma$ TE $\Omega\Sigma$  4102 {n/gsf} according to KATA 2596 {prep} the TO 3588 {T/asn} which is written  $\Gamma$ EPPAMMENON 1125 {v/rpp/asn} i believed EIII $\Sigma$ TEY $\Sigma$ A 4100 {v/aai/1s} therefore  $\Delta$ IO 1352 {conj} i spoke E $\Lambda$ A $\Lambda$ H $\Sigma$ A 2980 {v/aai/1s} we HMEI $\Sigma$  2249 {pp/1np} also KAI 2532 {conj} believe III $\Sigma$ TEYOMEN 4100 {v/pai/1p} and KAI 2532 {conj} therefore  $\Delta$ IO 1352 {conj} we speak  $\Lambda$ A $\Lambda$ OYMEN 2980 {v/pai/1p}

4:13 ΕΧΟΝΤΕΣ ΔΕ ΤΟ ΑΥΤΌ ΠΝΕΥΜΆ ΤΗΣ ΠΙΣΤΕΩΣ ΚΑΤΆ ΤΟ ΓΕΓΡΑΜΜΕΝΟΝ ΕΠΙΣΤΕΎΣΑ ΔΙΟ ΕΛΑΛΗΣΑ ΚΑΙ ΗΜΕΙΣ ΠΙΣΤΕΎΘΜΕΝ ΔΙΟ ΚΑΙ ΛΑΛΟΎΜΕΝ

### 4:14 knowing that he who raised up the Lord Jesus will also raise us up through Jesus, and will present us with you.

4:14 knowing EI $\Delta$ OTE $\Sigma$  1492 {V/rap/npm} that OTI 3754 {CONJ} tho O 3588 {T/nsm} who raised up EFEIPA $\Sigma$  1453 {V/aap/nsm} tho TON 3588 {T/asm} lord KYPION 2962 {N/asm} jehoshua IH $\Sigma$ OYN 2424 {N/asm} also KAI 2532 {CONJ} will raise up EFEPEI 1453 {V/fai/3s} us HMA $\Sigma$  2248 {PP/1AP} through  $\Delta$ IA 1223 {PREP} jehoshua IH $\Sigma$ OY 2424 {N/GSM} and KAI 2532 {CONJ} will present  $\Pi$ APA $\Sigma$ TH $\Sigma$ EI 3936 {V/fai/3s} with  $\Sigma$ YN 4862 {PREP} you YMIN 5213 {PP/2DP}

4:14 ΕΙΔΟΤΕΣ ΟΤΙ Ο ΕΓΕΙΡΑΣ ΤΟΝ ΚΥΡΙΟΝ ΙΗΣΟΥΝ ΚΑΙ ΗΜΑΣ ΔΙΑ ΙΗΣΟΥ ΕΓΕΡΕΙ ΚΑΙ ΠΑΡΑΣΤΗΣΕΙ ΣΥΝ ΥΜΙΝ

# 4:15 For all things are for your sakes, so that the grace, which has multiplied because of the thankfulness of the many, may abound for the glory of God.

4:15 FOR  $\Gamma$ AP 1063 {CONJ} all  $\Pi$ ANTA 3956 {A/NPN} thes TA 3588 {T/NPN} for sake of  $\Delta$ I 1223 {PREP} you YMA $\Sigma$  5209 {PP/2AP} so that INA 2443 {CONJ} tha H 3588 {T/NSF} grace XAPI $\Sigma$  5485 {N/NSF} which has multiplied  $\Pi$ AEONA $\Sigma$ A $\Sigma$ A 4121 {V/AAP/NSF} because of  $\Delta$ IA 1223 {PREP} tha THN 3588 {T/ASF} thankfulness EYXAPI $\Sigma$ TIAN 2169 {N/ASF} of thos T $\Omega$ N 3588 {T/GPM} more  $\Pi$ AEION $\Omega$ N 4119 {A/GPM/C} may abound  $\Pi$ EPI $\Sigma$ EY $\Sigma$ H 4052 {V/AAS/3S} for EI $\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} glory  $\Delta$ OEAN 1391 {N/ASF} of tho TOY 3588 {T/GSM} god  $\Theta$ EOY 2316 {N/GSM}

4:15 ΤΑ ΓΑΡ ΠΑΝΤΑ ΔΙ ΥΜΑΣ ΙΝΑ Η ΧΑΡΙΣ ΠΛΕΟΝΑΣΑΣΑ ΔΙΑ ΤΩΝ ΠΛΕΙΟΝΩΝ ΤΗΝ ΕΥΧΑΡΙΣΤΙΑΝ ΠΕΡΙΣΣΕΥΣΗ ΕΙΣ ΤΗΝ ΔΟΞΑΝ ΤΟΥ ΘΕΟΥ

### 4:16 Therefore we are not discouraged, but even if the outer man of us is perishing, yet the inner man is renewed day by day.

4:16 Therefore  $\Delta IO$  1352 {conj} not OYK 3756 {prt/n} are we discouraged EKKAKOYMEN 1573 {v/pai/1p} but  $A\Lambda\Lambda$  235 {conj} even KAI 2532 {conj} if EI 1487 {cond} tho O 3588 {t/nsm} outer EE $\Omega$  1854 {adv} man  $AN\Theta P\Omega \PiO\Sigma$  444 {n/nsm} of us HM $\Omega$ N 2257 {pp/1gp} is perishing  $\Delta IA\Phi\Theta EIPETAI$  1311 {v/ppi/3s} yet  $A\Lambda\Lambda$  235 {conj} tho O 3588 {t/nsm} inner EE $\Omega\Theta$ EN 2081 {adv} is renewed ANAKAINOYTAI 341 {v/ppi/3s} day HMEPA 2250 {n/dsf} and KAI 2532 {conj} day HMEPA 2250 {n/dsf}

4:16 ΔΙΟ ΟΥΚ ΕΚΚΑΚΟΥΜΕΝ ΑΛΛ ΕΙ ΚΑΙ Ο ΕΞΩ ΗΜΩΝ ΑΝΘΡΩΠΟΣ ΔΙΑΦΘΕΙΡΕΤΑΙ ΑΛΛ Ο ΕΣΩΘΕΝ ΑΝΑΚΑΙΝΟΥΤΑΙ ΗΜΕΡΑ ΚΑΙ ΗΜΕΡΑ

# 4:17 For our slight momentary affliction works for us an eternal weight of glory from extraordinariness to extraordinariness,

4:17 for  $\Gamma AP$  1063 {conj} the TO 3588 {T/nsn} slight  $E \Lambda A\Phi PON$  1645 {a/nsn} momentary  $\Pi APAYTIKA$  3910 {adv} of tha TH $\Sigma$  3588 {T/gsf} affliction  $\Theta \Lambda I\Psi E\Omega \Sigma$  2347 {n/gsf} of us HM $\Omega N$  2257 {pp/1gp} works KATEP $\Gamma AZETAI$  2716 {V/pni/3s} for us HMIN 2254 {pp/1dp} eternal AI $\Omega NION$  166 {a/asn} weight BAPO $\Sigma$  922 {n/asn} of glory  $\Delta O\Xi H\Sigma$  1391 {n/gsf} from KA $\Theta$  2596 {prep} extraordinariness YHEPBO $\Lambda HN$  5236 {n/asf} to EI $\Sigma$  1519 {prep} extraordinariness YHEPBO $\Lambda HN$  5236 {n/asf}

4:17 ΤΟ ΓΑΡ ΠΑΡΑΥΤΙΚΑ ΕΛΑΦΡΟΝ ΤΗΣ ΘΛΙΨΕΩΣ ΗΜΩΝ ΚΑΘ ΥΠΕΡΒΟΛΗΝ ΕΙΣ ΥΠΕΡΒΟΛΗΝ ΑΙΩΝΙΟΝ ΒΑΡΟΣ ΔΟΞΗΣ ΚΑΤΕΡΓΑΖΕΤΑΙ ΗΜΙΝ

## 4:18 while we look not at things seen, but at things not seen. For things seen are temporal, but things not seen are eternal.

4:18 of us HMQN 2257 {PP/IGP} not MH 3361 {PRT/N} while looking at  $\Sigma$ KO $\Pi$ OYNTQN 4648 {V/Pap/GPM} thes TA 3588 {T/APN} seen BAE $\Pi$ OMENA 991 {V/PPP/APN} but AAAA 235 {CONJ} thes TA 3588 {T/APN} not MH 3361 {PRT/N} seen BAE $\Pi$ OMENA 991 {V/PPP/APN} for  $\Gamma$ AP 1063 {CONJ} thes TA 3588 {T/NPN} seen BAE $\Pi$ OMENA 991 {V/PPP/NPN} temporary  $\Pi$ PO $\Sigma$ KAIPA 4340 {A/NPN} but  $\Delta$ E 1161 {CONJ} thes TA 3588 {T/NPN} not MH 3361 {PRT/N} seen BAE $\Pi$ OMENA 991 {V/PPP/NPN} eternal AIQNIA 166 {A/NPN}

5:1

### For we know that if the earthly house of our tent were destroyed, we have a building from God, a house not made by hands, eternal in the heavens.

5:1 for  $\Gamma AP$  1063 {conj} we know OIDAMEN 1492 {v/rai/1p} that OTI 3754 {conj} if EAN 1437 {cond} tha H 3588 {t/nsf} earthly EPIIFEIOS 1919 {a/nsf} house OIKIA 3614 {n/nsf} of the TOY 3588 {t/gsn} tent SKHNOYS 4636 {n/gsn} of us HM\One 2257 {pp/1gp} were destroyed KATAAY\OH 2647 {v/aps/3s} we have EXOMEN 2192 {v/pai/1p} building OIKODOMHN 3619 {n/asf} from EK 1537 {prep} god \OHGOEOY 2316 {n/gsm} house OIKIAN 3614 {n/asf} not made by hands AXEIPOPOIOIHTON 886 {a/asf} eternal AIQNION 166 {a/asf} in EN 1722 {prep} thos TOIS 3588 {t/dpm} heavens OYPANOIS 3772 {n/dpm}

5:1ΟΙΔΑΜΕΝ ΓΑΡ ΟΤΙ ΕΑΝ Η ΕΠΙΓΕΙΟΣ ΗΜΩΝ ΟΙΚΙΑ ΤΟΥ ΣΚΗΝΟΥΣ ΚΑΤΑΛΥΘΉ ΟΙΚΟΔΟΜΗΝ ΕΚ ΘΕΟΥ EXOMEN ΟΙΚΙΑΝ ΑΧΕΙΡΟΠΟΙΗΤΟΝ ΑΙΩΝΙΟΝ ΕΝ ΤΟΙΣ ΟΥΡΑΝΟΙΣ

#### 5:2 For also in this we groan, longing to clothe ourselves with our habitation from heaven,

5:2 for  $\Gamma AP$  1063 {Conj} also KAI 2532 {Conj} in EN 1722 {Prep} this TOYT $\Omega$  5129 {Pd/dsn} we groan  $\Sigma TENAZOMEN$  4727 {V/Pai/1P} longing EHIHOOOYNTE $\Sigma$  1971 {V/Pap/npm} to clothe ourselves EHEN $\Delta Y \Sigma A \Sigma \Theta AI$  1902 {V/amn} the TO 3588 {T/asn} habitation OIKHTHPION 3613 {N/asn} of us HM $\Omega N$  2257 {PP/1GP} the TO 3588 {T/asn} from E $\Xi$  1537 {PREP} heaven OYPANOY 3772 {N/GSM}

5:2 ΚΑΙ ΓΑΡ ΕΝ ΤΟΥΤΩ ΣΤΕΝΑΖΟΜΕΝ ΤΟ ΟΙΚΗΤΗΡΙΟΝ ΗΜΩΝ ΤΟ ΕΞ ΟΥΡΑΝΟΥ ΕΠΕΝΔΥΣΑΣΘΑΙ ΕΠΙΠΟΘΟΥΝΤΕΣ

#### 5:3 if indeed also having put it on we will not be found naked.

5:3 IF INDEED EIGE 1489 (COND) ALSO KAI 2532 (CONJ) HAVING PUT ON EN $\Delta$ Y $\Sigma$ AMENOI 1746 (V/AMP/NPM) WE WILL BE FOUND EYPEOH $\Sigma$ OMEOA 2147 (V/FPI/IP) NOT OY 3756 (PRT/N) NAKED GYMNOI 1131 (A/NPM)

5:3ΕΙΓΕ ΚΑΙ ΕΝΔΥΣΑΜΕΝΟΙ ΟΥ ΓΥΜΝΟΙ ΕΥΡΕΘΗΣΟΜΕΘΑ

## 5:4 For also those who are in the tent groan, being burdened, not in that we want to undress, but to clothe ourselves, so that the mortal may be swallowed up by the life.

5:4 for  $\Gamma AP$  1063 {conj} also KAI 2532 {conj} thos OI 3588 {t/npm} who are ONTE $\Sigma$  5607 {v/pxp/npm} in EN 1722 {prep} the T $\Omega$  3588 {t/dsn} tent  $\Sigma$ KHNEI 4636 {n/dsn} groan  $\Sigma$ TENAZOMEN 4727 {v/pai/1p} being burdened BAPOYMENOI 916 {v/ppp/npm} not OY 3756 {prt/n} in E $\Phi$  1909 {prep} that  $\Omega$  3739 {pr/dsn} we want  $\Theta$ E $\Lambda$ OMEN 2309 {v/pai/1p} to undress EK $\Delta$ Y $\Sigma$ A $\Sigma$  $\Theta$ AI 1562 {v/amn} but A $\Lambda\Lambda$  235 {conj} to clothe ourselves EHEN $\Delta$ Y $\Sigma$ A $\Sigma$  $\Theta$ AI 1902 {v/amn} so that INA 2443 {conj} the TO 3588 {t/nsn} mortal  $\Theta$ NHTON 2349 {a/nsn} might be swallowed up KATAHO $\Theta$ H 2666 {v/aps/3s} by YHO 5259 {prep} tha TH $\Sigma$  3588 {t/gsf} life Z $\Omega$ H $\Sigma$  2222 {n/gsf}

5:4 ΚΑΙ ΓΑΡ ΟΙ ΟΝΤΈΣ ΕΝ ΤΩ ΣΚΗΝΕΙ ΣΤΕΝΑΖΟΜΈΝ ΒΑΡΟΥΜΈΝΟΙ ΕΦ Ω ΟΥ ΘΕΛΟΜΈΝ ΕΚΔΥΣΑΣΘΑΙ ΑΛΛ ΕΠΕΝΔΥΣΑΣΘΑΙ ΙΝΑ ΚΑΤΑΠΟΘΗ ΤΟ ΘΝΗΤΟΝ ΥΠΟ ΤΗΣ ΖΩΗΣ

### 5:5 Now he who wrought us for this same thing is God, who also gave us the pledge of the Spirit.

5:5 Now  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} who wrought KATEPGASAMENOS 2716 {v/adp/nsm} us HMAS 2248 {pp/1ap} for EIS 1519 {prep} this TOYTO 5124 {pd/asn} same AYTO 846 {pp/asn} god  $\Theta EOS$  2316 {n/nsm} tho O 3588 {t/nsm} also KAI 2532 {conj} who gave  $\Delta OYS$  1325 {v/2aap/nsm} to us HMIN 2254 {pp/1dp} tho TON 3588 {t/asm} pledge APPABQNA 728 {n/asm} of the TOY 3588 {t/gsn} spirit INEYMATOS 4151 {n/gsn}

5:5Ο ΔΕ ΚΑΤΕΡΓΑΣΑΜΕΝΟΣ ΗΜΑΣ ΕΙΣ ΑΥΤΌ ΤΟΥΤΌ ΘΈΟΣ Ο ΚΑΙ ΔΟΥΣ ΗΜΙΝ ΤΟΝ ΑΡΡΑΒΩΝΑ ΤΟΥ ΠΝΕΥΜΑΤΌΣ

5:6 Therefore always being confident, and knowing that while at home in the body we are

#### absent from the Lord,

5:6 Therefore OYN 3767 {CONJ} always  $\Pi$ ANTOTE 3842 {ADV} being confident  $\Theta$ APPOYNTE $\Sigma$  2292 {V/PaP/NPM} and KAI 2532 {CONJ} knowing EI $\Delta$ OTE $\Sigma$  1492 {V/RaP/NPM} that OTI 3754 {CONJ} while at home EN $\Delta$ HMOYNTE $\Sigma$  1736 {V/PaP/NPM} in EN 1722 {PREP} the T $\Omega$  3588 {T/DSN} body  $\Sigma\Omega$ MATI 4983 {N/DSN} we are absent EK $\Delta$ HMOYMEN 1553 {V/PaI/1P} from A $\Pi$ O 575 {PREP} tho TOY 3588 {T/GSM} lord KYPIOY 2962 {N/GSM}

5:6ΘΑΡΡΟΥΝΤΕΣ ΟΥΝ ΠΑΝΤΌΤΕ ΚΑΙ ΕΙΔΌΤΕΣ ΟΤΙ ΕΝΔΗΜΟΥΝΤΕΣ ΕΝ ΤΩ ΣΩΜΑΤΙ ΕΚΔΗΜΟΥΜΕΝ ΑΠΌ ΤΟΥ ΚΥΡΙΟΥ

#### 5:7 for we walk by faith, not by sight.

5:7 FOR  $\Gamma AP$  1063 {CONJ} WE WALK  $\Pi EPI\Pi ATOYMEN$  4043 {V/PAI/1P} BY  $\Delta IA$  1223 {PREP} FAITH  $\Pi I\Sigma TE\Omega\Sigma$  4102 {N/GSF} NOT OY 3756 {PRT/N} BY  $\Delta IA$  1223 {PREP} SIGHT  $EI\Delta OY\Sigma$  1491 {N/GSN}

5.7 ΛΙΑ ΠΙΣΤΈΩΣ ΓΑΡ ΠΕΡΙΠΑΤΟΥΜΈΝ ΟΥ ΛΙΑ ΕΙΛΟΥΣ

### 5:8 And we are confident, and are pleased rather to be absent from the body and to be at home near the Lord.

5:8 and  $\Delta E$  1161 {conj} we are confident  $\Theta APPOYMEN$  2292 {v/pai/1p} and KAI 2532 {conj} are pleased EY $\Delta OKOYMEN$  2106 {v/pai/1p} rather MA $\Lambda \Lambda ON$  3123 {adv} to be absent EK $\Delta HMH\Sigma AI$  1553 {v/aan} from EK 1537 {prep} the TOY 3588 {t/gsn} body  $\Sigma \Omega MATO\Sigma$  4983 {n/gsn} and KAI 2532 {conj} to be at home  $EN\Delta HMH\Sigma AI$  1736 {v/aan} near  $\Pi PO\Sigma$  4314 {prep} tho TON 3588 {t/asm} lord KYPION 2962 {n/asm}

5:8ΘΑΡΡΟΥΜΕΝ ΔΕ ΚΑΙ ΕΥΔΟΚΟΥΜΕΝ ΜΑΛΛΟΝ ΕΚΔΗΜΗΣΑΙ ΕΚ ΤΟΥ ΣΩΜΑΤΟΣ ΚΑΙ ΕΝΔΗΜΗΣΑΙ ΠΡΟΣ ΤΟΝ ΚΥΡΙΟΝ

#### 5:9 Therefore also we aspire, whether at home or away from home, to be well-pleasing to him.

5:9 THEREFORE  $\Delta$ IO 1352 {CONJ} also KAI 2532 {CONJ} we aspire  $\Phi$ I $\Lambda$ OTIMOYME $\Theta$ A 5389 {V/PNI/IP} whether EITE 1535 {CONJ} at home EN $\Delta$ HMOYNTE $\Sigma$  1736 {V/PAP/NPM} or EITE 1535 {CONJ} away from home EK $\Delta$ HMOYNTE $\Sigma$  1553 {V/PAP/NPM} to be EINAI 1511 {V/PXN} well pleasing EYAPE $\Sigma$ TOI 2101 {A/NPM} to him AYT $\Omega$  846 {PP/DSM}

5:9 ΔΙΟ ΚΑΙ ΦΙΛΟΤΙΜΟΥΜΕΘΑ ΕΙΤΕ ΕΝΔΗΜΟΥΝΤΕΣ ΕΙΤΕ ΕΚΔΗΜΟΥΝΤΕΣ ΕΥΑΡΕΣΤΟΙ ΑΥΤΩ ΕΙΝΑΙ

### 5:10 For we must all appear before the judgment-seat of the Christ, so that each man may receive back about the things that he did through the body, whether good or bad.

5:10 for  $\Gamma AP$  1063 {conj} it is necessary for  $\Delta EI$  1163 {v/pqi/3s} us HMA $\Sigma$  2248 {pp/1ap} thos TOY $\Sigma$  3588 {t/apm} all IIANTA $\Sigma$  3956 {a/apm} to appear  $\Phi ANEP\Omega\Theta HNAI$  5319 {v/apn} before EMIIPO $\Sigma\Theta EN$  1715 {prep} the TOY 3588 {t/gsn} judgment seat BHMATO $\Sigma$  968 {n/gsn} of tho TOY 3588 {t/gsm} anointed XPI $\Sigma$ TOY 5547 {n/gsm} so that INA 2443 {conj} each EKA $\Sigma$ TO $\Sigma$  1538 {a/nsm} may receive back KOMI $\Sigma$ HTAI 2865 {v/ams/3s} about IIPO $\Sigma$  4314 {prep} thes TA 3588 {t/apn} that A 3739 {pr/apn} he did EIIPA $\Xi EN$  4238 {v/aai/3s} through  $\Delta IA$  1223 {prep} the TOY 3588 {t/gsn} body  $\Sigma\Omega MATO\Sigma$  4983 {n/gsn} whether EITE 1535 {conj} good A $\Gamma$ A $\Theta$ ON 18 {a/asn} or EITE 1535 {conj} bad KAKON 2556 {a/asn}

5:10 ΤΟΥΣ ΓΑΡ ΠΑΝΤΑΣ ΗΜΑΣ ΦΑΝΕΡΩΘΗΝΑΙ ΔΕΙ ΕΜΠΡΟΣΘΕΝ ΤΟΥ ΒΗΜΑΤΟΣ ΤΟΥ ΧΡΙΣΤΟΥ ΙΝΑ ΚΟΜΙΣΗΤΑΙ ΕΚΑΣΤΟΣ ΤΑ ΔΙΑ ΤΟΥ ΣΩΜΑΤΟΣ ΠΡΟΣ Α ΕΠΡΑΞΕΝ ΕΙΤΕ ΑΓΑΘΟΝ ΕΙΤΕ ΚΑΚΟΝ

# 5:11 Having seen therefore the terror of the Lord, we persuade men. But we have been manifested to God, and I hope also to have been manifested in your consciences.

 5:11 ΕΙΔΟΤΈΣ ΟΥΝ ΤΟΝ ΦΟΒΟΝ ΤΟΥ ΚΥΡΙΟΥ ΑΝΘΡΩΠΟΥΣ ΠΕΙΘΟΜΈΝ ΘΕΩ ΔΕ ΠΕΦΑΝΕΡΩΜΕΘΑ ΕΛΠΙΖΩ ΔΕ ΚΑΙ ΕΝ ΤΑΙΣ ΣΥΝΕΙΛΗΣΕΣΙΝ ΥΜΩΝ ΠΕΦΑΝΕΡΩΣΘΑΙ

### 5:12 For we are not commending ourselves again to you, but giving you an opportunity of boasting about us, so that ye may have for those who boast in appearance and not in heart.

5:12 for  $\Gamma AP$  1063 {conj} not OY 3756 {prt/n} we are commending  $\Sigma YNI\Sigma TANOMEN$  4921 {v/pai/1p} ourselves EAYTOY $\Sigma$  1438 {pp/3apm} again  $\Pi A\Lambda IN$  3825 {adv} to you YMIN 5213 {pp/2dp} but  $A\Lambda\Lambda A$  235 {conj} giving  $\Delta I\Delta ONTE\Sigma$  1325 {v/pap/npm} you YMIN 5213 {pp/2dp} opportunity  $A\Phi OPMHN$  874 {n/asf} of boasting KAYXHMATO $\Sigma$  2745 {n/gsn} about Y $\Pi EP$  5228 {prep} us HM $\Omega N$  2257 {pp/1gp} so that INA 2443 {conj} ye may have EXHTE 2192 {v/pas/2p} for  $\Pi PO\Sigma$  4314 {prep} thos  $TOY\Sigma$  3588 {T/apm} who boast KAYX $\Omega MENOY\Sigma$  2744 {v/pnp/apm} in EN 1722 {prep} appearance  $\Pi PO\Sigma\Omega\Pi\Omega$  4383 {n/dsn} and KAI 2532 {conj} not OY 3756 {prt/n} in heart KAP $\Delta IA$  2588 {n/dsf}

5:12 ΟΥ ΓΑΡ ΠΑΛΙΝ ΕΑΥΤΟΥΣ ΣΥΝΙΣΤΑΝΟΜΕΝ ΥΜΙΝ ΑΛΛΑ ΑΦΟΡΜΗΝ ΔΙΔΟΝΤΕΣ ΥΜΙΝ ΚΑΥΧΗΜΑΤΟΣ ΥΠΕΡ ΗΜΩΝ ΙΝΑ ΕΧΗΤΕ ΠΡΟΣ ΤΟΥΣ ΕΝ ΠΡΟΣΩΠΩ ΚΑΥΧΩΜΕΝΟΥΣ ΚΑΙ ΟΥ ΚΑΡΔΙΑ

#### 5:13 For whether we are beside ourselves to God, or we are of normal mind, it is for you.

5:13 for  $\Gamma AP$  1063 {Conj} whether EITE 1535 {Conj} we are beside ourselves EEE $\Sigma THMEN$  1839 {V/2AAI/1P} to god  $\Theta E\Omega$  2316 {N/DSM} or EITE 1535 {Conj} we are of normal mind  $\Sigma \Omega \Phi PONOYMEN$  4993 {V/PAI/1P} for you YMIN 5213 {PP/2DP}

5:13 ΕΙΤΕ ΓΑΡ ΕΞΕΣΤΗΜΕΝ ΘΕΩ ΕΙΤΕ ΣΩΦΡΟΝΟΥΜΕΝ ΥΜΙΝ

### 5:14 For the love of Christ holds us together, having judge this, that if one died for all, then all died.

5:14 FOR  $\Gamma$ AP 1063 {CONJ} THA H 3588 {T/NSF} LOVE A $\Gamma$ A $\Pi$ H 26 {N/NSF} of tho TOY 3588 {T/GSM} anointed XPI $\Sigma$ TOY 5547 {N/GSM} holds together  $\Sigma$ YNEXEI 4912 {V/PAI/3S} us HMA $\Sigma$  2248 {PP/1AP} having judged KPINANTA $\Sigma$  2919 {V/AAP/APM} this TOYTO 5124 {PD/ASN} that OTI 3754 {CONJ} if EI 1487 {COND} one EI $\Sigma$  1520 {N/NSM} died A $\Pi$ E $\Theta$ ANEN 599 {V/2AAI/3S} for Y $\Pi$ EP 5228 {PREP} all  $\Pi$ ANT $\Omega$ N 3956 {A/GPM} then APA 686 {PRT} thos OI 3588 {T/NPM} all  $\Pi$ ANT $\Sigma$  3956 {A/NPM} died A $\Pi$ E $\Theta$ ANON 599 {V/2AAI/3P}

5:14 Η ΓΑΡ ΑΓΑΠΗ ΤΟΥ ΧΡΙΣΤΟΥ ΣΥΝΕΧΕΙ ΗΜΑΣ ΚΡΙΝΑΝΤΑΣ ΤΟΥΤΌ ΟΤΙ ΕΙ ΕΙΣ ΥΠΕΡ ΠΑΝΤΩΝ ΑΠΕΘΑΝΕΝ ΑΡΑ ΟΙ ΠΑΝΤΕΣ ΑΠΕΘΑΝΟΝ

### 5:15 And he died for all so that those who live would no longer live to themselves, but to him who died for them, and was raised.

5:15 and KAI 2532 {CONJ} HE DIED AΠΕΘΑΝΕΝ 599 {V/2AAI/3S} FOR YΠΕΡ 5228 {PREP} ALL ΠΑΝΤΩΝ 3956 {A/GPM} SO THAT INA 2443 {CONJ} THOS OI 3588 {T/NPM} WHO LIVE  $Z\Omega NTE\Sigma$  2198 {V/PAP/NPM} NO LONGER MHKETI 3371 {ADV} WOULD LIVE  $Z\Omega\Sigma$ IN 2198 {V/PAS/3P} TO THEMSELVES EAYTOI $\Sigma$  1438 {PF/3DPM} BUT AΛΛΑ 235 {CONJ} THO  $T\Omega$  3588 {T/DSM} WHO DIED AΠΟΘΑΝΟΝΤΙ 599 {V/2AAP/DSM} FOR YΠΕΡ 5228 {PREP} THEM AYTΩΝ 846 {PP/GPM} AND KAI 2532 {CONJ} WHO WAS RAISED EΓΕΡΘΕΝΤΙ 1453 {V/APP/DSM}

5:15 ΚΑΙ ΥΠΕΡ ΠΑΝΤΩΝ ΑΠΕΘΑΝΕΝ ΙΝΑ ΟΙ ΖΩΝΤΕΣ ΜΗΚΕΤΙ ΕΑΥΤΟΙΣ ΖΩΣΙΝ ΑΛΛΑ ΤΩ ΥΠΕΡ ΑΥΤΩΝ ΑΠΟΘΑΝΟΝΤΙ ΚΑΙ ΕΓΕΡΘΕΝΤΙ

# 5:16 So that henceforth we know no man according to flesh, and even if we have known Christ according to flesh, yet now we know him no longer.

5:16 so that  $\Omega\Sigma$ TE 5620 {conj} from ATO 575 {prep} tho TOY 3588 {T/GSM} now NYN 3568 {adv} we HMEI $\Sigma$  2249 {pp/inp} know OI $\Delta$ AMEN 1492 {v/rai/ip} none OY $\Delta$ ENA 3762 {a/asm} according to KATA 2596 {prep} flesh  $\Sigma$ APKA 4561 {n/asf} and  $\Delta$ E 1161 {conj} even KAI 2532 {conj} if EI 1487 {cond} we have known ETN $\Omega$ KAMEN 1097 {v/rai/ip} anointed XPI $\Sigma$ TON 5547 {n/asm} according to KATA 2596 {prep} flesh  $\Sigma$ APKA 4561 {n/asf} yet A $\Lambda\Lambda$ A 235 {conj} now NYN 3568 {adv} we know TIN $\Omega\Sigma$ KOMEN 1097 {v/pai/ip} no longer OYKETI 3765 {adv}

5:16 ΩΣΤΕ ΗΜΕΙΣ ΑΠΟ ΤΟΥ NYN ΟΥΔΕΝΑ ΟΙΔΑΜΕΝ ΚΑΤΑ ΣΑΡΚΑ ΕΙ ΔΕ ΚΑΙ ΕΓΝΩΚΑΜΕΝ ΚΑΤΑ ΣΑΡΚΑ ΧΡΙΣΤΟΝ ΑΛΛΑ NYN ΟΥΚΕΤΙ ΓΙΝΩΣΚΟΜΕΝ

### 5:17 So then if any man is in Christ, he is a new creation. The old things have passed away, behold, all things have become new.

5:17 so then  $\Omega\Sigma$ TE 5620 {conj} if EI 1487 {cond} any TI $\Sigma$  5100 {px/nsm} in EN 1722 {prep} anointed XPI $\Sigma$ T $\Omega$  5547 {n/dsm} new KAINH 2537 {a/nsf} creation KTI $\Sigma$ I $\Sigma$  2937 {n/nsf} thes TA 3588 {t/npn} old APXAIA 744 {a/npn} have passed away  $\Pi$ APH $\Lambda\Theta$ EN 3928 {v/2aai/3s} behold I $\Delta$ OY 2400 {v/2aam/2s} thes TA 3588 {t/npn} all  $\Pi$ ANTA 3956 {a/npn} have become  $\Gamma$ E $\Gamma$ ONEN 1096 {v/2rai/3s} new KAINA 2537 {a/npn}

5:17 ΩΣΤΕ ΕΙ ΤΙΣ ΕΝ ΧΡΙΣΤΩ ΚΑΙΝΗ ΚΤΙΣΙΣ ΤΑ ΑΡΧΑΙΑ ΠΑΡΗΛΘΕΝ ΙΔΟΥ ΓΕΓΟΝΕΝ ΚΑΙΝΑ ΤΑ ΠΑΝΤΑ

### 5:18 And all things are from God who reconciled us to himself through Jesus Christ, and who gave to us the ministry of reconciliation.

5:18 and  $\Delta E$  1161 {CONJ} thes TA 3588 {T/NPN} all  $\Pi ANTA$  3956 {A/NPN} from EK 1537 {PREP} tho TOY 3588 {T/GSM} god  $\Theta EOY$  2316 {N/GSM} tho TOY 3588 {T/GSM} who reconciled KATA $\Lambda A \Xi ANTO \Sigma$  2644 {V/AAP/GSM} us HMA $\Sigma$  2248 {PP/1AP} to himself  $EAYT\Omega$  1438 {PF/3DSM} through  $\Delta IA$  1223 {PREP} jehoshua IH $\Sigma OY$  2424 {N/GSM} anointed XPI $\Sigma TOY$  5547 {N/GSM} and KAI 2532 {CONJ} who gave  $\Delta ONTO \Sigma$  1325 {V/2AAP/GSM} to us HMIN 2254 {PP/1DP} tha THN 3588 {T/ASF} ministry  $\Delta IAKONIAN$  1248 {N/ASF} of tha TH $\Sigma$  3588 {T/GSF} reconciliation KATA $\Delta \Lambda A \Gamma H\Sigma$  2643 {N/GSF}

5:18ΤΑ ΔΕ ΠΑΝΤΆ ΕΚ ΤΟΥ ΘΕΟΎ ΤΟΥ ΚΑΤΑΛΛΑΞΑΝΤΌΣ ΗΜΑΣ ΕΑΎΤΩ ΔΙΑ ΙΗΣΟΎ ΧΡΙΣΤΟΎ ΚΑΙ ΔΌΝΤΟΣ ΗΜΙΝ ΤΗΝ ΔΙΑΚΟΝΙΑΝ ΤΗΣ ΚΑΤΑΛΛΑΓΉΣ

# 5:19 How that God was in Christ reconciling the world to himself, not imputing to them their trespasses, and having committed to us the word of reconciliation.

5:19 how  $\Omega\Sigma$  5613 {adv} that OTI 3754 {conj} god  $\Theta$ EO $\Sigma$  2316 {n/nsm} was HN 2258 {v/ixi/3s} in EN 1722 {prep} anointed XPI $\Sigma$ T $\Omega$  5547 {n/dsm} reconciling KATA $\Lambda\Lambda\Delta\Sigma\Omega$ N 2644 {v/pap/nsm} world KO $\Sigma$ MON 2889 {n/asm} to himself EAYT $\Omega$  1438 {pf/3dsm} not MH 3361 {prt/n} imputing  $\Lambda$ OTIZOMENO $\Sigma$  3049 {v/pnp/nsm} to them AYTOI $\Sigma$  846 {pp/dpm} thes TA 3588 {t/apn} trespasses  $\Pi$ APA $\Pi$ T $\Omega$ MATA 3900 {n/apn} of them AYT $\Omega$ N 846 {pp/gpm} and KAI 2532 {conj} having put  $\Theta$ EMENO $\Sigma$  5087 {v/2amp/nsm} in EN 1722 {prep} us HMIN 2254 {pp/1dp} tho TON 3588 {t/asm} word  $\Lambda$ OTON 3056 {n/asm} of tha TH $\Sigma$  3588 {t/gsf} reconciliation KATA $\Lambda\Lambda$ A $\Gamma$ H $\Sigma$  2643 {n/gsf}

5:19 ΩΣ ΟΤΙ ΘΕΟΣ ΗΝ ΕΝ ΧΡΙΣΤΩ ΚΟΣΜΟΝ ΚΑΤΑΛΛΑΣΣΩΝ ΕΑΥΤΩ ΜΗ ΛΟΓΙΖΟΜΕΝΟΣ ΑΥΤΟΙΣ ΤΑ ΠΑΡΑΠΤΩΜΑΤΑ ΑΥΤΩΝ ΚΑΙ ΘΕΜΕΝΟΣ ΕΝ ΗΜΙΝ ΤΟΝ ΛΟΓΟΝ ΤΗΣ ΚΑΤΑΛΛΑΓΗΣ

# 5:20 We are therefore, ambassadors on behalf of Christ, as though God were calling through us. We plead on behalf of Christ, be ye reconciled to God.

5:20 Therefore OYN 3767 {CONJ} we are ambassadors \$\PE\DESEYOMEN\$ 4243 {V/Pai/1P} on behalf YPEP 5228 {Prep} of anointed \$XPI\Delta TOY\$ 5547 {N/GSM} as though \$\Omega\Delta\$ 5613 {ADV} tho TOY 3588 {T/GSM} \$\text{god} \Omega DEOY\$ 2316 {N/GSM} calling \$\PAKAAOYNTODE\$ 3870 {V/Pap/GSM} through \$\Omega I\$ 1223 {Prep} us \$\HM\Omega N\$ 2257 {Pp/1GP} we plead \$\Delta EOME\Omega A\$ 1189 {V/Pni/1P} on behalf YPEP 5228 {Prep} of anointed \$XPI\Delta TOY\$ 5547 {N/GSM} be ye reconciled \$KATAAAAFHTE\$ 2644 {V/2apm/2P} to tho \$TO\$ 3588 {T/DSM} \$\text{god} \Omega DEO\$ 2316 {N/DSM}

5:20 ΥΠΕΡ ΧΡΙΣΤΟΥ ΟΥΝ ΠΡΕΣΒΕΥΟΜΕΝ ΩΣ ΤΟΥ ΘΕΟΥ ΠΑΡΑΚΑΛΟΥΝΤΟΣ ΔΙ ΗΜΩΝ ΔΕΟΜΕΘΑ ΥΠΕΡ ΧΡΙΣΤΟΥ ΚΑΤΑΛΛΑΓΗΤΕ ΤΩ ΘΕΩ

## 5:21 For the man who knew no sin was made sin on our behalf, so that we might become the righteousness of God in him.

5:21 for  $\Gamma AP$  1063 {conj} tho TON 3588 {t/asm} who knew  $\Gamma NONTA$  1097 {v/2aap/asm} no MH 3361 {prt/n} sin AMAPTIAN 266 {n/asf} was made EHOIHEN 4160 {v/aai/3s} sin AMAPTIAN 266 {n/asf} on behalf YHEP 5228 {prep} of us HMQN 2257 {pp/1Gp} so that INA 2443 {conj} we HMEIE 2249 {pp/1np} might become  $\Gamma ENQME\ThetaA$  1096 {v/2ads/1p} righteousness  $\Delta IKAIO\Sigma YNH$  1343 {n/nsf} of god  $\Theta EOY$  2316 {n/gsm} in EN 1722 {prep} him AYTQ 846 {pp/dsm}

6:1

#### And working jointly, we urge you also not to receive the grace of God in vain

6:1 and  $\Delta E$  1161 {conj} working jointly  $\Sigma YNEP\Gamma OYNTE\Sigma$  4903 {v/pap/npm} we urge  $\Pi APAKA\Lambda OYMEN$  3870 {v/pal/1p} you YMA $\Sigma$  5209 {pp/2ap} also KAI 2532 {conj} not MH 3361 {prt/n} to receive  $\Delta E \Xi A\Sigma \Theta AI$  1209 {v/adn} tha THN 3588 {t/asf} grace XAPIN 5485 {n/asf} of tho TOY 3588 {t/gsm} god  $\Theta EOY$  2316 {n/gsm} in  $EI\Sigma$  1519 {prep} vain KENON 2756 {a/asn}

6:1 ΣΥΝΕΡΓΟΥΝΤΈΣ ΔΕ ΚΑΙ ΠΑΡΑΚΑΛΟΥΜΕΝ ΜΗ ΕΙΣ ΚΈΝΟΝ ΤΗΝ ΧΑΡΙΝ ΤΟΥ ΘΕΟΥ ΛΕΞΑΣΘΑΙ ΥΜΑΣ

### 6:2 (for he says, At an acceptable time I heard thee, and in a day of salvation I helped thee. Behold, now is an acceptable time. Behold, now is a day of salvation),

6:2 FOR ΓΑΡ 1063 {CONJ} HE SAYS ΛΕΓΕΙ 3004 {V/PAI/3S} AT ACCEPTABLE ΔΕΚΤΩ 1184 {A/DSM} TIME ΚΑΙΡΩ 2540 {N/DSM} I HEARD ΕΠΗΚΟΥΣΑ 1873 {V/AAI/1S} THEE ΣΟΥ 4675 {PP/2GS} AND ΚΑΙ 2532 {CONJ} IN EN 1722 {PREP} DAY HMEPA 2250 {N/DSF} OF SALVATION ΣΩΤΗΡΙΑΣ 4991 {N/GSF} I HELPED EBOHΘΗΣΑ 997 {V/AAI/1S} THEE ΣΟΙ 4671 {PP/2DS} BEHOLD ΙΔΟΥ 2400 {V/2AAM/2S} NOW NYN 3568 {ADV} ACCEPTABLE ΕΥΠΡΟΣΔΕΚΤΟΣ 2144 {A/NSM} TIME ΚΑΙΡΟΣ 2540 {N/NSM} BEHOLD ΙΔΟΥ 2400 {V/2AAM/2S} NOW NYN 3568 {ADV} DAY HMEPA 2250 {N/NSF} OF SALVATION ΣΩΤΗΡΙΑΣ 4991 {N/GSF}

6:2 ΛΕΓΕΙ ΓΑΡ ΚΑΙΡΩ ΔΕΚΤΩ ΕΠΗΚΟΥΣΑ ΣΟΥ ΚΑΙ ΕΝ ΗΜΕΡΑ ΣΩΤΗΡΙΑΣ ΕΒΟΗΘΗΣΑ ΣΟΙ ΙΔΟΥ ΝΥΝ ΚΑΙΡΟΣ ΕΥΠΡΟΣΔΕΚΤΟΣ ΙΔΟΥ ΝΥΝ ΗΜΕΡΑ ΣΩΤΗΡΙΑΣ

#### 6:3 giving not one cause of stumbling in anything, so that the ministry may not be criticized,

6:3 GIVING  $\Delta I\Delta ONTE\Sigma$  1325 {V/Pap/nPm} not one MH $\Delta EMIAN$  3367 {A/ASF} cause of stumbling  $\Pi PO\Sigma KO\Pi HN$  4349 {N/ASF} in EN 1722 {Prep} nothing MH $\Delta ENI$  3367 {A/DSN} so that INA 2443 {CONJ} tha H 3588 {T/NSF} ministry  $\Delta IAKONIA$  1248 {N/NSF} not MH 3361 {PRT/N} may be criticized  $M\Omega MH\Theta H$  3469 {V/APS/3S}

6:3ΜΗΔΕΜΙΑΝ ΕΝ ΜΗΔΕΝΙ ΔΙΔΟΝΤΕΣ ΠΡΟΣΚΟΠΗΝ ΙΝΑ ΜΗ ΜΩΜΗΘΗ Η ΔΙΑΚΟΝΙΑ

## 6:4 but in everything commending ourselves as helpers of God, in much perseverance, in afflictions, in necessities, in restrictions,

6:4 but  $A\Lambda\Lambda$  235 {conj} in EN 1722 {prep} everything  $\Pi ANTI$  3956 {a/dsn} commending  $\Sigma YNI\Sigma T\Omega NTE\Sigma$  4921 {V/pap/npm} ourselves  $EAYTOY\Sigma$  1438 {pf/3apm} as  $\Omega\Sigma$  5613 {adv} helpers  $\Delta IAKONOI$  1249 {n/npm} of god  $\Theta EOY$  2316 {n/gsm} in EN 1722 {prep} much  $\Pi O\Lambda\Lambda H$  4183 {a/dsf} perseverance  $Y\Pi OMONH$  5281 {n/dsf} in EN 1722 {prep} afflictions  $\Theta\Lambda I\Psi E\Sigma IN$  2347 {n/dpf} in EN 1722 {prep} necessities  $ANA\Gamma KAI\Sigma$  318 {n/dpf} in EN 1722 {prep} restrictions  $\Sigma TENOX\Omega PIAI\Sigma$  4730 {n/dpf}

6:4 ΑΛΛ ΕΝ ΠΑΝΤΙ ΣΥΝΙΣΤΩΝΤΕΣ ΕΑΥΤΟΥΣ ΩΣ ΘΕΟΥ ΔΙΑΚΟΝΟΙ ΕΝ ΥΠΟΜΟΝΗ ΠΟΛΛΗ ΕΝ ΘΛΙΨΕΣΙΝ ΕΝ ΑΝΑΓΚΑΙΣ ΕΝ ΣΤΕΝΟΧΩΡΙΑΙΣ

#### 6:5 in stripes, in imprisonments, in tumults, in labors, in sleeplessness, in hungerings,

6:5 in EN 1722 {PREP} stripes  $\Pi\Lambda H\Gamma AI\Sigma$  4127 {N/DPF} in EN 1722 {PREP} imprisonments  $\Phi Y\Lambda AKAI\Sigma$  5438 {N/DPF} in EN 1722 {PREP} tumults  $AKATA\Sigma TA\Sigma IAI\Sigma$  181 {N/DPF} in EN 1722 {PREP} labors  $KO\Pi OI\Sigma$  2873 {N/DPM} in EN 1722 {PREP} sleeplessness  $A\Gamma PY\Pi NIAI\Sigma$  70 {N/DPF} in EN 1722 {PREP} hungerings  $NH\Sigma TEIAI\Sigma$  3521 {N/DPF}

6:5ΕΝ ΠΛΗΓΑΙΣ ΕΝ ΦΥΛΑΚΑΙΣ ΕΝ ΑΚΑΤΑΣΤΑΣΙΑΙΣ ΕΝ ΚΟΠΟΙΣ ΕΝ ΑΓΡΥΠΝΙΑΙΣ ΕΝ ΝΗΣΤΕΙΑΙΣ

6:6 in purity, in knowledge, in longsuffering, in kindness, in Holy Spirit, in non-hypocritical love.

6:6 in EN 1722 {prep} purity A $\Gamma$ NOTHTI 54 {n/dsf} in EN 1722 {prep} knowledge  $\Gamma$ N $\Omega$ \SigmaEI 1108 {n/dsf} in EN 1722 {prep} longsuffering MAKPO $\Theta$ YMIA 3115 {n/dsf} in EN 1722 {prep} kindness XPH $\Sigma$ TOTHTI 5544 {n/dsf} in EN 1722 {prep} holy A $\Gamma$ I $\Omega$  40 {a/dsn} spirit INEYMATI 4151 {n/dsn} in EN 1722 {prep} non-hypocritical ANYIIOKPIT $\Omega$  505 {a/dsf} love A $\Gamma$ A $\Pi$ H 26 {n/dsf}

6:6ΕΝ ΑΓΝΟΤΗΤΙ ΕΝ ΓΝΩΣΕΙ ΕΝ ΜΑΚΡΟΘΥΜΙΑ ΕΝ ΧΡΗΣΤΟΤΗΤΙ ΕΝ ΠΝΕΥΜΑΤΙ ΑΓΙΩ ΕΝ ΑΓΑΠΗ ΑΝΥΠΟΚΡΙΤΩ

### 6:7 in word of truth, in power of God, through the weapons of righteousness of the right hand and of the left,

6:7 in EN 1722 {prep} word  $\Lambda$ O $\Gamma$ Q 3056 {n/dsm} of truth A $\Lambda$ H $\Theta$ EIA $\Sigma$  225 {n/gsf} in EN 1722 {prep} power  $\Delta$ YNAMEI 1411 {n/dsf} of god  $\Theta$ EOY 2316 {n/gsm} through  $\Delta$ IA 1223 {prep} thes TQN 3588 {t/gpn} weapons OII $\Lambda$ QN 3696 {n/gpn} of tha TH $\Sigma$  3588 {t/gsf} righteousness  $\Delta$ IKAIO $\Sigma$ YNH $\Sigma$  1343 {n/gsf} of thos TQN 3588 {t/gpm} right  $\Delta$ E $\Xi$ IQN 1188 {A/gpm} and KAI 2532 {conj} of left API $\Sigma$ TEPQN 710 {A/gpm}

6:7ΕΝ ΛΟΓΩ ΑΛΗΘΕΙΑΣ ΕΝ ΔΥΝΑΜΕΙ ΘΕΟΥ ΔΙΑ ΤΩΝ ΟΠΛΩΝ ΤΗΣ ΔΙΚΑΙΟΣΥΝΗΣ ΤΩΝ ΔΕΞΙΩΝ ΚΑΙ ΑΡΙΣΤΕΡΩΝ

### 6:8 through glory and disrepute, through slander and commendation; as deceitful, and yet true:

6:8 through  $\Delta IA$  1223 {prep} glory  $\Delta O\Xi H\Sigma$  1391 {n/gsf} and KAI 2532 {conj} disrepute  $ATIMIA\Sigma$  819 {n/gsf} through  $\Delta IA$  1223 {prep} slander  $\Delta Y\Sigma \Phi HMIA\Sigma$  1426 {n/gsf} and KAI 2532 {conj} commendation  $EY\Phi HMIA\Sigma$  2162 {n/gsf} as  $\Omega\Sigma$  5613 {adv} deceitful  $\Pi\Lambda ANOI$  4108 {a/npm} and yet KAI 2532 {conj} true  $\Lambda\Lambda H\Theta EI\Sigma$  227 {a/npm}

6:8ΔΙΑ ΔΟΞΗΣ ΚΑΙ ΑΤΙΜΙΑΣ ΔΙΑ ΔΥΣΦΗΜΙΑΣ ΚΑΙ ΕΥΦΗΜΙΑΣ ΩΣ ΠΛΑΝΟΙ ΚΑΙ ΑΛΗΘΕΙΣ

### 6:9 as unknown, and well known; as dying, and behold, we live; as punished, and not put to death;

6:9 as  $\Omega\Sigma$  5613 {adv} unknown A $\Gamma$ NOOYMENOI 50 {v/ppp/npm} and yet KAI 2532 {conj} well known E $\Pi$ I $\Gamma$ IN $\Omega\Sigma$ KOMENOI 1921 {v/ppp/npm} as  $\Omega\Sigma$  5613 {adv} dying A $\Pi$ O $\Theta$ NH $\Sigma$ KONTE $\Sigma$  599 {v/pap/npm} and KAI 2532 {conj} behold I $\Delta$ OY 2400 {v/2aam/2s} we live Z $\Omega$ MEN 2198 {v/pal/1p} as  $\Omega\Sigma$  5613 {adv} punished  $\Pi$ AI $\Delta$ EYOMENOI 3811 {v/ppp/npm} and KAI 2532 {conj} not MH 3361 {prt/n} put to death  $\Theta$ ANATOYMENOI 2289 {v/ppp/npm}

6:9 ΩΣ ΑΓΝΟΟΥΜΕΝΟΙ ΚΑΙ ΕΠΙΓΙΝΩΣΚΟΜΕΝΟΙ ΩΣ ΑΠΟΘΝΗΣΚΟΝΤΕΣ ΚΑΙ ΙΔΟΥ ΖΩΜΕΝ ΩΣ ΠΑΙΔΕΥΟΜΕΝΟΙ ΚΑΙ ΜΗ ΘΑΝΑΤΟΥΜΕΝΟΙ

# 6:10 as grieving, but always rejoicing; as poor, but making many rich; as having nothing, and yet possessing all things.

6:10 as  $\Omega\Sigma$  5613 {adv} grieving  $\Lambda$ Y $\Pi$ OYMENOI 3076 {v/ppp/npm} but  $\Delta E$  1161 {conj} always AEI 104 {adv} rejoicing XAIPONTE $\Sigma$  5463 {v/pap/npm} as  $\Omega\Sigma$  5613 {adv} poor  $\Pi$ T $\Omega$ XOI 4434 {a/npm} but  $\Delta E$  1161 {conj} making rich  $\Pi\Lambda$ OYTIZONTE $\Sigma$  4148 {v/pap/npm} many  $\Pi$ O $\Lambda$ OY $\Sigma$  4183 {a/apm} as  $\Omega\Sigma$  5613 {adv} having EXONTE $\Sigma$  2192 {v/pap/npm} nothing MH $\Delta$ EN 3367 {a/asn} and yet KAI 2532 {conj} possessing KATEXONTE $\Sigma$  2722 {v/pap/npm} all  $\Pi$ ANTA 3956 {a/apn}

6:10 ΩΣ ΛΥΠΟΥΜΕΝΟΙ ΑΕΙ ΔΕ ΧΑΙΡΟΝΤΕΣ ΩΣ ΠΤΩΧΟΙ ΠΟΛΛΟΥΣ ΔΕ ΠΛΟΥΤΙΖΟΝΤΕΣ ΩΣ ΜΗΔΕΝ ΕΧΟΝΤΕΣ ΚΑΙ ΠΑΝΤΑ ΚΑΤΕΧΟΝΤΕΣ

#### 6:11 O Corinthians, our mouth has been opened to you, our heart has been enlarged.

6:11 O CORINTHIANS KOPINOIOI 2881 {N/VPM} THE TO 3588 {T/NSN} MOUTH  $\Sigma$ TOMA 4750 {N/NSN} of us HM\Omega 2257 {PP/1GP} has been opened ANE\Omega EN 455 {V/2RAI/3S} to \Po \Po \Sigma 4314 {Prep} you YMA\Sigma 5209 {PP/2AP} tha H 3588 {T/NSF} heart KAP\Delta ANE\Omega INST} of us HM\Omega N 2257 {PP/1GP} has been enlarged \Po \Po \Po III\Delta ATYNTAI 4115 {V/RPI/3S}

6:11 ΤΟ ΣΤΟΜΑ ΗΜΩΝ ΑΝΕΩΓΕΝ ΠΡΟΣ ΥΜΑΣ ΚΟΡΙΝΘΙΟΙ Η ΚΑΡΔΙΑ ΗΜΩΝ ΠΕΠΛΑΤΥΝΤΑΙ

6:12 Ye are not limited in us, but ye are limited in your bowels.

6:12 YE ARE LIMITED  $\Sigma$ TENOX $\Omega$ PEI $\Sigma$ OE 4729 {V/PPI/2P} NOT OY 3756 {PRT/N} IN EN 1722 {PREP} US HMIN 2254 {PP/1DP} BUT  $\Delta$ E 1161 {Conj} Ye are limited  $\Sigma$ TENOX $\Omega$ PEI $\Sigma$ OE 4729 {V/PPI/2P} IN EN 1722 {PREP} THES TOI $\Sigma$  3588 {T/DPN} BOWELS  $\Sigma$ ΠΛΑΓΧΝΟΙ $\Sigma$  4698 {N/DPN} of You YM $\Omega$ N 5216 {PP/2GP}

6:12 ΟΥ ΣΤΕΝΟΧΩΡΕΙΣΘΕ ΕΝ ΗΜΙΝ ΣΤΕΝΟΧΩΡΕΙΣΘΕ ΔΕ ΕΝ ΤΟΙΣ ΣΠΛΑΓΧΝΟΙΣ ΥΜΩΝ

#### 6:13 But I speak the same recompense as to children, be ye also enlarged.

6:13 but  $\Delta E$  1161 {conj} i speak  $\Lambda E\Gamma\Omega$  3004 {v/pai/1s} tha THN 3588 {t/asf} same AYTHN 846 {pp/asf} recompense ANTIMI $\Sigma\Theta$ IAN 489 {n/asf} as  $\Omega\Sigma$  5613 {adv} to children TEKNOI $\Sigma$  5043 {n/dpn} ye YMEI $\Sigma$  5210 {pp/2np} also KAI 2532 {conj} be enlarged  $\Pi\Lambda$ ATYN $\Theta$ HTE 4115 {v/apm/2p}

6:13 ΤΗΝ ΔΕ ΑΥΤΗΝ ΑΝΤΙΜΙΣΘΙΑΝ ΩΣ ΤΕΚΝΟΙΣ ΛΕΓΩ ΠΛΑΤΥΝΘΗΤΕ ΚΑΙ ΥΜΕΙΣ

### 6:14 Do not become unequally yoked with unbelievers, for what partnership has righteousness and lawlessness? And what fellowship has light with darkness?

6:14 become  $\Gamma$ INE $\Sigma\Theta$ E 1096 {v/pnm/2p} not MH 3361 {prt/n} unequally yoked together ETEPOZY $\Gamma$ OYNTE $\Sigma$  2086 {v/pap/npm} with unbelieving A $\Pi$ I $\Sigma$ TOI $\Sigma$  571 {a/dpm} for  $\Gamma$ AP 1063 {conj} what? TI $\Sigma$  5101 {pi/nsf} partnership METOXH 3352 {n/nsf} righteousness  $\Delta$ IKAIO $\Sigma$ YNH 1343 {n/dsf} and KAI 2532 {conj} lawlessness ANOMIA 458 {n/dsf} and  $\Delta$ E 1161 {conj} what? TI $\Sigma$  5101 {pi/nsf} fellowship KOIN $\Omega$ NIA 2842 {n/nsf} light  $\Phi$  $\Omega$ TI 5457 {n/dsn} with  $\Pi$ PO $\Sigma$  4314 {prep} darkness  $\Sigma$ KOTO $\Sigma$  4655 {n/asn}

6:14 ΜΗ ΓΙΝΕΣΘΕ ΕΤΕΡΟΖΥΓΟΥΝΤΕΣ ΑΠΙΣΤΟΙΣ ΤΙΣ ΓΑΡ ΜΕΤΟΧΗ ΔΙΚΑΙΟΣΥΝΗ ΚΑΙ ΑΝΟΜΙΑ ΤΙΣ ΔΕ ΚΟΙΝΩΝΙΑ ΦΩΤΙ ΠΡΟΣ ΣΚΟΤΟΣ

### 6:15 And what agreement has Christ with Belial? Or what share have believers with non-believers?

6:15 and  $\Delta E$  1161 {conj} what? TI $\Sigma$  5101 {pi/nsf} agreement  $\Sigma YM\Phi\Omega NH\Sigma I\Sigma$  4857 {n/nsf} anointed  $XPI\Sigma T\Omega$  5547 {n/dsm} with  $\Pi PO\Sigma$  4314 {prep} belial  $BE\Lambda IAP$  955 {n/pri} or H 2228 {prt} what? TI $\Sigma$  5101 {pi/nsf} share  $MEPI\Sigma$  3310 {n/nsf} believing  $\Pi I\Sigma T\Omega$  4103 {a/dsm} with META 3326 {prep} non-believing  $A\Pi I\Sigma TOY$  571 {a/gsm}

6:15 ΤΙΣ ΔΕ ΣΥΜΦΩΝΗΣΙΣ ΧΡΙΣΤΩ ΠΡΟΣ ΒΕΛΙΑΡ Η ΤΙΣ ΜΕΡΙΣ ΠΙΣΤΩ ΜΕΤΑ ΑΠΙΣΤΟΥ

# 6:16 And what mutual agreement has a temple of God with idols? For ye are a temple of the living God, just as God said, I will dwell in them, and will walk among them. And I will be their God, and they will be a people to me.

6:16 and  $\Delta E$  1161 {conj} what? TI $\Sigma$  5101 {pi/nsf} mutual agreement  $\Sigma Y \Gamma KATA\Theta E \Sigma I \Sigma$  4783 {n/nsf} temple  $NA\Omega$  3485 {n/dsm} of god  $\Theta E O Y$  2316 {n/gsm} with META 3326 {prep} idols  $EI\Delta\Omega\Lambda\Omega N$  1497 {n/gpn} for  $\Gamma AP$  1063 {conj} ye YMEI $\Sigma$  5210 {pp/2np} are  $E\Sigma TE$  2075 {v/pxi/2p} temple  $NAO\Sigma$  3485 {n/nsm} of living  $Z\Omega NTO\Sigma$  2198 {v/pap/gsm} god  $\Theta E O Y$  2316 {n/gsm} just as  $KA\Theta\Omega\Sigma$  2531 {adv} tho O 3588 {t/nsm} god  $\Theta E O \Sigma$  2316 {n/nsm} said EIIIEN 2036 {v/2aai/3s} that OTI 3754 {conj} i will dwell  $ENOIKH\Sigma\Omega$  1774 {v/fai/1s} in EN 1722 {prep} them  $AYTOI\Sigma$  846 {pp/dpm} and KAI 2532 {conj} will walk among  $EM\Pi EPI\Pi ATH\Sigma\Omega$  1704 {v/fai/1s} and KAI 2532 {conj} i will be  $E\Sigma OMAI$  2071 {v/fxi/1s} god  $\Theta E O \Sigma$  2316 {n/nsm} of them  $AYT\Omega N$  846 {pp/gpm} and KAI 2532 {conj} they AYTOI 846 {pp/npm} will be  $E\Sigma ONTAI$  2071 {v/fxi/3p} people  $\Lambda AO\Sigma$  2992 {n/nsm} to me MOI 3427 {pp/1ds}

6:16 ΤΙΣ ΔΕ ΣΥΓΚΑΤΑΘΕΣΙΣ ΝΑΩ ΘΕΟΥ ΜΕΤΑ ΕΙΔΩΛΩΝ ΥΜΕΙΣ ΓΑΡ ΝΑΟΣ ΘΕΟΥ ΕΣΤΕ ΖΩΝΤΟΣ ΚΑΘΩΣ ΕΙΠΕΝ Ο ΘΕΟΣ ΟΤΙ ΕΝΟΙΚΗΣΩ ΕΝ ΑΥΤΟΙΣ ΚΑΙ ΕΜΠΕΡΙΠΑΤΗΣΩ ΚΑΙ ΕΣΟΜΑΙ ΑΥΤΩΝ ΘΕΟΣ ΚΑΙ ΑΥΤΟΙ ΕΣΟΝΤΑΙ ΜΟΙ ΛΑΟΣ

# 6:17 Therefore, Come ye out from among them, and be ye separated, says Lord, And touch no unclean thing, and I will receive you

6:17 Therefore  $\Delta IO$  1352 {CONJ} come out EEE $\Lambda\Theta$ ETE 1831 {V/2aam/2P} from EK 1537 {PREP} among ME $\Sigma$ OY 3319 {A/GSN} Them AYT $\Omega$ N 846 {PP/GPM} and KAI 2532 {CONJ} be ye separated A $\Phi$ OPI $\Sigma\Theta$ HTE 873 {V/APM/2P} says  $\Lambda$ E $\Gamma$ EI 3004 {V/PAI/3S} lord KYPIO $\Sigma$  2962 {N/NSM} and KAI 2532 {CONJ} touch ye A $\Pi$ TE $\Sigma\Theta$ E 680 {V/PMM/2P} no MH 3361 {PRT/N}

UNCLEAN AKAOAPTOY 169 {A/GSN} AND I KA $\Gamma\Omega$  2504 {PP/1NS/C} WILL RECEIVE EI $\Sigma\Delta$ EEOMAI 1523 {V/fdi/1S} YOU YMA $\Sigma$  5209 {PP/2AP}

6:17 ΔΙΟ ΕΞΕΛΘΕΤΕ ΕΚ ΜΕΣΟΥ ΑΥΤΩΝ ΚΑΙ ΑΦΟΡΙΣΘΗΤΕ ΛΕΓΕΙ ΚΥΡΙΟΣ ΚΑΙ ΑΚΑΘΑΡΤΟΥ ΜΗ ΑΠΤΕΣΘΕ ΚΑΓΩ ΕΙΣΔΕΞΟΜΑΙ ΥΜΑΣ

## 6:18 and will be for a Father to you, and ye will be for sons and daughters to me, says Lord Almighty.

6:18 and KAI 2532 {CONJ} I WILL BE E $\Sigma$ OMAI 2071 {V/fxi/1S} for EI $\Sigma$  1519 {PREP} father  $\Pi$ ATEPA 3962 {N/ASM} to you YMIN 5213 {PP/2DP} and KAI 2532 {CONJ} YE YMEI $\Sigma$  5210 {PP/2NP} WILL BE  $\Sigma$ E $\Sigma$ OE 2071 {V/fxi/2P} to me MOI 3427 {PP/1DS} for EI $\Sigma$  1519 {PREP} sons YIOY $\Sigma$  5207 {N/APM} and KAI 2532 {CONJ} daughters  $\Theta$ Y $\Gamma$ ATEPA $\Sigma$  2364 {N/APF} says  $\Lambda$ E $\Gamma$ EI 3004 {V/PAI/3S} LORD KYPIO $\Sigma$  2962 {N/NSM} almighty  $\Pi$ ANTOKPAT $\Omega$ P 3841 {N/NSM}

6:18 ΚΑΙ ΕΣΟΜΑΙ ΥΜΙΝ ΕΙΣ ΠΑΤΈΡΑ ΚΑΙ ΥΜΕΙΣ ΕΣΕΣΘΕ ΜΟΙ ΕΙΣ ΥΙΟΥΣ ΚΑΙ ΘΥΓΑΤΈΡΑΣ ΛΕΓΕΙ ΚΥΡΙΟΣ ΠΑΝΤΟΚΡΑΤΩΡ

7:1

# Having therefore these promises, beloved, let us cleanse ourselves from every filthiness of flesh and spirit, perfecting holiness in fear of God.

7:1 HAVING EXONTE  $\Sigma$  2192 {V/PaP/NPM} THEREFORE OYN 3767 {CONJ} THESE TAYTA  $\Sigma$  3778 {PD/APF} THAS TA  $\Sigma$  3588 {T/APF} PROMISES E $\Pi$ A $\Gamma$ E $\Lambda$ IA  $\Sigma$  1860 {N/APF} BELOVED A $\Gamma$ A $\Pi$ HTOI 27 {A/VPM} LET US CLEANSE KA $\Theta$ API $\Sigma$ QMEN 2511 {V/AAS/IP} OURSELVES EAYTOY  $\Sigma$  1438 {PF/3APM} FROM A $\Pi$ O 575 {PREP} EVERY  $\Pi$ ANTO  $\Sigma$  3956 {A/GSM} FILTHINESS MO $\Lambda$ Y $\Sigma$ MOY 3436 {N/GSM} OF FLESH  $\Sigma$ APKO  $\Sigma$  4561 {N/GSF} and KAI 2532 {CONJ} SPIRIT  $\Pi$ NEYMATO  $\Sigma$  4151 {N/GSN} PERFECTING E $\Pi$ ITE $\Lambda$ OYNTE  $\Sigma$  2005 {V/PAP/NPM} HOLINESS A $\Gamma$ IQ $\Sigma$ YNHN 42 {N/ASF} IN EN 1722 {PREP} FEAR  $\Phi$ OBQ 5401 {N/DSM} OF GOD  $\Theta$ EOY 2316 {N/GSM}

7:1 ΤΑΥΤΆΣ ΟΥΝ ΕΧΟΝΤΕΣ ΤΑΣ ΕΠΑΓΓΕΛΙΑΣ ΑΓΑΠΗΤΟΙ ΚΑΘΑΡΙΣΩΜΕΝ ΕΑΥΤΟΎΣ ΑΠΟ ΠΑΝΤΌΣ ΜΟΛΥΣΜΟΎ ΣΑΡΚΌΣ ΚΑΙ ΠΝΕΎΜΑΤΟΣ ΕΠΙΤΕΛΟΎΝΤΕΣ ΑΓΙΩΣΎΝΗΝ ΕΝ ΦΟΒΏ ΘΕΟΎ

### 7:2 Make room for us. We wronged no man, we corrupted no man, we exploited no man.

7:2 MAKE ROOM FOR  $X\Omega PH\Sigma ATE~5562~\{V/AAM/2P\}~US~HMA\Sigma~2248~\{PP/1AP\}~WE~WRONGED~H\Delta IKH\Sigma AMEN~91~\{V/AAI/1P\}~NONE~OY\Delta ENA~3762~\{A/ASM\}~WE~CORRUPTED~E\Phi\Theta EIPAMEN~5351~\{V/AAI/1P\}~NONE~OY\Delta ENA~3762~\{A/ASM\}~WE~EXPLOITED~EII\Lambda EONEKTH\Sigma AMEN~4122~\{V/AAI/1P\}~NONE~OY\Delta ENA~3762~\{A/ASM\}~$ 

7:2 ΧΩΡΗΣΑΤΕ ΗΜΑΣ ΟΥΔΕΝΑ ΗΔΙΚΗΣΑΜΕΝ ΟΥΔΕΝΑ ΕΦΘΕΙΡΑΜΕΝ ΟΥΔΕΝΑ ΕΠΛΕΟΝΕΚΤΗΣΑΜΕΝ

# $_{7:3}$ I speak not for condemnation, for I have said before that ye are in our hearts to die together and to live together.

7:3 I SPEAK  $\Lambda E \Gamma \Omega$  3004 {V/Pai/1S} not OY 3756 {Prt/n} for  $\Pi PO\Sigma$  4314 {Prep} condemnation KATAKPI $\Sigma$ IN 2633 {N/ASF} for  $\Gamma AP$  1063 {conj} I have said before  $\Pi POEIPHKA$  4280 {V/Rai/1S} that OTI 3754 {conj} ye are  $E\Sigma TE$  2075 {V/Pxi/2P} in EN 1722 {Prep} thas TAI $\Sigma$  3588 {T/DPF} hearts KAP $\Delta$ IAI $\Sigma$  2588 {N/DPF} of us HM $\Omega$ N 2257 {PP/1GP} for EI $\Sigma$  1519 {Prep} the TO 3588 {T/ASN} to die together  $\Sigma$ YNA $\Pi$ O $\Theta$ ANEIN 4880 {V/2AAN} and KAI 2532 {conj} to live together  $\Sigma$ YZHN 4800 {V/Pan}

7:3ΟΥ ΠΡΟΣ ΚΑΤΑΚΡΙΣΙΝ ΛΕΓΩ ΠΡΟΕΙΡΗΚΑ ΓΑΡ ΟΤΙ ΕΝ ΤΑΙΣ ΚΑΡΔΙΑΙΣ ΗΜΩΝ ΕΣΤΕ ΕΙΣ ΤΟ ΣΥΝΑΠΟΘΑΝΕΙΝ ΚΑΙ ΣΥΖΗΝ

# 7:4 Great is my boldness toward you, great is my pride for you. I have been filled with encouragement. I over-abound with joy in all our affliction.

7:4 Great  $\Pi O \Lambda \Lambda H$  4183 {a/nsf} to me MOI 3427 {pp/1ds} boldness  $\Pi APPH\Sigma IA$  3954 {n/nsf} toward  $\Pi PO\Sigma$  4314 {prep} you YMA $\Sigma$  5209 {pp/2ap} great  $\Pi O \Lambda \Lambda H$  4183 {a/nsf} to me MOI 3427 {pp/1ds} pride KAYXH $\Sigma I\Sigma$  2746 {n/nsf} for YHEP 5228 {prep} you YMQN 5216 {pp/2gp} i have been filled with  $\Pi E \Pi \Lambda HPQMAI$  4137 {v/rpi/1s} tha TH 3588 {T/dsf} encouragement  $\Pi APAK\Lambda H\Sigma EI$  3874 {n/dsf} i over-abound YHEPHEPI $\Sigma \Sigma EYOMAI$  5248 {v/pmi/1s} with tha TH

3588 {T/DSF} JOY XAPA 5479 {N/DSF} IN EIII 1909 {PREP} ALL  $\Pi A \Sigma H$  3956 {A/DSF} THA TH 3588 {T/DSF} AFFLICTION  $\Theta \Lambda I \Psi EI$  2347 {N/DSF} OF US  $HM \Omega N$  2257 {PP/IGP}

7:4ΠΟΛΛΗ ΜΟΙ ΠΑΡΡΗΣΙΑ ΠΡΟΣ ΥΜΑΣ ΠΟΛΛΗ ΜΟΙ ΚΑΥΧΗΣΙΣ ΥΠΕΡ ΥΜΩΝ ΠΕΠΛΗΡΩΜΑΙ ΤΗ ΠΑΡΑΚΛΗΣΕΙ ΥΠΕΡΠΕΡΙΣΣΕΥΟΜΑΙ ΤΗ ΧΑΡΑ ΕΠΙ ΠΑΣΗ ΤΗ ΘΛΙΨΕΙ ΗΜΩΝ

### 7:5 For even when we came into Macedonia our flesh had not one relief, but being oppressed in everything: battles outside, fears within.

7:5 FOR  $\Gamma AP$  1063 {CONJ} EVEN KAI 2532 {CONJ} OF US  $HM\Omega N$  2257 {PP/IGP} when we came  $E\Lambda\Theta ONT\Omega N$  2064 {V/2aap/gpm} into  $EI\Sigma$  1519 {PREP} macedonia  $MAKE\Delta ONIAN$  3109 {N/ASF} tha H 3588 {T/NSF} flesh  $\Sigma AP\Xi$  4561 {N/NSF} of US  $HM\Omega N$  2257 {PP/IGP} had  $E\Sigma XHKEN$  2192 {V/Rai/3S} not one  $OY\Delta EMIAN$  3762 {A/ASF} relief  $ANE\Sigma IN$  425 {N/ASF} but  $A\Lambda\Lambda$  235 {CONJ} being oppressed  $\Theta\Lambda IBOMENOI$  2346 {V/PPP/NPM} in EN 1722 {PREP} everything  $\Pi ANTI$  3956 {A/DSN} battles MAXAI 3163 {N/NPF} outside  $E\Xi\Omega\Theta EN$  1855 {ADV} fears  $\Phi OBOI$  5401 {N/NPM} within  $E\Sigma\Omega\Theta EN$  2081 {ADV}

7:5 ΚΑΙ ΓΑΡ ΕΛΘΟΝΤΩΝ ΗΜΩΝ ΕΙΣ ΜΑΚΕΔΟΝΙΑΝ ΟΥΔΕΜΙΑΝ ΕΣΧΗΚΕΝ ΑΝΕΣΙΝ Η ΣΑΡΞ ΗΜΩΝ ΑΛΛ ΕΝ ΠΑΝΤΙ ΘΛΙΒΟΜΕΝΟΙ ΕΞΩΘΕΝ ΜΑΧΑΙ ΕΣΩΘΕΝ ΦΟΒΟΙ

#### 7:6 Nevertheless God, who encourages the lowly, encouraged us by the arrival of Titus.

7:6 NEVERTHELESS AAA 235 {CONJ} THO O 3588 {T/NSM} GOD  $\Theta$ EO $\Sigma$  2316 {N/NSM} THO O 3588 {T/NSM} WHO ENCOURAGES  $\Pi$ APAKAA $\Omega$ N 3870 {V/Pap/NSM} THOS TOY $\Sigma$  3588 {T/APM} LOWLY TAHEINOY $\Sigma$  5011 {A/APM} ENCOURAGED  $\Pi$ APEKAA $\Sigma$ EN 3870 {V/AAI/3S} US HMA $\Sigma$  2248 {PP/1AP} IN EN 1722 {PREP} THA TH 3588 {T/DSF} ARRIVAL  $\Pi$ APOY $\Sigma$ IA 3952 {N/DSF} OF TITUS TITOY 5103 {N/GSM}

7:6 ΑΛΛ Ο ΠΑΡΑΚΑΛΩΝ ΤΟΥΣ ΤΑΠΕΙΝΟΥΣ ΠΑΡΕΚΑΛΕΣΕΝ ΗΜΑΣ Ο ΘΕΟΣ ΕΝ ΤΗ ΠΑΡΟΥΣΙΑ ΤΙΤΟΥ

# 7:7 And not only by his presence, but also by the encouragement with which he was encouraged by you, reporting to us your earnest desire, your mourning, your zeal for me, so that I rejoiced the more.

7:7 and  $\Delta E$  1161 {conj} not OY 3756 {prt/n} only MONON 3440 {adv} by EN 1722 {prep} tha TH 3588 {t/dsf} presence IIAPOY $\Sigma$ IA 3952 {n/dsf} of him AYTOY 846 {pp/gsm} but AAAA 235 {conj} also KAI 2532 {conj} by EN 1722 {prep} tha TH 3588 {t/dsf} encouragement IIAPAKAH $\Sigma$ EI 3874 {n/dsf} with which H 3739 {pr/dsf} he was encouraged IIAPEKAH $\Theta$ H 3870 {v/api/3s} by E $\Phi$  1909 {prep} you YMIN 5213 {pp/2dp} reporting ANAF $\Sigma$ AAAN 312 {v/pap/nsm} to us HMIN 2254 {pp/1dp} tha THN 3588 {t/asf} earnest desire EIIIIO $\Theta$ H $\Sigma$ IN 1972 {n/asf} of you YM $\Omega$ N 5216 {pp/2gp} tho TON 3588 {t/asm} mourning O $\Delta$ YPMON 3602 {n/asm} of you YM $\Omega$ N 5216 {pp/2gp} tho TON 3588 {t/asm} of you YM $\Omega$ N 5216 {pp/2gp} tho TON 3588 {t/asm} of you YM $\Omega$ N 5216 {pp/2gp} for YIIEP 5228 {prep} me EMOY 1700 {pp/1gs} so that  $\Omega$ ETE 5620 {conj} to rejoice XAPHNAI 5463 {v/2aon} me ME 3165 {pp/1as} more MAAAON 3123 {adv}

7:7ΟΥ MONON ΔΕ ΕΝ ΤΗ ΠΑΡΟΥΣΙΑ ΑΥΤΟΥ ΑΛΛΑ ΚΑΙ ΕΝ ΤΗ ΠΑΡΑΚΛΗΣΕΙ Η ΠΑΡΕΚΛΗΘΗ ΕΦ ΥΜΙΝ ΑΝΑΓΓΕΛΛΩΝ ΗΜΙΝ ΤΗΝ ΥΜΩΝ ΕΠΙΠΟΘΗΣΙΝ ΤΟΝ ΥΜΩΝ ΟΔΥΡΜΟΝ ΤΟΝ ΥΜΩΝ ΖΗΛΟΝ ΥΠΕΡ ΕΜΟΥ ΩΣΤΕ ΜΕ ΜΑΛΛΟΝ ΧΑΡΗΝΑΙ

## 7:8 Because even though I grieved you in the letter, I am not remorseful (even though I was remorseful), for I perceive that that letter grieved you, even though for an hour.

7:8 BECAUSE OTI 3754 {CONJ} EVEN KAI 2532 {CONJ} THOUGH EI 1487 {COND} I GRIEVED  $E\Lambda Y\Pi H\Sigma A$  3076 {V/AAI/1S} YOU YMA $\Sigma$  5209 {PP/2AP} IN EN 1722 {PREP} THA TH 3588 {T/DSF} LETTER  $E\Pi I\Sigma TO\Lambda H$  1992 {N/DSF} NOT OY 3756 {PRT/N} AM I REMORSEFUL METAMEAOMAI 3338 {V/PNI/1S} EVEN KAI 2532 {CONJ} THOUGH EI 1487 {COND} I WAS REMORSEFUL METEMEAOMHN 3338 {V/INI/1S} FOR  $\Gamma AP$  1063 {CONJ} I PERCEIVE  $B\Lambda E\Pi \Omega$  991 {V/PAI/1S} THAT OTI 3754 {CONJ} THAT EKEINH 1565 {PD/NSF} THA H 3588 {T/NSF} LETTER  $E\Pi I\Sigma TO\Lambda H$  1992 {N/NSF} GRIEVED  $E\Lambda Y\Pi H\Sigma EN$  3076 {V/AAI/3S} YOU YMA $\Sigma$  5209 {PP/2AP} EVEN KAI 2532 {CONJ} THOUGH EI 1487 {COND} FOR  $\Pi PO\Sigma$  4314 {PREP} HOUR  $\Omega PAN$  5610 {N/ASF}

7:8ΟΤΙ ΕΙ ΚΑΙ ΕΛΥΠΗΣΑ ΥΜΑΣ ΕΝ ΤΗ ΕΠΙΣΤΟΛΗ ΟΥ ΜΕΤΑΜΕΛΟΜΑΙ ΕΙ ΚΑΙ ΜΕΤΕΜΕΛΟΜΗΝ ΒΛΕΠΩ ΓΑΡ ΟΤΙ Η ΕΠΙΣΤΟΛΗ ΕΚΕΙΝΗ ΕΙ ΚΑΙ ΠΡΟΣ ΩΡΑΝ ΕΛΥΠΗΣΕΝ ΥΜΑΣ

7:9 Now I rejoice, not that ye were grieved, but that ye were grieved for repentance. For ye

#### were grieved toward God, so that ye might suffer loss from us in nothing.

7:9 now NYN 3568 {adv} i rejoice XAIP $\Omega$  5463 {v/pai/1s} not OYX 3756 {prt/n} that OTI 3754 {conj} ye were grieved EAYIIH $\Theta$ HTE 3076 {v/api/2p} but AAA 235 {conj} that OTI 3754 {conj} ye were grieved EAYIIH $\Theta$ HTE 3076 {v/api/2p} for EI $\Sigma$  1519 {prep} repentance METANOIAN 3341 {n/asf} for FAP 1063 {conj} ye were grieved EAYIIH $\Theta$ HTE 3076 {v/api/2p} toward KATA 2596 {prep} god  $\Theta$ EON 2316 {n/asm} so that INA 2443 {conj} ye might suffer loss ZHMI $\Omega\Theta$ HTE 2210 {v/aps/2p} from EE 1537 {prep} us HM $\Omega$ N 2257 {pp/1GP} in EN 1722 {prep} nothing MH $\Delta$ ENI 3367 {a/dsn}

7:9 ΝΥΝ ΧΑΙΡΩ ΟΥΧ ΟΤΙ ΕΛΥΠΗΘΗΤΕ ΑΛΛ ΟΤΙ ΕΛΥΠΗΘΗΤΕ ΕΙΣ ΜΕΤΑΝΟΙΑΝ ΕΛΥΠΗΘΗΤΕ ΓΑΡ ΚΑΤΑ ΘΕΟΝ ΙΝΑ ΕΝ ΜΗΔΕΝΙ ΖΗΜΙΩΘΗΤΕ ΕΞ ΗΜΩΝ

### 7:10 For sorrow toward God works repentance for salvation without regret, but the sorrow of the world works death.

7:10 FOR  $\Gamma$ AP 1063 {CONJ} THA H 3588 {T/NSF} SORROW  $\Lambda$ YIIH 3077 {N/NSF} TOWARD KATA 2596 {PREP} GOD  $\Theta$ EON 2316 {N/ASM} WORKS KATEP $\Gamma$ AZETAI 2716 {V/PNI/3S} REPENTANCE METANOIAN 3341 {N/ASF} FOR EI $\Sigma$  1519 {PREP} NON-REGRETTED AMETAMEAHTON 278 {A/ASF} SALVATION  $\Sigma$ QTHPIAN 4991 {N/ASF} BUT  $\Delta$ E 1161 {CONJ} THA H 3588 {T/NSF} SORROW  $\Lambda$ YIIH 3077 {N/NSF} OF THO TOY 3588 {T/GSM} WORLD KO $\Sigma$ MOY 2889 {N/GSM} WORKS KATEP $\Gamma$ AZETAI 2716 {V/PNI/3S} DEATH  $\Theta$ ANATON 2288 {N/ASM}

7:10 Η ΓΑΡ ΚΑΤΑ ΘΕΟΝ ΛΥΠΗ ΜΕΤΑΝΟΙΑΝ ΕΙΣ ΣΩΤΗΡΙΑΝ ΑΜΕΤΑΜΕΛΗΤΟΝ ΚΑΤΕΡΓΑΖΕΤΑΙ Η ΔΕ ΤΟΥ ΚΟΣΜΟΥ ΛΥΠΗ ΘΑΝΑΤΟΝ ΚΑΤΕΡΓΑΖΕΤΑΙ

# 7:11 For behold this same thing—your grieving toward God. How much eagerness it worked in you, even a defense, even indignation, even fear, even longing, even zeal, even vengeance! In everything ye demonstrated yourselves to be pure in the matter.

7:11 FOR  $\Gamma AP$  1063 {CONJ} behold I $\Delta OY$  2400 {V/2aam/2s} this TOYTO 5124 {PD/nsn} same AYTO 846 {PP/nsn} you YMA $\Sigma$  5209 {PP/2aP} the TO 3588 {T/nsn} to grieve AYIIHOHNAI 3076 {V/apn} toward KATA 2596 {PREP} god  $\Theta EON$  2316 {N/asm} how much  $\Pi O \Sigma HN$  4214 {PQ/asf} eagerness  $\Sigma \Pi O Y \Delta HN$  4710 {N/asf} it worked KATEIP $\Gamma A \Sigma A TO$  2716 {V/adi/3s} in you YMIN 5213 {PP/2DP} even AAAA 235 {CONJ} defense A $\Pi O A O \Gamma IAN$  627 {N/asf} even AAAA 235 {CONJ} anger A $\Gamma A N A K T H \Sigma IN$  24 {N/asf} even AAAA 235 {CONJ} fear  $\Phi O B O N$  5401 {N/asm} even AAAA 235 {CONJ} longing  $E \Pi \Pi IO \Theta H \Sigma IN$  1972 {N/asf} even AAAA 235 {CONJ} zeal ZHAON 2205 {N/asm} even AAAA 235 {CONJ} vengeance  $E K \Delta I K H \Sigma IN$  1557 {N/asf} in everything  $\Pi A N T I$  3956 {A/dsn} ye demonstrated  $\Sigma Y N E \Sigma T H \Sigma A T E$  4921 {V/aai/2P} yourselves  $E A Y T O Y \Sigma$  1438 {PF/3aPM} to be E I N A I 1511 {V/pxn} pure  $A \Gamma N O Y \Sigma$  53 {A/apm} in E N 1722 {PREP} the  $T \Omega$  3588 {T/dsn} matter  $\Pi P A \Gamma M A T I$  4229 {N/dsn}

7:11 ΙΔΟΥ ΓΑΡ ΑΥΤΌ ΤΟΥΤΌ ΤΟ ΚΑΤΑ ΘΕΌΝ ΛΥΠΗΘΗΝΑΙ ΥΜΑΣ ΠΌΣΗΝ ΚΑΤΕΙΡΓΑΣΑΤΌ ΥΜΙΝ ΣΠΟΥΔΗΝ ΑΛΛΑ ΑΠΟΛΟΓΙΑΝ ΑΛΛΑ ΑΓΑΝΑΚΤΗΣΙΝ ΑΛΛΑ ΦΟΒΌΝ ΑΛΛΑ ΕΠΙΠΟΘΉΣΙΝ ΑΛΛΑ ΖΗΛΟΝ ΑΛΛΑ ΕΚΔΙΚΗΣΙΝ ΠΑΝΤΙ ΣΥΝΕΣΤΉΣΑΤΕ ΕΑΥΤΟΥΣ ΑΓΝΟΎΣ ΕΙΝΑΙ ΕΝ ΤΩ ΠΡΑΓΜΑΤΙ

# 7:12 And so then, although I wrote to you, it was not because of the man who did wrong, nor because of the man who was wronged, but in order to reveal to you your eagerness for us in the sight of God.

7:12 and KAI 2532 {CONJ} so then APA 686 {PRT} although EI 1487 {COND} I wrote EΓΡΑΨΑ 1125 {V/AAI/IS} to you YMIN 5213 {PP/2DP} not OYX 3756 {PRT/N} because of EINEKEN 1752 {ADV} tho TOY 3588 {T/GSM} who did wrong AΔΙΚΗΣΑΝΤΟΣ 91 {V/AAP/GSM} nor OYΔΕ 3761 {ADV} because of EINEKEN 1752 {ADV} tho TOY 3588 {T/GSM} who was wronged AΔΙΚΗΘΕΝΤΟΣ 91 {V/APP/GSM} but AΛΛ 235 {CONJ} in order EINEKEN 1752 {ADV} the TOY 3588 {T/GSM} to reveal ΦΑΝΕΡΩΘΗΝΑΙ 5319 {V/APN} to ΠΡΟΣ 4314 {PREP} you YMAΣ 5209 {PP/2AP} tha THN 3588 {T/ASF} eagerness ΣΠΟΥΔΗΝ 4710 {N/ASF} of you YMΩN 5216 {PP/2GP} tha THN 3588 {T/ASF} for YΠΕΡ 5228 {PREP} us HMΩN 2257 {PP/1GP} in sight ENΩΠΙΟΝ 1799 {ADV} of tho TOY 3588 {T/GSM} god ΘΕΟΥ 2316 {N/GSM}

7:12 ΑΡΑ ΕΙ ΚΑΙ ΕΓΡΑΨΑ ΥΜΙΝ ΟΥΧ ΕΙΝΕΚΕΝ ΤΟΥ ΑΔΙΚΗΣΑΝΤΟΣ ΟΥΔΕ ΕΙΝΕΚΕΝ ΤΟΥ ΑΔΙΚΗΘΕΝΤΟΣ ΑΛΛ ΕΙΝΕΚΕΝ ΤΟΥ ΦΑΝΕΡΩΘΗΝΑΙ ΤΗΝ ΣΠΟΥΔΗΝ ΥΜΩΝ ΤΗΝ ΥΠΕΡ ΗΜΩΝ ΠΡΟΣ ΥΜΑΣ ΕΝΩΠΙΟΝ ΤΟΥ ΘΕΟΥ

7:13 Because of this we have been encouraged. And from your encouragement, we rejoiced to

#### a greater degree more at the joy of Titus, because his spirit has been refreshed by you all.

7:13 because of  $\Delta IA$  1223 {prep} this TOYTO 5124 {pd/asn} we have been encouraged  $\Pi APAKEKAHME\Theta A$  3870 {v/rpi/ip} and  $\Delta E$  1161 {conj} from  $E\Pi I$  1909 {prep} tha TH 3588 {t/dsf} encouragement  $\Pi APAKAH\Sigma EI$  3874 {n/dsf} of you YMQN 5216 {pp/2gp} we rejoiced EXAPHMEN 5463 {v/2aoi/ip} to greater degree  $\Pi EPI\Sigma\Sigma OTEP\Omega\Sigma$  4056 {adv} more MAAAON 3123 {adv} from  $E\Pi I$  1909 {prep} tha TH 3588 {t/dsf} joy XAPA 5479 {n/dsf} of titus TITOY 5103 {n/gsm} because OTI 3754 {conj} the TO 3588 {t/nsn} spirit  $\Pi NEYMA$  4151 {n/nsn} of him AYTOY 846 {pp/gsm} has been refreshed  $ANA\PiE\Pi AYTAI$  373 {v/rpi/3s} by  $A\PiO$  575 {prep} you YMQN 5216 {pp/2gp} all  $\Pi ANTQN$  3956 {A/gpm}

7:13 ΔΙΑ ΤΟΥΤΌ ΠΑΡΑΚΕΚΛΗΜΕΘΑ ΕΠΙ ΔΕ ΤΗ ΠΑΡΑΚΛΗΣΕΙ ΥΜΏΝ ΠΕΡΙΣΣΌΤΕΡΩΣ ΜΑΛΛΟΝ ΕΧΑΡΗΜΕΝ ΕΠΙ ΤΗ ΧΑΡΑ ΤΙΤΟΎ ΟΤΙ ΑΝΑΠΕΠΑΥΤΑΙ ΤΟ ΠΝΕΎΜΑ ΑΥΤΟΎ ΑΠΟ ΠΑΝΤΏΝ ΥΜΏΝ

## 7:14 Because, if I have boasted anything to him about you, I am not ashamed, but as we spoke all things in truth to you, so also our boast to Titus became truth.

7:14 BECAUSE OTI 3754 {CONJ} IF EI 1487 {COND} I HAVE BOASTED KEKAYXHMAI 2744 {V/RNI/1S} ANYTHING TI 5100 {PX/NSN} TO HIM AYT $\Omega$  846 {PP/DSM} about YHEP 5228 {PREP} you YM $\Omega$ N 5216 {PP/2GP} not OY 3756 {PRT/N} am I ashamed KATH $\Sigma$ XYN $\Theta$ HN 2617 {V/API/1S} but A $\Lambda\Lambda$  235 {CONJ} as  $\Omega\Sigma$  5613 {ADV} we spoke E $\Lambda$ A $\Lambda$ H $\Sigma$ AMEN 2980 {V/AAI/1P} all HANTA 3956 {A/APN} IN EN 1722 {PREP} truth A $\Lambda$ H $\Theta$ EIA 225 {N/DSF} to you YMIN 5213 {PP/2DP} so OYT $\Omega\Sigma$  3779 {ADV} also KAI 2532 {CONJ} tha H 3588 {T/NSF} boast KAYXH $\Sigma$ I $\Sigma$  2746 {N/NSF} of us HM $\Omega$ N 2257 {PP/1GP} tha H 3588 {T/NSF} to EIII 1909 {PREP} titus TITOY 5103 {N/GSM} became E $\Gamma$ ENH $\Theta$ H 1096 {V/AOI/3S} truth A $\Lambda$ H $\Theta$ EIA 225 {N/NSF}

7:14 ΟΤΙ ΕΙ ΤΙ ΑΥΤΏ ΥΠΕΡ ΥΜΏΝ ΚΕΚΑΥΧΗΜΑΙ ΟΥ ΚΑΤΗΣΧΥΝΘΗΝ ΑΛΛ ΩΣ ΠΑΝΤΑ ΕΝ ΑΛΗΘΕΙΑ ΕΛΑΛΗΣΑΜΕΝ ΥΜΙΝ ΟΥΤΏΣ ΚΑΙ Η ΚΑΥΧΗΣΙΣ ΗΜΏΝ Η ΕΠΙ ΤΙΤΟΎ ΑΛΗΘΕΙΑ ΕΓΈΝΗΘΗ

### 7:15 And his bowels are more abundant toward you, remembering the obedience of you all, how ye received him with fear and trembling.

7:15 and KAI 2532 {conj} thes TA 3588 {T/npn} bowels  $\Sigma\Pi\Lambda\Lambda\Gamma XNA$  4698 {n/npn} of him AYTOY 846 {pp/gsm} is  $\Xi\Sigma TIN$  2076 {v/pxi/3s} more abundant  $\Pi\Xi PI\Sigma\Sigma OTEP\Omega\Sigma$  4056 {adv} toward  $\Xi I\Sigma$  1519 {prep} you YMA $\Sigma$  5209 {pp/2ap} remembering ANAMIMNH $\Sigma$ KOMENOY 363 {v/pmp/gsm} tha THN 3588 {T/asf} obedience Y $\Pi$ AKOHN 5218 {n/asf} of you YM $\Omega$ N 5216 {pp/2gp} all  $\Pi$ ANT $\Omega$ N 3956 {a/gpm} how  $\Omega\Sigma$  5613 {adv} ye received  $\Xi\Delta\Xi$ A $\Sigma\Theta$ E 1209 {v/adi/2p} him AYTON 846 {pp/asm} with META 3326 {prep} fear  $\Phi$ OBOY 5401 {n/gsm} and KAI 2532 {conj} trembling TPOMOY 5156 {n/gsm}

7:15 ΚΑΙ ΤΑ ΣΠΛΑΓΧΝΑ ΑΥΤΟΥ ΠΕΡΙΣΣΟΤΕΡΩΣ ΕΙΣ ΥΜΑΣ ΕΣΤΙΝ ΑΝΑΜΙΜΝΗΣΚΟΜΕΝΟΥ ΤΗΝ ΠΑΝΤΩΝ ΥΜΩΝ ΥΠΑΚΟΗΝ ΩΣ ΜΕΤΑ ΦΟΒΟΥ ΚΑΙ ΤΡΟΜΟΥ ΕΔΕΞΑΣΘΕ ΑΥΤΟΝ

#### 7:16 I rejoice that I have confidence in you in everything.

7:16 I rejoice  $XAIP\Omega$  5463 {V/Pai/1S} that OTI 3754 {CONJ} I have confidence  $\Theta APP\Omega$  2292 {V/Pai/1S/C} in EN 1722 {PREP} you YMIN 5213 {PP/2DP} in EN 1722 {PREP} everything  $\Pi ANTI$  3956 {A/DSN}

7:16 ΧΑΙΡ $\Omega$  OTI EN ΠΑΝΤΙ ΘΑΡΡ $\Omega$  EN YMIN

8:1

### And, brothers, we declare to you the grace of God that has been given in the congregations of Macedonia.

8:1 and  $\Delta E$  1161 {conj} brothers  $A\Delta E \Lambda \Phi OI$  80 {n/vpm} we declare  $\Gamma N\Omega PIZOMEN$  1107 {v/pai/1p} to you YMIN 5213 {pp/2dp} tha THN 3588 {t/asf} grace XAPIN 5485 {n/asf} of tho TOY 3588 {t/gsm} god  $\Theta EOY$  2316 {n/gsm} tha THN 3588 {t/asf} that has been given  $\Delta E\Delta OMENHN$  1325 {v/rpp/asf} in EN 1722 {prep} thas TAI $\Sigma$  3588 {t/dpf} congregations  $EKK\Lambda H\Sigma IAI\Sigma$  1577 {n/dpf} of tha TH $\Sigma$  3588 {t/gsf} macedonia  $MAKE\Delta ONIA\Sigma$  3109 {n/gsf}

8:1 ΓΝΩΡΙΖΟΜΕΝ ΔΕ ΥΜΙΝ ΑΔΕΛΦΟΙ ΤΗΝ ΧΑΡΙΝ ΤΟΥ ΘΕΟΥ ΤΗΝ ΔΕΔΟΜΕΝΗΝ ΕΝ ΤΑΙΣ ΕΚΚΛΗΣΙΑΙΣ ΤΗΣ ΜΑΚΕΔΟΝΙΑΣ

### 8:2 that in a great trial of affliction the abundance of their joy, even from the depth of their poverty, abounded for the wealth of their generosity,

8:2 that OTI 3754 {conj} in EN 1722 {prep} great  $\Pi O \Lambda A H$  4183 {a/dsf} trial  $\Delta O KIMH$  1382 {n/dsf} of affliction  $\Theta \Lambda I\Psi E \Omega \Sigma$  2347 {n/gsf} tha H 3588 {t/nsf} abundance  $\Pi E P I \Sigma \Sigma E IA$  4050 {n/nsf} of tha  $TH \Sigma$  3588 {t/gsf} joy  $XAPA \Sigma$  5479 {n/gsf} of them  $AYT\Omega N$  846 {pp/gpm} even KAI 2532 {conj} from KATA 2596 {prep} depth  $BA\Theta O Y \Sigma$  899 {n/gsn} tha H 3588 {t/nsf} poverty  $\Pi T \Omega X E IA$  4432 {n/nsf} of them  $AYT\Omega N$  846 {pp/gpm} abounded  $E \Pi E P I \Sigma \Sigma E Y \Sigma E N$  4052 {v/aai/3s} for  $E I\Sigma$  1519 {prep} tho TON 3588 {t/asm} wealth  $\Pi \Lambda O Y TON$  4149 {n/asm} of tha  $TH \Sigma$  3588 {t/gsf} generosity  $A \Pi \Lambda O T H T O \Sigma$  572 {n/gsf} of them  $A Y T \Omega N$  846 {pp/gpm}

8:2ΟΤΙ ΕΝ ΠΟΛΛΗ ΔΟΚΙΜΗ ΘΛΙΨΕΩΣ Η ΠΕΡΙΣΣΕΙΑ ΤΗΣ ΧΑΡΑΣ ΑΥΤΩΝ ΚΑΙ Η ΚΑΤΑ ΒΑΘΟΥΣ ΠΤΩΧΕΙΑ ΑΥΤΩΝ ΕΠΕΡΙΣΣΕΥΣΕΝ ΕΙΣ ΤΟΝ ΠΛΟΥΤΟΝ ΤΗΣ ΑΠΛΟΤΗΤΟΣ ΑΥΤΩΝ

#### 8:3 so that according to their ability, I testify, and beyond their ability, willingly,

8:3 that OTI 3754 {CONJ} according to KATA 2596 {PREP} ability  $\Delta YNAMIN$  1411 {N/ASF} i testify  $MAPTYP\Omega$  3140 {V/PAI/1S} and KAI 2532 {CONJ} beyond YHEP 5228 {PREP} ability  $\Delta YNAMIN$  1411 {N/ASF} willing AY $\Theta$ AIPETOI 830 {A/NPM}

8:3 ΟΤΙ ΚΑΤΑ ΔΥΝΑΜΙΝ ΜΑΡΤΥΡΩ ΚΑΙ ΥΠΕΡ ΔΥΝΑΜΙΝ ΑΥΘΑΙΡΕΤΟΙ

### 8:4 with much exhortation, begging of us the favor, even the fellowship of service for the sanctified.

8:4 with META 3326 {Prep} much  $\Pi O \Lambda \Lambda H \Sigma$  4183 {a/gsf} exhortation  $\Pi APAK \Lambda H \Sigma E \Omega \Sigma$  3874 {n/gsf} begging  $\Delta EOMENOI$  1189 {V/PNP/NPM} of us  $HM\Omega N$  2257 {PP/1GP} tha THN 3588 {T/asf} favor XAPIN 5485 {N/asf} even KAI 2532 {CONJ} tha THN 3588 {T/asf} fellowship KOIN $\Omega NIAN$  2842 {N/asf} of tha  $TH\Sigma$  3588 {T/gsf} service  $\Delta IAKONIA\Sigma$  1248 {N/gsf} of tha  $TH\Sigma$  3588 {T/gsf} for  $EI\Sigma$  1519 {PREP} thos  $TOY\Sigma$  3588 {T/apm} holy  $A\Gamma IOY\Sigma$  40 {A/apm}

8:4ΜΕΤΑ ΠΟΛΛΗΣ ΠΑΡΑΚΛΗΣΕΩΣ ΔΕΟΜΕΝΟΙ ΗΜΩΝ ΤΗΝ ΧΑΡΙΝ ΚΑΙ ΤΗΝ ΚΟΙΝΩΝΙΑΝ ΤΗΣ ΔΙΑΚΟΝΙΑΣ ΤΗΣ ΕΙΣ ΤΟΥΣ ΑΓΙΟΥΣ

### 8:5 And it was not as we expected, but first they gave themselves to the Lord and to us through the will of God,

8:5 and KAI 2532 {conj} not OY 3756 {prt/n} as KAO $\Omega\Sigma$  2531 {adv} we expected H $\Lambda\Pi$ II $\Sigma$ AMEN 1679 {v/aai/1p} but A $\Lambda\Lambda$  235 {conj} first  $\Pi$ P $\Omega$ TON 4412 {adv} they gave E $\Delta\Omega$ KAN 1325 {v/aai/3p} themselves EAYTOY $\Sigma$  1438 {pf/3apm} to tho T $\Omega$  3588 {t/dsm} lord KYPI $\Omega$  2962 {n/dsm} and KAI 2532 {conj} to us HMIN 2254 {pp/1dp} through  $\Delta$ IA 1223 {prep} the will  $\Theta$ E $\Lambda$ HMATO $\Sigma$  2307 {n/gsn} of god  $\Theta$ EOY 2316 {n/gsm}

8:5 ΚΑΙ ΟΥ ΚΑΘΩΣ ΗΛΠΙΣΑΜΕΝ ΑΛΛ ΕΑΥΤΟΥΣ ΕΔΩΚΑΝ ΠΡΩΤΟΝ ΤΩ ΚΥΡΙΩ ΚΑΙ ΗΜΙΝ ΔΙΑ ΘΕΛΗΜΑΤΟΣ ΘΕΟΥ

### 8:6 for us to urge Titus that, as he earlier began this kindness, so he would even finish it for you also.

8:6 FOR EI $\Sigma$  1519 {PREP} US HMA $\Sigma$  2248 {PP/1AP} THE TO 3588 {T/ASN} TO URGE  $\Pi$ APAKA $\Lambda$ E $\Sigma$ AI 3870 {V/AAN} TITUS TITON 5103 {N/ASM} THAT INA 2443 {CONJ} AS KA $\Theta$ Q $\Sigma$  2531 {ADV} HE EARLIER BEGAN  $\Pi$ POENHPEATO 4278 {V/ADI/3S} THIS TAYTHN 3778 {PD/ASF} THA THN 3588 {T/ASF} KINDNESS XAPIN 5485 {N/ASF} SO OYTQ $\Sigma$  3779 {ADV} EVEN KAI 2532 {CONJ} HE WOULD FINISH E $\Pi$ ITE $\Lambda$ E $\Sigma$ H 2005 {V/AAS/3S} FOR EI $\Sigma$  1519 {PREP} YOU YMA $\Sigma$  5209 {PP/2AP} ALSO KAI 2532 {CONJ}

8:6ΕΙΣ ΤΟ ΠΑΡΑΚΑΛΕΣΑΙ ΗΜΑΣ ΤΙΤΟΝ ΙΝΑ ΚΑΘΩΣ ΠΡΟΕΝΗΡΞΑΤΟ ΟΥΤΩΣ ΚΑΙ ΕΠΙΤΕΛΕΣΗ ΕΙΣ ΥΜΑΣ ΚΑΙ ΤΗΝ ΧΑΡΙΝ ΤΑΥΤΗΝ

## 8:7 But as ye abound in everything, in faith, and word, and knowledge, and all diligence, and in your love to us, so that ye may also abound in this kindness.

8:7 BUT  $A\Lambda\Lambda$  235 {CONJ} as  $\Omega\Sigma\Pi$ EP 5618 {ADV} YE ABOUND  $\Pi$ EPI $\Sigma\Sigma$ EYETE 4052 {V/PAI/2P} IN EN 1722 {PREP} EVERYTHING  $\Pi$ ANTI 3956 {A/DSN} IN FAITH  $\Pi$ I $\Sigma$ TEI 4102 {N/DSF} and KAI 2532 {CONJ} WORD  $\Lambda$ O $\Gamma\Omega$  3056 {N/DSM} and KAI 2532 {CONJ}

KNOWLEDGE  $\Gamma$ N $\Omega$ \SigmaEI 1108 {n/dsf} and KAI 2532 {conj} all  $\Pi$ A $\Sigma$ H 3956 {a/dsf} diligence  $\Sigma$  $\Pi$ OY $\Delta$ H 4710 {n/dsf} and KAI 2532 {conj} in tha TH 3588 {t/dsf} love A $\Gamma$ A $\Pi$ H 26 {n/dsf} of E $\Xi$  1537 {prep} you YM $\Omega$ N 5216 {pp/2Gp} to EN 1722 {prep} us HMIN 2254 {pp/1dp} so that INA 2443 {conj} ye may abound  $\Pi$ EPI $\Sigma$  $\Sigma$ EYHTE 4052 {v/pas/2p} also KAI 2532 {conj} in EN 1722 {prep} this TAYTH 3778 {pd/dsf} tha TH 3588 {t/dsf} kindness XAPITI 5485 {n/dsf}

8:7 ΑΛΛ ΩΣΠΕΡ ΕΝ ΠΑΝΤΙ ΠΕΡΙΣΣΕΥΕΤΕ ΠΙΣΤΕΙ ΚΑΙ ΛΟΓΩ ΚΑΙ ΓΝΩΣΕΙ ΚΑΙ ΠΑΣΗ ΣΠΟΥΔΗ ΚΑΙ ΤΗ ΕΞ ΥΜΩΝ ΕΝ ΗΜΙΝ ΑΓΑΠΗ ΙΝΑ ΚΑΙ ΕΝ ΤΑΥΤΗ ΤΗ ΧΑΡΙΤΙ ΠΕΡΙΣΣΕΥΗΤΕ

### 8:8 I speak not from commandment, but because of the zeal of others, also examining the genuineness of your love.

8:8 I SPEAK  $\Lambda E\Gamma\Omega$  3004 {V/Pai/1S} not OY 3756 {PRT/N} from KAT 2596 {PREP} commandment EPITTATHN 2003 {N/ASF} but AAAA 235 {Conj} because of  $\Delta IA$  1223 {PREP} tha  $TH\Sigma$  3588 {T/GSF} zeal  $\Sigma\PiOY\Delta H\Sigma$  4710 {N/GSF} of other  $ETEP\Omega N$  2087 {A/GPM} also KAI 2532 {Conj} examining  $\Delta OKIMAZ\Omega N$  1381 {V/Pap/nsm} the TO 3588 {T/ASN} genuine  $\Gamma NH\Sigma ION$  1103 {A/ASN} of thy YMETEPA $\Sigma$  5212 {PS/2GSF} tha  $TH\Sigma$  3588 {T/GSF} love  $A\Gamma A\Pi H\Sigma$  26 {N/GSF}

8:8ΟΥ ΚΑΤ ΕΠΙΤΑΓΗΝ ΛΕΓΩ ΑΛΛΑ ΔΙΑ ΤΗΣ ΕΤΕΡΩΝ ΣΠΟΥΔΗΣ ΚΑΙ ΤΟ ΤΗΣ ΥΜΕΤΕΡΑΣ ΑΓΑΠΗΣ ΓΝΗΣΙΟΝ ΛΟΚΙΜΑΖΩΝ

## 8:9 For ye know the grace of our Lord Jesus Christ, that although he was rich he became poor for your sakes, so that by that man's poverty ye might become rich.

8:9 FOR  $\Gamma AP$  1063 {CONJ} YE KNOW  $\Gamma IN\Omega\Sigma KETE$  1097 {V/PAI/2P} THA THN 3588 {T/ASF} GRACE XAPIN 5485 {N/ASF} OF THO TOY 3588 {T/GSM} LORD KYPIOY 2962 {N/GSM} OF US HM $\Omega$ N 2257 {PP/1GP} JEHOSHUA IH $\Sigma$ OY 2424 {N/GSM} ANOINTED XPI $\Sigma$ TOY 5547 {N/GSM} THAT OTI 3754 {CONJ} ALTHOUGH BEING  $\Omega$ N 5607 {V/PXP/NSM} RICH  $\Pi \Lambda$ OY $\Sigma$ IO $\Sigma$  4145 {A/NSM} HE BECAME POOR E $\Pi T\Omega XEY\Sigma EN$  4433 {V/AAI/3S} FOR SAKE OF  $\Delta I$  1223 {PREP} YOU YMA $\Sigma$  5209 {PP/2AP} SO THAT INA 2443 {CONJ} YE YMEI $\Sigma$  5210 {PP/2NP} BY THA TH 3588 {T/DSF} POVERTY  $\Pi T\Omega XEIA$  4432 {N/DSF} OF THAT EKEINOY 1565 {PD/GSM} MIGHT BECOME RICH  $\Pi \Lambda$ OYTH $\Sigma$ HTE 4147 {V/AAS/2P}

8:9 ΓΙΝΩΣΚΕΤΕ ΓΑΡ ΤΗΝ ΧΑΡΙΝ ΤΟΥ ΚΥΡΙΟΥ ΗΜΩΝ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΟΤΙ ΔΙ ΥΜΑΣ ΕΠΤΩΧΕΥΣΕΝ ΠΛΟΥΣΙΟΣ ΩΝ ΙΝΑ ΥΜΕΙΣ ΤΗ ΕΚΕΙΝΟΥ ΠΤΩΧΕΙΑ ΠΛΟΥΤΗΣΗΤΕ

### 8:10 And in this I give judgment, for this is expedient for you who earlier began, from a year ago, not only the doing but also the intending.

8:10 and KAI 2532 {conj} in EN 1722 {prep} this TOYTQ 5129 {pd/dsn} i give  $\Delta I\Delta\Omega MI$  1325 {v/pai/is} judgment  $\Gamma N\Omega MHN$  1106 {n/asf} for  $\Gamma AP$  1063 {conj} this TOYTO 5124 {pd/nsn} is expedient  $\Sigma YM\Phi EPEI$  4851 {v/pai/3s} for you YMIN 5213 {pp/2dp} who OITINE  $\Sigma$  3748 {pr/npm} earlier began  $\Pi POENHP \Xi A\Sigma\Theta E$  4278 {v/adi/2p} from A $\Pi O$  575 {prep} year ago  $\Pi EPY\Sigma I$  4070 {adv} not OY 3756 {prt/n} only MONON 3440 {adv} the TO 3588 {t/asn} to do  $\Pi OIH\Sigma AI$  4160 {v/aan} but  $A\Lambda\Lambda A$  235 {conj} also KAI 2532 {conj} the TO 3588 {t/asn} to intend  $\Theta E\Lambda EIN$  2309 {v/pan}

8:10 ΚΑΙ ΓΝΩΜΗΝ ΕΝ ΤΟΥΤΩ ΔΙΔΩΜΙ ΤΟΥΤΟ ΓΑΡ ΥΜΙΝ ΣΥΜΦΕΡΕΙ ΟΙΤΙΝΕΣ ΟΥ ΜΟΝΟΝ ΤΟ ΠΟΙΗΣΑΙ ΑΛΛΑ ΚΑΙ ΤΟ ΘΕΛΕΙΝ ΠΡΟΕΝΗΡΞΑΣΘΕ ΑΠΟ ΠΕΡΥΣΙ

# 8:11 And now also finish the doing, so that just as was the willingness of the intending, so also to finish from the having.

8:11 and  $\Delta E$  1161 {conj} now NYNI 3570 {adv} also KAI 2532 {conj} finish  $E\Pi ITE\Lambda E\Sigma ATE$  2005 {v/aam/2p} the TO 3588 {t/asn} to do  $\Pi OIH\Sigma AI$  4160 {v/aan} so that  $O\Pi\Omega\Sigma$  3704 {adv} just as  $KA\Theta A\Pi EP$  2509 {adv} tha H 3588 {t/nsf} willingness  $\Pi PO\Theta YMIA$  4288 {n/nsf} of tho TOY 3588 {t/gsm} to intend  $\Theta E\Lambda EIN$  2309 {v/pan} so  $OYT\Omega\Sigma$  3779 {adv} also KAI 2532 {conj} the TO 3588 {t/nsn} to finish  $E\Pi ITE\Lambda E\Sigma AI$  2005 {v/aan} from EK 1537 {prep} tho TOY 3588 {t/gsm} to have EXEIN 2192 {v/pan}

8:11 ΝΥΝΙ ΔΕ ΚΑΙ ΤΟ ΠΟΙΗΣΑΙ ΕΠΙΤΕΛΕΣΑΤΕ ΟΠΩΣ ΚΑΘΑΠΕΡ Η ΠΡΟΘΥΜΙΑ ΤΟΥ ΘΕΛΕΙΝ ΟΥΤΩΣ ΚΑΙ ΤΟ ΕΠΙΤΕΛΕΣΑΙ ΕΚ ΤΟΥ ΕΧΕΙΝ

8:12 For if the willingness is present, it is acceptable to the extent if some man has, not to the extent he does not have.

8:12 FOR  $\Gamma$ AP 1063 {CONJ} if EI 1487 {COND} tha H 3588 {T/NSF} willingness  $\Pi$ POWIMA 4288 {N/NSF} is present  $\Pi$ POKEITAI 4295 {V/PNI/3S} acceptable EY $\Pi$ POS $\Delta$ EKTO $\Sigma$  2144 {A/NSM} to the extent KAOO 2526 {ADV} if EAN 1437 {COND} some TI $\Sigma$  5100 {PX/NSM} has EXH 2192 {V/PAS/3S} not OY 3756 {PRT/N} to the extent KAOO 2526 {ADV} he has EXEI 2192 {V/PAI/3S} not OYK 3756 {PRT/N}

8:12 ΕΙ ΓΑΡ Η ΠΡΟΘΥΜΙΑ ΠΡΟΚΕΙΤΑΙ ΚΑΘΟ ΕΑΝ ΕΧΗ ΤΙΣ ΕΥΠΡΟΣΔΕΚΤΟΣ ΟΥ ΚΑΘΟ ΟΥΚ ΕΧΕΙ

### 8:13 For it is not so that ease is for others and stress for you, but out of parity your abundance at the present time is for the need of those men.

8:13 FOR  $\Gamma$ AP 1063 {CONJ} NOT OY 3756 {PRT/N} SO THAT INA 2443 {CONJ} EASE ANE \$\Sigma IE\$ 425 {N/NSF} FOR OTHER AAAOI\$\Sigma 243 {A/DPM} AND \$\Delta E\$ 1161 {CONJ} STRESS \$\Omega AI\PIE\$ 2347 {N/NSF} FOR YOU YMIN 5213 {PP/2DP} BUT AAA 235 {CONJ} OUT OF \$\Delta E\$ 1537 {PREP} PARITY ISOTHTO\$\Sigma 2471 {N/GSF} THE TO 3588 {T/NSN} ABUNDANCE [IEPI\Sigma EYMA 4051 {N/NSN} OF YOU YM\Omega N 5216 {PP/2GP} AT \$\Delta N\$ 1722 {PREP} THO \$\Tau 0\$ 3588 {T/DSM} PRESENT NYN 3568 {ADV} TIME KAIP\Omega 2540 {N/DSM} FOR \$\Delta IE\$ 1519 {PREP} THE TO 3588 {T/ASN} NEED Y\Sigma TEPHMA 5303 {N/ASN} OF THOSE EKEIN\Omega N 1565 {PD/GPM}

8:13 ΟΥ ΓΑΡ ΙΝΑ ΑΛΛΟΙΣ ΑΝΕΣΙΣ ΥΜΙΝ ΔΕ ΘΛΙΨΙΣ ΑΛΛ ΕΞ ΙΣΟΤΗΤΟΣ ΕΝ ΤΩ ΝΥΝ ΚΑΙΡΩ ΤΟ ΥΜΩΝ ΠΕΡΙΣΣΕΥΜΑ ΕΙΣ ΤΟ ΕΚΕΙΝΩΝ ΥΣΤΕΡΗΜΑ

## 8:14 So that the abundance of those men may also happen for your need, so that there may become equity,

8:14 so that INA 2443 {CONJ} the TO 3588 {T/NSN} abundance  $\Pi EPI\Sigma\Sigma EYMA$  4051 {N/NSN} of those  $EKEIN\Omega N$  1565 {PD/GPM} also KAI 2532 {CONJ} may happen  $\Gamma ENHTAI$  1096 {V/2ADS/3S} for  $EI\Sigma$  1519 {PREP} the TO 3588 {T/ASN} need  $Y\Sigma TEPHMA$  5303 {N/ASN} of you  $YM\Omega N$  5216 {PP/2GP} so that  $O\Pi\Omega\Sigma$  3704 {ADV} there may become  $\Gamma ENHTAI$  1096 {V/2ADS/3S} equity  $I\Sigma OTH\Sigma$  2471 {N/NSF}

8:14 ΙΝΑ ΚΑΙ ΤΟ ΕΚΕΙΝΩΝ ΠΕΡΙΣΣΕΥΜΑ ΓΕΝΗΤΑΙ ΕΙΣ ΤΟ ΥΜΩΝ ΥΣΤΕΡΗΜΑ ΟΠΩΣ ΓΕΝΗΤΑΙ ΙΣΟΤΗΣ

#### 8:15 as it is written, he of much did not abound, and he of little did not lack.

8:15 as  $KA\Theta\Omega\Sigma$  2531 {adv} it is written  $\Gamma E\Gamma PA\Pi TAI$  1125 {v/rpi/3s} tho 0 3588 {t/nsm} the TO 3588 {t/asn} much  $\Pi O\Lambda Y$  4183 {a/asn} not OYK 3756 {prt/n} abounded  $E\Pi\Lambda EONA\Sigma EN$  4121 {v/aai/3s} and KAI 2532 {conj} tho 0 3588 {t/nsm} the TO 3588 {t/asn} little  $O\Lambda I\Gamma ON$  3641 {a/asn} not OYK 3756 {prt/n} lacked  $H\Lambda ATTONH\Sigma EN$  1641 {v/aai/3s}

8:15 ΚΑΘΩΣ ΓΕΓΡΑΠΤΑΙ Ο ΤΟ ΠΟΛΥ ΟΥΚ ΕΠΛΕΟΝΑΣΕΝ ΚΑΙ Ο ΤΟ ΟΛΙΓΟΝ ΟΥΚ ΗΛΑΤΤΟΝΗΣΕΝ

#### 8:16 But thanks to God who gives the same eagerness for you in the heart of Titus.

8:16 BUT  $\Delta E$  1161 {CONJ} THANKS  $XAPI\Sigma$  5485 {N/NSF} TO THO  $T\Omega$  3588 {T/DSM} GOD  $\Theta E\Omega$  2316 {N/DSM} THO  $T\Omega$  3588 {T/DSM} WHO GIVES  $\Delta I\Delta ONTI$  1325 {V/PAP/DSM} THA THN 3588 {T/ASF} SAME AYTHN 846 {PP/ASF} EAGERNESS  $\Sigma IIOY\Delta HN$  4710 {N/ASF} FOR YIIEP 5228 {PREP} YOU YM $\Omega N$  5216 {PP/2GP} IN EN 1722 {PREP} THA TH 3588 {T/DSF} HEART KAP $\Delta IA$  2588 {N/DSF} OF TITUS TITOY 5103 {N/GSM}

8:16 ΧΑΡΙΣ ΔΕ ΤΩ ΘΕΩ ΤΩ ΔΙΔΟΝΤΙ ΤΗΝ ΑΥΤΗΝ ΣΠΟΥΔΗΝ ΥΠΕΡ ΥΜΩΝ ΕΝ ΤΗ ΚΑΡΔΙΑ ΤΙΤΟΥ

### 8:17 Because he indeed accepted the exhortation, but his own will being more zealous, he went forth to you.

8:17 BECAUSE OTI 3754 {CONJ} INDEED MEN 3303 {PRT} HE ACCEPTED E $\Delta$ EEATO 1209 {V/ADI/3S} THA THN 3588 {T/ASF} EXHORTATION IIAPAKAH $\Sigma$ IN 3874 {N/ASF} BUT  $\Delta$ E 1161 {CONJ} HIS OWN WILL AYOAIPETO $\Sigma$  830 {A/NSM} BEING YIIAPX $\Omega$ N 5225 {V/Pap/NSM} MORE ZEALOUS  $\Sigma$ IIOY $\Delta$ AIOTEPO $\Sigma$  4705 {A/NSM/C} HE WENT FORTH E $\Xi$ H $\Delta$ OEN 1831 {V/2AAI/3S} TO IIPO $\Sigma$  4314 {PREP} YOU YMA $\Sigma$  5209 {PP/2AP}

8:17 ΟΤΙ ΤΗΝ ΜΕΝ ΠΑΡΑΚΛΗΣΙΝ ΕΔΕΞΑΤΟ ΣΠΟΥΔΑΙΟΤΈΡΟΣ ΔΕ ΥΠΑΡΧΩΝ ΑΥΘΑΙΡΕΤΟΣ ΕΞΗΛΘΈΝ ΠΡΟΣ ΥΜΑΣ

8:18 And we sent along with him the brother whose praise in the good-news is throughout all

#### the congregations.

8:18 and  $\Delta E$  1161 {conj} we sent along  $\Sigma YNE\PiEM\Psi AMEN$  4842 {v/aai/1P} with MET 3326 {prep} him AYTOY 846 {pp/gsm} tho TON 3588 {t/asm} brother  $A\Delta E \Lambda \Phi ON$  80 {n/asm} whose OY 3739 {pr/gsm} tho O 3588 {t/nsm} praise  $E\Pi AINO\Sigma$  1868 {n/nsm} in EN 1722 {prep} the  $T\Omega$  3588 {t/dsn} good-news  $EYA\Gamma \Gamma E\Lambda I\Omega$  2098 {n/dsn} throughout  $\Delta IA$  1223 {prep} all  $\Pi A\Sigma \Omega N$  3956 {a/gpf} of thas  $T\Omega N$  3588 {t/gpf} congregations  $EKK\Lambda H\Sigma I\Omega N$  1577 {n/gpf}

8:18 ΣΥΝΕΠΕΜΨΑΜΕΝ ΔΕ ΜΕΤ ΑΥΤΟΥ ΤΟΝ ΑΔΕΛΦΟΝ ΟΥ Ο ΕΠΑΙΝΟΣ ΕΝ ΤΩ ΕΥΑΓΓΕΛΙΩ ΔΙΑ ΠΑΣΩΝ ΤΩΝ ΕΚΚΛΗΣΙΩΝ

## 8:19 And not only so, but who was also chosen by the congregations, a traveling companion of us with this gift administered by us, for the glory of the same Lord and our willingness.

8:19 and  $\Delta E$  1161 {conj} not OY 3756 {prt/n} only MONON 3440 {adv} but AAAA 235 {conj} also KAI 2532 {conj} who was chosen XEIPOTONHOEIS 5500 {v/app/nsm} by YIIO 5259 {prep} thas  $T\Omega N$  3588 {t/gpf} congregations EKKAHSIQN 1577 {n/gpf} traveling companion SYNEKAHMOS 4898 {n/nsm} of us HMQN 2257 {pp/1Gp} with SYN 4862 {prep} this TAYTH 3778 {pd/dsf} tha TH 3588 {t/dsf} gift XAPITI 5485 {n/dsf} tha TH 3588 {t/dsf} administered  $\Delta IAKONOYMENH$  1247 {v/ppp/dsf} by Y $\Phi$  5259 {prep} us HMQN 2257 {pp/1Gp} for IIPOS 4314 {prep} tha THN 3588 {t/asf} glory  $\Delta OEAN$  1391 {n/asf} of tho TOY 3588 {t/gsm} same AYTOY 846 {pp/gsm} lord KYPIOY 2962 {n/gsm} and KAI 2532 {conj} willingness IIPO $\Theta$ YMIAN 4288 {n/asf} of us HMQN 2257 {pp/1Gp}

8:19 ΟΥ ΜΟΝΟΝ ΔΕ ΑΛΛΑ ΚΑΙ ΧΕΙΡΟΤΟΝΗΘΕΙΣ ΥΠΟ ΤΩΝ ΕΚΚΛΗΣΙΩΝ ΣΥΝΕΚΔΗΜΟΣ ΗΜΩΝ ΣΥΝ ΤΗ ΧΑΡΙΤΙ ΤΑΥΤΉ ΤΗ ΔΙΑΚΟΝΟΥΜΕΝΉ ΥΦ ΗΜΩΝ ΠΡΟΣ ΤΗΝ ΑΥΤΟΥ ΤΟΥ ΚΥΡΙΟΥ ΔΟΞΑΝ ΚΑΙ ΠΡΟΘΥΜΙΑΝ ΗΜΩΝ

#### 8:20 Arranging this lest any man may criticize us in this bounty administered by us,

8:20 arranging  $\Sigma$ TE $\Lambda\Lambda$ OMENOI 4724 {V/PMP/NPM} this TOYTO 5124 {PD/ASN} lest MH 3361 {PRT/N} any TI $\Sigma$  5100 {PX/NSM} may criticize M $\Omega$ MH $\Sigma$ HTAI 3469 {V/ADS/3S} us HMA $\Sigma$  2248 {PP/1AP} in EN 1722 {PREP} this TAYTH 3778 {PD/DSF} tha TH 3588 {T/DSF} bounty A $\Delta$ POTHTI 100 {N/DSF} tha TH 3588 {T/DSF} administered  $\Delta$ IAKONOYMENH 1247 {V/PPP/DSF} by Y $\Phi$  5259 {PREP} us HM $\Omega$ N 2257 {PP/1GP}

8:20 ΣΤΕΛΛΟΜΕΝΟΙ ΤΟΥΤΌ ΜΗ ΤΙΣ ΗΜΑΣ ΜΩΜΗΣΗΤΑΙ ΕΝ ΤΗ ΑΔΡΟΤΗΤΙ ΤΑΥΤΉ ΤΗ ΔΙΑΚΟΝΟΥΜΕΝΉ ΥΦ ΗΜΩΝ

#### 8:21 providing things right, not only in the sight of Lord, but also in the sight of men.

8:21 PROVIDING  $\Pi PONOOYMENOI$  4306 {V/PMP/NPM} RIGHT KAAA 2570 {A/APN} NOT OY 3756 {PRT/N} ONLY MONON 3440 {ADV} in sight  $EN\Omega\Pi ION$  1799 {ADV} of lord KYPIOY 2962 {N/GSM} but AAAA 235 {CONJ} also KAI 2532 {CONJ} in sight  $EN\Omega\Pi ION$  1799 {ADV} of men  $ANOP\Omega\Pi\Omega N$  444 {N/GPM}

8:21 ΠΡΟΝΟΟΥΜΕΝΟΙ ΚΑΛΑ ΟΥ ΜΟΝΟΝ ΕΝΩΠΙΟΝ ΚΥΡΙΟΥ ΑΛΛΑ ΚΑΙ ΕΝΩΠΙΟΝ ΑΝΘΡΩΠΩΝ

### 8:22 And we sent along with them our brother whom we often proved being diligent in many things, but is now much more diligent (with much confidence toward you)

8:22 and  $\Delta E$  1161 {conj} we sent along with  $\Sigma YNE\PiEM\Psi AMEN$  4842 {v/aai/1p} them  $AYTOI\Sigma$  846 {pp/dpm} tho TON 3588 {t/asm} brother  $A\Delta E\Lambda\Phi ON$  80 {n/asm} of us  $HM\Omega N$  2257 {pp/1gp} whom ON 3739 {pr/asm} we proved  $E\Delta OKIMA\Sigma AMEN$  1381 {v/aai/1p} often  $\Pi O\Lambda \Lambda AKI\Sigma$  4178 {adv} being ONTA 5607 {v/pxp/asm} diligent  $\Sigma \Pi OY\Delta AION$  4705 {a/asm} in EN 1722 {prep} many  $\Pi O\Lambda\Lambda OI\Sigma$  4183 {a/dpn} but  $\Delta E$  1161 {conj} now NYNI 3570 {adv} much  $\Pi O\Lambda Y$  4183 {a/asn} more diligent  $\Sigma \Pi OY\Delta AIOTEPON$  4706 {adv} with tha TH 3588 {t/dsf} much  $\Pi O\Lambda\Lambda H$  4183 {a/dsf} confidence  $\Pi E\Pi OI\Theta H\Sigma EI$  4006 {n/dsf} toward  $EI\Sigma$  1519 {prep} you  $YMA\Sigma$  5209 {pp/2ap}

8:22 ΣΥΝΕΠΕΜΨΑΜΕΝ ΔΕ ΑΥΤΟΙΣ ΤΟΝ ΑΔΕΛΦΟΝ ΗΜΩΝ ΟΝ ΕΔΟΚΙΜΑΣΑΜΕΝ ΕΝ ΠΟΛΛΟΙΣ ΠΟΛΛΑΚΙΣ ΣΠΟΥΔΑΙΟΝ ΟΝΤΑ ΝΥΝΙ ΔΕ ΠΟΛΥ ΣΠΟΥΔΑΙΟΤΕΡΟΝ ΠΕΠΟΙΘΗΣΕΙ ΠΟΛΛΗ ΤΗ ΕΙΣ ΥΜΑΣ

8:23 whether on behalf of Titus my partner and co-workman for you, or our brothers, apostles of congregations, a glory of Christ.

8:23 whether EITE 1535 {CONJ} on behalf YHEP 5228 {PREP} of titus TITOY 5103 {N/GSM} my EMO $\Sigma$  1699 {PS/INSM} partner KOIN $\Omega$ NO $\Sigma$  2844 {N/NSM} and KAI 2532 {CONJ} co-working  $\Sigma$ YNEPFO $\Sigma$  4904 {A/NSM} for EI $\Sigma$  1519 {PREP} you YMA $\Sigma$  5209 {PP/2AP} or EITE 1535 {CONJ} brothers A $\Delta$ E $\Delta$ ΦOI 80 {N/NPM} of us HM $\Omega$ N 2257 {PP/1GP} apostles AΠΟ $\Sigma$ TO $\Delta$ OI 652 {N/NPM} of congregations EKK $\Delta$ H $\Sigma$ I $\Omega$ N 1577 {N/GPF} glory  $\Delta$ OE $\Delta$  1391 {N/NSF} of anointed XPI $\Sigma$ TOY 5547 {N/GSM}

8:23 ΕΙΤΕ ΥΠΕΡ ΤΙΤΟΥ ΚΟΙΝΩΝΟΣ ΕΜΟΣ ΚΑΙ ΕΙΣ ΥΜΑΣ ΣΥΝΕΡΓΟΣ ΕΙΤΕ ΑΔΕΛΦΟΙ ΗΜΩΝ ΑΠΟΣΤΟΛΟΙ ΕΚΚΛΗΣΙΩΝ ΔΟΞΑ ΧΡΙΣΤΟΥ

## 8:24 Therefore show ye the proof of your love and our boast about you, for them in the face of the congregations.

8:24 Therefore OYN 3767 {CONJ} show ye  $EN\Delta EI\Xi A\Sigma\Theta E$  1731 {V/amm/2P} Tha THN 3588 {T/asf} proof  $EN\Delta EI\Xi IN$  1732 {N/asf} of tha TH $\Sigma$  3588 {T/gsf} love  $A\Gamma A\Pi H\Sigma$  26 {N/gsf} of you YM $\Omega$ N 5216 {PP/2GP} and KAI 2532 {CONJ} boast KAYXH $\Sigma E\Omega\Sigma$  2746 {N/gsf} of us HM $\Omega$ N 2257 {PP/1GP} about YHEP 5228 {PREP} you YM $\Omega$ N 5216 {PP/2GP} for  $EI\Sigma$  1519 {PREP} Them AYTOY $\Sigma$  846 {PP/APM} in  $EI\Sigma$  1519 {PREP} face  $\Pi PO\Sigma\Omega\Pi ON$  4383 {N/asn} of thas  $T\Omega N$  3588 {T/GPF} congregations  $EKK\Lambda H\Sigma I\Omega N$  1577 {N/GPF}

8:24 ΤΗΝ ΟΥΝ ΕΝΔΕΙΞΙΝ ΤΗΣ ΑΓΑΠΗΣ ΥΜΩΝ ΚΑΙ ΗΜΩΝ ΚΑΥΧΗΣΕΩΣ ΥΠΕΡ ΥΜΩΝ ΕΙΣ ΑΥΤΟΥΣ ΕΝΔΕΙΞΑΣΘΕ ΕΙΣ ΠΡΟΣΩΠΟΝ ΤΩΝ ΕΚΚΛΗΣΙΩΝ

9:1

#### For indeed it is superfluous for me to write to you about the service for the sanctified.

9:1 FOR  $\Gamma AP$  1063 {CONJ} INDEED MEN 3303 {PRT} IT IS  $E\Sigma TIN$  2076 {V/PXI/3S} SUPERFLUOUS  $\Pi EPI\Sigma\Sigma ON$  4053 {A/NSN} FOR ME MOI 3427 {PP/1DS} THE TO 3588 {T/NSN} TO WRITE  $\Gamma PA\Phi EIN$  1125 {V/PAN} TO YOU YMIN 5213 {PP/2DP} ABOUT  $\Pi EPI$  4012 {PREP} THA  $TH\Sigma$  3588 {T/GSF} SERVICE  $\Delta IAKONIA\Sigma$  1248 {N/GSF} THA  $TH\Sigma$  3588 {T/GSF} FOR  $EI\Sigma$  1519 {PREP} THOS  $TOY\Sigma$  3588 {T/APM} HOLY  $A\Gamma IOY\Sigma$  40 {A/APM}

9:1 ΠΕΡΙ ΜΕΝ ΓΑΡ ΤΗΣ ΔΙΑΚΟΝΙΑΣ ΤΗΣ ΕΙΣ ΤΟΥΣ ΑΓΙΟΥΣ ΠΕΡΙΣΣΟΝ ΜΟΙ ΕΣΤΙΝ ΤΟ ΓΡΑΦΕΙΝ ΥΜΙΝ

### 9:2 For I know your willingness, which I boast about you to the Macedonians, that Achaia was prepared from a year ago. And your zeal provoked the majority.

9:2 for  $\Gamma AP$  1063 {conj} i know OIDA 1492 {v/rai/is} tha THN 3588 {t/asf} willingness  $\Pi PO\Theta YMIAN$  4288 {n/asf} of you YMQN 5216 {pp/2gp} which HN 3739 {pr/asf} i boast KAYXQMAI 2744 {v/pni/is} about YHEP 5228 {prep} you YMQN 5216 {pp/2gp} to macedonians MAKEDOSIN 3110 {n/dpm} that OTI 3754 {conj} achaia AXAIA 882 {n/nsf} prepared  $\Pi APE\Sigma KEYA\Sigma TAI$  3903 {v/rpi/3s} from AHO 575 {prep} year ago  $\Pi EPY\Sigma I$  4070 {adv} and KAI 2532 {conj} tho O 3588 {t/nsm} zeal ZH $\Lambda O\Sigma$  2205 {n/nsm} of E $\Xi$  1537 {prep} you YMQN 5216 {pp/2gp} provoked HPE $\Theta I\Sigma EN$  2042 {v/aai/3s} thos  $TOY\Sigma$  3588 {t/apm} more  $\Pi \Lambda EIONA\Sigma$  4119 {a/apm/c}

9:2ΟΙΔΑ ΓΑΡ ΤΗΝ ΠΡΟΘΥΜΙΑΝ ΥΜΩΝ ΗΝ ΥΠΕΡ ΥΜΩΝ ΚΑΥΧΩΜΑΙ ΜΑΚΕΔΟΣΙΝ ΟΤΙ ΑΧΑΙΑ ΠΑΡΕΣΚΕΥΑΣΤΑΙ ΑΠΟ ΠΕΡΥΣΙ ΚΑΙ Ο ΕΞ ΥΜΩΝ ΖΗΛΟΣ ΗΡΕΘΙΣΕΝ ΤΟΥΣ ΠΛΕΙΟΝΑΣ

### 9:3 But I sent the brothers so that our boast about you would not be empty in this regard. So that, as I said, ye may be prepared,

9:3 but  $\Delta E$  1161 {conj} i sent EPEMYA 3992 {v/aai/1s} thos TOY $\Sigma$  3588 {t/apm} brothers  $A\Delta E \Lambda \Phi OY\Sigma$  80 {n/apm} so that INA 2443 {conj} the TO 3588 {t/nsn} boast KAYXHMA 2745 {n/nsn} of us HM $\Omega$ N 2257 {pp/1gp} the TO 3588 {t/nsn} about YPEP 5228 {prep} you YM $\Omega$ N 5216 {pp/2gp} not MH 3361 {prt/n} would be empty KEN $\Omega \Theta$ H 2758 {v/aps/3s} in EN 1722 {prep} this TOYT $\Omega$  5129 {pd/dsn} the T $\Omega$  3588 {t/dsn} regard MEPEI 3313 {n/dsn} so that INA 2443 {conj} as KA $\Theta \Omega \Sigma$  2531 {adv} i said E $\Lambda E \Gamma O$ N 3004 {v/iai/1s} ye may be HTE 5600 {v/pxs/2p} prepared ITAPE $\Sigma$ KEYA $\Sigma$ MENOI 3903 {v/rpp/npm}

9:3 ΕΠΕΜΨΑ ΔΕ ΤΟΥΣ ΑΔΕΛΦΟΥΣ ΙΝΑ ΜΗ ΤΟ ΚΑΥΧΗΜΑ ΗΜΩΝ ΤΟ ΥΠΕΡ ΥΜΩΝ ΚΕΝΩΘΗ ΕΝ ΤΩ ΜΕΡΕΙ ΤΟΥΤΩ ΙΝΑ ΚΑΘΩΣ ΕΛΕΓΟΝ ΠΑΡΕΣΚΕΥΑΣΜΕΝΟΙ ΗΤΕ

### 9:4 if somehow Macedonians should come with me and find you unprepared, we (that we might not say, ye) would be embarrassed in this confidence of boast.

9:4 IF EAN 1437 {COND} SOMEHOW MHII  $\Omega$  3381 {CONJ} MACEDONIANS MAKE  $\Delta$ ONE  $\Sigma$  3110 {N/NPM} SHOULD COME EAO  $\Omega$ IN 2064 {V/2AAS/3P} with  $\Sigma$ YN 4862 {PREP} ME EMOI 1698 {PP/1DS} and KAI 2532 {CONJ} Find EYP  $\Omega$ IN 2147 {V/2AAI/3P} YOU YMA  $\Sigma$  5209 {PP/2AP} unprepared AII APA  $\Sigma$ KEYA  $\Sigma$ TOY  $\Sigma$  532 {A/APM} WE HMEI  $\Sigma$  2249 {PP/1NP} That INA 2443 {CONJ} not MH 3361 {PRT/N} might we say  $\Lambda$ E  $\Gamma$ QMEN 3004 {V/PAS/1P} YE YMEI  $\Sigma$  5210 {PP/2NP} would be embarrassed KATAI  $\Sigma$ XYNO  $\Sigma$ MEN 2617 {V/APS/1P} in EN 1722 {PREP} This TAYTH 3778 {PD/DSF} Tha TH 3588 {T/DSF} CONFIDENCE YIIO  $\Sigma$ TA  $\Sigma$ EI 5287 {N/DSF} OF THA TH  $\Sigma$  3588 {T/GSF} BOAST KAYXH  $\Sigma$ E  $\Omega$  2746 {N/GSF}

9:4ΜΗΠΩΣ ΕΑΝ ΕΛΘΩΣΙΝ ΣΥΝ ΕΜΟΙ ΜΑΚΕΔΟΝΕΣ ΚΑΙ ΕΥΡΩΣΙΝ ΥΜΑΣ ΑΠΑΡΑΣΚΕΥΑΣΤΟΥΣ ΚΑΤΑΙΣΧΥΝΘΩΜΕΝ ΗΜΕΙΣ ΙΝΑ ΜΗ ΛΕΓΩΜΕΝ ΥΜΕΙΣ ΕΝ ΤΗ ΥΠΟΣΤΑΣΕΙ ΤΑΥΤΉ ΤΗΣ ΚΑΥΧΉΣΕΩΣ

# 9.5 Therefore I thought it necessary to exhort the brothers that they would go ahead to you, and arrange in advance your gift that was earlier announced, for this to be ready this way as a gift and not as an exaction.

9:5 THEREFORE OYN 3767 {CONJ} I THOUGHT H $\Gamma$ H $\Sigma$ AMHN 2233 {V/ADI/1S} necessary ANA $\Gamma$ KAION 316 {A/ASN} to exhort  $\Pi$ APAKA $\Lambda$ E $\Sigma$ AI 3870 {V/AAN} thos TOY $\Sigma$  3588 {T/APM} brothers A $\Delta$ E $\Lambda$ ΦΟΥ $\Sigma$  80 {N/APM} that INA 2443 {CONJ} they would go ahead  $\Pi$ POE $\Lambda$ Θ $\Omega$ EIN 4281 {V/2AAS/3P} to EI $\Sigma$  1519 {PREP} you YMA $\Sigma$  5209 {PP/2AP} and KAI 2532 {CONJ} arrange in advance  $\Pi$ POKATAPTI $\Sigma$  $\Omega$ EIN 4294 {V/AAS/3P} tha THN 3588 {T/ASF} gift EY $\Lambda$ OΓIAN 2129 {N/ASF} of you YM $\Omega$ N 5216 {PP/2GP} that was earlier announced  $\Pi$ POKATH $\Gamma$ E $\Lambda$ MENHN 4293 {V/RPP/ASF} this TAYTHN 3778 {PD/ASF} to be EINAI 1511 {V/PXN} ready ETOIMHN 2092 {A/ASF} this way OYT $\Omega$ Σ 3779 {ADV} as  $\Omega$ Σ 5613 {ADV} gift EY $\Lambda$ OΓIAN 2129 {N/ASF} and KAI 2532 {CONJ} not MH 3361 {PRT/N} as  $\Omega$ Σ 5613 {ADV} exaction  $\Pi$  $\Lambda$ EONE $\Xi$ IAN 4124 {N/ASF}

9:5 ΑΝΑΓΚΑΙΟΝ ΟΥΝ ΗΓΗΣΑΜΗΝ ΠΑΡΑΚΑΛΕΣΑΙ ΤΟΥΣ ΑΔΕΛΦΟΥΣ ΙΝΑ ΠΡΟΕΛΘΩΣΙΝ ΕΙΣ ΥΜΑΣ ΚΑΙ ΠΡΟΚΑΤΑΡΤΙΣΩΣΙΝ ΤΗΝ ΠΡΟΚΑΤΗΓΓΕΛΜΕΝΗΝ ΕΥΛΟΓΙΑΝ ΥΜΩΝ ΤΑΥΤΗΝ ΕΤΟΙΜΗΝ ΕΙΝΑΙ ΟΥΤΩΣ ΩΣ ΕΥΛΟΓΙΑΝ ΚΑΙ ΜΗ ΩΣ ΠΛΕΟΝΕΞΙΑΝ

### 9:6 But this, he who sows sparingly will also reap sparingly, and he who sows in blessings will also reap in blessings.

9:6 but  $\Delta E$  1161 {conj} this TOYTO 5124 {pd/nsn} tho O 3588 {t/nsm} who sows  $\Sigma \Pi EIP\Omega N$  4687 {v/pap/nsm} sparingly  $\Phi EI\Delta OMEN\Omega \Sigma$  5340 {adv} also KAI 2532 {conj} will reap  $\Theta EPI\Sigma EI$  2325 {v/fai/3s} sparingly  $\Phi EI\Delta OMEN\Omega \Sigma$  5340 {adv} and KAI 2532 {conj} tho O 3588 {t/nsm} who sows  $\Sigma \Pi EIP\Omega N$  4687 {v/pap/nsm} in  $E\Pi$  1909 {prep} blessings  $EY\Lambda O\Gamma IAI\Sigma$  2129 {n/dpf} also KAI 2532 {conj} will reap  $\Theta EPI\Sigma EI$  2325 {v/fai/3s} in  $E\Pi$  1909 {prep} blessings  $EY\Lambda O\Gamma IAI\Sigma$  2129 {n/dpf}

9:6 ΤΟΥΤΌ ΔΕ Ο ΣΠΕΙΡΩΝ ΦΕΙΔΟΜΕΝΩΣ ΦΕΙΔΟΜΕΝΩΣ ΚΑΙ ΘΕΡΙΣΕΙ ΚΑΙ Ο ΣΠΕΙΡΩΝ ΕΠ ΕΥΛΟΓΙΑΙΣ ΕΠ ΕΥΛΟΓΙΑΙΣ ΚΑΙ ΘΕΡΙΣΕΙ

### 9:7 Each man as he purposes in his heart, not from regret or from necessity, for God loves a cheerful giver.

9:7 EACH EKASTOS 1538 {A/NSM} as KAOQS 2531 {ADV} he purposes  $\Pi POAIPEITAI$  4255 {V/PNI/3S} in tha TH 3588 {T/DSF} heart KAPAIA 2588 {N/DSF} not MH 3361 {PRT/N} from EK 1537 {PREP} regret  $\Lambda Y\Pi H\Sigma$  3077 {N/GSF} or H 2228 {PRT} from EE 1537 {PREP} necessity ANAFKHS 318 {N/GSF} for FAP 1063 {CONJ} tho O 3588 {T/NSM} god  $\Theta EO\Sigma$  2316 {N/NSM} loves AFAIIA 25 {V/PAI/3S} cheerful IAAPON 2431 {A/ASM} giver  $\Delta OTHN$  1395 {N/ASM}

9:7ΕΚΑΣΤΟΣ ΚΑΘΩΣ ΠΡΟΑΙΡΕΙΤΑΙ ΤΗ ΚΑΡΔΙΑ ΜΗ ΕΚ ΛΥΠΗΣ Η ΕΞ ΑΝΑΓΚΗΣ ΙΛΑΡΟΝ ΓΑΡ ΔΟΤΗΝ ΑΓΑΠΑ Ο ΘΕΟΣ

## 9:8 And God is able to abound all grace for you, so that always in everything having all sufficiency, ye may abound for every good work,

9:8 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} god  $\Theta EO\Sigma$  2316 {n/nsm} able  $\Delta YNATO\Sigma$  1415 {a/nsm} to abound  $\Pi EPI\Sigma\Sigma EY\Sigma AI$  4052 {v/aan} all  $\Pi A\Sigma AN$  3956 {a/asf} grace XAPIN 5485 {n/asf} for  $EI\Sigma$  1519 {prep} you  $YMA\Sigma$  5209

9:8 ΔΥΝΑΤΟΣ ΔΕ Ο ΘΕΟΣ ΠΑΣΑΝ ΧΑΡΙΝ ΠΕΡΙΣΣΕΥΣΑΙ ΕΙΣ ΥΜΑΣ ΙΝΑ ΕΝ ΠΑΝΤΙ ΠΑΝΤΟΤΕ ΠΑΣΑΝ ΑΥΤΑΡΚΕΙΑΝ ΕΧΟΝΤΕΣ ΠΕΡΙΣΣΕΥΗΤΕ ΕΙΣ ΠΑΝ ΕΡΓΟΝ ΑΓΑΘΟΝ

### 9:9 as it is written, He has scattered abroad. He has given to the poor. His righteousness endures into the age.

9:9 as  $KA\Theta\Omega\Sigma$  2531 {adv} it is written  $\Gamma E\Gamma PA\Pi TAI$  1125 {v/rpi/3s} he scattered abroad  $E\Sigma KOP\Pi I\Sigma EN$  4650 {v/aai/3s} he has given  $E\Delta\Omega KEN$  1325 {v/aai/3s} to thos  $TOI\Sigma$  3588 {t/dpm} poor  $\Pi ENH\Sigma IN$  3993 {n/dpm} tha H 3588 {t/nsf} righteousness  $\Delta IKAIO\Sigma YNH$  1343 {n/nsf} of him AYTOY 846 {pp/gsm} endures MENEI 3306 {v/pai/3s} into  $EI\Sigma$  1519 {prep} tho TON 3588 {t/asm} age  $AI\Omega NA$  165 {n/asm}

9:9 ΚΑΘΩΣ ΓΕΓΡΑΠΤΑΙ ΕΣΚΟΡΠΙΣΕΝ ΕΔΩΚΕΝ ΤΟΙΣ ΠΕΝΗΣΙΝ Η ΔΙΚΑΙΟΣΥΝΗ ΑΥΤΟΥ ΜΕΝΕΙ ΕΙΣ ΤΟΝ ΑΙΩΝΑ

### 9:10 And he who supplies seed to the man who sows, and bread for eating, may he supply and multiply your seed, and may he increase the fruits of your righteousness,

9:10 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} who supplies  $E\Pi IXOPH\Gamma\Omega N$  2023 {v/pap/nsm} seed  $\Sigma\Pi EPMA$  4690 {n/asn} to tho  $T\Omega$  3588 {t/dsm} who sows  $\Sigma\Pi EIPONTI$  4687 {v/pap/dsm} and KAI 2532 {conj} bread APTON 740 {n/asm} for  $EI\Sigma$  1519 {prep} eating  $BP\Omega\Sigma IN$  1035 {n/asf} may he supply  $XOPH\Gamma H\Sigma AI$  5524 {v/aao/3s} and KAI 2532 {conj} may he multiply  $\Pi\Lambda H\Theta YNAI$  4129 {v/aao/3s} tho TON 3588 {t/asm} seed  $\Sigma\Pi OPON$  4703 {n/asm} of you  $YM\Omega N$  5216 {pp/2gp} and KAI 2532 {conj} may he increase  $AYEH\Sigma AI$  837 {v/aao/3s} thes TA 3588 {t/apn} fruits  $\Gamma ENHMATA$  1081 {n/apn} of tha  $TH\Sigma$  3588 {t/gsf} righteousness  $\Delta IKAIO\Sigma YNH\Sigma$  1343 {n/gsf} of you  $YM\Omega N$  5216 {pp/2gp}

9:10 Ο ΔΕ ΕΠΙΧΟΡΗΓΩΝ ΣΠΕΡΜΑ ΤΩ ΣΠΕΙΡΟΝΤΙ ΚΑΙ ΑΡΤΟΝ ΕΙΣ ΒΡΩΣΙΝ ΧΟΡΗΓΗΣΑΙ ΚΑΙ ΠΛΗΘΥΝΑΙ ΤΟΝ ΣΠΟΡΟΝ ΥΜΩΝ ΚΑΙ ΑΥΞΗΣΑΙ ΤΑ ΓΕΝΗΜΑΤΑ ΤΗΣ ΔΙΚΑΙΟΣΥΝΗΣ ΥΜΩΝ

### 9:11 being enriched in everything for every generosity, which works gratitude to God through us.

9:11 being enriched  $\Pi\Lambda OYTIZOMENOI$  4148 {v/ppp/npm} in EN 1722 {prep} everything  $\Pi ANTI$  3956 {a/dsn} for EIS 1519 {prep} every  $\Pi A\Sigma AN$  3956 {a/asf} generosity  $A\Pi\Lambda OTHTA$  572 {n/asf} which  $HTI\Sigma$  3748 {pr/nsf} works KATEP $\Gamma AZETAI$  2716 {v/pni/3s} graditude EYXAPI $\Sigma TIAN$  2169 {n/asf} to tho  $T\Omega$  3588 {t/dsm} god  $\Theta E\Omega$  2316 {n/dsm} through  $\Delta I$  1223 {prep} us  $HM\Omega N$  2257 {pp/1Gp}

9:11 ΕΝ ΠΑΝΤΙ ΠΛΟΥΤΙΖΟΜΕΝΟΙ ΕΙΣ ΠΑΣΑΝ ΑΠΛΟΤΗΤΑ ΗΤΙΣ ΚΑΤΕΡΓΑΖΕΤΑΙ ΔΙ ΗΜΩΝ ΕΥΧΑΡΙΣΤΙΑΝ ΤΩ ΘΕΩ

## 9:12 Because the service of this ministry is not only supplying the needs of the sanctified, but also abounding through many thanksgivings to God

9:12 BECAUSE OTI 3754 {CONJ} THA H 3588 {T/NSF} SERVICE  $\Delta$ IAKONIA 1248 {N/NSF} of this TAYTH $\Sigma$  3778 {PD/GSF} THA TH $\Sigma$  3588 {T/GSF} ministry  $\Lambda$ EITOYP $\Gamma$ IA $\Sigma$  3009 {N/GSF} is E $\Sigma$ TIN 2076 {V/PXI/3S} not OY 3756 {PRT/N} only MONON 3440 {ADV} supplying  $\Pi$ PO $\Sigma$ ANA $\Pi$ AHPOY $\Sigma$ A 4322 {V/PAP/NSF} thes TA 3588 {T/APN} needs Y $\Sigma$ TEPHMATA 5303 {N/APN} of thos T $\Omega$ N 3588 {T/GPM} holy A $\Gamma$ I $\Omega$ N 40 {A/GPM} but A $\Lambda$ AA 235 {CONJ} also KAI 2532 {CONJ} abounding  $\Pi$ EPI $\Sigma$ EYOY $\Sigma$ A 4052 {V/PAP/NSF} through  $\Delta$ IA 1223 {PREP} many  $\Pi$ O $\Lambda$ A $\Omega$ N 4183 {A/GPF} thanksgivings EYXAPI $\Sigma$ TI $\Omega$ N 2169 {N/GPF} to tho T $\Omega$  3588 {T/DSM} god  $\Theta$ E $\Omega$  2316 {N/DSM}

9:12 ΟΤΙ Η ΔΙΑΚΟΝΙΑ ΤΗΣ ΛΕΙΤΟΥΡΓΙΑΣ ΤΑΥΤΗΣ ΟΥ ΜΟΝΟΝ ΕΣΤΙΝ ΠΡΟΣΑΝΑΠΛΗΡΟΥΣΑ ΤΑ ΥΣΤΕΡΗΜΑΤΑ ΤΩΝ ΑΓΙΩΝ ΑΛΛΑ ΚΑΙ ΠΕΡΙΣΣΕΥΟΥΣΑ ΔΙΑ ΠΟΛΛΩΝ ΕΥΧΑΡΙΣΤΙΩΝ ΤΩ ΘΕΩ

9:13 through the evidence of this service, glorifying God at the subjection of your confession toward the good-news of the Christ, and at the generosity of the participation, for them and for all,

9:13 THROUGH  $\Delta IA$  1223 {PREP} THA  $TH\Sigma$  3588 {T/GSF} EVIDENCE  $\Delta OKIMH\Sigma$  1382 {N/GSF} of this  $TAYTH\Sigma$  3778 {PD/GSF} THA  $TH\Sigma$  3588 {T/GSF} SERVICE  $\Delta IAKONIA\Sigma$  1248 {N/GSF} GLORIFYING  $\Delta O\Xi AZONTE\Sigma$  1392 {V/PAP/NPM} THO TON 3588 {T/ASM} GOD  $\Theta EON$  2316 {N/ASM} at EIII 1909 {PREP} THA TH 3588 {T/DSF} SUBJECTION YIIOTAFH 5292 {N/DSF} OF THA  $TH\Sigma$  3588 {T/GSF} CONFESSION OMO  $\Lambda O\Gamma IA\Sigma$  3671 {N/GSF} of you YMQN 5216 {PP/2GP} TOWARD  $EI\Sigma$  1519 {PREP} THE TO 3588 {T/ASN} GOOD-NEWS  $EYA\Gamma E\Lambda ION$  2098 {N/ASN} of tho TOY 3588 {T/GSM} ANOINTED  $XPI\Sigma TOY$  5547 {N/GSM} AND KAI 2532 {CONJ} at Generosity  $AII\LambdaOTHTI$  572 {N/DSF} of tha  $TH\Sigma$  3588 {T/GSF} PARTICIPATION KOINQNIA $\Sigma$  2842 {N/GSF} FOR  $EI\Sigma$  1519 {PREP} THEM  $AYTOY\Sigma$  846 {PP/APM} and KAI 2532 {CONJ} FOR  $EI\Sigma$  1519 {PREP} ALL  $IIANTA\Sigma$  3956 {A/APM}

9:13 ΔΙΑ ΤΗΣ ΔΟΚΙΜΗΣ ΤΗΣ ΔΙΑΚΟΝΙΑΣ ΤΑΥΤΉΣ ΔΟΞΑΖΟΝΤΈΣ ΤΟΝ ΘΕΌΝ ΕΠΙ ΤΗ ΥΠΟΤΑΓΉ ΤΗΣ ΟΜΟΛΟΓΙΑΣ ΥΜΏΝ ΕΙΣ ΤΟ ΕΥΑΓΓΕΛΙΟΝ ΤΟΥ ΧΡΙΣΤΟΥ ΚΑΙ ΑΠΛΟΤΗΤΙ ΤΗΣ ΚΟΙΝΏΝΙΑΣ ΕΙΣ ΑΥΤΟΥΣ ΚΑΙ ΕΙΣ ΠΑΝΤΑΣ

### 9:14 and by their supplication about you, yearning for you because of the transcending grace of God in you.

9:14 and KAI 2532 {CONJ} by supplication  $\Delta EH\Sigma EI$  1162 {N/DSF} of them AYTQN 846 {PP/GPM} about YHEP 5228 {PREP} you YMQN 5216 {PP/2GP} yearning for EHHOOOYNTQN 1971 {V/PAP/GPM} you YMA $\Sigma$  5209 {PP/2AP} because of  $\Delta IA$  1223 {PREP} tha THN 3588 {T/ASF} transcending YHEPBA $\Lambda\Lambda OY\Sigma AN$  5235 {V/PAP/ASF} grace XAPIN 5485 {N/ASF} of tho TOY 3588 {T/GSM} god  $\Theta EOY$  2316 {N/GSM} in  $E\Phi$  1909 {PREP} you YMIN 5213 {PP/2DP}

9:14 ΚΑΙ ΑΥΤΏΝ ΔΕΗΣΕΙ ΥΠΕΡ ΥΜΏΝ ΕΠΙΠΟΘΟΎΝΤΩΝ ΥΜΑΣ ΔΙΑ ΤΗΝ ΥΠΕΡΒΑΛΛΟΎΣΑΝ ΧΑΡΙΝ ΤΟΥ ΘΕΟΎ ΕΦ ΥΜΙΝ

#### 9:15 And thanks to God for his indescribable gift.

9:15 and  $\Delta E$  1161 {conj} thanks  $XAPI\Sigma$  5485 {n/nsf} to tho  $T\Omega$  3588 {t/dsm} god  $\Theta E\Omega$  2316 {n/dsm} for  $E\Pi I$  1909 {prep} tha TH 3588 {t/dsf} indescribable  $ANEK\Delta IH\Gamma HT\Omega$  411 {a/dsf} gift  $\Delta\Omega PEA$  1431 {n/dsf} of him AYTOY 846 {pp/gsm}

9:15 ΧΑΡΙΣ ΔΕ ΤΩ ΘΕΩ ΕΠΙ ΤΗ ΑΝΕΚΔΙΗΓΗΤΩ ΑΥΤΟΥ ΔΩΡΕΑ

10.1

## Now I Paul myself entreat you by the meekness and gentleness of Christ, who indeed am lowly in presence among you, but am bold toward you when absent.

10:1 now  $\Delta E$  1161 {conj} i  $E\Gamma\Omega$  1473 {pp/ins} paul  $\Pi AY\Lambda O\Sigma$  3972 {n/nsm} myself  $AYTO\Sigma$  846 {pt/nsm} entreat  $\Pi APAKA\Lambda\Omega$  3870 {v/pai/is} you YMA $\Sigma$  5209 {pp/2ap} by  $\Delta IA$  1223 {prep} tha  $TH\Sigma$  3588 {t/gsf} meekness  $\Pi PAOTHTO\Sigma$  4236 {n/gsf} and KAI 2532 {conj} gentleness  $E\Pi EIKEIA\Sigma$  1932 {n/gsf} of tho TOY 3588 {t/gsm} anointed  $XPI\Sigma TOY$  5547 {n/gsm} who  $O\Sigma$  3739 {pr/nsm} indeed MEN 3303 {prt} lowly  $TA\Pi EINO\Sigma$  5011 {a/nsm} in KATA 2596 {prep} presence  $\Pi PO\Sigma\Omega\PiON$  4383 {n/asn} among EN 1722 {prep} you YMIN 5213 {pp/2dp} but  $\Delta E$  1161 {conj} am bold  $\Theta APP\Omega$  2292 {v/pai/is/c} toward  $EI\Sigma$  1519 {prep} you YMA $\Sigma$  5209 {pp/2ap} when absent  $A\Pi\Omega N$  548 {v/pxp/nsm}

10:1 ΑΥΤΌΣ ΔΕ ΕΓΩ ΠΑΥΛΌΣ ΠΑΡΑΚΑΛΏ ΥΜΑΣ ΔΙΑ ΤΗΣ ΠΡΑΟΤΉΤΟΣ ΚΑΙ ΕΠΙΕΙΚΕΊΑΣ ΤΟΥ ΧΡΙΣΤΟΎ ΟΣ ΚΑΤΆ ΠΡΟΣΩΠΟΝ ΜΕΝ ΤΑΠΕΊΝΟΣ ΕΝ ΥΜΙΝ ΑΠΏΝ ΔΕ ΘΑΡΡΏ ΕΙΣ ΥΜΑΣ

### 10:2 But I pray not to be bold when present with the confidence by which I consider to be valiant toward some who consider us as walking according to flesh.

10:2 but  $\Delta E$  1161 {conj} I pray  $\Delta EOMAI$  1189 {v/pni/1s} not MH 3361 {prt/n} the TO 3588 {t/asn} to be bold  $\Theta APPH\Sigma AI$  2292 {v/aan} when present  $\Pi AP\Omega N$  3918 {v/pxp/nsm} in tha TH 3588 {t/dsf} confidence  $\Pi E\Pi OI\Theta H\Sigma EI$  4006 {n/dsf} by which H 3739 {pr/dsf} I consider  $\Lambda O\Gamma IZOMAI$  3049 {v/pni/1s} to be valiant  $TO\Lambda MH\Sigma AI$  5111 {v/aan} toward  $E\Pi I$  1909 {prep} some  $TINA\Sigma$  5100 {px/apm} thos  $TOY\Sigma$  3588 {t/apm} who consider  $\Lambda O\Gamma IZOME NOY\Sigma$  3049 {v/pnp/apm} us  $HMA\Sigma$  2248 {pp/1ap} as  $\Omega\Sigma$  5613 {adv} walking  $\Pi EPI\Pi ATOYNTA\Sigma$  4043 {v/pap/apm} according to KATA 2596 {prep} flesh  $\Sigma APKA$  4561 {n/asf}

10:2 ΔΕΟΜΑΙ ΔΕ ΤΟ ΜΗ ΠΑΡΩΝ ΘΑΡΡΗΣΑΙ ΤΗ ΠΕΠΟΙΘΗΣΕΙ Η ΛΟΓΙΖΟΜΑΙ ΤΟΛΜΗΣΑΙ ΕΠΙ ΤΙΝΑΣ ΤΟΥΣ ΛΟΓΙΖΟΜΕΝΟΥΣ ΗΜΑΣ ΩΣ ΚΑΤΑ ΣΑΡΚΑ ΠΕΡΙΠΑΤΟΥΝΤΑΣ

10:3 For though walking in flesh, we do not war according to flesh.

10:3 FOR  $\Gamma AP$  1063 {CONJ} WALKING  $\Pi EPI\Pi ATOYNTE\Sigma$  4043 {V/PAP/NPM} IN EN 1722 {PREP} FLESH  $\Sigma APKI$  4561 {N/DSF} WE WAR  $\Sigma TPATEYOME\Theta A$  4754 {V/PMI/1P} NOT OY 3756 {PRT/N} ACCORDING TO KATA 2596 {PREP} FLESH  $\Sigma APKA$  4561 {N/ASF}

10:3 ΕΝ ΣΑΡΚΙ ΓΑΡ ΠΕΡΙΠΑΤΟΥΝΤΈΣ ΟΥ ΚΑΤΑ ΣΑΡΚΑ ΣΤΡΑΤΕΥΟΜΕΘΑ

## 10:4 For the weapons of our warfare are not carnal, but mighty in God for the demolition of strongholds,

10:4 for  $\Gamma AP$  1063 {conj} thes TA 3588 {t/npn} weapons  $O\Pi \Lambda A$  3696 {n/npn} of tha  $TH\Sigma$  3588 {t/gsf} warfare  $\Sigma TPATEIA\Sigma$  4752 {n/gsf} of us  $HM\Omega N$  2257 {pp/1gp} not OY 3756 {prt/n} carnal  $\Sigma APKIKA$  4559 {a/npn} but  $A\Lambda\Lambda A$  235 {conj} mighty  $\Delta YNATA$  1415 {a/npn} in tho  $T\Omega$  3588 {t/dsm} god  $\Theta E\Omega$  2316 {n/dsm} for  $\Pi PO\Sigma$  4314 {prep} demolition  $KA\Theta AIPE\Sigma IN$  2506 {n/asf} of strongholds  $OXYP\Omega MAT\Omega N$  3794 {n/gpn}

10:4ΤΑ ΓΑΡ ΟΠΛΑ ΤΗΣ ΣΤΡΑΤΕΙΑΣ ΗΜΩΝ ΟΥ ΣΑΡΚΙΚΑ ΑΛΛΑ ΔΥΝΑΤΑ ΤΩ ΘΕΩ ΠΡΟΣ ΚΑΘΑΙΡΕΣΙΝ ΟΧΥΡΩΜΑΤΩΝ

### 10:5 casting down imaginations, and every high thing exalted against the knowledge of God, and bringing every thought captive into the obedience of the Christ,

10:5 CASTING DOWN KAOAIPOYNTE  $\Sigma$  2507 {V/Pap/npm} imaginations  $\Lambda O\Gamma I\Sigma MOY\Sigma$  3053 {N/Apm} and KAI 2532 {CONJ} every  $\Pi AN$  3956 {A/ASN} high YYQMA 5313 {N/ASN} exalted E $\Pi AIPOMENON$  1869 {V/Pmp/ASN} against KATA 2596 {Prep} tha TH  $\Sigma$  3588 {T/GSF} knowledge  $\Gamma N\Omega \Sigma E\Omega \Sigma$  1108 {N/GSF} of tho TOY 3588 {T/GSM} god  $\Theta EOY$  2316 {N/GSM} and KAI 2532 {CONJ} bringing captive  $AIXMA\Lambda\Omega TIZONTE \Sigma$  163 {V/Pap/npm} every  $\Pi AN$  3956 {A/ASN} thought NOHMA 3540 {N/ASN} into EI  $\Sigma$  1519 {Prep} tha THN 3588 {T/ASF} obedience Y\$\Pi AKOHN\$ 5218 {N/ASF} of tho TOY 3588 {T/GSM} Anointed XPI\$\Sigma TOY\$ 5547 {N/GSM}

10:5 ΛΟΓΙΣΜΟΥΣ ΚΑΘΑΙΡΟΥΝΤΈΣ ΚΑΙ ΠΑΝ ΥΨΩΜΑ ΕΠΑΙΡΟΜΕΝΟΝ ΚΑΤΆ ΤΗΣ ΓΝΩΣΕΩΣ ΤΟΥ ΘΕΟΎ ΚΑΙ ΑΙΧΜΑΛΩΤΙΖΌΝΤΕΣ ΠΑΝ ΝΟΗΜΑ ΕΙΣ ΤΗΝ ΥΠΑΚΟΗΝ ΤΟΥ ΧΡΙΣΤΟΥ

### 10:6 and having in readiness to avenge every disobedience, whenever your obedience is fulfilled.

10:6 and KAI 2532 {conj} having EXONTES 2192 {v/pap/npm} in EN 1722 {prep} ready ETOIM $\Omega$  2092 {a/dsn} to avenge EK $\Delta$ IKHSAI 1556 {v/aan} every  $\Pi$ ASAN 3956 {a/asf} disobedience  $\Pi$ APAKOHN 3876 {n/asf} whenever OTAN 3752 {conj} tha H 3588 {t/nsf} obedience Y $\Pi$ AKOH 5218 {n/nsf} of you YM $\Omega$ N 5216 {pp/2gp} is fulfilled  $\Pi$ AHP $\Omega$ OH 4137 {v/aps/3s}

10:6 ΚΑΙ ΕΝ ΕΤΟΙΜΩ ΕΧΟΝΤΕΣ ΕΚΔΙΚΗΣΑΙ ΠΑΣΑΝ ΠΑΡΑΚΟΗΝ ΟΤΑΝ ΠΛΗΡΩΘΗ ΥΜΩΝ Η ΥΠΑΚΟΗ

### 10:7 Do ye look at things according to appearance. If any man has convinced himself to be of Christ, let him consider this again of himself, that, as he is of Christ, so also are we of Christ.

10:7 LOOK YE AT BAEHETE 991 {V/PAI/2P} THES TA 3588 {T/APN} according to KATA 2596 {PREP} appearance HPO $\Sigma\Omega\Pi$ ON 4383 {N/ASN} if EI 1487 {COND} any TI $\Sigma$  5100 {PX/NSM} has convinced HEHOIOEN 3982 {V/2RAI/3S} himself EAYTQ 1438 {PF/3DSM} to be EINAI 1511 {V/PXN} of anointed XPI $\Sigma$ TOY 5547 {N/GSM} let him consider  $\Lambda$ OFIZE $\Sigma$ OQ 3049 {V/PNM/3S} this TOYTO 5124 {PD/ASN} again HAAIN 3825 {ADV} of A $\Phi$  575 {PREP} himself EAYTOY 1438 {PF/3GSM} that OTI 3754 {CONJ} as KAO $\Omega$ D 2531 {ADV} he AYTO $\Sigma$  846 {PP/NSM} of anointed XPI $\Sigma$ TOY 5547 {N/GSM} so OYT $\Omega$ D 3779 {ADV} also KAI 2532 {CONJ} we HMEI $\Sigma$  2249 {PP/1NP} of anointed XPI $\Sigma$ TOY 5547 {N/GSM}

10:7 ΤΑ ΚΑΤΑ ΠΡΟΣΩΠΟΝ ΒΛΕΠΕΤΕ ΕΙ ΤΙΣ ΠΕΠΟΙΘΈΝ ΕΑΥΤΩ ΧΡΙΣΤΟΥ ΕΙΝΑΙ ΤΟΥΤΌ ΛΟΓΙΖΕΣΘΩ ΠΑΛΙΝ ΑΦ ΕΑΥΤΌΥ ΟΤΙ ΚΑΘΩΣ ΑΥΤΌΣ ΧΡΙΣΤΟΥ ΟΥΤΏΣ ΚΑΙ ΗΜΕΙΣ ΧΡΙΣΤΟΥ

# 10:8 For even if I also should boast somewhat more abundantly about our authority (which the Lord gave us for building up, and not for tearing you down), I will not be shamed,

10:8 FOR  $\Gamma AP$  1063 {CONJ} EVEN TE 5037 {PRT} IF EAN 1437 {COND} also KAI 2532 {CONJ} I SHOULD BOAST KAYXH $\Sigma \Omega MAI$  2744 {V/ADS/1S} SOMEWHAT TI 5100 {PX/ASN} MORE ABUNDANTLY  $\Pi EPI\Sigma \Sigma OTEPON$  4053 {A/ASN/C} ABOUT  $\Pi EPI$  4012 {PREP}

THA  $TH\Sigma$  3588 {T/GSF} authority EΞΟΥΣΙΑΣ 1849 {N/GSF} of us HMΩN 2257 {PP/1GP} which HΣ 3739 {PR/GSF} tho O 3588 {T/NSM} lord KYPIOΣ 2962 {N/NSM} gave EΔΩΚΕΝ 1325 {V/AAI/3S} us HMIN 2254 {PP/1DP} for EΙΣ 1519 {PREP} building up OΙΚΟΔΟΜΗΝ 3619 {N/ASF} and KAΙ 2532 {CONJ} not OYK 3756 {PRT/N} for EΙΣ 1519 {PREP} tearing down KAΘAIPEΣΙΝ 2506 {N/ASF} of you YMΩΝ 5216 {PP/2GP} not OYK 3756 {PRT/N} will ibe shamed AΙΣΧΥΝΘΗΣΟΜΑΙ 153 {V/FPI/1S}

10:8 ΕΑΝ ΤΕ ΓΑΡ ΚΑΙ ΠΕΡΙΣΣΟΤΕΡΟΝ ΤΙ ΚΑΥΧΗΣΩΜΑΙ ΠΕΡΙ ΤΗΣ ΕΞΟΥΣΙΑΣ ΗΜΩΝ ΗΣ ΕΔΩΚΕΝ Ο ΚΥΡΙΟΣ ΗΜΙΝ ΕΙΣ ΟΙΚΟΔΟΜΗΝ ΚΑΙ ΟΥΚ ΕΙΣ ΚΑΘΑΙΡΕΣΙΝ ΥΜΩΝ ΟΥΚ ΑΙΣΧΥΝΘΗΣΟΜΑΙ

#### 10:9 so that I would not seem as if to terrify you by the letters.

10:9 so that INA 2443 {conj} not MH 3361 {prt/n} would i seem  $\Delta O \Xi \Omega$  1380 {v/aas/2s} as  $\Omega \Sigma$  5613 {adv} if AN 302 {prt} to terrify EK $\Phi$ OBEIN 1629 {v/pan} you YMA $\Sigma$  5209 {pp/2ap} by  $\Delta$ IA 1223 {prep} thas  $T\Omega N$  3588 {t/gpf} letters EII $\Sigma$ TO $\Delta\Omega N$  1992 {n/gpf}

10:9 ΙΝΑ ΜΗ ΔΟΞΩ ΩΣ ΑΝ ΕΚΦΟΒΕΙΝ ΥΜΑΣ ΔΙΑ ΤΩΝ ΕΠΙΣΤΟΛΩΝ

### 10:10 Because, The letters, he says, are indeed weighty and powerful, but his bodily presence is weak, and his speech is disdained.

10:10 BECAUSE OTI 3754 {CONJ} THAS AI 3588 {T/NPF} LETTERS E $\Pi$ I $\Sigma$ TO $\Lambda$ AI 1992 {N/NPF} indeed MEN 3303 {PRT} He says  $\Phi$ H $\Sigma$ IN 5346 {V/PXI/3S} weighty BAPEIAI 926 {A/NPF} and KAI 2532 {CONJ} powerful I $\Sigma$ XYPAI 2478 {A/NPF} but  $\Delta$ E 1161 {CONJ} THA H 3588 {T/NSF} presence  $\Pi$ APOY $\Sigma$ IA 3952 {N/NSF} of the TOY 3588 {T/GSN} body  $\Sigma$ QMATO $\Sigma$  4983 {N/GSN} weak A $\Sigma$  $\Theta$ ENH $\Sigma$  772 {A/NSF} and KAI 2532 {CONJ} THO O 3588 {T/NSM} speech  $\Lambda$ OFO $\Sigma$  3056 {N/NSM} disdained EEOY $\Theta$ ENHMENO $\Sigma$  1848 {V/RPP/NSM}

10:10 ΟΤΙ ΑΙ ΜΕΝ ΕΠΙΣΤΟΛΑΙ ΦΗΣΙΝ ΒΑΡΕΙΑΙ ΚΑΙ ΙΣΧΥΡΑΙ Η ΔΕ ΠΑΡΟΥΣΙΑ ΤΟΥ ΣΩΜΑΤΟΣ ΑΣΘΕΝΗΣ ΚΑΙ Ο ΛΟΓΟΣ ΕΞΟΥΘΕΝΗΜΕΝΟΣ

### 10:11 Let such a man think this, that such kind we are in word by letters when absent, we are also such kind when present in the work.

10:11 THO O 3588 {T/NSM} SUCH TOIOYTO  $\Sigma$  5108 {PD/NSM} LET HIM THINK  $\Lambda$ OFIZE  $\Sigma$ O  $\Omega$  3049 {V/PNM/3S} THIS TOYTO 5124 {PD/ASN} THAT OTI 3754 {CONJ} SUCH KIND OIOI 3634 {PK/NPM} WE ARE  $\Sigma$ MEN 2070 {V/PXI/IP} IN THO T $\Omega$  3588 {T/DSM} WORD  $\Lambda$ OF  $\Omega$  3056 {N/DSM} by  $\Delta$ I 1223 {PREP} LETTERS  $\Sigma$ II  $\Sigma$ TO  $\Sigma$ 0 1992 {N/GPF} WHEN ABSENT AHONTE  $\Sigma$  548 {V/PXP/NPM} also KAI 2532 {CONJ} SUCH KIND TOIOYTOI 5108 {PD/NPM} WHEN PRESENT HAPONTE  $\Sigma$  3918 {V/PXP/NPM} IN THE T $\Sigma$ 0 3588 {T/DSN} WORK  $\Sigma$ 1 2041 {N/DSN}

10:11 ΤΟΥΤΟ ΛΟΓΙΖΕΣΘΩ Ο ΤΟΙΟΥΤΟΣ ΟΤΙ ΟΙΟΙ ΕΣΜΕΝ ΤΩ ΛΟΓΩ ΔΙ ΕΠΙΣΤΟΛΩΝ ΑΠΟΝΤΕΣ ΤΟΙΟΥΤΟΙ ΚΑΙ ΠΑΡΟΝΤΕΣ ΤΩ ΕΡΓΩ

# 10:12 For we dare not classify or compare ourselves to some of those who commend themselves. But they, measuring themselves by themselves, and comparing themselves to themselves, do not understand.

10:12 FOR  $\Gamma AP$  1063 {CONJ} we dare  $TO\Lambda M\Omega MEN$  5111 {V/PaI/1P} not OY 3756 {PRT/N} to classify  $E\Gamma KPINAI$  1469 {V/AAN} or H 2228 {PRT} to compare  $\Sigma Y\Gamma KPINAI$  4793 {V/AAN} ourselves  $EAYTOY\Sigma$  1438 {PF/3APM} to some  $TI\Sigma IN$  5100 {PX/DPM} of thos  $T\Omega N$  3588 {T/GPM} who commend  $\Sigma YNI\Sigma TANONT\Omega N$  4921 {V/PaP/GPM} themselves  $EAYTOY\Sigma$  1438 {PF/3APM} but  $A\Lambda\Lambda A$  235 {CONJ} they AYTOI 846 {PP/NPM} measuring  $METPOYNTE\Sigma$  3354 {V/PaP/NPM} themselves  $EAYTOY\Sigma$  1438 {PF/3APM} by EN 1722 {PREP} themselves  $EAYTOI\Sigma$  1438 {PF/3DPM} and EXIVENTEMENTEMENTALE 4793 {V/PAP/NPM} themselves  $EXYTOY\Sigma$  1438 {PF/3APM} to themselves  $EXYTOI\Sigma$  1438 {PF/3DPM} understand  $\Sigma YNIOY\Sigma IN$  4920 {V/PaI/3P} not OY 3756 {PRT/N}

10:12 ΟΥ ΓΑΡ ΤΟΛΜΩΜΕΝ ΕΓΚΡΙΝΑΙ Η ΣΥΓΚΡΙΝΑΙ ΕΑΥΤΟΥΣ ΤΙΣΙΝ ΤΩΝ ΕΑΥΤΟΥΣ ΣΥΝΙΣΤΑΝΟΝΤΩΝ ΑΛΛΑ ΑΥΤΟΙ ΕΝ ΕΑΥΤΟΙΣ ΕΑΥΤΟΥΣ ΜΕΤΡΟΥΝΤΈΣ ΚΑΙ ΣΥΓΚΡΙΝΟΝΤΈΣ ΕΑΥΤΟΥΣ ΕΑΥΤΟΙΣ ΟΥ ΣΥΝΙΟΥΣΙΝ

10:13 But we will not boast in things immeasurable, but according to the measure of the standard that God apportioned to us, of a measure to reach even as far as you.

10:13 but  $\Delta E$  1161 {conj} we HMEI $\Sigma$  2249 {PP/INP} will boast KAYXH $\Sigma$ OME $\Theta$ A 2744 {V/FDI/IP} not OYXI 3780 {PRT/N} in EI $\Sigma$  1519 {PREP} thes TA 3588 {T/APN} immeasurable AMETPA 280 {A/APN} but AAAA 235 {conj} according to KATA 2596 {PREP} the TO 3588 {T/ASN} measure METPON 3358 {N/ASN} of tho TOY 3588 {T/GSM} standard KANONO $\Sigma$  2583 {N/GSM} that OY 3739 {PR/GSM} tho O 3588 {T/NSM} god  $\Theta$ EO $\Sigma$  2316 {N/NSM} apportioned EMEPI $\Sigma$ EN 3307 {V/AAI/3S} to us HMIN 2254 {PP/IDP} of measure METPOY 3358 {N/GSN} to reach E $\Phi$ IKE $\Sigma$  $\Theta$ AI 2185 {V/2ADN} even KAI 2532 {conj} as far as AXPI 891 {PREP} you YM $\Omega$ N 5216 {PP/2GP}

10:13 ΗΜΕΙΣ ΔΕ ΟΥΧΙ ΕΙΣ ΤΑ ΑΜΕΤΡΑ ΚΑΥΧΗΣΟΜΕΘΑ ΑΛΛΑ ΚΑΤΑ ΤΟ ΜΕΤΡΟΝ ΤΟΥ ΚΑΝΟΝΟΣ ΟΥ ΕΜΕΡΙΣΕΝ ΗΜΙΝ Ο ΘΕΟΣ ΜΕΤΡΟΥ ΕΦΙΚΕΣΘΑΙ ΑΧΡΙ ΚΑΙ ΥΜΩΝ

### 10:14 For it is not as not reaching for you. We overextend ourselves. For we even reached as far as you in the good-news of the Christ,

10:14 FOR  $\Gamma AP$  1063 {CONJ} not OY 3756 {PRT/N} as  $\Omega\Sigma$  5613 {ADV} not MH 3361 {PRT/N} reaching E $\Phi$ IKNOYMENOI 2185 {V/PNP/NPM} FOR EI $\Sigma$  1519 {PREP} you YMA $\Sigma$  5209 {PP/2AP} we overextend YHEPEKTEINOMEN 5239 {V/PAI/IP} ourselves EAYTOY $\Sigma$  1438 {PF/3APM} for  $\Gamma AP$  1063 {CONJ} we reached E $\Phi\Theta$ A $\Sigma$ AMEN 5348 {V/AAI/IP} even KAI 2532 {CONJ} as far as AXPI 891 {PREP} you YM $\Omega$ N 5216 {PP/2GP} in EN 1722 {PREP} the T $\Omega$  3588 {T/DSN} good-news EYA $\Gamma\Gamma$ EAI $\Omega$  2098 {N/DSN} of tho TOY 3588 {T/GSM} anointed XPI $\Sigma$ TOY 5547 {N/GSM}

10:14 ΟΥ ΓΑΡ ΩΣ ΜΗ ΕΦΙΚΝΟΥΜΕΝΟΙ ΕΙΣ ΥΜΑΣ ΥΠΕΡΕΚΤΕΙΝΟΜΕΝ ΕΑΥΤΟΥΣ ΑΧΡΙ ΓΑΡ ΚΑΙ ΥΜΩΝ ΕΦΘΑΣΑΜΕΝ ΕΝ ΤΩ ΕΥΑΓΓΕΛΙΩ ΤΟΥ ΧΡΙΣΤΟΥ

### 10:15 not boasting in things immeasurable, in other men's labors, but having hope of your faith growing in you to be enlarged according to our measure for abundance,

10:15 NOT OYK 3756 {PRT/N} BOASTING KAYX $\Omega$ MENOI 2744 {V/PNP/NPM} in EI $\Sigma$  1519 {PREP} thes TA 3588 {T/APN} immeasurable AMETPA 280 {A/APN} in EN 1722 {PREP} other AAAOTPIOI $\Sigma$  245 {A/DPM} labors KOHOI $\Sigma$  2873 {N/DPM} but  $\Delta$ E 1161 {Conj} having EXONTE $\Sigma$  2192 {V/PAP/NPM} hope EAHI $\Delta$ A 1680 {N/ASF} tha TH $\Sigma$  3588 {T/GSF} faith HI $\Sigma$ TE $\Omega$ D 4102 {N/GSF} of you YM $\Omega$ N 5216 {PP/2GP} growing AYEANOMENH $\Sigma$  837 {V/PPP/GSF} in EN 1722 {PREP} you YMIN 5213 {PP/2DP} to be enlarged METAAYNOHNAI 3170 {V/APN} according to KATA 2596 {PREP} tho TON 3588 {T/ASM} measure KANONA 2583 {N/ASM} of us HM $\Omega$ N 2257 {PP/1GP} for EI $\Sigma$  1519 {PREP} abundance HEPI $\Sigma$ \SigmaEIAN 4050 {N/ASF}

10:15 ΟΥΚ ΕΙΣ ΤΑ ΑΜΕΤΡΑ ΚΑΥΧΩΜΕΝΟΙ ΕΝ ΑΛΛΟΤΡΙΟΙΣ ΚΟΠΟΙΣ ΕΛΠΙΔΑ ΔΕ ΕΧΌΝΤΕΣ ΑΥΞΑΝΟΜΕΝΗΣ ΤΗΣ ΠΙΣΤΕΩΣ ΥΜΩΝ ΕΝ ΥΜΙΝ ΜΕΓΑΛΥΝΘΗΝΑΙ ΚΑΤΑ ΤΟΝ ΚΑΝΟΝΑ ΗΜΩΝ ΕΙΣ ΠΕΡΙΣΣΕΙΑΝ

## 10:16 in order to preach the good-news beyond you, not to boast in another measure, in things prepared.

10:16 in order EI $\Sigma$  1519 {prep} to preach good-news EYA $\Gamma\Gamma$ E $\Lambda$ I $\Sigma$ A $\Sigma\Theta$ AI 2097 {v/amn} thes TA 3588 {t/apn} beyond YIIEPEKEINA 5238 {adv} you YM $\Omega$ N 5216 {pp/2gp} not OYK 3756 {prt/n} to boast KAYXH $\Sigma$ A $\Sigma\Theta$ AI 2744 {v/adn} in EN 1722 {prep} another A $\Lambda$ AOTPI $\Omega$  245 {a/dsm} measure KANONI 2583 {n/dsm} in EI $\Sigma$  1519 {prep} thes TA 3588 {t/apn} prepared ETOIMA 2092 {a/apn}

10:16 ΕΙΣ ΤΑ ΥΠΕΡΕΚΕΙΝΑ ΥΜΩΝ ΕΥΑΓΓΕΛΙΣΑΣΘΑΙ ΟΥΚ ΕΝ ΑΛΛΟΤΡΙΩ ΚΑΝΟΝΙ ΕΙΣ ΤΑ ΕΤΟΙΜΑ ΚΑΥΧΗΣΑΣΘΑΙ

#### 10:17 But he who boasts should boast in Lord.

10:17 but  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} who boasts KAYX $\Omega MENO\Sigma$  2744 {v/pnp/nsm} should boast KAYXA $\Sigma \Theta \Omega$  2744 {v/pnm/3S} in EN 1722 {prep} lord KYPI $\Omega$  2962 {n/dsm}

10:17 Ο ΔΕ ΚΑΥΧΩΜΕΝΟΣ ΕΝ ΚΥΡΙΩ ΚΑΥΧΑΣΘΩ

### 10:18 For he who commends himself, that man is not approved, but whom the Lord commends.

 $\begin{tabular}{ll} & \begin{tabular}{ll} & \begin{tabular}{ll}$ 

10:18 ΟΥ ΓΑΡ Ο ΕΑΥΤΌΝ ΣΥΝΙΣΤΏΝ ΕΚΕΙΝΟΣ ΕΣΤΙΝ ΔΟΚΙΜΟΣ ΑΛΛ ΟΝ Ο ΚΥΡΙΟΣ ΣΥΝΙΣΤΉΣΙΝ

11:1

#### O that ye tolerated a little of my foolishness, but tolerate me too.

11:1 O THAT  $O\Phi E\Lambda ON$  3785 {Inj} ye tolerated ANEIXES $\Theta E$  430 {V/Ini/2P} little MIKPON 3397 {A/ASN} tha TH 3588 {T/DSF} foolishness  $A\Phi PO\Sigma YNH$  877 {N/DSF} of me MOY 3450 {PP/1GS} but  $A\Lambda\Lambda A$  235 {CONJ} tolerate ANEXES $\Theta E$  430 {V/PNI/2P} me MOY 3450 {PP/1GS} too KAI 2532 {CONJ}

11:1 ΟΦΕΛΟΝ ΑΝΕΙΧΈΣΘΕ ΜΟΥ ΜΙΚΡΟΝ ΤΗ ΑΦΡΟΣΎΝΗ ΑΛΛΑ ΚΑΙ ΑΝΕΧΈΣΘΕ ΜΟΥ

## 11:2 For I am jealous for you with a jealousy of God. For I betrothed you to one husband, a pure virgin to present to the Christ.

11:2 for  $\Gamma AP$  1063 {conj} i am jealous for  $ZH\Lambda\Omega$  2206 {v/pai/is} you YMA $\Sigma$  5209 {pp/2ap} with jealousy  $ZH\Lambda\Omega$  2205 {n/dsm} of god  $\Theta EOY$  2316 {n/gsm} for  $\Gamma AP$  1063 {conj} i betrothed  $HPMO\Sigma AMHN$  718 {v/ami/is} you YMA $\Sigma$  5209 {pp/2ap} to one ENI 1520 {n/dsm} husband AN $\Delta PI$  435 {n/dsm} pure  $A\Gamma NHN$  53 {a/asf} virgin  $\Pi AP\Theta ENON$  3933 {n/asf} to present  $\Pi APA\Sigma TH\Sigma AI$  3936 {v/aan} to tho  $T\Omega$  3588 {t/dsm} anointed  $XPI\Sigma T\Omega$  5547 {n/dsm}

11:2 ΖΗΛΩ ΓΑΡ ΥΜΑΣ ΘΕΟΥ ΖΗΛΩ ΗΡΜΟΣΑΜΗΝ ΓΑΡ ΥΜΑΣ ΕΝΙ ΑΝΔΡΙ ΠΑΡΘΕΝΟΝ ΑΓΝΗΝ ΠΑΡΑΣΤΗΣΑΙ ΤΩ ΧΡΙΣΤΩ

### 11:3 But I fear lest somehow, as the serpent enticed Eve by his craftiness, so your thoughts might be corrupted from the simplicity in the Christ.

11:3 but  $\Delta E$  1161 {conj} i fear  $\Phi OBOYMAI$  5399 {v/pni/1S} lest somehow  $MH\Pi\Omega\Sigma$  3381 {conj} as  $\Omega\Sigma$  5613 {adv} tho O 3588 {t/nsm} serpent  $O\Phi I\Sigma$  3789 {n/nsm} enticed  $E\Xi H\Pi ATH\Sigma EN$  1818 {v/aai/3S} eve EYAN 2096 {n/asf} by EN 1722 {prep} tha TH 3588 {t/dsf} craftiness  $\Pi ANOYP\Gamma IA$  3834 {n/dsf} of him AYTOY 846 {pp/gsm} so  $OYT\Omega\Sigma$  3779 {adv} thes TA 3588 {t/npn} thoughts NOHMATA 3540 {n/npn} of you  $YM\Omega N$  5216 {pp/2Gp} might be corrupted  $\Phi OAPH$  5351 {v/2aps/3S} from  $A\Pi O$  575 {prep} tha  $TH\Sigma$  3588 {t/gsf} simplicity  $A\Pi AOTHTO\Sigma$  572 {n/gsf} tha  $TH\Sigma$  3588 {t/gsf} in  $EI\Sigma$  1519 {prep} tho TON 3588 {t/asm} anointed  $XPI\Sigma TON$  5547 {n/asm}

11:3 ΦΟΒΟΥΜΑΙ ΔΕ ΜΗΠΩΣ ΩΣ Ο ΟΦΙΣ ΕΥΑΝ ΕΞΗΠΑΤΗΣΕΝ ΕΝ ΤΗ ΠΑΝΟΥΡΓΙΑ ΑΥΤΟΥ ΟΥΤΩΣ ΦΘΑΡΗ ΤΑ ΝΟΗΜΑΤΑ ΥΜΩΝ ΑΠΟ ΤΗΣ ΑΠΛΟΤΗΤΟΣ ΤΗΣ ΕΙΣ ΤΟΝ ΧΡΙΣΤΟΝ

# 11:4 For indeed if a man who comes, preaches another Jesus whom we did not preach, or ye receive another spirit that ye did not receive, or another good-news that ye did not accept, ye well tolerated it.

11:4 FOR  $\Gamma AP$  1063 {CONJ} indeed MEN 3303 {PRT} if EI 1487 {COND} tho O 3588 {T/NSM} who comes EPXOMENO \$\Sigma\$ 2064 {V/PNP/NSM} preaches KHPY \$\Sigma EI\$ 2784 {V/PAI/3S} another AAAON 243 {A/ASM} jehoshua IH \$\Sigma OYN\$ 2424 {N/ASM} whom ON 3739 {PR/ASM} we preached EKHPY \$\Sigma AMEN 2784 {V/AAI/1P} not OYK 3756 {PRT/N} or H 2228 {PRT} ye receive AAMBANETE 2983 {V/PAI/2P} another ETEPON 2087 {A/ASN} spirit IINEYMA 4151 {N/ASN} that O 3739 {PR/ASN} ye received \$\Sigma AABETE 2983 {V/2AAI/2P} not OYK 3756 {PRT/N} or H 2228 {PRT} another ETEPON 2087 {A/ASN} good-news EYAFTEAION 2098 {N/ASN} that O 3739 {PR/ASN} ye accepted \$\Sigma ASEXEA \Sigma DETE 2983 {V/INI/2P} well KAAOS 2573 {ADV}

11:4ΕΙ ΜΕΝ ΓΑΡ Ο ΕΡΧΟΜΕΝΟΣ ΑΛΛΟΝ ΙΗΣΟΥΝ ΚΗΡΥΣΣΕΙ ΟΝ ΟΥΚ ΕΚΗΡΥΞΑΜΕΝ Η ΠΝΕΥΜΑ ΕΤΈΡΟΝ ΛΑΜΒΑΝΕΤΕ Ο ΟΥΚ ΕΛΑΒΈΤΕ Η ΕΥΑΓΓΕΛΙΟΝ ΕΤΈΡΟΝ Ο ΟΥΚ ΕΔΕΞΑΣΘΕ ΚΑΛΩΣ ΗΝΕΙΧΕΣΘΕ

#### 11:5 For I reckon to come short in nothing of those, superlative apostles.

11:5 FOR  $\Gamma AP$  1063 {CONJ} I RECKON  $\Lambda O\Gamma IZOMAI$  3049 {V/PNI/1S} TO COME SHORT Y $\Sigma TEPHKENAI$  5302 {V/RAN} NOTHING MH $\Delta EN$  3367 {A/ASN} of thos  $T\Omega N$  3588 {T/GPM} above YIIEP 5228 {PREP} exceedingly  $\Lambda IAN$  3029 {ADV} apostles

#### 11:5 ΛΟΓΙΖΟΜΑΙ ΓΑΡ ΜΗΔΕΝ ΥΣΤΕΡΗΚΕΝΑΙ ΤΩΝ ΥΠΕΡ ΛΙΑΝ ΑΠΟΣΤΟΛΩΝ

### 11:6 But even if I am unskilled in speech, yet not in knowledge, but in everything made known in all things to you.

11:6 but  $\Delta E$  1161 {conj} even KAI 2532 {conj} if EI 1487 {cond} unskilled IDIQTH $\Sigma$  2399 {n/nsm} in tho  $T\Omega$  3588 {t/dsm} speech  $\Lambda O \Gamma \Omega$  3056 {n/dsm} yet  $A\Lambda \Lambda$  235 {conj} not OY 3756 {prt/n} in tha TH 3588 {t/dsf} knowledge  $\Gamma N\Omega \Sigma EI$  1108 {n/dsf} but  $A\Lambda \Lambda$  235 {conj} in EN 1722 {prep} everything  $\Pi ANTI$  3956 {a/dsn} made known  $\Phi ANEP\Omega \Theta ENTE\Sigma$  5319 {V/app/npm} in EN 1722 {prep} all  $\Pi A\Sigma IN$  3956 {a/dpn} to  $EI\Sigma$  1519 {prep} you YMA $\Sigma$  5209 {pp/2ap}

11:6ΕΙ ΔΕ ΚΑΙ ΙΔΙΩΤΗΣ ΤΩ ΛΟΓΩ ΑΛΛ ΟΥ ΤΗ ΓΝΩΣΕΙ ΑΛΛ ΕΝ ΠΑΝΤΙ ΦΑΝΕΡΩΘΕΝΤΕΣ ΕΝ ΠΑΣΙΝ ΕΙΣ ΥΜΑΣ

## 11:7 Or did I commit a sin lowering myself so that ye might be lifted up, because I preached to you the good-news of God freely?

11:7 or H 2228 {PRT} did I commit E $\Pi$ OIH $\Sigma$ A 4160 {V/AAI/1S} sin AMAPTIAN 266 {N/ASF} lowering TA $\Pi$ EIN $\Omega$ N 5013 {V/PAP/NSM} myself EMAYTON 1683 {PF/1ASM} so that INA 2443 {CONJ} ye YMEI $\Sigma$  5210 {PP/2NP} might be lifted up YYQ $\Theta$ HTE 5312 {V/APS/2P} because OTI 3754 {CONJ} I preached EYH $\Gamma$ E $\Lambda$ I $\Sigma$ AMHN 2097 {V/AMI/1S} to you YMIN 5213 {PP/2DP} the TO 3588 {T/ASN} good-news EYA $\Gamma$ E $\Lambda$ ION 2098 {N/ASN} of tho TOY 3588 {T/GSM} god  $\Theta$ EOY 2316 {N/GSM} freely  $\Delta$ QPEAN 1432 {ADV}

11:7 Η ΑΜΑΡΤΙΑΝ ΕΠΟΙΗΣΑ ΕΜΑΥΤΌΝ ΤΑΠΕΙΝΏΝ ΙΝΑ ΥΜΕΙΣ ΥΨΏΘΗΤΕ ΟΤΙ ΔΩΡΕΑΝ ΤΟ ΤΟΥ ΘΕΟΥ ΕΥΑΓΓΕΛΙΟΝ ΕΥΗΓΓΕΛΙΣΑΜΗΝ ΥΜΙΝ

#### 11:8 I robbed other congregations, having taken a wage in order for your service.

11:8 I robbed  $\Sigma Y \Lambda H \Sigma A$  4813 {V/aai/1S} other  $A\Lambda\Lambda$  243 {A/apf} congregations  $EKK\Lambda H \Sigma IA\Sigma$  1577 {N/apf} having taken  $\Lambda AB\Omega N$  2983 {V/2aap/nsm} wage  $O\Psi\Omega NION$  3800 {N/asn} in order for  $\Pi PO\Sigma$  4314 {PREP} tha THN 3588 {T/asf} service  $\Delta IAKONIAN$  1248 {N/asf} of you  $YM\Omega N$  5216 {PP/2GP}

11:8 ΑΛΛΑΣ ΕΚΚΛΗΣΙΑΣ ΕΣΥΛΗΣΑ ΛΑΒΩΝ ΟΨΩΝΙΟΝ ΠΡΟΣ ΤΗΝ ΥΜΩΝ ΔΙΑΚΟΝΙΑΝ

# 11:9 And being present with you, and when needy, I was a burden to no man. For the brothers who came from Macedonia, they supplied my need. And in everything I kept and I will keep myself non-burdensome to you.

11:9 and KAI 2532 {CONJ} being present \$\PiAP\Oints\$ 3918 {V/pxp/nsm} with \$\PO\Diams\$ 4314 {Prep} you \$YMA\Diams\$ 5209 {Pp/2ap} and KAI 2532 {CONJ} when needy \$Y\Diams\$ TEPHOEI\Diams\$ 5302 {V/app/nsm} not OY 3756 {Prt/n} was I burden KATENAPKH\Diams\$ 2655 {V/aai/1s} of none \$OY\Diams\$ 2762 {a/gsm} for \$\PaP\$ 1063 {CONJ} thos OI 3588 {T/npm} brothers \$A\Diams\$ A\Diams\$ A\Diams\$ A\Diams\$ (N/npm) who came \$\Diams\$ 2064 {V/2aap/npm} from \$A\PiO\$ 575 {Prep} macedonia \$MAKE\Diams\$ 2109 {N/gsf} they supplied \$\PiPO\Diams\$ AND \$\PiAI\$ 1322 {V/aai/3p} the \$\PiO\$ 3588 {T/asn} need \$Y\Diams\$ TEPHMA 5303 {N/asn} of me \$MOY\$ 3450 {Pp/1gs} and \$KAI\$ 2532 {CONJ} in \$\Diams\$ 1722 {Prep} everything \$\PiANTI\$ 3956 {A/dsn} i kept \$\Diams\$ THPHDA 5083 {V/aai/1s} and \$KAI\$ 2532 {CONJ} i will keep \$\PiPHDAD\$ 5083 {V/fai/1s} myself \$\Diams\$ Myself \$\Diams\$ Myself \$\Diams\$ Non-burdensome \$ABAPH\$ 4 {A/asm} to you \$YMIN\$ 5213 {PP/2DP}

11:9 ΚΑΙ ΠΑΡΏΝ ΠΡΟΣ ΥΜΑΣ ΚΑΙ ΥΣΤΕΡΗΘΕΙΣ ΟΥ ΚΑΤΕΝΑΡΚΗΣΑ ΟΥΔΈΝΟΣ ΤΟ ΓΑΡ ΥΣΤΕΡΗΜΑ ΜΟΥ ΠΡΟΣΑΝΕΠΛΗΡΏΣΑΝ ΟΙ ΑΔΕΛΦΟΙ ΕΛΘΌΝΤΕΣ ΑΠΟ ΜΑΚΕΔΟΝΙΑΣ ΚΑΙ ΕΝ ΠΑΝΤΙ ΑΒΑΡΗ ΥΜΙΝ ΕΜΑΥΤΌΝ ΕΤΗΡΗΣΑ ΚΑΙ ΤΗΡΗΣΏ

### 11:10 The truth of Christ is in me that this pride in me will not be stopped in the regions of Achaia.

11:10 TRUTH AAHOEIA 225 {n/nsf} of anointed XPI $\Sigma$ TOY 5547 {n/gsm} is  $\Sigma\Sigma$ TIN 2076 {v/pxi/3s} in  $\Sigma$ N 1722 {prep} me  $\Sigma$ MOI 1698 {pp/1ds} that OTI 3754 {conj} this AYTH 3778 {pd/nsf} tha H 3588 {t/nsf} pride KAYXH $\Sigma$ I $\Sigma$  2746 {n/nsf} in  $\Sigma$ I $\Sigma$  1519 {prep} me  $\Sigma$ ME 1691 {pp/1as} not OY 3756 {prt/n} will be stopped  $\Sigma$ PA $\Gamma$ H $\Sigma$ ETAI 5420 {v/2fpi/3s} in  $\Sigma$ N 1722 {prep} thes TOI $\Sigma$  3588 {t/dpn} regions KAIMA $\Sigma$ IN 2824 {n/dpn} of tha TH $\Sigma$  3588 {t/gsf} achaia AXAIA $\Sigma$  882 {n/gsf}

11:10 ΕΣΤΙΝ ΑΛΗΘΕΙΑ ΧΡΙΣΤΟΥ ΕΝ ΕΜΟΙ ΟΤΙ Η ΚΑΥΧΗΣΙΣ ΑΥΤΗ ΟΥ ΦΡΑΓΗΣΕΤΑΙ ΕΙΣ ΕΜΕ ΕΝ ΤΟΙΣ ΚΛΙΜΑΣΙΝ ΤΗΣ ΑΧΑΙΑΣ

#### 11:11 Why? Because I do not love you? God knows.

11:11 **BECAUSE OF**  $\Delta IA$  1223 {PREP} **WHY?** TI 5101 {PI/ASN} **BECAUSE OTI** 3754 {CONJ} **I LOVE**  $A\Gamma A\Pi\Omega$  25 {V/PAI/1S/C} **YOU** YMA $\Sigma$  5209 {PP/2AP} **NOT** OYK 3756 {PRT/N} **THO** O 3588 {T/NSM} **GOD**  $\Theta EO\Sigma$  2316 {N/NSM} **KNOWS** OI $\Delta EN$  1492 {V/RAI/3S}

11:11 ΔΙΑ ΤΙ ΟΤΙ ΟΥΚ ΑΓΑΠΩ ΥΜΑΣ Ο ΘΕΟΣ ΟΙΔΕΝ

### 11:12 But what I do, I also will do, so that I may cut off the opportunity of those who desire an opportunity, that in what they boast, they might appear just as we also.

11:12 but  $\Delta E$  1161 {conj} what O 3739 {pr/asn} i do  $\Pi O I \Omega$  4160 {v/pai/1s} also KAI 2532 {conj} i will do  $\Pi O I H \Sigma \Omega$  4160 {v/fai/1s} so that INA 2443 {conj} i may cut off  $EKKO\Psi\Omega$  1581 {v/aas/1s} tha THN 3588 {t/asf} opportunity A $\Phi OPMHN$  874 {n/asf} of thos  $T\Omega N$  3588 {t/gpm} who desire  $\Theta E\Lambda ONT\Omega N$  2309 {v/pap/gpm} opportunity A $\Phi OPMHN$  874 {n/asf} that INA 2443 {conj} in EN 1722 {prep} what  $\Omega$  3739 {pr/dsn} they boast KAYX $\Omega NTAI$  2744 {v/pni/3p} they might appear  $EYPE\Theta\Omega\Sigma IN$  2147 {v/aps/3p} just as  $KA\Theta\Omega\Sigma$  2531 {adv} we HMEI $\Sigma$  2249 {pp/inp} also KAI 2532 {conj}

11:12 Ο ΔΕ ΠΟΙΩ ΚΑΙ ΠΟΙΗΣΩ ΙΝΑ ΕΚΚΟΨΩ ΤΗΝ ΑΦΟΡΜΗΝ ΤΩΝ ΘΕΛΟΝΤΩΝ ΑΦΟΡΜΗΝ ΙΝΑ ΕΝ Ω ΚΑΥΧΩΝΤΑΙ ΕΥΡΕΘΩΣΙΝ ΚΑΘΩΣ ΚΑΙ ΗΜΕΙΣ

### 11:13 For such men are false apostles, deceitful workmen, disguising themselves into apostles of Christ.

11:13 for  $\Gamma AP$  1063 {conj} thos OI 3588 {t/npm} such TOIOYTOI 5108 {pd/npm} false apostles  $\Psi EY \Delta A\Pi O \Sigma TO \Lambda OI$  5570 {n/npm} deceitful  $\Delta O \Lambda IOI$  1386 {a/npm} workmen  $EP\Gamma ATAI$  2040 {n/npm} disguising themselves METASXHMATIZOMENOI 3345 {v/pmp/npm} into EIS 1519 {prep} apostles  $A\Pi O \Sigma TO \Lambda OY \Sigma$  652 {n/apm} of anointed XPISTOY 5547 {n/gsm}

11:13ΟΙ ΓΑΡ ΤΟΙΟΥΤΟΙ ΨΕΥΔΑΠΟΣΤΟΛΟΙ ΕΡΓΑΤΑΙ ΔΟΛΙΟΙ ΜΕΤΑΣΧΗΜΑΤΙΖΟΜΕΝΟΙ ΕΙΣ ΑΠΟΣΤΟΛΟΥΣ ΧΡΙΣΤΟΥ

#### 11:14 And no marvel, for even Satan disguises himself into an agent of light.

11:14 and KAI 2532 {conj} no OY 3756 {prt/n} marvelous  $\Theta$ AYMA $\Sigma$ TON 2298 {a/nsn} for  $\Gamma$ AP 1063 {conj} even AYTO $\Sigma$  846 {pp/nsm} tho O 3588 {t/nsm} adversary  $\Sigma$ ATANA $\Sigma$  4567 {n/nsm} disguises himself META $\Sigma$ XHMATIZETAI 3345 {v/pmi/3s} into EI $\Sigma$  1519 {prep} agent A $\Gamma$ FE $\Lambda$ ON 32 {n/asm} of light  $\Phi$ QTO $\Sigma$  5457 {n/gsn}

11:14 ΚΑΙ ΟΥ ΘΑΥΜΑΣΤΟΝ ΑΥΤΌΣ ΓΑΡ Ο ΣΑΤΑΝΑΣ ΜΕΤΑΣΧΗΜΑΤΙΖΕΤΑΙ ΕΙΣ ΑΓΓΕΛΟΝ ΦΩΤΌΣ

### 11:15 Therefore, it is no great thing if his helpers also disguise themselves as helpers of righteousness, whose end will be according to their works.

11:15 THEREFORE OYN 3767 (CONJ) NO OY 3756 {PRT/N} GREAT META 3173 {A/NSN} IF EI 1487 (COND) THOS OI 3588 {T/NPM} HELPER  $\Delta$ IAKONOI 1249 {N/NPM} OF HIM AYTOY 846 {PP/GSM} ALSO KAI 2532 {CONJ} DISGUISE THEMSELVES META \( \Sigma \text{XHMATIZONTAI} \) 3345 {V/PMI/3P} AS  $\Omega$ \( \Sigma \text{5613 {ADV} Helper } \Delta \text{IAKONOI} \) 1249 {N/NPM} OF RIGHTEOUSNESS \( \Delta \text{IKAIO} \Sigma \text{YNH} \Sigma \text{1343 {N/GSF} whose } \Omega \text{N} \) 3739 {PR/GPM} THE TO 3588 {T/NSN} END TE \( \Omega \text{0} \Sigma \text{5056 {N/NSN} will be } \text{E} \text{TAI} \) 2071 {V/FXI/3S} ACCORDING TO KATA 2596 {PREP} THES TA 3588 {T/APN} works \( \text{EPTA} \) 2041 {N/APN} OF THEM AYT \( \Omega \text{N} \) 846 {PP/GPM}

11:15 ΟΥ ΜΕΓΑ ΟΥΝ ΕΙ ΚΑΙ ΟΙ ΔΙΑΚΟΝΟΙ ΑΥΤΟΥ ΜΕΤΑΣΧΗΜΑΤΙΖΟΝΤΑΙ ΩΣ ΔΙΑΚΟΝΟΙ ΔΙΚΑΙΟΣΥΝΗΣ ΩΝ ΤΟ ΤΕΛΟΣ ΕΣΤΑΙ ΚΑΤΑ ΤΑ ΕΡΓΑ ΑΥΤΩΝ

11:16 I say again, let not any man think me to be foolish, but if otherwise—even if as foolish—accept me, so that I also may boast some a little.

11:16 I SAY  $\Lambda$ E $\Gamma\Omega$  3004 {V/Pai/IS} again  $\Pi$ A $\Lambda$ IN 3825 {adv} not MH 3361 {Prt/n} any TI $\Sigma$  5100 {Px/nsm} let him think  $\Delta$ O $\Xi$ H 1380 {V/AAS/3S} me ME 3165 {PP/1AS} to be EINAI 1511 {V/PXN} foolish  $\Lambda\Phi$ PONA 878 {A/ASM} but  $\Delta$ E 1161 {CONJ} if EI 1487 {COND} otherwise MH $\Gamma$ E 3361 {Prt/n} even if KAN 2579 {COND/C} as  $\Omega\Sigma$  5613 {ADV} foolish  $\Lambda\Phi$ PONA 878 {A/ASM} accept  $\Delta$ E $\Xi$ A $\Sigma$ O $\Xi$  1209 {V/ADM/2P} me ME 3165 {PP/1AS} so that INA 2443 {CONJ} i also KA $\Gamma\Omega$  2504 {PP/1NS/C} may boast KAYXH $\Sigma$ QMAI 2744 {V/ADS/1S} some TI 5100 {PX/ASN} little MIKPON 3397 {A/ASN}

11:16 ΠΑΛΙΝ ΛΕΓΩ ΜΗ ΤΙΣ ΜΕ ΔΟΞΗ ΑΦΡΟΝΑ ΕΙΝΑΙ ΕΙ ΔΕ ΜΗΓΕ ΚΑΝ ΩΣ ΑΦΡΟΝΑ ΔΕΞΑΣΘΕ ΜΕ ΙΝΑ ΚΑΓΩ ΜΙΚΡΟΝ ΤΙ ΚΑΥΧΗΣΩΜΑΙ

### 11:17 What I speak, I speak not according to Lord, but as in foolishness, in this confidence of the boast.

11:17 what O 3739 {PR/ASN} I SPEAK  $\Lambda A \Lambda \Omega$  2980 {V/PAI/IS} I SPEAK  $\Lambda A \Lambda \Omega$  2980 {V/PAI/IS} NOT OY 3756 {PRT/N} ACCORDING TO KATA 2596 {PREP} LORD KYPION 2962 {N/ASM} BUT  $A \Lambda \Lambda$  235 {CONJ} as  $\Omega \Sigma$  5613 {ADV} In EN 1722 {PREP} FOOLISHNESS AΦPOΣYNH 877 {N/DSF} IN EN 1722 {PREP} THIS TAYTH 3778 {PD/DSF} THA TH 3588 {T/DSF} CONFIDENCE YΠΟΣΤΑΣΕΙ 5287 {N/DSF} OF THA THΣ 3588 {T/GSF} BOAST KAYXHΣΕΩΣ 2746 {N/GSF}

11:17 Ο ΛΑΛΩ ΟΥ ΛΑΛΩ ΚΑΤΑ ΚΥΡΙΟΝ ΑΛΛ ΩΣ ΕΝ ΑΦΡΟΣΥΝΗ ΕΝ ΤΑΥΤΗ ΤΗ ΥΠΟΣΤΑΣΕΙ ΤΗΣ ΚΑΥΧΗΣΕΩΣ

#### 11:18 Since many boast according to the flesh, I too will boast.

11:18 SINCE EHEI 1893 {Conj} many HOAAOI 4183 {A/npm} boast KAYX $\Omega$ NTAI 2744 {V/pni/3p} according to KATA 2596 {prep} tha THN 3588 {T/asf} flesh  $\Sigma$ APKA 4561 {n/asf} i too KAF $\Omega$  2504 {pp/ins/c} will boast KAYXH $\Sigma$ OMAI 2744 {V/fDi/1s}

11:18 ΕΠΕΙ ΠΟΛΛΟΙ ΚΑΥΧΩΝΤΑΙ ΚΑΤΑ ΤΗΝ ΣΑΡΚΑ ΚΑΓΩ ΚΑΥΧΗΣΟΜΑΙ

#### 11:19 For, being wise, ye gladly tolerate the foolish.

11:19 FOR  $\Gamma AP$  1063 {CONJ} being ONTE $\Sigma$  5607 {V/pxp/npm} wise  $\Phi PONIMOI$  5429 {A/npm} ye tolerate  $ANEXE\Sigma\ThetaE$  430 {V/pni/2p} gladly  $H\Delta E\Omega\Sigma$  2234 {ADV} thos  $T\Omega N$  3588 {T/GPM} foolish  $A\Phi PON\Omega N$  878 {A/GPM}

11:19 ΗΔΕΩΣ ΓΑΡ ΑΝΕΧΕΣΘΕ ΤΩΝ ΑΦΡΟΝΩΝ ΦΡΟΝΙΜΟΙ ΟΝΤΕΣ

### 11:20 For ye tolerate it if some man enslaves you, if some man devours you, if some man seizes you, if some man lifts himself up, if some man strikes you on the face.

11:20 FOR  $\Gamma AP$  1063 {CONJ} YE TOLERATE ANEXE  $\Sigma \Theta E$  430 {V/PNI/2P} IF EI 1487 {COND} SOME TID 5100 {PX/NSM} ENSLAVES KATADOYAOI 2615 {V/PAI/3S} YOU YMAD 5209 {PP/2AP} IF EI 1487 {COND} SOME TID 5100 {PX/NSM} DEVOURS KATEDOIEI 2719 {V/PAI/3S} IF EI 1487 {COND} SOME TID 5100 {PX/NSM} SEIZES AAMBANEI 2983 {V/PAI/3S} IF EI 1487 {COND} SOME TID 5100 {PX/NSM} LIFTS HIMSELF UP EITAIPETAI 1869 {V/PMI/3S} IF EI 1487 {COND} SOME TID 5100 {PX/NSM} STRIKES  $\Delta EPEI$  1194 {V/PAI/3S} YOU YMAD 5209 {PP/2AP} ON EID 1519 {PREP} FACE IIPODOINO 4383 {N/ASN}

11:20 ΑΝΕΧΕΣΘΕ ΓΑΡ ΕΙ ΤΙΣ ΥΜΑΣ ΚΑΤΑΔΟΥΛΟΙ ΕΙ ΤΙΣ ΚΑΤΕΣΘΙΕΙ ΕΙ ΤΙΣ ΛΑΜΒΑΝΕΙ ΕΙ ΤΙΣ ΕΠΑΙΡΕΤΑΙ ΕΙ ΤΙΣ ΥΜΑΣ ΕΙΣ ΠΡΟΣΩΠΟΝ ΔΕΡΕΙ

### 11:21 I speak as from shame, that we were so weak. Yet in whatever any man may be bold in foolishness, I say I too am bold.

11:21 I SPEAK  $\Lambda E\Gamma\Omega$  3004 {V/Pai/IS} as  $\Omega\Sigma$  5613 {adv} from KATA 2596 {PREP} shame ATIMIAN 819 {N/asf} that OTI 3754 {CONJ} we HMEI $\Sigma$  2249 {PP/INP} were weak H $\Sigma\Omega$ ENH $\Sigma$ AMEN 770 {V/Aai/IP} but  $\Delta$  1161 {CONJ} in EN 1722 {PREP} what  $\Omega$  3739 {PR/DSN} ever AN 302 {PRT} any TI $\Sigma$  5100 {PX/NSM} may be bold TOAMA 5111 {V/Pas/3S} in EN 1722 {PREP} foolishness A $\Phi$ PO $\Sigma$ YNH 877 {N/DSF} I say  $\Lambda$ E $\Gamma\Omega$  3004 {V/Pai/IS} I too KA $\Gamma\Omega$  2504 {PP/INS/C} am bold TOAM $\Omega$  5111 {V/Pai/IS}

11:21 ΚΑΤΑ ΑΤΙΜΙΑΝ ΛΕΓΩ ΩΣ ΟΤΙ ΗΜΕΙΣ ΗΣΘΕΝΗΣΑΜΕΝ ΕΝ Ω Δ ΑΝ ΤΙΣ ΤΟΛΜΑ ΕΝ ΑΦΡΟΣΥΝΗ ΛΕΓΩ ΤΟΛΜΩ ΚΑΓΩ

11:22 Are they Hebrews? I too. Are they Israelites? I too. Are they a seed of Abraham? I too.

11:22 are they EI $\Sigma$ IN 1526 {V/pxi/3p} hebrew EBPAIOI 1445 {A/npm} i too KAFQ 2504 {PP/INS/C} are they EI $\Sigma$ IN 1526 {V/pxi/3p} israelites I $\Sigma$ PAH $\Lambda$ ITAI 2475 {N/npm} i too KAFQ 2504 {PP/INS/C} are they EI $\Sigma$ IN 1526 {V/pxi/3p} seed  $\Sigma$ ΠΕΡΜΑ 4690 {N/nsn} of abraham ABPAAM 11 {N/pri} i too KAFQ 2504 {PP/INS/C}

11:22 ΕΒΡΑΙΟΙ ΕΙΣΙΝ ΚΑΓΩ ΙΣΡΑΗΛΙΤΑΙ ΕΙΣΙΝ ΚΑΓΩ ΣΠΕΡΜΑ ΑΒΡΑΑΜ ΕΙΣΙΝ ΚΑΓΩ

11:23 Are they helpers of Christ? (I speak as being mad) I more: in toils, more abundantly; in stripes, countless; in prisons, more frequently; in deaths often.

11:23 are they EI $\Sigma$ IN 1526 {V/PXI/3P} helper  $\Delta$ IAKONOI 1249 {N/NPM} of anointed XPI $\Sigma$ TOY 5547 {N/GSM} I speak  $\Lambda$ A $\Lambda$ Q 2980 {V/PAI/IS} being mad  $\Pi$ APA $\Phi$ PON $\Omega$ N 3912 {V/PAP/NSM} I E $\Gamma$ Q 1473 {PP/INS} above Y $\Pi$ EP 5228 {PREP} in EN 1722 {PREP} toils KO $\Pi$ OI $\Sigma$  2873 {N/DPM} more abundant  $\Pi$ EPI $\Sigma$ DOTEP $\Omega$ D 4056 {ADV} in EN 1722 {PREP} stripes  $\Pi$ AH $\Gamma$ AI $\Sigma$  4127 {N/DPF} more abundantly Y $\Pi$ EPBA $\Lambda$ AONT $\Omega$ D 5234 {ADV} in EN 1722 {PREP} prisons  $\Phi$ YAAKAI $\Sigma$  5438 {N/DPF} more frequently  $\Pi$ EPI $\Sigma$ DOTEP $\Omega$ D 4056 {ADV} in EN 1722 {PREP} deaths  $\Theta$ ANATOI $\Sigma$  2288 {N/DPM} often  $\Pi$ OAAKI $\Sigma$  4178 {ADV}

11:23 ΔΙΑΚΟΝΟΙ ΧΡΙΣΤΟΥ ΕΙΣΙΝ ΠΑΡΑΦΡΟΝΩΝ ΛΑΛΩ ΥΠΕΡ ΕΓΩ ΕΝ ΚΟΠΟΙΣ ΠΕΡΙΣΣΟΤΕΡΩΣ ΕΝ ΠΛΗΓΑΙΣ ΥΠΕΡΒΑΛΛΟΝΤΩΣ ΕΝ ΦΥΛΑΚΑΙΣ ΠΕΡΙΣΣΟΤΕΡΩΣ ΕΝ ΘΑΝΑΤΟΙΣ ΠΟΛΛΑΚΙΣ

11:24 From the Jews five times I received forty save one.

11:24 from YHO 5259 {PREP} jewish IOY $\Delta$ AI $\Omega$ N 2453 {A/GPM} five times HENTAKI $\Sigma$  3999 {ADV} i received E $\Lambda$ ABON 2983 {V/2AAI/1S} forty TE $\Sigma\Sigma$ APAKONTA 5062 {N/NUI} save HAPA 3844 {PREP} one MIAN 3391 {N/ASF}

11:24 ΥΠΟ ΙΟΥΔΑΙΩΝ ΠΕΝΤΑΚΙΣ ΤΕΣΣΑΡΑΚΟΝΤΑ ΠΑΡΑ ΜΙΑΝ ΕΛΑΒΟΝ

11:25 Thrice I was beaten with rods, once I was stoned, thrice I was shipwrecked, I have done a night and a day in the depth,

11:25 THRICE  $TPI\Sigma$  5151 {adv} I was beaten with rods  $EPAB\Delta I\Sigma\Theta HN$  4463 {v/api/3s} once  $A\Pi A\Xi$  530 {adv} I was stoned  $E\Lambda I\Theta A\Sigma\Theta HN$  3034 {v/api/1s} thrice  $TPI\Sigma$  5151 {adv} I was shipwrecked  $ENAYA\Gamma H\Sigma A$  3489 {v/aai/1s} I have done  $\Pi E\Pi OIHKA$  4160 {v/rai/1s} night-day  $NYX\Theta HMEPON$  3574 {n/asn} in EN 1722 {prep} tho  $T\Omega$  3588 {t/dsm} depth  $BY\Theta\Omega$  1037 {n/dsm}

11:25 ΤΡΙΣ ΕΡΑΒΔΙΣΘΗΝ ΑΠΑΞ ΕΛΙΘΑΣΘΗΝ ΤΡΙΣ ΕΝΑΥΑΓΉΣΑ ΝΥΧΘΗΜΕΡΟΝ ΕΝ ΤΩ ΒΥΘΩ ΠΕΠΟΙΗΚΑ

11:26 in frequent journeys, in perils of flowing waters, in perils of bandits, in perils from my race, in perils from Gentiles, in perils in the city, in perils in the wilderness, in perils at sea, in perils among false brothers,

11:26 ΟΔΟΙΠΟΡΙΑΙΣ ΠΟΛΛΑΚΙΣ ΚΙΝΔΥΝΟΙΣ ΠΟΤΑΜΩΝ ΚΙΝΔΥΝΟΙΣ ΛΗΣΤΩΝ ΚΙΝΔΥΝΟΙΣ ΕΚ ΓΕΝΟΥΣ ΚΙΝΔΥΝΟΙΣ ΕΞ ΕΘΝΩΝ ΚΙΝΔΥΝΟΙΣ ΕΝ ΠΟΛΕΙ ΚΙΝΔΥΝΟΙΣ ΕΝ ΕΡΗΜΙΑ ΚΙΝΔΥΝΟΙΣ ΕΝ ΘΑΛΑΣΗ ΚΙΝΔΥΝΟΙΣ ΕΝ ΨΕΥΔΑΔΕΛΦΟΙΣ

11:27 in toil and hardship, in frequent sleeplessness, in hunger and thirst, in frequent fasts, in cold and nakedness.

11:27 IN EN 1722 {PREP} TOIL  $KO\Pi\Omega$  2873 {N/DSM} and KAI 2532 {CONJ} hardship  $MOX\Theta\Omega$  3449 {N/DSM} in EN 1722 {PREP} FREQUENT  $\PiO\Lambda\Lambda AKI\Sigma$  4178 {ADV} SLEEPLESSNESS  $A\Gamma PY\Pi NIAI\Sigma$  70 {N/DPF} in EN 1722 {PREP} hunger  $\Lambda IM\Omega$  3042

 $\{N/DSM\}$  and  $KAI\ 2532\ \{CONJ\}$  thirst  $\Delta I\Psi EI\ 1373\ \{N/DSN\}$  in  $EN\ 1722\ \{PREP\}$  frequent  $\Pi O\Lambda\Lambda AKI\Sigma\ 4178\ \{ADV\}$  fasts  $NH\Sigma TEIAI\Sigma\ 3521\ \{N/DPF\}$  in  $EN\ 1722\ \{PREP\}\ COLD\ \Psi YXEI\ 5592\ \{N/DSN\}$  and  $KAI\ 2532\ \{CONJ\}$  nakedness  $\Gamma YMNOTHTI\ 1132\ \{N/DSF\}$ 

11:27 ΕΝ ΚΟΠΩ ΚΑΙ ΜΟΧΘΩ ΕΝ ΑΓΡΥΠΝΙΑΙΣ ΠΟΛΛΑΚΙΣ ΕΝ ΛΙΜΩ ΚΑΙ ΔΙΨΕΙ ΕΝ ΝΗΣΤΕΙΑΙΣ ΠΟΛΛΑΚΙΣ ΕΝ ΨΥΧΕΙ ΚΑΙ ΓΥΜΝΟΤΗΤΙ

#### 11:28 Besides the external things, crowding upon me daily is the care of all the congregations.

11:28 BESIDES  $X\Omega PI\Sigma$  5565 {adv} thes  $T\Omega N$  3588 {T/GPN} external  $\Pi APEKTO\Sigma$  3924 {adv} tha H 3588 {T/NSF} crowding  $E\Pi I\Sigma Y\Sigma TA\Sigma I\Sigma$  1999 {N/NSF} of me MOY 3450 {PP/1GS} tha H 3588 {T/NSF} according to  $KA\Theta$  2596 {PREP} day HMEPAN 2250 {N/ASF} tha H 3588 {T/NSF} care MEPIMNA 3308 {N/NSF} of all  $\Pi A\Sigma\Omega N$  3956 {A/GPF} thas  $T\Omega N$  3588 {T/GPF} congregations  $EKK\Lambda H\Sigma I\Omega N$  1577 {N/GPF}

11:28 ΧΩΡΙΣ ΤΩΝ ΠΑΡΕΚΤΟΣ Η ΕΠΙΣΥΣΤΑΣΙΣ ΜΟΥ Η ΚΑΘ ΗΜΕΡΑΝ Η ΜΕΡΙΜΝΑ ΠΑΣΩΝ ΤΩΝ ΕΚΚΛΗΣΙΩΝ

#### 11:29 Who is weak, and I am not weak? Who is caused to stumble, and I am not made fiery?

11:29 who? TI $\Sigma$  5101 {PI/NSM} is weak A $\Sigma$ OENEI 770 {V/PAI/3S} and KAI 2532 {CONJ} I am weak A $\Sigma$ OEN $\Omega$  770 {V/PAI/1S} not OYK 3756 {PRT/N} who? TI $\Sigma$  5101 {PI/NSM} is caused to stumble  $\Sigma$ KAN $\Delta$ A $\Lambda$ IZETAI 4624 {V/PPI/3S} and KAI 2532 {CONJ} I E $\Gamma$  $\Omega$  1473 {PP/1NS} not OYK 3756 {PRT/N} am made fiery  $\Pi$ YPOYMAI 4448 {V/PPI/1S}

11:29 ΤΙΣ ΑΣΘΕΝΕΙ ΚΑΙ ΟΥΚ ΑΣΘΕΝΩ ΤΙΣ ΣΚΑΝΔΑΛΙΖΕΤΑΙ ΚΑΙ ΟΥΚ ΕΓΩ ΠΥΡΟΥΜΑΙ

#### 11:30 If it is necessary to boast, I will boast of the things of my weakness.

11:30 IF EI 1487 {COND} IT IS NECESSARY  $\Delta$ EI 1163 {V/PQI/3S} TO BOAST KAYXA $\Sigma$ OAI 2744 {V/PNN} I WILL BOAST KAYXH $\Sigma$ OMAI 2744 {V/FDI/1S} THES TA 3588 {T/APN} OF THA TH $\Sigma$  3588 {T/GSF} WEAKNESS A $\Sigma$ OENEIA $\Sigma$  769 {N/GSF} OF ME MOY 3450 {PP/IGS}

11:30 ΕΙ ΚΑΥΧΑΣΘΑΙ ΔΕΙ ΤΑ ΤΗΣ ΑΣΘΕΝΕΊΑΣ ΜΟΥ ΚΑΥΧΗΣΟΜΑΙ

### 11:31 The God and Father of the Lord Jesus Christ, he who is blessed into the ages, knows that I do not lie.

11:31 THO O 3588 {T/NSM} GOD  $\Theta$ EO  $\Sigma$  2316 {N/NSM} and KAI 2532 {CONJ} father  $\Pi$ ATHP 3962 {N/NSM} of tho TOY 3588 {T/GSM} lord KYPIOY 2962 {N/GSM} jehoshua IH $\Sigma$ OY 2424 {N/GSM} anointed XPI $\Sigma$ TOY 5547 {N/GSM} tho O 3588 {T/NSM} who is  $\Omega$ N 5607 {V/PXP/NSM} blessed EY $\Lambda$ OFHTO $\Sigma$  2128 {A/NSM} into EI $\Sigma$  1519 {PREP} thos TOY $\Sigma$  3588 {T/APM} ages AI $\Omega$ NA $\Sigma$  165 {N/APM} knows OI $\Delta$ EN 1492 {V/RAI/3S} that OTI 3754 {CONJ} i lie  $\Psi$ EY $\Delta$ OMAI 5574 {V/PNI/1S} not OY 3756 {PRT/N}

11:31 Ο ΘΕΟΣ ΚΑΙ ΠΑΤΗΡ ΤΟΥ ΚΥΡΙΟΥ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΟΙΔΕΝ Ο ΩΝ ΕΥΛΟΓΗΤΟΣ ΕΙΣ ΤΟΥΣ ΑΙΩΝΑΣ ΟΤΙ ΟΥ ΨΕΥΔΟΜΑΙ

### 11:32 In Damascus the governor under Aretas the king guarded the city of the Damascenes wanting to apprehend me.

11:32 in EN 1722 {PREP} damascus  $\Delta AMA\Sigma K\Omega$  1154 {N/DSF} tho O 3588 {T/NSM} governor E\Theta NAPXH\Sigma 1481 {N/NSM} of aretas APETA 702 {N/GSM} tho TOY 3588 {T/GSM} king BA\Sigma BA\Sigma Sigma Guarded E\Theta POYPEI 5432 {V/IAI/3S} tha THN 3588 {T/ASF} city  $\PiO\Lambda IN$  4172 {N/ASF} of damascenes  $\Delta AMA\Sigma KHN\Omega N$  1153 {A/GPM} wanting  $\ThetaE\Lambda\Omega N$  2309 {V/PAP/NSM} to apprehend  $\PiIA\Sigma AI$  4084 {V/AAN} me ME 3165 {PP/1AS}

11:32 ΕΝ ΔΑΜΑΣΚΩ Ο ΕΘΝΑΡΧΗΣ ΑΡΕΤΑ ΤΟΥ ΒΑΣΙΛΕΩΣ ΕΦΡΟΥΡΕΙ ΤΗΝ ΔΑΜΑΣΚΗΝΩΝ ΠΟΛΙΝ ΠΙΑΣΑΙ ΜΕ ΘΕΛΩΝ

### 11:33 And I was lowered in a hamper through a window through the wall, and escaped his hands.

 $\{ \text{N/DSF} \} \ \ \text{Through } \Delta IA \ 1223 \ \{ \text{PREP} \} \ \ \text{window} \ \ \Theta YPI\Delta O\Sigma \ 2376 \ \{ \text{N/GSF} \} \ \ \text{Through } \Delta IA \ 1223 \ \ \{ \text{PREP} \} \ \ \text{The } TOY \ 3588 \ \ \{ \text{T/GSN} \} \ \ \text{wall} \ \ TEIXOY\Sigma \ 5038 \ \ \{ \text{N/GSN} \} \ \ \text{And } KAI \ 2532 \ \ \{ \text{CONJ} \} \ \ \text{ESCAPED} \ \ E\Xi E\Phi Y\Gamma ON \ 1628 \ \ \{ \text{V/2AAI/1S} \} \ \ \ \text{Thas } TA\Sigma \ 3588 \ \ \{ \text{T/APF} \} \ \ \text{Hands} \ \ XEIPA\Sigma \ 5495 \ \ \{ \text{N/APF} \} \ \ \text{OF HIM } AYTOY \ 846 \ \ \{ \text{PP/GSM} \}$ 

11:33 ΚΑΙ ΔΙΑ ΘΥΡΙΔΟΣ ΕΝ ΣΑΡΓΑΝΗ ΕΧΑΛΑΣΘΗΝ ΔΙΑ ΤΟΥ ΤΕΙΧΟΥΣ ΚΑΙ ΕΞΕΦΥΓΟΝ ΤΑΣ ΧΕΙΡΑΣ ΑΥΤΟΥ

12:1

#### (Really, to me boasting is not helpful.) For I will come to visions and revelations of Lord.

12:1 REALLY  $\Delta H$  1211 {PRT} to me MOI 3427 {PP/IDS} to boast KAYXA $\Sigma\Theta$ AI 2744 {V/PNN} not OY 3756 {PRT/N} is helpful  $\Sigma YM\Phi EPEI$  4851 {V/PAI/3S} for  $\Gamma AP$  1063 {CONJ} i will come  $E\Lambda EY\Sigma OMAI$  2064 {V/FDI/IS} to  $EI\Sigma$  1519 {PREP} visions OПTA $\Sigma IA\Sigma$  3701 {N/APF} and KAI 2532 {CONJ} revelations AHOKA $\Lambda Y\Psi EI\Sigma$  602 {N/APF} of lord KYPIOY 2962 {N/GSM}

12:1 ΚΑΥΧΑΣΘΑΙ ΔΗ ΟΥ ΣΥΜΦΕΡΕΙ ΜΟΙ ΕΛΕΥΣΟΜΑΙ ΓΑΡ ΕΙΣ ΟΠΤΑΣΙΑΣ ΚΑΙ ΑΠΟΚΑΛΥΨΕΙΣ ΚΥΡΙΟΥ

# 12:2 I know a man in Christ, fourteen years ago (whether in body, I know not, or whether outside the body, I know not, God knows) such a man was caught up as far as the third heaven.

12:2 I know OIDA 1492 {V/rai/1S} man ANOPQIION 444 {N/asm} in EN 1722 {PREP} anointed XPISTQ 5547 {N/dsm} fourteen  $\Delta EKATE\Sigma \Delta P\Omega N$  1180 {N/GPN} years  $ET\Omega N$  2094 {N/GPN} before IIPO 4253 {PREP} whether EITE 1535 {CONJ} in EN 1722 {PREP} body  $\Sigma \Omega MATI$  4983 {N/dsn} i know OIDA 1492 {V/rai/1S} not OYK 3756 {PRT/N} whether EITE 1535 {CONJ} outside  $EKTO\Sigma$  1622 {AdV} the TOY 3588 {T/GSN} body  $\Sigma \Omega MATO\Sigma$  4983 {N/GSN} i know OIDA 1492 {V/rai/1S} not OYK 3756 {PRT/N} tho O 3588 {T/NSM} god  $\Theta EO\Sigma$  2316 {N/NSM} knows OIDEN 1492 {V/rai/3S} tho TON 3588 {T/ASM} such TOIOYTON 5108 {PD/ASM} who was caught up APIIAFENTA 726 {V/2APP/ASM} as far as  $E\Omega\Sigma$  2193 {CONJ} third TPITOY 5154 {A/GSM} heaven OYPANOY 3772 {N/GSM}

12:2 ΟΙΔΑ ΑΝΘΡΩΠΟΝ ΕΝ ΧΡΙΣΤΩ ΠΡΟ ΕΤΩΝ ΔΕΚΑΤΕΣΣΑΡΩΝ ΕΙΤΕ ΕΝ ΣΩΜΑΤΙ ΟΥΚ ΟΙΔΑ ΕΙΤΕ ΕΚΤΟΣ ΤΟΥ ΣΩΜΑΤΟΣ ΟΥΚ ΟΙΔΑ Ο ΘΕΟΣ ΟΙΔΕΝ ΑΡΠΑΓΕΝΤΑ ΤΟΝ ΤΟΙΟΥΤΟΝ ΕΩΣ ΤΡΙΤΟΥ ΟΥΡΑΝΟΥ

### 12:3 And I know such a man (whether in body, or whether outside the body, I know not, God knows)

12:3 and KAI 2532 {conj} i know OIDA 1492 {v/rai/1S} tho TON 3588 {t/asm} such TOIOYTON 5108 {pd/asm} man anopolion 444 {n/asm} whether EITE 1535 {conj} in EN 1722 {prep} body  $\Sigma\Omega$ MATI 4983 {n/dsn} whether EITE 1535 {conj} outside EKTOD 1622 {adv} the TOY 3588 {t/gsn} body  $\Sigma\Omega$ MATOD 4983 {n/gsn} i know OIDA 1492 {v/rai/1S} not OYK 3756 {prt/n} tho O 3588 {t/nsm} god  $\Theta$ EOD 2316 {n/nsm} knows OIDEN 1492 {v/rai/3S}

12:3 ΚΑΙ ΟΙΔΑ ΤΟΝ ΤΟΙΟΥΤΟΝ ΑΝΘΡΩΠΟΝ ΕΙΤΕ ΕΝ ΣΩΜΑΤΙ ΕΙΤΕ ΕΚΤΟΣ ΤΟΥ ΣΩΜΑΤΟΣ ΟΥΚ ΟΙΔΑ Ο ΘΕΟΣ ΟΙΔΕΝ

### 12:4 that he was caught up into the paradise, and heard inexpressible sayings that are not permitted for a man to utter.

12:4 that OTI 3754 {conj} he was caught up HP $\Pi$ A $\Gamma$ H 726 {v/2api/3s} into EI $\Sigma$  1519 {prep} tho TON 3588 {T/asm} paradise  $\Pi$ APA $\Delta$ EI $\Sigma$ ON 3857 {n/asm} and KAI 2532 {conj} heard HKOY $\Sigma$ EN 191 {v/aai/3s} inexpressible APPHTA 731 {a/apn} sayings PHMATA 4487 {n/apn} that A 3739 {pr/apn} not OYK 3756 {prt/n} is permitted EΞON 1832 {v/pqp/nsn} for man ANΘP $\Omega$ Π $\Omega$  444 {n/dsm} to utter  $\Lambda$ A $\Lambda$ H $\Sigma$ AI 2980 {v/aan}

12:4ΟΤΙ ΗΡΠΑΓΗ ΕΙΣ ΤΟΝ ΠΑΡΑΔΕΙΣΟΝ ΚΑΙ ΗΚΟΥΣΕΝ ΑΡΡΗΤΑ ΡΗΜΑΤΑ Α ΟΥΚ ΕΞΟΝ ΑΝΘΡΩΠΩ ΛΑΛΗΣΑΙ

#### 12:5 For such a man I will boast, but for myself I will not boast, except in my weaknesses.

12:5 ΥΠΕΡ ΤΟΥ ΤΟΙΟΥΤΟΥ ΚΑΥΧΗΣΟΜΑΙ ΥΠΕΡ ΔΕ ΕΜΑΥΤΟΥ ΟΥ ΚΑΥΧΗΣΟΜΑΙ ΕΙ ΜΗ ΕΝ ΤΑΙΣ ΑΣΘΕΝΕΙΑΙΣ ΜΟΥ

### 12:6 For if I should want to boast, I will not be foolish, for I will speak the truth. But I refrain lest any man should reckon to me above what he sees of me or hears anything from me.

12:6 FOR  $\Gamma AP$  1063 {CONJ} IF EAN 1437 {COND} I should want  $\Theta EAH\Sigma\Omega$  2309 {V/AAS/IS} to boast KAYXH $\Sigma A\Sigma\Theta AI$  2744 {V/ADN} I will be  $E\Sigma OMAI$  2071 {V/FXI/IS} not OYK 3756 {PRT/N} FOOLISH  $A\Phi P\Omega N$  878 {A/NSM} FOR  $\Gamma AP$  1063 {CONJ} I will speak  $EP\Omega$  2046 {V/FAI/IS} truth  $AAH\Theta EIAN$  225 {N/ASF} but  $\Delta E$  1161 {CONJ} I refrain  $\Phi EI\Delta OMAI$  5339 {V/PNI/IS} lest MH 3361 {PRT/N} ANY  $TI\Sigma$  5100 {PX/NSM} should reckon  $AO\Gamma I\Sigma HTAI$  3049 {V/ADS/3S} to  $EI\Sigma$  1519 {PREP} me EME 1691 {PP/IAS} above YPEP 5228 {PREP} what O 3739 {PR/ASN} he sees  $BAE\Pi EI$  991 {V/PAI/3S} me ME 3165 {PP/IAS} or H 2228 {PRT} hears AKOYEI 191 {V/PAI/3S} Anything TI 5100 {PX/ASN} from  $E\Xi$  1537 {PREP} me EMOY 1700 {PP/IGS}

12:6 ΕΑΝ ΓΑΡ ΘΕΛΗΣΩ ΚΑΥΧΗΣΑΣΘΑΙ ΟΥΚ ΕΣΟΜΑΙ ΑΦΡΩΝ ΑΛΗΘΕΙΑΝ ΓΑΡ ΕΡΩ ΦΕΙΔΟΜΑΙ ΔΕ ΜΗ ΤΙΣ ΕΙΣ ΕΜΕ ΛΟΓΙΣΗΤΑΙ ΥΠΕΡ Ο ΒΛΕΠΕΙ ΜΕ Η ΑΚΟΥΕΙ ΤΙ ΕΞ ΕΜΟΥ

# 12:7 And so that I might not be over exalted by the extraordinariness of the revelations, there was given to me a thorn in the flesh, an agent of Satan so that he would buffet me, so that I would not be over exalted.

12:7 and KAI 2532 {CONJ} so that INA 2443 {CONJ} not MH 3361 {PRT/N} I might be over-exalted YΠΕΡΑΙΡΩΜΑΙ 5229 {V/PPS/IS} by tha TH 3588 {T/DSF} extraordinariness YΠΕΡΒΟΛΗ 5236 {N/DSF} of thas TΩN 3588 {T/GPF} revelations AΠΟΚΑΛΥΨΕΩΝ 602 {N/GPF} there was given ΕΔΟΘΗ 1325 {V/API/3S} to me MOI 3427 {PP/IDS} thorn ΣΚΟΛΟΨ 4647 {N/NSM} in tha TH 3588 {T/DSF} flesh ΣAPKI 4561 {N/DSF} agent ΑΓΓΕΛΟΣ 32 {N/NSM} of adversary ΣATAN 4566 {N/GSM} so that INA 2443 {CONJ} he would buffet KOΛΑΦΙΖΗ 2852 {V/PAS/3S} me ME 3165 {PP/IAS} so that INA 2443 {CONJ} not MH 3361 {PRT/N} I would be over-exalted YΠΕΡΑΙΡΩΜΑΙ 5229 {V/PPS/IS}

12:7 ΚΑΙ ΤΗ ΥΠΕΡΒΟΛΗ ΤΩΝ ΑΠΟΚΑΛΎΨΕΩΝ ΙΝΑ ΜΗ ΥΠΕΡΑΙΡΩΜΑΙ ΕΔΟΘΉ ΜΟΙ ΣΚΟΛΟΨ ΤΗ ΣΑΡΚΙ ΑΓΓΕΛΟΣ ΣΑΤΑΝ ΙΝΑ ΜΕ ΚΟΛΑΦΙΖΉ ΙΝΑ ΜΗ ΥΠΕΡΑΙΡΩΜΑΙ

#### 12:8 I besought the Lord thrice about this, that it might depart from me.

12:8 I besought  $\Pi APEKA\Lambda E\Sigma A$  3870 {V/AAI/1S} tho TON 3588 {T/ASM} lord KYPION 2962 {N/ASM} thrice TPI $\Sigma$  5151 {ADV} about Y $\Pi EP$  5228 {PREP} this TOYTOY 5127 {PD/GSM} that INA 2443 {CONJ} it might depart  $A\Pi O\Sigma TH$  868 {V/2AAS/3S} from  $A\Pi$  575 {PREP} me EMOY 1700 {PP/IGS}

12:8 ΥΠΕΡ ΤΟΥΤΟΥ ΤΡΙΣ ΤΟΝ ΚΥΡΙΟΝ ΠΑΡΕΚΑΛΕΣΑ ΙΝΑ ΑΠΟΣΤΗ ΑΠ ΕΜΟΥ

# 12:9 And he said to me, My grace is sufficient for thee, for my power is made fully perfect in weakness. More gladly therefore I will boast in my weaknesses, so that the power of the Christ may reside in me.

12:9 and KAI 2532 {conj} he said EIPHKEN 2046 {v/rai/3s/att} to me MOI 3427 {pp/1ds} tha H 3588 {t/nsf} grace XAPIS 5485 {n/nsf} of me MOY 3450 {pp/1gs} is sufficient APKEI 714 {v/pai/3s} for thee  $\Sigma$ OI 4671 {pp/2ds} for  $\Gamma$ AP 1063 {conj} tha H 3588 {t/nsf} power  $\Delta$ YNAMIS 1411 {n/nsf} of me MOY 3450 {pp/1gs} is made fully perfect TEAEIOYTAI 5048 {v/ppi/3s} in EN 1722 {prep} weakness ASOENEIA 769 {n/dsf} more MAAAON 3123 {adv} gladly HAISTA 2236 {adv} therefore OYN 3767 {conj} i will boast KAYXHSOMAI 2744 {v/fdi/1s} in EN 1722 {prep} thas TAIS 3588 {t/dpf} weaknesses ASOENEIAIS 769 {n/dpf} of me MOY 3450 {pp/1gs} so that INA 2443 {conj} tha H 3588 {t/nsf} power  $\Delta$ YNAMIS 1411 {n/nsf} of tho TOY 3588 {t/gsm} anointed XPISTOY 5547 {n/gsm} may reside EΠΙΣΚΗΝΩΣΗ 1981 {v/aas/3s} in EΠ 1909 {prep} me EME 1691 {pp/1as}

12:9 ΚΑΙ ΕΙΡΗΚΕΝ ΜΟΙ ΑΡΚΕΙ ΣΟΙ Η ΧΑΡΙΣ ΜΟΥ Η ΓΑΡ ΔΥΝΑΜΙΣ ΜΟΥ ΕΝ ΑΣΘΕΝΕΙΑ ΤΕΛΕΙΟΥΤΑΙ ΗΔΙΣΤΑ ΟΥΝ ΜΑΛΛΟΝ ΚΑΥΧΗΣΟΜΑΙ ΕΝ ΤΑΙΣ ΑΣΘΕΝΕΙΑΙΣ ΜΟΥ ΙΝΑ ΕΠΙΣΚΗΝΩΣΗ ΕΠ ΕΜΕ Η ΔΥΝΑΜΙΣ ΤΟΥ ΧΡΙΣΤΟΥ

### 12:10 Therefore I am pleased in weaknesses, in injuries, in necessities, in persecutions, in restrictions, for the sake of Christ. For when I am weak, then I am strong.

12:10 Therefore  $\Delta IO$  1352 {conj} I am pleased EY $\Delta OK\Omega$  2106 {v/pai/1s} in EN 1722 {prep} weaknesses A $\Sigma \Theta ENEIAI\Sigma$  769 {n/dpf} in EN 1722 {prep} injuries YBPE $\Sigma IN$  5196 {n/dpf} in EN 1722 {prep} necessities ANA $\Gamma KAI\Sigma$  318 {n/dpf} in EN 1722 {prep} persecutions  $\Delta I\Omega \Gamma MOI\Sigma$  1375 {n/dpm} in EN 1722 {prep} restrictions  $\Sigma TENOX\Omega PIAI\Sigma$  4730 {n/dpf} for sake YIIEP 5228 {prep} of anointed XPI $\Sigma TOY$  5547 {n/gsm} for  $\Gamma AP$  1063 {conj} when OTAN 3752 {conj} i am weak A $\Sigma \Theta EN\Omega$  770 {v/pas/1s} then TOTE 5119 {adv} i am EIMI 1510 {v/pxi/1s} strong  $\Delta YNATO\Sigma$  1415 {a/nsm}

12:10 ΔΙΟ ΕΥΔΟΚΩ ΕΝ ΑΣΘΕΝΕΙΑΙΣ ΕΝ ΥΒΡΕΣΙΝ ΕΝ ΑΝΑΓΚΑΙΣ ΕΝ ΔΙΩΓΜΟΙΣ ΕΝ ΣΤΕΝΟΧΩΡΙΑΙΣ ΥΠΕΡ ΧΡΙΣΤΟΥ ΟΤΑΝ ΓΑΡ ΑΣΘΕΝΩ ΤΟΤΕ ΔΥΝΑΤΟΣ ΕΙΜΙ

# 12:11 I have become foolish, boasting. Ye compelled me, for I ought to have been commended by you. For I came short in nothing of those, superlative apostles, even though I am nothing.

12:11 I HAVE BECOME  $\Gamma$ E $\Gamma$ ONA 1096 {V/2RAI/1S} foolish  $\Lambda$ PPQN 878 {A/NSM} boasting KAYXQMENO $\Sigma$  2744 {V/PNP/NSM} YE YMEI $\Sigma$  5210 {PP/2NP} compelled HNA $\Gamma$ KA $\Sigma$ ATE 315 {V/AAI/2P} me ME 3165 {PP/1AS} for  $\Gamma$ AP 1063 {CONJ} I E\Gamma $\Omega$  1473 {PP/1NS} ought  $\Omega$ ΦEI $\Lambda$ ON 3784 {V/IAI/1S} to have been commended  $\Sigma$ YNI $\Sigma$ TA $\Sigma$ ΘAI 4921 {V/PPN} by YΦ 5259 {PREP} you YMQN 5216 {PP/2GP} for  $\Gamma$ AP 1063 {CONJ} I came short Y $\Sigma$ TEPH $\Sigma$ A 5302 {V/AAI/1S} nothing OY $\Delta$ EN 3762 {A/ASN} of thos TQN 3588 {T/GPM} above YHEP 5228 {PREP} exceedingly  $\Lambda$ IAN 3029 {ADV} apostles AHO $\Sigma$ TO $\Lambda$ QN 652 {N/GPM} and KAI 2532 {CONJ} although EI 1487 {COND} I am EIMI 1510 {V/PXI/1S} nothing OY $\Delta$ EN 3762 {A/NSN}

12:11 ΓΕΓΟΝΑ ΑΦΡΩΝ ΚΑΥΧΩΜΕΝΟΣ ΥΜΕΙΣ ΜΕ ΗΝΑΓΚΑΣΑΤΕ ΕΓΩ ΓΑΡ ΩΦΕΙΛΟΝ ΥΦ ΥΜΩΝ ΣΥΝΙΣΤΑΣΘΑΙ ΟΥΔΕΝ ΓΑΡ ΥΣΤΕΡΗΣΑ ΤΩΝ ΥΠΕΡ ΛΙΑΝ ΑΠΟΣΤΟΛΩΝ ΕΙ ΚΑΙ ΟΥΔΕΝ ΕΙΜΙ

## 12:12 Indeed the signs of the apostle were performed among you in all perseverance, in signs and wonders and mighty works.

12:12 ΤΑ ΜΕΝ ΣΗΜΕΙΑ ΤΟΥ ΑΠΟΣΤΟΛΟΥ ΚΑΤΕΙΡΓΑΣΘΗ ΕΝ ΥΜΙΝ ΕΝ ΠΑΣΗ ΥΠΟΜΟΝΗ ΕΝ ΣΗΜΕΙΟΙΣ ΚΑΙ ΤΕΡΑΣΙΝ ΚΑΙ ΔΥΝΑΜΕΣΙΝ

## 12:13 For what is there which ye were inferior to the other congregations? Except that I myself was not burdensome to you? Forgive me this wrong.

12:13 FOR  $\Gamma AP$  1063 {CONJ} what? TI 5101 {PI/NSN} is there  $E\Sigma TIN$  2076 {V/PXI/3S} which O 3739 {PR/ASN} ye were inferior HTTHOHTE 2274 {V/API/2P} to YHEP 5228 {PREP} thas  $TA\Sigma$  3588 {T/APF} other  $\Lambda$ OIHA $\Sigma$  3062 {A/APF} congregations EKK $\Lambda$ H $\Sigma$ IA $\Sigma$  1577 {N/APF} if EI 1487 {COND} not MH 3361 {PRT/N} that OTI 3754 {CONJ} i  $\Sigma$  1473 {PP/INS} myself AYTO $\Sigma$  846 {PT/NSM} not OY 3756 {PRT/N} was burdensome KATENAPKH $\Sigma$ A 2655 {V/AAI/IS} to you YM $\Omega$ N 5216 {PP/2GP} forgive XAPI $\Sigma$ A $\Sigma$ OE 5483 {V/ADM/2P} me MOI 3427 {PP/IDS} this TAYTHN 3778 {PD/ASF} tha THN 3588 {T/ASF} wrong A $\Sigma$ IKIAN 93 {N/ASF}

12:13 ΤΙ ΓΑΡ ΕΣΤΙΝ Ο ΗΤΤΗΘΗΤΕ ΥΠΕΡ ΤΑΣ ΛΟΙΠΑΣ ΕΚΚΛΗΣΙΑΣ ΕΙ ΜΗ ΟΤΙ ΑΥΤΌΣ ΕΓΩ ΟΥ ΚΑΤΕΝΑΡΚΗΣΑ ΥΜΩΝ ΧΑΡΙΣΑΣΘΕ ΜΟΙ ΤΗΝ ΑΔΙΚΙΑΝ ΤΑΥΤΗΝ

# 12:14 Behold, a third time I fare readily to come to you, and I will not be burdensome to you, for I seek not the things of you, but you. For the children ought not lay up for the parents, but the parents for the children.

12:14 behold IDOY 2400 {V/2AAM/2S} third TPITON 5154 {A/ASN} i fare EXQ 2192 {V/PAI/1S} readily ETOIMQ $\Sigma$  2093 {ADV} to come EAOEIN 2064 {V/2AAN} to IIPO $\Sigma$  4314 {PREP} you YMA $\Sigma$  5209 {PP/2AP} and KAI 2532 {CONJ} not OY 3756 {PRT/N} will i be burdensome KATANAPKH $\Sigma$ Q 2655 {V/FAI/1S} to you YMQN 5216 {PP/2GP} for  $\Gamma$ AP 1063 {CONJ} i seek ZHTQ 2212 {V/PAI/1S} not OY 3756 {PRT/N} thes TA 3588 {T/APN} of you YMQN 5216 {PP/2GP} but AAAA 235 {CONJ} you YMA $\Sigma$  5209 {PP/2AP} for  $\Gamma$ AP 1063 {CONJ} thes TA 3588 {T/NPN} children TEKNA 5043 {N/NPN} ought OΦEIAEI 3784

 $\{V/PAI/3S\}$  not OY 3756  $\{PRT/N\}$  to lay up  $\Theta$ H $\Sigma$ AYPIZEIN 2343  $\{V/PAN\}$  for thos TOI $\Sigma$  3588  $\{T/DPM\}$  parents  $\Gamma$ ONEY $\Sigma$ IN 1118  $\{N/DPM\}$  but A $\Lambda\Lambda$  235  $\{CONJ\}$  thos OI 3588  $\{T/NPM\}$  parents  $\Gamma$ ONEI $\Sigma$  1118  $\{N/NPM\}$  for thes TOI $\Sigma$  3588  $\{T/DPN\}$  children TEKNOI $\Sigma$  5043  $\{N/DPN\}$ 

12:14 ΙΔΟΥ ΤΡΙΤΟΝ ΕΤΟΙΜΩΣ ΕΧΩ ΕΛΘΕΙΝ ΠΡΟΣ ΥΜΑΣ ΚΑΙ ΟΥ ΚΑΤΑΝΑΡΚΗΣΩ ΥΜΩΝ ΟΥ ΓΑΡ ΖΗΤΩ ΤΑ ΥΜΩΝ ΑΛΛΑ ΥΜΑΣ ΟΥ ΓΑΡ ΟΦΕΙΛΕΙ ΤΑ ΤΕΚΝΑ ΤΟΙΣ ΓΟΝΕΥΣΙΝ ΘΗΣΑΥΡΙΖΕΙΝ ΑΛΛ ΟΙ ΓΟΝΕΙΣ ΤΟΙΣ ΤΕΚΝΟΙΣ

## 12:15 And I most gladly will spend, and will be spent for your souls. Even though more earnestly loving you, the worse I am loved.

12:15 and  $\Delta E$  1161 {conj} i  $E\Gamma\Omega$  1473 {pp/ins} most gladly  $H\Delta I\Sigma TA$  2236 {adv} will spend  $\Delta A\Pi ANH\Sigma\Omega$  1159 {v/fai/is} and KAI 2532 {conj} will be spent  $EK\Delta A\Pi ANH\Theta H\Sigma OMAI$  1550 {v/fpi/is} for YHEP 5228 {prep} thas  $T\Omega N$  3588 {T/gpf} souls  $\Psi YX\Omega N$  5590 {n/gpf} of you YM $\Omega N$  5216 {pp/2gp} even KAI 2532 {conj} though EI 1487 {cond} more earnestly HEPISSOTEP $\Omega\Sigma$  4056 {adv} loving  $A\Gamma A\Pi\Omega N$  25 {v/pap/nsm} you YM $\Delta\Sigma$  5209 {pp/2ap} worse HTTON 2276 {a/asn} i am loved  $A\Gamma A\Pi\Omega MAI$  25 {v/ppi/is}

12:15 ΕΓΩ ΔΕ ΗΔΙΣΤΑ ΔΑΠΑΝΗΣΩ ΚΑΙ ΕΚΔΑΠΑΝΗΘΗΣΟΜΑΙ ΥΠΕΡ ΤΩΝ ΨΥΧΩΝ ΥΜΩΝ ΕΙ ΚΑΙ ΠΕΡΙΣΣΟΤΕΡΩΣ ΥΜΑΣ ΑΓΑΠΩΝ ΗΤΤΟΝ ΑΓΑΠΩΜΑΙ

#### 12:16 But let it be. I did not burden you. Nevertheless, being clever, I caught you with bait.

12:16 but  $\Delta E$  1161 {conj} let it be  $E\Sigma T\Omega$  2077 {v/pxm/3s} i  $E\Gamma\Omega$  1473 {pt/1ns} did burden KATEBAPH $\Sigma A$  2599 {v/aai/1s} you YMA $\Sigma$  5209 {pp/2ap} not OY 3756 {prt/n} nevertheless AA $\Lambda$  235 {conj} being YHAPX $\Omega N$  5225 {v/pap/nsm} clever HANOYPFO $\Sigma$  3835 {n/nsm} i caught EAABON 2983 {v/2aai/1s} you YMA $\Sigma$  5209 {pp/2ap} with bait  $\Delta O\Lambda\Omega$  1388 {n/dsm}

12:16 ΕΣΤΩ ΔΕ ΕΓΩ ΟΥ ΚΑΤΕΒΑΡΗΣΑ ΥΜΑΣ ΑΛΛ ΥΠΑΡΧΩΝ ΠΑΝΟΥΡΓΟΣ ΔΟΛΩ ΥΜΑΣ ΕΛΑΒΟΝ

#### 12:17 Any man of whom I have sent to you, did I exploit you through him?

12:17 any TINA 5100 {px/asm} of whom  $\Omega N$  3739 {pr/gpm} I have sent  $A\Pi E\Sigma TA\Lambda KA$  649 {v/rai/1s} to  $\Pi PO\Sigma$  4314 {prep} you YMA  $\Sigma$  5209 {pp/2ap} I exploited  $E\Pi\Lambda EONEKTH\Sigma A$  4122 {v/aai/1s} not MH 3361 {prt/n} you YMA  $\Sigma$  5209 {pp/2ap} through  $\Delta I$  1223 {prep} him AYTOY 846 {pp/gsm}

12:17 ΜΗ ΤΙΝΑ ΩΝ ΑΠΕΣΤΑΛΚΑ ΠΡΟΣ ΥΜΑΣ ΔΙ ΑΥΤΟΥ ΕΠΛΕΟΝΕΚΤΗΣΑ ΥΜΑΣ

### 12:18 I encouraged Titus, and I sent the brother with him. Did Titus exploit you in anything? Did we not walk in the same spirit, not in the same steps?

12:18 I ENCOURAGED  $\Pi APEKA \Lambda E \Sigma A$  3870 {v/aai/1s} titus TITON 5103 {n/asm} and KAI 2532 {conj} I sent jointly  $\Sigma YNA\Pi E \Sigma TEI\Lambda A$  4882 {v/aai/1s} tho TON 3588 {t/asm} brother  $A\Delta E \Lambda \Phi ON$  80 {n/asm} not MH 3361 {prt/n} titus  $TITO\Sigma$  5103 {n/nsm} exploited  $E\Pi \Lambda EONEKTH\Sigma EN$  4122 {v/aai/3s} you  $YMA\Sigma$  5209 {pp/2ap} anything TI 5100 {px/asn} not OY 3756 {prt/n} we walked  $\Pi EPIE\Pi ATH\Sigma AMEN$  4043 {v/aai/1p} in the  $T\Omega$  3588 {t/dsn} same  $AYT\Omega$  846 {pp/dsn} spirit  $\Pi NEYMATI$  4151 {n/dsn} not OY 3756 {prt/n} in thes  $TOI\Sigma$  3588 {t/dpn} same  $AYTOI\Sigma$  846 {pp/dpn} steps  $IXNE\Sigma IN$  2487 {n/dpn}

12:18 ΠΑΡΕΚΑΛΕΣΑ ΤΙΤΌΝ ΚΑΙ ΣΥΝΑΠΕΣΤΕΙΛΑ ΤΟΝ ΑΔΕΛΦΟΝ ΜΗ ΤΙ ΕΠΛΕΌΝΕΚΤΗΣΕΝ ΥΜΑΣ ΤΙΤΌΣ ΟΥ ΤΩ ΑΥΤΏ ΠΝΕΥΜΑΤΙ ΠΕΡΙΕΠΑΤΗΣΑΜΕΝ ΟΥ ΤΟΙΣ ΑΥΤΌΙΣ ΙΧΝΕΣΙΝ

### 12:19 Again, do ye think that we are making defense to you? In the sight of God we speak in Christ. But all things, beloved, are for your edification.

12:19 AGAIN  $\Pi A\Lambda IN$  3825 {ADV} think ye  $\Delta OKEITE$  1380 {V/PAI/2P} that OTI 3754 {CONJ} we are making defense A  $\Pi O\Lambda O\Gamma OYME\Theta A$  626 {V/PNI/1P} to you YMIN 5213 {PP/2DP} in sight KATEN $\Omega \Pi ION$  2714 {PREP} of tho TOY 3588 {T/GSM} GOD  $\Theta EOY$  2316 {N/GSM} we speak  $\Lambda A\Lambda OYMEN$  2980 {V/PAI/1P} in EN 1722 {PREP} anointed XPI $\Sigma T\Omega$  5547 {N/DSM} but  $\Delta E$  1161 {CONJ} thes TA 3588 {T/NPN} all  $\Pi ANTA$  3956 {A/NPN} beloved  $A\Gamma A\Pi HTOI$  27 {A/VPM} for Y $\Pi EP$  5228 {PREP} tha  $TH\Sigma$  3588 {T/GSF} edification  $OIKO\Delta OMH\Sigma$  3619 {N/GSF} of You YM $\Omega N$  5216 {PP/2GP}

12:19 ΠΑΛΙΝ ΔΟΚΕΙΤΕ ΟΤΙ ΥΜΙΝ ΑΠΟΛΟΓΟΥΜΕΘΑ ΚΑΤΕΝΩΠΙΟΝ ΤΟΥ ΘΕΟΥ ΕΝ ΧΡΙΣΤΩ ΛΑΛΟΥΜΕΝ ΤΑ ΔΕ ΠΑΝΤΑ ΑΓΑΠΗΤΟΙ ΥΠΕΡ ΤΗΣ ΥΜΩΝ ΟΙΚΟΔΟΜΗΣ

12:20 For I fear lest somehow, having come, I may find you not such as I want, and I may be found by you such as ye do not want, lest somehow there be strifes, envyings, wraths, selfish ambitions, slanderings, whisperings, puffings up, turmoils,

12:20 for  $\Gamma AP$  1063 {CONJ} i fear  $\Phi OBOYMAI$  5399 {V/PNI/IS} lest somehow  $MH\Pi\Omega\Sigma$  3381 {CONJ} having come  $E\Lambda\Theta\Omega N$  2064 {V/2AAP/NSM} i may find  $EYP\Omega$  2147 {V/2AAS/IS} you YMA $\Sigma$  5209 {PP/2AP} not OYX 3756 {PRT/N} such as OIOY $\Sigma$  3634 {PK/APN} i want  $\Theta E\Lambda\Omega$  2309 {V/PAI/IS} and i KA $\Gamma\Omega$  2504 {PP/INS/C} may be found  $EYPE\Theta\Omega$  2147 {V/APS/IS} by you YMIN 5213 {PP/2DP} such as OION 3634 {PK/ASM} ye want  $\Theta E\Lambda ETE$  2309 {V/PAI/2P} not OY 3756 {PRT/N} lest somehow  $MH\Pi\Omega\Sigma$  3381 {CONJ} strifes  $EPEI\Sigma$  2054 {N/NPF} envyings ZH $\Lambda$ OI 2205 {N/NPM} wraths  $\Theta YMOI$  2372 {N/NPM} selfish ambitions  $EPI\Theta EIAI$  2052 {N/NPF} slanderings KATA $\Lambda$ A $\Lambda$ IAI 2636 {N/NPF} whisperings  $\Psi I\Theta YPI\Sigma MOI$  5587 {N/NPM} puffings up  $\Phi Y\Sigma I\Omega\Sigma EI\Sigma$  5450 {N/NPF} turmoils AKATA $\Sigma TA\Sigma IAI$  181 {N/NPF}

12:20 ΦΟΒΟΥΜΑΙ ΓΑΡ ΜΗΠΩΣ ΕΛΘΩΝ ΟΥΧ ΟΙΟΥΣ ΘΕΛΩ ΕΥΡΩ ΥΜΑΣ ΚΑΓΩ ΕΥΡΕΘΩ ΥΜΙΝ ΟΙΟΝ ΟΥ ΘΕΛΕΤΕ ΜΗΠΩΣ ΕΡΕΙΣ ΖΗΛΟΙ ΘΥΜΟΙ ΕΡΙΘΕΙΑΙ ΚΑΤΑΛΑΛΙΑΙ ΨΙΘΥΡΙΣΜΟΙ ΦΥΣΙΩΣΕΙΣ ΑΚΑΤΑΣΤΑΣΙΑΙ

12:21 lest having come again my God will make me low toward you, and I will bewail many of those who have sinned previously, and who did not repent from the trash and fornication and licentiousness that they committed.

12:21 NOT MH 3361 {PRT/N} having come EAOONTA 2064 {V/2AAP/ASM} again  $\Pi A\Lambda IN$  3825 {ADV} tho O 3588 {T/NSM} god  $\Theta EO\Sigma$  2316 {N/NSM} of me MOY 3450 {PP/1GS} will make low  $TA\Pi EIN\Omega\Sigma EI$  5013 {V/FAI/3S} me ME 3165 {PP/1AS} toward  $\Pi PO\Sigma$  4314 {PREP} you YMA $\Sigma$  5209 {PP/2AP} and KAI 2532 {CONJ} I will bewail  $\Pi EN\Theta H\Sigma\Omega$  3996 {V/FAI/1S} many  $\Pi O\Lambda \Lambda OY\Sigma$  4183 {A/APM} of thos  $T\Omega N$  3588 {T/GPM} who have sinned previously  $\Pi POHMAPTHKOT\Omega N$  4258 {V/RAP/GPM} and KAI 2532 {CONJ} not MH 3361 {PRT/N} who repented METANOH $\Sigma ANT\Omega N$  3340 {V/AAP/GPM} from  $E\Pi I$  1909 {PREP} tha TH 3588 {T/DSF} trash  $AKA\Theta AP\Sigma IA$  167 {N/DSF} and KAI 2532 {CONJ} fornication  $\Pi OPNEIA$  4202 {N/DSF} and KAI 2532 {CONJ} LICENTIOUSNESS  $A\Sigma E\Lambda \Gamma EIA$  766 {N/DSF} that H 3739 {PR/DSF} they committed  $E\Pi PA\Xi AN$  4238 {V/AAI/3P}

12:21 ΜΗ ΠΑΛΙΝ ΕΛΘΟΝΤΑ ΜΕ ΤΑΠΕΙΝΩΣΕΙ Ο ΘΕΟΣ ΜΟΥ ΠΡΟΣ ΥΜΑΣ ΚΑΙ ΠΕΝΘΗΣΩ ΠΟΛΛΟΥΣ ΤΩΝ ΠΡΟΗΜΑΡΤΗΚΟΤΩΝ ΚΑΙ ΜΗ ΜΕΤΑΝΟΗΣΑΝΤΩΝ ΕΠΙ ΤΗ ΑΚΑΘΑΡΣΙΑ ΚΑΙ ΠΟΡΝΕΙΑ ΚΑΙ ΑΣΕΛΓΕΙΑ Η ΕΠΡΑΞΑΝ

13:1

This third time I am coming to you. In the mouth of two witnesses or three every saying will be confirmed.

13:1 This TOYTO 5124 {PD/ASN} Third TPITON 5154 {A/ASN} I COME EPXOMAI 2064 {V/PNI/1S} TO  $\Pi PO\Sigma$  4314 {PREP} you YMA $\Sigma$  5209 {PP/2AP} IN EIII 1909 {PREP} MOUTH  $\Sigma$ TOMATO $\Sigma$  4750 {N/GSN} of two  $\Delta$ YO 1417 {N/NUI} witnesses MAPTYP $\Omega$ N 3144 {N/GPM} and KAI 2532 {CONJ} three TPI $\Omega$ N 5140 {N/GPM} every  $\Pi$ AN 3956 {A/NSN} saying PHMA 4487 {N/NSN} will be confirmed  $\Sigma$ TA $\Theta$ H $\Sigma$ ETAI 2476 {V/FPI/3S}

13:1 ΤΡΙΤΟΝ ΤΟΥΤΌ ΕΡΧΟΜΑΙ ΠΡΌΣ ΥΜΑΣ ΕΠΙ ΣΤΟΜΑΤΌΣ ΔΥΌ ΜΑΡΤΎΡΩΝ ΚΑΙ ΤΡΙΏΝ ΣΤΑΘΉΣΕΤΑΙ ΠΑΝ PHMA

13:2 I have told you before, and I say in advance, as present the second time, and now absent, I write to those who have previously sinned, and to all the others, that if I come to it again, I will not spare,

13:2 I have told you before \$\text{IPOEIPHKA}\$ 4280 {V/rai/1S} and \$KAI\$ 2532 {\conj} i say in advance \$\text{IPOAE}\Omega\$ 4302 \$\text{V/rai/1S}\$ as \$\Omega\$\Sigma\$ 5613 {\adv} present \$\PiAP\Omega\$N\$ 3918 {V/pxp/nsm} the \$TO\$ 3588 {\text{T/nsn}} second \$\Delta EYTEPON\$ 1208 {\alpha/nsn} and \$KAI\$ 2532 {\conj} now \$\text{NYN}\$ 3568 {\adv} absent \$\AI\Omega\$N\$ 548 {\text{V/pxp/nsm}} i write \$\text{PPAP}\Omega\$ 1125 {\text{V/pai/1S}} to thos \$\text{TOI}\Sigma\$ 3588 {\text{T/dpm}} who have previously sinned \$\PiPOHMAPTHKO\Sin\$ 4258 {\text{V/rap/dpm}} and \$\text{KAI}\$ 2532 {\conj} to all \$\PiA\Sin\$ 13956 {\alpha/dpm} thos \$\text{TOI}\Sigma\$ 3588 {\text{T/dpm}} other \$\Lambda{OIIIOI}\Sigma\$ 3062 {\alpha/dpm} that \$\text{OTI}\$ 3754 {\conj} if \$\text{EAN}\$ 1437 {\cond} i come \$\text{E}\DOmega\$ 2064 {\text{V/2aas/1S}} for \$\text{EIS}\$ 1519 {\text{prep}} the \$\text{TO}\$ 3588 {\text{T/asn}} again \$\PiA\In \AIN\$ 3825 {\adv} i will spare \$\PiEI\Sim \text{OMAI}\$ 5339 {\text{V/fDi/1S}} not \$\text{OY}\$ 3756 {\text{Prt/n}}

13:2 ΠΡΟΕΙΡΗΚΑ ΚΑΙ ΠΡΟΛΕΓΩ ΩΣ ΠΑΡΩΝ ΤΟ ΔΕΥΤΕΡΟΝ ΚΑΙ ΑΠΩΝ ΝΥΝ ΓΡΑΦΩ ΤΟΙΣ ΠΡΟΗΜΑΡΤΗΚΟΣΙΝ ΚΑΙ ΤΟΙΣ ΛΟΙΠΟΙΣ ΠΑΣΙΝ ΟΤΙ ΕΑΝ ΕΛΘΩ ΕΙΣ ΤΟ ΠΑΛΙΝ ΟΥ ΦΕΙΣΟΜΑΙ

### 13:3 since ye seek proof of the Christ speaking in me, who is not weak toward you, but is mighty in you.

13:3 SINCE EIIEI 1893 {CONJ} YE SEEK ZHTEITE 2212 {V/PAI/2P} PROOF  $\Delta$ OKIMHN 1382 {N/ASF} OF THO TOY 3588 {T/GSM} ANOINTED XPI $\Sigma$ TOY 5547 {N/GSM} SPEAKING  $\Lambda$ A $\Lambda$ OYNTO $\Sigma$  2980 {V/PAP/GSM} IN EN 1722 {PREP} ME EMOI 1698 {PP/1DS} WHO O $\Sigma$  3739 {PR/NSM} NOT OYK 3756 {PRT/N} IS WEAK A $\Sigma$ OENEI 770 {V/PAI/3S} TOWARD EI $\Sigma$  1519 {PREP} YOU YMA $\Sigma$  5209 {PP/2AP} BUT A $\Lambda$ AA 235 {CONJ} IS MIGHTY  $\Delta$ YNATEI 1414 {V/PAI/3S} IN EN 1722 {PREP} YOU YMIN 5213 {PP/2DP}

13:3 ΕΠΕΙ ΔΟΚΙΜΗΝ ΖΗΤΕΙΤΕ ΤΟΥ ΕΝ ΕΜΟΙ ΛΑΛΟΥΝΤΟΣ ΧΡΙΣΤΟΥ ΟΣ ΕΙΣ ΥΜΑΣ ΟΥΚ ΑΣΘΕΝΕΙ ΑΛΛΑ ΔΥΝΑΤΕΙ ΕΝ ΥΜΙΝ

### 13:4 For even if he was crucified from weakness, yet he lives from the power of God. For we in him are also weak, but we will live with him from the power of God toward you.

13:4 for  $\Gamma AP$  1063 {conj} even KAI 2532 {conj} if EI 1487 {cond} he was crucified ESTAYP $\Omega\Theta H$  4717 {v/api/3s} from EE 1537 {prep} weakness  $A\Sigma\Theta ENEIA\Sigma$  769 {n/gsf} yet  $A\Lambda\Lambda A$  235 {conj} he lives ZH 2198 {v/pai/3s} from EK 1537 {prep} power  $\Delta YNAME\Omega\Sigma$  1411 {n/gsf} of god  $\Theta EOY$  2316 {n/gsm} for  $\Gamma AP$  1063 {conj} we HMEI $\Sigma$  2249 {pp/inp} in EN 1722 {prep} him  $AYT\Omega$  846 {pp/dsm} also KAI 2532 {conj} are weak  $A\Sigma\Theta ENOYMEN$  770 {v/pai/ip} but  $A\Lambda\Lambda A$  235 {conj} we will live ZH $\Sigma OME\Theta A$  2198 {v/fdi/ip} with  $\Sigma YN$  4862 {prep} him  $\Delta YT\Omega$  846 {pp/dsm} from EK 1537 {prep} power  $\Delta YNAME\Omega\Sigma$  1411 {n/gsf} of god  $\Theta EOY$  2316 {n/gsm} toward  $EI\Sigma$  1519 {prep} you  $YMA\Sigma$  5209 {pp/2ap}

13:4 ΚΑΙ ΓΑΡ ΕΙ ΕΣΤΑΥΡΩΘΉ ΕΞ ΑΣΘΕΝΕΊΑΣ ΑΛΛΑ ΖΗ ΕΚ ΔΥΝΑΜΕΩΣ ΘΕΟΎ ΚΑΙ ΓΑΡ ΗΜΕΊΣ ΑΣΘΕΝΟΎΜΕΝ ΕΝ ΑΥΤΏ ΑΛΛΑ ΖΗΣΟΜΕΘΑ ΣΎΝ ΑΥΤΏ ΕΚ ΔΥΝΑΜΕΏΣ ΘΕΟΎ ΕΙΣ ΎΜΑΣ

## 13:5 Examine yourselves whether ye are in the faith. Test yourselves. Or know ye not yourselves, that Jesus Christ is in you? Unless ye are test-failing something.

13:5 EXAMINE  $\Pi$ EIPAZETE 3985 {V/PAM/2P} YOURSELVES EAYTOY $\Sigma$  1438 {PF/3APM} whether EI 1487 {COND} YE ARE E $\Sigma$ TE 2075 {V/PXI/2P} IN EN 1722 {PREP} THA TH 3588 {T/DSF} FAITH  $\Pi$ I $\Sigma$ TEI 4102 {N/DSF} TEST  $\Delta$ OKIMAZETE 1381 {V/PAM/2P} YOURSELVES EAYTOY $\Sigma$  1438 {PF/3APM} or H 2228 {PRT} know YE E $\Pi$ I $\Gamma$ IN $\Omega$  $\Sigma$ KETE 1921 {V/PAI/2P} not OYK 3756 {PRT/N} YOURSELVES EAYTOY $\Sigma$  1438 {PF/3APM} THAT OTI 3754 {CONJ} JEHOSHUA IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} ANOINTED XPI $\Sigma$ TO $\Sigma$  5547 {N/NSM} IS E $\Sigma$ TIN 2076 {V/PXI/3S} IN EN 1722 {PREP} YOU YMIN 5213 {PP/2DP} IF EI 1487 {COND} NOT MH 3361 {PRT/N} YE ARE E $\Sigma$ TE 2075 {V/PXI/2P} TEST-FAILING A $\Sigma$ OKIMOI 96 {A/NPM} SOMETHING TI 5100 {PX/NSN}

13:5 ΕΑΥΤΟΥΣ ΠΕΙΡΑΖΕΤΕ ΕΙ ΕΣΤΕ ΕΝ ΤΗ ΠΙΣΤΕΙ ΕΑΥΤΟΥΣ ΔΟΚΙΜΑΖΕΤΕ Η ΟΥΚ ΕΠΙΓΙΝΩΣΚΕΤΕ ΕΑΥΤΟΥΣ ΟΤΙ ΙΗΣΟΥΣ ΧΡΙΣΤΟΣ ΕΝ ΥΜΙΝ ΕΣΤΙΝ ΕΙ ΜΗ ΤΙ ΑΔΟΚΙΜΟΙ ΕΣΤΕ

#### 13:6 But I hope that ye will know that we are not test-failing.

13:6 but  $\Delta E$  1161 {conj} i hope  $E\Lambda\Pi IZ\Omega$  1679 {v/pai/1s} that OTI 3754 {conj} ye will know  $\Gamma N\Omega\Sigma E\Sigma\Theta E$  1097 {v/fdi/2p} that OTI 3754 {conj} we HMEI $\Sigma$  2249 {pp/1np} not OYK 3756 {prt/n} are  $E\Sigma MEN$  2070 {v/pxi/1p} test-failing  $A\Delta OKIMOI$  96 {a/npm}

13:6 ΕΛΠΙΖΩ ΔΕ ΟΤΙ ΓΝΩΣΕΣΘΕ ΟΤΙ ΗΜΕΙΣ ΟΥΚ ΕΣΜΕΝ ΑΔΟΚΙΜΟΙ

## 13:7 Now I pray to God, to do you nothing harmful, not that we would appear test-passing, but that ye would do right, even like we might be test-failing.

13:7 NOW  $\Delta E$  1161 {CONJ} I PRAY EYXOMAI 2172 {V/PNI/1S} TO  $\Pi PO\Sigma$  4314 {PREP} THO TON 3588 {T/ASM} GOD  $\Theta EON$  2316 {N/ASM} NOT MH 3361 {PRT/N} TO DO  $\Pi OIH\Sigma AI$  4160 {V/AAN} YOU YMA $\Sigma$  5209 {PP/2AP} NOTHING MH $\Delta EN$  3367 {A/ASN} HARMFUL KAKON 2556 {A/ASN} NOT OYX 3756 {PRT/N} THAT INA 2443 {CONJ} WE HMEI $\Sigma$  2249 {PP/1NP} WOULD APPEAR  $\Phi AN\Omega MEN$  5316 {V/2APS/IP} TEST-PASSING  $\Delta OKIMOI$  1384 {A/NPM} BUT AAA 235 {CONJ} THAT INA 2443 {CONJ} YE YMEI $\Sigma$  5210 {PP/2NP} MIGHT DO  $\Pi OIHTE$  4160 {V/PAS/2P} THE TO 3588 {T/ASN} RIGHT KAAON 2570 {A/ASN} EVEN  $\Delta E$  1161 {CONJ} AS  $\Omega \Sigma$  5613 {ADV} WE HMEI $\Sigma$  2249 {PP/1NP} MIGHT BE  $\Omega MEN$  5600 {V/PXS/IP} TEST-FAILING A $\Delta OKIMOI$  96 {A/NPM}

13:7 ΕΥΧΟΜΑΙ ΔΕ ΠΡΟΣ ΤΟΝ ΘΕΟΝ ΜΗ ΠΟΙΗΣΑΙ ΥΜΑΣ ΚΑΚΟΝ ΜΗΔΕΝ ΟΥΧ ΙΝΑ ΗΜΕΙΣ ΔΟΚΙΜΟΙ ΦΑΝΩΜΕΝ ΑΛΛ ΙΝΑ ΥΜΕΙΣ ΤΟ ΚΑΛΟΝ ΠΟΙΗΤΕ ΗΜΕΙΣ ΔΕ ΩΣ ΑΔΟΚΙΜΟΙ ΩΜΕΝ

#### 13:8 For we do not have any power against the truth, but for the truth.

13:8 FOR  $\Gamma AP$  1063 {Conj} we have power  $\Delta YNAME\Theta A$  1410 {V/PNI/1P} not OY 3756 {PRT/n} any TI 5100 {PX/ASN} against KATA 2596 {PREP} tha TH $\Sigma$  3588 {T/GSF} truth  $A\Lambda H\Theta EIA\Sigma$  225 {N/GSF} but  $A\Lambda\Lambda$  235 {Conj} for YIIEP 5228 {PREP} tha TH $\Sigma$  3588 {T/GSF} truth  $A\Lambda H\Theta EIA\Sigma$  225 {N/GSF}

13:8 ΟΥ ΓΑΡ ΔΥΝΑΜΕΘΑ ΤΙ ΚΑΤΑ ΤΗΣ ΑΛΗΘΕΙΑΣ ΑΛΛ ΥΠΕΡ ΤΗΣ ΑΛΗΘΕΙΑΣ

### 13:9 For we are glad when we are weak and ye are strong. And this also we pray for, your full qualification.

13:9 FOR  $\Gamma$ AP 1063 {conj} we are glad XAIPOMEN 5463 {v/pai/1p} when OTAN 3752 {conj} we HMEI $\Sigma$  2249 {pp/1np} are weak A $\Sigma$ \ThetaEN $\Omega$ MEN 770 {v/pas/1p} and  $\Delta$ E 1161 {conj} ye YMEI $\Sigma$  5210 {pp/2np} are HTE 5600 {v/pxs/2p} strong  $\Delta$ YNATOI 1415 {a/npm} and  $\Delta$ E 1161 {conj} this TOYTO 5124 {pd/asn} also KAI 2532 {conj} we pray for EYXOME $\Theta$ A 2172 {v/pni/1p} tha THN 3588 {T/asf} full qualification KATAPTI $\Sigma$ IN 2676 {n/asf} of you YM $\Omega$ N 5216 {pp/2GP}

13:9 ΧΑΙΡΟΜΕΝ ΓΑΡ ΟΤΑΝ ΗΜΕΙΣ ΑΣΘΕΝΩΜΕΝ ΥΜΕΙΣ ΔΕ ΔΥΝΑΤΟΙ ΗΤΕ ΤΟΥΤΌ ΔΕ ΚΑΙ ΕΥΧΌΜΕΘΑ ΤΗΝ ΥΜΩΝ ΚΑΤΑΡΤΙΣΙΝ

# <sup>13:10</sup> Because of this I write these things while absent, so that I may not act harshly when present, according to the authority that the Lord gave me for building up and not for tearing down.

13:10 BECAUSE OF  $\Delta$ IA 1223 {PREP} this TOYTO 5124 {PD/ASN} I write  $\Gamma$ PA $\Phi\Omega$  1125 {V/PaI/IS} these TAYTA 5023 {PD/APN} while absent A $\Pi\Omega$ N 548 {V/PXP/NSM} so that INA 2443 {CONJ} not MH 3361 {PRT/N} may I act XPH $\Sigma\Omega$ MAI 5530 {V/ADS/IS} harshly A $\Pi$ OTOM $\Omega\Sigma$  664 {ADV} when present  $\Pi$ AP $\Omega$ N 3918 {V/PXP/NSM} according to KATA 2596 {PREP} tha THN 3588 {T/ASF} authority E $\Xi$ OY $\Sigma$ IAN 1849 {N/ASF} that HN 3739 {PR/ASF} tho O 3588 {T/NSM} lord KYPIO $\Sigma$  2962 {N/NSM} gave E $\Omega\Omega$ KEN 1325 {V/AAI/3S} me MOI 3427 {PP/IDS} for EI $\Sigma$  1519 {PREP} building up OIKO $\Omega$ OMHN 3619 {N/ASF} and KAI 2532 {CONJ} not OYK 3756 {PRT/N} for EI $\Sigma$  1519 {PREP} tearing down KA $\Omega$ AIP $\Sigma$ IN 2506 {N/ASF}

13:10 ΔΙΑ ΤΟΥΤΌ ΤΑΥΤΆ ΑΠΩΝ ΓΡΑΦΩ ΙΝΑ ΠΑΡΏΝ ΜΗ ΑΠΟΤΌΜΩΣ ΧΡΗΣΩΜΑΙ ΚΑΤΆ ΤΗΝ ΕΞΟΥΣΙΑΝ ΗΝ ΕΔΩΚΕΝ ΜΟΙ Ο ΚΥΡΙΌΣ ΕΙΣ ΟΙΚΟΔΟΜΗΝ ΚΑΙ ΟΥΚ ΕΙΣ ΚΑΘΑΙΡΕΣΙΝ

### 13:11 Finally brothers, farewell. Be thoroughly prepared, be encouraged, think the same way, live in peace, and the God of love and peace will be with you.

13:11 Finally  $\Lambda$ OI $\Pi$ ON 3063 {A/ASN} brothers  $A\Delta E\Lambda \Phi$ OI 80 {N/VPM} farewell XAIPETE 5463 {V/PAM/2P} be thoroughly prepared KATAPTIZE $\Sigma \Theta E$  2675 {V/PPM/2P} be encouraged  $\Pi$ APAKA $\Lambda EI\Sigma \Theta E$  3870 {V/PPM/2P} think  $\Phi$ PONEITE 5426 {V/PAM/2P} the TO 3588 {T/ASN} same AYTO 846 {PP/ASN} live in peace EIPHNEYETE 1514 {V/PAM/2P} and KAI 2532 {CONJ} tho O 3588 {T/NSM} god  $\Theta EO\Sigma$  2316 {N/NSM} of tha TH $\Sigma$  3588 {T/GSF} love A $\Gamma$ A $\Pi$ H $\Sigma$  26 {N/GSF} and KAI 2532 {CONJ} peace EIPHNH $\Sigma$  1515 {N/GSF} will be  $E\Sigma$ TAI 2071 {V/FXI/3S} with ME $\Theta$  3326 {PREP} you YM $\Omega$ N 5216 {PP/2GP}

13:11 ΛΟΙΠΟΝ ΑΔΕΛΦΟΙ ΧΑΙΡΕΤΕ ΚΑΤΑΡΤΙΖΕΣΘΕ ΠΑΡΑΚΑΛΕΙΣΘΕ ΤΟ ΑΥΤΌ ΦΡΟΝΕΙΤΕ ΕΙΡΗΝΕΎΕΤΕ ΚΑΙ Ο ΘΕΟΣ ΤΗΣ ΑΓΑΠΗΣ ΚΑΙ ΕΙΡΗΝΗΣ ΕΣΤΑΙ ΜΕΘ ΥΜΩΝ

#### 13:12 Salute each other by a holy kiss.

13:12 Salute  $A\Sigma\Pi A\Sigma A\Sigma\Theta E$  782 {V/ADM/2P} Each other  $A\Lambda\Lambda H\Lambda OY\Sigma$  240 {PC/APM} by EN 1722 {PREP} holy  $A\Gamma I\Omega$  40 {A/DSN} kiss  $\Phi I\Lambda HMATI$  5370 {N/DSN}

13:12 ΑΣΠΑΣΑΣΘΕ ΑΛΛΗΛΟΥΣ ΕΝ ΑΓΙΩ ΦΙΛΗΜΑΤΙ

#### 13:13 All the sanctified salute you.

13:13 all  $\Pi ANTE\Sigma$  3956 {a/npm} thos OI 3588 {t/npm} holy  $A\Gamma IOI$  40 {a/npm} salute  $A\Sigma \Pi AZONTAI$  782 {v/pni/3p} you YMA $\Sigma$  5209 {pp/2ap}

### 13:14 The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, is with all of you. Truly.

13:14 Tha H 3588 {T/NSF} GRACE XAPI $\Sigma$  5485 {N/NSF} of tho TOY 3588 {T/GSM} lord KYPIOY 2962 {N/GSM} jehoshua IH $\Sigma$ OY 2424 {N/GSM} anointed XPI $\Sigma$ TOY 5547 {N/GSM} and KAI 2532 {CONJ} tha H 3588 {T/NSF} love A $\Gamma$ AIIH 26 {N/NSF} of tho TOY 3588 {T/GSM} god  $\Theta$ EOY 2316 {N/GSM} and KAI 2532 {CONJ} tha H 3588 {T/NSF} fellowship KOIN $\Omega$ NIA 2842 {N/NSF} of the TOY 3588 {T/GSN} holy A $\Gamma$ IOY 40 {A/GSN} spirit IINEYMATO $\Sigma$  4151 {N/GSN} with META 3326 {PREP} all IIANT $\Omega$ N 3956 {A/GPM} of you YM $\Omega$ N 5216 {PP/2GP} truly AMHN 281 {HEB}

13:14 Η ΧΑΡΙΣ ΤΟΥ ΚΥΡΙΟΥ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΚΑΙ Η ΑΓΑΠΗ ΤΟΥ ΘΕΟΥ ΚΑΙ Η ΚΟΙΝΩΝΙΑ ΤΟΥ ΑΓΙΟΥ ΠΝΕΥΜΑΤΟΣ ΜΕΤΑ ΠΑΝΤΩΝ ΥΜΩΝ ΑΜΗΝ

#### **Galatians**

### 1:1 Paul, an apostle (not from men, nor through man, but through Jesus Christ and God the Father who raised him from the dead),

1:1 Paul  $\Pi AY\Lambda O\Sigma$  3972 {n/nsm} apostle  $A\Pi O\Sigma TO\Lambda O\Sigma$  652 {n/nsm} not OYK 3756 {prt/n} from  $A\Pi$  575 {prep} men  $AN\Theta P\Omega \Pi\Omega N$  444 {n/gpm} nor  $OY\Delta E$  3761 {adv} through  $\Delta I$  1223 {prep} man  $AN\Theta P\Omega \PiOY$  444 {n/gsm} but  $A\Lambda\Lambda A$  235 {conj} through  $\Delta IA$  1223 {prep} jehoshua  $IH\Sigma OY$  2424 {n/gsm} anointed  $XPI\Sigma TOY$  5547 {n/gsm} and KAI 2532 {conj} god  $\Theta EOY$  2316 {n/gsm} tho TOY 3588 {t/gsm} father  $\Pi ATPO\Sigma$  3962 {n/gsm} who raised  $E\Gamma EIPANTO\Sigma$  1453 {v/aap/gsm} him AYTON 846 {pp/asm} from EK 1537 {prep} dead  $NEKP\Omega N$  3498 {a/gpm}

1:1 ΠΑΥΛΟΣ ΑΠΟΣΤΟΛΟΣ ΟΥΚ ΑΠ ΑΝΘΡΩΠΩΝ ΟΥΔΕ ΔΙ ΑΝΘΡΩΠΟΥ ΑΛΛΑ ΔΙΑ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΚΑΙ ΘΕΟΥ ΠΑΤΡΟΣ ΤΟΥ ΕΓΕΙΡΑΝΤΟΣ ΑΥΤΟΝ ΕΚ ΝΕΚΡΩΝ

#### 1:2 and all the brothers with me, to the congregations of Galatia:

1:2 and KAI 2532 {conj} all  $\Pi$ ANTE $\Sigma$  3956 {a/npm} thos OI 3588 {t/npm} brothers  $\Lambda$ DE $\Lambda$ DOI 80 {n/npm} with  $\Sigma$ YN 4862 {prep} me EMOI 1698 {pp/1ds} to thas TAI $\Sigma$  3588 {t/dpf} congregations EKK $\Lambda$ H $\Sigma$ IAI $\Sigma$  1577 {n/dpf} of tha TH $\Sigma$  3588 {t/gsf} galatia  $\Gamma$ A $\Lambda$ ATIA $\Sigma$  1053 {n/gsf}

1.2ΚΑΙ ΟΙ ΣΥΝ ΕΜΟΙ ΠΑΝΤΈΣ ΑΛΕΛΦΟΙ ΤΑΙΣ ΕΚΚΛΗΣΙΑΙΣ ΤΗΣ ΓΑΛΑΤΙΑΣ

#### 1:3 Grace to you and peace from God the Father, and our Lord Jesus Christ

1:3 Grace XAPI $\Sigma$  5485 {n/nsf} to you YMIN 5213 {PP/2DP} and KAI 2532 {conj} peace EIPHNH 1515 {n/nsf} from AIIO 575 {prep} god  $\Theta$ EOY 2316 {n/gsm} father IIATPO $\Sigma$  3962 {n/gsm} and KAI 2532 {conj} lord KYPIOY 2962 {n/gsm} of us HM $\Omega$ N 2257 {PP/1GP} jehoshua IH $\Sigma$ OY 2424 {n/gsm} anointed XPI $\Sigma$ TOY 5547 {n/gsm}

1:3 ΧΑΡΙΣ ΥΜΙΝ ΚΑΙ ΕΙΡΗΝΗ ΑΠΟ ΘΕΟΥ ΠΑΤΡΟΣ ΚΑΙ ΚΥΡΙΟΥ ΗΜΩΝ ΙΗΣΟΥ ΧΡΙΣΤΟΥ

### 1:4 who gave himself for our sins, so that he might rescue us, according to the will of our God and Father, out of the evil age that has come,

1:4 of tho TOY 3588 {T/GSM} who gave  $\Delta ONTO\Sigma$  1325 {V/2AAP/GSM} himself EAYTON 1438 {PF/3ASM} for  $\Pi EPI$  4012 {PREP} thas  $T\Omega N$  3588 {T/GPF} sins  $AMAPTI\Omega N$  266 {N/GPF} of us  $HM\Omega N$  2257 {PP/1GP} so that  $O\Pi\Omega \Sigma$  3704 {ADV} he might rescue  $E\Xi E\Lambda HTAI$  1807 {V/2AMS/3S} us  $HMA\Sigma$  2248 {PP/1AP} according to KATA 2596 {PREP} the TO 3588 {T/ASN} will  $\Theta E\Lambda HMA$  2307 {N/ASN} of tho TOY 3588 {T/GSM} god  $\Theta EOY$  2316 {N/GSM} and KAI 2532 {CONJ} father  $\Pi ATPO\Sigma$  3962 {N/GSM} of us  $HM\Omega N$  2257 {PP/1GP} out EK 1537 {PREP} tho TOY 3588 {T/GSM} evil  $\Pi ONHPOY$  4190 {A/GSM} age  $AI\Omega NO\Sigma$  165 {N/GSM} that has come  $ENE\Sigma T\Omega TO\Sigma$  1764 {V/RAP/GSM}

1:4 ΤΟΥ ΔΟΝΤΌΣ ΕΑΥΤΌΝ ΠΕΡΙ ΤΩΝ ΑΜΑΡΤΙΩΝ ΗΜΩΝ ΟΠΩΣ ΕΞΕΛΗΤΑΙ ΗΜΑΣ ΕΚ ΤΟΥ ΕΝΕΣΤΩΤΌΣ ΑΙΩΝΟΣ ΠΌΝΗΡΟΥ ΚΑΤΑ ΤΟ ΘΕΛΗΜΑ ΤΟΥ ΘΕΟΥ ΚΑΙ ΠΑΤΡΌΣ ΗΜΩΝ

1:5 to whom is the glory into the ages of the ages. Truly.

1:5 TO WHOM  $\Omega$  3739 {PR/DSM} THA H 3588 {T/NSF} GLORY  $\Delta O \Xi A$  1391 {N/NSF} INTO  $E I \Sigma$  1519 {PREP} THOS  $TOY \Sigma$  3588 {T/APM} AGES  $A I \Omega N A \Sigma$  165 {N/APM} OF THOS  $T\Omega N$  3588 {T/GPM} AGES  $A I \Omega N \Omega N$  165 {N/GPM} TRULY AMHN 281 {HeB}

1:5 $\Omega$  H  $\Delta$ 0 $\Xi$ A EI $\Sigma$  TOY $\Sigma$  AI $\Omega$ NA $\Sigma$  T $\Omega$ N AI $\Omega$ N $\Omega$ N AMHN

### 1:6 I marvel that ye are so soon removed from him who called you in the grace of Christ to another good-news,

1:6 I MARVEL  $\Theta$ AYMAZ $\Omega$  2296 {V/Pai/1S} that OTI 3754 {CONJ} so OYT $\Omega\Sigma$  3779 {ADV} soon TAXE $\Omega\Sigma$  5030 {ADV} ye are removed METATI $\Theta$ E $\Sigma\Theta$ E 3346 {V/Pei/2P} from AIIO 575 {PREP} tho TOY 3588 {T/GSM} who called KA $\Lambda$ E $\Sigma$ ANTO $\Sigma$  2564 {V/AAP/GSM} you YMA $\Sigma$  5209 {PP/2AP} in EN 1722 {PREP} grace XAPITI 5485 {N/DSF} of anointed XPI $\Sigma$ TOY 5547 {N/GSM} to EI $\Sigma$  1519 {PREP} another ETEPON 2087 {A/ASN} good-news EYA $\Gamma$ F $\Delta$ ION 2098 {N/ASN}

1:6ΘΑΥΜΑΖΩ ΟΤΙ ΟΥΤΩΣ ΤΑΧΕΩΣ ΜΕΤΑΤΙΘΕΣΘΕ ΑΠΟ ΤΟΥ ΚΑΛΕΣΑΝΤΟΣ ΥΜΑΣ ΕΝ ΧΑΡΙΤΙ ΧΡΙΣΤΟΥ ΕΙΣ ΕΤΕΡΟΝ ΕΥΑΓΓΕΛΙΟΝ

### 1:7 which is not another, except there are some who confuse you, and who want to pervert the good-news of the Christ.

1:7 which O 3739 {pr/nsn} is ESTIN 2076 {v/pxi/3s} not OYK 3756 {prt/n} another AAAO 243 {a/nsn} if EI 1487 {cond} not MH 3361 {prt/n} there are EISIN 1526 {v/pxi/3p} thos OI 3588 {t/npm} some TINES 5100 {px/npm} who confuse TAPASSONTES 5015 {v/pap/npm} you YMAS 5209 {pp/2ap} and KAI 2532 {conj} who want  $\Theta$ EAONTES 2309 {v/pap/npm} to pervert METASTPEYAI 3344 {v/aan} the TO 3588 {t/asn} good-news EYAFTEAION 2098 {n/asn} of tho TOY 3588 {t/gsm} anointed XPISTOY 5547 {n/gsm}

1:7Ο ΟΥΚ ΕΣΤΙΝ ΑΛΛΌ ΕΙ ΜΗ ΤΙΝΈΣ ΕΙΣΊΝ ΟΙ ΤΑΡΑΣΣΌΝΤΕΣ ΥΜΑΣ ΚΑΙ ΘΕΛΟΝΤΈΣ ΜΕΤΑΣΤΡΕΨΑΙ ΤΟ ΕΥΑΓΓΕΛΙΟΝ ΤΟΥ ΧΡΙΣΤΟΥ

### 1:8 But even if we, or an agent from heaven, should preach a good-news to you contrary to what we preached to you, let him be accursed.

1:8 but AAAA 235 {conj} even KAI 2532 {conj} if EAN 1437 {cond} we HMEI $\Sigma$  2249 {pp/1np} or H 2228 {prt} agent A\$\Gamma\Gamma\Delta\Delta\Delta\$ 32 {n/nsm} from E\$\Sigma\$ 1537 {prep} heaven OYPANOY 3772 {n/gsm} should preach good-news EYA\$\Gamma\Gamma\Delta\Delta\Delta\$ 2097 {v/pms/3s} to you YMIN 5213 {pp/2dp} contrary to \$\Pi\AP\$ 3844 {prep} what \$\Omega\$ 3739 {pr/asn} we preached EYH\$\Gamma\Gamma\Delt

1:8 ΑΛΛΑ ΚΑΙ ΕΑΝ ΗΜΕΙΣ Η ΑΓΓΕΛΟΣ ΕΞ ΟΥΡΑΝΟΥ ΕΥΑΓΓΕΛΙΖΗΤΑΙ ΥΜΙΝ ΠΑΡ Ο ΕΥΗΓΓΕΛΙΣΑΜΕΘΑ ΥΜΙΝ ΑΝΑΘΕΜΑ ΕΣΤΩ

### 1:9 As we have said before, I now also say again, if any man preaches a good-news to you contrary to what ye received, let him be accursed.

1:9 as  $\Omega\Sigma$  5613 {adv} we have said before  $\Pi POEIPHKAMEN$  4280 {v/rai/1p} also KAI 2532 {conj} now APTI 737 {adv} is ay  $\Lambda E\Gamma\Omega$  3004 {v/pai/1s} again  $\Pi A\Lambda IN$  3825 {adv} if EI 1487 {cond} any TI $\Sigma$  5100 {px/nsm} preaches good-news to EYA $\Gamma\Gamma E\Lambda IZETAI$  2097 {v/pmi/3s} you YMA $\Sigma$  5209 {pp/2ap} contrary to  $\Pi AP$  3844 {prep} what O 3739 {pr/asn} ye received  $\Pi APE\Lambda ABETE$  3880 {v/2aai/2p} let him be  $E\Sigma T\Omega$  2077 {v/pxm/3s} accursed  $ANA\ThetaEMA$  331 {n/nsn}

1:9  $\Omega\Sigma$  ΠΡΟΕΙΡΗΚΑΜΕΝ ΚΑΙ ΑΡΤΙ ΠΑΛΙΝ ΛΕΓΩ ΕΙ ΤΙΣ ΥΜΑΣ ΕΥΑΓΓΕΛΙΖΕΤΑΙ ΠΑΡ Ο ΠΑΡΕΛΑΒΕΤΕ ΑΝΑΘΕΜΑ ΕΣΤΩ

### 1:10 For do I now trust men or God? Or do I seek to please men? For if I were still pleasing men I would not be a bondman of Christ.

1:10 for  $\Gamma AP$  1063 {conj} do i trust  $\Pi EI\Theta\Omega$  3982 {v/pai/is} now APTI 737 {adv} men  $AN\Theta P\Omega \Pi OY\Sigma$  444 {n/apm} or H 2228 {prt} tho TON 3588 {t/asm} god  $\Theta EON$  2316 {n/asm} or H 2228 {prt} do i seek  $ZHT\Omega$  2212 {v/pai/is} to please  $APE\Sigma KEIN$  700 {v/pan} men  $AN\Theta P\Omega \Pi OI\Sigma$  444 {n/dpm} for  $\Gamma AP$  1063 {conj} if EI 1487 {cond} i were pleasing  $HPE\Sigma KON$  700 {v/iai/is} men  $AN\Theta P\Omega \Pi OI\Sigma$  444 {n/dpm} still ETI 2089 {adv} not OYK 3756 {prt/n} ever AN 302 {prt}

WERE I HMHN 2252 {V/IXI/1S} BONDMAN  $\Delta$ OY $\Lambda$ O $\Sigma$  1401 {N/NSM} OF ANOINTED XPI $\Sigma$ TOY 5547 {N/GSM}

1:10 ΑΡΤΙ ΓΑΡ ΑΝΘΡΩΠΟΥΣ ΠΕΙΘΩ Η ΤΟΝ ΘΕΟΝ Η ΖΗΤΩ ΑΝΘΡΩΠΟΙΣ ΑΡΕΣΚΕΙΝ ΕΙ ΓΑΡ ΕΤΙ ΑΝΘΡΩΠΟΙΣ ΗΡΕΣΚΟΝ ΧΡΙΣΤΟΥ ΛΟΥΛΟΣ ΟΥΚ ΑΝ ΗΜΗΝ

## 1:11 For I make known to you, brothers, the good-news that was preached by me, that it is not according to man.

1:11 but  $\Delta E$  1161 {conj} I make known  $\Gamma N\Omega PIZ\Omega$  1107 {v/pai/1s} to you YMIN 5213 {pp/2dp} brothers  $\Delta \Delta E \Lambda \Phi OI$  80 {n/vpm} the TO 3588 {t/asn} good-news  $EYA\Gamma E\Lambda ION$  2098 {n/asn} the TO 3588 {t/asn} that was preached  $EYA\Gamma E\Lambda I\Sigma \Theta EN$  2097 {v/app/asn} by YII 5259 {prep} me EMOY 1700 {pp/1gs} that OTI 3754 {conj} it is  $E\Sigma TIN$  2076 {v/pxi/3s} not OYK 3756 {prt/n} according to KATA 2596 {prep} man  $AN\Theta P\Omega ION$  444 {n/asm}

1:11 ΓΝΩΡΙΖΩ ΔΕ ΥΜΙΝ ΑΔΕΛΦΟΙ ΤΟ ΕΥΑΓΓΕΛΙΟΝ ΤΟ ΕΥΑΓΓΕΛΙΣΘΕΝ ΥΠ ΕΜΟΥ ΟΤΙ ΟΥΚ ΕΣΤΙΝ ΚΑΤΑ ΑΝΘΡΩΠΟΝ

### 1:12 For I neither received it from man, nor was I taught it, but it was through revelation of Jesus Christ.

1:12 FOR  $\Gamma AP$  1063 {CONJ} I  $E\Gamma\Omega$  1473 {PP/INS} neither OYDE 3761 {ADV} received  $\Pi APE \Lambda ABON$  3880 {V/2AAI/IS} IT AYTO 846 {PP/ASN} FROM  $\Pi APA$  3844 {PREP} man  $AN\Theta P\Omega\PiOY$  444 {N/GSM} nor OYTE 3777 {CONJ} was I taught  $E\Delta I\Delta AX\Theta HN$  1321 {V/API/IS} but  $A\Lambda\Lambda A$  235 {CONJ} through  $\Delta I$  1223 {PREP} revelation  $A\PiOKA\Lambda Y\Psi E\Omega\Sigma$  602 {N/GSF} of Jehoshua  $IH\Sigma OY$  2424 {N/GSM} anointed  $XPI\Sigma TOY$  5547 {N/GSM}

1:12 ΟΥΔΕ ΓΑΡ ΕΓΩ ΠΑΡΑ ΑΝΘΡΩΠΟΥ ΠΑΡΕΛΑΒΟΝ ΑΥΤΌ ΟΥΤΕ ΕΔΙΔΑΧΘΉΝ ΑΛΛΑ ΔΙ ΑΠΟΚΑΛΎΨΕΩΣ ΙΗΣΟΥ ΧΡΙΣΤΟΥ

# ${\scriptstyle 1:13}$ For ye heard of my former behavior in Judaism, that I persecuted the church of God to extraordinariness, and ravaged it.

1:13 for  $\Gamma AP$  1063 {Conj} ye heard of HKOY $\Sigma ATE$  191 {V/aai/2P} my EMHN 1699 {PS/1ASF} tha THN 3588 {T/asf} former  $\Pi OTE$  4218 {PRT} behavior  $ANA\Sigma TPO\Phi HN$  391 {N/asf} in EN 1722 {PREP} tho  $T\Omega$  3588 {T/dsm} judaism IOY $\Delta AI\Sigma M\Omega$  2454 {N/dsm} that OTI 3754 {Conj} i persecuted  $E\Delta I\Omega KON$  1377 {V/iai/1S} tha THN 3588 {T/asf} church EKK $\Lambda H\Sigma IAN$  1577 {N/asf} of tho TOY 3588 {T/GSM} god  $\Theta EOY$  2316 {N/GSM} to KA $\Theta$  2596 {PREP} extraordinariness Y $\Pi EPBO\Lambda HN$  5236 {N/asf} and KAI 2532 {Conj} ravaged  $E\Pi OP\Theta OYN$  4199 {V/iai/1S} it AYTHN 846 {PP/asf}

1:13 ΗΚΟΥΣΑΤΕ ΓΑΡ ΤΗΝ ΕΜΗΝ ΑΝΑΣΤΡΟΦΗΝ ΠΟΤΕ ΕΝ ΤΩ ΙΟΥΔΑΙΣΜΩ ΟΤΙ ΚΑΘ ΥΠΕΡΒΟΛΗΝ ΕΔΙΩΚΟΝ ΤΗΝ ΕΚΚΛΗΣΙΑΝ ΤΟΥ ΘΕΟΥ ΚΑΙ ΕΠΟΡΘΟΥΝ ΑΥΤΗΝ

## 1:14 And I advanced in Judaism beyond many contemporaries among my race, being a more extreme zealot of my paternal traditions.

1:14 and KAI 2532 {conj} i advanced POEKONTON 4298 {v/iai/is} in EN 1722 {prep} tho TQ 3588 {t/dsm} judaism IOY $\Delta$ AI $\Sigma$ MQ 2454 {n/dsm} above YNEP 5228 {prep} many NOA $\Delta$ OY $\Sigma$  4183 {a/apm} contemporaries  $\Sigma$ YNH $\Delta$ IKIQTA $\Sigma$  4915 {n/apm} among EN 1722 {prep} the TQ 3588 {t/dsn} race  $\Gamma$ ENEI 1085 {n/dsn} of me MOY 3450 {pp/igs} being YNAPXQN 5225 {v/pap/nsm} more exceeding NEPIS $\Sigma$ OTEPQ $\Sigma$  4056 {adv} zealot ZH $\Delta$ QTH $\Sigma$  2207 {n/nsm} of thas TQN 3588 {t/gpf} paternal NATPIKQN 3967 {a/gpf} traditions NAPA $\Delta$ O $\Sigma$ EQN 3862 {n/gpf} of me MOY 3450 {pp/igs}

1:14 ΚΑΙ ΠΡΟΕΚΟΠΤΟΝ ΕΝ ΤΩ ΙΟΥΔΑΙΣΜΩ ΥΠΕΡ ΠΟΛΛΟΥΣ ΣΥΝΗΛΙΚΙΩΤΑΣ ΕΝ ΤΩ ΓΈΝΕΙ ΜΟΥ ΠΕΡΙΣΣΟΤΈΡΟΣ ΖΗΛΩΤΉΣ ΥΠΑΡΧΩΝ ΤΩΝ ΠΑΤΡΙΚΏΝ ΜΟΥ ΠΑΡΑΛΟΣΕΩΝ

## 1:15 But when it pleased God who separated me from my mother's belly, and called me through his grace,

1:15 BUT  $\Delta E$  1161 {CONJ} when OTE 3753 {ADV} it pleased EY $\Delta$ OKH $\Sigma EN$  2106 {V/AAI/3S} tho O 3588 {T/NSM} god  $\Theta EO\Sigma$  2316 {N/NSM} tho O 3588 {T/NSM} who separated  $A\Phi$ OPI $\Sigma A\Sigma$  873 {V/AAP/NSM} me ME 3165 {PP/1AS} from EK 1537 {PREP} BELLY KOI $\Lambda$ IA $\Sigma$  2836 {N/GSF} of mother MHTPO $\Sigma$  3384 {N/GSF} of me MOY 3450 {PP/1GS} and KAI 2532 {CONJ} who called KA $\Lambda$ E $\Sigma$ A $\Sigma$  2564 {V/AAP/NSM} through  $\Delta$ IA 1223 {PREP} tha TH $\Sigma$  3588 {T/GSF} grace XAPITO $\Sigma$  5485 {N/GSF} of

1:15 ΟΤΕ ΔΕ ΕΥΔΟΚΗΣΕΝ Ο ΘΈΟΣ Ο ΑΦΟΡΙΣΑΣ ΜΕ ΕΚ ΚΟΙΛΙΑΣ ΜΗΤΡΟΣ ΜΟΥ ΚΑΙ ΚΑΛΕΣΑΣ ΑΙΑ ΤΗΣ ΧΑΡΙΤΟΣ ΑΥΤΟΥ

### 1:16 to reveal his Son in me, so that I might preach him among the Gentiles, I did not straightaway confer with flesh and blood,

1:16 to reveal APOKAAY $\Psi$ AI 601 {V/Aan} tho TON 3588 {T/ASM} son YION 5207 {N/ASM} of him AYTOY 846 {PP/GSM} in EN 1722 {PREP} me EMOI 1698 {PP/IDS} so that INA 2443 {CONJ} i might preach EYAFFEAIZ $\Omega$ MAI 2097 {V/PMS/IS} him AYTON 846 {PP/ASM} among EN 1722 {PREP} thes TOI $\Sigma$  3588 {T/DPN} gentiles E\Theta NE\Theta IINA 484 {N/DPN} i conferred with PO\Theta ANE\Theta MEM 4323 {V/2ami/IS} straightaway EY\Theta E\Theta \text{2112} {adv} flesh \text{2APKI 4561} {N/DSF} and KAI 2532 {CONJ} blood AIMATI 129 {N/DSN} not OY 3756 {PRT/N}

1:16 ΑΠΟΚΑΛΎΨΑΙ ΤΟΝ ΥΙΟΝ ΑΥΤΟΎ ΕΝ ΕΜΟΙ ΙΝΑ ΕΥΑΓΓΕΛΙΖΏΜΑΙ ΑΥΤΌΝ ΕΝ ΤΟΙΣ ΕΘΝΈΣΙΝ ΕΥΘΕΩΣ ΟΥ ΠΡΟΣΑΝΕΘΕΜΗΝ ΣΑΡΚΙ ΚΑΙ ΑΙΜΑΤΙ

### 1:17 nor did I go up to Jerusalem to the apostles before me, but I went into Arabia and returned again to Damascus.

1:17 NOR OY  $\Delta E$  3761 {adv} did I go up ANHAOON 424 {v/2aai/1S} to EI $\Sigma$  1519 {prep} jerusalem IEPO $\Sigma$ OAYMA 2414 {n/asf} to  $\Pi$ PO $\Sigma$  4314 {prep} thos TOY  $\Sigma$  3588 {t/apm} apostles A $\Pi$ O $\Sigma$ TOAOY  $\Sigma$  652 {n/apm} before  $\Pi$ PO 4253 {prep} me EMOY 1700 {pp/1GS} but AAAA 235 {conj} i went A $\Pi$ HAOON 565 {v/2aai/1S} into EI $\Sigma$  1519 {prep} arabia APABIAN 688 {n/asf} and KAI 2532 {conj} returned Y $\Pi$ E $\Sigma$ TPE $\Psi$ A 5290 {v/aai/1S} again  $\Pi$ AAIN 3825 {adv} to EI $\Sigma$  1519 {prep} damascus  $\Delta$ AMA $\Sigma$ KON 1154 {n/asf}

1:17 ΟΥΔΕ ΑΝΗΛΘΌΝ ΕΙΣ ΙΕΡΟΣΟΛΎΜΑ ΠΡΟΣ ΤΟΥΣ ΠΡΟ ΕΜΟΎ ΑΠΟΣΤΟΛΟΎΣ ΑΛΛΑ ΑΠΗΛΘΌΝ ΕΙΣ ΑΡΑΒΙΑΝ ΚΑΙ ΠΑΛΊΝ ΥΠΕΣΤΡΕΨΑ ΕΙΣ ΔΑΜΑΣΚΟΝ

### 1:18 Then after three years I went up to Jerusalem to visit with Peter, and I remained with him fifteen days.

1:18 THEN ETIEITA 1899 {ADV} AFTER META 3326 {PREP} THREE TPIA 5140 {N/APN} YEARS ETH 2094 {N/APN} I WENT UP ANHAOON 424 {V/2AAI/1S} TO EI $\Sigma$  1519 {PREP} JERUSALEM IEPO $\Sigma$ OAYMA 2414 {N/ASF} TO VISIT WITH I $\Sigma$ TOPH $\Sigma$ AI 2477 {V/AAN} PETER IETPON 4074 {N/ASM} AND KAI 2532 {CONJ} I REMAINED ETIEMEINA 1961 {V/AAI/1S} WITH IPO $\Sigma$  4314 {PREP} HIM AYTON 846 {PP/ASM} FIFTEEN  $\Delta$ EKATIENTE 1178 {N/NUI} DAYS HMEPA $\Sigma$  2250 {N/APF}

1:18 ΕΠΕΙΤΑ ΜΕΤΑ ΕΤΗ ΤΡΙΑ ΑΝΗΛΘΟΝ ΕΙΣ ΙΕΡΟΣΟΛΥΜΑ ΙΣΤΟΡΗΣΑΙ ΠΕΤΡΟΝ ΚΑΙ ΕΠΕΜΕΙΝΑ ΠΡΟΣ ΑΥΤΟΝ ΗΜΕΡΑΣ ΔΕΚΑΠΕΝΤΕ

#### 1:19 But I did not see another of the apostles except James the Lord's brother.

1:19 BUT  $\Delta E$  1161 {CONJ} I SAW EI $\Delta ON$  1492 {V/2AAI/1S} NOT OYK 3756 {PRT/N} ANOTHER ETEPON 2087 {A/ASM} OF THOS  $T\Omega N$  3588 {T/GPM} APOSTLES A $\Pi O\Sigma TO\Lambda\Omega N$  652 {N/GPM} IF EI 1487 {COND} NOT MH 3361 {PRT/N} JAMES IAK $\Omega BON$  2385 {N/ASM} THO TON 3588 {T/ASM} BROTHER A $\Delta E\Lambda\Phi ON$  80 {N/ASM} OF THO TOY 3588 {T/GSM} LORD KYPIOY 2962 {N/GSM}

1:19 ΕΤΕΡΟΝ ΔΕ ΤΩΝ ΑΠΟΣΤΟΛΩΝ ΟΥΚ ΕΙΔΟΝ ΕΙ ΜΗ ΙΑΚΩΒΟΝ ΤΟΝ ΑΔΕΛΦΟΝ ΤΟΥ ΚΥΡΙΟΥ

#### 1:20 Now what I write to you, behold before God, I do not lie.

1:20 Now  $\Delta E$  1161 {Conj} what A 3739 {PR/APN} I write  $\Gamma PA\Phi \Omega$  1125 {V/Pai/1S} to you YMIN 5213 {PP/2DP} behold I $\Delta OY$  2400 {V/2Aam/2S} before  $EN\Omega\Pi ION$  1799 {ADV} tho TOY 3588 {T/GSM} god  $\Theta EOY$  2316 {N/GSM} that OTI 3754 {Conj} I lie  $\Psi EY\Delta OMAI$  5574 {V/Pni/1S} not OY 3756 {PRT/N}

1:20 Α ΔΕ ΓΡΑΦΩ ΥΜΙΝ ΙΔΟΥ ΕΝΩΠΙΟΝ ΤΟΥ ΘΕΟΥ ΟΤΙ ΟΥ ΨΕΥΔΟΜΑΙ

#### 1:21 Later I came into the regions of Syria and Cilicia.

1:21 LATER EHEITA 1899 {ADV} I CAME HAOON 2064 {V/2AAI/1S} INTO EI $\Sigma$  1519 {PREP} THES TA 3588 {T/APN} REGIONS KAIMATA 2824 {N/APN} OF THA TH $\Sigma$  3588 {T/GSF} SYRIA  $\Sigma$ YPIA $\Sigma$  4947 {N/GSF} AND KAI 2532 {CONJ} THA TH $\Sigma$  3588 {T/GSF}

CILICIA KI $\Lambda$ IKI $\Lambda$ E 2791 {N/GSF}

1:21 ΕΠΕΙΤΑ ΗΛΘΟΝ ΕΙΣ ΤΑ ΚΛΙΜΑΤΑ ΤΗΣ ΣΥΡΙΑΣ ΚΑΙ ΤΗΣ ΚΙΛΙΚΙΑΣ

#### 1:22 And I was unknown by face to the congregations of Judea in Christ,

1:22 and  $\Delta E$  1161 {conj} i was HMHN 2252 {v/ixi/1s} unknown A $\Gamma$ NOOYMENO $\Sigma$  50 {v/ppp/nsm} by the  $T\Omega$  3588 {t/dsn} face  $\Pi$ PO $\Sigma\Omega\Pi\Omega$  4383 {n/dsn} to thas TAI $\Sigma$  3588 {t/dpf} congregations EKK $\Lambda$ H $\Sigma$ IAI $\Sigma$  1577 {n/dpf} of tha TH $\Sigma$  3588 {t/dsf} judea IOY $\Delta$ AIA $\Sigma$  2449 {n/dsf} thas TAI $\Sigma$  3588 {t/dpf} in EN 1722 {prep} anointed XPI $\Sigma$ T $\Omega$  5547 {n/dsm}

1:22 ΗΜΗΝ ΔΕ ΑΓΝΟΟΥΜΕΝΟΣ ΤΩ ΠΡΟΣΩΠΩ ΤΑΙΣ ΕΚΚΛΗΣΙΑΙΣ ΤΗΣ ΙΟΥΔΑΙΑΣ ΤΑΙΣ ΕΝ ΧΡΙΣΤΩ

### 1:23 but they were only hearing that the man who once persecuted us now preaches the goodnews, the faith that he once ravaged.

1:23 but  $\Delta E$  1161 {conj} they were H $\Sigma AN$  2258 {v/ixi/3p} only MONON 3440 {adv} hearing AKOYONTE $\Sigma$  191 {v/pap/npm} that OTI 3754 {conj} tho O 3588 {t/nsm} once  $\Pi OTE$  4218 {prt} who persecuted  $\Delta I\Omega K\Omega N$  1377 {v/pap/nsm} us HMA $\Sigma$  2248 {pp/1ap} now NYN 3568 {adv} preached good-news EYAFFAIZETAI 2097 {v/pmi/3s} tha THN 3588 {t/asf} faith  $\Pi I\Sigma TIN$  4102 {n/asf} that HN 3739 {pr/asf} once  $\Pi OTE$  4218 {prt} he ravaged  $\Xi \Pi OP\Theta EI$  4199 {v/iai/3s}

1:23 ΜΟΝΟΝ ΔΕ ΑΚΟΥΟΝΤΕΣ ΗΣΑΝ ΟΤΙ Ο ΔΙΩΚΩΝ ΗΜΑΣ ΠΟΤΕ ΝΥΝ ΕΥΑΓΓΕΛΙΖΕΤΑΙ ΤΗΝ ΠΙΣΤΙΝ ΗΝ ΠΟΤΕ ΕΠΟΡΘΕΙ

#### 1:24 And they glorified God in me.

1:24 and KAI 2532 (conj) they glorified EDOEAZON 1392 (v/iai/3p) tho TON 3588 (t/asm) god  $\Theta$ EON 2316 (n/asm) in EN 1722 (prep) me EMOI 1698 (pp/ids)

1:24 KAI ΕΛΟΞΑΖΟΝ EN EMOI TON ΘΕΟΝ

#### 2:1

### Then after fourteen years I went up again to Jerusalem with Barnabas, having taken along Titus also.

2:1 THEN EHEITA 1899 {ADV} after  $\Delta$ IA 1223 {PREP} fourteen  $\Delta$ EKATE $\Sigma$ AP $\Omega$ N 1180 {N/GPN} years ET $\Omega$ N 2094 {N/GPN} i went up ANEBHN 305 {V/2AAI/1S} again  $\Pi$ A $\Lambda$ IN 3825 {ADV} to EI $\Sigma$  1519 {PREP} jerusalem IEPO $\Sigma$ O $\Lambda$ YMA 2414 {N/ASF} with META 3326 {PREP} barnabas BAPNABA 921 {N/GSM} having taken along  $\Sigma$ YM $\Pi$ APA $\Lambda$ AB $\Omega$ N 4838 {V/2AAP/NSM} titus TITON 5103 {N/ASM} also KAI 2532 {CONJ}

2:1ΕΠΕΙΤΑ ΔΙΑ ΔΕΚΑΤΕΣΣΑΡΩΝ ΕΤΩΝ ΠΑΛΙΝ ΑΝΕΒΗΝ ΕΙΣ ΙΕΡΟΣΟΛΥΜΑ ΜΕΤΑ ΒΑΡΝΑΒΑ ΣΥΜΠΑΡΑΛΑΒΩΝ ΚΑΙ ΤΙΤΟΝ

# 2:2 And I went up according to revelation, and I declared to them the good-news that I preach among the Gentiles, but privately to those who were of repute, lest somehow I might be running or ran in vain.

2:2 and  $\Delta E$  1161 {conj} i went up ANEBHN 305 {v/2aai/1s} according to KATA 2596 {prep} revelation AHOKAAYHIN 602 {n/asf} and KAI 2532 {conj} i declared ANEOEMHN 394 {v/2ami/1s} to them AYTOI $\Sigma$  846 {pp/dpm} the TO 3588 {t/asn} good-news EYAFFEAION 2098 {n/asn} that O 3739 {pr/asn} i preach KHPY $\Sigma\Sigma\Omega$  2784 {v/pai/1s} among EN 1722 {prep} thes TOI $\Sigma$  3588 {t/dpn} gentiles EONE $\Sigma$ IN 1484 {n/dpn} but  $\Delta E$  1161 {conj} in KAT 2596 {prep} private I $\Delta$ IAN 2398 {a/asf} to thos TOI $\Sigma$  3588 {t/dpm} who were of repute  $\Delta$ OKOY $\Sigma$ IN 1380 {v/pap/dpm} lest somehow MHII $\Omega\Sigma$  3381 {conj} i might be running TPEX $\Omega$  5143 {v/pas/1s} or H 2228 {prt} ran E $\Delta$ PAMON 5143 {v/2aai/1s} in EI $\Sigma$  1519 {prep} vain KENON 2756 {a/asm}

2:2 ΑΝΕΒΗΝ ΔΕ ΚΑΤΑ ΑΠΟΚΑΛΎΨΙΝ ΚΑΙ ΑΝΕΘΕΜΉΝ ΑΥΤΟΙΣ ΤΟ ΕΥΑΓΓΕΛΙΟΝ Ο ΚΗΡΎΣΣΩ ΕΝ ΤΟΙΣ ΕΘΝΕΣΙΝ ΚΑΤ ΙΔΙΑΝ ΔΕ ΤΟΙΣ ΔΟΚΟΎΣΙΝ ΜΗΠΩΣ ΕΙΣ ΚΈΝΟΝ ΤΡΈΧΩ Η ΕΔΡΑΜΟΝ

2:3 But not even Titus with me, being a Greek, was compelled to be circumcised.

2:3 but  $A\Lambda\Lambda$  235 {conj} not even  $OY\Delta E$  3761 {adv} titus  $TITO\Sigma$  5103 {n/nsm} tho O 3588 {t/nsm} with  $\Sigma YN$  4862 {prep} me EMOI 1698 {pp/1ds} being  $\Omega N$  5607 {v/pxp/nsm} greek  $E\Lambda\Lambda HN$  1672 {n/nsm} was compelled  $HNA\Gamma KA\Sigma\Theta H$  315 {v/api/3s} to be circumcised  $\Pi EPITMH\Theta HNAI$  4059 {v/apn}

2:3 ΑΛΛ ΟΥΔΕ ΤΙΤΟΣ Ο ΣΥΝ ΕΜΟΙ ΕΛΛΗΝ ΩΝ ΗΝΑΓΚΑΣΘΗ ΠΕΡΙΤΜΗΘΗΝΑΙ

# $^{2:4}$ But that issue was because of those false brothers smuggled in, who sneaked in to spy out our liberty that we have in Christ Jesus, so that they might enslave us,

2:4 but  $\Delta E$  1161 {conj} because of  $\Delta IA$  1223 {prep} thos  $TOY\Sigma$  3588 {t/apm} false brothers  $\Psi EY\Delta A\Delta E\Lambda \Phi OY\Sigma$  5569 {n/apm} smuggled in  $\Pi APEI\Sigma AKTOY\Sigma$  3920 {a/apm} who OITINE $\Sigma$  3748 {pr/npm} sneaked in  $\Pi APEI\Sigma H\Lambda \Theta ON$  3922 {v/2aai/3p} to spy out  $KATA\Sigma KO\Pi H\Sigma AI$  2684 {v/aan} tha THN 3588 {t/asf} liberty  $E\Lambda EY\Theta EPIAN$  1657 {n/asf} of us HM $\Omega N$  2257 {pp/1gp} that HN 3739 {pr/asf} we have EXOMEN 2192 {v/pai/1p} in EN 1722 {prep} anointed  $XPI\Sigma T\Omega$  5547 {n/dsm} jehoshua IH $\Sigma OY$  2424 {n/dsm} so that INA 2443 {conj} they might enslave  $KATA\Delta OY\Lambda\Omega\Sigma\Omega NTAI$  2615 {v/ams/3p} us  $HMA\Sigma$  2248 {pp/1ap}

2:4ΔΙΑ ΔΕ ΤΟΥΣ ΠΑΡΕΙΣΑΚΤΟΥΣ ΨΕΥΔΑΔΕΛΦΟΥΣ ΟΙΤΙΝΕΣ ΠΑΡΕΙΣΗΛΘΟΝ ΚΑΤΑΣΚΟΠΗΣΑΙ ΤΗΝ ΕΛΕΥΘΕΡΙΑΝ ΗΜΩΝ ΗΝ EXOMEN EN ΧΡΙΣΤΩ ΙΗΣΟΥ ΙΝΑ ΗΜΑΣ ΚΑΤΑΔΟΥΛΩΣΩΝΤΑΙ

### 2:5 to whom we yielded in subjection not even for an hour, so that the truth of the good-news might continue with you.

2:5 to whom OID 3739 {PR/DPM} we yielded EIEAMEN 1502 {V/aai/1P} in tha TH 3588 {T/DSF} subjection Y $\Pi$ OTA $\Gamma$ H 5292 {N/DSF} not even OY $\Delta$ E 3761 {ADV} for  $\Pi$ POD 4314 {PREP} hour  $\Omega$ PAN 5610 {N/ASF} so that INA 2443 {CONJ} tha H 3588 {T/NSF} truth A $\Lambda$ H $\Theta$ EIA 225 {N/NSF} of the TOY 3588 {T/GSN} good-news EYA $\Gamma$ F $\Lambda$ IOY 2098 {N/GSN} might continue  $\Delta$ IAMEINH 1265 {V/aas/3S} with  $\Pi$ POD 4314 {PREP} you YMAD 5209 {PP/2AP}

2:5ΟΙΣ ΟΥΔΕ ΠΡΟΣ ΩΡΑΝ ΕΙΞΑΜΕΝ ΤΗ ΥΠΟΤΑΓΗ ΙΝΑ Η ΑΛΗΘΕΙΑ ΤΟΥ ΕΥΑΓΓΕΛΙΟΥ ΔΙΑΜΕΙΝΗ ΠΡΟΣ ΥΜΑΣ

# 2:6 But from those who were reputed to be something (what kind they were formerly, it makes no difference to me, God does not accept a personage of man), for those who were of repute added nothing to me,

2:6 but  $\Delta E$  1161 {conj} from ATO 575 {prep} thos  $T\Omega N$  3588 {t/gpm} who were reputed  $\Delta OKOYNT\Omega N$  1380 {v/pap/gpm} to be EINAI 1511 {v/pxn} something TI 5100 {px/nsn} what kind OTIOIOI 3697 {a/npm} they were H $\Sigma AN$  2258 {v/ixi/3p} formerly TOTE 4218 {prt} it makes difference  $\Delta IA\Phi EPEI$  1308 {v/pai/3s} nothing OY $\Delta EN$  3762 {a/nsn} to me MOI 3427 {pp/1ds} god  $\Theta EO\Sigma$  2316 {n/nsm} accepts  $\Lambda AMBANEI$  2983 {v/pai/3s} not OY 3756 {prt/n} personage TIPO $\Sigma \Omega TON$  4383 {n/asn} of man  $AN\Theta P\Omega TOY$  444 {n/gsm} for TAP 1063 {conj} thos OI 3588 {t/npm} who were of repute  $\Delta OKOYNTE\Sigma$  1380 {v/pap/npm} added TIPO $\Sigma ANE\Theta ENTO$  4323 {v/2ami/3p} nothing OY $\Delta EN$  3762 {a/asn} to me EMOI 1698 {pp/1ds}

2:6 ΑΠΟ ΔΕ ΤΩΝ ΔΟΚΟΥΝΤΩΝ ΕΙΝΑΙ ΤΙ ΟΠΟΙΟΙ ΠΟΤΕ ΗΣΑΝ ΟΥΔΕΝ ΜΟΙ ΔΙΑΦΕΡΕΙ ΠΡΟΣΩΠΟΝ ΘΕΟΣ ΑΝΘΡΩΠΟΥ ΟΥ ΛΑΜΒΑΝΕΙ ΕΜΟΙ ΓΑΡ ΟΙ ΔΟΚΟΥΝΤΕΣ ΟΥΔΕΝ ΠΡΟΣΑΝΕΘΕΝΤΟ

### 2:7 but to the contrary, when they saw that I was entrusted with the good-news for men of uncircumcision, as Peter for men of circumcision

2:7 BUT A $\Lambda\Lambda\Lambda$  235 {CONJ} TO CONTRARY TOYNANTION 5121 {ADV} WHEN THEY SAW I $\Delta$ ONTE $\Sigma$  1492 {V/2AAP/NPM} THAT OTI 3754 {CONJ} I WAS ENTRUSTED WITH  $\Pi$ E $\Pi$ I $\Sigma$ TEYMAI 4100 {V/RPI/1S} THE TO 3588 {T/ASN} GOOD-NEWS EYAFTE $\Lambda$ ION 2098 {N/ASN} OF THA TH $\Sigma$  3588 {T/GSF} UNCIRCUMCISION AKPOBY $\Sigma$ TIA $\Sigma$  203 {N/GSF} AS KA $\Theta\Omega\Sigma$  2531 {ADV} PETER  $\Pi$ ETPO $\Sigma$  4074 {N/NSM} OF THA TH $\Sigma$  3588 {T/GSF} CIRCUMCISION  $\Pi$ EPITOMH $\Sigma$  4061 {N/GSF}

2:7 ΑΛΛΑ ΤΟΥΝΑΝΤΙΟΝ ΙΔΟΝΤΕΣ ΟΤΙ ΠΕΠΙΣΤΕΥΜΑΙ ΤΟ ΕΥΑΓΓΕΛΙΟΝ ΤΗΣ ΑΚΡΟΒΥΣΤΙΑΣ ΚΑΘΩΣ ΠΕΤΡΟΣ ΤΗΣ ΠΕΡΙΤΟΜΗΣ

2:8 (for he who was working in Peter for the apostleship for men of circumcision was also working in me for the Gentiles),

2:8 FOR  $\Gamma AP$  1063 {CONJ} THO O 3588 {T/NSM} who was working ENEP $\Gamma H\Sigma A\Sigma$  1754 {V/AAP/NSM} in Peter  $\Pi ETP\Omega$  4074 {N/DSM} FOR EI $\Sigma$  1519 {PREP} APOSTLESHIP A $\Pi O\Sigma TO\Lambda HN$  651 {N/ASF} OF THA  $TH\Sigma$  3588 {T/GSF} CIRCUMCISION  $\Pi EPITOMH\Sigma$  4061 {N/GSF} also KAI 2532 {CONJ} was working ENHP $\Gamma H\Sigma EN$  1754 {V/AAI/3S} in ME EMOI 1698 {PP/1DS} FOR EI $\Sigma$  1519 {PREP} THES TA 3588 {T/APN} GENTILES E $\Theta NH$  1484 {N/APN}

2:8Ο ΓΑΡ ΕΝΕΡΓΗΣΑΣ ΠΕΤΡΩ ΕΙΣ ΑΠΟΣΤΟΛΗΝ ΤΗΣ ΠΕΡΙΤΟΜΗΣ ΕΝΗΡΓΗΣΕΝ ΚΑΙ ΕΜΟΙ ΕΙΣ ΤΑ ΕΘΝΗ

2:9 and James and Cephas and John, those who were reputed to be pillars, when they understood the grace that was given to me, they gave to me and Barnabas the right hands of fellowship. So that we were for the Gentiles, and they for men of circumcision,

2:9 and KAI 2532 {conj} james IAKQBO $\Sigma$  2385 {n/nsm} and KAI 2532 {conj} cephas KH $\Phi$ A $\Sigma$  2786 {n/nsm} and KAI 2532 {conj} john IQANNH $\Sigma$  2491 {n/nsm} thos OI 3588 {t/npm} who were reputed  $\Delta$ OKOYNTE $\Sigma$  1380 {v/pap/npm} to be EINAI 1511 {v/pxn} pillars  $\Sigma$ TYAOI 4769 {n/npm} when they understood  $\Gamma$ NONTE $\Sigma$  1097 {v/2aap/npm} tha THN 3588 {t/asf} grace XAPIN 5485 {n/asf} tha THN 3588 {t/asf} that was given  $\Delta$ O $\Theta$ EI $\Sigma$ AN 1325 {v/app/asf} to me MOI 3427 {pp/1ds} they gave  $\Sigma$ AQKAN 1325 {v/aal/3p} to me EMOI 1698 {pp/1ds} and KAI 2532 {conj} barnabas BAPNABA 921 {n/dsm} right hands  $\Delta$ E $\Xi$ IA $\Sigma$  1188 {a/apf} of fellowship KOINQNIA $\Sigma$  2842 {n/gsf} so that INA 2443 {conj} we HMEI $\Sigma$  2249 {pp/1np} indeed MEN 3303 {prt} for EI $\Sigma$  1519 {prep} thes TA 3588 {t/apn} gentiles E $\Theta$ NH 1484 {n/apn} and  $\Delta$ E 1161 {conj} they AYTOI 846 {pp/npm} for EI $\Sigma$  1519 {prep} tha THN 3588 {t/asf} circumcision  $\Pi$ EPITOMHN 4061 {n/asf}

2:9 ΚΑΙ ΓΝΟΝΤΕΣ ΤΗΝ ΧΑΡΙΝ ΤΗΝ ΔΟΘΕΙΣΑΝ ΜΟΙ ΙΑΚΩΒΟΣ ΚΑΙ ΚΗΦΑΣ ΚΑΙ ΙΩΑΝΝΗΣ ΟΙ ΔΟΚΟΥΝΤΕΣ ΣΤΥΛΟΙ ΕΊΝΑΙ ΔΕΞΊΑΣ ΕΔΩΚΑΝ ΕΜΟΙ ΚΑΙ ΒΑΡΝΑΒΑ ΚΟΙΝΩΝΙΑΣ ΊΝΑ ΗΜΕΊΣ ΜΕΝ ΕΊΣ ΤΑ ΕΘΝΉ ΑΥΤΟΙ ΔΕ ΕΊΣ ΤΗΝ ΠΕΡΙΤΟΜΗΝ

2:10 only that we should remember the poor, which this same thing I also was eager to do.

2:10 only MONON 3440 {adv} that INA 2443 {conj} we should remember MNHMONEYQMEN 3421 {v/pas/1p} thos  $T\Omega N$  3588 {T/GPM} poor  $\Pi T\Omega X\Omega N$  4434 {a/GPM} which O 3739 {pr/asn} this TOYTO 5124 {pd/asn} same AYTO 846 {pp/asn} also KAI 2532 {conj} i was eager  $E\Sigma\Pi OY\Delta A\Sigma A$  4704 {v/aai/1s} to do  $\Pi OIH\Sigma AI$  4160 {v/aan}

2:10 ΜΟΝΟΝ ΤΩΝ ΠΤΩΧΩΝ ΙΝΑ ΜΝΗΜΟΝΕΥΩΜΕΝ Ο ΚΑΙ ΕΣΠΟΥΔΑΣΑ ΑΥΤΌ ΤΟΥΤΌ ΠΟΙΗΣΑΙ

#### 2:11 But when Peter came to Antioch I opposed him to the face, because he was blameworthy.

2:11 but  $\Delta E$  1161 {conj} when OTE 3753 {adv} peter  $\Pi ETPO\Sigma$  4074 {n/nsm} came  $H\Lambda\Theta EN$  2064 {v/2aai/3s} to  $EI\Sigma$  1519 {prep} antioch ANTIOXEIAN 490 {n/asf} i opposed ANTESTHN 436 {v/2aai/1s} him AYT $\Omega$  846 {pp/dsm} to KATA 2596 {prep} face  $\Pi PO\Sigma\Omega\PiON$  4383 {n/asn} because OTI 3754 {conj} he was HN 2258 {v/ixi/3s} blameworthy KATE $\Gamma N\Omega\Sigma MENO\Sigma$  2607 {v/rpp/nsm}

2:11 ΟΤΕ ΔΕ ΗΛΘΕΝ ΠΕΤΡΟΣ ΕΙΣ ΑΝΤΙΟΧΕΙΑΝ ΚΑΤΑ ΠΡΟΣΩΠΟΝ ΑΥΤΩ ΑΝΤΕΣΤΗΝ ΟΤΙ ΚΑΤΕΓΝΩΣΜΕΝΟΣ ΗΝ

2:12 For before certain men came from James he ate together with the Gentiles, but when they came, he withdrew and separated himself, fearing men of circumcision.

2:12 FOR  $\Gamma$ AP 1063 {CONJ} before  $\Pi$ PO 4253 {PREP} certain TINA $\Sigma$  5100 {PX/APM} from A $\Pi$ O 575 {PREP} james IAK $\Omega$ BOY 2385 {N/GSM} the TOY 3588 {T/GSN} to come EA $\Theta$ EIN 2064 {V/2AAN} he ate together  $\Sigma$ YNH $\Sigma\Theta$ IEN 4906 {V/IAI/3S} with META 3326 {PREP} thes T $\Omega$ N 3588 {T/GPN} gentiles E $\Theta$ N $\Omega$ N 1484 {N/GPN} but  $\Delta$ E 1161 {CONJ} when OTE 3753 {ADV} they came H $\Delta\Theta$ ON 2064 {V/2AAI/3P} he withdrew Y $\Pi$ E $\Sigma$ TE $\Delta$ AEN 5288 {V/IAI/3S} and KAI 2532 {CONJ} separated A $\Phi$ QPIZEN 873 {V/IAI/3S} himself EAYTON 1438 {PF/3ASM} fearing  $\Phi$ OBOYMENO $\Sigma$  5399 {V/PNP/NSM} thos TOY $\Sigma$  3588 {T/APM} of EK 1537 {PREP} circumcision  $\Pi$ EPITOMH $\Sigma$  4061 {N/GSF}

2:12 ΠΡΟ ΤΟΥ ΓΑΡ ΕΛΘΕΙΝ ΤΙΝΑΣ ΑΠΟ ΙΑΚΩΒΟΥ ΜΕΤΑ ΤΩΝ ΕΘΝΩΝ ΣΥΝΗΣΘΙΕΝ ΟΤΕ ΔΕ ΗΛΘΟΝ ΥΠΕΣΤΕΛΛΕΝ ΚΑΙ ΑΦΩΡΙΖΕΝ ΕΑΥΤΟΝ ΦΟΒΟΥΜΕΝΟΣ ΤΟΥΣ ΕΚ ΠΕΡΙΤΟΜΗΣ

2:13 And the other Jews also joined in hypocrisy with him, so that even Barnabas went along with their hypocrisy.

2:13 and KAI 2532 {CONJ} thos OI 3588 {T/NPM} other  $\Lambda OI\Pi OI$  3062 {A/NPM} jewish  $IOY \Delta AIOI$  2453 {A/NPM} also KAI 2532 {CONJ} joined in hypocrisy  $\Sigma YNYIIEKPI\Theta H\Sigma AN$  4942 {V/API/3P} with him  $AYT\Omega$  846 {PP/DSM} so that  $\Omega\Sigma TE$  5620 {CONJ} even KAI 2532 {CONJ} barnabas BAPNABA $\Sigma$  921 {N/NSM} went along with  $\Sigma YNA\Pi H\Sigma\Theta H$  4879 {V/API/3S} tha TH 3588 {T/DSF} hypocrisy YIIOKPI $\Sigma EI$  5272 {N/DSF} of them  $AYT\Omega N$  846 {PP/GPM}

2:13 ΚΑΙ ΣΥΝΥΠΕΚΡΙΘΗΣΑΝ ΑΥΤΩ ΚΑΙ ΟΙ ΛΟΙΠΟΙ ΙΟΥΔΑΙΟΙ ΩΣΤΕ ΚΑΙ ΒΑΡΝΑΒΑΣ ΣΥΝΑΠΗΧΘΗ ΑΥΤΩΝ ΤΗ ΥΠΟΚΡΙΣΕΙ

2:14 But when I saw that they did not walk uprightly toward the truth of the good-news, I said to Peter before all, If thou being a Jew, live as a Gentile and not as a Jew, why do thou compel the Gentiles to live as Jews?

2:14 but  $A\Lambda\Lambda$  235 {conj} when OTE 3753 {adv} i saw EI $\Delta$ ON 1492 {v/2aai/15} that OTI 3754 {conj} not OYK 3756 {prt/n} did they walk uprightly OP $\Theta$ O $\Pi$ O $\Delta$ OY $\Sigma$ IN 3716 {v/pai/3p} toward  $\Pi$ PO $\Sigma$  4314 {prep} tha THN 3588 {t/asf} truth A $\Lambda$ H $\Theta$ EIAN 225 {n/asf} of the TOY 3588 {t/gsn} good-news EYAFFE $\Lambda$ IOY 2098 {n/gsn} i said EIIION 2036 {v/2aai/15} to tho T $\Omega$  3588 {t/dsm} peter  $\Pi$ ETP $\Omega$  4074 {n/dsm} before EM $\Pi$ PO $\Sigma$  $\Theta$ EN 1715 {prep} all  $\Pi$ ANT $\Omega$ N 3956 {a/gpm} if EI 1487 {cond} thou  $\Sigma$ Y 4771 {pp/2ns} being Y $\Pi$ APX $\Omega$ N 5225 {v/pap/nsm} jewish IOY $\Delta$ AIO $\Sigma$  2453 {a/nsm} live ZH $\Sigma$  2198 {v/pai/2s} gentile-like E $\Theta$ NIK $\Omega$ E 1483 {adv} and KAI 2532 {conj} not OYK 3756 {prt/n} jew-like IOY $\Delta$ AIK $\Omega$ E 2452 {adv} why? TI 5101 {pi/asn} compel thou ANAFKAZEI $\Sigma$  315 {v/pai/2s} thes TA 3588 {t/apn} gentiles E $\Theta$ NH 1484 {n/apn} to judaize IOY $\Delta$ AIZEIN 2450 {v/pan}

2:14 ΑΛΛ ΟΤΕ ΕΙΔΟΝ ΟΤΙ ΟΥΚ ΟΡΘΟΠΟΔΟΥΣΙΝ ΠΡΟΣ ΤΗΝ ΑΛΗΘΕΙΑΝ ΤΟΥ ΕΥΑΓΓΕΛΙΟΥ ΕΙΠΟΝ ΤΩ ΠΕΤΡΩ ΕΜΠΡΟΣΘΕΝ ΠΑΝΤΩΝ ΕΙ ΣΥ ΙΟΥΔΑΙΟΣ ΥΠΑΡΧΩΝ ΕΘΝΙΚΩΣ ΖΗΣ ΚΑΙ ΟΥΚ ΙΟΥΔΑΙΚΩΣ ΤΙ ΤΑ ΕΘΝΗ ΑΝΑΓΚΑΖΕΙΣ ΙΟΥΔΑΙΖΕΙΝ

#### 2:15 We are Jews by nature and not sinful men of the Gentiles,

2:15 WE HMEIX 2249 {PP/1NP} jewish IOY $\Delta$ AIOI 2453 {A/NPM} by nature  $\Phi$ Y $\Sigma$ EI 5449 {N/DSF} and KAI 2532 {CONJ} not OYK 3756 {PRT/N} sinful AMAPT $\Omega$ AOI 268 {A/NPM} of E= 1537 {PREP} gentiles E $\Theta$ N $\Omega$ N 1484 {N/GPN}

2:15 ΗΜΕΙΣ ΦΥΣΕΙ ΙΟΥΔΑΙΟΙ ΚΑΙ ΟΥΚ ΕΞ ΕΘΝΩΝ ΑΜΑΡΤΩΛΟΙ

2:16 knowing that a man is not made righteous from works of law, instead through faith of Jesus Christ. And we believed in Christ Jesus, so that we might be made righteous from faith of Christ, and not from works of law, because no flesh will be made righteous from works of law.

2:16 knowing EIΔOTEΣ 1492 {V/rap/npm} that OTI 3754 {CONJ} man ANΘPΩΠΟΣ 444 {N/nsm} not OY 3756 {Prt/n} is made righteous  $\Delta$ IKAIOYTAI 1344 {V/ppi/3S} from EΞ 1537 {Prep} works EPΓΩN 2041 {N/GPN} of law NOMOY 3551 {N/GSM} if EAN 1437 {COND} not MH 3361 {Prt/n} through  $\Delta$ IA 1223 {Prep} faith ΠΙΣΤΕΩΣ 4102 {N/GSF} of jehoshua IHΣΟΥ 2424 {N/GSM} anointed XPIΣΤΟΥ 5547 {N/GSM} and KAI 2532 {CONJ} we HMΕΙΣ 2249 {Pp/1np} believed EΠΙΣΤΕΥΣΑΜΕΝ 4100 {V/aai/ip} in ΕΙΣ 1519 {Prep} anointed XPIΣΤΟΝ 5547 {N/ASM} jehoshua IHΣΟΥΝ 2424 {N/ASM} so that INA 2443 {CONJ} we might be made righteous  $\Delta$ IKAIΩΘΩΜΕΝ 1344 {V/APS/IP} from EK 1537 {Prep} faith ΠΙΣΤΕΩΣ 4102 {N/GSF} of anointed XPIΣΤΟΥ 5547 {N/GSM} and KAI 2532 {CONJ} not OYK 3756 {Prt/n} from EΞ 1537 {Prep} works EPΓΩΝ 2041 {N/GPN} of law NOMOY 3551 {N/GSM} because  $\Delta$ IOTI 1360 {CONJ} all ΠΑΣΑ 3956 {A/NSF} flesh ΣΑΡΞ 4561 {N/NSF} not OY 3756 {Prt/n} will be made righteous  $\Delta$ IKAIΩΘΗΣΕΤΑΙ 1344 {V/FPI/3S} from ΕΞ 1537 {Prep} works EPΓΩΝ 2041 {N/GPN} of law NOMOY 3551 {N/GSM}

2:16 ΕΙΔΟΤΕΣ ΟΤΙ ΟΥ ΔΙΚΑΙΟΥΤΑΙ ΑΝΘΡΩΠΟΣ ΕΞ ΕΡΓΩΝ ΝΟΜΟΥ ΕΑΝ ΜΗ ΔΙΑ ΠΙΣΤΕΩΣ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΚΑΙ ΗΜΕΙΣ ΕΙΣ ΧΡΙΣΤΟΝ ΙΗΣΟΥΝ ΕΠΙΣΤΕΥΣΑΜΕΝ ΙΝΑ ΔΙΚΑΙΩΘΩΜΕΝ ΕΚ ΠΙΣΤΕΩΣ ΧΡΙΣΤΟΥ ΚΑΙ ΟΥΚ ΕΞ ΕΡΓΩΝ ΝΟΜΟΥ ΔΙΟΤΙ ΟΥ ΔΙΚΑΙΩΘΗΣΕΤΑΙ ΕΞ ΕΡΓΩΝ ΝΟΜΟΥ ΠΑΣΑ ΣΑΡΞ

2:17 But if, while seeking to be made righteous in Christ, we ourselves were also found sinful, then is Christ an aide of sin? May it not happen!

2:17 BUT  $\Delta E$  1161 {CONJ} IF EI 1487 {COND} while seeking ZHTOYNTE $\Sigma$  2212 {V/Pap/npm} to be made righteous  $\Delta IKAI\Omega\Theta HNAI$  1344 {V/APN} IN EN 1722 {PREP} anointed  $XPI\Sigma T\Omega$  5547 {N/DSM} ourselves AYTOI 846 {PT/NPM} we

WERE FOUND EYPEOHMEN 2147 {V/API/1P} ALSO KAI 2532 {CONJ} SINFUL AMAPT $\Omega$ AOI 268 {A/NPM} THEN? APA 687 {PRT/I} ANOINTED XPI $\Sigma$ TO $\Sigma$  5547 {N/NSM} AIDE  $\Delta$ IAKONO $\Sigma$  1249 {N/NSM} of SIN AMAPTIA $\Sigma$  266 {N/GSF} NOT MH 3361 {PRT/N} MAY IT BE  $\Gamma$ ENOITO 1096 {V/2ADO/3S}

2:17 ΕΙ ΔΕ ΖΗΤΟΥΝΤΕΣ ΔΙΚΑΙΩΘΗΝΑΙ ΕΝ ΧΡΙΣΤΩ ΕΥΡΕΘΗΜΕΝ ΚΑΙ ΑΥΤΟΙ ΑΜΑΡΤΩΛΟΙ ΑΡΑ ΧΡΙΣΤΟΣ ΑΜΑΡΤΙΑΣ ΔΙΑΚΟΝΟΣ ΜΗ ΓΕΝΟΙΤΟ

#### 2:18 For if I build again these things that I torn down, I demonstrate myself a transgressor.

2:18 FOR  $\Gamma AP$  1063 {conj} if EI 1487 {cond} i build OIKO $\Delta OM\Omega$  3618 {v/pai/1s} again  $\Pi A\Lambda IN$  3825 {adv} these TAYTA 5023 {pd/apn} that A 3739 {pr/apn} i tore down KATE $\Lambda Y\Sigma A$  2647 {v/aai/1s} i demonstrate  $\Sigma YNI\Sigma THMI$  4921 {v/pai/1s} myself EMAYTON 1683 {pf/1asm} transgressor  $\Pi APABATHN$  3848 {n/asm}

2:18ΕΙ ΓΑΡ Α ΚΑΤΕΛΥΣΑ ΤΑΥΤΑ ΠΑΛΙΝ ΟΙΚΟΔΟΜΩ ΠΑΡΑΒΑΤΗΝ ΕΜΑΥΤΟΝ ΣΥΝΙΣΤΗΜΙ

#### 2:19 For I, through law, died to law, so that I might live to God.

2:19 FOR  $\Gamma AP$  1063 {CONJ} I  $E\Gamma\Omega$  1473 {PP/1NS} THROUGH  $\Delta IA$  1223 {PREP} LAW NOMOY 3551 {N/GSM} DIED  $A\Pi E\Theta ANON$  599 {V/2AAI/1S} TO LAW NOM $\Omega$  3551 {N/DSM} SO THAT INA 2443 {CONJ} I MIGHT LIVE  $ZH\Sigma\Omega$  2198 {V/AAS/1S} TO GOD  $\Theta E\Omega$  2316 {N/DSM}

2:19 ΕΓΩ ΓΑΡ ΔΙΑ ΝΟΜΟΥ ΝΟΜΩ ΑΠΕΘΑΝΟΝ ΙΝΑ ΘΕΩ ΖΗΣΩ

# 2:20 I have been crucified with Christ, and I no longer live, but Christ lives in me. And what I now live in flesh I live by the faith of the Son of God who loved me and gave himself up for me.

2:20 I HAVE BEEN CRUCIFIED WITH  $\Sigma$ YNE $\Sigma$ TAYP $\Omega$ MAI 4957 {V/RPI/1S} anointed XPI $\Sigma$ T $\Omega$  5547 {N/DSM} and  $\Delta$ E 1161 {CONJ} I E $\Gamma\Omega$  1473 {PP/INS} no longer OYKETI 3765 {ADV} live Z $\Omega$  2198 {V/PAI/1S} but  $\Delta$ E 1161 {CONJ} anointed XPI $\Sigma$ TO $\Sigma$  5547 {N/NSM} lives ZH 2198 {V/PAI/3S} in EN 1722 {PREP} me EMOI 1698 {PP/IDS} and  $\Delta$ E 1161 {CONJ} what O 3739 {PR/ASN} I live Z $\Omega$  2198 {V/PAI/1S} now NYN 3568 {ADV} in EN 1722 {PREP} flesh  $\Sigma$ APKI 4561 {N/DSF} I live Z $\Omega$  2198 {V/PAI/1S} by EN 1722 {PREP} tha TH 3588 {T/DSF} faith III $\Sigma$ TEI 4102 {N/DSF} of tho TOY 3588 {T/GSM} son YIOY 5207 {N/GSM} of tho TOY 3588 {T/GSM} GOD  $\Theta$ EOY 2316 {N/GSM} of tho TOY 3588 {T/GSM} who loved A $\Gamma$ AIIH $\Sigma$ ANTO $\Sigma$  25 {V/AAP/GSM} me ME 3165 {PP/IAS} and KAI 2532 {CONJ} gave up IIAPA $\Delta$ ONTO $\Sigma$  3860 {V/2AAP/GSM} himself EAYTON 1438 {PF/3ASM} for YIIEP 5228 {PREP} me EMOY 1700 {PP/IGS}

2:20 ΧΡΙΣΤΩ ΣΥΝΕΣΤΑΥΡΩΜΑΙ ΖΩ ΔΕ ΟΥΚΕΤΙ ΕΓΩ ΖΗ ΔΕ ΕΝ ΕΜΟΙ ΧΡΙΣΤΟΣ Ο ΔΕ ΝΥΝ ΖΩ ΕΝ ΣΑΡΚΙ ΕΝ ΠΙΣΤΕΙ ΖΩ ΤΗ ΤΟΥ ΥΙΟΥ ΤΟΥ ΘΕΟΥ ΤΟΥ ΑΓΑΠΗΣΑΝΤΟΣ ΜΕ ΚΑΙ ΠΑΡΑΔΟΝΤΟΣ ΕΑΥΤΟΝ ΥΠΕΡ ΕΜΟΥ

### 2:21 I do not disregard the grace of God, for if righteousness is through law, then Christ died in vain.

2:21 I DISREGARD  $A\Theta ET\Omega$  114 {V/Pai/1S/C} not OYK 3756 {PRT/N} THA THN 3588 {T/ASF} GRACE XAPIN 5485 {N/ASF} OF THO TOY 3588 {T/GSM} GOD  $\Theta EOY$  2316 {N/GSM} FOR  $\Gamma AP$  1063 {CONJ} IF EI 1487 {COND} RIGHTEOUSNESS  $\Delta IKAIO\Sigma YNH$  1343 {N/NSF} THROUGH  $\Delta IA$  1223 {PREP} LAW NOMOY 3551 {N/GSM} THEN APA 686 {PRT} ANOINTED  $XPI\Sigma TO\Sigma$  5547 {N/NSM} DIED  $A\Pi E\Theta ANEN$  599 {V/2AAI/3S} IN VAIN  $\Delta \Omega PEAN$  1432 {ADV}

2:21 ΟΥΚ ΑΘΕΤΩ ΤΗΝ ΧΑΡΙΝ ΤΟΥ ΘΕΟΥ ΕΙ ΓΑΡ ΔΙΑ ΝΟΜΟΥ ΔΙΚΑΙΟΣΥΝΗ ΑΡΑ ΧΡΙΣΤΟΣ ΔΩΡΕΑΝ ΑΠΕΘΑΝΕΝ

3:1

## O foolish Galatians, who bewitched you not to obey the truth, before whose eyes Jesus Christ was earlier described among you, crucified?

3:1 o  $\Omega$  5599 {Inj} foolish ANOHTOI 4:53 {a/vpm} galatians  $\Gamma A \Lambda A TAI$  10:52 {n/vpm} who?  $TI\Sigma$  5:101 {pi/nsm} bewitched EBA $\Sigma$ KANEN 9:40 {v/aai/3s} you YMA $\Sigma$  5:209 {pp/2ap} not MH 3:361 {prt/n} to obey  $\Pi$ EIOE $\Sigma$ OAI 3:982 {v/ppn} tha TH 3:588 {t/dsf} truth  $A\Lambda$ HOEIA 2:25 {n/dsf} before KAT 2:596 {prep} whose OI $\Sigma$  3:739 {pr/dpm} eyes O $\Phi$ OA $\Lambda$ MOY $\Sigma$  3:788 {n/apm} jehoshua IH $\Sigma$ OY $\Sigma$  2:424 {n/nsm} anointed XPI $\Sigma$ TO $\Sigma$  5:547 {n/nsm} was earlier described  $\Pi$ POE $\Gamma$ PA $\Phi$ H 4:270

 $\{V/2API/3S\}$  among EN 1722  $\{PREP\}$  you YMIN 5213  $\{PP/2DP\}$  crucified  $E\Sigma TAYP\Omega MENO\Sigma$  4717  $\{V/RPP/NSM\}$ 

3:1Ω ΑΝΟΗΤΟΙ ΓΑΛΑΤΑΙ ΤΙΣ ΥΜΑΣ ΕΒΑΣΚΑΝΕΝ ΤΗ ΑΛΗΘΕΙΑ ΜΗ ΠΕΙΘΕΣΘΑΙ ΟΙΣ ΚΑΤ ΟΦΘΑΛΜΟΥΣ ΙΗΣΟΥΣ ΧΡΙΣΤΟΣ ΠΡΟΕΓΡΑΦΗ ΕΝ ΥΜΙΝ ΕΣΤΑΥΡΩΜΕΝΟΣ

### 3:2 I only want to learn this from you. Did ye receive the Spirit from works of law, or from a listening ear of faith?

3:2 I WANT  $\Theta E \Lambda \Omega$  2309 {V/Pai/1S} only MONON 3440 {adv} to learn MA $\Theta EIN$  3129 {V/2aan} this TOYTO 5124 {Pd/asn} from  $A\Phi$  575 {Prep} you YM $\Omega N$  5216 {PP/2GP} received ye  $E\Lambda ABETE$  2983 {V/2aal/2P} the TO 3588 {T/asn} spirit IINEYMA 4151 {N/asn} from EE 1537 {Prep} works  $EP\Gamma \Omega N$  2041 {N/GPN} of Law NOMOY 3551 {N/GSM} or H 2228 {PRT} from EE 1537 {Prep} ear  $AKOH\Sigma$  189 {N/GSF} of faith  $III\Sigma TE\Omega\Sigma$  4102 {N/GSF}

3:2ΤΟΥΤΟ ΜΟΝΟΝ ΘΕΛΩ ΜΑΘΕΙΝ ΑΦ ΥΜΩΝ ΕΞ ΕΡΓΩΝ ΝΟΜΟΥ ΤΟ ΠΝΕΥΜΑ ΕΛΑΒΕΤΕ Η ΕΞ ΑΚΟΗΣ ΠΙΣΤΕΩΣ

#### 3:3 Are ye so foolish, having begun in Spirit, are ye now made perfect by flesh?

3:3 are ye  $E\Sigma TE$  2075 {V/PXI/2P} so OYT $\Omega\Sigma$  3779 {adv} foolish ANOHTOI 453 {A/NPM} having begun ENAP $\Xi$ AMENOI 1728 {V/ADP/NPM} in spirit IINEYMATI 4151 {N/DSN} are ye made perfect EIIITE $\Lambda$ EI $\Sigma\Theta$ E 2005 {V/PEI/2P} now NYN 3568 {ADV} by flesh  $\Sigma$ APKI 4561 {N/DSF}

3:3ΟΥΤΩΣ ΑΝΟΗΤΟΙ ΕΣΤΕ ΕΝΑΡΞΑΜΕΝΟΙ ΠΝΕΥΜΑΤΙ ΝΥΝ ΣΑΡΚΙ ΕΠΙΤΕΛΕΙΣΘΕ

#### 3:4 Did ye suffer so many things in vain? If it is indeed in vain.

3:4 did ye suffer E $\Pi$ A $\Theta$ ETE 3958 {V/2AAI/2P} so many TO $\Sigma$ AYTA 5118 {PD/APN} in vain EIKH 1500 {ADV} and KAI 2532 {CONJ} if indeed EIFE 1489 {COND} in vain EIKH 1500 {ADV}

3:4ΤΟΣΑΥΤΑ ΕΠΑΘΕΤΕ ΕΙΚΗ ΕΙΓΕ ΚΑΙ ΕΙΚΗ

# $_{3:5}$ He therefore who supplies the Spirit to you and who works miracles among you, is it from works of law or from a listening ear of faith?

3:5 THO O 3588 {T/NSM} THEREFORE OYN 3767 {CONJ} who supplies EΠΙΧΟΡΗΓΩΝ 2023 {V/Pap/NSM} THE TO 3588 {T/ASN} SPIRIT ΠΝΕΥΜΑ 4151 {N/ASN} TO YOU YMIN 5213 {PP/2DP} AND KAI 2532 {CONJ} WHO WORKS ENEPΓΩΝ 1754 {V/Pap/NSM} MIRACLES  $\Delta$ YNAMEI $\Sigma$  1411 {N/APF} in EN 1722 {PREP} YOU YMIN 5213 {PP/2DP} FROM EΞ 1537 {PREP} WORKS EPΓΩΝ 2041 {N/GPN} OF LAW NOMOY 3551 {N/GSM} OR H 2228 {PRT} FROM EΞ 1537 {PREP} EAR AKOH $\Sigma$  189 {N/GSF} OF FAITH ΠΙΣΤΕΩ $\Sigma$  4102 {N/GSF}

3:5Ο ΟΥΝ ΕΠΙΧΟΡΗΓΩΝ ΥΜΙΝ ΤΟ ΠΝΕΥΜΑ ΚΑΙ ΕΝΕΡΓΩΝ ΔΥΝΑΜΕΙΣ ΕΝ ΥΜΙΝ ΕΞ ΕΡΓΩΝ ΝΟΜΟΥ Η ΕΞ ΑΚΟΗΣ ΠΙΣΤΕΩΣ

#### 3.6 Just as Abraham believed God, and it was reckoned to him for righteousness.

3:6 Just as  $KA\Theta\Omega\Sigma$  2531 {adv} abraham ABPAAM 11 {n/pri} believed EΠΙΣΤΕΥΣΕΝ 4100 {v/aai/3s} tho  $T\Omega$  3588 {t/dsm} god  $\Theta$ ΕΩ 2316 {n/dsm} and KAI 2532 {conj} it was reckoned ΕΛΟΓΙΣΘΗ 3049 {v/api/3s} to him AYTΩ 846 {pp/dsm} for EIΣ 1519 {prep} righteousness  $\Delta$ IKAIO $\Sigma$ YNHN 1343 {n/asf}

3:6 ΚΑΘΩΣ ΑΒΡΑΑΜ ΕΠΙΣΤΕΥΣΕΝ ΤΩ ΘΕΩ ΚΑΙ ΕΛΟΓΙΣΘΗ ΑΥΤΩ ΕΙΣ ΔΙΚΑΙΟΣΥΝΗΝ

#### 3:7 Ye know therefore that those from faith, these are sons of Abraham.

3:7 YE KNOW  $\Gamma$ INQ $\Sigma$ KETE 1097 {V/PAI/2P} THEN APA 686 {PRT} THAT OTI 3754 {CONJ} THOS OI 3588 {T/NPM} FROM EK 1537 {PREP} FAITH  $\Pi$ I $\Sigma$ TEQ $\Sigma$  4102 {N/GSF} THESE OYTOI 3778 {PD/NPM} ARE EI $\Sigma$ IN 1526 {V/PXI/3P} SONS YIOI 5207 {N/NPM} OF ABRAHAM ABPAAM 11 {N/PRI}

3:7 ΓΙΝΩΣΚΕΤΕ ΑΡΑ ΟΤΙ ΟΙ ΕΚ ΠΙΣΤΕΩΣ ΟΥΤΟΙ ΕΙΣΙΝ ΥΙΟΙ ΑΒΡΑΑΜ

3:8 And the scripture having foreseen that God makes the Gentiles righteous from faith, proclaimed the good-news in advance to Abraham: In thee all the nations will be blessed.

3:8 and  $\Delta E$  1161 {conj} tha H 3588 {t/nsf} scripture  $\Gamma PA\Phi H$  1124 {n/nsf} having foreseen  $\Pi POI\Delta OY\Sigma A$  4275 {v/2aap/nsf} that OTI 3754 {conj} tho O 3588 {t/nsm} god  $\Theta EO\Sigma$  2316 {n/nsm} makes righteous  $\Delta IKAIOI$  1344 {v/pai/3s} thes TA 3588 {t/apn} gentiles  $E\Theta NH$  1484 {n/apn} from EK 1537 {prep} faith  $\Pi I\Sigma TE\Omega\Sigma$  4102 {n/gsf} proclaimed goodnews in advance  $\Pi POEYH\Gamma TE\Lambda I\Sigma ATO$  4283 {v/adi/3s} to tho  $T\Omega$  3588 {t/dsm} abraham ABPAAM 11 {n/pri} that OTI 3754 {conj} in EN 1722 {prep} thee  $\Sigma OI$  4671 {pp/2ds} thes TA 3588 {t/npn} all  $\Pi ANTA$  3956 {a/npn} nations  $E\Theta NH$  1484 {n/npn} will be blessed  $ENEYAOTH\Theta H\Sigma ONTAI$  1757 {v/fpi/3p}

3:8 ΠΡΟΙΔΟΥΣΑ ΔΕ Η ΓΡΑΦΗ ΟΤΙ ΕΚ ΠΙΣΤΕΩΣ ΔΙΚΑΙΟΙ ΤΑ ΕΘΝΗ Ο ΘΕΟΣ ΠΡΟΕΥΗΓΓΕΛΙΣΑΤΟ ΤΩ ΑΒΡΑΑΜ ΟΤΙ ΕΝΕΥΛΟΓΗΘΗΣΟΝΤΑΙ ΕΝ ΣΟΙ ΠΑΝΤΑ ΤΑ ΕΘΝΗ

#### 3:9 So then those from faith are blessed with the faithful Abraham.

3:9 so then  $\Omega\Sigma TE$  5620 {Conj} thos OI 3588 {T/npm} from EK 1537 {Prep} faith  $\Pi I\Sigma TE\Omega\Sigma$  4102 {n/gsf} are blessed  $EY\Lambda O\Gamma OYNTAI$  2127 {V/ppi/3p} with  $\Sigma YN$  4862 {Prep} tho  $T\Omega$  3588 {T/dsm} faithful  $\Pi I\Sigma T\Omega$  4103 {A/dsm} abraham ABPAAM 11 {N/pri}

3:9ΩΣΤΕ ΟΙ ΕΚ ΠΙΣΤΕΩΣ ΕΥΛΟΓΟΥΝΤΑΙ ΣΥΝ ΤΩ ΠΙΣΤΩ ΑΒΡΑΑΜ

# 3:10 For as many as are from works of law are under a curse, for it is written, Cursed is every man who does not continue in all things written in the book of the law, to do them.

3:10 for  $\Gamma AP$  1063 {conj} as many as OSOI 3745 {pk/npm} are EISIN 1526 {v/pxi/3p} from EE 1537 {prep} works EP $\Gamma\Omega$ N 2041 {n/gpn} of law NOMOY 3551 {n/gsm} are EISIN 1526 {v/pxi/3p} under YIIO 5259 {prep} curse KATAPAN 2671 {n/asf} for  $\Gamma AP$  1063 {conj} it is written  $\Gamma E\Gamma PA\Pi TAI$  1125 {v/rpi/3s} cursed EIIIKATAPATOS 1944 {a/nsm} every  $\Pi A\Sigma$  3956 {a/nsm} who OS 3739 {pr/nsm} continues EMMENEI 1696 {v/pai/3s} not OYK 3756 {prt/n} in EN 1722 {prep} thes TOIS 3588 {t/dpn} all  $\Pi A\Sigma IN$  3956 {a/dpn} written  $\Gamma E\Gamma PAMMENOIS$  1125 {v/rpp/dpn} in EN 1722 {prep} the  $T\Omega$  3588 {t/dsn} book BIB $\Lambda I\Omega$  975 {n/dsn} of tho TOY 3588 {t/gsm} law NOMOY 3551 {n/gsm} the TOY 3588 {t/gsn} to do  $\Pi OIH\Sigma AI$  4160 {v/aan} them AYTA 846 {pp/apn}

3:10 ΟΣΟΙ ΓΑΡ ΕΞ ΕΡΓΩΝ ΝΟΜΟΥ ΕΙΣΙΝ ΥΠΟ ΚΑΤΑΡΑΝ ΕΙΣΙΝ ΓΕΓΡΑΠΤΑΙ ΓΑΡ ΕΠΙΚΑΤΑΡΑΤΟΣ ΠΑΣ ΟΣ ΟΥΚ ΕΜΜΕΝΕΙ ΕΝ ΠΑΣΙΝ ΤΟΙΣ ΓΕΓΡΑΜΜΕΝΟΙΣ ΕΝ ΤΩ ΒΙΒΛΙΩ ΤΟΥ ΝΟΜΟΥ ΤΟΥ ΠΟΙΗΣΑΙ ΑΥΤΑ

### 3:11 But that no man is made righteous by law before God, is evident, because, The righteous man will live from faith.

3:11 but  $\Delta E$   $_{1161}$  (conj) that OTI 3754 (conj) none  $OY\Delta EI\Sigma$  3762 (a/nsm) is made righteous  $\Delta IKAIOYTAI$   $_{1344}$  (v/ppi/3s) by EN  $_{1722}$  (prep) law  $NOM\Omega$  3551 (n/dsm) before  $\Pi APA$  3844 (prep) tho  $T\Omega$  3588 (t/dsm) god  $\Theta E\Omega$  2316 (n/dsm) evident  $\Delta H\Lambda ON$   $_{1212}$  (a/nsm) because OTI 3754 (conj) tho O 3588 (t/nsm) righteous  $\Delta IKAIO\Sigma$   $_{1342}$  (a/nsm) will live  $ZH\Sigma ETAI$  2198 (v/fdi/3s) from EK  $_{1537}$  (prep) faith  $\Pi I\Sigma TE\Omega\Sigma$  4102 (n/gsf)

3:11 ΟΤΙ ΔΕ ΕΝ ΝΟΜΩ ΟΥΔΕΙΣ ΔΙΚΑΙΟΥΤΑΙ ΠΑΡΑ ΤΩ ΘΕΩ ΔΗΛΟΝ ΟΤΙ Ο ΔΙΚΑΙΟΣ ΕΚ ΠΙΣΤΕΩΣ ΖΗΣΕΤΑΙ

#### 3:12 And the law is not from faith, but the man who does them will live in them.

3:12 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} law NOMOS 3551 {n/nsm} is ESTIN 2076 {v/pxi/3s} not OYK 3756 {prt/n} from EK 1537 {prep} faith  $\Pi I\Sigma TE\Omega\Sigma$  4102 {n/gsf} but  $A\Lambda\Lambda$  235 {conj} tho O 3588 {t/nsm} man  $AN\Theta P\Omega\PiO\Sigma$  444 {n/nsm} who does  $\Pi OIH\Sigma A\Sigma$  4160 {v/aap/nsm} them AYTA 846 {pp/apn} will live  $ZH\Sigma ETAI$  2198 {v/fdi/3s} in EN 1722 {prep} them  $AYTOI\Sigma$  846 {pp/dpn}

3:12 Ο ΔΕ ΝΟΜΟΣ ΟΥΚ ΕΣΤΙΝ ΕΚ ΠΙΣΤΕΩΣ ΑΛΛ Ο ΠΟΙΗΣΑΣ ΑΥΤΑ ΑΝΘΡΩΠΟΣ ΖΗΣΕΤΑΙ ΕΝ ΑΥΤΟΙΣ

# 3:13 Christ redeemed us from the curse of the law, having become a curse for us. For it is written, Cursed is every man who hangs on a tree.

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3:13 ΧΡΙΣΤΟΣ ΗΜΑΣ ΕΞΗΓΟΡΑΣΕΝ ΕΚ ΤΗΣ ΚΑΤΑΡΑΣ ΤΟΥ NOMOY ΓΕΝΟΜΕΝΟΣ ΥΠΕΡ ΗΜΩΝ ΚΑΤΑΡΑ ΓΕΓΡΑΠΤΑΙ ΓΑΡ ΕΠΙΚΑΤΑΡΑΤΟΣ ΠΑΣ Ο ΚΡΕΜΑΜΕΝΟΣ ΕΠΙ ΞΥΛΟΥ

### 3:14 So that the blessing of Abraham might occur for the Gentiles in Christ Jesus, so that we might receive the promise of the Spirit through the faith.

3:14 so that INA 2443 {CONJ} tha H 3588 {T/NSF} blessing EYAOFIA 2129 {N/NSF} of tho TOY 3588 {T/GSM} abraham ABPAAM 11 {N/PRI} might occur FENHTAI 1096 {V/2ADS/3S} for EI $\Sigma$  1519 {PREP} thes TA 3588 {T/APN} gentiles E@NH 1484 {N/APN} in EN 1722 {PREP} anointed XPI $\Sigma$ TQ 5547 {N/DSM} jehoshua IH $\Sigma$ QY 2424 {N/DSM} so that INA 2443 {CONJ} we might receive AABQMEN 2983 {V/2AAS/1P} tha THN 3588 {T/ASF} promise EHAFFEAIAN 1860 {N/ASF} of the TOY 3588 {T/GSN} spirit HNEYMATO $\Sigma$  4151 {N/GSN} through  $\Delta$ IA 1223 {PREP} tha TH $\Sigma$  3588 {T/GSF} faith HI $\Sigma$ TEQ $\Sigma$  4102 {N/GSF}

3:14 ΙΝΑ ΕΙΣ ΤΑ ΕΘΝΗ Η ΕΥΛΟΓΙΑ ΤΟΥ ΑΒΡΑΑΜ ΓΕΝΗΤΑΙ ΕΝ ΧΡΙΣΤΩ ΙΗΣΟΥ ΙΝΑ ΤΗΝ ΕΠΑΓΓΕΛΙΑΝ ΤΟΥ ΠΝΕΥΜΑΤΟΣ ΛΑΒΩΜΕΝ ΔΙΑ ΤΗΣ ΠΙΣΤΕΩΣ

### 3:15 Brothers (I speak according to a man), in the same way of a man, no man annuls or adds to a contract that has been ratified.

3:15 Brothers  $A\Delta E\Lambda\Phi OI$  80 {n/vpm} i speak  $\Lambda E\Gamma\Omega$  3004 {v/pai/is} according to KATA 2596 {prep} man  $AN\Theta P\Omega\Pi ON$  444 {n/asm} likewise  $OM\Omega\Sigma$  3676 {conj} of man  $AN\Theta P\Omega\Pi OY$  444 {n/gsm} none  $OY\Delta EI\Sigma$  3762 {a/nsm} annuls  $A\Theta ETEI$  114 {v/pai/3s} or H 2228 {prt} adds to  $E\PiI\Delta IATA\Sigma ETAI$  1928 {v/pni/3s} contract  $\Delta IA\Theta HKHN$  1242 {n/asf} that has been ratified  $KEKYP\Omega MENHN$  2964 {v/rpp/asf}

3:15 ΑΔΕΛΦΟΙ ΚΑΤΑ ΑΝΘΡΩΠΟΝ ΛΕΓΩ ΟΜΩΣ ΑΝΘΡΩΠΟΥ ΚΕΚΥΡΩΜΕΝΗΝ ΔΙΑΘΗΚΗΝ ΟΥΔΕΙΣ ΑΘΕΤΕΙ Η ΕΠΙΔΙΑΤΑΣΣΕΤΑΙ

# 3:16 Now the promises were spoken to Abraham and to his seed. He does not say, And to the seeds, as of many, but as of one, And to thy seed, who is Christ.

3:16 Now  $\Delta E$  1161 {conj} thas AI 3588 {t/npf} promises  $E\Pi A\Gamma \Gamma E\Lambda IAI$  1860 {n/npf} were spoken  $EPPH\Theta H\Sigma AN$  4483 {v/api/3p} to tho  $T\Omega$  3588 {t/dsm} abraham ABPAAM 11 {n/pri} and KAI 2532 {conj} to the  $T\Omega$  3588 {t/dsn} seed  $\Sigma\Pi EPMATI$  4690 {n/dsn} of him AYTOY 846 {pp/gsm} he says  $\Lambda E\Gamma EI$  3004 {v/pai/3s} not OY 3756 {prt/n} and KAI 2532 {conj} to thes  $TOI\Sigma$  3588 {t/dpn} seeds  $\Sigma\Pi EPMA\Sigma IN$  4690 {n/dpn} as  $\Omega\Sigma$  5613 {adv} of  $E\Pi I$  1909 {prep} many  $\Pi O\Lambda\Lambda\Omega N$  4183 {a/gpn} but  $\Lambda\Lambda\Lambda$  235 {conj} as  $\Omega\Sigma$  5613 {adv} of  $E\Phi$  1909 {prep} one  $ENO\Sigma$  1520 {n/gsn} and KAI 2532 {conj} to the  $T\Omega$  3588 {t/dsn} seed  $\Sigma\Pi EPMATI$  4690 {n/dsn} of thee  $\Sigma OY$  4675 {pp/2gs} who  $\Omega\Sigma$  3739 {pr/nsm} is  $E\Sigma TIN$  2076 {v/pxi/3s} anointed  $XPI\Sigma TO\Sigma$  5547 {n/nsm}

3:16 ΤΩ ΔΕ ΑΒΡΑΑΜ ΕΡΡΗΘΗΣΑΝ ΑΙ ΕΠΑΓΓΕΛΙΑΙ ΚΑΙ ΤΩ ΣΠΕΡΜΑΤΙ ΑΥΤΟΥ ΟΥ ΛΕΓΕΙ ΚΑΙ ΤΟΙΣ ΣΠΕΡΜΑΣΙΝ ΩΣ ΕΠΙ ΠΟΛΛΩΝ ΑΛΛ ΩΣ ΕΦ ΕΝΟΣ ΚΑΙ ΤΩ ΣΠΕΡΜΑΤΙ ΣΟΥ ΟΣ ΕΣΤΙΝ ΧΡΙΣΤΟΣ

# 3:17 And I say this, a covenant previously confirmed by God in Christ, the law, which happened four hundred and thirty years after, does not annul in order to make the promise useless.

3:17 and  $\Delta E$  1161 {conj} i say  $\Lambda E\Gamma \Omega$  3004 {v/pai/1S} this TOYTO 5124 {pd/asn} covenant  $\Delta IA\Theta HKHN$  1242 {n/asf} previously confirmed  $\Pi POKEKYP\Omega MENHN$  4300 {v/rpp/asf} by Y $\Pi O$  5259 {prep} tho TOY 3588 {t/gsm} god  $\Theta EOY$  2316 {n/gsm} in  $EI\Sigma$  1519 {prep} anointed  $XPI\Sigma TON$  5547 {n/asm} tho O 3588 {t/nsm} law  $NOMO\Sigma$  3551 {n/nsm} which has happened  $\Gamma E\Gamma ON\Omega\Sigma$  1096 {v/2rap/nsm} four hundred  $TETPAKO\Sigma IA$  5071 {n/apn} and KAI 2532 {conj} thirty TPIAKONTA 5144 {n/nui} years ETH 2094 {n/apn} after META 3326 {prep} annuls AKYPOI 208 {v/pai/3S} not OYK 3756 {prt/n} in order  $EI\Sigma$  1519 {prep} the TO 3588 {t/asn} to make useless  $KATAP\Gamma H\Sigma AI$  2673 {v/aan} tha THN 3588 {t/asf} promise  $E\Pi A\Gamma \Gamma E\Lambda IAN$  1860 {n/asf}

3:17 ΤΟΥΤΌ ΔΕ ΛΕΓΩ ΔΙΑΘΗΚΗΝ ΠΡΟΚΕΚΥΡΩΜΕΝΗΝ ΥΠΟ ΤΟΥ ΘΕΟΥ ΕΙΣ ΧΡΙΣΤΌΝ Ο ΜΕΤΑ ΕΤΗ ΤΕΤΡΑΚΌΣΙΑ ΚΑΙ ΤΡΙΑΚΌΝΤΑ ΓΕΓΟΝΏΣ ΝΟΜΌΣ ΟΥΚ ΑΚΎΡΟΙ ΕΙΣ ΤΟ ΚΑΤΑΡΓΉΣΑΙ ΤΗΝ ΕΠΑΓΓΕΛΙΑΝ

# 3:18 For if the inheritance is from law, it is no longer from promise. But God has given it to Abraham through promise.

3:18 FOR  $\Gamma$ AP 1063 {CONJ} if EI 1487 {COND} tha H 3588 {T/NSF} inheritance K $\Lambda$ HPONOMIA 2817 {N/NSF} from EK 1537 {PREP} LAW NOMOY 3551 {N/GSM} no longer OYKETI 3765 {ADV} from EE 1537 {PREP} promise E $\Pi$ A $\Gamma$ E $\Lambda$ IA $\Sigma$  1860 {N/GSF} but  $\Delta$ E 1161 {CONJ} tho O 3588 {T/NSM} god  $\Theta$ EO $\Sigma$  2316 {N/NSM} has given KEXAPI $\Sigma$ TAI 5483 {V/RNI/3S} to tho T $\Omega$  3588 {T/DSM} abraham ABPAAM 11 {N/PRI} through  $\Delta$ I 1223 {PREP} promise E $\Pi$ A $\Gamma$ E $\Lambda$ IA $\Sigma$  1860 {N/GSF}

3:18ΕΙ ΓΑΡ ΕΚ ΝΟΜΟΥ Η ΚΛΗΡΟΝΟΜΙΑ ΟΥΚΕΤΙ ΕΞ ΕΠΑΓΓΕΛΙΑΣ ΤΩ ΔΕ ΑΒΡΑΑΜ ΔΙ ΕΠΑΓΓΕΛΙΑΣ ΚΕΧΑΡΙΣΤΑΙ Ο ΘΕΟΣ

# 3:19 Why then the law? It was added on account of transgressions, until the seed would come to whom it was promised, which was arranged through heavenly agents in the hand of a mediator.

3:19 why? TI 5101 {PI/NSN} then OYN 3767 {CONJ} tho O 3588 {T/NSM} law NOMO $\Sigma$  3551 {N/NSM} it was added IIPO $\Sigma$ ETE $\Theta$ H 4369 {V/API/3S} on account XAPIN 5484 {ADV} of thas T $\Omega$ N 3588 {T/GPF} transgressions IIAPABA $\Sigma$ E $\Omega$ N 3847 {N/GPF} until AXPI $\Sigma$  891 {PREP} that OY 3739 {PR/GSM} the TO 3588 {T/NSN} seed  $\Sigma$ IIEPMA 4690 {N/NSN} would come E $\Lambda$  $\Theta$ H 2064 {V/2AAS/3S} to which  $\Omega$  3739 {PR/DSM} it was promised EIIH $\Gamma$ E $\Lambda$ TAI 1861 {V/RNI/3S} which was arranged  $\Delta$ IATA $\Gamma$ EI $\Sigma$  1299 {V/2APP/NSM} through  $\Delta$ I 1223 {PREP} agents A $\Gamma$ E $\Lambda$  $\Omega$ N 32 {N/GPM} in EN 1722 {PREP} hand XEIPI 5495 {N/DSF} of mediator ME $\Sigma$ ITOY 3316 {N/GSM}

3:19 ΤΙ ΟΥΝ Ο ΝΟΜΟΣ ΤΩΝ ΠΑΡΑΒΑΣΕΩΝ ΧΑΡΙΝ ΠΡΟΣΕΤΕΘΗ ΑΧΡΙΣ ΟΥ ΕΛΘΗ ΤΟ ΣΠΕΡΜΑ Ω ΕΠΗΓΓΕΛΤΑΙ ΔΙΑΤΑΓΕΙΣ ΔΙ ΑΓΓΕΛΩΝ ΕΝ ΧΕΙΡΙ ΜΕΣΙΤΟΥ

#### 3:20 Now a mediator is not of one, but God is one.

3:20 NOW  $\Delta E$  1161 {CONJ} THO O 3588 {T/NSM} MEDIATOR  $ME\Sigma ITH\Sigma$  3316 {N/NSM} is  $E\Sigma TIN$  2076 {V/PXI/3S} NOT OYK 3756 {PRT/N} OF ONE  $ENO\Sigma$  1520 {N/GSM} BUT  $\Delta E$  1161 {CONJ} THO O 3588 {T/NSM} GOD  $\Theta EO\Sigma$  2316 {N/NSM} is  $E\Sigma TIN$  2076 {V/PXI/3S} ONE  $EI\Sigma$  1520 {N/NSM}

3:20 Ο ΛΕ ΜΕΣΙΤΉΣ ΕΝΟΣ ΟΥΚ ΕΣΤΙΝ Ο ΛΕ ΘΕΟΣ ΕΙΣ ΕΣΤΙΝ

# 3:21 Is the law therefore against the promises of God? May it not happen! For if a law was given that could make alive, truly righteousness would be from law.

3:21 tho O 3588 {T/nsm} law NOMOS 3551 {n/nsm} therefore OYN 3767 {conj} against KATA 2596 {prep} thas  $T\Omega N$  3588 {T/gpf} promises  $E\Pi A\Gamma \Gamma E\Lambda I\Omega N$  1860 {n/gpf} of tho TOY 3588 {T/gsm} god  $\Theta EOY$  2316 {n/gsm} not MH 3361 {prt/n} may it be  $\Gamma ENOITO$  1096 {v/2ado/3s} for  $\Gamma AP$  1063 {conj} if EI 1487 {cond} law NOMOS 3551 {n/nsm} was given  $E\Delta O\Theta H$  1325 {v/api/3s} tho O 3588 {T/nsm} that was able  $\Delta YNAMENOS$  1410 {v/pnp/nsm} to make alive  $Z\Omega O\Pi OIH\Sigma AI$  2227 {v/aan} truly  $ONT\Omega S$  3689 {adv} tha H 3588 {T/nsf} righteousness  $\Delta IKAIO\Sigma YNH$  1343 {n/nsf} was HN 2258 {v/ixi/3s} ever AN 302 {prt} from EK 1537 {prep} law NOMOY 3551 {n/gsm}

3:21 Ο ΟΥΝ ΝΟΜΟΣ ΚΑΤΑ ΤΩΝ ΕΠΑΓΓΕΛΙΩΝ ΤΟΥ ΘΕΟΥ ΜΗ ΓΕΝΟΙΤΟ ΕΙ ΓΑΡ ΕΔΟΘΗ ΝΟΜΟΣ Ο ΔΥΝΑΜΕΝΟΣ ΖΩΟΠΟΙΗΣΑΙ ΟΝΤΩΣ ΑΝ ΕΚ ΝΟΜΟΥ ΗΝ Η ΔΙΚΑΙΟΣΥΝΗ

# 3:22 But scripture confined all things under sin, so that the promise from faith in Jesus Christ might be given to those who believe.

3:22 but AAAA 235 {conj} tha H 3588 {t/nsf} scripture  $\Gamma PA\Phi H$  1124 {n/nsf} confined  $\Sigma YNEKAEI\Sigma EN$  4788 {v/aai/3s} thes TA 3588 {t/apn} all  $\Pi ANTA$  3956 {a/apn} under  $Y\PiO$  5259 {prep} sin AMAPTIAN 266 {n/asf} so that INA 2443 {conj} tha H 3588 {t/nsf} promise  $E\Pi A\Gamma\Gamma EAIA$  1860 {n/nsf} from EK 1537 {prep} faith  $\Pi I\Sigma TE\Omega\Sigma$  4102 {n/gsf} of jehoshua IH $\Sigma OY$  2424 {n/gsm} anointed  $XPI\Sigma TOY$  5547 {n/gsm} might be given  $\Delta O\Theta H$  1325 {v/aps/3s} to thos  $TOI\Sigma$  3588 {t/dpm} who believe  $\Pi I\Sigma TEYOY\Sigma IN$  4100 {v/pap/dpm}

3:22 ΑΛΛΑ ΣΥΝΕΚΛΕΙΣΕΝ Η ΓΡΑΦΗ ΤΑ ΠΑΝΤΑ ΥΠΟ ΑΜΑΡΤΙΑΝ ΙΝΑ Η ΕΠΑΓΓΕΛΙΑ ΕΚ ΠΙΣΤΕΩΣ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΔΟΘΗ ΤΟΙΣ ΠΙΣΤΕΥΟΥΣΙΝ

### 3:23 But before faith came we were kept in custody under law, having been confined for faith that was going to be revealed.

3:23 but  $\Delta E$  1161 {conj} before  $\Pi PO$  4253 {prep} tha THN 3588 {t/asf} faith  $\Pi I\Sigma TIN$  4102 {n/asf} the TOY 3588 {t/gsn} to come  $E\Lambda\Theta EIN$  2064 {v/2aan} we were kept in custody  $E\Phi POYPOYME\Theta A$  5432 {v/ipi/ip} under  $Y\Pi O$  5259 {prep} law NOMON 3551 {n/asm} having been confined  $\Sigma Y\Gamma KEK\Lambda EI\Sigma MENOI$  4788 {v/rpp/npm} for  $EI\Sigma$  1519 {prep} tha THN 3588 {t/asf} faith  $\Pi I\Sigma TIN$  4102 {n/asf} that was going  $ME\Lambda\Lambda OY\Sigma AN$  3195 {v/pap/asf} to be revealed  $A\Pi OKA\Lambda Y\Phi\Theta HNAI$  601 {v/apn}

3:23 ΠΡΟ ΤΟΥ ΔΕ ΕΛΘΕΙΝ ΤΗΝ ΠΙΣΤΙΝ ΥΠΟ ΝΟΜΟΝ ΕΦΡΟΥΡΟΥΜΕΘΑ ΣΥΓΚΕΚΛΕΙΣΜΕΝΟΙ ΕΙΣ ΤΗΝ ΜΕΛΛΟΥΣΑΝ ΠΙΣΤΙΝ ΑΠΟΚΑΛΥΦΘΗΝΑΙ

### 3:24 So that the law became our schoolmaster for Christ, so that we might be made righteous from faith.

3:24 so that  $\Omega\Sigma$ TE 5620 {conj} tho O 3588 {t/nsm} law NOMO $\Sigma$  3551 {n/nsm} became  $\Gamma$ E $\Gamma$ ONEN 1096 {v/2rai/3s} schoolmaster  $\Pi$ AI $\Delta$ A $\Gamma$ Q $\Gamma$ O $\Sigma$  3807 {n/nsm} of us HMQN 2257 {pp/1Gp} for EI $\Sigma$  1519 {prep} anointed XPI $\Sigma$ TON 5547 {n/asm} so that INA 2443 {conj} we might be made righteous  $\Delta$ IKAIQ $\Theta$ QMEN 1344 {v/aps/1p} from EK 1537 {prep} faith  $\Pi$ I $\Sigma$ TEQ $\Sigma$  4102 {n/GSF}

3:24 ΩΣΤΕ Ο ΝΟΜΟΣ ΠΑΙΔΑΓΩΓΟΣ ΗΜΩΝ ΓΕΓΟΝΕΝ ΕΙΣ ΧΡΙΣΤΟΝ ΙΝΑ ΕΚ ΠΙΣΤΕΩΣ ΔΙΚΑΙΩΘΩΜΕΝ

#### 3:25 But faith having come, we are no longer under a schoolmaster.

3:25 BUT  $\Delta$ E 1161 {CONJ} THA TH $\Sigma$  3588 {T/GSF} FAITH  $\Pi$ I $\Sigma$ TE $\Omega$  $\Sigma$  4102 {N/GSF} HAVING COME E $\Lambda$ OOY $\Sigma$ H $\Sigma$  2064 {V/2AAP/GSF} WE ARE E $\Sigma$ MEN 2070 {V/PXI/1P} NO LONGER OYKETI 3765 {ADV} UNDER Y $\Pi$ O 5259 {PREP} SCHOOLMASTER  $\Pi$ AI $\Delta$ AI $\Gamma$ QION 3807 {N/ASM}

3:25 ΕΛΘΟΥΣΗΣ ΔΕ ΤΗΣ ΠΙΣΤΕΩΣ ΟΥΚΕΤΙ ΥΠΟ ΠΑΙΔΑΓΩΓΟΝ ΕΣΜΕΝ

#### 3:26 For ye are all sons of God through faith in Christ Jesus.

3:26 for  $\Gamma AP$  1063 {conj} ye are  $E\Sigma TE$  2075 {v/pxi/2p} all  $\Pi ANTE\Sigma$  3956 {a/npm} sons YIOI 5207 {n/npm} of god  $\Theta EOY$  2316 {n/gsm} through  $\Delta IA$  1223 {prep} tha  $TH\Sigma$  3588 {t/gsf} faith  $\Pi I\Sigma TE\Omega\Sigma$  4102 {n/gsf} in EN 1722 {prep} anointed XPI $\Sigma T\Omega$  5547 {n/dsm} jehoshua IH $\Sigma OY$  2424 {n/dsm}

3:26 ΠΑΝΤΕΣ ΓΑΡ ΥΙΟΙ ΘΕΟΥ ΕΣΤΕ ΔΙΑ ΤΗΣ ΠΙΣΤΕΩΣ ΕΝ ΧΡΙΣΤΩ ΙΗΣΟΥ

#### 3:27 For as many as were immersed into Christ have put on Christ.

3:27 FOR  $\Gamma AP$  1063 {CONJ} as many as O $\Sigma OI$  3745 {PK/NPM} were immersed EBA $\Pi TI\Sigma \Theta HTE$  907 {V/API/2P} into EI $\Sigma$  1519 {PREP} anointed XPI $\Sigma TON$  5547 {N/ASM} put on ENE $\Delta Y\Sigma A\Sigma \Theta E$  1746 {V/AMI/2P} anointed XPI $\Sigma TON$  5547 {N/ASM}

3:27 ΟΣΟΙ ΓΑΡ ΕΙΣ ΧΡΙΣΤΟΝ ΕΒΑΠΤΙΣΘΗΤΕ ΧΡΙΣΤΟΝ ΕΝΕΛΥΣΑΣΘΕ

# 3:28 There is no Jew nor Greek, there is no bondman nor freeman, there is no male and female, for ye are all one in Christ Jesus.

3:28 There is ENI 1762 {v/pxi/3s} no OYK 3756 {prt/n} jewish  $IOY\Delta AIO\Sigma$  2453 {a/nsm} nor  $OY\Delta E$  3761 {adv} greek  $E\Lambda\Lambda HN$  1672 {n/nsm} there is ENI 1762 {v/pxi/3s} no OYK 3756 {prt/n} bondman  $\Delta OY\Lambda O\Sigma$  1401 {n/nsm} nor  $OY\Delta E$  3761 {adv} freeman  $E\Lambda EY\Theta EPO\Sigma$  1658 {a/nsm} there is ENI 1762 {v/pxi/3s} no OYK 3756 {prt/n} male  $AP\Sigma EN$  730 {n/nsn} and KAI 2532 {conj} female  $\Theta H\Lambda Y$  2338 {a/nsn} for  $\Gamma AP$  1063 {conj} ye YMEI $\Sigma$  5210 {pp/2np} are  $E\Sigma TE$  2075 {v/pxi/2p} all  $\Pi ANTE\Sigma$  3956 {a/npm} one  $EI\Sigma$  1520 {n/nsm} in EN 1722 {prep} anointed  $XPI\Sigma T\Omega$  5547 {n/dsm} jehoshua  $IH\Sigma OY$  2424 {n/dsm}

3:28 ΟΥΚ ΕΝΙ ΙΟΥΔΑΙΟΣ ΟΥΔΕ ΕΛΛΗΝ ΟΥΚ ΕΝΙ ΔΟΥΛΟΣ ΟΥΔΕ ΕΛΕΥΘΕΡΟΣ ΟΥΚ ΕΝΙ ΑΡΣΕΝ ΚΑΙ ΘΗΛΥ ΠΑΝΤΈΣ ΓΑΡ ΥΜΕΙΣ ΕΙΣ ΕΣΤΕ ΕΝ ΧΡΙΣΤΩ ΙΗΣΟΥ

#### 3:29 And if ye are Christ's, then ye are Abraham's seed and heirs according to promise.

3:29 and  $\Delta E$  1161 {conj} if EI 1487 {cond} ye YMEI $\Sigma$  5210 {pp/2np} of anointed XPI $\Sigma$ TOY 5547 {n/gsm} then APA 686 {prt} ye are  $E\Sigma$ TE 2075 {v/pxi/2p} seed  $\Sigma\Pi$ EPMA 4690 {n/nsn} of tho TOY 3588 {t/gsm} abraham ABPAAM 11 {n/pri} and KAI 2532 {conj} heirs KAHPONOMOI 2818 {n/npm} according to KAT 2596 {prep} promise  $\Xi\Pi$ A $\Gamma$ E $\Lambda$ IAN 1860 {n/asf}

3:29 ΕΙ ΔΕ ΥΜΕΙΣ ΧΡΙΣΤΟΥ ΑΡΑ ΤΟΥ ΑΒΡΑΑΜ ΣΠΕΡΜΑ ΕΣΤΕ ΚΑΙ ΚΑΤ ΕΠΑΓΓΕΛΙΑΝ ΚΛΗΡΟΝΟΜΟΙ

4:1

### But I say the heir, for as long a time as he is a child, differs nothing from a bondman though he is lord of all.

4:1 but  $\Delta E$  1161 {conj} i say  $\Delta E \Gamma \Omega$  3004 {v/pai/1S} tho O 3588 {t/nsm} heir K $\Delta HPONOMO\Sigma$  2818 {n/nsm} for  $E\Phi$  1909 {prep} as long O $\Sigma$ ON 3745 {pk/asm} time XPONON 5550 {n/asm} he is  $E\Sigma TIN$  2076 {v/pxi/3S} childlike NH $\Pi IO\Sigma$  3516 {a/nsm} he differs  $\Delta IA\Phi EPEI$  1308 {v/pai/3S} nothing OY $\Delta EN$  3762 {a/asn} from bondman  $\Delta OY\Delta OY$  1401 {n/gsm} being  $\Omega N$  5607 {v/pxp/nsm} lord KYPIO $\Sigma$  2962 {n/nsm} of all  $\Pi ANT\Omega N$  3956 {a/gpm}

4:1 ΛΕΓΩ ΔΕ ΕΦ ΟΣΟΝ ΧΡΟΝΟΝ Ο ΚΛΗΡΟΝΟΜΟΣ ΝΗΠΙΟΣ ΕΣΤΙΝ ΟΥΔΕΝ ΔΙΑΦΕΡΕΙ ΔΟΥΛΟΥ ΚΥΡΙΟΣ ΠΑΝΤΩΝ ΩΝ

#### 4:2 Instead he is under stewards and managers until the time appointed from the father.

4:2 instead ALAA 235 {conj} he is ESTIN 2076 {v/pxi/3s} under YIO 5259 {prep} stewards EIITPOIIOYS 2012 {n/apm} and KAI 2532 {conj} managers OIKONOMOYS 3623 {n/apm} until AXPI 891 {prep} tha THS 3588 {t/gsf} time appointed  $\Pi PO\ThetaE\Sigma MIAS$  4287 {n/gsf} from tho TOY 3588 {t/gsm} father  $\Pi ATPOS$  3962 {n/gsm}

4:2 ΑΛΛΑ ΥΠΟ ΕΠΙΤΡΟΠΟΥΣ ΕΣΤΙΝ ΚΑΙ ΟΙΚΟΝΟΜΟΥΣ ΑΧΡΙ ΤΗΣ ΠΡΟΘΕΣΜΙΑΣ ΤΟΥ ΠΑΤΡΟΣ

#### 4:3 And so when we were children, we were in bondage under the rudiments of the world.

4:3 and KAI 2532 {conj} so OYTQ $\Sigma$  3779 {adv} when OTE 3753 {adv} we HMEI $\Sigma$  2249 {pp/inp} were HMEN 2258 {v/ixi/ip} childlike NHIIIOI 3516 {a/npm} we were HMEN 2258 {v/ixi/ip} in bondage  $\Delta E\Delta OY\Lambda \Omega MENOI$  1402 {v/rpp/npm} under YIIO 5259 {prep} thes TA 3588 {t/apn} rudiments  $\Sigma TOIXEIA$  4747 {n/apn} of tho TOY 3588 {t/gsm} world KO $\Sigma MOY$  2889 {n/gsm}

4:3ΟΥΤΩΣ ΚΑΙ ΗΜΕΙΣ ΟΤΕ ΗΜΕΝ ΝΗΠΙΟΙ ΥΠΟ ΤΑ ΣΤΟΙΧΕΙΑ ΤΟΥ ΚΟΣΜΟΥ ΗΜΕΝ ΔΕΔΟΥΛΩΜΕΝΟΙ

### 4:4 But when the fullness of the time came, God sent forth his Son, born from a woman, born under law,

4:4 but  $\Delta E$  1161 {conj} when OTE 3753 {adv} the TO 3588 {t/nsn} fullness  $\Pi \Lambda HP\Omega MA$  4138 {n/nsn} of tho TOY 3588 {t/gsm} time XPONOY 5550 {n/gsm} came  $H\Lambda\Theta EN$  2064 {v/2aai/3s} tho O 3588 {t/nsm} god  $\Theta EO\Sigma$  2316 {n/nsm} sent forth  $E\Xi \Lambda \Pi E\Sigma TEI\Lambda EN$  1821 {v/aai/3s} tho TON 3588 {t/asm} son YION 5207 {n/asm} of him AYTOY 846 {pp/gsm} born  $\Gamma ENOMENON$  1096 {v/2adp/asm} from EK 1537 {prep} woman  $\Gamma YNAIKO\Sigma$  1135 {n/gsf} born  $\Gamma ENOMENON$  1096 {v/2adp/asm} under Y $\Pi O$  5259 {prep} law NOMON 3551 {n/asm}

4:4 ΟΤΕ ΔΕ ΗΛΘΕΝ ΤΟ ΠΛΗΡΩΜΑ ΤΟΥ ΧΡΟΝΟΥ ΕΞΑΠΕΣΤΕΙΛΕΝ Ο ΘΕΟΣ ΤΟΝ ΥΙΟΝ ΑΥΤΟΥ ΓΕΝΟΜΕΝΟΝ ΕΚ ΓΥΝΑΙΚΟΣ ΓΕΝΟΜΕΝΟΝ ΥΠΟ ΝΟΜΟΝ

#### 4:5 so that he might redeem those under law, so that we might receive the sonship.

4:5 SO THAT INA 2443 {CONJ} HE MIGHT REDEEM  $\Xi A \Gamma OPA \Sigma H$  1805 {V/AAS/3S} THOS  $TOY\Sigma$  3588 {T/APM} UNDER Y $\Pi O$  5259 {PREP} LAW NOMON 3551 {N/ASM} SO THAT INA 2443 {CONJ} WE MIGHT RECEIVE A  $\Pi O \Lambda A B \Omega M E N$  618 {V/2AAS/1P} THA

THN 3588 {T/ASF} sonship  $YIO\Theta E\Sigma IAN$  5206 {N/ASF}

4:5 ΙΝΑ ΤΟΥΣ ΥΠΟ ΝΟΜΟΝ ΕΞΑΓΟΡΑΣΗ ΙΝΑ ΤΗΝ ΥΙΟΘΕΣΙΑΝ ΑΠΟΛΑΒΩΜΕΝ

# 4:6 And because ye are sons, God sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

4:6 and  $\Delta E$  1161 {conj} because OTI 3754 {conj} ye are  $E\Sigma TE$  2075 {v/pxi/2p} sons YIOI 5207 {n/npm} tho O 3588 {t/nsm} god  $\Theta EO\Sigma$  2316 {n/nsm} sent forth  $E\Xi A\Pi E\Sigma TEI\Lambda EN$  1821 {v/aai/3s} the TO 3588 {t/asn} spirit  $\Pi NEYMA$  4151 {n/asn} of tho TOY 3588 {t/gsm} son YIOY 5207 {n/gsm} of him AYTOY 846 {pp/gsm} into  $EI\Sigma$  1519 {prep} thas  $TA\Sigma$  3588 {t/apf} hearts  $KAP\Delta IA\Sigma$  2588 {n/apf} of you YMQN 5216 {pp/2gp} crying KPAZON 2896 {v/pap/asn} abba ABBA 5 {n/pri} tho O 3588 {t/nsm} father  $\Pi ATHP$  3962 {n/nsm}

4:6 ΟΤΙ ΔΕ ΕΣΤΕ ΥΙΟΙ ΕΞΑΠΕΣΤΕΙΛΕΝ Ο ΘΕΟΣ ΤΟ ΠΝΕΥΜΑ ΤΟΥ ΥΙΟΥ ΑΥΤΟΥ ΕΙΣ ΤΑΣ ΚΑΡΔΙΑΣ ΥΜΩΝ ΚΡΑΖΟΝ ΑΒΒΑ Ο ΠΑΤΗΡ

#### 4:7 So that thou are no longer a bondman but a son, and if a son, then an heir through Christ.

4:7 so that  $\Omega\Sigma TE$  5620 {conj} thou are EI 1488 {v/pxi/2s} no longer OYKETI 3765 {adv} bondman  $\Delta$ OY $\Lambda$ O $\Sigma$  1401 {n/nsm} but A $\Lambda\Lambda$  235 {conj} son YIO $\Sigma$  5207 {n/nsm} and  $\Delta$ E 1161 {conj} if EI 1487 {cond} son YIO $\Sigma$  5207 {n/nsm} then KAI 2532 {conj} heir K $\Lambda$ HPONOMO $\Sigma$  2818 {n/nsm} of god  $\Theta$ EOY 2316 {n/gsm} through  $\Delta$ IA 1223 {prep} anointed XPI $\Sigma$ TOY 5547 {n/gsm}

4:7 ΩΣΤΕ ΟΥΚΕΤΙ ΕΙ ΔΟΥΛΟΣ ΑΛΛ ΥΙΟΣ ΕΙ ΔΕ ΥΙΟΣ ΚΑΙ ΚΛΗΡΟΝΟΜΟΣ ΘΕΟΥ ΔΙΑ ΧΡΙΣΤΟΥ

# 4:8 But of course not knowing God then, ye were in bondage to those in nature who are not gods,

4:8 but A  $\Lambda\Lambda\Lambda$  235 {conj} of course MEN 3303 {prt} not OYK 3756 {prt/n} knowing EIDOTES 1492 {v/rap/npm} god  $\Theta$ EON 2316 {n/asm} then TOTE 5119 {adv} ye were in bondage EDOY $\Lambda$ EYSATE 1398 {v/aai/2p} to thos TOIS 3588 {t/dpm} in nature  $\Phi$ YSEI 5449 {n/dsf} who are OYSIN 5607 {v/pxp/dpm} not MH 3361 {prt/n} gods  $\Theta$ EOIS 2316 {n/dpm}

4:8 ΑΛΛΑ ΤΟΤΕ ΜΕΝ ΟΥΚ ΕΙΔΟΤΕΣ ΘΕΟΝ ΕΔΟΥΛΕΥΣΑΤΕ ΤΟΙΣ ΜΗ ΦΥΣΕΙ ΟΥΣΙΝ ΘΕΟΙΣ

### 4:9 but now knowing God, but rather being known by God, how is it ye turn again to the weak and destitute elements to which ye desire again to be in bondage anew?

4:9 but  $\Delta E$  1161 {conj} now NYN 3568 {adv} knowing  $\Gamma NONTE\Sigma$  1097 {v/2aap/npm} god  $\Theta EON$  2316 {n/asm} but  $\Delta E$  1161 {conj} rather MAAAON 3123 {adv} being known  $\Gamma N\Omega\Sigma\Theta ENTE\Sigma$  1097 {v/app/npm} by YHO 5259 {prep} god  $\Theta EOY$  2316 {n/gsm} how?  $\Pi\Omega\Sigma$  4459 {adv/1} ye turn  $E\Pi E\Pi ETPE\Phi ETE$  1994 {v/pai/2p} again  $\Pi AAIN$  3825 {adv} to  $E\Pi$  1909 {prep} thes TA 3588 {t/apn} weak  $A\Sigma\Theta ENH$  772 {a/apn} and KAI 2532 {conj} destitute  $\Pi T\Omega XA$  4434 {a/apn} elements  $\Sigma TOIXEIA$  4747 {n/apn} to which  $OI\Sigma$  3739 {pr/dpn} ye desire  $\Theta EAETE$  2309 {v/pai/2p} again  $\Pi AAIN$  3825 {adv} to be in bondage  $\Delta OYAEYEIN$  1398 {v/pan} anew  $AN\Omega\Theta EN$  509 {adv}

4:9 ΝΥΝ ΔΕ ΓΝΟΝΤΕΣ ΘΕΌΝ ΜΑΛΛΟΝ ΔΕ ΓΝΩΣΘΕΝΤΕΣ ΥΠΌ ΘΕΟΥ ΠΩΣ ΕΠΙΣΤΡΕΦΕΤΕ ΠΑΛΙΝ ΕΠΙ ΤΑ ΑΣΘΕΝΗ ΚΑΙ ΠΤΩΧΑ ΣΤΟΙΧΕΙΑ ΟΙΣ ΠΑΛΙΝ ΑΝΩΘΕΝ ΔΟΥΛΕΥΕΙΝ ΘΕΛΕΤΕ

#### 4:10 Ye observe days, and months, and times, and years.

4:10 YE OBSERVE  $\Pi APATHPEI\Sigma\Theta E$  3906 {V/PMI/2P} days  $HMEPA\Sigma$  2250 {N/APF} and KAI 2532 {CONJ} months  $MHNA\Sigma$  3376 {N/APM} and KAI 2532 {CONJ} times  $KAIPOY\Sigma$  2540 {N/APM} and KAI 2532 {CONJ} years  $ENIAYTOY\Sigma$  1763 {N/APM}

4:10 ΗΜΕΡΑΣ ΠΑΡΑΤΗΡΕΙΣΘΕ ΚΑΙ ΜΗΝΑΣ ΚΑΙ ΚΑΙΡΟΥΣ ΚΑΙ ΕΝΙΑΥΤΟΥΣ

#### 4:11 I am afraid of you, lest somehow I have labored toward you in vain.

4:11 I FEAR  $\Phi$ OBOYMAI 5399 {V/PNI/1S} YOU YMA $\Sigma$  5209 {PP/2AP} LEST SOMEHOW MH $\Pi\Omega\Sigma$  3381 {CONJ} I HAVE LABORED KEKO $\Pi$ IAKA 2872 {V/RAI/1S} TOWARD EI $\Sigma$  1519 {PREP} YOU YMA $\Sigma$  5209 {PP/2AP} IN VAIN EIKH 1500 {ADV}

4:11 ΦΟΒΟΥΜΑΙ ΥΜΑΣ ΜΗΠΩΣ ΕΙΚΗ ΚΕΚΟΠΙΑΚΑ ΕΙΣ ΥΜΑΣ

### 4:12 I beseech you, brothers, become like me, because I also am like ye. Ye wronged me in nothing.

4:12 I BESEECH  $\Delta$ EOMAI 1189 {V/PNI/1S} YOU YM $\Omega$ N 5216 {PP/2GP} BROTHERS  $\Delta$ A $\Delta$ E $\Delta$ \PhiOI 80 {N/VPM} BECOME  $\Gamma$ INE $\Sigma$ ΘE 1096 {V/PNM/2P} LIKE  $\Omega\Sigma$  5613 {ADV} ME  $\Gamma$ C 1473 {PP/1NS} BECAUSE OTI 3754 {CONJ} I ALSO KA $\Gamma$ C 2504 {PP/1NS/C} LIKE  $\Omega\Sigma$  5613 {ADV} YE YMEI $\Sigma$  5210 {PP/2NP} YE WRONGED H $\Delta$ IKH $\Sigma$ ATE 91 {V/AAI/2P} ME ME 3165 {PP/1AS} NOTHING OY  $\Delta$ EN 3762 {A/ASN}

4:12 ΓΙΝΕΣΘΕ ΩΣ ΕΓΩ ΟΤΙ ΚΑΓΩ ΩΣ ΥΜΕΙΣ ΑΔΕΛΦΟΙ ΔΕΟΜΑΙ ΥΜΩΝ ΟΥΔΕΝ ΜΕ ΗΔΙΚΗΣΑΤΕ

### 4:13 But ye know that through a weakness of the flesh I preached the good-news to you the first time.

4:13 and  $\Delta E$  1161 {Conj} ye know OI $\Delta ATE$  1492 {V/rai/2P} that OTI 3754 {Conj} through  $\Delta I$  1223 {Prep} weakness  $A\Sigma\Theta ENEIAN$  769 {N/asf} of tha TH $\Sigma$  3588 {T/gsf} flesh  $\Sigma APKO\Sigma$  4561 {N/gsf} i preached good-news  $EYH\Gamma E\Lambda I\Sigma AMHN$  2097 {V/ami/1s} to you YMIN 5213 {PP/2DP} the TO 3588 {T/asn} former  $\Pi POTEPON$  4386 {A/asn}

4:13 ΟΙΔΑΤΕ ΔΕ ΟΤΙ ΔΙ ΑΣΘΕΝΕΙΑΝ ΤΗΣ ΣΑΡΚΟΣ ΕΥΗΓΓΕΛΙΣΑΜΗΝ ΥΜΙΝ ΤΟ ΠΡΟΤΕΡΟΝ

### 4:14 And ye did not disdain, nor did ye reject my trial in my flesh, but ye received me as an agent of God, as Christ Jesus.

4:14 and KAI 2532 {conj} ye disdained EΞΟΥΘΕΝΗΣΑΤΕ 1848 {v/aai/2p} not OYK 3756 {prt/n} nor OYΔΕ 3761 {adv} rejected ΕΞΕΠΤΥΣΑΤΕ 1609 {v/aai/2p} tho TON 3588 {t/asm} trial ΠΕΙΡΑΣΜΟΝ 3986 {n/asm} of me MOY 3450 {pp/1gs} tho TON 3588 {t/asm} in EN 1722 {prep} tha TH 3588 {t/dsf} flesh ΣΑΡΚΙ 4561 {n/dsf} of me MOY 3450 {pp/1gs} but  $A\Lambda\Lambda$  235 {conj} ye received ΕΔΕΞΑΣΘΕ 1209 {v/adi/2p} me ME 3165 {pp/1as} as  $\Omega\Sigma$  5613 {adv} agent  $A\Gamma\Gamma$ ΕΛΟΝ 32 {n/asm} of god ΘΕΟΥ 2316 {n/gsm} as  $\Omega\Sigma$  5613 {adv} anointed XPIΣΤΟΝ 5547 {n/asm} jehoshua IHΣΟΥΝ 2424 {n/asm}

4:14 ΚΑΙ ΤΟΝ ΠΕΙΡΑΣΜΟΝ ΜΟΥ ΤΟΝ ΕΝ ΤΗ ΣΑΡΚΙ ΜΟΥ ΟΥΚ ΕΞΟΥΘΕΝΗΣΑΤΕ ΟΥΔΕ ΕΞΕΠΤΥΣΑΤΕ ΑΛΛ ΩΣ ΑΓΓΕΛΟΝ ΘΕΟΥ ΕΔΕΞΑΣΘΕ ΜΕ ΩΣ ΧΡΙΣΤΟΝ ΙΗΣΟΥΝ

# 4:15 Where then is your satisfaction? For I testify to you, that if possible, having plucked your eyes out, ye would have given them to me.

4:15 where? TI $\Sigma$  5101 {Pi/nsm} then OYN 3767 {conj} is HN 2258 {v/ixi/3s} tho O 3588 {t/nsm} satisfaction MAKAPI $\Sigma$ MO $\Sigma$  3108 {n/nsm} of you YM $\Omega$ N 5216 {PP/2GP} for  $\Gamma$ AP 1063 {conj} i testify MAPTYP $\Omega$  3140 {v/pai/1s} to you YMIN 5213 {PP/2DP} that OTI 3754 {conj} if EI 1487 {cond} possible  $\Delta$ YNATON 1415 {a/nsn} having plucked out E $\Xi$ OPY $\Xi$ ANTE $\Sigma$  1846 {v/aap/npm} thos TOY $\Sigma$  3588 {t/apm} eyes O $\Phi$ OA $\Lambda$ MOY $\Sigma$  3788 {n/apm} of you YM $\Omega$ N 5216 {PP/2GP} ever AN 302 {PRT} ye gave  $\Xi$ D $\Omega$ KATE 1325 {v/aai/2p} to me MOI 3427 {PP/1DS}

4:15 ΤΙΣ ΟΥΝ ΗΝ Ο ΜΑΚΑΡΙΣΜΟΣ ΥΜΩΝ ΜΑΡΤΥΡΩ ΓΑΡ ΥΜΙΝ ΟΤΙ ΕΙ ΔΥΝΑΤΟΝ ΤΟΥΣ ΟΦΘΑΛΜΟΥΣ ΥΜΩΝ ΕΞΟΡΥΞΑΝΤΕΣ ΑΝ ΕΔΩΚΑΤΕ ΜΟΙ

#### 4:16 So then have I become your enemy telling you the truth?

4:16 so then  $\Omega\Sigma TE$  5620 {conj} have I become  $\Gamma E\Gamma ONA$  1096 {v/2rai/1s} hostile  $EX\Theta PO\Sigma$  2190 {a/nsm} of you  $YM\Omega N$  5216 {PP/2GP} telling truth  $A\Lambda H\Theta EY\Omega N$  226 {v/pap/nsm} to you YMIN 5213 {PP/2DP}

4:16 ΩΣΤΕ ΕΧΘΡΟΣ ΥΜΩΝ ΓΕΓΟΝΑ ΑΛΗΘΕΥΩΝ ΥΜΙΝ

### 4:17 They are zealous for you but not honorably. They want to exclude you, so that ye may be zealous for them.

4:17 They are zealous for ZH $\Lambda$ OY $\Sigma$ IN 2206 {v/pai/3p} you YMA $\Sigma$  5209 {pp/2ap} but A $\Lambda\Lambda$ A 235 {conj} not OY 3756 {prt/n} honorably KA $\Lambda\Omega\Sigma$  2573 {adv} they want  $\Theta$ E $\Lambda$ OY $\Sigma$ IN 2309 {v/pai/3p} to exclude EKK $\Lambda$ EI $\Sigma$ AI 1576 {v/aan} you YMA $\Sigma$  5209 {pp/2ap} so that INA 2443 {conj} ye may be zealous for ZH $\Lambda$ OYTE 2206 {v/pas/2p} them AYTOY $\Sigma$  846 {pp/apm}

4·17 ΖΗΛΟΥΣΙΝ ΥΜΑΣ ΟΥ ΚΑΛΩΣ ΑΛΛΑ ΕΚΚΛΕΙΣΑΙ ΥΜΑΣ ΘΕΛΟΥΣΙΝ ΙΝΑ ΑΥΤΟΥΣ ΖΗΛΟΥΤΕ

### 4:18 But to be zealous of is always good in a good thing, and not only when I am present with you.

4:18 BUT  $\Delta E$  1161 {CONJ} THE TO 3588 {T/NSN} TO BE ZEALOUS OF ZHAOY $\Sigma \Theta AI$  2206 {V/PPN} ALWAYS  $\Pi ANTOTE$  3842 {ADV} GOOD KAAON 2570 {A/NSN} IN EN 1722 {PREP} GOOD KAAO 2570 {A/DSN} AND KAI 2532 {CONJ} NOT MH 3361 {PRT/N} ONLY MONON 3440 {ADV} DURING EN 1722 {PREP} ME ME 3165 {PP/1AS} THE TO 3588 {T/DSN} TO BE PRESENT  $\Pi APEINAI$  3918 {V/PXN} WITH  $\Pi PO\Sigma$  4314 {PREP} YOU YMA $\Sigma$  5209 {PP/2AP}

4:18 ΚΑΛΟΝ ΔΕ ΤΟ ΖΗΛΟΥΣΘΑΙ ΕΝ ΚΑΛΩ ΠΑΝΤΟΤΕ ΚΑΙ ΜΗ MONON ΕΝ ΤΩ ΠΑΡΕΙΝΑΙ ΜΕ ΠΡΟΣ ΥΜΑΣ

#### 4:19 My little children, of whom I suffer birth pains again until Christ is formed in you.

4:19 LITTLE CHILDREN TEKNIA 5040 {N/VPN} of me MOY 3450 {PP/1GS} of whom OY  $\Sigma$  3739 {PR/APM} I suffer birth pains  $\Omega\Delta IN\Omega$  5605 {V/PAI/1S} again  $\Pi A\Lambda IN$  3825 {ADV} until  $AXPI\Sigma$  891 {PREP} that OY 3739 {PR/GSM} anointed  $XPI\Sigma TO\Sigma$  5547 {N/NSM} is formed  $MOP\Phi\Omega\ThetaH$  3445 {V/APS/3S} in EN 1722 {PREP} you YMIN 5213 {PP/2DP}

4:19 ΤΕΚΝΙΑ ΜΟΥ ΟΥΣ ΠΑΛΙΝ ΩΔΙΝΩ ΑΧΡΙΣ ΟΥ ΜΟΡΦΩΘΗ ΧΡΙΣΤΟΣ ΕΝ ΥΜΙΝ

# 4:20 But I was wishing to be present with you now and to change my tone, because I am perplexed at you.

4:20 but  $\Delta E$  1161 {conj} **I was wishing** H $\Theta E \Lambda ON$  2309 {v/iai/1S} **to be present**  $\Pi APEINAI$  3918 {v/pxn} with  $\Pi PO\Sigma$  4314 {prep} you YMA $\Sigma$  5209 {pp/2ap} now APTI 737 {adv} and KAI 2532 {conj} to change  $A\Lambda\Lambda A\Xi AI$  236 {v/aan} tha THN 3588 {t/asf} tone  $\Phi \Omega NHN$  5456 {n/asf} of me MOY 3450 {pp/1gs} because OTI 3754 {conj} **I am perplexed** A $\Pi OPOYMAI$  639 {v/pmi/1S} at EN 1722 {prep} you YMIN 5213 {pp/2dp}

4:20 ΗΘΕΛΟΝ ΔΕ ΠΑΡΕΙΝΑΙ ΠΡΟΣ ΥΜΑΣ ΑΡΤΙ ΚΑΙ ΑΛΛΑΞΑΙ ΤΗΝ ΦΩΝΗΝ ΜΟΥ ΟΤΙ ΑΠΟΡΟΥΜΑΙ ΕΝ ΥΜΙΝ

#### 4:21 Tell me those desiring to be under law, do ye not hear the law?

4:21 TELL  $\Lambda$ EFETE 3004 {V/PAM/2P} ME MOI 3427 {PP/1DS} THOS OI 3588 {T/NPM} DESIRING  $\Theta$ E $\Lambda$ ONTE $\Sigma$  2309 {V/PAP/NPM} TO BE EINAI 1511 {V/PXN} UNDER YHO 5259 {PREP} LAW NOMON 3551 {N/ASM} HEAR YE AKOYETE 191 {V/PAI/2P} NOT OYK 3756 {PRT/N} THO TON 3588 {T/ASM} LAW NOMON 3551 {N/ASM}

4:21 ΛΕΓΕΤΕ ΜΟΙ ΟΙ ΥΠΟ ΝΟΜΟΝ ΘΕΛΟΝΤΕΣ ΕΙΝΑΙ ΤΟΝ ΝΟΜΟΝ ΟΥΚ ΑΚΟΥΕΤΕ

### 4:22 For it is written that Abraham had two sons, one from the servant girl, and one from the freewoman.

4:22 for  $\Gamma AP$  1063 {conj} it is written  $\Gamma E\Gamma PA\Pi TAI$  1125 {v/rpi/3s} that OTI 3754 {conj} abraham ABPAAM 11 {n/pri} had  $E\Sigma XEN$  2192 {v/2aai/3s} two  $\Delta YO$  1417 {n/nui} sons  $YIOY\Sigma$  5207 {n/apm} one ENA 1520 {n/asm} from EK 1537 {prep} tha  $TH\Sigma$  3588 {t/GSF} servant girl  $\Pi AI\Delta I\Sigma KH\Sigma$  3814 {n/GSF} and KAI 2532 {conj} one ENA 1520 {n/asm} from EK 1537 {prep} tha  $TH\Sigma$  3588 {t/GSF} free  $E\Lambda EY\Theta EPA\Sigma$  1658 {a/GSF}

4:22 ΓΕΓΡΑΠΤΑΙ ΓΑΡ ΟΤΙ ΑΒΡΑΑΜ ΔΥΟ ΥΙΟΥΣ ΕΣΧΕΝ ΕΝΑ ΕΚ ΤΗΣ ΠΑΙΔΙΣΚΗΣ ΚΑΙ ΕΝΑ ΕΚ ΤΗΣ ΕΛΕΥΘΕΡΑΣ

### 4:23 But in fact, the man from the servant girl was born according to flesh, but the man from the freewoman through promise.

4:23 BUT AAA 235 {CONJ} IN FACT MEN 3303 {PRT} THO O 3588 {T/NSM} FROM EK 1537 {PREP} THA TH $\Sigma$  3588 {T/GSF} SERVANT GIRL  $\Pi$ AI $\Delta$ I $\Sigma$ KH $\Sigma$  3814 {N/GSF} WAS BORN  $\Gamma$ E $\Gamma$ ENNHTAI 1080 {V/RPI/3S} ACCORDING TO KATA 2596 {PREP} FLESH  $\Sigma$ APKA 4561 {N/ASF} BUT  $\Delta$ E 1161 {CONJ} THO O 3588 {T/NSM} FROM EK 1537 {PREP} THA TH $\Sigma$  3588 {T/GSF} FREE EAEY $\Theta$ EPA $\Sigma$  1658 {A/GSF} THROUGH  $\Delta$ IA 1223 {PREP} THA TH $\Sigma$  3588 {T/GSF} PROMISE E $\Pi$ A $\Gamma$ F $\Sigma$  1860 {N/GSF}

4:23 ΑΛΛ Ο ΜΕΝ ΕΚ ΤΗΣ ΠΑΙΔΙΣΚΗΣ ΚΑΤΑ ΣΑΡΚΑ ΓΕΓΕΝΝΗΤΑΙ Ο ΔΕ ΕΚ ΤΗΣ ΕΛΕΥΘΕΡΑΣ ΔΙΑ ΤΗΣ ΕΠΑΓΓΕΛΙΑΣ

### 4:24 Which things are allegorized, for these are two covenants, indeed one from mount Sinai giving birth for bondage, which is Hagar.

4:24 which ATINA 3748 {PR/NPN} is  $E\Sigma TIN$  2076 {V/PXI/3S} allegorized AAAH $\Gamma$ OPOYMENA 238 {V/PPP/NPN} for  $\Gamma$ AP 1063 {CONJ} these AYTAI 3778 {PD/NPF} are  $EI\Sigma IN$  1526 {V/PXI/3P} two  $\Delta$ YO 1417 {N/NUI} covenants  $\Delta$ IAOHKAI 1242 {N/NPF} indeed MEN 3303 {PRT} one MIA 3391 {N/NSF} from AHO 575 {PREP} mount OPOY $\Sigma$  3735 {N/GSN} sinal  $\Sigma$ INA 4614 {N/PRI} giving birth  $\Gamma$ ENN $\Omega\Sigma$ A 1080 {V/PAP/NSF} for  $EI\Sigma$  1519 {PREP} bondage  $\Delta$ OYAEIAN 1397 {N/ASF} which HTI $\Sigma$  3748 {PR/NSF} is  $E\Sigma$ TIN 2076 {V/PXI/3S} hagar A $\Gamma$ AP 28 {N/PRI}

4:24 ΑΤΊΝΑ ΕΣΤΊΝ ΑΛΛΗΓΟΡΟΥΜΕΝΑ ΑΥΤΑΙ ΓΑΡ ΕΙΣΊΝ ΔΥΟ ΔΙΑΘΗΚΑΙ ΜΙΑ ΜΕΝ ΑΠΌ ΟΡΟΥΣ ΣΊΝΑ ΕΙΣ ΔΟΥΛΕΊΑΝ ΓΕΝΝΩΣΑ ΗΤΊΣ ΕΣΤΊΝ ΑΓΑΡ

### 4:25 For Hagar is mount Sinai in Arabia, and it corresponds to the present Jerusalem, and is in bondage with her children.

4:25 for  $\Gamma AP$  1063 {conj} hagar  $A\Gamma AP$  28 {n/pri} is  $E\Sigma TIN$  2076 {v/pxi/3s} the TO 3588 {t/nsn} mount  $OPO\Sigma$  3735 {n/nsn} sinal  $\Sigma INA$  4614 {n/pri} in EN 1722 {prep} tha TH 3588 {t/dsf} arabia APABIA 688 {n/dsf} and  $\Delta E$  1161 {conj} it corresponds to  $\Sigma Y\Sigma TOIXEI$  4960 {v/pai/3s} to tha TH 3588 {t/dsf} present NYN 3568 {adv} jerusalem  $IEPOY\Sigma A\Lambda HM$  2419 {n/pri} and  $\Delta E$  1161 {conj} is in bondage  $\Delta OY\Lambda EYEI$  1398 {v/pai/3s} with META 3326 {prep} thes  $T\Omega N$  3588 {t/gpn} children  $TEKN\Omega N$  5043 {n/gpn} of her  $AYTH\Sigma$  846 {pp/gsf}

4:25 ΤΟ ΓΑΡ ΑΓΑΡ ΣΙΝΑ ΟΡΟΣ ΕΣΤΙΝ ΕΝ ΤΗ ΑΡΑΒΙΑ ΣΥΣΤΟΙΧΕΙ ΔΕ ΤΗ ΝΥΝ ΙΕΡΟΥΣΑΛΗΜ ΔΟΥΛΕΥΕΙ ΔΕ ΜΕΤΑ ΤΩΝ ΤΕΚΝΩΝ ΑΥΤΗΣ

#### 4:26 But the Jerusalem above is free, which is mother of us all.

4:26 but  $\Delta E$  1161 {conj} tha H 3588 {t/nsf} jerusalem IEPOY $\Sigma A\Lambda HM$  2419 {n/pri} above  $AN\Omega$  507 {adv} is  $E\Sigma TIN$  2076 {v/pxi/3s} free  $E\Lambda EY\Theta EPA$  1658 {a/nsf} which  $HTI\Sigma$  3748 {pr/nsf} is  $E\Sigma TIN$  2076 {v/pxi/3s} mother MHTHP 3384 {n/nsf} of all  $\Pi ANT\Omega N$  3956 {a/gpm} of us  $HM\Omega N$  2257 {pp/1GP}

4:26 Η ΔΕ ΑΝΩ ΙΕΡΟΥΣΑΛΗΜ ΕΛΕΥΘΕΡΑ ΕΣΤΙΝ ΗΤΙΣ ΕΣΤΙΝ ΜΗΤΗΡ ΠΑΝΤΩΝ ΗΜΩΝ

# 4:27 For it is written, Rejoice, thou barren woman not giving birth. Burst forth and shout, thou not suffering birth pains, because many more are the children of the desolate than of her who has the husband.

4:27 FOR  $\Gamma AP$  1063 {CONJ} IT IS WRITTEN  $\Gamma E\Gamma PA\Pi TAI$  1125 {V/RPI/3S} rejoice  $EY\Phi PAN\Theta HTI$  2165 {V/APM/2S} barren woman  $\Sigma TEIPA$  4723 {N/VSF} tha H 3588 {T/NSF} not OY 3756 {PRT/N} GIVING BIRTH TIKTOY  $\Sigma A$  5088 {V/PAP/NSF} burst forth PHEON 4486 {V/AAM/2S} and KAI 2532 {CONJ} shout BOH  $\Sigma ON$  994 {V/AAM/2S} tha H 3588 {T/NSF} not OY K 3756 {PRT/N} suffering birth pains  $\Omega \Delta INOY \Sigma A$  5605 {V/PAP/NSF} because OTI 3754 {CONJ} many  $\Pi O\Lambda \Lambda A$  4183 {A/NPN} more MAAAON 3123 {ADV} thes TA 3588 {T/NPN} children TEKNA 5043 {N/NPN} of tha TH $\Sigma$  3588 {T/GSF} desolate EPHMOY 2048 {A/GSF} than H 2228 {PRT} tha TH $\Sigma$  3588 {T/GSF} who has  $EXOY \Sigma H\Sigma$  2192 {V/PAP/GSF} tho TON 3588 {T/ASM} husband  $\Delta N\Delta PA$  435 {N/ASM}

4:27 ΓΕΓΡΑΠΤΑΙ ΓΑΡ ΕΥΦΡΑΝΘΗΤΙ ΣΤΕΙΡΑ Η ΟΥ ΤΙΚΤΟΥΣΑ ΡΗΞΟΝ ΚΑΙ ΒΟΗΣΟΝ Η ΟΥΚ ΩΔΙΝΟΥΣΑ ΟΤΙ ΠΟΛΛΑ ΤΑ ΤΕΚΝΑ ΤΗΣ ΕΡΗΜΟΥ ΜΑΛΛΟΝ Η ΤΗΣ ΕΧΟΥΣΗΣ ΤΟΝ ΑΝΔΡΑ

#### 4:28 Now we, brothers, who correspond to Isaac, are children of promise.

4:28 NOW  $\Delta E$  1161 {CONJ} WE HMEI $\Sigma$  2249 {PP/1NP} Brothers  $A\Delta E \Lambda \Phi OI$  80 {N/VPM} who correspond to KATA 2596 {PREP} isaac I $\Sigma AAK$  2464 {N/PRI} are  $E\Sigma MEN$  2070 {V/PXI/1P} children TEKNA 5043 {N/NPN} of Promise EHALLEALA 1860 {N/GSF}

4:28 ΗΜΕΙΣ ΛΕ ΑΛΕΛΦΟΙ ΚΑΤΑ ΙΣΑΑΚ ΕΠΑΓΓΕΛΙΑΣ ΤΕΚΝΑ ΕΣΜΕΝ

# 4:29 But just as then, the man who was born according to flesh persecuted the man according to Spirit, so also now.

ΓΕΝΝΗΘΕΙΣ 1080 {V/APP/NSM} ACCORDING TO KATA 2596 {PREP} FLESH ΣΑΡΚΑ 4561 {N/ASF} PERSECUTED ΕΔΙΩΚΕΝ 1377 {V/IAI/3S} THO TON 3588 {T/ASM} ACCORDING TO KATA 2596 {PREP} SPIRIT ΠΝΕΥΜΑ 4151 {N/ASN} SO OYTΩΣ 3779 {ADV} ALSO KAI 2532 {CONJ} NOW NYN 3568 {ADV}

4:29 ΑΛΛ ΩΣΠΕΡ ΤΌΤΕ Ο ΚΑΤΑ ΣΑΡΚΑ ΓΕΝΝΗΘΕΙΣ ΕΔΙΩΚΈΝ ΤΟΝ ΚΑΤΑ ΠΝΕΎΜΑ ΟΥΤΏΣ ΚΑΙ ΝΥΝ

# 4:30 Nevertheless, what does the scripture say? Send away the servant girl and her son, for the son of the servant girl will, no, not inherit with the son of the freewoman.

4:30 NEVERTHELESS AAAA 235 {CONJ} what? TI 5101 {PI/ASN} says  $\Lambda E \Gamma EI$  3004 {V/PAI/3S} tha H 3588 {T/NSF} scripture  $\Gamma PA\Phi H$  1124 {N/NSF} send away EKBAAE 1544 {V/2AAM/2S} tha THN 3588 {T/ASF} servant girl  $\Pi AI\Delta I\Sigma KHN$  3814 {N/ASF} and KAI 2532 {CONJ} tho TON 3588 {T/ASM} son YION 5207 {N/ASM} of her AYTH $\Sigma$  846 {PP/GSF} for  $\Gamma AP$  1063 {CONJ} tho O 3588 {T/NSM} son YIO $\Sigma$  5207 {N/NSM} of tha TH $\Sigma$  3588 {T/GSF} servant girl  $\Pi AI\Delta I\Sigma KH\Sigma$  3814 {N/GSF} no OY 3756 {PRT/N} not MH 3361 {PRT/N} will inherit KAHPONOMH $\Sigma H$  2816 {V/AAS/3S} with META 3326 {PREP} tho TOY 3588 {T/GSM} son YIOY 5207 {N/GSM} of tha TH $\Sigma$  3588 {T/GSF} free  $E\Lambda EY\Theta EPA\Sigma$  1658 {A/GSF}

4:30 ΑΛΛΑ ΤΙ ΛΕΓΕΙ Η ΓΡΑΦΗ ΕΚΒΑΛΕ ΤΗΝ ΠΑΙΔΙΣΚΗΝ ΚΑΙ ΤΟΝ ΥΙΟΝ ΑΥΤΗΣ ΟΥ ΓΑΡ ΜΗ ΚΛΗΡΟΝΟΜΗΣΗ Ο ΥΙΟΣ ΤΗΣ ΠΑΙΔΙΣΚΗΣ ΜΕΤΑ ΤΟΥ ΥΙΟΥ ΤΗΣ ΕΛΕΥΘΕΡΑΣ

#### 4:31 So then, brothers, we are not children of a servant girl, but of the freewoman.

4:31 SO THEN APA 686 {PRT} BROTHERS  $\Delta\Delta E\Delta\Phi OI$  80 {N/VPM} WE ARE  $E\Sigma MEN$  2070 {V/PXI/1P} NOT OYK 3756 {PRT/N} CHILDREN TEKNA 5043 {N/NPN} of Servant Girl  $\Pi AI\Delta I\Sigma KH\Sigma$  3814 {N/GSF} BUT  $A\Delta\Delta A$  235 {CONJ} of tha  $TH\Sigma$  3588 {T/GSF} free  $E\Delta EY\Theta EPA\Sigma$  1658 {A/GSF}

4:31 ΑΡΑ ΑΔΕΛΦΟΙ ΟΥΚ ΕΣΜΕΝ ΠΑΙΔΙΣΚΗΣ ΤΕΚΝΑ ΑΛΛΑ ΤΗΣ ΕΛΕΥΘΕΡΑΣ

#### *5:1*

# Stand firm therefore in the liberty in which Christ freed us, and be not entangled again in a yoke of bondage.

5:1 STAND FIRM  $\Sigma$ THKETE 4739 {V/PAM/2P} THEREFORE OYN 3767 {CONJ} in tha TH 3588 {T/DSF} liberty E $\Lambda$ EY $\Theta$ EPIA 1657 {N/DSF} in which H 3739 {PR/DSF} anointed XPI $\Sigma$ TO $\Sigma$  5547 {N/NSM} freed H $\Lambda$ EY $\Theta$ EP $\Omega$  $\Sigma$ EN 1659 {V/AAI/3S} us HMA $\Sigma$  2248 {PP/1AP} and KAI 2532 {CONJ} be entangled ENEXE $\Sigma$  $\Theta$ E 1758 {V/PPM/2P} not MH 3361 {PRT/N} again  $\Pi$ A $\Lambda$ IN 3825 {ADV} in yoke ZY $\Gamma$  $\Omega$  2218 {N/DSM} of bondage  $\Delta$ OY $\Lambda$ EIA $\Sigma$  1397 {N/GSF}

5:1 ΤΗ ΕΛΕΥΘΕΡΙΑ ΟΥΝ Η ΧΡΙΣΤΟΣ ΗΜΑΣ ΗΛΕΥΘΕΡΩΣΕΝ ΣΤΗΚΕΤΕ ΚΑΙ ΜΗ ΠΑΛΙΝ ΖΥΓΩ ΔΟΥΛΕΙΑΣ ΕΝΕΧΕΣΘΕ

#### 5:2 Behold, I Paul say to you, that if ye are circumcised, Christ will benefit you nothing.

5:2 behold IDE 2396 {Inj} I EPO 1473 {PP/INS} paul  $\Pi AY \Lambda O\Sigma$  3972 {N/NSM} say  $\Lambda EP\Omega$  3004 {V/Pai/IS} to you YMIN 5213 {PP/2DP} that OTI 3754 {CONJ} IF EAN 1437 {COND} ye are circumcised  $\Pi EPITEMNH\Sigma\Theta E$  4059 {V/PPS/2P} anointed  $XPI\Sigma TO\Sigma$  5547 {N/NSM} will benefit  $\Omega \Phi E \Lambda H\Sigma EI$  5623 {V/Fai/3S} you YMA $\Sigma$  5209 {PP/2AP} nothing OYDEN 3762 {A/ASN}

5:2ΙΔΕ ΕΓΩ ΠΑΥΛΟΣ ΛΕΓΩ ΥΜΙΝ ΟΤΙ ΕΑΝ ΠΕΡΙΤΕΜΝΗΣΘΕ ΧΡΙΣΤΟΣ ΥΜΑΣ ΟΥΔΕΝ ΩΦΕΛΗΣΕΙ

### 5:3 And I solemnly declare again to every man who is circumcised, that he is obligated to do the whole law.

5:3 and  $\Delta E$  1161 {conj} i solemnly declare MAPTYPOMAI 3143 {v/pni/1s} again  $\Pi A\Lambda IN$  3825 {adv} to every  $\Pi ANTI$  3956 {a/dsm} man  $AN\Theta P\Omega\Pi\Omega$  444 {n/dsm} who is circumcised  $\Pi EPITEMNOMEN\Omega$  4059 {v/ppp/dsm} that OTI 3754 {conj} he is  $E\Sigma TIN$  2076 {v/pxi/3s} obligated  $O\Phi EI\Lambda ETH\Sigma$  3781 {n/nsm} to do  $\Pi OIH\Sigma AI$  4160 {v/aan} tho TON 3588 {t/asm} whole  $O\Lambda ON$  3650 {a/asm} law NOMON 3551 {n/asm}

5:3 ΜΑΡΤΥΡΟΜΑΙ ΔΕ ΠΑΛΙΝ ΠΑΝΤΙ ΑΝΘΡΩΠΩ ΠΕΡΙΤΕΜΝΟΜΕΝΩ ΟΤΙ ΟΦΕΙΛΕΤΗΣ ΕΣΤΙΝ ΟΛΟΝ ΤΟΝ NOMON ΠΟΙΗΣΑΙ

## 5:4 Ye were discharged from the Christ, ye who are made righteous by law. Ye have fallen from grace.

5:4 YE WERE DISCHARGED KATHPTHOHTE 2673 {V/API/2P} from ATO 575 {PREP} tho TOY 3588 {T/GSM} anointed XPI $\Sigma$ TOY 5547 {N/GSM} who OITINE $\Sigma$  3748 {PR/NPM} are made righteous  $\Delta$ IKAIOY $\Sigma$ OE 1344 {V/PPI/2P} by EN 1722 {PREP} law NOM $\Omega$  3551 {N/DSM} ye have fallen from EΞΕΠΕ $\Sigma$ ATE 1601 {V/AAI/2P} tha TH $\Sigma$  3588 {T/GSF} grace XAPITO $\Sigma$  5485 {N/GSF}

5:4ΚΑΤΗΡΓΗΘΗΤΕ ΑΠΌ ΤΟΥ ΧΡΙΣΤΟΥ ΟΙΤΙΝΈΣ ΕΝ ΝΟΜΩ ΔΙΚΑΙΟΥΣΘΕ ΤΗΣ ΧΑΡΙΤΌΣ ΕΞΕΠΕΣΑΤΕ

#### 5:5 For we, in a Spirit of faith, wait for a hope of righteousness.

5:5 FOR  $\Gamma AP$  1063 {CONJ} WE HMEI $\Sigma$  2249 {PP/INP} IN SPIRIT IINEYMATI 4151 {N/DSN} OF EK 1537 {PREP} FAITH III $\Sigma TE\Omega\Sigma$  4102 {N/GSF} WAIT FOR ATTEK $\Delta EXOME\Theta A$  553 {V/PNI/IP} HOPE  $E\Lambda\Pi I\Delta A$  1680 {N/ASF} OF RIGHTEOUSNESS  $\Delta IKAIO\Sigma YNH\Sigma$  1343 {N/GSF}

5:5 ΗΜΕΙΣ ΓΑΡ ΠΝΕΥΜΑΤΙ ΕΚ ΠΙΣΤΕΩΣ ΕΛΠΙΔΑ ΔΙΚΑΙΟΣΥΝΗΣ ΑΠΕΚΔΕΧΟΜΕΘΑ

### 5:6 For in Christ Jesus neither circumcision avails anything nor uncircumcision, but faith working through love.

5:6 FOR  $\Gamma AP$  1063 {CONJ} in EN 1722 {PREP} anointed XPI $\Sigma T\Omega$  5547 {N/DSM} jehoshua IH $\Sigma OY$  2424 {N/DSM} neither OYTE 3777 {CONJ} circumcision  $\Pi EPITOMH$  4061 {N/NSF} avails I $\Sigma XYEI$  2480 {V/PAI/3S} anything TI 5100 {PX/ASN} nor OYTE 3777 {CONJ} uncircumcision AKPOBY $\Sigma TIA$  203 {N/NSF} but AAAA 235 {CONJ} faith  $\Pi I\Sigma TI\Sigma$  4102 {N/NSF} working ENEP $\Gamma OYMENH$  1754 {V/PMP/NSF} through  $\Delta I$  1223 {PREP} love A $\Gamma A\Pi H\Sigma$  26 {N/GSF}

5:6ΕΝ ΓΑΡ ΧΡΙΣΤΩ ΙΗΣΟΥ ΟΥΤΕ ΠΕΡΙΤΟΜΗ ΤΙ ΙΣΧΥΕΙ ΟΥΤΕ ΑΚΡΟΒΥΣΤΙΑ ΑΛΛΑ ΠΙΣΤΙΣ ΔΙ ΑΓΑΠΗΣ ΕΝΕΡΓΟΥΜΕΝΗ

#### 5:7 Ye were running well. Who hindered you, not to obey the truth?

5:7 YE WERE RUNNING ETPEXETE 5143 {V/IAI/2P} WELL KA $\Lambda\Omega\Sigma$  2573 {ADV} WHO? TI $\Sigma$  5101 {PI/NSM} HINDERED ENEKOYEN 1465 {V/AAI/3S} YOU YMA $\Sigma$  5209 {PP/2AP} NOT MH 3361 {PRT/N} TO OBEY IIEI $\Theta$ E $\Sigma\Theta$ AI 3982 {V/PPN} THA TH 3588 {T/DSF} TRUTH A $\Lambda$ H $\Theta$ EIA 225 {N/DSF}

5:7ΕΤΡΕΧΕΤΕ ΚΑΛΩΣ ΤΙΣ ΥΜΑΣ ΕΝΕΚΟΨΕΝ ΤΗ ΑΛΗΘΕΙΑ ΜΗ ΠΕΙΘΕΣΘΑΙ

#### 5:8 This persuasion is not from him who calls you.

5:8 Tha H 3588 {T/NSF} persuasion  $\Pi EI\Sigma MONH$  3988 {N/NSF} not OYK 3756 {PRT/N} from EK 1537 {PREP} tho TOY 3588 {T/GSM} who calls  $KA\Lambda OYNTO\Sigma$  2564 {V/Pap/GSM} you YMA $\Sigma$  5209 {PP/2AP}

5:8Η ΠΕΙΣΜΟΝΗ ΟΥΚ ΕΚ ΤΟΥ ΚΑΛΟΥΝΤΟΣ ΥΜΑΣ

#### 5:9 A little leaven leavens the whole lump.

5:9 LITTLE MIKPA 3398 {A/NSF} LEAVEN ZYMH 2219 {N/NSF} LEAVENS ZYMOI 2220 {V/PAI/3S} THE TO 3588 {T/ASN} whole O  $\Lambda$  ON 3650 {A/ASN} Lump  $\Phi$  YPAMA 5445 {N/ASN}

5:9 ΜΙΚΡΑ ΖΥΜΗ ΟΛΟΝ ΤΟ ΦΥΡΑΜΑ ΖΥΜΟΙ

### 5:10 I have confidence toward you in Lord, that ye will think no other thing. But the man who troubles you will bear the verdict, whoever he may be.

5:10 I E  $\Gamma\Omega$  1473 {PP/INS} have confidence  $\Pi$  E  $\Pi$  O I  $\Theta$ A 3982 {V/2RAI/IS} toward E  $\Pi$  5:10 {PREP} you YMA  $\Pi$  5:209 {PP/2AP} in EN 1722 {PREP} LORD KYPI  $\Pi$  2962 {N/DSM} that OTI 3754 {CONJ} ye will think  $\Pi$  PONH  $\Pi$  5:426 {V/FAI/2P} nothing OY  $\Pi$  8:42 {A/ASN} other A  $\Pi$  0. 243 {A/ASN} but  $\Pi$  1:161 {CONJ} tho 0. 3588 {T/NSM} who troubles TAPA  $\Pi$  2:917 {V/PAP/NSM} you YMA  $\Pi$  5:209 {PP/2AP} will bear BA  $\Pi$  7:161 {V/FAI/3S} the TO 3588 {T/ASN} verdict KPIMA 2:917 {N/ASN} who O  $\Pi$  3:748 {PR/NSM} ever AN 3:02 {PRT} he may be  $\Pi$  5:600 {V/PXS/3S}

5:10 ΕΓΩ ΠΕΠΟΙΘΑ ΕΙΣ ΥΜΑΣ ΕΝ ΚΥΡΙΩ ΟΤΙ ΟΥΔΕΝ ΑΛΛΟ ΦΡΟΝΗΣΕΤΕ Ο ΔΕ ΤΑΡΑΣΣΩΝ ΥΜΑΣ ΒΑΣΤΑΣΕΙ ΤΟ ΚΡΙΜΑ ΟΣΤΙΣ ΑΝ Η

### 5:11 But I, brothers, if I still preach circumcision, why am I still persecuted? Then the stumbling-block of the cross has been abolished.

5:11 but  $\Delta E$  1161 {conj} i  $E\Gamma\Omega$  1473 {pp/ins} brothers  $A\Delta E\Lambda\Phi OI$  80 {n/vpm} if EI 1487 {cond} still ETI 2089 {adv} i preach  $KHPY\Sigma\Sigma\Omega$  2784 {v/pai/1s} circumcision  $\Pi EPITOMHN$  4061 {n/asf} why? TI 5101 {pi/asn} still ETI 2089 {adv} am i persecuted  $\Delta I\Omega KOMAI$  1377 {v/ppi/1s} then APA 686 {prt} the TO 3588 {t/nsn} stumbling block  $\Sigma KAN\Delta A\Lambda ON$  4625 {n/nsn} of tho TOY 3588 {t/gsm} cross  $\Sigma TAYPOY$  4716 {n/gsm} has been abolished  $KATHP\Gamma HTAI$  2673 {v/rpi/3s}

5:11 ΕΓΩ ΔΕ ΑΔΕΛΦΟΙ ΕΙ ΠΕΡΙΤΟΜΗΝ ΕΤΙ ΚΗΡΥΣΣΩ ΤΙ ΕΤΙ ΔΙΩΚΟΜΑΙ ΑΡΑ ΚΑΤΗΡΓΗΤΑΙ ΤΟ ΣΚΑΝΔΑΛΟΝ ΤΟΥ ΣΤΑΥΡΟΥ

#### 5:12 O that those who trouble you would even cut it all off.

5:12 o that OPEAON 3785 {Inj} thos OI 3588 {T/npm} who trouble ANA  $\Sigma$ TATOYNTE  $\Sigma$  387 {V/pap/npm} you YMA  $\Sigma$  5209 {PP/2ap} even KAI 2532 {Conj} will cut off AHOKOYONTAI 609 {V/fmi/3p}

5:12 ΟΦΕΛΟΝ ΚΑΙ ΑΠΟΚΟΨΟΝΤΑΙ ΟΙ ΑΝΑΣΤΑΤΟΥΝΤΈΣ ΥΜΑΣ

# 5:13 For ye, brothers, were called to liberty, only not liberty for an opportunity to the flesh, but be servants to each other through love.

5:13 FOR  $\Gamma$ AP 1063 {CONJ} YE YMEI $\Sigma$  5210 {PP/2NP} BROTHERS A $\Delta$ E $\Lambda$ \PhiOI 80 {N/VPM} WERE CALLED EK $\Lambda$ H $\Theta$ HTE 2564 {V/API/2P} TO EII 1909 {PREP} LIBERTY E $\Lambda$ EY $\Theta$ EPIA 1657 {N/DSF} ONLY MONON 3440 {ADV} NOT MH 3361 {PRT/N} THA THN 3588 {T/ASF} LIBERTY E $\Lambda$ EY $\Theta$ EPIAN 1657 {N/ASF} FOR EI $\Sigma$  1519 {PREP} OPPORTUNITY A $\Phi$ OPMHN 874 {N/ASF} TO THA TH 3588 {T/DSF} FLESH  $\Sigma$ APKI 4561 {N/DSF} BUT A $\Lambda$ AA 235 {CONJ} BE SERVANTS  $\Delta$ OY $\Lambda$ EYETE 1398 {V/PAM/2P} TO EACH OTHER A $\Lambda$ AH $\Lambda$ OI $\Sigma$  240 {PC/DPM} THROUGH  $\Delta$ IA 1223 {PREP} THA TH $\Sigma$  3588 {T/GSF} LOVE A $\Gamma$ A $\Pi$ H $\Sigma$  26 {N/GSF}

5:13 ΥΜΕΙΣ ΓΑΡ ΕΠ ΕΛΕΥΘΕΡΙΑ ΕΚΛΗΘΗΤΕ ΑΔΕΛΦΟΙ MONON ΜΗ ΤΗΝ ΕΛΕΥΘΕΡΙΑΝ ΕΙΣ ΑΦΟΡΜΗΝ ΤΗ ΣΑΡΚΙ ΑΛΛΑ ΔΙΑ ΤΗΣ ΑΓΑΠΗΣ ΔΟΥΛΕΥΕΤΕ ΑΛΛΗΛΟΙΣ

#### 5:14 For the whole law is fulfilled in one word, in the, Thou shall love thy neighbor as thyself.

5:14 for  $\Gamma AP$  1063 {conj} tho O 3588 {t/nsm} whole  $\Pi A\Sigma$  3956 {a/nsm} law NOMO $\Sigma$  3551 {n/nsm} is fulfilled  $\Pi \Lambda HPOYTAI$  4137 {v/ppi/3s} in EN 1722 {prep} one ENI 1520 {n/dsm} word  $\Lambda O\Gamma \Omega$  3056 {n/dsm} in EN 1722 {prep} tho  $T\Omega$  3588 {t/dsm} thou shall love  $\Lambda \Gamma \Lambda \Pi H\Sigma EI\Sigma$  25 {v/pam/2s} tho TON 3588 {t/asm} neighbor  $\Pi \Lambda H\Sigma ION$  4139 {adv} of thee  $\Sigma OY$  4675 {pp/2gs} as  $\Omega \Sigma$  5613 {adv} thyself EAYTON 1438 {pf/2asm}

5:14Ο ΓΑΡ ΠΑΣ ΝΟΜΟΣ ΕΝ ΕΝΙ ΛΟΓΩ ΠΛΗΡΟΥΤΑΙ ΕΝ ΤΩ ΑΓΑΠΗΣΕΙΣ ΤΟΝ ΠΛΗΣΙΟΝ ΣΟΥ ΩΣ ΕΑΥΤΟΝ

#### 5:15 But if ye bite and devour each other, watch out that ye be not consumed by each other.

5:15 but  $\Delta E$  1161 {conj} if EI 1487 {cond} ye bite  $\Delta AKNETE$  1143 {v/pai/2p} and KAI 2532 {conj} devour KATE $\Sigma \Theta IETE$  2719 {v/pai/2p} each other  $A\Lambda\Lambda H\Lambda OY\Sigma$  240 {pc/apm} watch out  $B\Lambda E\Pi ETE$  991 {v/pam/2p} not MH 3361 {prt/n} ye be consumed  $ANA\Lambda \Omega \Theta HTE$  355 {v/aps/2p} by YIIO 5259 {prep} each other  $A\Lambda\Lambda H\Lambda \Omega N$  240 {pc/gpm}

5:15ΕΙ ΔΕ ΑΛΛΗΛΟΥΣ ΔΑΚΝΕΤΕ ΚΑΙ ΚΑΤΕΣΘΙΕΤΕ ΒΛΕΠΕΤΕ ΜΗ ΥΠΟ ΑΛΛΗΛΩΝ ΑΝΑΛΩΘΗΤΕ

#### 5:16 But I say, walk in Spirit and ye will, no, not fulfill a lust of flesh.

5:16 but  $\Delta E$  1161 {conj} i say  $\Lambda E \Gamma \Omega$  3004 {v/pai/1s} walk  $\Pi EPI\Pi ATEITE$  4043 {v/pam/2p} in spirit  $\Pi NEYMATI$  4151 {n/dsn} and KAI 2532 {conj} no OY 3756 {prt/n} not MH 3361 {prt/n} will ye fulfill  $TE\Lambda E\Sigma HTE$  5055 {v/aas/2p} lust  $E\Pi \Theta YMIAN$  1939 {n/asf} of flesh  $\Sigma APKO\Sigma$  4561 {n/gsf}

5:16 ΛΕΓΩ ΔΕ ΠΝΕΥΜΑΤΙ ΠΕΡΙΠΑΤΕΙΤΕ ΚΑΙ ΕΠΙΘΥΜΙΑΝ ΣΑΡΚΟΣ ΟΥ ΜΗ ΤΕΛΕΣΗΤΕ

5:17 For the flesh desires against the Spirit, and the Spirit is against the flesh. For these are hostile to each other, so that whatever these things are ye may want, ye may not do.

5:17 FOR  $\Gamma$ AP 1063 {CONJ} THA H 3588 {T/NSF} FLESH  $\Sigma$ APE 4561 {N/NSF} DESIRES EIIIOYMEI 1937 {V/PAI/3S} AGAINST KATA 2596 {PREP} THE TOY 3588 {T/GSN} SPIRIT IINEYMATO $\Sigma$  4151 {N/GSN} and  $\Delta$ E 1161 {CONJ} THE TO 3588 {T/NSN} SPIRIT IINEYMA 4151 {N/NSN} AGAINST KATA 2596 {PREP} THA TH $\Sigma$  3588 {T/GSF} FLESH  $\Sigma$ APKO $\Sigma$  4561 {N/GSF} and  $\Delta$ E 1161 {CONJ} THESE TAYTA 5023 {PD/NPN} ARE HOSTILE ANTIKEITAI 480 {V/PNI/3S} TO EACH OTHER AAAHAOI $\Sigma$  240 {PC/DPN} SO THAT INA 2443 {CONJ} WHAT A 3739 {PR/APN} EVER AN 302 {PRT} THESE TAYTA 5023 {PD/APN} YE MAY WANT  $\Theta$ EAHTE 2309 {V/PAS/2P} NOT MH 3361 {PRT/N} MAY YE DO  $\Pi$ OIHTE 4160 {V/PAS/2P}

5:17 Η ΓΑΡ ΣΑΡΈ ΕΠΙΘΥΜΕΙ ΚΑΤΆ ΤΟΥ ΠΝΕΥΜΑΤΌΣ ΤΟ ΔΕ ΠΝΕΥΜΑ ΚΑΤΆ ΤΗΣ ΣΑΡΚΌΣ ΤΑΥΤΆ ΔΕ ΑΝΤΙΚΕΙΤΑΙ ΑΛΛΗΛΟΙΣ ΙΝΑ ΜΗ Α ΑΝ ΘΕΛΉΤΕ ΤΑΥΤΆ ΠΟΙΗΤΕ

#### 5:18 But if ye are led by Spirit ye are not under law.

5:18 but  $\Delta E$  1161 {conj} if EI 1487 {cond} ye are led  $A\Gamma E\Sigma \Theta E$  71 {v/ppi/2p} by spirit  $\Pi NEYMATI$  4151 {n/dsn} ye are  $E\Sigma TE$  2075 {v/pxi/2p} not OYK 3756 {prt/n} under YHO 5259 {prep} law NOMON 3551 {n/asm}

5:18 ΕΙ ΔΕ ΠΝΕΥΜΑΤΙ ΑΓΕΣΘΕ ΟΥΚ ΕΣΤΕ ΥΠΟ ΝΟΜΟΝ

### 5:19 Now the works of the flesh are apparent, which are, adultery, fornication, uncleanness, licentiousness,

5:19 NOW  $\Delta E$  1161 {CONJ} THES TA 3588 {T/NPN} works EPFA 2041 {N/NPN} of tha TH $\Sigma$  3588 {T/GSF} Flesh  $\Sigma APKO\Sigma$  4561 {N/GSF} is E $\Sigma TIN$  2076 {V/PXI/3S} apparent  $\Phi ANEPA$  5318 {A/NPN} which ATINA 3748 {PR/NPN} is E $\Sigma TIN$  2076 {V/PXI/3S} adultery MOIXEIA 3430 {N/NSF} fornication  $\Pi OPNEIA$  4202 {N/NSF} uncleanness  $AKA\Theta AP\Sigma IA$  167 {N/NSF} LICENTIOUSNESS A $\Sigma E\Lambda\Gamma EIA$  766 {N/NSF}

5:19 ΦΑΝΕΡΑ ΔΕ ΕΣΤΙΝ ΤΑ ΕΡΓΑ ΤΗΣ ΣΑΡΚΟΣ ΑΤΙΝΑ ΕΣΤΙΝ ΜΟΙΧΕΙΑ ΠΟΡΝΕΙΑ ΑΚΑΘΑΡΣΙΑ ΑΣΕΛΓΕΙΑ

### 5:20 idolatry, sorcery, hatreds, strifes, jealousies, wraths, selfish ambitions, dissentions, factions,

5:20 IDOLATRY EI $\Delta\Omega\Lambda$ O $\Lambda$ ATPEIA 1495 {n/nsf} sorcery  $\Phi$ APMAKEIA 5331 {n/nsf} hatreds EX $\Theta$ PAI 2189 {n/npf} strifes EPEI $\Sigma$  2054 {n/npf} jealousies ZH $\Lambda$ OI 2205 {n/npm} wraths  $\Theta$ YMOI 2372 {n/npm} selfish ambitions EPI $\Theta$ EIAI 2052 {n/npf} dissentions  $\Delta$ IXO $\Sigma$ TA $\Sigma$ IAI 1370 {n/npf} factions AIPE $\Sigma$ EI $\Sigma$  139 {n/npf}

5:20 ΕΙΔΩΛΟΛΑΤΡΕΙΑ ΦΑΡΜΑΚΕΙΑ ΕΧΘΡΑΙ ΕΡΕΙΣ ΖΗΛΟΙ ΘΥΜΟΙ ΕΡΙΘΕΙΑΙ ΔΙΧΟΣΤΑΣΙΑΙ ΑΙΡΕΣΕΙΣ

# 5:21 envyings, murders, intoxications, revelings, and things like these, of which I forewarn you, as I also did forewarn, that those who practice such things will not inherit the kingdom of God.

5:21 envyings  $\Phi\Theta ONOI$  5355 {n/npm} murders  $\Phi ONOI$  5408 {n/npm} intoxications  $ME\Theta AI$  3178 {n/npf} revelings  $K\Omega MOI$  2970 {n/npm} and KAI 2532 {conj} thes TA 3588 {t/npn} like OMOIA 3664 {a/npn} these  $TOYTOI\Sigma$  5125 {pd/dpn} which A 3739 {pr/apn} i forewarn  $\Pi PO\Lambda E\Gamma\Omega$  4302 {v/pai/1s} you YMIN 5213 {pp/2dp} as  $KA\Theta\Omega\Sigma$  2531 {adv} also KAI 2532 {conj} i forewarned  $\Pi POEI\PiON$  4277 {v/2aai/1s} that OTI 3754 {conj} thos OI 3588 {t/npm} who practice  $\Pi PA\Sigma E \Omega I$  2428 {v/pap/npm} thes E I 3588 {t/apn} such E I 3508 {pd/apn} not E I 3756 {prt/n} will inherit E I 364 {v/fai/3p} kingdom E I 3754 {conj} for god E I 3756 {prt/n} will inherit E I 3754 {v/2aai/3p} kingdom E I 3754 {v/3as} of god E I 3756 {prt/n}

5:21 ΦΘΟΝΟΙ ΦΟΝΟΙ ΜΕΘΑΙ ΚΩΜΟΙ ΚΑΙ ΤΑ ΟΜΟΙΑ ΤΟΥΤΟΙΣ Α ΠΡΟΛΕΓΩ ΥΜΙΝ ΚΑΘΩΣ ΚΑΙ ΠΡΟΕΙΠΟΝ ΟΤΙ ΟΙ ΤΑ ΤΟΙΑΥΤΑ ΠΡΑΣΣΟΝΤΕΣ ΒΑΣΙΛΕΙΑΝ ΘΕΟΥ ΟΥ ΚΛΗΡΟΝΟΜΗΣΟΥΣΙΝ

# 5:22 But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness,

4151 {n/gsn} is  $E\Sigma TIN$  2076 {v/pxi/3s} love  $A\Gamma A\Pi H$  26 {n/nsf} joy XAPA 5479 {n/nsf} peace EIPHNH 1515 {n/nsf} longsuffering  $MAKPO\ThetaYMIA$  3115 {n/nsf} kindness  $XPH\Sigma TOTH\Sigma$  5544 {n/nsf} goodness  $A\Gamma A\Theta\Omega\Sigma YNH$  19 {n/nsf} faithfulness  $\Pi I\Sigma TI\Sigma$  4102 {n/nsf}

5:22 Ο ΔΕ ΚΑΡΠΟΣ ΤΟΥ ΠΝΕΥΜΑΤΟΣ ΕΣΤΙΝ ΑΓΑΠΗ ΧΑΡΑ ΕΙΡΗΝΗ ΜΑΚΡΟΘΥΜΙΑ ΧΡΗΣΤΟΤΗΣ ΑΓΑΘΩΣΥΝΗ ΠΙΣΤΙΣ

#### 5:23 meekness, self-control. Against such things there is no law.

5:23 MEEKNESS  $\Pi PAOTH\Sigma$  4236 {N/NSF} SELF-CONTROL  $E\Gamma KPATEIA$  1466 {N/NSF} AGAINST KATA 2596 {PREP} THES  $T\Omega N$  3588 {T/GPN} SUCH  $TOIOYT\Omega N$  5108 {PD/GPN} THERE IS  $E\Sigma TIN$  2076 {V/PXI/3S} NO OYK 3756 {PRT/N} LAW  $NOMO\Sigma$  3551 {N/NSM}

5:23 ΠΡΑΟΤΉΣ ΕΓΚΡΑΤΕΙΑ ΚΑΤΆ ΤΩΝ ΤΟΙΟΎΤΩΝ ΟΎΚ ΕΣΤΙΝ ΝΟΜΟΣ

#### 5:24 And those of the Christ have crucified the flesh with its passions and the lusts.

5:24 and  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} of tho TOY 3588 {t/gsm} anointed XPI $\Sigma$ TOY 5547 {n/gsm} have crucified  $E\Sigma TAYP\Omega\Sigma AN$  4717 {v/aai/3p} tha THN 3588 {t/asf} flesh  $\Sigma APKA$  4561 {n/asf} with  $\Sigma YN$  4862 {prep} thes TOI $\Sigma$  3588 {t/dpn} passions  $\Pi A\Theta HMA\Sigma IN$  3804 {n/dpn} and KAI 2532 {conj} thas TAI $\Sigma$  3588 {t/dpf} lusts  $\Xi \Pi I\Theta YMIAI\Sigma$  1939 {n/dpf}

5:24 ΟΙ ΔΕ ΤΟΥ ΧΡΙΣΤΟΥ ΤΗΝ ΣΑΡΚΑ ΕΣΤΑΥΡΩΣΑΝ ΣΥΝ ΤΟΙΣ ΠΑΘΗΜΑΣΙΝ ΚΑΙ ΤΑΙΣ ΕΠΙΘΥΜΙΑΙΣ

#### 5:25 If we live in Spirit, we should also march in Spirit.

5:25 IF EI 1487 {COND} WE LIVE Z $\Omega$ MEN 2198 {V/PAI/1P} IN SPIRIT IINEYMATI 4151 {N/DSN} ALSO KAI 2532 {CONJ} WE SHOULD MARCH  $\Sigma$ TOIX $\Omega$ MEN 4748 {V/PAS/1P} IN SPIRIT IINEYMATI 4151 {N/DSN}

5:25 ΕΙ ΖΩΜΕΝ ΠΝΕΥΜΑΤΙ ΠΝΕΥΜΑΤΙ ΚΑΙ ΣΤΟΙΧΩΜΕΝ

#### 5:26 Let us not become conceited, provoking each other, envying each other.

5:26 NOT MH 3361 {PRT/N} LET US BECOME  $\Gamma$ INQME $\Theta$ A 1096 {V/PNS/1P} conceited KENO $\Delta$ OEOI 2755 {A/NPM} provoking IIPOKA $\Lambda$ OYMENOI 4292 {V/PMP/NPM} each other  $A\Lambda\Lambda H\Lambda$ OY $\Sigma$  240 {PC/APM} envying  $\Phi\Theta$ ONOYNTE $\Sigma$  5354 {V/PAP/NPM} each other  $A\Lambda\Lambda H\Lambda$ OI $\Sigma$  240 {PC/DPM}

5:26 ΜΗ ΓΙΝΩΜΕΘΑ ΚΕΝΟΔΟΞΟΙ ΑΛΛΗΛΟΥΣ ΠΡΟΚΑΛΟΥΜΕΝΟΙ ΑΛΛΗΛΟΙΣ ΦΘΟΝΟΥΝΤΕΣ

*6:1* 

# And brothers, if a man is overtaken in some transgression, ye the spiritual, restore such in a spirit of meekness, looking to thyself lest thou also be tempted.

6:1 and KAI 2532 {conj} brothers  $A\Delta E \Lambda \Phi OI$  80 {n/vpm} if EAN 1437 {cond} man  $AN\Theta P\Omega \Pi O\Sigma$  444 {n/nsm} is overtaken  $\Pi PO\Lambda H\Phi\Theta H$  4301 {v/aps/3s} in EN 1722 {prep} some TINI 5100 {px/dsn} transgression  $\Pi APA\Pi T\Omega MATI$  3900 {n/dsn} ye YMEI $\Sigma$  5210 {pp/2np} thos OI 3588 {t/npm} spiritual  $\Pi NEYMATIKOI$  4152 {a/npm} restore KATAPTIZETE 2675 {v/pam/2p} tho TON 3588 {t/asm} such TOIOYTON 5108 {pd/asm} in EN 1722 {prep} spirit  $\Pi NEYMATI$  4151 {n/dsn} of meekness  $\Pi PAOTHTO\Sigma$  4236 {n/gsf} looking  $\Sigma KO\Pi\Omega N$  4648 {v/pap/nsm} thyself  $\Sigma EAYTON$  4572 {pp/3asm} lest MH 3361 {prt/n} thou  $\Sigma Y$  4771 {pp/2ns} also KAI 2532 {conj} be tempted  $\Pi EIPA\Sigma\Theta H\Sigma$  3985 {v/aps/2s}

6:1 ΑΔΕΛΦΟΙ ΕΑΝ ΚΑΙ ΠΡΟΛΗΦΘΗ ΑΝΘΡΩΠΟΣ ΕΝ ΤΙΝΙ ΠΑΡΑΠΤΩΜΑΤΙ ΥΜΕΙΣ ΟΙ ΠΝΕΥΜΑΤΙΚΟΙ ΚΑΤΑΡΤΙΖΕΤΕ ΤΟΝ ΤΟΙΟΥΤΟΝ ΕΝ ΠΝΕΥΜΑΤΙ ΠΡΑΟΤΗΤΟΣ ΣΚΟΠΩΝ ΣΕΑΥΤΟΝ ΜΗ ΚΑΙ ΣΥ ΠΕΙΡΑΣΘΗΣ

#### 6:2 Bear the burdens of each other, and so fulfill the law of the Christ.

6:2 BEAR BASTAZETE 941 {V/PAM/2P} THES TA 3588 {T/APN} BURDENS BAPH 922 {N/APN} OF EACH OTHER AAAHA $\Omega$ N 240 {PC/GPM} and KAI 2532 {CONJ} so OYT $\Omega$ S 3779 {ADV} FULFILL ANAHAHP $\Omega$ SATE 378 {V/AAM/2P} THO TON 3588 {T/ASM} LAW NOMON 3551 {N/ASM} OF THO TOY 3588 {T/GSM} ANOINTED XPISTOY 5547 {N/GSM}

#### 6:3 For if some man presumes to be something when he is nothing, he deceives himself.

6:3 for  $\Gamma AP$  1063 {conj} if EI 1487 {cond} some TI $\Sigma$  5100 {px/nsm} presumes  $\Delta OKEI$  1380 {v/pai/3s} to be EINAI 1511 {v/pxn} something TI 5100 {px/nsn} when he is  $\Omega N$  5607 {v/pxp/nsm} nothing MH $\Delta EN$  3367 {a/nsn} he deceives  $\Phi ENA\Pi ATA$  5422 {v/pai/3s} himself EAYTON 1438 {pf/3asm}

6:3ΕΙ ΓΑΡ ΔΟΚΕΙ ΤΙΣ ΕΙΝΑΙ ΤΙ ΜΗΔΕΝ ΩΝ ΕΑΥΤΟΝ ΦΡΕΝΑΠΑΤΑ

### 6:4 But let each man examine his own work, and then he will have the boast in himself alone and not in the other man.

6:4 but  $\Delta E$  1161 {conj} each  $EKA\Sigma TO\Sigma$  1538 {a/nsm} let him examine  $\Delta OKIMAZET\Omega$  1381 {v/pam/3s} the TO 3588 {t/asn} work  $EP\Gamma ON$  2041 {n/asn} of himself EAYTOY 1438 {pf/3gsm} and KAI 2532 {conj} then TOTE 5119 {adv} he will have  $E\Xi EI$  2192 {v/fai/3s} the TO 3588 {t/asn} boast KAYXHMA 2745 {n/asn} in  $EI\Sigma$  1519 {prep} himself EAYTON 1438 {pf/3asm} alone MONON 3441 {a/asm} and KAI 2532 {conj} not OYK 3756 {prt/n} in  $EI\Sigma$  1519 {prep} tho TON 3588 {t/asm} other ETEPON 2087 {a/asm}

6:4 TO  $\Delta$ E EPFON EAYTOY  $\Delta$ OKIMAZET $\Omega$  EKA $\Sigma$ TO $\Sigma$  KAI TOTE EI $\Sigma$  EAYTON MONON TO KAYXHMA EEEI KAI OYK EI $\Sigma$  TON ETEPON

#### 6:5 For each man will bear his own burden.

6:5 FOR  $\Gamma AP$  1063 {CONJ} EACH EKA $\Sigma TO\Sigma$  1538 {A/NSM} will bear BA $\Sigma TA\Sigma EI$  941 {V/FAI/3S} own I $\Delta ION$  2398 {A/ASM} the TO 3588 {T/ASN} burden  $\Phi OPTION$  5413 {N/ASN}

6:5 ΕΚΑΣΤΟΣ ΓΑΡ ΤΟ ΙΛΙΟΝ ΦΟΡΤΙΟΝ ΒΑΣΤΑΣΕΙ

#### 6:6 But let him who is taught in the word share in all good things with him who teaches.

6:6 but  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} who is taught KATHXOYMENO $\Sigma$  2727 {v/ppp/nsm} tho TON 3588 {t/asm} word  $\Lambda O \Gamma O N$  3056 {n/asm} let him share KOIN $\Omega N EIT\Omega$  2841 {v/pam/3s} in EN 1722 {prep} all  $\Pi A \Sigma I N$  3956 {a/dpn} good  $A \Gamma A \Theta O I \Sigma$  18 {a/dpn} with tho T $\Omega$  3588 {t/dsm} who teaches KATHXOYNTI 2727 {v/pap/dsm}

6:6 ΚΟΙΝΩΝΕΙΤΩ ΔΕ Ο ΚΑΤΗΧΟΥΜΕΝΟΣ ΤΟΝ ΛΟΓΟΝ ΤΩ ΚΑΤΗΧΟΥΝΤΙ ΕΝ ΠΑΣΙΝ ΑΓΑΘΟΙΣ

#### 6:7 Be not misled, God is not mocked, for whatever a man sows this he will also reap.

6:7 BE MISLED  $\Pi\Lambda$ ANA $\Sigma\Theta$ E 4105 {V/PPM/2P} NOT MH 3361 {PRT/N} GOD  $\Theta$ EO $\Sigma$  2316 {N/NSM} NOT OY 3756 {PRT/N} IS MOCKED MYKTHPIZETAI 3456 {V/PPI/3S} FOR  $\Gamma$ AP 1063 {CONJ} WHAT O 3739 {PR/ASN} EVER EAN 1437 {COND} MAN AN $\Theta$ P $\Omega\Pi$ O $\Sigma$  444 {N/NSM} sows  $\Sigma\Pi$ EIPH 4687 {V/PAS/3S} THIS TOYTO 5124 {PD/ASN} ALSO KAI 2532 {CONJ} HE WILL REAP  $\Theta$ EPI $\Sigma$ EI 2325 {V/FAI/3S}

6:7ΜΗ ΠΛΑΝΑΣΘΕ ΘΕΟΣ ΟΥ ΜΥΚΤΗΡΙΖΕΤΑΙ Ο ΓΑΡ ΕΑΝ ΣΠΕΙΡΗ ΑΝΘΡΩΠΟΣ ΤΟΥΤΌ ΚΑΙ ΘΕΡΙΣΕΙ

# 6:8 Because he who sows to his own flesh will from the flesh reap corruption, but he who sows to the Spirit will from the Spirit reap eternal life.

6:8 because OTI 3754 {CONJ} tho O 3588 {T/NSM} who sows  $\Sigma\Pi EIP\Omega N$  4687 {V/Pap/NSM} to  $EI\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} flesh  $\Sigma APKA$  4561 {N/ASF} of himself EAYTOY 1438 {PF/3GSM} from EK 1537 {PREP} tha TH $\Sigma$  3588 {T/GSF} flesh  $\Sigma APKO\Sigma$  4561 {N/GSF} will reap ΘΕΡΙ $\Sigma EI$  2325 {V/Fal/3S} corruption ΦΘΟΡΑΝ 5356 {N/ASF} but  $\Delta E$  1161 {CONJ} tho O 3588 {T/NSM} who sows  $\Sigma\Pi EIP\Omega N$  4687 {V/Pap/NSM} to  $EI\Sigma$  1519 {PREP} the TO 3588 {T/ASN} spirit  $\Pi NEYMA$  4151 {N/ASN} from EK 1537 {PREP} the TOY 3588 {T/GSN} spirit  $\Pi NEYMATO\Sigma$  4151 {N/GSN} will reap ΘΕΡΙ $\Sigma EI$  2325 {V/Fal/3S} eternal  $AI\Omega NION$  166 {A/ASF} life  $Z\Omega HN$  2222 {N/ASF}

6:8ΟΤΙ Ο ΣΠΕΙΡΩΝ ΕΙΣ ΤΗΝ ΣΑΡΚΑ ΕΑΥΤΟΥ ΕΚ ΤΗΣ ΣΑΡΚΟΣ ΘΕΡΙΣΕΙ ΦΘΟΡΑΝ Ο ΔΕ ΣΠΕΙΡΩΝ ΕΙΣ ΤΟ ΠΝΕΥΜΑ ΕΚ ΤΟΥ ΠΝΕΥΜΑΤΟΣ ΘΕΡΙΣΕΙ ΖΩΗΝ ΑΙΩΝΙΟΝ

#### 6:9 And let us not be weary doing good, for in our own time we will reap, not desponding.

6:9 and  $\Delta E$  1161 {conj} not MH 3361 {prt/n} let us be weary EKKAK $\Omega$ MEN 1573 {v/pas/1p} doing  $\Pi$ OIOYNTE $\Sigma$  4160 {v/pap/npm} the TO 3588 {t/nsn} good KA $\Lambda$ ON 2570 {a/asn} for  $\Gamma$ AP 1063 {conj} in own I $\Delta$ I $\Omega$  2398 {a/dsm} time KAIP $\Omega$  2540 {n/dsm} we will reap  $\Theta$ EPI $\Sigma$ OMEN 2325 {v/fai/1p} not MH 3361 {prt/n} desponding EK $\Lambda$ YOMENOI 1590 {v/ppp/npm}

6:9 ΤΟ ΔΕ ΚΑΛΟΝ ΠΟΙΟΥΝΤΕΣ ΜΗ ΕΚΚΑΚΩΜΕΝ ΚΑΙΡΩ ΓΑΡ ΙΔΙΩ ΘΕΡΙΣΟΜΕΝ ΜΗ ΕΚΛΥΟΜΕΝΟΙ

### 6:10 So then as we have time, let us work what is good toward all men, and especially toward those belonging to a household of the faith.

6:10 so APA 686 {PRT} then OYN 3767 {CONJ} as  $\Omega\Sigma$  5613 {ADV} we have EXOMEN 2192 {V/PAI/1P} time KAIPON 2540 {N/ASM} let us work EPFAZ $\Omega$ ME $\Theta$ A 2038 {V/PNS/1P} the TO 3588 {T/ASN} good AFA $\Theta$ ON 18 {A/ASN} toward  $\Pi$ PO $\Sigma$  4314 {PREP} all  $\Pi$ ANTA $\Sigma$  3956 {A/APM} and  $\Delta E$  1161 {CONJ} especially MAAI $\Sigma$ TA 3122 {ADV} toward  $\Pi$ PO $\Sigma$  4314 {PREP} thos TOY $\Sigma$  3588 {T/APM} belonging to household OIKEIOY $\Sigma$  3609 {A/APM} of tha TH $\Sigma$  3588 {T/GSF} faith  $\Pi$ I $\Sigma$ TE $\Omega\Sigma$  4102 {N/GSF}

6:10 ΑΡΑ ΟΥΝ ΩΣ ΚΑΙΡΟΝ ΕΧΟΜΕΝ ΕΡΓΑΖΩΜΕΘΑ ΤΟ ΑΓΑΘΟΝ ΠΡΟΣ ΠΑΝΤΑΣ ΜΑΛΙΣΤΑ ΔΕ ΠΡΟΣ ΤΟΥΣ ΟΙΚΕΙΟΥΣ ΤΗΣ ΠΙΣΤΕΩΣ

#### 6:11 See in how large letters I wrote to you with my hand.

6:11 SEE I $\Delta$ ETE 1492 {V/2AAM/2P} IN HOW LARGE  $\Pi$ H $\Lambda$ IKOI $\Sigma$  4080 {A/DPN} LETTERS  $\Gamma$ PAMMA $\Sigma$ IN 1121 {N/DPN} I WROTE E $\Gamma$ PA $\Psi$ A 1125 {V/AAI/1S} TO YOU YMIN 5213 {PP/2DP} WITH THA TH 3588 {T/DSF} MY EMH 1699 {PS/1DSF} HAND XEIPI 5495 {N/DSF}

6:11 ΙΔΕΤΕ ΠΗΛΙΚΟΙΣ ΥΜΙΝ ΓΡΑΜΜΑΣΙΝ ΕΓΡΑΨΑ ΤΗ ΕΜΗ ΧΕΙΡΙ

### 6:12 As many as desire to make a good impression in flesh, these compel you to be circumcised, only so that they may not be persecuted for the cross of the Christ.

6:12 as many as  $O\Sigma OI$  3745 {PK/NPM} desire  $\Theta E \Lambda OY \Sigma IN$  2309 {V/PAI/3P} to make a good impression  $EY\Pi PO\Sigma \Omega \Pi H\Sigma AI$  2146 {V/AAN} in EN 1722 {PREP} flesh  $\Sigma APKI$  4561 {N/DSF} these OYTOI 3778 {PD/NPM} compel  $ANA\Gamma KAZOY\Sigma IN$  315 {V/PAI/3P} you  $YMA\Sigma$  5209 {PP/2AP} to be circumcised  $\Pi EPITEMNE\Sigma\Theta AI$  4059 {V/PPN} only MONON 3440 {ADV} so that INA 2443 {CONJ} they may be persecuted  $\Delta I\Omega K\Omega NTAI$  1377 {V/PPS/3P} not MH 3361 {PRT/N} for tho  $T\Omega$  3588 {T/DSM} cross  $\Sigma TAYP\Omega$  4716 {N/DSM} of tho TOY 3588 {T/GSM} anointed  $XPI\Sigma TOY$  5547 {N/GSM}

6:12 ΟΣΟΙ ΘΕΛΟΥΣΙΝ ΕΥΠΡΟΣΩΠΗΣΑΙ ΕΝ ΣΑΡΚΙ ΟΥΤΟΙ ΑΝΑΓΚΑΖΟΥΣΙΝ ΥΜΑΣ ΠΕΡΙΤΕΜΝΕΣΘΑΙ ΜΟΝΟΝ ΙΝΑ ΜΗ ΤΩ ΣΤΑΥΡΩ ΤΟΥ ΧΡΙΣΤΟΥ ΔΙΩΚΩΝΤΑΙ

### 6:13 For not even those who have been circumcised themselves keep law, but they want you to be circumcised, so that they may boast in thy flesh.

6:13 ΟΥΔΕ ΓΑΡ ΟΙ ΠΕΡΙΤΕΤΜΗΜΕΝΟΙ ΑΥΤΟΙ ΝΟΜΟΝ ΦΥΛΑΣΣΟΥΣΙΝ ΑΛΛΑ ΘΕΛΟΥΣΙΝ ΥΜΑΣ ΠΕΡΙΤΕΜΝΕΣΘΑΙ ΙΝΑ ΕΝ ΤΗ ΥΜΕΤΕΡΑ ΣΑΡΚΙ ΚΑΥΧΗΣΩΝΤΑΙ

### 6:14 But may it not be from me to boast except in the cross of our Lord Jesus Christ, through whom the world has been crucified to me, and I to the world.

6:14 BUT  $\Delta E$  1161 {CONJ} NOT MH 3361 {PRT/N} MAY IT BE  $\Gamma ENOITO$  1096 {V/2ADO/3S} FOR ME EMOI 1698 {PP/1DS} TO BOAST KAYXA $\Sigma \Theta AI$  2744 {V/PNN} IF EI 1487 {COND} NOT MH 3361 {PRT/N} IN EN 1722 {PREP} THO  $T\Omega$  3588 {T/DSM} CROSS  $\Sigma TAYP\Omega$  4716 {N/DSM} OF THO TOY 3588 {T/GSM} LORD KYPIOY 2962 {N/GSM} OF US  $HM\Omega N$  2257 {PP/1GP} JEHOSHUA

IHΣΟΥ 2424 {N/GSM} ANOINTED XPIΣTOΥ 5547 {N/GSM} THROUGH  $\Delta$ I 1223 {PREP} whom OY 3739 {PR/GSM} world KOΣMΩ 2889 {N/DSM} has been crucified EΣTAYPΩTAI 4717 {V/RPI/3S} to me EMOI 1698 {PP/IDS} and I KAΓΩ 2504 {PP/INS/C} to tho TΩ 3588 {T/DSM} world KOΣMΟΣ 2889 {N/DSM}

6:14 ΕΜΟΙ ΔΕ ΜΗ ΓΕΝΟΙΤΟ ΚΑΥΧΑΣΘΑΙ ΕΙ ΜΗ ΕΝ ΤΩ ΣΤΑΥΡΩ ΤΟΥ ΚΥΡΙΟΥ ΗΜΩΝ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΔΙ ΟΥ ΕΜΟΙ ΚΟΣΜΟΣ ΕΣΤΑΥΡΩΤΑΙ ΚΑΓΩ ΤΩ ΚΟΣΜΩ

### 6:15 For in Christ Jesus neither circumcision avails anything nor uncircumcision, but a new creation.

6:15 for  $\Gamma AP$  1063 {conj} in EN 1722 {prep} anointed XPI $\Sigma T\Omega$  5547 {n/dsm} jehoshua IH $\Sigma OY$  2424 {n/dsm} neither OYTE 3777 {conj} circumcision HEPITOMH 4061 {n/nsf} avails I $\Sigma XYEI$  2480 {v/pai/3s} anything TI 5100 {px/asn} nor OYTE 3777 {conj} uncircumcision AKPOBY $\Sigma TIA$  203 {n/nsf} but AAAA 235 {conj} new KAINH 2537 {a/nsf} creation KTI $\Sigma I\Sigma$  2937 {n/nsf}

6:15 ΕΝ ΓΑΡ ΧΡΙΣΤΩ ΙΗΣΟΥ ΟΥΤΕ ΠΕΡΙΤΟΜΗ ΤΙ ΙΣΧΥΕΙ ΟΥΤΕ ΑΚΡΟΒΥΣΤΙΑ ΑΛΛΑ ΚΑΙΝΗ ΚΤΙΣΙΣ

### 6:16 And as many as will march by this standard, peace upon them, and mercy, and upon the Israel of God.

6:16 and KAI 2532 {conj} as many as ODOI 3745 {pk/npm} will march  $\Sigma$ TOIXHDOY $\Sigma$ IN 4748 {v/fai/3p} by this TOYT $\Omega$  5129 {pd/dsm} tho  $\Omega$  3588 {t/dsm} standard KANONI 2583 {n/dsm} peace EIPHNH 1515 {n/nsf} upon EII 1909 {prep} them AYTOY $\Sigma$  846 {pp/apm} and KAI 2532 {conj} mercy  $\Sigma$ AEO $\Sigma$  1656 {n/nsm} and KAI 2532 {conj} upon EIII 1909 {prep} tho TON 3588 {t/asm} israel I $\Sigma$ PAH $\Lambda$  2474 {n/pri} of tho TOY 3588 {t/gsm} god  $\Theta$ EOY 2316 {n/gsm}

6:16 ΚΑΙ ΟΣΟΙ ΤΩ ΚΑΝΟΝΙ ΤΟΥΤΩ ΣΤΟΙΧΗΣΟΥΣΙΝ ΕΙΡΗΝΗ ΕΠ ΑΥΤΟΥΣ ΚΑΙ ΕΛΕΟΣ ΚΑΙ ΕΠΙ ΤΟΝ ΙΣΡΑΗΛ ΤΟΥ ΘΕΟΥ

### 6:17 Finally, let no man cause troubles for me, for I bear in my body the marks of the Lord Jesus.

6:17 THE TOY 3588 {T/GSN} remaining  $\Lambda$ OI $\Pi$ OY 3064 {A/GSN} none MH $\Delta$ EI $\Sigma$  3367 {A/NSM} let him cause  $\Pi$ APEXET $\Omega$  3930 {V/PAM/3S} troubles KO $\Pi$ OY $\Sigma$  2873 {N/APM} for me MOI 3427 {PP/IDS} for  $\Gamma$ AP 1063 {CONJ} I  $\Xi$ C $\Omega$  1473 {PP/INS} bear BA $\Sigma$ TAZ $\Omega$  941 {V/PAI/IS} IN EN 1722 {PREP} the T $\Omega$  3588 {T/DSN} body  $\Sigma\Omega$ MATI 4983 {N/DSN} of me MOY 3450 {PP/IGS} thes TA 3588 {T/APN} marks  $\Sigma$ TICMATA 4742 {N/APN} of tho TOY 3588 {T/GSM} lord KYPIOY 2962 {N/GSM} jehoshua IH $\Sigma$ OY 2424 {N/GSM}

6:17 ΤΟΥ ΛΟΙΠΟΥ ΚΟΠΟΥΣ ΜΟΙ ΜΗΔΕΙΣ ΠΑΡΕΧΕΤΩ ΕΓΩ ΓΑΡ ΤΑ ΣΤΙΓΜΑΤΑ ΤΟΥ ΚΥΡΙΟΥ ΙΗΣΟΥ ΕΝ ΤΩ ΣΩΜΑΤΙ ΜΟΥ ΒΑΣΤΑΖΩ

#### 6:18 The grace of our Lord Jesus Christ is with your spirit, brothers. Truly.

6:18 tha H 3588 {T/nsf} grace XAPI $\Sigma$  5485 {n/nsf} of tho TOY 3588 {T/gsm} lord KYPIOY 2962 {n/gsm} of us HMQN 2257 {PP/1GP} jehoshua IH $\Sigma$ OY 2424 {n/gsm} anointed XPI $\Sigma$ TOY 5547 {n/gsm} with META 3326 {prep} the TOY 3588 {T/gsn} spirit IINEYMATO $\Sigma$  4151 {n/gsn} of you YMQN 5216 {PP/2GP} brothers A $\Delta$ E $\Delta$ POI 80 {n/vpm} truly AMHN 281 {HEB}

6:18 Η ΧΑΡΙΣ ΤΟΥ ΚΥΡΙΟΥ ΗΜΩΝ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΜΕΤΑ ΤΟΥ ΠΝΕΥΜΑΤΟΣ ΥΜΩΝ ΑΔΕΛΦΟΙ ΑΜΗΝ

#### **Ephesians**

# 1:1 Paul, an apostle of Jesus Christ through the will of God, to the sanctified who are at Ephesus, and faithful in Christ Jesus:

1:1 PAUL  $\Pi AY \Lambda O\Sigma$  3972 {N/NSM} apostle  $A\Pi O\Sigma TO \Lambda O\Sigma$  652 {N/NSM} of Jehoshua  $IH\Sigma OY$  2424 {N/GSM} anointed XPI $\Sigma TOY$  5547 {N/GSM} through  $\Delta IA$  1223 {PREP} will  $\Theta E\Lambda HMATO\Sigma$  2307 {N/GSN} of God  $\Theta EOY$  2316 {N/GSM} to thos  $TOI\Sigma$  3588 {T/DPM} holy  $A\Gamma IOI\Sigma$  40 {A/DPM} thos  $TOI\Sigma$  3588 {T/DPM} who are  $OY\Sigma IN$  5607 {V/PXP/DPM} at EN 1722 {PREP}

EPHESUS ΕΦΕΣΩ 2181 {N/DSF} and KAI 2532 {CONJ} Faithful ΠΙΣΤΟΙΣ 4103 {A/DPM} in EN 1722 {PREP} anointed ΧΡΙΣΤΩ 5547 {N/DSM} JEHOSHUA ΙΗΣΟΥ 2424 {N/DSM}

1:1 ΠΑΥΛΟΣ ΑΠΟΣΤΟΛΟΣ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΔΙΑ ΘΕΛΗΜΑΤΟΣ ΘΕΟΥ ΤΟΙΣ ΑΓΙΟΙΣ ΤΟΙΣ ΟΥΣΙΝ ΕΝ ΕΦΕΣΩ ΚΑΙ ΠΙΣΤΟΙΣ ΕΝ ΧΡΙΣΤΩ ΙΗΣΟΥ

#### 1:2 Grace to you and peace from God our Father and Lord Jesus Christ.

1:2 Grace  $XAPI\Sigma$  5485 {N/NSF} to you YMIN 5213 {PP/2DP} and KAI 2532 {CONJ} peace EIPHNH 1515 {N/NSF} from AIIO 575 {PREP} god  $\Theta$ EOY 2316 {N/GSM} father IIATPO $\Sigma$  3962 {N/GSM} of us HM $\Omega$ N 2257 {PP/1GP} and KAI 2532 {CONJ} lord KYPIOY 2962 {N/GSM} jehoshua IH $\Sigma$ OY 2424 {N/GSM} anointed XPI $\Sigma$ TOY 5547 {N/GSM}

1:2 ΧΑΡΙΣ ΥΜΙΝ ΚΑΙ ΕΙΡΗΝΗ ΑΠΟ ΘΕΟΥ ΠΑΤΡΟΣ ΗΜΩΝ ΚΑΙ ΚΥΡΙΟΥ ΙΗΣΟΥ ΧΡΙΣΤΟΥ

### 1:3 Blessed is the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly things in Christ.

1:3 Blessed EYAOΓHTOΣ 2128 {A/nsm} tho O 3588 {T/nsm} god  $\Theta$ EOΣ 2316 {n/nsm} and KAI 2532 {Conj} father  $\Pi$ ATHP 3962 {n/nsm} of tho TOY 3588 {T/gsm} lord KYPIOY 2962 {n/gsm} of us HMΩN 2257 {PP/1GP} jehoshua IHΣOY 2424 {n/gsm} anointed XPIΣTOY 5547 {n/gsm} tho O 3588 {T/nsm} who has blessed EYAOΓHΣΑΣ 2127 {V/aap/nsm} us HMAΣ 2248 {PP/1AP} with EN 1722 {PREP} every  $\Pi$ AΣH 3956 {A/dsf} spiritual  $\Pi$ NEYMATIKH 4152 {A/dsf} blessing EYAOΓIA 2129 {n/dsf} in EN 1722 {PREP} thes TOIΣ 3588 {T/dpn} heavenly E $\Pi$ OYPANIOIΣ 2032 {A/dpn} in EN 1722 {PREP} Anointed XPIΣTΩ 5547 {n/dsm}

1:3 ΕΥΛΟΓΗΤΟΣ Ο ΘΕΟΣ ΚΑΙ ΠΑΤΗΡ ΤΟΥ ΚΥΡΙΟΥ ΗΜΩΝ ΙΗΣΟΥ ΧΡΙΣΤΟΥ Ο ΕΥΛΟΓΗΣΑΣ ΗΜΑΣ ΕΝ ΠΑΣΗ ΕΥΛΟΓΙΑ ΠΝΕΥΜΑΤΙΚΉ ΕΝ ΤΟΙΣ ΕΠΟΥΡΑΝΙΟΙΣ ΕΝ ΧΡΙΣΤΩ

### 1:4 Just as he chose us in him before the foundation of the world, for us to be holy and unblemished before him in love.

1:4 Just as  $KA\Theta\Omega\Sigma$  2531 {adv} he chose EΞΕΛΕΞΑΤΟ 1586 {v/ami/3s} us HMAΣ 2248 {pp/1ap} in EN 1722 {prep} him AYTΩ 846 {pp/dsm} before ΠPO 4253 {prep} foundation KATABOΛΗΣ 2602 {n/gsf} of world KOΣMOY 2889 {n/gsm} us HMAΣ 2248 {pp/1ap} to be EINAI 1511 {v/pxn} holy AΓΙΟΥΣ 40 {a/apm} and KAI 2532 {conj} unblemished AMΩMOYΣ 299 {a/apm} before KATENΩΠΙΟΝ 2714 {prep} him AYTOY 846 {pp/gsm} in EN 1722 {prep} love AΓΑΠΗ 26 {n/dsf}

1:4ΚΑΘΩΣ ΕΞΕΛΕΞΑΤΌ ΗΜΑΣ ΕΝ ΑΥΤΏ ΠΡΟ ΚΑΤΑΒΟΛΗΣ ΚΟΣΜΟΥ ΕΙΝΑΙ ΗΜΑΣ ΑΓΙΟΥΣ ΚΑΙ ΑΜΩΜΟΥΣ ΚΑΤΕΝΩΠΙΟΝ ΑΥΤΟΎ ΕΝ ΑΓΑΠΗ

### 1:5 Who predestined us for sonship through Jesus Christ for himself, according to the desire of his will,

1:5 who predestined  $\Pi POOPI\Sigma A\Sigma$  4309 {v/aap/nsm} us  $HMA\Sigma$  2248 {pp/1ap} for  $EI\Sigma$  1519 {prep} sonship  $YIO\ThetaE\Sigma IAN$  5206 {n/asf} through  $\Delta IA$  1223 {prep} jehoshua  $IH\Sigma OY$  2424 {n/gsm} anointed  $XPI\Sigma TOY$  5547 {n/gsm} for  $EI\Sigma$  1519 {prep} himself AYTON 846 {pt/asm} according to KATA 2596 {prep} tha THN 3588 {t/asf} desire  $EY\Delta OKIAN$  2107 {n/asf} of the TOY 3588 {t/gsn} will  $\Theta E\Lambda HMATO\Sigma$  2307 {n/gsn} of him AYTOY 846 {pp/gsm}

1:5 ΠΡΟΟΡΙΣΑΣ ΗΜΑΣ ΕΙΣ ΥΙΟΘΕΣΙΑΝ ΔΙΑ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΕΙΣ ΑΥΤΌΝ ΚΑΤΑ ΤΗΝ ΕΥΔΟΚΙΑΝ ΤΟΥ ΘΕΛΗΜΑΤΟΣ ΑΥΤΌΥ

#### 1:6 for appreciation of the glory of his grace, by which he blessed us in him who is beloved.

1:6 to EID 1519 {prep} appreciation EΠAINON 1868 {n/asm} of glory  $\Delta$ OΞHD 1391 {n/gsf} of tha THD 3588 {t/gsf} grace XAPITOD 5485 {n/gsf} of him AYTOY 846 {pp/gsm} by EN 1722 {prep} which H 3739 {pr/dsf} he blessed EXAPITQDEN 5487 {v/aai/3s} us HMAD 2248 {pp/1ap} in EN 1722 {prep} tho TQ 3588 {t/dsm} who is beloved HΓΑΠΗΜΕΝΩ 25 {v/rpp/dsm}

1:6 ΕΙΣ ΕΠΑΙΝΟΝ ΔΟΞΗΣ ΤΗΣ ΧΑΡΙΤΟΣ ΑΥΤΟΥ ΕΝ Η ΕΧΑΡΙΤΩΣΕΝ ΗΜΑΣ ΕΝ ΤΩ ΗΓΑΠΗΜΕΝΩ

1:7 In whom we have redemption through his blood, the forgiveness of transgressions,

#### according to the wealth of his grace,

1:7 in EN 1722 {prep} whom  $\Omega$  3739 {pr/dsm} we have EXOMEN 2192 {v/pai/1p} tha THN 3588 {t/asf} redemption A  $\Pi$ O  $\Lambda$ YTP $\Omega$ ZIN 629 {n/asf} through  $\Delta$ IA 1223 {prep} the TOY 3588 {t/gsn} blood AIMATO $\Sigma$  129 {n/gsn} of him A YTOY 846 {pp/gsm} tha THN 3588 {t/asf} forgiveness A  $\Phi$ E  $\Sigma$ IN 859 {n/asf} of thes T $\Omega$ N 3588 {t/gpn} transgressions  $\Pi$ APA $\Pi$ T $\Omega$ MAT $\Omega$ N 3900 {n/gpn} according to KATA 2596 {prep} tho TON 3588 {t/asm} wealth  $\Pi$ AOYTON 4149 {n/asm} of tha TH $\Sigma$  3588 {t/gsf} grace XAPITO $\Sigma$  5485 {n/gsf} of him AYTOY 846 {pp/gsm}

1:7ΕΝ Ω ΕΧΌΜΕΝ ΤΗΝ ΑΠΟΛΥΤΡΩΣΙΝ ΔΙΑ ΤΟΥ ΑΙΜΑΤΌΣ ΑΥΤΟΎ ΤΗΝ ΑΦΕΣΙΝ ΤΩΝ ΠΑΡΑΠΤΩΜΑΤΩΝ ΚΑΤΆ ΤΟΝ ΠΛΟΎΤΟΝ ΤΗΣ ΧΑΡΙΤΌΣ ΑΥΤΟΎ

#### 1:8 which he abounded for us in all wisdom and intelligence.

1:8 which H $\Sigma$  3739 {PR/GSF} He abounded EPIEPISSEYSEN 4052 {V/AAI/3S} for EIS 1519 {PREP} us HMAS 2248 {PP/1AP} in EN 1722 {PREP} all PASH 3956 {A/DSF} wisdom SOΦIA 4678 {N/DSF} and KAI 2532 {CONJ} intelligence ΦPONHSEI 5428 {N/DSF}

1:8 ΗΣ ΕΠΕΡΙΣΣΕΥΣΕΝ ΕΙΣ ΗΜΑΣ ΕΝ ΠΑΣΗ ΣΟΦΙΑ ΚΑΙ ΦΡΟΝΗΣΕΙ

### 1:9 Having made known to us the mystery of his will according to his desire, which he purposed within himself

1:9 HAVING MADE KNOWN  $\Gamma N\Omega PI\Sigma A\Sigma$  1107 {V/AAP/NSM} TO US HMIN 2254 {PP/1DP} THE TO 3588 {T/ASN} MYSTERY MY $\Sigma$ THPION 3466 {N/ASN} of the TOY 3588 {T/GSN} WILL  $\Theta E\Lambda HMATO\Sigma$  2307 {N/GSN} of him AYTOY 846 {PP/GSM} ACCORDING TO KATA 2596 {PREP} THA THN 3588 {T/ASF} DESIRE EY $\Delta OKIAN$  2107 {N/ASF} of him AYTOY 846 {PP/GSM} WHICH HN 3739 {PR/ASF} HE PURPOSED  $\Pi POE\Theta ETO$  4388 {V/2AMI/3S} WITHIN EN 1722 {PREP} HIMSELF AYT $\Omega$  846 {PF/DSM}

1:9 ΓΝΩΡΙΣΑΣ ΗΜΙΝ ΤΟ ΜΥΣΤΗΡΙΟΝ ΤΟΥ ΘΕΛΗΜΑΤΟΣ ΑΥΤΟΥ ΚΑΤΑ ΤΗΝ ΕΥΔΟΚΙΑΝ ΑΥΤΟΥ ΗΝ ΠΡΟΕΘΕΤΟ ΕΝ ΑΥΤΩ

# $_{ m 1:10}$ for an administration of the fullness of the times. To gather together all things in the Christ, things in the heavens and things upon the earth,

1:10 for EIS 1519 {PREP} administration OIKONOMIAN 3622 {N/ASF} of the TOY 3588 {T/GSN} fullness  $\Pi\Lambda HP\Omega MATO\Sigma$  4138 {N/GSN} of thos  $T\Omega N$  3588 {T/GPM} times KAIP $\Omega N$  2540 {N/GPM} to gather together ANAKE $\Phi A\Lambda AI\Omega\Sigma A\Sigma \Theta AI$  346 {V/ADN} thes TA 3588 {T/APN} all  $\Pi ANTA$  3956 {A/APN} in EN 1722 {PREP} tho  $T\Omega$  3588 {T/DSM} anointed XPIST $\Omega$  5547 {N/DSM} thes TA 3588 {T/APN} in EII 1909 {PREP} thos  $TOI\Sigma$  3588 {T/DPM} heavens OYPANOIS 3772 {N/DPM} and KAI 2532 {CONJ} thes TA 3588 {T/APN} upon EIII 1909 {PREP} tha  $TH\Sigma$  3588 {T/GSF} earth  $TH\Sigma$  1093 {N/GSF}

1:10 ΕΙΣ ΟΙΚΟΝΟΜΙΑΝ ΤΟΥ ΠΛΗΡΩΜΑΤΟΣ ΤΩΝ ΚΑΙΡΩΝ ΑΝΑΚΕΦΑΛΑΙΩΣΑΣΘΑΙ ΤΑ ΠΑΝΤΑ ΕΝ ΤΩ ΧΡΙΣΤΩ ΤΑ ΕΠΙ ΤΟΙΣ ΟΥΡΑΝΟΙΣ ΚΑΙ ΤΑ ΕΠΙ ΤΗΣ ΓΗΣ

### 1:11 in him in whom also we obtained an inheritance. Having been predestined according to the purpose of him who works all things according to the deliberation of his will,

1:11 in EN 1722 {PREP} him AYT $\Omega$  846 {PP/DSM} in EN 1722 {PREP} whom  $\Omega$  3739 {PR/DSM} also KAI 2532 {CONJ} we obtained inheritance EK $\Lambda$ HP $\Omega$ OHMEN 2820 {V/API/IP} having been predestined  $\Pi$ POOPI $\Sigma$ OENTE $\Sigma$  4309 {V/APP/NPM} according to KATA 2596 {PREP} purpose  $\Pi$ POOE $\Sigma$ IN 4286 {N/ASF} of tho TOY 3588 {T/GSM} who works ENEPTOYNTO $\Sigma$  1754 {V/PAP/GSM} thes TA 3588 {T/APN} all  $\Pi$ ANTA 3956 {A/APN} according to KATA 2596 {PREP} tha THN 3588 {T/ASF} deliberation BOY $\Lambda$ HN 1012 {N/ASF} of the TOY 3588 {T/GSN} will OE $\Lambda$ HMATO $\Sigma$  2307 {N/GSN} of him AYTOY 846 {PP/GSM}

1:11 ΕΝ ΑΥΤΏ ΕΝ Ω ΚΑΙ ΕΚΛΗΡΩΘΗΜΕΝ ΠΡΟΟΡΙΣΘΈΝΤΕΣ ΚΑΤΑ ΠΡΟΘΈΣΙΝ ΤΟΥ ΤΑ ΠΑΝΤΑ ΕΝΕΡΓΟΥΝΤΌΣ ΚΑΤΑ ΤΗΝ ΒΟΥΛΗΝ ΤΟΥ ΘΕΛΗΜΑΤΌΣ ΑΥΤΟΥ

#### 1:12 for us to be for appreciation of his glory, men who have first hoped in the Christ.

1:12 FOR EI $\Sigma$  1519 {PREP} US HMA $\Sigma$  2248 {PP/1AP} THE TO 3588 {T/ASN} TO BE EINAI 1511 {V/PXN} FOR EI $\Sigma$  1519 {PREP} APPRECIATION EIIAINON 1868 {N/ASM} OF GLORY  $\Delta$ O $\Xi$ H $\Sigma$  1391 {N/GSF} OF HIM AYTOY 846 {PP/GSM} THOS TOY $\Sigma$  3588

 $\begin{tabular}{ll} \begin{tabular}{ll} \be$ 

1:12 ΕΙΣ ΤΟ ΕΙΝΑΙ ΗΜΑΣ ΕΙΣ ΕΠΑΙΝΟΝ ΔΟΞΗΣ ΑΥΤΟΥ ΤΟΥΣ ΠΡΟΗΛΠΙΚΟΤΑΣ ΕΝ ΤΩ ΧΡΙΣΤΩ

# 1:13 In whom ye also, having heard the word of the truth, the good-news of your salvation, in whom also having believed, ye were sealed with the Holy Spirit of the promise,

1:13 in EN 1722 {PREP} whom  $\Omega$  3739 {PR/DSM} ye YMEI $\Sigma$  5210 {PP/2NP} also KAI 2532 {CONJ} having heard AKOY $\Sigma$ ANTE $\Sigma$  191 {V/AAP/NPM} tho TON 3588 {T/ASM} word  $\Lambda$ O $\Gamma$ ON 3056 {N/ASM} of tha TH $\Sigma$  3588 {T/GSF} truth A $\Lambda$ H $\Theta$ EIA $\Sigma$  225 {N/GSF} the TO 3588 {T/ASN} good-news EYAF $\Gamma$ E $\Lambda$ ION 2098 {N/ASN} of tha TH $\Sigma$  3588 {T/GSF} salvation  $\Sigma$ QTHPIA $\Sigma$  4991 {N/GSF} of you YMQN 5216 {PP/2GP} in EN 1722 {PREP} whom  $\Omega$  3739 {PR/DSM} also KAI 2532 {CONJ} having believed  $\Pi$ I $\Sigma$ TEY $\Sigma$ ANTE $\Sigma$  4100 {V/AAP/NPM} were sealed with E $\Sigma$ \PhiPAFI $\Sigma$  $\Theta$ HTE 4972 {V/API/2P} the T $\Omega$  3588 {T/DSN} holy AFI $\Omega$  40 {A/DSN} the T $\Omega$  3588 {T/DSN} spirit  $\Pi$ NEYMATI 4151 {N/DSN} of tha TH $\Sigma$  3588 {T/GSF} promise E $\Pi$ A $\Gamma$ FE $\Lambda$ IA $\Sigma$  1860 {N/GSF}

1:13 ΕΝ Ω ΚΑΙ ΥΜΕΙΣ ΑΚΟΥΣΑΝΤΕΣ ΤΟΝ ΛΟΓΟΝ ΤΗΣ ΑΛΗΘΕΙΑΣ ΤΟ ΕΥΑΓΓΕΛΙΟΝ ΤΗΣ ΣΩΤΗΡΙΑΣ ΥΜΩΝ ΕΝ Ω ΚΑΙ ΠΙΣΤΕΥΣΑΝΤΕΣ ΕΣΦΡΑΓΙΣΘΗΤΕ ΤΩ ΠΝΕΥΜΑΤΙ ΤΗΣ ΕΠΑΓΓΕΛΙΑΣ ΤΩ ΑΓΙΩ

# $^{1:14}$ which is a pledge of our inheritance for the redemption of the acquired possession, for appreciation of his glory.

1:14 which OS 3739 {pr/nsm} is ESTIN 2076 {v/pxi/3s} pledge APPABQN 728 {n/nsm} of tha THS 3588 {T/gsf} inheritance KAHPONOMIAS 2817 {n/gsf} of us HMQN 2257 {pp/1gp} for EIS 1519 {prep} redemption AΠΟΛΥΤΡΩΣΙΝ 629 {n/asf} of tha THS 3588 {T/gsf} acquired possession ΠΕΡΙΠΟΙΗΣΕΩΣ 4047 {n/gsf} for EIS 1519 {prep} appreciation EΠAINON 1868 {n/asm} of tha THS 3588 {T/gsf} glory  $\Delta$ OΞΗΣ 1391 {n/gsf} of him AYTOY 846 {pp/gsm}

1:14 ΟΣ ΕΣΤΙΝ ΑΡΡΑΒΩΝ ΤΗΣ ΚΛΗΡΟΝΟΜΙΑΣ ΗΜΩΝ ΕΙΣ ΑΠΟΛΥΤΡΩΣΙΝ ΤΗΣ ΠΕΡΙΠΟΙΗΣΕΩΣ ΕΙΣ ΕΠΑΙΝΟΝ ΤΗΣ ΔΟΞΗΣ ΑΥΤΟΥ

### 1:15 Because of this I also, having heard of your faith in the Lord Jesus, and love for all the sanctified,

1:15 BECAUSE OF  $\Delta$ IA 1223 {PREP} this TOYTO 5124 {PD/ASN} I also KAFQ 2504 {PP/INS/C} having heard of AKOYSAS 191 {V/AAP/NSM} tha THN 3588 {T/ASF} with KAO 2596 {PREP} you YMAS 5209 {PP/2AP} faith IIISTIN 4102 {N/ASF} in EN 1722 {PREP} tho TQ 3588 {T/DSM} lord KYPIQ 2962 {N/DSM} jehoshua IHSOY 2424 {N/DSM} and KAI 2532 {CONJ} tha THN 3588 {T/ASF} love AFAIHN 26 {N/ASF} tha THN 3588 {T/ASF} for EIS 1519 {PREP} all IIANTAS 3956 {A/APM} thos TOYS 3588 {T/APM} holy AFIOYS 40 {A/APM}

1:15 ΔΙΑ ΤΟΥΤΌ ΚΑΓΩ ΑΚΟΥΣΑΣ ΤΗΝ ΚΑΘ ΥΜΑΣ ΠΙΣΤΙΝ ΕΝ ΤΩ ΚΥΡΙΩ ΙΗΣΟΥ ΚΑΙ ΤΗΝ ΑΓΑΠΗΝ ΤΗΝ ΕΙΣ ΠΑΝΤΑΣ ΤΟΥΣ ΑΓΙΟΥΣ

#### 1:16 I cease not expressing thanks for you, making remembrance of you in my prayers.

1:16 I CEASE  $\Pi$ AYOMAI 3973 {V/PMI/1S} not OY 3756 {PRT/N} expressing thanks  $EYXAPI\Sigma T\Omega N$  2168 {V/Pap/nsm} for YHEP 5228 {PREP} you YM $\Omega N$  5216 {PP/2GP} making  $\Pi$ OIOYMENO $\Sigma$  4160 {V/PMP/NSM} remembrance MNEIAN 3417 {N/ASF} of you YM $\Omega N$  5216 {PP/2GP} in  $E\Pi I$  1909 {PREP} thas  $T\Omega N$  3588 {T/GPF} prayers  $\Pi$ PO $\Sigma$ EYX $\Omega N$  4335 {N/GPF} of me MOY 3450 {PP/1GS}

1:16 ΟΥ ΠΑΥΟΜΑΙ ΕΥΧΑΡΙΣΤΩΝ ΥΠΕΡ ΥΜΩΝ ΜΝΕΙΑΝ ΥΜΩΝ ΠΟΙΟΥΜΕΝΟΣ ΕΠΙ ΤΩΝ ΠΡΟΣΕΥΧΩΝ ΜΟΥ

### 1:17 So that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation in knowledge of him,

1:17 SO THAT INA 2443 {CONJ} THO O 3588 {T/NSM} GOD  $\Theta EO\Sigma$  2316 {N/NSM} OF THO TOY 3588 {T/GSM} LORD KYPIOY 2962 {N/GSM} OF US HM\Omega N 2257 {PP/1GP} JEHOSHUA IH\SQY 2424 {N/GSM} ANOINTED XPI\STOY 5547 {N/GSM} THO O 3588 {T/NSM} FATHER \PiATHP 3962 {N/NSM} OF THA TH\Sigma 3588 {T/GSF} GLORY \Delta \Delta

YMIN 5213 {PP/2DP} SPIRIT  $\Pi$ NEYMA 4151 {N/ASN} of Wisdom  $\Sigma$ O $\Phi$ IA $\Sigma$  4678 {N/GSF} and KAI 2532 {CONJ} REVELATION A $\Pi$ OKA $\Lambda$ Y $\Psi$ E $\Omega$  $\Sigma$  602 {N/GSF} in EN 1722 {PREP} KNOWLEDGE E $\Pi$ IF $\Pi$ N $\Omega$  $\Sigma$ EI 1922 {N/DSF} of Him AYTOY 846 {PP/GSM}

1:17 ΙΝΑ Ο ΘΕΟΣ ΤΟΥ ΚΥΡΙΟΥ ΗΜΩΝ ΙΗΣΟΥ ΧΡΙΣΤΟΥ Ο ΠΑΤΗΡ ΤΗΣ ΔΟΞΗΣ ΔΩΗ ΥΜΙΝ ΠΝΕΥΜΑ ΣΟΦΙΑΣ ΚΑΙ ΑΠΟΚΑΛΎΨΕΩΣ ΕΝ ΕΠΙΓΝΩΣΕΙ ΑΥΤΟΥ

# 1:18 having the eyes of your heart enlightened. For you to know what is the hope of his calling, and what is the wealth of the glory of his inheritance in the sanctified,

1:18 thos  $TOY\Sigma$  3588 {T/APM} eyes  $O\Phi\Theta A\Lambda MOY\Sigma$  3788 {N/APM} of tha  $TH\Sigma$  3588 {T/GSF} heart  $KAP\Delta IA\Sigma$  2588 {N/GSF} of you  $YM\Omega N$  5216 {PP/2GP} enlightened  $\Pi E\Phi\Omega TI\Sigma MENOY\Sigma$  5461 {V/RPP/APM} for  $EI\Sigma$  1519 {PREP} you  $YMA\Sigma$  5209 {PP/2AP} the TO 3588 {T/ASN} to know  $EI\Delta ENAI$  1492 {V/RAN} what?  $TI\Sigma$  5101 {PI/NSF} is  $E\Sigma TIN$  2076 {V/PXI/3S} tha H 3588 {T/NSF} hope  $E\Lambda\Pi I\Sigma$  1680 {N/NSF} of tha  $TH\Sigma$  3588 {T/GSF} calling  $K\Lambda H\Sigma E\Omega\Sigma$  2821 {N/GSF} of him AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} what?  $TI\Sigma$  5101 {PI/NSM} tho O 3588 {T/NSM} wealth  $\Pi\Lambda OYTO\Sigma$  4149 {N/NSM} of tha  $TH\Sigma$  3588 {T/GSF} glory  $\Delta O\Xi H\Sigma$  1391 {N/GSF} of tha  $TH\Sigma$  3588 {T/GSF} inheritance  $K\Lambda HPONOMIA\Sigma$  2817 {N/GSF} of him AYTOY 846 {PP/GSM} in EN 1722 {PREP} thos  $TOI\Sigma$  3588 {T/DPM} holy  $A\Gamma IOI\Sigma$  40 {A/DPM}

1:18 ΠΕΦΩΤΙΣΜΕΝΟΥΣ ΤΟΥΣ ΟΦΘΑΛΜΟΥΣ ΤΗΣ ΚΑΡΔΙΑΣ ΥΜΩΝ ΕΙΣ ΤΟ ΕΙΔΕΝΑΙ ΥΜΑΣ ΤΙΣ ΕΣΤΙΝ Η ΕΛΠΙΣ ΤΗΣ ΚΛΗΣΕΩΣ ΑΥΤΟΥ ΚΑΙ ΤΙΣ Ο ΠΛΟΥΤΟΣ ΤΗΣ ΔΟΞΗΣ ΤΗΣ ΚΛΗΡΟΝΟΜΙΑΣ ΑΥΤΟΥ ΕΝ ΤΟΙΣ ΑΓΙΟΙΣ

### 1:19 and what is the transcending greatness of his power toward us who believe, according to the working of the dominion of his might,

1:19 and KAI 2532 {conj} what? TI 5101 {pi/nsn} the TO 3588 {t/nsn} transcending YHEPBA $\Lambda$ AON 5235 {v/pap/nsn} greatness ME $\Gamma$ EΘΟΣ 3174 {n/nsn} of tha THΣ 3588 {t/gsf} power  $\Delta$ YNAME $\Omega$ Σ 1411 {n/gsf} of him AYTOY 846 {pp/gsm} toward EIΣ 1519 {prep} us HMAΣ 2248 {pp/1ap} thos TOYΣ 3588 {t/apm} who believe HIΣTEYONTAΣ 4100 {v/pap/apm} according to KATA 2596 {prep} tha THN 3588 {t/asf} working ENEPΓEIAN 1753 {n/asf} of the TOY 3588 {t/gsn} dominion KPATOYΣ 2904 {n/gsn} of tha THΣ 3588 {t/gsf} might IΣXYOΣ 2479 {n/gsf} of him AYTOY 846 {pp/gsm}

1:19 ΚΑΙ ΤΙ ΤΟ ΥΠΕΡΒΑΛΛΟΝ ΜΕΓΕΘΟΣ ΤΗΣ ΔΥΝΑΜΕΩΣ ΑΥΤΟΥ ΕΙΣ ΗΜΑΣ ΤΟΥΣ ΠΙΣΤΕΥΟΝΤΑΣ ΚΑΤΑ ΤΗΝ ΕΝΕΡΓΕΙΑΝ ΤΟΥ ΚΡΑΤΟΥΣ ΤΗΣ ΙΣΧΥΟΣ ΑΥΤΟΥ

# 1:20 which he wrought in the Christ, having raised him from the dead and seated at his right hand in the heavenly things,

1:20 which HN 3739 {PR/ASF} he wrought ENHPCHDEN 1754 {V/AAI/3S} in EN 1722 {PREP} tho TQ 3588 {T/DSM} anointed XPIDTQ 5547 {N/DSM} having raised EPEIPAD 1453 {V/AAP/NSM} him AYTON 846 {PP/ASM} from EK 1537 {PREP} thos TQN 3588 {T/GPM} dead NEKPQN 3498 {A/GPM} and KAI 2532 {Conj} seated EKAQIDEN 2523 {V/AAI/3S} at EN 1722 {PREP} right hand  $\Delta$ EEIA 1188 {A/DSF} of him AYTOY 846 {PP/GSM} in EN 1722 {PREP} thes TOID 3588 {T/DPN} heavenly EHQYPANIOID 2032 {A/DPN}

1:20 ΗΝ ΕΝΗΡΓΉΣΕΝ ΕΝ ΤΩ ΧΡΙΣΤΩ ΕΓΕΙΡΑΣ ΑΥΤΌΝ ΕΚ ΤΩΝ ΝΕΚΡΩΝ ΚΑΙ ΕΚΑΘΙΣΈΝ ΕΝ ΔΕΞΙΑ ΑΥΤΌΥ ΕΝ ΤΟΙΣ ΕΠΟΥΡΑΝΙΟΙΣ

### 1:21 far above every principle office, and position of authority, and power, and lordship, and every name that is named, not only in this age, but also in that which is coming.

1:21 HIGH ABOVE YΠΕΡΑΝΩ 5231 {ADV} EVERY ΠΑΣΗΣ 3956 {A/GSF} PRINCIPAL OFFICE APXΗΣ 746 {N/GSF} AND KAI 2532 {CONJ} POSITION OF AUTHORITY ΕΞΟΥΣΙΑΣ 1849 {N/GSF} AND KAI 2532 {CONJ} POWER ΔΥΝΑΜΕΩΣ 1411 {N/GSF} AND KAI 2532 {CONJ} LORDSHIP KYPIOTHTOΣ 2963 {N/GSF} AND KAI 2532 {CONJ} EVERY ΠΑΝΤΟΣ 3956 {A/GSN} NAME ONOMATOΣ 3686 {N/GSN} THAT IS NAMED ONOMAZOMENOY 3687 {V/PPP/GSN} NOT OY 3756 {PRT/N} ONLY MONON 3440 {ADV} IN EN 1722 {PREP} THIS TOYTΩ 5129 {PD/DSM} THO TΩ 3588 {T/DSM} AGE AIΩNI 165 {N/DSM} BUT AΛΛΑ 235 {CONJ} ALSO KAI 2532 {CONJ} IN EN 1722 {PREP} THO TΩ 3588 {T/DSM} WHICH IS COMING MEΛΛΟΝΤΙ 3195 {V/PAP/DSM}

1:21 ΥΠΕΡΑΝΩ ΠΑΣΗΣ ΑΡΧΗΣ ΚΑΙ ΕΞΟΥΣΙΑΣ ΚΑΙ ΔΥΝΑΜΕΩΣ ΚΑΙ ΚΥΡΙΟΤΗΤΟΣ ΚΑΙ ΠΑΝΤΟΣ ΟΝΟΜΑΤΟΣ ΟΝΟΜΑΖΟΜΕΝΟΥ ΟΥ ΜΟΝΟΝ ΕΝ ΤΩ ΑΙΩΝΙ ΤΟΥΤΩ ΑΛΛΑ ΚΑΙ ΕΝ ΤΩ ΜΕΛΛΟΝΤΙ

1:22 And he subordinated all things under his feet, and appointed him head over all things for

#### the church,

1:22 and KAI 2532 {conj} he subordinated YHETAEEN 5293 {v/aai/3s} all HANTA 3956 {a/apn} under YHO 5259 {prep} thos TOYS 3588 {t/apm} feet HOSAS 4228 {n/apm} of him AYTOY 846 {pp/gsm} and KAI 2532 {conj} he appointed  $E\Delta\Omega KEN$  1325 {v/aai/3s} him AYTON 846 {pp/asm} head KE $\Phi$ AAHN 2776 {n/asf} over YHEP 5228 {prep} all HANTA 3956 {a/apn} for tha TH 3588 {t/dsf} church EKKAHSIA 1577 {n/dsf}

1:22 ΚΑΙ ΠΑΝΤΑ ΥΠΕΤΑΞΕΝ ΥΠΟ ΤΟΥΣ ΠΟΔΑΣ ΑΥΤΟΥ ΚΑΙ ΑΥΤΟΝ ΕΔΩΚΕΝ ΚΕΦΑΛΗΝ ΥΠΕΡ ΠΑΝΤΑ ΤΗ ΕΚΚΛΗΣΙΑ

#### 1:23 which is his body, the fulfillment of him who fills all in all,

1:23 which HTIS 3748 {PR/NSF} is ESTIN 2076 {V/PXI/3S} the TO 3588 {T/NSN} body SQMA 4983 {N/NSN} of him AYTOY 846 {PP/GSM} the TO 3588 {T/NSN} fulfillment  $\Pi\Lambda HP\Omega MA$  4138 {N/NSN} of tho TOY 3588 {T/GSM} who fills  $\Pi\Lambda HPOYMENOY$  4137 {V/PMP/GSM/T} thes TA 3588 {T/APN} all  $\Pi\Lambda NTA$  3956 {A/APN} in EN 1722 {PREP} all  $\Pi\Lambda \Sigma IN$  3956 {A/DPN}

1:23 ΗΤΙΣ ΕΣΤΙΝ ΤΟ ΣΩΜΑ ΑΥΤΟΥ ΤΟ ΠΛΗΡΩΜΑ ΤΟΥ ΤΑ ΠΑΝΤΑ ΕΝ ΠΑΣΙΝ ΠΛΗΡΟΥΜΕΝΟΥ

2:1

#### even you, who were dead in trespasses and sins

2:1 EVEN KAI 2532 {CONJ} YOU YMA $\Sigma$  5209 {PP/2AP} who were ONTA $\Sigma$  5607 {V/PXP/APM} DEAD NEKPOY $\Sigma$  3498 {A/APM} in thes TOI $\Sigma$  3588 {T/DPN} trespasses HAPAHTQMA $\Sigma$ IN 3900 {N/DPN} and KAI 2532 {CONJ} thas TAI $\Sigma$  3588 {T/DPF} sins AMAPTIAI $\Sigma$  266 {N/DPF}

2:1 ΚΑΙ ΥΜΑΣ ΟΝΤΑΣ ΝΕΚΡΟΥΣ ΤΟΙΣ ΠΑΡΑΠΤΩΜΑΣΙΝ ΚΑΙ ΤΑΙΣ ΑΜΑΡΤΙΑΙΣ

# 2:2 in which ye once walked according to the era of this world, according to the ruler of the power of the air, the spirit that now works in the sons of disobedience.

2:2 in EN 1722 {PREP} which AI $\Sigma$  3739 {PR/DPF} once  $\Pi$ OTE 4218 {PRT} ye walked  $\Pi$ EPIE $\Pi$ ATH $\Sigma$ ATE 4043 {V/AAI/2P} according to KATA 2596 {PREP} tho TON 3588 {T/ASM} era AI $\Omega$ NA 165 {N/ASM} of this TOYTOY 5127 {PD/GSM} tho TOY 3588 {T/GSM} world KO $\Sigma$ MOY 2889 {N/GSM} according to KATA 2596 {PREP} tho TON 3588 {T/ASM} ruler APXONTA 758 {N/ASM} of tha TH $\Sigma$  3588 {T/GSF} power E $\Xi$ OY $\Sigma$ IA $\Sigma$  1849 {N/GSF} of tho TOY 3588 {T/GSM} air AEPO $\Sigma$  109 {N/GSM} the TOY 3588 {T/GSN} spirit  $\Pi$ NEYMATO $\Sigma$  4151 {N/GSN} the TOY 3588 {T/GSN} now NYN 3568 {ADV} that works ENEPTOYNTO $\Sigma$  1754 {V/PAP/GSN} in EN 1722 {PREP} thos TOI $\Sigma$  3588 {T/DPM} sons YIOI $\Sigma$  5207 {N/DPM} of tha TH $\Sigma$  3588 {T/GSF} disobedience A $\Pi$ EI $\Theta$ EIA $\Sigma$  543 {N/GSF}

2:2ΕΝ ΑΙΣ ΠΟΤΕ ΠΕΡΙΕΠΑΤΗΣΑΤΕ ΚΑΤΑ ΤΟΝ ΑΙΩΝΑ ΤΟΥ ΚΟΣΜΟΥ ΤΟΥΤΟΥ ΚΑΤΑ ΤΟΝ ΑΡΧΟΝΤΑ ΤΗΣ ΕΞΟΥΣΙΑΣ ΤΟΥ ΑΕΡΟΣ ΤΟΥ ΠΝΕΥΜΑΤΟΣ ΤΟΥ ΝΥΝ ΕΝΕΡΓΟΥΝΤΟΣ ΕΝ ΤΟΙΣ ΥΙΟΙΣ ΤΗΣ ΑΠΕΙΘΕΙΑΣ

# 2:3 Among whom we also all once behaved in the lusts of our flesh, doing the intentions of the flesh and of the thoughts, and were by nature children of wrath as also the others.

2:3 among EN 1722 {PREP} whom OI $\Sigma$  3739 {PR/DPM} also KAI 2532 {CONJ} we HMEI $\Sigma$  2249 {PP/INP} all HANTE $\Sigma$  3956 {A/NPM} once HOTE 4218 {PRT} behaved ANE $\Sigma$ TPA $\Phi$ HMEN 390 {V/2API/IP} in EN 1722 {PREP} thas TAI $\Sigma$  3588 {T/DPF} lusts EHI $\Theta$ YMIAI $\Sigma$  1939 {N/DPF} of tha TH $\Sigma$  3588 {T/GSF} flesh  $\Sigma$ APKO $\Sigma$  4561 {N/GSF} of us HM $\Omega$ N 2257 {PP/IGP} doing HOIOYNTE $\Sigma$  4160 {V/PAP/NPM} thes TA 3588 {T/APN} intentions  $\Theta$ EAHMATA 2307 {N/APN} of tha TH $\Sigma$  3588 {T/GSF} flesh  $\Sigma$ APKO $\Sigma$  4561 {N/GSF} and KAI 2532 {CONJ} of thas T $\Omega$ N 3588 {T/GPF} thoughts  $\Delta$ IANOI $\Omega$ N 1271 {N/GPF} and KAI 2532 {CONJ} we were HMEN 2258 {V/IXI/IP} by nature  $\Phi$ Y $\Sigma$ EI 5449 {N/DSF} children TEKNA 5043 {N/NPN} of wrath OPCH $\Sigma$  3709 {N/GSF} as  $\Omega$ E 5613 {ADV} also KAI 2532 {CONJ} thos OI 3588 {T/NPM} other  $\Lambda$ OIHOI 3062 {A/NPM}

2:3 ΕΝ ΟΙΣ ΚΑΙ ΗΜΕΙΣ ΠΑΝΤΈΣ ΑΝΕΣΤΡΑΦΗΜΕΝ ΠΌΤΕ ΕΝ ΤΑΙΣ ΕΠΙΘΥΜΙΑΙΣ ΤΗΣ ΣΑΡΚΟΣ ΗΜΩΝ ΠΟΙΟΥΝΤΈΣ ΤΑ ΘΕΛΗΜΑΤΑ ΤΗΣ ΣΑΡΚΟΣ ΚΑΙ ΤΩΝ ΔΙΑΝΟΙΩΝ ΚΑΙ ΗΜΕΝ ΤΕΚΝΑ ΦΥΣΕΙ ΟΡΓΉΣ ΩΣ ΚΑΙ ΟΙ ΛΟΙΠΟΙ

2:4 But God, being rich in mercy, through his great love that he loved us,

2:4 but  $\Delta E$  1161 {CONJ} tho O 3588 {T/NSM} god  $\Theta E O \Sigma$  2316 {N/NSM} being  $\Omega N$  5607 {V/PXP/NSM} rich  $\Pi \Lambda O Y \Sigma I O \Sigma$  4145 {A/NSM} in E N 1722 {PREP} mercy  $E \Lambda E E I$  1656 {N/DSN} through  $\Delta I A$  1223 {PREP} tha T H N 3588 {T/ASF} great  $\Pi O \Lambda \Lambda H N$  4183 {A/ASF} love  $A \Gamma A \Pi H N$  26 {N/ASF} of him A Y T O Y 846 {PP/GSM} that H N 3739 {PR/ASF} he loved  $H \Gamma A \Pi H \Sigma E N$  25 {V/AAI/3S} us  $H M A \Sigma$  2248 {PP/1AP}

2:4Ο ΔΕ ΘΕΟΣ ΠΛΟΥΣΙΟΣ ΩΝ ΕΝ ΕΛΕΕΙ ΔΙΑ ΤΗΝ ΠΟΛΛΗΝ ΑΓΑΠΗΝ ΑΥΤΟΥ ΗΝ ΗΓΑΠΗΣΕΝ ΗΜΑΣ

### 2:5 even us being dead in the transgressions, he made alive together with the Christ (ye are saved by grace),

2:5 even KAI 2:532 {conj} us HMA $\Sigma$  2:248 {pp/1ap} being ONTA $\Sigma$  5:607 {v/pxp/apm} dead NEKPOY $\Sigma$  3:498 {a/apm} in thes TOI $\Sigma$  3:588 {T/dpn} transgressions  $\Pi$ APA $\Pi$ T $\Omega$ MA $\Sigma$ IN 3:900 {n/dpn} he made alive together  $\Sigma$ YNEZ $\Omega$ O $\Pi$ OIH $\Sigma$ EN 4:806 {v/aai/3s} with tho T $\Omega$  3:588 {T/dsm} anointed XPI $\Sigma$ T $\Omega$  5:547 {n/dsm} ye are E $\Sigma$ TE 2:075 {v/pxi/2p} saved  $\Sigma$ E $\Sigma$ \Omega $\Sigma$ MENOI 4:982 {v/rpp/npm} by grace XAPITI 5:485 {n/dsf}

2:5 ΚΑΙ ΟΝΤΑΣ ΗΜΑΣ ΝΕΚΡΟΥΣ ΤΟΙΣ ΠΑΡΑΠΤΩΜΑΣΙΝ ΣΥΝΕΖΩΟΠΟΙΗΣΕΝ ΤΩ ΧΡΙΣΤΩ ΧΑΡΙΤΙ ΕΣΤΕ ΣΕΣΩΣΜΕΝΟΙ

#### 2:6 and raised us up together, and seated us together in the heavenly things in Christ Jesus.

2:6 and KAI 2532 {conj} raised up together  $\Sigma$ YNH $\Gamma$ EIPEN 4891 {v/aai/3s} and KAI 2532 {conj} seated together  $\Sigma$ YNEKA $\Theta$ I $\Sigma$ EN 4776 {v/aai/3s} in EN 1722 {prep} thes TOI $\Sigma$  3588 {t/dpn} heavenly E $\Pi$ OYPANIOI $\Sigma$  2032 {a/dpn} in EN 1722 {prep} anointed XPI $\Sigma$ T $\Omega$  5547 {n/dsm} jehoshua IH $\Sigma$ OY 2424 {n/dsm}

2:6ΚΑΙ ΣΥΝΗΓΕΙΡΈΝ ΚΑΙ ΣΥΝΕΚΑΘΙΣΈΝ ΕΝ ΤΟΙΣ ΕΠΟΥΡΑΝΙΟΙΣ ΕΝ ΧΡΙΣΤΩ ΙΗΣΟΥ

### 2:7 So that in the coming ages he might show the transcending wealth of his grace in kindness toward us in Christ Jesus.

2:7 so that INA 2443 {conj} in EN 1722 {prep} thos TOI $\Sigma$  3588 {T/dpm} coming E $\Pi$ EPXOMENOI $\Sigma$  1904 {v/pnp/dpm} thos TOI $\Sigma$  3588 {T/dpm} ages AI $\Omega\Sigma$ IN 165 {n/dpm} he might show EN $\Delta$ EIEHTAI 1731 {v/ams/3s} tho TON 3588 {T/asm} transcending Y $\Pi$ EPBA $\Lambda$ AONTA 5235 {v/pap/asm} wealth  $\Pi$ AOYTON 4149 {n/asm} of tha TH $\Sigma$  3588 {T/gsf} grace XAPITO $\Sigma$  5485 {n/gsf} of him AYTOY 846 {pp/gsm} in EN 1722 {prep} kindness XPH $\Sigma$ TOTHTI 5544 {n/dsf} toward E $\Phi$  1909 {prep} us HMA $\Sigma$  2248 {pp/1ap} in EN 1722 {prep} anointed XPI $\Sigma$ T $\Omega$  5547 {n/dsm} jehoshua IH $\Sigma$ OY 2424 {n/dsm}

2:7 ΙΝΑ ΕΝΔΕΙΞΗΤΑΙ ΕΝ ΤΟΙΣ ΑΙΩΣΙΝ ΤΟΙΣ ΕΠΕΡΧΟΜΕΝΟΙΣ ΤΟΝ ΥΠΕΡΒΑΛΛΟΝΤΑ ΠΛΟΥΤΟΝ ΤΗΣ ΧΑΡΙΤΟΣ ΑΥΤΟΥ ΕΝ ΧΡΗΣΤΟΤΗΤΙ ΕΦ ΗΜΑΣ ΕΝ ΧΡΙΣΤΩ ΙΗΣΟΥ

#### 2:8 For ye are saved by grace through faith, and this a gift of God, not from you,

2:8 for  $\Gamma AP$  1063 {Conj} ye are  $\Xi \Sigma T\Xi$  2075 {V/PXI/2P} saved  $\Sigma \Xi \Sigma \Omega \Sigma M\Xi NOI$  4982 {V/RPP/NPM} by tha TH 3588 {T/DSF} grace XAPITI 5485 {N/DSF} through  $\Delta IA$  1223 {PREP} tha  $TH\Sigma$  3588 {T/GSF} faith  $\Pi I\Sigma T\Xi \Omega\Sigma$  4102 {N/GSF} and KAI 2532 {Conj} this TOYTO 5124 {PD/NSN} the TO 3588 {T/NSN} gift  $\Delta \Omega PON$  1435 {N/NSN} of god  $\Theta \Xi OY$  2316 {N/GSM} not OYK 3756 {PRT/N} from  $\Xi\Xi$  1537 {PREP} you YM $\Omega N$  5216 {PP/2GP}

2:8 ΤΗ ΓΑΡ ΧΑΡΙΤΙ ΕΣΤΕ ΣΕΣΩΣΜΕΝΟΙ ΔΙΑ ΤΗΣ ΠΙΣΤΕΩΣ ΚΑΙ ΤΟΥΤΌ ΟΥΚ ΕΞ ΥΜΩΝ ΘΕΟΎ ΤΟ ΛΩΡΟΝ

#### 2:9 not from works, so that not any man may boast.

2:9 NOT OYK 3756 {PRT/N} FROM E $\Xi$  1537 {PREP} WORKS EPF $\Omega$ N 2041 {N/GPN} SO THAT INA 2443 {CONJ} NOT MH 3361 {PRT/N} ANY TI $\Sigma$  5100 {PX/NSM} MAY BOAST KAYXH $\Sigma$ HTAI 2744 {V/ADS/3S}

2:9ΟΥΚ ΕΞ ΕΡΓΩΝ ΙΝΑ ΜΗ ΤΙΣ ΚΑΥΧΗΣΗΤΑΙ

 ${\it 2:10}$  For we are his workmanship, created in Christ Jesus for good works, which God preordained that we should walk in them.

2:10 FOR  $\Gamma$ AP 1063 {CONJ} we are E $\Sigma$ MEN 2070 {V/PXI/IP} workmanship  $\Pi$ OIHMA 4161 {N/NSN} of him AYTOY 846 {PP/GSM} created KTI $\Sigma$ OENTE $\Sigma$  2936 {V/APP/NPM} in EN 1722 {PREP} anointed XPI $\Sigma$ T $\Omega$  5547 {N/DSM} jehoshua IH $\Sigma$ OY 2424 {N/DSM} for E $\Pi$  1909 {PREP} good A $\Gamma$ AOOI $\Sigma$  18 {A/DPN} works EP $\Gamma$ OI $\Sigma$  2041 {N/DPN} which OI $\Sigma$  3739 {PR/DPN} tho O 3588 {T/NSM} god OEO $\Sigma$  2316 {N/NSM} preordained  $\Pi$ POHTOIMA $\Sigma$ EN 4282 {V/AAI/3S} that INA 2443 {CONJ} we should walk  $\Pi$ EPI $\Pi$ ATH $\Sigma$ QMEN 4043 {V/AAS/IP} in EN 1722 {PREP} them AYTOI $\Sigma$  846 {PP/DPN}

2:10 ΑΥΤΟΥ ΓΑΡ ΕΣΜΕΝ ΠΟΙΗΜΑ ΚΤΙΣΘΈΝΤΕΣ ΕΝ ΧΡΙΣΤΩ ΙΗΣΟΥ ΕΠΙ ΕΡΓΟΙΣ ΑΓΑΘΟΙΣ ΟΙΣ ΠΡΟΗΤΟΙΜΑΣΈΝ Ο ΘΈΟΣ ΙΝΑ ΕΝ ΑΥΤΟΙΣ ΠΕΡΙΠΑΤΗΣΩΜΕΝ

### 2:11 Remember therefore that once ye, the Gentiles in flesh, who are called uncircumcision by that which is called circumcision (in flesh, made by hands),

2:11 REMEMBER MNHMONEYETE 3421 {V/PAM/2P} THEREFORE  $\Delta$ IO 1352 {CONJ} THAT OTI 3754 {CONJ} ONCE  $\Pi$ OTE 4218 {PRT} YE YMEI $\Sigma$  5210 {PP/2NP} THES TA 3588 {T/NPN} GENTILES E $\Theta$ NH 1484 {N/NPN} IN EN 1722 {PREP} FLESH  $\Sigma$ APKI 4561 {N/DSF} THOS OI 3588 {T/NPM} WHO ARE CALLED  $\Lambda$ EFOMENOI 3004 {V/PPP/NPM} UNCIRCUMCISION AKPOBY $\Sigma$ TIA 203 {N/NSF} BY Y $\Pi$ O 5259 {PREP} THA TH $\Sigma$  3588 {T/GSF} WHICH IS CALLED  $\Lambda$ EFOMENH $\Sigma$  3004 {V/PPP/GSF} CIRCUMCISION  $\Pi$ EPITOMH $\Sigma$  4061 {N/GSF} IN EN 1722 {PREP} FLESH  $\Sigma$ APKI 4561 {N/DSF} MADE WITH HANDS XEIPO $\Pi$ OIHTOY 5499 {A/GSF}

2:11 ΔΙΟ ΜΝΗΜΟΝΕΥΕΤΕ ΟΤΙ ΥΜΕΙΣ ΠΟΤΕ ΤΑ ΕΘΝΉ ΕΝ ΣΑΡΚΙ ΟΙ ΛΕΓΟΜΕΝΟΙ ΑΚΡΟΒΎΣΤΙΑ ΥΠΟ ΤΗΣ ΛΕΓΟΜΕΝΗΣ ΠΕΡΙΤΟΜΉΣ ΕΝ ΣΑΡΚΙ ΧΕΙΡΟΠΟΙΗΤΟΥ

# 2:12 that ye were at that time independent of Christ, alienated from the citizenship of Israel, and alien of the covenants of the promise, having no hope and godless in the world.

2:12 that OTI 3754 {conj} ye were HTE 2258 {v/ixi/2p} at EN 1722 {prep} that EKEIN $\Omega$  1565 {pd/dsm} tho T $\Omega$  3588 {T/dsm} time KAIP $\Omega$  2540 {n/dsm} independent X $\Omega$ PI $\Sigma$  5565 {adv} of anointed XPI $\Sigma$ TOY 5547 {n/gsm} alienated from AIHA $\Lambda$ OTPI $\Omega$ MENOI 526 {v/rpp/npm} tha TH $\Sigma$  3588 {T/gsf} citizenship IIO $\Lambda$ ITEIA $\Sigma$  4174 {n/gsf} of tho TOY 3588 {T/gsm} israel I $\Sigma$ PAH $\Lambda$  2474 {n/pri} and KAI 2532 {conj} alien  $\Xi$ ENOI 3581 {a/npm} of thas T $\Omega$ N 3588 {T/gpf} covenants  $\Delta$ IA $\Theta$ HK $\Omega$ N 1242 {n/gpf} of tha TH $\Sigma$  3588 {T/gsf} promise EIIA $\Gamma$ FE $\Lambda$ IA $\Sigma$  1860 {n/gsf} having EXONTE $\Sigma$  2192 {v/pap/npm} no MH 3361 {prt/n} hope E $\Lambda$ III $\Delta$ A 1680 {n/asf} and KAI 2532 {conj} godless A $\Theta$ EOI 112 {a/npm} in EN 1722 {prep} tho T $\Omega$  3588 {T/dsm} world K $\Omega$ EM $\Omega$  2889 {n/dsm}

2:12 ΟΤΙ ΗΤΕ ΕΝ ΤΩ ΚΑΙΡΩ ΕΚΕΙΝΩ ΧΩΡΙΣ ΧΡΙΣΤΟΥ ΑΠΗΛΛΟΤΡΙΩΜΕΝΟΙ ΤΗΣ ΠΟΛΙΤΕΙΑΣ ΤΟΥ ΙΣΡΑΗΛ ΚΑΙ ΞΕΝΟΙ ΤΩΝ ΔΙΑΘΗΚΩΝ ΤΗΣ ΕΠΑΓΓΕΛΙΑΣ ΕΛΠΙΔΑ ΜΗ ΕΧΟΝΤΕΣ ΚΑΙ ΑΘΕΟΙ ΕΝ ΤΩ ΚΟΣΜΩ

### 2:13 But now in Christ Jesus ye, being formerly far off, became near in the blood of the Christ.

2:13 BUT  $\Delta E$  1161 {CONJ} NOW NYNI 3570 {ADV} IN EN 1722 {PREP} ANOINTED XPI $\Sigma$ T $\Omega$  5547 {N/DSM} Jehoshua IH $\Sigma$ OY 2424 {N/DSM} YE YMEI $\Sigma$  5210 {PP/2NP} THOS OI 3588 {T/NPM} BEING ONTE $\Sigma$  5607 {V/PXP/NPM} FORMERLY ΠΟΤΕ 4218 {PRT} FAR AWAY MAKPAN 3112 {ADV} BECAME EΓΕΝΗΘΗΤΕ 1096 {V/AOI/2P} NEAR EΓΓΥ $\Sigma$  1451 {ADV} IN EN 1722 {PREP} THE T $\Omega$  3588 {T/DSN} BLOOD AIMATI 129 {N/DSN} OF THO TOY 3588 {T/GSM} ANOINTED XPI $\Sigma$ TOY 5547 {N/GSM}

2:13 ΝΥΝΙ ΔΕ ΕΝ ΧΡΙΣΤΩ ΙΗΣΟΥ ΥΜΕΙΣ ΟΙ ΠΟΤΕ ΟΝΤΈΣ ΜΑΚΡΑΝ ΕΓΓΥΣ ΕΓΈΝΗΘΗΤΕ ΕΝ ΤΩ ΑΙΜΑΤΙ ΤΟΥ ΧΡΙΣΤΟΥ

#### 2:14 For he is our peace, who made both one, and broke down the dividing wall of partition,

2:14 FOR  $\Gamma AP$  1063 {CONJ} HE  $AYTO\Sigma$  846 {PP/NSM} IS  $E\Sigma TIN$  2076 {V/PXI/3S} THA H 3588 {T/NSF} PEACE EIPHNH 1515 {N/NSF} OF US  $HM\Omega N$  2257 {PP/1GP} THO O 3588 {T/NSM} WHO MADE  $\Pi OIH\Sigma A\Sigma$  4160 {V/AAP/NSM} THES TA 3588 {T/APN} BOTH  $AM\Phi OTEPA$  297 {A/APN} ONE EN 1520 {N/ASN} AND KAI 2532 {CONJ} WHO BROKE DOWN  $\Lambda Y\Sigma A\Sigma$  3089 {V/AAP/NSM} THE TO 3588 {T/ASN} DIVIDING WALL  $ME\Sigma OTOIXON$  3320 {N/ASN} OF THO TOY 3588 {T/GSM} PARTITION  $\Phi PA\Gamma MOY$  5418 {N/GSM}

2:14 ΑΥΤΟΣ ΓΑΡ ΕΣΤΙΝ Η ΕΙΡΗΝΗ ΗΜΩΝ Ο ΠΟΙΗΣΑΣ ΤΑ ΑΜΦΟΤΕΡΑ ΕΝ ΚΑΙ ΤΟ ΜΕΣΟΤΟΙΧΟΝ ΤΟΥ ΦΡΑΓΜΟΥ ΛΥΣΑΣ

2:15 having abolished in his flesh the enmity—the law of the commandments in ordinances—so that he might create in himself the two into one new man, making peace,

2:15 having abolished KATAP $\Gamma$ H $\Sigma$ A $\Sigma$  2673 {V/Aap/nsm} tha THN 3588 {T/Asf} enmity EXOPAN 2189 {N/Asf} in EN 1722 {PREP} tha TH 3588 {T/DSF} flesh  $\Sigma$ APKI 4561 {N/DSF} of him AYTOY 846 {PP/GSM} tho TON 3588 {T/ASM} law NOMON 3551 {N/ASM} of thas TQN 3588 {T/GPF} commandments ENTOAQN 1785 {N/GPF} in EN 1722 {PREP} ordinances  $\Delta$ O $\Gamma$ MA $\Sigma$ IN 1378 {N/DPN} so that INA 2443 {CONJ} he might create KTI $\Sigma$ H 2936 {V/AAS/3S} in EN 1722 {PREP} himself EAYTQ 1438 {PF/3DSM} thos TOY $\Sigma$  3588 {T/APM} two  $\Delta$ YO 1417 {N/NUI} into EI $\Sigma$  1519 {PREP} one ENA 1520 {N/ASM} new KAINON 2537 {A/ASM} man ANOPQION 444 {N/ASM} making IOIQN 4160 {V/PAP/NSM} peace EIPHNHN 1515 {N/ASF}

2:15 ΤΗΝ ΕΧΘΡΑΝ ΕΝ ΤΗ ΣΑΡΚΙ ΑΥΤΟΥ ΤΟΝ ΝΟΜΟΝ ΤΩΝ ΕΝΤΟΛΩΝ ΕΝ ΔΟΓΜΑΣΙΝ ΚΑΤΑΡΓΗΣΑΣ ΙΝΑ ΤΟΥΣ ΔΥΟ ΚΤΙΣΗ ΕΝ ΕΑΥΤΩ ΕΙΣ ΕΝΑ ΚΑΙΝΟΝ ΑΝΘΡΩΠΟΝ ΠΟΙΩΝ ΕΙΡΗΝΗΝ

# 2:16 and might reconcile them both in one body to God through the cross, having slain the enmity by it.

2:16 and KAI 2532 {conj} he might reconcile APOKATA $\Lambda\Lambda$ AEH 604 {v/aas/3s} thos TOY $\Sigma$  3588 {t/apm} both AM $\Phi$ OTEPOY $\Sigma$  297 {a/apm} in EN 1722 {prep} one ENI 1520 {n/dsn} body  $\Sigma\Omega$ MATI 4983 {n/dsn} to tho T $\Omega$  3588 {t/dsm} god  $\Theta$ E $\Omega$  2316 {n/dsm} through  $\Delta$ IA 1223 {prep} tho TOY 3588 {t/gsm} cross  $\Sigma$ TAYPOY 4716 {n/gsm} having slain APOKTEINA $\Sigma$  615 {v/aap/nsm} tha THN 3588 {t/asf} enmity EX $\Theta$ PAN 2189 {n/asf} by EN 1722 {prep} it AYT $\Omega$  846 {pp/dsm}

2:16 ΚΑΙ ΑΠΟΚΑΤΑΛΛΑΞΗ ΤΟΥΣ ΑΜΦΟΤΕΡΟΥΣ ΕΝ ΕΝΙ ΣΩΜΑΤΙ ΤΩ ΘΕΩ ΔΙΑ ΤΟΥ ΣΤΑΥΡΟΥ ΑΠΟΚΤΕΙΝΑΣ ΤΗΝ ΕΧΘΡΑΝ ΕΝ ΑΥΤΩ

#### 2:17 And after coming he preached good-news, peace to you, to those far off and to those near,

2:17 and KAI 2532 {conj} after coming  $E\Lambda\Theta\Omega N$  2064 {v/2aap/nsm} he preached good-news  $EYH\Gamma\Gamma E\Lambda I\Sigma ATO$  2097 {v/ami/3s} peace EIPHNHN 1515 {n/asf} to you YMIN 5213 {pp/2dp} to thos  $TOI\Sigma$  3588 {t/dpm} far off MAKPAN 3112 {adv} and KAI 2532 {conj} to thos  $TOI\Sigma$  3588 {t/dpm} near  $E\Gamma\Gamma Y\Sigma$  1451 {adv}

2:17 ΚΑΙ ΕΛΘΩΝ ΕΥΗΓΓΕΛΙΣΑΤΟ ΕΙΡΗΝΗΝ ΥΜΙΝ ΤΟΙΣ ΜΑΚΡΑΝ ΚΑΙ ΤΟΙΣ ΕΓΓΥΣ

#### 2:18 because through him we both have the access in one Spirit to the Father.

2:18 BECAUSE OTI 3754 {CONJ} THROUGH  $\Delta$ I 1223 {PREP} HIM AYTOY 846 {PP/GSM} THOS OI 3588 {T/NPM} BOTH AMΦOTEPOI 297 {A/NPM} WE HAVE EXOMEN 2192 {V/PAI/1P} THA THN 3588 {T/ASF} ACCESS  $\Pi$ PO $\Sigma$ A $\Gamma$ Q $\Gamma$ HN 4318 {N/ASF} IN EN 1722 {PREP} ONE ENI 1520 {N/DSN} SPIRIT  $\Pi$ NEYMATI 4151 {N/DSN} TO  $\Pi$ PO $\Sigma$  4314 {PREP} THO TON 3588 {T/ASM} FATHER  $\Pi$ ATEPA 3962 {N/ASM}

2:18 ΟΤΙ ΔΙ ΑΥΤΟΥ EXOMEN ΤΗΝ ΠΡΟΣΑΓΩΓΗΝ ΟΙ ΑΜΦΟΤΕΡΟΙ ΕΝ ΕΝΙ ΠΝΕΥΜΑΤΙ ΠΡΟΣ ΤΟΝ ΠΑΤΕΡΑ

### 2:19 So then ye are no more alien and foreign, but fellow citizens of the sanctified, and belonging to the household of God.

2:19 SO APA 686 {PRT} THEN OYN 3767 {CONJ} YE ARE  $E\Sigma TE$  2075 {V/PXI/2P} NO MORE OYKETI 3765 {ADV} ALIEN  $\Xi ENOI$  3581 {A/NPM} and KAI 2532 {CONJ} FOREIGN  $\Pi APOIKOI$  3941 {A/NPM} but  $A\Lambda\Lambda A$  235 {CONJ} FELLOW CITIZENS  $\Sigma YM\PiO\Lambda ITAI$  4847 {N/NPM} of thos  $T\Omega N$  3588 {T/GPM} holy  $A\Gamma I\Omega N$  40 {A/GPM} and KAI 2532 {CONJ} belonging to household OIKEIOI 3609 {A/NPM} of tho TOY 3588 {T/GSM} god  $\Theta EOY$  2316 {N/GSM}

2:19 ΑΡΑ ΟΥΝ ΟΥΚΕΤΙ ΕΣΤΕ ΞΕΝΟΙ ΚΑΙ ΠΑΡΟΙΚΟΙ ΑΛΛΑ ΣΥΜΠΟΛΙΤΑΙ ΤΩΝ ΑΓΙΩΝ ΚΑΙ ΟΙΚΕΙΟΙ ΤΟΥ ΘΕΟΥ

## 2:20 Which was built upon the foundation of the apostles and prophets, Christ Jesus himself being the chief corner,

2:20 which was built EHOIKO $\Delta$ OMH $\Theta$ ENTE $\Sigma$  2026 {V/APP/NPM} upon EHI 1909 {Prep} tho T $\Omega$  3588 {T/DSM} foundation  $\Theta$ EME $\Lambda$ I $\Omega$  2310 {N/DSM} of thos T $\Omega$ N 3588 {T/GPM} apostles AHO $\Sigma$ TO $\Lambda$ QN 652 {N/GPM} and KAI 2532 {CONJ} prophets HPO $\Phi$ HT $\Omega$ N 4396 {N/GPM} jehoshua IH $\Sigma$ OY 2424 {N/GSM} anointed XPI $\Sigma$ TOY 5547 {N/GSM} himself AYTOY 846 {PT/GSM} being ONTO $\Sigma$  5607 {V/PXP/GSM} chief corner AKPO $\Gamma$ QNIAIOY 204 {A/GSM}

2:20 ΕΠΟΙΚΟΔΟΜΗΘΕΝΤΈΣ ΕΠΙ ΤΩ ΘΕΜΕΛΙΩ ΤΩΝ ΑΠΟΣΤΟΛΩΝ ΚΑΙ ΠΡΟΦΗΤΩΝ ΟΝΤΌΣ ΑΚΡΟΓΩΝΙΑΙΟΥ ΑΥΤΟΥ ΙΗΣΟΥ ΧΡΙΣΤΟΥ

#### 2:21 in whom the whole building joined together grows into a holy temple in Lord,

2:21 in EN 1722 {PREP} whom  $\Omega$  3739 {PR/DSM} whole  $\Pi A \Sigma A$  3956 {A/NSF} building OIKO $\Delta$ OMH 3619 {N/NSF} joined together  $\Sigma$ YNAPMO $\Lambda$ O $\Gamma$ OYMENH 4883 {V/PPP/NSF} grows AYEEI 837 {V/PAI/3S} into EI $\Sigma$  1519 {PREP} holy A $\Gamma$ ION 40 {A/ASM} temple NAON 3485 {N/ASM} in EN 1722 {PREP} lord KYPI $\Omega$  2962 {N/DSM}

2:21 ΕΝ  $\Omega$  ΠΑΣΑ ΟΙΚΟΔΟΜΗ ΣΥΝΑΡΜΟΛΟΓΟΥΜΕΝΗ ΑΥΞΕΙ ΕΙΣ ΝΑΟΝ ΑΓΙΟΝ ΕΝ ΚΥΡΙΩ

#### 2:22 in whom ye also are built together in Spirit into a habitation of God.

2:22 IN EN 1722 {PREP} whom  $\Omega$  3739 {PR/DSM} ye YMEI $\Sigma$  5210 {PP/2NP} also KAI 2532 {CONJ} are built together  $\Sigma$ YNOIKO $\Delta$ OMEI $\Sigma\Theta$ E 4925 {V/PPI/2P} into EI $\Sigma$  1519 {PREP} habitation KATOIKHTHPION 2732 {N/NSN} of tho TOY 3588 {T/GSM} GOD  $\Theta$ EOY 2316 {N/GSM} in EN 1722 {PREP} spirit INEYMATI 4151 {N/DSN}

2:22 ΕΝ  $\Omega$  ΚΑΙ ΥΜΕΙΣ ΣΥΝΟΙΚΟΔΟΜΕΙΣΘΕ ΕΙΣ ΚΑΤΟΙΚΗΤΗΡΙΟΝ ΤΟΥ ΘΕΟΥ ΕΝ ΠΝΕΥΜΑΤΙ

3:1

#### For this reason I Paul, the prisoner of Christ Jesus on behalf of you Gentiles,

3:1 FOR REASON XAPIN 5484 {ADV} this TOYTOY 5127 {PD/GSN} I  $E\Gamma\Omega$  1473 {PP/INS} paul  $\Pi$ AY $\Lambda$ O $\Sigma$  3972 {N/NSM} tho O 3588 {T/NSM} prisoner  $\Delta$ E $\Sigma$ MIO $\Sigma$  1198 {N/NSM} of tho TOY 3588 {T/GSM} anointed XPI $\Sigma$ TOY 5547 {N/GSM} jehoshua IH $\Sigma$ OY 2424 {N/GSM} on behalf YHEP 5228 {PREP} of You YM $\Omega$ N 5216 {PP/2GP} thes  $T\Omega$ N 3588 {T/GPN} gentiles  $E\Theta$ N $\Omega$ N 1484 {N/GPN}

3:1 ΤΟΥΤΟΥ ΧΑΡΙΝ ΕΓΩ ΠΑΥΛΟΣ Ο ΔΕΣΜΙΟΣ ΤΟΥ ΧΡΙΣΤΟΥ ΙΗΣΟΥ ΥΠΕΡ ΥΜΩΝ ΤΩΝ ΕΘΝΩΝ

# 3:2 since indeed ye heard of the administration of the grace of God, which was given to me for you,

3:2 since indeed EIFE 1489 {cond} ye heard HKOY $\Sigma$ ATE 191 {v/aai/2p} tha THN 3588 {t/asf} administration OIKONOMIAN 3622 {n/asf} of tha TH $\Sigma$  3588 {t/gsf} grace XAPITO $\Sigma$  5485 {n/gsf} of tho TOY 3588 {t/gsm} god  $\Theta$ EOY 2316 {n/gsm} tha TH $\Sigma$  3588 {t/gsf} which was given  $\Delta$ O $\Theta$ EI $\Sigma$ H $\Sigma$  1325 {v/app/gsf} to me MOI 3427 {pp/1ds} for EI $\Sigma$  1519 {prep} you YMA $\Sigma$  5209 {pp/2ap}

3:2ΕΙΓΕ ΗΚΟΥΣΑΤΕ ΤΗΝ ΟΙΚΟΝΟΜΙΑΝ ΤΗΣ ΧΑΡΙΤΌΣ ΤΟΥ ΘΕΟΎ ΤΗΣ ΔΟΘΕΙΣΗΣ ΜΟΙ ΕΙΣ ΥΜΑΣ

#### 3:3 that according to revelation he made known to me the mystery, as I wrote before in brief.

3:3 That OTI 3754 {CONJ} according to KATA 2596 {PREP} revelation AHOKAAYYIN 602 {N/ASF} he made known ETN $\Omega$ PI $\Sigma$ EN 1107 {V/AAI/3S} to me MOI 3427 {PP/1DS} the TO 3588 {T/ASN} mystery MY $\Sigma$ THPION 3466 {N/ASN} as KA $\Omega$ O $\Sigma$  2531 {ADV} i wrote before HPOETPAYA 4270 {V/AAI/1S} in EN 1722 {PREP} brief OAIF $\Omega$  3641 {A/DSM}

3:3 ΟΤΙ ΚΑΤΑ ΑΠΟΚΑΛΎΨΙΝ ΕΓΝΩΡΙΣΈΝ ΜΟΙ ΤΟ ΜΥΣΤΗΡΙΟΝ ΚΑΘΩΣ ΠΡΟΕΓΡΑΨΑ ΕΝ ΟΛΙΓΩ

#### 3:4 With which reading ye can recognize my understanding in the mystery of the Christ,

3:4 WITH  $\Pi PO\Sigma$  4314 {PREP} which O 3739 {PR/ASN} reading ANA  $\Gamma IN\Omega\Sigma KONTE\Sigma$  314 {V/PAP/NPM} ye are able  $\Delta YNA\Sigma\Theta E$  1410 {V/PNI/2P} to recognize  $NOH\Sigma AI$  3539 {V/AAN} tha THN 3588 {T/ASF} understanding  $\Sigma YNE\Sigma IN$  4907 {N/ASF} of me MOY 3450 {PP/1GS} in EN 1722 {PREP} the  $T\Omega$  3588 {T/DSN} mystery  $MY\Sigma THPI\Omega$  3466 {N/DSN} of tho TOY 3588 {T/GSM} anointed  $XPI\Sigma TOY$  5547 {N/GSM}

3:4ΠΡΟΣ Ο ΔΥΝΑΣΘΕ ΑΝΑΓΙΝΩΣΚΟΝΤΕΣ ΝΟΗΣΑΙ ΤΗΝ ΣΥΝΕΣΙΝ ΜΟΥ ΕΝ ΤΩ ΜΥΣΤΗΡΙΩ ΤΟΥ ΧΡΙΣΤΟΥ

3:5 which in other generations was not made known to the sons of men, as it has now been

#### revealed by Spirit to his holy apostles and prophets.

3:5 which O 3739 {pr/nsn} in other ETEPAI  $\Sigma$  2087 {a/dpf} generations  $\Gamma$ ENEAI  $\Sigma$  1074 {n/dpf} not OYK 3756 {prt/n} was made known  $\Sigma$ FNQPI $\Sigma$ OH 1107 {v/api/3s} to thos TOI  $\Sigma$  3588 {t/dpm} sons YIOI  $\Sigma$  5207 {n/dpm} of thos TQN 3588 {t/gpm} men ANOPQIQN 444 {n/gpm} as Q $\Sigma$  5613 {adv} now NYN 3568 {adv} it has been revealed ATEKAAY $\Phi$ OH 601 {v/api/3s} by EN 1722 {prep} spirit IINEYMATI 4151 {n/dsn} to thos TOI  $\Sigma$  3588 {t/dpm} holy AFIOI  $\Sigma$  40 {a/dpm} apostles ATO $\Sigma$ TOAOI  $\Sigma$  652 {n/dpm} of him AYTOY 846 {pp/gsm} and KAI 2532 {conj} prophets TPO $\Sigma$ HTAI  $\Sigma$  4396 {n/dpm}

3:5 Ο ΕΤΕΡΑΙΣ ΓΕΝΕΑΙΣ ΟΥΚ ΕΓΝΩΡΙΣΘΗ ΤΟΙΣ ΥΙΟΙΣ ΤΩΝ ΑΝΘΡΩΠΩΝ ΩΣ ΝΥΝ ΑΠΕΚΑΛΥΦΘΗ ΤΟΙΣ ΑΓΙΟΙΣ ΑΠΟΣΤΟΛΟΙΣ ΑΥΤΟΥ ΚΑΙ ΠΡΟΦΗΤΑΙΣ ΕΝ ΠΝΕΥΜΑΤΙ

# 3:6 For Gentiles to be fellow-heirs, and of the same body, and fellow partakers of his promise in the Christ through the good-news.

3:6 Thes TA 3588 {T/APN} gentiles  $E\Theta NH$  1484 {N/APN} to be EINAI 1511 {V/PXN} co-inheriting  $\Sigma Y\Gamma K\Lambda HPONOMA$  4789 {A/APN} and KAI 2532 {CONJ} of the same body  $\Sigma Y\Sigma\Sigma\Omega MA$  4954 {A/APN} and KAI 2532 {CONJ} shareable  $\Sigma YMMETOXA$  4830 {A/APN} of tha  $TH\Sigma$  3588 {T/GSF} promise  $E\Pi A\Gamma E\Lambda IA\Sigma$  1860 {N/GSF} of him AYTOY 846 {PP/GSM} in EN 1722 {PREP} tho  $T\Omega$  3588 {T/DSM} anointed  $XPI\Sigma T\Omega$  5547 {N/DSM} through  $\Delta IA$  1223 {PREP} the TOY 3588 {T/GSN} good-news  $EYA\Gamma E\Lambda IOY$  2098 {N/GSN}

3:6 ΕΊΝΑΙ ΤΑ ΕΘΝΉ ΣΥΓΚΛΗΡΟΝΟΜΑ ΚΑΙ ΣΥΣΣΩΜΑ ΚΑΙ ΣΥΜΜΕΤΟΧΑ ΤΗΣ ΕΠΑΓΓΕΛΙΑΣ ΑΥΤΟΥ ΕΝ ΤΩ ΧΡΙΣΤΩ ΔΙΑ ΤΟΥ ΕΥΑΓΓΕΛΙΟΥ

## 3:7 Of which I became a helper according to the gift of that grace of God, which was given to me according to the working of his power.

3:7 of which OY 3739 {pr/gsn} i became EFENOMHN 1096 {v/2adi/1s} helper  $\Delta IAKONO\Sigma$  1249 {n/nsm} according to KATA 2596 {prep} tha THN 3588 {t/asf} gift  $\Delta\Omega PEAN$  1431 {n/asf} of tha TH $\Sigma$  3588 {t/gsf} grace XAPITO $\Sigma$  5485 {n/gsf} of tho TOY 3588 {t/gsm} god  $\Theta EOY$  2316 {n/gsm} tha THN 3588 {t/asf} which was given  $\Delta O\Theta EI\Sigma AN$  1325 {v/app/asf} to me MOI 3427 {pp/1ds} according to KATA 2596 {prep} tha THN 3588 {t/asf} working ENEPFEIAN 1753 {n/asf} of tha TH $\Sigma$  3588 {t/gsf} power  $\Delta YNAME\Omega\Sigma$  1411 {n/gsf} of him AYTOY 846 {pp/gsm}

3:7ΟΥ ΕΓΕΝΟΜΗΝ ΔΙΑΚΟΝΟΣ ΚΑΤΑ ΤΗΝ ΔΩΡΕΑΝ ΤΗΣ ΧΑΡΙΤΌΣ ΤΟΥ ΘΕΟΎ ΤΗΝ ΔΟΘΕΙΣΑΝ ΜΟΙ ΚΑΤΑ ΤΗΝ ΕΝΕΡΓΕΙΑΝ ΤΗΣ ΔΥΝΑΜΕΩΣ ΑΥΤΟΥ

# 3:8 To me, a man less than the least of all the sanctified, this grace was given to preach goodnews among the Gentiles, the unsearchable wealth of Christ,

3:8 TO ME EMOI 1698 {PP/IDS} THO T $\Omega$  3588 {T/DSM} less than the least E $\Lambda$ AXI $\Sigma$ TOTEP $\Omega$  1647 {A/DSM/C} of all IIANT $\Omega$ N 3956 {A/GPM} holy A $\Gamma$ I $\Omega$ N 40 {A/GPM} this AYTH 3778 {PD/NSF} tha H 3588 {T/NSF} grace XAPI $\Sigma$  5485 {N/NSF} was given E $\Delta$ O $\Theta$ H 1325 {V/API/3S} to preach good-news EYA $\Gamma$ TE $\Lambda$ I $\Sigma$ A $\Sigma$  $\Theta$ AI 2097 {V/AMN} among EN 1722 {PREP} thes TOI $\Sigma$  3588 {T/DPN} gentiles E $\Theta$ NE $\Sigma$ IN 1484 {N/DPN} tho TON 3588 {T/ASM} unsearchable ANEEIXNIA $\Sigma$ TON 421 {A/ASM} wealth II $\Lambda$ OYTON 4149 {N/ASM} of tho TOY 3588 {T/GSM} anointed XPI $\Sigma$ TOY 5547 {N/GSM}

3:8ΕΜΟΙ ΤΩ ΕΛΑΧΙΣΤΌΤΕΡΩ ΠΑΝΤΩΝ ΑΓΙΩΝ ΕΔΟΘΉ Η ΧΑΡΙΣ ΑΥΤΉ ΕΝ ΤΟΙΣ ΕΘΝΕΣΙΝ ΕΥΑΓΓΕΛΙΣΑΣΘΑΙ ΤΟΝ ΑΝΕΞΙΧΝΙΑΣΤΟΝ ΠΛΟΥΤΟΝ ΤΟΥ ΧΡΙΣΤΟΥ

# 3:9 and to make all men see what is the administration of the mystery hidden from the ages in God who created all things through Jesus Christ.

3:9 and KAI 2532 {conj} to make see  $\Phi\Omega$ TI $\Sigma$ AI 5461 {v/aan} all  $\Pi$ ANTA $\Sigma$  3956 {a/apm} what? TI $\Sigma$  5101 {pi/nsm} tha H 3588 {t/nsf} administration OIKONOMIA 3622 {n/nsf} of the TOY 3588 {t/gsn} mystery MY $\Sigma$ THPIOY 3466 {n/gsn} the TOY 3588 {t/gsn} hidden A $\Pi$ OKEKPYMMENOY 613 {v/rpp/gsn} from A $\Pi$ O 575 {prep} thos  $T\Omega$ N 3588 {t/gpm} ages AI $\Omega$ N $\Omega$ N 165 {n/gpm} in EN 1722 {prep} tho T $\Omega$  3588 {t/dsm} god  $\Theta$ E $\Omega$  2316 {n/dsm} tho T $\Omega$  3588 {t/dsm} who created KTI $\Sigma$ ANTI 2936 {v/aap/dsm} thes TA 3588 {t/apn} all  $\Pi$ ANTA 3956 {a/apn} through  $\Delta$ IA 1223 {prep} jehoshua IH $\Sigma$ OY 2424 {n/gsm} anointed XPI $\Sigma$ TOY 5547 {n/gsm}

3:9 ΚΑΙ ΦΩΤΙΣΑΙ ΠΑΝΤΑΣ ΤΙΣ Η ΟΙΚΟΝΟΜΙΑ ΤΟΥ ΜΥΣΤΗΡΙΟΥ ΤΟΥ ΑΠΟΚΕΚΡΥΜΜΕΝΟΥ ΑΠΟ ΤΩΝ ΑΙΩΝΩΝ ΕΝ ΤΩ ΘΕΩ ΤΩ ΤΑ ΠΑΝΤΑ ΚΤΙΣΑΝΤΙ ΔΙΑ ΙΗΣΟΥ ΧΡΙΣΤΟΥ

### 3:10 So that now the manifold wisdom of God might be made known to the principal offices and the positions of authority in the heavenly things, through the church,

3:10 so that INA 2443 {conj} now NYN 3568 {adv} tha H 3588 {t/nsf} manifold  $\PiO\Lambda Y\PiOIKI\LambdaO\Sigma$  4182 {a/nsf} wisdom  $\Sigma O\Phi IA$  4678 {n/nsf} of tho TOY 3588 {t/gsm} god  $\Theta EOY$  2316 {n/gsm} might be made known  $\Gamma N\Omega PI\Sigma\Theta H$  1107 {v/aps/3s} to thas  $TAI\Sigma$  3588 {t/dpf} principal offices  $APXAI\Sigma$  746 {n/dpf} and KAI 2532 {conj} thas  $TAI\Sigma$  3588 {t/dpf} positions of authority  $E\Xi OY\Sigma IAI\Sigma$  1849 {n/dpf} in EN 1722 {prep} thes  $TOI\Sigma$  3588 {t/dpn} heavenly  $E\Pi OYPANIOI\Sigma$  2032 {a/dpn} through  $\Delta IA$  1223 {prep} tha  $TH\Sigma$  3588 {t/gsf} church  $EKK\Lambda H\Sigma IA\Sigma$  1577 {n/gsf}

3:10 ΙΝΑ ΓΝΩΡΙΣΘΉ ΝΥΝ ΤΑΙΣ ΑΡΧΑΙΣ ΚΑΙ ΤΑΙΣ ΕΞΟΥΣΙΑΙΣ ΕΝ ΤΟΙΣ ΕΠΟΥΡΑΝΙΟΙΣ ΔΙΑ ΤΗΣ ΕΚΚΛΉΣΙΑΣ Η ΠΟΛΥΠΟΙΚΙΛΌΣ ΣΟΦΙΑ ΤΟΥ ΘΕΟΥ

#### 3:11 according to the purpose of the ages, which he made in Christ Jesus our Lord,

3:11 according to KATA 2596 {PREP} purpose  $\Pi PO\Theta E\Sigma IN$  4286 {N/ASF} of thos  $T\Omega N$  3588 {T/GPM} ages  $AI\Omega N\Omega N$  165 {N/GPM} which HN 3739 {PR/ASF} he made  $E\Pi OIH\Sigma EN$  4160 {V/AAI/3S} in EN 1722 {PREP} anointed  $XPI\Sigma T\Omega$  5547 {N/DSM} jehoshua  $IH\Sigma OY$  2424 {N/DSM} tho  $T\Omega$  3588 {T/DSM} lord  $XYPI\Omega$  2962 {N/DSM} of us  $HM\Omega N$  2257 {PP/IGP}

3:11 ΚΑΤΑ ΠΡΟΘΕΣΙΝ ΤΩΝ ΑΙΩΝΩΝ ΗΝ ΕΠΟΙΗΣΕΝ ΕΝ ΧΡΙΣΤΩ ΙΗΣΟΥ ΤΩ ΚΥΡΙΩ ΗΜΩΝ

#### 3:12 in whom we have boldness and access in confidence through his faith.

3:12 IN EN 1722 {PREP} whom  $\Omega$  3739 {PR/DSM} we have EXOMEN 2192 {V/PAI/1P} tha THN 3588 {T/ASF} boldness IIAPPH $\Sigma$ IAN 3954 {N/ASF} and KAI 2532 {CONJ} tha THN 3588 {T/ASF} access IIPO $\Sigma$ A $\Gamma$ Q $\Gamma$ HN 4318 {N/ASF} in EN 1722 {PREP} confidence IIEIIOI $\Theta$ H $\Sigma$ EI 4006 {N/DSF} through  $\Delta$ IA 1223 {PREP} tha TH $\Sigma$  3588 {T/GSF} faith III $\Sigma$ TEQ $\Sigma$  4102 {N/GSF} of him AYTOY 846 {PP/GSM}

3:12 ΕΝ Ω ΕΧΟΜΕΝ ΤΗΝ ΠΑΡΡΗΣΙΑΝ ΚΑΙ ΤΗΝ ΠΡΟΣΑΓΩΓΗΝ ΕΝ ΠΕΠΟΙΘΗΣΕΙ ΔΙΑ ΤΗΣ ΠΙΣΤΕΩΣ ΑΥΤΟΥ

# 3:13 Therefore I ask that ye not become discouraged at my tribulations on your behalf, which is your glory.

3:13 Therefore  $\Delta IO$  1352 {conj} I ask AITOYMAI 154 {v/pmi/1s} not MH 3361 {prt/n} to become discouraged EKKAKEIN 1573 {v/pan} at EN 1722 {prep} thas TAI $\Sigma$  3588 {t/dpf} tribulations  $\Theta \Lambda I\Psi E \Sigma IN$  2347 {n/dpf} of me MOY 3450 {pp/1gs} on behalf YPEP 5228 {prep} of you YM $\Omega N$  5216 {pp/2gp} which HTI $\Sigma$  3748 {pr/nsf} is  $E \Sigma T IN$  2076 {v/pxi/3s} glory  $\Delta O \Xi A$  1391 {n/nsf} of you YM $\Omega N$  5216 {pp/2gp}

3:13 ΔΙΟ ΑΙΤΟΥΜΑΙ ΜΗ ΕΚΚΑΚΕΙΝ ΕΝ ΤΑΙΣ ΘΛΙΨΕΣΙΝ ΜΟΥ ΥΠΕΡ ΥΜΩΝ ΗΤΙΣ ΕΣΤΙΝ ΔΟΞΑ ΥΜΩΝ

#### 3:14 For this reason I bow my knees to the Father of our Lord Jesus Christ,

3:14 FOR REASON XAPIN 5484 {ADV} THIS TOYTOY 5127 {PD/GSN} I BOW KAMΠTΩ 2578 {V/PAI/1S} THES TA 3588 {T/APN} KNEES  $\Gamma$ ONATA 1119 {N/APN} of ME MOY 3450 {PP/1GS} TO  $\Pi$ PO $\Sigma$  4314 {PREP} THO TON 3588 {T/ASM} FATHER  $\Pi$ ATEPA 3962 {N/ASM} of THO TOY 3588 {T/GSM} LORD KYPIOY 2962 {N/GSM} of US HMΩN 2257 {PP/1GP} JEHOSHUA IH $\Sigma$ OY 2424 {N/GSM} ANOINTED XPI $\Sigma$ TOY 5547 {N/GSM}

3:14 ΤΟΥΤΟΥ ΧΑΡΙΝ ΚΑΜΠΤΩ ΤΑ ΓΟΝΑΤΑ ΜΟΥ ΠΡΟΣ ΤΟΝ ΠΑΤΕΡΑ ΤΟΥ ΚΥΡΙΟΥ ΗΜΩΝ ΙΗΣΟΥ ΧΡΙΣΤΟΥ

#### 3:15 from whom every patriarchy in heavens and on earth is named.

3:15 From EE 1537 {PREP} whom OY 3739 {PR/GSM} every  $\Pi A \Sigma A$  3956 {A/NSF} patriarchy  $\Pi A TPIA$  3965 {N/NSF} in EN 1722 {PREP} heavens OYPANOI $\Sigma$  3772 {N/DPM} and KAI 2532 {CONJ} on EIII 1909 {PREP} earth  $\Gamma H \Sigma$  1093 {N/GSF} is named ONOMAZETAI 3687 {V/PPI/3S}

# 3:16 So that he would grant you, according to the wealth of his glory, to be strengthened with power through his Spirit for the inner man,

3:16 so that INA 2443 {conj} he would grant  $\Delta\Omega H$  1325 {v/2Aa0/3S} you YMIN 5213 {pp/2Dp} according to KATA 2596 {prep} tho TON 3588 {t/asm} wealth ITAOYTON 4149 {n/asm} of tha TH $\Sigma$  3588 {t/gsf} glory  $\Delta O\Xi H\Sigma$  1391 {n/gsf} of him AYTOY 846 {pp/gsm} to be strengthened KPATAI $\Omega \Theta$ HNAI 2901 {v/apn} with power  $\Delta$ YNAMEI 1411 {n/dsf} through  $\Delta$ IA 1223 {prep} the TOY 3588 {t/gsn} spirit ITNEYMATO $\Sigma$  4151 {n/gsn} of him AYTOY 846 {pp/gsm} for EI $\Sigma$  1519 {prep} tho TON 3588 {t/asm} inner  $\Sigma \Omega$  2080 {aDv} man AN $\Theta$ P $\Omega$ ION 444 {n/asm}

3:16 ΙΝΑ ΔΩΗ ΥΜΙΝ ΚΑΤΑ ΤΟΝ ΠΛΟΥΤΟΝ ΤΗΣ ΔΟΞΗΣ ΑΥΤΟΥ ΔΥΝΑΜΕΙ ΚΡΑΤΑΙΩΘΗΝΑΙ ΔΙΑ ΤΟΥ ΠΝΕΥΜΑΤΟΣ ΑΥΤΟΥ ΕΙΣ ΤΟΝ ΕΣΩ ΑΝΘΡΩΠΟΝ

#### 3:17 for the Christ to dwell in your hearts through faith,

3:17 THO TON 3588 {T/ASM} ANOINTED XPI $\Sigma$ TON 5547 {N/ASM} TO DWELL KATOIKH $\Sigma$ AI 2730 {V/AAN} IN EN 1722 {PREP} THAS TAI $\Sigma$  3588 {T/DPF} HEARTS KAP $\Delta$ IAI $\Sigma$  2588 {N/DPF} OF YOU YM $\Omega$ N 5216 {PP/2GP} THROUGH  $\Delta$ IA 1223 {PREP} THA TH $\Sigma$  3588 {T/GSF} FAITH  $\Pi$ I $\Sigma$ TE $\Omega$ E 4102 {N/GSF}

3:17 ΚΑΤΟΙΚΗΣΑΙ ΤΟΝ ΧΡΙΣΤΟΝ ΔΙΑ ΤΗΣ ΠΙΣΤΕΩΣ ΕΝ ΤΑΙΣ ΚΑΡΔΙΑΙΣ ΥΜΩΝ

# 3:18 having been rooted and grounded in love, so that ye may be able to grasp with all the sanctified what is the breadth and length and depth and height,

3:18 having been rooted EPPIZQMENOI 4492 {V/RPP/NPM} and KAI 2532 {CONJ} having been grounded TEΘEMEΛIQMENOI 2311 {V/RPP/NPM} in EN 1722 {PREP} love AΓAΠΗ 26 {N/DSF} so that INA 2443 {CONJ} ye may be able EΞΙΣΧΥΣΗΤΕ 1840 {V/AAS/2P} to grasp KAΤΑΛΑΒΕΣΘΑΙ 2638 {V/2AMN} with ΣΥΝ 4862 {PREP} all ΠΑΣΙΝ 3956 {A/DPM} thos TOIΣ 3588 {T/DPM} holy AΓΙΟΙΣ 40 {A/DPM} what? TI 5101 {PI/NSN} the TO 3588 {T/NSN} breadth ΠΛΑΤΟΣ 4114 {N/NSN} and KAI 2532 {CONJ} length MHKOΣ 3372 {N/NSN} and KAI 2532 {CONJ} depth BAΘΟΣ 899 {N/NSN} and KAI 2532 {CONJ} height YΨΟΣ 5311 {N/NSN}

3:18 ΕΝ ΑΓΑΠΗ ΕΡΡΙΖΩΜΕΝΟΙ ΚΑΙ ΤΕΘΕΜΕΛΙΩΜΕΝΟΙ ΙΝΑ ΕΞΙΣΧΥΣΗΤΕ ΚΑΤΑΛΑΒΕΣΘΑΙ ΣΥΝ ΠΑΣΙΝ ΤΟΙΣ ΑΓΙΟΙΣ ΤΙ ΤΟ ΠΛΑΤΟΣ ΚΑΙ ΜΗΚΟΣ ΚΑΙ ΒΑΘΟΣ ΚΑΙ ΥΨΟΣ

# 3:19 and to become aware of the love of the Christ, which transcends knowledge, so that ye may be filled in all the fullness of God.

3:19 and TE 5037 {PRT} to become aware of  $\Gamma N\Omega NAI$  1097 {V/2aan} tha THN 3588 {T/asf} love  $A\Gamma A\Pi HN$  26 {n/asf} of tho TOY 3588 {T/gsm} anointed  $XPI\Sigma TOY$  5547 {n/gsm} which transcends  $Y\Pi EPBA\Lambda\Lambda OY\Sigma AN$  5235 {V/Pap/asf} tha TH $\Sigma$  3588 {T/gsf} knowledge  $\Gamma N\Omega \Sigma E\Omega \Sigma$  1108 {n/gsf} so that INA 2443 {conj} ye may be filled  $\Pi \Lambda HP\Omega \Theta HTE$  4137 {V/aps/2p} in  $EI\Sigma$  1519 {PREP} all  $\Pi AN$  3956 {a/asn} the TO 3588 {T/asn} fullness  $\Pi \Lambda HP\Omega MA$  4138 {n/asn} of tho TOY 3588 {T/gsm} god  $\Theta EOY$  2316 {n/gsm}

3:19 ΓΝΩΝΑΙ ΤΕ ΤΗΝ ΥΠΕΡΒΑΛΛΟΥΣΑΝ ΤΗΣ ΓΝΩΣΕΩΣ ΑΓΑΠΗΝ ΤΟΥ ΧΡΙΣΤΟΥ ΙΝΑ ΠΛΗΡΩΘΗΤΕ ΕΙΣ ΠΑΝ ΤΟ ΠΛΗΡΩΜΑ ΤΟΥ ΘΕΟΥ

# 3:20 Now to him who is able to do above extraordinary—above all things that we ask or think—according to the power that works in us,

3:20 NOW  $\Delta E$  1161 {CONJ} TO THO  $T\Omega$  3588 {T/DSM} who is able  $\Delta YNAMEN\Omega$  1410 {V/PNP/DSM} TO DO  $\PiOIH\Sigma AI$  4160 {V/AAN} above Y $\Pi EP$  5228 {PREP} from EK 1537 {PREP} extraordinary  $\Pi EPI\Sigma\Sigma OY$  4053 {A/GSN} above Y $\Pi EP$  5228 {PREP} all  $\Pi ANTA$  3956 {A/APN} that  $\Omega N$  3739 {PR/GPN} we ask AITOYME $\Theta A$  154 {V/PMI/IP} or H 2228 {PRT} think NOOYMEN 3539 {V/PAI/IP} according to KATA 2596 {PREP} tha THN 3588 {T/ASF} power  $\Delta YNAMIN$  1411 {N/ASF} tha THN 3588 {T/ASF} that works  $ENEP\Gamma OYMENHN$  1754 {V/PMP/ASF} in EN 1722 {PREP} us HMIN 2254 {PP/IDP}

3:20 ΤΩ ΔΕ ΔΥΝΑΜΕΝΩ ΥΠΕΡ ΠΑΝΤΑ ΠΟΙΗΣΑΙ ΥΠΕΡ ΕΚ ΠΕΡΙΣΣΟΥ ΩΝ ΑΙΤΟΥΜΕΘΑ Η NOOYMEN ΚΑΤΑ ΤΗΝ ΔΥΝΑΜΙΝ ΤΗΝ ΕΝΕΡΓΟΥΜΕΝΗΝ ΕΝ ΗΜΙΝ

3:21 to him is the glory in the church in Christ Jesus for all generations of the age of the ages.

#### Truly.

3:21 THA H 3588 {T/NSF} GLORY  $\Delta$ O $\Xi$ A 1391 {N/NSF} TO HIM  $AYT\Omega$  846 {PP/DSM} IN  $\Xi$ N 1722 {PREP} THA TH 3588 {T/DSF} CHURCH  $\Xi$ KK $\Lambda$ H $\Sigma$ IA 1577 {N/DSF} IN  $\Xi$ N 1722 {PREP} ANOINTED XPI $\Sigma$ T $\Omega$  5547 {N/DSM} JEHOSHUA IH $\Sigma$ OY 2424 {N/DSM} FOR  $\Xi$ I $\Sigma$  1519 {PREP} ALL IIA $\Sigma$ A $\Sigma$  3956 {A/APF} THAS TA $\Sigma$  3588 {T/APF} GENERATIONS  $\Gamma$ EN $\Xi$ A $\Sigma$  1074 {N/APF} OF THO TOY 3588 {T/GSM} AGE AI $\Omega$ NO $\Sigma$  165 {N/GSM} OF THOS TQN 3588 {T/GPM} AGES AI $\Omega$ NQN 165 {N/GPM} TRULY AMHN 281 {HEB}

3:21 ΑΥΤΩ Η ΔΟΞΑ ΕΝ ΤΗ ΕΚΚΛΗΣΙΑ ΕΝ ΧΡΙΣΤΩ ΙΗΣΟΥ ΕΙΣ ΠΑΣΑΣ ΤΑΣ ΓΕΝΕΑΣ ΤΟΥ ΑΙΩΝΟΣ ΤΩΝ ΑΙΩΝΩΝ ΑΜΗΝ

4:1

### I therefore, the prisoner in Lord, call on you to walk worthily of the calling in which ye were called,

4:1 I E  $\Gamma\Omega$  1473 {PP/INS} THEREFORE OYN 3767 {CONJ} THO O 3588 {T/NSM} PRISONER  $\Delta E \Sigma MIO \Sigma$  1198 {N/NSM} IN EN 1722 {PREP} LORD KYPI $\Omega$  2962 {N/DSM} CALL ON  $\Pi$  A PAKA  $\Lambda\Omega$  3870 {V/PAI/IS} YOU YMA  $\Sigma$  5209 {PP/2AP} TO WALK  $\Pi$  E PI $\Pi$  A TH $\Sigma$  A 14043 {V/AAN} WORTHILY A  $\Xi I\Omega\Sigma$  516 {ADV} OF THA TH $\Sigma$  3588 {T/GSF} CALLING K  $\Lambda$  H  $\Sigma$  E  $\Omega\Sigma$  2821 {N/GSF} IN WHICH H  $\Sigma$  3739 {PR/GSF} YE WERE CALLED E K  $\Lambda$  H  $\Omega$  H  $\Omega$  2564 {V/API/2P}

4:1 ΠΑΡΑΚΑΛΩ ΟΥΝ ΥΜΑΣ ΕΓΩ Ο ΔΕΣΜΙΟΣ ΕΝ ΚΥΡΙΩ ΑΞΙΩΣ ΠΕΡΙΠΑΤΗΣΑΙ ΤΗΣ ΚΛΗΣΕΩΣ ΗΣ ΕΚΛΗΘΗΤΕ

#### 4:2 with all humility and meekness, with longsuffering, forbearing each other in love.

4:2 with META 3326 {prep} all  $\Pi A \Sigma H \Sigma$  3956 {a/gsf} humility TAHEINOPPOSYNH $\Sigma$  5012 {n/gsf} and KAI 2532 {conj} meekness  $\Pi PAOTHTO\Sigma$  4236 {n/gsf} with META 3326 {prep} longsuffering MAKPOPYMIA $\Sigma$  3115 {n/gsf} forbearing ANEXOMENOI 430 {v/pnp/npm} each other  $A\Lambda A H\Lambda \Omega N$  240 {pc/gpm} in EN 1722 {prep} love  $A\Gamma A \Pi H$  26 {n/dsf}

4:2 ΜΕΤΑ ΠΑΣΗΣ ΤΑΠΕΙΝΟΦΡΟΣΥΝΗΣ ΚΑΙ ΠΡΑΟΤΗΤΟΣ ΜΕΤΑ ΜΑΚΡΟΘΥΜΙΑΣ ΑΝΕΧΟΜΕΝΟΙ ΑΛΛΗΛΩΝ ΕΝ ΑΓΑΠΗ

#### 4:3 Endeavoring to keep the unity of the Spirit in the bond of peace,

4:3 endeavoring  $\Sigma\PiOY\Delta AZONTE\Sigma$  4704 {V/Pap/npm} to keep THPEIN 5083 {V/Pan} tha THN 3588 {T/ASF} unity ENOTHTA 1775 {N/ASF} of the TOY 3588 {T/GSN} spirit  $\Pi$ NEYMATO $\Sigma$  4151 {N/GSN} in EN 1722 {PREP} tho T $\Omega$  3588 {T/DSM} bond  $\Sigma$ YN $\Delta$ E $\Sigma$ M $\Omega$  4886 {N/DSM} of tha TH $\Sigma$  3588 {T/GSF} peace EIPHNH $\Sigma$  1515 {N/GSF}

4:3 ΣΠΟΥΔΑΖΟΝΤΕΣ ΤΗΡΕΙΝ ΤΗΝ ΕΝΟΤΗΤΑ ΤΟΥ ΠΝΕΥΜΑΤΟΣ ΕΝ ΤΩ ΣΥΝΔΕΣΜΩ ΤΗΣ ΕΙΡΗΝΗΣ

#### 4:4 one body, and one Spirit. Just as also ye were called in one hope of your calling,

4:4 one EN 1520 {n/nsn} body  $\Sigma\Omega$ MA 4983 {n/nsn} and KAI 2532 {conj} one EN 1520 {n/nsn} spirit  $\Pi$ NEYMA 4151 {n/nsn} just as KA $\Theta\Omega\Sigma$  2531 {adv} also KAI 2532 {conj} ye were called EK $\Lambda$ H $\Theta$ HTE 2564 {v/api/2p} in EN 1722 {prep} one MIA 3391 {n/dsf} hope E $\Lambda\Pi$ I $\Delta$ I 1680 {n/dsf} of tha TH $\Sigma$  3588 {T/gsf} calling K $\Lambda$ H $\Sigma$ E $\Omega\Sigma$  2821 {n/gsf} of you YM $\Omega$ N 5216 {pp/2gp}

4:4ΕΝ ΣΩΜΑ ΚΑΙ ΕΝ ΠΝΕΥΜΑ ΚΑΘΩΣ ΚΑΙ ΕΚΛΗΘΗΤΕ ΕΝ ΜΙΑ ΕΛΠΙΔΙ ΤΗΣ ΚΛΗΣΕΩΣ ΥΜΩΝ

#### 4:5 one Lord, one faith, one immersion,

4:5 one EI $\Sigma$  1520 {n/nsm} lord KYPIO $\Sigma$  2962 {n/nsm} one MIA 3391 {n/nsf} faith  $\Pi$ I $\Sigma$ TI $\Sigma$  4102 {n/nsf} one EN 1520 {n/nsn} immersion BA $\Pi$ TI $\Sigma$ MA 908 {n/nsn}

4:5ΕΙΣ ΚΥΡΙΟΣ ΜΙΑ ΠΙΣΤΙΣ ΕΝ ΒΑΠΤΙΣΜΑ

#### 4:6 one God and Father of all. He is over all, and through all, and in us all.

3956 {A/GPM} THO O 3588 {T/NSM} OVER E\PiI 1909 {PREP} all  $\Pi ANT\Omega N$  3956 {A/GPM} and KAI 2532 {CONJ} Through  $\Delta IA$  1223 {PREP} all  $\Pi ANT\Omega N$  3956 {A/GPM} and KAI 2532 {CONJ} in EN 1722 {PREP} us HMIN 2254 {PP/1DP} all  $\Pi A\Sigma IN$  3956 {A/DPM}

4:6 ΕΙΣ ΘΕΟΣ ΚΑΙ ΠΑΤΗΡ ΠΑΝΤΩΝ Ο ΕΠΙ ΠΑΝΤΩΝ ΚΑΙ ΔΙΑ ΠΑΝΤΩΝ ΚΑΙ ΕΝ ΠΑΣΙΝ ΗΜΙΝ

#### 4:7 But the grace was given to each of us, according to the measure of the gift of the Christ.

4:7 but  $\Delta E$  1161 {conj} tha H 3588 {t/nsf} grace  $XAPI\Sigma$  5485 {n/nsf} was given  $E\Delta O\Theta H$  1325 {v/api/3s} to ENI 1520 {n/dsm} each  $EKA\Sigma T\Omega$  1538 {a/dsm} of us  $HM\Omega N$  2257 {pp/1gp} according to KATA 2596 {prep} the TO 3588 {t/asn} measure METPON 3358 {n/asn} of tha  $TH\Sigma$  3588 {t/gsf} gift  $\Delta \Omega PEA\Sigma$  1431 {n/gsf} of tho TOY 3588 {t/gsm} anointed  $XPI\Sigma TOY$  5547 {n/gsm}

4:7 ΕΝΙ ΔΕ ΕΚΑΣΤΩ ΗΜΩΝ ΕΔΟΘΗ Η ΧΑΡΙΣ ΚΑΤΑ ΤΟ ΜΕΤΡΟΝ ΤΗΣ ΔΩΡΕΑΣ ΤΟΥ ΧΡΙΣΤΟΥ

### 4:8 Therefore he says, Having ascended on high, he led captivity captive, and gave gifts to men.

4:8 Therefore  $\Delta IO$  1352 {Conj} he says  $\Lambda E\Gamma EI$  3004 {V/Pai/3S} having ascended  $ANABA\Sigma$  305 {V/2aap/nsm} on  $EI\Sigma$  1519 {Prep} high YPO\$\Sigma\$ 5311 {N/ASN} he led captive HXMA\$\Lambda\Omega\text{TEY}\Sigma} 162 {V/AAI/3S} captivity AIXMA\$\Lambda\Omega\text{EIN} 161 {N/ASF} and KAI 2532 {Conj} gave \$E\Delta\Omega\text{KEN}\$ 1325 {V/AAI/3S} gifts \$DOMATA\$ 1390 {N/APN} to thos TOI\$\Sigma\$ 3588 {T/DPM} men \$AN\Omega\text{POPIOI}\Sigma\$ 444 {N/DPM}

4:8 ΔΙΟ ΛΕΓΕΙ ΑΝΑΒΑΣ ΕΙΣ ΥΨΟΣ ΗΧΜΑΛΩΤΕΥΣΕΝ ΑΙΧΜΑΛΩΣΙΑΝ ΚΑΙ ΕΔΩΚΕΝ ΔΟΜΑΤΑ ΤΟΙΣ ΑΝΘΡΩΠΟΙΣ

### 4:9 And what is the ascended, except that he also first descended into the lower parts of the earth?

4:9 and  $\Delta E$  1161 {conj} what? TI 5101 {pi/nsn} is  $E\Sigma TIN$  2076 {v/pxi/3s} the TO 3588 {t/nsn} ascended ANEBH 305 {v/2aai/3s} if EI 1487 {cond} not MH 3361 {prt/n} that OTI 3754 {conj} also KAI 2532 {conj} he descended KATEBH 2597 {v/2aai/3s} first  $\Pi P\Omega TON$  4412 {adv} into EI $\Sigma$  1519 {prep} thes TA 3588 {t/apn} lower KAT $\Omega TEPA$  2737 {a/apn/c} parts MEPH 3313 {n/apn} of tha TH $\Sigma$  3588 {t/gsf} earth  $\Gamma H\Sigma$  1093 {n/gsf}

4:9 ΤΟ ΔΕ ΑΝΕΒΗ ΤΙ ΕΣΤΙΝ ΕΙ ΜΗ ΟΤΙ ΚΑΙ ΚΑΤΕΒΗ ΠΡΩΤΟΝ ΕΙΣ ΤΑ ΚΑΤΩΤΕΡΑ ΜΕΡΗ ΤΗΣ ΓΗΣ

### 4:10 He who descended is also the same man who ascended high above all the heavens, so that he might fill all things.

4:10 tho O 3588 {T/nsm} who descended KATABA $\Sigma$  2597 {V/2aap/nsm} is E $\Sigma$ TIN 2076 {V/pxi/3s} also KAI 2532 {conj} tho O 3588 {T/nsm} same AYTO $\Sigma$  846 {pp/nsm} who ascended ANABA $\Sigma$  305 {V/2aap/nsm} high above Y $\Pi$ EPAN $\Omega$  5231 {adv} all  $\Pi$ ANT $\Omega$ N 3956 {A/GPM} thos T $\Omega$ N 3588 {T/GPM} heavens OYPAN $\Omega$ N 3772 {N/GPM} so that INA 2443 {conj} he might fill  $\Pi$ AHP $\Omega$ EH 4137 {V/aas/3s} thes TA 3588 {T/APN} all  $\Pi$ ANTA 3956 {A/APN}

4:10 Ο ΚΑΤΑΒΑΣ ΑΥΤΌΣ ΕΣΤΙΝ ΚΑΙ Ο ΑΝΑΒΑΣ ΥΠΕΡΑΝΏ ΠΑΝΤΏΝ ΤΩΝ ΟΥΡΑΝΏΝ ΙΝΑ ΠΛΗΡΩΣΗ ΤΑ ΠΑΝΤΑ

# $4:\!11$ And indeed he gave the apostles, and the prophets, and the evangelists, and the shepherds and teachers

4:11 and KAI 2532 {CONJ} HE AYTO  $\Sigma$  846 {PP/NSM} Gave EDQKEN 1325 {V/AAI/3S} indeed MEN 3303 {PRT} thos TOY  $\Sigma$  3588 {T/APM} apostles AP

4:11 ΚΑΙ ΑΥΤΌΣ ΕΔΩΚΕΝ ΤΟΥΣ ΜΕΝ ΑΠΟΣΤΟΛΟΥΣ ΤΟΥΣ ΔΕ ΠΡΟΦΗΤΑΣ ΤΟΥΣ ΔΕ ΕΥΑΓΓΕΛΙΣΤΑΣ ΤΟΥΣ ΔΕ ΠΟΙΜΕΝΑΣ ΚΑΙ ΔΙΔΑΣΚΑΛΟΥΣ

4:12 for the perfecting of the sanctified, for the work of ministry, for edification of the body of

#### the Christ.

4:12 for  $\Pi PO\Sigma$  4314 {prep} tho TON 3588 {T/ASM} perfecting KATAPTI $\Sigma$ MON 2677 {N/ASM} of thos  $T\Omega N$  3588 {T/GPM} holy A $\Gamma$ I $\Omega N$  40 {A/GPM} for EI $\Sigma$  1519 {prep} work EP $\Gamma$ ON 2041 {N/ASN} of ministry  $\Delta$ IAKONIA $\Sigma$  1248 {N/GSF} for EI $\Sigma$  1519 {prep} edification OIKO $\Delta$ OMHN 3619 {N/ASF} of the TOY 3588 {T/GSN} body  $\Sigma \Omega$ MATO $\Sigma$  4983 {N/GSN} of tho TOY 3588 {T/GSM} anointed XPI $\Sigma$ TOY 5547 {N/GSM}

4:12 ΠΡΟΣ ΤΟΝ ΚΑΤΑΡΤΙΣΜΟΝ ΤΩΝ ΑΓΙΩΝ ΕΙΣ ΕΡΓΟΝ ΔΙΑΚΟΝΙΑΣ ΕΙΣ ΟΙΚΟΔΟΜΗΝ ΤΟΥ ΣΩΜΑΤΟΣ ΤΟΥ ΧΡΙΣΤΟΥ

# 4:13 Until we all attain to the unity of the faith, and of the knowledge of the Son of God, to a perfect man, to a standard of stature of the fullness of the Christ.

4:13 until MEXPI 3360 {adv} thos OI 3588 {t/npm} all  $\Pi ANTE\Sigma$  3956 {a/npm} we attain KATANTH $\Sigma\Omega$ MEN 2658 {v/aas/1p} in EI\Side 1519 {prep} tha THN 3588 {t/asf} unity ENOTHTA 1775 {n/asf} of tha TH\Side 3588 {t/gsf} faith \$\PiI\STE\OX\Side 24102 {n/gsf} and KAI 2532 {conj} of tha TH\Side 3588 {t/gsf} knowledge E\PiI\Side N\OX\Side \Side 2\Pi\Side 20\Side 1922 {n/gsf} of tho TOY 3588 {t/gsm} god \Ointil EOY 2316 {n/gsm} to EI\Side 1519 {prep} perfect TE\Side ION 5046 {a/asm} man AN\Oxide PA 435 {n/asm} to EI\Side 1519 {prep} standard METPON 3358 {n/asn} of stature H\Sikia\Side 2244 {n/gsf} of the TOY 3588 {t/gsn} fullness \$\Pi\AHP\OmegaMATO\Side 4138 {n/gsn} of tho TOY 3588 {t/gsm} anointed XPI\Side TOY 5547 {n/gsm}

4:13 ΜΕΧΡΙ ΚΑΤΑΝΤΗΣΩΜΕΝ ΟΙ ΠΑΝΤΈΣ ΕΙΣ ΤΗΝ ΕΝΟΤΗΤΑ ΤΗΣ ΠΙΣΤΕΩΣ ΚΑΙ ΤΗΣ ΕΠΙΓΝΩΣΕΩΣ ΤΟΥ ΥΙΟΥ ΤΟΥ ΘΕΟΥ ΕΙΣ ΑΝΔΡΑ ΤΕΛΕΙΟΝ ΕΙΣ ΜΕΤΡΟΝ ΗΛΙΚΙΑΣ ΤΟΥ ΠΛΗΡΩΜΑΤΟΣ ΤΟΥ ΧΡΙΣΤΟΥ

### 4:14 So that we may no longer be childish, tossed about and carried about by every wind of doctrine by the trickery of men in craftiness with the methodology of error.

4:14 so that INA 2443 {CONJ} no longer MHKETI 3371 {ADV} may we be  $\Omega$ MEN 5600 {V/PXS/IP} childish NHIIIOI 3516 {A/NPM} tossed about KAYAQNIZOMENOI 2831 {V/PNP/NPM} and KAI 2532 {CONJ} carried about IIEPIΦEPOMENOI 4064 {V/PPP/NPM} by every IIANTI 3956 {A/DSM} wind ANEMQ 417 {N/DSM} of tha TH $\Sigma$  3588 {T/GSF} doctrine  $\Delta$ IAA $\Sigma$ KAAIA $\Sigma$  1319 {N/GSF} in EN 1722 {PREP} tha TH 3588 {T/DSF} trickery KYBEIA 2940 {N/DSF} of thos TQN 3588 {T/GPM} men ANOPQIIQN 444 {N/GPM} in EN 1722 {PREP} craftiness IIANOYPFIA 3834 {N/DSF} with IIPO $\Sigma$  4314 {PREP} tha THN 3588 {T/ASF} methodology MEOO $\Delta$ EIAN 3180 {N/ASF} of tha TH $\Sigma$  3588 {T/GSF} error IIAANH $\Sigma$  4106 {N/GSF}

4:14 ΙΝΑ ΜΗΚΕΤΙ ΩΜΕΝ ΝΗΠΙΟΙ ΚΛΥΔΩΝΙΖΟΜΕΝΟΙ ΚΑΙ ΠΕΡΙΦΕΡΟΜΕΝΟΙ ΠΑΝΤΙ ΑΝΕΜΩ ΤΗΣ ΔΙΔΑΣΚΑΛΙΑΣ ΕΝ ΤΗ ΚΥΒΕΙΑ ΤΩΝ ΑΝΘΡΩΠΩΝ ΕΝ ΠΑΝΟΥΡΓΙΑ ΠΡΟΣ ΤΗΝ ΜΕΘΟΔΕΙΑΝ ΤΗΣ ΠΛΑΝΗΣ

### 4:15 But being truthful in love, we may cause all things to grow for him who is the head—the Christ—

4:15 BUT  $\Delta E$  1161 {CONJ} being truthful A $\Delta H\Theta EYONTE\Sigma$  226 {V/PaP/NPM} in EN 1722 {PREP} love A $\Gamma A\Pi H$  26 {N/DSF} we may cause to grow AYEH $\Sigma \Omega MEN$  837 {V/AAS/IP} thes TA 3588 {T/APN} all  $\Pi ANTA$  3956 {A/APN} for EI $\Sigma$  1519 {PREP} him AYTON 846 {PP/ASM} who O $\Sigma$  3739 {PR/NSM} is  $E\Sigma TIN$  2076 {V/PXI/3S} tha H 3588 {T/NSF} head KE $\Phi A\Delta H$  2776 {N/NSF} tho O 3588 {T/NSM} anointed XPI $\Sigma TO\Sigma$  5547 {N/NSM}

4:15 ΑΛΗΘΕΥΟΝΤΕΣ ΔΕ ΕΝ ΑΓΑΠΗ ΑΥΞΗΣΩΜΕΝ ΕΙΣ ΑΥΤΌΝ ΤΑ ΠΑΝΤΆ ΟΣ ΕΣΤΙΝ Η ΚΕΦΑΛΗ Ο ΧΡΙΣΤΟΣ

4:16 from whom the whole body, joined together and united together through every connection of the supply, according to the working of each one part within a standard, makes the growth of the body for the construction of itself by love.

4:16 From EE 1537 {PREP} whom OY 3739 {PR/GSM} the TO 3588 {T/NSN} whole  $\Pi$ AN 3956 {A/NSN} body  $\Sigma\Omega$ MA 4983 {N/NSN} joined together  $\Sigma$ YNAPMO $\Lambda$ O $\Gamma$ OYMENON 4883 {V/PPP/NSN} and KAI 2532 {CONJ} united together  $\Sigma$ YMBIBAZOMENON 4822 {V/PPP/NSN} through  $\Delta$ IA 1223 {PREP} every  $\Pi$ A $\Sigma$ H $\Sigma$  3956 {A/GSF} connection A $\Phi$ H $\Sigma$  860 {N/GSF} of tha TH $\Sigma$  3588 {T/GSF} supply E $\Pi$ IXOPH $\Gamma$ IA $\Sigma$  2024 {N/GSF} according to KAT 2596 {PREP} working ENEP $\Gamma$ EIAN 1753 {N/ASF} of each EKA $\Sigma$ TOY 1538 {A/GSN} one ENO $\Sigma$  1520 {N/GSN} part MEPOY $\Sigma$  3313 {N/GSN} within

EN 1722 {PREP} STANDARD METP $\Omega$  3358 {N/DSN} makes  $\Pi$ OIEITAI 4160 {V/PMI/3S} tha THN 3588 {T/ASF} growth AYEH $\Sigma$ IN 838 {N/ASF} of the TOY 3588 {T/GSN} body  $\Sigma\Omega$ MATO $\Sigma$  4983 {N/GSN} for EI $\Sigma$  1519 {PREP} construction OIKO $\Delta$ OMHN 3619 {N/ASF} of itself EAYTOY 1438 {PF/3GSN} by EN 1722 {PREP} love A $\Gamma$ A $\Pi$ H 26 {N/DSF}

4:16 ΕΞ ΟΥ ΠΑΝ ΤΟ ΣΩΜΑ ΣΥΝΑΡΜΟΛΟΓΟΥΜΕΝΟΝ ΚΑΙ ΣΥΜΒΙΒΑΖΟΜΕΝΟΝ ΔΙΑ ΠΑΣΗΣ ΑΦΗΣ ΤΗΣ ΕΠΙΧΟΡΗΓΙΑΣ ΚΑΤ ΕΝΕΡΓΕΙΑΝ ΕΝ ΜΕΤΡΩ ΕΝΟΣ ΕΚΑΣΤΟΥ ΜΕΡΟΥΣ ΤΗΝ ΑΥΞΗΣΙΝ ΤΟΥ ΣΩΜΑΤΟΣ ΠΟΙΕΙΤΑΙ ΕΙΣ ΟΙΚΟΔΟΜΗΝ ΕΑΥΤΟΥ ΕΝ ΑΓΑΠΗ

### 4:17 This I say therefore, and solemnly declare in Lord, for you to walk no longer as also the other Gentiles walk, in the vanity of their mind,

4:17 THIS TOYTO 5124 {PD/ASN} I SAY  $\Lambda$ E $\Gamma\Omega$  3004 {V/PAI/1S} THEREFORE OYN 3767 {CONJ} AND KAI 2532 {CONJ} SOLEMNLY DECLARE MAPTYPOMAI 3143 {V/PNI/1S} IN EN 1722 {PREP} LORD KYPI $\Omega$  2962 {N/DSM} YOU YMA $\Sigma$  5209 {PP/2AP} TO WALK ITEPITIATEIN 4043 {V/PAN} NO LONGER MHKETI 3371 {ADV} AS KA $\Omega$ E 2531 {ADV} ALSO KAI 2532 {CONJ} THES TA 3588 {T/NPN} OTHER  $\Lambda$ OIIIA 3062 {A/NPN} GENTILES E $\Omega$ NH 1484 {N/NPN} WALK ITEPITIATEI 4043 {V/PAI/3S} IN EN 1722 {PREP} VANITY MATAIOTHTI 3153 {N/DSF} OF THO TOY 3588 {T/GSM} MIND NOO $\Sigma$  3563 {N/GSM} OF THEM AYT $\Omega$ N 846 {PP/GPN}

4:17 ΤΟΥΤΌ ΟΥΝ ΛΕΓΩ ΚΑΙ ΜΑΡΤΥΡΌΜΑΙ ΕΝ ΚΥΡΙΩ ΜΗΚΕΤΙ ΥΜΆΣ ΠΕΡΙΠΑΤΕΊΝ ΚΑΘΩΣ ΚΑΙ ΤΑ ΛΟΙΠΑ ΕΘΝΉ ΠΕΡΙΠΑΤΕΊ ΕΝ ΜΑΤΑΙΟΤΗΤΙ ΤΟΥ ΝΟΟΣ ΑΥΤΏΝ

### 4:18 darkened in their understanding, alienated from the life of God through the ignorance that is in them, because of the callousness of their heart.

4:18 darkened ESKOTISMENOI 4654 {V/rpp/npm} in tha TH 3588 {T/dsf} understanding  $\Delta$ IANOIA 1271 {n/dsf} being ONTES 5607 {V/pxp/npm} alienated A $\Pi$ H $\Lambda$ AOTPIQMENOI 526 {V/rpp/npm} from tha THS 3588 {T/dsf} life Z $\Omega$ HS 2222 {n/dsf} of tho TOY 3588 {T/dsm} god  $\Theta$ EOY 2316 {n/dsm} through  $\Delta$ IA 1223 {prep} tha THN 3588 {T/asf} ignorance A $\Gamma$ NOIAN 52 {n/asf} tha THN 3588 {T/asf} that is OYSAN 5607 {V/pxp/asf} in EN 1722 {prep} them AYTOIS 846 {pp/dpm} because of  $\Delta$ IA 1223 {prep} tha THN 3588 {T/asf} callousness  $\Pi$ QPQSIN 4457 {n/asf} of tha THS 3588 {T/dsf} heart KAP $\Delta$ IAS 2588 {n/gsf} of them AYTQN 846 {pp/gpm}

4:18 ΕΣΚΟΤΙΣΜΕΝΟΙ ΤΗ ΔΙΑΝΟΙΑ ΟΝΤΕΣ ΑΠΗΛΛΟΤΡΙΩΜΕΝΟΙ ΤΗΣ ΖΩΗΣ ΤΟΥ ΘΕΟΥ ΔΙΑ ΤΗΝ ΑΓΝΟΙΑΝ ΤΗΝ ΟΥΣΑΝ ΕΝ ΑΥΤΟΙΣ ΔΙΑ ΤΗΝ ΠΩΡΩΣΙΝ ΤΗΣ ΚΑΡΔΙΑΣ ΑΥΤΩΝ

# 4:19 Who, having become callous, gave themselves over to licentiousness for the work of all uncleanness in greed.

4:19 WHO OITINE  $\Sigma$  3748 {PR/NPM} having become callous APHAPHKOTE  $\Sigma$  524 {V/rap/NPM} gave over HAPE $\Delta\Omega$ KAN 3860 {V/aai/3P} themselves EAYTOY  $\Sigma$  1438 {PF/3aPM} to tha TH 3588 {T/DSF} licentiousness ASEAPEIA 766 {N/DSF} for EIS 1519 {PREP} work EPFASIAN 2039 {N/ASF} of all HASHS 3956 {A/GSF} uncleanness AKAOAPSIAS 167 {N/GSF} in EN 1722 {PREP} greed HAEONEEIA 4124 {N/DSF}

4:19 ΟΙΤΊΝΕΣ ΑΠΗΛΓΗΚΌΤΕΣ ΕΑΥΤΟΎΣ ΠΑΡΕΔΩΚΑΝ ΤΗ ΑΣΕΛΓΕΊΑ ΕΙΣ ΕΡΓΑΣΙΑΝ ΑΚΑΘΑΡΣΊΑΣ ΠΑΣΉΣ ΕΝ ΠΛΕΟΝΕΞΊΑ

#### 4:20 But ye did not so learn the Christ,

4:20 but  $\Delta E$  1161 {conj} ye YMEI $\Sigma$  5210 {pp/2np} not OYX 3756 {prt/n} so OYT $\Omega \Sigma$  3779 {adv} learned EMA $\Theta ETE$  3129 {v/2aai/2p} tho TON 3588 {t/asm} anointed XPI $\Sigma$ TON 5547 {n/asm}

4:20 YMEI $\Sigma$   $\Delta$ E OYX OYT $\Omega$  $\Sigma$  EMA $\Theta$ ETE TON XPI $\Sigma$ TON

#### 4:21 if indeed ye heard him, and were taught in him, as truth is in Jesus,

4:21 IF INDEED EIFE 1489 {COND} YE HEARD HKOY $\Sigma$ ATE 191 {V/AAI/2P} HIM AYTON 846 {PP/ASM} AND KAI 2532 {CONJ} WERE TAUGHT E $\Delta$ I $\Delta$ AX $\Theta$ HTE 1321 {V/API/2P} IN EN 1722 {PREP} HIM AYT $\Omega$  846 {PP/DSM} AS KA $\Theta$  $\Omega$  $\Sigma$  2531 {ADV} TRUTH A $\Delta$ H $\Theta$ EIA 225 {N/NSF} IS E $\Sigma$ TIN 2076 {V/PXI/3S} IN EN 1722 {PREP} THO T $\Omega$  3588 {T/DSM} JEHOSHUA IH $\Sigma$ OY 2424 {N/DSM}

4:21 ΕΙΓΕ ΑΥΤΌΝ ΗΚΟΥΣΑΤΕ ΚΑΙ ΕΝ ΑΥΤΏ ΕΔΙΔΑΧΘΗΤΕ ΚΑΘΏΣ ΕΣΤΙΝ ΑΛΗΘΕΙΑ ΕΝ ΤΏ ΙΗΣΟΥ

## 4:22 for you to put off the old man according to your former conduct, the man who is corrupt according to the desires of deceitfulness,

4:22 YOU YMA $\Sigma$  5209 {PP/2AP} TO PUT OFF AHOΘE  $\Sigma$ ΘAI 659 {V/2AMN} THO TON 3588 {T/ASM} OLD HAΛAION 3820 {A/ASM} MAN ANΘΡΩΠΟΝ 444 {N/ASM} ACCORDING TO KATA 2596 {PREP} THA THN 3588 {T/ASF} FORMER HPOTEPAN 4387 {A/ASF} CONDUCT ANA  $\Sigma$ TPOΦHN 391 {N/ASF} THO TON 3588 {T/ASM} who is corrupt ΦΘΕΙΡΟΜΕΝΟΝ 5351 {V/PPP/ASM} ACCORDING TO KATA 2596 {PREP} THAS TA $\Sigma$  3588 {T/APF} DESIRES ΕΠΙΘΥΜΙΑ $\Sigma$  1939 {N/APF} OF THA TH $\Sigma$  3588 {T/GSF} DECEITFULNESS AHATH $\Sigma$  539 {N/GSF}

4:22 ΑΠΟΘΕΣΘΑΙ ΥΜΑΣ ΚΑΤΑ ΤΗΝ ΠΡΟΤΕΡΑΝ ΑΝΑΣΤΡΟΦΗΝ ΤΟΝ ΠΑΛΑΙΟΝ ΑΝΘΡΩΠΟΝ ΤΟΝ ΦΘΕΙΡΟΜΕΝΟΝ ΚΑΤΑ ΤΑΣ ΕΠΙΘΥΜΙΑΣ ΤΗΣ ΑΠΑΤΗΣ

#### 4:23 and to be renewed in the spirit of your mind,

4:23 and  $\Delta E$  1161 {conj} to be renewed ANANEOY  $\Sigma \Theta AI$  365 {v/ppn} in the  $T\Omega$  3588 {t/dsn} spirit IINEYMATI 4151 {n/dsn} of tho TOY 3588 {t/gsm} mind  $NOO\Sigma$  3563 {n/gsm} of you YMQN 5216 {pp/2Gp}

4:23 ΑΝΑΝΕΟΥΣΘΑΙ ΔΕ ΤΩ ΠΝΕΥΜΑΤΙ ΤΟΥ ΝΟΟΣ ΥΜΩΝ

### 4:24 and to put on the new man according to God, the man who was created in righteousness and piety of the truth.

4:24 and KAI 2532 {CONJ} to put on  $EN\Delta Y \Sigma A \Sigma \Theta AI$  1746 {V/AMN} tho TON 3588 {T/ASM} new KAINON 2537 {A/ASM} man AN $\Theta P \Omega \Pi ON$  444 {N/ASM} according to KATA 2596 {PREP} god  $\Theta EON$  2316 {N/ASM} tho TON 3588 {T/ASM} who was created KTI $\Sigma \Theta ENTA$  2936 {V/APP/ASM} in EN 1722 {PREP} righteousness  $\Delta IKAIO\Sigma YNH$  1343 {N/DSF} and KAI 2532 {CONJ} PIETY  $\Omega E A \Delta H \Omega EIA \Sigma$  255 {N/GSF}

4:24 ΚΑΙ ΕΝΔΥΣΑΣΘΑΙ ΤΟΝ ΚΑΙΝΟΝ ΑΝΘΡΩΠΟΝ ΤΟΝ ΚΑΤΑ ΘΕΟΝ ΚΤΙΣΘΕΝΤΑ ΕΝ ΔΙΚΑΙΟΣΥΝΗ ΚΑΙ ΟΣΙΟΤΗΤΙ ΤΗΣ ΑΛΗΘΕΙΑΣ

### 4:25 Therefore having put off falsehood, let each man speak truth with his neighbor, because we are body-parts of each other.

4:25 Therefore  $\Delta IO$  1352 {Conj} having put off A $\PiO\Theta$ EMENOI 659 {V/2amp/npm} the TO 3588 {T/asn} falsehood  $\Psi E Y \Delta O \Sigma$  5579 {N/asn} each EKA $\Sigma TO \Sigma$  1538 {a/nsm} let speak  $\Lambda A \Lambda EITE$  2980 {V/pam/2p} truth A $\Lambda H\Theta EIAN$  225 {N/asf} with META 3326 {prep} tho TOY 3588 {T/gsm} neighbor  $\Pi \Lambda H\Sigma ION$  4139 {adv} of him AYTOY 846 {pp/gsm} because OTI 3754 {Conj} we are  $E\Sigma MEN$  2070 {V/pxi/1p} body-parts ME $\Lambda H$  3196 {N/npn} of each other  $A\Lambda \Lambda H\Lambda \Omega N$  240 {PC/GPM}

4:25 ΔΙΟ ΑΠΟΘΕΜΕΝΟΙ ΤΟ ΨΕΥΔΟΣ ΛΑΛΕΙΤΕ ΑΛΗΘΕΙΑΝ ΕΚΑΣΤΟΣ ΜΕΤΑ ΤΟΥ ΠΛΗΣΙΟΝ ΑΥΤΟΥ ΟΤΙ ΕΣΜΕΝ ΑΛΛΗΛΩΝ ΜΕΛΗ

#### 4:26 Be ye angry, and sin not. Let not the sun go down upon your wrath,

4:26 be ye angry OPΓIZE  $\Sigma\ThetaE$  3710 {V/PPM/2P} and KAI 2532 {CONJ} sin AMAPTANETE 264 {V/PAM/2P} not MH 3361 {PRT/N} tho O 3588 {T/NSM} sun HAIO  $\Sigma$  2246 {N/NSM} not MH 3361 {PRT/N} let go down EΠΙΔΥΕΤΩ 1931 {V/PAM/3S} upon EΠΙ 1909 {PREP} tho TΩ 3588 {T/DSM} wrath ΠΑΡΟΡΓΙΣΜΩ 3950 {N/DSM} of you YMΩN 5216 {PP/2GP}

4:26 ΟΡΓΙΖΕΣΘΕ ΚΑΙ ΜΗ ΑΜΑΡΤΑΝΕΤΕ Ο ΗΛΙΟΣ ΜΗ ΕΠΙΔΥΕΤΩ ΕΠΙ ΤΩ ΠΑΡΟΡΓΙΣΜΩ ΥΜΩΝ

#### 4:27 neither give a place to the devil.

4:27 NOR  $MH\Delta E$  3366 {CONJ} GIVE  $\Delta I\Delta OTE$  1325 {V/PAM/2P} PLACE  $TO\Pi ON$  5117 {N/ASM} TO THO  $T\Omega$  3588 {T/DSM} SLANDEROUS  $\Delta IABO\Lambda\Omega$  1228 {A/DSM}

4:27 ΜΗΔΕ ΔΙΔΟΤΕ ΤΟΠΟΝ ΤΩ ΔΙΑΒΟΛΩ

4:28 Let the man who steals steal no more, but rather let him labor, working with his hands the good, so that he may have to give to him who has need.

4:28 Tho O 3588 {T/nsm} who steals KΛΕΠΤΩΝ 2813 {V/pap/nsm} let him steal KΛΕΠΤΕΤΩ 2813 {V/pam/3S} no more MHKETI 3371 {adv} but  $\Delta$ Ε 1161 {conj} rather MAΛΛΟΝ 3123 {adv} let him labor KΟΠΙΑΤΩ 2872 {V/pam/3S} working EPΓAZOMENOΣ 2038 {V/pnp/nsm} with thas TAIΣ 3588 {T/dpf} hands XEPΣΙΝ 5495 {N/dpf} the TO 3588 {T/asn} good AΓΑΘΟΝ 18 {a/asn} so that INA 2443 {conj} he may have EXH 2192 {V/pas/3S} to give METAΔΙΔΟΝΑΙ 3330 {V/pan} to tho TΩ 3588 {T/dsm} who has EXONTI 2192 {V/pap/dsm} need XPEIAN 5532 {N/asf}

4:28 Ο ΚΛΕΠΤΩΝ ΜΗΚΕΤΙ ΚΛΕΠΤΕΤΩ ΜΑΛΛΟΝ ΔΕ ΚΟΠΙΑΤΩ ΕΡΓΑΖΟΜΕΝΟΣ ΤΟ ΑΓΑΘΟΝ ΤΑΙΣ ΧΕΡΣΙΝ ΙΝΑ ΕΧΗ ΜΕΤΑΔΙΔΟΝΑΙ ΤΩ ΧΡΕΙΑΝ ΕΧΟΝΤΙ

### 4:29 Let no corrupt speech go out of your mouth, rather if there is any good word for edification of a need, so that it may give grace to those who hear.

4:29 EVERY  $\Pi A \Sigma$  3956 {a/nsm} corrupt  $\Sigma A \Pi PO\Sigma$  4550 {a/nsm} word  $\Lambda O \Gamma O \Sigma$  3056 {n/nsm} not MH 3361 {prt/n} let it go out  $EK\Pi OPEYE\Sigma\Theta\Omega$  1607 {v/pnm/3s} out of EK 1537 {prep} the TOY 3588 {t/gsn} mouth  $\Sigma TOMATO\Sigma$  4750 {n/gsn} of you  $YM\Omega N$  5216 {pp/2gp} rather  $A\Lambda\Lambda$  235 {conj} if EI 1487 {cond} any  $TI\Sigma$  5100 {px/nsm} good  $A\Gamma A\Theta O\Sigma$  18 {a/nsm} for  $\Pi PO\Sigma$  4314 {prep} edification  $OIKO\Delta OMHN$  3619 {n/asf} of tha  $TH\Sigma$  3588 {t/gsf} need  $XPEIA\Sigma$  5532 {n/gsf} so that INA 2443 {conj} it may give  $\Delta\Omega$  1325 {v/2aas/3s} grace XAPIN 5485 {n/asf} to thos  $TOI\Sigma$  3588 {t/dpm} who hear  $AKOYOY\Sigma IN$  191 {v/pap/dpm}

4:29 ΠΑΣ ΛΟΓΟΣ ΣΑΠΡΟΣ ΕΚ ΤΟΥ ΣΤΟΜΑΤΟΣ ΥΜΩΝ ΜΗ ΕΚΠΟΡΕΥΕΣΘΩ ΑΛΛ ΕΙ ΤΙΣ ΑΓΑΘΟΣ ΠΡΟΣ ΟΙΚΟΔΟΜΗΝ ΤΗΣ ΧΡΕΙΑΣ ΙΝΑ ΔΩ ΧΑΡΙΝ ΤΟΙΣ ΑΚΟΥΟΥΣΙΝ

#### 4:30 And do not grieve the Holy Spirit of God, in which ye are sealed for a day of redemption.

4:30 and KAI 2532 {CONJ} Grieve  $\Lambda$  YΠΕΙΤΕ 3076 {V/Pam/2P} not MH 3361 {PRT/N} THE TO 3588 {T/ASN} HOLY AΓΙΟΝ 40 {A/ASN} THE TO 3588 {T/ASN} SPIRIT ΠΝΕΥΜΑ 4151 {N/ASN} OF THO TOY 3588 {T/GSM} GOD ΘΕΟΥ 2316 {N/GSM} IN EN 1722 {PREP} WHICH  $\Omega$  3739 {PR/DSN} YE ARE SEALED ΕΣΦΡΑΓΙΣΘΗΤΕ 4972 {V/API/2P} FOR ΕΙΣ 1519 {PREP} DAY HMEPAN 2250 {N/ASF} OF REDEMPTION ΑΠΟΛΥΤΡΩΣΕΩΣ 629 {N/GSF}

4:30 ΚΑΙ ΜΗ ΛΥΠΕΙΤΕ ΤΟ ΠΝΕΥΜΑ ΤΟ ΑΓΙΟΝ ΤΟΥ ΘΕΟΥ ΕΝ Ω ΕΣΦΡΑΓΙΣΘΗΤΕ ΕΙΣ ΗΜΕΡΑΝ ΑΠΟΛΥΤΡΩΣΕΩΣ

# 4:31 Let all bitterness, and wrath, and anger, and clamor, and reviling be taken away from you, with all evil.

4:31 all  $\Pi A \Sigma A$  3956 {a/nsf} bitterness  $\Pi IKPIA$  4088 {n/nsf} and KAI 2532 {conj} wrath  $\Theta YMO\Sigma$  2372 {n/nsm} and KAI 2532 {conj} anger  $OP\Gamma H$  3709 {n/nsf} and KAI 2532 {conj} clamor  $KPAY\Gamma H$  2906 {n/nsf} and KAI 2532 {conj} reviling  $B\Lambda A \Sigma \Phi HMIA$  988 {n/nsf} let be taken away  $AP\Theta HT\Omega$  142 {v/apm/3s} from  $A\Phi$  575 {prep} you  $YM\Omega N$  5216 {pp/2Gp} with  $\Sigma YN$  4862 {prep} all  $\Pi A \Sigma H$  3956 {a/dsf} evil KAKIA 2549 {n/dsf}

4:31 ΠΑΣΑ ΠΙΚΡΙΑ ΚΑΙ ΘΥΜΟΣ ΚΑΙ ΟΡΓΗ ΚΑΙ ΚΡΑΥΓΗ ΚΑΙ ΒΛΑΣΦΗΜΙΑ ΑΡΘΗΤΩ ΑΦ ΥΜΩΝ ΣΥΝ ΠΑΣΗ ΚΑΚΙΑ

# 4:32 And become good toward each other, compassionate, forgiving each other, even as also God in Christ forgave us.

4:32 and  $\Delta E$  1161 {conj} become  $\Gamma INE\Sigma\Theta E$  1096 {v/pnm/2p} good  $XPH\Sigma TOI$  5543 {a/npm} toward  $EI\Sigma$  1519 {prep} each other  $A\Lambda\Lambda H\Lambda OY\Sigma$  240 {pc/apm} compassionate  $EY\Sigma\Pi\Lambda A\Gamma XNOI$  2155 {a/npm} forgiving XAPIZOMENOI 5483 {v/ppp/npm} each other  $EAYTOI\Sigma$  1438 {pf/3dpm} even as  $KA\Theta\Omega\Sigma$  2531 {adv} also KAI 2532 {conj} tho O 3588 {t/nsm} god  $\Theta EO\Sigma$  2316 {n/nsm} in EN 1722 {prep} anointed  $XPI\Sigma T\Omega$  5547 {n/dsm} forgave  $EXAPI\Sigma ATO$  5483 {v/adi/3s} us HMIN 2254 {pp/1dp}

4:32 ΓΙΝΕΣΘΕ ΔΕ ΕΙΣ ΑΛΛΗΛΟΥΣ ΧΡΗΣΤΟΙ ΕΥΣΠΛΑΓΧΝΟΙ ΧΑΡΙΖΟΜΕΝΟΙ ΕΑΥΤΟΙΣ ΚΑΘΩΣ ΚΑΙ Ο ΘΕΟΣ ΕΝ ΧΡΙΣΤΩ ΕΧΑΡΙΣΑΤΟ ΗΜΙΝ

*5:1* 

#### Become ye therefore imitators of God, as beloved children.

3588 {T/GSM} GOD  $\Theta$ EOY 2316 {N/GSM} as  $\Omega\Sigma$  5613 {ADV} beloved A $\Gamma$ A $\Pi$ HTA 27 {A/NPN} children TEKNA 5043 {N/NPN}

5:1 ΓΙΝΕΣΘΕ ΟΥΝ ΜΙΜΗΤΑΙ ΤΟΥ ΘΕΟΥ ΩΣ ΤΕΚΝΑ ΑΓΑΠΗΤΑ

# 5:2 And walk in love, as also the Christ loved us, and delivered himself up for us, an offering and a sacrifice to God for a fragrant aroma.

5:2 and KAI 2532 {conj} walk  $\Pi$ EPI $\Pi$ ATEITE 4043 {v/pam/2p} in EN 1722 {prep} love A $\Gamma$ A $\Pi$ H 26 {n/dsf} as KA $\Theta\Omega\Sigma$  2531 {adv} also KAI 2532 {conj} tho O 3588 {t/nsm} anointed XPI $\Sigma$ TO $\Sigma$  5547 {n/nsm} loved H $\Gamma$ A $\Pi$ H $\Sigma$ EN 25 {v/aai/3s} us HMA $\Sigma$  2248 {pp/1ap} and KAI 2532 {conj} delivered up  $\Pi$ APE $\Delta\Omega$ KEN 3860 {v/aai/3s} himself EAYTON 1438 {pp/3asm} for Y $\Pi$ EP 5228 {prep} us HM $\Omega$ N 2257 {pp/1gp} offering  $\Pi$ PO $\Sigma\Phi$ OPAN 4376 {n/asf} and KAI 2532 {conj} sacrifice  $\Theta$ Y $\Sigma$ IAN 2378 {n/asf} to tho T $\Omega$  3588 {t/dsm} god  $\Theta$ E $\Omega$  2316 {n/dsm} for EI $\Sigma$  1519 {prep} aroma O $\Sigma$ MHN 3744 {n/asf} of fragrant aroma EY $\Omega\Delta$ IA $\Sigma$  2175 {n/gsf}

5:2ΚΑΙ ΠΕΡΙΠΑΤΕΙΤΕ ΕΝ ΑΓΑΠΗ ΚΑΘΩΣ ΚΑΙ Ο ΧΡΙΣΤΟΣ ΗΓΑΠΗΣΕΝ ΗΜΑΣ ΚΑΙ ΠΑΡΕΔΩΚΕΝ ΕΑΥΤΟΝ ΥΠΕΡ ΗΜΩΝ ΠΡΟΣΦΟΡΑΝ ΚΑΙ ΘΥΣΙΑΝ ΤΩ ΘΕΩ ΕΙΣ ΟΣΜΗΝ ΕΥΩΔΙΑΣ

### 5:3 But fornication, and all uncleanness, or greed, shall not even be named among you as befits the sanctified,

5:3 but  $\Delta E$  1161 {conj} fornication  $\Pi OPNEIA$  4202 {n/nsf} and KAI 2532 {conj} all  $\Pi A \Sigma A$  3956 {a/nsf} uncleanness  $AKA\Theta AP\Sigma IA$  167 {n/nsf} or H 2228 {prt} greed  $\Pi \Lambda EONE\Xi IA$  4124 {n/nsf} not even  $MH\Delta E$  3366 {conj} shall be named  $ONOMAZE\Sigma\Theta\Omega$  3687 {v/ppm/3s} among EN 1722 {prep} you YMIN 5213 {pp/2dp} as  $KA\Theta\Omega\Sigma$  2531 {adv} befits  $\Pi PE\Pi EI$  4241 {v/pqi/3s} holy  $A\Gamma IOI\Sigma$  40 {a/dpm}

5:3 ΠΟΡΝΕΙΑ ΔΕ ΚΑΙ ΠΑΣΑ ΑΚΑΘΑΡΣΙΑ Η ΠΛΕΟΝΕΞΙΑ ΜΗΔΕ ΟΝΟΜΑΖΕΣΘΩ ΕΝ ΥΜΙΝ ΚΑΘΩΣ ΠΡΕΠΕΙ ΑΓΙΟΙΣ

### 5:4 also indecency, and foolish talking or jesting, things not befitting, but thankfulness instead.

5:4 also KAI 2532 {conj} indecency AI $\Sigma$ XPOTH $\Sigma$  151 {n/nsf} and KAI 2532 {conj} foolish talking M $\Omega$ PO $\Lambda$ O $\Gamma$ IA 3473 {n/nsf} or H 2228 {prt} jesting EYTPAHE $\Lambda$ IA 2160 {n/nsf} thes TA 3588 {t/npn} not OYK 3756 {prt/n} befitting ANHKONTA 433 {v/pap/npn} but A $\Lambda\Lambda$ A 235 {conj} instead MA $\Lambda\Lambda$ ON 3123 {adv} thankfulness EYXAPI $\Sigma$ TIA 2169 {n/nsf}

5:4ΚΑΙ ΑΙΣΧΡΌΤΗΣ ΚΑΙ ΜΩΡΟΛΟΓΙΑ Η ΕΥΤΡΑΠΕΛΙΑ ΤΑ ΟΥΚ ΑΝΗΚΟΝΤΑ ΑΛΛΑ ΜΑΛΛΟΝ ΕΥΧΑΡΙΣΤΙΑ

# 5:5 For ye are men who know this, that no fornicator, or unclean man, or covetous man, who is an idolater, has any inheritance in the kingdom of the Christ and God.

5:5 for  $\Gamma AP$  1063 {Conj} ye are  $E\Sigma TE$  2075 {V/PXI/2P} who know  $\Gamma IN\Omega\Sigma KONTE\Sigma$  1097 {V/PAP/NPM} this TOYTO 5124 {PD/NSN} that OTI 3754 {Conj} every  $\Pi A\Sigma$  3956 {A/NSM} fornicator  $\Pi OPNO\Sigma$  4205 {N/NSM} or H 2228 {PRT} unclean AKAOAPTO $\Sigma$  169 {A/NSM} or H 2228 {PRT} greedy  $\Pi \Lambda EONEKTH\Sigma$  4123 {N/NSM} who  $O\Sigma$  3739 {PR/NSM} is  $E\Sigma TIN$  2076 {V/PXI/3S} idolater  $EI\Delta\Omega\Lambda O\Lambda ATPH\Sigma$  1496 {N/NSM} has EXEI 2192 {V/PAI/3S} no OYK 3756 {PRT/N} inheritance KAHPONOMIAN 2817 {N/ASF} in EN 1722 {PREP} tha TH 3588 {T/DSF} kingdom  $BA\Sigma I\Lambda EIA$  932 {N/DSF} of tho TOY 3588 {T/GSM} anointed XPI $\Sigma TOY$  5547 {N/GSM} and KAI 2532 {Conj} of god OEOY 2316 {N/GSM}

5:5 ΤΟΥΤΌ ΓΑΡ ΕΣΤΕ ΓΙΝΩΣΚΟΝΤΈΣ ΟΤΙ ΠΑΣ ΠΟΡΝΌΣ Η ΑΚΑΘΑΡΤΌΣ Η ΠΛΕΟΝΕΚΤΉΣ ΟΣ ΕΣΤΙΝ ΕΙΔΩΛΟΛΑΤΡΉΣ ΟΥΚ ΕΧΕΙ ΚΛΗΡΟΝΟΜΙΑΝ ΕΝ ΤΗ ΒΑΣΙΛΕΙΑ ΤΟΥ ΧΡΙΣΤΟΎ ΚΑΙ ΘΕΟΥ

# 5:6 Let no man deceive you by empty words, for because of these things the wrath of God comes upon the sons of disobedience.

5:6 None MH $\Delta$ EI $\Sigma$  3367 {a/nsm} should deceive AHATAT $\Omega$  538 {v/pam/3s} you YMA $\Sigma$  5209 {pp/2ap} by empty KENOI $\Sigma$  2756 {a/dpm} words  $\Lambda$ O $\Gamma$ OI $\Sigma$  3056 {n/dpm} for  $\Gamma$ AP 1063 {conj} because of  $\Delta$ IA 1223 {prep} these TAYTA 5023 {pd/apn} tha H 3588 {t/nsf} wrath OP $\Gamma$ H 3709 {n/nsf} of tho TOY 3588 {t/gsm} god  $\Theta$ EOY 2316 {n/gsm} comes EPXETAI 2064 {v/pni/3s} upon EHI 1909 {prep} thos TOY $\Sigma$  3588 {t/apm} sons YIOY $\Sigma$  5207 {n/apm} of tha TH $\Sigma$  3588 {t/gsf} disobedience AHEI $\Theta$ EIA $\Sigma$  543 {n/gsf}

5:6ΜΗΔΕΙΣ ΥΜΑΣ ΑΠΑΤΑΤΩ ΚΕΝΟΙΣ ΛΟΓΟΙΣ ΔΙΑ ΤΑΥΤΑ ΓΑΡ ΕΡΧΕΤΑΙ Η ΟΡΓΗ ΤΟΥ ΘΕΟΥ ΕΠΙ ΤΟΥΣ ΥΙΟΥΣ ΤΗΣ ΑΠΕΙΘΕΙΑΣ

#### 5:7 Do not become ye therefore partakers with them.

5:7 BECOME YE  $\Gamma$ INE $\Sigma\Theta$ E 1096 {V/PNM/2P} NOT MH 3361 {PRT/N} THEREFORE OYN 3767 {CONJ} SHAREABLE  $\Sigma$ YMMETOXOI 4830 {A/NPM} OF THEM AYT $\Omega$ N 846 {PP/GPM}

5:7 ΜΗ ΟΥΝ ΓΙΝΕΣΘΕ ΣΥΜΜΕΤΟΧΟΙ ΑΥΤΩΝ

#### 5:8 For ye were once darkness, but now light in Lord. Walk as children of light

5:8 FOR  $\Gamma AP$  1063 {CONJ} YE WERE HTE 2258 {V/IXI/2P} ONCE  $\Pi OTE$  4218 {PRT} DARKNESS  $\Sigma KOTO\Sigma$  4655 {N/NSN} BUT  $\Delta E$  1161 {CONJ} NOW NYN 3568 {ADV} LIGHT  $\Phi \Omega \Sigma$  5457 {N/NSN} IN EN 1722 {PREP} LORD KYPI $\Omega$  2962 {N/DSM} WALK  $\Pi EPI\Pi ATEITE$  4043 {V/PAM/2P} AS  $\Omega \Sigma$  5613 {ADV} CHILDREN TEKNA 5043 {N/NPN} OF LIGHT  $\Phi \Omega TO\Sigma$  5457 {N/GSN}

5:8 ΗΤΕ ΓΑΡ ΠΟΤΕ ΣΚΟΤΟΣ ΝΥΝ ΔΕ ΦΩΣ ΕΝ ΚΥΡΙΩ ΩΣ ΤΕΚΝΑ ΦΩΤΟΣ ΠΕΡΙΠΑΤΕΙΤΕ

#### 5:9 (for the fruit of the spirit is in all goodness and righteousness and truth),

5:9 for  $\Gamma AP$  1063 {conj} tho O 3588 {t/nsm} fruit  $KAP\PiO\Sigma$  2590 {n/nsm} of the TOY 3588 {t/gsn} spirit  $\Pi NEYMATO\Sigma$  4151 {n/gsn} in EN 1722 {prep} all  $\Pi A\Sigma H$  3956 {a/dsf} goodness  $A\Gamma A\Theta\Omega\Sigma YNH$  19 {n/dsf} and KAI 2532 {conj} righteousness  $\Delta IKAIO\Sigma YNH$  1343 {n/dsf} and KAI 2532 {conj} truth  $A\Lambda H\Theta EIA$  225 {n/dsf}

5:9Ο ΓΑΡ ΚΑΡΠΟΣ ΤΟΥ ΠΝΕΥΜΑΤΟΣ ΕΝ ΠΑΣΗ ΑΓΑΘΩΣΥΝΗ ΚΑΙ ΔΙΚΑΙΟΣΥΝΗ ΚΑΙ ΑΛΗΘΕΙΑ

#### 5:10 proving what is acceptable to the Lord.

5:10 proving  $\Delta OKIMAZONTE\Sigma$  1381 {V/Pap/npm} what? TI 5101 {PI/NSN} is  $E\Sigma TIN$  2076 {V/PXI/3S} acceptable EYAPE $\Sigma TON$  2101 {A/NSN} to tho  $T\Omega$  3588 {T/DSM} lord KYPI $\Omega$  2962 {N/DSM}

5:10 ΔΟΚΙΜΑΖΟΝΤΈΣ ΤΙ ΕΣΤΙΝ ΕΥΑΡΕΣΤΟΝ ΤΩ ΚΥΡΙΩ

### 5:11 And do not associate with the unfruitful works of darkness, but instead even rebuke them.

5:11 and KAI 2532 {conj} not MH 3361 {prt/n} associate ye with  $\Sigma Y \Gamma KOIN\Omega NEITE$  4790 {v/pam/2p} thes  $TOI\Sigma$  3588 {t/dpn} unfruitful AKAP $\Pi OI\Sigma$  175 {a/dpn} thes  $TOI\Sigma$  3588 {t/dpn} works  $EP\Gamma OI\Sigma$  2041 {n/dpn} of the TOY 3588 {t/gsn} darkness  $\Sigma KOTOY\Sigma$  4655 {n/gsn} but  $\Delta E$  1161 {conj} instead MA $\Lambda \Lambda ON$  3123 {adv} even KAI 2532 {conj} rebuke  $E\Lambda E\Gamma XETE$  1651 {v/pam/2p}

5:11 ΚΑΙ ΜΗ ΣΥΓΚΟΙΝΩΝΕΙΤΕ ΤΟΙΣ ΕΡΓΟΙΣ ΤΟΙΣ ΑΚΑΡΠΟΙΣ ΤΟΥ ΣΚΟΤΟΥΣ ΜΑΛΛΟΝ ΔΕ ΚΑΙ ΕΛΕΓΧΕΤΕ

#### 5:12 For it is disgusting even to speak of the things happening by them secretly.

5:12 FOR  $\Gamma AP$  1063 {CONJ} IT IS  $E\Sigma TIN$  2076 {V/PXI/3S} disgusting  $AI\Sigma XPON$  150 {A/NSN} even KAI 2532 {CONJ} to speak  $\Lambda E\Gamma EIN$  3004 {V/PAN} thes TA 3588 {T/NPN} things happening  $\Gamma INOMENA$  1096 {V/PNP/APN} by YII 5259 {PREP} them  $AYT\Omega N$  846 {PP/GPM} secretly  $KPY\Phi H$  2931 {ADV}

5:12 ΤΑ ΓΑΡ ΚΡΥΦΗ ΓΙΝΟΜΕΝΑ ΥΠ ΑΥΤΩΝ ΑΙΣΧΡΟΝ ΕΣΤΙΝ ΚΑΙ ΛΕΓΕΙΝ

#### 5:13 But all things exposed are revealed by the light, for everything that is seen is light.

5:13 but  $\Delta E$  1161 {conj} thes TA 3588 {T/APN} all  $\Pi ANTA$  3956 {A/APN} exposed  $E \Lambda E \Gamma XOMENA$  1651 {V/PPP/NPN} are revealed  $\Phi ANEPOYTAI$  5319 {V/PPI/3S} by YIIO 5259 {PREP} the TOY 3588 {T/GSN} light  $\Phi \Omega TO\Sigma$  5457 {N/GSN} for  $\Gamma AP$  1063 {conj} the TO 3588 {T/NSN} everything  $\Pi AN$  3956 {A/NSN} that is seen  $\Phi ANEPOYMENON$  5319 {V/PPP/NSN} is  $E \Sigma TIN$  2076 {V/PXI/3S} light  $\Phi \Omega \Sigma$  5457 {N/NSN}

5:13 ΤΑ ΔΕ ΠΑΝΤΑ ΕΛΕΓΧΟΜΕΝΑ ΥΠΟ ΤΟΥ ΦΩΤΟΣ ΦΑΝΕΡΟΥΤΑΙ ΠΑΝ ΓΑΡ ΤΟ ΦΑΝΕΡΟΥΜΕΝΟΝ ΦΩΣ ΕΣΤΙΝ

### 5:14 Therefore he says, Awake, thou who sleep. And arise from the dead, and the Christ will shine upon thee.

5:14 Therefore  $\Delta IO$  1352 {conj} he says  $\Delta E \Gamma EI$  3004 {v/pai/3s} awake thou  $E \Gamma EIPE$  1453 {v/pam/2s} tho O 3588 {t/nsm} who sleep  $KA\Theta EY\Delta\Omega N$  2518 {v/pap/nsm} and KAI 2532 {conj} arise  $ANA\Sigma TA$  450 {v/2aam/2s/ap} from EK 1537 {prep} thos  $T\Omega N$  3588 {t/gpm} dead  $NEKP\Omega N$  3498 {a/gpm} and KAI 2532 {conj} tho O 3588 {t/nsm} anointed  $XPI\Sigma TO\Sigma$  5547 {n/nsm} will shine upon  $E\Pi I\Phi AY\Sigma EI$  2017 {v/fai/3s} thee  $\Sigma OI$  4671 {pp/2ds}

5:14 ΔΙΟ ΛΕΓΕΙ ΕΓΕΙΡΕ Ο ΚΑΘΕΥΔΩΝ ΚΑΙ ΑΝΑΣΤΑ ΕΚ ΤΩΝ ΝΕΚΡΩΝ ΚΑΙ ΕΠΙΦΑΥΣΕΙ ΣΟΙ Ο ΧΡΙΣΤΟΣ

#### 5:15 Therefore watch carefully how ye walk, not as unwise but as wise,

5:15 Therefore OYN 3767 {CONJ} watch BAEHETE 991 {V/pam/2P} carefully AKPIB $\Omega\Sigma$  199 {AdV} how  $\Pi\Omega\Sigma$  4459 {AdV} ye walk HEPIHATEITE 4043 {V/pal/2P} not MH 3361 {PRT/N} as  $\Omega\Sigma$  5613 {AdV} unwise A $\Sigma$ O $\Phi$ OI 781 {A/NPM} but A $\Lambda\Lambda$  235 {CONJ} as  $\Omega\Sigma$  5613 {AdV} wise  $\Sigma$ O $\Phi$ OI 4680 {A/NPM}

5:15 ΒΛΕΠΕΤΕ ΟΥΝ ΠΩΣ ΑΚΡΙΒΩΣ ΠΕΡΙΠΑΤΕΙΤΕ ΜΗ ΩΣ ΑΣΟΦΟΙ ΑΛΛ ΩΣ ΣΟΦΟΙ

#### 5:16 redeeming the time, because the days are evil.

5:16 REDEEMING EEAFOPAZOMENOI 1805 {V/PMP/NPM} THO TON 3588 {T/ASM} TIME KAIPON 2540 {N/ASM} BECAUSE OTI 3754 {CONJ} THAS AI 3588 {T/NPF} DAYS HMEPAI 2250 {N/NPF} ARE EI $\Sigma$ IN 1526 {V/PXI/3P} EVIL  $\Pi$ ONHPAI 4190 {A/NPF}

5:16 ΕΞΑΓΟΡΑΖΟΜΕΝΟΙ ΤΟΝ ΚΑΙΡΟΝ ΟΤΙ ΑΙ ΗΜΕΡΑΙ ΠΟΝΗΡΑΙ ΕΙΣΙΝ

#### 5:17 Because of this do not become foolish, but understanding what is the will of the Lord.

5:17 because of  $\Delta IA$  1223 {prep} this TOYTO 5124 {pd/asn} become  $\Gamma INE\Sigma\Theta E$  1096 {v/pnm/2p} not MH 3361 {prt/n} foolish  $A\Phi PONE\Sigma$  878 {a/npm} but  $A\Lambda\Lambda A$  235 {conj} understanding  $\Sigma YNIENTE\Sigma$  4920 {v/pap/npm} what? TI 5101 {pi/nsn} the TO 3588 {T/nsn} will  $\Theta E\Lambda HMA$  2307 {n/nsn} of tho TOY 3588 {T/gsm} lord KYPIOY 2962 {n/gsm}

5:17 ΔΙΑ ΤΟΥΤΌ ΜΗ ΓΙΝΈΣΘΕ ΑΦΡΌΝΕΣ ΑΛΛΑ ΣΥΝΙΈΝΤΕΣ ΤΙ ΤΟ ΘΈΛΗΜΑ ΤΟΥ ΚΥΡΙΟΥ

# 5:18 And do not become intoxicated with wine, during which is debauchery, but be filled in Spirit,

5:18 and KAI 2532 {conj} not MH 3361 {prt/n} to become intoxicated MEQY $\Sigma$ KE $\Sigma$ QE 3182 {v/ppn/2p} with wine OIN $\Omega$  3631 {n/dsm} during EN 1722 {prep} which  $\Omega$  3739 {pr/dsm} is E $\Sigma$ TIN 2076 {v/pxi/3s} debauchery A $\Sigma$  $\Omega$ TIA 810 {n/nsf} but A $\Lambda$ AA 235 {conj} be ye filled  $\Pi$  $\Lambda$ HPOY $\Sigma$ QE 4137 {v/ppm/2p} in EN 1722 {prep} spirit  $\Pi$ NEYMATI 4151 {n/dsn}

5:18 ΚΑΙ ΜΗ ΜΕΘΥΣΚΕΣΘΕ ΟΙΝΩ ΕΝ Ω ΕΣΤΙΝ ΑΣΩΤΙΑ ΑΛΛΑ ΠΛΗΡΟΥΣΘΕ ΕΝ ΠΝΕΥΜΑΤΙ

# 5:19 speaking to yourselves in psalms and hymns and spiritual songs, singing and striking strings in your heart to the Lord,

5:19 speaking  $\Lambda A \Lambda OYNTE\Sigma$  2980 {V/PaP/NPM} to yourselves  $EAYTOI\Sigma$  1438 {PF/3DPM} in Psalms  $\Psi A \Lambda MOI\Sigma$  5568 {N/DPM} and KAI 2532 {CONJ} hymns YMNOI $\Sigma$  5215 {N/DPM} and KAI 2532 {CONJ} spiritual IINEYMATIKAI $\Sigma$  4152 {A/DPF} songs  $\Omega \Delta AI\Sigma$  5603 {N/DPF} singing  $A\Delta ONTE\Sigma$  103 {V/PaP/NPM} and KAI 2532 {CONJ} striking strings  $\Psi A \Lambda \Lambda ONTE\Sigma$  5567 {V/PaP/NPM} in EN 1722 {PREP} tha TH 3588 {T/DSF} heart KAP $\Delta IA$  2588 {N/DSF} of you YM $\Omega N$  5216 {PP/2GP} to tho  $T\Omega$  3588 {T/DSM} lord KYPI $\Omega$  2962 {N/DSM}

5:19 ΛΑΛΟΥΝΤΈΣ ΕΑΥΤΟΙΣ ΨΑΛΜΟΙΣ ΚΑΙ ΥΜΝΟΙΣ ΚΑΙ ΩΔΑΙΣ ΠΝΕΥΜΑΤΙΚΑΙΣ ΑΔΟΝΤΈΣ ΚΑΙ ΨΑΛΛΟΝΤΈΣ ΕΝ ΤΗ ΚΑΡΔΙΑ ΥΜΏΝ ΤΩ ΚΥΡΙΩ

5:20 expressing thanks always for all things in the name of our Lord Jesus Christ to the God and Father,

5:20 expressing thanks EYXAPISTOYNTES 2168 {v/pap/npm} always  $\Pi$ ANTOTE 3842 {adv} for YHEP 5228 {prep} all  $\Pi$ ANT $\Omega$ N 3956 {a/gpn} in EN 1722 {prep} name ONOMATI 3686 {n/dsn} of tho TOY 3588 {T/gsm} lord KYPIOY 2962 {n/gsm} of us HM $\Omega$ N 2257 {pp/1gp} jehoshua IHSOY 2424 {n/gsm} anointed XPISTOY 5547 {n/gsm} to tho T $\Omega$  3588 {T/dsm} god  $\Theta$ E $\Omega$  2316 {n/dsm} and KAI 2532 {conj} father  $\Pi$ ATPI 3962 {n/dsm}

5:20 ΕΥΧΑΡΙΣΤΟΥΝΤΈΣ ΠΑΝΤΌΤΕ ΥΠΕΡ ΠΑΝΤΏΝ ΕΝ ΟΝΟΜΑΤΙ ΤΟΥ ΚΥΡΙΟΥ ΗΜΏΝ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΤΩ ΘΕΩ ΚΑΙ ΠΑΤΡΙ

#### 5:21 submitting yourselves to each other in the fear of Christ.

5:21 Submitting YIIOTA  $\Sigma\Sigma$ OMENOI 5293 {V/PPP/NPM} to each other AAAHAOI $\Sigma$  240 {PC/DPM} in EN 1722 {PREP} fear  $\Phi$ OBQ 5401 {N/DSM} of anointed XPI $\Sigma$ TOY 5547 {N/GSM}

5:21 ΥΠΟΤΑΣΣΟΜΕΝΟΙ ΑΛΛΗΛΟΙΣ ΕΝ ΦΟΒΩ ΧΡΙΣΤΟΥ

#### 5:22 Wives, submit to your own husbands as to the Lord.

5:22 ΑΙ ΓΥΝΑΙΚΕΣ ΤΟΙΣ ΙΔΙΟΙΣ ΑΝΔΡΑΣΙΝ ΥΠΟΤΑΣΣΕΣΘΕ ΩΣ ΤΩ ΚΥΡΙΩ

### 5:23 Because a husband is head of the wife, as also Christ is head of the church, and himself the savior of the body.

5:23 BECAUSE OTI 3754 {CONJ} HUSBAND ANHP 435 {N/NSM} IS  $\Sigma\Sigma$ TIN 2076 {V/PXI/3S} HEAD  $KE\Phi A\Lambda H$  2776 {N/NSF} of tha TH $\Sigma$  3588 {T/GSF} wife  $\Gamma$ YNAIKO $\Sigma$  1135 {N/GSF} as  $\Omega\Sigma$  5613 {ADV} also KAI 2532 {CONJ} tho O 3588 {T/NSM} anointed XPI $\Sigma$ TO $\Sigma$  5547 {N/NSM} HEAD  $KE\Phi A\Lambda H$  2776 {N/NSF} of tha TH $\Sigma$  3588 {T/GSF} church  $EKK\Lambda H\Sigma IA\Sigma$  1577 {N/GSF} and KAI 2532 {CONJ} HIMSELF AYTO $\Sigma$  846 {PT/NSM} IS  $E\Sigma$ TIN 2076 {V/PXI/3S} savior  $\Sigma\Omega$ THP 4990 {N/NSM} of the TOY 3588 {T/GSN} BODY  $\Sigma\Omega$ MATO $\Sigma$  4983 {N/GSN}

5:23 ΟΤΙ ΑΝΗΡ ΕΣΤΙΝ ΚΕΦΑΛΗ ΤΗΣ ΓΥΝΑΙΚΟΣ ΩΣ ΚΑΙ Ο ΧΡΙΣΤΟΣ ΚΕΦΑΛΗ ΤΗΣ ΕΚΚΛΗΣΙΑΣ ΚΑΙ ΑΥΤΟΣ ΕΣΤΙΝ ΣΩΤΗΡ ΤΟΥ ΣΩΜΑΤΟΣ

# 5:24 But as the church is subject to the Christ, so also the wives to their own husbands in everything.

5:24 but  $A\Lambda\Lambda$  235 {conj} as  $\Omega\Sigma\Pi$ EP 5618 {adv} tha H 3588 {t/nsf} church EKK $\Lambda$ H $\Sigma$ IA 1577 {n/nsf} is subject Y $\Pi$ OTA $\Sigma\Sigma$ ETAI 5293 {v/ppi/3s} to tho T $\Omega$  3588 {t/dsm} anointed XPI $\Sigma$ T $\Omega$  5547 {n/dsm} so OYT $\Omega\Sigma$  3779 {adv} also KAI 2532 {conj} thas AI 3588 {t/npf} wives  $\Gamma$ YNAIKE $\Sigma$  1135 {n/npf} to own I $\Delta$ IOI $\Sigma$  2398 {a/dpm} thos TOI $\Sigma$  3588 {t/dpm} husbands AN $\Delta$ PA $\Sigma$ IN 435 {n/dpm} in EN 1722 {prep} everything  $\Pi$ ANTI 3956 {a/dsn}

5:24 ΑΛΛ ΩΣΠΕΡ Η ΕΚΚΛΗΣΙΑ ΥΠΟΤΑΣΣΕΤΑΙ ΤΩ ΧΡΙΣΤΩ ΟΥΤΩΣ ΚΑΙ ΑΙ ΓΥΝΑΙΚΕΣ ΤΟΙΣ ΙΔΙΟΙΣ ΑΝΔΡΑΣΙΝ ΕΝ ΠΑΝΤΙ

# $_{5:25}$ Husbands, love your own wives even as Christ also loved the church, and delivered himself up for it,

5:25 thos OI 3588 {T/npm} husbands  $AN\Delta PE\Sigma$  435 {n/npm} shall love  $A\Gamma A\Pi ATE$  25 {v/pam/2p} thas  $TA\Sigma$  3588 {T/apf} wives  $\Gamma YNAIKA\Sigma$  1135 {n/apf} of yourselves  $EAYT\Omega N$  1438 {pf/3gpm} even as  $KA\Theta\Omega\Sigma$  2531 {adv} tho O 3588 {T/nsm} anointed  $XPI\Sigma TO\Sigma$  5547 {n/nsm} also KAI 2532 {conj} loved  $H\Gamma A\Pi H\Sigma EN$  25 {v/aai/3s} tha THN 3588 {T/asf} church  $EKKAH\Sigma IAN$  1577 {n/asf} and KAI 2532 {conj} he delivered up  $\Pi APE\Delta\Omega KEN$  3860 {v/aai/3s} himself EAYTON 1438 {pf/3asm} for  $Y\Pi EP$  5228 {prep} it  $AYTH\Sigma$  846 {pp/gsf}

5:25 ΟΙ ΑΝΔΡΕΣ ΑΓΑΠΑΤΕ ΤΑΣ ΓΥΝΑΙΚΑΣ ΕΑΥΤΩΝ ΚΑΘΩΣ ΚΑΙ Ο ΧΡΙΣΤΟΣ ΗΓΑΠΗΣΕΝ ΤΗΝ ΕΚΚΛΗΣΙΑΝ ΚΑΙ ΕΑΥΤΟΝ ΠΑΡΕΔΩΚΕΝ ΥΠΕΡ ΑΥΤΗΣ

5:26 so that he might sanctify it, having cleansed it with the washing of water by the word,

5:26 so that INA 2443 {conj} he might sanctify APIA $\Sigma$ H 37 {v/aas/3s} it AYTHN 846 {pp/asf} having cleansed KAQAPI $\Sigma$ A $\Sigma$  2511 {v/aap/nsm} with the TQ 3588 {t/dsn} washing  $\Lambda$ OYTPQ 3067 {n/dsn} of the TOY 3588 {t/gsn} water YAATQ $\Sigma$  5204 {n/gsn} by EN 1722 {prep} word PHMATI 4487 {n/dsn}

5:26 ΙΝΑ ΑΥΤΗΝ ΑΓΙΑΣΗ ΚΑΘΑΡΙΣΑΣ ΤΩ ΛΟΥΤΡΩ ΤΟΥ ΥΔΑΤΟΣ ΕΝ ΡΗΜΑΤΙ

# 5:27 so that he might present it to himself, the glorious church, not having spot or wrinkle or any such thing, but that it should be holy and unblemished.

5:27 SO THAT INA 2443 {CONJ} HE MIGHT PRESENT  $\Pi APA\Sigma TH\Sigma H$  3936 {V/AAS/3S} IT AYTHN 846 {PP/ASF} TO HIMSELF EAYT $\Omega$  1438 {PF/3DSM} THA THN 3588 {T/ASF} GLORIOUS  $EN\Delta O\Xi ON$  1741 {A/ASF} CHURCH  $EKK\Lambda H\Sigma IAN$  1577 {N/ASF} not MH 3361 {PRT/N} HAVING  $EXOY\Sigma AN$  2192 {V/PAP/ASF} SPOT  $\Sigma\Pi I\Lambda ON$  4696 {N/ASM} or H 2228 {PRT} wrinkle  $PYTI\Delta A$  4512 {N/ASF} or H 2228 {PRT} any TI 5100 {PX/ASN} THES  $T\Omega N$  3588 {T/GPN} such TOIOYT $\Omega N$  5108 {PD/GPN} but  $A\Lambda\Lambda$  235 {CONJ} THAT INA 2443 {CONJ} IT SHOULD BE H 5600 {V/PXS/3S} HOLY  $A\Gamma IA$  40 {A/NSF} and KAI 2532 {CONJ} UNBLEMISHED  $AM\Omega MO\Sigma$  299 {A/NSF}

5:27 ΙΝΑ ΠΑΡΑΣΤΉΣΗ ΑΥΤΉΝ ΕΑΥΤΏ ΕΝΔΟΞΟΝ ΤΗΝ ΕΚΚΛΗΣΙΑΝ ΜΗ ΕΧΟΥΣΑΝ ΣΠΙΛΟΝ Η ΡΥΤΙΔΑ Η ΤΙ ΤΏΝ ΤΟΙΟΥΤΏΝ ΑΛΛ ΙΝΑ Η ΑΓΙΑ ΚΑΙ ΑΜΏΜΟΣ

### 5:28 So ought the husbands to love their own wives as their own bodies. He who loves his own wife loves himself.

5:28 SO OYT $\Omega\Sigma$  3779 {adv} ought O $\Phi$ EI $\Lambda$ OY $\Sigma$ IN 3784 {v/pai/3p} thos OI 3588 {T/npm} men AN $\Delta$ PE $\Sigma$  435 {n/npm} to love A $\Gamma$ A $\Pi$ AN 25 {v/pan} thas TA $\Sigma$  3588 {T/apf} wives  $\Gamma$ YNAIKA $\Sigma$  1135 {n/apf} of themselves EAYT $\Omega$ N 1438 {pf/3Gpm} as  $\Omega\Sigma$  5613 {adv} thes TA 3588 {T/apn} bodies  $\Sigma\Omega$ MATA 4983 {n/apn} of themselves EAYT $\Omega$ N 1438 {pf/3Gpm} tho O 3588 {T/nsm} who loves A $\Gamma$ A $\Pi\Omega$ N 25 {v/pap/nsm} tha THN 3588 {T/asf} wife  $\Gamma$ YNAIKA 1135 {n/asf} of himself EAYTOY 1438 {pf/3GSm} loves A $\Gamma$ A $\Pi$ A 25 {v/pai/3s} himself EAYTON 1438 {pf/3Asm}

5:28 ΟΥΤΩΣ ΟΦΕΙΛΟΥΣΙΝ ΟΙ ΑΝΔΡΕΣ ΑΓΑΠΑΝ ΤΑΣ ΕΑΥΤΩΝ ΓΥΝΑΙΚΑΣ ΩΣ ΤΑ ΕΑΥΤΩΝ ΣΩΜΑΤΑ Ο ΑΓΑΠΩΝ ΤΗΝ ΕΑΥΤΟΥ ΓΥΝΑΙΚΑ ΕΑΥΤΟΝ ΑΓΑΠΑ

# 5:29 For no man ever hated his own flesh, but nourishes and cherishes it, just as also Christ the church,

5:29 FOR  $\Gamma$ AP 1063 {CONJ} NONE OY $\Delta$ EI $\Sigma$  3762 {A/NSM} EVER  $\Pi$ OTE 4218 {PRT} HATED EMI $\Sigma$ H $\Sigma$ EN 3404 {V/AAI/3S} THA THN 3588 {T/ASF} FLESH  $\Sigma$ APKA 4561 {N/ASF} OF HIMSELF EAYTOY 1438 {PF/3GSM} BUT AAA 235 {CONJ} NOURISHES EKTPE $\Phi$ EI 1625 {V/PAI/3S} and KAI 2532 {CONJ} CHERISHES  $\Theta$ AA $\Pi$ EI 2282 {V/PAI/3S} IT AYTHN 846 {PP/ASF} JUST AS KA $\Theta$ O $\Sigma$  2531 {ADV} ALSO KAI 2532 {CONJ} THO O 3588 {T/NSM} LORD KYPIO $\Sigma$  2962 {N/NSM} THA THN 3588 {T/ASF} CHURCH EKKAH $\Sigma$ IAN 1577 {N/ASF}

5:29 ΟΥΔΕΙΣ ΓΑΡ ΠΟΤΕ ΤΗΝ ΕΑΥΤΟΥ ΣΑΡΚΑ ΕΜΙΣΗΣΕΝ ΑΛΛ ΕΚΤΡΕΦΕΙ ΚΑΙ ΘΑΛΠΕΙ ΑΥΤΗΝ ΚΑΘΩΣ ΚΑΙ Ο ΚΥΡΙΟΣ ΤΗΝ ΕΚΚΛΗΣΙΑΝ

#### 5:30 because we are parts of his body, of his flesh and of his bones.

5:30 BECAUSE OTI 3754 {CONJ} WE ARE  $\Sigma$ MEN 2070 {V/PXI/1P} PARTS MEAH 3196 {N/NPN} of the TOY 3588 {T/GSN} body  $\Sigma\Omega$ MATO $\Sigma$  4983 {N/GSN} of him AYTOY 846 {PP/GSM} of EK 1537 {PREP} tha TH $\Sigma$  3588 {T/GSF} flesh  $\Sigma$ APKO $\Sigma$  4561 {N/GSF} of him AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} of EK 1537 {PREP} thes T $\Omega$ N 3588 {T/GPN} bones O $\Sigma$ TE $\Omega$ N 3747 {N/GPN} of him AYTOY 846 {PP/GSM}

5:30 ΟΤΙ ΜΕΛΗ ΕΣΜΕΝ ΤΟΥ ΣΩΜΑΤΟΣ ΑΥΤΟΥ ΕΚ ΤΗΣ ΣΑΡΚΟΣ ΑΥΤΟΥ ΚΑΙ ΕΚ ΤΩΝ ΟΣΤΕΩΝ ΑΥΤΟΥ

# 5:31 Separate from this a man will leave his father and mother behind, and will be bonded with his wife, and the two will be in one flesh.

5:31 SEPARATE ANTI 473 {PREP} from this TOYTOY 5127 {PD/GSN} man ANOPQHO $\Sigma$  444 {N/NSM} will leave behind KATAAEIYEI 2641 {V/FaI/3S} tho TON 3588 {T/ASM} father HATEPA 3962 {N/ASM} of him AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} tha THN 3588 {T/ASF} mother MHTEPA 3384 {N/ASF} and KAI 2532 {CONJ} will be bonded

ΠΡΟΣΚΟΛΛΗΘΗΣΕΤΑΙ 4347 {V/FPI/3S} with ΠΡΟΣ 4314 {PREP} tha THN 3588 {T/ASF} wife  $\Gamma$ YNAIKA 1135 {N/ASF} of him AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} thos OI 3588 {T/NPM} two  $\Delta$ YO 1417 {N/NUI} will be  $\Xi$ ΣΟΝΤΑΙ 2071 {V/FXI/3P} in  $\Xi$ IΣ 1519 {PREP} one MIAN 3391 {N/ASF} flesh  $\Xi$ APKA 4561 {N/ASF}

5:31 ΑΝΤΙ ΤΟΥΤΟΥ ΚΑΤΑΛΕΙΨΕΙ ΑΝΘΡΩΠΟΣ ΤΟΝ ΠΑΤΕΡΑ ΑΥΤΟΥ ΚΑΙ ΤΗΝ ΜΗΤΕΡΑ ΚΑΙ ΠΡΟΣΚΟΛΛΗΘΗΣΕΤΑΙ ΠΡΟΣ ΤΗΝ ΓΥΝΑΙΚΑ ΑΥΤΟΥ ΚΑΙ ΕΣΟΝΤΑΙ ΟΙ ΔΥΟ ΕΙΣ ΣΑΡΚΑ ΜΙΑΝ

#### 5:32 This mystery is great, but I speak for Christ and for the church.

5:32 this TOYTO 5124 {PD/NSN} the TO 3588 {T/NSN} mystery MY $\Sigma$ THPION 3466 {N/NSN} is E $\Sigma$ TIN 2076 {V/PXI/3S} great ME $\Gamma$ A 3173 {A/NSN} but  $\Delta$ E 1161 {CONJ} i E $\Gamma$ \Omega 1473 {PP/1NS} speak  $\Lambda$ E $\Gamma$ Ω 3004 {V/PAI/1S} for EI $\Sigma$  1519 {PREP} anointed XPI $\Sigma$ TON 5547 {N/ASM} and KAI 2532 {CONJ} for EI $\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} church EKK $\Lambda$ H $\Sigma$ IAN 1577 {N/ASF}

5:32 ΤΟ ΜΥΣΤΗΡΙΟΝ ΤΟΥΤΌ ΜΕΓΑ ΕΣΤΙΝ ΕΓΩ ΔΕ ΛΕΓΩ ΕΙΣ ΧΡΙΣΤΟΝ ΚΑΙ ΕΙΣ ΤΗΝ ΕΚΚΛΗΣΙΑΝ

### 5:33 Nevertheless ye also, each one in particular, shall so love his own wife as himself, and the wife that she fear her husband.

5:33 NEVERTHELESS  $\Pi\Lambda HN$  4133 {adv} YE YMEI $\Sigma$  5210 {pp/2np} also KAI 2532 {conj} thos OI 3588 {t/npm} according to KAO 2596 {prep} each EKA $\Sigma$ TO $\Sigma$  1538 {a/nsm} one ENA 1520 {n/asm} so OYT $\Omega\Sigma$  3779 {adv} shall love A $\Gamma$ A $\Pi$ AT $\Omega$  25 {v/pam/3s} tha THN 3588 {t/asf} wife  $\Gamma$ YNAIKA 1135 {n/asf} of himself EAYTOY 1438 {pf/3gsm} as  $\Omega\Sigma$  5613 {adv} himself EAYTON 1438 {pf/3asm} and  $\Delta$ E 1161 {conj} tha H 3588 {t/nsf} wife  $\Gamma$ YNH 1135 {n/nsf} that INA 2443 {conj} she fear  $\Phi$ OBHTAI 5399 {v/pns/3s} tho TON 3588 {t/asm} husband AN $\Delta$ PA 435 {n/asm}

5:33 ΠΛΗΝ ΚΑΙ ΥΜΕΙΣ ΟΙ ΚΑΘ ΕΝΑ ΕΚΑΣΤΟΣ ΤΗΝ ΕΑΥΤΟΥ ΓΥΝΑΙΚΑ ΟΥΤΩΣ ΑΓΑΠΑΤΩ ΩΣ ΕΑΥΤΟΝ Η ΔΕ ΓΥΝΗ ΙΝΑ ΦΟΒΗΤΑΙ ΤΟΝ ΑΝΔΡΑ

*6:1* 

#### Children, obey your parents in Lord, for this is right.

6:1 thes TA 3588 {T/npn} children TEKNA 5043 {n/npn} shall obey Y $\Pi AKOYETE$  5219 {v/pam/2p} thos  $TOI\Sigma$  3588 {T/dpm} parents  $\Gamma ONEY\Sigma IN$  1118 {n/dpm} of you YM $\Omega N$  5216 {pp/2gp} in EN 1722 {prep} lord EN 2962 {n/dsm} for  $\Gamma AP$  1063 {conj} this TOYTO 5124 {pd/nsn} is  $E\Sigma TIN$  2076 {v/pxi/3s} right  $\Delta IKAION$  1342 {a/nsn}

6:1 ΤΑ ΤΕΚΝΑ ΥΠΑΚΟΥΕΤΕ ΤΟΙΣ ΓΟΝΕΥΣΙΝ ΥΜΩΝ ΕΝ ΚΥΡΙΩ ΤΟΥΤΟ ΓΑΡ ΕΣΤΙΝ ΔΙΚΑΙΟΝ

#### 6:2 Honor thy father and mother, which is the first commandment with promise,

6:2 honor TIMA 5091 {V/pam/2S} tho TON 3588 {T/asm} father  $\Pi$ ATEPA 3962 {n/asm} of thee  $\Sigma$ OY 4675 {pp/2GS} and KAI 2532 {conj} tha THN 3588 {T/asf} mother MHTEPA 3384 {n/asf} which HTI $\Sigma$  3748 {pr/nsf} is  $\Xi\Sigma$ TIN 2076 {V/pxi/3S} first  $\Pi$ P $\Omega$ TH 4413 {a/nsf} commandment ENTO $\Lambda$ H 1785 {n/nsf} with EN 1722 {prep} promise  $\Xi\Pi$ A $\Gamma$ F $\Delta$ IA 1860 {n/dsf}

6:2 ΤΙΜΑ ΤΟΝ ΠΑΤΈΡΑ ΣΟΥ ΚΑΙ ΤΗΝ ΜΗΤΈΡΑ ΗΤΙΣ ΕΣΤΙΝ ΕΝΤΟΛΗ ΠΡΩΤΗ ΕΝ ΕΠΑΓΓΕΛΙΑ

#### ${\it 6:3}$ so that it may become well with thee, and thou will be long lasting on the earth.

6:3 SO THAT INA 2443 {CONJ} IT MAY BECOME  $\Gamma$ ENHTAI 1096 {V/2ADS/3S} WELL EY 2095 {ADV} WITH THEE  $\Sigma$ OI 4671 {PP/2DS} and KAI 2532 {CONJ} THOU WILL BE  $\Sigma$ H 2071 {V/FXI/2S} LONG LASTING MAKPOXPONIO $\Sigma$  3118 {A/NSM} ON EIII 1909 {PREP} THA TH $\Sigma$  3588 {T/GSF} EARTH  $\Gamma$ H $\Sigma$  1093 {N/GSF}

6:3 ΙΝΑ ΕΥ ΣΟΙ ΓΕΝΗΤΑΙ ΚΑΙ ΕΣΗ ΜΑΚΡΟΧΡΟΝΙΟΣ ΕΠΙ ΤΗΣ ΓΗΣ

### 6:4 And ye fathers, do not exasperate your children, but rear them in the training and admonition of Lord.

6:4 and KAI 2532 {conj} thos OI 3588 {t/npm} fathers  $\Pi ATEPE\Sigma$  3962 {n/npm} exasperate ye  $\Pi APOP\Gamma IZETE$  3949 {v/pam/2p} not MH 3361 {prt/n} thes TA 3588 {t/apn} children TEKNA 5043 {n/apn} of you YMQN 5216 {pp/2Gp} but

AAA 235 {CONJ} REAR EKTPE $\Phi$ ETE 1625 {V/PAM/2P} THEM AYTA 846 {PP/APN} IN EN 1722 {PREP} TRAINING  $\Pi$ AI $\Delta$ EIA 3809 {N/DSF} and KAI 2532 {CONJ} admonition NOY $\Theta$ E $\Sigma$ IA 3559 {N/DSF} of Lord KYPIOY 2962 {N/GSM}

6:4ΚΑΙ ΟΙ ΠΑΤΈΡΕΣ ΜΗ ΠΑΡΟΡΓΙΖΈΤΕ ΤΑ ΤΈΚΝΑ ΥΜΩΝ ΑΛΛ ΕΚΤΡΕΦΕΤΕ ΑΥΤΆ ΕΝ ΠΑΙΔΕΙΑ ΚΑΙ ΝΟΥΘΕΣΙΑ ΚΥΡΙΟΥ

# 6:5 Bondmen, be obedient to the masters according to flesh, with fear and trembling, in simplicity of your heart as to the Christ.

6:5 thos OI 3588 {T/npm} bondmen  $\Delta$ OY $\Lambda$ OI 1401 {n/npm} be obedient YIIAKOYETE 5219 {v/pam/2p} to thos TOI $\Sigma$  3588 {T/dpm} masters KYPIOI $\Sigma$  2962 {n/dpm} according to KATA 2596 {prep} flesh  $\Sigma$ APKA 4561 {n/asf} with META 3326 {prep} fear  $\Phi$ OBOY 5401 {n/gsm} and KAI 2532 {conj} trembling TPOMOY 5156 {n/gsm} in EN 1722 {prep} simplicity AII $\Lambda$ OTHTI 572 {n/dsf} of tha TH $\Sigma$  3588 {T/gsf} heart KAP $\Delta$ IA $\Sigma$  2588 {n/gsf} of you YM $\Omega$ N 5216 {pp/2gp} as  $\Omega\Sigma$  5613 {adv} to tho T $\Omega$  3588 {T/dsm} anointed XPI $\Sigma$ T $\Omega$  5547 {n/dsm}

6:5ΟΙ ΔΟΥΛΟΙ ΥΠΑΚΟΎΕΤΕ ΤΟΙΣ ΚΥΡΙΟΙΣ ΚΑΤΆ ΣΑΡΚΑ ΜΕΤΆ ΦΟΒΟΎ ΚΑΙ ΤΡΌΜΟΥ ΕΝ ΑΠΛΟΤΗΤΙ ΤΗΣ ΚΑΡΔΙΑΣ ΎΜΩΝ ΩΣ ΤΩ ΧΡΙΣΤΩ

### 6:6 Not according to eye-service, as men-pleasers, but as bondmen of Christ, doing the will of God from the soul,

6:6 not MH 3361 {Prt/n} according to KAT 2596 {Prep} eye-service  $O\Phi\Theta A\Lambda MO\Delta OY\Lambda EIAN$  3787 {n/asf} as  $\Omega\Sigma$  5613 {adv} men-pleasing  $AN\Theta P\Omega \Pi APE\Sigma KOI$  441 {a/npm} but  $A\Lambda\Lambda$  235 {conj} as  $\Omega\Sigma$  5613 {adv} bondmen  $\Delta OY\Lambda OI$  1401 {n/npm} of tho TOY 3588 {t/gsm} anointed  $XPI\Sigma TOY$  5547 {n/gsm} doing  $\Pi OIOYNTE\Sigma$  4160 {v/pap/npm} the TO 3588 {t/asn} will  $\Theta E\Lambda HMA$  2307 {n/asn} of tho TOY 3588 {t/gsm} god  $\Theta EOY$  2316 {n/gsm} from EK 1537 {prep} soul  $\Psi YXH\Sigma$  5590 {n/gsf}

6:6ΜΗ ΚΑΤ ΟΦΘΑΛΜΟΔΟΥΛΕΙΑΝ ΩΣ ΑΝΘΡΩΠΑΡΕΣΚΟΙ ΑΛΛ ΩΣ ΔΟΥΛΟΙ ΤΟΥ ΧΡΙΣΤΟΥ ΠΟΙΟΥΝΤΈΣ ΤΟ ΘΕΛΗΜΑ ΤΟΥ ΘΕΟΥ ΕΚ ΨΥΧΗΣ

#### 6:7 bond-serving with goodwill, as to the Lord and not to men.

6:7 bond-serving  $\Delta OYAEYONTE\Sigma$  1398 {V/Pap/nPm} with MET 3326 {Prep} goodwill EYNOIA $\Sigma$  2133 {N/GSF} as  $\Omega\Sigma$  5613 {ADV} to tho  $T\Omega$  3588 {T/DSM} lord KYPI $\Omega$  2962 {N/DSM} and KAI 2532 {CONJ} not OYK 3756 {PRT/N} to men ANOP $\Omega\PiOI\Sigma$  444 {N/DPM}

6:7ΜΕΤ ΕΥΝΟΙΑΣ ΔΟΥΛΕΥΟΝΤΕΣ ΩΣ ΤΩ ΚΥΡΙΩ ΚΑΙ ΟΥΚ ΑΝΘΡΩΠΟΙΣ

### 6:8 Knowing that whatever good thing each may do, he will receive this from the Lord, whether bondman or freeman.

6:8 knowing EI $\Delta$ OTE $\Sigma$  1492 {v/rap/npm} that OTI 3754 {conj} what O 3739 {pr/asn} ever EAN 1437 {cond} good A $\Gamma$ A $\Theta$ ON 18 {a/asn} thing TI 5100 {px/asn} each EKA $\Sigma$ TO $\Sigma$  1538 {a/nsm} may do  $\Pi$ OIH $\Sigma$ H 4160 {v/aas/3s} he will receive KOMIEITAI 2865 {v/fdi/3s/att} this TOYTO 5124 {pd/asn} from  $\Pi$ APA 3844 {prep} tho TOY 3588 {t/gsm} lord KYPIOY 2962 {n/gsm} whether EITE 1535 {conj} bondman  $\Delta$ OY $\Lambda$ O $\Sigma$  1401 {n/nsm} or EITE 1535 {conj} free E $\Lambda$ EY $\Theta$ EPO $\Sigma$  1658 {a/nsm}

6:8 ΕΙΔΟΤΕΣ ΟΤΙ Ο ΕΑΝ ΤΙ ΕΚΑΣΤΟΣ ΠΟΙΗΣΗ ΑΓΑΘΟΝ ΤΟΥΤΟ ΚΟΜΙΕΙΤΑΙ ΠΑΡΑ ΤΟΥ ΚΥΡΙΟΥ ΕΙΤΕ ΔΟΥΛΟΣ ΕΙΤΕ ΕΛΕΥΘΕΡΟΣ

# 6:9 And ye masters, do the same things to them, easing up the threats, knowing also that the master of you yourselves is in the heavens, and there is no partiality from him.

6:9 and KAI 2532 {conj} thos OI 3588 {t/npm} lords KYPIOI 2962 {n/npm} do  $\PiOIEITE$  4160 {v/pam/2p} thes TA 3588 {t/apn} same AYTA 846 {pp/apn} to  $\PiPO\Sigma$  4314 {prep} them AYTOY $\Sigma$  846 {pp/apm} easing up ANIENTE $\Sigma$  447 {v/pap/npm} tha THN 3588 {t/asf} threats A $\PiEI\Lambda$ HN 547 {n/asf} knowing  $EI\Delta OTE\Sigma$  1492 {v/rap/npm} also KAI 2532 {conj} that OTI 3754 {conj} tho O 3588 {t/nsm} lord KYPIO $\Sigma$  2962 {n/nsm} of you YM $\Omega$ N 5216 {pp/2gp} yourselves AYT $\Omega$ N 846 {pt/gpm} is  $E\Sigma$ TIN 2076 {v/pxi/3s} in EN 1722 {prep} heavens OYPANOI $\Sigma$  3772 {n/dpm} and KAI 2532 {conj} there is  $E\Sigma$ TIN 2076 {v/pxi/3s} no OYK 3756 {prt/n} partiality  $\Pi$ PO $\Sigma$  $\Omega$  $\Pi$ O $\Lambda$ HYIA 4382 {n/nsf} from  $\Pi$ AP 3844 {prep}

6:9 ΚΑΙ ΟΙ ΚΥΡΙΟΙ ΤΑ ΑΥΤΆ ΠΟΙΕΙΤΕ ΠΡΟΣ ΑΥΤΟΎΣ ΑΝΙΕΝΤΈΣ ΤΗΝ ΑΠΕΙΛΉΝ ΕΙΔΟΤΈΣ ΟΤΙ ΚΑΙ ΥΜΏΝ ΑΥΤΏΝ Ο ΚΥΡΙΟΣ ΕΣΤΙΝ ΕΝ ΟΥΡΑΝΟΙΣ ΚΑΙ ΠΡΟΣΩΠΟΛΗΨΙΑ ΟΎΚ ΕΣΤΙΝ ΠΑΡ ΑΥΤΏ

#### 6:10 Finally my brothers, be strong in Lord and in the power of his might.

6:10 the TO 3588 {T/nsn} remaining  $\Lambda OIIION$  3063 {A/nsn} brothers  $A\Delta E\Lambda\Phi OI$  80 {n/vpm} of me MOY 3450 {PP/IGS} be strong  $EN\Delta YNAMOY\Sigma\Theta E$  1743 {V/ppm/2P} in EN 1722 {PREP} lord  $KYPI\Omega$  2962 {N/dsm} and KAI 2532 {Conj} in EN 1722 {PREP} the T\Omega 3588 {T/dsn} power KPATEI 2904 {N/dsn} of tha TH $\Sigma$  3588 {T/gsf} might I $\Sigma XYO\Sigma$  2479 {N/gsf} of him AYTOY 846 {PP/GSM}

6:10 ΤΟ ΛΟΙΠΟΝ ΑΔΕΛΦΟΙ ΜΟΥ ΕΝΔΥΝΑΜΟΥΣΘΕ ΕΝ ΚΥΡΙΩ ΚΑΙ ΕΝ ΤΩ ΚΡΑΤΕΙ ΤΗΣ ΙΣΧΥΟΣ ΑΥΤΟΥ

#### 6:11 Put on the full armor of God to enable you to stand against the wiles of the devil.

6:11 PUT ON  $EN\Delta Y \Sigma A \Sigma \Theta E$  1746 {V/AMM/2P} THA THN 3588 {T/ASF} FULL ARMOR  $\Pi ANO\Pi \Lambda IAN$  3833 {N/ASF} of tho TOY 3588 {T/GSM} GOD  $\Theta EOY$  2316 {N/GSM} IN ORDER  $\Pi PO\Sigma$  4314 {PREP} THE TO 3588 {T/ASN} TO ENABLE  $\Delta YNA\Sigma\Theta AI$  1410 {V/PNN} YOU  $YMA\Sigma$  5209 {PP/2AP} TO STAND  $\Sigma THNAI$  2476 {V/2AAN} AGAINST  $\Pi PO\Sigma$  4314 {PREP} THAS  $TA\Sigma$  3588 {T/APF} WILES  $ME\ThetaO\Delta EIA\Sigma$  3180 {N/APF} of tho TOY 3588 {T/GSM} SLANDEROUS  $\Delta IABO\Lambda OY$  1228 {A/GSM}

6:11 ΕΝΔΥΣΑΣΘΕ ΤΗΝ ΠΑΝΟΠΛΙΑΝ ΤΟΥ ΘΕΟΥ ΠΡΟΣ ΤΟ ΔΥΝΑΣΘΑΙ ΥΜΑΣ ΣΤΗΝΑΙ ΠΡΟΣ ΤΑΣ ΜΕΘΟΔΕΙΑΣ ΤΟΥ ΔΙΑΒΟΛΟΥ

# 6:12 Because our wrestling is not against flesh and blood, but against the principal offices, against the positions of authority, against the world-rulers of the darkness of this age, against the spiritual things of wickedness in the heavenly things.

6:12 because OTI 3754 {conj} for us HMIN 2254 {pp/1dp} tha H 3588 {t/nsf} wrestling  $\Pi A \Lambda H$  3823 {n/nsf} is  $\Sigma \Sigma TIN$  2076 {v/pxi/3s} not OYK 3756 {prt/n} against  $\Pi PO\Sigma$  4314 {prep} blood AIMA 129 {n/asn} and KAI 2532 {conj} flesh  $\Sigma APKA$  4561 {n/asf} but  $A\Lambda\Lambda A$  235 {conj} against  $\Pi PO\Sigma$  4314 {prep} thas  $TA\Sigma$  3588 {t/apf} principal offices  $APXA\Sigma$  746 {n/apf} against  $\Pi PO\Sigma$  4314 {prep} thas  $TA\Sigma$  3588 {t/apf} positions of authority  $\Sigma EOY\Sigma IA\Sigma$  1849 {n/apf} against  $\Omega EOX$  4314 {prep} thos  $TOY\Sigma$  3588 {t/apm} world-rulers  $\Sigma EOX$  2888 {n/apm} of the  $\Sigma EOX$  3588 {t/gsn} darkness  $\Sigma EOX$  4655 {n/gsn} of this  $\Sigma EOX$  5127 {pd/gsm} tho  $\Sigma EOX$  3588 {t/gsm} age  $\Sigma EOX$  414 {prep} thes  $\Sigma EOX$  4152 {a/apn} of tha  $\Sigma EOX$  4152 {a/apn} of tha  $\Sigma EOX$  4169 {n/gsf} in  $\Sigma EOX$  41722 {prep} thes  $\Sigma EOX$  3588 {t/dpn} heavenly  $\Sigma EOY$  41722 {prep} thes  $\Sigma EOX$  41720 {a/dpn} heavenly  $\Sigma EOY$  4189 {n/gsf} in  $\Sigma EOX$  41722 {prep} thes  $\Sigma EOX$  3588 {t/dpn} heavenly  $\Sigma EOY$  4180 {n/gsf} in  $\Sigma EOX$  41722 {prep} thes  $\Sigma EOX$  3588 {t/dpn} heavenly  $\Sigma EOY$  4180 {n/gsf} in  $\Sigma EOX$  41722 {prep} thes  $\Sigma EOX$  3588 {t/dpn} heavenly  $\Sigma EOY$  4202 {a/dpn}

6:12 ΟΤΙ ΟΥΚ ΕΣΤΙΝ ΗΜΙΝ Η ΠΑΛΗ ΠΡΟΣ ΑΙΜΑ ΚΑΙ ΣΑΡΚΑ ΑΛΛΑ ΠΡΟΣ ΤΑΣ ΑΡΧΑΣ ΠΡΟΣ ΤΑΣ ΕΞΟΥΣΙΑΣ ΠΡΟΣ ΤΟΥΣ ΚΟΣΜΟΚΡΑΤΟΡΑΣ ΤΟΥ ΣΚΟΤΟΥΣ ΤΟΥ ΑΙΩΝΟΣ ΤΟΥΤΟΥ ΠΡΟΣ ΤΑ ΠΝΕΥΜΑΤΙΚΑ ΤΗΣ ΠΟΝΗΡΙΑΣ ΕΝ ΤΟΙΣ ΕΠΟΥΡΑΝΙΟΙΣ

# 6:13 Because of this take ye up the full armor of God, so that ye may be able to withstand in the evil day, and having done all, to stand.

6:13 BECAUSE OF  $\Delta$ IA 1223 {PREP} THIS TOYTO 5124 {PD/ASN} TAKE YE UP ANA $\Lambda$ ABETE 353 {V/2AAM/2P} THA THN 3588 {T/ASF} FULL ARMOR  $\Pi$ ANO $\Pi$ AIAN 3833 {N/ASF} OF THO TOY 3588 {T/GSM} GOD  $\Theta$ EOY 2316 {N/GSM} SO THAT INA 2443 {CONJ} YE MAY BE ABLE  $\Delta$ YNH $\Theta$ HTE 1410 {V/ADS/2P} TO WITHSTAND ANTIETHNAI 436 {V/2AAN} IN EN 1722 {PREP} THA TH 3588 {T/DSF} EVIL  $\Pi$ ONHPA 4190 {A/DSF} THA TH 3588 {T/DSF} DAY HMEPA 2250 {N/DSF} AND KAI 2532 {CONJ} HAVING DONE KATEP $\Gamma$ AEAMENOI 2716 {V/ADP/NPM} ALL A $\Pi$ ANTA 537 {A/APN} TO STAND ETHNAI 2476 {V/2AAN}

6:13 ΔΙΑ ΤΟΥΤΌ ΑΝΑΛΑΒΕΤΕ ΤΗΝ ΠΑΝΟΠΛΙΑΝ ΤΟΥ ΘΕΟΥ ΙΝΑ ΔΥΝΗΘΗΤΕ ΑΝΤΙΣΤΗΝΑΙ ΕΝ ΤΗ ΗΜΕΡΑ ΤΗ ΠΟΝΗΡΑ ΚΑΙ ΑΠΑΝΤΑ ΚΑΤΕΡΓΑΣΑΜΕΝΟΙ ΣΤΗΝΑΙ

# $6:\!14$ Stand ye therefore having girded your loins with truth, and having put on the breastplate of righteousness,

 $\{ \text{V/amp/npm} \} \ \ \text{tha } THN \ \ 3588 \ \{ \text{T/asf} \} \ \ \text{Loins } O\Sigma\Phi YN \ \ 3751 \ \{ \text{n/asf} \} \ \ \text{of you} \ \ YM\Omega N \ \ 5216 \ \{ \text{pp/2gp} \} \ \ \text{with } EN \ \ 1722 \ \{ \text{prep} \} \ \ \text{truth}$   $A\Lambda H\Theta EIA \ \ 225 \ \{ \text{n/dsf} \} \ \ \text{and } KAI \ \ 2532 \ \{ \text{conj} \} \ \ \text{having put on } EN\Delta Y\Sigma AMENOI \ \ 1746 \ \{ \text{v/amp/npm} \} \ \ \text{tho } TON \ \ 3588 \ \{ \text{T/asm} \}$   $\ \text{breastplate } \Theta\Omega PAKA \ \ 2382 \ \{ \text{n/asm} \} \ \ \text{of tha } TH\Sigma \ \ 3588 \ \{ \text{T/gsf} \} \ \ \text{righteousness} \ \Delta IKAIO\Sigma YNH\Sigma \ \ 1343 \ \{ \text{n/gsf} \}$ 

6:14 ΣΤΗΤΕ ΟΥΝ ΠΕΡΙΖΩΣΑΜΕΝΟΙ ΤΗΝ ΟΣΦΥΝ ΥΜΩΝ ΕΝ ΑΛΗΘΕΙΑ ΚΑΙ ΕΝΔΥΣΑΜΕΝΟΙ ΤΟΝ ΘΩΡΑΚΑ ΤΗΣ ΔΙΚΑΙΟΣΥΝΗΣ

#### 6:15 and having shod your feet in preparation of the good-news of peace.

6:15 and KAI 2532 {CONJ} having shod Y $\Pi$ O $\Delta$ H $\Sigma$ AMENOI 5265 {V/amp/npm} thos TOY $\Sigma$  3588 {T/apm} feet  $\Pi$ O $\Delta$ A $\Sigma$  4228 {N/apm} in EN 1722 {prep} preparation ETOIMA $\Sigma$ IA 2091 {N/DSF} of the TOY 3588 {T/GSN} good-news EYA $\Gamma$ FE $\Lambda$ IOY 2098 {N/GSN} of tha TH $\Sigma$  3588 {T/GSF} peace EIPHNH $\Sigma$  1515 {N/GSF}

6:15 ΚΑΙ ΥΠΟΔΗΣΑΜΕΝΟΙ ΤΟΥΣ ΠΟΔΑΣ ΕΝ ΕΤΟΙΜΑΣΙΑ ΤΟΥ ΕΥΑΓΓΕΛΙΟΥ ΤΗΣ ΕΙΡΗΝΗΣ

# 6:16 Above all having taken up the shield of faith, by which ye will be able to quench all the fiery darts of evil.

6:16 above EHI 1909 {prep} all  $\Pi A \Sigma IN$  3956 {a/dpn} having taken up  $ANA \Lambda ABONTE \Sigma$  353 {v/2aap/npm} tho TON 3588 {T/asm} shield  $\Theta YPEON$  2375 {n/asm} of tha  $TH\Sigma$  3588 {T/gsf} faith  $\Pi I\Sigma TE\Omega \Sigma$  4102 {n/gsf} by EN 1722 {prep} which  $\Omega$  3739 {pr/dsm} ye will be able  $\Delta YNH\Sigma E\Sigma\Theta E$  1410 {v/fdl/2p} to quench  $\Sigma BE\Sigma AI$  4570 {v/aan} all  $\Pi ANTA$  3956 {a/apn} thes TA 3588 {T/apn} fiery  $\Pi E\Pi YP\Omega MENA$  4448 {v/rpp/apn} thes TA 3588 {T/apn} darts  $BE\Lambda H$  956 {n/apn} of tho TOY 3588 {T/gsm} evil  $\Pi ONHPOY$  4190 {a/gsm}

6:16 ΕΠΙ ΠΑΣΙΝ ΑΝΑΛΑΒΟΝΤΕΣ ΤΟΝ ΘΥΡΕΌΝ ΤΗΣ ΠΙΣΤΕΏΣ ΕΝ Ω ΔΥΝΗΣΕΣΘΕ ΠΑΝΤΆ ΤΑ ΒΕΛΗ ΤΟΥ ΠΟΝΗΡΟΥ ΤΑ ΠΕΠΥΡΩΜΕΝΑ ΣΒΕΣΑΙ

#### 6:17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God,

6:17 and KAI 2532 {CONJ} to take  $\Delta E = A \Sigma \Theta AI$  1209 {V/ADN} tha THN 3588 {T/ASF} helmet  $\Pi EPIKE\Phi A\Lambda AIAN$  4030 {N/ASF} of the TOY 3588 {T/GSN} saving  $\Sigma \Omega THPIOY$  4992 {A/GSN} and KAI 2532 {CONJ} tha THN 3588 {T/ASF} sword MAXAIPAN 3162 {N/ASF} of the TOY 3588 {T/GSN} spirit  $\Pi NEYMATO\Sigma$  4151 {N/GSN} which O 3739 {PR/NSN} is  $E\Sigma TIN$  2076 {V/PXI/3S} word PHMA 4487 {N/NSN} of GOD  $\Theta EOY$  2316 {N/GSM}

6:17 ΚΑΙ ΤΗΝ ΠΕΡΙΚΕΦΑΛΑΙΑΝ ΤΟΥ ΣΩΤΗΡΙΟΥ ΔΕΞΑΣΘΑΙ ΚΑΙ ΤΗΝ ΜΑΧΑΙΡΑΝ ΤΟΥ ΠΝΕΥΜΑΤΟΣ Ο ΕΣΤΙΝ ΡΗΜΑ ΘΕΟΥ

# 6:18 praying through every prayer and entreaty at every time in spirit, and being alert in this same thing in all perseverance and entreaty for all the sanctified,

6:18 PRAYING  $\Pi PO\Sigma EYXOMENOI$  4336 {V/PNP/NPM} THROUGH  $\Delta IA$  1223 {PREP} EVERY  $\Pi A\Sigma H\Sigma$  3956 {A/GSF} PRAYER  $\Pi PO\Sigma EYXH\Sigma$  4335 {N/GSF} and KAI 2532 {CONJ} ENTREATY  $\Delta EH\Sigma E\Omega\Sigma$  1162 {N/GSF} at EN 1722 {PREP} EVERY  $\Pi ANTI$  3956 {A/DSM} TIME KAIP $\Omega$  2540 {N/DSM} in EN 1722 {PREP} SPIRIT  $\Pi NEYMATI$  4151 {N/DSN} and KAI 2532 {CONJ} BEING ALERT APYINOYNTE $\Sigma$  69 {V/Pap/NPM} in EI $\Sigma$  1519 {PREP} THIS TOYTO 5124 {PD/ASN} SAME AYTO 846 {PP/ASN} in EN 1722 {PREP} ALL  $\Pi A\Sigma H$  3956 {A/DSF} PERSEVERANCE  $\Pi PO\Sigma KAPTEPH\Sigma EI$  4343 {N/DSF} and KAI 2532 {CONJ} ENTREATY  $\Delta EH\Sigma EI$  1162 {N/DSF} FOR  $\Pi EPI$  4012 {PREP} ALL  $\Pi ANT\Omega N$  3956 {A/GPM} THOS  $T\Omega N$  3588 {T/GPM} HOLY  $\Delta FI\Omega N$  40 {A/GPM}

6:18 ΔΙΑ ΠΑΣΗΣ ΠΡΟΣΕΥΧΗΣ ΚΑΙ ΔΕΗΣΕΩΣ ΠΡΟΣΕΥΧΟΜΕΝΟΙ ΕΝ ΠΑΝΤΙ ΚΑΙΡΩ ΕΝ ΠΝΕΥΜΑΤΙ ΚΑΙ ΕΙΣ ΑΥΤΌ ΤΟΥΤΌ ΑΓΡΥΠΝΟΎΝΤΕΣ ΕΝ ΠΑΣΗ ΠΡΟΣΚΑΡΤΕΡΗΣΕΙ ΚΑΙ ΔΕΗΣΕΙ ΠΕΡΙ ΠΑΝΤΏΝ ΤΩΝ ΑΓΙΩΝ

# $_{6:19}$ and for me, so that utterance may be given to me in boldness in opening my mouth to make known the mystery of the good-news,

6:19 and KAI 2532 {CONJ} for YPEP 5228 {PREP} me EMOY 1700 {PP/IGS} so that INA 2443 {CONJ} utterance  $\Lambda$ OFO $\Sigma$  3056 {N/NSM} may be given  $\Delta$ OOH 1325 {V/APS/3S} to me MOI 3427 {PP/IDS} in EN 1722 {PREP} boldness PAPH $\Sigma$ IA 3954 {N/DSF} in EN 1722 {PREP} opening ANOIEEI 457 {N/DSF} of the TOY 3588 {T/GSN} mouth  $\Sigma$ TOMATO $\Sigma$  4750 {N/GSN} of me MOY 3450 {PP/IGS} to make known PN $\Omega$ PI $\Sigma$ AI 1107 {V/AAN} the TO 3588 {T/ASN} mystery MY $\Sigma$ THPION 3466 {N/ASN} of the TOY 3588 {T/GSN} Good-news EYAFF $\Delta$ AIOY 2098 {N/GSN}

6:19 ΚΑΙ ΥΠΕΡ ΕΜΟΥ ΙΝΑ ΜΟΙ ΔΟΘΗ ΛΟΓΟΣ ΕΝ ΑΝΟΙΞΕΙ ΤΟΥ ΣΤΟΜΑΤΟΣ ΜΟΥ ΕΝ ΠΑΡΡΗΣΙΑ ΓΝΩΡΙΣΑΙ ΤΟ ΜΥΣΤΗΡΙΟΝ ΤΟΥ ΕΥΑΓΓΕΛΙΟΥ

### 6:20 for which I am an ambassador in bondage, so that in it I may speak boldly, as I ought to speak.

6:20 FOR YHEP 5228 {PREP} which OY 3739 {PR/GSN} I am an ambassador HPESBEYQ 4243 {V/Pai/IS} In EN 1722 {PREP} BONDAGE AAYSEI 254 {N/DSF} SO THAT INA 2443 {CONJ} IN EN 1722 {PREP} IT AYTQ 846 {PP/DSN} I may speak boldly HAPPHSIASQMAI 3955 {V/ADS/IS} as  $\Omega\Sigma$  5613 {ADV} IT behooves  $\Delta EI$  1163 {V/PQI/3S} ME ME 3165 {PP/IAS} TO SPEAK AAAHSAI 2980 {V/AAN}

6:20 ΥΠΕΡ ΟΥ ΠΡΕΣΒΕΥΩ ΕΝ ΑΛΥΣΕΙ ΙΝΑ ΕΝ ΑΥΤΩ ΠΑΡΡΗΣΙΑΣΩΜΑΙ ΩΣ ΔΕΙ ΜΕ ΛΑΛΗΣΑΙ

# 6:21 But that ye also may know the things concerning me, what I do, Tychicus, the beloved brother and faithful helper in Lord, will make known all things to you.

6:21 but  $\Delta E$  1161 {conj} that INA 2443 {conj} also KAI 2532 {conj} ye YMEIΣ 5210 {pp/2np} may know EI $\Delta$ HTE 1492 {v/ras/2p} thes TA 3588 {t/apn} concerning KAT 2596 {prep} me EME 1691 {pp/1as} what? TI 5101 {pi/asn} i do  $\Pi PA\Sigma \Sigma \Omega$  4238 {v/pai/1s} tychicus TYXIKOΣ 5190 {n/nsm} tho O 3588 {t/nsm} beloved AΓAΠΗΤΟΣ 27 {a/nsm} brother A $\Delta E \Delta \Phi O \Sigma$  80 {n/nsm} and KAI 2532 {conj} faithful  $\Pi I \Sigma T O \Sigma$  4103 {a/nsm} helper  $\Delta I AKONO\Sigma$  1249 {n/nsm} in EN 1722 {prep} lord KYPI $\Omega$  2962 {n/dsm} will make known  $\Gamma N\Omega PI\Sigma EI$  1107 {v/fai/3s} all  $\Pi ANTA$  3956 {a/apn} to you YMIN 5213 {pp/2dp}

6:21 ΙΝΑ ΔΕ ΕΙΔΗΤΕ ΚΑΙ ΥΜΕΙΣ ΤΑ ΚΑΤ ΕΜΕ ΤΙ ΠΡΑΣΣΩ ΠΑΝΤΑ ΥΜΙΝ ΓΝΩΡΙΣΕΙ ΤΥΧΙΚΟΣ Ο ΑΓΑΠΗΤΟΣ ΑΔΕΛΦΟΣ ΚΑΙ ΠΙΣΤΟΣ ΔΙΑΚΟΝΟΣ ΕΝ ΚΥΡΙΩ

# 6:22 Whom I sent to you for this same thing, so that ye might know the things about us, and that he might encourage your hearts.

6:22 whom ON 3739 {PR/ASM} I sent E $\Pi$ EM $\Psi$ A 3992 {V/AAI/IS} to  $\Pi$ PO $\Sigma$  4314 {PREP} you YMA $\Sigma$  5209 {PP/2AP} for EI $\Sigma$  1519 {PREP} this TOYTO 5124 {PD/ASN} same AYTO 846 {PP/ASN} so that INA 2443 {CONJ} ye might know  $\Gamma$ N $\Omega$ TE 1097 {V/2AAS/2P} thes TA 3588 {T/APN} about  $\Pi$ EPI 4012 {PREP} us HM $\Omega$ N 2257 {PP/1GP} and KAI 2532 {CONJ} he might encourage  $\Pi$ APAKA $\Lambda$ E $\Sigma$ H 3870 {V/AAS/3S} thas TA $\Sigma$  3588 {T/APF} hearts KAP $\Delta$ IA $\Sigma$  2588 {N/APF} of you YM $\Omega$ N 5216 {PP/2GP}

6:22 ΟΝ ΕΠΕΜΨΑ ΠΡΟΣ ΥΜΑΣ ΕΙΣ ΑΥΤΌ ΤΟΥΤΌ ΙΝΑ ΓΝΩΤΕ ΤΑ ΠΕΡΙ ΗΜΩΝ ΚΑΙ ΠΑΡΑΚΑΛΕΣΗ ΤΑΣ ΚΑΡΔΙΑΣ ΥΜΩΝ

### 6:23 Peace to the brothers, and love with faith from God the Father and the Lord Jesus Christ.

6:23 PEACE EIPHNH 1515 {N/NSF} TO THOS TOIX 3588 {T/DPM} BROTHERS  $\Delta\Delta E \Delta \Theta O IX$  80 {N/DPM} and KAI 2532 {CONJ} LOVE AFAIH 26 {N/NSF} WITH META 3326 {PREP} FAITH  $\Pi IX TE\Omega X$  4102 {N/GSF} FROM AHO 575 {PREP} GOD  $\Theta E O Y$  2316 {N/GSM} FATHER  $\Pi ATPOX$  3962 {N/GSM} and KAI 2532 {CONJ} LORD KYPIOY 2962 {N/GSM} JEHOSHUA IHXOY 2424 {N/GSM} ANOINTED XPIXTOY 5547 {N/GSM}

6:23 ΕΙΡΗΝΗ ΤΟΙΣ ΑΔΕΛΦΟΙΣ ΚΑΙ ΑΓΑΠΗ ΜΕΤΑ ΠΙΣΤΕΩΣ ΑΠΟ ΘΕΟΥ ΠΑΤΡΟΣ ΚΑΙ ΚΥΡΙΟΥ ΙΗΣΟΥ ΧΡΙΣΤΟΥ

#### 6:24 The grace is with all those who love our Lord Jesus Christ with incorruptibility. Truly.

6:24 tha H 3588 {T/nsf} grace XAPI $\Sigma$  5485 {n/nsf} with META 3326 {prep} all  $\Pi$ ANT $\Omega$ N 3956 {a/gpm} thos  $T\Omega$ N 3588 {T/gpm} who love A $\Gamma$ A $\Pi$ QNT $\Omega$ N 25 {v/pap/gpm} tho TON 3588 {T/asm} lord KYPION 2962 {n/asm} of us HM $\Omega$ N 2257 {pp/1gp} jehoshua IH $\Sigma$ OYN 2424 {n/asm} anointed XPI $\Sigma$ TON 5547 {n/asm} with EN 1722 {prep} incorruptibility A $\Phi$ \ThetaAP $\Sigma$ IA 861 {n/dsf} truly AMHN 281 {heb}

6:24 Η ΧΑΡΙΣ ΜΕΤΑ ΠΑΝΤΩΝ ΤΩΝ ΑΓΑΠΩΝΤΩΝ ΤΟΝ ΚΥΡΙΟΝ ΗΜΩΝ ΙΗΣΟΥΝ ΧΡΙΣΤΟΝ ΕΝ ΑΦΘΑΡΣΙΑ ΑΜΗΝ

#### **Philippians**

# 1:1 Paul and Timothy, bondmen of Jesus Christ, to all the sanctified in Jesus Christ who are at Philippi, with the guardians and helpers:

1:1 Paul  $\Pi AY \Lambda O\Sigma$  3972 {n/nsm} and KAI 2532 {conj} timothy  $TIMO\Theta EO\Sigma$  5095 {n/nsm} bondmen  $\Delta OY \Lambda OI$  1401 {n/npm} of jehoshua  $IH\Sigma OY$  2424 {n/gsm} anointed  $XPI\Sigma TOY$  5547 {n/gsm} to all  $\Pi A\Sigma IN$  3956 {a/dpm} thos  $TOI\Sigma$  3588 {t/dpm} holy  $A\Gamma IOI\Sigma$  40 {a/dpm} in EN 1722 {prep} jehoshua  $IH\Sigma OY$  2424 {n/dsm} anointed  $XPI\Sigma T\Omega$  5547 {n/dsm} thos  $TOI\Sigma$  3588 {t/dpm} who are  $OY\Sigma IN$  5607 {v/pxp/dpm} at EN 1722 {prep} philippi  $\Phi I\Lambda I\Pi \Pi OI\Sigma$  5375 {n/dpm} with  $\Sigma YN$  4862 {prep} guardians  $E\Pi I\Sigma KO\Pi OI\Sigma$  1985 {n/dpm} and KAI 2532 {conj} helpers  $\Delta IAKONOI\Sigma$  1249 {n/dpm}

1:1 ΠΑΥΛΟΣ ΚΑΙ ΤΙΜΟΘΕΌΣ ΔΟΥΛΟΙ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΠΑΣΊΝ ΤΟΙΣ ΑΓΊΟΙΣ ΕΝ ΧΡΙΣΤΏ ΙΗΣΟΥ ΤΟΙΣ ΟΥΣΊΝ ΕΝ ΦΙΛΙΠΠΟΙΣ ΣΥΝ ΕΠΙΣΚΟΠΟΙΣ ΚΑΙ ΔΙΑΚΟΝΟΙΣ

#### 1:2 Grace to you and peace from God our Father and Lord Jesus Christ.

1:2 Grace XAPI $\Sigma$  5485 {n/nsf} to you YMIN 5213 {pp/2dp} and KAI 2532 {conj} peace EIPHNH 1515 {n/nsf} from AIIO 575 {prep} god  $\Theta$ EOY 2316 {n/gsm} father IIATPO $\Sigma$  3962 {n/gsm} of us HM $\Omega$ N 2257 {pp/1gp} and KAI 2532 {conj} lord KYPIOY 2962 {n/gsm} jehoshua IH $\Sigma$ OY 2424 {n/gsm} anointed XPI $\Sigma$ TOY 5547 {n/gsm}

1:2 ΧΑΡΙΣ ΥΜΙΝ ΚΑΙ ΕΙΡΗΝΗ ΑΠΟ ΘΕΟΥ ΠΑΤΡΟΣ ΗΜΩΝ ΚΑΙ ΚΥΡΙΟΥ ΙΗΣΟΥ ΧΡΙΣΤΟΥ

#### 1:3 I thank my God upon every memory of you,

1:3 I THANK  $EYXAPI\Sigma T\Omega$  2168 {V/PAI/1S} THO  $T\Omega$  3588 {T/DSM} GOD  $\Theta E\Omega$  2316 {N/DSM} OF ME MOY 3450 {PP/1GS} UPON  $E\Pi I$  1909 {PREP} THA TH 3588 {T/DSF} EVERY  $\Pi A\Sigma H$  3956 {A/DSF} MEMORY MNEIA 3417 {N/DSF} OF YOU YM $\Omega N$  5216 {PP/2GP}

1:3ΕΥΧΑΡΙΣΤΩ ΤΩ ΘΕΩ ΜΟΥ ΕΠΙ ΠΑΣΗ ΤΗ ΜΝΕΙΑ ΥΜΩΝ

#### 1:4 always in my every entreaty for all of you, making the entreaty with joy

1:4 always  $\Pi$ ANTOTE 3842 {adv} in EN 1722 {prep} every  $\Pi$ A $\Sigma$ H 3956 {a/dsf} entreaty  $\Delta$ EH $\Sigma$ EI 1162 {n/dsf} of me MOY 3450 {pp/1gs} for Y $\Pi$ EP 5228 {prep} all  $\Pi$ ANT $\Omega$ N 3956 {a/gpm} of you YM $\Omega$ N 5216 {pp/2gp} making  $\Pi$ OIOYMENO $\Sigma$  4160 {v/pmp/nsm} tha THN 3588 {t/asf} entreaty  $\Delta$ EH $\Sigma$ IN 1162 {n/asf} with META 3326 {prep} joy XAPA $\Sigma$  5479 {n/gsf}

1:4ΠΑΝΤΌΤΕ ΕΝ ΠΑΣΗ ΔΕΗΣΕΙ ΜΟΥ ΥΠΕΡ ΠΑΝΤΩΝ ΥΜΩΝ ΜΕΤΑ ΧΑΡΑΣ ΤΗΝ ΔΕΗΣΙΝ ΠΟΙΟΥΜΈΝΟΣ

#### 1:5 for your participation in the good-news from the first day until now.

1:5 for EIII 1909 {PREP} tha TH 3588 {T/DSF} participation KOINQNIA 2842 {N/DSF} of you YMQN 5216 {PP/2GP} in EIS 1519 {PREP} the TO 3588 {T/ASN} good-news EYAFTEAION 2098 {N/ASN} from AIIO 575 {PREP} first  $\Pi$ PQTHS 4413 {A/GSF} day HMEPAS 2250 {N/GSF} until AXPI 891 {PREP} tho TOY 3588 {T/GSM} now NYN 3568 {ADV}

1:5ΕΠΙ ΤΗ ΚΟΙΝΩΝΙΑ ΥΜΩΝ ΕΙΣ ΤΟ ΕΥΑΓΓΕΛΙΟΝ ΑΠΟ ΠΡΩΤΗΣ ΗΜΕΡΑΣ ΑΧΡΙ ΤΟΥ ΝΥΝ

# 1:6 Being confident of this same thing, that he who began a good work in you will complete it until the day of Christ Jesus.

1:6 being confident  $\Pi E \Pi O I \Theta \Omega \Sigma$  3982 {v/2rap/nsm} this TOYTO 5124 {pd/asn} same AYTO 846 {pp/asn} that OTI 3754 {conj} tho O 3588 {t/nsm} who began  $ENAP \Xi AMENO\Sigma$  1728 {v/adp/nsm} good A $\Gamma A\Theta ON$  18 {a/asn} work  $EP\Gamma ON$  2041 {n/asn} in EN 1722 {prep} you YMIN 5213 {pp/2dp} will complete  $E\Pi ITE A E \Sigma EI$  2005 {v/fai/3s} until AXPI $\Sigma$  891 {prep} day HMEPA $\Sigma$  2250 {n/gsf} of anointed XPI $\Sigma$ TOY 5547 {n/gsm} jehoshua IH $\Sigma$ OY 2424 {n/gsm}

1:6 ΠΕΠΟΙΘΩΣ ΑΥΤΌ ΤΟΥΤΌ ΟΤΙ Ο ΕΝΑΡΞΑΜΈΝΟΣ ΕΝ ΥΜΙΝ ΕΡΓΌΝ ΑΓΑΘΟΝ ΕΠΙΤΕΛΈΣΕΙ ΑΧΡΙΣ ΗΜΕΡΑΣ ΧΡΙΣΤΟΥ ΙΗΣΟΥ

1:7 Just as it is right for me to think this about all of you, because I have you in my heart, both in my bonds and in the defense and confirmation of the good-news, you all being

#### partners with me of the grace.

1:7 Just as  $KA\Theta\Omega\Sigma$  2531 {adv} it is ESTIN 2076 {v/pxi/3s} right  $\Delta IKAION$  1342 {a/nsn} for me EMOI 1698 {pp/1ds} to think  $\Phi PONEIN$  5426 {v/pan} this TOYTO 5124 {pd/asn} about YIIEP 5228 {prep} all  $\Pi ANT\Omega N$  3956 {a/gpm} of you YM\Omega 5216 {pp/2gp} because of  $\Delta IA$  1223 {prep} me ME 3165 {pp/1as} the TO 3588 {T/asn} to have EXEIN 2192 {v/pan} you YMA\Sigma 5209 {pp/2ap} in EN 1722 {prep} tha TH 3588 {T/dsf} heart KAP\Delta 2588 {n/dsf} both TE 5037 {prt} in EN 1722 {prep} thos TOI\Sigma 3588 {T/dsf} bonds  $\Delta E\Sigma MOI\Sigma 1199 {n/dpm} of me MOY 3450 {pp/1gs} and KAI 2532 {conj} in EN 1722 {prep} tha TH 3588 {T/dsf} defense <math>A\PiOAO\Gamma IA$  627 {n/dsf} and KAI 2532 {conj} confirmation BEBAI\Sigma \Sigma 152 {psi} {n/dsf} of the TOY 3588 {T/gsn} good-news EYAFF\Delta IOY 2098 {n/gsn} you YMA\Sigma 5209 {pp/2ap} all  $\Pi ANTA\Sigma 3956 {a/apm} being ONTA\Sigma 5607 {v/pxp/apm} partners with \Sigma YFKOIN\Sigma NOY\Sigma 4791 {n/apm} me MOY 3450 {pp/1gs} of tha TH\Sigma 3588 {T/gsf} grace XAPITO\Sigma 5485 {n/gsf}$ 

1:7 ΚΑΘΩΣ ΕΣΤΙΝ ΔΙΚΑΙΟΝ ΕΜΟΙ ΤΟΥΤΌ ΦΡΟΝΕΙΝ ΥΠΕΡ ΠΑΝΤΏΝ ΥΜΏΝ ΔΙΑ ΤΟ ΕΧΕΙΝ ΜΕ ΕΝ ΤΗ ΚΑΡΔΙΑ ΥΜΑΣ ΕΝ ΤΕ ΤΟΙΣ ΔΕΣΜΟΙΣ ΜΟΥ ΚΑΙ ΕΝ ΤΗ ΑΠΟΛΟΓΙΑ ΚΑΙ ΒΕΒΑΙΩΣΕΙ ΤΟΥ ΕΥΑΓΓΕΛΙΟΥ ΣΥΓΚΟΙΝΏΝΟΥΣ ΜΟΥ ΤΗΣ ΧΑΡΙΤΌΣ ΠΑΝΤΆΣ ΥΜΑΣ ΟΝΤΑΣ

#### 1:8 For God is my witness, how I long for you all in bowels of Jesus Christ.

1:8 FOR  $\Gamma AP$  1063 {CONJ} THO O 3588 {T/NSM} GOD  $\Theta EO\Sigma$  2316 {N/NSM} is  $E\Sigma TIN$  2076 {V/PXI/3S} witness  $MAPTY\Sigma$  3144 {N/NSM} of me MOY 3450 {PP/IGS} how  $\Omega\Sigma$  5613 {ADV} i long for  $E\Pi I\Pi O\Theta\Omega$  1971 {V/PAI/1S} you YMA $\Sigma$  5209 {PP/2AP} all  $\Pi ANTA\Sigma$  3956 {A/APM} in EN 1722 {PREP} bowels  $\Sigma \Pi AA\Gamma XNOI\Sigma$  4698 {N/DPN} of Jehoshua IH $\Sigma$ OY 2424 {N/GSM} Anointed  $XPI\Sigma TOY$  5547 {N/GSM}

1:8ΜΑΡΤΥΣ ΓΑΡ ΜΟΥ ΕΣΤΙΝ Ο ΘΕΟΣ ΩΣ ΕΠΙΠΟΘΩ ΠΑΝΤΑΣ ΥΜΑΣ ΕΝ ΣΠΛΑΓΧΝΟΙΣ ΙΗΣΟΥ ΧΡΙΣΤΟΥ

### 1:9 And this I pray, that your love may abound still more and more in knowledge and all discernment

1:9 and KAI 2532 {conj} this TOYTO 5124 {pd/asn} i pray  $\Pi PO\Sigma EYXOMAI$  4336 {v/pni/1s} that INA 2443 {conj} tha H 3588 {t/nsf} love  $A\Gamma A\Pi H$  26 {n/nsf} of you  $YM\Omega N$  5216 {pp/2gp} may abound  $\Pi EPI\Sigma\Sigma EYH$  4052 {v/pas/3s} still ETI 2089 {adv} more  $MA\Lambda\Lambda ON$  3123 {adv} and KAI 2532 {conj} more  $MA\Lambda\Lambda ON$  3123 {adv} in EN 1722 {prep} knowledge  $E\Pi I\Gamma N\Omega\Sigma EI$  1922 {n/dsf} and KAI 2532 {conj} in all  $\Pi A\Sigma H$  3956 {a/dsf} discernment  $AI\Sigma\Theta H\Sigma EI$  144 {n/dsf}

1:9 ΚΑΙ ΤΟΥΤΌ ΠΡΟΣΕΥΧΌΜΑΙ ΙΝΑ Η ΑΓΑΠΉ ΥΜΏΝ ΕΤΙ ΜΑΛΛΌΝ ΚΑΙ ΜΑΛΛΌΝ ΠΕΡΙΣΣΕΥΉ ΕΝ ΕΠΙΓΝΩΣΕΙ ΚΑΙ ΠΑΣΉ ΑΙΣΘΉΣΕΙ

# 1:10 for you to examine the things that are significant. So that ye may be tested by sunlight and not stumbling toward the day of Christ,

1:10 FOR EI $\Sigma$  1519 {PREP} YOU YMA $\Sigma$  5209 {PP/2AP} THE TO 3588 {T/ASN} TO EXAMINE  $\Delta$ OKIMAZEIN 1381 {V/PAN} THES TA 3588 {T/APN} THAT ARE SIGNIFICANT  $\Delta$ IA $\Phi$ EPONTA 1308 {V/PAP/APN} SO THAT INA 2443 {CONJ} YE MAY BE HTE 5600 {V/PXS/2P} TESTED BY SUNLIGHT EIAIKPINEI $\Sigma$  1506 {A/NPM} AND KAI 2532 {CONJ} NOT STUMBLING A POEKO OF 1677 {A/NPM} TOWARD EI $\Sigma$  1519 {PREP} DAY HMEPAN 2250 {N/ASF} OF ANOINTED XPI $\Sigma$ TOY 5547 {N/GSM}

1:10 ΕΙΣ ΤΟ ΔΟΚΙΜΑΖΕΙΝ ΥΜΑΣ ΤΑ ΔΙΑΦΕΡΟΝΤΑ ΙΝΑ ΗΤΕ ΕΙΛΙΚΡΙΝΕΙΣ ΚΑΙ ΑΠΡΟΣΚΟΠΟΙ ΕΙΣ ΗΜΕΡΑΝ ΧΡΙΣΤΟΥ

### 1:11 having been filled with fruits of righteousness, through Jesus Christ, for glory and praise of God.

1:11 having been filled with  $\Pi\Xi\Pi\Lambda HP\Omega MENOI$  4137 {v/rpp/npm} fruits  $KAP\Pi\Omega N$  2590 {n/gpm} of righteousness  $\Delta IKAIO\Sigma YNH\Sigma$  1343 {n/gsf} of thos  $T\Omega N$  3588 {T/gpm} through  $\Delta IA$  1223 {prep} jehoshua  $IH\Sigma OY$  2424 {n/gsm} anointed  $XPI\Sigma TOY$  5547 {n/gsm} for  $EI\Sigma$  1519 {prep} glory  $\Delta O\Xi AN$  1391 {n/asf} and KAI 2532 {conj} praise  $E\Pi AINON$  1868 {n/asm} of god  $\Theta EOY$  2316 {n/gsm}

1:11 ΠΕΠΛΗΡΩΜΕΝΟΙ ΚΑΡΠΩΝ ΔΙΚΑΙΟΣΥΝΗΣ ΤΩΝ ΔΙΑ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΕΙΣ ΔΟΞΑΝ ΚΑΙ ΕΠΑΙΝΟΝ ΘΕΟΥ

# 1:12 But I want you to know, brothers, that the things in respect to me have come more for the advancement of the good-news,

1:12 but  $\Delta E$  1161 {conj} i want BOY $\Lambda$ OMAI 1014 {v/pni/1s} you YMA $\Sigma$  5209 {pp/2ap} to know  $\Gamma$ IN $\Omega\Sigma$ KEIN 1097 {v/pan} brothers  $A\Delta E\Lambda\Phi$ OI 80 {n/vpm} that OTI 3754 {conj} thes TA 3588 {t/npn} in respect to KAT 2596 {prep} me EME 1691 {pp/1as} have come  $E\Lambda H\Lambda Y\Theta EN$  2064 {v/2rai/3s} more MA $\Lambda\Lambda$ ON 3123 {adv} for EI $\Sigma$  1519 {prep} advancement IPOKOIHN 4297 {n/asf} of the TOY 3588 {t/gsn} good-news  $EYA\Gamma E\Lambda$ IOY 2098 {n/gsn}

1:12 ΓΙΝΩΣΚΕΙΝ ΔΕ ΥΜΑΣ ΒΟΥΛΟΜΑΙ ΑΔΕΛΦΟΙ ΟΤΙ ΤΑ ΚΑΤ ΕΜΕ ΜΑΛΛΟΝ ΕΙΣ ΠΡΟΚΟΠΗΝ ΤΟΥ ΕΥΑΓΓΕΛΙΟΥ ΕΛΗΛΥΘΕΝ

### in order for my bonds in Christ to become apparent in the whole Praetorium, and in all the others.

1:13 in order for  $\Omega\Sigma TE$  5620 {conj} thos  $TOY\Sigma$  3588 {T/APM} bonds  $\Delta E\Sigma MOY\Sigma$  1199 {n/APM} of me MOY 3450 {PP/IGS} in EN 1722 {PREP} anointed XPI $\Sigma T\Omega$  5547 {n/DSM} to become  $\Gamma ENE\Sigma\Theta AI$  1096 {v/2ADN} apparent  $\Phi ANEPOY\Sigma$  5318 {A/APM} in EN 1722 {PREP} the  $T\Omega$  3588 {T/DSN} whole  $O\Lambda\Omega$  3650 {A/DSN} praetorium  $\Pi PAIT\Omega PI\Omega$  4232 {n/DSN} and KAI 2532 {conj} in all  $\Pi A\Sigma IN$  3956 {A/DPM} thos  $TOI\Sigma$  3588 {T/DPM} other  $\Lambda OI\PiOI\Sigma$  3062 {A/DPM}

1:13 ΩΣΤΕ ΤΟΥΣ ΔΕΣΜΟΥΣ ΜΟΥ ΦΑΝΕΡΟΥΣ ΕΝ ΧΡΙΣΤΩ ΓΕΝΕΣΘΑΙ ΕΝ ΟΛΩ ΤΩ ΠΡΑΙΤΩΡΙΩ ΚΑΙ ΤΟΙΣ ΛΟΙΠΟΙΣ ΠΑΣΙΝ

# 1:14 And more of the brothers in Lord have been convinced by my bonds to be much more bold to speak the word fearlessly.

1:14 and KAI 2532 {conj} thos TOYS 3588 {t/apm} more  $\Pi\Lambda EIONAS$  4119 {a/apm/c} of thos  $T\Omega N$  3588 {t/gpm} brothers  $\Lambda\Delta E\Lambda\Phi\Omega N$  80 {n/gpm} in EN 1722 {prep} lord KYPI $\Omega$  2962 {n/dsm} have been convinced  $\Pi E\PiOI\ThetaOTAS$  3982 {v/2rap/apm} by thos TOIS 3588 {t/dpm} bonds  $\Delta E\Sigma MOIS$  1199 {n/dpm} of me MOY 3450 {pp/1Gs} to be bold  $TO\Lambda MAN$  5111 {v/pan} much more  $\Pi EPISSOTEP\OmegaS$  4056 {adv} to speak  $\Lambda A\Lambda EIN$  2980 {v/pan} tho TON 3588 {t/asm} word  $\Lambda O\Gamma ON$  3056 {n/asm} fearlessly  $\Lambda \Phi OB\OmegaS$  870 {adv}

1:14 ΚΑΙ ΤΟΥΣ ΠΛΕΙΟΝΑΣ ΤΩΝ ΑΔΕΛΦΩΝ ΕΝ ΚΥΡΙΩ ΠΕΠΟΙΘΟΤΑΣ ΤΟΙΣ ΔΕΣΜΟΙΣ ΜΟΥ ΠΕΡΙΣΣΟΤΕΡΩΣ ΤΟΛΜΑΝ ΑΦΟΒΩΣ ΤΟΝ ΛΟΓΟΝ ΛΑΛΕΙΝ

# 1:15 Actually some even preach the Christ because of envy and strife, and some also because of good-will.

1:15 actually MEN 3303 {prt} some TINE  $\Sigma$  5100 {px/npm} even KAI 2532 {conj} preach KHPY  $\Sigma$  Soy  $\Sigma$  In 2784 {v/pai/3p} tho TON 3588 {t/asm} anointed XPI  $\Sigma$  TON 5547 {n/asm} because of  $\Delta$  IA 1223 {prep} envy  $\Phi$ ONON 5355 {n/asm} and KAI 2532 {conj} strife EPIN 2054 {n/asf} and  $\Delta$  1161 {conj} some TINE  $\Sigma$  5100 {px/npm} also KAI 2532 {conj} because of  $\Delta$ I 1223 {prep} good-will EY $\Delta$ OKIAN 2107 {n/asf}

1:15 ΤΙΝΕΣ ΜΕΝ ΚΑΙ ΔΙΑ ΦΘΟΝΟΝ ΚΑΙ ΕΡΙΝ ΤΙΝΕΣ ΔΕ ΚΑΙ ΔΙ ΕΥΔΟΚΙΑΝ ΤΟΝ ΧΡΙΣΤΟΝ ΚΗΡΥΣΣΟΥΣΙΝ

# 1:16 Some indeed proclaim the Christ from selfish ambition, not sincerely, supposing to bring affliction to my bonds.

1:16 thos OI 3588 {T/npm} indeed MEN 3303 {PRT} proclaim KATA $\Gamma\Gamma$ E $\Lambda\Lambda$ OY $\Sigma$ IN 2605 {V/pai/3p} tho TON 3588 {T/asm} anointed XPI $\Sigma$ TON 5547 {N/asm} from E $\Xi$  1537 {PREP} selfish ambition EPI $\Theta$ EIA $\Sigma$  2052 {N/GSF} not OYX 3756 {PRT/N} sincerely A $\Gamma$ N $\Omega\Sigma$  55 {AdV} supposing OIOMENOI 3633 {V/pnp/npm} to bring EIII $\Phi$ EPEIN 2018 {V/pan} affliction  $\Theta\Lambda$ I $\Psi$ IN 2347 {N/asf} to thos TOI $\Sigma$  3588 {T/dpm} bonds  $\Delta$ E $\Sigma$ MOI $\Sigma$  1199 {N/dpm} of me MOY 3450 {PP/IGS}

1:16 ΟΙ ΜΕΝ ΕΞ ΕΡΙΘΕΙΑΣ ΤΟΝ ΧΡΙΣΤΟΝ ΚΑΤΑΓΓΕΛΛΟΥΣΙΝ ΟΥΧ ΑΓΝΩΣ ΟΙΟΜΕΝΟΙ ΘΛΙΨΙΝ ΕΠΙΦΕΡΕΙΝ ΤΟΙΣ ΔΕΣΜΟΙΣ ΜΟΥ

#### 1:17 But some from love, knowing that I am set for the defense of the good-news.

1:17 ΟΙ ΔΕ ΕΞ ΑΓΑΠΗΣ ΕΙΔΟΤΕΣ ΟΤΙ ΕΙΣ ΑΠΟΛΟΓΙΑΝ ΤΟΥ ΕΥΑΓΓΕΛΙΟΥ ΚΕΙΜΑΙ

# 1:18 What then? Except in every way, whether in pretence or in truth, Christ is proclaimed, and in this I rejoice, but also I will rejoice.

1:18 what? TI 5101 {Pi/nsn} then  $\Gamma AP$  1063 {conj} except  $\Pi \Lambda HN$  4133 {adv} in every  $\Pi ANTI$  3956 {a/dsm} way  $TPO\Pi\Omega$  5158 {n/dsm} whether EITE 1535 {conj} in pretense  $\Pi PO\Phi A\Sigma EI$  4392 {n/dsf} or EITE 1535 {conj} in truth  $\Lambda \Lambda H\Theta EIA$  225 {n/dsf} anointed  $XPI\Sigma TO\Sigma$  5547 {n/nsm} is proclaimed  $KATA\Gamma \Gamma E\Lambda \Lambda ETAI$  2605 {v/ppi/3s} and KAI 2532 {conj} in EN 1722 {prep} this  $TOYT\Omega$  5129 {pd/dsn} i rejoice  $XAIP\Omega$  5463 {v/pai/1s} but  $A\Lambda\Lambda A$  235 {conj} also KAI 2532 {conj} i will rejoice  $XAPH\Sigma OMAI$  5463 {v/2foi/1s}

1:18 ΤΙ ΓΑΡ ΠΛΗΝ ΠΑΝΤΙ ΤΡΟΠΩ ΕΙΤΕ ΠΡΟΦΑΣΕΙ ΕΙΤΕ ΑΛΗΘΕΙΑ ΧΡΙΣΤΟΣ ΚΑΤΑΓΓΕΛΛΕΤΑΙ ΚΑΙ ΕΝ ΤΟΥΤΩ ΧΑΙΡΩ ΑΛΛΑ ΚΑΙ ΧΑΡΗΣΟΜΑΙ

# 1:19 For I know that this will turn out to me for salvation (through your entreaty, and the support of the Spirit of Jesus Christ)

1:19 FOR  $\Gamma$ AP 1063 {CONJ} I know OI $\Delta$ A 1492 {V/rai/1S} that OTI 3754 {CONJ} this TOYTO 5124 {PD/NSN} will turn out A \$\Pi OBH \Sigma ETAI 576 {V/fdi/3S} to me MOI 3427 {PP/1DS} FOR EI $\Sigma$  1519 {PREP} salvation  $\Sigma \Omega$  THPIAN 4991 {N/ASF} through  $\Delta$ IA 1223 {PREP} tha TH $\Sigma$  3588 {T/GSF} entreaty  $\Delta$ EH $\Sigma$ E $\Omega$ D 1162 {N/GSF} of you YM $\Omega$ N 5216 {PP/2GP} and KAI 2532 {CONJ} support EIIIXOPH  $\Gamma$ IA $\Sigma$  2024 {N/GSF} of the TOY 3588 {T/GSN} spirit IINEYMATO $\Sigma$  4151 {N/GSN} of jehoshua IH $\Sigma$ OY 2424 {N/GSM} anointed XPI $\Sigma$ TOY 5547 {N/GSM}

1:19 ΟΙΔΑ ΓΑΡ ΟΤΙ ΤΟΥΤΌ ΜΟΙ ΑΠΟΒΗΣΕΤΑΙ ΕΙΣ ΣΩΤΗΡΙΑΝ ΔΙΑ ΤΗΣ ΥΜΏΝ ΔΕΗΣΕΩΣ ΚΑΙ ΕΠΙΧΟΡΗΓΙΑΣ ΤΟΥ ΠΝΕΥΜΑΤΌΣ ΙΗΣΟΥ ΧΡΙΣΤΟΥ

1:20 according to my eager expectation and hope that I will be shamed in nothing. But with all boldness, now as always, Christ will also be magnified in my body, whether through life or through death.

1:20 according to KATA 2596 {PREP} tha THN 3588 {T/ASF} eager expectation A $\Pi$ OKAPA $\Delta$ OKIAN 603 {n/ASF} and KAI 2532 {conj} hope E $\Lambda\Pi$ I $\Delta$ A 1680 {n/ASF} of me MOY 3450 {PP/IGS} that OTI 3754 {conj} i will be shamed AI $\Sigma$ XYN $\Theta$ H $\Sigma$ OMAI 153 {v/FPI/IS} in EN 1722 {PREP} nothing OY $\Delta$ ENI 3762 {a/dsn} but A $\Lambda$ A 235 {conj} with EN 1722 {PREP} all  $\Pi$ A $\Sigma$ H 3956 {a/dsf} boldness  $\Pi$ APPH $\Sigma$ IA 3954 {n/dsf} now NYN 3568 {adv} as  $\Omega\Sigma$  5613 {adv} always  $\Pi$ ANTOTE 3842 {adv} also KAI 2532 {conj} anointed XPI $\Sigma$ TO $\Sigma$  5547 {n/nsm} will be magnified ME $\Gamma$ A $\Lambda$ YN $\Theta$ H $\Sigma$ ETAI 3170 {v/fPI/3S} in EN 1722 {PREP} the T $\Omega$  3588 {T/dsn} body  $\Sigma\Omega$ MATI 4983 {n/dsn} of me MOY 3450 {PP/IGS} whether EITE 1535 {conj} through  $\Delta$ IA 1223 {PREP} life Z $\Omega$ H $\Sigma$  2222 {n/gsf} or EITE 1535 {conj} through  $\Delta$ IA 1223 {PREP} death  $\Theta$ ANATOY 2288 {n/gsm}

1:20 ΚΑΤΑ ΤΗΝ ΑΠΟΚΑΡΑΔΟΚΙΑΝ ΚΑΙ ΕΛΠΙΔΑ ΜΟΥ ΟΤΙ ΕΝ ΟΥΔΕΝΙ ΑΙΣΧΥΝΘΗΣΟΜΑΙ ΑΛΛ ΕΝ ΠΑΣΗ ΠΑΡΡΗΣΙΑ ΩΣ ΠΑΝΤΌΤΕ ΚΑΙ ΝΥΝ ΜΕΓΑΛΥΝΘΗΣΕΤΑΙ ΧΡΙΣΤΌΣ ΕΝ ΤΩ ΣΩΜΑΤΙ ΜΟΥ ΕΙΤΕ ΔΙΑ ΖΩΗΣ ΕΙΤΕ ΔΙΑ ΘΑΝΑΤΟΥ

#### 1:21 For to me to live is Christ, and to die is gain.

1:21 FOR  $\Gamma AP$  1063 {CONJ} TO ME EMOI 1698 {PP/1DS} THE TO 3588 {T/NSN} TO LIVE ZHN 2198 {V/PAN} ANOINTED  $XPI\Sigma TO\Sigma$  5547 {N/NSM} and KAI 2532 {CONJ} THE TO 3588 {T/NSN} TO DIE  $A\Pi O\Theta ANEIN$  599 {V/2AAN} GAIN  $KEP\Delta O\Sigma$  2771 {N/NSN}

1:21 ΕΜΟΙ ΓΑΡ ΤΟ ΖΗΝ ΧΡΙΣΤΟΣ ΚΑΙ ΤΟ ΑΠΟΘΑΝΕΙΝ ΚΕΡΛΟΣ

#### 1:22 But if to live in flesh, this is fruit of labor to me, then what I will choose I know not.

1:22 but  $\Delta E$  1161 {conj} if EI 1487 {cond} the TO 3588 {t/nsn} to live ZHN 2198 {v/pan} in EN 1722 {prep} flesh  $\Sigma APKI$  4561 {n/dsf} this TOYTO 5124 {pd/nsn} fruit  $KAP\PiO\Sigma$  2590 {n/nsm} of labor  $EP\GammaOY$  2041 {n/gsn} to me MOI 3427 {pp/1ds} then KAI 2532 {conj} what? TI 5101 {pi/asn} i will choose  $AIPH\Sigma OMAI$  138 {v/fmi/1s} i know  $\Gamma N\Omega PIZ\Omega$  1107 {v/pai/1s} not OY 3756 {prt/n}

### 1:23 And I am constrained by the two, having the desire to depart and be with Christ, being far better.

1:23 and  $\Delta E$  1161 {conj} i am constrained  $\Sigma YNEXOMAI$  4912 {v/ppi/1S} by EK 1537 {prep} thes  $T\Omega N$  3588 {t/gpn} two  $\Delta YO$  1417 {n/nui} having  $EX\Omega N$  2192 {v/pap/nsm} tha THN 3588 {t/asf} desire  $EIII\Theta YMIAN$  1939 {n/asf} for  $EI\Sigma$  1519 {prep} the TO 3588 {t/asn} to depart  $ANA\Lambda Y\Sigma AI$  360 {v/aan} and KAI 2532 {conj} to be EINAI 1511 {v/pxn} with  $\Sigma YN$  4862 {prep} anointed  $XPI\Sigma T\Omega$  5547 {n/dsm} much  $IIO\Lambda\Lambda\Omega$  4183 {a/dsn} more  $MA\Lambda\Lambda ON$  3123 {adv} better  $KPEI\Sigma\Sigma ON$  2908 {a/nsn/c}

1:23 ΣΥΝΕΧΟΜΑΙ ΔΕ ΕΚ ΤΩΝ ΔΥΟ ΤΗΝ ΕΠΙΘΥΜΙΑΝ ΕΧΩΝ ΕΙΣ ΤΟ ΑΝΑΛΥΣΑΙ ΚΑΙ ΣΥΝ ΧΡΙΣΤΩ ΕΙΝΑΙ ΠΟΛΛΩ ΜΑΛΛΟΝ ΚΡΕΙΣΣΟΝ

#### 1:24 But to remain in the flesh is more necessary because of you.

1:24 but  $\Delta E$  1161 {conj} the TO 3588 {t/nsn} to remain EPHMENEIN 1961 {v/pan} in EN 1722 {prep} tha TH 3588 {t/dsf} flesh  $\Sigma APKI$  4561 {n/dsf} more necessary  $ANA\Gamma KAIOTEPON$  316 {a/nsn/c} because of  $\Delta I$  1223 {prep} you  $YMA\Sigma$  5209 {pp/2ap}

1:24 TO  $\Lambda$ E EHIMENEIN EN TH  $\Sigma$ APKI ANA $\Gamma$ KAIOTEPON  $\Lambda$ I YMA $\Sigma$ 

# 1:25 And having been convinced of this, I know that I will remain, and will continue with you all for your progress and joy in the faith.

1:25 and KAI 2532 {conj} having been convinced  $\Pi E \Pi O I \Theta \Omega \Sigma$  3982 {v/2rap/nsm} this TOYTO 5124 {PD/asn} I know  $OI\Delta A$  1492 {v/rai/1s} that OTI 3754 {conj} I will remain  $MEN\Omega$  3306 {v/fai/1s} and KAI 2532 {conj} will continue with  $\Sigma YM\Pi APAMEN\Omega$  4839 {v/fai/1s} you YMIN 5213 {PP/2DP} all  $\Pi A\Sigma IN$  3956 {a/dPM} for  $EI\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} progress  $\Pi POKO\Pi HN$  4297 {n/ASF} of you  $YM\Omega N$  5216 {PP/2GP} and KAI 2532 {conj} joy XAPAN 5479 {n/ASF} of tha  $TH\Sigma$  3588 {T/GSF} faith  $\Pi I\Sigma TE\Omega\Sigma$  4102 {n/GSF}

1:25 ΚΑΙ ΤΟΥΤΌ ΠΕΠΟΙΘΩΣ ΟΙΔΑ ΟΤΙ ΜΕΝΩ ΚΑΙ ΣΥΜΠΑΡΑΜΕΝΩ ΠΑΣΙΝ ΥΜΙΝ ΕΙΣ ΤΗΝ ΥΜΩΝ ΠΡΟΚΟΠΗΝ ΚΑΙ ΧΑΡΑΝ ΤΗΣ ΠΙΣΤΕΩΣ

# 1:26 So that your pride may abound in Christ Jesus in me because of my presence with you again.

1:26 SO THAT INA 2443 {CONJ} THE TO 3588 {T/NSN} PRIDE KAYXHMA 2745 {N/NSN} OF YOU YM $\Omega$ N 5216 {PP/2GP} MAY ABOUND  $\Pi$ EPI $\Sigma$ EYH 4052 {V/PAS/3S} IN EN 1722 {PREP} ANOINTED XPI $\Sigma$ T $\Omega$  5547 {N/DSM} JEHOSHUA IH $\Sigma$ OY 2424 {N/DSM} IN EN 1722 {PREP} ME EMOI 1698 {PP/1DS} BECAUSE OF  $\Delta$ IA 1223 {PREP} THA TH $\Sigma$  3588 {T/GSF} PRESENCE  $\Pi$ APOY $\Sigma$ IA $\Sigma$  3952 {N/GSF} OF MY EMH $\Sigma$  1699 {PS/1GSF} WITH  $\Pi$ PO $\Sigma$  4314 {PREP} YOU YMA $\Sigma$  5209 {PP/2AP} AGAIN  $\Pi$ A $\Pi$ N 3825 {ADV}

1:26 ΙΝΑ ΤΟ ΚΑΥΧΗΜΑ ΥΜΩΝ ΠΕΡΙΣΣΕΥΗ ΕΝ ΧΡΙΣΤΩ ΙΗΣΟΥ ΕΝ ΕΜΟΙ ΔΙΑ ΤΗΣ ΕΜΗΣ ΠΑΡΟΥΣΙΑΣ ΠΑΛΙΝ ΠΡΟΣ ΥΜΑΣ

1:27 Only be citizens worthy of the good-news of the Christ, so that, whether having come and having seen you or being absent, I may hear things about you that ye stand firm in one spirit, with one soul striving together for the faith of the good-news.

1:27 ONLY MONON 3440 {ADV} BE CITIZENS  $\PiO\Lambda ITEYE\Sigma\ThetaE$  4176 {V/PNM/2P} WORTHILY  $\Lambda\Xi I\Omega\Sigma$  516 {ADV} of the TOY 3588 {T/GSN} GOOD-NEWS EYALLEASON 2098 {N/GSN} of tho TOY 3588 {T/GSM} anointed XPI $\Sigma$ TOY 5547 {N/GSM} so that INA 2443 {CONJ} whether EITE 1535 {CONJ} having come  $E\Lambda\Theta\Omega N$  2064 {V/2aap/nsm} and KAI 2532 {CONJ} having seen I $\Delta\Omega N$  1492 {V/2aap/nsm} you YMA $\Sigma$  5209 {PP/2ap} or EITE 1535 {CONJ} being absent A $\Pi\Omega N$  548 {V/PXP/NSM} I may hear AKOY $\Sigma\Omega$  191 {V/aas/1S} thes TA 3588 {T/APN} about  $\Pi$ EPI 4012 {PREP} you YM $\Omega N$  5216 {PP/2GP} that OTI 3754 {CONJ} ye stand firm  $\Sigma$ THKETE 4739 {V/PAI/2P} in EN 1722 {PREP} one ENI 1520 {N/DSN} spirit  $\Pi NEYMATI$  4151 {N/DSN} with one MIA 3391 {N/DSF} soul  $\Psi YXH$  5590 {N/DSF} striving together  $\Sigma YNA\Theta\Lambda OYNTE\Sigma$  4866 {V/PAP/NPM} for tha TH 3588 {T/DSF} faith  $\Pi I\Sigma TEI$  4102 {N/DSF} of the TOY 3588 {T/GSN} good-news  $EYA\Gamma \Gamma E\Lambda IOY$  2098 {N/GSN}

1:27 ΜΟΝΟΝ ΑΞΙΩΣ ΤΟΥ ΕΥΑΓΓΕΛΙΟΥ ΤΟΥ ΧΡΙΣΤΟΥ ΠΟΛΙΤΕΥΕΣΘΕ ΙΝΑ ΕΙΤΕ ΕΛΘΩΝ ΚΑΙ ΙΔΩΝ ΥΜΑΣ ΕΙΤΕ ΑΠΩΝ ΑΚΟΥΣΩ ΤΑ ΠΕΡΙ ΥΜΩΝ ΟΤΙ ΣΤΗΚΕΤΕ ΕΝ ΕΝΙ ΠΝΕΥΜΑΤΙ ΜΙΑ ΨΥΧΗ ΣΥΝΑΘΛΟΥΝΤΕΣ ΤΗ ΠΙΣΤΕΙ ΤΟΥ ΕΥΑΓΓΕΛΙΟΥ

# 1:28 And not being frightened in anything by those who oppose, which is indeed a sign of destruction to them, but to you of salvation, and this from God.

1:28 and KAI 2532 {conj} not MH 3361 {prt/n} being frightened  $\Pi$ TYPOMENOI 4426 {v/ppp/npm} in EN 1722 {prep} nothing MH $\Delta$ ENI 3367 {a/dsn} by YHO 5259 {prep} thos T $\Omega$ N 3588 {t/gpm} who oppose ANTIKEIMEN $\Omega$ N 480 {v/pnp/gpm} which HTI $\Sigma$  3748 {pr/nsf} is E $\Sigma$ TIN 2076 {v/pxi/3s} indeed MEN 3303 {prt} sign EN $\Delta$ EIEI $\Sigma$  1732 {n/nsf} of destruction AH $\Omega$ AEIA $\Sigma$  684 {n/gsf} to them AYTOI $\Sigma$  846 {pp/dpm} but  $\Delta$ E 1161 {conj} to you YMIN 5213 {pp/2dp} of salvation  $\Sigma$  $\Omega$ THPIA $\Sigma$  4991 {n/gsf} and KAI 2532 {conj} this TOYTO 5124 {pd/nsn} from AHO 575 {prep} god  $\Theta$ EOY 2316 {n/gsm}

1:28 ΚΑΙ ΜΗ ΠΤΥΡΟΜΕΝΟΙ ΕΝ ΜΗΔΕΝΙ ΥΠΟ ΤΩΝ ΑΝΤΙΚΕΙΜΕΝΩΝ ΗΤΙΣ ΑΥΤΟΙΣ ΜΕΝ ΕΣΤΙΝ ΕΝΔΕΙΞΙΣ ΑΠΩΛΕΙΑΣ ΥΜΙΝ ΔΕ ΣΩΤΗΡΙΑΣ ΚΑΙ ΤΟΥΤΟ ΑΠΟ ΘΕΟΥ

### 1:29 Because to you it was granted on behalf of Christ, not only to believe in him, but also to suffer for him,

1:29 BECAUSE OTI 3754 {CONJ} TO YOU YMIN 5213 {PP/2DP} IT WAS GRANTED EXAPI $\Sigma\Theta$ H 5483 {V/API/3S} THE TO 3588 {T/ASN} ON BEHALF OF YHEP 5228 {PREP} ANOINTED XPI $\Sigma$ TOY 5547 {N/GSM} NOT OY 3756 {PRT/N} ONLY MONON 3440 {ADV} THE TO 3588 {T/ASN} TO BELIEVE HI $\Sigma$ TEYEIN 4100 {V/PAN} IN EI $\Sigma$  1519 {PREP} HIM AYTON 846 {PP/ASM} BUT A $\Lambda\Lambda$ A 235 {CONJ} ALSO KAI 2532 {CONJ} THE TO 3588 {T/ASN} TO SUFFER HA $\Sigma$ XEIN 3958 {V/PAN} FOR YHEP 5228 {PREP} HIM AYTOY 846 {PP/GSM}

1:29 ΟΤΙ ΥΜΙΝ ΕΧΑΡΙΣΘΗ ΤΟ ΥΠΕΡ ΧΡΙΣΤΟΥ ΟΥ ΜΟΝΟΝ ΤΟ ΕΙΣ ΑΥΤΌΝ ΠΙΣΤΕΥΕΊΝ ΑΛΛΑ ΚΑΙ ΤΟ ΥΠΕΡ ΑΥΤΌΥ ΠΑΣΧΕΊΝ

#### 1:30 having the same conflict such as ye saw in me, and now hear is in me.

1:30 HAVING EXONTE 2 2192 {V/PAP/NPM} THO TON 3588 {T/ASM} SAME AYTON 846 {PP/ASM} CONFLICT A $\Gamma\Omega$ NA 73 {N/ASM} SUCH AS OION 3634 {PK/ASM} YE SAW EI $\Delta$ ETE 3708 {V/2AAI/2P} IN EN 1722 {PREP} ME EMOI 1698 {PP/IDS} AND KAI 2532 {CONJ} NOW NYN 3568 {ADV} HEAR AKOYETE 191 {V/PAI/2P} IN EN 1722 {PREP} ME EMOI 1698 {PP/IDS}

1:30 TON AYTON A $\Gamma\Omega$ NA EXONTE $\Sigma$  OION EI $\Delta$ ETE EN EMOI KAI NYN AKOYETE EN EMOI

#### 2:1

# If therefore any exhortation is in Christ, if any encouragement of love, if any fellowship of spirit, if any bowels and mercies,

2:1 if EI 1487 {COND} therefore OYN 3767 {CONJ} any TI $\Sigma$  5100 {PX/NSF} exhortation \$\PiAPAKAH\Siz\$ 3874 {N/NSF} in EN 1722 {PREP} anointed \$XPI\Sigma 5547 {N/DSM} if EI 1487 {COND} any TI 5100 {PX/NSN} encouragement \$\PiAPAMY\OTGA 100 \text{0.000}\$ 3890 {N/NSN} of love \$A\Gamma A\Gamma H\Sigma 26 {N/GSF} if EI 1487 {COND} any TI\Sigma 5100 {PX/NSF} fellowship KOIN\OmeganIA 2842 {N/NSF} of spirit \$\PiNEYMATO\Sigma 4151 {N/GSN} if EI 1487 {COND} any TI\Sigma 5100 {PX/NSM} bowels \$\Sigma \PiAA\Gamma XNA 4698 {N/NPN} and KAI 2532 {CONJ} mercies OIKTIPMOI 3628 {N/NPM}

2:1ΕΙ ΤΙΣ ΟΥΝ ΠΑΡΑΚΛΗΣΙΣ ΕΝ ΧΡΙΣΤΩ ΕΙ ΤΙ ΠΑΡΑΜΥΘΙΟΝ ΑΓΑΠΗΣ ΕΙ ΤΙΣ ΚΟΙΝΩΝΙΑ ΠΝΕΥΜΑΤΟΣ ΕΙ ΤΙΣ ΣΠΛΑΓΧΝΑ ΚΑΙ ΟΙΚΤΙΡΜΟΙ

### 2:2 fulfill my joy, that ye may think the same way, having the same love, being knit in soul, thinking in oneness,

2:2 FULFILL  $\Pi\Lambda HP\Omega\Sigma ATE$  4137 {V/AAM/2P} THA THN 3588 {T/ASF} JOY XAPAN 5479 {N/ASF} OF ME MOY 3450 {PP/IGS} THAT INA 2443 {CONJ} YE MAY THINK  $\Phi$ PONHTE 5426 {V/PAS/2P} THE TO 3588 {T/ASN} SAME AYTO 846 {PP/ASN} HAVING EXONTEΣ 2192 {V/PAP/NPM} THA THN 3588 {T/ASF} SAME AYTHN 846 {PP/ASF} LOVE AΓAΠHN 26 {N/ASF} SOUL-KNIT  $\Sigma$ YM $\Psi$ YXOI 4861 {A/NPM} THINKING  $\Phi$ PONOYNTE $\Sigma$  5426 {V/PAP/NPM} THE TO 3588 {T/ASN} ONE EN 1520 {N/ASN}

2:2ΠΛΗΡΩΣΑΤΕ ΜΟΥ ΤΗΝ ΧΑΡΑΝ ΙΝΑ ΤΟ ΑΥΤΟ ΦΡΟΝΗΤΕ ΤΗΝ ΑΥΤΗΝ ΑΓΑΠΗΝ ΕΧΟΝΤΕΣ ΣΥΜΨΥΧΟΙ ΤΟ ΕΝ ΦΡΟΝΟΥΝΤΕΣ

### 2:3 in nothing according to selfish ambition or empty conceit, but in humility considering each other surpassing yourselves.

2:3 NOTHING MH $\Delta$ EN 3367 {A/ASN} according to KATA 2596 {PREP} selfish ambition EPI $\Theta$ EIAN 2052 {N/ASF} or H 2228 {PRT} empty conceit KENO $\Delta$ OEIAN 2754 {N/ASF} but A $\Lambda$ AA 235 {CONJ} in tha TH 3588 {T/DSF} humility TAHEINO $\Phi$ PO $\Sigma$ YNH 5012 {N/DSF} considering H $\Gamma$ OYMENOI 2233 {V/PNP/NPM} each other A $\Lambda$ AH $\Lambda$ OY $\Sigma$  240 {PC/APM} surpassing YHEPEXONTA $\Sigma$  5242 {V/PAP/APM} yourselves EAYT $\Omega$ N 1438 {PF/3GPM}

2:3ΜΗΔΕΝ ΚΑΤΑ ΕΡΙΘΕΙΑΝ Η ΚΕΝΟΔΟΞΙΑΝ ΑΛΛΑ ΤΗ ΤΑΠΕΙΝΟΦΡΟΣΥΝΗ ΑΛΛΗΛΟΥΣ ΗΓΟΥΜΕΝΟΙ ΥΠΕΡΕΧΟΝΤΑΣ ΕΑΥΤΩΝ

### 2:4 Look ye out (each man) not to things of yourselves, but each man also to the things of others.

2:4 LOOK YE OUT  $\Sigma$ KOΠΕΙΤΕ 4648 {V/PAM/2P} EACH EKA $\Sigma$ TO $\Sigma$  1538 {A/NSM} NOT MH 3361 {PRT/N} THES TA 3588 {T/APN} OF YOURSELVES EAYT $\Omega$ N 1438 {PF/3GPM} BUT A $\Lambda\Lambda$ A 235 {CONJ} EACH EKA $\Sigma$ TO $\Sigma$  1538 {A/NSM} ALSO KAI 2532 {CONJ} THES TA 3588 {T/APN} OF OTHER ETEP $\Omega$ N 2087 {A/GPM}

 $_{24}$ ΜΗ ΤΑ ΕΑΥΤΩΝ ΕΚΑΣΤΟΣ ΣΚΟΠΕΙΤΕ ΑΛΛΑ ΚΑΙ ΤΑ ΕΤΕΡΩΝ ΕΚΑΣΤΟΣ

#### 2:5 Indeed have this way to think in you, that also was in Christ Jesus,

2:5 indeed  $\Gamma AP$  1063 {conj} have way to think  $\Phi PONEI\Sigma\Theta\Omega$  5426 {v/ppm/3s} this TOYTO 5124 {pd/asn} in EN 1722 {prep} you YMIN 5213 {pp/2dp} that O 3739 {pr/nsn} also KAI 2532 {conj} in EN 1722 {prep} anointed  $XPI\Sigma T\Omega$  5547 {n/dsm} jehoshua IH $\Sigma OY$  2424 {n/dsm}

2:5 ΤΟΥΤΌ ΓΑΡ ΦΡΟΝΕΙΣΘΩ ΕΝ ΥΜΙΝ Ο ΚΑΙ ΕΝ ΧΡΙΣΤΏ ΙΗΣΟΥ

### 2:6 who, existing in the form of God, did not consider being equal to God something to seize and hold.

2:6 WHO OS 3739 {PR/NSM} EXISTING Y $\Pi$ APX $\Omega$ N 5225 {V/PAP/NSM} IN EN 1722 {PREP} FORM MOP $\Phi$ H 3444 {N/DSF} OF GOD  $\Theta$ EOY 2316 {N/GSM} CONSIDERED H $\Gamma$ H $\Sigma$ ATO 2233 {V/ADI/3S} NOT OYX 3756 {PRT/N} THE TO 3588 {T/ASN} BEING EINAI 1511 {V/PXN} EQUAL I $\Sigma$ A 2470 {A/NPN} TO GOD  $\Theta$ E $\Omega$  2316 {N/DSM} SOMETHING TO SEIZE AND HOLD AP $\Pi$ A $\Gamma$ MON 725 {N/ASM}

2:6ΟΣ ΕΝ ΜΟΡΦΗ ΘΕΟΥ ΥΠΑΡΧΩΝ ΟΥΧ ΑΡΠΑΓΜΟΝ ΗΓΗΣΑΤΟ ΤΟ ΕΙΝΑΙ ΙΣΑ ΘΕΩ

### 2:7 But he emptied himself, having taken a form of a bondman, having become in a likeness of men.

2:7 but  $A\Lambda\Lambda$  235 {conj} he emptied EKEN $\Omega\Sigma$ EN 2758 {v/aai/3s} himself EAYTON 1438 {pf/3asm} having taken  $\Lambda AB\Omega N$  2983 {v/2aap/nsm} form MOP $\Phi$ HN 3444 {n/asf} of bondman  $\Delta$ OY $\Lambda$ OY 1401 {n/gsm} having become  $\Gamma ENOMENO\Sigma$  1096 {v/2adp/nsm} in EN 1722 {prep} likeness OMOI $\Omega$ MATI 3667 {n/dsn} of men AN $\Theta$ P $\Omega\Pi\Omega N$  444 {n/gpm}

2:7 ΑΛΛ ΕΑΥΤΌΝ ΕΚΕΝΩΣΕΝ ΜΟΡΦΗΝ ΔΟΥΛΟΥ ΛΑΒΩΝ ΕΝ ΟΜΟΙΩΜΑΤΙ ΑΝΘΡΩΠΩΝ ΓΕΝΟΜΕΝΟΣ

# 2:8 And having been found in a form like a man, he lowered himself, having become obedient until death, even of death from a cross.

2:8 and KAI 2532 {conj} having been found EYPE $\Theta$ EI $\Sigma$  2147 {v/app/nsm} in form  $\Sigma$ XHMATI 4976 {n/dsn} like  $\Omega\Sigma$  5613 {adv} man AN $\Theta$ P $\Omega$ HO $\Sigma$  444 {n/nsm} he lowered ETAHEIN $\Omega\Sigma$ EN 5013 {v/aai/3s} himself EAYTON 1438 {pf/3asm} having become  $\Gamma$ ENOMENO $\Sigma$  1096 {v/2adp/nsm} obedient YHHKOO $\Sigma$  5255 {a/nsm} until MEXPI 3360 {adv} death  $\Theta$ ANATOY 2288 {n/gsm} even  $\Delta$ E 1161 {conj} of death  $\Theta$ ANATOY 2288 {n/gsm} from cross  $\Sigma$ TAYPOY 4716 {n/gsm}

2:8ΚΑΙ ΣΧΗΜΑΤΙ ΕΥΡΈΘΕΙΣ ΩΣ ΑΝΘΡΩΠΟΣ ΕΤΑΠΕΙΝΩΣΕΝ ΕΑΥΤΌΝ ΓΕΝΟΜΈΝΟΣ ΥΠΗΚΟΌΣ ΜΕΧΡΙ ΘΑΝΑΤΟΥ ΘΑΝΑΤΟΥ ΔΕ ΣΤΑΥΡΟΥ

#### 2:9 Therefore God also highly exalted him and gave him the name above every name,

2:9 Therefore  $\Delta IO$  1352 {Conj} tho O 3588 {T/nsm} god  $\Theta EO\Sigma$  2316 {n/nsm} also KAI 2532 {Conj} highly exalted YHEPY\$\Psi \Sigma \Si

2:9 ΔΙΟ ΚΑΙ Ο ΘΕΟΣ ΑΥΤΌΝ ΥΠΕΡΥΨΩΣΕΝ ΚΑΙ ΕΧΑΡΙΣΑΤΌ ΑΥΤΏ ΟΝΌΜΑ ΤΟ ΥΠΕΡ ΠΑΝ ΟΝΌΜΑ

# 2:10 so that at the name of Jesus every knee should bow, of the heavenly, and the earthly, and the sub-earthly,

2:10 so that INA 2443 {conj} at EN 1722 {prep} the TQ 3588 {t/dsn} name ONOMATI 3686 {n/dsn} of jehoshua IH $\Sigma$ OY 2424 {n/gsm} every IIAN 3956 {a/nsn} knee FONY 1119 {n/nsn} should bow KAM $\Psi$ H 2578 {v/aas/3s} of heavenly EHOYPANIQN 2032 {a/gpm} and KAI 2532 {conj} of earthly EHIFEIQN 1919 {a/gpm} and KAI 2532 {conj} of sub-earthly KATAX $\Theta$ ONIQN 2709 {a/gpm}

2:10 ΙΝΑ ΕΝ ΤΩ ΟΝΟΜΑΤΙ ΙΗΣΟΥ ΠΑΝ ΓΟΝΥ ΚΑΜΨΗ ΕΠΟΥΡΑΝΙΩΝ ΚΑΙ ΕΠΙΓΕΙΩΝ ΚΑΙ ΚΑΤΑΧΘΟΝΙΩΝ

### 2:11 and that every tongue should acknowledge that Jesus Christ is Lord, to the glory of God the Father.

2:11 and KAI 2532 {CONJ} every  $\Pi A \Sigma A$  3956 {A/NSF} tongue  $\Gamma A \Omega \Sigma \Sigma A$  1100 {N/NSF} should acknowledge EEOMOAOFH\(\Sigma\)HTAI 1843 {V/AMS/3S} that OTI 3754 {CONJ} jehoshua IH\(\Sigma\)OY\(\Sigma\) 2424 {N/NSM} anointed XPI\(\Sigma\)TO\(\Sigma\) 5547 {N/NSM} LORD KYPIO\(\Sigma\) 2962 {N/NSM} to EI\(\Sigma\) 1519 {PREP} GLORY \(\Delta\)O\(\Sigma\)ASF} of GOD\(\Omega\)EOY 2316 {N/GSM} father  $\Pi$ ATPO\(\Sigma\) 3962 {N/GSM}

2:11 ΚΑΙ ΠΑΣΑ ΓΛΩΣΣΑ ΕΞΟΜΟΛΟΓΗΣΗΤΑΙ ΟΤΙ ΚΥΡΙΟΣ ΙΗΣΟΥΣ ΧΡΙΣΤΟΣ ΕΙΣ ΔΟΞΑΝ ΘΕΟΥ ΠΑΤΡΟΣ

# 2:12 Therefore my beloved, just as ye have always obeyed, not only as in my presence, but now much more in my absence, work out your own salvation with fear and trembling.

2:12 Therefore  $\Omega\Sigma$ TE 5620 {CONJ} beloved A $\Gamma$ A $\Pi$ HTOI 27 {A/VPM} of Me MOY 3450 {PP/IGS} just as KA $\Theta\Omega\Sigma$  2531 {ADV} YE HAVE OBEYED Y $\Pi$ HKOY $\Sigma$ ATE 5219 {V/AAI/2P} ALWAYS  $\Pi$ ANTOTE 3842 {ADV} NOT MH 3361 {PRT/N} ONLY MONON 3440 {ADV} as  $\Omega\Sigma$  5613 {ADV} in EN 1722 {PREP} THA TH 3588 {T/DSF} presence  $\Pi$ APOY $\Sigma$ IA 3952 {N/DSF} of Me MOY 3450 {PP/IGS} but A $\Lambda\Lambda$ A 235 {CONJ} now NYN 3568 {ADV} much  $\Pi$ O $\Lambda\Lambda\Omega$  4183 {A/DSN} more MA $\Lambda\Lambda$ ON 3123 {ADV} in EN 1722 {PREP} THA TH 3588 {T/DSF} absence A $\Pi$ OY $\Sigma$ IA 666 {N/DSF} of Me MOY 3450 {PP/IGS} work out KATEP $\Gamma$ AZE $\Sigma\Theta$ E 2716 {V/PNM/2P} THA THN 3588 {T/ASF} SALVATION  $\Sigma\Omega$ THPIAN 4991 {N/ASF} of Yourselves EAYT $\Omega$ N 1438 {PF/3GPM} with META 3326 {PREP} FEAR  $\Phi$ OBOY 5401 {N/GSM} and KAI 2532 {CONJ} TREMBLING TPOMOY 5156 {N/GSM}

2:12 ΩΣΤΕ ΑΓΑΠΗΤΟΙ ΜΟΥ ΚΑΘΩΣ ΠΑΝΤΌΤΕ ΥΠΗΚΟΥΣΑΤΕ ΜΗ ΩΣ ΕΝ ΤΗ ΠΑΡΟΥΣΙΑ ΜΟΥ ΜΟΝΟΝ ΑΛΛΑ ΝΥΝ ΠΟΛΛΩ ΜΑΛΛΟΝ ΕΝ ΤΗ ΑΠΟΥΣΙΑ ΜΟΥ ΜΕΤΑ ΦΟΒΟΥ ΚΑΙ ΤΡΟΜΟΥ ΤΗΝ ΕΑΥΤΩΝ ΣΩΤΗΡΙΑΝ ΚΑΤΕΡΓΑΖΕΣΘΕ

#### 2:13 For it is God who works in you both to desire and to work for approval.

2:13 FOR  $\Gamma$ AP 1063 {CONJ} IT IS  $E\Sigma$ TIN 2076 {V/PXI/3S} THO O 3588 {T/NSM} GOD  $\Theta$ EO $\Sigma$  2316 {N/NSM} THO O 3588 {T/NSM} WHO WORKS ENEP $\Gamma$ QN 1754 {V/PAP/NSM} IN EN 1722 {PREP} YOU YMIN 5213 {PP/2DP} BOTH KAI 2532 {CONJ} THE TO 3588 {T/ASN} TO DESIRE  $\Theta$ EAEIN 2309 {V/PAN} AND KAI 2532 {CONJ} THE TO 3588 {T/ASN} TO WORK ENEP $\Gamma$ EIN 1754 {V/PAN} FOR YHEP 5228 {PREP} THA TH $\Sigma$  3588 {T/GSF} APPROVAL EY $\Delta$ OKIA $\Sigma$  2107 {N/GSF}

2:13 Ο ΘΕΟΣ ΓΑΡ ΕΣΤΙΝ Ο ΕΝΕΡΓΩΝ ΕΝ ΥΜΙΝ ΚΑΙ ΤΟ ΘΕΛΕΙΝ ΚΑΙ ΤΟ ΕΝΕΡΓΕΙΝ ΥΠΕΡ ΤΗΣ ΕΥΔΟΚΙΑΣ

#### 2:14 Do all things without grumblings and arguments,

2:14 do  $\Pi O I E I T E$  4160 {V/Pam/2P} all  $\Pi A N T A$  3956 {A/APN} without  $X \Omega P I \Sigma$  5565 {ADV} grumblings  $\Gamma O \Gamma \Gamma Y \Sigma M \Omega N$  1112 {N/GPM} and KAI 2532 {CONJ} arguments  $\Delta I A \Lambda O \Gamma I \Sigma M \Omega N$  1261 {N/GPM}

2:14 ΠΑΝΤΑ ΠΟΙΕΙΤΕ ΧΩΡΙΣ ΓΟΓΓΥΣΜΩΝ ΚΑΙ ΔΙΑΛΟΓΙΣΜΩΝ

# 2:15 so that ye may become blameless and pure children of God, blameless in the midst of a crooked and perverted generation, among whom ye shine as lights in the world.

2:15 so that INA 2443 {CONJ} ye may become  $\Gamma$ ENH $\Sigma$ OE 1096 {V/2ads/2P} blameless AMEMITOI 273 {A/NPM} and KAI 2532 {CONJ} pure AKEPAIOI 185 {A/NPM} children TEKNA 5043 {N/NPN} of god OEOY 2316 {N/GSM} blameless AM $\Omega$ MHTA 298 {A/NPN} in EN 1722 {PREP} midst ME $\Sigma\Omega$  3319 {A/DSN} of crooked  $\Sigma$ KO $\Lambda$ IA $\Sigma$  4646 {A/GSF} and KAI 2532 {CONJ} perverted  $\Delta$ IE $\Sigma$ TPAMMENH $\Sigma$  1294 {V/RPP/GSF} generation  $\Gamma$ ENEA $\Sigma$  1074 {N/GSF} among EN 1722 {PREP} whom OI $\Sigma$  3739 {PR/DPM} ye shine  $\Phi$ AINE $\Sigma$ OE 5316 {V/PPI/2P} as  $\Omega\Sigma$  5613 {ADV} lights  $\Phi$ Q $\Sigma$ THPE $\Sigma$  5458 {N/NPM} in EN 1722 {PREP} world KO $\Sigma$ M $\Omega$  2889 {N/DSM}

2:15 ΙΝΑ ΓΈΝΗΣΘΕ ΑΜΕΜΠΤΟΙ ΚΑΙ ΑΚΕΡΑΙΟΙ ΤΕΚΝΑ ΘΕΟΥ ΑΜΩΜΗΤΑ ΕΝ ΜΕΣΩ ΓΈΝΕΑΣ ΣΚΟΛΙΑΣ ΚΑΙ ΔΙΕΣΤΡΑΜΜΈΝΗΣ ΕΝ ΟΙΣ ΦΑΙΝΕΣΘΕ ΩΣ ΦΩΣΤΉΡΕΣ ΕΝ ΚΟΣΜΩ

### 2:16 Holding firm the word of life, for a boast by me in the day of Christ, that I did not run in vain nor labor in vain.

2:16 HOLDING FIRM EΠΕΧΟΝΤΕΣ 1907 {V/PAP/NPM} WORD ΛΟΓΟΝ 3056 {N/ASM} OF LIFE ZΩΗΣ 2222 {N/GSF} FOR EΙΣ 1519 {PREP} BOAST KAYXHMA 2745 {N/ASN} BY ME EMOI 1698 {PP/1DS} IN ΕΙΣ 1519 {PREP} DAY HMEPAN 2250 {N/ASF} OF ANOINTED XPIΣΤΟΥ 5547 {N/GSM} THAT OTI 3754 {CONJ} I RAN ΕΔΡΑΜΟΝ 5143 {V/2AAI/1S} NOT OYK 3756 {PRT/N} IN ΕΙΣ 1519 {PREP} VAIN KENON 2756 {A/ASN} NOR ΟΥΔΕ 3761 {ADV} LABORED EKOΠΙΑΣΑ 2872 {V/AAI/1S} IN ΕΙΣ 1519 {PREP} VAIN KENON 2756 {A/ASN}

2:16 ΛΟΓΟΝ ΖΩΗΣ ΕΠΕΧΟΝΤΕΣ ΕΙΣ ΚΑΥΧΗΜΑ ΕΜΟΙ ΕΙΣ ΗΜΕΡΑΝ ΧΡΙΣΤΟΥ ΟΤΙ ΟΥΚ ΕΙΣ ΚΕΝΟΝ ΕΔΡΑΜΟΝ ΟΥΔΕ ΕΙΣ ΚΕΝΟΝ ΕΚΟΠΙΑΣΑ

# $2:\!17$ Yet even if I am poured out a libation upon the sacrifice and service of your faith, I am glad and rejoice with you all.

2:17 YET  $A\Lambda\Lambda$  235 {CONJ} EVEN KAI 2532 {CONJ} IF EI 1487 {COND} I AM POURED OUT A LIBATION  $\Sigma\Pi$ EN $\Delta$ OMAI 4689 {V/PPI/IS} UPON EIII 1909 {PREP} THA TH 3588 {T/DSF} SACRIFICE  $\Theta$ Y $\Sigma$ IA 2378 {N/DSF} AND KAI 2532 {CONJ} SERVICE  $\Lambda$ EITOYP $\Gamma$ IA 3009 {N/DSF} OF THA TH $\Sigma$  3588 {T/GSF} FAITH  $\Pi$ I $\Sigma$ TE $\Omega\Sigma$  4102 {N/GSF} OF YOU YM $\Omega$ N 5216 {PP/2GP} I AM GLAD XAIP $\Omega$  5463 {V/PAI/IS} AND KAI 2532 {CONJ} REJOICE WITH  $\Sigma$ Y $\Gamma$ XAIP $\Omega$  4796 {V/PAI/IS} YOU YMIN 5213 {PP/2DP} ALL  $\Pi$ A $\Sigma$ IN 3956 {A/DPM}

2:17 ΑΛΛ ΕΙ ΚΑΙ ΣΠΕΝΔΟΜΑΙ ΕΠΙ ΤΗ ΘΥΣΙΑ ΚΑΙ ΛΕΙΤΟΥΡΓΙΑ ΤΗΣ ΠΙΣΤΕΩΣ ΥΜΩΝ ΧΑΙΡΩ ΚΑΙ ΣΥΓΧΑΙΡΩ ΠΑΣΙΝ ΥΜΙΝ

#### 2:18 And in the same way, ye also be glad and rejoice with me.

2:18 BUT  $\Delta$  1161 {CONJ} THE TO 3588 {T/ASN} SAME AYTO 846 {PP/ASN} YE YMEI $\Sigma$  5210 {PP/2NP} ALSO KAI 2532 {CONJ} BE GLAD XAIPETE 5463 {V/PAM/2P} AND KAI 2532 {CONJ} REJOICE WITH  $\Sigma$ Y $\Gamma$ XAIPETE 4796 {V/PAM/2P} ME MOI 3427 {PP/1DS}

2:18 ΤΟ  $\Delta$  ΑΥΤΌ ΚΑΙ ΥΜΕΙΣ ΧΑΙΡΈΤΕ ΚΑΙ ΣΥΓΧΑΙΡΈΤΕ ΜΟΙ

# ${\it 2:19}$ But I hope in Lord Jesus to send Timothy to you soon, so that I also may be cheerful when I know the things about you.

2:19 BUT  $\Delta E$  1161 {CONJ} I HOPE  $E\Lambda\Pi IZ\Omega$  1679 {V/Pai/1S} IN EN 1722 {PREP} LORD KYPI $\Omega$  2962 {N/DSM} Jehoshua IH $\Sigma$ OY 2424 {N/DSM} TO SEND  $\Pi EM\Psi AI$  3992 {V/AAN} TIMOTHY TIMO $\Theta EON$  5095 {N/ASM} TO YOU YMIN 5213 {PP/2DP} SOON TAXE $\Omega\Sigma$  5030 {ADV} SO THAT INA 2443 {CONJ} I also KAF $\Omega$  2504 {PP/1NS/C} may be cheerful  $EY\Psi YX\Omega$  2174 {V/Pas/1S} when know  $\Gamma NOY\Sigma$  1097 {V/2AAP/NSM} THES TA 3588 {T/APN} ABOUT  $\Pi EPI$  4012 {PREP} YOU YM $\Omega N$  5216 {PP/2GP}

2:19 ΕΛΠΙΖΩ ΔΕ ΕΝ ΚΥΡΙΩ ΙΗΣΟΥ ΤΙΜΟΘΕΟΝ ΤΑΧΕΩΣ ΠΕΜΨΑΙ ΥΜΙΝ ΙΝΑ ΚΑΓΩ ΕΥΨΥΧΩ ΓΝΟΥΣ ΤΑ ΠΕΡΙ ΥΜΩΝ

#### 2:20 For I have no man like-minded who will genuinely care for the things about you.

2:20 for  $\Gamma AP$  1063 {conj} i have  $EX\Omega$  2192 {v/pai/1s} none  $OY\Delta ENA$  3762 {a/asm} like-minded  $I\Sigma O\Psi YXON$  2473 {a/asm} who  $O\Sigma TI\Sigma$  3748 {pr/nsm} genuinely  $\Gamma NH\Sigma I\Omega\Sigma$  1104 {adv} will care for  $MEPIMNH\Sigma EI$  3309 {v/fai/3s} thes TA 3588 {T/apn} about  $\Pi EPI$  4012 {prep} you  $YM\Omega N$  5216 {pp/2gp}

2:20 ΟΥΔΕΝΑ ΓΑΡ ΕΧΩ ΙΣΟΨΥΧΟΝ ΟΣΤΙΣ ΓΝΗΣΙΩΣ ΤΑ ΠΕΡΙ ΥΜΩΝ ΜΕΡΙΜΝΗΣΕΙ

#### 2:21 For they all seek the things of themselves, not the things of Christ Jesus.

2:21 FOR  $\Gamma$ AP 1063 {CONJ} THOS OI 3588 {T/NPM} ALL  $\Pi$ ANTE $\Sigma$  3956 {A/NPM} SEEK ZHTOY $\Sigma$ IN 2212 {V/PAI/3P} THES TA 3588 {T/APN} OF THEMSELVES EAYT $\Omega$ N 1438 {PF/3GPM} NOT OY 3756 {PRT/N} THES TA 3588 {T/APN} OF ANOINTED XPI $\Sigma$ TOY 5547 {N/GSM} JEHOSHUA IH $\Sigma$ OY 2424 {N/GSM}

2:21 ΟΙ ΠΑΝΤΈΣ ΓΑΡ ΤΑ ΕΑΥΤΩΝ ΖΗΤΟΥΣΙΝ ΟΥ ΤΑ ΧΡΙΣΤΟΥ ΙΗΣΟΥ

### 2:22 But ye know the proof of him, that, as a child to a father, he served with me for the goodnews.

2:22 but  $\Delta E$  1161 {conj} ye know  $\Gamma IN\Omega\Sigma KETE$  1097 {v/pai/2p} tha THN 3588 {t/asf} proof  $\Delta OKIMHN$  1382 {n/asf} of him AYTOY 846 {pp/gsm} that OTI 3754 {conj} as  $\Omega\Sigma$  5613 {adv} child TEKNON 5043 {n/nsn} to father  $\Pi ATPI$  3962 {n/dsm} he served  $E\Delta OY \Lambda EY\Sigma EN$  1398 {v/aai/3s} with  $\Sigma YN$  4862 {prep} me EMOI 1698 {pp/ids} for  $EI\Sigma$  1519 {prep} the TO 3588 {t/asn} good-news  $EYA\Gamma E\Lambda ION$  2098 {n/asn}

2:22 ΤΗΝ ΔΕ ΔΟΚΙΜΗΝ ΑΥΤΟΥ ΓΙΝΩΣΚΕΤΕ ΟΤΙ ΩΣ ΠΑΤΡΙ ΤΕΚΝΟΝ ΣΥΝ ΕΜΟΙ ΕΔΟΥΛΕΥΣΕΝ ΕΙΣ ΤΟ ΕΥΑΓΓΕΛΙΟΝ

# 2:23 Indeed therefore I hope to send this man immediately, whenever I may focus on the things concerning me.

2:23 INDEED MEN 3303 {PRT} THEREFORE OYN 3767 {CONJ} I HOPE  $\Xi\Lambda\Pi IZ\Omega$  1679 {V/PAI/1S} TO SEND  $\Pi\Xi M\Psi AI$  3992 {V/AAN} THIS TOYTON 5126 {PD/ASM} IMMEDIATELY  $\Xi AYTH\Sigma$  1824 {ADV} WHEN  $\Omega\Sigma$  5613 {ADV} EVER AN 302 {PRT} I MAY FOCUS  $A\Pi I\Delta\Omega$  872 {V/2AAS/1S} THES TA 3588 {T/APN} CONCERNING  $\Pi\Xi PI$  4012 {PREP} ME  $\Xi M\Xi$  1691 {PP/1AS}

2:23 ΤΟΥΤΟΝ ΜΕΝ ΟΥΝ ΕΛΠΙΖΩ ΠΕΜΨΑΙ ΩΣ ΑΝ ΑΠΙΔΩ ΤΑ ΠΕΡΙ ΕΜΕ ΕΞΑΥΤΗΣ

#### 2:24 And I trust in Lord that I myself also will come soon.

2:24 and  $\Delta E$  1161 {conj} i trust  $\Pi E \Pi O I \Theta A$  3982 {v/2rai/1S} in E N 1722 {prep} lord  $KYPI \Omega$  2962 {n/dsm} that OTI 3754 {conj} also KAI 2532 {conj} myself  $AYTO \Sigma$  846 {pt/nsm} i will come  $E \Lambda EY \Sigma OMAI$  2064 {v/fdi/1S} soon  $TAXE \Omega \Sigma$  5030 {aDv}

2:24 ΠΕΠΟΙΘΑ ΔΕ ΕΝ ΚΥΡΙΩ ΟΤΙ ΚΑΙ ΑΥΤΟΣ ΤΑΧΕΩΣ ΕΛΕΥΣΟΜΑΙ

# 2:25 But I considered it necessary to send to you Epaphroditus, my brother and co-workman and fellow soldier, and your apostle and servant of my need,

2:25 but  $\Delta E$  1161 {conj} i considered H $\Gamma$ H $\Sigma$ AMHN 2233 {v/adi/1s} necessary ANA $\Gamma$ KAION 316 {a/asn} to send IIEM $\Psi$ AI 3992 {v/aan} to IIPO $\Sigma$  4314 {prep} you YMA $\Sigma$  5209 {pp/2ap} epaphroditus EIIA $\Phi$ PO $\Delta$ ITON 1891 {n/asm} tho TON 3588 {t/asm} brother A $\Delta$ E $\Lambda$ \PhiON 80 {n/asm} and KAI 2532 {conj} co-working  $\Sigma$ YNEP $\Gamma$ ON 4904 {a/asm} and KAI 2532 {conj} fellow soldier  $\Sigma$ Y $\Sigma$ TPATI $\Omega$ THN 4961 {n/asm} of me MOY 3450 {pp/1gs} but  $\Delta$ E 1161 {conj} of you YM $\Omega$ N 5216 {pp/2gp} apostle AIIO $\Sigma$ TO $\Lambda$ ON 652 {n/asm} and KAI 2532 {conj} servant  $\Lambda$ EITOYP $\Gamma$ ON 3011 {n/asm} of tha TH $\Sigma$  3588 {t/gsf} need XPEIA $\Sigma$  5532 {n/gsf} of me MOY 3450 {pp/1gs}

2:25 ΑΝΑΓΚΑΙΟΝ ΔΕ ΗΓΗΣΑΜΗΝ ΕΠΑΦΡΟΔΙΤΟΝ ΤΟΝ ΑΔΕΛΦΟΝ ΚΑΙ ΣΥΝΕΡΓΟΝ ΚΑΙ ΣΥΣΤΡΑΤΙΩΤΗΝ ΜΟΥ ΥΜΩΝ ΔΕ ΑΠΟΣΤΟΛΟΝ ΚΑΙ ΛΕΙΤΟΥΡΓΟΝ ΤΗΣ ΧΡΕΙΑΣ ΜΟΥ ΠΕΜΨΑΙ ΠΡΟΣ ΥΜΑΣ

#### 2:26 since he was longing for you all, and distressed because ye heard that he was sick.

2:26 SINCE EHEI $\Delta$ H 1894 {Conj} he was HN 2258 {V/IXI/3S} longing for EHHOO $\Omega$ N 1971 {V/Pap/nsm} you YMA $\Sigma$  5209 {PP/2ap} all HANTA $\Sigma$  3956 {A/APM} and KAI 2532 {Conj} distressed A $\Delta$ HMON $\Omega$ N 85 {V/Pap/nsm} because  $\Delta$ IOTI 1360 {Conj} ye heard HKOY $\Sigma$ ATE 191 {V/AaI/2P} that OTI 3754 {Conj} he was sick H $\Sigma$ OENH $\Sigma$ EN 770 {V/AaI/3S}

2:26 ΕΠΕΙΔΗ ΕΠΙΠΟΘΩΝ ΗΝ ΠΑΝΤΑΣ ΥΜΑΣ ΚΑΙ ΑΔΗΜΟΝΩΝ ΔΙΟΤΙ ΗΚΟΥΣΑΤΕ ΟΤΙ ΗΣΘΕΝΗΣΕΝ

# 2:27 For also he was sick, near death, but God was merciful to him, and not only him, but also me, so that I might not have sorrow upon sorrow.

2:27 FOR  $\Gamma$ AP 1063 {CONJ} also KAI 2532 {CONJ} he was sick H\$\text{PQENH}\text{EN} 770 {V/AAI/3S} near \$\pi APA\$\pi AH\$\text{ION} 3897 {ADV} death \$\text{QANAT}\Omega\$ 2288 {N/DSM} but A\$\Lambda A\$ 235 {CONJ} tho O 3588 {T/NSM} god \$\text{QEO}\Equiv 2316 {N/NSM} was merciful to H\$\Lambda EH\$\text{EN} 1653 {V/AAI/3S} him AYTON 846 {PP/ASM} and \$\Delta E\$ 1161 {CONJ} not OYK 3756 {PRT/N} only MONON 3441 {A/ASM} him AYTON 846 {PP/ASM} but A\$\Lambda A\$ 235 {CONJ} also KAI 2532 {CONJ} me EME 1691 {PP/1AS} so that INA 2443 {CONJ} not MH 3361 {PRT/N} might I have \$\Delta X\Omega\$ 2192 {V/2AAS/IS} sorrow \$\Delta Y\PiHN\$ 3077 {N/ASF} upon EPII 1909 {PREP} sorrow \$\Lambda Y\PiHN\$ 3077 {N/ASF}

2:27 ΚΑΙ ΓΑΡ ΗΣΘΕΝΗΣΕΝ ΠΑΡΑΠΛΗΣΙΟΝ ΘΑΝΑΤΩ ΑΛΛΑ Ο ΘΕΟΣ ΑΥΤΌΝ ΗΛΕΗΣΕΝ ΟΥΚ ΑΥΤΌΝ ΔΕ ΜΟΝΟΝ ΑΛΛΑ ΚΑΙ ΕΜΕ ΙΝΑ ΜΗ ΛΥΠΗΝ ΕΠΙ ΛΥΠΗΝ ΣΧΩ

# 2:28 Therefore I sent him more urgently, so that having seen him again, ye may rejoice, and I may be less sorrowful.

2:28 THEREFORE OYN 3767 {CONJ} I SENT EHEMYA 3992 {V/AAI/1S} HIM AYTON 846 {PP/ASM} MORE URGENTLY  $\Sigma\PiOY\Delta AIOTEP\Omega\Sigma$  4708 {ADV/C} so that INA 2443 {CONJ} HAVING SEEN I $\Delta ONTE\Sigma$  1492 {V/2AAP/NPM} HIM AYTON 846 {PP/ASM} AGAIN HAAIN 3825 {ADV} YE MAY REJOICE XAPHTE 5463 {V/2AOS/2P} AND I KAF $\Omega$  2504 {PP/INS/C} MAY BE  $\Omega$  5600 {V/PXS/1S} LESS SORROWFUL AAYHOTEPO $\Sigma$  253 {A/NSM/C}

2:28 ΣΠΟΥΔΑΙΟΤΈΡΩΣ ΟΥΝ ΕΠΕΜΨΑ ΑΥΤΌΝ ΙΝΑ ΙΔΌΝΤΕΣ ΑΥΤΌΝ ΠΑΛΙΝ ΧΑΡΗΤΕ ΚΑΓΩ ΑΛΥΠΟΤΈΡΟΣ Ω

#### 2:29 Receive him therefore in Lord with all gladness, and hold such men esteemed.

2:29 RECEIVE  $\Pi PO\Sigma\Delta EXE\Sigma\Theta E$  4327 {V/PNM/2P} HIM AYTON 846 {PP/ASM} THEREFORE OYN 3767 {CONJ} IN EN 1722 {PREP} LORD KYPIQ 2962 {N/DSM} WITH META 3326 {PREP} ALL  $\Pi A\Sigma H\Sigma$  3956 {A/GSF} GLADNESS XAPA $\Sigma$  5479 {N/GSF} AND KAI 2532 {CONJ} HOLD EXETE 2192 {V/PAM/2P} THOS TOY $\Sigma$  3588 {T/APM} SUCH TOIOYTOY $\Sigma$  5108 {PD/APM} ESTEEMED ENTIMOY $\Sigma$  1784 {A/APM}

2:29 ΠΡΟΣΔΕΧΕΣΘΕ ΟΥΝ ΑΥΤΌΝ ΕΝ ΚΥΡΙΏ ΜΕΤΑ ΠΑΣΗΣ ΧΑΡΑΣ ΚΑΙ ΤΟΥΣ ΤΟΙΟΥΤΌΥΣ ΕΝΤΙΜΟΥΣ ΕΧΕΤΕ

# 2:30 Because for sake of the work of the Christ he came near the point of death, handing over his life so that he might fill up the deficiency of your service toward me.

2:30 BECAUSE OTI 3754 {CONJ} FOR SAKE OF  $\Delta$ IA 1223 {PREP} THE TO 3588 {T/ASN} WORK EPFON 2041 {N/ASN} OF THO TOY 3588 {T/GSM} ANOINTED XPI $\Sigma$ TOY 5547 {N/GSM} HE CAME NEAR HFFI $\Sigma$ EN 1448 {V/AAI/3S} POINT MEXPI 3360 {ADV} OF DEATH  $\Theta$ ANATOY 2288 {N/GSM} HANDING OVER HAPABOY $\Delta$ EY $\Sigma$ AMENO $\Sigma$  3851 {V/ADP/NSM} THA TH 3588 {T/DSF} LIFE  $\Psi$ YXH 5590 {N/DSF} SO THAT INA 2443 {CONJ} HE MIGHT FILL UP ANAH $\Delta$ HP $\Omega$ H 378 {V/AAS/3S} THE TO 3588 {T/ASN} DEFICIENCY Y $\Sigma$ TEPHMA 5303 {N/ASN} OF THA TH $\Sigma$  3588 {T/GSF} SERVICE  $\Delta$ EITOYPFIA $\Sigma$  3009 {N/GSF} OF YOU YM $\Omega$ N 5216 {PP/2GP} TOWARD HPO $\Sigma$  4314 {PREP} ME ME 3165 {PP/1AS}

2:30 ΟΤΙ ΔΙΑ ΤΟ ΕΡΓΟΝ ΤΟΥ ΧΡΙΣΤΟΥ ΜΕΧΡΙ ΘΑΝΑΤΟΥ ΗΓΓΙΣΕΝ ΠΑΡΑΒΟΥΛΕΥΣΑΜΕΝΟΣ ΤΗ ΨΥΧΗ ΙΝΑ ΑΝΑΠΛΗΡΩΣΗ ΤΟ ΥΜΩΝ ΥΣΤΕΡΗΜΑ ΤΗΣ ΠΡΟΣ ΜΕ ΛΕΙΤΟΥΡΓΙΑΣ

#### to me, but safe for you.

3:1 the TO 3588 {T/NSN} remaining  $\Lambda$ OI $\Pi$ ON 3063 {A/NSN} brothers  $A\Delta E\Lambda\Phi$ OI 80 {N/VPM} of me MOY 3450 {PP/IGS} rejoice ye XAIPETE 5463 {V/PAM/2P} in EN 1722 {PREP} lord KYPIQ 2962 {N/DSM} to write  $\Gamma$ PA $\Phi$ EIN 1125 {V/PAN} thes TA 3588 {T/APN} same AYTA 846 {PP/APN} to you YMIN 5213 {PP/2DP} really MEN 3303 {PRT} not OYK 3756 {PRT/N} irksome OKNHPON 3636 {A/NSN} to me EMOI 1698 {PP/IDS} but  $\Delta E$  1161 {CONJ} safe  $A\Sigma\Phi\Lambda\Delta E\Sigma$  804 {A/NSN} for you YMIN 5213 {PP/2DP}

3:1 ΤΟ ΛΟΙΠΟΝ ΑΔΕΛΦΟΙ ΜΟΥ ΧΑΙΡΕΤΕ ΕΝ ΚΥΡΙΩ ΤΑ ΑΥΤΑ ΓΡΑΦΕΙΝ YMIN ΕΜΟΙ ΜΕΝ ΟΥΚ ΟΚΝΗΡΟΝ YMIN ΔΕ ΑΣΦΑΛΕΣ

#### 3:2 Beware of the dogs, beware of the evil workmen, beware of the excision.

3:2 beware of BAEHETE 991 {V/Pam/2P} thos TOY $\Sigma$  3588 {T/APM} dogs KYNA $\Sigma$  2965 {N/APM} beware of BAEHETE 991 {V/Pam/2P} thos TOY $\Sigma$  3588 {T/APM} evil KAKOY $\Sigma$  2556 {A/APM} workmen EPFATA $\Sigma$  2040 {N/APM} beware BAEHETE 991 {V/Pam/2P} tha THN 3588 {T/ASF} excision KATATOMHN 2699 {N/ASF}

3:2 ΒΛΕΠΕΤΕ ΤΟΥΣ ΚΥΝΑΣ ΒΛΕΠΕΤΕ ΤΟΥΣ ΚΑΚΟΥΣ ΕΡΓΑΤΑΣ ΒΛΕΠΕΤΕ ΤΗΝ ΚΑΤΑΤΟΜΗΝ

# 3:3 For we are the circumcision, men who worship in spirit to God, and who boast in Christ Jesus, and not being confident in flesh.

3:3 FOR  $\Gamma$ AP 1063 {CONJ} we HMEI $\Sigma$  2249 {PP/INP} are E $\Sigma$ MEN 2070 {V/PXI/IP} tha H 3588 {T/NSF} circumcision IIEPITOMH 4061 {N/NSF} thos OI 3588 {T/NPM} who worship  $\Lambda$ ATPEYONTE $\Sigma$  3000 {V/PAP/NPM} in spirit IINEYMATI 4151 {N/DSN} to god  $\Theta$ EOY 2316 {N/GSM} and KAI 2532 {CONJ} who boast KAYX $\Omega$ MENOI 2744 {V/PNP/NPM} in EN 1722 {PREP} anointed XPI $\Sigma$ T $\Omega$  5547 {N/DSM} jehoshua IH $\Sigma$ OY 2424 {N/DSM} and KAI 2532 {CONJ} not OYK 3756 {PRT/N} being confident IIE $\Pi$ OI $\Theta$ OTE $\Sigma$  3982 {V/2rap/NPM} in EN 1722 {PREP} flesh  $\Sigma$ APKI 4561 {N/DSF}

3:3 ΗΜΕΙΣ ΓΑΡ ΕΣΜΕΝ Η ΠΕΡΙΤΟΜΗ ΟΙ ΠΝΕΥΜΑΤΙ ΘΕΟΥ ΛΑΤΡΕΥΟΝΤΈΣ ΚΑΙ ΚΑΥΧΩΜΕΝΟΙ ΕΝ ΧΡΙΣΤΩ ΙΗΣΟΥ ΚΑΙ ΟΥΚ ΕΝ ΣΑΡΚΙ ΠΕΠΟΙΘΟΤΈΣ

# $_{ m 3:4}$ Although (I having confidence also in flesh) if any other man seems to be confident in the flesh, I more:

3:4 although KAIIIEP 2539 {conj} i  $E\Gamma\Omega$  1473 {pt/ins} having  $EX\Omega N$  2192 {v/pap/nsm} confidence  $\Pi E\Pi OI\Theta H\Sigma IN$  4006 {n/asf} also KAI 2532 {conj} in EN 1722 {prep} flesh  $\Sigma APKI$  4561 {n/dsf} if EI 1487 {cond} any TI $\Sigma$  5100 {px/nsm} other ALAO $\Sigma$  243 {a/nsm} seems  $\Delta OKEI$  1380 {v/pai/3s} to be confident  $\Pi E\Pi OI\Theta ENAI$  3982 {v/2ran} in EN 1722 {prep} flesh  $\Sigma APKI$  4561 {n/dsf} i  $E\Gamma\Omega$  1473 {pp/ins} more  $MA\Lambda AON$  3123 {adv}

3:4ΚΑΙΠΕΡ ΕΓΩ ΕΧΩΝ ΠΕΠΟΙΘΗΣΙΝ ΚΑΙ ΕΝ ΣΑΡΚΙ ΕΙ ΤΙΣ ΔΟΚΕΙ ΑΛΛΟΣ ΠΕΠΟΙΘΕΝΑΙ ΕΝ ΣΑΡΚΙ ΕΓΩ ΜΑΛΛΟΝ

# 3:5 in circumcision the eighth day, of the race of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; regarding law, a Pharisee;

3:5 IN CIRCUMCISION  $\Pi$ EPITOMH 4061 {N/DSF} EIGHTH DAY OKTAHMEPO $\Sigma$  3637 {A/NSM} of EK 1537 {PREP} RACE  $\Gamma$ ENOY $\Sigma$  1085 {N/GSN} of Israel I $\Sigma$ PAH $\Lambda$  2474 {N/PRI} of tribe  $\Phi$ Y $\Lambda$ H $\Sigma$  5443 {N/GSF} of Benjamin BENIAMIN 958 {N/PRI} Hebrew EBPAIO $\Sigma$  1445 {A/NSM} of E $\Xi$  1537 {PREP} Hebrew EBPAIO $\Omega$  1445 {A/GPM} REGARDING KATA 2596 {PREP} LAW NOMON 3551 {N/ASM} PHARISEE  $\Phi$ API $\Sigma$ AIO $\Sigma$  5330 {N/NSM}

3:5 ΠΕΡΙΤΟΜΗ ΟΚΤΑΗΜΕΡΟΣ ΕΚ ΓΕΝΟΥΣ ΙΣΡΑΗΛ ΦΥΛΗΣ ΒΕΝΙΑΜΙΝ ΕΒΡΑΙΟΣ ΕΞ ΕΒΡΑΙΩΝ ΚΑΤΑ ΝΟΜΟΝ ΦΑΡΙΣΑΙΟΣ

### 3:6 regarding zeal, persecuting the church; regarding the righteousness in law, having become blameless.

3:6 regarding KATA 2596 {prep} zeal ZH $\Lambda$ ON 2205 {n/asm} persecuting  $\Delta$ IQKQN 1377 {v/pap/nsm} tha THN 3588 {t/asf} church EKK $\Lambda$ H $\Sigma$ IAN 1577 {n/asf} regarding KATA 2596 {prep} tha THN 3588 {t/asf} righteousness  $\Delta$ IKAIO $\Sigma$ YNHN 1343 {n/asf} in EN 1722 {prep} law NOMQ 3551 {n/dsm} having become  $\Gamma$ ENOMENO $\Sigma$  1096

3:6ΚΑΤΑ ΖΗΛΟΝ ΔΙΩΚΩΝ ΤΗΝ ΕΚΚΛΗΣΙΑΝ ΚΑΤΑ ΔΙΚΑΙΟΣΥΝΗΝ ΤΗΝ ΕΝ ΝΟΜΩ ΓΕΝΟΜΕΝΟΣ ΑΜΕΜΠΤΟΣ

#### 3:7 But whatever was gain to me, these things I regarded loss because of the Christ.

3:7 but AAA 235 {conj} whatever ATINA 3748 {pr/npn} was HN 2258 {v/ixi/3s} gain KEP $\Delta$ H 2771 {n/npn} to me MOI 3427 {pp/1ds} these TAYTA 5023 {pd/apn} i regarded H $\Gamma$ HMAI 2233 {v/rni/1s} loss ZHMIAN 2209 {n/asf} because of  $\Delta$ IA 1223 {prep} tho TON 3588 {t/asm} anointed XPI $\Sigma$ TON 5547 {n/asm}

3:7 ΑΛΛ ΑΤΙΝΑ ΗΝ ΜΟΙ ΚΕΡΔΗ ΤΑΥΤΑ ΗΓΗΜΑΙ ΔΙΑ ΤΟΝ ΧΡΙΣΤΟΝ ΖΗΜΙΑΝ

#### 3:8 But indeed therefore I even consider all things to be loss because of things surpassing, of the knowledge of Christ Jesus my Lord, because of whom I suffered the loss of all things, and consider them to be rubbish, so that I may gain Christ,

3:8 but AAAA 235 {conj} indeed MEN 3303 {prt} therefore OYN 3767 {conj} even KAI 2532 {conj} i consider H $\Gamma$ OYMAI 2233 {v/pni/1s} all  $\Pi$ ANTA 3956 {a/apn} to be EINAI 1511 {v/pxn} loss ZHMIAN 2209 {n/asf} because of DAIA 1223 {prep} the TO 3588 {t/asn} surpassing Y $\Pi$ EPEXON 5242 {v/pap/asn} of tha TH $\Sigma$  3588 {t/gsf} knowledge  $\Gamma$ N $\Omega$ ED $\Omega$  1108 {n/gsf} of anointed XPI $\Omega$ TOY 5547 {n/gsm} jehoshua IH $\Omega$ OY 2424 {n/gsm} tho TOY 3588 {t/gsm} lord KYPIOY 2962 {n/gsm} of me MOY 3450 {pp/1gs} because of DAI 1223 {prep} whom ON 3739 {pr/asm} i suffered loss EZHMI $\Omega$ OHN 2210 {v/api/1s} thes TA 3588 {t/apn} all  $\Pi$ ANTA 3956 {a/apn} and KAI 2532 {conj} consider H $\Omega$ OYMAI 2233 {v/pni/1s} to be EINAI 1511 {v/pxn} rubbish  $\Sigma$ KYBAAA 4657 {n/apn} so that INA 2443 {conj} i may gain KEPDH $\Omega$ O {v/aas/1s} anointed XPI $\Omega$ TON 5547 {n/asm}

3:8 ΑΛΛΑ ΜΕΝ ΟΥΝ ΚΑΙ ΗΓΟΥΜΑΙ ΠΑΝΤΑ ΖΗΜΙΑΝ ΕΙΝΑΙ ΔΙΑ ΤΟ ΥΠΕΡΕΧΟΝ ΤΗΣ ΓΝΩΣΕΩΣ ΧΡΙΣΤΟΥ ΙΗΣΟΥ ΤΟΥ ΚΥΡΙΟΥ ΜΟΥ ΔΙ ΟΝ ΤΑ ΠΑΝΤΑ ΕΖΗΜΙΩΘΗΝ ΚΑΙ ΗΓΟΥΜΑΙ ΣΚΥΒΑΛΑ ΕΙΝΑΙ ΙΝΑ ΧΡΙΣΤΟΝ ΚΕΡΔΗΣΩ

# 3:9 and be found in him, not having my righteousness, that from law, but that through Christ's faith—the righteousness from God based on faith—

3:9 and KAI 2532 {conj} be found EYPEQ $\Omega$  2147 {v/aps/1s} in EN 1722 {prep} him AYT $\Omega$  846 {pp/dsm} not MH 3361 {prt/n} having EX $\Omega$ N 2192 {v/pap/nsm} my EMHN 1699 {ps/1asf} righteousness  $\Delta$ IKAIO $\Sigma$ YNHN 1343 {n/asf} tha THN 3588 {t/asf} from EK 1537 {prep} law NOMOY 3551 {n/gsm} but AAAA 235 {conj} tha THN 3588 {t/asf} through  $\Delta$ IA 1223 {prep} faith  $\Pi$ I $\Sigma$ TE $\Omega$  $\Sigma$  4102 {n/gsf} of anointed XPI $\Sigma$ TOY 5547 {n/gsm} tha THN 3588 {t/asf} righteousness  $\Delta$ IKAIO $\Sigma$ YNHN 1343 {n/asf} from EK 1537 {prep} god  $\Theta$ EOY 2316 {n/gsm} based on E $\Pi$  1909 {prep} tha TH 3588 {t/dsf} faith  $\Pi$ I $\Sigma$ TEI 4102 {n/dsf}

3:9 ΚΑΙ ΕΥΡΈΘΩ ΕΝ ΑΥΤΏ ΜΗ ΕΧΏΝ ΕΜΗΝ ΔΙΚΑΙΟΣΎΝΗΝ ΤΗΝ ΕΚ ΝΟΜΟΎ ΑΛΛΑ ΤΗΝ ΔΙΑ ΠΙΣΤΕΩΣ ΧΡΙΣΤΟΎ ΤΗΝ ΕΚ ΘΕΟΎ ΔΙΚΑΙΟΣΎΝΗΝ ΕΠΙ ΤΗ ΠΙΣΤΕΙ

### 3:10 to know him, and the power of his resurrection, and the participation of his sufferings, being conformed to his death,

3:10 the TOY 3588 {T/GSN} to know  $\Gamma N\Omega NAI$  1097 {V/2AAN} him AYTON 846 {PP/ASM} and KAI 2532 {CONJ} tha THN 3588 {T/ASF} power  $\Delta YNAMIN$  1411 {N/ASF} of tha  $TH\Sigma$  3588 {T/GSF} resurrection  $ANA\Sigma TA\Sigma E\Omega\Sigma$  386 {N/GSF} of him AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} tha THN 3588 {T/ASF} participation  $KOIN\Omega NIAN$  2842 {N/ASF} of thes  $T\Omega N$  3588 {T/GPN} sufferings  $\Pi A\Theta HMAT\Omega N$  3804 {N/GPN} of him AYTOY 846 {PP/GSM} being conformed  $\Sigma YMMOP\PhiOYMENO\Sigma$  4833 {V/PPP/NSM} to tho  $T\Omega$  3588 {T/DSM} death  $\Theta ANAT\Omega$  2288 {N/DSM} of him AYTOY 846 {PP/GSM}

3:10 ΤΟΥ ΓΝΩΝΑΙ ΑΥΤΌΝ ΚΑΙ ΤΗΝ ΔΥΝΑΜΙΝ ΤΗΣ ΑΝΑΣΤΑΣΕΩΣ ΑΥΤΌΥ ΚΑΙ ΤΗΝ ΚΟΙΝΩΝΙΑΝ ΤΩΝ ΠΑΘΗΜΑΤΩΝ ΑΥΤΌΥ ΣΥΜΜΟΡΦΟΥΜΕΝΟΣ ΤΩ ΘΑΝΑΤΩ ΑΥΤΌΥ

#### 3:11 if somehow I might attain to the resurrection of the dead.

3:11 IF EI 1487 {COND} SOMEHOW?  $\Pi\Omega\Sigma$  4458 {PRT/I} I MIGHT ATTAIN KATANTH $\Sigma\Omega$  2658 {V/AAS/IS} TO EI $\Sigma$  1519 {PREP} THA THN 3588 {T/ASF} RESURRECTION EEANA $\Sigma$ TA $\Sigma$ IN 1815 {N/ASF} OF THOS  $T\Omega$ N 3588 {T/GPM} DEAD NEKP $\Omega$ N 3498 {A/GPM}

# 3:12 Not that I have already obtained or have already been fully perfected, but I press forward, if also I might seize upon that for which also I was seized by Christ Jesus.

3:12 NOT OYX 3756 {PRT/N} THAT OTI 3754 {CONJ} I HAVE OBTAINED  $E\Lambda ABON$  2983 {V/2AAI/IS} ALREADY  $H\Delta H$  2235 {ADV} OR H 2228 {PRT} HAVE BEEN FULLY PERFECTED  $TETE\Lambda EI\Omega MAI$  5048 {V/RPI/IS} ALREADY  $H\Delta H$  2235 {ADV} BUT  $\Delta E$  1161 {CONJ} I PRESS FORWARD  $\Delta I\Omega K\Omega$  1377 {V/PAI/IS} IF EI 1487 {COND} ALSO KAI 2532 {CONJ} I MIGHT SEIZE KATA $\Lambda AB\Omega$  2638 {V/2AAS/IS} UPON  $E\Phi$  1909 {PREP} FOR WHICH  $\Omega$  3739 {PR/DSN} ALSO KAI 2532 {CONJ} I WAS SEIZED KATE $\Lambda H\Phi\Theta HN$  2638 {V/API/IS} BY YIIO 5259 {PREP} THO TOY 3588 {T/GSM} ANOINTED XPIETOY 5547 {N/GSM} JEHOSHUA IHEOY 2424 {N/GSM}

3:12 ΟΥΧ ΟΤΙ ΗΔΗ ΕΛΑΒΟΝ Η ΗΔΗ ΤΕΤΕΛΕΙΩΜΑΙ ΔΙΩΚΩ ΔΕ ΕΙ ΚΑΙ ΚΑΤΑΛΑΒΩ ΕΦ Ω ΚΑΙ ΚΑΤΕΛΗΦΘΗΝ ΥΠΟ ΤΟΥ ΧΡΙΣΤΟΥ ΙΗΣΟΥ

### 3:13 Brothers, I reckon myself not to have seized, but one thing, indeed forgetting the things behind, and reaching forward to the things ahead,

3:13 Brothers ADEAPOI 80 {n/vpm} i EPQ 1473 {pp/ins} reckon AOFIZOMAI 3049 {v/pni/is} myself EMAYTON 1683 {pp/iasm} not OY 3756 {prt/n} to have seized KATEIAHΦENAI 2638 {v/ran} but DE 1161 {conj} one EN 1520 {n/nsn} indeed MEN 3303 {prt} forgetting EΠΙΛΑΝΘΑΝΟΜΕΝΟΣ 1950 {v/pnp/nsm} thes TA 3588 {t/apn} behind OΠΙΣΩ 3694 {adv} and DE 1161 {conj} reaching forward EΠΕΚΤΕΙΝΟΜΕΝΟΣ 1901 {v/pmp/nsm} to thes TOIΣ 3588 {t/dpn} ahead EMΠΡΟΣΘΕΝ 1715 {adv}

3:13 ΑΔΕΛΦΟΙ ΕΓΩ ΕΜΑΥΤΌΝ ΟΥ ΛΟΓΙΖΟΜΑΙ ΚΑΤΕΙΛΗΦΕΝΑΙ ΕΝ ΔΕ ΤΑ ΜΕΝ ΟΠΙΣΩ ΕΠΙΛΑΝΘΑΝΟΜΈΝΟΣ ΤΟΙΣ ΔΕ ΕΜΠΡΟΣΘΈΝ ΕΠΕΚΤΕΙΝΟΜΈΝΟΣ

#### 3:14 I press forward toward the goal for the prize of the high calling of God in Christ Jesus.

3:14 I press forward  $\Delta I\Omega K\Omega$  1377 {V/Pai/1S} toward KATA 2596 {Prep} goal  $\Sigma KO\Pi ON$  4649 {N/ASM} for ETI 1909 {Prep} the TO 3588 {T/ASN} prize BPABEION 1017 {N/ASN} of tha TH $\Sigma$  3588 {T/GSF} high  $AN\Omega$  507 {adv} calling  $K\Lambda H\Sigma E\Omega\Sigma$  2821 {N/GSF} of tho TOY 3588 {T/GSM} god  $\Theta EOY$  2316 {N/GSM} in EN 1722 {Prep} anointed XPI $\Sigma T\Omega$  5547 {N/DSM} jehoshua IH $\Sigma OY$  2424 {N/DSM}

3:14 ΚΑΤΑ ΣΚΟΠΟΝ ΛΙΩΚΩ ΕΠΙ ΤΟ ΒΡΑΒΕΙΟΝ ΤΗΣ ΑΝΩ ΚΛΗΣΕΩΣ ΤΟΥ ΘΕΟΥ ΕΝ ΧΡΙΣΤΩ ΙΗΣΟΥ

# 3:15 As many therefore as are perfect should think this way. And if ye think anything differently, this also God will reveal to you.

3:15 AS MANY AS O $\Sigma$ OI 3745 {PK/NPM} THEREFORE OYN 3767 {CONJ} PERFECT TE $\Lambda$ EIOI 5046 {A/NPM} SHOULD THINK A WAY  $\Phi$ PON $\Omega$ MEN 5426 {V/PAS/IP} THIS TOYTO 5124 {PD/ASN} AND KAI 2532 {CONJ} IF EI 1487 {COND} YE THINK  $\Phi$ PONEITE 5426 {V/PAI/2P} ANYTHING TI 5100 {PX/ASN} DIFFERENTLY ETEP $\Omega$ E 2088 {ADV} THIS TOYTO 5124 {PD/ASN} ALSO KAI 2532 {CONJ} THO O 3588 {T/NSM} GOD  $\Theta$ EO $\Sigma$  2316 {N/NSM} WILL REVEAL A $\Pi$ OKA $\Lambda$ Y $\Psi$ EI 601 {V/FAI/3S} TO YOU YMIN 5213 {PP/2DP}

3:15 ΟΣΟΙ ΟΥΝ ΤΕΛΕΙΟΙ ΤΟΥΤΌ ΦΡΟΝΩΜΕΝ ΚΑΙ ΕΙ ΤΙ ΕΤΕΡΏΣ ΦΡΟΝΕΙΤΕ ΚΑΙ ΤΟΥΤΌ Ο ΘΕΌΣ ΥΜΙΝ ΑΠΟΚΑΛΎΨΕΙ

# 3:16 However in what we have attained, to march by the same standard, to think the same way.

3:16 however  $\Pi\Lambda HN$  4133 {adv} in EIS 1519 {prep} what O 3739 {pr/asn} we have attained  $E\Phi\Theta A\Sigma AMEN$  5348 {v/aai/1p} the  $T\Omega$  3588 {t/dsn} to march  $\Sigma TOIXEIN$  4748 {v/pan} by same  $AYT\Omega$  846 {pp/dsm} standard KANONI 2583 {n/dsm} way to think  $\Phi PONEIN$  5426 {v/pan} the TO 3588 {t/asn} same AYTO 846 {pp/asn}

3:16 ΠΛΗΝ ΕΙΣ Ο ΕΦΘΑΣΑΜΕΝ ΤΟ ΑΥΤΌ ΣΤΟΙΧΕΊΝ ΚΑΝΟΝΙ ΤΟ ΑΥΤΌ ΦΡΟΝΕΊΝ

# 3:17 Brothers, become fellow-imitators of me, and watch those who so walk, just as ye have us for an example.

 $\{N/NPM\}\ of\ me\ MOY\ 3450\ \{PP/IGS\}\ and\ KAI\ 2532\ \{CONJ\}\ watch\ \Sigma KO\PiEITE\ 4648\ \{V/PAM/2P\}\ thos\ TOY\Sigma\ 3588\ \{T/APM\}\ who$  walk  $\Pi EPI\PiATOYNTA\Sigma\ 4043\ \{V/PAP/APM\}\ so\ OYT\Omega\Sigma\ 3779\ \{ADV\}\ just\ as\ KAO\Omega\Sigma\ 2531\ \{ADV\}\ ye\ have\ EXETE\ 2192\ \{V/PAI/2P\}\ us\ HMA\Sigma\ 2248\ \{PP/IAP\}\ example\ TY\PiON\ 5179\ \{N/ASM\}$ 

3:17 ΣΥΜΜΙΜΗΤΑΙ ΜΟΥ ΓΙΝΕΣΘΕ ΑΔΕΛΦΟΙ ΚΑΙ ΣΚΟΠΕΙΤΕ ΤΟΥΣ ΟΥΤΩΣ ΠΕΡΙΠΑΤΟΥΝΤΑΣ ΚΑΘΩΣ ΕΧΕΤΕ ΤΥΠΟΝ ΗΜΑΣ

# 3:18 For many walk, who (I told you often, and now also say while weeping) are enemies of the cross of Christ,

3:18 FOR  $\Gamma AP$  1063 {CONJ} many  $\Pi O \Lambda \Lambda OI$  4183 {A/NPM} walk  $\Pi EPI\Pi ATOY\Sigma IN$  4043 {V/PaI/3P} who  $OY\Sigma$  3739 {PR/APM} I TOLD  $E\Lambda E\Gamma ON$  3004 {V/IaI/1S} YOU YMIN 5213 {PP/2DP} OFTEN  $\Pi O \Lambda \Lambda AKI\Sigma$  4178 {ADV} and  $\Delta E$  1161 {CONJ} now NYN 3568 {ADV} also KAI 2532 {CONJ} I say  $\Lambda E\Gamma \Omega$  3004 {V/PaI/1S} while weeping KAAI $\Omega N$  2799 {V/PaP/NSM} thos  $TOY\Sigma$  3588 {T/APM} hostile  $EX\Theta POY\Sigma$  2190 {A/APM} of tho TOY 3588 {T/GSM} cross  $\Sigma TAYPOY$  4716 {N/GSM} of tho TOY 3588 {T/GSM} anointed  $XPI\Sigma TOY$  5547 {N/GSM}

3:18 ΠΟΛΛΟΙ ΓΑΡ ΠΕΡΙΠΑΤΟΥΣΙΝ ΟΥΣ ΠΟΛΛΑΚΙΣ ΕΛΕΓΟΝ YMIN NYN ΔΕ ΚΑΙ ΚΛΑΙΩΝ ΛΕΓΩ ΤΟΥΣ ΕΧΘΡΟΥΣ ΤΟΥ ΣΤΑΥΡΟΥ ΤΟΥ ΧΡΙΣΤΟΥ

# 3:19 whose end is destruction, whose god is the belly, and the glory in their shame, who mind earthly things.

3:19 whose  $\Omega N$  3739 {PR/GPM} the TO 3588 {T/NSN} end  $TE\Lambda O\Sigma$  5056 {N/NSN} destruction  $A\Pi\Omega\Lambda EIA$  684 {N/NSF} whose  $\Omega N$  3739 {PR/GPM} tho O 3588 {T/NSM} god  $OEO\Sigma$  2316 {N/NSM} tha H 3588 {T/NSF} belly  $KOI\Lambda IA$  2836 {N/NSF} and KAI 2532 {CONJ} tha H 3588 {T/NSF} glory AOEA 1391 {N/NSF} in EN 1722 {PREP} tha TH 3588 {T/DSF} shame  $AI\Sigma XYNH$  152 {N/DSF} of them  $AYT\Omega N$  846 {PP/GPM} thos OI 3588 {T/NPM} who mind  $\Phi PONOYNTE\Sigma$  5426 {V/PAP/NPM} thes TA 3588 {T/APN} earthly  $E\Pi I\Gamma EIA$  1919 {A/APN}

3:19 ΩΝ ΤΟ ΤΕΛΟΣ ΑΠΩΛΕΙΑ ΩΝ Ο ΘΕΟΣ Η ΚΟΙΛΙΑ ΚΑΙ Η ΔΟΞΑ ΕΝ ΤΗ ΑΙΣΧΥΝΗ ΑΥΤΩΝ ΟΙ ΤΑ ΕΠΙΓΕΙΑ ΦΡΟΝΟΥΝΤΕΣ

### 3:20 For our citizenship exists in the heavens, from which also we await a Savior, Lord Jesus Christ,

3:20 for  $\Gamma AP$  1063 {conj} the TO 3588 {T/nsn} citizenship  $\Pi OAITEYMA$  4175 {n/nsn} of us  $HM\Omega N$  2257 {pp/1Gp} exists Y $\Pi APXEI$  5225 {v/pai/3s} in EN 1722 {prep} heavens  $OYPANOI\Sigma$  3772 {n/dpm} from EE 1537 {prep} which OY 3739 {adv} also KAI 2532 {conj} we await  $A\Pi EK\Delta EXOME\Theta A$  553 {v/pni/1p} savior  $\Sigma \Omega THPA$  4990 {n/asm} lord KYPION 2962 {n/asm} jehoshua IH $\Sigma OYN$  2424 {n/asm} anointed XPI $\Sigma TON$  5547 {n/asm}

3:20 ΗΜΩΝ ΓΑΡ ΤΟ ΠΟΛΙΤΕΥΜΑ ΕΝ ΟΥΡΑΝΟΙΣ ΥΠΑΡΧΕΙ ΕΞ ΟΥ ΚΑΙ ΣΩΤΗΡΑ ΑΠΕΚΔΕΧΟΜΕΘΑ ΚΥΡΙΟΝ ΙΗΣΟΥΝ ΧΡΙΣΤΟΝ

# 3:21 who will transform the body of our lowliness, in order for it to become similar in form to the body of his glory, according to the working of his power even to subject all things to himself.

3:21 who OS 3739 {PR/NSM} will transform METASXHMATISEI 3345 {V/FaI/3S} the TO 3588 {T/ASN} body  $\Sigma\Omega$ MA 4983 {N/ASN} of tha THS 3588 {T/GSF} lowliness TAHEINQSEQS 5014 {N/GSF} of us HMQN 2257 {PP/IGP} in order for EIS 1519 {PREP} it AYTO 846 {PP/ASN} the TO 3588 {T/ASN} to become  $\Gamma$ ENESOAI 1096 {V/2ADN} similar in form SYMMOPON 4832 {A/ASN} to the TQ 3588 {T/DSN} body  $\Sigma\Omega$ MATI 4983 {N/DSN} of tha THS 3588 {T/GSF} glory  $\Delta$ OEHS 1391 {N/GSF} of him AYTOY 846 {PP/GSM} according to KATA 2596 {PREP} tha THN 3588 {T/ASF} working ENEPFEIAN 1753 {N/ASF} of the TOY 3588 {T/GSN} power  $\Delta$ YNASOAI 1410 {V/PNN} him AYTON 846 {PP/ASM} even KAI 2532 {CONJ} to subject YHOTAEAI 5293 {V/AAN} thes TA 3588 {T/APN} all HANTA 3956 {A/APN} to himself EAYTQ 1438 {PF/3DSM}

3:21 ΟΣ ΜΕΤΑΣΧΗΜΑΤΙΣΕΙ ΤΟ ΣΩΜΑ ΤΗΣ ΤΑΠΕΙΝΩΣΕΩΣ ΗΜΩΝ ΕΙΣ ΤΟ ΓΕΝΕΣΘΑΙ ΑΥΤΟ ΣΥΜΜΟΡΦΟΝ ΤΩ ΣΩΜΑΤΙ ΤΗΣ ΔΟΞΗΣ ΑΥΤΟΥ ΚΑΤΑ ΤΗΝ ΕΝΕΡΓΕΙΑΝ ΤΟΥ ΔΥΝΑΣΘΑΙ ΑΥΤΟΝ ΚΑΙ ΥΠΟΤΑΞΑΙ ΕΑΥΤΩ ΤΑ ΠΑΝΤΑ

# So then, my brothers, beloved and longed for, my joy and crown, so stand firm in Lord this way beloved.

4:1 so then  $\Omega\Sigma$ TE 5620 {conj} brothers A $\Delta$ E $\Lambda$ \PhiOI 80 {n/vpm} of me MOY 3450 {pp/1gs} beloved A $\Gamma$ A $\Pi$ HTOI 27 {a/npm} and KAI 2532 {conj} longed for E $\Pi$ I $\Pi$ O $\Theta$ HTOI 1973 {a/npm} joy XAPA 5479 {n/nsf} and KAI 2532 {conj} crown  $\Sigma$ TE $\Phi$ ANO $\Sigma$  4735 {n/nsm} of me MOY 3450 {pp/1gs} stand firm  $\Sigma$ THKETE 4739 {v/pam/2p} in EN 1722 {prep} lord KYPI $\Omega$  2962 {n/dsm} this way OYT $\Omega\Sigma$  3779 {adv} beloved A $\Gamma$ A $\Pi$ HTOI 27 {a/vpm}

4:1ΩΣΤΕ ΑΔΕΛΦΟΙ ΜΟΥ ΑΓΑΠΗΤΟΙ ΚΑΙ ΕΠΙΠΟΘΗΤΟΙ ΧΑΡΑ ΚΑΙ ΣΤΕΦΑΝΟΣ ΜΟΥ ΟΥΤΩΣ ΣΤΗΚΕΤΕ ΕΝ ΚΥΡΙΩ ΑΓΑΠΗΤΟΙ

#### 4:2 I exhort Euodias, and I exhort Syntyche, to think the same way in Lord.

4:2 I EXHORT  $\Pi APAKA\Lambda\Omega$  3870 {V/Pai/1S} EUODIAS EYO $\Delta IAN$  2136 {N/ASF} and KAI 2532 {CONJ} I EXHORT  $\Pi APAKA\Lambda\Omega$  3870 {V/Pai/1S} Syntyche  $\Sigma YNTYXHN$  4941 {N/ASF} way to think  $\Phi PONEIN$  5426 {V/Pan} the TO 3588 {T/ASN} same AYTO 846 {PP/ASN} IN EN 1722 {PREP} LORD KYPI $\Omega$  2962 {N/DSM}

4:2ΕΥΟΔΙΑΝ ΠΑΡΑΚΑΛΩ ΚΑΙ ΣΥΝΤΥΧΗΝ ΠΑΡΑΚΑΛΩ ΤΟ ΑΥΤΌ ΦΡΟΝΕΙΝ ΕΝ ΚΥΡΙΩ

# 4:3 Yes, I ask thee also, genuine yokefellow, help them—the women who labored with me in the good-news—with Clement also, and the rest of my co-workmen whose names are in the book of life.

4:3 YES NAI 3483 {PRT} I ASK  $EP\Omega T\Omega$  2065 {V/PAI/IS} THEE  $\Sigma E$  4571 {PP/2AS} ALSO KAI 2532 {CONJ} GENUINE  $\Gamma NH\Sigma IE$  1103 {A/VSM} CO-YOKED  $\Sigma YZY\Gamma E$  4805 {A/VSM} HELP  $\Sigma Y\Lambda\Lambda\Lambda MBANOY$  4815 {V/PMM/2S} THEM AYTAI  $\Sigma$  846 {PP/DPF} WHO AITINE  $\Sigma$  3748 {PR/NPF} LABORED WITH  $\Sigma YNH\Theta\Lambda H\Sigma\Lambda N$  4866 {V/AAI/3P} ME MOI 3427 {PP/1DS} IN EN 1722 {PREP} THE  $T\Omega$  3588 {T/DSN} GOOD-NEWS  $EY\Lambda\Gamma E\Lambda I\Omega$  2098 {N/DSN} WITH META 3326 {PREP} CLEMENT KAHMENTO  $\Sigma$  2815 {N/GSM} ALSO KAI 2532 {CONJ} AND KAI 2532 {CONJ} THOS  $T\Omega N$  3588 {T/GPM} REST  $\Lambda OIII\Omega N$  3062 {A/GPM} OF CO-WORKING  $\Sigma YNEP\Gamma\Omega N$  4904 {A/GPM} OF ME MOY 3450 {PP/1GS} WHOSE  $\Omega N$  3739 {PR/GPM} THES  $T\Lambda N$  3588 {T/NPN} NAMES ONOMATA 3686 {N/NPN} IN  $\Sigma N$  1722 {PREP} BOOK BIB $\Sigma N$  976 {N/DSF} OF LIFE  $\Sigma N$  2222 {N/GSF}

4:3ΝΑΙ ΕΡΩΤΩ ΚΑΙ ΣΕ ΣΥΖΥΓΕ ΓΝΗΣΙΕ ΣΥΛΛΑΜΒΑΝΟΥ ΑΥΤΑΙΣ ΑΙΤΙΝΕΣ ΕΝ ΤΩ ΕΥΑΓΓΕΛΙΩ ΣΥΝΗΘΛΗΣΑΝ ΜΟΙ ΜΕΤΑ ΚΑΙ ΚΛΗΜΕΝΤΟΣ ΚΑΙ ΤΩΝ ΛΟΙΠΩΝ ΣΥΝΕΡΓΩΝ ΜΟΥ ΩΝ ΤΑ ΟΝΟΜΑΤΑ ΕΝ ΒΙΒΛΩ ΖΩΗΣ

#### 4:4 Rejoice in Lord always. Again I will say, rejoice.

4:4 REJOICE XAIPETE 5463 {V/PAM/2P} IN EN 1722 {PREP} LORD KYPIQ 2962 {N/DSM} ALWAYS  $\Pi$ ANTOTE 3842 {ADV} AGAIN  $\Pi$ ANIN 3825 {ADV} I WILL SAY EPQ 2046 {V/FAI/1S} REJOICE XAIPETE 5463 {V/PAM/2P}

4:4 ΧΑΙΡΕΤΕ ΕΝ ΚΥΡΙΩ ΠΑΝΤΟΤΕ ΠΑΛΙΝ ΕΡ $\Omega$  ΧΑΙΡΕΤΕ

#### 4:5 Let your gentleness be known to all men. The Lord is near.

4:5 Let be known  $\Gamma N\Omega\Sigma\Theta HT\Omega$  1097 {V/APM/3S} the TO 3588 {T/NSN} gentle EPIEIKE  $\Sigma$  1933 {A/NSN} of you YM $\Omega N$  5216 {PP/2GP} to all PA  $\Sigma IN$  3956 {A/DPM} men AN $\Theta P\Omega\PiOI\Sigma$  444 {N/DPM} tho O 3588 {T/NSM} lord KYPIO  $\Sigma$  2962 {N/NSM} near EPP  $\Sigma$  1451 {ADV}

4:5 ΤΟ ΕΠΙΕΙΚΕΣ ΥΜΩΝ ΓΝΩΣΘΗΤΩ ΠΑΣΙΝ ΑΝΘΡΩΠΟΙΣ Ο ΚΥΡΙΟΣ ΕΓΓΥΣ

### 4:6 Be anxious about nothing, but in everything by prayer and supplication with thankfulness make your requests known to God.

4:6 be anxious about MEPIMNATE 3309 {V/pam/2P} nothing MHDEN 3367 {A/asn} but ADD 235 {Conj} in EN 1722 {Prep} everything  $\Pi$ ANTI 3956 {A/dsn} by tha TH 3588 {T/dsf} prayer  $\Pi$ POSEYXH 4335 {N/dsf} and KAI 2532 {Conj} tha TH 3588 {T/dsf} supplication DEHDEI 1162 {N/dsf} with META 3326 {Prep} thankfulness EYXAPIDTIAD 2169 {N/dsf} make known  $\Gamma$ NDPIZEDDD 1107 {V/ppm/3S} thes TA 3588 {T/apn} requests AITHMATA 155 {N/apn} of you YMDN 5216 {PP/2GP} to  $\Pi$ POD 4314 {Prep} tho TON 3588 {T/asm} god DEON 2316 {N/asm}

4:6 ΜΗΔΕΝ ΜΕΡΙΜΝΑΤΕ ΑΛΛ ΕΝ ΠΑΝΤΙ ΤΗ ΠΡΟΣΕΥΧΗ ΚΑΙ ΤΗ ΔΕΗΣΕΙ ΜΕΤΑ ΕΥΧΑΡΙΣΤΙΑΣ ΤΑ ΑΙΤΗΜΑΤΑ ΥΜΩΝ ΓΝΩΡΙΖΕΣΘΩ ΠΡΟΣ ΤΟΝ ΘΕΟΝ

### 4:7 And the peace of God that surpasses all understanding will guard your hearts and your minds in Christ Jesus.

4:7 and KAI 2532 {conj} tha H 3588 {t/nsf} peace EIPHNH 1515 {n/nsf} of tho TOY 3588 {t/gsm} god  $\Theta$ EOY 2316 {n/gsm} tha H 3588 {t/nsf} that surpasses YPEEXOYSA 5242 {v/pap/nsf} all PANTA 3956 {a/asm} understanding NOYN 3563 {n/asm} will guard  $\Phi$ POYPHSEI 5432 {v/fal/3s} thas TAS 3588 {t/apf} hearts KAPAIAS 2588 {n/apf} of you YMQN 5216 {pp/2gp} and KAI 2532 {conj} thes TA 3588 {t/apn} minds NOHMATA 3540 {n/apn} of you YMQN 5216 {pp/2gp} in EN 1722 {prep} anointed XPISTQ 5547 {n/dsm} jehoshua IHSOY 2424 {n/dsm}

4:7 ΚΑΙ Η ΕΙΡΗΝΗ ΤΟΥ ΘΕΟΥ Η ΥΠΕΡΕΧΟΥΣΑ ΠΑΝΤΑ ΝΟΥΝ ΦΡΟΥΡΗΣΕΙ ΤΑΣ ΚΑΡΔΙΑΣ ΥΜΩΝ ΚΑΙ ΤΑ ΝΟΗΜΑΤΑ ΥΜΩΝ ΕΝ ΧΡΙΣΤΩ ΙΗΣΟΥ

4:8 Finally brothers, whatsoever things are true, whatsoever things are honorable, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are commendable, if anything is a virtue, and if anything is praiseworthy, think on these things.

4:8 the TO 3588 {T/NSN} remaining  $\Lambda$ OIIION 3063 {A/NSN} brothers  $A\Delta E \Lambda \Phi OI$  80 {N/VPM} whatsoever  $O\Sigma A$  3745 {PK/NPN} is  $E\Sigma TIN$  2076 {V/PXI/3S} true  $A\Lambda H\Theta H$  227 {A/NPN} whatsoever  $O\Sigma A$  3745 {PK/NPN} honorable  $\Sigma EMNA$  4586 {A/NPN} whatsoever  $O\Sigma A$  3745 {PK/NPN} just  $\Delta IKAIA$  1342 {A/NPN} whatsoever  $O\Sigma A$  3745 {PK/NPN} pure  $A\Gamma NA$  53 {A/NPN} whatsoever  $O\Sigma A$  3745 {PK/NPN} lovely  $\Pi PO\Sigma \Phi I\Lambda H$  4375 {A/NPN} whatsoever  $O\Sigma A$  3745 {PK/NPN} commendable  $EY\Phi HMA$  2163 {A/NPN} if EI 1487 {COND} anything  $TI\Sigma$  5100 {PX/NSF} virtue APETH 703 {N/NSF} and KAI 2532 {CONJ} if EI 1487 {COND} anything  $TI\Sigma$  5100 {PX/NSM} praiseworthy  $E\Pi AINO\Sigma$  1868 {N/NSM} think on  $\Lambda O\Gamma IZE\Sigma \Theta E$  3049 {V/PNM/2P} these TAYTA 5023 {PD/APN}

4:8 ΤΟ ΛΟΙΠΟΝ ΑΔΕΛΦΟΙ ΟΣΑ ΕΣΤΙΝ ΑΛΗΘΉ ΟΣΑ ΣΕΜΝΑ ΟΣΑ ΔΙΚΑΙΑ ΟΣΑ ΑΓΝΑ ΟΣΑ ΠΡΟΣΦΙΛΉ ΟΣΑ ΕΥΦΉΜΑ ΕΙ ΤΙΣ ΑΡΕΤΉ ΚΑΙ ΕΙ ΤΙΣ ΕΠΑΙΝΟΣ ΤΑΥΤΆ ΛΟΓΙΖΕΣΘΕ

# 4:9 And what ye learned and received and heard and saw in me, these things do, and the God of peace will be with you.

4:9 and KAI 2532 {conj} what A 3739 {pr/apn} ye learned EMAOETE 3129 {v/2aai/2p} and KAI 2532 {conj} received  $\Pi APE \Lambda ABETE$  3880 {v/2aai/2p} and KAI 2532 {conj} heard HKOY $\Sigma ATE$  191 {v/aai/2p} and KAI 2532 {conj} saw  $EI\Delta ETE$  1492 {v/2aai/2p} in EN 1722 {prep} me EMOI 1698 {pp/1ds} these TAYTA 5023 {pd/apn} do  $\Pi PA\Sigma ETE$  4238 {v/pai/2p} and KAI 2532 {conj} tho O 3588 {t/nsm} god  $\Theta EO\Sigma$  2316 {n/nsm} of tha  $TH\Sigma$  3588 {t/gsf} peace  $EIPHNH\Sigma$  1515 {n/gsf} will be  $E\Sigma TAI$  2071 {v/fxi/3s} with  $ME\Theta$  3326 {prep} you  $YM\Omega N$  5216 {pp/2Gp}

4:9 Α ΚΑΙ ΕΜΑΘΕΤΕ ΚΑΙ ΠΑΡΕΛΑΒΕΤΕ ΚΑΙ ΗΚΟΥΣΑΤΕ ΚΑΙ ΕΙΔΕΤΕ ΕΝ ΕΜΟΙ ΤΑΥΤΑ ΠΡΑΣΣΕΤΕ ΚΑΙ Ο ΘΕΟΣ ΤΗΣ ΕΙΡΗΝΗΣ ΕΣΤΑΙ ΜΕΘ ΥΜΩΝ

### 4:10 But I rejoiced in Lord greatly that now at last ye have revived thinking about me, in which also ye were thinking, but ye lacked opportunity.

4:10 but  $\Delta E$  1161 {conj} i rejoiced EXAPHN 5463 {v/2aoi/1s} in EN 1722 {prep} lord KYPI $\Omega$  2962 {n/dsm} greatly ME $\Gamma A\Lambda\Omega\Sigma$  3171 {adv} that OTI 3754 {conj} now H $\Delta$ H 2235 {adv} at last  $\Pi$ OTE 4218 {prt} ye have revived ANE $\Theta A\Lambda$ ETE 330 {v/2aai/2p} the TO 3588 {t/asn} to think  $\Phi$ PONEIN 5426 {v/pan} about YHEP 5228 {prep} me EMOY 1700 {pp/1gs} in E $\Phi$  1909 {prep} which  $\Omega$  3739 {pr/dsn} also KAI 2532 {conj} ye were thinking E $\Phi$ PONEITE 5426 {v/iai/2p} but  $\Delta E$  1161 {conj} ye lacked opportunity HKAIPEI $\Sigma \Theta E$  170 {v/ini/2p}

4:10 ΕΧΑΡΗΝ ΔΕ ΕΝ ΚΥΡΙΩ ΜΕΓΑΛΩΣ ΟΤΙ ΗΔΗ ΠΟΤΕ ΑΝΕΘΑΛΕΤΕ ΤΟ ΥΠΕΡ ΕΜΟΥ ΦΡΟΝΕΙΝ ΕΦ Ω ΚΑΙ ΕΦΡΟΝΕΙΤΕ ΗΚΑΙΡΕΙΣΘΕ ΔΕ

#### 4:11 Not that I speak regarding need, for I have learned in what things I am to be content.

YETEPHEIN 5304 {N/ASF} FOR FAP 1063 {CONJ} I EFQ 1473 {PP/1NS} HAVE LEARNED EMAGON 3129 {V/2AAI/1S} IN EN 1722 {PREP} WHAT OIE 3739 {PR/DPN} I AM EIMI 1510 {V/PXI/1S} TO BE EINAI 1511 {V/PXN} CONTENT AYTAPKHE 842 {A/NSM}

4:11 ΟΥΧ ΟΤΙ ΚΑΘ ΥΣΤΕΡΗΣΙΝ ΛΕΓΩ ΕΓΩ ΓΑΡ ΕΜΑΘΟΝ ΕΝ ΟΙΣ ΕΙΜΙ ΑΥΤΑΡΚΗΣ ΕΙΝΑΙ

### 4:12 I know both how to be abased and how to abound. In everything and in all things I have learned the secret both to be full and to be hungry, both to abound and to be lacking.

4:12 I know how OIDA 1492 {V/rai/1S} both KAI 2532 {CONJ} to be abased TAHEINOY  $\Sigma\Theta$ AI 5013 {V/ppn} and KAI 2532 {CONJ} I know how OIDA 1492 {V/rai/1S} to abound HEPIS  $\Sigma$ EYEIN 4052 {V/pan} in EN 1722 {Prep} everything HANTI 3956 {A/dsn} and KAI 2532 {CONJ} in EN 1722 {Prep} all HASIN 3956 {A/dsn} I have learned secret MEMYHMAI 3453 {V/rpi/1S} both KAI 2532 {CONJ} to be full XOPTAZE  $\Sigma\Theta$ AI 5526 {V/ppn} and KAI 2532 {CONJ} to be hungry HEINAN 3983 {V/pan} both KAI 2532 {CONJ} to abound HEPIS  $\Sigma$ EYEIN 4052 {V/pan} and KAI 2532 {CONJ} to be lacking YSTEPEIS  $\Theta$ AI 5302 {V/ppn}

4:12 ΟΙΔΑ ΚΑΙ ΤΑΠΕΙΝΟΥΣΘΑΙ ΟΙΔΑ ΚΑΙ ΠΕΡΙΣΣΕΥΕΊΝ ΕΝ ΠΑΝΤΙ ΚΑΙ ΕΝ ΠΑΣΊΝ ΜΕΜΥΗΜΑΙ ΚΑΙ ΧΟΡΤΑΖΕΣΘΑΙ ΚΑΙ ΠΕΙΝΑΝ ΚΑΙ ΠΕΡΙΣΣΕΥΕΊΝ ΚΑΙ ΥΣΤΕΡΕΙΣΘΑΙ

#### 4:13 I can do all things in the Christ who strengthens me.

4:13 I CAN DO  $I\Sigma XY\Omega$  2480 {V/PAI/IS} ALL  $\Pi ANTA$  3956 {A/APN} IN EN 1722 {PREP} THO  $T\Omega$  3588 {T/DSM} ANOINTED  $XPI\Sigma T\Omega$  5547 {N/DSM} WHO STRENGTHENS  $EN\Delta YNAMOYNTI$  1743 {V/PAP/DSM} ME ME 3165 {PP/1AS}

4:13 ΠΑΝΤΑ ΙΣΧΥΩ ΕΝ ΤΩ ΕΝΔΥΝΑΜΟΥΝΤΙ ΜΕ ΧΡΙΣΤΩ

#### 4:14 Nevertheless ye did well having shared with my affliction.

4:14 NEVERTHELESS  $\Pi\Lambda HN$  4133 {adv} ye did  $E\Pi OIH\Sigma ATE$  4160 {v/aai/2p} well  $KA\Lambda\Omega\Sigma$  2573 {adv} having shared with  $\Sigma Y\Gamma KOIN\Omega NH\Sigma ANTE\Sigma$  4790 {v/aap/npm} tha TH 3588 {T/DSF} affliction  $\Theta\Lambda I\Psi EI$  2347 {n/DSF} of me MOY 3450 {PP/IGS}

4:14 ΠΛΗΝ ΚΑΛΩΣ ΕΠΟΙΗΣΑΤΕ ΣΥΓΚΟΙΝΩΝΗΣΑΝΤΕΣ ΜΟΥ ΤΗ ΘΛΙΨΕΙ

# 4:15 And ye Philippians also have seen that, in the beginning of the good-news when I departed from Macedonia, not one congregation shared with me in the matter of giving and receiving except ye only,

4:15 and  $\Delta E$  1161 {conj} ye YMEI $\Sigma$  5210 {pp/2np} philippians  $\Phi$ I $\Lambda$ IIIIH $\Sigma$ IOI 5374 {n/vpm} also KAI 2532 {conj} have seen OI $\Delta$ ATE 1492 {v/rai/2p} that OTI 3754 {conj} in EN 1722 {prep} beginning APXH 746 {n/dsf} of the TOY 3588 {T/gsn} good-news EYA $\Gamma$ E $\Lambda$ IOY 2098 {n/gsn} when OTE 3753 {adv} ideparted EEH $\Lambda$ OON 1831 {v/2aai/1s} from AIIO 575 {prep} macedonia MAKE $\Delta$ ONIA $\Sigma$  3109 {n/gsf} not one OY $\Delta$ EMIA 3762 {a/nsf} congregation EKK $\Lambda$ H $\Sigma$ IA 1577 {n/nsf} shared with EKOIN $\Omega$ NH $\Sigma$ EN 2841 {v/aai/3s} me MOI 3427 {pp/1ds} in EI $\Sigma$  1519 {prep} matter  $\Lambda$ O $\Gamma$ ON 3056 {n/asm} of giving  $\Delta$ O $\Sigma$ E $\Omega$  $\Sigma$  1394 {n/gsf} and KAI 2532 {conj} of receiving  $\Lambda$ H $\Psi$ E $\Omega$  $\Sigma$  3028 {n/gsf} if EI 1487 {cond} not MH 3361 {prt/n} ye YMEI $\Sigma$  5210 {pp/2np} only MONOI 3441 {a/npm}

4:15 ΟΙΔΑΤΕ ΔΕ ΚΑΙ ΥΜΕΙΣ ΦΙΛΙΠΠΗΣΙΟΙ ΟΤΙ ΕΝ ΑΡΧΗ ΤΟΥ ΕΥΑΓΓΕΛΙΟΥ ΟΤΕ ΕΞΗΛΘΟΝ ΑΠΟ ΜΑΚΕΔΟΝΙΑΣ ΟΥΔΕΜΙΑ ΜΟΙ ΕΚΚΛΗΣΙΑ ΕΚΟΙΝΩΝΗΣΕΝ ΕΙΣ ΛΟΓΟΝ ΔΟΣΕΩΣ ΚΑΙ ΛΗΨΕΩΣ ΕΙ ΜΗ ΥΜΕΙΣ ΜΟΝΟΙ

#### 4:16 because also in Thessalonica ye sent both once and again to my need.

4:16 BECAUSE OTI 3754 {CONJ} ALSO KAI 2532 {CONJ} IN EN 1722 {PREP} THESSALONICA  $\Theta E \Sigma \Sigma \Lambda \Lambda ONIKH$  2332 {N/DSF} YE SENT E $\Pi E \Psi \Lambda TE$  3992 {V/AAI/2P} BOTH KAI 2532 {CONJ} ONCE A $\Pi \Lambda \Xi$  530 {ADV} AND KAI 2532 {CONJ} TWICE  $\Delta I\Sigma$  1364 {ADV} TO  $E I\Sigma$  1519 {PREP} THA THN 3588 {T/ASF} NEED XPEIAN 5532 {N/ASF} OF ME MOI 3427 {PP/1DS}

4:16 ΟΤΙ ΚΑΙ ΕΝ ΘΕΣΣΑΛΟΝΙΚΉ ΚΑΙ ΑΠΑΞ ΚΑΙ ΔΙΣ ΕΙΣ ΤΗΝ ΧΡΕΙΑΝ ΜΟΙ ΕΠΕΜΨΑΤΕ

#### 4:17 Not that I seek the gift, but I seek the fruit that abounds to your account.

 $\{N/ASN\}$  but  $A\Lambda\Lambda$  235  $\{CONJ\}$  i seek EPIZHT $\Omega$  1934  $\{V/PAI/1S\}$  tho TON 3588  $\{T/ASM\}$  fruit KAPPON 2590  $\{N/ASM\}$  tho TON 3588  $\{T/ASM\}$  that abounds  $\Pi\Lambda EONAZONTA$  4121  $\{V/PAP/ASM\}$  to  $EI\Sigma$  1519  $\{PREP\}$  account  $\Lambda O\Gamma ON$  3056  $\{N/ASM\}$  of you  $YM\Omega N$  5216  $\{PP/2GP\}$ 

4:17 ΟΥΧ ΟΤΙ ΕΠΙΖΗΤΩ ΤΟ ΔΟΜΑ ΑΛΛ ΕΠΙΖΗΤΩ ΤΟΝ ΚΑΡΠΟΝ ΤΟΝ ΠΛΕΟΝΑΖΟΝΤΑ ΕΙΣ ΛΟΓΟΝ ΥΜΩΝ

# 4:18 But I receive all things, and I abound. I have been filled, having received from Epaphroditus the things from you, an aroma of fragrance, an acceptable sacrifice well-pleasing to God.

4:18 but  $\Delta E$  1161 {conj} i receive APEX $\Omega$  568 {v/pai/1S} all PANTA 3956 {a/apn} and KAI 2532 {conj} i abound PEPIS $\Sigma EY\Omega$  4052 {v/pai/1S} i have been filled PEPIAHP $\Omega$ MAI 4137 {v/rpi/1S} having received  $\Delta E\Xi$ AMENOS 1209 {v/adp/nsm} from PAPA 3844 {prep} epaphroditus EPIA $\Phi$ PO $\Delta$ ITOY 1891 {n/gsm} thes TA 3588 {t/apn} from PAPA 3844 {prep} you YM $\Omega$ N 5216 {pp/2Gp} aroma OSMHN 3744 {n/asf} of fragrance EY $\Omega$ AIAS 2175 {n/gsf} acceptable  $\Delta EKTHN$  1184 {a/asf} sacrifice  $\Theta$ YSIAN 2378 {n/asf} well pleasing EYAPESTON 2101 {a/asf} to tho T $\Omega$  3588 {t/dsm} god  $\Theta$ E $\Omega$  2316 {n/dsm}

4:18 ΑΠΕΧΩ ΔΕ ΠΑΝΤΑ ΚΑΙ ΠΕΡΙΣΣΕΥΩ ΠΕΠΛΗΡΩΜΑΙ ΔΕΞΑΜΕΝΟΣ ΠΑΡΑ ΕΠΑΦΡΟΔΙΤΟΥ ΤΑ ΠΑΡ ΥΜΩΝ ΟΣΜΗΝ ΕΥΩΔΙΑΣ ΘΥΣΙΑΝ ΔΕΚΤΗΝ ΕΥΑΡΕΣΤΟΝ ΤΩ ΘΕΩ

#### 4:19 And my God will fill your every need according to his wealth in glory in Christ Jesus.

4:19 BUT  $\Delta E$  1161 {CONJ} THO O 3588 {T/NSM} GOD  $\Theta EO\Sigma$  2316 {N/NSM} of ME MOY 3450 {PP/IGS} WILL FILL  $\Pi \Lambda HP\Omega \Sigma EI$  4137 {V/FAI/3S} EVERY  $\Pi A \Sigma AN$  3956 {A/ASF} NEED XPEIAN 5532 {N/ASF} of You  $YM\Omega N$  5216 {PP/2GP} according to KATA 2596 {PREP} THO TON 3588 {T/ASM} WEALTH  $\Pi \Lambda OYTON$  4149 {N/ASM} of HIM AYTOY 846 {PP/GSM} IN EN 1722 {PREP} GLORY  $\Delta OEH$  1391 {N/DSF} IN EN 1722 {PREP} ANOINTED  $XPI\Sigma T\Omega$  5547 {N/DSM} JEHOSHUA IH $\Sigma OY$  2424 {N/DSM}

4:19 Ο ΔΕ ΘΕΟΣ ΜΟΥ ΠΛΗΡΩΣΕΙ ΠΑΣΑΝ ΧΡΕΙΑΝ ΥΜΩΝ ΚΑΤΑ ΤΟΝ ΠΛΟΥΤΟΝ ΑΥΤΟΥ ΕΝ ΔΟΞΗ ΕΝ ΧΡΙΣΤΩ ΙΗΣΟΥ

#### 4:20 Now to our God and Father is the glory into the ages of the ages. Truly.

4:20 now  $\Delta E$  1161 {conj} to tho  $T\Omega$  3588 {t/dsm} god  $\Theta E\Omega$  2316 {n/dsm} and KAI 2532 {conj} father  $\Pi ATPI$  3962 {n/dsm} of us HM $\Omega N$  2257 {pp/1Gp} tha H 3588 {t/nsf} glory  $\Delta O \Xi A$  1391 {n/nsf} into  $EI\Sigma$  1519 {prep} thos  $TOY\Sigma$  3588 {t/apm} ages  $AI\Omega NA\Sigma$  165 {n/apm} of thos  $T\Omega N$  3588 {t/gpm} ages  $AI\Omega N\Omega N$  165 {n/gpm} truly AMHN 281 {heb}

4:20 ΤΩ ΔΕ ΘΕΩ ΚΑΙ ΠΑΤΡΙ ΗΜΩΝ Η ΔΟΞΑ ΕΙΣ ΤΟΥΣ ΑΙΩΝΑΣ ΤΩΝ ΑΙΩΝΩΝ ΑΜΗΝ

#### 4:21 Salute every sanctified man in Christ Jesus. The brothers with me salute you.

4:21 SALUTE  $A\Sigma\Pi A\Sigma A\Sigma\Theta E$  782 {V/ADM/2P} EVERY  $\Pi ANTA$  3956 {A/ASM} HOLY  $A\Gamma ION$  40 {A/ASM} IN EN 1722 {PREP} ANOINTED  $XPI\Sigma T\Omega$  5547 {N/DSM} JEHOSHUA IH $\Sigma OY$  2424 {N/DSM} THOS OI 3588 {T/NPM} BROTHERS  $A\Delta E\Lambda\Phi OI$  80 {N/NPM} WITH  $\Sigma YN$  4862 {PREP} ME EMOI 1698 {PP/1DS} SALUTE  $A\Sigma\Pi AZONTAI$  782 {V/PNI/3P} YOU  $YMA\Sigma$  5209 {PP/2AP}

4:21 ΑΣΠΑΣΑΣΘΕ ΠΑΝΤΑ ΑΓΙΟΝ ΕΝ ΧΡΙΣΤΩ ΙΗΣΟΥ ΑΣΠΑΖΟΝΤΑΙ ΥΜΑΣ ΟΙ ΣΥΝ ΕΜΟΙ ΑΔΕΛΦΟΙ

#### 4:22 All the sanctified salute you, and especially those of the house of Caesar.

4:22 all  $\Pi ANTE\Sigma$  3956 {A/npm} thos OI 3588 {T/npm} holy  $A\Gamma IOI$  40 {A/npm} salute  $A\Sigma \Pi AZONTAI$  782 {V/pni/3P} you YMA $\Sigma$  5209 {PP/2AP} and  $\Delta E$  1161 {CONJ} especially MA $\Lambda I\Sigma TA$  3122 {ADV} thos OI 3588 {T/npm} of EK 1537 {PREP} tha TH $\Sigma$  3588 {T/GSF} house OIKIA $\Sigma$  3614 {N/GSF} of Caesar KAI $\Sigma APO\Sigma$  2541 {N/GSM}

4:22 ΑΣΠΑΖΟΝΤΑΙ ΥΜΑΣ ΠΑΝΤΈΣ ΟΙ ΑΓΙΟΙ ΜΑΛΙΣΤΑ ΔΕ ΟΙ ΕΚ ΤΗΣ ΚΑΙΣΑΡΟΣ ΟΙΚΙΑΣ

#### 4:23 The grace of the Lord Jesus Christ is with you all. Truly.

4:23 tha H 3588 {T/NSF} grace XAPI $\Sigma$  5485 {N/NSF} of tho TOY 3588 {T/GSM} lord KYPIOY 2962 {N/GSM} jehoshua IH $\Sigma$ OY 2424 {N/GSM} anointed XPI $\Sigma$ TOY 5547 {N/GSM} with META 3326 {PREP} all  $\Pi$ ANT $\Omega$ N 3956 {A/GPM} of you YM $\Omega$ N 5216 {PP/2GP} truly AMHN 281 {HeB}

#### Colossians

#### 1:1 Paul, an apostle of Jesus Christ through the will of God, and Timothy the brother,

1:1 PAUL  $\Pi AYAO\Sigma$  3972 {n/nsm} apostle  $A\PiO\Sigma TOAO\Sigma$  652 {n/nsm} of jehoshua  $IH\Sigma OY$  2424 {n/gsm} anointed XPI $\Sigma TOY$  5547 {n/gsm} through  $\Delta IA$  1223 {prep} will  $\Theta EAHMATO\Sigma$  2307 {n/gsn} of god  $\Theta EOY$  2316 {n/gsm} and KAI 2532 {conj} timothy  $TIMO\Theta EO\Sigma$  5095 {n/nsm} tho O 3588 {t/nsm} brother  $A\Delta EA\PhiO\Sigma$  80 {n/nsm}

1:1 ΠΑΥΛΟΣ ΑΠΟΣΤΟΛΟΣ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΔΙΑ ΘΕΛΗΜΑΤΟΣ ΘΕΟΥ ΚΑΙ ΤΙΜΟΘΕΟΣ Ο ΑΔΕΛΦΟΣ

### 1:2 to the holy and faithful brothers in Christ at Colossae: Grace to you and peace from God our Father and Lord Jesus Christ.

1:2 to thos TOIS 3588 {T/DPM} holy A $\Gamma$ IOIS 40 {A/DPM} and KAI 2532 {CONJ} faithful  $\Pi$ ISTOIS 4103 {A/DPM} brothers A $\Delta$ E $\Lambda$ ΦOIS 80 {N/DPM} in EN 1722 {PREP} anointed XPIST $\Omega$  5547 {N/DSM} at EN 1722 {PREP} colossae KO $\Lambda$ ASSAIS 2857 {N/DPF} grace XAPIS 5485 {N/NSF} to you YMIN 5213 {PP/2DP} and KAI 2532 {CONJ} peace EIPHNH 1515 {N/NSF} from A $\Pi$ O 575 {PREP} god  $\Theta$ EOY 2316 {N/GSM} father  $\Pi$ ATPOS 3962 {N/GSM} of us HM $\Omega$ N 2257 {PP/1GP} and KAI 2532 {CONJ} lord KYPIOY 2962 {N/GSM} jehoshua IHSOY 2424 {N/GSM} anointed XPISTOY 5547 {N/GSM}

1:2 ΤΟΙΣ ΕΝ ΚΟΛΑΣΣΑΙΣ ΑΓΙΟΙΣ ΚΑΙ ΠΙΣΤΟΙΣ ΑΔΕΛΦΟΙΣ ΕΝ ΧΡΙΣΤΩ ΧΑΡΙΣ ΥΜΙΝ ΚΑΙ ΕΙΡΗΝΗ ΑΠΟ ΘΕΟΥ ΠΑΤΡΟΣ ΗΜΩΝ ΚΑΙ ΚΥΡΙΟΥ ΙΗΣΟΥ ΧΡΙΣΤΟΥ

# 1:3 We give thanks to the God and Father of our Lord Jesus Christ, always praying about you,

1:3 we give thanks EYXAPIETOYMEN 2168 {V/PaI/1P} to tho  $T\Omega$  3588 {T/DSM} god  $\Theta$ E $\Omega$  2316 {N/DSM} and KAI 2532 {CONJ} father  $\Pi$ ATPI 3962 {N/DSM} of tho TOY 3588 {T/GSM} lord KYPIOY 2962 {N/GSM} of us HM $\Omega$ N 2257 {PP/1GP} jehoshua IH $\Sigma$ OY 2424 {N/GSM} anointed XPIETOY 5547 {N/GSM} always  $\Pi$ ANTOTE 3842 {ADV} praying  $\Pi$ PO $\Sigma$ EYXOMENOI 4336 {V/PNP/NPM} about  $\Pi$ EPI 4012 {PREP} you YM $\Omega$ N 5216 {PP/2GP}

1:3 ΕΥΧΑΡΙΣΤΟΥΜΕΝ ΤΩ ΘΕΩ ΚΑΙ ΠΑΤΡΙ ΤΟΥ ΚΥΡΙΟΥ ΗΜΩΝ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΠΑΝΤΌΤΕ ΠΕΡΙ ΥΜΩΝ ΠΡΟΣΕΥΧΟΜΕΝΟΙ

#### 1:4 having heard of your faith in Christ Jesus, and the love toward all the sanctified,

1:4 having heard of  $AKOY\Sigma ANTE\Sigma$  191 {v/aap/npm} tha THN 3588 {t/asf} faith  $\PiI\Sigma TIN$  4102 {n/asf} of you  $YM\Omega N$  5216 {pp/2gp} in EN 1722 {prep} anointed  $XPI\Sigma T\Omega$  5547 {n/dsm} jehoshua  $IH\Sigma OY$  2424 {n/dsm} and KAI 2532 {conj} tha THN 3588 {t/asf} love  $A\Gamma A\Pi HN$  26 {n/asf} tha THN 3588 {t/asf} toward  $EI\Sigma$  1519 {prep} all  $\Pi ANTA\Sigma$  3956 {a/apm} thos  $TOY\Sigma$  3588 {t/apm} holy  $A\Gamma IOY\Sigma$  40 {a/apm}

1:4 ΑΚΟΥΣΑΝΤΈΣ ΤΗΝ ΠΙΣΤΙΝ ΥΜΩΝ ΕΝ ΧΡΙΣΤΏ ΙΗΣΟΥ ΚΑΙ ΤΗΝ ΑΓΑΠΗΝ ΤΗΝ ΕΙΣ ΠΑΝΤΑΣ ΤΟΥΣ ΑΓΙΟΥΣ

# $_{1:5}$ because of the hope being reserved for you in the heavens, which ye heard before in the word of the truth of the good-news

1:5 because of  $\Delta IA$  1223 {PREP} tha THN 3588 {T/ASF} hope  $E\Lambda\Pi I\Delta A$  1680 {N/ASF} tha THN 3588 {T/ASF} reserved A \$\Pi OKEIMENHN 606 {V/PNP/ASF} for you YMIN 5213 {PP/2DP} in EN 1722 {PREP} thos  $TOI\Sigma$  3588 {T/DPM} heavens OYPANOIS 3772 {N/DPM} which HN 3739 {PR/ASF} ye heard before  $\Pi POHKOY\Sigma ATE$  4257 {V/AAI/2P} in EN 1722 {PREP} tho  $T\Omega$  3588 {T/DSM} word  $\Lambda O\Gamma\Omega$  3056 {N/DSM} of tha  $TH\Sigma$  3588 {T/GSF} truth  $A\Lambda H\Theta EIA\Sigma$  225 {N/GSF} of the TOY 3588 {T/GSN} good-news  $EYA\Gamma E\Lambda IOY$  2098 {N/GSN}

1:5 ΔΙΑ ΤΗΝ ΕΛΠΙΔΑ ΤΗΝ ΑΠΟΚΕΙΜΕΝΗΝ ΥΜΙΝ ΕΝ ΤΟΙΣ ΟΥΡΑΝΟΙΣ ΗΝ ΠΡΟΗΚΟΥΣΑΤΕ ΕΝ ΤΩ ΛΟΓΩ ΤΗΣ ΑΛΗΘΕΙΑΣ ΤΟΥ ΕΥΑΓΓΕΛΙΟΥ

1:6 being present for you, just as also in all the world. And it is bearing fruit and increasing,

#### just as also among you from the day that ye heard and recognized the grace of God in truth.

1:6 of the TOY 3588 {T/GSN} being present  $\Pi APONTO\Sigma$  3918 {V/PXP/GSN} for EIS 1519 {PREP} you YMAS 5209 {PP/2AP} JUST as  $KA\Theta\Omega\Sigma$  2531 {ADV} also KAI 2532 {CONJ} in EN 1722 {PREP} all  $\Pi ANTI$  3956 {A/DSM} tho  $T\Omega$  3588 {T/DSM} world  $KO\Sigma M\Omega$  2889 {N/DSM} and KAI 2532 {CONJ} it is ESTIN 2076 {V/PXI/3S} bearing fruit KAP $\Pi O\Phi OPOYMENON$  2592 {V/PMP/NSN} and KAI 2532 {CONJ} increasing AYEANOMENON 837 {V/PPP/NSN} JUST as  $KA\Theta\Omega\Sigma$  2531 {ADV} also KAI 2532 {CONJ} among EN 1722 {PREP} you YMIN 5213 {PP/2DP} from A $\Phi$  575 {PREP} day HMEPAS 2250 {N/GSF} that H $\Sigma$  3739 {PR/GSF} ye heard HKOY $\Sigma$ ATE 191 {V/AAI/2P} and KAI 2532 {CONJ} recognized E $\Pi$ E $\Gamma$ N $\Omega$ TE 1921 {V/2AAI/2P} tha THN 3588 {T/ASF} grace XAPIN 5485 {N/ASF} of tho TOY 3588 {T/GSM} god  $\Theta$ EOY 2316 {N/GSM} in EN 1722 {PREP} truth A $\Lambda$ H $\Theta$ EIA 225 {N/DSF}

1:6 ΤΟΥ ΠΑΡΌΝΤΟΣ ΕΙΣ ΥΜΆΣ ΚΑΘΩΣ ΚΑΙ ΕΝ ΠΑΝΤΙ ΤΩ ΚΟΣΜΩ ΚΑΙ ΕΣΤΙΝ ΚΑΡΠΟΦΟΡΟΥΜΕΝΟΝ ΚΑΙ ΑΥΞΑΝΟΜΕΝΟΝ ΚΑΘΩΣ ΚΑΙ ΕΝ ΥΜΙΝ ΑΦ ΗΣ ΗΜΕΡΑΣ ΗΚΟΥΣΑΤΕ ΚΑΙ ΕΠΕΓΝΩΤΕ ΤΗΝ ΧΑΡΙΝ ΤΟΥ ΘΕΟΥ ΕΝ ΑΛΗΘΕΙΑ

# 1:7 Just as also ye learned from Epaphras our beloved fellow bondman, who is a faithful helper of the Christ for you,

1:7 Just as  $KA\Theta\Omega\Sigma$  2531 {ADV} also KAI 2532 {CONJ} ye learned EMA $\Theta$ ETE 3129 {V/2AAI/2P} from A $\Pi$ O 575 {Prep} epaphras E $\Pi$ A $\Phi$ PA 1889 {N/GSM} tho TOY 3588 {T/GSM} beloved A $\Gamma$ A $\Pi$ HTOY 27 {A/GSM} fellow bondman  $\Sigma$ YN $\Delta$ OY $\Lambda$ OY 4889 {N/GSM} of us HM $\Omega$ N 2257 {PP/1GP} who O $\Sigma$  3739 {PR/NSM} is E $\Sigma$ TIN 2076 {V/PXI/3S} faithful  $\Pi$ I $\Sigma$ TO $\Sigma$  4103 {A/NSM} helper  $\Delta$ IAKONO $\Sigma$  1249 {N/NSM} of tho TOY 3588 {T/GSM} anointed XPI $\Sigma$ TOY 5547 {N/GSM} for Y $\Pi$ EP 5228 {PREP} you YM $\Omega$ N 5216 {PP/2GP}

1:7 ΚΑΘΩΣ ΚΑΙ ΕΜΑΘΕΤΕ ΑΠΌ ΕΠΑΦΡΑ ΤΟΥ ΑΓΑΠΗΤΟΎ ΣΥΝΔΟΎΛΟΥ ΗΜΩΝ ΟΣ ΕΣΤΙΝ ΠΙΣΤΌΣ ΥΠΕΡ ΥΜΩΝ ΔΙΑΚΟΝΟΣ ΤΟΥ ΧΡΙΣΤΟΥ

#### 1:8 the man who also made clear to us your love in Spirit.

1:8 tho O 3588 {T/nsm} also KAI 2532 {conj} who made clear  $\Delta H\Lambda\Omega\Sigma\Delta\Sigma$  1213 {v/aap/nsm} to us HMIN 2254 {pp/1dp} tha THN 3588 {T/asf} love A $\Gamma$ A $\Pi$ HN 26 {n/asf} of you YM $\Omega$ N 5216 {pp/2gp} in EN 1722 {prep} spirit  $\Pi$ NEYMATI 4151 {n/dsn}

1:8Ο ΚΑΙ ΔΗΛΩΣΑΣ ΗΜΙΝ ΤΗΝ ΥΜΩΝ ΑΓΑΠΗΝ ΕΝ ΠΝΕΥΜΑΤΙ

# 1:9 Because of this we also, from the day that we heard, cease not praying for you and making request that ye may be filled with the knowledge of his will in all wisdom and spiritual understanding.

1:9 BECAUSE OF  $\Delta IA$  1223 {PREP} THIS TOYTO 5124 {PD/ASN} WE HMEI $\Sigma$  2249 {PP/INP} also KAI 2532 {CONJ} from AΦ 575 {PREP} day HMEPA $\Sigma$  2250 {N/GSF} THAT H $\Sigma$  3739 {PR/GSF} WE HEARD HKOY $\Sigma$ AMEN 191 {V/AAI/IP} CEASE IIAYOME $\Theta$ A 3973 {V/PMI/IP} NOT OY 3756 {PRT/N} PRAYING IIPO $\Sigma$ EYXOMENOI 4336 {V/PNP/NPM} FOR YIIEP 5228 {PREP} YOU YM $\Omega$ N 5216 {PP/2GP} and KAI 2532 {CONJ} making request AITOYMENOI 154 {V/PMP/NPM} THAT INA 2443 {CONJ} YE MAY BE FILLED WITH IIAHP $\Omega$ OHTE 4137 {V/APS/2P} THA THN 3588 {T/ASF} KNOWLEDGE EIIIFN $\Omega$ EIN 1922 {N/ASF} OF THE TOY 3588 {T/GSN} WILL  $\Omega$ EAHMATO $\Omega$  2307 {N/GSN} OF HIM AYTOY 846 {PP/GSM} IN EN 1722 {PREP} ALL IIA $\Omega$ H 3956 {A/DSF} WISDOM  $\Omega$ OΦIA 4678 {N/DSF} AND KAI 2532 {CONJ} SPIRITUAL IINEYMATIKH 4152 {A/DSF} UNDERSTANDING  $\Omega$ YNE $\Omega$ EI 4907 {N/DSF}

1:9 ΔΙΑ ΤΟΥΤΌ ΚΑΙ ΗΜΕΙΣ ΑΦ ΗΣ ΗΜΕΡΑΣ ΗΚΟΥΣΑΜΕΝ ΟΥ ΠΑΥΌΜΕΘΑ ΥΠΕΡ ΥΜΏΝ ΠΡΟΣΕΥΧΟΜΕΝΟΙ ΚΑΙ ΑΙΤΟΥΜΕΝΟΙ ΙΝΑ ΠΛΗΡΩΘΗΤΕ ΤΗΝ ΕΠΙΓΝΩΣΙΝ ΤΟΥ ΘΕΛΗΜΑΤΌΣ ΑΥΤΟΥ ΕΝ ΠΑΣΗ ΣΟΦΙΑ ΚΑΙ ΣΥΝΕΣΕΙ ΠΝΕΥΜΑΤΙΚΗ

### 1:10 For you to walk worthily of the Lord for every desire to please, bearing fruit in every good work, and growing in the knowledge of God,

1:10 YOU YMA $\Sigma$  5209 {PP/2AP} TO WALK  $\Pi$ EPI $\Pi$ ATH $\Sigma$ AI 4043 {V/AAN} WORTHILY A $\Xi$ I $\Omega\Sigma$  516 {ADV} OF THO TOY 3588 {T/GSM} LORD KYPIOY 2962 {N/GSM} FOR EI $\Sigma$  1519 {PREP} EVERY  $\Pi$ A $\Sigma$ AN 3956 {A/ASF} DESIRE TO PLEASE APE $\Sigma$ KEIAN 699 {N/ASF} BEARING FRUIT KAP $\Pi$ O $\Phi$ OPOYNTE $\Sigma$  2592 {V/PAP/NPM} IN EN 1722 {PREP} EVERY  $\Pi$ ANTI 3956 {A/DSN} GOOD A $\Gamma$ A $\Omega$ O 18 {A/DSN} WORK EP $\Gamma$ Q 2041 {N/DSN} AND KAI 2532 {CONJ} GROWING AY $\Xi$ ANOMENOI 837 {V/PPP/NPM} IN EI $\Sigma$ 

1519 {PREP} THA THN 3588 {T/ASF} KNOWLEDGE EΠΙΓΝΩΣΙΝ 1922 {N/ASF} OF THO TOY 3588 {T/GSM} GOD  $\Theta$ EOY 2316 {N/GSM}

1:10 ΠΕΡΙΠΑΤΉΣΑΙ ΥΜΆΣ ΑΞΙΩΣ ΤΟΥ ΚΥΡΙΟΎ ΕΙΣ ΠΑΣΑΝ ΑΡΕΣΚΕΙΑΝ ΕΝ ΠΑΝΤΊ ΕΡΓΩ ΑΓΑΘΩ ΚΑΡΠΟΦΟΡΟΥΝΤΈΣ ΚΑΙ ΑΥΞΑΝΟΜΕΝΟΙ ΕΙΣ ΤΗΝ ΕΠΙΓΝΩΣΙΝ ΤΟΥ ΘΕΟΥ

# 1:11 being strengthened in every ability, according to the dominion of his glory, for all perseverance and longsuffering with joy.

1:11 being strengthened  $\Delta$ YNAMOYMENOI 1412 {v/ppp/npm} in EN 1722 {prep} every  $\Pi$ A $\Sigma$ H 3956 {a/dsf} ability  $\Delta$ YNAMEI 1411 {n/dsf} according to KATA 2596 {prep} the TO 3588 {t/asn} dominion KPATO $\Sigma$  2904 {n/asn} of tha TH $\Sigma$  3588 {t/gsf} glory  $\Delta$ O $\Xi$ H $\Sigma$  1391 {n/gsf} of him AYTOY 846 {pp/gsm} for EI $\Sigma$  1519 {prep} all  $\Pi$ A $\Sigma$ AN 3956 {a/asf} perseverance Y $\Pi$ OMONHN 5281 {n/asf} and KAI 2532 {conj} longsuffering MAKPO $\Theta$ YMIAN 3115 {n/asf} with META 3326 {prep} joy XAPA $\Sigma$  5479 {n/gsf}

1:11 ΕΝ ΠΑΣΗ ΔΥΝΑΜΕΙ ΔΥΝΑΜΟΥΜΕΝΟΙ ΚΑΤΑ ΤΟ ΚΡΑΤΟΣ ΤΗΣ ΔΟΞΗΣ ΑΥΤΟΥ ΕΙΣ ΠΑΣΑΝ ΥΠΟΜΟΝΗΝ ΚΑΙ ΜΑΚΡΟΘΥΜΙΑΝ ΜΕΤΑ ΧΑΡΑΣ

# 1:12 Giving thanks to the Father who made us qualified for the share of the portion of the sanctified in light.

1:12 GIVING THANKS EYXAPI $\Sigma$ TOYNTE $\Sigma$  2168 {V/Pap/npm} to tho T $\Omega$  3588 {T/DSM} father  $\Pi$ ATPI 3962 {N/DSM} tho T $\Omega$  3588 {T/DSM} who made qualified IKAN $\Omega\Sigma$ ANTI 2427 {V/AAP/DSM} us HMA $\Sigma$  2248 {PP/1AP} for EI $\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} share MEPI $\Delta$ A 3310 {N/ASF} of tho TOY 3588 {T/GSM} portion K $\Lambda$ HPOY 2819 {N/GSM} of thos T $\Omega$ N 3588 {T/GPM} holy A $\Gamma$ I $\Omega$ N 40 {A/GPM} in EN 1722 {PREP} the T $\Omega$  3588 {T/DSN} light  $\Phi$  $\Omega$ TI 5457 {N/DSN}

1:12 ΕΥΧΑΡΙΣΤΟΥΝΤΈΣ ΤΩ ΠΑΤΡΙ ΤΩ ΙΚΑΝΩΣΑΝΤΙ ΗΜΑΣ ΕΙΣ ΤΗΝ ΜΕΡΙΔΑ ΤΟΥ ΚΛΗΡΟΥ ΤΩΝ ΑΓΙΩΝ ΕΝ ΤΩ ΦΩΤΙ

### 1:13 Who rescued us out of the power of darkness, and transferred us into the kingdom of the Son of his love,

1:13 WHO O $\Sigma$  3739 {PR/NSM} rescued EPPY $\Sigma$ ATO 4506 {V/ANI/3S} us HMA $\Sigma$  2248 {PP/1AP} out of EK 1537 {PREP} tha TH $\Sigma$  3588 {T/GSF} power E $\Xi$ OY $\Sigma$ IA $\Sigma$  1849 {N/GSF} of the TOY 3588 {T/GSN} darkness  $\Sigma$ KOTOY $\Sigma$  4655 {N/GSN} and KAI 2532 {CONJ} transferred METE $\Sigma$ TH $\Sigma$ EN 3179 {V/AAI/3S} into EI $\Sigma$  1519 {PREP} tha THN 3588 {T/GSF} kingdom BA $\Sigma$ IAEIAN 932 {N/ASF} of tho TOY 3588 {T/GSM} son YIOY 5207 {N/GSM} of tha TH $\Sigma$  3588 {T/GSF} love A $\Gamma$ A $\Pi$ H $\Sigma$  26 {N/GSF} of him AYTOY 846 {PP/GSM}

1:13 ΟΣ ΕΡΡΥΣΑΤΌ ΗΜΑΣ ΕΚ ΤΗΣ ΕΞΟΥΣΙΑΣ ΤΟΥ ΣΚΟΤΟΥΣ ΚΑΙ ΜΕΤΕΣΤΉΣΕΝ ΕΙΣ ΤΗΝ ΒΑΣΙΛΕΙΑΝ ΤΟΥ ΥΙΟΥ ΤΗΣ ΑΓΑΠΗΣ ΑΥΤΟΥ

#### 1:14 in whom we have redemption through his blood, the forgiveness of sins,

1:14 in EN 1722 {prep} whom  $\Omega$  3739 {pr/dsm} we have EXOMEN 2192 {v/pai/1p} tha THN 3588 {t/asf} redemption A  $\Pi$ OAYTP $\Omega$ ZIN 629 {n/asf} through  $\Delta$ IA 1223 {prep} the TOY 3588 {t/gsn} blood AIMATO $\Sigma$  129 {n/gsn} of him AYTOY 846 {pp/gsm} tha THN 3588 {t/asf} forgiveness A  $\Phi$ E $\Sigma$ IN 859 {n/asf} of thas  $T\Omega$ N 3588 {t/gpf} sins AMAPTI $\Omega$ N 266 {n/gpf}

1:14ΕΝ Ω ΕΧΟΜΈΝ ΤΗΝ ΑΠΟΛΥΤΡΩΣΙΝ ΔΙΑ ΤΟΥ ΑΙΜΑΤΌΣ ΑΥΤΟΎ ΤΗΝ ΑΦΕΣΙΝ ΤΩΝ ΑΜΑΡΤΙΩΝ

#### 1:15 who is an image of the invisible God, the firstborn of all creation.

1:15 who OS 3739 {pr/nsm} is ESTIN 2076 {v/pxi/3s} image EIKQN 1504 {n/nsf} of tho TOY 3588 {T/gsm} invisible AOPATOY 517 {a/gsm} tho TOY 3588 {T/gsm} god  $\Theta$ EOY 2316 {n/gsm} firstborn  $\Pi$ PQTOTOKOS 4416 {a/nsm} of all  $\Pi$ ASHS 3956 {a/gsf} creation KTISEQS 2937 {n/gsf}

1:15 ΟΣ ΕΣΤΙΝ ΕΙΚΩΝ ΤΟΥ ΘΕΟΥ ΤΟΥ ΑΟΡΑΤΟΥ ΠΡΩΤΟΤΟΚΟΣ ΠΑΣΗΣ ΚΤΙΣΕΩΣ

1:16 Because in him all things were created, things in the heavens and things upon the earth,

things visible and things invisible, whether thrones or lordships or principal offices or positions of authority, all things have been created through him, and for him.

1:16 BECAUSE OTI 3754 {CONJ} IN EN 1722 {PREP} HIM AYT $\Omega$  846 {PP/DSM} THES TA 3588 {T/NPN} ALL  $\Pi$ ANTA 3956 {A/NPN} were created EKTI $\Sigma\Theta$ H 2936 {V/API/3S} THES TA 3588 {T/NPN} IN EN 1722 {PREP} THOS TOI $\Sigma$  3588 {T/DPM} HEAVENS OYPANOI $\Sigma$  3772 {N/DPM} and KAI 2532 {CONJ} THES TA 3588 {T/NPN} upon E $\Pi$ I 1909 {PREP} THA TH $\Sigma$  3588 {T/SSF} EARTH  $\Gamma$ H $\Sigma$  1093 {N/GSF} THES TA 3588 {T/NPN} visible OPATA 3707 {A/NPN} and KAI 2532 {CONJ} THES TA 3588 {T/NPN} invisible AOPATA 517 {A/NPN} whether EITE 1535 {CONJ} Thrones  $\Theta$ PONOI 2362 {N/NPM} or EITE 1535 {CONJ} LORDSHIPS KYPIOTHTE $\Sigma$  2963 {N/NPF} or EITE 1535 {CONJ} PRINCIPAL OFFICES APXAI 746 {N/NPF} or EITE 1535 {CONJ} POSITIONS OF AUTHORITY EΞΟΥΣΙΑΙ 1849 {N/NPF} THES TA 3588 {T/NPN} ALL  $\Pi$ ANTA 3956 {A/NPN} have been created EKTI $\Sigma$ TAI 2936 {V/RPI/3S} Through  $\Delta$ I 1223 {PREP} HIM AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} FOR EI $\Sigma$  1519 {PREP} HIM AYTON 846 {PP/ASM}

1:16 ΟΤΙ ΕΝ ΑΥΤΩ ΕΚΤΙΣΘΗ ΤΑ ΠΑΝΤΑ ΤΑ ΕΝ ΤΟΙΣ ΟΥΡΑΝΟΙΣ ΚΑΙ ΤΑ ΕΠΙ ΤΗΣ ΓΗΣ ΤΑ ΟΡΑΤΑ ΚΑΙ ΤΑ ΑΟΡΑΤΑ ΕΊΤΕ ΘΡΟΝΟΙ ΕΊΤΕ ΚΥΡΙΟΤΉΤΕΣ ΕΊΤΕ ΑΡΧΑΙ ΕΊΤΕ ΕΞΟΥΣΙΑΙ ΤΑ ΠΑΝΤΑ ΔΙ ΑΥΤΟΥ ΚΑΙ ΕΊΣ ΑΥΤΟΝ ΕΚΤΙΣΤΑΙ

#### 1:17 And he is before all, and in him all things hold together.

1:17 and KAI 2532 {conj} he AYTO  $\Sigma$  846 {pp/nsm} is ESTIN 2076 {v/pxi/3s} before  $\Pi$ PO 4253 {prep} all  $\Pi$ ANTQN 3956 {a/gpm} and KAI 2532 {conj} in EN 1722 {prep} him AYTQ 846 {pp/dsm} thes TA 3588 {t/npn} all  $\Pi$ ANTA 3956 {a/npn} hold together SYNESTHKEN 4921 {v/rai/3s}

1:17 ΚΑΙ ΑΥΤΌΣ ΕΣΤΙΝ ΠΡΟ ΠΑΝΤΏΝ ΚΑΙ ΤΑ ΠΑΝΤΆ ΕΝ ΑΥΤΏ ΣΥΝΕΣΤΗΚΕΝ

# 1:18 And he is the head of the body, the church, who is the beginning, the firstborn from the dead, so that he might become preeminent in all things.

1:18 and KAI 2532 {conj} he AYTO  $\Sigma$  846 {pp/nsm} is ESTIN 2076 {v/pxi/3s} tha H 3588 {t/nsf} head KEΦAΛH 2776 {n/nsf} of the TOY 3588 {t/gsn} body  $\Sigma\Omega$ MATO  $\Sigma$  4983 {n/gsn} tha TH $\Sigma$  3588 {t/gsf} church EKKΛH $\Sigma$ IA $\Sigma$  1577 {n/gsf} who OS 3739 {pr/nsm} is ESTIN 2076 {v/pxi/3s} beginning APXH 746 {n/nsf} firstborn  $\Pi$ P $\Omega$ TOTOKO  $\Sigma$  4416 {a/nsm} from EK 1537 {prep} thos T $\Omega$ N 3588 {t/gpm} dead NEKP $\Omega$ N 3498 {a/gpm} so that INA 2443 {conj} he AYTO  $\Sigma$  846 {pp/nsm} might become  $\Gamma$ ENHTAI 1096 {v/2ads/3s} preeminent  $\Pi$ P $\Omega$ TEY $\Omega$ N 4409 {v/pap/nsm} in EN 1722 {prep} all  $\Pi$ A $\Sigma$ IN 3956 {a/dpn}

1:18 ΚΑΙ ΑΥΤΌΣ ΕΣΤΙΝ Η ΚΕΦΑΛΗ ΤΟΥ ΣΩΜΑΤΌΣ ΤΗΣ ΕΚΚΛΗΣΙΑΣ ΟΣ ΕΣΤΙΝ ΑΡΧΗ ΠΡΩΤΟΤΟΚΟΣ ΕΚ ΤΩΝ ΝΕΚΡΩΝ ΙΝΑ ΓΕΝΗΤΑΙ ΕΝ ΠΑΣΙΝ ΑΥΤΌΣ ΠΡΩΤΕΥΩΝ

#### 1:19 Because in him it was considered good for all the fullness to dwell,

1:19 BECAUSE OTI 3754 {CONJ} in EN 1722 {PREP} him AYT $\Omega$  846 {PP/DSM} it was considered good EY $\Delta$ OKH $\Sigma$ EN 2106 {V/AAI/3S} all  $\Pi$ AN 3956 {A/NSN} the TO 3588 {T/NSN} fullness  $\Pi$ AHP $\Omega$ MA 4138 {N/NSN} to dwell KATOIKH $\Sigma$ AI 2730 {V/AAN}

1:19 ΟΤΙ ΕΝ ΑΥΤΏ ΕΥΔΟΚΗΣΕΝ ΠΑΝ ΤΟ ΠΛΗΡΩΜΑ ΚΑΤΟΙΚΗΣΑΙ

# 1:20 and through him to reconcile all things to himself, having made peace through the blood of his cross, through him whether things upon the earth or things in the heavens.

1:20 and KAI 2532 {conj} through  $\Delta$ I 1223 {prep} him AYTOY 846 {pp/gsm} to reconcile A $\Pi$ OKATA $\Lambda\Lambda$ A $\Xi$ AI 604 {v/aan} thes TA 3588 {t/apn} all  $\Pi$ ANTA 3956 {a/apn} to EI $\Sigma$  1519 {prep} himself AYTON 846 {pt/asm} having made peace EIPHNO $\Pi$ OIH $\Sigma$ A $\Sigma$  1517 {v/aap/nsm} through  $\Delta$ IA 1223 {prep} the TOY 3588 {t/gsn} blood AIMATO $\Sigma$  129 {n/gsn} of tho TOY 3588 {t/gsm} cross  $\Sigma$ TAYPOY 4716 {n/gsm} of him AYTOY 846 {pp/gsm} through  $\Delta$ I 1223 {prep} him AYTOY 846 {pp/gsm} whether EIT $\Sigma$  1535 {conj} thes TA 3588 {t/apn} upon E $\Pi$ I 1909 {prep} tha TH $\Sigma$  3588 {t/gsf} earth  $\Gamma$ H $\Sigma$  1093 {n/gsf} or EIT $\Sigma$  1535 {conj} thes TA 3588 {t/apn} in E $\Pi$ I 1909 {prep} thos TOI $\Sigma$  3588 {t/dpm} heavens OYPANOI $\Sigma$  3772 {n/dpm}

1:20 ΚΑΙ ΔΙ ΑΥΤΟΥ ΑΠΟΚΑΤΑΛΛΑΞΑΙ ΤΑ ΠΑΝΤΑ ΕΙΣ ΑΥΤΟΝ ΕΙΡΗΝΟΠΟΙΗΣΑΣ ΔΙΑ ΤΟΥ ΑΙΜΑΤΟΣ ΤΟΥ ΣΤΑΥΡΟΥ ΑΥΤΟΥ ΔΙ ΑΥΤΟΥ ΕΙΤΕ ΤΑ ΕΠΙ ΤΗΣ ΓΗΣ ΕΙΤΕ ΤΑ ΕΠΙ ΤΟΙΣ ΟΥΡΑΝΟΙΣ

### 1:21 And you, being formerly alienated and hostile in mind, in works, in things evil. But now he has reconciled

1:21 and KAI 2532 {conj} you YMA $\Sigma$  5209 {pp/2ap} being ONTA $\Sigma$  5607 {v/pxp/apm} formerly  $\Pi$ OTE 4218 {prt} alienated A $\Pi$ H $\Lambda$ AOTPI $\Omega$ MENOY $\Sigma$  526 {v/rpp/apm} and KAI 2532 {conj} hostile EX $\Theta$ POY $\Sigma$  2190 {a/apm} in tha TH 3588 {t/dsf} mind  $\Delta$ IANOIA 1271 {n/dsf} in EN 1722 {prep} thes TOI $\Sigma$  3588 {t/dpn} works EP $\Gamma$ OI $\Sigma$  2041 {n/dpn} in thes TOI $\Sigma$  3588 {t/dpn} evil  $\Pi$ ONHPOI $\Sigma$  4190 {a/dpn} but  $\Delta$ E 1161 {conj} now NYNI 3570 {adv} he has reconciled A $\Pi$ OKATH $\Lambda$ A $\Xi$ EN 604 {v/aai/3s}

1:21 ΚΑΙ ΥΜΑΣ ΠΟΤΕ ΟΝΤΑΣ ΑΠΗΛΛΟΤΡΙΩΜΕΝΟΥΣ ΚΑΙ ΕΧΘΡΟΥΣ ΤΗ ΔΙΑΝΟΙΑ ΕΝ ΤΟΙΣ ΕΡΓΟΙΣ ΤΟΙΣ ΠΟΝΗΡΟΙΣ ΝΥΝΙ ΔΕ ΑΠΟΚΑΤΗΛΛΑΞΕΝ

### 1:22 in the body of his flesh through death, to present you holy and unblemished and unblameable before him.

1:22 IN EN 1722 {PREP} THE T $\Omega$  3588 {T/DSN} body  $\Sigma\Omega$ MATI 4983 {N/DSN} of tha TH $\Sigma$  3588 {T/GSF} flesh  $\Sigma$ APKO $\Sigma$  4561 {N/GSF} of him AYTOY 846 {PP/GSM} through  $\Delta$ IA 1223 {PREP} tho TOY 3588 {T/GSM} death  $\Theta$ ANATOY 2288 {N/GSM} to present  $\Pi$ APA $\Sigma$ TH $\Sigma$ AI 3936 {V/AAN} you YMA $\Sigma$  5209 {PP/2AP} holy A $\Gamma$ IOY $\Sigma$  40 {A/APM} and KAI 2532 {CONJ} unblemished AM $\Omega$ MOY $\Sigma$  299 {A/APM} and KAI 2532 {CONJ} unblameable ANETKAHTOY $\Sigma$  410 {A/APM} before KATEN $\Omega$ \PiION 2714 {PREP} him AYTOY 846 {PP/GSM}

1:22 ΕΝ ΤΩ ΣΩΜΑΤΙ ΤΗΣ ΣΑΡΚΟΣ ΑΥΤΟΥ ΔΙΑ ΤΟΥ ΘΑΝΑΤΟΥ ΠΑΡΑΣΤΗΣΑΙ ΥΜΑΣ ΑΓΙΟΥΣ ΚΑΙ ΑΜΩΜΟΥΣ ΚΑΙ ΑΝΕΓΚΛΗΤΟΥΣ ΚΑΤΕΝΩΠΙΟΝ ΑΥΤΟΥ

# 1:23 If ye truly continue in the faith, founded, and steadfast, and not moved away from the hope of the good-news that ye heard, which was proclaimed in all creation under heaven, of which I Paul became a helper.

1:23 IF TRULY EIFE 1489 {COND} YE CONTINUE EΠΙΜΕΝΕΤΕ 1961 {V/PAI/2P} IN THA TH 3588 {T/DSF} FAITH ΠΙΣΤΕΙ 4102 {N/DSF} FOUNDED ΤΕΘΕΜΕΛΙΩΜΕΝΟΙ 2311 {V/RPP/NPM} AND KAI 2532 {CONJ} STEADFAST ΕΔΡΑΙΟΙ 1476 {A/NPM} AND KAI 2532 {CONJ} NOT MH 3361 {PRT/N} MOVED AWAY METAKINOYMENOI 3334 {V/PPP/NPM} FROM AΠΟ 575 {PREP} THA THΣ 3588 {T/GSF} HOPE ΕΛΠΙΔΟΣ 1680 {N/GSF} OF THE TOY 3588 {T/GSN} GOOD-NEWS EYAΓΓΕΛΙΟΥ 2098 {N/GSN} THAT OY 3739 {PR/GSN} YE HEARD HKOYΣΑΤΕ 191 {V/AAI/2P} THE TOY 3588 {T/GSN} WHICH WAS PROCLAIMED KHPYXΘΕΝΤΟΣ 2784 {V/APP/GSN} IN EN 1722 {PREP} ALL ΠΑΣΗ 3956 {A/DSF} THA TH 3588 {T/DSF} CREATION KTIΣΕΙ 2937 {N/DSF} THA TH 3588 {T/DSF} UNDER YΠΟ 5259 {PREP} THO TON 3588 {T/ASM} HEAVEN OYPANON 3772 {N/ASM} OF WHICH OY 3739 {PR/GSN} I ΕΓΩ 1473 {PP/1NS} PAUL ΠΑΥΛΟΣ 3972 {N/NSM} BECAME ΕΓΕΝΟΜΗΝ 1096 {V/2ADI/1S} HELPER ΔΙΑΚΟΝΟΣ 1249 {N/NSM}

1:23 ΕΙΓΕ ΕΠΙΜΕΝΕΤΕ ΤΗ ΠΙΣΤΕΙ ΤΕΘΕΜΕΛΙΩΜΕΝΟΙ ΚΑΙ ΕΔΡΑΙΟΙ ΚΑΙ ΜΗ ΜΕΤΑΚΙΝΟΥΜΕΝΟΙ ΑΠΟ ΤΗΣ ΕΛΠΙΔΟΣ ΤΟΥ ΕΥΑΓΓΕΛΙΟΥ ΟΥ ΗΚΟΥΣΑΤΕ ΤΟΥ ΚΗΡΥΧΘΕΝΤΟΣ ΕΝ ΠΑΣΗ ΤΗ ΚΤΙΣΕΙ ΤΗ ΥΠΟ ΤΟΝ ΟΥΡΑΝΟΝ ΟΥ ΕΓΕΝΟΜΗΝ ΕΓΩ ΠΑΥΛΟΣ ΔΙΑΚΟΝΟΣ

# 1:24 I now rejoice in sufferings for you, and make complete in my flesh things lacking of the afflictions of the Christ for his body, which is the church.

1:24 now NYN 3568 {adv} I rejoice XAIP $\Omega$  5463 {v/pai/1s} in EN 1722 {prep} thes TOI $\Sigma$  3588 {t/dpn} sufferings  $\Pi A\Theta HMA\Sigma IN$  3804 {n/dpn} for YPEP 5228 {prep} you YM $\Omega N$  5216 {pp/2gp} and KAI 2532 {conj} make complete ANTANAP $\Pi AHP\Omega$  466 {v/pai/1s} in EN 1722 {prep} tha TH 3588 {t/dsf} flesh  $\Sigma APKI$  4561 {n/dsf} of me MOY 3450 {pp/1gs} thes TA 3588 {t/apn} lacking YSTEPHMATA 5303 {n/apn} of thas T $\Omega N$  3588 {t/gpf} afflictions  $\Theta APE\Omega N$  2347 {n/gpf} of tho TOY 3588 {t/gsm} anointed XPISTOY 5547 {n/gsm} for YPEP 5228 {prep} the TOY 3588 {t/gsn} body  $\Sigma \Omega MATO\Sigma$  4983 {n/gsn} of him AYTOY 846 {pp/gsm} which O 3739 {pr/nsn} is ESTIN 2076 {v/pxi/3s} tha H 3588 {t/nsf} church EKKAH $\Sigma IA$  1577 {n/nsf}

1:24 ΝΥΝ ΧΑΙΡΩ ΕΝ ΤΟΙΣ ΠΑΘΗΜΑΣΙΝ ΥΠΕΡ ΥΜΩΝ ΚΑΙ ΑΝΤΑΝΑΠΛΗΡΩ ΤΑ ΥΣΤΕΡΗΜΑΤΑ ΤΩΝ ΘΛΙΨΕΩΝ ΤΟΥ ΧΡΙΣΤΟΥ ΕΝ ΤΗ ΣΑΡΚΙ ΜΟΥ ΥΠΕΡ ΤΟΥ ΣΩΜΑΤΟΣ ΑΥΤΟΥ Ο ΕΣΤΙΝ Η ΕΚΚΛΗΣΙΑ

1:25 Of which I became a helper according to the administration of God, which was given to me for you to fulfill the word of God,

1:25 of which H $\Sigma$  3739 {PR/GSF} I E $\Gamma\Omega$  1473 {PP/INS} became E $\Gamma$ ENOMHN 1096 {V/2ADI/1S} helper  $\Delta$ IAKONO $\Sigma$  1249 {N/NSM} according to KATA 2596 {PREP} tha THN 3588 {T/ASF} administration OIKONOMIAN 3622 {N/ASF} of tho TOY 3588 {T/GSM} god  $\Theta$ EOY 2316 {N/GSM} tha THN 3588 {T/ASF} which was given  $\Delta$ O $\Theta$ EI $\Sigma$ AN 1325 {V/APP/ASF} to me MOI 3427 {PP/IDS} for EI $\Sigma$  1519 {PREP} you YMA $\Sigma$  5209 {PP/2AP} to fulfill  $\Pi\Lambda$ HP $\Omega\Sigma$ AI 4137 {V/AAN} tho TON 3588 {T/ASM} word  $\Lambda$ O $\Gamma$ ON 3056 {N/ASM} of tho TOY 3588 {T/GSM} god  $\Theta$ EOY 2316 {N/GSM}

1:25 ΗΣ ΕΓΕΝΟΜΗΝ ΕΓΩ ΔΙΑΚΟΝΟΣ ΚΑΤΑ ΤΗΝ ΟΙΚΟΝΟΜΙΑΝ ΤΟΥ ΘΕΟΥ ΤΗΝ ΔΟΘΕΙΣΑΝ ΜΟΙ ΕΙΣ ΥΜΑΣ ΠΛΗΡΩΣΑΙ ΤΟΝ ΛΟΓΟΝ ΤΟΥ ΘΕΟΥ

### 1:26 the mystery that was hidden from the ages and from the generations, but has now been made known to his sanctified.

1:26 THE TO 3588 {T/ASN} MYSTERY MY $\Sigma$ THPION 3466 {N/ASN} THE TO 3588 {T/ASN} THAT WAS HIDDEN A \$\pi\OKEKPYMMENON\$ 613 {V/RPP/ASN} FROM A \$\pi\O\$ 575 {PREP} THOS T \$\Omega N\$ 3588 {T/GPM} ages A \$\Immax\Omega N \Omega N\$ 165 {N/GPM} and KAI 2532 {CONJ} FROM A \$\pi\O\$ 575 {PREP} THAS T \$\Omega N\$ 3588 {T/GPF} GENERATIONS \$\Gamma E N E \Omega N\$ 1074 {N/GPF} but \$\Delta E\$ 1161 {CONJ} now NYNI 3570 {ADV} has been made known \$\EP\Omega N E P \Omega H\$ 5319 {V/API/3S} to thos TOI\$\Delta\$ 3588 {T/DPM} holy A \$\Gamma IOI\$\Delta\$ 40 {A/DPM} of him A YTOY 846 {PP/GSM}

1:26 ΤΟ ΜΥΣΤΗΡΙΟΝ ΤΟ ΑΠΟΚΕΚΡΥΜΜΕΝΟΝ ΑΠΟ ΤΩΝ ΑΙΩΝΩΝ ΚΑΙ ΑΠΟ ΤΩΝ ΓΕΝΕΩΝ ΝΥΝΙ ΔΕ ΕΦΑΝΕΡΩΘΗ ΤΟΙΣ ΑΓΙΟΙΣ ΑΥΤΟΥ

# 1:27 To whom God wanted to make known what is the wealth of the glory of this mystery among the Gentiles, which is Christ in you, the hope of glory.

1:27 TO WHOM OID 3739 {PR/DPM} THO O 3588 {T/NSM} GOD  $\Theta$ EOD 2316 {N/NSM} WANTED H $\Theta$ E $\Lambda$ H $\Sigma$ EN 2309 {V/AAI/3S} TO MAKE KNOWN  $\Gamma$ N $\Omega$ PIDAI 1107 {V/AAN} WHAT? TI 5101 {PI/NSN} THE TO 3588 {T/NSN} WEALTH  $\Pi$ AOY TOD 4149 {N/NSN} of tha TH $\Sigma$  3588 {T/GSF} GLORY  $\Delta$ O $\Xi$ H $\Sigma$  1391 {N/GSF} of this TOY TOY 5127 {PD/GSN} THE TOY 3588 {T/GSN} MYSTERY MY $\Sigma$ THPIOY 3466 {N/GSN} AMONG EN 1722 {PREP} THES TOID 3588 {T/DPN} GENTILES E $\Theta$ NE $\Sigma$ IN 1484 {N/DPN} WHICH OD 3739 {PR/NSM} is E $\Sigma$ TIN 2076 {V/PXI/3S} ANOINTED XPI $\Sigma$ TOD 5547 {N/NSM} in EN 1722 {PREP} YOU YMIN 5213 {PP/2DP} THA H 3588 {T/NSF} HOPE E $\Lambda$ \PiI $\Sigma$  1680 {N/NSF} of tha TH $\Sigma$  3588 {T/GSF} GLORY  $\Delta$ O $\Xi$ H $\Sigma$  1391 {N/GSF}

1:27 ΟΙΣ ΗΘΕΛΗΣΕΝ Ο ΘΕΟΣ ΓΝΩΡΙΣΑΙ ΤΙ ΤΟ ΠΛΟΥΤΌΣ ΤΗΣ ΔΟΞΗΣ ΤΟΥ ΜΥΣΤΗΡΙΟΎ ΤΟΥΤΟΎ ΕΝ ΤΟΙΣ ΕΘΝΕΣΙΝ ΟΣ ΕΣΤΙΝ ΧΡΙΣΤΌΣ ΕΝ ΥΜΙΝ Η ΕΛΠΙΣ ΤΗΣ ΔΟΞΗΣ

# 1:28 Whom we proclaim, admonishing every man and teaching every man in all wisdom, so that we may present every man perfect in Christ Jesus.

1:28 WHOM ON 3739 {PR/ASM} WE HMEI $\Sigma$  2249 {PP/INP} PROCLAIM KATATTEA $\Lambda$ OMEN 2605 {V/PAI/IP} admonishing NOYOETOYNTE $\Sigma$  3560 {V/PAP/NPM} every  $\Pi$ ANTA 3956 {A/ASM} man ANOPQ $\Pi$ ON 444 {N/ASM} and KAI 2532 {CONJ} TEACHING  $\Delta$ IDA $\Sigma$ KONTE $\Sigma$  1321 {V/PAP/NPM} every  $\Pi$ ANTA 3956 {A/ASM} man ANOPQ $\Pi$ ON 444 {N/ASM} in EN 1722 {PREP} all  $\Pi$ A $\Sigma$ H 3956 {A/DSF} wisdom  $\Sigma$ O $\Phi$ IA 4678 {N/DSF} so that INA 2443 {CONJ} we may present  $\Pi$ APA $\Sigma$ TH $\Sigma$ QMEN 3936 {V/AAS/IP} every  $\Pi$ ANTA 3956 {A/ASM} man ANOPQ $\Pi$ ON 444 {N/ASM} perfect TE $\Lambda$ EION 5046 {A/ASM} in EN 1722 {PREP} anointed XPI $\Sigma$ TQ 5547 {N/DSM} jehoshua IH $\Sigma$ OY 2424 {N/DSM}

1:28 ΟΝ ΗΜΕΙΣ ΚΑΤΑΓΓΕΛΛΟΜΕΝ ΝΟΥΘΕΤΟΥΝΤΕΣ ΠΑΝΤΑ ΑΝΘΡΩΠΟΝ ΚΑΙ ΔΙΔΑΣΚΟΝΤΕΣ ΠΑΝΤΑ ΑΝΘΡΩΠΟΝ ΕΝ ΠΑΣΗ ΣΟΦΙΑ ΙΝΑ ΠΑΡΑΣΤΗΣΩΜΕΝ ΠΑΝΤΑ ΑΝΘΡΩΠΟΝ ΤΕΛΕΙΟΝ ΕΝ ΧΡΙΣΤΩ ΙΗΣΟΥ

#### 1:29 For which also I labor, striving according to his working, which works in me with power.

1:29 FOR EIS 1519 {PREP} which O 3739 {PR/ASN} also KAI 2532 {CONJ} I Labor KOΠΙΩ 2872 {V/PAI/1S} STRIVING AΓΩNIZOMENOS 75 {V/PNP/NSM} according to KATA 2596 {PREP} tha THN 3588 {T/ASF} working ENEPΓEIAN 1753 {N/ASF} of him AYTOY 846 {PP/GSM} tha THN 3588 {T/ASF} which works ENEPΓOYMENHN 1754 {V/PMP/ASF} in EN 1722 {PREP} me EMOI 1698 {PP/IDS} with EN 1722 {PREP} power  $\Delta$ YNAMEI 1411 {N/DSF}

1:29 ΕΙΣ Ο ΚΑΙ ΚΟΠΙΩ ΑΓΩΝΙΖΟΜΕΝΟΣ ΚΑΤΑ ΤΗΝ ΕΝΕΡΓΕΙΑΝ ΑΥΤΟΥ ΤΗΝ ΕΝΕΡΓΟΥΜΕΝΗΝ ΕΝ ΕΜΟΙ ΕΝ ΔΥΝΑΜΕΙ

### For I want you to know how great a struggle I have about you, and those at Laodicea, and as many as have not seen my face in flesh.

2:1 for  $\Gamma AP$  1063 {CONJ} I want  $\Theta E \Lambda \Omega$  2309 {V/Pai/IS} you YMA $\Sigma$  5209 {PP/2AP} to know EI $\Delta ENAI$  1492 {V/Ran} how great H $\Delta IKON$  2245 {A/ASM} struggle  $A\Gamma \Omega NA$  73 {N/ASM} I have  $EX\Omega$  2192 {V/Pai/IS} about  $\Pi EPI$  4012 {PREP} you YM $\Omega N$  5216 {PP/2GP} and KAI 2532 {CONJ} thos  $T\Omega N$  3588 {T/GPM} in EN 1722 {PREP} Laodicea  $\Lambda AO\Delta IKEIA$  2993 {N/DSF} and KAI 2532 {CONJ} as many as  $\Omega \Sigma OI$  3745 {PK/NPM} not OYX 3756 {PRT/N} have seen  $E\Omega PAKA\Sigma IN$  3708 {V/Rai/3P/ATT} the TO 3588 {T/ASN} face  $\Pi PO\Sigma\Omega\Pi ON$  4383 {N/ASN} of me MOY 3450 {PP/1GS} in EN 1722 {PREP} flesh  $\Sigma APKI$  4561 {N/DSF}

2:1ΘΕΛΩ ΓΑΡ ΥΜΑΣ ΕΙΔΕΝΑΙ ΗΛΙΚΟΝ ΑΓΩΝΑ ΕΧΩ ΠΕΡΙ ΥΜΩΝ ΚΑΙ ΤΩΝ ΕΝ ΛΑΟΔΙΚΕΙΑ ΚΑΙ ΟΣΟΙ ΟΥΧ ΕΩΡΑΚΑΣΙΝ ΤΟ ΠΡΟΣΩΠΟΝ ΜΟΥ ΕΝ ΣΑΡΚΙ

# 2:2 So that their hearts may be encouraged, having been united together in love, and for all wealth of the full assurance of understanding, to knowledge of the mystery of the God and Father of the Christ.

2:2 so that INA 2443 {conj} thas AI 3588 {t/npf} hearts KAP $\Delta$ IAI 2588 {n/npf} of them AYT $\Omega$ N 846 {pp/gpm} may be encouraged  $\Pi$ APAK $\Lambda$ H $\Theta$  $\Omega$ ZIN 3870 {v/aps/3p} having been united together  $\Sigma$ YMBIBA $\Sigma$  $\Theta$ ENT $\Omega$ N 4822 {v/app/gpm} in EN 1722 {prep} love AFA $\Pi$ H 26 {n/dsf} and KAI 2532 {conj} for EI $\Sigma$  1519 {prep} all  $\Pi$ ANTA 3956 {a/asm} wealth  $\Pi$ AOYTON 4149 {n/asm} of tha TH $\Sigma$  3588 {t/gsf} full assurance  $\Pi$ AHPO $\Phi$ OPIA $\Sigma$  4136 {n/gsf} of tha TH $\Sigma$  3588 {t/gsf} understanding  $\Sigma$ YNE $\Sigma$ E $\Omega$  $\Sigma$  4907 {n/gsf} to EI $\Sigma$  1519 {prep} knowledge E $\Pi$ IFN $\Omega$  $\Sigma$ IN 1922 {n/asf} of the TOY 3588 {t/gsn} mystery MY $\Sigma$ THPIOY 3466 {n/gsn} of tho TOY 3588 {t/gsm} god  $\Theta$ EOY 2316 {n/gsm} and KAI 2532 {conj} father  $\Pi$ ATPO $\Sigma$  3962 {n/gsm} and KAI 2532 {conj} of tho TOY 3588 {t/gsm} anointed XPI $\Sigma$ TOY 5547 {n/gsm}

2:2 ΙΝΑ ΠΑΡΑΚΛΗΘΩΣΙΝ ΑΙ ΚΑΡΔΙΑΙ ΑΥΤΏΝ ΣΥΜΒΙΒΑΣΘΕΝΤΏΝ ΕΝ ΑΓΑΠΗ ΚΑΙ ΕΙΣ ΠΑΝΤΑ ΠΛΟΥΤΌΝ ΤΗΣ ΠΛΗΡΟΦΟΡΙΑΣ ΤΗΣ ΣΥΝΕΣΕΩΣ ΕΙΣ ΕΠΙΓΝΩΣΙΝ ΤΟΥ ΜΥΣΤΗΡΙΟΎ ΤΟΥ ΘΕΟΎ ΚΑΙ ΠΑΤΡΌΣ ΚΑΙ ΤΟΥ ΧΡΙΣΤΟΥ

#### 2:3 In whom are hidden all the treasures of wisdom and knowledge.

2:3 in EN 1722 {PREP} whom  $\Omega$  3739 {PR/DSN} are EI $\Sigma$ IN 1526 {V/PXI/3P} hidden A $\Pi$ OKPY $\Phi$ OI 614 {A/NPM} all  $\Pi$ ANTE $\Sigma$  3956 {A/NPM} thos OI 3588 {T/NPM} treasures  $\Theta$ H $\Sigma$ AYPOI 2344 {N/NPM} of tha TH $\Sigma$  3588 {T/GSF} wisdom  $\Sigma$ O $\Phi$ IA $\Sigma$  4678 {N/GSF} and KAI 2532 {CONJ} tha TH $\Sigma$  3588 {T/GSF} knowledge  $\Gamma$ N $\Omega$ E $\Omega$  $\Sigma$  1108 {N/GSF}

2:3 ΕΝ Ω ΕΙΣΙΝ ΠΑΝΤΈΣ ΟΙ ΘΗΣΑΥΡΟΙ ΤΗΣ ΣΟΦΙΑΣ ΚΑΙ ΤΗΣ ΓΝΩΣΕΩΣ ΑΠΟΚΡΥΦΟΙ

#### 2:4 And I say this so that not any man may delude you with persuasive speech.

2:4 and  $\Delta E$  1161 {conj} i say  $\Lambda E \Gamma \Omega$  3004 {v/pai/is} this TOYTO 5124 {pd/asn} so that INA 2443 {conj} not MH 3361 {prt/n} any TI $\Sigma$  5100 {px/nsm} may delude  $\Pi APA\Lambda O\Gamma IZHTAI$  3884 {v/pns/3s} you YMA $\Sigma$  5209 {pp/2ap} with EN 1722 {prep} persuasive speech  $\Pi I\Theta ANO\Lambda O\Gamma IA$  4086 {n/dsf}

2:4ΤΟΥΤΟ ΔΕ ΛΕΓΩ ΙΝΑ ΜΗ ΤΙΣ ΥΜΑΣ ΠΑΡΑΛΟΓΙΖΗΤΑΙ ΕΝ ΠΙΘΑΝΟΛΟΓΙΑ

# 2:5 For even though I am absent in the flesh, yet I am with you in the spirit, rejoicing and seeing your orderliness, and the steadfastness of your faith for Christ.

2:5 FOR  $\Gamma$ AP 1063 {CONJ} EVEN KAI 2532 {CONJ} ALTHOUGH EI 1487 {COND} I AM ABSENT A $\Pi$ EIMI 548 {V/PXI/1S} IN THA TH 3588 {T/DSF} FLESH  $\Sigma$ APKI 4561 {N/DSF} YET A $\Lambda$ AA 235 {CONJ} I AM EIMI 1510 {V/PXI/1S} WITH  $\Sigma$ YN 4862 {PREP} YOU YMIN 5213 {PP/2DP} IN THE T $\Omega$  3588 {T/DSN} SPIRIT IINEYMATI 4151 {N/DSN} REJOICING XAIP $\Omega$ N 5463 {V/PAP/NSM} AND KAI 2532 {CONJ} SEEING B $\Lambda$ E $\Pi$ \OmegaN 991 {V/PAP/NSM} THA THN 3588 {T/ASF} ORDERLINESS TAEIN 5010 {N/ASF} OF YOU YM $\Omega$ N 5216 {PP/2GP} AND KAI 2532 {CONJ} THE TO 3588 {T/ASN} STEADFASTNESS  $\Sigma$ TEPE $\Omega$ MA 4733 {N/ASN} OF THA TH $\Sigma$  3588 {T/GSF} FAITH II $\Sigma$ TE $\Omega$  $\Sigma$  4102 {N/GSF} OF YOU YM $\Omega$ N 5216 {PP/2GP} FOR EI $\Sigma$  1519 {PREP} ANOINTED XPI $\Sigma$ TON 5547 {N/ASM}

2:5ΕΙ ΓΑΡ ΚΑΙ ΤΗ ΣΑΡΚΙ ΑΠΕΙΜΙ ΑΛΛΑ ΤΩ ΠΝΕΥΜΑΤΙ ΣΥΝ ΥΜΙΝ ΕΙΜΙ ΧΑΙΡΩΝ ΚΑΙ ΒΛΕΠΩΝ ΥΜΩΝ ΤΗΝ ΤΑΞΙΝ ΚΑΙ ΤΟ ΣΤΕΡΕΩΜΑ ΤΗΣ ΕΙΣ ΧΡΙΣΤΟΝ ΠΙΣΤΕΩΣ ΥΜΩΝ

#### 2:6 As therefore ye received Christ Jesus the Lord, walk in him,

2:6 as  $\Omega\Sigma$  5613 {adv} therefore OYN 3767 {conj} ye received  $\Pi APE \Lambda ABETE$  3880 {v/2aai/2p} tho TON 3588 {t/asm} anointed XPI $\Sigma$ TON 5547 {n/asm} jehoshua IH $\Sigma$ OYN 2424 {n/asm} tho TON 3588 {t/asm} lord KYPION 2962 {n/asm} walk  $\Pi EPI\Pi ATEITE$  4043 {v/pam/2p} in EN 1722 {prep} him  $AYT\Omega$  846 {pp/dsm}

2:6 ΩΣ ΟΥΝ ΠΑΡΕΛΑΒΕΤΕ ΤΟΝ ΧΡΙΣΤΟΝ ΙΗΣΟΥΝ ΤΟΝ ΚΥΡΙΟΝ ΕΝ ΑΥΤΩ ΠΕΡΙΠΑΤΕΙΤΕ

### 2:7 rooted and built up in him and established in the faith, just as ye were taught, abounding in it with thankfulness.

2:7 ROOTED EPPIZ $\Omega$ MENOI 4492 {V/RPP/NPM} and KAI 2532 {CONJ} built up E $\Pi$ OIKO $\Delta$ OMOYMENOI 2026 {V/PPP/NPM} in EN 1722 {PREP} him AYT $\Omega$  846 {PP/DSM} and KAI 2532 {CONJ} established BEBAIOYMENOI 950 {V/PPP/NPM} in EN 1722 {PREP} tha TH 3588 {T/DSF} faith  $\Pi$ I $\Sigma$ TEI 4102 {N/DSF} just as KAO $\Omega$ D 2531 {ADV} ye were taught E $\Delta$ I $\Delta$ AXOHTE 1321 {V/API/2P} abounding  $\Pi$ EPI $\Sigma$ EYONTE $\Sigma$  4052 {V/PAP/NPM} in EN 1722 {PREP} it AYTH 846 {PP/DSF} in EN 1722 {PREP} thankfulness EYXAPI $\Sigma$ TIA 2169 {N/DSF}

2:7ΕΡΡΙΖΩΜΕΝΟΙ ΚΑΙ ΕΠΟΙΚΟΔΟΜΟΥΜΕΝΟΙ ΕΝ ΑΥΤΩ ΚΑΙ ΒΕΒΑΙΟΥΜΕΝΟΙ ΕΝ ΤΗ ΠΙΣΤΕΙ ΚΑΘΩΣ ΕΔΙΔΑΧΘΗΤΕ ΠΕΡΙΣΣΕΥΟΝΤΕΣ ΕΝ ΑΥΤΗ ΕΝ ΕΥΧΑΡΙΣΤΙΑ

# 2:8 Take heed lest there will be any man taking you captive through the love of wisdom and empty deceit, according to the tradition of men, according to the rudiments of the world, and not according to Christ.

2:8 Take Heed BAETIETE 991 {V/pam/2P} lest MH 3361 {PRT/N} there will be ESTAI 2071 {V/fxi/3S} any TIS 5100 {PX/NSM} tho O 3588 {T/NSM} taking captive SYAAF $\Omega$ F $\Omega$ N 4812 {V/pap/nSM} you YMAS 5209 {PP/2AP} through  $\Delta$ IA 1223 {PREP} tha THS 3588 {T/GSF} love of wisdom  $\Phi$ IAOSO $\Phi$ IAS 5385 {N/GSF} and KAI 2532 {CONJ} empty KENHS 2756 {A/GSF} deceit ATIATHS 539 {N/GSF} according to KATA 2596 {PREP} tha THN 3588 {T/ASF} tradition TAPA $\Delta$ OSIN 3862 {N/ASF} of thos T $\Omega$ N 3588 {T/GPM} men AN $\Theta$ P $\Omega$ I $\Omega$ N 444 {N/GPM} according to KATA 2596 {PREP} thes TA 3588 {T/APN} rudiments STOIXEIA 4747 {N/APN} of tho TOY 3588 {T/GSM} world KOSMOY 2889 {N/GSM} and KAI 2532 {CONJ} not OY 3756 {PRT/N} according to KATA 2596 {PREP} anointed XPISTON 5547 {N/ASM}

2:8 ΒΛΕΠΕΤΕ ΜΗ ΤΙΣ ΥΜΑΣ ΕΣΤΑΙ Ο ΣΥΛΑΓΩΓΩΝ ΔΙΑ ΤΗΣ ΦΙΛΟΣΟΦΙΑΣ ΚΑΙ ΚΕΝΗΣ ΑΠΑΤΗΣ ΚΑΤΑ ΤΗΝ ΠΑΡΑΔΟΣΙΝ ΤΩΝ ΑΝΘΡΩΠΩΝ ΚΑΤΑ ΤΑ ΣΤΟΙΧΕΙΑ ΤΟΥ ΚΟΣΜΟΥ ΚΑΙ ΟΥ ΚΑΤΑ ΧΡΙΣΤΟΝ

#### 2:9 Because in him all the fullness of the divinity dwells bodily.

2:9 BECAUSE OTI 3754 {CONJ} IN EN 1722 {PREP} HIM AYT $\Omega$  846 {PP/DSM} all  $\Pi$ AN 3956 {A/NSN} the TO 3588 {T/NSN} FULLNESS  $\Pi$ AHP $\Omega$ MA 4138 {N/NSN} of tha TH $\Sigma$  3588 {T/GSF} divinity  $\Theta$ EOTHTO $\Sigma$  2320 {N/GSF} dwells KATOIKEI 2730 {V/PAI/3S} BODILY  $\Sigma\Omega$ MATIK $\Omega\Sigma$  4985 {ADV}

2:9 ΟΤΙ ΕΝ ΑΥΤΩ ΚΑΤΟΙΚΕΙ ΠΑΝ ΤΟ ΠΛΗΡΩΜΑ ΤΗΣ ΘΕΟΤΗΤΟΣ ΣΩΜΑΤΙΚΩΣ

## 2:10 And ye are men who have been made full in him, who is the head of every principal office and position of authority.

2:10 and KAI 2532 {conj} ye are E $\Sigma$ TE 2075 {v/pxi/2p} who have been made full  $\Pi$ E $\Pi$ AHP $\Omega$ MENOI 4137 {v/rpp/npm} in EN 1722 {prep} him AYT $\Omega$  846 {pp/dsm} who O $\Sigma$  3739 {pr/nsm} is E $\Sigma$ TIN 2076 {v/pxi/3s} tha H 3588 {t/nsf} head KE $\Phi$ AAH 2776 {n/nsf} of every  $\Pi$ A $\Sigma$ H $\Sigma$  3956 {a/gsf} principal office APXH $\Sigma$  746 {n/gsf} and KAI 2532 {conj} position of authority E $\Xi$ OY $\Sigma$ IA $\Sigma$  1849 {n/gsf}

2:10 ΚΑΙ ΕΣΤΕ ΕΝ ΑΥΤΩ ΠΕΠΛΗΡΩΜΕΝΟΙ ΟΣ ΕΣΤΙΝ Η ΚΕΦΑΛΗ ΠΑΣΗΣ ΑΡΧΗΣ ΚΑΙ ΕΞΟΥΣΙΑΣ

### 2:11 In whom also ye were circumcised a circumcision not made with hands, in the removal of the body of the sins of the flesh by the circumcision of the Christ.

2:11 in EN 1722 {prep} whom  $\Omega$  3739 {pr/dsm} also KAI 2532 {conj} ye were circumcised  $\Pi$ EPIETMH $\Theta$ HTE 4059 {v/api/2p} circumcision  $\Pi$ EPITOMH 4061 {n/dsf} not made with hands AXEIPO $\Pi$ OIHT $\Omega$  886 {a/dsf} in EN 1722 {prep} tha TH 3588 {t/dsf} removal  $A\Pi$ EK $\Delta$ Y $\Sigma$ EI 555 {n/dsf} of the TOY 3588 {t/gsn} body  $\Sigma\Omega$ MATO $\Sigma$  4983 {n/gsn} of thas

 $T\Omega N$  3588 {T/GPF} sins  $AMAPTI\Omega N$  266 {N/GPF} of tha  $TH\Sigma$  3588 {T/GSF} flesh  $\Sigma APKO\Sigma$  4561 {N/GSF} by EN 1722 {PREP} tha TH 3588 {T/DSF} circumcision IIEPITOMH 4061 {N/DSF} of tho TOY 3588 {T/GSM} anointed  $XPI\Sigma TOY$  5547 {N/GSM}

2:11 ΕΝ Ω ΚΑΙ ΠΕΡΙΕΤΜΗΘΗΤΕ ΠΕΡΙΤΟΜΗ ΑΧΕΙΡΟΠΟΙΗΤΩ ΕΝ ΤΗ ΑΠΕΚΔΥΣΕΙ ΤΟΥ ΣΩΜΑΤΟΣ ΤΩΝ ΑΜΑΡΤΙΩΝ ΤΗΣ ΣΑΡΚΟΣ ΕΝ ΤΗ ΠΕΡΙΤΟΜΗ ΤΟΥ ΧΡΙΣΤΟΥ

### 2:12 Having been buried with him in immersion, in which also ye were raised together through faith of the working of God, who raised him from the dead.

2:12 having been buried with  $\Sigma$ YNTA $\Phi$ ENTE $\Sigma$  4916 {V/2app/npm} him AYT $\Omega$  846 {pp/dsm} in EN 1722 {prep} the T $\Omega$  3588 {T/dsn} immersion BAIITI $\Sigma$ MATI 908 {n/dsn} in EN 1722 {prep} which  $\Omega$  3739 {pr/dsn} also KAI 2532 {conj} ye were raised together  $\Sigma$ YNH $\Gamma$ EP $\Theta$ HTE 4891 {V/api/2p} through  $\Delta$ IA 1223 {prep} tha TH $\Sigma$  3588 {T/GSF} faith III $\Sigma$ TE $\Omega$  $\Sigma$  4102 {n/gsf} of tha TH $\Sigma$  3588 {T/GSF} working ENEP $\Gamma$ EIA $\Sigma$  1753 {n/gsf} of tho TOY 3588 {T/GSM} god  $\Theta$ EOY 2316 {n/gsm} tho TOY 3588 {T/GSM} who raised E $\Gamma$ EIPANTO $\Sigma$  1453 {V/aap/gsm} him AYTON 846 {pp/asm} from EK 1537 {prep} thos T $\Omega$ N 3588 {T/GPM} dead NEKP $\Omega$ N 3498 {A/GPM}

2:12 ΣΥΝΤΑΦΈΝΤΕΣ ΑΥΤΏ ΕΝ ΤΩ ΒΑΠΤΙΣΜΑΤΙ ΕΝ Ω ΚΑΙ ΣΥΝΗΓΕΡΘΉΤΕ ΔΙΑ ΤΗΣ ΠΙΣΤΕΩΣ ΤΗΣ ΕΝΕΡΓΕΙΑΣ ΤΟΥ ΘΕΟΎ ΤΟΥ ΕΓΕΙΡΑΝΤΌΣ ΑΥΤΌΝ ΕΚ ΤΩΝ ΝΕΚΡΩΝ

## 2:13 And you, being dead in transgressions and the uncircumcision of your flesh, you he made alive together with him, having forgiven us all the transgressions,

2:13 and KAI 2532 {CONJ} you YMA $\Sigma$  5209 {PP/2AP} being ONTA $\Sigma$  5607 {V/PXP/APM} dead NEKPOY $\Sigma$  3498 {A/APM} in EN 1722 {PREP} thes TOI $\Sigma$  3588 {T/DPN} transgressions  $\Pi$ APA $\Pi$ T $\Omega$ MA $\Sigma$ IN 3900 {N/DPN} and KAI 2532 {CONJ} tha TH 3588 {T/DSF} uncircumcision AKPOBY $\Sigma$ TIA 203 {N/DSF} of tha TH $\Sigma$  3588 {T/GSF} flesh  $\Sigma$ APKO $\Sigma$  4561 {N/GSF} of you YM $\Omega$ N 5216 {PP/2GP} you YMA $\Sigma$  5209 {PP/2AP} he made alive together  $\Sigma$ YNEZ $\Omega$ O $\Pi$ OIH $\Sigma$ EN 4806 {V/AAI/3S} with  $\Sigma$ YN 4862 {PREP} him AYT $\Omega$  846 {PP/DSM} having forgiven XAPI $\Sigma$ AMENO $\Sigma$  5483 {V/ADP/NSM} us HMIN 2254 {PP/1DP} all  $\Pi$ ANTA 3956 {A/APN} thes TA 3588 {T/APN} transgressions  $\Pi$ APA $\Pi$ T $\Omega$ MATA 3900 {N/APN}

2:13 ΚΑΙ ΥΜΑΣ ΝΕΚΡΟΥΣ ΟΝΤΑΣ ΕΝ ΤΟΙΣ ΠΑΡΑΠΤΩΜΑΣΙΝ ΚΑΙ ΤΗ ΑΚΡΟΒΥΣΤΙΑ ΤΗΣ ΣΑΡΚΟΣ ΥΜΩΝ ΣΥΝΕΖΩΟΠΟΙΗΣΕΝ ΥΜΑΣ ΣΥΝ ΑΥΤΩ ΧΑΡΙΣΑΜΕΝΟΣ ΗΜΙΝ ΠΑΝΤΑ ΤΑ ΠΑΡΑΠΤΩΜΑΤΑ

# 2:14 having erased the handwriting against us in the regulations that were hostile to us, and he has taken it up from the midst, having nailed it to the cross.

2:14 who erased  $\Xi A \Lambda \Xi I \Psi A \Sigma$  1813 {v/aap/nsm} the TO 3588 {T/asn} handwriting  $X \Xi IPO\Gamma PA\Phi ON$  5498 {n/asn} against KA $\Theta$  2596 {prep} us HM $\Omega N$  2257 {pp/1Gp} in thes TOI $\Sigma$  3588 {T/dpn} regulations  $\Delta O\Gamma MA\Sigma IN$  1378 {n/dpn} that O 3739 {pr/nsn} was HN 2258 {v/ixi/3s} hostile YPENANTION 5227 {a/nsn} to us HMIN 2254 {pp/1dp} and KAI 2532 {conj} it AYTO 846 {pp/asn} he has taken up HPKEN 142 {v/rai/3s} from EK 1537 {prep} the TOY 3588 {T/dsn} midst ME $\Sigma OY$  3319 {a/gsn} having nailed  $\Pi PO\Sigma H\Lambda\Omega\Sigma A\Sigma$  4338 {v/aap/nsm} it AYTO 846 {pp/asn} to tho T $\Omega$  3588 {T/dsm} cross  $\Sigma TAYP\Omega$  4716 {n/dsm}

2:14 ΕΞΑΛΕΙΨΑΣ ΤΟ ΚΑΘ ΗΜΩΝ ΧΕΙΡΟΓΡΑΦΟΝ ΤΟΙΣ ΔΟΓΜΑΣΙΝ Ο ΗΝ ΥΠΕΝΑΝΤΙΟΝ ΗΜΙΝ ΚΑΙ ΑΥΤΟ ΗΡΚΕΝ ΕΚ ΤΟΥ ΜΕΣΟΥ ΠΡΟΣΗΛΩΣΑΣ ΑΥΤΟ ΤΩ ΣΤΑΥΡΩ

### 2:15 Having stripped the principal offices and the positions of authority, he exposed them openly, having triumphed over them by it.

2:15 HAVING STRIPPED APPLE AP

2:15 ΑΠΕΚΔΥΣΑΜΕΝΟΣ ΤΑΣ ΑΡΧΑΣ ΚΑΙ ΤΑΣ ΕΞΟΥΣΙΑΣ ΕΔΕΙΓΜΑΤΙΣΕΝ ΕΝ ΠΑΡΡΗΣΙΑ ΘΡΙΑΜΒΕΥΣΑΣ ΑΥΤΟΥΣ ΕΝ ΑΥΤΩ

2:16 Let not any man therefore judge you in eating, or in drinking, or in the matter of a festival or a new moon or sabbaths,

2:16 NOT MH 3361 {PRT/N} any  $TI\Sigma$  5100 {PX/NSM} therefore OYN 3767 {CONJ} let him judge KPINETQ 2919 {V/Pam/3S} YOU YMA $\Sigma$  5209 {PP/2AP} in EN 1722 {PREP} eating BPQ $\Sigma$ EI 1035 {N/DSF} or H 2228 {PRT} in EN 1722 {PREP} drinking INO $\Sigma$ EI 4213 {N/DSF} or H 2228 {PRT} in EN 1722 {PREP} matter MEPEI 3313 {N/DSN} of festival EOPTH $\Sigma$  1859 {N/GSF} or H 2228 {PRT} of new moon NOYMHNIA $\Sigma$  3561 {N/GSF} or H 2228 {PRT} of sabbaths  $\Sigma$ ABBATQN 4521 {N/GPN}

2:16 ΜΗ ΟΥΝ ΤΙΣ ΥΜΑΣ ΚΡΙΝΕΤΩ ΕΝ ΒΡΩΣΕΙ Η ΕΝ ΠΟΣΕΙ Η ΕΝ ΜΕΡΕΙ ΕΟΡΤΗΣ Η ΝΟΥΜΗΝΙΑΣ Η ΣΑΒΒΑΤΩΝ

#### 2:17 which are a shadow of the things coming, but the body is Christ's.

2:17 which A 3739 {pr/npn} is  $E\Sigma TIN$  2076 {v/pxi/3s} shadow  $\Sigma KIA$  4639 {n/nsf} of thes  $T\Omega N$  3588 {t/gpn} coming MEAAONTQN 3195 {v/pap/gpn} but  $\Delta E$  1161 {conj} the TO 3588 {t/nsn} body  $\Sigma \Omega MA$  4983 {n/nsn} of anointed XPI $\Sigma TOY$  5547 {n/gsm}

2:17 Α ΕΣΤΙΝ ΣΚΙΑ ΤΩΝ ΜΕΛΛΟΝΤΩΝ ΤΟ ΔΕ ΣΩΜΑ ΧΡΙΣΤΟΥ

# 2:18 Let no man umpire against you insisting on self-mortification, and worship of the heavenly agents, intruding in things that he has not seen, vainly puffed up by the mind of his flesh,

2:18 NONE  $MH\Delta EI\Sigma$  3367 {A/NSM} LET HIM UMPIRE AGAINST KATABPABEYET $\Omega$  2603 {V/Pam/3S} YOU YMA $\Sigma$  5209 {PP/2aP} INSISTING  $\Theta E\Lambda\Omega N$  2309 {V/Pap/NSM} ON EN 1722 {PREP} SELF-MORTIFICATION TAHEINO  $\Phi$ PO  $\Sigma$ YNH 5012 {N/DSF} and KAI 2532 {CONJ} WORSHIP  $\Theta$ PH $\Sigma$ KEIA 2356 {N/DSF} OF THOS  $\Omega N$  3588 {T/GPM} AGENTS AFFE  $\Omega N$  32 {N/GPM} INTRUDING EMBATEY  $\Omega N$  1687 {V/Pap/NSM} That A 3739 {PR/APN} NOT  $\Omega N$  3361 {PRT/N} has he seen  $\Omega N$  3708 {V/Rai/3S/ATT} VAINLY EIKH 1500 {ADV} PUFFED UP  $\Omega N$  2548 {V/PPP/NSM} BY YHO 5259 {PREP} THO TOY 3588 {T/GSM} MIND NOO $\Sigma$  3563 {N/GSM} OF THA  $\Omega N$  3588 {T/GSF} FLESH  $\Omega N$  4561 {N/GSF} OF HIM AYTOY 846 {PP/GSM}

2:18 ΜΗΔΕΙΣ ΥΜΑΣ ΚΑΤΑΒΡΑΒΕΥΕΤΩ ΘΕΛΩΝ ΕΝ ΤΑΠΕΙΝΟΦΡΟΣΥΝΗ ΚΑΙ ΘΡΗΣΚΕΙΑ ΤΩΝ ΑΓΓΕΛΩΝ Α ΜΗ ΕΩΡΑΚΕΝ ΕΜΒΑΤΕΥΩΝ ΕΙΚΗ ΦΥΣΙΟΥΜΕΝΟΣ ΥΠΟ ΤΟΥ ΝΟΟΣ ΤΗΣ ΣΑΡΚΟΣ ΑΥΤΟΥ

### 2:19 and not holding to the head, from whom all the body, being supplied and held together through the connections and bonds, develops its growth from God.

2:19 and KAI 2532 {conj} not OY 3756 {prt/n} holding KPATQN 2902 {v/pap/nsm} tha THN 3588 {t/asf} head KE $\Phi$ AAHN 2776 {n/asf} from EE 1537 {prep} whom OY 3739 {pr/gsm} all  $\Pi$ AN 3956 {a/nsn} the TO 3588 {t/nsn} body 2QMA 4983 {n/nsn} being supplied E $\Pi$ IXOPH $\Gamma$ OYMENON 2023 {v/ppp/nsn} and KAI 2532 {conj} held together 2YMBIBAZOMENON 4822 {v/ppp/nsn} through  $\Delta$ IA 1223 {prep} thas TQN 3588 {t/gpf} connections A $\Phi$ QN 860 {n/gpf} and KAI 2532 {conj} bonds 2YN $\Delta$ E2MQN 4886 {n/gpm} develops AYEI 837 {v/pai/3s} tha THN 3588 {t/asf} growth AYEH $\Delta$ IN 838 {n/asf} from tho TOY 3588 {t/gsm} god  $\Phi$ EOY 2316 {n/gsm}

2:19 ΚΑΙ ΟΥ ΚΡΑΤΏΝ ΤΗΝ ΚΕΦΑΛΉΝ ΕΞ ΟΥ ΠΑΝ ΤΟ ΣΏΜΑ ΔΙΑ ΤΏΝ ΑΦΩΝ ΚΑΙ ΣΎΝΔΕΣΜΩΝ ΕΠΙΧΟΡΗΓΟΥΜΈΝΟΝ ΚΑΙ ΣΎΜΒΙΒΑΖΟΜΈΝΟΝ ΑΥΞΕΊ ΤΗΝ ΑΥΞΗΣΊΝ ΤΟΥ ΘΕΟΥ

### 2:20 If ye died with Christ from the rudiments of the world, why do ye submit to rules, as though living in the world?

2:20 IF EI 1487 {COND} YE DIED APED ANETE 599 {V/2AAI/2P} with  $\Sigma YN$  4862 {PREP} anointed  $XPI\Sigma T\Omega$  5547 {N/DSM} from APIO 575 {PREP} thes  $T\Omega N$  3588 {T/GPN} rudiments  $\Sigma TOIXEI\Omega N$  4747 {N/GPN} of tho TOY 3588 {T/GSM} world KOSMOY 2889 {N/GSM} why? TI 5101 {PI/ASN} do ye submit to rules  $\Delta O\Gamma MATIZE\Sigma\Theta E$  1379 {V/PPI/2P} as  $\Omega \Sigma$  5613 {ADV} though living  $Z\Omega NTE\Sigma$  2198 {V/PAP/NPM} in EN 1722 {PREP} world  $KO\Sigma M\Omega$  2889 {N/DSM}

2:20 ΕΙ ΑΠΕΘΑΝΕΤΕ ΣΥΝ ΧΡΙΣΤΩ ΑΠΟ ΤΩΝ ΣΤΟΙΧΕΙΩΝ ΤΟΥ ΚΟΣΜΟΥ ΤΙ ΩΣ ΖΩΝΤΕΣ ΕΝ ΚΟΣΜΩ ΔΟΓΜΑΤΙΖΕΣΘΕ

#### 2:21 Do not handle, nor taste, nor touch

2:21 Handle A $\Psi$ H 680 {V/ams/2S} not MH 3361 {Prt/n} nor MH $\Delta$ E 3366 {Conj} taste  $\Gamma$ EY $\Sigma$ H 1089 {V/ads/2S} nor MH $\Delta$ E 3366 {Conj} touch  $\Theta$ I $\Gamma$ H $\Sigma$  2345 {V/2aas/2S}

### 2:22 (which are all things for consumption by use), according to the commandments and teachings of men?

2:22 Α ΕΣΤΙΝ ΠΑΝΤΆ ΕΙΣ ΦΘΟΡΑΝ ΤΗ ΑΠΟΧΡΗΣΕΙ ΚΑΤΆ ΤΑ ΕΝΤΑΛΜΑΤΑ ΚΑΙ ΔΙΔΑΣΚΑΛΙΑΣ ΤΩΝ ΑΝΘΡΩΠΩΝ

### 2:23 Which having, are indeed a matter of wisdom in will-worship, and self-mortification, and austerity of the body—not in any value against indulgence of the flesh.

2:23 which ATINA 3748 {PR/NPN} having EXONTA 2192 {V/Pap/NPN} is EXTIN 2076 {V/PXI/3S} matter  $\Lambda$ OFON 3056 {N/ASM} indeed MEN 3303 {PRT} of wisdom  $\Sigma$ O $\Phi$ IA $\Sigma$  4678 {N/GSF} in EN 1722 {PREP} will-worship E $\Theta$ E $\Lambda$ O $\Theta$ PH $\Sigma$ KEIA 1479 {N/DSF} and KAI 2532 {CONJ} self-mortification TAHEINO $\Phi$ PO $\Sigma$ YNH 5012 {N/DSF} and KAI 2532 {CONJ} austerity A $\Phi$ EI $\Delta$ IA 857 {N/DSF} of body  $\Sigma$ QMATO $\Sigma$  4983 {N/GSN} not OYK 3756 {PRT/N} in EN 1722 {PREP} any TINI 5100 {PX/DSF} value TIMH 5092 {N/DSF} against HPO $\Sigma$  4314 {PREP} indulgence H $\Lambda$ H $\Sigma$ MONHN 4140 {N/ASF} of tha TH $\Sigma$  3588 {T/GSF} flesh  $\Sigma$ APKO $\Sigma$  4561 {N/GSF}

2:23 ΑΤΊΝΑ ΕΣΤΊΝ ΛΟΓΟΝ ΜΕΝ ΕΧΟΝΤΆ ΣΟΦΙΑΣ ΕΝ ΕΘΕΛΟΘΡΗΣΚΕΙΑ ΚΑΙ ΤΑΠΕΙΝΟΦΡΟΣΎΝΗ ΚΑΙ ΑΦΕΙΔΙΑ ΣΩΜΑΤΌΣ ΟΥΚ ΕΝ ΤΙΜΉ ΤΙΝΙ ΠΡΟΣ ΠΛΗΣΜΟΝΗΝ ΤΗΣ ΣΑΡΚΟΣ

2.

### If therefore ye were raised with the Christ, seek the things above, where Christ is, sitting at the right hand of God.

3:1 if EI 1487 {COND} therefore OYN 3767 {CONJ} ye were raised with  $\Sigma$ YNHΓΕΡΘΗΤΕ 4891 {V/API/2P} tho T $\Omega$  3588 {T/DSM} anointed XPI $\Sigma$ T $\Omega$  5547 {N/DSM} seek ye ZHTEITE 2212 {V/PAM/2P} thes TA 3588 {T/APN} above AN $\Omega$  507 {ADV} where OY 3757 {ADV} tho O 3588 {T/NSM} anointed XPI $\Sigma$ TO $\Sigma$  5547 {N/NSM} is  $\Sigma$ TIN 2076 {V/PXI/3S} sitting KAOHMENO $\Sigma$  2521 {V/PNP/NSM} at EN 1722 {PREP} right hand  $\Delta$ EEIA 1188 {A/DSF} of tho TOY 3588 {T/GSM} god  $\Theta$ EOY 2316 {N/GSM}

3:1ΕΙ ΟΥΝ ΣΥΝΗΓΕΡΘΗΤΕ ΤΩ ΧΡΙΣΤΩ ΤΑ ΑΝΩ ΖΗΤΕΙΤΕ ΟΥ Ο ΧΡΙΣΤΟΣ ΕΣΤΙΝ ΕΝ ΔΕΞΙΑ ΤΟΥ ΘΕΟΥ ΚΑΘΗΜΕΝΟΣ

#### 3:2 Think on the things above, not the things on the earth.

3:2 Think on  $\Phi PONEITE~$  5426 {V/Pam/2P} thes TA~ 3588 {T/APN} above  $AN\Omega~$  507 {adv} not MH~ 3361 {PRT/N} thes TA~ 3588 {T/APN} on  $E\Pi I~$  1909 {PREP} tha  $TH\Sigma~$  3588 {T/GSF} earth  $\Gamma H\Sigma~$  1093 {N/GSF}

3:2 TA ANO PONEITE MH TA EIII THE  $\Gamma$ HE

#### 3:3 For ye died, and your life has been hidden with the Christ in God.

3:3 for  $\Gamma AP$  1063 {conj} ye died  $A\Pi E\Theta ANETE$  599 {v/2aai/2p} and KAI 2532 {conj} tha H 3588 {t/nsf} life  $Z\Omega H$  2222 {n/nsf} of you  $YM\Omega N$  5216 {pp/2gp} has been hidden KEKPYIITAI 2928 {v/rpi/3s} with  $\Sigma YN$  4862 {prep} tho  $T\Omega$  3588 {t/dsm} anointed  $XPI\Sigma T\Omega$  5547 {n/dsm} in EN 1722 {prep} tho  $T\Omega$  3588 {t/dsm} god  $\Theta E\Omega$  2316 {n/dsm}

3:3 ΑΠΕΘΑΝΈΤΕ ΓΑΡ ΚΑΙ Η ΖΩΗ ΥΜΩΝ ΚΕΚΡΥΠΤΑΙ ΣΥΝ ΤΩ ΧΡΙΣΤΩ ΕΝ ΤΩ ΘΕΩ

## 3:4 When the Christ, our life, is made known, then ye also will be made known with him in glory.

3:4 when OTAN 3752 {conj} tho O 3588 {t/nsm} anointed  $XPI\Sigma TO\Sigma$  5547 {n/nsm} tha H 3588 {t/nsf} life  $Z\Omega H$  2222 {n/nsf} of us HM\On 2257 {pp/1gp} is made known  $\Phi ANEP\Omega\Theta H$  5319 {v/aps/3s} then TOTE 5119 {adv} ye YMEI\Sigma 5210

3:4ΟΤΑΝ Ο ΧΡΙΣΤΟΣ ΦΑΝΕΡΩΘΗ Η ΖΩΗ ΗΜΩΝ ΤΟΤΕ ΚΑΙ ΥΜΕΙΣ ΣΥΝ ΑΥΤΩ ΦΑΝΕΡΩΘΗΣΕΣΘΕ ΕΝ ΔΟΞΗ

### 3:5 Put to death therefore your body-parts on the earth: fornication, uncleanness, passion, evil desire, and greed, which is idolatry.

3:5 put to death  $NEKP\Omega\Sigma ATE$  3499 {V/Aam/2P} therefore OYN 3767 {Conj} thes TA 3588 {T/Apn} body-parts  $ME\Lambda H$  3196 {N/Apn} of you YMQN 5216 {PP/2GP} thes TA 3588 {T/Apn} on EIII 1909 {PREP} tha TH $\Sigma$  3588 {T/GSF} earth  $\Gamma H\Sigma$  1093 {N/GSF} fornication  $\Pi OPNEIAN$  4202 {N/ASF} uncleanness  $AKA\Theta AP\Sigma IAN$  167 {N/ASF} passion  $\Pi A\ThetaO\Sigma$  3806 {N/ASN} evil KAKHN 2556 {A/ASF} desire  $E\Pi I\Theta YMIAN$  1939 {N/ASF} and KAI 2532 {Conj} tha THN 3588 {T/ASF} greed  $\Pi\Lambda EONE\Xi IAN$  4124 {N/ASF} which  $HTI\Sigma$  3748 {PR/NSF} is  $E\Sigma TIN$  2076 {V/PXI/3S} idolatry  $EI\Delta\Omega\Lambda O\Lambda ATPEIA$  1495 {N/NSF}

3:5 ΝΕΚΡΩΣΑΤΕ ΟΥΝ ΤΑ ΜΕΛΗ ΥΜΩΝ ΤΑ ΕΠΙ ΤΗΣ ΓΗΣ ΠΟΡΝΕΙΑΝ ΑΚΑΘΑΡΣΙΑΝ ΠΑΘΟΣ ΕΠΙΘΥΜΙΑΝ ΚΑΚΗΝ ΚΑΙ ΤΗΝ ΠΛΕΟΝΕΞΙΑΝ ΗΤΙΣ ΕΣΤΙΝ ΕΙΔΩΛΟΛΑΤΡΕΙΑ

#### 3:6 Because of which the wrath of God comes upon the sons of disobedience,

3:6 BECAUSE OF  $\Delta I$  1223 {PREP} which A 3739 {PR/APN} tha H 3588 {T/NSF} wrath  $OP\Gamma H$  3709 {N/NSF} of tho TOY 3588 {T/GSM} GOD  $\Theta EOY$  2316 {N/GSM} comes EPXETAI 2064 {V/PNI/3S} upon  $E\Pi I$  1909 {PREP} thos  $TOY\Sigma$  3588 {T/APM} sons  $YIOY\Sigma$  5207 {N/APM} of tha  $TH\Sigma$  3588 {T/GSF} disobedience  $A\Pi EI\Theta EIA\Sigma$  543 {N/GSF}

3:6ΔΙ Α ΕΡΧΕΤΑΙ Η ΟΡΓΗ ΤΟΥ ΘΕΟΥ ΕΠΙ ΤΟΥΣ ΥΙΟΥΣ ΤΗΣ ΑΠΕΙΘΕΙΑΣ

#### 3:7 in which ye also once walked when ye lived in them.

3:7 in EN 1722 {PREP} which OI $\Sigma$  3739 {PR/DPM} ye YMEI $\Sigma$  5210 {PP/2NP} also KAI 2532 {CONJ} once  $\Pi$ OTE 4218 {PRT} walked  $\Pi$ EPIE $\Pi$ ATH $\Sigma$ ATE 4043 {V/AAI/2P} when OTE 3753 {ADV} ye were living EZHTE 2198 {V/IAI/2P} in EN 1722 {PREP} them AYTOI $\Sigma$  846 {PP/DPN}

3:7ΕΝ ΟΙΣ ΚΑΙ ΥΜΕΙΣ ΠΕΡΙΕΠΑΤΗΣΑΤΕ ΠΟΤΕ ΟΤΕ ΕΖΗΤΕ ΕΝ ΑΥΤΟΙΣ

### 3:8 But now ye also, put off all these things: anger, wrath, wickedness, reviling, filthy speaking out of your mouth.

3:8 but  $\Delta E$  1161 {CONJ} now NYNI 3570 {ADV} ye YMEI $\Sigma$  5210 {PP/2NP} also KAI 2532 {CONJ} put off A $\Pi O \Theta E \Sigma \Theta E$  659 {V/2AMM/2P} all  $\Pi ANTA$  3956 {A/APN} thes TA 3588 {T/APN} anger OP $\Gamma HN$  3709 {N/ASF} wrath  $\Theta YMON$  2372 {N/ASM} wickedness KAKIAN 2549 {N/ASF} reviling  $BA\Delta \Sigma \Phi HMIAN$  988 {N/ASF} filthy speaking A $I\Sigma XPOAO\Gamma IAN$  148 {N/ASF} out of EK 1537 {PREP} the TOY 3588 {T/GSN} mouth  $\Sigma TOMATO\Sigma$  4750 {N/GSN} of you YM $\Omega N$  5216 {PP/2GP}

3:8ΝΥΝΙ ΔΕ ΑΠΟΘΕΣΘΕ ΚΑΙ ΥΜΕΙΣ ΤΑ ΠΑΝΤΑ ΟΡΓΗΝ ΘΥΜΟΝ ΚΑΚΙΑΝ ΒΛΑΣΦΗΜΙΑΝ ΑΙΣΧΡΟΛΟΓΙΑΝ ΕΚ ΤΟΥ ΣΤΟΜΑΤΟΣ ΥΜΩΝ

#### 3:9 Do not lie to each other, having stripped off the old man with his practices,

3:9 LIE  $\Psi E Y \Delta E \Sigma \Theta E$  5574 {V/PMM/2P} NOT MH 3361 {PRT/N} TO  $E I \Sigma$  1519 {PREP} EACH OTHER A $\Lambda \Lambda H \Lambda O Y \Sigma$  240 {PC/APM} HAVING STRIPPED OFF A $\Pi E K \Delta Y \Sigma A M E NOI$  554 {V/ADP/NPM} THO TON 3588 {T/ASM} OLD  $\Pi A \Lambda A ION$  3820 {A/ASM} MAN ANOPQ $\Pi ON$  444 {N/ASM} with  $\Sigma Y N$  4862 {PREP} THAS  $T A I \Sigma$  3588 {T/DPF} PRACTICES  $\Pi P A \Xi E \Sigma IN$  4234 {N/DPF} OF HIM AYTOY 846 {PP/GSM}

3:9 ΜΗ ΨΕΥΔΕΣΘΕ ΕΙΣ ΑΛΛΗΛΟΥΣ ΑΠΕΚΔΥΣΑΜΕΝΟΙ ΤΟΝ ΠΑΛΑΙΟΝ ΑΝΘΡΩΠΟΝ ΣΥΝ ΤΑΙΣ ΠΡΑΞΕΣΙΝ ΑΥΤΟΥ

## 3:10 and having put on the new man, being renewed in knowledge according to an image of him who created him,

 $\{A/ASM\}\ THO\ TON\ 3588\ \{T/ASM\}\ BEING\ RENEWED\ ANAKAINOYMENON\ 341\ \{V/PPP/ASM\}\ In\ EI\Sigma\ 1519\ \{PREP\}\ KNOWLEDGE\ E\PiI\Gamma N\Omega\Sigma IN\ 1922\ \{N/ASF\}\ ACCORDING\ TO\ KAT\ 2596\ \{PREP\}\ IMAGE\ EIKONA\ 1504\ \{N/ASF\}\ OF\ THO\ TOY\ 3588\ \{T/GSM\}\ WHO\ CREATED\ KTI\Sigma ANTO\Sigma\ 2936\ \{V/AAP/GSM\}\ HIM\ AYTON\ 846\ \{PP/ASM\}\$ 

3:10 ΚΑΙ ΕΝΔΥΣΑΜΕΝΟΙ ΤΟΝ ΝΕΌΝ ΤΟΝ ΑΝΑΚΑΙΝΟΥΜΕΝΟΝ ΕΙΣ ΕΠΙΓΝΩΣΙΝ ΚΑΤ ΕΙΚΟΝΑ ΤΟΥ ΚΤΙΣΑΝΤΌΣ ΑΥΤΌΝ

### 3:11 where there is no Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, bondman, freeman, but the all and in all, Christ.

3:11 where OPOY 3699 {adv} there is ENI 1762 {v/pxi/3s} no OYK 3756 {prt/n} greek E $\Lambda\Lambda$ HN 1672 {n/nsm} and KAI 2532 {conj} jewish IOY $\Delta$ AIO $\Sigma$  2453 {a/nsm} circumcision HEPITOMH 4061 {n/nsf} and KAI 2532 {conj} uncircumcision AKPOBY $\Sigma$ TIA 203 {n/nsf} barbarous BAPBAPO $\Sigma$  915 {a/nsm} scythian  $\Sigma$ KY $\Theta$ H $\Sigma$  4658 {n/nsm} bondman  $\Delta$ OY $\Lambda$ O $\Sigma$  1401 {n/nsm} free E $\Lambda$ EY $\Theta$ EPO $\Sigma$  1658 {a/nsm} but A $\Lambda\Lambda$ A 235 {conj} thes TA 3588 {t/npn} all HANTA 3956 {a/npn} and KAI 2532 {conj} in EN 1722 {prep} all HA $\Sigma$ IN 3956 {a/dpn} anointed XPI $\Sigma$ TO $\Sigma$  5547 {n/nsm}

3:11 ΟΠΟΥ ΟΥΚ ΕΝΙ ΕΛΛΗΝ ΚΑΙ ΙΟΥΔΑΙΟΣ ΠΕΡΙΤΟΜΗ ΚΑΙ ΑΚΡΟΒΥΣΤΙΑ ΒΑΡΒΑΡΟΣ ΣΚΥΘΗΣ ΛΟΥΛΟΣ ΕΛΕΥΘΕΡΟΣ ΑΛΛΑ ΤΑ ΠΑΝΤΑ ΚΑΙ ΕΝ ΠΑΣΙΝ ΧΡΙΣΤΟΣ

### 3:12 Put on therefore, as chosen men of God, holy and beloved, bowels of compassion, kindness, humility, meekness, longsuffering,

3:12 PUT ON  $EN\Delta Y \Sigma A \Sigma \Theta E$  1746 {V/AMM/2P} THEREFORE OYN 3767 {CONJ} as  $\Omega \Sigma$  5613 {ADV} CHOSEN EKAEKTOI 1588 {A/NPM} of tho TOY 3588 {T/GSM} GOD  $\Theta EOY$  2316 {N/GSM} HOLY AFIOI 40 {A/NPM} and KAI 2532 {CONJ} beloved HFAIIHMENOI 25 {V/RPP/NPM} bowels  $\Sigma \Pi \Lambda A \Gamma XNA$  4698 {N/APN} of compassion OIKTIPMOY 3628 {N/GSM} kindness XPHSTOTHTA 5544 {N/ASF} HUMILITY TAILEINO  $\Phi PO \Sigma YNHN$  5012 {N/ASF} meekness  $\Pi PAOTHTA$  4236 {N/ASF} Longsuffering MAKPO  $\Phi YMIAN$  3115 {N/ASF}

3:12 ΕΝΔΥΣΑΣΘΕ ΟΥΝ ΩΣ ΕΚΛΕΚΤΟΙ ΤΟΥ ΘΕΟΥ ΑΓΙΟΙ ΚΑΙ ΗΓΑΠΗΜΕΝΟΙ ΣΠΛΑΓΧΝΑ ΟΙΚΤΙΡΜΟΥ ΧΡΗΣΤΌΤΗΤΑ ΤΑΠΕΙΝΟΦΡΟΣΎΝΗΝ ΠΡΑΟΤΗΤΑ ΜΑΚΡΟΘΎΜΙΑΝ

# 3:13 forbearing each other, and forgiving yourselves, if any man has a complaint against any, just as also the Christ forgave you, so also ye,

3:13 Forbearing ANEXOMENOI 430 {V/PNP/NPM} EACH OTHER A $\Lambda\Lambda$ H $\Lambda\Omega$ N 240 {PC/GPM} and KAI 2532 {CONJ} Forgiving XAPIZOMENOI 5483 {V/PPP/NPM} YOURSELVES EAYTOI $\Sigma$  1438 {PF/3DPM} IF EAN 1437 {COND} ANY TI $\Sigma$  5100 {PX/NSM} has EXH 2192 {V/PAS/3S} complaint MOM $\Phi$ HN 3437 {N/ASF} against  $\Pi$ PO $\Sigma$  4314 {PREP} any TINA 5100 {PX/ASM} just as KA $\Theta\Omega\Sigma$  2531 {ADV} also KAI 2532 {CONJ} tho O 3588 {T/NSM} anointed XPI $\Sigma$ TO $\Sigma$  5547 {N/NSM} Forgave EXAPI $\Sigma$ ATO 5483 {V/ADI/3S} YOU YMIN 5213 {PP/2DP} SO OYT $\Omega\Sigma$  3779 {ADV} also KAI 2532 {CONJ} YE YMEI $\Sigma$  5210 {PP/2NP}

3:13 ΑΝΕΧΟΜΕΝΟΙ ΑΛΛΗΛΩΝ ΚΑΙ ΧΑΡΙΖΟΜΕΝΟΙ ΕΑΥΤΟΙΣ ΕΑΝ ΤΙΣ ΠΡΟΣ ΤΙΝΑ ΕΧΗ ΜΟΜΦΗΝ ΚΑΘΩΣ ΚΑΙ Ο ΧΡΙΣΤΟΣ ΕΧΑΡΙΣΑΤΟ ΥΜΙΝ ΟΥΤΩΣ ΚΑΙ ΥΜΕΙΣ

#### 3:14 and above all these things, love, which is the bond of perfection.

3:14 and  $\Delta E$  \_ 1161 {conj} above ETI \_ 1909 {prep} all \$\PiA\SIN = 3956 {a/dpn} \text{ these TOYTOIS } 5125 {pd/dpn} \text{ tha THN } 3588 {T/asf} \text{ love } A\Gamma A\PiHN = 26 {n/asf} \text{ which } HTIS = 3748 {pr/nsf} \text{ is } E\STIN = 2076 {v/pxi/3s} \text{ bond } \SYN\Delta E\SMOS = 4886 {n/nsm} \text{ of tha } THS = 3588 {T/Gsf} \text{ perfection } TE\Lambda EIOTHTOS = 5047 {n/Gsf} \text{ } \$1125 \text{ for tha } \$125 \t

3:14 ΕΠΙ ΠΑΣΙΝ ΔΕ ΤΟΥΤΟΙΣ ΤΗΝ ΑΓΑΠΗΝ ΗΤΙΣ ΕΣΤΙΝ ΣΥΝΔΕΣΜΟΣ ΤΗΣ ΤΕΛΕΙΟΤΗΤΟΣ

### 3:15 And let the peace of God umpire in your hearts, for which also ye were called in one body, and become thankful.

3:15 and KAI 2532 {conj} tha H 3588 {T/nsf} peace EIPHNH 1515 {n/nsf} of tho TOY 3588 {T/gsm} god  $\Theta$ EOY 2316 {n/gsm} let umpire BPABEYET $\Omega$  1018 {v/pam/3s} in EN 1722 {prep} thas TAI $\Sigma$  3588 {T/dpf} hearts KAP $\Delta$ IAI $\Sigma$  2588 {n/dpf} of you YM $\Omega$ N 5216 {pp/2gp} for EI $\Sigma$  1519 {prep} which HN 3739 {pr/asf} also KAI 2532 {conj} ye were called EK $\Delta$ H $\Theta$ HTE 2564 {v/api/2p} in EN 1722 {prep} one ENI 1520 {n/dsn} body  $\Sigma \Omega$ MATI 4983 {n/dsn} and KAI 2532 {conj} become  $\Gamma$ INE $\Sigma \Theta$ E 1096 {v/pnm/2p} thankful EYXAPI $\Sigma$ TOI 2170 {a/npm}

3:15 ΚΑΙ Η ΕΙΡΗΝΗ ΤΟΥ ΘΕΟΥ ΒΡΑΒΕΥΕΤΩ ΕΝ ΤΑΙΣ ΚΑΡΔΙΑΙΣ ΥΜΩΝ ΕΙΣ ΗΝ ΚΑΙ ΕΚΛΗΘΗΤΕ ΕΝ ΕΝΙ ΣΩΜΑΤΙ ΚΑΙ ΕΥΧΑΡΙΣΤΟΙ ΓΙΝΕΣΘΕ

### 3:16 Let the word of Christ dwell in you abundantly in all wisdom, teaching and admonishing yourselves in psalms and hymns and spiritual songs, singing by grace in your hearts to God.

3:16 tho O 3588 {T/nsm} word  $\Lambda O \Gamma O \Sigma$  3056 {n/nsm} of tho TOY 3588 {T/gsm} anointed  $XPI\Sigma TOY$  5547 {n/gsm} let dwell ENOIKEITQ 1774 {v/pam/3s} in EN 1722 {prep} you YMIN 5213 {pp/2dp} abundantly  $\Pi \Lambda O Y \Sigma I \Omega \Sigma$  4146 {adv} in EN 1722 {prep} all  $\Pi A \Sigma H$  3956 {a/dsf} wisdom  $\Sigma O \Phi I A$  4678 {n/dsf} teaching  $\Delta I \Delta A \Sigma KONTE \Sigma$  1321 {v/pap/npm} and KAI 2532 {conj} admonishing NOY@ETOYNTE  $\Sigma$  3560 {v/pap/npm} yourselves EAYTOY  $\Sigma$  1438 {pf/3apm} in psalms  $\Psi A \Lambda MOI \Sigma$  5568 {n/dpm} and KAI 2532 {conj} hymns YMNOI  $\Sigma$  5215 {n/dpm} and KAI 2532 {conj} spiritual  $\Pi N E Y M A T I K A I \Sigma$  4152 {a/dpf} songs  $\Omega \Delta A I \Sigma$  5603 {n/dpf} singing  $\Delta \Delta ONTE \Sigma$  103 {v/pap/npm} by EN 1722 {prep} grace  $X A D I I \Sigma$  5485 {n/dsf} in EN 1722 {prep} tha TH 3588 {T/dsf} heart  $X A D \Delta I \Lambda$  2588 {n/dsf} of you YMQN 5216 {pp/2gp} to tho TQ 3588 {T/dsm} god KYPIQ 2962 {n/dsm}

3:16 Ο ΛΟΓΟΣ ΤΟΥ ΧΡΙΣΤΟΥ ΕΝΟΙΚΕΙΤΩ ΕΝ ΥΜΙΝ ΠΛΟΥΣΙΩΣ ΕΝ ΠΑΣΗ ΣΟΦΙΑ ΔΙΔΑΣΚΟΝΤΕΣ ΚΑΙ ΝΟΥΘΕΤΟΥΝΤΕΣ ΕΑΥΤΟΥΣ ΨΑΛΜΟΙΣ ΚΑΙ ΥΜΝΟΙΣ ΚΑΙ ΩΔΑΙΣ ΠΝΕΥΜΑΤΙΚΑΙΣ ΕΝ ΧΑΡΙΤΙ ΑΔΟΝΤΕΣ ΕΝ ΤΗ ΚΑΡΔΙΑ ΥΜΩΝ ΤΩ ΚΥΡΙΩ

### 3:17 And all things, anything whatever ye may do in word or in deed, do all in the name of Lord Jesus, expressing thanks to the God and Father through him.

3:17 and KAI 2532 {conj} all  $\Pi$ AN 3956 {a/asn} anything TI 5100 {px/asn} what O 3739 {pr/asn} ever AN 302 {prt} ye may do  $\Pi$ OIHTE 4160 {v/pas/2p} in EN 1722 {prep} word  $\Lambda$ O $\Gamma$ Q 3056 {n/dsm} or H 2228 {prt} in EN 1722 {prep} deed EP $\Gamma$ Q 2041 {n/dsn} all  $\Pi$ ANTA 3956 {a/apn} in EN 1722 {prep} name ONOMATI 3686 {n/dsn} of lord KYPIOY 2962 {n/dsm} jehoshua IH $\Sigma$ OY 2424 {n/dsm} expressing thanks EYXAPI $\Sigma$ TOYNTE $\Sigma$  2168 {v/pap/npm} to tho TQ 3588 {t/dsm} god  $\Theta$ EQ 2316 {n/dsm} and KAI 2532 {conj} father  $\Pi$ ATPI 3962 {n/dsm} through  $\Delta$ I 1223 {prep} him AYTOY 846 {pp/gsm}

3:17 ΚΑΙ ΠΑΝ Ο ΤΙ ΑΝ ΠΟΙΗΤΕ ΕΝ ΛΟΓΩ Η ΕΝ ΕΡΓΩ ΠΑΝΤΑ ΕΝ ΟΝΟΜΑΤΙ ΚΥΡΙΟΥ ΙΗΣΟΥ ΕΥΧΑΡΙΣΤΟΥΝΤΈΣ ΤΩ ΘΕΩ ΚΑΙ ΠΑΤΡΙ ΛΙ ΑΥΤΟΥ

#### 3:18 Wives, be ye submissive to your own husbands as is proper in Lord.

3:18 Thas AI 3588 {T/NPF} wives  $\Gamma YNAIKE\Sigma$  1135 {N/NPF} be ye submissive YHOTA $\Sigma\Sigma E\Sigma\Theta E$  5293 {V/PMM/2P} to thos TOI $\Sigma$  3588 {T/DPM} own I $\Delta IOI\Sigma$  2398 {A/DPM} husbands  $AN\Delta PA\Sigma IN$  435 {N/DPM} as  $\Omega\Sigma$  5613 {ADV} is proper ANHKEN 433 {V/IAI/3S} in EN 1722 {PREP} lord KYPI $\Omega$  2962 {N/DSM}

3:18 ΑΙ ΓΥΝΑΙΚΕΣ ΥΠΟΤΑΣΣΕΣΘΕ ΤΟΙΣ ΙΔΙΟΙΣ ΑΝΔΡΑΣΙΝ ΩΣ ΑΝΗΚΕΝ ΕΝ ΚΥΡΙΩ

#### 3:19 Husbands, love the wives and do not be made bitter against them.

3:19 thos OI 3588 {T/npm} husbands  $AN\Delta PE\Sigma$  435 {n/npm} love ye  $A\Gamma A\Pi ATE$  25 {v/pam/2p} thas  $TA\Sigma$  3588 {T/apf} wives  $\Gamma YNAIKA\Sigma$  1135 {n/apf} and KAI 2532 {conj} not MH 3361 {prt/n} be made bitter  $\Pi IKPAINE\Sigma\Theta E$  4087 {v/ppm/2p} against  $\Pi PO\Sigma$  4314 {prep} them  $AYTA\Sigma$  846 {pp/apf}

3:19 ΟΙ ΑΝΔΡΕΣ ΑΓΑΠΑΤΕ ΤΑΣ ΓΥΝΑΙΚΑΣ ΚΑΙ ΜΗ ΠΙΚΡΑΙΝΕΣΘΕ ΠΡΟΣ ΑΥΤΑΣ

#### 3:20 Children, obey the parents in all things, for this is well-pleasing in Lord.

3:20 THES TA 3588 {T/NPN} CHILDREN TEKNA 5043 {N/NPN} obey ye Y $\Pi$ AKOYETE 5219 {V/PAM/2P} THOS TOI $\Sigma$  3588 {T/DPM} parents  $\Gamma$ ONEY $\Sigma$ IN 1118 {N/DPM} in KATA 2596 {PREP} all  $\Pi$ ANTA 3956 {A/APN} for  $\Gamma$ AP 1063 {CONJ} THIS TOYTO 5124 {PD/NSN} is  $\Sigma$ TIN 2076 {V/PXI/3S} well pleasing  $\Sigma$ APE $\Sigma$ TON 2101 {A/NSN} in  $\Sigma$ N 1722 {PREP} lord KYPI $\Omega$  2962 {N/DSM}

3:20 ΤΑ ΤΕΚΝΑ ΥΠΑΚΟΥΕΤΕ ΤΟΙΣ ΓΟΝΕΥΣΙΝ ΚΑΤΑ ΠΑΝΤΑ ΤΟΥΤΟ ΓΑΡ ΕΣΤΙΝ ΕΥΑΡΕΣΤΟΝ ΕΝ ΚΥΡΙΩ

3:21 Fathers, do not provoke your children, so that they may not be discouraged.

3:21 thos OI 3588 {T/npm} fathers  $\Pi ATEPE\Sigma$  3962 {n/npm} provoke ye  $EPE\ThetaIZETE$  2042 {v/pam/2p} not MH 3361 {prt/n} thes TA 3588 {T/apn} children TEKNA 5043 {n/apn} of you YMQN 5216 {pp/2gp} so that INA 2443 {conj} they may be discouraged  $A\Theta YM\Omega\Sigma IN$  120 {v/pas/3p} not MH 3361 {prt/n}

3:21 ΟΙ ΠΑΤΈΡΕΣ ΜΗ ΕΡΕΘΙΖΈΤΕ ΤΑ ΤΈΚΝΑ ΥΜΩΝ ΙΝΑ ΜΗ ΑΘΥΜΩΣΙΝ

### 3:22 Bondmen, obey in all things those masters according to flesh, not in eye-service as menpleasers, but in simplicity of heart, fearing God.

3:22 thos OI 3588 {T/npm} bondmen  $\Delta$ OY $\Lambda$ OI 1401 {n/npm} obey ye Y $\Pi$ AKOYETE 5219 {v/pam/2p} in KATA 2596 {prep} all  $\Pi$ ANTA 3956 {a/apn} thos TOI $\Sigma$  3588 {T/dpm} masters KYPIOI $\Sigma$  2962 {n/dpm} according to KATA 2596 {prep} flesh  $\Sigma$ APKA 4561 {n/asf} not MH 3361 {prt/n} in EN 1722 {prep} eye-service O $\Phi$ OA $\Lambda$ MO $\Delta$ OY $\Lambda$ EIAI $\Sigma$  3787 {n/dpf} as  $\Omega\Sigma$  5613 {adv} men-pleasing ANOP $\Omega\Pi$ APE $\Sigma$ KOI 441 {a/npm} but A $\Lambda\Lambda$  235 {conj} in EN 1722 {prep} simplicity A $\Pi\Lambda$ OTHTI 572 {n/dsf} of heart KAP $\Delta$ IA $\Sigma$  2588 {n/gsf} fearing  $\Phi$ OBOYMENOI 5399 {v/pnp/npm} tho TON 3588 {T/ASM} GOD  $\Theta$ EON 2316 {n/asm}

3:22 ΟΙ ΔΟΥΛΟΙ ΥΠΑΚΟΥΕΤΕ ΚΑΤΑ ΠΑΝΤΑ ΤΟΙΣ ΚΑΤΑ ΣΑΡΚΑ ΚΥΡΙΟΙΣ ΜΗ ΕΝ ΟΦΘΑΛΜΟΔΟΥΛΕΙΑΙΣ ΩΣ ΑΝΘΡΩΠΑΡΕΣΚΟΙ ΑΛΛ ΕΝ ΑΠΛΟΤΗΤΙ ΚΑΡΔΙΑΣ ΦΟΒΟΥΜΕΝΟΙ ΤΟΝ ΘΕΟΝ

### 3:23 And all things, anything whatever ye may do, work from soul as to the Lord and not to men.

3:23 and KAI 2532 {CONJ} all  $\Pi$ AN 3956 {A/ASN} anything TI 5100 {PX/ASN} what O 3739 {PR/ASN} ever EAN 1437 {COND} ye may do  $\Pi$ OIHTE 4160 {V/PAS/2P} work EP $\Gamma$ AZE $\Sigma$ ΘE 2038 {V/PNM/2P} from EK 1537 {PREP} soul  $\Psi$ YXH $\Sigma$  5590 {N/GSF} as  $\Omega\Sigma$  5613 {ADV} to tho T $\Omega$  3588 {T/DSM} lord KYPI $\Omega$  2962 {N/DSM} and KAI 2532 {CONJ} not OYK 3756 {PRT/N} to men ANΘP $\Omega\Pi$ OI $\Sigma$  444 {N/DPM}

3:23 ΚΑΙ ΠΑΝ Ο ΤΙ ΕΑΝ ΠΟΙΗΤΕ ΕΚ ΨΥΧΗΣ ΕΡΓΑΖΕΣΘΕ ΩΣ ΤΩ ΚΥΡΙΩ ΚΑΙ ΟΥΚ ΑΝΘΡΩΠΟΙΣ

### 3:24 knowing that from Lord ye will receive the reward of the inheritance, for ye serve the Lord Christ.

3:24 KNOWING EI $\Delta$ OTE $\Sigma$  1492 {V/rap/npm} that OTI 3754 {CONJ} from AIIO 575 {PREP} lord KYPIOY 2962 {N/GSM} ye will receive  $\Lambda$ HYE $\Sigma$ OE 2983 {V/fdI/2P} tha THN 3588 {T/ASF} reward ANTAIIO $\Delta$ O $\Sigma$ IN 469 {N/ASF} of tha TH $\Sigma$  3588 {T/GSF} inheritance K $\Lambda$ HPONOMIA $\Sigma$  2817 {N/GSF} for  $\Gamma$ AP 1063 {CONJ} ye serve  $\Delta$ OY $\Lambda$ EYETE 1398 {V/PAI/2P} tho T $\Omega$  3588 {T/DSM} lord KYPI $\Omega$  2962 {N/DSM} anointed XPI $\Sigma$ T $\Omega$  5547 {N/DSM}

3:24 ΕΙΔΟΤΕΣ ΟΤΙ ΑΠΟ ΚΥΡΙΟΥ ΛΗΨΕΣΘΕ ΤΗΝ ΑΝΤΑΠΟΔΟΣΙΝ ΤΗΣ ΚΛΗΡΟΝΟΜΙΑΣ ΤΩ ΓΑΡ ΚΥΡΙΩ ΧΡΙΣΤΩ ΔΟΥΛΕΥΕΤΕ

### 3:25 And he who does wrong will be recompensed what he did wrong, and there is no partiality.

3:25 and  $\Delta E=1161$  {conj} tho O=3588 {t/nsm} who does wrong  $A\Delta IK\Omega N=91$  {v/pap/nsm} will be recompensed KOMIEITAI=2865 {v/fdl/3s/att} what O=3739 {pr/asn} he did wrong  $H\Delta IKH\Sigma EN=91$  {v/aal/3s} and KAI=2532 {conj} there is  $E\Sigma TIN=2076$  {v/pxl/3s} no OYK=3756 {prt/n} partiality  $\Pi PO\Sigma\Omega\Pi O\Lambda H\Psi IA=4382$  {n/nsf}

3:25 Ο ΔΕ ΑΔΙΚΩΝ ΚΟΜΙΕΙΤΑΙ Ο ΗΔΙΚΗΣΕΝ ΚΑΙ ΟΥΚ ΕΣΤΙΝ ΠΡΟΣΩΠΟΛΗΨΙΑ

#### 4:1

Masters, present to the bondmen what is right and equitable, knowing that ye also have a Master in heavens.

4:1 Thos OI 3588 {T/NPM} masters KYPIOI 2962 {N/NPM} present ye  $\Pi APEXE\Sigma\Theta E$  3930 {V/PMM/2P} to thos TOI $\Sigma$  3588 {T/DPM} bondmen  $\Delta OY \Lambda OI\Sigma$  1401 {N/DPM} the TO 3588 {T/ASN} right  $\Delta IKAION$  1342 {A/ASN} and KAI 2532 {CONJ} tha THN 3588 {T/ASF} equitable I $\Sigma OTHTA$  2471 {N/ASF} knowing EI $\Delta OTE\Sigma$  1492 {V/RAP/NPM} that OTI 3754 {CONJ} ye YMEI $\Sigma$  5210 {PP/2NP} also KAI 2532 {CONJ} have EXETE 2192 {V/PAI/2P} master KYPION 2962 {N/ASM} in EN 1722 {PREP}

HEAVENS OYPANOI $\Sigma$  3772 {N/DPM}

4:1ΟΙ ΚΥΡΙΟΙ ΤΟ ΔΙΚΑΙΟΝ ΚΑΙ ΤΗΝ ΙΣΟΤΗΤΑ ΤΟΙΣ ΔΟΥΛΟΙΣ ΠΑΡΈΧΕΣΘΕ ΕΙΔΟΤΈΣ ΟΤΙ ΚΑΙ ΥΜΕΙΣ ΕΧΈΤΕ ΚΥΡΙΟΝ ΕΝ ΟΥΡΑΝΟΙΣ

#### 4.2 Continue in prayer, being vigilant in it with thankfulness.

4:2 CONTINUE  $\Pi PO\Sigma KAPTEPEITE$  4342 {V/PAM/2P} IN THA TH 3588 {T/DSF} PRAYER  $\Pi PO\Sigma EYXH$  4335 {N/DSF} BEING VIGILANT  $\Gamma PH\Gamma OPOYNTE\Sigma$  1127 {V/PAP/NPM} IN EN 1722 {PREP} IT AYTH 846 {PP/DSF} WITH EN 1722 {PREP} THANKFULNESS  $EYXAPI\Sigma TIA$  2169 {N/DSF}

4:2ΤΗ ΠΡΟΣΕΥΧΗ ΠΡΟΣΚΑΡΤΕΡΕΙΤΕ ΓΡΗΓΟΡΟΥΝΤΕΣ ΕΝ ΑΥΤΗ ΕΝ ΕΥΧΑΡΙΣΤΙΑ

### 4:3 Praying simultaneously about us also, so that God may open to us a door of the word, to speak the mystery of the Christ, because of which I have also been bound,

4:3 praying  $\Pi PO\Sigma EYXOMENOI$  4336 {V/PNP/NPM} simultaneously AMA 260 {adv} about  $\Pi EPI$  4012 {PREP} us  $HM\Omega N$  2257 {PP/1GP} also KAI 2532 {conj} so that INA 2443 {conj} tho O 3588 {T/NSM} god  $\Theta EO\Sigma$  2316 {N/NSM} may open ANOIEH 455 {V/AAS/3S} to us HMIN 2254 {PP/1DP} door  $\Theta YPAN$  2374 {N/ASF} of tho TOY 3588 {T/GSM} word  $\Lambda O\Gamma OY$  3056 {N/GSM} to speak  $\Lambda A\Lambda H\Sigma AI$  2980 {V/AAN} the TO 3588 {T/ASN} mystery  $MY\Sigma THPION$  3466 {N/ASN} of tho TOY 3588 {T/GSM} anointed  $XPI\Sigma TOY$  5547 {N/GSM} because of  $\Delta I$  1223 {PREP} which O 3739 {PR/ASN} also KAI 2532 {conj} i have been bound  $\Delta E\Delta EMAI$  1210 {V/RPI/1S}

4:3 ΠΡΟΣΕΥΧΟΜΕΝΟΙ ΑΜΑ ΚΑΙ ΠΕΡΙ ΗΜΩΝ ΙΝΑ Ο ΘΕΟΣ ΑΝΟΙΞΗ ΗΜΙΝ ΘΥΡΑΝ ΤΟΥ ΛΟΓΟΥ ΛΑΛΗΣΑΙ ΤΟ ΜΥΣΤΗΡΙΟΝ ΤΟΥ ΧΡΙΣΤΟΥ ΔΙ Ο ΚΑΙ ΔΕΔΕΜΑΙ

#### 4:4 so that I may make it known as I ought to speak.

4:4 so that INA 2443 (conj) I may make known  $\Phi$ ANEP $\Omega\Sigma\Omega$  5319 (v/aas/1s) It AYTO 846 (pp/asn) as  $\Omega\Sigma$  5613 (adv) It behooves  $\Delta$ EI 1163 (v/pqi/3s) me ME 3165 (pp/1as) to speak  $\Lambda$ A $\Lambda$ H $\Sigma$ AI 2980 (v/aan)

4:4 ΙΝΑ ΦΑΝΕΡΩΣΩ ΑΥΤΌ ΩΣ ΔΕΙ ΜΕ ΛΑΛΗΣΑΙ

#### 4:5 Walk in wisdom toward those outside, redeeming the time,

4:5 WALK  $\Pi$ EPI $\Pi$ ATEI $\Pi$ E 4043 {V/PAM/2P} in EN 1722 {PREP} WISDOM  $\Sigma$ O $\Phi$ IA 4678 {N/DSF} TOWARD  $\Pi$ PO $\Sigma$  4314 {PREP} thos TOY $\Sigma$  3588 {T/APM} outside EE $\Omega$  1854 {ADV} redeeming EEA $\Gamma$ OPAZOMENOI 1805 {V/PMP/NPM} tho TON 3588 {T/ASM} time KAIPON 2540 {N/ASM}

4:5ΕΝ ΣΟΦΙΑ ΠΕΡΙΠΑΤΕΙΤΕ ΠΡΟΣ ΤΟΥΣ ΕΞΩ ΤΟΝ ΚΑΙΡΟΝ ΕΞΑΓΟΡΑΖΟΜΕΝΟΙ

### 4:6 your speech always with grace seasoned with salt, to know how it is fitting for you to answer each one.

4:6 Tho O 3588 {T/nsm} speech  $\Lambda$ O $\Gamma$ O $\Sigma$  3056 {n/nsm} of you YM $\Omega$ N 5216 {pp/2gp} always  $\Pi$ ANTOTE 3842 {adv} with EN 1722 {prep} grace XAPITI 5485 {n/dsf} seasoned HPTYMENO $\Sigma$  741 {v/rpp/nsm} with salt material A $\Lambda$ ATI 217 {n/dsn} to know EI $\Delta$ ENAI 1492 {v/ran} how  $\Pi$ 0 $\Sigma$  4459 {adv} it is fitting for  $\Delta$ EI 1163 {v/pqi/3s} you YMA $\Sigma$  5209 {pp/2ap} to answer A $\Pi$ 0KPINE $\Sigma$ 0AI 611 {v/pnn} each EKA $\Sigma$ T $\Omega$  1538 {a/dsm} one ENI 1520 {n/dsm}

4:6Ο ΛΟΓΟΣ ΥΜΩΝ ΠΑΝΤΌΤΕ ΕΝ ΧΑΡΙΤΙ ΑΛΑΤΙ ΗΡΤΥΜΈΝΟΣ ΕΙΔΈΝΑΙ ΠΩΣ ΔΕΙ ΥΜΑΣ ΕΝΙ ΕΚΑΣΤΩ ΑΠΟΚΡΙΝΕΣΘΑΙ

### 4:7 Tychicus will make known to you all things about me, the beloved brother and faithful helper and fellow bondman in Lord.

4:7 TYCHICUS TYXIKO  $\Sigma$  5190 {n/nsm} will make known  $\Gamma$ N $\Omega$ PI $\Sigma$ EI 1107 {v/fai/3s} to you YMIN 5213 {pp/2dp} thes TA 3588 {T/apn} all  $\Pi$ ANTA 3956 {a/apn} about KAT 2596 {prep} me EME 1691 {pp/1as} tho O 3588 {T/nsm} beloved A $\Gamma$ A $\Pi$ HTO  $\Sigma$  27 {a/nsm} brother A $\Delta$ E $\Lambda$ ΦO  $\Sigma$  80 {n/nsm} and KAI 2532 {conj} faithful  $\Pi$ I $\Sigma$ TO  $\Sigma$  4103 {a/nsm} helper  $\Delta$ IAKONO  $\Sigma$  1249 {n/nsm} and KAI 2532 {conj} fellow-bondman  $\Sigma$ YN $\Delta$ OY $\Lambda$ O  $\Sigma$  4889 {n/nsm} in EN 1722 {prep} lord KYPI $\Omega$  2962 {n/dsm}

4:7ΤΑ ΚΑΤ ΕΜΕ ΠΑΝΤΑ ΓΝΩΡΙΣΕΙ ΥΜΙΝ ΤΥΧΙΚΟΣ Ο ΑΓΑΠΗΤΟΣ ΑΔΕΛΦΟΣ ΚΑΙ ΠΙΣΤΟΣ ΔΙΑΚΟΝΟΣ ΚΑΙ ΣΥΝΔΟΥΛΟΣ ΕΝ ΚΥΡΙΩ

## $^{4:8}$ Whom I sent to you for this same thing, so that he may know the things about you, and may encourage your hearts,

4:8 whom ON 3739 {pr/asm} i sent EHEMYA 3992 {v/aai/1s} to HPO $\Sigma$  4314 {prep} you YMA $\Sigma$  5209 {pp/2ap} for EI $\Sigma$  1519 {prep} this TOYTO 5124 {pd/asn} same AYTO 846 {pp/asn} so that INA 2443 {conj} he may know FN $\Omega$  1097 {v/2aas/3s} thes TA 3588 {t/apn} about HEPI 4012 {prep} you YM $\Omega$ N 5216 {pp/2gp} and KAI 2532 {conj} may encourage HAPAKA $\Lambda$ E $\Sigma$ H 3870 {v/aas/3s} thas TA $\Sigma$  3588 {t/app} hearts KAP $\Delta$ IA $\Sigma$  2588 {n/app} of you YM $\Omega$ N 5216 {pp/2gp}

4:8 ΟΝ ΕΠΕΜΨΑ ΠΡΟΣ ΥΜΑΣ ΕΙΣ ΑΥΤΌ ΤΟΥΤΌ ΙΝΑ ΓΝΩ ΤΑ ΠΕΡΙ ΥΜΩΝ ΚΑΙ ΠΑΡΑΚΑΛΕΣΗ ΤΑΣ ΚΑΡΔΙΑΣ ΥΜΩΝ

### 4:9 with Onesimus, the faithful and beloved brother who is of you. They will make known to you all things here.

4:9 with  $\Sigma YN$  4862 {prep} onesimus ONH $\Sigma IM\Omega$  3682 {n/dsm} tho  $T\Omega$  3588 {t/dsm} faithful  $\Pi I\Sigma T\Omega$  4103 {a/dsm} and KAI 2532 {conj} beloved A $\Gamma$ A $\Pi$ HT $\Omega$  27 {a/dsm} brother A $\Delta$ E $\Lambda$ \Phi $\Omega$  80 {n/dsm} who O $\Sigma$  3739 {pr/nsm} is E $\Sigma$ TIN 2076 {v/pxi/3s} of E $\Xi$  1537 {prep} you YM $\Omega$ N 5216 {pp/2gp} they will make known  $\Gamma$ N $\Omega$ PIOY $\Sigma$ IN 1107 {v/fai/3p} to you YMIN 5213 {pp/2dp} thes TA 3588 {t/apn} all  $\Pi$ ANTA 3956 {a/apn} here  $\Omega$ \DeltaE 5602 {adv}

4:9 ΣΥΝ ΟΝΗΣΙΜΩ ΤΩ ΠΙΣΤΩ ΚΑΙ ΑΓΑΠΗΤΩ ΑΔΕΛΦΩ ΟΣ ΕΣΤΙΝ ΕΞ ΥΜΩΝ ΠΑΝΤΑ ΥΜΙΝ ΓΝΩΡΙΟΥΣΙΝ ΤΑ ΩΔΕ

### 4:10 Aristarchus my fellow prisoner salutes you, and Mark, the cousin of Barnabas (about whom ye received orders, if he comes to you, welcome him),

4:10 aristarchus  $API\Sigma TAPXO\Sigma$  708 {n/nsm} tho O 3588 {t/nsm} fellow prisoner  $\Sigma YNAIXMA\Lambda\Omega TO\Sigma$  4869 {n/nsm} of me MOY 3450 {pp/1gs} salutes  $A\Sigma\Pi AZETAI$  782 {v/pni/3s} you YMA $\Sigma$  5209 {pp/2ap} and KAI 2532 {conj} mark MAPKO $\Sigma$  3138 {n/nsm} tho O 3588 {t/nsm} cousin ANEYIO $\Sigma$  431 {n/nsm} of barnabas BAPNABA 921 {n/gsm} about IEPI 4012 {prep} whom OY 3739 {pr/gsm} ye received  $E\Lambda ABETE$  2983 {v/2aai/2p} orders  $ENTO\Lambda A\Sigma$  1785 {n/apf} if EAN 1437 {cond} he comes  $E\Lambda\Theta H$  2064 {v/2aas/3s} to  $\Pi PO\Sigma$  4314 {prep} you YMA $\Sigma$  5209 {pp/2ap} welcome  $\Delta E\Xi A\Sigma\Theta E$  1209 {v/adm/2p} him AYTON 846 {pp/asm}

4:10 ΑΣΠΑΖΕΤΑΙ ΥΜΑΣ ΑΡΙΣΤΑΡΧΟΣ Ο ΣΥΝΑΙΧΜΑΛΩΤΟΣ ΜΟΥ ΚΑΙ ΜΑΡΚΟΣ Ο ΑΝΕΨΙΟΣ ΒΑΡΝΑΒΑ ΠΕΡΙ ΟΥ ΕΛΑΒΕΤΕ ΕΝΤΟΛΑΣ ΕΑΝ ΕΛΘΗ ΠΡΟΣ ΥΜΑΣ ΔΕΞΑΣΘΕ ΑΥΤΟΝ

### 4:11 and Jesus who is called Justus, these being the only fellow workmen from the circumcision for the kingdom of God, men who became a comfort to me.

4:11 and KAI 2532 {CONJ} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} tho O 3588 {T/NSM} who is called  $\Lambda$ E $\Gamma$ OMENO $\Sigma$  3004 {V/PPP/NSM} justus IOY $\Sigma$ TO $\Sigma$  2459 {N/NSM} these OYTOI 3778 {PD/NPM} being ONTE $\Sigma$  5607 {V/PXP/NPM} thos OI 3588 {T/NPM} only MONOI 3441 {A/NPM} co-working  $\Sigma$ YNEP $\Gamma$ OI 4904 {A/NPM} from EK 1537 {PREP} circumcision IIEPITOMH $\Sigma$  4061 {N/GSF} for EI $\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} kingdom BA $\Sigma$ I $\Lambda$ EIAN 932 {N/ASF} of tho TOY 3588 {T/GSM} god  $\Theta$ EOY 2316 {N/GSM} who OITINE $\Sigma$  3748 {PR/NPM} became E $\Gamma$ ENH $\Theta$ H $\Sigma$ AN 1096 {V/AOI/3P} comfort IIAPH $\Gamma$ OPIA 3931 {N/NSF} to me MOI 3427 {PP/1DS}

4:11 ΚΑΙ ΙΗΣΟΥΣ Ο ΛΕΓΟΜΕΝΟΣ ΙΟΥΣΤΟΣ ΟΙ ΟΝΤΕΣ ΕΚ ΠΕΡΙΤΟΜΗΣ ΟΥΤΟΙ ΜΟΝΟΙ ΣΥΝΕΡΓΟΙ ΕΙΣ ΤΗΝ ΒΑΣΙΛΕΙΑΝ ΤΟΥ ΘΕΟΥ ΟΙΤΙΝΕΣ ΕΓΕΝΗΘΗΣΑΝ ΜΟΙ ΠΑΡΗΓΟΡΙΑ

### 4:12 Epaphras, the bondman of Christ from you, salutes you, always striving for you in prayers, so that ye may stand perfect and made full in all the will of God.

4:12 EPAPHRAS E $\Pi$ A $\Phi$ PA $\Sigma$  1889 {n/nsm} tho O 3588 {t/nsm} bondman  $\Delta$ OY $\Lambda$ O $\Sigma$  1401 {n/nsm} of anointed XPI $\Sigma$ TOY 5547 {n/gsm} from E $\Xi$  1537 {prep} you YM $\Omega$ N 5216 {pp/2gp} salutes A $\Sigma$  $\Pi$ AZETAI 782 {v/pni/3s} you YMA $\Sigma$  5209 {pp/2ap} always  $\Pi$ ANTOTE 3842 {adv} striving A $\Gamma$ QNIZOMENO $\Sigma$  75 {v/pnp/nsm} for Y $\Pi$ EP 5228 {prep} you YM $\Omega$ N 5216 {pp/2gp} in EN 1722 {prep} thas TAI $\Sigma$  3588 {t/dpf} prayers  $\Pi$ PO $\Sigma$ EYXAI $\Sigma$  4335 {n/dpf} so that INA 2443 {conj} ye may

STAND  $\Sigma$ THTE 2476 {V/2AAS/2P} PERFECT TE $\Lambda$ EIOI 5046 {A/NPM} and KAI 2532 {CONJ} made full  $\Pi$ E $\Pi$ AHP $\Omega$ MENOI 4137 {V/RPP/NPM} in EN 1722 {PREP} all  $\Pi$ ANTI 3956 {A/DSN} will  $\Theta$ E $\Lambda$ HMATI 2307 {N/DSN} of tho TOY 3588 {T/GSM} GOD  $\Theta$ EOY 2316 {N/GSM}

4:12 ΑΣΠΑΖΕΤΑΙ ΥΜΑΣ ΕΠΑΦΡΑΣ Ο ΕΞ ΥΜΩΝ ΔΟΥΛΟΣ ΧΡΙΣΤΟΥ ΠΑΝΤΌΤΕ ΑΓΩΝΙΖΟΜΈΝΟΣ ΥΠΕΡ ΥΜΩΝ ΕΝ ΤΑΙΣ ΠΡΟΣΕΥΧΑΙΣ ΙΝΑ ΣΤΗΤΕ ΤΕΛΕΙΟΙ ΚΑΙ ΠΕΠΛΗΡΩΜΈΝΟΙ ΕΝ ΠΑΝΤΙ ΘΕΛΗΜΑΤΙ ΤΟΥ ΘΕΟΥ

### 4:13 For I testify about him, that he has much zeal for you, and those in Laodicea, and those in Hierapolis.

4:13 For  $\Gamma AP$  1063 {CONJ} I TESTIFY ABOUT  $MAPTYP\Omega$  3140 {V/PAI/1S} HIM  $AYT\Omega$  846 {PP/DSM} THAT OTI 3754 {CONJ} HE HAS EXEI 2192 {V/PAI/3S} MUCH  $\Pi O\Lambda YN$  4183 {A/ASM} ZEAL ZH $\Lambda ON$  2205 {N/ASM} FOR Y $\Pi EP$  5228 {PREP} YOU YM $\Omega N$  5216 {PP/2GP} AND KAI 2532 {CONJ} THOS  $T\Omega N$  3588 {T/GPM} IN EN 1722 {PREP} LAODICEA  $\Lambda AO\Delta IKEIA$  2993 {N/DSF} AND KAI 2532 {CONJ} THOS  $T\Omega N$  3588 {T/GPM} IN EN 1722 {PREP} HIERAPOLIS  $IEPA\Pi O\Lambda EI$  2404 {N/DSF}

4:13 ΜΑΡΤΥΡΩ ΓΑΡ ΑΥΤΩ ΟΤΙ ΕΧΕΙ ΖΗΛΟΝ ΠΟΛΥΝ ΥΠΕΡ ΥΜΩΝ ΚΑΙ ΤΩΝ ΕΝ ΛΑΟΔΙΚΕΙΑ ΚΑΙ ΤΩΝ ΕΝ ΙΕΡΑΠΟΛΕΙ

#### 4:14 Luke, the beloved physician, and Demas salute you.

4:14 Luke  $\Lambda OYKA\Sigma$  3065 {n/nsm} tho O 3588 {t/nsm} beloved  $A\Gamma A\Pi HTO\Sigma$  27 {a/nsm} tho O 3588 {t/nsm} physician IATPO $\Sigma$  2395 {n/nsm} and KAI 2532 {conj} demas  $\Delta HMA\Sigma$  1214 {n/nsm} salute  $A\Sigma \Pi AZETAI$  782 {v/pni/3s} you YMA $\Sigma$  5209 {PP/2AP}

4:14 ΑΣΠΑΖΕΤΑΙ ΥΜΑΣ ΛΟΥΚΑΣ Ο ΙΑΤΡΟΣ Ο ΑΓΑΠΗΤΟΣ ΚΑΙ ΔΗΜΑΣ

### 4:15 Salute the brothers in Laodicea, and Nymphas, and the assembly associated with his house.

4:15 SALUTE  $A\Sigma\Pi A\Sigma A\Sigma\Theta E$  782 {V/ADM/2P} THOS  $TOY\Sigma$  3588 {T/APM} BROTHERS  $A\Delta E\Lambda\Phi OY\Sigma$  80 {N/APM} IN EN 1722 {PREP} LAODICEA  $\Lambda AO\Delta IKEIA$  2993 {N/DSF} and KAI 2532 {CONJ} NYMPHAS NYM $\Phi AN$  3564 {N/ASM} and KAI 2532 {CONJ} THA THN 3588 {T/ASF} assembly EKK $\Lambda H\Sigma IAN$  1577 {N/ASF} associated with KAT 2596 {PREP} House OIKON 3624 {N/ASM} of him AYTOY 846 {PP/GSM}

4:15 ΑΣΠΑΣΑΣΘΕ ΤΟΥΣ ΕΝ ΛΑΟΔΙΚΕΙΑ ΑΔΕΛΦΟΥΣ ΚΑΙ NYMΦΑΝ ΚΑΙ ΤΗΝ ΚΑΤ ΟΙΚΟΝ ΑΥΤΟΥ ΕΚΚΛΗΣΙΑΝ

### 4:16 And when the letter has been read among you, cause that it be read also in the congregation of Laodiceans, and that ye also read the one from Laodicea.

4:16 and KAI 2532 {conj} when OTAN 3752 {conj} tha H 3588 {t/nsf} letter EIII $\Sigma$ TOAH 1992 {n/nsf} has been read ANA $\Gamma$ N $\Omega\Sigma\Theta$ H 314 {v/aps/3s} among IIAP 3844 {prep} you YMIN 5213 {pp/2dp} cause IIOIH $\Sigma$ ATE 4160 {v/aam/2p} that INA 2443 {conj} it be read ANA $\Gamma$ N $\Omega\Sigma\Theta$ H 314 {v/aps/3s} also KAI 2532 {conj} in EN 1722 {prep} tha TH 3588 {t/dsf} congregation EKKAH $\Sigma$ IA 1577 {n/dsf} of Laodiceans AAOAIKAI $\Omega$ N 2994 {n/gpm} and KAI 2532 {conj} that INA 2443 {conj} ye YMEI $\Sigma$  5210 {pp/2np} also KAI 2532 {conj} read ANA $\Gamma$ N $\Omega$ TE 314 {v/2aas/2p} tha THN 3588 {t/asf} from EK 1537 {prep} Laodicea  $\Lambda$ AOAIKEIA $\Sigma$  2993 {n/gsf}

4:16 ΚΑΙ ΟΤΑΝ ΑΝΑΓΝΩΣΘΗ ΠΑΡ ΥΜΙΝ Η ΕΠΙΣΤΟΛΗ ΠΟΙΗΣΑΤΕ ΙΝΑ ΚΑΙ ΕΝ ΤΗ ΛΑΟΔΙΚΑΙΩΝ ΕΚΚΛΗΣΙΑ ΑΝΑΓΝΩΣΘΗ ΚΑΙ ΤΗΝ ΕΚ ΛΑΟΔΙΚΕΙΑΣ ΙΝΑ ΚΑΙ ΥΜΕΙΣ ΑΝΑΓΝΩΤΕ

### 4:17 And say to Archippus, Watch the ministry that thou received in Lord so that thou may fulfill it.

4:17 and KAI 2532 {CONJ} say EIHATE 2036 {V/2AAM/2P} to archippus APXIHH $\Omega$  751 {N/DSM} watch BAEHE 991 {V/PAM/2S} tha THN 3588 {T/ASF} ministry  $\Delta$ IAKONIAN 1248 {N/ASF} that HN 3739 {PR/ASF} thou received HAPEAABE $\Sigma$  3880 {V/2AAI/2S} in EN 1722 {PREP} lord KYPI $\Omega$  2962 {N/DSM} so that INA 2443 {CONJ} thou may fulfill HAPOI $\Sigma$  4137 {V/PAS/2S} it AYTHN 846 {PP/ASF}

4:17 ΚΑΙ ΕΙΠΑΤΕ ΑΡΧΙΠΠΩ ΒΛΕΠΕ ΤΗΝ ΔΙΑΚΟΝΙΑΝ ΗΝ ΠΑΡΕΛΑΒΕΣ ΕΝ ΚΥΡΙΩ ΙΝΑ ΑΥΤΗΝ ΠΛΗΡΟΙΣ

#### 4:18 The salutation of Paul by my hand. Remember my bonds. Grace is with you. Truly.

4:18 THO O 3588 {T/NSM} SALUTATION A  $\Sigma\Pi$ A  $\Sigma$ MO  $\Sigma$  783 {N/NSM} of Paul  $\Pi$ A Y  $\Lambda$ O Y 3972 {N/GSM} by tha TH 3588 {T/DSF} my EMH 1699 {PS/1DSF} hand X  $\Xi$ IPI 5495 {N/DSF} remember MNHMONEYETE 3421 {V/PAM/2P} THOS T  $\Omega$ N 3588 {T/GPM} bonds  $\Delta$ E  $\Sigma$ M  $\Omega$ N 1199 {N/GPM} of me MOY 3450 {PP/1GS} tha H 3588 {T/NSF} grace X  $\Delta$ PI  $\Sigma$  5485 {N/NSF} with ME $\Theta$  3326 {PREP} you Y M  $\Omega$ N 5216 {PP/2GP} truly  $\Delta$ MHN 281 {HEB}

4:18 Ο ΑΣΠΑΣΜΟΣ ΤΗ ΕΜΗ ΧΕΙΡΙ ΠΑΥΛΟΥ ΜΝΗΜΟΝΕΥΕΤΕ ΜΟΥ ΤΩΝ ΔΕΣΜΩΝ Η ΧΑΡΙΣ ΜΕΘ ΥΜΩΝ ΑΜΗΝ

#### 1st Thessalonians

1:1 Paul and Silvanus and Timothy, to the congregation of Thessalonians in God the Father and Lord Jesus Christ: Grace to you and peace from God our Father and Lord Jesus Christ.

1:1 Paul  $\Pi AYAO\Sigma$  3972 {n/nsm} and KAI 2532 {conj} silvanus  $\Sigma IAOYANO\Sigma$  4610 {n/nsm} and KAI 2532 {conj} timothy  $TIMO\ThetaEO\Sigma$  5095 {n/nsm} to tha TH 3588 {t/dsf} congregation  $EKKAH\Sigma IA$  1577 {n/dsf} of thessalonians  $\ThetaE\Sigma\Sigma AAONIKE\Omega N$  2331 {n/gpm} in EN 1722 {prep}  $GOD\ThetaE\Omega$  2316 {n/dsm} father  $\Pi ATPI$  3962 {n/dsm} and KAI 2532 {conj} lord  $KYPI\Omega$  2962 {n/dsm} jehoshua  $IH\SigmaOY$  2424 {n/dsm} anointed  $XPI\Sigma T\Omega$  5547 {n/dsm} grace  $XAPI\Sigma$  5485 {n/nsf} to you YMIN 5213 {pp/2dp} and KAI 2532 {conj} peace EIPHNH 1515 {n/nsf} from  $A\PiO$  575 {prep}  $GOD\ThetaEOY$  2316 {n/gsm} father  $\Pi ATPO\Sigma$  3962 {n/gsm} of us  $HM\Omega N$  2257 {pp/1gp} and KAI 2532 {conj} lord KYPIOY 2962 {n/gsm} jehoshua  $IH\SigmaOY$  2424 {n/gsm} anointed  $XPI\Sigma TOY$  5547 {n/gsm}

1:1 ΠΑΥΛΟΣ ΚΑΙ ΣΙΛΟΥΑΝΟΣ ΚΑΙ ΤΙΜΟΘΕΟΣ ΤΗ ΕΚΚΛΗΣΙΑ ΘΕΣΣΑΛΟΝΙΚΕΩΝ ΕΝ ΘΕΩ ΠΑΤΡΙ ΚΑΙ ΚΥΡΙΩ ΙΗΣΟΥ ΧΡΙΣΤΩ ΧΑΡΙΣ ΥΜΙΝ ΚΑΙ ΕΙΡΗΝΗ ΑΠΟ ΘΕΟΥ ΠΑΤΡΟΣ ΗΜΩΝ ΚΑΙ ΚΥΡΙΟΥ ΙΗΣΟΥ ΧΡΙΣΤΟΥ

#### 1:2 We thank God always about all of you, making recollection of you in our prayers,

1:2 WE THANK EYXAPISTOYMEN 2168 {V/PAI/IP} THO T $\Omega$  3588 {T/DSM} GOD  $\Theta$ E $\Omega$  2316 {N/DSM} ALWAYS  $\Pi$ ANTOTE 3842 {ADV} ABOUT  $\Pi$ EPI 4012 {PREP} ALL  $\Pi$ ANT $\Omega$ N 3956 {A/GPM} OF YOU YM $\Omega$ N 5216 {PP/2GP} MAKING  $\Pi$ OIOYMENOI 4160 {V/PMP/NPM} RECOLLECTION MNEIAN 3417 {N/ASF} OF YOU YM $\Omega$ N 5216 {PP/2GP} IN E $\Pi$ I 1909 {PREP} THAS  $\Pi$ ON 3588 {T/GPF} PRAYERS  $\Pi$ POSEYX $\Omega$ N 4335 {N/GPF} OF US HM $\Omega$ N 2257 {PP/1GP}

1:2ΕΥΧΑΡΙΣΤΟΥΜΕΝ ΤΩ ΘΕΩ ΠΑΝΤΌΤΕ ΠΕΡΙ ΠΑΝΤΏΝ ΥΜΩΝ ΜΝΕΙΑΝ ΥΜΩΝ ΠΟΙΟΥΜΕΝΟΙ ΕΠΙ ΤΩΝ ΠΡΟΣΕΥΧΩΝ ΗΜΩΝ

# 1:3 remembering without ceasing your work of faith and labor of love and steadfastness of hope of our Lord Jesus Christ, before our God and Father.

1:3 remembering MNHMONEYONTE  $\Sigma$  3421 {V/PaP/NPM} without ceasing A $\Delta$ IA $\Lambda$ EIIIT $\Omega$  89 {adv} the TOY 3588 {T/GSN} work EPFOY 2041 {N/GSN} of You YM $\Omega$ N 5216 {PP/2GP} of tha TH $\Sigma$  3588 {T/GSF} faith III $\Sigma$ TE $\Omega$  4102 {N/GSF} and KAI 2532 {CONJ} tho TOY 3588 {T/GSM} labor KOHOY 2873 {N/GSM} of tha TH $\Sigma$  3588 {T/GSF} love A $\Gamma$ AH $\Sigma$  26 {N/GSF} and KAI 2532 {CONJ} tha TH $\Sigma$  3588 {T/GSF} steadfastness YHOMONH $\Sigma$  5281 {N/GSF} of tha TH $\Sigma$  3588 {T/GSF} hope E $\Lambda$ HIDO $\Sigma$  1680 {N/GSF} of tho TOY 3588 {T/GSM} lord KYPIOY 2962 {N/GSM} of US HM $\Omega$ N 2257 {PP/1GP} Jehoshua IH $\Sigma$ OY 2424 {N/GSM} anointed XPI $\Sigma$ TOY 5547 {N/GSM} before EMHPO $\Sigma$ OEN 1715 {PREP} tho TOY 3588 {T/GSM} God OEOY 2316 {N/GSM} and KAI 2532 {CONJ} Father HATPO $\Sigma$  3962 {N/GSM} of US HM $\Omega$ N 2257 {PP/1GP}

1:3 ΑΔΙΑΛΕΙΠΤΩΣ ΜΝΗΜΟΝΕΎΟΝΤΕΣ ΥΜΩΝ ΤΟΥ ΕΡΓΟΎ ΤΗΣ ΠΙΣΤΕΩΣ ΚΑΙ ΤΟΥ ΚΟΠΟΎ ΤΗΣ ΑΓΑΠΗΣ ΚΑΙ ΤΗΣ ΥΠΟΜΟΝΉΣ ΤΗΣ ΕΛΠΙΔΟΣ ΤΟΥ ΚΥΡΙΟΎ ΗΜΩΝ ΙΗΣΟΎ ΧΡΙΣΤΟΎ ΕΜΠΡΟΣΘΕΝ ΤΟΥ ΘΕΟΎ ΚΑΙ ΠΑΤΡΟΣ ΗΜΩΝ

#### 1:4 Knowing, beloved brothers, your selection by God,

1:4 knowing  $EI\Delta OTE\Sigma$  1492 {v/rap/npm} beloved HFATIHMENOI 25 {v/rpp/npm} brothers  $A\Delta E\Lambda\Phi OI$  80 {n/vpm} tha THN 3588 {t/asf} selection EKAOFHN 1589 {n/asf} of you YMQN 5216 {pp/2Gp} by YTIO 5259 {prep} god  $\Theta EOY$  2316

1:4ΕΙΔΟΤΕΣ ΑΔΕΛΦΟΙ ΗΓΑΠΗΜΕΝΟΙ ΥΠΟ ΘΕΟΥ ΤΗΝ ΕΚΛΟΓΗΝ ΥΜΩΝ

# 1:5 because the good-news from us happened to you not in word only, but also in power, and in Holy Spirit, and in much assurance, as ye know what kind of men we became among you, because of you.

1:5ΟΤΙ ΤΟ ΕΥΑΓΓΕΛΙΟΝ ΗΜΩΝ ΟΥΚ ΕΓΕΝΗΘΗ ΕΙΣ ΥΜΑΣ ΕΝ ΛΟΓΩ ΜΟΝΟΝ ΑΛΛΑ ΚΑΙ ΕΝ ΔΥΝΑΜΕΙ ΚΑΙ ΕΝ ΠΝΕΥΜΑΤΙ ΑΓΙΩ ΚΑΙ ΕΝ ΠΛΗΡΟΦΟΡΙΑ ΠΟΛΛΗ ΚΑΘΩΣ ΟΙΔΑΤΕ ΟΙΟΙ ΕΓΕΝΗΘΗΜΕΝ ΕΝ ΥΜΙΝ ΔΙ ΥΜΑΣ

### 1:6 And ye became imitators of us and of the Lord, having received the word in much affliction, with joy of Holy Spirit,

1:6 and KAI 2532 {conj} ye YMEI $\Sigma$  5210 {pp/2np} became E $\Gamma$ ENHOHTE 1096 {v/aoI/2p} imitators MIMHTAI 3402 {n/npm} of us HMQN 2257 {pp/1gp} and KAI 2532 {conj} of tho TOY 3588 {t/gsm} lord KYPIOY 2962 {n/gsm} having received  $\Delta$ EEAMENOI 1209 {v/adp/npm} tho TON 3588 {t/asm} word  $\Lambda$ O $\Gamma$ ON 3056 {n/asm} in EN 1722 {prep} much IIO $\Lambda$ AH 4183 {a/dsf} affliction  $\Theta$ AI $\Psi$ EI 2347 {n/dsf} with META 3326 {prep} joy XAPA $\Sigma$  5479 {n/gsf} of holy A $\Gamma$ IOY 40 {a/gsn} spirit IINEYMATO $\Sigma$  4151 {n/gsn}

1:6 ΚΑΙ ΥΜΕΙΣ ΜΙΜΗΤΑΙ ΗΜΩΝ ΕΓΕΝΗΘΗΤΕ ΚΑΙ ΤΟΥ ΚΥΡΙΟΥ ΔΕΞΑΜΕΝΟΙ ΤΟΝ ΛΟΓΟΝ ΕΝ ΘΛΙΨΕΙ ΠΟΛΛΗ ΜΕΤΑ ΧΑΡΑΣ ΠΝΕΥΜΑΤΟΣ ΑΓΙΟΥ

#### 1:7 in order for you to become examples to all those who believe, in Macedonia and in Achaia.

1:7 in order for  $\Omega\Sigma TE$  5620 {conj} you YMA $\Sigma$  5209 {pp/2ap} to become  $\Gamma ENE\Sigma\Theta AI$  1096 {v/2adn} examples  $TY\PiOY\Sigma$  5179 {n/apm} to all  $\Pi A\Sigma IN$  3956 {a/dpm} thos  $TOI\Sigma$  3588 {t/dpm} who believe  $\Pi I\Sigma TEYOY\Sigma IN$  4100 {v/pap/dpm} in EN 1722 {prep} tha TH 3588 {t/dsf} macedonia MAKE $\Delta ONIA$  3109 {n/dsf} and KAI 2532 {conj} tha TH 3588 {t/dsf} achaia AXAIA 882 {n/dsf}

1:7 ΩΣΤΕ ΓΈΝΕΣΘΑΙ ΥΜΑΣ ΤΥΠΟΥΣ ΠΑΣΙΝ ΤΟΙΣ ΠΙΣΤΕΥΟΥΣΙΝ ΕΝ ΤΗ ΜΑΚΕΔΟΝΙΑ ΚΑΙ ΤΗ ΑΧΑΙΑ

# 1:8 For the word of the Lord has sounded forth from you, not only in Macedonia and Achaia, but also in every place your faith toward God has gone forth, so that we have no need to say anything.

1:8 FOR  $\Gamma AP$  1063 {CONJ} THO O 3588 {T/NSM} WORD  $\Lambda O \Gamma O \Sigma$  3056 {N/NSM} of tho TOY 3588 {T/GSM} lord KYPIOY 2962 {N/GSM} has sounded forth E\(\text{E}\)HXHTAI 1837 {V/RPI/3S} from  $A\Phi$  575 {PREP} you YM\(\Omega\)N 5216 {PP/2GP} not OY 3756 {PRT/N} only MONON 3440 {ADV} in EN 1722 {PREP} tha TH 3588 {T/DSF} macedonia MAKE\(\Delta\)ONIA 3109 {N/DSF} and KAI 2532 {CONJ} in EN 1722 {PREP} tha TH 3588 {T/DSF} achaia AXAIA 882 {N/DSF} but A\(\Lambda\)A 235 {CONJ} also KAI 2532 {CONJ} in EN 1722 {PREP} every \(\Pi\)ANTI 3956 {A/DSM} place TO\(\Pi\)Q 5117 {N/DSM} tha H 3588 {T/NSF} faith \(\Pi\)II\(\Text{T}\)I\(\Text{L}\) 4102 {N/NSF} of you YM\(\Omega\)N 5216 {PP/2GP} tha H 3588 {T/NSF} toward \(\Pi\)PO\(\Sigma\) 4314 {PREP} tho TON 3588 {T/ASM} \(\Gamma\) God \(\Omega\)EON 2316 {N/ASM} has gone forth \(\text{E}\)EAH\(\Lambda\)YOEN 1831 {V/RAI/3S} so that \(\Omega\)TE 5620 {CONJ} we HM\(\Delta\)Z 2248 {PP/1AP} need \(\text{X}\)PEIAN 5532 {N/ASF} not \(\Delta\)H 3361 {PRT/N} to have \(\text{E}\)EXEIN 2192 {V/PAN} to say \(\Lambda\)A\(\Delta\)EIN 2980 {V/PAN} anything TI 5100 {PX/ASN}

1:8 ΑΦ ΥΜΩΝ ΓΑΡ ΕΞΗΧΗΤΑΙ Ο ΛΟΓΟΣ ΤΟΥ ΚΥΡΙΟΥ ΟΥ ΜΟΝΟΝ ΕΝ ΤΗ ΜΑΚΕΔΟΝΙΑ ΚΑΙ ΕΝ ΤΗ ΑΧΑΙΑ ΑΛΛΑ ΚΑΙ ΕΝ ΠΑΝΤΙ ΤΟΠΩ Η ΠΙΣΤΙΣ ΥΜΩΝ Η ΠΡΟΣ ΤΟΝ ΘΕΟΝ ΕΞΕΛΗΛΥΘΕΝ ΩΣΤΕ ΜΗ ΧΡΕΙΑΝ ΗΜΑΣ ΕΧΕΙΝ ΛΑΛΕΙΝ ΤΙ

1:9 For they report about us what kind of entrance we had with you, and how ye turned to

#### God from the idols to serve a living and true God,

1:9 for  $\Gamma AP$  1063 {Conj} they AYTOI 846 {PP/NPM} report A $\Pi A\Gamma \Gamma E\Lambda \Lambda OY\Sigma IN$  518 {V/Pai/3P} about  $\Pi EPI$  4012 {PREP} us HM $\Omega N$  2257 {PP/1GP} what kind of O $\Pi OIAN$  3697 {A/ASF} entrance  $EI\Sigma O\Delta ON$  1529 {N/ASF} we had  $E\Sigma XOMEN$  2192 {V/2AAI/1P} with  $\Pi PO\Sigma$  4314 {PREP} you YMA $\Sigma$  5209 {PP/2AP} and KAI 2532 {Conj} how  $\Pi \Omega\Sigma$  4459 {ADV} ye turned  $E\Pi E\Sigma TPE\Psi ATE$  1994 {V/AAI/2P} to  $\Pi PO\Sigma$  4314 {PREP} tho TON 3588 {T/ASM} god  $\Theta EON$  2316 {N/ASM} from A $\Pi O$  575 {PREP} thes  $T\Omega N$  3588 {T/GPN} idols  $EI\Delta\Omega\Lambda\Omega N$  1497 {N/GPN} to serve  $\Delta OY\Lambda EYEIN$  1398 {V/PAN} Living  $Z\Omega NTI$  2198 {V/PAP/DSM} and KAI 2532 {COnj} true  $A\Lambda H\Theta IN\Omega$  228 {A/DSM} god  $\Theta E\Omega$  2316 {N/DSM}

1:9 ΑΥΤΟΙ ΓΑΡ ΠΕΡΙ ΗΜΩΝ ΑΠΑΓΓΕΛΛΟΥΣΙΝ ΟΠΟΙΑΝ ΕΙΣΟΔΟΝ ΕΣΧΟΜΕΝ ΠΡΟΣ ΥΜΑΣ ΚΑΙ ΠΩΣ ΕΠΕΣΤΡΕΨΑΤΕ ΠΡΟΣ ΤΟΝ ΘΕΟΝ ΑΠΟ ΤΩΝ ΕΙΔΩΛΩΝ ΔΟΥΛΕΥΕΙΝ ΘΕΩ ΖΩΝΤΙ ΚΑΙ ΑΛΗΘΙΝΩ

### 1:10 and to await his Son from the heavens whom he raised from the dead—Jesus—who rescues us from the coming wrath.

1:10 and KAI 2532 {conj} to await ANAMENEIN 362 {v/pan} tho TON 3588 {t/asm} son YION 5207 {n/asm} of him AYTOY 846 {pp/gsm} from EK 1537 {prep} thos  $T\Omega N$  3588 {t/gpm} heavens OYPAN $\Omega N$  3772 {n/gpm} whom ON 3739 {pr/asm} he raised HPEIPEN 1453 {v/aai/3s} from EK 1537 {prep} thos  $T\Omega N$  3588 {t/gpm} dead NEKP $\Omega N$  3498 {a/gpm} jehoshua IH $\Sigma OYN$  2424 {n/asm} tho TON 3588 {t/asm} who rescues PYOMENON 4506 {v/pnp/asm} us HMA $\Sigma$  2248 {pp/1ap} from ATO 575 {prep} tha TH $\Sigma$  3588 {t/gsf} coming EPXOMENH $\Sigma$  2064 {v/pnp/gsf} tha TH $\Sigma$  3588 {t/gsf} wrath OPPH $\Sigma$  3709 {n/gsf}

1:10 ΚΑΙ ANAMENEIN ΤΟΝ YΙΟΝ ΑΥΤΟΥ ΕΚ ΤΩΝ ΟΥΡΑΝΩΝ ΟΝ ΗΓΕΙΡΈΝ ΕΚ ΤΩΝ ΝΕΚΡΩΝ ΙΗΣΟΥΝ ΤΟΝ PYOMENON ΗΜΑΣ ΑΠΌ ΤΗΣ ΟΡΓΉΣ ΤΗΣ ΕΡΧΟΜΕΝΗΣ

2:1

#### For ye yourselves know, brothers, our entrance with you, that it has not become empty.

2:1 for  $\Gamma AP$  1063 {Conj} yourselves AYTOI 846 {Pt/npm} ye know OI $\Delta ATE$  1492 {V/rai/2p} brothers A $\Delta E\Lambda\Phi$ OI 80 {N/vpm} tha THN 3588 {T/asf} entrance EI $\Sigma$ O $\Delta$ ON 1529 {N/asf} of us HM $\Omega$ N 2257 {PP/1GP} tha THN 3588 {T/asf} with IIPO $\Sigma$  4314 {Prep} you YMA $\Sigma$  5209 {PP/2AP} that OTI 3754 {Conj} it has become  $\Gamma E\Gamma$ ONEN 1096 {V/2rai/3s} not OY 3756 {PRT/n} empty KENH 2756 {A/nsf}

2:1 ΑΥΤΟΙ ΓΑΡ ΟΙΔΑΤΕ ΑΔΕΛΦΟΙ ΤΗΝ ΕΙΣΟΔΟΝ ΗΜΩΝ ΤΗΝ ΠΡΟΣ ΥΜΑΣ ΟΤΙ ΟΥ ΚΕΝΗ ΓΕΓΟΝΕΝ

### 2:2 But having suffered before and been mistreated in Philippi, as ye know, we were bold in our God to speak to you the good-news of God within much conflict.

2:2 but AAAA 235 {conj} who suffered before  $\Pi PO\Pi A\Theta ONTE\Sigma$  4310 {v/2aap/npm} and KAI 2532 {conj} having been mistreated YBPIS $\Theta$ ENTE $\Sigma$  5195 {v/app/npm} in EN 1722 {prep} philippi  $\Phi$ IA $\Pi\Pi\Pi OI\Sigma$  5375 {n/dpm} as KA $\Theta\Omega\Sigma$  2531 {adv} ye know OIAATE 1492 {v/rai/2p} we were bold E $\Pi$ APPHSIASAME $\Theta$ A 3955 {v/adi/1p} in EN 1722 {prep} tho T $\Omega$  3588 {t/dsm} god  $\Theta$ E $\Omega$  2316 {n/dsm} of us HM $\Omega$ N 2257 {pp/1gp} to speak AAAH $\Sigma$ AI 2980 {v/aan} to  $\Pi$ PO $\Sigma$  4314 {prep} you YMA $\Sigma$  5209 {pp/2ap} the TO 3588 {t/asn} good-news EYAFTEAION 2098 {n/asn} of tho TOY 3588 {t/gsm} god  $\Theta$ EOY 2316 {n/gsm} within EN 1722 {prep} much  $\Pi$ OAA $\Omega$  4183 {a/dsm} conflict AF $\Omega$ NI 73 {n/dsm}

2:2 ΑΛΛΑ ΠΡΟΠΑΘΟΝΤΕΣ ΚΑΙ ΥΒΡΙΣΘΕΝΤΕΣ ΚΑΘΩΣ ΟΙΔΑΤΕ ΕΝ ΦΙΛΙΠΠΟΙΣ ΕΠΑΡΡΗΣΙΑΣΑΜΕΘΑ ΕΝ ΤΩ ΘΕΩ ΗΜΩΝ ΛΑΛΗΣΑΙ ΠΡΟΣ ΥΜΑΣ ΤΟ ΕΥΑΓΓΕΛΙΟΝ ΤΟΥ ΘΕΟΥ ΕΝ ΠΟΛΛΩ ΑΓΩΝΙ

#### 2:3 For our exhortation is not from error, nor from uncleanness, nor in deception,

2:3 for  $\Gamma AP$  1063 {Conj} tha H 3588 {T/NSF} exhortation  $\Pi APAKAH\Sigma I\Sigma$  3874 {N/NSF} of us  $HM\Omega N$  2257 {PP/IGP} not OYK 3756 {PRT/N} from EK 1537 {PREP} error  $\Pi AANH\Sigma$  4106 {N/GSF} nor OY $\Delta E$  3761 {ADV} from EE 1537 {PREP} uncleanness  $AKA\Theta AP\Sigma IA\Sigma$  167 {N/GSF} nor OYTE 3777 {Conj} in EN 1722 {PREP} deception  $\Delta OA\Omega$  1388 {N/DSM}

2:3Η ΓΑΡ ΠΑΡΑΚΛΗΣΙΣ ΗΜΩΝ ΟΥΚ ΕΚ ΠΛΑΝΗΣ ΟΥΔΕ ΕΞ ΑΚΑΘΑΡΣΙΑΣ ΟΥΤΕ ΕΝ ΔΟΛΩ

### 2:4 but as we have been approved by God to be entrusted with the good-news, thus we speak, not as pleasing men, but God who proves our hearts.

2:4 but  $A\Lambda\Lambda A$  235 {conj} as  $KA\Theta\Omega\Sigma$  2531 {adv} we have been approved  $\Delta E\Delta OKIMA\Sigma ME\Theta A$  1381 {v/rpi/ip} by YIIO 5259 {prep} tho TOY 3588 {t/gsm} god  $\Theta EOY$  2316 {n/gsm} to be entrusted with III $\Sigma$ TEY $\Theta$ HNAI 4100 {v/apn} the TO 3588 {t/asn} good-news EYA $\Gamma$ E $\Lambda$ ION 2098 {n/asn} thus OYT $\Omega\Sigma$  3779 {adv} we speak  $\Lambda A\Lambda OYMEN$  2980 {v/pai/ip} not OYX 3756 {prt/n} as  $\Omega\Sigma$  5613 {adv} pleasing  $APE\Sigma KONTE\Sigma$  700 {v/pap/npm} men  $AN\Theta P\Omega IIOI\Sigma$  444 {n/dpm} but  $A\Lambda\Lambda A$  235 {conj} tho T $\Omega$  3588 {t/dsm} god  $\Theta E\Omega$  2316 {n/dsm} tho T $\Omega$  3588 {t/dsm} who proves  $\Delta OKIMAZONTI$  1381 {v/pap/dsm} thas TA $\Sigma$  3588 {t/apf} hearts  $KAP\Delta IA\Sigma$  2588 {n/apf} of us HM $\Omega N$  2257 {pp/1Gp}

2:4 ΑΛΛΑ ΚΑΘΩΣ ΔΕΔΟΚΙΜΑΣΜΕΘΑ ΥΠΟ ΤΟΥ ΘΕΟΥ ΠΙΣΤΕΥΘΗΝΑΙ ΤΟ ΕΥΑΓΓΕΛΙΟΝ ΟΥΤΩΣ ΛΑΛΟΥΜΕΝ ΟΥΧ ΩΣ ΑΝΘΡΩΠΟΙΣ ΑΡΕΣΚΟΝΤΕΣ ΑΛΛΑ ΤΩ ΘΕΩ ΤΩ ΔΟΚΙΜΑΖΟΝΤΙ ΤΑΣ ΚΑΡΔΙΑΣ ΗΜΩΝ

### 2:5 For we came neither in word of flattery (at any time as ye know) nor a pretense of greed (God is witness)

2:5 for  $\Gamma AP$  1063 {CONJ} neither OYTE 3777 {CONJ} we came  $E\Gamma ENH\Theta HMEN$  1096 {V/AOI/1P} in EN 1722 {PREP} word  $\Lambda O\Gamma \Omega$  3056 {N/DSM} of flattery KO $\Lambda AKEIA\Sigma$  2850 {N/GSF} at any time  $\Pi OTE$  4218 {PRT} as  $KA\Theta \Omega\Sigma$  2531 {ADV} ye know OI $\Delta ATE$  1492 {V/RAI/2P} nor OYTE 3777 {CONJ} in EN 1722 {PREP} pretense  $\Pi PO\Phi A\Sigma EI$  4392 {N/DSF} of Greed  $\Pi \Lambda EONE\Xi IA\Sigma$  4124 {N/GSF} god  $\Theta EO\Sigma$  2316 {N/NSM} witness  $MAPTY\Sigma$  3144 {N/NSM}

2:5ΟΥΤΕ ΓΑΡ ΠΟΤΕ ΕΝ ΛΟΓΩ ΚΟΛΑΚΕΙΑΣ ΕΓΕΝΗΘΗΜΕΝ ΚΑΘΩΣ ΟΙΔΑΤΕ ΟΥΤΕ ΕΝ ΠΡΟΦΑΣΕΙ ΠΛΕΟΝΕΞΙΑΣ ΘΕΟΣ ΜΑΡΤΥΣ

### 2:6 nor seeking glory from men, neither from you nor from others. While able to bear down as apostles of Christ,

2:6 NOR OYTE 3777 {CONJ} SEEKING ZHTOYNTE $\Sigma$  2212 {V/PAP/NPM} GLORY  $\Delta$ O $\Xi$ AN 1391 {N/ASF} from E $\Xi$  1537 {PREP} men AN $\Theta$ P $\Omega$ \Pi $\Omega$ N 444 {N/GPM} neither OYTE 3777 {CONJ} from A $\Phi$  575 {PREP} you YM $\Omega$ N 5216 {PP/2GP} nor OYTE 3777 {CONJ} from A $\Pi$ O 575 {PREP} other A $\Lambda\Lambda\Omega$ N 243 {A/GPM} while able  $\Delta$ YNAMENOI 1410 {V/PNP/NPM} to be EINAI 1511 {V/PXN} in EN 1722 {PREP} weight BAPEI 922 {N/DSN} as  $\Omega\Sigma$  5613 {ADV} apostles A $\Pi$ O $\Sigma$ TO $\Lambda$ OI 652 {N/NPM} of anointed XPI $\Sigma$ TOY 5547 {N/GSM}

2:6 ΟΥΤΕ ΖΗΤΟΥΝΤΕΣ ΕΞ ΑΝΘΡΩΠΩΝ ΔΟΞΑΝ ΟΥΤΕ ΑΦ ΥΜΩΝ ΟΥΤΕ ΑΠΟ ΑΛΛΩΝ ΔΥΝΑΜΕΝΟΙ ΕΝ ΒΑΡΕΙ ΕΙΝΑΙ ΩΣ ΧΡΙΣΤΟΥ ΑΠΟΣΤΟΛΟΙ

#### 2:7 nevertheless we became gentle in the midst of you, as a nurse cherishes her own children.

2:7 Nevertheless AAA 235 {conj} we became EFENHOHMEN 1096 {v/aoi/1p} gentle HIIIOI 2261 {a/npm} in EN 1722 {prep} midst ME $\Sigma\Omega$  3319 {a/dsn} of you YM $\Omega$ N 5216 {pp/2gp} as  $\Omega\Sigma$  5613 {adv} ever AN 302 {prt} nurse TPO $\Phi$ O $\Sigma$  5162 {n/nsf} cherishes  $\Theta$ AAIIH 2282 {v/pas/3s} thes TA 3588 {t/apn} children TEKNA 5043 {n/apn} of herself EAYTH $\Sigma$  1438 {pp/3gsf}

2:7 ΑΛΛ ΕΓΕΝΗΘΗΜΕΝ ΗΠΙΟΙ ΕΝ ΜΕΣΩ ΥΜΩΝ ΩΣ ΑΝ ΤΡΟΦΟΣ ΘΑΛΠΗ ΤΑ ΕΑΥΤΗΣ ΤΕΚΝΑ

# 2:8 Thus being desirous of you, we were pleased to impart to you, not only the good-news of God, but also our own souls, because ye have become beloved to us.

2:8 Thus OYT $\Omega\Sigma$  3779 {adv} being desirous OMEIPOMENOI 2442 {v/pnp/npm} of you YM $\Omega$ N 5216 {pp/2gp} we were pleased EY $\Delta$ OKOYMEN 2106 {v/iai/ip} to impart META $\Delta$ OYNAI 3330 {v/2aan} to you YMIN 5213 {pp/2dp} not OY 3756 {prt/n} only MONON 3440 {adv} the TO 3588 {t/asn} good-news EYAFFAION 2098 {n/asn} of tho TOY 3588 {t/gsm} god  $\Theta$ EOY 2316 {n/gsm} but A $\Lambda\Lambda$ A 235 {conj} also KAI 2532 {conj} thas TA $\Sigma$  3588 {t/apf} souls  $\Psi$ YXA $\Sigma$  5590 {n/apf} of ourselves EAYT $\Omega$ N 1438 {pf/3gpm} because  $\Delta$ IOTI 1360 {conj} ye have become  $\Gamma$ EFENH $\Sigma\Theta$ E 1096 {v/rpi/2p} beloved A $\Gamma$ A $\Pi$ HTOI 27 {a/npm} to us HMIN 2254 {pp/1dp}

2:8ΟΥΤΩΣ ΟΜΕΙΡΟΜΕΝΟΙ ΥΜΩΝ ΕΥΔΟΚΟΥΜΕΝ ΜΕΤΑΔΟΥΝΑΙ ΥΜΙΝ ΟΥ ΜΟΝΟΝ ΤΟ ΕΥΑΓΓΕΛΙΟΝ ΤΟΥ ΘΕΟΥ ΑΛΛΑ ΚΑΙ ΤΑΣ ΕΑΥΤΩΝ ΨΥΧΑΣ ΔΙΟΤΙ ΑΓΑΠΗΤΟΙ ΗΜΙΝ ΓΕΓΕΝΗΣΘΕ

2:9 For ye remember, brothers, our labor and the hardship. For, laboring night and day in

#### order not to burden any of you, we preached to you the good-news of God.

2:9 FOR  $\Gamma$ AP 1063 {CONJ} YE REMEMBER MNHMONEYETE 3421 {V/PAI/2P} BROTHERS A $\Delta$ E $\Delta$ \PhiOI 80 {N/VPM} Tho TON 3588 {T/ASM} LABOR KO $\Pi$ ON 2873 {N/ASM} of us HM $\Omega$ N 2257 {PP/1GP} and KAI 2532 {CONJ} Tho TON 3588 {T/ASM} hardship MOX $\Theta$ ON 3449 {N/ASM} FOR  $\Gamma$ AP 1063 {CONJ} LABORING EP $\Gamma$ AZOMENOI 2038 {V/PNP/NPM} NIGHT NYKTO $\Sigma$  3571 {N/GSF} and KAI 2532 {CONJ} day HMEPA $\Sigma$  2250 {N/GSF} in order  $\Pi$ PO $\Sigma$  4314 {PREP} not MH 3361 {PRT/N} The TO 3588 {T/ASN} to burden E $\Pi$ BAPH $\Sigma$ AI 1912 {V/AAN} any TINA 5100 {PX/ASM} of you YM $\Omega$ N 5216 {PP/2GP} we preached EKHPY $\Xi$ AMEN 2784 {V/AAI/1P} to EI $\Sigma$  1519 {PREP} you YMA $\Sigma$  5209 {PP/2AP} The TO 3588 {T/ASN} GOOD-NEWS EYA $\Gamma$ FEAION 2098 {N/ASN} of tho TOY 3588 {T/GSM} GOO $\Phi$ EOY 2316 {N/GSM}

2:9 ΜΝΗΜΟΝΕΥΕΤΕ ΓΑΡ ΑΔΕΛΦΟΙ ΤΟΝ ΚΟΠΟΝ ΗΜΩΝ ΚΑΙ ΤΟΝ ΜΟΧΘΟΝ ΝΥΚΤΟΣ ΓΑΡ ΚΑΙ ΗΜΕΡΑΣ ΕΡΓΑΖΟΜΕΝΟΙ ΠΡΟΣ ΤΟ ΜΗ ΕΠΙΒΑΡΗΣΑΙ ΤΙΝΑ ΥΜΩΝ ΕΚΗΡΥΞΑΜΕΝ ΕΙΣ ΥΜΑΣ ΤΟ ΕΥΑΓΓΕΛΙΟΝ ΤΟΥ ΘΕΟΥ

### 2:10 Ye are witnesses, and God, how piously and justly and blamelessly we became to you who believe,

2:10 YE YMEI $\Sigma$  5210 {PP/2NP} witnesses MAPTYPE $\Sigma$  3144 {N/NPM} and KAI 2532 {CONJ} tho O 3588 {T/NSM} god  $\Theta$ EO $\Sigma$  2316 {N/NSM} how  $\Omega\Sigma$  5613 {ADV} piously O $\Sigma$ I $\Omega\Sigma$  3743 {ADV} and KAI 2532 {CONJ} justly  $\Delta$ IKAI $\Omega\Sigma$  1346 {ADV} and KAI 2532 {CONJ} blamelessly AMEMIT $\Omega\Sigma$  274 {ADV} we became EPENH $\Theta$ HMEN 1096 {V/AOI/IP} to you YMIN 5213 {PP/2DP} thos TOI $\Sigma$  3588 {T/DPM} who believe III $\Sigma$ TEYOY $\Sigma$ IN 4100 {V/PAP/DPM}

2:10 ΥΜΕΙΣ ΜΑΡΤΎΡΕΣ ΚΑΙ Ο ΘΈΟΣ ΩΣ ΟΣΙΩΣ ΚΑΙ ΔΙΚΑΙΩΣ ΚΑΙ ΑΜΕΜΠΤΏΣ ΥΜΙΝ ΤΟΙΣ ΠΙΣΤΕΎΟΥΣΙΝ ΕΓΈΝΗΘΗΜΕΝ

## 2:11 just as ye know, as each one of you as a father of his own children, imploring you, and comforting,

2:11 JUST AS KAOAITEP 2509 {ADV} YE KNOW OI $\Delta$ ATE 1492 {V/RAI/2P} AS  $\Omega\Sigma$  5613 {ADV} EACH EKA $\Sigma$ TON 1538 {A/ASM} ONE ENA 1520 {N/ASM} OF YOU YM $\Omega$ N 5216 {PP/2GP} AS  $\Omega\Sigma$  5613 {ADV} FATHER IIATHP 3962 {N/NSM} CHILDREN TEKNA 5043 {N/APN} OF HIMSELF EAYTOY 1438 {PF/3GSM} IMPLORING IIAPAKA $\Lambda$ OYNTE $\Sigma$  3870 {V/PAP/NPM} YOU YMA $\Sigma$  5209 {PP/2AP} AND KAI 2532 {CONJ} COMFORTING IIAPAMYOOYMENOI 3888 {V/PNP/NPM}

2:11 ΚΑΘΑΠΕΡ ΟΙΔΑΤΕ ΩΣ ΕΝΑ ΕΚΑΣΤΟΝ ΥΜΩΝ ΩΣ ΠΑΤΗΡ ΤΕΚΝΑ ΕΑΥΤΟΥ ΠΑΡΑΚΑΛΟΥΝΤΕΣ ΥΜΑΣ ΚΑΙ ΠΑΡΑΜΥΘΟΥΜΕΝΟΙ

### 2:12 and solemnly declaring for you to walk worthily of God, who calls you into his own kingdom and glory.

2:12 and KAI 2532 {conj} solemnly declaring MAPTYPOMENOI 3143 {v/pnp/npm} for EI $\Sigma$  1519 {prep} you YMA $\Sigma$  5209 {pp/2ap} the TO 3588 {T/asn} to walk HEPIHATH $\Sigma$ AI 4043 {v/aan} worthily A $\Xi$ I $\Omega\Sigma$  516 {adv} of tho TOY 3588 {T/gsm} god  $\Theta$ EOY 2316 {n/gsm} tho TOY 3588 {T/gsm} who calls KAAOYNTO $\Sigma$  2564 {v/pap/gsm} you YMA $\Sigma$  5209 {pp/2ap} into EI $\Sigma$  1519 {prep} tha THN 3588 {T/asf} kingdom BA $\Sigma$ IAEIAN 932 {n/asf} and KAI 2532 {conj} glory  $\Delta$ O $\Xi$ AN 1391 {n/asf} of himself EAYTOY 1438 {pp/3gsm}

2:12 ΚΑΙ ΜΑΡΤΥΡΟΜΕΝΟΙ ΕΙΣ ΤΟ ΠΕΡΙΠΑΤΗΣΑΙ ΥΜΑΣ ΑΞΙΩΣ ΤΟΥ ΘΕΟΥ ΤΟΥ ΚΑΛΟΥΝΤΟΣ ΥΜΑΣ ΕΙΣ ΤΗΝ ΕΑΥΤΟΥ ΒΑΣΙΛΕΙΑΝ ΚΑΙ ΔΟΞΑΝ

# 2:13 And because of this we thank God without ceasing, because, having received the word of God heard from us, ye received not the word of men, but as it truly is, the word of God, which also is at work in you who believe.

2:13 and KAI 2532 {conj} because of  $\Delta$ IA 1223 {prep} this TOYTO 5124 {pd/asn} we HMEIΣ 2249 {pp/inp} thank EYXAPISTOYMEN 2168 {v/pai/ip} tho TQ 3588 {t/dsm} god  $\Theta$ EQ 2316 {n/dsm} without ceasing A $\Delta$ IA $\Delta$ EIIITQ $\Sigma$  89 {adv} because OTI 3754 {conj} having received  $\Pi$ APA $\Lambda$ ABONTE $\Sigma$  3880 {v/2aap/npm} word  $\Lambda$ OFON 3056 {n/asm} heard AKOH $\Sigma$  189 {n/gsf} from  $\Pi$ AP 3844 {prep} us HMQN 2257 {pp/igp} of tho TOY 3588 {t/gsm} god  $\Theta$ EOY 2316 {n/gsm} ye received E $\Delta$ E $\Xi$ A $\Sigma$  $\Theta$ E 1209 {v/adi/2p} not OY 3756 {prt/n} word  $\Lambda$ OFON 3056 {n/asm} of men AN $\Theta$ PQ $\Pi$ QN 444 {n/gpm} but A $\Lambda$ AA 235 {conj} as KA $\Theta$ Q $\Sigma$  2531 {adv} it is E $\Sigma$ TIN 2076 {v/pxi/3s} truly A $\Lambda$ H $\Theta$ Q $\Sigma$  230 {adv} word  $\Lambda$ OFON 3056 {n/asm} of god  $\Theta$ EOY 2316 {n/gsm} which O $\Sigma$  3739 {pr/nsm} also KAI 2532 {conj} is at work

ENEPFEITAI 1754 {V/PMI/3S} in EN 1722 {PREP} you YMIN 5213 {PP/2DP} thos  $TOI\Sigma$  3588 {T/DPM} who believe  $\PiI\Sigma TEYOY\Sigma IN$  4100 {V/PAP/DPM}

2:13 ΔΙΑ ΤΟΥΤΌ ΚΑΙ ΗΜΕΙΣ ΕΥΧΑΡΙΣΤΟΥΜΕΝ ΤΩ ΘΕΩ ΑΔΙΑΛΕΙΠΤΩΣ ΟΤΙ ΠΑΡΑΛΑΒΟΝΤΕΣ ΛΟΓΟΝ ΑΚΟΗΣ ΠΑΡ ΗΜΩΝ ΤΟΥ ΘΕΟΥ ΕΔΕΞΑΣΘΕ ΟΥ ΛΟΓΟΝ ΑΝΘΡΩΠΩΝ ΑΛΛΑ ΚΑΘΩΣ ΕΣΤΙΝ ΑΛΗΘΩΣ ΛΟΓΟΝ ΘΕΟΥ ΟΣ ΚΑΙ ΕΝΕΡΓΕΙΤΑΙ ΕΝ ΥΜΙΝ ΤΟΙΣ ΠΙΣΤΕΥΟΥΣΙΝ

2:14 For ye, brothers, became imitators of the congregations of God, which are in Judea in Christ Jesus, because ye also suffered the same things by your own countrymen, just as also they by the Jews.

2:14 FOR  $\Gamma$ AP 1063 {CONJ} brothers A $\Delta$ E $\Lambda$ \PhiOI 80 {N/VPM} ye YMEI $\Sigma$  5210 {PP/2NP} became E $\Gamma$ ENH $\Theta$ HTE 1096 {V/AOI/2P} imitators MIMHTAI 3402 {N/NPM} of thas  $T\Omega$ N 3588 {T/GPF} congregations EKK $\Lambda$ H $\Sigma$ I $\Omega$ N 1577 {N/GPF} of tho TOY 3588 {T/GSM} GOD  $\Theta$ EOY 2316 {N/GSM} thas  $T\Omega$ N 3588 {T/GPF} which are OY $\Sigma$ QN 5607 {V/PXP/GPF} in EN 1722 {PREP} tha TH 3588 {T/DSF} judea IOY $\Delta$ AIA 2449 {N/DSF} in EN 1722 {PREP} anointed XPI $\Sigma$ T $\Omega$  5547 {N/DSM} jehoshua IH $\Sigma$ OY 2424 {N/DSM} because OTI 3754 {CONJ} ye YMEI $\Sigma$  5210 {PP/2NP} also KAI 2532 {CONJ} suffered EIIA $\Theta$ ETE 3958 {V/2AAI/2P} thes TA 3588 {T/APN} same AYTA 846 {PP/APN} by YIIO 5259 {PREP} own I $\Delta$ I $\Omega$ N 2398 {A/GPM} thos T $\Omega$ N 3588 {T/GPM} countrymen  $\Sigma$ YM $\Phi$ Y $\Lambda$ ET $\Omega$ N 4853 {N/GPM} just as KA $\Theta$ Q $\Sigma$  2531 {ADV} also KAI 2532 {CONJ} they AYTOI 846 {PP/NPM} by YIIO 5259 {PREP} thos T $\Omega$ N 3588 {T/GPM} jewish IOY $\Delta$ AI $\Omega$ N 2453 {A/GPM}

2:14 ΥΜΕΙΣ ΓΑΡ ΜΙΜΗΤΑΙ ΕΓΕΝΗΘΗΤΕ ΑΔΕΛΦΟΙ ΤΩΝ ΕΚΚΛΗΣΙΩΝ ΤΟΥ ΘΕΟΎ ΤΩΝ ΟΎΣΩΝ ΕΝ ΤΗ ΙΟΥΔΑΙΑ ΕΝ ΧΡΙΣΤΩ ΙΗΣΟΎ ΟΤΙ ΤΑ ΑΎΤΑ ΕΠΑΘΈΤΕ ΚΑΙ ΥΜΕΙΣ ΥΠΌ ΤΩΝ ΙΔΙΩΝ ΣΎΜΦΥΛΕΤΩΝ ΚΑΘΩΣ ΚΑΙ ΑΎΤΟΙ ΥΠΌ ΤΩΝ ΙΟΎΔΑΙΩΝ

2:15 The men who both killed the Lord Jesus and their own prophets, and who persecuted us, and are not pleasing to God, and are contrary to all men.

2:15 of thos  $T\Omega N$  3588 {T/GPM} who killed A $\Pi$ OKTEINANT $\Omega N$  615 {V/AAP/GPM} both KAI 2532 {CONJ} tho TON 3588 {T/ASM} lord KYPION 2962 {N/ASM} jehoshua IH $\Sigma$ OYN 2424 {N/ASM} and KAI 2532 {CONJ} own I $\Delta$ IOY $\Sigma$  2398 {A/APM} thos TOY $\Sigma$  3588 {T/APM} prophets IPO $\Phi$ HTA $\Sigma$  4396 {N/APM} and KAI 2532 {CONJ} who persecuted EK $\Delta$ I $\Omega$ EANT $\Omega N$  1559 {V/AAP/GPM} us HMA $\Sigma$  2248 {PP/1AP} and KAI 2532 {CONJ} not MH 3361 {PRT/N} pleasing APE $\Sigma$ KONT $\Omega N$  700 {V/PAP/GPM} to God  $\Theta$ E $\Omega$  2316 {N/DSM} and KAI 2532 {CONJ} contrary ENANTI $\Omega N$  1727 {A/GPM} to all  $\Pi$ A $\Sigma$ IN 3956 {A/DPM} men AN $\Theta$ P $\Omega$ IOI $\Sigma$  444 {N/DPM}

2:15 ΤΩΝ ΚΑΙ ΤΟΝ ΚΥΡΙΟΝ ΑΠΟΚΤΕΙΝΑΝΤΩΝ ΙΗΣΟΥΝ ΚΑΙ ΤΟΥΣ ΙΔΙΟΥΣ ΠΡΟΦΗΤΑΣ ΚΑΙ ΗΜΑΣ ΕΚΔΙΩΞΑΝΤΩΝ ΚΑΙ ΘΕΩ ΜΗ ΑΡΕΣΚΟΝΤΩΝ ΚΑΙ ΠΑΣΙΝ ΑΝΘΡΩΠΟΙΣ ΕΝΑΝΤΙΩΝ

2:16 Forbidding us to speak to the Gentiles so that they might be saved, in order to fill up their sins always. But wrath came upon them finally.

2:16 Forbidding KQAYONTQN 2967 {V/Pap/GPM} us HMA $\Sigma$  2248 {PP/1ap} to speak AAAH $\Sigma$ AI 2980 {V/Aan} to thes TOI $\Sigma$  3588 {T/DPN} gentiles E@NE $\Sigma$ IN 1484 {N/DPN} so that INA 2443 {CONJ} they might be saved  $\Sigma$ Q@Q $\Sigma$ IN 4982 {V/Aps/3P} in order EI $\Sigma$  1519 {Prep} the TO 3588 {T/ASN} to fill up ANAHAHPQ $\Sigma$ AI 378 {V/Aan} thas TA $\Sigma$  3588 {T/APF} sins AMAPTIA $\Sigma$  266 {N/APF} of them AYTQN 846 {PP/GPM} always HANTOTE 3842 {AdV} but  $\Delta$ E 1161 {CONJ} tha H 3588 {T/NSF} wrath OPTH 3709 {N/NSF} came E $\Phi$ QA $\Sigma$ EN 5348 {V/AaI/3S} upon EH 1909 {Prep} them AYTQY $\Sigma$  846 {PP/APM} for EI $\Sigma$  1519 {Prep} end TE $\Lambda$ Q $\Sigma$  5056 {N/ASN}

2:16 ΚΩΛΥΟΝΤΩΝ ΗΜΑΣ ΤΟΙΣ ΕΘΝΕΣΙΝ ΛΑΛΗΣΑΙ ΙΝΑ ΣΩΘΩΣΙΝ ΕΙΣ ΤΟ ΑΝΑΠΛΗΡΩΣΑΙ ΑΥΤΩΝ ΤΑΣ ΑΜΑΡΤΙΑΣ ΠΑΝΤΟΤΕ ΕΦΘΑΣΕΝ ΔΕ ΕΠ ΑΥΤΟΥΣ Η ΟΡΓΗ ΕΙΣ ΤΕΛΟΣ

2:17 But we, brothers, who were orphaned from you for the time of an hour, in presence not in heart, hastened more earnestly to see your face, with much desire.

2:17 but  $\Delta E$  1161 {conj} we HMEI $\Sigma$  2249 {pp/1np} brothers  $A\Delta E \Delta \Phi OI$  80 {n/vpm} who were orphaned A $\Pi OP\Phi ANI\Sigma\Theta ENTE\Sigma$  642 {v/app/npm} from  $A\Phi$  575 {prep} you YM $\Omega N$  5216 {pp/2gp} for  $\Pi PO\Sigma$  4314 {prep} time KAIPON 2540 {n/asm} of hour  $\Omega PA\Sigma$  5610 {n/gsf} in presence  $\Pi PO\Sigma\Omega\Pi\Omega$  4383 {n/dsn} not OY 3756 {prt/n} in heart KAP $\Delta IA$  2588 {n/dsf} hastened  $E\Sigma\Pi OY\Delta A\Sigma AMEN$  4704 {v/aai/ip} more earnestly  $\Pi EPI\Sigma\Sigma OTEP\Omega\Sigma$  4056 {adv} to see I $\Delta EIN$  1492 {v/2aan} the TO 3588 {T/asn} face  $\Pi PO\Sigma\Omega\Pi ON$  4383 {n/asn} of you YM $\Omega N$  5216 {pp/2gp} in EN 1722 {prep} much  $\Pi O\Lambda\Lambda H$  4183 {a/dsf} desire  $E\Pi I\Theta YMIA$  1939 {n/dsf}

2:17 ΗΜΕΙΣ ΔΕ ΑΔΕΛΦΟΙ ΑΠΟΡΦΑΝΙΣΘΈΝΤΕΣ ΑΦ ΥΜΩΝ ΠΡΟΣ ΚΑΙΡΟΝ ΩΡΑΣ ΠΡΟΣΩΠΩ ΟΥ ΚΑΡΔΙΑ ΠΕΡΙΣΣΟΤΈΡΩΣ ΕΣΠΟΥΔΑΣΑΜΈΝ ΤΟ ΠΡΟΣΩΠΟΝ ΥΜΩΝ ΙΔΕΊΝ ΕΝ ΠΟΛΛΉ ΕΠΙΘΥΜΊΑ

### 2:18 Therefore we wanted to come to you, indeed I, Paul, even once and again, and Satan hindered us.

2:18 THEREFORE  $\Delta IO$  1352 {CONJ} WE WANTED HOEAH $\Sigma AMEN$  2309 {V/AAI/1P} TO COME EAOEIN 2064 {V/2AAN} TO  $\Pi PO\Sigma$  4314 {PREP} YOU YMA $\Sigma$  5209 {PP/2AP} INDEED MEN 3303 {PRT} I  $E\Gamma\Omega$  1473 {PP/1NS} PAUL  $\Pi AYAO\Sigma$  3972 {N/NSM} EVEN KAI 2532 {CONJ} ONCE  $A\Pi A\Xi$  530 {ADV} AND KAI 2532 {CONJ} TWICE  $\Delta I\Sigma$  1364 {ADV} AND KAI 2532 {CONJ} THO O 3588 {T/NSM} ADVERSARY  $\Sigma ATANA\Sigma$  4567 {N/NSM} HINDERED ENEKOYEN 1465 {V/AAI/3S} US HMA $\Sigma$  2248 {PP/1AP}

2:18 ΔΙΟ ΗΘΕΛΗΣΑΜΕΝ ΕΛΘΕΙΝ ΠΡΟΣ ΥΜΑΣ ΕΓΩ ΜΕΝ ΠΑΥΛΟΣ ΚΑΙ ΑΠΑΞ ΚΑΙ ΔΙΣ ΚΑΙ ΕΝΕΚΟΨΕΝ ΗΜΑΣ Ο ΣΑΤΑΝΑΣ

### 2:19 For what is our hope or joy or crown of boast? Or is it not even ye, before our Lord Jesus at his coming?

2:19 FOR  $\Gamma AP$  1063 {CONJ} what?  $TI\Sigma$  5101 {PI/NSF} hope  $E\Lambda\PiI\Sigma$  1680 {N/NSF} of us  $HM\Omega N$  2257 {PP/1GP} or H 2228 {PRT} joy XAPA 5479 {N/NSF} or H 2228 {PRT} crown  $\Sigma TE\Phi ANO\Sigma$  4735 {N/NSM} of boast  $KAYXH\Sigma E\Omega\Sigma$  2746 {N/GSF} or H 2228 {PRT} not? OYXI 3780 {PRT/I} even KAI 2532 {CONJ} ye YMEI $\Sigma$  5210 {PP/2NP} before  $EM\Pi PO\Sigma \Theta EN$  1715 {PREP} tho TOY 3588 {T/GSM} lord KYPIOY 2962 {N/GSM} of us  $HM\Omega N$  2257 {PP/1GP} jehoshua  $IH\Sigma OY$  2424 {N/GSM} in EN 1722 {PREP} tha TH 3588 {T/DSF} coming  $\Pi APOY\Sigma IA$  3952 {N/DSF} of him AYTOY 846 {PP/GSM}

2:19 ΤΙΣ ΓΑΡ ΗΜΩΝ ΕΛΠΙΣ Η ΧΑΡΑ Η ΣΤΕΦΑΝΟΣ ΚΑΥΧΗΣΕΩΣ Η ΟΥΧΙ ΚΑΙ ΥΜΕΙΣ ΕΜΠΡΟΣΘΈΝ ΤΟΥ ΚΥΡΙΟΥ ΗΜΩΝ ΙΗΣΟΥ ΕΝ ΤΗ ΑΥΤΟΥ ΠΑΡΟΥΣΙΑ

#### 2:20 For ye are our glory and joy.

2:20 for  $\Gamma AP$  1063 {CONJ} ye YMEI $\Sigma$  5210 {PP/2NP} are E $\Sigma TE$  2075 {V/PXI/2P} tha H 3588 {T/NSF} glory  $\Delta O\Xi A$  1391 {N/NSF} of us HM $\Omega N$  2257 {PP/1GP} and KAI 2532 {CONJ} tha H 3588 {T/NSF} joy XAPA 5479 {N/NSF}

2:20 ΥΜΕΙΣ ΓΑΡ ΕΣΤΕ Η ΔΟΞΑ ΗΜΩΝ ΚΑΙ Η ΧΑΡΑ

#### 3:1

#### Therefore, no longer covering over it, we preferred to be left behind in Athens alone.

3:1 Therefore  $\Delta IO$  1352 {conj} no longer MHKETI 3371 {adv} covering over  $\Sigma TE\Gamma ONTE\Sigma$  4722 {v/pap/npm} we preferred  $EY\Delta OKH\Sigma AMEN$  2106 {v/aai/1p} to be left behind  $KATA\Lambda EI\Phi\Theta HNAI$  2641 {v/apn} in EN 1722 {prep} athens  $A\Theta HNAI\Sigma$  116 {n/dpf} alone MONOI 3441 {a/npm}

3:1 ΔΙΟ ΜΗΚΕΤΙ ΣΤΕΓΟΝΤΈΣ ΕΥΔΟΚΗΣΑΜΕΝ ΚΑΤΑΛΕΙΦΘΗΝΑΙ ΕΝ ΑΘΗΝΑΙΣ ΜΟΝΟΙ

### 3:2 And we sent Timothy, our brother, and a helper of God, and our fellow workman in the good-news of the Christ, in order to establish you and to encourage you about your faith,

3:2 and KAI 2532 {conj} we sent EPEMYAMEN 3992 {v/aai/1p} timothy TIMOOEON 5095 {n/asm} tho TON 3588 {t/asm} brother ADEADON 80 {n/asm} of us HMQN 2257 {pp/1gp} and KAI 2532 {conj} helper DIAKONON 1249 {n/asm} of tho TOY 3588 {t/gsm} god OEOY 2316 {n/gsm} and KAI 2532 {conj} co-working  $\Sigma$ YNEPFON 4904 {a/asm} of us HMQN 2257 {pp/1gp} in EN 1722 {prep} the TQ 3588 {t/dsn} good-news  $\Sigma$ YAFFEAIQ 2098 {n/dsn} of tho TOY 3588 {t/gsm} anointed XPISTOY 5547 {n/gsm} in order EIS 1519 {prep} the TO 3588 {t/asn} to establish  $\Sigma$ THPIEAI 4741 {v/aan} you YMAS 5209 {pp/2ap} and KAI 2532 {conj} to encourage PAKAAESAI 3870 {v/aan} you YMAS 5209 {pp/2ap} and THEPI 4012 {prep} tha THS 3588 {t/gsf} faith PAKAAESAI 3870 {v/aan} you YMAS 5216 {pp/2gp}

3:2 ΚΑΙ ΕΠΕΜΨΑΜΕΝ ΤΙΜΟΘΕΌΝ ΤΟΝ ΑΔΕΛΦΌΝ ΗΜΩΝ ΚΑΙ ΔΙΑΚΟΝΌΝ ΤΟΥ ΘΕΟΎ ΚΑΙ ΣΥΝΕΡΓΌΝ ΗΜΩΝ ΕΝ ΤΩ ΕΥΑΓΓΕΛΙΩ ΤΟΥ ΧΡΙΣΤΟΎ ΕΙΣ ΤΟ ΣΤΗΡΙΞΑΙ ΎΜΑΣ ΚΑΙ ΠΑΡΑΚΑΛΕΣΑΙ ΎΜΑΣ ΠΕΡΙ ΤΗΣ ΠΙΣΤΕΩΣ ΎΜΩΝ

3:3 for no man to be disturbed by these afflictions. For ye yourselves know that we are set for

#### this.

3:3 None MH $\Delta$ ENA 3367 {A/ASM} the TO 3588 {T/ASN} to be disturbed  $\Sigma$ AINE $\Sigma$ OAI 4525 {V/PPN} by EN 1722 {PREP} these TAYTAI $\Sigma$  3778 {PD/DPF} thas TAI $\Sigma$  3588 {T/DPF} afflictions OAIYE $\Sigma$ IN 2347 {N/DPF} for  $\Gamma$ AP 1063 {CONJ} yourselves AYTOI 846 {PT/NPM} ye know OI $\Delta$ ATE 1492 {V/RAI/2P} that OTI 3754 {CONJ} we are set KEIMEOA 2749 {V/PNI/IP} for EI $\Sigma$  1519 {PREP} this TOYTO 5124 {PD/ASN}

3:3ΤΟ ΜΗΔΕΝΑ ΣΑΙΝΕΣΘΑΙ ΕΝ ΤΑΙΣ ΘΛΙΨΕΣΙΝ ΤΑΥΤΑΙΣ ΑΥΤΟΙ ΓΑΡ ΟΙΔΑΤΕ ΟΤΙ ΕΙΣ ΤΟΥΤΟ ΚΕΙΜΕΘΑ

## 3:4 For also when we were with you we foretold you that we were going to be oppressed, just as it also happened, and ye know.

3:4 for  $\Gamma AP$  1063 {CONJ} also KAI 2532 {CONJ} when OTE 3753 {ADV} we were HMEN 2258 {V/IXI/1P} with  $\Pi PO\Sigma$  4314 {PREP} you YMA $\Sigma$  5209 {PP/2AP} we foretold  $\Pi POE \Lambda E \Gamma OMEN$  4302 {V/IAI/1P} you YMIN 5213 {PP/2DP} that OTI 3754 {CONJ} we were going ME $\Lambda \Lambda OMEN$  3195 {V/PAI/1P} to be oppressed  $\Theta \Lambda IBE\Sigma \Theta AI$  2346 {V/PPN} just as KA $\Theta \Omega \Sigma$  2531 {ADV} also KAI 2532 {CONJ} it happened E $\Gamma ENETO$  1096 {V/2ADI/3S} and KAI 2532 {CONJ} ye know OI $\Delta ATE$  1492 {V/RAI/2P}

3:4ΚΑΙ ΓΑΡ ΟΤΕ ΠΡΟΣ ΥΜΑΣ ΗΜΕΝ ΠΡΟΕΛΕΓΟΜΕΝ ΥΜΙΝ ΟΤΙ ΜΕΛΛΟΜΕΝ ΘΛΙΒΕΣΘΑΙ ΚΑΘΩΣ ΚΑΙ ΕΓΕΝΕΤΟ ΚΑΙ ΟΙΔΑΤΕ

### 3:5 Because of this, I too, no longer covering over it, sent in order to know your faith, lest somehow he who tempts was tempting you, and our labor became in vain.

3:5 BECAUSE OF  $\Delta$ IA 1223 {PREP} this TOYTO 5124 {PD/ASN} i too KAFQ 2504 {PP/INS/C} no longer MHKETI 3371 {ADV} covering over  $\Sigma$ TEFQN 4722 {V/PAP/NSM} sent EHEMYA 3992 {V/AAI/IS} in order EI $\Sigma$  1519 {PREP} the TO 3588 {T/ASN} to know FNQNAI 1097 {V/2AAN} tha THN 3588 {T/ASF} faith HI $\Sigma$ TIN 4102 {N/ASF} of you YMQN 5216 {PP/2GP} lest somehow MHHQ $\Sigma$  3381 {Conj} tho O 3588 {T/NSM} who tempts HEIPAZQN 3985 {V/PAP/NSM} was tempting EHEIPA $\Sigma$ EN 3985 {V/IAI/3S} you YMA $\Sigma$  5209 {PP/2AP} and KAI 2532 {Conj} tho O 3588 {T/NSM} labor KOHO $\Sigma$  2873 {N/NSM} of us HMQN 2257 {PP/1GP} became  $\Gamma$ ENHTAI 1096 {V/2ADS/3S} in EI $\Sigma$  1519 {PREP} vain KENON 2756 {A/ASN}

3:5 ΔΙΑ ΤΟΥΤΌ ΚΑΓΩ ΜΗΚΕΤΙ ΣΤΕΓΩΝ ΕΠΕΜΨΑ ΕΙΣ ΤΟ ΓΝΩΝΑΙ ΤΗΝ ΠΙΣΤΙΝ ΥΜΩΝ ΜΗΠΩΣ ΕΠΕΙΡΑΣΕΝ ΥΜΑΣ Ο ΠΕΙΡΑΖΩΝ ΚΑΙ ΕΙΣ ΚΕΝΟΝ ΓΕΝΗΤΑΙ Ο ΚΟΠΟΣ ΗΜΩΝ

# 3:6 But now of Timothy, having come to us from you, and having proclaimed good news to us of your faith and love, and that ye always have a good recollection of us, longing to see us, just as we also you,

3:6 but  $\Delta E$  1161 {conj} now APTI 737 {adv} of timothy TIMO $\Theta EOY$  5095 {n/gsm} having come  $E \Lambda \Theta ONTO \Sigma$  2064 {v/2aap/gsm} to  $\Pi PO \Sigma$  4314 {prep} us  $HMA \Sigma$  2248 {pp/1ap} from  $A\Phi$  575 {prep} you YM $\Omega N$  5216 {pp/2gp} and KAI 2532 {conj} having proclaimed good-news  $EYA\Gamma E\Lambda I\Sigma AMENOY$  2097 {v/amp/gsm} to us HMIN 2254 {pp/1dp} tha THN 3588 {t/asf} faith  $\Pi I\Sigma TIN$  4102 {n/asf} and KAI 2532 {conj} tha THN 3588 {t/asf} love  $A\Gamma A\Pi HN$  26 {n/asf} of you YM $\Omega N$  5216 {pp/2gp} and KAI 2532 {conj} that OTI 3754 {conj} always  $\Pi ANTOTE$  3842 {adv} ye have EXETE 2192 {v/pai/2p} good  $A\Gamma A\Theta HN$  18 {a/asf} recollection MNEIAN 3417 {n/asf} of us  $HM\Omega N$  2257 {pp/1gp} longing  $E\Pi I\PiO\Theta OYNTE \Sigma$  1971 {v/pap/npm} to see  $I\Delta EIN$  1492 {v/2aan} us  $HMA \Sigma$  2248 {pp/1ap} just as  $KA\Theta A\Pi EP$  2509 {adv} we  $HMEI\Sigma$  2249 {pp/1np} also KAI 2532 {conj} you  $YMA \Sigma$  5209 {pp/2ap}

3:6 ΑΡΤΙ ΔΕ ΕΛΘΟΝΤΟΣ ΤΙΜΟΘΕΟΥ ΠΡΟΣ ΗΜΑΣ ΑΦ ΥΜΩΝ ΚΑΙ ΕΥΑΓΓΕΛΙΣΑΜΕΝΟΥ ΗΜΙΝ ΤΗΝ ΠΙΣΤΙΝ ΚΑΙ ΤΗΝ ΑΓΑΠΗΝ ΥΜΩΝ ΚΑΙ ΟΤΙ ΕΧΕΤΕ ΜΝΕΙΑΝ ΗΜΩΝ ΑΓΑΘΗΝ ΠΑΝΤΟΤΕ ΕΠΙΠΟΘΟΥΝΤΕΣ ΗΜΑΣ ΙΔΕΙΝ ΚΑΘΑΠΕΡ ΚΑΙ ΗΜΕΙΣ ΥΜΑΣ

### 3:7 because of this, brothers, we were encouraged toward you in all our affliction and necessity through your faith.

3:7 because of  $\Delta IA$  1223 {PREP} this TOYTO 5124 {PD/ASN} brothers  $A\Delta E \Lambda \Phi OI$  80 {N/VPM} we were encouraged  $\Pi APEK \Lambda H\Theta HMEN$  3870 {V/API/IP} toward  $E\Phi$  1909 {PREP} you YMIN 5213 {PP/2DP} in EIII 1909 {PREP} all  $\Pi A \Sigma H$  3956 {A/DSF} tha TH 3588 {T/DSF} affliction  $\Theta \Lambda I\Psi EI$  2347 {N/DSF} and KAI 2532 {CONJ} necessity  $ANA \Gamma KH$  318 {N/DSF} of us  $HM\Omega N$  2257 {PP/1GP} through  $\Delta IA$  1223 {PREP} tha  $TH\Sigma$  3588 {T/GSF} faith  $\Pi I\Sigma TE\Omega\Sigma$  4102 {N/GSF} of you YM $\Omega N$  5216

3:7 ΔΙΑ ΤΟΥΤΌ ΠΑΡΈΚΛΗΘΗΜΕΝ ΑΔΕΛΦΟΙ ΕΦ ΥΜΙΝ ΕΠΙ ΠΑΣΗ ΤΗ ΘΛΙΨΕΙ ΚΑΙ ΑΝΑΓΚΗ ΗΜΩΝ ΔΙΑ ΤΗΣ ΥΜΩΝ ΠΙΣΤΕΩΣ

#### 3:8 Because now we live, if ye stand firm in Lord.

3:8 BECAUSE OTI 3754 {CONJ} NOW NYN 3568 {ADV} WE LIVE Z $\Omega$ MEN 2198 {V/PAI/1P} IF EAN 1437 {COND} YE YMEI $\Sigma$  5210 {PP/2NP} STAND FIRM  $\Sigma$ THKETE 4739 {V/PAI/2P} IN EN 1722 {PREP} LORD KYPI $\Omega$  2962 {N/DSM}

3:8ΟΤΙ ΝΥΝ ΖΩΜΕΝ ΕΑΝ ΥΜΕΙΣ ΣΤΗΚΕΤΕ ΕΝ ΚΥΡΙΩ

### 3:9 For what thanks can we repay God about you, for all the joy in which we rejoiced because of you before our God,

3:9 for  $\Gamma AP$  1063 {CONJ} what? TINA 5101 {PI/ASF} thanks EYXAPI $\Sigma$ TIAN 2169 {N/ASF} are we able  $\Delta$ YNAME $\Theta$ A 1410 {V/PNI/1P} to repay ANTA $\Pi$ O $\Delta$ OYNAI 467 {V/2AAN} tho  $\Upsilon\Omega$  3588 {T/DSM} god  $\Theta$ E $\Omega$  2316 {N/DSM} about  $\Pi$ EPI 4012 {PREP} you YM $\Omega$ N 5216 {PP/2GP} for E $\Pi$ I 1909 {PREP} all  $\Pi$ A $\Sigma$ H 3956 {A/DSF} tha  $\Upsilon$ H 3588 {T/DSF} joy XAPA 5479 {N/DSF} in which H 3739 {PR/DSF} we rejoice XAIPOMEN 5463 {V/PAI/1P} because of  $\Delta$ I 1223 {PREP} you YMA $\Sigma$  5209 {PP/2AP} before EM $\Pi$ PO $\Sigma$  $\Theta$ EN 1715 {PREP} tho  $\Upsilon$ OY 3588 {T/GSM} god  $\Theta$ EOY 2316 {N/GSM} of us HM $\Omega$ N 2257 {PP/1GP}

3:9 ΤΙΝΑ ΓΑΡ ΕΥΧΑΡΙΣΤΙΑΝ ΔΥΝΑΜΕΘΑ ΤΩ ΘΕΩ ΑΝΤΑΠΟΔΟΥΝΑΙ ΠΕΡΙ ΥΜΩΝ ΕΠΙ ΠΑΣΗ ΤΗ ΧΑΡΑ Η ΧΑΙΡΟΜΕΝ ΔΙ ΥΜΑΣ ΕΜΠΡΟΣΘΕΝ ΤΟΥ ΘΕΟΥ ΗΜΩΝ

### 3:10 praying night and day above extraordinary in order to see your face and to mend the deficiencies of your faith?

3:10 PRAYING  $\Delta$ EOMENOI 1189 {V/PNP/NPM} night NYKTO $\Sigma$  3571 {N/GSF} and KAI 2532 {CONJ} day HMEPA $\Sigma$  2250 {N/GSF} above YHEP 5228 {PREP} extraordinary EKHEPI $\Sigma$ DOY 4057 {ADV} in order EI $\Sigma$  1519 {PREP} the TO 3588 {T/ASN} to see I $\Delta$ EIN 1492 {V/2AAN} the TO 3588 {T/ASN} face HPO $\Sigma$ QHON 4383 {N/ASN} of you YMQN 5216 {PP/2GP} and KAI 2532 {CONJ} to mend KATAPTI $\Sigma$ AI 2675 {V/AAN} thes TA 3588 {T/APN} deficiencies Y $\Sigma$ TEPHMATA 5303 {N/APN} of tha TH $\Sigma$  3588 {T/GSF} faith HI $\Sigma$ TEQ $\Sigma$  4102 {N/GSF} of you YMQN 5216 {PP/2GP}

3:10 ΝΥΚΤΟΣ ΚΑΙ ΗΜΕΡΑΣ ΥΠΕΡ ΕΚΠΕΡΙΣΣΟΥ ΔΕΟΜΕΝΟΙ ΕΙΣ ΤΟ ΙΔΕΙΝ ΥΜΩΝ ΤΟ ΠΡΟΣΩΠΟΝ ΚΑΙ ΚΑΤΑΡΤΙΣΑΙ ΤΑ ΥΣΤΕΡΗΜΑΤΑ ΤΗΣ ΠΙΣΤΕΩΣ ΥΜΩΝ

#### 3:11 Now may our God and Father himself, and our Lord Jesus Christ, direct our way to you.

3:11 Now  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} god  $\Theta E O \Sigma$  2316 {n/nsm} and KAI 2532 {conj} father  $\Pi A T H P$  3962 {n/nsm} of us HM $\Omega N$  2257 {pp/1gp} himself  $A Y T O \Sigma$  846 {pt/nsm} and KAI 2532 {conj} tho O 3588 {t/nsm} lord  $K Y P I O \Sigma$  2962 {n/nsm} of us HM $\Omega N$  2257 {pp/1gp} jehoshua IH $\Sigma O Y \Sigma$  2424 {n/nsm} anointed  $X P I \Sigma T O \Sigma$  5547 {n/nsm} may he direct KATEY $\Theta Y N A I$  2720 {v/aao/3s} tha THN 3588 {t/asf} way O $\Delta O N$  3598 {n/asf} of us HM $\Omega N$  2257 {pp/1gp} to  $\Pi P O \Sigma$  4314 {prep} you YMA $\Sigma$  5209 {pp/2ap}

3:11 ΑΥΤΌΣ ΔΕ Ο ΘΕΌΣ ΚΑΙ ΠΑΤΉΡ ΗΜΩΝ ΚΑΙ Ο ΚΥΡΙΌΣ ΗΜΩΝ ΙΗΣΟΎΣ ΧΡΙΣΤΌΣ ΚΑΤΕΥΘΎΝΑΙ ΤΗΝ ΟΔΟΝ ΗΜΩΝ ΠΡΌΣ ΥΜΑΣ

### 3:12 And may the Lord make you increase and abound in love toward each other, and toward all men, just as also we toward you,

3:12 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} lord KYPIO $\Sigma$  2962 {n/nsm} may he make increase  $\Pi \Lambda EONA \Sigma AI$  4121 {v/aao/3s} and KAI 2532 {conj} may he make abound  $\Pi EPI\Sigma \Sigma EY\Sigma AI$  4052 {v/aao/3s} you YMA $\Sigma$  5209 {pp/2ap} in tha TH 3588 {t/dsf} love  $A\Gamma A\Pi H$  26 {n/dsf} toward  $EI\Sigma$  1519 {prep} each other  $A\Lambda \Lambda H\Lambda OY\Sigma$  240 {pc/apm} and KAI 2532 {conj} toward  $EI\Sigma$  1519 {prep} all  $\Pi ANTA\Sigma$  3956 {a/apm} just as  $KAOA\Pi EP$  2509 {adv} also KAI 2532 {conj} we HMEI $\Sigma$  2249 {pp/1np} toward  $EI\Sigma$  1519 {prep} you YMA $\Sigma$  5209 {pp/2ap}

3:12 ΥΜΑΣ ΔΕ Ο ΚΥΡΙΟΣ ΠΛΕΟΝΑΣΑΙ ΚΑΙ ΠΕΡΙΣΣΕΥΣΑΙ ΤΗ ΑΓΑΠΗ ΕΙΣ ΑΛΛΗΛΟΥΣ ΚΑΙ ΕΙΣ ΠΑΝΤΑΣ ΚΑΘΑΠΕΡ ΚΑΙ ΗΜΕΙΣ ΕΙΣ ΥΜΑΣ

3:13 in order to establish your hearts unblameable in holiness before our God and Father at

#### the coming of our Lord Jesus with all his sanctified.

3:13 IN ORDER EI $\Sigma$  1519 {PREP} THE TO 3588 {T/ASN} TO ESTABLISH  $\Sigma$ THPI $\Xi$ AI 4741 {V/AAN} THAS TA $\Sigma$  3588 {T/APF} HEARTS KAP $\Delta$ IA $\Sigma$  2588 {N/APF} of You YM $\Omega$ N 5216 {PP/2GP} UNBLAMEABLE AMEMITOY  $\Sigma$  273 {A/APF} IN EN 1722 {PREP} HOLINESS AFI $\Omega$ \SigmaYNH 42 {N/DSF} BEFORE EMIIPO  $\Sigma$ OEN 1715 {PREP} THO TOY 3588 {T/GSM} GOD OEOY 2316 {N/GSM} AND KAI 2532 {CONJ} FATHER IIATPO  $\Sigma$  3962 {N/GSM} of US HM $\Omega$ N 2257 {PP/1GP} at EN 1722 {PREP} THA TH 3588 {T/DSF} COMING IIAPOY  $\Sigma$ IA 3952 {N/DSF} of tho TOY 3588 {T/GSM} LORD KYPIOY 2962 {N/GSM} of US HM $\Omega$ N 2257 {PP/1GP} JEHOSHUA IH $\Sigma$ OY 2424 {N/GSM} ANOINTED XPI $\Sigma$ TOY 5547 {N/GSM} WITH META 3326 {PREP} ALL IIANT $\Omega$ N 3956 {A/GPM} THOS T $\Omega$ N 3588 {T/GPM} HOLY AFI $\Omega$ N 40 {A/GPM} of HIM AYTOY 846 {PP/GSM}

3:13 ΕΙΣ ΤΟ ΣΤΗΡΙΞΑΙ ΥΜΩΝ ΤΑΣ ΚΑΡΔΙΑΣ ΑΜΕΜΠΤΟΥΣ ΕΝ ΑΓΙΩΣΥΝΉ ΕΜΠΡΟΣΘΈΝ ΤΟΥ ΘΕΟΥ ΚΑΙ ΠΑΤΡΟΣ ΗΜΩΝ ΕΝ ΤΗ ΠΑΡΟΥΣΙΑ ΤΟΥ ΚΥΡΙΟΥ ΗΜΩΝ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΜΕΤΑ ΠΑΝΤΩΝ ΤΩΝ ΑΓΙΩΝ ΑΥΤΟΥ

4:1

### Finally therefore, brothers, we ask you, and summon in Lord Jesus, that just as ye received from us how ye ought to walk and to please God, that ye may abound more.

4:1 the TO 3588 {T/NSN} remaining  $\Lambda$ OIIION 3063 {A/NSN} therefore OYN 3767 {CONJ} brothers  $\Delta\Delta E \Lambda \Phi OI$  80 {N/VPM} we ask  $EP\Omega T\Omega MEN$  2065 {V/Pai/IP} you YMA $\Sigma$  5209 {PP/2AP} and KAI 2532 {CONJ} summon  $\Pi APAKA\Lambda OYMEN$  3870 {V/Pai/IP} in EN 1722 {PREP} lord KYPI $\Omega$  2962 {N/DSM} jehoshua IH $\Sigma OY$  2424 {N/DSM} just as KA $\Omega \Omega \Sigma$  2531 {ADV} ye received  $\Pi APE\Lambda ABETE$  3880 {V/2AAI/2P} from  $\Pi AP$  3844 {PREP} us HM $\Omega N$  2257 {PP/1GP} the TO 3588 {T/ASN} how  $\Pi \Omega \Sigma$  4459 {ADV} it behooves  $\Delta EI$  1163 {V/PQI/3S} you YMA $\Sigma$  5209 {PP/2AP} to walk  $\Pi EPI\Pi ATEIN$  4043 {V/PAN} and KAI 2532 {CONJ} to please  $APE\Sigma KEIN$  700 {V/PAN} god  $\Omega E\Omega$  2316 {N/DSM} that INA 2443 {CONJ} ye may abound  $\Omega EPI\Sigma \Sigma EYHTE$  4052 {V/PAS/2P} more MA $\Omega A\Omega N$  3123 {ADV}

4:1 ΤΟ ΛΟΙΠΟΝ ΟΥΝ ΑΔΕΛΦΟΙ ΕΡΩΤΩΜΕΝ ΥΜΑΣ ΚΑΙ ΠΑΡΑΚΑΛΟΥΜΕΝ ΕΝ ΚΥΡΙΩ ΙΗΣΟΥ ΚΑΘΩΣ ΠΑΡΕΛΑΒΕΤΕ ΠΑΡ ΗΜΩΝ ΤΟ ΠΩΣ ΔΕΙ ΥΜΑΣ ΠΕΡΙΠΑΤΕΙΝ ΚΑΙ ΑΡΕΣΚΕΙΝ ΘΕΩ ΙΝΑ ΠΕΡΙΣΣΕΥΗΤΕ ΜΑΛΛΟΝ

#### $4:\!2$ For ye know what commandments we gave you through the Lord Jesus.

4:2 for  $\Gamma AP$  1063 {CONJ} ye know OI $\Delta ATE$  1492 {V/RAI/2P} what? TINA $\Sigma$  5101 {PI/APF} commandments  $\Pi APA\Gamma \Gamma E\Lambda IA\Sigma$  3852 {N/APF} we gave  $E\Delta\Omega KAMEN$  1325 {V/AAI/1P} you YMIN 5213 {PP/2DP} through  $\Delta IA$  1223 {PREP} tho TOY 3588 {T/GSM} Lord KYPIOY 2962 {N/GSM} jehoshua IH $\Sigma$ OY 2424 {N/GSM}

4:2ΟΙΔΑΤΕ ΓΑΡ ΤΙΝΑΣ ΠΑΡΑΓΓΕΛΙΑΣ ΕΔΩΚΑΜΕΝ ΥΜΙΝ ΔΙΑ ΤΟΥ ΚΥΡΙΟΥ ΙΗΣΟΥ

#### 4:3 For this is the will of God, your sanctification, for you to abstain from fornication,

4:3 for  $\Gamma AP$  1063 {Conj} this TOYTO 5124 {Pd/nsn} is  $E\Sigma TIN$  2076 {V/PXI/3S} will  $\Theta E\Lambda HMA$  2307 {n/nsn} of tho TOY 3588 {T/GSM} god  $\Theta EOY$  2316 {n/GSM} tho O 3588 {T/nsm} sanctification  $A\Gamma IA\Sigma MO\Sigma$  38 {n/nsm} of you YM $\Omega N$  5216 {PP/2GP} you YM $\Delta\Sigma$  5209 {PP/2AP} to abstain  $A\Pi EXE\Sigma\Theta AI$  567 {V/PMN} from  $A\Pi O$  575 {PREP} tha  $TH\Sigma$  3588 {T/GSF} fornication  $\Pi OPNEIA\Sigma$  4202 {n/GSF}

4:3 ΤΟΥΤΌ ΓΑΡ ΕΣΤΙΝ ΘΕΛΗΜΑ ΤΟΥ ΘΕΟΥ Ο ΑΓΙΑΣΜΌΣ ΥΜΩΝ ΑΠΕΧΕΣΘΑΙ ΥΜΑΣ ΑΠΌ ΤΗΣ ΠΟΡΝΕΙΑΣ

#### 4:4 for each of you to know how to possess his own vessel in sanctification and reverence,

4:4 EACH EKASTON 1538 {A/ASM} of You YMQN 5216 {PP/2GP} to know how EIDENAI 1492 {V/RAN} to possess KTASOAI 2932 {V/PNN} the TO 3588 {T/ASN} vessel SKEYOS 4632 {N/ASN} of himself EAYTOY 1438 {PF/3GSM} in EN 1722 {PREP} sanctification  $A\Gamma IASM\Omega$  38 {N/DSM} and KAI 2532 {CONJ} reverence TIMH 5092 {N/DSF}

4:4ΕΙΔΕΝΑΙ ΕΚΑΣΤΟΝ ΥΜΩΝ ΤΟ ΕΑΥΤΟΥ ΣΚΕΥΟΣ ΚΤΑΣΘΑΙ ΕΝ ΑΓΙΑΣΜΩ ΚΑΙ ΤΙΜΗ

#### 4:5 not in passion of lust, as also the Gentiles who have not known God,

 $KA\Theta A\Pi EP \ 2509 \ \{adv\} \ \textbf{also} \ KAI \ 2532 \ \{conj\} \ \textbf{thes} \ TA \ 3588 \ \{t/npn\} \ \textbf{gentiles} \ E\Theta NH \ 1484 \ \{n/npn\} \ \textbf{thes} \ TA \ 3588 \ \{t/npn\} \ \textbf{not} \ MH \ 3361 \ \{prt/n\} \ \textbf{who have known} \ EI\DeltaOTA \ 1492 \ \{v/rap/npn\} \ \textbf{tho} \ TON \ 3588 \ \{t/asm\} \ \textbf{god} \ \Theta EON \ 2316 \ \{n/asm\} \ \textbf{god} \ \Theta EON \ 2316 \$ 

4:5ΜΗ ΕΝ ΠΑΘΕΙ ΕΠΙΘΥΜΙΑΣ ΚΑΘΑΠΕΡ ΚΑΙ ΤΑ ΕΘΝΗ ΤΑ ΜΗ ΕΙΔΟΤΑ ΤΟΝ ΘΕΟΝ

### 4:6 not to transgress and to cheat his brother in the affair, because the Lord is vengeful about all these things, as also we forewarned you and solemnly testified.

4:6 The TO 3588 {T/asn} not MH 3361 {Prt/n} to transgress YIIEPBAINEIN 5233 {V/pan} and KAI 2532 {CONJ} to cheat IIAEONEKTEIN 4122 {V/pan} tho TON 3588 {T/asm} brother ADEADON 80 {N/asm} of him AYTOY 846 {PP/gsm} in EN 1722 {PREP} the TO 3588 {T/dsn} affair IIPAFMATI 4229 {N/dsn} because DIOTI 1360 {CONJ} tho O 3588 {T/nsm} lord KYPIOS 2962 {N/nsm} vengeful EKDIKOS 1558 {A/nsm} about IIEPI 4012 {PREP} all IIANTON 3956 {A/gpn} these TOYTON 5130 {PD/gpn} as KAOOS 2531 {ADV} also KAI 2532 {CONJ} we forewarned IIPOEIIIOMEN 4277 {V/aai/IP} you YMIN 5213 {PP/2DP} and KAI 2532 {CONJ} solemnly testified DIEMAPTYPAMEOA 1263 {V/ADI/IP}

4:6 ΤΟ ΜΗ ΥΠΕΡΒΑΙΝΕΙΝ ΚΑΙ ΠΛΕΟΝΕΚΤΕΙΝ ΕΝ ΤΩ ΠΡΑΓΜΑΤΙ ΤΟΝ ΑΔΕΛΦΟΝ ΑΥΤΟΥ ΔΙΟΤΙ ΕΚΔΙΚΟΣ Ο ΚΥΡΙΟΣ ΠΕΡΙ ΠΑΝΤΩΝ ΤΟΥΤΩΝ ΚΑΘΩΣ ΚΑΙ ΠΡΟΕΙΠΟΜΕΝ ΥΜΙΝ ΚΑΙ ΛΙΕΜΑΡΤΥΡΑΜΕΘΑ

#### 4:7 For God did not call us to uncleanness, but in sanctification.

4:7 for  $\Gamma AP$  1063 {conj} tho O 3588 {t/nsm} god  $\Theta EO\Sigma$  2316 {n/nsm} called EKA $\Lambda E\Sigma EN$  2564 {v/aai/3s} us HMA $\Sigma$  2248 {pp/1ap} not OY 3756 {prt/n} to EIII 1909 {prep} uncleanness AKA $\Theta AP\Sigma IA$  167 {n/dsf} but AAA 235 {conj} in EN 1722 {prep} sanctification A $\Gamma IA\Sigma M\Omega$  38 {n/dsm}

4:7ΟΥ ΓΑΡ ΕΚΑΛΕΣΕΝ ΗΜΑΣ Ο ΘΕΟΣ ΕΠΙ ΑΚΑΘΑΡΣΙΑ ΑΛΛ ΕΝ ΑΓΙΑΣΜΩ

# 4:8 Therefore he who disregards, disregards not man, but God, who also gave his Holy Spirit to you.

4:8 Therefore  $TOI\Gamma APOYN~5105~\{PRT\}$  tho  $O~3588~\{T/NSM\}$  who disregards  $A\ThetaET\OmegaN~114~\{V/PAP/NSM\}$  disregards  $A\ThetaETEI~114~\{V/PAI/3S\}$  not  $OYK~3756~\{PRT/N\}$  man  $AN\ThetaP\Omega\PiON~444~\{N/ASM\}$  but  $A\Lambda\Lambda A~235~\{CONJ\}$  tho  $TON~3588~\{T/ASM\}$  god  $\ThetaEON~2316~\{N/ASM\}$  tho  $TON~3588~\{T/ASM\}$  also  $KAI~2532~\{CONJ\}$  who gave  $\Delta ONTA~1325~\{V/2AAP/ASM\}$  the  $TO~3588~\{T/ASN\}$  holy  $A\Gamma ION~40~\{A/ASN\}$  the  $TO~3588~\{T/ASN\}$  spirit  $\Pi NEYMA~4151~\{N/ASN\}$  of him  $AYTOY~846~\{PP/GSM\}$  to  $EI\Sigma~1519~\{PREP\}$  you  $YMA\Sigma~5209~\{PP/2AP\}$ 

4:8 ΤΟΙΓΑΡΟΥΝ Ο ΑΘΕΤΩΝ ΟΥΚ ΑΝΘΡΩΠΟΝ ΑΘΕΤΕΙ ΑΛΛΑ ΤΟΝ ΘΕΟΝ ΤΟΝ ΚΑΙ ΔΟΝΤΑ ΤΟ ΠΝΕΥΜΑ ΑΥΤΟΥ ΤΟ ΑΓΙΟΝ ΕΙΣ ΥΜΑΣ

### 4:9 But about brotherly love ye have no need to write to you, for ye yourselves are taught by God in order to love each other.

4:9 but  $\Delta E$  1161 (conj) about  $\Pi EPI$  4012 (prep) tha  $TH\Sigma$  3588 (t/gsf) brotherly love  $\Phi I \Lambda A \Delta E \Lambda \Phi I A \Sigma$  5360 (n/gsf) ye have EXETE 2192 (v/pai/2p) no OY 3756 (prt/n) need XPEIAN 5532 (n/asf) to write PPA $\Phi EIN$  1125 (v/pan) to you YMIN 5213 (pp/2dp) for PAP 1063 (conj) ye YMEI $\Sigma$  5210 (pp/2np) yourselves AYTOI 846 (pt/npm) are E $\Sigma TE$  2075 (v/pxi/2p) god-taught  $\Theta EO\Delta I \Delta A KTOI$  2312 (a/npm) in order  $EI\Sigma$  1519 (prep) the TO 3588 (t/asn) to love APA $\Pi AN$  25 (v/pan) each other  $A\Lambda\Lambda H\Lambda OY\Sigma$  240 (pc/apm)

4:9 ΠΕΡΙ ΔΕ ΤΗΣ ΦΙΛΑΔΕΛΦΙΑΣ ΟΥ ΧΡΕΙΑΝ ΕΧΕΤΕ ΓΡΑΦΕΙΝ ΥΜΙΝ ΑΥΤΟΙ ΓΑΡ ΥΜΕΙΣ ΘΕΟΛΙΛΑΚΤΟΙ ΕΣΤΕ ΕΙΣ ΤΟ ΑΓΑΠΑΝ ΑΛΛΗΛΟΥΣ

### 4:10 For ye are also doing it toward all the brothers in all Macedonia. But we exhort you, brothers, to abound more,

4:10 for  $\Gamma AP$  1063 {conj} also KAI 2:532 {conj} ye are doing  $\Pi OIEITE$  4160 {v/pai/2p} it AYTO 846 {pp/asn} toward  $EI\Sigma$  1519 {prep} all  $\Pi ANTA\Sigma$  3956 {a/apm} thos  $TOY\Sigma$  3588 {t/apm} brothers  $A\Delta E\Lambda\Phi OY\Sigma$  80 {n/apm} thos  $TOY\Sigma$  3588 {t/apm} in EN 1722 {prep} all  $O\Lambda H$  3650 {a/dsf} tha TH 3588 {t/dsf} macedonia MAKE $\Delta ONIA$  3109 {n/dsf} but  $\Delta E$  1161 {conj} we exhort  $\Pi APAKA\Lambda OYMEN$  3870 {v/pai/1p} you YMA $\Sigma$  5209 {pp/2ap} brothers  $A\Delta E\Lambda\Phi OI$  80 {n/vpm} to abound  $\Pi EPI\Sigma\Sigma EYEIN$  4052 {v/pan} more MA $\Lambda\Lambda ON$  3123 {adv}

4:10 ΚΑΙ ΓΑΡ ΠΟΙΕΙΤΕ ΑΥΤΌ ΕΙΣ ΠΑΝΤΆΣ ΤΟΥΣ ΑΔΕΛΦΟΎΣ ΤΟΥΣ ΕΝ ΟΛΉ ΤΗ ΜΑΚΕΔΟΝΙΑ ΠΑΡΑΚΑΛΟΥΜΕΝ ΔΕ ΥΜΑΣ ΑΔΕΛΦΟΙ ΠΕΡΙΣΣΕΥΕΊΝ ΜΑΛΛΟΝ

### 4:11 and to aspire to live quietly, and to do your own things, and to work with your own hands, just as we commanded you,

4:11 and KAI 2532 {conj} to aspire  $\Phi$ I $\Lambda$ OTIMEI $\Sigma\Theta$ AI 5389 {v/pnn} to live quietly H $\Sigma$ YXAZEIN 2270 {v/pan} and KAI 2532 {conj} to do  $\Pi$ PA $\Sigma\Sigma$ EIN 4238 {v/pan} own I $\Delta$ IA 2398 {a/apn} thes TA 3588 {t/apn} and KAI 2532 {conj} to work EPFAZE $\Sigma\Theta$ AI 2038 {v/pnn} with own I $\Delta$ IAI $\Sigma$  2398 {a/dpf} thas TAI $\Sigma$  3588 {t/dpf} hands XEP $\Sigma$ IN 5495 {n/dpf} of you YM $\Omega$ N 5216 {pp/2gp} just as KA $\Theta\Omega\Sigma$  2531 {adv} we commanded  $\Pi$ APH $\Gamma$ FEI $\Lambda$ AMEN 3853 {v/aai/1p} you YMIN 5213 {pp/2dp}

4:11 ΚΑΙ ΦΙΛΟΤΙΜΕΙΣΘΑΙ ΗΣΥΧΑΖΕΊΝ ΚΑΙ ΠΡΑΣΣΕΊΝ ΤΑ ΙΔΊΑ ΚΑΙ ΕΡΓΑΖΕΣΘΑΙ ΤΑΙΣ ΙΔΊΑΙΣ ΧΕΡΣΊΝ ΥΜΩΝ ΚΑΘΩΣ ΥΜΙΝ ΠΑΡΗΓΓΕΊΛΑΜΕΝ

#### 4:12 so that ye may walk properly toward those outside, and may have nothing lacking.

4:12 SO THAT INA 2443 {CONJ} YE MAY WALK  $\Pi$ EPI $\Pi$ ATHTE 4043 {V/PAS/2P} PROPERLY EY $\Sigma$ XHMON $\Omega\Sigma$  2156 {ADV} TOWARD  $\Pi$ PO $\Sigma$  4314 {PREP} THOS TOY $\Sigma$  3588 {T/APM} OUTSIDE EE $\Omega$  1854 {ADV} AND KAI 2532 {CONJ} MAY HAVE EXHTE 2192 {V/PAS/2P} NOTHING MH $\Delta$ ENO $\Sigma$  3367 {A/GSN} LACKING XPEIAN 5532 {N/ASF}

4:12 ΙΝΑ ΠΕΡΙΠΑΤΗΤΕ ΕΥΣΧΗΜΟΝΩΣ ΠΡΟΣ ΤΟΥΣ ΕΞΩ ΚΑΙ ΜΗΔΕΝΟΣ ΧΡΕΙΑΝ ΕΧΗΤΕ

### 4:13 But we do not want you to be ignorant, brothers, about those who are asleep, so that ye may not grieve, as also the others who have no hope.

4:13 but  $\Delta E$  1161 {conj} we want  $\Theta E \Lambda O M E N$  2309 {v/pai/1p} you YMA $\Sigma$  5209 {pp/2ap} not OY 3756 {prt/n} to be ignorant A  $\Gamma N O E I N$  50 {v/pan} brothers  $A \Delta E \Lambda \Phi O I$  80 {n/vpm} about  $\Pi E P I$  4012 {prep} thos  $T \Omega N$  3588 {t/gpm} who are asleep KEKOIMHMEN $\Omega N$  2837 {v/rpp/gpm} so that I N A 2443 {conj} ye may grieve  $\Lambda Y \Pi H \Sigma \Theta E$  3076 {v/pps/2p} not M H 3361 {prt/n} as  $KA\Theta \Omega \Sigma$  2531 {adv} also KAI 2532 {conj} thos OI 3588 {t/npm} other  $\Lambda O I \Pi O I$  3062 {a/npm} thos OI 3588 {t/npm} who have  $E X O N T E \Sigma$  2192 {v/pap/npm} no M H 3361 {prt/n} hope  $E \Lambda \Pi I \Delta A$  1680 {n/asf}

4:13 ΟΥ ΘΕΛΟΜΕΝ ΔΕ ΥΜΑΣ ΑΓΝΟΕΙΝ ΑΔΕΛΦΟΙ ΠΕΡΙ ΤΩΝ ΚΕΚΟΙΜΗΜΕΝΩΝ ΙΝΑ ΜΗ ΛΥΠΗΣΘΕ ΚΑΘΩΣ ΚΑΙ ΟΙ ΛΟΙΠΟΙ ΟΙ ΜΗ ΕΧΟΝΤΕΣ ΕΛΠΙΔΑ

### 4:14 For if we believe that Jesus died and arose, so also those who became asleep through Jesus, God will bring with him.

4:14 for  $\Gamma AP$  1063 {conj} if EI 1487 {cond} we believe  $\Pi I \Sigma TEYOMEN$  4100 {v/pai/1P} that OTI 3754 {conj} jehoshua IH $\Sigma OY\Sigma$  2424 {n/nsm} died  $A\Pi E\Theta ANEN$  599 {v/2aai/3s} and KAI 2532 {conj} arose  $ANE\Sigma TH$  450 {v/2aai/3s} so  $OYT\Omega\Sigma$  3779 {adv} also KAI 2532 {conj} thos  $TOY\Sigma$  3588 {t/apm} who became asleep KOIMH $\Theta ENTA\Sigma$  2837 {v/app/apm} through  $\Delta IA$  1223 {prep} tho TOY 3588 {t/gsm} jehoshua IH $\Sigma OY$  2424 {n/gsm} tho O 3588 {t/nsm} god  $OEO\Sigma$  2316 {n/nsm} will bring  $A\Xi EI$  71 {v/fai/3s} with  $\Sigma YN$  4862 {prep} him  $AYT\Omega$  846 {pp/dsm}

4:14 ΕΙ ΓΑΡ ΠΙΣΤΕΥΟΜΕΝ ΟΤΙ ΙΗΣΟΥΣ ΑΠΕΘΑΝΕΝ ΚΑΙ ΑΝΕΣΤΗ ΟΥΤΩΣ ΚΑΙ Ο ΘΕΟΣ ΤΟΥΣ ΚΟΙΜΗΘΕΝΤΑΣ ΔΙΑ ΤΟΥ ΙΗΣΟΥ ΑΞΕΙ ΣΥΝ ΑΥΤΩ

## 4:15 For this we say to you in the word of Lord, that we who are alive, who remain for the coming of the Lord, will no, not precede those who became asleep.

4:15 FOR  $\Gamma AP$  1063 {CONJ} this TOYTO 5124 {PD/ASN} we say  $\Lambda E\Gamma OMEN$  3004 {V/PAI/1P} to you YMIN 5213 {PP/2DP} in EN 1722 {PREP} word  $\Lambda O\Gamma \Omega$  3056 {N/DSM} of Lord KYPIOY 2962 {N/GSM} that OTI 3754 {CONJ} we HMEIS 2249 {PP/1NP} thos OI 3588 {T/NPM} who are alive  $Z\Omega NTE\Sigma$  2198 {V/PAP/NPM} thos OI 3588 {T/NPM} who remain  $\Pi EPI\Lambda EI\Pi OMENOI$  4035 {V/POP/NPM} for EIS 1519 {PREP} tha THN 3588 {T/ASF} coming  $\Pi APOY\Sigma IAN$  3952 {N/ASF} of tho TOY 3588 {T/GSM} lord KYPIOY 2962 {N/GSM} no OY 3756 {PRT/N} not MH 3361 {PRT/N} will precede  $\Phi \Theta A\Sigma \Omega MEN$  5348 {V/AAS/1P} thos TOYS 3588 {T/APM} who became asleep KOIMH $\Theta ENTA\Sigma$  2837 {V/APP/APM}

4:15 ΤΟΥΤΌ ΓΑΡ ΥΜΙΝ ΛΕΓΌΜΕΝ ΕΝ ΛΟΓΩ ΚΥΡΙΟΥ ΟΤΙ ΗΜΕΙΣ ΟΙ ΖΏΝΤΕΣ ΟΙ ΠΕΡΙΛΕΙΠΟΜΕΝΟΙ ΕΙΣ ΤΗΝ ΠΑΡΟΥΣΙΑΝ ΤΟΥ ΚΥΡΙΟΥ ΟΥ ΜΗ ΦΘΑΣΩΜΕΝ ΤΟΥΣ ΚΟΙΜΗΘΕΝΤΑΣ

### 4:16 Because the Lord himself will descend from heaven with a shout, with a voice of the arch-agent, and with a trumpet of God. And the dead in Christ will rise first,

4:16 BECAUSE OTI 3754 {CONJ} THO O 3588 {T/NSM} LORD KYPIO  $\Sigma$  2962 {N/NSM} HIMSELF AYTO  $\Sigma$  846 {PT/NSM} WILL DESCEND KATABH  $\Sigma$ ETAI 2597 {V/FDI/3S} FROM ATI 575 {PREP} HEAVEN OYPANOY 3772 {N/GSM} WITH EN 1722 {PREP} SHOUT KEAEY  $\Sigma$ MATI 2752 {N/DSN} WITH EN 1722 {PREP} VOICE  $\Phi$ QNH 5456 {N/DSF} of arch-agent APXATTEAOY 743 {N/GSM} and KAI 2532 {CONJ} WITH EN 1722 {PREP} TRUMPET  $\Sigma$ AATIITI 4536 {N/DSF} of GOD  $\Theta$ EOY 2316 {N/GSM} and KAI 2532 {CONJ} THOS OI 3588 {T/NPM} DEAD NEKPOI 3498 {ANPM} IN EN 1722 {PREP} ANOINTED XPI $\Sigma$ TQ 5547 {N/DSM} WILL RISE ANA $\Sigma$ TH $\Sigma$ ONTAI 450 {V/FMI/3P} FIRST TIPQTON 4412 {ADV}

4:16 ΟΤΙ ΑΥΤΌΣ Ο ΚΥΡΙΌΣ ΕΝ ΚΕΛΕΥΣΜΑΤΙ ΕΝ ΦΩΝΗ ΑΡΧΑΓΓΕΛΟΎ ΚΑΙ ΕΝ ΣΑΛΠΙΓΓΙ ΘΕΟΎ ΚΑΤΑΒΗΣΕΤΑΙ ΑΠ ΟΥΡΑΝΟΎ ΚΑΙ ΟΙ ΝΕΚΡΟΙ ΕΝ ΧΡΙΣΤΩ ΑΝΑΣΤΗΣΟΝΤΑΙ ΠΡΩΤΟΝ

## 4:17 then we who are alive, who remain, will be caught up simultaneously with them in clouds to the Lord's gathering in the air. And so we will always be with Lord.

4:17 THEN EIIEITA 1899 {ADV} WE HMEI $\Sigma$  2249 {PP/INP} THOS OI 3588 {T/NPM} WHO ARE ALIVE ZQNTE $\Sigma$  2198 {V/PAP/NPM} THOS OI 3588 {T/NPM} WHO REMAIN ΠΕΡΙΛΕΙΠΟΜΕΝΟΙ 4035 {V/POP/NPM} WILL BE CAUGHT UP APΠΑΓΉΣΟΜΕΘΑ 726 {V/2FPI/IP} SIMULTANEOUSLY AMA 260 {ADV} WITH  $\Sigma$ YN 4862 {PREP} THEM AYTOI $\Sigma$  846 {PP/DPM} IN EN 1722 {PREP} CLOUDS NEΦΕΛΑΙ $\Sigma$  3507 {N/DPF} TO EI $\Sigma$  1519 {PREP} GATHERING AΠΑΝΤΉΣΙΝ 529 {N/ASF} OF THO TOY 3588 {T/GSM} LORD KYPIOY 2962 {N/GSM} IN EI $\Sigma$  1519 {PREP} AIR AEPA 109 {N/ASM} AND KAI 2532 {CONJ} SO OYT $\Omega\Sigma$  3779 {ADV} WE WILL BE  $\Sigma$ OMEΘΑ 2071 {V/FXI/IP} ALWAYS ΠΑΝΤΌΤΕ 3842 {ADV} WITH  $\Sigma$ YN 4862 {PREP} LORD KYPI $\Omega$  2962 {N/DSM}

4:17 ΕΠΕΙΤΑ ΗΜΕΙΣ ΟΙ ΖΩΝΤΕΣ ΟΙ ΠΕΡΙΛΕΙΠΟΜΕΝΟΙ ΑΜΑ ΣΥΝ ΑΥΤΟΙΣ ΑΡΠΑΓΗΣΟΜΕΘΑ ΕΝ ΝΕΦΕΛΑΙΣ ΕΙΣ ΑΠΑΝΤΗΣΙΝ ΤΟΥ ΚΥΡΙΟΥ ΕΙΣ ΑΕΡΑ ΚΑΙ ΟΥΤΩΣ ΠΑΝΤΟΤΕ ΣΥΝ ΚΥΡΙΩ ΕΣΟΜΕΘΑ

#### 4:18 Therefore encourage each other with these words.

4:18 THEREFORE  $\Omega \Sigma TE$  5620 {CONJ} ENCOURAGE  $\Pi APAKA \Lambda EITE$  3870 {V/PAM/2P} EACH OTHER  $A\Lambda \Lambda H\Lambda OY\Sigma$  240 {PC/APM} WITH EN 1722 {PREP} THESE  $TOYTOI\Sigma$  5125 {PD/DPM} THOS  $TOI\Sigma$  3588 {T/DPM} WORDS  $\Lambda O\Gamma OI\Sigma$  3056 {N/DPM}

4:18 ΩΣΤΕ ΠΑΡΑΚΑΛΕΙΤΕ ΑΛΛΗΛΟΥΣ ΕΝ ΤΟΙΣ ΛΟΓΟΙΣ ΤΟΥΤΟΙΣ

5:1

#### But about the times and the seasons, brothers, ye have no need to be written to you.

5:1 but  $\Delta E$  1161 {conj} about  $\Pi EPI$  4012 {prep} thos  $T\Omega N$  3588 {t/gpm} times  $XPON\Omega N$  5550 {n/gpm} and KAI 2532 {conj} thos  $T\Omega N$  3588 {t/gpm} seasons  $KAIP\Omega N$  2540 {n/gpm} brothers  $A\Delta E\Lambda\Phi OI$  80 {n/vpm} ye have EXETE 2192 {v/pai/2p} no OY 3756 {prt/n} need XPEIAN 5532 {n/asf} to be written  $\Gamma PA\Phi E\Sigma\Theta AI$  1125 {v/ppn} to you YMIN 5213 {pp/2Dp}

5:1 ΠΕΡΙ ΔΕ ΤΩΝ ΧΡΟΝΩΝ ΚΑΙ ΤΩΝ ΚΑΙΡΩΝ ΑΔΕΛΦΟΙ ΟΥ ΧΡΕΙΑΝ ΕΧΕΤΕ ΥΜΙΝ ΓΡΑΦΕΣΘΑΙ

#### 5:2 For ye yourselves know accurately that the day of Lord so comes as a thief in the night.

5:2 for  $\Gamma AP$  1063 {Conj} yourselves AYTOI 846 {PT/nPM} ye know OI $\Delta ATE$  1492 {V/rai/2P} accurately AKPIB $\Omega\Sigma$  199 {ADV} that OTI 3754 {Conj} tha H 3588 {T/nsf} day HMEPA 2250 {n/nsf} of lord KYPIOY 2962 {n/gsm} so OYT $\Omega\Sigma$  3779 {ADV} comes EPXETAI 2064 {V/PNI/3S} as  $\Omega\Sigma$  5613 {ADV} thief K $\Lambda$ EIITH $\Sigma$  2812 {n/nsm} in EN 1722 {PREP} night NYKTI 3571 {N/DSF}

5:2 ΑΥΤΟΙ ΓΑΡ ΑΚΡΙΒΩΣ ΟΙΔΑΤΕ ΟΤΙ Η ΗΜΕΡΑ ΚΥΡΙΟΥ ΩΣ ΚΛΕΠΤΗΣ ΕΝ ΝΥΚΤΙ ΟΥΤΩΣ ΕΡΧΕΤΑΙ

### 5:3 For when they say, Peace and safety, then sudden destruction approaches them, as the woman having birth pangs in her womb, and they will, no, not escape.

5:3 for  $\Gamma AP$  1063 {conj} when OTAN 3752 {conj} they say  $\Lambda E\Gamma \Omega \Sigma IN$  3004 {v/pas/3p} peace EIPHNH 1515 {n/nsf} and KAI 2532 {conj} safety  $A\Sigma \Phi A\Lambda EIA$  803 {n/nsf} then TOTE 5119 {adv} sudden  $AI\Phi NI\Delta IO\Sigma$  160 {a/nsm} destruction

OΛΕΘΡΟΣ 3639 {N/NSM} approaches EΦΙΣΤΑΤΑΙ 2186 {V/PMI/3S} them AYTΟΙΣ 846 {PP/DPM} as  $\Omega$ ΣΠΕΡ 5618 {ADV} tha H 3588 {T/NSF} having EXOYΣΗ 2192 {V/PAP/DSF} birth pangs  $\Omega$ ΔΙΝ 5604 {N/NSF} in EN 1722 {PREP} tha TH 3588 {T/DSF} womb ΓΑΣΤΡΙ 1064 {N/DSF} and KAΙ 2532 {CONJ} they will escape EKΦΥΓΩΣΙΝ 1628 {V/2AAS/3P} no OY 3756 {PRT/N} not MH 3361 {PRT/N}

5:3 ΟΤΑΝ ΓΑΡ ΛΕΓΩΣΙΝ ΕΙΡΗΝΉ ΚΑΙ ΑΣΦΑΛΕΙΑ ΤΌΤΕ ΑΙΦΝΙΔΙΟΣ ΑΥΤΌΙΣ ΕΦΙΣΤΑΤΑΙ ΟΛΕΘΡΌΣ ΩΣΠΕΡ Η ΩΔΙΝ ΤΗ ΕΝ ΓΑΣΤΡΙ ΕΧΟΥΣΉ ΚΑΙ ΟΥ ΜΗ ΕΚΦΥΓΩΣΙΝ

#### 5:4 But ye, brothers, are not in darkness, so that the day would seize you as a thief.

5:4 but  $\Delta E$  1161 {conj} ye YMEI $\Sigma$  5210 {pp/2np} brothers  $A\Delta E\Lambda\Phi OI$  80 {n/vpm} are  $E\Sigma TE$  2075 {v/pxi/2p} not OYK 3756 {prt/n} in EN 1722 {prep} darkness  $\Sigma KOTEI$  4655 {n/dsn} so that INA 2443 {conj} tha H 3588 {t/nsf} day HMEPA 2250 {n/nsf} would seize KATAABH 2638 {v/2aas/3s} you YMA $\Sigma$  5209 {pp/2ap} as  $\Omega\Sigma$  5613 {adv} thief KAEIITH $\Sigma$  2812 {n/nsm}

5:4 ΥΜΕΙΣ ΔΕ ΑΔΕΛΦΟΙ ΟΥΚ ΕΣΤΕ ΕΝ ΣΚΟΤΕΙ ΙΝΑ Η ΗΜΕΡΑ ΥΜΑΣ ΩΣ ΚΛΕΠΤΗΣ ΚΑΤΑΛΑΒΗ

#### 5:5 Ye are all sons of light and sons of the day. We are not of the night nor of darkness.

5:5 YE YMEIX 5210 {PP/2NP} are EXTE 2075 {V/PXI/2P} all IIANTEX 3956 {A/NPM} sons YIOI 5207 {N/NPM} of light  $\Phi\Omega TO\Sigma$  5457 {N/GSN} and KAI 2532 {CONJ} sons YIOI 5207 {N/NPM} of day HMEPAX 2250 {N/GSF} we are EXMEN 2070 {V/PXI/1P} not OYK 3756 {PRT/N} of night NYKTOX 3571 {N/GSF} nor OYAE 3761 {ADV} of darkness XKOTOYX 4655 {N/GSN}

5:5 ΠΑΝΤΕΣ ΥΜΕΙΣ ΥΙΟΙ ΦΩΤΟΣ ΕΣΤΕ ΚΑΙ ΥΙΟΙ ΗΜΕΡΑΣ ΟΥΚ ΕΣΜΕΝ ΝΥΚΤΟΣ ΟΥΔΕ ΣΚΟΤΟΥΣ

#### 5:6 So then let us not sleep, as also the others, but let us watch and be sober.

5:6 so APA 686 {PRT} then OYN 3767 {CONJ} let us sleep KA $\Theta$ EY $\Delta\Omega$ MEN 2518 {V/pas/1p} not MH 3361 {PRT/n} as  $\Omega\Sigma$  5613 {ADV} also KAI 2532 {CONJ} thos OI 3588 {T/npm} other  $\Lambda$ OI $\Pi$ OI 3062 {A/npm} but A $\Lambda\Lambda$ A 235 {CONJ} let us watch  $\Gamma$ PH $\Gamma$ OP $\Omega$ MEN 1127 {V/pas/1p} and KAI 2532 {CONJ} let us be sober NH $\Phi\Omega$ MEN 3525 {V/pas/1p}

5:6 ΑΡΑ ΟΥΝ ΜΗ ΚΑΘΕΥΔΩΜΕΝ ΩΣ ΚΑΙ ΟΙ ΛΟΙΠΟΙ ΑΛΛΑ ΓΡΗΓΟΡΩΜΕΝ ΚΑΙ ΝΗΦΩΜΕΝ

#### 5:7 For those who sleep, sleep at night, and those who are intoxicated get drunk at night.

5:7 FOR  $\Gamma AP$  1063 {CONJ} THOS OI 3588 {T/NPM} who sleep  $KA\Theta EY\Delta ONTE\Sigma$  2518 {V/PAP/NPM} sleep  $KA\Theta EY\Delta OY\Sigma IN$  2518 {V/PAI/3P} of night NYKTO $\Sigma$  3571 {N/GSF} and KAI 2532 {CONJ} THOS OI 3588 {T/NPM} who are intoxicated ME $\Theta Y\Sigma KOMENOI$  3182 {V/PPP/NPM} get drunk ME $\Theta Y\Sigma IN$  3184 {V/PAI/3P} of night NYKTO $\Sigma$  3571 {N/GSF}

5:7ΟΙ ΓΑΡ ΚΑΘΕΥΔΟΝΤΕΣ ΝΥΚΤΟΣ ΚΑΘΕΥΔΟΥΣΙΝ ΚΑΙ ΟΙ ΜΕΘΥΣΚΟΜΕΝΟΙ ΝΥΚΤΟΣ ΜΕΘΥΟΥΣΙΝ

### 5:8 But we, being of the day, should be sober, putting on a breastplate of faith and love, and a helmet, the hope of salvation.

5:8 but  $\Delta E$  1161 {conj} we HMEI $\Sigma$  2249 {pp/1np} being ONTE $\Sigma$  5607 {v/pxp/npm} of day HMEP $\Delta\Sigma$  2250 {n/gsf} should be sober NH $\Phi\Omega$ MEN 3525 {v/pas/1p} putting on EN $\Delta$ Y $\Sigma$ AMENOI 1746 {v/amp/npm} breastplate  $\Theta\Omega$ PAKA 2382 {n/asm} of faith III $\Sigma$ TE $\Omega\Sigma$  4102 {n/gsf} and KAI 2532 {conj} love A $\Gamma$ AIIH $\Sigma$  26 {n/gsf} and KAI 2532 {conj} helmet IIEPIKE $\Phi$ A $\Lambda$ AIAN 4030 {n/asf} hope E $\Lambda$ III $\Delta$ A 1680 {n/asf} of salvation  $\Sigma\Omega$ THPIA $\Sigma$  4991 {n/gsf}

5:8 ΗΜΕΙΣ ΔΕ ΗΜΕΡΑΣ ΟΝΤΕΣ ΝΗΦΩΜΕΝ ΕΝΔΥΣΑΜΕΝΟΙ ΘΩΡΑΚΑ ΠΙΣΤΕΩΣ ΚΑΙ ΑΓΑΠΗΣ ΚΑΙ ΠΕΡΙΚΕΦΑΛΑΙΑΝ ΕΛΠΙΔΑ ΣΩΤΗΡΙΑΣ

### 5:9 Because God appointed us not for wrath, but for an acquired possession of salvation through our Lord Jesus Christ, who died for us.

5:9 BECAUSE OTI 3754 {CONJ} THO O 3588 {T/NSM} GOD  $\Theta$ EO $\Sigma$  2316 {N/NSM} appointed E $\Theta$ ETO 5087 {V/2AMI/3S} us HMA  $\Sigma$  2248 {PP/1AP} not OYK 3756 {PRT/N} for EI $\Sigma$  1519 {PREP} wrath OP $\Gamma$ HN 3709 {N/ASF} but A $\Lambda\Lambda$  235 {CONJ} for EI $\Sigma$  1519 {PREP} acquired possession  $\Pi$ EPI $\Pi$ OIH $\Sigma$ IN 4047 {N/ASF} of salvation  $\Sigma\Omega$ THPIA $\Sigma$  4991 {N/GSF} through  $\Delta$ IA 1223 {PREP} tho TOY 3588 {T/GSM} lord KYPIOY 2962 {N/GSM} of us HMQN 2257 {PP/1GP} jehoshua IH $\Sigma$ OY 2424 {N/GSM}

Anointed  $XPI\Sigma TOY$  5547 {n/gsm} tho TOY 3588 {T/gsm} who died  $A\Pi O\Theta ANONTO\Sigma$  599 {v/2Aap/gsm} for YPEP 5228 {PREP} us  $HM\Omega N$  2257 {PP/1GP}

5:9 ΟΤΙ ΟΥΚ ΕΘΕΤΌ ΗΜΑΣ Ο ΘΈΟΣ ΕΙΣ ΟΡΓΗΝ ΑΛΛ ΕΙΣ ΠΕΡΙΠΟΙΗΣΙΝ ΣΩΤΗΡΙΑΣ ΔΙΑ ΤΟΥ ΚΥΡΙΟΥ ΗΜΩΝ ΙΗΣΟΥ ΧΡΙΣΤΟΥ

#### 5:10 So that, whether we are awake or sleep, we should live together with him.

5:10 so that INA 2443 {conj} whether EITE 1535 {conj} we are awake  $\Gamma PH\Gamma OP\Omega MEN$  1127 {v/pas/1p} or EITE 1535 {conj} sleep KA $\Theta$ EY $\Delta\Omega MEN$  2518 {v/pas/1p} we should live ZH $\Sigma\Omega MEN$  2198 {v/aas/1p} together AMA 260 {adv} with  $\Sigma$ YN 4862 {prep} him AYT $\Omega$  846 {pp/dsm}

5:10 ΤΟΥ ΑΠΟΘΑΝΟΝΤΟΣ ΥΠΕΡ ΗΜΩΝ ΙΝΑ ΕΙΤΕ ΓΡΗΓΟΡΩΜΕΝ ΕΙΤΕ ΚΑΘΕΥΔΩΜΕΝ ΑΜΑ ΣΥΝ ΑΥΤΩ ΖΗΣΩΜΕΝ

#### 5:11 Therefore encourage each other, and build ye up one by one, just as ye also are doing.

5:11 THEREFORE  $\Delta IO$  1352 {CONJ} ENCOURAGE  $\Pi APAKA \Lambda EITE$  3870 {V/PAM/2P} EACH OTHER  $A\Lambda\Lambda H\Lambda OY\Sigma$  240 {PC/APM} AND KAI 2532 {CONJ} BUILD YE UP OIKO $\Delta OMEITE$  3618 {V/PAM/2P} ONE  $EI\Sigma$  1520 {N/NSM} THO TON 3588 {T/ASM} ONE ENA 1520 {N/ASM} JUST AS EIL 2531 {ADV} ALSO KAI 2532 {CONJ} YE ARE DOING EIL 4160 {V/PAI/2P}

5:11 ΔΙΟ ΠΑΡΑΚΑΛΕΙΤΕ ΑΛΛΗΛΟΥΣ ΚΑΙ ΟΙΚΟΔΟΜΕΙΤΕ ΕΙΣ ΤΟΝ ΕΝΑ ΚΑΘΩΣ ΚΑΙ ΠΟΙΕΙΤΕ

### 5:12 And we ask you, brothers, to acknowledge those who labor among you, and who lead you in Lord, and who admonish you,

5:12 and  $\Delta E$  1161 (conj) we ask  $EP\Omega T\Omega MEN$  2065 (v/pai/1P) you  $YMA\Sigma$  5209 {PP/2AP} brothers  $A\Delta E\Lambda\Phi OI$  80 {n/vpm} to acknowledge  $EI\Delta ENAI$  1492 {v/ran} thos  $TOY\Sigma$  3588 (t/apm) who toil  $KO\Pi I\Omega NTA\Sigma$  2872 {v/pap/apm} among EN 1722 {PREP} you YMIN 5213 {PP/2DP} and KAI 2532 {conj} who lead  $\Pi POI\Sigma TAMENOY\Sigma$  4291 {v/pmp/apm} you YM $\Omega N$  5216 {PP/2GP} in EN 1722 {PREP} Lord  $KYPI\Omega$  2962 {n/dsm} and KAI 2532 {conj} who admonish  $NOY\Theta ETOYNTA\Sigma$  3560 {v/pap/apm} you YM $\Omega N$  5209 {PP/2AP}

5:12 ΕΡΩΤΩΜΕΝ ΔΕ ΥΜΑΣ ΑΔΕΛΦΟΙ ΕΙΔΕΝΑΙ ΤΟΥΣ ΚΟΠΙΩΝΤΑΣ ΕΝ ΥΜΙΝ ΚΑΙ ΠΡΟΙΣΤΑΜΕΝΟΥΣ ΥΜΩΝ ΕΝ ΚΥΡΙΩ ΚΑΙ ΝΟΥΘΕΤΟΥΝΤΑΣ ΥΜΑΣ

### 5:13 and to esteem them with exceptional love because of their work. Live peaceably among yourselves.

5:13 and KAI 2532 {CONJ} to esteem H $\Gamma$ EI $\Sigma$ OAI 2233 {V/PNN} them AYTOY $\Sigma$  846 {PP/APM} above Y $\Pi$ EP 5228 {PREP} extraordinary EK $\Pi$ EPI $\Sigma$ OY 4057 {ADV} in EN 1722 {PREP} love A $\Gamma$ A $\Pi$ H 26 {N/DSF} because of  $\Delta$ IA 1223 {PREP} the TO 3588 {T/ASN} work EP $\Gamma$ ON 2041 {N/ASN} of them AYT $\Omega$ N 846 {PP/GPM} live peaceably EIPHNEYETE 1514 {V/PAM/2P} among EN 1722 {PREP} yourselves EAYTOI $\Sigma$  1438 {PF/3DPM}

5:13 ΚΑΙ ΗΓΕΙΣΘΑΙ ΑΥΤΟΥΣ ΥΠΕΡ ΕΚΠΕΡΙΣΣΟΥ ΕΝ ΑΓΑΠΗ ΔΙΑ ΤΟ ΕΡΓΟΝ ΑΥΤΩΝ ΕΙΡΗΝΕΥΕΤΕ ΕΝ ΕΑΥΤΟΙΣ

# 5:14 And we encourage you, brothers, admonish the unruly, strengthen the weak-spirited, help the infirmed, be patient toward all.

5:14 and  $\Delta E$  1161 {conj} we encourage  $\Pi APAKA\Lambda OYMEN$  3870 {v/pai/1p} you YMA $\Sigma$  5209 {pp/2ap} brothers  $A\Delta E\Lambda \Phi OI$  80 {n/vpm} admonish NOY $\Theta ETEITE$  3560 {v/pam/2p} thos  $TOY\Sigma$  3588 {t/apm} unruly  $ATAKTOY\Sigma$  813 {a/apm} strengthen  $\Pi APAMY\Theta EI\Sigma\Theta E$  3888 {v/pnm/2p} thos  $TOY\Sigma$  3588 {t/apm} weak-spirited  $O\Lambda I\Gamma O\Psi YXOY\Sigma$  3642 {a/apm} help  $ANTEXE\Sigma\Theta E$  472 {v/pnm/2p} thos  $T\Omega N$  3588 {t/gpm} infirmed  $A\Sigma\Theta EN\Omega N$  772 {a/gpm} be patient MAKPO $\Theta YMEITE$  3114 {v/pam/2p} toward  $\Pi PO\Sigma$  4314 {prep} all  $\Pi ANTA\Sigma$  3956 {a/apm}

5:14 ΠΑΡΑΚΑΛΟΥΜΕΝ ΔΕ ΥΜΑΣ ΑΔΕΛΦΟΙ ΝΟΥΘΕΤΕΙΤΕ ΤΟΥΣ ΑΤΑΚΤΟΥΣ ΠΑΡΑΜΥΘΕΙΣΘΕ ΤΟΥΣ ΟΛΙΓΟΨΥΧΟΥΣ ΑΝΤΕΧΕΣΘΕ ΤΩΝ ΑΣΘΕΝΩΝ ΜΑΚΡΟΘΥΜΕΙΤΕ ΠΡΟΣ ΠΑΝΤΑΣ

5:15 See that not any man repays evil for evil to any man, but always pursue the good, both for each other and for all.

5:15 SEE OPATE 3708 {V/Pam/2P} not MH 3361 {PRT/N} any TI $\Sigma$  5100 {PX/NSM} repays A $\Pi$ O $\Omega$  591 {V/2aas/3S} evil KAKON 2556 {A/ASN} for ANTI 473 {PREP} evil KAKOY 2556 {A/GSN} to any TINI 5100 {PX/DSM} but A $\Lambda$ AA 235 {CONJ} always  $\Pi$ ANTOTE 3842 {ADV} pursue  $\Delta$ I $\Omega$ KETE 1377 {V/Pam/2P} the TO 3588 {T/ASN} good A $\Gamma$ A $\Theta$ ON 18 {A/ASN} both KAI 2532 {CONJ} for EI $\Sigma$  1519 {PREP} each other A $\Lambda$ A $\Pi$ AOY $\Sigma$  240 {PC/APM} and KAI 2532 {CONJ} for EI $\Sigma$  1519 {PREP} all  $\Pi$ ANTA $\Sigma$  3956 {A/APM}

5:15 ΟΡΑΤΕ ΜΗ ΤΙΣ ΚΑΚΟΝ ΑΝΤΙ ΚΑΚΟΥ ΤΙΝΙ ΑΠΟΔΩ ΑΛΛΑ ΠΑΝΤΟΤΕ ΤΟ ΑΓΑΘΟΝ ΔΙΩΚΕΤΕ ΚΑΙ ΕΙΣ ΑΛΛΗΛΟΥΣ ΚΑΙ ΕΙΣ ΠΑΝΤΑΣ

#### 5:16 Rejoice always.

5:16 **REJOICE YE** XAIPETE 5463 {V/PAM/2P} **ALWAYS** ΠΑΝΤΌΤΕ 3842 {ADV} 5:16 ΠΑΝΤΌΤΕ ΧΑΙΡΕΤΕ

#### 5:17 Pray without ceasing.

5:17 PRAY  $\Pi PO\Sigma EYXE\Sigma\Theta E$  4336 {V/PNM/2P} UNCEASINGLY  $\Lambda\Delta IA\Lambda EI\Pi T\Omega\Sigma$  89 {ADV} 5:17  $\Lambda\Lambda IA\Lambda EI\Pi T\Omega\Sigma$   $\Pi PO\Sigma EYXE\Sigma\Theta E$ 

#### 5:18 In everything express thanks, for this is the will of God in Christ Jesus for you.

5:18 in EN 1722 {PREP} everything  $\Pi$ ANTI 3956 {A/DSN} express thanks  $EYXAPI\Sigma TEITE$  2168 {V/Pam/2P} for  $\Gamma$ AP 1063 {CONJ} this TOYTO 5124 {PD/NSN} will  $\Theta$ E $\Lambda$ HMA 2307 {N/NSN} of god  $\Theta$ EOY 2316 {N/GSM} in EN 1722 {PREP} anointed  $XPI\Sigma T\Omega$  5547 {N/DSM} jehoshua IH $\Sigma$ OY 2424 {N/DSM} for  $EI\Sigma$  1519 {PREP} you YMA $\Sigma$  5209 {PP/2AP}

5:18 ΕΝ ΠΑΝΤΙ ΕΥΧΑΡΙΣΤΕΙΤΕ ΤΟΥΤΟ ΓΑΡ ΘΕΛΗΜΑ ΘΕΟΥ ΕΝ ΧΡΙΣΤΩ ΙΗΣΟΥ ΕΙΣ ΥΜΑΣ

#### 5:19 Do not quench the Spirit.

5:19 QUENCH  $\Sigma$ BENNYTE 4570 {V/PAM/2P} NOT MH 3361 {PRT/N} THE TO 3588 {T/ASN} SPIRIT IINEYMA 4151 {N/ASN} 5:19 TO IINEYMA MH  $\Sigma$ BENNYTE

#### 5:20 Do not disdain prophecies,

5:20 **DISDAIN** ΕΞΟΥΘΕΝΕΙΤΕ 1848 {V/PAM/2P} **NOT** MH 3361 {PRT/N} **PROPHECIES** ΠΡΟΦΗΤΕΙΑΣ 4394 {N/APF} 5:20 ΠΡΟΦΗΤΕΙΑΣ MH ΕΞΟΥΘΕΝΕΙΤΕ

#### $5:\!21$ but examine all things. Hold firm the good.

5:21 BUT  $\Delta E$  1161 {CONJ} EXAMINE  $\Delta OKIMAZETE$  1381 {V/PAM/2P} ALL  $\Pi ANTA$  3956 {A/APN} HOLD FIRM KATEXETE 2722 {V/PAM/2P} THE TO 3588 {T/ASN} GOOD KA $\Lambda ON$  2570 {A/ASN}

5:21  $\Pi$ ANTA  $\Delta$ E  $\Delta$ OKIMAZETE TO KA $\Lambda$ ON KATEXETE

#### 5:22 Abstain from all appearance of evil.

5:22 abstain ye  $A\Pi EXE\Sigma\Theta E$  567 {V/PMM/2P} from  $A\Pi O$  575 {PREP} all  $\Pi ANTO\Sigma$  3956 {A/GSN} appearance  $EI\Delta OY\Sigma$  1491 {N/GSN} of evil  $\Pi ONHPOY$  4190 {A/GSN}

5:22 ΑΠΟ ΠΑΝΤΟΣ ΕΙΔΟΥΣ ΠΟΝΗΡΟΥ ΑΠΕΧΕΣΘΕ

# 5:23 And may the God of peace himself sanctify you thoroughly. And may your whole spirit and soul and body be preserved unblameably at the coming of our Lord Jesus Christ.

5:23 and  $\Delta E$  \_ 1161 {conj} tho O \_ 3588 {t/nsm} god  $\Theta EO\Sigma$  \_ 2316 {n/nsm} of tha  $TH\Sigma$  \_ 3588 {t/gsf} peace  $EIPHNH\Sigma$  \_ 1515 {n/gsf} himself  $AYTO\Sigma$  \_ 846 {pt/nsm} may he sanctify  $A\Gamma IA\Sigma AI$  \_ 37 {v/aao/3s} you YMA  $\Sigma$  \_ 5209 {pp/2ap} thoroughly

OAOTEAEI $\Sigma$  3651 {a/apm} and KAI 2532 {conj} the TO 3588 {t/nsn} whole OAOKAHPON 3648 {a/nsn} spirit INEYMA 4151 {n/nsn} and KAI 2532 {conj} tha H 3588 {t/nsf} soul  $\Psi YXH$  5590 {n/nsf} and KAI 2532 {conj} the TO 3588 {t/nsn} body  $\Sigma\Omega$ MA 4983 {n/nsn} of you YM $\Omega$ N 5216 {pp/2gp} may it be preserved THPHOEIH 5083 {v/apo/3s} unblameably AMEMIT $\Omega\Sigma$  274 {adv} at EN 1722 {prep} tha TH 3588 {t/dsf} coming IIAPOY $\Sigma$ IA 3952 {n/dsf} of tho TOY 3588 {t/gsm} lord KYPIOY 2962 {n/gsm} of us HM $\Omega$ N 2257 {pp/1gp} jehoshua IH $\Sigma$ OY 2424 {n/gsm} anointed XPI $\Sigma$ TOY 5547 {n/gsm}

5:23 ΑΥΤΌΣ ΔΕ Ο ΘΕΌΣ ΤΗΣ ΕΙΡΗΝΗΣ ΑΓΙΑΣΑΙ ΥΜΆΣ ΟΛΟΤΕΛΕΙΣ ΚΑΙ ΟΛΟΚΛΗΡΟΝ ΥΜΏΝ ΤΟ ΠΝΕΎΜΑ ΚΑΙ Η ΨΎΧΗ ΚΑΙ ΤΟ ΣΏΜΑ ΑΜΕΜΠΤΏΣ ΕΝ ΤΗ ΠΑΡΟΎΣΙΑ ΤΟΥ ΚΥΡΙΟΎ ΗΜΏΝ ΙΗΣΟΥ ΧΡΙΣΤΟΎ ΤΗΡΗΘΕΙΗ

#### 5:24 Faithful is he who calls you, who also will do it.

5:24 Faithful  $\Pi I \Sigma TO \Sigma$  4103 {a/nsm} tho O 3588 {T/nsm} who calls  $KA \Lambda \Omega N$  2564 {v/pap/nsm} you  $YMA \Sigma$  5209 {pp/2ap} who O  $\Sigma$  3739 {pr/nsm} also KAI 2532 {conj} will do  $\Pi O IH \Sigma EI$  4160 {v/fai/3s}

5:24 ΠΙΣΤΟΣ Ο ΚΑΛΩΝ ΥΜΑΣ ΟΣ ΚΑΙ ΠΟΙΗΣΕΙ

#### 5:25 Brothers, pray about us.

5:25 brothers  $A\Delta E \Lambda \Phi OI$  80 {N/VPM} pray  $\Pi PO\Sigma EYXE\Sigma \Theta E$  4336 {V/PNM/2P} about  $\Pi EPI$  4012 {PREP} us  $HM\Omega N$  2257 {PP/1GP}

5:25 ΑΔΕΛΦΟΙ ΠΡΟΣΕΥΧΕΣΘΕ ΠΕΡΙ ΗΜΩΝ

#### 5:26 Salute all the brothers by a holy kiss.

5:26 SALUTE  $A\Sigma\Pi A\Sigma A\Sigma\Theta E$  782 {V/ADM/2P} ALL  $\Pi ANTA\Sigma$  3956 {A/APM} THOS  $TOY\Sigma$  3588 {T/APM} BROTHERS  $A\Delta E\Lambda\Phi OY\Sigma$  80 {N/APM} BY EN 1722 {PREP} HOLY  $A\Gamma I\Omega$  40 {A/DSN} KISS  $\Phi I\Lambda HMATI$  5370 {N/DSN}

5:26 ΑΣΠΑΣΑΣΘΕ ΤΟΥΣ ΑΔΕΛΦΟΥΣ ΠΑΝΤΑΣ ΕΝ ΦΙΛΗΜΑΤΙ ΑΓΙΩ

#### 5:27 I adjure you by the Lord that the letter be read to all the holy brothers.

5:27 I adjure OPKIZ $\Omega$  3726 {V/Pai/1S} you YMA $\Sigma$  5209 {PP/2AP} tho TON 3588 {T/ASM} lord KYPION 2962 {N/ASM} tha THN 3588 {T/ASF} letter EΠΙΣΤΟΛΗΝ 1992 {N/ASF} be read ANAΓΝΩΣΘΗΝΑΙ 314 {V/APN} to all ΠΑΣΙΝ 3956 {A/DPM} thos TOI $\Sigma$  3588 {T/DPM} holy AΓΙΟΙ $\Sigma$  40 {A/DPM} brothers AΔΕΛΦΟΙ $\Sigma$  80 {N/DPM}

5:27 ΟΡΚΙΖΩ ΥΜΑΣ ΤΟΝ ΚΥΡΙΟΝ ΑΝΑΓΝΩΣΘΗΝΑΙ ΤΗΝ ΕΠΙΣΤΟΛΗΝ ΠΑΣΙΝ ΤΟΙΣ ΑΓΙΟΙΣ ΑΔΕΛΦΟΙΣ

#### 5:28 The grace of our Lord Jesus Christ is with you. Truly.

5:28 tha H 3588 {T/NSF} grace XAPI $\Sigma$  5485 {N/NSF} of tho TOY 3588 {T/GSM} lord KYPIOY 2962 {N/GSM} of us HMQN 2257 {PP/1GP} jehoshua IH $\Sigma$ OY 2424 {N/GSM} anointed XPI $\Sigma$ TOY 5547 {N/GSM} with ME $\Theta$  3326 {PREP} you YMQN 5216 {PP/2GP} truly AMHN 281 {HEB}

5:28 Η ΧΑΡΙΣ ΤΟΥ ΚΥΡΙΟΥ ΗΜΩΝ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΜΕΘ ΥΜΩΝ ΑΜΗΝ

#### 2nd Thessalonians

### 1:1 Paul and Silvanus and Timothy, to the congregation of Thessalonians in God our Father and Lord Jesus Christ:

1:1 Paul  $\Pi AY \Lambda O\Sigma$  3972 {n/nsm} and KAI 2532 {conj} silvanus  $\Sigma I\Lambda OYANO\Sigma$  4610 {n/nsm} and KAI 2532 {conj} timothy  $TIMO\ThetaEO\Sigma$  5095 {n/nsm} to tha TH 3588 {t/dsf} congregation  $EKK\Lambda H\Sigma IA$  1577 {n/dsf} of thessalonians  $\Theta E\Sigma\Sigma A\Lambda ONIKE\Omega N$  2331 {n/gpm} in EN 1722 {prep}  $GOD\ThetaE\Omega$  2316 {n/dsm} father  $\Pi ATPI$  3962 {n/dsm} of us  $HM\Omega N$  2257 {pp/1Gp} and KAI 2532 {conj} lord  $KYPI\Omega$  2962 {n/dsm} jehoshua  $IH\Sigma OY$  2424 {n/dsm} anointed  $XPI\Sigma T\Omega$  5547 {n/dsm}

1:1 ΠΑΥΛΟΣ ΚΑΙ ΣΙΛΟΥΑΝΟΣ ΚΑΙ ΤΙΜΟΘΕΌΣ ΤΗ ΕΚΚΛΗΣΙΑ ΘΕΣΣΑΛΟΝΙΚΕΏΝ ΕΝ ΘΕΏ ΠΑΤΡΙ ΗΜΏΝ ΚΑΙ ΚΥΡΙΏ ΙΗΣΟΥ ΧΡΙΣΤΏ

#### 1:2 Grace to you and peace from God our Father and Lord Jesus Christ.

1:2 Grace XAPI $\Sigma$  5485 {n/nsf} to you YMIN 5213 {pp/2dp} and KAI 2532 {conj} peace EIPHNH 1515 {n/nsf} from AIIO 575 {prep} god  $\Theta$ EOY 2316 {n/gsm} father IIATPO $\Sigma$  3962 {n/gsm} of us HM $\Omega$ N 2257 {pp/1gp} and KAI 2532 {conj} lord KYPIOY 2962 {n/gsm} jehoshua IH $\Sigma$ OY 2424 {n/gsm} anointed XPI $\Sigma$ TOY 5547 {n/gsm}

1:2 ΧΑΡΙΣ ΥΜΙΝ ΚΑΙ ΕΙΡΗΝΉ ΑΠΟ ΘΕΟΎ ΠΑΤΡΟΣ ΗΜΩΝ ΚΑΙ ΚΥΡΙΟΎ ΙΗΣΟΥ ΧΡΙΣΤΟΥ

## 1:3 We are indebted to thank God always about you, brothers, as it is fitting, because your faith is increasing greatly, and the love of each one of you all toward each other abounds,

1:3 WE ARE INDEBTED OΦΕΙΛΟΜΕΝ 3784 {V/Pai/1P} TO THANK EYXAPISTEIN 2168 {V/Pan} THO TΩ 3588 {T/DSM} GOD ΘΕΩ 2316 {N/DSM} ALWAYS ΠΑΝΤΌΤΕ 3842 {ADV} ABOUT ΠΕΡΙ 4012 {PREP} YOU YMΩN 5216 {PP/2GP} BROTHERS  $A\Delta E\Lambda\Phi OI$  80 {N/VPM} AS  $KA\Theta\Omega\Sigma$  2531 {ADV} IT IS EΣTIN 2076 {V/PXI/3S} FITTING AΞΙΟΝ 514 {A/NSN} BECAUSE OTI 3754 {CONJ} THA H 3588 {T/NSF} FAITH ΠΙΣΤΙΣ 4102 {N/NSF} OF YOU YMΩN 5216 {PP/2GP} IS INCREASING GREATLY YΠΕΡΑΥΞΑΝΕΙ 5232 {V/Pai/3S} AND KAI 2532 {CONJ} THA H 3588 {T/NSF} LOVE AΓΑΠΗ 26 {N/NSF} OF EACH EKAΣΤΟΥ 1538 {A/GSM} ONE ENOΣ 1520 {N/GSM} OF YOU YMΩN 5216 {PP/2GP} ALL ΠΑΝΤΩΝ 3956 {A/GPM} TOWARD ΕΙΣ 1519 {PREP} EACH OTHER ΑΛΛΗΛΟΥΣ 240 {PC/APM} ABOUNDS ΠΛΕΟΝΑΖΕΙ 4121 {V/PAI/3S}

1:3 ΕΥΧΑΡΙΣΤΕΙΝ ΟΦΕΙΛΟΜΕΝ ΤΩ ΘΕΩ ΠΑΝΤΟΤΕ ΠΕΡΙ ΥΜΩΝ ΑΔΕΛΦΟΙ ΚΑΘΩΣ ΑΞΙΟΝ ΕΣΤΙΝ ΟΤΙ ΥΠΕΡΑΥΞΑΝΕΙ Η ΠΙΣΤΙΣ ΥΜΩΝ ΚΑΙ ΠΛΕΟΝΑΖΕΙ Η ΑΓΑΠΗ ΕΝΟΣ ΕΚΑΣΤΟΥ ΠΑΝΤΩΝ ΥΜΩΝ ΕΙΣ ΑΛΛΗΛΟΥΣ

### 1:4 so as for us ourselves to have pride in you in the congregations of God, for your perseverance and faith in all your persecutions and in the tribulations that ye endure,

1:4 so as for  $\Omega\Sigma TE$  5620 {conj} us HMA $\Sigma$  2248 {pp/1ap} ourselves AYTOY $\Sigma$  846 {pt/apm} to have pride KAYXA $\Sigma\Theta$ AI 2744 {v/pnn} in EN 1722 {prep} you YMIN 5213 {pp/2dp} in EN 1722 {prep} thas TAI $\Sigma$  3588 {t/dpf} congregations EKKAH $\Sigma$ IAI $\Sigma$  1577 {n/dpf} of tho TOY 3588 {t/gsm} god  $\Theta$ EOY 2316 {n/gsm} for YIIEP 5228 {prep} tha TH $\Sigma$  3588 {t/gsf} perseverance YIIOMONH $\Sigma$  5281 {n/gsf} and KAI 2532 {conj} faith III $\Sigma$ TE $\Omega\Sigma$  4102 {n/gsf} of you YM $\Omega$ N 5216 {pp/2gp} in EN 1722 {prep} all IIA $\Sigma$ IN 3956 {a/dpm} thos TOI $\Sigma$  3588 {t/dpm} persecutions  $\Delta$ I $\Omega$ FMOI $\Sigma$  1375 {n/dpm} and KAI 2532 {conj} thas TAI $\Sigma$  3588 {t/dpf} tribulations  $\Theta$ AI $\Psi$ E $\Sigma$ IN 2347 {n/dpf} of you YM $\Omega$ N 5216 {pp/2gp} that AI $\Sigma$  3739 {pr/dpf} ye endure ANEXE $\Sigma\Theta$ E 430 {v/pni/2p}

1:4ΩΣΤΕ ΗΜΑΣ ΑΥΤΟΥΣ ΕΝ ΥΜΙΝ ΚΑΥΧΑΣΘΑΙ ΕΝ ΤΑΙΣ ΕΚΚΛΗΣΙΑΙΣ ΤΟΥ ΘΕΟΥ ΥΠΕΡ ΤΗΣ ΥΠΟΜΟΝΗΣ ΥΜΩΝ ΚΑΙ ΠΙΣΤΕΩΣ ΕΝ ΠΑΣΙΝ ΤΟΙΣ ΔΙΩΓΜΟΙΣ ΥΜΩΝ ΚΑΙ ΤΑΙΣ ΘΛΙΨΕΣΙΝ ΑΙΣ ΑΝΕΧΕΣΘΕ

### 1:5 being evidence of the righteous judgment of God, for you to be considered worthy of the kingdom of God, for which also ye suffer.

1:5 evidence  $EN\Delta EI\Gamma MA$  1730 {n/nsn} of tha  $TH\Sigma$  3588 {t/gsf} righteous  $\Delta IKAIA\Sigma$  1342 {a/gsf} judgment  $KPI\Sigma E\Omega\Sigma$  2920 {n/gsf} of tho TOY 3588 {t/gsm} god  $\Theta EOY$  2316 {n/gsm} for  $EI\Sigma$  1519 {prep} you YMA $\Sigma$  5209 {pp/2ap} the TO 3588 {t/asn} to be considered worthy KATA $\Xi I\Omega\Theta HNAI$  2661 {v/apn} of tha  $TH\Sigma$  3588 {t/gsf} kingdom BA $\Sigma I\Lambda EIA\Sigma$  932 {n/gsf} of tho TOY 3588 {t/gsm} god  $\Theta EOY$  2316 {n/gsm} for YHEP 5228 {prep} which  $H\Sigma$  3739 {pr/gsf} also KAI 2532 {conj} ye suffer HA $\Sigma XETE$  3958 {v/pai/2p}

1:5 ΕΝΔΕΙΓΜΑ ΤΗΣ ΔΙΚΑΙΑΣ ΚΡΙΣΕΩΣ ΤΟΥ ΘΕΟΥ ΕΙΣ ΤΟ ΚΑΤΑΞΙΩΘΗΝΑΙ ΥΜΑΣ ΤΗΣ ΒΑΣΙΛΕΙΑΣ ΤΟΥ ΘΕΟΥ ΥΠΕΡ ΗΣ ΚΑΙ ΠΑΣΧΕΤΕ

### 1:6 Since it is a righteous thing according to God to repay restriction to those who restrict you,

1:6 since EIPEP 1512 {cond} righteous  $\Delta IKAION$  1342 {a/nsn} according to  $\Pi APA$  3844 {prep} god  $\Theta E\Omega$  2316 {n/dsm} to repay  $ANTA\PiO\Delta OYNAI$  467 {v/2aan} restriction  $\Theta\Lambda I\Psi IN$  2347 {n/asf} to thos  $TOI\Sigma$  3588 {t/dpm} who restrict  $\Theta\Lambda IBOY\Sigma IN$  2346 {v/pap/dpm} you YMA $\Sigma$  5209 {pp/2ap}

### 1:7 and relief with us, to you who are restricted, at the revealing of the Lord Jesus from heaven with his agents of power

1:7 and KAI 2532 {conj} relief ANE  $\Sigma$ IN 425 {n/asf} with MEO 3326 {prep} us HMQN 2257 {pp/1Gp} to you YMIN 5213 {pp/2dp} thos TOI \$\Sigma\$ 3588 {t/dpm} who are restricted OAIBOMENOI \$\Sigma\$ 2346 {v/ppp/dpm} at EN 1722 {prep} tha TH 3588 {t/dsf} revealing AHOKAAYWEI 602 {n/dsf} of tho TOY 3588 {t/gsm} lord KYPIOY 2962 {n/gsm} jehoshua IH \$\Sigma\$ 2424 {n/gsm} from AH 575 {prep} heaven OYPANOY 3772 {n/gsm} with MET 3326 {prep} agents AFFEAQN 32 {n/gpm} of power \Delta YNAMEQ \$\Sigma\$ 1411 {n/gsf} of him AYTOY 846 {pp/gsm}

1:7 ΚΑΙ ΥΜΙΝ ΤΟΙΣ ΘΛΙΒΟΜΕΝΟΙΣ ΑΝΕΣΙΝ ΜΕΘ ΗΜΩΝ ΕΝ ΤΗ ΑΠΟΚΑΛΥΨΕΙ ΤΟΥ ΚΥΡΙΟΥ ΙΗΣΟΥ ΑΠ ΟΥΡΑΝΟΥ ΜΕΤ ΑΓΓΕΛΩΝ ΔΥΝΑΜΕΩΣ ΑΥΤΟΥ

### 1:8 in a fire of flame rendering vengeance to those who have not known God, and to those not obeying the good-news of our Lord Jesus Christ.

1:8 in EN 1722 {prep} fire  $\Pi YPI$  4442 {n/dsn} of flame  $\Phi \Lambda O \Gamma O \Sigma$  5395 {n/dsf} rendering  $\Delta I \Delta O N TO \Sigma$  1325 {v/pap/gsm} vengeance  $EK \Delta IKH \Sigma IN$  1557 {n/asf} to thos  $TOI \Sigma$  3588 {t/dpm} not MH 3361 {prt/n} who have known  $EI \Delta O \Sigma IN$  1492 {v/rap/dpm} god  $\Theta EON$  2316 {n/asm} and KAI 2532 {conj} thos  $TOI \Sigma$  3588 {t/dpm} not MH 3361 {prt/n} obeying Y $\Pi AKOYOY \Sigma IN$  5219 {v/pap/dpm} the  $T\Omega$  3588 {t/dsn} good-news  $EYA\Gamma E \Lambda I\Omega$  2098 {n/dsn} of tho TOY 3588 {t/gsm} lord KYPIOY 2962 {n/gsm} of us  $HM \Omega N$  2257 {pp/1gp} jehoshua  $IH \Sigma O Y$  2424 {n/gsm} anointed XPI $\Sigma TOY$  5547 {n/gsm}

1:8ΕΝ ΠΥΡΙ ΦΛΟΓΟΣ ΔΙΔΟΝΤΟΣ ΕΚΔΙΚΗΣΙΝ ΤΟΙΣ ΜΗ ΕΙΔΟΣΙΝ ΘΕΌΝ ΚΑΙ ΤΟΙΣ ΜΗ ΥΠΑΚΟΥΟΥΣΙΝ ΤΩ ΕΥΑΓΓΕΛΙΩ ΤΟΥ ΚΥΡΙΟΥ ΗΜΩΝ ΙΗΣΟΥ ΧΡΙΣΤΟΥ

# 1:9 Men who will suffer punishment, a penalty of eternal destruction from the presence of the Lord and from the glory of his might,

1:9 WHO OITINE  $\Sigma$  3748 {PR/NPM} WILL SUFFER PUNISHMENT TIEOYEIN 5099 {V/FAI/3P} PENALTY  $\Delta$ IKHN 1349 {N/ASF} ETERNAL AIQNION 166 {A/ASM} DESTRUCTION OAEOPON 3639 {N/ASM} FROM AIIO 575 {PREP} PRESENCE IIPOEQIIOY 4383 {N/GSN} OF THO TOY 3588 {T/GSM} LORD KYPIOY 2962 {N/GSM} AND KAI 2532 {CONJ} FROM AIIO 575 {PREP} THA THE 3588 {T/GSF} GLORY  $\Delta$ OEHE 1391 {N/GSF} OF THA THE 3588 {T/GSF} MIGHT IEXYOE 2479 {N/GSF} OF HIM AYTOY 846 {PP/GSM}

1:9ΟΙΤΙΝΕΣ ΔΙΚΗΝ ΤΙΣΟΥΣΙΝ ΟΛΕΘΡΟΝ ΑΙΩΝΙΟΝ ΑΠΟ ΠΡΟΣΩΠΟΥ ΤΟΥ ΚΥΡΙΟΥ ΚΑΙ ΑΠΟ ΤΗΣ ΔΟΞΗΣ ΤΗΣ ΙΣΧΥΟΣ ΑΥΤΟΥ

### 1:10 when he comes to be glorified in his sanctified, and to be marveled in that day by all those who believe (because our testimony among you was believed).

1:10 when OTAN 3752 {conj} he comes  $EA\ThetaH$  2064 {v/2aas/3s} to be glorified  $EN\Delta O\Xi A\Sigma \Theta HNAI$  1740 {v/apn} in EN 1722 {prep} thos  $TOI\Sigma$  3588 {t/dpm} holy  $A\Gamma IOI\Sigma$  40 {a/dpm} of him AYTOY 846 {pp/gsm} and KAI 2532 {conj} to be marveled  $\Theta AYMA\Sigma \Theta HNAI$  2296 {v/apn} in EN 1722 {prep} that EKEINH 1565 {pd/dsf} tha TH 3588 {t/dsf} day HMEPA 2250 {n/dsf} by EN 1722 {prep} all  $\Pi A\Sigma IN$  3956 {a/dpm} thos  $TOI\Sigma$  3588 {t/dpm} who believe  $\Pi I\Sigma TEY\Sigma A\Sigma IN$  4100 {v/aap/dpm} because OTI 3754 {conj} the TO 3588 {t/nsn} testimony MAPTYPION 3142 {n/nsn} of us  $HM\Omega N$  2257 {pp/1GP} among  $E\Phi$  1909 {prep} you  $YMA\Sigma$  5209 {pp/2ap} was believed  $E\Pi I\Sigma TEY\Theta H$  4100 {v/api/3s}

1:10 ΟΤΑΝ ΕΛΘΗ ΕΝΔΟΞΑΣΘΗΝΑΙ ΕΝ ΤΟΙΣ ΑΓΙΟΙΣ ΑΥΤΟΥ ΚΑΙ ΘΑΥΜΑΣΘΗΝΑΙ ΕΝ ΠΑΣΙΝ ΤΟΙΣ ΠΙΣΤΕΥΣΑΣΙΝ ΟΤΙ ΕΠΙΣΤΕΥΘΗ ΤΟ ΜΑΡΤΥΡΙΟΝ ΗΜΩΝ ΕΦ ΥΜΑΣ ΕΝ ΤΗ ΗΜΕΡΑ ΕΚΕΙΝΗ

## 1:11 For which also we pray always about you, so that our God will make you worthy of the calling, and will fulfill every desire of goodness and work of faith with power.

1:11 for EIS 1519 {PREP} which O 3739 {PR/ASN} also KAI 2532 {CONJ} we pray  $\Pi PO\Sigma EYXOME\Theta A$  4336 {V/PNI/1P} always  $\Pi ANTOTE$  3842 {ADV} about  $\Pi EPI$  4012 {PREP} you  $YM\Omega N$  5216 {PP/2GP} so that INA 2443 {CONJ} tho O 3588 {T/NSM} god  $\Theta EO\Sigma$  2316 {N/NSM} of us  $HM\Omega N$  2257 {PP/1GP} will make worthy  $A\Xi I\Omega\Sigma H$  515 {V/AAS/3S} you  $YMA\Sigma$  5209 {PP/2AP} of tha  $TH\Sigma$  3588 {T/GSF} calling  $KAH\Sigma E\Omega\Sigma$  2821 {N/GSF} and KAI 2532 {CONJ} will fulfill  $\Pi AHP\Omega\Sigma H$  4137 {V/AAS/3S} every  $\Pi A\Sigma AN$  3956 {A/ASF} desire  $EY\Delta OKIAN$  2107 {N/ASF} of Goodness  $A\Gamma A\Theta\Omega\Sigma YNH\Sigma$  19 {N/GSF} and KAI 2532

 $\{CONJ\}\$  work  $EPFON\$  2041  $\{N/ASN\}\$  of Faith  $\Pi I\Sigma TE\Omega\Sigma\$  4102  $\{N/GSF\}\$  with  $EN\$  1722  $\{PREP\}\$  power  $\Delta YNAMEI\$  1411  $\{N/DSF\}\$ 

1:11 ΕΙΣ Ο ΚΑΙ ΠΡΟΣΕΥΧΟΜΕΘΑ ΠΑΝΤΟΤΕ ΠΕΡΙ ΥΜΩΝ ΙΝΑ ΥΜΑΣ ΑΞΙΩΣΗ ΤΗΣ ΚΛΗΣΕΩΣ Ο ΘΕΟΣ ΗΜΩΝ ΚΑΙ ΠΛΗΡΩΣΗ ΠΑΣΑΝ ΕΥΔΟΚΙΑΝ ΑΓΑΘΩΣΥΝΗΣ ΚΑΙ ΕΡΓΟΝ ΠΙΣΤΕΩΣ ΕΝ ΔΥΝΑΜΕΙ

### 1:12 So that the name of our Lord Jesus Christ may be glorified in you and ye in him, according to the grace of our God and Lord Jesus Christ.

1:12 so that  $OII\Omega\Sigma$  3704 {adv} the TO 3588 {t/nsn} name ONOMA 3686 {n/nsn} of tho TOY 3588 {t/gsm} lord KYPIOY 2962 {n/gsm} of us  $HM\Omega N$  2257 {pp/1gp} jehoshua  $IH\Sigma OY$  2424 {n/gsm} anointed  $XPI\Sigma TOY$  5547 {n/gsm} may be glorified  $EN\Delta O\Xi A\Sigma \Theta H$  1740 {v/aps/3s} in EN 1722 {prep} you YMIN 5213 {pp/2dp} and KAI 2532 {conj} ye YMEI $\Sigma$  5210 {pp/2np} in EN 1722 {prep} him  $AYT\Omega$  846 {pp/dsm} according to KATA 2596 {prep} tha THN 3588 {t/asf} grace XAPIN 5485 {n/asf} of tho TOY 3588 {t/gsm} god  $\Theta EOY$  2316 {n/gsm} of us  $HM\Omega N$  2257 {pp/1gp} and KAI 2532 {conj} lord KYPIOY 2962 {n/gsm} jehoshua  $IH\Sigma OY$  2424 {n/gsm} anointed  $XPI\Sigma TOY$  5547 {n/gsm}

1:12 ΟΠΩΣ ΕΝΔΟΞΑΣΘΗ ΤΟ ΟΝΟΜΑ ΤΟΥ ΚΥΡΙΟΥ ΗΜΩΝ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΕΝ ΥΜΙΝ ΚΑΙ ΥΜΕΙΣ ΕΝ ΑΥΤΩ ΚΑΤΑ ΤΗΝ ΧΑΡΙΝ ΤΟΥ ΘΕΟΥ ΗΜΩΝ ΚΑΙ ΚΥΡΙΟΥ ΙΗΣΟΥ ΧΡΙΣΤΟΥ

2:1

## Now we ask you, brothers, on behalf of the coming of our Lord Jesus Christ and our gathering together to him,

2:1 Now  $\Delta E$  1161 {Conj} we ask  $EP\Omega T\Omega MEN$  2065 {V/Pal/1P} you YMA $\Sigma$  5209 {PP/2AP} brothers  $A\Delta E\Lambda\Phi OI$  80 {N/VPM} on behalf YHEP 5228 {PREP} of tha TH $\Sigma$  3588 {T/GSF} coming HAPOY $\Sigma IA\Sigma$  3952 {N/GSF} of tho TOY 3588 {T/GSM} lord KYPIOY 2962 {N/GSM} of us HM $\Omega N$  2257 {PP/1GP} jehoshua IH $\Sigma OY$  2424 {N/GSM} anointed XPI $\Sigma TOY$  5547 {N/GSM} and KAI 2532 {Conj} gathering together  $EHI\Sigma YNA\Gamma\Omega \Gamma H\Sigma$  1997 {N/GSF} of us HM $\Omega N$  2257 {PP/1GP} to EH 1909 {PREP} him AYTON 846 {PP/ASM}

2:1ΕΡΩΤΩΜΕΝ ΔΕ ΥΜΑΣ ΑΔΕΛΦΟΙ ΥΠΕΡ ΤΗΣ ΠΑΡΟΥΣΙΑΣ ΤΟΥ ΚΥΡΙΟΥ ΗΜΩΝ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΚΑΙ ΗΜΩΝ ΕΠΙΣΥΝΑΓΩΓΗΣ ΕΠ ΑΥΤΟΝ

### 2:2 for ye not to be quickly shaken from your mind, nor to be alarmed, neither by spirit, nor by word, nor by a letter as by us, as that the day of the Christ has come.

2:2 FOR EIS 1519 {PREP} YE YMAS 5209 {PP/2AP} THE TO 3588 {T/ASN} TO BE SHAKEN SAAEYOHNAI 4531 {V/APN} NOT MH 3361 {PRT/N} QUICKLY TAXE  $\Omega$  5030 {ADV} FROM A  $\Pi$  0 575 {PREP} THO TOY 3588 {T/GSM} MIND NOO S 3563 {N/GSM} NOR MHTE 3383 {CONJ} TO BE ALARMED OPOEIS OAI 2360 {V/PPN} NEITHER MHTE 3383 {CONJ} BY  $\Delta$ IA 1223 {PREP} SPIRIT IN EYMATO S 4151 {N/GSN} NOR MHTE 3383 {CONJ} BY  $\Delta$ IA 1223 {PREP} WORD  $\Lambda$ O TOY 3056 {N/GSM} NOR MHTE 3383 {CONJ} BY  $\Delta$ I 1223 {PREP} LETTER E  $\Pi$ IS TO  $\Lambda$ HS 1992 {N/GSF} AS  $\Omega$ S 5613 {ADV} BY  $\Delta$ I 1223 {PREP} US HM  $\Omega$ N 2257 {PP/1GP} AS  $\Omega$ S 5613 {ADV} THAT OTI 3754 {CONJ} THA H 3588 {T/NSF} DAY HMEPA 2250 {N/NSF} OF THO TOY 3588 {T/GSM} ANOINTED XPIS TOY 5547 {N/GSM} HAS COME ENESTHKEN 1764 {V/RAI/3S}

2:2ΕΙΣ ΤΟ ΜΗ ΤΑΧΕΩΣ ΣΑΛΕΥΘΗΝΑΙ ΥΜΑΣ ΑΠΟ ΤΟΥ ΝΟΟΣ ΜΗΤΕ ΘΡΟΕΙΣΘΑΙ ΜΗΤΕ ΔΙΑ ΠΝΕΥΜΑΤΟΣ ΜΗΤΕ ΔΙΑ ΛΟΓΟΥ ΜΗΤΕ ΔΙ ΕΠΙΣΤΟΛΗΣ ΩΣ ΔΙ ΗΜΩΝ ΩΣ ΟΤΙ ΕΝΕΣΤΗΚΕΝ Η ΗΜΕΡΑ ΤΟΥ ΧΡΙΣΤΟΥ

## 2:3 Let not any man deceive you in any way, because if not, the defection would come first, and he would be revealed—the man of sin, the son of destruction,

2:3 not MH 3361 {PRT/N} any TI $\Sigma$  5100 {PX/NSM} let him deceive EΞAΠATH $\Sigma$ H 1818 {V/AAM/3S} you YMA $\Sigma$  5209 {PP/2AP} in KATA 2596 {PREP} not one MH $\Delta$ ENA 3367 {A/ASM} way TPOΠON 5158 {N/ASM} because OTI 3754 {CONJ} if EAN 1437 {COND} not MH 3361 {PRT/N} tha H 3588 {T/NSF} defection AΠΟΣΤΑΣΙΑ 646 {N/NSF} would come EΛΘΗ 2064 {V/2AAS/3S} first ΠΡΩΤΟΝ 4412 {ADV} and KAI 2532 {CONJ} he would be revealed AΠΟΚΑΛΥΦΘΗ 601 {V/APS/3S} tho O 3588 {T/NSM} man AΝΘΡΩΠΟΣ 444 {N/NSM} of tha TH $\Sigma$  3588 {T/GSF} sin AMAPTIA $\Sigma$  266 {N/GSF} tho O 3588 {T/NSM} son YIO $\Sigma$  5207 {N/NSM} of tha TH $\Sigma$  3588 {T/GSF} destruction AΠΩΛΕΙΑ $\Sigma$  684 {N/GSF}

2:3 ΜΗ ΤΙΣ ΥΜΑΣ ΕΞΑΠΑΤΉΣΗ ΚΑΤΑ ΜΗΔΕΝΑ ΤΡΟΠΟΝ ΟΤΙ ΕΑΝ ΜΗ ΕΛΘΉ Η ΑΠΟΣΤΑΣΙΑ ΠΡΩΤΟΝ ΚΑΙ ΑΠΟΚΑΛΎΦΘΗ Ο ΑΝΘΡΩΠΟΣ ΤΗΣ ΑΜΑΡΤΊΑΣ Ο ΥΙΟΣ ΤΗΣ ΑΠΩΛΕΊΑΣ

### 2:4 who opposes and exalts himself against all that is called God or an object of worship, so as for him to sit in the temple of God, as God, displaying himself that he is God.

2:4 THO O 3588 {T/NSM} who opposes ANTIKEIMENO  $\Sigma$  480 {V/PNP/NSM} and KAI 2532 {CONJ} who exalts himself YHEPAIPOMENO  $\Sigma$  5229 {V/PMP/NSM} against EHI 1909 {PREP} all HANTA 3956 {A/APN} that is called AEFOMENON 3004 {V/PPP/ASN} god  $\Theta$ EON 2316 {N/ASM} or H 2228 {PRT} object of worship  $\Sigma$ EBA  $\Sigma$ MA 4574 {N/ASN} so as for  $\Omega$ TTE 5620 {CONJ} him AYTON 846 {PP/ASM} to sit KAOI  $\Sigma$ AS 2523 {V/AAN} in EI  $\Sigma$  1519 {PREP} tho TON 3588 {T/ASM} temple NAON 3485 {N/ASM} of tho TOY 3588 {T/GSM} god  $\Theta$ EOY 2316 {N/GSM} as  $\Omega$   $\Sigma$  5613 {ADV} god  $\Theta$ EON 2316 {N/ASM} displaying AHO  $\Delta$ EIKNYNTA 584 {V/PAP/ASM} himself EAYTON 1438 {PF/3ASM} that OTI 3754 {CONJ} he is  $\Sigma$ TIN 2076 {V/PXI/3S} god  $\Theta$ EO  $\Sigma$  2316 {N/NSM}

2:4Ο ΑΝΤΙΚΕΙΜΈΝΟΣ ΚΑΙ ΥΠΕΡΑΙΡΟΜΈΝΟΣ ΕΠΙ ΠΑΝΤΆ ΛΕΓΟΜΈΝΟΝ ΘΕΌΝ Η ΣΕΒΑΣΜΑ ΩΣΤΕ ΑΥΤΌΝ ΕΙΣ ΤΟΝ ΝΑΌΝ ΤΟΥ ΘΕΟΎ ΩΣ ΘΕΌΝ ΚΑΘΙΣΑΙ ΑΠΟΔΕΙΚΝΎΝΤΑ ΕΑΥΤΌΝ ΟΤΙ ΕΣΤΙΝ ΘΕΌΣ

#### 2:5 Do ye not remember that when I was yet with you I told you these things?

2:5 do ye remember MNHMONEYETE 3421 {V/PaI/2P} not OY 3756 {PRT/N} that OTI 3754 {CONJ} when being  $\Omega N$  5607 {V/PxP/NSM} yet ETI 2089 {ADV} with  $\Pi PO\Sigma$  4314 {PREP} you YMA $\Sigma$  5209 {PP/2AP} I told  $E\Lambda E\Gamma ON$  3004 {V/IAI/1S} these TAYTA 5023 {PD/APN} to you YMIN 5213 {PP/2DP}

2:5ΟΥ ΜΝΗΜΟΝΕΥΕΤΕ ΟΤΙ ΕΤΙ ΩΝ ΠΡΟΣ ΥΜΑΣ ΤΑΥΤΑ ΕΛΕΓΟΝ ΥΜΙΝ

#### 2:6 And now ye know that which restrains, for him to be revealed in his own time.

2:6 and KAI 2532 {conj} now NYN 3568 {adv} ye know OI $\Delta$ ATE 1492 {v/rai/2p} the TO 3588 {t/asn} which restrains KATEXON 2722 {v/pap/asn} for EI $\Sigma$  1519 {prep} him AYTON 846 {pp/asm} the TO 3588 {t/asn} to be revealed A $\Pi$ OKA $\Lambda$ Y $\Phi$ OHNAI 601 {v/apn} in EN 1722 {prep} tho T $\Omega$  3588 {t/dsm} time KAIP $\Omega$  2540 {n/dsm} of himself EAYTOY 1438 {pp/3gsm}

2:6 ΚΑΙ ΝΥΝ ΤΟ ΚΑΤΈΧΟΝ ΟΙΔΑΤΕ ΕΙΣ ΤΟ ΑΠΟΚΑΛΥΦΘΗΝΑΙ ΑΥΤΌΝ ΕΝ ΤΩ ΕΑΥΤΟΥ ΚΑΙΡΩ

### 2:7 For the mystery of lawlessness is already working, only he who restrains it until now will develop from the midst.

2:7 FOR  $\Gamma$ AP 1063 {CONJ} THE TO 3588 {T/NSN} MYSTERY MY $\Sigma$ THPION 3466 {N/NSN} OF THA TH $\Sigma$  3588 {T/GSF} LAWLESSNESS ANOMIA $\Sigma$  458 {N/GSF} ALREADY H $\Delta$ H 2235 {ADV} IS WORKING ENEPFEITAI 1754 {V/PMI/3S} ONLY MONON 3440 {ADV} THO O 3588 {T/NSM} WHO RESTRAINS KATEX $\Omega$ N 2722 {V/PAP/NSM} UNTIL E $\Omega$  $\Sigma$  2193 {CONJ} NOW APTI 737 {ADV} WILL DEVELOP  $\Gamma$ ENHTAI 1096 {V/2ADS/3S} FROM EK 1537 {PREP} MIDST ME $\Sigma$ OY 3319 {A/GSN}

2:7ΤΟ ΓΑΡ ΜΥΣΤΗΡΙΟΝ ΗΔΗ ΕΝΕΡΓΕΙΤΑΙ ΤΗΣ ΑΝΟΜΙΑΣ ΜΟΝΟΝ Ο ΚΑΤΕΧΩΝ ΑΡΤΙ ΕΩΣ ΕΚ ΜΕΣΟΥ ΓΕΝΗΤΑΙ

### 2:8 And then the lawless will be revealed, whom the Lord will consume with the spirit of his mouth, and will neutralize at the appearance of his coming.

2:8 and KAI 2532 {conj} then TOTE 5119 {adv} tho O 3588 {t/nsm} lawless ANOMOS 459 {a/nsm} will be revealed ANOKAAY $\Phi\Theta$ HSETAI 601 {v/fpi/3s} whom ON 3739 {pr/asm} tho O 3588 {t/nsm} lord KYPIOS 2962 {n/nsm} will consume ANAA $\Omega$ SEI 355 {v/fai/3s} with the T $\Omega$  3588 {t/dsn} spirit INEYMATI 4151 {n/dsn} of the TOY 3588 {t/gsn} mouth STOMATOS 4750 {n/gsn} of him AYTOY 846 {pp/gsm} and KAI 2532 {conj} will neutralize KATAPFHSEI 2673 {v/fai/3s} at tha TH 3588 {t/dsf} appearance ENI $\Phi$ ANEIA 2015 {n/dsf} of tha THS 3588 {t/gsf} coming NAPOYSIAS 3952 {n/gsf} of him AYTOY 846 {pp/gsm}

2:8 ΚΑΙ ΤΌΤΕ ΑΠΟΚΑΛΎΦΘΗΣΕΤΑΙ Ο ΑΝΌΜΟΣ ΟΝ Ο ΚΎΡΙΟΣ ΑΝΑΛΏΣΕΙ ΤΩ ΠΝΕΎΜΑΤΙ ΤΟΥ ΣΤΟΜΑΤΌΣ ΑΥΤΟΎ ΚΑΙ ΚΑΤΑΡΓΉΣΕΙ ΤΗ ΕΠΙΦΑΝΕΊΑ ΤΗΣ ΠΑΡΟΎΣΙΑΣ ΑΥΤΟΎ

2:9 Whose coming is according to the working of Satan with all power and signs and marvels

#### of deceit,

2:9 whose OY 3739 {pr/gsm} tha H 3588 {t/nsf} coming  $\Pi APOY\Sigma IA$  3952 {n/nsf} is  $\Sigma \Sigma TIN$  2076 {v/pxi/3s} according to KAT 2596 {prep} working ENEPFEIAN 1753 {n/asf} of tho TOY 3588 {t/gsm} adversary  $\Sigma ATANA$  4567 {n/gsm} with EN 1722 {prep} all  $\Pi A\Sigma H$  3956 {a/dsf} power  $\Delta YNAMEI$  1411 {n/dsf} and KAI 2532 {conj} signs  $\Sigma HMEIOI\Sigma$  4592 {n/dpn} and KAI 2532 {conj} marvels  $TEPA\Sigma IN$  5059 {n/dpn} of deceit  $\Psi EY\Delta OY\Sigma$  5579 {n/gsn}

2:9ΟΥ ΕΣΤΙΝ Η ΠΑΡΟΥΣΙΑ ΚΑΤ ΕΝΕΡΓΕΙΑΝ ΤΟΥ ΣΑΤΑΝΑ ΕΝ ΠΑΣΗ ΔΥΝΑΜΕΙ ΚΑΙ ΣΗΜΕΙΟΙΣ ΚΑΙ ΤΕΡΑΣΙΝ ΨΕΥΔΟΥΣ

## 2:10 and in all deception of unrighteousness in those who are perishing, in return for which, they did not accept the love of the truth in order for them to be saved.

2:10 and KAI 2532 {conj} in EN 1722 {prep} all  $\Pi A \Sigma H$  3956 {a/dsf} deception A $\Pi A T H$  539 {n/dsf} of tha  $T H \Sigma$  3588 {t/gsf} unrighteousness A $\Delta IKIA\Sigma$  93 {n/gsf} in EN 1722 {prep} thos  $TOI\Sigma$  3588 {t/dpm} who are perishing A $\Pi O \Lambda \Lambda YMENOI\Sigma$  622 {v/pep/dpm} in return for ANO 473 {prep} which  $\Omega N$  3739 {pr/gpm} they accepted  $E\Delta E \Xi ANTO$  1209 {v/adi/3p} not OYK 3756 {prt/n} tha THN 3588 {t/asf} love A $\Gamma A\Pi HN$  26 {n/asf} of tha  $TH\Sigma$  3588 {t/gsf} truth A $\Lambda HOEIA\Sigma$  225 {n/gsf} in order for EI $\Sigma$  1519 {prep} them AYTOY $\Sigma$  846 {pp/apm} the TO 3588 {t/asn} to be saved  $\Sigma \Omega O HNAI$  4982 {v/apn}

2:10 ΚΑΙ ΕΝ ΠΑΣΗ ΑΠΑΤΉ ΤΗΣ ΑΔΙΚΙΑΣ ΕΝ ΤΟΙΣ ΑΠΟΛΛΥΜΕΝΟΙΣ ΑΝΘ ΩΝ ΤΗΝ ΑΓΑΠΗΝ ΤΗΣ ΑΛΗΘΕΙΑΣ ΟΥΚ ΕΔΕΞΑΝΤΟ ΕΙΣ ΤΟ ΣΩΘΗΝΑΙ ΑΥΤΟΥΣ

#### 2:11 And because of this God will send them the force of a delusion, for them to believe a lie,

2:11 and KAI 2532 {conj} because of  $\Delta IA$  1223 {prep} this TOYTO 5124 {pd/asn} tho O 3588 {t/nsm} god  $\Theta EO\Sigma$  2316 {n/nsm} will send  $\Pi EM\Psi EI$  3992 {v/fai/3s} them AYTOI $\Sigma$  846 {pp/dpm} force  $ENEP\Gamma EIAN$  1753 {n/asf} of delusion  $\Pi \Lambda ANH\Sigma$  4106 {n/gsf} for  $EI\Sigma$  1519 {prep} them AYTOY $\Sigma$  846 {pp/apm} the TO 3588 {t/asn} to believe  $\Pi I\Sigma TEY\Sigma AI$  4100 {v/aan} the  $T\Omega$  3588 {t/dsn} lie  $\Psi EY\Delta EI$  5579 {n/dsn}

2:11 ΚΑΙ ΔΙΑ ΤΟΥΤΌ ΠΕΜΨΕΙ ΑΥΤΟΙΣ Ο ΘΈΟΣ ΕΝΕΡΓΕΙΑΝ ΠΛΑΝΗΣ ΕΙΣ ΤΟ ΠΙΣΤΕΥΣΑΙ ΑΥΤΟΥΣ ΤΩ ΨΕΥΔΕΙ

# ${\scriptstyle 2:12}$ so that they might be condemned—all those who did not believe the truth, but who delighted in unrighteousness.

2:12 so that INA 2443 {CONJ} they might be condemned  $KPI\Theta\Omega\Sigma IN$  2919 {V/aps/3p} all  $\Pi ANTE\Sigma$  3956 {A/npm} thos OI 3588 {T/npm} not MH 3361 {Prt/n} who believed  $\Pi I\Sigma TEY\Sigma ANTE\Sigma$  4100 {V/aap/npm} tha TH 3588 {T/dsf} truth  $A\Lambda H\Theta EIA$  225 {N/dsf} but  $A\Lambda\Lambda$  235 {CONJ} who delighted  $EY\Delta OKH\Sigma ANTE\Sigma$  2106 {V/aap/npm} in EN 1722 {Prep} tha TH 3588 {T/dsf} unrighteousness  $A\Delta IKIA$  93 {N/dsf}

2:12 ΙΝΑ ΚΡΙΘΩΣΙΝ ΠΑΝΤΈΣ ΟΙ ΜΗ ΠΙΣΤΕΥΣΑΝΤΈΣ ΤΗ ΑΛΗΘΕΊΑ ΑΛΛ ΕΥΔΟΚΗΣΑΝΤΈΣ ΕΝ ΤΗ ΑΛΙΚΙΑ

# 2:13 But we are indebted to express thanks to God always about you, brothers, beloved by Lord, because God chose you from the beginning for salvation, in sanctification of spirit and belief of truth,

2:13 BUT  $\Delta E$  1161 {CONJ} WE HMEI $\Sigma$  2249 {PP/INP} are indebted OPEI $\Lambda$ OMEN 3784 {V/Pai/IP} to express thanks EYXAPI $\Sigma$ TEIN 2168 {V/Pan} to tho T $\Omega$  3588 {T/DSM} god  $\Theta E \Omega$  2316 {N/DSM} always  $\Pi$ ANTOTE 3842 {ADV} about  $\Pi$ EPI 4012 {PREP} you YM $\Omega$ N 5216 {PP/2GP} brothers A $\Delta$ E $\Lambda$ POI 80 {N/VPM} beloved H $\Gamma$ A $\Pi$ HMENOI 25 {V/RPP/NPM} by Y $\Pi$ O 5259 {PREP} lord KYPIOY 2962 {N/GSM} because OTI 3754 {CONJ} tho O 3588 {T/NSM} god  $\Theta$ EO $\Sigma$  2316 {N/NSM} chose EI $\Lambda$ ETO 138 {V/2ami/3S} you YMA $\Sigma$  5209 {PP/2AP} from A $\Pi$  575 {PREP} beginning APXH $\Sigma$  746 {N/GSF} for EI $\Sigma$  1519 {PREP} salvation  $\Sigma$ QTHPIAN 4991 {N/ASF} in EN 1722 {PREP} sanctification A $\Gamma$ IA $\Sigma$ M $\Omega$  38 {N/DSM} of spirit  $\Pi$ NEYMATO $\Sigma$  4151 {N/GSN} and KAI 2532 {CONJ} belief  $\Pi$ I $\Sigma$ TEI 4102 {N/DSF} of truth A $\Lambda$ H $\Theta$ EIA $\Sigma$  225 {N/GSF}

2:13 ΗΜΕΙΣ ΔΕ ΟΦΕΙΛΟΜΕΝ ΕΥΧΑΡΙΣΤΕΙΝ ΤΩ ΘΕΩ ΠΑΝΤΌΤΕ ΠΕΡΙ ΥΜΏΝ ΑΔΕΛΦΟΙ ΗΓΑΠΗΜΕΝΟΙ ΥΠΟ ΚΥΡΙΟΥ ΟΤΙ ΕΙΛΕΤΌ ΥΜΑΣ Ο ΘΕΟΣ ΑΠ ΑΡΧΉΣ ΕΙΣ ΣΩΤΗΡΙΑΝ ΕΝ ΑΓΙΑΣΜΩ ΠΝΕΥΜΑΤΌΣ ΚΑΙ ΠΙΣΤΕΙ ΑΛΗΘΕΙΑΣ

### 2:14 for which he called you, through our good-news, for an acquired possession of glory of our Lord Jesus Christ.

2:14 for EI $\Sigma$  1519 {PREP} which O 3739 {PR/ASN} he called EKA $\Lambda$ E $\Sigma$ EN 2564 {V/AAI/3S} you YMA $\Sigma$  5209 {PP/2AP} through  $\Delta$ IA 1223 {PREP} the TOY 3588 {T/GSN} good-news EYA $\Gamma$ E $\Lambda$ IOY 2098 {N/GSN} of us HM $\Omega$ N 2257 {PP/1GP} for EI $\Sigma$  1519 {PREP} acquired possession [TEPIHOIH $\Sigma$ IN 4047 {N/ASF} of Glory  $\Delta$ OEH $\Sigma$  1391 {N/GSF} of tho TOY 3588 {T/GSM} lord KYPIOY 2962 {N/GSM} of us HM $\Omega$ N 2257 {PP/1GP} jehoshua IH $\Sigma$ OY 2424 {N/GSM} anointed XPI $\Sigma$ TOY 5547 {N/GSM}

2:14 ΕΙΣ Ο ΕΚΑΛΕΣΕΝ ΥΜΑΣ ΔΙΑ ΤΟΥ ΕΥΑΓΓΕΛΙΟΥ ΗΜΩΝ ΕΙΣ ΠΕΡΙΠΟΙΗΣΙΝ ΔΟΞΗΣ ΤΟΥ ΚΥΡΙΟΥ ΗΜΩΝ ΙΗΣΟΥ ΧΡΙΣΤΟΥ

### 2:15 So then, brothers, stand firm and hold to the traditions that ye were taught, whether by word or by letter from us.

2:15 SO APA 686 {PRT} THEN OYN 3767 {CONJ} BROTHERS  $\Delta\Delta E \Delta\Phi OI$  80 {N/VPM} STAND FIRM  $\Sigma THKETE$  4739 {V/PAM/2P} and KAI 2532 {CONJ} cling to KPATEITE 2902 {V/PAM/2P} THAS  $TA\Sigma$  3588 {T/APF} TRADITIONS  $\Pi APA\Delta O\Sigma EI\Sigma$  3862 {N/APF} THAT  $A\Sigma$  3739 {PR/APF} YE WERE TAUGHT  $E\Delta I\Delta AX\Theta HTE$  1321 {V/API/2P} whether EITE 1535 {CONJ} by  $\Delta IA$  1223 {PREP} word  $\Lambda O\Gamma OY$  3056 {N/GSM} or EITE 1535 {CONJ} by  $\Delta I$  1223 {PREP} letter  $E\Pi I\Sigma TO \Delta H\Sigma$  1992 {N/GSF} from us  $HM\Omega N$  2257 {PP/1GP}

2:15 ΑΡΑ ΟΥΝ ΑΔΕΛΦΟΙ ΣΤΗΚΕΤΕ ΚΑΙ ΚΡΑΤΕΙΤΕ ΤΑΣ ΠΑΡΑΔΟΣΕΙΣ ΑΣ ΕΔΙΔΑΧΘΗΤΕ ΕΙΤΕ ΔΙΑ ΛΟΓΟΥ ΕΙΤΕ ΔΙ ΕΠΙΣΤΟΛΗΣ ΗΜΩΝ

### 2:16 And may our Lord Jesus Christ himself, and our God and Father who loved us and gave eternal encouragement and good hope through grace,

2:16 and  $\Delta E$  1161 {conj} tho 0 3588 {t/nsm} lord KYPIO $\Sigma$  2962 {n/nsm} of us HM $\Omega$ N 2257 {pp/1Gp} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} anointed XPI $\Sigma$ TO $\Sigma$  5547 {n/nsm} himself AYTO $\Sigma$  846 {pt/nsm} and KAI 2532 {conj} tho 0 3588 {t/nsm} god  $\Theta EO\Sigma$  2316 {n/nsm} and KAI 2532 {conj} father  $\Pi$ ATHP 3962 {n/nsm} of us HM $\Omega$ N 2257 {pp/1Gp} tho 0 3588 {t/nsm} who loved A $\Gamma$ A $\Pi$ H $\Sigma$ A $\Sigma$  25 {v/aap/nsm} us HMA $\Sigma$  2248 {pp/1ap} and KAI 2532 {conj} who gave  $\Delta$ OY $\Sigma$  1325 {v/2aap/nsm} eternal AI $\Omega$ NIAN 166 {a/asf} encouragement  $\Pi$ APAK $\Lambda$ H $\Sigma$ IN 3874 {n/asf} and KAI 2532 {conj} good A $\Gamma$ A $\Theta$ HN 18 {a/asf} hope  $E\Lambda\Pi$ I $\Delta$ A 1680 {n/asf} in EN 1722 {prep} grace XAPITI 5485 {n/dsf}

2:16 ΑΥΤΌΣ ΔΕ Ο ΚΎΡΙΟΣ ΗΜΩΝ ΙΗΣΟΎΣ ΧΡΙΣΤΌΣ ΚΑΙ Ο ΘΈΟΣ ΚΑΙ ΠΑΤΉΡ ΗΜΩΝ Ο ΑΓΑΠΉΣΑΣ ΗΜΑΣ ΚΑΙ ΔΟΎΣ ΠΑΡΑΚΛΉΣΙΝ ΑΙΩΝΙΑΝ ΚΑΙ ΕΛΠΊΔΑ ΑΓΑΘΉΝ ΕΝ ΧΑΡΙΤΙ

#### 2:17 encourage your hearts and establish you in every good word and work.

2:17 MAY HE ENCOURAGE  $\Pi APAKA\Lambda \Sigma AI$  3870 {V/AAO/3S} THAS  $TA\Sigma$  3588 {T/APF} HEARTS  $KAP\Delta IA\Sigma$  2588 {N/APF} of you YM $\Omega N$  5216 {PP/2GP} and KAI 2532 {CONJ} MAY HE ESTABLISH  $\Sigma THPI\Xi AI$  4741 {V/AAO/3S} YOU YM $\Delta\Sigma$  5209 {PP/2AP} IN  $\Xi N$  1722 {PREP} EVERY  $\Pi ANTI$  3956 {A/DSM} GOOD  $\Lambda \Gamma A\Theta\Omega$  18 {A/DSM} WORD  $\Lambda O\Gamma\Omega$  3056 {N/DSM} and KAI 2532 {CONJ} WORK  $\Xi P\Gamma\Omega$  2041 {N/DSN}

2:17 ΠΑΡΑΚΑΛΕΣΑΙ ΥΜΩΝ ΤΑΣ ΚΑΡΔΙΑΣ ΚΑΙ ΣΤΗΡΙΞΑΙ ΥΜΑΣ ΕΝ ΠΑΝΤΙ ΛΟΓΩ ΚΑΙ ΕΡΓΩ ΑΓΑΘΩ

#### 3:1

### Finally, brothers, pray about us, so that the word of the Lord may run and be glorified, just as also with you,

3:1 the TO 3588 {T/nsn} remaining  $\Lambda OI\Pi ON$  3063 {A/nsn} brothers  $\Delta\Delta E \Lambda \Phi OI$  80 {n/vpm} pray  $\Pi PO\Sigma EYXE\Sigma\Theta E$  4336 {V/pnm/2p} about  $\Pi EPI$  4012 {prep} us  $HM\Omega N$  2257 {pp/1gp} so that INA 2443 {conj} tho O 3588 {T/nsm} word  $\Lambda O\Gamma O\Sigma$  3056 {n/nsm} of tho TOY 3588 {T/gsm} lord KYPIOY 2962 {n/gsm} may run TPEXH 5143 {V/pas/3s} and KAI 2532 {conj} be glorified  $\Delta OEAZHTAI$  1392 {V/pps/3s} just as  $KA\Theta\Omega\Sigma$  2531 {adv} also KAI 2532 {conj} with  $\Pi PO\Sigma$  4314 {prep} you YMA $\Sigma$  5209 {pp/2ap}

3:1 ΤΟ ΛΟΙΠΟΝ ΠΡΟΣΕΥΧΕΣΘΕ ΑΔΕΛΦΟΙ ΠΕΡΙ ΗΜΩΝ ΙΝΑ Ο ΛΟΓΟΣ ΤΟΥ ΚΥΡΙΟΥ ΤΡΕΧΗ ΚΑΙ ΔΟΞΑΖΗΤΑΙ ΚΑΘΩΣ ΚΑΙ ΠΡΟΣ ΥΜΑΣ

### 3:2 and that we may be delivered from aberrant and wicked men, for the faith is not of all men.

3:2 and KAI 2532 {CONJ} that INA 2443 {CONJ} we may be delivered PY $\Sigma\Theta\Omega$ MEN 4506 {V/aps/1p} from A $\Pi$ O 575 {PREP} thos  $T\Omega N$  3588 {T/GPM} aberrant A $TO\Pi\Omega N$  824 {A/GPM} and KAI 2532 {CONJ} wicked  $\Pi$ ONHP $\Omega N$  4190 {A/GPM} men A $N\Theta$ P $\Omega\Pi\Omega N$  444 {N/GPM} for  $\Gamma$ AP 1063 {CONJ} tha H 3588 {T/NSF} faith  $\Pi$ I $\Sigma$ TI $\Sigma$  4102 {N/NSF} not OY 3756 {PRT/N} of all  $\Pi$ ANT $\Omega N$  3956 {A/GPM}

3:2ΚΑΙ ΙΝΑ ΡΥΣΘΩΜΕΝ ΑΠΌ ΤΩΝ ΑΤΌΠΩΝ ΚΑΙ ΠΟΝΗΡΩΝ ΑΝΘΡΩΠΩΝ ΟΥ ΓΑΡ ΠΑΝΤΩΝ Η ΠΙΣΤΙΣ

#### 3:3 But the Lord is faithful, who will establish you and will keep you from evil.

3:3 but  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} lord KYPIO $\Sigma$  2962 {n/nsm} is  $E\Sigma TIN$  2076 {v/pxi/3s} faithful  $\Pi I\Sigma TO\Sigma$  4103 {a/nsm} who O $\Sigma$  3739 {pr/nsm} will establish  $\Sigma THPI\Xi EI$  4741 {v/fai/3s} you YMA $\Sigma$  5209 {pp/2ap} and KAI 2532 {conj} will keep  $\Phi YA\Xi EI$  5442 {v/fai/3s} from AIO 575 {prep} tho TOY 3588 {t/gsm} evil  $\Pi ONHPOY$  4190 {a/gsm}

3:3ΠΙΣΤΟΣ ΔΕ ΕΣΤΙΝ Ο ΚΥΡΙΟΣ ΟΣ ΣΤΗΡΙΞΕΙ ΥΜΑΣ ΚΑΙ ΦΥΛΑΞΕΙ ΑΠΟ ΤΟΥ ΠΟΝΗΡΟΥ

### 3:4 And we are persuaded in Lord toward you, that what we command you, ye both are doing and will do.

3:4 and  $\Delta E$  1161 {conj} we are persuaded  $\Pi E \Pi O I \Theta A M E N$  3982 {v/2rai/1p} in E N 1722 {prep} lord  $KYP I \Omega$  2962 {n/dsm} toward  $E \Phi$  1909 {prep} you YMA $\Sigma$  5209 {pp/2ap} that OTI 3754 {conj} what A 3739 {pr/apn} we command  $\Pi APA\Gamma E \Lambda \Lambda OMEN$  3853 {v/pai/1p} you YMIN 5213 {pp/2dp} also KAI 2532 {conj} ye are doing  $\Pi OIEITE$  4160 {v/pai/2p} and KAI 2532 {conj} will do  $\Pi OIH\Sigma ETE$  4160 {v/fai/2p}

3:4ΠΕΠΟΙΘΑΜΕΝ ΔΕ ΕΝ ΚΥΡΙΩ ΕΦ ΥΜΑΣ ΟΤΙ Α ΠΑΡΑΓΓΕΛΛΟΜΕΝ ΥΜΙΝ ΚΑΙ ΠΟΙΕΙΤΕ ΚΑΙ ΠΟΙΗΣΕΤΕ

### 3:5 And may the Lord direct your hearts for the love of God, and for the steadfastness of the Christ.

3:5 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} lord KYPIO $\Sigma$  2962 {n/nsm} may he direct KATEYOYNAI 2720 {v/aao/3s} thas TA $\Sigma$  3588 {t/apf} hearts KAP $\Delta$ IA $\Sigma$  2588 {n/apf} of you YM $\Omega$ N 5216 {pp/2gp} for EI $\Sigma$  1519 {prep} tha THN 3588 {t/asf} love A $\Gamma$ A $\Pi$ HN 26 {n/asf} of tho TOY 3588 {t/gsm} god OEOY 2316 {n/gsm} and KAI 2532 {conj} for EI $\Sigma$  1519 {prep} tha THN 3588 {t/asf} steadfastness Y $\Pi$ OMONHN 5281 {n/asf} of tho TOY 3588 {t/gsm} anointed XPI $\Sigma$ TOY 5547 {n/gsm}

3:5 Ο ΔΕ ΚΥΡΙΟΣ ΚΑΤΕΥΘΥΝΑΙ ΥΜΩΝ ΤΑΣ ΚΑΡΔΙΑΣ ΕΙΣ ΤΗΝ ΑΓΑΠΗΝ ΤΟΥ ΘΕΟΥ ΚΑΙ ΕΙΣ ΤΗΝ ΥΠΟΜΟΝΗΝ ΤΟΥ ΧΡΙΣΤΟΥ

# 3:6 Now we command you, brothers, in the name of our Lord Jesus Christ, for you to withdraw from every brother who walks disorderly and not according to the tradition, which they received from us.

3:6 Now  $\Delta E$  1161 {Conj} we command  $\Pi APA\Gamma EA\Lambda OMEN$  3853 {V/Pai/1P} you YMIN 5213 {PP/2DP} brothers  $A\Delta E\Lambda \Phi OI$  80 {N/VPM} in EN 1722 {PREP} name ONOMATI 3686 {N/DSN} of tho TOY 3588 {T/GSM} lord KYPIOY 2962 {N/GSM} of us HM\On 2257 {PP/1GP} jehoshua IH\One Y 2424 {N/GSM} anointed XPI\One TOY 5547 {N/GSM} you YMA\One 5209 {PP/2AP} to withdraw \One TEA\AE\One AI 4724 {V/PMN} from AIIO 575 {PREP} every  $\Pi ANTO\One 3956$  {A/GSM} brother  $A\Delta E\Lambda \Phi OY$  80 {N/GSM} who walks  $\Pi EPI\PiATOYNTO\One 4043$  {V/Pap/GSM} disorderly  $ATAKT\One 814$  {AdV} and KAI 2532 {Conj} not MH 3361 {PRT/N} according to KATA 2596 {PREP} tha THN 3588 {T/ASF} tradition  $\Pi APA\Delta O\Sigma IN$  3862 {N/ASF} which HN 3739 {PR/ASF} they received  $\Pi APE\Lambda ABON$  3880 {V/2AAI/3P} from  $\Pi AP$  3844 {PREP} us HM\One 2257 {PP/1GP}

3:6 ΠΑΡΑΓΓΕΛΛΟΜΕΝ ΔΕ ΥΜΙΝ ΑΔΕΛΦΟΙ ΕΝ ΟΝΟΜΑΤΙ ΤΟΥ ΚΥΡΙΟΥ ΗΜΩΝ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΣΤΕΛΛΕΣΘΑΙ ΥΜΑΣ ΑΠΟ ΠΑΝΤΟΣ ΑΔΕΛΦΟΥ ΑΤΑΚΤΩΣ ΠΕΡΙΠΑΤΟΥΝΤΟΣ ΚΑΙ ΜΗ ΚΑΤΑ ΤΗΝ ΠΑΡΑΔΟΣΙΝ ΗΝ ΠΑΡΕΛΑΒΟΝ ΠΑΡ ΗΜΩΝ

3:7 For ye yourselves know how it is necessary to imitate us. Because we did not act

#### disorderly among you,

3:7 for  $\Gamma AP$  1063 {Conj} yourselves AYTOI 846 {Pt/npm} ye know OI $\Delta ATE$  1492 {V/rai/2P} how  $\Pi \Omega \Sigma$  4459 {adv} it is necessary  $\Delta EI$  1163 {V/pqi/3S} to imitate MIMEI $\Sigma \Theta AI$  3401 {V/pnn} us HMA $\Sigma$  2248 {Pp/1AP} because OTI 3754 {Conj} not OYK 3756 {Prt/n} did we act disorderly HTAKTH $\Sigma AMEN$  812 {V/aai/1P} among EN 1722 {Prep} you YMIN 5213 {Pp/2DP}

3:7 ΑΥΤΟΙ ΓΑΡ ΟΙΔΑΤΕ ΠΩΣ ΔΕΙ ΜΙΜΕΙΣΘΑΙ ΗΜΑΣ ΟΤΙ ΟΥΚ ΗΤΑΚΤΗΣΑΜΕΝ ΕΝ ΥΜΙΝ

### 3:8 nor did we eat bread gratis from any man, but in labor and toil, working night and day in order not to burden any of you.

3:8 NOR OYAE 3761 {ADV} did we eat E $\Phi$ A $\Gamma$ OMEN 5315 {V/2AAI/1P} bread APTON 740 {N/ASM} gratis  $\Delta\Omega$ PEAN 1432 {ADV} from  $\Pi$ APA 3844 {PREP} any TINO $\Sigma$  5100 {PX/GSM} but AAA 235 {CONJ} in EN 1722 {PREP} labor KO $\Pi\Omega$  2873 {N/DSM} and KAI 2532 {CONJ} toil MOX $\Theta\Omega$  3449 {N/DSM} working EPTAZOMENOI 2038 {V/PNP/NPM} night NYKTA 3571 {N/ASF} and KAI 2532 {CONJ} day HMEPAN 2250 {N/ASF} in order  $\Pi$ PO $\Sigma$  4314 {PREP} the TO 3588 {T/ASN} not MH 3361 {PRT/N} to burden E $\Pi$ BAPH $\Sigma$ AI 1912 {V/AAN} any TINA 5100 {PX/ASM} of you YM $\Omega$ N 5216 {PP/2GP}

3:8ΟΥΔΕ ΔΩΡΕΑΝ ΑΡΤΟΝ ΕΦΑΓΟΜΕΝ ΠΑΡΑ ΤΙΝΟΣ ΑΛΛ ΕΝ ΚΟΠΩ ΚΑΙ ΜΟΧΘΩ ΝΥΚΤΑ ΚΑΙ ΗΜΕΡΑΝ ΕΡΓΑΖΟΜΕΝΟΙ ΠΡΟΣ ΤΟ ΜΗ ΕΠΙΒΑΡΗΣΑΙ ΤΙΝΑ ΥΜΩΝ

### 3:9 Not because we have no right, but that we might give ourselves an example to you, in order to imitate us.

3:9 NOT OYX 3756 {PRT/N} BECAUSE OTI 3754 {CONJ} WE HAVE EXOMEN 2192 {V/PAI/IP} NO OYK 3756 {PRT/N} RIGHT EEOYDIAN 1849 {N/ASF} BUT AAA 235 {CONJ} THAT INA 2443 {CONJ} WE MIGHT GIVE  $\Delta\Omega$ MEN 1325 {V/2AAS/IP} OURSELVES EAYTOYD 1438 {PF/3APM} EXAMPLE TYHON 5179 {N/ASM} TO YOU YMIN 5213 {PP/2DP} IN ORDER EID 1519 {PREP} THE TO 3588 {T/ASN} TO IMITATE MIMEIDOAI 3401 {V/PNN} US HMAD 2248 {PP/1AP}

3:9ΟΥΧ ΟΤΙ ΟΥΚ ΕΧΟΜΕΝ ΕΞΟΥΣΙΑΝ ΑΛΛ ΙΝΑ ΕΑΥΤΟΥΣ ΤΥΠΟΝ ΔΩΜΕΝ ΥΜΙΝ ΕΙΣ ΤΟ ΜΙΜΕΙΣΘΑΙ ΗΜΑΣ

### 3:10 For even when we were with you we commanded you this, that if any man will not work, neither let him eat.

3:10 FOR  $\Gamma$ AP 1063 {CONJ} EVEN KAI 2532 {CONJ} WHEN OTE 3753 {ADV} WE WERE HMEN 2258 {V/IXI/IP} WITH  $\Pi$ PO $\Sigma$  4314 {PREP} YOU YMA $\Sigma$  5209 {PP/2AP} WE COMMANDED  $\Pi$ APH $\Gamma$ E $\Lambda$ AOMEN 3853 {V/IAI/IP} YOU YMIN 5213 {PP/2DP} THIS TOYTO 5124 {PD/ASN} THAT OTI 3754 {CONJ} IF EI 1487 {COND} ANY TI $\Sigma$  5100 {PX/NSM} WILL  $\Theta$ E $\Lambda$ EI 2309 {V/PAI/3S} NOT OY 3756 {PRT/N} WORK EP $\Gamma$ AZE $\Sigma$  $\Theta$ AI 2038 {V/PNN} NEITHER MH $\Delta$ E 3366 {CONJ} LET HIM EAT E $\Sigma$  $\Theta$ IET $\Omega$  2068 {V/PAM/3S}

3:10 ΚΑΙ ΓΑΡ ΟΤΕ ΗΜΕΝ ΠΡΟΣ ΥΜΑΣ ΤΟΥΤΟ ΠΑΡΗΓΓΕΛΛΟΜΕΝ ΥΜΙΝ ΟΤΙ ΕΙ ΤΙΣ ΟΥ ΘΕΛΕΙ ΕΡΓΑΖΕΣΘΑΙ ΜΗΔΕ ΕΣΘΙΕΤΩ

### 3:11 For we hear of some who walk among you disorderly, not working at all, but being busybodies.

3:11 FOR  $\Gamma$ AP 1063 {CONJ} we hear of AKOYOMEN 191 {V/PAI/1P} some TINA $\Sigma$  5100 {PX/APM} who walk HEPIHATOYNTA $\Sigma$  4043 {V/PAP/APM} among EN 1722 {PREP} you YMIN 5213 {PP/2DP} disorderly ATAKT $\Omega\Sigma$  814 {ADV} working EPFAZOMENOY $\Sigma$  2038 {V/PNP/APM} nothing MH $\Delta$ EN 3367 {A/ASN} but A $\Lambda\Lambda$ A 235 {CONJ} being busybodies HEPIEPFAZOMENOY $\Sigma$  4020 {V/PNP/APM}

3:11 ΑΚΟΥΟΜΕΝ ΓΑΡ ΤΙΝΑΣ ΠΕΡΙΠΑΤΟΥΝΤΑΣ ΕΝ ΥΜΙΝ ΑΤΑΚΤΩΣ ΜΗΔΕΝ ΕΡΓΑΖΟΜΕΝΟΥΣ ΑΛΛΑ ΠΕΡΙΕΡΓΑΖΟΜΕΝΟΥΣ

# 3:12 Now to such men we command and exhort by our Lord Jesus Christ, that, working with quietness, they should eat their own bread.

3:12 and  $\Delta E$  1161 {conj} to thos TOI $\Sigma$  3588 {t/dpm} such TOIOYTOI $\Sigma$  5108 {pd/dpm} we command  $\Pi APA\Gamma \Gamma E\Lambda\Lambda OMEN$  3853 {v/pai/1p} and KAI 2532 {conj} exhort  $\Pi APAKA\Lambda OYMEN$  3870 {v/pai/1p} by  $\Delta IA$  1223 {prep} tho TOY 3588 {t/gsm}

Lord KYPIOY 2962 {n/gsm} of us HM $\Omega$ N 2257 {pp/1gp} jehoshua IH $\Sigma$ OY 2424 {n/gsm} anointed XPI $\Sigma$ TOY 5547 {n/gsm} that INA 2443 {conj} working EPFAZOMENOI 2038 {v/pnp/npm} with META 3326 {prep} quietness H $\Sigma$ YXIA $\Sigma$  2271 {n/gsf} they should eat E $\Sigma$ 0I $\Omega$ \SigmaIN 2068 {v/pas/3p} tho TON 3588 {t/asm} bread APTON 740 {n/asm} of themselves EAYT $\Omega$ N 1438 {pf/3gpm}

3:12 ΤΟΙΣ ΔΕ ΤΟΙΟΥΤΟΙΣ ΠΑΡΑΓΓΕΛΛΟΜΕΝ ΚΑΙ ΠΑΡΑΚΑΛΟΥΜΕΝ ΔΙΑ ΤΟΥ ΚΥΡΙΟΥ ΗΜΩΝ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΙΝΑ ΜΕΤΑ ΗΣΥΧΙΑΣ ΕΡΓΑΖΟΜΕΝΟΙ ΤΟΝ ΕΑΥΤΩΝ ΑΡΤΟΝ ΕΣΘΙΩΣΙΝ

#### 3:13 But ye, brothers, do not become weary doing good.

3:13 but  $\Delta E$  1161 {conj} ye YMEI $\Sigma$  5210 {pp/2np} brothers  $A\Delta E\Lambda\Phi OI$  80 {n/vpm} not MH 3361 {prt/n} become weary EKKAKH $\Sigma$ HTE 1573 {v/aas/2p} doing good KA $\Lambda$ O $\Pi$ OIOYNTE $\Sigma$  2569 {v/pap/npm}

3:13 ΥΜΕΙΣ ΔΕ ΑΔΕΛΦΟΙ ΜΗ ΕΚΚΑΚΗΣΗΤΕ ΚΑΛΟΠΟΙΟΥΝΤΕΣ

### 3:14 And if any man does not obey our word by this letter, note that man, and do not associate with him, so that he may be ashamed.

3:14 and  $\Delta E$  1161 {conj} if EI 1487 {cond} any TI $\Sigma$  5100 {px/nsm} obeys YIIAKOYEI 5219 {v/pai/3s} not OYX 3756 {prt/n} tho T $\Omega$  3588 {t/dsm} word  $\Lambda O \Gamma \Omega$  3056 {n/dsm} of us HM $\Omega N$  2257 {pp/1Gp} by  $\Delta IA$  1223 {prep} tha TH $\Sigma$  3588 {t/dsf} letter EIII $\Sigma$ TO $\Lambda$ H $\Sigma$  1992 {n/dsf} note  $\Sigma$ HMEIOY $\Sigma \Theta E$  4593 {v/pmm/2p} this TOYTON 5126 {pd/asm} and KAI 2532 {conj} not MH 3361 {prt/n} associate ye with  $\Sigma$ YNANAMI $\Gamma$ NY $\Sigma \Theta E$  4874 {v/pmm/2p} him AYT $\Omega$  846 {pp/dsm} so that INA 2443 {conj} he may be ashamed ENTPAIIH 1788 {v/2aps/3s}

3:14 ΕΙ ΔΕ ΤΙΣ ΟΥΧ ΥΠΑΚΟΥΕΙ ΤΩ ΛΟΓΩ ΗΜΩΝ ΔΙΑ ΤΗΣ ΕΠΙΣΤΟΛΗΣ ΤΟΥΤΌΝ ΣΗΜΕΙΟΥΣΘΕ ΚΑΙ ΜΗ ΣΥΝΑΝΑΜΙΓΝΥΣΘΕ ΑΥΤΩ ΙΝΑ ΕΝΤΡΑΠΗ

#### 3:15 And yet do not regard him as an enemy, but admonish him as a brother.

3:15 and yet KAI 2532 {conj} not MH 3361 {prt/n} regard H $\Gamma$ EI $\Sigma$ OE 2233 {v/pnm/2p} as  $\Omega\Sigma$  5613 {adv} hostile EXOPON 2190 {a/asm} but A $\Lambda\Lambda$ A 235 {conj} admonish NOYOETEITE 3560 {v/pam/2p} as  $\Omega\Sigma$  5613 {adv} brother A $\Delta$ E $\Lambda\Phi$ ON 80 {n/asm}

3:15 ΚΑΙ ΜΗ ΩΣ ΕΧΘΡΟΝ ΗΓΕΙΣΘΕ ΑΛΛΑ ΝΟΥΘΕΤΕΙΤΕ ΩΣ ΑΔΕΛΦΟΝ

# 3:16 Now may the Lord of peace himself give you peace through everything in every way. The Lord is with all of you.

3:16 Now  $\Delta E$  1161 {Conj} tho 0 3588 {T/nsm} lord KYPIO $\Sigma$  2962 {n/nsm} of tha TH $\Sigma$  3588 {T/gsf} peace EIPHNH $\Sigma$  1515 {n/gsf} himself AYTO $\Sigma$  846 {PT/nsm} may he give  $\Delta \Omega H$  1325 {v/2aao/3s} you YMIN 5213 {PP/2DP} tha THN 3588 {T/asf} peace EIPHNHN 1515 {n/asf} through  $\Delta IA$  1223 {PREP} everything  $\Pi ANTO\Sigma$  3956 {a/gsn} in EN 1722 {PREP} every  $\Pi ANTI$  3956 {a/dsm} way TPOH $\Omega$  5158 {n/dsm} tho 0 3588 {T/nsm} lord KYPIO $\Sigma$  2962 {n/nsm} with META 3326 {PREP} all  $\Pi ANT\Omega N$  3956 {a/gpm} of you YM $\Omega N$  5216 {PP/2GP}

3:16 ΑΥΤΌΣ ΔΕ Ο ΚΥΡΙΌΣ ΤΗΣ ΕΙΡΗΝΗΣ ΔΩΗ ΥΜΙΝ ΤΗΝ ΕΙΡΗΝΗΝ ΔΙΑ ΠΑΝΤΌΣ ΕΝ ΠΑΝΤΙ ΤΡΟΠΩ Ο ΚΥΡΙΌΣ ΜΕΤΑ ΠΑΝΤΏΝ ΥΜΩΝ

#### 3:17 The salutation of Paul by my hand, which is a mark in every letter I write this way.

3:17 tho O 3588 {T/nsm} salutation  $A\Sigma\Pi A\Sigma MO\Sigma$  783 {n/nsm} of paul  $\Pi AY\Lambda OY$  3972 {n/gsm} by tha TH 3588 {T/dsf} my EMH 1699 {PS/1Dsf} hand XEIPI 5495 {n/dsf} which O 3739 {PR/nsn} is  $E\Sigma TIN$  2076 {V/PXI/3S} mark  $\Sigma HMEION$  4592 {n/nsn} in EN 1722 {PREP} every  $\Pi A\Sigma H$  3956 {a/dsf} letter  $E\Pi I\Sigma TO\Lambda H$  1992 {n/dsf} i write  $\Gamma PA\Phi\Omega$  1125 {V/Pai/1S} this way  $OYT\Omega\Sigma$  3779 {adv}

3:17 Ο ΑΣΠΑΣΜΟΣ ΤΗ ΕΜΗ ΧΕΙΡΙ ΠΑΥΛΟΎ Ο ΕΣΤΙΝ ΣΗΜΕΙΟΝ ΕΝ ΠΑΣΗ ΕΠΙΣΤΟΛΉ ΟΥΤΩΣ ΓΡΑΦΩ

#### 3:18 The grace of our Lord Jesus Christ is with all of you. Truly.

3:18 THA H 3588 {T/NSF} GRACE  $XAPI\Sigma$  5485 {N/NSF} of tho TOY 3588 {T/GSM} Lord XYPIOY 2962 {N/GSM} of us  $HM\Omega N$ 

2257 {PP/1GP} **JEHOSHUA** IH $\Sigma$ OY 2424 {N/GSM} **ANOINTED** XPI $\Sigma$ TOY 5547 {N/GSM} **WITH** META 3326 {PREP} **ALL**  $\Pi$ ANT $\Omega$ N 3956 {A/GPM} **OF YOU** YM $\Omega$ N 5216 {PP/2GP} **TRULY** AMHN 281 {HEB}

3:18 Η ΧΑΡΙΣ ΤΟΥ ΚΥΡΙΟΥ ΗΜΩΝ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΜΕΤΑ ΠΑΝΤΩΝ ΥΜΩΝ ΑΜΗΝ

#### 1st Timothy

# 1:1 Paul, an apostle of Jesus Christ according to a commandment of God our Savior, and Lord Jesus Christ our hope,

1:1 Paul  $\Pi AY \Lambda O\Sigma$  3972 {n/nsm} apostle  $A\Pi O\Sigma TO \Lambda O\Sigma$  652 {n/nsm} of jehoshua  $IH\Sigma OY$  2424 {n/gsm} anointed XPI $\Sigma TOY$  5547 {n/gsm} according to KAT 2596 {prep} commandment  $\Xi\Pi ITA\Gamma HN$  2003 {n/asf} of god  $\Theta EOY$  2316 {n/gsm} savior  $\Sigma\Omega THPO\Sigma$  4990 {n/gsm} of us  $HM\Omega N$  2257 {pp/1gp} and KAI 2532 {conj} lord KYPIOY 2962 {n/gsm} jehoshua  $IH\Sigma OY$  2424 {n/gsm} anointed XPI $\Sigma TOY$  5547 {n/gsm} tha  $TH\Sigma$  3588 {t/gsf} hope  $E\Lambda\Pi I\Delta O\Sigma$  1680 {n/gsf} of us  $HM\Omega N$  2257 {pp/1gp}

1:1 ΠΑΥΛΟΣ ΑΠΟΣΤΟΛΟΣ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΚΑΤ ΕΠΙΤΑΓΗΝ ΘΕΟΥ ΣΩΤΗΡΟΣ ΗΜΩΝ ΚΑΙ ΚΥΡΙΟΥ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΤΗΣ ΕΛΠΙΔΟΣ ΗΜΩΝ

### 1:2 to Timothy, a genuine child in faith: Grace, mercy, peace, from God our Father and Christ Jesus our Lord.

1:2 to timothy  $TIMO\ThetaE\Omega$  5095 {n/dsm} genuine  $\Gamma NH\Sigma I\Omega$  1103 {a/dsn} child  $TEKN\Omega$  5043 {n/dsn} in EN 1722 {prep} faith  $\Pi I\Sigma TEI$  4102 {n/dsf} grace  $XAPI\Sigma$  5485 {n/nsf} mercy  $E\Lambda EO\Sigma$  1656 {n/nsm} peace EIPHNH 1515 {n/nsf} from A  $\Pi O$  575 {prep} god  $\Theta EOY$  2316 {n/gsm} father  $\Pi ATPO\Sigma$  3962 {n/gsm} of us  $HM\Omega N$  2257 {pp/1gp} and KAI 2532 {conj} anointed  $XPI\Sigma TOY$  5547 {n/gsm} jehoshua  $IH\Sigma OY$  2424 {n/gsm} tho TOY 3588 {T/gsm} lord KYPIOY 2962 {n/gsm} of us  $HM\Omega N$  2257 {pp/1gp}

1:2 ΤΙΜΟΘΕΩ ΓΝΗΣΙΩ ΤΕΚΝΩ ΕΝ ΠΙΣΤΕΙ ΧΑΡΙΣ ΕΛΕΟΣ ΕΙΡΗΝΗ ΑΠΟ ΘΕΟΥ ΠΑΤΡΟΣ ΗΜΩΝ ΚΑΙ ΧΡΙΣΤΟΥ ΙΗΣΟΥ ΤΟΥ ΚΥΡΙΟΥ ΗΜΩΝ

### 1:3 As I urged thee, while going to Macedonia, remain in Ephesus, so that thou might command certain men not to teach something different,

1:3 as  $KA\Theta\Omega\Sigma$  2531 {adv} i urged  $\Pi APEKA\Lambda E\Sigma A$  3870 {v/aai/1s} thee  $\Sigma E$  4571 {pp/2as} while going  $\Pi OPEYOMENO\Sigma$  4198 {v/pnp/nsm} to  $EI\Sigma$  1519 {prep} macedonia  $MAKE\Delta ONIAN$  3109 {n/asf} remain  $\Pi PO\Sigma MEINAI$  4357 {v/aan} in EN 1722 {prep} ephesus  $E\Phi E\Sigma\Omega$  2181 {n/dsf} so that INA 2443 {conj} thou might command  $\Pi APA\Gamma \Gamma EI\Lambda H\Sigma$  3853 {v/aas/2s} certain  $TI\Sigma IN$  5100 {px/dpm} not MH 3361 {prt/n} to teach different  $ETEPO\Delta I\Delta A\Sigma KA\Lambda EIN$  2085 {v/pan}

1:3 ΚΑΘΩΣ ΠΑΡΈΚΑΛΕΣΑ ΣΕ ΠΡΟΣΜΕΙΝΑΙ ΕΝ ΕΦΕΣΩ ΠΟΡΕΥΟΜΈΝΟΣ ΕΙΣ ΜΑΚΕΔΟΝΙΑΝ ΙΝΑ ΠΑΡΑΓΓΕΙΛΗΣ ΤΙΣΙΝ ΜΗ ΕΤΕΡΟΛΙΛΑΣΚΑΛΕΙΝ

### 1:4 nor to heed myths and endless genealogies, which cause controversies rather than stewardship of God in faith.

1:4 NOR MH $\Delta$ E 3366 {CONJ} to heed  $\Pi$ PO $\Sigma$ EXEIN 4337 {V/Pan} to myths MY $\Theta$ OI $\Sigma$  3454 {N/DPM} and KAI 2532 {CONJ} to endless A $\Pi$ EPANTOI $\Sigma$  562 {A/DPF} genealogies  $\Gamma$ ENEA $\Lambda$ O $\Gamma$ IAI $\Sigma$  1076 {N/DPF} which AITINE $\Sigma$  3748 {PR/NPF} cause  $\Pi$ APEXOY $\Sigma$ IN 3930 {V/Pai/3P} controversies ZHTH $\Sigma$ EI $\Sigma$  2214 {N/APF} rather MA $\Lambda$ AON 3123 {ADV} than H 2228 {PRT} stewardship OIKONOMIAN 3622 {N/ASF} of GOD  $\Theta$ EOY 2316 {N/GSM} tha THN 3588 {T/ASF} in EN 1722 {PREP} faith  $\Pi$ I $\Sigma$ TEI 4102 {N/DSF}

1:4ΜΗΔΕ ΠΡΟΣΕΧΕΙΝ ΜΥΘΟΙΣ ΚΑΙ ΓΕΝΕΑΛΟΓΙΑΙΣ ΑΠΕΡΑΝΤΟΙΣ ΑΙΤΙΝΕΣ ΖΗΤΗΣΕΙΣ ΠΑΡΕΧΟΥΣΙΝ ΜΑΛΛΟΝ Η ΟΙΚΟΝΟΜΙΑΝ ΘΕΟΥ ΤΗΝ ΕΝ ΠΙΣΤΕΙ

# 1:5 But the end of the commandment is love out of a pure heart, and a good conscience, and non-hypocritical faith.

1:5 but  $\Delta E$  1161 {conj} the TO 3588 {t/nsn} end  $TEAO\Sigma$  5056 {n/nsn} of tha  $TH\Sigma$  3588 {t/gsf} commandment  $\Pi APA\Gamma FEAIA\Sigma$  3852 {n/gsf} is  $E\Sigma TIN$  2076 {v/pxi/3s} love  $A\Gamma A\Pi H$  26 {n/nsf} out of EK 1537 {prep} pure  $KA\Theta APA\Sigma$ 

2513 {A/GSF} HEART KAP $\Delta$ IA $\Sigma$  2588 {N/GSF} and KAI 2532 {CONJ} GOOD A $\Gamma$ A $\Theta$ H $\Sigma$  18 {A/GSF} conscience  $\Sigma$ YNEI $\Delta$ H $\Sigma$ E $\Omega$ \Sigma 4893 {N/GSF} and KAI 2532 {CONJ} non-hypocritical ANYIIOKPITOY 505 {A/GSF} faith III $\Sigma$ TE $\Omega$ \Sigma 4102 {N/GSF}

1:5 ΤΟ ΔΕ ΤΕΛΟΣ ΤΗΣ ΠΑΡΑΓΓΕΛΙΑΣ ΕΣΤΙΝ ΑΓΑΠΗ ΕΚ ΚΑΘΑΡΑΣ ΚΑΡΔΙΑΣ ΚΑΙ ΣΥΝΕΙΔΗΣΕΩΣ ΑΓΑΘΗΣ ΚΑΙ ΠΙΣΤΕΩΣ ΑΝΥΠΟΚΡΙΤΟΥ

#### 1:6 From which some having swerved have turned aside to empty talk,

1:6 from which  $\Omega N$  3739 {pr/gpf} some  $TINE\Sigma$  5100 {px/npm} having swerved  $A\Sigma TOXH\Sigma ANTE\Sigma$  795 {v/aap/npm} have turned aside  $E\Xi ETPA\Pi H\Sigma AN$  1624 {v/2api/3p} to  $EI\Sigma$  1519 {prep} empty talk  $MATAIO\Lambda O\Gamma IAN$  3150 {n/asf}

1:6ΩΝ ΤΙΝΕΣ ΑΣΤΟΧΗΣΑΝΤΕΣ ΕΞΕΤΡΑΠΗΣΑΝ ΕΙΣ ΜΑΤΑΙΟΛΟΓΙΑΝ

### 1:7 desiring to be law teachers, understanding neither what they say, nor about what they confidently assert.

1:7 desiring  $\Theta E \Lambda ONTE \Sigma$  2309 {V/Pap/npm} to be EINAI 1511 {V/PXN} law teachers  $NOMO\Delta I \Delta A \Sigma KA \Lambda OI$  3547 {N/NPM} not MH 3361 {PRT/N} understanding  $NOOYNTE \Sigma$  3539 {V/Pap/nPM} neither MHTE 3383 {CONJ} what A 3739 {PR/APN} they say  $\Lambda E \Gamma OY \Sigma IN$  3004 {V/Pai/3P} nor MHTE 3383 {CONJ} about IIEPI 4012 {PREP} what? TINQN 5101 {PI/GPN} they confidently assert  $\Delta IABEBAIOYNTAI$  1226 {V/PNI/3P}

1:7ΘΕΛΟΝΤΕΣ ΕΙΝΑΙ ΝΟΜΟΔΙΔΑΣΚΑΛΟΙ ΜΗ ΝΟΟΥΝΤΕΣ ΜΗΤΕ Α ΛΕΓΟΥΣΙΝ ΜΗΤΕ ΠΕΡΙ ΤΙΝΩΝ ΔΙΑΒΕΒΑΙΟΥΝΤΑΙ

#### 1:8 But we know that the law is good, if any man uses it lawfully,

1:8 but  $\Delta E$  1161 {conj} we know OI $\Delta AMEN$  1492 {v/rai/1P} that OTI 3754 {conj} tho O 3588 {t/nsm} law NOMO $\Sigma$  3551 {n/nsm} good KA $\Lambda O\Sigma$  2570 {a/nsm} if EAN 1437 {cond} any TI $\Sigma$  5100 {px/nsm} uses XPHTAI 5530 {v/pns/3s} it AYT $\Omega$  846 {pp/dsm} lawfully NOMIM $\Omega\Sigma$  3545 {adv}

1:8 ΟΙΔΑΜΕΝ ΔΕ ΟΤΙ ΚΑΛΟΣ Ο ΝΟΜΟΣ ΕΑΝ ΤΙΣ ΑΥΤΩ ΝΟΜΙΜΩΣ ΧΡΗΤΑΙ

# 1:9 knowing this, that law is not laid down for righteous men, but for the lawless and rebellious, for the irreverent and sinful, for the impious and profane, for father killers and mother killers, for man killers,

1:9 knowing EI $\Delta\Omega\Sigma$  1492 {V/rap/nsm} this TOYTO 5124 {Pd/asn} that OTI 3754 {conj} law NOMO $\Sigma$  3551 {n/nsm} is laid down KEITAI 2749 {V/pni/3s} not OY 3756 {Prt/n} for righteous  $\Delta$ IKAI $\Omega$  1342 {a/dsm} but  $\Delta E$  1161 {conj} for lawless ANOMOI $\Sigma$  459 {a/dpm} and KAI 2532 {conj} for rebellious ANYHOTAKTOI $\Sigma$  506 {a/dpm} for irreverent A $\Sigma$ EBE $\Sigma$ IN 765 {a/dpm} and KAI 2532 {conj} for sinful AMAPT $\Omega$ AOI $\Sigma$  268 {a/dpm} for impious ANO $\Sigma$ IOI $\Sigma$  462 {a/dpm} and KAI 2532 {conj} profane BEBH $\Lambda$ OI $\Sigma$  952 {a/dpm} for father killers  $\Pi$ ATPO $\Lambda\Omega$ AI $\Sigma$  3964 {n/dpm} and KAI 2532 {conj} for mother killers MHTPO $\Lambda\Omega$ AI $\Sigma$  3389 {n/dpm} for man killers AN $\Delta$ PO $\Phi$ ONOI $\Sigma$  409 {n/dpm}

1:9 ΕΙΔΩΣ ΤΟΥΤΌ ΟΤΙ ΔΙΚΑΙΩ ΝΟΜΌΣ ΟΥ ΚΕΙΤΑΙ ΑΝΟΜΟΙΣ ΔΕ ΚΑΙ ΑΝΥΠΟΤΑΚΤΟΙΣ ΑΣΕΒΕΣΙΝ ΚΑΙ ΑΜΑΡΤΩΛΟΙΣ ΑΝΟΣΙΟΙΣ ΚΑΙ ΒΕΒΗΛΟΙΣ ΠΑΤΡΟΛΩΑΙΣ ΚΑΙ ΜΗΤΡΟΛΩΑΙΣ ΑΝΔΡΟΦΟΝΟΙΣ

### 1:10 for fornicators, for homosexuals, for kidnappers, for liars, for perjurers, and if there is any other thing contrary to the sound doctrine

1:10 for fornicators  $\Pi OPNOI\Sigma$  4205 {n/dpm} for homosexuals  $AP\Sigma ENOKOITAI\Sigma$  733 {n/dpm} for kidnappers  $AN\Delta PA\PiO\Delta I\Sigma TAI\Sigma$  405 {n/dpm} for liars  $\Psi EY\Sigma TAI\Sigma$  5583 {n/dpm} for perjured  $E\Pi IOPKOI\Sigma$  1965 {a/dpm} and KAI 2532 {conj} if EI 1487 {cond} any TI 5100 {px/nsn} other ETEPON 2087 {a/nsn} is contrary ANTIKEITAI 480 {v/pni/3s} to tha TH 3588 {t/dsf} sound  $Y\Gamma IAINOY\Sigma H$  5198 {v/pap/dsf} doctrine  $\Delta I\Delta\Delta\Sigma KA\Lambda IA$  1319 {n/dsf}

1:10 ΠΟΡΝΟΙΣ ΑΡΣΕΝΟΚΟΙΤΑΙΣ ΑΝΔΡΑΠΟΔΙΣΤΑΙΣ ΨΕΥΣΤΑΙΣ ΕΠΙΟΡΚΟΙΣ ΚΑΙ ΕΙ ΤΙ ΕΤΕΡΟΝ ΤΗ ΥΓΙΑΙΝΟΥΣΗ ΔΙΔΑΣΚΑΛΙΑ ΑΝΤΙΚΕΙΤΑΙ

#### 1:11 according to the good-news of the glory of the blessed God, of which I was entrusted.

1:11 ΚΑΤΑ ΤΟ ΕΥΑΓΓΕΛΙΟΝ ΤΗΣ ΔΟΞΗΣ ΤΟΥ ΜΑΚΑΡΙΟΥ ΘΕΟΥ Ο ΕΠΙΣΤΕΥΘΗΝ ΕΓΩ

### 1:12 And I have gratitude to the Christ—Jesus our Lord—who empowered me, because he considered me faithful, having placed in service

1:12 and KAI 2532 {conj} i have EXQ 2192 {v/pai/1s} gratitude XAPIN 5485 {n/asf} to tho TQ 3588 {t/dsm} anointed XPI $\Sigma$ TQ 5547 {n/dsm} jehoshua IH $\Sigma$ OY 2424 {n/dsm} tho TQ 3588 {t/dsm} lord KYPIQ 2962 {n/dsm} of us HMQN 2257 {pp/1gp} who empowered EN $\Delta$ YNAMQ $\Sigma$ ANTI 1743 {v/aap/dsm} me ME 3165 {pp/1as} because OTI 3754 {conj} he considered HTH $\Sigma$ ATO 2233 {v/adi/3s} me ME 3165 {pp/1as} faithful III $\Sigma$ TON 4103 {a/asm} having placed  $\Theta$ EMENO $\Sigma$  5087 {v/2amp/nsm} in EI $\Sigma$  1519 {prep} service  $\Delta$ IAKONIAN 1248 {n/asf}

1:12 ΚΑΙ ΧΑΡΙΝ ΕΧΩ ΤΩ ΕΝΔΥΝΑΜΩΣΑΝΤΙ ΜΕ ΧΡΙΣΤΩ ΙΗΣΟΥ ΤΩ ΚΥΡΙΩ ΗΜΩΝ ΟΤΙ ΠΙΣΤΟΝ ΜΕ ΗΓΗΣΑΤΟ ΘΕΜΕΝΟΣ ΕΙΣ ΔΙΑΚΟΝΙΑΝ

### 1:13 the man who was formerly blasphemous, and a persecutor, and an aggressor. But I obtained mercy because I did it being ignorant in unbelief.

1:13 THO TON 3588 {T/ASM} who was ONTA 5607 {V/PXP/ASM} formerly  $\Pi POTEPON$  4386 {ADV} blasphemous  $B\Lambda A\Sigma\Phi HMON$  989 {A/ASM} and KAI 2532 {CONJ} persecutor  $\Delta I\Omega KTHN$  1376 {N/ASM} and KAI 2532 {CONJ} aggressor YBPI $\Sigma THN$  5197 {N/ASM} but  $A\Lambda\Lambda A$  235 {CONJ} i obtained mercy  $H\Lambda EH\Theta HN$  1653 {V/API/IS} because OTI 3754 {CONJ} i did  $E\Pi OIH\Sigma A$  4160 {V/AAI/IS} being ignorant  $A\Gamma NO\Omega N$  50 {V/PAP/NSM} in EN 1722 {PREP} unbelief  $A\Pi I\Sigma TIA$  570 {N/DSF}

1:13 ΤΟΝ ΠΡΟΤΈΡΟΝ ΟΝΤΑ ΒΛΑΣΦΗΜΟΝ ΚΑΙ ΔΙΩΚΤΉΝ ΚΑΙ ΥΒΡΙΣΤΉΝ ΑΛΛΑ ΗΛΕΉΘΗΝ ΟΤΙ ΑΓΝΟΩΝ ΕΠΟΙΉΣΑ ΕΝ ΑΠΙΣΤΙΑ

### 1:14 And the grace of our Lord was filled to overflowing with the faith and love in Christ Jesus.

1:14 and  $\Delta E$  1161 {conj} tha H 3588 {t/nsf} grace XAPI $\Sigma$  5485 {n/nsf} of tho TOY 3588 {t/gsm} lord KYPIOY 2962 {n/gsm} of us HM $\Omega$ N 2257 {pp/1gp} was filled to overflowing YIIEPEII $\Lambda$ EONA $\Sigma$ EN 5250 {v/aai/3s} with META 3326 {prep} tha TH $\Sigma$  3588 {t/gsf} faith III $\Sigma$ TE $\Omega$  $\Sigma$  4102 {n/gsf} and KAI 2532 {conj} love A $\Gamma$ AIIH $\Sigma$  26 {n/gsf} in EN 1722 {prep} anointed XPI $\Sigma$ T $\Omega$  5547 {n/dsm} jehoshua IH $\Sigma$ OY 2424 {n/dsm}

1:14 ΥΠΕΡΕΠΛΕΟΝΑΣΕΝ ΔΕ Η ΧΑΡΙΣ ΤΟΥ ΚΥΡΙΟΥ ΗΜΩΝ ΜΕΤΑ ΠΙΣΤΕΩΣ ΚΑΙ ΑΓΑΠΗΣ ΤΗΣ ΕΝ ΧΡΙΣΤΩ ΙΗΣΟΥ

# 1:15 Faithful is the saying and worthy of all acceptance, that Christ Jesus came into the world to save sinful men, of whom I am foremost.

1:15 FAITHFUL  $\Pi$ I $\Sigma$ TO $\Sigma$  4103 {a/nsm} tho O 3588 {t/nsm} saying  $\Lambda$ O $\Gamma$ O $\Sigma$  3056 {n/nsm} and KAI 2532 {conj} worthy A $\Xi$ IO $\Sigma$  514 {a/nsm} of all  $\Pi$ A $\Sigma$ H $\Sigma$  3956 {a/gsf} acceptance A $\Pi$ O $\Delta$ OXH $\Sigma$  594 {n/gsf} that OTI 3754 {conj} anointed XPI $\Sigma$ TO $\Sigma$  5547 {n/nsm} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} came H $\Delta$ OEN 2064 {v/2aai/3s} into EI $\Sigma$  1519 {prep} tho TON 3588 {t/asm} world KO $\Sigma$ MON 2889 {n/asm} to save  $\Sigma$ Q $\Sigma$ AI 4982 {v/aan} sinful AMAPTQ $\Lambda$ OY $\Sigma$  268 {a/apm} of whom QN 3739 {pr/gpm} IE $\Gamma$ Q 1473 {pp/ins} am EIMI 1510 {v/pxi/1s} foremost  $\Pi$ PQTO $\Sigma$  4413 {a/nsm}

1:15 ΠΙΣΤΟΣ Ο ΛΟΓΟΣ ΚΑΙ ΠΑΣΗΣ ΑΠΟΔΟΧΗΣ ΑΞΙΟΣ ΟΤΙ ΧΡΙΣΤΟΣ ΙΗΣΟΥΣ ΗΛΘΕΝ ΕΙΣ ΤΟΝ ΚΟΣΜΟΝ ΑΜΑΡΤΩΛΟΥΣ ΣΩΣΑΙ ΩΝ ΠΡΩΤΟΣ ΕΙΜΙ ΕΓΩ

# 1:16 But because of this I obtained mercy, so that in me, the foremost, Jesus Christ might show forth all longsuffering for an example of those who were going to believe in him for eternal life.

1:16 but ALAA 235 {Conj} because of DIA 1223 {PREP} this TOYTO 5124 {PD/ASN} i obtained mercy HAEHOHN 1653 {V/API/1S} so that INA 2443 {Conj} in EN 1722 {PREP} me EMOI 1698 {PP/IDS} foremost  $\Pi P\Omega T\Omega$  4413 {A/DSM} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} anointed  $XPI\Sigma$ TO $\Sigma$  5547 {N/NSM} might show forth ENDEEHTAI 1731 {V/AMS/3S} all  $\Pi$ A $\Sigma$ AN

3956 {A/ASF} THA THN 3588 {T/ASF} LONGSUFFERING MAKPOΘYMIAN 3115 {N/ASF} FOR ΠΡΟΣ 4314 {PREP} EXAMPLE YΠΟΤΥΠΩΣΙΝ 5296 {N/ASF} OF THOS  $T\Omega N$  3588 {T/GPM} WHO WERE GOING MΕΛΛΟΝΤΩΝ 3195 {V/PAP/GPM} TO BELIEVE ΠΙΣΤΕΥΕΊΝ 4100 {V/PAN} IN ΕΠ 1909 {PREP} HIM AYΤΩ 846 {PP/DSM} FOR ΕΙΣ 1519 {PREP} ETERNAL AIΩΝΙΟΝ 166 {A/ASF} LIFE ZΩHN 2222 {N/ASF}

1:16 ΑΛΛΑ ΔΙΑ ΤΟΥΤΌ ΗΛΕΗΘΗΝ ΙΝΑ ΕΝ ΕΜΟΙ ΠΡΩΤΩ ΕΝΔΕΙΞΗΤΑΙ ΙΗΣΟΥΣ ΧΡΙΣΤΌΣ ΤΗΝ ΠΑΣΑΝ ΜΑΚΡΟΘΥΜΙΑΝ ΠΡΟΣ ΥΠΟΤΥΠΩΣΙΝ ΤΩΝ ΜΕΛΛΟΝΤΩΝ ΠΙΣΤΕΎΕΙΝ ΕΠ ΑΥΤΏ ΕΙΣ ΖΩΗΝ ΑΙΩΝΙΟΝ

# 1:17 Now to the King of the ages, immortal, invisible, alone wise, to God is honor and glory into the ages of the ages. Truly.

1:17 NOW  $\Delta E$  1161 {CONJ} to tho  $T\Omega$  3588 {T/DSM} king  $BA\Sigma I\Lambda EI$  935 {N/DSM} of thos  $T\Omega N$  3588 {T/GPM} ages  $AI\Omega N\Omega N$  165 {N/GPM} immortal  $A\Phi\Theta APT\Omega$  862 {A/DSM} invisible  $AOPAT\Omega$  517 {A/DSM} alone  $MON\Omega$  3441 {A/DSM} wise  $\Sigma O\Phi\Omega$  4680 {A/DSM} to god  $\Theta E\Omega$  2316 {N/DSM} honor TIMH 5092 {N/NSF} and KAI 2532 {CONJ} glory  $\Delta O\Xi A$  1391 {N/NSF} into  $EI\Sigma$  1519 {PREP} thos  $TOY\Sigma$  3588 {T/APM} ages  $AI\Omega NA\Sigma$  165 {N/APM} of thos  $T\Omega N$  3588 {T/GPM} ages  $AI\Omega N\Omega N$  165 {N/GPM} truly AMHN 281 {HEB}

1:17 ΤΩ ΔΕ ΒΑΣΙΛΕΙ ΤΩΝ ΑΙΩΝΩΝ ΑΦΘΑΡΤΩ ΑΟΡΑΤΩ ΜΟΝΩ ΣΟΦΩ ΘΕΩ ΤΙΜΗ ΚΑΙ ΔΟΞΑ ΕΙΣ ΤΟΥΣ ΑΙΩΝΑΣ ΤΩΝ ΑΙΩΝΩΝ ΑΜΗΝ

# 1:18 This command I set before thee, child Timothy, according to the prophecies leading the way for thee, so that by them thou might war the good warfare.

1:18 this TAYTHN 3778 {PD/ASF} tha THN 3588 {T/ASF} command  $\Pi$ APA $\Gamma\Gamma$ E $\Lambda$ IAN 3852 {N/ASF} i set before  $\Pi$ APA $\Pi\Theta$ EMAI 3908 {V/PMI/1S} thee  $\Sigma$ OI 4671 {PP/2DS} child TEKNON 5043 {N/VSN} timothy TIMO $\Theta$ EE 5095 {N/VSM} according to KATA 2596 {PREP} thas TA $\Sigma$  3588 {T/APF} prophecies  $\Pi$ PO $\Phi$ HTEIA $\Sigma$  4394 {N/APF} leading the way  $\Pi$ POA $\Pi$ OY $\Sigma$ A $\Sigma$  4254 {V/PAP/APF} for E $\Pi$ I 1909 {PREP} thee  $\Sigma$ E 4571 {PP/2AS} so that INA 2443 {CONJ} by EN 1722 {PREP} them AYTAI $\Sigma$  846 {PP/DPF} thou might war  $\Sigma$ TPATEYH 4754 {V/PMI/2S} tha THN 3588 {T/ASF} good KA $\Pi$ HN 2570 {A/ASF} warfare  $\Sigma$ TPATEIAN 4752 {N/ASF}

1:18 ΤΑΥΤΉΝ ΤΗΝ ΠΑΡΑΓΓΕΛΙΑΝ ΠΑΡΑΤΙΘΕΜΑΙ ΣΟΙ ΤΕΚΝΟΝ ΤΙΜΟΘΕΕ ΚΑΤΆ ΤΑΣ ΠΡΟΑΓΟΥΣΑΣ ΕΠΙ ΣΕ ΠΡΟΦΗΤΕΙΑΣ ΙΝΑ ΣΤΡΑΤΕΎΗ ΕΝ ΑΥΤΑΙΣ ΤΗΝ ΚΑΛΗΝ ΣΤΡΑΤΕΙΑΝ

### 1:19 Holding faith and a good conscience, which some, having put away, made shipwreck about the faith.

1:19 HOLDING EX $\Omega$ N 2192 {V/Pap/nsm} faith  $\Pi$ I $\Sigma$ TIN 4102 {n/asf} and KAI 2532 {conj} good A $\Gamma$ A $\Theta$ HN 18 {a/asf} conscience  $\Sigma$ YNEI $\Delta$ H $\Sigma$ IN 4893 {n/asf} which HN 3739 {pr/asf} some TINE $\Sigma$  5100 {px/npm} having put away A $\Pi$ Q $\Sigma$ AMENOI 683 {V/adp/npm} made shipwreck ENAYA $\Gamma$ H $\Sigma$ AN 3489 {V/aai/3p} about  $\Pi$ EPI 4012 {prep} tha THN 3588 {T/asf} faith  $\Pi$ I $\Sigma$ TIN 4102 {n/asf}

1:19 ΕΧΩΝ ΠΙΣΤΙΝ ΚΑΙ ΑΓΑΘΗΝ ΣΥΝΕΙΔΗΣΙΝ ΗΝ ΤΙΝΈΣ ΑΠΩΣΑΜΕΝΟΙ ΠΕΡΊ ΤΗΝ ΠΙΣΤΙΝ ΕΝΑΥΑΓΗΣΑΝ

# 1:20 of whom are Hymenaeus and Alexander, whom I delivered to Satan, so that they may be disciplined not to blaspheme.

1:20 of whom  $\Omega N$  3739 {PR/GPM} is  $E\Sigma TIN$  2076 {V/PXI/3S} hymenaeus YMENAIO $\Sigma$  5211 {N/NSM} and KAI 2532 {CONJ} alexander  $A\Lambda E\Xi AN\Delta PO\Sigma$  223 {N/NSM} whom  $OY\Sigma$  3739 {PR/APM} i delivered  $\Pi APE\Delta\Omega KA$  3860 {V/AAI/1S} to tho  $T\Omega$  3588 {T/DSM} adversary  $\Sigma ATANA$  4567 {N/DSM} so that INA 2443 {CONJ} they may be disciplined  $\Pi AI\Delta EY\Theta\Omega\Sigma IN$  3811 {V/APS/3P} not MH 3361 {PRT/N} to blaspheme  $B\Lambda A\Sigma\Phi HMEIN$  987 {V/PAN}

1:20 ΩΝ ΕΣΤΙΝ ΥΜΕΝΑΙΟΣ ΚΑΙ ΑΛΕΞΑΝΔΡΟΣ ΟΥΣ ΠΑΡΕΔΩΚΑ ΤΩ ΣΑΤΑΝΑ ΙΝΑ ΠΑΙΔΕΥΘΩΣΙΝ ΜΗ ΒΛΑΣΦΗΜΕΙΝ

#### made for all men,

2:1 I EXHORT  $\Pi APAKA\Lambda\Omega$  3870 {V/Pai/1S} Therefore OYN 3767 {CONJ} FIRST  $\Pi P\Omega TON$  4412 {ADV} OF ALL  $\Pi ANT\Omega N$  3956 {A/GPN} SUPPLICATIONS  $\Delta EH\Sigma EI\Sigma$  1162 {N/APF} PRAYERS  $\Pi PO\Sigma EYXA\Sigma$  4335 {N/APF} INTERCESSIONS  $ENTEY\Xi EI\Sigma$  1783 {N/APF} GRATITUDES  $EYXAPI\Sigma TIA\Sigma$  2169 {N/APF} BE MADE  $\Pi OIEI\Sigma\Theta AI$  4160 {V/PPN} FOR YHEP 5228 {PREP} ALL  $\Pi ANT\Omega N$  3956 {A/GPM} MEN  $AN\Theta P\Omega \Pi\Omega N$  444 {N/GPM}

2:1 ΠΑΡΑΚΑΛΩ ΟΥΝ ΠΡΩΤΟΝ ΠΑΝΤΩΝ ΠΟΙΕΙΣΘΑΙ ΔΕΗΣΕΙΣ ΠΡΟΣΕΥΧΑΣ ΕΝΤΕΥΞΕΙΣ ΕΥΧΑΡΙΣΤΙΑΣ ΥΠΕΡ ΠΑΝΤΩΝ ΑΝΘΡΩΠΩΝ

### 2:2 for kings and all those who are in prominence, so that we may live a quiet and peaceful life in all piety and propriety.

2:2 FOR YHEP 5228 {PREP} kings  $BA\Sigma IAE\Omega N$  935 {n/gpm} and KAI 2532 {conj} all  $\Pi ANT\Omega N$  3956 {a/gpm} thos  $T\Omega N$  3588 {T/gpm} who are  $ONT\Omega N$  5607 {v/pxp/gpm} in EN 1722 {PREP} prominence YHEPOXH 5247 {n/dsf} so that INA 2443 {conj} we may live  $\Delta IA\Gamma\Omega MEN$  1236 {v/pas/1p} quiet HPEMON 2263 {a/asm} and KAI 2532 {conj} peaceful H $\Sigma$ YXION 2272 {a/asm} life BION 979 {n/asm} in EN 1722 {PREP} all  $\Pi A\Sigma H$  3956 {a/dsf} piety  $EY\Sigma EBEIA$  2150 {n/dsf} and KAI 2532 {conj} propriety  $\Sigma EMNOTHTI$  4587 {n/dsf}

2:2 ΥΠΕΡ ΒΑΣΙΛΕΩΝ ΚΑΙ ΠΑΝΤΩΝ ΤΩΝ ΕΝ ΥΠΕΡΟΧΗ ΟΝΤΩΝ ΙΝΑ ΗΡΕΜΟΝ ΚΑΙ ΗΣΥΧΙΟΝ ΒΙΟΝ ΔΙΑΓΩΜΕΝ ΕΝ ΠΑΣΗ ΕΥΣΕΒΕΙΑ ΚΑΙ ΣΕΜΝΟΤΗΤΙ

#### 2:3 For this is good and acceptable in the sight of God our Savior,

2:3 for  $\Gamma AP$  1063 {Conj} this TOYTO 5124 {Pd/nsn} good KAAON 2570 {A/nsn} and KAI 2532 {Conj} acceptable A  $\Pi O\Delta EKTON$  587 {A/nsn} in sight ENQHION 1799 {ADV} of tho TOY 3588 {T/gsm} god  $\Theta EOY$  2316 {N/gsm} savior  $\Sigma \Omega THPO\Sigma$  4990 {N/gsm} of us  $HM\Omega N$  2257 {PP/1GP}

2:3ΤΟΥΤΌ ΓΑΡ ΚΑΛΟΝ ΚΑΙ ΑΠΟΔΕΚΤΌΝ ΕΝΩΠΙΟΝ ΤΟΥ ΣΩΤΗΡΌΣ ΗΜΩΝ ΘΕΟΥ

#### 2:4 who wants all men to be saved and to come to knowledge of truth.

2:4 who OS 3739 {pr/nsm} wants  $\Theta E \Lambda EI$  2309 {v/pai/3s} all  $\Pi ANTAS$  3956 {a/apm} men  $AN\Theta P\Omega \Pi OYS$  444 {n/apm} to be saved  $\Sigma \Omega \Theta HNAI$  4982 {v/apn} and KAI 2532 {conj} to come  $E \Lambda \Theta EIN$  2064 {v/2aan} to EIS 1519 {prep} knowledge  $E\Pi I\Gamma N\Omega SIN$  1922 {n/asf} of truth  $A\Lambda H\Theta EIAS$  225 {n/gsf}

2:4ΟΣ ΠΑΝΤΆΣ ΑΝΘΡΩΠΟΥΣ ΘΕΛΕΙ ΣΩΘΗΝΑΙ ΚΑΙ ΕΙΣ ΕΠΙΓΝΩΣΙΝ ΑΛΗΘΕΙΑΣ ΕΛΘΕΙΝ

#### 2:5 For there is one God, and one mediator of God and men, the man Jesus Christ,

2:5 for  $\Gamma AP$  1063 {conj} god  $\Theta EO\Sigma$  2316 {n/nsm} one  $EI\Sigma$  1520 {n/nsm} and KAI 2532 {conj} one  $EI\Sigma$  1520 {n/nsm} mediator  $ME\Sigma ITH\Sigma$  3316 {n/nsm} of god  $\Theta EOY$  2316 {n/gsm} and KAI 2532 {conj} men  $AN\Theta P\Omega\Pi\Omega N$  444 {n/gpm} man  $AN\Theta P\Omega\PiO\Sigma$  444 {n/nsm} jehoshua  $IH\Sigma OY\Sigma$  2424 {n/nsm} anointed  $XPI\Sigma TO\Sigma$  5547 {n/nsm}

2:5ΕΙΣ ΓΑΡ ΘΕΟΣ ΕΙΣ ΚΑΙ ΜΕΣΙΤΗΣ ΘΕΟΥ ΚΑΙ ΑΝΘΡΩΠΩΝ ΑΝΘΡΩΠΟΣ ΧΡΙΣΤΟΣ ΙΗΣΟΥΣ

#### 2:6 who gave himself a ransom for all, the testimony for their own times.

2:6 Tho O 3588 {T/NSM} who gave  $\Delta$ OY $\Sigma$  1325 {V/2AAP/NSM} himself EAYTON 1438 {PF/3ASM} ransom ANTIAYTPON 487 {N/ASN} for YHEP 5228 {PREP} all HANTQN 3956 {A/GPM} the TO 3588 {T/ASN} testimony MAPTYPION 3142 {N/ASN} in own IDIOI $\Sigma$  2398 {A/DPM} times KAIPOI $\Sigma$  2540 {N/DPM}

2:6Ο ΔΟΥΣ ΕΑΥΤΌΝ ΑΝΤΙΛΎΤΡΟΝ ΥΠΕΡ ΠΑΝΤΏΝ ΤΟ ΜΑΡΤΎΡΙΟΝ ΚΑΙΡΟΙΣ ΙΔΙΟΙΣ

### 2:7 For which I was appointed a herald and an apostle (I speak the truth in Christ, I do not lie), a teacher of Gentiles in faith and truth.

2:7 FOR EI $\Sigma$  1519 {PREP} which O 3739 {PR/ASN} I EF $\Omega$  1473 {PP/INS} was appointed ETEOHN 5087 {V/API/IS} herald KHPYE 2783 {N/NSM} and KAI 2532 {CONJ} apostle AHO $\Sigma$ TO $\Lambda$ O $\Sigma$  652 {N/NSM} I speak  $\Lambda$ EF $\Omega$  3004 {V/PAI/IS} truth A $\Lambda$ HOEIAN 225 {N/ASF} IN EN 1722 {PREP} anointed XPI $\Sigma$ T $\Omega$  5547 {N/DSM} I Lie YEY $\Delta$ OMAI 5574 {V/PNI/IS} not OY 3756

2:7ΕΙΣ Ο ΕΤΕΘΗΝ ΕΓΩ ΚΗΡΥΞ ΚΑΙ ΑΠΟΣΤΟΛΟΣ ΑΛΗΘΕΙΑΝ ΛΕΓΩ ΕΝ ΧΡΙΣΤΩ ΟΥ ΨΕΥΔΟΜΑΙ ΔΙΔΑΣΚΑΛΟΣ ΕΘΝΩΝ ΕΝ ΠΙΣΤΕΙ ΚΑΙ ΑΛΗΘΕΙΑ

### 2:8 I desire therefore the men to pray in every place, lifting up devout hands, apart from anger and argument.

2:8ΒΟΥΛΟΜΑΙ ΟΥΝ ΠΡΟΣΕΥΧΕΣΘΑΙ ΤΟΥΣ ΑΝΔΡΑΣ ΕΝ ΠΑΝΤΙ ΤΟΠΩ ΕΠΑΙΡΟΝΤΑΣ ΟΣΙΟΥΣ ΧΕΙΡΑΣ ΧΩΡΙΣ ΟΡΓΗΣ ΚΑΙ ΔΙΑΛΟΓΙΣΜΟΥ

### 2:9 And similarly, the women to adorn themselves in disciplined decorum, with reverence and sobriety, not with braided hair or gold or pearls or expensive apparel,

2:9 and KAI 2532 {conj} similarly  $\Omega\Sigma AYT\Omega\Sigma$  5615 {adv} thas  $TA\Sigma$  3588 {t/apf} women  $\Gamma YNAIKA\Sigma$  1135 {n/apf} to adorn KOSMEIN 2885 {v/pan} themselves EAYTA $\Sigma$  1438 {pf/3apf} in EN 1722 {prep} disciplined KOSMI $\Omega$  2887 {a/dsf} decorum KATA $\Sigma$ TOAH 2689 {n/dsf} with META 3326 {prep} reverence AIDOY $\Sigma$  127 {n/gsf} and KAI 2532 {conj} sobriety  $\Sigma\Omega\Phi PO\Sigma YNH\Sigma$  4997 {n/gsf} not MH 3361 {prt/n} with EN 1722 {prep} braided hair  $\Pi\Lambda E\Gamma MA\Sigma IN$  4117 {n/dpn} or H 2228 {prt} gold  $XPY\Sigma\Omega$  5557 {n/dsm} or H 2228 {prt} pearls  $MAP\Gamma APITAI\Sigma$  3135 {n/dpm} or H 2228 {prt} expensive  $\PiO\Lambda YTE\Lambda EI$  4185 {a/dsm} apparel  $IMATI\Sigma M\Omega$  2441 {n/dsm}

2:9  $\Omega \Sigma A Y T \Omega \Sigma KAI TA \Sigma \Gamma Y NAIKA \Sigma EN ΚΑΤΑ ΣΤΟΛΗ ΚΟΣΜΙΩ ΜΕΤΑ ΑΙΔΟΥΣ ΚΑΙ ΣΩΦΡΟΣΥΝΗΣ ΚΟΣΜΕΙΝ ΕΑΥΤΑ ΣΜΗ ΕΝ ΠΛΕΓΜΑΣΙΝ Η ΧΡΥΣΩ Η ΜΑΡΓΑΡΙΤΑΙΣ Η ΙΜΑΤΙΣΜΩ ΠΟΛΥΤΕΛΕΙ$ 

#### 2:10 but (which is fitting for women professing godliness) through good works.

2:10 but AAA 235 {conj} which O 3739 {pr/nsn} is fitting \$\PiPEHEI\$ 4241 {V/pqi/3s} for women \$\Gamma YNAIEIN\$ 1135 {n/dpf} professing \$EHAFEAAOMENAIE\$ 1861 {V/pnp/dpf} godliness \$\ThetaEOEBEIAN\$ 2317 {n/asf} through \$\Delta I\$ 1223 {prep} good \$AFA\Theta\Omega N\$ 18 {a/gpn} works \$EPF\Omega N\$ 2041 {n/gpn}

2:10 ΑΛΛ Ο ΠΡΕΠΕΙ ΓΥΝΑΙΞΙΝ ΕΠΑΓΓΕΛΛΟΜΕΝΑΙΣ ΘΕΟΣΕΒΕΙΑΝ ΔΙ ΕΡΓΩΝ ΑΓΑΘΩΝ

#### 2:11 Let a woman learn in silence in all subjection.

2:11 WOMAN  $\Gamma$ YNH 1135 {n/nsf} Let Her Learn MANOANET $\Omega$  3129 {V/pam/3S} IN EN 1722 {PREP} SILENCE H $\Sigma$ YXIA 2271 {N/DSF} IN EN 1722 {PREP} ALL  $\Pi$ A $\Sigma$ H 3956 {A/DSF} SUBJECTION Y $\Pi$ OTA $\Gamma$ H 5292 {N/DSF}

2:11 ΓΥΝΗ ΕΝ ΗΣΥΧΙΑ ΜΑΝΘΑΝΕΤΌ ΕΝ ΠΑΣΗ ΥΠΟΤΑΓΗ

# 2:12 But I do not allow a woman to teach, nor to act autonomously from a man, but to be in quietness.

2:12 BUT  $\Delta E$  1161 {conj} i allow EΠΙΤΡΕΠΩ 2010 {v/pai/1s} not OYK 3756 {prt/n} woman  $\Gamma YNAIKI$  1135 {n/dsf} to teach  $\Delta I\Delta A\Sigma KEIN$  1321 {v/pan} nor OY $\Delta E$  3761 {adv} to act autonomously  $AY\Theta ENTEIN$  831 {v/pan} from man  $AN\Delta PO\Sigma$  435 {n/dsm} but  $A\Lambda\Lambda$  235 {conj} to be EINAI 1511 {v/pxn} in EN 1722 {prep} quietness  $H\Sigma YXIA$  2271 {n/dsf}

2:12 ΓΥΝΑΙΚΙ ΔΕ ΔΙΔΑΣΚΕΙΝ ΟΥΚ ΕΠΙΤΡΕΠΩ ΟΥΔΕ ΑΥΘΕΝΤΕΙΝ ΑΝΔΡΟΣ ΑΛΛ ΕΙΝΑΙ ΕΝ ΗΣΥΧΙΑ

#### 2:13 For Adam was first formed, then Eve.

2:13 for  $\Gamma AP$  1063 {conj} adam  $A\Delta AM$  76 {n/pri} was formed  $E\Pi\Lambda A\Sigma\Theta H$  4111 {v/api/3s} first  $\Pi P\Omega TO\Sigma$  4413 {a/nsm} then EITA 1534 {adv} eve EYA 2096 {n/nsf}

### 2:14 And Adam was not deceived, but the woman, having been deceived, became in transgression.

2:14 and KAI 2532 {CONJ} adam A $\Delta$ AM 76 {N/PRI} not OYK 3756 {PRT/N} was deceived H $\Pi$ ATH $\Theta$ H 538 {V/API/3S} but  $\Delta$ E 1161 {CONJ} tha H 3588 {T/NSF} woman  $\Gamma$ YNH 1135 {N/NSF} having been deceived A $\Pi$ ATH $\Theta$ EI $\Sigma$ A 538 {V/APP/NSF} became  $\Gamma$ E $\Gamma$ ONEN 1096 {V/2RAI/3S} in EN 1722 {PREP} transgression  $\Pi$ APABA $\Sigma$ EI 3847 {N/DSF}

2:14 ΚΑΙ ΑΔΑΜ ΟΥΚ ΗΠΑΤΉΘΗ Η ΔΕ ΓΥΝΉ ΑΠΑΤΗΘΕΙΣΑ ΕΝ ΠΑΡΑΒΑΣΕΙ ΓΕΓΟΝΕΝ

### 2:15 But she will be saved through childbearing, if they continue in faith and love and sanctification with sobriety.

2:15 BUT  $\Delta E$  1161 {CONJ} SHE WILL BE SAVED  $\Sigma \Omega \Theta H \Sigma ETAI$  4982 {V/FPI/3S} THROUGH  $\Delta IA$  1223 {PREP} THA  $TH\Sigma$  3588 {T/GSF} CHILDBEARING TEKNOFONIA $\Sigma$  5042 {N/GSF} IF EAN 1437 {COND} THEY CONTINUE  $MEIN\Omega\Sigma IN$  3306 {V/AAS/3P} IN EN 1722 {PREP} FAITH  $\Pi I\Sigma TEI$  4102 {N/DSF} AND KAI 2532 {CONJ} LOVE  $A\Gamma A\Pi H$  26 {N/DSF} AND KAI 2532 {CONJ} SANCTIFICATION  $A\Gamma IA\Sigma M\Omega$  38 {N/DSM} WITH META 3326 {PREP} SOBRIETY  $\Sigma \Omega \Phi PO\Sigma YNH\Sigma$  4997 {N/GSF}

2:15 ΣΩΘΗΣΕΤΑΙ ΔΕ ΔΙΑ ΤΗΣ ΤΕΚΝΟΓΟΝΙΑΣ ΕΑΝ ΜΕΙΝΩΣΙΝ ΕΝ ΠΙΣΤΕΙ ΚΑΙ ΑΓΑΠΗ ΚΑΙ ΑΓΙΑΣΜΩ ΜΕΤΑ ΣΩΦΡΟΣΥΝΗΣ

3:1

#### Faithful is the saying, If any man aspires to supervision, he desires a good work.

3:1 FAITHFUL  $\Pi$ I $\Sigma$ TO $\Sigma$  4103 {A/NSM} THOO 3588 {T/NSM} SAYING  $\Lambda$ O $\Gamma$ O $\Sigma$  3056 {N/NSM} IF EI 1487 {COND} ANY TI $\Sigma$  5100 {PX/NSM} ASPIRES TO OPE $\Gamma$ ETAI 3713 {V/PMI/3S} SUPERVISION E $\Pi$ I $\Sigma$ KO $\Pi$ H $\Sigma$  1984 {N/GSF} HE DESIRES E $\Pi$ IOYMEI 1937 {V/PAI/3S} GOOD KA $\Lambda$ OY 2570 {A/GSN} work EP $\Gamma$ OY 2041 {N/GSN}

3:1ΠΙΣΤΟΣ Ο ΛΟΓΟΣ ΕΙ ΤΙΣ ΕΠΙΣΚΟΠΗΣ ΟΡΕΓΕΤΑΙ ΚΑΛΟΥ ΕΡΓΟΥ ΕΠΙΘΥΜΕΙ

# 3:2 The overseer therefore must be blameless, the husband of one wife, sober, serious minded, disciplined, loving strangers, able to teach,

3:2 THO TON 3588 {T/ASM} OVERSEER EΠΙΣΚΟΠΟΝ 1985 {N/ASM} THEREFORE OYN 3767 {CONJ} MUST  $\Delta$ EI 1163 {V/PQI/3S} TO BE EINAI 1511 {V/PXN} BLAMELESS ANEΠΙΛΗΠΤΟΝ 423 {A/ASM} HUSBAND AN $\Delta$ PA 435 {N/ASM} OF ONE MIAΣ 3391 {N/GSF} WIFE ΓΥΝΑΙΚΟΣ 1135 {N/GSF} NON-WINEHOLDING NHΦΑΛΕΟΝ 3524 {A/ASM} SERIOUS MINDED ΣΩΦΡΟΝΑ 4998 {A/ASM} DISCIPLINED ΚΟΣΜΙΟΝ 2887 {A/ASM} STRANGER-LOVING ΦΙΛΟΞΕΝΟΝ 5382 {A/ASM} ABLE TO TEACH  $\Delta$ I $\Delta$ AKTIKON 1317 {A/ASM}

3:2 ΔΕΙ ΟΥΝ ΤΟΝ ΕΠΙΣΚΟΠΟΝ ΑΝΕΠΙΛΗΠΤΟΝ ΕΙΝΑΙ ΜΙΑΣ ΓΥΝΑΙΚΟΣ ΑΝΔΡΑ ΝΗΦΑΛΕΟΝ ΣΩΦΡΟΝΑ ΚΟΣΜΙΟΝ ΦΙΛΟΞΕΝΟΝ ΔΙΔΑΚΤΙΚΟΝ

# 3:3 no drunkard, not a fighter, not greedy of base gain, but gentle, noncontentious, no lover of money,

3:3 not MH 3361 {PRT/N} drunken  $\Pi APOINON$  3943 {A/ASM} not MH 3361 {PRT/N} fighter  $\Pi \Lambda HKTHN$  4131 {N/ASM} not MH 3361 {PRT/N} greedy of base gain  $AI\Sigma XPOKEP\Delta H$  146 {A/ASM} but  $A\Lambda\Lambda$  235 {CONJ} gentle  $E\Pi IEIKH$  1933 {A/ASM} noncontentious AMAXON 269 {A/ASM} non-money-loving  $A\Phi I\Lambda AP\Gamma YPON$  866 {A/ASM}

3:3ΜΗ ΠΑΡΟΙΝΟΝ ΜΗ ΠΛΗΚΤΗΝ ΜΗ ΑΙΣΧΡΟΚΕΡΔΗ ΑΛΛ ΕΠΙΕΙΚΗ ΑΜΑΧΟΝ ΑΦΙΛΑΡΓΥΡΟΝ

#### 3:4 a man who rules his own house well, having children in subjection with all propriety

3:4 tho TOY 3588 {T/GSM} who rules  $\Pi POI\Sigma TAMENON$  4291 {V/PMP/ASM} own I $\Delta IOY$  2398 {A/GSM} house OIKOY 3624 {N/GSM} well KA $\Lambda\Omega\Sigma$  2573 {ADV} having EXONTA 2192 {V/PAP/ASM} children TEKNA 5043 {N/APN} in EN 1722 {PREP} subjection Y $\Pi OTA\Gamma H$  5292 {N/DSF} with META 3326 {PREP} all  $\Pi A\Sigma H\Sigma$  3956 {A/GSF} propriety  $\Sigma EMNOTHTO\Sigma$  4587 {N/GSF}

3:4ΤΟΥ ΙΔΙΟΥ ΟΙΚΟΥ ΚΑΛΩΣ ΠΡΟΙΣΤΑΜΕΝΟΝ ΤΕΚΝΑ ΕΧΟΝΤΑ ΕΝ ΥΠΟΤΑΓΗ ΜΕΤΑ ΠΑΣΗΣ ΣΕΜΝΟΤΗΤΟΣ

### 3:5 (but if any man knows not how to rule his own house, how will he take care of a congregation of God?),

3:5 BUT  $\Delta E$  1161 {CONJ} IF EI 1487 {COND} any TI $\Sigma$  5100 {PX/NSM} NOT OYK 3756 {PRT/N} knows how OI $\Delta EN$  1492 {V/RAI/3S} TO RULE  $\Pi PO\Sigma THNAI$  4291 {V/2AAN} OWN I $\Delta IOY$  2398 {A/GSM} THO TOY 3588 {T/GSM} HOUSE OIKOY 3624 {N/GSM} HOW?  $\Pi \Omega \Sigma$  4459 {ADV/I} WILL HE TAKE CARE  $E\Pi IME \Delta H\Sigma ETAI$  1959 {V/FDI/3S} OF CONGREGATION  $EKK\Delta H\Sigma IA\Sigma$  1577 {N/GSF} OF GOD  $\Theta EOY$  2316 {N/GSM}

3:5ΕΙ ΔΕ ΤΙΣ ΤΟΥ ΙΔΙΟΥ ΟΙΚΟΥ ΠΡΟΣΤΗΝΑΙ ΟΥΚ ΟΙΔΕΝ ΠΩΣ ΕΚΚΛΗΣΙΑΣ ΘΕΟΥ ΕΠΙΜΕΛΗΣΕΤΑΙ

### 3:6 not a new convert, lest having been puffed up he may fall into the condemnation of the devil.

3:6ΜΗ ΝΕΟΦΥΤΟΝ ΙΝΑ ΜΗ ΤΥΦΩΘΕΙΣ ΕΙΣ ΚΡΙΜΑ ΕΜΠΕΣΗ ΤΟΥ ΛΙΑΒΟΛΟΥ

### 3:7 And he must also have good testimony from those outside, lest he may fall into reproach and the snare of the devil.

3:7 and  $\Delta E$  1161 {conj} it is necessary for  $\Delta EI$  1163 {v/pqi/3s} him AYTON 846 {pp/asm} also KAI 2532 {conj} to have EXEIN 2192 {v/pan} good KAAHN 2570 {a/asf} testimony MAPTYPIAN 3141 {n/asf} from AIIO 575 {prep} thos TQN 3588 {t/gpm} outside  $E\Xi Q EN$  1855 {adv} so that INA 2443 {conj} not MH 3361 {prt/n} may he fall  $EM \Pi E\Sigma H$  1706 {v/2aas/3s} into  $EI\Sigma$  1519 {prep} reproach ONEI $\Delta I\Sigma MON$  3680 {n/asm} and KAI 2532 {conj} snare  $\Pi A\Gamma I\Delta A$  3803 {n/asf} of tho TOY 3588 {t/gsm} slanderous  $\Delta IABO\Lambda OY$  1228 {a/gsm}

3:7 ΔΕΙ ΔΕ ΑΥΤΌΝ ΚΑΙ ΜΑΡΤΥΡΙΑΝ ΚΑΛΗΝ ΕΧΕΊΝ ΑΠΌ ΤΩΝ ΕΞΩΘΈΝ ΙΝΑ ΜΗ ΕΙΣ ΟΝΕΙΔΙΣΜΟΝ ΕΜΠΕΣΗ ΚΑΙ ΠΑΓΙΔΑ ΤΟΥ ΔΙΑΒΟΛΟΥ

### 3:8 Helpers likewise, be honorable, not double-tongued, not attending to much wine, not greedy of base gain,

3:8 Helpers  $\Delta IAKONOY\Sigma$  1249 {n/apm} likewise  $\Omega\Sigma AYT\Omega\Sigma$  5615 {adv} honorable  $\Sigma EMNOY\Sigma$  4586 {a/apm} not MH 3361 {prt/n} double-tongued  $\Delta I\Lambda O\Gamma OY\Sigma$  1351 {a/apm} not MH 3361 {prt/n} attending to  $\Pi PO\Sigma EXONTA\Sigma$  4337 {v/pap/apm} much  $\Pi O\Lambda\Lambda\Omega$  4183 {a/dsm} wine  $OIN\Omega$  3631 {n/dsm} not MH 3361 {prt/n} greedy of base gain  $AI\Sigma XPOKEP\Delta EI\Sigma$  146 {a/apm}

3:8 ΔΙΑΚΟΝΟΥΣ ΩΣΑΥΤΩΣ ΣΕΜΝΟΥΣ ΜΗ ΔΙΛΟΓΟΥΣ ΜΗ ΟΙΝΩ ΠΟΛΛΩ ΠΡΟΣΕΧΟΝΤΑΣ ΜΗ ΑΙΣΧΡΟΚΕΡΔΕΙΣ

#### 3:9 holding the mystery of the faith in a pure conscience.

3:9 HOLDING EXONTA  $\Sigma$  2192 {V/PAP/APM} THE TO 3588 {T/ASN} MYSTERY MY  $\Sigma$ THPION 3466 {N/ASN} of tha TH  $\Sigma$  3588 {T/GSF} FAITH  $\Pi$ I $\Sigma$ TE $\Omega$  $\Sigma$  4102 {N/GSF} in EN 1722 {PREP} pure KAOAPA 2513 {A/DSF} conscience  $\Sigma$ YNEI $\Delta$ H $\Sigma$ EI 4893 {N/DSF}

3:9ΕΧΟΝΤΑΣ ΤΟ ΜΥΣΤΗΡΙΟΝ ΤΗΣ ΠΙΣΤΕΩΣ ΕΝ ΚΑΘΑΡΑ ΣΥΝΕΙΔΗΣΕΙ

#### 3:10 And let these also first be proven, then being blameless, let them serve.

3:10 and  $\Delta E$  1161 {conj} these OYTOI 3778 {pd/npm} also KAI 2532 {conj} let them be proven  $\Delta OKIMAZE\Sigma\Theta\Omega\Sigma AN$  1381 {v/ppm/3p} first  $\Pi P\Omega TON$  4412 {adv} then EITA 1534 {adv} being ONTE $\Sigma$  5607 {v/pxp/npm} blameless ANE $\Gamma K\Lambda HTOI$  410 {a/npm} let them serve  $\Delta IAKONEIT\Omega\Sigma AN$  1247 {v/pam/3p}

#### 3:11 The wives likewise, be honorable, not slanderous, sober, faithful in all things.

3:11 wives  $\Gamma YNAIKA\Sigma$  1135 {n/apf} likewise  $\Omega \Sigma AYT\Omega\Sigma$  5615 {adv} honorable  $\Sigma EMNA\Sigma$  4586 {a/apf} not MH 3361 {prt/n} slanderous  $\Delta IABO\Lambda OY\Sigma$  1228 {a/apf} non-wineholding  $NH\Phi A\Lambda IOY\Sigma$  3524 {a/apf} faithful  $\Pi I\Sigma TA\Sigma$  4103 {a/apf} in EN 1722 {prep} all  $\Pi A\Sigma IN$  3956 {a/dpn}

3:11 ΓΥΝΑΙΚΑΣ ΩΣΑΥΤΩΣ ΣΕΜΝΑΣ ΜΗ ΔΙΑΒΟΛΟΥΣ ΝΗΦΑΛΕΟΥΣ ΠΙΣΤΑΣ ΕΝ ΠΑΣΙΝ

#### 3:12 Let helpers be husbands of one wife, ruling children and their own houses well.

3:12 Helpers  $\Delta IAKONOI$  1249 {n/npm} let them be  $E\Sigma T\Omega\Sigma AN$  2077 {v/pxm/3p} husbands  $AN\Delta PE\Sigma$  435 {n/npm} of one MIAS 3391 {n/gsf} wife  $\Gamma YNAIKO\Sigma$  1135 {n/gsf} ruling  $\Pi POI\Sigma TAMENOI$  4291 {v/pmp/npm} children  $TEKN\Omega N$  5043 {n/gpn} and KAI 2532 {conj} own IDIO 2398 {a/gpm} thos  $T\Omega N$  3588 {t/gpm} houses  $OIK\Omega N$  3624 {n/gpm} well  $KA\Lambda\Omega\Sigma$  2573 {aDV}

3:12 ΔΙΑΚΟΝΟΙ ΕΣΤΩΣΑΝ ΜΙΑΣ ΓΥΝΑΙΚΟΣ ΑΝΔΡΕΣ ΤΕΚΝΩΝ ΚΑΛΩΣ ΠΡΟΙΣΤΑΜΕΝΟΙ ΚΑΙ ΤΩΝ ΙΔΙΩΝ ΟΙΚΩΝ

### 3:13 For those who serve well will acquire to themselves a good standing, and much boldness in the faith in Christ Jesus.

3:13 for  $\Gamma AP$  1063 {conj} thos OI 3588 {t/npm} who serve  $\Delta IAKONH\Sigma ANTE\Sigma$  1247 {v/aap/npm} well  $KA\Lambda\Omega\Sigma$  2573 {adv} acquire  $\Pi EPI\PiOIOYNTAI$  4046 {v/pmi/3p} to themselves  $EAYTOI\Sigma$  1438 {pf/3dpm} good  $KA\LambdaON$  2570 {a/asm} standing  $BA\Theta MON$  898 {n/asm} and KAI 2532 {conj} much  $\Pi O\Lambda\Lambda HN$  4183 {a/asf} boldness  $\Pi APPH\Sigma IAN$  3954 {n/asf} in EN 1722 {prep} tha TH 3588 {t/dsf} faith  $\Pi I\Sigma TEI$  4102 {n/dsf} in EN 1722 {prep} anointed  $XPI\Sigma T\Omega$  5547 {n/dsm} jehoshua  $IH\Sigma OY$  2424 {n/dsm}

3:13 ΟΙ ΓΑΡ ΚΑΛΩΣ ΔΙΑΚΟΝΗΣΑΝΤΕΣ ΒΑΘΜΟΝ ΕΑΥΤΟΙΣ ΚΑΛΟΝ ΠΕΡΙΠΟΙΟΥΝΤΑΙ ΚΑΙ ΠΟΛΛΗΝ ΠΑΡΡΗΣΙΑΝ ΕΝ ΠΙΣΤΕΙ ΤΗ ΕΝ ΧΡΙΣΤΩ ΙΗΣΟΥ

#### 3:14 These things I write to thee, hoping to come to thee sooner,

3:14 These TAYTA 5023 {PD/APN} I write  $\Gamma PA\Phi\Omega$  1125 {V/PAI/1S} to thee  $\Sigma OI$  4671 {PP/2DS} hoping  $E\Lambda\Pi IZ\Omega N$  1679 {V/PAP/NSM} to come  $E\Lambda\Theta EIN$  2064 {V/2AAN} to  $\Pi PO\Sigma$  4314 {PREP} thee  $\Sigma E$  4571 {PP/2AS} sooner TAXION 5032 {ADV/C}

3:14 ΤΑΥΤΑ ΣΟΙ ΓΡΑΦΩ ΕΛΠΙΖΩΝ ΕΛΘΕΙΝ ΠΡΟΣ ΣΕ ΤΑΧΙΟΝ

# 3:15 but if I delay, that thou may know how it is necessary to live in a house of God, which is a congregation of the living God, the pillar and foundation of the truth.

3:15 and  $\Delta E$   $\,$  1161 {conj} if EAN  $\,$  1437 {cond} idelay  $BPA\Delta YN\Omega$   $\,$  1019 {v/pas/1s} that INA  $\,$  2443 {conj} thou may know  $EI\Delta H\Sigma$   $\,$  1492 {v/ras/2s} how  $\Pi\Omega\Sigma$   $\,$  4459 {adv} it is necessary  $\Delta EI$   $\,$  1163 {v/pqi/3s} to live  $ANA\Sigma TPE\Phi E\Sigma\Theta AI$   $\,$  390 {v/ppn} in EN  $\,$  1722 {prep} house  $OIK\Omega$   $\,$  3624 {n/dsm} of god  $\Theta EOY$   $\,$  2316 {n/dsm} which  $HTI\Sigma$   $\,$  3748 {pr/nsf} is  $E\Sigma TIN$   $\,$  2076 {v/pxi/3s} congregation  $EKKAH\Sigma IA$   $\,$  1577 {n/nsf} of living  $Z\Omega NTO\Sigma$   $\,$  2198 {v/pap/gsm} god  $\Theta EOY$   $\,$  2316 {n/dsm} pillar  $\,$  2TYAOS  $\,$  4769 {n/nsm} and KAI  $\,$  2532 {conj} foundation  $E\Delta PAI\Omega MA$   $\,$  1477 {n/nsn} of tha  $TH\Sigma$   $\,$  3588 {T/gsf} truth  $\,$  AAH $\,$  225 {n/gsf}

3:15 ΕΑΝ ΔΕ ΒΡΑΔΥΝΩ ΙΝΑ ΕΙΔΗΣ ΠΩΣ ΔΕΙ ΕΝ ΟΙΚΩ ΘΕΟΥ ΑΝΑΣΤΡΕΦΕΣΘΑΙ ΗΤΙΣ ΕΣΤΙΝ ΕΚΚΛΗΣΙΑ ΘΕΟΥ ΖΩΝΤΟΣ ΣΤΥΛΟΣ ΚΑΙ ΕΔΡΑΙΩΜΑ ΤΗΣ ΑΛΗΘΕΙΑΣ

# 3:16 And without controversy great is the mystery of piety. God was manifested in flesh, justified in spirit, seen by heavenly agents, proclaimed among nations, believed in the world, taken up in glory.

3:16 and KAI 2532 {conj} without controversy OMOΛΟΓΟΥΜΕΝΩΣ 3672 {adv} great MEΓΑ 3173 {a/nsn} is EΣTIN 2076 {V/PXI/3S} the TO 3588 {T/nsn} mystery MYΣTHPION 3466 {n/nsn} of tha THΣ 3588 {T/gsf} piety EYΣEBEIAΣ 2150 {n/gsf} god ΘΕΟΣ 2316 {n/nsm} was manifested EΦΑΝΕΡΩΘΗ 5319 {V/api/3S} in EN 1722 {prep} flesh ΣΑΡΚΙ 4561 {n/dsf} justified ΕΔΙΚΑΙΩΘΗ 1344 {V/api/3S} in EN 1722 {prep} spirit ΠΝΕΥΜΑΤΙ 4151 {n/dsn} seen  $\Omega\Phi\Theta$ Η 3700

3:16 ΚΑΙ ΟΜΟΛΟΓΟΥΜΕΝΩΣ ΜΕΓΑ ΕΣΤΙΝ ΤΟ ΤΗΣ ΕΥΣΕΒΕΙΑΣ ΜΥΣΤΗΡΙΟΝ ΘΕΟΣ ΕΦΑΝΕΡΩΘΗ ΕΝ ΣΑΡΚΙ ΕΔΙΚΑΙΩΘΗ ΕΝ ΠΝΕΥΜΑΤΙ ΩΦΘΗ ΑΓΓΕΛΟΙΣ ΕΚΗΡΥΧΘΗ ΕΝ ΕΘΝΕΣΙΝ ΕΠΙΣΤΕΥΘΗ ΕΝ ΚΟΣΜΩ ΑΝΕΛΗΦΘΗ ΕΝ ΔΟΞΗ

4:1

# But the Spirit says expressly that in latter times some will depart from the faith, giving heed to deceitful spirits and doctrines of demons,

4:1 but  $\Delta E$  1161 {conj} the TO 3588 {t/nsn} spirit INEYMA 4151 {n/nsn} says  $\Delta E \Gamma EI$  3004 {v/pai/3s} expressly PHT $\Omega \Sigma$  4490 {adv} that OTI 3754 {conj} in EN 1722 {prep} latter Y $\Sigma TEPOI\Sigma$  5306 {a/dpm} times KAIPOI $\Sigma$  2540 {n/dpm} some TINE $\Sigma$  5100 {px/npm} will depart from AIIO $\Sigma TH\Sigma ONTAI$  868 {v/fdi/3p} tha TH $\Sigma$  3588 {t/gsf} faith III $\Sigma TE\Omega\Sigma$  4102 {n/gsf} giving heed IIPO $\Sigma EXONTE\Sigma$  4337 {v/pap/npm} to deceitful II $\Delta ANOI\Sigma$  4108 {a/dpn} spirits IINEYMA $\Sigma IN$  4151 {n/dpn} and KAI 2532 {conj} doctrines  $\Delta I\Delta\Delta\Sigma KA\Lambda IAI\Sigma$  1319 {n/dpf} of demons  $\Delta AIMONI\Omega$ N 1140 {n/gpn}

4:1 ΤΟ ΔΕ ΠΝΕΥΜΑ ΡΗΤΩΣ ΛΕΓΕΙ ΟΤΙ ΕΝ ΥΣΤΕΡΟΙΣ ΚΑΙΡΟΙΣ ΑΠΟΣΤΗΣΟΝΤΑΙ ΤΙΝΕΣ ΤΗΣ ΠΙΣΤΕΩΣ ΠΡΟΣΕΧΟΝΤΕΣ ΠΝΕΥΜΑΣΙΝ ΠΛΑΝΟΙΣ ΚΑΙ ΛΙΛΑΣΚΑΛΙΑΙΣ ΛΑΙΜΟΝΙΩΝ

#### 4:2 speaking lies in hypocrisy, their own conscience having been seared with a hot iron,

4:2 False-speaking ΨΕΥΔΟΛΟΓΩΝ 5573 {A/GPM} in EN 1722 {PREP} hypocrisy YΠΟΚΡΙΣΕΙ 5272 {N/DSF} own IΔΙΑΝ 2398 {A/ASF} tha THN 3588 {T/ASF} conscience  $\Sigma$ YΝΕΙΔΗΣΙΝ 4893 {N/ASF} having been seared with a hot iron ΚΕΚΑΥΤΗΡΙΑΣΜΕΝΩΝ 2743 {V/RPP/GPM}

4:2ΕΝ ΥΠΟΚΡΙΣΕΙ ΨΕΥΔΟΛΟΓΩΝ ΚΕΚΑΥΤΗΡΙΑΣΜΕΝΩΝ ΤΗΝ ΙΔΙΑΝ ΣΥΝΕΙΔΗΣΙΝ

### 4:3 forbidding to marry, to abstain from foods, which God created for partaking with thankfulness by those who believe and know the truth.

4:3 forbidding  $K\Omega\Lambda YONT\Omega N$  2967 {V/Pap/gpm} to marry  $\Gamma AMEIN$  1060 {V/Pan} to abstain from  $A\Pi EXE\Sigma\Theta AI$  567 {V/PMN} foods  $BP\Omega MAT\Omega N$  1033 {N/GPN} which A 3739 {PR/APN} tho O 3588 {T/NSM} god  $\Theta EO\Sigma$  2316 {N/NSM} created  $EKTI\Sigma EN$  2936 {V/AAI/3S} for  $EI\Sigma$  1519 {PREP} partaking  $META\Lambda H\Psi IN$  3336 {N/ASF} with META 3326 {PREP} thankfulness  $EYXAPI\Sigma TIA\Sigma$  2169 {N/GSF} by thos  $TOI\Sigma$  3588 {T/DPM} who believe  $\Pi I\Sigma TOI\Sigma$  4103 {A/DPM} and KAI 2532 {CONJ} who know  $E\Pi E\Gamma N\Omega KO\Sigma IN$  1921 {V/RAP/DPM} tha THN 3588 {T/ASF} truth  $A\Lambda H\Theta EIAN$  225 {N/ASF}

4:3 ΚΩΛΥΟΝΤΩΝ ΓΑΜΕΙΝ ΑΠΕΧΕΣΘΑΙ ΒΡΩΜΑΤΩΝ Α Ο ΘΕΟΣ ΕΚΤΙΣΕΝ ΕΙΣ ΜΕΤΑΛΗΨΙΝ ΜΕΤΑ ΕΥΧΑΡΙΣΤΙΑΣ ΤΟΙΣ ΠΙΣΤΟΙΣ ΚΑΙ ΕΠΕΓΝΩΚΟΣΙΝ ΤΗΝ ΑΛΗΘΕΙΑΝ

### 4:4 Because every creation of God is good, and nothing rejected that is received with thankfulness,

4:4 because OTI 3754 {conj} every  $\Pi$ AN 3956 {a/nsn} creation KTI $\Sigma$ MA 2938 {n/nsn} of god  $\Theta$ EOY 2316 {n/gsm} good KA $\Lambda$ ON 2570 {a/nsn} and KAI 2532 {conj} nothing OY $\Delta$ EN 3762 {a/nsn} rejected A $\Pi$ OB $\Lambda$ HTON 579 {a/nsn} that is received  $\Lambda$ AMBANOMENON 2983 {v/ppp/nsn} with META 3326 {prep} thankfulness EYXAPI $\Sigma$ TIA $\Sigma$  2169 {n/gsf}

4:4ΟΤΙ ΠΑΝ ΚΤΙΣΜΑ ΘΕΟΥ ΚΑΛΟΝ ΚΑΙ ΟΥΔΕΝ ΑΠΟΒΛΗΤΟΝ ΜΕΤΑ ΕΥΧΑΡΙΣΤΙΑΣ ΛΑΜΒΑΝΟΜΕΝΟΝ

#### 4:5 for it is sanctified through the word of God and prayer.

4:5 FOR  $\Gamma AP$  1063 {CONJ} IT IS SANCTIFIED A  $\Gamma IAZETAI$  37 {V/PPI/3S} THROUGH  $\Delta IA$  1223 {PREP} WORD  $\Lambda O\Gamma OY$  3056 {N/GSM} OF GOD  $\Theta EOY$  2316 {N/GSM} AND KAI 2532 {CONJ} PRAYER ENTEY  $\Xi E\Omega\Sigma$  1783 {N/GSF}

4:5 ΑΓΙΑΖΕΤΑΙ ΓΑΡ ΛΙΑ ΛΟΓΟΥ ΘΕΟΥ ΚΑΙ ΕΝΤΕΥΞΕΩΣ

#### 4:6 Laying these things down to the brothers, thou will be a good helper of Jesus Christ,

#### reared up in the words of the faith, and of the good doctrine that thou have followed.

4:6 Laying down YΠΟΤΙΘΕΜΕΝΟΣ 5294 {V/PMP/NSM} these TAYTA 5023 {PD/APN} to thos TOΙΣ 3588 {T/DPM} brothers AΔΕΛΦΟΙΣ 80 {N/DPM} thou will be ΕΣΗ 2071 {V/FXI/2S} good KΑΛΟΣ 2570 {A/NSM} helper ΔΙΑΚΟΝΟΣ 1249 {N/NSM} of jehoshua IΗΣΟΥ 2424 {N/GSM} anointed XΡΙΣΤΟΥ 5547 {N/GSM} reared up EΝΤΡΕΦΟΜΕΝΟΣ 1789 {V/PPP/NSM} in thos TΟΙΣ 3588 {T/DPM} words ΛΟΓΟΙΣ 3056 {N/DPM} of tha TΗΣ 3588 {T/GSF} faith ΠΙΣΤΕΩΣ 4102 {N/GSF} and KΑΙ 2532 {CONJ} of tha TΗΣ 3588 {T/GSF} good KΑΛΗΣ 2570 {A/GSF} doctrine ΔΙΔΑΣΚΑΛΙΑΣ 1319 {N/GSF} that H 3739 {PR/DSF} thou have followed ΠΑΡΗΚΟΛΟΥΘΗΚΑΣ 3877 {V/RAI/2S}

4:6 ΤΑΥΤΑ ΥΠΟΤΙΘΕΜΕΝΟΣ ΤΟΙΣ ΑΔΕΛΦΟΙΣ ΚΑΛΟΣ ΕΣΗ ΔΙΑΚΟΝΟΣ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΕΝΤΡΕΦΟΜΕΝΟΣ ΤΟΙΣ ΛΟΓΟΙΣ ΤΗΣ ΠΙΣΤΕΩΣ ΚΑΙ ΤΗΣ ΚΑΛΗΣ ΔΙΔΑΣΚΑΛΙΑΣ Η ΠΑΡΗΚΟΛΟΥΘΗΚΑΣ

#### 4:7 But reject the profane and old wives' fables, and exercise thyself to piety.

4:7 but  $\Delta E$  1161 {conj} reject  $\Pi APAITOY$  3868 {v/pnm/2s} thos  $TOY\Sigma$  3588 {t/apm} profane  $BEBH\Lambda OY\Sigma$  952 {a/apm} and KAI 2532 {conj} old wives  $\Gamma PA\Omega\Delta EI\Sigma$  1126 {a/apm} fables  $MY\Theta OY\Sigma$  3454 {n/apm} and  $\Delta E$  1161 {conj} exercise  $\Gamma YMNAZE$  1128 {v/pam/2s} thyself  $\Sigma EAYTON$  4572 {pf/3asm} to  $\Pi PO\Sigma$  4314 {prep} piety  $\Sigma EXEBEIAN$  2150 {n/asf}

4:7 ΤΟΥΣ ΔΕ ΒΕΒΗΛΟΥΣ ΚΑΙ ΓΡΑΩΔΕΙΣ ΜΥΘΟΥΣ ΠΑΡΑΙΤΟΥ ΓΥΜΝΑΖΕ ΔΕ ΣΕΑΥΤΟΝ ΠΡΟΣ ΕΥΣΕΒΕΙΑΝ

### 4:8 For bodily exercise is profitable for a little, but piety is profitable for all things, having promise of the present life, and of that which is coming.

4:8 for  $\Gamma AP$  1063 {CONJ} tha H 3588 {T/NSF} bodily  $\Sigma \Omega MATIKH$  4984 {A/NSF} exercise  $\Gamma YMNA\Sigma IA$  1129 {N/NSF} is  $E\Sigma TIN$  2076 {V/PXI/3S} profitable  $\Omega \Phi E\Lambda IMO\Sigma$  5624 {A/NSM} for  $\Pi PO\Sigma$  4314 {PREP} little  $O\Lambda I\Gamma ON$  3641 {A/ASM} but  $\Delta E$  1161 {CONJ} tha H 3588 {T/NSF} piety  $EY\Sigma EBEIA$  2150 {N/NSF} is  $E\Sigma TIN$  2076 {V/PXI/3S} profitable  $\Omega \Phi E\Lambda IMO\Sigma$  5624 {A/NSM} for  $\Pi PO\Sigma$  4314 {PREP} all  $\Pi ANTA$  3956 {A/APN} having  $EXOY\Sigma A$  2192 {V/PAP/NSF} promise  $E\Pi A\Gamma E\Lambda IAN$  1860 {N/ASF} of tha  $TH\Sigma$  3588 {T/GSF} present NYN 3568 {ADV} life  $Z\Omega H\Sigma$  2222 {N/GSF} and KAI 2532 {CONJ} of tha  $TH\Sigma$  3588 {T/GSF} which is coming  $ME\Lambda\Lambda OY\Sigma H\Sigma$  3195 {V/PAP/GSF}

4:8 Η ΓΑΡ ΣΩΜΑΤΙΚΉ ΓΎΜΝΑΣΙΑ ΠΡΌΣ ΟΛΙΓΟΝ ΕΣΤΙΝ ΩΦΕΛΙΜΌΣ Η ΔΕ ΕΥΣΕΒΕΊΑ ΠΡΌΣ ΠΑΝΤΆ ΩΦΕΛΙΜΌΣ ΕΣΤΙΝ ΕΠΑΓΓΕΛΙΑΝ ΕΧΟΎΣΑ ΖΩΉΣ ΤΗΣ ΝΎΝ ΚΑΙ ΤΗΣ ΜΕΛΛΟΎΣΗΣ

#### 4:9 Faithful is the saying, and worthy of all acceptance.

4:9 FAITHFUL  $\Pi I \Sigma TO \Sigma$  4103 {A/NSM} tho O 3588 {T/NSM} saying  $\Lambda O \Gamma O \Sigma$  3056 {N/NSM} and KAI 2532 {CONJ} worthy  $A \Xi IO \Sigma$  514 {A/NSM} of all  $\Pi A \Sigma H \Sigma$  3956 {A/GSF} acceptance  $A \Pi O \Delta O X H \Sigma$  594 {N/GSF}

4:9 ΠΙΣΤΟΣ Ο ΛΟΓΟΣ ΚΑΙ ΠΑΣΗΣ ΑΠΟΔΟΧΗΣ ΑΞΙΟΣ

### 4:10 For we both labor and are reproached for this, because we have hoped in the living God, who is the Savior of all men, especially of the faithful.

4:10 for ΓΑΡ 1063 {CONJ} both KAI 2532 {CONJ} we labor KOΠΙΩΜΕΝ 2872 {V/PAI/1P} and KAI 2532 {CONJ} are reproached ONEIΔIZOMEΘΑ 3679 {V/PPI/1P} for EIΣ 1519 {PREP} this TOYTO 5124 {PD/ASN} because OTI 3754 {CONJ} we have hoped HΛΠΙΚΑΜΕΝ 1679 {V/RAI/1P} in EΠΙ 1909 {PREP} living ZΩΝΤΙ 2198 {V/PAP/DSM} god ΘΕΩ 2316 {N/DSM} who OΣ 3739 {PR/NSM} is ΕΣΤΙΝ 2076 {V/PXI/3S} savior  $\Sigma\Omega$ THP 4990 {N/NSM} of all ΠΑΝΤΩΝ 3956 {A/GPM} men ΑΝΘΡΩΠΩΝ 444 {N/GPM} especially MΑΛΙΣΤΑ 3122 {ADV} of faithful ΠΙΣΤΩΝ 4103 {A/GPM}

4:10 ΕΙΣ ΤΟΥΤΌ ΓΑΡ ΚΑΙ ΚΟΠΙΩΜΕΝ ΚΑΙ ΟΝΕΙΔΙΖΟΜΕΘΑ ΟΤΙ ΗΛΠΙΚΑΜΕΝ ΕΠΙ ΘΕΩ ΖΩΝΤΙ ΟΣ ΕΣΤΙΝ ΣΩΤΗΡ ΠΑΝΤΩΝ ΑΝΘΡΩΠΩΝ ΜΑΛΙΣΤΑ ΠΙΣΤΩΝ

#### 4:11 These things command and teach.

4:11 These TAYTA 5023 {PD/APN} command  $\Pi APA\Gamma\Gamma E\Lambda\Lambda E$  3853 {V/Pam/2S} and KAI 2532 {Conj} teach  $\Delta I\Delta A\Sigma KE$  1321 {V/Pam/2S}

4:11 ΠΑΡΑΓΓΕΛΛΕ ΤΑΥΤΑ ΚΑΙ ΔΙΔΑΣΚΕ

# 4:12 Let no man disparage thy youth, but become an example of the faithful, in word, in conduct, in love, in spirit, in faith, in purity.

4:12 NONE MH $\Delta$ EI $\Sigma$  3367 {A/NSM} LET HIM DISPARAGE KATA $\Phi$ PONEIT $\Omega$  2706 {V/PAM/3S} THA TH $\Sigma$  3588 {T/GSF} YOUTH NEOTHTO $\Sigma$  3503 {N/GSF} of thee  $\Sigma$ OY 4675 {PP/2GS} BUT A $\Lambda$ AA 235 {CONJ} BECOME FINOY 1096 {V/PNM/2S} EXAMPLE TY  $\Pi$ O $\Sigma$  5179 {N/NSM} of thos T $\Omega$ N 3588 {T/GPM} FAITHFUL  $\Pi$ I $\Sigma$ T $\Omega$ N 4103 {A/GPM} IN EN 1722 {PREP} WORD AOF $\Omega$  3056 {N/DSM} IN EN 1722 {PREP} CONDUCT ANA $\Sigma$ TPO $\Phi$ H 391 {N/DSF} IN EN 1722 {PREP} LOVE AFA $\Pi$ H 26 {N/DSF} IN EN 1722 {PREP} SPIRIT  $\Pi$ NEYMATI 4151 {N/DSN} IN EN 1722 {PREP} FAITH  $\Pi$ I $\Sigma$ TEI 4102 {N/DSF} IN EN 1722 {PREP} PURITY AFNEIA 47 {N/DSF}

4:12 ΜΗΔΕΙΣ ΣΟΥ ΤΗΣ ΝΕΟΤΗΤΟΣ ΚΑΤΑΦΡΟΝΕΙΤΩ ΑΛΛΑ ΤΥΠΟΣ ΓΙΝΟΥ ΤΩΝ ΠΙΣΤΩΝ ΕΝ ΛΟΓΩ ΕΝ ΑΝΑΣΤΡΟΦΗ ΕΝ ΑΓΑΠΗ ΕΝ ΠΝΕΥΜΑΤΙ ΕΝ ΠΙΣΤΕΙ ΕΝ ΑΓΝΕΙΑ

#### 4:13 Until I come, give attention to reading, to exhortation, to teaching.

4:13 Until EQS 2193 {Conj} I come EPXOMAI 2064 {V/PNI/1S} GIVE ATTENTION  $\Pi PO\Sigma EXE$  4337 {V/PAM/2S} to tha TH 3588 {T/DSF} reading ANAFNQSEI 320 {N/DSF} to tha TH 3588 {T/DSF} exhortation  $\Pi APAK\Lambda H\Sigma EI$  3874 {N/DSF} to tha TH 3588 {T/DSF} teaching  $\Delta I\Delta A\Sigma KA\Lambda IA$  1319 {N/DSF}

4:13 ΕΩΣ ΕΡΧΟΜΑΙ ΠΡΟΣΕΧΕ ΤΗ ΑΝΑΓΝΩΣΕΙ ΤΗ ΠΑΡΑΚΛΗΣΕΙ ΤΗ ΔΙΔΑΣΚΑΛΙΑ

# 4:14 Do not neglect the gift in thee, which was given thee by prophecy with the laying on of the hands of the eldership.

4:14 NEGLECT AMEAEI 272 {V/Pam/28} NOT MH 3361 {PRT/N} THE TOY 3588 {T/GSN} GIFT XAPI $\Sigma$ MATO $\Sigma$  5486 {N/GSN} IN EN 1722 {PREP} THEE  $\Sigma$ OI 4671 {PP/2DS} which O 3739 {PR/NSN} was given  $\Sigma$ OOH 1325 {V/API/3S} THEE  $\Sigma$ OI 4671 {PP/2DS} THROUGH  $\Delta$ IA 1223 {PREP} PROPHECY  $\Pi$ PO $\Phi$ HTEIA $\Sigma$  4394 {N/GSF} with META 3326 {PREP} Laying on  $\Sigma$  1936 {N/GSF} of thas  $\Sigma$ ON 3588 {T/GPF} hands  $\Sigma$ EIP $\Sigma$ ON 5495 {N/GPF} of the TOY 3588 {T/GSN} eldership  $\Sigma$ DE $\Sigma$ DY 4244 {N/GSN}

4:14 ΜΗ ΑΜΕΛΕΙ ΤΟΥ ΕΝ ΣΟΙ ΧΑΡΙΣΜΑΤΟΣ Ο ΕΔΟΘΗ ΣΟΙ ΔΙΑ ΠΡΟΦΗΤΕΙΑΣ ΜΕΤΑ ΕΠΙΘΕΣΕΩΣ ΤΩΝ ΧΕΙΡΩΝ ΤΟΥ ΠΡΕΣΒΥΤΕΡΙΟΥ

# 4:15 Think on these things—exist within these things—so that thy progress may be visible among all.

4:15 THINK ON MEAETA 3191 {V/Pam/2S} THESE TAYTA 5023 {PD/APN} exist  $I\Sigma\Theta I$  2468 {V/PXM/2S} within EN 1722 {PREP} THESE  $TOYTOI\Sigma$  5125 {PD/DPN} so that INA 2443 {CONJ} tha H 3588 {T/NSF} progress  $\Pi POKO\Pi H$  4297 {N/NSF} of thee  $\Sigma OY$  4675 {PP/2GS} may be H 5600 {V/PXS/3S} visible  $\Phi ANEPA$  5318 {A/NSF} among EN 1722 {PREP} all  $\Pi A\Sigma IN$  3956 {A/DPM}

4·15 ΤΑΥΤΆ ΜΕΛΕΤΑ ΕΝ ΤΟΥΤΟΙΣ ΙΣΘΙ ΙΝΑ ΣΟΥ Η ΠΡΟΚΟΠΗ ΦΑΝΈΡΑ Η ΕΝ ΠΑΣΙΝ

# 4:16 Hold firm to thyself and to the doctrine. Continue in them, for in doing this thou will save both thyself and those who hear thee.

4:16 hold firm EPEXE 1907 {V/Pam/2S} to thyself  $\Sigma EAYT\Omega$  4572 {PF/3DSM} and KAI 2532 {CONJ} to tha TH 3588 {T/DSF} doctrine  $\Delta I\Delta A\Sigma KA\Lambda IA$  1319 {N/DSF} continue EPIMENE 1961 {V/Pam/2S} in them AYTOI $\Sigma$  846 {PP/DPM} for  $\Gamma AP$  1063 {CONJ} doing Poing Poing Hold {V/Pap/NSM} this TOYTO 5124 {PD/ASN} thou will save  $\Sigma \Omega \Sigma EI\Sigma$  4982 {V/Fai/2S} both KAI 2532 {CONJ} thyself  $\Sigma EAYTON$  4572 {PF/3ASM} and KAI 2532 {CONJ} thos TOY $\Sigma$  3588 {T/APM} who hear AKOYONTA $\Sigma$  191 {V/Pap/APM} thee  $\Sigma OY$  4675 {PP/2GS}

4:16 ΕΠΕΧΕ ΣΕΑΥΤΩ ΚΑΙ ΤΗ ΔΙΔΑΣΚΑΛΙΑ ΕΠΙΜΕΝΕ ΑΥΤΟΙΣ ΤΟΥΤΟ ΓΑΡ ΠΟΙΩΝ ΚΑΙ ΣΕΑΥΤΟΝ ΣΩΣΕΙΣ ΚΑΙ ΤΟΥΣ ΑΚΟΥΟΝΤΑΣ ΣΟΥ

*5:1* 

#### Do not rebuke an elder man, but entreat him as a father, younger men as brothers,

ENTREAT  $\Pi APAKA\Lambda EI$  3870 {V/Pam/2S} as  $\Omega\Sigma$  5613 {adv} father  $\Pi ATEPA$  3962 {N/ASM} younger  $NE\Omega TEPOY\Sigma$  3501 {A/APM/C} as  $\Omega\Sigma$  5613 {adv} brothers  $A\Delta E\Lambda\Phi OY\Sigma$  80 {N/APM}

5:1 ΠΡΕΣΒΥΤΈΡΩ ΜΗ ΕΠΙΠΛΗΞΗΣ ΑΛΛΑ ΠΑΡΑΚΑΛΕΙ ΩΣ ΠΑΤΈΡΑ ΝΕΩΤΈΡΟΥΣ ΩΣ ΑΔΕΛΦΟΥΣ

#### 5:2 elder women as mothers, younger women as sisters, in all purity.

5:2 ELDER  $\Pi PE\Sigma BYTEPA\Sigma$  4245 {A/APF} as  $\Omega\Sigma$  5613 {ADV} mothers  $MHTEPA\Sigma$  3384 {N/APF} younger  $NE\Omega TEPA\Sigma$  3501 {A/APF/C} as  $\Omega\Sigma$  5613 {ADV} sisters  $A\Delta E\Lambda\Phi A\Sigma$  79 {N/APF} in EN 1722 {PREP} all  $\Pi A\Sigma H$  3956 {A/DSF} purity  $A\Gamma NEIA$  47 {N/DSF}

5:2 ΠΡΕΣΒΥΤΈΡΑΣ ΩΣ ΜΗΤΈΡΑΣ ΝΕΩΤΈΡΑΣ ΩΣ ΑΔΕΛΦΑΣ ΕΝ ΠΑΣΗ ΑΓΝΕΙΑ

#### 5:3 Support widows, the real widows.

5:3 SUPPORT TIMA 5091 {V/PAM/2S} WIDOWS XHPA $\Sigma$  5503 {N/APF} THAS TA $\Sigma$  3588 {T/APF} REAL ONTQ $\Sigma$  3689 {ADV} WIDOWS XHPA $\Sigma$  5503 {N/APF}

5:3 ΧΗΡΑΣ ΤΙΜΑ ΤΑΣ ΟΝΤΩΣ ΧΗΡΑΣ

# 5:4 But if any widow has children or grandchildren, let them first learn to be devoted to their own house, and to give back recompense to their parents, for this is acceptable in the sight of God.

5:4 but  $\Delta E$  1161 {conj} if EI 1487 {cond} any TI $\Sigma$  5100 {px/nsf} widow XHPA 5503 {n/nsf} has EXEI 2192 {v/pai/3s} children Tekna 5043 {n/apn} or H 2228 {prt} born of Ekpona 1549 {a/apn} let them learn Manoanetolan 3129 {v/pam/3p} first  $\Pi P\Omega TON$  4412 {adv} to be devoted to Eysebein 2151 {v/pan} own Iaion 2398 {a/asm} tho Ton 3588 {t/asm} house OIKON 3624 {n/asm} and KaI 2532 {conj} to give back  $A\PiO\Delta I\Delta ONAI$  591 {v/pan} recompense AMOIBA $\Sigma$  287 {n/apf} to thos Toi $\Sigma$  3588 {t/dpm} parents  $\Pi POPONOI\Sigma$  4269 {n/dpm} for PAP 1063 {conj} this Toyto 5124 {pd/nsn} is Estin 2076 {v/pxi/3s} acceptable  $A\PiO\Delta EKTON$  587 {a/nsn} in sight En $\Omega \PiON$  1799 {adv} of tho Toy 3588 {t/gsm} god  $\Theta EOY$  2316 {n/gsm}

5:4ΕΙ ΔΕ ΤΙΣ ΧΗΡΑ ΤΕΚΝΑ Η ΕΚΓΟΝΑ ΕΧΕΙ ΜΑΝΘΑΝΕΤΩΣΑΝ ΠΡΩΤΟΝ ΤΟΝ ΙΔΙΟΝ ΟΙΚΟΝ ΕΥΣΕΒΕΙΝ ΚΑΙ ΑΜΟΙΒΑΣ ΑΠΟΔΙΔΟΝΑΙ ΤΟΙΣ ΠΡΟΓΟΝΟΙΣ ΤΟΥΤΌ ΓΑΡ ΕΣΤΙΝ ΑΠΟΔΕΚΤΟΝ ΕΝΩΠΙΟΝ ΤΟΥ ΘΕΟΥ

### 5:5 But the real widow, and made alone, has hoped in God, and continues in entreaties and prayers night and day.

5:5 but  $\Delta E$  1161 {conj} tha H 3588 {t/nsf} real ONTQ $\Sigma$  3689 {adv} widow XHPA 5503 {n/nsf} and KAI 2532 {conj} made alone MEMONQMENH 3443 {v/rpp/nsf} has hoped HAIIKEN 1679 {v/rai/3s} in EIII 1909 {prep} tho TON 3588 {t/asm} god  $\Theta EON$  2316 {n/asm} and KAI 2532 {conj} continues  $\Pi PO\Sigma MENEI$  4357 {v/pai/3s} in thas TAI $\Sigma$  3588 {t/dpf} entreaties  $\Delta EH\Sigma E\Sigma IN$  1162 {n/dpf} and KAI 2532 {conj} thas TAI $\Sigma$  3588 {t/dpf} prayers  $\Pi PO\Sigma EYXAI\Sigma$  4335 {n/dpf} night NYKTO $\Sigma$  3571 {n/gsf} and KAI 2532 {conj} day HMEPA $\Sigma$  2250 {n/gsf}

5:5 Η ΔΕ ΟΝΤΩΣ ΧΗΡΑ ΚΑΙ ΜΕΜΟΝΩΜΕΝΗ ΗΛΠΙΚΕΝ ΕΠΙ ΤΟΝ ΘΕΟΝ ΚΑΙ ΠΡΟΣΜΕΝΕΙ ΤΑΙΣ ΔΕΗΣΕΣΙΝ ΚΑΙ ΤΑΙΣ ΠΡΟΣΕΥΧΑΙΣ ΝΥΚΤΟΣ ΚΑΙ ΗΜΕΡΑΣ

#### 5:6 But she who is self-indulgent is dead while she lives.

5:6 but  $\Delta E$  1161 {conj} tha H 3588 {t/nsf} who is self-indulgent  $\Sigma\Pi ATA\Lambda\Omega\Sigma A$  4684 {v/pap/nsf} is dead  $TE\Theta NHKEN$  2348 {v/rai/3s} while living  $Z\Omega\Sigma A$  2198 {v/pap/nsf}

5:6 Η ΔΕ ΣΠΑΤΑΛΩΣΑ ΖΩΣΑ ΤΕΘΝΗΚΕΝ

#### 5:7 And command these things, so that they may be blameless.

5:7 and KAI 2532 (conj) command  $\Pi APA\Gamma \Gamma E \Lambda \Lambda E$  3853 (v/pam/2s) these TAYTA 5023 (pd/apn) so that INA 2443 (conj) they may be  $\Omega \Sigma IN$  5600 (v/pxs/3p) blameless  $ANE\Pi I\Lambda H\Pi TOI$  423 (a/npm)

### 5:8 But if any man does not provide for his own, and especially those belonging his household, he has denied the faith, and is worse than an infidel.

5:8 but  $\Delta E$  1161 {conj} if EI 1487 {cond} any  $TI\Sigma$  5100 {px/nsm} not OY 3756 {prt/n} provides for  $\Pi PONOEI$  4306 {v/pai/3s} thos  $T\Omega N$  3588 {t/gpm} own I $\Delta I\Omega N$  2398 {a/gpm} and KAI 2532 {conj} especially MA $\Lambda I\Sigma TA$  3122 {adv} of thos  $T\Omega N$  3588 {t/gpm} belonging to household OIKEI $\Omega N$  3609 {a/gpm} he has denied HPNHTAI 720 {v/rdi/3s} tha THN 3588 {t/asf} faith  $\Pi I\Sigma TIN$  4102 {n/asf} and KAI 2532 {conj} is  $E\Sigma TIN$  2076 {v/pxi/3s} worse than  $XEIP\Omega N$  5501 {a/nsm/c} infidel  $A\Pi I\Sigma TOY$  571 {a/gsm}

5:8ΕΙ ΔΕ ΤΙΣ ΤΩΝ ΙΔΙΩΝ ΚΑΙ ΜΑΛΙΣΤΑ ΤΩΝ ΟΙΚΕΙΩΝ ΟΥ ΠΡΟΝΟΕΙ ΤΗΝ ΠΙΣΤΙΝ ΗΡΝΗΤΑΙ ΚΑΙ ΕΣΤΙΝ ΑΠΙΣΤΟΥ ΧΕΙΡΩΝ

#### 5:9 Let no widow be enrolled under sixty years old, having become the wife of one man,

5:9 no MH 3361 {PRT/N} widow XHPA 5503 {N/NSF} let be enrolled KATA $\Lambda$ E $\Gamma$ E $\Sigma$ \Theta $\Omega$  2639 {V/PPM/3S} under E $\Lambda$ ATTON 1640 {A/NSN/C} sixty E $\Xi$ HKONTA 1835 {N/NUI} years ET $\Omega$ N 2094 {N/GPN} having become  $\Gamma$ E $\Gamma$ ONYIA 1096 {V/2rap/nSF} wife  $\Gamma$ YNH 1135 {N/NSF} of one ENO $\Sigma$  1520 {N/GSM} man AN $\Delta$ PO $\Sigma$  435 {N/GSM}

5:9 ΧΗΡΑ ΚΑΤΑΛΕΓΕΣΘΩ ΜΗ ΕΛΑΤΤΟΝ ΕΤΩΝ ΕΞΗΚΟΝΤΑ ΓΕΓΟΝΥΙΑ ΕΝΟΣ ΑΝΔΡΟΣ ΓΥΝΗ

5:10 being testified in good works: if she has reared children, if she has been hospitable to strangers, if she has washed the feet of the sanctified, if she has relieved those who are afflicted, if she has followed every good work.

5:10 being testified MAPTYPOYMENH 3140 {V/PPP/NSF} in EN 1722 {PREP} good KAΛOI $\Sigma$  2570 {A/DPN} works EP $\Gamma$ OI $\Sigma$  2041 {N/DPN} if EI 1487 {cond} she has reared children ETEKNOTPOΦH $\Sigma$ EN 5044 {V/AAI/3S} if EI 1487 {cond} she has been hospitable to strangers EΞENO $\Delta$ OXH $\Sigma$ EN 3580 {V/AAI/3S} if EI 1487 {cond} she has washed ENIYEN 3538 {V/AAI/3S} feet  $\Pi$ O $\Delta$ A $\Sigma$  4228 {N/APM} of holy A $\Gamma$ IQN 40 {A/GPM} if EI 1487 {cond} she has relieved E $\Pi$ HPKE $\Sigma$ EN 1884 {V/AAI/3S} who are afflicted ΘΛΙΒΟΜΕΝΟΙ $\Sigma$  2346 {V/PPP/DPM} if EI 1487 {cond} she had followed E $\Pi$ HKOΛΟΥΘΗ $\Sigma$ EN 1872 {V/AAI/3S} every  $\Pi$ ANTI 3956 {A/DSN} good A $\Gamma$ AΘ $\Omega$  18 {A/DSN} work EP $\Gamma$ Ω 2041 {N/DSN}

5:10 ΕΝ ΕΡΓΟΙΣ ΚΑΛΟΙΣ ΜΑΡΤΥΡΟΥΜΕΝΉ ΕΙ ΕΤΕΚΝΟΤΡΟΦΉΣΕΝ ΕΙ ΕΞΕΝΟΔΟΧΉΣΕΝ ΕΙ ΑΓΙΩΝ ΠΟΔΑΣ ΕΝΙΨΈΝ ΕΙ ΘΛΙΒΟΜΕΝΟΙΣ ΕΠΗΡΚΈΣΕΝ ΕΙ ΠΑΝΤΙ ΈΡΓΩ ΑΓΑΘΩ ΕΠΗΚΟΛΟΥΘΉΣΕΝ

### 5:11 But refuse younger widows, for when they are sexually aroused, they desire of the Christ to marry,

5:11 but  $\Delta E$  1161 {conj} refuse  $\Pi APAITOY$  3868 {v/pnm/2s} younger  $NE\Omega TEPA\Sigma$  3501 {a/apf/c} widows  $XHPA\Sigma$  5503 {n/apf} for  $\Gamma AP$  1063 {conj} when OTAN 3752 {conj} they are sexually aroused  $KATA\Sigma TPHNIA\Sigma\Omega\Sigma IN$  2691 {v/aas/3p} they desire  $\Theta E\Lambda OY\Sigma IN$  2309 {v/pai/3p} of tho TOY 3588 {t/gsm} anointed  $XPI\Sigma TOY$  5547 {n/gsm} to marry  $\Gamma AMEIN$  1060 {v/pan}

5:11 ΝΕΩΤΕΡΑΣ ΔΕ ΧΗΡΑΣ ΠΑΡΑΙΤΟΎ ΟΤΑΝ ΓΑΡ ΚΑΤΑΣΤΡΗΝΙΑΣΩΣΙΝ ΤΟΥ ΧΡΙΣΤΟΎ ΓΑΜΕΙΝ ΘΕΛΟΥΣΙΝ

#### 5:12 which has condemnation because they have disregarded the original pledge.

5:12 which has  $EXOY\Sigma AI$  2192 {V/Pap/NPF} condemnation KPIMA 2917 {N/ASN} because OTI 3754 {CONJ} they disregarded  $H\Theta ETH\Sigma AN$  114 {V/AAI/3P} tha THN 3588 {T/ASF} original  $\Pi P\Omega THN$  4413 {A/ASF} pledge  $\Pi I\Sigma TIN$  4102 {N/ASF}

5:12 ΕΧΟΥΣΑΙ ΚΡΙΜΑ ΟΤΙ ΤΗΝ ΠΡΩΤΗΝ ΠΙΣΤΙΝ ΗΘΕΤΗΣΑΝ

5:13 And also at the same time they learn to be idle, roving the houses, and not only idle, but also babbling and meddlesome, speaking things that they ought not.

5:13 and  $\Delta E$  1161 {conj} also KAI 2532 {conj} at the same time AMA 260 {adv} they learn MANOANOY $\Sigma$ IN 3129 {v/pai/3p} idle APFAI 692 {a/npf} roving  $\Pi EPIEPXOMENAI$  4022 {v/pnp/npf} thas  $TA\Sigma$  3588 {t/apf} houses  $OIKIA\Sigma$ 

3614 {N/APF} and  $\Delta E$  1161 {CONJ} not OY 3756 {PRT/N} only MONON 3440 {ADV} idle APFAI 692 {A/NPF} but AAAA 235 {CONJ} also KAI 2532 {CONJ} babbling  $\Phi \Lambda YAPOI$  5397 {A/NPF} and KAI 2532 {CONJ} meddlesome  $\Pi EPIEPFOI$  4021 {A/NPF} speaking  $\Lambda AAOY\Sigma AI$  2980 {V/Pap/NPF} thes TA 3588 {T/APN} that they ought  $\Delta EONTA$  1163 {V/PQP/APN} not MH 3361 {PRT/N}

5:13 ΑΜΑ ΔΕ ΚΑΙ ΑΡΓΑΙ ΜΑΝΘΑΝΟΥΣΙΝ ΠΕΡΙΕΡΧΟΜΕΝΑΙ ΤΑΣ ΟΙΚΙΑΣ ΟΥ ΜΟΝΟΝ ΔΕ ΑΡΓΑΙ ΑΛΛΑ ΚΑΙ ΦΛΥΑΡΟΙ ΚΑΙ ΠΕΡΙΕΡΓΟΙ ΛΑΛΟΥΣΑΙ ΤΑ ΜΗ ΔΕΟΝΤΑ

### 5:14 I desire therefore the younger women to marry, to bear children, to manage house, to give not one occasion to him who opposes on account of slander.

5:14 I DESIRE BOYAOMAI 1014 {V/PNI/1S} THEREFORE OYN 3767 {CONJ} YOUNGER NEQTEPA  $\Sigma$  3501 {A/APF/C} TO MARRY  $\Gamma$  AMEIN 1060 {V/PAN} TO BEAR CHILDREN TEKNOFONEIN 5041 {V/PAN} TO MANAGE HOUSE OIKO  $\Delta$  E  $\Sigma$  HOTEIN 3616 {V/PAN} TO GIVE  $\Delta$  L  $\Delta$  L

5:14 ΒΟΥΛΟΜΑΙ ΟΥΝ ΝΕΩΤΕΡΑΣ ΓΑΜΕΙΝ ΤΕΚΝΟΓΟΝΕΙΝ ΟΙΚΟΔΕΣΠΟΤΕΙΝ ΜΗΔΕΜΙΑΝ ΑΦΟΡΜΗΝ ΔΙΔΟΝΑΙ ΤΩ ΑΝΤΙΚΕΙΜΕΝΩ ΛΟΙΔΟΡΙΑΣ ΧΑΡΙΝ

#### 5:15 For some have already turned aside after Satan.

5:15 FOR  $\Gamma AP$  1063 {CONJ} SOME TINE  $\Sigma$  5100 {PX/NPM} already H $\Delta H$  2235 {ADV} have turned aside EEETPA $\Pi H \Sigma AN$  1624 {V/2API/3P} after O $\Pi I \Sigma \Omega$  3694 {ADV} tho TOY 3588 {T/GSM} adversary  $\Sigma ATANA$  4567 {N/GSM}

5:15 ΗΔΗ ΓΑΡ ΤΙΝΈΣ ΕΞΕΤΡΑΠΗΣΑΝ ΟΠΙΣΩ ΤΟΥ ΣΑΤΑΝΑ

### 5:16 If any believing man or believing woman has widows, let them relieve them, and let not the congregation be burdened, so that it may relieve the real widows.

5:16 IF EI 1487 {COND} any TI $\Sigma$  5100 {PX/NSM} believing  $\Pi$ I $\Sigma$ TO $\Sigma$  4103 {A/NSM} or H 2228 {PRT} believing  $\Pi$ I $\Sigma$ TH 4103 {A/NSF} has EXEI 2192 {V/PAI/3S} widows XHPA $\Sigma$  5503 {N/APF} let relieve E $\Pi$ APKEIT $\Omega$  1884 {V/PAM/3S} them AYTAI $\Sigma$  846 {PP/DPF} and KAI 2532 {CONJ} tha H 3588 {T/NSF} congregation EKK $\Lambda$ H $\Sigma$ IA 1577 {N/NSF} not MH 3361 {PRT/N} be burdened BAPEI $\Sigma$ 0 $\Omega$  916 {V/PPM/3S} so that INA 2443 {CONJ} it may relieve E $\Pi$ APKE $\Sigma$ H 1884 {V/AAS/3S} thas TAI $\Sigma$  3588 {T/DPF} real ONT $\Omega$  $\Sigma$  3689 {ADV} widows XHPAI $\Sigma$  5503 {N/DPF}

5:16 ΕΙ ΤΙΣ ΠΙΣΤΟΣ Η ΠΙΣΤΗ ΕΧΕΙ ΧΗΡΑΣ ΕΠΑΡΚΕΙΤΩ ΑΥΤΑΙΣ ΚΑΙ ΜΗ ΒΑΡΕΙΣΘΩ Η ΕΚΚΛΗΣΙΑ ΙΝΑ ΤΑΙΣ ΟΝΤΩΣ ΧΗΡΑΙΣ ΕΠΑΡΚΕΣΗ

# 5:17 Let the elders who rule well be regarded worthy of double compensation, especially those who labor in the word and in teaching.

5:17 Thos OI 3588 {T/NPM} elder  $\Pi PE\Sigma BYTEPOI$  4245 {A/NPM} who rule  $\Pi POE\Sigma T\Omega TE\Sigma$  4291 {V/rap/NPM} well  $KA\Lambda\Omega\Sigma$  2573 {ADV} let be regarded worthy  $A\Xi IOY\Sigma\Theta\Omega\Sigma AN$  515 {V/PPM/3P} of double  $\Delta I\Pi\Lambda H\Sigma$  1362 {A/GSF} compensation  $TIMH\Sigma$  5092 {N/GSF} especially  $MA\Lambda I\Sigma TA$  3122 {ADV} thos OI 3588 {T/NPM} who labor  $KO\Pi I\Omega NTE\Sigma$  2872 {V/PAP/NPM} in EN 1722 {PREP} word  $\Lambda O\Gamma\Omega$  3056 {N/DSM} and KAI 2532 {CONJ} teaching  $\Delta I\Delta\Lambda\Sigma KA\Lambda IA$  1319 {N/DSF}

5:17 ΟΙ ΚΑΛΩΣ ΠΡΟΕΣΤΩΤΕΣ ΠΡΕΣΒΥΤΕΡΟΙ ΔΙΠΛΗΣ ΤΙΜΗΣ ΑΞΙΟΥΣΘΩΣΑΝ ΜΑΛΙΣΤΑ ΟΙ ΚΟΠΙΩΝΤΕΣ ΕΝ ΛΟΓΩ ΚΑΙ ΛΙΛΑΣΚΑΛΙΑ

# 5:18 For the scripture says thou shall not muzzle an ox that is threshing. And the workman is worthy of his wage.

5:18 for  $\Gamma AP$  1063 {conj} tha H 3588 {t/nsf} scripture  $\Gamma PA\Phi H$  1124 {n/nsf} says  $\Lambda E\Gamma EI$  3004 {v/pai/3s} thou shall muzzle  $\Phi IM\Omega\Sigma EI\Sigma$  5392 {v/aam/2s} not OY 3756 {prt/n} ox BOYN 1016 {n/asm} that is threshing  $A\Lambda O\Omega NTA$  248 {v/pap/asm} and KAI 2532 {conj} tho O 3588 {t/nsm} workman  $EP\Gamma ATH\Sigma$  2040 {n/nsm} worthy  $A\Xi IO\Sigma$  514 {a/nsm} of tho TOY 3588 {t/gsm} wage  $MI\Sigma\ThetaOY$  3408 {n/gsm} of him AYTOY 846 {pp/gsm}

5:18 ΛΕΓΕΙ ΓΑΡ Η ΓΡΑΦΗ ΒΟΥΝ ΑΛΟΩΝΤΑ ΟΥ ΦΙΜΩΣΕΙΣ ΚΑΙ ΑΞΙΟΣ Ο ΕΡΓΑΤΗΣ ΤΟΥ ΜΙΣΘΟΥ ΑΥΤΟΥ

#### 5:19 Accept no accusation against an elder, except at two or three witnesses.

5:19 ACCEPT  $\Pi APA\Delta EXOY$  3858 {V/PNM/2S} NO MH 3361 {PRT/N} ACCUSATION KATHFOPIAN 2724 {N/ASF} AGAINST KATA 2596 {PREP} ELDER  $\Pi PE\Sigma BYTEPOY$  4245 {A/GSM} EXCEPT  $EKTO\Sigma$  1622 {ADV} IF EI 1487 {COND} NOT MH 3361 {PRT/N} AT  $E\Pi$  1909 {PREP} TWO  $\Delta YO$  1417 {N/NUI} OR H 2228 {PRT} THREE  $TPI\Omega N$  5140 {N/GPM} WITNESSES  $MAPTYP\Omega N$  3144 {N/GPM}

5:19 ΚΑΤΑ ΠΡΕΣΒΥΤΕΡΟΥ ΚΑΤΗΓΟΡΙΑΝ ΜΗ ΠΑΡΑΔΕΧΟΥ ΕΚΤΟΣ ΕΙ ΜΗ ΕΠΙ ΔΥΟ Η ΤΡΙΩΝ ΜΑΡΤΥΡΩΝ

#### 5:20 Those who sin, rebuke in the sight of all, so that the others may also have fear.

5:20 Thos  $TOY\Sigma$  3588 {T/APM} who sin AMAPTANONTA $\Sigma$  264 {V/Pap/APM} rebuke  $E\Lambda E\Gamma XE$  1651 {V/Pam/2S} in sight  $EN\Omega\Pi ION$  1799 {ADV} of all  $\Pi ANT\Omega N$  3956 {A/GPM} so that INA 2443 {CONJ} thos OI 3588 {T/NPM} other  $\Lambda OI\PiOI$  3062 {A/NPM} also KAI 2532 {CONJ} may have  $EX\Omega\Sigma IN$  2192 {V/PAS/3P} fear  $\Phi OBON$  5401 {N/ASM}

5:20 ΤΟΥΣ ΑΜΑΡΤΑΝΟΝΤΑΣ ΕΝΩΠΙΟΝ ΠΑΝΤΩΝ ΕΛΕΓΧΕ ΙΝΑ ΚΑΙ ΟΙ ΛΟΙΠΟΙ ΦΟΒΟΝ ΕΧΩΣΙΝ

### 5:21 I solemnly testify before God, and Lord Jesus Christ, and the chosen agents, that thou keep these things without prejudice, doing nothing from partiality.

5:21 I SOLEMNLY TESTIFY  $\Delta$ IAMAPTYPOMAI 1263 {V/PNI/1S} before ENQIIION 1799 {adv} tho TOY 3588 {T/GSM} god  $\Theta$ EOY 2316 {N/GSM} and KAI 2532 {conj} lord KYPIOY 2962 {N/GSM} jehoshua IH $\Sigma$ OY 2424 {N/GSM} anointed XPI $\Sigma$ TOY 5547 {N/GSM} and KAI 2532 {conj} thos TQN 3588 {T/GPM} chosen EK $\Delta$ EKTQN 1588 {a/GPM} agents APPE $\Delta$ QN 32 {N/GPM} that INA 2443 {conj} thou keep  $\Phi$ Y $\Delta$ EH $\Sigma$  5442 {V/AAS/2S} these TAYTA 5023 {PD/APN} without XQPI $\Sigma$  5565 {adv} prejudice IPOKPIMATO $\Sigma$  4299 {N/GSN} doing IOIQN 4160 {V/PAP/NSM} nothing MH $\Delta$ EN 3367 {A/ASN} from KATA 2596 {PREP} partiality IPO $\Sigma$ K $\Delta$ H $\Sigma$ IN 4346 {N/ASF}

5:21 ΔΙΑΜΑΡΤΎΡΟΜΑΙ ΕΝΩΠΙΟΝ ΤΟΥ ΘΕΟΎ ΚΑΙ ΚΎΡΙΟΥ ΙΉΣΟΥ ΧΡΙΣΤΟΎ ΚΑΙ ΤΩΝ ΕΚΛΕΚΤΏΝ ΑΓΓΕΛΏΝ ΙΝΑ ΤΑΥΤΆ ΦΥΛΑΞΉΣ ΧΩΡΙΣ ΠΡΟΚΡΙΜΑΤΌΣ ΜΗΔΕΝ ΠΟΙΏΝ ΚΑΤΑ ΠΡΟΣΚΛΉΣΙΝ

#### 5:22 Lay hands hastily on no man, nor contribute to other sins. Keep thyself pure.

5:22 LAY ON EIIITIΘEI 2007 {V/PAM/2S} HANDS XEIPA $\Sigma$  5495 {N/APF} HASTILY TAXE $\Omega\Sigma$  5030 {ADV} TO NONE MH $\Delta$ ENI 3367 {A/DSM} NOR MH $\Delta$ E 3366 {CONJ} CONTRIBUTE KOIN $\Omega$ NEI 2841 {V/PAM/2S} TO OTHER A $\Lambda\Lambda$ OTPIAI $\Sigma$  245 {A/DPF} sins AMAPTIAI $\Sigma$  266 {N/DPF} KEEP THPEI 5083 {V/PAM/2S} THYSELF  $\Sigma$ EAYTON 4572 {PF/3ASM} PURE A $\Gamma$ NON 53 {A/ASM}

5:22 ΧΕΙΡΑΣ ΤΑΧΕΩΣ ΜΗΔΕΝΙ ΕΠΙΤΙΘΕΙ ΜΗΔΕ ΚΟΙΝΩΝΕΙ ΑΜΑΡΤΙΑΙΣ ΑΛΛΟΤΡΙΑΙΣ ΣΕΑΥΤΟΝ ΑΓΝΟΝ ΤΗΡΕΙ

### 5:23 No longer drink water, but use a little wine because of thy stomach and thy frequent weaknesses.

5:23 NO LONGER MHKETI 3371 {ADV} drink water YDPOHOTEI 5:202 {V/PAM/2S} but ALL 235 {CONJ} use XPQ 5:30 {V/PNM/2S} little OLIFQ 3641 {A/DSM} wine OINQ 3631 {N/DSM} because of DIA 1:223 {PREP} tho TON 3:588 {T/ASM} stomach STOMAXON 4751 {N/ASM} of thee SOY 4675 {PP/2GS} and KAI 2:532 {CONJ} thas TAS 3:588 {T/APF} frequent HYKNAS 4437 {A/APF} weaknesses ASOENEIAS 769 {N/APF} of thee SOY 4675 {PP/2GS}

5:23 ΜΗΚΕΤΙ ΥΔΡΟΠΟΤΕΙ ΑΛΛ ΟΙΝΩ ΟΛΙΓΩ ΧΡΩ ΔΙΑ ΤΟΝ ΣΤΟΜΑΧΟΝ ΣΟΥ ΚΑΙ ΤΑΣ ΠΥΚΝΑΣ ΣΟΥ ΑΣΘΕΝΕΙΑΣ

### 5:24 The sins of some men are evident, leading to judgment, but also for some they follow after.

5:24 thas AI 3588 {T/NPF} sins AMAPTIAI 266 {N/NPF} of some TINQN 5100 {PX/GPM} men AN $\Theta$ PQIIQN 444 {N/GPM} are EI $\Sigma$ IN 1526 {V/PXI/3P} evident IIPO $\Delta$ H $\Delta$ OI 4271 {A/NPF} leading IIPOAFOY $\Sigma$ AI 4254 {V/PAP/NPF} to EI $\Sigma$  1519 {PREP} judgment KPI $\Sigma$ IN 2920 {N/ASF} but  $\Delta$ E 1161 {CONJ} also KAI 2532 {CONJ} for some TI $\Sigma$ IN 5100 {PX/DPM} they follow after EIIAKO $\Delta$ OY $\Theta$ OY $\Sigma$ IN 1872 {V/PAI/3P}

5:24 ΤΙΝΩΝ ΑΝΘΡΩΠΩΝ ΑΙ ΑΜΑΡΤΙΑΙ ΠΡΟΔΗΛΟΙ ΕΙΣΙΝ ΠΡΟΑΓΟΥΣΑΙ ΕΙΣ ΚΡΙΣΙΝ ΤΙΣΙΝ ΔΕ ΚΑΙ ΕΠΑΚΟΛΟΥΘΟΥΣΙΝ

#### 5:25 Likewise also good works are evident, and those faring otherwise cannot be hid.

5:25 Likewise  $\Omega\Sigma AYT\Omega\Sigma$  5615 {adv} also KAI 2532 {conj} thes TA 3588 {t/npn} good KAAA 2570 {a/npn} works EPFA 2041 {n/npn} is  $E\Sigma TIN$  2076 {v/pxi/3S} evident  $\Pi PO\Delta HAA$  4271 {a/npn} and KAI 2532 {conj} thes TA 3588 {t/npn} faring EXONTA 2192 {v/pap/npn} otherwise  $A\Lambda\Lambda\Omega\Sigma$  247 {adv} not OY 3756 {prt/n} are able  $\Delta YNANTAI$  1410 {v/pni/3p} to be hid KPYBHNAI 2928 {v/2apn}

5:25  $\Omega \Sigma A Y T \Omega \Sigma$  ΚΑΙ ΤΑ ΚΑΛΑ ΕΡΓΑ ΠΡΟΔΗΛΑ ΕΣΤΙΝ ΚΑΙ ΤΑ ΑΛΛΩΣ ΕΧΟΝΤΑ ΚΡΥΒΗΝΑΙ ΟΥ ΔΥΝΑΝΤΑΙ

6:1

# Let bondmen, as many as are under a yoke, regard their own masters worthy of all respect, so that the name of God and the doctrine may not be blasphemed.

6:1 bondmen  $\Delta OY\Lambda OI$  1401 {n/npm} as many as  $O\Sigma OI$  3745 {pk/npm} are  $EI\Sigma IN$  1526 {v/pxi/3p} under YIIO 5259 {prep} yoke ZYFON 2218 {n/asm} let them regard HFEI $\Sigma O\Omega \Sigma AN$  2233 {v/pnm/3p} own I $\Delta IOY\Sigma$  2398 {a/apm} thos  $TOY\Sigma$  3588 {t/apm} masters  $\Delta E\Sigma IIOTA\Sigma$  1203 {n/apm} worthy  $\Delta EIOY\Sigma$  514 {a/apm} of all  $\Pi \Delta \Sigma H\Sigma$  3956 {a/gsf} respect TIMH $\Sigma$  5092 {n/gsf} so that INA 2443 {conj} the TO 3588 {t/nsn} name ONOMA 3686 {n/nsn} of tho TOY 3588 {t/gsm} god OEOY 2316 {n/gsm} and KAI 2532 {conj} tha H 3588 {t/nsf} doctrine  $\Delta I\Delta \Delta \Sigma KA\Lambda IA$  1319 {n/nsf} not MH 3361 {prt/n} may be blasphemed  $B\Lambda \Delta \Sigma HMHTAI$  987 {v/pps/3s}

6:1ΟΣΟΙ ΕΙΣΙΝ ΥΠΟ ΖΥΓΟΝ ΔΟΥΛΟΙ ΤΟΥΣ ΙΔΙΟΥΣ ΔΕΣΠΟΤΑΣ ΠΑΣΗΣ ΤΙΜΗΣ ΑΞΙΟΥΣ ΗΓΕΙΣΘΩΣΑΝ ΙΝΑ ΜΗ ΤΟ ΟΝΟΜΑ ΤΟΥ ΘΕΟΥ ΚΑΙ Η ΔΙΔΑΣΚΑΛΙΑ ΒΛΑΣΦΗΜΗΤΑΙ

# 6:2 And those who have believing masters, let them not disparage them because they are brothers, instead let them serve more because they are believers and beloved—those who are recipients of the benefit. Teach and exhort these things.

6:2 and  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} who have EXONTES 2192 {v/pap/npm} believing  $\Pi I\Sigma TOY\Sigma$  4103 {a/apm} masters  $\Delta E\Sigma\Pi OTA\Sigma$  1203 {n/apm} not MH 3361 {prt/n} let them disparage KATA $\Phi$ PONEIT $\Omega\Sigma AN$  2706 {v/pam/3p} because OTI 3754 {conj} they are EI $\Sigma$ IN 1526 {v/pxi/3p} brothers  $\Delta\Delta E\Lambda\Phi OI$  80 {n/npm} instead  $A\Lambda A$  235 {conj} let them serve  $\Delta OY\Lambda EYET\Omega\Sigma AN$  1398 {v/pam/3p} more MA $\Lambda\Lambda ON$  3123 {adv} because OTI 3754 {conj} they are EI $\Sigma$ IN 1526 {v/pxi/3p} believing  $\Pi I\Sigma TOI$  4103 {a/npm} and KAI 2532 {conj} beloved  $A\Gamma A\Pi HTOI$  27 {a/npm} thos OI 3588 {t/npm} who are recipients ANTI $\Lambda$ AMBANOMENOI 482 {v/pnp/npm} of tha TH $\Sigma$  3588 {t/gsf} benefit EYEP $\Gamma$ E $\Sigma$ IA $\Sigma$  2108 {n/gsf} teach  $\Delta$ I $\Delta$ A $\Sigma$ KE 1321 {v/pam/2s} and KAI 2532 {conj} exhort  $\Pi$ APAKA $\Lambda$ EI 3870 {v/pam/2s} these TAYTA 5023 {pd/apn}

6:2ΟΙ ΔΕ ΠΙΣΤΟΥΣ ΕΧΟΝΤΕΣ ΔΕΣΠΟΤΑΣ ΜΗ ΚΑΤΑΦΡΟΝΕΙΤΩΣΑΝ ΟΤΙ ΑΔΕΛΦΟΙ ΕΙΣΙΝ ΑΛΛΑ ΜΑΛΛΟΝ ΔΟΥΛΕΥΕΤΩΣΑΝ ΟΤΙ ΠΙΣΤΟΙ ΕΙΣΙΝ ΚΑΙ ΑΓΑΠΗΤΟΙ ΟΙ ΤΗΣ ΕΥΕΡΓΕΣΙΑΣ ΑΝΤΙΛΑΜΒΑΝΟΜΕΝΟΙ ΤΑΥΤΑ ΔΙΔΑΣΚΕ ΚΑΙ ΠΑΡΑΚΑΛΕΙ

### 6:3 If any man teaches something different, and does not associate with wholesome words, those of our Lord Jesus Christ, and to the doctrine according to piety,

6:3 if EI 1487 {COND} any TI $\Sigma$  5100 {PX/NSM} teaches different ETEPO $\Delta$ I $\Delta$ A $\Sigma$ KA $\Lambda$ EI 2085 {V/PaI/3S} and KAI 2532 {CONJ} not MH 3361 {PRT/N} associates with IIPO $\Sigma$ EPXETAI 4334 {V/PNI/3S}wholesome YFIAINOY $\Sigma$ IN 5198 {V/PAP/DPM} words  $\Lambda$ OFOI $\Sigma$  3056 {N/DPM} thos TOI $\Sigma$  3588 {T/DPM} of tho TOY 3588 {T/GSM} lord KYPIOY 2962 {N/GSM} of us HM $\Omega$ N 2257 {PP/IGP} jehoshua IH $\Sigma$ OY 2424 {N/GSM} anointed XPI $\Sigma$ TOY 5547 {N/GSM} and KAI 2532 {CONJ} to tha TH 3588 {T/DSF} doctrine  $\Delta$ I $\Delta$ A $\Sigma$ KA $\Delta$ IA 1319 {N/DSF} according to KAT 2596 {PREP} piety EY $\Sigma$ EBEIAN 2150 {N/ASF}

6:3ΕΙ ΤΙΣ ΕΤΕΡΟΔΙΔΑΣΚΑΛΕΙ ΚΑΙ ΜΗ ΠΡΟΣΕΡΧΕΤΑΙ ΥΓΙΑΙΝΟΥΣΙΝ ΛΟΓΟΙΣ ΤΟΙΣ ΤΟΥ ΚΥΡΙΟΥ ΗΜΩΝ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΚΑΙ ΤΗ ΚΑΤ ΕΥΣΕΒΕΙΑΝ ΔΙΔΑΣΚΑΛΙΑ

6:4 he is puffed up, understanding nothing, but doting about disputes and word controversies, from which develop envy, strife, revilings, evil surmisings,

6:4 HE IS PUFFED UP TETY  $\Phi\Omega$ TAI 5187 {V/RPI/3S} understanding EPII TAMENO 1987 {V/PNP/NSM} nothing MH  $\Delta$ EN 3367 {A/ASN} but A  $\Delta$ A 235 {CONJ} doting NO  $\Sigma\Omega$ N 3552 {V/PAP/NSM} about PEPI 4012 {PREP} disputes ZHTH  $\Sigma$ EI 2214 {N/APF} and KAI 2532 {CONJ} word controversies  $\Delta$ O  $\Gamma$ OMAXIA  $\Sigma$  3055 {N/APF} from  $\Sigma$ E 1537 {PREP} which  $\Omega$ N 3739 {PR/GPF} develop  $\Gamma$ INETAI 1096 {V/PNI/3S} envy  $\Phi$ OONO  $\Sigma$  5355 {N/NSM} strife EPI 2054 {N/NSF} revilings B $\Delta$ A  $\Sigma$ \PhiHMIAI 988 {N/NPF} evil  $\Pi$ ONHPAI 4190 {A/NPF} surmisings Y $\Pi$ ONOIAI 5283 {N/NPF}

6:4 ΤΕΤΎΦΩΤΑΙ ΜΗΔΕΝ ΕΠΙΣΤΑΜΈΝΟΣ ΑΛΛΑ ΝΟΣΩΝ ΠΕΡΙ ΖΗΤΉΣΕΙΣ ΚΑΙ ΛΟΓΟΜΑΧΙΑΣ ΕΞ ΩΝ ΓΙΝΕΤΑΙ ΦΘΌΝΟΣ ΕΡΙΣ ΒΛΑΣΦΗΜΙΑΙ ΥΠΟΝΟΙΑΙ ΠΟΝΉΡΑΙ

# 6:5 constant frictions of men corrupted in mind, and destitute of the truth, supposing piety to be a means of gain. Withdraw from such.

6:5 CONSTANT FRICTIONS  $\Delta$ IA $\Pi$ APATPIBAI 3859 {N/NPF} of Men ANOPQ $\Pi$ QN 444 {N/GPM} CORRUPTED  $\Delta$ IE $\Phi$ OAPMENQN 1311 {V/RPP/GPM} Tho TON 3588 {T/ASM} MIND NOYN 3563 {N/ASM} AND KAI 2532 {CONJ} DESTITUTE A \$\Pi\ETTEPHMENQN\$ 650 {V/RPP/GPM} of tha TH\$\Sigma\$ 3588 {T/GSF} Truth A \$\AHOEIA\Sigma\$ 225 {N/GSF} supposing NOMIZONTQN 3543 {V/PAP/GPM} THA THN 3588 {T/ASF} PIETY EY\Sigma BEIAN 2150 {N/ASF} to be EINAI 1511 {V/PXN} Means of Gain \$\Pi\OPI\Sigma\$ MOMIZONTQN 4200 {N/ASM} withdraw \$\A\Pi\Sigma\$ TASO 868 {V/PNM/2S} from \$\AHO\$ 575 {PREP} thos \$\TQN\$ 3588 {T/GPM} SUCH TOIOYTQN 5108 {PD/GPM}

6:5 ΔΙΑΠΑΡΑΤΡΙΒΑΙ ΔΙΕΦΘΑΡΜΕΝΩΝ ΑΝΘΡΩΠΩΝ ΤΟΝ ΝΟΥΝ ΚΑΙ ΑΠΕΣΤΕΡΗΜΕΝΩΝ ΤΗΣ ΑΛΗΘΕΙΑΣ ΝΟΜΙΖΟΝΤΩΝ ΠΟΡΙΣΜΟΝ ΕΙΝΑΙ ΤΗΝ ΕΥΣΕΒΕΙΑΝ ΑΦΙΣΤΑΣΟ ΑΠΟ ΤΩΝ ΤΟΙΟΥΤΩΝ

#### 6:6 But piety with contentment is great gain,

6:6 but  $\Delta E$  1161 {conj} tha H 3588 {t/nsf} piety EY $\Sigma EBEIA$  2150 {n/nsf} with META 3326 {prep} contentment AYTAPKEIA $\Sigma$  841 {n/gsf} is E $\Sigma TIN$  2076 {v/pxi/3s} great META $\Sigma$  3173 {a/nsm} gain  $\Pi OPI\Sigma MO\Sigma$  4200 {n/nsm}

6:6 ΕΣΤΙΝ ΔΕ ΠΟΡΙΣΜΟΣ ΜΕΓΑΣ Η ΕΥΣΕΒΕΙΑ ΜΕΤΑ ΑΥΤΑΡΚΕΙΑΣ

#### 6:7 for we brought nothing into the world. It is clear that neither can we carry anything out,

6:7 FOR  $\Gamma AP$  1063 {CONJ} we brought EI $\Sigma HNE\Gamma KAMEN$  1533 {V/aai/1P} nothing OY $\Delta EN$  3762 {a/asn} into EI $\Sigma$  1519 {PREP} tho TON 3588 {T/asm} world KO $\Sigma MON$  2889 {N/asm} clear  $\Delta H\Lambda ON$  1212 {a/nsn} that OTI 3754 {CONJ} neither OY $\Delta E$  3761 {adv} are we able  $\Delta YNAME\Theta A$  1410 {V/pni/1P} to carry out E $\Xi ENE\Gamma KEIN$  1627 {V/2aan} anything TI 5100 {PX/asn}

6:7 ΟΥΔΕΝ ΓΑΡ ΕΙΣΗΝΕΓΚΑΜΕΝ ΕΙΣ ΤΟΝ ΚΟΣΜΟΝ ΔΗΛΟΝ ΟΤΙ ΟΥΔΕ ΕΞΕΝΕΓΚΕΙΝ ΤΙ ΔΥΝΑΜΕΘΑ

#### 6:8 but having food and covering we will be content with these.

6:8 and  $\Delta E$  1161 {CONJ} having EXONTE $\Sigma$  2192 {V/Pap/npm} food  $\Delta IATPO\Phi A\Sigma$  1305 {N/APF} and KAI 2532 {CONJ} covering  $\Sigma KE\Pi A\Sigma MATA$  4629 {N/APN} we will be content with  $APKE\Sigma\Theta H\Sigma OME\Theta A$  714 {V/FPI/1P} these TOYTOI $\Sigma$  5125 {PD/DPN}

6:8 ΕΧΟΝΤΈΣ ΔΕ ΔΙΑΤΡΟΦΑΣ ΚΑΙ ΣΚΕΠΑΣΜΑΤΑ ΤΟΥΤΟΙΣ ΑΡΚΕΣΘΗΣΟΜΕΘΑ

### 6:9 But those who want to be rich fall into a temptation and a snare and many foolish and harmful lusts, which sink men in destruction and ruin.

6:9 but  $\Delta E$  1161 {conj} thos OI 3588 {t/npm} who want BOYΛΟΜΕΝΟΙ 1014 {v/pnp/npm} to be rich ΠΛΟΥΤΕΙΝ 4147 {v/pan} fall EMΠΙΠΤΟΥΣΙΝ 1706 {v/pai/3p} into EIΣ 1519 {prep} temptation ΠΕΙΡΑΣΜΟΝ 3986 {n/asm} and KAI 2532 {conj} snare ΠΑΓΙΔΑ 3803 {n/asf} and KAI 2532 {conj} many ΠΟΛΛΑΣ 4183 {a/apf} foolish ANOHΤΟΥΣ 453 {a/apf} and KAI 2532 {conj} harmful BΛΑΒΕΡΑΣ 983 {a/apf} lusts ΕΠΙΘΥΜΙΑΣ 1939 {n/apf} which AITINΕΣ 3748 {pr/npf} sink BYΘΙΖΟΥΣΙΝ 1036 {v/pai/3p} thos ΤΟΥΣ 3588 {t/apm} men AΝΘΡΩΠΟΥΣ 444 {n/apm} in EIΣ 1519 {prep} destruction OΛΕΘΡΟΝ 3639 {n/asm} and KAI 2532 {conj} ruin ΑΠΩΛΕΙΑΝ 684 {n/asf}

6:9ΟΙ ΔΕ ΒΟΥΛΟΜΕΝΟΙ ΠΛΟΥΤΕΙΝ ΕΜΠΙΠΤΟΥΣΙΝ ΕΙΣ ΠΕΙΡΑΣΜΟΝ ΚΑΙ ΠΑΓΙΔΑ ΚΑΙ ΕΠΙΘΥΜΙΑΣ ΠΟΛΛΑΣ ΑΝΟΗΤΟΥΣ ΚΑΙ ΒΛΑΒΕΡΑΣ ΑΙΤΙΝΕΣ ΒΥΘΙΖΟΥΣΙΝ ΤΟΥΣ ΑΝΘΡΩΠΟΥΣ ΕΙΣ ΟΛΕΘΡΟΝ ΚΑΙ ΑΠΩΛΕΙΑΝ

# 6:10 For the love of money is a root of all the evils, of which some aspiring have wandered from the faith, and have pierced themselves through with many sorrows.

6:10 for  $\Gamma AP$  1063 {conj} tha H 3588 {t/nsf} love of money  $\Phi IAAP\Gamma YPIA$  5365 {n/nsf} is  $E\Sigma TIN$  2076 {v/pxi/3s} root PIZA 4491 {n/nsf} of all  $\Pi ANT\Omega N$  3956 {a/gpn} thes  $T\Omega N$  3588 {t/gpn} evils  $KAK\Omega N$  2556 {a/gpn} of which H $\Sigma$  3739 {pr/gsf} some  $TINE\Sigma$  5100 {px/npm} aspiring OPE $\Gamma$ OMENOI 3713 {v/pmp/npm} have wandered  $A\Pi E\Pi AANH\Theta H\Sigma AN$  635 {v/api/3p} from  $A\Pi O$  575 {prep} tha  $TH\Sigma$  3588 {t/gsf} faith  $\Pi I\Sigma TE\Omega\Sigma$  4102 {n/gsf} and KAI 2532 {conj} have pierced through  $\Pi EPIE\Pi EIPAN$  4044 {v/aai/3p} themselves  $EAYTOY\Sigma$  1438 {pf/3apm} with many  $\Pi OAAAI\Sigma$  4183 {a/dpf} sorrows  $O\Delta YNAI\Sigma$  3601 {n/dpf}

6:10 PIZA ΓΑΡ ΠΑΝΤΏΝ ΤΩΝ ΚΑΚΏΝ ΕΣΤΙΝ Η ΦΙΛΑΡΓΎΡΙΑ ΗΣ ΤΙΝΈΣ ΟΡΕΓΟΜΈΝΟΙ ΑΠΕΠΛΑΝΗΘΉΣΑΝ ΑΠΌ ΤΗΣ ΠΙΣΤΕΏΣ ΚΑΙ ΕΑΥΤΟΎΣ ΠΕΡΙΕΠΕΙΡΑΝ ΟΔΎΝΑΙΣ ΠΟΛΛΑΙΣ

### 6:11 But thou, O man of God, flee these things, and pursue righteousness, piety, faith, love, patience, meekness.

6:11 but  $\Delta E$  1161 {conj} thou  $\Sigma Y$  4771 {pp/2ns} o  $\Omega$  5599 {inj} man  $AN\Theta P\Omega \Pi E$  444 {n/vsm} of tho TOY 3588 {t/gsm} god  $\Theta EOY$  2316 {n/gsm} flee  $\Phi EY\Gamma E$  5343 {v/pam/2s} these TAYTA 5023 {pd/apn} and  $\Delta E$  1161 {conj} pursue  $\Delta I\Omega KE$  1377 {v/pam/2s} righteousness  $\Delta IKAIO\Sigma YNHN$  1343 {n/asf} piety  $EY\Sigma EBEIAN$  2150 {n/asf} faith  $\Pi I\Sigma TIN$  4102 {n/asf} love  $A\Gamma A\Pi HN$  26 {n/asf} patience  $Y\Pi OMONHN$  5281 {n/asf} meekness  $\Pi PAOTHTA$  4236 {n/asf}

6:11 ΣΥ ΔΕ Ω ΑΝΘΡΩΠΕ ΤΟΥ ΘΕΟΥ ΤΑΥΤΑ ΦΕΥΓΕ ΔΙΩΚΕ ΔΕ ΔΙΚΑΙΟΣΥΝΗΝ ΕΥΣΕΒΕΙΑΝ ΠΙΣΤΙΝ ΑΓΑΠΗΝ ΥΠΟΜΟΝΗΝ ΠΡΑΟΤΗΤΑ

### 6:12 Fight the good fight of the faith. Take hold of the eternal life for which thou are called, and confessed the good confession in the sight of many witnesses.

6:12 Fight AΓΩNIZOY 75 {V/PNM/2S} Tho TON 3588 {T/ASM} good KAΛON 2570 {A/ASM} Fight AΓΩNA 73 {N/ASM} of tha THΣ 3588 {T/GSF} FAITH ΠΙΣΤΕΩΣ 4102 {N/GSF} TAKE HOLD ΕΠΙΛΑΒΟΥ 1949 {V/2ADM/2S} of tha THΣ 3588 {T/GSF} ETERNAL AIΩNIOY 166 {A/GSF} LIFE ZΩΗΣ 2222 {N/GSF} FOR ΕΙΣ 1519 {PREP} WHICH HN 3739 {PR/ASF} THOU ARE CALLED ΕΚΛΗΘΗΣ 2564 {V/API/2S} AND KAΙ 2532 {CONJ} CONFESSED ΩΜΟΛΟΓΗΣΑΣ 3670 {V/AAI/2S} THA THN 3588 {T/ASF} GOOD KAΛΗΝ 2570 {A/ASF} CONFESSION ΟΜΟΛΟΓΙΑΝ 3671 {N/ASF} IN SIGHT ΕΝΩΠΙΟΝ 1799 {ADV} OF MANY ΠΟΛΛΩΝ 4183 {A/GPM} WITNESSES MAPTYPΩΝ 3144 {N/GPM}

6:12 ΑΓΩΝΙΖΟΥ ΤΟΝ ΚΑΛΟΝ ΑΓΩΝΑ ΤΗΣ ΠΙΣΤΕΩΣ ΕΠΙΛΑΒΟΥ ΤΗΣ ΑΙΩΝΙΟΥ ΖΩΗΣ ΕΙΣ ΗΝ ΕΚΛΗΘΗΣ ΚΑΙ ΩΜΟΛΟΓΗΣΑΣ ΤΗΝ ΚΑΛΗΝ ΟΜΟΛΟΓΙΑΝ ΕΝΩΠΙΟΝ ΠΟΛΛΩΝ ΜΑΡΤΥΡΩΝ

# 6:13 I command thee in the sight of God, who makes all live, and of Christ Jesus, who testified to Pontius Pilate the good confession,

6:13 I COMMAND  $\Pi APA\Gamma \Gamma E\Lambda \Lambda \Omega$  3853 {V/PaI/1S} thee  $\Sigma OI$  4671 {PP/2DS} in sight  $EN\Omega\Pi ION$  1799 {adv} of tho TOY 3588 {T/GSM} god  $\Theta EOY$  2316 {N/GSM} tho TOY 3588 {T/GSM} who makes live  $Z\Omega O\Pi OIOYNTO\Sigma$  2227 {V/PaP/GSM} thes TA 3588 {T/APN} all  $\Pi ANTA$  3956 {A/APN} and KAI 2532 {CONJ} anointed  $XPI\Sigma TOY$  5547 {N/GSM} jehoshua  $IH\Sigma OY$  2424 {N/GSM} tho TOY 3588 {T/GSM} who testified  $MAPTYPH\Sigma ANTO\Sigma$  3140 {V/AAP/GSM} to  $E\Pi I$  1909 {PREP} pontius  $\Pi ONTIOY$  4194 {N/GSM} pilate  $\Pi I\Lambda ATOY$  4091 {N/GSM} tha THN 3588 {T/ASF} good  $KA\Lambda HN$  2570 {A/ASF} confession  $OMO\Lambda O\Gamma IAN$  3671 {N/ASF}

6:13 ΠΑΡΑΓΓΕΛΛΩ ΣΟΙ ΕΝΩΠΙΟΝ ΤΟΥ ΘΕΟΥ ΤΟΥ ΖΩΟΠΟΙΟΥΝΤΌΣ ΤΑ ΠΑΝΤΑ ΚΑΙ ΧΡΙΣΤΟΥ ΙΗΣΟΥ ΤΟΥ ΜΑΡΤΥΡΗΣΑΝΤΌΣ ΕΠΙ ΠΟΝΤΙΟΥ ΠΙΛΑΤΟΥ ΤΗΝ ΚΑΛΗΝ ΟΜΟΛΟΓΙΑΝ

### 6:14 that thou keep the commandment, without spot, blameless, until the appearance of our Lord Jesus Christ,

6:14 THEE  $\Sigma E$  4571 {PP/2AS} TO KEEP THPH $\Sigma AI$  5083 {V/AAN} THA THN 3588 {T/ASF} COMMANDMENT ENTO  $\Lambda HN$  1785 {N/ASF} WITHOUT SPOT  $\Lambda \Sigma H\Lambda ON$  784 {A/ASF} BLAMELESS ANE  $\Pi I\Lambda H\Pi TON$  423 {A/ASF} UNTIL MEXPI 3360 {ADV} THA

TH $\Sigma$  3588 {T/GSF} appearance EPII $\Phi$ ANEIA $\Sigma$  2015 {N/GSF} of tho TOY 3588 {T/GSM} lord KYPIOY 2962 {N/GSM} of us HM $\Omega$ N 2257 {PP/1GP} Jehoshua IH $\Sigma$ OY 2424 {N/GSM} anointed XPI $\Sigma$ TOY 5547 {N/GSM}

6:14 ΤΗΡΗΣΑΙ ΣΕ ΤΗΝ ΕΝΤΟΛΗΝ ΑΣΠΙΛΟΝ ΑΝΕΠΙΛΗΠΤΟΝ ΜΕΧΡΙ ΤΗΣ ΕΠΙΦΑΝΕΙΑΣ ΤΟΥ ΚΥΡΙΟΥ ΗΜΩΝ ΙΗΣΟΥ ΧΡΙΣΤΟΥ

# 6:15 which he will show in his own times, the blessed and only Potentate, the King of those who are kings, and Lord of those who are lords,

6:15 which HN 3739 {pr/asf} he will show  $\Delta EI\Xi EI$  1166 {v/fai/3s} in own I $\Delta IOI\Sigma$  2398 {a/dpm} times KAIPOI $\Sigma$  2540 {n/dpm} tho O 3588 {t/nsm} blessed MAKAPIO $\Sigma$  3107 {a/nsm} and KAI 2532 {conj} only MONO $\Sigma$  3441 {a/nsm} potentate  $\Delta YNA\Sigma TH\Sigma$  1413 {n/nsm} tho O 3588 {t/nsm} king BA $\Sigma IAEY\Sigma$  935 {n/nsm} of thos  $T\Omega N$  3588 {t/gpm} who are kings BA $\Sigma IAEYONT\Omega N$  936 {v/pap/gpm} and KAI 2532 {conj} lord KYPIO $\Sigma$  2962 {n/nsm} of thos  $T\Omega N$  3588 {t/gpm} who are lords KYPIEYONT $\Omega N$  2961 {v/pap/gpm}

6:15 ΗΝ ΚΑΙΡΟΙΣ ΙΔΙΟΙΣ ΔΕΙΞΕΙ Ο ΜΑΚΑΡΙΟΣ ΚΑΙ ΜΟΝΟΣ ΔΥΝΑΣΤΗΣ Ο ΒΑΣΙΛΕΥΣ ΤΩΝ ΒΑΣΙΛΕΥΟΝΤΩΝ ΚΑΙ ΚΥΡΙΟΣ ΤΩΝ ΚΥΡΙΕΥΟΝΤΩΝ

### 6:16 who alone has immortality, dwelling in irreproachable light, whom no man has seen, nor can see, to whom is honor and eternal dominion. Truly.

6:16 tho O 3588 {T/nsm} alone MONO $\Sigma$  3441 {A/nsm} who has  $EX\Omega N$  2192 {V/pap/nsm} immortality  $A\Theta ANA\Sigma IAN$  110 {N/asf} dwelling in  $OIK\Omega N$  3611 {V/pap/nsm} irreproachable  $AIIPO\Sigma ITON$  676 {A/asn} light  $\Phi\Omega\Sigma$  5457 {N/asn} whom ON 3739 {PR/asm} none  $OY\Delta EI\Sigma$  3762 {A/nsm} of men  $AN\Theta P\Omega II\Omega N$  444 {N/gpm} has seen  $EI\Delta EN$  1492 {V/2aai/3s} nor  $OY\Delta E$  3761 {ADV} are able  $\Delta YNATAI$  1410 {V/pni/3s} to see  $I\Delta EIN$  1492 {V/2aan} to whom  $\Omega$  3739 {PR/dsm} honor TIMH 5092 {N/nsf} and KAI 2532 {CONJ} eternal  $AI\Omega NION$  166 {A/nsn} dominion  $KPATO\Sigma$  2904 {N/nsn} truly AMHN 281 {HEB}

6:16 Ο ΜΟΝΟΣ ΕΧΩΝ ΑΘΑΝΑΣΙΑΝ ΦΩΣ ΟΙΚΩΝ ΑΠΡΟΣΙΤΟΝ ΟΝ ΕΙΔΕΝ ΟΥΔΕΙΣ ΑΝΘΡΩΠΩΝ ΟΥΔΕ ΙΔΕΙΝ ΔΥΝΑΤΑΙ Ω ΤΙΜΗ ΚΑΙ ΚΡΑΤΟΣ ΑΙΩΝΙΟΝ ΑΜΗΝ

### 6:17 Command the rich in the present age not to be arrogant, nor hope in the uncertainty of wealth, but in the living God, who supplies us all things abundantly for enjoyment,

6:17 COMMAND ΠΑΡΑΓΓΕΛΛΕ 3853 {V/PAM/2S} THOS TOIΣ 3588 {T/DPM} RICH ΠΛΟΥΣΙΟΙΣ 4145 {A/DPM} IN EN 1722 {PREP} THO  $T\Omega$  3588 {T/DSM} PRESENT NYN 3568 {ADV} AGE AIΩNΙ 165 {N/DSM} NOT MH 3361 {PRT/N} TO BE ARROGANT YΨΗΛΟΦΡΟΝΕΙΝ 5309 {V/PAN} NOR MΗΔΕ 3366 {CONJ} TO HOPE ΗΛΠΙΚΕΝΑΙ 1679 {V/RAN} IN ΕΠΙ 1909 {PREP} UNCERTAINTY ΑΔΗΛΟΤΗΤΙ 83 {N/DSF} OF WEALTH ΠΛΟΥΤΟΥ 4149 {N/GSM} BUT ΑΛΛ 235 {CONJ} IN EN 1722 {PREP} THO  $T\Omega$  3588 {T/DSM} LIVING ZΩΝΤΙ 2198 {V/PAP/DSM} THO  $T\Omega$  3588 {T/DSM} GOD ΘΕΩ 2316 {N/DSM} THO  $T\Omega$  3588 {T/DSM} WHO SUPPLIES ΠΑΡΕΧΟΝΤΙ 3930 {V/PAP/DSM} US HMIN 2254 {PP/1DP} ALL ΠΑΝΤΑ 3956 {A/APN} ABUNDANTLY ΠΛΟΥΣΙΩΣ 4146 {ADV} FOR ΕΙΣ 1519 {PREP} ENJOYMENT ΑΠΟΛΑΥΣΙΝ 619 {N/ASF}

6:17 ΤΟΙΣ ΠΛΟΥΣΙΟΙΣ ΕΝ ΤΩ ΝΥΝ ΑΙΩΝΙ ΠΑΡΑΓΓΕΛΛΕ ΜΗ ΥΨΗΛΟΦΡΟΝΕΙΝ ΜΗΔΕ ΗΛΠΙΚΕΝΑΙ ΕΠΙ ΠΛΟΥΤΟΥ ΑΔΗΛΟΤΗΤΙ ΑΛΛ ΕΝ ΤΩ ΘΕΩ ΤΩ ΖΩΝΤΙ ΤΩ ΠΑΡΕΧΟΝΤΙ ΗΜΙΝ ΠΑΝΤΑ ΠΛΟΥΣΙΩΣ ΕΙΣ ΑΠΟΛΑΥΣΙΝ

#### 6:18 to do good, to be rich in good works, to be generous, willing to share,

6:18 to do good A $\Gamma$ A $\Theta$ OEP $\Gamma$ EIN 14 {V/pan} to be rich  $\Pi$ AOYTEIN 4147 {V/pan} in EN 1722 {Prep} good KA $\Lambda$ OI $\Sigma$  2570 {A/dpn} works EP $\Gamma$ OI $\Sigma$  2041 {N/dpn} to be EINAI 1511 {V/pxn} generous EYMETA $\Delta$ OTOY $\Sigma$  2130 {A/apm} willing to share KOIN $\Omega$ NIKOY $\Sigma$  2843 {A/apm}

6:18 ΑΓΑΘΟΕΡΓΕΙΝ ΠΛΟΥΤΕΙΝ ΕΝ ΕΡΓΟΙΣ ΚΑΛΟΙΣ ΕΥΜΕΤΑΔΟΤΟΥΣ ΕΙΝΑΙ ΚΟΙΝΩΝΙΚΟΥΣ

### 6:19 storing up for themselves a good foundation for that which is coming, so that they may take hold of the eternal life.

6:19 STORING UP A $\Pi O\Theta H \Sigma AYPIZONTA\Sigma$  597 {V/Pap/apm} for themselves  $EAYTOI\Sigma$  1438 {PF/3DPM} Good KA $\Lambda ON$  2570 {A/ASM} foundation  $\Theta EME \Lambda ION$  2310 {N/ASM} for  $EI\Sigma$  1519 {PREP} the TO 3588 {T/ASN} which is coming  $ME \Lambda \Lambda ON$  3195 {V/Pap/asn} so that INA 2443 {CONJ} they may take hold  $E\Pi I\Lambda AB\Omega NTAI$  1949 {V/2ADS/3P} of tha  $TH\Sigma$  3588 {T/GSF}

ETERNAL  $AI\Omega NIOY$  166 {A/GSF} LIFE  $Z\Omega H\Sigma$  2222 {N/GSF}

6:19 ΑΠΟΘΗΣΑΥΡΙΖΟΝΤΑΣ ΕΑΥΤΟΙΣ ΘΕΜΕΛΙΟΝ ΚΑΛΟΝ ΕΙΣ ΤΟ ΜΕΛΛΟΝ ΙΝΑ ΕΠΙΛΑΒΩΝΤΑΙ ΤΗΣ ΑΙΩΝΙΟΥ ΖΩΗΣ

### 6:20 O Timothy, keep the entrustment, avoiding the profane babblings and objections of the falsely-called knowledge,

6:20 o  $\Omega$  5599 {Inj} timothy TIMO $\Theta$ EE 5095 {N/VSM} keep  $\Phi$ Y $\Lambda$ A $\Xi$ ON 5442 {V/AAM/2S} tha THN 3588 {T/ASF} entrustment  $\Pi$ APA $\Theta$ HKHN 3866 {N/ASF} avoiding EKTPE $\Pi$ OMENO $\Sigma$  1624 {V/PMP/NSM} thas TA $\Sigma$  3588 {T/APF} profane BEBH $\Lambda$ OY $\Sigma$  952 {A/APF} babblings KENO $\Phi$ QNIA $\Sigma$  2757 {N/APF} and KAI 2532 {CONJ} objections ANTI $\Theta$ E $\Sigma$ EI $\Sigma$  477 {N/APF} of tha TH $\Sigma$  3588 {T/GSF} falsely-called  $\Psi$ EY $\Delta$ QNYMOY 5581 {A/GSF} knowledge  $\Gamma$ NQ $\Sigma$ E $\Omega$  $\Sigma$  1108 {N/GSF}

6:20 Ω ΤΙΜΟΘΕΕ ΤΗΝ ΠΑΡΑΘΗΚΗΝ ΦΥΛΑΞΟΝ ΕΚΤΡΕΠΟΜΕΝΟΣ ΤΑΣ ΒΕΒΗΛΟΥΣ ΚΕΝΟΦΩΝΙΑΣ ΚΑΙ ΑΝΤΙΘΕΣΕΙΣ ΤΗΣ ΨΕΥΔΩΝΥΜΟΥ ΓΝΩΣΕΩΣ

# $_{6:21}$ which some men professing have missed the mark concerning the faith. Grace is with thee. Truly.

6:21 WHICH HN 3739 {PR/ASF} SOME TINE  $\Sigma$  5100 {PX/NPM} PROFESSING E $\Pi$ A $\Gamma$ E $\Lambda$ AOMENOI 1861 {V/PNP/NPM} MISSED THE MARK H $\Sigma$ TOXH $\Sigma$ AN 795 {V/AAI/3P} CONCERNING  $\Pi$ EPI 4012 {PREP} THA THN 3588 {T/ASF} FAITH  $\Pi$ I $\Sigma$ TIN 4102 {N/ASF} THA H 3588 {T/NSF} GRACE XAPI $\Sigma$  5485 {N/NSF} WITH META 3326 {PREP} THEE  $\Sigma$ OY 4675 {PP/2GS} TRULY AMHN 281 {HEB}

6:21 ΗΝ ΤΙΝΕΣ ΕΠΑΓΓΕΛΛΟΜΕΝΟΙ ΠΕΡΙ ΤΗΝ ΠΙΣΤΙΝ ΗΣΤΟΧΗΣΑΝ Η ΧΑΡΙΣ ΜΕΤΑ ΣΟΥ ΑΜΗΝ

#### 2nd Timothy

# 1:1 Paul, an apostle of Jesus Christ through the will of God, according to the promise of the life in Christ Jesus,

1:1 Paul  $\Pi AY \Lambda O\Sigma$  3972 {n/nsm} apostle  $A\Pi O\Sigma TO \Lambda O\Sigma$  652 {n/nsm} of jehoshua  $IH\Sigma OY$  2424 {n/gsm} anointed XPI $\Sigma TOY$  5547 {n/gsm} through  $\Delta IA$  1223 {prep} will  $\Theta E\Lambda HMATO\Sigma$  2307 {n/gsn} of god  $\Theta EOY$  2316 {n/gsm} according to KAT 2596 {prep} promise  $E\Pi A\Gamma \Gamma E\Lambda IAN$  1860 {n/asf} of tha  $TH\Sigma$  3588 {T/gsf} life  $Z\Omega H\Sigma$  2222 {n/gsf} in EN 1722 {prep} anointed XPI $\Sigma T\Omega$  5547 {n/dsm} jehoshua  $IH\Sigma OY$  2424 {n/dsm}

1:1 ΠΑΥΛΟΣ ΑΠΟΣΤΟΛΟΣ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΔΙΑ ΘΕΛΗΜΑΤΟΣ ΘΕΟΥ ΚΑΤ ΕΠΑΓΓΕΛΙΑΝ ΖΩΗΣ ΤΗΣ ΕΝ ΧΡΙΣΤΩ ΙΗΣΟΥ

### 1:2 to Timothy, a beloved child: Grace, mercy, peace, from God the Father and Christ Jesus our Lord.

1:2 to timothy  $TIMO\ThetaE\Omega$  5095 {n/dsm} beloved  $A\Gamma A\Pi HT\Omega$  27 {a/dsm} child  $TEKN\Omega$  5043 {n/dsn} grace  $XAPI\Sigma$  5485 {n/nsf} mercy  $E\Lambda EO\Sigma$  1656 {n/nsm} peace EIPHNH 1515 {n/nsf} from  $A\Pi O$  575 {prep} god  $\Theta EOY$  2316 {n/gsm} father  $\Pi ATPO\Sigma$  3962 {n/gsm} and KAI 2532 {conj} anointed  $XPI\Sigma TOY$  5547 {n/gsm} jehoshua  $IH\Sigma OY$  2424 {n/gsm} tho TOY 3588 {T/gsm} lord KYPIOY 2962 {n/gsm} of us  $HM\Omega N$  2257 {pp/1Gp}

1:2 ΤΙΜΟΘΕΩ ΑΓΑΠΗΤΩ ΤΕΚΝΩ ΧΑΡΙΣ ΕΛΕΟΣ ΕΙΡΗΝΗ ΑΠΟ ΘΕΟΥ ΠΑΤΡΟΣ ΚΑΙ ΧΡΙΣΤΟΥ ΙΗΣΟΥ ΤΟΥ ΚΥΡΙΟΥ ΗΜΩΝ

### 1:3 I have gratitude to God whom I serve from the forefathers in a pure conscience, as I have unceasing remembrance about thee in my supplications, night and day

1:3 I HAVE  $EX\Omega$  2192 {V/PaI/1S} Gratitude XAPIN 5485 {N/ASF} to tho  $T\Omega$  3588 {T/DSM} God  $\Theta E\Omega$  2316 {N/DSM} whom  $\Omega$  3739 {PR/DSM} I SERVE  $\Lambda$ ATPEY $\Omega$  3000 {V/PaI/1S} from A $\Pi$ O 575 {PREP} forefathers  $\Pi$ POFON $\Omega$ N 4269 {N/GPM} In EN 1722 {PREP} pure KA $\Theta$ APA 2513 {A/DSF} conscience  $\Sigma$ YNEI $\Delta$ H $\Sigma$ EI 4893 {N/DSF} as  $\Omega\Sigma$  5613 {ADV} I HAVE  $EX\Omega$  2192 {V/PAI/1S} tha THN 3588 {T/ASF} unceasing A $\Delta$ IA $\Delta$ EIIITON 88 {A/ASF} remembrance MNEIAN 3417 {N/ASF} about  $\Pi$ EPI 4012 {PREP} thee  $\Sigma$ OY 4675 {PP/2GS} In EN 1722 {PREP} thas TAI $\Sigma$  3588 {T/DPF} supplications  $\Delta$ EH $\Sigma$ E $\Sigma$ IN 1162 {N/DPF} of me MOY 3450 {PP/1GS} night NYKTO $\Sigma$  3571 {N/GSF} and KAI 2532 {CONJ} day HMEPA $\Sigma$  2250 {N/GSF}

1:3 ΧΑΡΙΝ ΕΧΩ ΤΩ ΘΕΩ Ω ΛΑΤΡΕΥΩ ΑΠΟ ΠΡΟΓΟΝΩΝ ΕΝ ΚΑΘΑΡΑ ΣΥΝΕΙΔΗΣΕΙ ΩΣ ΑΔΙΑΛΕΙΠΤΟΝ ΕΧΩ ΤΗΝ ΠΕΡΙ ΣΟΥ ΜΝΕΙΑΝ ΕΝ ΤΑΙΣ ΔΕΗΣΕΣΙΝ ΜΟΥ ΝΥΚΤΟΣ ΚΑΙ ΗΜΕΡΑΣ

#### 1:4 longing to see thee, having remembered thy tears, so that I may be filled with joy,

1:4 Longing EPIIPOON 1971 {V/pap/nsm} to see IDEIN 1492 {V/2Aan} thee  $\Sigma E$  4571 {PP/2AS} having remembered MEMNHMENOS 3415 {V/rpp/nsm} thes  $T\Omega N$  3588 {T/GPN} tears  $\Delta AKPY\Omega N$  1144 {N/GPN} of thee  $\Sigma OY$  4675 {PP/2GS} so that INA 2443 {CONJ} I may be filled with  $\Pi \Lambda HP\Omega O\Omega$  4137 {V/APS/IS} joy  $XAPA\Sigma$  5479 {N/GSF}

1:4ΕΠΙΠΟΘΩΝ ΣΕ ΙΔΕΊΝ ΜΕΜΝΗΜΕΝΟΣ ΣΟΥ ΤΩΝ ΔΑΚΡΥΩΝ ΙΝΑ ΧΑΡΑΣ ΠΛΗΡΩΘΩ

### 1:5 taking memory of the non-hypocritical faith in thee, which first dwelt in thy grandmother Lois, and thy mother Eunice, and I am persuaded that is in thee also.

1:5 Taking  $\Lambda$ AMBAN $\Omega$ N 2983 {V/Pap/nsm} memory Y $\Pi$ OMNH $\Sigma$ IN 5280 {n/asf} of tha TH $\Sigma$  3588 {T/gsf} non-hypocritical Anythokpitoy 505 {a/gsf} faith  $\Pi$ I $\Sigma$ Te $\Omega$  $\Sigma$  4102 {n/gsf} in EN 1722 {prep} thee  $\Sigma$ OI 4671 {pp/2ds} which HTI $\Sigma$  3748 {pr/nsf} first  $\Pi$ P $\Omega$ ToN 4412 {adv} dwelt En $\Omega$ KH $\Sigma$ EN 1774 {V/aai/3s} in EN 1722 {prep} tha TH 3588 {T/dsf} grandmother MAMMH 3125 {n/dsf} of thee  $\Sigma$ OY 4675 {pp/2gs} lois  $\Lambda$ QI $\Delta$ I 3090 {n/dsf} and KAI 2532 {conj} tha TH 3588 {T/dsf} mother MHTPI 3384 {n/dsf} of thee  $\Sigma$ OY 4675 {pp/2gs} eunice Eynikh 2131 {n/dsf} and  $\Delta$ E 1161 {conj} iam persuaded  $\Pi$ E $\Pi$ EI $\Sigma$ MAI 3982 {V/rpi/1s} that OTI 3754 {conj} in EN 1722 {prep} thee  $\Sigma$ OI 4671 {pp/2ds} also KAI 2532 {conj}

1:5 ΥΠΟΜΝΗΣΙΝ ΛΑΜΒΑΝΩΝ ΤΗΣ ΕΝ ΣΟΙ ΑΝΥΠΟΚΡΙΤΟΥ ΠΙΣΤΕΩΣ ΗΤΙΣ ΕΝΩΚΗΣΕΝ ΠΡΩΤΟΝ ΕΝ ΤΗ ΜΑΜΜΗ ΣΟΥ ΛΩΙΔΙ ΚΑΙ ΤΗ ΜΗΤΡΙ ΣΟΥ ΕΥΝΙΚΗ ΠΕΠΕΙΣΜΑΙ ΔΕ ΟΤΙ ΚΑΙ ΕΝ ΣΟΙ

# 1:6 Because of which reason I remind thee to rekindle the gift of God that is in thee through the laying on of my hands.

1:6 BECAUSE OF  $\Delta I$  1223 {PREP} which HN 3739 {PR/ASF} REASON AITIAN 156 {N/ASF} I REMIND ANAMIMNH $\Sigma K\Omega$  363 {V/PAI/IS} THEE  $\Sigma E$  4571 {PP/2AS} TO REKINDLE ANAZ $\Omega \Pi YPEIN$  329 {V/PAN} THE TO 3588 {T/ASN} GIFT XAPI $\Sigma M$  5486 {N/ASN} OF THO TOY 3588 {T/GSM} GOD  $\Theta EOY$  2316 {N/GSM} THAT O 3739 {PR/NSN} IS  $E\Sigma TIN$  2076 {V/PXI/3S} IN EN 1722 {PREP} THEE  $\Sigma OI$  4671 {PP/2DS} THROUGH  $\Delta IA$  1223 {PREP} THA  $TH\Sigma$  3588 {T/GSF} PLACING ON  $E\Pi I\Theta E\Sigma E\Omega\Sigma$  1936 {N/GSF} OF THAS  $T\Omega N$  3588 {T/GPF} HANDS  $XEIP\Omega N$  5495 {N/GPF} OF ME MOY 3450 {PP/1GS}

1:6 ΔΙ ΗΝ ΑΙΤΙΑΝ ΑΝΑΜΙΜΝΗΣΚΩ ΣΕ ΑΝΑΖΩΠΥΡΕΙΝ ΤΟ ΧΑΡΙΣΜΑ ΤΟΥ ΘΕΟΥ Ο ΕΣΤΙΝ ΕΝ ΣΟΙ ΑΙΑ ΤΗΣ ΕΠΙΘΕΣΕΩΣ ΤΩΝ ΧΕΙΡΩΝ ΜΟΥ

#### 1:7 For God did not give us a spirit of cowardice, but of power, and of love, and of soberness.

1:7 for  $\Gamma AP$  1063 {Conj} tho O 3588 {T/nsm} god  $\Theta EO\Sigma$  2316 {n/nsm} gave  $E\Delta\Omega KEN$  1325 {V/aai/3s} us HMIN 2254 {PP/1DP} not OY 3756 {PRT/n} spirit  $\Pi NEYMA$  4151 {n/asn} of cowardice  $\Delta EI\Lambda IA\Sigma$  1167 {n/gsf} but  $A\Lambda\Lambda A$  235 {Conj} of power  $\Delta YNAME\Omega\Sigma$  1411 {n/gsf} and KAI 2532 {Conj} of love  $A\Gamma A\Pi H\Sigma$  26 {n/gsf} and KAI 2532 {Conj} of soberness  $\Sigma\Omega\Phi PONI\Sigma MOY$  4995 {n/gsm}

1:7ΟΥ ΓΑΡ ΕΔΩΚΕΝ ΗΜΙΝ Ο ΘΕΟΣ ΠΝΕΥΜΑ ΔΕΙΛΙΑΣ ΑΛΛΑ ΔΥΝΑΜΕΩΣ ΚΑΙ ΑΓΑΠΗΣ ΚΑΙ ΣΩΦΡΟΝΙΣΜΟΥ

# 1:8 Be not ashamed therefore of the testimony of our Lord nor of me his prisoner, but suffer together with the good-news according to the power of God.

1:8 be thou ashamed EPAIDXYNOHD 1870 {v/aos/2s} not MH 3361 {prt/n} therefore OYN 3767 {conj} the TO 3588 {t/asn} testimony MAPTYPION 3142 {n/asn} of tho TOY 3588 {t/gsm} lord KYPIOY 2962 {n/gsm} of us HMQN 2257 {pp/1gp} nor MHDE 3366 {conj} of me EME 1691 {pp/1as} tho TON 3588 {t/asm} prisoner DEDMION 1198 {n/asm} of him AYTOY 846 {pp/gsm} but AAAA 235 {conj} suffer together with  $\Sigma$ YFKAKOPAON 4777 {v/aam/2s} the TQ 3588 {t/dsn} good-news  $\Sigma$ YAFEAIQ 2098 {n/dsn} according to KATA 2596 {prep} power DYNAMIN 1411 {n/asf} of god OEOY 2316 {n/gsm}

1:8 ΜΗ ΟΥΝ ΕΠΑΙΣΧΥΝΘΗΣ ΤΟ ΜΑΡΤΥΡΙΟΝ ΤΟΥ ΚΥΡΙΟΥ ΗΜΩΝ ΜΗΔΕ ΕΜΕ ΤΟΝ ΔΕΣΜΙΟΝ ΑΥΤΟΥ ΑΛΛΑ ΣΥΓΚΑΚΟΠΑΘΗΣΟΝ ΤΩ ΕΥΑΓΓΕΛΙΩ ΚΑΤΑ ΔΥΝΑΜΙΝ ΘΕΟΥ

1:9 Who saved us and who called us with a holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before times eternal.

1:9 THO TOY 3588 {T/GSM} who saved  $\Sigma\Omega\Sigma$ ANTO $\Sigma$  4982 {V/AAP/GSM} us HMA $\Sigma$  2248 {PP/1AP} and KAI 2532 {CONJ} who called KAAE $\Sigma$ ANTO $\Sigma$  2564 {V/AAP/GSM} with holy ATIA 40 {A/DSF} calling KAH $\Sigma$ EI 2821 {N/DSF} not OY 3756 {PRT/N} according to KATA 2596 {PREP} thes TA 3588 {T/APN} works EPTA 2041 {N/APN} of us HM $\Omega$ N 2257 {PP/1GP} but AAAA 235 {CONJ} according to KAT 2596 {PREP} own IDIAN 2398 {A/ASF} purpose  $\Pi$ PO $\Theta$ E $\Sigma$ IN 4286 {N/ASF} and KAI 2532 {CONJ} grace XAPIN 5485 {N/ASF} tha THN 3588 {T/ASF} which was given  $\Delta$ O $\Theta$ EI $\Sigma$ AN 1325 {V/APP/ASF} us HMIN 2254 {PP/1DP} in EN 1722 {PREP} anointed XPI $\Sigma$ T $\Omega$  5547 {N/DSM} jehoshua IH $\Sigma$ OY 2424 {N/DSM} before  $\Pi$ PO 4253 {PREP} times XPON $\Omega$ N 5550 {N/GPM} eternal AI $\Omega$ NI $\Omega$ N 166 {A/GPM}

1:9 ΤΟΥ ΣΩΣΑΝΤΟΣ ΗΜΑΣ ΚΑΙ ΚΑΛΕΣΑΝΤΟΣ ΚΛΗΣΕΙ ΑΓΙΑ ΟΥ ΚΑΤΑ ΤΑ ΕΡΓΑ ΗΜΩΝ ΑΛΛΑ ΚΑΤ ΙΔΙΑΝ ΠΡΟΘΕΣΙΝ ΚΑΙ ΧΑΡΙΝ ΤΗΝ ΔΟΘΕΙΣΑΝ ΗΜΙΝ ΕΝ ΧΡΙΣΤΩ ΙΗΣΟΥ ΠΡΟ ΧΡΟΝΩΝ ΑΙΩΝΙΩΝ

1:10 But which has now been manifested by the appearing of our Savior Jesus Christ, who indeed abolished death, and brought life and immortality to light through the good-news,

1:10 but  $\Delta E$  1161 {conj} now NYN 3568 {adv} which has been manifested  $\Phi ANEP\Omega\Theta EI\Sigma AN$  5319 {v/app/asf} by  $\Delta IA$  1223 {prep} tha TH $\Sigma$  3588 {t/gsf} appearing  $EIII\Phi ANEIA\Sigma$  2015 {n/gsf} of tho TOY 3588 {t/gsm} savior  $\Sigma\Omega THPO\Sigma$  4990 {n/gsm} of us  $HM\Omega N$  2257 {pp/1gp} jehoshua  $IH\Sigma OY$  2424 {n/gsm} anointed  $XPI\Sigma TOY$  5547 {n/gsm} who abolished KATAP $\Gamma H\Sigma ANTO\Sigma$  2673 {v/aap/gsm} indeed MEN 3303 {prt} tho TON 3588 {t/asm} death  $\Theta ANATON$  2288 {n/asm} and  $\Delta E$  1161 {conj} who brought to light  $\Phi\Omega TI\Sigma ANTO\Sigma$  5461 {v/aap/gsm} life  $Z\Omega HN$  2222 {n/asf} and KAI 2532 {conj} immortality  $\Delta \Phi\Theta AP\Sigma IAN$  861 {n/asf} through  $\Delta IA$  1223 {prep} the TOY 3588 {t/gsn} good-news  $EYA\Gamma \Gamma E\Lambda IOY$  2098 {n/gsn}

1:10 ΦΑΝΕΡΩΘΕΙΣΑΝ ΔΕ ΝΥΝ ΔΙΑ ΤΗΣ ΕΠΙΦΑΝΕΙΑΣ ΤΟΥ ΣΩΤΗΡΟΣ ΗΜΩΝ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΚΑΤΑΡΓΗΣΑΝΤΟΣ ΜΕΝ ΤΟΝ ΘΑΝΑΤΟΝ ΦΩΤΙΣΑΝΤΟΣ ΔΕ ΖΩΗΝ ΚΑΙ ΑΦΘΑΡΣΙΑΝ ΔΙΑ ΤΟΥ ΕΥΑΓΓΕΛΙΟΥ

1:11 for which I was appointed a herald, and an apostle, and a teacher of Gentiles.

1:11 FOR EIS 1519 {PREP} which O 3739 {PR/ASN} I EFQ 1473 {PP/1NS} was appointed ETEOHN 5087 {V/API/1S} herald KHPYE 2783 {N/NSM} and KAI 2532 {CONJ} apostle AHOSTO $\Lambda$ OS 652 {N/NSM} and KAI 2532 {CONJ} teacher  $\Lambda$ I $\Delta$ ASKA $\Lambda$ OS 1320 {N/NSM} of gentiles EONQN 1484 {N/GPN}

1:11 ΕΙΣ Ο ΕΤΕΘΗΝ ΕΓΩ ΚΗΡΥΞ ΚΑΙ ΑΠΟΣΤΟΛΟΣ ΚΑΙ ΔΙΔΑΣΚΑΛΟΣ ΕΘΝΩΝ

1:12 Because of which reason I also suffer these things. But I am not ashamed, for I know him whom I have believed, and I am persuaded that he is able to preserve my consignment for that day.

1:12 BECAUSE OF  $\Delta$ I 1223 {PREP} which HN 3739 {PR/ASF} reason AITIAN 156 {N/ASF} also KAI 2532 {CONJ} i suffer  $\Pi A \Sigma X \Omega$  3958 {V/PAI/IS} these TAYTA 5023 {PD/APN} but  $A \Lambda \Lambda$  235 {CONJ} i am ashamed  $E \Pi AI \Sigma XYNOMAI$  1870 {V/PNI/IS} not OYK 3756 {PRT/N} for  $\Gamma AP$  1063 {CONJ} i know OI $\Delta A$  1492 {V/RAI/IS} whom  $\Omega$  3739 {PR/DSM} i have believed  $\Pi E \Pi I \Sigma T E Y K A$  4100 {V/RAI/IS} and KAI 2532 {CONJ} am persuaded  $\Pi E \Pi E I \Sigma MAI$  3982 {V/RPI/IS} that OTI 3754 {CONJ} he is  $E \Sigma T IN$  2076 {V/PXI/3S} able  $\Delta Y NATO\Sigma$  1415 {A/NSM} to preserve  $\Phi Y \Lambda A \Xi AI$  5442 {V/AAN} that T HN 3588 {T/ASF} consignment  $\Pi APA\Theta H K HN$  3866 {N/ASF} of me MOY 3450 {PP/IGS} for  $E I \Sigma$  1519 {PREP} that E K E I N HN 1565 {PD/ASF} that T HN 3588 {T/ASF} day H M E P AN 2250 {N/ASF}

1:12 ΔΙ ΗΝ ΑΙΤΙΑΝ ΚΑΙ ΤΑΥΤΑ ΠΑΣΧΩ ΑΛΛ ΟΥΚ ΕΠΑΙΣΧΥΝΟΜΑΙ ΟΙΔΑ ΓΑΡ Ω ΠΕΠΙΣΤΕΥΚΑ ΚΑΙ ΠΕΠΕΙΣΜΑΙ ΟΤΙ ΔΥΝΑΤΟΣ ΕΣΤΙΝ ΤΗΝ ΠΑΡΑΘΗΚΗΝ ΜΟΥ ΦΥΛΑΞΑΙ ΕΙΣ ΕΚΕΙΝΗΝ ΤΗΝ ΗΜΕΡΑΝ

1:13 Hold the pattern of sound words that thou heard from me, in faith and love in Christ Jesus.

WORDS  $\Lambda$ O $\Gamma$ QN 3056 {N/GPM} that QN 3739 {PR/GPM} thou heard HKOY $\Sigma$ A $\Sigma$  191 {V/AAI/2S} from  $\Pi$ AP 3844 {PREP} me EMOY 1700 {PP/1GS} in EN 1722 {PREP} faith  $\Pi$ I $\Sigma$ TEI 4102 {N/DSF} and KAI 2532 {CONJ} love A $\Gamma$ A $\Pi$ H 26 {N/DSF} tha TH 3588 {T/DSF} in EN 1722 {PREP} anointed XPI $\Sigma$ TQ 5547 {N/DSM} jehoshua IH $\Sigma$ OY 2424 {N/DSM}

1:13 ΥΠΟΤΥΠΩΣΙΝ ΕΧΕ ΥΓΙΑΙΝΟΝΤΩΝ ΛΟΓΩΝ ΩΝ ΠΑΡ ΕΜΟΥ ΗΚΟΥΣΑΣ ΕΝ ΠΙΣΤΕΙ ΚΑΙ ΑΓΑΠΗ ΤΗ ΕΝ ΧΡΙΣΤΩ ΙΗΣΟΥ

#### 1:14 Guard the good consignment through the Holy Spirit that dwells in us.

1:14 Guard  $\Phi Y \Lambda A \Xi ON$  5442 {V/AAM/2S} Tha THN 3588 {T/ASF} Good KA $\Lambda HN$  2570 {A/ASF} Consignment  $\Pi A P A \Theta H K HN$  3866 {N/ASF} Through  $\Delta IA$  1223 {PREP} The TOY 3588 {T/GSN} HOLY  $\Lambda \Gamma IOY$  40 {A/GSN} SPIRIT  $\Pi N E Y M A T O \Sigma$  4151 {N/GSN} That Dwells  $E NOIKOYNTO\Sigma$  1774 {V/PAP/GSN} IN E N 1722 {PREP} US HMIN 2254 {PP/IDP}

1:14 ΤΗΝ ΚΑΛΗΝ ΠΑΡΑΘΗΚΗΝ ΦΥΛΑΞΟΝ ΔΙΑ ΠΝΕΥΜΑΤΌΣ ΑΓΙΟΎ ΤΟΥ ΕΝΟΙΚΟΎΝΤΟΣ ΕΝ ΗΜΙΝ

### 1:15 This thou know, that all those in Asia turned away from me, of whom are Phygellus and Hermogenes.

1:15 this TOYTO 5124 {PD/ASN} thou know OIDAS 1492 {V/RAI/2S} that OTI 3754 {CONJ} all  $\Pi$ ANTES 3956 {A/NPM} thos OI 3588 {T/NPM} in EN 1722 {PREP} tha TH 3588 {T/DSF} asia ASIA 773 {N/DSF} turned away from A $\Pi$ ESTPA $\Phi$ HSAN 654 {V/2API/3P} me ME 3165 {PP/1AS} of whom  $\Omega$ N 3739 {PR/GPM} is ESTIN 2076 {V/PXI/3S} phygellus  $\Phi$ YFE $\Lambda$ OS 5436 {N/NSM} and KAI 2532 {CONJ} hermogenes EPMOFENHS 2061 {N/NSM}

1:15 ΟΙΔΑΣ ΤΟΥΤΌ ΟΤΙ ΑΠΕΣΤΡΑΦΗΣΑΝ ΜΕ ΠΑΝΤΈΣ ΟΙ ΕΝ ΤΗ ΑΣΙΑ ΩΝ ΕΣΤΙΝ ΦΥΓΕΛΟΣ ΚΑΙ ΕΡΜΟΓΕΝΗΣ

# 1:16 May the Lord grant mercy to the house of Onesiphorus, because he often refreshed me and was not ashamed of my chain.

1:16 THO O 3588 {T/NSM} LORD KYPIO $\Sigma$  2962 {N/NSM} may he grant  $\Delta\Omega H$  1325 {V/2AAO/3S} mercy  $E\Lambda EO\Sigma$  1656 {N/ASN} to tho  $T\Omega$  3588 {T/DSM} house  $OIK\Omega$  3624 {N/DSM} of onesiphorus  $ONH\Sigma I\Phi OPOY$  3683 {N/GSM} because OTI 3754 {CONJ} often  $\PiO\Lambda\Lambda AKI\Sigma$  4178 {ADV} he refreshed  $ANE\Psi Y \Xi EN$  404 {V/AAI/3S} me ME 3165 {PP/1AS} and KAI 2532 {CONJ} not OYK 3756 {PRT/N} was ashamed of  $E\Pi AI\Sigma XYN\Theta H$  1870 {V/AOI/3S} tha THN 3588 {T/ASF} chain  $A\Lambda Y\Sigma IN$  254 {N/ASF} of me MOY 3450 {PP/1GS}

1:16 ΔΩΗ ΕΛΕΌΣ Ο ΚΥΡΙΌΣ ΤΩ ΟΝΗΣΙΦΟΡΟΎ ΟΙΚΏ ΟΤΙ ΠΟΛΛΑΚΙΣ ΜΕ ΑΝΕΨΎΞΕΝ ΚΑΙ ΤΗΝ ΑΛΥΣΙΝ ΜΟΎ ΟΥΚ ΕΠΑΙΣΧΎΝΘΗ

#### 1:17 But when he happened to be in Rome he sought me more diligently and found me

1:17 but AAAA 235 {conj} when he happened to be  $\Gamma ENOMENO\Sigma$  1096 {v/2adp/nsm} in EN 1722 {prep} rome PQMH 4516 {n/dsf} he sought EZHTHSEN 2212 {v/aai/3s} me ME 3165 {pp/1as} more diligently S $\Pi OY\Delta AIOTEPON$  4706 {a/asm/c} and KAI 2532 {conj} found EYPEN 2147 {v/2aai/3s}

1:17 ΑΛΛΑ ΓΕΝΟΜΈΝΟΣ ΕΝ ΡΩΜΗ ΣΠΟΥΔΑΙΟΤΈΡΟΝ EZHTHΣΈΝ ΜΕ ΚΑΙ EYPEN

# 1:18 (may the Lord grant him to find mercy from Lord in that day), and in how many things he ministered at Ephesus, thou know very well.

1:18 THO O 3588 {T/NSM} LORD KYPIO  $\Sigma$  2962 {N/NSM} MAY HE GRANT  $\Delta\Omega$ H 1325 {V/2AAO/3S} HIM AYT  $\Omega$  846 {PP/DSM} TO FIND EYPEIN 2147 {V/2AAN} MERCY  $E\Lambda EO\Sigma$  1656 {N/ASN} FROM  $\Pi$ APA 3844 {PREP} LORD KYPIOY 2962 {N/GSM} IN EN 1722 {PREP} THAT EKEINH 1565 {PD/DSF} THA  $\Pi$ H 3588 {T/DSF} DAY HMEPA 2250 {N/DSF} AND KAI 2532 {CONJ} HOW MANY O  $\Sigma$ A 3745 {PK/APN} HE MINISTERED  $\Delta$ IHKONH $\Sigma$ EN 1247 {V/AAJ/3S} AT EN 1722 {PREP} EPHESUS  $E\Phi E\Sigma\Omega$  2181 {N/DSF} THOU  $\Sigma$ Y 4771 {PP/2NS} KNOW  $\Gamma$ IN $\Omega\Sigma$ KEI $\Sigma$  1097 {V/PAI/2S} VERY WELL  $\Delta$ BE $\Delta$ TION 957 {ADV}

1:18 ΔΩΗ ΑΥΤΩ Ο ΚΥΡΙΟΣ ΕΥΡΕΙΝ ΕΛΕΟΣ ΠΑΡΑ ΚΥΡΙΟΥ ΕΝ ΕΚΕΙΝΗ ΤΗ ΗΜΕΡΑ ΚΑΙ ΟΣΑ ΕΝ ΕΦΕΣΩ ΔΙΗΚΟΝΗΣΕΝ ΒΕΛΤΙΟΝ ΣΥ ΓΙΝΩΣΚΕΙΣ

#### Thou therefore, my child, be strong in the grace in Christ Jesus.

2:1 THOU  $\Sigma Y$  4771 {PP/2NS} THEREFORE OYN 3767 {CONJ} CHILD TEKNON 5043 {N/VSN} of me MOY 3450 {PP/1GS} be strong ENDAYNAMOY 1743 {V/PPM/2S} in EN 1722 {PREP} THA TH 3588 {T/DSF} GRACE XAPITI 5485 {N/DSF} THA TH 3588 {T/DSF} in EN 1722 {PREP} anointed XPI $\Sigma T\Omega$  5547 {N/DSM} jehoshua IH $\Sigma OY$  2424 {N/DSM}

2:1ΣΥ ΟΥΝ ΤΕΚΝΟΝ ΜΟΥ ΕΝΔΥΝΑΜΟΥ ΕΝ ΤΗ ΧΑΡΙΤΙ ΤΗ ΕΝ ΧΡΙΣΤΩ ΙΗΣΟΥ

# 2:2 And what thou have heard from me through many witnesses, these things commit thou to faithful men who will be competent to teach others also.

2:2 and KAI 2532 {Conj} what A 3739 {Pr/apn} thou have heard HKOY $\Sigma$ A $\Sigma$  191 {V/aai/28} from  $\Pi$ AP 3844 {Prep} me EMOY 1700 {Pp/1GS} through  $\Delta$ IA 1223 {Prep} many  $\Pi$ OA $\Lambda$ QN 4183 {A/GPM} witnesses MAPTYPQN 3144 {N/GPM} these TAYTA 5023 {PD/apn} commit  $\Pi$ APA $\Theta$ OY 3908 {V/2ami/28} to faithful  $\Pi$ I $\Sigma$ TOI $\Sigma$  4103 {A/DPM} men AN $\Theta$ PQ $\Pi$ OI $\Sigma$  444 {N/DPM} who OITINE $\Sigma$  3748 {Pr/nPM} will be E $\Sigma$ ONTAI 2071 {V/fxi/3P} competent IKANOI 2425 {A/NPM} to teach  $\Delta$ IAA $\Xi$ AI 1321 {V/AAN} other ETEPOY $\Sigma$  2087 {A/APM} also KAI 2532 {CONJ}

2:2 ΚΑΙ Α ΗΚΟΥΣΑΣ ΠΑΡ ΕΜΟΥ ΔΙΑ ΠΟΛΛΩΝ ΜΑΡΤΥΡΩΝ ΤΑΥΤΑ ΠΑΡΑΘΟΥ ΠΙΣΤΟΙΣ ΑΝΘΡΩΠΟΙΣ ΟΙΤΙΝΕΣ ΙΚΑΝΟΙ ΕΣΟΝΤΑΙ ΚΑΙ ΕΤΕΡΟΥΣ ΔΙΔΑΞΑΙ

#### 2:3 Thou therefore endure hardship as a good soldier of Jesus Christ.

2:3 thou  $\Sigma Y$  4771 {PP/2NS} therefore OYN 3767 {CONJ} endure hardship KAKO $\Pi A\Theta H\Sigma ON$  2553 {V/AAM/2S} as  $\Omega\Sigma$  5613 {ADV} good KA $\Lambda O\Sigma$  2570 {A/NSM} soldier  $\Sigma TPATI\Omega TH\Sigma$  4757 {N/NSM} of Jehoshua IH $\Sigma OY$  2424 {N/GSM} anointed XPI $\Sigma TOY$  5547 {N/GSM}

2:3 ΣΥ ΟΥΝ ΚΑΚΟΠΑΘΗΣΟΝ ΩΣ ΚΑΛΟΣ ΣΤΡΑΤΙΩΤΗΣ ΙΗΣΟΥ ΧΡΙΣΤΟΥ

## 2:4 No man who serves in the military entangles himself in the affairs of life, so that he may please the man who enlisted the army.

2:4 None OY $\Delta$ EI $\Sigma$  3762 {a/nsm} who serves in the military  $\Sigma$ TPATEYOMENO $\Sigma$  4754 {v/pmp/nsm} entangles himself EMII $\Lambda$ EKETAI 1707 {v/pmi/3s} in thas TAI $\Sigma$  3588 {t/dpf} affairs IIPA $\Gamma$ MATEIAI $\Sigma$  4230 {n/dpf} of tho TOY 3588 {t/dsm} life BIOY 979 {n/gsm} so that INA 2443 {conj} he may please APE $\Sigma$ H 700 {v/aas/3s} tho T $\Omega$  3588 {t/dsm} who enlisted the army  $\Sigma$ TPATO $\Lambda$ O $\Gamma$ H $\Sigma$ ANTI 4758 {v/aap/dsm}

2:4ΟΥΔΕΙΣ ΣΤΡΑΤΕΥΟΜΕΝΟΣ ΕΜΠΛΕΚΕΤΑΙ ΤΑΙΣ ΤΟΥ ΒΙΟΥ ΠΡΑΓΜΑΤΕΙΑΙΣ ΙΝΑ ΤΩ ΣΤΡΑΤΟΛΟΓΗΣΑΝΤΙ ΑΡΕΣΗ

#### 2:5 And also if any man competes, he is not crowned unless he competes lawfully.

2:5 and  $\Delta E$  1161 {conj} also KAI 2:532 {conj} if EAN 1437 {cond} any TI $\Sigma$  5100 {px/nsm} competes A $\Theta \Lambda H$  118 {v/pas/3s} he is crowned  $\Sigma TE\Phi ANOYTAI$  4737 {v/ppi/3s} not OY 3756 {prt/n} if EAN 1437 {cond} not MH 3361 {prt/n} he competes A $\Theta \Lambda H \Sigma H$  118 {v/aas/3s} lawfully NOMIM $\Omega \Sigma$  3545 {adv}

2:5 ΕΑΝ ΔΕ ΚΑΙ ΑΘΛΗ ΤΙΣ ΟΥ ΣΤΕΦΑΝΟΥΤΑΙ ΕΑΝ ΜΗ ΝΟΜΙΜΩΣ ΑΘΛΗΣΗ

#### 2:6 The farmer who labors must be the first to partake of the fruits.

2:6 tho TON 3588 {T/asm} farmer  $\Gamma E\Omega P\Gamma ON$  1092 {N/asm} who labors  $KO\Pi I\Omega NTA$  2872 {V/pap/asm} must be  $\Delta EI$  1163 {V/pqi/3s} first  $\Pi P\Omega TON$  4412 {A/asm} to partake METAAAMBANEIN 3335 {V/pan} of thos  $T\Omega N$  3588 {T/gpm} fruits  $KAP\Pi\Omega N$  2590 {N/gpm}

2:6ΤΟΝ ΚΟΠΙΩΝΤΑ ΓΕΩΡΓΟΝ ΔΕΙ ΠΡΩΤΟΝ ΤΩΝ ΚΑΡΠΩΝ ΜΕΤΑΛΑΜΒΑΝΕΙΝ

#### 2:7 Consider what I say, for may the Lord give thee understanding in all things.

2:7 CONSIDER NOEL 3539 {V/Pam/2S} what A 3739 {PR/APN} I say  $\Lambda E\Gamma\Omega$  3004 {V/Pal/1S} for  $\Gamma AP$  1063 {CONJ} tho O 3588 {T/NSM} lord  $KYPIO\Sigma$  2962 {N/NSM} may he give  $\Delta\Omega H$  1325 {V/2AAO/3S} thee  $\Sigma OI$  4671 {PP/2DS} understanding  $\Sigma YNE\Sigma IN$ 

4907 {N/ASF} IN EN 1722 {PREP} ALL  $\Pi A \Sigma IN$  3956 {A/DPN}

2:7ΝΟΕΙ Α ΛΕΓΩ ΔΩΗ ΓΑΡ ΣΟΙ Ο ΚΥΡΙΟΣ ΣΥΝΕΣΙΝ ΕΝ ΠΑΣΙΝ

### 2:8 Remember Jesus Christ, raised from the dead, of the seed of David, according to my goodnews.

2:8 remember MNHMONEYE 3421 {V/Pam/2S} jehoshua IH $\Sigma$ OYN 2424 {N/ASM} anointed XPI $\Sigma$ TON 5547 {N/ASM} raised E $\Gamma$ H $\Gamma$ EPMENON 1453 {V/RPP/ASM} from EK 1537 {PREP} dead NEKP $\Omega$ N 3498 {A/GPM} of EK 1537 {PREP} seed  $\Sigma$ ΠΕΡΜΑΤΟΣ 4690 {N/GSN} of david  $\Delta$ AYI $\Delta$  1138 {N/PRI} according to KATA 2596 {PREP} the TO 3588 {T/ASN} goodnews EYA $\Gamma$ ΓΕΛΙΟΝ 2098 {N/ASN} of me MOY 3450 {PP/1GS}

2:8 ΜΝΗΜΟΝΕΥΕ ΙΗΣΟΥΝ ΧΡΙΣΤΟΝ ΕΓΗΓΕΡΜΕΝΟΝ ΕΚ ΝΕΚΡΩΝ ΕΚ ΣΠΕΡΜΑΤΟΣ ΔΑΥΙΔ ΚΑΤΑ ΤΟ ΕΥΑΓΓΕΛΙΟΝ ΜΟΥ

#### 2:9 within which I suffer evil to the point of bonds as an evildoer, but the word of God is not bound.

2:9 WITHIN EN 1722 {PREP} WHICH  $\Omega$  3739 {PR/DSN} I SUFFER EVIL KAKOΠAΘ $\Omega$  2553 {V/PAI/1S} TO THE POINT MEXPI 3360 {ADV} OF BONDS  $\Delta E \Sigma M \Omega N$  1199 {N/GPM} AS  $\Omega \Sigma$  5613 {ADV} EVILDOING KAKOYPΓO $\Sigma$  2557 {A/NSM} BUT AAA 235 {CONJ} THO O 3588 {T/NSM} WORD AOΓO $\Sigma$  3056 {N/NSM} OF THO TOY 3588 {T/GSM} GOD ΘΕΟΥ 2316 {N/GSM} NOT OY 3756 {PRT/N} IS BOUND  $\Delta E \Delta E T AI$  1210 {V/RPI/3S}

2:9ΕΝ Ω ΚΑΚΟΠΑΘΩ ΜΕΧΡΙ ΔΕΣΜΩΝ ΩΣ ΚΑΚΟΥΡΓΟΣ ΑΛΛ Ο ΛΟΓΟΣ ΤΟΥ ΘΕΟΥ ΟΥ ΔΕΔΕΤΑΙ

### 2:10 Because of this I endure all things because of the chosen, so that they also may experience salvation in Christ Jesus, with eternal glory.

2:10 because of  $\Delta IA$  1223 {PREP} this TOYTO 5124 {PD/asn} i endure Y $\Pi OMEN\Omega$  5278 {V/PaI/1S} all  $\Pi ANTA$  3956 {A/apn} because of  $\Delta IA$  1223 {PREP} thos TOY $\Sigma$  3588 {T/apm} chosen  $EK\Delta EKTOY\Sigma$  1588 {A/apm} so that INA 2443 {CONJ} they AYTOI 846 {PP/nPM} also KAI 2532 {CONJ} may experience  $TYX\Omega\Sigma IN$  5177 {V/2Aas/3P} salvation  $\Sigma\Omega THPIA\Sigma$  4991 {N/GSF} tha  $TH\Sigma$  3588 {T/GSF} in EN 1722 {PREP} anointed  $XPI\Sigma T\Omega$  5547 {N/DSM} jehoshua  $IH\Sigma OY$  2424 {N/DSM} with META 3326 {PREP} eternal  $AI\Omega NIOY$  166 {A/GSF} Glory  $\Delta O\Xi H\Sigma$  1391 {N/GSF}

2:10 ΔΙΑ ΤΟΥΤΌ ΠΑΝΤΑ ΥΠΌΜΕΝΩ ΔΙΑ ΤΟΥΣ ΕΚΛΕΚΤΟΥΣ ΙΝΑ ΚΑΙ ΑΥΤΟΙ ΣΩΤΗΡΙΑΣ ΤΥΧΩΣΙΝ ΤΗΣ ΕΝ ΧΡΙΣΤΩ ΙΗΣΟΥ ΜΕΤΑ ΔΟΞΗΣ ΑΙΩΝΙΟΥ

#### 2:11 Faithful is the saying, For if we die together, we will also live together.

2:11 FAITHFUL  $\Pi \Pi \Sigma TO \Sigma$  4103 {A/NSM} THO O 3588 {T/NSM} SAYING  $\Lambda O \Gamma O \Sigma$  3056 {N/NSM} FOR  $\Gamma AP$  1063 {CONJ} IF EI 1487 {COND} WE DIE TOGETHER  $\Sigma YNA\Pi E\Theta ANOMEN$  4880 {V/2AAI/1P} ALSO KAI 2532 {CONJ} WE WILL LIVE TOGETHER  $\Sigma YZH\Sigma OMEN$  4800 {V/FAI/1P}

2:11 ΠΙΣΤΟΣ Ο ΛΟΓΟΣ ΕΙ ΓΑΡ ΣΥΝΑΠΕΘΑΝΟΜΕΝ ΚΑΙ ΣΥΖΗΣΟΜΕΝ

### 2:12 If we endure, we will also reign together. If we renounce him, that man will also renounce us.

2:12 IF EI 1487 {COND} WE ENDURE YHOMENOMEN 5278 {V/PAI/IP} also KAI 2532 {CONJ} WE WILL REIGN TOGETHER  $\Sigma$ YMBA $\Sigma$ I $\Lambda$ EY $\Sigma$ OMEN 4821 {V/FAI/IP} IF EI 1487 {COND} WE RENOUNCE APNOYME $\Theta$ A 720 {V/PNI/IP} THAT ALSO KAKEINO $\Sigma$  2548 {PD/NSM/C} HE WILL RENOUNCE APNH $\Sigma$ ETAI 720 {V/FDI/3S} US HMA $\Sigma$  2248 {PP/1AP}

2:12 ΕΙ ΥΠΟΜΕΝΟΜΕΝ ΚΑΙ ΣΥΜΒΑΣΙΛΕΥΣΟΜΕΝ ΕΙ ΑΡΝΟΥΜΕΘΑ ΚΑΚΕΙΝΟΣ ΑΡΝΗΣΕΤΑΙ ΗΜΑΣ

#### 2:13 If we are unfaithful, that man remains faithful. He cannot renounce himself.

2:13 IF EI 1487 {COND} WE ARE UNFAITHFUL ATIETOYMEN 569 {V/PAI/1P} THAT EKEINOS 1565 {PD/NSM} REMAINS MENEI 3306 {V/PAI/3S} FAITHFUL TIETOS 4103 {A/NSM} NOT OY 3756 {PRT/N} IS HE ABLE  $\Delta$ YNATAI 1410 {V/PNI/3S} TO RENOUNCE APNHSASOAI 720 {V/ADN} HIMSELF EAYTON 1438 {PF/3ASM}

### 2:14 Remind them of these things, solemnly testifying in the sight of the Lord, not to brawl verbally, to nothing useful, to the ruin of those who hear.

2:14 remind YHOMIMNHSKE 5279 {V/pam/2S} these TAYTA 5023 {PD/apn} solemnly testifying  $\Delta IAMAPTYPOMENOS$  1263 {V/pnp/nsm} in sight ENQHION 1799 {adv} of tho TOY 3588 {T/gsm} lord KYPIOY 2962 {N/gsm} not MH 3361 {Prt/n} to brawl verbally  $\Lambda O\Gamma OMAXEIN$  3054 {V/pan} to EIS 1519 {Prep} nothing OY $\Delta EN$  3762 {A/asn} useful XPHSIMON 5539 {A/asn} to EHI 1909 {Prep} ruin KATASTPO $\Phi$ H 2692 {N/dsf} of thos TQN 3588 {T/gpm} who hear AKOYONTQN 191 {V/pap/gpm}

2:14 ΤΑΥΤΑ ΥΠΟΜΙΜΝΗΣΚΕ ΔΙΑΜΑΡΤΥΡΟΜΕΝΟΣ ΕΝΩΠΙΟΝ ΤΟΥ ΚΥΡΙΟΥ ΜΗ ΛΟΓΟΜΑΧΕΙΝ ΕΙΣ ΟΥΔΕΝ ΧΡΗΣΙΜΟΝ ΕΠΙ ΚΑΤΑΣΤΡΟΦΗ ΤΩΝ ΑΚΟΥΟΝΤΩΝ

# 2:15 Be diligent to present thyself approved to God, an irreproachable workman, correctly traversing the word of truth.

2:15 BE DILIGENT  $\Sigma\PiOY\Delta\Delta\SigmaON$  4704 {V/AAM/2S} TO PRESENT  $\PiAPA\Sigma TH\Sigma AI$  3936 {V/AAN} THYSELF  $\Sigma EAYTON$  4572 {PF/3ASM} APPROVED  $\Delta OKIMON$  1384 {A/ASM} TO THO  $T\Omega$  3588 {T/DSM} GOD  $\Theta E\Omega$  2316 {N/DSM} IRREPROACHABLE ANE  $\PiAI\Sigma XYNTON$  422 {A/ASM} WORKMAN  $EP\Gamma ATHN$  2040 {N/ASM} CORRECTLY TRAVERSING OP  $\Theta OTOMOYNTA$  3718 {V/PAP/ASM} THO TON 3588 {T/ASM} WORD  $\Lambda O\Gamma ON$  3056 {N/ASM} OF THA  $TH\Sigma$  3588 {T/GSF} TRUTH  $A\Lambda H\Theta EIA\Sigma$  225 {N/GSF}

2:15 ΣΠΟΥΔΑΣΟΝ ΣΕΑΥΤΌΝ ΔΟΚΙΜΟΝ ΠΑΡΑΣΤΉΣΑΙ ΤΩ ΘΕΩ ΕΡΓΑΤΉΝ ΑΝΕΠΑΙΣΧΥΝΤΌΝ ΟΡΘΟΤΟΜΟΥΝΤΆ ΤΟΝ ΛΟΓΌΝ ΤΗΣ ΑΛΗΘΕΙΑΣ

#### 2:16 But shun profane babblings, for they will advance to greater impiety,

2:16 but  $\Delta E$  1161 {conj} shun  $\Pi EPII\Sigma TA\Sigma O$  4026 {v/pmm/2s} thas  $TA\Sigma$  3588 {t/apf} profane  $BEBH\Lambda OY\Sigma$  952 {a/apf} babblings  $KENO\Phi\Omega NIA\Sigma$  2757 {n/apf} for  $\Gamma AP$  1063 {conj} they will advance  $\Pi POKO\Psi OY\Sigma IN$  4298 {v/fai/3p} to  $E\Pi$  1909 {prep} greater  $\Pi \Lambda EION$  4119 {a/asn/c} of impiety  $\Lambda \Sigma EBEIA\Sigma$  763 {n/gsf}

2:16 ΤΑΣ ΔΕ ΒΕΒΗΛΟΥΣ ΚΕΝΟΦΩΝΙΑΣ ΠΕΡΙΙΣΤΑΣΟ ΕΠΙ ΠΛΕΙΟΝ ΓΑΡ ΠΡΟΚΟΨΟΥΣΙΝ ΑΣΕΒΕΙΑΣ

### 2:17 and their word will have a feeding field like gangrene, of whom are Hymenaeus and Philetus,

2:17 and KAI 2532 {conj} tho O 3588 {t/nsm} word  $\Lambda O \Gamma O \Sigma$  3056 {n/nsm} of them AYTQN 846 {pp/gpm} will have EEEI 2192 {v/fai/3s} feeding field NOMHN 3542 {n/asf} like  $\Omega \Sigma$  5613 {adv} gangrene  $\Gamma A \Gamma \Gamma PAINA$  1044 {n/nsf} of whom  $\Omega N$  3739 {pr/gpm} is E $\Sigma TIN$  2076 {v/pxi/3s} hymenaeus YMENAIO $\Sigma$  5211 {n/nsm} and KAI 2532 {conj} philetus  $\Phi I \Lambda H TO \Sigma$  5372 {n/nsm}

2:17 ΚΑΙ Ο ΛΟΓΟΣ ΑΥΤΏΝ ΩΣ ΓΑΓΓΡΑΙΝΑ ΝΟΜΗΝ ΕΞΕΙ ΩΝ ΕΣΤΙΝ ΥΜΕΝΑΙΟΣ ΚΑΙ ΦΙΛΗΤΟΣ

# 2:18 men who missed the mark about the truth, saying the resurrection happened already, and they overthrow the faith of some.

2:18 WHO OITINE \$\(\) 3748 \{PR/NPM} \\ \mark \{PEN/NPM} \\ \mark

2:18 ΟΙΤΊΝΕΣ ΠΕΡΙ ΤΗΝ ΑΛΗΘΕΙΑΝ ΗΣΤΟΧΗΣΑΝ ΛΕΓΟΝΤΈΣ ΤΗΝ ΑΝΑΣΤΑΣΙΝ ΗΔΗ ΓΕΓΟΝΕΝΑΙ ΚΑΙ ΑΝΑΤΡΕΠΟΥΣΙΝ ΤΗΝ ΤΙΝΩΝ ΠΙΣΤΙΝ

2:19 Nevertheless the firm foundation of God stands, having this seal, Lord knows those who are his, and, Let every man who names the name of Lord keep away from unrighteousness.

2:19 Ο ΜΕΝΤΟΙ ΣΤΕΡΈΟΣ ΘΕΜΕΛΙΟΣ ΤΟΥ ΘΕΟΎ ΕΣΤΉΚΕΝ ΕΧΏΝ ΤΗΝ ΣΦΡΑΓΙΔΑ ΤΑΥΤΉΝ ΕΓΝΩ ΚΥΡΙΟΣ ΤΟΥΣ ΟΝΤΑΣ ΑΥΤΟΎ ΚΑΙ ΑΠΟΣΤΉΤΩ ΑΠΌ ΑΔΙΚΙΑΣ ΠΑΣ Ο ΟΝΟΜΑΖΏΝ ΤΟ ΟΝΟΜΑ ΚΥΡΙΟΥ

### 2:20 Now in a great house there are not only gold and silver vessels, but also wood and earthen, and some for esteem and some for disesteem.

2:20 but  $\Delta E$  1161 {conj} in EN 1722 {prep} great  $ME\Gamma A\Lambda H$  3173 {a/dsf} house OIKIA 3614 {n/dsf} there are  $E\Sigma TIN$  2076 {v/pxi/3s} not OYK 3756 {prt/n} only MONON 3440 {adv} gold XPY $\Sigma A$  5552 {a/npn} and KAI 2532 {conj} silver AP $\Gamma$ YPA 693 {a/npn} vessels  $\Sigma$ KEYH 4632 {n/npn} but  $A\Lambda\Lambda A$  235 {conj} also KAI 2532 {conj} wood  $\Xi$ Y $\Lambda$ INA 3585 {a/npn} and KAI 2532 {conj} earthen O $\Sigma$ TPAKINA 3749 {a/npn} and KAI 2532 {conj} that A 3739 {pr/npn} indeed MEN 3303 {prt} for  $EI\Sigma$  1519 {prep} esteem TIMHN 5092 {n/asf} and  $\Delta E$  1161 {conj} that A 3739 {pr/npn} for  $EI\Sigma$  1519 {prep} disesteem ATIMIAN 819 {n/asf}

2:20 ΕΝ ΜΕΓΑΛΗ ΔΕ ΟΙΚΙΑ ΟΥΚ ΕΣΤΙΝ ΜΟΝΟΝ ΣΚΕΥΗ ΧΡΥΣΑ ΚΑΙ ΑΡΓΥΡΑ ΑΛΛΑ ΚΑΙ ΞΥΛΙΝΑ ΚΑΙ ΟΣΤΡΑΚΙΝΑ ΚΑΙ Α ΜΕΝ ΕΙΣ ΤΙΜΗΝ Α ΔΕ ΕΙΣ ΑΤΙΜΙΑΝ

### 2:21 If therefore any man purges himself from these things, he will be a vessel for esteem, sanctified and useful to the master, prepared for every good work.

2:21 IF EAN 1437 {COND} THEREFORE OYN 3767 {CONJ} any TI $\Sigma$  5100 {PX/NSM} purges EKKA $\Theta$ APH 1571 {V/AAS/3S} himself EAYTON 1438 {PF/3ASM} from A $\Pi$ O 575 {PREP} these TOYT $\Omega$ N 5130 {PD/GPN} he will be E $\Sigma$ TAI 2071 {V/FXI/3S} vessel ZKEYO $\Sigma$  4632 {N/NSN} for EI $\Sigma$  1519 {PREP} esteem TIMHN 5092 {N/ASF} sanctified H $\Gamma$ IA $\Sigma$ MENON 37 {V/RPP/NSN} and KAI 2532 {CONJ} useful EYXPH $\Sigma$ TON 2173 {A/NSN} to tho T $\Omega$  3588 {T/DSM} master  $\Delta$ E $\Sigma$  $\Pi$ OTH 1203 {N/DSM} prepared HTOIMA $\Sigma$ MENON 2090 {V/RPP/NSN} for EI $\Sigma$  1519 {PREP} every  $\Pi$ AN 3956 {A/ASN} GOOD A $\Gamma$ A $\Theta$ ON 18 {A/ASN} work EP $\Gamma$ ON 2041 {N/ASN}

2:21 ΕΑΝ ΟΥΝ ΤΙΣ ΕΚΚΑΘΑΡΗ ΕΑΥΤΟΝ ΑΠΟ ΤΟΥΤΩΝ ΕΣΤΑΙ ΣΚΕΥΟΣ ΕΙΣ ΤΙΜΗΝ ΗΓΙΑΣΜΕΝΟΝ ΚΑΙ ΕΥΧΡΗΣΤΟΝ ΤΩ ΔΕΣΠΟΤΗ ΕΙΣ ΠΑΝ ΕΡΓΟΝ ΑΓΑΘΟΝ ΗΤΟΙΜΑΣΜΕΝΟΝ

### 2:22 And flee juvenile impulses, but pursue righteousness, faith, love, peace, with those who call upon the Lord out of a pure heart.

2:22 and  $\Delta E$  1161 {conj} flee  $\Phi EY\Gamma E$  5343 {v/pam/2s} thas  $TA\Sigma$  3588 {t/apf} juvenile  $NE\Omega TEPIKA\Sigma$  3512 {a/apf} impulses  $EIII\Theta YMIA\Sigma$  1939 {n/apf} but  $\Delta E$  1161 {conj} pursue  $\Delta I\Omega KE$  1377 {v/pam/2s} righteousness  $\Delta IKAIO\Sigma YNHN$  1343 {n/asf} faith  $III\Sigma TIN$  4102 {n/asf} love  $A\Gamma A\Pi HN$  26 {n/asf} peace EIPHNHN 1515 {n/asf} with META 3326 {prep} thos  $T\Omega N$  3588 {t/gpm} who call upon  $EIIIKA\Lambda OYMEN\Omega N$  1941 {v/pmp/gpm} tho TON 3588 {t/asm} lord KYPION 2962 {n/asm} out of EK 1537 {prep} pure  $KA\Theta APA\Sigma$  2513 {a/gsf} heart  $KAP\Delta IA\Sigma$  2588 {n/gsf}

2:22 ΤΑΣ ΔΕ ΝΕΩΤΕΡΙΚΑΣ ΕΠΙΘΥΜΙΑΣ ΦΕΥΓΕ ΔΙΩΚΕ ΔΕ ΔΙΚΑΙΟΣΥΝΗΝ ΠΙΣΤΙΝ ΑΓΑΠΗΝ ΕΙΡΗΝΗΝ ΜΕΤΑ ΤΩΝ ΕΠΙΚΑΛΟΥΜΕΝΩΝ ΤΟΝ ΚΥΡΙΟΝ ΕΚ ΚΑΘΑΡΑΣ ΚΑΡΔΙΑΣ

#### 2:23 But shun foolish and uneducated questions, knowing that they breed quarrels.

2:23 but  $\Delta E$  1161 {conj} shun  $\Pi APAITOY$  3868 {v/pnm/2s} thas  $TA\Sigma$  3588 {t/apf} foolish  $M\Omega PA\Sigma$  3474 {a/apf} and KAI 2532 {conj} uneducated  $A\Pi AI\Delta EYTOY\Sigma$  521 {a/apf} questions  $ZHTH\Sigma EI\Sigma$  2214 {n/apf} knowing  $EI\Delta\Omega\Sigma$  1492 {v/rap/nsm} that OTI 3754 {conj} they breed  $\Gamma ENN\Omega\Sigma IN$  1080 {v/pai/3p} quarrels  $MAXA\Sigma$  3163 {n/apf}

2:23 ΤΑΣ ΔΕ ΜΩΡΑΣ ΚΑΙ ΑΠΑΙΔΕΥΤΟΥΣ ΖΗΤΗΣΕΙΣ ΠΑΡΑΙΤΟΥ ΕΙΔΩΣ ΟΤΙ ΓΕΝΝΩΣΙΝ ΜΑΧΑΣ

#### 2:24 And a bondman of Lord must not quarrel, but be gentle to all, able to teach, patient,

1163 {V/PQI/3S} NOT OY 3756 {PRT/N} TO QUARREL MAXE  $\Sigma\Theta$ AI 3164 {V/PNN} but AAA 235 {CONJ} to be EINAI 1511 {V/PXN} gentle HIIION 2261 {A/ASM} to IIPO $\Sigma$  4314 {PREP} all IIANTA $\Sigma$  3956 {A/APM} able to teach  $\Delta$ I $\Delta$ AKTIKON 1317 {A/ASM} patient ANE EIKAKON 420 {A/ASM}

2:24 ΔΟΥΛΟΝ ΔΕ ΚΥΡΙΟΥ ΟΥ ΔΕΙ ΜΑΧΕΣΘΑΙ ΑΛΛ ΗΠΙΟΝ ΕΙΝΑΙ ΠΡΟΣ ΠΑΝΤΑΣ ΔΙΔΑΚΤΙΚΟΝ ΑΝΕΞΙΚΑΚΟΝ

# 2:25 in meekness correcting those who oppose. Perhaps God may grant them repentance for recognition of the truth,

2:25 IN EN 1722 {PREP} MEEKNESS IIPAOTHTI 4236 {N/DSF} CORRECTING IIAI $\Delta$ EYONTA 3811 {V/PAP/ASM} THOS TOY  $\Sigma$  3588 {T/APM} who oppose ANTI $\Delta$ IATI $\Theta$ EMENOY  $\Sigma$  475 {V/PMP/APM} PERHAPS MHIIOTE 3379 {ADV} THOO 3588 {T/NSM} GOD  $\Theta$ EO  $\Sigma$  2316 {N/NSM} MAY GRANT  $\Delta\Omega$  1325 {V/2AAS/3S} THEM AYTOI  $\Sigma$  846 {PP/DPM} REPENTANCE METANOIAN 3341 {N/ASF} FOR EI  $\Sigma$  1519 {PREP} RECOGNITION EIII  $\Gamma$ NO  $\Sigma$ IN 1922 {N/ASF} OF TRUTH AAH $\Theta$ EIA  $\Sigma$  225 {N/GSF}

2:25 ΕΝ ΠΡΑΟΤΗΤΙ ΠΑΙΔΕΥΟΝΤΑ ΤΟΥΣ ΑΝΤΙΔΙΑΤΙΘΕΜΕΝΟΥΣ ΜΗΠΟΤΕ ΔΩ ΑΥΤΟΙΣ Ο ΘΕΟΣ ΜΕΤΑΝΟΙΑΝ ΕΙΣ ΕΠΙΓΝΩΣΙΝ ΑΛΗΘΕΙΑΣ

#### 2:26 and they may sober up out of the snare of the devil, having been captured by him for his will.

2:26 and KAI 2532 {conj} they may sober up ANANH $\Psi\Omega\Sigma$ IN 366 {v/aas/3p} out of EK 1537 {prep} tha TH $\Sigma$  3588 {t/gsf} snare  $\Pi A\Gamma I\Delta O\Sigma$  3803 {n/gsf} of tho TOY 3588 {t/gsm} slanderous  $\Delta IABO\Lambda OY$  1228 {a/gsm} having been captured EZ $\Omega\Gamma$ PHMENOI 2221 {v/rpp/npm} by Y $\Pi$  5259 {prep} him AYTOY 846 {pp/gsm} for EI $\Sigma$  1519 {prep} the TO 3588 {t/asn} will  $\Theta E\Lambda$ HMA 2307 {n/asn} of that EKEINOY 1565 {pd/gsm}

2:26 ΚΑΙ ΑΝΑΝΗΨΩΣΙΝ ΕΚ ΤΗΣ ΤΟΥ ΔΙΑΒΟΛΟΥ ΠΑΓΙΔΟΣ ΕΖΩΓΡΗΜΕΝΟΙ ΥΠ ΑΥΤΟΥ ΕΙΣ ΤΟ ΕΚΕΙΝΟΥ ΘΕΛΗΜΑ

3:1

#### But know this, that in the last days perilous times will come.

3:1 but  $\Delta E$  1161 {conj} know  $\Gamma IN\Omega\Sigma KE$  1097 {v/pam/2s} this TOYTO 5124 {pd/asn} that OTI 3754 {conj} in EN 1722 {prep} last  $E\Sigma XATAI\Sigma$  2078 {a/dpf} days HMEPAI $\Sigma$  2250 {n/dpf} perilous  $XA\Lambda E\Pi OI$  5467 {a/npm} times KAIPOI 2540 {n/npm} will come  $EN\Sigma TH\Sigma ONTAI$  1764 {v/fdi/3p}

3:1ΤΟΥΤΌ ΔΕ ΓΙΝΏΣΚΕ ΟΤΙ ΕΝ ΕΣΧΑΤΑΙΣ ΗΜΕΡΑΙΣ ΕΝΣΤΗΣΟΝΤΑΙ ΚΑΙΡΟΙ ΧΑΛΕΠΟΙ

# 3:2 For men will be lovers of self, lovers of money, boasters, arrogant, blasphemous, disobedient to parents, ungrateful, impious,

3:2 FOR  $\Gamma$ AP 1063 {CONJ} THOS OI 3588 {T/NPM} MEN ANOPQHOI 444 {N/NPM} WILL BE EZONTAI 2071 {V/FXI/3P} SELF-LOVING  $\Phi$ IAAYTOI 5367 {A/NPM} MONEY-LOVING  $\Phi$ IAAP $\Gamma$ YPOI 5366 {A/NPM} BOASTERS AAAZONE $\Sigma$  213 {N/NPM} ARROGANT YHEPH $\Phi$ ANOI 5244 {A/NPM} BLASPHEMOUS BAA $\Sigma$  $\Phi$ HMOI 989 {A/NPM} DISOBEDIENT AHEIOEI $\Sigma$  545 {A/NPM} TO PARENTS  $\Gamma$ ONEY $\Sigma$ IN 1118 {N/DPM} UNGRATEFUL AXAPI $\Sigma$ TOI 884 {A/NPM} IMPIOUS ANO $\Sigma$ IOI 462 {A/NPM}

3:2ΕΣΟΝΤΑΙ ΓΑΡ ΟΙ ΑΝΘΡΩΠΟΙ ΦΙΛΑΥΤΟΙ ΦΙΛΑΡΓΥΡΟΙ ΑΛΑΖΟΝΕΣ ΥΠΕΡΗΦΑΝΟΙ ΒΛΑΣΦΗΜΟΙ ΓΟΝΕΥΣΙΝ ΑΠΕΙΘΕΙΣ ΑΧΑΡΙΣΤΟΙ ΑΝΟΣΙΟΙ

### 3:3 devoid of natural affection, irreconcilable, slanderous, without self-control, savage, no lovers of good,

3:3 devoid of natural affection A  $\Sigma$ TOP $\Gamma$ OI 794 {a/npm} irreconcilable A  $\Sigma$ IION $\Delta$ OI 786 {a/npm} slanderous  $\Delta$ IABO $\Lambda$ OI 1228 {a/npm} without self-control AKPATEI $\Sigma$  193 {a/npm} savage ANHMEPOI 434 {a/npm} non-love of good A $\Phi$ I $\Lambda$ A $\Gamma$ A $\Theta$ OI 865 {a/npm}

3:3 ΑΣΤΟΡΓΟΙ ΑΣΠΟΝΔΟΙ ΔΙΑΒΟΛΟΙ ΑΚΡΑΤΕΙΣ ΑΝΗΜΕΡΟΙ ΑΦΙΛΑΓΑΘΟΙ

3:4 traitors, reckless, beclouded, lovers of pleasure more than lovers of God,

3:4 traitors  $\Pi PO\Delta OTAI$  4273 {n/npm} reckless  $\Pi PO\Pi ETEI\Sigma$  4312 {a/npm} beclouded  $TETY\Phi\Omega MENOI$  5187 {v/rpp/npm} pleasure-loving  $\Phi I\Lambda H\Delta ONOI$  5369 {a/npm} more  $MA\Lambda\Lambda ON$  3123 {adv} than H 2228 {prt} god-loving  $\Phi I\Lambda O\Theta EOI$  5377 {a/npm}

3:4ΠΡΟΔΟΤΑΙ ΠΡΟΠΕΤΕΙΣ ΤΕΤΥΦΩΜΕΝΟΙ ΦΙΛΗΔΟΝΟΙ ΜΑΛΛΟΝ Η ΦΙΛΟΘΕΟΙ

#### 3:5 having a form of piety, but repudiating the power of it. Now turn away from these men,

3:5 HAVING EXONTE  $\Sigma$  2192 {V/Pap/nPm} form MOP $\Phi\Omega\Sigma$ IN 3446 {N/ASF} of Piety EY $\Sigma$ EBEIA  $\Sigma$  2150 {N/GSF} but  $\Delta$ E 1161 {CONJ} repudiating HPNHMENOI 720 {V/RNP/NPM} tha THN 3588 {T/ASF} power  $\Delta$ YNAMIN 1411 {N/ASF} of it AYTH  $\Sigma$  846 {PP/GSF} now KAI 2532 {CONJ} turn away from AHOTPEHOY 665 {V/PMM/2S} these TOYTOY  $\Sigma$  5128 {PD/APM}

3:5 ΕΧΟΝΤΕΣ ΜΟΡΦΩΣΙΝ ΕΥΣΕΒΕΙΑΣ ΤΗΝ ΔΕ ΔΥΝΑΜΙΝ ΑΥΤΗΣ ΗΡΝΗΜΕΝΟΙ ΚΑΙ ΤΟΥΤΟΥΣ ΑΠΟΤΡΕΠΟΥ

# 3:6 for from these are those who creep into houses, and take captive petty women laden with sins, being led away by various impulses,

3:6 FOR  $\Gamma$ AP 1063 {CONJ} FROM EK 1537 {PREP} THESE TOYTQN 5130 {PD/GPM} are EI $\Sigma$ IN 1526 {V/PXI/3P} THOS OI 3588 {T/NPM} who creep EN $\Delta$ YNONTE $\Sigma$  1744 {V/PAP/NPM} into EI $\Sigma$  1519 {PREP} THAS TA $\Sigma$  3588 {T/APF} Houses OIKIA $\Sigma$  3614 {N/APF} and KAI 2532 {CONJ} Taking captive AIXMAA $\Omega$ TEYONTE $\Sigma$  162 {V/PAP/NPM} PETTY WOMEN FYNAIKAPIA 1133 {N/APN} LADEN  $\Sigma$ E $\Sigma$ QPEYMENA 4987 {V/RPP/APN} with sins AMAPTIAI $\Sigma$  266 {N/DPF} Being Led away A $\Gamma$ OMENA 71 {V/PPP/APN} by Various  $\Pi$ OIKIAAI $\Sigma$  4164 {A/DPF} impulses E $\Pi$ I $\Theta$ YMIAI $\Sigma$  1939 {N/DPF}

3:6ΕΚ ΤΟΥΤΩΝ ΓΑΡ ΕΙΣΙΝ ΟΙ ΕΝΔΥΝΟΝΤΕΣ ΕΙΣ ΤΑΣ ΟΙΚΙΑΣ ΚΑΙ ΑΙΧΜΑΛΩΤΕΥΟΝΤΕΣ ΓΥΝΑΙΚΑΡΙΑ ΣΕΣΩΡΕΥΜΕΝΑ ΑΜΑΡΤΙΑΙΣ ΑΓΟΜΕΝΑ ΕΠΙΘΥΜΙΑΙΣ ΠΟΙΚΙΛΑΙΣ

#### 3:7 ever learning and never able to come to knowledge of truth.

3:7 EVER  $\Pi$ ANTOTE 3842 {adv} learning MANOANONTA 3129 {v/pap/apn} and KAI 2532 {conj} never MH $\Delta$ E $\Pi$ OTE 3368 {adv} able  $\Delta$ YNAMENA 1410 {v/pnp/apn} to come E $\Lambda$ OEIN 2064 {v/2aan} to EI $\Sigma$  1519 {prep} knowledge E $\Pi$ I $\Gamma$ N $\Omega$ ZIN 1922 {n/asf} of truth A $\Lambda$ HOEIA $\Sigma$  225 {n/gsf}

3:7 ΠΑΝΤΌΤΕ ΜΑΝΘΑΝΟΝΤΑ ΚΑΙ ΜΗΔΕΠΌΤΕ ΕΙΣ ΕΠΙΓΝΩΣΙΝ ΑΛΗΘΕΙΑΣ ΕΛΘΕΊΝ ΔΥΝΑΜΈΝΑ

# 3:8 And by which way Jannes and Jambres opposed Moses, so also do these oppose the truth. Men corrupted in mind, worthless about the faith.

3:8 and  $\Delta E$  1161 {conj} by which ON 3739 {pr/asm} way TPOHON 5158 {n/asm} jannes IANNH $\Sigma$  2389 {n/nsm} and KAI 2532 {conj} jambres IAMBPH $\Sigma$  2387 {n/nsm} opposed ANTE $\Sigma$ TH $\Sigma$ AN 436 {v/2aai/3p} moses MQY $\Sigma$ EI 3475 {n/dsm} so OYTQ $\Sigma$  3779 {adv} also KAI 2532 {conj} these OYTOI 3778 {pd/npm} oppose ANOI $\Sigma$ TANTAI 436 {v/pmi/3p} tha TH 3588 {t/dsf} truth A $\Lambda$ H $\Theta$ EIA 225 {n/dsf} men AN $\Theta$ P $\Omega$ HOI 444 {n/npm} corrupted KATE $\Phi$ OAPMENOI 2704 {v/rpp/npm} tho TON 3588 {t/asm} mind NOYN 3563 {n/asm} worthless A $\Delta$ OKIMOI 96 {a/npm} about HEPI 4012 {prep} tha THN 3588 {t/asf} faith HI $\Sigma$ TIN 4102 {n/asf}

3:8ΟΝ ΤΡΟΠΟΝ ΔΕ ΙΑΝΝΗΣ ΚΑΙ ΙΑΜΒΡΗΣ ΑΝΤΕΣΤΗΣΑΝ ΜΩΥΣΕΙ ΟΥΤΩΣ ΚΑΙ ΟΥΤΟΙ ΑΝΘΙΣΤΑΝΤΑΙ ΤΗ ΑΛΗΘΕΙΑ ΑΝΘΡΩΠΟΙ ΚΑΤΕΦΘΑΡΜΕΝΟΙ ΤΟΝ ΝΟΥΝ ΑΔΟΚΙΜΟΙ ΠΕΡΙ ΤΗΝ ΠΙΣΤΙΝ

### 3:9 But they will not advance in much more, for their folly will be evident to all men, as also that of those men came to be.

3:9 but  $A\Lambda\Lambda$  235 {conj} they will advance  $\Pi POKO\PsiOY\Sigma IN$  4298 {v/fai/3p} not OY 3756 {prt/n} in  $\Xi\Pi I$  1909 {prep} much more  $\Pi\Lambda\Xi ION$  4119 {a/asn/c} for  $\Gamma\Lambda P$  1063 {conj} tha H 3588 {t/nsf} folly ANOIA 454 {n/nsf} of them  $AYT\Omega N$  846 {pp/gpm} will be  $\Xi\Sigma TAI$  2071 {v/fxi/3s} evident  $\Xi K\Delta H\Lambda O\Sigma$  1552 {a/nsm} to all  $\Pi\Lambda\Sigma IN$  3956 {a/dpm} as  $\Omega\Sigma$  5613 {adv} also KAI 2532 {conj} tha H 3588 {t/nsf} of those  $\Xi K\Xi IN\Omega N$  1565 {pd/gpm} came to be  $\Xi\Gamma EN\Xi TO$  1096 {v/2adi/3s}

3:9 ΑΛΛ ΟΥ ΠΡΟΚΟΨΟΥΣΙΝ ΕΠΙ ΠΛΕΙΟΝ Η ΓΑΡ ΑΝΟΙΑ ΑΥΤΩΝ ΕΚΔΗΛΟΣ ΕΣΤΑΙ ΠΑΣΙΝ ΩΣ ΚΑΙ Η ΕΚΕΙΝΩΝ ΕΓΈΝΕΤΟ

### 3:10 But thou have closely followed my doctrine, conduct, purpose, faith, longsuffering, love, perseverance,

3:10 but  $\Delta E$  1161 {conj} thou  $\Sigma Y$  4771 {pp/2ns} have followed closely  $\Pi APHKO\Lambda OY\Theta HKA\Sigma$  3877 {v/rai/2s} tha TH 3588 {t/dsf} doctrine  $\Delta I\Delta A\Sigma KA\Lambda IA$  1319 {n/dsf} of me MOY 3450 {pp/1gs} tha TH 3588 {t/dsf} conduct  $A\Gamma\Omega \Gamma H$  72 {n/dsf} tha TH 3588 {t/dsf} purpose  $\Pi PO\Theta E\Sigma EI$  4286 {n/dsf} tha TH 3588 {t/dsf} faith  $\Pi I\Sigma TEI$  4102 {n/dsf} tha TH 3588 {t/dsf} longsuffering MAKPO $\Theta$ YMIA 3115 {n/dsf} tha TH 3588 {t/dsf} love  $A\Gamma A\Pi H$  26 {n/dsf} tha TH 3588 {t/dsf} perseverance Y $\Pi OMONH$  5281 {n/dsf}

3:10 ΣΥ ΔΕ ΠΑΡΗΚΟΛΟΥΘΗΚΑΣ ΜΟΥ ΤΗ ΔΙΔΑΣΚΑΛΙΑ ΤΗ ΑΓΩΓΗ ΤΗ ΠΡΟΘΕΣΕΙ ΤΗ ΠΙΣΤΕΙ ΤΗ ΜΑΚΡΟΘΥΜΙΑ ΤΗ ΑΓΑΠΗ ΤΗ ΥΠΟΜΟΝΗ

### 3:11 persecutions, sufferings, such as happened to me at Antioch, at Iconium, at Lystra. I endured such persecutions, and the Lord rescued me out of them all.

3:11 thos TOI $\Sigma$  3588 {T/DPM} persecutions  $\Delta$ I $\Omega$ \GammaMOI $\Sigma$  1375 {N/DPM} thes TOI $\Sigma$  3588 {T/DPM} sufferings  $\Pi$ A $\Theta$ HMA $\Sigma$ IN 3804 {N/DPN} such as OIA 3634 {PR/NPN} happened E $\Gamma$ ENETO 1096 {V/2ADI/3S} to me MOI 3427 {PP/1DS} at EN 1722 {PREP} antioch ANTIOXEIA 490 {N/DSF} at EN 1722 {PREP} iconium IKONI $\Omega$  2430 {N/DSN} at EN 1722 {PREP} lystra  $\Lambda$ Y $\Sigma$ TPOI $\Sigma$  3082 {N/DPN} i endured YIIHNE $\Gamma$ KA 5297 {V/AAI/1S} such OIOY $\Sigma$  3634 {PK/APM} persecutions  $\Delta$ I $\Omega$ \GammaMOY $\Sigma$  1375 {N/APM} and KAI 2532 {CONJ} tho O 3588 {T/NSM} lord KYPIO $\Sigma$  2962 {N/NSM} rescued EPPY $\Sigma$ ATO 4506 {V/ANI/3S} me ME 3165 {PP/1AS} out of EK 1537 {PREP} all  $\Pi$ ANT $\Omega$ N 3956 {A/GPM}

3:11 ΤΟΙΣ ΔΙΩΓΜΟΙΣ ΤΟΙΣ ΠΑΘΗΜΑΣΙΝ ΟΙΑ ΜΟΙ ΕΓΕΝΕΤΌ ΕΝ ΑΝΤΙΟΧΕΙΑ ΕΝ ΙΚΌΝΙΩ ΕΝ ΑΥΣΤΡΟΙΣ ΟΙΟΥΣ ΔΙΩΓΜΟΥΣ ΥΠΗΝΕΓΚΑ ΚΑΙ ΕΚ ΠΑΝΤΩΝ ΜΕ ΕΡΡΥΣΑΤΌ Ο ΚΥΡΙΟΣ

#### 3:12 And also all those who want to live devoutly in Christ Jesus will be persecuted.

3:12 and  $\Delta E$  1161 {conj} also KAI 2532 {conj} all  $\Pi ANTE\Sigma$  3956 {a/npm} thos OI 3588 {t/npm} who want  $\Theta E\Lambda ONTE\Sigma$  2309 {v/pap/npm} to live ZHN 2198 {v/pan} devoutly  $EY\Sigma EB\Omega\Sigma$  2153 {adv} in EN 1722 {prep} anointed  $XPI\Sigma T\Omega$  5547 {n/dsm} jehoshua IH $\Sigma OY$  2424 {n/dsm} will be persecuted  $\Delta I\Omega X\Theta H\Sigma ONTAI$  1377 {v/fpi/3p}

3:12 ΚΑΙ ΠΑΝΤΈΣ ΔΕ ΟΙ ΘΕΛΟΝΤΈΣ ΕΥΣΈΒΩΣ ΖΗΝ ΕΝ ΧΡΙΣΤΏ ΙΗΣΟΥ ΔΙΩΧΘΗΣΟΝΤΑΙ

#### 3:13 But evil men and impostors will go forward to worse, leading astray and being led astray.

3:13 but  $\Delta E=1161$  {conj} evil  $\Pi ONHPOI=4190$  {a/npm} men  $AN\Theta P\Omega \Pi OI=444$  {n/npm} and KAI=2532 {conj} impostors  $\Gamma OHTE\Sigma=1114$  {n/npm} will go forward  $\Pi POKO\Psi OY\Sigma IN=4298$  {v/fai/3p} to  $E\Pi I=1909$  {prep} the TO=3588 {t/asn} worse XEIPON=5501 {a/asn} leading astray  $\Pi \Lambda AN\Omega NTE\Sigma=4105$  {v/pap/npm} and KAI=2532 {conj} being led astray  $\Pi \Lambda AN\Omega MENOI=4105$  {v/pap/npm}

3:13 ΠΟΝΗΡΟΙ ΔΕ ΑΝΘΡΩΠΟΙ ΚΑΙ ΓΟΗΤΕΣ ΠΡΟΚΟΨΟΥΣΙΝ ΕΠΙ ΤΟ ΧΕΙΡΟΝ ΠΛΑΝΩΝΤΕΣ ΚΑΙ ΠΛΑΝΩΜΕΝΟΙ

### 3:14 But continue thou in what thou learned and were convinced of, knowing from whom thou learned them.

3:14 but  $\Delta E$  1161 {conj} continue MENE 3306 {v/pam/2s} thou  $\Sigma Y$  4771 {pp/2ns} in EN 1722 {prep} what OI $\Sigma$  3739 {pr/dpn} thou learned EMA $\Theta E \Sigma$  3129 {v/2aai/2s} and KAI 2532 {conj} were convinced of EΠΙ $\Sigma T\Omega\Theta H \Sigma$  4104 {v/api/2s} knowing EI $\Delta\Omega\Sigma$  1492 {v/rap/nsm} from ΠAPA 3844 {prep} whom? TINO $\Sigma$  5101 {pi/gsm} thou learned EMA $\Theta E \Sigma$  3129 {v/2aai/2s}

3:14 ΣΥ ΔΕ ΜΈΝΕ ΕΝ ΟΙΣ ΕΜΑΘΕΣ ΚΑΙ ΕΠΙΣΤΩΘΗΣ ΕΙΔΩΣ ΠΑΡΑ ΤΙΝΟΣ ΕΜΑΘΕΣ

### 3:15 And that from a babe thou have known the sacred writings, which are able to make thee wise for salvation through faith in Christ Jesus.

3:15 and KAI 2532 {conj} that OTI 3754 {conj} from ATO 575 {prep} babe BPE $\Phi$ OY $\Sigma$  1025 {n/gsn} thou have known OI $\Delta$ A $\Sigma$  1492 {v/rai/2s} thes TA 3588 {t/apn} sacred IEPA 2413 {a/apn} writings  $\Gamma$ PAMMATA 1121 {n/apn} thes TA 3588 {t/apn} which are able  $\Delta$ YNAMENA 1410 {v/pnp/apn} to make wise  $\Sigma$ O $\Phi$ I $\Sigma$ AI 4679 {v/aan} thee  $\Sigma$ E 4571 {pp/2as}

FOR EIS 1519 {PREP} SALVATION SQTHPIAN 4991 {N/ASF} THROUGH  $\Delta IA$  1223 {PREP} FAITH  $\Pi I\Sigma TE\Omega\Sigma$  4102 {N/GSF} THA THS 3588 {T/GSF} IN EN 1722 {PREP} ANOINTED XPISTQ 5547 {N/DSM} JEHOSHUA IHSOY 2424 {N/DSM}

3:15 ΚΑΙ ΟΤΙ ΑΠΟ ΒΡΕΦΟΥΣ ΤΑ ΙΕΡΑ ΓΡΑΜΜΑΤΑ ΟΙΔΑΣ ΤΑ ΔΥΝΑΜΕΝΑ ΣΕ ΣΟΦΙΣΑΙ ΕΙΣ ΣΩΤΗΡΙΑΝ ΔΙΑ ΠΙΣΤΕΩΣ ΤΗΣ ΕΝ ΧΡΙΣΤΩ ΙΗΣΟΥ

# 3:16 Every scripture is inspired by God and useful for instruction, for reproof, for correction, for discipline in righteousness,

3:16 EVERY  $\Pi A \Sigma A$  3956 {A/NSF} SCRIPTURE  $\Gamma PA\Phi H$  1124 {N/NSF} GOD-SPIRITED  $\Theta EO\Pi NEY \Sigma TO \Sigma$  2315 {A/NSF} and KAI 2532 {CONJ} USEFUL  $\Omega \Phi E \Lambda IMO \Sigma$  5624 {A/NSM} FOR  $\Pi PO \Sigma$  4314 {PREP} INSTRUCTION  $\Delta I\Delta A \Sigma KA\Lambda IAN$  1319 {N/ASF} FOR  $\Pi PO \Sigma$  4314 {PREP} REPROOF  $E\Lambda E \Gamma XON$  1650 {N/ASM} FOR  $\Pi PO \Sigma$  4314 {PREP} CORRECTION  $E\Pi ANOP\Theta \Omega \Sigma IN$  1882 {N/ASF} FOR  $\Pi PO \Sigma$  4314 {PREP} DISCIPLINE  $\Pi AI\Delta EIAN$  3809 {N/ASF} THA THN 3588 {T/ASF} IN EN 1722 {PREP} RIGHTEOUSNESS  $\Delta IKAIO \Sigma YNH$  1343 {N/DSF}

3:16 ΠΑΣΑ ΓΡΑΦΗ ΘΕΟΠΝΕΥΣΤΟΣ ΚΑΙ ΩΦΕΛΙΜΟΣ ΠΡΟΣ ΔΙΔΑΣΚΑΛΙΑΝ ΠΡΟΣ ΕΛΕΓΧΟΝ ΠΡΟΣ ΕΠΑΝΟΡΘΩΣΙΝ ΠΡΟΣ ΠΑΙΔΕΙΑΝ ΤΗΝ ΕΝ ΔΙΚΑΙΟΣΥΝΗ

#### 3:17 so that the man of God may be qualified, having been completed for every good work.

3:17 SO THAT INA 2443 {CONJ} THO O 3588 {T/NSM} man  $AN\Theta P\Omega\Pi O\Sigma$  444 {N/NSM} of tho TOY 3588 {T/GSM} god  $\Theta EOY$  2316 {N/GSM} may be H 5600 {V/PXS/3S} Qualified  $APTIO\Sigma$  739 {A/NSM} having been completed  $E\Xi HPTI\Sigma MENO\Sigma$  1822 {V/RPP/NSM} for  $\Pi PO\Sigma$  4314 {PREP} every  $\Pi AN$  3956 {A/ASN} good  $A\Gamma A\Theta ON$  18 {A/ASN} work  $EP\Gamma ON$  2041 {N/ASN}

3:17 ΙΝΑ ΑΡΤΊΟΣ Η Ο ΤΟΥ ΘΕΟΥ ΑΝΘΡΩΠΟΣ ΠΡΟΣ ΠΑΝ ΕΡΓΟΝ ΑΓΑΘΟΝ ΕΞΗΡΤΙΣΜΈΝΟΣ

4:1

# I solemnly testify therefore before God and the Lord Jesus Christ, who is going to judge the living and the dead at his appearing and his kingdom,

4:1 I  $E\Gamma\Omega$  1473 {PP/INS} solemnly testify  $\Delta IAMAPTYPOMAI$  1263 {V/PNI/IS} therefore OYN 3767 {CONJ} before  $EN\Omega\PiION$  1799 {ADV} tho TOY 3588 {T/GSM} god  $\Theta EOY$  2316 {N/GSM} and KAI 2532 {CONJ} tho TOY 3588 {T/GSM} lord KYPIOY 2962 {N/GSM} jehoshua IH $\Sigma$ OY 2424 {N/GSM} anointed XPI $\Sigma$ TOY 5547 {N/GSM} tho TOY 3588 {T/GSM} who is going  $ME\Lambda\Lambda ONTO\Sigma$  3195 {V/PAP/GSM} to judge KPINEIN 2919 {V/PAN} living  $Z\Omega NTA\Sigma$  2198 {V/PAP/APM} and KAI 2532 {CONJ} dead  $NEKPOY\Sigma$  3498 {A/APM} at KATA 2596 {PREP} tha THN 3588 {T/ASF} appearing  $E\PiI\Phi ANEIAN$  2015 {N/ASF} of him AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} tha THN 3588 {T/ASF} kingdom  $BA\SigmaI\Lambda EIAN$  932 {N/ASF} of him AYTOY 846 {PP/GSM}

4:1 ΔΙΑΜΑΡΤΥΡΌΜΑΙ ΟΥΝ ΕΓΩ ΕΝΩΠΙΟΝ ΤΟΥ ΘΕΟΥ ΚΑΙ ΤΟΥ ΚΥΡΙΟΥ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΤΟΥ ΜΕΛΛΟΝΤΟΣ ΚΡΙΝΕΊΝ ΖΩΝΤΑΣ ΚΑΙ ΝΕΚΡΟΥΣ ΚΑΤΑ ΤΗΝ ΕΠΙΦΑΝΕΊΑΝ ΑΥΤΟΥ ΚΑΙ ΤΗΝ ΒΑΣΙΛΕΊΑΝ ΑΥΤΟΥ

### 4:2 preach the word, stand ready in season, out of season, reprove, rebuke, exhort, with all longsuffering and teaching.

4:2 preach KHPYΞON 2784 {V/aam/2S} tho TON 3588 {T/asm} word  $\Lambda$ OΓON 3056 {N/asm} stand ready EΠΙΣΤΗΘΙ 2186 {V/2aam/2S} in season EYKAIP $\Omega\Sigma$  2122 {adv} out of season AKAIP $\Omega\Sigma$  171 {adv} reprove E $\Lambda$ EΓΞON 1651 {V/aam/2S} rebuke EΠΙΤΙΜΗΣΟΝ 2008 {V/aam/2S} exhort ΠΑΡΑΚΑ $\Lambda$ EΣΟΝ 3870 {V/aam/2S} with EN 1722 {Prep} all ΠΑΣΗ 3956 {A/DSF} longsuffering MAKPOΘYMIA 3115 {N/DSF} and KAI 2532 {CONJ} teaching  $\Delta$ I $\Delta$ AXH 1322 {N/DSF}

4:2 ΚΗΡΥΞΟΝ ΤΟΝ ΛΟΓΟΝ ΕΠΙΣΤΗΘΙ ΕΥΚΑΙΡΩΣ ΑΚΑΙΡΩΣ ΕΛΕΓΞΟΝ ΕΠΙΤΙΜΗΣΟΝ ΠΑΡΑΚΑΛΕΣΟΝ ΕΝ ΠΑΣΗ ΜΑΚΡΟΘΥΜΙΑ ΚΑΙ ΔΙΔΑΧΗ

### 4:3 For there will be time when they will not tolerate sound doctrine, but they will accumulate teachers to themselves according to their own desires, who tickle the ear,

4:3 FOR  $\Gamma AP$  1063 {CONJ} THERE WILL BE  $\Xi \Sigma TAI$  2071 {V/FXI/3S} TIME KAIPO $\Sigma$  2540 {N/NSM} WHEN OTE 3753 {ADV} NOT OYK 3756 {PRT/N} WILL THEY TOLERATE ANEEONTAI 430 {V/FDI/3P} THA TH $\Sigma$  3588 {T/GSF} SOUND YTIAINOY $\Sigma H\Sigma$  5198

4:3ΕΣΤΑΙ ΓΑΡ ΚΑΙΡΟΣ ΟΤΕ ΤΗΣ ΥΓΙΑΙΝΟΥΣΗΣ ΔΙΔΑΣΚΑΛΙΑΣ ΟΥΚ ΑΝΕΞΟΝΤΑΙ ΑΛΛΑ ΚΑΤΑ ΤΑΣ ΕΠΙΘΥΜΙΑΣ ΤΑΣ ΙΔΙΑΣ ΕΑΥΤΟΙΣ ΕΠΙΣΩΡΕΥΣΟΥΣΙΝ ΔΙΔΑΣΚΑΛΟΥΣ ΚΝΗΘΟΜΕΝΟΙ ΤΗΝ ΑΚΟΗΝ

#### 4:4 and will indeed turn the ear away from the truth, and will be turned aside to myths.

4:4 and KAI 2532 {conj} indeed MEN 3303 {prt} they will turn away A $\Pi$ O $\Sigma$ TPE $\Psi$ OY $\Sigma$ IN 654 {v/fai/3p} tha THN 3588 {t/asf} ear AKOHN 189 {n/asf} from A $\Pi$ O 575 {prep} tha TH $\Sigma$  3588 {t/gsf} truth A $\Lambda$ H $\Theta$ EIA $\Sigma$  225 {n/gsf} and  $\Delta$ E 1161 {conj} will be turned aside EKTPA $\Pi$ H $\Sigma$ ONTAI 1624 {v/2fpi/3p} to E $\Pi$ I 1909 {prep} thos TOY $\Sigma$  3588 {t/apm} myths MY $\Theta$ OY $\Sigma$  3454 {n/apm}

4:4ΚΑΙ ΑΠΟ ΜΕΝ ΤΗΣ ΑΛΗΘΕΙΑΣ ΤΗΝ ΑΚΟΗΝ ΑΠΟΣΤΡΕΨΟΥΣΙΝ ΕΠΙ ΔΕ ΤΟΥΣ ΜΥΘΟΥΣ ΕΚΤΡΑΠΗΣΟΝΤΑΙ

### 4:5 But be thou sober in all things, endure afflictions, do the work of an evangelist, bring thy ministry to fullness.

4:5 but  $\Delta E$  1161 {CONJ} thou  $\Sigma Y$  4771 {PP/2NS} be sober NH $\Phi E$  3525 {V/PAM/2S} in EN 1722 {PREP} all  $\Pi A \Sigma IN$  3956 {A/DPN} endure afflictions KAKO $\Pi A \Theta H \Sigma ON$  2553 {V/AAM/2S} do  $\Pi O IH \Sigma ON$  4160 {V/AAM/2S} work  $EP \Gamma ON$  2041 {N/ASN} of evangelist  $EY A \Gamma E \Lambda I\Sigma TOY$  2099 {N/GSM} bring to fullness  $\Pi \Lambda HPO\Phi OPH\Sigma ON$  4135 {V/AAM/2S} tha THN 3588 {T/ASF} ministry  $\Delta IAKONIAN$  1248 {N/ASF} of thee  $\Sigma OY$  4675 {PP/2GS}

4:5 ΣΥ ΔΕ ΝΗΦΕ ΕΝ ΠΑΣΙΝ ΚΑΚΟΠΑΘΗΣΟΝ ΕΡΓΟΝ ΠΟΙΗΣΟΝ ΕΥΑΓΓΕΛΙΣΤΟΥ ΤΗΝ ΔΙΑΚΟΝΙΑΝ ΣΟΥ ΠΛΗΡΟΦΟΡΗΣΟΝ

#### 4:6 For I am already poured out a libation, and the time of my dissolution is imminent.

4:6 FOR  $\Gamma AP$  1063 {CONJ} I  $E\Gamma\Omega$  1473 {PP/INS} already H $\Delta$ H 2235 {ADV} I am poured out a libation  $\Sigma\Pi EN\Delta OMAI$  4689 {V/PPI/IS} and KAI 2532 {CONJ} tho O 3588 {T/NSM} time KAIPO $\Sigma$  2540 {N/NSM} of my EMH $\Sigma$  1699 {PS/IGSF} tha TH $\Sigma$  3588 {T/GSF} dissolution ANA $\Lambda Y\Sigma E\Omega\Sigma$  359 {N/GSF} is imminent E $\Phi E\Sigma THKEN$  2186 {V/RAI/3S}

4:6ΕΓΩ ΓΑΡ ΗΔΗ ΣΠΕΝΔΟΜΑΙ ΚΑΙ Ο ΚΑΙΡΟΣ ΤΗΣ ΕΜΗΣ ΑΝΑΛΥΣΕΩΣ ΕΦΕΣΤΗΚΕΝ

#### 4:7 I have fought the good fight, I have finished the course, I have kept the faith.

4:7 I HAVE FOUGHT H $\Gamma\Omega$ NI $\Sigma$ MAI 75 {V/RNI/1S} THO TON 3588 {T/ASM} GOOD KA $\Lambda$ ON 2570 {A/ASM} THO TON 3588 {T/ASM} FIGHT A $\Gamma\Omega$ NA 73 {N/ASM} I HAVE FINISHED TETE $\Lambda$ EKA 5055 {V/RAI/1S} THO TON 3588 {T/ASM} COURSE  $\Delta$ POMON 1408 {N/ASM} I HAVE KEPT TETHPHKA 5083 {V/RAI/1S} THA THN 3588 {T/ASF} FAITH  $\Pi$ I $\Sigma$ TIN 4102 {N/ASF}

4:7 ΤΟΝ ΑΓΩΝΑ ΤΟΝ ΚΑΛΟΝ ΗΓΩΝΙΣΜΑΙ ΤΟΝ ΔΡΟΜΟΝ ΤΕΤΕΛΕΚΑ ΤΗΝ ΠΙΣΤΙΝ ΤΕΤΗΡΗΚΑ

# 4:8 Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me in that day, and not to me only, but also to all those who have loved his appearing.

4:8 Henceforth  $\Lambda$ OIIION 3063 {a/asn} there is laid up AIIOKEITAI 606 {v/pni/3s} for me MOI 3427 {pp/1ds} tho O 3588 {t/nsm} crown  $\Sigma$ TE $\Phi$ ANO $\Sigma$  4735 {n/nsm} of tha TH $\Sigma$  3588 {t/gsf} righteousness  $\Delta$ IKAIO $\Sigma$ YNH $\Sigma$  1343 {n/gsf} which ON 3739 {pr/asm} tho O 3588 {t/nsm} lord KYPIO $\Sigma$  2962 {n/nsm} tho O 3588 {t/nsm} righteous  $\Delta$ IKAIO $\Sigma$  1342 {a/nsm} judge KPITH $\Sigma$  2923 {n/nsm} will award AIIO $\Delta$ Q $\Sigma$ EI 591 {v/fai/3s} to me MOI 3427 {pp/1ds} in EN 1722 {prep} that EKEINH 1565 {pd/dsf} tha TH 3588 {t/dsf} day HMEPA 2250 {n/dsf} and  $\Delta$ E 1161 {conj} not OY 3756 {prt/n} to me EMOI 1698 {pp/1ds} only MONON 3440 {adv} but AAAA 235 {conj} also KAI 2532 {conj} to all IIA $\Sigma$ IN 3956 {a/dpm} thos TOI $\Sigma$  3588 {t/dpm} who have loved H $\Gamma$ AIIHKO $\Sigma$ IN 25 {v/rap/dpm} tha THN 3588 {t/asf} appearing EIII $\Phi$ ANEIAN 2015 {n/asf} of him AYTOY 846 {pp/gsm}

4:8 ΛΟΙΠΟΝ ΑΠΟΚΕΙΤΑΙ ΜΟΙ Ο ΤΗΣ ΔΙΚΑΙΟΣΥΝΗΣ ΣΤΕΦΑΝΟΣ ΟΝ ΑΠΟΔΩΣΕΙ ΜΟΙ Ο ΚΥΡΙΟΣ ΕΝ ΕΚΕΙΝΗ ΤΗ ΗΜΕΡΑ Ο ΔΙΚΑΙΟΣ ΚΡΙΤΗΣ ΟΥ ΜΟΝΟΝ ΔΕ ΕΜΟΙ ΑΛΛΑ ΚΑΙ ΠΑΣΙΝ ΤΟΙΣ ΗΓΑΠΗΚΟΣΙΝ ΤΗΝ ΕΠΙΦΑΝΕΙΑΝ ΑΥΤΟΥ

#### 4:9 Hurry to come to me quickly,

4:9 Hurry  $\Sigma\PiOY\Delta A\SigmaON$  4704 {V/AAM/2S} to come  $E\Lambda\ThetaEIN$  2064 {V/2AAN} to  $\PiPO\Sigma$  4314 {PREP} me ME 3165 {PP/1AS} quickly  $TAXE\Omega\Sigma$  5030 {ADV}

4:9 ΣΠΟΥΛΑΣΟΝ ΕΛΘΕΙΝ ΠΡΟΣ ΜΕ ΤΑΧΕΩΣ

### 4:10 for Demas forsook me having loved the present age, and he went to Thessalonica, Crescens to Galatia, Titus to Dalmatia.

4:10 for  $\Gamma AP$  1063 {conj} demas  $\Delta HMA\Sigma$  1214 {n/nsm} forsook  $E\Gamma KATE\Lambda IIIEN$  1459 {v/2aai/3s} me ME 3165 {pp/1as} having loved  $A\Gamma A\Pi H\Sigma A\Sigma$  25 {v/aap/nsm} tho TON 3588 {t/asm} present NYN 3568 {adv} age  $AI\Omega NA$  165 {n/asm} and KAI 2532 {conj} he went  $E\Pi OPEY\Theta H$  4198 {v/aoi/3s} to  $EI\Sigma$  1519 {prep} thessalonica  $\Theta E\Sigma \Sigma A\Lambda ONIKHN$  2332 {n/asf} crescens  $KPH\Sigma KH\Sigma$  2913 {n/nsm} to  $EI\Sigma$  1519 {prep} galatia  $\Gamma A\Lambda ATIAN$  1053 {n/asf} titus  $TITO\Sigma$  5103 {n/nsm} to  $EI\Sigma$  1519 {prep} dalmatia  $\Delta A\Lambda MATIAN$  1149 {n/asf}

4:10 ΔΗΜΑΣ ΓΑΡ ΜΕ ΕΓΚΑΤΕΛΙΠΕΝ ΑΓΑΠΗΣΑΣ ΤΟΝ ΝΥΝ ΑΙΩΝΑ ΚΑΙ ΕΠΟΡΕΥΘΉ ΕΙΣ ΘΕΣΣΑΛΟΝΙΚΗΝ ΚΡΗΣΚΗΣ ΕΙΣ ΓΑΛΑΤΙΑΝ ΤΙΤΌΣ ΕΙΣ ΔΑΛΜΑΤΙΑΝ

### 4:11 Only Luke is with me. Having taken Mark, bring him with thee, for he is useful to me for service.

4:11 ONLY MONOS 3441 {A/NSM} LUKE  $\Lambda$ OYKAS 3065 {N/NSM} is ESTIN 2076 {V/PXI/3S} with MET 3326 {PREP} me EMOY 1700 {PP/1GS} having taken ANA $\Lambda$ AB $\Omega$ N 353 {V/2AAP/NSM} mark MAPKON 3138 {N/ASM} bring AFE 71 {V/PAM/2S} with META 3326 {PREP} thyself SEAYTOY 4572 {PF/3GSM} for FAP 1063 {CONJ} he is ESTIN 2076 {V/PXI/3S} useful EYXPHSTOS 2173 {A/NSM} to me MOI 3427 {PP/1DS} for EIS 1519 {PREP} service  $\Delta$ IAKONIAN 1248 {N/ASF}

4:11 ΛΟΥΚΑΣ ΕΣΤΙΝ ΜΟΝΟΣ ΜΕΤ ΕΜΟΥ ΜΑΡΚΟΝ ΑΝΑΛΑΒΩΝ ΑΓΕ ΜΕΤΑ ΣΕΑΥΤΟΥ ΕΣΤΙΝ ΓΑΡ ΜΟΙ ΕΥΧΡΗΣΤΟΣ ΕΙΣ ΔΙΑΚΟΝΙΑΝ

#### 4:12 But Tychicus I sent to Ephesus.

4:12 but  $\Delta E$  1161 {conj} tychicus TYXIKON 5190 {n/asm} i sent  $A \Pi E \Sigma T E I \Lambda A$  649 {v/aai/1s} to  $E I \Sigma$  1519 {prep} ephesus  $E \Phi E \Sigma O N$  2181 {n/asf}

4:12 ΤΥΧΙΚΟΝ ΔΕ ΑΠΕΣΤΕΙΛΑ ΕΙΣ ΕΦΕΣΟΝ

# 4:13 Bring the cloak that I left behind at Troas with Carpus when thou come, and the books, especially the parchments.

4:13 BRING  $\Phi EPE$  5342 {V/Pam/2S} Tho TON 3588 {T/ASM} Cloak  $\Phi E \Lambda ONHN$  5341 {N/ASF} That ON 3739 {PR/ASM} I LEFT BEHIND A $\Pi E \Lambda I\Pi ON$  620 {V/2AAI/1S} IN EN 1722 {PREP} TROAS  $TP\Omega A\Delta I$  5174 {N/DSF} WITH  $\Pi APA$  3844 {PREP} CARPUS KAP $\Pi \Omega$  2591 {N/DSM} WHEN COMING  $EPXOMENO\Sigma$  2064 {V/PNP/NSM} and KAI 2532 {CONJ} THES TA 3588 {T/APN} BOOKS BIB $\Lambda IA$  975 {N/APN} ESPECIALLY  $MA\Lambda I\Sigma TA$  3122 {ADV} THAS  $TA\Sigma$  3588 {T/APF} PARCHMENTS  $MEMBPANA\Sigma$  3200 {N/APF}

4:13 ΤΟΝ ΦΕΛΟΝΗΝ ΟΝ ΑΠΕΛΙΠΟΝ ΕΝ ΤΡΩΑΔΙ ΠΑΡΑ ΚΑΡΠΩ ΕΡΧΟΜΕΝΟΣ ΦΕΡΕ ΚΑΙ ΤΑ ΒΙΒΛΙΑ ΜΑΛΙΣΤΑ ΤΑΣ ΜΕΜΒΡΑΝΑΣ

# ${\scriptstyle 4:14}$ Alexander the coppersmith did many evil things to me. May the Lord repay him according to his works,

4:14 ALEXANDER A $\Lambda$ E $\Xi$ AN $\Delta$ PO $\Sigma$  223 {n/nsm} tho O 3588 {t/nsm} coppersmith XA $\Lambda$ KEY $\Sigma$  5471 {n/nsm} did ENE $\Delta$ EI $\Xi$ ATO 1731 {v/ami/3s} many  $\Pi$ O $\Lambda$ AA 4183 {a/apn} evil KAKA 2556 {a/apn} to me MOI 3427 {pp/1ds} tho O 3588 {t/nsm} lord KYPIO $\Sigma$  2962 {n/nsm} may he repay A $\Pi$ O $\Delta$ QH 591 {v/2aao/3s} him AYT $\Omega$  846 {pp/dsm} according to KATA 2596 {prep} thes TA 3588 {t/apn} works EPFA 2041 {n/apn} of him AYTOY 846 {pp/gsm}

4:14 ΑΛΕΞΑΝΔΡΟΣ Ο ΧΑΛΚΕΥΣ ΠΟΛΛΑ ΜΟΙ ΚΑΚΑ ΕΝΕΔΕΙΞΑΤΌ ΑΠΟΔΩΗ ΑΥΤΩ Ο ΚΥΡΙΟΣ ΚΑΤΑ ΤΑ ΕΡΓΑ ΑΥΤΟΥ

#### 4:15 of whom thou also beware, for he extremely opposed our words.

4:15 of whom ON 3739 {PR/ASM} also KAI 2532 {CONJ} thou  $\Sigma Y$  4771 {PP/2NS} beware  $\Phi Y \Lambda A \Sigma \Sigma O Y$  5442 {V/PMM/2S} for  $\Gamma AP$  1063 {CONJ} he opposed  $AN\Theta E \Sigma THKEN$  436 {V/RAI/3S} extremely  $\Lambda IAN$  3029 {ADV} our HMETEPOI  $\Sigma$  2251 {PS/1DPM} thos  $TOI \Sigma$  3588 {T/DPM} words  $\Lambda O \Gamma OI \Sigma$  3056 {N/DPM}

4:15 ΟΝ ΚΑΙ ΣΥ ΦΥΛΑΣΣΟΥ ΛΙΑΝ ΓΑΡ ΑΝΘΕΣΤΗΚΕΝ ΤΟΙΣ ΗΜΕΤΕΡΟΙΣ ΛΟΓΟΙΣ

### 4:16 At my first defense no man came with me, but all forsook me. May it not be reckoned to them.

4:16 at EN 1722 {prep} tha TH 3588 {T/DSF} first  $\Pi P\Omega TH$  4413 {a/DSF} defense A $\Pi O\Lambda O\Gamma IA$  627 {n/DSF} of me MOY 3450 {pp/1GS} none OY $\Delta EI\Sigma$  3762 {a/nSM} came with  $\Sigma YM\Pi APE\Gamma ENETO$  4836 {v/2adi/3S} me MOI 3427 {pp/1DS} but A $\Lambda\Lambda A$  235 {conj} all  $\Pi ANTE\Sigma$  3956 {a/npm} forsook  $E\Gamma KATE\Lambda IIION$  1459 {v/2aai/3p} me ME 3165 {pp/1as} not MH 3361 {prt/n} may it be reckoned  $\Lambda O\Gamma I\Sigma \Theta EIH$  3049 {v/aoo/3S} to them  $AYTOI\Sigma$  846 {pp/dpm}

4:16 ΕΝ ΤΗ ΠΡΩΤΗ ΜΟΥ ΑΠΟΛΟΓΙΑ ΟΥΔΕΙΣ ΜΟΙ ΣΥΜΠΑΡΕΓΕΝΕΤΟ ΑΛΛΑ ΠΑΝΤΕΣ ΜΕ ΕΓΚΑΤΕΛΙΠΟΝ ΜΗ ΑΥΤΟΙΣ ΛΟΓΙΣΘΕΙΗ

# 4:17 But the Lord stood by me and strengthened me, so that through me the sacred message might be brought to fullness, and all the Gentiles might hear. And I was rescued out of the mouth of the lion.

4:17 but  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} lord KYPIO $\Sigma$  2962 {n/nsm} stood by  $\Pi APE\Sigma TH$  3936 {v/2aai/3s} me MOI 3427 {pp/1ds} and KAI 2532 {conj} strengthened ENE  $\Delta YNAM\Omega \Sigma EN$  1743 {v/aai/3s} me ME 3165 {pp/1as} so that INA 2443 {conj} through  $\Delta I$  1223 {prep} me EMOY 1700 {pp/1gs} the TO 3588 {t/nsn} sacred message KHPYFMA 2782 {n/nsn} might be brought to fullness  $\Pi AHPO\Phi OPH\Theta H$  4135 {v/aps/3s} and KAI 2532 {conj} all  $\Pi ANTA$  3956 {a/npn} thes TA 3588 {t/npn} gentiles  $E\Theta NH$  1484 {n/npn} might hear  $AKOY\Sigma H$  191 {v/aas/3s} and KAI 2532 {conj} i was rescued  $EPPY\Sigma\Theta HN$  4506 {v/api/1s} out of EK 1537 {prep} mouth  $\Sigma TOMATO\Sigma$  4750 {n/gsn} of Lion  $\Lambda EONTO\Sigma$  3023 {n/gsm}

4:17 Ο ΔΕ ΚΥΡΙΟΣ ΜΟΙ ΠΑΡΕΣΤΗ ΚΑΙ ΕΝΕΔΥΝΑΜΩΣΕΝ ΜΕ ΙΝΑ ΔΙ ΕΜΟΥ ΤΟ ΚΗΡΥΓΜΑ ΠΛΗΡΟΦΟΡΗΘΗ ΚΑΙ ΑΚΟΥΣΗ ΠΑΝΤΑ ΤΑ ΕΘΝΗ ΚΑΙ ΕΡΡΥΣΘΗΝ ΕΚ ΣΤΟΜΑΤΟΣ ΛΕΌΝΤΟΣ

### 4:18 And the Lord will rescue me from every evil work, and will save me for his heavenly kingdom, to whom is the glory into the ages of the ages. Truly.

4:18 and KAI 2532 {CONJ} tho O 3588 {T/NSM} lord KYPIO $\Sigma$  2962 {N/NSM} will rescue PY $\Sigma$ ETAI 4506 {V/FDI/3S} me ME 3165 {PP/1AS} from AIIO 575 {PREP} every IIANTO $\Sigma$  3956 {A/GSN} evil IIONHPOY 4190 {A/GSN} work EPFOY 2041 {N/GSN} and KAI 2532 {CONJ} will save  $\Sigma\Omega\Sigma$ EI 4982 {V/FAI/3S} for EI $\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} heavenly EIIOYPANION 2032 {A/ASF} tha THN 3588 {T/ASF} kingdom BA $\Sigma$ IAEIAN 932 {N/ASF} of him AYTOY 846 {PP/GSM} to whom  $\Omega$  3739 {PR/DSM} tha H 3588 {T/NSF} glory  $\Delta\Omega\Xi$ A 1391 {N/NSF} into EI $\Sigma$  1519 {PREP} thos TOY $\Sigma$  3588 {T/APM} ages AI $\Omega$ NA $\Sigma$  165 {N/APM} of thos T $\Omega$ N 3588 {T/GPM} ages AI $\Omega$ N $\Omega$ N 165 {N/GPM} truly AMHN 281 {HEB}

4:18 ΚΑΙ ΡΥΣΕΤΑΙ ΜΕ Ο ΚΥΡΙΟΣ ΑΠΟ ΠΑΝΤΟΣ ΕΡΓΟΥ ΠΟΝΗΡΟΥ ΚΑΙ ΣΩΣΕΙ ΕΙΣ ΤΗΝ ΒΑΣΙΛΕΙΑΝ ΑΥΤΟΥ

#### 4:19 Salute Prisca and Aquila, and the house of Onesiphorus.

4:19 SALUTE  $A\Sigma\Pi A\Sigma AI$  782 {V/ADM/2S} PRISCA  $\Pi PI\Sigma KAN$  4251 {N/ASF} and KAI 2532 {CONJ} AQUILA  $AKY\Lambda AN$  207 {N/ASM} and KAI 2532 {CONJ} THO TON 3588 {T/ASM} HOUSE OIKON 3624 {N/ASM} of onesiphorus ONH $\Sigma I\Phi$ OPOY 3683 {N/GSM}

4:19 ΑΣΠΑΣΑΙ ΠΡΙΣΚΑΝ ΚΑΙ ΑΚΥΛΑΝ ΚΑΙ ΤΟΝ ΟΝΗΣΙΦΟΡΟΥ ΟΙΚΟΝ

#### 4:20 Erastus remained at Corinth, but Trophimus I left being sick at Miletus.

 $\{N/DSF\}$  but  $\Delta E$  1161  $\{CONJ\}$  trophimus  $TPO\PhiIMON$  5161  $\{N/ASM\}$  i left  $A\Pi E\Lambda I\Pi ON$  620  $\{V/2AAI/1S\}$  being sick  $A\Sigma\Theta ENOYNTA$  770  $\{V/PAP/ASM\}$  at EN 1722  $\{PREP\}$  miletum  $MI\Lambda HT\Omega$  3399  $\{N/DSF\}$ 

4:20 ΕΡΑΣΤΟΣ ΕΜΕΊΝΕΝ ΕΝ ΚΟΡΙΝΘΩ ΤΡΟΦΙΜΟΝ ΔΕ ΑΠΕΛΙΠΟΝ ΕΝ ΜΙΛΗΤΩ ΑΣΘΕΝΟΥΝΤΑ

### 4:21 Hurry to come before winter. Eubulus salutes thee, and Pudens, and Linus, and Claudia, and all the brothers.

4:21 hurry  $\Sigma\PiOY\Delta\Lambda\SigmaON$  4704 {V/AAM/2S} to come  $E\Lambda\ThetaEIN$  2064 {V/2AAN} before  $\PiPO$  4253 {PREP} winter  $XEIM\Omega NO\Sigma$  5494 {N/GSM} eubulus  $EYBOY\LambdaO\Sigma$  2103 {N/NSM} salutes  $\Lambda\Sigma\PiAZETAI$  782 {V/PNI/3S} thee  $\Sigma E$  4571 {PP/2AS} and KAI 2532 {CONJ} pudens  $\PiOY\DeltaH\Sigma$  4227 {N/NSM} and KAI 2532 {CONJ} linus  $\Lambda INO\Sigma$  3044 {N/NSM} and KAI 2532 {CONJ} claudia  $K\Lambda AY\Delta IA$  2803 {N/NSF} and KAI 2532 {CONJ} all  $\Pi ANTE\Sigma$  3956 {A/NPM} thos OI 3588 {T/NPM} brothers  $\Lambda\Delta E\Lambda\PhiOI$  80 {N/NPM}

4:21 ΣΠΟΥΔΑΣΟΝ ΠΡΟ ΧΕΙΜΩΝΟΣ ΕΛΘΕΙΝ ΑΣΠΑΖΕΤΑΙ ΣΕ ΕΥΒΟΥΛΟΣ ΚΑΙ ΠΟΥΔΗΣ ΚΑΙ ΛΙΝΟΣ ΚΑΙ ΚΛΑΥΛΙΑ ΚΑΙ ΟΙ ΑΛΕΛΦΟΙ ΠΑΝΤΈΣ

#### 4:22 The Lord Jesus Christ is with thy spirit. Grace is with you. Truly.

4:22 THO O 3588 {T/NSM} LORD KYPIO $\Sigma$  2962 {N/NSM} Jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} anointed XPI $\Sigma$ TO $\Sigma$  5547 {N/NSM} with META 3326 {PREP} THE TOY 3588 {T/GSN} spirit IINEYMATO $\Sigma$  4151 {N/GSN} of thee  $\Sigma$ OY 4675 {PP/2GS} Tha H 3588 {T/NSF} grace XAPI $\Sigma$  5485 {N/NSF} with ME $\Theta$  3326 {PREP} you YM $\Omega$ N 5216 {PP/2GP} Truly AMHN 281 {HeB}

ΕΠΟΥΡΑΝΙΟΝ Ω Η ΔΟΞΑ ΕΙΣ ΤΟΥΣ ΑΙΩΝΑΣ ΤΩΝ ΑΙΩΝΩΝ ΑΜΗΝ

4:22 Ο ΚΥΡΙΟΣ ΙΗΣΟΥΣ ΧΡΙΣΤΟΣ ΜΕΤΑ ΤΟΥ ΠΝΕΥΜΑΤΟΣ ΣΟΥ Η ΧΑΡΙΣ ΜΕΘ ΥΜΩΝ ΑΜΗΝ

#### **Titus**

# 1:1 Paul, a bondman of God and an apostle of Jesus Christ, according to the faith of the chosen of God, and the knowledge of truth according to piety,

1:1 Paul  $\Pi AY \Lambda O\Sigma$  3972 {n/nsm} bondman  $\Delta OY \Lambda O\Sigma$  1401 {n/nsm} of god  $\Theta EOY$  2316 {n/gsm} and  $\Delta E$  1161 {conj} apostle  $A\Pi O\Sigma TO \Lambda O\Sigma$  652 {n/nsm} of jehoshua  $IH\Sigma OY$  2424 {n/gsm} anointed  $XPI\Sigma TOY$  5547 {n/gsm} according to KATA 2596 {prep} faith  $\Pi I\Sigma TIN$  4102 {n/asf} of chosen  $EK\Lambda EKT\Omega N$  1588 {a/gpm} of god  $\Theta EOY$  2316 {n/gsm} and KAI 2532 {conj} knowledge  $E\Pi I\Gamma N\Omega\Sigma IN$  1922 {n/asf} of truth  $A\Lambda H\Theta EIA\Sigma$  225 {n/gsf} tha  $TH\Sigma$  3588 {t/gsf} according to KAT 2596 {prep} piety  $EY\Sigma EBEIAN$  2150 {n/asf}

1:1 ΠΑΥΛΟΣ ΔΟΥΛΟΣ ΘΕΟΥ ΑΠΟΣΤΟΛΟΣ ΔΕ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΚΑΤΑ ΠΙΣΤΙΝ ΕΚΛΕΚΤΩΝ ΘΕΟΥ ΚΑΙ ΕΠΙΓΝΩΣΙΝ ΑΛΗΘΕΙΑΣ ΤΗΣ ΚΑΤ ΕΥΣΕΒΕΙΑΝ

#### 1:2 in hope of eternal life, which the non-lying God promised before times eternal,

1:2 in EII 1909 {PREP} hope  $E\Lambda\PiI\Delta I$  1680 {N/DSF} of eternal  $AI\Omega NIOY$  166 {A/GSF} life  $Z\Omega H\Sigma$  2222 {N/GSF} which HN 3739 {PR/ASF} tho O 3588 {T/NSM} non-lying  $A\Psi EY\Delta H\Sigma$  893 {A/NSM} god  $\Theta EO\Sigma$  2316 {N/NSM} promised  $E\Pi H\Gamma \Gamma EI\Lambda ATO$  1861 {V/ADI/3S} before  $\Pi PO$  4253 {PREP} eternal  $AI\Omega NI\Omega N$  166 {A/GPM} times  $XPON\Omega N$  5550 {N/GPM}

1.2 ΕΠ ΕΛΠΙΛΙ ΖΟΗΣ ΑΙΩΝΙΟΥ ΗΝ ΕΠΗΓΓΕΙΛΑΤΟ Ο ΑΨΕΥΛΗΣ ΘΕΟΣ ΠΡΟ ΧΡΟΝΩΝ ΑΙΩΝΙΟΝ

# 1:3 but in his own times he made known his word by preaching, which I was entrusted according to the commandment of God our Savior,

1:3 but  $\Delta E$  1161 {conj} in own I $\Delta$ IOI $\Sigma$  2398 {a/dpm} times KAIPOI $\Sigma$  2540 {n/dpm} he made known E $\Phi$ ANEP $\Omega \Sigma E$ N 5319 {v/aai/3s} tho TON 3588 {t/asm} word  $\Lambda$ O $\Gamma$ ON 3056 {n/asm} of him AYTOY 846 {pp/gsm} by EN 1722 {prep} preaching KHPY $\Gamma$ MATI 2782 {n/dsn} which O 3739 {pr/asn} i E $\Gamma \Omega$  1473 {pp/ins} was entrusted E $\Pi$ I $\Sigma$ TEY $\Theta$ HN 4100 {v/api/is} according to KAT 2596 {prep} commandment E $\Pi$ ITA $\Gamma$ HN 2003 {n/asf} of tho TOY 3588 {t/gsm} god  $\Theta$ EOY 2316 {n/gsm} savior  $\Sigma \Omega$ THPO $\Sigma$  4990 {n/gsm} of us HM $\Omega$ N 2257 {pp/igp}

1:3 ΕΦΑΝΕΡΩΣΕΝ ΔΕ ΚΑΙΡΟΙΣ ΙΔΙΟΙΣ ΤΟΝ ΛΟΓΟΝ ΑΥΤΟΥ ΕΝ ΚΗΡΥΓΜΑΤΙ Ο ΕΠΙΣΤΕΥΘΗΝ ΕΓΩ ΚΑΤ ΕΠΙΤΑΓΗΝ ΤΟΥ ΣΩΤΗΡΟΣ ΗΜΩΝ ΘΕΟΥ

### 1:4 to Titus, a genuine child according to the common faith: Grace, mercy, peace from God the Father and Lord Jesus Christ our Savior.

1:4 to titus  $TIT\Omega$  5103 {n/dsm} genuine  $\Gamma NH\Sigma I\Omega$  1103 {a/dsn} child  $TEKN\Omega$  5043 {n/dsn} according to KATA 2596 {prep} common KOINHN 2839 {a/asf} faith  $\Pi I\Sigma TIN$  4102 {n/asf} grace XAPI $\Sigma$  5485 {n/nsf} mercy  $\Xi \Lambda \Xi O\Sigma$  1656 {n/nsm} peace EIPHNH 1515 {n/nsf} from AIIO 575 {prep} god  $\Theta \Xi OY$  2316 {n/gsm} father  $\Pi ATPO\Sigma$  3962 {n/gsm} and KAI 2532 {conj} lord KYPIOY 2962 {n/gsm} jehoshua IH $\Sigma OY$  2424 {n/gsm} anointed XPI $\Sigma TOY$  5547 {n/gsm} tho TOY 3588 {T/gsm} savior  $\Sigma \Omega THPO\Sigma$  4990 {n/gsm} of us HM $\Omega N$  2257 {pp/1GP}

1:4 ΤΙΤΩ ΓΝΗΣΙΩ ΤΕΚΝΩ ΚΑΤΑ ΚΟΙΝΗΝ ΠΙΣΤΙΝ ΧΑΡΙΣ ΕΛΕΟΣ ΕΙΡΗΝΗ ΑΠΟ ΘΕΟΥ ΠΑΤΡΟΣ ΚΑΙ ΚΥΡΙΟΥ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΤΟΥ ΣΩΤΗΡΟΣ ΗΜΩΝ

# 1:5 I left thee behind in Crete on account of this: That thou should set in order the things lacking, and appoint elders in every city as I commanded thee,

1:5 I LEFT BEHIND KATEAIIION 2641 {V/2AAI/1S} THEE  $\Sigma$ E 4571 {PP/2AS} IN EN 1722 {PREP} CRETE KPHTH 2914 {N/DSF} ON ACCOUNT XAPIN 5484 {ADV} OF THIS TOYTOY 5127 {PD/GSN} SO THAT INA 2443 {CONJ} THOU SHOULD SET IN ORDER EIII $\Delta$ IOP $\Theta$  $\Omega$  $\Sigma$ H 1930 {V/AMS/2S} THES TA 3588 {T/APN} LACKING  $\Lambda$ EIIIONTA 3007 {V/PAP/APN} AND KAI 2532 {CONJ} APPOINT KATA $\Sigma$ TH $\Sigma$ H $\Sigma$  2525 {V/AAS/2S} ELDER IPE $\Sigma$ BYTEPOY $\Sigma$  4245 {A/APM} ACCORDING TO KATA 2596 {PREP} CITY IIO $\Lambda$ IN 4172 {N/ASF} AS  $\Omega$  $\Sigma$  5613 {ADV} I EF $\Omega$  1473 {PP/1NS} COMMANDED  $\Delta$ IETA $\Xi$ AMHN 1299 {V/AMI/1S} THEE  $\Sigma$ OI 4671 {PP/2DS}

1:5 ΤΟΥΤΟΥ ΧΑΡΙΝ ΚΑΤΕΛΙΠΟΝ ΣΕ ΕΝ ΚΡΗΤΗ ΙΝΑ ΤΑ ΛΕΙΠΟΝΤΑ ΕΠΙΔΙΟΡΘΩΣΗ ΚΑΙ ΚΑΤΑΣΤΗΣΗΣ ΚΑΤΑ ΠΟΛΙΝ ΠΡΕΣΒΥΤΕΡΟΥΣ ΩΣ ΕΓΩ ΣΟΙ ΔΙΕΤΑΞΑΜΗΝ

# 1:6 if any man is blameless, the husband of one wife, having believing children, not with an accusation of debauchery or insubordinate.

1:6 IF EI 1487 {COND} any TI $\Sigma$  5100 {PX/NSM} is E $\Sigma$ TIN 2076 {V/PXI/3S} blameless ANETKAHTO $\Sigma$  410 {A/NSM} husband ANHP 435 {N/NSM} of one MIA $\Sigma$  3391 {N/GSF} wife  $\Gamma$ YNAIKO $\Sigma$  1135 {N/GSF} having EX $\Omega$ N 2192 {V/PAP/NSM} believing III $\Sigma$ TA 4103 {A/APN} children TEKNA 5043 {N/APN} not MH 3361 {PRT/N} with EN 1722 {PREP} accusation KATHTOPIA 2724 {N/DSF} of debauchery A $\Sigma$  $\Omega$ TIA $\Sigma$  810 {N/GSF} or H 2228 {PRT} insubordinate ANYIIOTAKTA 506 {A/APN}

1:6ΕΙ ΤΙΣ ΕΣΤΙΝ ΑΝΕΓΚΛΗΤΟΣ ΜΙΑΣ ΓΥΝΑΙΚΟΣ ΑΝΗΡ ΤΕΚΝΑ ΕΧΩΝ ΠΙΣΤΑ ΜΗ ΕΝ ΚΑΤΗΓΟΡΙΑ ΑΣΩΤΙΑΣ Η ΑΝΥΠΟΤΑΚΤΑ

### 1:7 For the overseer must be blameless as a steward of God, not self-willed, not prone to anger, not a drunkard, not a fighter, not greedy of base gain,

1:7 for  $\Gamma AP$  1063 {conj} tho TON 3588 {T/asm} overseer E $\Pi I\Sigma KO\Pi ON$  1985 {n/asm} must  $\Delta EI$  1163 {v/pqi/3s} to be EINAI 1511 {v/pxn} blameless ANE $\Gamma K\Lambda HTON$  410 {a/asm} as  $\Omega\Sigma$  5613 {adv} steward OIKONOMON 3623 {n/asm} of god  $\Theta EOY$  2316 {n/gsm} not MH 3361 {prt/n} self-willed AY $\Theta A\Delta H$  829 {a/asm} not MH 3361 {prt/n} prone to anger OP $\Gamma I\Lambda ON$  3711 {a/asm} not MH 3361 {prt/n} drunken  $\Pi APOINON$  3943 {a/asm} not MH 3361 {prt/n} fighter  $\Pi \Lambda HKTHN$  4131 {n/asm} not MH 3361 {prt/n} greedy of base gain AI $\Sigma XPOKEP\Delta H$  146 {a/asm}

1:7 ΔΕΙ ΓΑΡ ΤΟΝ ΕΠΙΣΚΟΠΟΝ ΑΝΕΓΚΛΗΤΟΝ ΕΙΝΑΙ ΩΣ ΘΕΟΥ ΟΙΚΟΝΟΜΟΝ ΜΗ ΑΥΘΑΔΗ ΜΗ ΟΡΓΙΛΟΝ ΜΗ ΠΑΡΟΙΝΟΝ ΜΗ ΠΛΗΚΤΗΝ ΜΗ ΑΙΣΧΡΟΚΕΡΔΗ

#### 1:8 but a lover of strangers, a lover of good, serious minded, just, devout, self-controlled,

1:8 but AAAA 235 {conj} stranger-loving  $\Phi IAO\Xi ENON$  5382 {a/asm} love of good  $\Phi IAA\Gamma A\Theta ON$  5358 {a/asm} serious-minded  $\Sigma \Omega \Phi PONA$  4998 {a/asm} just  $\Delta IKAION$  1342 {a/asm} devout  $O\Sigma ION$  3741 {a/asm} self-controlled  $E\Gamma KPATH$  1468 {a/asm}

1:8 ΑΛΛΑ ΦΙΛΟΞΕΝΟΝ ΦΙΛΑΓΑΘΟΝ ΣΩΦΡΟΝΑ ΔΙΚΑΙΟΝ ΟΣΙΟΝ ΕΓΚΡΑΤΗ

1:9 holding firm the faithful word according to the teaching, so that he may also be able to exhort by the sound doctrine, and to correct those who contradict.

1:9 holding firm ANTEXOMENON 472 {v/pnp/asm} tho TOY 3588 {T/gsm} faithful  $\Pi I\Sigma TOY$  4103 {a/gsm} word  $\Lambda O\Gamma OY$  3056 {n/gsm} according to KATA 2596 {prep} tha THN 3588 {T/asf} teaching  $\Delta I\Delta AXHN$  1322 {n/asf} so that INA 2443 {conj} he may be H 5600 {v/pxs/3s} able  $\Delta YNATO\Sigma$  1415 {a/nsm} also KAI 2532 {conj} to exhort  $\Pi APAKA\Lambda EIN$  3870 {v/pan} by EN 1722 {prep} tha TH 3588 {t/dsf} sound Y $\Gamma IAINOY\Sigma H$  5198 {v/pap/dsf} tha TH 3588 {t/dsf} doctrine  $\Delta I\Delta A\Sigma KA\Lambda IA$  1319 {n/dsf} and KAI 2532 {conj} to correct  $E\Lambda E\Gamma XEIN$  1651 {v/pan} thos  $TOY\Sigma$  3588 {t/apm} who contradict  $ANTI\Lambda E\Gamma ONTA\Sigma$  483 {v/pap/apm}

1:9 ΑΝΤΕΧΟΜΈΝΟΝ ΤΟΥ ΚΑΤΆ ΤΗΝ ΔΙΔΑΧΉΝ ΠΙΣΤΟΎ ΛΟΓΟΎ ΙΝΑ ΔΎΝΑΤΟΣ Η ΚΑΙ ΠΑΡΑΚΑΛΕΊΝ ΕΝ ΤΗ ΔΙΔΑΣΚΑΛΙΑ ΤΗ ΥΓΙΑΙΝΟΎΣΗ ΚΑΙ ΤΟΎΣ ΑΝΤΙΛΕΓΟΝΤΑΣ ΕΛΕΓΧΕΊΝ

### 1:10 For there are also many insubordinate men, vain talkers and deceivers, especially those from circumcision,

1:10 FOR  $\Gamma AP$  1063 {CONJ} THERE ARE EI $\Sigma$ IN 1526 {V/PXI/3P} ALSO KAI 2532 {CONJ} MANY  $\Pi O\Lambda \Lambda OI$  4183 {A/NPM} INSUBORDINATE ANY  $\Pi OTAKTOI$  506 {A/NPM} VAIN TALKING MATAIO  $\Lambda O\Gamma OI$  3151 {A/NPM} AND KAI 2532 {CONJ} DECEIVERS  $\Phi PENA\Pi ATAI$  5423 {N/NPM} ESPECIALLY MA $\Lambda I\Sigma TA$  3122 {ADV} THOS OI 3588 {T/NPM} FROM EK 1537 {PREP} CIRCUMCISION  $\Pi EPITOMH\Sigma$  4061 {N/GSF}

1:10 ΕΙΣΙΝ ΓΑΡ ΠΟΛΛΟΙ ΚΑΙ ΑΝΥΠΟΤΑΚΤΟΙ ΜΑΤΑΙΟΛΟΓΟΙ ΚΑΙ ΦΡΕΝΑΠΑΤΑΙ ΜΑΛΙΣΤΑ ΟΙ ΕΚ ΠΕΡΙΤΟΜΗΣ

# 1:11 who must be muzzled, men who subvert whole houses, teaching things that they ought not, for sake of ugly profit.

1:11 whom OY  $\Sigma$  3739 {pr/apm} it is necessary  $\Delta EI$  1163 {v/pqi/3s} to muzzle  $E\Pi I\Sigma TOMIZEIN$  1993 {v/pan} who OITINE  $\Sigma$  3748 {pr/npm} subvert ANATPE $\Pi OY\Sigma IN$  396 {v/pai/3p} whole OAOY  $\Sigma$  3650 {a/apm} houses OIKOY  $\Sigma$  3624 {n/apm} teaching  $\Delta I\Delta\Delta\Sigma KONTE\Sigma$  1321 {v/pap/npm} that A 3739 {pr/apn} ought  $\Delta EI$  1163 {v/pqi/3s} not MH 3361 {prt/n} for sake XAPIN 5484 {adv} of ugly AI $\Sigma$ XPOY 150 {a/gsn} profit  $KEP\Delta OY\Sigma$  2771 {n/gsn}

1:11 ΟΥΣ ΔΕΙ ΕΠΙΣΤΟΜΙΖΕΙΝ ΟΙΤΙΝΈΣ ΟΛΟΥΣ ΟΙΚΟΥΣ ΑΝΑΤΡΕΠΟΥΣΙΝ ΔΙΔΑΣΚΟΝΤΈΣ Α ΜΗ ΔΕΙ ΑΙΣΧΡΟΥ ΚΕΡΔΟΥΣ ΧΑΡΙΝ

### 1:12 A certain man of themselves, a prophet of their own, said, Cretans are always liars, evil beasts, lazy bellies.

1:12 CERTAIN TID 5100 {PX/NSM} OF EE 1537 {PREP} THEMSELVES AYTQN 846 {PF/GPM} PROPHET IIPO $\Phi$ HTHD 4396 {N/NSM} OF THEM AYTQN 846 {PP/GPM} OWN I $\Delta$ IOD 2398 {A/NSM} SAID EIIIEN 2036 {V/2AAI/3S} CRETANS KPHTED 2912 {N/NPM} ALWAYS AEI 104 {ADV} LIARS  $\Psi$ EYDTAI 5583 {N/NPM} EVIL KAKA 2556 {A/NPN} BEASTS  $\Theta$ HPIA 2342 {N/NPN} LAZY APTAI 692 {A/NPF} BELLIES  $\Gamma$ ADTEPED 1064 {N/NPF}

1:12 ΕΙΠΕΝ ΤΙΣ ΕΞ ΑΥΤΩΝ ΙΔΙΟΣ ΑΥΤΩΝ ΠΡΟΦΗΤΗΣ ΚΡΗΤΕΣ ΑΕΙ ΨΕΥΣΤΑΙ ΚΑΚΑ ΘΗΡΙΑ ΓΑΣΤΕΡΕΣ ΑΡΓΑΙ

### 1:13 This testimony is true, because of which reason, reprove them harshly, so that they may be sound in the faith,

1:13 this AYTH 3778 {PD/NSF} tha H 3588 {T/NSF} testimony MAPTYPIA 3141 {N/NSF} is  $E\Sigma TIN$  2076 {V/PXI/3S} true A $\Lambda H\Theta H\Sigma$  227 {A/NSF} because of  $\Delta I$  1223 {PREP} which HN 3739 {PR/ASF} reason AITIAN 156 {N/ASF} rebuke  $E\Lambda E\Gamma XE$  1651 {V/PAM/2S} them AYTOY $\Sigma$  846 {PP/APM} harshly A $\Pi OTOM\Omega\Sigma$  664 {ADV} so that INA 2443 {CONJ} they may be sound Y $\Gamma IAIN\Omega\Sigma IN$  5198 {V/PAS/3P} in EN 1722 {PREP} tha TH 3588 {T/DSF} faith  $\Pi I\Sigma TEI$  4102 {N/DSF}

1:13 Η ΜΑΡΤΥΡΙΑ ΑΥΤΉ ΕΣΤΙΝ ΑΛΗΘΗΣ ΔΙ ΗΝ ΑΙΤΙΑΝ ΕΛΕΓΧΕ ΑΥΤΟΥΣ ΑΠΟΤΟΜΩΣ ΙΝΑ ΥΓΙΑΙΝΩΣΙΝ ΕΝ ΤΗ ΠΙΣΤΕΙ

### 1:14 not giving heed to Jewish myths, and commandments of men who turn away from the truth.

MYΘΟΙΣ 3454 {N/DPM} and KAI 2532 {CONJ} commandments ENTOΛΑΙΣ 1785 {N/DPF} of men ANΘΡΩΠΩΝ 444 {N/GPM} who turn away from AΠΟΣΤΡΕΦΟΜΕΝΩΝ 654 {V/PMP/GPM} tha THN 3588 {T/ASF} truth AΛΗΘΕΙΑΝ 225 {N/ASF}

1:14 ΜΗ ΠΡΟΣΕΧΟΝΤΈΣ ΙΟΥΔΑΙΚΟΙΣ ΜΥΘΟΙΣ ΚΑΙ ΕΝΤΟΛΑΙΣ ΑΝΘΡΩΠΩΝ ΑΠΟΣΤΡΕΦΟΜΈΝΩΝ ΤΗΝ ΑΛΗΘΕΙΑΝ

### 1:15 Truly to the pure all things are pure, but to those who are defiled and unbelieving nothing is pure, but both their mind and their conscience are defiled.

1:15 Truly MEN 3303 {PRT} to thos TOI $\Sigma$  3588 {T/DPM} pure KAOAPOI $\Sigma$  2513 {A/DPM} all  $\Pi$ ANTA 3956 {A/NPN} pure KAOAPA 2513 {A/NPN} but  $\Delta$ E 1161 {CONJ} to thos TOI $\Sigma$  3588 {T/DPM} who are defiled MEMIA $\Sigma$ MENOI $\Sigma$  3392 {V/RPP/DPM} and KAI 2532 {CONJ} unbelieving A $\Pi$ I $\Sigma$ TOI $\Sigma$  571 {A/DPM} nothing OY $\Delta$ EN 3762 {A/NSN} pure KAOAPON 2513 {A/NSN} but A $\Delta$ AA 235 {CONJ} of them AYT $\Omega$ N 846 {PP/GPM} both KAI 2532 {CONJ} tho O 3588 {T/NSM} mind NOY $\Sigma$  3563 {N/NSM} and KAI 2532 {CONJ} tha H 3588 {T/NSF} conscience  $\Sigma$ YNEI $\Delta$ H $\Sigma$ I $\Sigma$  4893 {N/NSF} are defiled MEMIANTAI 3392 {V/RPI/3S}

1:15 ΠΑΝΤΑ ΜΕΝ ΚΑΘΑΡΑ ΤΟΙΣ ΚΑΘΑΡΟΙΣ ΤΟΙΣ ΔΕ ΜΕΜΙΑΣΜΕΝΟΙΣ ΚΑΙ ΑΠΙΣΤΟΙΣ ΟΥΔΕΝ ΚΑΘΑΡΟΝ ΑΛΛΑ ΜΕΜΙΑΝΤΑΙ ΑΥΤΩΝ ΚΑΙ Ο ΝΟΥΣ ΚΑΙ Η ΣΥΝΕΙΔΗΣΙΣ

### 1:16 They profess to know God, but in their works they deny him, being abominable, and disobedient, and worthless for every good work.

1:16 they profess OMO $\Lambda$ O $\Gamma$ OY $\Sigma$ IN 3670 {V/pai/3p} to know EI $\Delta$ ENAI 1492 {V/ran} god  $\Theta$ EON 2316 {N/asm} but  $\Delta$ E 1161 {conj} in thes TOI $\Sigma$  3588 {T/dpn} works EP $\Gamma$ OI $\Sigma$  2041 {N/dpn} they deny APNOYNTAI 720 {V/pni/3p} being ONTE  $\Sigma$  5607 {V/pxp/npm} abominable B $\Delta$ E $\Lambda$ YKTOI 947 {A/npm} and KAI 2532 {conj} disobedient APIEI $\Theta$ EI $\Sigma$  545 {A/npm} and KAI 2532 {conj} worthless A $\Delta$ OKIMOI 96 {A/npm} for PO $\Sigma$  4314 {prep} every PAN 3956 {A/asn} good A $\Gamma$ A $\Theta$ ON 18 {A/asn} work EP $\Gamma$ ON 2041 {N/asn}

1:16 ΘΕΟΝ ΟΜΟΛΟΓΟΥΣΙΝ ΕΙΔΕΝΑΙ ΤΟΙΣ ΔΕ ΕΡΓΟΙΣ ΑΡΝΟΥΝΤΑΙ ΒΔΕΛΥΚΤΟΙ ΟΝΤΈΣ ΚΑΙ ΑΠΕΙΘΕΙΣ ΚΑΙ ΠΡΟΣ ΠΑΝ ΕΡΓΟΝ ΑΓΑΘΟΝ ΑΔΟΚΙΜΟΙ

2:1

#### But speak thou the things that are fitting for the sound doctrine.

2:1 but  $\Delta E$  1161 {conj} speak  $\Lambda A \Lambda EI$  2980 {v/pam/2s} thou  $\Sigma Y$  4771 {pp/2ns} that A 3739 {pr/apn} is fitting  $\Pi PE \Pi EI$  4241 {v/pqi/3s} for tha TH 3588 {t/dsf} sound  $Y \Gamma IAINOY \Sigma H$  5198 {v/pap/dsf} doctrine  $\Delta I \Delta A \Sigma K A \Lambda IA$  1319 {n/dsf}

2:1ΣΥ ΔΕ ΛΑΛΕΙ Α ΠΡΕΠΕΙ ΤΗ ΥΓΙΑΙΝΟΥΣΗ ΔΙΔΑΣΚΑΛΙΑ

#### ${\it 2:2}~Aged~men~are~to~be~sober,~noble,~serious~minded,~sound~in~faith,~in~love,~in~perseverance.$

2:2 aged  $\Pi P E \Sigma B Y T A \Sigma$  4246 {n/apm} to be EINAI 1511 {v/pxn} non-wineholding  $NH\Phi A \Lambda EOY\Sigma$  3524 {a/apm} noble  $\Sigma EMNOY\Sigma$  4586 {a/apm} serious minded  $\Sigma \Omega \Phi PONA\Sigma$  4998 {a/apm} sound  $Y\Gamma IAINONTA\Sigma$  5198 {v/pap/apm} in tha TH 3588 {t/dsf} faith  $\Pi I\Sigma TEI$  4102 {n/dsf} in tha TH 3588 {t/dsf} love  $A\Gamma A\Pi H$  26 {n/dsf} in tha TH 3588 {t/dsf} perseverance  $Y\Pi OMONH$  5281 {n/dsf}

2:2ΠΡΕΣΒΥΤΑΣ ΝΗΦΑΛΕΟΥΣ ΕΙΝΑΙ ΣΕΜΝΟΥΣ ΣΩΦΡΟΝΑΣ ΥΓΙΑΙΝΟΝΤΑΣ ΤΗ ΠΙΣΤΕΙ ΤΗ ΑΓΑΠΗ ΤΗ ΥΠΟΜΟΝΗ

# 2:3 Aged women likewise be reverent in behavior, not slanderous, not enslaved to much wine, teachers of what is good,

2:3 aged  $\Pi P \Sigma B Y T I \Delta A \Sigma$  4247 {n/apf} likewise  $\Omega \Sigma A Y T \Omega \Sigma$  5615 {adv} reverent  $I E P O \Pi P E \Pi E I \Sigma$  2412 {a/apf} in E N 1722 {prep} behavior  $KATA \Sigma THMATI$  2688 {n/dsn} not MH 3361 {prt/n} slanderous  $\Delta IABO \Lambda O Y \Sigma$  1228 {a/apf} not MH 3361 {prt/n} enslaved  $\Delta E \Delta O Y \Lambda \Omega M E N A \Sigma$  1402 {v/rpp/apf} to much  $\Pi O \Lambda \Lambda \Omega$  4183 {a/dsm} wine  $O I N \Omega$  3631 {n/dsm} goodness-teaching  $KA \Lambda O \Delta I \Delta A \Sigma KA \Lambda O Y \Sigma$  2567 {a/apf}

2:3 ΠΡΕΣΒΥΤΙΔΑΣ ΩΣΑΥΤΩΣ ΕΝ ΚΑΤΑΣΤΗΜΑΤΙ ΙΕΡΟΠΡΕΠΕΙΣ ΜΗ ΔΙΑΒΟΛΟΥΣ ΜΗ ΟΙΝΩ ΠΟΛΛΩ ΔΕΔΟΥΛΩΜΕΝΑΣ ΚΑΛΟΔΙΔΑΣΚΑΛΟΥΣ

### 2:4 so that they may teach the young women to be sensible, to love their husbands, to love their children,

2:4 so that INA 2443 {conj} they may teach to be sensible  $\Sigma\Omega\Phi PONIZ\Omega\Sigma IN$  4994 {v/pas/3p} thas  $TA\Sigma$  3588 {t/apf} young NEA $\Sigma$  3501 {a/apf} to be EINAI 1511 {v/pxn} husband-loving  $\Phi I\Lambda AN\Delta POY\Sigma$  5362 {n/apf} children-loving  $\Phi I\Lambda OTEKNOY\Sigma$  5388 {a/apf}

2:4ΙΝΑ ΣΟΦΡΟΝΙΖΩΣΙΝ ΤΑΣ ΝΕΑΣ ΦΙΛΑΝΛΡΟΥΣ ΕΙΝΑΙ ΦΙΛΟΤΕΚΝΟΥΣ

# 2:5 to be serious-minded, pure, homemakers, good, submissive to their own husbands, so that the word of God may not be blasphemed.

2:5 Serious-minded  $\Sigma\Omega\Phi$ PONA $\Sigma$  4998 {a/apf} pure A $\Gamma$ NA $\Sigma$  53 {a/apf} homemaking OIKOYPOY $\Sigma$  3626 {a/apf} good A $\Gamma$ A $\Theta$ A $\Sigma$  18 {a/apf} submissive YIIOTA $\Sigma\Sigma$ OMENA $\Sigma$  5293 {v/ppp/apf} to own I $\Delta$ IOI $\Sigma$  2398 {a/dpm} thos TOI $\Sigma$  3588 {t/dpm} husbands AN $\Delta$ PA $\Sigma$ IN 435 {n/dpm} so that INA 2443 {conj} tho O 3588 {t/nsm} word  $\Lambda$ O $\Gamma$ O $\Sigma$  3056 {n/nsm} of tho TOY 3588 {t/gsm} god  $\Theta$ EOY 2316 {n/gsm} not MH 3361 {prt/n} may be blasphemed B $\Lambda$ A $\Sigma\Phi$ HMHTAI 987 {v/pps/3s}

2:5 ΣΩΦΡΟΝΑΣ ΑΓΝΑΣ ΟΙΚΟΥΡΟΥΣ ΑΓΑΘΑΣ ΥΠΟΤΑΣΣΟΜΕΝΑΣ ΤΟΙΣ ΙΔΙΟΙΣ ΑΝΔΡΑΣΙΝ ΙΝΑ ΜΗ Ο ΛΟΓΟΣ ΤΟΥ ΘΕΟΥ ΒΛΑΣΦΗΜΗΤΑΙ

#### 2:6 Likewise exhort the younger men to be sober-minded.

2:6 Likewise  $\Omega\Sigma AYT\Omega\Sigma$  5615 {adv} exhort  $\Pi APAKA\Lambda EI$  3870 {v/pam/2s} thos  $TOY\Sigma$  3588 {t/apm} younger  $NE\Omega TEPOY\Sigma$  3501 {a/apm/c} to be sober minded  $\Sigma\Omega\Phi PONEIN$  4993 {v/pan}

2:6 ΤΟΥΣ ΝΕΩΤΕΡΟΥΣ ΩΣΑΥΤΩΣ ΠΑΡΑΚΑΛΕΙ ΣΩΦΡΟΝΕΙΝ

# 2:7 Concerning all things presenting thyself a pattern of good works in the doctrine: incorruption, dignity, incorruptibility,

2:7 concerning  $\Pi$ EPI 4012 {prep} all  $\Pi$ ANTA 3956 {a/apn} presenting  $\Pi$ APEXOMENO $\Sigma$  3930 {v/pmp/nsm} thyself  $\Sigma$ EAYTON 4572 {pf/3asm} pattern TY $\Pi$ ON 5179 {n/asm} of good KA $\Omega$ ON 2570 {a/gpn} works EP $\Gamma$ ON 2041 {n/gpn} in EN 1722 {prep} tha TH 3588 {t/dsf} doctrine  $\Delta$ I $\Delta$ A $\Sigma$ KA $\Delta$ IA 1319 {n/dsf} incorruption A $\Delta$ IA $\Phi$ OPIAN 90 {n/asf} dignity  $\Sigma$ EMNOTHTA 4587 {n/asf} incorruptibility A $\Phi$ OAP $\Sigma$ IAN 861 {n/asf}

2:7 ΠΕΡΙ ΠΑΝΤΑ ΣΕΑΥΤΌΝ ΠΑΡΕΧΟΜΈΝΟΣ ΤΥΠΌΝ ΚΑΛΩΝ ΕΡΓΩΝ ΕΝ ΤΗ ΔΙΔΑΣΚΑΛΙΑ ΑΔΙΑΦΘΟΡΙΑΝ ΣΕΜΝΌΤΗΤΑ ΑΦΘΑΡΣΙΑΝ

# ${\tt 2:8}$ sound speech, irreproachable, so that the man of opposition may be ashamed, having nothing bad to say about us.

2:8 SOUND YFIH 5199 {A/ASM} SPEECH  $\Lambda$ OFON 3056 {N/ASM} irreproachable AKATAFN $\Omega$ ETON 176 {A/ASM} so that INA 2443 {CONJ} tho O 3588 {T/NSM} of EE 1537 {PREP} opposite ENANTIAE 1727 {A/GSF} may be ashamed ENTPAIIH 1788 {V/2APS/3S} having EXQN 2192 {V/PAP/NSM} nothing MH $\Delta$ EN 3367 {A/ASN} bad  $\Phi$ AY $\Lambda$ ON 5337 {A/ASN} to say  $\Lambda$ EFEIN 3004 {V/PAN} about IEPI 4012 {PREP} us HM $\Omega$ N 2257 {PP/1GP}

2:8 ΛΟΓΟΝ ΥΓΙΗ ΑΚΑΤΑΓΝΩΣΤΟΝ ΙΝΑ Ο ΕΞ ΕΝΑΝΤΙΑΣ ΕΝΤΡΑΠΗ ΜΗΔΕΝ ΕΧΩΝ ΠΕΡΙ ΗΜΩΝ ΛΕΓΕΙΝ ΦΑΥΛΟΝ

# ${\ }^{2:9}$ Bondmen are to be obedient to their own masters, to be well-pleasing in all things, not speaking contrary,

2:9 BONDMEN  $\Delta$ OY $\Lambda$ OY $\Sigma$  1401 {n/apm} to be obedient Y $\Pi$ OTA $\Sigma\Sigma$ E $\Sigma$ OAI 5293 {v/pmn} to own I $\Delta$ IOI $\Sigma$  2398 {a/dpm} masters  $\Delta$ E $\Sigma\Pi$ OTAI $\Sigma$  1203 {n/dpm} to be EINAI 1511 {v/pxn} well-pleasing EYAPE $\Sigma$ TOY $\Sigma$  2101 {a/apm} in EN 1722 {prep} all  $\Pi$ A $\Sigma$ IN 3956 {a/dpn} not MH 3361 {prt/n} speaking contrary ANTI $\Lambda$ E $\Gamma$ ONTA $\Sigma$  483 {v/pap/apm}

2:9 ΔΟΥΛΟΥΣ ΙΔΙΟΙΣ ΔΕΣΠΟΤΑΙΣ ΥΠΟΤΑΣΣΕΣΘΑΙ ΕΝ ΠΑΣΙΝ ΕΥΑΡΕΣΤΟΥΣ ΕΙΝΑΙ ΜΗ ΑΝΤΙΛΕΓΟΝΤΑΣ

### 2:10 not pilfering, but demonstrating all good fidelity, so that they may adorn the doctrine of God our Savior in all things.

2:10 NOT MH 3361 {PRT/N} PILFERING NO \$\Delta \Pile IZOMENOY \Sigma 3557 {V/PMP/APM} but A \Lambda A 235 {conj} demonstrating EN \Delta EIKNYMENOY \Sigma 1731 {V/PMP/APM} all \$\Pil A \Lambda A 3956 {A/ASF} \text{ good } A \Gamma A \Delta A 235 {conj} \text{ demonstrating EN \Delta EIKNYMENOY \Sigma 1731 {V/PMP/APM} all \$\Pil A \Lambda A 3956 {A/ASF} \text{ good } A \Gamma A \Delta H \Delta 18 {A/ASF} \text{ fidelity } \Pil II \Delta TIN 4102 {N/ASF} \text{ so that } INA 2443 {conj} \text{ they may adorn } KO \Delta M \Omega \Delta S \text{ V/PAS/3P} \text{ tha } THN 3588 {T/ASF} \text{ doctrine} \Delta ID A \Delta K A \Lambda IAN 1319 {N/ASF} \text{ of tho } TOY 3588 {T/GSM} \text{ god } \Delta EOY 2316 {N/GSM} \text{ savior } \Delta THPO \Delta 4990 {N/GSM} \text{ of us } HM \Omega N 2257 {PP/1GP} \text{ in } EN 1722 {PREP} \text{ all } \Pi A \Delta IN 3956 {A/DPN} \end{align\*}

2:10 ΜΗ ΝΟΣΦΙΖΟΜΕΝΟΥΣ ΑΛΛΑ ΠΙΣΤΙΝ ΠΑΣΑΝ ΕΝΔΕΙΚΝΥΜΕΝΟΥΣ ΑΓΑΘΗΝ ΙΝΑ ΤΗΝ ΔΙΔΑΣΚΑΛΙΑΝ ΤΟΥ ΣΩΤΗΡΟΣ ΗΜΩΝ ΘΕΟΥ ΚΟΣΜΩΣΙΝ ΕΝ ΠΑΣΙΝ

#### 2:11 For the saving grace of God has appeared to all men,

2:11 FOR  $\Gamma AP$  1063 {CONJ} THA H 3588 {T/NSF} SAVING  $\Sigma\Omega THPIO\Sigma$  4992 {A/NSM} THA H 3588 {T/NSF} GRACE  $XAPI\Sigma$  5485 {N/NSF} OF THO TOY 3588 {T/GSM} GOD  $\Theta EOY$  2316 {N/GSM} HAS APPEARED  $E\Pi E\Phi ANH$  2014 {V/2API/3S} TO ALL  $\Pi A\Sigma IN$  3956 {A/DPM} MEN  $AN\Theta P\Omega\PiOI\Sigma$  444 {N/DPM}

2:11 ΕΠΕΦΑΝΗ ΓΑΡ Η ΧΑΡΙΣ ΤΟΥ ΘΕΟΥ Η ΣΩΤΗΡΙΟΣ ΠΑΣΙΝ ΑΝΘΡΩΠΟΙΣ

### 2:12 disciplining us, so that, having denied irreverence and worldly lusts, we should live soberly and righteously and piously in the present age.

2:12 disciplining  $\Pi AI\Delta EYOY\Sigma A$  3811 {v/pap/nsf} us  $HMA\Sigma$  2248 {pp/1ap} so that INA 2443 {conj} having denied APNH $\Sigma AMENOI$  720 {v/adp/npm} tha THN 3588 {t/asf} irreverence  $A\Sigma EBEIAN$  763 {n/asf} and KAI 2532 {conj} thas  $TA\Sigma$  3588 {t/apf} worldly  $KO\Sigma MIKA\Sigma$  2886 {a/apf} lusts  $E\Pi I\Theta YMIA\Sigma$  1939 {n/apf} we should live  $ZH\Sigma \Omega MEN$  2198 {v/aas/ip} soberly  $\Sigma \Omega \Phi PON\Omega\Sigma$  4996 {adv} and KAI 2532 {conj} righteously  $\Delta IKAI\Omega\Sigma$  1346 {adv} and KAI 2532 {conj} piously  $EY\Sigma EB\Omega\Sigma$  2153 {adv} in EN 1722 {prep} tho  $T\Omega$  3588 {t/dsm} present NYN 3568 {adv} age  $AI\Omega NI$  165 {n/dsm}

2:12 ΠΑΙΔΕΎΟΥΣΑ ΗΜΑΣ ΙΝΑ ΑΡΝΗΣΑΜΕΝΟΙ ΤΗΝ ΑΣΕΒΕΊΑΝ ΚΑΙ ΤΑΣ ΚΟΣΜΙΚΑΣ ΕΠΙΘΎΜΙΑΣ ΣΩΦΡΟΝΩΣ ΚΑΙ ΔΙΚΑΙΩΣ ΚΑΙ ΕΎΣΕΒΩΣ ΖΗΣΩΜΕΝ ΕΝ ΤΩ ΝΎΝ ΑΙΩΝΙ

### 2:13 Awaiting the blessed hope and appearance of the glory of our great God and Savior Jesus Christ,

2:13 AWAITING  $\Pi PO\Sigma\Delta EXOMENOI$  4327 {V/PNP/NPM} THA THN 3588 {T/ASF} BLESSED MAKAPIAN 3107 {A/ASF} HOPE  $E\Lambda\PiI\Delta A$  1680 {N/ASF} and KAI 2532 {CONJ} APPEARANCE  $E\PiI\Phi ANEIAN$  2015 {N/ASF} of tha TH $\Sigma$  3588 {T/GSF} GLORY  $\Delta O\Xi H\Sigma$  1391 {N/GSF} of tho TOY 3588 {T/GSM} Great  $ME\Gamma A\Lambda OY$  3173 {A/GSM} GOD  $\Theta EOY$  2316 {N/GSM} and KAI 2532 {CONJ} SAVIOR  $\Sigma \Omega THPO\Sigma$  4990 {N/GSM} of us  $HM\Omega N$  2257 {PP/1GP} Jehoshua  $IH\Sigma OY$  2424 {N/GSM} anointed  $XPI\Sigma TOY$  5547 {N/GSM}

2:13 ΠΡΟΣΔΕΧΟΜΕΝΟΙ ΤΗΝ ΜΑΚΑΡΙΑΝ ΕΛΠΙΔΑ ΚΑΙ ΕΠΙΦΑΝΕΙΑΝ ΤΗΣ ΔΟΞΗΣ ΤΟΥ ΜΕΓΑΛΟΥ ΘΕΟΥ ΚΑΙ ΣΩΤΗΡΟΣ ΗΜΩΝ ΙΗΣΟΥ ΧΡΙΣΤΟΥ

### 2:14 who gave himself for us, so that he might redeem us from all lawlessness, and purify to himself a special people, a zealot of good works.

2:14 who OS 3739 {PR/NSM} gave EDQKEN 1325 {V/AAI/3S} himself EAYTON 1438 {PF/3ASM} for YHEP 5228 {PREP} us HMQN 2257 {PP/1GP} so that INA 2443 {CONJ} he might redeem  $\Lambda YTPQ\Sigma HTAI$  3084 {V/AMS/3S} us HMAS 2248 {PP/1AP} from AHO 575 {PREP} all HASHS 3956 {A/GSF} lawlessness ANOMIAS 458 {N/GSF} and KAI 2532 {CONJ} might purify KAOAPISH 2511 {V/AAS/3S} to himself EAYTQ 1438 {PF/3DSM} special HEPIOYSION 4041 {A/ASM} people  $\Lambda AON$  2992 {N/ASM} zealot ZHAQTHN 2207 {N/ASM} of good KAAQN 2570 {A/GPN} works EPFQN 2041 {N/GPN}

2:14 ΟΣ ΕΔΩΚΕΝ ΕΑΥΤΌΝ ΥΠΕΡ ΗΜΩΝ ΙΝΑ ΛΥΤΡΩΣΗΤΑΙ ΗΜΑΣ ΑΠΌ ΠΑΣΗΣ ΑΝΟΜΙΑΣ ΚΑΙ ΚΑΘΑΡΙΣΗ ΕΑΥΤΏ ΛΑΟΝ ΠΕΡΙΟΥΣΙΟΝ ΖΗΛΩΤΗΝ ΚΑΛΏΝ ΕΡΓΩΝ

2:15 These things speak and exhort and rebuke with every command. Let no man disregard thee.

2:15 THESE TAYTA 5023 {PD/APN} SPEAK  $\Lambda A \Lambda EI$  2980 {V/PAM/2S} and KAI 2532 {CONJ} exhort  $\Pi APAKA \Lambda EI$  3870 {V/PAM/2S} and KAI 2532 {CONJ} rebuke  $E \Lambda E \Gamma XE$  1651 {V/PAM/2S} with META 3326 {PREP} every  $\Pi A \Sigma H \Sigma$  3956 {A/GSF} command  $E \Pi ITA \Gamma H \Sigma$  2003 {N/GSF} none  $MH \Delta E I \Sigma$  3367 {A/NSM} let him disregard  $\Pi EPI\Phi PONEIT\Omega$  4065 {V/PAM/3S} Thee  $\Sigma OY$  4675 {PP/2GS}

2:15 ΤΑΥΤΑ ΛΑΛΕΙ ΚΑΙ ΠΑΡΑΚΑΛΕΙ ΚΑΙ ΕΛΕΓΧΕ ΜΕΤΑ ΠΑΣΗΣ ΕΠΙΤΑΓΗΣ ΜΗΔΕΙΣ ΣΟΥ ΠΕΡΙΦΡΟΝΕΙΤΩ

3:1

# Remind them to be submissive to principle offices and positions of authority, to be obedient, to be prepared for every good work,

3:1 remind Y $\Pi$ OMIMNH $\Sigma$ KE 5279 {V/Pam/2S} them AYTOY $\Sigma$  846 {PP/APM} to be submissive Y $\Pi$ OTA $\Sigma$ E $\Sigma$ OAI 5293 {V/PMN} to principal offices APXAI $\Sigma$  746 {N/DPF} and KAI 2532 {CONJ} positions of authority E $\Xi$ OY $\Sigma$ IAI $\Sigma$  1849 {N/DPF} to be obedient  $\Pi$ EIOAPXEIN 3980 {V/PAN} to be EINAI 1511 {V/PXN} prepared ETOIMOY $\Sigma$  2092 {A/APM} for  $\Pi$ PO $\Sigma$  4314 {PREP} every  $\Pi$ AN 3956 {A/ASN} good A $\Gamma$ AOON 18 {A/ASN} work EP $\Gamma$ ON 2041 {N/ASN}

3:1 ΥΠΟΜΙΜΝΗΣΚΕ ΑΥΤΟΥΣ ΑΡΧΑΙΣ ΚΑΙ ΕΞΟΥΣΙΑΙΣ ΥΠΟΤΑΣΣΕΣΘΑΙ ΠΕΙΘΑΡΧΕΙΝ ΠΡΟΣ ΠΑΝ ΕΡΓΟΝ ΑΓΑΘΟΝ ΕΤΟΙΜΟΥΣ ΕΙΝΑΙ

#### 3:2 to slander no man, to be noncontentious, gentle, showing all meekness to all men.

3:2 to slander  $BA\Delta\Sigma\Phi HMEIN$  987 {V/Pan} none  $MH\Delta ENA$  3367 {A/ASM} to be EINAI 1511 {V/PXN} noncontentious  $AMAXOY\Sigma$  269 {A/APM} Gentle  $E\PiIEIKEI\Sigma$  1933 {A/APM} showing  $EN\Delta EIKNYMENOY\Sigma$  1731 {V/PMP/APM} all  $IIA\Sigma AN$  3956 {A/ASF} meekness IIPAOTHTA 4236 {N/ASF} to  $IIPO\Sigma$  4314 {PREP} all  $IIANTA\Sigma$  3956 {A/APM} men  $AN\Theta P\Omega IIOY\Sigma$  444 {N/APM}

3:2ΜΗΔΕΝΑ ΒΛΑΣΦΗΜΕΙΝ ΑΜΑΧΟΥΣ ΕΙΝΑΙ ΕΠΙΕΙΚΕΙΣ ΠΑΣΑΝ ΕΝΔΕΙΚΝΥΜΕΝΟΥΣ ΠΡΑΟΤΗΤΑ ΠΡΟΣ ΠΑΝΤΑΣ ΑΝΘΡΩΠΟΥΣ

### 3:3 For we also were formerly foolish, disobedient, being led astray, serving various lusts and pleasures, living in evil and envy, hateful, hating each other.

3:3 FOR  $\Gamma AP$  1063 {CONJ} WE HMEI $\Sigma$  2249 {PP/INP} also KAI 2532 {CONJ} WERE HMEN 2258 {V/IXI/IP} FORMERLY  $\Pi OTE$  4218 {PRT} FOOLISH ANOHTOI 453 {A/NPM} DISOBEDIENT A $\Pi EI\Theta EI\Sigma$  545 {A/NPM} BEING LED ASTRAY  $\Pi AAN\Omega MENOI$  4105 {V/PPP/NPM} SERVING  $\Delta OYAEYONTE\Sigma$  1398 {V/PAP/NPM} VARIOUS  $\Pi OIKIAAI\Sigma$  4164 {A/DPF} LUSTS  $E\Pi I\Theta YMIAI\Sigma$  1939 {N/DPF} and KAI 2532 {CONJ} Pleasures  $H\Delta ONAI\Sigma$  2237 {N/DPF} LIVING  $\Delta IA\Gamma ONTE\Sigma$  1236 {V/PAP/NPM} in EN 1722 {PREP} EVIL KAKIA 2549 {N/DSF} and KAI 2532 {CONJ} ENVY  $\Phi ON\Omega$  5355 {N/DSM} HATEFUL  $\Sigma TY\Gamma HTOI$  4767 {A/NPM} HATING  $MI\Sigma OYNTE\Sigma$  3404 {V/PAP/NPM} EACH OTHER  $AAAHAOY\Sigma$  240 {PC/APM}

3:3 ΗΜΕΝ ΓΑΡ ΠΟΤΕ ΚΑΙ ΗΜΕΙΣ ΑΝΟΗΤΟΙ ΑΠΕΙΘΕΙΣ ΠΛΑΝΩΜΕΝΟΙ ΔΟΥΛΕΥΟΝΤΕΣ ΕΠΙΘΥΜΙΑΙΣ ΚΑΙ ΗΔΟΝΑΙΣ ΠΟΙΚΙΛΑΙΣ ΕΝ ΚΑΚΙΑ ΚΑΙ ΦΘΟΝΩ ΔΙΑΓΟΝΤΕΣ ΣΤΥΓΗΤΟΙ ΜΙΣΟΥΝΤΕΣ ΑΛΛΗΛΟΥΣ

#### 3:4 But when the kindness and philanthropy of God our Savior appeared,

3:4 but  $\Delta E$  1161 {conj} when OTE 3753 {adv} tha H 3588 {t/nsf} kindness XPH $\Sigma$ TOTH $\Sigma$  5544 {n/nsf} and KAI 2532 {conj} tha H 3588 {t/nsf} philanthropy  $\Phi$ I $\Lambda$ AN $\Theta$ P $\Omega$ IIA 5363 {n/nsf} of tho TOY 3588 {t/gsm} god  $\Theta$ EOY 2316 {n/gsm} savior  $\Sigma \Omega$ THPO $\Sigma$  4990 {n/gsm} of us HM $\Omega$ N 2257 {pp/1GP} appeared EHE $\Phi$ ANH 2014 {v/2api/3s}

3:4 ΟΤΕ ΔΕ Η ΧΡΗΣΤΟΤΗΣ ΚΑΙ Η ΦΙΛΑΝΘΡΩΠΙΑ ΕΠΕΦΑΝΗ ΤΟΥ ΣΩΤΗΡΟΣ ΗΜΩΝ ΘΕΟΥ

### 3:5 he saved us, not of works in righteousness that we did, but according to his mercy through the washing of regeneration and renewing of the Holy Spirit,

3:5 HE SAVED  $\Sigma\Sigma\Omega\Sigma$ EN 4982 {V/AAI/3S} US HMA $\Sigma$  2248 {PP/1AP} NOT OYK 3756 {PRT/N} OF  $\Sigma$  1537 {PREP} works  $\Sigma$ P $\Gamma\Omega$ N 2041 {N/GPN} OF THES  $\Sigma$ N 3588 {T/GPN} IN  $\Sigma$ N 1722 {PREP} RIGHTEOUSNESS  $\Sigma$ IKAIO $\Sigma$ YNH 1343 {N/DSF} THAT  $\Sigma$ N 3739 {PR/GPN}

WE HMEIX 2249 {PP/INP} DID EΠΟΙΗΣΑΜΕΝ 4160 {V/AAI/IP} BUT AΛΛΑ 235 {CONJ} ACCORDING TO KATA 2596 {PREP} THO TON 3588 {T/ASM} MERCY EΛΕΟΝ 1656 {N/ASM} OF HIM AYTOY 846 {PP/GSM} THROUGH  $\Delta$ IA 1223 {PREP} WASHING ΛΟΥΤΡΟΥ 3067 {N/GSN} OF REGENERATION ΠΑΛΙΓΓΕΝΕΣΙΑΣ 3824 {N/GSF} AND KAI 2532 {CONJ} RENEWING ANAKAINΩΣΕΩΣ 342 {N/GSF} OF HOLY AΓΙΟΥ 40 {A/GSN} SPIRIT ΠΝΕΥΜΑΤΟΣ 4151 {N/GSN}

3:5ΟΥΚ ΕΞ ΕΡΓΩΝ ΤΩΝ ΕΝ ΔΙΚΑΙΟΣΥΝΗ ΩΝ ΕΠΟΙΗΣΑΜΕΝ ΗΜΕΙΣ ΑΛΛΑ ΚΑΤΑ ΤΟΝ ΑΥΤΟΥ ΕΛΕΟΝ ΕΣΩΣΕΝ ΗΜΑΣ ΔΙΑ ΛΟΥΤΡΟΥ ΠΑΛΙΓΓΕΝΕΣΙΑΣ ΚΑΙ ΑΝΑΚΑΙΝΩΣΕΩΣ ΠΝΕΥΜΑΤΟΣ ΑΓΙΟΥ

#### 3:6 which he poured out upon us abundantly, through Jesus Christ our Savior.

3:6 which OY 3739 {pr/gsn} he poured out EEEXEEN 1632 {v/aai/3s} on E $\Phi$  1909 {prep} us HMA $\Sigma$  2248 {pp/1ap} abundantly  $\Pi\Lambda$ OY $\Sigma$ I $\Omega\Sigma$  4146 {adv} through  $\Delta$ IA 1223 {prep} jehoshua IH $\Sigma$ OY 2424 {n/gsm} anointed XPI $\Sigma$ TOY 5547 {n/gsm} tho TOY 3588 {t/gsm} savior  $\Sigma\Omega$ THPO $\Sigma$  4990 {n/gsm} of us HM $\Omega$ N 2257 {pp/1gp}

3:6 ΟΥ ΕΞΕΧΕΕΝ ΕΦ ΗΜΑΣ ΠΛΟΥΣΙΩΣ ΔΙΑ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΤΟΥ ΣΩΤΗΡΟΣ ΗΜΩΝ

### 3:7 So that, having been made righteous by the grace of that man, we may become heirs according to the hope of eternal life.

3:7 so that INA 2443 {CONJ} having been made righteous  $\Delta$ IKAI $\Omega\Theta$ ENTE $\Sigma$  1344 {V/APP/NPM} by tha TH 3588 {T/DSF} GRACE XAPITI 5485 {N/DSF} of that EKEINOY 1565 {PD/GSM} we may become  $\Gamma$ EN $\Omega$ ME $\Theta$ A 1096 {V/2ADS/1P} heirs K $\Lambda$ HPONOMOI 2818 {N/NPM} according to KAT 2596 {PREP} hope E $\Lambda$ III $\Delta$ A 1680 {N/ASF} of eternal AI $\Omega$ NIOY 166 {A/GSF} life Z $\Omega$ H $\Sigma$  2222 {N/GSF}

3:7 ΙΝΑ ΔΙΚΑΙΩΘΈΝΤΕΣ ΤΗ ΕΚΕΙΝΟΎ ΧΑΡΙΤΙ ΚΛΗΡΟΝΟΜΟΙ ΓΈΝΩΜΕΘΑ ΚΑΤ ΕΛΠΙΔΑ ΖΩΗΣ ΑΙΩΝΙΟΎ

# 3:8 Faithful is the saying. And I want thee to strongly insist about these things, so that those who have believed in God may be careful to manage good works. These things are good and beneficial to men.

3:8 Faithful  $\PiI\Sigma TO\Sigma$  4103 {a/nsm} tho O 3588 {t/nsm} saying  $\Lambda O\Gamma O\Sigma$  3056 {n/nsm} and KAI 2532 {conj} i want BOY $\Lambda OMAI$  1014 {v/pni/is} thee  $\Sigma E$  4571 {pp/2as} to strongly insist  $\Delta IABEBAIOY\Sigma\Theta AI$  1226 {v/pnn} about  $\Pi EPI$  4012 {prep} these  $TOYT\Omega N$  5130 {pd/gpn} so that INA 2443 {conj} thos OI 3588 {t/npm} who have believed  $\Pi E\Pi I\Sigma TEYKOTE\Sigma$  4100 {v/rap/npm} in god  $\Theta E\Omega$  2316 {n/dsm} may be careful  $\Phi PONTIZ\Omega\Sigma IN$  5431 {v/pas/3p} to manage  $\Pi POI\Sigma TA\Sigma\Theta AI$  4291 {v/pmn} good  $KA\Lambda\Omega N$  2570 {a/gpn} works  $EP\Gamma\Omega N$  2041 {n/gpn} these TAYTA 5023 {pd/npn} is  $E\Sigma TIN$  2076 {v/pxi/3s} thes TA 3588 {t/npn} good  $KA\Lambda A$  2570 {a/npn} and KAI 2532 {conj} beneficial  $\Omega \Phi E\Lambda IMA$  5624 {a/npn} to thos  $TOI\Sigma$  3588 {t/dpm} men  $AN\Theta P\Omega \Pi OI\Sigma$  444 {n/dpm}

3:8ΠΙΣΤΌΣ Ο ΛΟΓΌΣ ΚΑΙ ΠΕΡΙ ΤΟΎΤΩΝ ΒΟΥΛΟΜΑΙ ΣΕ ΔΙΑΒΕΒΑΙΟΎΣΘΑΙ ΙΝΑ ΦΡΟΝΤΙΖΏΣΙΝ ΚΑΛΏΝ ΕΡΓΏΝ ΠΡΟΙΣΤΑΣΘΑΙ ΟΙ ΠΕΠΙΣΤΕΎΚΟΤΕΣ ΘΕΩ ΤΑΎΤΑ ΕΣΤΙΝ ΤΑ ΚΑΛΑ ΚΑΙ ΩΦΕΛΙΜΑ ΤΟΙΣ ΑΝΘΡΩΠΟΙΣ

# 3:9 But avoid foolish questionings, and genealogies, and contentions, and legalistic fightings, for they are useless and vain.

3:9 but  $\Delta E$  1161 {conj} avoid  $\Pi EPII\Sigma TA\Sigma O$  4026 {v/pmm/2s} foolish  $M\Omega PA\Sigma$  3474 {a/apf} questionings  $ZHTH\Sigma EI\Sigma$  2214 {n/apf} and KAI 2532 {conj} genealogies  $\Gamma ENEA\Lambda O\Gamma IA\Sigma$  1076 {n/apf} and KAI 2532 {conj} contentions  $EPEI\Sigma$  2054 {n/apf} and KAI 2532 {conj} legalistic  $NOMIKA\Sigma$  3544 {a/apf} fightings  $MAXA\Sigma$  3163 {n/apf} for  $\Gamma AP$  1063 {conj} they are  $EI\Sigma IN$  1526 {v/pxi/3p} useless  $AN\Omega \Phi E\Lambda EI\Sigma$  512 {a/npf} and KAI 2532 {conj} vain MATAIOI 3152 {a/npm}

3:9 ΜΩΡΑΣ ΔΕ ΖΗΤΗΣΕΙΣ ΚΑΙ ΓΕΝΕΑΛΟΓΙΑΣ ΚΑΙ ΕΡΕΙΣ ΚΑΙ ΜΑΧΑΣ ΝΟΜΙΚΑΣ ΠΕΡΙΙΣΤΑΣΟ ΕΙΣΙΝ ΓΑΡ ΑΝΩΦΕΛΕΙΣ ΚΑΙ ΜΑΤΑΙΟΙ

#### 3:10 Shun a factious man after a first and second admonition,

3:10 SHUN  $\Pi$ APAITOY 3868 {V/PNM/2S} FACTIOUS AIPETIKON 141 {A/ASM} MAN ANOPOHON 444 {N/ASM} AFTER META 3326 {PREP} FIRST MIAN 3391 {N/ASF} AND KAI 2532 {CONJ} SECOND  $\Delta$ EYTEPAN 1208 {A/ASF} ADMONITION NOYOE $\Sigma$ IAN

3:10 ΑΙΡΕΤΙΚΌΝ ΑΝΘΡΩΠΟΝ ΜΕΤΑ ΜΙΑΝ ΚΑΙ ΔΕΥΤΕΡΑΝ ΝΟΥΘΕΣΙΑΝ ΠΑΡΑΙΤΟΥ

#### 3:11 knowing that such a man is perverted, and sins, being self-condemned.

3:11 knowing EI $\Delta\Omega\Sigma$  1492 {v/rap/nsm} that OTI 3754 {conj} tho O 3588 {t/nsm} such TOIOYTO $\Sigma$  5108 {pd/nsm} is perverted EEE $\Sigma$ TPAIITAI 1612 {v/rpi/3s} and KAI 2532 {conj} sins AMAPTANEI 264 {v/pai/3s} being  $\Omega$ N 5607 {v/pxp/nsm} self-condemned AYTOKATAKPITO $\Sigma$  843 {a/nsm}

3:11 ΕΙΔΩΣ ΟΤΙ ΕΞΕΣΤΡΑΠΤΑΙ Ο ΤΟΙΟΥΤΟΣ ΚΑΙ ΑΜΑΡΤΑΝΕΙ ΩΝ ΑΥΤΟΚΑΤΑΚΡΙΤΟΣ

### 3:12 When I will send Artemas to thee, or Tychicus, be diligence to come to me in Nicopolis, for I have decided to winter there.

3:12 WHEN OTAN 3752 {CONJ} I WILL SEND  $\Pi$ EM $\Psi$  $\Omega$  3992 {V/FaI/1S} artemas APTEMAN 734 {N/ASM} to  $\Pi$ PO $\Sigma$  4314 {PREP} THEE  $\Sigma$ E 4571 {PP/2AS} or H 2228 {PRT} TYCHICUS TYXIKON 5190 {N/ASM} be diligent  $\Sigma$ HOY $\Delta$ A $\Sigma$ ON 4704 {V/AAM/2S} to come EA $\Theta$ EIN 2064 {V/2AAN} to  $\Pi$ PO $\Sigma$  4314 {PREP} me ME 3165 {PP/1AS} in EI $\Sigma$  1519 {PREP} nicopolis NIKOHOAIN 3533 {N/ASF} for  $\Gamma$ AP 1063 {CONJ} I have decided KEKPIKA 2919 {V/RAI/1S} to winter  $\Pi$ APAXEIMA $\Sigma$ AI 3914 {V/AAN} there EKEI 1563 {ADV}

3:12 ΟΤΑΝ ΠΕΜΨΩ ΑΡΤΕΜΑΝ ΠΡΟΣ ΣΕ Η ΤΥΧΙΚΟΝ ΣΠΟΥΔΑΣΟΝ ΕΛΘΕΙΝ ΠΡΟΣ ΜΕ ΕΙΣ ΝΙΚΟΠΟΛΙΝ ΕΚΕΙ ΓΑΡ ΚΕΚΡΙΚΑ ΠΑΡΑΧΕΙΜΑΣΑΙ

# ${\scriptstyle 3:13}$ Help Zenas the lawyer and Apollos on their way diligently, so that nothing may be lacking for them.

3:13 Help on the way  $\Pi PO\Pi EM\Psi ON$  4311 {V/aam/2S} zenas ZHNAN 2211 {N/asm} tho TON 3588 {T/asm} legal NOMIKON 3544 {A/asm} and KAI 2532 {CONJ} apollos  $A\Pi O\Lambda\Lambda\Omega$  625 {N/asm} diligently  $\Sigma\Pi OY\Delta AI\Omega\Sigma$  4709 {AdV} so that INA 2443 {CONJ} nothing  $MH\Delta EN$  3367 {A/asn} may be lacking  $\Lambda EIIIH$  3007 {V/pas/3S} for them  $AYTOI\Sigma$  846 {PP/DPM}

3:13 ΖΗΝΑΝ ΤΟΝ ΝΟΜΙΚΟΝ ΚΑΙ ΑΠΟΛΛΩ ΣΠΟΥΔΑΙΩΣ ΠΡΟΠΕΜΨΟΝ ΙΝΑ ΜΗΔΕΝ ΑΥΤΟΙΣ ΛΕΙΠΗ

# 3:14 And also let our men learn to be in the lead of good works for the essential needs, so that they may not be unfruitful.

3:14 and  $\Delta E$  1161 {conj} also KAI 2532 {conj} thos OI 3588 {t/npm} our HMETEPOI 2251 {ps/1npm} let them learn MAN@ANET $\Omega \Sigma$ AN 3129 {v/pam/3p} to be in the lead  $\Pi POI\Sigma TA\Sigma \Theta AI$  4291 {v/pmn} of good KA $\Omega \Omega$ N 2570 {a/gpn} works  $EP\Gamma \Omega N$  2041 {n/gpn} for  $EI\Sigma$  1519 {prep} thas  $TA\Sigma$  3588 {t/apf} essential ANA $\Gamma$ KAIA $\Sigma$  316 {a/apf} needs XPEIA $\Sigma$  5532 {n/apf} so that INA 2443 {conj} they may be  $\Omega \Sigma IN$  5600 {v/pxs/3p} not MH 3361 {prt/n} unfruitful AKAP $\Pi OI$  175 {a/npm}

3:14 ΜΑΝΘΑΝΕΤΩΣΑΝ ΔΕ ΚΑΙ ΟΙ ΗΜΕΤΕΡΟΙ ΚΑΛΩΝ ΕΡΓΩΝ ΠΡΟΙΣΤΑΣΘΑΙ ΕΙΣ ΤΑΣ ΑΝΑΓΚΑΙΑΣ ΧΡΕΙΑΣ ΙΝΑ ΜΗ ΩΣΙΝ ΑΚΑΡΠΟΙ

# 3:15 All those with me salute thee. Salute those who love us in faith. Grace is with all of you. Truly.

3:15 all  $\Pi ANTE\Sigma$  3956 {a/npm} thos OI 3588 {t/npm} with MET 3326 {prep} me EMOY 1700 {pp/1GS} salute  $A\Sigma\Pi AZONTAI$  782 {v/pni/3p} thee  $\Sigma E$  4571 {pp/2as} salute  $A\Sigma\Pi A\Sigma AI$  782 {v/adm/2s} thos  $TOY\Sigma$  3588 {t/apm} who love  $\Phi I\Lambda OYNTA\Sigma$  5368 {v/pap/apm} us HMA $\Sigma$  2248 {pp/1ap} in EN 1722 {prep} faith  $\Pi I\Sigma TEI$  4102 {n/dsf} tha H 3588 {t/nsf} grace XAPI $\Sigma$  5485 {n/nsf} with META 3326 {prep} all  $\Pi ANT\Omega N$  3956 {a/gpm} of you YM $\Omega N$  5216 {pp/2GP} truly AMHN 281 {heb}

3:15 ΑΣΠΑΖΟΝΤΑΙ ΣΕ ΟΙ ΜΕΤ ΕΜΟΥ ΠΑΝΤΕΣ ΑΣΠΑΣΑΙ ΤΟΥΣ ΦΙΛΟΥΝΤΑΣ ΗΜΑΣ ΕΝ ΠΙΣΤΕΙ Η ΧΑΡΙΣ ΜΕΤΑ ΠΑΝΤΩΝ ΥΜΩΝ ΑΜΗΝ

#### **Philemon**

### 1:1 Paul, a prisoner of Christ Jesus, and Timothy the brother, to Philemon our beloved and co-workman,

1:1 Paul  $\Pi AYAO\Sigma$  3972 {n/nsm} prisoner  $\Delta E\Sigma MIO\Sigma$  1198 {n/nsm} of anointed  $XPI\Sigma TOY$  5547 {n/gsm} jehoshua IH $\Sigma OY$  2424 {n/gsm} and KAI 2532 {conj} timothy  $TIMO\Theta EO\Sigma$  5095 {n/nsm} tho O 3588 {t/nsm} brother  $A\Delta EA\Phi O\Sigma$  80 {n/nsm} to philemon  $\Phi IAHMONI$  5371 {n/dsm} tho  $T\Omega$  3588 {t/dsm} beloved  $A\Gamma A\Pi HT\Omega$  27 {a/dsm} and KAI 2532 {conj} co-working  $\Sigma YNEP\Gamma\Omega$  4904 {a/dsm} of us  $HM\Omega N$  2257 {pp/1gp}

1:1 ΠΑΥΛΟΣ ΔΕΣΜΙΟΣ ΧΡΙΣΤΟΥ ΙΗΣΟΥ ΚΑΙ ΤΙΜΟΘΕΟΣ Ο ΑΔΕΛΦΟΣ ΦΙΛΗΜΟΝΙ ΤΩ ΑΓΑΠΗΤΩ ΚΑΙ ΣΥΝΕΡΓΩ ΗΜΩΝ

# 1:2 and to the beloved Apphia, and Archippus our fellow soldier, and to the congregation at thy house:

1:2 and KAI 2532 {conj} to tha TH 3588 {T/DSF} beloved A $\Gamma$ A $\Pi$ HTH 27 {a/DSF} apphia A $\Pi$ \PhiIA 682 {n/DSF} and KAI 2532 {conj} archippus APXIIIII $\Omega$  751 {n/DSM} tho T $\Omega$  3588 {T/DSM} fellow soldier  $\Sigma$ Y $\Sigma$ TPATI $\Omega$ TH 4961 {n/DSM} of us HM $\Omega$ N 2257 {PP/1GP} and KAI 2532 {conj} to tha TH 3588 {T/DSF} congregation EKKAH $\Sigma$ IA 1577 {n/DSF} at KAT 2596 {PREP} house OIKON 3624 {n/ASM} of thee  $\Sigma$ OY 4675 {PP/2GS}

1:2ΚΑΙ ΑΠΦΙΑ ΤΗ ΑΓΑΠΗΤΗ ΚΑΙ ΑΡΧΙΠΠΩ ΤΩ ΣΥΣΤΡΑΤΙΩΤΗ ΗΜΩΝ ΚΑΙ ΤΗ ΚΑΤ ΟΙΚΟΝ ΣΟΥ ΕΚΚΛΗΣΙΑ

#### 1:3 Grace to you and peace from God our Father and Lord Jesus Christ.

1:3 Grace XAPI $\Sigma$  5485 {n/nsf} to you YMIN 5213 {pp/2dp} and KAI 2532 {conj} peace EIPHNH 1515 {n/nsf} from AIIO 575 {prep} god  $\Theta$ EOY 2316 {n/gsm} father IIATPO $\Sigma$  3962 {n/gsm} of us HM $\Omega$ N 2257 {pp/1gp} and KAI 2532 {conj} lord KYPIOY 2962 {n/gsm} jehoshua IH $\Sigma$ OY 2424 {n/gsm} anointed XPI $\Sigma$ TOY 5547 {n/gsm}

1:3 ΧΑΡΙΣ ΥΜΙΝ ΚΑΙ ΕΙΡΗΝΗ ΑΠΟ ΘΕΟΥ ΠΑΤΡΟΣ ΗΜΩΝ ΚΑΙ ΚΥΡΙΟΥ ΙΗΣΟΥ ΧΡΙΣΤΟΥ

#### 1:4 I thank my God, making recollection of thee always in my prayers,

1:4 I THANK EYXAPIST  $\Omega$  2168 {V/Pai/1S} Tho  $T\Omega$  3588 {T/DSM} god  $\Theta$ E $\Omega$  2316 {N/DSM} of me MOY 3450 {PP/1GS} making  $\Pi$ OIOYMENOS 4160 {V/PMP/NSM} recollection MNEIAN 3417 {N/ASF} of thee  $\Sigma$ OY 4675 {PP/2GS} always  $\Pi$ ANTOTE 3842 {ADV} in EII 1909 {PREP} THAS  $T\Omega$ N 3588 {T/GPF} prayers  $\Pi$ POSEYX $\Omega$ N 4335 {N/GPF} of me MOY 3450 {PP/1GS}

1:4ΕΥΧΑΡΙΣΤΩ ΤΩ ΘΕΩ ΜΟΥ ΠΑΝΤΟΤΕ ΜΝΕΙΑΝ ΣΟΥ ΠΟΙΟΥΜΕΝΟΣ ΕΠΙ ΤΩΝ ΠΡΟΣΕΥΧΩΝ ΜΟΥ

### 1:5 hearing of thy love and faith, which thou have toward the Lord Jesus and for all the sanctified.

1:5 HEARING AKOY $\Omega$ N 191 {V/Pap/nsm} tha THN 3588 {T/ASF} love A $\Gamma$ A $\Pi$ HN 26 {n/ASF} and KAI 2532 {conj} tha THN 3588 {T/ASF} faith  $\Pi$ I $\Sigma$ TIN 4102 {n/ASF} of thee  $\Sigma$ OY 4675 {pp/2GS} which HN 3739 {pr/ASF} thou have EXEI $\Sigma$  2192 {V/Pai/2S} toward  $\Pi$ PO $\Sigma$  4314 {prep} tho TON 3588 {T/ASM} lord KYPION 2962 {n/ASM} jehoshua IH $\Sigma$ OYN 2424 {n/ASM} and KAI 2532 {conj} for EI $\Sigma$  1519 {prep} all  $\Pi$ ANTA $\Sigma$  3956 {a/apm} thos TOY $\Sigma$  3588 {T/APM} holy A $\Gamma$ IOY $\Sigma$  40 {a/apm}

1:5 ΑΚΟΥΩΝ ΣΟΥ ΤΗΝ ΑΓΑΠΗΝ ΚΑΙ ΤΗΝ ΠΙΣΤΙΝ ΗΝ ΕΧΕΙΣ ΠΡΟΣ ΤΟΝ ΚΥΡΙΟΝ ΙΗΣΟΥΝ ΚΑΙ ΕΙΣ ΠΑΝΤΑΣ ΤΟΥΣ ΑΓΙΟΥΣ

### 1:6 so that the fellowship of thy faith may become potent (in the knowledge of every good thing in us) for Christ Jesus.

1:6 so that  $O\Pi\Omega\Sigma$  3704 {adv} tha H 3588 {T/NSF} fellowship  $KOIN\Omega NIA$  2842 {N/NSF} of tha  $TH\Sigma$  3588 {T/GSF} faith  $\PiI\Sigma TE\Omega\Sigma$  4102 {N/GSF} of thee  $\Sigma OY$  4675 {PP/2GS} may become  $\Gamma ENHTAI$  1096 {V/2ads/3S} potent  $ENEP\Gamma H\Sigma$  1756 {A/NSF} in EN 1722 {PREP} knowledge  $E\PiI\Gamma N\Omega\Sigma EI$  1922 {N/DSF} of the TOY 3588 {T/GSN} every  $\Pi ANTO\Sigma$  3956 {A/GSN} good  $A\Gamma A\Theta OY$  18 {A/GSN} in EN 1722 {PREP} us HMIN 2254 {PP/1DP} for  $EI\Sigma$  1519 {PREP} anointed  $XPI\Sigma TON$  5547 {N/ASM} jehoshua  $IH\Sigma OYN$  2424 {N/ASM}

1:6 ΟΠΩΣ Η ΚΟΙΝΩΝΙΑ ΤΗΣ ΠΙΣΤΕΩΣ ΣΟΥ ΕΝΕΡΓΗΣ ΓΕΝΗΤΑΙ ΕΝ ΕΠΙΓΝΩΣΕΙ ΠΑΝΤΟΣ ΑΓΑΘΟΥ ΤΟΥ ΕΝ ΗΜΙΝ ΕΙΣ ΧΡΙΣΤΟΝ ΙΗΣΟΥΝ

### 1:7 For we have much joy and encouragement in thy love, because the bowels of the sanctified have been refreshed by thee, brother.

1:7 for  $\Gamma AP$  1063 {CONJ} we have EXOMEN 2192 {V/Pai/1P} much  $\Pi O\Lambda \Lambda HN$  4183 {a/asf} joy XAPIN 5485 {N/asf} and KAI 2532 {CONJ} encouragement  $\Pi APAK\Lambda H\Sigma IN$  3874 {N/asf} in EIII 1909 {Prep} tha TH 3588 {T/dsf} love  $A\Gamma A\Pi H$  26 {N/dsf} of thee  $\Sigma OY$  4675 {PP/2GS} because OTI 3754 {CONJ} thes TA 3588 {T/nPN} bowels  $\Sigma \Pi \Lambda A\Gamma XNA$  4698 {N/nPN} of thos  $T\Omega N$  3588 {T/GPM} holy  $A\Gamma I\Omega N$  40 {a/GPM} have been refreshed  $ANA\Pi E\Pi AYTAI$  373 {V/rPi/3S} by  $\Delta IA$  1223 {PREP} thee  $\Sigma OY$  4675 {PP/2GS} brother  $A\Delta E\Lambda \Phi E$  80 {N/VSM}

1:7 ΧΑΡΙΝ ΓΑΡ ΕΧΌΜΕΝ ΠΟΛΛΗΝ ΚΑΙ ΠΑΡΑΚΛΉΣΙΝ ΕΠΙ ΤΗ ΑΓΑΠΉ ΣΟΥ ΌΤΙ ΤΑ ΣΠΛΑΓΧΝΑ ΤΩΝ ΑΓΙΩΝ ΑΝΑΠΕΠΑΥΤΑΙ ΔΙΑ ΣΟΥ ΑΔΕΛΦΕ

# 1:8 Therefore, though I have much boldness in Christ to command thee that which is befitting,

1:8 Therefore  $\Delta IO$  1352 {conj} Though Having  $EX\Omega N$  2192 {v/pap/nsm} much  $\Pi O\Lambda \Lambda HN$  4183 {a/asf} boldness  $\Pi APPH\Sigma IAN$  3954 {n/asf} in EN 1722 {prep} anointed  $XPI\Sigma T\Omega$  5547 {n/dsm} to command  $E\Pi ITA\Sigma \Sigma EIN$  2004 {v/pan} Thee  $\Sigma OI$  4671 {pp/2ds} the TO 3588 {t/asn} which is fitting ANHKON 433 {v/pap/asn}

1:8 ΔΙΟ ΠΟΛΛΗΝ ΕΝ ΧΡΙΣΤΩ ΠΑΡΡΗΣΙΑΝ ΕΧΩΝ ΕΠΙΤΑΣΣΕΙΝ ΣΟΙ ΤΟ ΑΝΗΚΟΝ

### 1:9 because of love I rather beseech, being such as aged Paul, and now also a prisoner of Jesus Christ.

1:9 because of  $\Delta IA$  1223 {prep} tha THN 3588 {T/asf} love A $\Gamma$ A $\Pi$ HN 26 {n/asf} I beseech  $\Pi$ APAKA $\Lambda$ Ω 3870 {v/pai/1s} rather MA $\Lambda$ ΛON 3123 {adv} being  $\Omega$ N 5607 {v/pxp/nsm} such TOIOYTO $\Sigma$  5108 {pd/nsm} as  $\Omega\Sigma$  5613 {adv} aged  $\Pi$ PE $\Sigma$ BYTH $\Sigma$  4246 {n/nsm} paul  $\Pi$ AY $\Lambda$ O $\Sigma$  3972 {n/nsm} and  $\Delta$ E 1161 {conj} now NYNI 3570 {adv} also KAI 2532 {conj} prisoner  $\Delta$ E $\Sigma$ MIO $\Sigma$  1198 {n/nsm} of jehoshua IH $\Sigma$ OY 2424 {n/gsm} anointed XPI $\Sigma$ TOY 5547 {n/gsm}

1:9 ΔΙΑ ΤΗΝ ΑΓΑΠΗΝ ΜΑΛΛΟΝ ΠΑΡΑΚΑΛΩ ΤΟΙΟΥΤΌΣ ΩΝ ΩΣ ΠΑΥΛΌΣ ΠΡΕΣΒΎΤΗΣ ΝΥΝΙ ΔΕ ΚΑΙ ΛΕΣΜΙΟΣ ΙΗΣΟΥ ΧΡΙΣΤΟΥ

#### 1:10 I beseech thee for my child Onesimus, whom I begot in my bonds.

1:10 I BEG  $\Pi$ APAKA $\Lambda\Omega$  3870 {V/Pal/1S} Thee  $\Sigma E$  4571 {PP/2AS} for  $\Pi EPI$  4012 {PREP} Tho TOY 3588 {T/GSM} CHILD TEKNOY 5043 {N/GSN} of me EMOY 1700 {PP/1GS} onesimus ONH $\Sigma$ IMON 3682 {N/ASM} whom ON 3739 {PR/ASM} I BEGOT  $E\Gamma ENNH\Sigma A$  1080 {V/AAI/1S} IN EN 1722 {PREP} Thos TOI $\Sigma$  3588 {T/DPM} Bonds  $\Delta E\Sigma MOI\Sigma$  1199 {N/DPM} of me MOY 3450 {PP/1GS}

1:10 ΠΑΡΑΚΑΛΩ ΣΕ ΠΕΡΙ ΤΟΥ ΕΜΟΥ ΤΕΚΝΟΥ ΟΝ ΕΓΕΝΝΗΣΑ ΕΝ ΤΟΙΣ ΔΕΣΜΟΙΣ ΜΟΥ ΟΝΗΣΙΜΟΝ

### 1:11 A man formerly unprofitable to thee, but now is profitable to thee and to me, whom I sent back.

1:11 THO TON 3588 {T/ASM} FORMERLY  $\Pi$  OTE 4218 {PRT} unprofitable AXPH $\Sigma$ TON 890 {A/ASM} TO THEE  $\Sigma$ OI 4671 {PP/2DS} but  $\Delta$ E 1161 {CONJ} now NYNI 3570 {ADV} PROFITABLE EYXPH $\Sigma$ TON 2173 {A/ASM} TO THEE  $\Sigma$ OI 4671 {PP/2DS} and KAI 2532 {CONJ} TO ME EMOI 1698 {PP/1DS} whom ON 3739 {PR/ASM} I SENT BACK ANE  $\Pi$ EM $\Psi$ A 375 {V/AAI/1S}

1:11 ΤΟΝ ΠΟΤΕ ΣΟΙ ΑΧΡΗΣΤΟΝ ΝΥΝΙ ΔΕ ΣΟΙ ΚΑΙ ΕΜΟΙ ΕΥΧΡΗΣΤΟΝ ΟΝ ΑΝΕΠΕΜΨΑ

#### 1:12 And thou should welcome him, that is, my bowels.

1:12 and  $\Delta E$  1161 {conj} thou  $\Sigma Y$  4771 {pp/2ns} should welcome  $\Pi PO\Sigma \Lambda ABOY$  4355 {v/2amm/2s} him AYTON 846 {pp/asm} this TOYT 5123 {pd/nsn} is  $E\Sigma TIN$  2076 {v/pxi/3s} my EMA 1699 {ps/1npn} thes TA 3588 {t/npn} bowels  $\Sigma \Pi \Lambda A \Gamma XNA$  4698 {n/npn}

### 1:13 Whom I wanted to keep back for myself, so that in thy behalf he might serve me in the bonds of the good-news.

1:13 whom ON 3739 {PR/ASM} I  $E\Gamma\Omega$  1473 {PP/INS} wanted EBOY $\Lambda$ OMHN 1014 {V/INI/1S} to keep back KATEXEIN 2722 {V/Pan} for IIPO $\Sigma$  4314 {PREP} myself EMAYTON 1683 {PF/1ASM} so that INA 2443 {CONJ} on behalf YIIEP 5228 {PREP} of thee  $\Sigma$ OY 4675 {PP/2GS} he might serve  $\Delta$ IAKONH 1247 {V/PaS/3S} me MOI 3427 {PP/1DS} in EN 1722 {PREP} thos TOI $\Sigma$  3588 {T/DPM} bonds  $\Delta$ E $\Sigma$ MOI $\Sigma$  1199 {N/DPM} of the TOY 3588 {T/GSN} good-news EYA $\Gamma$ F $\Delta$ IOY 2098 {N/GSN}

1:13 ΟΝ ΕΓΩ ΕΒΟΥΛΟΜΗΝ ΠΡΟΣ ΕΜΑΥΤΟΝ ΚΑΤΕΧΕΙΝ ΙΝΑ ΥΠΕΡ ΣΟΥ ΔΙΑΚΟΝΗ ΜΟΙ ΕΝ ΤΟΙΣ ΔΕΣΜΟΙΣ ΤΟΥ ΕΥΑΓΓΕΛΙΟΥ

### 1:14 But I wanted to do nothing without thy mind, so that thy goodness might not be as from obligation, but from volition.

1:14 but  $\Delta E$  1161 {conj} I wanted H0E $\Lambda$ H $\Sigma$ A 2309 {v/aai/1s} to do  $\Pi$ OIH $\Sigma$ AI 4160 {v/aan} nothing OY $\Delta$ EN 3762 {a/asn} without X $\Omega$ PI $\Sigma$  5565 {adv} tha TH $\Sigma$  3588 {t/gsf} mind  $\Gamma$ N $\Omega$ MH $\Sigma$  1106 {n/gsf} of thee  $\Sigma$ H $\Sigma$  4674 {ps/2gsf} so that INA 2443 {conj} the TO 3588 {t/nsn} good A $\Gamma$ A $\Theta$ ON 18 {a/nsn} of thee  $\Sigma$ OY 4675 {pp/2gs} might be H 5600 {v/pxs/3s} not MH 3361 {prt/n} as  $\Omega$  $\Sigma$  5613 {adv} from KATA 2596 {prep} obligation ANA $\Gamma$ KHN 318 {n/asf} but A $\Lambda$ AA 235 {conj} from KATA 2596 {prep} voluntary EKOY $\Sigma$ ION 1595 {a/asn}

1:14 ΧΩΡΙΣ ΔΕ ΤΗΣ ΣΗΣ ΓΝΩΜΗΣ ΟΥΔΕΝ ΗΘΕΛΗΣΑ ΠΟΙΗΣΑΙ ΙΝΑ ΜΗ ΩΣ ΚΑΤΑ ΑΝΑΓΚΗΝ ΤΟ ΑΓΑΘΟΝ ΣΟΥ Η ΑΛΛΑ ΚΑΤΑ ΕΚΟΥΣΙΟΝ

### 1:15 For perhaps because of this he departed for an hour, so that thou might receive him back forever,

1:15 FOR  $\Gamma AP$  1063 {CONJ} Perhaps TAXA 5029 {ADV} because of  $\Delta IA$  1223 {PREP} this TOYTO 5124 {PD/ASN} he departed  $EX\Omega PI\Sigma\Theta H$  5563 {V/API/3S} FOR  $\Pi PO\Sigma$  4314 {PREP} hour  $\Omega PAN$  5610 {N/ASF} so that INA 2443 {CONJ} thou might receive back  $A\Pi EXH\Sigma$  568 {V/Pai/2S} him AYTON 846 {PP/ASM} forever  $AI\Omega NION$  166 {A/ASM}

1:15 ΤΑΧΑ ΓΑΡ ΔΙΑ ΤΟΥΤΌ ΕΧΩΡΙΣΘΗ ΠΡΌΣ ΩΡΑΝ ΙΝΑ ΑΙΩΝΙΟΝ ΑΥΤΌΝ ΑΠΕΧΗΣ

## 1:16 no longer as a bondman, but above a bondman, a beloved brother, especially to me, but how much more to thee, both in flesh and in Lord.

1:16 NO LONGER OYKETI 3765 {ADV} as  $\Omega\Sigma$  5613 {ADV} bondman  $\Delta$ OY $\Lambda$ ON 1401 {N/ASM} but  $A\Lambda\Lambda$  235 {CONJ} above YHEP 5228 {PREP} bondman  $\Delta$ OY $\Lambda$ ON 1401 {N/ASM} beloved  $A\Gamma A\Pi HTON$  27 {A/ASM} brother  $A\Delta E\Lambda\Phi$ ON 80 {N/ASM} especially MA $\Lambda$ I $\Sigma$ TA 3122 {ADV} to me EMOI 1698 {PP/IDS} but  $\Delta E$  1161 {CONJ} how much  $\Pi$ O $\Sigma\Omega$  4214 {PQ/DSN} more MA $\Lambda$ AON 3123 {ADV} to thee  $\Sigma$ OI 4671 {PP/2DS} both KAI 2532 {CONJ} in EN 1722 {PREP} flesh  $\Sigma$ APKI 4561 {N/DSF} and KAI 2532 {CONJ} in EN 1722 {PREP} LORD KYPI $\Omega$  2962 {N/DSM}

1:16 ΟΥΚΕΤΙ ΩΣ ΔΟΥΛΟΝ ΑΛΛ ΥΠΕΡ ΔΟΥΛΟΝ ΑΔΕΛΦΟΝ ΑΓΑΠΗΤΟΝ ΜΑΛΙΣΤΑ ΕΜΟΙ ΠΟΣΩ ΔΕ ΜΑΛΛΟΝ ΣΟΙ ΚΑΙ ΕΝ ΣΑΡΚΙ ΚΑΙ ΕΝ ΚΥΡΙΩ

#### 1:17 If then thou have me a partner, accept him as myself.

1:17 IF EI 1487 {COND} THEN OYN 3767 {CONJ} THOU HAVE EXEIX 2192 {V/PAI/2S} ME ME 3165 {PP/1AS} PARTNER KOIN $\Omega$ NON 2844 {N/ASM} ACCEPT  $\Pi$ PO $\Sigma$ ABOY 4355 {V/2AMM/2S} HIM AYTON 846 {PP/ASM} AS  $\Omega\Sigma$  5613 {ADV} ME EME 1691 {PP/1AS}

1:17 ΕΙ ΟΥΝ ΜΕ ΕΧΕΙΣ ΚΟΙΝΩΝΟΝ ΠΡΟΣΛΑΒΟΥ ΑΥΤΌΝ ΩΣ ΕΜΕ

#### 1:18 But if he has wronged thee, or owes anything, charge this to me.

1:18 BUT  $\Delta E$  1161 {CONJ} if EI 1487 {COND} he has wronged  $H\Delta IKH\Sigma EN$  91 {V/AAI/3S} thee  $\Sigma E$  4571 {PP/2AS} or H 2228 {PRT} owes  $O\Phi EI\Lambda EI$  3784 {V/PAI/3S} anything TI 5100 {PX/ASN} charge  $E\Lambda\Lambda O\Gamma EI$  1677 {V/PAM/2S} this TOYTO 5124 {PD/ASN} to me EMOI 1698 {PP/1DS}

# 1:19 I Paul write with my hand, I will repay, so that I may not say to thee that thou owe me in return even thyself.

1:19 I  $E\Gamma\Omega$  1473 {PP/INS} PAUL  $\Pi$ AY $\Lambda\Omega\Sigma$  3972 {N/NSM} write  $E\Gamma$ PA $\Psi$ A 1125 {V/AAI/IS} with tha TH 3588 {T/DSF} my EMH 1699 {PS/IDSF} hand XEIPI 5495 {N/DSF} I  $E\Gamma\Omega$  1473 {PP/INS} will repay  $A\Pi$ OTI $\Sigma\Omega$  661 {V/FAI/IS} so that INA 2443 {CONJ} I may say  $\Lambda$ E $\Gamma\Omega$  3004 {V/PAS/IS} not MH 3361 {PRT/N} to thee  $\Sigma$ OI 4671 {PP/2DS} that OTI 3754 {CONJ} thou owe in return  $\Pi$ PO $\Sigma$ O $\Phi$ EI $\Lambda$ EI $\Sigma$  4359 {V/PAI/2S} to me MOI 3427 {PP/IDS} even KAI 2532 {CONJ} thyself  $\Sigma$ EAYTON 4572 {PF/3ASM}

1:19 ΕΓΩ ΠΑΥΛΟΣ ΕΓΡΑΨΑ ΤΗ ΕΜΗ ΧΕΙΡΙ ΕΓΩ ΑΠΟΤΙΣΩ ΙΝΑ ΜΗ ΛΕΓΩ ΣΟΙ ΟΤΙ ΚΑΙ ΣΕΑΥΤΟΝ ΜΟΙ ΠΡΟΣΟΦΕΙΛΕΙΣ

#### 1:20 Yes, brother, let me have a favor of thee in Lord. Refresh my bowels in Lord.

1:20 YES NAI 3483 {PRT} BROTHER A $\Delta$ E $\Lambda$ \PhiE 80 {N/VSM} I E $\Gamma\Omega$  1473 {PP/1NS} MAY HAVE FAVOR ONAIMHN 3685 {V/2ADO/1S} OF THEE  $\Sigma$ OY 4675 {PP/2GS} IN EN 1722 {PREP} LORD KYPI $\Omega$  2962 {N/DSM} REFRESH ANA $\Pi$ AY $\Sigma$ ON 373 {V/AAM/2S} THES TA 3588 {T/APN} BOWELS  $\Sigma\Pi\Lambda$ A $\Gamma$ XNA 4698 {N/APN} OF ME MOY 3450 {PP/1GS} IN EN 1722 {PREP} LORD KYPI $\Omega$  2962 {N/DSM}

1:20 ΝΑΙ ΑΔΕΛΦΕ ΕΓΩ ΣΟΥ ΟΝΑΙΜΗΝ ΕΝ ΚΥΡΙΩ ΑΝΑΠΑΥΣΟΝ ΜΟΥ ΤΑ ΣΠΛΑΓΧΝΑ ΕΝ ΚΥΡΙΩ

### 1:21 Being confident in thine obedience I wrote to thee, knowing that thou will do above what I say.

1:21 BEING CONFIDENT  $\Pi E \Pi O I \Theta \Omega \Sigma$  3982 {V/2rap/nsm} in tha TH 3588 {T/DSF} obedience Y  $\Pi A KOH$  5218 {n/DSF} of thee  $\Sigma OY$  4675 {PP/2GS} i wrote  $E \Gamma P A \Psi A$  1125 {V/AAI/1S} to thee  $\Sigma OI$  4671 {PP/2DS} knowing  $E I \Delta \Omega \Sigma$  1492 {V/Rap/nsm} also KAI 2532 {CONJ} that OTI 3754 {CONJ} thou will do  $\Pi O I H \Sigma E I \Sigma$  4160 {V/FaI/2S} above Y  $\Pi E P$  5228 {PREP} what O 3739 {PR/ASN} i say  $\Lambda E \Gamma \Omega$  3004 {V/PAI/1S}

1:21 ΠΕΠΟΙΘΩΣ ΤΗ ΥΠΑΚΟΗ ΣΟΥ ΕΓΡΑΨΑ ΣΟΙ ΕΙΔΩΣ ΟΤΙ ΚΑΙ ΥΠΕΡ Ο ΛΕΓΩ ΠΟΙΗΣΕΙΣ

### 1:22 But simultaneously also prepare a lodging for me, for I hope that by your prayers I will be granted to you.

1:22 but  $\Delta E$  1161 {conj} simultaneously AMA 260 {adv} also KAI 2532 {conj} prepare ETOIMAZE 2090 {v/pam/2s} lodging  $\Xi ENIAN$  3578 {n/asf} for me MOI 3427 {pp/1ds} for  $\Gamma AP$  1063 {conj} i hope  $E\Lambda\Pi IZ\Omega$  1679 {v/pai/1s} that OTI 3754 {conj} by  $\Delta IA$  1223 {prep} thas  $T\Omega N$  3588 {t/gpf} prayers  $\Pi PO\Sigma EYX\Omega N$  4335 {n/gpf} of you  $YM\Omega N$  5216 {pp/2gp} i will be granted  $XAPI\Sigma\Theta H\Sigma OMAI$  5483 {v/fpi/1s} to you YMIN 5213 {pp/2dp}

1:22 ΑΜΑ ΔΕ ΚΑΙ ΕΤΟΙΜΑΖΕ ΜΟΙ ΞΕΝΙΑΝ ΕΛΠΙΖΩ ΓΑΡ ΟΤΙ ΔΙΑ ΤΩΝ ΠΡΟΣΕΥΧΩΝ ΥΜΩΝ ΧΑΡΙΣΘΗΣΟΜΑΙ ΥΜΙΝ

#### 1:23 Epaphras, my fellow prisoner in Christ Jesus, salutes thee,

1:23 EPAPHRAS  $E\Pi A\Phi PA\Sigma$  1889 {n/nsm} tho O 3588 {t/nsm} fellow prisoner  $\Sigma YNAIXMA\Lambda\Omega TO\Sigma$  4869 {n/nsm} of me MOY 3450 {pp/1gs} in EN 1722 {prep} anointed  $XPI\Sigma T\Omega$  5547 {n/dsm} jehoshua  $IH\Sigma OY$  2424 {n/dsm} salutes  $A\Sigma\Pi AZONTAI$  782 {v/pni/3p} thee  $\Sigma E$  4571 {pp/2as}

1:23 ΑΣΠΑΖΟΝΤΑΙ ΣΕ ΕΠΑΦΡΑΣ Ο ΣΥΝΑΙΧΜΑΛΩΤΟΣ ΜΟΥ ΕΝ ΧΡΙΣΤΩ ΙΗΣΟΥ

#### 1:24 and Mark, Aristarchus, Demas, Luke, my co-workmen.

1:24 MARK MAPKO $\Sigma$  3138 {n/nsm} aristarchus API $\Sigma$ TAPXO $\Sigma$  708 {n/nsm} demas  $\Delta$ HMA $\Sigma$  1214 {n/nsm} luke  $\Lambda$ OYKA $\Sigma$  3065 {n/nsm} thos OI 3588 {T/npm} co-working  $\Sigma$ YNEP $\Gamma$ OI 4904 {a/npm} of me MOY 3450 {pp/1GS}

1:24 ΜΑΡΚΟΣ ΑΡΙΣΤΑΡΧΟΣ ΔΗΜΑΣ ΛΟΥΚΑΣ ΟΙ ΣΥΝΕΡΓΟΙ ΜΟΥ

#### 1:25 The grace of our Lord Jesus Christ is with your spirit. Truly.

1:25 THA H 3588 {T/NSF} GRACE  $XAPI\Sigma$  5485 {N/NSF} of tho TOY 3588 {T/GSM} Lord KYPIOY 2962 {N/GSM} of us  $HM\Omega N$ 

2257 {PP/IGP} JEHOSHUA IH $\Sigma$ OY 2424 {N/GSM} anointed XPI $\Sigma$ TOY 5547 {N/GSM} with META 3326 {PREP} the TOY 3588 {T/GSN} spirit  $\Pi$ NEYMATO $\Sigma$  4151 {N/GSN} of you YM $\Omega$ N 5216 {PP/2GP} truly AMHN 281 {HEB}

1:25 Η ΧΑΡΙΣ ΤΟΥ ΚΥΡΙΟΥ ΗΜΩΝ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΜΕΤΑ ΤΟΥ ΠΝΕΥΜΑΤΟΣ ΥΜΩΝ ΑΜΗΝ

#### **Hebrews**

1:1 God, who formerly spoke in many portions and in many ways to the fathers by the prophets, spoke to us in these last days by a Son,

1:1 THO O 3588 {T/NSM} GOD  $\Theta$ EO $\Sigma$  2316 {N/NSM} who spoke  $\Lambda$ A $\Lambda$ H $\Sigma$ A $\Sigma$  2980 {V/AAP/NSM} formerly  $\Pi$ A $\Lambda$ A $\Pi$  3819 {ADV} in many portions  $\Pi$ O $\Lambda$ YMEP $\Omega$  $\Sigma$  4181 {ADV} and KA $\Pi$  2532 {CONJ} in many ways  $\Pi$ O $\Lambda$ YTPO $\Pi$  $\Omega$  $\Sigma$  4187 {ADV} to thos TOI $\Sigma$  3588 {T/DPM} fathers  $\Pi$ ATPA $\Sigma$ IN 3962 {N/DPM} by EN 1722 {PREP} thos TOI $\Sigma$  3588 {T/DPM} prophets  $\Pi$ PO $\Phi$ HTAI $\Sigma$  4396 {N/DPM} spoke E $\Lambda$ A $\Lambda$ H $\Sigma$ EN 2980 {V/AAI/3S} to us HMIN 2254 {PP/1DP} in E $\Pi$  1909 {PREP} last E $\Sigma$ XATOY 2078 {A/GSM} of these TOYT $\Omega$ N 5130 {PD/GPF} thas T $\Omega$ N 3588 {T/GPF} days HMEP $\Omega$ N 2250 {N/GPF} by EN 1722 {PREP} son YI $\Omega$  5207 {N/DSM}-

1:1 ΠΟΛΥΜΕΡΩΣ ΚΑΙ ΠΟΛΥΤΡΟΠΩΣ ΠΑΛΑΙ Ο ΘΕΟΣ ΛΑΛΗΣΑΣ ΤΟΙΣ ΠΑΤΡΑΣΙΝ ΕΝ ΤΟΙΣ ΠΡΟΦΗΤΑΙΣ ΕΠ ΕΣΧΑΤΟΥ ΤΩΝ ΗΜΕΡΩΝ ΤΟΥΤΩΝ ΕΛΑΛΗΣΕΝ ΗΜΙΝ ΕΝ ΥΙΩ

#### 1:2 whom he appointed heir of all things, through whom also he made the ages.

1:2 whom ON 3739 {pr/asm} he appointed E0HKEN 5087 {v/aai/3s} heir K $\Lambda$ HPONOMON 2818 {n/asm} of all  $\Pi$ ANT $\Omega$ N 3956 {a/gpn} through  $\Delta$ I 1223 {prep} whom OY 3739 {pr/gsm} also KAI 2532 {conj} he made E $\Pi$ OIH $\Sigma$ EN 4160 {v/aai/3s} thos TOY $\Sigma$  3588 {t/apm} ages AI $\Omega$ NA $\Sigma$  165 {n/apm}

1:2 ΟΝ ΕΘΗΚΕΝ ΚΛΗΡΟΝΟΜΟΝ ΠΑΝΤΩΝ ΔΙ ΟΥ ΚΑΙ ΤΟΥΣ ΑΙΩΝΑΣ ΕΠΟΙΗΣΕΝ

1:3 Who, being the radiance of his glory, and the exact image of his essence, and upholding all things by the word of his power, having made purification of our sins through himself, he sat down at the right hand of the Majesty in the heights.

1:3 who OS 3739 {pr/nsm} being  $\Omega$ N 5607 {v/pxp/nsm} radiance APAXTASMA 541 {n/nsn} of tha THS 3588 {t/gsf} glory  $\Delta$ OEHS 1391 {n/gsf} and KAI 2532 {conj} exact image XAPAKTHP 5481 {n/nsm} of tha THS 3588 {t/gsf} essence YPOSTASEQS 5287 {n/gsf} of him AYTOY 846 {pp/gsm} and TE 5037 {prt} upholding  $\Phi$ EPQN 5342 {v/pap/nsm} thes TA 3588 {t/apn} all PANTA 3956 {a/apn} by the TQ 3588 {t/dsn} word PHMATI 4487 {n/dsn} of tha THS 3588 {t/gsf} power  $\Delta$ YNAMEQS 1411 {n/gsf} of him AYTOY 846 {pp/gsm} having made POIHSAMENOS 4160 {v/amp/nsm} purification KAOAPISMON 2512 {n/asm} of thas TQN 3588 {t/gpf} sins AMAPTIQN 266 {n/gpf} of us HMQN 2257 {pp/1gp} through  $\Delta$ I 1223 {prep} himself EAYTOY 1438 {pf/3gsm} he sat down EKAOISEN 2523 {v/aai/3s} at EN 1722 {prep} right hand  $\Delta$ EEIA 1188 {a/dsf} of tha THS 3588 {t/gsf} majesty MEPA $\Delta$ QSYNHS 3172 {n/gsf} in EN 1722 {prep} heights YWH $\Delta$ OIS 5308 {a/dpn}

1:3ΟΣ ΩΝ ΑΠΑΥΓΑΣΜΑ ΤΗΣ ΔΟΞΗΣ ΚΑΙ ΧΑΡΑΚΤΗΡ ΤΗΣ ΥΠΟΣΤΑΣΕΩΣ ΑΥΤΟΥ ΦΕΡΩΝ ΤΕ ΤΑ ΠΑΝΤΑ ΤΩ PHMATI ΤΗΣ ΔΥΝΑΜΕΩΣ ΑΥΤΟΥ ΔΙ ΕΑΥΤΟΥ ΚΑΘΑΡΙΣΜΟΝ ΠΟΙΗΣΑΜΕΝΟΣ ΤΩΝ ΑΜΑΡΤΙΩΝ ΗΜΩΝ ΕΚΑΘΙΣΕΝ ΕΝ ΔΕΞΙΑ ΤΗΣ ΜΕΓΑΛΩΣΥΝΗΣ ΕΝ ΥΨΗΛΟΙΣ

1:4 Having become so much better than the heavenly agents, as he has inherited a more excellent name than they.

1:4 having become  $\Gamma ENOMENO\Sigma$  1096 {v/2adp/nsm} so much  $TO\Sigma OYT\Omega$  5118 {pd/dsm} better than KPEITTQN 2909 {a/nsm/c} thos  $T\Omega N$  3588 {t/gpm} agents  $A\Gamma\Gamma E\Lambda\Omega N$  32 {n/gpm} as far as  $O\Sigma\Omega$  3745 {pk/dsn} he has inherited KEKAHPONOMHKEN 2816 {v/rai/3s} more excellent  $\Delta IA\Phi OP\Omega TEPON$  1313 {a/asn/c} name ONOMA 3686 {n/asn} than  $\Pi AP$  3844 {prep} them  $AYTOY\Sigma$  846 {pp/apm}

1:4 ΤΟΣΟΥΤΩ ΚΡΕΙΤΤΩΝ ΓΕΝΟΜΕΝΟΣ ΤΩΝ ΑΓΓΕΛΩΝ ΟΣΩ ΔΙΑΦΟΡΩΤΕΡΟΝ ΠΑΡ ΑΥΤΟΥΣ ΚΕΚΛΗΡΟΝΟΜΗΚΕΝ ΟΝΟΜΑ

1:5 For to which of the heavenly agents did he ever say, Thou are my Son, today I have begotten thee? And again, I will be to him for a Father, and he will be to me for a Son?

1:5 for  $\Gamma AP$  1063 {Conj} to which? TINI 5101 {PI/DSM} of thos  $T\Omega N$  3588 {T/GPM} agents  $A\Gamma \Gamma E\Lambda \Omega N$  32 {N/GPM} ever  $\Pi OTE$  4218 {PRT} said he  $EI\Pi EN$  2036 {V/2AAI/3S} thou  $\Sigma Y$  4771 {PP/2NS} are EI 1488 {V/PXI/2S} son YIO $\Sigma$  5207 {N/NSM} of me MOY 3450 {PP/1GS} today  $\Sigma HMEPON$  4594 {ADV} i  $E\Gamma \Omega$  1473 {PP/1NS} have begotten  $\Gamma E\Gamma ENNHKA$  1080 {V/RAI/1S} thee  $\Sigma E$  4571 {PP/2AS} and KAI 2532 {Conj} again  $\Pi A\Lambda IN$  3825 {ADV} i  $E\Gamma \Omega$  1473 {PP/1NS} will be  $E\Sigma OMAI$  2071 {V/FXI/1S} to him  $AYT\Omega$  846 {PP/DSM} for  $EI\Sigma$  1519 {PREP} father  $\Pi ATEPA$  3962 {N/ASM} and KAI 2532 {CONj} he  $AYTO\Sigma$  846 {PP/NSM} will be  $E\Sigma TAI$  2071 {V/FXI/3S} to me MOI 3427 {PP/1DS} for  $EI\Sigma$  1519 {PREP} son YION 5207 {N/ASM}

1:5 ΤΙΝΙ ΓΑΡ ΕΙΠΕΝ ΠΟΤΕ ΤΩΝ ΑΓΓΕΛΩΝ ΥΙΟΣ ΜΟΥ ΕΙ ΣΥ ΕΓΩ ΣΗΜΕΡΟΝ ΓΕΓΕΝΝΗΚΑ ΣΕ ΚΑΙ ΠΑΛΙΝ ΕΓΩ ΕΣΟΜΑΙ ΑΥΤΩ ΕΙΣ ΠΑΤΕΡΑ ΚΑΙ ΑΥΤΟΣ ΕΣΤΑΙ ΜΟΙ ΕΙΣ ΥΙΟΝ

## 1:6 And again when he brings the firstborn into the world he says, And let all the agents of God worship him.

1:6 and  $\Delta E$  1161 {conj} again  $\Pi A \Lambda IN$  3825 {adv} when OTAN 3752 {conj} he brings  $EI\Sigma A \Gamma A \Gamma H$  1521 {v/2aas/3s} tho TON 3588 {t/asm} firstborn  $\Pi P\Omega TOTOKON$  4416 {a/asm} into  $EI\Sigma$  1519 {prep} tha THN 3588 {t/asf} world OIKOYMENHN 3625 {n/asf} he says  $\Lambda E\Gamma EI$  3004 {v/pai/3s} and KAI 2532 {conj} all  $\Pi ANTE\Sigma$  3956 {a/npm} agents  $A\Gamma\Gamma E\Lambda OI$  32 {n/npm} of god  $\Theta EOY$  2316 {n/gsm} let them worship  $\Pi PO\Sigma KYNH\Sigma AT\Omega\Sigma AN$  4352 {v/aam/3p} him  $AYT\Omega$  846 {pp/dsm}

1:6 ΟΤΑΝ ΔΕ ΠΑΛΙΝ ΕΙΣΑΓΑΓΗ ΤΟΝ ΠΡΩΤΟΤΟΚΟΝ ΕΙΣ ΤΗΝ ΟΙΚΟΥΜΕΝΗΝ ΛΕΓΕΙ ΚΑΙ ΠΡΟΣΚΥΝΗΣΑΤΩΣΑΝ ΑΥΤΩ ΠΑΝΤΕΣ ΑΓΓΕΛΟΙ ΘΕΟΥ

### 1:7 And indeed toward the heavenly agents he says, He who makes his agents spirits, and his ministers a flame of fire.

1:7 and KAI 2532 {conj} indeed MEN 3303 {prt} toward  $\Pi PO\Sigma$  4314 {prep} thos  $TOY\Sigma$  3588 {t/apm} agents  $A\Gamma\Gamma E\Lambda OY\Sigma$  32 {n/apm} he says  $\Lambda E\Gamma EI$  3004 {v/pai/3s} tho O 3588 {t/nsm} who makes  $\Pi OI\Omega N$  4160 {v/pap/nsm} thos  $TOY\Sigma$  3588 {t/apm} agents  $A\Gamma\Gamma E\Lambda OY\Sigma$  32 {n/apm} of him AYTOY 846 {pp/gsm} spirits  $\Pi NEYMATA$  4151 {n/apn} and KAI 2532 {conj} thos  $TOY\Sigma$  3588 {t/apm} ministers  $\Lambda EITOYP\Gamma OY\Sigma$  3011 {n/apm} of him AYTOY 846 {pp/gsm} flame  $\Phi\Lambda O\Gamma A$  5395 {n/asf} of fire  $\Pi YPO\Sigma$  4442 {n/gsn}

1:7 ΚΑΙ ΠΡΟΣ ΜΕΝ ΤΟΥΣ ΑΓΓΕΛΟΥΣ ΛΕΓΕΙ Ο ΠΟΙΩΝ ΤΟΥΣ ΑΓΓΕΛΟΥΣ ΑΥΤΟΥ ΠΝΕΥΜΑΤΑ ΚΑΙ ΤΟΥΣ ΛΕΙΤΟΥΡΓΟΥΣ ΑΥΤΟΥ ΠΥΡΟΣ ΦΛΟΓΑ

# 1:8 But toward the Son, Thy throne, O God, is into the age of the age. The scepter of thy kingdom is a scepter of straightness.

1:8 but  $\Delta E$  1161 {conj} toward  $\Pi PO\Sigma$  4314 {prep} tho TON 3588 {t/asm} son YION 5207 {n/asm} tho O 3588 {t/nsm} throne  $\Theta PONO\Sigma$  2362 {n/nsm} of thee  $\Sigma OY$  4675 {pp/2gs} o tho O 3588 {t/nsm} god  $\Theta EO\Sigma$  2316 {n/nsm} into  $EI\Sigma$  1519 {prep} tho TON 3588 {t/asm} age  $AI\Omega NA$  165 {n/asm} of tho TOY 3588 {t/gsm} age  $AI\Omega NO\Sigma$  165 {n/gsm} tha H 3588 {t/nsf} scepter  $PAB\Delta O\Sigma$  4464 {n/nsf} of tha  $TH\Sigma$  3588 {t/gsf} kingdom  $BA\Sigma IAEIA\Sigma$  932 {n/gsf} of thee  $\Sigma OY$  4675 {pp/2gs} scepter  $PAB\Delta O\Sigma$  4464 {n/nsf} of straightness  $EY\Theta YTHTO\Sigma$  2118 {n/gsf}

1:8ΠΡΟΣ ΔΕ ΤΟΝ ΥΙΟΝ Ο ΘΡΟΝΟΣ ΣΟΥ Ο ΘΕΟΣ ΕΙΣ ΤΟΝ ΑΙΩΝΑ ΤΟΥ ΑΙΩΝΟΣ ΡΑΒΔΟΣ ΕΥΘΥΤΗΤΟΣ Η ΡΑΒΔΟΣ ΤΗΣ ΒΑΣΙΛΕΙΑΣ ΣΟΥ

### 1:9 Thou have loved righteousness and hated lawlessness. Because of this, God, thy God, anointed thee with the oil of gladness above thy companions.

1:9 THOU LOVED H $\Gamma$ A $\Pi$ H $\Sigma$ A $\Sigma$  25 {V/AAI/2S} righteousness  $\Delta$ IKAIO $\Sigma$ YNHN 1343 {N/ASF} and KAI 2532 {CONJ} hated EMI $\Sigma$ H $\Sigma$ A $\Sigma$  3404 {V/AAI/2S} lawlessness ANOMIAN 458 {N/ASF} because of  $\Delta$ IA 1223 {PREP} this TOYTO 5124 {PD/ASN} THO O 3588 {T/NSM} god  $\Theta$ EO $\Sigma$  2316 {N/NSM} tho O 3588 {T/NSM} god  $\Theta$ EO $\Sigma$  2316 {N/NSM} of thee  $\Sigma$ OY 4675 {PP/2GS} anointed EXPI $\Sigma$ EN 5548 {V/AAI/3S} thee  $\Sigma$ E 4571 {PP/2AS} oil E $\Lambda$ AION 1637 {N/ASN} of Gladness A $\Gamma$ A $\Lambda$ AIA $\Sigma$ E $\Omega$ E 20 {N/GSF} above  $\Pi$ APA 3844 {PREP} thos TOY $\Sigma$  3588 {T/APM} associate METOXOY $\Sigma$  3353 {A/APM} of thee  $\Sigma$ OY 4675 {PP/2GS}

1:9 ΗΓΑΠΗΣΑΣ ΔΙΚΑΙΟΣΥΝΗΝ ΚΑΙ ΕΜΙΣΗΣΑΣ ΑΝΟΜΙΑΝ ΔΙΑ ΤΟΥΤΌ ΕΧΡΙΣΕΝ ΣΕ Ο ΘΕΌΣ Ο ΘΕΌΣ ΣΟΥ ΕΛΑΙΟΝ ΑΓΑΛΛΙΑΣΕΩΣ ΠΑΡΑ ΤΟΥΣ ΜΕΤΟΧΟΥΣ ΣΟΥ

1:10 And thou, Lord, at the beginnings founded the earth, and the heavens are the works of thy hands.

1:10 and KAI 2532 {conj} thou  $\Sigma Y$  4771 {pp/2ns} lord KYPIE 2962 {n/vsm} at KAT 2596 {prep} beginnings APXA $\Sigma$  746 {n/apf} founded E $\Theta$ EME $\Lambda$ I $\Omega$  $\Sigma$ A $\Sigma$  2311 {v/aai/2s} tha THN 3588 {t/asf} earth  $\Gamma$ HN 1093 {n/asf} and KAI 2532 {conj} thos OI 3588 {t/npm} heavens OYPANOI 3772 {n/npm} are EI $\Sigma$ IN 1526 {v/pxi/3p} works EP $\Gamma$ A 2041 {n/npn} of thas T $\Omega$ N 3588 {t/gpf} hands XEIP $\Omega$ N 5495 {n/gpf} of thee  $\Sigma$ OY 4675 {pp/2gs}

1:10 ΚΑΙ ΣΥ ΚΑΤ ΑΡΧΑΣ ΚΥΡΙΕ ΤΗΝ ΓΗΝ ΕΘΕΜΕΛΙΩΣΑΣ ΚΑΙ ΕΡΓΑ ΤΩΝ ΧΕΙΡΩΝ ΣΟΥ ΕΙΣΙΝ ΟΙ ΟΥΡΑΝΟΙ

#### 1:11 They will perish, but thou are permanent. And they will all become old as a garment.

1:11 THEY AYTOI 846 {PP/NPM} WILL PERISH AHOAOYNTAI 622 {V/FMI/3P} but  $\Delta E$  1161 {CONJ} THOU  $\Sigma Y$  4771 {PP/2NS} are Permanent  $\Delta IAMENEI\Sigma$  1265 {V/PAI/2S} and KAI 2532 {CONJ} all HANTE $\Sigma$  3956 {A/NPM} THEY WILL BECOME OLD HAAAI $\Omega\Theta$ H $\Sigma$ ONTAI 3822 {V/FPI/3P} as  $\Omega\Sigma$  5613 {ADV} Garment IMATION 2440 {N/NSN}

1:11 ΑΥΤΟΙ ΑΠΟΛΟΥΝΤΑΙ ΣΥ ΔΕ ΔΙΑΜΕΝΕΙΣ ΚΑΙ ΠΑΝΤΈΣ ΩΣ ΙΜΑΤΙΟΝ ΠΑΛΑΙΩΘΗΣΟΝΤΑΙ

## 1:12 And thou will roll them up as a mantle, and they will be changed. But thou are the same, and thy years will not cease.

1:12 and KAI 2532 {CONJ} thou will roll up  $\text{EAI}\Xi\text{EI}\Sigma$  1667 {V/FaI/2S} them  $\text{AYTOY}\Sigma$  846 {PP/APM} as  $\Omega\Sigma\text{EI}$  5616 {ADV} mantle  $\Pi\text{EPIBO}\Lambda\text{AION}$  4018 {N/NSN} and KAI 2532 {CONJ} they will be changed  $\text{A}\Lambda\Lambda\Lambda\Pi\Pi\Sigma\text{ONTAI}$  236 {V/2FPI/3P} but  $\Delta\Sigma$  1161 {CONJ} thou  $\Sigma\text{Y}$  4771 {PP/2NS} are  $\Sigma$  1488 {V/PXI/2S} tho O 3588 {T/NSM} same  $\text{AYTO}\Sigma$  846 {PP/NSM} and KAI 2532 {CONJ} thes TA 3588 {T/NPN} years  $\Sigma\text{TH}$  2094 {N/NPN} of thee  $\Sigma\text{OY}$  4675 {PP/2GS} will cease  $\Sigma\text{EK}\Lambda\Sigma\text{I\Psi}\text{OY}\Sigma\text{IN}$  1587 {V/FAI/3P} not OYK 3756 {PRT/N}

1:12 ΚΑΙ ΩΣΕΙ ΠΕΡΙΒΟΛΑΙΟΝ ΕΛΙΞΕΙΣ ΑΥΤΟΥΣ ΚΑΙ ΑΛΛΑΓΗΣΟΝΤΑΙ ΣΥ ΔΕ Ο ΑΥΤΟΣ ΕΙ ΚΑΙ ΤΑ ΕΤΗ ΣΟΥ ΟΥΚ ΕΚΛΕΙΨΟΥΣΙΝ

### 1:13 But to which of the heavenly agents has he ever said, Sit thou by my right hand until I place thine enemies a footstool of thy feet?

1:13 but  $\Delta E$  1161 {conj} to  $\Pi PO\Sigma$  4314 {prep} which? TINA 5101 {pi/asm} of thos  $T\Omega N$  3588 {t/gpm} agents  $A\Gamma\Gamma E\Lambda\Omega N$  32 {n/gpm} ever  $\Pi OTE$  4218 {prt} has he said EIPHKEN 2046 {v/rai/3s/att} sit thou  $KA\ThetaOY$  2521 {v/pnm/2s} by EK 1537 {prep} right hand  $\Delta E\Xi I\Omega N$  1188 {a/gpm} of me MOY 3450 {pp/1gs} until  $E\Omega\Sigma$  2193 {conj} ever AN 302 {prt} i place  $\Theta\Omega$  5087 {v/2aas/1s} thos  $TOY\Sigma$  3588 {t/apm} hostile  $EX\Theta POY\Sigma$  2190 {a/apm} of thee  $\Sigma OY$  4675 {pp/2gs} footstool Y $\Pi O\PiO\Delta ION$  5286 {n/asn} of thos  $T\Omega N$  3588 {t/gpm} feet  $\Pi O\Delta\Omega N$  4228 {n/gpm} of thee  $\Sigma OY$  4675 {pp/2gs}

1:13 ΠΡΟΣ ΤΙΝΑ ΔΕ ΤΩΝ ΑΓΓΕΛΩΝ ΕΙΡΗΚΕΝ ΠΟΤΕ ΚΑΘΟΥ ΕΚ ΔΕΞΙΩΝ ΜΟΥ ΕΩΣ ΑΝ ΘΩ ΤΟΥΣ ΕΧΘΡΟΥΣ ΣΟΥ ΥΠΟΠΟΔΙΟΝ ΤΩΝ ΠΟΔΩΝ ΣΟΥ

### 1:14 Are they not all ministering spirits sent forth for service for the sake of those who are going to inherit salvation?

1:14 are they EI $\Sigma$ IN 1526 {V/PXI/3P} not? OYXI 3780 {PRT/I} all  $\Pi$ ANTE $\Sigma$  3956 {A/NPM} ministering  $\Lambda$ EITOYP $\Gamma$ IKA 3010 {A/NPN} spirits  $\Pi$ NEYMATA 4151 {N/NPN} sent forth A $\Pi$ O $\Sigma$ TE $\Lambda$ AOMENA 649 {V/PPP/NPN} for EI $\Sigma$  1519 {PREP} service  $\Delta$ IAKONIAN 1248 {N/ASF} for the sake of  $\Delta$ IA 1223 {PREP} thos TOY $\Sigma$  3588 {T/APM} who are going ME $\Lambda$ AONTA $\Sigma$  3195 {V/PAP/APM} to inherit K $\Lambda$ HPONOMEIN 2816 {V/PAN} salvation  $\Sigma$ QTHPIAN 4991 {N/ASF}

1:14 ΟΥΧΙ ΠΑΝΤΈΣ ΕΙΣΙΝ ΛΕΙΤΟΥΡΓΙΚΆ ΠΝΕΥΜΑΤΑ ΕΙΣ ΔΙΑΚΟΝΙΑΝ ΑΠΟΣΤΕΛΛΟΜΈΝΑ ΔΙΑ ΤΟΥΣ ΜΕΛΛΟΝΤΑΣ ΚΛΗΡΟΝΟΜΕΙΝ ΣΩΤΗΡΙΑΝ

2:1

Because of this we ought to give more earnest heed to the things that were heard, lest we might slip away.

2:1 BECAUSE OF  $\Delta IA$  1223 {PREP} THIS TOYTO 5124 {PD/ASN} IT BEHOOVES  $\Delta EI$  1163 {V/PQI/3S} US HMA $\Sigma$  2248 {PP/1AP} TO GIVE HEED  $\Pi PO\Sigma EXEIN$  4337 {V/PAN} MORE EARNEST  $\Pi EPI\Sigma\Sigma OTEP\Omega\Sigma$  4056 {ADV} TO THES TOI $\Sigma$  3588 {T/DPN} THAT WERE HEARD AKOY $\Sigma \Theta EI\Sigma IN$  191 {V/APP/DPN} LEST MH $\Pi OTE$  3379 {ADV} WE MIGHT SLIP AWAY  $\Pi APAPPY\Omega MEN$  3901 {V/2AAS/1P}

2:1 ΔΙΑ ΤΟΥΤΌ ΔΕΙ ΠΕΡΙΣΣΌΤΕΡΩΣ ΗΜΑΣ ΠΡΟΣΕΧΕΙΝ ΤΟΙΣ ΑΚΟΥΣΘΕΙΣΙΝ ΜΗΠΟΤΕ ΠΑΡΑΡΡΥΩΜΕΝ

# 2:2 For if the word spoken through heavenly agents became certain, and every transgression and disobedience received a just recompense of reward,

2:2 FOR  $\Gamma AP$  1063 {CONJ} IF EI 1487 {COND} THO O 3588 {T/NSM} WORD  $\Lambda O \Gamma O \Sigma$  3056 {N/NSM} SPOKEN  $\Lambda A\Lambda H\Theta EI\Sigma$  2980 {V/APP/NSM} THROUGH  $\Delta I$  1223 {PREP} AGENTS  $\Lambda \Gamma E\Lambda \Omega N$  32 {N/GPM} BECAME  $E\Gamma ENETO$  1096 {V/2ADI/3S} CERTAIN BEBAIO \( \Sigma \) 949 {A/NSM} AND KAI 2532 {CONJ} EVERY  $\Pi A \Sigma A$  3956 {A/NSF} TRANSGRESSION  $\Pi APABA \Sigma I \Sigma$  3847 {N/NSF} and KAI 2532 {CONJ} DISOBEDIENCE  $\Pi APAKOH$  3876 {N/NSF} RECEIVED  $E\Lambda ABEN$  2983 {V/2AAI/3S} JUST  $EN\Delta IKON$  1738 {A/ASF} RECOMPENSE OF REWARD  $MI\Sigma\Theta A\PiO\DeltaO\Sigma IAN$  3405 {N/ASF}

2:2ΕΙ ΓΑΡ Ο ΔΙ ΑΓΓΕΛΩΝ ΛΑΛΗΘΕΙΣ ΛΟΓΟΣ ΕΓΕΝΕΤΌ ΒΕΒΑΙΟΣ ΚΑΙ ΠΑΣΑ ΠΑΡΑΒΑΣΙΣ ΚΑΙ ΠΑΡΑΚΟΗ ΕΛΑΒΕΝ ΕΝΔΙΚΌΝ ΜΙΣΘΑΠΟΔΟΣΙΑΝ

# 2:3 how will we escape, having neglected so great a salvation? Which first, having taken to be spoken by the Lord, was verified for us by those who heard;

2:3 how?  $\Pi\Omega\Sigma$  4459 {adv/i} will escape  $EK\Phi EY\Xi OME\Theta A$  1628 {v/fdi/ip} we  $HMEI\Sigma$  2249 {pp/inp} having neglected AME $\Lambda H\Sigma ANTE\Sigma$  272 {v/aap/npm} so great  $TH\Lambda IKAYTH\Sigma$  5082 {pd/gsf} salvation  $\Sigma\Omega THPIA\Sigma$  4991 {n/gsf} which HTI $\Sigma$  3748 {pr/nsf} first APXHN 746 {n/asf} having taken  $\Lambda ABOY\Sigma A$  2983 {v/2aap/nsf} to be spoken  $\Lambda A\Lambda EI\Sigma\Theta AI$  2980 {v/ppn} by  $\Delta IA$  1223 {prep} tho TOY 3588 {t/gsm} lord KYPIOY 2962 {n/gsm} was verified  $EBEBAI\Omega\Theta H$  950 {v/api/3s} for  $EI\Sigma$  1519 {prep} us  $HMA\Sigma$  2248 {pp/1ap} by YIIO 5259 {prep} thos  $T\Omega N$  3588 {t/gpm} who heard  $AKOY\Sigma ANT\Omega N$  191 {v/aap/gpm}

2:3 ΠΩΣ ΗΜΕΙΣ ΕΚΦΕΥΞΟΜΕΘΑ ΤΗΛΙΚΑΥΤΗΣ ΑΜΕΛΗΣΑΝΤΕΣ ΣΩΤΗΡΙΑΣ ΗΤΙΣ ΑΡΧΗΝ ΛΑΒΟΥΣΑ ΛΑΛΕΙΣΘΑΙ ΔΙΑ ΤΟΥ ΚΥΡΙΟΥ ΥΠΟ ΤΩΝ ΑΚΟΥΣΑΝΤΩΝ ΕΙΣ ΗΜΑΣ ΕΒΕΒΑΙΩΘΗ

# 2:4 God also testifying simultaneously by signs and wonders, and by various powers and distributions of Holy Spirit according to his will.

2:4 ΣΥΝΕΠΙΜΑΡΤΥΡΟΥΝΤΌΣ ΤΟΥ ΘΕΟΎ ΣΗΜΕΙΟΙΣ ΤΕ ΚΑΙ ΤΕΡΑΣΙΝ ΚΑΙ ΠΟΙΚΙΛΑΙΣ ΔΥΝΑΜΕΣΙΝ ΚΑΙ ΠΝΕΥΜΑΤΌΣ ΑΓΙΟΎ ΜΕΡΙΣΜΟΙΣ ΚΑΤΆ ΤΗΝ ΑΥΤΟΎ ΘΕΛΗΣΙΝ

#### 2:5 For he did not subject the coming world to heavenly agents, about which we speak.

2:5 for  $\Gamma AP$  1063 {CONJ} HE SUBJECTED YHETA  $\Xi EN$  5293 {V/AAI/3S} NOT OY 3756 {PRT/N} THA THN 3588 {T/ASF} COMING ME $\Lambda\Lambda$ OY $\Sigma$ AN 3195 {V/PAP/ASF} WORLD OIKOYMENHN 3625 {N/ASF} THA THN 3588 {T/ASF} TO AGENTS AFFE  $\Lambda$ OI $\Sigma$  32 {N/DPM} ABOUT HEPI 4012 {PREP} WHICH H $\Sigma$  3739 {PR/GSF} WE SPEAK  $\Lambda$ A $\Lambda$ OYMEN 2980 {V/PAI/1P}

2:5ΟΥ ΓΑΡ ΑΓΓΕΛΟΙΣ ΥΠΕΤΑΞΕΝ ΤΗΝ ΟΙΚΟΥΜΕΝΗΝ ΤΗΝ ΜΕΛΛΟΥΣΑΝ ΠΕΡΙ ΗΣ ΛΑΛΟΥΜΕΝ

### 2:6 But a certain man has somewhere testified, saying, What is man, that thou remember him? Or a son of man, that thou help him?

2:6 but  $\Delta E$  1161 {conj} certain  $TI\Sigma$  5100 {px/nsm} somewhere  $\Pi OY$  4225 {prt} has testified  $\Delta IEMAPTYPATO$  1263 {v/adi/3s} saying  $\Lambda E\Gamma\Omega N$  3004 {v/pap/nsm} what? TI 5101 {pi/nsn} is  $E\Sigma TIN$  2076 {v/pxi/3s} man  $AN\Theta P\Omega\Pi O\Sigma$  444 {n/nsm} that OTI 3754 {conj} thou remember  $MIMNH\Sigma KH$  3403 {v/pni/2s} him AYTOY 846 {pp/gsm} or H 2228 {prt} son  $YIO\Sigma$ 

5207 {N/NSM} of man  $AN\Theta P\Omega\PiOY$  444 {N/GSM} that OTI 3754 {Conj} thou help  $E\Pi I\Sigma KE\Pi TH$  1980 {V/PNI/2S} him AYTON 846 {PP/ASM}

2:6ΔΙΕΜΑΡΤΎΡΑΤΟ ΔΕ ΠΟΥ ΤΙΣ ΛΕΓΩΝ ΤΙ ΕΣΤΙΝ ΑΝΘΡΩΠΟΣ ΟΤΙ ΜΙΜΝΗΣΚΗ ΑΥΤΟΎ Η ΥΙΟΣ ΑΝΘΡΩΠΟΎ ΟΤΙ ΕΠΙΣΚΕΠΤΉ ΑΥΤΌΝ

# 2:7 Thou made him a little something less than the heavenly agents. Thou crowned him with glory and honor.

2:7 THOU MADE LESS HAATT $\Omega\Sigma$ A $\Sigma$  1642 {V/aai/2S} him AYTON 846 {PP/asm} little BPAXY 1024 {a/asn} something TI 5100 {PX/asn} than  $\Pi$ AP 3844 {PREP} agents A $\Gamma\Gamma$ E $\Lambda$ OY $\Sigma$  32 {N/apm} thou crowned E $\Sigma$ TE $\Phi$ AN $\Omega\Sigma$ A $\Sigma$  4737 {V/aai/2S} him AYTON 846 {PP/asm} with glory  $\Delta$ OEH 1391 {N/DSF} and KAI 2532 {CONJ} honor TIMH 5092 {N/DSF}

2:7 ΗΛΑΤΤΏΣΑΣ ΑΥΤΌΝ ΒΡΑΧΎ ΤΙ ΠΑΡ ΑΓΓΕΛΟΎΣ ΔΟΞΗ ΚΑΙ ΤΙΜΉ ΕΣΤΕΦΑΝΏΣΑΣ ΑΥΤΌΝ

# 2:8 Thou subordinated all things under his feet. For in subordinating all things to him, he left nothing not subordinate to him. But now we do not yet see all things subordinated to him.

2:8 THOU SUBORDINATED YHETA  $\Xi$  5293 {V/AAI/2S} all HANTA 3956 {A/APN} under YHOKATQ 5270 {ADV} thos TQN 3588 {T/GPM} feet HOAQN 4228 {N/GPM} of him AYTOY 846 {PP/GSM} for  $\Gamma$ AP 1063 {CONJ} in EN 1722 {PREP} the TQ 3588 {T/DSN} to subordinating YHOTA  $\Xi$ AI 5293 {V/AAN} thes TA 3588 {T/APN} all HANTA 3956 {A/APN} to him AYTQ 846 {PP/DSM} he left A $\Phi$ HKEN 863 {V/AAI/3S} nothing OYAEN 3762 {A/ASN} not subordinate ANYHOTAKTON 506 {A/ASN} to him AYTQ 846 {PP/DSM} but  $\Delta$ E 1161 {CONJ} now NYN 3568 {ADV} we see OPQMEN 3708 {V/PAI/1P} not yet OYHQ 3768 {ADV} thes TA 3588 {T/APN} all HANTA 3956 {A/APN} subordinated YHOTETATMENA 5293 {V/RPP/APN} to him AYTQ 846 {PP/DSM}

2:8 ΠΑΝΤΑ ΥΠΕΤΑΞΑΣ ΥΠΟΚΑΤΩ ΤΩΝ ΠΟΔΩΝ ΑΥΤΟΥ ΕΝ ΓΑΡ ΤΩ ΥΠΟΤΑΞΑΙ ΑΥΤΩ ΤΑ ΠΑΝΤΑ ΟΥΔΕΝ ΑΦΗΚΕΝ ΑΥΤΩ ΑΝΥΠΟΤΑΚΤΟΝ ΝΥΝ ΔΕ ΟΥΠΩ ΟΡΩΜΕΝ ΑΥΤΩ ΤΑ ΠΑΝΤΑ ΥΠΟΤΕΤΑΓΜΕΝΑ

2:9 But we see Jesus who has been made a little something less than the heavenly agents, who, because of the suffering of death, has been crowned with glory and honor, so that by the grace of God he would taste of death for every man.

2:9 but  $\Delta E$  1161 (conj) we see B $\Delta E\PiOMEN$  991 (v/pai/1p) tho TON 3588 (t/asm) jehoshua IH $\Sigma$ OYN 2424 (n/asm) who has been made less H $\Delta$ ATT $\Omega$ MENON 1642 (v/rpp/asm) little BPAXY 1024 (a/asn) something TI 5100 (px/asn) than  $\Pi$ AP 3844 (prep) agents A $\Gamma$ E $\Delta$ OY $\Sigma$  32 (n/apm) because of  $\Delta$ IA 1223 (prep) the TO 3588 (t/asn) suffering  $\Pi$ A $\Theta$ HMA 3804 (n/asn) of tho TOY 3588 (t/gsm) death  $\Theta$ ANATOY 2288 (n/gsm) who has been crowned  $E\Sigma$ TE $\Phi$ AN $\Omega$ MENON 4737 (v/rpp/asm) in glory  $\Delta$ OEH 1391 (n/dsf) and KAI 2532 (conj) honor TIMH 5092 (n/dsf) so that O $\Pi$  $\Omega$  $\Sigma$  3704 (adv) by grace XAPITI 5485 (n/dsf) of god  $\Theta$ EOY 2316 (n/gsm) he would taste  $\Gamma$ EY $\Sigma$ HTAI 1089 (v/ads/3s) death  $\Theta$ ANATOY 2288 (n/gsm) for Y $\Pi$ EP 5228 (prep) every  $\Pi$ ANTO $\Sigma$  3956 (a/gsm)

2:9 ΤΟΝ ΔΕ ΒΡΑΧΎ ΤΙ ΠΑΡ ΑΓΓΕΛΟΥΣ ΗΛΑΤΤΩΜΕΝΟΝ ΒΛΕΠΟΜΕΝ ΙΗΣΟΥΝ ΔΙΑ ΤΟ ΠΑΘΗΜΑ ΤΟΥ ΘΑΝΑΤΟΥ ΔΟΞΗ ΚΑΙ ΤΙΜΗ ΕΣΤΕΦΑΝΩΜΕΝΟΝ ΟΠΩΣ ΧΑΡΙΤΙ ΘΕΟΎ ΥΠΕΡ ΠΑΝΤΟΣ ΓΕΥΣΗΤΑΙ ΘΑΝΑΤΟΥ

2:10 For it was fitting for him, through whom are all things, and because of whom are all things, having brought many sons to glory, to make the pathfinder of their salvation fully perfect through sufferings.

2:10 FOR  $\Gamma AP$  1063 {CONJ} IT WAS FITTING EPEPEIEN 4241 {V/IAI/3S} FOR HIM AYT $\Omega$  846 {PP/DSM} THROUGH  $\Delta I$  1223 {PREP} WHOM ON 3739 {PR/ASM} THES TA 3588 {T/NPN} ALL  $\Pi ANTA$  3956 {A/NPN} and KAI 2532 {CONJ} BECAUSE OF  $\Delta I$  1223 {PREP} WHOM OY 3739 {PR/GSM} THES TA 3588 {T/NPN} ALL  $\Pi ANTA$  3956 {A/NPN} HAVING BROUGHT AFAFONTA 71 {V/2AAP/ASM} MANY  $\Pi O\Lambda \Lambda OY\Sigma$  4183 {A/APM} Sons YIOY $\Sigma$  5207 {N/APM} to  $EI\Sigma$  1519 {PREP} GLORY  $\Delta O\Xi AN$  1391 {N/ASF} to make fully Perfect TEAEI $\Omega\Sigma AI$  5048 {V/AAN} THO TON 3588 {T/ASM} PATHFINDER APXHFON 747 {N/ASM} OF THA TH $\Sigma$  3588 {T/GSF} SALVATION  $\Sigma\Omega THPIA\Sigma$  4991 {N/GSF} OF THEM AYT $\Omega N$  846 {PP/GPM} THROUGH  $\Delta IA$  1223 {PREP} SUFFERINGS  $\Pi A\Theta HMAT\Omega N$  3804 {N/GPN}

2:10 ΕΠΡΕΠΕΝ ΓΑΡ ΑΥΤΏ ΔΙ ΟΝ ΤΑ ΠΑΝΤΑ ΚΑΙ ΔΙ ΟΥ ΤΑ ΠΑΝΤΑ ΠΟΛΛΟΥΣ ΥΙΟΥΣ ΕΙΣ ΔΟΞΑΝ ΑΓΑΓΟΝΤΑ ΤΟΝ ΑΡΧΗΓΟΝ ΤΗΣ ΣΩΤΗΡΙΑΣ ΑΥΤΏΝ ΔΙΑ ΠΑΘΗΜΑΤΏΝ ΤΕΛΕΙΏΣΑΙ

### 2:11 For both he who sanctifies and those being sanctified are all of one, because of which reason he is not ashamed to call them brothers.

2:11 FOR  $\Gamma AP$  1063 {CONJ} both TE 5037 {PRT} tho O 3588 {T/NSM} who sanctifies  $A\Gamma IAZ\Omega N$  37 {V/Pap/NSM} and KAI 2532 {CONJ} thos OI 3588 {T/NPM} being sanctified  $A\Gamma IAZOMENOI$  37 {V/PPP/NPM} all  $\Pi ANTE\Sigma$  3956 {A/NPM} of  $E\Xi$  1537 {PREP} one  $ENO\Sigma$  1520 {N/GSM} because of  $\Delta I$  1223 {PREP} which HN 3739 {PR/ASF} reason AITIAN 156 {N/ASF} not OYK 3756 {PRT/N} is he ashamed  $E\Pi AI\Sigma XYNETAI$  1870 {V/PNI/3S} to call  $KA\Lambda EIN$  2564 {V/PAN} them  $AYTOY\Sigma$  846 {PP/APM} brothers  $A\Delta E\Lambda\Phi OY\Sigma$  80 {N/APM}

2:11 Ο ΤΕ ΓΑΡ ΑΓΙΑΖΩΝ ΚΑΙ ΟΙ ΑΓΙΑΖΟΜΕΝΟΙ ΕΞ ΕΝΟΣ ΠΑΝΤΕΣ ΔΙ ΗΝ ΑΙΤΙΑΝ ΟΥΚ ΕΠΑΙΣΧΥΝΕΤΑΙ ΑΔΕΛΦΟΥΣ ΑΥΤΟΥΣ ΚΑΛΕΙΝ

## 2:12 saying, I will declare thy name to my brothers. In the midst of the congregation I will sing praise to thee.

2:12 SAYING  $\Lambda E \Gamma \Omega N$  3004 {V/Pap/nsm} **i** will declare  $A \Pi A \Gamma \Gamma E \Lambda \Omega$  518 {V/Fal/1S} the TO 3588 {T/ASN} name ONOMA 3686 {N/ASN} of thee  $\Sigma OY$  4675 {PP/2GS} to thos  $TOI\Sigma$  3588 {T/DPM} brothers  $A\Delta E \Lambda \Phi OI\Sigma$  80 {N/DPM} of me MOY 3450 {PP/1GS} in EN 1722 {PREP} midst  $M E \Sigma \Omega$  3319 {A/DSN} of assembly  $EKK \Lambda H \Sigma IA\Sigma$  1577 {N/GSF} **i** will sing praise to  $YMNH\Sigma\Omega$  5214 {V/Fal/1S} thee  $\Sigma E$  4571 {PP/2AS}

2:12 ΛΕΓΩΝ ΑΠΑΓΓΕΛΩ ΤΟ ΟΝΟΜΑ ΣΟΥ ΤΟΙΣ ΑΔΕΛΦΟΙΣ ΜΟΥ ΕΝ ΜΕΣΩ ΕΚΚΛΗΣΙΑΣ ΥΜΝΗΣΩ ΣΕ

# 2:13 And again, I will be a man who has trusted in him. And again, Behold, I and the children that God has given me.

2:13 and KAI 2532 {conj} again  $\Pi A\Lambda IN$  3825 {adv} i  $E\Gamma\Omega$  1473 {pp/ins} will be  $E\Sigma OMAI$  2071 {v/fxi/is} who has trusted  $\Pi E\Pi OI\Theta\Omega\Sigma$  3982 {v/2rap/nsm} in  $E\Pi$  1909 {prep} him  $AYT\Omega$  846 {pp/dsm} and KAI 2532 {conj} again  $\Pi A\Lambda IN$  3825 {adv} behold  $I\Delta OY$  2400 {v/2aam/2s} i  $E\Gamma\Omega$  1473 {pp/ins} and KAI 2532 {conj} thes TA 3588 {t/npn} children  $\Pi AI\Delta IA$  3813 {n/npn} that A 3739 {pr/apn} tho A 3588 {t/nsm} god A 2316 {n/nsm} gave A 2316 {n/nsm} gave A 3739 {pr/apn} to me MOI 3427 {pp/ids}

2:13 ΚΑΙ ΠΑΛΙΝ ΕΓΩ ΕΣΟΜΑΙ ΠΕΠΟΙΘΩΣ ΕΠ ΑΥΤΩ ΚΑΙ ΠΑΛΙΝ ΙΔΟΥ ΕΓΩ ΚΑΙ ΤΑ ΠΑΙΔΙΑ Α ΜΟΙ ΕΔΩΚΕΝ Ο ΘΕΟΣ

# 2:14 Since therefore the children have partaken of flesh and blood, he also himself likewise shared the same things, so that through death he might make him who has the power of death impotent, that is, the devil.

2:14 SINCE EHEI 1893 {CONJ} THEREFORE OYN 3767 {CONJ} THES TA 3588 {T/NPN} CHILDREN HAIAIA 3813 {N/NPN} HAVE PARTAKEN KEKOIN $\Omega$ NHKEN 2841 {V/RAI/3S} OF FLESH  $\Sigma$ APKO $\Sigma$  4561 {N/GSF} and KAI 2532 {CONJ} blood AIMATO $\Sigma$  129 {N/GSN} also KAI 2532 {CONJ} himself AYTO $\Sigma$  846 {PT/NSM} likewise HAPAHAH $\Sigma$ IQ $\Sigma$  3898 {ADV} HE SHARED METE $\Sigma$ XEN 3348 {V/2AAI/3S} THES T $\Omega$ N 3588 {T/GPN} SAME AYT $\Omega$ N 846 {PP/GPN} so that INA 2443 {CONJ} THROUGH  $\Delta$ IA 1223 {PREP} THO TOY 3588 {T/GSM} DEATH  $\Theta$ ANATOY 2288 {N/GSM} HE MIGHT MAKE IMPOTENT KATAPFH $\Sigma$ H 2673 {V/AAS/3S} THO TON 3588 {T/ASM} WHO HAS EXONTA 2192 {V/PAP/ASM} THE TO 3588 {T/ASN} POWER KPATO $\Sigma$  2904 {N/ASN} OF THO TOY 3588 {T/GSM} DEATH  $\Theta$ ANATOY 2288 {N/GSM} THIS TOYT 5123 {PD/NSN} IS  $\Sigma$ TIN 2076 {V/PXI/3S} THO TON 3588 {T/ASM} SLANDEROUS  $\Delta$ IABOAON 1228 {A/ASM}

2:14 ΕΠΕΙ ΟΥΝ ΤΑ ΠΑΙΔΙΑ ΚΕΚΟΙΝΩΝΗΚΕΝ ΣΑΡΚΟΣ ΚΑΙ ΑΙΜΑΤΟΣ ΚΑΙ ΑΥΤΌΣ ΠΑΡΑΠΛΗΣΙΩΣ ΜΕΤΕΣΧΕΝ ΤΩΝ ΑΥΤΏΝ ΙΝΑ ΔΙΑ ΤΟΥ ΘΑΝΑΤΟΥ ΚΑΤΑΡΓΉΣΗ ΤΟΝ ΤΟ ΚΡΑΤΌΣ ΕΧΌΝΤΑ ΤΟΥ ΘΑΝΑΤΟΥ ΤΟΥΤ ΕΣΤΙΝ ΤΟΝ ΔΙΑΒΟΛΟΝ

# ${\scriptstyle 2:15}$ And he might liberate these, as many as throughout all their lifetime were deserving of bondage, with a specter of death.

3745 {PK/NPM} THROUGHOUT  $\Delta IA$  1223 {PREP} ALL  $\Pi ANTO\Sigma$  3956 {A/GSN} THE TOY 3588 {T/GSN} TO LIVE ZHN 2198 {V/PAN} WERE  $H\Sigma AN$  2258 {V/IXI/3P} DESERVING ENOXOI 1777 {A/NPM} OF BONDAGE  $\Delta OY\Lambda EIA\Sigma$  1397 {N/GSF} WITH SPECTER  $\Phi OB\Omega$  5401 {N/DSM} OF DEATH  $\Theta ANATOY$  2288 {N/GSM}

2:15 ΚΑΙ ΑΠΑΛΛΑΞΗ ΤΟΥΤΟΥΣ ΟΣΟΙ ΦΟΒΩ ΘΑΝΑΤΟΥ ΔΙΑ ΠΑΝΤΟΣ ΤΟΥ ZHN ΕΝΟΧΟΙ ΗΣΑΝ ΔΟΥΛΕΙΑΣ

#### 2:16 For he certainly did not embrace heavenly agents, but he embraced the seed of Abraham.

2:16 FOR  $\Gamma$ AP 1063 {CONJ} CERTAINLY  $\Delta$ H $\Pi$ OY 1222 {ADV} HE EMBRACED E $\Pi$ I $\Lambda$ AMBANETAI 1949 {V/PNI/3S} NOT OY 3756 {PRT/N} OF AGENTS A $\Gamma$ E $\Lambda$ QN 32 {N/GPM} BUT A $\Lambda$ AA 235 {CONJ} HE EMBRACED E $\Pi$ I $\Lambda$ AMBANETAI 1949 {V/PNI/3S} OF SEED  $\Sigma$ \PiEPMATO $\Sigma$  4690 {N/GSN} OF ABRAHAM ABPAAM 11 {N/PRI}

2:16 ΟΥ ΓΑΡ ΔΗΠΟΥ ΑΓΓΕΛΩΝ ΕΠΙΛΑΜΒΑΝΕΤΑΙ ΑΛΛΑ ΣΠΕΡΜΑΤΟΣ ΑΒΡΑΑΜ ΕΠΙΛΑΜΒΑΝΕΤΑΙ

# 2:17 Therefore he was obligated to be made like his brothers in accordance with all things, so that he might become a merciful and faithful high priest in things toward God, in order to make reconciliation for the sins of the people.

2:17 THEREFORE OOEN 3606 {ADV} HE WAS OBLIGATED  $\Omega\Phi$ EI $\Lambda$ EN 3784 {V/IAI/3S} to be made like OMOI $\Omega$ OHNAI 3666 {V/APN} thos  $TOI\Sigma$  3588 {T/DPM} brothers  $A\Delta E\Lambda\Phi$ OI $\Sigma$  80 {N/DPM} in accordance with KATA 2596 {PREP} all  $\Pi$ ANTA 3956 {A/APN} so that INA 2443 {CONJ} he might become  $\Gamma$ ENHTAI 1096 {V/2ADS/3S} merciful  $E\Lambda$ EHM $\Omega$ N 1655 {A/NSM} and KAI 2532 {CONJ} faithful  $\Pi$ I $\Sigma$ TO $\Sigma$  4103 {A/NSM} high priest APXIEPEY $\Sigma$  749 {N/NSM} thes TA 3588 {T/APN} toward  $\Pi$ PO $\Sigma$  4314 {PREP} tho TON 3588 {T/ASM} god  $\Theta$ EON 2316 {N/ASM} in order EI $\Sigma$  1519 {PREP} the TO 3588 {T/ASN} to make reconciliation for I $\Lambda$ A $\Sigma$ KE $\Sigma\Theta$ AI 2433 {V/PPN} thas TA $\Sigma$  3588 {T/APF} sins AMAPTIA $\Sigma$  266 {N/APF} of tho TOY 3588 {T/GSM} People  $\Lambda$ AOY 2992 {N/GSM}

2:17 ΟΘΕΝ ΩΦΕΙΛΈΝ ΚΑΤΑ ΠΑΝΤΆ ΤΟΙΣ ΑΔΕΛΦΟΙΣ ΟΜΟΙΩΘΗΝΑΙ ΙΝΑ ΕΛΈΗΜΩΝ ΓΕΝΗΤΑΙ ΚΑΙ ΠΙΣΤΌΣ ΑΡΧΙΕΡΕΎΣ ΤΑ ΠΡΌΣ ΤΟΝ ΘΕΌΝ ΕΙΣ ΤΟ ΙΛΑΣΚΕΣΘΑΙ ΤΑΣ ΑΜΑΡΤΊΑΣ ΤΟΥ ΛΑΟΥ

### 2:18 For in that he himself has suffered, having been tempted, he is able to help those being tempted.

2:18 FOR  $\Gamma AP$  1063 {CONJ} in EN 1722 {PREP} that  $\Omega$  3739 {PR/DSN} he has suffered  $\Pi E \Pi O N \Theta E N$  3958 {V/2RAI/3S} himself AYTO $\Sigma$  846 {PT/NSM} having been tempted  $\Pi E IPA \Sigma \Theta E I\Sigma$  3985 {V/APP/NSM} he is able  $\Delta Y NATAI$  1410 {V/PNI/3S} to help BOH $\Theta H \Sigma AI$  997 {V/AAN} thos  $TOI\Sigma$  3588 {T/DPM} being tempted  $\Pi E IPAZOMENOI\Sigma$  3985 {V/PPP/DPM}

2:18 ΕΝ Ω ΓΑΡ ΠΕΠΟΝΘΈΝ ΑΥΤΌΣ ΠΕΙΡΑΣΘΕΙΣ ΔΥΝΑΤΑΙ ΤΟΙΣ ΠΕΙΡΑΖΟΜΈΝΟΙΣ ΒΟΗΘΗΣΑΙ

#### *3:1*

# Because of which, holy brothers, companions of a heavenly calling, consider the Apostle and High Priest of our affirmation, Jesus Christ,

3:1 BECAUSE OF WHICH O $\Theta$ EN 3606 {ADV} HOLY A $\Gamma$ IOI 40 {A/VPM} BROTHERS A $\Delta$ E $\Lambda$  $\Phi$ OI 80 {N/VPM} companion METOXOI 3353 {A/NPM} of Heavenly E $\Pi$ OYPANIOY 2032 {A/GSF} calling K $\Lambda$ H $\Sigma$ E $\Omega$  $\Sigma$  2821 {N/GSF} consider KATANOH $\Sigma$ ATE 2657 {V/AAM/2P} THO TON 3588 {T/ASM} apostle A $\Pi$ O $\Sigma$ TO $\Lambda$ ON 652 {N/ASM} and KAI 2532 {CONJ} High priest APXIEPEA 749 {N/ASM} of tha TH $\Sigma$  3588 {T/GSF} affirmation OMO $\Lambda$ O $\Gamma$ IA $\Sigma$  3671 {N/GSF} of us HM $\Omega$ N 2257 {PP/IGP} Jehoshua IH $\Sigma$ OYN 2424 {N/ASM} anointed XPI $\Sigma$ TON 5547 {N/ASM}

3:10ΘΕΝ ΑΔΕΛΦΟΙ ΑΓΙΟΙ ΚΛΗΣΕΩΣ ΕΠΟΥΡΑΝΙΟΥ ΜΕΤΟΧΟΙ ΚΑΤΑΝΟΗΣΑΤΕ ΤΟΝ ΑΠΟΣΤΟΛΟΝ ΚΑΙ ΑΡΧΙΕΡΕΑ ΤΗΣ ΟΜΟΛΟΓΙΑΣ ΗΜΩΝ ΙΗΣΟΥΝ ΧΡΙΣΤΟΝ

#### 3:2 who was faithful to him who appointed him, as also was Moses in all his house.

3:2 who was ONTA 5607 {V/PXP/ASM} faithful  $\Pi$ I $\Sigma$ TON 4103 {A/ASM} to tho  $T\Omega$  3588 {T/DSM} who appointed  $\Pi$ OIH $\Sigma$ ANTI 4160 {V/AAP/DSM} him AYTON 846 {PP/ASM} as  $\Omega\Sigma$  5613 {ADV} also KAI 2532 {CONJ} moses  $M\Omega$ Y $\Sigma$ H $\Sigma$  3475 {N/NSM} in  $\Sigma$ N 1722 {PREP} all O $\Omega$  3650 {A/DSM} tho  $T\Omega$  3588 {T/DSM} house OIK $\Omega$  3624 {N/DSM} of him AYTOY 846 {PP/GSM}

### 3:3 For this man was considered worthy of more glory than Moses, by so much as he who built it has more esteem than the house.

3:3 for  $\Gamma AP$  1063 {CONJ} this OYTO $\Sigma$  3778 {PD/NSM} was considered worthy HEIQTAI 515 {V/RPI/3S} of more  $\Pi \Lambda EIONO\Sigma$  4119 {A/GSF/C} GLORY  $\Delta OEH\Sigma$  1391 {N/GSF} than  $\Pi APA$  3844 {PREP} moses  $M\Omega Y\Sigma HN$  3475 {N/ASM} by KAO 2596 {PREP} so much as O $\Sigma ON$  3745 {PK/ASN} tho O 3588 {T/NSM} who built KATA $\Sigma KEYA\Sigma A\Sigma$  2680 {V/AAP/NSM} it AYTON 846 {PP/ASM} has EXEI 2192 {V/PAI/3S} esteem TIMHN 5092 {N/ASF} more than  $\Pi \Lambda EIONA$  4119 {A/ASF/C} tho TOY 3588 {T/GSM} house OIKOY 3624 {N/GSM}

3:3 ΠΛΕΙΟΝΟΣ ΓΑΡ ΔΟΞΗΣ ΟΥΤΌΣ ΠΑΡΑ ΜΩΥΣΗΝ ΗΞΙΩΤΑΙ ΚΑΘ ΟΣΟΝ ΠΛΕΙΟΝΑ ΤΙΜΗΝ ΕΧΕΙ ΤΟΥ ΟΙΚΟΥ Ο ΚΑΤΑΣΚΕΥΑΣΑΣ ΑΥΤΌΝ

#### 3:4 For every house is built by some man, but he who built all things is God.

3:4 for  $\Gamma AP$  1063 {CONJ} every  $\Pi A\Sigma$  3956 {A/NSM} house OIKO $\Sigma$  3624 {N/NSM} is built KATA $\Sigma$ KEYAZETAI 2680 {V/PPI/3S} by Y $\Pi O$  5259 {PREP} some TINO $\Sigma$  5100 {PX/GSM} but  $\Delta E$  1161 {CONJ} tho O 3588 {T/NSM} who built KATA $\Sigma$ KEYA $\Sigma$ A $\Sigma$  2680 {V/AAP/NSM} thes TA 3588 {T/APN} all  $\Pi$ ANTA 3956 {A/APN} god  $\Theta$ EO $\Sigma$  2316 {N/NSM}

3:4ΠΑΣ ΓΑΡ ΟΙΚΟΣ ΚΑΤΑΣΚΕΥΑΖΕΤΑΙ ΥΠΟ ΤΙΝΟΣ Ο ΔΕ ΤΑ ΠΑΝΤΑ ΚΑΤΑΣΚΕΥΑΣΑΣ ΘΕΟΣ

# 3:5 And Moses was indeed faithful in all his house as a servant, for a testimony of the things that were going to be spoken,

3:5 and KAI 2532 {conj} moses  $M\Omega Y\Sigma H\Sigma$  3475 {n/nsm} indeed MEN 3303 {prt} faithful  $\Pi I\Sigma TO\Sigma$  4103 {a/nsm} in EN 1722 {prep} all  $O\Lambda\Omega$  3650 {a/dsm} tho  $T\Omega$  3588 {t/dsm} house  $OIK\Omega$  3624 {n/dsm} of him AYTOY 846 {pp/gsm} as  $\Omega\Sigma$  5613 {adv} servant  $\Theta EPA\Pi\Omega N$  2324 {n/nsm} for  $EI\Sigma$  1519 {prep} testimony MAPTYPION 3142 {n/asn} of thes  $T\Omega N$  3588 {t/gpn} that were going to be spoken  $\Lambda A\Lambda H\Theta H\Sigma OME N\Omega N$  2980 {v/fpp/gpn}

3:5 ΚΑΙ ΜΩΥΣΗΣ ΜΕΝ ΠΙΣΤΟΣ ΕΝ ΟΛΩ ΤΩ ΟΙΚΩ ΑΥΤΟΥ ΩΣ ΘΕΡΑΠΩΝ ΕΙΣ ΜΑΡΤΥΡΙΟΝ ΤΩΝ ΛΑΛΗΘΗΣΟΜΕΝΩΝ

### 3:6 but Christ as a Son over his house, whose house we are, if only we keep in possession our confidence and pride of hope, firm until the end.

3:6 but  $\Delta E$  1161 {conj} anointed  $XPI\Sigma TO\Sigma$  5547 {n/nsm} as  $\Omega\Sigma$  5613 {adv} son  $YIO\Sigma$  5207 {n/nsm} over  $E\Pi I$  1909 {prep} tho TON 3588 {t/asm} house OIKON 3624 {n/asm} of him AYTOY 846 {pp/gsm} whose OY 3739 {pr/gsm} house OIKOS 3624 {n/nsm} we HMEIS 2249 {pp/inp} are  $E\Sigma MEN$  2070 {v/pxi/ip} if only  $EAN\Pi EP$  1437 {cond} we keep in possession KATASXQMEN 2722 {v/2aas/ip} tha THN 3588 {t/asf} confidence  $\Pi APPH\Sigma IAN$  3954 {n/asf} and KAI 2532 {conj} the TO 3588 {t/asn} pride KAYXHMA 2745 {n/asn} of tha THS 3588 {t/gsf} hope  $E\Lambda\Pi I\Delta O\Sigma$  1680 {n/gsf} firm BEBAIAN 949 {a/asf} until MEXPI 3360 {adv} end  $TE\Lambda OY\Sigma$  5056 {n/gsn}

3:6 ΧΡΙΣΤΟΣ ΔΕ ΩΣ ΥΙΟΣ ΕΠΙ ΤΟΝ ΟΙΚΟΝ ΑΥΤΟΥ ΟΥ ΟΙΚΟΣ ΕΣΜΕΝ ΗΜΕΙΣ ΕΑΝΠΕΡ ΤΗΝ ΠΑΡΡΗΣΙΑΝ ΚΑΙ ΤΟ ΚΑΥΧΗΜΑ ΤΗΣ ΕΛΠΙΔΟΣ ΜΕΧΡΙ ΤΕΛΟΥΣ ΒΕΒΑΙΑΝ ΚΑΤΑΣΧΩΜΕΝ

#### 3:7 Therefore, as the Holy Spirit says, Today if ye hear his voice,

3:7 Therefore  $\Delta IO$  1352 {conj} as  $KA\Theta\Omega\Sigma$  2531 {adv} the TO 3588 {t/nsn} holy  $A\Gamma ION$  40 {a/nsn} the TO 3588 {t/nsn} spirit  $\Pi NEYMA$  4151 {n/nsn} says  $\Lambda E\Gamma EI$  3004 {v/pai/3s} today  $\Sigma HMEPON$  4594 {adv} if EAN 1437 {cond} ye hear  $AKOY\Sigma HTE$  191 {v/aas/2p} tha  $TH\Sigma$  3588 {t/gsf} voice  $\Phi\Omega NH\Sigma$  5456 {n/gsf} of him AYTOY 846 {pp/gsm}

3:7 ΔΙΟ ΚΑΘΩΣ ΛΕΓΕΙ ΤΟ ΠΝΕΥΜΑ ΤΟ ΑΓΙΟΝ ΣΗΜΕΡΟΝ ΕΑΝ ΤΗΣ ΦΩΝΗΣ ΑΥΤΟΥ ΑΚΟΥΣΗΤΕ

### 3:8 do not harden your hearts as in the rebellion, according to the day of the trial in the wilderness,

3:8 HARDEN  $\Sigma$ KAHPYNHTE 4645 {V/PAS/2P} NOT MH 3361 {PRT/N} THAS  $TA\Sigma$  3588 {T/APF} HEARTS  $KAP\Delta IA\Sigma$  2588 {N/APF} OF YOU YM $\Omega$ N 5216 {PP/2GP} AS  $\Omega\Sigma$  5613 {ADV} IN EN 1722 {PREP} THO  $T\Omega$  3588 {T/DSM} REBELLION  $\Pi$ APA $\Pi$ IKPA $\Sigma$ M $\Omega$  3894

 $\{N/DSM\}\ ACCORDING\ TO\ KATA\ 2596\ \{PREP\}\ THA\ THN\ 3588\ \{T/ASF\}\ DAY\ HMEPAN\ 2250\ \{N/ASF\}\ OF\ THO\ TOY\ 3588\ \{T/GSM\}\ TRIAL\ \PiEIPA\Sigma MOY\ 3986\ \{N/GSM\}\ IN\ EN\ 1722\ \{PREP\}\ THA\ TH\ 3588\ \{T/DSF\}\ DESOLATE\ EPHM\Omega\ 2048\ \{A/DSF\}\ DESOLATE\ EPHMD\ 2048\ APHMD\ 204$ 

3:8ΜΗ ΣΚΛΗΡΥΝΗΤΕ ΤΑΣ ΚΑΡΔΙΑΣ ΥΜΩΝ ΩΣ ΕΝ ΤΩ ΠΑΡΑΠΙΚΡΑΣΜΩ ΚΑΤΑ ΤΗΝ ΗΜΕΡΑΝ ΤΟΥ ΠΕΙΡΑΣΜΟΥ ΕΝ ΤΗ ΕΡΗΜΩ

#### 3:9 where your fathers challenged me, tested me, and saw my works forty years.

3:9 where OY 3757 {adv} thos OI 3588 {t/npm} fathers  $\Pi ATEPE\Sigma$  3962 {n/npm} of you YMQN 5216 {pp/2GP} challenged  $E\Pi EIPA\Sigma AN$  3985 {v/aai/3p} me ME 3165 {pp/1as} tested  $E\Delta OKIMA\Sigma AN$  1381 {v/aai/3p} me ME 3165 {pp/1as} and KAI 2532 {conj} saw  $EI\Delta ON$  1492 {v/2aai/3p} thes TA 3588 {t/apn} works  $EP\Gamma A$  2041 {n/apn} of me MOY 3450 {pp/1gs} forty  $TE\Sigma \Sigma APAKONTA$  5062 {n/nui} years ETH 2094 {n/apn}

3:9ΟΥ ΕΠΕΙΡΑΣΑΝ ΜΕ ΟΙ ΠΑΤΈΡΕΣ ΥΜΩΝ ΕΔΟΚΙΜΑΣΑΝ ΜΕ ΚΑΙ ΕΙΔΟΝ ΤΑ ΕΡΓΑ ΜΟΥ ΤΕΣΣΑΡΑΚΟΝΤΑ ΕΤΗ

# 3:10 Therefore I was angry with that generation, and said, They are always led astray in their heart, and they did not know my ways.

3:10 therefore  $\Delta IO$  1352 {conj} i was angry  $\Pi PO\Sigma\Omega X\Theta I\Sigma A$  4360 {v/aai/1s} with that EKEINH 1565 {pd/dsf} tha TH 3588 {t/dsf} generation  $\Gamma ENEA$  1074 {n/dsf} and KAI 2532 {conj} said EIIION 2036 {v/2aai/1s} they are led astray  $\Pi \Lambda AN\Omega NTAI$  4105 {v/ppi/3p} always AEI 104 {adv} in tha TH 3588 {t/dsf} heart KAP $\Delta IA$  2588 {n/dsf} and  $\Delta E$  1161 {conj} they AYTOI 846 {pp/npm} knew  $E\Gamma N\Omega \Sigma AN$  1097 {v/2aai/3p} not OYK 3756 {prt/n} thas  $TA\Sigma$  3588 {t/apf} ways  $O\Delta OY\Sigma$  3598 {n/apf} of me MOY 3450 {pp/1gs}

3:10 ΔΙΟ ΠΡΟΣΩΧΘΙΣΑ ΤΗ ΓΈΝΕΑ ΕΚΕΙΝΉ ΚΑΙ ΕΙΠΟΝ ΑΕΙ ΠΛΑΝΩΝΤΑΙ ΤΗ ΚΑΡΔΙΑ ΑΥΤΟΙ ΔΕ ΟΥΚ ΕΓΝΩΣΑΝ ΤΑΣ ΟΔΟΥΣ ΜΟΥ

#### 3:11 So I swore in my wrath, They will not enter into my rest.

3:11 SO  $\Omega\Sigma$  5613 {ADV} I SWORE  $\Omega$ MO $\Sigma$ A 3660 {V/AAI/IS} IN EN 1722 {PREP} THA TH 3588 {T/DSF} WRATH OP $\Gamma$ H 3709 {N/DSF} OF ME MOY 3450 {PP/IGS} NOT EI 1487 {COND} THEY WILL ENTER EI $\Sigma$ E $\Lambda$ EY $\Sigma$ ONTAI 1525 {V/FDI/3P} INTO EI $\Sigma$  1519 {PREP} THA THN 3588 {T/ASF} RESTING KATAHAY $\Sigma$ IN 2663 {N/ASF} OF ME MOY 3450 {PP/IGS}

3:11 ΩΣ ΩΜΟΣΑ ΕΝ ΤΗ ΟΡΓΗ ΜΟΥ ΕΙ ΕΙΣΕΛΕΥΣΟΝΤΑΙ ΕΙΣ ΤΗΝ ΚΑΤΑΠΑΥΣΙΝ ΜΟΥ

# 3:12 Watch, brothers, lest there will be in any of you an evil heart of unbelief in withdrawing from the living God.

3:12 watch BAEHETE 991 {V/pam/2p} brothers A $\Delta$ E $\Lambda$ \PhiOI 80 {n/vpm} lest MHHOTE 3379 {adv} there will be E $\Sigma$ TAI 2071 {V/fxi/3S} in EN 1722 {prep} any TINI 5100 {px/dsm} of you YM $\Omega$ N 5216 {pp/2gp} evil HONHPA 4190 {a/nsf} heart KAP $\Delta$ IA 2588 {n/nsf} of unbelief AHI $\Sigma$ TIA $\Sigma$  570 {n/gsf} in EN 1722 {prep} the T $\Omega$  3588 {t/dsn} to withdraw AHO $\Sigma$ THNAI 868 {V/2aan} from AHO 575 {prep} living Z $\Omega$ NTO $\Sigma$  2198 {V/pap/gsm} god  $\Theta$ EOY 2316 {n/gsm}

3:12 ΒΛΕΠΕΤΕ ΑΔΕΛΦΟΙ ΜΗΠΟΤΕ ΕΣΤΑΙ ΕΝ ΤΙΝΙ ΥΜΩΝ ΚΑΡΔΙΑ ΠΟΝΗΡΑ ΑΠΙΣΤΙΑΣ ΕΝ ΤΩ ΑΠΟΣΤΗΝΑΙ ΑΠΟ ΘΕΟΥ ΖΩΝΤΟΣ

# 3:13 But exhort each other during each day, while it is called Today, lest any of you may be hardened by the deceitfulness of sin.

3:13 BUT AAAA 235 {CONJ} EXHORT  $\Pi$ APAKAAEITE 3870 {V/Pam/2P} EACH OTHER EAYTOY $\Sigma$  1438 {PF/3APM} DURING KAO 2596 {PREP} EACH EKA $\Sigma$ THN 1538 {A/ASF} DAY HMEPAN 2250 {N/ASF} WHILE AXPI $\Sigma$  891 {PREP} THAT OY 3739 {PR/GSM} IT IS CALLED KAAEITAI 2564 {V/PPI/3S} THE TO 3588 {T/ASN} TODAY  $\Sigma$ HMEPON 4594 {ADV} SO THAT INA 2443 {CONJ} NOT MH 3361 {PRT/N} ANY TI $\Sigma$  5100 {PX/NSM} OF  $\Sigma$  1537 {PREP} YOU YMQN 5216 {PP/2GP} MAY BE HARDENED  $\Sigma$ KAHPYNOH 4645 {V/APS/3S} by deceitfulness A $\Pi$ ATH 539 {N/DSF} OF THA TH $\Sigma$  3588 {T/GSF} SIN AMAPTIA $\Sigma$  266 {N/GSF}

3:13 ΑΛΛΑ ΠΑΡΑΚΑΛΕΙΤΕ ΕΑΥΤΟΥΣ ΚΑΘ ΕΚΑΣΤΗΝ ΗΜΕΡΑΝ ΑΧΡΙΣ ΟΥ ΤΟ ΣΗΜΕΡΟΝ ΚΑΛΕΙΤΑΙ ΙΝΑ ΜΗ ΣΚΛΗΡΥΝΘΉ ΕΞ ΥΜΩΝ ΤΙΣ ΑΠΑΤΉ ΤΗΣ ΑΜΑΡΤΙΑΣ

### 3:14 For we have become companions of the Christ, if only we keep in possession the primacy of the essence, steadfast until the end,

3:14 FOR  $\Gamma$ AP 1063 {CONJ} WE HAVE BECOME  $\Gamma$ E $\Gamma$ ONAMEN 1096 {V/2RAI/1P} PARTICIPATING METOXOI 3353 {A/NPM} OF THO TOY 3588 {T/GSM} ANOINTED XPI $\Sigma$ TOY 5547 {N/GSM} IF ONLY EANHEP 1437 {COND} WE KEEP IN POSSESSION KATA $\Sigma$ X $\Omega$ MEN 2722 {V/2AAS/1P} THA THN 3588 {T/ASF} PRIMACY APXHN 746 {N/ASF} OF THA TH $\Sigma$  3588 {T/GSF} ESSENCE YHO $\Sigma$ TA $\Sigma$ E $\Omega$  $\Sigma$  5287 {N/GSF} STEADFAST BEBAIAN 949 {A/ASF} UNTIL MEXPI 3360 {ADV} END TE $\Lambda$ OY $\Sigma$  5056 {N/GSN}

3:14 ΜΕΤΟΧΟΙ ΓΑΡ ΓΕΓΟΝΑΜΕΝ ΤΟΥ ΧΡΙΣΤΟΥ ΕΑΝΠΕΡ ΤΗΝ ΑΡΧΗΝ ΤΗΣ ΥΠΟΣΤΑΣΕΩΣ ΜΕΧΡΙ ΤΕΛΟΥΣ ΒΕΒΑΙΑΝ ΚΑΤΑΣΧΩΜΕΝ

### 3:15 while it is said, Today if ye will hear his voice, do not harden your hearts as in the rebellion.

3:15 during EN 1722 {PREP} the TQ 3588 {T/DSN} to say  $\Lambda E\Gamma E\Sigma \Theta AI$  3004 {V/PPN} today  $\Sigma HMEPON$  4594 {adv} if EAN 1437 {cond} ye hear  $AKOY\Sigma HTE$  191 {V/AAS/2P} tha  $TH\Sigma$  3588 {T/GSF} voice  $\Phi \Omega NH\Sigma$  5456 {N/GSF} of him AYTOY 846 {PP/GSM} harden  $\Sigma K\Lambda HPYNHTE$  4645 {V/PAS/2P} not MH 3361 {PRT/N} thas  $TA\Sigma$  3588 {T/APF} hearts  $KAP\Delta IA\Sigma$  2588 {N/APF} of you  $YM\Omega N$  5216 {PP/2GP} as  $\Omega\Sigma$  5613 {adv} in EN 1722 {PREP} tho  $T\Omega$  3588 {T/DSM} rebellion  $\Pi APA\Pi IKPA\Sigma M\Omega$  3894 {N/DSM}

3:15 ΕΝ ΤΩ ΛΕΓΕΣΘΑΙ ΣΗΜΕΡΟΝ ΕΑΝ ΤΗΣ ΦΩΝΗΣ ΑΥΤΟΥ ΑΚΟΥΣΗΤΕ ΜΗ ΣΚΛΗΡΥΝΗΤΕ ΤΑΣ ΚΑΡΔΙΑΣ ΥΜΩΝ ΩΣ ΕΝ ΤΩ ΠΑΡΑΠΙΚΡΑΣΜΩ

#### 3:16 For some who heard rebelled, but not all those who came out of Egypt by Moses.

3:16 FOR  $\Gamma AP$  1063 {CONJ} some TINE  $\Sigma$  5100 {PX/NPM} who heard AKOY  $\Sigma ANTE \Sigma$  191 {V/AAP/NPM} rebelled IIAPEIIIKPANAN 3893 {V/AAI/3P} but  $A\Lambda\Lambda$  235 {CONJ} not OY 3756 {PRT/N} all IIANTE  $\Sigma$  3956 {A/NPM} thos OI 3588 {T/NPM} who came out  $E \equiv \Lambda\ThetaONTE \Sigma$  1831 {V/2AAP/NPM} of  $E \equiv$  1537 {PREP} egypt AIFYIITOY 125 {N/GSF} by  $\Delta IA$  1223 {PREP} moses  $M\Omega Y \Sigma E\Omega \Sigma$  3475 {N/GSM}

3:16 ΤΙΝΕΣ ΓΑΡ ΑΚΟΥΣΑΝΤΕΣ ΠΑΡΕΠΙΚΡΑΝΑΝ ΑΛΛ ΟΥ ΠΑΝΤΕΣ ΟΙ ΕΞΕΛΘΟΝΤΕΣ ΕΞ ΑΙΓΥΠΤΟΥ ΔΙΑ ΜΩΥΣΕΩΣ

### 3:17 But with whom was he angry forty years? Was it not with those who sinned, whose carcasses fell in the wilderness?

3:17 BUT  $\Delta E$  1161 {CONJ} WITH WHOM? TI $\Sigma IN$  5101 {PI/DPM} WAS HE ANGRY  $\Pi PO\Sigma\Omega X\Theta I\Sigma EN$  4360 {V/AAI/3S} FORTY TE $\Sigma\Sigma APAKONTA$  5062 {N/NUI} YEARS ETH 2094 {N/APN} NOT? OYXI 3780 {PRT/I} WITH THOS TOI $\Sigma$  3588 {T/DPM} WHO SINNED AMAPTH $\Sigma A\Sigma IN$  264 {V/AAP/DPM} WHOSE  $\Omega N$  3739 {PR/GPM} THES TA 3588 {T/NPN} CARCASSES  $K\Omega\Lambda A$  2966 {N/NPN} FELL E $\Pi E\Sigma EN$  4098 {V/2AAI/3S} IN EN 1722 {PREP} THA TH 3588 {T/DSF} DESOLATE EPHM $\Omega$  2048 {A/DSF}

3:17 ΤΙΣΙΝ ΔΕ ΠΡΟΣΩΧΘΙΣΕΝ ΤΕΣΣΑΡΑΚΟΝΤΑ ΕΤΗ ΟΥΧΙ ΤΟΙΣ ΑΜΑΡΤΗΣΑΣΙΝ ΩΝ ΤΑ ΚΩΛΑ ΕΠΕΣΕΝ ΕΝ ΤΗ ΕΡΗΜΩ

### 3:18 And to whom did he swear were not going to enter into his rest, if not to those who were disobedient?

3:18 and  $\Delta E$  1161 {conj} to whom? TI $\Sigma IN$  5101 {pi/dpm} did he swear  $\Omega MO\Sigma EN$  3660 {v/aai/3s} were going to enter  $EI\Sigma E\Lambda EY\Sigma E\Sigma \Theta AI$  1525 {v/fdn} not MH 3361 {prt/n} into  $EI\Sigma$  1519 {prep} tha THN 3588 {t/asf} resting KATAIIAY $\Sigma IN$  2663 {n/asf} of him AYTOY 846 {pp/gsm} if EI 1487 {cond} not MH 3361 {prt/n} to thos  $TOI\Sigma$  3588 {t/ddpm} who were disobedient  $AIIEI\Theta H\Sigma A\Sigma IN$  544 {v/aap/dpm}

3:18 ΤΙΣΙΝ ΔΕ ΩΜΟΣΕΝ ΜΗ ΕΙΣΕΛΕΥΣΕΣΘΑΙ ΕΙΣ ΤΗΝ ΚΑΤΑΠΑΥΣΙΝ ΑΥΤΟΥ ΕΙ ΜΗ ΤΟΙΣ ΑΠΕΙΘΗΣΑΣΙΝ

#### 3:19 And we see that they were not able to enter in because of unbelief.

3:19 and KAI 2532 (conj) we see BAEHOMEN 991 (v/pai/1P) that OTI 3754 (conj) not OYK 3756 (prt/n) were they able HAYNH $\Theta$ H $\Sigma$ AN 1410 (v/aoi/3P/att) to enter in EI $\Sigma$ EA $\Theta$ EIN 1525 (v/2Aan) because of  $\Delta$ I 1223 (prep) unbelief

#### 3:19 ΚΑΙ ΒΛΕΠΟΜΕΝ ΟΤΙ ΟΥΚ ΗΔΥΝΗΘΗΣΑΝ ΕΙΣΕΛΘΕΙΝ ΔΙ ΑΠΙΣΤΙΑΝ

4:1

### Let us be afraid therefore, lest, a promise being left behind to enter into his rest, any of you should seem to have come short.

4:1 LET US BE AFRAID  $\Phi$ OBH $\Theta$  $\Omega$ MEN 5399 {V/AOS/1P} THEREFORE OYN 3767 {CONJ} LEST MHIIOTE 3379 {ADV} PROMISE EIIA  $\Gamma$ EA I A  $\Sigma$  1860 {N/GSF} BEING LEFT BEHIND KATA A EIIIOMENH  $\Sigma$  2641 {V/PPP/GSF} TO ENTER EI  $\Sigma$ EA  $\Theta$ EIN 1525 {V/2AAN} INTO EI  $\Sigma$  1519 {PREP} THA THN 3588 {T/ASF} RESTING KATA IIAY  $\Sigma$ IN 2663 {N/ASF} OF HIM AYTOY 846 {PP/GSM} ANY TI  $\Sigma$  5100 {PX/NSM} OF E  $\Xi$  1537 {PREP} YOU YM $\Omega$ N 5216 {PP/2GP} SHOULD SEEM  $\Delta$ OKH 1380 {V/PAS/3S} TO HAVE COME SHORT Y  $\Sigma$ TEPHKENAI 5302 {V/RAN}

4:1 ΦΟΒΗΘΩΜΕΝ ΟΥΝ ΜΗΠΟΤΕ ΚΑΤΑΛΕΙΠΟΜΕΝΗΣ ΕΠΑΓΓΕΛΙΑΣ ΕΙΣΕΛΘΕΙΝ ΕΙΣ ΤΗΝ ΚΑΤΑΠΑΥΣΙΝ ΑΥΤΟΥ ΔΟΚΗ ΤΙΣ ΕΞ ΥΜΩΝ ΥΣΤΕΡΗΚΕΝΑΙ

# 4:2 For we also are having good-news preached, just as also those men, but the word of hearing did not benefit those men, not having been mixed together with faith in those who heard.

4:2 for  $\Gamma AP$  1063 {Conj} also KAI 2532 {Conj} we are ESMEN 2070 {V/pxi/1p} having good-news preached EYH\$\Gamma\Gamma\Distantion \text{Lonj} \text{ for } \Gamma\Distantion \text{Lonj} \text{ having good-news preached} \text{EYH}\Gamma\Distantion \text{Lonj} \text{ those also KAKEINOI 2548 {pd/npm/c} but } \AAA 235 {\text{Conj} \text{ tho }O \text{ 3588 {T/nsm} word } \AOFO\Distantion \text{ 3056 {n/nsm} of tha } \text{TH}\Distantion \text{ 3588 {T/gsf} hearing } \text{AKOH}\Distantion \text{ 189 {n/gsf} benefited} \text{QPE}\AH\Distantion \text{Long} \text{ 5623 {V/aai/3s} not } \text{OYK} \text{ 3756 {prt/n} those } \text{EKEINOY}\Distantion \text{ 1565 {pd/apm} not } \text{MH} \text{ 3361 {prt/n} having been} \text{mixed together } \Distantion \text{YFKEKPAMENOY}\Distantion \text{ 4786 {V/rpp/nsm} with tha } \text{TH} \text{ 3588 {t/dsf} } \text{faith } \Pert{IIDTEI} \text{ 4102 {n/dsf} in thos} \text{TOID} \text{ 3588 {t/dpm} who heard } \text{AKOY}\Distantion \Distantion \Distanti

4:2 ΚΑΙ ΓΑΡ ΕΣΜΕΝ ΕΥΗΓΓΕΛΙΣΜΕΝΟΙ ΚΑΘΑΠΕΡ ΚΑΚΕΙΝΟΙ ΑΛΛ ΟΥΚ ΩΦΕΛΗΣΕΝ Ο ΛΟΓΟΣ ΤΗΣ ΑΚΟΗΣ ΕΚΕΙΝΟΥΣ ΜΗ ΣΥΓΚΕΚΡΑΜΕΝΟΥΣ ΤΗ ΠΙΣΤΕΙ ΤΟΙΣ ΑΚΟΥΣΑΣΙΝ

# 4:3 For those who believe enter into that rest, just as he said, So I swore in my wrath, They will not enter into my rest, although the works occurred from the foundation of the world.

4:3ΕΙΣΕΡΧΟΜΕΘΑ ΓΑΡ ΕΙΣ ΤΗΝ ΚΑΤΑΠΑΥΣΙΝ ΟΙ ΠΙΣΤΕΥΣΑΝΤΕΣ ΚΑΘΩΣ ΕΙΡΗΚΕΝ ΩΣ ΩΜΟΣΑ ΕΝ ΤΗ ΟΡΓΗ ΜΟΥ ΕΙ ΕΙΣΕΛΕΥΣΟΝΤΑΙ ΕΙΣ ΤΗΝ ΚΑΤΑΠΑΥΣΙΝ ΜΟΥ ΚΑΙΤΟΙ ΤΩΝ ΕΡΓΩΝ ΑΠΟ ΚΑΤΑΒΟΛΗΣ ΚΟΣΜΟΥ ΓΕΝΗΘΕΝΤΩΝ

### 4:4 For he spoke somewhere about the seventh this way, And God rested during the seventh day from all his works,

4:4 for  $\Gamma AP$  1063 {CONJ} he spoke EIPHKEN 2046 {V/RAI/3S/ATT} somewhere  $\Pi OY$  4225 {PRT} about  $\Pi EPI$  4012 {PREP} tha TH $\Sigma$  3588 {T/GSF} seventh EB $\Delta OMH\Sigma$  1442 {A/GSF} this way  $OYT\Omega\Sigma$  3779 {ADV} and KAI 2532 {CONJ} tho O 3588 {T/NSM} god  $\Theta EO\Sigma$  2316 {N/NSM} rested KATE $\Pi AY\Sigma EN$  2664 {V/AAI/3S} during EN 1722 {PREP} tha TH 3588 {T/DSF} seventh EB $\Delta OMH$  1442 {A/DSF} tha TH 3588 {T/DSF} day HMEPA 2250 {N/DSF} from A $\Pi O$  575 {PREP} all  $\Pi ANT\Omega N$  3956 {A/GPN} thes  $T\Omega N$  3588 {T/GPN} works  $EP\Gamma\Omega N$  2041 {N/GPN} of him AYTOY 846 {PP/GSM}

4:4 ΕΙΡΗΚΕΝ ΓΑΡ ΠΟΥ ΠΕΡΙ ΤΗΣ ΕΒΔΟΜΗΣ ΟΥΤΩΣ ΚΑΙ ΚΑΤΕΠΑΥΣΕΝ Ο ΘΕΟΣ ΕΝ ΤΗ ΗΜΕΡΑ ΤΗ ΕΒΔΟΜΗ ΑΠΟ ΠΑΝΤΩΝ ΤΩΝ ΕΡΓΩΝ ΑΥΤΟΥ

#### 4:5 and in this again, They will not enter into my rest.

4:5 and KAI 2532 {conj} in EN 1722 {prep} this TOYT $\Omega$  5129 {pd/dsm} again  $\Pi A\Lambda IN$  3825 {adv} not EI 1487 {cond} they will enter EI $\Sigma$ E $\Lambda$ EY $\Sigma$ ONTAI 1525 {v/fdl/3P} into EI $\Sigma$  1519 {prep} tha THN 3588 {T/ASF} resting KATA $\Pi$ AY $\Sigma$ IN 2663 {N/ASF} of me MOY 3450 {pp/1GS}

4:5 ΚΑΙ ΕΝ ΤΟΥΤΩ ΠΑΛΙΝ ΕΙ ΕΙΣΕΛΕΥΣΟΝΤΑΙ ΕΙΣ ΤΗΝ ΚΑΤΑΠΑΥΣΙΝ ΜΟΥ

### 4:6 Since therefore it remains for some to enter into it, and those who formerly had goodnews did not enter because of disobedience,

4:6 since EPEI 1893 (conj) therefore OYN 3767 (conj) it remains APOAEIPETAI 620 (v/ppi/3s) some TINA $\Sigma$  5100 {px/apm} to enter EI $\Sigma$ EA $\Theta$ EIN 1525 {v/2aan} into EI $\Sigma$  1519 {prep} it AYTHN 846 {pp/asf} and KAI 2532 {conj} thos OI 3588 {t/npm} formerly POTEPON 4386 {adv} having good-news proclaimed EYAFFAI $\Sigma$  $\Theta$ ENTE $\Sigma$  2097 {v/app/npm} not OYK 3756 {prt/n} entered EI $\Sigma$ HA $\Theta$ ON 1525 {v/2aai/3p} because of  $\Delta$ I 1223 {prep} disobedience APEI $\Theta$ EIAN 543 {n/asf}

4:6 ΕΠΕΙ ΟΥΝ ΑΠΟΛΕΙΠΕΤΑΙ ΤΙΝΑΣ ΕΙΣΕΛΘΕΙΝ ΕΙΣ ΑΥΤΗΝ ΚΑΙ ΟΙ ΠΡΟΤΕΡΟΝ ΕΥΑΓΓΕΛΙΣΘΕΝΤΈΣ ΟΥΚ ΕΙΣΗΛΘΟΝ ΔΙ ΑΠΕΙΘΕΙΑΝ

### 4:7 again he appoints a certain day, Today, saying in David after so long a time (as it is said), Today if ye will hear his voice, do not harden your hearts.

4:7 again  $\Pi A \Lambda IN$  3825 {adv} he appoints OPIZEI 3724 {v/pai/38} certain TINA 5100 {px/asf} day HMEPAN 2250 {n/asf} saying  $\Lambda E \Gamma \Omega N$  3004 {v/pap/nsm} in EN 1722 {prep} david  $\Delta A Y I\Delta$  1138 {n/pri} today  $\Sigma HMEPON$  4594 {adv} after META 3326 {prep} so long TO $\Sigma OYTON$  5118 {pd/asm} time XPONON 5550 {n/asm} as  $KA\Theta \Omega \Sigma$  2531 {adv} it is said EIPHTAI 2046 {v/rpi/38} today  $\Sigma HMEPON$  4594 {adv} if EAN 1437 {cond} ye hear  $AKOY \Sigma HTE$  191 {v/aas/2P} tha TH $\Sigma$  3588 {t/gsf} voice  $\Phi \Omega NH\Sigma$  5456 {n/gsf} of him AYTOY 846 {pp/gsm} harden  $\Sigma K\Lambda HPYNHTE$  4645 {v/pas/2P} not MH 3361 {prt/n} thas  $TA\Sigma$  3588 {t/apf} hearts  $KAP\Delta IA\Sigma$  2588 {n/apf} of you YM $\Omega N$  5216 {pp/gsp}

4:7 ΠΑΛΙΝ ΤΙΝΑ ΟΡΙΖΕΙ ΗΜΕΡΑΝ ΣΗΜΕΡΟΝ ΕΝ ΔΑΥΙΔ ΛΕΓΩΝ ΜΕΤΑ ΤΟΣΟΥΤΟΝ ΧΡΟΝΟΝ ΚΑΘΩΣ ΕΙΡΗΤΑΙ ΣΗΜΕΡΟΝ ΕΑΝ ΤΗΣ ΦΩΝΗΣ ΑΥΤΟΥ ΑΚΟΥΣΗΤΕ ΜΗ ΣΚΛΗΡΥΝΗΤΕ ΤΑΣ ΚΑΡΔΙΑΣ ΥΜΩΝ

# 4:8 For if Joshua had given them rest, he would not have spoken about another day after these things.

4:8 for  $\Gamma AP$  1063 {Conj} if EI 1487 {Cond} jehoshua IH $\Sigma OY\Sigma$  2424 {n/nsm} gave rest to KATE $\Pi AY\Sigma EN$  2664 {v/aai/3s} them  $AYTOY\Sigma$  846 {pp/apm} he spoke  $E\Lambda A\Lambda EI$  2980 {v/iai/3s} not OYK 3756 {prt/n} ever AN 302 {prt} about  $\Pi EPI$  4012 {prep} another  $A\Lambda\Lambda H\Sigma$  243 {a/gsf} day HMEPA $\Sigma$  2250 {n/gsf} after META 3326 {prep} these TAYTA 5023 {pd/apn}

4:8ΕΙ ΓΑΡ ΑΥΤΟΥΣ ΙΗΣΟΥΣ ΚΑΤΕΠΑΥΣΕΝ ΟΥΚ ΑΝ ΠΕΡΙ ΑΛΛΗΣ ΕΛΑΛΕΙ ΜΕΤΑ ΤΑΥΤΑ ΗΜΕΡΑΣ

#### 4:9 There remains therefore a sabbath for the people of God.

4:9 There remains  $A\PiO\Lambda EI\Pi ETAI$  620 {V/PPI/3S} Therefore APA 686 {PRT} Sabbath  $\Sigma ABBATI\Sigma MO\Sigma$  4520 {N/NSM} for tho  $T\Omega$  3588 {T/DSM} People  $\Lambda A\Omega$  2992 {N/DSM} of tho TOY 3588 {T/GSM} God  $\Theta EOY$  2316 {N/GSM}

4:9 ΑΡΑ ΑΠΟΛΕΙΠΕΤΑΙ ΣΑΒΒΑΤΙΣΜΟΣ ΤΩ ΛΑΩ ΤΟΥ ΘΕΟΥ

### 4:10 For a man who has entered into his rest, he has also rested from his works, as God did from his own.

4:10 FOR  $\Gamma$ AP 1063 {CONJ} THO O 3588 {T/NSM} who has entered  $EI\Sigma E\Lambda\Theta\Omega N$  1525 {V/2AAP/NSM} into  $EI\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} resting KATA $\Pi$ AY $\Sigma$ IN 2663 {N/ASF} of him AYTOY 846 {PP/GSM} he AYTO $\Sigma$  846 {PP/NSM} also KAI 2532 {CONJ} has rested KATE $\Pi$ AY $\Sigma$ EN 2664 {V/AAI/3S} from A $\Pi$ O 575 {PREP} thes  $\Pi$ QN 3588 {T/GPN} works  $EP\Gamma\Omega N$  2041 {N/GPN} of him AYTOY 846 {PP/GSM} as  $\Omega\Sigma\Pi$ EP 5618 {ADV} tho O 3588 {T/NSM} GOD $\Theta$ EO $\Sigma$  2316 {N/NSM} from A $\Pi$ O 575

{PREP} THES  $T\Omega N$  3588 {T/GPN} own  $I\Delta I\Omega N$  2398 {A/GPN}

4:10 Ο ΓΑΡ ΕΙΣΕΛΘΩΝ ΕΙΣ ΤΗΝ ΚΑΤΑΠΑΥΣΙΝ ΑΥΤΟΥ ΚΑΙ ΑΥΤΟΣ ΚΑΤΕΠΑΥΣΕΝ ΑΠΟ ΤΩΝ ΕΡΓΩΝ ΑΥΤΟΥ ΩΣΠΕΡ ΑΠΟ ΤΩΝ ΙΔΙΩΝ Ο ΘΕΟΣ

### 4:11 Let us therefore be diligent to enter into that rest, so that not any man may fall by the same example of disobedience.

4:11 LET US BE DILIGENT  $\Sigma\PiOY\Delta A\Sigma\Omega MEN$  4704 {V/AAS/1P} THEREFORE OYN 3767 {CONJ} TO ENTER EI $\Sigma$ E $\Lambda\Theta$ EIN 1525 {V/2AAN} INTO EI $\Sigma$  1519 {PREP} THAT EKEINHN 1565 {PD/ASF} THA THN 3588 {T/ASF} REST KATA $\Pi$ AY $\Sigma$ IN 2663 {N/ASF} so that INA 2443 {CONJ} not MH 3361 {PRT/N} any TI $\Sigma$  5100 {PX/NSM} may fall  $\Pi$ E $\Sigma$ H 4098 {V/2AAS/3S} by EN 1722 {PREP} THE T $\Omega$  3588 {T/DSN} same AYT $\Omega$  846 {PP/DSN} example Y $\Pi$ O $\Delta$ EI $\Gamma$ MATI 5262 {N/DSN} of tha TH $\Sigma$  3588 {T/GSF} disobedience A $\Pi$ EI $\Omega$ EIA $\Sigma$  543 {N/GSF}

4:11 ΣΠΟΥΔΑΣΩΜΕΝ ΟΥΝ ΕΙΣΕΛΘΕΊΝ ΕΙΣ ΕΚΕΊΝΗΝ ΤΗΝ ΚΑΤΑΠΑΥΣΊΝ ΙΝΑ ΜΗ ΕΝ ΤΩ ΑΥΤΏ ΤΙΣ ΥΠΟΔΕΊΓΜΑΤΙ ΠΕΣΉ ΤΗΣ ΑΠΕΙΘΕΊΑΣ

# $_{4:12}$ For the word of God is living, and potent, and sharper, above every two-edged sword, and piercing as far as the division both of soul and spirit, of both joints and marrow, and discernible of the thoughts and intentions of the heart.

4:12 FOR  $\Gamma$ AP 1063 {CONJ} THO O 3588 {T/NSM} WORD  $\Lambda$ O $\Gamma$ O $\Sigma$  3056 {N/NSM} of tho TOY 3588 {T/GSM} GOD  $\Theta$ EOY 2316 {N/GSM} LIVING Z $\Omega$ N 2198 {V/PAP/NSM} and KAI 2532 {CONJ} POTENT ENEPTH $\Sigma$  1756 {A/NSM} and KAI 2532 {CONJ} SHARPER TOM $\Omega$ TEPO $\Sigma$  5114 {A/NSM/C} above YHEP 5228 {PREP} EVERY  $\Pi$ A $\Sigma$ AN 3956 {A/ASF} TWO-EDGED  $\Delta$ I $\Sigma$ TOMON 1366 {A/ASF} SWORD MAXAIPAN 3162 {N/ASF} and KAI 2532 {CONJ} PIERCING  $\Delta$ IIKNOYMENO $\Sigma$  1338 {V/PNP/NSM} as far as AXPI 891 {PREP} division MEPI $\Sigma$ MOY 3311 {N/GSM} both TE 5037 {PRT} of soul  $\Psi$ YXH $\Sigma$  5590 {N/GSF} and KAI 2532 {CONJ} SPIRIT  $\Pi$ NEYMATO $\Sigma$  4151 {N/GSN} Both TE 5037 {PRT} of joints APM $\Omega$ N 719 {N/GPM} and KAI 2532 {CONJ} MARROW MYE $\Omega$ N 3452 {N/GPM} and KAI 2532 {CONJ} discernible KPITIKO $\Sigma$  2924 {A/NSM} of thoughts EN $\Theta$ YMH $\Sigma$ E $\Omega$ N 1761 {N/GPF} and KAI 2532 {CONJ} intentions ENNOI $\Omega$ N 1771 {N/GPF} of heart KAP $\Delta$ IA $\Sigma$  2588 {N/GSF}

4:12 ΖΩΝ ΓΑΡ Ο ΛΟΓΟΣ ΤΟΥ ΘΕΟΥ ΚΑΙ ΕΝΕΡΓΗΣ ΚΑΙ ΤΟΜΩΤΕΡΟΣ ΥΠΕΡ ΠΑΣΑΝ ΜΑΧΑΙΡΑΝ ΔΙΣΤΟΜΟΝ ΚΑΙ ΔΙΙΚΝΟΥΜΕΝΟΣ ΑΧΡΙ ΜΕΡΙΣΜΟΥ ΨΥΧΗΣ ΤΕ ΚΑΙ ΠΝΕΥΜΑΤΟΣ ΑΡΜΩΝ ΤΕ ΚΑΙ ΜΥΕΛΩΝ ΚΑΙ ΚΡΙΤΙΚΟΣ ΕΝΘΥΜΗΣΕΩΝ ΚΑΙ ΕΝΝΟΙΩΝ ΚΑΡΔΙΑΣ

### 4:13 And there is no creature concealed from his presence, but all things are naked and vulnerable to his eyes, before whom is the word to us.

4:13 and KAI 2532 {conj} there is  $E\Sigma TIN$  2076 {v/pxi/3s} no OYK 3756 {prt/n} creature KTISIS 2937 {n/nsf} concealed from  $A\Phi ANH\Sigma$  852 {a/nsf} presence  $EN\Omega\Pi ION$  1799 {adv} of him AYTOY 846 {pp/gsm} but  $\Delta E$  1161 {conj} all  $\Pi ANTA$  3956 {a/npn} naked  $\Gamma YMNA$  1131 {a/npn} and KAI 2532 {conj} vulnerable  $TETPAXH\Lambda I\Sigma MENA$  5136 {v/rpp/npn} to thos  $TOI\Sigma$  3588 {t/dpm} eyes  $O\Phi\Theta A\Lambda MOI\Sigma$  3788 {n/dpm} of him AYTOY 846 {pp/gsm} before  $\Pi PO\Sigma$  4314 {prep} whom ON 3739 {pr/asm} tho O 3588 {t/nsm} word  $\Lambda O\Gamma O\Sigma$  3056 {n/nsm} to us HMIN 2254 {pp/1dp}

4:13 ΚΑΙ ΟΥΚ ΕΣΤΙΝ ΚΤΙΣΙΣ ΑΦΑΝΗΣ ΕΝΩΠΙΟΝ ΑΥΤΟΥ ΠΑΝΤΑ ΔΕ ΓΥΜΝΑ ΚΑΙ ΤΕΤΡΑΧΗΛΙΣΜΕΝΑ ΤΟΙΣ ΟΦΘΑΛΜΟΙΣ ΑΥΤΟΥ ΠΡΟΣ ΟΝ ΗΜΙΝ Ο ΛΟΓΟΣ

# 4:14 Having therefore a great high priest who has passed through the heavens, Jesus the Son of God, let us take hold of the affirmation.

4:14 having EXONTE  $\Sigma$  2192 {V/Pap/npm} therefore OYN 3767 {conj} great METAN 3173 {a/asm} high priest APXIEPEA 749 {n/asm} who has passed through  $\Delta IE\Lambda H\Lambda Y\Theta OTA$  1330 {v/2rap/asm} thos  $TOY\Sigma$  3588 {t/apm} heavens OYPANOY  $\Sigma$  3772 {n/apm} jehoshua IH  $\Sigma$ OYN 2424 {n/asm} tho TON 3588 {t/asm} son YION 5207 {n/asm} of tho TOY 3588 {t/gsm} god  $\Theta EOY$  2316 {n/gsm} let us take hold KPAT  $\Omega$ MEN 2902 {v/pas/1p} of tha TH  $\Sigma$  3588 {t/gsf} affirmation OMO  $\Lambda$ OT IA  $\Sigma$  3671 {n/gsf}

4:14 ΕΧΟΝΤΕΣ ΟΥΝ ΑΡΧΙΕΡΕΑ ΜΕΓΑΝ ΔΙΕΛΗΛΥΘΟΤΑ ΤΟΥΣ ΟΥΡΑΝΟΥΣ ΙΗΣΟΥΝ ΤΟΝ ΥΙΟΝ ΤΟΥ ΘΕΟΥ ΚΡΑΤΩΜΕΝ ΤΗΣ ΟΜΟΛΟΓΙΑΣ

4:15 For we do not have a high priest who is unable to sympathize with our weaknesses, but

#### who was tempted in all things in the same way, without sin.

4:15 for  $\Gamma AP$  1063 {conj} we have EXOMEN 2192 {v/pai/1p} not OY 3756 {prt/n} high priest APXIEPEA 749 {n/asm} not MH 3361 {prt/n} who is able  $\Delta YNAMENON$  1410 {v/pnp/asm} to sympathize  $\Sigma YM\Pi A\Theta H\Sigma AI$  4834 {v/aan} with thas  $TAI\Sigma$  3588 {t/dpf} weaknesses  $A\Sigma\Theta ENEIAI\Sigma$  769 {n/dpf} of us HMQN 2257 {pp/1gp} but  $\Delta E$  1161 {conj} who was tempted  $\Pi E\Pi EIPAMENON$  3987 {v/rpp/asm} in KATA 2596 {prep} all  $\Pi ANTA$  3956 {a/apn} in KA $\Theta$  2596 {prep} same way OMOIOTHTA 3665 {n/asf} without  $X\Omega PI\Sigma$  5565 {adv} sin AMAPTIA $\Sigma$  266 {n/gsf}

4:15 ΟΥ ΓΑΡ EXOMEN ΑΡΧΙΕΡΕΑ ΜΗ ΔΥΝΑΜΕΝΟΝ ΣΥΜΠΑΘΗΣΑΙ ΤΑΙΣ ΑΣΘΕΝΕΙΑΙΣ ΗΜΩΝ ΠΕΠΕΙΡΑΜΕΝΟΝ ΔΕ ΚΑΤΑ ΠΑΝΤΑ ΚΑΘ ΟΜΟΙΟΤΗΤΑ ΧΩΡΙΣ ΑΜΑΡΤΙΑΣ

### 4:16 Let us therefore come near with boldness to the throne of grace, so that we may take mercy, and may find grace for timely help.

4:16 LET US COME  $\Pi PO\Sigma EPX\Omega ME\Theta A$  4334 {V/PNS/IP} THEREFORE OYN 3767 {CONJ} WITH META 3326 {PREP} BOLDNESS  $\Pi APPH\Sigma IA\Sigma$  3954 {N/GSF} TO THO  $T\Omega$  3588 {T/DSM} THRONE  $\Theta PON\Omega$  2362 {N/DSM} OF THA  $TH\Sigma$  3588 {T/GSF} GRACE XAPITO $\Sigma$  5485 {N/GSF} SO THAT INA 2443 {CONJ} WE MAY TAKE  $\Lambda AB\Omega MEN$  2983 {V/2AAS/IP} MERCY  $E\Lambda EON$  1656 {N/ASM} AND KAI 2532 {CONJ} FIND  $EYP\Omega MEN$  2147 {V/2AAS/IP} GRACE XAPIN 5485 {N/ASF} FOR  $EI\Sigma$  1519 {PREP} TIMELY EYKAIPON 2121 {A/ASF} HELP  $BOH\Theta EIAN$  996 {N/ASF}

4:16 ΠΡΟΣΕΡΧΩΜΕΘΑ ΟΥΝ ΜΕΤΑ ΠΑΡΡΗΣΙΑΣ ΤΩ ΘΡΟΝΩ ΤΗΣ ΧΑΡΙΤΟΣ ΙΝΑ ΛΑΒΩΜΕΝ ΕΛΕΟΝ ΚΑΙ ΧΑΡΙΝ ΕΥΡΩΜΕΝ ΕΙΣ ΕΥΚΑΙΡΟΝ ΒΟΗΘΕΙΑΝ

5:1

# For every high priest taken from men is appointed for men in things toward God, so that he may offer both gifts and sacrifices for sins,

5:1 for  $\Gamma AP$  1063 {CONJ} every  $\Pi A\Sigma$  3956 {A/NSM} high priest  $APXIEPEY\Sigma$  749 {N/NSM} taken  $\Lambda AMBANOMENO\Sigma$  2983 {V/PPP/NSM} from  $E\Xi$  1537 {PREP} men  $AN\Theta P\Omega\Pi\Omega N$  444 {N/GPM} is appointed  $KA\Theta I\Sigma TATAI$  2525 {V/PPI/3S} for Y $\Pi EP$  5228 {PREP} men  $AN\Theta P\Omega\Pi\Omega N$  444 {N/GPM} thes TA 3588 {T/APN} toward  $\Pi PO\Sigma$  4314 {PREP} tho TON 3588 {T/ASM} god  $\Theta EON$  2316 {N/ASM} so that INA 2443 {CONJ} he may offer  $\Pi PO\Sigma \Phi EPH$  4374 {V/PAS/3S} both TE 5037 {PRT} gifts  $\Delta\Omega PA$  1435 {N/APN} and KAI 2532 {CONJ} sacrifices  $\Theta Y\Sigma IA\Sigma$  2378 {N/APF} for Y $\Pi EP$  5228 {PREP} sins  $AMAPTI\Omega N$  266 {N/GPF}

5:1 ΠΑΣ ΓΑΡ ΑΡΧΙΕΡΕΥΣ ΕΞ ΑΝΘΡΩΠΩΝ ΛΑΜΒΑΝΟΜΕΝΟΣ ΥΠΕΡ ΑΝΘΡΩΠΩΝ ΚΑΘΙΣΤΑΤΑΙ ΤΑ ΠΡΟΣ ΤΟΝ ΘΕΟΝ ΙΝΑ ΠΡΟΣΦΕΡΗ ΔΩΡΑ ΤΕ ΚΑΙ ΘΥΣΙΑΣ ΥΠΕΡ ΑΜΑΡΤΙΩΝ

# 5:2 who can be gentle to those who are ignorant and led astray, since he himself is also encompassed with weakness.

5:2 who is able  $\Delta YNAMENO\Sigma$  1410 {v/pnp/nsm} to be gentle METPIOHAΘEIN 3356 {v/pan} to thos TOI $\Sigma$  3588 {t/dpm} who are ignorant  $A\Gamma NOOY\Sigma IN$  50 {v/pap/dpm} and KAI 2532 {conj} who are led astray  $\Pi \Lambda AN\Omega MENOI\Sigma$  4105 {v/ppp/dpm} since EHEI 1893 {conj} himself  $AYTO\Sigma$  846 {pt/nsm} also KAI 2532 {conj} he is encompassed with HEPIKEITAI 4029 {v/pni/3S} weakness  $A\Sigma \Theta ENEIAN$  769 {n/asf}

5:2ΜΕΤΡΙΟΠΑΘΕΊΝ ΔΥΝΑΜΕΝΟΣ ΤΟΙΣ ΑΓΝΟΟΥΣΊΝ ΚΑΙ ΠΛΑΝΩΜΕΝΟΙΣ ΕΠΕΙ ΚΑΙ ΑΥΤΌΣ ΠΕΡΙΚΕΊΤΑΙ ΑΣΘΕΝΕΊΑΝ

#### 5:3 And because of this he is obligated, as for the people, so also for himself, to offer for sins.

5:3 and KAI 2532 {conj} because of  $\Delta$ IA 1223 {prep} this TAYTHN 3778 {pd/asf} he is obligated OΦΕΙΛΕΙ 3784 {V/Pai/3S} as KAΘΩΣ 2531 {adv} for ΠΕΡΙ 4012 {prep} tho TOY 3588 {T/GSM} people  $\Lambda$ AOY 2992 {N/GSM} so OYTΩΣ 3779 {adv} also KAI 2532 {conj} for ΠΕΡΙ 4012 {prep} himself EAYTOY 1438 {pf/3GSM} to offer ΠΡΟΣΦΕΡΕΙΝ 4374 {V/Pan} for YΠΕΡ 5228 {prep} sins AMAPTIΩΝ 266 {N/GPF}

5:3 ΚΑΙ ΔΙΑ ΤΑΥΤΗΝ ΟΦΕΙΛΕΙ ΚΑΘΩΣ ΠΕΡΙ ΤΟΥ ΛΑΟΥ ΟΥΤΩΣ ΚΑΙ ΠΕΡΙ ΕΑΥΤΟΥ ΠΡΟΣΦΕΡΕΙΝ ΥΠΕΡ ΑΜΑΡΤΙΩΝ

5:4 And not any man takes the honor to himself, but being called by God, just as also Aaron.

5:4 and KAI 2532 {conj} not OYX 3756 {prt/n} any TI $\Sigma$  5100 {px/nsm} takes \$\Lambda\$AMBANEI 2983 {v/pai/3s} tha THN 3588 {t/asf} honor TIMHN 5092 {n/asf} to himself EAYT\$\Omega\$ 1438 {pf/3dsm} but A\$\Lambda\$\Lambda\$ 235 {conj} being called KA\$\Lambda\$OYMENO\$\Sigma\$ 2564 {v/ppp/nsm} by Y\$\TO\$ 5259 {prep} tho TOY 3588 {t/gsm} god \Omega\$EOY 2316 {n/gsm} just as KA\$\Omega\$ADV} also KA\$I 2532 {conj} aaron AAP\$\Omega\$N 2 {n/pri}

5:4 ΚΑΙ ΟΥΧ ΕΑΥΤΩ ΤΙΣ ΛΑΜΒΑΝΕΙ ΤΗΝ ΤΙΜΗΝ ΑΛΛΑ ΚΑΛΟΥΜΕΝΟΣ ΥΠΟ ΤΟΥ ΘΕΟΥ ΚΑΘΑΠΕΡ ΚΑΙ ΑΑΡΩΝ

# 5:5 So also Christ did not glorify himself to become a high priest, but it was he who said to him, Thou are my Son, today I have begotten thee.

5:5 so OYTQ $\Sigma$  3779 {adv} also KAI 2532 {conj} tho O 3588 {t/nsm} anointed XPI $\Sigma$ TO $\Sigma$  5547 {n/nsm} glorified E $\Delta$ O $\Xi$ A $\Sigma$ EN 1392 {v/aai/3s} not OYX 3756 {prt/n} himself EAYTON 1438 {pf/3asm} to become  $\Gamma$ ENH $\Theta$ HNAI 1096 {v/aon} high priest APXIEPEA 749 {n/asm} but AAA 235 {conj} tho O 3588 {t/nsm} who said AAAH $\Sigma$ A $\Sigma$  2980 {v/aap/nsm} to IIPO $\Sigma$  4314 {prep} him AYTON 846 {pp/asm} thou  $\Sigma$ Y 4771 {pp/2ns} are EI 1488 {v/pxi/2s} son YIO $\Sigma$  5207 {n/nsm} of me MOY 3450 {pp/1gs} today  $\Sigma$ HMEPON 4594 {adv} I E $\Gamma$ Q 1473 {pp/1ns} have begotten  $\Gamma$ E $\Gamma$ ENNHKA 1080 {v/rai/1s} thee  $\Sigma$ E 4571 {pp/2as}

5:5 ΟΥΤΩΣ ΚΑΙ Ο ΧΡΙΣΤΟΣ ΟΥΧ ΕΑΥΤΟΝ ΕΔΟΞΑΣΕΝ ΓΕΝΗΘΗΝΑΙ ΑΡΧΙΕΡΕΑ ΑΛΛ Ο ΛΑΛΗΣΑΣ ΠΡΟΣ ΑΥΤΟΝ ΥΙΟΣ ΜΟΥ ΕΙ ΣΥ ΕΓΩ ΣΗΜΕΡΟΝ ΓΕΓΕΝΝΗΚΑ ΣΕ

### 5:6 (And just as he says in another, Thou are a priest into the age according to the order of Melchizedek.)

5:6 and KAI 2532 {conj} just as KAO $\Omega\Sigma$  2531 {adv} he says  $\Lambda E\Gamma EI$  3004 {v/pai/3s} in EN 1722 {prep} another ETEP $\Omega$  2087 {a/dsm} thou  $\Sigma Y$  4771 {pp/2ns} priest IEPEY $\Sigma$  2409 {n/nsm} into  $EI\Sigma$  1519 {prep} tho TON 3588 {t/asm} age AI $\Omega$ NA 165 {n/asm} according to KATA 2596 {prep} tha THN 3588 {t/asf} order TAEIN 5010 {n/asf} of melchizadek ME $\Lambda$ XI $\Sigma$ E $\Delta$ EK 3198 {n/pri}

5:6 ΚΑΘΩΣ ΚΑΙ ΕΝ ΕΤΕΡΩ ΛΕΓΕΙ ΣΥ ΙΕΡΕΥΣ ΕΙΣ ΤΟΝ ΑΙΩΝΑ ΚΑΤΑ ΤΗΝ ΤΑΞΙΝ ΜΕΛΧΙΣΕΔΕΚ

# 5:7 Who, in the days of his flesh, having offered up both prayers and supplications with strong shouting and tears to him who was able to save him from death, and who was heard because of his reverence,

5:7 who OS 3739 {pr/nsm} in EN 1722 {prep} thas TAIS 3588 {T/DPF} days HMEPAIS 2250 {n/DPF} of tha THS 3588 {T/GSF} flesh  $\Sigma$ APKOS 4561 {n/GSF} of him AYTOY 846 {pp/GSM} having offered up  $\Pi$ POSENEΓKAS 4374 {v/aap/nsm} both TE 5037 {prt} supplications  $\Delta$ EHSEIS 1162 {n/apf} and KAI 2532 {conj} entreaties IKETHPIAS 2428 {n/apf} with META 3326 {prep} strong ISXYPAS 2478 {a/GSF} shouting KPAYFHS 2906 {n/GSF} and KAI 2532 {conj} tears  $\Delta$ AKPYQN 1144 {n/Gpn} to  $\Pi$ POS 4314 {prep} tho TON 3588 {t/asm} who was able  $\Delta$ YNAMENON 1410 {v/pnp/asm} to save SQZEIN 4982 {v/pan} him AYTON 846 {pp/asm} from EK 1537 {prep} death  $\Theta$ ANATOY 2288 {n/GSM} and KAI 2532 {conj} who was heard EISAKOYS $\Theta$ EIS 1522 {v/app/nsm} because of A $\Pi$ O 575 {prep} tha THS 3588 {t/GSF} reverence EYAABEIAS 2124 {n/GSF}

5:7ΟΣ ΕΝ ΤΑΙΣ ΗΜΕΡΑΙΣ ΤΗΣ ΣΑΡΚΟΣ ΑΥΤΟΥ ΔΕΗΣΕΙΣ ΤΕ ΚΑΙ ΙΚΕΤΗΡΙΑΣ ΠΡΟΣ ΤΟΝ ΔΥΝΑΜΕΝΟΝ ΣΩΖΕΙΝ ΑΥΤΟΝ ΕΚ ΘΑΝΑΤΟΥ ΜΕΤΑ ΚΡΑΥΓΗΣ ΙΣΧΥΡΑΣ ΚΑΙ ΔΑΚΡΥΩΝ ΠΡΟΣΕΝΕΓΚΑΣ ΚΑΙ ΕΙΣΑΚΟΥΣΘΕΙΣ ΑΠΟ ΤΗΣ ΕΥΛΑΒΕΙΑΣ

#### 5:8 although being a Son, he learned obedience from the things that he suffered.

5:8 although KAIMEP 2539 {conj} being  $\Omega N$  5607 {v/pxp/nsm} son YIOS 5207 {n/nsm} he learned  $EMA\ThetaEN$  3129 {v/2aai/3s} tha THN 3588 {t/asf} obedience YMAKOHN 5218 {n/asf} from  $A\Phi$  575 {prep} that  $\Omega N$  3739 {pr/gpn} he suffered  $E\Pi A\ThetaEN$  3958 {v/2aai/3s}

5:8 ΚΑΙΠΕΡ ΩΝ ΥΙΟΣ ΕΜΑΘΈΝ ΑΦ ΩΝ ΕΠΑΘΈΝ ΤΗΝ ΥΠΑΚΟΗΝ

5:9 And having been fully perfected, he became the source of eternal salvation to all those who obey him,

5:9 and KAI 2532 {conj} having been fully perfected TEAEIQOEIS 5048 {v/app/nsm} he became EFENETO 1096 {v/2adi/3s} source AITIOS 159 {a/nsm} of eternal AIQNIOY 166 {a/gsf} salvation SQTHPIAS 4991 {n/gsf} to all IIASIN 3956 {a/dpm} thos TOIS 3588 {t/dpm} who obey YIIAKOYOYSIN 5219 {v/pap/dpm} him AYTQ 846 {pp/dsm}

5:9 ΚΑΙ ΤΕΛΕΙΩΘΕΙΣ ΕΓΕΝΕΤΌ ΤΟΙΣ ΥΠΑΚΟΥΟΥΣΙΝ ΑΥΤΏ ΠΑΣΙΝ ΑΙΤΙΌΣ ΣΩΤΗΡΙΑΣ ΑΙΏΝΙΟΥ

#### 5:10 having been designated by God a high priest according to the order of Melchizedek.

5:10 HAVING BEEN DESIGNATED  $\Pi PO\Sigma A \Gamma OPEY\Theta EI\Sigma$  4316 {V/APP/NSM} by Y $\Pi O$  5259 {PREP} THO TOY 3588 {T/GSM} GOD  $\Theta EOY$  2316 {N/GSM} HIGH PRIEST  $APXIEPEY\Sigma$  749 {N/NSM} ACCORDING TO KATA 2596 {PREP} THA THN 3588 {T/ASF} ORDER TAEIN 5010 {N/ASF} OF MELCHIZADEK  $ME\Lambda XI\Sigma E\Delta EK$  3198 {N/PRI}

5:10 ΠΡΟΣΑΓΟΡΕΥΘΕΙΣ ΥΠΟ ΤΟΥ ΘΕΟΥ ΑΡΧΙΕΡΕΥΣ ΚΑΤΑ ΤΗΝ ΤΑΞΙΝ ΜΕΛΧΙΣΕΔΕΚ

### 5:11 About whom, much subject matter from us is also difficult to explain, since ye have become sluggish in hearing.

5:11 about  $\Pi$ EPI 4012 {prep} whom OY 3739 {pr/gsm} much  $\Pi$ OAY $\Sigma$  4183 {a/nsm} tho O 3588 {t/nsm} subject matter  $\Lambda$ OFO $\Sigma$  3056 {n/nsm} from us HMIN 2254 {pp/1dp} also KAI 2532 {conj} difficult explanation  $\Delta$ Y $\Sigma$ EPMHNEYTO $\Sigma$  1421 {a/nsm} to explain  $\Lambda$ EFEIN 3004 {v/pan} since EHEI 1893 {conj} ye have become FEFONATE 1096 {v/2rai/2p} sluggish N $\Omega$ OPOI 3576 {a/npm} in thas TAI $\Sigma$  3588 {t/dpf} hearing AKOAI $\Sigma$  189 {n/dpf}

5:11 ΠΕΡΙ ΟΥ ΠΟΛΥΣ ΗΜΙΝ Ο ΛΟΓΟΣ ΚΑΙ ΔΥΣΕΡΜΗΝΕΥΤΌΣ ΛΕΓΕΙΝ ΕΠΕΙ ΝΩΘΡΟΙ ΓΕΓΟΝΑΤΕ ΤΑΙΣ ΑΚΟΑΙΣ

# 5:12 For also men who ought to be teachers because of the time, ye have need again for some man to teach you the rudiments of the beginning of the oracles of God, and have become men who have need of milk, and not of solid food.

5:12 FOR  $\Gamma AP$  1063 {CONJ} also KAI 2:532 {CONJ} who ought O $\Phi EI\Lambda ONTE\Sigma$  3784 {V/Pap/nPm} to be EINAI 1:511 {V/PXN} teachers  $\Delta I\Delta A\Sigma KA\Lambda OI$  1320 {N/NPM} because of  $\Delta IA$  1223 {PREP} tho TON 3588 {T/ASM} time XPONON 5:550 {N/ASM} ye have EXETE 2:192 {V/Pai/2P} need XPEIAN 5:532 {N/ASF} again  $\Pi A\Lambda IN$  3825 {AdV} some TINA 5:101 {PX/ASM} the TOY 3588 {T/GSN} to teach  $\Delta I\Delta A\Sigma KEIN$  1321 {V/Pan} you YMA $\Sigma$  5:209 {PP/2aP} thes TA 3588 {T/NPN} rudiments  $\Sigma TOIXEIA$  4747 {N/NPN} of tha TH $\Sigma$  3588 {T/GSF} beginning  $APXH\Sigma$  746 {N/GSF} of thes  $T\Omega N$  3588 {T/GPN} oracles  $\Lambda O\Gamma I\Omega N$  3051 {N/GPN} of tho TOY 3588 {T/GSM} god  $\Theta EOY$  2316 {N/GSM} and KAI 2532 {CONJ} ye have become  $\Gamma E\Gamma ONATE$  1096 {V/2rai/2P} who have  $EXONTE\Sigma$  2192 {V/Pap/NPM} need XPEIAN 5532 {N/ASF} of milk  $\Gamma A\Lambda AKTO\Sigma$  1051 {N/GSN} and KAI 2532 {CONJ} not OY 3756 {PRT/N} of solid  $\Sigma TEPEA\Sigma$  4731 {A/GSF} food TPO $\Phi H\Sigma$  5160 {N/GSF}

5:12 ΚΑΙ ΓΑΡ ΟΦΕΙΛΟΝΤΕΣ ΕΙΝΑΙ ΔΙΔΑΣΚΑΛΟΙ ΔΙΑ ΤΟΝ ΧΡΟΝΟΝ ΠΑΛΙΝ ΧΡΕΙΑΝ ΕΧΕΤΕ ΤΟΥ ΔΙΔΑΣΚΕΙΝ ΥΜΑΣ ΤΙΝΑ ΤΑ ΣΤΟΙΧΕΙΑ ΤΗΣ ΑΡΧΗΣ ΤΩΝ ΛΟΓΙΩΝ ΤΟΥ ΘΕΟΥ ΚΑΙ ΓΕΓΟΝΑΤΕ ΧΡΕΙΑΝ ΕΧΟΝΤΕΣ ΓΑΛΑΚΤΟΣ ΚΑΙ ΟΥ ΣΤΕΡΕΑΣ ΤΡΟΦΗΣ

### 5:13 For every man partaking of milk is unskilled in the word of righteousness, for he is childlike.

5:13 for  $\Gamma AP$  1063 {conj} tho O 3588 {t/nsm} every  $\Pi A\Sigma$  3956 {a/nsm} partaking METEXQN 3348 {v/pap/nsm} of milk  $\Gamma A\Lambda AKTO\Sigma$  1051 {n/gsn} unskilled  $A\Pi EIPO\Sigma$  552 {a/nsm} of word  $\Lambda O\Gamma OY$  3056 {n/gsm} of righteousness  $\Delta IKAIO\Sigma YNH\Sigma$  1343 {n/gsf} for  $\Gamma AP$  1063 {conj} he is  $E\Sigma TIN$  2076 {v/pxi/3s} childlike  $NH\Pi IO\Sigma$  3516 {a/nsm}

5:13 ΠΑΣ ΓΑΡ Ο ΜΕΤΕΧΩΝ ΓΑΛΑΚΤΟΣ ΑΠΕΙΡΟΣ ΛΟΓΟΥ ΔΙΚΑΙΟΣΥΝΗΣ ΝΗΠΙΟΣ ΓΑΡ ΕΣΤΙΝ

### 5:14 But solid food is for mature men, those having their sensibilities trained through practice for the discernment of both good and evil.

5:14 but  $\Delta E$  1161 {conj} tha H 3588 {t/nsf} solid  $\Sigma TEPEA$  4731 {a/nsf} food  $TPO\Phi H$  5160 {n/nsf} is  $E\Sigma TIN$  2076 {v/pxi/3s} of mature  $TEAEI\Omega N$  5046 {a/gpm} thos  $T\Omega N$  3588 {t/gpm} having  $EXONT\Omega N$  2192 {v/pap/gpm} thes TA 3588 {t/apn} sensibilities  $AI\Sigma\Theta HTHPIA$  145 {n/apn} trained  $\Gamma E\Gamma YMNA\Sigma MENA$  1128 {v/rpp/apn} through  $\Delta IA$  1223 {prep} tha THN 3588 {t/asf} practice  $E\Xi IN$  1838 {n/asf} for  $\Pi PO\Sigma$  4314 {prep} discernment  $\Delta IAKPI\Sigma IN$  1253 {n/asf} both TE

5037 {PRT} **OF GOOD** KAAOY 2570 {A/GSN} **AND** KAI 2532 {CONJ} **OF EVIL** KAKOY 2556 {A/GSN}

5:14 ΤΕΛΕΙΩΝ ΔΕ ΕΣΤΙΝ Η ΣΤΕΡΕΑ ΤΡΟΦΗ ΤΩΝ ΔΙΑ ΤΗΝ ΕΞΙΝ ΤΑ ΑΙΣΘΗΤΗΡΙΑ ΓΕΓΥΜΝΑΣΜΕΝΑ ΕΧΟΝΤΩΝ ΠΡΟΣ ΛΙΑΚΡΙΣΙΝ ΚΑΛΟΥ ΤΕ ΚΑΙ ΚΑΚΟΥ

*6:1* 

# Therefore having left the word of the primacy of Christ, let us be brought forward to perfection, not again laying a foundation of repentance from dead works, and of faith toward God,

6:1 Therefore  $\Delta IO$  1352 {Conj} having left  $A\Phi ENTE\Sigma$  863 {V/2aap/npm} tho TON 3588 {T/asm} word  $\Lambda O\Gamma ON$  3056 {N/asm} of tha  $TH\Sigma$  3588 {T/gsf} primacy  $APXH\Sigma$  746 {N/gsf} of tho TOY 3588 {T/gsm} anointed  $XPI\Sigma TOY$  5547 {N/gsm} let us be brought forward  $\Phi EP\Omega ME\Theta A$  5342 {V/pps/1p} to  $E\Pi I$  1909 {PREP} tha THN 3588 {T/asf} perfection  $TE\Lambda EIOTHTA$  5047 {N/asf} not MH 3361 {PRT/n} laying down KATABA $\Lambda AOMENOI$  2598 {V/pmp/npm} again  $\Pi A\Lambda IN$  3825 {ADV} foundation  $\Theta EME\Lambda ION$  2310 {N/asm} of repentance  $METANOIA\Sigma$  3341 {N/gsf} from  $A\Pi O$  575 {PREP} dead  $NEKP\Omega N$  3498 {A/gpn} works  $EP\Gamma\Omega N$  2041 {N/gpn} and KAI 2532 {Conj} of faith  $\Pi I\Sigma TE\Omega\Sigma$  4102 {N/gsf} toward  $E\Pi I$  1909 {PREP} god  $\Theta EON$  2316 {N/asm}

6:1 ΔΙΟ ΑΦΕΝΤΈΣ ΤΟΝ ΤΗΣ ΑΡΧΉΣ ΤΟΥ ΧΡΙΣΤΟΎ ΛΟΓΟΝ ΕΠΙ ΤΗΝ ΤΕΛΕΙΟΤΉΤΑ ΦΕΡΩΜΕΘΑ ΜΗ ΠΑΛΙΝ ΘΕΜΕΛΙΟΝ ΚΑΤΑΒΑΛΛΟΜΕΝΟΙ ΜΕΤΑΝΟΙΑΣ ΑΠΌ ΝΕΚΡΩΝ ΕΡΓΩΝ ΚΑΙ ΠΙΣΤΕΩΣ ΕΠΙ ΘΕΟΝ

### 6:2 of doctrine of washings, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.

6:2 of doctrine  $\Delta I\Delta AXH\Sigma$  1322 {N/GSF} of washings BAITIZMQN 909 {N/GPM} and TE 5037 {PRT} of Laying on EIII $\Theta E\Sigma E\Omega\Sigma$  1936 {N/GSF} of hands  $XEIP\Omega N$  5495 {N/GPF} and TE 5037 {PRT} of resurrection  $ANA\Sigma TA\Sigma E\Omega\Sigma$  386 {N/GSF} of dead  $NEKP\Omega N$  3498 {A/GPM} and KAI 2532 {CONJ} of eternal AIQNIOY 166 {A/GSN} judgment KPIMATO $\Sigma$  2917 {N/GSN}

6:2 ΒΑΠΤΙΣΜΩΝ ΔΙΔΑΧΗΣ ΕΠΙΘΕΣΕΩΣ ΤΕ ΧΕΙΡΩΝ ΑΝΑΣΤΑΣΕΩΣ ΤΕ ΝΕΚΡΩΝ ΚΑΙ ΚΡΙΜΑΤΟΣ ΑΙΩΝΙΟΥ

#### 6:3 And this we will do, if of course God will permit.

6:3 and KAI 2532 (conj) we will do  $\Pi OIH\Sigma \Omega MEN$  4160 (v/aas/1P) this TOYTO 5124 (pd/asn) if of course EAN  $\Pi EP$  1437 (cond) tho O 3588 (t/nsm) god  $\Theta EO\Sigma$  2316 (n/nsm) will permit  $E\Pi ITPE\Pi H$  2010 (v/pas/3S)

6:3 ΚΑΙ ΤΟΥΤΟ ΠΟΙΗΣΩΜΕΝ ΕΑΝΠΕΡ ΕΠΙΤΡΕΠΗ Ο ΘΕΟΣ

# 6:4 For it is impossible for those who were once enlightened, and who tasted of the heavenly gift, and who became partakers of Holy Spirit,

6:4 for  $\Gamma AP$  1063 {conj} impossible ADYNATON 102 {a/nsn} thos TOYE 3588 {t/apm} once APAE 530 {adv} who were enlightened  $\Phi \Omega TI\Sigma \Theta ENTAE$  5461 {v/app/apm} and TE 5037 {prt} who tasted  $\Gamma EY\Sigma AMENOYE$  1089 {v/adp/apm} of tha THE 3588 {t/gsf} heavenly EPOYPANIOY 2032 {a/gsf} tha THE 3588 {t/gsf} gift  $\Delta \Omega PEAE$  1431 {n/gsf} and KAI 2532 {conj} who became  $\Gamma ENH\Theta ENTAE$  1096 {v/aop/apm} participating METOXOYE 3353 {a/apm} of holy APIOY 40 {a/gsn} spirit PNEYMATOE 4151 {n/gsn}

6:4 ΑΔΥΝΑΤΟΝ ΓΑΡ ΤΟΥΣ ΑΠΑΞ ΦΩΤΙΣΘΕΝΤΑΣ ΓΕΥΣΑΜΕΝΟΥΣ ΤΕ ΤΗΣ ΔΩΡΕΑΣ ΤΗΣ ΕΠΟΥΡΑΝΙΟΥ ΚΑΙ ΜΕΤΟΧΟΥΣ ΓΕΝΗΘΕΝΤΑΣ ΠΝΕΥΜΑΤΟΣ ΑΓΙΟΥ

#### 6.5 and who tasted the good word of God and the powers of the coming age,

6:5 and KAI 2532 {conj} who tasted  $\Gamma EY\Sigma AMENOY\Sigma$  1089 {v/adp/apm} good KA $\Lambda$ ON 2570 {a/asn} word PHMA 4487 {n/asn} of god  $\Theta EOY$  2316 {n/gsm} and TE 5037 {prt} powers  $\Delta YNAMEI\Sigma$  1411 {n/apf} of age  $AI\Omega NO\Sigma$  165 {n/gsm} coming  $ME\Lambda\Lambda ONTO\Sigma$  3195 {v/pap/gsm}

6:5 ΚΑΙ ΚΑΛΟΝ ΓΕΥΣΑΜΕΝΟΥΣ ΘΕΟΥ ΡΗΜΑ ΔΥΝΑΜΕΙΣ ΤΕ ΜΕΛΛΟΝΤΟΣ ΑΙΩΝΟΣ

### 6:6 and who fell away, to restore again to repentance, crucifying to themselves the Son of God, and disgracing him publicly.

6:6 and KAI 2532 {conj} who fell away  $\Pi APA\Pi E\Sigma ONTA\Sigma$  3895 {v/2aap/apm} to restore ANAKAINIZEIN 340 {v/pan} again  $\Pi A\Lambda IN$  3825 {adv} to  $EI\Sigma$  1519 {prep} repentance METANOIAN 3341 {n/asf} crucifying ANA $\Sigma TAYPOYNTA\Sigma$  388 {v/pap/apm} to themselves EAYTOI $\Sigma$  1438 {pf/3dpm} tho TON 3588 {t/asm} son YION 5207 {n/asm} of tho TOY 3588 {t/gsm} god  $\Theta EOY$  2316 {n/gsm} and KAI 2532 {conj} disgracing publicly  $\Pi APA\Delta EI\Gamma MATIZONTA\Sigma$  3856 {v/pap/apm}

6:6 ΚΑΙ ΠΑΡΑΠΕΣΟΝΤΑΣ ΠΑΛΙΝ ΑΝΑΚΑΙΝΙΖΕΙΝ ΕΙΣ ΜΕΤΑΝΟΙΑΝ ΑΝΑΣΤΑΥΡΟΥΝΤΑΣ ΕΑΥΤΟΙΣ ΤΟΝ ΥΙΟΝ ΤΟΥ ΘΕΟΥ ΚΑΙ ΠΑΡΑΔΕΙΓΜΑΤΙΖΟΝΤΑΣ

# 6:7 For the soil that has drunk the rain often coming upon it, and bringing forth vegetation useful for those by whom also it is cultivated, partakes of a blessing from God.

6:7 FOR  $\Gamma AP$  1063 {CONJ} THA H 3588 {T/NSF} SOIL  $\Gamma H$  1093 {N/NSF} THAT HAS DRUNK  $\Pi IOY\Sigma A$  4095 {V/2AAP/NSF} THO TON 3588 {T/ASM} RAIN YETON 5205 {N/ASM} OFTEN  $\Pi O\Lambda\Lambda AKI\Sigma$  4178 {ADV} COMING EPXOMENON 2064 {V/PNP/ASM} UPON EII 1909 {PREP} IT AYTH $\Sigma$  846 {PP/GSF} AND KAI 2532 {CONJ} BRINGING FORTH TIKTOY $\Sigma A$  5088 {V/PAP/NSF} VEGETATION BOTANHN 1008 {N/ASF} USEFUL EYΘETON 2111 {A/ASF} FOR THOSE EKEINOI $\Sigma$  1565 {PD/DPM} BY  $\Delta I$  1223 {PREP} WHOM OY $\Sigma$  3739 {PR/APM} ALSO KAI 2532 {CONJ} IT IS CULTIVATED  $\Gamma E\Omega P\Gamma EITAI$  1090 {V/PPI/3S} PARTAKES META  $\Lambda AMBANEI$  3335 {V/PAI/3S} OF BLESSING  $EY\Lambda O\Gamma IA\Sigma$  2129 {N/GSF} FROM  $\Delta \Pi O$  575 {PREP} THO TOY 3588 {T/GSM} GOD  $\Theta EOY$  2316 {N/GSM}

6:7 ΓΗ ΓΑΡ Η ΠΙΟΥΣΑ ΤΟΝ ΕΠ ΑΥΤΗΣ ΠΟΛΛΑΚΙΣ ΕΡΧΟΜΕΝΟΝ ΥΕΤΟΝ ΚΑΙ ΤΙΚΤΟΥΣΑ ΒΟΤΑΝΗΝ ΕΥΘΕΤΟΝ ΕΚΕΙΝΟΙΣ ΔΙ ΟΥΣ ΚΑΙ ΓΕΩΡΓΕΙΤΑΙ ΜΕΤΑΛΑΜΒΑΝΕΙ ΕΥΛΟΓΙΑΣ ΑΠΟ ΤΟΥ ΘΕΟΥ

### 6:8 But producing thorns and thistles it is unfit and near a curse, the end of which is for burning.

6:8 but  $\Delta E$  1161 {conj} producing  $EK\Phi EPOY \Sigma A$  1627 {v/pap/nsf} thorns  $AKAN\Theta A\Sigma$  173 {n/apf} and KAI 2532 {conj} thistles  $TPIBO\Lambda OY \Sigma$  5146 {n/apm} unfit  $A\Delta OKIMO \Sigma$  96 {a/nsm} and KAI 2532 {conj} near  $E\Gamma \Gamma Y \Sigma$  1451 {adv} curse  $KATAPA\Sigma$  2671 {n/gsf} the TO 3588 {t/nsn} end  $TE\Lambda O\Sigma$  5056 {n/nsn} of which  $H\Sigma$  3739 {pr/gsf} for  $EI\Sigma$  1519 {prep} burning  $KAY\Sigma IN$  2740 {n/asf}

6:8 ΕΚΦΕΡΟΥΣΑ ΔΕ ΑΚΑΝΘΑΣ ΚΑΙ ΤΡΙΒΟΛΟΥΣ ΑΔΟΚΙΜΟΣ ΚΑΙ ΚΑΤΑΡΑΣ ΕΓΓΥΣ ΗΣ ΤΟ ΤΕΛΟΣ ΕΙΣ ΚΑΥΣΙΝ

### 6:9 But we are persuaded better things about you, beloved, and things that have salvation, even though we speak this way.

6:9 but  $\Delta E$  1161 {Conj} we are persuaded  $\Pi E \Pi E I E \Delta E \Delta$  3982 {V/rpi/ip} thes TA 3588 {T/apn} better KPEI  $\Delta E$  2908 {A/apn/c} about  $\Pi E P I$  4012 {prep} you YM $\Omega N$  5216 {pp/2gp} beloved A $\Gamma A \Pi H T O I$  27 {A/vpm} and KAI 2532 {Conj} that have EXOMENA 2192 {V/ppp/apn} salvation  $\Delta E A I E$ 

6:9 ΠΕΠΕΙΣΜΕΘΑ ΔΕ ΠΕΡΙ ΥΜΩΝ ΑΓΑΠΗΤΟΙ ΤΑ ΚΡΕΙΣΣΟΝΑ ΚΑΙ ΕΧΟΜΕΝΑ ΣΩΤΗΡΙΑΣ ΕΙ ΚΑΙ ΟΥΤΩΣ ΛΑΛΟΥΜΕΝ

### 6:10 For God is not unrighteous to forget your work, and the labor of love that ye showed toward his name, having served the sanctified, and who are serving.

6:10 for  $\Gamma AP$  1063 {conj} tho O 3588 {t/nsm} god  $\Theta EO\Sigma$  2316 {n/nsm} not OY 3756 {prt/n} unrighteous  $A\Delta IKO\Sigma$  94 {a/nsm} to forget  $E\Pi I\Lambda A\Theta E\Sigma \Theta AI$  1950 {v/2adn} the TOY 3588 {t/gsn} work  $EP\Gamma OY$  2041 {n/gsn} of you YM\Omega 5216 {pp/2gp} and KAI 2532 {conj} tho TOY 3588 {t/gsm} labor KO\PiOY 2873 {n/gsm} of tha TH\Sigma 3588 {t/gsf} love  $A\Gamma A\Pi H\Sigma$  26 {n/gsf} that H\Sigma 3739 {pr/gsf} ye showed  $ENE\Delta EIEA\Sigma\Theta E$  1731 {v/ami/2p} toward  $EI\Sigma$  1519 {prep} the TO 3588 {t/asn} name Onom 3686 {n/asn} of him AyTOY 846 {pp/gsm} having served  $\Delta IAKONH\Sigma ANTE\Sigma$  1247 {v/aap/npm} thos TOI\Sigma 3588 {t/dpm} holy  $A\Gamma IOI\Sigma$  40 {a/dpm} and KAI 2532 {conj} who are serving  $\Delta IAKONOYNTE\Sigma$  1247 {v/pap/npm}

6:10 ΟΥ ΓΑΡ ΑΔΙΚΌΣ Ο ΘΕΌΣ ΕΠΙΛΑΘΕΣΘΑΙ ΤΟΥ ΕΡΓΟΎ ΥΜΩΝ ΚΑΙ ΤΟΥ ΚΟΠΟΎ ΤΗΣ ΑΓΑΠΗΣ ΗΣ ΕΝΕΔΕΙΞΑΣΘΕ ΕΙΣ ΤΟ ΟΝΟΜΑ ΑΥΤΟΎ ΔΙΑΚΟΝΗΣΑΝΤΈΣ ΤΟΙΣ ΑΓΙΟΙΣ ΚΑΙ ΔΙΑΚΟΝΟΎΝΤΕΣ

# 6:11 And we earnestly desire each of you to show the same diligence toward the full assurance of the hope until the end,

6:11 and  $\Delta E$  1161 {conj} we earnestly desire  $E\PiI\Theta YMO YMEN$  1937 {v/pai/ip} each  $EKA\Sigma TON$  1538 {a/asm} of you  $YM\Omega N$  5216 {pp/2Gp} to show  $EN\Delta EIKNY\Sigma\Theta AI$  1731 {v/pmn} tha THN 3588 {t/asf} same AYTHN 846 {pp/asf} diligence  $\Sigma\PiOY\Delta HN$  4710 {n/asf} toward  $\PiPO\Sigma$  4314 {prep} tha THN 3588 {t/asf} full assurance  $\Pi\Lambda HPO\Phi OPIAN$  4136 {n/asf} of tha  $TH\Sigma$  3588 {t/gsf} hope  $E\Lambda\PiI\DeltaO\Sigma$  1680 {n/gsf} until AXPI 891 {prep} end  $TE\LambdaOY\Sigma$  5056 {n/gsn}

6:11 ΕΠΙΘΥΜΟΥΜΕΝ ΔΕ ΕΚΑΣΤΟΝ ΥΜΩΝ ΤΗΝ ΑΥΤΗΝ ΕΝΔΕΙΚΝΥΣΘΑΙ ΣΠΟΥΔΗΝ ΠΡΟΣ ΤΗΝ ΠΛΗΡΟΦΟΡΙΑΝ ΤΗΣ ΕΛΠΙΔΟΣ ΑΧΡΙ ΤΕΛΟΥΣ

### 6:12 so that ye may not become lazy, but imitators of those who, through faith and longsuffering, inherit the promises.

6:12 so that INA 2443 {CONJ} not MH 3361 {PRT/N} may ye become  $\Gamma ENH\Sigma\Theta E$  1096 {V/2ads/2p} lazy  $N\Omega\Theta POI$  3576 {A/NPM} but  $\Delta E$  1161 {CONJ} imitators MIMHTAI 3402 {N/NPM} of thos  $T\Omega N$  3588 {T/GPM} through  $\Delta IA$  1223 {PREP} faith  $\Pi I\Sigma TE\Omega\Sigma$  4102 {N/GSF} and KAI 2532 {CONJ} longsuffering MAKPO $\Theta$ YMIA $\Sigma$  3115 {N/GSF} who inherit KAHPONOMOYNT $\Omega N$  2816 {V/Pap/GPM} thas  $TA\Sigma$  3588 {T/APF} promises  $E\Pi A\Gamma \Gamma E\Lambda IA\Sigma$  1860 {N/APF}

6:12 ΙΝΑ ΜΗ ΝΩΘΡΟΙ ΓΕΝΗΣΘΕ ΜΙΜΗΤΑΙ ΔΕ ΤΩΝ ΔΙΑ ΠΙΣΤΕΩΣ ΚΑΙ ΜΑΚΡΟΘΥΜΙΑΣ ΚΛΗΡΟΝΟΜΟΥΝΤΩΝ ΤΑΣ ΕΠΑΓΓΕΛΙΑΣ

### 6:13 For God who promised to Abraham, since he had none greater to swear by, swore by himself.

6:13 FOR  $\Gamma AP$  1063 {CONJ} THO O 3588 {T/NSM} GOD  $\Theta EO\Sigma$  2316 {N/NSM} who promised  $E\Pi A\Gamma \Gamma EI\Lambda AMENO\Sigma$  1861 {V/ADP/NSM} TO THO  $T\Omega$  3588 {T/DSM} ABRAHAM ABPAAM 11 {N/PRI} SINCE  $E\Pi EI$  1893 {CONJ} HE HAD EIXEN 2192 {V/IAI/3S} NONE  $OY\Delta ENO\Sigma$  3762 {A/GSM} Greater  $MEIZONO\Sigma$  3173 {A/GSM/C} TO SWEAR  $OMO\Sigma AI$  3660 {V/AAN} BY KAT 2596 {PREP} HE SWORE  $\Omega MO\Sigma EN$  3660 {V/AAI/3S} BY KA $\Theta$  2596 {PREP} HIMSELF EAYTOY 1438 {PF/3GSM}

6:13 ΤΩ ΓΑΡ ΑΒΡΑΑΜ ΕΠΑΓΓΕΙΛΑΜΈΝΟΣ Ο ΘΈΟΣ ΕΠΕΙ ΚΑΤ ΟΥΔΈΝΟΣ ΕΙΧΈΝ ΜΕΙΖΌΝΟΣ ΟΜΟΣΑΙ ΩΜΟΣΕΝ ΚΑΘ ΕΑΥΤΟΥ

#### 6:14 saying, Surely indeed, blessing I will bless thee, and multiplying I will multiply thee.

6:14 saying  $\Lambda E \Gamma \Omega N$  3004 {v/pap/nsm} surely H 2229 {prt} indeed MHN 3375 {prt} blessing  $EY \Lambda O \Gamma \Omega N$  2127 {v/pap/nsm} i will bless  $EY \Lambda O \Gamma H \Sigma \Omega$  2127 {v/fai/1s} thee  $\Sigma E$  4571 {pp/2as} and KAI 2532 {conj} multiplying  $\Pi \Lambda H \Theta Y N \Omega N$  4129 {v/pap/nsm} i will multiply  $\Pi \Lambda H \Theta Y N \Omega N$  4129 {v/fai/1s} thee  $\Sigma E$  4571 {pp/2as}

6:14 ΛΕΓΩΝ Η ΜΗΝ ΕΥΛΟΓΩΝ ΕΥΛΟΓΗΣΩ ΣΕ ΚΑΙ ΠΛΗΘΥΝΩΝ ΠΛΗΘΥΝΩ ΣΕ

#### 6:15 And this way, having patiently endured, he obtained the promise.

6:15 ΚΑΙ ΟΥΤΩΣ ΜΑΚΡΟΘΥΜΗΣΑΣ ΕΠΕΤΎΧΕΝ ΤΗΣ ΕΠΑΓΓΕΛΙΑΣ

### 6:16 For men certainly swear by the greater, and of every dispute with them the oath is final for confirmation.

6:16 FOR  $\Gamma AP$  1063 {CONJ} MEN  $AN\Theta P\Omega\PiOI$  444 {N/NPM} CERTAINLY MEN 3303 {PRT} SWEAR OMNYOY  $\Sigma IN$  3660 {V/PAI/3P} BY KATA 2596 {PREP} THO TOY 3588 {T/GSM} GREATER MEIZONO  $\Sigma$  3173 {A/GSM/C} AND KAI 2532 {CONJ} OF EVERY  $\Pi A\Sigma H\Sigma$  3956 {A/GSF} DISPUTE ANTIAOLIA 485 {N/GSF} WITH THEM AYTOI 846 {PP/DPM} THO 0 3588 {T/NSM} OATH OPKO 3727 {N/NSM} FINAL  $\Pi EPA\Sigma$  4009 {N/NSN} FOR  $EI\Sigma$  1519 {PREP} CONFIRMATION BEBAIQ  $\Sigma IN$  951 {N/ASF}

6:16 ΑΝΘΡΩΠΟΙ ΜΕΝ ΓΑΡ ΚΑΤΑ ΤΟΥ ΜΕΙΖΟΝΟΣ ΟΜΝΥΟΥΣΙΝ ΚΑΙ ΠΑΣΗΣ ΑΥΤΟΙΣ ΑΝΤΙΛΟΓΙΑΣ ΠΕΡΑΣ ΕΙΣ ΒΕΒΑΙΩΣΙΝ Ο ΟΡΚΟΣ

### 6:17 By which God, wanting to demonstrate more abundantly to the heirs of the promise the immutableness of his resolve, confirmed it by an oath.

6:17 by EN 1722 {PREP} which  $\Omega$  3739 {PR/DSM} tho O 3588 {T/NSM} god  $OEO\Sigma$  2316 {N/NSM} wanting BOYAOMENO $\Sigma$  1014 {V/PNP/NSM} to demonstrate  $E\PiI\Delta EIEAI$  1925 {V/AAN} more abundantly  $\PiEPI\Sigma\Sigma OTEPON$  4054 {A/NSN/C} to thos TOI $\Sigma$  3588 {T/DPM} heirs KAHPONOMOI $\Sigma$  2818 {N/DPM} of tha TH $\Sigma$  3588 {T/GSF} promise  $E\PiA\Gamma E\Lambda IA\Sigma$  1860 {N/GSF} the TO 3588 {T/ASN} immutable AMETAOETON 276 {A/ASN} of tha TH $\Sigma$  3588 {T/GSF} resolve BOYAH $\Sigma$  1012 {N/GSF} of him AYTOY 846 {PP/GSM} confirmed  $EME\Sigma ITEY\Sigma EN$  3315 {V/AAI/3S} by Oath  $OPK\Omega$  3727 {N/DSM}

6:17 ΕΝ Ω ΠΕΡΙΣΣΟΤΈΡΟΝ ΒΟΥΛΟΜΈΝΟΣ Ο ΘΈΟΣ ΕΠΙΔΕΙΞΑΙ ΤΟΙΣ ΚΛΗΡΟΝΟΜΟΙΣ ΤΗΣ ΕΠΑΓΓΕΛΙΑΣ ΤΟ ΑΜΕΤΑΘΈΤΟΝ ΤΗΣ ΒΟΥΛΗΣ ΑΥΤΟΥ ΕΜΕΣΙΤΕΎΣΕΝ ΟΡΚΩ

### 6:18 So that by two immutable events, in which it is impossible for God to lie, we may have strong encouragement, having fled for refuge to seize the hope being openly displayed.

6:18 so that INA 2443 {conj} by  $\Delta$ IA 1223 {prep} two  $\Delta$ YO 1417 {n/nui} immutable AMETAΘETΩN 276 {a/gpn} events IIPAΓMATΩN 4229 {n/gpn} in EN 1722 {prep} which OI $\Sigma$  3739 {pr/dpn} impossible A $\Delta$ YNATON 102 {a/nsn} god ΘΕΟΝ 2316 {n/asm} to lie ΨΕΥΣΑΣΘΑΙ 5574 {v/adn} we may have EXΩMEN 2192 {v/pas/1p} strong I $\Sigma$ XYPAN 2478 {a/asf} encouragement IIAPAKΛΗΣΙΝ 3874 {n/asf} thos OI 3588 {t/npm} having fled for refuge KATAΦYΓΟΝΤΕΣ 2703 {v/2aap/npm} to seize KPATH $\Sigma$ AI 2902 {v/aan} tha TH $\Sigma$  3588 {t/gsf} hope EΛΠΙΔΟ $\Sigma$  1680 {n/gsf} being openly displayed IIPOKEIMENH $\Sigma$  4295 {v/pnp/gsf}

6:18 ΙΝΑ ΔΙΑ ΔΥΟ ΠΡΑΓΜΑΤΩΝ ΑΜΕΤΑΘΕΤΩΝ ΕΝ ΟΙΣ ΑΔΥΝΑΤΟΝ ΨΕΥΣΑΣΘΑΙ ΘΕΟΝ ΙΣΧΥΡΑΝ ΠΑΡΑΚΛΗΣΙΝ ΕΧΩΜΕΝ ΟΙ ΚΑΤΑΦΥΓΟΝΤΕΣ ΚΡΑΤΗΣΑΙ ΤΗΣ ΠΡΟΚΕΙΜΕΝΗΣ ΕΛΠΙΔΟΣ

# 6:19 Which we have as an anchor of the soul, both sure and steadfast, and that enters into the interior of the veil,

6:19 WHICH HN 3739 {PR/ASF} WE HAVE EXOMEN 2192 {V/PAI/1P} AS  $\Omega\Sigma$  5613 {ADV} ANCHOR AFKYPAN 45 {N/ASF} OF THA TH $\Sigma$  3588 {T/GSF} SOUL  $\Psi$ YXH $\Sigma$  5590 {N/GSF} BOTH TE 5037 {PRT} SURE A $\Sigma\Phi$ AAH 804 {A/ASF} AND KAI 2532 {CONJ} STEADFAST BEBAIAN 949 {A/ASF} AND KAI 2532 {CONJ} THAT ENTERS EI $\Sigma$ EPXOMENHN 1525 {V/PNP/ASF} INTO EI $\Sigma$  1519 {PREP} THE TO 3588 {T/ASN} INTERIOR E $\Sigma\Omega$ TEPON 2082 {A/ASN} OF THE TOY 3588 {T/GSN} VEIL KATAIIETA $\Sigma$ MATO $\Sigma$  2665 {N/GSN}

6:19 ΗΝ ΩΣ ΑΓΚΥΡΑΝ ΕΧΟΜΕΝ ΤΗΣ ΨΥΧΗΣ ΑΣΦΑΛΗ ΤΕ ΚΑΙ ΒΕΒΑΙΑΝ ΚΑΙ ΕΙΣΕΡΧΟΜΕΝΗΝ ΕΙΣ ΤΟ ΕΣΩΤΕΡΟΝ ΤΟΥ ΚΑΤΑΠΕΤΑΣΜΑΤΟΣ

# $_{\rm 6:20}$ where the forerunner, Jesus, entered for us, having become a high priest into the age according to the order of Melchizedek.

6:20 where OPOY 3699 {adv} forerunner PODDOMOS 4274 {a/nsm} jehoshua IHSOYS 2424 {n/nsm} entered EISHAOEN 1525 {v/2aai/3s} for YPEP 5228 {prep} us HMQN 2257 {pp/1gp} having become PENOMENOS 1096 {v/2adp/nsm} high priest APXIEPEYS 749 {n/nsm} into EIS 1519 {prep} tho TON 3588 {T/asm} age AIQNA 165 {n/asm} according to KATA 2596 {prep} tha THN 3588 {T/asf} order TAEIN 5010 {n/asf} of melchizadek MEAXISEDEK 3198 {n/pri}

6:20 ΟΠΟΥ ΠΡΟΔΡΟΜΟΣ ΥΠΕΡ ΗΜΩΝ ΕΙΣΗΛΘΈΝ ΙΗΣΟΥΣ ΚΑΤΆ ΤΗΝ ΤΑΞΊΝ ΜΕΛΧΙΣΕΔΕΚ ΑΡΧΙΕΡΕΥΣ ΓΕΝΟΜΕΝΟΣ ΕΙΣ ΤΟΝ ΑΙΩΝΑ

7:1

# For this Melchizedek, king of Salem, priest of God Most High, having met Abraham returning from the slaughter of the kings, also blessed him.

7:1 for  $\Gamma AP$  1063 {CONJ} this OYTO  $\Sigma$  3778 {PD/NSM} tho O 3588 {T/NSM} melchizedek MEAXISEAEK 3198 {N/PRI} king BASIAEY  $\Sigma$  935 {N/NSM} of salem  $\Sigma AAHM$  4532 {N/PRI} priest IEPEY  $\Sigma$  2409 {N/NSM} of tho TOY 3588 {T/GSM} most high YYISTOY 5310 {A/GSM/S} tho TOY 3588 {T/GSM} god  $\Theta EOY$  2316 {N/GSM} tho O 3588 {T/NSM} having met

 $\Sigma YNANTHΣAΣ 4876 {V/AAP/NSM} abraham ABPAAM 11 {N/PRI} returning YΠΟΣΤΡΕΦΟΝΤΙ 5290 {V/PAP/DSM} from AΠΟ 575 {PREP} tha THΣ 3588 {T/GSF} slaughter ΚΟΠΗΣ 2871 {N/GSF} of thos TΩN 3588 {T/GPM} kings BAΣΙΛΕΩΝ 935 {N/GPM} also KAI 2532 {CONJ} having blessed <math>EYΛΟΓΗΣΑΣ 2127 {V/AAP/NSM} him AYTON 846 {PP/ASM}$ 

7:1ΟΥΤΌΣ ΓΑΡ Ο ΜΕΛΧΙΣΕΔΕΚ ΒΑΣΙΛΕΎΣ ΣΑΛΗΜ ΙΕΡΕΎΣ ΤΟΥ ΘΕΟΎ ΤΟΥ ΥΨΙΣΤΟΎ Ο ΣΥΝΑΝΤΉΣΑΣ ΑΒΡΑΑΜ ΥΠΟΣΤΡΕΦΟΝΤΙ ΑΠΌ ΤΗΣ ΚΟΠΉΣ ΤΩΝ ΒΑΣΙΛΕΏΝ ΚΑΙ ΕΥΛΟΓΉΣΑΣ ΑΥΤΌΝ

# 7:2 To whom also Abraham divided a tenth of all. Being actually translated, first, king of righteousness, and then also, king of Salem, which is king of peace,

7:2 to whom  $\Omega$  3739 {PR/DSM} also KAI 2532 {CONJ} abraham ABPAAM 11 {N/PRI} divided EMEPIZEN 3307 {V/AAI/3S} tenth  $\Delta$ EKATHN 1181 {A/ASF} of A $\Pi$ O 575 {PREP} all  $\Pi$ ANT $\Omega$ N 3956 {A/GPN} actually MEN 3303 {PRT} being translated EPMHNEYOMENO $\Sigma$  2059 {V/PPP/NSM} first  $\Pi$ P $\Omega$ TON 4412 {ADV} king BA $\Sigma$ I $\Lambda$ EY $\Sigma$  935 {N/NSM} of righteousness  $\Delta$ IKAIO $\Sigma$ YNH $\Sigma$  1343 {N/GSF} and  $\Delta$ E 1161 {CONJ} then E $\Pi$ EITA 1899 {ADV} also KAI 2532 {CONJ} king BA $\Sigma$ I $\Lambda$ EY $\Sigma$  935 {N/NSM} of salem  $\Sigma$ A $\Lambda$ HM 4532 {N/PRI} which O 3739 {PR/NSN} is E $\Sigma$ TIN 2076 {V/PXI/3S} king BA $\Sigma$ I $\Lambda$ EY $\Sigma$  935 {N/NSM} of peace EIPHNH $\Sigma$  1515 {N/GSF}

7:2 Ω ΚΑΙ ΔΕΚΑΤΗΝ ΑΠΟ ΠΑΝΤΩΝ ΕΜΕΡΙΣΕΝ ΑΒΡΑΑΜ ΠΡΩΤΟΝ ΜΕΝ ΕΡΜΗΝΕΥΟΜΕΝΟΣ ΒΑΣΙΛΕΥΣ ΔΙΚΑΙΟΣΥΝΗΣ ΕΠΕΙΤΑ ΔΕ ΚΑΙ ΒΑΣΙΛΕΥΣ ΣΑΛΗΜ Ο ΕΣΤΙΝ ΒΑΣΙΛΕΥΣ ΕΙΡΗΝΗΣ

# 7:3 without father, without mother, without genealogy, having neither beginning of days nor end of life, but having been made like the Son of God, remains a priest continually.

7:3 FATHERLESS A $\Pi$ A $\Pi$ OP 540 {a/nsm} motherless AMH $\Pi$ OP 282 {a/nsm} without genealogy A $\Pi$ ENEAAO $\Pi$ H $\Pi$ OS 35 {a/nsm} having EX $\Omega$ N 2192 {v/pap/nsm} neither MHTE 3383 {conj} beginning APXHN 746 {n/asf} of days HMEP $\Omega$ N 2250 {n/gpf} nor MHTE 3383 {conj} end TEAO $\Pi$ S 5056 {n/asn} of life Z $\Omega$ H $\Pi$ S 2222 {n/gsf} but  $\Pi$ E 1161 {conj} having been made like A $\Pi$ OMOI $\Pi$ MENO $\Pi$ S 871 {v/rpp/nsm} tho T $\Pi$ S 3588 {T/dsm} son YI $\Pi$ S 5207 {n/dsm} of tho TOY 3588 {T/gsm} god  $\Pi$ EOY 2316 {n/gsm} he remains MENEI 3306 {v/pai/3s} priest IEPEY $\Pi$ S 2409 {n/nsm} into EI $\Pi$ S 1519 {prep} the TO 3588 {T/asn} continuous  $\Pi$ HNEKE $\Pi$ S 1336 {a/asn}

7:3 ΑΠΑΤΩΡ ΑΜΗΤΩΡ ΑΓΕΝΕΑΛΟΓΗΤΟΣ ΜΗΤΕ ΑΡΧΗΝ ΗΜΕΡΩΝ ΜΗΤΕ ΖΩΗΣ ΤΕΛΟΣ ΕΧΩΝ ΑΦΩΜΟΙΩΜΕΝΟΣ ΔΕ ΤΩ ΥΙΩ ΤΟΥ ΘΕΟΥ ΜΕΝΕΙ ΙΕΡΕΥΣ ΕΙΣ ΤΟ ΔΙΗΝΕΚΕΣ

# $_{7:4}$ And notice how great this man was, to whom also the patriarch Abraham gave a tenth out of the best spoils.

7:4 and  $\Delta E$  1161 {conj} notice  $\Theta E \Omega P E I T E$  2334 {v/pam/2p} how great  $\Pi H \Lambda I K O \Sigma$  4080 {a/nsm} this OYTO  $\Sigma$  3778 {pd/nsm} to whom  $\Omega$  3739 {pr/dsm} also KAI 2532 {conj} tho O 3588 {t/nsm} patriarch  $\Pi A T P I A P X H \Sigma$  3966 {n/nsm} abraham A B P A A M 11 {n/pri} gave  $E \Delta \Omega K E N$  1325 {v/aai/3s} tenth  $\Delta E K A T H N$  1181 {a/asf} out of E K 1537 {prep} thes  $T \Omega N$  3588 {t/gpn} best spoils  $A K P O \Theta I N I \Omega N$  205 {n/gpn}

7:4ΘΕΩΡΕΙΤΕ ΔΕ ΠΗΛΙΚΟΣ ΟΥΤΌΣ Ω ΚΑΙ ΔΕΚΑΤΗΝ ΑΒΡΑΑΜ ΕΔΩΚΕΝ ΕΚ ΤΩΝ ΑΚΡΟΘΙΝΙΩΝ Ο ΠΑΤΡΙΑΡΧΗΣ

# 7:5 Now indeed those of the sons of Levi who receive the priesthood have commandment to collect tithes from the people according to the law, that is, of their brothers, although having come out of the loins of Abraham.

7:5 NOW KAI 2532 {CONJ} indeed MEN 3303 {PRT} thos OI 3588 {T/NPM} of EK 1537 {PREP} thos  $T\Omega N$  3588 {T/GPM} sons YIQN 5207 {N/GPM} of Levi  $\Lambda$ EYI 3017 {N/PRI} who receive  $\Lambda$ AMBANONTE $\Sigma$  2983 {V/Pap/NPM} tha THN 3588 {T/ASF} priesthood IEPATEIAN 2405 {N/ASF} have EXOYΣIN 2192 {V/Pai/3P} commandment ENTOΛHN 1785 {N/ASF} to collect tithes from AΠΟΔΕΚΑΤΟΥΝ 586 {V/Pan} tho TON 3588 {T/ASM} people  $\Lambda$ AON 2992 {N/ASM} according to KATA 2596 {PREP} tho TON 3588 {T/ASM} law NOMON 3551 {N/ASM} this TOYT 5123 {PD/NSN} is EΣTIN 2076 {V/PXI/3S} thos TOYΣ 3588 {T/APM} brothers  $\Lambda$ AE $\Lambda$ ΦΟΥ $\Sigma$  80 {N/APM} of them AYTQN 846 {PP/GPM} although KAIΠEP 2539 {CONJ} having come out ΕΞΕΛΗΛΥΘΟΤΑΣ 1831 {V/Rap/APM} out of EK 1537 {PREP} tha TH $\Sigma$  3588 {T/GSF} loins  $\Omega$ ΣΦΥΟΣ 3751 {N/GSF} of abraham ABPAAM 11 {N/PRI}

7:5 ΚΑΙ ΟΙ ΜΕΝ ΕΚ ΤΩΝ ΥΙΩΝ ΛΕΥΙ ΤΗΝ ΙΕΡΑΤΕΙΑΝ ΛΑΜΒΑΝΟΝΤΕΣ ΕΝΤΟΛΗΝ ΕΧΟΥΣΙΝ ΑΠΟΔΕΚΑΤΟΥΝ ΤΟΝ ΛΑΟΝ ΚΑΤΑ ΤΟΝ ΝΟΜΟΝ ΤΟΥΤ ΕΣΤΙΝ ΤΟΥΣ ΑΔΕΛΦΟΥΣ ΑΥΤΩΝ ΚΑΙΠΕΡ ΕΞΕΛΗΛΥΘΟΤΑΣ ΕΚ ΤΗΣ ΟΣΦΥΟΣ ΑΒΡΑΑΜ

## 7:6 But the man who did not descend from them has received tithes from Abraham, and has blessed the man having the promises.

7:6 but  $\Delta E$  1161 {conj} tho 0 3588 {t/nsm} not MH 3361 {prt/n} who descended  $\Gamma ENEA\LambdaO\GammaOYMENO\Sigma$  1075 {v/ppp/nsm} from  $E\Xi$  1537 {prep} them  $AYT\Omega N$  846 {pp/gpm} has received tithes from  $\Delta E\Delta EKAT\Omega KEN$  1183 {v/rai/3s} tho TON 3588 {t/asm} abraham ABPAAM 11 {n/pri} and KAI 2532 {conj} has blessed  $EY\LambdaO\Gamma HKEN$  2127 {v/rai/3s} tho TON 3588 {t/asm} who has EXONTA 2192 {v/pap/asm} thas  $TA\Sigma$  3588 {t/apf} promises  $E\Pi A\Gamma E\Lambda IA\Sigma$  1860 {n/apf}

7:6Ο ΔΕ ΜΗ ΓΕΝΕΑΛΟΓΟΥΜΕΝΟΣ ΕΞ ΑΥΤΩΝ ΔΕΔΕΚΑΤΩΚΕΝ ΤΟΝ ΑΒΡΑΑΜ ΚΑΙ ΤΟΝ ΕΧΟΝΤΑ ΤΑΣ ΕΠΑΓΓΕΛΙΑΣ ΕΥΛΟΓΗΚΕΝ

#### 7:7 And without all contradiction the inferior is blessed by the superior.

7:7 and  $\Delta E$  1161 {conj} without  $X\Omega PI\Sigma$  5565 {adv} all  $\Pi A\Sigma H\Sigma$  3956 {a/gsf} contradiction ANTIAO $\Gamma IA\Sigma$  485 {n/gsf} the TO 3588 {t/nsn} inferior EAATTON 1640 {a/nsn/c} is blessed EYAO $\Gamma$ EITAI 2127 {v/ppi/3s} by Y $\Pi$ O 5259 {prep} tho TOY 3588 {t/gsm} superior KPEITTONO $\Sigma$  2909 {a/gsm/c}

7:7 ΧΩΡΙΣ ΔΕ ΠΑΣΗΣ ΑΝΤΙΛΟΓΙΑΣ ΤΟ ΕΛΑΤΤΟΝ ΥΠΟ ΤΟΥ ΚΡΕΙΤΤΟΝΟΣ ΕΥΛΟΓΕΙΤΑΙ

### 7:8 And here indeed, men who die receive tithes, but there, he who is testified about that he lives.

7:8 and KAI 2532 {conj} indeed MEN 3303 {prt} here  $\Omega\Delta E$  5602 {adv} men AN $\Theta$ P $\Omega\Pi$ OI 444 {n/npm} who die A $\Pi$ O $\Theta$ NH $\Sigma$ KONTE $\Sigma$  599 {v/pap/npm} receive  $\Lambda$ AMBANOY $\Sigma$ IN 2983 {v/pai/3p} tithes  $\Delta E$ KATA $\Sigma$  1181 {a/apf} but  $\Delta E$  1161 {conj} there EKEI 1563 {adv} who is testified about MAPTYPOYMENO $\Sigma$  3140 {v/ppp/nsm} that OTI 3754 {conj} he lives ZH 2198 {v/pai/3s}

7:8ΚΑΙ ΩΔΕ ΜΕΝ ΔΕΚΑΤΑΣ ΑΠΟΘΝΗΣΚΟΝΤΕΣ ΑΝΘΡΩΠΟΙ ΛΑΜΒΑΝΟΥΣΙΝ ΕΚΕΙ ΔΕ ΜΑΡΤΥΡΟΥΜΈΝΟΣ ΟΤΙ ΖΗ

### 7:9 And, so to speak, Levi also, the man who receives tithes, has paid tithes through Abraham.

7:9 and KAI 2532 {conj} as  $\Omega\Sigma$  5613 {adv} word E $\Pi\Omega\Sigma$  2031 {n/asn} to speak EI $\Pi$ EIN 2036 {v/2aan} levi  $\Lambda$ EYI 3017 {n/pri} also KAI 2532 {conj} tho O 3588 {t/nsm} who receives  $\Lambda$ AMBAN $\Omega$ N 2983 {v/pap/nsm} tithes  $\Delta$ EKATA $\Sigma$  1181 {a/apf} has paid tithes  $\Delta$ E $\Delta$ EKAT $\Omega$ TAI 1183 {v/rpi/3s} through  $\Delta$ IA 1223 {prep} abraham ABPAAM 11 {n/pri}

7:9 ΚΑΙ ΩΣ ΕΠΟΣ ΕΙΠΕΙΝ ΔΙΑ ΑΒΡΑΑΜ ΚΑΙ ΛΕΥΙ Ο ΔΕΚΑΤΑΣ ΛΑΜΒΑΝΩΝ ΔΕΔΕΚΑΤΩΤΑΙ

#### 7:10 for he was still in the loins of his father when Melchizedek met him.

7:10 for  $\Gamma AP$  1063 {conj} he was HN 2258 {v/ixi/3s} still ETI 2089 {adv} in EN 1722 {prep} tha TH 3588 {t/dsf} loins  $0\Sigma\Phi YI$  3751 {n/dsf} of tho TOY 3588 {t/gsm} father  $\Pi ATPO\Sigma$  3962 {n/gsm} when OTE 3753 {adv} tho O 3588 {t/nsm} melchizedek  $ME\Lambda XI\Sigma E\Delta EK$  3198 {n/pri} met  $\Sigma YNHNTH\Sigma EN$  4876 {v/aai/3s} him  $AYT\Omega$  846 {pp/dsm}

7:10 ΕΤΙ ΓΑΡ ΕΝ ΤΗ ΟΣΦΥΙ ΤΟΥ ΠΑΤΡΟΣ ΗΝ ΟΤΕ ΣΥΝΗΝΤΉΣΕΝ ΑΥΤΏ Ο ΜΕΛΧΙΣΕΔΕΚ

# If indeed therefore perfection was through the Levitical priesthood (for under it the people had received the law), what further need is there for another priest to arise according to the order of Melchizedek, and not be designated according to the order of Aaron?

7:11 IF EI 1487 (COND) INDEED MEN 3303 {PRT} THEREFORE OYN 3767 {CONJ} PERFECTION TEAEIQ $\Sigma$ I $\Sigma$  5050 {N/NSF} was HN 2258 {V/IXI/3S} THROUGH  $\Delta$ IA 1223 {PREP} THA TH $\Sigma$  3588 {T/GSF} LEVITICAL  $\Lambda$ EYITIKH $\Sigma$  3020 {A/GSF} PRIESTHOOD IEP $\Omega\Sigma$ YNH $\Sigma$  2420 {N/GSF} FOR  $\Gamma$ AP 1063 {CONJ} under EII 1909 {PREP} IT AYTH 846 {PP/DSF} THO O 3588 {T/NSM} PEOPLE

 $\Lambda AO\Sigma \ \ 2992 \ \{ \text{N/NSM} \} \ \textbf{had received Law NENOMO} \ ETHTO \ \ 3549 \ \{ \text{V/LPI/3S} \} \ \textbf{what?} \ TI\Sigma \ \ 5101 \ \{ \text{PI/NSF} \} \ \textbf{Further} \ ETI \ \ 2089 \ \{ \text{ADV} \} \ \textbf{need} \ XPEIA \ \ 5532 \ \{ \text{N/NSF} \} \ \textbf{for another} \ ETEPON \ \ 2087 \ \{ \text{A/ASM} \} \ \textbf{priest} \ IEPEA \ \ 2409 \ \{ \text{N/ASM} \} \ \textbf{to rise} \ ANI\SigmaTA\Sigma\ThetaAI \ \ 450 \ \{ \text{V/PMN} \} \ \textbf{according to} \ KATA \ \ 2596 \ \{ \text{PREP} \} \ \textbf{tha} \ THN \ \ 3588 \ \{ \text{T/ASF} \} \ \textbf{order} \ TAEIN \ \ 5010 \ \{ \text{N/ASF} \} \ \textbf{aron} \ AAP\OmegaN \ \ 2 \ \{ \text{N/PRI} \} \ \ \textbf{Aron} \ AAP\OmegaN \ \ 2 \ \{ \text{N/PRI} \} \ \ \textbf{MENTIONE TAEIN} \ \ 5010 \ \{ \text{N/ASF} \} \ \textbf{Aaron} \ AAP\OmegaN \ \ 2 \ \{ \text{N/PRI} \} \ \ \textbf{MENTIONE TAEIN} \ \ \textbf{MENTIONE TAEIN TAEI$ 

7:11 ΕΙ ΜΕΝ ΟΥΝ ΤΕΛΕΙΩΣΙΣ ΔΙΑ ΤΗΣ ΛΕΥΙΤΙΚΗΣ ΙΕΡΩΣΥΝΗΣ ΗΝ Ο ΛΑΟΣ ΓΑΡ ΕΠ ΑΥΤΗ ΝΕΝΟΜΟΘΕΤΗΤΟ ΤΙΣ ΕΤΙ ΧΡΕΙΑ ΚΑΤΑ ΤΗΝ ΤΑΞΙΝ ΜΕΛΧΙΣΕΔΕΚ ΕΤΕΡΟΝ ΑΝΙΣΤΑΣΘΑΙ ΙΕΡΕΑ ΚΑΙ ΟΥ ΚΑΤΑ ΤΗΝ ΤΑΞΙΝ ΑΑΡΩΝ ΛΕΓΕΣΘΑΙ

#### 7:12 For the priesthood being changed, of necessity a change of law also occurs.

7:12 FOR  $\Gamma$ AP 1063 {CONJ} THA TH $\Sigma$  3588 {T/GSF} priesthood IEP $\Omega$ YNH $\Sigma$  2420 {N/GSF} being changed METATI $\Theta$ EMENH $\Sigma$  3346 {V/ppp/GSF} of E= 1537 {prep} necessity ANA $\Gamma$ KH $\Sigma$  318 {N/GSF} change META $\Theta$ E $\Sigma$ I $\Sigma$  3331 {N/NSF} of Law NOMOY 3551 {N/GSM} also KAI 2532 {CONJ} occurs  $\Gamma$ INETAI 1096 {V/pni/3S}

7:12 ΜΕΤΑΤΙΘΕΜΕΝΗΣ ΓΑΡ ΤΗΣ ΙΕΡΩΣΥΝΗΣ ΕΞ ΑΝΑΓΚΗΣ ΚΑΙ ΝΟΜΟΥ ΜΕΤΑΘΕΣΙΣ ΓΙΝΕΤΑΙ

### 7:13 For he of whom these things are spoken pertains to another tribe, from which no man has attended to the altar.

7:13 FOR  $\Gamma$ AP 1063 {CONJ} of E $\Phi$  1909 {PREP} whom ON 3739 {PR/ASM} these TAYTA 5023 {PD/NPN} are spoken  $\Lambda$ E $\Gamma$ ETAI 3004 {V/PPI/3S} pertains METE $\Sigma$ XHKEN 3348 {V/RAI/3S} to another ETEPA $\Sigma$  2087 {A/GSF} tribe  $\Phi$ Y $\Lambda$ H $\Sigma$  5443 {N/GSF} from A $\Phi$  575 {PREP} which H $\Sigma$  3739 {PR/GSF} none OY $\Delta$ EI $\Sigma$  3762 {A/NSM} has attended  $\Pi$ PO $\Sigma$ E $\Sigma$ XHKEN 4337 {V/RAI/3S} to the T $\Omega$  3588 {T/DSN} altar  $\Theta$ Y $\Sigma$ IA $\Sigma$ THPI $\Omega$  2379 {N/DSN}

7:13 ΕΦ ΟΝ ΓΑΡ ΛΕΓΕΤΑΙ ΤΑΥΤΆ ΦΥΛΗΣ ΕΤΕΡΑΣ ΜΕΤΕΣΧΗΚΕΝ ΑΦ ΗΣ ΟΥΔΕΙΣ ΠΡΟΣΕΣΧΗΚΕΝ ΤΩ ΘΥΣΙΑΣΤΗΡΙΩ

### 7:14 For it is evident that our Lord arose out of Judah, regarding which tribe Moses spoke nothing about the priesthood.

7:14 for  $\Gamma AP$  1063 {conj} evident  $\Pi PO\Delta H\Lambda ON$  4271 {a/nsn} that OTI 3754 {conj} tho O 3588 {t/nsm} lord  $KYPIO\Sigma$  2962 {n/nsm} of us  $HM\Omega N$  2257 {pp/1Gp} arose ANATETAAKEN 393 {v/rai/3s} out of  $E\Xi$  1537 {prep} judah  $IOY\Delta A$  2448 {n/gsm} regarding  $EI\Sigma$  1519 {prep} which HN 3739 {pr/asf} tribe  $\Phi Y\Lambda HN$  5443 {n/asf} moses  $M\Omega Y\Sigma H\Sigma$  3475 {n/nsm} spoke  $E\Lambda A\Lambda H\Sigma EN$  2980 {v/aai/3s} nothing  $OY\Delta EN$  3762 {a/asn} about  $\Pi EPI$  4012 {prep} priesthood  $IEP\Omega \Sigma YNH\Sigma$  2420 {n/gsf}

7:14 ΠΡΟΔΗΛΟΝ ΓΑΡ ΟΤΙ ΕΞ ΙΟΥΔΑ ΑΝΑΤΕΤΑΛΚΕΝ Ο ΚΥΡΙΟΣ ΗΜΩΝ ΕΙΣ ΗΝ ΦΥΛΗΝ ΟΥΔΕΝ ΠΕΡΙ ΙΕΡΩΣΥΝΗΣ ΜΩΥΣΗΣ ΕΛΑΛΗΣΕΝ

### $_{7:15}$ And it is still far more evident, if according to the likeness of Melchizedek, there arises another priest,

7:15 and KAI 2532 {CONJ} IT IS  $E\Sigma TIN$  2076 {V/PXI/3S} STILL ETI 2089 {ADV} FAR MORE  $\Pi EPI\Sigma\Sigma OTEPON$  4054 {A/NSN/C} EVIDENT KATA $\Delta H\Lambda ON$  2612 {A/NSN} IF EI 1487 {COND} ACCORDING TO KATA 2596 {PREP} THA THN 3588 {T/ASF} LIKENESS OMOIOTHTA 3665 {N/ASF} OF MELCHIZEDEK  $ME\Lambda XI\Sigma E\Delta EK$  3198 {N/PRI} THERE ARISES ANI $\Sigma TATAI$  450 {V/PMI/3S} ANOTHER  $ETEPO\Sigma$  2087 {A/NSM} PRIEST  $IEPEY\Sigma$  2409 {N/NSM}

7:15 ΚΑΙ ΠΕΡΙΣΣΟΤΕΡΟΝ ΕΤΙ ΚΑΤΑΔΗΛΟΝ ΕΣΤΙΝ ΕΙ ΚΑΤΑ ΤΗΝ ΟΜΟΙΟΤΗΤΑ ΜΕΛΧΙΣΕΔΕΚ ΑΝΙΣΤΑΤΑΙ ΙΕΡΕΥΣ ΕΤΕΡΟΣ

# $_{7:16}$ who has become, not according to a law of a carnal commandment, but according to the power of an indestructible life.

7:16 WHO OS 3739 {PR/NSM} HAS BECOME FEFONEN 1096 {V/2RAI/3S} NOT OY 3756 {PRT/N} ACCORDING TO KATA 2596 {PREP} LAW NOMON 3551 {N/ASM} OF CARNAL SAPKIKHS 4559 {A/GSF} COMMANDMENT ENTO AHS 1785 {N/GSF} BUT AAAA 235 {CONJ} ACCORDING TO KATA 2596 {PREP} POWER DAYNAMIN 1411 {N/ASF} OF INDESTRUCTIBLE AKATAAYTOY 179 {A/GSF} LIFE ZOHS 2222 {N/GSF}

7:16 ΟΣ ΟΥ ΚΑΤΑ NOMON ΕΝΤΟΛΗΣ ΣΑΡΚΙΚΗΣ ΓΕΓΟΝΈΝ ΑΛΛΑ ΚΑΤΑ ΔΥΝΑΜΙΝ ΖΩΗΣ ΑΚΑΤΑΛΥΤΟΥ

#### 7:17 For he testifies, Thou are a priest into the age according to the order of Melchizedek.

7:17 FOR  $\Gamma AP$  1063 {CONJ} HE TESTIFIES MAPTYPEI 3140 {V/PAI/3S} THAT OTI 3754 {CONJ} THOU  $\Sigma Y$  4771 {PP/2NS} PRIEST IEPEY $\Sigma$  2409 {N/NSM} INTO EI $\Sigma$  1519 {PREP} THO TON 3588 {T/ASM} AGE AI $\Omega NA$  165 {N/ASM} ACCORDING TO KATA 2596 {PREP} THA THN 3588 {T/ASF} ORDER TAEIN 5010 {N/ASF} MELCHIZEDEK ME $\Lambda XI\Sigma E\Delta EK$  3198 {N/PRI}

7:17 ΜΑΡΤΎΡΕΙ ΓΑΡ ΟΤΙ ΣΥ ΙΕΡΕΥΣ ΕΙΣ ΤΟΝ ΑΙΩΝΑ ΚΑΤΑ ΤΗΝ ΤΑΞΙΝ ΜΕΛΧΙΣΕΛΕΚ

#### 7:18 For indeed there becomes an annulment of a preceding commandment because of its weakness and uselessness

7:18 FOR  $\Gamma AP$  1063 {CONJ} indeed MEN 3303 {PRT} there becomes  $\Gamma INETAI$  1096 {V/PNI/3S} annulment  $A\Theta ETH\Sigma I\Sigma$  115 {N/NSF} of preceding  $\Pi POA\Gamma OY\Sigma H\Sigma$  4254 {V/PAP/GSF} commandment  $ENTO\Lambda H\Sigma$  1785 {N/GSF} because of  $\Delta IA$  1223 {PREP} the TO 3588 {T/ASN} weak  $A\Sigma \Theta ENE\Sigma$  772 {A/ASN} and KAI 2532 {CONJ} useless  $AN\Omega \Phi E\Lambda E\Sigma$  512 {A/ASN} of it  $AYTH\Sigma$  846 {PP/GSF}

7:18 ΑΘΕΤΗΣΙΣ ΜΕΝ ΓΑΡ ΓΙΝΕΤΑΙ ΠΡΟΑΓΟΥΣΗΣ ΕΝΤΟΛΗΣ ΔΙΑ ΤΟ ΑΥΤΗΣ ΑΣΘΈΝΕΣ ΚΑΙ ΑΝΩΦΕΛΕΣ

# $_{7:19}$ (for the law made nothing fully perfect), and an introduction of a better hope, through which we approach God.

7:19 FOR  $\Gamma$ AP 1063 {CONJ} THO O 3588 {T/NSM} LAW NOMO \$\Sigma\$ 3551 {N/NSM} made fully perfect \$\text{ETE} \Leq \text{EI} \Omega \text{EI} \Omega \text{5048} {V/AAI/3S} NOTHING OY \Delta EN 3762 {A/ASN} and \Delta E 1161 {CONJ} introduction \$\text{EHEI} \Sigma \Omega \Gamma \Omega \text{FIEI} \Delta \Omega \Gamma \Omega \text{BEI} \TONO \Omega \text{2909} {A/GSF/C} hope \$\text{E} \Omega \text{HI} \Delta \Omega \text{160} {N/GSF} Through \Delta I 1223 {PREP} which \$\text{H} \Sigma \text{ 3739} {PR/GSF} we approach \$\text{E} \Gamma \text{TIZOMEN} \text{ 1448} {V/PAI/1P} TO THO \$\Text{T} \Omega \text{ 3588} {T/DSM} \text{ GOD} \Omega \Omega \text{2316} {N/DSM} \text{}

7:19 ΟΥΔΕΝ ΓΑΡ ΕΤΕΛΕΙΩΣΕΝ Ο ΝΟΜΟΣ ΕΠΕΙΣΑΓΩΓΗ ΔΕ ΚΡΕΙΤΤΟΝΟΣ ΕΛΠΙΔΟΣ ΔΙ ΗΣ ΕΓΓΙΖΟΜΕΝ ΤΩ ΘΕΩ

### 7:20 And inasmuch as it is not without an oath. For actually those who become priests are so without an oath,

7:20 and KAI 2532 {conj} in KAO 2596 {prep} as much as OSON 3745 {pk/asn} not OY 3756 {prt/n} without  $X\Omega PI\Sigma$  5565 {adv} oath OPK $\Omega$ MOSIA $\Sigma$  3728 {n/gsf} for  $\Gamma$ AP 1063 {conj} actually MEN 3303 {prt} thos OI 3588 {t/npm} who become  $\Gamma$ E $\Gamma$ ONOTE $\Sigma$  1096 {v/2rap/npm} priests IEPEI $\Sigma$  2409 {n/npm} are EI $\Sigma$ IN 1526 {v/pxi/3p} without  $X\Omega$ PI $\Sigma$  5565 {adv} oath OPK $\Omega$ MO $\Sigma$ IA $\Sigma$  3728 {n/gsf}

7:20 ΚΑΙ ΚΑΘ ΟΣΟΝ ΟΥ ΧΩΡΙΣ ΟΡΚΩΜΟΣΙΑΣ ΟΙ ΜΕΝ ΓΑΡ ΧΩΡΙΣ ΟΡΚΩΜΟΣΙΑΣ ΕΙΣΙΝ ΙΕΡΕΙΣ ΓΕΓΟΝΟΤΕΣ

# 7:21 but he with an oath, because of him who says to him, The Lord swore and will not change his mind, Thou are a priest into the age according to the order of Melchizedek.

7:21 but  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} with META 3326 {prep} oath OPK $\Omega$ MO $\Sigma$ IA $\Sigma$  3728 {n/gsf} because of  $\Delta$ IA 1223 {prep} tho TOY 3588 {t/gsm} who says  $\Lambda E\Gamma$ ONTO $\Sigma$  3004 {v/pap/gsm} to IIPO $\Sigma$  4314 {prep} him AYTON 846 {pp/asm} lord KYPIO $\Sigma$  2962 {n/nsm} swore  $\Omega$ MO $\Sigma$ EN 3660 {v/aai/3s} and KAI 2532 {conj} not OY 3756 {prt/n} will change his mind METAME $\Lambda$ HOH $\Sigma$ ETAI 3338 {v/foi/3s} thou  $\Sigma$ Y 4771 {pp/2ns} priest IEPEY $\Sigma$  2409 {n/nsm} into EI $\Sigma$  1519 {prep} tho TON 3588 {t/asm} age AI $\Omega$ NA 165 {n/asm} according to KATA 2596 {prep} tha THN 3588 {t/asf} order TA $\Xi$ IN 5010 {n/asf} melchizedek ME $\Lambda$ XI $\Sigma$ E $\Delta$ EK 3198 {n/pri}

7:21 Ο ΔΕ ΜΕΤΑ ΟΡΚΩΜΟΣΙΑΣ ΔΙΑ ΤΟΥ ΛΕΓΟΝΤΟΣ ΠΡΟΣ ΑΥΤΟΝ ΩΜΟΣΕΝ ΚΥΡΙΟΣ ΚΑΙ ΟΥ ΜΕΤΑΜΕΛΗΘΗΣΕΤΑΙ ΣΥ ΙΕΡΕΥΣ ΕΙΣ ΤΟΝ ΑΙΩΝΑ ΚΑΤΑ ΤΗΝ ΤΑΞΙΝ ΜΕΛΧΙΣΕΔΕΚ

7:22 By so much, Jesus has become the surety of a better covenant.

7:22 by KATA 2596 {PREP} so much TO $\Sigma$ OYTON 5118 {PD/asn} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} has become  $\Gamma$ E $\Gamma$ ONEN 1096 {V/2RAI/3S} surety E $\Gamma$ FYO $\Sigma$  1450 {a/nsm} of better KPEITTONO $\Sigma$  2909 {a/gsf/c} covenant  $\Delta$ IA $\Theta$ HKH $\Sigma$  1242 {n/gsf}

7:22 ΚΑΤΑ ΤΟΣΟΥΤΟΝ ΚΡΕΙΤΤΟΝΟΣ ΔΙΑΘΗΚΗΣ ΓΕΓΟΝΈΝ ΕΓΓΥΟΣ ΙΗΣΟΥΣ

### 7:23 And of course those who have become priests are more, because of being prevented to continue by death,

7:23 and KAI 2532 {conj} of course MEN 3303 {prt} thos OI 3588 {t/npm} who have become  $\Gamma$ EGONOTES 1096 {v/2rap/npm} priests IEPEIS 2409 {n/npm} are EISIN 1526 {v/pxi/3p} more  $\Pi\Lambda$ EIONES 4119 {a/npm/c} because of  $\Delta$ IA 1223 {prep} the TO 3588 {t/asn} to prevent KQ $\Lambda$ YESOAI 2967 {v/ppn} to continue  $\Pi$ APAMENEIN 3887 {v/pan} by death  $\Theta$ ANATQ 2288 {n/dsm}

7:23 ΚΑΙ ΟΙ ΜΕΝ ΠΛΕΙΌΝΕΣ ΕΙΣΊΝ ΓΕΓΟΝΌΤΕΣ ΙΕΡΕΊΣ ΔΙΑ ΤΟ ΘΑΝΑΤΏ ΚΩΛΥΕΣΘΑΙ ΠΑΡΑΜΕΝΕΊΝ

#### 7:24 but he, because of his remaining into the age, has the priesthood unchangeable.

7:24 BUT  $\Delta E$  1161 {CONJ} THO O 3588 {T/NSM} BECAUSE OF  $\Delta IA$  1223 {PREP} HIM AYTON 846 {PP/ASM} THE TO 3588 {T/ASN} TO REMAIN MENEIN 3306 {V/PAN} INTO EI $\Sigma$  1519 {PREP} THO TON 3588 {T/ASM} AGE AI $\Omega$ NA 165 {N/ASM} HAS EXEI 2192 {V/PAI/3S} THA THN 3588 {T/ASF} PRIESTHOOD IEP $\Omega\Sigma$ YNHN 2420 {N/ASF} UNCHANGEABLE A $\Pi$ APABATON 531 {A/ASF}

7:24 Ο ΔΕ ΔΙΑ ΤΟ ΜΕΝΕΙΝ ΑΥΤΌΝ ΕΙΣ ΤΟΝ ΑΙΩΝΑ ΑΠΑΡΑΒΑΤΌΝ ΕΧΕΙ ΤΗΝ ΙΕΡΩΣΥΝΗΝ

### 7:25 Whereupon he is able also to save to the uttermost those who come to God through him, being always alive in order to intercede on their behalf.

7:25 whereupon OOEN 3606 {adv} he is able  $\Delta$ YNATAI 1410 {v/pni/3s} also KAI 2532 {conj} to save  $\Sigma\Omega$ ZEIN 4982 {v/pan} to EI\Sigma 1519 {prep} the TO 3588 {T/asn} uttermost IIANTE\Lambda \Sigma 3838 {a/asn} thos TOY\Sigma 3588 {T/apm} who come IIPO\Sepxomenoy\Sigma 4334 {v/pnp/apm} to tho T\O 3588 {T/dsm} god OE\O 2316 {n/dsm} through \Delta I 1223 {prep} him AYTOY 846 {pp/gsm} being alive Z\O N 2198 {v/pap/nsm} always IIANTOTE 3842 {adv} in order EI\Sigma 1519 {prep} the TO 3588 {T/asn} to intercede ENTY\Gamma XANEIN 1793 {v/pan} on behalf YIIEP 5228 {prep} of them AYT\O N 846 {pp/gpm}

7:25 ΟΘΕΝ ΚΑΙ ΣΩΖΕΙΝ ΕΙΣ ΤΟ ΠΑΝΤΕΛΕΣ ΔΥΝΑΤΑΙ ΤΟΥΣ ΠΡΟΣΕΡΧΟΜΕΝΟΥΣ ΔΙ ΑΥΤΟΥ ΤΩ ΘΕΩ ΠΑΝΤΟΤΕ ΖΩΝ ΕΙΣ ΤΟ ΕΝΤΥΓΧΑΝΕΙΝ ΥΠΕΡ ΑΥΤΩΝ

### 7:26 For such a high priest is fitting for us, devout, innocent, undefiled, separated from sinners, and having become higher than the heavens.

7:26 FOR  $\Gamma$ AP 1063 {conj} such TOIOYTO $\Sigma$  5108 {pd/nsm} high priest APXIEPEY $\Sigma$  749 {n/nsm} is fitting EПРЕПЕN 4241 {v/iai/3s} for us HMIN 2254 {pp/idp} devout O $\Sigma$ IO $\Sigma$  3741 {a/nsm} innocent AKAKO $\Sigma$  172 {a/nsm} undefiled AMIANTO $\Sigma$  283 {a/nsm} separated KEX $\Omega$ PI $\Sigma$ MENO $\Sigma$  5563 {v/rpp/nsm} from AIIO 575 {prep} thos T $\Omega$ N 3588 {t/gpm} sinful AMAPT $\Omega$ A $\Omega$ N 268 {a/gpm} and KAI 2532 {conj} having become  $\Gamma$ ENOMENO $\Sigma$  1096 {v/2adp/nsm} higher than YWHAOTEPO $\Sigma$  5308 {a/nsm/c} thos T $\Omega$ N 3588 {t/gpm} heavens OYPAN $\Omega$ N 3772 {n/gpm}

7:26 ΤΟΙΟΥΤΌΣ ΓΑΡ ΗΜΙΝ ΕΠΡΕΠΕΝ ΑΡΧΙΕΡΕΥΣ ΟΣΙΟΣ ΑΚΑΚΌΣ ΑΜΙΑΝΤΌΣ ΚΕΧΩΡΙΣΜΈΝΟΣ ΑΠΌ ΤΩΝ ΑΜΑΡΤΏΛΩΝ ΚΑΙ ΥΨΗΛΟΤΈΡΟΣ ΤΩΝ ΟΥΡΑΝΏΝ ΓΕΝΟΜΈΝΟΣ

# 7:27 Who has no need to offer up sacrifices each day, as those high priests, first for his own sins, then for those of the people, for this he did, once, when he offered up himself.

7:27 who OS 3739 {PR/NSM} has EXEI 2192 {V/PaI/3S} no OYK 3756 {PRT/N} need ANAΓKHN 318 {N/ASF} to offer up ANAΦEPEIN 399 {V/PaN} sacrifices  $\Theta$ YSIAS 2378 {N/APF} each KA $\Theta$  2596 {PREP} day HMEPAN 2250 {N/ASF} as  $\Omega$ SIEP 5618 {AdV} thos OI 3588 {T/NPM} high priests APXIEPEIS 749 {N/NPM} first IIPOTEPON 4386 {ADV} for YIIEP 5228 {PREP} own IAI $\Omega$ N 2398 {A/GPM} thas T $\Omega$ N 3588 {T/GPF} sins AMAPTI $\Omega$ N 266 {N/GPF} then EIIEITA 1899 {ADV} of thas T $\Omega$ N 3588 {T/GPF} of tho TOY 3588 {T/GSM} people  $\Lambda$ AOY 2992 {N/GSM} for  $\Gamma$ AP 1063 {CONJ} this TOYTO 5124 {PD/ASN} he did EIIOIHSEN 4160 {V/AAI/3S} once E $\Phi$ AIIAE 2178 {ADV} when he offered up ANENETKAS 399 {V/AAP/NSM} himself EAYTON 1438 {PF/3ASM}

7:27 ΟΣ ΟΥΚ ΕΧΕΙ ΚΑΘ ΗΜΕΡΑΝ ΑΝΑΓΚΗΝ ΩΣΠΕΡ ΟΙ ΑΡΧΙΕΡΕΙΣ ΠΡΟΤΕΡΟΝ ΥΠΕΡ ΤΩΝ ΙΔΙΩΝ ΑΜΑΡΤΙΩΝ ΘΥΣΙΑΣ ΑΝΑΦΕΡΕΙΝ ΕΠΕΙΤΑ ΤΩΝ ΤΟΥ ΛΑΟΥ ΤΟΥΤΟ ΓΑΡ ΕΠΟΙΗΣΕΝ ΕΦΑΠΑΞ ΕΑΥΤΟΝ ΑΝΕΝΕΓΚΑΣ

7:28 For the law appoints men high priests who have weakness, but the word of the oath after the law, a Son who has been fully perfected into the age.

7:28 FOR  $\Gamma$ AP 1063 {CONJ} THO O 3588 {T/NSM} LAW NOMO \$\Sigma\$ 3551 {N/NSM} appoints KAOISTHSIN 2525 {V/Pai/3S} men ANOPQHOYS 444 {N/APM} high priests APXIEPEIS 749 {N/APM} who have EXONTAS 2192 {V/Pap/APM} weakness ASOENEIAN 769 {N/ASF} but  $\Delta$ E 1161 {CONJ} Tho O 3588 {T/NSM} word  $\Lambda$ OFO \$\Sigma\$ 3056 {N/NSM} of tha THS 3588 {T/GSF} oath OPKQMOSIAS 3728 {N/GSF} tha THS 3588 {T/GSF} after META 3326 {PREP} tho TON 3588 {T/ASM} law NOMON 3551 {N/ASM} son YION 5207 {N/ASM} who has been fully perfected TETEAEIQMENON 5048 {V/RPP/ASM} into EIS 1519 {PREP} THO TON 3588 {T/ASM} age AIQNA 165 {N/ASM}

7:28 Ο ΝΟΜΟΣ ΓΑΡ ΑΝΘΡΩΠΟΥΣ ΚΑΘΙΣΤΗΣΙΝ ΑΡΧΙΕΡΕΙΣ ΕΧΟΝΤΑΣ ΑΣΘΕΝΕΙΑΝ Ο ΛΟΓΟΣ ΔΕ ΤΗΣ ΟΡΚΩΜΟΣΙΑΣ ΤΗΣ ΜΕΤΑ ΤΟΝ NOMON YΙΟΝ ΕΙΣ ΤΟΝ ΑΙΩΝΑ ΤΕΤΕΛΕΙΩΜΕΝΟΝ

8:1

Now a summation about the things being spoken is, we have such a high priest who was seated at the right hand of the throne of the Majesty in the heavens,

8:1 Now  $\Delta E$  1161 {Conj} summation KE $\Phi A\Lambda AION$  2774 {n/nsn} about EII 1909 {prep} thes TOI $\Sigma$  3588 {t/dpn} being spoken  $\Lambda E\Gamma OMENOI\Sigma$  3004 {v/ppp/dpn} we have EXOMEN 2192 {v/pai/1p} such TOIOYTON 5108 {pd/asm} high priest APXIEPEA 749 {n/asm} who O $\Sigma$  3739 {pr/nsm} is was seated EKA $\Theta I\Sigma EN$  2523 {v/aai/3s} at EN 1722 {prep} right hand  $\Delta E\Xi IA$  1188 {a/dsf} of tho TOY 3588 {t/gsm} throne  $\Theta PONOY$  2362 {n/gsm} of tha TH $\Sigma$  3588 {t/gsf} majesty ME $\Gamma A\Lambda \Omega\Sigma YNH\Sigma$  3172 {n/gsf} in EN 1722 {prep} thos TOI $\Sigma$  3588 {t/dpm} heavens OYPANOI $\Sigma$  3772 {n/dpm}

8:1 ΚΕΦΑΛΑΙΟΝ ΔΕ ΕΠΙ ΤΟΙΣ ΛΕΓΟΜΕΝΟΙΣ ΤΟΙΟΥΤΟΝ ΕΧΟΜΕΝ ΑΡΧΙΕΡΕΑ ΟΣ ΕΚΑΘΙΣΕΝ ΕΝ ΔΕΞΙΑ ΤΟΥ ΘΡΟΝΟΥ ΤΗΣ ΜΕΓΑΛΩΣΥΝΗΣ ΕΝ ΤΟΙΣ ΟΥΡΑΝΟΙΣ

8:2 a minister of the holy things, and of the true tabernacle, which the Lord erected and not man.

8:2 MINISTER  $\Lambda$ EITOYP $\Gamma$ O $\Sigma$  3011 {n/nsm} of thes  $T\Omega$ N 3588 {T/GPN} holy  $\Lambda$ FI $\Omega$ N 39 {a/GPN} and KAI 2532 {conj} of tha TH $\Sigma$  3588 {T/GSF} true  $\Lambda$ AH $\Theta$ INH $\Sigma$  228 {a/GSF} tha TH $\Sigma$  3588 {T/GSF} tabernacle  $\Sigma$ KHNH $\Sigma$  4633 {n/GSF} which HN 3739 {PR/ASF} tho O 3588 {T/nsm} lord KYPIO $\Sigma$  2962 {n/nsm} erected ETH $\Xi$ EN 4078 {v/aai/3S} and KAI 2532 {conj} not OYK 3756 {PRT/n} man  $\Lambda$ N $\Theta$ P $\Omega$ TO $\Sigma$  444 {n/nsm}

8:2 ΤΩΝ ΑΓΙΩΝ ΛΕΙΤΟΥΡΓΟΣ ΚΑΙ ΤΗΣ ΣΚΗΝΗΣ ΤΗΣ ΑΛΗΘΙΝΗΣ ΗΝ ΕΠΗΞΕΝ Ο ΚΥΡΙΟΣ ΚΑΙ ΟΥΚ ΑΝΘΡΩΠΟΣ

8:3 For every high priest is appointed in order to offer both gifts and sacrifices, whereupon it is necessary for this man also to have something that he may offer.

8:3 FOR  $\Gamma AP$  1063 {CONJ} EVERY  $\Pi A\Sigma$  3956 {A/NSM} high priest  $APXIEPEY\Sigma$  749 {N/NSM} is appointed  $KA\Theta I\Sigma TATAI$  2525 {V/PPI/3S} in order  $EI\Sigma$  1519 {PREP} the TO 3588 {T/ASN} to offer  $\Pi PO\Sigma \Phi EPEIN$  4374 {V/PAN} both TE 5037 {PRT} GIFTS  $\Delta\Omega PA$  1435 {N/APN} and KAI 2532 {CONJ} sacrifices  $\Theta Y\Sigma IA\Sigma$  2378 {N/APF} whereupon  $O\Theta EN$  3606 {ADV} necessary ANA $\Gamma KAION$  316 {A/NSN} for this TOYTON 5126 {PD/ASM} also KAI 2532 {CONJ} to have EXEIN 2192 {V/PAN} something TI 5100 {PX/ASN} that O 3739 {PR/ASN} he may offer  $\Pi PO\Sigma ENE\Gamma KH$  4374 {V/AAS/3S}

8:3 ΠΑΣ ΓΑΡ ΑΡΧΙΕΡΕΥΣ ΕΙΣ ΤΟ ΠΡΟΣΦΕΡΕΙΝ ΔΩΡΑ ΤΕ ΚΑΙ ΘΥΣΙΑΣ ΚΑΘΙΣΤΑΤΑΙ ΟΘΈΝ ΑΝΑΓΚΑΙΟΝ ΕΧΕΙΝ ΤΙ ΚΑΙ ΤΟΥΤΌΝ Ο ΠΡΟΣΕΝΕΓΚΗ

8:4 For certainly if he were on earth, he would not even be a priest, there being the priests who offer the gifts according to the law,

8:4 FOR  $\Gamma AP$  1063 {CONJ} CERTAINLY MEN 3303 {PRT} IF EI 1487 {COND} HE WERE HN 2258 {V/IXI/3S} ON EIII 1909 {PREP} EARTH  $\Gamma H\Sigma$  1093 {N/GSF} NOT EVEN OY  $\Delta$  3761 {ADV} EVER AN 302 {PRT} BE HN 2258 {V/IXI/3S} PRIEST IEPEY  $\Sigma$  2409 {N/NSM}

There being  $ONT\Omega N$  5607 {V/PXP/GPM} of thos  $T\Omega N$  3588 {T/GPM} priests  $IEPE\Omega N$  2409 {N/GPM} thos  $T\Omega N$  3588 {T/GPM} who offer  $IIPO\Sigma\Phi EPONT\Omega N$  4374 {V/PAP/GPM} thes TA 3588 {T/APN} gifts  $\Delta\Omega PA$  1435 {N/APN} according to KATA 2596 {PREP} tho TON 3588 {T/ASM} LAW NOMON 3551 {N/ASM}

8:4ΕΙ ΜΕΝ ΓΑΡ ΗΝ ΕΠΙ ΓΗΣ ΟΥΔ ΑΝ ΗΝ ΙΕΡΕΥΣ ΟΝΤΩΝ ΤΩΝ ΙΕΡΕΩΝ ΤΩΝ ΠΡΟΣΦΕΡΟΝΤΩΝ ΚΑΤΑ ΤΟΝ ΝΟΜΟΝ ΤΑ ΔΩΡΑ

8:5 who serve for an example and shadow of the heavenly things. Just as Moses who was divinely warned while going to complete the tabernacle, for he says, See thou make all things according to the pattern that was shown thee on the mountain.

8:5 who OITINES 3748 {pr/npm} serve  $\Lambda$ ATPEYOYSIN 3000 {v/pai/3p} for example YIIO $\Delta$ EIFMATI 5262 {n/dsn} and KAI 2532 {conj} shadow SKIA 4639 {n/dsf} of thes TQN 3588 {t/gpn} heavenly EIIOYPANIQN 2032 {a/gpn} just as KAOQS 2531 {adv} moses MQYSHS 3475 {n/nsm} who was divinely warned KEXPHMATISTAI 5537 {v/rpi/3s} while going ME $\Lambda\Lambda\Omega$ N 3195 {v/pap/nsm} to complete EIIITE $\Lambda$ EIN 2005 {v/pan} tha THN 3588 {t/asf} tabernacle SKHNHN 4633 {n/asf} for  $\Gamma$ AP 1063 {conj} he says  $\Phi$ HSIN 5346 {v/pxi/3s} see OPA 3708 {v/pam/2s} thou make IIOIHSEIS 4160 {v/aam/2s} all IIANTA 3956 {a/apn} according to KATA 2596 {prep} tho TON 3588 {t/asm} pattern TYIION 5179 {n/asm} tho TON 3588 {t/asm} that was shown  $\Delta$ EIX $\Theta$ ENTA 1166 {v/app/asm} thee SOI 4671 {pp/2ds} on EN 1722 {prep} the TQ 3588 {t/dsn} mountain OPEI 3735 {n/dsn}

8:5 ΟΙΤΊΝΕΣ ΥΠΟΔΕΙΓΜΑΤΙ ΚΑΙ ΣΚΙΑ ΛΑΤΡΕΎΟΥΣΙΝ ΤΩΝ ΕΠΟΥΡΑΝΙΩΝ ΚΑΘΩΣ ΚΕΧΡΗΜΑΤΊΣΤΑΙ ΜΩΥΣΉΣ ΜΕΛΛΩΝ ΕΠΙΤΈΛΕΙΝ ΤΗΝ ΣΚΗΝΗΝ ΟΡΑ ΓΑΡ ΦΗΣΊΝ ΠΟΙΉΣΕΙΣ ΠΑΝΤΆ ΚΑΤΑ ΤΟΝ ΤΥΠΌΝ ΤΟΝ ΔΕΙΧΘΈΝΤΑ ΣΟΙ ΕΝ ΤΩ ΟΡΕΊ

8:6 But now he has obtained a superior ministry, by so much as he is also the mediator of a superior covenant, which has been enacted upon superior promises.

8:6 but  $\Delta E$  1161 {conj} now NYNI 3570 {adv} he has obtained TETYXEN 5177 {v/2rai/3s} superior  $\Delta IA\Phi OP\Omega TEPA\Sigma$  1313 {a/gsf/c} ministry  $\Delta EITOYP\Gamma IA\Sigma$  3009 {n/gsf} by so much as  $O\Sigma\Omega$  3745 {pk/dsn} he is  $E\Sigma TIN$  2076 {v/pxi/3s} also KAI 2532 {conj} mediator  $ME\Sigma ITH\Sigma$  3316 {n/nsm} of superior KPEITTONO $\Sigma$  2909 {a/gsf/c} covenant  $\Delta IA\Theta HKH\Sigma$  1242 {n/gsf} which  $HTI\Sigma$  3748 {pr/nsf} has been enacted  $NENOMO\ThetaETHTAI$  3549 {v/rpi/3s} upon EIII 1909 {prep} superior KPEITTO $\Sigma IN$  2909 {a/dpf/c} promises  $EIIA\Gamma \Gamma E\Lambda IAI\Sigma$  1860 {n/dpf}

8:6 ΝΥΝΙ ΔΕ ΔΙΑΦΟΡΩΤΕΡΑΣ ΤΕΤΎΧΕΝ ΛΕΙΤΟΥΡΓΊΑΣ ΟΣΩ ΚΑΙ ΚΡΕΙΤΤΟΝΌΣ ΕΣΤΙΝ ΔΙΑΘΗΚΉΣ ΜΕΣΙΤΉΣ ΗΤΙΣ ΕΠΙ ΚΡΕΙΤΤΟΣΙΝ ΕΠΑΓΓΕΛΙΑΙΣ ΝΕΝΟΜΟΘΕΤΗΤΑΙ

8:7 For if that first one was faultless, no place would have been sought for a second.

8:7 FOR  $\Gamma AP$  1063 {CONJ} IF EI 1487 {COND} THAT EKEINH 1565 {PD/NSF} THA H 3588 {T/NSF} FIRST  $\Pi P\Omega TH$  4413 {A/NSF} WAS HN 2258 {V/IXI/3S} FAULTLESS AMEM $\Pi TO\Sigma$  273 {A/NSF} NO OYK 3756 {PRT/N} PLACE  $TO\Pi O\Sigma$  5117 {N/NSM} EVER AN 302 {PRT} SOUGHT EZHTEITO 2212 {V/IPI/3S} OF SECOND  $\Delta EYTEPA\Sigma$  1208 {A/GSF}

8:7ΕΙ ΓΑΡ Η ΠΡΩΤΗ ΕΚΕΙΝΉ ΗΝ ΑΜΕΜΠΤΟΣ ΟΥΚ ΑΝ ΔΕΥΤΕΡΑΣ ΕΖΗΤΕΙΤΌ ΤΟΠΟΣ

8:8 For, finding fault with them, he says, Behold, the days come, says Lord, and I will perfect a new covenant with the house of Israel and with the house of Judah.

8:8 FOR  $\Gamma AP$  1063 {CONJ} finding fault MEMΦOMENOS 3201 {V/PNP/NSM} with them AYTOIS 846 {PP/DPM} he says  $\Lambda E\Gamma EI$  3004 {V/PAI/3S} behold IDOY 2400 {V/2AAM/2S} days HMEPAI 2250 {N/NPF} come EPXONTAI 2064 {V/PNI/3P} says  $\Lambda E\Gamma EI$  3004 {V/PAI/3S} lord KYPIOS 2962 {N/NSM} and KAI 2532 {CONJ} I will perfect SYNTE $\Lambda E\Sigma \Omega$  4931 {V/FAI/1S} new KAINHN 2537 {A/ASF} covenant DIAOHKHN 1242 {N/ASF} with EIII 1909 {PREP} tho TON 3588 {T/ASM} house OIKON 3624 {N/ASM} of Israel ISPAHA 2474 {N/PRI} and KAI 2532 {CONJ} with EIII 1909 {PREP} tho TON 3588 {T/ASM} house OIKON 3624 {N/ASM} of Judah IOYDA 2448 {N/GSM}

8:8ΜΕΜΦΟΜΕΝΟΣ ΓΑΡ ΑΥΤΟΙΣ ΛΕΓΕΙ ΙΔΟΥ ΗΜΕΡΑΙ ΕΡΧΟΝΤΑΙ ΛΕΓΕΙ ΚΥΡΙΟΣ ΚΑΙ ΣΥΝΤΕΛΕΣΩ ΕΠΙ ΤΟΝ ΟΙΚΟΝ ΙΣΡΑΗΛ ΚΑΙ ΕΠΙ ΤΟΝ ΟΙΚΟΝ ΙΟΥΔΑ ΔΙΑΘΗΚΗΝ ΚΑΙΝΗΝ

8:9 Not according to the covenant that I made with their fathers in the day when I took them by my hand to lead them out of the land of Egypt. Because they did not continue in my

#### covenant, and I disregarded them, says Lord.

8:9 not OY 3756 {PRT/N} according to KATA 2596 {PREP} tha THN 3588 {T/ASF} covenant  $\Delta IA\Theta HKHN$  1242 {N/ASF} that HN 3739 {PR/ASF} i made  $E\Pi OIH\Sigma A$  4160 {V/AAI/IS} with thos  $TOI\Sigma$  3588 {T/DPM} fathers  $\Pi ATPA\Sigma IN$  3962 {N/DPM} of them AYTQN 846 {PP/GPM} in EN 1722 {PREP} day HMEPA 2250 {N/DSF} when I took  $E\Pi IAABOMENOY$  1949 {V/2ADP/GSM} them AYTQN 846 {PP/GPM} of tha TH $\Sigma$  3588 {T/GSF} hand  $XEIPO\Sigma$  5495 {N/GSF} of me MOY 3450 {PP/IGS} to lead out  $E\Xi A\Gamma A\Gamma EIN$  1806 {V/2AAN} them AYTOY $\Sigma$  846 {PP/APM} out of EK 1537 {PREP} land EK 1093 {N/GSF} of egypt AIFYIITOY 125 {N/GSF} because OTI 3754 {CONJ} they AYTOI 846 {PP/NPM} continued ENEMEINAN 1696 {V/AAI/3P} not OYK 3756 {PRT/N} in EN 1722 {PREP} tha TH 3588 {T/DSF} covenant  $\Delta IA\Theta HKH$  1242 {N/DSF} of me MOY 3450 {PP/IGS} and I KAF $\Omega$  2504 {PP/INS/C} disregarded HME $\Delta H\Sigma A$  272 {V/AAI/1S} them AYT $\Omega N$  846 {PP/GPM} says  $\Delta E\Gamma EI$  3004 {V/PAI/3S} lord KYPIO $\Sigma$  2962 {N/NSM}

8:9ΟΥ ΚΑΤΑ ΤΗΝ ΔΙΑΘΗΚΗΝ ΗΝ ΕΠΟΙΗΣΑ ΤΟΙΣ ΠΑΤΡΑΣΙΝ ΑΥΤΩΝ ΕΝ ΗΜΕΡΑ ΕΠΙΛΑΒΟΜΕΝΟΥ ΜΟΥ ΤΗΣ ΧΕΙΡΟΣ ΑΥΤΩΝ ΕΞΑΓΑΓΕΙΝ ΑΥΤΟΥΣ ΕΚ ΓΗΣ ΑΙΓΥΠΤΟΥ ΟΤΙ ΑΥΤΟΙ ΟΥΚ ENEMEINAN EN ΤΗ ΔΙΑΘΗΚΗ ΜΟΥ ΚΑΓΩ ΗΜΕΛΗΣΑ ΑΥΤΩΝ ΛΕΓΕΙ ΚΥΡΙΟΣ

8:10 Because this is the covenant that I will ordain with the house of Israel after those days, says Lord, giving my laws into their mind, and I will write them on their hearts. And I will be to them for a God, and they will be to me for a people.

8:10 because OTI 3754 {conj} this AYTH 3778 {pd/nsf} tha H 3588 {t/nsf} covenant  $\Delta IA\Theta HKH$  1242 {n/nsf} that HN 3739 {pr/asf} i will ordain  $\Delta IA\Theta H\Sigma OMAI$  1303 {v/fdi/is} with tho  $T\Omega$  3588 {t/dsm} house OIK $\Omega$  3624 {n/dsm} of Israel ISPAH $\Lambda$  2474 {n/pri} after META 3326 {prep} those EKEINA $\Sigma$  1565 {pd/apf} thas TA $\Sigma$  3588 {t/apf} days HMEPA $\Sigma$  2250 {n/apf} says  $\Lambda E\Gamma EI$  3004 {v/pai/3s} lord KYPIO $\Sigma$  2962 {n/nsm} giving  $\Delta I\Delta OY\Sigma$  1325 {v/pap/nsm} laws NOMOY $\Sigma$  3551 {n/apm} of me MOY 3450 {pp/1gs} into EI $\Sigma$  1519 {prep} tha THN 3588 {t/asf} mind  $\Delta IANOIAN$  1271 {n/asf} of them AYT $\Omega$ N 846 {pp/gpm} and KAI 2532 {conj} on EIII 1909 {prep} hearts KAP $\Delta IA\Sigma$  2588 {n/apf} of them AYT $\Omega$ N 846 {pp/gpm} i will engrave EIII $\Gamma$ PA $\Psi\Omega$  1924 {v/fai/1s} them AYT $\Omega$ Y 846 {pp/apm} and KAI 2532 {conj} i will be E $\Sigma$ OMAI 2071 {v/fxi/1s} to them AYTOI $\Sigma$  846 {pp/dpm} for EI $\Sigma$  1519 {prep} god  $\Theta$ EON 2316 {n/asm} and KAI 2532 {conj} they AYTOI 846 {pp/npm} will be E $\Sigma$ ONTAI 2071 {v/fxi/3p} to me MOI 3427 {pp/1ds} for EI $\Sigma$  1519 {prep} people  $\Lambda$ AON 2992 {n/asm}

8:10 ΟΤΙ ΑΥΤΉ Η ΔΙΑΘΗΚΉ ΗΝ ΔΙΑΘΉΣΟΜΑΙ ΤΩ ΟΙΚΩ ΙΣΡΑΗΛ ΜΕΤΑ ΤΑΣ ΗΜΕΡΑΣ ΕΚΕΙΝΑΣ ΛΕΓΕΙ ΚΥΡΙΟΣ ΔΙΔΟΎΣ ΝΟΜΟΎΣ ΜΟΥ ΕΙΣ ΤΗΝ ΔΙΑΝΟΙΑΝ ΑΥΤΏΝ ΚΑΙ ΕΠΙ ΚΑΡΔΙΑΣ ΑΥΤΏΝ ΕΠΙΓΡΑΨΏ ΑΥΤΟΎΣ ΚΑΙ ΕΣΌΜΑΙ ΑΥΤΟΙΣ ΕΙΣ ΘΕΌΝ ΚΑΙ ΑΥΤΟΙ ΕΣΌΝΤΑΙ ΜΟΙ ΕΙΣ ΛΑΟΝ

8:11 And they will, no, not teach each man his fellow citizen, and each man his brother, saying, Know the Lord, because all will know me, from their small as far as their great.

8:11 and KAI 2532 {CONJ} no OY 3756 {PRT/N} not MH 3361 {PRT/N} will they teach  $\Delta I\Delta A \Xi \Omega \Sigma IN$  1321 {V/AAS/3P} each  $EKA\Sigma TO\Sigma$  1538 {A/NSM} tho TON 3588 {T/ASM} fellow citizen  $\Pi O\Lambda ITHN$  4177 {N/ASM} of him AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} each  $EKA\Sigma TO\Sigma$  1538 {A/NSM} tho TON 3588 {T/ASM} brother  $A\Delta E\Lambda\Phi ON$  80 {N/ASM} of him AYTOY 846 {PP/GSM} saying  $\Lambda E\Gamma\Omega N$  3004 {V/PAP/NSM} know  $\Gamma N\Omega \Theta I$  1097 {V/2AAM/2S} tho TON 3588 {T/ASM} lord KYPION 2962 {N/ASM} because OTI 3754 {CONJ} all  $\Pi ANTE\Sigma$  3956 {A/NPM} they will know  $EI\Delta H\Sigma OY\Sigma IN$  1492 {V/FAI/3P} me ME 3165 {PP/IAS} from A $\Pi O$  575 {PREP} small MIKPOY 3398 {A/GSM} of them AYT $\Omega N$  846 {PP/GPM} as far as  $E\Omega\Sigma$  2193 {CONJ} great  $ME\Gamma A\Lambda OY$  3173 {A/GSM} of them AYT $\Omega N$  846 {PP/GPM}

8:11 ΚΑΙ ΟΥ ΜΗ ΔΙΔΑΞΩΣΙΝ ΕΚΑΣΤΟΣ ΤΟΝ ΠΟΛΙΤΗΝ ΑΥΤΟΥ ΚΑΙ ΕΚΑΣΤΟΣ ΤΟΝ ΑΔΕΛΦΟΝ ΑΥΤΟΥ ΛΕΓΩΝ ΓΝΩΘΙ ΤΟΝ ΚΥΡΙΟΝ ΟΤΙ ΠΑΝΤΈΣ ΕΙΔΗΣΟΥΣΙΝ ΜΕ ΑΠΌ ΜΙΚΡΟΥ ΑΥΤΏΝ ΕΩΣ ΜΕΓΑΛΟΥ ΑΥΤΏΝ

8:12 Because I will be merciful to their iniquities, and their sins and their lawlessness I will no. not further remember.

8:12 because OTI 3754 {conj} i will be ESOMAI 2071 {v/fxi/1S} merciful I $\Lambda$ E $\Omega$ S 2436 {a/nsm/att} to thas TAIS 3588 {t/dpf} iniquities A $\Delta$ IKIAIS 93 {n/dpf} of them AYT $\Omega$ N 846 {pp/gpm} and KAI 2532 {conj}thas T $\Omega$ N 3588 {t/gpf} sins AMAPTI $\Omega$ N 266 {n/gpf} of them AYT $\Omega$ N 846 {pp/gpm} and KAI 2532 {conj} thas T $\Omega$ N 3588 {t/gpf} lawlessness ANOMI $\Omega$ N 458 {n/gpf} of them AYT $\Omega$ N 846 {pp/gpm} no OY 3756 {prt/n} not MH 3361 {prt/n} further ETI 2089 {adv} will i remember MNHS $\Omega$ 0 3415 {v/aps/1S}

8:12 ΟΤΙ ΙΛΕΩΣ ΕΣΟΜΑΙ ΤΑΙΣ ΑΔΙΚΙΑΙΣ ΑΥΤΩΝ ΚΑΙ ΤΩΝ ΑΜΑΡΤΙΩΝ ΑΥΤΩΝ ΚΑΙ ΤΩΝ ΑΝΟΜΙΩΝ ΑΥΤΩΝ ΟΥ ΜΗ ΜΝΗΣΘΩ ΕΤΙ

### 8:13 In saying, New, he has made the first old. And what is becoming old and obsolete is near disappearance.

8:13 in EN 1722 {PREP} the T $\Omega$  3588 {T/DSN} to say  $\Lambda$ E $\Gamma$ EIN 3004 {V/PAN} new KAINHN 2537 {A/ASF} he has made old IIE $\Pi$ A $\Lambda$ AI $\Omega$ KEN 3822 {V/RAI/3S} tha THN 3588 {T/ASF} first IIP $\Omega$ THN 4413 {A/ASF} and  $\Delta$ E 1161 {CONJ} the TO 3588 {T/NSN} becoming old  $\Pi$ A $\Lambda$ AIOYMENON 3822 {V/PPP/NSN} and KAI 2532 {CONJ} becoming obsolete  $\Gamma$ HPA $\Sigma$ KON 1095 {V/PAP/NSN} near E $\Gamma$ FY $\Sigma$  1451 {ADV} disappearance  $\Lambda$ A $\Pi$ DY 854 {N/GSM}

8:13 ΕΝ ΤΩ ΛΕΓΕΙΝ ΚΑΙΝΗΝ ΠΕΠΑΛΑΙΩΚΕΝ ΤΗΝ ΠΡΩΤΗΝ ΤΟ ΔΕ ΠΑΛΑΙΟΥΜΕΝΟΝ ΚΑΙ ΓΗΡΑΣΚΟΝ ΕΓΓΥΣ ΑΦΑΝΙΣΜΟΥ

9:1

#### Now indeed therefore the first had ordinances of divine service and the earthly sanctuary.

9:1 now KAI 2532 {CONJ} indeed MEN 3303 {PRT} therefore OYN 3767 {CONJ} tha H 3588 {T/NSF} first  $\Pi P\Omega TH$  4413 {A/NSF} had EIXEN 2192 {V/IAI/3S} ordinances  $\Delta IKAI\Omega MATA$  1345 {N/APN} of divine service  $\Lambda ATPEIA\Sigma$  2999 {N/GSF} and TE 5037 {PRT} the TO 3588 {T/NSN} earthly  $KO\Sigma MIKON$  2886 {A/ASN} holy  $A\Gamma ION$  39 {A/NSN}

9:1 ΕΙΧΕΝ ΜΕΝ ΟΥΝ ΚΑΙ Η ΠΡΩΤΗ ΔΙΚΑΙΩΜΑΤΑ ΛΑΤΡΕΙΑΣ ΤΟ ΤΕ ΑΓΙΟΝ ΚΟΣΜΙΚΟΝ

### 9:2 For a tabernacle was prepared, the first in which was also the lampstand, and the table, and the presentation of the loaves, which is called the Holy place.

9:2 FOR  $\Gamma$ AP 1063 {CONJ} TABERNACLE  $\Sigma$ KHNH 4633 {N/NSF} was prepared KATE $\Sigma$ KEYA $\Sigma$ ΘH 2680 {V/API/3S} THA H 3588 {T/NSF} FIRST  $\Pi$ P $\Omega$ TH 4413 {A/NSF} IN EN 1722 {PREP} WHICH H 3739 {PR/DSF} ALSO TE 5037 {PRT} THA H 3588 {T/NSF} LAMPSTAND  $\Lambda$ YXNIA 3087 {N/NSF} AND KAI 2532 {CONJ} THA H 3588 {T/NSF} TABLE TPA $\Pi$ EZA 5132 {N/NSF} AND KAI 2532 {CONJ} THA H 3588 {T/NSF} PRESENTATION  $\Pi$ POΘ $\Sigma$ I $\Sigma$  4286 {N/NSF} OF THOS T $\Omega$ N 3588 {T/GPM} LOAVES  $\Lambda$ PT $\Omega$ N 740 {N/GPM} WHICH HTI $\Sigma$  3748 {PR/NSF} IS CALLED  $\Lambda$ E $\Gamma$ ETAI 3004 {V/PPI/3S} HOLY  $\Lambda$ FIA 39 {A/NSF}

9:2 ΣΚΗΝΗ ΓΑΡ ΚΑΤΕΣΚΕΥΑΣΘΗ Η ΠΡΩΤΗ ΕΝ Η Η ΤΕ ΛΥΧΝΙΑ ΚΑΙ Η ΤΡΑΠΕΖΑ ΚΑΙ Η ΠΡΟΘΕΣΙΣ ΤΩΝ ΑΡΤΩΝ ΗΤΙΣ ΛΕΓΕΤΑΙ ΑΓΙΑ

#### 9:3 And behind the second curtain, the tabernacle called the Holy of holies,

9:3 and  $\Delta E$  1161 {conj} behind META 3326 {prep} the TO 3588 {T/asn} second  $\Delta EYTEPON$  1208 {a/asn} curtain KATATETA $\Sigma$ MA 2665 {n/asn} tha H 3588 {T/nsf} tabernacle  $\Sigma$ KHNH 4633 {n/nsf} called  $\Lambda E\Gamma OMENH$  3004 {V/ppp/nsf} holy  $\Lambda \Gamma$ IA 39 {a/nsf} of holy  $\Lambda \Gamma$ IQN 39 {a/gpn}

9:3ΜΕΤΑ ΔΕ ΤΟ ΔΕΥΤΕΡΟΝ ΚΑΤΑΠΕΤΑΣΜΑ ΣΚΗΝΗ Η ΛΕΓΟΜΕΝΗ ΑΓΙΑ ΑΓΙΩΝ

# 9:4 having a golden censer, and the ark of the covenant overlaid entirely in gold, in which was a golden pot holding the manna, and Aaron's rod that budded, and the tablets of the covenant.

9:4 having EXOY $\Sigma$ A 2192 {v/pap/nsf} golden XPY $\Sigma$ OYN 5552 {a/asn} censer  $\Theta$ YMIATHPION 2369 {n/asn} and KAI 2532 {conj} tha THN 3588 {t/asf} ark KIB $\Omega$ TON 2787 {n/asf} of tha TH $\Sigma$  3588 {t/gsf} covenant  $\Delta$ IA $\Theta$ HKH $\Sigma$  1242 {n/gsf} overlaid  $\Pi$ EPIKEKA $\Lambda$ YMMENHN 4028 {v/rpp/asf} entirely  $\Pi$ ANTO $\Theta$ EN 3840 {adv} in gold XPY $\Sigma$ I $\Omega$  5553 {n/dsn} in EN 1722 {prep} which H 3739 {pr/dsf} golden XPY $\Sigma$ H 5552 {a/nsf} pot  $\Sigma$ TAMNO $\Sigma$  4713 {n/nsf} holding EXOY $\Sigma$ A 2192 {v/pap/nsf} the TO 3588 {t/asn} manna MANNA 3131 {heb} and KAI 2532 {conj} tha H 3588 {t/nsf} rod PAB $\Delta$ O $\Sigma$  4464 {n/nsf} of aaron AAP $\Omega$ N 2 {n/pri} tha H 3588 {t/nsf} that budded B $\Lambda$ A $\Sigma$ TH $\Sigma$ A $\Sigma$ A 985 {v/aap/nsf} and KAI 2532 {conj} thas AI 3588 {t/npf} tablets  $\Pi$ AAKE $\Sigma$  4109 {n/npf} of tha TH $\Sigma$  3588 {t/gsf} covenant  $\Delta$ IA $\Theta$ HKH $\Sigma$  1242 {n/gsf}

9:4ΧΡΥΣΟΥΝ ΕΧΟΥΣΑ ΘΥΜΙΑΤΗΡΙΟΝ ΚΑΙ ΤΗΝ ΚΙΒΩΤΟΝ ΤΗΣ ΔΙΑΘΗΚΗΣ ΠΕΡΙΚΕΚΑΛΥΜΜΕΝΗΝ ΠΑΝΤΟΘΕΝ ΧΡΥΣΙΩ ΕΝ Η ΣΤΑΜΝΟΣ ΧΡΥΣΗ ΕΧΟΥΣΑ ΤΟ ΜΑΝΝΑ ΚΑΙ Η ΡΑΒΔΟΣ ΑΑΡΩΝ Η ΒΛΑΣΤΗΣΑΣΑ ΚΑΙ ΑΙ ΠΛΑΚΕΣ ΤΗΣ ΔΙΑΘΗΚΗΣ

# 9.5 And above it were cherubim of glory overshadowing the place of forgiveness, about which things it is not now to speak in detail.

9:5 and  $\Delta E$  1161 {conj} above YPEPAN $\Omega$  5231 {adv} it AYTH $\Sigma$  846 {pp/gsf} cherubim XEPOYBIM 5502 {n/pri} of Glory  $\Delta O\Xi H\Sigma$  1391 {n/gsf} overshadowing KATA $\Sigma$ KIAZONTA 2683 {v/pap/npn} the TO 3588 {t/asn} place of forgiveness IAA $\Sigma$ THPION 2435 {n/asn} about PEPI 4012 {prep} which  $\Omega$ N 3739 {pr/gpn} it is  $E\Sigma$ TIN 2076 {v/pxi/3s} not OYK 3756 {prt/n} now NYN 3568 {adv} to speak  $\Delta E\Gamma EIN$  3004 {v/pan} in KATA 2596 {prep} detail MEPO $\Sigma$  3313 {n/asn}

9:5 ΥΠΕΡΑΝΩ ΔΕ ΑΥΤΗΣ ΧΕΡΟΥΒΙΜ ΔΟΞΗΣ ΚΑΤΑΣΚΙΑΖΟΝΤΑ ΤΟ ΙΛΑΣΤΗΡΙΟΝ ΠΕΡΙ ΩΝ ΟΥΚ ΕΣΤΙΝ ΝΥΝ ΛΕΓΕΙΝ ΚΑΤΑ ΜΕΡΟΣ

## 9:6 And these things thus having been prepared, the priests indeed enter into the first part of the tabernacle continually, accomplishing the services.

9:6 and  $\Delta E$  1161 {conj} these  $TOYT\Omega N$  5130 {pd/gpn} thus  $OYT\Omega \Sigma$  3779 {adv} having been prepared KATEZKEYA $\Sigma$ MEN $\Omega N$  2680 {v/rpp/gpm} thos OI 3588 {t/npm} priests IEPEI $\Sigma$  2409 {n/npm} indeed MEN 3303 {prt} enter EI $\Sigma$ IA $\Sigma$ IN 1524 {v/pxi/3p} into EI $\Sigma$  1519 {prep} tha THN 3588 {t/asf} first IIP $\Omega$ THN 4413 {a/asf} tabernacle  $\Sigma$ KHNHN 4633 {n/asf} during  $\Delta$ IA 1223 {prep} everything IIANTO $\Sigma$  3956 {a/gsn} accomplishing EIITE $\Lambda$ OYNTE $\Sigma$  2005 {v/pap/npm} thas TA $\Sigma$  3588 {t/apf} services  $\Lambda$ ATPEIA $\Sigma$  2999 {n/apf}

9:6 ΤΟΥΤΩΝ ΔΕ ΟΥΤΩΣ ΚΑΤΕΣΚΕΥΑΣΜΕΝΩΝ ΕΙΣ ΜΕΝ ΤΗΝ ΠΡΩΤΗΝ ΣΚΗΝΗΝ ΔΙΑ ΠΑΝΤΟΣ ΕΙΣΙΑΣΙΝ ΟΙ ΙΕΡΕΙΣ ΤΑΣ ΛΑΤΡΕΙΑΣ ΕΠΙΤΕΛΟΥΝΤΕΣ

### 9:7 But into the second part, the high priest alone, once a year, not without blood, which he offers for himself and for the unintentional sins of the people,

9:7 but  $\Delta E$  1161 {conj} into  $EI\Sigma$  1519 {prep} tha THN 3588 {t/asf} second  $\Delta EYTEPAN$  1208 {a/asf} tho O 3588 {t/nsm} high priest  $APXIEPEY\Sigma$  749 {n/nsm} alone  $MONO\Sigma$  3441 {a/nsm} once  $AIIA\Xi$  530 {adv} tho TOY 3588 {t/gsm} year ENIAYTOY 1763 {n/gsm} not OY 3756 {prt/n} without  $X\Omega PI\Sigma$  5565 {adv} blood  $AIMATO\Sigma$  129 {n/gsn} which O 3739 {pr/asn} he offered  $IIPO\Sigma\Phi EPEI$  4374 {v/pai/3s} for YIIEP 5228 {prep} himself EAYTOY 1438 {pf/3gsm} and KAI 2532 {conj} thes  $T\Omega N$  3588 {t/gpn} unintentional sins  $A\Gamma NOHMAT\Omega N$  51 {n/gpn} of tho TOY 3588 {t/gsm} people  $\Lambda AOY$  2992 {n/gsm}

9:7ΕΙΣ ΔΕ ΤΗΝ ΔΕΥΤΕΡΑΝ ΑΠΑΞ ΤΟΥ ΕΝΙΑΥΤΟΥ ΜΟΝΟΣ Ο ΑΡΧΙΕΡΕΥΣ ΟΥ ΧΩΡΙΣ ΑΙΜΑΤΟΣ Ο ΠΡΟΣΦΕΡΕΙ ΥΠΕΡ ΕΑΥΤΟΥ ΚΑΙ ΤΩΝ ΤΟΥ ΛΑΟΥ ΑΓΝΟΗΜΑΤΩΝ

#### 9:8 this signifying from the Holy Spirit, the way into the holy things is not yet to be made known while the first tabernacle still remains.

9:8 this TOYTO 5124 {PD/ASN} signifying  $\Delta H\Lambda OYNTO\Sigma$  1213 {V/PAP/GSN} from the TOY 3588 {T/GSN} holy  $\Lambda\Gamma IOY$  40 {A/GSN} the TOY 3588 {T/GSN} spirit  $\Pi NEYMATO\Sigma$  4151 {N/GSN} tha THN 3588 {T/ASF} way  $O\Delta ON$  3598 {N/ASF} of thes  $T\Omega N$  3588 {T/GPN} holy  $\Lambda\Gamma I\Omega N$  39 {A/GPN} not yet  $MH\Pi\Omega$  3380 {ADV} to be made known  $\Pi E\Phi ANEP\Omega\Sigma \Theta AI$  5319 {V/RPN} tha TH $\Sigma$  3588 {T/GSF} first  $\Pi P\Omega TH\Sigma$  4413 {A/GSF} tabernacle  $\Sigma KHNH\Sigma$  4633 {N/GSF} still ETI 2089 {ADV} having  $EXOY\Sigma H\Sigma$  2192 {V/PAP/GSF} standing  $\Sigma TA\Sigma IN$  4714 {N/ASF}

9:8 ΤΟΥΤΟ ΔΗΛΟΥΝΤΟΣ ΤΟΥ ΠΝΕΥΜΑΤΟΣ ΤΟΥ ΑΓΙΟΥ ΜΗΠΩ ΠΕΦΑΝΕΡΩΣΘΑΙ ΤΗΝ ΤΩΝ ΑΓΙΩΝ ΟΔΟΝ ΕΤΙ ΤΗΣ ΠΡΩΤΗΣ ΣΚΗΝΗΣ ΕΧΟΥΣΗΣ ΣΤΑΣΙΝ

### 9:9 Which is a figure for the present time, according to which both gifts and sacrifices are offered that are not able to make the man officiating fully perfect in respect to conscience,

9:9 WHICH HTI $\Sigma$  3748 {Pr/nsf} figure  $\Pi$ APABO $\Lambda$ H 3850 {n/nsf} for EI $\Sigma$  1519 {Prep} tho TON 3588 {T/asm} time KAIPON 2540 {n/asm} tho TON 3588 {T/asm} that has come ENE $\Sigma$ THKOTA 1764 {v/rap/asm} according to KAO 2596 {Prep} which ON 3739 {Pr/asm} both TE 5037 {Prt} gifts  $\Delta\Omega$ PA 1435 {n/npn} and KAI 2532 {COnj} sacrifices  $\Theta$ Y $\Sigma$ IAI 2378 {n/npf} were offered  $\Pi$ PO $\Sigma$ \PhiEPONTAI 4374 {v/ppi/3p} not MH 3361 {Prt/n} that are able  $\Delta$ YNAMENAI 1410 {v/pnp/npf} to make fully perfect TE $\Lambda$ EI $\Omega$ \SigmaAI 5048 {v/aan} tho TON 3588 {T/asm} officiating  $\Lambda$ ATPEYONTA 3000 {v/pap/asm} in respect to KATA 2596 {Prep} conscience  $\Sigma$ YNEI $\Delta$ H $\Sigma$ IN 4893 {n/asf}

9:9 ΗΤΙΣ ΠΑΡΑΒΟΛΉ ΕΙΣ ΤΟΝ ΚΑΙΡΟΝ ΤΟΝ ΕΝΕΣΤΉΚΟΤΑ ΚΑΘ ΟΝ ΔΩΡΑ ΤΕ ΚΑΙ ΘΥΣΙΑΙ ΠΡΟΣΦΕΡΟΝΤΑΙ ΜΗ ΔΥΝΑΜΕΝΑΙ ΚΑΤΑ ΣΥΝΕΙΔΉΣΙΝ ΤΕΛΕΙΩΣΑΙ ΤΟΝ ΛΑΤΡΕΥΟΝΤΑ

9:10 only in foods and drinks and various washings: carnal ordinances imposed until a time of reformation.

9:10 only MONON 3440 {adv} in EIII 1909 {prep} foods  $BP\Omega MA\Sigma IN$  1033 {n/dpn} and KAI 2532 {conj} drinks  $IIOMA\Sigma IN$  4188 {n/dpn} and KAI 2532 {conj} various  $\Delta IA\Phi OPOI\Sigma$  1313 {a/dpm} washings  $BAIITI\Sigma MOI\Sigma$  909 {n/dpm} and KAI 2532 {conj} ordinances  $\Delta IKAI\Omega MA\Sigma IN$  1345 {n/dpn} of flesh  $\Sigma APKO\Sigma$  4561 {n/gsf} imposed EIIIKEIMENA 1945 {v/pnp/npn} until MEXPI 3360 {adv} time KAIPOY 2540 {n/gsm} of reformation  $\Delta IOP\Theta\Omega\Sigma E\Omega\Sigma$  1357 {n/gsf}

9:10 ΜΟΝΟΝ ΕΠΙ ΒΡΩΜΑΣΙΝ ΚΑΙ ΠΟΜΑΣΙΝ ΚΑΙ ΔΙΑΦΟΡΟΙΣ ΒΑΠΤΙΣΜΟΙΣ ΚΑΙ ΔΙΚΑΙΩΜΑΣΙΝ ΣΑΡΚΟΣ ΜΕΧΡΙ ΚΑΙΡΟΥ ΔΙΟΡΘΩΣΕΩΣ ΕΠΙΚΕΙΜΕΝΑ

9:11 But Christ, having arrived a high priest of the good things that are coming, through the greater and more perfect tabernacle not made with hands, that is, not of this creation,

9:11 but  $\Delta E$  1161 {conj} anointed XPI $\Sigma$ TO $\Sigma$  5547 {n/nsm} having arrived  $\Pi$ APA $\Gamma$ ENOMENO $\Sigma$  3854 {v/2adp/nsm} high priest APXIEPEY $\Sigma$  749 {n/nsm} of thes  $\Upsilon\Omega N$  3588 {T/gpn} good A $\Gamma$ AO $\Omega N$  18 {a/gpn} that are coming MEAAONT $\Omega N$  3195 {v/pap/gpn} through  $\Delta IA$  1223 {prep} tha TH $\Sigma$  3588 {T/gsf} greater MEIZONO $\Sigma$  3173 {a/gsf/c} and KAI 2532 {conj} more perfect TEAEIOTEPA $\Sigma$  5046 {a/gsf/c} tabernacle  $\Sigma$ KHNH $\Sigma$  4633 {n/gsf} not OY 3756 {prt/n} made with hands XEIPOHOIHTOY 5499 {a/gsf} this TOYT 5123 {pd/nsn} is  $E\Sigma$ TIN 2076 {v/pxi/3s} not OY 3756 {prt/n} of this TAYTH $\Sigma$  3778 {pd/gsf} tha TH $\Sigma$  3588 {T/gsf} creation KTI $\Sigma$ E $\Omega \Sigma$  2937 {n/gsf}

9:11 ΧΡΙΣΤΟΣ ΔΕ ΠΑΡΑΓΕΝΟΜΕΝΟΣ ΑΡΧΙΕΡΕΥΣ ΤΩΝ ΜΕΛΛΟΝΤΩΝ ΑΓΑΘΩΝ ΔΙΑ ΤΗΣ ΜΕΙΖΟΝΟΣ ΚΑΙ ΤΕΛΕΙΟΤΕΡΑΣ ΣΚΗΝΗΣ ΟΥ ΧΕΙΡΟΠΟΙΗΤΟΥ ΤΟΥΤ ΕΣΤΙΝ ΟΥ ΤΑΥΤΗΣ ΤΗΣ ΚΤΙΣΕΩΣ

9:12 and not through the blood of goats and calves, but through his own blood, he entered in once into the Holy things, having found eternal redemption.

9:12 NEITHER OY  $\Delta E$  3761 {ADV} THROUGH  $\Delta I$  1223 {PREP} BLOOD AIMATO  $\Sigma$  129 {N/GSN} OF GOATS TPA  $\Gamma \Omega N$  5131 {N/GPM} AND KAI 2532 {CONJ} CALVES MO  $\Sigma X \Omega N$  3448 {N/GPM} BUT  $\Delta E$  1161 {CONJ} THROUGH  $\Delta IA$  1223 {PREP} OWN I $\Delta IOY$  2398 {A/GSN} THE TOY 3588 {T/GSN} BLOOD AIMATO  $\Sigma$  129 {N/GSN} HE ENTERED IN  $EI\Sigma HA\Theta EN$  1525 {V/2AAI/3S} ONCE  $E\Phi AIIAE$  2178 {ADV} INTO  $EI\Sigma$  1519 {PREP} THES TA 3588 {T/APN} HOLY A $\Gamma IA$  39 {A/APN} HAVING FOUND EYPAMENO  $\Sigma$  2147 {V/2AMP/NSM} ETERNAL AI $\Omega NIAN$  166 {A/ASF} REDEMPTION  $\Delta YTP\Omega \Sigma IN$  3085 {N/ASF}

9:12 ΟΥΔΕ ΔΙ ΑΙΜΑΤΟΣ ΤΡΑΓΩΝ ΚΑΙ ΜΟΣΧΩΝ ΔΙΑ ΔΕ ΤΟΥ ΙΔΙΟΥ ΑΙΜΑΤΟΣ ΕΙΣΗΛΘΕΝ ΕΦΑΠΑΞ ΕΙΣ ΤΑ ΑΓΙΑ ΑΙΩΝΙΑΝ ΛΥΤΡΩΣΙΝ ΕΥΡΑΜΕΝΟΣ

9:13 For if the blood of bulls and goats, and the ashes of a heifer, sprinkling those who were defiled, sanctifies for the purification of the flesh,

9:13 FOR  $\Gamma AP$  1063 {CONJ} if EI 1487 {COND} the TO 3588 {T/NSN} blood AIMA 129 {N/NSN} of bulls  $TAYP\Omega N$  5022 {N/GPM} and KAI 2532 {CONJ} of goats  $TPA\Gamma\Omega N$  5131 {N/GPM} and KAI 2532 {CONJ} ash  $\Sigma\Pi0\Delta0\Sigma$  4700 {N/NSF} of heifer  $\Delta AMA\Lambda E\Omega\Sigma$  1151 {N/GSF} sprinkling  $PANTIZOY\Sigma A$  4472 {V/PAP/NSF} thos  $TOY\Sigma$  3588 {T/APM} who were defiled KEKOIN $\Omega MENOY\Sigma$  2840 {V/RPP/APM} sanctifies  $A\Gamma IAZEI$  37 {V/PAI/3S} for  $\Pi PO\Sigma$  4314 {PREP} tha THN 3588 {T/ASF} purification  $KA\Theta APOTHTA$  2514 {N/ASF} of tha  $TH\Sigma$  3588 {T/GSF} flesh  $\Sigma APKO\Sigma$  4561 {N/GSF}

9:13 ΕΙ ΓΑΡ ΤΟ ΑΙΜΑ ΤΑΥΡΩΝ ΚΑΙ ΤΡΑΓΩΝ ΚΑΙ ΣΠΟΔΟΣ ΔΑΜΑΛΕΩΣ PANTIZOΥΣΑ ΤΟΥΣ ΚΕΚΟΙΝΩΜΕΝΟΥΣ ΑΓΙΑΖΕΙ ΠΡΟΣ ΤΗΝ ΤΗΣ ΣΑΡΚΟΣ ΚΑΘΑΡΟΤΗΤΑ

9:14 how much more the blood of Christ, who, through the eternal Spirit, offered himself unblemished to God, will cleanse your conscience from dead works in order to serve a living God?

9:14 how much?  $\Pi O \Sigma \Omega$  4214 {PQ/DSN} more MAAAON 3123 {ADV} the TO 3588 {T/NSN} blood AIMA 129 {N/NSN} of tho TOY 3588 {T/GSM} anointed XPI $\Sigma$ TOY 5547 {N/GSM} who O $\Sigma$  3739 {PR/NSM} through  $\Delta$ IA 1223 {PREP} eternal AI $\Omega$ NIOY 166 {A/GSN} spirit  $\Pi$ NEYMATO $\Sigma$  4151 {N/GSN} offered  $\Pi$ PO $\Sigma$ HNE $\Gamma$ KEN 4374 {V/AAI/3S} himself EAYTON 1438

9:14 ΠΟΣΩ ΜΑΛΛΟΝ ΤΟ AIMA ΤΟΥ ΧΡΙΣΤΟΥ ΟΣ ΔΙΑ ΠΝΕΥΜΑΤΟΣ ΑΙΩΝΙΟΥ ΕΑΥΤΌΝ ΠΡΟΣΗΝΕΓΚΕΝ ΑΜΩΜΟΝ ΤΩ ΘΕΩ ΚΑΘΑΡΙΕΙ ΤΗΝ ΣΥΝΕΙΔΗΣΙΝ ΥΜΩΝ ΑΠΟ ΝΕΚΡΩΝ ΕΡΓΩΝ ΕΙΣ ΤΟ ΛΑΤΡΕΥΕΊΝ ΘΕΩ ΖΩΝΤΙ

9:15 And because of this he is mediator of a new covenant, so that a death having occurred for the redemption of the transgressions against the first covenant, those who are called might take the promise of the eternal inheritance.

9:15 and KAI 2532 {conj} because of  $\Delta$ IA 1223 {prep} this TOYTO 5124 {pd/asn} he is ESTIN 2076 {v/pxi/3s} mediator MESITHS 3316 {n/nsm} of new KAINHS 2537 {a/gsf} covenant  $\Delta$ IAOHKHS 1242 {n/gsf} so that OI $\Omega$ S 3704 {adv} death OANATOY 2288 {n/gsm} having occurred FENOMENOY 1096 {v/2adp/gsm} for EIS 1519 {prep} redemption AIIOAYTP $\Omega$ SIN 629 {n/asf} of thas T $\Omega$ N 3588 {t/gpf} transgressions IIAPABASE $\Omega$ N 3847 {n/gpf} against EII 1909 {prep} tha TH 3588 {t/dsf} first IIP $\Omega$ TH 4413 {a/dsf} covenant  $\Delta$ IAOHKH 1242 {n/dsf} thos OI 3588 {t/npm} who are called KEKAHMENOI 2564 {v/rpp/npm} might take  $\Lambda$ AB $\Omega$ SIN 2983 {v/2aas/3p} tha THN 3588 {t/asf} promise EIIA $\Gamma$ E $\Lambda$ IAN 1860 {n/asf} of tha THS 3588 {t/gsf} eternal AI $\Omega$ NIOY 166 {a/gsf} inheritance K $\Lambda$ HPONOMIAS 2817 {n/gsf}

9:15 ΚΑΙ ΔΙΑ ΤΟΥΤΌ ΔΙΑΘΗΚΗΣ ΚΑΙΝΗΣ ΜΕΣΙΤΉΣ ΕΣΤΙΝ ΟΠΩΣ ΘΑΝΑΤΟΥ ΓΕΝΟΜΕΝΟΎ ΕΙΣ ΑΠΟΛΎΤΡΩΣΙΝ ΤΩΝ ΕΠΙ ΤΗ ΠΡΩΤΉ ΔΙΑΘΗΚΗ ΠΑΡΑΒΑΣΕΩΝ ΤΗΝ ΕΠΑΓΓΕΛΙΑΝ ΛΑΒΩΣΙΝ ΟΙ ΚΕΚΛΗΜΕΝΟΙ ΤΗΣ ΑΙΩΝΙΟΎ ΚΛΗΡΟΝΟΜΙΑΣ

9:16 For where a covenant is, a necessity is to present the death of the man who made the covenant.

9:16 FOR  $\Gamma AP$  1063 {CONJ} where OPOY 3699 {ADV} covenant  $\Delta IA\Theta HKH$  1242 {N/NSF} necessity ANA $\Gamma KH$  318 {N/NSF} to present  $\Phi EPE\Sigma\Theta AI$  5342 {V/PPN} death  $\Theta ANATON$  2288 {N/ASM} of tho TOY 3588 {T/GSM} who made covenant  $\Delta IA\Theta EMENOY$  1303 {V/2AMP/GSM}

9:16 ΟΠΟΥ ΓΑΡ ΔΙΑΘΗΚΗ ΘΑΝΑΤΟΝ ΑΝΑΓΚΗ ΦΕΡΕΣΘΑΙ ΤΟΥ ΔΙΑΘΕΜΕΝΟΥ

9:17 For a covenant is effective with the dead, since it is never enforced while the man who made the covenant lives.

9:17 FOR  $\Gamma$ AP 1063 {CONJ} COVENANT  $\Delta$ IA $\Theta$ HKH 1242 {N/NSF} EFFECTIVE BEBAIA 949 {A/NSF} WITH EIII 1909 {PREP} DEAD NEKPOI $\Sigma$  3498 {A/DPM} SINCE EIIEI 1893 {CONJ} NEVER MHIIOTE 3379 {ADV} IS IT ENFORCED I $\Sigma$ XYEI 2480 {V/PAI/3S} WHILE OTE 3753 {ADV} THO O 3588 {T/NSM} WHO MADE COVENANT  $\Delta$ IA $\Theta$ EMENO $\Sigma$  1303 {V/2AMP/NSM} LIVES ZH 2198 {V/PAI/3S}

9:17 ΔΙΑΘΗΚΗ ΓΑΡ ΕΠΙ ΝΕΚΡΟΙΣ ΒΕΒΑΙΑ ΕΠΕΙ ΜΗΠΟΤΕ ΙΣΧΥΕΙ ΟΤΕ ΖΗ Ο ΔΙΑΘΕΜΕΝΟΣ

9:18 Whereupon neither has the first been dedicated without blood.

9:18 WHEREUPON OOEN 3606 {ADV} NEITHER OYA 3761 {ADV} THA H 3588 {T/NSF} FIRST  $\Pi$ P $\Omega$ TH 4413 {A/NSF} has been dedicated ETKEKAINISTAI 1457 {V/RPI/3S} without X $\Omega$ PIS 5565 {ADV} blood AIMATOS 129 {N/GSN}

9:18 ΟΘΕΝ ΟΥΔ Η ΠΡΩΤΗ ΧΩΡΙΣ ΑΙΜΑΤΟΣ ΕΓΚΕΚΑΙΝΙΣΤΑΙ

9:19 For of every commandment according to law that was spoken by Moses to all the people, after taking the blood of the calves and goats, with water and scarlet wool and hyssop, he sprinkled both the book itself and all the people,

9:19 FOR  $\Gamma AP$  1063 {conj} every  $\Pi A\Sigma H\Sigma$  3956 {a/gsf} commandment ENTO $\Lambda H\Sigma$  1785 {n/gsf} according to KATA 2596 {prep} law NOMON 3551 {n/asm} that was spoken  $\Lambda A\Lambda H\Theta EI\Sigma H\Sigma$  2980 {v/app/gsf} by YIIO 5259 {prep} moses  $M\Omega Y\Sigma E\Omega\Sigma$  3475 {n/gsm} to all  $\Pi ANTI$  3956 {a/dsm} tho  $T\Omega$  3588 {t/dsm} people  $\Lambda A\Omega$  2992 {n/dsm} after taking  $\Lambda AB\Omega N$  2983 {v/2aap/nsm} the TO 3588 {t/asn} blood AIMA 129 {n/asn} of thos  $T\Omega N$  3588 {t/gpm} calves  $MO\Sigma X\Omega N$ 

3448 {N/GPM} and KAI 2532 {CONJ} goats TPA $\Gamma\Omega$ N 5131 {N/GPM} with META 3326 {PREP} water Y $\Delta$ ATO $\Sigma$  5204 {N/GSN} and KAI 2532 {CONJ} scarlet KOKKINOY 2847 {A/GSN} wool EPIOY 2053 {N/GSN} and KAI 2532 {CONJ} hyssop Y $\Sigma\Omega\PiOY$  5301 {N/GSM} he sprinkled EPPANTI $\Sigma$ EN 4472 {V/AAI/3S} both TE 5037 {PRT} the TO 3588 {T/ASN} book BIBAION 975 {N/ASN} itself AYTO 846 {PT/ASN} and KAI 2532 {CONJ} all  $\Pi$ ANTA 3956 {A/ASM} tho TON 3588 {T/ASM} people  $\Lambda$ AON 2992 {N/ASM}

9:19 ΛΑΛΗΘΕΙΣΉΣ ΓΑΡ ΠΑΣΉΣ ΕΝΤΌΛΗΣ ΚΑΤΑ NOMON ΥΠΌ ΜΩΥΣΕΏΣ ΠΑΝΤΊ ΤΩ ΛΑΏ ΛΑΒΏΝ ΤΟ AIMA ΤΩΝ ΜΟΣΧΏΝ ΚΑΙ ΤΡΑΓΏΝ ΜΕΤΑ ΥΔΑΤΌΣ ΚΑΙ ΕΡΙΟΎ ΚΟΚΚΙΝΟΎ ΚΑΙ ΥΣΣΏΠΟΥ ΑΥΤΌ ΤΕ ΤΟ ΒΙΒΛΙΌΝ ΚΑΙ ΠΑΝΤΆ ΤΟΝ ΛΑΌΝ ΕΡΡΑΝΤΊΣΕΝ

#### 9:20 saying, This is the blood of the covenant that God made for you.

9:20 SAYING  $\Lambda E\Gamma\Omega N$  3004 {V/Pap/nsm} this TOYTO 5124 {Pd/nsn} the TO 3588 {T/nsn} blood AIMA 129 {n/nsn} of tha TH $\Sigma$  3588 {T/gsf} covenant  $\Delta IA\Theta HKH\Sigma$  1242 {n/gsf} that  $H\Sigma$  3739 {Pr/gsf} tho O 3588 {T/nsm} god  $\Theta EO\Sigma$  2316 {n/nsm} made  $ENETEI\Lambda ATO$  1781 {V/AdI/3S} for  $\Pi PO\Sigma$  4314 {Prep} you YMA $\Sigma$  5209 {PP/2AP}

9:20 ΛΕΓΩΝ ΤΟΥΤΌ ΤΟ ΑΙΜΑ ΤΗΣ ΔΙΑΘΗΚΗΣ ΗΣ ΕΝΕΤΕΙΛΑΤΌ ΠΡΟΣ ΥΜΑΣ Ο ΘΕΌΣ

#### 9:21 And likewise he sprinkled with the blood both the tabernacle and all the vessels of the service.

9:21 and  $\Delta E$  1161 {conj} likewise OMOI $\Omega \Sigma$  3668 {adv} he sprinkled EPPANTI $\Sigma EN$  4472 {v/aai/3s} with the  $T\Omega$  3588 {t/dsn} blood AIMATI 129 {n/dsn} both KAI 2532 {conj} tha THN 3588 {t/asf} tabernacle  $\Sigma KHNHN$  4633 {n/asf} and KAI 2532 {conj} all  $\Pi ANTA$  3956 {a/apn} thes TA 3588 {t/apn} vessels  $\Sigma KEYH$  4632 {n/apn} of tha  $TH\Sigma$  3588 {t/gsf} service  $\Lambda EITOYP\Gamma IA\Sigma$  3009 {n/gsf}

9:21 ΚΑΙ ΤΗΝ ΣΚΗΝΗΝ ΔΕ ΚΑΙ ΠΑΝΤΑ ΤΑ ΣΚΕΥΗ ΤΗΣ ΛΕΙΤΟΥΡΓΙΑΣ ΤΩ ΑΙΜΑΤΙ ΟΜΟΙΩΣ ΕΡΡΑΝΤΙΣΕΝ

### 9:22 And almost all things, according to the law, are cleansed with blood, and remission does not occur without bloodshed.

9:22 and KAI 2532 {conj} almost  $\Sigma XE\Delta ON$  4975 {adv} all  $\Pi ANTA$  3956 {a/npn} according to KATA 2596 {prep} tho TON 3588 {t/asm} law NOMON 3551 {n/asm} are cleansed KAOAPIZETAI 2511 {v/ppi/3s} with EN 1722 {prep} blood AIMATI 129 {n/dsn} and KAI 2532 {conj} remission  $A\Phi E\Sigma I\Sigma$  859 {n/nsf} occurs  $\Gamma INETAI$  1096 {v/pni/3s} not OY 3756 {prt/n} without  $X\Omega PI\Sigma$  5565 {adv} bloodshed AIMATEKXY $\Sigma IA\Sigma$  130 {n/gsf}

9:22 ΚΑΙ ΣΧΕΔΟΝ ΕΝ ΑΙΜΑΤΙ ΠΑΝΤΑ ΚΑΘΑΡΙΖΕΤΑΙ ΚΑΤΑ ΤΟΝ ΝΟΜΟΝ ΚΑΙ ΧΩΡΙΣ ΑΙΜΑΤΕΚΧΥΣΙΑΣ ΟΥ ΓΙΝΕΤΑΙ ΑΦΕΣΙΣ

## 9:23 Indeed therefore, a necessity was for the models of the things in the heavens themselves to be cleansed with these, but the heavenly things with better sacrifices than these.

9:23 INDEED MEN 3303 {PRT} THEREFORE OYN 3767 {CONJ} NECESSITY ANA \$\Gamma KH\$ 318 {N/NSF} THES TA 3588 {T/APN} MODELS Y \$\IIIO \Delta E \II \Pi ATA 5262 {N/APN} OF THES TON 3588 {T/GPN} IN EN 1722 {PREP} THOS TO \$\Init\ 2588 {T/DPM} HEAVENS OYPANO \$\Init\ 2772 {N/DPM} THEMSELVES AYTA 846 {PF/APN} TO BE CLEANSED KAOAPIZE \$\Init\ OAPI ANIA 2032 {A/APN} WITH THESE TOYTO \$\Init\ 25125 {PD/DPN} BUT \Delta E 1161 {CONJ} THES TA 3588 {T/APN} HEAVENLY E \$\IIIO\ YPANIA 2032 {A/APN} WITH BETTER KPEITTO \$\Init\ 100 \Rightarrow \Rightarrow \Rightarrow \Rightarrow \Init\ 2778 {PD/APF} THAN \$\IIIAPA\$ 3844 {PREP} THESE TAYTA \$\Init\ 3778 {PD/APF}

9:23 ΑΝΑΓΚΗ ΟΥΝ ΤΑ ΜΕΝ ΥΠΟΔΕΙΓΜΑΤΑ ΤΩΝ ΕΝ ΤΟΙΣ ΟΥΡΑΝΟΙΣ ΤΟΥΤΟΙΣ ΚΑΘΑΡΙΖΕΣΘΑΙ ΑΥΤΑ ΔΕ ΤΑ ΕΠΟΥΡΑΝΙΑ ΚΡΕΙΤΤΟΣΙΝ ΘΥΣΙΑΙΣ ΠΑΡΑ ΤΑΥΤΑΣ

### 9:24 For the Christ entered not into a holy place made with hands, representative of the true, but into heaven itself, now to appear in the presence of God for us.

9:24 for  $\Gamma AP$  1063 {conj} tho O 3588 {t/nsm} anointed  $XPI\Sigma TO\Sigma$  5547 {n/nsm} entered  $EI\Sigma H\Delta\Theta EN$  1525 {v/2aai/3s} not OY 3756 {prt/n} into  $EI\Sigma$  1519 {prep} holy  $A\Gamma IA$  39 {a/apn} made with hands  $XEIPO\Pi OIHTA$  5499 {a/apn} representative  $ANTITY\Pi A$  499 {a/apn} of thes  $T\Omega N$  3588 {t/gpn} true  $A\Delta H\Theta IN\Omega N$  228 {a/gpn} but  $A\Delta\Delta$  235 {conj} into  $EI\Sigma$  1519 {prep} tho TON 3588 {t/asm} heaven OYPANON 3772 {n/asm} itself AYTON 846 {ppf/asm} now NYN

3568 {ADV} TO APPEAR  $EM\Phi ANI\Sigma\Theta HNAI$  1718 {V/APN} in the  $T\Omega$  3588 {T/DSN} presence  $\Pi PO\Sigma\Omega\Pi\Omega$  4383 {N/DSN} of tho TOY 3588 {T/GSM}  $GOD\Theta EOY$  2316 {N/GSM} FOR Y $\Pi EP$  5228 {PREP} US  $HM\Omega N$  2257 {PP/IGP}

9:24 ΟΥ ΓΑΡ ΕΙΣ ΧΕΙΡΟΠΟΙΗΤΑ ΑΓΙΑ ΕΙΣΗΛΘΕΝ Ο ΧΡΙΣΤΟΣ ΑΝΤΙΤΥΠΑ ΤΩΝ ΑΛΗΘΙΝΩΝ ΑΛΛ ΕΙΣ ΑΥΤΟΝ ΤΟΝ ΟΥΡΑΝΟΝ ΝΥΝ ΕΜΦΑΝΙΣΘΗΝΑΙ ΤΩ ΠΡΟΣΩΠΩ ΤΟΥ ΘΕΟΥ ΥΠΕΡ ΗΜΩΝ

### 9:25 And not so that he might offer himself often, as the high priest enters into the Holy things each year with blood by another,

9:25 and not OY  $\Delta$  3761 {adv} so that INA 2443 {conj} he might offer  $\Pi PO\Sigma\Phi EPH$  4374 {v/pas/3s} himself EAYTON 1438 {pf/3asm} often  $\Pi O\Lambda\Lambda AKI\Sigma$  4178 {adv} as  $\Omega\Sigma\Pi EP$  5618 {adv} tho O 3588 {t/nsm} high priest APXIEPEY  $\Sigma$  749 {n/nsm} enters EI $\Sigma$ EPXETAI 1525 {v/pni/3s} into EI $\Sigma$  1519 {prep} thes TA 3588 {t/apn} holy A $\Gamma$ IA 39 {a/apn} each KAT 2596 {prep} year ENIAYTON 1763 {n/asm} with EN 1722 {prep} blood AIMATI 129 {n/dsn} by another A $\Lambda\Lambda$ OTPI $\Omega$  245 {a/dsn}

9:25 ΟΥΔ ΙΝΑ ΠΟΛΛΑΚΙΣ ΠΡΟΣΦΕΡΗ ΕΑΥΤΌΝ ΩΣΠΕΡ Ο ΑΡΧΙΕΡΕΎΣ ΕΙΣΕΡΧΕΤΑΙ ΕΙΣ ΤΑ ΑΓΙΑ ΚΑΤ ΕΝΙΑΥΤΌΝ ΕΝ ΑΙΜΑΤΙ ΑΛΛΟΤΡΙΩ

9:26 since it would be necessary for him to suffer often, from the foundation of the world. But now once, at the end of the ages, he was made known for an annulment of sin by the sacrifice of himself.

9:26 SINCE EHEI 1893 {CONJ} IT WAS NECESSARY FOR E $\Delta$ EI 1163 {V/IQI/3S} HIM AYTON 846 {PP/ASM} TO SUFFER HA $\Theta$ EIN 3958 {V/2AAN} OFTEN HO $\Lambda\Lambda$ AKI $\Sigma$  4178 {ADV} FROM AHO 575 {PREP} FOUNDATION KATABO $\Lambda$ H $\Sigma$  2602 {N/GSF} OF WORLD KO $\Sigma$ MOY 2889 {N/GSM} but  $\Delta$ E 1161 {CONJ} NOW NYN 3568 {ADV} ONCE AHA $\Xi$  530 {ADV} at EHI 1909 {PREP} end  $\Sigma$ YNTE $\Lambda$ EIA 4930 {N/DSF} OF THOS T $\Omega$ N 3588 {T/GPM} ages AI $\Omega$ N $\Omega$ N 165 {N/GPM} HE WAS MADE KNOWN HE $\Phi$ ANEP $\Omega$ TAI 5319 {V/RPI/3S} FOR EI $\Sigma$  1519 {PREP} ANNULMENT A $\Theta$ ETH $\Sigma$ IN 115 {N/ASF} OF SIN AMAPTIA $\Sigma$  266 {N/GSF} by  $\Delta$ IA 1223 {PREP} THA TH $\Sigma$  3588 {T/GSF} SACRIFICE  $\Theta$ Y $\Sigma$ IA $\Sigma$  2378 {N/GSF} OF HIMSELF AYTOY 846 {PF/GSM}

9:26 ΕΠΕΙ ΕΔΕΙ ΑΥΤΌΝ ΠΟΛΛΑΚΙΣ ΠΑΘΕΊΝ ΑΠΌ ΚΑΤΑΒΟΛΉΣ ΚΟΣΜΟΎ ΝΎΝ ΔΕ ΑΠΑΞ ΕΠΙ ΣΥΝΤΈΛΕΙΑ ΤΩΝ ΑΙΩΝΏΝ ΕΙΣ ΑΘΕΤΉΣΙΝ ΑΜΑΡΤΊΑΣ ΔΙΑ ΤΗΣ ΘΎΣΙΑΣ ΑΥΤΟΎ ΠΕΦΑΝΕΡΩΤΑΙ

#### 9:27 And inasmuch as it is reserved to men once to die, and after this, judgment,

9:27 and KAI 2532 {CONJ} in KAO 2596 {PREP} as much as O $\Sigma$ ON 3745 {PK/ASN} it is reserved A $\Pi$ OKEITAI 606 {V/PNI/3S} to thos TOI $\Sigma$  3588 {T/DPM} men ANOP $\Omega$ HOI $\Sigma$  444 {N/DPM} once A $\Pi$ A $\Xi$  530 {ADV} to die A $\Pi$ OOANEIN 599 {V/2AAN} and  $\Delta$ E 1161 {CONJ} after META 3326 {PREP} this TOYTO 5124 {PD/ASN} judgment KPI $\Sigma$ I $\Sigma$  2920 {N/NSF}

9:27 ΚΑΙ ΚΑΘ ΟΣΟΝ ΑΠΟΚΕΙΤΑΙ ΤΟΙΣ ΑΝΘΡΩΠΟΙΣ ΑΠΑΞ ΑΠΟΘΑΝΕΙΝ ΜΕΤΑ ΔΕ ΤΟΥΤΟ ΚΡΙΣΙΣ

9:28 so also the Christ, having been offered once in order to take up the sins of many, will appear a second time, independent of sin, to those waiting for him for salvation.

9:28 SO OYT $\Omega\Sigma$  3779 {adv} also KAI 2532 {conj} tho O 3588 {t/nsm} anointed XPI $\Sigma$ TO $\Sigma$  5547 {n/nsm} having been offered  $\Pi$ PO $\Sigma$ ENEX $\Theta$ EI $\Sigma$  4374 {v/app/nsm} once A $\Pi$ A $\Xi$  530 {adv} in order EI $\Sigma$  1519 {prep} the TO 3588 {t/asn} to take up ANENETKEIN 399 {v/2aan} sins AMAPTIA $\Sigma$  266 {n/apf} of many  $\Pi$ O $\Lambda$ A $\Omega$ N 4183 {a/gpm} will appear O $\Phi$ OH $\Sigma$ ETAI 3700 {v/fpi/3s} of EK 1537 {prep} second  $\Delta$ EYTEPOY 1208 {a/gsn} independent X $\Omega$ PI $\Sigma$  5565 {adv} of sin AMAPTIA $\Sigma$  266 {n/gsf} to thos TOI $\Sigma$  3588 {t/dpm} waiting for A $\Pi$ EK $\Delta$ EXOMENOI $\Sigma$  553 {v/pnp/dpm} him AYTON 846 {pp/asm} for EI $\Sigma$  1519 {prep} salvation  $\Sigma$ QTHPIAN 4991 {n/asf}

9:28 ΟΥΤΩΣ ΚΑΙ Ο ΧΡΙΣΤΟΣ ΑΠΑΞ ΠΡΟΣΕΝΕΧΘΕΙΣ ΕΙΣ ΤΟ ΠΟΛΛΩΝ ΑΝΕΝΕΓΚΕΙΝ ΑΜΑΡΤΙΑΣ ΕΚ ΔΕΥΤΕΡΟΥ ΧΩΡΙΣ ΑΜΑΡΤΙΑΣ ΟΦΘΗΣΕΤΑΙ ΤΟΙΣ ΑΥΤΟΝ ΑΠΕΚΔΕΧΟΜΕΝΟΙΣ ΕΙΣ ΣΩΤΗΡΙΑΝ

10:1

For the law having a shadow of the good things that are coming, not the same substance of the events, with the same sacrifices that are offered continually each year, they are never able to fully perfect those who are approaching.

10:1 for  $\Gamma AP$  1063 {conj} tho O 3588 {t/nsm} law NOMO $\Sigma$  3551 {n/nsm} having EXQN 2192 {v/pap/nsm} shadow  $\Sigma KIAN$  4639 {n/asf} of thes  $T\Omega N$  3588 {t/gpn} good  $A\Gamma A\Theta \Omega N$  18 {a/gpn} that are coming MEAAONT $\Omega N$  3195 {v/pap/gpn} not OYK 3756 {prt/n} tha THN 3588 {t/asf} same AYTHN 846 {pp/asf} substance EIKONA 1504 {n/asf} of thes  $T\Omega N$  3588 {t/gpn} events  $\Pi PA\Gamma MAT\Omega N$  4229 {n/gpn} with thas  $TAI\Sigma$  3588 {t/dpf} same AYTAI $\Sigma$  846 {pp/dpf} sacrifices  $\Theta Y\Sigma IAI\Sigma$  2378 {n/dpf} that  $A\Sigma$  3739 {pr/apf} are offered  $\Pi PO\Sigma \Phi EPOY\Sigma IN$  4374 {v/pai/3p} to  $EI\Sigma$  1519 {prep} the TO 3588 {t/asn} continuous  $\Delta IHNEKE\Sigma$  1336 {a/asn} each KAT 2596 {prep} year ENIAYTON 1763 {n/asm} they are able  $\Delta YNANTAI$  1410 {v/pni/3p} never OY $\Delta E\Pi OTE$  3763 {adv} to fully perfect  $TE\Lambda EI\Omega\Sigma AI$  5048 {v/aan} thos  $TOY\Sigma$  3588 {t/apm} who are approaching  $\Pi PO\Sigma EPXOMENOY\Sigma$  4334 {v/pnp/apm}

10:1 ΣΚΙΑΝ ΓΑΡ ΕΧΏΝ Ο ΝΟΜΟΣ ΤΩΝ ΜΕΛΛΟΝΤΏΝ ΑΓΑΘΏΝ ΟΥΚ ΑΥΤΉΝ ΤΗΝ ΕΙΚΟΝΑ ΤΏΝ ΠΡΑΓΜΑΤΏΝ ΚΑΤ ΕΝΙΑΥΤΌΝ ΤΑΙΣ ΑΥΤΑΙΣ ΘΥΣΙΑΙΣ ΑΣ ΠΡΟΣΦΕΡΟΥΣΊΝ ΕΙΣ ΤΟ ΔΙΗΝΕΚΕΣ ΟΥΔΕΠΟΤΕ ΔΥΝΑΝΤΑΙ ΤΟΥΣ ΠΡΟΣΕΡΧΟΜΕΝΟΥΣ ΤΕΛΕΙΩΣΑΙ

## 10:2 Otherwise would they not have ceased being offered, because of those who worship, once having been cleansed, to have no further conscience of sins?

10:2 otherwise EHEI 1893 {conj} ever AN 302 {prt} not OYK 3756 {prt/n} they have ceased EHAYEANTO 3973 {v/ami/3p} being offered HPOEDPOMENAI 4374 {v/ppp/npf} because of  $\Delta$ IA 1223 {prep} thos TOYE 3588 {t/apm} who worship  $\Lambda$ ATPEYONTAE 3000 {v/pap/apm} once AHAE 530 {adv} having been cleansed KEKAOAPMENOYE 2508 {v/rpp/apm} the TO 3588 {t/asn} to have EXEIN 2192 {v/pan} not one MHAEMIAN 3367 {a/asf} further ETI 2089 {adv} conscience EYNEIAHEIN 4893 {n/asf} of sins AMAPTION 266 {n/gpf}

10:2 ΕΠΕΙ ΟΥΚ ΑΝ ΕΠΑΥΣΑΝΤΟ ΠΡΟΣΦΕΡΟΜΕΝΑΙ ΔΙΑ ΤΟ ΜΗΔΕΜΙΑΝ ΕΧΕΙΝ ΕΤΙ ΣΥΝΕΙΔΗΣΙΝ ΑΜΑΡΤΙΩΝ ΤΟΥΣ ΛΑΤΡΕΥΟΝΤΑΣ ΑΠΑΞ ΚΕΚΑΘΑΡΜΕΝΟΥΣ

#### 10:3 But in them is a reminder of sins each year.

10:3 but  $A\Lambda\Lambda$  235 {conj} in EN 1722 {prep} them  $AYTAI\Sigma$  846 {pp/dpf} reminder  $ANAMNH\Sigma I\Sigma$  364 {n/nsf} of sins  $AMAPTI\Omega N$  266 {n/gpf} each KAT 2596 {prep} year ENIAYTON 1763 {n/asm}

10:3 ΑΛΛ ΕΝ ΑΥΤΑΙΣ ΑΝΑΜΝΗΣΙΣ ΑΜΑΡΤΙΩΝ ΚΑΤ ΕΝΙΑΥΤΟΝ

#### 10:4 For it is impossible for the blood of bulls and goats to take away sins.

10:4 for  $\Gamma AP$  1063 {conj} impossible ADYNATON 102 {a/nsn} blood AIMA 129 {n/nsn} of bulls TAYPQN 5022 {n/gpm} and KAI 2532 {conj} of goats TPA $\Gamma QN$  5131 {n/gpm} to take away A $\Phi$ AIPEIN 851 {v/pan} sins AMAPTIA $\Sigma$  266 {n/apf}

10:4 ΑΔΥΝΑΤΟΝ ΓΑΡ ΑΙΜΑ ΤΑΥΡΩΝ ΚΑΙ ΤΡΑΓΩΝ ΑΦΑΙΡΕΙΝ ΑΜΑΡΤΙΑΣ

# 10:5 Therefore when he comes into the world, he says, Sacrifice and offering thou did not desire, but thou prepared for me a body.

10:5 Therefore  $\Delta IO$  1352 {conj} when he comes in  $EI\Sigma EPXOMENO\Sigma$  1525 {v/pnp/nsm} into  $EI\Sigma$  1519 {prep} tho TON 3588 {T/asm} world  $KO\Sigma MON$  2889 {n/asm} he says  $\Delta E\Gamma EI$  3004 {v/pai/3s} sacrifice  $\Theta Y\Sigma IAN$  2378 {n/asf} and KAI 2532 {conj} offering  $\Pi PO\Sigma\Phi OPAN$  4376 {n/asf} thou desired  $H\Theta E\Delta H\Sigma A\Sigma$  2309 {v/aai/2s} not OYK 3756 {prt/n} but  $\Delta E$  1161 {conj} thou prepared  $KATHPTI\Sigma\Omega$  2675 {v/ami/2s} for me MOI 3427 {pp/1ds} body  $\Sigma\Omega MA$  4983 {n/asn}

10:5 ΔΙΟ ΕΙΣΕΡΧΟΜΕΝΟΣ ΕΙΣ ΤΟΝ ΚΟΣΜΟΝ ΛΕΓΕΙ ΘΥΣΙΑΝ ΚΑΙ ΠΡΟΣΦΟΡΑΝ ΟΥΚ ΗΘΕΛΗΣΑΣ ΣΩΜΑ ΔΕ ΚΑΤΗΡΤΙΣΩ ΜΟΙ

#### 10:6 In whole burnt offerings, and for sin thou were not pleased.

10:6 whole burnt offerings  $O\Lambda OKAYT\Omega MATA~3646~\{N/APN\}~$  and  $KAI~2532~\{CONJ\}~$  for  $\Pi EPI~$  4012  $\{PREP\}~$  sin  $AMAPTIA\Sigma~$  266  $\{N/GSF\}~$  thou were pleased  $EY\Delta OKH\Sigma A\Sigma~$  2106  $\{V/AAI/2S\}~$  not OYK~ 3756  $\{PRT/N\}~$ 

10:6 ΟΛΟΚΑΥΤΩΜΑΤΑ ΚΑΙ ΠΕΡΙ ΑΜΑΡΤΙΑΣ ΟΥΚ ΕΥΛΟΚΗΣΑΣ

10:7 Then I said, Lo, I come (in the volume of a book it is written about me) to do thy will, O God,

10:7 THEN TOTE 5119 {ADV} I SAID EIIION 2036 {V/2AAI/1S} LO I $\Delta$ OY 2400 {V/2AAM/2S} I COME HK $\Omega$  2240 {V/PAI/1S} IN EN 1722 {PREP} VOLUME KE $\Phi$ A $\Lambda$ I $\Delta$ I 2777 {N/DSF} OF BOOK BIB $\Lambda$ IOY 975 {N/GSN} IT IS WRITTEN  $\Gamma$ E $\Gamma$ PA $\Pi$ TAI 1125 {V/RPI/3S} ABOUT IEPI 4012 {PREP} ME EMOY 1700 {PP/IGS} THE TOY 3588 {T/GSN} TO DO  $\Pi$ OIH $\Sigma$ AI 4160 {V/AAN} THE TO 3588 {T/ASN} WILL  $\Theta$ E $\Lambda$ HMA 2307 {N/ASN} OF THEE  $\Sigma$ OY 4675 {PP/2GS} THO O 3588 {T/NSM} GOD  $\Theta$ EO $\Sigma$  2316 {N/NSM}

10:7 ΤΟΤΕ ΕΙΠΟΝ ΙΔΟΥ ΗΚΩ ΕΝ ΚΕΦΑΛΙΔΙ ΒΙΒΛΙΟΥ ΓΕΓΡΑΠΤΑΙ ΠΕΡΙ ΕΜΟΥ ΤΟΥ ΠΟΙΗΣΑΙ Ο ΘΕΟΣ ΤΟ ΘΕΛΗΜΑ ΣΟΥ

10:8 saying above, Sacrifice and offering and whole burnt offerings and for sin thou did not desire, nor were thou pleased with things that are offered according to the law.

10:8 saying  $\Lambda E \Gamma \Omega N$  3004 {v/pap/nsm} above  $AN\Omega TEPON$  511 {a/asn} that OTI 3754 {conj} sacrifice  $\Theta Y \Sigma IAN$  2378 {n/asf} and KAI 2532 {conj} offering  $\Pi PO\Sigma \Phi OPAN$  4376 {n/asf} and KAI 2532 {conj} whole burnt offerings  $O\Lambda OKAYT\Omega MATA$  3646 {n/apn} and KAI 2532 {conj} for  $\Pi EPI$  4012 {prep} sin  $AMAPTIA\Sigma$  266 {n/gsf} not OYK 3756 {prt/n} did thou desire  $H\Theta E \Lambda H \Sigma A \Sigma$  2309 {v/aai/2s} nor  $OY\Delta E$  3761 {adv} were thou pleased  $EY\Delta OKH\Sigma A \Sigma$  2106 {v/aai/2s} that  $AITINE\Sigma$  3748 {pr/npf} are offered  $\Pi PO\Sigma \Phi EPONTAI$  4374 {v/ppi/3p} according KATA 2596 {prep} tho TON 3588 {T/asm} law NOMON 3551 {n/asm}

10:8 ΑΝΩΤΕΡΟΝ ΛΕΓΩΝ ΟΤΙ ΘΥΣΙΑΝ ΚΑΙ ΠΡΟΣΦΟΡΑΝ ΚΑΙ ΟΛΟΚΑΥΤΩΜΑΤΑ ΚΑΙ ΠΕΡΙ ΑΜΑΡΤΙΑΣ ΟΥΚ ΗΘΕΛΗΣΑΣ ΟΥΔΕ ΕΥΔΟΚΗΣΑΣ ΑΙΤΙΝΕΣ ΚΑΤΑ ΤΟΝ ΝΟΜΟΝ ΠΡΟΣΦΕΡΟΝΤΑΙ

10:9 Then he said, Lo, I come to do thy will, O God. He takes away the first, so that he may establish the second.

10:9 THEN TOTE 5119 {ADV} HE SAID EIPHKEN 2046 {V/RAI/3S/ATT} LO I $\Delta$ OY 2400 {V/2AAM/2S} I COME HK $\Omega$  2240 {V/PAI/1S} THE TOY 3588 {T/GSN} TO DO  $\Pi$ OIH $\Delta$ AI 4160 {V/AAN} THE TO 3588 {T/ASN} WILL  $\Theta$ E $\Lambda$ HMA 2307 {N/ASN} OF THEE  $\Delta$ OY 4675 {PP/2GS} THO O 3588 {T/NSM} GOD  $\Theta$ EO $\Delta$  2316 {N/NSM} HE TAKES AWAY ANAIPEI 337 {V/PAI/3S} THE TO 3588 {T/ASN} FIRST IIP $\Omega$ TON 4413 {A/ASN} SO THAT INA 2443 {CONJ} HE MAY ESTABLISH  $\Delta$ TH $\Delta$ H 2476 {V/AAS/3S} THE TO 3588 {T/ASN} SECOND  $\Delta$ EYTEPON 1208 {A/ASN}

10:9 ΤΟΤΕ ΕΙΡΗΚΕΝ ΙΔΟΥ ΗΚΩ ΤΟΥ ΠΟΙΗΣΑΙ Ο ΘΕΟΣ ΤΟ ΘΕΛΗΜΑ ΣΟΥ ANAIPEΙ ΤΟ ΠΡΩΤΟΝ ΙΝΑ ΤΟ ΔΕΥΤΕΡΟΝ ΣΤΗΣΗ

10:10 By which will we are sanctified through the one time offering of the body of Jesus Christ.

10:10 by EN 1722 {PREP} which  $\Omega$  3739 {PR/DSN} will  $\Theta E \Lambda HMATI$  2307 {N/DSN} we are  $E\Sigma MEN$  2070 {V/PXI/1P} thos OI 3588 {T/NPM} sanctified  $H\Gamma IA\Sigma MENOI$  37 {V/RPP/NPM} through  $\Delta IA$  1223 {PREP} tha  $TH\Sigma$  3588 {T/GSF} once  $E\Phi A\Pi A\Xi$  2178 {ADV} offering  $\Pi PO\Sigma \Phi OPA\Sigma$  4376 {N/GSF} of the TOY 3588 {T/GSN} body  $\Sigma\Omega MATO\Sigma$  4983 {N/GSN} of Jehoshua  $IH\Sigma OY$  2424 {N/GSM} anointed  $XPI\Sigma TOY$  5547 {N/GSM}

10:10 ΕΝ Ω ΘΕΛΗΜΑΤΙ ΗΓΙΑΣΜΕΝΟΙ ΕΣΜΕΝ ΟΙ ΔΙΑ ΤΗΣ ΠΡΟΣΦΟΡΑΣ ΤΟΥ ΣΩΜΑΤΟΣ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΕΦΑΠΑΞ

10:11 And indeed every priest stands daily serving and offering the same sacrifices often, which can never take away sins.

10:11 and KAI 2532 {conj} indeed MEN 3303 {prt} every  $\Pi A \Sigma$  3956 {a/nsm} priest IEPEY $\Sigma$  2409 {n/nsm} stands  $E\Sigma THKEN$  2476 {v/rai/3s} by KAO 2596 {prep} day HMEPAN 2250 {n/asf} serving  $\Lambda EITOYP\Gamma\Omega N$  3008 {v/pap/nsm} and KAI 2532 {conj} offering  $\Pi PO\Sigma \Phi EP\Omega N$  4374 {v/pap/nsm} thas  $TA\Sigma$  3588 {t/apf} same  $AYTA\Sigma$  846 {pp/apf} sacrifices  $\Theta Y\Sigma IA\Sigma$  2378 {n/apf} often  $\Pi O\Lambda \Lambda AKI\Sigma$  4178 {adv} which  $AITINE\Sigma$  3748 {pr/npf} never  $OY\Delta E\Pi OTE$  3763 {adv} are able  $\Delta YNANTAI$  1410 {v/pni/3p} to take away  $\Pi EPIE\Lambda EIN$  4014 {v/2aan} sins  $AMAPTIA\Sigma$  266 {n/apf}

10:11 ΚΑΙ ΠΑΣ ΜΕΝ ΙΕΡΕΥΣ ΕΣΤΗΚΕΝ ΚΑΘ ΗΜΕΡΑΝ ΛΕΙΤΟΥΡΓΩΝ ΚΑΙ ΤΑΣ ΑΥΤΑΣ ΠΟΛΛΑΚΙΣ ΠΡΟΣΦΕΡΩΝ ΘΥΣΙΑΣ ΑΙΤΙΝΕΣ ΟΥΛΕΠΟΤΕ ΛΥΝΑΝΤΑΙ ΠΕΡΙΕΛΕΙΝ ΑΜΑΡΤΙΑΣ

10:12 But this man, having offered one sacrifice on behalf of sins forever, sat down at the right hand of God,

10:12 but  $\Delta E$  1161 {CONJ} this AYTO $\Sigma$  3778 {PP/NSM} having offered  $\Pi PO\Sigma ENE\Gamma KA\Sigma$  4374 {V/AAP/NSM} one MIAN 3391 {N/ASF} sacrifice  $\Theta Y\Sigma IAN$  2378 {N/ASF} on behalf  $Y\Pi EP$  5228 {PREP} of sins  $AMAPTI\Omega N$  266 {N/GPF} for  $EI\Sigma$  1519 {PREP} the TO 3588 {T/ASN} continual  $\Delta IHNEKE\Sigma$  1336 {A/ASN} sat down  $EKA\Theta I\Sigma EN$  2523 {V/AAI/3S} at EN 1722 {PREP} right hand  $\Delta EEIA$  1188 {A/DSF} of tho TOY 3588 {T/GSM} god  $\Theta EOY$  2316 {N/GSM}

10:12 ΑΥΤΌΣ ΔΕ ΜΙΑΝ ΥΠΕΡ ΑΜΑΡΤΙΩΝ ΠΡΟΣΕΝΕΓΚΑΣ ΘΥΣΙΑΝ ΕΙΣ ΤΟ ΔΙΗΝΕΚΕΣ ΕΚΑΘΙΣΕΝ ΕΝ ΔΕΞΙΑ ΤΟΥ ΘΕΟΥ

#### 10:13 waiting henceforth until his enemies are placed a footstool of his feet.

10:13 WAITING  $EK\Delta EXOMENO\Sigma$  1551 {V/PNP/NSM} the TO 3588 {T/ASN} remaining  $\Lambda OIIION$  3063 {A/ASN} until  $E\Omega\Sigma$  2193 {CONJ} thos OI 3588 {T/NPM} hostile  $EX\Theta POI$  2190 {A/NPM} of him AYTOY 846 {PP/GSM} are placed  $TE\Theta\Omega\Sigma IN$  5087 {V/APS/3P} footstool YIIOIIO $\Delta ION$  5286 {N/ASN} of thos  $T\Omega N$  3588 {T/GPM} feet  $IIO\Delta\Omega N$  4228 {N/GPM} of him AYTOY 846 {PP/GSM}

10:13 ΤΟ ΛΟΙΠΟΝ ΕΚΔΕΧΟΜΕΝΟΣ ΕΩΣ ΤΕΘΩΣΙΝ ΟΙ ΕΧΘΡΟΙ ΑΥΤΟΥ ΥΠΟΠΟΔΙΟΝ ΤΩΝ ΠΟΔΩΝ ΑΥΤΟΥ

#### 10:14 For by one offering he has fully perfected forever those being sanctified.

10:14 FOR  $\Gamma AP$  1063 {CONJ} by one MIA 3391 {N/DSF} offering  $\Pi PO\Sigma\Phi OPA$  4376 {N/DSF} he has fully perfected TETEAEIQKEN 5048 {V/RAI/3S} for EI $\Sigma$  1519 {PREP} the TO 3588 {T/ASN} continual  $\Delta IHNEKE\Sigma$  1336 {A/ASN} thos TOY $\Sigma$  3588 {T/APM} being sanctified  $A\Gamma IAZOMENOY\Sigma$  37 {V/PPP/APM}

10:14 ΜΙΑ ΓΑΡ ΠΡΟΣΦΟΡΑ ΤΕΤΕΛΕΙΩΚΕΝ ΕΙΣ ΤΟ ΔΙΗΝΕΚΕΣ ΤΟΥΣ ΑΓΙΑΖΟΜΕΝΟΥΣ

#### 10:15 And the Holy Spirit also testifies to us, after indeed foretelling,

10:15 and  $\Delta E$  1161 {conj} the TO 3588 {t/nsn} holy AFION 40 {a/nsn} the TO 3588 {t/asn} spirit IINEYMA 4151 {n/nsn} also KAI 2532 {conj} testifies MAPTYPEI 3140 {v/pai/3s} to us HMIN 2254 {pp/1dp} after META 3326 {prep} indeed FAP 1063 {conj} the TO 3588 {t/nsn} to foretell IIPOEIPHKENAI 4280 {v/ran}

10:15 ΜΑΡΤΥΡΕΙ ΔΕ ΗΜΙΝ ΚΑΙ ΤΟ ΠΝΕΥΜΑ ΤΟ ΑΓΙΟΝ ΜΕΤΑ ΓΑΡ ΤΟ ΠΡΟΕΙΡΗΚΕΝΑΙ

## 10:16 This is the covenant that I will ordain with them after those days, says Lord, giving my laws on their hearts, and on their minds I will write them,

10:16 This AYTH 3778 {PD/NSF} Tha H 3588 {T/NSF} COVENANT  $\Delta IA\Theta HKH$  1242 {N/NSF} That HN 3739 {PR/ASF} I WILL ORDAIN  $\Delta IA\Theta H\Sigma OMAI$  1303 {V/FDI/IS} WITH  $\Pi PO\Sigma$  4314 {PREP} THEM AYTOY $\Sigma$  846 {PP/APM} AFTER META 3326 {PREP} THOSE EKEINA $\Sigma$  1565 {PD/APF} THAS TA $\Sigma$  3588 {T/APF} DAYS HMEPA $\Sigma$  2250 {N/APF} SAYS  $\Delta E\Gamma EI$  3004 {V/PAI/3S} LORD KYPIO $\Sigma$  2962 {N/NSM} GIVING  $\Delta I\Delta OY\Sigma$  1325 {V/PAP/NSM} LAWS NOMOY $\Sigma$  3551 {N/APM} OF ME MOY 3450 {PP/IGS} ON  $E\Pi I$  1909 {PREP} HEARTS KAP $\Delta IA\Sigma$  2588 {N/APF} OF THEM AYT $\Omega N$  846 {PP/GPM} AND KAI 2532 {CONJ} ON  $E\Pi I$  1909 {PREP} THAS T $\Omega N$  3588 {T/GPF} MINDS  $\Delta IANOI\Omega N$  1271 {N/GPF} OF THEM AYT $\Omega N$  846 {PP/GPM} I WILL WRITE  $E\Pi I\Gamma PA\Psi\Omega$  1924 {V/FAI/IS} THEM AYTOY $\Sigma$  846 {PP/APM}

10:16 ΑΥΤΗ Η ΔΙΑΘΗΚΗ ΗΝ ΔΙΑΘΗΣΟΜΑΙ ΠΡΟΣ ΑΥΤΟΥΣ ΜΕΤΑ ΤΑΣ ΗΜΕΡΑΣ ΕΚΕΙΝΑΣ ΛΕΓΕΙ ΚΥΡΙΟΣ ΔΙΔΟΥΣ ΝΟΜΟΥΣ ΜΟΥ ΕΠΙ ΚΑΡΔΙΑΣ ΑΥΤΩΝ ΚΑΙ ΕΠΙ ΤΩΝ ΔΙΑΝΟΙΩΝ ΑΥΤΩΝ ΕΠΙΓΡΑΨΩ ΑΥΤΟΥΣ

#### 10:17 and, Their sins and their lawlessness I will, no, not further remember.

10:17 and KAI 2532 {conj} thas  $T\Omega N$  3588 {t/gpf} sins AMAPTI $\Omega N$  266 {n/gpf} of them AYT $\Omega N$  846 {pp/gpm} and KAI 2532 {conj} thas  $T\Omega N$  3588 {t/gpf} lawlessness ANOMI $\Omega N$  458 {n/gpf} of them AYT $\Omega N$  846 {pp/gpm} i will remember MNH $\Sigma \Theta \Omega$  3415 {v/aps/1s} no OY 3756 {prt/n} not MH 3361 {prt/n} further ETI 2089 {adv}

10:17 ΚΑΙ ΤΩΝ ΑΜΑΡΤΙΩΝ ΑΥΤΩΝ ΚΑΙ ΤΩΝ ΑΝΟΜΙΩΝ ΑΥΤΩΝ ΟΥ ΜΗ ΜΝΗΣΘΩ ΕΤΙ

10:18 Now where there is remission of these, there is no more offering for sin.

10:18 NOW  $\Delta E$  1161 {CONJ} where OHOY 3699 {ADV} remission  $A\Phi E\Sigma I\Sigma$  859 {N/NSF} of these TOYTQN 5130 {PD/GPF} no more OYKETI 3765 {ADV} offering HPO $\Sigma\Phi$ OPA 4376 {N/NSF} for HEPI 4012 {PREP}  $\sin AMAPTIA\Sigma$  266 {N/GSF}

10:18 ΟΠΟΥ ΔΕ ΑΦΕΣΙΣ ΤΟΥΤΩΝ ΟΥΚΕΤΙ ΠΡΟΣΦΟΡΑ ΠΕΡΙ ΑΜΑΡΤΙΑΣ

### 10:19 Having therefore, brothers, boldness for entrance into the holy things by the blood of Jesus,

10:19 HAVING EXONTE  $\Sigma$  2192 {V/Pap/nPm} therefore OYN 3767 {Conj} brothers  $\Delta\Delta E \Delta \Phi OI$  80 {N/VPm} boldness IIAPPH $\Sigma IAN$  3954 {N/ASF} for  $EI\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} entrance  $EI\Sigma O\Delta ON$  1529 {N/ASF} of thes  $T\Omega N$  3588 {T/GPN} holy  $A\Gamma I\Omega N$  39 {A/GPN} by EN 1722 {PREP} the  $T\Omega$  3588 {T/DSN} blood AIMATI 129 {N/DSN} of Jehoshua IH $\Sigma OY$  2424 {N/GSM}

10:19 ΕΧΟΝΤΕΣ ΟΥΝ ΑΔΕΛΦΟΙ ΠΑΡΡΗΣΙΑΝ ΕΙΣ ΤΗΝ ΕΙΣΟΔΟΝ ΤΩΝ ΑΓΙΩΝ ΕΝ ΤΩ ΑΙΜΑΤΙ ΙΗΣΟΥ

#### 10:20 which he inaugurated for us, a new and living way through the curtain, that is, his flesh,

10:20 which HN 3739 {PR/ASF} HE INAUGURATED ENEKAINIZEN 1457 {V/AAI/3S} FOR US HMIN 2254 {PP/1DP} NEW IIPO $\Sigma\Phi$ ATON 4372 {A/ASF} AND KAI 2532 {CONJ} LIVING Z $\Omega\Sigma$ AN 2198 {V/PAP/ASF} WAY O $\Delta$ ON 3598 {N/ASF} THROUGH  $\Delta$ IA 1223 {PREP} THE TOY 3588 {T/GSN} CURTAIN KATAIIETA $\Sigma$ MATO $\Sigma$  2665 {N/GSN} THIS TOYT 5123 {PD/NSN} IS  $\Sigma\Sigma$ TIN 2076 {V/PXI/3S} THA TH $\Sigma$  3588 {T/GSF} FLESH  $\Sigma$ APKO $\Sigma$  4561 {N/GSF} OF HIM AYTOY 846 {PP/GSM}

10:20 ΗΝ ΕΝΕΚΑΙΝΙΣΕΝ ΗΜΙΝ ΟΔΟΝ ΠΡΟΣΦΑΤΟΝ ΚΑΙ ΖΩΣΑΝ ΔΙΑ ΤΟΥ ΚΑΤΑΠΕΤΑΣΜΑΤΟΣ ΤΟΥΤ ΕΣΤΙΝ ΤΗΣ ΣΑΡΚΟΣ ΑΥΤΟΥ

#### 10:21 and a great priest over the house of God,

10:21 and KAI 2532 {CONJ} great MEGAN 3173 {A/ASM} priest IEPEA 2409 {N/ASM} over EIII 1909 {PREP} tho TON 3588 {T/ASM} house OIKON 3624 {N/ASM} of tho TOY 3588 {T/GSM} god  $\Theta$ EOY 2316 {N/GSM}

10:21 KAI IEPEA MEΓAN EΠΙ ΤΟΝ ΟΙΚΟΝ ΤΟΥ ΘΕΟΥ

# 10:22 let us approach with a true heart in full assurance of faith, our hearts sprinkled from an evil conscience, and our body washed in pure water.

10:22 LET US APPROACH  $\Pi PO\Sigma EPX\Omega ME\Theta A$  4334 {V/PNS/IP} with META 3326 {PREP} true  $A\Lambda H\Theta INH\Sigma$  228 {A/GSF} heart KAP $\Delta IA\Sigma$  2588 {N/GSF} in EN 1722 {PREP} full assurance  $\Pi\Lambda HPO\Phi OPIA$  4136 {N/DSF} of faith  $\Pi I\Sigma TE\Omega\Sigma$  4102 {N/GSF} thas  $TA\Sigma$  3588 {T/APF} hearts  $KAP\Delta IA\Sigma$  2588 {N/APF} sprinkled  $EPPANTI\Sigma MENOI$  4472 {V/RPP/NPM} from  $A\Pi O$  575 {PREP} evil  $\Pi ONHPA\Sigma$  4190 {A/GSF} conscience  $\Sigma YNEI\Delta H\Sigma E\Omega\Sigma$  4893 {N/GSF} and KAI 2532 {CONJ} the TO 3588 {T/ASN} body  $\Sigma\Omega MA$  4983 {N/ASN} washed  $\Lambda E\Lambda OYMENOI$  3068 {V/RPP/NPM} in pure  $KA\Theta AP\Omega$  2513 {A/DSN} water  $Y\Delta ATI$  5204 {N/DSN}

10:22 ΠΡΟΣΕΡΧΩΜΕΘΑ ΜΕΤΑ ΑΛΗΘΙΝΗΣ ΚΑΡΔΙΑΣ ΕΝ ΠΛΗΡΟΦΟΡΙΑ ΠΙΣΤΕΩΣ ΕΡΡΑΝΤΙΣΜΕΝΟΙ ΤΑΣ ΚΑΡΔΙΑΣ ΑΠΟ ΣΥΝΕΙΔΗΣΕΩΣ ΠΟΝΗΡΑΣ ΚΑΙ ΛΕΛΟΥΜΕΝΟΙ ΤΟ ΣΩΜΑ ΥΔΑΤΙ ΚΑΘΑΡΩ

#### 10:23 Let us hold firm the affirmation of the hope unwavering, for he who promised is faithful.

10:23 LET US HOLD FIRM KATEXQMEN 2722 {V/PAS/1P} THA THN 3588 {T/ASF} AFFIRMATION OMO $\Lambda$ OFIAN 3671 {N/ASF} of tha TH $\Sigma$  3588 {T/GSF} hope E $\Lambda$ III $\Delta$ O $\Sigma$  1680 {N/GSF} unwavering AK $\Lambda$ INH 186 {A/ASF} for F $\Delta$ P 1063 {CONJ} tho O 3588 {T/NSM} who promised EII $\Lambda$ AFEI $\Lambda$ AMENO $\Sigma$  1861 {V/ADP/NSM} faithful III $\Sigma$ TO $\Sigma$  4103 {A/NSM}

10:23 ΚΑΤΕΧΩΜΕΝ ΤΗΝ ΟΜΟΛΟΓΙΑΝ ΤΗΣ ΕΛΠΙΔΟΣ ΑΚΛΙΝΗ ΠΙΣΤΟΣ ΓΑΡ Ο ΕΠΑΓΓΕΙΛΑΜΕΝΟΣ

#### 10:24 And let us examine each other for provocation of love and good works.

10:24 and KAI 2532 {conj} let us examine KATANO $\Omega$ MEN 2657 {v/pas/1P} each other A $\Lambda\Lambda$ H $\Lambda$ OY $\Sigma$  240 {pc/apm} for EI $\Sigma$  1519 {prep} provocation IIAPOEY $\Sigma$ MON 3948 {n/asm} of love A $\Gamma$ AIIH $\Sigma$  26 {n/gsf} and KAI 2532 {conj} good KA $\Lambda\Omega$ N 2570 {a/gpn} works EP $\Gamma\Omega$ N 2041 {n/gpn}

10:24 ΚΑΙ ΚΑΤΑΝΟΩΜΕΝ ΑΛΛΗΛΟΥΣ ΕΙΣ ΠΑΡΟΞΥΣΜΟΝ ΑΓΑΠΗΣ ΚΑΙ ΚΑΛΩΝ ΕΡΓΩΝ

### 10:25 Not forsaking the assembling together of ourselves, as is the habit of some, but exhorting, and so much the more as long as ye see the day approaching.

10:25 not MH 3361 {PRT/N} forsaking EΓΚΑΤΑΛΕΙΠΟΝΤΕΣ 1459 {V/Pap/npm} tha THN 3588 {T/asf} assembling together ΕΠΙΣΥΝΑΓΩΓΗΝ 1997 {N/asf} of ourselves EAΥΤΩΝ 1438 {PF/1GPM} as KAΘΩΣ 2531 {adv} habit EΘΟΣ 1485 {N/nsn} of some TIΣΙΝ 5100 {PX/dpm} but AΛΛΑ 235 {conj} exhorting ΠΑΡΑΚΑΛΟΥΝΤΕΣ 3870 {V/Pap/npm} and KAI 2532 {conj} so much TOΣΟΥΤΩ 5118 {PD/dsn} more MAΛΛΟΝ 3123 {adv} as long as OΣΩ 3745 {PK/dsn} ye see BΛΕΠΕΤΕ 991 {V/Pai/2P} tha THN 3588 {T/asf} day HMEPAN 2250 {N/asf} approaching ΕΓΓΙΖΟΥΣΑΝ 1448 {V/Pap/asf}

10:25 ΜΗ ΕΓΚΑΤΑΛΕΙΠΟΝΤΕΣ ΤΗΝ ΕΠΙΣΥΝΑΓΩΓΗΝ ΕΑΥΤΩΝ ΚΑΘΩΣ ΕΘΟΣ ΤΙΣΙΝ ΑΛΛΑ ΠΑΡΑΚΑΛΟΥΝΤΕΣ ΚΑΙ ΤΟΣΟΥΤΩ ΜΑΛΛΟΝ ΟΣΩ ΒΛΕΠΕΤΕ ΕΓΓΙΖΟΥΣΑΝ ΤΗΝ ΗΜΕΡΑΝ

### 10:26 For when we sin willfully after taking the knowledge of the truth, there remains no more a sacrifice for sins,

10:26 for  $\Gamma AP$  1063 {conj} of us HMQN 2257 {PP/IGP} when sinning AMAPTANONTQN 264 {V/PAP/GPM} willfully EKOYSIQS 1596 {adv} after META 3326 {PREP} the TO 3588 {T/ASN} to take  $\Lambda ABEIN$  2983 {V/2AAN} tha THN 3588 {T/ASF} knowledge EPIIFNQSIN 1922 {N/ASF} of tha THS 3588 {T/GSF} truth  $\Lambda \Lambda H\Theta EIAS$  225 {N/GSF} there remains APIO $\Lambda EIPETAI$  620 {V/PPI/3S} no more OYKETI 3765 {ADV} sacrifice  $\Theta YSIA$  2378 {N/NSF} for PIEPI 4012 {PREP} sins AMAPTIQN 266 {N/GPF}

10:26 ΕΚΟΥΣΙΩΣ ΓΑΡ ΑΜΑΡΤΑΝΟΝΤΩΝ ΗΜΩΝ ΜΕΤΑ ΤΟ ΛΑΒΕΙΝ ΤΗΝ ΕΠΙΓΝΩΣΙΝ ΤΗΣ ΑΛΗΘΕΙΑΣ ΟΥΚΕΤΙ ΠΕΡΙ ΑΜΑΡΤΙΩΝ ΑΠΟΛΕΙΠΕΤΑΙ ΘΥΣΙΑ

# 10:27 but a certain fearful expectation of judgment and of fire, a fervor that is going to devour the opposition.

10:27 but  $\Delta E$  1161 {conj} certain  $TI\Sigma$  5100 {px/nsf} fearful  $\Phi OBEPA$  5398 {a/nsf} expectation  $EK\Delta OXH$  1561 {n/nsf} of judgment  $KPI\Sigma E\Omega\Sigma$  2920 {n/gsf} and KAI 2532 {conj} of fire  $\Pi YPO\Sigma$  4442 {n/gsn} fervor  $ZH\Lambda O\Sigma$  2205 {n/nsn} that is going  $ME\Lambda\Lambda ONTO\Sigma$  3195 {v/pap/gsn} to devour  $E\Sigma\Theta IEIN$  2068 {v/pan} thos  $TOY\Sigma$  3588 {t/apm} contrary  $Y\Pi ENANTIOY\Sigma$  5227 {a/apm}

10:27 ΦΟΒΕΡΑ ΔΕ ΤΙΣ ΕΚΔΟΧΗ ΚΡΙΣΕΩΣ ΚΑΙ ΠΥΡΟΣ ΖΗΛΟΣ ΕΣΘΙΕΙΝ ΜΕΛΛΟΝΤΟΣ ΤΟΥΣ ΥΠΕΝΑΝΤΙΟΥΣ

#### 10:28 Any man who has disregarded the law of Moses dies without mercies from two or three witnesses.

10:28 any  $TI\Sigma$  5100 {PX/NSM} who has disregarded AQETH $\Sigma$ A $\Sigma$  114 {V/AAP/NSM} Law NOMON 3551 {N/ASM} of moses MQY $\Sigma$ EQ $\Sigma$  3475 {N/GSM} dies A $\Pi$ OQNH $\Sigma$ KEI 599 {V/PAI/3S} without XQPI $\Sigma$  5565 {ADV} mercies OIKTIPMQN 3628 {N/GPM} from E $\Pi$ I 1909 {PREP} two  $\Delta$ Y $\Sigma$ IN 1417 {N/DPM} or H 2228 {PRT} three TPI $\Sigma$ IN 5140 {N/DPM} witnesses MAPTY $\Sigma$ IN 3144 {N/DPM}

10:28 ΑΘΕΤΗΣΑΣ ΤΙΣ ΝΟΜΟΝ ΜΩΥΣΕΩΣ ΧΩΡΙΣ ΟΙΚΤΙΡΜΩΝ ΕΠΙ ΔΥΣΙΝ Η ΤΡΙΣΙΝ ΜΑΡΤΥΣΙΝ ΑΠΟΘΝΗΣΚΕΙ

# 10:29 By how much worse punishment do ye think he will deserve who has trampled the Son of God, and who considered profane the blood of the covenant by which he was sanctified, and who treated the Spirit of grace contemptuously?

10:29 by how much?  $\Pi O \Sigma \Omega$  4214 {PQ/DSN} worse XEIPONO $\Sigma$  5501 {A/GSF} punishment TIM $\Omega$ PIA $\Sigma$  5098 {N/GSF} do ye think  $\Delta$ OKEITE 1380 {V/PAI/2P} he will deserve AEI $\Omega \Theta H \Sigma$ ETAI 515 {V/FPI/3S} tho O 3588 {T/NSM} who has trampled KATA $\Pi$ ATH $\Sigma$ A $\Sigma$  2662 {V/AAP/NSM} tho TON 3588 {T/ASM} son YION 5207 {N/ASM} of tho TOY 3588 {T/GSM} god  $\Theta$ EOY 2316 {N/GSM} and KAI 2532 {CONJ} who considered H $\Gamma$ H $\Sigma$ AMENO $\Sigma$  2233 {V/ADP/NSM} profane KOINON 2839 {A/ASN} the TO 3588 {T/ASN} blood AIMA 129 {N/ASN} of tha TH $\Sigma$  3588 {T/GSF} covenant  $\Delta$ IA $\Theta$ HKH $\Sigma$  1242 {N/GSF} by EN 1722 {PREP} which  $\Omega$  3739 {PR/DSN} he was sanctified H $\Gamma$ IA $\Sigma \Theta$ H 37 {V/API/3S} and KAI 2532 {CONJ} who treated contemptuously ENYBPI $\Sigma$ A $\Sigma$  1796 {V/AAP/NSM} the TO 3588 {T/ASN} spirit  $\Pi$ NEYMA 4151 {N/ASN} of tha TH $\Sigma$  3588 {T/GSF} grace

10:29 ΠΟΣΩ ΔΟΚΕΙΤΕ ΧΕΙΡΌΝΟΣ ΑΞΙΩΘΗΣΕΤΑΙ ΤΙΜΩΡΙΑΣ Ο ΤΟΝ ΥΙΟΝ ΤΟΥ ΘΕΟΥ ΚΑΤΑΠΑΤΉΣΑΣ ΚΑΙ ΤΟ ΑΙΜΑ ΤΗΣ ΔΙΑΘΗΚΗΣ ΚΟΙΝΟΝ ΗΓΗΣΑΜΕΝΟΣ ΕΝ Ω ΗΓΙΑΣΘΗ ΚΑΙ ΤΟ ΠΝΕΥΜΑ ΤΗΣ ΧΑΡΙΤΌΣ ΕΝΥΒΡΙΣΑΣ

## 10:30 For we know him who said, Vengeance is for me, I will repay, says Lord. And again, Lord will judge his people.

10:30 for  $\Gamma AP$  1063 {conj} we know OIDAMEN 1492 {v/rai/1P} tho TON 3588 {t/asm} who said EIIIONTA 2036 {v/2aap/asm} vengeance  $EK\Delta IKH\Sigma I\Sigma$  1557 {n/nsf} for me EMOI 1698 {pp/1ds} i  $E\Gamma\Omega$  1473 {pp/1ns} will repay ANTAIIODDDD 467 {v/fai/1s} says  $\Lambda E\Gamma EI$  3004 {v/pai/3s} lord  $KYPIO\Sigma$  2962 {n/nsm} and KAI 2532 {conj} again IIAAIN 3825 {adv} lord  $KYPIO\Sigma$  2962 {n/nsm} will judge KPINEI 2919 {v/fai/3s} tho TON 3588 {t/asm} people  $\Lambda AON$  2992 {n/asm} of him AYTOY 846 {pp/gsm}

10:30 ΟΙΔΑΜΕΝ ΓΑΡ ΤΟΝ ΕΙΠΟΝΤΑ ΕΜΟΙ ΕΚΔΙΚΗΣΙΣ ΕΓΩ ΑΝΤΑΠΟΔΩΣΩ ΛΕΓΕΙ ΚΥΡΙΟΣ ΚΑΙ ΠΑΛΙΝ ΚΥΡΙΟΣ ΚΡΙΝΕΙ ΤΟΝ ΛΑΟΝ ΑΥΤΟΥ

#### 10:31 It is a fearful thing to fall into the hands of the living God.

10:31 THE TO 3588 {T/NSN} FEARFUL  $\Phi$ OBEPON 5398 {A/NSN} TO FALL  $EM\Pi E\Sigma EIN$  1706 {V/2AAN} INTO  $EI\Sigma$  1519 {PREP} HANDS  $XEIPA\Sigma$  5495 {N/APF} OF LIVING  $Z\Omega NTO\Sigma$  2198 {V/PAP/GSM} GOD  $\Theta EOY$  2316 {N/GSM}

10:31 ΦΟΒΕΡΟΝ ΤΟ ΕΜΠΕΣΕΙΝ ΕΙΣ ΧΕΙΡΑΣ ΘΕΟΥ ΖΩΝΤΟΣ

### 10:32 But remember the former days, in which, after being enlightened, ye endured a great contest of sufferings,

10:32 but  $\Delta E$  1161 {CONJ} remember ANAMIMNH $\Sigma$ KE $\Sigma\Theta$ E 363 {V/PMM/2P} thas TA $\Sigma$  3588 {T/APF} former  $\Pi$ POTEPON 4386 {A/ASN} days HMEPA $\Sigma$  2250 {N/APF} in EN 1722 {PREP} which AI $\Sigma$  3739 {PR/DPF} after being enlightened  $\Phi\Omega$ TI $\Sigma\Theta$ ENTE $\Sigma$  5461 {V/APP/NPM} ye endured YHEMEINATE 5278 {V/AAI/2P} great  $\Pi$ O $\Lambda$ AHN 4183 {A/ASF} contest A $\Theta$ AH $\Sigma$ IN 119 {N/ASF} of sufferings  $\Pi$ A $\Theta$ HMAT $\Omega$ N 3804 {N/GPN}

10:32 ΑΝΑΜΙΜΝΗΣΚΕΣΘΕ ΔΕ ΤΑΣ ΠΡΟΤΕΡΟΝ ΗΜΕΡΑΣ ΕΝ ΑΙΣ ΦΩΤΙΣΘΕΝΤΕΣ ΠΟΛΛΗΝ ΑΘΛΗΣΙΝ ΥΠΕΜΕΙΝΑΤΕ ΠΑΘΗΜΑΤΩΝ

### 10:33 partly made a spectacle, both by reviling and afflictions, and partly having become companions of those so treated.

10:33 INDEED MEN 3303 {PRT} this TOYTO 5124 {PD/NSN} made a spectacle  $\Theta$ EATPIZOMENOI 2301 {V/PPP/NPM} both TE 5037 {PRT} by revilings ONEI $\Delta$ I $\Sigma$ MOI $\Sigma$  3680 {N/DPM} and KAI 2532 {CONJ} afflictions  $\Theta$ AI $\Psi$ E $\Sigma$ IN 2347 {N/DPF} and  $\Delta$ E 1161 {CONJ} this TOYTO 5124 {PD/NSN} having become  $\Gamma$ ENH $\Theta$ ENTE $\Sigma$  1096 {V/AOP/NPM} companions KOIN $\Omega$ NOI 2844 {N/NPM} of thos T $\Omega$ N 3588 {T/GPM} so OYT $\Omega$  $\Sigma$  3779 {ADV} treated ANA $\Sigma$ TPE $\Phi$ OMEN $\Omega$ N 390 {V/PPP/GPM}

10:33 ΤΟΥΤΌ ΜΕΝ ΟΝΕΙΔΙΣΜΟΙΣ ΤΕ ΚΑΙ ΘΛΙΨΕΣΙΝ ΘΕΑΤΡΙΖΟΜΕΝΟΙ ΤΟΥΤΌ ΔΕ ΚΟΙΝΩΝΟΙ ΤΩΝ ΟΥΤΩΣ ΑΝΑΣΤΡΕΦΟΜΕΝΩΝ ΓΕΝΗΘΕΝΤΕΣ

# 10:34 For ye were both compassionate about my bonds, and ye accepted with joy the plundering of your possessions, knowing yourselves to have a superior and an enduring existence in the heavens.

10:34 FOR  $\Gamma AP$  1063 {CONJ} both KAI 2532 {CONJ} ye were compassionate  $\Sigma YNE\Pi A\Theta H\Sigma ATE$  4834 {V/AAI/2P} about thos TOI $\Sigma$  3588 {T/DPM} bonds  $\Delta E\Sigma MOI\Sigma$  1199 {N/DPM} of me MOY 3450 {PP/IGS} and KAI 2532 {CONJ} ye accepted IIPO $\Sigma E\Delta E\Xi A\Sigma \Theta E$  4327 {V/ADI/2P} with META 3326 {PREP} JOY XAPA $\Sigma$  5479 {N/GSF} tha THN 3588 {T/ASF} plundering APIIATHN 724 {N/ASF} of thes TQN 3588 {T/GPN} possessed YIIAPXONTQN 5224 {V/PAP/GPN} of you YMQN 5216 {PP/2GP} knowing  $\Gamma INQ\Sigma KONTE\Sigma$  1097 {V/PAP/NPM} yourselves  $EAYTOI\Sigma$  1438 {PF/3DPM} to have EXEIN 2192 {V/PAN} superior KPEITTONA 2909 {A/ASF/C} and KAI 2532 {CONJ} enduring MENOY $\Sigma AN$  3306 {V/PAP/ASF} existence YIIAP $\Xi IN$  5223 {N/ASF} in EN 1722 {PREP} heavens OYPANOI $\Sigma$  3772 {N/DPM}

10:34 ΚΑΙ ΓΑΡ ΤΟΙΣ ΔΕΣΜΟΙΣ ΜΟΥ ΣΥΝΕΠΑΘΗΣΑΤΕ ΚΑΙ ΤΗΝ ΑΡΠΑΓΗΝ ΤΩΝ ΥΠΑΡΧΟΝΤΩΝ ΥΜΩΝ ΜΕΤΑ ΧΑΡΑΣ ΠΡΟΣΕΔΕΞΑΣΘΕ ΓΙΝΩΣΚΟΝΤΕΣ ΕΧΕΙΝ ΕΑΥΤΟΙΣ ΚΡΕΙΤΤΟΝΑ ΥΠΑΡΞΙΝ ΕΝ ΟΥΡΑΝΟΙΣ ΚΑΙ ΜΕΝΟΥΣΑΝ

#### 10:35 Therefore do not throw off your boldness, which has great recompense of reward.

10:35 THEREFORE OYN 3767 {CONJ} NOT MH 3361 {PRT/N} THROW OFF A  $\Pi OBA \Lambda HTE$  577 {V/2AAS/2P} THA THN 3588 {T/ASF} BOLDNESS  $\Pi APPH\Sigma IAN$  3954 {N/ASF} OF YOU YM $\Omega N$  5216 {PP/2GP} which  $HTI\Sigma$  3748 {PR/NSF} HAS EXEI 2192 {V/PAI/3S} Great  $ME\Gamma A \Lambda HN$  3173 {A/ASF} recompense of reward  $MI\Sigma\Theta A\PiO\Delta O\Sigma IAN$  3405 {N/ASF}

10:35 ΜΗ ΑΠΟΒΑΛΗΤΕ ΟΥΝ ΤΗΝ ΠΑΡΡΗΣΙΑΝ ΥΜΩΝ ΗΤΙΣ ΕΧΕΙ ΜΙΣΘΑΠΟΔΟΣΙΑΝ ΜΕΓΑΛΗΝ

### 10:36 For ye have need of perseverance, so that, having done the will of God, ye may receive the promise.

10:36 FOR  $\Gamma AP$  1063 {CONJ} YE HAVE EXETE 2192 {V/PAI/2P} NEED XPEIAN 5532 {N/ASF} OF PERSEVERANCE YHOMONHS 5281 {N/GSF} SO THAT INA 2443 {CONJ} HAVING DONE HOIHSANTES 4160 {V/AAP/NPM} THE TO 3588 {T/ASN} WILL  $\Theta E \Lambda HMA$  2307 {N/ASN} OF THO TOY 3588 {T/GSM} GOD  $\Theta EOY$  2316 {N/GSM} YE MAY RECEIVE KOMISHS 2865 {V/AMS/2P} THA THN 3588 {T/ASF} PROMISE EHAFFAIAN 1860 {N/ASF}

10:36 ΥΠΟΜΟΝΗΣ ΓΑΡ ΕΧΕΤΕ ΧΡΕΙΑΝ ΙΝΑ ΤΟ ΘΕΛΗΜΑ ΤΟΥ ΘΕΟΥ ΠΟΙΗΣΑΝΤΕΣ ΚΟΜΙΣΗΣΘΕ ΤΗΝ ΕΠΑΓΓΕΛΙΑΝ

#### 10:37 For yet a very little while, he who is coming will come, and will not delay.

10:37 FOR  $\Gamma AP$  1063 {CONJ} YET ETI 2089 {ADV} VERY O $\Sigma ON$  3745 {PK/ASN} VERY O $\Sigma ON$  3745 {PK/ASN} LITTLE MIKPON 3397 {A/ASN} THO O 3588 {T/NSM} WHO IS COMING EPXOMENO $\Sigma$  2064 {V/PNP/NSM} WILL COME HEEI 2240 {V/FAI/3S} AND KAI 2532 {CONJ} WILL DELAY XPONIEI 5549 {V/FAI/3S} NOT OY 3756 {PRT/N}

10:37 ΕΤΙ ΓΑΡ ΜΙΚΡΟΝ ΟΣΟΝ ΟΣΟΝ Ο ΕΡΧΟΜΕΝΟΣ ΗΞΕΙ ΚΑΙ ΟΥ ΧΡΟΝΙΕΙ

# 10:38 But the righteous man will live from faith, and if he should withdraw, my soul is not pleased with him.

10:38 but  $\Delta E$  1161 {conj} tho 0 3588 {t/nsm} righteous  $\Delta IKAIO\Sigma$  1342 {a/nsm} will live  $ZH\Sigma ETAI$  2198 {v/fdi/3S} from EK 1537 {prep} faith  $\Pi I\Sigma TE\Omega\Sigma$  4102 {n/gsf} and KAI 2532 {conj} if EAN 1437 {cond} he should withdraw Y $\Pi O\Sigma TEI\Lambda HTAI$  5288 {v/ams/3S} tha H 3588 {t/nsf} soul  $\Psi YXH$  5590 {n/nsf} of me MOY 3450 {pp/1GS} not OYK 3756 {prt/n} is pleased  $EY\Delta OKEI$  2106 {v/pai/3S} with EN 1722 {prep} him  $AYT\Omega$  846 {pp/dsm}

10:38 Ο ΔΕ ΔΙΚΑΙΟΣ ΕΚ ΠΙΣΤΕΩΣ ΖΗΣΕΤΑΙ ΚΑΙ ΕΑΝ ΥΠΟΣΤΕΙΛΗΤΑΙ ΟΥΚ ΕΥΔΟΚΕΙ Η ΨΥΧΗ ΜΟΥ ΕΝ ΑΥΤΩ

#### 10:39 But we are not of retreat for destruction, but of faith for the preservation of the soul.

10:39 but  $\Delta E$  1161 {Conj} we HMEI $\Sigma$  2249 {PP/INP} are E $\Sigma$ MEN 2070 {V/PXI/IP} not OYK 3756 {PRT/N} of retreat YHO $\Sigma$ TO $\Lambda$ H $\Sigma$  5289 {N/GSF} for EI $\Sigma$  1519 {PREP} destruction AHQ $\Lambda$ EIAN 684 {N/ASF} but A $\Lambda\Lambda$ A 235 {Conj} of faith HISTE $\Omega\Sigma$  4102 {N/GSF} for EI $\Sigma$  1519 {PREP} preservation HEPHHOIH $\Sigma$ IN 4047 {N/ASF} of soul YYXH $\Sigma$  5590 {N/GSF}

10:39 ΗΜΕΙΣ ΔΕ ΟΥΚ ΕΣΜΕΝ ΥΠΟΣΤΟΛΗΣ ΕΙΣ ΑΠΩΛΕΙΑΝ ΑΛΛΑ ΠΙΣΤΕΩΣ ΕΙΣ ΠΕΡΙΠΟΙΗΣΙΝ ΨΥΧΗΣ

11:1

#### Now faith is the foundation of hoping, the evidence of events not being seen.

11:1 now  $\Delta E$  1161 {conj} faith  $\Pi I \Sigma T I \Sigma$  4102 {n/nsf} is  $E \Sigma T I N$  2076 {v/pxi/3s} foundation  $Y \Pi O \Sigma T A \Sigma I \Sigma$  5287 {n/nsf} of hoping  $E \Lambda \Pi I Z O M E N \Omega N$  1679 {v/ppp/gpm} evidence  $E \Lambda E \Gamma X O \Sigma$  1650 {n/nsm} of events  $\Pi P A \Gamma M A T \Omega N$  4229 {n/gpn} not O Y 3756 {prt/n} being seen  $B \Lambda E \Pi O M E N \Omega N$  991 {v/ppp/gpn}

11:1 ΕΣΤΙΝ ΔΕ ΠΙΣΤΙΣ ΕΛΠΙΖΟΜΈΝΩΝ ΥΠΟΣΤΑΣΙΣ ΠΡΑΓΜΑΤΏΝ ΕΛΕΓΧΟΣ ΟΥ ΒΛΕΠΟΜΈΝΩΝ

#### 11:2 For by this the ancients were well reported.

11:2 for  $\Gamma AP$  1063 {CONJ} by EN 1722 {PREP} this TAYTH 3778 {PD/DSF} thos OI 3588 {T/NPM} ancient  $\Pi PE\Sigma BYTEPOI$  4245 {A/NPM} were well reported EMAPTYPH $\Theta H\Sigma AN$  3140 {V/API/3P}

11:2 ΕΝ ΤΑΥΤΉ ΓΑΡ ΕΜΑΡΤΥΡΗΘΗΣΑΝ ΟΙ ΠΡΕΣΒΥΤΕΡΟΙ

### 11:3 By faith we understand the ages to have been prepared by the word of God. For the things that are seen do not come to be from that which is visible.

11:3 by faith  $\Pi I \Sigma T E I$  4102 {n/dsf} we understand NOOYMEN 3539 {v/pai/1P} thos  $TOY\Sigma$  3588 {t/apm} ages  $A I \Omega N A \Sigma$  165 {n/apm} to have been prepared KATHPTI $\Sigma \Theta A I$  2675 {v/rpn} by word PHMATI 4487 {n/dsn} of god  $\Theta E O Y$  2316 {n/gsm} for  $E I \Sigma$  1519 {prep} thes TA 3588 {t/npn} that are seen  $B \Lambda E \Pi O M E N A$  991 {v/ppp/npn} not M H 3361 {prt/n} to come to be  $\Gamma E \Gamma O N E N A I$  1096 {v/2ran} from E K 1537 {prep} the E V A I N A I

11:3 ΠΙΣΤΕΙ ΝΟΟΥΜΕΝ ΚΑΤΗΡΤΙΣΘΑΙ ΤΟΥΣ ΑΙΩΝΑΣ PHMAΤΙ ΘΕΟΥ ΕΙΣ ΤΟ ΜΗ ΕΚ ΦΑΙΝΟΜΕΝΩΝ ΤΑ ΒΛΕΠΟΜΕΝΑ ΓΕΓΟΝΕΝΑΙ

# 11:4 By faith Abel offered to God a better sacrifice than Cain, because of which he was reported to be righteous, God testifying about his gifts, and through it, he who died still speaks.

11:4 by faith  $\Pi I \Sigma T E I$  4102 {n/dsf} abel  $ABE \Lambda$  6 {n/pri} offered  $\Pi PO \Sigma HNE \Gamma KEN$  4374 {v/aai/3s} to tho  $T\Omega$  3588 {t/dsm} god  $\Theta E \Omega$  2316 {n/dsm} better  $\Pi \Lambda E IONA$  4119 {a/asf/c} sacrifice  $\Theta Y \Sigma IAN$  2378 {n/asf} than  $\Pi APA$  3844 {prep} cain KAIN 2535 {n/pri} because of  $\Delta I$  1223 {prep} which  $H\Sigma$  3739 {pr/gsf} he was reported  $E MAPTYPH\Theta H$  3140 {v/api/3s} to be E INAI 1511 {v/pxn} righteous  $\Delta I KAIO\Sigma$  1342 {a/nsm} tho TOY 3588 {t/gsm} god  $\Theta E OY$  2316 {n/gsm} testifying  $MAPTYPOYNTO\Sigma$  3140 {v/pap/gsm} about  $E \Pi I$  1909 {prep} thes  $TOI\Sigma$  3588 {t/dpn} gifts  $\Delta \Omega POI\Sigma$  1435 {n/dpn} of him AYTOY 846 {pp/gsm} and KAI 2532 {conj} through  $\Delta I$  1223 {prep} it  $AYTH\Sigma$  846 {pp/gsf} who died  $A\PiO\Theta AN\Omega N$  599 {v/2aap/nsm} still ETI 2089 {adv} speaks  $\Lambda A\Lambda EITAI$  2980 {v/pmi/3s}

11:4 ΠΙΣΤΕΙ ΠΛΕΙΟΝΑ ΘΥΣΙΑΝ ΑΒΕΛ ΠΑΡΑ ΚΑΙΝ ΠΡΟΣΗΝΕΓΚΕΝ ΤΩ ΘΕΩ ΔΙ ΗΣ ΕΜΑΡΤΥΡΗΘΗ ΕΙΝΑΙ ΔΙΚΑΙΟΣ ΜΑΡΤΥΡΟΥΝΤΟΣ ΕΠΙ ΤΟΙΣ ΔΩΡΟΙΣ ΑΥΤΟΥ ΤΟΥ ΘΕΟΥ ΚΑΙ ΔΙ ΑΥΤΗΣ ΑΠΟΘΑΝΩΝ ΕΤΙ ΛΑΛΕΙΤΑΙ

### 11:5 By faith Enoch was transferred to not see death, and he was not found, because God transferred him. For before his removal he was reported to be pleasing to God.

11:5 ΠΙΣΤΕΙ ΕΝΩΧ ΜΕΤΕΤΕΘΗ ΤΟΥ ΜΗ ΙΔΕΙΝ ΘΑΝΑΤΟΝ ΚΑΙ ΟΥΧ ΕΥΡΙΣΚΕΤΟ ΔΙΟΤΙ ΜΕΤΕΘΗΚΕΝ ΑΥΤΟΝ Ο ΘΕΟΣ ΠΡΟ ΓΑΡ ΤΗΣ ΜΕΤΑΘΕΣΕΩΣ ΑΥΤΟΥ ΜΕΜΑΡΤΥΡΗΤΑΙ ΕΥΗΡΕΣΤΗΚΕΝΑΙ ΤΩ ΘΕΩ

### 11:6 And apart from faith it is impossible to please him. For he who comes to God must believe that he is, and becomes a rewarder of those who search for him.

11:6 ΧΩΡΙΣ ΔΕ ΠΙΣΤΕΩΣ ΑΔΥΝΑΤΟΝ ΕΥΑΡΕΣΤΗΣΑΙ ΠΙΣΤΕΥΣΑΙ ΓΑΡ ΔΕΙ ΤΟΝ ΠΡΟΣΕΡΧΟΜΕΝΟΝ ΤΩ ΘΕΩ ΟΤΙ ΕΣΤΙΝ ΚΑΙ ΤΟΙΣ ΕΚΖΗΤΟΥΣΙΝ ΑΥΤΟΝ ΜΙΣΘΑΠΟΔΟΤΗΣ ΓΙΝΕΤΑΙ

11:7 By faith Noah, being divinely warned about things not yet seen, moved with awe, prepared an ark for the salvation of his house, through which he condemned the world, and became an heir of righteousness according to faith.

11:7 by faith  $\Pi I \Sigma T E I$  4102 {n/dsf} noah  $N \Omega E$  3575 {n/pri} being divinely warned  $XPHMATI \Sigma \Theta E I \Sigma$  5537 {v/app/nsm} about  $\Pi E P I$  4012 {prep} thes  $T \Omega N$  3588 {T/GPN} not yet  $MH \Delta E \Pi \Omega$  3369 {adv} seen  $B \Delta E \Pi O M E N \Omega N$  991 {v/ppp/gpn} moved with awe  $E Y \Delta B H \Theta E I \Sigma$  2125 {v/app/nsm} prepared  $KATE \Sigma K E Y \Delta \Sigma E N$  2680 {v/aai/3s} ark  $K IB \Omega T O N$  2787 {n/asf} for  $E I \Sigma$  1519 {prep} salvation  $\Sigma \Omega T H P I A N$  4991 {n/asf} of tho T O Y 3588 {T/gsm} house O I K O Y 3624 {n/gsm} of him A Y T O Y 846 {pp/gsm} through  $\Delta I$  1223 {prep} which  $H \Sigma$  3739 {pr/gsf} he condemned KATE K P I N E N 2632 {v/aai/3s} tho T O N 3588 {T/asm} world  $KO \Sigma M O N$  2889 {n/asm} and KAI 2532 {conj} became  $E \Gamma E N E T O$  1096 {v/2adi/3s} heir  $K \Lambda H P O N O M O \Sigma$  2818 {n/nsm} of tha  $T H \Sigma$  3588 {T/gsf} righteousness  $\Delta I K A I O \Sigma Y N H \Sigma$  1343 {n/gsf} according to K A T A 2596 {prep} Faith  $\Pi I \Sigma T I N$  4102 {n/asf}

11:7 ΠΙΣΤΕΙ ΧΡΗΜΑΤΙΣΘΕΙΣ ΝΩΕ ΠΕΡΙ ΤΩΝ ΜΗΔΕΠΩ ΒΛΕΠΟΜΕΝΩΝ ΕΥΛΑΒΗΘΕΙΣ ΚΑΤΕΣΚΕΥΑΣΕΝ ΚΙΒΩΤΟΝ ΕΙΣ ΣΩΤΗΡΙΑΝ ΤΟΥ ΟΙΚΟΥ ΑΥΤΟΥ ΔΙ ΗΣ ΚΑΤΕΚΡΙΝΕΝ ΤΟΝ ΚΟΣΜΟΝ ΚΑΙ ΤΗΣ ΚΑΤΑ ΠΙΣΤΙΝ ΔΙΚΑΙΟΣΥΝΗΣ ΕΓΕΝΕΤΟ ΚΛΗΡΟΝΟΜΟΣ

11:8 By faith Abraham, when called, obeyed to go out to the place that he was going to take for an inheritance. And he went out, not knowing where he was going.

11:8 by faith  $\Pi I \Sigma T E I$  4102 {n/dsf} abraham ABPAAM 11 {n/pri} when called  $KA\LambdaOYMENO\Sigma$  2564 {v/ppp/nsm} obeyed  $Y \Pi HKOY \Sigma EN$  5219 {v/aai/3s} to go out  $E \Xi E \Lambda \Theta E IN$  1831 {v/2aan} into  $E I \Sigma$  1519 {prep} tho TON 3588 {t/asm} place  $TO\PiON$  5117 {n/asm} that ON 3739 {pr/asm} he was going  $HME\Lambda\Lambda EN$  3195 {v/iai/3s/att} to take  $\Lambda AMBANEIN$  2983 {v/pan} for  $E I \Sigma$  1519 {prep} inheritance  $K\Lambda HPONOMIAN$  2817 {n/asf} and KAI 2532 {conj} he went out  $E \Xi H\Lambda\Theta EN$  1831 {v/2aai/3s} not MH 3361 {prt/n} knowing  $E \Pi I \Sigma TAMENO\Sigma$  1987 {v/pnp/nsm} where?  $\Pi OY$  4226 {prt/l} he was going E PXETAI 2064 {v/pni/3s}

11:8 ΠΙΣΤΕΙ ΚΑΛΟΥΜΈΝΟΣ ΑΒΡΑΑΜ ΥΠΗΚΟΥΣΈΝ ΕΞΕΛΘΕΊΝ ΕΙΣ ΤΟΝ ΤΟΠΌΝ ΟΝ ΗΜΕΛΛΈΝ ΛΑΜΒΑΝΕΊΝ ΕΙΣ ΚΛΗΡΟΝΟΜΙΑΝ ΚΑΙ ΕΞΗΛΘΈΝ ΜΗ ΕΠΙΣΤΑΜΈΝΟΣ ΠΟΥ ΕΡΧΕΤΑΙ

11:9 By faith he lived alien in the land of promise as a foreigner, having dwelt in tents with Isaac and Jacob, the fellow heirs of the same promise.

11:9 BY FAITH  $\Pi I \Sigma T E I$  4102 {n/dsf} he lived alien  $\Pi A P \Omega K H \Sigma E N$  3939 {v/aai/3s} in  $E I \Sigma$  1519 {prep} tha T H N 3588 {t/asf} land  $\Gamma H N$  1093 {n/asf} of tha  $T H \Sigma$  3588 {t/gsf} promise  $E \Pi A \Gamma \Gamma E \Lambda I A \Sigma$  1860 {n/gsf} as  $\Omega \Sigma$  5613 {adv} foreign  $A \Lambda \Lambda O T P I A N$  245 {a/asf} having dwelt  $K A T O I K H \Sigma A \Sigma$  2730 {v/aap/nsm} in E N 1722 {prep} tents  $\Sigma K H N A I \Sigma$  4633 {n/dpf} with M E T A 3326 {prep} isaac  $I \Sigma A A K$  2464 {n/pri} and K A I 2532 {conj} jacob  $I A K \Omega B$  2384 {n/pri} thos  $T \Omega N$  3588 {t/gpm} co-inheriting  $\Sigma Y \Gamma K \Lambda H P O N O M \Omega N$  4789 {a/gpm} of tha  $T H \Sigma$  3588 {t/gsf} same  $A Y T H \Sigma$  846 {pp/gsf} tha  $T H \Sigma$  3588 {t/gsf} promise  $E \Pi A \Gamma \Gamma E \Lambda I A \Sigma$  1860 {n/gsf}

11:9 ΠΙΣΤΕΙ ΠΑΡΩΚΗΣΕΝ ΕΙΣ ΤΗΝ ΓΗΝ ΤΗΣ ΕΠΑΓΓΕΛΙΑΣ ΩΣ ΑΛΛΟΤΡΙΑΝ ΕΝ ΣΚΗΝΑΙΣ ΚΑΤΟΙΚΗΣΑΣ ΜΕΤΑ ΙΣΑΑΚ ΚΑΙ ΙΑΚΩΒ ΤΩΝ ΣΥΓΚΛΗΡΟΝΟΜΩΝ ΤΗΣ ΕΠΑΓΓΕΛΙΑΣ ΤΗΣ ΑΥΤΗΣ

11:10 For he anticipated the city that has the foundations, whose builder and architect is God.

11:10 FOR  $\Gamma AP$  1063 {CONJ} HE ANTICIPATED EZE $\Delta EXETO$  1551 {V/INI/3S} THA THN 3588 {T/ASF} CITY  $\Pi O\Lambda IN$  4172 {N/ASF} THAT HAS  $EXOY\Sigma AN$  2192 {V/PAP/ASF} THOS  $TOY\Sigma$  3588 {T/APM} FOUNDATIONS  $\Theta EME\Lambda IOY\Sigma$  2310 {N/APM} whose  $H\Sigma$  3739 {PR/GSF} BUILDER TEXNITH $\Sigma$  5079 {N/NSM} and KAI 2532 {CONJ} architect  $\Delta HMIOYP\Gamma O\Sigma$  1217 {N/NSM} THO O 3588 {T/NSM} GOD  $\Theta EO\Sigma$  2316 {N/NSM}

11:10 ΕΞΕΔΕΧΕΤΌ ΓΑΡ ΤΗΝ ΤΟΥΣ ΘΕΜΕΛΙΟΥΣ ΕΧΟΥΣΑΝ ΠΟΛΙΝ ΗΣ ΤΕΧΝΙΤΗΣ ΚΑΙ ΔΗΜΙΟΥΡΓΟΣ Ο ΘΕΟΣ

11:11 By faith even Sarah herself received power for conception of seed, and she gave birth

#### beyond the time of age, because she considered him faithful who promised.

11:11 BY FAITH  $\Pi$ I $\Sigma$ TEI 4102 {n/dsf} even KAI 2532 {conj} sarah  $\Sigma$ APPA 4564 {n/nsf} herself AYTH 846 {pt/nsf} received E $\Lambda$ ABEN 2983 {v/2aai/3s} power  $\Delta$ YNAMIN 1411 {n/asf} for EI $\Sigma$  1519 {prep} conception KATABO $\Lambda$ HN 2602 {n/asf} of seed  $\Sigma$ HEPMATO $\Sigma$  4690 {n/gsn} and KAI 2532 {conj} she gave birth ETEKEN 5088 {v/2aai/3s} beyond HAPA 3844 {prep} time KAIPON 2540 {n/asm} of age H $\Lambda$ IKIA $\Sigma$  2244 {n/gsf} because EHEI 1893 {conj} she considered H $\Gamma$ H $\Sigma$ ATO 2233 {v/adi/3s} tho TON 3588 {t/asm} faithful HI $\Sigma$ TON 4103 {a/asm} who promised EHA $\Gamma$ FEI $\Lambda$ AMENON 1861 {v/adp/asm}

11:11 ΠΙΣΤΕΙ ΚΑΙ ΑΥΤΉ ΣΑΡΡΑ ΔΥΝΑΜΙΝ ΕΙΣ ΚΑΤΑΒΟΛΗΝ ΣΠΕΡΜΑΤΌΣ ΕΛΑΒΈΝ ΚΑΙ ΠΑΡΑ ΚΑΙΡΟΝ ΗΛΙΚΙΑΣ ΕΤΈΚΕΝ ΕΠΕΙ ΠΙΣΤΌΝ ΗΓΗΣΑΤΌ ΤΟΝ ΕΠΑΓΓΕΙΛΑΜΈΝΟΝ

#### 11:12 And therefore from one man, and these things having become deadened, were begotten as the stars of the heaven for multitude, and as the sand of the seashore, countless.

11:12 and KAI 2532 {conj} therefore  $\Delta$ IO 1352 {conj} from AΦ 575 {prep} one ENO $\Sigma$  1520 {n/gsm} and KAI 2532 {conj} these TAYTA 5023 {pd/npn} having become deadened NENEKP $\Omega$ MENOY 3499 {v/rpp/gsm} were begotten EPENNH $\Theta$ H $\Sigma$ AN 1080 {v/api/3p} as KA $\Theta$  $\Omega\Sigma$  2531 {adv} thes TA 3588 {t/npn} stars A $\Sigma$ TPA 798 {n/npn} of tho TOY 3588 {t/gsm} heaven OYPANOY 3772 {n/gsm} for the T $\Omega$  3588 {t/dsn} multitude IIAH $\Theta$ EI 4128 {n/dsn} and KAI 2532 {conj} as  $\Omega\Sigma$  5613 {adv} tha H 3588 {t/nsf} sand AMMO $\Sigma$  285 {n/nsf} tha H 3588 {t/nsf} of IIAPA 3844 {prep} the TO 3588 {t/asn} shore XEIAO $\Sigma$  5491 {n/asn} of tha TH $\Sigma$  3588 {t/gsf} sea  $\Theta$ AAA $\Sigma$ EH $\Sigma$  2281 {n/gsf} tha H 3588 {t/nsf} countless ANAPI $\Theta$ MHTO $\Sigma$  382 {a/nsf}

11:12 ΔΙΟ ΚΑΙ ΑΦ ΕΝΟΣ ΕΓΕΝΝΗΘΗΣΑΝ ΚΑΙ ΤΑΥΤΑ ΝΕΝΕΚΡΩΜΕΝΟΥ ΚΑΘΩΣ ΤΑ ΑΣΤΡΑ ΤΟΥ ΟΥΡΑΝΟΥ ΤΩ ΠΛΗΘΕΙ ΚΑΙ ΩΣ Η ΑΜΜΟΣ Η ΠΑΡΑ ΤΟ ΧΕΙΛΟΣ ΤΗΣ ΘΑΛΑΣΣΗΣ Η ΑΝΑΡΙΘΜΗΤΟΣ

# 11:13 All these died in faith, not having taken the promises, but who saw and greeted them from afar, and who confessed that they were foreigners and sojourners on the earth.

11:13 all  $\Pi ANTE\Sigma$  3956 {a/npm} these OYTOI 3778 {PD/npm} died  $A\Pi E\Theta ANON$  599 {V/2aai/3p} in KATA 2596 {PREP} faith  $\Pi I\Sigma TIN$  4102 {n/asf} not MH 3361 {PRT/n} having taken  $\Lambda ABONTE\Sigma$  2983 {V/2aap/npm} thas  $TA\Sigma$  3588 {T/apf} promises  $E\Pi A\Gamma E\Lambda IA\Sigma$  1860 {n/apf} but  $A\Lambda\Lambda A$  235 {conj} who saw I $\Delta ONTE\Sigma$  1492 {V/2aap/npm} and KAI 2532 {conj} who greeted  $A\Sigma \Pi A\Sigma AMENOI$  782 {V/adp/npm} them  $AYTA\Sigma$  846 {PP/apf} afar  $\Pi OPP\Omega \Theta EN$  4207 {adv} and KAI 2532 {conj} who confessed  $OMO\Lambda O\Gamma H\Sigma ANTE\Sigma$  3670 {V/aap/npm} that OTI 3754 {conj} they were  $EI\Sigma IN$  1526 {V/pxi/3p} foreign  $\Xi ENOI$  3581 {a/npm} and KAI 2532 {conj} in-sojourn  $\Pi APE\Pi I\Delta HMOI$  3927 {a/npm} on  $E\Pi I$  1909 {prep} tha  $TH\Sigma$  3588 {T/GSF} earth  $\Gamma H\Sigma$  1093 {n/GSF}

11:13 ΚΑΤΑ ΠΙΣΤΙΝ ΑΠΕΘΑΝΟΝ ΟΥΤΟΙ ΠΑΝΤΕΣ ΜΗ ΛΑΒΟΝΤΕΣ ΤΑΣ ΕΠΑΓΓΕΛΙΑΣ ΑΛΛΑ ΠΟΡΡΩΘΕΝ ΑΥΤΑΣ ΙΔΟΝΤΕΣ ΚΑΙ ΑΣΠΑΣΑΜΕΝΟΙ ΚΑΙ ΟΜΟΛΟΓΗΣΑΝΤΕΣ ΟΤΙ ΞΕΝΟΙ ΚΑΙ ΠΑΡΕΠΙΔΗΜΟΙ ΕΙΣΙΝ ΕΠΙ ΤΗΣ ΓΗΣ

#### 11:14 For those who say such things show that they are seeking a fatherland.

11:14 for  $\Gamma AP$  1063 {conj} thos OI 3588 {t/npm} who say  $\Lambda E\Gamma ONTE\Sigma$  3004 {v/pap/npm} such TOIAYTA 5108 {pd/apn} show  $EM\Phi ANIZOY\Sigma IN$  1718 {v/pai/3p} that OTI 3754 {conj} they seek  $E\Pi IZHTOY\Sigma IN$  1934 {v/pai/3p} fatherland  $\Pi ATPI\Delta A$  3968 {n/asf}

11:14 ΟΙ ΓΑΡ ΤΟΙΑΥΤΑ ΛΕΓΟΝΤΕΣ ΕΜΦΑΝΙΖΟΥΣΙΝ ΟΤΙ ΠΑΤΡΙΔΑ ΕΠΙΖΗΤΟΥΣΙΝ

#### 11:15 And if indeed they remembered that from which they came out, they would have had time to return.

11:15 and KAI 2532 {conj} if EI 1487 {cond} indeed MEN 3303 {prt} they remembered EMNHMONEYON 3421 {v/iai/3p} that EKEINH $\Sigma$  1565 {pd/gsf} from A $\Phi$  575 {prep} which H $\Sigma$  3739 {pr/gsf} they came out EEHA $\Theta$ ON 1831 {v/2aai/3p} ever AN 302 {prt} they had EIXON 2192 {v/iai/3p} time KAIPON 2540 {n/asm} to return ANAKAM $\Psi$ AI 344 {v/aan}

11:15 ΚΑΙ ΕΙ ΜΕΝ ΕΚΕΙΝΗΣ ΕΜΝΗΜΟΝΕΥΟΝ ΑΦ ΗΣ ΕΞΗΛΘΟΝ ΕΙΧΟΝ ΑΝ ΚΑΙΡΟΝ ΑΝΑΚΑΜΨΑΙ

### 11:16 But now they aspire for a superior one, that is, a heavenly one. Therefore God is not ashamed of them, to be called their God, for he has prepared for them a city.

11:16 but  $\Delta E$  1161 {conj} now NYN 3568 {adv} they aspire for OPEFONTAI 3713 {v/pmi/3p} superior KPEITTONOS 2909 {a/gsf/c} this TOYT 5123 {pd/nsn} is ESTIN 2076 {v/pxi/3s} heavenly EHOYPANIOY 2032 {a/gsf} therefore  $\Delta IO$  1352 {conj} tho O 3588 {t/nsm} god  $\Theta EOS$  2316 {n/nsm} not OYK 3756 {prt/n} is ashamed of EHAISXYNETAI 1870 {v/pni/3s} them AYTOYS 846 {pp/apm} to be called EHIKAAEIS $\Theta AI$  1941 {v/ppn} god  $\Theta EOS$  2316 {n/nsm} of them AYTON 846 {pp/gpm} for FAP 1063 {conj} he has prepared HTOIMASEN 2090 {v/aai/3s} for them AYTOIS 846 {pp/dpm} city  $\Pi OAIN$  4172 {n/asf}

11:16 ΝΥΝ ΔΕ ΚΡΕΙΤΤΌΝΟΣ ΟΡΕΓΟΝΤΑΙ ΤΟΥΤ ΕΣΤΙΝ ΕΠΟΥΡΑΝΙΟΥ ΔΙΟ ΟΥΚ ΕΠΑΙΣΧΥΝΕΤΑΙ ΑΥΤΟΥΣ Ο ΘΕΟΣ ΘΕΟΣ ΕΠΙΚΑΛΕΙΣΘΑΙ ΑΥΤΩΝ ΗΤΟΙΜΑΣΕΝ ΓΑΡ ΑΥΤΟΙΣ ΠΟΛΙΝ

## 11:17 By faith Abraham, being tested, offered Isaac. And he who received the promises offered his only begotten son,

11:17 by faith  $\Pi I \Sigma TEI$  4102 {n/dsf} abraham ABPAAM 11 {n/pri} being tested  $\Pi EIPAZOMENO\Sigma$  3985 {v/ppp/nsm} offered  $\Pi PO\Sigma ENHNOXEN$  4374 {v/2rai/3s/att} tho TON 3588 {t/asm} isaac  $I\Sigma AAK$  2464 {n/pri} and KAI 2532 {conj} tho O 3588 {t/nsm} who received  $ANA\Delta E\Xi AMENO\Sigma$  324 {v/adp/nsm} thas  $TA\Sigma$  3588 {t/apf} promises  $E\Pi A\Gamma E\Lambda IA\Sigma$  1860 {n/apf} offered  $\Pi PO\Sigma E\Phi EPEN$  4374 {v/iai/3s} tho TON 3588 {t/asm} only begotten son  $MONO\Gamma ENH$  3439 {a/asm}

11:17 ΠΙΣΤΕΙ ΠΡΟΣΕΝΗΝΟΧΕΝ ΑΒΡΑΑΜ ΤΟΝ ΙΣΑΑΚ ΠΕΙΡΑΖΟΜΈΝΟΣ ΚΑΙ ΤΟΝ ΜΟΝΟΓΈΝΗ ΠΡΟΣΕΦΕΡΈΝ Ο ΤΑΣ ΕΠΑΓΓΕΛΙΑΣ ΑΝΑΔΕΞΑΜΈΝΟΣ

#### 11:18 about whom it was said, The seed by thee will be called in Isaac.

11:18 about  $\Pi PO\Sigma$  4314 {PREP} whom ON 3739 {PR/ASM} it was said  $E\Lambda A\Lambda H\Theta H$  2980 {V/API/3S} that OTI 3754 {CONJ} seed  $\Sigma\Pi EPMA$  4690 {N/NSN} by thee  $\Sigma OI$  4671 {PP/2DS} will be called  $K\Lambda H\Theta H\Sigma ETAI$  2564 {V/FPI/3S} in EN 1722 {PREP} isaac  $I\Sigma AAK$  2464 {N/PRI}

11:18 ΠΡΟΣ ΟΝ ΕΛΑΛΗΘΗ ΟΤΙ ΕΝ ΙΣΑΑΚ ΚΛΗΘΗΣΕΤΑΙ ΣΟΙ ΣΠΕΡΜΑ

### 11:19 Having reckoned that God is able to raise up even from the dead, from where also, in a figure, he did receive him back.

11:19 HAVING RECKONED  $\Lambda$ O $\Gamma$ I $\Sigma$ AMENO $\Sigma$  3049 {V/ADP/NSM} THAT OTI 3754 {CONJ} THO O 3588 {T/NSM} GOD  $\Theta$ EO $\Sigma$  2316 {N/NSM} ABLE  $\Delta$ YNATO $\Sigma$  1415 {A/NSM} TO RAISE UP E $\Gamma$ EIPEIN 1453 {V/PAN} EVEN KAI 2532 {CONJ} FROM EK 1537 {PREP} DEAD NEKP $\Omega$ N 3498 {A/GPM} FROM WHERE O $\Theta$ EN 3606 {ADV} ALSO KAI 2532 {CONJ} IN EN 1722 {PREP} FIGURE ITAPABO $\Lambda$ H 3850 {N/DSF} HE DID RECEIVE BACK EKOMI $\Sigma$ ATO 2865 {V/AMI/3S} HIM AYTON 846 {PP/ASM}

11:19 ΛΟΓΙΣΑΜΕΝΟΣ ΟΤΙ ΚΑΙ ΕΚ ΝΕΚΡΩΝ ΕΓΕΙΡΕΙΝ ΔΥΝΑΤΟΣ Ο ΘΕΟΣ ΟΘΕΝ ΑΥΤΟΝ ΚΑΙ ΕΝ ΠΑΡΑΒΟΛΗ ΕΚΟΜΙΣΑΤΟ

#### 11:20 By faith Isaac blessed Jacob and Esau about things coming.

11:20 by faith  $\Pi I\Sigma TEI$  4102 {n/dsf} isaac I $\Sigma AAK$  2464 {n/pri} blessed EY $\Lambda O\Gamma H\Sigma EN$  2127 {v/aai/3s} tho TON 3588 {t/asm} jacob IAK $\Omega B$  2384 {n/pri} and KAI 2532 {conj} tho TON 3588 {t/asm} esau H $\Sigma AY$  2269 {n/pri} about  $\Pi EPI$  4012 {prep} coming  $ME\Lambda\Lambda ONT\Omega N$  3195 {v/pap/gpn}

11:20 ΠΙΣΤΕΙ ΠΕΡΙ ΜΕΛΛΟΝΤΩΝ ΕΥΛΟΓΗΣΕΝ ΙΣΑΑΚ ΤΟΝ ΙΑΚΩΒ ΚΑΙ ΤΟΝ ΗΣΑΥ

# 11:21 By faith Jacob, while dying, blessed each of the sons of Joseph, and bowed in worship upon the top of his staff.

11:21 by faith  $\Pi I \Sigma T E I$  4102 {n/dsf} Jacob IAK $\Omega B$  2384 {n/pri} while dying  $A \Pi O \Theta N H \Sigma K \Omega N$  599 {v/pap/nsm} blessed  $EY \Lambda O \Gamma H \Sigma E N$  2127 {v/aai/3s} each  $EKA \Sigma T O N$  1538 {a/asm} of thos  $T\Omega N$  3588 {t/gpm} sons  $YI\Omega N$  5207 {n/gpm} of Joseph I $\Omega \Sigma H \Phi$  2501 {n/pri} and KAI 2532 {conj} bowed in worship  $\Pi PO \Sigma E K Y N H \Sigma E N$  4352 {v/aai/3s} upon  $E \Pi I$  1909 {prep} the TO 3588 {t/asn} top AKPON 206 {n/asn} of tha  $TH\Sigma$  3588 {t/gsf} staff  $PAB\Delta O Y$  4464 {n/gsf} of him

11:21 ΠΙΣΤΕΙ ΙΑΚΩΒ ΑΠΟΘΝΗΣΚΩΝ ΕΚΑΣΤΟΝ ΤΩΝ ΥΙΩΝ ΙΩΣΗΦ ΕΥΛΟΓΉΣΕΝ ΚΑΙ ΠΡΟΣΕΚΥΝΉΣΕΝ ΕΠΙ ΤΟ ΑΚΡΟΝ ΤΗΣ ΡΑΒΔΟΥ ΑΥΤΟΥ

### 11:22 By faith Joseph, while perishing, remembered about the exodus of the sons of Israel, and commanded about his bones.

11:22 by faith  $\Pi I \Sigma T E I$  4102 {n/dsf} Joseph  $I \Omega \Sigma H \Phi$  2501 {n/pri} while perishing  $T E \Lambda E Y T \Omega N$  5053 {v/pap/nsm} remembered  $E M N H M O N E Y \Sigma E N$  3421 {v/aai/3s} about  $\Pi E P I$  4012 {prep} tha  $T H \Sigma$  3588 {t/gsf} exodus  $E \Xi O \Delta O Y$  1841 {n/gsf} of thos  $T \Omega N$  3588 {t/gpm} sons  $Y I \Omega N$  5207 {n/gpm} of Israel  $I \Sigma P A H \Lambda$  2474 {n/pri} and KAI 2532 {conj} commanded  $E N E T E I \Lambda A T O$  1781 {v/adi/3s} about  $\Pi E P I$  4012 {prep} thes  $T \Omega N$  3588 {t/gpn} bones  $O \Sigma T E \Omega N$  3747 {n/gpn} of him A Y T O Y 846 {pp/gsm}

11:22 ΠΙΣΤΕΙ ΙΩΣΗΦ ΤΕΛΕΥΤΏΝ ΠΕΡΙ ΤΗΣ ΕΞΟΔΟΎ ΤΩΝ ΥΙΏΝ ΙΣΡΑΗΛ ΕΜΝΗΜΟΝΕΥΣΕΝ ΚΑΙ ΠΕΡΙ ΤΩΝ ΟΣΤΕΩΝ ΑΥΤΟΎ ΕΝΕΤΕΙΛΑΤΟ

# 11:23 By faith Moses, after being born, was hid three months by his parents, because they saw the child well-formed, and they were not afraid of the king's edict.

11:23 by faith  $\Pi I \Sigma T E I$  4102 {n/dsf} moses  $M \Omega Y \Sigma H \Sigma$  3475 {n/nsm} after being born  $\Gamma E N N H \Theta E I \Sigma$  1080 {v/app/nsm} was hid E K P Y B H 2928 {v/2api/3s} three months T P I M H N O N 5150 {a/asn} by  $Y \Pi O$  5259 {prep} thos  $T \Omega N$  3588 {t/gpm} parents  $\Pi A T E P \Omega N$  3962 {n/gpm} of him A Y T O Y 846 {pp/gsm} because  $\Delta I O T I$  1360 {conj} they saw  $E I \Delta O N$  1492 {v/2aai/3p} the T O 3588 {t/asn} child  $\Pi A I \Delta I O N$  3813 {n/asn} well-formed  $A \Sigma T E I O N$  791 {a/asn} and K A I 2532 {conj} not O Y K 3756 {prt/n} were they afraid  $E \Phi O B H \Theta H \Sigma A N$  5399 {v/aoi/3p} the T O 3588 {t/asn} edict  $\Delta I A T A \Gamma M A$  1297 {n/asn} of tho T O Y 3588 {t/gsm} king  $B A \Sigma I A E \Omega \Sigma$  935 {n/gsm}

11:23 ΠΙΣΤΕΙ ΜΩΥΣΗΣ ΓΕΝΝΗΘΕΙΣ ΕΚΡΥΒΗ ΤΡΙΜΗΝΟΝ ΥΠΟ ΤΩΝ ΠΑΤΕΡΩΝ ΑΥΤΟΥ ΔΙΟΤΙ ΕΙΔΟΝ ΑΣΤΕΙΟΝ ΤΟ ΠΑΙΔΙΟΝ ΚΑΙ ΟΥΚ ΕΦΟΒΗΘΗΣΑΝ ΤΟ ΔΙΑΤΑΓΜΑ ΤΟΥ ΒΑΣΙΛΕΩΣ

#### 11:24 By faith Moses, having become great, refused to be called the son of Pharaoh's daughter,

11:24 by faith  $\Pi I \Sigma T E I$  4102 {n/dsf} moses  $M \Omega Y \Sigma H \Sigma$  3475 {n/nsm} having become  $\Gamma E NOMENO\Sigma$  1096 {v/2adp/nsm} great  $M E \Gamma A \Sigma$  3173 {a/nsm} refused  $HPNH\Sigma A TO$  720 {v/adi/3s} to be called  $\Lambda E \Gamma E \Sigma \Theta A I$  3004 {v/ppn} son  $Y IO\Sigma$  5207 {n/nsm} of daughter  $\Theta Y \Gamma A T PO\Sigma$  2364 {n/gsf} of pharaoh  $\Phi A PA\Omega$  5328 {n/pri}

11:24 ΠΙΣΤΕΙ ΜΩΥΣΗΣ ΜΕΓΑΣ ΓΕΝΟΜΕΝΟΣ ΗΡΝΗΣΑΤΟ ΛΕΓΕΣΘΑΙ ΥΙΟΣ ΘΥΓΑΤΡΟΣ ΦΑΡΑΩ

# 11:25 having chosen rather to be mistreated with the people of God, than to have the pleasure of sin temporarily.

11:25 HAVING CHOSEN E $\Lambda$ OMENO $\Sigma$  138 {V/2amp/nsm} rather MA $\Lambda$ AON 3123 {AdV} to be mistreated with  $\Sigma$ Y $\Gamma$ KAKOYXEI $\Sigma$ \ThetaAI 4778 {V/pnn} tho T $\Omega$  3588 {T/dsm} people  $\Lambda$ A $\Omega$  2992 {n/dsm} of tho TOY 3588 {T/dsm} god  $\Theta$ EOY 2316 {n/gsm} than H 2228 {prt} to have EXEIN 2192 {V/pan} pleasure A $\Pi$ O $\Lambda$ AY $\Sigma$ IN 619 {n/asf} of sin AMAPTIA $\Sigma$  266 {n/gsf} temporary  $\Pi$ PO $\Sigma$ KAIPON 4340 {A/asf}

11:25 ΜΑΛΛΟΝ ΕΛΟΜΕΝΟΣ ΣΥΓΚΑΚΟΥΧΕΙΣΘΑΙ ΤΩ ΛΑΩ ΤΟΥ ΘΕΟΥ Η ΠΡΟΣΚΑΙΡΟΝ ΕΧΕΙΝ ΑΜΑΡΤΙΑΣ ΑΠΟΛΑΥΣΙΝ

# 11:26 Having esteemed the vilification of the Christ greater wealth than the treasures of Egypt, for he focused toward the recompense of reward.

11:26 HAVING ESTEEMED H $\Gamma$ H $\Sigma$ AMENO $\Sigma$  2233 {V/adp/nsm} tho TON 3588 {T/asm} vilification ONEI $\Delta$ I $\Sigma$ MON 3680 {N/asm} of tho TOY 3588 {T/gsm} anointed XPI $\Sigma$ TOY 5547 {N/gsm} greater than MEIZONA 3173 {A/asm/c} wealth II $\Lambda$ OYTON 4149 {N/asm} of thos T $\Omega$ N 3588 {T/gpm} treasures  $\Theta$ H $\Sigma$ AYP $\Omega$ N 2344 {N/gpm} of egypt AI $\Gamma$ YIITOY 125 {N/gsf} for  $\Gamma$ AP 1063 {CONJ} he focused AIEB $\Lambda$ EIIEN 578 {V/IAI/3S} toward EI $\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} recompense of reward MI $\Sigma$  $\Theta$ AIIO $\Delta$ O $\Sigma$ IAN 3405 {N/ASF}

11:26 ΜΕΙΖΟΝΑ ΠΛΟΥΤΟΝ ΗΓΗΣΑΜΕΝΟΣ ΤΩΝ ΑΙΓΥΠΤΟΥ ΘΗΣΑΥΡΩΝ ΤΟΝ ΟΝΕΙΔΙΣΜΟΝ ΤΟΥ ΧΡΙΣΤΟΥ ΑΠΕΒΛΕΙΙΕΝ ΓΑΡ ΕΙΣ ΤΗΝ ΜΙΣΘΑΠΟΔΟΣΙΑΝ

# 11:27 By faith he forsook Egypt, not having feared the wrath of the king, for he persevered as seeing the invisible.

11:27 by faith  $\Pi I \Sigma T E I$  4102 {n/dsf} he forsook KATEAIHEN 2641 {v/2aai/3s} egypt AIFYHTON 125 {n/asf} not MH 3361 {prt/n} having feared  $\Phi OBH\Theta E I \Sigma$  5399 {v/aop/nsm} tho TON 3588 {t/asm} wrath  $\Theta YMON$  2372 {n/asm} of tho TOY 3588 {t/gsm} king BASIAE $\Omega \Sigma$  935 {n/gsm} for FAP 1063 {conj} he persevered EKAPTEPH $\Sigma E N$  2594 {v/aai/3s} as  $\Omega \Sigma$  5613 {adv} seeing  $OP\Omega N$  3708 {v/pap/nsm} tho TON 3588 {t/asm} invisible AOPATON 517 {a/asm}

11:27 ΠΙΣΤΕΙ ΚΑΤΕΛΙΠΕΝ ΑΙΓΥΠΤΟΝ ΜΗ ΦΟΒΗΘΕΙΣ ΤΟΝ ΘΥΜΟΝ ΤΟΥ ΒΑΣΙΛΕΩΣ ΤΟΝ ΓΑΡ ΑΟΡΑΤΟΝ ΩΣ ΟΡΩΝ ΕΚΑΡΤΕΡΗΣΕΝ

### 11:28 By faith he performed the Passover and the sprinkling of the blood, so that he who was destroying the firstborn would not touch them.

11:28 by Faith  $\Pi I \Sigma T E I$  4102 {n/dsf} he performed  $\Pi E \Pi O I H K E N$  4160 {v/rai/3s} the TO 3588 {t/asn} passover  $\Pi A \Sigma X A$  3957 {aram} and KAI 2532 {conj} tha THN 3588 {t/asf} sprinkling  $\Pi PO \Sigma X Y \Sigma I N$  4378 {n/asf} of the TOY 3588 {t/gsn} blood  $A I MATO \Sigma$  129 {n/gsn} so that I NA 2443 {conj} tho O 3588 {t/nsm} who was destroying  $OAOOPEY \Omega N$  3645 {v/pap/nsm} thes TA 3588 {t/apn} firstborn  $\Pi P\Omega TOTOKA$  4416 {a/apn} would touch OICH 2345 {v/2aas/3s} not OICH 3361 {prt/n} them OICH 346 {pp/gpm}

11:28 ΠΙΣΤΕΙ ΠΕΠΟΙΗΚΕΝ ΤΟ ΠΑΣΧΑ ΚΑΙ ΤΗΝ ΠΡΟΣΧΥΣΙΝ ΤΟΥ ΑΙΜΑΤΟΣ ΙΝΑ ΜΗ Ο ΟΛΟΘΡΕΥΩΝ ΤΑ ΠΡΩΤΟΤΟΚΑ ΘΙΓΗ ΑΥΤΩΝ

# 11:29 By faith they passed through the Red sea as by dry land, of which the Egyptians, having taken an attempt, were drowned.

11:29 by faith  $\Pi I \Sigma T E I$  4102 {n/dsf} they passed through  $\Delta I E B H \Sigma A N$  1224 {v/2aai/3p} tha T H N 3588 {t/asf} red  $E P Y \Theta P A N$  2063 {a/asf} sea  $\Theta A \Lambda A \Sigma \Sigma A N$  2281 {n/asf} as  $\Omega \Sigma$  5613 {adv} by  $\Delta I A$  1223 {prep} dry  $\Xi H P A \Sigma$  3584 {n/gsf} of which  $H \Sigma$  3739 {pr/gsf} thos O I 3588 {t/npm} egyptian  $A I \Gamma Y \Pi T I O I$  124 {a/npm} having taken  $\Lambda A B O N T E \Sigma$  2983 {v/2aap/npm} attempt  $\Pi E I P A N$  3984 {n/asf} were drowned  $K A T E \Pi O \Theta H \Sigma A N$  2666 {v/api/3p}

11:29 ΠΙΣΤΕΙ ΔΙΕΒΗΣΑΝ ΤΗΝ ΕΡΥΘΡΑΝ ΘΑΛΑΣΣΑΝ ΩΣ ΔΙΑ ΞΗΡΑΣ ΗΣ ΠΕΙΡΑΝ ΛΑΒΟΝΤΕΣ ΟΙ ΑΙΓΥΠΤΙΟΙ ΚΑΤΕΠΟΘΗΣΑΝ

#### 11:30 By faith the walls of Jericho fell down, having been encircled for seven days.

11:30 by faith  $\Pi I \Sigma T E I$  4102 {n/dsf} thes TA 3588 {t/npn} walls T E I X H 5038 {n/npn} of Jericho  $I E P I X \Omega$  2410 {n/pri} fell down  $E \Pi E \Sigma E N$  4098 {v/2aai/3s} having been encircled  $KYK\Lambda\Omega\Theta ENTA$  2944 {v/app/npn} for  $E \Pi I$  1909 {prep} seven  $E \Pi T A$  2033 {n/nui} days  $HMEPA\Sigma$  2250 {n/apf}

11:30 ΠΙΣΤΕΙ ΤΑ ΤΕΙΧΗ ΙΕΡΙΧΩ ΕΠΕΣΕΝ ΚΥΚΛΩΘΕΝΤΑ ΕΠΙ ΕΠΤΑ ΗΜΕΡΑΣ

# 11:31 By faith Rahab the harlot was not destroyed with those who were disobedient, having received the spies with peace.

11:31 by faith  $\Pi I\Sigma TEI$  4102 {n/dsf} rahab PAAB 4460 {n/pri} tha H 3588 {t/nsf} harlot  $\Pi OPNH$  4204 {n/nsf} not OY 3756 {prt/n} was destroyed with  $\Sigma YNA\Pi\Omega\Lambda ETO$  4881 {v/2ami/3s} thos  $TOI\Sigma$  3588 {t/dpm} who were disobedient A $\Pi EI\Theta H\Sigma A\Sigma IN$  544 {v/aap/dpm} having received  $\Delta E\Xi AMENH$  1209 {v/adp/nsf} thos  $TOY\Sigma$  3588 {t/apm} spies KA $TA\Sigma KO\PiOY\Sigma$  2685 {n/apm} with MET 3326 {prep} peace EIPHNH $\Sigma$  1515 {n/gsf}

11:31 ΠΙΣΤΕΙ PAAB Η ΠΟΡΝΗ ΟΥ ΣΥΝΑΠΩΛΕΤΌ ΤΟΙΣ ΑΠΕΙΘΗΣΑΣΙΝ ΔΕΞΑΜΕΝΗ ΤΟΥΣ ΚΑΤΑΣΚΟΠΟΥΣ ΜΕΤ ΕΙΡΗΝΗΣ

## 11:32 And what shall I say further? For the time would fail me telling about Gideon, also Barak and Samson and Jephthah, also of David and Samuel and the prophets,

11:32 and KAI 2532 {CONJ} what? TI 5101 {PI/ASN} shall I say  $\Lambda E\Gamma\Omega$  3004 {V/PAS/1S} further ETI 2089 {ADV} for  $\Gamma AP$  1063 {CONJ} tho O 3588 {T/NSM} time XPONO $\Sigma$  5550 {N/NSM} would fail EΠΙΛΕΙΨΕΙ 1952 {V/FAI/3S} me ME 3165 {PP/1AS}

TELLING  $\Delta$ IH $\Gamma$ OYMENON 1334 {V/PNP/ASM} about  $\Pi$ EPI 4012 {PREP} gideon  $\Gamma$ E $\Delta$ E $\Omega$ N 1066 {N/PRI} also TE 5037 {PRT} barak BAPAK 913 {N/PRI} and KAI 2532 {CONJ} samson  $\Sigma$ AM $\Psi$ QN 4546 {N/PRI} and KAI 2532 {CONJ} jephthah IE $\Phi$ OAE 2422 {N/PRI} also TE 5037 {PRT} david  $\Delta$ AYI $\Delta$  1138 {N/PRI} and KAI 2532 {CONJ} samuel  $\Sigma$ AMOYH $\Delta$  4545 {N/PRI} and KAI 2532 {CONJ} thos TQN 3588 {T/GPM} prophets  $\Pi$ PO $\Phi$ HTQN 4396 {N/GPM}

11:32 ΚΑΙ ΤΙ ΕΤΙ ΛΕΓΩ ΕΠΙΛΕΙΨΕΙ ΓΑΡ ΜΕ ΔΙΗΓΟΥΜΕΝΟΝ Ο ΧΡΟΝΟΣ ΠΕΡΙ ΓΕΔΕΩΝ ΒΑΡΑΚ ΤΕ ΚΑΙ ΣΑΜΨΩΝ ΚΑΙ ΙΕΦΘΑΕ ΔΑΥΙΔ ΤΕ ΚΑΙ ΣΑΜΟΥΗΛ ΚΑΙ ΤΩΝ ΠΡΟΦΗΤΩΝ

#### 11:33 who, through faith, conquered kingdoms, wrought righteousness, obtained promises, closed the mouths of lions.

11:33 who OI 3739 {PR/NPM} through  $\Delta$ IA 1223 {PREP} faith  $\Pi$ II $\Sigma$ TE $\Omega$  $\Sigma$  4102 {N/GSF} conquered KATH $\Gamma$ QNI $\Sigma$ ANTO 2610 {V/ADI/3P} kingdoms BA $\Sigma$ I $\Delta$ EIA $\Sigma$  932 {N/APF} wrought EIP $\Gamma$ A $\Sigma$ ANTO 2038 {V/ADI/3P} righteousness  $\Delta$ IKAIO $\Sigma$ YNHN 1343 {N/ASF} obtained EIIETYXON 2013 {V/2AAI/2P} promises EIIA $\Gamma$ E $\Delta$ IQN 1860 {N/GPF} closed E $\Phi$ PA $\Xi$ AN 5420 {V/AAI/3P} mouths  $\Sigma$ TOMATA 4750 {N/APN} of Lions  $\Delta$ EONT $\Omega$ N 3023 {N/GPM}

11:33 ΟΙ ΔΙΑ ΠΙΣΤΕΩΣ ΚΑΤΗΓΩΝΙΣΑΝΤΟ ΒΑΣΙΛΕΙΑΣ ΕΙΡΓΑΣΑΝΤΟ ΔΙΚΑΙΟΣΥΝΗΝ ΕΠΕΤΥΧΌΝ ΕΠΑΓΓΕΛΙΩΝ ΕΦΡΑΞΑΝ ΣΤΟΜΑΤΑ ΛΕΌΝΤΩΝ

### 11:34 quenched the force of fire, escaped the jaw of the sword. Out of weakness were made strong, became mighty in war, bowed down armies of aliens.

11:34 QUENCHED  $\Sigma\Sigma$ BE $\Sigma$ AN 4570 {V/AAI/3P} force  $\Delta$ YNAMIN 1411 {N/ASF} of fire  $\Pi$ YPO $\Sigma$  4442 {N/GSN} escaped  $\Sigma$ PYPON 5343 {V/2AAI/3P} jaw  $\Sigma$ TOMATA 4750 {N/APN} of sword MAXAIPA $\Sigma$  3162 {N/GSF} out of AIIO 575 {PREP} weakness A $\Sigma$ OENEIA $\Sigma$  769 {N/GSF} were made strong ENE $\Delta$ YNAM $\Omega$ OH $\Sigma$ AN 1743 {V/API/3P} became  $\Sigma$ PENHOH $\Sigma$ AN 1096 {V/AOI/3P} mighty I $\Sigma$ XYPOI 2478 {A/NPM} in EN 1722 {PREP} war  $\Pi$ O $\Sigma$ EM $\Omega$  4171 {N/DSM} bowed down EK $\Omega$ INAN 2827 {V/AAI/3P} armies  $\Pi$ APEMBO $\Omega$ A $\Sigma$  3925 {N/APF} of alien A $\Omega$ OTPI $\Omega$ N 245 {A/GPM}

11:34 ΕΣΒΕΣΑΝ ΔΥΝΑΜΙΝ ΠΥΡΌΣ ΕΦΥΓΌΝ ΣΤΟΜΑΤΑ ΜΑΧΑΙΡΑΣ ΕΝΕΔΥΝΑΜΩΘΗΣΑΝ ΑΠΟ ΑΣΘΕΝΕΊΑΣ ΕΓΈΝΗΘΗΣΑΝ ΙΣΧΥΡΟΙ ΕΝ ΠΟΛΈΜΩ ΠΑΡΕΜΒΟΛΑΣ ΕΚΛΙΝΑΝ ΑΛΛΟΤΡΙΏΝ

## 11:35 Women took hold of their dead from a resurrection, but others were tortured, not having accepted deliverance, so that they might experience a superior resurrection.

11:35 women  $\Gamma YNAIKE\Sigma$  1135 {n/npf} took hold of  $E\Lambda ABON$  2983 {v/2aai/3p} thos  $TOY\Sigma$  3588 {t/apm} dead NEKPOY $\Sigma$  3498 {a/apm} of them  $AYT\Omega N$  846 {pp/gpf} from  $E\Xi$  1537 {prep} resurrection  $ANA\Sigma TA\Sigma E\Omega\Sigma$  386 {n/gsf} but  $\Delta E$  1161 {conj} other  $A\Lambda\Lambda OI$  243 {a/npm} were tortured  $ETYM\Pi ANI\Sigma\Theta H\Sigma AN$  5178 {v/api/3p} not OY 3756 {prt/n} having accepted  $\Pi PO\Sigma \Delta E\Xi AMENOI$  4327 {v/adp/npm} tha THN 3588 {t/asf} deliverance  $A\PiO\Lambda YTP\Omega\Sigma IN$  629 {n/asf} so that INA 2443 {conj} they might experience  $TYX\Omega\Sigma IN$  5177 {v/2aas/3p} superior KPEITTONO $\Sigma$  2909 {a/gsf/c} resurrection  $ANA\Sigma TA\Sigma E\Omega\Sigma$  386 {n/gsf}

11:35 ΕΛΑΒΟΝ ΓΥΝΑΙΚΕΣ ΕΞ ΑΝΑΣΤΑΣΕΩΣ ΤΟΥΣ ΝΕΚΡΟΥΣ ΑΥΤΩΝ ΑΛΛΟΙ ΔΕ ΕΤΥΜΠΑΝΙΣΘΗΣΑΝ ΟΥ ΠΡΟΣΔΕΞΑΜΕΝΟΙ ΤΗΝ ΑΠΟΛΥΤΡΩΣΙΝ ΙΝΑ ΚΡΕΙΤΤΟΝΟΣ ΑΝΑΣΤΑΣΕΩΣ ΤΥΧΩΣΙΝ

# 11:36 And others took a trial of mockings and scourgings, and moreover of bonds and imprisonment.

11:36 and  $\Delta E$  1161 {conj} other ETEPOI 2087 {a/npm} took EAABON 2983 {v/2aai/3p} trial HEIPAN 3984 {n/asf} of mockings EMHAIFMQN 1701 {n/gpm} and KAI 2532 {conj} scourgings MA $\Sigma$ TIFQN 3148 {n/gpf} and  $\Delta E$  1161 {conj} moreover ETI 2089 {adv} of bonds  $\Delta E\Sigma M\Omega N$  1199 {n/gpm} and KAI 2532 {conj} imprisonment  $\Phi YAAKH\Sigma$  5438 {n/gsf}

11:36 ΕΤΕΡΟΙ ΔΕ ΕΜΠΑΙΓΜΩΝ ΚΑΙ ΜΑΣΤΙΓΩΝ ΠΕΙΡΑΝ ΕΛΑΒΟΝ ΕΤΙ ΔΕ ΔΕΣΜΩΝ ΚΑΙ ΦΥΛΑΚΗΣ

11:37 They were stoned, they were sawed apart, they were tempted, they died in murder by sword. They wandered about in sheepskins, in goatskins, being destitute, restricted, tormented

WERE TEMPTED EPIEIPA  $\Sigma\Theta$ H  $\Sigma$ AN 3985 {V/API/3P} THEY DIED APIEO ANON 599 {V/2AAI/3P} in EN 1722 {PREP} murder  $\Phi$ ON  $\Omega$  5408 {N/DSM} of sword MAXAIPA  $\Sigma$  3162 {N/GSF} THEY WANDERED ABOUT PIEPIHAOON 4022 {V/2AAI/3P} in EN 1722 {PREP} SHEEPSKINS MHA $\Omega$ TAI  $\Sigma$  3374 {N/DPF} in EN 1722 {PREP} GOAT AIPEIOI 122 {A/DPN} SKINS  $\Delta$ EPMA  $\Sigma$ IN 1192 {N/DPN} being destitute Y  $\Sigma$ TEPOYMENOI 5302 {V/PPP/NPM} being restricted  $\Theta$ AIBOMENOI 2346 {V/PPP/NPM} being tormented KAKOYXOYMENOI 2558 {V/PPP/NPM}

11:37 ΕΛΙΘΑΣΘΗΣΑΝ ΕΠΡΙΣΘΗΣΑΝ ΕΠΕΙΡΑΣΘΗΣΑΝ ΕΝ ΦΟΝΩ ΜΑΧΑΙΡΑΣ ΑΠΕΘΑΝΟΝ ΠΕΡΙΗΛΘΟΝ ΕΝ ΜΗΛΩΤΑΙΣ ΕΝ ΑΙΓΕΙΟΙΣ ΔΕΡΜΑΣΙΝ ΥΣΤΕΡΟΥΜΕΝΟΙ ΘΛΙΒΟΜΕΝΟΙ ΚΑΚΟΥΧΟΥΜΕΝΟΙ

#### 11:38 (of whom the world was not worthy), wandering in deserts and mountains and caves, and the holes of the earth.

11:38 of whom  $\Omega N$  3739 {PR/GPM} tho O 3588 {T/NSM} world  $KO\Sigma MO\Sigma$  2889 {N/NSM} was HN 2258 {V/IXI/3S} not OYK 3756 {PRT/N} worthy  $A\Xi IO\Sigma$  514 {A/NSM} wandering  $\Pi\Lambda AN\Omega MENOI$  4105 {V/PPP/NPM} in EN 1722 {PREP} deserts EPHMIAIS 2047 {N/DPF} and KAI 2532 {CONJ} mountains OPESIN 3735 {N/DPN} and KAI 2532 {CONJ} caves  $\Sigma \Pi H\Lambda AIOI\Sigma$  4693 {N/DPN} and KAI 2532 {CONJ} thas  $TAI\Sigma$  3588 {T/DPF} holes  $O\Pi AI\Sigma$  3692 {N/DPF} of tha  $TH\Sigma$  3588 {T/GSF} earth  $\Gamma H\Sigma$  1093 {N/GSF}

11:38 ΩΝ ΟΥΚ ΗΝ ΑΞΙΟΣ Ο ΚΟΣΜΟΣ ΕΝ ΕΡΗΜΙΑΙΣ ΠΛΑΝΩΜΕΝΟΙ ΚΑΙ ΟΡΕΣΙΝ ΚΑΙ ΣΠΗΛΑΙΟΙΣ ΚΑΙ ΤΑΙΣ ΟΠΑΙΣ ΤΗΣ ΓΗΣ

#### 11:39 And all these, having been well reported through faith, did not receive the promise,

11:39 and KAI 2532 {conj} all  $\Pi ANTE\Sigma$  3956 {a/npm} these OYTOI 3778 {pd/npm} having been well reported MAPTYPH0ENTE $\Sigma$  3140 {v/app/npm} through  $\Delta IA$  1223 {prep} tha TH $\Sigma$  3588 {t/gsf} faith  $\Pi I\Sigma TE\Omega\Sigma$  4102 {n/gsf} received EKOMI $\Sigma$ ANTO 2865 {v/ami/3p} not OYK 3756 {prt/n} tha THN 3588 {t/asf} promise E $\Pi$ A $\Gamma$ E $\Lambda$ IAN 1860 {n/asf}

11:39 ΚΑΙ ΟΥΤΟΙ ΠΑΝΤΈΣ ΜΑΡΤΥΡΗΘΈΝΤΕΣ ΔΙΑ ΤΗΣ ΠΙΣΤΕΩΣ ΟΥΚ ΕΚΟΜΙΣΑΝΤΌ ΤΗΝ ΕΠΑΓΓΕΛΙΑΝ

# 11:40 God having foreseen something superior concerning us, so that without us they would not be made fully perfect.

11:40 THO TOY 3588 {T/GSM} GOD  $\Theta$ EOY 2316 {N/GSM} having foreseen  $\Pi$ POB $\Lambda$ E $\Psi$ AMENOY 4265 {V/AMP/GSM} something TI 5100 {PX/ASN} superior KPEITTON 2909 {A/ASN/C} concerning  $\Pi$ EPI 4012 {PREP} us HM $\Omega$ N 2257 {PP/IGP} so that INA 2443 {CONJ} without X $\Omega$ PI $\Sigma$  5565 {ADV} us HM $\Omega$ N 2257 {PP/IGP} not MH 3361 {PRT/N} they would be made fully perfect TE $\Lambda$ EI $\Omega$ \Theta $\Omega$ \SigmaIN 5048 {V/APS/3P}

11:40 ΤΟΥ ΘΕΟΥ ΠΕΡΙ ΗΜΩΝ ΚΡΕΙΤΤΟΝ ΤΙ ΠΡΟΒΛΕΨΑΜΕΝΟΥ ΙΝΑ ΜΗ ΧΩΡΙΣ ΗΜΩΝ ΤΕΛΕΙΩΘΩΣΙΝ

12:1

Therefore we also, having so great a cloud of witnesses surrounding us, having put off every weight and cleverly entangling sin, let us run by perseverance the contest being set before us.

12:1 Therefore TOIΓAPOYN 5105 {PRT} WE HMEIΣ 2249 {PP/INP} also KAI 2532 {CONJ} having EXONTEΣ 2192 {V/PAP/NPM} so great TOΣOYTON 5118 {PD/ASN} cloud NEΦOΣ 3509 {N/ASN} of witnesses MAPTYP $\Omega$ N 3144 {N/GPM} surrounding HEPIKEIMENON 4029 {V/PNP/ASN} us HMIN 2254 {PP/IDP} having put off AHOΘEMENOI 659 {V/2AMP/NPM} every HANTA 3956 {A/ASM} weight OFKON 3591 {N/ASM} and KAI 2532 {CONJ} tha THN 3588 {T/ASF} cleverly entangling EYHEPI $\Sigma$ TATON 2139 {A/ASF} sin AMAPTIAN 266 {N/ASF} let us run TPEX $\Omega$ MEN 5143 {V/PAS/IP} by  $\Delta$ I 1223 {PREP} perseverance YHOMONH $\Sigma$  5281 {N/GSF} tho TON 3588 {T/ASM} contest AF $\Omega$ NA 73 {N/ASM} being set before HPOKEIMENON 4295 {V/PNP/ASM} us HMIN 2254 {PP/IDP}

12:1 ΤΟΙΓΑΡΟΥΝ ΚΑΙ ΗΜΕΙΣ ΤΟΣΟΥΤΟΝ ΕΧΟΝΤΕΣ ΠΕΡΙΚΕΙΜΕΝΟΝ ΗΜΙΝ ΝΕΦΟΣ ΜΑΡΤΥΡΩΝ ΟΓΚΟΝ ΑΠΟΘΕΜΕΝΟΙ ΠΑΝΤΑ ΚΑΙ ΤΗΝ ΕΥΠΕΡΙΣΤΑΤΟΝ ΑΜΑΡΤΙΑΝ ΔΙ ΥΠΟΜΟΝΗΣ ΤΡΕΧΩΜΕΝ ΤΟΝ ΠΡΟΚΕΙΜΕΝΟΝ ΗΜΙΝ ΑΓΩΝΑ

12:2 Looking to Jesus the pathfinder and perfecter of the faith, who, against the joy set before him, endured a cross, having despised the shame, and has sat down at the right hand of the throne of God.

12:2 LOOKING A $\Phi$ OP $\Omega$ NTE $\Sigma$  872 {V/Pap/NPM} to EI $\Sigma$  1519 {PREP} tho TON 3588 {T/ASM} jehoshua IH $\Sigma$ OYN 2424 {N/ASM} PATHFINDER APXH $\Gamma$ ON 747 {N/ASM} and KAI 2532 {CONJ} perfecter TE $\Lambda$ EI $\Omega$ THN 5051 {N/ASM} of tha TH $\Sigma$  3588 {T/GSF} faith  $\Pi$ I $\Sigma$ TE $\Omega$  $\Sigma$  4102 {N/GSF} who O $\Sigma$  3739 {PR/NSM} against ANTI 473 {PREP} tha TH $\Sigma$  3588 {T/GSF} joy XAPA $\Sigma$  5479 {N/GSF} set before  $\Pi$ POKEIMENH $\Sigma$  4295 {V/PNP/GSF} him AYT $\Omega$  846 {PP/DSM} endured YIIEMEINEN 5278 {V/AAI/3S} cross  $\Sigma$ TAYPON 4716 {N/ASM} having despised KATA $\Phi$ PONH $\Sigma$ A $\Sigma$  2706 {V/AAP/NSM} shame AI $\Sigma$ XYNH $\Sigma$  152 {N/GSF} and TE 5037 {PRT} has sat down KEKA $\Theta$ IKEN 2523 {V/RAI/3S} at EN 1722 {PREP} right hand  $\Delta$ EEIA 1188 {A/DSF} of tho TOY 3588 {T/GSM} throne  $\Theta$ PONOY 2362 {N/GSM} of tho TOY 3588 {T/GSM} god  $\Theta$ EOY 2316 {N/GSM}

12:2 ΑΦΟΡΩΝΤΕΣ ΕΙΣ ΤΟΝ ΤΗΣ ΠΙΣΤΕΩΣ ΑΡΧΗΓΟΝ ΚΑΙ ΤΕΛΕΙΩΤΗΝ ΙΗΣΟΥΝ ΟΣ ΑΝΤΙ ΤΗΣ ΠΡΟΚΕΙΜΕΝΗΣ ΑΥΤΩ ΧΑΡΑΣ ΥΠΕΜΕΙΝΕΝ ΣΤΑΥΡΟΝ ΑΙΣΧΥΝΗΣ ΚΑΤΑΦΡΟΝΗΣΑΣ ΕΝ ΔΕΞΙΑ ΤΕ ΤΟΥ ΘΡΟΝΟΥ ΤΟΥ ΘΕΟΥ ΚΕΚΑΘΙΚΕΝ

12:3 For consider the man who endured such hostility against him by sinners, so that ye may not be weary in your souls, being disheartened.

12:3 for  $\Gamma AP$  1063 {conj} consider ANA $\Lambda O\Gamma I\Sigma A\Sigma \Theta E$  357 {v/adm/2p} tho TON 3588 {t/asm} who endured YHOMEMENHKOTA 5278 {v/rap/asm} such TOIAYTHN 5108 {pd/asf} hostility ANTI $\Lambda O\Gamma IAN$  485 {n/asf} against EI $\Sigma$  1519 {prep} him AYTON 846 {pp/asm} by YHO 5259 {prep} thos TQN 3588 {t/gpm} sinful AMAPTQ $\Lambda QN$  268 {a/gpm} so that INA 2443 {conj} not MH 3361 {prt/n} ye may be weary KAMHTE 2577 {v/2aas/2p} in thas TAI $\Sigma$  3588 {t/dpf} souls  $\Psi YXAI\Sigma$  5590 {n/dpf} of you YMQN 5216 {pp/2gp} being disheartened EK $\Lambda YOMENOI$  1590 {v/ppp/npm}

12:3 ΑΝΑΛΟΓΙΣΑΣΘΕ ΓΑΡ ΤΟΝ ΤΟΙΑΥΤΗΝ ΥΠΟΜΕΜΕΝΗΚΟΤΑ ΥΠΟ ΤΩΝ ΑΜΑΡΤΩΛΩΝ ΕΙΣ ΑΥΤΟΝ ΑΝΤΙΛΟΓΙΑΝ ΙΝΑ ΜΗ ΚΑΜΗΤΕ ΤΑΙΣ ΨΥΧΑΙΣ ΥΜΩΝ ΕΚΛΥΟΜΕΝΟΙ

12:4 Ye have not yet resisted as far as blood, struggling against sin.

12:4 NOT YET OY  $\Pi\Omega$  3768 {ADV} YE HAVE RESISTED ANTIKATE  $\Sigma$ THTE 478 {V/2AAI/2P} AS FAR AS MEXPI 3360 {ADV} BLOOD AIMATO  $\Sigma$  129 {N/GSN} STRUGGLING ANTA  $\Gamma\Omega$ NIZOMENOI 464 {V/PNP/NPM} AGAINST  $\Pi$ PO  $\Sigma$  4314 {PREP} THA THN 3588 {T/ASF} SIN AMAPTIAN 266 {N/ASF}

12:4 ΟΥΠΩ ΜΕΧΡΙΣ ΑΙΜΑΤΟΣ ΑΝΤΙΚΑΤΕΣΤΗΤΕ ΠΡΟΣ ΤΗΝ ΑΜΑΡΤΙΑΝ ΑΝΤΑΓΩΝΙΖΟΜΕΝΟΙ

12:5 And have ye forgotten the exhortation that reasons with you as with sons, My son, do not disparage the chastening of Lord, nor become disheartened when punished by him?

12:5 and KAI 2532 {conj} have ye forgotten EKAEAH $\Sigma\ThetaE$  1585 {v/rpi/2p} tha TH $\Sigma$  3588 {t/gsf} exhortation MAPAKAH $\SigmaE\Omega\Sigma$  3874 {n/gsf} that HTI $\Sigma$  3748 {pr/nsf} reasons with  $\Delta$ IAAE $\Gamma$ ETAI 1256 {v/pni/3s} you YMIN 5213 {pp/2dp} as  $\Omega\Sigma$  5613 {adv} with sons YIOI $\Sigma$  5207 {n/dpm} son YIE 5207 {n/vsm} of me MOY 3450 {pp/1gs} disparage OAI $\Gamma\Omega$ PEI 3643 {v/pam/2s} not MH 3361 {prt/n} chastening  $\Pi$ AI $\Delta$ EIA $\Sigma$  3809 {n/gsf} of lord KYPIOY 2962 {n/gsm} nor MH $\Delta$ E 3366 {conj} become disheartened EKAYOY 1590 {v/ppm/2s} when punished EAE $\Gamma$ XOMENO $\Sigma$  1651 {v/ppp/nsm} by YII 5259 {prep} him AYTOY 846 {pp/gsm}

12:5 ΚΑΙ ΕΚΛΕΛΗΣΘΕ ΤΗΣ ΠΑΡΑΚΛΗΣΕΩΣ ΗΤΙΣ ΥΜΙΝ ΩΣ ΥΙΟΙΣ ΔΙΑΛΕΓΕΤΑΙ ΥΙΕ ΜΟΥ ΜΗ ΟΛΙΓΩΡΕΙ ΠΑΙΔΕΙΑΣ ΚΥΡΙΟΥ ΜΗΔΕ ΕΚΛΥΟΥ ΥΠ ΑΥΤΟΥ ΕΛΕΓΧΟΜΕΝΟΣ

12:6 For whom Lord loves he chastens. And he whips every son whom he receives.

12:6 FOR  $\Gamma AP$  1063 {CONJ} whom ON 3739 {PR/ASM} lord KYPIO $\Sigma$  2962 {N/NSM} loves  $A\Gamma A\Pi A$  25 {V/PAI/3S} he chastens  $\Pi AI\Delta EYEI$  3811 {V/PAI/3S} and  $\Delta E$  1161 {CONJ} he whips  $MA\Sigma TI\Gamma OI$  3146 {V/PAI/3S} every  $\Pi ANTA$  3956 {A/ASM} son YION 5207 {N/ASM} whom ON 3739 {PR/ASM} he receives  $\Pi APA\Delta EXETAI$  3858 {V/PNI/3S}

12:6 ΟΝ ΓΑΡ ΑΓΑΠΑ ΚΥΡΙΟΣ ΠΑΙΔΕΥΕΙ ΜΑΣΤΙΓΟΙ ΔΕ ΠΑΝΤΑ ΥΙΟΝ ΟΝ ΠΑΡΑΔΕΧΕΤΑΙ

12:7 Because of chastening ye endure; God is treating you as with sons, for what son is there whom a father does not chasten?

12:7 FOR EIS 1519 {PREP} CHASTENING  $\Pi AI\Delta EIAN$  3809 {N/ASF} YE ENDURE Y $\Pi OMENETE$  5278 {V/PAI/2P} THO O 3588 {T/NSM} GOD  $\Theta EO\Sigma$  2316 {N/NSM} IS TREATING  $\Pi PO\Sigma \Phi EPETAI$  4374 {V/PPI/3S} YOU YMIN 5213 {PP/2DP} AS  $\Omega\Sigma$  5613 {ADV} WITH SONS YIOIS 5207 {N/DPM} FOR  $\Gamma AP$  1063 {CONJ} WHAT? TIS 5101 {PI/NSM} SON YIOS 5207 {N/NSM} IS THERE  $E\Sigma TIN$  2076 {V/PXI/3S} WHOM ON 3739 {PR/ASM} FATHER  $\Pi ATHP$  3962 {N/NSM} CHASTENS  $\Pi AI\Delta EYEI$  3811 {V/PAI/3S} NOT OY 3756 {PRT/N}

12:7 ΕΙΣ ΠΑΙΔΕΙΑΝ ΥΠΟΜΕΝΕΤΕ ΩΣ ΥΙΟΙΣ ΥΜΙΝ ΠΡΟΣΦΕΡΕΤΑΙ Ο ΘΕΟΣ ΤΙΣ ΓΑΡ ΥΙΟΣ ΕΣΤΙΝ ΟΝ ΟΥ ΠΑΙΔΕΥΕΙ ΠΑΤΗΡ

### 12:8 And if ye are without chastening, of which all have become participants, then ye are bastards, and not sons.

12:8 and  $\Delta E$  1161 {conj} if EI 1487 {cond} ye are ESTE 2075 {v/pxi/2p} without XQPIS 5565 {adv} chastening IIAI $\Delta EIAS$  3809 {n/gsf} of which HS 3739 {pr/gsf} all IIANTES 3956 {a/npm} have become  $\Gamma E\Gamma ONASIN$  1096 {v/2rai/3p} participating METOXOI 3353 {a/npm} then APA 686 {prt} ye are ESTE 2075 {v/pxi/2p} bastard NOOOI 3541 {a/npm} and KAI 2532 {conj} not OYX 3756 {prt/n} sons YIOI 5207 {n/npm}

12:8ΕΙ ΔΕ ΧΩΡΙΣ ΕΣΤΕ ΠΑΙΔΕΙΑΣ ΗΣ ΜΕΤΟΧΟΙ ΓΕΓΟΝΑΣΙΝ ΠΑΝΤΕΣ ΑΡΑ ΝΟΘΟΙ ΕΣΤΕ ΚΑΙ ΟΥΧ ΥΙΟΙ

# 12:9 Besides, we indeed have had chastisers—the fathers of our flesh—and we were turned around. Shall we not much more be subordinate to the Father of the spirits, and we will live?

12:9 besides EITA 1534 {adv} indeed MEN 3303 {prt} we have had EIXOMEN 2192 {v/iai/1p} chastisers  $\Pi AI\Delta EYTA\Sigma$  3810 {n/apm} thos  $TOY\Sigma$  3588 {t/apm} fathers  $\Pi ATEPA\Sigma$  3962 {n/apm} of tha  $TH\Sigma$  3588 {t/gsf} flesh  $\Sigma APKO\Sigma$  4561 {n/gsf} of us  $HM\Omega N$  2257 {pp/1gp} and KAI 2532 {conj} we were turned around ENETPE $\Pi OME\Theta A$  1788 {v/imi/1p} shall we be subordinate  $Y\Pi OTA\Gamma H\Sigma OME\Theta A$  5293 {v/2fpi/1p} not OY 3756 {prt/n} much  $\Pi O\Lambda\Lambda\Omega$  4183 {a/dsn} more MAA $\Lambda ON$  3123 {adv} to tho  $T\Omega$  3588 {t/dsm} father  $\Pi ATPI$  3962 {n/dsm} of thes  $T\Omega N$  3588 {t/gpn} spirits  $\Pi NEYMAT\Omega N$  4151 {n/gpn} and KAI 2532 {conj} we will live  $ZH\Sigma OME N$  2198 {v/fai/1p}

12:9 ΕΙΤΑ ΤΟΥΣ ΜΕΝ ΤΗΣ ΣΑΡΚΟΣ ΗΜΩΝ ΠΑΤΕΡΑΣ ΕΙΧΟΜΕΝ ΠΑΙΔΕΥΤΑΣ ΚΑΙ ΕΝΕΤΡΕΠΟΜΕΘΑ ΟΥ ΠΟΛΛΩ ΜΑΛΛΟΝ ΥΠΟΤΑΓΗΣΟΜΕΘΑ ΤΩ ΠΑΤΡΙ ΤΩΝ ΠΝΕΥΜΑΤΩΝ ΚΑΙ ΖΗΣΟΜΕΝ

### 12:10 For those men indeed for a few days chastened us according to that which seemed good to them, but he for that which is advantageous, in order to be partakers of his holiness.

12:10 for  $\Gamma AP$  1063 {CONJ} thos OI 3588 {T/NPM} indeed MEN 3303 {PRT} for  $\Pi PO\Sigma$  4314 {PREP} few  $OAI\Gamma A\Sigma$  3641 {A/APF} days HMEPA $\Sigma$  2250 {N/APF} chastened  $E\Pi AI\Delta EYON$  3811 {V/IAI/3P} according to KATA 2596 {PREP} the TO 3588 {T/ASN} which seemed  $\Delta OKOYN$  1380 {V/PAP/ASN} to them  $AYTOI\Sigma$  846 {PP/DPM} but  $\Delta E$  1161 {CONJ} tho O 3588 {T/NSM} for  $E\Pi I$  1909 {PREP} the TO 3588 {T/ASN} which is advantageous  $\Sigma YM\Phi EPON$  4851 {V/PAP/ASN} in order  $EI\Sigma$  1519 {PREP} the TO 3588 {T/ASN} to be partakers METAAABEIN 3335 {V/2AAN} of tha  $TH\Sigma$  3588 {T/GSF} holiness  $A\Gamma IOTHTO\Sigma$  41 {N/GSF} of him AYTOY 846 {PP/GSM}

12:10 ΟΙ ΜΕΝ ΓΑΡ ΠΡΟΣ ΟΛΙΓΑΣ ΗΜΕΡΑΣ ΚΑΤΑ ΤΟ ΔΟΚΟΥΝ ΑΥΤΟΙΣ ΕΠΑΙΔΕΎΟΝ Ο ΔΕ ΕΠΙ ΤΟ ΣΥΜΦΕΡΟΝ ΕΙΣ ΤΟ ΜΕΤΑΛΑΒΕΙΝ ΤΗΣ ΑΓΙΟΤΗΤΟΣ ΑΥΤΟΥ

### 12:11 But of course no chastening for the present seems to be of joy but of sorrow, yet afterward it yields peaceable fruit of righteousness to those who have been trained by it.

12:11 but  $\Delta E$  1161 {conj} of course MEN 3303 {prt} all  $\Pi \Delta \Sigma A$  3956 {a/nsf} chastening  $\Pi AI\Delta EIA$  3809 {n/nsf} for  $\Pi PO\Sigma$  4314 {prep} the TO 3588 {t/asn} present  $\Pi APON$  3918 {v/pxp/asn} not OY 3756 {prt/n} seems  $\Delta OKEI$  1380 {v/pai/3s} to be EINAI 1511 {v/pxn} joy  $XAPA\Sigma$  5479 {n/gsf} but  $A\Lambda\Lambda A$  235 {conj} sorrow  $\Lambda Y\Pi H\Sigma$  3077 {n/gsf} yet  $\Delta E$  1161 {conj} afterward  $Y\Sigma TEPON$  5305 {adv} it yields  $A\Pi O\Delta I\Delta \Omega \Sigma IN$  591 {v/pai/3s} peaceable EIPHNIKON 1516 {a/asf} fruit KAP $\Pi ON$  2590 {n/asm} of righteousness  $\Delta IKAIO\Sigma YNH\Sigma$  1343 {n/gsf} to thos  $TOI\Sigma$  3588 {t/dpm} who have been trained  $\Gamma E\Gamma YMNA\Sigma MENOI\Sigma$  1128 {v/rpp/dpm} by  $\Delta I$  1223 {prep} it  $AYTH\Sigma$  846 {pp/gsf}

12:11 ΠΑΣΑ ΔΕ ΠΑΙΔΕΙΑ ΠΡΟΣ ΜΕΝ ΤΟ ΠΑΡΟΝ ΟΥ ΔΟΚΕΙ ΧΑΡΑΣ ΕΙΝΑΙ ΑΛΛΑ ΛΥΠΗΣ ΥΣΤΕΡΟΝ ΔΕ ΚΑΡΠΟΝ ΕΙΡΗΝΙΚΟΝ ΤΟΙΣ ΔΙ ΑΥΤΗΣ ΓΕΓΥΜΝΑΣΜΕΝΟΙΣ ΑΠΟΔΙΔΩΣΙΝ ΔΙΚΑΙΟΣΥΝΗΣ

#### 12:12 Therefore lift up the drooping hands, and the feeble knees,

12:12 THEREFORE  $\Delta IO$  1352 {CONJ} LIFT UP  $ANOP\Theta\Omega\Sigma ATE$  461 {V/AAM/2P} THAS  $TA\Sigma$  3588 {T/APF} drooping  $\Pi APEIMENA\Sigma$  3935 {V/RPP/APF} Hands  $XEIPA\Sigma$  5495 {N/APF} and KAI 2532 {CONJ} THES TA 3588 {T/APN} FEEBLE  $\Pi APA\Lambda E\Lambda YMENA$  3886 {V/RPP/APN} knees  $\Gamma ONATA$  1119 {N/APN}

12:12 ΔΙΟ ΤΑΣ ΠΑΡΕΙΜΕΝΑΣ ΧΕΙΡΑΣ ΚΑΙ ΤΑ ΠΑΡΑΛΕΛΥΜΕΝΑ ΓΟΝΑΤΑ ΑΝΟΡΘΩΣΑΤΕ

### 12:13 and make straight paths for your feet, so that what is lame may not be turned away, but may be healed instead.

12:13 and KAI 2532 {conj} make  $\Pi OIH \Sigma ATE$  4160 {v/aam/2p} straight  $OP\Theta A\Sigma$  3717 {a/apf} paths  $TPOXIA\Sigma$  5163 {n/apf} for thos  $TOI\Sigma$  3588 {t/dpm} feet  $\Pi O\Sigma IN$  4228 {n/dpm} of you  $YM\Omega N$  5216 {pp/2gp} so that INA 2443 {conj} the TO 3588 {t/nsn} lame  $X\Omega\Lambda ON$  5560 {a/nsn} not MH 3361 {prt/n} may be turned away  $EKTPA\Pi H$  1624 {v/2aps/3s} but  $\Delta E$  1161 {conj} may be healed  $IA\Theta H$  2390 {v/aps/3s} instead  $MA\Lambda\Lambda ON$  3123 {adv}

12:13 ΚΑΙ ΤΡΟΧΙΑΣ ΟΡΘΑΣ ΠΟΙΗΣΑΤΕ ΤΟΙΣ ΠΟΣΙΝ ΥΜΩΝ ΙΝΑ ΜΗ ΤΟ ΧΩΛΟΝ ΕΚΤΡΑΠΗ ΙΑΘΗ ΔΕ ΜΑΛΛΟΝ

#### 12:14 Pursue peace with all men, and the sanctification without which no man will see the Lord.

12:14 Pursue  $\Delta I\Omega KETE$  1377 {V/Pam/2P} Peace EIPHNHN 1515 {N/ASF} with META 3326 {PREP} all  $\Pi ANT\Omega N$  3956 {A/GPM} and KAI 2532 {Conj} tho TON 3588 {T/ASM} sanctification A $\Gamma IA\Sigma MON$  38 {N/ASM} without X $\Omega PI\Sigma$  5565 {ADV} which OY 3739 {PR/GSM} none OY $\Delta EI\Sigma$  3762 {A/NSM} will see OYETAI 3700 {V/FDI/3S} tho TON 3588 {T/ASM} lord KYPION 2962 {N/ASM}

12:14 ΕΙΡΗΝΗΝ ΔΙΩΚΕΤΕ ΜΕΤΑ ΠΑΝΤΩΝ ΚΑΙ ΤΟΝ ΑΓΙΑΣΜΟΝ ΟΥ ΧΩΡΙΣ ΟΥΔΕΙΣ ΟΨΕΤΑΙ ΤΟΝ ΚΥΡΙΟΝ

### 12:15 Looking carefully lest any man fall short, away from the grace of God, lest any root of bitterness sprouting up would cause trouble, and by this many may be defiled,

12:15 Looking Carefully EΠΙΣΚΟΠΟΥΝΤΕΣ 1983 {V/Pap/npm} lest MH 3361 {PRT/N} any  $TI\Sigma$  5100 {PX/nsm} fall short YΣΤΕΡΩΝ 5302 {V/Pap/nsm} away from AΠΟ 575 {PREP} tha  $TH\Sigma$  3588 {T/GSF} grace XAPITOΣ 5485 {N/GSF} of tho TOY 3588 {T/GSM} god ΘΕΟΥ 2316 {N/GSM} lest MH 3361 {PRT/N} any  $TI\Sigma$  5100 {PX/nsf} root PIZA 4491 {N/NSF} of bitterness ΠΙΚΡΙΑΣ 4088 {N/GSF} sprouting ΦΥΟΥΣΑ 5453 {V/Pap/nsf} up  $AN\Omega$  507 {adv} would cause trouble ENOXΛH 1776 {V/Pas/3S} and KAI 2532 {conj} by  $\Delta IA$  1223 {PREP} this  $TAYTH\Sigma$  3778 {PD/GSF} many  $\PiO\Lambda\LambdaOI$  4183 {A/NPM} may be defiled  $MIAN\Theta\Omega\Sigma IN$  3392 {V/Aps/3P}

12:15 ΕΠΙΣΚΟΠΟΥΝΤΈΣ ΜΗ ΤΙΣ ΥΣΤΈΡΩΝ ΑΠΌ ΤΗΣ ΧΑΡΙΤΌΣ ΤΟΥ ΘΕΟΎ ΜΗ ΤΙΣ ΡΙΖΑ ΠΙΚΡΙΑΣ ΑΝΩ ΦΎΟΥΣΑ ΕΝΟΧΛΉ ΚΑΙ ΔΙΑ ΤΑΥΤΉΣ ΜΙΑΝΘΩΣΙΝ ΠΟΛΛΟΙ

#### 12:16 lest a fornicator or profane man like Esau, who, in place of one meal sold his birthright.

12:16 NOT MH 3361 {PRT/N} any  $TI\Sigma$  5100 {PX/NSM} fornicator  $\Pi OPNO\Sigma$  4205 {N/NSM} or H 2228 {PRT} profane BEBH $\Lambda O\Sigma$  952 {A/NSM} like  $\Omega\Sigma$  5613 {ADV} esau  $H\Sigma AY$  2269 {N/PRI} who  $O\Sigma$  3739 {PR/NSM} in place of ANTI 473 {PREP} one  $MIA\Sigma$  3391 {N/GSF} meal  $BP\Omega\Sigma E\Omega\Sigma$  1035 {N/GSF} sold  $A\Pi E\Delta OTO$  591 {V/2ami/3S} thes TA 3588 {T/APN} birthright  $\Pi P\Omega TOTOKIA$  4415 {N/APN} of him AYTOY 846 {PP/GSM}

12:16 ΜΗ ΤΙΣ ΠΟΡΝΟΣ Η ΒΕΒΗΛΟΣ ΩΣ ΗΣΑΥ ΟΣ ΑΝΤΙ ΒΡΩΣΕΩΣ ΜΙΑΣ ΑΠΕΔΟΤΟ ΤΑ ΠΡΩΤΟΤΟΚΙΑ ΑΥΤΟΥ

12:17 For ye also know that wanting afterward to inherit the blessing, he was rejected, for he found no place of repentance, though having sought it with tears.

12:17 FOR  $\Gamma$ AP 1063 {CONJ} also KAI 2532 {CONJ} YE KNOW I $\Sigma$ TE 2467 {V/RAM/2P} that OTI 3754 {CONJ} Wanting  $\Theta$ E $\Lambda$ QN 2309 {V/PAP/NSM} afterward METEHEITA 3347 {ADV} to inherit K $\Lambda$ HPONOMH $\Sigma$ AI 2816 {V/AAN} tha THN 3588 {T/ASF} blessing EY $\Lambda$ O $\Gamma$ IAN 2129 {N/ASF} he was rejected AHE $\Delta$ OKIMA $\Sigma$ \ThetaH 593 {V/API/3S} for  $\Gamma$ AP 1063 {CONJ} he found EYPEN 2147 {V/2AAI/3S} no OYX 3756 {PRT/N} place TOHON 5117 {N/ASM} of repentance METANOIA $\Sigma$  3341 {N/GSF} although KAIHEP 2539 {CONJ} having sought EKZHTH $\Sigma$ A $\Sigma$  1567 {V/AAP/NSM} it AYTHN 846 {PP/ASF} with META 3326 {PREP} tears  $\Delta$ AKPYQN 1144 {N/GPN}

12:17 ΙΣΤΕ ΓΑΡ ΟΤΙ ΚΑΙ ΜΕΤΕΠΕΙΤΑ ΘΕΛΩΝ ΚΛΗΡΟΝΟΜΗΣΑΙ ΤΗΝ ΕΥΛΟΓΙΑΝ ΑΠΕΔΟΚΙΜΑΣΘΗ ΜΕΤΑΝΟΙΑΣ ΓΑΡ ΤΟΠΟΝ ΟΥΧ ΕΥΡΕΝ ΚΑΙΠΕΡ ΜΕΤΑ ΔΑΚΡΥΩΝ ΕΚΖΗΤΗΣΑΣ ΑΥΤΗΝ

### 12:18 For ye have not come to a mountain being felt, and which burned with fire, and to darkness, and gloom, and a tempest,

12:18 FOR  $\Gamma AP$  1063 {CONJ} not OY 3756 {PRT/N} have ye come  $\Pi PO\Sigma E\Lambda H\Lambda Y\Theta ATE$  4334 {V/2RAI/2P} to mountain OPEI 3735 {N/DSN} being felt  $\Psi H\Lambda A\Phi\Omega MEN\Omega$  5584 {V/PPP/DSN} and KAI 2532 {CONJ} which burned KEKAYMEN $\Omega$  2545 {V/RPP/DSN} with fire  $\Pi YPI$  4442 {N/DSN} and KAI 2532 {CONJ} to darkness  $\Gamma NO\Phi\Omega$  1105 {N/DSM} and KAI 2532 {CONJ} GLOOM  $\Sigma KOT\Omega$  4655 {N/DSM} and KAI 2532 {CONJ} TEMPEST  $\Theta YE\Lambda\Lambda H$  2366 {N/DSF}

12:18 ΟΥ ΓΑΡ ΠΡΟΣΕΛΗΛΥΘΑΤΕ ΨΗΛΑΦΩΜΕΝΩ ΟΡΕΙ ΚΑΙ ΚΕΚΑΥΜΕΝΩ ΠΥΡΙ ΚΑΙ ΓΝΟΦΩ ΚΑΙ ΣΚΟΤΩ ΚΑΙ ΘΥΕΛΛΗ

#### 12:19 and a sound of a trumpet, and a voice of words, of which those who heard begged that a word not be added to them.

12:19 and KAI 2532 {conj} sound  $HX\Omega$  2279 {n/dsm} of trumpet  $\Sigma A\Lambda\Pi \Pi\Gamma\Gamma O\Sigma$  4536 {n/dsf} and KAI 2532 {conj} voice  $\Phi\Omega NH$  5456 {n/dsf} of words  $PHMAT\Omega N$  4487 {n/gpn} of which  $H\Sigma$  3739 {pr/gsf} thos OI 3588 {t/npm} who heard  $AKOY\Sigma ANTE\Sigma$  191 {v/aap/npm} begged  $\Pi APHTH\Sigma ANTO$  3868 {v/adi/3p} word  $\Lambda O\Gamma ON$  3056 {n/asm} not MH 3361 {prt/n} be added  $\Pi PO\Sigma TE\Theta HNAI$  4369 {v/apn} to them  $AYTOI\Sigma$  846 {pp/dpm}

12:19 ΚΑΙ ΣΑΛΠΙΓΓΟΣ ΗΧΩ ΚΑΙ ΦΩΝΗ ΡΗΜΑΤΩΝ ΗΣ ΟΙ ΑΚΟΥΣΑΝΤΕΣ ΠΑΡΗΤΗΣΑΝΤΟ ΜΗ ΠΡΟΣΤΕΘΗΝΑΙ ΑΥΤΟΙΣ ΛΟΓΟΝ

### 12:20 For they did not bear that which was commanded, if even a beast should touch the mountain, it shall be stoned.

12:20 for  $\Gamma AP$  1063 {conj} not OYK 3756 {prt/n} bear E $\Phi EPON$  5342 {v/iai/3p} the TO 3588 {t/asn} which was commanded  $\Delta IA \Sigma TE\Lambda\Lambda OMENON$  1291 {v/ppp/asn} if even KAN 2579 {cond/c} beast  $\Theta HPION$  2342 {n/nsn} should touch  $\Theta I\Gamma H$  2345 {v/2aas/3s} the TOY 3588 {t/gsn} mountain OPOY  $\Sigma$  3735 {n/gsn} it shall be stoned  $\Delta I\Theta OBO\Lambda H\Theta H\Sigma ETAI$  3036 {v/apm/3s}

12:20 ΟΥΚ ΕΦΕΡΟΝ ΓΑΡ ΤΟ ΔΙΑΣΤΕΛΛΟΜΕΝΟΝ ΚΑΝ ΘΗΡΙΟΝ ΘΙΓΗ ΤΟΥ ΟΡΟΥΣ ΛΙΘΟΒΟΛΗΘΗΣΕΤΑΙ

# 12:21 And so fearful was that which was made visible, that Moses said, I am terrified and trembling.

12:21 and KAI 2532 {conj} so OYT $\Omega\Sigma$  3779 {adv} fearful  $\Phi$ OBEPON 5398 {a/nsn} was HN 2258 {v/ixi/3s} the TO 3588 {t/nsn} which was made visible  $\Phi$ ANTAZOMENON 5324 {v/ppp/nsn} moses M $\Omega$ Y $\Sigma$ H $\Sigma$  3475 {n/nsm} said EIIIEN 2036 {v/2aai/3s} i am EIMI 1510 {v/pxi/1s} terrified EK $\Phi$ OBO $\Sigma$  1630 {a/nsm} and KAI 2532 {conj} trembling ENTPOMO $\Sigma$  1790 {a/nsm}

12:21 ΚΑΙ ΟΥΤΩΣ ΦΟΒΕΡΟΝ ΗΝ ΤΟ ΦΑΝΤΑΖΟΜΕΝΟΝ ΜΩΥΣΗΣ ΕΙΠΕΝ ΕΚΦΟΒΟΣ ΕΙΜΙ ΚΑΙ ΕΝΤΡΟΜΟΣ

# 12:22 But ye have come to mount Zion, and to the city of a living God, a heavenly Jerusalem, and to myriads of heavenly agents,

4622 {N/PRI} and KAI 2532 {CONJ} to city ΠΟΛΕΙ 4172 {N/DSF} of living ZΩNTOΣ 2198 {V/PAP/GSM} god ΘΕΟΥ 2316 {N/GSM} heavenly ΕΠΟΥΡΑΝΙΩ 2032 {A/DSF} jerusalem IΕΡΟΥΣΑΛΗΜ 2419 {N/PRI} and KAI 2532 {CONJ} to myriads MYPIAΣIN 3461 {N/DPM} of agents  $A\Gamma\Gamma E\Lambda\Omega N$  32 {N/GPM}

12:22 ΑΛΛΑ ΠΡΟΣΕΛΗΛΥΘΑΤΕ ΣΙΩΝ ΟΡΕΙ ΚΑΙ ΠΟΛΕΙ ΘΕΟΥ ΖΩΝΤΟΣ ΙΕΡΟΥΣΑΛΗΜ ΕΠΟΥΡΑΝΙΩ ΚΑΙ ΜΥΡΙΑΣΙΝ ΑΓΓΕΛΩΝ

12:23 to a festal gathering and assembly of firstborn sons who were enrolled in the heavens, and to God, a Judge of all, and to spirits of righteous men who were made fully perfect,

12:23 to festal gathering  $\Pi ANH\Gamma YPEI$  3831 {n/dsf} and KAI 2532 {conj} assembly  $EKK\Lambda H\Sigma IA$  1577 {n/dsf} of firstborn sons  $\Pi P\Omega TOTOK\Omega N$  4416 {a/gpm} who were enrolled  $A\Pi O\Gamma E\Gamma PAMMEN\Omega N$  583 {v/rpp/gpm} in EN 1722 {prep} heavens  $OYPANOI\Sigma$  3772 {n/dpm} and KAI 2532 {conj} to god  $\Theta E\Omega$  2316 {n/dsm} judge KPITH 2923 {n/dsm} of all  $\Pi ANT\Omega N$  3956 {a/gpm} and KAI 2532 {conj} to spirits  $\Pi NEYMA\Sigma IN$  4151 {n/dpn} of righteous  $\Delta IKAI\Omega N$  1342 {a/gpm} who were made fully perfect  $TETE\Lambda EI\Omega MEN\Omega N$  5048 {v/rpp/gpm}

12:23 ΠΑΝΗΓΥΡΕΙ ΚΑΙ ΕΚΚΛΗΣΙΑ ΠΡΩΤΟΤΟΚΩΝ ΕΝ ΟΥΡΑΝΟΙΣ ΑΠΟΓΕΓΡΑΜΜΕΝΩΝ ΚΑΙ ΚΡΙΤΗ ΘΕΩ ΠΑΝΤΩΝ ΚΑΙ ΠΝΕΥΜΑΣΙΝ ΛΙΚΑΙΩΝ ΤΕΤΕΛΕΙΩΜΕΝΩΝ

12:24 and to Jesus a mediator of a new covenant, and to blood of sprinkling that speaks better than Abel.

12:24 and KAI 2532 {conj} to jehoshua IH $\Sigma$ OY 2424 {n/dsm} mediator ME $\Sigma$ ITH 3316 {n/dsm} of new NEA $\Sigma$  3501 {a/gsf} covenant  $\Delta$ IA $\Theta$ HKH $\Sigma$  1242 {n/gsf} and KAI 2532 {conj} to blood AIMATI 129 {n/dsn} of sprinkling PANTI $\Sigma$ MOY 4473 {n/gsm} that speaks  $\Lambda$ A $\Lambda$ OYNTI 2980 {v/pap/dsm} better KPEITTON 2909 {a/asn/c} than  $\Pi$ APA 3844 {prep} tho TON 3588 {t/asm} abel ABE $\Lambda$  6 {n/pri}

12:24 ΚΑΙ ΔΙΑΘΗΚΗΣ ΝΕΑΣ ΜΕΣΙΤΗ ΙΗΣΟΥ ΚΑΙ ΑΙΜΑΤΙ PANTIΣΜΟΥ ΚΡΕΙΤΤΟΝ ΛΑΛΟΥΝΤΙ ΠΑΡΑ ΤΟΝ ΑΒΕΛ

12:25 Watch, that ye not refuse him who speaks. For if those men did not escape, having refused him who spoke a divine message on earth, much more we, those who turn away from him from the heavens,

12:25 watch BAEHETE 991 {V/Pam/2P} not MH 3361 {Prt/n} ye refuse  $\Pi$ APAITH $\Sigma$ H $\Sigma$ OE 3868 {V/Ads/2P} tho TON 3588 {T/ASM} who speaks  $\Lambda$ A $\Lambda$ OYNTA 2980 {V/Pap/ASM} for  $\Gamma$ AP 1063 {Conj} if EI 1487 {Cond} those EKEINOI 1565 {Pd/npm} escaped E $\Phi$ Y $\Gamma$ ON 5343 {V/2aai/3P} not OYK 3756 {Prt/n} having refused  $\Pi$ APAITH $\Sigma$ AMENOI 3868 {V/Adp/npm} tho TON 3588 {T/ASM} who spoke a divine message XPHMATIZONTA 5537 {V/Pap/ASM} on E $\Pi$ I 1909 {Prep} earth  $\Gamma$ H $\Sigma$  1093 {N/GSF} much  $\Pi$ O $\Lambda$ O $\Lambda$ 0 4183 {A/DSN} more MA $\Lambda$ AON 3123 {ADV} we HMEI $\Sigma$  2249 {PP/1NP} thos OI 3588 {T/NPM} who turn away from A $\Pi$ O $\Sigma$ TPE $\Phi$ OMENOI 654 {V/PMP/NPM} tho TON 3588 {T/ASM} from A $\Pi$  575 {Prep} heavens OYPAN $\Omega$ N 3772 {N/GPM}

12:25 ΒΛΕΠΕΤΕ ΜΗ ΠΑΡΑΙΤΗΣΗΣΘΕ ΤΟΝ ΛΑΛΟΥΝΤΑ ΕΙ ΓΑΡ ΕΚΕΙΝΟΙ ΟΥΚ ΕΦΥΓΟΝ ΤΟΝ ΕΠΙ ΓΗΣ ΠΑΡΑΙΤΗΣΑΜΕΝΟΙ ΧΡΗΜΑΤΙΖΟΝΤΑ ΠΟΛΛΩ ΜΑΛΛΟΝ ΗΜΕΙΣ ΟΙ ΤΟΝ ΑΠ ΟΥΡΑΝΩΝ ΑΠΟΣΤΡΕΦΟΜΕΝΟΙ

12:26 whose voice then shook the earth. But now he has promised, saying, Yet once, I shake not only the earth, but also the heaven.

12:26 whose OY 3739 {PR/GSM} tha H 3588 {T/NSF} voice  $\Phi\Omega$ NH 5456 {N/NSF} then TOTE 5119 {AdV} shook  $\Xi\Sigma\Lambda\XiY\Sigma\Xi$ N 4531 {V/AAI/3S} tha THN 3588 {T/ASF} earth  $\Gamma$ HN 1093 {N/ASF} but  $\Delta\Xi$  1161 {CONJ} now NYN 3568 {AdV} he has promised  $\Xi\PiH\Gamma\Gamma\Xi\Lambda$ TAI 1861 {V/RNI/3S} saying  $\Lambda\Xi\Gamma\Omega$ N 3004 {V/PAP/NSM} yet  $\Xi$ TI 2089 {AdV} once  $\Lambda\Pi\Lambda\Xi$  530 {AdV}  $\Pi\Xi\Gamma\Omega$  1473 {PP/INS} shake  $\Sigma\Xi\Pi\Omega$  4579 {V/PAI/1S} not OY 3756 {PRT/N} only MONON 3440 {AdV} tha THN 3588 {T/ASF} earth  $\Gamma$ HN 1093 {N/ASF} but  $\Lambda\Lambda\Lambda\Lambda$  235 {CONJ} also KAI 2532 {CONJ} tho TON 3588 {T/ASM} heaven OYPANON 3772 {N/ASM}

12:26 ΟΥ Η ΦΩΝΗ ΤΗΝ ΓΗΝ ΕΣΑΛΕΥΣΕΝ ΤΟΤΕ ΝΥΝ ΔΕ ΕΠΗΓΓΕΛΤΑΙ ΛΕΓΩΝ ΕΤΙ ΑΠΑΞ ΕΓΩ ΣΕΙΩ ΟΥ MONON ΤΗΝ ΓΗΝ ΑΛΛΑ ΚΑΙ ΤΟΝ ΟΥΡΑΝΟΝ

12:27 And the, Yet once, signifies the removal of the things being shaken—as of things that

#### were made—so that the things not being shaken may remain.

12:27 and  $\Delta E$  1161 {conj} the TO 3588 {t/nsn} yet ETI 2089 {adv} once ATIA $\Xi$  530 {adv} signifies  $\Delta H\Lambda OI$  1213 {v/pai/3s} tha THN 3588 {t/asf} removal META $\Theta E\Sigma IN$  3331 {n/asf} of thes T $\Omega N$  3588 {t/gpn} being shaken  $\Sigma A\Lambda EYOMEN\Omega N$  4531 {v/ppp/gpn} as  $\Omega \Sigma$  5613 {adv} that were made TEHOIHMEN $\Omega N$  4160 {v/rpp/gpm} so that INA 2443 {conj} thes TA 3588 {t/npn} not MH 3361 {prt/n} being shaken  $\Sigma A\Lambda EYOMENA$  4531 {v/ppp/npn} may remain MEINH 3306 {v/aas/3s}

12:27 ΤΟ ΔΕ ΕΤΙ ΑΠΑΞ ΔΗΛΟΙ ΤΩΝ ΣΑΛΕΥΟΜΕΝΩΝ ΤΗΝ ΜΕΤΑΘΕΣΙΝ ΩΣ ΠΕΠΟΙΗΜΕΝΩΝ ΙΝΑ ΜΕΙΝΗ ΤΑ ΜΗ ΣΑΛΕΥΟΜΕΝΑ

### 12:28 Therefore, receiving an immovable kingdom, we may have grace, through which we may serve God acceptably with reverence and awe.

12:28 THEREFORE  $\Delta$ IO 1352 {CONJ} RECEIVING  $\Pi$ APA $\Lambda$ AMBANONTE $\Sigma$  3880 {V/PAP/NPM} immovable A $\Sigma$ A $\Lambda$ EYTON 761 {A/ASF} kingdom BA $\Sigma$ I $\Lambda$ EIAN 932 {N/ASF} we may have EX $\Omega$ MEN 2192 {V/PAS/IP} grace XAPIN 5485 {N/ASF} through  $\Delta$ I 1223 {PREP} which H $\Sigma$  3739 {PR/GSF} we may serve  $\Lambda$ ATPEYOMEN 3000 {V/PAI/IP} tho T $\Omega$  3588 {T/DSM} god  $\Theta$ E $\Omega$  2316 {N/DSM} acceptably EYAPE $\Sigma$ T $\Omega$  $\Sigma$  2102 {ADV} with META 3326 {PREP} reverence AI $\Delta$ OY $\Sigma$  127 {N/GSF} and KAI 2532 {CONJ} awe EY $\Lambda$ ABEIA $\Sigma$  2124 {N/GSF}

12:28 ΔΙΟ ΒΑΣΙΛΕΙΑΝ ΑΣΑΛΕΥΤΌΝ ΠΑΡΑΛΑΜΒΑΝΟΝΤΕΣ ΕΧΩΜΕΝ ΧΑΡΙΝ ΔΙ ΗΣ ΛΑΤΡΕΥΌΜΕΝ ΕΥΑΡΕΣΤΩΣ ΤΩ ΘΕΩ ΜΕΤΑ ΑΙΔΟΥΣ ΚΑΙ ΕΥΛΑΒΕΙΑΣ

#### 12:29 For our God is also a consuming fire.

12:29 FOR  $\Gamma AP$  1063 {CONJ} THO O 3588 {T/NSM} GOD  $\Theta EO\Sigma$  2316 {N/NSM} OF US  $HM\Omega N$  2257 {PP/1GP} also KAI 2532 {CONJ} CONSUMING KATANAAI $\Sigma KON$  2654 {V/PAP/NSN} FIRE  $\Pi YP$  4442 {N/NSN}

12:29 ΚΑΙ ΓΑΡ Ο ΘΕΟΣ ΗΜΩΝ ΠΥΡ ΚΑΤΑΝΑΛΙΣΚΟΝ

13:1

#### Let brotherly love abide.

13:1 THA H 3588 {T/NSF} BROTHERLY LOVE  $\Phi$ I $\Lambda$ A $\Delta$ E $\Lambda$ \PhiIA 5360 {N/NSF} LET ABIDE MENET $\Omega$  3306 {V/PAM/3S} 13:1 H  $\Phi$ I $\Lambda$ A $\Delta$ E $\Lambda$ \PhiIA MENET $\Omega$ 

#### 13:2 Do not forget love for strangers, for by this some lodged heavenly agents, unaware.

13:2 FORGET EIII $\Lambda$ ANOANE $\Sigma$ OE 1950 {V/PNM/2P} not MH 3361 {PRT/N} tha TH $\Sigma$  3588 {T/GSF} love for strangers  $\Phi$ I $\Lambda$ OΞENIA $\Sigma$  5381 {N/GSF} for  $\Gamma$ AP 1063 {CONJ} by  $\Delta$ IA 1223 {PREP} this TAYTH $\Sigma$  3778 {PD/GSF} some TINE $\Sigma$  5100 {PX/NPM} lodged ΞΕΝΙ $\Sigma$ ANTE $\Sigma$  3579 {V/AAP/NPM} agents A $\Gamma$ ΓΕ $\Lambda$ OY $\Sigma$  32 {N/APM} unaware E $\Lambda$ AOON 2990 {V/2AAI/3P}

13:2 ΤΗΣ ΦΙΛΟΞΕΝΙΑΣ ΜΗ ΕΠΙΛΑΝΘΑΝΕΣΘΕ ΔΙΑ ΤΑΥΤΉΣ ΓΑΡ ΕΛΑΘΟΝ ΤΙΝΈΣ ΞΕΝΙΣΑΝΤΈΣ ΑΓΓΕΛΟΥΣ

## 13:3 Remember the prisoners as being in bondage together, those who are ill-treated as also yourselves being in the body.

13:3 REMEMBER MIMNH $\Sigma$ KE $\Sigma$ \ThetaE 3403 {v/pnm/2p} thos  $T\Omega$ N 3588 {T/gpm} prisoners  $\Delta$ E $\Sigma$ MI $\Omega$ N 1198 {n/gpm} as  $\Omega\Sigma$  5613 {adv} being in bondage together  $\Sigma$ YN $\Delta$ E $\Delta$ EMENOI 4887 {v/rpp/npm} thos  $T\Omega$ N 3588 {T/gpm} who are ill-treated KAKOYXOYMEN $\Omega$ N 2558 {v/ppp/gpm} as  $\Omega\Sigma$  5613 {adv} also KAI 2532 {conj} yourselves AYTOI 846 {pf/npm} being ONTE $\Sigma$  5607 {v/pxp/npm} in EN 1722 {prep} body  $\Sigma\Omega$ MATI 4983 {n/dsn}

13:3 ΜΙΜΝΗΣΚΕΣΘΕ ΤΩΝ ΔΕΣΜΙΩΝ ΩΣ ΣΥΝΔΕΔΕΜΕΝΟΙ ΤΩΝ ΚΑΚΟΥΧΟΥΜΕΝΩΝ ΩΣ ΚΑΙ ΑΥΤΟΙ ΟΝΤΕΣ ΕΝ ΣΩΜΑΤΙ

13:4 Marriage is precious in every way, and the undefiled bed, but God will judge fornicators and adulterers.

13:4 tho O 3588 {T/nsm} marriage  $\Gamma$ AMO $\Sigma$  1062 {n/nsm} precious TIMIO $\Sigma$  5093 {a/nsm} in EN 1722 {prep} every way  $\Pi$ A $\Sigma$ IN 3956 {a/dpn} and KAI 2532 {conj} tha H 3588 {T/nsf} undefiled AMIANTO $\Sigma$  283 {a/nsf} bed KOITH 2845 {n/nsf} but  $\Delta$ E 1161 {conj} tho O 3588 {T/nsm} god  $\Theta$ EO $\Sigma$  2316 {n/nsm} will judge KPINEI 2919 {V/pai/3s} fornicators  $\Pi$ OPNOY $\Sigma$  4205 {n/apm} and KAI 2532 {conj} adulterers MOIXOY $\Sigma$  3432 {n/apm}

13:4 ΤΙΜΙΟΣ Ο ΓΑΜΟΣ ΕΝ ΠΑΣΙΝ ΚΑΙ Η ΚΟΙΤΗ ΑΜΙΑΝΤΟΣ ΠΟΡΝΟΥΣ ΔΕ ΚΑΙ ΜΟΙΧΟΥΣ ΚΡΙΝΕΙ Ο ΘΕΟΣ

13:5 The Way of life is to be without love of money, being content with the things that are present, for he has said, I will, no, not leave thee, and also, I will, no, not forsake thee.

13:5 THO O 3588 {T/NSM} WAY OF LIFE  $TPO\PiO\Sigma$  5158 {N/NSM} non-money-loving  $A\Phi I\Lambda AP\Gamma YPO\Sigma$  866 {A/NSM} being content with APKOYMENOI 714 {V/PPP/NPM} thes  $TOI\Sigma$  3588 {T/DPN} that are present  $\Pi APOY\Sigma IN$  3918 {V/PXP/DPN} for  $\Gamma AP$  1063 {conj} he  $AYTO\Sigma$  846 {PP/NSM} has said EIPHKEN 2046 {V/RAI/3S/ATT} no OY 3756 {PRT/N} not MH 3361 {PRT/N} will I leave  $AN\Omega$  447 {V/2AAS/1S} thee  $\Sigma E$  4571 {PP/2AS} and also OY  $\Delta$  3761 {ADV} no OY 3756 {PRT/N} not MH 3361 {PRT/N} will I forsake  $E\Gamma KATA\Lambda EI\Pi\Omega$  1459 {V/PAS/1S} thee  $\Sigma E$  4571 {PP/2AS}

13:5 ΑΦΙΛΑΡΓΥΡΌΣ Ο ΤΡΟΠΌΣ ΑΡΚΟΥΜΕΝΟΙ ΤΟΙΣ ΠΑΡΟΥΣΊΝ ΑΥΤΌΣ ΓΑΡ ΕΙΡΗΚΕΝ ΟΥ ΜΗ ΣΕ ΑΝΩ ΟΥΔ ΟΥ ΜΗ ΣΕ ΕΓΚΑΤΑΛΕΙΠΩ

#### 13:6 So then we have confidence to say, Lord is a helper to me, and I will not fear. What will man do to me?

13:6 SO THEN  $\Omega\Sigma$ TE 5620 {CONJ} WE HMA $\Sigma$  2248 {PP/1AP} have confidence  $\Theta$ APPOYNTA $\Sigma$  2292 {V/PAP/APM} to say  $\Lambda$ E $\Gamma$ EIN 3004 {V/PAN} lord KYPIO $\Sigma$  2962 {N/NSM} helpful BOHOO $\Sigma$  998 {A/NSM} to me EMOI 1698 {PP/1DS} and KAI 2532 {CONJ} not OY 3756 {PRT/N} will 1 fear  $\Phi$ OBHOH $\Sigma$ OMAI 5399 {V/FOI/IS} what? TI 5101 {PI/ASN} man ANOP $\Omega$ IO $\Sigma$  444 {N/NSM} will do IOIH $\Sigma$ EI 4160 {V/FAI/3S} to me MOI 3427 {PP/1DS}

13:6 ΩΣΤΕ ΘΑΡΡΟΥΝΤΑΣ ΗΜΑΣ ΛΕΓΕΙΝ ΚΥΡΙΟΣ ΕΜΟΙ ΒΟΗΘΟΣ ΚΑΙ ΟΥ ΦΟΒΗΘΗΣΟΜΑΙ ΤΙ ΠΟΙΗΣΕΙ ΜΟΙ ΑΝΘΡΩΠΟΣ

### 13:7 Remember those who lead you, men who spoke the word of God to you, of whom, carefully observing the outcome of their conduct, imitate the faith—

13:7 REMEMBER MNHMONEYETE 3421 {V/PAM/2P} THOS TQN 3588 {T/GPM} who lead H $\Gamma$ OYMENQN 2233 {V/PNP/GPM} you YMQN 5216 {PP/2GP} who OITINE $\Sigma$  3748 {PR/NPM} spoke E $\Lambda$ A $\Lambda$ H $\Sigma$ AN 2980 {V/AAI/3P} ThO TON 3588 {T/ASM} word  $\Lambda$ O $\Gamma$ ON 3056 {N/ASM} of tho TOY 3588 {T/GSM} god  $\Theta$ EOY 2316 {N/GSM} to you YMIN 5213 {PP/2DP} of whom QN 3739 {PR/GPM} carefully observing ANA $\Theta$ E $\Omega$ POYNTE $\Sigma$  333 {V/PAP/NPM} ThA THN 3588 {T/ASF} outcome EKBA $\Sigma$ IN 1545 {N/ASF} of tha TH $\Sigma$  3588 {T/GSF} conduct ANA $\Sigma$ TPO $\Phi$ H $\Sigma$  391 {N/GSF} imitate MIMEI $\Sigma$  $\Theta$ E 3401 {V/PNM/2P} ThA THN 3588 {T/ASF} FAITH  $\Pi$ I $\Sigma$ TIN 4102 {N/ASF}

13:7 ΜΝΗΜΟΝΕΥΕΤΕ ΤΩΝ ΗΓΟΥΜΕΝΩΝ ΥΜΩΝ ΟΙΤΙΝΕΣ ΕΛΑΛΗΣΑΝ ΥΜΙΝ ΤΟΝ ΛΟΓΟΝ ΤΟΥ ΘΕΟΥ ΩΝ ΑΝΑΘΕΩΡΟΥΝΤΕΣ ΤΗΝ ΕΚΒΑΣΙΝ ΤΗΣ ΑΝΑΣΤΡΟΦΗΣ ΜΙΜΕΙΣΘΕ ΤΗΝ ΠΙΣΤΙΝ

#### 13:8 Jesus Christ, the same yesterday and today, and into the ages.

13:8 Jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} anointed XPI $\Sigma$ TO $\Sigma$  5547 {n/nsm} tho O 3588 {t/nsm} same AYTO $\Sigma$  846 {pp/nsm} yesterday X $\Theta$ E $\Sigma$  5504 {adv} and KAI 2532 {conj} today  $\Sigma$ HMEPON 4594 {adv} and KAI 2532 {conj} into EI $\Sigma$  1519 {prep} thos TOY $\Sigma$  3588 {t/apm} ages AI $\Omega$ NA $\Sigma$  165 {n/apm}

13:8 ΙΗΣΟΥΣ ΧΡΙΣΤΟΣ ΧΘΕΣ ΚΑΙ ΣΗΜΕΡΟΝ Ο ΑΥΤΟΣ ΚΑΙ ΕΙΣ ΤΟΥΣ ΑΙΩΝΑΣ

### 13:9 Be not carried away by various and foreign doctrines. For it is good that the heart be established with grace, not with foods by which those who walked were not benefited.

13:9 BE CARRIED AWAY  $\Pi APA\Phi EPE\Sigma\Theta E$  3911 {V/PPM/2P} NOT MH 3361 {PRT/N} BY VARIOUS  $\Pi OIKI\Lambda AI\Sigma$  4164 {A/DPF} and KAI 2532 {CONJ} FOREIGN  $\Xi ENAI\Sigma$  3581 {A/DPF} DOCTRINES  $\Delta I\Delta AXAI\Sigma$  1322 {N/DPF} FOR  $\Gamma AP$  1063 {CONJ} GOOD KA $\Lambda ON$  2570 {A/NSN} THA THN 3588 {T/ASF} HEART KAP $\Delta IAN$  2588 {N/ASF} BE ESTABLISHED BEBAIOY  $\Sigma \Theta AI$  950 {V/PPN} with Grace XAPITI 5485 {N/DSF} NOT OY 3756 {PRT/N} with foods  $BP\Omega MA\Sigma IN$  1033 {N/DPN} by EN 1722 {PREP} which  $OI\Sigma$  3739

 $\{PR/DPN\}\ THOS\ OI\ 3588\ \{T/NPM\}\ WHO\ WALKED\ \PiEPI\PiATH\Sigma ANTE\Sigma\ 4043\ \{V/AAP/NPM\}\ WERE\ BENEFITED\ \Omega\PhiE\Lambda H\ThetaH\Sigma AN 5623\ \{V/API/3P\}\ NOT\ OYK\ 3756\ \{PRT/N\}$ 

13:9 ΔΙΔΑΧΑΙΣ ΠΟΙΚΙΛΑΙΣ ΚΑΙ ΞΕΝΑΙΣ ΜΗ ΠΑΡΑΦΕΡΕΣΘΕ ΚΑΛΟΝ ΓΑΡ ΧΑΡΙΤΙ ΒΕΒΑΙΟΥΣΘΑΙ ΤΗΝ ΚΑΡΔΙΑΝ ΟΥ ΒΡΩΜΑΣΙΝ ΕΝ ΟΙΣ ΟΥΚ ΩΦΕΛΗΘΗΣΑΝ ΟΙ ΠΕΡΙΠΑΤΗΣΑΝΤΕΣ

#### 13:10 We have an altar from which they have no right to eat, those officiating at the tabernacle.

13:10 WE HAVE EXOMEN 2192 {V/PaI/1P} ALTAR  $\Theta$ Y $\Sigma$ IA $\Sigma$ THPION 2379 {N/ASN} FROM E $\Xi$  1537 {PREP} WHICH OY 3739 {ADV} THEY HAVE EXOY $\Sigma$ IN 2192 {V/PAI/3P} NO OYK 3756 {PRT/N} RIGHT E $\Xi$ OY $\Sigma$ IAN 1849 {N/ASF} TO EAT  $\Phi$ A $\Gamma$ EIN 5315 {V/2AAN} THOS OI 3588 {T/NPM} OFFICIATING  $\Lambda$ ATPEYONTE $\Sigma$  3000 {V/PAP/NPM} AT THA TH 3588 {T/DSF} TABERNACLE  $\Sigma$ KHNH 4633 {N/DSF}

13:10 ΕΧΟΜΕΝ ΘΥΣΙΑΣΤΗΡΙΟΝ ΕΞ ΟΥ ΦΑΓΕΙΝ ΟΥΚ ΕΧΟΥΣΙΝ ΕΞΟΥΣΙΑΝ ΟΙ ΤΗ ΣΚΗΝΗ ΛΑΤΡΕΥΟΝΤΕΣ

### 13:11 For of the beasts whose blood is brought into the holy things for sin by the high priest, the bodies of these are burned outside the camp.

13:11 FOR  $\Gamma AP$  1063 {CONJ} of beasts  $Z\Omega\Omega N$  2226 {N/GPN} whose  $\Omega N$  3739 {PR/GPN} the TO 3588 {T/NSN} blood AIMA 129 {N/NSN} is brought EIS $\Phi$ EPETAI 1533 {V/PPI/3S} into EIS 1519 {PREP} thes TA 3588 {T/APN} holy A $\Gamma$ IA 39 {A/APN} for IEPI 4012 {PREP} sin AMAPTIAS 266 {N/GSF} by  $\Delta$ IA 1223 {PREP} tho TOY 3588 {T/GSM} high priest APXIEPE $\Omega$ S 749 {N/GSM} thes TA 3588 {T/NPN} bodies  $\Sigma\Omega MATA$  4983 {N/NPN} of these  $TOYT\Omega N$  5130 {PD/GPN} are burned KATAKAIETAI 2618 {V/PPI/3S} outside  $\Xi\Omega$  1854 {ADV} tha THS 3588 {T/GSF} camp  $\Pi APEMBOAHS$  3925 {N/GSF}

13:11 ΩΝ ΓΑΡ ΕΙΣΦΕΡΕΤΑΙ ΖΩΩΝ ΤΟ ΑΙΜΑ ΠΕΡΙ ΑΜΑΡΤΙΑΣ ΕΙΣ ΤΑ ΑΓΙΑ ΔΙΑ ΤΟΥ ΑΡΧΙΕΡΕΩΣ ΤΟΥΤΩΝ ΤΑ ΣΩΜΑΤΑ ΚΑΤΑΚΑΙΕΤΑΙ ΕΞΩ ΤΗΣ ΠΑΡΕΜΒΟΛΗΣ

# 13:12 Therefore Jesus also, so that he might sanctify the people through his own blood, suffered outside the gate.

13:12 THEREFORE  $\Delta IO$  13:52 {conj} Jehoshua IH $\Sigma OY\Sigma$  24:24 {n/nsm} also KAI 25:32 {conj} so that INA 24:43 {conj} he might sanctify A $\Gamma IA\Sigma H$  37 {v/aas/3s} tho TON 35:88 {t/asm} people  $\Lambda AON$  2992 {n/asm} through  $\Delta IA$  12:23 {prep} own I $\Delta IOY$  2398 {a/gsn} the TOY 35:88 {t/gsn} blood AIMATO $\Sigma$  129 {n/gsn} suffered E $\Pi A\Theta EN$  39:58 {v/2aai/3s} outside  $E\Xi\Omega$  18:54 {adv} tha TH $\Sigma$  35:88 {t/gsf} gate  $\Pi Y\Lambda H\Sigma$  44:39 {n/gsf}

13:12 ΔΙΟ ΚΑΙ ΙΗΣΟΥΣ ΙΝΑ ΑΓΙΑΣΗ ΔΙΑ ΤΟΥ ΙΔΙΟΥ ΑΙΜΑΤΟΣ ΤΟΝ ΛΑΟΝ ΕΞΩ ΤΗΣ ΠΥΛΗΣ ΕΠΑΘΕΝ

#### 13:13 Let us therefore go forth to him outside the camp, bearing his reproach.

13:13 THEREFORE TOINYN 5106 {PRT} LET US GO FORTH EEEPX $\Omega$ ME $\Theta$ A 1831 {V/PNS/1P} TO  $\Pi$ PO $\Sigma$  4314 {PREP} HIM AYTON 846 {PP/ASM} OUTSIDE EE $\Omega$  1854 {ADV} THA TH $\Sigma$  3588 {T/GSF} CAMP  $\Pi$ APEMBOAH $\Sigma$  3925 {N/GSF} BEARING  $\Phi$ EPONTE $\Sigma$  5342 {V/PAP/NPM} THO TON 3588 {T/ASM} REPROACH ONEIDIZMON 3680 {N/ASM} OF HIM AYTOY 846 {PP/GSM}

13:13 ΤΟΙΝΥΝ ΕΞΕΡΧΩΜΕΘΑ ΠΡΟΣ ΑΥΤΌΝ ΕΞΩ ΤΗΣ ΠΑΡΕΜΒΟΛΗΣ ΤΟΝ ΟΝΕΙΔΙΣΜΌΝ ΑΥΤΟΥ ΦΕΡΟΝΤΈΣ

#### 13:14 For here we have no enduring city, but we seek that which is coming.

13:14 FOR  $\Gamma AP$  1063 {CONJ} HERE  $\Omega \Delta E$  5602 {ADV} WE HAVE EXOMEN 2192 {V/PAI/1P} NO OY 3756 {PRT/N} ENDURING MENOY $\Sigma AN$  3306 {V/PAP/ASF} CITY  $\Pi O\Lambda IN$  4172 {N/ASF} BUT  $\Lambda \Lambda \Lambda A$  235 {CONJ} WE SEEK  $\Xi \Pi IZHTOYMEN$  1934 {V/PAI/1P} THA THN 3588 {T/ASF} WHICH IS COMING  $ME \Lambda \Lambda OY \Sigma AN$  3195 {V/PAP/ASF}

13:14 ΟΥ ΓΑΡ ΕΧΟΜΕΝ ΩΔΕ ΜΕΝΟΥΣΑΝ ΠΟΛΙΝ ΑΛΛΑ ΤΗΝ ΜΕΛΛΟΥΣΑΝ ΕΠΙΖΗΤΟΥΜΕΝ

13:15 Through him therefore, let us offer up a sacrifice of praise to God continually, that is, fruit of lips acknowledging his name.

13:15 Through  $\Delta I$  1223 {PREP} him AYTOY 846 {PP/GSM} Therefore OYN 3767 {Conj} let us offer ANA $\Phi$ EP $\Omega$ MEN 399 {V/Pas/1P} sacrifice  $\Theta$ Y $\Sigma$ IAN 2378 {N/asf} of praise AINE $\Sigma$ E $\Omega$  $\Sigma$  133 {N/GSF} to tho  $T\Omega$  3588 {T/DSM} god  $\Theta$ E $\Omega$  2316 {N/DSM} through  $\Delta$ IA 1223 {PREP} everything  $\Pi$ ANTO $\Sigma$  3956 {A/GSN} this TOYT 5123 {PD/NSN} is E $\Sigma$ TIN 2076 {V/PXI/3S} fruit KAP $\Pi$ ON 2590 {N/ASM} of Lips XEI $\Lambda$ E $\Omega$ N 5491 {N/GPN} acknowledging OMO $\Lambda$ O $\Gamma$ OYNT $\Omega$ N 3670 {V/PAP/GPM} the  $T\Omega$  3588 {T/DSN} name ONOMATI 3686 {N/DSN} of him AYTOY 846 {PP/GSM}

13:15 ΔΙ ΑΥΤΟΥ ΟΥΝ ΑΝΑΦΕΡΩΜΕΝ ΘΥΣΙΑΝ ΑΙΝΕΣΕΩΣ ΔΙΑ ΠΑΝΤΟΣ ΤΩ ΘΕΩ ΤΟΥΤ ΕΣΤΙΝ ΚΑΡΠΟΝ ΧΕΙΛΕΩΝ ΟΜΟΛΟΓΟΥΝΤΩΝ ΤΩ ΟΝΟΜΑΤΙ ΑΥΤΟΥ

#### 13:16 But do not forget benevolence and fellowship, for God is well pleased with such sacrifices.

13:16 but  $\Delta E$  1161 {conj} forget  $E\PiIIAAN\Theta ANE\Sigma\Theta E$  1950 {v/pnm/2p} not MH 3361 {prt/n} tha  $TH\Sigma$  3588 {t/gsf} benevolence  $EYIIOIIA\Sigma$  2140 {n/gsf} and KAI 2532 {conj} fellowship  $KOIN\Omega NIA\Sigma$  2842 {n/gsf} for  $\Gamma AP$  1063 {conj} tho O 3588 {t/nsm} god  $\Theta EO\Sigma$  2316 {n/nsm} is well pleased  $EYAPE\Sigma TEITAI$  2100 {v/ppi/3s} with such  $TOIAYTAI\Sigma$  5108 {pd/dpf} sacrifices  $\Theta Y\Sigma IAI\Sigma$  2378 {n/dpf}

13:16 ΤΗΣ ΔΕ ΕΥΠΟΙΙΑΣ ΚΑΙ ΚΟΙΝΩΝΙΑΣ ΜΗ ΕΠΙΛΑΝΘΑΝΕΣΘΕ ΤΟΙΑΥΤΑΙΣ ΓΑΡ ΘΥΣΙΑΙΣ ΕΥΑΡΕΣΤΕΙΤΑΙ Ο ΘΕΟΣ

# 13:17 Have confidence in those who lead you, and yield yourselves, for they watch for your souls as men who will render account, so that they may do this with joy, and not groaning, for this is unprofitable for you.

13:17 HAVE CONFIDENCE  $\Pi EI\Theta E \Sigma \Theta E$  3982 {V/PMM/2P} in thos  $TOI\Sigma$  3588 {T/DPM} who lead  $H\Gamma OYMENOI\Sigma$  2233 {V/PNP/DPM} you YM\On 5216 {PP/2GP} and KAI 2532 {CONJ} yield Y\Point IEEE 5226 {V/PAM/2P} yourselves AYTOI 846 {PF/NPM} for  $\Gamma AP$  1063 {CONJ} they watch  $A\Gamma PY\Pi NOY\Sigma IN$  69 {V/PAI/3P} for Y\Point P 5228 {PREP} thas  $T\Omega N$  3588 {T/GPF} souls  $\Psi YX\Omega N$  5590 {N/GPF} of you YM\On 5216 {PP/2GP} as \Omega \Sigma 5613 {ADV} who will render  $A\Pi O\Delta \Omega \Sigma ONTE\Sigma$  591 {V/FAP/NPM} account  $AO\Gamma ON$  3056 {N/ASM} so that INA 2443 {CONJ} they may do  $\Pi OI\Omega \Sigma IN$  4160 {V/PAS/3P} this TOYTO 5124 {PD/ASN} with META 3326 {PREP} joy XAPA\Sigma 5479 {N/GSF} and KAI 2532 {CONJ} not MH 3361 {PRT/N} groaning \Sigma TENAZONTE\Sigma 4727 {V/PAP/NPM} for  $\Gamma AP$  1063 {CONJ} this TOYTO 5124 {PD/NSN} unprofitable  $A\Lambda Y\Sigma ITE\Lambda E\Sigma$  255 {A/NSN} for you YMIN 5213 {PP/2DP}

13:17 ΠΕΙΘΕΣΘΕ ΤΟΙΣ ΗΓΟΥΜΕΝΟΙΣ ΥΜΩΝ ΚΑΙ ΥΠΕΙΚΕΤΕ ΑΥΤΟΙ ΓΑΡ ΑΓΡΥΠΝΟΥΣΙΝ ΥΠΕΡ ΤΩΝ ΨΥΧΩΝ ΥΜΩΝ ΩΣ ΛΟΓΟΝ ΑΠΟΔΩΣΟΝΤΈΣ ΙΝΑ ΜΕΤΑ ΧΑΡΑΣ ΤΟΥΤΌ ΠΟΙΩΣΙΝ ΚΑΙ ΜΗ ΣΤΕΝΑΖΟΝΤΈΣ ΑΛΥΣΙΤΕΛΕΣ ΓΑΡ ΥΜΙΝ ΤΟΥΤΌ

## 13:18 Pray about us, for we trust that we have a good conscience, desiring to behave well in all things.

13:18 PRAY  $\Pi PO\Sigma EYXE\Sigma\Theta E$  4336 {V/PNM/2P} about  $\Pi EPI$  4012 {PREP} us  $HM\Omega N$  2257 {PP/1GP} for  $\Gamma AP$  1063 {CONJ} we trust  $\Pi E\Pi OI\Theta AMEN$  3982 {V/2RAI/1P} that OTI 3754 {CONJ} we have EXOMEN 2192 {V/PAI/1P} good  $KA\Lambda HN$  2570 {A/ASF} conscience  $\Sigma YNEI\Delta H\Sigma IN$  4893 {N/ASF} desiring  $\Theta E\Lambda ONTE\Sigma$  2309 {V/PAP/NPM} to behave  $ANA\Sigma TPE\Phi E\Sigma\Theta AI$  390 {V/PPN} well  $KA\Lambda\Omega\Sigma$  2573 {ADV} in EN 1722 {PREP} all  $\Pi A\Sigma IN$  3956 {A/DPN}

13:18 ΠΡΟΣΕΥΧΈΣΘΕ ΠΕΡΙ ΗΜΩΝ ΠΕΠΟΙΘΑΜΈΝ ΓΑΡ ΟΤΙ ΚΑΛΗΝ ΣΥΝΕΙΔΗΣΙΝ ΕΧΌΜΕΝ ΕΝ ΠΑΣΙΝ ΚΑΛΩΣ ΘΕΛΟΝΤΈΣ ΑΝΑΣΤΡΕΦΕΣΘΑΙ

#### 13:19 But I urge you to do this even more, so that I may be restored to you sooner.

13:19 but  $\Delta E$  1161 {conj} i urge  $\Pi APAKA\Lambda\Omega$  3870 {v/pai/1S} to do  $\Pi OIH\Sigma AI$  4160 {v/aan} this TOYTO 5124 {pd/asn} even more  $\Pi EPI\Sigma\Sigma OTEP\Omega\Sigma$  4056 {adv} so that INA 2443 {conj} i may be restored  $A\Pi OKATA\Sigma TA\Theta\Omega$  600 {v/aps/2S} to you YMIN 5213 {pp/2dp} sooner TAXION 5032 {adv/c}

13:19 ΠΕΡΙΣΣΟΤΈΡ $\Omega$ Σ ΔΕ ΠΑΡΑΚΑΛΩ ΤΟΥΤΟ ΠΟΙΗΣΑΙ ΙΝΑ ΤΑΧΙΟΝ ΑΠΟΚΑΤΑΣΤΑΘΩ ΥΜΙΝ

13:20 Now the God of peace, who brought up from the dead the great Shepherd of the sheep by the blood of an eternal covenant—our Lord Jesus—

13:20 and  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} god  $\Theta E O \Sigma$  2316 {n/nsm} of tha  $TH \Sigma$  3588 {t/gsf} peace  $EIPHNH \Sigma$  1515 {n/gsf} tho O 3588 {t/nsm} who brought up  $ANA\Gamma A\Gamma \Omega N$  321 {v/2aap/nsm} from EK 1537 {prep} dead  $NEKP\Omega N$  3498 {a/gpm} tho TON 3588 {t/asm} great  $ME\Gamma AN$  3173 {a/asm} tho TON 3588 {t/asm} shepherd  $\PiOIMENA$  4166 {n/asm} of thes  $T\Omega N$  3588 {t/gpn} sheep  $\PiPOBAT\Omega N$  4263 {n/gpn} by EN 1722 {prep} blood AIMATI 129 {n/dsn} of eternal  $AI\Omega NIOY$  166 {a/gsf} covenant  $\Delta IA\Theta HKH \Sigma$  1242 {n/gsf} tho TON 3588 {t/asm} lord KYPION 2962 {n/asm} of us  $HM\Omega N$  2257 {pp/1Gp} jehoshua  $IH\Sigma OYN$  2424 {n/asm}

13:20 Ο ΔΕ ΘΕΟΣ ΤΗΣ ΕΙΡΗΝΗΣ Ο ΑΝΑΓΑΓΩΝ ΕΚ ΝΕΚΡΩΝ ΤΟΝ ΠΟΙΜΕΝΑ ΤΩΝ ΠΡΟΒΑΤΩΝ ΤΟΝ ΜΕΓΑΝ ΕΝ ΑΙΜΑΤΙ ΔΙΑΘΗΚΗΣ ΑΙΩΝΙΟΥ ΤΟΝ ΚΥΡΙΟΝ ΗΜΩΝ ΙΗΣΟΥΝ

13:21 may he make you fully qualified in every good work in order to do his will, doing in you what is well-pleasing in his sight, through Jesus Christ, to whom is the glory into the ages of the ages. Truly.

13:21 MAY HE MAKE FULLY QUALIFIED KATAPTI $\Sigma$ AI 2675 {V/AAO/3S} YOU YMA $\Sigma$  5209 {PP/2AP} in EN 1722 {PREP} EVERY ITANTI 3956 {A/DSN} GOOD A $\Gamma$ AO $\Omega$  18 {A/DSN} work EP $\Gamma\Omega$  2041 {N/DSN} in order EI $\Sigma$  1519 {PREP} THE TO 3588 {T/ASN} TO DO ITOIH $\Sigma$ AI 4160 {V/AAN} THE TO 3588 {T/ASN} WILL OEAHMA 2307 {N/ASN} OF HIM AYTOY 846 {PP/GSM} DOING ITOIQN 4160 {V/PAP/NSM} in EN 1722 {PREP} YOU YMIN 5213 {PP/2DP} THE TO 3588 {T/ASN} WELL-PLEASING EYAPE $\Sigma$ TON 2101 {A/ASN} in sight EN $\Omega$ ITION 1799 {ADV} of HIM AYTOY 846 {PP/GSM} THROUGH  $\Delta$ IA 1223 {PREP} JEHOSHUA IH $\Sigma$ OY 2424 {N/GSM} ANOINTED XPI $\Sigma$ TOY 5547 {N/GSM} TO WHOM  $\Omega$  3739 {PR/DSM} THA H 3588 {T/NSF} GLORY  $\Delta$ O $\Xi$ A 1391 {N/NSF} INTO EI $\Sigma$  1519 {PREP} THOS TOY $\Sigma$  3588 {T/APM} AGES AI $\Omega$ NA $\Sigma$  165 {N/APM} OF THOS T $\Omega$ N 3588 {T/GPM} AGES AI $\Omega$ N $\Omega$ N 165 {N/GPM} TRULY AMHN 281 {HEB}

13:21 ΚΑΤΑΡΤΙΣΑΙ ΥΜΑΣ ΕΝ ΠΑΝΤΙ ΕΡΓΩ ΑΓΑΘΩ ΕΙΣ ΤΟ ΠΟΙΗΣΑΙ ΤΟ ΘΕΛΗΜΑ ΑΥΤΟΥ ΠΟΙΩΝ ΕΝ ΥΜΙΝ ΤΟ ΕΥΑΡΕΣΤΟΝ ΕΝΩΠΙΟΝ ΑΥΤΟΥ ΔΙΑ ΙΗΣΟΥ ΧΡΙΣΤΟΥ Ω Η ΔΟΞΑ ΕΙΣ ΤΟΥΣ ΑΙΩΝΑΣ ΤΩΝ ΑΙΩΝΩΝ ΑΜΗΝ

#### 13:22 And I urge you, brothers, bear with the word of exhortation, for I also wrote to you in brief.

13:22 and  $\Delta E$  1161 {conj} i urge  $\Pi APAKA\Lambda\Omega$  3870 {v/pai/1s} you YMA $\Sigma$  5209 {pp/2ap} brothers  $\Delta \Delta E\Lambda\Phi OI$  80 {n/vpm} bear with  $ANEXE\Sigma\Theta E$  430 {v/pnm/2p} tho TOY 3588 {t/gsm} word  $\Lambda O\Gamma OY$  3056 {n/gsm} of tha TH $\Sigma$  3588 {t/gsf} exhortation  $\Pi APAK\Lambda H\Sigma E\Omega\Sigma$  3874 {n/gsf} for  $\Gamma AP$  1063 {conj} also KAI 2532 {conj} i wrote  $E\Pi E\Sigma TEI\Lambda A$  1989 {v/aai/1s} to you YMIN 5213 {pp/2dp} in  $\Delta IA$  1223 {prep} brief  $BPAXE\Omega N$  1024 {a/gpn}

13:22 ΠΑΡΑΚΑΛΩ ΔΕ ΥΜΑΣ ΑΔΕΛΦΟΙ ΑΝΕΧΕΣΘΕ ΤΟΥ ΛΟΓΟΥ ΤΗΣ ΠΑΡΑΚΛΗΣΕΩΣ ΚΑΙ ΓΑΡ ΔΙΑ ΒΡΑΧΕΩΝ ΕΠΕΣΤΕΙΛΑ ΥΜΙΝ

#### 13:23 Know ye, brother Timothy who was set free is with whom I will see you, if he comes sooner.

13:23 know ye  $\Gamma$ IN $\Omega\Sigma$ KETE 1097 {V/Pam/2P} tho TON 3588 {T/ASM} brother A $\Delta$ E $\Lambda$ \PhiON 80 {N/ASM} timothy TIMO $\Theta$ EON 5095 {N/ASM} who was set free A $\Pi$ O $\Lambda$ E $\Lambda$ YMENON 630 {V/RPP/ASM} with ME $\Theta$  3326 {PREP} whom OY 3739 {PR/GSM} I will see O $\Psi$ OMAI 3700 {V/FDI/1S} you YMA $\Sigma$  5209 {PP/2AP} IF EAN 1437 {COND} he comes EPXHTAI 2064 {V/PNS/3S} more quickly TAXION 5032 {ADV/C}

13:23 ΓΙΝΩΣΚΕΤΕ ΤΟΝ ΑΔΕΛΦΟΝ ΤΙΜΟΘΕΟΝ ΑΠΟΛΕΛΥΜΕΝΟΝ ΜΕΘ ΟΥ ΕΑΝ ΤΑΧΙΟΝ ΕΡΧΗΤΑΙ ΟΨΟΜΑΙ ΥΜΑΣ

#### 13:24 Salute all those who lead you, and all the sanctified. The men from Italy salute you.

13:24 SALUTE  $A\Sigma\Pi A\Sigma A\Sigma\Theta E$  782 {V/ADM/2P} all  $\Pi ANTA\Sigma$  3956 {A/APM} thos  $TOY\Sigma$  3588 {T/APM} who lead H $\Gamma OYMENOY\Sigma$  2233 {V/PNP/APM} you YM $\Omega N$  5216 {PP/2GP} and KAI 2532 {CONJ} all  $\Pi ANTA\Sigma$  3956 {A/APM} thos  $TOY\Sigma$  3588 {T/APM} holy  $A\Gamma IOY\Sigma$  40 {A/APM} thos OI 3588 {T/NPM} from  $A\Pi O$  575 {PREP} tha  $TH\Sigma$  3588 {T/GSF} italy ITA $\Lambda IA\Sigma$  2482 {N/GSF} salute  $A\Sigma\Pi AZONTAI$  782 {V/PNI/3P} you YM $\Lambda \Sigma$  5209 {PP/2AP}

13:24 ΑΣΠΑΣΑΣΘΕ ΠΑΝΤΑΣ ΤΟΥΣ ΗΓΟΥΜΕΝΟΥΣ ΥΜΩΝ ΚΑΙ ΠΑΝΤΑΣ ΤΟΥΣ ΑΓΙΟΥΣ ΑΣΠΑΖΟΝΤΑΙ ΥΜΑΣ ΟΙ ΑΠΟ ΤΗΣ ΙΤΑΛΙΑΣ

#### 13:25 Grace is with you all. Truly.

13:25 Tha H 3588 {T/NSF} Grace  $XAPI\Sigma$  5485 {N/NSF} with META 3326 {PREP} all  $\Pi ANT\Omega N$  3956 {A/GPM} of you  $YM\Omega N$  5216 {PP/2GP} truly AMHN 281 {HeB}

13:25 Η ΧΑΡΙΣ ΜΕΤΑ ΠΑΝΤΩΝ ΥΜΩΝ ΑΜΗΝ

#### **James**

# 1:1 James, a bondman of God and of Lord Jesus Christ, to the twelve tribes in the Dispersion, greeting.

1:1 James  $IAK\Omega BO\Sigma$  2385 {N/NSM} bondman  $\Delta OY\Lambda O\Sigma$  1401 {N/NSM} of god  $\Theta EOY$  2316 {N/GSM} and KAI 2532 {CONJ} of Lord KYPIOY 2962 {N/GSM} jehoshua  $IH\Sigma OY$  2424 {N/GSM} anointed  $XPI\Sigma TOY$  5547 {N/GSM} to that  $TAI\Sigma$  3588 {T/DPF} twelve  $\Delta\Omega\Delta EKA$  1427 {N/NUI} tribes  $\Phi Y\Lambda AI\Sigma$  5443 {N/DPF} that  $TAI\Sigma$  3588 {T/DPF} in EN 1722 {PREP} that TH 3588 {T/DSF} dispersion  $\Delta IA\Sigma IOPA$  1290 {N/DSF} greeting XAIPEIN 5463 {V/PAN}

1:1 ΙΑΚΩΒΟΣ ΘΕΟΥ ΚΑΙ ΚΥΡΙΟΥ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΔΟΥΛΟΣ ΤΑΙΣ ΔΩΔΕΚΑ ΦΥΛΑΙΣ ΤΑΙΣ ΕΝ ΤΗ ΔΙΑΣΠΟΡΑ ΧΑΙΡΕΙΝ

### 1:2 Consider it all joy, my brothers, when ye encounter various trials,

1:2 CONSIDER H $\Gamma$ H $\Sigma$ A $\Sigma$ \ThetaE 2233 {V/ADI/2P} all  $\Pi$ A $\Sigma$ AN 3956 {A/ASF} JOY XAPAN 5479 {N/ASF} BROTHERS A $\Delta$ E $\Lambda$ \PhiOI 80 {N/VPM} of me MOY 3450 {PP/1GS} when OTAN 3752 {CONJ} YE ENCOUNTER  $\Pi$ EPI $\Pi$ E $\Sigma$ HTE 4045 {V/2AAS/2P} various  $\Pi$ OIKI $\Lambda$ OI $\Sigma$  4164 {A/DPM} TRIALS  $\Pi$ EIPA $\Sigma$ MOI $\Sigma$  3986 {N/DPM}

1:2ΠΑΣΑΝ ΧΑΡΑΝ ΗΓΗΣΑΣΘΕ ΑΔΕΛΦΟΙ ΜΟΥ ΟΤΑΝ ΠΕΙΡΑΣΜΟΙΣ ΠΕΡΙΠΕΣΗΤΕ ΠΟΙΚΙΛΟΙΣ

### 1:3 knowing that the testing of your faith produces perseverance.

1:3 knowing  $\Gamma$ IN $\Omega\Sigma$ KONTE $\Sigma$  1097 {V/Pap/npm} that OTI 3754 {conj} the TO 3588 {T/nsn} testing  $\Delta$ OKIMION 1383 {n/nsn} of tha TH $\Sigma$  3588 {T/gsf} faith  $\Pi$ I $\Sigma$ TE $\Omega\Sigma$  4102 {n/gsf} of you YM $\Omega$ N 5216 {pp/2gp} produces KATEP $\Gamma$ AZETAI 2716 {V/PnI/3S} perseverance Y $\Pi$ OMONHN 5281 {n/asf}

1:3 ΓΙΝΩΣΚΟΝΤΈΣ ΟΤΙ ΤΟ ΔΟΚΙΜΙΟΝ ΥΜΩΝ ΤΗΣ ΠΙΣΤΈΩΣ ΚΑΤΕΡΓΑΖΕΤΑΙ ΥΠΟΜΟΝΗΝ

# 1:4 And let perseverance have a perfect work, so that ye may be perfect and complete, falling short in nothing.

1:4 and  $\Delta E$  1161 {conj} tha H 3588 {t/nsf} perseverance YHOMONH 5281 {n/nsf} let have EXETQ 2192 {v/pam/3s} perfect TEAEION 5046 {a/asn} work EPFON 2041 {n/asn} so that INA 2443 {conj} ye may be HTE 5600 {v/pxs/2p} perfect TEAEIOI 5046 {a/npm} and KAI 2532 {conj} complete OAOKAHPOI 3648 {a/npm} falling short AEIHOMENOI 3007 {v/ppp/npm} in EN 1722 {prep} nothing MH $\Delta E$ NI 3367 {a/dsn}

1:4Η ΔΕ ΥΠΟΜΟΝΗ ΕΡΓΟΝ ΤΕΛΕΙΟΝ ΕΧΕΤΩ ΙΝΑ ΗΤΕ ΤΕΛΕΙΟΙ ΚΑΙ ΟΛΟΚΛΗΡΟΙ ΕΝ ΜΗΔΕΝΙ ΛΕΙΠΟΜΕΝΟΙ

# $_{1:5}$ And if any of you lacks wisdom, let him ask from God who gives to all generously and not reproaching, and it will be given to him.

1:5 and  $\Delta E$  1161 {conj} if EI 1487 {cond} any TI $\Sigma$  5100 {px/nsm} of you YM $\Omega$ N 5216 {pp/2gp} lacks  $\Delta EI\PiETAI$  3007 {v/ppi/3s} wisdom  $\Sigma O\Phi IA\Sigma$  4678 {n/gsf} let ask  $AITEIT\Omega$  154 {v/pam/3s} from  $\Pi APA$  3844 {prep} tho TOY 3588 {t/gsm} god  $\Theta EOY$  2316 {n/gsm} who gives  $\Delta I\Delta ONTO\Sigma$  1325 {v/pap/gsm} to all  $\Pi A\Sigma IN$  3956 {a/dpm} generously  $A\Pi \Lambda\Omega\Sigma$  574 {adv} and KAI 2532 {conj} not OYK 3756 {prt/n} reproaching  $ONEI\Delta IZONTO\Sigma$  3679 {v/pap/gsm} and KAI 2532 {conj} it will be given  $\Delta O\Theta H\Sigma ETAI$  1325 {v/fpi/3s} to him  $AYT\Omega$  846 {pp/dsm}

1:5ΕΙ ΔΕ ΤΙΣ ΥΜΩΝ ΛΕΙΠΕΤΑΙ ΣΟΦΙΑΣ ΑΙΤΕΙΤΩ ΠΑΡΑ ΤΟΥ ΔΙΔΟΝΤΟΣ ΘΕΟΥ ΠΑΣΙΝ ΑΠΛΩΣ ΚΑΙ ΟΥΚ ΟΝΕΙΔΙΖΟΝΤΟΣ ΚΑΙ ΔΟΘΗΣΕΤΑΙ ΑΥΤΩ

# 1:6 But let him ask in faith, doubting nothing, for he who doubts is like a wave of the sea driven by wind and tossed about.

1:6 but  $\Delta E$  1161 {conj} let ask AITEIT $\Omega$  154 {v/pam/3s} in EN 1722 {prep} faith III $\Sigma$ TEI 4102 {n/dsf} doubting  $\Delta IAKPINOMENO\Sigma$  1252 {v/pmp/nsm} nothing MH $\Delta EN$  3367 {a/asn} for  $\Gamma AP$  1063 {conj} tho O 3588 {t/nsm} who doubts  $\Delta IAKPINOMENO\Sigma$  1252 {v/pmp/nsm} is like EOIKEN 1503 {v/rai/3s} wave K $\Lambda Y\Delta \Omega NI$  2830 {n/dsm} of sea  $\Theta A\Lambda A\Sigma EH\Sigma$  2281 {n/gsf} driven by wind  $ANEMIZOMEN\Omega$  416 {v/ppp/dsm} and KAI 2532 {conj} tossed about PIIIIZOMEN $\Omega$  4494 {v/ppp/dsm}

1:6 ΑΙΤΕΙΤΩ ΔΕ ΕΝ ΠΙΣΤΕΙ ΜΗΔΕΝ ΔΙΑΚΡΙΝΟΜΕΝΟΣ Ο ΓΑΡ ΔΙΑΚΡΙΝΟΜΕΝΟΣ ΕΟΙΚΕΝ ΚΛΥΔΩΝΙ ΘΑΛΑΣΣΗΣ ΑΝΕΜΙΖΟΜΕΝΩ ΚΑΙ ΡΙΠΙΖΟΜΕΝΩ

#### 1:7 For that man should not think that he will receive anything from the Lord,

1:7 for  $\Gamma AP$  1063 {CONJ} that  $EKEINO\Sigma$  1565 {PD/NSM} tho O 3588 {T/NSM} man  $AN\Theta P\Omega \Pi O\Sigma$  444 {N/NSM} not MH 3361 {PRT/N} should think  $OIE\Sigma\Theta\Omega$  3633 {V/PNM/3S} that OTI 3754 {CONJ} he will receive  $\Lambda H\Psi ETAI$  2983 {V/FDI/3S} anything TI 5100 {PX/ASN} from  $\Pi APA$  3844 {PREP} tho TOY 3588 {T/GSM} lord KYPIOY 2962 {N/GSM}

1:7ΜΗ ΓΑΡ ΟΙΕΣΘΩ Ο ΑΝΘΡΩΠΟΣ ΕΚΕΙΝΟΣ ΟΤΙ ΛΗΨΕΤΑΙ ΤΙ ΠΑΡΑ ΤΟΥ ΚΥΡΙΟΥ

#### 1:8 a double-minded man, unstable in all his ways.

1:8 double-minded  $\Delta I\Psi YXO\Sigma$  1374 {A/nsm} man ANHP 435 {n/nsm} unstable AKATA $\Sigma$ TATO $\Sigma$  182 {A/nsm} in EN 1722 {prep} all  $\Pi A\Sigma AI\Sigma$  3956 {A/dpf} thas  $TAI\Sigma$  3588 {T/dpf} ways  $O\Delta OI\Sigma$  3598 {n/dpf} of him AYTOY 846 {pp/gsm}

1:8 ΑΝΗΡ ΔΙΨΥΧΟΣ ΑΚΑΤΑΣΤΑΤΟΣ ΕΝ ΠΑΣΑΙΣ ΤΑΙΣ ΟΔΟΙΣ ΑΥΤΟΥ

### 1:9 Now let the lowly brother boast in his exaltation,

1:9 Now  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} lowly  $TA\Pi EINO\Sigma$  5011 {a/nsm} tho O 3588 {t/nsm} brother  $A\Delta E\Lambda\Phi O\Sigma$  80 {n/nsm} let boast  $KAYXA\Sigma\Theta\Omega$  2744 {v/pnm/3s} in EN 1722 {prep} the  $T\Omega$  3588 {t/dsn} exaltation YYEI 5311 {n/dsn} of him AYTOY 846 {pp/gsm}

1:9 ΚΑΥΧΑΣΘΩ ΔΕ Ο ΑΔΕΛΦΟΣ Ο ΤΑΠΕΙΝΟΣ ΕΝ ΤΩ ΥΨΕΙ ΑΥΤΟΥ

#### 1:10 but the rich in his lowliness, because as a flower of grass he will pass away.

1:10 BUT  $\Delta E$  1161 {CONJ} THO O 3588 {T/NSM} RICH  $\Pi \Lambda OY \Sigma IO\Sigma$  4145 {A/NSM} IN EN 1722 {PREP} THA TH 3588 {T/DSF} LOWLINESS  $TA\Pi EIN\Omega \Sigma EI$  5014 {N/DSF} OF HIM AYTOY 846 {PP/GSM} BECAUSE OTI 3754 {CONJ} AS  $\Omega \Sigma$  5613 {ADV} FLOWER ANOO  $\Sigma$  438 {N/NSN} OF GRASS XOPTOY 5528 {N/GSM} HE WILL PASS AWAY  $\Pi APE \Lambda EY \Sigma ETAI$  3928 {V/FDI/3S}

1:10 Ο ΔΕ ΠΛΟΥΣΙΟΣ ΕΝ ΤΗ ΤΑΠΕΙΝΩΣΕΙ ΑΥΤΟΥ ΟΤΙ ΩΣ ΑΝΘΟΣ ΧΟΡΤΟΥ ΠΑΡΕΛΕΥΣΕΤΑΙ

# 1:11 For the sun rose up with the burning heat, and withered the grass. And the flower of it fell, and the beauty of its appearance perished. So also the rich man will fade away among his pursuits.

1:11 FOR  $\Gamma$ AP 1063 {CONJ} THO O 3588 {T/NSM} SUN HAIO $\Sigma$  2246 {N/NSM} Rose up ANETEIAEN 393 {V/AAI/3S} with  $\Sigma$ YN 4862 {PREP} THO  $T\Omega$  3588 {T/DSM} BURNING HEAT KAY $\Sigma$ \Oldon 1 2742 {N/DSM} and KAI 2532 {CONJ} IT WITHERED E\(\text{E}\)HPANEN 3583 {V/AAI/3S} THO TON 3588 {T/ASM} GRASS XOPTON 5528 {N/ASM} and KAI 2532 {CONJ} THE TO 3588 {T/NSN} FLOWER ANOO\Sigma 438 {N/NSN} of it AYTOY 846 {PP/GSM} FELL E\(\text{E}\)E\(\text{E}\)E\(\text{E}\)E\(\text{E}\)E\(\text{E}\) 1601 {V/2AAI/3S} and KAI 2532 {CONJ} THA H 3588 {T/NSF} \) BEAUTY EYHPEHEIA 2143 {N/NSF} of the TOY 3588 {T/GSN} appearance \(\text{HPO}\Sigma\)O\(\text{E}\)HO\(\text{E}\) 3588 {T/NSM} of it AYTOY 846 {PP/GSM} PERISHED AH\(\text{A}\)A\(\text{E}\)TO 622 {V/2AMI/3S} SO OYT\(\text{D}\)\Sigma 3779 {ADV} ALSO KAI 2532 {CONJ} THO O 3588 {T/NSM} RICH \\
\PACSON APPEARANCE \(\text{FPI/3S}\) AMONG EN 1722 {PREP} THAS TAI\(\text{E}\) 3588 {T/DPF} PURSUITS \(\text{HOPE}\)AHAS TAI\(\text{E}\) 3588

1:11 ΑΝΕΤΕΙΛΕΝ ΓΑΡ Ο ΗΛΙΟΣ ΣΥΝ ΤΩ ΚΑΥΣΩΝΙ ΚΑΙ ΕΞΗΡΑΝΕΝ ΤΟΝ ΧΟΡΤΟΝ ΚΑΙ ΤΟ ΑΝΘΟΣ ΑΥΤΟΥ ΕΞΕΠΕΣΕΝ ΚΑΙ Η ΕΥΠΡΕΠΕΙΑ ΤΟΥ ΠΡΟΣΩΠΟΥ ΑΥΤΟΥ ΑΠΩΛΕΤΟ ΟΥΤΩΣ ΚΑΙ Ο ΠΛΟΥΣΙΟΣ ΕΝ ΤΑΙΣ ΠΟΡΕΙΑΙΣ ΑΥΤΟΥ ΜΑΡΑΝΘΗΣΕΤΑΙ

# 1:12 Blessed is a man who endures temptation, because, having become approved, he will receive the crown of life, which the Lord promised to those who love him.

1:12 blessed MAKAPIO $\Sigma$  3107 {a/nsm} man ANHP 435 {n/nsm} who O $\Sigma$  3739 {pr/nsm} endures YHOMENEI 5278 {v/pai/3s} temptation HEIPA $\Sigma$ MON 3986 {n/asm} because OTI 3754 {conj} having become  $\Gamma$ ENOMENO $\Sigma$  1096 {v/2adp/nsm} approved  $\Delta$ OKIMO $\Sigma$  1384 {a/nsm} he will receive  $\Lambda$ HYETAI 2983 {v/fdi/3s} tho TON 3588 {t/asm} crown  $\Sigma$ TE $\Phi$ ANON 4735 {n/asm} of tha TH $\Sigma$  3588 {t/gsf} life Z $\Omega$ H $\Sigma$  2222 {n/gsf} which ON 3739 {pr/asm} tho O 3588 {t/nsm} lord KYPIO $\Sigma$  2962 {n/nsm} promised EHH $\Gamma$ FEI $\Lambda$ ATO 1861 {v/adi/3s} to thos TOI $\Sigma$  3588 {t/dpm} who love A $\Gamma$ AH $\Omega$ DIN 25 {v/pap/dpm} him AYTON 846 {pp/asm}

1:12 ΜΑΚΑΡΙΟΣ ΑΝΗΡ ΟΣ ΥΠΟΜΈΝΕΙ ΠΕΙΡΑΣΜΟΝ ΟΤΙ ΔΟΚΙΜΟΣ ΓΈΝΟΜΕΝΟΣ ΛΗΨΕΤΑΙ ΤΟΝ ΣΤΕΦΑΝΟΝ ΤΗΣ ΖΩΗΣ ΟΝ ΕΠΗΓΓΕΙΛΑΤΟ Ο ΚΥΡΙΟΣ ΤΟΙΣ ΑΓΑΠΩΣΙΝ ΑΥΤΌΝ

# 1:13 Let no man say when he is tempted, I am tempted by God, for God is without temptation of evils, and he himself tempts no man.

1:13 None  $MH\Delta EI\Sigma$  3367 {A/NSM} Let say  $\Lambda E\Gamma ET\Omega$  3004 {V/Pam/3S} when tempted  $\Pi EIPAZOMENO\Sigma$  3985 {V/PPP/NSM} that OTI 3754 {Conj} i am tempted  $\Pi EIPAZOMAI$  3985 {V/PPI/IS} by  $A\PiO$  575 {PREP} god  $\Theta EOY$  2316 {N/GSM} for  $\Gamma AP$  1063 {Conj} tho O 3588 {T/NSM} god  $\Theta EO\Sigma$  2316 {N/NSM} is  $E\Sigma TIN$  2076 {V/PXI/3S} without temptation  $A\Pi EIPA\Sigma TO\Sigma$  551 {A/NSM} of evils  $KAK\Omega N$  2556 {A/GPN} and  $\Delta E$  1161 {Conj} himself  $AYTO\Sigma$  846 {PT/NSM} he tempts  $\Pi EIPAZEI$  3985 {V/PAI/3S} none  $OY\Delta ENA$  3762 {A/ASM}

1:13 ΜΗΔΕΙΣ ΠΕΙΡΑΖΟΜΈΝΟΣ ΛΕΓΈΤΩ ΟΤΙ ΑΠΌ ΘΕΟΥ ΠΕΙΡΑΖΟΜΑΙ Ο ΓΑΡ ΘΕΟΣ ΑΠΕΙΡΑΣΤΌΣ ΕΣΤΙΝ ΚΑΚΩΝ ΠΕΙΡΑΖΕΙ ΛΕ ΑΥΤΌΣ ΟΥΛΈΝΑ

### 1:14 But each man is tempted by his own lust, being drawn away and enticed.

1:14 BUT  $\Delta E$  1161 {CONJ} EACH EKA $\Sigma TO\Sigma$  1538 {A/NSM} is tempted HEIPAZETAI 3985 {V/PPI/3S} by YHO 5259 {PREP} own IDIAD 2398 {A/GSF} tha TH $\Sigma$  3588 {T/GSF} lust EHIOYMIA $\Sigma$  1939 {N/GSF} being drawn away EEEAKOMENO $\Sigma$  1828 {V/PPP/NSM} and KAI 2532 {CONJ} enticed  $\Delta EAEAZOMENO\Sigma$  1185 {V/PPP/NSM}

1:14 ΕΚΑΣΤΟΣ ΔΕ ΠΕΙΡΑΖΕΤΑΙ ΥΠΟ ΤΗΣ ΙΔΙΑΣ ΕΠΙΘΥΜΙΑΣ ΕΞΕΛΚΟΜΕΝΟΣ ΚΑΙ ΔΕΛΕΑΖΟΜΕΝΟΣ

# 1:15 Then the lust having conceived, it gives birth to sin, and after being complete the sin brings forth death.

1:15 THEN EITA 1534 {ADV} THA H 3588 {T/NSF} LUST EΠΙΘΥΜΙΑ 1939 {N/NSF} HAVING CONCEIVED ΣΥΛΛΑΒΟΥΣΑ 4815 {V/2AAP/NSF} IT GIVES BIRTH TO TIKTEI 5088 {V/PAI/3S} SIN AMAPTIAN 266 {N/ASF} AND  $\Delta$ E 1161 {CONJ} AFTER BEING COMPLETE AΠΟΤΕΛΕΣΘΕΙΣΑ 658 {V/APP/NSF} THA H 3588 {T/NSF} SIN AMAPTIA 266 {N/NSF} BRINGS FORTH AΠΟΚΥΕΙ 616 {V/PAI/3S} DEATH ΘΑΝΑΤΟΝ 2288 {N/ASM}

1:15 ΕΙΤΑ Η ΕΠΙΘΥΜΙΑ ΣΥΛΛΑΒΟΥΣΑ ΤΙΚΤΕΙ ΑΜΑΡΤΙΑΝ Η ΔΕ ΑΜΑΡΤΙΑ ΑΠΟΤΕΛΕΣΘΕΙΣΑ ΑΠΟΚΥΕΙ ΘΑΝΑΤΟΝ

### 1:16 Be not led astray, my beloved brothers.

1:16 be led astray  $\Pi\Lambda ANA\Sigma\Theta E~$  4105 {V/PPM/2P} not MH~ 3361 {PRT/N} beloved  $A\Gamma A\Pi HTOI~$  27 {a/VPM} brothers  $A\Delta E\Lambda\Phi OI~$  80 {N/VPM} of me MOY~ 3450 {PP/1GS}

1:16 ΜΗ ΠΛΑΝΑΣΘΕ ΑΔΕΛΦΟΙ ΜΟΥ ΑΓΑΠΗΤΟΙ

# 1:17 Every good gift and every perfect endowment is from above, coming down from the Father of lights, with whom there is no variation nor shadow of turning.

1:17 EVERY  $\Pi A \Sigma A$  3956 {A/NSF} GOOD A $\Gamma A \Theta H$  18 {A/NSF} GIFT  $\Delta O \Sigma I \Sigma$  1394 {N/NSF} and KAI 2532 {CONJ} EVERY  $\Pi A N$  3956 {A/NSN} PERFECT  $T E \Lambda E I O N$  5046 {A/NSN} ENDOWMENT  $\Delta \Omega P H M A$  1434 {N/NSN} IS  $E \Sigma T I N$  2076 {V/PXI/3S} FROM ABOVE ANQ $\Theta E N$  509 {ADV} COMING DOWN KATABAINON 2597 {V/PAP/NSN} FROM A $\Pi O$  575 {PREP} THO TOY 3588 {T/GSM} FATHER  $\Pi A T P O \Sigma$  3962 {N/GSM} OF THES  $T \Omega N$  3588 {T/GPN} LIGHTS  $\Phi \Omega T \Omega N$  5457 {N/GPN} WITH  $\Pi A P$  3844 {PREP} WHOM  $\Omega O \Omega N$ 

3739 {PR/DSM} THERE IS ENI 1762 {V/PXI/3S} NO OYK 3756 {PRT/N} VARIATION  $\Pi APA\Lambda AA\Gamma H$  3883 {N/NSF} NOR H 2228 {PRT} SHADOW  $A\Pi O\Sigma KIA\Sigma MA$  644 {N/NSN} of Turning  $TPO\Pi H\Sigma$  5157 {N/GSF}

1:17 ΠΑΣΑ ΔΟΣΙΣ ΑΓΑΘΗ ΚΑΙ ΠΑΝ ΔΩΡΗΜΑ ΤΕΛΕΙΟΝ ΑΝΩΘΕΝ ΕΣΤΙΝ ΚΑΤΑΒΑΙΝΟΝ ΑΠΟ ΤΟΥ ΠΑΤΡΟΣ ΤΩΝ ΦΩΤΩΝ ΠΑΡ  $\Omega$  ΟΥΚ ΕΝΙ ΠΑΡΑΛΛΑΓΗ Η ΤΡΟΠΗΣ ΑΠΟΣΚΙΑΣΜΑ

### 1:18 Having deliberated, he begot us by the word of truth for us to be a certain firstfruit of his creatures.

1:18 having deliberated BOY $\Lambda$ H $\Theta$ EI $\Sigma$  1014 {v/aop/nsm} he begot APEKYH $\Sigma$ EN 616 {v/aai/3s} us HMA $\Sigma$  2248 {pp/1ap} by word  $\Lambda$ OF $\Omega$  3056 {n/dsm} of truth A $\Lambda$ H $\Theta$ EIA $\Sigma$  225 {n/gsf} for EI $\Sigma$  1519 {prep} us HMA $\Sigma$  2248 {pp/1ap} the TO 3588 {T/asn} to be EINAI 1511 {v/pxn} certain TINA 5100 {px/asf} firstfruit APAXHN 536 {n/asf} of thes T $\Omega$ N 3588 {T/gpn} creatures KTI $\Sigma$ MAT $\Omega$ N 2938 {n/gpn} of him AYTOY 846 {pp/gsm}

1:18 ΒΟΥΛΗΘΕΙΣ ΑΠΕΚΥΗΣΕΝ ΗΜΑΣ ΛΟΓΩ ΑΛΗΘΕΙΑΣ ΕΙΣ ΤΟ ΕΙΝΑΙ ΗΜΑΣ ΑΠΑΡΧΗΝ ΤΙΝΑ ΤΩΝ ΑΥΤΟΥ ΚΤΙΣΜΑΤΩΝ

### 1:19 Therefore, my beloved brothers, let every man be swift to hear, slow to speak, slow to wrath.

1:19 Therefore  $\Omega\Sigma$ TE 5620 {CONJ} beloved A $\Gamma$ A $\Pi$ HTOI 27 {A/VPM} brothers A $\Delta$ E $\Lambda$ \PhiOI 80 {N/VPM} of me MOY 3450 {PP/IGS} every  $\Pi$ A $\Sigma$  3956 {A/NSM} man ANOP $\Omega$ HO $\Sigma$  444 {N/NSM} let be E $\Sigma$ T $\Omega$  2077 {V/PXM/3S} swift TAXY $\Sigma$  5036 {A/NSM} to EI $\Sigma$  1519 {PREP} the TO 3588 {T/ASN} hear AKOY $\Sigma$ AI 191 {V/AAN} slow BPA $\Delta$ Y $\Sigma$  1021 {A/NSM} to EI $\Sigma$  1519 {PREP} wrath OP $\Gamma$ HN 3709 {N/ASF}

1:19 ΩΣΤΕ ΑΔΕΛΦΟΙ ΜΟΥ ΑΓΑΠΗΤΟΙ ΕΣΤΩ ΠΑΣ ΑΝΘΡΩΠΟΣ ΤΑΧΥΣ ΕΙΣ ΤΟ ΑΚΟΥΣΑΙ ΒΡΑΔΥΣ ΕΙΣ ΤΟ ΛΑΛΗΣΑΙ ΒΡΑΔΥΣ ΕΙΣ ΟΡΓΗΝ

### 1:20 For the wrath of man does not accomplish the righteousness of God.

1:20 for  $\Gamma AP$  1063 {CONJ} wrath OP $\Gamma H$  3709 {N/NSF} of man  $AN\Delta PO\Sigma$  435 {N/GSM} accomplishes KATEP $\Gamma AZETAI$  2716 {V/PNI/3S} not OY 3756 {PRT/N} righteousness  $\Delta IKAIO\Sigma YNHN$  1343 {N/ASF} of god  $\Theta EOY$  2316 {N/GSM}

1:20 ΟΡΓΗ ΓΑΡ ΑΝΔΡΟΣ ΔΙΚΑΙΟΣΥΝΗΝ ΘΕΟΥ ΟΥ ΚΑΤΕΡΓΑΖΕΤΑΙ

# 1:21 Therefore having put off all filthiness and profusion of evil, receive with meekness the engrafted word, which is able to save your souls.

1:21 Therefore  $\Delta IO$  1352 {CONJ} having put off  $A\PiO\ThetaEMENOI$  659 {V/2amp/npm} all  $\Pi A \Sigma AN$  3956 {A/ASF} filthiness PY $\Pi APIAN$  4507 {N/ASF} and KAI 2532 {CONJ} profusion  $\Pi EPI\Sigma\Sigma EIAN$  4050 {N/ASF} of evil KAKIA $\Sigma$  2549 {N/GSF} receive  $\Delta E \Xi A \Sigma \Theta E$  1209 {V/ADM/2P} with EN 1722 {PREP} meekness  $\Pi PAYTHTI$  4240 {N/DSF} tho TON 3588 {T/ASM} engrafted  $EM\Phi YTON$  1721 {A/ASM} word  $\Lambda O \Gamma ON$  3056 {N/ASM} tho TON 3588 {T/ASM} which is able  $\Delta YNAMENON$  1410 {V/PNP/ASM} to save  $\Sigma \Omega \Sigma AI$  4982 {V/AAN} thas  $TA\Sigma$  3588 {T/APF} souls  $\Psi YXA\Sigma$  5590 {N/APF} of you YM $\Omega N$  5216 {PP/2GP}

1:21 ΔΙΟ ΑΠΟΘΕΜΕΝΟΙ ΠΑΣΑΝ ΡΥΠΑΡΙΑΝ ΚΑΙ ΠΕΡΙΣΣΕΙΑΝ ΚΑΚΙΑΣ ΕΝ ΠΡΑΥΤΗΤΙ ΔΕΞΑΣΘΕ ΤΟΝ ΕΜΦΥΤΟΝ ΛΟΓΟΝ ΤΟΝ ΔΥΝΑΜΕΝΟΝ ΣΩΣΑΙ ΤΑΣ ΨΥΧΑΣ ΥΜΩΝ

#### 1:22 But become ye doers of the word, and not hearers only, deceiving yourselves.

1:22 but  $\Delta E$  1161 {conj} become ye  $\Gamma INE\Sigma\Theta E$  1096 {v/pnm/2p} doers  $\Pi OIHTAI$  4163 {n/npm} of word  $\Lambda O\Gamma OY$  3056 {n/gsm} and KAI 2532 {conj} not MH 3361 {prt/n} hearers AKPOATAI 202 {n/npm} only MONON 3440 {adv} deceiving  $\Pi APA\Lambda O\Gamma IZOMENOI$  3884 {v/pnp/npm} yourselves  $EAYTOY\Sigma$  1438 {pf/3apm}

1:22 ΓΙΝΕΣΘΕ ΔΕ ΠΟΙΗΤΑΙ ΛΟΓΟΥ ΚΑΙ ΜΗ ΜΟΝΟΝ ΑΚΡΟΑΤΑΙ ΠΑΡΑΛΟΓΙΖΟΜΕΝΟΙ ΕΑΥΤΟΥΣ

1:23 Because if any man is a hearer of the word and not a doer, this resembles a man observing his natural face in a mirror.

1:23 BECAUSE OTI 3754 {CONJ} IF EI 1487 {COND} any TI $\Sigma$  5100 {PX/NSM} IS E $\Sigma$ TIN 2076 {V/PXI/3S} HEARER AKPOATH $\Sigma$  202 {N/NSM} of word  $\Lambda$ O $\Gamma$ OY 3056 {N/GSM} and KAI 2532 {CONJ} not OY 3756 {PRT/N} doer HOIHTH $\Sigma$  4163 {N/NSM} this OYTO $\Sigma$  3778 {PD/NSM} resembles EOIKEN 1503 {V/RAI/3S} man AN $\Delta$ PI 435 {N/DSM} observing KATANOOYNTI 2657 {V/PAP/DSM} the TO 3588 {T/ASN} face HPO $\Sigma$ QHON 4383 {N/ASN} of tha TH $\Sigma$  3588 {T/GSF} nature  $\Gamma$ ENE $\Sigma$ E $\Omega$  $\Sigma$  1078 {N/GSF} of him AYTOY 846 {PP/GSM} in EN 1722 {PREP} mirror E $\Sigma$ OHTP $\Omega$  2072 {N/DSN}

1:23 ΟΤΙ ΕΙ ΤΙΣ ΑΚΡΟΑΤΗΣ ΛΟΓΟΥ ΕΣΤΙΝ ΚΑΙ ΟΥ ΠΟΙΗΤΗΣ ΟΥΤΌΣ ΕΟΙΚΕΝ ΑΝΔΡΙ ΚΑΤΑΝΟΟΥΝΤΙ ΤΟ ΠΡΟΣΩΠΟΝ ΤΗΣ ΓΕΝΕΣΕΩΣ ΑΥΤΌΥ ΕΝ ΕΣΌΠΤΡΩ

### 1:24 For he observes himself, and goes away, and straightaway forgets what kind of man he was.

1:24 for  $\Gamma AP$  1063 {conj} he observes  $KATENOH\Sigma EN$  2657 {v/aai/38} himself EAYTON 1438 {pf/3asm} and KAI 2532 {conj} goes away  $A\Pi E\Lambda H\Lambda Y\Theta EN$  565 {v/2rai/38} and KAI 2532 {conj} straightaway  $EY\Theta E\Omega \Sigma$  2112 {adv} forgets  $E\Pi E\Lambda A\Theta ETO$  1950 {v/2adi/38} what kind  $O\Pi OIO\Sigma$  3697 {a/nsn} he was HN 2258 {v/ixi/38}

1:24 ΚΑΤΈΝΟΗΣΕΝ ΓΑΡ ΕΑΥΤΌΝ ΚΑΙ ΑΠΕΛΗΛΎΘΕΝ ΚΑΙ ΕΥΘΕΏΣ ΕΠΕΛΑΘΈΤΟ ΟΠΟΙΟΣ ΗΝ

# 1:25 But he who stooped to look into the perfect law, the one of liberty, and who remained, this man, who did not become a forgetful hearer but a doer of work, this man will be blessed in his doing.

1:25 but  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} who stooped to look  $\Pi APAKY\Psi A\Sigma$  3879 {v/aap/nsm} into  $EI\Sigma$  1519 {prep} tho TON 3588 {t/asm} perfect  $TE\Lambda EION$  5046 {a/asm} law NOMON 3551 {n/asm} of tha  $TH\Sigma$  3588 {t/gsf} liberty  $E\Lambda EY\Theta EPIA\Sigma$  1657 {n/gsf} and KAI 2532 {conj} who remained  $\Pi APAMEINA\Sigma$  3887 {v/aap/nsm} this OYTO $\Sigma$  3778 {pd/nsm} not OYK 3756 {prt/n} who became  $\Gamma ENOMENO\Sigma$  1096 {v/2adp/nsm} hearer  $AKPOATH\Sigma$  202 {n/nsm} of forgetfulness  $E\Pi I\Lambda H\Sigma MONH\Sigma$  1953 {n/gsf} but  $A\Lambda\Lambda A$  235 {conj} doer  $\Pi OIHTH\Sigma$  4163 {n/nsm} of work  $EP\Gamma OY$  2041 {n/gsn} this OYTO $\Sigma$  3778 {pd/nsm} will be  $E\Sigma TAI$  2071 {v/fxi/3s} blessed  $MAKAPIO\Sigma$  3107 {a/nsm} in EN 1722 {prep} tha TH 3588 {T/Dsf} doing  $\Pi OIH\Sigma EI$  4162 {n/dsf} of him AYTOY 846 {pp/gsm}

1:25 Ο ΔΕ ΠΑΡΑΚΎΨΑΣ ΕΙΣ ΝΟΜΟΝ ΤΕΛΕΙΟΝ ΤΟΝ ΤΗΣ ΕΛΕΥΘΕΡΙΑΣ ΚΑΙ ΠΑΡΑΜΕΙΝΑΣ ΟΥΤΌΣ ΟΥΚ ΑΚΡΟΑΤΉΣ ΕΠΙΛΗΣΜΟΝΗΣ ΓΕΝΟΜΈΝΟΣ ΑΛΛΑ ΠΟΙΗΤΉΣ ΕΡΓΟΎ ΟΥΤΌΣ ΜΑΚΑΡΙΌΣ ΕΝ ΤΗ ΠΟΙΗΣΕΙ ΑΥΤΟΎ ΕΣΤΑΙ

# 1:26 If any man among you seems to be religious, not bridling his tongue but deceiving his heart, this man's religion is futile.

1:26 IF EI 1487 {COND} any TI $\Sigma$  5100 {PX/NSM} among EN 1722 {PREP} you YMIN 5213 {PP/2DP} seems  $\Delta$ OKEI 1380 {V/PAI/3S} TO BE EINAI 1511 {V/PXN} religious  $\Theta$ PH $\Sigma$ KO $\Sigma$  2357 {A/NSM} not MH 3361 {PRT/N} bridling XA $\Lambda$ INAF $\Omega$ FQN 5468 {V/PAP/NSM} tongue F $\Lambda$ Q $\Sigma$ EAN 1100 {N/ASF} of him AYTOY 846 {PP/GSM} but A $\Lambda$ AA 235 {CONJ} deceiving AHATQN 538 {V/PAP/NSM} heart KAP $\Delta$ IAN 2588 {N/ASF} of him AYTOY 846 {PP/GSM} tha H 3588 {T/NSF} religion  $\Theta$ PH $\Sigma$ KEIA 2356 {N/NSF} of this TOYTOY 5127 {PD/GSM} futile MATAIO $\Sigma$  3152 {A/NSM}

1:26 ΕΙ ΤΙΣ ΔΟΚΕΙ ΘΡΗΣΚΟΣ ΕΙΝΑΙ ΕΝ ΥΜΙΝ ΜΗ ΧΑΛΙΝΑΓΩΓΩΝ ΓΛΩΣΣΑΝ ΑΥΤΟΥ ΑΛΛΑ ΑΠΑΤΩΝ ΚΑΡΔΙΑΝ ΑΥΤΟΥ ΤΟΥΤΟΥ ΜΑΤΑΙΟΣ Η ΘΡΗΣΚΕΙΑ

# 1:27 Pure religion and undefiled from God and the Father is this, to go help the orphaned and the widows in their affliction, and to keep himself unspotted from the world.

1:27 Pure KAOAPA 2513 {a/nsf} religion  $\Theta PH\Sigma KEIA$  2356 {n/nsf} and KAI 2532 {conj} undefiled AMIANTO \$\Sigma\$ 283 {a/nsf} from \$\Pi APA\$ 3844 {prep} god \$\O E\O\$ 2316 {n/dsm} and KAI 2532 {conj} father \$\Pi ATPI\$ 3962 {n/dsm} is \$E\STIN\$ 2076 {v/pxi/3s} this \$AYTH\$ 3778 {pd/nsf} to go help \$E\PiI\Sigma KEIITE\Sigma AI\$ 1980 {v/pnn} orphaned \$OP\Phi ANOY \Sigma\$ 3737 {a/apm} and KAI 2532 {conj} widows \$XHPA\Sigma\$ 5503 {n/apf} in \$EN\$ 1722 {prep} tha \$TH\$ 3588 {t/dsf} affliction \$\O AI\PEI\$ 2347 {n/dsf} of them \$AYT\O N\$ 846 {pp/gpm} to keep \$THPEIN\$ 5083 {v/pan} himself \$EAYTON\$ 1438 {pp/3asm} unspotted \$A\SIIIAON\$ 784 {a/asm} from \$A\PiO\$ 575 {prep} tho \$TOY\$ 3588 {t/gsm} world \$KO\SimOY\$ 2889 {n/gsm}

1:27 ΘΡΗΣΚΕΙΑ ΚΑΘΑΡΑ ΚΑΙ ΑΜΙΑΝΤΟΣ ΠΑΡΑ ΘΕΩ ΚΑΙ ΠΑΤΡΙ ΑΥΤΉ ΕΣΤΙΝ ΕΠΙΣΚΕΠΤΕΣΘΑΙ ΟΡΦΑΝΟΥΣ ΚΑΙ ΧΗΡΑΣ ΕΝ ΤΗ ΘΛΙΨΕΙ ΑΥΤΏΝ ΑΣΠΙΛΟΝ ΕΑΥΤΌΝ ΤΗΡΕΙΝ ΑΠΌ ΤΟΥ ΚΟΣΜΟΥ

### My brothers, ye should not have the faith of our Lord Jesus Christ of glory, in favoritism.

2:1 Brothers  $A\Delta E \Lambda \Phi OI$  80 {n/vpm} of me MOY 3450 {pp/1GS} not MH 3361 {prt/n} ye should have EXETE 2192 {v/pam/2p} tha THN 3588 {t/asf} faith  $\Pi I \Sigma TIN$  4102 {n/asf} of tho TOY 3588 {t/gsm} lord KYPIOY 2962 {n/gsm} of us  $HM\Omega N$  2257 {pp/1GP} jehoshua  $IH\Sigma OY$  2424 {n/gsm} anointed  $XPI\Sigma TOY$  5547 {n/gsm} of tha  $TH\Sigma$  3588 {t/gsf} glory  $\Delta O\Xi H\Sigma$  1391 {n/gsf} in EN 1722 {prep} favoritism  $\Pi PO\Sigma \Omega \Pi O\Lambda H\Psi IAI\Sigma$  4382 {n/dpf}

2:1 ΑΔΕΛΦΟΙ ΜΟΥ ΜΗ ΕΝ ΠΡΟΣΩΠΟΛΗΨΙΑΙΣ ΕΧΕΤΕ ΤΗΝ ΠΙΣΤΙΝ ΤΟΥ ΚΥΡΙΟΥ ΗΜΩΝ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΤΗΣ ΔΟΞΗΣ

# 2:2 For if a man with a gold ring in bright clothing comes into your synagogue, and also a poor man in dirty clothing comes in,

2:2 FOR  $\Gamma$ AP 1063 {CONJ} IF EAN 1437 {COND} MAN ANHP 435 {N/NSM} WITH GOLD RING XPY  $\Sigma$ O  $\Delta$ AKTY  $\Lambda$ IO  $\Sigma$  5554 {A/NSM} IN EN 1722 {PREP} BRIGHT  $\Lambda$ AM  $\Pi$ PA 2986 {A/DSF} CLOTHING E  $\Sigma$ OHTI 2066 {N/DSF} COMES IN EI $\Sigma$ E $\Lambda$ OH 1525 {V/2AAS/3S} TO EI $\Sigma$  1519 {PREP} THA THN 3588 {T/ASF} SYNAGOGUE  $\Sigma$ YNAF $\Omega$ PHN 4864 {N/ASF} OF YOU YM $\Omega$ N 5216 {PP/2GP} and  $\Delta$ E 1161 {CONJ} ALSO KAI 2532 {CONJ} POOR  $\Pi$ T $\Omega$ XO  $\Sigma$  4434 {A/NSM} IN EN 1722 {PREP} DIRTY PY $\Pi$ APA 4508 {A/DSF} CLOTHING E  $\Sigma$ OHTI 2066 {N/DSF} COMES IN EI $\Sigma$ E $\Lambda$ OH 1525 {V/2AAS/3S}

2:2ΕΑΝ ΓΑΡ ΕΙΣΕΛΘΉ ΕΙΣ ΤΗΝ ΣΥΝΑΓΩΓΗΝ ΥΜΩΝ ΑΝΉΡ ΧΡΥΣΟΔΑΚΤΥΛΙΟΣ ΕΝ ΕΣΘΗΤΙ ΛΑΜΠΡΑ ΕΙΣΕΛΘΉ ΔΕ ΚΑΙ ΠΤΏΧΟΣ ΕΝ ΡΥΠΑΡΑ ΕΣΘΗΤΙ

# 2:3 and ye have regard for the man wearing the bright clothing, and say to him, Sit thou here well, and ye say to the poor man, Stand thou there, or sit here below my footstool,

2:3 and KAI 2532 {CONJ} ye have regard EPIBAE\PHTE 1914 {V/AAS/2P} for EPI 1909 {PREP} tho TON 3588 {T/ASM} wearing  $\Phi$ OPOYNTA 5409 {V/PAP/ASM} tha THN 3588 {T/ASF} bright  $\Lambda$ AMPAN 2986 {A/ASF} tha THN 3588 {T/ASF} clothing ES\PHTA 2066 {N/ASF} and KAI 2532 {CONJ} said EPPHTE 2036 {V/2AAS/2P} to him AYT\Omega 846 {PP/DSM} sit KA\PHTA 2521 {V/PNM/2S} thou \Sigma Y 4771 {PP/2NS} here \Omega \Delta E 602 {ADV} well KA\Omega 2573 {ADV} and KAI 2532 {CONJ} ye said EPPHTE 2036 {V/2AAS/2P} to tho T\Omega 3588 {T/DSM} poor \PHT\Omega X\Omega 4434 {A/DSM} thou \Sigma Y 4771 {PP/2NS} stand \Sigma TH\Omega IT\Omega X\Omega 4434 {A/DSM} thou \Sigma Y 4771 {PP/2NS} stand \Sigma TH\Omega IT\Omega X\Omega 4434 {A/DSM} thou \Sigma Y 4771 {PP/2NS} stand \Sigma TH\Omega IT\Omega X\Omega 4434 {A/DSM} thou \Sigma Y 4771 {PP/2NS} stand \Sigma TH\Omega IT\Omega X\Omega 4434 {A/DSM} thou \Sigma Y 4771 {PP/2NS} stand \Sigma TH\Omega IT\Omega X\Omega 4434 {A/DSM} thou \Sigma Y 4771 {PP/2NS} stand \Sigma TH\Omega IT\Omega X\Omega 4434 {A/DSM} thou \Sigma Y 4771 {PP/2NS} stand \Sigma TH\Omega IT\Omega X\Omega 4434 {A/DSM} thou \Sigma Y 4771 {PP/2NS} stand \Sigma TH\Omega IT\Omega X\Omega 4434 {A/DSM} thou \Sigma Y 4771 {PP/2NS} stand \Sigma TH\Omega IT\Omega Y 4771 {PP/2NS} stand \Sigma TH\Omega Y 4771 {PP/2NS} stand \Sigma TH\Omega Y 4771 {PP/2NS} stand \Sigma TH\Omega Y 4771 {PP/2NS} stand \Sigma Y 4771 {PP/2

2:3 ΚΑΙ ΕΠΙΒΛΕΨΗΤΕ ΕΠΙ ΤΟΝ ΦΟΡΟΥΝΤΑ ΤΗΝ ΕΣΘΗΤΑ ΤΗΝ ΛΑΜΠΡΑΝ ΚΑΙ ΕΠΗΤΕ ΑΥΤΩ ΣΥ ΚΑΘΟΥ ΩΔΕ ΚΑΛΩΣ ΚΑΙ ΤΩ ΠΤΩΧΩ ΕΠΗΤΕ ΣΥ ΣΤΗΘΙ ΕΚΕΙ Η ΚΑΘΟΥ ΩΔΕ ΥΠΟ ΤΟ ΥΠΟΠΟΔΙΟΝ ΜΟΥ

### 2:4 then are ye not partial among yourselves, and become judges from evil thoughts?

2:4 then KAI 2532 {conj} not OY 3756 {prt/n} are ye partial  $\Delta IEKPI\ThetaHTE$  1252 {v/api/2p} among EN 1722 {prep} yourselves EAYTOIS 1438 {pf/3dpm} and KAI 2532 {conj} became EFENES $\Theta$ E 1096 {v/2adi/2p} judges KPITAI 2923 {n/npm} from evil  $\Pi ONHP\Omega N$  4190 {a/gpm} thoughts  $\Delta IA\Lambda O\Gamma ISM\Omega N$  1261 {n/gpm}

2:4ΚΑΙ ΟΥ ΔΙΕΚΡΙΘΗΤΕ ΕΝ ΕΑΥΤΟΙΣ ΚΑΙ ΕΓΕΝΕΣΘΕ ΚΡΙΤΑΙ ΔΙΑΛΟΓΙΣΜΩΝ ΠΟΝΗΡΩΝ

# 2:5 Listen, my beloved brothers, did not God choose the poor of the world, rich in faith, and heirs of the kingdom, which he promised to those who love him?

2:5 LISTEN AKOY $\Sigma$ ATE 191 {V/AAM/2P} BELOVED A $\Gamma$ A $\Pi$ HTOI 27 {A/VPM} BROTHERS A $\Delta$ E $\Lambda$ \PhiOI 80 {N/VPM} of me MOY 3450 {PP/1GS} not OYX 3756 {PRT/N} tho O 3588 {T/NSM} god  $\Theta$ EO $\Sigma$  2316 {N/NSM} chose EEE $\Lambda$ EEATO 1586 {V/AMI/3S} thos TOY $\Sigma$  3588 {T/APM} poor  $\Pi$ T $\Omega$ XOY $\Sigma$  4434 {A/APM} of tho TOY 3588 {T/GSM} world KO $\Sigma$ MOY 2889 {N/GSM} rich  $\Pi\Lambda$ OY $\Sigma$ IOY $\Sigma$  4145 {A/APM} in EN 1722 {PREP} faith  $\Pi$ I $\Sigma$ TEI 4102 {N/DSF} and KAI 2532 {CONJ} heirs K $\Lambda$ HPONOMOY $\Sigma$  2818 {N/APM} of tha TH $\Sigma$  3588 {T/GSF} kingdom BA $\Sigma$ I $\Lambda$ EIA $\Sigma$  932 {N/GSF} which H $\Sigma$  3739 {PR/GSF} he promised E $\Pi$ H $\Gamma$ FEI $\Lambda$ ATO 1861 {V/ADI/3S} to thos TOI $\Sigma$  3588 {T/DPM} who love A $\Gamma$ A $\Pi$ Q $\Sigma$ IN 25 {V/PAP/DPM} him AYTON 846 {PP/ASM}

2:5 ΑΚΟΥΣΑΤΕ ΑΔΕΛΦΟΙ ΜΟΥ ΑΓΑΠΗΤΟΙ ΟΥΧ Ο ΘΕΟΣ ΕΞΕΛΕΞΑΤΌ ΤΟΥΣ ΠΤΩΧΟΥΣ ΤΟΥ ΚΟΣΜΟΥ ΠΛΟΥΣΙΟΥΣ ΕΝ ΠΙΣΤΕΙ ΚΑΙ ΚΛΗΡΟΝΟΜΟΥΣ ΤΗΣ ΒΑΣΙΛΕΙΑΣ ΗΣ ΕΠΗΓΓΕΙΛΑΤΌ ΤΟΙΣ ΑΓΑΠΩΣΙΝ ΑΥΤΌΝ

# 2:6 But ye have dishonored the poor man. Do not the rich exploit you, and they themselves drag you into courts?

2:6 but  $\Delta E$  1161 {conj} ye YMEI $\Sigma$  5210 {pp/2np} have dishonored HTIMA $\Sigma$ ATE 818 {v/aai/2p} tho TON 3588 {t/asm} poor  $\Pi T\Omega XON$  4434 {a/asm} not OYX 3756 {prt/n} thos OI 3588 {t/npm} rich  $\Pi \Lambda OY\Sigma IOI$  4145 {a/npm} exploit KATA $\Delta YNA\Sigma TEYOY\Sigma IN$  2616 {v/pai/3p} you YM $\Omega N$  5216 {pp/2gp} and KAI 2532 {conj} themselves AYTOI 846 {pp/npm} drag  $E\Lambda KOY\Sigma IN$  1670 {v/pai/3p} you YM $\Delta \Sigma$  5209 {pp/2ap} into  $EI\Sigma$  1519 {prep} courts KPITHPIA 2922 {N/apn}

2:6 ΥΜΕΙΣ ΔΕ ΗΤΙΜΑΣΑΤΕ ΤΟΝ ΠΤΩΧΟΝ ΟΥΧ ΟΙ ΠΛΟΥΣΙΟΙ ΚΑΤΑΔΥΝΑΣΤΕΥΟΥΣΙΝ ΥΜΩΝ ΚΑΙ ΑΥΤΟΙ ΕΛΚΟΥΣΙΝ ΥΜΑΣ ΕΙΣ ΚΡΙΤΗΡΙΑ

#### 2:7 Do they not blaspheme the good name that was called upon you?

2:7 NOT OYK 3756 {PRT/N} THEY AYTOI 846 {PP/NPM} BLASPHEME  $BAA\Sigma\Phi HMOY\Sigma IN$  987 {V/PAI/3P} THE TO 3588 {T/ASN} GOOD KAAON 2570 {A/ASN} NAME ONOMA 3686 {N/ASN} THE TO 3588 {T/ASN} THAT WAS CALLED EΠΙΚΛΗΘΕΝ 1941 {V/APP/ASN} UPON  $E\Phi$  1909 {PREP} YOU YMA $\Sigma$  5209 {PP/2AP}

2:7ΟΥΚ ΑΥΤΟΙ ΒΛΑΣΦΗΜΟΥΣΙΝ ΤΟ ΚΑΛΟΝ ΟΝΟΜΑ ΤΟ ΕΠΙΚΛΗΘΕΝ ΕΦ ΥΜΑΣ

### 2:8 If ye indeed fulfill the royal law according to the scripture, Thou shall love thy neighbor as thyself, ye do well.

2:8 IF EI 1487 {COND} INDEED MENTOI 3305 {CONJ} YE FULFILL TEAEITE 5055 {V/PAI/2P} ROYAL BAΣIAIKON 937 {A/ASM} LAW NOMON 3551 {N/ASM} ACCORDING TO KATA 2596 {PREP} THA THN 3588 {T/ASF} SCRIPTURE  $\Gamma$ PA $\Phi$ HN 1124 {N/ASF} THOU SHALL LOVE A $\Gamma$ A $\Pi$ H $\Sigma$ EI $\Sigma$  25 {V/PAM/2S} THO TON 3588 {T/ASM} NEAR  $\Pi$ AH $\Sigma$ ION 4139 {ADV} OF THEE  $\Sigma$ OY 4675 {PP/2GS} AS  $\Omega$  $\Sigma$  5613 {ADV} THYSELF  $\Sigma$ EAYTON 4572 {PF/3ASM} YE DO  $\Pi$ OIEITE 4160 {V/PAI/2P} WELL KA $\Omega$  $\Sigma$  2573 {ADV}

2:8ΕΙ ΜΕΝΤΟΙ NOMON ΤΕΛΕΙΤΕ ΒΑΣΙΛΙΚΟΝ ΚΑΤΑ ΤΗΝ ΓΡΑΦΗΝ ΑΓΑΠΗΣΕΙΣ ΤΟΝ ΠΛΗΣΙΟΝ ΣΟΥ ΩΣ ΣΕΑΥΤΟΝ ΚΑΛΩΣ ΠΟΙΕΙΤΕ

### 2:9 But if ye respect personages, ye work sin, being convicted by the law as transgressors.

2:9 but  $\Delta E$  1161 {conj} if EI 1487 {cond} ye respect personages  $\Pi PO\Sigma\Omega\PiO\Lambda H\Pi TEITE$  4380 {v/pai/2p} ye work  $EP\Gamma AZE\Sigma\Theta E$  2038 {v/pni/2p} sin AMAPTIAN 266 {n/asf} being convicted  $E\Lambda E\Gamma XOMENOI$  1651 {v/ppp/npm} by Y $\Pi O$  5259 {prep} tho TOY 3588 {T/GSM} law NOMOY 3551 {n/GSM} as  $\Omega \Sigma$  5613 {adv} transgressors  $\Pi APABATAI$  3848 {n/npm}

2:9ΕΙ ΔΕ ΠΡΟΣΩΠΟΛΗΠΤΕΙΤΕ ΑΜΑΡΤΙΑΝ ΕΡΓΑΖΕΣΘΕ ΕΛΕΓΧΟΜΕΝΟΙ ΥΠΟ ΤΟΥ ΝΟΜΟΥ ΩΣ ΠΑΡΑΒΑΤΑΙ

#### 2:10 For whoever keeps the whole law, and stumbles on one, he has become guilty of all.

2:10 for  $\Gamma AP$  1063 {conj} whoever  $O\Sigma TI\Sigma$  3748 {pr/nsm} keeps  $THPH\Sigma EI$  5083 {v/aas/3s} tho TON 3588 {t/asm} whole  $O\Lambda ON$  3650 {a/asm} law NOMON 3551 {n/asm} and  $\Delta E$  1161 {conj} stumbles  $\Pi TAI\Sigma EI$  4417 {v/aas/3s} on EN 1722 {prep} one ENI 1520 {n/dsm} he has become  $\Gamma E\Gamma ONEN$  1096 {v/2rai/3s} guilty  $ENOXO\Sigma$  1777 {a/nsm} of all  $\Pi ANT\Omega N$  3956 {a/gpm}

2:10 ΟΣΤΙΣ ΓΑΡ ΟΛΟΝ ΤΟΝ ΝΟΜΟΝ ΤΗΡΗΣΕΙ ΠΤΑΙΣΕΙ ΔΕ ΕΝ ΕΝΙ ΓΕΓΟΝΕΝ ΠΑΝΤΩΝ ΕΝΟΧΟΣ

# 2:11 For he who said thou shall not commit adultery, also said thou shall not murder. Now if thou will not commit adultery, but murder, thou have become a transgressor of law.

2:11 FOR  $\Gamma$ AP 1063 {CONJ} THO O 3588 {T/NSM} who said EIIIQN 2036 {V/2AAP/NSM} THOU SHALL COMMIT ADULTERY MOIXEY  $\Sigma$ EI  $\Sigma$  3431 {V/FAI/2S} not MH 3361 {PRT/N} also KAI 2532 {CONJ} said EIIIEN 3004 {V/2AAI/3S} THOU SHALL MURDER  $\Phi$ ONEY  $\Sigma$ EI  $\Sigma$  5407 {V/FAI/2S} not MH 3361 {PRT/N} and  $\Delta$ E 1161 {CONJ} if EI 1487 {COND} THOU WILL COMMIT ADULTERY MOIXEY  $\Sigma$ EI  $\Sigma$  3431 {V/FAI/2S} not OY 3756 {PRT/N} but  $\Delta$ E 1161 {CONJ} will murder  $\Phi$ ONEY  $\Sigma$ EI  $\Sigma$  5407 {V/FAI/2S} THOU HAVE BECOME  $\Gamma$ E $\Gamma$ ONA  $\Sigma$  1096 {V/2RAI/2S} TRANSGRESSOR  $\Pi$ APABATH  $\Sigma$  3848 {N/NSM} OF LAW NOMOY 3551 {N/GSM}

2:11 Ο ΓΑΡ ΕΙΠΩΝ ΜΗ ΜΟΙΧΕΥΣΕΙΣ ΕΙΠΕΝ ΚΑΙ ΜΗ ΦΟΝΕΥΣΕΙΣ ΕΙ ΔΕ ΟΥ ΜΟΙΧΕΥΣΕΙΣ ΦΟΝΕΥΣΕΙΣ ΔΕ ΓΕΓΟΝΑΣ ΠΑΡΑΒΑΤΗΣ ΝΟΜΟΥ

#### 2:12 So speak ye, and so do ye, as men who are to be judged by a law of liberty.

2:12 SO OYT $\Omega\Sigma$  3779 {adv} speak ye  $\Lambda A \Lambda EITE$  2980 {v/pam/2p} and KAI 2532 {conj} so OYT $\Omega\Sigma$  3779 {adv} do ye HOIEITE 4160 {v/pam/2p} as  $\Omega\Sigma$  5613 {adv} who are going ME $\Lambda\Lambda$ ONTE $\Sigma$  3195 {v/pap/npm} to be judged KPINE $\Sigma\Theta$ AI 2919 {v/ppn} by  $\Delta$ IA 1223 {prep} law NOMOY 3551 {n/gsm} of liberty  $E\Lambda EY\Theta EPIA\Sigma$  1657 {n/gsf}

2:12 ΟΥΤΩΣ ΛΑΛΕΙΤΕ ΚΑΙ ΟΥΤΩΣ ΠΟΙΕΙΤΕ ΩΣ ΔΙΑ ΝΟΜΟΥ ΕΛΕΥΘΕΡΙΑΣ ΜΕΛΛΟΝΤΕΣ ΚΡΙΝΕΣΘΑΙ

### 2:13 For the judgment is merciless to him who did no mercy. Mercy triumphs over judgment.

2:13 for  $\Gamma AP$  1063 {conj} tha H 3588 {t/nsf} judgment  $KPI\Sigma I\Sigma$  2920 {n/nsf} merciless  $ANE \Lambda EO\Sigma$  448 {a/nsf} to tho  $T\Omega$  3588 {t/dsm} who did  $\Pi OIH\Sigma ANTI$  4160 {v/aap/dsm} no MH 3361 {prt/n} mercy  $E\Lambda EO\Sigma$  1656 {n/asn} mercy  $E\Lambda EON$  1656 {n/asm} triumphs over KATAKAYXATAI 2620 {v/pni/3s} judgment  $KPI\Sigma E\Omega\Sigma$  2920 {n/gsf}

2:13 Η ΓΑΡ ΚΡΙΣΙΣ ΑΝΕΛΕΌΣ ΤΩ ΜΗ ΠΟΙΗΣΑΝΤΙ ΕΛΕΌΣ ΚΑΤΑΚΑΥΧΑΤΑΙ ΕΛΕΌΝ ΚΡΙΣΕΏΣ

### 2:14 What is the benefit, my brothers, if some man should say to have faith, but has no works? Can the faith save him?

2:14 what? TI 5101 {PI/NSN} the TO 3588 {T/NSN} benefit OΦΕΛΟΣ 3786 {N/NSN} brothers  $A\Delta E \Lambda \Phi OI$  80 {N/VPM} of me MOY 3450 {PP/IGS} if EAN 1437 {COND} some TIΣ 5100 {PX/NSM} should say  $\Lambda E \Gamma H$  3004 {V/PAS/3S} to have EXEIN 2192 {V/PAN} faith ΠΙΣΤΙΝ 4102 {N/ASF} but  $\Delta E$  1161 {CONJ} has EXH 2192 {V/PAS/3S} no MH 3361 {PRT/N} works  $E P \Gamma A$  2041 {N/APN} tha H 3588 {T/NSF} faith ΠΙΣΤΙΣ 4102 {N/NSF} not? MH 3361 {PRT/I} is able  $\Delta Y NATAI$  1410 {V/PNI/3S} to save  $\Sigma \Omega \Sigma AI$  4982 {V/AAN} him A Y TON 846 {PP/ASM}

2:14 ΤΙ ΤΟ ΟΦΕΛΟΣ ΑΔΕΛΦΟΙ ΜΟΥ ΕΑΝ ΠΙΣΤΙΝ ΛΕΓΗ ΤΙΣ ΕΧΕΙΝ ΕΡΓΑ ΔΕ ΜΗ ΕΧΗ ΜΗ ΔΥΝΑΤΑΙ Η ΠΙΣΤΙΣ ΣΩΣΑΙ ΑΥΤΟΝ

### 2:15 And if a brother or sister may be unclothed, and may be destitute of daily food,

2:15 and  $\Delta E$  1161 {conj} if EAN 1437 {cond} brother  $A\Delta E \Delta \Phi O \Sigma$  80 {n/nsm} or H 2228 {prt} sister  $A\Delta E \Delta \Phi H$  79 {n/nsf} may be YIIAPX $\Omega \Sigma$ IN 5225 {v/pas/3p} unclothed  $\Gamma$ YMNOI 1131 {a/npm} and KAI 2532 {conj} may be  $\Omega \Sigma$ IN 5600 {v/pxs/3p} destitute  $\Delta E$ IIIOMENOI 3007 {v/ppp/npm} of tha TH $\Sigma$  3588 {t/gsf} daily  $E\Phi HMEPOY$  2184 {a/gsf} food TPO $\Phi H\Sigma$  5160 {n/gsf}

2:15 ΕΑΝ ΔΕ ΑΔΕΛΦΟΣ Η ΑΔΕΛΦΗ ΓΥΜΝΟΙ ΥΠΑΡΧΩΣΙΝ ΚΑΙ ΛΕΙΠΟΜΕΝΟΙ ΩΣΙΝ ΤΗΣ ΕΦΗΜΕΡΟΥ ΤΡΟΦΗΣ

# 2:16 and some man of you would say to them, Go in peace, be ye warmed and fed, but ye would not give them the things necessary for the body, what is the benefit?

2:16 and  $\Delta E$  1161 {conj} some TI $\Sigma$  5100 {px/nsm} of E $\Xi$  1537 {prep} you YM $\Omega$ N 5216 {pp/2gp} would say EIIIH 2036 {v/2aas/3s} to them AYTOI $\Sigma$  846 {pp/dpm} go YIIA $\Gamma ETE$  5217 {v/pam/2p} in EN 1722 {prep} peace EIPHNH 1515 {n/dsf} be ye warmed  $\Theta EPMAINE\Sigma\Theta E$  2328 {v/pem/2p} and KAI 2532 {conj} be ye fed XOPTAZE $\Sigma\Theta E$  5526 {v/ppm/2p} but  $\Delta E$  1161 {conj} ye would give  $\Delta\Omega TE$  1325 {v/2aas/2p} them AYTOI $\Sigma$  846 {pp/dpm} not MH 3361 {prt/n} thes TA 3588 {t/apn} necessary for EIIITH $\Delta EIA$  2006 {a/apn} the TOY 3588 {t/gsn} body  $\Sigma\Omega MATO\Sigma$  4983 {n/gsn} what? TI 5101 {pi/nsn} the TO 3588 {t/nsn} benefit  $O\Phi E\Lambda O\Sigma$  3786 {n/nsn}

2:16 ΕΙΠΗ ΔΕ ΤΙΣ ΑΥΤΟΙΣ ΕΞ ΥΜΩΝ ΥΠΑΓΕΤΕ ΕΝ ΕΙΡΗΝΗ ΘΕΡΜΑΙΝΕΣΘΕ ΚΑΙ ΧΟΡΤΑΖΕΣΘΕ ΜΗ ΔΩΤΕ ΔΕ ΑΥΤΟΙΣ ΤΑ ΕΠΙΤΗΔΕΙΑ ΤΟΥ ΣΩΜΑΤΟΣ ΤΙ ΤΟ ΟΦΕΛΟΣ

#### 2:17 So also faith, if it has no works, is dead by itself.

2:17 SO OYTQ $\Sigma$  3779 {adv} also KAI 2532 {conj} tha H 3588 {t/nsf} faith \$\PiI\SigmaTI\Sigma\$ 4102 {n/nsf} if EAN 1437 {cond} it has EXH 2192 {v/pas/3s} no MH 3361 {prt/n} works EPFA 2041 {n/apn} is \$\ESTIN\$ 2076 {v/pxi/3s} dead NEKPA 3498 {a/nsf} by KAO 2596 {prep} itself EAYTHN 1438 {pf/3asf}

# 2:18 But some man will say, Thou have faith, and I have works. Show me thy faith from thy works, and I will show thee from my works my faith.

2:18 but  $A\Lambda\Lambda$  235 {conj} some  $TI\Sigma$  5100 {px/nsm} will say EPEI 2046 {v/fai/3s} thou  $\Sigma Y$  4771 {pp/2ns} have  $EXEI\Sigma$  2192 {v/pai/2s} faith  $\Pi I\Sigma TIN$  4102 {n/asf} and I  $KA\Gamma\Omega$  2504 {pp/1ns/c} have  $EX\Omega$  2192 {v/pai/1s} works  $EP\Gamma A$  2041 {n/apn} show thou  $\Delta EI\Xi ON$  1166 {v/aam/2s} me MOI 3427 {pp/1ds} tha THN 3588 {t/asf} faith  $\Pi I\Sigma TIN$  4102 {n/asf} of thee  $\Sigma OY$  4675 {pp/2gs} from EK 1537 {prep} thes  $T\Omega N$  3588 {t/gpn} works  $EP\Gamma\Omega N$  2041 {n/gpn} of thee  $\Sigma OY$  4675 {pp/2gs} and I  $KA\Gamma\Omega$  2504 {pp/1ns/c} will show  $\Delta EI\Xi\Omega$  1166 {v/fai/1s} thee  $\Sigma OI$  4671 {pp/2ds} from EK 1537 {prep} thes  $T\Omega N$  3588 {t/gpn} works  $EP\Gamma\Omega N$  2041 {n/gpn} of thee  $\Sigma OY$  4675 {pp/2gs} and 1  $\Sigma OY$  4671 {pp/2ds} from EX 1537 {prep} thes  $\Sigma OY$  3588 {t/gpn} works  $\Sigma OY$  2041 {n/gpn} of me  $\Sigma OY$  3450 {pp/1gs} tha  $\Sigma OY$  3450 {pp/1gs}

2:18 ΑΛΛ ΕΡΕΙ ΤΙΣ ΣΥ ΠΙΣΤΙΝ ΕΧΕΙΣ ΚΑΓΩ ΕΡΓΑ ΕΧΩ ΔΕΙΞΟΝ ΜΟΙ ΤΗΝ ΠΙΣΤΙΝ ΣΟΥ ΕΚ ΤΩΝ ΕΡΓΩΝ ΣΟΥ ΚΑΓΩ ΔΕΙΞΩ ΣΟΙ ΕΚ ΤΩΝ ΕΡΓΩΝ ΜΟΥ ΤΗΝ ΠΙΣΤΙΝ ΜΟΥ

#### 2:19 Thou believe that there is one God, thou do well. The demons also believe, and shudder.

2:19 Thou  $\Sigma Y$  4771 {PP/2NS} believe  $\Pi I \Sigma T E Y E I \Sigma$  4100 {V/PAI/2S} that OTI 3754 {CONJ} there is  $E \Sigma T IN$  2076 {V/PXI/3S} one  $EI\Sigma$  1520 {N/NSM} tho O 3588 {T/NSM} god  $OEO\Sigma$  2316 {N/NSM} thou do  $\Pi OIEI\Sigma$  4160 {V/PAI/2S} well  $KA\Lambda \Omega \Sigma$  2573 {ADV} thes TA 3588 {T/NPN} demons  $\Delta AIMONIA$  1140 {N/NPN} also KAI 2532 {CONJ} believe  $\Pi I \Sigma T E Y O Y \Sigma IN$  4100 {V/PAI/3P} and KAI 2532 {CONJ} shudder  $\Phi PI\Sigma \Sigma O Y \Sigma IN$  5425 {V/PAI/3P}

2:19 ΣΥ ΠΙΣΤΕΥΕΙΣ ΟΤΙ Ο ΘΕΟΣ ΕΙΣ ΕΣΤΙΝ ΚΑΛΩΣ ΠΟΙΕΙΣ ΚΑΙ ΤΑ ΔΑΙΜΟΝΙΑ ΠΙΣΤΕΥΟΥΣΙΝ ΚΑΙ ΦΡΙΣΣΟΥΣΙΝ

### 2:20 But do thou want to know, O vain man, that faith apart from works is dead?

2:20 but  $\Delta E$  1161 {conj} do thou want  $\Theta E \Lambda E I \Sigma$  2309 {v/pai/2S} to know  $\Gamma N \Omega NAI$  1097 {v/2aan} o  $\Omega$  5599 {inj} vain KENE 2756 {a/vsm} man  $AN\Theta P \Omega \Pi E$  444 {n/vsm} that OTI 3754 {conj} tha H 3588 {t/nsf} faith  $\Pi I \Sigma T I \Sigma$  4102 {n/nsf} apart from  $X\Omega P I \Sigma$  5565 {adv} thes  $T\Omega N$  3588 {t/gpn} works  $EP\Gamma \Omega N$  2041 {n/gpn} is  $E\Sigma T I N$  2076 {v/pxi/3S} dead NEKPA 3498 {a/nsf}

2:20 ΘΕΛΕΙΣ ΛΕ ΓΝΟΝΑΙ Ο ΑΝΘΡΟΠΕ ΚΕΝΕ ΟΤΙ Η ΠΙΣΤΙΣ ΧΟΡΙΣ ΤΟΝ ΕΡΓΟΝ ΝΕΚΡΑ ΕΣΤΙΝ

# 2:21 Was not Abraham our father made righteous from works, having offered up Isaac his son upon the altar?

2:21 abraham ABPAAM 11 {n/pri} tho O 3588 {t/nsm} father  $\Pi$ ATHP 3962 {n/nsm} of us HM $\Omega$ N 2257 {pp/1Gp} not OYK 3756 {prt/n} he was made righteous  $\Xi\Delta IKAI\Omega\Theta H$  1344 {v/api/3s} from  $\Xi\Xi$  1537 {prep} works  $\Xi P\Gamma\Omega N$  2041 {n/gpn} having offered up ANENE $\Gamma KA\Sigma$  399 {v/aap/nsm} isaac I $\Sigma AAK$  2464 {n/pri} tho TON 3588 {t/asm} son YION 5207 {n/asm} of him AYTOY 846 {pp/gsm} upon  $\Xi\Pi I$  1909 {prep} the TO 3588 {t/asn} altar  $\Theta Y\Sigma IA\Sigma THPION$  2379 {n/asn}

2:21 ΑΒΡΑΑΜ Ο ΠΑΤΗΡ ΗΜΩΝ ΟΥΚ ΕΞ ΕΡΓΩΝ ΕΔΙΚΑΙΩΘΗ ΑΝΕΝΕΓΚΑΣ ΙΣΑΑΚ ΤΟΝ YΙΟΝ ΑΥΤΟΥ ΕΠΙ ΤΟ ΘΥΣΙΑΣΤΗΡΙΟΝ

# 2:22 Thou see that faith was working with his works, and from the works, faith was fully perfected.

2:22 THOU SEE BAETIEIS 991 {V/PAI/2S} THAT OTI 3754 {CONJ} THA H 3588 {T/NSF} FAITH  $\Pi$ ISTIS 4102 {N/NSF} was working with SYNHPFEI 4903 {V/IAI/3S} THES TOIS 3588 {T/DPN} works EPFOIS 2041 {N/DPN} of him AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} from EK 1537 {PREP} THES TON 3588 {T/GPN} works EPFON 2041 {N/GPN} tha H 3588 {T/NSF} faith  $\Pi$ ISTIS 4102 {N/NSF} was fully perfected ETEAEIQ $\Theta$ H 5048 {V/API/3S}

2:22 ΒΛΕΠΕΙΣ ΟΤΙ Η ΠΙΣΤΙΣ ΣΥΝΗΡΓΕΙ ΤΟΙΣ ΕΡΓΟΙΣ ΑΥΤΟΥ ΚΑΙ ΕΚ ΤΩΝ ΕΡΓΩΝ Η ΠΙΣΤΙΣ ΕΤΕΛΕΙΩΘΗ

2:23 And the scripture was fulfilled, which says, And Abraham believed God, and it was reckoned to him for righteousness, and he was called a friend of God.

2:23 and KAI 2532 {conj} tha H 3588 {t/nsf} scripture  $\Gamma PA\Phi H$  1124 {n/nsf} was fulfilled  $E\Pi\Lambda HP\Omega\Theta H$  4137 {v/api/3s} tha H 3588 {t/nsf} which says  $\Lambda E\Gamma OY\Sigma A$  3004 {v/pap/nsf} and  $\Delta E$  1161 {conj} abraham ABPAAM 11 {n/pri} believed  $E\Pi L TEY\Sigma EN$  4100 {v/aai/3s} tho  $T\Omega$  3588 {t/dsm} god  $\Theta E\Omega$  2316 {n/dsm} and KAI 2532 {conj} it was reckoned  $E\Lambda O\Gamma L \Omega H$  3049 {v/api/3s} to him  $AYT\Omega$  846 {pp/dsm} for  $EL\Sigma$  1519 {prep} righteousness  $\Delta IKAIO\Sigma YNHN$  1343 {n/asf} and KAI 2532 {conj} he was called  $EK\Lambda H\Theta H$  2564 {v/api/3s} friendly  $\Phi I\Lambda O\Sigma$  5384 {a/nsm} of god  $\Theta EOY$  2316 {n/gsm}

2:23 ΚΑΙ ΕΠΛΗΡΩΘΗ Η ΓΡΑΦΗ Η ΛΕΓΟΥΣΑ ΕΠΙΣΤΕΥΣΕΝ ΔΕ ΑΒΡΑΑΜ ΤΩ ΘΕΩ ΚΑΙ ΕΛΟΓΙΣΘΗ ΑΥΤΩ ΕΙΣ ΔΙΚΑΙΟΣΥΝΗΝ ΚΑΙ ΦΙΛΟΣ ΘΕΟΥ ΕΚΛΗΘΗ

### 2:24 Ye see therefore that from works a man is made righteous, and not from faith only.

2:24 YE SEE OPATE 3708 {V/PAM/2P} THEREFORE TOINYN 5106 {PRT} THAT OTI 3754 {CONJ} FROM EE 1537 {PREP} WORKS EPF $\Omega$ N 2041 {N/GPN} MAN AN $\Theta$ P $\Omega$ HO $\Sigma$  444 {N/NSM} IS MADE RIGHTEOUS  $\Delta$ IKAIOYTAI 1344 {V/PPI/3S} AND KAI 2532 {CONJ} NOT OYK 3756 {PRT/N} FROM EK 1537 {PREP} FAITH HI $\Sigma$ TE $\Omega$ E 4102 {N/GSF} ONLY MONON 3440 {ADV}

2:24 ΟΡΑΤΕ ΤΟΙΝΥΝ ΟΤΙ ΕΞ ΕΡΓΩΝ ΔΙΚΑΙΟΥΤΑΙ ΑΝΘΡΩΠΟΣ ΚΑΙ ΟΥΚ ΕΚ ΠΙΣΤΕΩΣ ΜΟΝΟΝ

# 2:25 And likewise also was not Rahab the harlot made righteous from works, having received the agents, and having sent them out another way?

2:25 and  $\Delta E$  1161 {conj} likewise  $OMOI\Omega\Sigma$  3668 {adv} also KAI 2532 {conj} not OYK 3756 {prt/n} rahab PAAB 4460 {n/pri} tha H 3588 {t/nsf} harlot \PiOPNH 4204 {n/nsf} was made righteous E\DeltaIKAI $\Omega\Theta$ H 1344 {v/api/3s} from E= 1537 {prep} works  $EP\Gamma\Omega N$  2041 {n/gpn} having received YHO $\Delta E$ AMENH 5264 {v/adp/nsf} thos TOY $\Sigma$  3588 {t/apm} agents  $A\Gamma\Gamma E\Lambda OY\Sigma$  32 {n/apm} and KAI 2532 {conj} having sent out EKBA $\Lambda OY\Sigma A$  1544 {v/2aap/nsf} another ETEPA 2087 {a/dsf} way  $O\Delta\Omega$  3598 {n/dsf}

2:25 ΟΜΟΙΩΣ ΔΕ ΚΑΙ ΡΑΑΒ Η ΠΟΡΝΗ ΟΥΚ ΕΞ ΕΡΓΩΝ ΕΔΙΚΑΙΩΘΗ ΥΠΟΔΕΞΑΜΕΝΗ ΤΟΥΣ ΑΓΓΕΛΟΥΣ ΚΑΙ ΕΤΕΡΑ ΟΔΩ ΕΚΒΑΛΟΥΣΑ

### 2:26 For as the body without a spirit is dead, so also faith without the works is dead.

2:26 for  $\Gamma AP$  1063 {conj} as  $\Omega \Sigma \Pi EP$  5618 {adv} the TO 3588 {t/nsn} body  $\Sigma \Omega MA$  4983 {n/nsn} without  $X\Omega PI\Sigma$  5565 {adv} spirit  $\Pi NEYMATO\Sigma$  4151 {n/gsn} is  $E\Sigma TIN$  2076 {v/pxi/3s} dead NEKPON 3498 {a/nsn} so  $OYT\Omega\Sigma$  3779 {adv} also KAI 2532 {conj} tha H 3588 {t/nsf} faith  $\Pi I\Sigma TI\Sigma$  4102 {n/nsf} without  $X\Omega PI\Sigma$  5565 {adv} thes  $T\Omega N$  3588 {t/gpn} works  $EP\Gamma\Omega N$  2041 {n/gpn} is  $E\Sigma TIN$  2076 {v/pxi/3s} dead NEKPA 3498 {a/nsf}

2:26 ΩΣΠΕΡ ΓΑΡ ΤΟ ΣΩΜΑ ΧΩΡΙΣ ΠΝΕΥΜΑΤΟΣ ΝΕΚΡΟΝ ΕΣΤΙΝ ΟΥΤΩΣ ΚΑΙ Η ΠΙΣΤΙΣ ΧΩΡΙΣ ΤΩΝ ΕΡΓΩΝ ΝΕΚΡΑ ΕΣΤΙΝ

3:1

# Not many should become teachers, my brothers, knowing that we will receive greater judgment.

3:1 not MH 3361 {prt/n} many  $\Pi O \Lambda \Delta OI$  4183 {a/npm} should become  $\Gamma INE \Sigma \Theta E$  1096 {v/pnm/2p} teachers  $\Delta I \Delta A \Sigma KA \Delta OI$  1320 {n/npm} brothers  $A \Delta E \Delta \Phi OI$  80 {n/vpm} of me MOY 3450 {pp/1gs} knowing  $EI \Delta OTE \Sigma$  1492 {v/rap/npm} that OTI 3754 {conj} we will receive  $\Delta H\Psi OME \Theta A$  2983 {v/fdi/1p} greater MEIZON 3173 {a/asn/c} judgment KPIMA 2917 {n/asn}

3:1ΜΗ ΠΟΛΛΟΙ ΔΙΔΑΣΚΑΛΟΙ ΓΙΝΕΣΘΕ ΑΔΕΛΦΟΙ ΜΟΥ ΕΙΔΟΤΕΣ ΟΤΙ ΜΕΙΖΟΝ ΚΡΙΜΑ ΛΗΨΟΜΕΘΑ

# 3:2 For we all stumble in many things. If any man does not stumble in word, this is a perfect man, able also to bridle the whole body.

3:2 FOR  $\Gamma AP$  1063 {CONJ} all A $\Pi ANTE\Sigma$  537 {A/NPM} we stumble  $\Pi TAIOMEN$  4417 {V/PAI/1P} many  $\Pi O\Lambda AA$  4183 {A/APN} if EI 1487 {COND} any TI $\Sigma$  5100 {PX/NSM} stumbles  $\Pi TAIEI$  4417 {V/PAI/3S} not OY 3756 {PRT/N} in EN 1722 {PREP} word  $\Lambda O\Gamma \Omega$  3056 {N/DSM} this OYTO $\Sigma$  3778 {PD/NSM} perfect  $TE\Lambda EIO\Sigma$  5046 {A/NSM} man ANHP 435 {N/NSM} able  $\Delta YNATO\Sigma$  1415 {A/NSM} also KAI 2532 {CONJ} to bridle  $XA\Lambda INA\Gamma \Omega \Gamma H\Sigma AI$  5468 {V/AAN} the TO 3588 {T/ASN} whole

3:2ΠΟΛΛΑ ΓΑΡ ΠΤΑΙΟΜΈΝ ΑΠΑΝΤΈΣ ΕΙ ΤΙΣ ΕΝ ΛΟΓΩ ΟΥ ΠΤΑΙΕΊ ΟΥΤΌΣ ΤΕΛΕΊΟΣ ΑΝΗΡ ΔΥΝΑΤΌΣ ΧΑΛΙΝΑΓΩΓΗΣΑΙ ΚΑΙ ΟΛΟΝ ΤΟ ΣΩΜΑ

### 3:3 Behold we put bits into the mouths of horses for them to obey us, and we guide about their whole body.

3:3 behold IDE 2396 {V/AAM/2S} we put BAAAOMEN 906 {V/PAI/1P} thos TOY  $\Sigma$  3588 {T/APM} bits XAAINOY  $\Sigma$  5469 {N/APM} into EI  $\Sigma$  1519 {PREP} thes TA 3588 {T/APN} mouths  $\Sigma$ TOMATA 4750 {N/APN} of thos TON 3588 {T/GPM} horses IIIII  $\Omega$ N 2462 {N/GPM} for IIPO  $\Sigma$  4314 {PREP} them AYTOY  $\Sigma$  846 {PP/APM} the TO 3588 {T/ASN} to obey IIEIOE  $\Sigma$ OAI 3982 {V/PPN} us HMIN 2254 {PP/IDP} and KAI 2532 {CONJ} we guide about METAFOMEN 3329 {V/PAI/1P} the TO 3588 {T/ASN} whole OAON 3650 {A/ASN} body  $\Sigma$ OMA 4983 {N/ASN} of them AYTON 846 {PP/GPM}

3:3 ΙΔΕ ΤΩΝ ΙΠΠΩΝ ΤΟΥΣ ΧΑΛΙΝΟΥΣ ΕΙΣ ΤΑ ΣΤΟΜΑΤΑ ΒΑΛΛΟΜΕΝ ΠΡΟΣ ΤΟ ΠΕΙΘΕΣΘΑΙ ΑΥΤΟΥΣ ΗΜΙΝ ΚΑΙ ΟΛΟΝ ΤΟ ΣΩΜΑ ΑΥΤΩΝ ΜΕΤΑΓΟΜΕΝ

# 3:4 Behold also the ships, being so great and driven by fierce winds, are guided about by a very small rudder, wherever the impulse of the man who steers determines.

3:4 behold IDOY 2400 {V/2AAM/2S} also KAI 2532 {CONJ} thes TA 3588 {T/NPN} ships  $\Pi\Lambda$ OIA 4143 {N/NPN} being ONTA 5607 {V/PXP/NPN} so great THAIKAYTA 5082 {PD/NPN} and KAI 2532 {CONJ} driven EAAYNOMENA 1643 {V/PPP/NPN} by YHO 5259 {PREP} fierce  $\Sigma$ KAHP $\Omega$ N 4642 {A/GPM} winds ANEM $\Omega$ N 417 {N/GPM} are guided about METAFETAI 3329 {V/PPI/3S} by YHO 5259 {PREP} very small EAAXI $\Sigma$ TOY 1646 {A/GSN} rudder  $\Pi$ HDAAAIOY 4079 {N/GSN} where OHOY 3699 {ADV} ever AN 302 {PRT} tha H 3588 {T/NSF} impulse OPMH 3730 {N/NSF} of tho TOY 3588 {T/GSM} who steers EYOYNONTO $\Sigma$  2116 {V/PAP/GSM} determines BOYAHTAI 1014 {V/PNS/3S}

3:4ΙΔΟΥ ΚΑΙ ΤΑ ΠΛΟΙΑ ΤΗΛΙΚΑΥΤΑ ΟΝΤΑ ΚΑΙ ΥΠΟ ΣΚΛΗΡΩΝ ΑΝΕΜΩΝ ΕΛΑΥΝΟΜΕΝΑ ΜΕΤΑΓΕΤΑΙ ΥΠΟ ΕΛΑΧΙΣΤΟΥ ΠΗΔΑΛΙΟΥ ΟΠΟΥ ΑΝ Η ΟΡΜΗ ΤΟΥ ΕΥΘΥΝΟΝΤΟΣ ΒΟΥΛΗΤΑΙ

### 3:5 So also the tongue is a little body-part, and boasts greatly. Behold a little fire, how much wood it kindles.

3:5 so OYTQ $\Sigma$  3779 {adv} also KAI 2532 {conj} tha H 3588 {t/nsf} tongue  $\Gamma\Lambda\Omega\Sigma\Sigma\Lambda$  1100 {n/nsf} is E $\Sigma$ TIN 2076 {v/pxi/3s} little MIKPON 3398 {a/nsn} body-part ME $\Lambda\Omega\Sigma$  3196 {n/nsn} and KAI 2532 {conj} boasts greatly ME $\Gamma\Lambda\Lambda$ AYXEI 3166 {v/pai/3s} behold I $\Delta$ OY 2400 {v/2aam/2s} little O $\Lambda$ I $\Gamma$ ON 3641 {a/nsn} fire IIYP 4442 {n/nsn} how much H $\Lambda$ IKHN 2245 {a/asf} wood Y $\Lambda$ HN 5208 {n/asf} it kindles ANAIITEI 381 {v/pai/3s}

3:5ΟΥΤΩΣ ΚΑΙ Η ΓΛΩΣΣΑ ΜΙΚΡΟΝ ΜΕΛΟΣ ΕΣΤΙΝ ΚΑΙ ΜΕΓΑΛΑΥΧΕΙ ΙΔΟΥ ΟΛΙΓΟΝ ΠΥΡ ΗΛΙΚΗΝ ΥΛΗΝ ΑΝΑΠΤΕΙ

# 3:6 And the tongue is a fire, the world of unrighteousness. Thus, the tongue is made to lead among our body-parts, defiling the whole body, and setting the cycle of nature on fire, and being set on fire by hell.

3:6 and KAI 2532 {conj} tha H 3588 {t/nsf} tongue  $\Gamma\Lambda\Omega\Sigma\Sigma$ A 1100 {n/nsf} fire  $\Pi YP$  4442 {n/nsn} tho O 3588 {t/nsm} world KO $\Sigma$ MO $\Sigma$  2889 {n/nsm} of tha TH $\Sigma$  3588 {t/gsf} unrighteousness ADIKIA $\Sigma$  93 {n/gsf} thus OYT $\Omega\Sigma$  3779 {adv} tha H 3588 {t/nsf} tongue  $\Gamma\Lambda\Omega\Sigma\Sigma$ A 1100 {n/nsf} is made to lead KAOI $\Sigma$ TATAI 2525 {v/ppi/3s} among EN 1722 {prep} thes TOI $\Sigma$  3588 {t/dpn} body-parts MEAE $\Sigma$ IN 3196 {n/dpn} of us HM $\Omega$ N 2257 {pp/1gp} tha H 3588 {t/nsf} defiling  $\Sigma\PiI\Lambda$ OY $\Sigma$ A 4695 {v/pap/nsf} the TO 3588 {t/asn} whole O $\Lambda$ ON 3650 {a/asn} body  $\Sigma\Omega$ MA 4983 {n/asn} and KAI 2532 {conj} setting on fire  $\Phi\Lambda$ O $\Gamma$ IZOY $\Sigma$ A 5394 {v/pap/nsf} tho TON 3588 {t/asm} cycle TPOXON 5164 {n/asm} of tha TH $\Sigma$  3588 {t/gsf} nature  $\Gamma$ ENE $\Sigma$ E $\Omega\Sigma$  1078 {n/gsf} and KAI 2532 {conj} being set on fire  $\Phi\Lambda$ O $\Gamma$ IZOMENH 5394 {v/ppp/nsf} by Y $\Pi$ O 5259 {prep} tha TH $\Sigma$  3588 {t/gsf} hell  $\Gamma$ EENNH $\Sigma$  1067 {n/gsf}

3:6 ΚΑΙ Η ΓΛΩΣΣΑ ΠΥΡ Ο ΚΟΣΜΟΣ ΤΗΣ ΑΔΙΚΙΑΣ ΟΥΤΩΣ Η ΓΛΩΣΣΑ ΚΑΘΙΣΤΑΤΑΙ ΕΝ ΤΟΙΣ ΜΕΛΕΣΙΝ ΗΜΩΝ Η ΣΠΙΛΟΥΣΑ ΟΛΟΝ ΤΟ ΣΩΜΑ ΚΑΙ ΦΛΟΓΙΖΟΥΣΑ ΤΟΝ ΤΡΟΧΟΝ ΤΗΣ ΓΕΝΕΣΕΩΣ ΚΑΙ ΦΛΟΓΙΖΟΜΕΝΗ ΥΠΟ ΤΗΣ ΓΕΕΝΝΗΣ

3:7 For every species, both of beasts and of birds, both of creeping things and things in the

#### sea, is tamed, and has been tamed by the human species.

3:7 for  $\Gamma AP$  1063 {Conj} every  $\Pi A \Sigma A$  3956 {A/nsf} species  $\Phi Y \Sigma I\Sigma$  5449 {n/nsf} both TE 5037 {PRT} of beasts  $\Theta HPI\Omega N$  2342 {n/gpn} and KAI 2532 {Conj} of birds  $\Pi ETEIN\Omega N$  4071 {n/gpn} both TE 5037 {PRT} of crawlers  $EP\Pi ET\Omega N$  2062 {n/gpn} and KAI 2532 {Conj} sea-living  $ENA\Lambda I\Omega N$  1724 {A/gpn} is tamed  $\Delta AMAZETAI$  1150 {v/ppi/3s} and KAI 2532 {Conj} has been tamed  $\Delta E\Delta AMA\Sigma TAI$  1150 {v/rpi/3s} by tha TH 3588 {T/Dsf} human  $AN\Theta P\Omega \Pi INH$  442 {A/Dsf} tha TH 3588 {T/Dsf} species  $\Phi Y\Sigma EI$  5449 {n/dsf}

3:7 ΠΑΣΑ ΓΑΡ ΦΥΣΙΣ ΘΗΡΙΩΝ ΤΕ ΚΑΙ ΠΕΤΕΙΝΩΝ ΕΡΠΕΤΩΝ ΤΕ ΚΑΙ ΕΝΑΛΙΩΝ ΔΑΜΑΖΕΤΑΙ ΚΑΙ ΔΕΔΑΜΑΣΤΑΙ ΤΗ ΦΥΣΕΙ ΤΗ ΑΝΘΡΩΠΙΝΗ

#### 3:8 But no man is able to tame the tongue of men, an unruly evil, full of deadly poison.

3:8 but  $\Delta E$  1161 {conj} none OY $\Delta EI\Sigma$  3762 {a/nsm} is able  $\Delta YNATAI$  1410 {v/pni/3s} to tame  $\Delta AMA\Sigma AI$  1150 {v/aan} tha THN 3588 {t/asf} tongue  $\Gamma \Lambda \Omega \Sigma \Sigma AN$  1100 {n/asf} of men  $AN\Theta P\Omega \Pi \Omega N$  444 {n/gpm} unruly  $AKATA\Sigma XETON$  183 {a/nsn} evil KAKON 2556 {a/nsn} full ME $\Sigma TH$  3324 {a/nsf} of deadly  $\Theta ANATH\Phi OPOY$  2287 {a/gsm} poison IOY 2447 {n/gsm}

3:8 ΤΗΝ ΔΕ ΓΛΩΣΣΑΝ ΟΥΔΕΙΣ ΔΥΝΑΤΑΙ ΑΝΘΡΩΠΩΝ ΔΑΜΑΣΑΙ ΑΚΑΤΑΣΧΕΤΟΝ ΚΑΚΟΝ ΜΕΣΤΗ ΙΟΥ ΘΑΝΑΤΗΦΟΡΟΥ

### 3:9 By it we bless the God and Father, and by it we curse men, who were made according to a likeness of God.

3:9 by EN 1722 {PREP} IT AYTH 846 {PP/DSF} we bless EYAOFOYMEN 2127 {V/PAI/1P} tho TON 3588 {T/ASM} god  $\Theta$ EON 2316 {N/ASM} and KAI 2532 {conj} father  $\Pi$ ATEPA 3962 {N/ASM} and KAI 2532 {conj} by EN 1722 {PREP} IT AYTH 846 {PP/DSF} we curse KATAP $\Omega$ ME $\Theta$ A 2672 {V/PNI/1P} thos TOY $\Sigma$  3588 {T/APM} men AN $\Theta$ P $\Omega$  $\Pi$ OY $\Sigma$  444 {N/APM} thos TOY $\Sigma$  3588 {T/APM} who were made  $\Gamma$ EFONOTA $\Sigma$  1096 {V/2RAP/APM} according to KA $\Theta$  2596 {PREP} likeness OMOI $\Omega$  $\Sigma$ IN 3669 {N/ASF} of god  $\Theta$ EOY 2316 {N/GSM}

3:9ΕΝ ΑΥΤΉ ΕΥΛΟΓΟΥΜΕΝ ΤΟΝ ΘΕΌΝ ΚΑΙ ΠΑΤΈΡΑ ΚΑΙ ΕΝ ΑΥΤΉ ΚΑΤΑΡΩΜΕΘΑ ΤΟΥΣ ΑΝΘΡΩΠΟΥΣ ΤΟΥΣ ΚΑΘ ΟΜΟΙΩΣΙΝ ΘΕΟΥ ΓΕΓΟΝΟΤΑΣ

# 3:10 Out of the same mouth proceeds blessing and curse. My brothers, these things ought not to happen this way.

3:10 FROM EK 1537 {PREP} THE TOY 3588 {T/GSN} SAME AYTOY 846 {PP/GSN} MOUTH  $\Sigma$ TOMATO $\Sigma$  4750 {N/GSN} PROCEEDS EEEPXETAI 1831 {V/PNI/3S} BLESSING EYAOFIA 2129 {N/NSF} AND KAI 2532 {CONJ} CURSE KATAPA 2671 {N/NSF} BROTHERS A $\Delta$ E $\Delta$ POI 80 {N/VPM} of me MOY 3450 {PP/IGS} THESE TAYTA 5023 {PD/NPN} OUGHT XPH 5534 {V/PQI/3S} NOT OY 3756 {PRT/N} TO HAPPEN FINE  $\Sigma$ OAI 1096 {V/PNN} THIS WAY OYT $\Omega$  $\Sigma$  3779 {ADV}

3:10 ΕΚ ΤΟΥ ΑΥΤΟΥ ΣΤΟΜΑΤΟΣ ΕΞΕΡΧΕΤΑΙ ΕΥΛΟΓΙΑ ΚΑΙ ΚΑΤΑΡΑ ΟΥ ΧΡΗ ΑΔΕΛΦΟΙ ΜΟΥ ΤΑΥΤΑ ΟΥΤΩΣ ΓΙΝΕΣΘΑΙ

### 3:11 Does the spring pour out from the same opening the sweet and the bitter?

3:11 THA H 3588 {T/NSF} SPRING  $\Pi$ H $\Gamma$ H 4077 {N/NSF} NOT? MHTI 3385 {PRT/I} POURS OUT BPYEI 1032 {V/PAI/3S} FROM EK 1537 {PREP} THA TH $\Sigma$  3588 {T/GSF} SAME AYTH $\Sigma$  846 {PP/GSF} OPENING O $\Pi$ H $\Sigma$  3692 {N/GSF} THE TO 3588 {T/ASN} SWEET  $\Gamma$ AYKY 1099 {A/ASN} AND KAI 2532 {CONJ} THE TO 3588 {T/ASN} BITTER  $\Pi$ IKPON 4089 {A/ASN}

3:11 ΜΗΤΙ Η ΠΗΓΗ ΕΚ ΤΗΣ ΑΥΤΗΣ ΟΠΗΣ ΒΡΥΕΙ ΤΟ ΓΛΥΚΥ ΚΑΙ ΤΟ ΠΙΚΡΟΝ

# 3:12 A fig tree, my brothers, cannot make olives, or a grapevine figs. In the same way, no one spring makes water salty and sweet.

3:12 FIG TREE  $\Sigma$ YKH 4808 {n/nsf} brothers  $A\Delta E \Lambda \Phi OI$  80 {n/vpm} of me MOY 3450 {pp/1gs} not MH 3361 {prt/n} is able  $\Delta$ YNATAI 1410 {v/pni/3s} to make  $\Pi OIH \Sigma AI$  4160 {v/aan} olives  $E\Lambda AIA\Sigma$  1636 {n/apf} or H 2228 {prt} grapevine AM $\Pi E \Lambda O\Sigma$  288 {n/nsf} figs  $\Sigma$ YKA 4810 {n/apn} in the same way  $OYT\Omega\Sigma$  3779 {adv} no one  $OY\Delta EMIA$  3762 {a/nsf} spring  $\Pi H\Gamma H$  4077 {n/nsf} to make  $\Pi OIH \Sigma AI$  4160 {v/aan} water  $Y\Delta\Omega P$  5204 {n/asn} salty  $A\Lambda$ YKON 252 {a/asn} and KAI 2532 {conj} sweet  $\Gamma\Lambda$ YKY 1099 {a/asn}

3:12 ΜΗ ΔΥΝΑΤΑΙ ΑΔΕΛΦΟΙ ΜΟΥ ΣΥΚΗ ΕΛΑΙΑΣ ΠΟΙΗΣΑΙ Η ΑΜΠΕΛΟΣ ΣΥΚΑ ΟΥΤΩΣ ΟΥΔΕΜΙΑ ΠΗΓΗ ΑΛΥΚΟΝ ΚΑΙ ΓΛΥΚΥ ΠΟΙΗΣΑΙ ΥΔΩΡ

### 3:13 Who is wise and understanding among you? Let him show from his good behavior his works in meekness of wisdom.

3:13 who? TI $\Sigma$  5101 {Pi/nsm} wise  $\Sigma O\Phi O\Sigma$  4680 {a/nsm} and KAI 2532 {conj} understanding E $\Pi$ I $\Sigma$ THM $\Omega$ N 1990 {a/nsm} among EN 1722 {prep} you YMIN 5213 {pp/2dp} let show  $\Delta$ EI $\Xi$ AT $\Omega$  1166 {V/aam/3s} from EK 1537 {prep} tha TH $\Sigma$  3588 {t/gsf} good KA $\Lambda$ H $\Sigma$  2570 {a/gsf} behavior ANA $\Sigma$ TPO $\Phi$ H $\Sigma$  391 {n/gsf} thes TA 3588 {t/apn} works EP $\Gamma$ A 2041 {n/apn} of him AYTOY 846 {pp/gsm} in EN 1722 {prep} meekness  $\Pi$ PAYTHTI 4240 {n/dsf} of wisdom  $\Sigma$ O $\Phi$ IA $\Sigma$  4678 {n/gsf}

3:13 ΤΙΣ ΣΟΦΟΣ ΚΑΙ ΕΠΙΣΤΗΜΩΝ ΕΝ ΥΜΙΝ ΔΕΙΞΑΤΩ ΕΚ ΤΗΣ ΚΑΛΗΣ ΑΝΑΣΤΡΟΦΗΣ ΤΑ ΕΡΓΑ ΑΥΤΟΥ ΕΝ ΠΡΑΥΤΗΤΙ ΣΟΦΙΑΣ

# 3:14 But if ye have bitter envy and selfish ambition in your heart, do not boast, and do not lie against the truth.

3:14 but  $\Delta E$  1161 {conj} if EI 1487 {cond} ye have EXETE 2192 {v/pai/2p} bitter  $\Pi IKPON$  4089 {a/asm} envy ZH $\Lambda ON$  2205 {n/asm} and KAI 2532 {conj} selfish ambition EPI $\Theta EIAN$  2052 {n/asf} in EN 1722 {prep} tha TH 3588 {t/dsf} heart KAP $\Delta IA$  2588 {n/dsf} of you YM $\Omega N$  5216 {pp/2Gp} boast KATAKAYXA $\Sigma \Theta E$  2620 {v/pnm/2p} not MH 3361 {prt/n} and KAI 2532 {conj} lie  $\Psi EY\Delta E\Sigma \Theta E$  5574 {v/pmm/2p} against KATA 2596 {prep} tha TH $\Sigma$  3588 {t/gsf} truth  $\Lambda \Lambda H\Theta EIA\Sigma$  225 {n/gsf}

3:14ΕΙ ΔΕ ΖΗΛΟΝ ΠΙΚΡΟΝ ΕΧΕΤΕ ΚΑΙ ΕΡΙΘΕΙΑΝ ΕΝ ΤΗ ΚΑΡΔΙΑ ΥΜΩΝ ΜΗ ΚΑΤΑΚΑΥΧΑΣΘΕ ΚΑΙ ΨΕΥΔΕΣΘΕ ΚΑΤΑ ΤΗΣ ΑΛΗΘΕΙΑΣ

### 3:15 This wisdom is not descending from above, but is earthly, world-soul, demonic.

3:15 This AYTH 3778 {PD/NSF} Tha H 3588 {T/NSF} wisdom  $\Sigma O\Phi IA$  4678 {N/NSF} is  $E\Sigma TIN$  2076 {V/PXI/3S} not OYK 3756 {PRT/N} descending KATEPXOMENH 2718 {V/PNP/NSF} from above  $AN\Omega\Theta EN$  509 {adv} but  $A\Lambda\Lambda$  235 {conj} earthly  $E\Pi I\Gamma EIO\Sigma$  1919 {A/NSF} world-soul  $\Psi YXIKH$  5591 {A/NSF} demonic  $\Delta AIMONI\Omega\Delta H\Sigma$  1141 {A/NSF}

3:15 ΟΥΚ ΕΣΤΙΝ ΑΥΤΗ Η ΣΟΦΙΑ ΑΝΩΘΕΝ ΚΑΤΕΡΧΟΜΕΝΗ ΑΛΛ ΕΠΙΓΕΙΟΣ ΨΥΧΙΚΗ ΔΑΙΜΟΝΙΩΔΗΣ

#### 3:16 For where envy and selfish ambition are, there is instability and every evil deed.

3:16 FOR  $\Gamma AP$  1063 {CONJ} where OPOY 3699 {ADV} envy ZHAO $\Sigma$  2205 {n/nsm} and KAI 2532 {CONJ} selfish ambition EPIOEIA 2052 {n/nsf} there EKEI 1563 {ADV} instability AKATA $\Sigma TA\Sigma IA$  181 {n/nsf} and KAI 2532 {CONJ} every ITAN 3956 {A/nsn} evil  $\Phi AYAON$  5337 {A/nsn} deed IPA $\Gamma MA$  4229 {n/nsn}

3:16 ΟΠΟΥ ΓΑΡ ΖΗΛΟΣ ΚΑΙ ΕΡΙΘΕΙΑ ΕΚΕΙ ΑΚΑΤΑΣΤΑΣΙΑ ΚΑΙ ΠΑΝ ΦΑΥΛΟΝ ΠΡΑΓΜΑ

# 3:17 But the wisdom from above is indeed first pure, then peaceful, gentle, easily entreated, full of mercy and good fruits, impartial and non-hypocritical.

3:17 BUT  $\Delta E$  1161 {CONJ} THA H 3588 {T/NSF} WISDOM  $\Sigma O\Phi IA$  4678 {N/NSF} FROM ABOVE ANQ $\Theta EN$  509 {ADV} IS  $E\Sigma TIN$  2076 {V/PXI/3S} INDEED MEN 3303 {PRT} FIRST  $\Pi PQTON$  4412 {ADV} PURE APNH 53 {A/NSF} THEN  $E\Pi EITA$  1899 {ADV} PEACEFUL EIPHNIKH 1516 {A/NSF} GENTLE  $E\Pi EIKH\Sigma$  1933 {A/NSF} EASILY ENTREATED  $EY\Pi EI\Theta H\Sigma$  2138 {A/NSM} FULL  $ME\Sigma TH$  3324 {A/NSF} OF MERCY  $EAEOY\Sigma$  1656 {N/GSN} and KAI 2532 {CONJ} GOOD APAOQN 18 {A/GPM} FRUITS KAP $\Pi QN$  2590 {N/GPM} IMPARTIAL ADIAKPITO $\Sigma$  87 {A/NSF} and KAI 2532 {CONJ} NON-HYPOCRITICAL ANY  $\Pi OKPITO\Sigma$  505 {A/NSF}

3:17 Η ΔΕ ΑΝΩΘΕΝ ΣΟΦΙΑ ΠΡΩΤΟΝ ΜΕΝ ΑΓΝΗ ΕΣΤΙΝ ΕΠΕΙΤΑ ΕΙΡΗΝΙΚΗ ΕΠΙΕΙΚΗΣ ΕΥΠΕΙΘΗΣ ΜΕΣΤΗ ΕΛΕΟΥΣ ΚΑΙ ΚΑΡΠΩΝ ΑΓΑΘΩΝ ΑΔΙΑΚΡΙΤΟΣ ΚΑΙ ΑΝΥΠΟΚΡΙΤΟΣ

#### 3:18 And the fruit of righteousness is sown in peace to those who make peace.

 $\{N/GSF\}$  is sown  $\Sigma\Pi EIPETAI\ 4687\ \{V/PPI/3S\}$  in  $EN\ 1722\ \{PREP\}$  peace  $EIPHNH\ 1515\ \{N/DSF\}$  to thos  $TOI\Sigma\ 3588\ \{T/DPM\}$  who make  $\PiOIOY\Sigma IN\ 4160\ \{V/PAP/DPM\}$  peace  $EIPHNHN\ 1515\ \{N/ASF\}$ 

3:18 ΚΑΡΠΟΣ ΛΕ ΤΗΣ ΛΙΚΑΙΟΣΎΝΗΣ ΕΝ ΕΙΡΗΝΗ ΣΠΕΙΡΕΤΑΙ ΤΟΙΣ ΠΟΙΟΥΣΊΝ ΕΙΡΗΝΗΝ

4:1

# From where are wars and fightings among you? Is it not from here: from your pleasures warring in your body-parts?

4:1 from where?  $\PiO\ThetaEN$  4159 {adv/i} wars  $\PiO\LambdaEMOI$  4171 {n/npm} and KAI 2532 {conj} fightings MAXAI 3163 {n/npf} among EN 1722 {prep} you YMIN 5213 {pp/2dp} not OYK 3756 {prt/n} from here ENTEYΘEN 1782 {adv} from EK 1537 {prep} thas  $T\Omega N$  3588 {t/gpf} pleasures  $H\Delta ON\Omega N$  2237 {n/gpf} of you YM $\Omega N$  5216 {pp/2gp} thas  $T\Omega N$  3588 {t/gpf} warring  $\Sigma TPATEYOMEN\Omega N$  4754 {v/pmp/gpf} in EN 1722 {prep} thes  $TOI\Sigma$  3588 {t/dpn} body-parts  $ME\Lambda E\Sigma IN$  3196 {n/dpn} of you YM $\Omega N$  5216 {pp/2gp}

4:1 ΠΟΘΕΝ ΠΟΛΕΜΟΙ ΚΑΙ ΜΑΧΑΙ ΕΝ ΥΜΙΝ ΟΥΚ ΕΝΤΈΥΘΕΝ ΕΚ ΤΩΝ ΗΔΟΝΩΝ ΥΜΩΝ ΤΩΝ ΣΤΡΑΤΕΥΌΜΕΝΩΝ ΕΝ ΤΟΙΣ ΜΕΛΕΣΙΝ ΥΜΩΝ

# 4:2 Ye desire and do not have, so ye murder. And ye envy and cannot obtain, so ye fight and make war. Ye do not have, because ye do not ask.

4:2 YE DESIRE EHIOYMEITE 1937 {V/PaI/2P} and KAI 2532 {CONJ} have EXETE 2192 {V/PaI/2P} not OYK 3756 {PRT/N} ye murder  $\Phi$ ONEYETE 5407 {V/PaI/2P} and KAI 2532 {CONJ} ye envy ZH $\Lambda$ OYTE 2206 {V/PaI/2P} and KAI 2532 {CONJ} not OY 3756 {PRT/N} are able  $\Delta$ YNA $\Sigma$ ΘE 1410 {V/PNI/2P} to obtain EHITYXEIN 2013 {V/2AAN} ye fight MAXE $\Sigma$ ΘE 3164 {V/PNI/2P} and KAI 2532 {CONJ} make war HO $\Lambda$ EMEITE 4170 {V/PAI/2P} ye have EXETE 2192 {V/PAI/2P} not OYK 3756 {PRT/N} because of  $\Delta$ IA 1223 {PREP} you YMA $\Sigma$  5209 {PP/2AP} the TO 3588 {T/ASN} not MH 3361 {PRT/N} to ask AITEI $\Sigma$ ΘAI 154 {V/PMN}

4:2 ΕΠΙΘΥΜΕΙΤΕ ΚΑΙ ΟΥΚ ΕΧΕΤΕ ΦΟΝΕΥΕΤΕ ΚΑΙ ΖΗΛΟΥΤΕ ΚΑΙ ΟΥ ΔΥΝΑΣΘΕ ΕΠΙΤΥΧΕΙΝ ΜΑΧΕΣΘΕ ΚΑΙ ΠΟΛΕΜΕΙΤΕ ΟΥΚ ΕΧΕΤΕ ΔΙΑ ΤΟ ΜΗ ΑΙΤΕΙΣΘΑΙ ΥΜΑΣ

# 4:3 Ye ask, and do not receive, because ye ask wrongly, so that ye may spend on your pleasures.

4:3 YE ASK AITEITE 154 {V/PAI/2P} and KAI 2532 {CONJ} RECEIVE  $\Lambda$ AMBANETE 2983 {V/PAI/2P} not OY 3756 {PRT/N} BECAUSE  $\Delta$ IOTI 1360 {CONJ} YE ASK AITEI $\Sigma$ ΘE 154 {V/PMI/2P} WRONGLY KAK $\Omega\Sigma$  2560 {ADV} SO THAT INA 2443 {CONJ} YE MAY SPEND  $\Delta$ AΠΑΝΗ $\Sigma$ HTE 1159 {V/AAS/2P} ON EN 1722 {PREP} THAS TAI $\Sigma$  3588 {T/DPF} PLEASURES H $\Delta$ ONAI $\Sigma$  2237 {N/DPF} OF YOU YM $\Omega$ N 5216 {PP/2GP}

4:3 ΑΙΤΕΙΤΕ ΚΑΙ ΟΥ ΛΑΜΒΑΝΕΤΕ ΔΙΟΤΙ ΚΑΚΩΣ ΑΙΤΕΙΣΘΕ ΙΝΑ ΕΝ ΤΑΙΣ ΗΔΟΝΑΙΣ ΥΜΩΝ ΔΑΠΑΝΗΣΗΤΕ

# 4:4 Ye adulterers and adulteresses, know ye not that the friendship of the world is hatred of God? Whoever therefore wants to be a friend of the world becomes an enemy of God.

4:4 adulterers MOIXOI 3432 {n/vpm} and KAI 2532 {conj} adulteresses MOIXAΛΙΔΕΣ 3428 {n/vpf} know ye OIΔATE 1492 {v/rai/2p} not OYK 3756 {prt/n} that OTI 3754 {conj} tha H 3588 {t/nsf} friendship  $\Phi$ IΛIA 5373 {n/nsf} of tho TOY 3588 {t/gsm} world KOΣMOY 2889 {n/gsm} is EΣTIN 2076 {v/pxi/3s} hatred EX $\Theta$ PA 2189 {n/nsf} of tho TOY 3588 {t/gsm} god  $\Theta$ EOY 2316 {n/gsm} who OΣ 3739 {pr/nsm} ever AN 302 {prt} therefore OYN 3767 {conj} wants BOYΛH $\Theta$ H 1014 {v/aos/3s} to be EINAI 1511 {v/pxn} friendly  $\Phi$ IΛΟΣ 5384 {a/nsm} of tho TOY 3588 {t/gsm} world KOΣMOY 2889 {n/gsm} becomes KA $\Theta$ IΣTATAI 2525 {v/ppi/3s} hostile EX $\Theta$ POΣ 2190 {a/nsm} of tho TOY 3588 {t/gsm} god  $\Theta$ EOY 2316 {n/gsm}

4:4ΜΟΙΧΟΙ ΚΑΙ ΜΟΙΧΑΛΙΔΕΣ ΟΥΚ ΟΙΔΑΤΕ ΟΤΙ Η ΦΙΛΙΑ ΤΟΥ ΚΟΣΜΟΥ ΕΧΘΡΑ ΤΟΥ ΘΕΟΥ ΕΣΤΙΝ ΟΣ ΑΝ ΟΥΝ ΒΟΥΛΗΘΗ ΦΙΛΟΣ ΕΙΝΑΙ ΤΟΥ ΚΟΣΜΟΥ ΕΧΘΡΟΣ ΤΟΥ ΘΕΟΥ ΚΑΘΙΣΤΑΤΑΙ

# 4:5 Or think ye that the scripture says vainly, The Spirit that he caused to dwell in us yearns with jealousy?

4:5 or H 2228 {PRT} think ye  $\Delta$ OKEITE 1380 {V/PaI/2P} that OTI 3754 {CONJ} tha H 3588 {T/NSF} scripture  $\Gamma$ PA $\Phi$ H 1124 {N/NSF} says  $\Lambda$ E $\Gamma$ EI 3004 {V/PaI/3S} vainly KEN $\Omega$ Σ 2761 {ADV} the TO 3588 {T/NSN} spirit  $\Pi$ NEYMA 4151 {N/NSN} that O 3739 {PR/NSN} he caused to dwell KAT $\Omega$ KH $\Sigma$ EN 2730 {V/AaI/3S} in EN 1722 {PREP} us HMIN 2254 {PP/1DP} yearns E $\Pi$ I $\Pi$ O $\Theta$ EI 1971 {V/PaI/3S} with  $\Pi$ PO $\Sigma$  4314 {PREP} jealousy  $\Phi$ ONON 5355 {N/ASM}

4:5 Η ΔΟΚΕΙΤΕ ΟΤΙ ΚΕΝΩΣ Η ΓΡΑΦΗ ΛΕΓΕΙ ΠΡΟΣ ΦΘΟΝΟΝ ΕΠΙΠΟΘΕΙ ΤΟ ΠΝΕΥΜΑ Ο ΚΑΤΩΚΗΣΕΝ ΕΝ ΗΜΙΝ

### 4:6 But he gives greater grace. Therefore it says, God is opposed to the arrogant, but gives grace to the lowly.

4:6 but  $\Delta E$  1161 {conj} he gives  $\Delta I\Delta \Omega \Sigma IN$  1325 {v/pai/3s} greater MEIZONA 3173 {a/asf/c} grace XAPIN 5485 {n/asf} therefore  $\Delta IO$  1352 {conj} it says  $\Delta E\Gamma EI$  3004 {v/pai/3s} tho O 3588 {t/nsm} god  $\Theta EO\Sigma$  2316 {n/nsm} is opposed ANTITA $\Sigma ETAI$  498 {v/pmi/3s} to arrogant YHEPH $\Phi$ ANOI $\Sigma$  5244 {a/dpm} but  $\Delta E$  1161 {conj} gives  $\Delta I\Delta \Omega \Sigma IN$  1325 {v/pai/3s} grace XAPIN 5485 {n/asf} to lowly TAHEINOI $\Sigma$  5011 {a/dpm}

4:6 ΜΕΙΖΟΝΑ ΔΕ ΔΙΔΩΣΙΝ ΧΑΡΙΝ ΔΙΟ ΛΕΓΕΙ Ο ΘΕΟΣ ΥΠΕΡΗΦΑΝΟΙΣ ΑΝΤΙΤΑΣΣΕΤΑΙ ΤΑΠΕΙΝΟΙΣ ΔΕ ΔΙΔΩΣΙΝ ΧΑΡΙΝ

#### 4:7 Be subordinate therefore to God, but resist the devil and he will flee from you.

4:7 be subordinate YHOTATHTE 5293 {V/2APM/2P} therefore OYN 3767 {CONJ} to tho TQ 3588 {T/DSM} god  $\Theta$ EQ 2316 {N/DSM} but  $\Delta$ E 1161 {CONJ} resist ANTISTHTE 436 {V/2AAM/2P} tho TQ 3588 {T/DSM} slanderous  $\Delta$ IABO $\Delta$ Q 1228 {A/DSM} and KAI 2532 {CONJ} he will flee  $\Phi$ EYEETAI 5343 {V/FDI/3S} from  $\Delta$ P 575 {PREP} you YMQN 5216 {PP/2GP}

4:7 ΥΠΟΤΑΓΗΤΕ ΟΥΝ ΤΩ ΘΕΩ ΑΝΤΙΣΤΗΤΕ ΔΕ ΤΩ ΔΙΑΒΟΛΩ ΚΑΙ ΦΕΥΞΕΤΑΙ ΑΦ ΥΜΩΝ

# 4:8 Approach God and he will approach you. Cleanse the hands, ye sinners, and purify the hearts, ye double-minded.

4:8 approach ΕΓΓΙΣΑΤΕ 1448 {V/aam/2p} tho TΩ 3588 {T/dsm} god ΘΕΩ 2316 {N/dsm} and KAI 2532 {conj} he will approach ΕΓΓΙΕΙ 1448 {V/fai/3s/att} you YMIN 5213 {PP/2DP} cleanse KAΘAΡΙΣΑΤΕ 2511 {V/aam/2p} hands XΕΙΡΑΣ 5495 {N/apf} sinful AMAPTΩΛΟΙ 268 {A/vpm} and KAI 2532 {conj} purify ΑΓΝΙΣΑΤΕ 48 {V/aam/2p} hearts KAΡΔΙΑΣ 2588 {N/apf} double-minded ΔΙΨΥΧΟΙ 1374 {A/vpm}

4:8 ΕΓΓΙΣΑΤΕ ΤΩ ΘΕΩ ΚΑΙ ΕΓΓΙΕΙ ΥΜΙΝ ΚΑΘΑΡΙΣΑΤΕ ΧΕΙΡΑΣ ΑΜΑΡΤΩΛΟΙ ΚΑΙ ΑΓΝΙΣΑΤΕ ΚΑΡΔΙΑΣ ΔΙΨΥΧΟΙ

# 4:9 Be ye sorrowful, and mourn, and weep. Let your laughter be turned into mourning, and your joy into a downcast look.

4:9 be ye sorrowful  $TA\Lambda AI\Pi\Omega PH\Sigma ATE\ 5003\ \{v/Aam/2P\}\$  and  $KAI\ 2532\ \{CONJ\}\$  mourn  $\Pi EN\Theta H\Sigma ATE\ 3996\ \{v/Aam/2P\}\$  and  $KAI\ 2532\ \{CONJ\}\$  weep  $K\Lambda AY\Sigma ATE\ 2799\ \{v/Aam/2P\}\$  tho  $O\ 3588\ \{T/NSM\}\$  laughter  $\Gamma E\Lambda\Omega\Sigma\ 1071\ \{N/NSM\}\$  of you  $YM\Omega N\ 5216\ \{PP/2GP\}\$  let be turned  $META\Sigma TPA\Phi HT\Omega\$  3344  $\{v/2apm/3S\}\$  into  $EI\Sigma\ 1519\ \{PREP\}\$  mourning  $\Pi EN\ThetaO\Sigma\$  3997  $\{N/NSN\}\$  and  $KAI\ 2532\ \{CONJ\}\$  tha  $H\ 3588\ \{T/NSF\}\$  joy  $XAPA\ 5479\ \{N/NSF\}\$  into  $EI\Sigma\ 1519\ \{PREP\}\$  downcast look  $KATH\Phi EIAN\ 2726\ \{N/ASF\}\$ 

4:9 ΤΑΛΑΙΠΩΡΗΣΑΤΕ ΚΑΙ ΠΕΝΘΗΣΑΤΕ ΚΑΙ ΚΛΑΥΣΑΤΕ Ο ΓΕΛΩΣ ΥΜΩΝ ΕΙΣ ΠΕΝΘΟΣ ΜΕΤΑΣΤΡΑΦΗΤΩ ΚΑΙ Η ΧΑΡΑ ΕΙΣ ΚΑΤΗΦΕΙΑΝ

### 4:10 Be ye made lower in the sight of the Lord, and he will lift you up.

4:10 be ye made lower  $TA\Pi EIN\Omega\Theta HTE~5013~\{V/APM/2P\}$  in sight  $EN\Omega\Pi ION~1799~\{ADV\}$  of tho  $TOY~3588~\{T/GSM\}$  lord KYPIOY~2962~ $\{N/GSM\}$  and KAI~2532~ $\{CONJ\}$  he will lift up  $Y\Psi\Omega\Sigma EI~5312~\{V/FAI/3S\}$  you  $YMA\Sigma~5209~\{PP/2AP\}$ 

4:10 ΤΑΠΕΙΝΩΘΗΤΕ ΕΝΩΠΙΟΝ ΤΟΥ ΚΥΡΙΟΥ ΚΑΙ ΥΨΩΣΕΙ ΥΜΑΣ

4:11 Speak not against each other, brothers. He who speaks against a brother and judges his brother, speaks against law and judges law. But if thou judge law, thou are not a doer of

### law, but a judge.

4:11 NOT MH 3361 {PRT/N} SPEAK AGAINST KATAAAAEITE 2635 {V/PAM/2P} EACH OTHER AAAHA $\Omega$ N 240 {PC/GPM} BROTHERS A $\Delta$ E $\Lambda$ \PhiOI 80 {N/VPM} THO O 3588 {T/NSM} WHO SPEAKS AGAINST KATAAAA $\Omega$ N 2635 {V/PAP/NSM} BROTHER A $\Delta$ E $\Lambda$ \PhiOY 80 {N/GSM} and KAI 2532 {CONJ} who judges KPIN $\Omega$ N 2919 {V/PAP/NSM} THO TON 3588 {T/ASM} BROTHER A $\Delta$ E $\Lambda$ \PhiON 80 {N/ASM} of him AYTOY 846 {PP/GSM} speaks against KATAAAAEI 2635 {V/PAI/3S} Law NOMOY 3551 {N/GSM} and KAI 2532 {CONJ} judges KPINEI 2919 {V/PAI/3S} Law NOMON 3551 {N/ASM} BUT  $\Delta$ E 1161 {CONJ} IF EI 1487 {COND} THOU JUDGE KPINEI 2919 {V/PAI/2S} Law NOMON 3551 {N/ASM} THOU ARE EI 1488 {V/PXI/2S} NOT OYK 3756 {PRT/N} DOER IIOIHTH $\Sigma$  4163 {N/NSM} of Law NOMOY 3551 {N/GSM} BUT AAAA 235 {CONJ} JUDGE KPITH $\Sigma$  2923 {N/NSM}

4:11 ΜΗ ΚΑΤΑΛΑΛΕΙΤΕ ΑΛΛΗΛΩΝ ΑΔΕΛΦΟΙ Ο ΚΑΤΑΛΑΛΩΝ ΑΔΕΛΦΟΥ ΚΑΙ ΚΡΙΝΩΝ ΤΟΝ ΑΔΕΛΦΟΝ ΑΥΤΟΥ ΚΑΤΑΛΑΛΕΙ ΝΟΜΟΥ ΚΑΙ ΚΡΙΝΕΙ ΝΟΜΟΝ ΕΙ ΔΕ ΝΟΜΟΝ ΚΡΙΝΕΙΣ ΟΥΚ ΕΙ ΠΟΙΗΤΗΣ ΝΟΜΟΥ ΑΛΛΑ ΚΡΙΤΗΣ

# 4:12 There is one lawgiver who is able to save and to destroy, but thou, who are thou who judge the other man?

4:12 There is  $E\Sigma TIN$  2076 {V/PXI/3S} Tho O 3588 {T/NSM} one  $EI\Sigma$  1520 {N/NSM} Lawgiver NOMO@ETH $\Sigma$  3550 {N/NSM} Tho O 3588 {T/NSM} who is able  $\Delta YNAMENO\Sigma$  1410 {V/PNP/NSM} to save  $\Sigma\Omega\Sigma AI$  4982 {V/AAN} and KAI 2532 {CONJ} to destroy  $A\PiO\Lambda E\Sigma AI$  622 {V/AAN} but  $\Delta E$  1161 {CONJ} thou  $\Sigma Y$  4771 {PP/2NS} who?  $TI\Sigma$  5101 {PI/NSM} are thou EI 1488 {V/PXI/2S} who O $\Sigma$  3739 {PR/NSM} judge KPINEI $\Sigma$  2919 {V/PAI/2S} tho TON 3588 {T/ASM} other ETEPON 2087 {A/ASM}

4:12 ΕΙΣ ΕΣΤΙΝ Ο ΝΟΜΟΘΕΤΗΣ Ο ΔΥΝΑΜΕΝΟΣ ΣΩΣΑΙ ΚΑΙ ΑΠΟΛΕΣΑΙ ΣΥ ΔΕ ΤΙΣ ΕΙ ΟΣ ΚΡΙΝΕΙΣ ΤΟΝ ΕΤΕΡΟΝ

# 4:13 Go now, men who say, Today and tomorrow we will go into this city, and will operate one year there, and will engage in trade and will get gain—

4:13 GO A $\Gamma$ E 33 {V/Pam/28} now NYN 3568 {adv} thos OI 3588 {T/NPM} who say AEFONTE $\Sigma$  3004 {V/Pap/NPM} today  $\Sigma$ HMEPON 4594 {adv} and KAI 2532 {conj} tomorrow AYPION 839 {adv} we will go  $\Pi$ OPEY $\Sigma$ QME $\Theta$ A 4198 {V/Ads/1P} into EI $\Sigma$  1519 {PREP} this THN $\Delta$ E 3592 {Pd/ASF} tha THN 3588 {T/ASF} city  $\Pi$ OAIN 4172 {N/ASF} and KAI 2532 {conj} will operate  $\Pi$ OIH $\Sigma$ QMEN 4160 {V/Aas/1P} one ENA 1520 {N/ASM} year ENIAYTON 1763 {N/ASM} there EKEI 1563 {adv} and KAI 2532 {conj} will engage in trade EM $\Pi$ OPEY $\Sigma$ QME $\Theta$ A 1710 {V/Ads/1P} and KAI 2532 {conj} will get gain KEP $\Delta$ H $\Sigma$ QMEN 2770 {V/Aas/1P}

4:13 ΑΓΕ ΝΥΝ ΟΙ ΛΕΓΟΝΤΈΣ ΣΗΜΕΡΟΝ ΚΑΙ ΑΥΡΙΟΝ ΠΟΡΕΥΣΩΜΕΘΑ ΕΙΣ ΤΗΝΔΕ ΤΗΝ ΠΟΛΙΝ ΚΑΙ ΠΟΙΗΣΩΜΕΝ ΕΚΕΙ ΕΝΙΑΥΤΟΝ ΕΝΑ ΚΑΙ ΕΜΠΟΡΕΥΣΩΜΕΘΑ ΚΑΙ ΚΕΡΔΗΣΩΜΕΝ

# 4:14 men who know not of the morrow. For what is your life? For it will be a vapor that appears for a little while, and then also vanishes away—

4:14 who OITINE  $\Sigma$  3748 {PR/NPM} know EΠΙΣΤΑΣΘΕ 1987 {V/PNI/2P} not OYK 3756 {PRT/N} the TO 3588 {T/ASN} of tha THΣ 3588 {T/GSF} morrow AYPION 839 {ADV} for  $\Gamma$ AP 1063 {CONJ} what? ΠΟΙΑ 4169 {PI/NSF} tha H 3588 {T/NSF} life ZΩH 2222 {N/NSF} of you YMΩN 5216 {PP/2GP} for  $\Gamma$ AP 1063 {CONJ} it will be EΣΤΑΙ 2071 {V/FXI/3S} vapor ATMIΣ 822 {N/NSF} tha H 3588 {T/NSF} that appears ΦAINOMENH 5316 {V/PEP/NSF} for  $\Pi$ POΣ 4314 {PREP} little OΛΙΓΟΝ 3641 {A/ASN} and  $\Delta$ E 1161 {CONJ} then EΠΕΙΤΑ 1899 {ADV} also KAI 2532 {CONJ} vanishes away AΦANIZOMENH 853 {V/PPP/NSF}

4:14 ΟΙΤΊΝΕΣ ΟΥΚ ΕΠΙΣΤΑΣΘΕ ΤΟ ΤΗΣ ΑΥΡΙΟΝ ΠΟΙΑ ΓΑΡ Η ΖΩΗ ΥΜΩΝ ΑΤΜΙΣ ΓΑΡ ΕΣΤΑΙ Η ΠΡΟΣ ΟΛΙΓΟΝ ΦΑΙΝΟΜΕΝΗ ΕΠΕΊΤΑ ΔΕ ΚΑΙ ΑΦΑΝΙΖΟΜΕΝΗ

### 4:15 in place of your saying, If the Lord should will, then we will live and do this or that.

4:15 IN PLACE OF ANTI 473 {PREP} YOU YMA $\Sigma$  5209 {PP/2AP} THE TOY 3588 {T/GSN} TO SAY  $\Lambda$ EFEIN 3004 {V/PAN} IF EAN 1437 {COND} THO O 3588 {T/NSM} LORD KYPIO $\Sigma$  2962 {N/NSM} SHOULD WILL  $\Theta$ E $\Lambda$ H $\Sigma$ H 2309 {V/AAS/3S} THEN KAI 2532 {CONJ} WE WILL LIVE ZH $\Sigma\Omega$ MEN 2198 {V/AAS/1P} AND KAI 2532 {CONJ} WILL DO  $\Pi$ OIH $\Sigma\Omega$ MEN 4160 {V/AAS/1P} THIS TOYTO 5124 {PD/ASN} OR H 2228 {PRT} THAT EKEINO 1565 {PD/ASN}

4:15 ΑΝΤΙ ΤΟΥ ΛΕΓΕΙΝ ΥΜΑΣ ΕΑΝ Ο ΚΥΡΙΟΣ ΘΕΛΗΣΗ ΚΑΙ ΖΗΣΩΜΕΝ ΚΑΙ ΠΟΙΗΣΩΜΕΝ ΤΟΥΤΟ Η ΕΚΕΙΝΟ

### 4:16 But now ye boast in your arrogance. All such boasting is evil.

4:16 BUT  $\Delta E$  1161 {CONJ} now NYN 3568 {ADV} YE BOAST KAYXA $\Sigma \Theta E$  2744 {V/PNI/2P} IN EN 1722 {PREP} THAS TAI $\Sigma$  3588 {T/DPF} ARROGANCE A $\Lambda$ AZONEIAI $\Sigma$  212 {N/DPF} of You YM $\Omega$ N 5216 {PP/2GP} all  $\Pi$ A $\Sigma$ A 3956 {A/NSF} such TOIAYTH 5108 {PD/NSF} BOASTING KAYXH $\Sigma$ I $\Sigma$  2746 {N/NSF} IS  $E\Sigma$ TIN 2076 {V/PXI/3S} EVIL  $\Pi$ ONHPA 4190 {A/NSF}

4:16 ΝΥΝ ΔΕ ΚΑΥΧΑΣΘΕ ΕΝ ΤΑΙΣ ΑΛΑΖΟΝΕΙΑΙΣ ΥΜΩΝ ΠΑΣΑ ΚΑΥΧΗΣΙΣ ΤΟΙΑΥΤΗ ΠΟΝΗΡΑ ΕΣΤΙΝ

#### 4:17 He therefore who knows to do good, and is not doing it, to him it is sin.

4:17 THEREFORE OYN 3767 {CONJ} WHO KNOWS EI $\Delta$ OTI 1492 {V/RAP/DSM} TO DO  $\Pi$ OIEIN 4160 {V/PAN} GOOD KA $\Lambda$ ON 2570 {A/ASM} AND KAI 2532 {CONJ} NOT MH 3361 {PRT/N} DOING  $\Pi$ OIOYNTI 4160 {V/PAP/DSM} TO HIM AYT $\Omega$  846 {PP/DSM} IT IS E $\Sigma$ TIN 2076 {V/PXI/3S} SIN AMAPTIA 266 {N/NSF}

4:17 ΕΙΔΟΤΙ ΟΥΝ ΚΑΛΟΝ ΠΟΙΕΊΝ ΚΑΙ ΜΗ ΠΟΙΟΥΝΤΙ ΑΜΑΡΤΙΑ ΑΥΤΏ ΕΣΤΙΝ

5.1

### Go now, ye rich, weep, howling for your miseries that are approaching.

5:1 GO AFE 33 {V/PAM/2S} NOW NYN 3568 {ADV} THOS OI 3588 {T/NPM} RICH  $\Pi\Lambda$ OY $\Sigma$ IOI 4145 {A/NPM} WEEP YE K $\Lambda$ AY $\Sigma$ ATE 2799 {V/AAM/2P} HOWLING O $\Lambda$ O $\Lambda$ YZONTE $\Sigma$  3649 {V/PAP/NPM} FOR E $\Pi$ I 1909 {PREP} THAS TAI $\Sigma$  3588 {T/DPF} MISERIES TA $\Lambda$ AI $\Pi\Omega$ PIAI $\Sigma$  5004 {N/DPF} OF YOU YM $\Omega$ N 5216 {PP/2GP} THAS TAI $\Sigma$  3588 {T/DPF} THAT ARE APPROACHING E $\Pi$ EPXOMENAI $\Sigma$  1904 {V/PNP/DPF}

5:1 ΑΓΕ ΝΥΝ ΟΙ ΠΛΟΥΣΙΟΙ ΚΛΑΥΣΑΤΕ ΟΛΟΛΥΖΟΝΤΕΣ ΕΠΙ ΤΑΙΣ ΤΑΛΑΙΠΩΡΙΑΙΣ ΥΜΩΝ ΤΑΙΣ ΕΠΕΡΧΟΜΕΝΑΙΣ

#### 5:2 Your wealth has decayed, and your garments have become moth-eaten.

5:2 tho O 3588 {T/nsm} wealth  $\Pi\Lambda OYTO\Sigma$  4149 {n/nsm} of you  $YM\Omega N$  5216 {PP/2GP} has decayed  $\Sigma E\Sigma H\Pi EN$  4595 {V/2rai/3s} and KAI 2532 {conj} thes TA 3588 {T/npn} garments IMATIA 2440 {n/npn} of you  $YM\Omega N$  5216 {PP/2GP} have become  $\Gamma E\Gamma ONEN$  1096 {V/2rai/3s} moth-eaten  $\Sigma HTOBP\Omega TA$  4598 {a/npn}

5:20 ΠΛΟΥΤΟΣ ΥΜΩΝ ΣΕΣΗΠΕΝ ΚΑΙ ΤΑ ΙΜΑΤΙΑ ΥΜΩΝ ΣΗΤΟΒΡΩΤΑ ΓΕΓΟΝΕΝ

# 5:3 Your gold and your silver have cankered, and their corrosion will be testimony against you, and will eat your flesh like fire. Ye have hoarded in the last days.

5:3 THO O 3588 {T/NSM} GOLD XPYZO $\Sigma$  5557 {N/NSM} of You YMQN 5216 {PP/2GP} and KAI 2532 {CONJ} THO O 3588 {T/NSM} SILVER APTYPO $\Sigma$  696 {N/NSM} have cankered KATIQTAI 2728 {V/RPI/3S} and KAI 2532 {CONJ} THO O 3588 {T/NSM} CORROSION IO $\Sigma$  2447 {N/NSM} of them AYTQN 846 {PP/GPM} will be E $\Sigma$ TAI 2071 {V/FXI/3S} TESTIMONY MAPTYPION 3142 {N/ASN} against EI $\Sigma$  1519 {PREP} You YMIN 5213 {PP/2DP} and KAI 2532 {CONJ} will eat  $\Phi$ A $\Gamma$ ETAI 5315 {V/FDI/3S} THAS TA $\Sigma$  3588 {T/APF} Flesh  $\Sigma$ APKA $\Sigma$  4561 {N/APF} of You YMQN 5216 {PP/2GP} like Q $\Sigma$  5613 {ADV} fire  $\Pi$ YP 4442 {N/ASN} YE HAVE HOARDED E $\Theta$ H $\Sigma$ AYPI $\Sigma$ ATE 2343 {V/AAI/2P} in EN 1722 {PREP} LAST E $\Sigma$ XATAI $\Sigma$  2078 {A/DPF} DAYS HMEPAI $\Sigma$  2250 {N/DPF}

5:3Ο ΧΡΥΣΟΣ ΥΜΩΝ ΚΑΙ Ο ΑΡΓΥΡΟΣ ΚΑΤΙΩΤΑΙ ΚΑΙ Ο ΙΟΣ ΑΥΤΩΝ ΕΙΣ ΜΑΡΤΥΡΙΟΝ ΥΜΙΝ ΕΣΤΑΙ ΚΑΙ ΦΑΓΕΤΑΙ ΤΑΣ ΣΑΡΚΑΣ ΥΜΩΝ ΩΣ ΠΥΡ ΕΘΗΣΑΥΡΙΣΑΤΕ ΕΝ ΕΣΧΑΤΑΙΣ ΗΜΕΡΑΙΣ

# 5:4 Behold the wage of the workmen who reaped your fields. The man who was defrauded by you cries out. And the outcries of those who reaped have entered into the ears of Lord of hosts.

5:4 behold IDOY 2400 {V/2AAM/2S} tho O 3588 {T/NSM} wage MIDOD 3408 {N/NSM} of thos TQN 3588 {T/GPM} workmen EP\GammaATQN 2040 {N/GPM} thos TQN 3588 {T/GPM} who reaped AMHDANTQN 270 {V/AAP/GPM} thas TAD 3588 {T/APF} fields XQPAD 5561 {N/APF} of you YMQN 5216 {PP/2GP} tho O 3588 {T/NSM} who was defrauded AHEDTEPHMENOD 650 {V/RPP/NSM} by A $\Phi$  575 {PREP} you YMQN 5216 {PP/2GP} cries out KPAZEI 2896 {V/PAI/3S} and KAI 2532 {CONJ} thas AI

3588 {T/NPF} OUTCRIES BOAI 995 {N/NPF} of thos  $T\Omega N$  3588 {T/GPM} who reaped  $\Theta EPI\Sigma ANT\Omega N$  2325 {V/AAP/GPM} have entered  $EI\Sigma E\Lambda H\Lambda Y\Theta A\Sigma IN$  1525 {V/2RAI/3P} into  $EI\Sigma$  1519 {PREP} thes TA 3588 {T/APN} ears  $\Omega TA$  3775 {N/APN} of lord KYPIOY 2962 {N/GSM} of hosts  $\Sigma ABA\Omega\Theta$  4519 {HeB}

5:4ΙΔΟΥ Ο ΜΙΣΘΟΣ ΤΩΝ ΕΡΓΑΤΩΝ ΤΩΝ ΑΜΗΣΑΝΤΩΝ ΤΑΣ ΧΩΡΑΣ ΥΜΩΝ Ο ΑΠΕΣΤΕΡΗΜΕΝΟΣ ΑΦ ΥΜΩΝ ΚΡΑΖΕΙ ΚΑΙ ΑΙ ΒΟΑΙ ΤΩΝ ΘΕΡΙΣΑΝΤΩΝ ΕΙΣ ΤΑ ΩΤΑ ΚΥΡΙΟΥ ΣΑΒΑΩΘ ΕΙΣΕΛΗΛΥΘΑΣΙΝ

# 5:5 Ye have lived in luxury on the earth, and were self-indulgent. Ye have nourished your hearts as in a day of slaughter.

5:5 YE HAVE LIVED IN LUXURY ETPY $\Phi$ H $\Sigma$ ATE 5171 {V/AAI/2P} on EII 1909 {PREP} THA TH $\Sigma$  3588 {T/GSF} earth  $\Gamma$ H $\Sigma$  1093 {N/GSF} and KAI 2532 {CONJ} were self-indulgent E $\Sigma$ IIATA $\Lambda$ H $\Sigma$ ATE 4684 {V/AAI/2P} YE HAVE NOURISHED E $\Theta$ PEYATE 5142 {V/AAI/2P} THAS TA $\Sigma$  3588 {T/APF} HEARTS KAP $\Delta$ IA $\Sigma$  2588 {N/APF} of You YM $\Omega$ N 5216 {PP/2GP} as  $\Omega\Sigma$  5613 {ADV} IN EN 1722 {PREP} DAY HMEPA 2250 {N/DSF} of Slaughter  $\Sigma\Phi$ A $\Gamma$ H $\Sigma$  4967 {N/GSF}

5:5 ΕΤΡΥΦΗΣΑΤΕ ΕΠΙ ΤΗΣ ΓΗΣ ΚΑΙ ΕΣΠΑΤΑΛΗΣΑΤΕ ΕΘΡΕΨΑΤΕ ΤΑΣ ΚΑΡΔΙΑΣ ΥΜΩΝ ΩΣ ΕΝ ΗΜΕΡΑ ΣΦΑΓΗΣ

### 5:6 Ye have condemned, ye have murdered the righteous man. He is not hostile to you.

5:6 YE HAVE CONDEMNED KATE $\Delta$ IKA $\Sigma$ ATE 2613 {V/AAI/2P} YE HAVE MURDERED E $\Phi$ ONEY $\Sigma$ ATE 5407 {V/AAI/2P} THO TON 3588 {T/ASM} RIGHTEOUS  $\Delta$ IKAION 1342 {A/ASM} HE IS HOSTILE ANTITA $\Sigma\Sigma$ ETAI 498 {V/PMI/3S} TO YOU YMIN 5213 {PP/2DP} NOT OYK 3756 {PRT/N}

5:6 ΚΑΤΕΔΙΚΑΣΑΤΕ ΕΦΟΝΕΥΣΑΤΕ ΤΟΝ ΔΙΚΑΙΟΝ ΟΥΚ ΑΝΤΙΤΑΣΣΕΤΑΙ ΥΜΙΝ

# 5:7 Be patient therefore, brothers, until the coming of the Lord. Behold, the farmer waits for the precious fruit of the earth, being patient for it, until it receives the early and latter rain.

5:7 be patient MAKPOOYMHSATE 3114 {V/aam/2P} therefore OYN 3767 {conj} brothers ADEA $\Phi$ OI 80 {n/vpm} until EQS 2193 {conj} tha THS 3588 {T/GSF} coming \$\Pi\$APOYSIAS 3952 {n/GSF} of tho TOY 3588 {T/GSM} lord KYPIOY 2962 {n/GSM} behold IDOY 2400 {V/2aam/2S} tho O 3588 {T/nSM} farmer \$\Gamma\$EQPFOS 1092 {n/nSm} waits for \$EKDEXETAI\$ 1551 {V/pni/3S} tho TON 3588 {T/asm} precious TIMION 5093 {a/asm} fruit KAPHON 2590 {n/asm} of tha THS 3588 {T/GSF} earth \$\Gamma\$HS 1093 {n/GSF} being patient \$M\$AKPOOYMQN 3114 {V/pap/nSm} for \$EH\$ 1909 {prep} it \$AYTON 846 {PP/asm} until \$EQS\$ 2193 {conj} he receives \$ABH\$ 2983 {V/2aas/3S} early \$\Pi\$PQIMON 4406 {a/asm} and \$KAI\$ 2532 {conj} latter OYIMON 3797 {a/asm} rain \$YETON\$ 5205 {n/asm}

5:7 ΜΑΚΡΟΘΥΜΗΣΑΤΕ ΟΥΝ ΑΔΕΛΦΟΙ ΕΩΣ ΤΗΣ ΠΑΡΟΥΣΙΑΣ ΤΟΥ ΚΥΡΙΟΥ ΙΔΟΥ Ο ΓΕΩΡΓΟΣ ΕΚΔΕΧΕΤΑΙ ΤΟΝ ΤΙΜΙΟΝ ΚΑΡΠΟΝ ΤΗΣ ΓΗΣ ΜΑΚΡΟΘΥΜΩΝ ΕΠ ΑΥΤΌΝ ΕΩΣ ΛΑΒΗ ΥΕΤΌΝ ΠΡΩΙΜΟΝ ΚΑΙ ΟΨΙΜΟΝ

### 5:8 Be ye also patient. Establish your hearts, because the coming of the Lord has approached.

5:8 YE YMEI $\Sigma$  5210 {PP/2NP} also KAI 2532 {CONJ} be patient MAKPO $\Theta$ YMH $\Sigma$ ATE 3114 {V/AAM/2P} establish  $\Sigma$ THPI $\Xi$ ATE 4741 {V/AAM/2P} thas TA $\Sigma$  3588 {T/APF} hearts KAP $\Delta$ IA $\Sigma$  2588 {N/APF} of you YM $\Omega$ N 5216 {PP/2GP} because OTI 3754 {CONJ} tha H 3588 {T/NSF} coming  $\Pi$ APOY $\Sigma$ IA 3952 {N/NSF} of tho TOY 3588 {T/GSM} lord KYPIOY 2962 {N/GSM} has approached H $\Gamma$ \GammaIKEN 1448 {V/RAI/3S}

5:8ΜΑΚΡΟΘΥΜΗΣΑΤΕ ΚΑΙ ΥΜΕΙΣ ΣΤΗΡΙΞΑΤΕ ΤΑΣ ΚΑΡΔΙΑΣ ΥΜΩΝ ΟΤΙ Η ΠΑΡΟΥΣΙΑ ΤΟΥ ΚΥΡΙΟΥ ΗΓΓΙΚΕΝ

### 5:9 Do not grumble, brothers, against each other, so that ye not be judged. Behold, the judge stands before the doors.

5:9 Grumble  $\Sigma$ TENAZETE 4727 {V/Pam/2P} not MH 3361 {PRT/N} brothers A $\Delta$ E $\Lambda$ OOI 80 {N/VPM} against KAT 2596 {PREP} each other A $\Lambda$ AH $\Lambda$ QN 240 {PC/GPM} so that INA 2443 {CONJ} ye may be judged KPIOHTE 2919 {V/APS/2P} not MH 3361 {PRT/N} behold I $\Delta$ OY 2400 {V/2aam/2S} tho O 3588 {T/NSM} judge KPITH $\Sigma$  2923 {N/NSM} stands  $\Sigma$ THKEN 2476 {V/RaI/3S} before IIPO 4253 {PREP} thas TQN 3588 {T/GPF} doors  $\Theta$ YPQN 2374 {N/GPF}

5:9 ΜΗ ΣΤΕΝΑΖΕΤΕ ΚΑΤ ΑΛΛΗΛΩΝ ΑΔΕΛΦΟΙ ΙΝΑ ΜΗ ΚΡΙΘΗΤΕ ΙΔΟΥ Ο ΚΡΙΤΗΣ ΠΡΟ ΤΩΝ ΘΥΡΩΝ ΕΣΤΗΚΕΝ

# 5:10 Take an example, my brothers, of evil-suffering and longsuffering, the prophets who spoke in the name of Lord.

5:10 Take  $\Lambda ABETE$  2983 {V/2Aam/2P} example YHO $\Delta EI\Gamma MA$  5262 {N/ASN} brothers  $A\Delta E\Lambda \Phi OI$  80 {N/VPM} of me MOY 3450 {PP/1GS} of tha TH $\Sigma$  3588 {T/GSF} evil-suffering KAKOHA $\Theta EIA\Sigma$  2552 {N/GSF} and KAI 2532 {CONJ} of tha TH $\Sigma$  3588 {T/GSF} longsuffering MAKPO $\Theta YMIA\Sigma$  3115 {N/GSF} thos TOY $\Sigma$  3588 {T/APM} prophets HPO $\Phi HTA\Sigma$  4396 {N/APM} who OI 3739 {PR/NPM} spoke  $E\Lambda A\Lambda H\Sigma AN$  2980 {V/AAI/3P} in the T $\Omega$  3588 {T/DSN} name ONOMATI 3686 {N/DSN} of lord KYPIOY 2962 {N/GSM}

5:10 ΥΠΟΔΕΙΓΜΑ ΛΑΒΕΤΕ ΑΔΕΛΦΟΙ ΜΟΥ ΤΗΣ ΚΑΚΟΠΑΘΕΙΑΣ ΚΑΙ ΤΗΣ ΜΑΚΡΟΘΥΜΙΑΣ ΤΟΥΣ ΠΡΟΦΗΤΑΣ ΟΙ ΕΛΑΛΗΣΑΝ ΤΩ ΟΝΟΜΑΤΙ ΚΥΡΙΟΥ

# 5:11 Behold, we regard those who endured, blessed. Ye have heard of the fortitude of Job, and have seen the outcome of Lord, that he is very compassionate and merciful.

5:11 BEHOLD I $\Delta$ OY 2400 {V/2aam/2s} we regard blessed MAKAPIZOMEN 3106 {V/pai/1p} thos TOY $\Sigma$  3588 {T/apm} who endure YHOMENONTA $\Sigma$  5278 {V/pap/apm} ye heard HKOY $\Sigma$ ATE 191 {V/aai/2p} tha THN 3588 {T/asf} fortitude YHOMONHN 5281 {N/asf} of job I $\Omega$ B 2492 {N/pri} and KAI 2532 {conj} have seen I $\Delta$ ETE 3708 {V/2aai/2p} the TO 3588 {T/asn} outcome TEAO $\Sigma$  5056 {N/asn} of lord KYPIOY 2962 {N/gsm} that OTI 3754 {conj} he is E $\Sigma$ TIN 2076 {V/pxi/3s} very compassionate HOAY $\Sigma$ HAA $\Gamma$ XNO $\Sigma$  4184 {A/nsm} and KAI 2532 {conj} merciful OIKTIPM $\Omega$ N 3629 {A/nsm}

5:11 ΙΔΟΥ ΜΑΚΑΡΙΖΟΜΕΝ ΤΟΥΣ ΥΠΟΜΕΝΟΝΤΑΣ ΤΗΝ ΥΠΟΜΟΝΗΝ ΙΩΒ ΗΚΟΥΣΑΤΕ ΚΑΙ ΤΟ ΤΕΛΟΣ ΚΥΡΙΟΥ ΙΔΕΤΕ ΟΤΙ ΠΟΛΥΣΠΛΑΓΧΝΟΣ ΕΣΤΙΝ ΚΑΙ ΟΙΚΤΙΡΜΩΝ

# 5:12 But above all things, my brothers, swear not. Neither by the heaven, nor the earth, nor any other oath, but let your yes be yes, and the no, no, so that ye may not fall into hypocrisy.

5:12 but  $\Delta E$  1161 {conj} above  $\Pi PO$  4253 {prep} all  $\Pi ANT\Omega N$  3956 {a/gpn} brothers  $A\Delta E\Lambda\Phi OI$  80 {n/vpm} of me MOY 3450 {pp/1gs} swear OMNYETE 3660 {v/pam/2p} not MH 3361 {prt/n} neither MHTE 3383 {conj} tho TON 3588 {t/asm} heaven OYPANON 3772 {n/asm} nor MHTE 3383 {conj} tha THN 3588 {t/asf} earth  $\Gamma HN$  1093 {n/asf} nor MHTE 3383 {conj} any TINA 5100 {px/asm} other A $\Lambda \Lambda ON$  243 {a/asm} oath OPKON 3727 {n/asm} but  $\Delta E$  1161 {conj} the TO 3588 {t/nsn} yes NAI 3483 {prt} of you YM $\Omega N$  5216 {pp/2gp} let be HT $\Omega$  2277 {v/pxm/3s} yes NAI 3483 {prt} and KAI 2532 {conj} the TO 3588 {t/nsn} no OY 3756 {prt/n} no OY 3756 {prt/n} so that INA 2443 {conj} ye may fall  $\Pi E\Sigma HTE$  4098 {v/2aas/2p} not MH 3361 {prt/n} into EI $\Sigma$  1519 {prep} hypocrisy Y $\Pi OKPI\Sigma IN$  5272 {n/asf}

5:12 ΠΡΟ ΠΑΝΤΩΝ ΔΕ ΑΔΕΛΦΟΙ ΜΟΥ ΜΗ ΟΜΝΥΕΤΕ ΜΗΤΕ ΤΟΝ ΟΥΡΑΝΟΝ ΜΗΤΕ ΤΗΝ ΓΗΝ ΜΗΤΕ ΑΛΛΟΝ ΤΙΝΑ ΟΡΚΟΝ ΗΤΩ ΔΕ ΥΜΩΝ ΤΟ ΝΑΙ ΝΑΙ ΚΑΙ ΤΟ ΟΥ ΟΥ ΙΝΑ ΜΗ ΕΙΣ ΥΠΟΚΡΙΣΙΝ ΠΕΣΗΤΕ

#### 5:13 Is any man among you afflicted? Let him pray. Is any cheerful? Let him sing praise.

5:13 any TI $\Sigma$  5100 {px/nsm} among EN 1722 {prep} you YMIN 5213 {pp/2dp} afflicted KAKOIIA $\Theta$ EI 2553 {v/pai/3s} let pray IIPO $\Sigma$ EYXE $\Sigma\Theta\Omega$  4336 {v/pnm/3s} any TI $\Sigma$  5100 {px/nsm} cheerful EY $\Theta$ YMEI 2114 {v/pai/3s} let sing praise  $\Psi$ A $\Lambda$ AET $\Omega$  5567 {v/pam/3s}

5:13 ΚΑΚΟΠΑΘΕΙ ΤΙΣ ΕΝ ΥΜΙΝ ΠΡΟΣΕΥΧΕΣΘΩ ΕΥΘΥΜΕΙ ΤΙΣ ΨΑΛΛΕΤΩ

# 5:14 Is any man weak among you? Let him summon the elders of the congregation, and let them pray near him, having anointed him with olive oil in the name of the Lord.

5:14 any TI $\Sigma$  5100 {PX/NSM} is weak A $\Sigma$ OENEI 770 {V/PAI/3S} among EN 1722 {PREP} you YMIN 5213 {PP/2DP} let summon IIPO $\Sigma$ KA $\Lambda$ E $\Sigma$ A $\Sigma$ O $\Omega$  4341 {V/ADM/3S} thos TOY $\Sigma$  3588 {T/APM} elder IIPE $\Sigma$ BYTEPOY $\Sigma$  4245 {A/APM} of tha TH $\Sigma$  3588 {T/GSF} congregation EKK $\Lambda$ H $\Sigma$ IA $\Sigma$  1577 {N/GSF} and KAI 2532 {CONJ} let them pray IIPO $\Sigma$ EY $\Xi$ A $\Sigma$ O $\Omega$ DAN 4336 {V/ADM/3P} near EII 1909 {PREP} him AYTON 846 {PP/ASM} having anointed A $\Lambda$ EI $\Psi$ ANTE $\Sigma$  218 {V/AAP/NPM} him AYTON 846 {PP/ASM} with olive oil E $\Lambda$ AI $\Omega$  1637 {N/DSN} in EN 1722 {PREP} the T $\Omega$  3588 {T/DSN} name ONOMATI 3686 {N/DSN} of tho TOY 3588 {T/GSM} Lord KYPIOY 2962 {N/GSM}

5:14 ΑΣΘΕΝΕΙ ΤΙΣ ΕΝ ΥΜΙΝ ΠΡΟΣΚΑΛΕΣΑΣΘΩ ΤΟΥΣ ΠΡΕΣΒΥΤΕΡΟΥΣ ΤΗΣ ΕΚΚΛΗΣΙΑΣ ΚΑΙ ΠΡΟΣΕΥΞΑΣΘΩΣΑΝ ΕΠ ΑΥΤΟΝ ΑΛΕΙΨΑΝΤΕΣ ΑΥΤΟΝ ΕΛΑΙΩ ΕΝ ΤΩ ΟΝΟΜΑΤΙ ΤΟΥ ΚΥΡΙΟΥ

### 5:15 And the prayer of faith will rescue him who is depressed, and the Lord will rouse him. And if he should be a man who has committed sins, they will be forgiven him.

5:15 and KAI 2532 {conj} tha H 3588 {t/nsf} prayer EYXH 2171 {n/nsf} of tha TH $\Sigma$  3588 {t/gsf} faith \$\Pi \Sigma T E \Omega \Sigma 102 {n/gsf} will rescue \$\Sigma \Sigma E I 4982 {v/fai/3s} tho TON 3588 {t/asm} who is depressed KAMNONTA 2577 {v/pap/asm} and KAI 2532 {conj} tho O 3588 {t/nsm} lord KYPIO\Sigma 2962 {n/nsm} will rouse \$\Sigma \Sigma E \Sigma E \Sigma I 453 {v/fai/3s} \text{ him } AYTON 846 {pp/asm} and if KAN 2579 {cond/c} he should be H 5600 {v/pxs/3s} who has committed \$\Sigma E \Sigma O I \Sigma I \S

5:15 ΚΑΙ Η ΕΥΧΉ ΤΗΣ ΠΙΣΤΕΩΣ ΣΩΣΕΙ ΤΟΝ ΚΑΜΝΟΝΤΑ ΚΑΙ ΕΓΈΡΕΙ ΑΥΤΌΝ Ο ΚΥΡΙΌΣ ΚΑΝ ΑΜΑΡΤΙΑΣ Η ΠΕΠΟΙΉΚΩΣ ΑΦΕΘΉΣΕΤΑΙ ΑΥΤΏ

# 5:16 Confess ye the trespasses to each other, and pray for each other so that ye may be healed. A working supplication of a righteous man is very powerful.

5:16 CONFESS YE EΞΟΜΟΛΟΓΕΙΣΘΕ 1843 {V/PMM/2P} THES TA 3588 {T/APN} TRESPASSES ΠΑΡΑΠΤΩΜΑΤΑ 3900 {N/APN} TO EACH OTHER ΑΛΛΗΛΟΙΣ 240 {PC/DPM} AND KAI 2532 {CONJ} PRAY EYXEΣΘΕ 2172 {V/PNM/2P} FOR YΠΕΡ 5228 {PREP} EACH OTHER ΑΛΛΗΛΩΝ 240 {PC/GPM} SO THAT ΟΠΩΣ 3704 {ADV} YE MAY BE HEALED IAΘΗΤΕ 2390 {V/APS/2P} WORKING ENEPΓΟΥΜΕΝΗ 1754 {V/PMP/NSF} SUPPLICATION  $\Delta$ EHΣΙΣ 1162 {N/NSF} OF RIGHTEOUS  $\Delta$ IKAIOY 1342 {A/GSM} IS POWERFUL IΣΧΥΕΙ 2480 {V/PAI/3S} VERY ΠΟΛΥ 4183 {A/ASN}

5:16 ΕΞΟΜΟΛΟΓΕΙΣΘΕ ΑΛΛΗΛΟΙΣ ΤΑ ΠΑΡΑΠΤΩΜΑΤΑ ΚΑΙ ΕΥΧΕΣΘΕ ΥΠΕΡ ΑΛΛΗΛΩΝ ΟΠΩΣ ΙΑΘΗΤΕ ΠΟΛΥ ΙΣΧΥΕΙ ΔΕΗΣΙΣ ΔΙΚΑΙΟΥ ΕΝΕΡΓΟΥΜΕΝΗ

# 5:17 Elijah was a man of the same nature as we. And by prayer, he asked for it not to rain, and it did not rain on the earth for three years and six months.

5:17 ELIJAH H $\Lambda$ IA $\Sigma$  2243 {N/NSM} was HN 2258 {V/IXI/3S} man ANOPQ $\Pi$ O $\Sigma$  444 {N/NSM} same nature as OMOIO $\Pi$ AOH $\Sigma$  3663 {A/NSM} we HMIN 2254 {PP/1DP} and KAI 2532 {CONJ} by prayer  $\Pi$ PO $\Sigma$ EYXH 4335 {N/DSF} he asked  $\Pi$ PO $\Sigma$ HY $\Xi$ ATO 4336 {V/ADI/3S} not MH 3361 {PRT/N} the TOY 3588 {T/GSN} to rain BPE $\Xi$ AI 1026 {V/AAN} and KAI 2532 {CONJ} it rained EBPE $\Xi$ EN 1026 {V/AAI/3S} not OYK 3756 {PRT/N} on E $\Pi$ I 1909 {PREP} tha TH $\Sigma$  3588 {T/GSF} earth  $\Gamma$ H $\Sigma$  1093 {N/GSF} three TPE $\Pi$ E 5140 {N/APM} years ENIAYTOY $\Sigma$  1763 {N/APM} and KAI 2532 {CONJ} six E $\Xi$  1803 {N/NUI} months MHNA $\Sigma$  3376 {N/APM}

5:17 ΗΛΙΑΣ ΑΝΘΡΩΠΟΣ ΗΝ ΟΜΟΙΟΠΑΘΗΣ ΗΜΙΝ ΚΑΙ ΠΡΟΣΕΥΧΉ ΠΡΟΣΗΥΞΑΤΌ ΤΟΥ ΜΗ ΒΡΕΞΑΙ ΚΑΙ ΟΥΚ ΕΒΡΕΞΕΝ ΕΠΙ ΤΗΣ ΓΗΣ ΕΝΙΑΥΤΟΥΣ ΤΡΕΙΣ ΚΑΙ ΜΗΝΑΣ ΕΞ

### 5:18 And he prayed again, and the heaven gave rain, and the earth produced its fruit.

5:18 and KAI 2532 {conj} he prayed  $\Pi PO\Sigma HY\Xi ATO$  4336 {v/adi/3s} again  $\Pi A\Lambda IN$  3825 {adv} and KAI 2532 {conj} tho O 3588 {t/nsm} heaven OYPANO $\Sigma$  3772 {n/nsm} gave  $\Xi \Delta \Omega KEN$  1325 {v/aai/3s} rain YETON 5205 {n/asm} and KAI 2532 {conj} tha H 3588 {t/nsf} earth  $\Gamma H$  1093 {n/nsf} produced  $EB\Lambda A\Sigma TH\Sigma EN$  985 {v/aai/3s} tho TON 3588 {t/asm} fruit KAP $\Pi ON$  2590 {n/asm} of it AYTH $\Sigma$  846 {pp/gsf}

5:18 ΚΑΙ ΠΑΛΙΝ ΠΡΟΣΗΥΞΑΤΟ ΚΑΙ Ο ΟΥΡΑΝΟΣ ΥΕΤΌΝ ΕΔΩΚΕΝ ΚΑΙ Η ΓΗ ΕΒΛΑΣΤΗΣΕΝ ΤΟΝ ΚΑΡΠΟΝ ΑΥΤΉΣ

### 5:19 Brothers, if any man among you may be led astray from the truth, and some man converts him,

5:19 BROTHERS  $A\Delta E\Lambda\Phi OI$  80 {N/VPM} if EAN 1437 {COND} any  $TI\Sigma$  5100 {PX/NSM} among EN 1722 {PREP} you YMIN 5213 {PP/2DP} may be led astray  $\Pi\Lambda ANH\Theta H$  4105 {V/APS/3S} from A $\Pi O$  575 {PREP} tha  $TH\Sigma$  3588 {T/GSF} truth  $A\Lambda H\Theta EIA\Sigma$  225 {N/GSF} and KAI 2532 {CONJ} some  $TI\Sigma$  5100 {PX/NSM} converts  $E\Pi I\Sigma TPE\Psi H$  1994 {V/AAS/3S} him AYTON 846 {PP/ASM}

5:19 ΑΔΕΛΦΟΙ ΕΑΝ ΤΙΣ ΕΝ ΥΜΙΝ ΠΛΑΝΗΘΗ ΑΠΟ ΤΗΣ ΑΛΗΘΕΙΑΣ ΚΑΙ ΕΠΙΣΤΡΕΨΗ ΤΙΣ ΑΥΤΟΝ

5:20 let him know that he who converts a sinful man from his wandering way, will save a soul from death, and will hide a multitude of sins.

5:20 Let know  $\Gamma$ INQ $\Sigma$ KETQ 1097 {v/pam/3s} that OTI 3754 {conj} tho O 3588 {t/nsm} who converts EΠΙ $\Sigma$ TPEΨA $\Sigma$  1994 {v/aap/nsm} sinful AMAPTQ $\Lambda$ ON 268 {a/asm} from EK 1537 {prep} wandering Π $\Lambda$ ANH $\Sigma$  4106 {n/gsf} way O $\Delta$ OY 3598 {n/gsf} of him AYTOY 846 {pp/gsm} will save  $\Sigma$ Q $\Sigma$ EI 4982 {v/fai/3s} soul ΨYXHN 5590 {n/asf} from EK 1537 {prep} death  $\Theta$ ANATOY 2288 {n/gsm} and KAI 2532 {conj} will hide KA $\Lambda$ YΨEI 2572 {v/fai/3s} multitude Π $\Lambda$ H $\Theta$ O $\Sigma$  4128 {n/asn} of sins AMAPTIQN 266 {n/gpf}

5:20 ΓΙΝΩΣΚΕΤΩ ΟΤΙ Ο ΕΠΙΣΤΡΕΨΑΣ ΑΜΑΡΤΩΛΟΝ ΕΚ ΠΛΑΝΗΣ ΟΔΟΥ ΑΥΤΟΥ ΣΩΣΕΙ ΨΥΧΗΝ ΕΚ ΘΑΝΑΤΟΥ ΚΑΙ ΚΑΛΥΨΕΙ ΠΛΗΘΟΣ ΑΜΑΡΤΙΩΝ

#### 1st Peter

1:1 Peter, an apostle of Jesus Christ, to the chosen who are sojourners of the Dispersion of Pontus, Galatia, Cappadocia, Asia, and Bithynia,

1:1 PETER  $\Pi$ ETPO $\Sigma$  4074 {n/nsm} apostle  $A\Pi$ O $\Sigma$ TO $\Lambda$ O $\Sigma$  652 {n/nsm} of jehoshua IH $\Sigma$ OY 2424 {n/gsm} anointed XPI $\Sigma$ TOY 5547 {n/gsm} to chosen EK $\Lambda$ EKTOI $\Sigma$  1588 {n/dpm} in-sojourn  $\Pi$ APE $\Pi$ I $\Delta$ HMOI $\Sigma$  3927 {a/dpm} of dispersion  $\Delta$ IA $\Sigma$  $\Pi$ OPA $\Sigma$  1290 {n/gsf} of pontus  $\Pi$ ONTOY 4195 {n/gsm} galatia  $\Gamma$ A $\Lambda$ ATIA $\Sigma$  1053 {n/gsf} cappadocia KA $\Pi$  $\Pi$ A $\Delta$ OKIA $\Sigma$  2587 {n/gsf} asia A $\Sigma$ IA $\Sigma$  773 {n/gsf} and KAI 2532 {conj} bithynia BIOYNIA $\Sigma$  978 {n/gsf}

1:1 ΠΕΤΡΟΣ ΑΠΟΣΤΟΛΟΣ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΕΚΛΕΚΤΟΙΣ ΠΑΡΕΠΙΔΗΜΟΙΣ ΔΙΑΣΠΟΡΑΣ ΠΟΝΤΟΥ ΓΑΛΑΤΙΑΣ ΚΑΠΠΑΔΟΚΙΑΣ ΑΣΙΑΣ ΚΑΙ ΒΙΘΥΝΙΑΣ

1:2 chosen according to the foreknowledge of God the Father, in sanctification of Spirit, for obedience and sprinkling of the blood of Jesus Christ: Grace to you, and peace be multiplied.

1:2 according to KATA 2596 {PREP} foreknowledge  $\Pi PO\Gamma N\Omega\Sigma IN$  4268 {N/ASF} of god  $\Theta EOY$  2316 {N/GSM} father  $\Pi ATPO\Sigma$  3962 {N/GSM} in EN 1722 {PREP} sanctification  $A\Gamma IA\Sigma M\Omega$  38 {N/DSM} of spirit  $\Pi NEYMATO\Sigma$  4151 {N/GSN} for  $EI\Sigma$  1519 {PREP} obedience Y $\Pi AKOHN$  5218 {N/ASF} and KAI 2532 {CONJ} sprinkling PANTI $\Sigma MON$  4473 {N/ASM} of blood AIMATO $\Sigma$  129 {N/GSN} of Jehoshua IH $\Sigma OY$  2424 {N/GSM} anointed XPI $\Sigma TOY$  5547 {N/GSM} grace XAPI $\Sigma$  5485 {N/NSF} to you YMIN 5213 {PP/2DP} and KAI 2532 {CONJ} peace EIPHNH 1515 {N/NSF} be multiplied  $\Pi \Lambda H\Theta YN\Theta EIH$  4129 {V/APO/3S}

1:2ΚΑΤΑ ΠΡΟΓΝΩΣΙΝ ΘΕΟΥ ΠΑΤΡΟΣ ΕΝ ΑΓΙΑΣΜΩ ΠΝΕΥΜΑΤΟΣ ΕΙΣ ΥΠΑΚΟΗΝ ΚΑΙ ΡΑΝΤΙΣΜΟΝ ΑΙΜΑΤΟΣ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΧΑΡΙΣ ΥΜΙΝ ΚΑΙ ΕΙΡΗΝΗ ΠΛΗΘΥΝΘΕΙΗ

1:3 Blessed is the God and Father of our Lord Jesus Christ, who begot us again according to his abundant mercy for a living hope by the resurrection of Jesus Christ from the dead,

1:3 Blessed EYAOFHTO  $\Sigma$  2128 {a/nsm} tho O 3588 {t/nsm} god  $\Theta$ EO  $\Sigma$  2316 {n/nsm} and KAI 2532 {conj} father  $\Pi$ ATHP 3962 {n/nsm} of tho TOY 3588 {t/gsm} lord KYPIOY 2962 {n/gsm} of us HM\One 2257 {pp/1gp} jehoshua IH\Sigma OY 2424 {n/gsm} anointed XPISTOY 5547 {n/gsm} tho O 3588 {t/nsm} who begot again ANAFENNH\Sigma \Sigma 313 {v/aap/nsm} us HMA\Sigma 2248 {pp/1ap} according to KATA 2596 {prep} the TO 3588 {t/asn} abundant  $\Pi$ OAY 4183 {a/asn} mercy EAEOS 1656 {n/asn} of him AYTOY 846 {pp/gsm} for EI\Sigma 1519 {prep} living Z\Omega AN 2198 {v/pap/asf} hope EA\PII\DA 1680 {n/asf} through \Data I 1223 {prep} resurrection ANA\STA\Sigma EO\Sigma 386 {n/gsf} of jehoshua IH\Sigma OY 2424 {n/gsm} anointed XPISTOY 5547 {n/gsm} from EK 1537 {prep} dead NEKP\One 3498 {a/gpm}

1:3ΕΥΛΟΓΗΤΟΣ Ο ΘΕΟΣ ΚΑΙ ΠΑΤΗΡ ΤΟΥ ΚΥΡΙΟΥ ΗΜΩΝ ΙΗΣΟΥ ΧΡΙΣΤΟΥ Ο ΚΑΤΑ ΤΟ ΠΟΛΥ ΑΥΤΟΥ ΕΛΕΟΣ ΑΝΑΓΕΝΝΗΣΑΣ ΗΜΑΣ ΕΙΣ ΕΛΠΙΔΑ ΖΩΣΑΝ ΔΙ ΑΝΑΣΤΑΣΕΩΣ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΕΚ ΝΕΚΡΩΝ

1:4 for an inheritance imperishable, and undefiled, and unfading, reserved in heavens for you,

2532 {CONJ} undefiled AMIANTON 283 {A/ASF} and KAI 2532 {CONJ} unfading AMAPANTON 263 {A/ASF} reserved TETHPHMENHN 5083 {V/RPP/ASF} in EN 1722 {PREP} heavens OYPANOI $\Sigma$  3772 {N/DPM} for EI $\Sigma$  1519 {PREP} you YMA $\Sigma$  5209 {PP/2AP}

1:4ΕΙΣ ΚΛΗΡΟΝΟΜΙΑΝ ΑΦΘΑΡΤΟΝ ΚΑΙ ΑΜΙΑΝΤΟΝ ΚΑΙ ΑΜΑΡΑΝΤΟΝ ΤΕΤΗΡΗΜΕΝΗΝ ΕΝ ΟΥΡΑΝΟΙΣ ΕΙΣ ΥΜΑΣ

### 1:5 men being kept by the power of God through faith for a salvation ready to be revealed in the last time.

1:5 THOS TOY  $\Sigma$  3588 {T/APM} being kept  $\Phi$ POYPOYMENOY  $\Sigma$  5432 {V/PPP/APM} by EN 1722 {PREP} power  $\Delta$ YNAMEI 1411 {N/DSF} of god  $\Theta$ EOY 2316 {N/GSM} through  $\Delta$ IA 1223 {PREP} faith  $\Pi$ I $\Sigma$ TE $\Omega$  $\Sigma$  4102 {N/GSF} for EI $\Sigma$  1519 {PREP} salvation  $\Sigma$  $\Omega$ THPIAN 4991 {N/ASF} ready ETOIMHN 2092 {A/ASF} to be revealed  $\Delta$   $\Pi$ OKA $\Delta$ Y $\Phi$  $\Theta$ HNAI 601 {V/APN} in EN 1722 {PREP} last E $\Sigma$ X $\Delta$ T $\Omega$  2078 {A/DSM} time KAIP $\Omega$  2540 {N/DSM}

1:5 ΤΟΥΣ ΕΝ ΔΥΝΑΜΕΙ ΘΕΟΥ ΦΡΟΥΡΟΥΜΕΝΟΥΣ ΔΙΑ ΠΙΣΤΕΩΣ ΕΙΣ ΣΩΤΗΡΙΑΝ ΕΤΟΙΜΗΝ ΑΠΟΚΑΛΥΦΘΗΝΑΙ ΕΝ ΚΑΙΡΩ ΕΣΧΑΤΩ

### 1:6 In which ye greatly rejoice, although made sorrowful in various trials. Since it is now necessary for a little while,

1:6 in EN 1722 {prep} which  $\Omega$  3739 {pr/dsn} ye greatly rejoice  $A\Gamma A\Lambda AIA\Sigma\Theta E$  21 {v/pni/2p} although made sorrowful  $\Lambda Y \Pi H\Theta ENTE\Sigma$  3076 {v/app/npm} in EN 1722 {prep} various  $\Pi OIKI\Lambda OI\Sigma$  4164 {a/dpm} trials  $\Pi EIPA\Sigma MOI\Sigma$  3986 {n/dpm} since EI 1487 {cond} now APTI 737 {adv} it is  $E\Sigma TIN$  2076 {v/pxi/3s} being necessary  $\Delta EON$  1163 {v/pop/nsn} little  $O\Lambda I\Gamma ON$  3641 {a/asm}

1:6 ΕΝ  $\Omega$  ΑΓΑΛΛΙΑΣΘΕ ΟΛΙΓΟΝ ΑΡΤΙ ΕΙ ΔΕΟΝ ΕΣΤΙΝ ΛΥΠΗΘΕΝΤΕΣ ΕΝ ΠΟΙΚΙΛΟΙΣ ΠΕΙΡΑΣΜΟΙΣ

# 1:7 so that the proof of your faith, much more precious than gold that perishes, and though proven by fire, may be found for praise and esteem and for glory at the revealing of Jesus Christ.

1:7 so that INA 2443 {conj} the TO 3588 {t/nsn} proof  $\Delta$ OKIMION 1383 {n/nsn} of tha TH $\Sigma$  3588 {t/gsf} faith II $\Sigma$ TE $\Omega\Sigma$  4102 {n/gsf} of you YM $\Omega$ N 5216 {pp/2gp} much IIO $\Lambda$ Y 4183 {a/nsn} more precious than TIMI $\Omega$ TEPON 5093 {a/nsn/c} gold XPY $\Sigma$ IOY 5553 {n/gsn} the TOY 3588 {t/gsn} that perishes AIIO $\Lambda\Lambda$ YMENOY 622 {v/pmp/gsn} and  $\Delta$ E 1161 {conj} though proved  $\Delta$ OKIMAZOMENOY 1381 {v/ppp/gsn} by  $\Delta$ IA 1223 {prep} fire IIYPO $\Sigma$  4442 {n/gsn} may be found EYPE $\Theta$ H 2147 {v/aps/3s} for EI $\Sigma$  1519 {prep} praise EIIAINON 1868 {n/asm} and KAI 2532 {conj} esteem TIMHN 5092 {n/asf} and KAI 2532 {conj} for EI $\Sigma$  1519 {prep} glory  $\Delta$ O $\Xi$ AN 1391 {n/asf} at EN 1722 {prep} revealing AIIOKA $\Lambda$ Y $\Psi$ EI 602 {n/dsf} of jehoshua IH $\Sigma$ OY 2424 {n/gsm} anointed XPI $\Sigma$ TOY 5547 {n/gsm}

1:7 ΙΝΑ ΤΟ ΔΟΚΙΜΙΟΝ ΥΜΩΝ ΤΗΣ ΠΙΣΤΕΩΣ ΠΟΛΥ ΤΙΜΙΩΤΕΡΟΝ ΧΡΥΣΙΟΥ ΤΟΥ ΑΠΟΛΛΥΜΕΝΟΥ ΔΙΑ ΠΥΡΟΣ ΔΕ ΔΟΚΙΜΑΖΟΜΕΝΟΥ ΕΥΡΕΘΗ ΕΙΣ ΕΠΑΙΝΟΝ ΚΑΙ ΤΙΜΗΝ ΚΑΙ ΕΙΣ ΔΟΞΑΝ ΕΝ ΑΠΟΚΑΛΥΨΕΙ ΙΗΣΟΥ ΧΡΙΣΤΟΥ

# 1:8 Whom, not having seen, ye love, in whom, not now seeing but believing, ye exult in inexpressible and glorified joy,

1:8 whom ON 3739 {pr/asm} not OYK 3756 {prt/n} having seen EI $\Delta$ OTE $\Sigma$  1492 {v/rap/npm} ye love A $\Gamma$ A $\Pi$ ATE 25 {v/pai/2p} in EI $\Sigma$  1519 {prep} whom ON 3739 {pr/asm} not MH 3361 {prt/n} now APTI 737 {adv} seeing OP $\Omega$ NTE $\Sigma$  3708 {v/pap/npm} but  $\Delta$ E 1161 {conj} believing  $\Pi$ I $\Sigma$ TEYONTE $\Sigma$  4100 {v/pap/npm} ye exult A $\Gamma$ A $\Lambda$ IA $\Sigma$ OE 21 {v/pni/2p} in inexpressible ANEK $\Lambda$ A $\Lambda$ HT $\Omega$  412 {a/dsf} and KAI 2532 {conj} glorified  $\Delta$ E $\Delta$ OEA $\Sigma$ MENH 1392 {v/rpp/dsf} joy XAPA 5479 {n/dsf}

1:8 ΟΝ ΟΥΚ ΕΙΔΟΤΕΣ ΑΓΑΠΑΤΕ ΕΙΣ ΟΝ ΑΡΤΙ ΜΗ ΟΡΩΝΤΕΣ ΠΙΣΤΕΥΟΝΤΕΣ ΔΕ ΑΓΑΛΛΙΑΣΘΕ ΧΑΡΑ ΑΝΕΚΛΑΛΗΤΩ ΚΑΙ ΔΕΔΟΞΑΣΜΕΝΗ

### 1:9 receiving back the outcome of your faith, the salvation of souls.

3588 {T/GSF} FAITH  $\Pi \Pi \Sigma T \Xi \Omega \Sigma$  4102 {N/GSF} of you YM\ON 5216 {PP/2GP} SALVATION  $\Sigma \Omega T HPIAN$  4991 {N/ASF} of souls  $\Psi Y X \Omega N$  5590 {N/GPF}

1:9 ΚΟΜΙΖΟΜΈΝΟΙ ΤΟ ΤΈΛΟΣ ΤΗΣ ΠΙΣΤΈΩΣ ΥΜΩΝ ΣΩΤΗΡΙΑΝ ΨΥΧΩΝ

# 1:10 About which salvation the prophets sought and searched diligently. Men who prophesied about the grace for you,

1:10 about  $\Pi EPI$  4012 {prep} which  $H\Sigma$  3739 {pr/gsf} salvation  $\Sigma\Omega THPIA\Sigma$  4991 {n/gsf} thos OI 3588 {t/npm} prophets  $\Pi PO\Phi HTAI$  4396 {n/npm} sought  $E\Xi EZHTH\Sigma AN$  1567 {v/aai/3p} and KAI 2532 {conj} searched diligently  $E\Xi HPEYNH\Sigma AN$  1830 {v/aai/3p} who prophesied  $\Pi PO\Phi HTEY\Sigma ANTE\Sigma$  4395 {v/aap/npm} about  $\Pi EPI$  4012 {prep} tha  $TH\Sigma$  3588 {t/gsf} grace  $XAPITO\Sigma$  5485 {n/gsf} for  $EI\Sigma$  1519 {prep} you  $YMA\Sigma$  5209 {pp/2ap}

1:10 ΠΕΡΙ ΗΣ ΣΩΤΗΡΙΑΣ ΕΞΕΖΗΤΗΣΑΝ ΚΑΙ ΕΞΗΡΕΥΝΗΣΑΝ ΠΡΟΦΗΤΑΙ ΟΙ ΠΕΡΙ ΤΗΣ ΕΙΣ ΥΜΑΣ ΧΑΡΙΤΟΣ ΠΡΟΦΗΤΕΥΣΑΝΤΕΣ

# 1:11 searching for what, or what kind of time the Spirit of Christ in them indicated, predicting the sufferings in Christ, and the glories after these things.

1:11 SEARCHING EPEYN $\Omega$ NTE $\Sigma$  2045 {V/Pap/nPm} for EI $\Sigma$  1519 {PREP} what? TINA 5101 {PI/ASM} or H 2228 {PRT} what kind?  $\Pi$ OION 4169 {PI/ASM} of time KAIPON 2540 {N/ASM} the TO 3588 {T/NSN} spirit  $\Pi$ NEYMA 4151 {N/NSN} of anointed XPI $\Sigma$ TOY 5547 {N/GSM} in EN 1722 {PREP} them AYTOI $\Sigma$  846 {PP/DPM} indicated  $\Sigma$ DHAOY 1213 {V/IAI/3S} predicting  $\Pi$ POMAPTYPOMENON 4303 {V/PNP/NSN} thes TA 3588 {T/APN} sufferings  $\Pi$ AOHMATA 3804 {N/APN} in EI $\Sigma$  1519 {PREP} anointed XPI $\Sigma$ TON 5547 {N/ASM} and KAI 2532 {CONJ} thas TA $\Sigma$  3588 {T/APF} glories  $\Delta$ O $\Xi$ A $\Sigma$  1391 {N/APF} after META 3326 {PREP} these TAYTA 5023 {PD/APN}

1:11 ΕΡΕΥΝΩΝΤΕΣ ΕΙΣ ΤΙΝΑ Η ΠΟΙΟΝ ΚΑΙΡΟΝ ΕΔΗΛΟΥ ΤΟ ΕΝ ΑΥΤΟΙΣ ΠΝΕΥΜΑ ΧΡΙΣΤΟΥ ΠΡΟΜΑΡΤΥΡΟΜΕΝΟΝ ΤΑ ΕΙΣ ΧΡΙΣΤΟΝ ΠΑΘΗΜΑΤΑ ΚΑΙ ΤΑΣ ΜΕΤΑ ΤΑΥΤΑ ΔΟΞΑΣ

1:12 To whom it was revealed, that they were serving not themselves, but you, those things that were now reported to you by those who preached good-news to you in Holy Spirit, which was sent forth from heaven, into which things heavenly agents longed to stoop to see.

1:12 to whom OI $\Sigma$  3739 {PR/DPM} it was revealed APEKAAY $\Phi\Theta$ H 601 {V/API/3S} that OTI 3754 {CONJ} they were serving DIHKONOYN 1247 {V/IAI/3P} not OYX 3756 {PRT/N} to themselves EAYTOI $\Sigma$  1438 {PF/3DPM} but DE 1161 {CONJ} you YMIN 5213 {PP/2DP} them AYTA 846 {PP/APN} that A 3739 {PR/APN} now NYN 3568 {ADV} were reported ANHFFEAH 312 {V/2API/3S} to you YMIN 5213 {PP/2DP} by DIA 1223 {PREP} thos TQN 3588 {T/GPM} who preached goodnews EYAFFEAI $\Sigma$ AMENQN 2097 {V/AMP/GPM} to you YMA $\Sigma$  5209 {PP/2AP} in EN 1722 {PREP} holy AFIQ 40 {A/DSN} spirit PNEYMATI 4151 {N/DSN} which was sent APO $\Sigma$ TAAENTI 649 {V/2APP/DSN} from API 575 {PREP} heaven OYPANOY 3772 {N/GSM} into EI $\Sigma$  1519 {PREP} which A 3739 {PR/APN} agents AFFEAOI 32 {N/NPM} longed EPII $\Theta$ YMOY $\Sigma$ IN 1937 {V/PAI/3P} to stoop to see PAPAKY $\Psi$ AI 3879 {V/AAN}

1:12 ΟΙΣ ΑΠΕΚΑΛΥΦΘΗ ΟΤΙ ΟΥΧ ΕΑΥΤΟΙΣ ΥΜΙΝ ΔΕ ΔΙΗΚΟΝΟΥΝ ΑΥΤΑ Α ΝΥΝ ΑΝΗΓΓΕΛΗ ΥΜΙΝ ΔΙΑ ΤΩΝ ΕΥΑΓΓΕΛΙΣΑΜΕΝΩΝ ΥΜΑΣ ΕΝ ΠΝΕΥΜΑΤΙ ΑΓΙΩ ΑΠΟΣΤΑΛΕΝΤΙ ΑΠ ΟΥΡΑΝΟΥ ΕΙΣ Α ΕΠΙΘΥΜΟΥΣΙΝ ΑΓΓΕΛΟΙ ΠΑΡΑΚΥΨΑΙ

### 1:13 Therefore having girded up the loins of your mind, being sober, hope entirely for the grace brought to you at the revealing of Jesus Christ.

1:13 Therefore  $\Delta IO$  1352 {CONJ} having girded up ANAZ $\Omega\Sigma$ AMENOI 328 {V/amp/npm} thas  $TA\Sigma$  3588 {T/apf} loins  $O\Sigma\Phi YA\Sigma$  3751 {N/apf} of tha  $TH\Sigma$  3588 {T/gsf} mind  $\Delta IANOIA\Sigma$  1271 {N/gsf} of you YM $\Omega$ N 5216 {PP/2GP} being sober NH $\Phi$ ONTE $\Sigma$  3525 {V/pap/npm} hope  $E\Lambda\Pi I\Sigma ATE$  1679 {V/aam/2p} entirely  $TE\Lambda EI\Omega\Sigma$  5049 {adv} for  $E\Pi I$  1909 {PREP} tha THN 3588 {T/asf} grace XAPIN 5485 {N/asf} brought  $\Phi$ EPOMENHN 5342 {V/ppp/asf} to you YMIN 5213 {PP/2DP} at EN 1722 {PREP} revealing A $\Pi$ OKA $\Lambda$ Y $\Psi$ EI 602 {N/DSF} of Jehoshua IH $\Sigma$ OY 2424 {N/GSM} anointed XPI $\Sigma$ TOY 5547 {N/GSM}

1:13 ΔΙΟ ΑΝΑΖΩΣΑΜΕΝΟΙ ΤΑΣ ΟΣΦΥΑΣ ΤΗΣ ΔΙΑΝΟΙΑΣ ΥΜΩΝ ΝΗΦΟΝΤΕΣ ΤΕΛΕΙΩΣ ΕΛΠΙΣΑΤΕ ΕΠΙ ΤΗΝ ΦΕΡΟΜΕΝΗΝ ΥΜΙΝ ΧΑΡΙΝ ΕΝ ΑΠΟΚΑΛΥΨΕΙ ΙΗΣΟΥ ΧΡΙΣΤΟΥ

1:14 As children of obedience, not fashioning yourselves to the former desires in your

#### ignorance,

1:14 as  $\Omega\Sigma$  5613 {adv} children TEKNA 5043 {n/npn} of obedience YPAKOH $\Sigma$  5218 {n/gsf} not MH 3361 {prt/n} fashioning yourselves  $\Sigma Y \Sigma XHMATIZOMENOI$  4964 {v/pep/npm} to thas TAI $\Sigma$  3588 {t/dpf} former PPOTEPON 4386 {a/asn} desires  $\Xi \Pi \Theta YMIAI\Sigma$  1939 {n/dpf} in EN 1722 {prep} tha TH 3588 {t/dsf} ignorance APNOIA 52 {n/dsf} of you YMQN 5216 {pp/2gp}

1:14 ΩΣ ΤΕΚΝΑ ΥΠΑΚΟΗΣ ΜΗ ΣΥΣΧΗΜΑΤΙΖΟΜΕΝΟΙ ΤΑΙΣ ΠΡΟΤΕΡΟΝ ΕΝ ΤΗ ΑΓΝΟΙΑ ΥΜΩΝ ΕΠΙΘΥΜΙΑΙΣ

# 1:15 but according to the Holy Man, he who called you, ye yourselves also become holy in all conduct,

1:15 BUT AAAA 235 {CONJ} according to KATA 2596 {PREP} tho TON 3588 {T/asm} holy A $\Gamma$ ION 40 {a/asm} he who called KAAE $\Sigma$ ANTA 2564 {V/aap/asm} you YMA $\Sigma$  5209 {PP/2ap} yourselves AYTOI 846 {PT/npm} also KAI 2532 {CONJ} ye become  $\Gamma$ ENH $\Theta$ HTE 1096 {V/aom/2p} holy A $\Gamma$ IOI 40 {a/npm} in EN 1722 {PREP} all  $\Pi$ A $\Sigma$ H 3956 {a/dsf} conduct ANA $\Sigma$ TPO $\Phi$ H 391 {N/dsf}

1:15 ΑΛΛΑ ΚΑΤΑ ΤΟΝ ΚΑΛΕΣΑΝΤΑ ΥΜΑΣ ΑΓΙΟΝ ΚΑΙ ΑΥΤΟΙ ΑΓΙΟΙ ΕΝ ΠΑΣΗ ΑΝΑΣΤΡΟΦΗ ΓΕΝΗΘΗΤΕ

#### 1:16 because it is written, Become ye holy, since I am holy.

1:16 BECAUSE  $\Delta IOTI$  1360 {CONJ} IT IS WRITTEN  $\Gamma E\Gamma PA\Pi TAI$  1125 {V/RPI/3S} BECOME YE  $\Gamma INE\Sigma\Theta E$  1096 {V/PNM/2P} HOLY A $\Gamma IOI$  40 {A/NPM} SINCE OTI 3754 {CONJ} I  $E\Gamma\Omega$  1473 {PP/1NS} AM EIMI 1510 {V/PXI/1S} HOLY A $\Gamma IO\Sigma$  40 {A/NSM}

1:16 ΔΙΟΤΙ ΓΕΓΡΑΠΤΑΙ ΑΓΙΟΙ ΓΙΝΕΣΘΕ ΟΤΙ ΕΓΩ ΑΓΙΟΣ ΕΙΜΙ

### 1:17 And if ye call on a Father, him who judges impartially according to each man's work, live the time of your sojourn in fear.

1:17 and KAI 2532 {conj} if EI 1487 {cond} ye call on EIIIKAΛΕΙΣΘΕ 1941 {v/pmi/2p} father ΠΑΤΕΡΑ 3962 {n/asm} tho TON 3588 {t/asm} who judges KPINONTA 2919 {v/pap/asm} impartially  $A\Pi PO\Sigma\Omega\PiO\Lambda HM\Pi T\Omega\Sigma$  678 {adv} according to KATA 2596 {prep} the TO 3588 {t/asm} work EPΓON 2041 {n/asn} of each EKAΣTOY 1538 {a/gsm} live ye ANAΣΤΡΑΦΗΤΕ 390 {v/2apm/2p} tho TON 3588 {t/asm} time XPONON 5550 {n/asm} of tha THΣ 3588 {t/gsf} sojourn ΠΑΡΟΙΚΙΑΣ 3940 {n/gsf} of you YMΩN 5216 {pp/2gp} in EN 1722 {prep} fear  $\Phi$ OBΩ 5401 {n/dsm}

1:17 ΚΑΙ ΕΙ ΠΑΤΈΡΑ ΕΠΙΚΑΛΕΙΣΘΕ ΤΟΝ ΑΠΡΟΣΩΠΟΛΗΜΠΤΩΣ ΚΡΙΝΟΝΤΑ ΚΑΤΆ ΤΟ ΕΚΑΣΤΟΥ ΕΡΓΟΝ ΕΝ ΦΟΒΩ ΤΟΝ ΤΗΣ ΠΑΡΟΙΚΙΑΣ ΥΜΩΝ ΧΡΟΝΟΝ ΑΝΑΣΤΡΑΦΗΤΕ

# 1:18 Knowing that ye were redeemed from your vain behavior inherited from fathers, not with perishable silver or gold,

1:18 ΕΙΔΟΤΕΣ ΟΤΙ ΟΥ ΦΘΑΡΤΟΙΣ ΑΡΓΥΡΙΩ Η ΧΡΥΣΙΩ ΕΛΥΤΡΩΘΗΤΕ ΕΚ ΤΗΣ ΜΑΤΑΙΑΣ ΥΜΩΝ ΑΝΑΣΤΡΟΦΗΣ ΠΑΤΡΟΠΑΡΑΔΟΤΟΥ

### 1:19 but by precious blood, as of a lamb unblemished and unspotted—of Christ,

1:19 but ALAA 235 {conj} by precious TIMIQ 5093 {a/dsn} blood AIMATI 129 {n/dsn} as  $\Omega\Sigma$  5613 {adv} of lamb AMNOY 286 {n/gsm} unblemished AMQMOY 299 {a/gsm} and KAI 2532 {conj} unspotted A $\Sigma$ IIIAOY 784 {a/gsm} of anointed XPISTOY 5547 {n/gsm}

1:19 ΑΛΛΑ ΤΙΜΙΩ ΑΙΜΑΤΙ ΩΣ ΑΜΝΟΥ ΑΜΩΜΟΥ ΚΑΙ ΑΣΠΙΛΟΥ ΧΡΙΣΤΟΥ

1:20 who was indeed foreknown before the foundation of the world, but was manifested in the

### last times because of you:

1:20 who was foreknown  $\Pi POE\Gamma N\Omega\Sigma MENOY$  4267 {V/RPP/GSM} indeed MEN 3303 {PRT} before  $\Pi PO$  4253 {PREP} foundation KATABOAH $\Sigma$  2602 {N/GSF} of world KO $\Sigma MOY$  2889 {N/GSM} but  $\Delta E$  1161 {CONJ} who was manifested  $\Phi ANEP\Omega\Theta ENTO\Sigma$  5319 {V/APP/GSM} in  $E\Pi$  1909 {PREP} thos  $T\Omega N$  3588 {T/GPM} last  $E\Sigma XAT\Omega N$  2078 {A/GPM} times  $XPON\Omega N$  5550 {N/GPM} because of  $\Delta I$  1223 {PREP} you  $YMA\Sigma$  5209 {PP/2AP}

1:20 ΠΡΟΕΓΝΩΣΜΕΝΟΥ ΜΕΝ ΠΡΟ ΚΑΤΑΒΟΛΗΣ ΚΟΣΜΟΥ ΦΑΝΕΡΩΘΕΝΤΟΣ ΔΕ ΕΠ ΕΣΧΑΤΩΝ ΤΩΝ ΧΡΟΝΩΝ ΔΙ ΥΜΑΣ

# 1:21 men who, because of him, believe in God who raised him from the dead, and gave him glory, in order for your faith and hope to be in God;

1:21 thos TOYS 3588 {T/APM} who believe  $\Pi$ ISTEYONTAS 4100 {V/PaP/APM} because of  $\Delta$ I 1223 {PREP} him AYTOY 846 {PP/GSM} in EIS 1519 {PREP} god  $\Theta$ EON 2316 {N/ASM} tho TON 3588 {T/ASM} who raised ESTEIPANTA 1453 {V/AAP/ASM} him AYTON 846 {PP/ASM} from EK 1537 {PREP} dead NEKPON 3498 {A/GPM} and KAI 2532 {CONJ} who gave  $\Delta$ ONTA 1325 {V/2AAP/ASM} him AYTO 846 {PP/DSM} glory  $\Delta$ OEAN 1391 {N/ASF} in order for  $\Omega$ STE 5620 {CONJ} tha THN 3588 {T/ASF} faith  $\Pi$ ISTIN 4102 {N/ASF} and KAI 2532 {CONJ} hope EA $\Pi$ I $\Delta$ A 1680 {N/ASF} of you YMON 5216 {PP/2GP} to be EINAI 1511 {V/PXN} in EIS 1519 {PREP} god  $\Theta$ EON 2316 {N/ASM}

1:21 ΤΟΥΣ ΔΙ ΑΥΤΌΥ ΠΙΣΤΕΥΌΝΤΑΣ ΕΙΣ ΘΕΌΝ ΤΟΝ ΕΓΕΙΡΑΝΤΑ ΑΥΤΌΝ ΕΚ ΝΕΚΡΩΝ ΚΑΙ ΔΟΞΑΝ ΑΥΤΏ ΔΟΝΤΑ ΩΣΤΕ ΤΗΝ ΠΙΣΤΙΝ ΥΜΏΝ ΚΑΙ ΕΛΠΙΔΑ ΕΙΝΑΙ ΕΙΣ ΘΕΌΝ

# 1:22 men who have purified your souls in obedience of the truth through the Spirit for non-hypocritical brotherly love. Ye should love each other fervently from a pure heart,

1:22 who have purified H $\Gamma$ NIKOTE $\Sigma$  48 {v/rap/npm} thas TA $\Sigma$  3588 {t/apf} souls  $\Psi$ YXA $\Sigma$  5590 {n/apf} of you YM $\Omega$ N 5216 {pp/2gp} in EN 1722 {prep} tha TH 3588 {t/dsf} obedience YIIAKOH 5218 {n/dsf} of tha TH $\Sigma$  3588 {t/gsf} truth AAH $\Theta$ EIA $\Sigma$  225 {n/gsf} through  $\Delta$ IA 1223 {prep} spirit IINEYMATO $\Sigma$  4151 {n/gsn} for EI $\Sigma$  1519 {prep} non-hypocritical ANYIIOKPITON 505 {a/asf} brotherly love  $\Phi$ IAA $\Delta$ EA $\Phi$ IAN 5360 {n/asf} ye should love A $\Gamma$ AIH $\Sigma$ ATE 25 {v/aam/2p} each other AAAHAOY $\Sigma$  240 {pc/apm} fervently EKTEN $\Omega$  $\Sigma$  1619 {adv} from EK 1537 {prep} pure KA $\Theta$ APA $\Sigma$  2513 {a/gsf} heart KAP $\Delta$ IA $\Sigma$  2588 {n/gsf}

1:22 ΤΑΣ ΨΥΧΑΣ ΥΜΩΝ ΗΓΝΙΚΟΤΕΣ ΕΝ ΤΗ ΥΠΑΚΟΗ ΤΗΣ ΑΛΗΘΕΙΑΣ ΔΙΑ ΠΝΕΥΜΑΤΟΣ ΕΙΣ ΦΙΛΑΔΕΛΦΙΑΝ ΑΝΥΠΟΚΡΙΤΟΝ ΕΚ ΚΑΘΑΡΑΣ ΚΑΡΔΙΑΣ ΑΛΛΗΛΟΥΣ ΑΓΑΠΗΣΑΤΕ ΕΚΤΕΝΩΣ

# 1:23 begotten again, not of corruptible seed, but of incorruptible, through the word of God that lives and remains into the age.

1:23 BEGOTTEN AGAIN ANA  $\Gamma$ E $\Gamma$ ENNHMENOI 313 {V/PPP/NPM} not OYK 3756 {PRT/N} from EK 1537 {PREP} corruptible  $\Phi\Theta$ APTH $\Sigma$  5349 {A/GSF} seed  $\Sigma\Pi$ OPA $\Sigma$  4701 {N/GSF} but A $\Lambda\Lambda$ A 235 {CONJ} of incorruptible A $\Phi\Theta$ APTOY 862 {A/GSF} through  $\Delta$ IA 1223 {PREP} word  $\Lambda$ O $\Gamma$ OY 3056 {N/GSM} of god  $\Theta$ EOY 2316 {N/GSM} that lives  $Z\Omega$ NTO $\Sigma$  2198 {V/PAP/GSM} and KAI 2532 {CONJ} who remains MENONTO $\Sigma$  3306 {V/PAP/GSM} into EI $\Sigma$  1519 {PREP} tho TON 3588 {T/ASM} age AI $\Omega$ NA 165 {N/ASM}

1:23 ΑΝΑΓΕΓΕΝΝΗΜΕΝΟΙ ΟΥΚ ΕΚ ΣΠΟΡΑΣ ΦΘΑΡΤΗΣ ΑΛΛΑ ΑΦΘΑΡΤΟΥ ΔΙΑ ΛΟΓΟΥ ΖΩΝΤΟΣ ΘΕΟΥ ΚΑΙ ΜΕΝΟΝΤΟΣ ΕΙΣ ΤΟΝ ΑΙΩΝΑ

# 1:24 Because all flesh is as grass, and all the glory of man as a flower of grass. The grass withers, and the flower of it falls away,

1:24 BECAUSE  $\Delta$ IOTI 1360 {CONJ} all  $\Pi$ A $\Sigma$ A 3956 {A/NSF} Flesh  $\Sigma$ AP $\Xi$  4561 {N/NSF} as  $\Omega\Sigma$  5613 {ADV} Grass XOPTO $\Sigma$  5528 {N/NSM} and KAI 2532 {CONJ} all  $\Pi$ A $\Sigma$ A 3956 {A/NSF} GLORY  $\Delta$ O $\Xi$ A 1391 {N/NSF} of man ANOP $\Omega$ HOY 444 {N/GSM} as  $\Omega\Sigma$  5613 {ADV} FLOWER ANOO $\Sigma$  438 {N/NSN} of Grass XOPTOY 5528 {N/GSM} Tho O 3588 {T/NSM} Grass XOPTO $\Sigma$  5528 {N/NSM} withers  $\Xi\Xi$ HPANOH 3583 {V/API/3S} and KAI 2532 {CONJ} THE TO 3588 {T/NSN} FLOWER ANOO $\Sigma$  438 {N/NSN} of it AYTOY 846 {PP/GSM} FALLS AWAY  $\Xi\Xi$ HE $\Sigma$ EN 1601 {V/2AAI/3S}

1:24 ΔΙΟΤΙ ΠΑΣΑ ΣΑΡΈ ΩΣ ΧΟΡΤΟΣ ΚΑΙ ΠΑΣΑ ΔΟΈΑ ΑΝΘΡΩΠΟΥ ΩΣ ΑΝΘΟΣ ΧΟΡΤΟΥ ΕΞΗΡΑΝΘΗ Ο ΧΟΡΤΟΣ ΚΑΙ ΤΟ ΑΝΘΟΣ ΑΥΤΟΥ ΕΞΕΠΕΣΕΝ

# 1:25 but the word of Lord endures into the age. And this is the word, the good-news that was preached to you.

1:25 but  $\Delta E$  1161 {conj} the TO 3588 {t/nsn} word PHMA 4487 {n/nsn} of lord KYPIOY 2962 {n/gsm} endures MENEI 3306 {v/pai/3s} into EI $\Sigma$  1519 {prep} tho TON 3588 {t/asm} age AI $\Omega$ NA 165 {n/asm} and  $\Delta E$  1161 {conj} this TOYTO 5124 {pd/nsn} is E $\Sigma$ TIN 2076 {v/pxi/3s} the TO 3588 {t/nsn} word PHMA 4487 {n/nsn} the TO 3588 {t/nsn} good-news that was preached EYAF $\Gamma$ E $\Lambda$ I $\Sigma$ \ThetaEN 2097 {v/app/nsn} to EI $\Sigma$  1519 {prep} you YMA $\Sigma$  5209 {pp/2ap}

1:25 ΤΟ ΔΕ PHMA ΚΥΡΙΟΥ ΜΕΝΕΙ ΕΙΣ ΤΟΝ ΑΙΩΝΑ ΤΟΥΤΌ ΔΕ ΕΣΤΙΝ ΤΟ PHMA ΤΟ ΕΥΑΓΓΕΛΙΣΘΕΝ ΕΙΣ ΥΜΑΣ

#### 2:1

# Therefore, having put off all evil and all deceit and hypocrisies and envies and all evil speaking,

2:1 Therefore OYN 3767 {conj} having put off A $\PiO\Theta$ EMENOI 659 {v/2amp/npm} all  $\PiA\Sigma AN$  3956 {a/asf} evil KAKIAN 2549 {n/asf} and KAI 2532 {conj} all  $\PiANTA$  3956 {a/asm} deceit  $\DeltaO\Lambda$ ON 1388 {n/asm} and KAI 2532 {conj} hypocrisies Y $\Pi$ OKPI $\Sigma$ EI $\Sigma$  5272 {n/apf} and KAI 2532 {conj} envies  $\Phi$ OONOY $\Sigma$  5355 {n/apm} and KAI 2532 {conj} all  $\PiA\Sigma A\Sigma$  3956 {a/apf} evil speakings KATA $\Lambda$ A $\Lambda$ IA $\Sigma$  2636 {n/apf}

2:1 ΑΠΟΘΕΜΕΝΟΙ ΟΥΝ ΠΑΣΑΝ ΚΑΚΙΑΝ ΚΑΙ ΠΑΝΤΑ ΔΟΛΟΝ ΚΑΙ ΥΠΟΚΡΙΣΕΙΣ ΚΑΙ ΦΘΟΝΟΥΣ ΚΑΙ ΠΑΣΑΣ ΚΑΤΑΛΑΛΙΑΣ

### 2:2 as newborn babes, long for the genuine intellectual milk, so that ye may grow by it,

2:2 as  $\Omega\Sigma$  5613 {adv} newborn APTIFENNHTA 738 {a/npn} babes BPE $\Phi$ H 1025 {n/npn} long for EIIIHO $\Theta$ H $\Sigma$ ATE 1971 {v/aam/2p} the TO 3588 {t/asn} genuine A $\Delta$ O $\Lambda$ ON 97 {a/asn} intellectual  $\Lambda$ OFIKON 3050 {a/asn} milk FA $\Lambda$ A 1051 {n/asn} so that INA 2443 {conj} ye may grow AYEH $\Theta$ HTE 837 {v/aps/2p} by EN 1722 {prep} it AYT $\Omega$  846 {pp/dsn}

2:2ΩΣ ΑΡΤΙΓΕΝΝΗΤΑ ΒΡΕΦΗ ΤΟ ΛΟΓΙΚΟΝ ΑΔΟΛΟΝ ΓΑΛΑ ΕΠΙΠΟΘΗΣΑΤΕ ΙΝΑ ΕΝ ΑΥΤΩ ΑΥΞΗΘΗΤΕ

#### 2:3 if indeed ye have tasted that the Lord is excellent.

2:3 if indeed EIIIEP 1512 {cond} ye have tasted E $\Gamma$ EY $\Sigma$ A $\Sigma$ \ThetaE 1089 {v/adi/2p} that OTI 3754 {conj} tho O 3588 {t/nsm} lord KYPIO $\Sigma$  2962 {n/nsm} excellent XPH $\Sigma$ TO $\Sigma$  5543 {a/nsm}

2:3ΕΙΠΕΡ ΕΓΕΥΣΑΣΘΕ ΟΤΙ ΧΡΗΣΤΟΣ Ο ΚΥΡΙΟΣ

### 2:4 Coming to whom, a living stone, rejected indeed by men, but with God chosen, precious,

2:4 coming  $\Pi PO\Sigma EPXOMENOI$  4334 {v/pnp/npm} to  $\Pi PO\Sigma$  4314 {prep} whom ON 3739 {pr/asm} living  $Z\Omega NTA$  2198 {v/pap/asm} stone  $\Lambda I\Theta ON$  3037 {n/asm} rejected  $A\Pi O\Delta E\Delta OKIMA\Sigma MENON$  593 {v/rpp/asm} indeed MEN 3303 {prt} by  $Y\Pi O$  5259 {prep} men  $AN\Theta P\Omega \Pi\Omega N$  444 {n/gpm} but  $\Delta E$  1161 {conj} with  $\Pi APA$  3844 {prep} god  $\Theta E\Omega$  2316 {n/dsm} chosen  $EK\Lambda EKTON$  1588 {a/asm} precious ENTIMON 1784 {a/asm}

2:4ΠΡΟΣ ΟΝ ΠΡΟΣΕΡΧΟΜΕΝΟΙ ΛΙΘΟΝ ΖΩΝΤΑ ΥΠΟ ΑΝΘΡΩΠΩΝ ΜΕΝ ΑΠΟΔΕΔΟΚΙΜΑΣΜΕΝΟΝ ΠΑΡΑ ΔΕ ΘΕΩ ΕΚΛΕΚΤΟΝ ΕΝΤΙΜΟΝ

# 2:5 ye also, as living stones, are built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices, acceptable to God through Jesus Christ.

2:5 Yourselves AYTOI 846 {PF/NPM} also KAI 2:532 {conj} as  $\Omega\Sigma$  5613 {adv} living Z $\Omega$ NTE $\Sigma$  2198 {v/pap/npm} stones  $\Lambda$ IOOI 3037 {n/npm} are built up OIKO $\Delta$ OMEI $\Sigma$ OE 3618 {v/ppi/2p} spiritual IINEYMATIKO $\Sigma$  4152 {a/nsm} house OIKO $\Sigma$  3624 {n/nsm} holy A $\Gamma$ ION 40 {a/nsn} priesthood IEPATEYMA 2406 {n/nsn} to offer up ANENE $\Gamma$ KAI 399 {v/aan} spiritual IINEYMATIKA $\Sigma$  4152 {a/apf} sacrifices  $\Theta$ Y $\Sigma$ IA $\Sigma$  2378 {n/apf} acceptable EYIIPO $\Sigma$ \DeltaEKTOY $\Sigma$  2144 {a/apf} to tho T $\Omega$  3588 {T/DSM} god  $\Theta$ E $\Omega$  2316 {n/dsm} through  $\Delta$ IA 1223 {prep} jehoshua IH $\Sigma$ OY 2424 {n/gsm} anointed XPI $\Sigma$ TOY 5547 {n/gsm}

2:5 ΚΑΙ ΑΥΤΟΙ ΩΣ ΛΙΘΟΙ ΖΩΝΤΕΣ ΟΙΚΟΔΟΜΕΙΣΘΕ ΟΙΚΟΣ ΠΝΕΥΜΑΤΙΚΟΣ ΙΕΡΑΤΕΥΜΑ ΑΓΙΟΝ ΑΝΕΝΕΓΚΑΙ ΠΝΕΥΜΑΤΙΚΑΣ ΘΥΣΙΑΣ ΕΥΠΡΟΣΔΕΚΤΟΥΣ ΤΩ ΘΕΩ ΔΙΑ ΙΗΣΟΥ ΧΡΙΣΤΟΥ

### 2:6 It is therefore contained in the scripture, Behold, I lay in Zion a chief corner stone, chosen, precious. And he who believes in him will, no, not be shamed.

2:6 IT IS CONTAINED  $\Pi$ EPIEXEI 4023 {V/Pai/3S} therefore  $\Delta$ IOTI 1360 {CONJ} in EN 1722 {PREP} tha TH 3588 {T/DSF} SCRIPTURE  $\Gamma$ PA $\Phi$ H 1124 {N/DSF} behold I $\Delta$ OY 2400 {V/2aam/2S} i lay TI $\Theta$ HMI 5087 {V/Pai/1S} in EN 1722 {PREP} zion  $\Sigma$ I $\Omega$ N 4622 {N/PRI} chief corner AKPO $\Gamma$ QNIAION 204 {A/ASM} stone  $\Lambda$ I $\Theta$ ON 3037 {N/ASM} chosen EK $\Lambda$ EKTON 1588 {A/ASM} PRECIOUS ENTIMON 1784 {A/ASM} and KAI 2532 {CONJ} tho O 3588 {T/NSM} who believes  $\Pi$ I $\Sigma$ TEY $\Omega$ N 4100 {V/Pap/NSM} in E $\Pi$  1909 {PREP} him AYT $\Omega$  846 {PP/DSM} no OY 3756 {PRT/N} not MH 3361 {PRT/N} will be shamed KATAI $\Sigma$ XYN $\Theta$ H 2617 {V/APS/3S}

2:6 ΔΙΟΤΙ ΠΕΡΙΕΧΕΙ ΕΝ ΤΗ ΓΡΑΦΗ ΙΔΟΥ ΤΙΘΗΜΙ ΕΝ ΣΙΩΝ ΛΙΘΟΝ ΑΚΡΟΓΩΝΙΑΙΟΝ ΕΚΛΕΚΤΟΝ ΕΝΤΙΜΟΝ ΚΑΙ Ο ΠΙΣΤΕΥΩΝ ΕΠ ΑΥΤΩ ΟΥ ΜΗ ΚΑΤΑΙΣΧΥΝΘΗ

# 2:7 To you therefore who believe is the preciousness, but for men who disobey, A stone that the builders rejected, this became the head of the corner,

2:7 to you YMIN 5213 {PP/2DP} therefore OYN 3767 {CONJ} thos TOI $\Sigma$  3588 {T/DPM} who believe  $\Pi$ I $\Sigma$ TEYOY $\Sigma$ IN 4100 {V/PaP/DPM} tha H 3588 {T/NSF} preciousness TIMH 5092 {N/NSF} but  $\Delta E$  1161 {CONJ} who disobey A $\Pi$ EI $\Theta$ OY $\Sigma$ IN 544 {V/PaP/DPM} stone  $\Lambda$ I $\Theta$ ON 3037 {N/ASM} which ON 3739 {PR/ASM} thos OI 3588 {T/NPM} who build OIKO $\Delta$ OMOYNTE $\Sigma$  3618 {V/PaP/NPM} rejected A $\Pi$ E $\Delta$ OKIMA $\Sigma$ AN 593 {V/AAI/3P} this OYTO $\Sigma$  3778 {PD/NSM} became E $\Gamma$ ENH $\Theta$ H 1096 {V/AOI/3S} for EI $\Sigma$  1519 {PREP} head KE $\Phi$ A $\Lambda$ HN 2776 {N/ASF} of corner  $\Gamma$ QNIA $\Sigma$  1137 {N/GSF}

2:7 ΥΜΙΝ ΟΥΝ Η ΤΙΜΗ ΤΟΙΣ ΠΙΣΤΕΥΟΥΣΙΝ ΑΠΕΙΘΟΥΣΙΝ ΔΕ ΛΙΘΟΝ ΟΝ ΑΠΕΔΟΚΙΜΑΣΑΝ ΟΙ ΟΙΚΟΔΟΜΟΥΝΤΈΣ ΟΥΤΌΣ ΕΓΕΝΉΘΗ ΕΙΣ ΚΕΦΑΛΗΝ ΓΩΝΙΑΣ

# 2:8 and, A stone of stumbling and a rock of offense, men who stumble at the word, being disobedient, for which also they were set.

2:8 and KAI 2532 {conj} stone  $\Lambda I\Theta O\Sigma$  3037 {n/nsm} of stumbling  $\Pi PO\Sigma KOMMATO\Sigma$  4348 {n/gsn} and KAI 2532 {conj} rock  $\Pi ETPA$  4073 {n/nsf} of offense  $\Sigma KAN\Delta A\Lambda OY$  4625 {n/gsn} who OI 3739 {pr/npm} stumble  $\Pi PO\Sigma KO\Pi TOY\Sigma IN$  4350 {v/pai/3p} at tho  $T\Omega$  3588 {T/dsm} word  $\Lambda O\Gamma \Omega$  3056 {n/dsm} being disobedient  $A\Pi EI\Theta OYNTE\Sigma$  544 {v/pap/npm} for  $EI\Sigma$  1519 {prep} which O 3739 {pr/asn} also KAI 2532 {conj} they were set  $ETE\Theta H\Sigma AN$  5087 {v/api/3p}

2:8ΚΑΙ ΛΙΘΟΣ ΠΡΟΣΚΟΜΜΑΤΟΣ ΚΑΙ ΠΕΤΡΑ ΣΚΑΝΔΑΛΟΥ ΟΙ ΠΡΟΣΚΟΠΤΟΥΣΙΝ ΤΩ ΛΟΓΩ ΑΠΕΙΘΟΥΝΤΕΣ ΕΙΣ Ο ΚΑΙ ΕΤΕΘΗΣΑΝ

# 2:9 But ye are a chosen race, a royal priesthood, a holy nation, a people for an acquired possession, so that ye might broadly proclaim the excellencies of him who called you out of darkness into his marvelous light.

2:9 but  $\Delta E$  1161 {conj} ye YMEI $\Sigma$  5210 {pp/2np} chosen EK $\Delta EKTON$  1588 {a/nsn} race  $\Gamma ENO\Sigma$  1085 {n/nsn} royal BA $\Sigma I\Delta EION$  934 {a/nsn} priesthood IEPATEYMA 2406 {n/nsn} holy A $\Gamma ION$  40 {a/nsn} nation E $\Theta NO\Sigma$  1484 {n/nsn} people  $\Delta AO\Sigma$  2992 {n/nsm} for EI $\Sigma$  1519 {prep} acquired possession  $\Pi EPI\Pi OIH\Sigma IN$  4047 {n/asf} so that  $OII\Omega\Sigma$  3704 {adv} ye might broadly proclaim  $E\Xi A\Gamma \Gamma EI\Delta HTE$  1804 {v/aas/2p} thas  $TA\Sigma$  3588 {t/apf} excellencies  $APETA\Sigma$  703 {n/apf} of tho TOY 3588 {t/gsm} who called  $KA\Delta E\Sigma ANTO\Sigma$  2564 {v/aap/gsm} you YMA $\Sigma$  5209 {pp/2ap} out of EK 1537 {prep} darkness  $\Sigma KOTOY\Sigma$  4655 {n/gsn} into  $EI\Sigma$  1519 {prep} the TO 3588 {t/asn} marvelous  $\Theta AYMA\Sigma TON$  2298 {a/asn} light  $\Phi \Omega\Sigma$  5457 {n/asn} of him AYTOY 846 {pp/gsm}

2:9 ΥΜΕΙΣ ΔΕ ΓΈΝΟΣ ΕΚΛΕΚΤΟΝ ΒΑΣΙΛΕΙΟΝ ΙΕΡΑΤΕΥΜΆ ΕΘΝΟΣ ΑΓΙΟΝ ΛΑΟΣ ΕΙΣ ΠΕΡΙΠΟΙΗΣΙΝ ΟΠΩΣ ΤΑΣ ΑΡΈΤΑΣ ΕΞΑΓΓΕΙΛΗΤΕ ΤΟΥ ΕΚ ΣΚΟΤΟΎΣ ΥΜΑΣ ΚΑΛΕΣΑΝΤΟΣ ΕΙΣ ΤΟ ΘΑΥΜΑΣΤΟΝ ΑΥΤΟΎ ΦΩΣ

2:10 Men formerly not a people, but now are a people of God. Men who had not obtained mercy, but who now have obtained mercy.

2:10 thos OI 3588 {t/npm} formerly  $\Pi$ OTE 4218 {prt} not OY 3756 {prt/n} people  $\Lambda$ AO $\Sigma$  2992 {n/nsm} but  $\Delta$ E 1161 {conj} now NYN 3568 {adv} people  $\Lambda$ AO $\Sigma$  2992 {n/nsm} of God  $\Theta$ EOY 2316 {n/gsm} thos OI 3588 {t/npm} not OYK 3756 {prt/n} having obtained mercy HAEHMENOI 1653 {v/rpp/npm} but  $\Delta$ E 1161 {conj} now NYN 3568 {adv} who have obtained mercy EAEH $\Theta$ ENTE $\Sigma$  1653 {v/app/npm}

2:10 ΟΙ ΠΟΤΕ ΟΥ ΛΑΟΣ ΝΥΝ ΔΕ ΛΑΟΣ ΘΕΟΥ ΟΙ ΟΥΚ ΗΛΕΗΜΕΝΟΙ ΝΥΝ ΔΕ ΕΛΕΗΘΕΝΤΕΣ

# 2:11 Beloved, I beseech you as aliens and sojourners, to abstain from the fleshly lusts, which war against the soul.

2:11 BELOVED A $\Gamma$ A $\Pi$ HTOI 27 {a/vpm} I BESEECH  $\Pi$ APAKA $\Lambda\Omega$  3870 {v/pai/1S} as  $\Omega\Sigma$  5613 {adv} alien  $\Pi$ APOIKOY $\Sigma$  3941 {a/apm} and KAI 2532 {conj} In-sojourn  $\Pi$ APE $\Pi$ I $\Delta$ HMOY $\Sigma$  3927 {a/apm} to abstain from A $\Pi$ EXE $\Sigma\Theta$ AI 567 {v/pmn} thas  $T\Omega N$  3588 {t/gpf} fleshly  $\Sigma$ APKIK $\Omega N$  4559 {a/gpf} lusts E $\Pi$ I $\Theta$ YMI $\Omega N$  1939 {n/gpf} which AITINE $\Sigma$  3748 {pr/npf} war  $\Sigma$ TPATEYONTAI 4754 {v/pmi/3p} against KATA 2596 {prep} tha TH $\Sigma$  3588 {t/gsf} soul  $\Psi$ YXH $\Sigma$  5590 {n/gsf}

2:11 ΑΓΑΠΗΤΟΙ ΠΑΡΑΚΑΛΩ ΩΣ ΠΑΡΟΙΚΟΥΣ ΚΑΙ ΠΑΡΕΠΙΔΗΜΟΥΣ ΑΠΕΧΕΣΘΑΙ ΤΩΝ ΣΑΡΚΙΚΩΝ ΕΠΙΘΥΜΙΩΝ ΑΙΤΙΝΕΣ ΣΤΡΑΤΕΥΟΝΤΑΙ ΚΑΤΑ ΤΗΣ ΨΥΧΗΣ

# 2:12 Having your behavior good among the Gentiles, so that, upon which they speak against you as evil-doers, they may glorify God in the day of visitation, from having observed your good works.

2:12 Having EXONTES 2192 {V/Pap/npm} tha THN 3588 {T/ASF} behavior ANASTPO $\Phi$ HN 391 {N/ASF} of you YM $\Omega$ N 5216 {PP/2GP} GOOD KAAHN 2570 {A/ASF} among EN 1722 {PREP} thes TOIS 3588 {T/DPN} GENTILES E $\Theta$ NESIN 1484 {N/DPN} so that INA 2443 {CONJ} upon EN 1722 {PREP} which  $\Omega$  3739 {PR/DSN} they speak against KATAAAAOYSIN 2635 {V/Pai/3P} you YM $\Omega$ N 5216 {PP/2GP} as  $\Omega$ S 5613 {AdV} evildoing KAKOHOI $\Omega$ N 2555 {A/GPM} they may glorify  $\Delta$ OEAS $\Omega$ SIN 1392 {V/AAS/3P} tho TON 3588 {T/ASM} GOD $\Theta$ EON 2316 {N/ASM} in EN 1722 {PREP} day HMEPA 2250 {N/DSF} of visitation EHISKOHHS 1984 {N/GSF} from EK 1537 {PREP} having observed EHOHTEYSANTES 2029 {V/AAP/NPM} thes T $\Omega$ N 3588 {T/GPN} GOOD KAA $\Omega$ N 2570 {A/GPN} works EPF $\Omega$ N 2041 {N/GPN}

2:12 ΤΗΝ ΑΝΑΣΤΡΟΦΗΝ ΥΜΩΝ ΕΧΟΝΤΕΣ ΚΑΛΗΝ ΕΝ ΤΟΙΣ ΕΘΝΕΣΙΝ ΙΝΑ ΕΝ Ω ΚΑΤΑΛΑΛΟΥΣΙΝ ΥΜΩΝ ΩΣ ΚΑΚΟΠΟΙΩΝ ΕΚ ΤΩΝ ΚΑΛΩΝ ΕΡΓΩΝ ΕΠΟΠΤΕΥΣΑΝΤΕΣ ΔΟΞΑΣΩΣΙΝ ΤΟΝ ΘΕΟΝ ΕΝ ΗΜΕΡΑ ΕΠΙΣΚΟΠΗΣ

# 2:13 Therefore because of the Lord, ye should submit to every human establishment, whether to a king as being supreme,

2:13 Therefore OYN 3767 {CONJ} BECAUSE OF  $\Delta$ IA 1223 {PREP} THO TON 3588 {T/ASM} LORD KYPION 2962 {N/ASM} YE SHOULD SUBMIT YΠΟΤΑΓΗΤΕ 5293 {V/2APM/2P} TO EVERY ΠΑΣΗ 3956 {A/DSF} HUMAN ANΘΡΩΠΙΝΗ 442 {A/DSF} ESTABLISHMENT KTIΣΕΙ 2937 {N/DSF} WHETHER EITE 1535 {CONJ} TO KING BAΣΙΛΕΙ 935 {N/DSM} AS ΩΣ 5613 {ADV} BEING SUPREME YΠΕΡΕΧΟΝΤΙ 5242 {V/PAP/DSM}

2:13 ΥΠΟΤΑΓΗΤΕ ΟΥΝ ΠΑΣΗ ΑΝΘΡΩΠΙΝΗ ΚΤΙΣΕΙ ΔΙΑ ΤΟΝ ΚΥΡΙΟΝ ΕΙΤΕ ΒΑΣΙΛΕΙ ΩΣ ΥΠΕΡΕΧΟΝΤΙ

### 2:14 or to governors as being sent by him for vengeance of evil-doers and praise of well-doers.

2:14 or EITE 1535 {CONJ} to governors H $\Gamma$ EMO $\Sigma$ IN 2:232 {N/DPM} as  $\Omega\Sigma$  5613 {adv} being sent HEMHOMENOI $\Sigma$  3992 {V/PPP/DPM} by  $\Delta$ I 12:23 {PREP} him AYTOY 846 {PP/GSM} for EI $\Sigma$  15:19 {PREP} vengeance EK $\Delta$ IKH $\Sigma$ IN 15:57 {N/ASF} of evildoing KAKOHOI $\Omega$ N 2:555 {A/GPM} and  $\Delta$ E 11:61 {CONJ} praise EHAINON 18:68 {N/ASM} of well-doing A $\Gamma$ A $\Theta$ OHOI $\Omega$ N 17 {A/GPM}

2:14 ΕΙΤΕ ΗΓΕΜΟΣΙΝ ΩΣ ΔΙ ΑΥΤΟΥ ΠΕΜΠΟΜΕΝΟΙΣ ΕΙΣ ΕΚΔΙΚΗΣΙΝ ΚΑΚΟΠΟΙΩΝ ΕΠΑΙΝΟΝ ΔΕ ΑΓΑΘΟΠΟΙΩΝ

### 2:15 Because this way is the will of God, doing good to muzzle the ignorance of the foolish men.

2307 {N/NSN} of tho TOY 3588 {T/GSM} god  $\Theta$ EOY 2316 {N/GSM} doing good A $\Gamma$ A $\Theta$ O $\Pi$ OIOYNTA $\Sigma$  15 {V/Pap/apm} to muzzle  $\Phi$ IMOYN 5392 {V/Pan} tha THN 3588 {T/ASF} ignorance A $\Gamma$ N $\Omega$ \SigmaIAN 56 {N/ASF} of thos T $\Omega$ N 3588 {T/GPM} foolish A $\Phi$ PON $\Omega$ N 878 {A/GPM} men AN $\Theta$ P $\Omega$ \Pi $\Omega$ N 444 {N/GPM}

2:15 ΟΤΙ ΟΥΤΩΣ ΕΣΤΙΝ ΤΟ ΘΕΛΗΜΑ ΤΟΥ ΘΕΟΥ ΑΓΑΘΟΠΟΙΟΥΝΤΑΣ ΦΙΜΟΥΝ ΤΗΝ ΤΩΝ ΑΦΡΟΝΩΝ ΑΝΘΡΩΠΩΝ ΑΓΝΩΣΙΑΝ

### 2:16 As free, and not having your freedom as a cover-up of evil, but as bondmen of God.

2:16 as  $\Omega\Sigma$  5613 {adv} free EAEYOEPOI 1658 {a/npm} and KAI 2532 {conj} not MH 3361 {prt/n} having EXONTE $\Sigma$  2192 {v/pap/npm} tha THN 3588 {t/asf} freedom EAEYOEPIAN 1657 {n/asf} as  $\Omega\Sigma$  5613 {adv} covering EHIKAAYMMA 1942 {n/asn} of tha TH $\Sigma$  3588 {t/gsf} evil KAKIA $\Sigma$  2549 {n/gsf} but AAA 235 {conj} as  $\Omega\Sigma$  5613 {adv} bondmen  $\Delta$ OYAOI 1401 {n/npm} of god OEOY 2316 {n/gsm}

2:16 ΩΣ ΕΛΕΥΘΕΡΟΙ ΚΑΙ ΜΗ ΩΣ ΕΠΙΚΑΛΥΜΜΑ ΕΧΟΝΤΕΣ ΤΗΣ ΚΑΚΙΑΣ ΤΗΝ ΕΛΕΥΘΕΡΙΑΝ ΑΛΛ ΩΣ ΔΟΥΛΟΙ ΘΕΟΥ

### 2:17 Respect all men. Love the brotherhood. Fear God. Respect the king.

2:17 RESPECT TIMH $\Sigma$ ATE 5091 {V/AAM/2P} all  $\Pi$ ANTA $\Sigma$  3956 {A/APM} love A $\Gamma$ A $\Pi$ H $\Sigma$ ATE 25 {V/AAM/2P} tha THN 3588 {T/ASF} brotherhood A $\Delta$ E $\Lambda$  $\Phi$ OTHTA 81 {N/ASF} fear  $\Phi$ OBEI $\Sigma$  $\Theta$ E 5399 {V/PNM/2P} tho TON 3588 {T/ASM} god  $\Theta$ EON 2316 {N/ASM} respect TIMATE 5091 {V/PAM/2P} tho TON 3588 {T/ASM} king BA $\Sigma$ I $\Lambda$ EA 935 {N/ASM}

2:17 ΠΑΝΤΑΣ ΤΙΜΗΣΑΤΕ ΤΗΝ ΑΔΕΛΦΟΤΗΤΑ ΑΓΑΠΗΣΑΤΕ ΤΟΝ ΘΕΟΝ ΦΟΒΕΙΣΘΕ ΤΟΝ ΒΑΣΙΛΕΑ ΤΙΜΑΤΕ

# 2:18 Household servants, submitting to the masters with all fear, not only to the good and gentle, but also to the wayward.

2:18 thos OI 3588 {T/NPM} household servants OIKETAI 3610 {N/NPM} submitting YHOTA $\Sigma$ OMENOI 5293 {V/PPP/NPM} to thos TOI $\Sigma$  3588 {T/DPM} masters  $\Delta$ E $\Sigma$ HOTAI $\Sigma$  1203 {N/DPM} with EN 1722 {PREP} all HANTI 3956 {A/DSM} fear  $\Phi$ OB $\Omega$  5401 {N/DSM} not OY 3756 {PRT/N} only MONON 3440 {ADV} to thos TOI $\Sigma$  3588 {T/DPM} good A $\Gamma$ A $\Theta$ OI $\Sigma$  18 {A/DPM} and KAI 2532 {CONJ} gentle EHIEIKE $\Sigma$ HN 1933 {A/DPM} but A $\Lambda\Lambda$ A 235 {CONJ} also KAI 2532 {CONJ} to thos TOI $\Sigma$  3588 {T/DPM} wayward  $\Sigma$ KO $\Lambda$ IOI $\Sigma$  4646 {A/DPM}

2:18 ΟΙ ΟΙΚΕΤΑΙ ΥΠΟΤΑΣΣΟΜΕΝΟΙ ΕΝ ΠΑΝΤΙ ΦΟΒΩ ΤΟΙΣ ΔΕΣΠΟΤΑΙΣ ΟΥ ΜΟΝΟΝ ΤΟΙΣ ΑΓΑΘΟΙΣ ΚΑΙ ΕΠΙΕΙΚΕΣΙΝ ΑΛΛΑ ΚΑΙ ΤΟΙΣ ΣΚΟΛΙΟΙΣ

# 2:19 For this is graciousness, if, because of consciousness of God, any man endures sorrows, suffering wrongfully.

2:19 FOR  $\Gamma$ AP 1063 {conj} this TOYTO 5124 {pd/nsn} graciousness XAPI $\Sigma$  5485 {n/nsf} if EI 1487 {cond} because of  $\Delta$ IA 1223 {prep} consciousness  $\Sigma$ YNEI $\Delta$ H $\Sigma$ IN 4893 {n/asf} of god  $\Theta$ EOY 2316 {n/gsm} any TI $\Sigma$  5100 {px/nsm} endures Y $\Pi$ O $\Phi$ EPEI 5297 {v/pai/3s} sorrows  $\Lambda$ Y $\Pi$ A $\Sigma$  3077 {n/apf} suffering  $\Pi$ A $\Sigma$ X $\Omega$ N 3958 {v/pap/nsm} wrongfully A $\Delta$ IK $\Omega$  $\Sigma$  95 {aDv}

2:19 ΤΟΥΤΟ ΓΑΡ ΧΑΡΙΣ ΕΙ ΔΙΑ ΣΥΝΕΙΔΗΣΙΝ ΘΕΟΥ ΥΠΟΦΕΡΕΙ ΤΙΣ ΛΥΠΑΣ ΠΑΣΧΩΝ ΑΔΙΚΩΣ

# 2:20 For what kind of credit is it, if, sinning and being beaten, ye will endure? But if, doing good and suffering, ye will endure, this is graciousness with God.

2:20 for  $\Gamma AP$  1063 {conj} what kind of?  $\Pi OION$  4169 {pi/nsn} credit  $K \Lambda EO\Sigma$  2811 {n/nsn} if E1 1487 {cond} sinning AMAPTANONTE $\Sigma$  264 {v/pap/npm} and KAI 2532 {conj} being beaten KO $\Lambda A\Phi IZOMENOI$  2852 {v/ppp/npm} ye will endure Y $\Pi OMENEITE$  5278 {v/fai/2p} but  $A\Lambda\Lambda$  235 {conj} if E1 1487 {cond} doing good  $A\Gamma A\Theta O\Pi OIOYNTE\Sigma$  15 {v/pap/npm} and KAI 2532 {conj} suffering  $\Pi A\Sigma XONTE\Sigma$  3958 {v/pap/npm} ye will endure Y $\Pi OMENEITE$  5278 {v/fai/2p} this TOYTO 5124 {pd/nsn} graciousness XAPI $\Sigma$  5485 {n/nsf} with  $\Pi APA$  3844 {prep} god  $\Theta E\Omega$  2316 {n/dsm}

2:20 ΠΟΙΟΝ ΓΑΡ ΚΛΕΟΣ ΕΙ ΑΜΑΡΤΑΝΟΝΤΕΣ ΚΑΙ ΚΟΛΑΦΙΖΟΜΕΝΟΙ ΥΠΟΜΕΝΕΙΤΕ ΑΛΛ ΕΙ ΑΓΑΘΟΠΟΙΟΥΝΤΕΣ ΚΑΙ ΠΑΣΧΟΝΤΕΣ ΥΠΟΜΕΝΕΙΤΕ ΤΟΥΤΌ ΧΑΡΙΣ ΠΑΡΑ ΘΕΩ

# 2:21 For ye were called for this. Because Christ also suffered for us, leaving you an example, so that ye should follow his footsteps.

2:21 for  $\Gamma AP$  1063 {conj} ye were called  $EKAH\ThetaHTE$  2564 {v/api/2p} for  $EI\Sigma$  1519 {prep} this TOYTO 5124 {pd/asn} because OTI 3754 {conj} anointed  $XPI\Sigma TO\Sigma$  5547 {n/nsm} also KAI 2532 {conj} suffered  $E\Pi A\Theta EN$  3958 {v/2aai/3s} for YHEP 5228 {prep} us HMQN 2257 {pp/1gp} leaving YHOAIMHANQN 5277 {v/pap/nsm} you YMIN 5213 {pp/2dp} example YHOPAMMON 5261 {n/asm} so that INA 2443 {conj} ye should follow  $E\Pi AKOAOY\Theta H\Sigma HTE$  1872 {v/aas/2p} thes  $TOI\Sigma$  3588 {t/dpn} footsteps IXNE $\Sigma$ IN 2487 {n/dpn} of him AYTOY 846 {pp/gsm}

2:21 ΕΙΣ ΤΟΥΤΌ ΓΑΡ ΕΚΛΗΘΗΤΕ ΟΤΙ ΚΑΙ ΧΡΙΣΤΌΣ ΕΠΑΘΈΝ ΥΠΕΡ ΗΜΩΝ ΥΜΙΝ ΥΠΟΛΙΜΠΑΝΏΝ ΥΠΟΓΡΑΜΜΟΝ ΙΝΑ ΕΠΑΚΟΛΟΥΘΉΣΗΤΕ ΤΟΙΣ ΙΧΝΕΣΊΝ ΑΥΤΟΥ

#### 2:22 Who did no sin, nor was deceit found in his mouth.

2:22 who OS 3739 {PR/NSM} did E $\Pi$ OIHSEN 4160 {V/AAI/3S} no OYK 3756 {PRT/N} sin AMAPTIAN 266 {N/ASF} nor OYAE 3761 {ADV} was found EYPEOH 2147 {V/API/3S} deceit  $\Delta$ OAOS 1388 {N/NSM} in EN 1722 {PREP} the TQ 3588 {T/DSN} mouth STOMATI 4750 {N/DSN} of him AYTOY 846 {PP/GSM}

2:22 ΟΣ ΑΜΑΡΤΙΑΝ ΟΥΚ ΕΠΟΙΗΣΕΝ ΟΥΔΕ ΕΥΡΕΘΗ ΔΟΛΟΣ ΕΝ ΤΩ ΣΤΟΜΑΤΙ ΑΥΤΟΥ

# 2:23 Who, being reviled, did not revile in return. Suffering, he did not threaten, but yielded to him who judges righteously.

2:23 who OS 3739 {PR/NSM} being reviled  $\Lambda$ OI $\Delta$ OPOYMENOS 3058 {V/PPP/NSM} not OYK 3756 {PRT/N} did revile in return ANTE $\Lambda$ OI $\Delta$ OPEI 486 {V/IAI/3S} suffering  $\Pi$ ASX $\Omega$ N 3958 {V/PAP/NSM} he did threaten HIIEI $\Lambda$ EI 546 {V/IAI/3S} not OYK 3756 {PRT/N} but  $\Delta$ E 1161 {CONJ} yielded  $\Pi$ APE $\Delta$ I $\Delta$ OY 3860 {V/IAI/3S} to tho T $\Omega$  3588 {T/DSM} who judges KPINONTI 2919 {V/PAP/DSM} righteously  $\Delta$ IKAI $\Omega$ S 1346 {ADV}

2:23 ΟΣ ΛΟΙΔΟΡΟΥΜΕΝΟΣ ΟΥΚ ΑΝΤΕΛΟΙΔΟΡΕΙ ΠΑΣΧΩΝ ΟΥΚ ΗΠΕΙΛΕΙ ΠΑΡΕΔΙΔΟΥ ΔΕ ΤΩ ΚΡΙΝΟΝΤΙ ΔΙΚΑΙΩΣ

# 2:24 Who himself took up our sins in his body upon the tree, so that we, having died to sins, might live to the righteousness of him from whose wound ye were healed.

2:24 who OS 3739 {PR/NSM} himself AYTOS 846 {PT/NSM} took up ANHNEFKEN 399 {V/AAI/3S} thas TAS 3588 {T/APF} sins AMAPTIAS 266 {N/APF} of us HMQN 2257 {PP/1GP} in EN 1722 {PREP} the TQ 3588 {T/DSN} body SQMATI 4983 {N/DSN} of him AYTOY 846 {PP/GSM} upon EIII 1909 {PREP} the TO 3588 {T/ASN} tree  $\Xi$ YAON 3586 {N/ASN} so that INA 2443 {CONJ} having died A $\Pi$ OFENOMENOI 581 {V/2ADP/NPM} to thas TAIS 3588 {T/DFF} sins AMAPTIAIS 266 {N/DPF} we might live ZHSQMEN 2198 {V/AAS/1P} to tha TH 3588 {T/DSF} righteousness  $\Delta$ IKAIOSYNH 1343 {N/DSF} of him AYTOY 846 {PP/GSM} from whose OY 3739 {PR/GSM} tho TQ 3588 {T/DSM} wound MQAQIII 3468 {N/DSM} ye were healed IAOHTE 2390 {V/API/2P}

2:24 ΟΣ ΤΑΣ ΑΜΑΡΤΙΑΣ ΗΜΩΝ ΑΥΤΌΣ ΑΝΗΝΕΓΚΕΝ ΕΝ ΤΩ ΣΩΜΑΤΙ ΑΥΤΌΥ ΕΠΙ ΤΟ ΞΥΛΟΝ ΙΝΑ ΤΑΙΣ ΑΜΑΡΤΙΑΙΣ ΑΠΟΓΕΝΟΜΕΝΟΙ ΤΗ ΔΙΚΑΙΟΣΥΝΗ ΖΗΣΩΜΕΝ ΟΥ ΤΩ ΜΩΛΩΠΙ ΑΥΤΌΥ ΙΑΘΗΤΕ

# ${\scriptstyle 2:25}$ For ye were like sheep going astray, but now were returned to the Shepherd and Guardian of your souls.

2:25 FOR  $\Gamma$ AP 1063 {CONJ} YE WERE HTE 2258 {V/IXI/2P} LIKE  $\Omega\Sigma$  5613 {ADV} SHEEP  $\Pi$ POBATA 4263 {N/NPN} GOING ASTRAY  $\Pi\Lambda$ AN $\Omega$ MENA 4105 {V/PPP/NPN} BUT AAA 235 {CONJ} NOW NYN 3568 {ADV} WERE RETURNED E $\Pi$ E $\Sigma$ TPA $\Phi$ HTE 1994 {V/2API/2P} TO E $\Pi$ I 1909 {PREP} THO TON 3588 {T/ASM} SHEPHERD  $\Pi$ OIMENA 4166 {N/ASM} AND KAI 2532 {CONJ} GUARDIAN E $\Pi$ I $\Sigma$ KO $\Pi$ ON 1985 {N/ASM} OF THAS T $\Omega$ N 3588 {T/GPF} SOULS  $\Psi$ YX $\Omega$ N 5590 {N/GPF} OF YOU YM $\Omega$ N 5216 {PP/2GP}

2:25 ΗΤΕ ΓΑΡ ΩΣ ΠΡΟΒΑΤΑ ΠΛΑΝΩΜΕΝΑ ΑΛΛ ΕΠΕΣΤΡΑΦΗΤΕ NYN ΕΠΙ ΤΟΝ ΠΟΙΜΕΝΑ ΚΑΙ ΕΠΙΣΚΟΠΟΝ ΤΩΝ ΨΥΧΩΝ ΥΜΩΝ

# Likewise the wives, being subordinate to their own husbands, so that even if any are disobedient to the word, they will be gained without a word by the behavior of the wives,

3:1 Likewise OMOI $\Omega\Sigma$  3668 {adv} thas AI 3588 {T/NPF} wives  $\Gamma YNAIKE\Sigma$  1135 {n/NPF} being subordinate YHOTA $\Sigma\Sigma$ OMENAI 5293 {v/PPP/NPF} to own I $\Delta$ IOI $\Sigma$  2398 {a/DPM} thos TOI $\Sigma$  3588 {T/DPM} husbands AN $\Delta$ PA $\Sigma$ IN 435 {n/DPM} so that INA 2443 {conj} even KAI 2532 {conj} if EI 1487 {cond} any TINE $\Sigma$  5100 {px/NPM} are disobedient AHEIOOY $\Sigma$ IN 544 {v/Pai/3P} to tho T $\Omega$  3588 {T/DSM} word  $\Lambda$ OF $\Omega$  3056 {n/DSM} they will be gained KEP $\Delta$ HOH $\Sigma$ ONTAI 2770 {v/FPI/3P} without ANEY 427 {prep} word  $\Lambda$ OFOY 3056 {n/GSM} by  $\Delta$ IA 1223 {prep} tha TH $\Sigma$  3588 {T/GSF} behavior ANA $\Sigma$ TPO $\Phi$ H $\Sigma$  391 {n/GSF} of thas T $\Omega$ N 3588 {T/GPF} wives  $\Gamma YNAIK\Omega$ N 1135 {n/GPF}

3:1ΟΜΟΙΩΣ ΑΙ ΓΥΝΑΙΚΕΣ ΥΠΟΤΑΣΣΟΜΕΝΑΙ ΤΟΙΣ ΙΔΙΟΙΣ ΑΝΔΡΑΣΙΝ ΙΝΑ ΚΑΙ ΕΙ ΤΙΝΕΣ ΑΠΕΙΘΟΥΣΙΝ ΤΩ ΛΟΓΩ ΔΙΑ ΤΗΣ ΤΩΝ ΓΥΝΑΙΚΩΝ ΑΝΑΣΤΡΟΦΗΣ ΑΝΕΥ ΛΟΓΟΥ ΚΕΡΛΗΘΗΣΟΝΤΑΙ

### 3:2 observing, in fear, your pure behavior.

3:2 observing EPOPTEY  $\Sigma$  ANTE  $\Sigma$  2029 {V/AAP/NPM} in EN 1722 {PREP} fear  $\Phi$ OB  $\Omega$  5401 {N/DSM} tha THN 3588 {T/ASF} pure APNHN 53 {A/ASF} behavior ANA  $\Sigma$ TPO $\Phi$ HN 391 {N/ASF} of you YM  $\Omega$ N 5216 {PP/2GP}

3:2ΕΠΟΠΤΕΥΣΑΝΤΕΣ ΤΗΝ ΕΝ ΦΟΒΩ ΑΓΝΗΝ ΑΝΑΣΤΡΟΦΗΝ ΥΜΩΝ

# 3:3 Of which let it not be the outward world of braiding of hair, and of wearing of gold, or of putting on apparel,

3:3 of which  $\Omega N$  3739 {PR/GPF} let it be  $E\Sigma T\Omega$  2077 {V/PXM/3S} not OYX 3756 {PRT/N} tho O 3588 {T/NSM} outward  $E\Xi\Omega\Theta EN$  1855 {ADV} world  $KO\Sigma MO\Sigma$  2889 {N/NSM} of braiding  $EM\Pi\Lambda OKH\Sigma$  1708 {N/GSF} of hair  $TPIX\Omega N$  2359 {N/GPF} and KAI 2532 {CONJ} of wearing  $\Pi EPI\Theta E\Sigma E\Omega\Sigma$  4025 {N/GSF} of Gold  $XPY\Sigma I\Omega N$  5553 {N/GPN} or H 2228 {PRT} of Putting on  $EN\Delta Y\Sigma E\Omega\Sigma$  1745 {N/GSF} of apparel  $IMATI\Omega N$  2440 {N/GPN}

3:3ΩΝ ΕΣΤΩ ΟΥΧ Ο ΕΞΩΘΕΝ ΕΜΠΛΟΚΗΣ ΤΡΙΧΩΝ ΚΑΙ ΠΕΡΙΘΕΣΕΩΣ ΧΡΥΣΙΩΝ Η ΕΝΔΥΣΕΩΣ ΙΜΑΤΙΩΝ ΚΟΣΜΟΣ

# 3:4 but the hidden man of the heart, in the incorruptible, of the meek and quiet spirit, which is very precious in the sight of God.

3:4 but  $A\Lambda\Lambda$  235 {conj} tho O 3588 {t/nsm} hidden KPYIITO  $\Sigma$  2927 {a/nsm} man  $AN\Theta P\Omega\PiO\Sigma$  444 {n/nsm} of tha  $TH\Sigma$  3588 {t/gsf} heart  $KAP\Delta IA\Sigma$  2588 {n/gsf} in EN 1722 {prep} the  $T\Omega$  3588 {t/dsn} incorruptible  $A\Phi\Theta APT\Omega$  862 {a/dsn} of the TOY 3588 {t/gsn} meek  $\Pi PAEO\Sigma$  4239 {a/gsn} and KAI 2532 {conj} quiet  $H\Sigma YXIOY$  2272 {a/gsn} spirit  $\Pi NEYMATO\Sigma$  4151 {n/gsn} which O 3739 {pr/nsn} is  $E\Sigma TIN$  2076 {v/pxi/3s} very precious  $\Pi O\Lambda YTE\Lambda E\Sigma$  4185 {a/nsn} in sight  $EN\Omega\PiION$  1799 {adv} of tho TOY 3588 {T/gsm} god  $\Theta EOY$  2316 {n/gsm}

3:4 ΑΛΛ Ο ΚΡΥΠΤΟΣ ΤΗΣ ΚΑΡΔΙΑΣ ΑΝΘΡΩΠΟΣ ΕΝ ΤΩ ΑΦΘΑΡΤΩ ΤΟΥ ΠΡΑΕΌΣ ΚΑΙ ΗΣΥΧΙΟΥ ΠΝΕΥΜΑΤΌΣ Ο ΕΣΤΙΝ ΕΝΩΠΙΟΝ ΤΟΥ ΘΕΟΎ ΠΟΛΥΤΕΛΕΣ

### 3:5 For this way formerly also, the holy women, trusting in God, adorned themselves, being subordinate to their own husbands,

3:5 FOR  $\Gamma$ AP 1063 {CONJ} this way OYT $\Omega\Sigma$  3779 {ADV} formerly  $\Pi$ OTE 4218 {PRT} also KAI 2532 {CONJ} thas AI 3588 {T/NPF} holy A $\Gamma$ IAI 40 {A/NPF} women  $\Gamma$ YNAIKE $\Sigma$  1135 {N/NPF} thas AI 3588 {T/NPF} trusting E $\Lambda\Pi$ IZOY $\Sigma$ AI 1679 {V/PAP/NPF} in E $\Pi$ I 1909 {Prep} God  $\Theta$ EON 2316 {N/ASM} adorned EKO $\Sigma$ MOYN 2885 {V/IAI/3P} themselves EAYTA $\Sigma$  1438 {PF/3APF} being subordinate Y $\Pi$ OTA $\Sigma$ DMENAI 5293 {V/PPP/NPF} to own I $\Delta$ IOI $\Sigma$  2398 {A/DPM} thos TOI $\Sigma$  3588 {T/DPM} husbands AN $\Delta$ PA $\Sigma$ IN 435 {N/DPM}

3:5 ΟΥΤΩΣ ΓΑΡ ΠΟΤΕ ΚΑΙ ΑΙ ΑΓΙΑΙ ΓΥΝΑΙΚΕΣ ΑΙ ΕΛΠΙΖΟΥΣΑΙ ΕΠΙ ΘΕΟΝ ΕΚΟΣΜΟΥΝ ΕΑΥΤΑΣ ΥΠΟΤΑΣΣΟΜΕΝΑΙ ΤΟΙΣ ΙΔΙΟΙΣ ΑΝΔΡΑΣΙΝ

3:6 as Sarah obeyed Abraham, calling him lord, whose children ye became, doing good, and not being afraid of anything fearful.

3:6 as  $\Omega\Sigma$  5613 {adv} sarah  $\Sigma$ APPA 4564 {n/nsf} obeyed YTHKOY $\Sigma$ EN 5219 {v/aai/3s} tho  $T\Omega$  3588 {t/dsm} abraham ABPAAM 11 {n/pri} calling KA $\Lambda$ OY $\Sigma$ A 2564 {v/pap/nsf} him AYTON 846 {pp/asm} lord KYPION 2962 {n/asm} whose H $\Sigma$  3739 {pr/gsf} children TEKNA 5043 {n/apn} ye became E $\Gamma$ ENH $\Theta$ HTE 1096 {v/aoi/2p} doing good A $\Gamma$ A $\Theta$ OTIOIOY $\Sigma$ AI 15 {v/pap/npf} and KAI 2532 {conj} not MH 3361 {prt/n} being afraid of  $\Phi$ OBOYMENAI 5399 {v/pnp/npf} not one MH $\Delta$ EMIAN 3367 {a/asf} fear TTOH $\Sigma$ IN 4423 {n/asf}

3:6ΩΣ ΣΑΡΡΑ ΥΠΗΚΟΥΣΕΝ ΤΩ ΑΒΡΑΑΜ ΚΥΡΙΟΝ ΑΥΤΟΝ ΚΑΛΟΥΣΑ ΗΣ ΕΓΕΝΗΘΗΤΕ ΤΕΚΝΑ ΑΓΑΘΟΠΟΙΟΥΣΑΙ ΚΑΙ ΜΗ ΦΟΒΟΥΜΕΝΑΙ ΜΗΔΕΜΙΑΝ ΠΤΟΗΣΙΝ

# 3:7 Likewise the husbands living together knowledgably, as with a weaker vessel, apportioning worth to the female as also joint-heirs of the grace of life, for your prayers not to be hindered.

3:7 Likewise OMOI $\Omega\Sigma$  3668 {adv} thos OI 3588 {T/npm} husbands AN $\Delta$ PE $\Sigma$  435 {n/npm} living together  $\Sigma$ YNOIKOYNTE $\Sigma$  4924 {v/pap/npm} according to KATA 2596 {prep} knowledge  $\Gamma$ N $\Omega\Sigma$ IN 1108 {n/asf} as  $\Omega\Sigma$  5613 {adv} with weaker A $\Sigma$ 0ENE $\Sigma$ TEP $\Omega$  772 {a/dsn/c} vessel  $\Sigma$ KEYEI 4632 {n/dsn} apportioning A $\Pi$ ONEMONTE $\Sigma$  632 {v/pap/npm} worth TIMHN 5092 {n/asf} to the T $\Omega$  3588 {t/dsn} female  $\Gamma$ YNAIKEI $\Omega$  1134 {a/dsn} as  $\Omega\Sigma$  5613 {adv} also KAI 2532 {conj} co-inheriting  $\Sigma$ Y $\Gamma$ KAHPONOMOI 4789 {a/npm} of grace XAPITO $\Sigma$  5485 {n/gsf} of life  $\Sigma$ 20H $\Sigma$  2222 {n/gsf} for EI $\Sigma$  1519 {prep} thas TA $\Sigma$  3588 {t/apf} prayers  $\Pi$ PO $\Sigma$ EYXA $\Sigma$  4335 {n/apf} of you YM $\Omega$ N 5216 {pp/2Gp} not MH 3361 {prt/n} the TO 3588 {t/asn} to be hindered  $\Sigma$ 7KO $\Pi$ TE $\Sigma$ 0AI 1465 {v/ppn}

3:7ΟΙ ΑΝΔΡΕΣ ΟΜΟΙΩΣ ΣΥΝΟΙΚΟΥΝΤΕΣ ΚΑΤΑ ΓΝΩΣΙΝ ΩΣ ΑΣΘΕΝΕΣΤΕΡΩ ΣΚΕΥΕΙ ΤΩ ΓΥΝΑΙΚΕΙΩ ΑΠΟΝΕΜΟΝΤΕΣ ΤΙΜΗΝ ΩΣ ΚΑΙ ΣΥΓΚΛΗΡΟΝΟΜΟΙ ΧΑΡΙΤΟΣ ΖΩΗΣ ΕΙΣ ΤΟ ΜΗ ΕΓΚΟΠΤΕΣΘΑΙ ΤΑΣ ΠΡΟΣΕΥΧΑΣ ΥΜΩΝ

### 3:8 And finally, all be like-minded, sympathetic, brother-loving, compassionate, friendly,

3:8 and  $\Delta E$  1161 {conj} the TO 3588 {t/nsn} last  $TE\Lambda O\Sigma$  5056 {n/nsn} all  $\Pi ANTE\Sigma$  3956 {a/npm} like-minded OMO $\Phi$ PONE $\Sigma$  3675 {a/npm} sympathetic  $\Sigma YM\Pi A\Theta EI\Sigma$  4835 {a/npm} brother-loving  $\Phi I\Lambda A\Delta E\Lambda \Phi OI$  5361 {a/npm} compassionate  $EY\Sigma\Pi\Lambda A\Gamma XNOI$  2155 {a/npm} friendly  $\Phi I\Lambda O\Phi PONE\Sigma$  5391 {a/npm}

3:8 ΤΟ ΔΕ ΤΕΛΟΣ ΠΑΝΤΕΣ ΟΜΟΦΡΟΝΕΣ ΣΥΜΠΑΘΕΙΣ ΦΙΛΑΔΕΛΦΟΙ ΕΥΣΠΛΑΓΧΝΟΙ ΦΙΛΟΦΡΟΝΕΣ

# 3:9 not rendering evil for evil, or reviling for reviling, but instead giving praise, knowing that ye were called for this, so that ye might inherit a blessing.

3:9 not MH 3361 {Prt/n} rendering AIO $\Delta$ IDONTE $\Sigma$  591 {V/Pap/nPm} evil KAKON 2556 {A/ASN} for ANTI 473 {Prep} evil KAKOY 2556 {A/ASN} or H 2228 {Prt} reviling  $\Lambda$ OI $\Delta$ OPIAN 3059 {N/ASF} for ANTI 473 {Prep} reviling  $\Lambda$ OI $\Delta$ OPIA $\Sigma$  3059 {N/ASF} but  $\Delta$ E 1161 {Conj} instead TOYNANTION 5121 {ADV} giving praise EY $\Lambda$ OFOYNTE $\Sigma$  2127 {V/Pap/nPm} knowing EI $\Delta$ OTE $\Sigma$  1492 {V/Rap/nPm} that OTI 3754 {Conj} ye were called EK $\Lambda$ H $\Theta$ HTE 2564 {V/API/2P} for EI $\Sigma$  1519 {Prep} this TOYTO 5124 {PD/ASN} so that INA 2443 {Conj} ye might inherit K $\Lambda$ HPONOMH $\Sigma$ HTE 2816 {V/AAS/2P} blessing EY $\Lambda$ OFIAN 2129 {N/ASF}

3:9 ΜΗ ΑΠΟΔΙΔΟΝΤΈΣ ΚΑΚΟΝ ΑΝΤΙ ΚΑΚΟΎ Η ΛΟΙΔΟΡΙΑΝ ΑΝΤΙ ΛΟΙΔΟΡΙΑΣ ΤΟΥΝΑΝΤΙΟΝ ΔΕ ΕΥΛΟΓΟΎΝΤΕΣ ΕΙΔΟΤΈΣ ΟΤΙ ΕΙΣ ΤΟΎΤΟ ΕΚΛΗΘΗΤΕ ΙΝΑ ΕΥΛΟΓΙΑΝ ΚΛΗΡΟΝΟΜΗΣΗΤΕ

### 3:10 For he who wants to love life, and see good days, let him restrain his tongue from evil, and his lips not to speak deceit.

3:10 for  $\Gamma AP$  1063 {conj} tho O 3588 {t/nsm} who wants  $\Theta E \Lambda \Omega N$  2309 {v/pap/nsm} to love  $A\Gamma A\Pi AN$  25 {v/pan} life ZQHN 2222 {n/asf} and KAI 2532 {conj} to see I $\Delta EIN$  1492 {v/2aan} good  $A\Gamma A\Theta A\Sigma$  18 {a/apf} days  $HMEPA\Sigma$  2250 {n/apf} let him restrain  $\Pi AY\Sigma AT\Omega$  3973 {v/aam/3s} tha THN 3588 {t/asf} tongue  $\Gamma \Lambda \Omega \Sigma \Sigma AN$  1100 {n/asf} of him AYTOY 846 {pp/gsm} from A\$\PiO\$ 575 {prep} evil KAKOY 2556 {a/gsn} and KAI 2532 {conj} lips XEI\$\Delta H\$ 5491 {n/apn} of him AYTOY 846 {pp/gsm} the TOY 3588 {t/gsn} not MH 3361 {prt/n} to speak \$\Delta A \Delta H\Sigma A\Delta H\Sigma A\$\Delta S\$

3:10 Ο ΓΑΡ ΘΕΛΩΝ ΖΩΗΝ ΑΓΑΠΑΝ ΚΑΙ ΙΔΕΙΝ ΗΜΕΡΑΣ ΑΓΑΘΑΣ ΠΑΥΣΑΤΩ ΤΗΝ ΓΛΩΣΣΑΝ ΑΥΤΟΥ ΑΠΟ ΚΑΚΟΥ ΚΑΙ ΧΕΙΛΗ ΑΥΤΟΥ ΤΟΥ ΜΗ ΛΑΛΗΣΑΙ ΔΟΛΟΝ

#### 3:11 Let him turn away from evil, and do good. Let him seek peace, and pursue it.

3:11 LET HIM TURN AWAY EKK $\Lambda$ INAT $\Omega$  1578 {V/AAM/3S} from A $\Pi$ O 575 {PREP} EVIL KAKOY 2556 {A/GSN} and KAI 2532 {CONJ} do  $\Pi$ OIH $\Sigma$ AT $\Omega$  4160 {V/AAM/3S} good A $\Gamma$ A $\Theta$ ON 18 {A/ASN} LET HIM SEEK ZHTH $\Sigma$ AT $\Omega$  2212 {V/AAM/3S} peace EIPHNHN 1515 {N/ASF} and KAI 2532 {CONJ} pursue  $\Delta$ I $\Omega$ \XiAT $\Omega$  1377 {V/AAM/3S} IT AYTHN 846 {PP/ASF}

3:11 ΕΚΚΛΙΝΑΤΩ ΑΠΟ ΚΑΚΟΥ ΚΑΙ ΠΟΙΗΣΑΤΩ ΑΓΑΘΟΝ ΖΗΤΗΣΑΤΩ ΕΙΡΗΝΗΝ ΚΑΙ ΔΙΩΞΑΤΩ ΑΥΤΗΝ

# 3:12 Because the eyes of Lord are toward the righteous, and his ears to their supplication, but the face of Lord is against men who do evil things.

3:12 BECAUSE OTI 3754 {CONJ} EYES O $\Phi\Theta$ A $\Lambda$ MOI 3788 {N/NPM} of Lord KYPIOY 2962 {N/GSM} toward EII 1909 {PREP} righteous  $\Delta$ IKAIOY $\Sigma$  1342 {A/APM} and KAI 2532 {CONJ} ears  $\Omega$ TA 3775 {N/NPN} of him AYTOY 846 {PP/GSM} to EI $\Sigma$  1519 {PREP} supplication  $\Delta$ EH $\Sigma$ IN 1162 {N/ASF} of them AYT $\Omega$ N 846 {PP/GPM} but  $\Delta$ E 1161 {CONJ} face  $\Pi$ PO $\Sigma\Omega\Pi$ ON 4383 {N/NSN} of Lord KYPIOY 2962 {N/GSM} against EII 1909 {PREP} who do  $\Pi$ OIOYNTA $\Sigma$  4160 {V/PAP/APM} evil KAKA 2556 {A/APN}

3:12 ΟΤΙ ΟΦΘΑΛΜΟΙ ΚΥΡΙΟΥ ΕΠΙ ΔΙΚΑΙΟΥΣ ΚΑΙ ΩΤΑ ΑΥΤΟΥ ΕΙΣ ΔΕΗΣΙΝ ΑΥΤΩΝ ΠΡΟΣΩΠΟΝ ΔΕ ΚΥΡΙΟΥ ΕΠΙ ΠΟΙΟΥΝΤΑΣ ΚΑΚΑ

#### 3:13 And who is he who will harm you, if ye become imitators of the good?

3:13 and KAI 2532 {conj} who? TI $\Sigma$  5101 {pi/nsm} tho O 3588 {t/nsm} who will harm KAK $\Omega\Sigma\Omega$ N 2559 {v/fap/nsm} you YMA $\Sigma$  5209 {pp/2ap} if EAN 1437 {cond} ye become  $\Gamma$ ENH $\Sigma\Theta$ E 1096 {v/2ads/2p} imitators MIMHTAI 3402 {n/npm} of the TOY 3588 {t/gsn} good A $\Gamma$ A $\Theta$ OY 18 {a/gsn}

3:13 ΚΑΙ ΤΙΣ Ο ΚΑΚΩΣΩΝ ΥΜΑΣ ΕΑΝ ΤΟΥ ΑΓΑΘΟΥ ΜΙΜΗΤΑΙ ΓΕΝΗΣΘΕ

### 3:14 But even if ye should suffer because of righteousness, ye are blessed. But do not fear their terror nor be shaken,

3:14 but  $A\Lambda\Lambda$  235 {conj} even KAI 2532 {conj} if EI 1487 {cond} ye should suffer  $\Pi A\Sigma XOITE$  3958 {v/pao/2p} because of  $\Delta IA$  1223 {prep} righteousness  $\Delta IKAIO\Sigma YNHN$  1343 {n/asf} blessed MAKAPIOI 3107 {a/npm} but  $\Delta E$  1161 {conj} fear  $\Phi OBH\Theta HTE$  5399 {v/aom/2p} not MH 3361 {prt/n} tho TON 3588 {t/asm} terror  $\Phi OBON$  5401 {n/asm} of them  $AYT\Omega N$  846 {pp/gpm} nor MH $\Delta E$  3366 {conj} be shaken TAPAX $\Theta HTE$  5015 {v/aps/2p}

3:14 ΑΛΛ ΕΙ ΚΑΙ ΠΑΣΧΟΙΤΕ ΔΙΑ ΔΙΚΑΙΟΣΥΝΗΝ ΜΑΚΑΡΙΟΙ ΤΟΝ ΔΕ ΦΟΒΟΝ ΑΥΤΩΝ ΜΗ ΦΟΒΗΘΗΤΕ ΜΗΔΕ ΤΑΡΑΧΘΗΤΕ

# 3:15 but sanctify the Lord God in your hearts. And always be ready for a defense to every man who asks you a word about the hope in you, with meekness and fear.

3:15 but  $\Delta E$  1161 {conj} sanctify  $A\Gamma IA\Sigma ATE$  37 {v/aam/2p} tho TON 3588 {t/asm} lord KYPION 2962 {n/asm} god  $\Theta EON$  2316 {n/asm} in EN 1722 {prep} thas  $TAI\Sigma$  3588 {t/dpf} hearts  $KAP\Delta IAI\Sigma$  2588 {n/dpf} of you  $YM\Omega N$  5216 {pp/2gp} and  $\Delta E$  1161 {conj} always AEI 104 {adv} ready ETOIMOI 2092 {a/npm} for  $\Pi PO\Sigma$  4314 {prep} defense  $A\Pi O\Lambda O\Gamma IAN$  627 {n/asf} to tho  $T\Omega$  3588 {t/dsm} every  $\Pi ANTI$  3956 {a/dsm} who asks AITOYNTI 154 {v/pap/dsm} you  $YMA\Sigma$  5209 {pp/2ap} word  $\Lambda O\Gamma ON$  3056 {n/asm} about  $\Pi EPI$  4012 {prep} tha  $TH\Sigma$  3588 {t/gsf} hope  $E\Lambda \Pi I\Delta O\Sigma$  1680 {n/gsf} in EN 1722 {prep} you YMIN 5213 {pp/2dp} with META 3326 {prep} meekness  $\Pi PAYTHTO\Sigma$  4240 {n/gsf} and KAI 2532 {conj} fear  $\Phi OBOY$  5401 {n/gsm}

3:15 ΚΥΡΙΟΝ ΔΕ ΤΟΝ ΘΕΟΝ ΑΓΙΑΣΑΤΕ ΕΝ ΤΑΙΣ ΚΑΡΔΙΑΙΣ ΥΜΩΝ ΕΤΟΙΜΟΙ ΔΕ ΑΕΙ ΠΡΟΣ ΑΠΟΛΟΓΙΑΝ ΠΑΝΤΙ ΤΩ ΑΙΤΟΥΝΤΙ ΥΜΑΣ ΛΟΓΟΝ ΠΕΡΙ ΤΗΣ ΕΝ ΥΜΙΝ ΕΛΠΙΔΟΣ ΜΕΤΑ ΠΡΑΥΤΗΤΟΣ ΚΑΙ ΦΟΒΟΥ

3:16 Having a good conscience, so that, in what they speak against you as of evil-doers, they may be ashamed, those who revile your good behavior in Christ.

INA 2443 {conj} in EN 1722 {prep} what  $\Omega$  3739 {pr/dsn} they speak against KATA $\Lambda\Lambda\Lambda\Omega\Sigma$ IN 2635 {v/pas/3p} you YM $\Omega$ N 5216 {pp/2gp} as  $\Omega\Sigma$  5613 {adv} of evil-doing KAKOΠΟΙ $\Omega$ N 2555 {a/gpm} they may be ashamed KATAI $\Sigma$ XYN $\Theta\Omega\Sigma$ IN 2617 {v/aps/3p} thos OI 3588 {t/npm} who revile EΠΗΡΕΑΖΟΝΤΕΣ 1908 {v/pap/npm} tha THN 3588 {t/asf} good A $\Gamma$ A $\Theta$ HN 18 {a/asf} behavior ANA $\Sigma$ TPO $\Phi$ HN 391 {n/asf} of you YM $\Omega$ N 5216 {pp/2gp} in EN 1722 {prep} anointed XPI $\Sigma$ T $\Omega$  5547 {n/dsm}

3:16 ΣΥΝΕΙΔΗΣΙΝ ΕΧΟΝΤΕΣ ΑΓΑΘΗΝ ΙΝΑ ΕΝ Ω ΚΑΤΑΛΑΛΩΣΙΝ ΥΜΩΝ ΩΣ ΚΑΚΟΠΟΙΩΝ ΚΑΤΑΙΣΧΥΝΘΩΣΙΝ ΟΙ ΕΠΗΡΕΑΖΟΝΤΕΣ ΥΜΩΝ ΤΗΝ ΑΓΑΘΗΝ ΕΝ ΧΡΙΣΤΩ ΑΝΑΣΤΡΟΦΗΝ

### 3:17 For it is better to suffer doing good, if the will of God desires, than for doing evil.

3:17 FOR  $\Gamma$ AP 1063 {CONJ} BETTER KPEITTON 2909 {A/NSN/C} TO SUFFER  $\Pi$ A $\Sigma$ XEIN 3958 {V/PAN} doing good A $\Gamma$ A $\Theta$ O $\Pi$ OIOYNTA $\Sigma$  15 {V/PAP/APM} IF EI 1487 {COND} THE TO 3588 {T/NSN} WILL  $\Theta$ E $\Lambda$ HMA 2307 {N/NSN} OF THO TOY 3588 {T/GSM} GOD  $\Theta$ EOY 2316 {N/GSM} desires  $\Theta$ E $\Lambda$ OI 2309 {V/PAO/3S} THAN H 2228 {PRT} doing evil KAKO $\Pi$ OIOYNTA $\Sigma$  2554 {V/PAP/APM}

3:17 ΚΡΕΙΤΤΟΝ ΓΑΡ ΑΓΑΘΟΠΟΙΟΥΝΤΑΣ ΕΙ ΘΕΛΟΙ ΤΟ ΘΕΛΗΜΑ ΤΟΥ ΘΕΟΥ ΠΑΣΧΕΙΝ Η ΚΑΚΟΠΟΙΟΥΝΤΑΣ

# 3:18 Because Christ also once suffered for sins, a righteous man for unrighteous men, so that he might bring you to God. Having indeed been killed in flesh, but made alive in spirit,

3:18 BECAUSE OTI 3754 {CONJ} ANOINTED XPI $\Sigma$ TO  $\Sigma$  5547 {N/NSM} also KAI 2532 {CONJ} once AHA  $\Xi$  530 {ADV} suffered EHAOEN 3958 {V/2AAI/3S} for HEPI 4012 {PREP} sins AMAPTION 266 {N/GPF} righteous ΔIKAIO  $\Sigma$  1342 {A/NSM} for YHEP 5228 {PREP} unrighteous AΔIKΩN 94 {A/GPM} so that INA 2443 {CONJ} he might bring HPO  $\Sigma$ AΓAΓH 4317 {V/2AAS/3S} you YMA  $\Sigma$  5209 {PP/2AP} to tho T $\Omega$  3588 {T/DSM} god  $\Theta$ E $\Omega$  2316 {N/DSM} indeed MEN 3303 {PRT} having been killed  $\Theta$ ANAT $\Omega$ ΘΕΙ $\Sigma$  2289 {V/RPP/NSM} in Flesh  $\Sigma$ APKI 4561 {N/DSF} but  $\Delta$ E 1161 {CONJ} who was made alive Z $\Omega$ ΟΠΟΙΗΘΕΙ $\Sigma$  2227 {V/APP/NSM} in SPIRIT HNEYMATI 4151 {N/DSN}

3:18 ΟΤΙ ΚΑΙ ΧΡΙΣΤΟΣ ΑΠΑΞ ΠΕΡΙ ΑΜΑΡΤΙΩΝ ΕΠΑΘΈΝ ΔΙΚΑΙΟΣ ΥΠΕΡ ΑΔΙΚΩΝ ΙΝΑ ΥΜΑΣ ΠΡΟΣΑΓΑΓΗ ΤΩ ΘΕΩ ΘΑΝΑΤΩΘΕΙΣ ΜΕΝ ΣΑΡΚΙ ΖΩΟΠΟΙΗΘΕΙΣ ΔΕ ΠΝΕΥΜΑΤΙ

### 3:19 in which also, having gone, he preached to the spirits in prison

3:19 IN EN 1722 {PREP} which  $\Omega$  3739 {PR/DSN} also KAI 2532 {CONJ} having gone  $\Pi OPEY\Theta EI\Sigma$  4198 {V/AOP/NSM} he preached EKHPY $\Xi EN$  2784 {V/AAI/3S} to thes  $TOI\Sigma$  3588 {T/DPN} spirits  $\Pi NEYMA\Sigma IN$  4151 {N/DPN} in EN 1722 {PREP} prison  $\Phi Y\Lambda AKH$  5438 {N/DSF}

3:19 ΕΝ Ω ΚΑΙ ΤΟΙΣ ΕΝ ΦΥΛΑΚΗ ΠΝΕΥΜΑΣΙΝ ΠΟΡΕΥΘΕΙΣ ΕΚΗΡΥΞΕΝ

# 3:20 who were disobedient formerly, when the longsuffering of God waited in the days of Noah who prepared an ark in which a few, that is, eight souls were saved through water.

3:20 who were disobedient APEI $\Theta$ H $\Sigma$ A $\Sigma$ IN 544 {V/AAP/DPM} formerly PoTE 4218 {PRT} when OTE 3753 {ADV} tha H 3588 {T/NSF} longsuffering MAKPO $\Theta$ YMIA 3115 {N/NSF} of tho TOY 3588 {T/GSM} god  $\Theta$ EOY 2316 {N/GSM} waited APEE $\Delta$ EXETO 553 {V/INI/3S} in EN 1722 {PREP} days HMEPAI $\Sigma$  2250 {N/DPF} of noah N $\Omega$ E 3575 {N/PRI} who prepared KATA $\Sigma$ KEYAZOMENH $\Sigma$  2680 {V/PPP/GSF} ark KIB $\Omega$ TOY 2787 {N/GSF} in EI $\Sigma$  1519 {PREP} which HN 3739 {PR/ASF} few OAIFAI 3641 {A/NPF} this TOYT 5123 {PD/NSN} is E $\Sigma$ TIN 2076 {V/PXI/3S} eight OKT $\Omega$  3638 {N/NUI} souls  $\Psi$ YXAI 5590 {N/NPF} were saved  $\Delta$ IE $\Sigma$  $\Omega$  $\Theta$ H $\Sigma$ AN 1295 {V/API/3P} through  $\Delta$ I 1223 {PREP} water Y $\Delta$ ATO $\Sigma$  5204 {N/GSN}

3:20 ΑΠΕΙΘΗΣΑΣΙΝ ΠΟΤΕ ΟΤΕ ΑΠΕΞΕΔΕΧΕΤΟ Η ΤΟΥ ΘΕΟΥ ΜΑΚΡΟΘΥΜΙΑ ΕΝ ΗΜΕΡΑΙΣ ΝΩΕ ΚΑΤΑΣΚΕΥΑΖΟΜΕΝΗΣ ΚΙΒΩΤΟΥ ΕΙΣ ΗΝ ΟΛΙΓΑΙ ΤΟΥΤ ΕΣΤΙΝ ΟΚΤΩ ΨΥΧΑΙ ΔΙΕΣΩΘΗΣΑΝ ΔΙ ΥΔΑΤΟΣ

# 3:21 Which counterpart—immersion—now also saves us, not the putting away of filth of flesh, but an appeal of a good conscience toward God, through the resurrection of Jesus Christ,

3:21 which O 3739 {Pr/nsn} counterpart ANTITYHON 499 {A/nsn} immersion BAHTIEMA 908 {n/nsn} now NYN 3568 {Adv} also KAI 2532 {conj} saves  $\Sigma\Omega$ ZEI 4982 {v/pai/3s} us HMA $\Sigma$  2248 {PP/1AP} not OY 3756 {PRT/n} putting away AHO $\Theta$ E $\Sigma$ I $\Sigma$  595 {n/nsf} of filth PYHOY 4509 {n/gsm} of flesh  $\Sigma$ APKO $\Sigma$  4561 {n/gsf} but AAAA 235 {conj} appeal

EΠΕΡΩΤΗΜΑ 1906 {N/NSN} of Good AΓΑΘΗΣ 18 {A/GSF} conscience ΣΥΝΕΙΔΗΣΕΩΣ 4893 {N/GSF} toward ΕΙΣ 1519 {PREP} GOD ΘΕΟΝ 2316 {N/ASM} through ΔΙ 1223 {PREP} resurrection ANAΣΤΑΣΕΩΣ 386 {N/GSF} of Jehoshua IHΣΟΥ 2424 {N/GSM} anointed XPIΣΤΟΥ 5547 {N/GSM}

3:21 Ο ΑΝΤΙΤΥΠΟΝ ΝΥΝ ΚΑΙ ΗΜΑΣ ΣΩΖΕΙ ΒΑΠΤΙΣΜΑ ΟΥ ΣΑΡΚΟΣ ΑΠΟΘΕΣΙΣ ΡΥΠΟΥ ΑΛΛΑ ΣΥΝΕΙΔΗΣΕΩΣ ΑΓΑΘΗΣ ΕΠΕΡΩΤΗΜΑ ΕΙΣ ΘΕΟΝ ΔΙ ΑΝΑΣΤΑΣΕΩΣ ΙΗΣΟΥ ΧΡΙΣΤΟΥ

# 3:22 who is at the right hand of God, having gone into heaven, agents, and positions of authority, and powers having been subordinated to him.

3:22 who OS 3739 {PR/NSM} is ESTIN 2076 {V/PXI/3S} at EN 1722 {PREP} right hand  $\Delta$ EEIA 1188 {A/DSF} of tho TOY 3588 {T/GSM} god  $\Theta$ EOY 2316 {N/GSM} having gone  $\Pi$ OPEY $\Theta$ EIS 4198 {V/AOP/NSM} into EIS 1519 {PREP} heaven OYPANON 3772 {N/ASM} agents  $\Lambda$ FE $\Lambda$ QN 32 {N/GPM} and KAI 2532 {CONJ} positions of authority EEOYSIQN 1849 {N/GPF} and KAI 2532 {CONJ} powers  $\Delta$ YNAMEQN 1411 {N/GPF} having been subordinated Y $\Pi$ OTAFENTQN 5293 {V/2APP/GPM} to him  $\Lambda$ YTQ 846 {PP/DSM}

3:22 ΟΣ ΕΣΤΙΝ ΕΝ ΔΕΞΙΑ ΤΟΥ ΘΕΟΥ ΠΟΡΕΥΘΕΙΣ ΕΙΣ ΟΥΡΑΝΟΝ ΥΠΟΤΑΓΕΝΤΩΝ ΑΥΤΩ ΑΓΓΕΛΩΝ ΚΑΙ ΕΞΟΥΣΙΩΝ ΚΑΙ ΛΥΝΑΜΕΩΝ

4:1

# Therefore of Christ having suffered in flesh for us, arm ye yourselves also with the same mentality, because he who has suffered in flesh has ceased from sin,

4:1 THEREFORE OYN 3767 {CONJ} OF ANOINTED  $XPI\Sigma TOY$  5547 {N/GSM} having suffered  $\Pi A\Theta ONTO\Sigma$  3958 {V/2AAP/GSM} in Flesh  $\Sigma APKI$  4561 {N/DSF} for YHEP 5228 {PREP} us HM\OmegaN 2257 {PP/1GP} arm yourselves OH\Lambda I\Sigma A\Sigma \text{OE} 3695 {V/AMM/2P} \text{VEYMEI}\Sigma 5210 {PP/2NP} also KAI 2532 {CONJ} tha THN 3588 {T/ASF} same AYTHN 846 {PP/ASF} mentality ENNOIAN 1771 {N/ASF} because OTI 3754 {CONJ} tho O 3588 {T/NSM} who has suffered  $\Pi A\Theta ON$  3958 {V/2AAP/NSM} in EN 1722 {PREP} Flesh  $\Sigma APKI$  4561 {N/DSF} has ceased  $\Pi E\Pi AYTAI$  3973 {V/RPI/3S} from sin AMAPTIA\Sigma 266 {N/GSF}

4:1 ΧΡΙΣΤΟΥ ΟΥΝ ΠΑΘΌΝΤΟΣ ΥΠΕΡ ΗΜΩΝ ΣΑΡΚΙ ΚΑΙ ΥΜΕΙΣ ΤΗΝ ΑΥΤΉΝ ΕΝΝΟΙΑΝ ΟΠΛΙΣΑΣΘΕ ΟΤΙ Ο ΠΑΘΏΝ ΕΝ ΣΑΡΚΙ ΠΕΠΑΥΤΑΙ ΑΜΑΡΤΙΑΣ

### 4:2 in order to live the remaining time in flesh, no longer by lusts of men, but by the will of God.

4:2 in order EI $\Sigma$  1519 {Prep} the TO 3588 {T/ASN} to live BIQ $\Sigma$ AI 980 {V/AAN} tho TON 3588 {T/ASM} remaining EIII $\Lambda$ OIIION 1954 {A/ASM} time XPONON 5550 {N/ASM} in EN 1722 {Prep} flesh  $\Sigma$ APKI 4561 {N/DSF} no longer MHKETI 3371 {ADV} by lusts EIII $\Theta$ YMIAI $\Sigma$  1939 {N/DPF} of men AN $\Theta$ PQIIQN 444 {N/GPM} but A $\Lambda\Lambda$ A 235 {CONJ} by will  $\Theta$ E $\Lambda$ HMATI 2307 {N/DSN} of GOD $\Theta$ EOY 2316 {N/GSM}

4:2ΕΙΣ ΤΟ ΜΗΚΕΤΙ ΑΝΘΡΩΠΩΝ ΕΠΙΘΥΜΙΑΙΣ ΑΛΛΑ ΘΕΛΗΜΑΤΙ ΘΕΟΥ ΤΟΝ ΕΠΙΛΟΙΠΟΝ ΕΝ ΣΑΡΚΙ ΒΙΩΣΑΙ ΧΡΟΝΟΝ

# 4:3 For enough time of life has past for you to accomplish the will of the Gentiles, having gone in debaucheries, lusts, excesses of wine, revelings, drinking parties, and lawless idolatries.

4:3 for  $\Gamma AP$  1063 {conj} enough  $APKETO\Sigma$  713 {a/nsm} tho 0 3588 {t/nsm} time  $XPONO\Sigma$  5550 {n/nsm} of tho TOY 3588 {t/gsm} life BIOY 979 {n/gsm} has past  $\Pi APE\Lambda H\Lambda Y\Theta\Omega\Sigma$  3928 {v/2rap/nsm} for you YMIN 5213 {pp/2dp} to accomplish KATEP $\Gamma A\Sigma A\Sigma \Theta AI$  2716 {v/adn} the TO 3588 {t/asn} will  $\Theta E\Lambda HMA$  2307 {n/asn} of thes  $T\Omega N$  3588 {t/gpn} gentiles  $E\Theta N\Omega N$  1484 {n/gpn} having gone  $\Pi E\Pi OPEYMENOY\Sigma$  4198 {v/rnp/apm} in EN 1722 {prep} debaucheries  $A\Sigma E\Lambda \Gamma EIAI\Sigma$  766 {n/dpf} lusts  $E\Pi I\Theta YMIAI\Sigma$  1939 {n/dpf} excesses of wine  $OINO\Phi \Lambda Y\Gamma IAI\Sigma$  3632 {n/dpf} revelings  $K\Omega MOI\Sigma$  2970 {n/dpm} drinking parties  $\Pi OTOI\Sigma$  4224 {n/dpm} and KAI 2532 {conj} lawless  $A\Theta EMITOI\Sigma$  111 {a/dpf} idolatries  $EI\Delta\Omega \Lambda O\Lambda ATPEIAI\Sigma$  1495 {n/dpf}

4:3 ΑΡΚΕΤΌΣ ΓΑΡ ΥΜΙΝ Ο ΠΑΡΕΛΗΛΎΘΩΣ ΧΡΌΝΟΣ ΤΟΥ ΒΙΟΎ ΤΟ ΘΈΛΗΜΑ ΤΩΝ ΕΘΝΏΝ ΚΑΤΕΡΓΑΣΑΣΘΑΙ ΠΕΠΟΡΕΎΜΕΝΟΥΣ ΕΝ ΑΣΕΛΓΕΙΑΙΣ ΕΠΙΘΎΜΙΑΙΣ ΟΙΝΟΦΛΎΓΙΑΙΣ ΚΩΜΟΙΣ ΠΟΤΟΙΣ ΚΑΙ ΑΘΕΜΙΤΟΙΣ ΕΙΔΩΛΟΛΑΤΡΕΙΑΙΣ

# 4:4 During which they think it strange of you not running together into the same pouring out of debauchery, while they slander.

4:4 during EN 1722 {prep} which  $\Omega$  3739 {pr/dsn} they think strange  $\Xi ENIZONTAI$  3579 {v/ppi/3p} of you YM $\Omega$ N 5216 {pp/2gp} not MH 3361 {prt/n} running together  $\Sigma YNTPEXONT\Omega N$  4936 {v/pap/gpm} into  $EI\Sigma$  1519 {prep} tha THN 3588 {t/asf} same AYTHN 846 {pp/asf} pouring out ANAXY $\Sigma IN$  401 {n/asf} of tha TH $\Sigma$  3588 {t/gsf} debauchery A $\Sigma \Omega TIA\Sigma$  810 {n/gsf} while they slander B $\Lambda A\Sigma \Phi HMOYNTE\Sigma$  987 {v/pap/npm}

4:4 ΕΝ Ω ΞΕΝΙΖΟΝΤΑΙ ΜΗ ΣΥΝΤΡΕΧΟΝΤΩΝ ΥΜΩΝ ΕΙΣ ΤΗΝ ΑΥΤΗΝ ΤΗΣ ΑΣΩΤΙΑΣ ΑΝΑΧΥΣΙΝ ΒΛΑΣΦΗΜΟΥΝΤΕΣ

### 4:5 Men who will give back an accounting to him who fares readily to judge the living and the dead.

4:5 who OI 3739 {PR/NPM} will give back A \$\PiO\Delta

4:5ΟΙ ΑΠΟΔΩΣΟΥΣΙΝ ΛΟΓΟΝ ΤΩ ΕΤΟΙΜΩΣ ΕΧΟΝΤΙ ΚΡΙΝΑΙ ΖΩΝΤΑΣ ΚΑΙ ΝΕΚΡΟΥΣ

# 4:6 For good-news was preached even to the dead for this, so that they might indeed be judged according to men in flesh, but live according to God in spirit.

4:6 FOR  $\Gamma AP$  1063 {CONJ} GOOD-NEWS WAS PREACHED EYH $\Gamma\Gamma E\Lambda I\Sigma\Theta H$  2097 {V/API/3S} EVEN KAI 2532 {CONJ} TO DEAD NEKPOI $\Sigma$  3498 {A/DPM} FOR EI $\Sigma$  1519 {PREP} THIS TOYTO 5124 {PD/ASN} SO THAT INA 2443 {CONJ} THEY MIGHT BE JUDGED KPI $\Theta\Omega\Sigma IN$  2919 {V/APS/3P} INDEED MEN 3303 {PRT} ACCORDING TO KATA 2596 {PREP} MEN AN $\Theta$ P $\Omega\PiOY\Sigma$  444 {N/APM} IN FLESH  $\Sigma APKI$  4561 {N/DSF} BUT  $\Delta E$  1161 {CONJ} LIVE  $Z\Omega\Sigma IN$  2198 {V/PAS/3P} ACCORDING TO KATA 2596 {PREP} GOD  $\Theta EON$  2316 {N/ASM} IN SPIRIT  $\Pi NEYMATI$  4151 {N/DSN}

4:6ΕΙΣ ΤΟΥΤΌ ΓΑΡ ΚΑΙ ΝΕΚΡΟΙΣ ΕΥΗΓΓΕΛΙΣΘΗ ΙΝΑ ΚΡΙΘΩΣΙΝ ΜΕΝ ΚΑΤΑ ΑΝΘΡΩΠΟΥΣ ΣΑΡΚΙ ΖΩΣΙΝ ΔΕ ΚΑΤΑ ΘΕΟΝ ΠΝΕΥΜΑΤΙ

# 4:7 But the end of all things has approached. Therefore be serious, and be sober for the prayers.

4:7 but  $\Delta E$  1161 {conj} the TO 3588 {T/nsn} end  $TEAO\Sigma$  5056 {n/nsn} of all  $\Pi ANT\Omega N$  3956 {a/gpn} has approached HTTIKEN 1448 {v/rai/3s} therefore OYN 3767 {conj} be serious  $\Sigma \Omega \Phi PONH\Sigma ATE$  4993 {v/aam/2p} and KAI 2532 {conj} be sober NHYATE 3525 {v/aam/2p} for EI $\Sigma$  1519 {prep} thas  $TA\Sigma$  3588 {t/apf} prayers  $\Pi PO\Sigma EYXA\Sigma$  4335 {n/apf}

4:7 ΠΑΝΤΩΝ ΔΕ ΤΟ ΤΕΛΟΣ ΗΓΓΙΚΕΝ ΣΩΦΡΟΝΗΣΑΤΕ ΟΥΝ ΚΑΙ ΝΗΨΑΤΕ ΕΙΣ ΤΑΣ ΠΡΟΣΕΥΧΑΣ

### 4:8 And above all having fervent love for yourselves, because love will cover a multitude of sins.

4:8 and  $\Delta E$  1161 {conj} above  $\Pi PO$  4253 {prep} all  $\Pi ANT\Omega N$  3956 {a/gpn} having EXONTE $\Sigma$  2192 {v/pap/npm} tha THN 3588 {t/asf} fervent EKTENH 1618 {a/asf} love  $A\Gamma A\Pi HN$  26 {n/asf} for EI $\Sigma$  1519 {prep} yourselves EAYTOY $\Sigma$  1438 {pf/3apm} because OTI 3754 {conj} love  $A\Gamma A\Pi H$  26 {n/nsf} will cover KA $\Lambda Y\Psi EI$  2572 {v/fai/3s} multitude  $\Pi \Lambda H\Theta O\Sigma$  4128 {n/asn} of sins  $AMAPTI\Omega N$  266 {n/gpf}

4:8 ΠΡΟ ΠΑΝΤΩΝ ΔΕ ΤΗΝ ΕΙΣ ΕΑΥΤΟΥΣ ΑΓΑΠΗΝ ΕΚΤΕΝΗ ΕΧΟΝΤΕΣ ΟΤΙ ΑΓΑΠΗ ΚΑΛΥΨΕΙ ΠΛΗΘΟΣ ΑΜΑΡΤΙΩΝ

### 4:9 stranger-loving toward each other without complaints.

4:9 stranger-loving  $\Phi I\Lambda O\Xi ENOI~$  5382 {A/NPM} toward  $EI\Sigma~$  1519 {PREP} each other  $A\Lambda\Lambda H\Lambda OY\Sigma~$  240 {PC/APM} without ANEY~ 427 {PREP} complaints  $\Gamma O\Gamma\Gamma Y\Sigma M\Omega N~$  1112 {N/GPM}

4:9ΦΙΛΟΞΕΝΟΙ ΕΙΣ ΑΛΛΗΛΟΥΣ ΑΝΕΥ ΓΟΓΓΥΣΜΩΝ

4:10 As each has received a gift, serving it for yourselves, as good stewards of the manifold grace of God.

4:10 as  $KA\Theta\Omega\Sigma$  2531 {adv} each  $EKA\Sigma TO\Sigma$  1538 {a/nsm} has received  $E\Lambda ABEN$  2983 {v/2aai/3s} gift  $XAPI\Sigma MA$  5486 {n/asn} serving  $\Delta IAKONOYNTE\Sigma$  1247 {v/pap/npm} it AYTO 846 {pp/asn} for  $EI\Sigma$  1519 {prep} yourselves  $EAYTOY\Sigma$  1438 {pp/3apm} as  $\Omega\Sigma$  5613 {adv} good  $KA\LambdaOI$  2570 {a/npm} stewards OIKONOMOI 3623 {n/npm} of manifold  $IIOIKI\Lambda H\Sigma$  4164 {a/gsf} grace  $XAPITO\Sigma$  5485 {n/gsf} of god  $\Theta EOY$  2316 {n/gsm}

4:10 ΕΚΑΣΤΟΣ ΚΑΘΩΣ ΕΛΑΒΕΝ ΧΑΡΙΣΜΑ ΕΙΣ ΕΑΥΤΟΥΣ ΑΥΤΟ ΔΙΑΚΟΝΟΥΝΤΕΣ ΩΣ ΚΑΛΟΙ ΟΙΚΟΝΟΜΟΙ ΠΟΙΚΙΛΗΣ ΧΑΡΙΤΟΣ ΘΕΟΥ

4:11 If any man speaks, as oracles of God. If any man serves, as of ability as God supplies. So that God may be glorified in all things through Jesus Christ, to whom is the glory and the dominion into the ages of the ages. Truly.

4:11 IF EI 1487 {COND} any TI $\Sigma$  5100 {PX/NSM} speaks  $\Lambda A \Lambda EI$  2980 {V/Pai/3S} as  $\Omega \Sigma$  5613 {ADV} oracles  $\Lambda O \Gamma IA$  3051 {N/APN} of god  $\Theta EOY$  2316 {N/GSM} IF EI 1487 {COND} any TI $\Sigma$  5100 {PX/NSM} serves  $\Delta IAKONEI$  1247 {V/Pai/3S} as  $\Omega \Sigma$  5613 {ADV} of  $E\Xi$  1537 {PREP} ability I $\Sigma XYO\Sigma$  2479 {N/GSF} as  $\Omega \Sigma$  5613 {ADV} tho O 3588 {T/NSM} god  $\Theta EO\Sigma$  2316 {N/NSM} supplies XOPH $\Gamma EI$  5524 {V/Pai/3S} so that INA 2443 {CONJ} tho O 3588 {T/NSM} god  $\Theta EO\Sigma$  2316 {N/NSM} may be glorified  $\Delta O\Xi AZHTAI$  1392 {V/PPS/3S} In EN 1722 {PREP} all  $\Pi A\Sigma IN$  3956 {A/DPN} through  $\Delta IA$  1223 {PREP} jehoshua IH $\Sigma OY$  2424 {N/GSM} anointed  $XPI\Sigma TOY$  5547 {N/GSM} to whom  $\Omega$  3739 {PR/DSM} is  $E\Sigma TIN$  2076 {V/PXI/3S} tha H 3588 {T/NSF} glory  $\Delta O\Xi A$  1391 {N/NSF} and KAI 2532 {CONJ} the TO 3588 {T/NSN} dominion KPATO $\Sigma$  2904 {N/NSN} into  $EI\Sigma$  1519 {PREP} thos  $TOY\Sigma$  3588 {T/APM} ages  $AI\Omega NA\Sigma$  165 {N/APM} of thos  $T\Omega N$  3588 {T/GPM} ages  $AI\Omega N\Omega N$  165 {N/GPM} truly AMHN 281 {HEB}

4:11 ΕΙ ΤΙΣ ΛΑΛΕΙ ΩΣ ΛΟΓΙΑ ΘΕΟΥ ΕΙ ΤΙΣ ΔΙΑΚΟΝΕΙ ΩΣ ΕΞ ΙΣΧΥΟΣ ΩΣ ΧΟΡΗΓΕΙ Ο ΘΕΟΣ ΙΝΑ ΕΝ ΠΑΣΙΝ ΔΟΞΑΖΗΤΑΙ Ο ΘΕΟΣ ΔΙΑ ΙΗΣΟΥ ΧΡΙΣΤΟΥ Ω ΕΣΤΙΝ Η ΔΟΞΑ ΚΑΙ ΤΟ ΚΡΑΤΟΣ ΕΙΣ ΤΟΥΣ ΑΙΩΝΑΣ ΤΩΝ ΑΙΩΝΩΝ ΑΜΗΝ

4:12 Beloved, ye should not be surprised at the fieriness in you, which occurs for a trial to you, like a strange thing happening to you.

4:12 BELOVED A  $\Gamma$  A  $\Gamma$  HTO I 27 {a/vpm} ye should be surprised  $\Xi$  ENIZE  $\Sigma$  OE 3579 {v/ppm/2p} not MH 3361 {prt/n} at tha TH 3588 {T/DSF} FIERINESS  $\Pi$  YP $\Omega$   $\Sigma$  EI 4451 {n/DSF} in EN 1722 {prep} you YMIN 5213 {pp/2dp} which occurs  $\Gamma$  INOMENH 1096 {v/pnp/dSF} for  $\Pi$  PO $\Sigma$  4314 {prep} trial  $\Pi$  EIPA  $\Sigma$  MON 3986 {n/asm} to you YMIN 5213 {pp/2dp} like  $\Omega$   $\Sigma$  5613 {adv} Strange  $\Xi$  ENOY 3581 {a/gSn} happening  $\Sigma$  YMBA INONTO $\Sigma$  4819 {v/pap/gSn} to you YMIN 5213 {pp/2dp}

4:12 ΑΓΑΠΗΤΟΙ ΜΗ ΞΕΝΙΖΕΣΘΕ ΤΗ ΕΝ ΥΜΙΝ ΠΥΡΩΣΕΙ ΠΡΟΣ ΠΕΙΡΑΣΜΟΝ ΥΜΙΝ ΓΙΝΟΜΕΝΗ ΩΣ ΞΕΝΟΥ ΥΜΙΝ ΣΥΜΒΑΙΝΟΝΤΟΣ

4:13 But rejoice in so far as ye are partakers in the sufferings of the Christ, so that also at the revealing of his glory ye may rejoice, having exceeding joy.

4:13 but A  $\Lambda\Lambda$  A 235 {conj} rejoice XAIPETE 5463 {v/pam/2p} in so far as KAOO 2526 {adv} ye are partakers KOINQNEITE 2841 {v/pai/2p} in thes TOI $\Sigma$  3588 {t/dpn} sufferings IIAOHMA $\Sigma$ IN 3804 {n/dpn} of tho TOY 3588 {t/gsm} anointed XPI $\Sigma$ TOY 5547 {n/gsm} so that INA 2443 {conj} also KAI 2532 {conj} at EN 1722 {prep} tha TH 3588 {t/dsf} revealing AIIOKA $\Lambda$ YYEI 602 {n/dsf} of tha TH $\Sigma$  3588 {t/gsf} glory  $\Delta$ OEH $\Sigma$  1391 {n/gsf} of him AYTOY 846 {pp/gsm} ye may rejoice XAPHTE 5463 {v/2aos/2p} having exceeding joy A $\Gamma$ A $\Lambda$ AIQMENOI 21 {v/pnp/npm}

4:13 ΑΛΛΑ ΚΑΘΟ ΚΟΙΝΩΝΕΙΤΕ ΤΟΙΣ ΤΟΥ ΧΡΙΣΤΟΥ ΠΑΘΗΜΑΣΙΝ ΧΑΙΡΕΤΕ ΙΝΑ ΚΑΙ ΕΝ ΤΗ ΑΠΟΚΑΛΥΨΕΙ ΤΗΣ ΔΟΞΗΣ ΑΥΤΟΥ ΧΑΡΗΤΕ ΑΓΑΛΛΙΩΜΕΝΟΙ

4:14 Blessed are ye if ye are reviled for the name of Christ, because the Spirit of glory and of God rests upon you. From them he is indeed blasphemed, but from you he is glorified.

4:14 BLESSED MAKAPIOI 3107 {A/NPM} IF EI 1487 {COND} YE ARE REVILED ONEIDIZE  $\Sigma \Theta E$  3679 {V/PPI/2P} FOR EN 1722 {PREP} NAME ONOMATI 3686 {N/DSN} OF ANOINTED XPI $\Sigma TOY$  5547 {N/GSM} BECAUSE OTI 3754 {CONJ} THE TO 3588 {T/NSN} SPIRIT INEYMA 4151 {N/NSN} OF THA TH $\Sigma$  3588 {T/GSF} GLORY  $\Delta O \Xi H \Sigma$  1391 {N/GSF} AND KAI 2532 {CONJ} THE TO 3588 {T/NSN} OF THO TOY 3588 {T/GSM} GOD  $\Theta EOY$  2316 {N/GSM} RESTS ANAHAYETAI 373 {V/PMI/3S} UPON  $E \Phi$  1909 {PREP} YOU

 $YMA\Sigma \ 5209 \ \{PP/2AP\} \ \textbf{From} \ KATA \ 2596 \ \{PREP\} \ \textbf{Them} \ AYTOY\Sigma \ 846 \ \{PP/APM\} \ \textbf{Indeed} \ MEN \ 3303 \ \{PRT\} \ \textbf{He is blasphemed} \\ BAA\Sigma\Phi HMEITAI \ 987 \ \{V/PPI/3S\} \ \textbf{BUT} \ \Delta E \ 1161 \ \{CONJ\} \ \textbf{From} \ KATA \ 2596 \ \{PREP\} \ \textbf{YOU} \ YMA\Sigma \ 5209 \ \{PP/2AP\} \ \textbf{He is glorified} \\ \Delta O\Xi AZETAI \ 1392 \ \{V/PPI/3S\}$ 

4:14 ΕΙ ΟΝΕΙΔΙΖΕΣΘΕ ΕΝ ΟΝΟΜΑΤΙ ΧΡΙΣΤΟΥ ΜΑΚΑΡΙΟΙ ΟΤΙ ΤΟ ΤΗΣ ΔΟΞΗΣ ΚΑΙ ΤΟ ΤΟΥ ΘΕΟΥ ΠΝΕΥΜΑ ΕΦ ΥΜΑΣ ΑΝΑΠΑΥΕΤΑΙ ΚΑΤΑ ΜΕΝ ΑΥΤΟΥΣ ΒΛΑΣΦΗΜΕΙΤΑΙ ΚΑΤΑ ΔΕ ΥΜΑΣ ΔΟΞΑΖΕΤΑΙ

### 4:15 For let not any man of you suffer as a murderer, or a thief, or an evil-doer, or as a busybody.

4:15 for  $\Gamma AP$  1063 {conj} not MH 3361 {prt/n} any  $TI\Sigma$  5100 {px/nsm} of you  $YM\Omega N$  5216 {pp/2gp} let him suffer  $\Pi A\Sigma XET\Omega$  3958 {v/pam/3s} as  $\Omega\Sigma$  5613 {adv} murderer  $\Phi ONEY\Sigma$  5406 {n/nsm} or H 2228 {prt} thief  $K\Lambda E\Pi TH\Sigma$  2812 {n/nsm} or H 2228 {prt} evildoing  $KAKO\Pi OIO\Sigma$  2555 {a/nsm} or H 2228 {prt} as  $\Omega\Sigma$  5613 {adv} busybody  $A\Lambda\Lambda OTPIOE\Pi I\Sigma KO\Pi O\Sigma$  244 {n/nsm}

4:15 ΜΗ ΓΑΡ ΤΙΣ ΥΜΩΝ ΠΑΣΧΕΤΩ ΩΣ ΦΟΝΕΥΣ Η ΚΛΕΠΤΗΣ Η ΚΑΚΟΠΟΙΟΣ Η ΩΣ ΑΛΛΟΤΡΙΟΕΠΙΣΚΟΠΟΣ

#### 4:16 But if as a Christian, let him not be ashamed, but let him glorify God in this regard.

4:16 BUT  $\Delta E$  1161 {CONJ} if EI 1487 {COND} as  $\Omega \Sigma$  5613 {ADV} anointedian XPI $\Sigma$ TIANO $\Sigma$  5546 {N/NSM} let him be ashamed AI $\Sigma$ XYNE $\Sigma\Theta\Omega$  153 {V/PPM/3S} not MH 3361 {PRT/N} but  $\Delta E$  1161 {CONJ} let him glorify  $\Delta O \Xi AZET\Omega$  1392 {V/PAM/3S} tho TON 3588 {T/ASM} god  $\Theta EON$  2316 {N/ASM} in EN 1722 {PREP} this TOYT $\Omega$  5129 {PD/DSN} the T $\Omega$  3588 {T/DSN} regard MEPEI 3313 {N/DSN}

4:16 EI  $\Delta$ E  $\Omega$ E  $\Sigma$ E XPI $\Sigma$ TIANO $\Sigma$  MH AI $\Sigma$ XYNE $\Sigma$ O $\Omega$   $\Delta$ O $\Xi$ AZET $\Omega$   $\Delta$ E TON OEON EN T $\Omega$  MEPEI TOYT $\Omega$ 

# 4:17 Because the time to begin judgment is from the house of God, and if first from us, what is the end of those who disobey the good-news of God?

4:17 BECAUSE OTI 3754 {CONJ} THO O 3588 {T/NSM} TIME KAIPO $\Sigma$  2540 {N/NSM} THE TOY 3588 {T/GSN} TO BEGIN APEA  $\Sigma$ OAI 756 {V/AMN} THE TO 3588 {T/ASN} JUDGMENT KPIMA 2917 {N/ASN} FROM AIIO 575 {PREP} THO TOY 3588 {T/GSM} HOUSE OIKOY 3624 {N/GSM} OF THO TOY 3588 {T/GSM} GOD  $\Theta$ EOY 2316 {N/GSM} and  $\Delta$ E 1161 {CONJ} IF EI 1487 {COND} FIRST IIP $\Omega$ TON 4412 {ADV} FROM A $\Phi$  575 {PREP} US HM $\Omega$ N 2257 {PP/1GP} WHAT? TI 5101 {PI/NSN} THE TO 3588 {T/NSN} END TE $\Lambda$ O $\Sigma$  5056 {N/NSN} OF THOS T $\Omega$ N 3588 {T/GPM} WHO DISOBEY AIIEI $\Theta$ OYNT $\Omega$ N 544 {V/PAP/GPM} THE T $\Omega$  3588 {T/DSN} GOOD-NEWS EYAF $\Gamma$ E $\Lambda$ I $\Omega$  2098 {N/DSN} OF THO TOY 3588 {T/GSM} GOD  $\Theta$ EOY 2316 {N/GSM}

4:17 ΟΤΙ Ο ΚΑΙΡΟΣ ΤΟΥ ΑΡΞΑΣΘΑΙ ΤΟ ΚΡΙΜΑ ΑΠΟ ΤΟΥ ΟΙΚΟΥ ΤΟΥ ΘΕΟΥ ΕΙ ΔΕ ΠΡΩΤΟΝ ΑΦ ΗΜΩΝ ΤΙ ΤΟ ΤΕΛΟΣ ΤΩΝ ΑΠΕΙΘΟΥΝΤΩΝ ΤΩ ΤΟΥ ΘΕΟΥ ΕΥΑΓΓΕΛΙΩ

### 4:18 And if the righteous man is scarcely saved, where will the irreverent and sinful man appear?

4:18 and KAI 2532 {conj} if EI 1487 {cond} tho O 3588 {t/nsm} righteous  $\Delta$ IKAIO $\Sigma$  1342 {a/nsm} scarcely MOAI $\Sigma$  3433 {adv} is saved  $\Sigma\Omega$ ZETAI 4982 {v/ppi/3s} where? IIOY 4226 {prt/i} will appear  $\Phi$ ANEITAI 5316 {v/fdi/3s} tho O 3588 {t/nsm} irreverent A $\Sigma$ EBH $\Sigma$  765 {a/nsm} and KAI 2532 {conj} sinful AMAPT $\Omega$ AO $\Sigma$  268 {a/nsm}

4:18 ΚΑΙ ΕΙ Ο ΔΙΚΑΙΟΣ ΜΟΛΙΣ ΣΩΖΕΤΑΙ Ο ΑΣΕΒΗΣ ΚΑΙ ΑΜΑΡΤΩΛΟΣ ΠΟΥ ΦΑΝΕΙΤΑΙ

# 4:19 Therefore also let those who suffer according to the will of God entrust their souls as to a faithful Creator by well-doing.

4:19 Therefore  $\Omega\Sigma$ TE 5620 {CONJ} also KAI 2532 {CONJ} thos OI 3588 {T/NPM} who suffer  $\Pi$ A $\Sigma$ XONTE $\Sigma$  3958 {V/PAP/NPM} according to KATA 2596 {PREP} the TO 3588 {T/ASN} will  $\Theta$ E $\Lambda$ HMA 2307 {N/ASN} of tho TOY 3588 {T/GSM} god  $\Theta$ EOY 2316 {N/GSM} let them entrust  $\Pi$ APATI $\Theta$ E $\Sigma\Theta\Omega\Sigma$ AN 3908 {V/PPM/3P} thas TA $\Sigma$  3588 {T/APF} souls  $\Psi$ YXA $\Sigma$  5590 {N/APF} of them AYT $\Omega$ N 846 {PP/GPM} as  $\Omega\Sigma$  5613 {ADV} to faithful  $\Pi$ I $\Sigma$ T $\Omega$  4103 {A/DSM} creator KTI $\Sigma$ TH 2939 {N/DSM} by EN 1722 {PREP} well-doing A $\Gamma$ A $\Theta$ O $\Pi$ OIIA 16 {N/DSF}

5:1

### I, a fellow elder and witness of the sufferings of the Christ, and a partaker of the glory going be revealed, exhort the elders among you:

5:1 tho O 3588 {T/nsm} fellow elder  $\Sigma YM\Pi PE\Sigma BYTEPO\Sigma$  4850 {n/nsm} and KAI 2532 {conj} witness MAPTY $\Sigma$  3144 {n/nsm} of thes  $T\Omega N$  3588 {T/gpn} sufferings  $\Pi A\Theta HMAT\Omega N$  3804 {n/gpn} of tho TOY 3588 {T/gsm} anointed XPI $\Sigma TOY$  5547 {n/gsm} and KAI 2532 {conj} tho O 3588 {T/nsm} partaker KOIN $\Omega NO\Sigma$  2844 {n/nsm} of tha TH $\Sigma$  3588 {T/gsf} glory  $\Delta O\Xi H\Sigma$  1391 {n/gsf} going ME $\Lambda \Delta OY\Sigma H\Sigma$  3195 {v/pap/gsf} to be revealed A $\Pi OKA\Delta Y\Pi TE\Sigma \Theta AI$  601 {v/ppn} i exhort  $\Pi APAKA\Delta\Omega$  3870 {v/pai/1s} thos  $TOY\Sigma$  3588 {T/apm} elder  $\Pi PE\Sigma BYTEPOY\Sigma$  4245 {a/apm} among EN 1722 {prep} you YMIN 5213 {pp/2Dp}

5:1 ΠΡΕΣΒΥΤΕΡΟΥΣ ΤΟΥΣ ΕΝ ΥΜΙΝ ΠΑΡΑΚΑΛΩ Ο ΣΥΜΠΡΕΣΒΥΤΕΡΟΣ ΚΑΙ ΜΑΡΤΥΣ ΤΩΝ ΤΟΥ ΧΡΙΣΤΟΥ ΠΑΘΗΜΑΤΩΝ Ο ΚΑΙ ΤΗΣ ΜΕΛΛΟΥΣΗΣ ΑΠΟΚΑΛΥΠΤΕΣΘΑΙ ΔΟΞΗΣ ΚΟΙΝΩΝΟΣ

## 5:2 Tend ye the flock of God among you, watching over, not by obligation, but willingly, nor greedily, but readily,

5:2 TEND YE  $\Pi$ OIMANATE 4165 {V/AAM/2P} THE TO 3588 {T/ASN} FLOCK  $\Pi$ OIMNION 4168 {N/ASN} of tho TOY 3588 {T/GSM} GOD  $\Theta$ EOY 2316 {N/GSM} among EN 1722 {PREP} YOU YMIN 5213 {PP/2DP} WATCHING OVER  $\Xi$ ΠΙΣΚΟΠΟΥΝΤΈΣ 1983 {V/PAP/NPM} NOT MH 3361 {PRT/N} BY OBLIGATION ANAΓΚΑΣΤΩΣ 317 {ADV} BUT AΛΛ 235 {CONJ} WILLINGLY  $\Xi$ ΚΟΥΣΙΩΣ 1596 {ADV} NOR MHΔΕ 3366 {CONJ} GREEDILY AIΣΧΡΟΚΕΡΔΩΣ 147 {ADV} BUT AΛΛΑ 235 {CONJ} READILY  $\Pi$ PO $\Theta$ YM $\Omega$ Σ 4290 {ADV}

5:2 ΠΟΙΜΑΝΑΤΕ ΤΟ ΕΝ ΥΜΙΝ ΠΟΙΜΝΙΟΝ ΤΟΥ ΘΕΟΥ ΕΠΙΣΚΟΠΟΥΝΤΕΣ ΜΗ ΑΝΑΓΚΑΣΤΩΣ ΑΛΛ ΕΚΟΥΣΙΩΣ ΜΗΔΕ ΑΙΣΧΡΟΚΕΡΔΩΣ ΑΛΛΑ ΠΡΟΘΥΜΩΣ

#### 5:3 nor as domineering over the lots, but becoming examples of the flock.

5:3 NOR  $MH\Delta E$  3366 {CONJ} as  $\Omega\Sigma$  5613 {ADV} domineering over KATAKYPIEYONTE $\Sigma$  2634 {V/PAP/NPM} thos  $T\Omega N$  3588 {T/GPM} lots K $\Lambda$ HP $\Omega N$  2819 {N/GPM} but A $\Lambda\Lambda A$  235 {CONJ} becoming FINOMENOI 1096 {V/PNP/NPM} examples TY $\Pi$ OI 5179 {N/NPM} of the TOY 3588 {T/GSN} flock  $\Pi$ OIMNIOY 4168 {N/GSN}

5:3 ΜΗΔΕ ΩΣ ΚΑΤΑΚΥΡΙΕΥΟΝΤΕΣ ΤΩΝ ΚΛΗΡΩΝ ΑΛΛΑ ΤΥΠΟΙ ΓΙΝΟΜΕΝΟΙ ΤΟΥ ΠΟΙΜΝΙΟΥ

#### 5:4 And when the chief Shepherd is made known, ye will receive the unfading crown of glory.

5:4 and KAI 2532 {conj} tho TOY 3588 {t/gsm} chief shepherd APXIIIOIMENO $\Sigma$  750 {n/gsm} when is made known  $\Phi ANEP\Omega\Theta ENTO\Sigma$  5319 {v/app/gsm} ye will receive KOMIEI $\Sigma\Theta E$  2865 {v/fdi/2p/att} tho TON 3588 {t/asm} unfading AMAPANTINON 262 {a/asm} crown  $\Sigma TE\Phi ANON$  4735 {n/asm} of tha TH $\Sigma$  3588 {t/gsf} glory  $\Delta O\Xi H\Sigma$  1391 {n/gsf}

5:4ΚΑΙ ΦΑΝΕΡΩΘΕΝΤΌΣ ΤΟΥ ΑΡΧΙΠΟΙΜΈΝΟΣ ΚΟΜΙΕΙΣΘΕ ΤΟΝ ΑΜΑΡΑΝΤΙΝΟΝ ΤΗΣ ΔΟΞΗΣ ΣΤΕΦΑΝΟΝ

# 5.5 Likewise younger men should be subordinate to the elder men. And all being subordinate to each other, clothe yourselves with humility, because God sets himself against the haughty, but gives grace to the lowly.

5:5 Likewise OMOI $\Omega\Sigma$  3668 {adv} younger NEQTEPOI 3501 {a/npm/c} should be subordinate YHOTACHTE 5293 {v/2apm/2p} to elder HPE $\Sigma$ BYTEPOI $\Sigma$  4245 {a/dpm} and  $\Delta E$  1161 {conj} all HANTE $\Sigma$  3956 {a/npm} being subordinate YHOTA $\Sigma$ EOMENOI 5293 {v/ppp/npm} to each other AAAHAOI $\Sigma$  240 {pc/dpm} clothe ye yourselves with EFKOMB $\Omega\Sigma$ A $\Sigma$ OE 1463 {v/adm/2p} tha THN 3588 {t/asf} humility TAHEINO $\Phi$ PO $\Sigma$ YNHN 5012 {n/asf} because OTI 3754 {conj} tho O 3588 {t/nsm} god  $\Theta$ EO $\Sigma$  2316 {n/nsm} sets himself against ANTITA $\Sigma\Sigma$ ETAI 498 {v/pmi/3s} haughty YHEPH $\Phi$ ANOI $\Sigma$  5244 {a/dpm} but  $\Delta E$  1161 {conj} gives  $\Delta$ I $\Delta\Omega\Sigma$ IN 1325 {v/pai/3s} grace XAPIN 5485 {n/asf} to low TAHEINOI $\Sigma$  5011 {a/dpm}

5:5 ΟΜΟΙΩΣ ΝΕΩΤΕΡΟΙ ΥΠΟΤΑΓΉΤΕ ΠΡΕΣΒΥΤΕΡΟΙΣ ΠΑΝΤΈΣ ΔΕ ΑΛΛΗΛΟΙΣ ΥΠΟΤΑΣΣΟΜΕΝΟΙ ΤΗΝ ΤΑΠΕΙΝΟΦΡΟΣΥΝΗΝ ΕΓΚΟΜΒΩΣΑΣΘΕ ΟΤΙ Ο ΘΕΟΣ ΥΠΕΡΗΦΑΝΟΙΣ ΑΝΤΙΤΑΣΣΕΤΑΙ ΤΑΠΕΙΝΟΙΣ ΔΕ ΔΙΔΩΣΙΝ ΧΑΡΙΝ

#### 5:6 Therefore be lowered under the mighty hand of God, so that he may lift you up in time,

5:6 Therefore OYN 3767 {CONJ} be lowered TAHEINQOHTE 5013 {V/apm/2P} under YHO 5259 {PREP} tha THN 3588 {T/asf} mighty KPATAIAN 2900 {A/asf} hand XEIPA 5495 {N/asf} of tho TOY 3588 {T/gsm} god  $\Theta$ EOY 2316 {N/gsm} so that INA 2443 {CONJ} he may lift up YPQ $\Sigma$ H 5312 {V/aas/3S} you YMA $\Sigma$  5209 {PP/2AP} in EN 1722 {PREP} time KAIPQ 2540 {N/DSM}

5:6ΤΑΠΕΙΝΩΘΗΤΕ ΟΥΝ ΥΠΟ ΤΗΝ ΚΡΑΤΑΙΑΝ ΧΕΙΡΑ ΤΟΥ ΘΕΟΥ ΙΝΑ ΥΜΑΣ ΥΨΩΣΗ ΕΝ ΚΑΙΡΩ

#### 5:7 having cast all your concern upon him, because he cares for you.

5:7 HAVING CAST EΠΙΡΡΙΨΑΝΤΕΣ 1977 {V/AAP/NPM} ALL ΠΑΣΑΝ 3956 {A/ASF} THA THN 3588 {T/ASF} CONCERN MEPIMNAN 3308 {N/ASF} of you YMΩN 5216 {PP/2GP} upon EΠ 1909 {PREP} HIM AYTON 846 {PP/ASM} BECAUSE OTI 3754 {CONJ} HE AYTΩ 846 {PP/DSM} CARES MEAEI 3199 {V/POJ/3S} FOR ΠΕΡΙ 4012 {PREP} YOU YMΩN 5216 {PP/2GP}

5:7ΠΑΣΑΝ ΤΗΝ ΜΕΡΙΜΝΑΝ ΥΜΩΝ ΕΠΙΡΡΙΨΑΝΤΕΣ ΕΠ ΑΥΤΌΝ ΟΤΙ ΑΥΤΏ ΜΕΛΕΙ ΠΕΡΙ ΥΜΏΝ

### 5:8 Be sober, be vigilant. Your opponent the devil, as a roaring lion, walks about seeking whom to devour.

5:8 be sober NH $\Psi$ ATE 3525 {V/AAM/2P} be vigilant  $\Gamma$ PH $\Gamma$ OPH $\Sigma$ ATE 1127 {V/AAM/2P} tho O 3588 {T/NSM} opponent ANTIAIKO $\Sigma$  476 {N/NSM} of you YM $\Omega$ N 5216 {PP/2GP} slanderous  $\Delta$ IABO $\Lambda$ O $\Sigma$  1228 {A/NSM} as  $\Omega\Sigma$  5613 {ADV} roaring  $\Omega$ PYOMENO $\Sigma$  5612 {V/PNP/NSM} lion  $\Lambda$ E $\Omega$ N 3023 {N/NSM} walks about  $\Pi$ EPI $\Pi$ ATEI 4043 {V/PAI/3S} seeking ZHT $\Omega$ N 2212 {V/PAP/NSM} whom? TINA 5101 {PI/ASM} to devour KATA $\Pi$ IH 2666 {V/2AAS/3S}

5:8 ΝΗΨΑΤΕ ΓΡΗΓΟΡΗΣΑΤΕ Ο ΑΝΤΙΔΙΚΟΣ ΥΜΩΝ ΔΙΑΒΟΛΟΣ ΩΣ ΛΕΩΝ ΩΡΥΟΜΕΝΟΣ ΠΕΡΙΠΑΤΕΙ ΖΗΤΩΝ ΤΙΝΑ ΚΑΤΑΠΙΗ

# 5:9 Whom resist, steadfast in the faith, knowing the same sufferings are to be accomplished in the world by your brotherhood.

5:9 whom  $\Omega$  3739 {pr/dsm} resist ANTIETHTE 436 {v/2aam/2p} firm ETEPEOI 4731 {a/npf} in tha TH 3588 {t/dsf} faith IIETEI 4102 {n/dsf} knowing EIAOTEE 1492 {v/rap/npm} thes TA 3588 {t/npn} same AYTA 846 {pp/npn} of thes TQN 3588 {t/gpn} sufferings IIAOHMATQN 3804 {n/gpn} to be accomplished EIITEAEIEOAI 2005 {v/ppn} in EN 1722 {prep} world KOEMQ 2889 {n/dsm} by tha TH 3588 {t/dsf} brotherhood AAEAOTHTI 81 {n/dsf} of you YMQN 5216 {pp/2gp}

5:9 Ω ΑΝΤΙΣΤΗΤΕ ΣΤΕΡΕΟΙ ΤΗ ΠΙΣΤΕΙ ΕΙΔΟΤΕΣ ΤΑ ΑΥΤΑ ΤΩΝ ΠΑΘΗΜΑΤΩΝ ΤΗ ΕΝ ΚΟΣΜΩ ΥΜΩΝ ΑΔΕΛΦΟΤΗΤΙ ΕΠΙΤΕΛΕΙΣΘΑΙ

# 5:10 And may the God of all grace who called you to his eternal glory in Christ Jesus (after suffering a little while) himself thoroughly prepare you. He will establish, strengthen, and provide a foundation.

5:10 but  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} god  $\Theta E O \Sigma$  2316 {n/nsm} of all  $\Pi A \Sigma H \Sigma$  3956 {a/gsf} grace  $XAPITO \Sigma$  5485 {n/gsf} tho O 3588 {t/nsm} who called  $KAAE \Sigma A \Sigma$  2564 {v/aap/nsm} you YMA $\Sigma$  5209 {pp/2ap} to  $EI\Sigma$  1519 {prep} tha THN 3588 {t/asf} eternal AIQNION 166 {a/asf} glory  $\Delta O \Xi AN$  1391 {n/asf} of him AYTOY 846 {pp/gsm} in EN 1722 {prep} anointed  $XPI\Sigma T \Omega$  5547 {n/dsm} jehoshua  $IH\Sigma O Y$  2424 {n/dsm} after suffering  $\Pi A \Theta ONTA \Sigma$  3958 {v/2aap/apm} little OAIFON 3641 {adv} may he thoroughly prepare  $KATAPTI\Sigma AI$  2675 {v/aao/3s} you YMA $\Sigma$  5209 {pp/2ap} himself  $AYTO\Sigma$  846 {pt/nsm} he will establish  $\Sigma THPI\Xi EI$  4741 {v/fai/3s} he will strengthen  $\Sigma \Theta EN\Omega \Sigma EI$  4599 {v/fai/3s} he will provide foundation  $\Theta EMEAI\Omega \Sigma EI$  2311 {v/fai/3s}

5:10 Ο ΔΕ ΘΕΟΣ ΠΑΣΗΣ ΧΑΡΙΤΌΣ Ο ΚΑΛΕΣΑΣ ΥΜΑΣ ΕΙΣ ΤΗΝ ΑΙΩΝΙΟΝ ΑΥΤΟΥ ΔΟΞΑΝ ΕΝ ΧΡΙΣΤΩ ΙΗΣΟΥ ΟΛΙΓΌΝ ΠΑΘΟΝΤΑΣ ΑΥΤΌΣ ΚΑΤΑΡΤΙΣΑΙ ΥΜΑΣ ΣΤΗΡΙΞΕΙ ΣΘΕΝΩΣΕΙ ΘΕΜΕΛΙΩΣΕΙ

#### 5:11 To him is the glory and the dominion into the ages of the ages. Truly.

5:11 to him  $AYT\Omega$  846 {PP/DSM} tha H 3588 {T/NSF} glory  $\Delta O\Xi A$  1391 {N/NSF} and KAI 2532 {CONJ} the TO 3588 {T/NSN} dominion  $KPATO\Sigma$  2904 {N/NSN} into  $EI\Sigma$  1519 {PREP} thos  $TOY\Sigma$  3588 {T/APM} ages  $AI\Omega NA\Sigma$  165 {N/APM} of thos  $T\Omega N$  3588 {T/GPM} ages  $AI\Omega N\Omega N$  165 {N/GPM} truly AMHN 281 {Heb}

5:11 ΑΥΤΩ Η ΔΟΞΑ ΚΑΙ ΤΟ ΚΡΑΤΟΣ ΕΙΣ ΤΟΥΣ ΑΙΩΝΑΣ ΤΩΝ ΑΙΩΝΩΝ ΑΜΗΝ

# 5:12 By Silvanus, the faithful brother to you, as I reckon, I wrote because of a few things, exhorting and testifying this to be the true grace of God in which ye stand.

5:12 by  $\Delta IA$  1223 {PREP} silvanus  $\Sigma I\Lambda$ OYANOY 4610 {N/GSM} tho TOY 3588 {T/GSM} faithful  $\Pi I\Sigma$ TOY 4103 {A/GSM} brother  $A\Delta E\Lambda\Phi$ OY 80 {N/GSM} to you YMIN 5213 {PP/2DP} as  $\Omega\Sigma$  5613 {ADV} I reckon  $\Lambda$ O $\Gamma$ IZOMAI 3049 {V/PNI/IS} I wrote  $E\Gamma PA\Psi A$  1125 {V/AAI/IS} because of  $\Delta I$  1223 {PREP} few  $O\Lambda I\Gamma\Omega N$  3641 {A/GPN} exhorting  $\Pi APAKA\Lambda\Omega N$  3870 {V/PAP/NSM} and KAI 2532 {CONJ} testifying  $E\Pi IMAPTYP\Omega N$  1957 {V/PAP/NSM} this TAYTHN 3778 {PD/ASF} to be EINAI 1511 {V/PXN} true  $A\Lambda H\Theta H$  227 {A/ASF} grace XAPIN 5485 {N/ASF} of tho TOY 3588 {T/GSM} god  $\Theta EOY$  2316 {N/GSM} IN  $EI\Sigma$  1519 {PREP} which HN 3739 {PR/ASF} ye stand  $E\Sigma THKATE$  2476 {V/RAI/2P}

5:12 ΔΙΑ ΣΙΛΟΥΑΝΟΥ ΥΜΙΝ ΤΟΥ ΠΙΣΤΟΥ ΑΔΕΛΦΟΥ ΩΣ ΛΟΓΙΖΟΜΑΙ ΔΙ ΟΛΙΓΩΝ ΕΓΡΑΨΑ ΠΑΡΑΚΑΛΩΝ ΚΑΙ ΕΠΙΜΑΡΤΥΡΩΝ ΤΑΥΤΗΝ ΕΙΝΑΙ ΑΛΗΘΗ ΧΑΡΙΝ ΤΟΥ ΘΕΟΥ ΕΙΣ ΗΝ ΕΣΤΗΚΑΤΕ

#### 5:13 She in Babylon, chosen together, salutes you, and my son Mark.

5:13 tha H 3588 {T/NSF} in EN 1722 {PREP} babylon BABY $\Lambda\Omega$ NI 897 {N/DSF} chosen together  $\Sigma$ YNEK $\Lambda$ EKTH 4899 {A/NSF} salutes A $\Sigma\Pi$ AZETAI 782 {V/PNI/3S} you YMA $\Sigma$  5209 {PP/2AP} and KAI 2532 {CONJ} mark MAPKO $\Sigma$  3138 {N/NSM} tho O 3588 {T/NSM} son YIO $\Sigma$  5207 {N/NSM} of me MOY 3450 {PP/1GS}

5:13 ΑΣΠΑΖΕΤΑΙ ΥΜΑΣ Η ΕΝ ΒΑΒΥΛΩΝΙ ΣΥΝΕΚΛΕΚΤΗ ΚΑΙ ΜΑΡΚΟΣ Ο ΥΙΟΣ ΜΟΥ

#### 5:14 Salute each other by a kiss of love. Peace to you, to all those in Christ Jesus. Truly.

5:14 SALUTE A $\Sigma\Pi$ A $\Sigma$ A $\Sigma$ \ThetaE 782 {V/ADM/2P} EACH OTHER A $\Lambda\Lambda$ H $\Lambda$ OY $\Sigma$  240 {PC/APM} BY EN 1722 {PREP} KISS  $\Phi$ I $\Lambda$ HMATI 5370 {N/DSN} OF LOVE A $\Gamma$ A $\Pi$ H $\Sigma$  26 {N/GSF} PEACE EIPHNH 1515 {N/NSF} TO YOU YMIN 5213 {PP/2DP} TO ALL  $\Pi$ A $\Sigma$ IN 3956 {A/DPM} THOS TOI $\Sigma$  3588 {T/DPM} IN EN 1722 {PREP} ANOINTED XPI $\Sigma$ T $\Omega$  5547 {N/DSM} JEHOSHUA IH $\Sigma$ OY 2424 {N/DSM} TRULY AMHN 281 {HEB}

5:14 ΑΣΠΑΣΑΣΘΕ ΑΛΛΗΛΟΥΣ ΕΝ ΦΙΛΗΜΑΤΙ ΑΓΑΠΗΣ ΕΙΡΗΝΗ ΥΜΙΝ ΠΑΣΙΝ ΤΟΙΣ ΕΝ ΧΡΙΣΤΩ ΙΗΣΟΥ ΑΜΗΝ

#### 2nd Peter

# 1:1 Simon Peter, a bondman and apostle of Jesus Christ, to those who have received an equally precious faith with us in the righteousness of our God and Savior Jesus Christ:

1:1 simon  $\Sigma YME\Omega N$  4826 {n/pri} peter  $\Pi ETPO\Sigma$  4074 {n/nsm} bondman  $\Delta OY\Lambda O\Sigma$  1401 {n/nsm} and KAI 2532 {conj} apostle  $A\Pi O\Sigma TO\Lambda O\Sigma$  652 {n/nsm} of jehoshua  $IH\Sigma OY$  2424 {n/gsm} anointed  $XPI\Sigma TOY$  5547 {n/gsm} to thos  $TOI\Sigma$  3588 {t/dpm} who have received  $\Lambda AXOY\Sigma IN$  2975 {v/2aap/dpm} equally precious  $I\Sigma OTIMON$  2472 {a/asf} faith  $III\Sigma TIN$  4102 {n/asf} with us HMIN 2254 {pp/1dp} in EN 1722 {prep} righteousness  $\Delta IKAIO\Sigma YNH$  1343 {n/dsf} of tho TOY 3588 {t/gsm} god  $\Theta EOY$  2316 {n/gsm} of us  $HM\Omega N$  2257 {pp/1gp} and KAI 2532 {conj} savior  $\Sigma \Omega THPO\Sigma$  4990 {n/gsm} jehoshua  $IH\Sigma OY$  2424 {n/gsm} anointed  $XPI\Sigma TOY$  5547 {n/gsm}

1:1 ΣΥΜΕΩΝ ΠΕΤΡΟΣ ΔΟΥΛΟΣ ΚΑΙ ΑΠΟΣΤΟΛΟΣ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΤΟΙΣ ΙΣΟΤΙΜΟΝ ΗΜΙΝ ΛΑΧΟΥΣΙΝ ΠΙΣΤΙΝ ΕΝ ΔΙΚΑΙΟΣΥΝΗ ΤΟΥ ΘΕΟΥ ΗΜΩΝ ΚΑΙ ΣΩΤΗΡΟΣ ΙΗΣΟΥ ΧΡΙΣΤΟΥ

#### 1:2 Grace to you and peace be multiplied in the knowledge of God and of Jesus our Lord,

1:2 Grace  $XAPI\Sigma$  5485 {N/NSF} to you YMIN 5213 {PP/2DP} and KAI 2532 {CONJ} peace EIPHNH 1515 {N/NSF} be multiplied  $\Pi\Lambda H\Theta YN\Theta EIH$  4129 {V/APO/3S} in EN 1722 {PREP} knowledge  $E\Pi I\Gamma N\Omega \Sigma EI$  1922 {N/DSF} of tho TOY 3588

 $\{T/GSM\}\ GOD\ \Theta EOY\ 2316\ \{N/GSM\}\ AND\ KAI\ 2532\ \{CONJ\}\ OF\ JEHOSHUA\ IH\Sigma OY\ 2424\ \{N/GSM\}\ THO\ TOY\ 3588\ \{T/GSM\}\ LORD\ KYPIOY\ 2962\ \{N/GSM\}\ OF\ US\ HM\Omega N\ 2257\ \{PP/IGP\}$ 

1:2ΧΑΡΙΣ ΥΜΙΝ ΚΑΙ ΕΙΡΗΝΗ ΠΛΗΘΥΝΘΕΙΗ ΕΝ ΕΠΙΓΝΩΣΕΙ ΤΟΥ ΘΕΟΥ ΚΑΙ ΙΗΣΟΥ ΤΟΥ ΚΥΡΙΟΥ ΗΜΩΝ

1:3 as all things of his divine power to us, things toward life and piety, which were granted through the knowledge of him who called us through glory and virtue.

1:3 as  $\Omega\Sigma$  5613 {adv} all  $\Pi ANTA$  3956 {a/apn} to us HMIN 2254 {pp/1dp} of tha  $TH\Sigma$  3588 {t/gsf} divine  $\Theta EIA\Sigma$  2304 {a/gsf} power  $\Delta YNAME\Omega\Sigma$  1411 {n/gsf} of him AYTOY 846 {pp/gsm} thes TA 3588 {t/apn} toward  $\Pi PO\Sigma$  4314 {prep} life  $Z\Omega HN$  2222 {n/asf} and KAI 2532 {conj} piety  $EY\Sigma EBEIAN$  2150 {n/asf} which were granted  $\Delta E\Delta\Omega PHMENH\Sigma$  1433 {v/rpp/gsf} through  $\Delta IA$  1223 {prep} tha  $TH\Sigma$  3588 {t/gsf} knowledge  $E\Pi I\Gamma N\Omega\Sigma E\Omega\Sigma$  1922 {n/gsf} of tho TOY 3588 {t/gsm} who called  $KA\Lambda E\Sigma ANTO\Sigma$  2564 {v/aap/gsm} us  $HMA\Sigma$  2248 {pp/1ap} through  $\Delta IA$  1223 {prep} glory  $\Delta OEH\Sigma$  1391 {n/gsf} and KAI 2532 {conj} virtue  $APETH\Sigma$  703 {n/gsf}

1:3ΩΣ ΠΑΝΤΆ ΗΜΙΝ ΤΗΣ ΘΕΊΑΣ ΔΎΝΑΜΕΩΣ ΑΥΤΟΎ ΤΑ ΠΡΌΣ ΖΩΗΝ ΚΑΙ ΕΥΣΕΒΕΊΑΝ ΛΕΛΟΡΗΜΕΝΉΣ ΔΙΑ ΤΗΣ ΕΠΙΓΝΌΣΕΩΣ ΤΟΥ ΚΑΛΕΣΑΝΤΌΣ ΗΜΑΣ ΔΙΑ ΛΌΞΗΣ ΚΑΙ ΑΡΕΤΉΣ

1:4 Because of which, the precious and greatest promises have been given to us, so that through these ye might become companions of the divine nature, having escaped from the corruption in the world in lust.

1:4 because of  $\Delta I$  1223 {prep} which  $\Omega N$  3739 {pr/gpf} thes TA 3588 {T/npn} precious TIMIA 5093 {A/npn} and KAI 2532 {conj} greatest  $ME\Gamma I\Sigma TA$  3173 {A/npn/s} promises  $E\Pi A\Gamma E\Lambda MATA$  1862 {n/npn} have been given  $\Delta E\Delta \Omega PHTAI$  1433 {v/rpi/3s} to us HMIN 2254 {pp/1dp} so that INA 2443 {conj} through  $\Delta IA$  1223 {prep} these  $TOYT\Omega N$  5130 {pd/gpn} ye might become  $\Gamma ENH\Sigma\Theta E$  1096 {v/2ads/2p} companions  $KOIN\Omega NOI$  2844 {n/npm} of divine  $\Theta EIA\Sigma$  2304 {A/gsf} nature  $\Phi Y\Sigma E\Omega\Sigma$  5449 {n/gsf} having escaped from  $A\Pi O\Phi Y\Gamma ONTE\Sigma$  668 {v/2aap/npm} tha  $TH\Sigma$  3588 {T/gsf} corruption  $\Phi \Theta OPA\Sigma$  5356 {n/gsf} in EN 1722 {prep} world  $KO\Sigma M\Omega$  2889 {n/dsm} in EN 1722 {prep} lust  $E\Pi I\Theta YMIA$  1939 {n/dsf}

1:4ΔΙ ΩΝ ΤΑ ΤΙΜΙΑ ΗΜΙΝ ΚΑΙ ΜΕΓΙΣΤΑ ΕΠΑΓΓΕΛΜΑΤΑ ΔΕΔΩΡΗΤΑΙ ΙΝΑ ΔΙΑ ΤΟΥΤΩΝ ΓΕΝΗΣΘΕ ΘΕΙΑΣ ΚΟΙΝΩΝΟΙ ΦΥΣΕΩΣ ΑΠΟΦΥΓΟΝΤΕΣ ΤΗΣ ΕΝ ΚΟΣΜΩ ΕΝ ΕΠΙΘΥΜΙΑ ΦΘΟΡΑΣ

1:5 Now this same thing also, having applied all eagerness, furnish in your faith, virtue, and in virtue, knowledge,

1:5 Now  $\Delta E$  1161 {conj} this TOYTO 5124 {pd/nsn} same AYTO 846 {pp/nsn} also KAI 2532 {conj} having applied  $\Pi APEI\Sigma ENE\Gamma KANTE\Sigma$  3923 {v/aap/npm} all  $\Pi A\Sigma AN$  3956 {a/asf} eagerness  $\Sigma\PiOY\Delta HN$  4710 {n/asf} furnish  $E\PiIXOPH\Gamma H\Sigma ATE$  2023 {v/aam/2p} in EN 1722 {prep} tha TH 3588 {t/dsf} faith  $\Pi I\Sigma TEI$  4102 {n/dsf} of you YMQN 5216 {pp/2Gp} tha THN 3588 {t/asf} virtue APETHN 703 {n/asf} and  $\Delta E$  1161 {conj} in EN 1722 {prep} tha TH 3588 {t/dsf} virtue APETH 703 {n/dsf} tha THN 3588 {t/dsf} knowledge  $\Gamma N\Omega \Sigma IN$  1108 {n/asf}

1:5 ΚΑΙ ΑΥΤΌ ΤΟΥΤΌ ΔΕ ΣΠΟΥΔΗΝ ΠΑΣΑΝ ΠΑΡΕΙΣΕΝΕΓΚΑΝΤΈΣ ΕΠΙΧΟΡΗΓΗΣΑΤΕ ΕΝ ΤΗ ΠΙΣΤΕΙ ΥΜΩΝ ΤΗΝ ΑΡΕΤΉΝ ΕΝ ΔΕ ΤΗ ΑΡΕΤΉ ΤΗΝ ΓΝΩΣΙΝ

1:6 and in knowledge, self-control, and in self-control, perseverance, and in perseverance, piety,

1:6 and  $\Delta E$  1161 {conj} in EN 1722 {prep} tha TH 3588 {t/dsf} knowledge  $\Gamma N\Omega \Sigma EI$  1108 {n/dsf} tha THN 3588 {t/asf} self-control EGKPATEIAN 1466 {n/asf} and  $\Delta E$  1161 {conj} in EN 1722 {prep} tha TH 3588 {t/dsf} self-control EGKPATEIA 1466 {n/dsf} tha THN 3588 {t/asf} perseverance YIIOMONHN 5281 {n/asf} and  $\Delta E$  1161 {conj} in EN 1722 {prep} tha TH 3588 {t/dsf} perseverance YIIOMONHN 5281 {n/asf} and  $\Delta E$  1161 {conj} in EN 1722 {prep} tha TH 3588 {t/dsf} perseverance YIIOMONH 5281 {n/dsf} piety EY $\Sigma EBEIAN$  2150 {n/asf}

1:6 ΕΝ ΔΕ ΤΗ ΓΝΩΣΕΙ ΤΗΝ ΕΓΚΡΑΤΕΙΑΝ ΕΝ ΔΕ ΤΗ ΕΓΚΡΑΤΕΙΑ ΤΗΝ ΥΠΟΜΟΝΗΝ ΕΝ ΔΕ ΤΗ ΥΠΟΜΟΝΗ ΤΗΝ ΕΥΣΕΒΕΙΑΝ

1:7 and in piety, brotherly affection, and in brotherly affection, love.

1:7 and  $\Delta E$  1161 {conj} in EN 1722 {prep} tha TH 3588 {t/dsf} piety EY\(\Sigma EBEIA\) 2150 {n/dsf} tha THN 3588 {t/asf} brotherly affection  $\Phi I\Lambda A\Delta E\Lambda \Phi IAN$  5360 {n/asf} and  $\Delta E$  1161 {conj} in EN 1722 {prep} tha TH 3588 {t/dsf} brotherly affection  $\Phi I\Lambda A\Delta E\Lambda \Phi IA$  5360 {n/dsf} tha THN 3588 {t/asf} love  $A\Gamma A\Pi HN$  26 {n/asf}

1:7ΕΝ ΔΕ ΤΗ ΕΥΣΕΒΕΙΑ ΤΗΝ ΦΙΛΑΔΕΛΦΙΑΝ ΕΝ ΔΕ ΤΗ ΦΙΛΑΔΕΛΦΙΑ ΤΗΝ ΑΓΑΠΗΝ

# ${\scriptstyle 1:8}$ For these things existing in you and abounding, it leads to not being idle nor unfruitful in the knowledge of our Lord Jesus Christ.

1:8 FOR  $\Gamma AP$  1063 {CONJ} THESE TAYTA 5023 {PD/NPN} existing Y $\Pi APXONTA$  5225 {V/PAP/NPN} in You YMIN 5213 {PP/2DP} and KAI 2532 {CONJ} abounding  $\Pi \Lambda EONAZONTA$  4121 {V/PAP/NPN} it leads to KAOI $\Sigma TH\Sigma IN$  2525 {V/PAI/3S} not OYK 3756 {PRT/N} idle  $AP\Gamma OY\Sigma$  692 {A/APM} nor OYAE 3761 {ADV} unfruitful AKAP $\Pi OY\Sigma$  175 {A/APM} in EI $\Sigma$  1519 {PREP} THA THN 3588 {T/ASF} knowledge  $E\Pi I\Gamma N\Omega\Sigma IN$  1922 {N/ASF} of tho TOY 3588 {T/GSM} lord KYPIOY 2962 {N/GSM} of us HM $\Omega N$  2257 {PP/1GP} jehoshua IH $\Sigma OY$  2424 {N/GSM} anointed XPI $\Sigma TOY$  5547 {N/GSM}

1:8 ΤΑΥΤΆ ΓΑΡ ΥΜΙΝ ΥΠΑΡΧΌΝΤΑ ΚΑΙ ΠΛΕΌΝΑΖΟΝΤΑ ΟΥΚ ΑΡΓΟΎΣ ΟΥΔΕ ΑΚΑΡΠΟΎΣ ΚΑΘΙΣΤΉΣΙΝ ΕΙΣ ΤΗΝ ΤΟΥ ΚΥΡΙΟΎ ΗΜΩΝ ΙΗΣΟΎ ΧΡΙΣΤΟΎ ΕΠΙΓΝΩΣΙΝ

### 1:9 For he in whom these things are not present is blind, being near-sighted, having deliberately forgotten the purification of his former sins.

1:9 for  $\Gamma AP$  1063 {CONJ} in whom  $\Omega$  3739 {PR/DSM} these TAYTA 5023 {PD/APN} not MH 3361 {PRT/N} are present  $\Pi APE\Sigma TIN$  3918 {V/PXI/3S} is  $E\Sigma TIN$  2076 {V/PXI/3S} blind  $TY\Phi\Lambda O\Sigma$  5185 {A/NSM} being near-sighted  $MY\Omega\Pi AZ\Omega N$  3467 {V/PAP/NSM} having taken  $\Lambda AB\Omega N$  2983 {V/2AAP/NSM} forgetfulness  $\Lambda H\Theta HN$  3024 {N/ASF} of tho TOY 3588 {T/GSM} purification  $KA\Theta API\Sigma MOY$  2512 {N/GSM} of thas  $T\Omega N$  3588 {T/GPF} sins  $AMAPTI\Omega N$  266 {N/GPF} formerly  $\Pi A\Lambda AI$  3819 {ADV} of him AYTOY 846 {PP/GSM}

1:9 Ω ΓΑΡ ΜΗ ΠΑΡΕΣΤΙΝ ΤΑΥΤΑ ΤΥΦΛΟΣ ΕΣΤΙΝ ΜΥΩΠΑΖΩΝ ΛΗΘΗΝ ΛΑΒΩΝ ΤΟΥ ΚΑΘΑΡΙΣΜΟΥ ΤΩΝ ΠΑΛΑΙ ΑΥΤΟΥ ΑΜΑΡΤΙΩΝ

# 1:10 Therefore, brothers, instead be diligent to make your calling and selection sure, for doing these things, ye would, no, not ever stumble.

1:10 Therefore  $\Delta IO$  1352 {CONJ} Brothers  $A\Delta E \Lambda \Phi OI$  80 {N/VPM} instead  $MA\Lambda \Lambda ON$  3123 {ADV} be diligent  $\Sigma \Pi OY \Delta \Lambda \Sigma ATE$  4704 {V/AAM/2P} to make  $\Pi OIEI\Sigma \Theta AI$  4160 {V/PMN} tha THN 3588 {T/ASF} calling  $K\Lambda H\Sigma IN$  2821 {N/ASF} and KAI 2532 {CONJ} selection  $EK\Lambda O\Gamma HN$  1589 {N/ASF} of You YMQN 5216 {PP/2GP} sure BEBAIAN 949 {A/ASF} for  $\Gamma AP$  1063 {CONJ} doing  $\Pi OIOYNTE\Sigma$  4160 {V/PAP/NPM} these TAYTA 5023 {PD/NPN} YE WOULD STUMBLE  $\Pi TAI\Sigma HTE$  4417 {V/AAS/2P} no OY 3756 {PRT/N} not MH 3361 {PRT/N} EVER  $\Pi OTE$  4218 {PRT}

1:10 ΔΙΟ ΜΑΛΛΟΝ ΑΔΕΛΦΟΙ ΣΠΟΥΔΑΣΑΤΕ ΒΕΒΑΙΑΝ ΥΜΩΝ ΤΗΝ ΚΛΗΣΙΝ ΚΑΙ ΕΚΛΟΓΗΝ ΠΟΙΕΙΣΘΑΙ ΤΑΥΤΑ ΓΑΡ ΠΟΙΟΥΝΤΈΣ ΟΥ ΜΗ ΠΤΑΙΣΗΤΕ ΠΟΤΕ

### 1:11 For so the entrance will be furnished to you abundantly into the eternal kingdom of our Lord and Savior Jesus Christ.

1:11 FOR  $\Gamma AP$  1063 {CONJ} SO OYT $\Omega\Sigma$  3779 {ADV} Tha H 3588 {T/NSF} entrance EI $\Sigma$ O $\Delta$ O $\Sigma$  1529 {N/NSF} will be furnished EIIIXOPH $\Gamma$ H $\Theta$ H $\Sigma$ ETAI 2023 {V/FPI/3S} TO YOU YMIN 5213 {PP/2DP} abundantly II $\Lambda$ OY $\Sigma$ I $\Omega\Sigma$  4146 {ADV} into EI $\Sigma$  1519 {PREP} Tha THN 3588 {T/ASF} eternal AI $\Omega$ NION 166 {A/ASF} kingdom BA $\Sigma$ I $\Lambda$ EIAN 932 {N/ASF} of tho TOY 3588 {T/GSM} LORD KYPIOY 2962 {N/GSM} of us HM $\Omega$ N 2257 {PP/1GP} and KAI 2532 {CONJ} savior  $\Sigma\Omega$ THPO $\Sigma$  4990 {N/GSM} jehoshua IH $\Sigma$ OY 2424 {N/GSM} anointed XPI $\Sigma$ TOY 5547 {N/GSM}

1:11 ΟΥΤΩΣ ΓΑΡ ΠΛΟΥΣΙΩΣ ΕΠΙΧΟΡΗΓΗΘΗΣΕΤΑΙ ΥΜΙΝ Η ΕΙΣΟΔΟΣ ΕΙΣ ΤΗΝ ΑΙΩΝΙΟΝ ΒΑΣΙΛΕΙΑΝ ΤΟΥ ΚΥΡΙΟΥ ΗΜΩΝ ΚΑΙ ΣΩΤΗΡΟΣ ΙΗΣΟΥ ΧΡΙΣΤΟΥ

### 1:12 Therefore I will not neglect to always remind you about these things, although having known them, and having been established in the present truth.

1:12 Therefore  $\Delta IO$  1352 {conj} not OYK 3756 {prt/n} will i neglect AME $\Lambda H\Sigma\Omega$  272 {v/fai/1s} always AEI 104 {adv} to remind Y $\Pi OMIMNH\Sigma KEIN$  5279 {v/pan} you YMA $\Sigma$  5209 {pp/2ap} about  $\Pi EPI$  4012 {prep} these TOYT $\Omega N$  5130

 $\{ PD/GPN \} \ \textbf{ALTHOUGH} \ KAI\Pi EP \ 2539 \ \{ CONJ \} \ \textbf{Having know} \ EI\Delta OTA\Sigma \ 1492 \ \{ V/RAP/APM \} \ \textbf{and} \ KAI \ 2532 \ \{ CONJ \} \ \textbf{Having been}$   $\textbf{ESTABLISHED} \ E\Sigma THPI\Gamma MENOY\Sigma \ 4741 \ \{ V/RPP/APM \} \ \textbf{in} \ EN \ 1722 \ \{ PREP \} \ \textbf{Tha} \ TH \ 3588 \ \{ T/DSF \} \ \textbf{Truth} \ A\Lambda H\Theta EIA \ 225 \ \{ N/DSF \}$   $\textbf{Being present} \ \Pi APOY\Sigma H \ 3918 \ \{ V/PXP/DSF \}$ 

1:12 ΔΙΟ ΟΥΚ ΑΜΕΛΗΣΩ ΑΕΙ ΥΜΑΣ ΥΠΟΜΙΜΝΗΣΚΕΙΝ ΠΕΡΙ ΤΟΥΤΩΝ ΚΑΙΠΕΡ ΕΙΔΟΤΑΣ ΚΑΙ ΕΣΤΗΡΙΓΜΕΝΟΥΣ ΕΝ ΤΗ ΠΑΡΟΥΣΗ ΑΛΗΘΕΙΑ

#### 1:13 But I think it right, inasmuch as I am in this tent, to arouse you in memory.

1:13 but  $\Delta E$  1161 {conj} i think H $\Gamma$ OYMAI 2233 {v/pni/15} right  $\Delta$ IKAION 1342 {a/asn} in  $E\Phi$  1909 {prep} as much as O $\Sigma$ ON 3745 {pk/asm} i am EIMI 1510 {v/pxi/15} in EN 1722 {prep} this TOYT $\Omega$  5129 {pd/dsn} the T $\Omega$  3588 {t/dsn} tent  $\Sigma$ KHN $\Omega$ MATI 4638 {n/dsn} to arouse  $\Delta$ IE $\Gamma$ EIPEIN 1326 {v/pan} you YMA $\Sigma$  5209 {pp/2ap} in EN 1722 {prep} memory Y $\Pi$ OMNH $\Sigma$ EI 5280 {n/dsf}

1:13 ΔΙΚΑΙΟΝ ΔΕ ΗΓΟΥΜΑΙ ΕΦ ΟΣΟΝ ΕΙΜΙ ΕΝ ΤΟΥΤΩ ΤΩ ΣΚΗΝΩΜΑΤΙ ΔΙΕΓΕΙΡΕΙΝ ΥΜΑΣ ΕΝ ΥΠΟΜΝΗΣΕΙ

### 1:14 Knowing that the putting off of my tent is imminent, even as also our Lord Jesus Christ indicated to me.

1:14 knowing EIDQS 1492 {V/Rap/nsm} that OTI 3754 {CONJ} tha H 3588 {T/NSF} putting off AHOΘESIS 595 {N/NSF} of the TOY 3588 {T/GSN} tent SKHNQMATOS 4638 {N/GSN} of me MOY 3450 {PP/IGS} is ESTIN 2076 {V/PXI/3S} imminent TAXINH 5031 {A/NSF} even as KAΘQS 2531 {ADV} also KAI 2532 {CONJ} tho O 3588 {T/NSM} lord KYPIOS 2962 {N/NSM} of us HMQN 2257 {PP/IGP} jehoshua IHSOYS 2424 {N/NSM} anointed XPISTOS 5547 {N/NSM} indicated EDHAQSEN 1213 {V/AAI/3S} to me MOI 3427 {PP/IDS}

1:14 ΕΙΔΩΣ ΟΤΙ ΤΑΧΙΝΉ ΕΣΤΙΝ Η ΑΠΟΘΕΣΙΣ ΤΟΥ ΣΚΗΝΩΜΑΤΟΣ ΜΟΥ ΚΑΘΩΣ ΚΑΙ Ο ΚΥΡΙΟΣ ΗΜΩΝ ΙΗΣΟΥΣ ΧΡΙΣΤΟΣ ΕΔΗΛΩΣΕΝ ΜΟΙ

# 1:15 And also I will endeavor for you to always have, after my departure, the memory of these things to apply.

1:15 and  $\Delta E$  1161 {conj} also KAI 2532 {conj} i will endeavor  $\Sigma\PiOY\Delta A\Sigma\Omega$  4704 {v/fai/1S} for you YMA $\Sigma$  5209 {pp/2ap} always EKA $\Sigma$ TOTE 1539 {adv} to have EXEIN 2192 {v/pan} after META 3326 {prep} my EMHN 1699 {ps/1asf} tha THN 3588 {t/asf} departure EΞO $\Delta$ ON 1841 {n/asf} tha THN 3588 {t/asf} memory MNHMHN 3420 {n/asf} of these TOYT $\Omega$ N 5130 {pd/gpn} to apply  $\Pi$ OIEI $\Sigma$ OAI 4160 {v/pmn}

1:15 ΣΠΟΥΔΑΣΩ ΔΕ ΚΑΙ ΕΚΑΣΤΟΤΕ EXEIN ΥΜΑΣ ΜΕΤΑ ΤΗΝ ΕΜΗΝ ΕΞΟΔΟΝ ΤΗΝ ΤΟΥΤΩΝ ΜΝΗΜΗΝ ΠΟΙΕΙΣΘΑΙ

# 1:16 For we revealed to you the power and presence of our Lord Jesus Christ, not men who followed in cunningly devised myths, but men who became eyewitnesses of the majesty of that man.

1:16 FOR  $\Gamma AP$  1063 {CONJ} we revealed  $E\Gamma N\Omega PI\Sigma AMEN$  1107 {V/AAI/1P} to you YMIN 5213 {PP/2DP} tha THN 3588 {T/ASF} power  $\Delta YNAMIN$  1411 {N/ASF} and KAI 2532 {CONJ} presence  $\Pi APOY\Sigma IAN$  3952 {N/ASF} of tho TOY 3588 {T/GSM} LORD KYPIOY 2962 {N/GSM} of us HM $\Omega N$  2257 {PP/1GP} jehoshua IH $\Sigma OY$  2424 {N/GSM} anointed XPI $\Sigma TOY$  5547 {N/GSM} not OY 3756 {PRT/N} who followed  $E\Xi AKO\Lambda OY\Theta H\Sigma ANTE\Sigma$  1811 {V/AAP/NPM} in myths MY $\Theta OI\Sigma$  3454 {N/DPM} cunningly devised  $\Sigma E\Sigma O\Phi I\Sigma MENOI\Sigma$  4679 {V/RPP/DPM} but  $A\Lambda\Lambda$  235 {CONJ} who became  $\Gamma ENH\Theta ENTE\Sigma$  1096 {V/AOP/NPM} eyewitnesses  $E\Pi O\Pi TAI$  2030 {N/NPM} of tha  $TH\Sigma$  3588 {T/GSF} majesty  $ME\Gamma A\Lambda EIOTHTO\Sigma$  3168 {N/GSF} of that EKEINOY 1565 {PD/GSM}

1:16 ΟΥ ΓΑΡ ΣΕΣΟΦΙΣΜΕΝΟΙΣ ΜΥΘΟΙΣ ΕΞΑΚΟΛΟΥΘΗΣΑΝΤΕΣ ΕΓΝΩΡΙΣΑΜΕΝ ΥΜΙΝ ΤΗΝ ΤΟΥ ΚΥΡΙΟΥ ΗΜΩΝ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΔΥΝΑΜΙΝ ΚΑΙ ΠΑΡΟΥΣΙΑΝ ΑΛΛ ΕΠΟΠΤΑΙ ΓΕΝΗΘΕΝΤΕΣ ΤΗΣ ΕΚΕΙΝΟΥ ΜΕΓΑΛΕΙΟΤΗΤΟΣ

1:17 For having received from God the Father honor and glory from a voice of such kind brought to him from the Majestic Glory, This is my Son, the beloved in whom I am well pleased.

1:17 FOR  $\Gamma AP$  1063 {CONJ} having received  $\Lambda AB\Omega N$  2983 {V/2aap/nsm} from  $\Pi APA$  3844 {PREP} god  $\Theta EOY$  2316 {N/GSM} father  $\Pi ATPO\Sigma$  3962 {N/GSM} honor TIMHN 5092 {N/ASF} and KAI 2532 {CONJ} glory  $\Delta O \Xi AN$  1391 {N/ASF} from voice  $\Phi \Omega NH\Sigma$  5456 {N/GSF} of such kind  $TOIA\Sigma\Delta E$  5107 {PD/GSF} brought  $ENEX\Theta EI\Sigma H\Sigma$  5342 {V/APP/GSF} to him  $AYT\Omega$  846 {PP/DSM} from Y $\Pi O$  5259 {PREP} tha  $TH\Sigma$  3588 {T/GSF} majestic  $ME\Gamma A\Lambda O\Pi PE\Pi OY\Sigma$  3169 {A/GSF} glory  $\Delta O \Xi H\Sigma$  1391 {N/GSF} this  $OYTO\Sigma$  3778 {PD/NSM} is  $E\Sigma TIN$  2076 {V/PXI/3S} tho O 3588 {T/NSM} son Y $IO\Sigma$  5207 {N/NSM} of me MOY 3450 {PP/IGS} tho O 3588 {T/NSM} beloved  $A\Gamma A\Pi HTO\Sigma$  27 {A/NSM} in  $EI\Sigma$  1519 {PREP} whom ON 3739 {PR/ASM} i  $E\Gamma\Omega$  1473 {PP/INS} am well pleased  $EY\Delta OKH\Sigma A$  2106 {V/AAI/IS}

1:17 ΛΑΒΩΝ ΓΑΡ ΠΑΡΑ ΘΕΟΥ ΠΑΤΡΟΣ ΤΙΜΗΝ ΚΑΙ ΔΟΞΑΝ ΦΩΝΗΣ ΕΝΕΧΘΕΙΣΗΣ ΑΥΤΏ ΤΟΙΑΣΔΕ ΥΠΟ ΤΗΣ ΜΕΓΑΛΟΠΡΕΠΟΥΣ ΔΟΞΗΣ ΟΥΤΌΣ ΕΣΤΙΝ Ο ΥΙΟΣ ΜΟΥ Ο ΑΓΑΠΗΤΟΣ ΕΙΣ ΟΝ ΕΓΏ ΕΥΔΟΚΗΣΑ

### 1:18 And we heard this voice, which was brought out of heaven, being with him on the holy mountain.

1:18 and KAI 2532 {conj} we HMEI $\Sigma$  2249 {pp/1np} heard HKOY $\Sigma$ AMEN 191 {v/aai/1p} this TAYTHN 3778 {pd/asf} tha THN 3588 {t/asf} voice  $\Phi\Omega$ NHN 5456 {n/asf} which was brought ENEX $\Theta$ EI $\Sigma$ AN 5342 {v/app/asf} out of E $\Xi$  1537 {prep} heaven OYPANOY 3772 {n/gsm} being ONTE $\Sigma$  5607 {v/pxp/npm} with  $\Sigma$ YN 4862 {prep} him AYT $\Omega$  846 {pp/dsm} on EN 1722 {prep} the T $\Omega$  3588 {t/dsn} holy A $\Gamma$ I $\Omega$  40 {a/dsn} the T $\Omega$  3588 {t/dsn} mountain OPEI 3735 {n/dsn}

1:18 ΚΑΙ ΤΑΥΤΗΝ ΤΗΝ ΦΩΝΗΝ ΗΜΕΙΣ ΗΚΟΥΣΑΜΕΝ ΕΞ ΟΥΡΑΝΟΥ ΕΝΕΧΘΕΙΣΑΝ ΣΥΝ ΑΥΤΩ ΟΝΤΕΣ ΕΝ ΤΩ ΟΡΕΙ ΤΩ ΑΓΙΩ

# 1:19 And we have the prophetic word sure, to which ye do well giving heed, as to a lamp shining in a dark place, until the day dawns, and the daystar arises in your hearts.

1:19 and KAI 2532 {conj} we have EXOMEN 2192 {v/pai/1P} tho TON 3588 {T/asm} prophetic  $\Pi PO\Phi HTIKON$  4397 {a/asm} word  $\Lambda O \Gamma ON$  3056 {n/asm} sure BEBAIOTEPON 949 {a/asm/c} to which  $\Omega$  3739 {pr/dsm} ye are doing  $\Pi OIEITE$  4160 {v/pai/2P} well KA $\Lambda \Omega \Sigma$  2573 {adv} giving heed  $\Pi PO\Sigma EXONTE\Sigma$  4337 {v/pap/npm} as  $\Omega \Sigma$  5613 {adv} to lamp  $\Lambda YXN\Omega$  3088 {n/dsm} shining  $\Phi AINONTI$  5316 {v/pep/dsm} in EN 1722 {prep} dark  $AYXMHP\Omega$  850 {a/dsm} place  $TOII\Omega$  5117 {n/dsm} until  $E\Omega \Sigma$  2193 {conj} of which OY 3739 {pr/gsm} day HMEPA 2250 {n/nsf} dawns  $\Delta IAY\Gamma A\Sigma H$  1306 {v/aas/3S} and KAI 2532 {conj} daystar  $\Phi \Omega \Sigma \Phi OPO\Sigma$  5459 {a/nsm} arises ANATEI $\Lambda H$  393 {v/aas/3S} in EN 1722 {prep} thas  $TAI\Sigma$  3588 {T/dpf} hearts  $KAP\Delta IAI\Sigma$  2588 {n/dpf} of you  $YM\Omega N$  5216 {pp/2GP}

1:19 ΚΑΙ ΕΧΟΜΕΝ ΒΕΒΑΙΟΤΕΡΟΝ ΤΟΝ ΠΡΟΦΗΤΙΚΟΝ ΛΟΓΟΝ Ω ΚΑΛΩΣ ΠΟΙΕΙΤΕ ΠΡΟΣΕΧΟΝΤΕΣ ΩΣ ΛΥΧΝΩ ΦΑΙΝΟΝΤΙ ΕΝ ΑΥΧΜΗΡΩ ΤΟΠΩ ΕΩΣ ΟΥ ΗΜΕΡΑ ΔΙΑΥΓΑΣΗ ΚΑΙ ΦΩΣΦΟΡΟΣ ΑΝΑΤΕΙΛΗ ΕΝ ΤΑΙΣ ΚΑΡΔΙΑΙΣ ΥΜΩΝ

# 1:20 Knowing this first, that no prophecy of scripture comes to pass of a personal interpretation.

1:20 knowing  $\Gamma$ IN $\Omega\Sigma$ KONTE $\Sigma$  1097 {V/Pap/nPm} this TOYTO 5124 {PD/asn} first  $\Pi$ P $\Omega$ TON 4412 {adv} that OTI 3754 {CONJ} all  $\Pi$ A $\Sigma$ A 3956 {A/nsf} prophecy  $\Pi$ PO $\Phi$ HTEIA 4394 {n/nsf} of scripture  $\Gamma$ PA $\Phi$ H $\Sigma$  1124 {n/gsf} comes to pass  $\Gamma$ INETAI 1096 {V/PnI/3S} not OY 3756 {PRT/n} of personal I $\Delta$ IA $\Sigma$  2398 {A/gsf} interpretation E $\Pi$ IA $\Upsilon$  $\Sigma$ E $\Omega\Sigma$  1955 {n/gsf}

1:20 ΤΟΥΤΌ ΠΡΩΤΟΝ ΓΙΝΩΣΚΟΝΤΈΣ ΟΤΙ ΠΑΣΑ ΠΡΟΦΗΤΕΊΑ ΓΡΑΦΗΣ ΙΔΊΑΣ ΕΠΙΛΎΣΕΩΣ ΟΥ ΓΊΝΕΤΑΙ

# 1:21 For no prophecy was ever brought by a will of man, but holy men of God spoke, being led by Holy Spirit.

1:21 FOR  $\Gamma$ AP 1063 {CONJ} NO OY 3756 {PRT/N} PROPHECY  $\Pi$ PO $\Phi$ HTEIA 4394 {N/NSF} was brought HNEX $\Theta$ H 5342 {V/API/3S} EVER  $\Pi$ OTE 4218 {PRT} by will  $\Theta$ E $\Lambda$ HMATI 2307 {N/DSN} of man AN $\Theta$ P $\Omega$  $\Pi$ OY 444 {N/GSM} but A $\Lambda\Lambda$  235 {CONJ} holy A $\Gamma$ IOI 40 {A/NPM} men AN $\Theta$ P $\Omega$  $\Pi$ OI 444 {N/NPM} of god  $\Theta$ EOY 2316 {N/GSM} spoke E $\Lambda$ A $\Lambda$ H $\Sigma$ AN 2980 {V/AAI/3P} being led  $\Phi$ EPOMENOI 5342 {V/PPP/NPM} by Y $\Pi$ O 5259 {PREP} holy A $\Gamma$ IOY 40 {A/GSN} spirit  $\Pi$ NEYMATO $\Sigma$  4151 {N/GSN}

1:21 ΟΥ ΓΑΡ ΘΕΛΗΜΑΤΙ ΑΝΘΡΩΠΟΥ ΗΝΕΧΘΗ ΠΟΤΕ ΠΡΟΦΗΤΕΙΑ ΑΛΛ ΥΠΟ ΠΝΕΥΜΑΤΟΣ ΑΓΙΟΥ ΦΕΡΟΜΕΝΟΙ ΕΛΑΛΗΣΑΝ ΑΓΙΟΙ ΘΕΟΥ ΑΝΘΡΩΠΟΙ But false prophets also developed among the people, as false teachers will also be among you, who will sneak in pernicious denominations, even denying the Master who bought them, bringing upon themselves swift destruction.

2:1ΕΓΕΝΟΝΤΟ ΔΕ ΚΑΙ ΨΕΥΔΟΠΡΟΦΗΤΑΙ ΕΝ ΤΩ ΛΑΩ ΩΣ ΚΑΙ ΕΝ ΥΜΙΝ ΕΣΟΝΤΑΙ ΨΕΥΔΟΔΙΔΑΣΚΑΛΟΙ ΟΙΤΙΝΕΣ ΠΑΡΕΙΣΑΞΟΥΣΙΝ ΑΙΡΕΣΕΙΣ ΑΠΩΛΕΙΑΣ ΚΑΙ ΤΟΝ ΑΓΟΡΑΣΑΝΤΑ ΑΥΤΟΥΣ ΔΕΣΠΟΤΗΝ ΑΡΝΟΥΜΕΝΟΙ ΕΠΑΓΟΝΤΕΣ ΕΑΥΤΟΙΣ ΤΑΧΙΝΗΝ ΑΠΩΛΕΙΑΝ

# $^{2:2}$ And many will follow their wantonness, because of whom the way of the truth will be blasphemed.

2:2 and KAI 2532 {conj} many  $\Pi$ O $\Lambda$ OI 4183 {a/npm} will follow E $\Xi$ AKO $\Lambda$ OY $\Theta$ H $\Sigma$ OY $\Sigma$ IN 1811 {v/fai/3p} thas TAI $\Sigma$  3588 {t/dpf} wantonness A $\Sigma$ E $\Lambda$ FEIAI $\Sigma$  766 {n/dpf} of them AYT $\Omega$ N 846 {pp/gpm} because of  $\Delta$ I 1223 {prep} whom OY $\Sigma$  3739 {pr/apm} tha H 3588 {t/nsf} way O $\Delta$ O $\Sigma$  3598 {n/nsf} of tha TH $\Sigma$  3588 {t/gsf} truth A $\Lambda$ H $\Theta$ EIA $\Sigma$  225 {n/gsf} will be blasphemed B $\Lambda$ A $\Sigma$  $\Phi$ HMH $\Theta$ H $\Sigma$ ETAI 987 {v/fpi/3s}

2:2ΚΑΙ ΠΟΛΛΟΙ ΕΞΑΚΟΛΟΥΘΗΣΟΥΣΙΝ ΑΥΤΩΝ ΤΑΙΣ ΑΣΕΛΓΕΙΑΙΣ ΔΙ ΟΥΣ Η ΟΔΟΣ ΤΗΣ ΑΛΗΘΕΙΑΣ ΒΛΑΣΦΗΜΗΘΗΣΕΤΑΙ

# 2:3 And they will exploit you in greed with fabricated words, whose judgment is not idle for long, and their destruction will not slumber.

2:3 and KAI 2532 {conj} they will exploit EMΠΟΡΕΥΣΟΝΤΑΙ 1710 {v/fdi/3p} you YMAΣ 5209 {pp/2ap} in EN 1722 {prep} greed ΠΛΕΟΝΕΞΙΑ 4124 {n/dsf} with fabricated ΠΛΑΣΤΟΙΣ 4112 {a/dpm} words ΛΟΓΟΙΣ 3056 {n/dpm} whose OIΣ 3739 {pr/dpm} the TO 3588 {t/nsn} judgment KPIMA 2917 {n/nsn} is idle APΓΕΙ 691 {v/pai/3s} not OYK 3756 {prt/n} for long EKΠΑΛΑΙ 1597 {adv} and KAI 2532 {conj} tha H 3588 {t/nsf} destruction AΠΩΛΕΙΑ 684 {n/nsf} of them AYΤΩN 846 {pp/gpm} will slumber NYΣΤΑΞΕΙ 3573 {v/fai/3s} not OY 3756 {prt/n}

2:3 ΚΑΙ ΕΝ ΠΛΕΟΝΕΞΙΑ ΠΛΑΣΤΟΙΣ ΛΟΓΟΙΣ ΥΜΑΣ ΕΜΠΟΡΕΥΣΟΝΤΑΙ ΟΙΣ ΤΟ ΚΡΙΜΑ ΕΚΠΑΛΑΙ ΟΥΚ ΑΡΓΕΙ ΚΑΙ Η ΑΠΩΛΕΙΑ ΑΥΤΩΝ ΟΥ ΝΥΣΤΑΞΕΙ

# 2:4 For if God did not spare heavenly agents who sinned, but delivered them up to chains of darkness, having been cast into hell being reserved for judgment,

2:4 for  $\Gamma AP$  1063 {conj} if EI 1487 {cond} tho O 3588 {t/nsm} god  $\Theta EO\Sigma$  2316 {n/nsm} spared  $E\Phi EI\Sigma ATO$  5339 {v/adi/3s} not OYK 3756 {prt/n} agents  $A\Gamma\Gamma E\Lambda\Omega N$  32 {n/gpm} who sinned  $AMAPTH\Sigma ANT\Omega N$  264 {v/aap/gpm} but  $A\Lambda\Lambda A$  235 {conj} delivered up  $\Pi APE\Delta\Omega KEN$  3860 {v/aai/3s} to chains  $\Sigma EIPAI\Sigma$  4577 {n/dpf} of darkness  $ZO\Phi OY$  2217 {n/gsm} having been cast into hell  $TAPTAP\Omega\Sigma A\Sigma$  5020 {v/aap/nsm} being reserved  $THPOYMENOY\Sigma$  5083 {v/ppp/apm} for  $EI\Sigma$  1519 {prep} judgment  $KPI\Sigma IN$  2920 {n/asf}

2:4ΕΙ ΓΑΡ Ο ΘΕΟΣ ΑΓΓΕΛΩΝ ΑΜΑΡΤΗΣΑΝΤΩΝ ΟΥΚ ΕΦΕΙΣΑΤΌ ΑΛΛΑ ΣΕΙΡΑΙΣ ΖΟΦΟΥ ΤΑΡΤΑΡΩΣΑΣ ΠΑΡΕΔΩΚΕΝ ΕΙΣ ΚΡΙΣΙΝ ΤΗΡΟΥΜΕΝΟΥΣ

2:5 and he did not spare the ancient world, but preserved Noah, the eighth, a herald of righteousness, when he brought on a flood upon the world of the irreverent,

WORLD  $KO\Sigma MOY$  2889 {N/GSM} but  $A\Lambda\Lambda A$  235 {CONJ} preserved  $E\Phi Y\Lambda A\Xi EN$  5442 {V/AAI/3S} noah  $N\Omega E$  3575 {N/PRI} eighth  $O\Gamma\Delta OON$  3590 {A/ASM} herald KHPYKA 2783 {N/ASM} of righteousness  $\Delta IKAIO\Sigma YNH\Sigma$  1343 {N/GSF} when he brought on  $E\Pi A\Xi A\Sigma$  1863 {V/AAP/NSM} flood  $KATAK\Lambda Y\Sigma MON$  2627 {N/ASM} to world  $KO\Sigma M\Omega$  2889 {N/DSM} of irreverent  $A\Sigma EB\Omega N$  765 {A/GPM}

2:5 ΚΑΙ ΑΡΧΑΙΟΥ ΚΟΣΜΟΥ ΟΥΚ ΕΦΕΙΣΑΤΟ ΑΛΛΑ ΟΓΔΟΟΝ ΝΩΕ ΔΙΚΑΙΟΣΥΝΗΣ ΚΗΡΥΚΑ ΕΦΥΛΑΞΕΝ ΚΑΤΑΚΛΥΣΜΟΝ ΚΟΣΜΩ ΑΣΕΒΩΝ ΕΠΑΞΑΣ

# 2:6 and he condemned the cities of Sodom and Gomorrah to destruction, being reduced to ashes, having made an example of men who were going to be irreverent,

2:6 and KAI 2532 {conj} he condemned KATEKPINEN 2632 {v/aai/3s} cities  $\Pi O \Lambda E I \Sigma$  4172 {n/npf} of sodom  $\Sigma O \Delta O M \Omega N$  4670 {n/gpn} and KAI 2532 {conj} gomorrah  $\Gamma O M O P P A \Sigma$  1116 {n/gsf} to destruction KATA $\Sigma T P O \Phi H$  2692 {n/dsf} being reduced to ashes  $T E \Phi P \Omega \Sigma A \Sigma$  5077 {v/aap/nsm} having made  $T E \Theta E I K \Omega \Sigma$  5087 {v/rap/nsm} example Y $\Pi O \Delta E I \Gamma M A$  5262 {n/asn} who were going  $M E \Lambda \Lambda O N T \Omega N$  3195 {v/pap/gpm} to be irreverent  $A \Sigma E B E I N$  764 {v/pan}

2:6 ΚΑΙ ΠΟΛΕΙΣ ΣΟΔΟΜΩΝ ΚΑΙ ΓΟΜΟΡΡΑΣ ΤΕΦΡΩΣΑΣ ΚΑΤΑΣΤΡΟΦΗ ΚΑΤΕΚΡΙΝΈΝ ΥΠΟΔΕΙΓΜΑ ΜΕΛΛΟΝΤΩΝ ΑΣΕΒΕΙΝ ΤΕΘΕΙΚΩΣ

### 2:7 and he rescued righteous Lot, being distressed by the conduct of the lawless in their licentiousness

2:7 and KAI 2532 {conj} rescued EPPY $\Sigma$ ATO 4506 {v/ani/3s} righteous  $\Delta$ IKAION 1342 {a/nsm} lot  $\Lambda\Omega$ T 3091 {n/pri} being distressed KATAHONOYMENON 2669 {v/ppp/asm} by YHO 5259 {prep} tha TH $\Sigma$  3588 {t/gsf} conduct ANA $\Sigma$ TPO $\Phi$ H $\Sigma$  391 {n/gsf} of thos T $\Omega$ N 3588 {t/gpm} lawless A $\Theta$ E $\Sigma$ M $\Omega$ N 113 {a/gpm} in EN 1722 {prep} licentiousness A $\Sigma$ E $\Lambda$ \GammaEIA 766 {n/dsf}

2:7ΚΑΙ ΔΙΚΑΙΟΝ ΛΩΤ ΚΑΤΑΠΟΝΟΥΜΕΝΟΝ ΥΠΟ ΤΗΣ ΤΩΝ ΑΘΕΣΜΩΝ ΕΝ ΑΣΕΛΓΕΙΑ ΑΝΑΣΤΡΟΦΗΣ ΕΡΡΥΣΑΤΟ

# 2:8 (for that righteous man dwelling among them day after day, in the sight and hearing of their lawless deeds, it anguished his righteous soul),

2:8 FOR  $\Gamma$ AP 1063 {CONJ} THO O 3588 {T/NSM} RIGHTEOUS  $\Delta$ IKAIO $\Sigma$  1342 {A/NSM} dwelling  $E\Gamma$ KATOIK $\Omega$ N 1460 {V/Pap/NSM} among EN 1722 {PREP} THEM AYTOI $\Sigma$  846 {PP/DPM} day HMEPAN 2250 {N/ASF} after  $E\Xi$  1537 {PREP} day HMEPA $\Sigma$  2250 {N/GSF} in sight BAEMMATI 990 {N/DSN} and KAI 2532 {CONJ} hearing AKOH 189 {N/DSF} lawless ANOMOI $\Sigma$  459 {A/DPN} deeds  $EP\Gamma$ OI $\Sigma$  2041 {N/DPN} it anguished  $EBA\Sigma ANIZEN$  928 {V/IAI/3S} righteous  $\Delta$ IKAIAN 1342 {A/ASF} soul  $\Psi$ YXHN 5590 {N/ASF}

2:8ΒΛΕΜΜΑΤΙ ΓΑΡ ΚΑΙ ΑΚΟΗ Ο ΔΙΚΑΙΟΣ ΕΓΚΑΤΟΙΚΩΝ ΕΝ ΑΥΤΟΙΣ ΗΜΕΡΑΝ ΕΞ ΗΜΕΡΑΣ ΨΥΧΗΝ ΔΙΚΑΙΑΝ ΑΝΟΜΟΙΣ ΕΡΓΟΙΣ ΕΒΑΣΑΝΙΖΕΝ

### 2:9 the Lord knows how to rescue the pious out of temptation, and to hold in reserve unrighteous men being cut off for a day of judgment.

2:9 Lord KYPIO $\Sigma$  2962 {n/nsm} knows how OI $\Delta$ EN 1492 {v/rai/3s} to rescue PYE $\Sigma\Theta$ AI 4506 {v/pnn} pious EY $\Sigma$ EBEI $\Sigma$  2152 {a/apm} out of EK 1537 {prep} temptation HEIPA $\Sigma$ MOY 3986 {n/gsm} and  $\Delta$ E 1161 {conj} to hold in reserve THPEIN 5083 {v/pan} unrighteous A $\Delta$ IKOY $\Sigma$  94 {a/apm} being cut off KO $\Delta$ AZOMENOY $\Sigma$  2849 {v/ppp/apm} for EI $\Sigma$  1519 {prep} day HMEPAN 2250 {n/asf} of judgment KPI $\Sigma$ E $\Omega$  $\Sigma$  2920 {n/gsf}

2:9ΟΙΔΕΝ ΚΥΡΙΟΣ ΕΥΣΕΒΕΙΣ ΕΚ ΠΕΙΡΑΣΜΟΥ ΡΥΕΣΘΑΙ ΑΔΙΚΟΥΣ ΔΕ ΕΙΣ ΗΜΕΡΑΝ ΚΡΙΣΕΩΣ ΚΟΛΑΖΟΜΕΝΟΥΣ ΤΗΡΕΙΝ

# 2:10 And especially those going rear of flesh in a degenerate lust, and who despise lordship. Reckless, self-willed men, they do not tremble when speaking evil of dignities.

2:10 and  $\Delta E$  1161 {conj} especially MAAI $\Sigma TA$  3122 {adv} thos  $TOY\Sigma$  3588 {t/apm} going  $\Pi OPEYOMENOY\Sigma$  4198 {v/pnp/apm} rear  $O\Pi I\Sigma\Omega$  3694 {adv} of flesh  $\Sigma APKO\Sigma$  4561 {n/gsf} in EN 1722 {prep} lust  $E\Pi I\Theta YMIA$  1939 {n/dsf} of degeneracy MIA $\Sigma MOY$  3394 {n/gsm} and KAI 2532 {conj} who despise KATA $\Phi PONOYNTA\Sigma$  2706 {v/pap/apm}

LORDSHIP KYPIOTHTO  $\Sigma$  2963 {N/GSF} reckless men TOAMHTAI 5113 {N/NPM} self-willed AY $\Theta$ A $\Delta$ EI $\Sigma$  829 {A/NPM} they tremble TPEMOY $\Sigma$ IN 5141 {V/PAI/3P} not OY 3756 {PRT/N} when speaking evil of BAA $\Sigma$  $\Phi$ HMOYNTE $\Sigma$  987 {V/PAP/NPM} dignities  $\Delta$ 0 $\Xi$ A $\Sigma$  1391 {N/APF}

2:10 ΜΑΛΙΣΤΑ ΔΕ ΤΟΥΣ ΟΠΙΣΩ ΣΑΡΚΟΣ ΕΝ ΕΠΙΘΥΜΙΑ ΜΙΑΣΜΟΥ ΠΟΡΕΥΟΜΕΝΟΥΣ ΚΑΙ ΚΥΡΙΟΤΗΤΟΣ ΚΑΤΑΦΡΟΝΟΥΝΤΑΣ ΤΟΛΜΗΤΑΙ ΑΥΘΑΔΕΙΣ ΔΟΞΑΣ ΟΥ ΤΡΕΜΟΥΣΙΝ ΒΛΑΣΦΗΜΟΥΝΤΕΣ

# 2:11 Whereas heavenly agents, being greater in might and power, do not bring a railing judgment against them before Lord.

2:11 whereas OPOY 3699 {adv} agents APPEAOI 32 {n/npm} being ONTES 5607 {v/pxp/npm} greater MEIZONES 3173 {a/npm/c} in might ISXYI 2479 {n/dsf} and KAI 2532 {conj} power DYNAMEI 1411 {n/dsf} bring DEPOYSIN 5342 {v/pai/3p} not OY 3756 {prt/n} railing BADDHMON 989 {a/asf} judgment KPISIN 2920 {n/asf} against KAT 2596 {prep} them AYT $\Omega$ N 846 {pp/gpm} before PAPA 3844 {prep} lord KYPI $\Omega$  2962 {n/dsm}

2:11 ΟΠΟΥ ΑΓΓΕΛΟΙ ΙΣΧΥΙ ΚΑΙ ΔΥΝΑΜΕΙ ΜΕΙΖΟΝΕΣ ΟΝΤΕΣ ΟΥ ΦΕΡΟΥΣΙΝ ΚΑΤ ΑΥΤΩΝ ΠΑΡΑ ΚΥΡΙΩ ΒΛΑΣΦΗΜΟΝ ΚΡΙΣΙΝ

# 2:12 But these men, like irrational beasts of nature, having been born for capture and destruction, speaking evil at which things they do not understand, will be destroyed in their corruption,

2:12 but  $\Delta E$  1161 {conj} these OYTOI 3778 {pd/npm} like  $\Omega \Sigma$  5613 {adv} irrational A $\Lambda$ O $\Gamma$ A 249 {a/npn} natural  $\Phi$ Y $\Sigma$ IKA 5446 {a/npn} beasts Z $\Omega$ A 2226 {n/npn} having been born  $\Gamma$ E $\Gamma$ ENHMENA 1080 {v/rpp/npn} for EI $\Sigma$  1519 {prep} capture A $\Lambda\Omega\Sigma$ IN 259 {n/asf} and KAI 2532 {conj} destruction  $\Phi$ OOPAN 5356 {n/asf} speaking evil B $\Lambda$ A $\Sigma$  $\Phi$ HMOYNTE $\Sigma$  987 {v/pap/npm} at EN 1722 {prep} which OI $\Sigma$  3739 {pr/dpn} they do not understand A $\Gamma$ NOOY $\Sigma$ IN 50 {v/pai/3p} will be destroyed KATA $\Phi$ OAPH $\Sigma$ ONTAI 2704 {v/2fpi/3p} in EN 1722 {prep} tha TH 3588 {t/dsf} corruption  $\Phi$ OOPA 5356 {n/dsf} of them AYT $\Omega$ N 846 {pp/gpm}

2:12 ΟΥΤΟΙ ΔΕ ΩΣ ΑΛΟΓΑ ΖΩΑ ΦΥΣΙΚΑ ΓΕΓΕΝΗΜΕΝΑ ΕΙΣ ΑΛΩΣΙΝ ΚΑΙ ΦΘΟΡΑΝ ΕΝ ΟΙΣ ΑΓΝΟΟΥΣΙΝ ΒΛΑΣΦΗΜΟΥΝΤΕΣ ΕΝ ΤΗ ΦΘΟΡΑ ΑΥΤΩΝ ΚΑΤΑΦΘΑΡΗΣΟΝΤΑΙ

### 2:13 getting back a wage of unrighteousness. Men who consider soft living in the daytime to be pleasure, spots and blemishes reveling in their deceitfulness, feasting together with you,

2:13 Getting back KOMIOYMENOI 2865 {V/fdp/npm} wage MI $\Sigma\Theta$ ON 3408 {n/asm} of unrighteousness A $\Delta$ IKIA $\Sigma$  93 {n/gsf} considering H $\Gamma$ OYMENOI 2233 {V/pnp/npm} tha THN 3588 {t/asf} soft living TPY $\Phi$ HN 5172 {n/asf} in EN 1722 {prep} day-time HMEPA 2250 {n/dsf} pleasure H $\Delta$ ONHN 2237 {n/asf} spots  $\Sigma$ III $\Delta$ OI 4696 {n/npm} and KAI 2532 {conj} blemishes M $\Omega$ MOI 3470 {n/npm} reveling ENTPY $\Phi$ QNTE $\Sigma$  1792 {v/pap/npm} in EN 1722 {prep} thas TAI $\Sigma$  3588 {t/dpf} deceitfulness AIIATAI $\Sigma$  539 {n/dpf} of them AYT $\Omega$ N 846 {pp/gpm} feasting together with  $\Sigma$ YNEY $\Omega$ XOYMENOI 4910 {v/pnp/npm} you YMIN 5213 {pp/2Dp}

2:13 ΚΟΜΙΟΥΜΕΝΟΙ ΜΙΣΘΟΝ ΑΔΙΚΙΑΣ ΗΔΟΝΗΝ ΗΓΟΥΜΕΝΟΙ ΤΗΝ ΕΝ ΗΜΕΡΑ ΤΡΥΦΗΝ ΣΠΙΛΟΙ ΚΑΙ ΜΩΜΟΙ ΕΝΤΡΥΦΩΝΤΕΣ ΕΝ ΤΑΙΣ ΑΠΑΤΑΙΣ ΑΥΤΩΝ ΣΥΝΕΥΩΧΟΥΜΕΝΟΙ ΥΜΙΝ

# 2:14 having eyes full of adultery, and unceasing sin, enticing unstable souls, having a heart trained in greed, children of a curse,

2:14 HAVING EXONTE 2 2192 {V/PAP/NPM} EYES  $O\Phi\Theta A\Lambda MOY\Sigma$  3788 {N/APM} FULL MESTOY S 3324 {A/APM} of adultery MOIXA $\Lambda I\Delta O\Sigma$  3428 {N/GSF} and KAI 2532 {CONJ} unceasing AKATA $\Pi AY\Sigma TOY\Sigma$  180 {A/APM} SIN AMAPTIA S 266 {N/GSF} enticing  $\Delta E\Lambda EAZONTE$  1185 {V/PAP/NPM} unstable  $A\Sigma THPIKTOY\Sigma$  793 {A/APF} SOULS  $YXA\Sigma$  5590 {N/APF} HAVING EXONTE S 2192 {V/PAP/NPM} HEART KAPAIAN 2588 {N/ASF} SIN SIN

2:14 ΟΦΘΑΛΜΟΥΣ ΕΧΌΝΤΕΣ ΜΕΣΤΟΥΣ ΜΟΙΧΑΛΙΔΟΣ ΚΑΙ ΑΚΑΤΑΠΑΥΣΤΟΥΣ ΑΜΑΡΤΙΑΣ ΔΕΛΕΑΖΟΝΤΕΣ ΨΥΧΑΣ ΑΣΤΗΡΙΚΤΟΥΣ ΚΑΡΔΙΑΝ ΓΕΓΥΜΝΑΣΜΕΝΗΝ ΠΛΕΟΝΕΞΙΑΣ ΕΧΌΝΤΕΣ ΚΑΤΑΡΑΣ ΤΕΚΝΑ

2:15 having forsaken a straight path, they were led astray, men who followed the way of Balaam, son of Beor, who loved the wage of unrighteousness.

2:15 having forsaken KATA $\Lambda$ IIIONTE $\Sigma$  2641 {V/2aap/npm} straight EY $\Theta$ EIAN 2117 {a/asf} path O $\Delta$ ON 3598 {N/asf} they were led astray EII $\Lambda$ ANH $\Theta$ H $\Sigma$ AN 4105 {V/api/3p} who followed E $\Xi$ AKO $\Lambda$ OY $\Theta$ H $\Sigma$ ANTE $\Sigma$  1811 {V/aap/npm} tha TH 3588 {T/dsf} way O $\Delta$ Ω 3598 {N/dsf} of tho TOY 3588 {T/gsm} balaam BA $\Lambda$ AAM 903 {N/pri} tho TOY 3588 {T/gsm} of beor BO $\Sigma$ OP 1007 {N/pri} who O $\Sigma$  3739 {Pr/nsm} loved H $\Gamma$ AIIH $\Sigma$ EN 25 {V/aai/3s} wage MI $\Sigma$ \ThetaON 3408 {N/asm} of unrighteousness A $\Delta$ IKIA $\Sigma$  93 {N/gsf}

2:15 ΚΑΤΑΛΙΠΟΝΤΈΣ ΕΥΘΕΙΑΝ ΟΔΟΝ ΕΠΛΑΝΗΘΗΣΑΝ ΕΞΑΚΟΛΟΥΘΗΣΑΝΤΈΣ ΤΗ ΟΔΩ ΤΟΥ ΒΑΛΑΑΜ ΤΟΥ ΒΟΣΟΡ ΟΣ ΜΙΣΘΟΝ ΑΔΙΚΙΑΣ ΗΓΑΠΗΣΕΝ

2:16 But he had a rebuke of his own lawbreaking. A mute donkey, uttering in a man's voice, restrained the madness of the prophet.

2:16 but  $\Delta E$  1161 {conj} he had  $E\Sigma XEN$  2192 {v/2aai/3s} rebuke  $E\Lambda E\Gamma \Xi IN$  1649 {n/asf} of own  $I\Delta IA\Sigma$  2398 {a/gsf} lawbreaking  $\Pi APANOMIA\Sigma$  3892 {n/gsf} mute  $A\Phi\Omega NON$  880 {a/nsn} donkey Y $\Pi OZY\Gamma ION$  5268 {n/nsn} uttering  $\Phi \Theta E\Gamma \Xi AMENON$  5350 {v/anp/nsn} in EN 1722 {prep} voice  $\Phi\Omega NH$  5456 {n/dsf} of man  $AN\Theta P\Omega \Pi OY$  444 {n/gsm} restrained  $EK\Omega \Lambda Y\Sigma EN$  2967 {v/aai/3s} tha THN 3588 {t/asf} madness  $\Pi APA\Phi PONIAN$  3913 {n/asf} of tho TOY 3588 {t/gsm} prophet  $\Pi PO\Phi HTOY$  4396 {n/gsm}

2:16 ΕΛΕΓΞΙΝ ΔΕ ΕΣΧΕΝ ΙΔΙΑΣ ΠΑΡΑΝΟΜΙΑΣ ΥΠΟΖΥΓΙΟΝ ΑΦΩΝΟΝ ΕΝ ΑΝΘΡΩΠΟΥ ΦΩΝΗ ΦΘΕΓΞΑΜΕΝΟΝ ΕΚΩΛΥΣΕΝ ΤΗΝ ΤΟΥ ΠΡΟΦΗΤΟΥ ΠΑΡΑΦΡΟΝΙΑΝ

2:17 These men are waterless wells, and clouds driven by a fierce wind, for whom the gloom of darkness has been reserved into an age.

2:17 THESE OYTOI 3778 {PD/NPM} are EI $\Sigma$ IN 1526 {V/PXI/3P} waterless ANY $\Delta$ POI 504 {A/NPF} wells  $\Pi$ H $\Gamma$ AI 4077 {N/NPF} clouds NE $\Phi$ E $\Lambda$ AI 3507 {N/NPF} driven E $\Lambda$ AYNOMENAI 1643 {V/PPP/NPF} by Y $\Pi$ O 5259 {PREP} fierce wind  $\Lambda$ AI $\Lambda$ A $\Pi$ O $\Sigma$  2978 {N/GSF} for whom OI $\Sigma$  3739 {PR/DPM} tho O 3588 {T/NSM} gloom ZO $\Phi$ O $\Sigma$  2217 {N/NSM} of the TOY 3588 {T/GSN} darkness  $\Sigma$ KOTOY $\Sigma$  4655 {N/GSN} has been reserved TETHPHTAI 5083 {V/RPI/3S} into EI $\Sigma$  1519 {PREP} age AI $\Omega$ NA 165 {N/ASM}

2:17 ΟΥΤΟΙ ΕΙΣΙΝ ΠΗΓΑΙ ΑΝΥΔΡΟΙ ΝΕΦΕΛΑΙ ΥΠΟ ΛΑΙΛΑΠΟΣ ΕΛΑΥΝΟΜΕΝΑΙ ΟΙΣ Ο ΖΟΦΟΣ ΤΟΥ ΣΚΟΤΟΥΣ ΕΙΣ ΑΙΩΝΑ ΤΕΤΗΡΗΤΑΙ

2:18 For, uttering swollen things of vanity, they entice (to sensuality by lusts of flesh) those who actually escaped from those who live in error,

2:18 for  $\Gamma AP$  1063 {CONJ} uttering  $\Phi \Theta E \Gamma \Gamma OMENOI$  5350 {V/PDP/NPM} swollen YPEPOFKA 5246 {A/APN} of vanity MATAIOTHTOS 3153 {N/GSF} they entice  $\Delta E \Lambda E AZOY\Sigma IN$  1185 {V/PAI/3P} to sensuality  $A\Sigma E \Lambda \Gamma E IAI\Sigma$  766 {N/DPF} by EN 1722 {PREP} lusts  $E\Pi I\Theta YMIAI\Sigma$  1939 {N/DPF} of flesh  $\Sigma APKO\Sigma$  4561 {N/GSF} thos  $TOY\Sigma$  3588 {T/APM} actually ONTQS 3689 {ADV} who escaped from  $A\Pi O\Phi Y \Gamma ONTA\Sigma$  668 {V/2AAP/APM} thos  $TOY\Sigma$  3588 {T/APM} who live  $ANA\Sigma TPE\Phi OMENOY\Sigma$  390 {V/PPP/APM} in EN 1722 {PREP} error  $\Pi \Lambda ANH$  4106 {N/DSF}

2:18 ΥΠΕΡΟΓΚΑ ΓΑΡ ΜΑΤΑΙΟΤΗΤΟΣ ΦΘΕΓΓΟΜΕΝΟΙ ΔΕΛΕΑΖΟΥΣΙΝ ΕΝ ΕΠΙΘΥΜΙΑΙΣ ΣΑΡΚΟΣ ΑΣΕΛΓΕΙΑΙΣ ΤΟΥΣ ΟΝΤΩΣ ΑΠΟΦΥΓΟΝΤΑΣ ΤΟΥΣ ΕΝ ΠΛΑΝΗ ΑΝΑΣΤΡΕΦΟΜΕΝΟΥΣ

2:19 promising them freedom, while they themselves are bondmen of corruption, for by what any man has been overcome, of this he has also been enslaved.

2:19 PROMISING EHALLEAAOMENOI 1861 {V/PNP/NPM} THEM AYTOIX 846 {PP/DPM} FREEDOM EAEYΘEPIAN 1657 {N/ASF} THEMSELVES AYTOI 846 {PF/NPM} WHILE BEING YHAPXONTEX 5225 {V/PAP/NPM} BONDMEN  $\Delta$ OYAOI 1401 {N/NPM} of tha THX 3588 {T/GSF} corruption  $\Phi$ OOPAX 5356 {N/GSF} for LAP 1063 {CONJ} by what  $\Omega$  3739 {PR/DSN} any TIX 5100 {PX/NSM} has been overcome HTTHTAI 2274 {V/RNI/3S} by this TOYT $\Omega$  5129 {PD/DSN} also KAI 2532 {CONJ} he has been enslaved  $\Delta$ E $\Delta$ OYA $\Omega$ TAI 1402 {V/RPI/3S}

2:19 ΕΛΕΥΘΕΡΙΑΝ ΑΥΤΟΙΣ ΕΠΑΓΓΕΛΛΟΜΕΝΟΙ ΑΥΤΟΙ ΔΟΥΛΟΙ ΥΠΑΡΧΟΝΤΕΣ ΤΗΣ ΦΘΟΡΑΣ Ω ΓΑΡ ΤΙΣ ΗΤΤΗΤΑΙ ΤΟΥΤΩ ΚΑΙ ΔΕΔΟΥΛΩΤΑΙ

2:20 For if, having escaped the defilements of the world by knowledge of the Lord and Savior Jesus Christ, and, having been again entangled in these, they are overcome, the last things have become worse for them than the first.

2:20 for  $\Gamma AP$  1063 {conj} if EI 1487 {cond} having escaped AHOΦYΓONTEΣ 668 {v/2aap/npm} thes TA 3588 {t/apn} defilements MIAΣMATA 3393 {n/apn} of tho TOY 3588 {t/gsm} world KOΣMOY 2889 {n/gsm} by EN 1722 {prep} knowledge EHIΓNΩΣΕΙ 1922 {n/dsf} of tho TOY 3588 {t/gsm} lord KYPIOY 2962 {n/gsm} and KAI 2532 {conj} savior  $\Sigma \Omega THPO\Sigma$  4990 {n/gsm} jehoshua IHΣOY 2424 {n/gsm} anointed XPIΣTOY 5547 {n/gsm} and  $\Delta E$  1161 {conj} again HAΛIN 3825 {adv} having been entangled EMHΛAKENTEΣ 1707 {v/2app/npm} in these TOYTOIΣ 5125 {pd/dpn} they are overcome HTTΩNTAI 2274 {v/pni/3p} thes TA 3588 {t/npn} last  $E\Sigma XATA$  2078 {a/npn} have become  $\Gamma E\Gamma ONEN$  1096 {v/2rai/3s} for them AYTOIΣ 846 {pp/dpm} worse than XEIPONA 5501 {a/npn} thes  $T\Omega N$  3588 {t/gpn} first  $\Pi P\Omega T\Omega N$  4413 {a/gpn}

2:20 ΕΙ ΓΑΡ ΑΠΟΦΥΓΟΝΤΈΣ ΤΑ ΜΙΑΣΜΑΤΑ ΤΟΥ ΚΟΣΜΟΎ ΕΝ ΕΠΙΓΝΏΣΕΙ ΤΟΥ ΚΎΡΙΟΥ ΚΑΙ ΣΩΤΉΡΟΣ ΙΗΣΟΥ ΧΡΙΣΤΟΎ ΤΟΥΤΟΙΣ ΔΕ ΠΑΛΙΝ ΕΜΠΛΑΚΈΝΤΕΣ ΗΤΤΏΝΤΑΙ ΓΈΓΟΝΕΝ ΑΥΤΟΙΣ ΤΑ ΕΣΧΑΤΑ ΧΕΙΡΟΝΑ ΤΩΝ ΠΡΩΤΩΝ

## 2:21 For it were better for them not to have known the way of righteousness, than having knowing it, to turn back from the holy commandment delivered to them.

2:21 FOR  $\Gamma AP$  1063 {CONJ} IT WERE HN 2258 {V/IXI/3S} BETTER KPEITTON 2909 {A/NSN/C} FOR THEM AYTOI $\Sigma$  846 {PP/DPM} NOT MH 3361 {PRT/N} TO HAVE KNOWN EHEFNQKENAI 1921 {V/RAN} THA THN 3588 {T/ASF} WAY ODON 3598 {N/ASF} OF THA TH $\Sigma$  3588 {T/GSF} RIGHTEOUSNESS DIKAIO $\Sigma$ YNH $\Sigma$  1343 {N/GSF} THAN H 2228 {PRT} HAVING KNOWN EHIFNOY  $\Sigma$ IN 1921 {V/2AAP/DPM} TO TURN BACK EHISTPEYAI 1994 {V/AAN} FROM EK 1537 {PREP} THA TH $\Sigma$  3588 {T/GSF} HOLY AFIA $\Sigma$  40 {A/GSF} COMMANDMENT ENTOAH $\Sigma$  1785 {N/GSF} DELIVERED HAPADOΘΕΙΣΗ $\Sigma$  3860 {V/APP/GSF} TO THEM AYTOI $\Sigma$  846 {PP/DPM}

2:21 ΚΡΕΙΤΤΟΝ ΓΑΡ ΗΝ ΑΥΤΟΙΣ ΜΗ ΕΠΕΓΝΩΚΕΝΑΙ ΤΗΝ ΟΔΟΝ ΤΗΣ ΔΙΚΑΙΟΣΎΝΗΣ Η ΕΠΙΓΝΟΥΣΊΝ ΕΠΙΣΤΡΕΨΑΙ ΕΚ ΤΗΣ ΠΑΡΑΔΟΘΕΙΣΉΣ ΑΥΤΟΙΣ ΑΓΙΑΣ ΕΝΤΟΛΉΣ

# 2:22 But that of the true proverb has happened to them, The dog returning to his own vomit, and the sow that washed to wallowing in mire.

2:22 but  $\Delta E$  1161 {conj} the TO 3588 {t/nsn} of tha TH $\Sigma$  3588 {t/gsf} true  $A\Lambda H\Theta OY\Sigma$  227 {a/gsf} proverb IIAPOIMIA $\Sigma$  3942 {n/gsf} has happened  $\Sigma YMBEBHKEN$  4819 {v/rai/3s} to them  $AYTOI\Sigma$  846 {pp/dpm} dog  $KY\Omega N$  2965 {n/nsm} who returned  $E\Pi I\Sigma TPE\Psi A\Sigma$  1994 {v/aap/nsm} to  $E\Pi I$  1909 {prep} own I $\Delta ION$  2398 {a/asn} the TO 3588 {t/asn} vomit  $E\Xi EPAMA$  1829 {n/asn} and KAI 2532 {conj} sow  $Y\Sigma$  5300 {n/nsf} that washed  $\Lambda OY\Sigma AMENH$  3068 {v/amp/nsf} to  $EI\Sigma$  1519 {prep} wallowing  $KY\Lambda I\Sigma MA$  2946 {n/asn} in mire BOPBOPOY 1004 {n/gsm}

2:22 ΣΥΜΒΕΒΗΚΕΝ ΔΕ ΑΥΤΟΙΣ ΤΟ ΤΗΣ ΑΛΗΘΟΥΣ ΠΑΡΟΙΜΙΑΣ ΚΥΩΝ ΕΠΙΣΤΡΕΨΑΣ ΕΠΙ ΤΟ ΙΔΙΟΝ ΕΞΕΡΑΜΑ ΚΑΙ ΥΣ ΛΟΥΣΑΜΕΝΗ ΕΙΣ ΚΥΛΙΣΜΑ ΒΟΡΒΟΡΟΥ

3:1

### I write to you now this second letter, beloved, in which I arouse your sincere mind by a reminder.

3:1 I WRITE  $\Gamma PA\Phi\Omega$  1125 {V/Pai/1S} to you YMIN 5213 {PP/2DP} now H $\Delta H$  2235 {adv} this TAYTHN 3778 {PD/ASF} second  $\Delta EYTEPAN$  1208 {A/ASF} LETTER E $\Pi I\Sigma TO\Lambda HN$  1992 {N/ASF} beloved A $\Gamma A\Pi HTOI$  27 {A/VPM} in EN 1722 {PREP} which AI $\Sigma$  3739 {PR/DPF} I arouse  $\Delta IE\Gamma EIP\Omega$  1326 {V/Pai/1S} tha THN 3588 {T/ASF} sincere  $EI\Lambda IKPINH$  1506 {A/ASF} mind  $\Delta IANOIAN$  1271 {N/ASF} of you YM $\Omega N$  5216 {PP/2GP} by EN 1722 {PREP} reminder Y $\Pi OMNH\Sigma EI$  5280 {N/DSF}

3:1 ΤΑΥΤΉΝ ΗΔΗ ΑΓΑΠΉΤΟΙ ΔΕΎΤΕΡΑΝ ΥΜΙΝ ΓΡΑΦΩ ΕΠΙΣΤΟΛΉΝ ΕΝ ΑΙΣ ΔΙΕΓΕΙΡΩ ΥΜΩΝ ΕΝ ΥΠΟΜΝΉΣΕΙ ΤΗΝ ΕΙΛΙΚΡΙΝΉ ΔΙΑΝΟΙΑΝ

3:2 to remember the sayings that were earlier spoken by the holy prophets, and of the command of your apostles of the Lord and Savior.

EARLIER SPOKEN ΠΡΟΕΙΡΗΜΕΝΩΝ 4280 {V/RPP/GPM} BY YΠΟ 5259 {PREP} THOS TΩΝ 3588 {T/GPM} HOLY ΑΓΙΩΝ 40 {A/GPM} PROPHETS ΠΡΟΦΗΤΩΝ 4396 {N/GPM} AND KAI 2532 {CONJ} OF THA THΣ 3588 {T/GSF} COMMANDMENT ENTOΛΗΣ 1785 {N/GSF} OF THOS TΩΝ 3588 {T/GPM} APOSTLES ΑΠΟΣΤΟΛΩΝ 652 {N/GPM} OF YOU YMΩΝ 5216 {PP/2GP} OF THO TOY 3588 {T/GSM} LORD KYPIOY 2962 {N/GSM} AND KAI 2532 {CONJ} SAVIOR ΣΩΤΗΡΟΣ 4990 {N/GSM}

3:2ΜΝΗΣΘΗΝΑΙ ΤΩΝ ΠΡΟΕΙΡΗΜΕΝΩΝ ΡΗΜΑΤΩΝ ΥΠΟ ΤΩΝ ΑΓΙΩΝ ΠΡΟΦΗΤΩΝ ΚΑΙ ΤΗΣ ΤΩΝ ΑΠΟΣΤΟΛΩΝ ΥΜΩΝ ΕΝΤΟΛΗΣ ΤΟΥ ΚΥΡΙΟΥ ΚΑΙ ΣΩΤΗΡΟΣ

# 3:3 Knowing this first, that there will come at the end of the days, scoffers, proceeding according to their own desires,

3:3 knowing  $\Gamma$ IN $\Omega$ EKONTE $\Sigma$  1097 {V/Pap/npm} this TOYTO 5124 {Pd/asn} first  $\Pi$ P $\Omega$ TON 4412 {adv} that OTI 3754 {CONJ} there will come EAEY $\Sigma$ ONTAI 2064 {V/FDI/3P} at EII 1909 {PREP} end E $\Sigma$ XATOY 2078 {A/GSN} of thas T $\Omega$ N 3588 {T/GPF} days HMEP $\Omega$ N 2250 {N/GPF} scoffers EMIIAIKTAI 1703 {N/Npm} proceeding  $\Pi$ OPEYOMENOI 4198 {V/PNP/NPM} according to KATA 2596 {PREP} thas TA $\Sigma$  3588 {T/APF} own I $\Delta$ IA $\Sigma$  2398 {A/APF} desires EIII $\Theta$ YMIA $\Sigma$  1939 {N/APF} of them AYT $\Omega$ N 846 {PP/GPM}

3:3 ΤΟΥΤΌ ΠΡΩΤΟΝ ΓΙΝΩΣΚΟΝΤΈΣ ΟΤΙ ΕΛΕΥΣΌΝΤΑΙ ΕΠ ΕΣΧΑΤΟΎ ΤΩΝ ΗΜΕΡΩΝ ΕΜΠΑΙΚΤΑΙ ΚΑΤΆ ΤΑΣ ΙΔΙΑΣ ΕΠΙΘΎΜΙΑΣ ΑΥΤΩΝ ΠΟΡΕΥΌΜΕΝΟΙ

## 3:4 and saying, Where is the promise of his coming? For, from since the fathers became asleep, all things continue this way from the beginning of creation.

3:4 and KAI 2532 {conj} saying  $\Lambda E\Gamma ONTE\Sigma$  3004 {v/pap/npm} where?  $\Pi OY$  4226 {prt/i} is  $E\Sigma TIN$  2076 {v/pxi/3s} tha H 3588 {t/nsf} promise  $E\Pi A\Gamma\Gamma E\Lambda IA$  1860 {n/nsf} of tha  $TH\Sigma$  3588 {t/gsf} coming  $\Pi APOY\Sigma IA\Sigma$  3952 {n/gsf} of him AYTOY 846 {pp/gsm} for  $\Gamma AP$  1063 {conj} from  $A\Phi$  575 {prep} that  $H\Sigma$  3739 {pr/gsf} thos OI 3588 {t/npm} fathers  $\Pi ATEPE\Sigma$  3962 {n/npm} became asleep  $EKOIMHOH\Sigma AN$  2837 {v/api/3p} all  $\Pi ANTA$  3956 {a/npn} continue  $\Delta IAMENEI$  1265 {v/pai/3s} this way  $OYT\Omega\Sigma$  3779 {adv} from  $A\Pi$  575 {prep} beginning  $APXH\Sigma$  746 {n/gsf} of creation KTI $\Sigma E\Omega\Sigma$  2937 {n/gsf}

3:4ΚΑΙ ΛΕΓΟΝΤΈΣ ΠΟΥ ΕΣΤΙΝ Η ΕΠΑΓΓΕΛΙΑ ΤΗΣ ΠΑΡΟΥΣΙΑΣ ΑΥΤΌΥ ΑΦ ΗΣ ΓΑΡ ΟΙ ΠΑΤΈΡΕΣ ΕΚΟΙΜΗΘΗΣΑΝ ΠΑΝΤΆ ΟΥΤΩΣ ΔΙΑΜΕΝΕΙ ΑΠ ΑΡΧΉΣ ΚΤΙΣΕΩΣ

# 3:5 For this is willfully ignored by them, that long ago there were heavens, and an earth that came together out of water and by water by the word of God,

3:5 for  $\Gamma AP$  1063 {Conj} this TOYTO 5124 {Pd/nsn} is ignored  $\Lambda AN\Theta ANEI$  2990 {V/Pai/3s} willingly  $\Theta E\Lambda ONTA\Sigma$  2309 {V/Pap/apm} them AYTOY  $\Sigma$  846 {PP/apm} that OTI 3754 {Conj} long ago  $EK\Pi A\Lambda AI$  1597 {AdV} there were  $H\Sigma AN$  2258 {V/IXI/3P} heavens OYPANOI 3772 {N/npm} and KAI 2532 {Conj} earth  $\Gamma H$  1093 {N/nsf} that came together  $\Sigma YNE\Sigma T\Omega\Sigma A$  4921 {V/rap/nsf} out of EE 1537 {Prep} water  $Y\Delta ATO\Sigma$  5204 {N/GSN} and KAI 2532 {Conj} by  $\Delta I$  1223 {Prep} water  $Y\Delta ATO\Sigma$  5204 {N/GSN} of tho TOY 3588 {T/GSM} god  $\Theta EOY$  2316 {N/GSM}

3:5 ΛΑΝΘΑΝΕΙ ΓΑΡ ΑΥΤΟΥΣ ΤΟΥΤΌ ΘΕΛΟΝΤΑΣ ΟΤΙ ΟΥΡΑΝΟΙ ΉΣΑΝ ΕΚΠΑΛΑΙ ΚΑΙ ΓΉ ΕΞ ΥΔΑΤΌΣ ΚΑΙ ΔΙ ΥΔΑΤΌΣ ΣΥΝΕΣΤΏΣΑ ΤΩ ΤΟΥ ΘΕΟΎ ΛΟΓΩ

#### 3:6 by which the world then perished, having been overflowed with water.

3:6 by  $\Delta I$  1223 {prep} which  $\Omega N$  3739 {pr/gpn} tho O 3588 {t/nsm} world  $KO\Sigma MO\Sigma$  2889 {n/nsm} then TOTE 5119 {adv} perished  $A\Pi\Omega\Lambda ETO$  622 {v/2ami/3s} having been flooded  $KATAK\Lambda Y\Sigma\Theta EI\Sigma$  2626 {v/app/nsm} with water  $Y\Delta ATI$  5204 {n/dsn}

3:6 ΔΙ ΩΝ Ο ΤΟΤΕ ΚΟΣΜΟΣ ΥΔΑΤΙ ΚΑΤΑΚΛΥΣΘΕΙΣ ΑΠΩΛΕΤΟ

# 3:7 But now the heavens and the earth, which have been stored up by the same word, are being preserved for fire in a day of judgment and destruction of irreverent men.

3:7 but  $\Delta E$  1161 {conj} now NYN 3568 {adv} thos OI 3588 {t/npm} heavens OYPANOI 3772 {n/npm} and KAI 2532 {conj} tha H 3588 {t/nsf} earth  $\Gamma H$  1093 {n/nsf} which have been stored up  $TE\Theta H\Sigma AYPI\Sigma MENOI$  2343 {v/rpp/npm} by tho  $T\Omega$  3588 {t/dsm} same AYTOY 846 {pp/gsm} word  $\Lambda O\Gamma \Omega$  3056 {n/dsm} are  $EI\Sigma IN$  1526 {v/pxi/3p} being preserved

THPOYMENOI 5083 {V/PPP/NPM} for fire  $\Pi YPI$  4442 {N/DSN} in  $EI\Sigma$  1519 {PREP} day HMEPAN 2250 {N/ASF} of judgment KPI $\Sigma$ E $\Omega\Sigma$  2920 {N/GSF} and KAI 2532 {CONJ} destruction  $A\Pi\Omega\Lambda EIA\Sigma$  684 {N/GSF} of thos  $T\Omega N$  3588 {T/GPM} irreverent  $A\Sigma EB\Omega N$  765 {A/GPM} men  $AN\Theta P\Omega\Pi\Omega N$  444 {N/GPM}

3:7ΟΙ ΔΕ ΝΥΝ ΟΥΡΑΝΟΙ ΚΑΙ Η ΓΗ ΤΩ ΑΥΤΟΥ ΛΟΓΩ ΤΕΘΗΣΑΥΡΙΣΜΕΝΟΙ ΕΙΣΙΝ ΠΥΡΙ ΤΗΡΟΥΜΕΝΟΙ ΕΙΣ ΗΜΕΡΑΝ ΚΡΙΣΕΩΣ ΚΑΙ ΑΠΩΛΕΙΑΣ ΤΩΝ ΑΣΕΒΩΝ ΑΝΘΡΩΠΩΝ

# 3:8 But beloved, let not this one thing be ignored by you, that one day with Lord is as a thousand years, and a thousand years as one day.

3:8 but  $\Delta E$  1161 {conj} beloved AFAIIHTOI 27 {a/vpm} not MH 3361 {prt/n} this TOYTO 5124 {pd/nsn} one EN 1520 {n/nsn} let be ignored  $\Lambda AN\Theta ANET\Omega$  2990 {v/pam/3s} you YMA $\Sigma$  5209 {pp/2ap} that OTI 3754 {conj} one MIA 3391 {n/nsf} day HMEPA 2250 {n/nsf} with IIAPA 3844 {prep} lord KYPI $\Omega$  2962 {n/dsm} as  $\Omega \Sigma$  5613 {adv} thousand XI $\Lambda$ IA 5507 {n/npn} years ETH 2094 {n/npn} and KAI 2532 {conj} thousand XI $\Lambda$ IA 5507 {n/npn} years ETH 2094 {n/npn} and KAI 2532 {conj} thousand XI $\Lambda$ IA 5507 {n/npn} years ETH 2094 {n/npn} as  $\Omega \Sigma$  5613 {adv} one MIA 3391 {n/nsf} day HMEPA 2250 {n/nsf}

3:8ΕΝ ΔΕ ΤΟΥΤΌ ΜΗ ΛΑΝΘΑΝΕΤΏ ΥΜΑΣ ΑΓΑΠΗΤΟΙ ΟΤΙ ΜΙΑ ΗΜΕΡΑ ΠΑΡΑ ΚΥΡΙΏ ΩΣ ΧΙΛΙΑ ΕΤΗ ΚΑΙ ΧΙΛΙΑ ΕΤΗ ΩΣ ΗΜΕΡΑ ΜΙΑ

## 3:9 The Lord is not slack about his promise, as some regard slackness, but is patient toward us, not wanting any to perish, but all to go forward to repentance.

3:9 THO O 3588 {T/NSM} LORD KYPIO  $\Sigma$  2962 {N/NSM} not OY 3756 {PRT/N} is slack BPADYNEI 1019 {V/Pai/3S} of tha TH  $\Sigma$  3588 {T/GSF} promise EHALLE 1860 {N/GSF} as  $\Omega\Sigma$  5613 {Adv} some TINE  $\Sigma$  5100 {PX/NPM} regard HLOYNTAI 2233 {V/PNI/3P} slackness BPADYTHTA 1022 {N/ASF} but ALLA 235 {CONJ} is patient MAKPOOYMEI 3114 {V/PAI/3S} toward EI  $\Sigma$  1519 {PREP} us HMA  $\Sigma$  2248 {PP/1AP} not MH 3361 {PRT/N} wanting BOYLOMENO  $\Sigma$  1014 {V/PNP/NSM} any TINA  $\Sigma$  5100 {PX/APM} to perish AHOLE  $\Sigma$  622 {V/2AMN} but ALLA 235 {CONJ} all HANTA 3956 {A/APM} to go forward X $\Omega$ PH  $\Sigma$  15562 {V/AAN} to EI  $\Sigma$  1519 {PREP} repentance METANOIAN 3341 {N/ASF}

3:9ΟΥ ΒΡΑΔΥΝΕΙ Ο ΚΥΡΙΟΣ ΤΗΣ ΕΠΑΓΓΕΛΙΑΣ ΩΣ ΤΙΝΕΣ ΒΡΑΔΥΤΗΤΑ ΗΓΟΥΝΤΑΙ ΑΛΛΑ ΜΑΚΡΟΘΥΜΕΙ ΕΙΣ ΗΜΑΣ ΜΗ ΒΟΥΛΟΜΕΝΟΣ ΤΙΝΑΣ ΑΠΟΛΕΣΘΑΙ ΑΛΛΑ ΠΑΝΤΑΣ ΕΙΣ ΜΕΤΑΝΟΙΑΝ ΧΩΡΗΣΑΙ

# 3:10 But the day of Lord will come as a thief in the night, during which the heavens will pass away with a roar, and the elements, being intensely hot, will be disintegrated, and the earth and the works in it will be destroyed by fire.

3:10 but  $\Delta E$  1161 {conj} tha H 3588 {t/nsf} day HMEPA 2250 {n/nsf} of lord KYPIOY 2962 {n/gsm} will come HEEI 2240 {v/fai/3s} as  $\Omega \Sigma$  5613 {adv} thief K $\Lambda E\Pi TH \Sigma$  2812 {n/nsm} in EN 1722 {prep} night NYKTI 3571 {n/dsf} during EN 1722 {prep} which H 3739 {pr/dsf} thos OI 3588 {t/npm} heavens OYPANOI 3772 {n/npm} will pass away  $\Pi APE\Lambda EY\Sigma ONTAI$  3928 {v/fdi/3p} with roar POIZH $\Delta ON$  4500 {adv} and  $\Delta E$  1161 {conj} elements  $\Sigma TOIXEIA$  4747 {n/npn} being intensely hot KAY $\Sigma OYMENA$  2741 {v/ppp/npn} will be disintegrated  $\Lambda Y\Theta H\Sigma ONTAI$  3089 {v/fpi/3p} and KAI 2532 {conj} earth  $\Gamma H$  1093 {n/nsf} and KAI 2532 {conj} thes TA 3588 {t/npn} works  $EP\Gamma A$  2041 {n/npn} in EN 1722 {prep} it AYTH 846 {pp/dsf} will be destroyed by fire KATAKAH $\Sigma ETAI$  2618 {v/2fpi/3s}

3:10 ΗΞΕΙ ΔΕ Η ΗΜΕΡΑ ΚΥΡΙΟΥ ΩΣ ΚΛΕΠΤΗΣ ΕΝ ΝΥΚΤΙ ΕΝ Η ΟΙ ΟΥΡΑΝΟΙ ΡΟΙΖΗΔΟΝ ΠΑΡΕΛΕΥΣΟΝΤΑΙ ΣΤΟΙΧΕΙΑ ΔΕ ΚΑΥΣΟΥΜΕΝΑ ΛΥΘΗΣΟΝΤΑΙ ΚΑΙ ΓΗ ΚΑΙ ΤΑ ΕΝ ΑΥΤΗ ΕΡΓΑ ΚΑΤΑΚΑΗΣΕΤΑΙ

# 3:11 Therefore, all these things being disintegrated, what kind ought ye to be in holy actions and pieties,

3:11 Therefore OYN 3767 {CONJ} all  $\Pi ANT\Omega N$  3956 {A/GPN} these  $TOYT\Omega N$  5130 {PD/GPN} being disintegrated  $\Lambda YOMEN\Omega N$  3089 {V/PPP/GPN} what kind  $\Pi OTA\Pi OY\Sigma$  4217 {A/APM} ought  $\Delta EI$  1163 {V/PQI/3S} ye YMA $\Sigma$  5209 {PP/2AP} to be Y $\Pi APXEIN$  5225 {V/PAN} in EN 1722 {PREP} holy  $A\Gamma IAI\Sigma$  40 {A/DPF} actions  $ANA\Sigma TPO\Phi AI\Sigma$  391 {N/DPF} and KAI 2532 {CONJ} pieties  $EY\Sigma EBEIAI\Sigma$  2150 {N/DPF}

3:11 ΤΟΥΤΩΝ ΟΥΝ ΠΑΝΤΩΝ ΛΥΟΜΕΝΩΝ ΠΟΤΑΠΟΥΣ ΔΕΙ ΥΠΑΡΧΕΙΝ ΥΜΑΣ ΕΝ ΑΓΙΑΙΣ ΑΝΑΣΤΡΟΦΑΙΣ ΚΑΙ ΕΥΣΕΒΕΙΑΙΣ

## 3:12 anticipating and hastening the coming of the day of God, by which the heavens, being made fiery hot, will be disintegrated, and the elements dissolve, being intensely hot?

3:12 anticipating  $\Pi PO\Sigma\Delta OK\Omega NTA\Sigma$  4328 {v/pap/apm} and KAI 2532 {conj} hastening  $\Sigma\Pi EY\Delta ONTA\Sigma$  4692 {v/pap/apm} tha THN 3588 {t/asf} coming  $\Pi APOY\Sigma IAN$  3952 {n/asf} of tha TH $\Sigma$  3588 {t/gsf} day HMEPA $\Sigma$  2250 {n/gsf} of tho TOY 3588 {t/gsm} god  $\Theta EOY$  2316 {n/gsm} by  $\Delta I$  1223 {prep} which HN 3739 {pr/asf} heavens OYPANOI 3772 {n/npm} being made fiery hot  $\Pi YPOYMENOI$  4448 {v/ppp/npm} will be disintegrated  $\Lambda Y\Theta H\Sigma ONTAI$  3089 {v/fpi/3p} and KAI 2532 {conj} elements  $\Sigma TOIXEIA$  4747 {n/npn} dissolve THKETAI 5080 {v/ppi/3s} being intensely hot KAY $\Sigma OYMENA$  2741 {v/ppp/npn}

3:12 ΠΡΟΣΔΟΚΩΝΤΑΣ ΚΑΙ ΣΠΕΥΔΟΝΤΑΣ ΤΗΝ ΠΑΡΟΥΣΙΑΝ ΤΗΣ ΤΟΥ ΘΕΟΥ ΗΜΕΡΑΣ ΔΙ ΗΝ ΟΥΡΑΝΟΙ ΠΥΡΟΥΜΕΝΟΙ ΛΥΘΗΣΟΝΤΑΙ ΚΑΙ ΣΤΟΙΧΕΙΑ ΚΑΥΣΟΥΜΕΝΑ ΤΗΚΕΤΑΙ

# 3:13 But we anticipate a new heavens and a new earth according to his promise, in which righteousness dwells.

3:13 but  $\Delta E$  1161 {conj} we anticipate  $\Pi PO\Sigma \Delta OK\Omega MEN$  4328 {v/pai/1p} new KAINOY $\Sigma$  2537 {a/apm} heavens OYPANOY $\Sigma$  3772 {n/apm} and KAI 2532 {conj} new KAINHN 2537 {a/asf} earth  $\Gamma HN$  1093 {n/asf} according to KATA 2596 {prep} the TO 3588 {t/asn} promise  $E\Pi A\Gamma \Gamma E\Lambda MA$  1862 {n/asn} of him AYTOY 846 {pp/gsm} in EN 1722 {prep} which OI $\Sigma$  3739 {pr/dpm} righteousness  $\Delta IKAIO\Sigma YNH$  1343 {n/nsf} dwells KATOIKEI 2730 {v/pai/3s}

3:13 ΚΑΙΝΟΥΣ ΔΕ ΟΥΡΑΝΟΥΣ ΚΑΙ ΓΗΝ ΚΑΙΝΗΝ ΚΑΤΑ ΤΟ ΕΠΑΓΓΕΛΜΑ ΑΥΤΟΥ ΠΡΟΣΔΟΚΩΜΕΝ ΕΝ ΟΙΣ ΔΙΚΑΙΟΣΥΝΗ ΚΑΤΟΙΚΕΙ

### 3:14 Therefore, beloved, anticipating these things, be diligent to be found by him in peace, without spot and blameless.

3:14 Therefore  $\Delta IO$  1352 {CONJ} Beloved AFAIIHTOI 27 {A/VPM} anticipating IIPO $\Sigma\Delta$ OK $\Omega$ NTE $\Sigma$  4328 {V/PaP/NPM} These TAYTA 5023 {PD/APN} be diligent  $\Sigma$ IIOY $\Delta$ A $\Sigma$ ATE 4704 {V/AAM/2P} to be found EYPEOHNAI 2147 {V/APN} by HIM AYT $\Omega$  846 {PP/DSM} in EN 1722 {PREP} PEACE EIPHNH 1515 {N/DSF} without spot A $\Sigma$ III $\Lambda$ OI 784 {A/NPM} and KAI 2532 {CONJ} Blameless AM $\Omega$ MHTOI 298 {A/NPM}

3:14 ΔΙΟ ΑΓΑΠΗΤΟΙ ΤΑΥΤΑ ΠΡΟΣΔΟΚΩΝΤΕΣ ΣΠΟΥΔΑΣΑΤΕ ΑΣΠΙΛΟΙ ΚΑΙ ΑΜΩΜΗΤΟΙ ΑΥΤΩ ΕΥΡΕΘΗΝΑΙ ΕΝ ΕΙΡΗΝΗ

### 3:15 And consider the longsuffering of our Lord, salvation, just as also our beloved brother Paul wrote to you according to the wisdom given to him,

3:15 and KAI 2532 {conj} consider H $\Gamma$ EI $\Sigma$ OE 2233 {v/pnm/2p} tha THN 3588 {t/asf} longsuffering MAKPOOYMIAN 3115 {n/asf} of tho TOY 3588 {t/gsm} lord KYPIOY 2962 {n/gsm} of us HM $\Omega$ N 2257 {pp/1Gp} salvation  $\Sigma\Omega$ THPIAN 4991 {n/asf} just as KAO $\Omega\Sigma$  2531 {adv} also KAI 2532 {conj} tho O 3588 {t/nsm} beloved A $\Gamma$ AIIHTO $\Sigma$  27 {a/nsm} brother A $\Delta$ E $\Lambda$ O $\Sigma$  80 {n/nsm} of us HM $\Omega$ N 2257 {pp/1Gp} paul  $\Pi$ AY $\Lambda$ O $\Sigma$  3972 {n/nsm} wrote E $\Gamma$ PA $\Psi$ EN 1125 {v/aai/3s} to you YMIN 5213 {pp/2dp} according to KATA 2596 {prep} tha THN 3588 {t/asf} wisdom  $\Sigma$ O $\Phi$ IAN 4678 {n/asf} given  $\Delta$ O $\Theta$ EI $\Sigma$ AN 1325 {v/app/asf} to him AYT $\Omega$  846 {pp/dsm}

3:15 ΚΑΙ ΤΗΝ ΤΟΥ ΚΥΡΙΟΥ ΗΜΩΝ ΜΑΚΡΟΘΥΜΙΑΝ ΣΩΤΗΡΙΑΝ ΗΓΕΙΣΘΕ ΚΑΘΩΣ ΚΑΙ Ο ΑΓΑΠΗΤΟΣ ΗΜΩΝ ΑΔΕΛΦΟΣ ΠΑΥΛΟΣ ΚΑΤΑ ΤΗΝ ΑΥΤΩ ΔΟΘΕΙΣΑΝ ΣΟΦΙΑΝ ΕΓΡΑΨΕΝ ΥΜΙΝ

# 3:16 as also in all his letters, speaking in them about these things, in which are some things hard to understand, which the ignorant and unstable twist, as also the other scriptures, to their own destruction.

3:16 as  $\Omega\Sigma$  5613 {adv} also KAI 2532 {conj} in EN 1722 {prep} all  $\Pi A\Sigma AI\Sigma$  3956 {a/dpf} thas  $TAI\Sigma$  3588 {t/dpf} letters E $\Pi I\Sigma TO\Lambda AI\Sigma$  1992 {n/dpf} speaking  $\Lambda A\Lambda\Omega N$  2980 {v/pap/nsm} in EN 1722 {prep} them AYTAI $\Sigma$  846 {pp/dpf} about  $\Pi EPI$  4012 {prep} these TOYT $\Omega N$  5130 {pd/gpn} in EN 1722 {prep} which OI $\Sigma$  3739 {pr/dpm} some TINA 5100 {px/npn} is E $\Sigma TIN$  2076 {v/pxi/3s} hard to understand  $\Delta Y\Sigma NOHTA$  1425 {a/npn} which A 3739 {pr/npn} thos OI 3588 {t/npm} ignorant AMA $\Theta EI\Sigma$  261 {a/npm} and KAI 2532 {conj} unstable A $\Sigma THPIKTOI$  793 {a/npm} twist  $\Sigma TPEB\Lambda OY\Sigma IN$  4761 {v/pai/3p} as  $\Omega\Sigma$  5613 {adv} also KAI 2532 {conj} thas  $TA\Sigma$  3588 {t/apf} other  $\Lambda OI\Pi A\Sigma$  3062 {a/apf} scriptures  $\Gamma PA\Phi A\Sigma$  1124 {n/apf} to  $\Pi PO\Sigma$  4314 {prep} tha THN 3588 {t/asf} own I $\Delta IAN$  2398 {a/asf} destruction A $\Pi \Omega\Lambda EIAN$ 

3:16 ΩΣ ΚΑΙ ΕΝ ΠΑΣΑΙΣ ΤΑΙΣ ΕΠΙΣΤΟΛΑΙΣ ΛΑΛΩΝ ΕΝ ΑΥΤΑΙΣ ΠΕΡΙ ΤΟΥΤΩΝ ΕΝ ΟΙΣ ΕΣΤΙΝ ΔΥΣΝΟΗΤΑ ΤΙΝΑ Α ΟΙ ΑΜΑΘΕΙΣ ΚΑΙ ΑΣΤΗΡΙΚΤΟΙ ΣΤΡΕΒΛΟΥΣΙΝ ΩΣ ΚΑΙ ΤΑΣ ΛΟΙΠΑΣ ΓΡΑΦΑΣ ΠΡΟΣ ΤΗΝ ΙΔΙΑΝ ΑΥΤΩΝ ΑΠΩΛΕΙΑΝ

3:17 Ye therefore, beloved, knowing in advance, keep watch, lest, having accommodated to the error of the lawless, ye fall from your own steadfastness.

3:17 YE YMEI $\Sigma$  5210 {PP/2NP} Therefore OYN 3767 {CONJ} beloved A $\Gamma$ A $\Pi$ HTOI 27 {A/VPM} knowing in advance  $\Pi$ PO $\Gamma$ IN $\Omega\Sigma$ KONTE $\Sigma$  4267 {V/PAP/NPM} keep watch  $\Phi$ Y $\Lambda$ A $\Sigma\Sigma$ E $\Sigma\Theta$ E 5442 {V/PMM/2P} so that INA 2443 {CONJ} not MH 3361 {PRT/N} having accommodated  $\Sigma$ YNA $\Pi$ AX $\Theta$ ENTE $\Sigma$  4879 {V/APP/NPM} to tha TH 3588 {T/DSF} error  $\Pi\Lambda$ ANH 4106 {N/DSF} of thos T $\Omega$ N 3588 {T/GPM} lawless A $\Theta$ E $\Sigma$ M $\Omega$ N 113 {A/GPM} ye may fall from EK $\Pi$ E $\Sigma$ HTE 1601 {V/2AAS/2P} tho TOY 3588 {T/GSM} own I $\Delta$ IOY 2398 {A/GSM} steadfastness  $\Sigma$ THPI $\Gamma$ MOY 4740 {N/GSM}

3:17 ΥΜΕΙΣ ΟΥΝ ΑΓΑΠΗΤΟΙ ΠΡΟΓΙΝΩΣΚΟΝΤΕΣ ΦΥΛΑΣΣΕΣΘΕ ΙΝΑ ΜΗ ΤΗ ΤΩΝ ΑΘΕΣΜΩΝ ΠΛΑΝΗ ΣΥΝΑΠΑΧΘΕΝΤΕΣ ΕΚΠΕΣΗΤΕ ΤΟΥ ΙΔΙΟΥ ΣΤΗΡΙΓΜΟΥ

3:18 But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To him is the glory both now and into the day of the age. Truly.

3:18 but  $\Delta E$  1161 {conj} grow AYEANETE 837 {v/pam/2p} in EN 1722 {prep} grace XAPITI 5485 {n/dsf} and KAI 2532 {conj} knowledge  $\Gamma N\Omega\Sigma EI$  1108 {n/dsf} of tho TOY 3588 {T/gsm} lord KYPIOY 2962 {n/gsm} of us HM $\Omega$ N 2257 {pp/1gp} and KAI 2532 {conj} savior  $\Sigma\Omega THPO\Sigma$  4990 {n/gsm} jehoshua IH $\Sigma$ OY 2424 {n/gsm} anointed XPI $\Sigma$ TOY 5547 {n/gsm} to him AYT $\Omega$  846 {pp/dsm} tha H 3588 {T/nsf} glory  $\Delta O\Xi A$  1391 {n/nsf} both KAI 2532 {conj} now NYN 3568 {adv} and KAI 2532 {conj} into EI $\Sigma$  1519 {prep} day HMEPAN 2250 {n/asf} of age AI $\Omega$ NO $\Sigma$  165 {n/gsm} truly AMHN 281 {heb}

3:18 ΑΥΞΑΝΕΤΕ ΔΕ ΕΝ ΧΑΡΙΤΙ ΚΑΙ ΓΝΩΣΕΙ ΤΟΥ ΚΥΡΙΟΥ ΗΜΩΝ ΚΑΙ ΣΩΤΗΡΟΣ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΑΥΤΩ Η ΔΟΞΑ ΚΑΙ ΝΥΝ ΚΑΙ ΕΙΣ ΗΜΕΡΑΝ ΑΙΩΝΟΣ ΑΜΗΝ

#### 1st John

1:1 What was from the beginning, what we have heard, what we have seen with our eyes, what we looked upon, and our hands touched, concerning the Word of life

1:1 what O 3739 {pr/asn} was HN 2258 {v/ixi/3s} from A  $\Pi$  575 {prep} beginning APXH $\Sigma$  746 {n/gsf} what O 3739 {pr/asn} we have heard AKHKOAMEN 191 {v/2ral/1p/att} what O 3739 {pr/asn} we have seen EQPAKAMEN 3708 {v/ral/1p/att} with thos TOI $\Sigma$  3588 {t/dpm} eyes O  $\Phi$ O A  $\Lambda$ MOI $\Sigma$  3788 {n/dpm} of us HMQN 2257 {pp/1gp} what O 3739 {pr/asn} we looked upon EOEA  $\Sigma$ AMEOA 2300 {v/adi/1p} and KAI 2532 {conj} thas AI 3588 {t/npf} hands XEIPE $\Sigma$  5495 {n/npf} of us HMQN 2257 {pp/1gp} touched EYHAA $\Phi$ H $\Sigma$ AN 5584 {v/aai/3p} concerning  $\Pi$ EPI 4012 {prep} tho TOY 3588 {t/gsm} word  $\Lambda$ O  $\Gamma$ O Y 3056 {n/gsm} of tha TH $\Sigma$  3588 {t/gsf} life ZQH $\Sigma$  2222 {n/gsf}

1:10 ΗΝ ΑΠ ΑΡΧΗΣ Ο ΑΚΗΚΟΑΜΕΝ Ο ΕΩΡΑΚΑΜΕΝ ΤΟΙΣ ΟΦΘΑΛΜΟΙΣ ΗΜΩΝ Ο ΕΘΕΑΣΑΜΕΘΑ ΚΑΙ ΑΙ ΧΕΙΡΕΣ ΗΜΩΝ ΕΨΗΛΑΦΗΣΑΝ ΠΕΡΙ ΤΟΥ ΛΟΓΟΥ ΤΗΣ ΖΩΗΣ

1:2 (and the life was made known, and we have seen, and testify, and declare to you the eternal life that was with the Father, and was made known to us),

1:2 and KAI 2532 {conj} tha H 3588 {t/nsf} life ZQH 2222 {n/nsf} was made known E $\Phi$ ANEPQ $\Theta$ H 5319 {v/api/3s} and KAI 2532 {conj} we have seen EQPAKAMEN 3708 {v/rai/ip/att} and KAI 2532 {conj} we testify MAPTYPOYMEN 3140 {v/pai/ip} and KAI 2532 {conj} declare A $\Pi$ A $\Gamma$ E $\Lambda$ AOMEN 518 {v/pai/ip} to you YMIN 5213 {pp/2dp} tha THN 3588 {t/asf} eternal AIQNION 166 {a/asf} tha THN 3588 {t/asf} life ZQHN 2222 {n/asf} that HTI $\Sigma$  3748 {pr/nsf} was HN 2258 {v/ixi/3s} with  $\Pi$ PO $\Sigma$  4314 {prep} tho TON 3588 {t/asm} father  $\Pi$ ATEPA 3962 {n/asm} and KAI 2532 {conj} was made known E $\Phi$ ANEPQ $\Theta$ H 5319 {v/api/3s} to us HMIN 2254 {pp/1dp}

1:2 ΚΑΙ Η ΖΩΗ ΕΦΑΝΕΡΩΘΗ ΚΑΙ ΕΩΡΑΚΑΜΕΝ ΚΑΙ ΜΑΡΤΥΡΟΥΜΕΝ ΚΑΙ ΑΠΑΓΓΕΛΛΟΜΕΝ ΥΜΙΝ ΤΗΝ ΖΩΗΝ ΤΗΝ ΑΙΩΝΙΟΝ ΗΤΙΣ ΗΝ ΠΡΟΣ ΤΟΝ ΠΑΤΕΡΑ ΚΑΙ ΕΦΑΝΕΡΩΘΗ ΗΜΙΝ

1:3 what we have seen and heard we also declare to you, so that ye also may have fellowship

#### with us. Even also our fellowship with the Father, and with his Son Jesus Christ.

1:3 what O 3739 {pr/asn} we have seen EQPAKAMEN 3708 {v/rai/1P/att} and KAI 2532 {conj} have heard AKHKOAMEN 191 {v/2rai/1P/att} we declare AHAFFEAAOMEN 518 {v/pai/1P} to you YMIN 5213 {pp/2dp} so that INA 2443 {conj} ye YMEIS 5210 {pp/2np} also KAI 2532 {conj} may have EXHTE 2192 {v/pas/2P} fellowship KOINQNIAN 2842 {n/asf} with MEO 3326 {prep} us HMQN 2257 {pp/1gp} even  $\Delta$ E 1161 {conj} also KAI 2532 {conj} tha H 3588 {t/nsf} our HMETEPA 2251 {ps/1nsf} tha H 3588 {t/nsf} fellowship KOINQNIA 2842 {n/nsf} with META 3326 {prep} tho TOY 3588 {t/gsm} father HATPOS 3962 {n/gsm} and KAI 2532 {conj} with META 3326 {prep} tho TOY 3588 {t/gsm} son YIOY 5207 {n/gsm} of him AYTOY 846 {pp/gsm} jehoshua IHSOY 2424 {n/gsm} anointed XPISTOY 5547 {n/gsm}

1:30 ΕΩΡΑΚΑΜΕΝ ΚΑΙ ΑΚΗΚΟΑΜΕΝ ΑΠΑΓΓΕΛΛΟΜΕΝ ΥΜΙΝ ΙΝΑ ΚΑΙ ΥΜΕΙΣ ΚΟΙΝΩΝΙΑΝ ΕΧΗΤΕ ΜΕΘ ΗΜΩΝ ΚΑΙ Η ΚΟΙΝΩΝΙΑ ΔΕ Η ΗΜΕΤΕΡΑ ΜΕΤΑ ΤΟΥ ΠΑΤΡΟΣ ΚΑΙ ΜΕΤΑ ΤΟΥ ΥΙΟΥ ΑΥΤΟΥ ΙΗΣΟΥ ΧΡΙΣΤΟΥ

#### 1:4 And we write these things to you, so that our joy may be made full.

1:4 and KAI 2532 {conj} we write  $\Gamma PA\Phi OMEN$  1125 {v/pai/1p} these TAYTA 5023 {pd/apn} to you YMIN 5213 {pp/2dp} so that INA 2443 {conj} tha H 3588 {t/nsf} joy XAPA 5479 {n/nsf} of us HM $\Omega$ N 2257 {pp/1Gp} may be H 5600 {v/pxs/3s} made full  $\Pi E \Pi \Lambda HP\Omega MENH$  4137 {v/rpp/nsf}

1:4ΚΑΙ ΤΑΥΤΑ ΓΡΑΦΟΜΕΝ ΥΜΙΝ ΙΝΑ Η ΧΑΡΑ ΗΜΩΝ Η ΠΕΠΛΗΡΩΜΕΝΗ

### 1:5 And this is the message that we have heard from him and declare to you, that God is light, and in him is no darkness at all.

1:5 and KAI 2532 {conj} this AYTH 3778 {pd/nsf} is E $\Sigma$ TIN 2076 {v/pxi/3s} tha H 3588 {t/nsf} message A $\Gamma$ EAIA 31 {n/nsf} that HN 3739 {pr/asf} we have heard AKHKOAMEN 191 {v/2rai/1p/att} from A $\Pi$  575 {prep} him AYTOY 846 {pp/gsm} and KAI 2532 {conj} declare ANA $\Gamma$ EA $\Lambda$ OMEN 312 {v/pai/1p} to you YMIN 5213 {pp/2dp} that OTI 3754 {conj} tho O 3588 {t/nsm} god  $\Theta$ EO $\Sigma$  2316 {n/nsm} is E $\Sigma$ TIN 2076 {v/pxi/3s} light  $\Phi$ Q $\Sigma$  5457 {n/nsn} and KAI 2532 {conj} in EN 1722 {prep} him AYTQ 846 {pp/dsm} is E $\Sigma$ TIN 2076 {v/pxi/3s} no OYK 3756 {prt/n} darkness  $\Sigma$ KOTIA 4653 {n/nsf} none OY $\Delta$ EMIA 3762 {A/nsf}

1:5 ΚΑΙ ΕΣΤΙΝ ΑΥΤΉ Η ΑΓΓΕΛΙΑ ΗΝ ΑΚΗΚΟΑΜΕΝ ΑΠ ΑΥΤΟΎ ΚΑΙ ΑΝΑΓΓΕΛΛΌΜΕΝ ΥΜΙΝ ΟΤΙ Ο ΘΕΟΣ ΦΩΣ ΕΣΤΙΝ ΚΑΙ ΣΚΟΤΙΑ ΕΝ ΑΥΤΏ ΟΎΚ ΕΣΤΙΝ ΟΥΔΕΜΊΑ

### 1:6 If we say that we have fellowship with him and walk in the darkness, we lie, and do not the truth.

1:6 IF EAN 1437 {COND} we say  $EI\Pi\Omega MEN$  2036 {V/2AAS/1P} that OTI 3754 {CONJ} we have EXOMEN 2192 {V/PAI/1P} FELLOWSHIP KOIN $\Omega$ NIAN 2842 {N/ASF} with MET 3326 {PREP} him AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} walk  $\Pi EPI\Pi AT\Omega MEN$  4043 {V/PAS/1P} in EN 1722 {PREP} the  $T\Omega$  3588 {T/DSN} darkness  $\Sigma$ KOTEI 4655 {N/DSN} we lie  $\Psi EY\Delta OME\Theta A$  5574 {V/PEI/1P} and KAI 2532 {CONJ} do  $\Pi OIOYMEN$  4160 {V/PAI/1P} not OY 3756 {PRT/N} tha THN 3588 {T/ASF} truth  $A\Lambda H\Theta EIAN$  225 {N/ASF}

1:6 ΕΑΝ ΕΙΠΩΜΕΝ ΟΤΙ ΚΟΙΝΩΝΙΑΝ ΕΧΟΜΕΝ ΜΕΤ ΑΥΤΟΥ ΚΑΙ ΕΝ ΤΩ ΣΚΟΤΕΙ ΠΕΡΙΠΑΤΩΜΕΝ ΨΕΥΔΟΜΕΘΑ ΚΑΙ ΟΥ ΠΟΙΟΥΜΕΝ ΤΗΝ ΑΛΗΘΕΙΑΝ

### 1:7 But if we walk in the light, as he is in the light, we have fellowship with each other, and the blood of Jesus Christ his Son cleanses us from every sin.

1:7 but  $\Delta E$  1161 {conj} if EAN 1437 {cond} we walk  $\Pi EPI\Pi AT\Omega MEN$  4043 {v/pas/1p} in EN 1722 {prep} the  $T\Omega$  3588 {t/dsn} light  $\Phi \Omega TI$  5457 {n/dsn} as  $\Omega \Sigma$  5613 {adv} he AYTO  $\Sigma$  846 {pp/nsm} is  $E\Sigma TIN$  2076 {v/pxi/3s} in EN 1722 {prep} the  $T\Omega$  3588 {t/dsn} light  $\Phi \Omega TI$  5457 {n/dsn} we have EXOMEN 2192 {v/pai/1p} fellowship KOIN $\Omega$ NIAN 2842 {n/asf} with MET 3326 {prep} each other AAAHA $\Omega$ N 240 {pc/gpm} and KAI 2532 {conj} the TO 3588 {t/nsn} blood AIMA 129 {n/nsn} of jehoshua IH $\Sigma$ OY 2424 {n/gsm} anointed XPI $\Sigma$ TOY 5547 {n/gsm} tho TOY 3588 {t/gsm} son YIOY 5207 {n/gsm} of him AYTOY 846 {pp/gsm} cleanses KA $\Omega$ APIZEI 2511 {v/pai/3s} us HMA $\Sigma$  2248 {pp/1ap} from A $\Pi$ O 575 {prep} every  $\Pi$ A $\Sigma$ H $\Sigma$  3956 {a/gsf} sin AMAPTIA $\Sigma$  266 {n/gsf}

1:7ΕΑΝ ΔΕ ΕΝ ΤΩ ΦΩΤΙ ΠΕΡΙΠΑΤΩΜΕΝ ΩΣ ΑΥΤΌΣ ΕΣΤΙΝ ΕΝ ΤΩ ΦΩΤΙ ΚΟΙΝΩΝΙΑΝ ΕΧΌΜΕΝ ΜΕΤ ΑΛΛΗΛΩΝ ΚΑΙ ΤΟ ΑΙΜΑ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΤΟΥ ΥΙΟΥ ΑΥΤΌΥ ΚΑΘΑΡΙΖΕΙ ΗΜΑΣ ΑΠΟ ΠΑΣΗΣ ΑΜΑΡΤΙΑΣ

#### 1:8 If we say that we have no sin, we lead ourselves astray, and the truth is not in us.

1:8 IF EAN 1437 {COND} we say EIIIQMEN 2036 {V/2AAS/1P} that OTI 3754 {CONJ} we have EXOMEN 2192 {V/PAI/1P} no OYK 3756 {PRT/N} sin AMAPTIAN 266 {N/ASF} we lead astray II $\Lambda$ ANQMEN 4105 {V/PAI/1P} ourselves EAYTOY  $\Sigma$  1438 {PF/3APM} and KAI 2532 {CONJ} tha H 3588 {T/NSF} truth A $\Lambda$ H $\Theta$ EIA 225 {N/NSF} is E $\Sigma$ TIN 2076 {V/PXI/3S} not OYK 3756 {PRT/N} in EN 1722 {PREP} us HMIN 2254 {PP/1DP}

1:8ΕΑΝ ΕΙΠΩΜΕΝ ΟΤΙ ΑΜΑΡΤΙΑΝ ΟΥΚ ΕΧΟΜΕΝ ΕΑΥΤΟΥΣ ΠΛΑΝΩΜΕΝ ΚΑΙ Η ΑΛΗΘΕΙΑ ΟΥΚ ΕΣΤΙΝ ΕΝ ΗΜΙΝ

### 1:9 If we confess our sins, he is faithful and righteous so that he will forgive us our sins, and cleanse us from every unrighteousness.

1:9 IF EAN 1437 {COND} WE CONFESS OMO  $\Lambda$  OF  $\Omega$  MEN 3670 {V/PAS/1P} thas TA $\Sigma$  3588 {T/APF} sins AMAPTIA $\Sigma$  266 {N/APF} of us HM  $\Omega$ N 2257 {PP/1GP} he is E $\Sigma$ TIN 2076 {V/PXI/3S} faithful HI $\Sigma$ TO  $\Sigma$  4103 {A/NSM} and KAI 2532 {CONJ} righteous  $\Delta$  IKAIO  $\Sigma$  1342 {A/NSM} so that INA 2443 {CONJ} he will forgive A $\Phi$ H 863 {V/2AAS/3S} us HMIN 2254 {PP/1DP} thas TA $\Sigma$  3588 {T/APF} sins AMAPTIA  $\Sigma$  266 {N/APF} and KAI 2532 {CONJ} cleanse KA $\Theta$ API $\Sigma$ H 2511 {V/AAS/3S} us HMA $\Sigma$  2248 {PP/1AP} from AHO 575 {PREP} every HA $\Sigma$ H 3956 {A/GSF} unrighteousness A $\Sigma$ IKIA $\Sigma$  93 {N/GSF}

1:9 ΕΑΝ ΟΜΟΛΟΓΩΜΕΝ ΤΑΣ ΑΜΑΡΤΙΑΣ ΗΜΩΝ ΠΙΣΤΟΣ ΕΣΤΙΝ ΚΑΙ ΔΙΚΑΙΟΣ ΙΝΑ ΑΦΗ ΗΜΙΝ ΤΑΣ ΑΜΑΡΤΙΑΣ ΚΑΙ ΚΑΘΑΡΙΣΗ ΗΜΑΣ ΑΠΟ ΠΑΣΗΣ ΑΔΙΚΙΑΣ

#### 1:10 If we say that we have not sinned, we make him a liar, and his word is not in us.

1:10 IF EAN 1437 {COND} WE SAY EIIIQMEN 2036 {V/2AAS/1P} THAT OTI 3754 {CONJ} WE HAVE SINNED HMAPTHKAMEN 264 {V/RAI/1P} NOT OYX 3756 {PRT/N} WE MAKE  $\Pi$ OIOYMEN 4160 {V/PAI/1P} HIM AYTON 846 {PP/ASM} LIAR  $\Psi$ EYETHN 5583 {N/ASM} AND KAI 2532 {CONJ} THO O 3588 {T/NSM} WORD  $\Lambda$ OFOE 3056 {N/NSM} OF HIM AYTOY 846 {PP/GSM} IS EETIN 2076 {V/PXI/3S} NOT OYK 3756 {PRT/N} IN EN 1722 {PREP} US HMIN 2254 {PP/1DP}

1:10 ΕΑΝ ΕΙΠΩΜΕΝ ΟΤΙ ΟΥΧ ΗΜΑΡΤΗΚΑΜΕΝ ΨΕΥΣΤΗΝ ΠΟΙΟΥΜΕΝ ΑΥΤΌΝ ΚΑΙ Ο ΛΟΓΌΣ ΑΥΤΟΥ ΟΥΚ ΕΣΤΙΝ ΕΝ ΗΜΙΝ

2:1

# My little children, I write these things to you so that ye may not sin. And if any man does sin, we have an advocate with the Father—righteous Jesus Christ.

2:1 LITTLE CHILDREN TEKNIA 5040 {n/vpn} of me MOY 3450 {pp/IGS} I write  $\Gamma PA\Phi \Omega$  1125 {v/pai/1s} these TAYTA 5023 {pd/apn} to you YMIN 5213 {pp/2dp} so that INA 2443 {conj} ye may sin AMAPTHTE 264 {v/2aas/2p} not MH 3361 {prt/n} and KAI 2532 {conj} if EAN 1437 {cond} any TI $\Sigma$  5100 {px/nsm} sins AMAPTH 264 {v/2aas/3s} we have EXOMEN 2192 {v/pai/1p} advocate  $\Pi APAKAHTON$  3875 {n/asm} with  $\Pi PO\Sigma$  4314 {prep} tho TON 3588 {t/asm} father  $\Pi ATEPA$  3962 {n/asm} righteous  $\Delta IKAION$  1342 {a/asm} jehoshua  $IH\Sigma OYN$  2424 {n/asm} anointed XPI $\Sigma TON$  5547 {n/asm}

2:1 ΤΕΚΝΙΑ ΜΟΥ ΤΑΥΤΆ ΓΡΑΦΩ ΥΜΙΝ ΙΝΑ ΜΗ ΑΜΑΡΤΉΤΕ ΚΑΙ ΕΑΝ ΤΙΣ ΑΜΑΡΤΉ ΠΑΡΑΚΛΗΤΟΝ ΕΧΌΜΕΝ ΠΡΟΣ ΤΟΝ ΠΑΤΕΡΑ ΙΗΣΟΥΝ ΧΡΙΣΤΟΝ ΔΙΚΑΙΟΝ

#### 2:2 And he is the atonement for our sins, and not for ours only, but also for the whole world.

2:2 and KAI 2532 {conj} he AYTO  $\Sigma$  846 {pp/nsm} is ESTIN 2076 {v/pxi/3s} atonement I $\Lambda$ ASMO  $\Sigma$  2434 {n/nsm} for  $\Pi$ EPI 4012 {prep} thas  $T\Omega N$  3588 {t/gpf} sins AMAPTI $\Omega N$  266 {n/gpf} of us HM $\Omega N$  2257 {pp/1gp} and  $\Delta E$  1161 {conj} not OY 3756 {prt/n} for  $\Pi$ EPI 4012 {prep} thas  $T\Omega N$  3588 {t/gpf} of ours HMETEP $\Omega N$  2251 {ps/1gpf} only MONON 3440 {adv} but A $\Lambda\Lambda A$  235 {conj} also KAI 2532 {conj} for  $\Pi$ EPI 4012 {prep} tho TOY 3588 {t/gsm} whole O $\Lambda$ OY 3650 {a/gsm} world KOSMOY 2889 {n/gsm}

2:2ΚΑΙ ΑΥΤΌΣ ΙΛΑΣΜΌΣ ΕΣΤΙΝ ΠΕΡΙ ΤΩΝ ΑΜΑΡΤΙΩΝ ΗΜΩΝ ΟΥ ΠΕΡΙ ΤΩΝ ΗΜΕΤΕΡΩΝ ΔΕ ΜΟΝΟΝ ΑΛΛΑ ΚΑΙ ΠΕΡΙ ΟΛΟΎ ΤΟΥ ΚΟΣΜΟΥ

#### 2:3 And by this we know that we know him, if we keep his commandments.

2:3 and KAI 2532 {conj} by EN 1722 {prep} this TOYTQ 5129 {pd/dsn} we know  $\Gamma$ INQ $\Sigma$ KOMEN 1097 {v/pai/1p} that OTI 3754 {conj} we know  $E\Gamma$ NQKAMEN 1097 {v/rai/1p} him AYTON 846 {pp/asm} if EAN 1437 {cond} we keep THPQMEN 5083 {v/pas/1p} thas TA $\Sigma$  3588 {T/apf} commandments ENTO $\Lambda$ A $\Sigma$  1785 {n/apf} of him AYTOY 846 {pp/gsm}

2:3 ΚΑΙ ΕΝ ΤΟΥΤΩ ΓΙΝΩΣΚΟΜΕΝ ΟΤΙ ΕΓΝΩΚΑΜΕΝ ΑΥΤΟΝ ΕΑΝ ΤΑΣ ΕΝΤΟΛΑΣ ΑΥΤΟΥ ΤΗΡΩΜΕΝ

### 2:4 He who says, I know him, and does not keep his commandments, is a liar, and the truth is not in this man.

2:4 Tho O 3588 {T/NSM} who says  $\Lambda E \Gamma \Omega N$  3004 {V/Pap/NSM} I know  $E \Gamma N \Omega KA$  1097 {V/Rai/1S} HIM AYTON 846 {PP/ASM} and KAI 2532 {CONJ} not MH 3361 {PRT/N} who keeps THP $\Omega N$  5083 {V/Pap/NSM} Thas  $TA\Sigma$  3588 {T/APF} commandments ENTO $\Lambda A\Sigma$  1785 {N/APF} of HIM AYTOY 846 {PP/GSM} IS  $E\Sigma TIN$  2076 {V/PXI/3S} LIAR  $\Psi E \Psi \Sigma TH\Sigma$  5583 {N/NSM} and KAI 2532 {CONJ} Tha H 3588 {T/NSF} TRUTH  $\Lambda \Lambda H\Theta EIA$  225 {N/NSF} IS  $E\Sigma TIN$  2076 {V/PXI/3S} not OYK 3756 {PRT/N} IN EN 1722 {PREP} THIS  $TOYT\Omega$  5129 {PD/DSM}

2:4Ο ΛΕΓΩΝ ΕΓΝΩΚΑ ΑΥΤΌΝ ΚΑΙ ΤΑΣ ΕΝΤΌΛΑΣ ΑΥΤΌΥ ΜΗ ΤΗΡΩΝ ΨΕΥΣΤΗΣ ΕΣΤΙΝ ΚΑΙ ΕΝ ΤΟΥΤΩ Η ΑΛΗΘΕΙΑ ΟΥΚ ΕΣΤΙΝ

### 2:5 But whoever keeps his word, truly in this man the love of God is fully perfected. By this we know that we are in him.

2:5 but  $\Delta$  1161 {conj} who O $\Sigma$  3739 {pr/nsm} ever AN 302 {prt} keeps THPH 5083 {v/pas/3s} tho TON 3588 {t/asm} word  $\Lambda$ O $\Gamma$ ON 3056 {n/asm} of him AYTOY 846 {pp/gsm} truly  $\Lambda$ AHO $\Omega$  $\Sigma$  230 {adv} in EN 1722 {prep} this TOYT $\Omega$  5129 {pd/dsm} tha H 3588 {t/nsf} love A $\Gamma$ AHH 26 {n/nsf} of tho TOY 3588 {t/gsm} god  $\Theta$ EOY 2316 {n/gsm} is fully perfected TETE $\Lambda$ EI $\Omega$ TAI 5048 {v/rpi/3s} by EN 1722 {prep} this TOYT $\Omega$  5129 {pd/dsn} we know  $\Gamma$ IN $\Omega$  $\Sigma$ KOMEN 1097 {v/pai/1p} that OTI 3754 {conj} we are E $\Sigma$ MEN 2070 {v/pxi/1p} in EN 1722 {prep} him AYT $\Omega$  846 {pp/dsm}

2:5 ΟΣ Δ ΑΝ ΤΗΡΗ ΑΥΤΟΥ ΤΟΝ ΛΟΓΟΝ ΑΛΗΘΩΣ ΕΝ ΤΟΥΤΩ Η ΑΓΑΠΗ ΤΟΥ ΘΕΟΥ ΤΕΤΕΛΕΙΩΤΑΙ ΕΝ ΤΟΥΤΩ ΓΙΝΩΣΚΟΜΕΝ ΟΤΙ ΕΝ ΑΥΤΩ ΕΣΜΕΝ

#### 2:6 He who claims to abide in him he also ought so to walk just as that man walked.

2:6 Tho O 3588 {T/NSM} who claims  $\Lambda E\Gamma\Omega N$  3004 {V/Pap/NSM} to abde MENEIN 3306 {V/Pan} in EN 1722 {PREP} him AYT $\Omega$  846 {PP/DSM} he AYT $\Omega\Sigma$  846 {PP/NSM} also KAI 2532 {CONJ} ought OΦEI $\Lambda$ EI 3784 {V/Pal/3S} so OYT $\Omega\Sigma$  3779 {ADV} to walk HEPIHATEIN 4043 {V/Pan} just as KA $\Theta\Omega\Sigma$  2531 {ADV} that EKEINO $\Sigma$  1565 {PD/NSM} walked HEPIEHATH $\Sigma$ EN 4043 {V/AAI/3S}

2:6Ο ΛΕΓΩΝ ΕΝ ΑΥΤΌ ΜΕΝΕΙΝ ΟΦΕΙΛΕΙ ΚΑΘΩΣ ΕΚΕΙΝΟΣ ΠΕΡΙΕΠΑΤΉΣΕΝ ΚΑΙ ΑΥΤΌΣ ΟΥΤΏΣ ΠΕΡΙΠΑΤΕΙΝ

# 2:7 Brothers, I write no new commandment to you, but an old commandment that ye had from the beginning. The old commandment is the word that ye heard from the beginning.

2:7 Brothers  $A\Delta E \Lambda \Phi OI$  80 {n/vpm} I write  $\Gamma PA\Phi \Omega$  1125 {v/pai/15} no OYK 3756 {prt/n} new KAINHN 2537 {a/asf} commandment ENTOAHN 1785 {n/asf} to you YMIN 5213 {pp/2dp} but AAA 235 {conj} old  $\Pi AAAIAN$  3820 {a/asf} commandment ENTOAHN 1785 {n/asf} that HN 3739 {pr/asf} ye had EIXETE 2192 {v/iai/2p} from A $\Pi$  575 {prep} beginning  $APXH\Sigma$  746 {n/gsf} tha H 3588 {t/nsf} old  $\Pi AAAIA$  3820 {a/nsf} tha H 3588 {t/nsf} commandment ENTOAH 1785 {n/nsf} is  $E\Sigma TIN$  2076 {v/pxi/3s} tho O 3588 {t/nsm} word  $\Lambda O\Gamma O\Sigma$  3056 {n/nsm} that ON 3739 {pr/asm} ye heard  $HKOY\Sigma ATE$  191 {v/aai/2p} from A $\Pi$  575 {prep} beginning  $APXH\Sigma$  746 {n/gsf}

2:7 ΑΔΕΛΦΟΙ ΟΥΚ ΕΝΤΌΛΗΝ ΚΑΙΝΗΝ ΓΡΑΦΩ ΥΜΙΝ ΑΛΛ ΕΝΤΌΛΗΝ ΠΑΛΑΙΑΝ ΗΝ ΕΙΧΈΤΕ ΑΠ ΑΡΧΗΣ Η ΕΝΤΌΛΗ Η ΠΑΛΑΙΑ ΕΣΤΙΝ Ο ΛΟΓΌΣ ΟΝ ΗΚΟΥΣΑΤΕ ΑΠ ΑΡΧΗΣ

2:8 Again, a new commandment I write to you, which is true in him and in you, because the

#### darkness is passing away, and the true light now shines.

2:8 again  $\Pi A\Lambda IN$  3825 {adv} new KAINHN 2537 {a/asf} commandment ENTO $\Lambda HN$  1785 {n/asf} i write  $\Gamma PA\Phi \Omega$  1125 {v/pai/is} to you YMIN 5213 {pp/2dp} which O 3739 {pr/asn} is ESTIN 2076 {v/pxi/3s} true  $A\Lambda H\Theta E\Sigma$  227 {a/asn} in EN 1722 {prep} him AYT $\Omega$  846 {pp/dsm} and KAI 2532 {conj} in EN 1722 {prep} you YMIN 5213 {pp/2dp} because OTI 3754 {conj} tha H 3588 {t/nsf} darkness SKOTIA 4653 {n/nsf} is passing away  $\Pi APA\Gamma ETAI$  3855 {v/pmi/3s} and KAI 2532 {conj} the TO 3588 {t/nsn} true  $\Lambda \Lambda H\Theta INON$  228 {a/nsn} the TO 3588 {t/nsn} light  $\Phi \Omega\Sigma$  5457 {n/nsn} now  $H\Delta H$  2235 {adv} shines  $\Phi AINEI$  5316 {v/pai/3s}

2:8ΠΑΛΙΝ ΕΝΤΌΛΗΝ ΚΑΙΝΗΝ ΓΡΑΦΩ ΥΜΙΝ Ο ΕΣΤΙΝ ΑΛΗΘΕΣ ΕΝ ΑΥΤΏ ΚΑΙ ΕΝ ΥΜΙΝ ΟΤΙ Η ΣΚΟΤΙΑ ΠΑΡΑΓΕΤΑΙ ΚΑΙ ΤΟ ΦΩΣ ΤΟ ΑΛΗΘΙΝΟΝ ΗΔΗ ΦΑΙΝΕΙ

#### 2:9 He who claims to be in the light, and hates his brother, is in the darkness until now.

2:9 tho O 3588 {T/nsm} who claims  $\Lambda E \Gamma \Omega N$  3004 {V/pap/nsm} to be EINAI 1511 {V/pxn} in EN 1722 {Prep} the  $T\Omega$  3588 {T/dsn} light  $\Phi \Omega TI$  5457 {N/dsn} and EAI 2532 {Conj} who hates EINAI 3404 {V/pap/nsm} tho EINAI 3588 {T/dsm} brother EINAI 5457 {N/dsn} and EINAI 2532 {Conj} who hates EINAI 3404 {V/pap/nsm} tho EINAI 3588 {T/dsm} brother EINAI 3588 {T/dsm} brother EINAI 3589 {N/dsm} of him EINAI 3588 {T/dsf} darkness EINAI 3653 {N/dsf} until EINAI 365

2:9Ο ΛΕΓΩΝ ΕΝ ΤΩ ΦΩΤΙ ΕΙΝΑΙ ΚΑΙ ΤΟΝ ΑΔΕΛΦΟΝ ΑΥΤΟΥ ΜΙΣΩΝ ΕΝ ΤΗ ΣΚΟΤΙΑ ΕΣΤΙΝ ΕΩΣ ΑΡΤΙ

#### 2:10 He who loves his brother abides in the light, and no cause of stumbling is in him.

2:10 tho O 3588 {T/nsm} who loves A $\Gamma$ A $\Pi\Omega$ N 25 {V/pap/nsm} tho TON 3588 {T/asm} brother A $\Delta$ E $\Lambda$ \PhiON 80 {N/asm} of him AYTOY 846 {PP/GSM} abides MENEI 3306 {V/pai/3S} in EN 1722 {PREP} the T $\Omega$  3588 {T/dsn} light  $\Phi\Omega$ TI 5457 {N/dsn} and KAI 2532 {CONJ} no OYK 3756 {PRT/n} cause of stumbling  $\Sigma$ KAN $\Delta$ A $\Lambda$ ON 4625 {N/nsn} is E $\Sigma$ TIN 2076 {V/pxi/3S} in EN 1722 {PREP} him AYT $\Omega$  846 {PP/dsm}

2:10 Ο ΑΓΑΠΩΝ ΤΟΝ ΑΔΕΛΦΟΝ ΑΥΤΟΥ ΕΝ ΤΩ ΦΩΤΙ ΜΕΝΕΙ ΚΑΙ ΣΚΑΝΔΑΛΟΝ ΕΝ ΑΥΤΩ ΟΥΚ ΕΣΤΙΝ

### 2:11 But he who hates his brother is in the darkness, and he goes about in the darkness, and knows not where he goes, because the darkness has blinded his eyes.

2:11 but  $\Delta E$  1161 {conj} tho O 3588 {t/nsm} who hates MI $\Sigma\Omega$ N 3404 {v/pap/nsm} tho TON 3588 {t/asm} brother A $\Delta E\Lambda\Phi$ ON 80 {n/asm} of him AYTOY 846 {pp/gsm} is  $E\Sigma TIN$  2076 {v/pxi/3s} in EN 1722 {prep} tha TH 3588 {t/dsf} darkness  $\Sigma$ KOTIA 4653 {n/dsf} and KAI 2532 {conj} he goes about HEPHHATEI 4043 {v/pai/3s} in EN 1722 {prep} tha TH 3588 {t/dsf} darkness  $\Sigma$ KOTIA 4653 {n/dsf} and KAI 2532 {conj} knows OI $\Delta EN$  1492 {v/rai/3s} not OYK 3756 {prt/n} where HOY 4225 {prt} he goes YHAFEI 5217 {v/pai/3s} because OTI 3754 {conj} tha H 3588 {t/nsf} darkness  $\Sigma$ KOTIA 4653 {n/nsf} has blinded  $ETY\Phi\Lambda\Omega\Sigma EN$  5186 {v/aai/3s} thos TOY $\Sigma$  3588 {t/apm} eyes O $\Phi\Theta\Lambda\Lambda$ MOY $\Sigma$  3788 {n/apm} of him AYTOY 846 {pp/gsm}

2:11 Ο ΔΕ ΜΙΣΩΝ ΤΟΝ ΑΔΕΛΦΟΝ ΑΥΤΟΥ ΕΝ ΤΗ ΣΚΟΤΙΑ ΕΣΤΙΝ ΚΑΙ ΕΝ ΤΗ ΣΚΟΤΙΑ ΠΕΡΙΠΑΤΕΙ ΚΑΙ ΟΥΚ ΟΙΔΕΝ ΠΟΥ ΥΠΑΓΕΙ ΟΤΙ Η ΣΚΟΤΙΑ ΕΤΥΦΛΩΣΕΝ ΤΟΥΣ ΟΦΘΑΛΜΟΥΣ ΑΥΤΟΥ

### 2:12 I write to you, little children, because your sins have been forgiven you through his name.

2:12 I WRITE  $\Gamma$ PA $\Phi\Omega$  1125 {V/PAI/1S} TO YOU YMIN 5213 {PP/2DP} LITTLE CHILDREN TEKNIA 5040 {N/VPN} BECAUSE OTI 3754 {CONJ} THAS AI 3588 {T/NPF} SINS AMAPTIAI 266 {N/NPF} HAVE BEEN FORGIVEN A $\Phi$ E $\Omega$ NTAI 863 {V/RPI/3P} YOU YMIN 5213 {PP/2DP} THROUGH  $\Delta$ IA 1223 {PREP} THE TO 3588 {T/ASN} NAME ONOMA 3686 {N/ASN} OF HIM AYTOY 846 {PP/GSM}

2:12 ΓΡΑΦΩ ΥΜΙΝ ΤΕΚΝΙΑ ΟΤΙ ΑΦΕΩΝΤΑΙ ΥΜΙΝ ΑΙ ΑΜΑΡΤΙΑΙ ΔΙΑ ΤΟ ΟΝΟΜΑ ΑΥΤΟΥ

2:13 I write to you, fathers, because ye have known him from the beginning. I write to you, young men, because ye have overcome evil. I write to you, children, because ye know the Father.

2:13 I WRITE  $\Gamma$ PA $\Phi\Omega$  1125 {V/PAI/1S} to you YMIN 5213 {PP/2DP} fathers  $\Pi$ ATEPE $\Sigma$  3962 {N/VPM} because OTI 3754 {CONJ} YE HAVE KNOWN ETN $\Omega$ KATE 1097 {V/RAI/2P} tho TON 3588 {T/ASM} from A $\Pi$  575 {PREP} beginning APXH $\Sigma$  746 {N/GSF} I WRITE  $\Gamma$ PA $\Phi\Omega$  1125 {V/PAI/1S} to you YMIN 5213 {PP/2DP} young men NEANI $\Sigma$ KOI 3495 {N/VPM} because OTI 3754 {CONJ} YE HAVE OVERCOME NENIKHKATE 3528 {V/RAI/2P} tho TON 3588 {T/ASM} evil  $\Pi$ ONHPON 4190 {A/ASM} I WRITE  $\Gamma$ PA $\Phi\Omega$  1125 {V/PAI/1S} to you YMIN 5213 {PP/2DP} children  $\Pi$ AI $\Delta$ IA 3813 {N/VPN} because OTI 3754 {CONJ} YE KNOW ETN $\Omega$ KATE 1097 {V/RAI/2P} tho TON 3588 {T/ASM} father  $\Pi$ ATEPA 3962 {N/ASM}

2:13 ΓΡΑΦΩ ΥΜΙΝ ΠΑΤΈΡΕΣ ΟΤΙ ΕΓΝΩΚΑΤΈ ΤΟΝ ΑΠ ΑΡΧΉΣ ΓΡΑΦΩ ΥΜΙΝ ΝΕΑΝΙΣΚΟΙ ΟΤΙ ΝΕΝΙΚΉΚΑΤΕ ΤΟΝ ΠΟΝΉΡΟΝ ΓΡΑΦΩ ΥΜΙΝ ΠΑΙΔΙΑ ΟΤΙ ΕΓΝΩΚΑΤΈ ΤΟΝ ΠΑΤΈΡΑ

2:14 I wrote to you, fathers, because ye have know him from the beginning. I wrote to you, young men, because ye are strong, and the word of God abides in you, and ye have overcome evil.

2:14 I WROTE E $\Gamma$ PA $\Psi$ A 1125 {V/AAI/1S} to you YMIN 5213 {PP/2DP} fathers  $\Pi$ ATEPE $\Sigma$  3962 {N/VPM} because OTI 3754 {CONJ} ye have known E $\Gamma$ N $\Omega$ KATE 1097 {V/RAI/2P} tho TON 3588 {T/ASM} from A $\Pi$  575 {PREP} beginning APXH $\Sigma$  746 {N/GSF} I WROTE E $\Gamma$ PA $\Psi$ A 1125 {V/AAI/1S} to you YMIN 5213 {PP/2DP} young men NEANI $\Sigma$ KOI 3495 {N/VPM} because OTI 3754 {CONJ} ye are E $\Sigma$ TE 2075 {V/PXI/2P} strong I $\Sigma$ XYPOI 2478 {A/NPM} and KAI 2532 {CONJ} tho O 3588 {T/NSM} word  $\Lambda$ O $\Gamma$ O $\Sigma$  3056 {N/NSM} of tho TOY 3588 {T/GSM} god  $\Theta$ EOY 2316 {N/GSM} abides MENEI 3306 {V/PAI/3S} IN EN 1722 {PREP} you YMIN 5213 {PP/2DP} and KAI 2532 {CONJ} ye have overcome NENIKHKATE 3528 {V/RAI/2P} tho TON 3588 {T/ASM} evil  $\Pi$ ONHPON 4190 {A/ASM}

2:14 ΕΓΡΑΨΑ ΥΜΙΝ ΠΑΤΈΡΕΣ ΟΤΙ ΕΓΝΩΚΑΤΕ ΤΟΝ ΑΠ ΑΡΧΗΣ ΕΓΡΑΨΑ ΥΜΙΝ ΝΕΑΝΙΣΚΟΙ ΟΤΙ ΙΣΧΥΡΟΙ ΕΣΤΕ ΚΑΙ Ο ΛΟΓΟΣ ΤΟΥ ΘΕΟΥ ΕΝ ΥΜΙΝ ΜΕΝΕΙ ΚΑΙ ΝΕΝΙΚΗΚΑΤΕ ΤΟΝ ΠΟΝΗΡΟΝ

2:15 Love not the world, nor the things in the world. If any man loves the world, the love of the Father is not in him.

2:15 LOVE A $\Gamma$ A $\Pi$ A $\Pi$ E 25 {V/Pam/2P} not MH 3361 {PRT/N} tho TON 3588 {T/ASM} world KO $\Sigma$ MON 2889 {N/ASM} nor MH $\Delta$ E 3366 {CONJ} thes TA 3588 {T/APN} in EN 1722 {PREP} tho T $\Omega$  3588 {T/DSM} world KO $\Sigma$ M $\Omega$  2889 {N/DSM} if EAN 1437 {COND} any TI $\Sigma$  5100 {PX/NSM} loves A $\Gamma$ A $\Pi$ A 25 {V/Pas/3S} tho TON 3588 {T/ASM} world KO $\Sigma$ MON 2889 {N/ASM} tha H 3588 {T/NSF} love A $\Gamma$ A $\Pi$ H 26 {N/NSF} of tho TOY 3588 {T/GSM} father  $\Pi$ ATPO $\Sigma$  3962 {N/GSM} is E $\Sigma$ TIN 2076 {V/PXI/3S} not OYK 3756 {PRT/N} in EN 1722 {PREP} him AYT $\Omega$  846 {PP/DSM}

2:15 ΜΗ ΑΓΑΠΑΤΕ ΤΟΝ ΚΟΣΜΟΝ ΜΗΔΕ ΤΑ ΕΝ ΤΩ ΚΟΣΜΩ ΕΑΝ ΤΙΣ ΑΓΑΠΑ ΤΟΝ ΚΟΣΜΟΝ ΟΥΚ ΕΣΤΙΝ Η ΑΓΑΠΗ ΤΟΥ ΠΑΤΡΟΣ ΕΝ ΑΥΤΩ

2:16 Because everything in the world, the lust of the flesh, and the lust of the eyes, and the arrogance of life, is not of the Father, but is of the world.

2:16 BECAUSE OTI 3754 {CONJ} THE TO 3588 {T/NSN} EVERYTHING  $\Pi$ AN 3956 {A/NSN} in EN 1722 {PREP} THO T $\Omega$  3588 {T/DSM} WORLD KO $\Sigma$ M $\Omega$  2889 {N/DSM} THA H 3588 {T/NSF} LUST E $\Pi$ I $\Theta$ YMIA 1939 {N/NSF} of tha TH $\Sigma$  3588 {T/GSF} Flesh  $\Sigma$ APKO $\Sigma$  4561 {N/GSF} and KAI 2532 {CONJ} THA H 3588 {T/NSF} LUST E $\Pi$ I $\Theta$ YMIA 1939 {N/NSF} of thos T $\Omega$ N 3588 {T/GPM} EYES O $\Phi$ OA $\Lambda$ M $\Omega$ N 3788 {N/GPM} and KAI 2532 {CONJ} THA H 3588 {T/NSF} arrogance A $\Lambda$ AZONEIA 212 {N/NSF} of tho TOY 3588 {T/GSM} LIFE BIOY 979 {N/GSM} is  $\Sigma$ TIN 2076 {V/PXI/3S} not OYK 3756 {PRT/N} of EK 1537 {PREP} THO TOY 3588 {T/GSM} FATHER  $\Pi$ ATPO $\Sigma$  3962 {N/GSM} BUT A $\Lambda\Lambda$  235 {CONJ} is  $\Sigma$ TIN 2076 {V/PXI/3S} of EK 1537 {PREP} THO TOY 3588 {T/GSM} WORLD KO $\Sigma$ MOY 2889 {N/GSM}

2:16 ΟΤΙ ΠΑΝ ΤΟ ΕΝ ΤΩ ΚΟΣΜΩ Η ΕΠΙΘΥΜΙΑ ΤΗΣ ΣΑΡΚΟΣ ΚΑΙ Η ΕΠΙΘΥΜΙΑ ΤΩΝ ΟΦΘΑΛΜΩΝ ΚΑΙ Η ΑΛΑΖΟΝΕΙΑ ΤΟΥ ΒΙΟΥ ΟΥΚ ΕΣΤΙΝ ΕΚ ΤΟΥ ΠΑΤΡΟΣ ΑΛΛ ΕΚ ΤΟΥ ΚΟΣΜΟΥ ΕΣΤΙΝ

2:17 And the world passes away, and the lust of it, but he who does the will of God abides into the age.

2:17 and KAI 2532 {conj} tho O 3588 {t/nsm} world KO $\Sigma$ MO $\Sigma$  2889 {n/nsm} passes away  $\Pi$ APA $\Gamma$ ETAI 3855 {v/pmi/3s} and KAI 2532 {conj} tha H 3588 {t/nsf} lust E\PiIOYMIA 1939 {n/nsf} of it AYTOY 846 {pp/gsm} but  $\Delta$ E 1161 {conj} tho O 3588 {t/nsm} who does  $\Pi$ OIQN 4160 {v/pap/nsm} the TO 3588 {t/asn} will  $\Theta$ EAHMA 2307 {n/asn} of tho TOY 3588 {t/gsm} god  $\Theta$ EOY 2316 {n/gsm} abides MENEI 3306 {v/pai/3s} into EI $\Sigma$  1519 {prep} tho TON 3588 {t/asm} age AIQNA 165 {n/asm}

2:17 ΚΑΙ Ο ΚΟΣΜΟΣ ΠΑΡΑΓΕΤΑΙ ΚΑΙ Η ΕΠΙΘΥΜΙΑ ΑΥΤΟΥ Ο ΔΕ ΠΟΙΩΝ ΤΟ ΘΕΛΗΜΑ ΤΟΥ ΘΕΟΥ ΜΕΝΕΙ ΕΙΣ ΤΟΝ ΑΙΩΝΑ

# 2:18 Children, it is the last hour. And as ye heard that the antichrist comes, and now many antichrists have developed, from which we know that it is the last hour.

2:18 CHILDREN  $\Pi$ AI $\Delta$ IA 3813 {n/vpn} it is  $E\Sigma$ TIN 2076 {v/pxi/3s} last  $E\Sigma$ XATH 2078 {a/nsf} hour  $\Omega$ PA 5610 {n/nsf} and KAI 2532 {conj} as KA $\Theta$  $\Omega\Sigma$  2531 {adv} ye heard HKOY $\Sigma$ ATE 191 {v/aai/2p} that OTI 3754 {conj} tho O 3588 {t/nsm} antianointed ANTIXPI $\Sigma$ TO $\Sigma$  500 {n/nsm} comes EPXETAI 2064 {v/pni/3s} and KAI 2532 {conj} now NYN 3568 {adv} many  $\Pi$ O $\Lambda$ AOI 4183 {a/npm} antianointeds ANTIXPI $\Sigma$ TOI 500 {n/npm} have developed  $\Gamma$ E $\Gamma$ ONA $\Sigma$ IN 1096 {v/2rai/3p} from which O $\Theta$ EN 3606 {adv} we know  $\Gamma$ IN $\Omega$ EKOMEN 1097 {v/pai/1p} that OTI 3754 {conj} it is  $E\Sigma$ TIN 2076 {v/pxi/3s} last  $E\Sigma$ XATH 2078 {a/nsf} hour  $\Omega$ PA 5610 {n/nsf}

2:18 ΠΑΙΔΙΑ ΕΣΧΑΤΗ ΩΡΑ ΕΣΤΙΝ ΚΑΙ ΚΑΘΩΣ ΗΚΟΥΣΑΤΕ ΟΤΙ Ο ΑΝΤΙΧΡΙΣΤΟΣ ΕΡΧΕΤΑΙ ΚΑΙ ΝΥΝ ΑΝΤΙΧΡΙΣΤΟΙ ΠΟΛΛΟΙ ΓΕΓΟΝΑΣΙΝ ΟΘΕΝ ΓΙΝΩΣΚΟΜΕΝ ΟΤΙ ΕΣΧΑΤΗ ΩΡΑ ΕΣΤΙΝ

### 2:19 They went out from us, but they were not of us. For if they were of us, they would have continued with us, but—so that they might be made known, that they are not all of us.

2:19 They went out  $E\Xi H\Lambda\Theta ON$  1831 {V/2aai/3P} from  $E\Xi$  1537 {PREP} us  $HM\Omega N$  2257 {PP/1GP} but  $A\Lambda\Lambda$  235 {Conj} they were  $H\Sigma AN$  2258 {V/IXI/3P} not OYK 3756 {PRT/N} of  $E\Xi$  1537 {PREP} us  $HM\Omega N$  2257 {PP/1GP} for  $\Gamma AP$  1063 {Conj} if EI 1487 {Cond} they were  $H\Sigma AN$  2258 {V/IXI/3P} of  $E\Xi$  1537 {PREP} us  $HM\Omega N$  2257 {PP/1GP} they had continued MEMENHKEI $\Sigma AN$  3306 {V/Lai/3P} ever AN 302 {PRT} with  $ME\Theta$  3326 {PREP} us  $HM\Omega N$  2257 {PP/1GP} but  $A\Lambda\Lambda$  235 {Conj} so that INA 2443 {Conj} they might be made known  $\Phi ANEP\Omega \Theta \Omega \Sigma IN$  5319 {V/APS/3P} that OTI 3754 {Conj} they are  $EI\Sigma IN$  1526 {V/PXI/3P} not OYK 3756 {PRT/N} all  $\Pi ANTE\Sigma$  3956 {A/NPM} of  $E\Xi$  1537 {PREP} us  $HM\Omega N$  2257 {PP/1GP}

2:19 ΕΞ ΗΜΩΝ ΕΞΗΛΘΟΝ ΑΛΛ ΟΥΚ ΗΣΑΝ ΕΞ ΗΜΩΝ ΕΙ ΓΑΡ ΗΣΑΝ ΕΞ ΗΜΩΝ ΜΕΜΕΝΗΚΕΙΣΑΝ ΑΝ ΜΕΘ ΗΜΩΝ ΑΛΛ ΙΝΑ ΦΑΝΕΡΩΘΩΣΙΝ ΟΤΙ ΟΥΚ ΕΙΣΙΝ ΠΑΝΤΕΣ ΕΞ ΗΜΩΝ

#### 2:20 And ye have an anointing from the Holy, and ye know all the things.

2:20 and KAI 2532 {conj} ye YMEI $\Sigma$  5210 {pp/2np} have EXETE 2192 {v/pai/2p} anointing XPI $\Sigma$ MA 5545 {n/asn} from AIIO 575 {prep} tho TOY 3588 {t/gsm} holy A $\Gamma$ IOY 40 {a/gsm} and KAI 2532 {conj} ye know OI $\Delta$ ATE 1492 {v/rai/2p} all IIANTA 3956 {a/apn}

2:20 ΚΑΙ ΥΜΕΙΣ ΧΡΙΣΜΑ ΕΧΕΤΕ ΑΠΟ ΤΟΥ ΑΓΙΟΥ ΚΑΙ ΟΙΔΑΤΕ ΠΑΝΤΑ

### 2:21 I wrote to you not because ye know not the truth, but because ye know it, and because no lie is of the truth.

2:21 I WROTE ETPAWA 1125 {V/AAI/1S} TO YOU YMIN 5213 {PP/2DP} NOT OYK 3756 {PRT/N} BECAUSE OTI 3754 {CONJ} YE KNOW OIDATE 1492 {V/RAI/2P} NOT OYK 3756 {PRT/N} THA THN 3588 {T/ASF} TRUTH AAHOEIAN 225 {N/ASF} BUT AAA 235 {CONJ} BECAUSE OTI 3754 {CONJ} YE KNOW OIDATE 1492 {V/RAI/2P} IT AYTHN 846 {PP/ASF} AND KAI 2532 {CONJ} BECAUSE OTI 3754 {CONJ} EVERY IIAN 3956 {A/NSN} LIE  $\Psi$ EYDOD 5579 {N/NSN} IS ETIN 2076 {V/PXI/3S} NOT OYK 3756 {PRT/N} OF EK 1537 {PREP} THA THD 3588 {T/GSF} TRUTH AAHOEIAD 225 {N/GSF}

2:21 ΟΥΚ ΕΓΡΑΨΑ ΥΜΙΝ ΟΤΙ ΟΥΚ ΟΙΔΑΤΕ ΤΗΝ ΑΛΗΘΕΙΑΝ ΑΛΛ ΟΤΙ ΟΙΔΑΤΕ ΑΥΤΗΝ ΚΑΙ ΟΤΙ ΠΑΝ ΨΕΥΔΟΣ ΕΚ ΤΗΣ ΑΛΗΘΕΙΑΣ ΟΥΚ ΕΣΤΙΝ

### 2:22 Who is the liar if not he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son.

2:22 who? TI $\Sigma$  5101 {Pi/nsm} is E $\Sigma$ TIN 2076 {V/PXI/3S} tho O 3588 {T/nsm} liar YEY $\Sigma$ TH $\Sigma$  5583 {n/nsm} if EI 1487 {COND} not MH 3361 {PRT/n} tho O 3588 {T/nsm} who denies APNOYMENO $\Sigma$  720 {V/PNP/nsm} that OTI 3754 {CONJ} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {n/nsm} is E $\Sigma$ TIN 2076 {V/PXI/3S} not OYK 3756 {PRT/n} tho O 3588 {T/nsm} anointed XPI $\Sigma$ TO $\Sigma$  5547 {n/nsm} this OYTO $\Sigma$  3778 {PD/nsm} is E $\Sigma$ TIN 2076 {V/PXI/3S} tho O 3588 {T/nsm} antianointed ANTIXPI $\Sigma$ TO $\Sigma$  500 {n/nsm} tho O 3588 {T/nsm} who denies APNOYMENO $\Sigma$  720 {V/PNP/nsm} tho TON 3588 {T/asm} father IIATEPA 3962 {n/asm} and KAI 2532 {CONJ} tho TON 3588 {T/asm} son YION 5207 {n/asm}

2:22 ΤΙΣ ΕΣΤΙΝ Ο ΨΕΥΣΤΗΣ ΕΙ ΜΗ Ο ΑΡΝΟΥΜΈΝΟΣ ΟΤΙ ΙΗΣΟΥΣ ΟΥΚ ΕΣΤΙΝ Ο ΧΡΙΣΤΟΣ ΟΥΤΟΣ ΕΣΤΙΝ Ο ΑΝΤΙΧΡΙΣΤΟΣ Ο ΑΡΝΟΥΜΈΝΟΣ ΤΟΝ ΠΑΤΈΡΑ ΚΑΙ ΤΟΝ ΥΙΟΝ

#### 2:23 Every man who denies the Son, also does not have the Father.

2:23 THO O 3588 {T/NSM} EVERY  $\Pi A \Sigma$  3956 {A/NSM} who denies  $APNOYMENO\Sigma$  720 {V/PNP/NSM} THO TON 3588 {T/ASM} SON YION 5207 {N/ASM} ALSO NOT OY  $\Delta E$  3761 {ADV} HAS EXEL 2192 {V/PAI/3S} THO TON 3588 {T/ASM} FATHER  $\Pi ATEPA$  3962 {N/ASM}

2:23 ΠΑΣ Ο ΑΡΝΟΥΜΕΝΟΣ ΤΟΝ ΥΙΟΝ ΟΥΔΕ ΤΟΝ ΠΑΤΕΡΑ ΕΧΕΙ

### 2:24 Therefore ye, let what ye heard from the beginning abide in you. If what ye heard from the beginning abides in you, ye also will abide in the Son and in the Father.

2:24 Therefore OYN 3767 {CONJ} YE YMEI $\Sigma$  5210 {PP/2NP} what O 3739 {PR/ASN} YE HEARD HKOY $\Sigma$ ATE 191 {V/AAI/2P} FROM A $\Pi$  575 {PREP} BEGINNING APXH $\Sigma$  746 {N/GSF} LET IT ABIDE MENET $\Omega$  3306 {V/PAM/3S} IN EN 1722 {PREP} YOU YMIN 5213 {PP/2DP} IF EAN 1437 {COND} what O 3739 {PR/ASN} YE HEARD HKOY $\Sigma$ ATE 191 {V/AAI/2P} FROM A $\Pi$  575 {PREP} BEGINNING APXH $\Sigma$  746 {N/GSF} ABIDES MEINH 3306 {V/AAS/3S} IN EN 1722 {PREP} YOU YMIN 5213 {PP/2DP} YE YMEI $\Sigma$  5210 {PP/2NP} ALSO KAI 2532 {CONJ} will abide MENEITE 3306 {V/FAI/2P} IN EN 1722 {PREP} THO T $\Omega$  3588 {T/DSM} SON YI $\Omega$  5207 {N/DSM} AND KAI 2532 {CONJ} IN EN 1722 {PREP} THO T $\Omega$  3588 {T/DSM} FATHER  $\Pi$ ATPI 3962 {N/DSM}

2:24 ΥΜΕΙΣ ΟΥΝ Ο ΗΚΟΥΣΑΤΕ ΑΠ ΑΡΧΉΣ ΕΝ ΥΜΙΝ ΜΕΝΕΤΩ ΕΑΝ ΕΝ ΥΜΙΝ ΜΕΙΝΉ Ο ΑΠ ΑΡΧΉΣ ΗΚΟΥΣΑΤΕ ΚΑΙ ΥΜΕΙΣ ΕΝ ΤΩ ΥΙΩ ΚΑΙ ΕΝ ΤΩ ΠΑΤΡΙ ΜΕΝΕΙΤΕ

#### 2:25 And this is the promise that he promised us: the eternal life.

2:25 and KAI 2532 {CONJ} this AYTH 3778 {PD/NSF} is  $E\Sigma TIN$  2076 {V/PXI/3S} tha H 3588 {T/NSF} promise  $E\Pi A\Gamma E\Lambda IA$  1860 {N/NSF} that HN 3739 {PR/ASF} he AYTO $\Sigma$  846 {PP/NSM} promised  $E\Pi H\Gamma EI\Lambda ATO$  1861 {V/ADI/3S} to us HMIN 2254 {PP/1DP} tha THN 3588 {T/ASF} eternal AIQNION 166 {A/ASF} tha THN 3588 {T/ASF} life ZQHN 2222 {N/ASF}

2:25 ΚΑΙ ΑΥΤΉ ΕΣΤΙΝ Η ΕΠΑΓΓΕΛΙΑ ΗΝ ΑΥΤΌΣ ΕΠΗΓΓΕΙΛΑΤΌ ΗΜΙΝ ΤΗΝ ΖΩΗΝ ΤΗΝ ΑΙΩΝΙΟΝ

#### 2:26 I wrote these things to you concerning those who lead you astray.

2:26 I WROTE ETPAYA 1125 {V/AAI/1S} THESE TAYTA 5023 {PD/APN} TO YOU YMIN 5213 {PP/2DP} CONCERNING  $\Pi$ EPI 4012 {PREP} THOS  $T\Omega N$  3588 {T/GPM} WHO LEAD ASTRAY  $\Pi \Lambda AN\Omega NT\Omega N$  4105 {V/PAP/GPM} YOU YMA $\Sigma$  5209 {PP/2AP}

2:26 ΤΑΥΤΑ ΕΓΡΑΨΑ ΥΜΙΝ ΠΕΡΙ ΤΩΝ ΠΛΑΝΩΝΤΩΝ ΥΜΑΣ

# 2:27 And for you, the anointing that ye received from him abides in you, and ye have no need that any man teach you, but as the same anointing teaches you about all things, and is true and is no lie, and just as it taught you, ye will abide in him.

2:27 and KAI 2532 {conj} ye YMEI $\Sigma$  5210 {pp/2np} the TO 3588 {T/nsn} anointing XPI $\Sigma$ MA 5545 {n/nsn} that O 3739 {pr/nsn} ye received E $\Lambda$ ABETE 2983 {v/2aai/2p} from AII 575 {prep} him AYTOY 846 {pp/gsm} abides MENEI 3306 {v/pai/3s} in EN 1722 {prep} you YMIN 5213 {pp/2dp} and KAI 2532 {conj} ye have EXETE 2192 {v/pai/2p} no OY 3756 {prt/n} need XPEIAN 5532 {n/asf} that INA 2443 {conj} any TI $\Sigma$  5100 {px/nsm} teach  $\Delta$ I $\Delta$ A $\Sigma$ KH 1321 {v/pas/3s} you YMA $\Sigma$  5209 {pp/2ap} but A $\Lambda$ A 235 {conj} as  $\Omega$  $\Sigma$  5613 {adv} the TO 3588 {t/nsn} same AYTO 846 {pp/nsn} anointing XPI $\Sigma$ MA 5545 {n/nsn} teaches  $\Delta$ I $\Delta$ A $\Sigma$ KEI 1321 {v/pai/3s} you YMA $\Sigma$  5209 {pp/2ap} about IIEPI 4012 {prep} all IIANT $\Omega$ N 3956 {a/gpn} and KAI 2532 {conj} is E $\Sigma$ TIN 2076 {v/pxi/3s} true A $\Lambda$ H $\Theta$ E $\Sigma$  227 {a/nsn} and KAI 2532 {conj} is E $\Sigma$ TIN 2076 {v/pxi/3s} no OYK 3756 {prt/n} lie  $\Psi$ EY $\Delta$ O $\Sigma$  5579 {n/nsn} and KAI 2532 {conj} just as KA $\Theta$ Q $\Sigma$  2531 {adv} it taught E $\Delta$ I $\Delta$ A $\Xi$ EN 1321 {v/aai/3s} you YMA $\Sigma$  5209 {pp/2ap} ye will abide MENEITE 3306 {v/fai/2p} in EN 1722 {prep} him AYT $\Omega$  846 {pp/dsm}

2:27 ΚΑΙ ΥΜΕΙΣ ΤΟ ΧΡΙΣΜΑ Ο ΕΛΑΒΕΤΕ ΑΠ ΑΥΤΟΥ ΕΝ ΥΜΙΝ ΜΕΝΕΙ ΚΑΙ ΟΥ ΧΡΕΙΑΝ ΕΧΕΤΕ ΙΝΑ ΤΙΣ ΔΙΔΑΣΚΗ ΥΜΑΣ ΑΛΛ ΩΣ ΤΟ ΑΥΤΟ ΧΡΙΣΜΑ ΔΙΔΑΣΚΕΙ ΥΜΑΣ ΠΕΡΙ ΠΑΝΤΩΝ ΚΑΙ ΑΛΗΘΕΣ ΕΣΤΙΝ ΚΑΙ ΟΥΚ ΕΣΤΙΝ ΨΕΥΔΟΣ ΚΑΙ ΚΑΘΩΣ ΕΔΙΔΑΞΕΝ ΥΜΑΣ ΜΕΝΕΙΤΕ ΕΝ ΑΥΤΩ

2:28 And now, little children, abide in him, so that when he is made known, we may have

#### confidence, and not be shamed by him at his coming.

2:28 and KAI 2532 {conj} now NYN 3568 {adv} little children TEKNIA 5040 {n/vpn} abide MENETE 3306 {v/pam/2p} in EN 1722 {prep} him AYT $\Omega$  846 {pp/dsm} so that INA 2443 {conj} when OTAN 3752 {conj} he is made known  $\Phi$ ANEP $\Omega$ OH 5319 {v/aps/3s} we may have EX $\Omega$ MEN 2192 {v/pas/1p} confidence  $\Pi$ APPH $\Sigma$ IAN 3954 {n/asf} and KAI 2532 {conj} not MH 3361 {prt/n} be shamed AI $\Sigma$ XYNO $\Omega$ MEN 153 {v/aps/1p} by AII 575 {prep} him AYTOY 846 {pp/gsm} at EN 1722 {prep} tha TH 3588 {t/dsf} coming  $\Pi$ APOY $\Sigma$ IA 3952 {n/dsf} of him AYTOY 846 {pp/gsm}

2:28 ΚΑΙ NYN ΤΕΚΝΊΑ ΜΈΝΕΤΕ ΕΝ ΑΥΤΏ ΙΝΑ ΟΤΑΝ ΦΑΝΕΡΩΘΉ ΕΧΏΜΕΝ ΠΑΡΡΗΣΙΑΝ ΚΑΙ ΜΗ ΑΙΣΧΥΝΘΩΜΕΝ ΑΠ ΑΥΤΌΥ ΕΝ ΤΗ ΠΑΡΟΥΣΊΑ ΑΥΤΌΥ

## 2:29 If ye know that he is righteous, know ye that every man doing righteousness has been begotten of him.

2:29 IF EAN 1437 {COND} YE KNOW EI $\Delta$ HTE 1492 {V/RAS/2P} THAT OTI 3754 {CONJ} HE IS E $\Sigma$ TIN 2076 {V/PXI/3S} RIGHTEOUS  $\Delta$ IKAIO $\Sigma$  1342 {A/NSM} KNOW YE  $\Gamma$ INQ $\Sigma$ KETE 1097 {V/PAI/2P} THAT OTI 3754 {CONJ} THO O 3588 {T/NSM} EVERY IIA $\Sigma$  3956 {A/NSM} DOING IIOIQN 4160 {V/PAP/NSM} THA THN 3588 {T/ASF} RIGHTEOUSNESS  $\Delta$ IKAIO $\Sigma$ YNHN 1343 {N/ASF} HAS BEEN BEGOTTEN  $\Gamma$ E $\Gamma$ ENNHTAI 1080 {V/RPI/3S} OF E $\Xi$  1537 {PREP} HIM AYTOY 846 {PP/GSM}

2:29 ΕΑΝ ΕΙΔΗΤΕ ΟΤΙ ΔΙΚΑΙΟΣ ΕΣΤΙΝ ΓΙΝΩΣΚΕΤΕ ΟΤΙ ΠΑΣ Ο ΠΟΙΩΝ ΤΗΝ ΔΙΚΑΙΟΣΥΝΗΝ ΕΞ ΑΥΤΟΥ ΓΕΓΕΝΝΗΤΑΙ

3:1

# Behold what kind of love the Father has given to us, that we may be called children of God. Because of this the world does not know you, because it did not know him.

3:1 behold IDETE 1492 {V/2AAM/2P} what kind of  $\Pi$  OTA $\Pi$ HN 4217 {A/ASF} love A $\Gamma$ A $\Pi$ HN 26 {N/ASF} tho 0 3588 {T/NSM} father  $\Pi$ ATHP 3962 {N/NSM} has given DEDQKEN 1325 {V/RAI/3S} to us HMIN 2254 {PP/1DP} that INA 2443 {CONJ} we may be called KAHO $\Omega$ MEN 2564 {V/APS/1P} children TEKNA 5043 {N/APN} of god  $\Omega$ EOY 2316 {N/GSM} because of DIA 1223 {PREP} this TOYTO 5124 {PD/ASN} tho 0 3588 {T/NSM} world KOZMOZ 2889 {N/NSM} knows  $\Gamma$ IN $\Omega$ EKEI 1097 {V/PAI/3S} you YMAZ 5209 {PP/2AP} not OY 3756 {PRT/N} because OTI 3754 {CONJ} it knew  $\Gamma$ EV $\Omega$  1097 {V/2AAI/3S} him AYTON 846 {PP/ASM} not OYK 3756 {PRT/N}

3:1ΙΔΕΤΕ ΠΟΤΑΠΗΝ ΑΓΑΠΗΝ ΔΕΔΩΚΕΝ ΗΜΙΝ Ο ΠΑΤΗΡ ΙΝΑ ΤΕΚΝΑ ΘΕΟΥ ΚΛΗΘΩΜΕΝ ΔΙΑ ΤΟΥΤΌ Ο ΚΟΣΜΌΣ ΟΥ ΓΙΝΩΣΚΕΙ ΥΜΆΣ ΟΤΙ ΟΎΚ ΕΓΝΩ ΑΥΤΌΝ

# 3:2 Beloved, now we are children of God, and it is not yet made known what we will be. But we know that whenever he is made known we will be like him, because we will see him as he is.

3:2 beloved AGAIIHTOI 27 {a/vpm} now NYN 3568 {adv} we are ESMEN 2070 {v/pxi/1p} children TEKNA 5043 {n/npn} of god  $\Theta$ EOY 2316 {n/gsm} and KAI 2532 {conj} not yet OYII $\Omega$  3768 {adv} it is made known E $\Phi$ ANEP $\Omega$  $\Theta$ H 5319 {v/api/3s} what? TI 5101 {pi/nsn} we will be ESOME $\Theta$ A 2071 {v/fxi/1p} but  $\Delta$ E 1161 {conj} we know OI $\Delta$ AMEN 1492 {v/rai/1p} that OTI 3754 {conj} whenever EAN 1437 {cond} he is made known  $\Phi$ ANEP $\Omega$  $\Theta$ H 5319 {v/aps/3s} we will be ESOME $\Theta$ A 2071 {v/fxi/1p} like OMOIOI 3664 {a/npm} him AYT $\Omega$  846 {pp/dsm} because OTI 3754 {conj} we will see O $\Psi$ OME $\Theta$ A 3700 {v/fdi/1p} him AYTON 846 {pp/asm} as KA $\Omega$  $\Omega$  $\Sigma$  2531 {adv} he is ESTIN 2076 {v/pxi/3s}

3:2 ΑΓΑΠΗΤΟΙ NYN ΤΕΚΝΑ ΘΕΟΥ ΕΣΜΕΝ ΚΑΙ ΟΥΠΩ ΕΦΑΝΕΡΩΘΗ ΤΙ ΕΣΟΜΕΘΑ ΟΙΔΑΜΕΝ ΔΕ ΟΤΙ ΕΑΝ ΦΑΝΕΡΩΘΗ ΟΜΟΙΟΙ ΑΥΤΩ ΕΣΟΜΕΘΑ ΟΤΙ ΟΨΟΜΕΘΑ ΑΥΤΟΝ ΚΑΘΩΣ ΕΣΤΙΝ

#### 3:3 And every man who has this hope in him purifies himself, just as that man is pure.

3:3 and KAI 2532 {conj} tho O 3588 {t/nsm} every  $\Pi A \Sigma$  3956 {a/nsm} who has  $EX\Omega N$  2192 {v/pap/nsm} this TAYTHN 3778 {pd/asf} tha THN 3588 {t/asf} hope  $E\Lambda\Pi I\Delta A$  1680 {n/asf} in  $E\Pi$  1909 {prep} him  $AYT\Omega$  846 {pp/dsm} purifies  $A\Gamma NIZEI$  48 {v/pai/3s} himself EAYTON 1438 {pf/3asm} just as  $KA\Theta\Omega\Sigma$  2531 {adv} that  $EKEINO\Sigma$  1565 {pd/nsm} is  $E\Sigma TIN$  2076 {v/pxi/3s} pure  $A\Gamma NO\Sigma$  53 {a/nsm}

3:3 ΚΑΙ ΠΑΣ Ο ΕΧΩΝ ΤΗΝ ΕΛΠΙΔΑ ΤΑΥΤΗΝ ΕΠ ΑΥΤΩ ΑΓΝΙΖΕΙ ΕΑΥΤΟΝ ΚΑΘΩΣ ΕΚΕΙΝΟΣ ΑΓΝΟΣ ΕΣΤΙΝ

#### 3:4 Every man doing sin also does lawlessness, and sin is lawlessness.

3:4 Tho O 3588 {T/NSM} every  $\Pi A \Sigma$  3956 {A/NSM} doing  $\Pi OI\Omega N$  4160 {V/PAP/NSM} tha THN 3588 {T/ASF} sin AMAPTIAN 266 {N/ASF} also KAI 2532 {CONJ} does  $\Pi OIEI$  4160 {V/PAI/3S} tha THN 3588 {T/ASF} lawlessness ANOMIAN 458 {N/ASF} and KAI 2532 {CONJ} tha H 3588 {T/NSF} sin AMAPTIA 266 {N/NSF} is  $E\Sigma TIN$  2076 {V/PXI/3S} tha H 3588 {T/NSF} lawlessness ANOMIA 458 {N/NSF}

3:4 ΠΑΣ Ο ΠΟΙΩΝ ΤΗΝ ΑΜΑΡΤΙΑΝ ΚΑΙ ΤΗΝ ΑΝΟΜΙΑΝ ΠΟΙΕΙ ΚΑΙ Η ΑΜΑΡΤΙΑ ΕΣΤΙΝ Η ΑΝΟΜΙΑ

### 3:5 And ye know that that man was made known so that he might take up our sins. And in him is no sin.

3:5 and KAI 2532 {conj} ye know OI $\Delta$ ATE 1492 {v/rai/2p} that OTI 3754 {conj} that EKEINO $\Sigma$  1565 {pd/nsm} was made known E $\Phi$ ANEP $\Omega\Theta$ H 5319 {v/api/3s} so that INA 2443 {conj} he might take up APH 142 {v/aas/3s} thas TA $\Sigma$  3588 {t/apf} sins AMAPTIA $\Sigma$  266 {n/apf} of us HM $\Omega$ N 2257 {pp/1gp} and KAI 2532 {conj} in EN 1722 {prep} him AYT $\Omega$  846 {pp/dsm} is E $\Sigma$ TIN 2076 {v/pxi/3s} no OYK 3756 {prt/n} sin AMAPTIA 266 {n/nsf}

3:5 ΚΑΙ ΟΙΔΑΤΕ ΟΤΙ ΕΚΕΙΝΟΣ ΕΦΑΝΕΡΩΘΗ ΙΝΑ ΤΑΣ ΑΜΑΡΤΙΑΣ ΗΜΩΝ ΑΡΗ ΚΑΙ ΑΜΑΡΤΙΑ ΕΝ ΑΥΤΩ ΟΥΚ ΕΣΤΙΝ

### 3:6 Every man abiding in him does not sin. Every man who is sinning has not seen him, nor has known him.

3:6 Tho O 3588 {T/nsm} every  $\Pi A \Sigma$  3956 {A/nsm} abiding  $MEN\Omega N$  3306 {V/pap/nsm} in EN 1722 {PREP} him  $AYT\Omega$  846 {PP/DSM} sins AMAPTANEI 264 {V/pai/3S} not OYX 3756 {PRT/N} tho O 3588 {T/nsm} every  $\Pi A \Sigma$  3956 {A/nsm} who is sinning  $AMAPTAN\Omega N$  264 {V/pap/nsm} has seen  $E\Omega PAKEN$  3708 {V/rai/3S/ATT} him AYTON 846 {PP/ASM} not OYX 3756 {PRT/N} nor OY $\Delta E$  3761 {ADV} has known  $E\Gamma N\Omega KEN$  1097 {V/rai/3S} him AYTON 846 {PP/ASM}

3:6 ΠΑΣ Ο ΕΝ ΑΥΤΩ ΜΕΝΩΝ ΟΥΧ ΑΜΑΡΤΑΝΕΙ ΠΑΣ Ο ΑΜΑΡΤΑΝΩΝ ΟΥΧ ΕΩΡΑΚΕΝ ΑΥΤΟΝ ΟΥΔΕ ΕΓΝΩΚΕΝ ΑΥΤΟΝ

# 3:7 Little children, let no man lead you astray. He who is doing righteousness is righteous, just as that man is righteous.

3:7 LITTLE CHILDREN TEKNIA 5040 {N/VPN} none MH $\Delta$ EI $\Sigma$  3367 {A/NSM} let him lead astray  $\Pi\Lambda$ ANAT $\Omega$  4105 {V/PAM/3S} you YMA $\Sigma$  5209 {PP/2AP} tho O 3588 {T/NSM} who is doing  $\Pi$ OI $\Omega$ N 4160 {V/PAP/NSM} tha THN 3588 {T/ASF} righteousness  $\Delta$ IKAIO $\Sigma$ YNHN 1343 {N/ASF} is  $E\Sigma$ TIN 2076 {V/PXI/3S} righteous  $\Delta$ IKAIO $\Sigma$  1342 {A/NSM} just as KA $\Theta\Omega\Sigma$  2531 {ADV} that EKEINO $\Sigma$  1565 {PD/NSM} is  $E\Sigma$ TIN 2076 {V/PXI/3S} righteous  $\Delta$ IKAIO $\Sigma$  1342 {A/NSM}

3:7 ΤΕΚΝΙΑ ΜΗΔΕΙΣ ΠΛΑΝΑΤΩ ΥΜΑΣ Ο ΠΟΙΩΝ ΤΗΝ ΔΙΚΑΙΟΣΥΝΗΝ ΔΙΚΑΙΟΣ ΕΣΤΙΝ ΚΑΘΩΣ ΕΚΕΙΝΟΣ ΔΙΚΑΙΟΣ ΕΣΤΙΝ

### 3:8 He who is doing sin is of the devil, because the devil sinned from the beginning. The Son of God was made known for this, so that he might destroy the works of the devil.

3:8 tho O 3588 {T/nsm} who is doing  $\PiOI\Omega N$  4160 {V/pap/nsm} tha THN 3588 {T/asf} sin AMAPTIAN 266 {n/asf} is ESTIN 2076 {V/pxi/3s} of EK 1537 {prep} tho TOY 3588 {T/gsm} slanderous  $\Delta IABO\Lambda OY$  1228 {a/gsm} because OTI 3754 {CONJ} tho O 3588 {T/nsm} slanderous  $\Delta IABO\Lambda O\Sigma$  1228 {a/nsm} sinned AMAPTANEI 264 {V/pai/3s} from A $\Pi$  575 {prep} beginning APXH $\Sigma$  746 {n/gsf} tho O 3588 {T/nsm} son YIO $\Sigma$  5207 {n/nsm} of tho TOY 3588 {T/gsm} god  $\Theta EOY$  2316 {n/gsm} was made known E $\Phi$ ANEP $\Omega \Theta H$  5319 {V/api/3s} for EI $\Sigma$  1519 {prep} this TOYTO 5124 {pd/asn} so that INA 2443 {CONJ} he might destroy  $\Lambda Y\Sigma H$  3089 {V/aas/3s} thes TA 3588 {T/apn} works EP $\Gamma A$  2041 {n/apn} of tho TOY 3588 {T/gsm} slanderous  $\Delta IABO\Lambda OY$  1228 {A/gsm}

3:8Ο ΠΟΙΩΝ ΤΗΝ ΑΜΑΡΤΙΑΝ ΕΚ ΤΟΥ ΔΙΑΒΟΛΟΥ ΕΣΤΙΝ ΟΤΙ ΑΠ ΑΡΧΗΣ Ο ΔΙΑΒΟΛΟΣ ΑΜΑΡΤΑΝΕΙ ΕΙΣ ΤΟΥΤΟ ΕΦΑΝΕΡΩΘΗ Ο ΥΙΟΣ ΤΟΥ ΘΕΟΥ ΙΝΑ ΛΥΣΗ ΤΑ ΕΡΓΑ ΤΟΥ ΔΙΑΒΟΛΟΥ

### 3:9 Every man who has been begotten of God is not doing sin, because his seed abides in him, and he cannot sin, because he has been begotten of God.

3:9 THO O 3588 {T/NSM} EVERY  $\Pi A \Sigma$  3956 {A/NSM} who has been begotten  $\Gamma E \Gamma E NNHMENO \Sigma$  1080 {V/RPP/NSM} of EK 1537 {PREP} THO TOY 3588 {T/GSM} GOD  $\Theta EOY$  2316 {N/GSM} not OY 3756 {PRT/N} is doing  $\Pi O I E I$  4160 {V/PAI/3S} sin AMAPTIAN 266 {N/ASF} because OTI 3754 {CONJ} seed  $\Sigma \Pi E P MA$  4690 {N/NSN} of him AYTOY 846 {PP/GSM} abides MENEI 3306 {V/PAI/3S} in EN 1722 {PREP} him AYTQ 846 {PP/DSM} and KAI 2532 {CONJ} not OY 3756 {PRT/N} is he able  $\Delta YNATAI$  1410 {V/PNI/3S} to sin AMAPTANEIN 264 {V/PAN} because OTI 3754 {CONJ} he has been begotten  $\Gamma E \Gamma E NNHTAI$  1080 {V/RPI/3S} of EK 1537 {PREP} THO TOY 3588 {T/GSM} GOD  $\Theta EOY$  2316 {N/GSM}

3:9 ΠΑΣ Ο ΓΕΓΕΝΝΗΜΕΝΟΣ ΕΚ ΤΟΥ ΘΕΟΥ ΑΜΑΡΤΙΑΝ ΟΥ ΠΟΙΕΙ ΟΤΙ ΣΠΕΡΜΑ ΑΥΤΟΥ ΕΝ ΑΥΤΩ ΜΕΝΕΙ ΚΑΙ ΟΥ ΔΥΝΑΤΑΙ ΑΜΑΡΤΑΝΕΙΝ ΟΤΙ ΕΚ ΤΟΥ ΘΕΟΥ ΓΕΓΕΝΝΗΤΑΙ

# 3:10 By this the children of God are visible, and the children of the devil. Every man not doing righteousness is not of God, and he who is not loving his brother.

3:10 by EN 1722 {PREP} this  $TOYT\Omega$  5129 {PD/DSN} thes TA 3588 {T/NPN} children TEKNA 5043 {N/NPN} of tho TOY 3588 {T/GSM} god  $\Theta EOY$  2316 {N/GSM} is  $E\Sigma TIN$  2076 {V/PXI/3S} visible  $\Phi ANEPA$  5318 {A/NPN} and KAI 2532 {CONJ} thes TA 3588 {T/NPN} children TEKNA 5043 {N/NPN} of tho TOY 3588 {T/GSM} slanderous  $\Delta IABO\Lambda OY$  1228 {A/GSM} tho O 3588 {T/NSM} every  $\Pi A\Sigma$  3956 {A/NSM} not MH 3361 {PRT/N} doing  $\Pi OI\Omega N$  4160 {V/PAP/NSM} righteousness  $\Delta IKAIO\Sigma YNHN$  1343 {N/ASF} is  $E\Sigma TIN$  2076 {V/PXI/3S} not OYK 3756 {PRT/N} of EK 1537 {PREP} tho TOY 3588 {T/GSM} god  $\Theta EOY$  2316 {N/GSM} and KAI 2532 {CONJ} tho O 3588 {T/NSM} not MH 3361 {PRT/N} Loving  $A\Gamma A\Pi\Omega N$  25 {V/PAP/NSM} tho TON 3588 {T/ASM} brother  $A\Delta E\Lambda\Phi ON$  80 {N/ASM} of him AYTOY 846 {PP/GSM}

3:10 ΕΝ ΤΟΥΤΩ ΦΑΝΕΡΑ ΕΣΤΙΝ ΤΑ ΤΕΚΝΑ ΤΟΥ ΘΕΟΥ ΚΑΙ ΤΑ ΤΕΚΝΑ ΤΟΥ ΔΙΑΒΟΛΟΥ ΠΑΣ Ο ΜΗ ΠΟΙΩΝ ΔΙΚΑΙΟΣΥΝΗΝ ΟΥΚ ΕΣΤΙΝ ΕΚ ΤΟΥ ΘΕΟΥ ΚΑΙ Ο ΜΗ ΑΓΑΠΩΝ ΤΟΝ ΑΔΕΛΦΟΝ ΑΥΤΟΥ

### 3:11 Because this is the message that ye heard from the beginning, that we should love each other.

3:11 BECAUSE OTI 3754 {CONJ} THIS AYTH 3778 {PD/NSF} IS  $\Sigma\Sigma$ TIN 2076 {V/PXI/3S} THA H 3588 {T/NSF} MESSAGE AFF AIA 31 {N/NSF} THAT HN 3739 {PR/ASF} YE HEARD HKOY $\Sigma$ ATE 191 {V/AAI/2P} FROM AII 575 {PREP} BEGINNING APXH $\Sigma$  746 {N/GSF} THAT INA 2443 {CONJ} WE SHOULD LOVE AFAIIQMEN 25 {V/PAS/1P} EACH OTHER AAAHAOY $\Sigma$  240 {PC/APM}

3:11 ΟΤΙ ΑΥΤΉ ΕΣΤΙΝ Η ΑΓΓΕΛΙΑ ΗΝ ΗΚΟΥΣΑΤΕ ΑΠ ΑΡΧΉΣ ΙΝΑ ΑΓΑΠΩΜΕΝ ΑΛΛΗΛΟΥΣ

# 3:12 Not as Cain. He was of the wicked, and murdered his brother. And why did he murder him? Because his works were wrong, and his brother's right.

3:12 NOT OY 3756 {PRT/N} as  $KA\Theta\Omega\Sigma$  2531 {adv} cain KAIN 2535 {N/PRI} he was HN 2258 {V/IXI/3S} of EK 1537 {PREP} tho TOY 3588 {T/GSM} wicked  $\Pi$ ONHPOY 4190 {A/GSM} and KAI 2532 {CONJ} murdered  $E\Sigma\Phi$ AEEN 4969 {V/AAI/3S} tho TON 3588 {T/ASM} brother A $\Delta$ E $\Lambda$ \PhiON 80 {N/ASM} of him AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} for reason XAPIN 5484 {Adv} of why? TINO $\Sigma$  5101 {PI/GSN} did he murder  $E\Sigma\Phi$ AEEN 4969 {V/AAI/3S} him AYTON 846 {PP/ASM} because OTI 3754 {CONJ} thes TA 3588 {T/NPN} works EPFA 2041 {N/NPN} of him AYTOY 846 {PP/GSM} was HN 2258 {V/IXI/3S} wrong  $\Pi$ ONHPA 4190 {A/NPN} and  $\Delta$ E 1161 {CONJ} thes TA 3588 {T/NPN} of tho TOY 3588 {T/GSM} brother A $\Delta$ E $\Lambda$ \PhiOY 80 {N/GSM} of him AYTOY 846 {PP/GSM} right  $\Delta$ IKAIA 1342 {A/NPN}

3:12 ΟΥ ΚΑΘΩΣ ΚΑΙΝ ΕΚ ΤΟΥ ΠΟΝΗΡΟΥ ΗΝ ΚΑΙ ΕΣΦΑΞΕΝ ΤΟΝ ΑΔΕΛΦΟΝ ΑΥΤΟΥ ΚΑΙ ΧΑΡΙΝ ΤΙΝΟΣ ΕΣΦΑΞΕΝ ΑΥΤΟΝ ΟΤΙ ΤΑ ΕΡΓΑ ΑΥΤΟΥ ΠΟΝΗΡΑ ΗΝ ΤΑ ΔΕ ΤΟΥ ΑΔΕΛΦΟΥ ΑΥΤΟΥ ΔΙΚΑΙΑ

#### 3:13 Marvel not, my brothers, if the world hates you.

3:13 MARVEL  $\Theta$ AYMAZETE 2296 {V/Pam/2P} **NOT** MH 3361 {PRT/N} **BROTHERS** A $\Delta$ E $\Lambda$  $\Phi$ OI 80 {N/VPM} **OF** ME MOY 3450 {PP/1GS} **IF** EI 1487 {COND} **THO** O 3588 {T/NSM} **WORLD** KO $\Sigma$ MO $\Sigma$  2889 {N/NSM} **HATES** MI $\Sigma$ EI 3404 {V/Pai/3S} **YOU** YMA $\Sigma$  5209 {PP/2AP}

3:13 ΜΗ ΘΑΥΜΑΖΕΤΕ ΑΔΕΛΦΟΙ ΜΟΥ ΕΙ ΜΙΣΕΙ ΥΜΑΣ Ο ΚΟΣΜΟΣ

## 3:14 We know that we have passed out of death into life, because we love the brothers. He who is not loving the brother abides in death.

3:14 WE HMEIX 2249 {PP/INP} KNOW OIDAMEN 1492 {V/Rai/IP} THAT OTI 3754 {CONJ} WE HAVE PASSED METABEBHKAMEN 3327 {V/Rai/IP} OUT OF EK 1537 {PREP} THO TOY 3588 {T/GSM} DEATH  $\Theta$ ANATOY 2288 {N/GSM} INTO EIX 1519 {PREP} THA THN 3588 {T/ASF} LIFE Z $\Omega$ HN 2222 {N/ASF} BECAUSE OTI 3754 {CONJ} WE LOVE AFAH $\Omega$ MEN 25 {V/Pai/IP} THOS TOYX 3588 {T/APM} BROTHERS ADEA $\Omega$ OYX 80 {N/APM} THO O 3588 {T/NSM} NOT MH 3361 {PRT/N} WHO IS LOVING AFAH $\Omega$ N 25 {V/Pap/NSM} THO TON 3588 {T/ASM} BROTHER ADEA $\Omega$ ON 80 {N/ASM} ABIDES MENEI 3306 {V/Pai/3S} IN EN 1722 {PREP} THO T $\Omega$  3588 {T/DSM} DEATH  $\Omega$ ANAT $\Omega$  2288 {N/DSM}

3:14 ΗΜΕΙΣ ΟΙΔΑΜΕΝ ΟΤΙ ΜΕΤΑΒΕΒΗΚΑΜΕΝ ΕΚ ΤΟΥ ΘΑΝΑΤΟΥ ΕΙΣ ΤΗΝ ΖΩΗΝ ΟΤΙ ΑΓΑΠΩΜΕΝ ΤΟΥΣ ΑΔΕΛΦΟΥΣ Ο ΜΗ ΑΓΑΠΩΝ ΤΟΝ ΑΔΕΛΦΟΝ ΜΕΝΕΙ ΕΝ ΤΩ ΘΑΝΑΤΩ

# 3:15 Every man hating his brother is a man-killer. And ye know that no man-killer has eternal life abiding in him.

3:15 tho O 3588 {T/nsm} every  $\Pi A \Sigma$  3956 {A/nsm} hating  $MI\Sigma\Omega N$  3404 {V/pap/nsm} tho TON 3588 {T/asm} brother ADEADON 80 {n/asm} of him AYTOY 846 {pp/gsm} is ESTIN 2076 {V/pxi/3s} man-killer ANOPQHOKTONOS 443 {n/nsm} and KAI 2532 {conj} ye know OIDATE 1492 {V/rai/2p} that OTI 3754 {conj} every  $\Pi A \Sigma$  3956 {A/nsm} man-killer ANOPQHOKTONOS 443 {n/nsm} not OYK 3756 {prt/n} has EXEI 2192 {V/pai/3s} eternal AIQNION 166 {A/asf} life ZQHN 2222 {n/asf} abiding MENOYSAN 3306 {V/pap/asf} in EN 1722 {prep} himself EAYTQ 1438 {pf/3dsm}

3:15 ΠΑΣ Ο ΜΙΣΩΝ ΤΟΝ ΑΔΕΛΦΟΝ ΑΥΤΟΥ ΑΝΘΡΩΠΟΚΤΟΝΟΣ ΕΣΤΙΝ ΚΑΙ ΟΙΔΑΤΕ ΟΤΙ ΠΑΣ ΑΝΘΡΩΠΟΚΤΟΝΟΣ ΟΥΚ ΕΧΕΙ ΖΩΗΝ ΑΙΩΝΙΟΝ ΕΝ ΕΑΥΤΩ ΜΕΝΟΥΣΑΝ

### 3:16 By this we know love, because that man laid down his life for us. And we ought to lay down our lives for the brothers.

3:16 by EN 1722 {PREP} this  $TOYT\Omega$  5129 {PD/DSN} we know  $EFN\Omega KAMEN$  1097 {V/RAI/1P} tha THN 3588 {T/ASF} love AFAIIHN 26 {N/ASF} because OTI 3754 {CONJ} that  $EKEINO\Sigma$  1565 {PD/NSM} laid down  $E\Theta HKEN$  5087 {V/AAI/3S} tha THN 3588 {T/ASF} life  $\Psi YXHN$  5590 {N/ASF} of him AYTOY 846 {PP/GSM} for YIIEP 5228 {PREP} us  $HM\Omega N$  2257 {PP/1GP} and KAI 2532 {CONJ} we  $HMEI\Sigma$  2249 {PP/1NP} ought  $O\Phi EI\Lambda OMEN$  3784 {V/PAI/1P} to lay down  $TI\Theta ENAI$  5087 {V/PAN} thas  $TA\Sigma$  3588 {T/APF} lives  $\Psi YXA\Sigma$  5590 {N/APF} for YIIEP 5228 {PREP} thos  $T\Omega N$  3588 {T/GPM} brothers  $A\Delta E\Lambda\Phi\Omega N$  80 {N/GPM}

3:16 ΕΝ ΤΟΥΤΩ ΕΓΝΩΚΑΜΕΝ ΤΗΝ ΑΓΑΠΗΝ ΟΤΙ ΕΚΕΙΝΟΣ ΥΠΕΡ ΗΜΩΝ ΤΗΝ ΨΥΧΗΝ ΑΥΤΟΥ ΕΘΗΚΕΝ ΚΑΙ ΗΜΕΙΣ ΟΦΕΙΛΟΜΕΝ ΥΠΕΡ ΤΩΝ ΑΔΕΛΦΩΝ ΤΑΣ ΨΥΧΑΣ ΤΙΘΕΝΑΙ

# 3:17 But whoever has the world's living, and sees his brother having need, and closes his bowels from him, how does the love of God abide in him?

3:17 but  $\Delta$  1161 {conj} who  $O\Sigma$  3739 {pr/nsm} ever AN 302 {prt} has EXH 2192 {v/pas/3s} tho TON 3588 {t/asm} living BION 979 {n/asm} of tho TOY 3588 {t/gsm} world  $KO\Sigma MOY$  2889 {n/gsm} and KAI 2532 {conj} sees  $\Theta E\Omega PH$  2334 {v/pas/3s} tho TON 3588 {t/asm} brother  $A\Delta E\Lambda \Phi ON$  80 {n/asm} of him AYTOY 846 {pp/gsm} having EXONTA 2192 {v/pap/asm} need XPEIAN 5532 {n/asf} and KAI 2532 {conj} closes  $K\Lambda EI\Sigma H$  2808 {v/aas/3s} thes TA 3588 {t/apn} bowels  $\Sigma\Pi\Lambda\Lambda\Gamma XNA$  4698 {n/apn} of him AYTOY 846 {pp/gsm} from  $A\Pi$  575 {prep} him AYTOY 846 {pp/gsm} how?  $\Pi\Omega\Sigma$  4459 {adv/i} abides MENEI 3306 {v/pai/3s} tha H 3588 {t/nsf} love  $A\Gamma\Lambda\Pi H$  26 {n/nsf} of tho TOY 3588 {t/gsm} god  $\Theta EOY$  2316 {n/gsm} in EN 1722 {prep} him  $AYT\Omega$  846 {pp/dsm}

3:17 ΟΣ Δ ΑΝ ΕΧΗ ΤΟΝ ΒΙΟΝ ΤΟΥ ΚΟΣΜΟΥ ΚΑΙ ΘΕΩΡΗ ΤΟΝ ΑΔΕΛΦΟΝ ΑΥΤΟΥ ΧΡΕΙΑΝ ΕΧΟΝΤΑ ΚΑΙ ΚΛΕΙΣΗ ΤΑ ΣΠΛΑΓΧΝΑ ΑΥΤΟΥ ΑΠ ΑΥΤΟΥ ΠΩΣ Η ΑΓΑΠΗ ΤΟΥ ΘΕΟΥ ΜΕΝΕΙ ΕΝ ΑΥΤΩ

### 3:18 My little children, we should not love in word, nor with the tongue, but in deed and in truth.

3:18 LITTLE CHILDREN TEKNIA 5040 {N/VPN} of me MOY 3450 {PP/1GS} we should love A $\Gamma$ A $\Pi\Omega$ MEN 25 {V/Pas/1P} not MH 3361 {PRT/N} in word  $\Lambda$ O $\Gamma\Omega$  3056 {N/DSM} nor MH $\Delta$ E 3366 {CONJ} with tha TH 3588 {T/DSF} tongue  $\Gamma$ A $\Omega\Sigma\Sigma$ H 1100 {N/DSF} but A $\Lambda\Lambda$  235 {CONJ} in EN 1722 {PREP} deed EP $\Gamma\Omega$  2041 {N/DSN} and KAI 2532 {CONJ} in truth A $\Lambda$ H $\Theta$ EIA 225

3:18 ΤΕΚΝΙΑ ΜΟΥ ΜΗ ΑΓΑΠΩΜΕΝ ΛΟΓΩ ΜΗΔΕ ΤΗ ΓΛΩΣΣΗ ΑΛΛ ΕΝ ΕΡΓΩ ΚΑΙ ΑΛΗΘΕΙΑ

#### 3:19 And by this we know that we are of the truth, and will assure our hearts before him.

3:19 and KAI 2532 {conj} by EN 1722 {prep} this TOYTQ 5129 {pd/dsn} we know  $\Gamma$ INQ $\Sigma$ KOMEN 1097 {v/pai/1p} that OTI 3754 {conj} we are  $E\Sigma$ MEN 2070 {v/pxi/1p} of EK 1537 {prep} tha TH $\Sigma$  3588 {T/GSF} truth A $\Lambda$ H $\Theta$ EIA $\Sigma$  225 {n/GSF} and KAI 2532 {conj} will assure HEI $\Sigma$ OMEN 3982 {v/fai/1p} thas TA $\Sigma$  3588 {T/apf} hearts KAP $\Delta$ IA $\Sigma$  2588 {n/apf} of us HMQN 2257 {pp/1gp} before EMTPO $\Sigma$ \ThetaEN 1715 {prep} him AYTOY 846 {pp/GSM}

3:19 ΚΑΙ ΕΝ ΤΟΥΤΩ ΓΙΝΩΣΚΟΜΕΝ ΟΤΙ ΕΚ ΤΗΣ ΑΛΗΘΕΙΑΣ ΕΣΜΕΝ ΚΑΙ ΕΜΠΡΟΣΘΕΝ ΑΥΤΟΥ ΠΕΙΣΟΜΕΝ ΤΑΣ ΚΑΡΔΙΑΣ ΗΜΩΝ

### 3:20 Because if our heart should condemn us, that God is greater than our heart, and knows all things.

3:20 That OTI 3754 {CONJ} if EAN 1437 {COND} tha H 3588 {T/NSF} heart KAP $\Delta$ IA 2588 {N/NSF} of us HM $\Omega$ N 2257 {PP/1GP} should condemn KATA $\Gamma$ IN $\Omega$ EKH 2607 {V/PAS/3S} that OTI 3754 {CONJ} tho O 3588 {T/NSM} god  $\Theta$ EO  $\Sigma$  2316 {N/NSM} is E $\Sigma$ TIN 2076 {V/PXI/3S} greater than MEIZ $\Omega$ N 3187 {A/NSM/C} tha TH $\Sigma$  3588 {T/GSF} heart KAP $\Delta$ IA  $\Sigma$  2588 {N/GSF} of us HM $\Omega$ N 2257 {PP/1GP} and KAI 2532 {CONJ} knows  $\Gamma$ IN $\Omega$ EKEI 1097 {V/PAI/3S} all  $\Pi$ ANTA 3956 {A/APN}

3:20 ΟΤΙ ΕΑΝ ΚΑΤΑΓΙΝΩΣΚΗ ΗΜΩΝ Η ΚΑΡΔΙΑ ΟΤΙ ΜΕΙΖΩΝ ΕΣΤΙΝ Ο ΘΕΟΣ ΤΗΣ ΚΑΡΔΙΑΣ ΗΜΩΝ ΚΑΙ ΓΙΝΩΣΚΕΙ ΠΑΝΤΑ

#### 3:21 Beloved, if our heart should not condemn us, we have confidence toward God,

3:21 BELOVED A $\Gamma$ A $\Pi$ HTOI 27 {a/vpm} if EAN 1437 {cond} tha H 3588 {t/nsf} heart KAP $\Delta$ IA 2588 {n/nsf} of us HM $\Omega$ N 2257 {pp/1GP} should condemn KATA $\Gamma$ IN $\Omega$ XKH 2607 {v/pas/3s} us HM $\Omega$ N 2257 {pp/1GP} not MH 3361 {prt/n} we have EXOMEN 2192 {v/pai/1P} confidence  $\Pi$ APPH $\Sigma$ IAN 3954 {n/asf} toward  $\Pi$ PO $\Sigma$  4314 {prep} tho TON 3588 {t/asm} god  $\Theta$ EON 2316 {n/asm}

3:21 ΑΓΑΠΗΤΟΙ ΕΑΝ Η ΚΑΡΔΙΑ ΗΜΩΝ ΜΗ ΚΑΤΑΓΙΝΩΣΚΗ ΗΜΩΝ ΠΑΡΡΗΣΙΑΝ ΕΧΟΜΕΝ ΠΡΟΣ ΤΟΝ ΘΕΟΝ

# 3:22 and whatever we may ask we receive from him, because we keep his commandments and do things pleasing in his sight.

3:22 and KAI 2532 {conj} what O 3739 {pr/asn} ever EAN 1437 {cond} we may ask AIT $\Omega$ MEN 154 {v/pas/1p} we receive AAMBANOMEN 2983 {v/pai/1p} from  $\Pi$ AP 3844 {prep} him AYTOY 846 {pp/gsm} because OTI 3754 {conj} we keep THPOYMEN 5083 {v/pai/1p} thas TA $\Sigma$  3588 {T/apf} commandments ENTO $\Lambda$ A $\Sigma$  1785 {n/apf} of him AYTOY 846 {pp/gsm} and KAI 2532 {conj} do  $\Pi$ OIOYMEN 4160 {v/pai/1p} thes TA 3588 {T/apn} pleasing APE $\Sigma$ TA 701 {a/apn} before EN $\Omega$ HION 1799 {adv} him AYTOY 846 {pp/gsm}

3:22 ΚΑΙ Ο ΕΑΝ ΑΙΤΩΜΕΝ ΛΑΜΒΑΝΟΜΕΝ ΠΑΡ ΑΥΤΟΥ ΟΤΙ ΤΑΣ ΕΝΤΟΛΑΣ ΑΥΤΟΥ ΤΗΡΟΥΜΕΝ ΚΑΙ ΤΑ ΑΡΕΣΤΑ ΕΝΩΠΙΟΝ ΑΥΤΟΥ ΠΟΙΟΥΜΕΝ

### 3:23 And this is his commandment, that we should believe in the name of his Son Jesus Christ, and love each other, just as he gave command.

3:23 and KAI 2532 {conj} this AYTH 3778 {pd/nsf} is E $\Sigma$ TIN 2076 {v/pxi/3s} tha H 3588 {t/nsf} commandment ENTOAH 1785 {n/nsf} of him AYTOY 846 {pp/gsm} that INA 2443 {conj} we should believe  $\Pi$ I $\Sigma$ TEY $\Sigma$ QMEN 4100 {v/aas/1p} on the T $\Omega$  3588 {t/dsn} name ONOMATI 3686 {n/dsn} of tho TOY 3588 {t/gsm} son YIOY 5207 {n/gsm} of him AYTOY 846 {pp/gsm} jehoshua IH $\Sigma$ OY 2424 {n/gsm} anointed XPI $\Sigma$ TOY 5547 {n/gsm} and KAI 2532 {conj} love A $\Gamma$ A $\Pi$ QMEN 25 {v/pas/1p} each other A $\Lambda$ AH $\Lambda$ OY $\Sigma$  240 {pc/apm} just as KA $\Theta$ Q $\Sigma$  2531 {adv} he gave E $\Delta$ QKEN 1325 {v/aai/3s} command ENTOAHN 1785 {n/asf}

3:23 ΚΑΙ ΑΥΤΉ ΕΣΤΙΝ Η ΕΝΤΌΛΗ ΑΥΤΟΎ ΙΝΑ ΠΙΣΤΕΎΣΩΜΕΝ ΤΩ ΟΝΟΜΑΤΙ ΤΟΥ ΥΙΟΎ ΑΥΤΟΎ ΙΗΣΟΥ ΧΡΙΣΤΟΎ ΚΑΙ ΑΓΑΠΩΜΕΝ ΑΛΛΗΛΟΎΣ ΚΑΘΩΣ ΕΔΩΚΕΝ ΕΝΤΌΛΗΝ

3:24 And he who keeps his commandments abides in him, and he in him. And by this we know that he abides in us, from the Spirit that he gave us.

3:24 and KAI 2532 {conj} tho O 3588 {t/nsm} who keeps THPQN 5083 {v/pap/nsm} thas TA $\Sigma$  3588 {t/apf} commandments ENTOAA $\Sigma$  1785 {n/apf} of him AYTOY 846 {pp/gsm} abides MENEI 3306 {v/pai/3s} in EN 1722 {prep} him AYTQ 846 {pp/dsm} and KAI 2532 {conj} he AYTO $\Sigma$  846 {pp/nsm} in EN 1722 {prep} him AYTQ 846 {pp/dsm} and KAI 2532 {conj} by EN 1722 {prep} this TOYTQ 5129 {pd/dsn} we know \$\Gamma \text{IN}\Omega \text{KOMEN}\$ 1097 {v/pai/1p} that OTI 3754 {conj} he abides MENEI 3306 {v/pai/3s} in EN 1722 {prep} us HMIN 2254 {pp/1dp} from EK 1537 {prep} the TOY 3588 {t/gsn} spirit INEYMATO\$\Sigma\$ 4151 {n/gsn} that OY 3739 {pr/gsn} he gave \$\Sigma \Omega \text{KEN}\$ 1325 {v/aai/3s} us HMIN 2254 {pp/1dp}

3:24 ΚΑΙ Ο ΤΗΡΩΝ ΤΑΣ ΕΝΤΟΛΑΣ ΑΥΤΟΥ ΕΝ ΑΥΤΩ ΜΕΝΕΙ ΚΑΙ ΑΥΤΟΣ ΕΝ ΑΥΤΩ ΚΑΙ ΕΝ ΤΟΥΤΩ ΓΙΝΩΣΚΟΜΕΝ ΟΤΙ ΜΕΝΕΙ ΕΝ ΗΜΙΝ ΕΚ ΤΟΥ ΠΝΕΥΜΑΤΟΣ ΟΥ ΗΜΙΝ ΕΔΩΚΕΝ

4:1

### Beloved, do not believe every spirit, but examine the spirits, whether they are of God, because many false prophets have gone out into the world.

4:1 beloved A $\Gamma$ A $\Pi$ HTOI 27 {A/VPM} believe  $\Pi$ I $\Sigma$ TEYETE 4100 {V/Pam/2P} not MH 3361 {Prt/n} every  $\Pi$ ANTI 3956 {A/DSN} spirit  $\Pi$ NEYMATI 4151 {N/DSN} but A $\Lambda$ AA 235 {CONJ} examine  $\Delta$ OKIMAZETE 1381 {V/Pam/2P} thes TA 3588 {T/APN} spirits  $\Pi$ NEYMATA 4151 {N/APN} whether EI 1487 {COND} it is E $\Sigma$ TIN 2076 {V/PXI/3S} of EK 1537 {PreP} tho TOY 3588 {T/GSM} god  $\Theta$ EOY 2316 {N/GSM} because OTI 3754 {CONJ} many  $\Pi$ O $\Lambda$ AOI 4183 {A/NPM} false prophets  $\Psi$ EY $\Delta$ O $\Pi$ PO $\Phi$ HTAI 5578 {N/NPM} have gone out E $\Xi$ E $\Lambda$ H $\Lambda$ Y $\Theta$ A $\Sigma$ IN 1831 {V/RAI/3P} into EI $\Sigma$  1519 {PreP} tho TON 3588 {T/ASM} world KO $\Sigma$ MON 2889 {N/ASM}

4:1 ΑΓΑΠΗΤΟΙ ΜΗ ΠΑΝΤΙ ΠΝΕΥΜΑΤΙ ΠΙΣΤΕΥΕΤΕ ΑΛΛΑ ΔΟΚΙΜΑΖΕΤΕ ΤΑ ΠΝΕΥΜΑΤΑ ΕΙ ΕΚ ΤΟΥ ΘΕΟΥ ΕΣΤΙΝ ΟΤΙ ΠΟΛΛΟΙ ΨΕΥΔΟΠΡΟΦΗΤΑΙ ΕΞΕΛΗΛΥΘΑΣΙΝ ΕΙΣ ΤΟΝ ΚΟΣΜΟΝ

### 4:2 By this ye know the Spirit of God: every spirit that confesses Jesus Christ having come in flesh is of God,

4:2 by EN 1722 {PREP} this  $TOYT\Omega$  5129 {PD/DSN} ye know  $\Gamma IN\Omega\Sigma KETAI$  1097 {V/PPI/3S} the TO 3588 {T/ASN} spirit IINEYMA 4151 {N/ASN} of tho TOY 3588 {T/GSM} god  $\Theta EOY$  2316 {N/GSM} every  $\Pi AN$  3956 {A/NSN} spirit IINEYMA 4151 {N/NSN} that O 3739 {PR/NSN} confesses  $OMO\Lambda O\Gamma EI$  3670 {V/PAI/3S} jehoshua IH $\Sigma OYN$  2424 {N/ASM} anointed XPI $\Sigma TON$  5547 {N/ASM} having come  $E\Lambda H\Lambda Y\Theta OTA$  2064 {V/2rap/ASM} in EN 1722 {PREP} flesh  $\Sigma APKI$  4561 {N/DSF} is  $E\Sigma TIN$  2076 {V/PXI/3S} of EK 1537 {PREP} tho TOY 3588 {T/GSM} god  $\Theta EOY$  2316 {N/GSM}

4:2ΕΝ ΤΟΥΤΩ ΓΙΝΩΣΚΕΤΑΙ ΤΟ ΠΝΕΥΜΑ ΤΟΥ ΘΕΟΥ ΠΑΝ ΠΝΕΥΜΑ Ο ΟΜΟΛΟΓΕΙ ΙΗΣΟΥΝ ΧΡΙΣΤΟΝ ΕΝ ΣΑΡΚΙ ΕΛΗΛΥΘΟΤΑ ΕΚ ΤΟΥ ΘΕΟΥ ΕΣΤΙΝ

# 4:3 and every spirit that does not confess Jesus Christ has come in flesh is not of God. And this is that of the antichrist, which ye have heard that it comes, and is now in the world already.

4:3 and KAI 2532 {CONJ} every  $\Pi$ AN 3956 {A/NSN} spirit  $\Pi$ NEYMA 4151 {N/NSN} that O 3739 {PR/NSN} confesses OMO $\Lambda$ OFEI 3670 {V/Pai/3S} not MH 3361 {PRT/N} jehoshua IH $\Sigma$ OYN 2424 {N/ASM} anointed XPI $\Sigma$ TON 5547 {N/ASM} has come  $\Xi\Lambda$ H $\Lambda$  YOOTA 2064 {V/2RAP/ASM} in EN 1722 {PREP} flesh  $\Sigma$ APKI 4561 {N/DSF} is  $\Xi\Sigma$ TIN 2076 {V/PXi/3S} not OYK 3756 {PRT/N} of EK 1537 {PREP} tho TOY 3588 {T/GSM} god OEOY 2316 {N/GSM} and KAI 2532 {CONJ} this TOYTO 5124 {PD/NSN} is  $\Xi\Sigma$ TIN 2076 {V/PXi/3S} the TO 3588 {T/NSN} of tho TOY 3588 {T/GSM} antianointed ANTIXPI $\Sigma$ TOY 500 {N/GSM} which O 3739 {PR/NSN} ye have heard AKHKOATE 191 {V/2RAI/2P/ATT} that OTI 3754 {CONJ} it comes  $\Xi$ PXETAI 2064 {V/PNI/3S} and KAI 2532 {CONJ} is  $\Xi\Sigma$ TIN 2076 {V/PXI/3S} now NYN 3568 {ADV} in EN 1722 {PREP} tho TO 3588 {T/DSM} world KO $\Sigma$ M $\Omega$  2889 {N/DSM} already H $\Delta$ H 2235 {ADV}

4:3 ΚΑΙ ΠΑΝ ΠΝΕΥΜΑ Ο ΜΗ ΟΜΟΛΟΓΕΙ ΙΗΣΟΥΝ ΧΡΙΣΤΟΝ ΕΝ ΣΑΡΚΙ ΕΛΗΛΥΘΟΤΑ ΕΚ ΤΟΥ ΘΕΟΥ ΟΥΚ ΕΣΤΙΝ ΚΑΙ ΤΟΥΤΟ ΕΣΤΙΝ ΤΟ ΤΟΥ ΑΝΤΙΧΡΙΣΤΟΥ Ο ΑΚΗΚΟΑΤΕ ΟΤΙ ΕΡΧΕΤΑΙ ΚΑΙ ΝΥΝ ΕΝ ΤΩ ΚΟΣΜΩ ΕΣΤΙΝ ΗΔΗ

4:4 Ye are of God, little children, and ye have overcome them, because greater is he in you than he in the world.

4:4 YE YMEI $\Sigma$  5210 {PP/2NP} are E $\Sigma$ TE 2075 {V/PXI/2P} of EK 1537 {PREP} tho TOY 3588 {T/GSM} god  $\Theta$ EOY 2316 {N/GSM} little children TEKNIA 5040 {N/VPN} and KAI 2532 {CONJ} YE HAVE OVERCOME NENIKHKATE 3528 {V/RAI/2P} them AYTOY $\Sigma$  846 {PP/APM} because OTI 3754 {CONJ} greater MEIZ $\Omega$ N 3187 {A/NSM/C} is E $\Sigma$ TIN 2076 {V/PXI/3S} tho O 3588 {T/NSM} in EN 1722 {PREP} you YMIN 5213 {PP/2DP} than H 2228 {PRT} tho O 3588 {T/NSM} in EN 1722 {PREP} tho T $\Omega$  3588 {T/DSM} world KO $\Sigma$ M $\Omega$  2889 {N/DSM}

4:4 ΥΜΕΙΣ ΕΚ ΤΟΥ ΘΕΟΥ ΕΣΤΕ ΤΕΚΝΙΑ ΚΑΙ ΝΕΝΙΚΗΚΑΤΕ ΑΥΤΟΥΣ ΟΤΙ ΜΕΙΖΩΝ ΕΣΤΙΝ Ο ΕΝ ΥΜΙΝ Η Ο ΕΝ ΤΩ ΚΟΣΜΩ

#### 4:5 They are of the world. Because of this they speak of the world, and the world hears them.

4:5 They AYTOI 846 {PP/NPM} are EI $\Sigma$ IN 1526 {V/PXI/3P} of EK 1537 {PREP} tho TOY 3588 {T/GSM} world KO $\Sigma$ MOY 2889 {N/GSM} because of  $\Delta$ IA 1223 {PREP} this TOYTO 5124 {PD/ASN} they speak  $\Lambda$ A $\Lambda$ OY $\Sigma$ IN 2980 {V/PAI/3P} of EK 1537 {PREP} tho TOY 3588 {T/GSM} world KO $\Sigma$ MOY 2889 {N/GSM} and KAI 2532 {CONJ} tho O 3588 {T/NSM} world KO $\Sigma$ MO $\Sigma$  2889 {N/NSM} hears AKOYEI 191 {V/PAI/3S} them AYT $\Omega$ N 846 {PP/GPM}

4:5 ΑΥΤΟΙ ΕΚ ΤΟΥ ΚΟΣΜΟΥ ΕΙΣΙΝ ΔΙΑ ΤΟΥΤΌ ΕΚ ΤΟΥ ΚΟΣΜΟΥ ΛΑΛΟΥΣΙΝ ΚΑΙ Ο ΚΟΣΜΟΣ ΑΥΤΏΝ ΑΚΟΥΕΙ

## 4:6 We are of God. He who knows God hears us. He who is not of God does not hear us. From this we know the spirit of truth, and the spirit of error.

4:6 WE HMEID 2249 {PP/INP} are EDMEN 2070 {V/PXI/IP} of EK 1537 {PREP} tho TOY 3588 {T/GSM} god  $\Theta$ EOY 2316 {N/GSM} tho O 3588 {T/NSM} who knows  $\Gamma$ IN $\Omega$ EK $\Omega$ N 1097 {V/PAP/NSM} tho TON 3588 {T/ASM} god  $\Theta$ EON 2316 {N/ASM} hears AKOYEI 191 {V/PAI/3S} us HM $\Omega$ N 2257 {PP/IGP} who OD 3739 {PR/NSM} is EDTIN 2076 {V/PXI/3S} not OYK 3756 {PRT/N} of EK 1537 {PREP} tho TOY 3588 {T/GSM} god  $\Theta$ EOY 2316 {N/GSM} hears AKOYEI 191 {V/PAI/3S} us HM $\Omega$ N 2257 {PP/IGP} not OYK 3756 {PRT/N} from EK 1537 {PREP} this TOYTOY 5127 {PD/GSN} we know  $\Gamma$ IN $\Omega$ EKOMEN 1097 {V/PAI/IP} the TO 3588 {T/ASN} spirit  $\Pi$ NEYMA 4151 {N/ASN} of tha TH $\Sigma$  3588 {T/GSF} truth AAH $\Theta$ EIA $\Sigma$  225 {N/GSF} and KAI 2532 {CONJ} the TO 3588 {T/ASN} spirit  $\Pi$ NEYMA 4151 {N/ASN} of tha TH $\Sigma$  3588 {T/GSF} error  $\Pi$ AANH $\Sigma$  4106 {N/GSF}

4:6 ΗΜΕΙΣ ΕΚ ΤΟΥ ΘΕΟΥ ΕΣΜΕΝ Ο ΓΙΝΩΣΚΩΝ ΤΟΝ ΘΕΟΝ ΑΚΟΥΕΙ ΗΜΩΝ ΟΣ ΟΥΚ ΕΣΤΙΝ ΕΚ ΤΟΥ ΘΕΟΥ ΟΥΚ ΑΚΟΥΕΙ ΗΜΩΝ ΕΚ ΤΟΥΤΟΥ ΓΙΝΩΣΚΟΜΕΝ ΤΟ ΠΝΕΥΜΑ ΤΗΣ ΑΛΗΘΕΙΑΣ ΚΑΙ ΤΟ ΠΝΕΥΜΑ ΤΗΣ ΠΛΑΝΗΣ

# 4:7 Beloved, we should love each other. Because love is of God, and every man who loves has been begotten of God, and knows God.

4:7 beloved A $\Gamma$ A $\Pi$ HTOI 27 {a/vpm} we should love A $\Gamma$ A $\Pi$ QMEN 25 {v/pas/1p} each other A $\Lambda$ AH $\Lambda$ OY $\Sigma$  240 {pc/apm} because OTI 3754 {conj} tha H 3588 {t/nsf} love A $\Gamma$ A $\Pi$ H 26 {n/nsf} is E $\Sigma$ TIN 2076 {v/pxi/3s} of EK 1537 {prep} tho TOY 3588 {t/gsm} god  $\Theta$ EOY 2316 {n/gsm} and KAI 2532 {conj} tho O 3588 {t/nsm} every  $\Pi$ A $\Sigma$  3956 {a/nsm} who loves A $\Gamma$ A $\Pi$ QN 25 {v/pap/nsm} has been begotten  $\Gamma$ E $\Gamma$ ENNHTAI 1080 {v/rpi/3s} of EK 1537 {prep} tho TOY 3588 {t/gsm} god  $\Theta$ EOY 2316 {n/gsm} and KAI 2532 {conj} knows  $\Gamma$ IN $\Omega$ EKEI 1097 {v/pai/3s} tho TON 3588 {t/asm} god  $\Theta$ EON 2316 {n/asm}

4:7 ΑΓΑΠΗΤΟΙ ΑΓΑΠΩΜΕΝ ΑΛΛΗΛΟΥΣ ΟΤΙ Η ΑΓΑΠΗ ΕΚ ΤΟΥ ΘΕΟΥ ΕΣΤΙΝ ΚΑΙ ΠΑΣ Ο ΑΓΑΠΩΝ ΕΚ ΤΟΥ ΘΕΟΥ ΓΕΓΕΝΝΗΤΑΙ ΚΑΙ ΓΙΝΩΣΚΕΙ ΤΟΝ ΘΕΟΝ

#### 4:8 He who does not love does not know God, because God is love.

4:8 THO O 3588 {T/NSM} who loves  $A\Gamma A\Pi \Omega N$  25 {V/Pap/NSM} not MH 3361 {PRT/N} does know  $E\Gamma N\Omega$  1097 {V/2aai/3S} not OYK 3756 {PRT/N} tho TON 3588 {T/ASM} god  $\Theta EON$  2316 {N/ASM} because OTI 3754 {CONJ} tho O 3588 {T/NSM} god  $\Theta EO\Sigma$  2316 {N/NSM} is  $E\Sigma TIN$  2076 {V/PXI/3S} love  $A\Gamma A\Pi H$  26 {N/NSF}

4:8Ο ΜΗ ΑΓΑΠΩΝ ΟΥΚ ΕΓΝΩ ΤΟΝ ΘΕΟΝ ΟΤΙ Ο ΘΕΟΣ ΑΓΑΠΗ ΕΣΤΙΝ

# 4:9 By this the love of God was made known in us, because God sent his Son, the only begotten, into the world so that we might live through him.

GOD  $\Theta$ EOY 2316 {N/GSM} was made known  $E\Phi$ ANEP $\Omega\Theta$ H 5319 {V/API/3S} in EN 1722 {PREP} us HMIN 2254 {PP/IDP} BECAUSE OTI 3754 {CONJ} THO O 3588 {T/NSM} GOD  $\Theta$ EO $\Sigma$  2316 {N/NSM} SENT A $\Pi$ E $\Sigma$ TA $\Lambda$ KEN 649 {V/RAI/3S} THO TON 3588 {T/ASM} SON YION 5207 {N/ASM} OF HIM AYTOY 846 {PP/GSM} THO TON 3588 {T/ASM} ONLY BEGOTTEN MONOFENH 3439 {A/ASM} into EI $\Sigma$  1519 {PREP} THO TON 3588 {T/ASM} world KO $\Sigma$ MON 2889 {N/ASM} SO THAT INA 2443 {CONJ} we might live ZH $\Sigma\Omega$ MEN 2198 {V/AAS/IP} THROUGH  $\Delta$ I 1223 {PREP} HIM AYTOY 846 {PP/GSM}

4:9 ΕΝ ΤΟΥΤΩ ΕΦΑΝΕΡΩΘΗ Η ΑΓΑΠΗ ΤΟΥ ΘΕΟΥ ΕΝ ΗΜΙΝ ΟΤΙ ΤΟΝ ΥΙΟΝ ΑΥΤΟΥ ΤΟΝ ΜΟΝΟΓΕΝΗ ΑΠΕΣΤΑΛΚΕΝ Ο ΘΕΟΣ ΕΙΣ ΤΟΝ ΚΟΣΜΟΝ ΙΝΑ ΖΗΣΩΜΕΝ ΔΙ ΑΥΤΟΥ

### 4:10 In this is love, not that we loved God, but that he loved us, and sent his Son, an atonement for our sins.

4:10 IN EN 1722 {PREP} THIS TOYT $\Omega$  5129 {PD/DSN} IS E $\Sigma$ TIN 2076 {V/PXI/3S} THA H 3588 {T/NSF} LOVE A $\Gamma$ A $\Pi$ H 26 {N/NSF} not OYX 3756 {PRT/N} THAT OTI 3754 {CONJ} WE HMEI $\Sigma$  2249 {PP/INP} LOVED H $\Gamma$ A $\Pi$ H $\Sigma$ AMEN 25 {V/AAI/IP} THO TON 3588 {T/ASM} GOD  $\Theta$ EON 2316 {N/ASM} BUT A $\Lambda\Lambda$  235 {CONJ} THAT OTI 3754 {CONJ} HE AYTO $\Sigma$  846 {PP/NSM} LOVED H $\Gamma$ A $\Pi$ H $\Sigma$ EN 25 {V/AAI/3S} US HMA $\Sigma$  2248 {PP/IAP} and KAI 2532 {CONJ} SENT A $\Pi$ E $\Sigma$ TEI $\Lambda$ EN 649 {V/AAI/3S} THO TON 3588 {T/ASM} SON YION 5207 {N/ASM} OF HIM AYTOY 846 {PP/GSM} ATONEMENT I $\Lambda$ A $\Sigma$ MON 2434 {N/ASM} FOR  $\Pi$ EPI 4012 {PREP} THAS T $\Omega$ N 3588 {T/GPF} SINS AMAPTI $\Omega$ N 266 {N/GPF} OF US HM $\Omega$ N 2257 {PP/IGP}

4:10 ΕΝ ΤΟΥΤΩ ΕΣΤΙΝ Η ΑΓΑΠΗ ΟΥΧ ΟΤΙ ΗΜΕΙΣ ΗΓΑΠΗΣΑΜΕΝ ΤΟΝ ΘΕΟΝ ΑΛΛ ΟΤΙ ΑΥΤΟΣ ΗΓΑΠΗΣΕΝ ΗΜΑΣ ΚΑΙ ΑΠΕΣΤΕΙΛΕΝ ΤΟΝ ΥΙΟΝ ΑΥΤΟΥ ΙΛΑΣΜΟΝ ΠΕΡΙ ΤΩΝ ΑΜΑΡΤΙΩΝ ΗΜΩΝ

#### 4:11 Beloved, if God so loved us, we also are obligated to love each other.

4:11 BELOVED A  $\Gamma$  A  $\Gamma$  HTO I 27 {a/vpm} if EI 1487 {cond} tho O 3588 {t/nsm} god  $\Theta$  EO  $\Sigma$  2316 {n/nsm} so O Y  $\Gamma$   $\Omega$  3779 {adv} loved H  $\Gamma$  A  $\Gamma$  H  $\Sigma$  EN 25 {v/aai/3s} us HMA  $\Sigma$  2248 {pp/1ap} we HME I  $\Sigma$  2249 {pp/1np} are obligated O  $\Phi$  EI  $\Lambda$  OMEN 3784 {v/pai/1p} also KAI 2532 {conj} to love A  $\Gamma$  A  $\Gamma$  A  $\Gamma$  A  $\Gamma$  25 {v/pan} each other A  $\Lambda$  A  $\Gamma$  A  $\Gamma$   $\Gamma$  240 {pc/apm}

4:11 ΑΓΑΠΗΤΟΙ ΕΙ ΟΥΤΏΣ Ο ΘΕΌΣ ΗΓΑΠΗΣΕΝ ΗΜΑΣ ΚΑΙ ΗΜΕΙΣ ΟΦΕΙΛΟΜΕΝ ΑΛΛΗΛΟΥΣ ΑΓΑΠΑΝ

## 4:12 No man has ever seen God. If we love each other, God abides in us, and his love is in us, having been fully perfected.

4:12 NONE OY  $\Delta$ EI $\Sigma$  3762 {A/NSM} EVER  $\Pi\Omega\Pi$ OTE 4455 {ADV} has seen TEOEATAI 2300 {V/RNI/3S} GOD  $\Theta$ EON 2316 {N/ASM} IF EAN 1437 {COND} WE LOVE AFA $\Pi\Omega$ MEN 25 {V/PAS/IP} EACH OTHER AAAHAOY  $\Sigma$  240 {PC/APM} THO O 3588 {T/NSM} GOD  $\Theta$ EO  $\Sigma$  2316 {N/NSM} abides MENEI 3306 {V/PAI/3S} IN EN 1722 {PREP} US HMIN 2254 {PP/IDP} and KAI 2532 {CONJ} THA H 3588 {T/NSF} LOVE AFA $\Pi$ H 26 {N/NSF} of him AYTOY 846 {PP/GSM} IS  $\Sigma$ TIN 2076 {V/PXI/3S} IN EN 1722 {PREP} US HMIN 2254 {PP/IDP} HAVING BEEN FULLY PERFECTED TETEAEI $\Omega$ MENH 5048 {V/RPP/NSF}

4:12 ΘΕΟΝ ΟΥΔΕΙΣ ΠΩΠΟΤΕ ΤΕΘΕΑΤΑΙ ΕΑΝ ΑΓΑΠΩΜΕΝ ΑΛΛΗΛΟΥΣ Ο ΘΕΟΣ ΕΝ ΗΜΙΝ ΜΕΝΕΙ ΚΑΙ Η ΑΓΑΠΗ ΑΥΤΟΥ ΤΕΤΕΛΕΙΩΜΕΝΗ ΕΣΤΙΝ ΕΝ ΗΜΙΝ

# 4:13 In this we know that we abide in him and he in us, because he has given us from his Spirit.

4:13 in EN 1722 {PREP} this TOYT $\Omega$  5129 {PD/DSN} we know  $\Gamma$ IN $\Omega\Sigma$ KOMEN 1097 {V/PAI/IP} that OTI 3754 {CONJ} we abide MENOMEN 3306 {V/PAI/IP} in EN 1722 {PREP} him AYT $\Omega$  846 {PP/DSM} and KAI 2532 {CONJ} he AYT $\Omega$  846 {PP/NSM} in EN 1722 {PREP} us HMIN 2254 {PP/1DP} because OTI 3754 {CONJ} he has given  $\Delta$ E $\Omega$ CKEN 1325 {V/RAI/3S} us HMIN 2254 {PP/1DP} from EK 1537 {PREP} the TOY 3588 {T/GSN} spirit INEYMAT $\Omega$ C 4151 {N/GSN} of him AYTOY 846 {PP/GSM}

4:13 ΕΝ ΤΟΥΤΩ ΓΙΝΩΣΚΟΜΕΝ ΟΤΙ ΕΝ ΑΥΤΩ ΜΕΝΟΜΕΝ ΚΑΙ ΑΥΤΟΣ ΕΝ ΗΜΙΝ ΟΤΙ ΕΚ ΤΟΥ ΠΝΕΥΜΑΤΟΣ ΑΥΤΟΥ ΔΕΔΩΚΕΝ ΗΜΙΝ

#### 4:14 And we have seen and testify that the Father has sent the Son, a Savior of the world.

4:14 and KAI 2532 {CONJ} we HMEI $\Sigma$  2249 {PP/INP} have seen TEQEAMEQA 2300 {V/RNI/IP} and KAI 2532 {CONJ} testify MAPTYPOYMEN 3140 {V/PAI/IP} that OTI 3754 {CONJ} tho O 3588 {T/NSM} father  $\Pi$ ATHP 3962 {N/NSM} has sent A $\Pi$ E $\Sigma$ TA $\Lambda$ KEN 649 {V/RAI/3S} tho TON 3588 {T/ASM} son YION 5207 {N/ASM} savior  $\Sigma$ QTHPA 4990 {N/ASM} of tho

TOY 3588 {T/GSM} **WORLD**  $KO\Sigma MOY$  2889 {N/GSM}

4:14 ΚΑΙ ΗΜΕΙΣ ΤΕΘΕΑΜΕΘΑ ΚΑΙ ΜΑΡΤΥΡΟΥΜΕΝ ΟΤΙ Ο ΠΑΤΗΡ ΑΠΕΣΤΑΛΚΕΝ ΤΟΝ ΥΙΟΝ ΣΩΤΗΡΑ ΤΟΥ ΚΟΣΜΟΥ

#### 4:15 Whoever acknowledges that Jesus is the Son of God, God abides in him, and he in God.

4:15 who OS 3739 {PR/NSM} ever AN 302 {PRT} acknowledges OMO  $\Lambda$  OF HSH 3670 {V/Aas/38} that OTI 3754 {CONJ} jehoshua IHSOYS 2424 {N/NSM} is ESTIN 2076 {V/PXI/38} tho O 3588 {T/NSM} son YIOS 5207 {N/NSM} of tho TOY 3588 {T/GSM} god  $\Theta$ EOY 2316 {N/GSM} tho O 3588 {T/NSM} god  $\Theta$ EOS 2316 {N/NSM} abides MENEI 3306 {V/PAI/38} in EN 1722 {PREP} him AYTO 846 {PP/DSM} and KAI 2532 {CONJ} he AYTOS 846 {PP/NSM} in EN 1722 {PREP} tho TO 3588 {T/DSM} god  $\Theta$ EO 2316 {N/DSM}

4:15 ΟΣ ΑΝ ΟΜΟΛΟΓΗΣΗ ΟΤΙ ΙΗΣΟΥΣ ΕΣΤΙΝ Ο ΥΙΟΣ ΤΟΥ ΘΕΟΥ Ο ΘΕΟΣ ΕΝ ΑΥΤΩ ΜΕΝΕΙ ΚΑΙ ΑΥΤΟΣ ΕΝ ΤΩ ΘΕΩ

### 4:16 And we know, and have believed the love that God has in us. God is love, and he who abides in love abides in God, and God abides in him.

4:16 and KAI 2532 {conj} we HMEIS 2249 {pp/1np} know ETNQKAMEN 1097 {v/rai/1p} and KAI 2532 {conj} have believed  $\Pi$ E $\Pi$ ISTEYKAMEN 4100 {v/rai/1p} tha THN 3588 {t/asf} love AFA $\Pi$ HN 26 {n/asf} that HN 3739 {pr/asf} tho O 3588 {t/nsm} god  $\Theta$ EOS 2316 {n/nsm} has EXEI 2192 {v/pai/3s} in EN 1722 {prep} us HMIN 2254 {pp/1dp} tho O 3588 {t/nsm} god  $\Theta$ EOS 2316 {n/nsm} is ESTIN 2076 {v/pxi/3s} love AFA $\Pi$ H 26 {n/nsf} and KAI 2532 {conj} tho O 3588 {t/nsm} who abides MENQN 3306 {v/pap/nsm} in EN 1722 {prep} tha TH 3588 {t/dsf} love AFA $\Pi$ H 26 {n/dsf} abides MENEI 3306 {v/pap/nsm} in EN 1722 {prep} tha TH 3588 {t/dsm} and KAI 2532 {conj} tho O 3588 {t/nsm} god  $\Theta$ EOS 2316 {n/nsm} and KAI 2532 {conj} tho O 3588 {t/nsm} god  $\Theta$ EOS 2316 {n/nsm} abides MENEI 3306 {v/pai/3s} in EN 1722 {prep} tha TYQ 846 {pp/dsm}

4:16 ΚΑΙ ΗΜΕΙΣ ΕΓΝΩΚΑΜΕΝ ΚΑΙ ΠΕΠΙΣΤΕΥΚΑΜΕΝ ΤΗΝ ΑΓΑΠΗΝ ΗΝ ΕΧΕΙ Ο ΘΕΟΣ ΕΝ ΗΜΙΝ Ο ΘΕΟΣ ΑΓΑΠΗ ΕΣΤΙΝ ΚΑΙ Ο ΜΕΝΩΝ ΕΝ ΤΗ ΑΓΑΠΗ ΕΝ ΤΩ ΘΕΩ ΜΕΝΕΙ ΚΑΙ Ο ΘΕΟΣ ΕΝ ΑΥΤΩ ΜΕΝΕΙ

# 4:17 By this love has been fully perfected with us, so that we may have boldness in the day of judgment, because just as that man is, we also are in this world.

4:17 by EN 1722 {PREP} this TOYT $\Omega$  5129 {PD/DSN} tha H 3588 {T/NSF} love A $\Gamma$ A $\Pi$ H 26 {N/NSF} has been fully perfected TETE $\Lambda$ EI $\Omega$ TAI 5048 {V/RPI/3S} with ME $\Theta$  3326 {PREP} us HM $\Omega$ N 2257 {PP/1GP} so that INA 2443 {CONJ} we may have EX $\Omega$ MEN 2192 {V/PAS/1P} boldness  $\Pi$ APPH $\Sigma$ IAN 3954 {N/ASF} in EN 1722 {PREP} tha TH 3588 {T/DSF} day HMEPA 2250 {N/DSF} of tha TH $\Sigma$  3588 {T/GSF} judgment KPI $\Sigma$ E $\Omega$  $\Sigma$  2920 {N/GSF} because OTI 3754 {CONJ} just as KA $\Theta$  $\Omega$  $\Sigma$  2531 {ADV} that EKEINO $\Sigma$  1565 {PD/NSM} is E $\Sigma$ TIN 2076 {V/PXI/3S} we HMEI $\Sigma$  2249 {PP/1NP} also KAI 2532 {CONJ} are E $\Sigma$ MEN 2070 {V/PXI/1P} in EN 1722 {PREP} this TOYT $\Omega$  5129 {PD/DSM} tho T $\Omega$  3588 {T/DSM} world KO $\Sigma$ M $\Omega$  2889 {N/DSM}

4:17 ΕΝ ΤΟΥΤΩ ΤΕΤΕΛΕΙΩΤΑΙ Η ΑΓΑΠΗ ΜΕΘ ΗΜΩΝ ΙΝΑ ΠΑΡΡΗΣΙΑΝ ΕΧΩΜΕΝ ΕΝ ΤΗ ΗΜΕΡΑ ΤΗΣ ΚΡΙΣΕΩΣ ΟΤΙ ΚΑΘΩΣ ΕΚΕΙΝΟΣ ΕΣΤΙΝ ΚΑΙ ΗΜΕΙΣ ΕΣΜΕΝ ΕΝ ΤΩ ΚΟΣΜΩ ΤΟΥΤΩ

# 4:18 Fear is not in love, but perfect love casts out fear, because fear holds punishment, and he who is afraid has not been fully perfected in love.

4:18 FEAR  $\Phi$ OBOΣ 5401 {n/nsm} is EΣTIN 2076 {v/pxi/3s} not OYK 3756 {prt/n} in EN 1722 {prep} tha TH 3588 {t/dsf} love AΓAΠΗ 26 {n/dsf} but AΛΛ 235 {conj} tha H 3588 {t/nsf} perfect TEΛΕΙΑ 5046 {a/nsf} love AΓΑΠΗ 26 {n/nsf} casts BAΛΛΕΙ 906 {v/pai/3s} out ΕΞΩ 1854 {adv} tho TON 3588 {t/asm} fear  $\Phi$ OBON 5401 {n/asm} because OTI 3754 {conj} tho O 3588 {t/nsm} fear  $\Phi$ OBOΣ 5401 {n/nsm} holds EXΕΙ 2192 {v/pai/3s} punishment KOΛΑΣΙΝ 2851 {n/asf} and ΔΕ 1161 {conj} tho O 3588 {t/nsm} who is afraid  $\Phi$ OBOΥΜΕΝΟΣ 5399 {v/pnp/nsm} has been fully perfected TEΤΕΛΕΙΩΤΑΙ 5048 {v/rpi/3s} not OY 3756 {prt/n} in EN 1722 {prep} tha TH 3588 {t/dsf} love AΓΑΠΗ 26 {n/dsf}

4:18 ΦΟΒΟΣ ΟΥΚ ΕΣΤΙΝ ΕΝ ΤΗ ΑΓΑΠΗ ΑΛΛ Η ΤΕΛΕΙΑ ΑΓΑΠΗ ΕΞΩ ΒΑΛΛΕΙ ΤΟΝ ΦΟΒΟΝ ΟΤΙ Ο ΦΟΒΟΣ ΚΟΛΑΣΙΝ ΕΧΕΙ Ο ΔΕ ΦΟΒΟΥΜΕΝΟΣ ΟΥ ΤΕΤΕΛΕΙΩΤΑΙ ΕΝ ΤΗ ΑΓΑΠΗ

#### 4:19 We love him, because he first loved us.

AYTOΣ 846 {PP/NSM} **FIRST** ΠΡΩΤΟΣ 4413 {A/NSM} **LOVED** ΗΓΑΠΗΣΕΝ 25 {V/AAI/3S} **US** HMAΣ 2248 {PP/1AP} 4:19 ΗΜΕΙΣ ΑΓΑΠΩΜΕΝ ΑΥΤΟΝ ΟΤΙ ΑΥΤΟΣ ΠΡΩΤΟΣ ΗΓΑΠΗΣΕΝ ΗΜΑΣ

### 4:20 If any man says, I love God, and hates his brother, he is a liar. For he who does not love his brother whom he has seen, how can he love God whom he has not seen?

4:20 IF EAN 1437 {COND} any TIΣ 5100 {PX/NSM} says EIIIH 2036 {V/2AAS/3S} that OTI 3754 {CONJ} I LOVE AΓAΠΩ 25 {V/PAI/1S/C} tho TON 3588 {T/ASM} god ΘΕΟΝ 2316 {N/ASM} and KAI 2532 {CONJ} hates MIΣΗ 3404 {V/PAS/3S} tho TON 3588 {T/ASM} brother AΔΕΛΦΟΝ 80 {N/ASM} of him AYTOY 846 {PP/GSM} he is ΕΣΤΙΝ 2076 {V/PXI/3S} LIAR ΨΕΥΣΤΗΣ 5583 {N/NSM} for ΓΑΡ 1063 {CONJ} tho O 3588 {T/NSM} not MH 3361 {PRT/N} who loves AΓΑΠΩΝ 25 {V/PAP/NSM} tho TON 3588 {T/ASM} brother AΔΕΛΦΟΝ 80 {N/ASM} of him AYTOY 846 {PP/GSM} whom ON 3739 {PR/ASM} he has seen ΕΩPAKEN 3708 {V/RAI/3S/ATT} how? ΠΩΣ 4459 {ADV/I} is he able ΔΥΝΑΤΑΙ 1410 {V/PNI/3S} to love AΓΑΠΑΝ 25 {V/PAN} tho TON 3588 {T/ASM} god ΘΕΟΝ 2316 {N/ASM} whom ON 3739 {PR/ASM} not OYX 3756 {PRT/N} he has seen ΕΩPAKEN 3708 {V/RAI/3S/ATT}

4:20 ΕΑΝ ΤΙΣ ΕΙΠΗ ΟΤΙ ΑΓΑΠΩ ΤΟΝ ΘΕΟΝ ΚΑΙ ΤΟΝ ΑΔΕΛΦΟΝ ΑΥΤΟΥ ΜΙΣΗ ΨΕΥΣΤΗΣ ΕΣΤΙΝ Ο ΓΑΡ ΜΗ ΑΓΑΠΩΝ ΤΟΝ ΑΔΕΛΦΟΝ ΑΥΤΟΥ ΟΝ ΕΩΡΑΚΕΝ ΤΟΝ ΘΕΟΝ ΟΝ ΟΥΧ ΕΩΡΑΚΕΝ ΠΩΣ ΔΥΝΑΤΑΙ ΑΓΑΠΑΝ

### 4:21 And we have this commandment from him, so that he who loves God will also love his brother.

4:21 and KAI 2532 {conj} we have EXOMEN 2192 {v/pai/1p} this TAYTHN 3778 {pd/asf} tha THN 3588 {t/asf} commandment ENTOAHN 1785 {n/asf} from AII 575 {prep} him AYTOY 846 {pp/gsm} so that INA 2443 {conj} tho O 3588 {t/nsm} who loves A $\Gamma$ AII $\Omega$ N 25 {v/pap/nsm} tho TON 3588 {t/asm} god  $\Theta$ EON 2316 {n/asm} also KAI 2532 {conj} will love A $\Gamma$ AIIA 25 {v/pas/3s} tho TON 3588 {t/asm} brother A $\Delta$ E $\Delta$ \PhiON 80 {n/asm} of him AYTOY 846 {pp/gsm}

4:21 ΚΑΙ ΤΑΥΤΗΝ ΤΗΝ ΕΝΤΟΛΗΝ ΕΧΟΜΕΝ ΑΠ ΑΥΤΟΥ ΙΝΑ Ο ΑΓΑΠΩΝ ΤΟΝ ΘΕΟΝ ΑΓΑΠΑ ΚΑΙ ΤΟΝ ΑΔΕΛΦΟΝ ΑΥΤΟΥ

5:1

# Every man who believes that Jesus is the Christ has been begotten from God, and every man who loves him who begot, also loves him who has been begotten from him.

5:1 ΠΑΣ Ο ΠΙΣΤΕΥΩΝ ΟΤΙ ΙΗΣΟΥΣ ΕΣΤΙΝ Ο ΧΡΙΣΤΟΣ ΕΚ ΤΟΥ ΘΕΟΥ ΓΕΓΕΝΝΗΤΑΙ ΚΑΙ ΠΑΣ Ο ΑΓΑΠΩΝ ΤΟΝ ΓΕΝΝΗΣΑΝΤΑ ΑΓΑΠΑ ΚΑΙ ΤΟΝ ΓΕΓΕΝΝΗΜΕΝΟΝ ΕΞ ΑΥΤΟΥ

### 5:2 By this we know that we love the children of God, when we love God and keep his commandments.

5:2 by EN 1722 {PREP} this TOYT $\Omega$  5129 {PD/DSN} we know  $\Gamma$ IN $\Omega\Sigma$ KOMEN 1097 {V/PAI/IP} that OTI 3754 {CONJ} we love A $\Gamma$ A $\Pi\Omega$ MEN 25 {V/PAI/IP} thes TA 3588 {T/APN} CHILDREN TEKNA 5043 {N/APN} of tho TOY 3588 {T/GSM} GOD  $\Theta$ EOY 2316 {N/GSM} when OTAN 3752 {CONJ} we love A $\Gamma$ A $\Pi\Omega$ MEN 25 {V/PAI/IP} tho TON 3588 {T/ASM} GOD  $\Theta$ EON 2316 {N/ASM} and KAI 2532 {CONJ} keep THP $\Omega$ MEN 5083 {V/PAS/IP} thas TA $\Sigma$  3588 {T/APF} commandments ENTO $\Lambda$ A $\Sigma$  1785 {N/APF} of him AYTOY 846 {PP/GSM}

5:2ΕΝ ΤΟΥΤΩ ΓΙΝΩΣΚΟΜΕΝ ΟΤΙ ΑΓΑΠΩΜΕΝ ΤΑ ΤΕΚΝΑ ΤΟΥ ΘΕΟΥ ΟΤΑΝ ΤΟΝ ΘΕΟΝ ΑΓΑΠΩΜΕΝ ΚΑΙ ΤΑΣ ΕΝΤΟΛΑΣ ΑΥΤΟΥ ΤΗΡΩΜΕΝ

5:3 For this is the love of God, that we may keep his commandments. And his commandments are not burdensome.

5:3 FOR  $\Gamma AP$  1063 {CONJ} THIS AYTH 3778 {PD/NSF} IS  $E\Sigma TIN$  2076 {V/PXI/3S} THA H 3588 {T/NSF} LOVE A $\Gamma A\Pi H$  26 {N/NSF} OF THO TOY 3588 {T/GSM} GOD  $\Theta EOY$  2316 {N/GSM} THAT INA 2443 {CONJ} WE MAY KEEP THP $\Omega MEN$  5083 {V/PAS/1P} THAS  $TA\Sigma$  3588 {T/APF} COMMANDMENTS ENTO  $\Lambda A\Sigma$  1785 {N/APF} OF HIM AYTOY 846 {PP/GSM} AND KAI 2532 {CONJ} THAS AI 3588 {T/NPF} COMMANDMENTS ENTO  $\Lambda AI$  1785 {N/NPF} OF HIM AYTOY 846 {PP/GSM} ARE  $EI\Sigma IN$  1526 {V/PXI/3P} NOT OYK 3756 {PRT/N} BURDENSOME BAPEIAI 926 {A/NPF}

5:3 ΑΥΤΗ ΓΑΡ ΕΣΤΙΝ Η ΑΓΑΠΗ ΤΟΥ ΘΕΟΥ ΙΝΑ ΤΑΣ ΕΝΤΟΛΑΣ ΑΥΤΟΥ ΤΗΡΩΜΕΝ ΚΑΙ ΑΙ ΕΝΤΟΛΑΙ ΑΥΤΟΥ ΒΑΡΕΙΑΙ ΟΥΚ ΕΙΣΙΝ

# 5:4 Because everything that has been begotten from God overcomes the world. And this is the victory that overcomes the world, our faith.

5:4 because OTI 3754 {conj} the TO 3588 {T/nsn} everything  $\Pi$ AN 3956 {a/nsn} that has been begotten  $\Gamma$ E $\Gamma$ ENNHMENON 1080 {v/rpp/nsn} from EK 1537 {prep} tho TOY 3588 {T/gsm} god  $\Theta$ EOY 2316 {n/gsm} overcomes NIKA 3528 {v/pai/3s} tho TON 3588 {T/asm} world KO $\Sigma$ MON 2889 {n/asm} and KAI 2532 {conj} this AYTH 3778 {pd/nsf} is E $\Sigma$ TIN 2076 {v/pxi/3s} tha H 3588 {T/nsf} victory NIKH 3529 {n/nsf} tha H 3588 {T/nsf} that overcomes NIKH $\Sigma$ A $\Sigma$ A 3528 {v/aap/nsf} tho TON 3588 {T/asm} world KO $\Sigma$ MON 2889 {n/asm} tha H 3588 {T/nsf} faith  $\Pi$ I $\Sigma$ TI $\Sigma$  4102 {n/nsf} of us YM $\Omega$ N 5216 {pp/2Gp}

5:4ΟΤΙ ΠΑΝ ΤΟ ΓΕΓΕΝΝΗΜΕΝΟΝ ΕΚ ΤΟΥ ΘΕΟΥ ΝΙΚΑ ΤΟΝ ΚΟΣΜΟΝ ΚΑΙ ΑΥΤΉ ΕΣΤΙΝ Η ΝΙΚΗ Η ΝΙΚΗΣΑΣΑ ΤΟΝ ΚΟΣΜΟΝ Η ΠΙΣΤΙΣ ΥΜΩΝ

### 5:5 And who is he who overcomes the world, if not he who believes that Jesus is the Son of God?

5:5 who? TI $\Sigma$  5101 {PI/NSM} is  $E\Sigma$ TIN 2076 {V/PXI/3S} tho O 3588 {T/NSM} who overcomes NIK $\Omega$ N 3528 {V/PAP/NSM} tho TON 3588 {T/ASM} world KO $\Sigma$ MON 2889 {N/ASM} if EI 1487 {COND} not MH 3361 {PRT/N} tho O 3588 {T/NSM} who believes III $\Sigma$ TEY $\Omega$ N 4100 {V/PAP/NSM} that OTI 3754 {CONJ} jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} is  $E\Sigma$ TIN 2076 {V/PXI/3S} tho O 3588 {T/NSM} son YIO $\Sigma$  5207 {N/NSM} of tho TOY 3588 {T/GSM} god  $\Theta$ EOY 2316 {N/GSM}

5:5 ΤΙΣ ΕΣΤΙΝ Ο ΝΙΚΩΝ ΤΟΝ ΚΟΣΜΟΝ ΕΙ ΜΗ Ο ΠΙΣΤΕΥΩΝ ΟΤΙ ΙΗΣΟΥΣ ΕΣΤΙΝ Ο ΥΙΟΣ ΤΟΥ ΘΕΟΥ

# 5:6 This is he who came by water and blood, Jesus Christ, not by the water only, but by the water and the blood. And it is the Spirit that testifies, because the Spirit is truth.

5:6 this OYTOS 3778 {PD/NSM} is ESTIN 2076 {V/PXI/3S} tho O 3588 {T/NSM} who came EAQQN 2064 {V/2AAP/NSM} by DI 1223 {PREP} water YDATOS 5204 {N/GSN} and KAI 2532 {CONJ} blood AIMATOS 129 {N/GSN} jehoshua IHSOYS 2424 {N/NSM} anointed XPISTOS 5547 {N/NSM} not OYK 3756 {PRT/N} by EN 1722 {PREP} the TQ 3588 {T/DSN} water YDATI 5204 {N/DSN} only MONON 3440 {ADV} but AAA 235 {CONJ} by EN 1722 {PREP} the TQ 3588 {T/DSN} water YDATI 5204 {N/DSN} and KAI 2532 {CONJ} the TQ 3588 {T/DSN} blood AIMATI 129 {N/DSN} and KAI 2532 {CONJ} it is ESTIN 2076 {V/PXI/3S} the TO 3588 {T/NSN} spirit IINEYMA 4151 {N/NSN} the TO 3588 {T/NSN} that testifies MAPTYPOYN 3140 {V/PAP/NSN} because OTI 3754 {CONJ} the TO 3588 {T/NSN} spirit IINEYMA 4151 {N/NSN} spirit IINEYMA 4151 {N/NSN} is ESTIN 2076 {V/PXI/3S} tha H 3588 {T/NSF} truth AAHQEIA 225 {N/NSF}

5:6ΟΥΤΟΣ ΕΣΤΙΝ Ο ΕΛΘΩΝ ΔΙ ΥΔΑΤΟΣ ΚΑΙ ΑΙΜΑΤΟΣ ΙΗΣΟΥΣ ΧΡΙΣΤΟΣ ΟΥΚ ΕΝ ΤΩ ΥΔΑΤΙ ΜΟΝΟΝ ΑΛΛ ΕΝ ΤΩ ΥΔΑΤΙ ΚΑΙ ΤΩ ΑΙΜΑΤΙ ΚΑΙ ΤΟ ΠΝΕΥΜΑ ΕΣΤΙΝ ΤΟ ΜΑΡΤΥΡΟΥΝ ΟΤΙ ΤΟ ΠΝΕΥΜΑ ΕΣΤΙΝ Η ΑΛΗΘΕΙΑ

#### 5:7 Because those who testify are three:

5:7 BECAUSE OTI 3754 {CONJ} THOS OI 3588 {T/NPM} TESTIFYING MAPTYPOYNTE $\Sigma$  3140 {V/PAP/NPM} are EI $\Sigma$ IN 1526 {V/PXI/3P} Three TPEI $\Sigma$  5140 {N/NPM}

5:7 ΟΤΙ ΤΡΕΙΣ ΕΙΣΙΝ ΟΙ ΜΑΡΤΥΡΟΥΝΤΕΣ

5:8 the Spirit, and the water, and the blood. And the three are in one.

5:8 THE TO 3588 {T/NSN} SPIRIT IINEYMA 4151 {N/NSN} and KAI 2532 {CONJ} THE TO 3588 {T/NSN} water Y $\Delta\Omega$ P 5204 {N/NSN} and KAI 2532 {CONJ} THE TO 3588 {T/NSN} blood AIMA 129 {N/NSN} and KAI 2532 {CONJ} THOS OI 3588 {T/NPM} THREE TPEI $\Sigma$  5140 {N/NPM} are EI $\Sigma$ IN 1526 {V/PXI/3P} in EI $\Sigma$  1519 {PREP} THE TO 3588 {T/ASN} one EN 1520 {N/ASN}

5:8 ΤΟ ΠΝΕΥΜΑ ΚΑΙ ΤΟ ΥΔΩΡ ΚΑΙ ΤΟ ΑΙΜΑ ΚΑΙ ΟΙ ΤΡΕΙΣ ΕΙΣ ΤΟ ΕΝ ΕΙΣΙΝ

### 5:9 If we accept the testimony of men, the testimony of God is greater. Because this is the testimony of God that he has testified about his Son.

5:9 IF EI 1487 {COND} WE ACCEPT  $\Lambda$ AMBANOMEN 2983 {V/PAI/IP} THA THN 3588 {T/ASF} TESTIMONY MAPTYPIAN 3141 {N/ASF} OF THOS TON 3588 {T/GPM} MEN ANOPOHON 444 {N/GPM} THA H 3588 {T/NSF} TESTIMONY MAPTYPIA 3141 {N/NSF} OF THO TOY 3588 {T/GSM} GOD OEOY 2316 {N/GSM} IS ESTIN 2076 {V/PXI/3S} GREATER MEIZON 3187 {A/NSF/C} BECAUSE OTI 3754 {CONJ} THIS AYTH 3778 {PD/NSF} IS ESTIN 2076 {V/PXI/3S} THA H 3588 {T/NSF} TESTIMONY MAPTYPIA 3141 {N/NSF} OF THO TOY 3588 {T/GSM} GOD OEOY 2316 {N/GSM} THAT HN 3739 {PR/ASF} HE HAS TESTIFIED MEMAPTYPHKEN 3140 {V/RAI/3S} ABOUT HEPI 4012 {PREP} THO TOY 3588 {T/GSM} SON YIOY 5207 {N/GSM} OF HIM AYTOY 846 {PP/GSM}

5:9ΕΙ ΤΗΝ ΜΑΡΤΥΡΙΑΝ ΤΩΝ ΑΝΘΡΩΠΩΝ ΛΑΜΒΑΝΟΜΕΝ Η ΜΑΡΤΥΡΙΑ ΤΟΥ ΘΕΟΥ ΜΕΙΖΩΝ ΕΣΤΙΝ ΟΤΙ ΑΥΤΗ ΕΣΤΙΝ Η ΜΑΡΤΥΡΙΑ ΤΟΥ ΘΕΟΥ ΗΝ ΜΕΜΑΡΤΥΡΗΚΕΝ ΠΕΡΙ ΤΟΥ ΥΙΟΥ ΑΥΤΟΥ

# 5:10 He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has testified about his Son.

5:10 Tho O 3588 {T/NSM} who believes  $\Pi I \Sigma T E Y \Omega N$  4100 {V/PaP/NSM} in EI $\Sigma$  1519 {PREP} tho TON 3588 {T/ASM} son YION 5207 {N/ASM} of tho TOY 3588 {T/ASM} god  $\Theta E O Y$  2316 {N/GSM} has EXEI 2192 {V/PaI/3S} tha THN 3588 {T/ASF} testimony MAPTYPIAN 3141 {N/ASF} in EN 1722 {PREP} himself AYT $\Omega$  846 {PF/DSM} tho O 3588 {T/NSM} not MH 3361 {PRT/N} who believes  $\Pi I \Sigma T E Y \Omega N$  4100 {V/PaP/NSM} in tho T $\Omega$  3588 {T/DSM} god  $\Theta E \Omega$  2316 {N/DSM} has made  $\Pi E \Pi O I H K E N$  4160 {V/RaI/3S} him AYTON 846 {PP/ASM} liar  $\Psi E Y \Sigma T H N$  5583 {N/ASM} because OTI 3754 {CONJ} he has believed  $\Pi E \Pi I \Sigma T E Y K E N$  4100 {V/RaI/3S} not OY 3756 {PRT/N} in  $E I \Sigma$  1519 {PREP} tha T H N 3588 {T/ASF} testimony MAPTYPIAN 3141 {N/ASF} that H N 3739 {PR/ASF} tho O 3588 {T/NSM} god  $\Theta E \Omega \Sigma$  2316 {N/NSM} has testified MEMAPTYPHKEN 3140 {V/RaI/3S} about  $\Pi E P I$  4012 {PREP} tho TOY 3588 {T/GSM} son YIOY 5207 {N/GSM} of him AYTOY 846 {PP/GSM}

5:10 Ο ΠΙΣΤΕΥΩΝ ΕΙΣ ΤΟΝ ΥΙΟΝ ΤΟΥ ΘΕΟΥ ΕΧΕΙ ΤΗΝ ΜΑΡΤΥΡΙΑΝ ΕΝ ΑΥΤΏ Ο ΜΗ ΠΙΣΤΕΥΏΝ ΤΩ ΘΕΩ ΨΕΥΣΤΗΝ ΠΕΠΟΙΗΚΕΝ ΑΥΤΌΝ ΟΤΙ ΟΥ ΠΕΠΙΣΤΕΥΚΕΝ ΕΙΣ ΤΗΝ ΜΑΡΤΥΡΙΑΝ ΗΝ ΜΕΜΑΡΤΥΡΗΚΕΝ Ο ΘΕΟΣ ΠΕΡΙ ΤΟΥ ΥΙΟΥ ΑΥΤΟΥ

#### 5:11 And this is the testimony, that God gave eternal life to us, and this life is in his Son.

5:11 and KAI 2532 {conj} this AYTH 3778 {pd/nsf} is ESTIN 2076 {v/pxi/3s} tha H 3588 {t/nsf} testimony MAPTYPIA 3141 {n/nsf} that OTI 3754 {conj} tho O 3588 {t/nsm} god  $\Theta$ EOS 2316 {n/nsm} gave EDQKEN 1325 {v/aai/3s} eternal AIQNION 166 {a/asf} life ZQHN 2222 {n/asf} to us HMIN 2254 {pp/1dp} and KAI 2532 {conj} this AYTH 3778 {pd/nsf} tha H 3588 {t/nsf} life ZQH 2222 {n/nsf} is ESTIN 2076 {v/pxi/3s} in EN 1722 {prep} tho TQ 3588 {t/dsm} son YIQ 5207 {n/dsm} of him AYTOY 846 {pp/gsm}

5:11 ΚΑΙ ΑΥΤΉ ΕΣΤΙΝ Η ΜΑΡΤΥΡΙΑ ΟΤΙ ΖΩΗΝ ΑΙΩΝΙΟΝ ΕΔΩΚΕΝ ΗΜΙΝ Ο ΘΈΟΣ ΚΑΙ ΑΥΤΉ Η ΖΩΗ ΕΝ ΤΩ ΥΙΩ ΑΥΤΌΥ ΕΣΤΙΝ

### 5:12 He who has the Son has the life. He who does not have the Son of God does not have the life.

5:12 tho O 3588 {T/nsm} who has  $EX\Omega N$  2192 {V/pap/nsm} tho TON 3588 {T/asm} son YION 5207 {N/asm} has EXEI 2192 {V/pai/3S} tha THN 3588 {T/asf} life  $Z\Omega HN$  2222 {N/asf} tho O 3588 {T/nsm} not MH 3361 {PRT/n} who has  $EX\Omega N$  2192 {V/pap/nsm} tho TON 3588 {T/asm} son YION 5207 {N/asm} of tho TOY 3588 {T/gsm} god  $\Theta EOY$  2316 {N/gsm} has EXEI 2192 {V/pai/3S} not OYK 3756 {PRT/n} tha THN 3588 {T/asf} life  $Z\Omega HN$  2222 {N/asf}

 $5:12\,\mathrm{O}$  EX<br/>ΩN TON YION EXEI THN ZΩHN O MH EX<br/>ΩN TON YION TOY ΘΕΟΥ THN ZΩHN ΟΥΚ EXEI

### 5:13 I wrote these things to you, those who believe in the name of the Son of God, so that ye may know that ye have eternal life, and that ye may believe in the name of the Son of God.

5:13 I WROTE  $E\Gamma PA\Psi A$  1125 {V/AAI/1S} THESE TAYTA 5023 {PD/APN} to you YMIN 5213 {PP/2DP} thos TOI $\Sigma$  3588 {T/DPM} who believe  $\Pi I\Sigma TEYOY\Sigma IN$  4100 {V/PAP/DPM} in  $EI\Sigma$  1519 {PREP} the TO 3588 {T/ASN} name ONOMA 3686 {N/ASN} of tho TOY 3588 {T/GSM} son YIOY 5207 {N/GSM} of tho TOY 3588 {T/GSM} god  $\Theta EOY$  2316 {N/GSM} so that INA 2443 {CONJ} ye may know  $EI\Delta HTE$  1492 {V/RAS/2P} that OTI 3754 {CONJ} ye have EXETE 2192 {V/PAI/2P} eternal AIQNION 166 {A/ASF} life  $Z\Omega HN$  2222 {N/ASF} and KAI 2532 {CONJ} that INA 2443 {CONJ} ye may believe  $\Pi I\Sigma TEYHTE$  4100 {V/PAS/2P} IN  $EI\Sigma$  1519 {PREP} the TO 3588 {T/ASN} name ONOMA 3686 {N/ASN} of tho TOY 3588 {T/GSM} son YIOY 5207 {N/GSM} of tho TOY 3588 {T/GSM} GOD  $\Theta EOY$  2316 {N/GSM}

5:13 ΤΑΥΤΆ ΕΓΡΑΨΑ ΥΜΙΝ ΤΟΙΣ ΠΙΣΤΕΥΟΥΣΙΝ ΕΙΣ ΤΟ ONOMA ΤΟΥ ΥΙΟΥ ΤΟΥ ΘΕΟΥ ΙΝΑ ΕΙΔΗΤΕ ΟΤΙ ΖΩΗΝ ΑΙΩΝΙΟΝ ΕΧΕΤΕ ΚΑΙ ΙΝΑ ΠΙΣΤΕΥΗΤΕ ΕΙΣ ΤΟ ONOMA ΤΟΥ ΥΙΟΥ ΤΟΥ ΘΕΟΥ

### 5:14 And this is the confidence that we have toward him, that, if we ask anything according to his will, he hears us.

5:14 and KAI 2532 {conj} this AYTH 3778 {pd/nsf} is  $E\Sigma TIN$  2076 {v/pxi/3s} tha H 3588 {t/nsf} confidence  $\Pi APPH\Sigma IA$  3954 {n/nsf} that HN 3739 {pr/asf} we have EXOMEN 2192 {v/pai/1p} toward  $\Pi PO\Sigma$  4314 {prep} him AYTON 846 {pp/asm} that OTI 3754 {conj} if EAN 1437 {cond} we ask AIT $\Omega ME\Theta A$  154 {v/pms/1p} anything TI 5100 {px/asn} according to KATA 2596 {prep} the TO 3588 {t/asn} will  $\Theta E\Lambda HMA$  2307 {n/asn} of him AYTOY 846 {pp/gsm} he hears AKOYEI 191 {v/pai/3s} us HM $\Omega N$  2257 {pp/1Gp}

5:14 ΚΑΙ ΑΥΤΉ ΕΣΤΙΝ Η ΠΑΡΡΗΣΙΑ ΗΝ ΕΧΟΜΕΝ ΠΡΟΣ ΑΥΤΌΝ ΟΤΙ ΕΑΝ ΤΙ ΑΙΤΩΜΕΘΑ ΚΑΤΑ ΤΟ ΘΕΛΗΜΑ ΑΥΤΌΥ ΑΚΟΥΕΙ ΗΜΩΝ

## 5:15 And if we know that he hears us, whatever we may ask, we know that we have the requests that we have asked from him.

5:15 and KAI 2532 {conj} if EAN 1437 {cond} we know OI $\Delta$ AMEN 1492 {v/rai/1P} that OTI 3754 {conj} he hears AKOYEI 191 {v/pai/3S} us HM $\Omega$ N 2257 {pp/1Gp} what O 3739 {pr/asn} ever EAN 1437 {cond} we may ask AIT $\Omega$ ME $\Theta$ A 154 {v/pms/1P} we know OI $\Delta$ AMEN 1492 {v/rai/1P} that OTI 3754 {conj} we have EXOMEN 2192 {v/pai/1P} thes TA 3588 {T/APN} requests AITHMATA 155 {n/APN} that A 3739 {pr/apn} we have asked HTHKAMEN 154 {v/rai/1P} from IIAP 3844 {prep} him AYTOY 846 {pp/gsm}

5:15 KAI EAN OI $\Delta$ AMEN OTI AKOYEI HM $\Omega$ N O EAN AIT $\Omega$ ME $\Theta$ A OI $\Delta$ AMEN OTI EXOMEN TA AITHMATA A HTHKAMEN IIAP AYTOY

# 5:16 If any man may see his brother sinning a sin not toward death, he will ask, and he will give life to him, to those not sinning toward death. There is sin toward death. I do not say that he should make request about that.

5:16 IF EAN 1437 (COND) any TIZ 5:100 (PX/NSM) may see I $\Delta$ H 1492 (V/2AAS/3S) tho TON 3588 (T/ASM) brother A $\Delta$ E $\Delta$ \PhiON 80 (N/ASM) of him AYTOY 846 (PP/GSM) sinning AMAPTANONTA 264 (V/PAP/ASM) sin AMAPTIAN 266 (N/ASF) not MH 3361 (PRT/N) toward IIPOZ 4314 (PREP) death  $\Theta$ ANATON 2288 (N/ASM) he will ask AITHZEI 154 (V/FAI/3S) and KAI 2532 (CONJ) he will give  $\Delta\Omega$ EI 1325 (V/FAI/3S) life Z $\Omega$ HN 2222 (N/ASF) to him AYT $\Omega$  846 (PP/DSM) to thos TOIZ 3588 (T/DPM) not MH 3361 (PRT/N) sinning AMAPTANOYEIN 264 (V/PAP/DPM) toward IIPOZ 4314 (PREP) death  $\Theta$ ANATON 2288 (N/ASM) there is EZTIN 2076 (V/PXI/3S) sin AMAPTIA 266 (N/NSF) toward IIPOZ 4314 (PREP) death  $\Theta$ ANATON 2288 (N/ASM) I say  $\Lambda$ EI $\Omega$  3004 (V/PAI/IS) not OY 3756 (PRT/N) that INA 2443 (CONJ) he should make request EP $\Omega$ TH $\Omega$ H 2065 (V/AAS/3S) about IIEPI 4012 (PREP) that EKEINH $\Omega$  1565 (PD/GSF)

5:16 ΕΑΝ ΤΙΣ ΙΔΗ ΤΟΝ ΑΔΕΛΦΟΝ ΑΥΤΟΥ ΑΜΑΡΤΑΝΟΝΤΑ ΑΜΑΡΤΙΑΝ ΜΗ ΠΡΟΣ ΘΑΝΑΤΟΝ ΑΙΤΗΣΕΙ ΚΑΙ ΔΩΣΕΙ ΑΥΤΩ ΖΩΗΝ ΤΟΙΣ ΑΜΑΡΤΑΝΟΥΣΙΝ ΜΗ ΠΡΟΣ ΘΑΝΑΤΟΝ ΕΣΤΙΝ ΑΜΑΡΤΙΑ ΠΡΟΣ ΘΑΝΑΤΟΝ ΟΥ ΠΕΡΙ ΕΚΕΙΝΗΣ ΛΕΓΩ ΙΝΑ ΕΡΩΤΗΣΗ

#### 5:17 All unrighteousness is sin. And there is sin not toward death.

and KAI 2532 (conj) there is  $E\Sigma TIN$  2076 (v/pxi/3S)  $\sin AMAPTIA$  266 (n/nsf) not OY 3756 (prt/n) toward  $\Pi PO\Sigma$  4314 (prep) death  $\Theta ANATON$  2288 (n/asm)

5:17 ΠΑΣΑ ΑΔΙΚΙΑ ΑΜΑΡΤΙΑ ΕΣΤΙΝ ΚΑΙ ΕΣΤΙΝ ΑΜΑΡΤΙΑ ΟΥ ΠΡΟΣ ΘΑΝΑΤΟΝ

### 5:18 We know that every man who has been begotten from God does not sin, but he who was begotten from God keeps himself, and the evil does not touch him.

5:18 WE HAVE KNOWN OIDAMEN 1492 {V/RAI/1P} THAT OTI 3754 {CONJ} THO O 3588 {T/NSM} EVERY  $\Pi A \Sigma$  3956 {A/NSM} who has been begotten  $\Gamma E \Gamma E NNHMENO \Sigma$  1080 {V/RPP/NSM} from EK 1537 {PREP} THO TOY 3588 {T/GSM} god  $\Theta E O Y$  2316 {N/GSM} sins AMAPTANEI 264 {V/PAI/3S} not OYX 3756 {PRT/N} but  $A \Lambda \Lambda$  235 {CONJ} THO O 3588 {T/NSM} who was begotten  $\Gamma E NNH\Theta E I \Sigma$  1080 {V/APP/NSM} from EK 1537 {PREP} THO TOY 3588 {T/GSM} god  $\Theta E O Y$  2316 {N/GSM} guards THPEI 5083 {V/PAI/3S} himself E A Y T O N 1438 {PF/3ASM} and KAI 2532 {CONJ} THO O 3588 {T/NSM} EVIL  $\Pi O N H P O \Sigma$  4190 {A/NSM} TOUCHES  $A \Pi T E T A I$  680 {V/PMI/3S} him A Y T O Y 846 {PP/GSM} not O Y X 3756 {PRT/N}

5:18 ΟΙΔΑΜΈΝ ΟΤΙ ΠΑΣ Ο ΓΕΓΕΝΝΗΜΕΝΟΣ ΕΚ ΤΟΥ ΘΕΟΎ ΟΥΧ ΑΜΑΡΤΑΝΕΙ ΑΛΛ Ο ΓΕΝΝΗΘΕΙΣ ΕΚ ΤΟΥ ΘΕΟΎ ΤΗΡΕΙ ΕΑΎΤΟΝ ΚΑΙ Ο ΠΟΝΗΡΟΣ ΟΥΧ ΑΠΤΕΤΑΙ ΑΎΤΟΥ

#### 5:19 We know that we are of God, and the whole world is set in the evil.

5:19 WE KNOW OIDAMEN 1492 {V/RAI/1P} THAT OTI 3754 {CONJ} WE ARE ESMEN 2070 {V/PXI/1P} OF EK 1537 {PREP} THO TOY 3588 {T/GSM} GOD  $\Theta$ EOY 2316 {N/GSM} and KAI 2532 {CONJ} THO O 3588 {T/NSM} WHOLE OAOS 3650 {A/NSM} WORLD KOSMOS 2889 {N/NSM} is set KEITAI 2749 {V/PNI/3S} in EN 1722 {PREP} THO TO 3588 {T/DSM} EVIL  $\Pi$ ONHPO 4190 {A/DSM}

5:19 ΟΙΔΑΜΈΝ ΟΤΙ ΕΚ ΤΟΥ ΘΕΟΎ ΕΣΜΕΝ ΚΑΙ Ο ΚΟΣΜΟΣ ΟΛΟΣ ΕΝ ΤΩ ΠΟΝΗΡΩ ΚΕΙΤΑΙ

# 5:20 And we know that the Son of God comes, and has given us understanding, so that we may know the true. And we are in the true, in his Son Jesus Christ. This is the true God, and the eternal life.

5:20 and  $\Delta E$  1161 {conj} we know OIDAMEN 1492 {v/rai/1}} that OTI 3754 {conj} tho O 3588 {t/nsm} son YIO $\Sigma$  5207 {n/nsm} of tho TOY 3588 {t/gsm} god  $\Theta EOY$  2316 {n/gsm} comes HKEI 2240 {v/pai/3s} and KAI 2532 {conj} he has given  $\Delta E \Delta \Omega KEN$  1325 {v/rai/3s} us HMIN 2254 {pp/1dp} understanding  $\Delta IANOIAN$  1271 {n/asf} so that INA 2443 {conj} we may know  $\Gamma IN\Omega \Sigma K\Omega MEN$  1097 {v/pas/1p} tho TON 3588 {t/asm} true  $A\Lambda H\Theta INON$  228 {a/asm} and KAI 2532 {conj} we are  $E\Sigma MEN$  2070 {v/pxi/1p} in EN 1722 {prep} tho T $\Omega$  3588 {t/dsm} true  $A\Lambda H\Theta IN\Omega$  228 {a/dsm} in EN 1722 {prep} tho T $\Omega$  3588 {t/dsm} son YI $\Omega$  5207 {n/dsm} of him AYTOY 846 {pp/gsm} jehoshua IH $\Sigma OY$  2424 {n/dsm} anointed  $XPI\Sigma T\Omega$  5547 {n/dsm} this  $OYTO\Sigma$  3778 {pd/nsm} is  $E\Sigma TIN$  2076 {v/pxi/3s} tho O 3588 {t/nsm} true  $A\Lambda H\Theta INO\Sigma$  228 {a/nsm} god  $\Theta EO\Sigma$  2316 {n/nsm} and KAI 2532 {conj} tha H 3588 {t/nsf} eternal  $AI\Omega NIO\Sigma$  166 {a/nsf} tha H 3588 {t/nsf} life  $Z\Omega H$  2222 {n/nsf}

5:20 ΟΙΔΑΜΕΝ ΔΕ ΟΤΙ Ο ΥΙΟΣ ΤΟΥ ΘΕΟΥ ΗΚΕΙ ΚΑΙ ΔΕΔΩΚΕΝ ΗΜΙΝ ΔΙΑΝΟΙΑΝ ΙΝΑ ΓΙΝΩΣΚΩΜΕΝ ΤΟΝ ΑΛΗΘΙΝΟΝ ΚΑΙ ΕΣΜΕΝ ΕΝ ΤΩ ΑΛΗΘΙΝΩ ΕΝ ΤΩ ΥΙΩ ΑΥΤΟΥ ΙΗΣΟΥ ΧΡΙΣΤΩ ΟΥΤΟΣ ΕΣΤΙΝ Ο ΑΛΗΘΙΝΟΣ ΘΕΟΣ ΚΑΙ Η ΖΩΗ Η ΑΙΩΝΙΟΣ

#### 5:21 Little children, guard yourselves from the idols. Truly.

5:21 LITTLE CHILDREN TEKNIA 5040 {N/VPN} GUARD  $\Phi Y \Lambda A \Xi A T E 5442 \{V/AAM/2P\} YOURSELVES EAYTA 1438 \{PF/3APN\} FROM A\PiO 575 \{PREP\} THES TQN 3588 \{T/GPN\} IDOLS EIDQAQN 1497 \{N/GPN\} TRULY AMHN 281 {HEB}}$ 

5:21 ΤΕΚΝΙΑ ΦΥΛΑΞΑΤΕ ΕΑΥΤΑ ΑΠΟ ΤΩΝ ΕΙΔΩΛΩΝ ΑΜΗΝ

#### 2nd John

1:1 The elder to the chosen lady and her children, whom I love in truth, and not only I, but also all those who know the truth,

1:1 THO O 3588 {T/NSM} ELDER  $\Pi PE\Sigma BYTEPO\Sigma$  4245 {A/NSM} TO CHOSEN EKAEKTH 1588 {A/DSF} LADY KYPIA 2959 {N/DSF} and KAI 2532 {conj} thes  $TOI\Sigma$  3588 {T/DPN} CHILDREN TEKNOI $\Sigma$  5043 {N/DPN} of HER AYTH $\Sigma$  846 {PP/GSF} whom OY $\Sigma$  3739 {PR/APM} I  $E\Gamma\Omega$  1473 {PP/INS} LOVE A $\Gamma$ A $\Pi\Omega$  25 {V/PAI/IS/C} IN EN 1722 {PREP} TRUTH A $\Lambda$ H $\Theta$ EIA 225 {N/DSF} and

KAI 2532 {CONJ} not OYK 3756 {PRT/N} only MONO $\Sigma$  3441 {A/NSM} I  $E\Gamma\Omega$  1473 {PP/1NS} but A $\Lambda\Lambda$ A 235 {CONJ} also KAI 2532 {CONJ} all  $\Pi$ ANTE $\Sigma$  3956 {A/NPM} thos OI 3588 {T/NPM} who know  $E\Gamma$ N $\Omega$ KOTE $\Sigma$  1097 {V/RAP/NPM} tha THN 3588 {T/ASF} truth A $\Lambda$ H $\Theta$ EIAN 225 {N/ASF}

1:1Ο ΠΡΕΣΒΥΤΈΡΟΣ ΕΚΛΕΚΤΗ ΚΥΡΙΑ ΚΑΙ ΤΟΙΣ ΤΕΚΝΟΙΣ ΑΥΤΉΣ ΟΥΣ ΕΓΩ ΑΓΑΠΩ ΕΝ ΑΛΗΘΕΙΑ ΚΑΙ ΟΥΚ ΕΓΩ ΜΟΝΟΣ ΑΛΛΑ ΚΑΙ ΠΑΝΤΈΣ ΟΙ ΕΓΝΩΚΟΤΈΣ ΤΗΝ ΑΛΗΘΕΙΑΝ

#### 1:2 because of the truth that abides in us, and will be with us into the age.

1:2 because of  $\Delta IA$  1223 {PREP} tha THN 3588 {T/ASF} truth  $A\Lambda H\Theta EIAN$  225 {N/ASF} tha THN 3588 {T/ASF} that abides MENOY  $\Sigma AN$  3306 {V/Pap/ASF} in EN 1722 {PREP} us HMIN 2254 {PP/1DP} and KAI 2532 {CONJ} will be  $E\Sigma TAI$  2071 {V/FXI/3S} with MEO 3326 {PREP} us HMON 2257 {PP/1GP} into  $EI\Sigma$  1519 {PREP} tho TON 3588 {T/ASM} age  $AI\Omega NA$  165 {N/ASM}

1:2ΔΙΑ ΤΗΝ ΑΛΗΘΕΙΑΝ ΤΗΝ ΜΕΝΟΥΣΑΝ ΕΝ ΗΜΙΝ ΚΑΙ ΜΕΘ ΗΜΩΝ ΕΣΤΑΙ ΕΙΣ ΤΟΝ ΑΙΩΝΑ

### 1:3 Grace, mercy, peace will be with us from God the Father, and from Lord Jesus Christ, the Son of the Father, in truth and love.

1:3 Grace XAPI $\Sigma$  5485 {n/nsf} mercy EAEO $\Sigma$  1656 {n/nsm} peace EIPHNH 1515 {n/nsf} will be E $\Sigma$ TAI 2071 {v/fxi/3s} with MEO 3326 {prep} us HM $\Omega$ N 2257 {pp/1Gp} from  $\Pi$ APA 3844 {prep} god OEOY 2316 {n/gsm} father  $\Pi$ ATPO $\Sigma$  3962 {n/gsm} and KAI 2532 {conj} from  $\Pi$ APA 3844 {prep} lord KYPIOY 2962 {n/gsm} jehoshua IH $\Sigma$ OY 2424 {n/gsm} anointed XPI $\Sigma$ TOY 5547 {n/gsm} tho TOY 3588 {T/gsm} son YIOY 5207 {n/gsm} of tho TOY 3588 {T/gsm} father  $\Pi$ ATPO $\Sigma$  3962 {n/gsm} in EN 1722 {prep} truth AAHOEIA 225 {n/dsf} and KAI 2532 {conj} love A $\Gamma$ A $\Pi$ H 26 {n/dsf}

1:3ΕΣΤΑΙ ΜΕΘ ΗΜΩΝ ΧΑΡΙΣ ΕΛΕΟΣ ΕΙΡΗΝΗ ΠΑΡΑ ΘΕΟΥ ΠΑΤΡΟΣ ΚΑΙ ΠΑΡΑ ΚΥΡΙΟΥ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΤΟΥ ΥΙΟΥ ΤΟΥ ΠΑΤΡΟΣ ΕΝ ΑΛΗΘΕΙΑ ΚΑΙ ΑΓΑΠΗ

### 1:4 I rejoice exceedingly that I have found of thy children walking in truth, just as we received commandment from the Father.

1:4 I REJOICE EXAPHN 5463 {V/2AOI/1S} EXCEEDINGLY  $\Lambda IAN$  3029 {ADV} THAT OTI 3754 {CONJ} I HAVE FOUND EYPHKA 2147 {V/RAI/1S} OF EK 1537 {PREP} THES  $T\Omega N$  3588 {T/GPN} CHILDREN TEKN $\Omega N$  5043 {N/GPN} OF THEE  $\Sigma OY$  4675 {PP/2GS} WALKING ΠΕΡΙΠΑΤΟΥΝΤΑΣ 4043 {V/PAP/APM} IN EN 1722 {PREP} TRUTH  $\Lambda \Lambda H\Theta EIA$  225 {N/DSF} JUST AS  $KA\Theta \Omega \Sigma$  2531 {ADV} WE RECEIVED  $\Sigma \Lambda ABOM \Sigma N$  2983 {V/2AAI/1P} COMMANDMENT  $\Sigma N \Sigma N$  1785 {N/ASF} FROM  $\Sigma N$  3844 {PREP} THO TOY 3588 {T/GSM} FATHER  $\Sigma N \Sigma N$  3662 {N/GSM}

1:4ΕΧΑΡΗΝ ΛΙΑΝ ΟΤΙ ΕΥΡΗΚΑ ΕΚ ΤΩΝ ΤΕΚΝΩΝ ΣΟΥ ΠΕΡΙΠΑΤΟΥΝΤΑΣ ΕΝ ΑΛΗΘΕΙΑ ΚΑΘΩΣ ΕΝΤΟΛΗΝ ΕΛΑΒΟΜΕΝ ΠΑΡΑ ΤΟΥ ΠΑΤΡΟΣ

### 1:5 And now I beseech thee, lady, not as writing a new commandment to thee, but what we had from the beginning, that we would love each other.

1:5 and KAI 2532 {conj} now NYN 3568 {adv} i beseech  $EP\Omega T\Omega$  2065 {v/pai/18} thee  $\Sigma E$  4571 {pp/2as} lady KYPIA 2959 {n/vsf} not OYX 3756 {prt/n} as  $\Omega \Sigma$  5613 {adv} writing  $\Gamma PA\Phi \Omega N$  1125 {v/pap/nsm} new KAINHN 2537 {a/asf} commandment ENTOAHN 1785 {n/asf} to thee  $\Sigma OI$  4671 {pp/2ds} but AAAA 235 {conj} what HN 3739 {pr/asf} we had EIXOMEN 2192 {v/iai/ip} from AII 575 {prep} beginning  $APXH\Sigma$  746 {n/gsf} that INA 2443 {conj} we would love  $A\Gamma A\Pi \Omega MEN$  25 {v/pas/ip} each other  $A\Lambda AHAOY\Sigma$  240 {pc/apm}

1:5 ΚΑΙ ΝΥΝ ΕΡΩΤΩ ΣΕ ΚΥΡΙΑ ΟΥΧ ΩΣ ΕΝΤΟΛΗΝ ΓΡΑΦΩΝ ΣΟΙ ΚΑΙΝΗΝ ΑΛΛΑ ΗΝ ΕΙΧΟΜΕΝ ΑΠ ΑΡΧΗΣ ΙΝΑ ΑΓΑΠΩΜΕΝ ΑΛΛΗΛΟΥΣ

### 1:6 And this is love, that we should walk according to his commandments. This is the commandment, just as ye heard from the beginning, that ye should walk in it.

1:6 and KAI 2532 {conj} this AYTH 3778 {pd/nsf} is  $E\Sigma TIN$  2076 {v/pxi/3s} tha H 3588 {t/nsf} love A $\Gamma$ A $\Pi$ H 26 {n/nsf} that INA 2443 {conj} we should walk  $\Pi EPI\Pi AT\Omega MEN$  4043 {v/pas/1p} according to KATA 2596 {prep} thas  $TA\Sigma$  3588 {t/apf} commandments  $ENTO\Lambda A\Sigma$  1785 {n/apf} of him AYTOY 846 {pp/gsm} this AYTH 3778 {pd/nsf} is  $E\Sigma TIN$  2076 {v/pxi/3s} tha H 3588 {t/nsf} commandment  $ENTO\Lambda H$  1785 {n/nsf} just as  $KA\Theta\Omega\Sigma$  2531 {adv} ye heard HKOY $\Sigma ATE$  191 {v/aai/2p} from A $\Pi$  575 {prep} beginning APXH $\Sigma$  746 {n/gsf} that INA 2443 {conj} ye should walk

ΠΕΡΙΠΑΤΗΤΕ 4043 {V/PAS/2P} IN EN 1722 {PREP} IT AYTH 846 {PP/DSF}

1:6 ΚΑΙ ΑΥΤΉ ΕΣΤΙΝ Η ΑΓΑΠΉ ΙΝΑ ΠΕΡΙΠΑΤΏΜΕΝ ΚΑΤΆ ΤΑΣ ΕΝΤΌΛΑΣ ΑΥΤΟΎ ΑΥΤΉ ΕΣΤΙΝ Η ΕΝΤΌΛΗ ΚΑΘΩΣ ΗΚΟΎΣΑΤΕ ΑΠ ΑΡΧΉΣ ΙΝΑ ΕΝ ΑΥΤΉ ΠΕΡΙΠΑΤΉΤΕ

### 1:7 Because many deceivers have gone forth into the world, those not acknowledging Jesus Christ coming in flesh. This is the deceiver and the antichrist.

1:7 because OTI 3754 {CONJ} many  $\PiO\Lambda\LambdaOI$  4183 {A/NPM} deceitful  $\Pi\Lambda ANOI$  4108 {A/NPM} have gone forth  $EI\Sigma H\Lambda\ThetaON$  1525 {V/2aai/3P} into  $EI\Sigma$  1519 {PREP} tho TON 3588 {T/ASM} world  $KO\Sigma MON$  2889 {N/ASM} thos OI 3588 {T/NPM} not MH 3361 {PRT/N} acknowledging OMO $\Lambda$ O $\Gamma$ OYNTE $\Sigma$  3670 {V/Pap/NPM} jehoshua IH $\Sigma$ OYN 2424 {N/ASM} anointed XPI $\Sigma$ TON 5547 {N/ASM} coming EPXOMENON 2064 {V/PNP/ASM} in EN 1722 {PREP} flesh  $\Sigma$ APKI 4561 {N/DSF} this OYTO $\Sigma$  3778 {PD/NSM} is  $\Sigma$ TIN 2076 {V/PXI/3S} tho O 3588 {T/NSM} deceitful  $\Pi\Lambda$ ANO $\Sigma$  4108 {A/NSM} and KAI 2532 {CONJ} tho O 3588 {T/NSM} antianointed ANTIXPI $\Sigma$ TO $\Sigma$  500 {N/NSM}

1:7 ΟΤΙ ΠΟΛΛΟΙ ΠΛΑΝΟΙ ΕΙΣΗΛΘΟΝ ΕΙΣ ΤΟΝ ΚΟΣΜΟΝ ΟΙ ΜΗ ΟΜΟΛΟΓΟΥΝΤΈΣ ΙΗΣΟΥΝ ΧΡΙΣΤΟΝ ΕΡΧΟΜΈΝΟΝ ΕΝ ΣΑΡΚΙ ΟΥΤΌΣ ΕΣΤΙΝ Ο ΠΛΑΝΌΣ ΚΑΙ Ο ΑΝΤΙΧΡΙΣΤΌΣ

#### 1:8 Watch yourselves, so that we may not lose what we have wrought, but may receive a full reward.

1:8 watch BAEHETE 991 {V/pam/2P} yourselves EAYTOY $\Sigma$  1438 {pf/3apm} so that INA 2443 {conj} we may lose AHOAE $\Sigma\Omega$ MEN 622 {V/aas/1P} not MH 3361 {prt/n} what A 3739 {pr/apn} we wrought EIPFA $\Sigma$ AME $\Theta$ A 2038 {V/adi/1P} but AAA 235 {conj} may receive AHOAAB $\Omega$ MEN 618 {V/2aas/1P} full HAHPH 4134 {a/asm} reward MIS $\Theta$ ON 3408 {n/asm}

1:8 ΒΛΕΠΕΤΕ ΕΑΥΤΟΥΣ ΙΝΑ ΜΗ ΑΠΟΛΕΣΩΜΕΝ Α ΕΙΡΓΑΣΑΜΕΘΑ ΑΛΛΑ ΜΙΣΘΟΝ ΠΛΗΡΗ ΑΠΟΛΑΒΩΜΕΝ

# 1:9 Every man transgressing, and not abiding in the doctrine of the Christ, does not have God. The man abiding in the doctrine of the Christ, this man has both the Father and the Son.

1:9 tho O 3588 {T/nsm} every  $\Pi A \Sigma$  3956 {A/nsm} transgressing  $\Pi APABAIN\Omega N$  3845 {V/pap/nsm} and KAI 2532 {Conj} not MH 3361 {prt/n} abiding MEN\Omega N 3306 {V/pap/nsm} in EN 1722 {prep} tha TH 3588 {T/dsf} doctrine \Delta I\Delta AXH 1322 {n/dsf} of tho TOY 3588 {T/gsm} anointed XPI\Delta TOY 5547 {n/gsm} has EXEI 2192 {V/pai/3s} not OYK 3756 {prt/n} god \Omega EON 2316 {n/asm} tho O 3588 {T/nsm} abiding MEN\Omega N 3306 {V/pap/nsm} in EN 1722 {prep} tha TH 3588 {T/dsf} doctrine \Delta I\Delta AXH 1322 {n/dsf} of tho TOY 3588 {T/gsm} anointed XPI\Delta TOY 5547 {n/gsm} this OYTO\Delta 3778 {pd/nsm} has EXEI 2192 {V/pai/3s} both KAI 2532 {conj} tho TON 3588 {T/asm} father \Pi ATEPA 3962 {n/asm} and KAI 2532 {conj} tho TON 3588 {T/asm} father \Pi ATEPA 3962 {n/asm} and KAI 2532 {conj} tho TON 3588 {T/asm} son YION 5207 {n/asm}

1:9 ΠΑΣ Ο ΠΑΡΑΒΑΙΝΩΝ ΚΑΙ ΜΗ ΜΈΝΩΝ ΕΝ ΤΗ ΔΙΔΑΧΉ ΤΟΥ ΧΡΙΣΤΟΥ ΘΈΟΝ ΟΥΚ ΕΧΕΙ Ο ΜΈΝΩΝ ΕΝ ΤΗ ΛΙΛΑΧΉ ΤΟΥ ΧΡΙΣΤΟΥ ΟΥΤΌΣ ΚΑΙ ΤΟΝ ΠΑΤΈΡΑ ΚΑΙ ΤΟΝ ΥΙΌΝ ΕΧΕΙ

## 1:10 If any man comes to you, and does not bring this doctrine, do not receive him into a house, and do not speak to him to rejoice.

1:10 IF EI 1487 {COND} any TI $\Sigma$  5100 {PX/NSM} comes EPXETAI 2064 {V/PNI/3S} to IIPO $\Sigma$  4314 {PREP} you YMA $\Sigma$  5209 {PP/2AP} and KAI 2532 {CONJ} brings  $\Phi$ EPEI 5342 {V/PAI/3S} not OY 3756 {PRT/N} this TAYTHN 3778 {PD/ASF} tha THN 3588 {T/ASF} doctrine  $\Delta$ IDAXHN 1322 {N/ASF} receive  $\Lambda$ AMBANETE 2983 {V/PAM/2P} him AYTON 846 {PP/ASM} not MH 3361 {PRT/N} into EI $\Sigma$  1519 {PREP} house OIKIAN 3614 {N/ASF} and KAI 2532 {CONJ} speak  $\Lambda$ EFETE 3004 {V/PAM/2P} not MH 3361 {PRT/N} to him AYTQ 846 {PP/DSM} to rejoice XAIPEIN 5463 {V/PAN}

1:10 ΕΙ ΤΙΣ ΕΡΧΕΤΑΙ ΠΡΟΣ ΥΜΑΣ ΚΑΙ ΤΑΥΤΗΝ ΤΗΝ ΔΙΔΑΧΗΝ ΟΥ ΦΕΡΕΙ ΜΗ ΛΑΜΒΑΝΕΤΕ ΑΥΤΟΝ ΕΙΣ ΟΙΚΙΑΝ ΚΑΙ ΧΑΙΡΕΙΝ ΑΥΤΩ ΜΗ ΛΕΓΕΤΕ

#### 1:11 For he who speaks to him to rejoice, partakes of his evil works.

XAIPEIN 5463 {V/PAN} partakes of KOIN $\Omega$ NEI 2841 {V/PAI/3S} thes TOI $\Sigma$  3588 {T/DPN} evil  $\Pi$ ONHPOI $\Sigma$  4190 {A/DPN} thes TOI $\Sigma$  3588 {T/DPN} works EP $\Gamma$ OI $\Sigma$  2041 {N/DPN} of him AYTOY 846 {PP/GSM}

1:11 Ο ΓΑΡ ΛΕΓΩΝ ΑΥΤΩ ΧΑΙΡΕΙΝ ΚΟΙΝΩΝΕΙ ΤΟΙΣ ΕΡΓΟΙΣ ΑΥΤΟΥ ΤΟΙΣ ΠΟΝΗΡΟΙΣ

### 1:12 Having many things, I did not want to write to you by paper and ink, but I hope to come to you, and to speak mouth to mouth, so that our joy may be filled.

1:12 Having EXQN 2192 {V/Pap/nsm} many  $\PiO\Lambda\Lambda A$  4183 {A/APN} I wanted EBOY $\Lambda H\Theta HN$  1014 {V/AOI/1S} not OYK 3756 {PRT/N} to write  $\Gamma PA\Phi EIN$  1125 {V/Pan} to you YMIN 5213 {PP/2DP} by  $\Delta IA$  1223 {PREP} paper XAPTOY 5489 {N/GSM} and KAI 2532 {CONJ} ink  $ME\Lambda ANO\Sigma$  3188 {A/GSN} but  $A\Lambda\Lambda A$  235 {CONJ} I hope  $E\Lambda\Pi IZ\Omega$  1679 {V/Pai/1S} to come  $E\Lambda\Theta EIN$  2064 {V/2AAN} to  $\Pi PO\Sigma$  4314 {PREP} you YMA $\Sigma$  5209 {PP/2AP} and KAI 2532 {CONJ} to speak  $\Lambda A\Lambda H\Sigma AI$  2980 {V/AAN} mouth  $\Sigma TOMA$  4750 {N/ASN} to  $\Pi PO\Sigma$  4314 {PREP} mouth  $\Sigma TOMA$  4750 {N/ASN} so that INA 2443 {CONJ} that H 3588 {T/NSF} joy XAPA 5479 {N/NSF} of us  $HM\Omega N$  2257 {PP/1GP} may be H 5600 {V/PXS/3S} filled  $\Pi E\Pi\Lambda HP\Omega MENH$  4137 {V/RPP/NSF}

1:12 ΠΟΛΛΑ ΕΧΩΝ ΥΜΙΝ ΓΡΑΦΕΙΝ ΟΥΚ ΕΒΟΥΛΗΘΗΝ ΔΙΑ ΧΑΡΤΟΥ ΚΑΙ ΜΕΛΑΝΟΣ ΑΛΛΑ ΕΛΠΙΖΩ ΕΛΘΕΙΝ ΠΡΟΣ ΥΜΑΣ ΚΑΙ ΣΤΟΜΑ ΠΡΟΣ ΣΤΟΜΑ ΛΑΛΗΣΑΙ ΙΝΑ Η ΧΑΡΑ ΗΜΩΝ Η ΠΕΠΛΗΡΩΜΕΝΗ

#### 1:13 The children of thy chosen sister salute thee. Truly.

1:13 THES TA 3588 {T/NPN} CHILDREN TEKNA 5043 {N/NPN} of tha  $TH\Sigma$  3588 {T/GSF} sister  $A\Delta E \Lambda \Phi H \Sigma$  79 {N/GSF} of thee  $\Sigma OY$  4675 {PP/2GS} tha  $TH\Sigma$  3588 {T/GSF} chosen  $EK\Lambda EKTH\Sigma$  1588 {A/GSF} salute  $A\Sigma \Pi AZETAI$  782 {V/PNI/3S} thee  $\Sigma E$  4571 {PP/2AS} truly AMHN 281 {HEB}

1:13 ΑΣΠΑΖΕΤΑΙ ΣΕ ΤΑ ΤΕΚΝΑ ΤΗΣ ΑΔΕΛΦΗΣ ΣΟΥ ΤΗΣ ΕΚΛΕΚΤΗΣ ΑΜΗΝ

#### 3rd John

#### 1:1 The elder to the beloved Gaius, whom I love in truth.

1:1 Tho O 3588 {T/NSM} elder  $\Pi PE\Sigma BYTEPO\Sigma$  4245 {A/NSM} to tho  $T\Omega$  3588 {T/DSM} beloved  $A\Gamma A\Pi HT\Omega$  27 {A/DSM} gaius  $\Gamma AI\Omega$  1050 {N/DSM} whom ON 3739 {PR/ASM} I  $E\Gamma\Omega$  1473 {PP/INS} love  $A\Gamma A\Pi\Omega$  25 {V/PAI/IS/C} in EN 1722 {PREP} truth  $A\Lambda H\Theta EIA$  225 {N/DSF}

1:1Ο ΠΡΕΣΒΥΤΈΡΟΣ ΓΑΙΩ ΤΩ ΑΓΑΠΗΤΩ ΟΝ ΕΓΩ ΑΓΑΠΩ ΕΝ ΑΛΗΘΕΙΑ

## 1:2 Beloved, I pray for thee to prosper concerning all things, and to be healthy, just as thy soul prospers.

1:2 beloved AGAMHTE 27 {a/vsm} i pray for EYXOMAI 2172 {v/pni/1s} thee  $\Sigma E$  4571 {pp/2as} to prosper EYO $\Delta$ OY $\Sigma\Theta$ AI 2137 {v/ppn} concerning MEPI 4012 {prep} all MANT $\Omega$ N 3956 {a/gpn} and KAI 2532 {conj} to be healthy YGIAINEIN 5198 {v/pan} just as KA $\Theta\Omega\Sigma$  2531 {adv} tha H 3588 {t/nsf} soul  $\Psi$ YXH 5590 {n/nsf} of thee  $\Sigma$ OY 4675 {pp/2gs} prospers EYO $\Delta$ OYTAI 2137 {v/ppi/3s}

1:2 ΑΓΑΠΗΤΕ ΠΕΡΙ ΠΑΝΤΩΝ ΕΥΧΟΜΑΙ ΣΕ ΕΥΟΔΟΥΣΘΑΙ ΚΑΙ ΥΓΙΑΙΝΕΙΝ ΚΑΘΩΣ ΕΥΟΔΟΥΤΑΙ ΣΟΥ Η ΨΥΧΗ

### 1:3 For I rejoiced exceedingly of brothers coming and testifying to the truth of thee, just as thou walk in truth.

1:3 for  $\Gamma AP$  1063 {CONJ} I rejoiced EXAPHN 5463 {V/2AOI/1S} exceedingly  $\Lambda IAN$  3029 {AdV} of brothers  $A\Delta E \Lambda \Phi \Omega N$  80 {N/GPM} coming EPXOMEN $\Omega N$  2064 {V/PNP/GPM} and KAI 2532 {CONJ} testifying MAPTYPOYNT $\Omega N$  3140 {V/PAP/GPM} to tha TH 3588 {T/DSF} truth  $A\Lambda H\Theta EIA$  225 {N/DSF} of thee  $\Sigma OY$  4675 {PP/2GS} just as  $KA\Theta \Omega \Sigma$  2531 {ADV} thou  $\Sigma Y$  4771 {PP/2NS} walk  $\Pi EPI\Pi ATEI\Sigma$  4043 {V/PAI/2S} in EN 1722 {PREP} truth  $A\Lambda H\Theta EIA$  225 {N/DSF}

1:3 ΕΧΑΡΗΝ ΓΑΡ ΛΙΑΝ ΕΡΧΟΜΕΝΩΝ ΑΔΕΛΦΩΝ ΚΑΙ ΜΑΡΤΥΡΟΥΝΤΩΝ ΣΟΥ ΤΗ ΑΛΗΘΕΙΑ ΚΑΘΩΣ ΣΥ ΕΝ ΑΛΗΘΕΙΑ ΠΕΡΙΠΑΤΕΙΣ

#### 1:4 I have no greater joy than these things that I hear my children walking in truth.

1:4 I have  $EX\Omega$  2192 {V/Pai/1S} no OYK 3756 {PRT/N} joy XAPAN 5479 {N/ASF} greater than MEIZOTEPAN 3186 {A/ASF/C} these  $TOYT\Omega N$  5130 {PD/GPN} so that INA 2443 {CONJ} I hear AKOY $\Omega$  191 {V/Pai/1S} my EMA 1699 {PS/1APN} thes TA 3588 {T/APN} children TEKNA 5043 {N/APN} walking  $\Pi EPI\PiATOYNTA$  4043 {V/Pap/ASM} in EN 1722 {PREP} truth  $A\Lambda H\Theta EIA$  225 {N/DSF}

1:4ΜΕΙΖΟΤΈΡΑΝ ΤΟΥΤΏΝ ΟΥΚ ΕΧΏ ΧΑΡΑΝ ΙΝΑ ΑΚΟΥΏ ΤΑ ΕΜΆ ΤΕΚΝΑ ΕΝ ΑΛΗΘΕΙΑ ΠΕΡΙΠΑΤΟΥΝΤΆ

#### 1:5 Beloved, thou do a faithful thing, whatever thou work for the brothers and for strangers,

1:5 beloved AGAIIHTE 27 {a/vsm} thou do IIOIEI $\Sigma$  4160 {v/pai/2s} faithful III $\Sigma$ TON 4103 {a/asn} what O 3739 {pr/asn} ever EAN 1437 {cond} thou work EPGA $\Sigma$ H 2038 {v/ads/2s} for EI $\Sigma$  1519 {prep} thos TOY $\Sigma$  3588 {t/apm} brothers ADEAPOY $\Sigma$  80 {n/apm} and KAI 2532 {conj} for EI $\Sigma$  1519 {prep} thos TOY $\Sigma$  3588 {t/apm} foreign  $\Xi$ ENOY $\Sigma$  3581 {a/apm}

1:5 ΑΓΑΠΗΤΕ ΠΙΣΤΟΝ ΠΟΙΕΙΣ Ο ΕΑΝ ΕΡΓΑΣΗ ΕΙΣ ΤΟΥΣ ΑΔΕΛΦΟΥΣ ΚΑΙ ΕΙΣ ΤΟΥΣ ΞΕΝΟΥΣ

# 1:6 who testified about thy love in sight of the congregation, whom thou will do well having helped send on their way worthily of God.

1:6 who OI 3739 {pr/npm} testified EMAPTYPH $\Sigma$ AN 3140 {v/aai/3p} about tha TH 3588 {t/dsf} love A $\Gamma$ A $\Pi$ H 26 {n/dsf} of thee  $\Sigma$ OY 4675 {pp/2gs} in sight EN $\Omega$ IION 1799 {adv} of congregation EKK $\Lambda$ H $\Sigma$ IA $\Sigma$  1577 {n/gsf} whom OY $\Sigma$  3739 {pr/apm} thou will do  $\Pi$ OIH $\Sigma$ EI $\Sigma$  4160 {v/fai/2s} well KA $\Lambda\Omega\Sigma$  2573 {adv} having helped send  $\Pi$ PO $\Pi$ EM $\Psi$ A $\Sigma$  4311 {v/aap/nsm} worthily A $\Xi$ IQ $\Sigma$  516 {adv} of tho TOY 3588 {t/gsm} god  $\Theta$ EOY 2316 {n/gsm}

1:6ΟΙ ΕΜΑΡΤΥΡΉΣΑΝ ΣΟΥ ΤΗ ΑΓΑΠΉ ΕΝΩΠΙΟΝ ΕΚΚΛΗΣΙΑΣ ΟΥΣ ΚΑΛΩΣ ΠΟΙΉΣΕΙΣ ΠΡΟΠΕΜΨΑΣ ΑΞΙΩΣ ΤΟΥ ΘΕΟΥ

#### 1:7 For they went forth on behalf of the Name, taking nothing from the Gentiles.

1:7 for  $\Gamma AP$  1063 {conj} they went forth  $E\Xi H\Lambda\Theta ON$  1831 {v/2aai/3p} on behalf YPEP 5228 {prep} of the TOY 3588 {t/gsn} name ONOMATO  $\Sigma$  3686 {n/gsn} taking  $\Lambda AMBANONTE \Sigma$  2983 {v/pap/npm} nothing MHDEN 3367 {a/asn} from APO 575 {prep} thes TON 3588 {t/gpn} gentiles E\Theta NON 1484 {n/gpn}

1:7 ΥΠΕΡ ΓΑΡ ΤΟΥ ΟΝΟΜΑΤΟΣ ΕΞΗΛΘΟΝ ΜΗΔΕΝ ΛΑΜΒΑΝΟΝΤΕΣ ΑΠΟ ΤΩΝ ΕΘΝΩΝ

#### 1:8 We therefore ought to welcome such men, so that we might become fellow workmen for the truth.

1:8 WE HMEI $\Sigma$  2249 {PP/INP} Therefore OYN 3767 {CONJ} OUGHT O $\Phi$ EI $\Lambda$ OMEN 3784 {V/PAI/IP} TO WELCOME A  $\Pi$ O $\Lambda$ AMBANEIN 618 {V/PAN} THOS TOY $\Sigma$  3588 {T/APM} SUCH TOIOYTOY $\Sigma$  5108 {PD/APM} SO THAT INA 2443 {CONJ} WE MIGHT BECOME  $\Gamma$ IN $\Omega$ MEOA 1096 {V/PNS/IP} CO-WORKING  $\Sigma$ YNEP $\Gamma$ OI 4904 {A/NPM} FOR THA TH 3588 {T/DSF} TRUTH A  $\Lambda$ HOEIA 225 {N/DSF}

1:8 ΗΜΕΙΣ ΟΥΝ ΟΦΕΙΛΟΜΕΝ ΑΠΟΛΑΜΒΑΝΕΙΝ ΤΟΥΣ ΤΟΙΟΥΤΟΥΣ ΙΝΑ ΣΥΝΕΡΓΟΙ ΓΙΝΩΜΕΘΑ ΤΗ ΑΛΗΘΕΙΑ

### 1:9 I wrote to the congregation, but Diotrephes, who loves to be first of them, did not accept us.

1:9 I WROTE ETPAYA 1125 {V/AAI/1S} to tha TH 3588 {T/DSF} congregation EKKAHZIA 1577 {N/DSF} but AAA 235 {CONJ} tho O 3588 {T/NSM} diotrephes  $\Delta$ IOTPE $\Phi$ H $\Sigma$  1361 {N/NSM} who loves to be first  $\Phi$ IAOHP $\Omega$ TEY $\Omega$ N 5383 {V/PAP/NSM} of them AYT $\Omega$ N 846 {PP/GPM} accepted EHI $\Delta$ EXETAI 1926 {V/PNI/3S} us HMA $\Sigma$  2248 {PP/1AP} not OYK 3756 {PRT/N}

1:9ΕΓΡΑΨΑ ΤΗ ΕΚΚΛΗΣΙΑ ΑΛΛ Ο ΦΙΛΟΠΡΩΤΕΥΩΝ ΑΥΤΩΝ ΔΙΟΤΡΕΦΗΣ ΟΥΚ ΕΠΙΔΕΧΕΤΑΙ ΗΜΑΣ

1:10 Because of this, if I come, I will remember his works that he does, prating against us with evil words. And not being satisfied in these, he himself does not even accept the brothers, and he forbids those who would, and expels them out of the congregation.

1:10 because of  $\Delta IA$  1223 {prep} this TOYTO 5124 {pd/asn} if EAN 1437 {cond} i come EAO 2064 {v/2aas/1s} i will remember YIIOMNH $\Sigma$ Q 5279 {v/fai/1s} thes TA 3588 {t/apn} works EPFA 2041 {n/apn} of him AYTOY 846 {pp/gsm} that A 3739 {pr/apn} he does IIOIEI 4160 {v/pai/3s} prating against  $\Phi$ AYAPQN 5396 {v/pap/nsm} us HMA $\Sigma$  2248 {pp/1ap} with evil IIONHPOI $\Sigma$  4190 {a/dpm} words AOFOI $\Sigma$  3056 {n/dpm} and KAI 2532 {conj} not MH 3361 {prt/n} being satisfied APKOYMENO $\Sigma$  714 {v/ppp/nsm} in EIII 1909 {prep} these TOYTOI $\Sigma$  5125 {pd/dpm} himself AYTO $\Sigma$  846 {pt/nsm} not even OYTE 3777 {conj} he accepts EIII $\Delta$ EXETAI 1926 {v/pni/3s} thos TOY $\Sigma$  3588 {t/apm} brothers A $\Delta$ EA $\Delta$ OY $\Sigma$  80 {n/apm} and KAI 2532 {conj} he forbids K $\Omega$ AYEI 2967 {v/pai/3s} thos TOY $\Sigma$  3588 {t/apm} who would BOYAOMENOY $\Sigma$  1014 {v/pnp/apm} and KAI 2532 {conj} expels EKBAAAEI 1544 {v/pai/3s} from EK 1537 {prep} tha TH $\Sigma$  3588 {t/gsf} congregation EKKAH $\Sigma$ IA $\Sigma$  1577 {n/gsf}

1:10 ΔΙΑ ΤΟΥΤΌ ΕΑΝ ΕΛΘΩ ΥΠΟΜΝΗΣΩ ΑΥΤΌΥ ΤΑ ΕΡΓΆ Α ΠΟΙΕΙ ΛΟΓΟΙΣ ΠΟΝΗΡΟΙΣ ΦΛΥΑΡΩΝ ΗΜΑΣ ΚΑΙ ΜΗ ΑΡΚΟΥΜΕΝΟΣ ΕΠΙ ΤΟΥΤΟΙΣ ΟΥΤΕ ΑΥΤΌΣ ΕΠΙΔΕΧΕΤΑΙ ΤΟΥΣ ΑΔΕΛΦΟΥΣ ΚΑΙ ΤΟΥΣ ΒΟΥΛΟΜΕΝΟΥΣ ΚΩΛΥΕΙ ΚΑΙ ΕΚ ΤΗΣ ΕΚΚΛΗΣΙΑΣ ΕΚΒΑΛΛΕΙ

### 1:11 Beloved, do not imitate the evil, but the good. The man doing right is of God. The man doing wrong has not seen God.

1:11 BELOVED A  $\Gamma$  A  $\Gamma$  HTE  $\,$  27 {a/vsm} imitate MIMOY  $\,$  3401 {v/pnm/2s} not MH  $\,$  3361 {prt/n} the TO  $\,$  3588 {t/asn} evil KAKON  $\,$  2556 {a/asn} but A  $\Lambda$  A  $\,$  235 {conj} the TO  $\,$  3588 {t/asn} good A  $\Gamma$  A  $\Theta$  ON  $\,$  18 {a/asn} tho O  $\,$  3588 {t/nsm} doing right A  $\Gamma$  A  $\Theta$  O  $\,$  15 {v/pap/nsm} is E T IN  $\,$  2076 {v/pxi/3s} of EK  $\,$  1537 {prep} tho TOY  $\,$  3588 {t/gsm} god  $\Theta$  EOY  $\,$  2316 {n/gsm} tho O  $\,$  3588 {t/nsm} doing wrong KAKO IIO I  $\Omega$   $\,$  2554 {v/pap/nsm} not OYX  $\,$  3756 {prt/n} has seen E  $\Omega$  PAKEN  $\,$  3708 {v/rai/3s/att} tho TON  $\,$  3588 {t/asm} god  $\Theta$  EON  $\,$  2316 {n/asm}

1:11 ΑΓΑΠΗΤΕ ΜΗ ΜΙΜΟΥ ΤΟ ΚΑΚΟΝ ΑΛΛΑ ΤΟ ΑΓΑΘΟΝ Ο ΑΓΑΘΟΠΟΙΩΝ ΕΚ ΤΟΥ ΘΕΟΥ ΕΣΤΙΝ Ο ΚΑΚΟΠΟΙΩΝ ΟΥΧ ΕΩΡΑΚΕΝ ΤΟΝ ΘΕΟΝ

## 1:12 Demetrius has been testified by all, and by the truth itself. But we also testify, and ye know that our testimony is true.

1:12 demetrius  $\Delta$ HMHTPI $\Omega$  1216 {n/dsm} has been testified MEMAPTYPHTAI 3140 {v/rpi/3s} by YII 5259 {prep} all IIANT $\Omega$ N 3956 {a/gpm} and KAI 2532 {conj} by YII 5259 {prep} tha TH $\Sigma$  3588 {t/gsf} truth A $\Lambda$ H $\Theta$ EIA $\Sigma$  225 {n/gsf} itself AYTH $\Sigma$  846 {pt/gsf} but  $\Delta$ E 1161 {conj} we HMEI $\Sigma$  2249 {pp/1np} also KAI 2532 {conj} testify MAPTYPOYMEN 3140 {v/pai/1p} and KAI 2532 {conj} ye know OI $\Delta$ ATE 1492 {v/rai/2p} that OTI 3754 {conj} tha H 3588 {t/nsf} testimony MAPTYPIA 3141 {n/nsf} of us HM $\Omega$ N 2257 {pp/1gp} is E $\Sigma$ TIN 2076 {v/pxi/3s} true A $\Lambda$ H $\Theta$ H $\Sigma$  227 {a/nsf}

1:12 ΔΗΜΗΤΡΙΩ ΜΕΜΑΡΤΥΡΗΤΑΙ ΥΠΟ ΠΑΝΤΩΝ ΚΑΙ ΥΠ ΑΥΤΗΣ ΤΗΣ ΑΛΗΘΕΙΑΣ ΚΑΙ ΗΜΕΙΣ ΔΕ ΜΑΡΤΥΡΟΥΜΕΝ ΚΑΙ ΟΙΔΑΤΕ ΟΤΙ Η ΜΑΡΤΥΡΙΑ ΗΜΩΝ ΑΛΗΘΗΣ ΕΣΤΙΝ

#### 1:13 I had many things to write, but I did not want to write to thee by pen and ink.

1:13 I HAD EIXON 2192 {V/IAI/1S} MANY  $\Pi$ O $\Lambda$ AA 4183 {A/APN} TO WRITE  $\Gamma$ PA $\Phi$ EIN 1125 {V/PAN} BUT A $\Lambda$ A 235 {CONJ} I WANT  $\Theta$ E $\Lambda$ Q 2309 {V/PAI/1S} NOT OY 3756 {PRT/N} TO WRITE  $\Gamma$ PA $\Psi$ AI 1125 {V/AAN} TO THEE  $\Sigma$ OI 4671 {PP/2DS} BY  $\Delta$ IA 1223 {PREP} INK ME $\Lambda$ ANO $\Sigma$  3188 {A/GSN} AND KAI 2532 {CONJ} PEN KA $\Lambda$ AMOY 2563 {N/GSM}

1:13 ΠΟΛΛΑ ΕΙΧΟΝ ΓΡΑΦΕΙΝ ΑΛΛ ΟΥ ΘΕΛΩ ΔΙΑ ΜΕΛΑΝΟΣ ΚΑΙ ΚΑΛΑΜΟΥ ΣΟΙ ΓΡΑΨΑΙ

## 1:14 But I hope to see thee straightaway, and we will speak mouth to mouth. Peace to thee. The friends salute thee. Salute the friends by name.

1:14 but  $\Delta E$  1161 {conj} i hope  $E\Lambda\Pi IZ\Omega$  1679 {v/pai/1s} to see I $\Delta EIN$  1492 {v/2aan} thee  $\Sigma E$  4571 {pp/2as} straightaway  $EY\Theta E\Omega \Sigma$  2112 {adv} and KAI 2532 {conj} we will speak  $\Lambda A\Lambda H\Sigma OMEN$  2980 {v/fai/1p} mouth  $\Sigma TOMA$  4750 {n/asn} to  $\Pi PO\Sigma$  4314 {prep} mouth  $\Sigma TOMA$  4750 {n/asn} peace EIPHNH 1515 {n/nsf} to thee  $\Sigma OI$  4671 {pp/2ds} thos OI 3588 {t/npm} friendly  $\Phi I\Lambda OI$  5384 {a/npm} salute  $A\Sigma \Pi AZONTAI$  782 {v/pni/3p} thee  $\Sigma E$  4571 {pp/2as} salute  $A\Sigma \Pi AZOY$  782 {v/pnm/2s} thos  $TOY\Sigma$  3588 {t/apm} friendly  $\Phi I\Lambda OY\Sigma$  5384 {a/apm} by KAT 2596 {prep} name ONOMA 3686 {n/asn}

#### **Jude**

1:1 Jude, a bondman of Jesus Christ, and brother of James, to the called, sanctified in God the Father, and kept for Jesus Christ:

1:1 JUDE  $IOY\Delta A\Sigma$  2455 {N/NSM} bondman  $\Delta OY\Lambda O\Sigma$  1401 {N/NSM} of Jehoshua  $IH\Sigma OY$  2424 {N/GSM} anointed  $XPI\Sigma TOY$  5547 {N/GSM} and  $\Delta E$  1161 {CONJ} brother  $A\Delta E\Lambda \Phi O\Sigma$  80 {N/NSM} of James  $IAK\Omega BOY$  2385 {N/GSM} to thos  $TOI\Sigma$  3588 {T/DPM} called  $K\Lambda HTOI\Sigma$  2822 {A/DPM} sanctified  $H\Gamma IA\Sigma MENOI\Sigma$  37 {V/RPP/DPM} in EN 1722 {PREP} god  $\Theta E\Omega$  2316 {N/DSM} father IIATPI 3962 {N/DSM} and IIATPI 2522 {CONJ} kept IIATPI 5083 {V/RPP/DPM} in Jehoshua  $IIH\Sigma OY$  2424 {N/DSM} anointed IIATPI 5547 {N/DSM}

1:1ΙΟΥΔΑΣ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΔΟΥΛΟΣ ΑΔΕΛΦΟΣ ΔΕ ΙΑΚΩΒΟΥ ΤΟΙΣ ΕΝ ΘΕΩ ΠΑΤΡΙ ΗΓΙΑΣΜΕΝΟΙΣ ΚΑΙ ΙΗΣΟΥ ΧΡΙΣΤΩ ΤΕΤΗΡΗΜΕΝΟΙΣ ΚΛΗΤΟΙΣ

#### 1:2 Mercy to you and peace and love be multiplied.

1:2 MERCY  $EAEO\Sigma$  1656 {N/NSM} to you YMIN 5213 {PP/2DP} and KAI 2532 {CONJ} peace EIPHNH 1515 {N/NSF} and KAI 2532 {CONJ} love  $A\Gamma A\Pi H$  26 {N/NSF} be multiplied  $\Pi AH\Theta YN\Theta EIH$  4129 {V/APO/3S}

1:2ΕΛΕΟΣ ΥΜΙΝ ΚΑΙ ΕΙΡΗΝΗ ΚΑΙ ΑΓΑΠΗ ΠΛΗΘΥΝΘΕΙΗ

1:3 Beloved, making all diligence to write to you about the common salvation, I had need to write to you exhorting you to earnestly contend for the faith that was once for all delivered to the sanctified.

1:3 beloved AGATHTOI 27 {a/vpm} making  $\PiOIOYMENO\Sigma$  4160 {v/pmp/nsm} all  $\PiA\Sigma AN$  3956 {a/asf} diligence  $\Sigma\PiOY\Delta HN$  4710 {n/asf} to write  $\Gamma PA\Phi EIN$  1125 {v/pan} to you YMIN 5213 {pp/2dp} about  $\Pi EPI$  4012 {prep} tha TH $\Sigma$  3588 {t/gsf} common KOINH $\Sigma$  2839 {a/gsf} salvation  $\Sigma\Omega THPIA\Sigma$  4991 {n/gsf} i had  $E\Sigma XON$  2192 {v/2aai/1s} need ANAGKHN 318 {n/asf} to write  $\Gamma PA\Psi AI$  1125 {v/aan} to you YMIN 5213 {pp/2dp} exhorting  $\Pi APAKAA\Omega N$  3870 {v/pap/nsm} to earnestly contend for  $E\Pi A\Gamma\Omega NIZE\Sigma\Theta AI$  1864 {v/pnn} tha TH 3588 {t/dsf} faith  $\Pi I\Sigma TEI$  4102 {n/dsf} once for all  $A\Pi A\Xi$  530 {adv} that was delivered  $\Pi APA\DeltaO\Theta EI\Sigma H$  3860 {v/app/dsf} to thos  $TOI\Sigma$  3588 {t/dpm} holy  $A\Gamma IOI\Sigma$  40 {a/dpm}

1:3 ΑΓΑΠΗΤΟΙ ΠΑΣΑΝ ΣΠΟΥΔΗΝ ΠΟΙΟΥΜΕΝΟΣ ΓΡΑΦΕΊΝ ΥΜΊΝ ΠΕΡΙ ΤΗΣ ΚΟΙΝΉΣ ΣΩΤΗΡΊΑΣ ΑΝΑΓΚΗΝ ΕΣΧΟΝ ΓΡΑΨΑΙ ΥΜΊΝ ΠΑΡΑΚΑΛΩΝ ΕΠΑΓΩΝΙΖΈΣΘΑΙ ΤΗ ΑΠΑΞ ΠΑΡΑΔΟΘΕΊΣΗ ΤΟΙΣ ΑΓΙΟΙΣ ΠΙΣΤΕΙ

1:4 For certain men have sneaked in, those written about formerly for this condemnation, irreverent men, perverting the grace of our God into licentiousness, and denying our only Master God, and our Lord Jesus Christ.

1:4 for  $\Gamma AP$  1063 {CONJ} certain TINE $\Sigma$  5100 {PX/NPM} men ANOPQ $\Pi$ OI 444 {N/NPM} sneaked in  $\Pi APEI\Sigma E\Delta Y\Sigma AN$  3921 {V/AAI/3P} thos OI 3588 {T/NPM} written about  $\Pi PO\Gamma E\Gamma PAMMENOI$  4270 {V/RPP/NPM} formerly  $\Pi A\Lambda AI$  3819 {ADV} for EI $\Sigma$  1519 {PREP} this TOYTO 5124 {PD/ASN} the TO 3588 {T/ASN} condemnation KPIMA 2917 {N/ASN} irreverent A $\Sigma EBEI\Sigma$  765 {A/NPM} perverting METATIOENTE $\Sigma$  3346 {V/PAP/NPM} tha THN 3588 {T/ASF} grace XAPIN 5485 {N/ASF} of tho TOY 3588 {T/GSM} god  $\Theta EOY$  2316 {N/GSM} of us HMQN 2257 {PP/1GP} into EI $\Sigma$  1519 {PREP} licentiousness A $\Sigma E\Lambda\Gamma EIAN$  766 {N/ASF} and KAI 2532 {CONJ} denying APNOYMENOI 720 {V/PNP/NPM} tho TON 3588 {T/ASM} only MONON 3441 {A/ASM} master  $\Delta E\Sigma\Pi OTHN$  1203 {N/ASM} god  $\Theta EON$  2316 {N/ASM} and KAI 2532 {CONJ} lord KYPION 2962 {N/ASM} of us HMQN 2257 {PP/1GP} jehoshua IH $\Sigma OYN$  2424 {N/ASM} anointed XPI $\Sigma TON$  5547 {N/ASM}

1:4 ΠΑΡΕΙΣΕΔΎΣΑΝ ΓΑΡ ΤΙΝΕΣ ΑΝΘΡΩΠΟΙ ΟΙ ΠΑΛΑΙ ΠΡΟΓΕΓΡΑΜΜΕΝΟΙ ΕΙΣ ΤΟΎΤΟ ΤΟ ΚΡΙΜΑ ΑΣΕΒΕΙΣ ΤΗΝ ΤΟΥ ΘΕΟΎ ΗΜΩΝ ΧΑΡΙΝ ΜΕΤΑΤΙΘΈΝΤΕΣ ΕΙΣ ΑΣΕΛΓΕΙΑΝ ΚΑΙ ΤΟΝ ΜΟΝΟΝ ΔΕΣΠΟΤΗΝ ΘΕΟΝ ΚΑΙ ΚΎΡΙΟΝ ΗΜΩΝ ΙΗΣΟΎΝ ΧΡΙΣΤΟΝ ΑΡΝΟΎΜΕΝΟΙ

1:5 Now I want to remind you, ye having known this once, that the Lord, having saved a

#### people out of the land of Egypt, afterward destroyed those who did not believe.

1:5 Now  $\Delta E$  1161 {conj} I want BOY $\Lambda$ OMAI 1014 {v/pni/1s} to remind Y $\Pi$ OMNH $\Sigma$ AI 5279 {v/aan} you YMA $\Sigma$  5209 {pp/2ap} you YMA $\Sigma$  5209 {pp/2ap} having known EI $\Delta$ OTA $\Sigma$  1492 {v/rap/apm} this TOYTO 5124 {pd/asn} once A $\Pi$ A $\Xi$  530 {adv} that OTI 3754 {conj} tho O 3588 {t/nsm} lord KYPIO $\Sigma$  2962 {n/nsm} having saved  $\Sigma\Omega\Sigma$ A $\Sigma$  4982 {v/aap/nsm} people  $\Lambda$ AON 2992 {n/asm} out of EK 1537 {prep} land  $\Gamma$ H $\Sigma$  1093 {n/gsf} of egypt AI $\Gamma$ Y $\Pi$ TOY 125 {n/gsf} the TO 3588 {t/nsn} second  $\Delta$ EYTEPON 1208 {a/nsn} destroyed A $\Pi\Omega\Lambda$ E $\Sigma$ EN 622 {v/aai/3s} thos TOY $\Sigma$  3588 {t/apm} who believed  $\Pi$ I $\Sigma$ TEY $\Sigma$ ANTA $\Sigma$  4100 {v/aap/apm} not MH 3361 {prt/n}

1:5 ΥΠΟΜΝΗΣΑΙ ΔΕ ΥΜΑΣ ΒΟΥΛΟΜΑΙ ΕΙΔΟΤΑΣ ΥΜΑΣ ΑΠΑΞ ΤΟΥΤΌ ΟΤΙ Ο ΚΥΡΙΌΣ ΛΑΟΝ ΕΚ ΓΗΣ ΑΙΓΥΠΤΟΥ ΣΩΣΑΣ ΤΟ ΛΕΥΤΈΡΟΝ ΤΟΥΣ ΜΗ ΠΙΣΤΕΥΣΑΝΤΑΣ ΑΠΩΛΕΣΕΝ

# 1:6 And the heavenly agents who did not keep their own principality, but left their own habitation, he has kept reserved in eternal bonds under darkness for the judgment of the great day.

1:6 and TE 5037 {PRT} thos TOYS 3588 {T/apm} agents  $A\Gamma\Gamma E\Lambda OYS$  32 {n/apm} who kept THPHSANTAS 5083 {V/aap/apm} not MH 3361 {PRT/n} tha THN 3588 {T/asf} principality APXHN 746 {n/asf} of themselves EAYTON 1438 {PF/3GPM} but AAAA 235 {conj} who left  $A\PiO\Lambda I\PiONTAS$  620 {V/2aap/apm} own IDION 2398 {a/asn} the TO 3588 {T/asn} habitation OIKHTHPION 3613 {n/asn} he has kept reserved TETHPHKEN 5083 {V/rai/3s} in eternal AIDIOS 126 {a/dpm} bonds  $\Delta E\Sigma MOIS$  1199 {n/dpm} under Y $\PiO$  5259 {prep} darkness ZO $\PhiON$  2217 {n/asm} for EIS 1519 {PREP} Judgment KPISIN 2920 {n/asf} of great METAAHS 3173 {a/gsf} day HMEPAS 2250 {n/gsf}

1:6 ΑΓΓΕΛΟΥΣ ΤΕ ΤΟΥΣ ΜΗ ΤΗΡΗΣΑΝΤΑΣ ΤΗΝ ΕΑΥΤΩΝ ΑΡΧΗΝ ΑΛΛΑ ΑΠΟΛΙΠΟΝΤΑΣ ΤΟ ΙΔΙΟΝ ΟΙΚΗΤΗΡΙΟΝ ΕΙΣ ΚΡΙΣΙΝ ΜΕΓΑΛΗΣ ΗΜΕΡΑΣ ΔΕΣΜΟΙΣ ΑΙΔΙΟΙΣ ΥΠΟ ΖΟΦΟΝ ΤΕΤΗΡΗΚΕΝ

# 1:7 As Sodom and Gomorrah, and the cities around them, the same kind of way with these who indulged in fornication, and who went rear of queer flesh, are set forth an example, undergoing the punishment of eternal fire.

1:7 as  $\Omega\Sigma$  5613 {adv} sodom  $\Sigma$ O $\Delta$ OMA 4670 {n/npn} and KAI 2532 {conj} gomorrah  $\Gamma$ OMOPPA 1116 {n/nsf} and KAI 2532 {conj} thas AI 3588 {t/npf} cities  $\Pi$ O $\Delta$ EI $\Sigma$  4172 {n/npf} around  $\Pi$ EPI 4012 {prep} them AYTA $\Sigma$  846 {pp/apf} tho TON 3588 {t/asm} same kind of OMOION 3664 {a/asm} way TPO $\Pi$ ON 5158 {n/asm} with these TOYTOI $\Sigma$  5125 {pd/dpm} who indulged in fornication EK $\Pi$ OPNEY $\Sigma$ A $\Sigma$ AI 1608 {v/aap/npf} and KAI 2532 {conj} who went A $\Pi$ E $\Lambda$ OOY $\Sigma$ AI 565 {v/2aap/npf} rear O $\Pi$ I $\Sigma$ O 3694 {adv} of queer ETEPA $\Sigma$  2087 {a/gsf} flesh  $\Sigma$ APKO $\Sigma$  4561 {n/gsf} are set forth  $\Pi$ POKEINTAI 4295 {v/pni/3p} example  $\Delta$ EI $\Gamma$ MA 1164 {n/asn} undergoing Y $\Pi$ EXOY $\Sigma$ AI 5254 {v/pap/npf} vengeance  $\Delta$ IKHN 1349 {n/asf} of eternal AI $\Omega$ NIOY 166 {a/gsn} fire  $\Pi$ YPO $\Sigma$  4442 {n/gsn}

1:7 ΩΣ ΣΟΔΟΜΑ ΚΑΙ ΓΟΜΟΡΡΑ ΚΑΙ ΑΙ ΠΕΡΙ ΑΥΤΑΣ ΠΟΛΕΙΣ ΤΟΝ ΟΜΟΙΟΝ ΤΟΥΤΟΙΣ ΤΡΟΠΟΝ ΕΚΠΟΡΝΕΥΣΑΣΑΙ ΚΑΙ ΑΠΕΛΘΟΥΣΑΙ ΟΠΙΣΩ ΣΑΡΚΟΣ ΕΤΕΡΑΣ ΠΡΟΚΕΙΝΤΑΙ ΔΕΙΓΜΑ ΠΥΡΟΣ ΑΙΩΝΙΟΥ ΔΙΚΗΝ ΥΠΕΧΟΥΣΑΙ

### 1:8 Nevertheless in the same way also these men who dream, indeed defile flesh, and reject lordship, and speak evil of dignities.

1:8 NEVERTHELESS MENTOI 3305 {CONJ} in the same way  $OMOI\Omega\Sigma$  3668 {adv} also KAI 2532 {CONJ} these OYTOI 3778 {PD/NPM} who dream ENYIINIAZOMENOI 1797 {V/PNP/NPM} indeed MEN 3303 {PRT} defile MIAINOY $\Sigma$ IN 3392 {V/PAI/3P} flesh  $\Sigma$ APKA 4561 {N/ASF} and  $\Delta$ E 1161 {CONJ} reject  $A\Theta$ ETOY $\Sigma$ IN 114 {V/PAI/3P} lordship KYPIOTHTA 2963 {N/ASF} and  $\Delta$ E 1161 {CONJ} speak evil BAA $\Sigma$ ΦHMOY $\Sigma$ IN 987 {V/PAI/3P} of dignities  $\Delta$ O $\Xi$ A $\Sigma$  1391 {N/APF}

1:8ΟΜΟΙΩΣ ΜΕΝΤΟΙ ΚΑΙ ΟΥΤΟΙ ΕΝΥΠΝΙΑΖΟΜΕΝΟΙ ΣΑΡΚΑ ΜΕΝ ΜΙΑΙΝΟΥΣΙΝ ΚΥΡΙΟΤΗΤΑ ΔΕ ΑΘΕΤΟΥΣΙΝ ΔΟΞΑΣ ΔΕ ΒΛΑΣΦΗΜΟΥΣΙΝ

# 1:9 But Michael the arch-agent, when he disputed with the devil, contending about the body of Moses, dared not bring a railing judgment, but said, May Lord rebuke thee.

SLANDEROUS  $\Delta IABO\Lambda\Omega$  1228 {A/DSM} CONTENDING  $\Delta IAKPINOMENO\Sigma$  1252 {V/PMP/NSM} ABOUT  $\Pi EPI$  4012 {PREP} THO TOY 3588 {T/GSM} BODY  $\Sigma\Omega MATO\Sigma$  4983 {N/GSN} OF MOSES  $M\Omega\Sigma E\Omega\Sigma$  3475 {N/GSM} DARED ETO  $\Delta MH\Sigma EN$  5111 {V/AAI/3S} NOT OYK 3756 {PRT/N} TO BRING EHENEFKEIN 2018 {V/2AAN} RAILING  $B\Lambda A\Sigma\Phi HMIA\Sigma$  988 {N/GSF} JUDGMENT KPI $\Sigma IN$  2920 {N/ASF} BUT  $\Delta IA$  235 {CONJ} SAID EHEN 2036 {V/2AAI/3S} LORD KYPIO $\Sigma$  2962 {N/NSM} MAY HE REBUKE EHITIMH $\Sigma AI$  2008 {V/AAO/3S} THEE  $\Sigma OI$  4671 {PP/2DS}

1:9Ο ΔΕ ΜΙΧΑΗΛ Ο ΑΡΧΑΓΓΕΛΟΣ ΟΤΕ ΤΩ ΔΙΑΒΟΛΩ ΔΙΑΚΡΙΝΟΜΕΝΟΣ ΔΙΕΛΕΓΕΤΟ ΠΕΡΙ ΤΟΥ ΜΩΣΕΩΣ ΣΩΜΑΤΟΣ ΟΥΚ ΕΤΟΛΜΗΣΕΝ ΚΡΙΣΙΝ ΕΠΕΝΕΓΚΕΙΝ ΒΛΑΣΦΗΜΙΑΣ ΑΛΛ ΕΙΠΕΝ ΕΠΙΤΙΜΗΣΑΙ ΣΟΙ ΚΥΡΙΟΣ

1:10 But these men indeed revile whatever they have not seen. But whatever they understand naturally, as the irrational beasts, in these things they are corrupted.

1:10 but  $\Delta E$  1161 {conj} these OYTOI 3778 {pd/npm} indeed MEN 3303 {prt} revile  $BA\Delta \Sigma \Phi HMOY\Sigma IN$  987 {v/pai/3p} whatever OSA 3745 {pk/apn} not OYK 3756 {prt/n} they have seen OI $\Delta A\Sigma IN$  1492 {v/rai/3p} but  $\Delta E$  1161 {conj} whatever OSA 3745 {pk/apn} they understand  $E\Pi I\Sigma TANTAI$  1987 {v/pni/3p} naturally  $\Phi Y\Sigma IK\Omega\Sigma$  5447 {adv} as  $\Omega\Sigma$  5613 {adv} thes TA 3588 {t/npn} irrational  $A\Lambda O\Gamma A$  249 {a/npn} beasts  $Z\Omega A$  2226 {n/npn} in EN 1722 {prep} these TOYTOI $\Sigma$  5125 {pd/dpn} they are corrupted  $\Phi \Theta EIPONTAI$  5351 {v/ppi/3p}

1:10 ΟΥΤΟΙ ΔΕ ΟΣΑ ΜΕΝ ΟΥΚ ΟΙΔΑΣΙΝ ΒΛΑΣΦΗΜΟΥΣΙΝ ΟΣΑ ΔΕ ΦΥΣΙΚΩΣ ΩΣ ΤΑ ΑΛΟΓΑ ΖΩΑ ΕΠΙΣΤΑΝΤΑΙ ΕΝ ΤΟΥΤΟΙΣ ΦΘΕΙΡΟΝΤΑΙ

1:11 Woe to them! Because they went in the way of Cain, and rushed to the error of Balaam's reward, and perished in the rebellion of Korah.

1:11 WOE OYAI 3759 {INJ} to them AYTOI $\Sigma$  846 {PP/DPM} because OTI 3754 {CONJ} they went EPOPEYOH $\Sigma$ AN 4198 {V/AOI/3P} in tha TH 3588 {T/DSF} way O $\Delta\Omega$  3598 {N/DSF} of tho TOY 3588 {T/GSM} cain KAIN 2535 {N/PRI} and KAI 2532 {CONJ} rushed EEXYOH $\Sigma$ AN 1632 {V/API/3P} to tha TH 3588 {T/DSF} error PANH 4106 {N/DSF} of tho TOY 3588 {T/GSM} reward MI $\Sigma$ OOY 3408 {N/GSM} of balaam BAAAAM 903 {N/PRI} and KAI 2532 {CONJ} perished APONTO 622 {V/2AMI/3P} in tha TH 3588 {T/DSF} rebellion ANTIAOPIA 485 {N/DSF} of tho TOY 3588 {T/GSM} korah KOPE 2879 {N/PRI}

1:11 ΟΥΑΙ ΑΥΤΟΙΣ ΟΤΙ ΤΗ ΟΔΩ ΤΟΥ ΚΑΙΝ ΕΠΟΡΕΥΘΗΣΑΝ ΚΑΙ ΤΗ ΠΛΑΝΗ ΤΟΥ ΒΑΛΑΑΜ ΜΙΣΘΟΥ ΕΞΕΧΥΘΗΣΑΝ ΚΑΙ ΤΗ ΑΝΤΙΛΟΓΙΑ ΤΟΥ ΚΟΡΕ ΑΠΩΛΟΝΤΟ

1:12 These are reefs in your love-feasts, feasting together, fearlessly tending to themselves, waterless clouds carried along by winds, autumn trees without fruit, who died twice having being uprooted,

1:12 these OYTOI 3778 {pd/npm} are EI $\Sigma$ IN 1526 {v/pxi/3p} reefs  $\Sigma$ III $\Lambda$ A $\Delta$ E $\Sigma$  4694 {n/npf} in EN 1722 {prep} thas TAI $\Sigma$  3588 {T/dpf} love-feasts A $\Gamma$ AIIAI $\Sigma$  26 {n/dpf} of you YM $\Omega$ N 5216 {pp/2gp} feasting together  $\Sigma$ YNEY $\Omega$ XOYMENOI 4910 {v/pnp/npm} fearlessly A $\Phi$ OB $\Omega$ E 870 {adv} tending IIOIMAINONTE $\Sigma$  4165 {v/pap/npm} to themselves EAYTOY $\Sigma$  1438 {pf/3apm} waterless ANY $\Delta$ POI 504 {a/npf} clouds NE $\Phi$ E $\Lambda$ AI 3507 {n/npf} carried along IIAPA $\Phi$ EPOMENAI 3911 {v/ppp/npf} by YIIO 5259 {prep} winds ANEM $\Omega$ N 417 {n/gpm} autumn  $\Phi$ OINOII $\Omega$ PINA 5352 {a/npn} trees  $\Delta$ EN $\Delta$ PA 1186 {n/npn} without fruit AKAPIIA 175 {a/npn} who died AIIO $\Theta$ ANONTA 599 {v/2aap/npn} twice  $\Delta$ I $\Sigma$  1364 {adv} having been uprooted EKPIZ $\Omega$ OENTA 1610 {v/app/npn}

1:12 ΟΥΤΟΙ ΕΙΣΙΝ ΕΝ ΤΑΙΣ ΑΓΑΠΑΙΣ ΥΜΩΝ ΣΠΙΛΑΔΕΣ ΣΥΝΕΥΩΧΟΥΜΕΝΟΙ ΑΦΟΒΩΣ ΕΑΥΤΟΥΣ ΠΟΙΜΑΙΝΟΝΤΕΣ ΝΕΦΕΛΑΙ ΑΝΥΔΡΟΙ ΥΠΟ ΑΝΕΜΩΝ ΠΑΡΑΦΕΡΟΜΕΝΑΙ ΔΕΝΔΡΑ ΦΘΙΝΟΠΩΡΙΝΑ ΑΚΑΡΠΑ ΔΙΣ ΑΠΟΘΑΝΟΝΤΑ ΕΚΡΙΖΩΘΕΝΤΑ

1:13 wild waves of the sea foaming out their own shame, wandering stars for whom the gloom of darkness has been reserved into an age.

1:13 WILD APPIA 66 {A/NPN} Waves KYMATA 2949 {N/NPN} of sea  $\Theta A \Lambda A \Sigma \Sigma H \Sigma$  2281 {N/GSF} foaming out EPAPIZONTA 1890 {V/PaP/NPN} thas TAS 3588 {T/APF} shame AISXYNAS 152 {N/APF} of themselves EAYTQN 1438 {PF/3GPM} wandering PAANHTAI 4107 {N/NPM} stars  $A \Sigma T E P E \Sigma$  792 {N/NPM} for whom OIS 3739 {PR/DPM} tho O 3588 {T/NSM} gloom  $ZO\Phi O \Sigma$  2217 {N/NSM} of the TOY 3588 {T/GSN} darkness  $\Sigma KOTOY \Sigma$  4655 {N/GSN} has been reserved TETHPHTAI 5083 {V/RPI/3S} into EIS 1519 {PREP} age AIQNA 165 {N/ASM}

1:13 ΚΥΜΑΤΑ ΑΓΡΙΑ ΘΑΛΑΣΣΗΣ ΕΠΑΦΡΙΖΟΝΤΑ ΤΑΣ ΕΑΥΤΩΝ ΑΙΣΧΥΝΑΣ ΑΣΤΕΡΕΣ ΠΛΑΝΗΤΑΙ ΟΙΣ Ο ΖΟΦΟΣ ΤΟΥ ΣΚΟΤΟΥΣ ΕΙΣ ΑΙΩΝΑ ΤΕΤΗΡΗΤΑΙ

## 1:14 And Enoch also, the seventh from Adam, prophesied about these men, saying, Behold, Lord came with his holy myriads,

1:14 and  $\Delta E$  1161 {conj} enoch  $EN\Omega X$  1802 {n/pri} also KAI 2532 {conj} seventh  $EB\Delta OMO\Sigma$  1442 {a/nsm} from A $\Pi O$  575 {prep} adam A $\Delta AM$  76 {n/pri} prophesied  $\Pi POE\Phi HTEY\Sigma EN$  4395 {v/aai/3s} about these  $TOYTOI\Sigma$  5125 {pd/dpm} saying  $\Delta E\Gamma\Omega N$  3004 {v/pap/nsm} behold I $\Delta OY$  2400 {v/2aam/2s} lord KYPIO $\Sigma$  2962 {n/nsm} came H $\Delta OEN$  2064 {v/2aai/3s} with EN 1722 {prep} holy A $\Gamma IAI\Sigma$  40 {a/dpf} myriads MYPIA $\Sigma IN$  3461 {n/dpf} of him AYTOY 846 {pp/gsm}

1:14 ΠΡΟΕΦΗΤΕΥΣΕΝ ΔΕ ΚΑΙ ΤΟΥΤΟΙΣ ΕΒΔΟΜΟΣ ΑΠΟ ΑΔΑΜ ΕΝΩΧ ΛΕΓΩΝ ΙΔΟΥ ΗΛΘΕΝ ΚΥΡΙΟΣ ΕΝ ΑΓΙΑΙΣ ΜΥΡΙΑΣΙΝ ΑΥΤΟΥ

1:15 to execute judgment against all, and to convict all the irreverent of them about all the works of their own irreverence that they have done irreverently, and about all the harsh things that irreverent sinners spoke against him.

1:15 TO EXECUTE  $\Pi$ OIH $\Sigma$ AI 4160 {V/AAN} JUDGMENT KPI $\Sigma$ IN 2920 {N/ASF} against KATA 2596 {PREP} all  $\Pi$ ANT $\Omega$ N 3956 {A/GPM} and KAI 2532 {CONJ} TO CONVICT  $\Xi$ AE $\Gamma$ EAI 1651 {V/AAN} all  $\Pi$ ANTA $\Sigma$  3956 {A/APM} THOS TOY $\Sigma$  3588 {T/APM} IRREVERENT A $\Sigma$ EBEI $\Sigma$  765 {A/NPM} of them AYT $\Omega$ N 846 {PP/GPM} about  $\Pi$ EPI 4012 {PREP} all  $\Pi$ ANT $\Omega$ N 3956 {A/GPN} THES T $\Omega$ N 3588 {T/GPN} works  $\Xi$ P $\Gamma$ QN 2041 {N/GPN} of irreverence A $\Sigma$ EBEIA $\Sigma$  763 {N/GSF} of themselves AYT $\Omega$ N 846 {PF/GPM} THAT  $\Omega$ N 3739 {PR/GPN} THEY HAVE DONE IRREVERENTLY H $\Sigma$ EBH $\Sigma$ AN 764 {V/AAI/3P} and KAI 2532 {CONJ} ABOUT  $\Pi$ EPI 4012 {PREP} all  $\Pi$ ANT $\Omega$ N 3956 {A/GPN} THES T $\Omega$ N 3588 {T/GPN} HARSH  $\Sigma$ KAHP $\Omega$ N 4642 {A/GPN} THAT  $\Omega$ N 3739 {PR/GPN} IRREVERENT A $\Sigma$ EBEI $\Sigma$  765 {A/NPM} SINFUL AMAPT $\Omega$ AOI 268 {A/NPM} SPOKE  $\Xi$ AAAH $\Sigma$ AN 2980 {V/AAI/3P} AGAINST KAT 2596 {PREP} HIM AYTOY 846 {PP/GSM}

1:15 ΠΟΙΗΣΑΙ ΚΡΙΣΙΝ ΚΑΤΑ ΠΑΝΤΩΝ ΚΑΙ ΕΛΕΓΞΑΙ ΠΑΝΤΑΣ ΤΟΥΣ ΑΣΕΒΕΙΣ ΑΥΤΩΝ ΠΕΡΙ ΠΑΝΤΩΝ ΤΩΝ ΕΡΓΩΝ ΑΣΕΒΕΙΑΣ ΑΥΤΩΝ ΩΝ ΗΣΕΒΗΣΑΝ ΚΑΙ ΠΕΡΙ ΠΑΝΤΩΝ ΤΩΝ ΣΚΛΗΡΩΝ ΩΝ ΕΛΑΛΗΣΑΝ ΚΑΤ ΑΥΤΟΥ ΑΜΑΡΤΩΛΟΙ ΑΣΕΒΕΙΣ

## 1:16 These are grumblers, fault-finders, going according to their lusts, and their mouth speaks overblown things, marveling personages for the sake of advantage.

1:16 These OYTOI 3778 {PD/NPM} are EI $\Sigma$ IN 1526 {V/PXI/3P} grumblers  $\Gamma$ O $\Gamma$ Y $\Sigma$ TAI 1113 {N/NPM} fault-finding MEMYIMOIPOI 3202 {A/NPM} going  $\Pi$ OPEYOMENOI 4198 {V/PNP/NPM} according to KATA 2596 {PREP} thas TA $\Sigma$  3588 {T/APF} lusts E $\Pi$ I $\Theta$ YMIA $\Sigma$  1939 {N/APF} of them AYT $\Omega$ N 846 {PP/GPM} and KAI 2532 {CONJ} the TO 3588 {T/NSN} mouth  $\Sigma$ TOMA 4750 {N/NSN} of them AYT $\Omega$ N 846 {PP/GPM} speaks  $\Lambda$ A $\Lambda$ EI 2980 {V/PAI/3S} overblown Y $\Pi$ EPO $\Gamma$ KA 5246 {A/APN} marveling  $\Theta$ AYMAZONTE $\Sigma$  2296 {V/PAP/NPM} personages  $\Pi$ PO $\Sigma$  $\Omega$  $\Pi$ A 4383 {N/APN} for sake XAPIN 5484 {ADV} of advantage  $\Omega$ \PhiE $\Lambda$ EIA $\Sigma$  5622 {N/GSF}

1:16 ΟΥΤΟΙ ΕΙΣΙΝ ΓΟΓΓΥΣΤΑΙ ΜΕΜΨΙΜΟΙΡΟΙ ΚΑΤΑ ΤΑΣ ΕΠΙΘΥΜΙΑΣ ΑΥΤΏΝ ΠΟΡΕΥΟΜΕΝΟΙ ΚΑΙ ΤΟ ΣΤΟΜΑ ΑΥΤΏΝ ΛΑΛΕΙ ΥΠΕΡΟΓΚΑ ΘΑΥΜΑΖΟΝΤΕΣ ΠΡΟΣΩΠΑ ΩΦΕΛΕΙΑΣ ΧΑΡΙΝ

### 1:17 But ye, beloved, remember the sayings previously spoken by the apostles of our Lord Jesus Christ.

1:17 but  $\Delta E$  1161 {conj} ye YMEI $\Sigma$  5210 {pp/2np} beloved A $\Gamma$ A $\Pi$ HTOI 27 {a/vpm} remember MNH $\Sigma \Theta$ HTE 3415 {v/apm/2p} thes  $T\Omega N$  3588 {T/gpn} sayings PHMAT $\Omega N$  4487 {n/gpn} thes  $T\Omega N$  3588 {T/gpn} previously spoken  $\Pi POEIPHMEN\Omega N$  4280 {v/rpp/gpn} by Y $\Pi O$  5259 {prep} thos  $T\Omega N$  3588 {T/gpm} apostles A $\Pi O\Sigma TO\Lambda \Omega N$  652 {n/gpm} of tho TOY 3588 {T/gsm} lord KYPIOY 2962 {n/gsm} of us HM $\Omega N$  2257 {pp/1gp} jehoshua IH $\Sigma OY$  2424 {n/gsm} anointed XPI $\Sigma TOY$  5547 {n/gsm}

1:17 ΥΜΕΙΣ ΔΕ ΑΓΑΠΗΤΟΙ ΜΝΗΣΘΗΤΕ ΤΩΝ ΡΗΜΑΤΩΝ ΤΩΝ ΠΡΟΕΙΡΗΜΕΝΩΝ ΥΠΟ ΤΩΝ ΑΠΟΣΤΟΛΩΝ ΤΟΥ ΚΥΡΙΟΥ ΗΜΩΝ ΙΗΣΟΥ ΧΡΙΣΤΟΥ

1:18 that they told you that there will be scoffers during the last time, going according to their own desires of irreverences.

1:18 THAT OTI 3754 {CONJ} THEY TOLD EAE $\Gamma$ ON 3004 {V/IAI/3P} YOU YMIN 5213 {PP/2DP} THAT OTI 3754 {CONJ} THERE WILL BE E $\Sigma$ ONTAI 2071 {V/FXI/3P} SCOFFERS EMIIAIKTAI 1703 {N/NPM} DURING EN 1722 {PREP} LAST E $\Sigma$ XAT $\Omega$  2078 {A/DSM} TIME XPON $\Omega$  5550 {N/DSM} GOING  $\Pi$ OPEYOMENOI 4198 {V/PNP/NPM} ACCORDING TO KATA 2596 {PREP} THAS TA $\Sigma$  3588 {T/APF} DESIRES E $\Pi$ I $\Theta$ YMIA $\Sigma$  1939 {N/APF} OF THEMSELVES EAYT $\Omega$ N 1438 {PF/3GPM} OF THAS T $\Omega$ N 3588 {T/GPF} IRREVERENCES A $\Sigma$ EBEI $\Omega$ N 763 {N/GPF}

1:18 ΟΤΙ ΕΛΕΓΟΝ ΥΜΙΝ ΟΤΙ ΕΝ ΕΣΧΑΤΩ ΧΡΟΝΩ ΕΣΟΝΤΑΙ ΕΜΠΑΙΚΤΑΙ ΚΑΤΑ ΤΑΣ ΕΑΥΤΩΝ ΕΠΙΘΥΜΙΑΣ ΠΟΡΕΥΟΜΕΝΟΙ ΤΩΝ ΑΣΕΒΕΙΩΝ

#### 1:19 These are those who make divisions, world-soul men, not having Spirit.

1:19 These OYTOI 3778 {PD/NPM} are EI $\Sigma$ IN 1526 {V/PXI/3P} Thos OI 3588 {T/NPM} who make divisions A \$\PiO\Delta IOPIZONTE \$\Sigma\$ 592 {V/PAP/NPM} world-soul \$\PYXIKOI\$ 5591 {A/NPM} not \$MH\$ 3361 {PRT/N} having \$EXONTE \$\Sigma\$ 2192 {V/PAP/NPM} spirit \$\PiNEYMA\$ 4151 {N/ASN}

1:19 ΟΥΤΟΙ ΕΙΣΙΝ ΟΙ ΑΠΟΔΙΟΡΙΖΟΝΤΈΣ ΨΥΧΙΚΟΙ ΠΝΕΥΜΑ ΜΗ ΕΧΟΝΤΈΣ

#### 1:20 But ye beloved, building up yourselves in your most holy faith, praying in Holy Spirit,

1:20 but  $\Delta E$  1161 {conj} ye YMEI $\Sigma$  5210 {pp/2np} beloved A $\Gamma$ A $\Pi$ HTOI 27 {a/vpm} building E $\Pi$ OIKO $\Delta$ OMOYNTE $\Sigma$  2026 {v/pap/npm} yourselves EAYTOY $\Sigma$  1438 {pf/3apm} in tha TH 3588 {T/dsf} most holy A $\Gamma$ I $\Omega$ TATH 40 {a/dsf/s} faith  $\Pi$ I $\Sigma$ TEI 4102 {n/dsf} of you YM $\Omega$ N 5216 {pp/2gp} praying  $\Pi$ PO $\Sigma$ EYXOMENOI 4336 {v/pnp/npm} in EN 1722 {prep} holy A $\Gamma$ I $\Omega$  40 {a/dsn} spirit  $\Pi$ NEYMATI 4151 {n/dsn}

1:20 ΥΜΕΙΣ ΔΕ ΑΓΑΠΗΤΟΙ ΤΗ ΑΓΙΩΤΑΤΗ ΥΜΩΝ ΠΙΣΤΕΙ ΕΠΟΙΚΟΔΟΜΟΥΝΤΕΣ ΕΑΥΤΟΥΣ ΕΝ ΠΝΕΥΜΑΤΙ ΑΓΙΩ ΠΡΟΣΕΥΧΟΜΕΝΟΙ

#### 1:21 keep yourselves in the love of God, awaiting the mercy of our Lord Jesus Christ for eternal life.

1:21 KEEP THPHSATE 5083 {V/AAM/2P} YOURSELVES EAYTOYS 1438 {PF/3APM} IN EN 1722 {PREP} LOVE AFATH 26 {N/DSF} OF GOD  $\Theta$ EOY 2316 {N/GSM} AWAITING  $\Pi$ POSAEXOMENOI 4327 {V/PNP/NPM} THE TO 3588 {T/ASN} MERCY EAEOS 1656 {N/ASN} OF THO TOY 3588 {T/GSM} LORD KYPIOY 2962 {N/GSM} OF US HM\(\Omega\)N 2257 {PP/1GP} JEHOSHUA IH\(\Sigma\)OY 2424 {N/GSM} ANOINTED XPISTOY 5547 {N/GSM} FOR EIS 1519 {PREP} ETERNAL AI\(\Omega\)NION 166 {A/ASF} LIFE Z\(\Omega\)HN 2222 {N/ASF}

1:21 ΕΑΥΤΟΥΣ ΕΝ ΑΓΑΠΗ ΘΕΟΥ ΤΗΡΗΣΑΤΕ ΠΡΟΣΔΕΧΟΜΕΝΟΙ ΤΟ ΕΛΕΟΣ ΤΟΥ ΚΥΡΙΟΥ ΗΜΩΝ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΕΙΣ ΖΩΗΝ ΑΙΩΝΙΟΝ

#### 1:22 And on some be ye merciful—being discerning.

1:22 and KAI 2532 {conj} who OYS 3739 {pr/apm} indeed MEN 3303 {prt} be ye merciful EAEEITE 1653 {v/pam/2p} being discerning  $\Delta IAKPINOMENOI$  1252 {v/pmp/npm}

1:22 ΚΑΙ ΟΥΣ ΜΕΝ ΕΛΕΕΙΤΕ ΔΙΑΚΡΙΝΟΜΕΝΟΙ

## 1:23 And in fear save some, snatching them out of the fire, hating even the garment that was stained by the flesh.

1:23 and  $\Delta E$  1161 {conj} who OY  $\Sigma$  3739 {pr/apm} save  $\Sigma \Omega ZETE$  4982 {v/pam/2p} with EN 1722 {prep} fear  $\Phi OB\Omega$  5401 {n/dsm} snatching APIIAZONTE  $\Sigma$  726 {v/pap/npm} out of EK 1537 {prep} fire IIYPO  $\Sigma$  4442 {n/gsn} hating MI $\Sigma$ OYNTE  $\Sigma$  3404 {v/pap/npm} even KAI 2532 {conj} tho TON 3588 {t/asm} garment XIT $\Omega$ NA 5509 {n/asm} that was stained  $\Sigma$ III $\Omega$ MENON 4695 {v/rpp/asm} by AIIO 575 {prep} tha TH $\Sigma$  3588 {t/gsf} flesh  $\Sigma$ APKO  $\Sigma$  4561 {n/gsf}

1:23 ΟΥΣ ΔΕ ΕΝ ΦΟΒΩ ΣΩΖΕΤΕ ΕΚ ΠΥΡΟΣ ΑΡΠΑΖΟΝΤΕΣ ΜΙΣΟΥΝΤΕΣ ΚΑΙ ΤΟΝ ΑΠΟ ΤΗΣ ΣΑΡΚΟΣ ΕΣΠΙΛΩΜΕΝΟΝ ΧΙΤΩΝΑ

## 1:24 Now to him who is able to keep them non-stumbling, and to present before his glory, unblemished in gladness,

 $\{V/AAN\}\ THEM\ AYTOY\Sigma\ 846\ \{PP/APM\}\ NON-STUMBLING\ A\PiTAI\Sigma TOY\Sigma\ 679\ \{A/APM\}\ AND\ KAI\ 2532\ \{CONJ\}\ TO PRESENT\ \Sigma TH\Sigma AI\ 2476\ \{V/AAN\}\ BEFORE\ KATENQIIION\ 2714\ \{PREP\}\ THA\ TH\Sigma\ 3588\ \{T/GSF\}\ GLORY\ \Delta O\Xi H\Sigma\ 1391\ \{N/GSF\}\ OF\ HIM\ AYTOY\ 846\ \{PP/GSM\}\ UNBLEMISHED\ AMQMOY\Sigma\ 299\ \{A/APM\}\ IN\ EN\ 1722\ \{PREP\}\ GLADNESS\ A\Gamma A\Lambda\LambdaIA\Sigma EI\ 20\ \{N/DSF\}\ AVTOY\ NOSF\}$ 

1:24 ΤΩ ΔΕ ΔΥΝΑΜΕΝΩ ΦΥΛΑΞΑΙ ΑΥΤΟΥΣ ΑΠΤΑΙΣΤΟΥΣ ΚΑΙ ΣΤΗΣΑΙ ΚΑΤΕΝΩΠΙΟΝ ΤΗΣ ΔΟΞΗΣ ΑΥΤΟΥ ΑΜΩΜΟΥΣ ΕΝ ΑΓΑΛΛΙΑΣΕΙ

## 1:25 to the only wise God our Savior, is glory, majesty, dominion and power, both now and into all the ages. Truly.

1:25 to only  $MON\Omega$  3441 {A/DSM} wise  $\Sigma O\Phi\Omega$  4680 {A/DSM} god  $\Theta E\Omega$  2316 {N/DSM} savior  $\Sigma\Omega THPI$  4990 {N/DSM} of us  $HM\Omega N$  2257 {PP/IGP} glory  $\Delta O\Xi A$  1391 {N/NSF} and KAI 2532 {CONJ} majesty  $ME\Gamma A\Lambda\Omega\Sigma YNH$  3172 {N/NSF} dominion KPATO $\Sigma$  2904 {N/NSN} and KAI 2532 {CONJ} power  $E\Xi OY\Sigma IA$  1849 {N/NSF} both KAI 2532 {CONJ} now NYN 3568 {ADV} and KAI 2532 {CONJ} into  $EI\Sigma$  1519 {PREP} all  $\Pi ANTA\Sigma$  3956 {A/APM} thos  $TOY\Sigma$  3588 {T/APM} ages  $AI\Omega NA\Sigma$  165 {N/APM} truly AMHN 281 {Heb}

1:25 ΜΟΝΩ ΣΟΦΩ ΘΕΩ ΣΩΤΗΡΙ ΗΜΩΝ ΔΟΞΑ ΚΑΙ ΜΕΓΑΛΩΣΥΝΗ ΚΡΑΤΟΣ ΚΑΙ ΕΞΟΥΣΙΑ ΚΑΙ ΝΥΝ ΚΑΙ ΕΙΣ ΠΑΝΤΑΣ ΤΟΥΣ ΑΙΩΝΑΣ ΑΜΗΝ

#### Revelation

## 1:1 The Revelation of Jesus Christ that God gave him to show his bondmen what must happen quickly. And he signified it, having sent by his agent to his bondman John

1:1 REVELATION A $\Pi$ OKA $\Lambda$ Y $\Psi$ I $\Sigma$  602 {n/nsf} of jehoshua IH $\Sigma$ OY 2424 {n/gsm} anointed XPI $\Sigma$ TOY 5547 {n/gsm} that HN 3739 {pr/asf} tho O 3588 {t/nsm} god  $\Theta$ EO $\Sigma$  2316 {n/nsm} gave E $\Delta$ QKEN 1325 {v/aai/3s} to him AYT $\Omega$  846 {pp/dsm} to show  $\Delta$ EI $\Xi$ AI 1166 {v/aan} to thos TOI $\Sigma$  3588 {t/dpm} bondmen  $\Delta$ OY $\Lambda$ OI $\Sigma$  1401 {n/dpm} of him AYTOY 846 {pp/gsm} what A 3739 {pr/apn} was necessary  $\Delta$ EI 1163 {v/pqi/3s} to happen  $\Gamma$ EN $\Sigma$  $\Theta$ AI 1096 {v/2adn} in EN 1722 {prep} haste TAXEI 5034 {n/dsn} and KAI 2532 {conj} he signified E $\Sigma$ HMANEN 4591 {v/aai/3s} having sent A $\Pi$ O $\Sigma$ TEI $\Lambda$ A $\Sigma$  649 {v/aap/nsm} by  $\Delta$ IA 1223 {prep} tho TOY 3588 {t/gsm} agent A $\Gamma$ TE $\Lambda$ OY 32 {n/gsm} of him AYTOY 846 {pp/gsm} to tho T $\Omega$  3588 {t/dsm} bondman  $\Delta$ OY $\Lambda$  $\Omega$  1401 {n/dsm} of him AYTOY 846 {pp/gsm} john I $\Omega$ ANNH 2491 {n/dsm}

1:1 ΑΠΟΚΑΛΎΨΙΣ ΙΗΣΟΥ ΧΡΙΣΤΟΎ ΗΝ ΕΔΩΚΕΝ ΑΥΤΏ Ο ΘΕΟΣ ΔΕΙΞΑΙ ΤΟΙΣ ΔΟΥΛΟΙΣ ΑΥΤΟΎ Α ΔΕΙ ΓΕΝΕΣΘΑΙ ΕΝ ΤΑΧΕΙ ΚΑΙ ΕΣΗΜΑΝΕΝ ΑΠΟΣΤΕΙΛΑΣ ΔΙΑ ΤΟΥ ΑΓΓΕΛΟΎ ΑΥΤΟΎ ΤΩ ΔΟΥΛΏ ΑΥΤΟΎ ΙΩΑΝΝΗ

### $_{1:2}$ who testified the word of God and the testimony of Jesus Christ, as many things as he saw.

1:2 WHO O $\Sigma$  3739 {PR/nSM} TESTIFIED EMAPTYPH $\Sigma$ EN 3140 {V/aai/3S} THO TON 3588 {T/asm} Word  $\Lambda$ O $\Gamma$ ON 3056 {N/asm} of tho TOY 3588 {T/GSM} GOD  $\Theta$ EOY 2316 {N/GSM} and KAI 2532 {CONJ} THA THN 3588 {T/asf} TESTIMONY MAPTYPIAN 3141 {N/asf} of Jehoshua IH $\Sigma$ OY 2424 {N/GSM} anointed XPI $\Sigma$ TOY 5547 {N/GSM} as many as O $\Sigma$ A 3745 {PK/apn} he saw EI $\Delta$ EN 1492 {V/2aai/3S}

1:2ΟΣ ΕΜΑΡΤΥΡΉΣΕΝ ΤΟΝ ΛΟΓΟΝ ΤΟΥ ΘΕΟΥ ΚΑΙ ΤΗΝ ΜΑΡΤΥΡΙΑΝ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΟΣΑ ΕΙΔΕΝ

# 1:3 Blessed is he who reads, and those who hear the words of the prophecy, and who keep the things written in it, for the time is near.

1:3 Blessed MAKAPIO $\Sigma$  3107 {a/nsm} tho O 3588 {t/nsm} who reads ANAΓIN $\Omega\Sigma$ K $\Omega$ N 314 {v/pap/nsm} and KAI 2532 {conj} thos OI 3588 {t/npm} who hear AKOYONTE $\Sigma$  191 {v/pap/npm} thos TOY $\Sigma$  3588 {t/apm} words  $\Lambda$ OΓOY $\Sigma$  3056 {n/apm} of tha TH $\Sigma$  3588 {t/gsf} prophecy  $\Pi$ PO $\Phi$ HTEIA $\Sigma$  4394 {n/gsf} and KAI 2532 {conj} who keep THPOYNTE $\Sigma$  5083 {v/pap/npm} thes TA 3588 {t/apn} written  $\Gamma$ E $\Gamma$ PAMMENA 1125 {v/rpp/apn} in EN 1722 {prep} it AYTH 846 {pp/dsf} for  $\Gamma$ AP 1063 {conj} tho O 3588 {t/nsm} time KAIPO $\Sigma$  2540 {n/nsm} near E $\Gamma$ FY $\Sigma$  1451 {adv}

1:3 ΜΑΚΑΡΙΟΣ Ο ΑΝΑΓΙΝΩΣΚΩΝ ΚΑΙ ΟΙ ΑΚΟΥΟΝΤΕΣ ΤΟΥΣ ΛΟΓΟΥΣ ΤΗΣ ΠΡΟΦΗΤΕΙΑΣ ΚΑΙ ΤΗΡΟΥΝΤΕΣ ΤΑ ΕΝ ΑΥΤΗ ΓΕΓΡΑΜΜΕΝΑ Ο ΓΑΡ ΚΑΙΡΟΣ ΕΓΓΥΣ

### 1:4 John, to the seven congregations in Asia: Grace to you and peace from God, who is and who was and who is coming, and from the seven Spirits that are before his throne,

1:4 John IQANNH $\Sigma$  2491 {n/nsm} to thas TAI $\Sigma$  3588 {t/dpf} seven EIITA 2033 {n/nui} congregations EKKAH $\Sigma$ IAI $\Sigma$  1577 {n/dpf} thas TAI $\Sigma$  3588 {t/dpf} in EN 1722 {prep} tha TH 3588 {t/dsf} asia A $\Sigma$ IA 773 {n/dsf} grace XAPI $\Sigma$  5485 {n/nsf} to you YMIN 5213 {pp/2dp} and KAI 2532 {conj} peace EIPHNH 1515 {n/nsf} from AIIO 575 {prep} god  $\Theta$ EOY 2316 {n/gsm} tho O 3588 {t/nsm} who is  $\Omega$ N 5607 {v/pxp/nsm} and KAI 2532 {conj} tho O 3588 {t/nsm} who was HN 2258 {v/ixi/3s} and KAI 2532 {conj} tho O 3588 {t/nsm} who is coming EPXOMENO $\Sigma$  2064 {v/pnp/nsm} and KAI 2532 {conj} from AIIO 575 {prep} thes T $\Omega$ N 3588 {t/gpn} seven EIITA 2033 {n/nui} spirits IINEYMAT $\Omega$ N 4151 {n/gpn} that A 3739 {pr/npn} is E $\Sigma$ TIN 2076 {v/pxi/3s} before EN $\Omega$ IIION 1799 {adv} tho TOY 3588 {t/gsm} throne  $\Theta$ PONOY 2362 {n/gsm} of him AYTOY 846 {pp/gsm}

1:4 ΙΩΑΝΝΗΣ ΤΑΙΣ ΕΠΤΑ ΕΚΚΛΗΣΙΑΙΣ ΤΑΙΣ ΕΝ ΤΗ ΑΣΙΑ ΧΑΡΙΣ ΥΜΙΝ ΚΑΙ ΕΙΡΗΝΗ ΑΠΟ ΘΕΟΥ Ο ΩΝ ΚΑΙ Ο ΗΝ ΚΑΙ Ο ΕΡΧΟΜΕΝΟΣ ΚΑΙ ΑΠΟ ΤΩΝ ΕΠΤΑ ΠΝΕΥΜΑΤΩΝ Α ΕΣΤΙΝ ΕΝΩΠΙΟΝ ΤΟΥ ΘΡΟΝΟΥ ΑΥΤΟΥ

## 1:5 and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and washed us from our sins by his blood

1:5 and KAI 2532 {conj} from ATO 575 {prep} jehoshua IH $\Sigma$ OY 2424 {n/gsm} anointed XPI $\Sigma$ TOY 5547 {n/gsm} tho O 3588 {t/nsm} faithful TI $\Sigma$ TO $\Sigma$  4103 {a/nsm} tho O 3588 {t/nsm} witness MAPTY $\Sigma$  3144 {n/nsm} tho O 3588 {t/nsm} firstborn TP $\Omega$ TOTOKO $\Sigma$  4416 {a/nsm} of thos T $\Omega$ N 3588 {t/gpm} dead NEKP $\Omega$ N 3498 {a/gpm} and KAI 2532 {conj} tho O 3588 {t/nsm} ruler APX $\Omega$ N 758 {n/nsm} of thos T $\Omega$ N 3588 {t/gpm} kings BA $\Sigma$ IAE $\Omega$ N 935 {n/gpm} of tha TH $\Sigma$  3588 {t/gsf} earth TH $\Sigma$  1093 {n/gsf} to tho T $\Omega$  3588 {t/dsm} who loves ATAT $\Omega$ NTI 25 {v/pap/dsm} us HMA $\Sigma$  2248 {pp/1ap} and KAI 2532 {conj} washed AOY $\Sigma$ ANTI 3068 {v/aap/dsm} us HMA $\Sigma$  2248 {pp/1ap} from ATO 575 {prep} thas T $\Omega$ N 3588 {t/gpf} sins AMAPTI $\Omega$ N 266 {n/gpf} of us HM $\Omega$ N 2257 {pp/1gp} by EN 1722 {prep} the T $\Omega$  3588 {t/dsn} blood AIMATI 129 {n/dsn} of him AYTOY 846 {pp/gsm}

1:5 ΚΑΙ ΑΠΟ ΙΗΣΟΥ ΧΡΙΣΤΟΥ Ο ΜΑΡΤΥΣ Ο ΠΙΣΤΟΣ Ο ΠΡΩΤΟΤΟΚΟΣ ΤΩΝ ΝΕΚΡΩΝ ΚΑΙ Ο ΑΡΧΩΝ ΤΩΝ ΒΑΣΙΛΕΩΝ ΤΗΣ ΓΗΣ ΤΩ ΑΓΑΠΩΝΤΙ ΗΜΑΣ ΚΑΙ ΛΟΥΣΑΝΤΙ ΗΜΑΣ ΑΠΟ ΤΩΝ ΑΜΑΡΤΙΩΝ ΗΜΩΝ ΕΝ ΤΩ ΑΙΜΑΤΙ ΑΥΤΟΥ

# 1:6 and made us a kingdom, priests to his God and Father, to him is the glory and the dominion into the ages of the ages. Truly.

1:6 and KAI 2532 {conj} made E $\Pi$ OIH $\Sigma$ EN 4160 {v/aai/3s} us HMA $\Sigma$  2248 {pp/1ap} kingdom BA $\Sigma$ IAEIAN 932 {n/asf} priests IEPEI $\Sigma$  2409 {n/apm} to tho T $\Omega$  3588 {t/dsm} god  $\Theta$ E $\Omega$  2316 {n/dsm} and KAI 2532 {conj} father  $\Pi$ ATPI 3962 {n/dsm} of him AYTOY 846 {pp/gsm} to him AYT $\Omega$  846 {pp/dsm} tha H 3588 {t/nsf} glory  $\Delta$ OEA 1391 {n/nsf} and KAI 2532 {conj} the TO 3588 {t/nsn} dominion KPATO $\Sigma$  2904 {n/nsn} into EI $\Sigma$  1519 {prep} thos TOY $\Sigma$  3588 {t/apm} ages AI $\Omega$ NA $\Sigma$  165 {n/apm} of thos T $\Omega$ N 3588 {t/gpm} ages AI $\Omega$ N $\Omega$ N 165 {n/gpm} truly AMHN 281 {heb}

1:6 ΚΑΙ ΕΠΟΙΗΣΕΝ ΗΜΑΣ ΒΑΣΙΛΕΙΑΝ ΙΕΡΕΙΣ ΤΩ ΘΕΩ ΚΑΙ ΠΑΤΡΙ ΑΥΤΟΥ ΑΥΤΩ Η ΔΟΞΑ ΚΑΙ ΤΟ ΚΡΑΤΟΣ ΕΙΣ ΤΟΥΣ ΑΙΩΝΑΣ ΤΩΝ ΑΙΩΝΩΝ ΑΜΗΝ

## 1:7 Behold, he comes with the clouds and every eye will see him, even the men who pierced him. And all the tribes of the earth will wail against him. Yea, Truly.

1:7 behold IDOY 2400 {V/2aam/2S} he comes EPXETAI 2064 {V/PNI/3S} with META 3326 {PREP} thas TON 3588 {T/GPF} clouds  $NE\Phi E \Lambda \Omega N$  3507 {N/GPF} and KAI 2532 {CONJ} every  $\Pi A \Sigma$  3956 {A/NSM} eye  $O\Phi \Theta A \Lambda MO \Sigma$  3788 {N/NSM} will see  $O\Psi ETAI$  3700 {V/FDI/3S} him AYTON 846 {PP/ASM} even KAI 2532 {CONJ} who OITINE  $\Sigma$  3748 {PR/NPM} pierced  $E\Xi EKENTH\Sigma AN$  1574 {V/AAI/3P} him AYTON 846 {PP/ASM} and KAI 2532 {CONJ} all  $\Pi A \Sigma AI$  3956 {A/NPF} thas AI 3588 {T/NPF} tribes  $\Phi Y \Lambda AI$  5443 {N/NPF} of tha  $TH\Sigma$  3588 {T/GSF} earth  $\Gamma H\Sigma$  1093 {N/GSF} will wail KO $\Psi ONTAI$  2875 {V/FDI/3P} against  $E\Pi$  1909 {PREP} him AYTON 846 {PP/ASM} yea NAI 3483 {PRT} truly AMHN 281 {HEB}

1:7ΙΔΟΥ ΕΡΧΕΤΑΙ ΜΕΤΑ ΤΩΝ ΝΕΦΕΛΩΝ ΚΑΙ ΟΨΕΤΑΙ ΑΥΤΌΝ ΠΑΣ ΟΦΘΑΛΜΟΣ ΚΑΙ ΟΙΤΙΝΈΣ ΑΥΤΌΝ ΕΞΕΚΕΝΤΉΣΑΝ ΚΑΙ ΚΟΨΌΝΤΑΙ ΕΠ ΑΥΤΌΝ ΠΑΣΑΙ ΑΙ ΦΥΛΑΙ ΤΗΣ ΓΗΣ ΝΑΙ ΑΜΉΝ

1:8 I am the Alpha and the Omega, says Lord, the God who is and who was and who is coming, the Almighty.

1:8 I E  $\Gamma\Omega$  1473 {PP/INS} am E IMI 1510 {V/PXI/IS} the TO 3588 {T/NSN} alpha A  $\Lambda\Phi$ A 1 {N/LI} and KAI 2532 {CONJ} the TO 3588 {T/NSN} omega  $\Omega$  5598 {N/LI} says  $\Lambda$ E  $\Gamma$ E I 3004 {V/PAI/3S} lord KYPIO $\Sigma$  2962 {N/NSM} tho O 3588 {T/NSM} god  $\Theta$ EO $\Sigma$  2316 {N/NSM} tho O 3588 {T/NSM} who is  $\Omega$ N 5607 {V/PXP/NSM} and KAI 2532 {CONJ} tho O 3588 {T/NSM} who was HN 2258 {V/IXI/3S} and KAI 2532 {CONJ} tho O 3588 {T/NSM} who is coming EPXOMENO $\Sigma$  2064 {V/PNP/NSM} tho O 3588 {T/NSM} almighty  $\Pi$ ANTOKPAT $\Omega$ P 3841 {N/NSM}

1:8 ΕΓΩ ΕΙΜΙ ΤΟ ΑΛΦΑ ΚΑΙ ΤΟ Ω ΛΕΓΕΙ ΚΥΡΙΟΣ Ο ΘΕΟΣ Ο ΩΝ ΚΑΙ Ο ΗΝ ΚΑΙ Ο ΕΡΧΟΜΕΝΟΣ Ο ΠΑΝΤΟΚΡΑΤΩΡ

1:9 I John, your brother and companion in the tribulation and kingdom and perseverance in Christ Jesus, happened to be on the isle that is called Patmos because of the word of God, and because of the testimony of Jesus Christ.

1:91 E $\Gamma\Omega$  1473 {PP/INS} John I $\Omega$ ANNH $\Sigma$  2491 {N/NSM} tho O 3588 {T/NSM} brother A $\Delta$ E $\Lambda\Phi$ O $\Sigma$  80 {N/NSM} of you YM $\Omega$ N 5216 {PP/2GP} and KAI 2532 {CONJ} companion KOIN $\Omega$ NO $\Sigma$  2844 {N/NSM} in EN 1722 {PREP} tha TH 3588 {T/DSF} tribulation  $\Theta$ AIYEI 2347 {N/DSF} and KAI 2532 {CONJ} kingdom BA $\Sigma$ IAEIA 932 {N/DSF} and KAI 2532 {CONJ} perseverance YHOMONH 5281 {N/DSF} in EN 1722 {PREP} anointed XPI $\Sigma$ T $\Omega$  5547 {N/DSM} jehoshua IH $\Sigma$ OY 2424 {N/DSM} happened to be E $\Gamma$ ENOMHN 1096 {V/2ADI/IS} on EN 1722 {PREP} tha TH 3588 {T/DSF} isle NH $\Sigma\Omega$  3520 {N/DSF} tha TH 3588 {T/DSF} called KA $\Lambda$ OYMENH 2564 {V/PPP/DSF} patmos HATM $\Omega$  3963 {N/DSF} because of  $\Delta$ IA 1223 {PREP} tho TON 3588 {T/ASM} word  $\Lambda$ O $\Gamma$ ON 3056 {N/ASM} of tho TOY 3588 {T/GSM} god  $\Theta$ EOY 2316 {N/GSM} and KAI 2532 {CONJ} because of  $\Delta$ IA 1223 {PREP} tha THN 3588 {T/ASF} testimony MAPTYPIAN 3141 {N/ASF} of Jehoshua IH $\Sigma$ OY 2424 {N/GSM} anointed XPI $\Sigma$ TOY 5547 {N/GSM}

1:9 ΕΓΩ ΙΩΑΝΝΗΣ Ο ΑΔΕΛΦΟΣ ΥΜΩΝ ΚΑΙ ΚΟΙΝΩΝΟΣ ΕΝ ΤΗ ΘΛΙΨΕΙ ΚΑΙ ΒΑΣΙΛΕΙΑ ΚΑΙ ΥΠΟΜΟΝΗ ΕΝ ΧΡΙΣΤΩ ΙΗΣΟΥ ΕΓΕΝΟΜΗΝ ΕΝ ΤΗ ΝΗΣΩ ΤΗ ΚΑΛΟΥΜΕΝΗ ΠΑΤΜΩ ΔΙΑ ΤΟΝ ΛΟΓΟΝ ΤΟΥ ΘΕΟΥ ΚΑΙ ΔΙΑ ΤΗΝ ΜΑΡΤΥΡΙΑΝ ΙΗΣΟΥ ΧΡΙΣΤΟΥ

#### 1:10 I became in spirit on the Lord's day and I heard behind me a great voice like a trumpet,

1:10 I BECAME EFENOMHN 1096 {V/2ADI/1S} IN EN 1722 {PREP} SPIRIT [INEYMATI 4151 {N/DSN} ON EN 1722 {PREP} THA TH 3588 {T/DSF} LORD-BELONGING KYPIAKH 2960 {A/DSF} DAY HMEPA 2250 {N/DSF} AND KAI 2532 {CONJ} I HEARD HKOY $\Sigma$ A 191 {V/AAI/1S} BEHIND OHI $\Sigma$ Q 3694 {ADV} ME MOY 3450 {PP/IGS} GREAT MEFA $\Lambda$ HN 3173 {A/ASF} voice  $\Phi$ QNHN 5456 {N/ASF} LIKE  $\Omega\Sigma$  5613 {ADV} TRUMPET  $\Sigma$ A $\Lambda$ HIFFO $\Sigma$  4536 {N/GSF}

1:10 ΕΓΕΝΟΜΗΝ ΕΝ ΠΝΕΥΜΑΤΙ ΕΝ ΤΗ ΚΥΡΙΑΚΗ ΗΜΕΡΑ ΚΑΙ ΗΚΟΥΣΑ ΦΩΝΗΝ ΟΠΙΣΩ ΜΟΥ ΜΕΓΑΛΗΝ ΩΣ ΣΑΛΠΙΓΓΟΣ

1:11 saying, What thou see, write in a book and send to the seven congregations: to Ephesus, and to Smyrna, and to Pergamos, and to Thyatira, and to Sardis, and to Philadelphia, and to Laodicea.

1:11 SAYING  $\Lambda$ E $\Gamma$ OY $\Sigma$ H $\Sigma$  3004 {v/pap/gsf} what O 3739 {pr/asn} thou see B $\Lambda$ E $\Pi$ E $\Pi$ E $\Pi$ E 991 {v/pal/2s} write  $\Gamma$ PA $\Psi$ ON 1125 {v/aam/2s} in EI $\Sigma$  1519 {prep} book BIB $\Lambda$ ION 975 {n/asn} and KAI 2532 {conj} send  $\Pi$ EM $\Psi$ ON 3992 {v/aam/2s} to thas TAI $\Sigma$  3588 {t/dpf} seven E $\Pi$ TA 2033 {n/nu} congregations EKK $\Lambda$ H $\Sigma$ IAI $\Sigma$  1577 {n/dpf} to EI $\Sigma$  1519 {prep} ephesus E $\Phi$ E $\Sigma$ ON 2181 {n/asf} and KAI 2532 {conj} to EI $\Sigma$  1519 {prep} smyrna  $\Sigma$ MYPNAN 4667 {n/asf} and KAI 2532 {conj} to EI $\Sigma$  1519 {prep} pergamos  $\Pi$ EP $\Gamma$ AMON 4010 {n/asf} and KAI 2532 {conj} to EI $\Sigma$  1519 {prep} thyatira  $\Theta$ YATEIPA 2363 {n/apn} and KAI 2532 {conj} to EI $\Sigma$  1519 {prep} sardis  $\Sigma$ AP $\Delta$ EI $\Sigma$  4554 {n/apf} and KAI 2532 {conj} to EI $\Sigma$  1519 {prep} philadelphia  $\Phi$ I $\Lambda$ A $\Delta$ E $\Lambda$  $\Phi$ EIAN 5359 {n/asf} and KAI 2532 {conj} to EI $\Sigma$  1519 {prep} laodicea  $\Lambda$ AO $\Delta$ IKEIAN 2993 {n/asf}

1:11 ΛΕΓΟΥΣΗΣ Ο ΒΛΕΠΕΙΣ ΓΡΑΨΟΝ ΕΙΣ ΒΙΒΛΙΟΝ ΚΑΙ ΠΕΜΨΟΝ ΤΑΙΣ ΕΠΤΑ ΕΚΚΛΗΣΙΑΙΣ ΕΙΣ ΕΦΕΣΟΝ ΚΑΙ ΕΙΣ ΣΜΥΡΝΑΝ ΚΑΙ ΕΙΣ ΠΕΡΓΑΜΟΝ ΚΑΙ ΕΙΣ ΘΥΑΤΕΙΡΑ ΚΑΙ ΕΙΣ ΣΑΡΔΕΙΣ ΚΑΙ ΕΙΣ ΦΙΛΑΔΕΛΦΕΙΑΝ ΚΑΙ ΕΙΣ ΛΑΟΔΙΚΕΙΑΝ

1:12 And I turned there to see the voice that spoke with me. And having turned I saw seven golden lampstands.

THA THN 3588 {T/ASF} VOICE  $\Phi\Omega$ NHN 5456 {N/ASF} THAT HTI $\Sigma$  3748 {PR/NSF} SPOKE  $\Xi\Lambda\Lambda\Lambda\Xi$  2980 {V/IAI/3S} WITH MET 3326 {PREP} ME EMOY 1700 {PP/IGS} AND KAI 2532 {CONJ} HAVING TURNED  $\Xi\Pi\Sigma\Upsilon$ PE $\Psi\Lambda\Sigma$  1994 {V/AAP/NSM} I SAW  $\Xi$ I $\Delta$ ON 1492 {V/2AAI/1S} SEVEN  $\Xi\Pi\Upsilon\Lambda$  2033 {N/NUI} GOLDEN XPY $\Xi\Lambda\Sigma$  5552 {A/APF} LAMPSTANDS  $\Lambda$ YXNIA $\Sigma$  3087 {N/APF}

1:12 ΚΑΙ ΕΚΕΙ ΕΠΕΣΤΡΕΨΑ ΒΛΕΠΕΙΝ ΤΗΝ ΦΩΝΗΝ ΗΤΙΣ ΕΛΑΛΕΙ ΜΕΤ ΕΜΟΥ ΚΑΙ ΕΠΙΣΤΡΕΨΑΣ ΕΙΔΟΝ ΕΠΤΑ ΛΥΧΝΙΑΣ ΧΡΥΣΑΣ

## 1:13 And in the midst of the seven lampstands, resembling a son of man, he who was clothed down to the foot, and girded about with a golden belt at the breasts.

1:13 and KAI 2532 {conj} in EN 1722 {prep} midst  $ME\Sigma\Omega$  3319 {a/dsn} of thas  $T\Omega N$  3588 {t/gpf} seven E $\Pi TA$  2033 {n/nui} lampstands  $\Lambda YXNI\Omega N$  3087 {n/gpf} resembling OMOION 3664 {a/asm} son  $YI\Omega$  5207 {n/dsm} of man  $AN\Theta P\Omega\PiOY$  444 {n/gsm} who was clothed  $EN\Delta E\Delta YMENON$  1746 {v/rmp/asm} down to foot  $\PiO\Delta HPH$  4158 {a/asm} and KAI 2532 {conj} girded about  $\Pi EPIEZ\Omega\Sigma MENON$  4024 {v/rpp/asm} with  $\Pi PO\Sigma$  4314 {prep} golden  $XPY\Sigma HN$  5552 {a/asf} belt  $Z\Omega NHN$  2223 {n/asf} at thos  $TOI\Sigma$  3588 {t/dpm} breasts  $M\Delta\Sigma TOI\Sigma$  3149 {n/dpm}

1:13 ΚΑΙ ΕΝ ΜΕΣΩ ΤΩΝ ΕΠΤΑ ΛΥΧΝΙΩΝ ΟΜΟΙΟΝ ΥΙΩ ΑΝΘΡΩΠΟΥ ΕΝΔΕΔΥΜΕΝΟΝ ΠΟΔΗΡΗ ΚΑΙ ΠΕΡΙΕΖΩΣΜΕΝΟΝ ΠΡΟΣ ΤΟΙΣ ΜΑΣΤΟΙΣ ΖΩΝΗΝ ΧΡΥΣΗΝ

#### 1:14 And his head and hair were white as wool, white as snow, and his eyes as a flame of fire,

1:14 and  $\Delta E$  1161 {conj} tha H 3588 {t/nsf} head KE $\Phi$ A $\Lambda$ H 2776 {n/nsf} of him AYTOY 846 {pp/gsm} and KAI 2532 {conj} thas AI 3588 {t/npf} hair TPIXE $\Sigma$  2359 {n/npf} white  $\Lambda$ EYKAI 3022 {a/npf} as  $\Omega\Sigma$  5613 {adv} wool EPION 2053 {n/nsn} white  $\Lambda$ EYKON 3022 {a/nsn} as  $\Omega\Sigma$  5613 {adv} snow XIQN 5510 {n/nsf} and KAI 2532 {conj} thos OI 3588 {t/npm} eyes O $\Phi$ OA $\Lambda$ MOI 3788 {n/npm} of him AYTOY 846 {pp/gsm} as  $\Omega\Sigma$  5613 {adv} flame  $\Phi$ AOE 5395 {n/nsf} of fire IIYPO $\Sigma$  4442 {n/gsn}

1:14 Η ΔΕ ΚΕΦΑΛΗ ΑΥΤΟΥ ΚΑΙ ΑΙ ΤΡΙΧΕΣ ΛΕΥΚΑΙ ΩΣ ΕΡΙΟΝ ΛΕΥΚΟΝ ΩΣ ΧΙΩΝ ΚΑΙ ΟΙ ΟΦΘΑΛΜΟΙ ΑΥΤΟΥ ΩΣ ΦΛΟΞ ΠΥΡΟΣ

# $_{1:15}$ and his feet resembling highly refined metal, as in a furnace having been fiery hot, and his voice as the sound of many waters,

1:15 and KAI 2532 {conj} thos OI 3588 {t/npm} feet  $\PiO\Delta E\Sigma$  4228 {n/npm} of him AYTOY 846 {pp/gsm} resembling OMOIOI 3664 {a/npm} highly refined metal XAAKOAIBANQ 5474 {n/dsn} as  $\Omega\Sigma$  5613 {adv} in EN 1722 {prep} furnace KAMINQ 2575 {n/dsf} having been fiery hot  $\PiE\Pi YP\Omega MENOI$  4448 {v/rpp/npm} and KAI 2532 {conj} tha H 3588 {t/nsf} voice  $\Phi\Omega NH$  5456 {n/nsf} of him AYTOY 846 {pp/gsm} as  $\Omega\Sigma$  5613 {adv} sound  $\Phi\Omega NH$  5456 {n/nsf} of many  $\PiO\Lambda\Lambda\Omega N$  4183 {a/gpn} waters  $Y\Delta AT\Omega N$  5204 {n/gpn}

1:15 ΚΑΙ ΟΙ ΠΟΔΕΣ ΑΥΤΟΥ ΟΜΟΙΟΙ ΧΑΛΚΟΛΙΒΑΝΩ ΩΣ ΕΝ ΚΑΜΙΝΩ ΠΕΠΥΡΩΜΕΝΟΙ ΚΑΙ Η ΦΩΝΗ ΑΥΤΟΥ ΩΣ ΦΩΝΗ ΥΔΑΤΩΝ ΠΟΛΛΩΝ

# $_{1:16}$ and having in his right hand seven stars, and a sharp two-edged sword coming out of his mouth. And the sight of him was as the sun shines in its strength.

1:16 and KAI 2532 {conj} having EXQN 2192 {v/pap/nsm} in EN 1722 {prep} tha TH 3588 {t/dsf} right  $\Delta$ EEIA 1188 {a/dsf} hand XEIPI 5495 {n/dsf} of him AYTOY 846 {pp/gsm} seven EIITA 2033 {n/nui} stars A $\Sigma$ TEPA $\Sigma$  792 {n/apm} and KAI 2532 {conj} sharp OEEIA 3691 {a/nsf} two-edged  $\Delta$ I $\Sigma$ TOMO $\Sigma$  1366 {a/nsf} sword POM $\Phi$ AIA 4501 {n/nsf} coming out EKIIOPEYOMENH 1607 {v/pnp/nsf} of EK 1537 {prep} the TOY 3588 {t/gsn} mouth  $\Sigma$ TOMATO $\Sigma$  4750 {n/gsn} of him AYTOY 846 {pp/gsm} and KAI 2532 {conj} tha H 3588 {t/nsf} sight O $\Psi$ I $\Sigma$  3799 {n/nsf} of him AYTOY 846 {pp/gsm} as  $\Omega$ E 5613 {adv} tho O 3588 {t/nsm} sun HAIO $\Sigma$  2246 {n/nsm} shines  $\Phi$ AINEI 5316 {v/pai/3s} in EN 1722 {prep} tha TH 3588 {t/dsf} strength  $\Delta$ YNAMEI 1411 {n/dsf} of it AYTOY 846 {pp/gsm}

1:16 ΚΑΙ ΕΧΩΝ ΕΝ ΤΗ ΔΕΞΙΑ ΑΥΤΟΥ ΧΕΙΡΙ ΑΣΤΕΡΑΣ ΕΠΤΑ ΚΑΙ ΕΚ ΤΟΥ ΣΤΟΜΑΤΟΣ ΑΥΤΟΥ ΡΟΜΦΑΙΑ ΔΙΣΤΟΜΟΣ ΟΞΕΙΑ ΕΚΠΟΡΕΥΟΜΕΝΗ ΚΑΙ Η ΟΨΙΣ ΑΥΤΟΥ ΩΣ Ο ΗΛΙΟΣ ΦΑΙΝΕΙ ΕΝ ΤΗ ΔΥΝΑΜΕΙ ΑΥΤΟΥ

1:17 And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying, Fear not, I am the first and the last,

1:17 and KAI 2532 {conj} when OTE 3753 {adv} i saw EIDON 1492 {v/2aai/1S} him AYTON 846 {pp/asm} i fell EΠΕΣΑ 4098 {v/2aai/1S} at ΠΡΟΣ 4314 {prep} thos TOYΣ 3588 {t/apm} feet ΠΟΔΑΣ 4228 {n/apm} of him AYTOY 846 {pp/gsm} as  $\Omega\Sigma$  5613 {adv} dead NEKPOΣ 3498 {a/nsm} and KAI 2532 {conj} he laid EΘHKEN 5087 {v/aai/3S} tha THN 3588 {t/asf} right hand  $\Delta$ EΞIAN 1188 {a/asf} of him AYTOY 846 {pp/gsm} upon EΠ 1909 {prep} me EME 1691 {pp/1as} saying  $\Delta$ EΓΩΝ 3004 {v/pap/nsm} fear  $\Phi$ OBOY 5399 {v/pnm/2S} not MH 3361 {prt/n} i ΕΓΩ 1473 {pp/1ns} am EIMI 1510 {v/pxi/1S} tho O 3588 {t/nsm} first ΠΡΩΤΟΣ 4413 {a/nsm} and KAI 2532 {conj} tho O 3588 {t/nsm} last ΕΣΧΑΤΟΣ 2078 {a/nsm}

1:17 ΚΑΙ ΟΤΕ ΕΙΔΟΝ ΑΥΤΌΝ ΕΠΕΣΑ ΠΡΟΣ ΤΟΥΣ ΠΟΔΑΣ ΑΥΤΌΥ ΩΣ ΝΕΚΡΟΣ ΚΑΙ ΕΘΉΚΕΝ ΤΗΝ ΔΕΞΙΑΝ ΑΥΤΌΥ ΕΠ ΕΜΕ ΛΕΓΩΝ ΜΗ ΦΟΒΟΥ ΕΓΩ ΕΙΜΙ Ο ΠΡΩΤΌΣ ΚΑΙ Ο ΕΣΧΑΤΌΣ

1:18 and he who lives. And I became dead, and behold, I am living into the ages of the ages. Truly. And I have the keys of death and of Hades.

1:18 and KAI 2532 {conj} tho O 3588 {t/nsm} who lives  $Z\Omega N$  2198 {v/pap/nsm} and KAI 2532 {conj} i became EPENOMHN 1096 {v/2adi/1s} dead NEKPOS 3498 {a/nsm} and KAI 2532 {conj} behold IDOY 2400 {v/2aam/2s} i am EIMI 1510 {v/pxi/1s} living  $Z\Omega N$  2198 {v/pap/nsm} into EIS 1519 {prep} thos TOYS 3588 {t/apm} ages  $AI\Omega NAS$  165 {n/apm} of thos  $T\Omega N$  3588 {t/apm} ages  $AI\Omega N\Omega N$  165 {n/apm} truly AMHN 281 {heb} and KAI 2532 {conj} i have  $EX\Omega$  2192 {v/pai/1s} thas TAS 3588 {t/app} keys KAEIS 2807 {n/app} of tho TOY 3588 {t/asm} death  $\Theta ANATOY$  2288 {n/gsm} and KAI 2532 {conj} of tho TOY 3588 {t/asm} hades ADY 86 {n/gsm}

1:18 ΚΑΙ Ο ΖΩΝ ΚΑΙ ΕΓΕΝΟΜΗΝ ΝΕΚΡΟΣ ΚΑΙ ΙΔΟΥ ΖΩΝ ΕΙΜΙ ΕΙΣ ΤΟΥΣ ΑΙΩΝΑΣ ΤΩΝ ΑΙΩΝΩΝ ΑΜΗΝ ΚΑΙ ΕΧΩ ΤΑΣ ΚΛΕΙΣ ΤΟΥ ΘΑΝΑΤΟΥ ΚΑΙ ΤΟΥ ΑΔΟΥ

1:19 Therefore write the things that thou saw, and things that are, and things that are going to happen after these things.

1:19 Therefore OYN 3767 {CONJ} write  $\Gamma PA\Psi ON$  1125 {V/AAM/2S} That A 3739 {PR/APN} Thou saw  $EI\Delta E\Sigma$  1492 {V/2AAI/2S} and KAI 2532 {CONJ} That A 3739 {PR/APN} are  $EI\Sigma IN$  1526 {V/PXI/3P} and KAI 2532 {CONJ} That A 3739 {PR/APN} are Going ME $\Lambda\Lambda EI$  3195 {V/PAI/3S} To happen  $\Gamma INE\Sigma \Theta AI$  1096 {V/PNN} after META 3326 {PREP} These TAYTA 5023 {PD/APN}

1:19 ΓΡΑΨΟΝ ΟΥΝ Α ΕΙΔΕΣ ΚΑΙ Α ΕΙΣΙΝ ΚΑΙ Α ΜΕΛΛΕΙ ΓΙΝΕΣΘΑΙ ΜΕΤΑ ΤΑΥΤΑ

1:20 The mystery of the seven stars that thou saw in my right hand, and the seven golden lampstands: the seven stars are agents of the seven congregations, and the seven lampstands that thou saw are the seven congregations.

1:20 the TO 3588 {T/NSN} mystery MY2THPION 3466 {N/NSN} of thos TQN 3588 {T/GPM} seven EIITA 2033 {N/NUI} stars A2TEPQN 792 {N/GPM} that QN 3739 {PR/GPM} thou saw EI $\Delta$ E2 1492 {V/2AAI/2S} in EII 1909 {PREP} tha TH2 3588 {T/GSF} right hand  $\Delta$ EEIA2 1188 {A/GSF} of me MOY 3450 {PP/IGS} and KAI 2532 {CONJ} thas TA2 3588 {T/APF} seven EIITA 2033 {N/NUI} thas TA2 3588 {T/APF} golden XPY2A2 5552 {A/APF} lampstands  $\Lambda$ YXNIA2 3087 {N/APF} thos OI 3588 {T/NPM} seven EIITA 2033 {N/NUI} stars  $\Lambda$ 2TEPE2 792 {N/NPM} are EI2IN 1526 {V/PXI/3P} agents  $\Lambda$ 4TE $\Lambda$ 6OI 32 {N/NPM} of thas TQN 3588 {T/GPF} seven EIITA 2033 {N/NUI} congregations EKK $\Lambda$ H2IQN 1577 {N/GPF} and KAI 2532 {CONJ} thas AI 3588 {T/NPF} seven EIITA 2033 {N/NUI} lampstands  $\Lambda$ YXNIAI 3087 {N/NPF} that  $\Lambda$ 2 3739 {PR/APF} thou saw EI $\Lambda$ 2 3708 {V/2AAI/2S} are EI2IN 1526 {V/PXI/3P} seven EIITA 2033 {N/NUI} congregations EKK $\Lambda$ H2IAI 1577 {N/NPF}

1:20 ΤΟ ΜΥΣΤΗΡΙΟΝ ΤΩΝ ΕΠΤΑ ΑΣΤΕΡΩΝ ΩΝ ΕΙΔΕΣ ΕΠΙ ΤΗΣ ΔΕΞΙΑΣ ΜΟΥ ΚΑΙ ΤΑΣ ΕΠΤΑ ΛΥΧΝΙΑΣ ΤΑΣ ΧΡΥΣΑΣ ΟΙ ΕΠΤΑ ΑΣΤΕΡΕΣ ΑΓΓΕΛΟΙ ΤΩΝ ΕΠΤΑ ΕΚΚΛΗΣΙΩΝ ΕΙΣΙΝ ΚΑΙ ΑΙ ΕΠΤΑ ΛΥΧΝΙΑΙ ΑΣ ΕΙΔΕΣ ΕΠΤΑ ΕΚΚΛΗΣΙΑΙ ΕΙΣΙΝ

2:1

To the agent of the congregation in Ephesus write, These things says he who holds the seven stars in his right hand, he who walks in the midst of the seven golden lampstands:

2:1 to tho  $T\Omega$  3588 {T/DSM} agent  $A\Gamma\Gamma E\Lambda\Omega$  32 {N/DSM} of tha  $TH\Sigma$  3588 {T/GSF} congregation  $EKK\Lambda H\Sigma IA\Sigma$  1577 {N/GSF} in EN 1722 {PREP} ephesus  $E\Phi E\Sigma\Omega$  2181 {N/DSF} write  $\Gamma PA\Psi ON$  1125 {V/AAM/2S} these  $TA\Delta E$  3592 {PD/APN} says  $\Lambda E\Gamma EI$  3004 {V/PAI/3S} tho O 3588 {T/NSM} who holds  $KPAT\Omega N$  2902 {V/PAP/NSM} thos  $TOY\Sigma$  3588 {T/APM} seven  $E\Pi TA$  2033 {N/NUI} stars  $A\Sigma TEPA\Sigma$  792 {N/APM} in EN 1722 {PREP} tha TH 3588 {T/DSF} right hand  $\Delta E\Xi IA$  1188 {A/DSF} of him AYTOY 846 {PP/GSM} tho O 3588 {T/NSM} who walks  $\Pi EPI\Pi AT\Omega N$  4043 {V/PAP/NSM} in EN 1722 {PREP} midst  $ME\Sigma\Omega$  3319

2:1ΤΩ ΑΓΓΕΛΩ ΤΗΣ ΕΝ ΕΦΕΣΩ ΕΚΚΛΗΣΙΑΣ ΓΡΑΨΟΝ ΤΑΔΕ ΛΕΓΕΙ Ο ΚΡΑΤΩΝ ΤΟΥΣ ΕΠΤΑ ΑΣΤΕΡΑΣ ΕΝ ΤΗ ΔΕΞΙΑ ΑΥΤΟΥ Ο ΠΕΡΙΠΑΤΩΝ ΕΝ ΜΕΣΩ ΤΩΝ ΕΠΤΑ ΛΥΧΝΙΩΝ ΤΩΝ ΧΡΥΣΩΝ

2:2 I know thy works, and thy toil, and thy perseverance, and that thou cannot tolerate evil, and thou examined those who say themselves to be apostles, and are not, and found them false.

2:2 I KNOW OIDA 1492 {V/RAI/1S} THES TA 3588 {T/APN} works EPFA 2041 {N/APN} of thee  $\Sigma$ OY 4675 {PP/2GS} and KAI 2532 {CONJ} THO TON 3588 {T/ASM} TOIL KOHON 2873 {N/ASM} of thee  $\Sigma$ OY 4675 {PP/2GS} and KAI 2532 {CONJ} THA THN 3588 {T/ASF} PERSEVERANCE YHOMONHN 5281 {N/ASF} of thee  $\Sigma$ OY 4675 {PP/2GS} and KAI 2532 {CONJ} THAT OTI 3754 {CONJ} NOT OY 3756 {PRT/N} are thou able  $\Delta$ YNH 1410 {V/PNI/2S/C} to tolerate BA $\Sigma$ TA $\Sigma$ AI 941 {V/AAN} evil KAKOY $\Sigma$  2556 {A/APM} and KAI 2532 {CONJ} Thou examined EHEIPA $\Sigma$ A $\Sigma$  3985 {V/AAI/2S} Thos TOY $\Sigma$  3588 {T/APM} who say  $\Delta$ EFONTA $\Sigma$  3004 {V/PAP/APM} Themselves EAYTOY $\Sigma$  1438 {PF/3APM} to be EINAI 1511 {V/PXN} apostles AHO $\Sigma$ TO $\Delta$ OY $\Sigma$  652 {N/APM} and KAI 2532 {CONJ} are EI $\Sigma$ IN 1526 {V/PXI/3P} not OYK 3756 {PRT/N} and KAI 2532 {CONJ} found EYPE $\Sigma$  2147 {V/2AAI/2S} Them AYTOY $\Sigma$  846 {PP/APM} false  $\Psi$ EY $\Delta$ EI $\Sigma$  5571 {A/APM}

2:2ΟΙΔΑ ΤΑ ΕΡΓΑ ΣΟΥ ΚΑΙ ΤΟΝ ΚΟΠΟΝ ΣΟΥ ΚΑΙ ΤΗΝ ΥΠΟΜΟΝΗΝ ΣΟΥ ΚΑΙ ΟΤΙ ΟΥ ΔΥΝΗ ΒΑΣΤΑΣΑΙ ΚΑΚΟΥΣ ΚΑΙ ΕΠΕΙΡΑΣΑΣ ΤΟΥΣ ΛΕΓΟΝΤΑΣ ΕΑΥΤΟΥΣ ΑΠΟΣΤΟΛΟΥΣ ΕΙΝΑΙ ΚΑΙ ΟΥΚ ΕΙΣΙΝ ΚΑΙ ΕΥΡΕΣ ΑΥΤΟΥΣ ΨΕΥΔΕΙΣ

2:3 And thou have perseverance. And thou endured because of my name, and did not become weary.

2:3 and KAI 2532 {conj} thou have EXEIS 2192 {v/pai/28} perseverance YHOMONHN 5281 {n/asf} and KAI 2532 {conj} thou endured EBASTASAS 941 {v/aai/28} because of  $\Delta$ IA 1223 {prep} the TO 3588 {t/asn} name ONOMA 3686 {n/asn} of me MOY 3450 {pp/1gs} and KAI 2532 {conj} not OYK 3756 {prt/n} became weary EKOHIASAS 2872 {v/aai/28}

2:3 ΚΑΙ ΥΠΟΜΟΝΗΝ ΕΧΕΙΣ ΚΑΙ ΕΒΑΣΤΑΣΑΣ ΔΙΑ ΤΟ ΟΝΟΜΑ ΜΟΥ ΚΑΙ ΟΥΚ ΕΚΟΠΙΑΣΑΣ

2:4 Nevertheless, I have against thee because thou left thy first love.

2:4 NEVERTHELESS AAAA 235 {CONJ} I HAVE  $X\Omega$  2192 {V/PaI/1S} against KATA 2596 {PREP} thee  $X\Omega$  4675 {PP/2GS} because OTI 3754 {CONJ} thou left  $X\Omega$  863 {V/AAI/2S} tha THN 3588 {T/ASF} first  $X\Omega$  4413 {A/ASF} tha THN 3588 {T/ASF} love  $X\Omega$  4675 {PP/2GS}

2:4 ΑΛΛΑ ΕΧΩ ΚΑΤΑ ΣΟΥ ΟΤΙ ΤΗΝ ΑΓΑΠΗΝ ΣΟΥ ΤΗΝ ΠΡΩΤΗΝ ΑΦΗΚΑΣ

2:5 Remember therefore from where thou have fallen, and repent and do the first works. And if not, I come to thee quickly, and will move thy lampstand out of its place, if thou do not repent.

2:5 REMEMBER MNHMONEYE 3421 {V/Pam/2S} THEREFORE OYN 3767 {CONJ} FROM WHERE?  $\PiO\ThetaEN$  4159 {adv/1} Thou have fallen  $\PiE\PiT\Omega KA\Sigma$  4098 {V/Rai/2S} and KAI 2532 {CONJ} REPENT METANOH $\Sigma$ ON 3340 {V/Aam/2S} and KAI 2532 {CONJ} do  $\PiOIH\Sigma ON$  4160 {V/Aam/2S} THES TA 3588 {T/APN} FIRST  $\PiP\Omega TA$  4413 {A/APN} works  $EP\Gamma A$  2041 {N/APN} and  $\Delta E$  1161 {CONJ} if EI 1487 {COND} not MH 3361 {PRT/N} I come EPXOMAI 2064 {V/PNI/1S} to thee  $\Sigma OI$  4671 {PP/2DS} quickly TAXY 5035 {Adv} and KAI 2532 {CONJ} will move  $KINH\Sigma\Omega$  2795 {V/Fai/1S} Tha THN 3588 {T/ASF} lampstand  $\Lambda YXNIAN$  3087 {N/ASF} of thee  $\Sigma OY$  4675 {PP/2GS} out of EK 1537 {PREP} Tho TOY 3588 {T/GSM} Place TO\PiOY 5117 {N/GSM} of it  $\Lambda YTH\Sigma$  846 {PP/GSF} if EAN 1437 {COND} Thou repent  $METANOH\Sigma H\Sigma$  3340 {V/AAS/2S} not MH 3361 {PRT/N}

2:5 ΜΝΗΜΟΝΕΥΕ ΟΥΝ ΠΟΘΕΝ ΠΕΠΤΩΚΑΣ ΚΑΙ ΜΕΤΑΝΟΗΣΟΝ ΚΑΙ ΤΑ ΠΡΩΤΑ ΕΡΓΑ ΠΟΙΗΣΟΝ ΕΙ ΔΕ ΜΗ ΕΡΧΟΜΑΙ ΣΟΙ ΤΑΧΎ ΚΑΙ ΚΙΝΗΣΩ ΤΗΝ ΛΥΧΝΙΑΝ ΣΟΥ ΕΚ ΤΟΥ ΤΟΠΟΎ ΑΥΤΗΣ ΕΑΝ ΜΗ ΜΕΤΑΝΟΗΣΗΣ

2:6 But this thou have, that thou hate the works of the Nicolaitans, which I also hate.

2.6 ΑΛΛΑ ΤΟΥΤΌ ΕΧΕΙΣ ΟΤΙ ΜΙΣΕΙΣ ΤΑ ΕΡΓΑ ΤΩΝ ΝΙΚΟΛΑΙΤΩΝ Α ΚΑΓΩ ΜΙΣΩ

2:7 He who has an ear, let him hear what the Spirit says to the congregations. To him who overcomes, I will give him to eat from the tree of life that is in the midst of the paradise of my God.

2:7 THO O 3588 {T/NSM} who has  $EX\Omega N$  2192 {V/Pap/NSM} ear OY  $\Sigma$  3775 {N/ASN} let him hear AKOY  $\Sigma$ AT  $\Omega$  191 {V/AAM/3S} what? TI 5101 {PI/ASN} the TO 3588 {T/NSN} spirit  $\Pi NEYMA$  4151 {N/NSN} says  $\Lambda E\Gamma EI$  3004 {V/PaI/3S} to thas  $TAI\Sigma$  3588 {T/DPF} congregations  $EKK\Lambda H\Sigma IAI\Sigma$  1577 {N/DPF} to tho T $\Omega$  3588 {T/DSM} who overcomes  $NIK\Omega NTI$  3528 {V/Pap/DSM} i will give  $\Delta\Omega\Sigma\Omega$  1325 {V/Fai/1S} him AYT $\Omega$  846 {PP/DSM} to eat  $\Phi A\Gamma EIN$  5315 {V/2AAN} from EK 1537 {PREP} the TOY 3588 {T/GSN} tree  $\Xi Y\Lambda OY$  3586 {N/GSN} of tha  $TH\Sigma$  3588 {T/GSF} life  $Z\Omega H\Sigma$  2222 {N/GSF} that O 3739 {PR/NSN} is  $E\Sigma TIN$  2076 {V/PXI/3S} in EN 1722 {PREP} midst  $ME\Sigma\Omega$  3319 {A/DSN} of tho TOY 3588 {T/GSM} paradise  $\Pi APA\Delta EI\Sigma OY$  3857 {N/GSM} of tho TOY 3588 {T/GSM} GOD  $\Theta EOY$  2316 {N/GSM} of me MOY 3450 {PP/IGS}

2:7Ο ΕΧΩΝ ΟΥΣ ΑΚΟΥΣΑΤΩ ΤΙ ΤΟ ΠΝΕΥΜΑ ΛΕΓΕΙ ΤΑΙΣ ΕΚΚΛΗΣΙΑΙΣ ΤΩ ΝΙΚΩΝΤΙ ΔΩΣΩ ΑΥΤΩ ΦΑΓΕΙΝ ΕΚ ΤΟΥ ΞΥΛΟΥ ΤΗΣ ΖΩΗΣ Ο ΕΣΤΙΝ ΕΝ ΜΕΣΩ ΤΟΥ ΠΑΡΑΔΕΙΣΟΥ ΤΟΥ ΘΕΟΥ ΜΟΥ

2:8 And to the agent of the congregation in Smyrna write, These things says the first and the last, who became dead, and lived:

2:8 and KAI 2532 {conj} to tho  $T\Omega$  3588 {t/dsm} agent AFFEA $\Omega$  32 {n/dsm} of tha TH $\Sigma$  3588 {t/dsf} congregation EKKAH $\Sigma$ IA $\Sigma$  1577 {n/dsf} in EN 1722 {prep} smyrna  $\Sigma$ MYPNH 4667 {n/dsf} write FPAYON 1125 {v/aam/2s} these TA $\Delta$ E 3592 {pd/apn} says AEFEI 3004 {v/pai/3s} tho O 3588 {t/nsm} first TP $\Omega$ TO $\Sigma$  4413 {a/nsm} and KAI 2532 {conj} tho O 3588 {t/nsm} last E $\Sigma$ XATO $\Sigma$  2078 {a/nsm} who O $\Sigma$  3739 {pr/nsm} became EFENETO 1096 {v/2adi/3s} dead NEKPO $\Sigma$  3498 {a/nsm} and KAI 2532 {conj} lived EZH $\Sigma$ EN 2198 {v/aai/3s}

2:8 ΚΑΙ ΤΩ ΑΓΓΕΛΩ ΤΗΣ ΕΝ ΣΜΥΡΝΗ ΕΚΚΛΗΣΙΑΣ ΓΡΑΨΟΝ ΤΑΔΕ ΛΕΓΕΙ Ο ΠΡΩΤΟΣ ΚΑΙ Ο ΕΣΧΑΤΟΣ ΟΣ ΕΓΈΝΕΤΟ ΝΕΚΡΟΣ ΚΑΙ ΕΖΗΣΕΝ

2:9 I know thy works and tribulation and poverty (but thou are rich), and the blasphemy of those who say themselves to be Jews, and are not, but are a synagogue of Satan.

2:9 I HAVE KNOWN OIDA 1492 {V/rai/1S} THES TA 3588 {T/APN} works EPTA 2041 {N/APN} of thee  $\Sigma$ OY 4675 {PP/2GS} and KAI 2532 {CONJ} THA THN 3588 {T/ASF} TRIBULATION  $\Theta$ AIYIN 2347 {N/ASF} and KAI 2532 {CONJ} THA THN 3588 {T/ASF} POVERTY IITQXEIAN 4432 {N/ASF} but AAAA 235 {CONJ} THOU ARE EI 1488 {V/PXI/2S} rich IIAOY $\Sigma$ IO $\Sigma$  4145 {A/NSM} and KAI 2532 {CONJ} THA THN 3588 {T/ASF} blasphemy BAA $\Sigma$  $\Phi$ HMIAN 988 {N/ASF} of EK 1537 {PREP} THOS TQN 3588 {T/GPM} WHO SAY AETONTQN 3004 {V/PAP/GPM} THEMSELVES EAYTOY $\Sigma$  1438 {PF/3APM} to be EINAI 1511 {V/PXN} jewish IOY $\Delta$ AIOY $\Sigma$  2453 {A/APM} and KAI 2532 {CONJ} are EI $\Sigma$ IN 1526 {V/PXI/3P} not OYK 3756 {PRT/N} but AAAA 235 {CONJ} SYNAGOGUE  $\Sigma$ YNATQH 4864 {N/NSF} of tho TOY 3588 {T/GSM} adversary  $\Sigma$ ATANA 4567 {N/GSM}

2:9ΟΙΔΑ ΣΟΥ ΤΑ ΕΡΓΑ ΚΑΙ ΤΗΝ ΘΛΙΨΙΝ ΚΑΙ ΤΗΝ ΠΤΩΧΕΙΑΝ ΑΛΛΑ ΠΛΟΥΣΙΟΣ ΕΙ ΚΑΙ ΤΗΝ ΒΛΑΣΦΗΜΙΑΝ ΕΚ ΤΩΝ ΛΕΓΟΝΤΩΝ ΙΟΥΔΑΙΟΥΣ ΕΙΝΑΙ ΕΑΥΤΟΥΣ ΚΑΙ ΟΥΚ ΕΙΣΙΝ ΑΛΛΑ ΣΥΝΑΓΩΓΗ ΤΟΥ ΣΑΤΑΝΑ

2:10 Fear none of the things that thou are going to suffer. Behold, the devil is indeed going to cast some of you into prison, so that ye may be tried, and ye will have tribulation ten days. Become thou faithful until death, and I will give thee the crown of life.

2:10 FEAR  $\Phi$ OBOY 5399 {V/PNM/2S} none MH $\Delta$ EN 3367 {A/ASN} that A 3739 {PR/APN} thou are going ME $\Lambda\Lambda$ EI $\Sigma$  3195 {V/PAI/2S} to suffer IIA $\Sigma$ XEIN 3958 {V/PAN} behold I $\Delta$ OY 2400 {V/2AAM/2S} tho O 3588 {T/NSM} slanderous  $\Delta$ IABO $\Lambda$ O $\Sigma$  1228 {A/NSM} indeed  $\Delta$ H 1211 {PRT} is going ME $\Lambda\Lambda$ EI 3195 {V/PAI/3S} to cast BA $\Lambda$ EIN 906 {V/2AAN} from E $\Sigma$  1537 {PREP} you YM $\Omega$ N 5216 {PP/2GP} into EI $\Sigma$  1519 {PREP} prison  $\Phi$ Y $\Lambda$ AKHN 5438 {N/ASF} so that INA 2443 {CONJ} ye may be tried IIEIPA $\Sigma$ OHTE 3985 {V/APS/2P} and KAI 2532 {CONJ} ye will have E $\Xi$ ETE 2192 {V/FAI/2P} tribulation  $\Theta$ AI $\Psi$ IN 2347 {N/ASF} ten  $\Delta$ EKA 1176 {N/NUI} days HMEP $\Omega$ N 2250 {N/GPF} become thou  $\Gamma$ INOY 1096 {V/PNM/2S} faithful III $\Sigma$ TO $\Sigma$  4103 {A/NSM} until AXPI 891 {PREP} death  $\Theta$ ANATOY 2288 {N/GSM} and KAI 2532 {CONJ} i will give  $\Delta$ O $\Sigma$ O 1325 {V/FAI/IS} thee  $\Sigma$ OI 4671 {PP/2DS} tho TON 3588 {T/ASM} crown  $\Sigma$ TE $\Phi$ ANON 4735 {N/ASM} of tha TH $\Sigma$  3588 {T/GSF} life Z $\Omega$ H $\Sigma$  2222

2:10 ΜΗΔΕΝ ΦΟΒΟΥ Α ΜΕΛΛΕΙΣ ΠΑΣΧΕΙΝ ΙΔΟΥ ΔΗ ΜΕΛΛΕΙ ΒΑΛΕΙΝ Ο ΔΙΑΒΟΛΟΣ ΕΞ ΥΜΩΝ ΕΙΣ ΦΥΛΑΚΗΝ ΙΝΑ ΠΕΙΡΑΣΘΗΤΕ ΚΑΙ ΕΞΕΤΕ ΘΛΙΨΙΝ ΗΜΕΡΩΝ ΔΕΚΑ ΓΙΝΟΥ ΠΙΣΤΟΣ ΑΧΡΙ ΘΑΝΑΤΟΥ ΚΑΙ ΔΩΣΩ ΣΟΙ ΤΟΝ ΣΤΕΦΑΝΟΝ ΤΗΣ ΖΩΗΣ

### 2:11 He who has an ear, let him hear what the Spirit says to the congregations. He who overcomes will, no, not be hurt from the second death.

2:11 tho O 3588 {T/nsm} who has EXQN 2192 {V/pap/nsm} ear OY $\Sigma$  3775 {n/asn} let him hear AKOY $\Sigma$ ATQ 191 {V/aam/3s} what? TI 5101 {pi/asn} the TO 3588 {T/nsn} spirit IINEYMA 4151 {n/nsn} says  $\Lambda$ E $\Gamma$ EI 3004 {V/pai/3s} to thas TAI $\Sigma$  3588 {T/ddpf} congregations EKK $\Lambda$ H $\Sigma$ IAI $\Sigma$  1577 {n/dpf} tho O 3588 {T/nsm} who overcomes NIKQN 3528 {V/pap/nsm} no OY 3756 {prt/n} not MH 3361 {prt/n} will be hurt A $\Delta$ IKH $\Theta$ H 91 {V/aps/3s} from EK 1537 {prep} tho TOY 3588 {T/GSM} second  $\Delta$ EYTEPOY 1208 {A/GSM} tho TOY 3588 {T/GSM} death  $\Theta$ ANATOY 2288 {n/GSM}

2:11 Ο ΕΧΩΝ ΟΥΣ ΑΚΟΥΣΑΤΩ ΤΙ ΤΟ ΠΝΕΥΜΑ ΛΕΓΕΙ ΤΑΙΣ ΕΚΚΛΗΣΙΑΙΣ Ο ΝΙΚΩΝ ΟΥ ΜΗ ΑΔΙΚΗΘΗ ΕΚ ΤΟΥ ΘΑΝΑΤΟΥ ΤΟΥ ΔΕΥΤΕΡΟΥ

# 2:12 And to the agent of the congregation in Pergamos write, These things says he who has the sharp two-edged sword:

2:12 and KAI 2532 {conj} to tho TQ 3588 {t/dsm} agent AFFEAQ 32 {n/dsm} of tha TH $\Sigma$  3588 {t/dsf} congregation EKKAH $\Sigma$ IA $\Sigma$  1577 {n/dsf} in EN 1722 {prep} pergamos HEPFAMQ 4010 {n/dsf} write FPAYON 1125 {v/aam/2s} these TADE 3592 {pd/apn} says AEFEI 3004 {v/pai/3s} tho O 3588 {t/nsm} who has EXQN 2192 {v/pap/nsm} tha THN 3588 {t/asf} sharp OEEIAN 3691 {a/asf} tha THN 3588 {t/asf} two-edged DIETOMON 1366 {a/asf} tha THN 3588 {t/asf} sword POMΦAIAN 4501 {n/asf}

2:12 ΚΑΙ ΤΩ ΑΓΓΕΛΩ ΤΗΣ ΕΝ ΠΕΡΓΑΜΩ ΕΚΚΛΗΣΙΑΣ ΓΡΑΨΟΝ ΤΑΔΕ ΛΕΓΕΙ Ο ΕΧΩΝ ΤΗΝ ΡΟΜΦΑΙΑΝ ΤΗΝ ΔΙΣΤΟΜΟΝ ΤΗΝ ΟΞΕΙΑΝ

# 2:13 I know thy works, and where thou dwell, where Satan's throne is. And thou hold firm my name, and did not deny my faith in the days in which Antipas was my faithful witness, who was killed among you where Satan dwells.

2:13 I KNOW OIDA 1492 {V/RaI/1S} THES TA 3588 {T/APN} WORKS EPFA 2041 {N/APN} of thee  $\Sigma$ OY 4675 {PP/2GS} and KAI 2532 {CONJ} WHERE?  $\Pi$ OY 4226 {PRT/I} THOU DWELL KATOIKEIS 2730 {V/PAI/2S} WHERE O $\Pi$ OY 3699 {ADV} THO 0 3588 {T/NSM} THRONE OPONOS 2362 {N/NSM} of tho TOY 3588 {T/GSM} ADVERSARY SATANA 4567 {N/GSM} and KAI 2532 {CONJ} THOU HOLD FIRM KPATEIS 2902 {V/PAI/2S} THE TO 3588 {T/ASN} NAME ONOMA 3686 {N/ASN} of me MOY 3450 {PP/1GS} AND KAI 2532 {CONJ} DENIED HPNHSQ 720 {V/ADI/2S} NOT OYK 3756 {PRT/N} THA THN 3588 {T/ASF} FAITH  $\Pi$ ISTIN 4102 {N/ASF} of me MOY 3450 {PP/1GS} IN EN 1722 {PREP} THAS TAIS 3588 {T/DPF} DAYS HMEPAIS 2250 {N/DPF} IN EN 1722 {PREP} WHICH AIS 3739 {PR/DPF} ANTIPAS ANTI $\Pi$ AS 493 {N/NSM} THO 0 3588 {T/NSM} FAITHFUL  $\Pi$ ISTOS 4103 {A/NSM} THO 0 3588 {T/NSM} WITNESS MAPTYS 3144 {N/NSM} of me MOY 3450 {PP/1GS} WHO OS 3739 {PR/NSM} WAS KILLED A $\Pi$ EKTANOH 615 {V/API/3S} AMONG  $\Pi$ AP 3844 {PREP} YOU YMIN 5213 {PP/2DP} WHERE O $\Pi$ OY 3699 {ADV} THO O 3588 {T/NSM} ADVERSARY SATANAS 4567 {N/NSM} DWELLS KATOIKEI 2730 {V/PAI/3S}

2:13 ΟΙΔΑ ΤΑ ΕΡΓΑ ΣΟΥ ΚΑΙ ΠΟΥ ΚΑΤΟΙΚΕΙΣ ΟΠΟΥ Ο ΘΡΟΝΟΣ ΤΟΥ ΣΑΤΑΝΑ ΚΑΙ ΚΡΑΤΕΙΣ ΤΟ ΟΝΟΜΑ ΜΟΥ ΚΑΙ ΟΥΚ ΗΡΝΗΣΩ ΤΗΝ ΠΙΣΤΙΝ ΜΟΥ ΕΝ ΤΑΙΣ ΗΜΕΡΑΙΣ ΕΝ ΑΙΣ ΑΝΤΙΠΑΣ Ο ΜΑΡΤΥΣ ΜΟΥ Ο ΠΙΣΤΟΣ ΟΣ ΑΠΕΚΤΑΝΘΗ ΠΑΡ ΥΜΙΝ ΟΠΟΥ Ο ΣΑΤΑΝΑΣ ΚΑΤΟΙΚΕΙ

# 2:14 But I have a few things against thee, because thou have there men who adhere to the teaching of Balaam, who taught Balak to cast a snare before the sons of Israel, even to eat idol sacrifices, and to fornicate.

2:14 but  $A\Lambda\Lambda$  235 {conj} i have  $EX\Omega$  2192 {v/pai/18} few  $O\Lambda I\Gamma A$  3641 {a/apn} against KATA 2596 {prep} thee  $\Sigma OY$  4675 {pp/2gs} because OTI 3754 {conj} thou have  $EXEI\Sigma$  2192 {v/pai/28} there EKEI 1563 {adv} who adhere to KPATOYNTA $\Sigma$  2902 {v/pap/apm} tha THN 3588 {t/asf} teaching  $\Delta I\Delta AXHN$  1322 {n/asf} of balaam  $BA\Lambda AAM$  903 {n/pri} who  $O\Sigma$  3739 {pr/nsm} taught  $E\Delta I\Delta A\Xi EN$  1321 {v/aai/38} tho TON 3588 {t/asm} balak  $BA\Lambda AK$  904 {n/pri} to cast  $BA\Lambda EIN$  906 {v/2aan} snare  $\Sigma KAN\Delta A\Lambda ON$  4625 {n/asn} before  $EN\Omega IIION$  1799 {adv} thos  $T\Omega N$  3588 {t/gpm} sons  $YI\Omega N$  5207 {n/gpm} of Israel  $I\Sigma PAH\Lambda$  2474 {n/pri} even KAI 2532 {conj} to eat  $\Phi A\Gamma EIN$  5315 {v/2aan} idol

SACRIFICES  $\text{EI}\Delta\Omega\Lambda\Theta\text{YTA}$  1494 {A/APN} AND KAI 2532 {CONJ} TO FORNICATE  $\Pi\text{OPNEY}\Sigma\text{AI}$  4203 {V/AAN}

2:14 ΑΛΛ ΕΧΩ ΚΑΤΑ ΣΟΥ ΟΛΙΓΑ ΟΤΙ ΕΧΕΙΣ ΕΚΕΙ ΚΡΑΤΟΥΝΤΑΣ ΤΗΝ ΔΙΔΑΧΗΝ ΒΑΛΑΑΜ ΟΣ ΕΔΙΔΑΞΕΝ ΤΟΝ ΒΑΛΑΚ ΒΑΛΕΙΝ ΣΚΑΝΔΑΛΟΝ ΕΝΩΠΙΟΝ ΤΩΝ ΥΙΩΝ ΙΣΡΑΗΛ ΚΑΙ ΦΑΓΕΙΝ ΕΙΔΩΛΟΘΥΤΑ ΚΑΙ ΠΟΡΝΕΥΣΑΙ

#### 2:15 So also thou have men who likewise adhere to the teaching of the Nicolaitans.

2:15 so OYT $\Omega\Sigma$  3779 {adv} also KAI 2532 {conj} thou  $\Sigma Y$  4771 {pp/2ns} have EXEI $\Sigma$  2192 {v/pai/2s} likewise OMOI $\Omega\Sigma$  3668 {adv} who adhere to KPATOYNTA $\Sigma$  2902 {v/pap/apm} tha THN 3588 {t/asf} doctrine  $\Delta I\Delta AXHN$  1322 {n/asf} of thos  $T\Omega N$  3588 {T/gpm} nicolaitans NIKO $\Lambda AIT\Omega N$  3531 {n/gpm}

2:15 ΟΥΤΩΣ ΕΧΕΙΣ ΚΑΙ ΣΥ ΚΡΑΤΟΥΝΤΑΣ ΤΗΝ ΔΙΔΑΧΗΝ ΤΩΝ ΝΙΚΟΛΑΙΤΩΝ ΟΜΟΙΩΣ

## 2:16 Repent therefore, and if not I come to thee quickly, and will war against them with the sword of my mouth.

2:16 REPENT METANOH $\Sigma$ ON 3340 {v/aam/2s} therefore OYN 3767 {conj} and  $\Delta E$  1161 {conj} if EI 1487 {cond} not MH 3361 {prt/n} i come EPXOMAI 2064 {v/pni/1s} to thee  $\Sigma$ OI 4671 {pp/2ds} quickly TAXY 5035 {adv} and KAI 2532 {conj} will war  $\Pi$ O $\Lambda$ EMH $\Sigma$ Q 4170 {v/fai/1s} against MET 3326 {prep} them AYTQN 846 {pp/gpm} with EN 1722 {prep} tha TH 3588 {t/dsf} sword POM $\Phi$ AIA 4501 {n/dsf} of the TOY 3588 {t/gsn} mouth  $\Sigma$ TOMATO $\Sigma$  4750 {n/gsn} of me MOY 3450 {pp/1gs}

2:16 ΜΕΤΑΝΟΗΣΟΝ ΟΥΝ ΕΙ ΔΕ ΜΗ ΕΡΧΟΜΑΙ ΣΟΙ ΤΑΧΎ ΚΑΙ ΠΟΛΕΜΗΣΩ ΜΕΤ ΑΥΤΏΝ ΕΝ ΤΗ ΡΟΜΦΑΙΑ ΤΟΥ ΣΤΟΜΑΤΌΣ ΜΟΥ

# 2:17 He who has an ear, let him hear what the Spirit says to the congregations. To him who overcomes, I will give him to eat of the hidden manna. And I will give him a white stone, and upon the stone a new name written, which none knows except he who receives it.

2:17 THO O 3588 {T/NSM} who has EXQN 2192 {V/Pap/NSM} ear OY  $\Sigma$  3775 {N/ASN} let him hear AKOY  $\Sigma$ ATQ 191 {V/AAM/3S} what? TI 5101 {PI/ASN} the TO 3588 {T/NSN} spirit IINEYMA 4151 {N/NSN} says  $\Lambda$ EFEI 3004 {V/PaI/3S} to thas TAI $\Sigma$  3588 {T/DPF} congregations EKKAH $\Sigma$ IAI $\Sigma$  1577 {N/DPF} to tho TQ 3588 {T/DSM} who overcomes NIKQNTI 3528 {V/Pap/DSM} i will give  $\Delta\Omega\Sigma\Omega$  1325 {V/Fai/1S} him AYTQ 846 {PP/DSM} to eat  $\Phi$ AFEIN 5315 {V/2AAN} of AIIO 575 {PREP} tho TOY 3588 {T/GSM} hidden KEKPYMMENOY 2928 {V/RPP/GSM} tho TOY 3588 {T/GSM} manna MANNA 3131 {HeB} and KAI 2532 {CONJ} i will give  $\Delta\Omega\Sigma\Omega$  1325 {V/Fai/1S} him AYTQ 846 {PP/DSM} white  $\Lambda$ EYKHN 3022 {A/ASF} stone \text{YH\$\PhiON 5586 {N/ASF} and KAI 2532 {CONJ} upon \text{EII} 1909 {PREP} tha THN 3588 {T/ASF} stone \text{YH\$\PhiON 5586 {N/ASF} new KAINON 2537 {A/NSN} name ONOMA 3686 {N/NSN} written \text{FEFPAMMENON 1125 {V/RPP/NSN} which O 3739 {PR/ASN} none OY\Delta EI\Sigma 3762 {A/NSM} knows OI\Delta N 1492 {V/RAI/3S} if EI 1487 {COND} not MH 3361 {PRT/N} tho O 3588 {T/NSM} who receives  $\Lambda$ AMBAN\ON 2983 {V/PAP/NSM}

2:17 Ο ΕΧΩΝ ΟΥΣ ΑΚΟΥΣΑΤΩ ΤΙ ΤΟ ΠΝΕΥΜΑ ΛΕΓΕΙ ΤΑΙΣ ΕΚΚΛΗΣΙΑΙΣ ΤΩ ΝΙΚΩΝΤΙ ΔΩΣΩ ΑΥΤΩ ΦΑΓΕΙΝ ΑΠΟ ΤΟΥ ΜΑΝΝΑ ΤΟΥ ΚΕΚΡΥΜΜΕΝΟΥ ΚΑΙ ΔΩΣΩ ΑΥΤΩ ΨΗΦΟΝ ΛΕΥΚΗΝ ΚΑΙ ΕΠΙ ΤΗΝ ΨΗΦΟΝ ΟΝΟΜΑ ΚΑΙΝΟΝ ΓΕΓΡΑΜΜΕΝΟΝ Ο ΟΥΔΕΙΣ ΟΙΔΕΝ ΕΙ ΜΗ Ο ΛΑΜΒΑΝΩΝ

## 2:18 And to the agent of the congregation in Thyatira write, These things says the Son of God, who has his eyes as a flame of fire, and his feet resembling highly refined metal:

2:18 and KAI 2532 {conj} to tho  $T\Omega$  3588 {t/dsm} agent  $A\Gamma\Gamma E\Lambda\Omega$  32 {n/dsm} of tha  $TH\Sigma$  3588 {t/dsf} congregation  $EKK\Lambda H\Sigma IA\Sigma$  1577 {n/gsf} in EN 1722 {prep} thyatira  $\Theta YATEIPOI\Sigma$  2363 {n/dpn} write  $\Gamma PA\Psi ON$  1125 {v/aam/2s} these  $TA\Delta E$  3592 {pd/apn} says  $\Lambda E\Gamma EI$  3004 {v/pai/3s} tho O 3588 {t/nsm} son YIO $\Sigma$  5207 {n/nsm} of tho TOY 3588 {t/gsm} god  $\Theta EOY$  2316 {n/gsm} tho O 3588 {t/nsm} who has  $EX\Omega N$  2192 {v/pap/nsm} thos  $TOY\Sigma$  3588 {t/apm} eyes  $O\Phi\Theta A\Lambda MOY\Sigma$  3788 {n/apm} of him AYTOY 846 {pp/gsm} as  $\Omega\Sigma$  5613 {adv} flame  $\Phi\Lambda O\Gamma A$  5395 {n/nsf} of fire  $\Pi YPO\Sigma$  4442 {n/gsn} and KAI 2532 {conj} thos OI 3588 {t/npm} feet  $\Pi O\Delta E\Sigma$  4228 {n/npm} of him AYTOY 846 {pp/gsm} resembling OMOIOI 3664 {a/npm} highly refined metal  $XA\Lambda KO\Lambda IBAN\Omega$  5474 {n/dsn}

2:18 ΚΑΙ ΤΩ ΑΓΓΕΛΩ ΤΗΣ ΕΝ ΘΥΑΤΕΙΡΟΙΣ ΕΚΚΛΗΣΙΑΣ ΓΡΑΨΟΝ ΤΑΔΕ ΛΕΓΕΙ Ο ΥΙΟΣ ΤΟΥ ΘΕΟΥ Ο ΕΧΩΝ ΤΟΥΣ ΟΦΘΑΛΜΟΥΣ ΑΥΤΟΥ ΩΣ ΦΛΟΓΑ ΠΥΡΟΣ ΚΑΙ ΟΙ ΠΟΔΕΣ ΑΥΤΟΥ ΟΜΟΙΟΙ ΧΑΛΚΟΛΙΒΑΝΩ

### 2:19 I know thy works, and thy love and faith and service and perseverance. And thy last works are more than the first.

2:19 I know OIDA 1492 {V/Rai/1S} thes TA 3588 {T/APN} works EPFA 2041 {N/APN} of thee  $\Sigma$ OY 4675 {PP/2GS} and KAI 2532 {CONJ} tha THN 3588 {T/ASF} love AFAIIHN 26 {N/ASF} and KAI 2532 {CONJ} tha THN 3588 {T/ASF} faith III $\Sigma$ TIN 4102 {N/ASF} and KAI 2532 {CONJ} tha THN 3588 {T/ASF} service DIAKONIAN 1248 {N/ASF} and KAI 2532 {CONJ} tha THN 3588 {T/ASF} perseverance YIIOMONHN 5281 {N/ASF} of thee  $\Sigma$ OY 4675 {PP/2GS} and KAI 2532 {CONJ} thes TA 3588 {T/APN} last E $\Sigma$ XATA 2078 {A/APN} thes TA 3588 {T/APN} works EPFA 2041 {N/APN} of thee  $\Sigma$ OY 4675 {PP/2GS} more than II $\Lambda$ EIONA 4119 {A/APN/C} thes TQN 3588 {T/GPN} first IIP $\Omega$ TQN 4413 {A/GPN}

2:19 ΟΙΔΑ ΣΟΥ ΤΑ ΕΡΓΑ ΚΑΙ ΤΗΝ ΑΓΑΠΗΝ ΚΑΙ ΤΗΝ ΠΙΣΤΙΝ ΚΑΙ ΤΗΝ ΔΙΑΚΟΝΙΑΝ ΚΑΙ ΤΗΝ ΥΠΟΜΟΝΗΝ ΣΟΥ ΚΑΙ ΤΑ ΕΡΓΑ ΣΟΥ ΤΑ ΕΣΧΑΤΑ ΠΛΕΙΟΝΑ ΤΩΝ ΠΡΩΤΩΝ

# 2:20 Nevertheless, I have against thee that thou tolerate thy woman Jezebel. She calls herself a prophetess, and teaches and leads astray my bondmen to fornicate, and to eat idol sacrifices.

2:20 NEVERTHELESS AAA 235 {CONJ} I HAVE EXQ 2192 {V/PAI/1S} against KATA 2596 {PREP} thee  $\Sigma OY$  4675 {PP/2GS} that OTI 3754 {CONJ} thou tolerate  $A\Phi EI\Sigma$  863 {V/PAI/2S/IRR} tha THN 3588 {T/ASF} woman  $\Gamma YNAIKA$  1135 {N/ASF} of thee  $\Sigma OY$  4675 {PP/2GS} jezebel IEZABEA 2403 {N/PRI} tha H 3588 {T/NSF} calls  $\Lambda E\Gamma EI$  3004 {V/PAI/3S} herself EAYTHN 1438 {PF/3ASF} prophetess  $\Pi PO\Phi HTIN$  4398 {N/ASF} and KAI 2532 {CONJ} teaches  $\Delta I\Delta A\Sigma KEI$  1321 {V/PAI/3S} and KAI 2532 {CONJ} leads astray  $\Pi \Lambda ANA$  4105 {V/PAI/3S} thos  $TOY\Sigma$  3588 {T/APM} bondmen  $\Delta OY\Lambda OY\Sigma$  1401 {N/APM} my  $EMOY\Sigma$  1699 {PS/1APM} to fornicate  $\Pi OPNEY\Sigma AI$  4203 {V/AAN} and KAI 2532 {CONJ} to eat  $\Phi A\Gamma EIN$  2068 {V/2AAN} idol sacrifices  $EI\Delta\Omega\Lambda O\Theta YTA$  1494 {A/APN}

2:20 ΑΛΛ ΕΧΩ ΚΑΤΑ ΣΟΥ ΟΤΙ ΑΦΕΙΣ ΤΗΝ ΓΥΝΑΙΚΑ ΣΟΥ ΙΕΖΑΒΕΛ Η ΛΕΓΕΙ ΕΑΥΤΗΝ ΠΡΟΦΗΤΙΝ ΚΑΙ ΔΙΔΑΣΚΕΙ ΚΑΙ ΠΛΑΝΑ ΤΟΥΣ ΕΜΟΥΣ ΔΟΥΛΟΥΣ ΠΟΡΝΕΥΣΑΙ ΚΑΙ ΦΑΓΕΙΝ ΕΙΔΩΛΟΘΥΤΑ

#### 2:21 And I gave her time so that she would repent, and she did not want to repent of her fornication.

2:21 and KAI 2532 {CONJ} I GAVE  $\Xi\Delta\Omega$ KA 1325 {V/AAI/1S} HER AYTH 846 {PP/DSF} TIME XPONON 5550 {N/ASM} SO THAT INA 2443 {CONJ} SHE WOULD REPENT METANOH $\Sigma$ H 3340 {V/AAS/3S} and KAI 2532 {CONJ} SHE WANTED  $\Theta\Xi\Delta\Xi$ I 2309 {V/PAI/3S} NOT OY 3756 {PRT/N} TO REPENT METANOH $\Sigma$ AI 3340 {V/AAN} OF EK 1537 {PREP} THA TH $\Sigma$  3588 {T/GSF} FORNICATION HOPNEIA $\Sigma$  4202 {N/GSF} OF HER AYTH $\Sigma$  846 {PP/GSF}

2:21 ΚΑΙ ΕΔΩΚΑ ΑΥΤΉ ΧΡΟΝΟΝ ΙΝΑ ΜΕΤΑΝΟΗΣΗ ΚΑΙ ΟΥ ΘΕΛΕΙ ΜΕΤΑΝΟΗΣΑΙ ΕΚ ΤΗΣ ΠΟΡΝΕΙΑΣ ΑΥΤΉΣ

# 2:22 Behold, I throw her into a bed, and those who commit adultery with her into great tribulation, if they do not repent of her works.

2:22 BEHOLD I $\Delta$ OY 2400 {V/2AAM/2S} I THROW BA $\Lambda\Lambda\Omega$  906 {V/PAI/IS} HER AYTHN 846 {PP/ASF} INTO EI $\Sigma$  1519 {PREP} BED K $\Lambda$ INHN 2825 {N/ASF} and KAI 2532 {CONJ} THOS TOY $\Sigma$  3588 {T/APM} who commit adultery MOIXEYONTA $\Sigma$  3431 {V/PAP/APM} with MET 3326 {PREP} HER AYTH $\Sigma$  846 {PP/GSF} INTO EI $\Sigma$  1519 {PREP} Great ME $\Gamma$ A $\Lambda$ HN 3173 {A/ASF} TRIBULATION  $\Theta\Lambda$ I $\Psi$ IN 2347 {N/ASF} IF EAN 1437 {COND} THEY REPENT METANOH $\Sigma\Omega\Sigma$ IN 3340 {V/AAS/3P} NOT MH 3361 {PRT/N} OF EK 1537 {PREP} THES T $\Omega$ N 3588 {T/GPN} works EP $\Gamma\Omega$ N 2041 {N/GPN} OF HER AYTH $\Sigma$  846 {PP/GSF}

2:22 ΙΔΟΥ ΒΑΛΛΩ ΑΥΤΗΝ ΕΙΣ ΚΛΙΝΗΝ ΚΑΙ ΤΟΥΣ ΜΟΙΧΕΥΟΝΤΑΣ ΜΕΤ ΑΥΤΗΣ ΕΙΣ ΘΛΙΨΙΝ ΜΕΓΑΛΗΝ ΕΑΝ ΜΗ ΜΕΤΑΝΟΗΣΩΣΙΝ ΕΚ ΤΩΝ ΕΡΓΩΝ ΑΥΤΗΣ

2:23 And I will kill her children in death. And all the congregations will know that I am he who searches the reins and hearts. And I will give to you—to each—according to your works.

2:23 and KAI 2532 (conj) i will kill A $\Pi$ OKTEN $\Omega$  615 (v/fai/1s) thes TA 3588 (t/apn) children TEKNA 5043 (n/apn) of her AYTH $\Sigma$  846 (pp/gsf) in EN 1722 (prep) death  $\Theta$ ANAT $\Omega$  2288 (n/dsm) and KAI 2532 (conj) all  $\Pi$ A $\Sigma$ AI 3956 (a/npf)

Thas AI 3588 {T/NPF} congregations EKK $\Lambda$ H $\Sigma$ IAI 1577 {N/NPF} will know  $\Gamma$ N $\Omega\Sigma$ ONTAI 1097 {V/FDI/3P} that OTI 3754 {CONJ} I E $\Gamma\Omega$  1473 {PP/INS} am EIMI 1510 {V/PXI/1S} tho O 3588 {T/NSM} who searches EPEYN $\Omega$ N 2045 {V/PAP/NSM} reins NE $\Phi$ POY $\Sigma$  3510 {N/APM} and KAI 2532 {CONJ} hearts KAP $\Delta$ IA $\Sigma$  2588 {N/APF} and KAI 2532 {CONJ} I will give  $\Delta\Omega\Sigma\Omega$  1325 {V/FAI/1S} to you YMIN 5213 {PP/2DP} to each EKA $\Sigma$ T $\Omega$  1538 {A/DSM} according to KATA 2596 {PREP} thes TA 3588 {T/APN} works EP $\Gamma$ A 2041 {N/APN} of you YM $\Omega$ N 5216 {PP/2GP}

2:23 ΚΑΙ ΤΑ ΤΕΚΝΑ ΑΥΤΉΣ ΑΠΟΚΤΕΝΩ ΕΝ ΘΑΝΑΤΩ ΚΑΙ ΓΝΩΣΟΝΤΑΙ ΠΑΣΑΙ ΑΙ ΕΚΚΛΗΣΙΑΙ ΟΤΙ ΕΓΩ ΕΙΜΙ Ο ΕΡΕΥΝΏΝ ΝΕΦΡΟΥΣ ΚΑΙ ΚΑΡΔΙΑΣ ΚΑΙ ΔΩΣΩ ΥΜΙΝ ΕΚΑΣΤΩ ΚΑΤΑ ΤΑ ΕΡΓΑ ΥΜΏΝ

### 2:24 But I say to you, to those remaining in Thyatira, as many as have not this teaching, who do not know, as they say, the deep things of Satan, I do not cast upon you another burden.

2:24 but  $\Delta E$  1161 {conj} i say  $\Delta E \Gamma \Omega$  3004 {v/pai/is} to you YMIN 5213 {pp/2dp} to thos TOI $\Sigma$  3588 {t/dpm} remaining  $\Delta OIIIOI\Sigma$  3062 {a/dpm} thos TOI $\Sigma$  3588 {t/dpm} in EN 1722 {prep} thyatira  $\Theta YATEIPOI\Sigma$  2363 {n/dpn} as many as  $O\Sigma OI$  3754 {pk/npm} have  $EXOY\Sigma IN$  2192 {v/pai/3p} not OYK 3756 {prt/n} this TAYTHN 3778 {pd/asf} tha THN 3588 {t/asf} teaching  $\Delta I\Delta AXHN$  1322 {n/asf} who  $OITINE\Sigma$  3748 {pr/npm} know  $E\Gamma N\Omega\Sigma AN$  1097 {v/2aai/3p} not OYK 3756 {prt/n} as  $\Omega\Sigma$  5613 {adv} they say  $\Delta E\Gamma OY\Sigma IN$  3004 {v/pai/3p} thes TA 3588 {t/apn} deep BA $\Theta EA$  901 {a/apn} of tho TOY 3588 {t/gsm} adversary  $\Sigma ATANA$  4567 {n/gsm} i cast  $BA\Lambda\Lambda\Omega$  906 {v/pai/1s} not OY 3756 {prt/n} upon  $E\Phi$  1909 {prep} you  $YMA\Sigma$  5209 {pp/2ap} another  $A\Lambda\LambdaO$  243 {a/asn} burden  $BAPO\Sigma$  922 {n/asn}

2:24 ΥΜΙΝ ΔΕ ΛΕΓΩ ΤΟΙΣ ΛΟΙΠΟΙΣ ΤΟΙΣ ΕΝ ΘΥΑΤΕΙΡΟΙΣ ΟΣΟΙ ΟΥΚ ΕΧΟΥΣΙΝ ΤΗΝ ΔΙΔΑΧΗΝ ΤΑΥΤΗΝ ΟΙΤΙΝΕΣ ΟΥΚ ΕΓΝΩΣΑΝ ΤΑ ΒΑΘΕΑ ΤΟΥ ΣΑΤΑΝΑ ΩΣ ΛΕΓΟΥΣΙΝ ΟΥ ΒΑΛΛΩ ΕΦ ΥΜΑΣ ΑΛΛΟ ΒΑΡΟΣ

#### 2:25 But hold firm what ye have until I come.

2:25 BUT  $\Pi\Lambda HN$  4133 {ADV} HOLD FIRM KPATH $\Sigma$ ATE 2902 {V/AAM/2P} WHAT O 3739 {PR/ASN} YE HAVE EXETE 2192 {V/PAI/2P} UNTIL AXPI $\Sigma$  891 {PREP} THAT OY 3739 {PR/GSM} EVER AN 302 {PRT} I COME HE $\Omega$  2240 {V/AAS/1S}

2:25 ΠΛΗΝ Ο ΕΧΕΤΕ ΚΡΑΤΗΣΑΤΕ ΑΧΡΙΣ ΟΥ ΑΝ ΗΞΩ

## 2:26 And he who overcomes, and he who keeps my works until the end, to him I will give authority over the nations.

2:26 and KAI 2532 {conj} tho O 3588 {t/nsm} who overcomes NIKQN 3528 {v/pap/nsm} and KAI 2532 {conj} tho O 3588 {t/nsm} who keeps THPQN 5083 {v/pap/nsm} thes TA 3588 {t/apn} works EPFA 2041 {n/apn} of me MOY 3450 {pp/1Gs} until AXPI 891 {prep} end TE $\Lambda$ OY $\Sigma$  5056 {n/gsn} to him AYTQ 846 {pp/dsm} i will give  $\Delta$ Q $\Sigma$ Q 1325 {v/fai/1s} authority EEOY $\Sigma$ IAN 1849 {n/asf} over EII 1909 {prep} thes TQN 3588 {t/gpn} nations EONQN 1484 {n/gpn}

2:26 ΚΑΙ Ο ΝΙΚΩΝ ΚΑΙ Ο ΤΗΡΩΝ ΑΧΡΙ ΤΕΛΟΥΣ ΤΑ ΕΡΓΑ ΜΟΥ ΔΩΣΩ ΑΥΤΩ ΕΞΟΥΣΙΑΝ ΕΠΙ ΤΩΝ ΕΘΝΩΝ

# 2:27 And he will tend them with a rod of iron (they will be shattered like ceramic vessels), as I also have received from my Father.

2:27 and KAI 2532 {CONJ} HE WILL TEND  $\Pi$ OIMANEI 4165 {V/FAI/3S} THEM AYTOY $\Sigma$  846 {PP/APM} WITH EN 1722 {PREP} ROD PAB $\Delta\Omega$  4464 {N/DSF} OF IRON  $\Sigma$ I $\Delta$ HPA 4603 {A/DSF} THEY WILL BE SHATTERED  $\Sigma$ YNTPIBH $\Sigma$ ETAI 4937 {V/2FPI/3S} LIKE  $\Omega\Sigma$  5613 {ADV} THES TA 3588 {T/NPN} CERAMIC KEPAMIKA 2764 {A/NPN} THES TA 3588 {T/NPN} VESSELS  $\Sigma$ KEYH 4632 {N/NPN} AS  $\Omega\Sigma$  5613 {ADV} I ALSO KAF $\Omega$  2504 {PP/INS/C} HAVE RECEIVED EI $\Lambda$ H $\Phi$ A 2983 {V/RAI/IS} FROM  $\Pi$ APA 3844 {PREP} THO TOY 3588 {T/GSM} FATHER  $\Pi$ ATPO $\Sigma$  3962 {N/GSM} OF ME MOY 3450 {PP/IGS}

2:27 ΚΑΙ ΠΟΙΜΑΝΕΙ ΑΥΤΟΥΣ ΕΝ ΡΑΒΔΩ ΣΙΔΗΡΑ ΩΣ ΤΑ ΣΚΕΥΗ ΤΑ ΚΕΡΑΜΙΚΑ ΣΥΝΤΡΙΒΗΣΕΤΑΙ ΩΣ ΚΑΓΩ ΕΙΛΗΦΑ ΠΑΡΑ ΤΟΥ ΠΑΤΡΟΣ ΜΟΥ

#### 2:28 And I will give him the morning star.

2:28 and KAI 2532 {conj} i will give  $\Delta\Omega\Sigma\Omega$  1325 {v/fai/1s} him  $AYT\Omega$  846 {pp/dsm} tho TON 3588 {t/asm} morning IIPQINON 4407 {a/asm} tho TON 3588 {t/asm} star  $A\Sigma TEPA$  792 {n/asm}

#### 2:29 He who has an ear, let him hear what the Spirit says to the congregations.

2:29 THO O 3588 {T/NSM} WHO HAS  $EX\Omega N$  2192 {V/PAP/NSM} EAR OY  $\Sigma$  3775 {N/ASN} LET HIM HEAR AKOY  $\Sigma$  AT 191 {V/AAM/3S} WHAT? TI 5101 {PI/ASN} THE TO 3588 {T/NSN} SPIRIT [INEYMA 4151 {N/NSN} SAYS  $\Lambda$ EFEI 3004 {V/PAI/3S} TO THAS TAI  $\Sigma$  3588 {T/DPF} CONGREGATIONS  $\Sigma$  EKKAH $\Sigma$  1577 {N/DPF}

2:29 Ο ΕΧΩΝ ΟΥΣ ΑΚΟΥΣΑΤΩ ΤΙ ΤΟ ΠΝΕΥΜΑ ΛΕΓΕΙ ΤΑΙΣ ΕΚΚΛΗΣΙΑΙΣ

3:1

And to the agent of the congregation in Sardis write, These things says he who has the seven Spirits of God, and the seven stars: I know thy works, that thou have a name that thou live, and thou are dead.

3:1 and KAI 2532 {conj} to tho TQ 3588 {T/DSM} agent AFFEAQ 32 {n/DSM} of tha THE 3588 {T/GSF} congregation EKKAHSIAS 1577 {n/GSF} in EN 1722 {prep} sardis  $\Sigma$ APAESIN 4554 {n/DPF} write FPAYON 1125 {v/Aam/2S} these TAAE 3592 {pd/Apn} says AEFEI 3004 {v/Pai/3S} tho O 3588 {t/nSM} who has EXQN 2192 {v/Pap/nSM} thes TA 3588 {t/Apn} seven EITA 2033 {n/nui} spirits INEYMATA 4151 {n/Apn} of tho TOY 3588 {t/GSM} god QEOY 2316 {n/GSM} and KAI 2532 {conj} thos TOYS 3588 {t/Apm} seven EITA 2033 {n/nui} stars ASTEPAS 792 {n/Apm} i know OIAA 1492 {v/Rai/IS} thes TA 3588 {t/Apn} works EPFA 2041 {n/Apn} of thee SOY 4675 {pp/2GS} that OTI 3754 {conj} thou have EXEIS 2192 {v/Pai/2S} name ONOMA 3686 {n/Asn} that OTI 3754 {conj} thou live ZHS 2198 {v/Pai/2S} and KAI 2532 {conj} thou are EI 1488 {v/Pxi/2S} dead NEKPOS 3498 {A/NSM}

3:1 ΚΑΙ ΤΩ ΑΓΓΕΛΩ ΤΗΣ ΕΝ ΣΑΡΔΕΣΙΝ ΕΚΚΛΗΣΙΑΣ ΓΡΑΨΟΝ ΤΑΔΕ ΛΕΓΕΙ Ο ΕΧΩΝ ΤΑ ΕΠΤΑ ΠΝΕΥΜΑΤΑ ΤΟΥ ΘΕΟΥ ΚΑΙ ΤΟΥΣ ΕΠΤΑ ΑΣΤΕΡΑΣ ΟΙΔΑ ΣΟΥ ΤΑ ΕΡΓΑ ΟΤΙ ΟΝΟΜΑ ΕΧΕΙΣ ΟΤΙ ΖΗΣ ΚΑΙ ΝΕΚΡΟΣ ΕΙ

3:2 Become thou watchful, and strengthen the remaining things that thou were going to throw away, for I have not found thy works made complete before my God.

3:2 become thou  $\Gamma$ INOY 1096 {v/pnm/2s} watchful  $\Gamma$ PH $\Gamma$ OP $\Omega$ N 1127 {v/pap/nsm} and KAI 2532 {conj} strengthen  $\Sigma$ THPI $\Sigma$ ON 4741 {v/aam/2s} thes TA 3588 {t/apn} remaining  $\Lambda$ OIIIA 3062 {a/apn} that A 3739 {pr/npn} thou were going EME $\Lambda\Lambda$ E $\Sigma$  3195 {v/iai/2s} to throw away AIIOBA $\Lambda\Lambda$ EIN 577 {v/pan} for  $\Gamma$ AP 1063 {conj} not OY 3756 {prt/n} have I found EYPHKA 2147 {v/rai/1s} thes TA 3588 {t/apn} works EP $\Gamma$ A 2041 {n/apn} of thee  $\Sigma$ OY 4675 {pp/2gs} made complete IIEII $\Lambda$ HP $\Omega$ MENA 4137 {v/rpp/apn} before EN $\Omega$ IIION 1799 {adv} tho TOY 3588 {t/gsm} god  $\Omega$ EOY 2316 {n/gsm} of me MOY 3450 {pp/1gs}

3:2 ΓΙΝΟΥ ΓΡΗΓΟΡΩΝ ΚΑΙ ΣΤΗΡΙΣΟΝ ΤΑ ΛΟΙΠΑ Α ΕΜΕΛΛΕΣ ΑΠΟΒΑΛΛΕΙΝ ΟΥ ΓΑΡ ΕΥΡΗΚΑ ΣΟΥ ΤΑ ΕΡΓΑ ΠΕΠΛΗΡΩΜΕΝΑ ΕΝΩΠΙΟΝ ΤΟΥ ΘΕΟΥ ΜΟΥ

3:3 Remember therefore how thou have received and heard, and be on guard, and repent. If therefore thou will not watch, I will come upon thee as a thief, and thou will, no, not know what hour I will come upon thee.

3:3 remember MNHMONEYE 3421 {V/pam/2S} therefore OYN 3767 {CONJ} how  $\Pi\Omega\Sigma$  4459 {ADV} thou have received EI $\Lambda$ H $\Phi$ A $\Sigma$  2983 {V/rai/2S} and KAI 2532 {CONJ} heard HKOY $\Sigma$ A $\Sigma$  191 {V/aai/2S} and KAI 2532 {CONJ} be on guard THPEI 5083 {V/pam/2S} and KAI 2532 {CONJ} repent METANOH $\Sigma$ ON 3340 {V/aam/2S} if EAN 1437 {COND} therefore OYN 3767 {CONJ} thou will watch  $\Gamma$ PH $\Gamma$ OPH $\Sigma$ H $\Sigma$  1127 {V/aas/2S} not MH 3361 {Prt/n} i will come HE $\Omega$  2240 {V/fai/1S} upon EII 1909 {Prep} thee  $\Sigma$ E 4571 {PP/2as} as  $\Omega\Sigma$  5613 {ADV} thief K $\Lambda$ EIITH $\Sigma$  2812 {N/NSM} and KAI 2532 {CONJ} no OY 3756 {PRT/n} not MH 3361 {PRT/n} will thou know  $\Gamma$ N $\Omega\Sigma$  1097 {V/2aas/2S} what?  $\Pi$ OIAN 4169 {PI/asf} hour  $\Omega$ PAN 5610 {N/ASF} i will come HE $\Omega$  2240 {V/fai/1S} upon EII 1909 {Prep} thee  $\Sigma$ E 4571 {PP/2as}

3:3ΜΝΗΜΟΝΕΥΕ ΟΥΝ ΠΩΣ ΕΙΛΗΦΑΣ ΚΑΙ ΗΚΟΥΣΑΣ ΚΑΙ ΤΗΡΕΙ ΚΑΙ ΜΕΤΑΝΟΗΣΟΝ ΕΑΝ ΟΥΝ ΜΗ ΓΡΗΓΟΡΗΣΗΣ ΗΞΩ ΕΠΙ ΣΕ ΩΣ ΚΛΕΠΤΗΣ ΚΑΙ ΟΥ ΜΗ ΓΝΩΣ ΠΟΙΑΝ ΩΡΑΝ ΗΞΩ ΕΠΙ ΣΕ

3:4 But thou have a few names in Sardis who did not defile their garments. And they will walk with me in white, because they are worthy.

3:4 but  $A\Lambda\Lambda$  235 {conj} thou have EXEIS 2192 {v/pai/2s} few OAIFA 3641 {a/apn} names ONOMATA 3686 {n/apn} in EN 1722 {prep} sardis  $\Sigma AP\Delta E\Sigma IN$  4554 {n/dpf} that A 3739 {pr/apn} defiled EMOAYNAN 3435 {v/aai/3p} not OYK 3756 {prt/n} thes TA 3588 {t/apn} garments IMATIA 2440 {n/apn} of them AYT $\Omega$ N 846 {pp/gpm} and KAI 2532 {conj} they will walk  $\Pi EPI\PiATH\Sigma OY\Sigma IN$  4043 {v/fai/3p} with MET 3326 {prep} me EMOY 1700 {pp/1gs} in EN 1722 {prep} white  $\Lambda EYKOI\Sigma$  3022 {a/dpn} because OTI 3754 {conj} they are  $EI\Sigma IN$  1526 {v/pxi/3p} worthy  $\Lambda \Xi IOI$  514 {a/npm}

3:4 ΑΛΛ ΟΛΙΓΑ ΕΧΕΙΣ ΟΝΟΜΑΤΑ ΕΝ ΣΑΡΔΕΣΙΝ Α ΟΥΚ ΕΜΟΛΥΝΑΝ ΤΑ ΙΜΑΤΙΑ ΑΥΤΏΝ ΚΑΙ ΠΕΡΙΠΑΤΗΣΟΥΣΙΝ ΜΕΤ ΕΜΟΥ ΕΝ ΛΕΥΚΟΙΣ ΟΤΙ ΑΞΙΟΙ ΕΙΣΙΝ

3:5 He who overcomes, this man will be clothed in white garments, and I will, no, not erase his name out of the book of life. And I will acknowledge his name before my Father, and before his agents.

3:5 Tho O 3588 {T/NSM} who overcomes NIKQN 3528 {V/Pap/NSM} This OYTOΣ 3778 {PD/NSM} will be clothed ΠΕΡΙΒΑΛΕΙΤΑΙ 4016 {V/FMI/3S} in EN 1722 {PREP} white ΛΕΥΚΟΙΣ 3022 {A/DPN} clothes IMATIOIΣ 2440 {N/DPN} and KAI 2532 {CONJ} no OY 3756 {PRT/N} not MH 3361 {PRT/N} i will erase ΕΞΑΛΕΙΨΩ 1813 {V/FAI/1S} THE TO 3588 {T/ASN} name ONOMA 3686 {N/ASN} of him AYTOY 846 {PP/GSM} out of EK 1537 {PREP} tha THΣ 3588 {T/GSF} book BIBΛΟΥ 976 {N/GSF} of tha THΣ 3588 {T/GSF} life ZQHΣ 2222 {N/GSF} and KAI 2532 {CONJ} i will acknowledge OMOΛΟΓΗΣΩ 3670 {V/FAI/1S} THE TO 3588 {T/ASN} name ONOMA 3686 {N/ASN} of him AYTOY 846 {PP/GSM} before ENQΠΙΟΝ 1799 {ADV} THO TOY 3588 {T/GSM} FATHER ΠΑΤΡΟΣ 3962 {N/GSM} of me MOY 3450 {PP/IGS} and KAI 2532 {CONJ} before ENQΠΙΟΝ 1799 {ADV} THOS TQN 3588 {T/GPM} agents AΓΓΕΛΩΝ 32 {N/GPM} of him AYTOY 846 {PP/GSM}

3:5Ο ΝΙΚΩΝ ΟΥΤΌΣ ΠΕΡΙΒΑΛΕΙΤΑΙ ΕΝ ΙΜΑΤΙΟΙΣ ΛΕΎΚΟΙΣ ΚΑΙ ΟΥ ΜΗ ΕΞΑΛΕΙΨΩ ΤΟ ΟΝΟΜΑ ΑΥΤΌΥ ΕΚ ΤΗΣ ΒΙΒΛΟΎ ΤΗΣ ΖΩΗΣ ΚΑΙ ΟΜΟΛΟΓΉΣΩ ΤΟ ΟΝΟΜΑ ΑΥΤΌΥ ΕΝΩΠΙΟΝ ΤΟΥ ΠΑΤΡΌΣ ΜΟΥ ΚΑΙ ΕΝΩΠΙΟΝ ΤΩΝ ΑΓΓΕΛΩΝ ΑΥΤΌΥ

3.6 He who has an ear, let him hear what the Spirit says to the congregations.

3:6 tho O 3588 {T/nsm} who has  $EX\Omega N$  2192 {V/pap/nsm} ear OY $\Sigma$  3775 {n/asn} let him hear  $AKOY\Sigma AT\Omega$  191 {V/aam/3s} what? TI 5101 {PI/asn} the TO 3588 {T/nsn} spirit  $\Pi NEYMA$  4151 {n/nsn} says  $\Lambda E\Gamma EI$  3004 {V/pai/3s} to thas  $TAI\Sigma$  3588 {T/ddf} congregations  $EKK\Lambda H\Sigma IAI\Sigma$  1577 {n/dpf}

3:6Ο ΕΧΩΝ ΟΥΣ ΑΚΟΥΣΑΤΩ ΤΙ ΤΟ ΠΝΕΥΜΑ ΛΕΓΕΙ ΤΑΙΣ ΕΚΚΛΗΣΙΑΙΣ

3:7 And to the agent of the congregation in Philadelphia write, These things says the Holy, the True, he who has the key of David, who opens, and none will shut it except he who opens, and none will open:

3:7 and KAI 2532 {conj} to tho TQ 3588 {t/dsm} agent AFFEAQ 32 {n/dsm} of tha THΣ 3588 {t/dsf} congregation EKKAHΣIAΣ 1577 {n/dsf} in EN 1722 {prep} philadelphia ΦIΛΑΔΕΛΦΕΙΑ 5359 {n/dsf} write FPAΨON 1125 {v/aam/2s} these TAΔE 3592 {pd/apn} says ΛΕΓΕΙ 3004 {v/pai/3s} tho O 3588 {t/nsm} holy AFIOΣ 40 {a/nsm} tho O 3588 {t/nsm} true AΛΗΘΙΝΟΣ 228 {a/nsm} tho O 3588 {t/nsm} who has EXQN 2192 {v/pap/nsm} tha THN 3588 {t/asf} key KΛΕΙΝ 2807 {n/asf} of tho TOY 3588 {t/gsm} david  $\Delta$ AYIΔ 1138 {n/pri} tho O 3588 {t/nsm} who opens ANOIFQN 455 {v/pap/nsm} and KAI 2532 {conj} none OYΔΕΙΣ 3762 {a/nsm} who opens ANOIFQN 455 {v/pap/nsm} and KAI 2532 {conj} none OYΔΕΙΣ 3588 {t/nsm} who opens ANOIFQN 455 {v/pap/nsm} and KAI 2532 {conj} none OYΔΕΙΣ 3762 {a/nsm} who opens ANOIFQN 455 {v/pap/nsm} and KAI 2532 {conj} none OYΔΕΙΣ 3762 {a/nsm} who opens ANOIFQN 455 {v/pap/nsm} and KAI 2532 {conj} none OYΔΕΙΣ 3762 {a/nsm} who opens ANOIFQN 455 {v/pap/nsm} and KAI 2532 {conj} none OYΔΕΙΣ 3762 {a/nsm} will open ANOIΕΕΙ 455 {v/fai/3s}

3:7 ΚΑΙ ΤΩ ΑΓΓΕΛΩ ΤΗΣ ΕΝ ΦΙΛΑΔΕΛΦΕΙΑ ΕΚΚΛΗΣΙΑΣ ΓΡΑΨΟΝ ΤΑΔΕ ΛΕΓΕΙ Ο ΑΓΙΟΣ Ο ΑΛΗΘΙΝΟΣ Ο ΕΧΩΝ ΤΗΝ ΚΛΕΙΝ ΤΟΥ ΔΑΥΙΔ Ο ΑΝΟΙΓΩΝ ΚΑΙ ΟΥΔΕΙΣ ΚΛΕΙΣΕΙ ΑΥΤΗΝ ΕΙ ΜΗ Ο ΑΝΟΙΓΩΝ ΚΑΙ ΟΥΔΕΙΣ ΑΝΟΙΞΕΙ

3:8 I know thy works. Behold, I have given before thee an opened door that none is able to shut it, because thou have little power, and thou keep my word, and did not deny my name.

3:81 know OIDA 1492 {V/rai/1S} thes TA 3588 {T/apn} works EPFA 2041 {N/apn} of thee  $\Sigma$ OY 4675 {PP/2GS} behold IDOY 2400 {V/2Aam/2S} I have given  $\Delta$ EDDKA 1325 {V/rai/1S} before ENDHION 1799 {ADV} thee  $\Sigma$ OY 4675 {PP/2GS} opened ANEDPMENHN 455 {V/rpp/asf} door  $\Theta$ YPAN 2374 {N/asf} that HN 3739 {PR/asf} none OYDEID 3762 {A/nsm} is able DYNATAI 1410 {V/pni/3S} to shut KAEIDAI 2808 {V/aan} it AYTHN 846 {PP/asf} because OTI 3754 {CONJ} thou have

EXEIS 2192 {V/Pai/2S} Little MIKPAN 3398 {A/ASF} Power  $\Delta$ YNAMIN 1411 {N/ASF} and KAI 2532 {CONJ} thou kept ETHPHSAS 5083 {V/AAI/2S} tho TON 3588 {T/ASM} word  $\Lambda$ OFON 3056 {N/ASM} of me MOY 3450 {PP/1GS} and KAI 2532 {CONJ} denied HPNHSQ 720 {V/ADI/2S} not OYK 3756 {PRT/N} the TO 3588 {T/ASN} name ONOMA 3686 {N/ASN} of me MOY 3450 {PP/1GS}

3:8ΟΙΔΑ ΣΟΥ ΤΑ ΕΡΓΑ ΙΔΟΥ ΔΕΔΩΚΑ ΕΝΩΠΙΟΝ ΣΟΥ ΘΥΡΑΝ ΑΝΕΩΓΜΕΝΗΝ ΗΝ ΟΥΔΕΙΣ ΔΥΝΑΤΑΙ ΚΛΕΙΣΑΙ ΑΥΤΗΝ ΟΤΙ ΜΙΚΡΑΝ ΕΧΕΙΣ ΔΥΝΑΜΙΝ ΚΑΙ ΕΤΗΡΗΣΑΣ ΜΟΥ ΤΟΝ ΛΟΓΟΝ ΚΑΙ ΟΥΚ ΗΡΝΗΣΩ ΤΟ ΟΝΟΜΑ ΜΟΥ

3:9 Behold, I give of the synagogue of Satan, those who say themselves to be Jews, and are not, but lie, behold, I will make them so that they will come and bow down before thy feet, and may know that I have loved thee.

3:9 behold IDOY 2400 {V/2aam/2S} I GIVE DIDOM 1325 {V/Pai/1S} of EK 1537 {PREP} tha THE 3588 {T/GSF} synagogue EYNAF $\Omega$ FHE 4864 {N/GSF} of tho TOY 3588 {T/GSM} adversary EATANA 4567 {N/GSM} thos T $\Omega$ N 3588 {T/GPM} who say  $\Lambda$ EFONT $\Omega$ N 3004 {V/Pap/GPM} themselves EAYTOYE 1438 {PF/3aPM} to be EINAI 1511 {V/PXN} jewish IOYDAIOYE 2453 {A/APM} and KAI 2532 {CONJ} are EIEIN 1526 {V/PXI/3P} not OYK 3756 {PRT/N} but AAAA 235 {CONJ} lie YEYDONTAI 5574 {V/PEI/3P} behold IDOY 2400 {V/2aam/2S} I will make  $\Pi$ OIHE $\Omega$  4160 {V/Fai/1S} them AYTOYE 846 {PP/APM} so that INA 2443 {CONJ} they will come HE $\Omega$ EIN 2240 {V/aas/3P} and KAI 2532 {CONJ} will bow  $\Pi$ POEKYNHE $\Omega$ EIN 4352 {V/aas/3P} before EN $\Omega$ HION 1799 {ADV} thos T $\Omega$ N 3588 {T/GPM} feet  $\Pi$ OD $\Omega$ N 4228 {N/GPM} of thee EOY 4675 {PP/2GS} and KAI 2532 {CONJ} may know  $\Gamma$ N $\Omega$ EIN 1097 {V/2aas/3P} that OTI 3754 {CONJ} I have loved H $\Gamma$ A $\Pi$ H $\Sigma$ A 25 {V/Aai/1S} thee  $\Sigma$ E 4571 {PP/2AS}

3:9 ΙΔΟΥ ΔΙΔΩΜΙ ΕΚ ΤΗΣ ΣΥΝΑΓΩΓΗΣ ΤΟΥ ΣΑΤΑΝΑ ΤΩΝ ΛΕΓΟΝΤΩΝ ΕΑΥΤΟΥΣ ΙΟΥΔΑΙΟΥΣ ΕΊΝΑΙ ΚΑΙ ΟΥΚ ΕΊΣΙΝ ΑΛΛΑ ΨΕΥΔΟΝΤΑΙ ΙΔΟΥ ΠΟΙΗΣΩ ΑΥΤΟΥΣ ΊΝΑ ΗΞΩΣΊΝ ΚΑΙ ΠΡΟΣΚΥΝΗΣΩΣΊΝ ΕΝΩΠΙΟΝ ΤΩΝ ΠΟΔΩΝ ΣΟΥ ΚΑΙ ΓΝΩΣΊΝ ΟΤΙ ΗΓΑΠΉΣΑ ΣΕ

3:10 Because thou keep the word of my perseverance, I also will keep thee from the hour of trial that is going to come upon the whole inhabited world, to try those who dwell upon the earth.

3:10 BECAUSE OTI 3754 {CONJ} THOU HAVE KEPT ETHPH $\Sigma A\Sigma$  5083 {V/AAI/2S} THO TON 3588 {T/ASM} word  $\Lambda$ O $\Gamma$ ON 3056 {N/ASM} of tha TH $\Sigma$  3588 {T/GSF} perseverance YHOMONH $\Sigma$  5281 {N/GSF} of me MOY 3450 {PP/IGS} I also KA $\Gamma\Omega$  2504 {PP/INS/C} will keep THPH $\Sigma\Omega$  5083 {V/FAI/1S} THEE  $\Sigma E$  4571 {PP/2AS} from EK 1537 {PREP} THA TH $\Sigma$  3588 {T/GSF} hour  $\Omega$ PA $\Sigma$  5610 {N/GSF} of tho TOY 3588 {T/GSM} TRIAL HEIPA $\Sigma$ MOY 3986 {N/GSM} THA TH $\Sigma$  3588 {T/GSF} that is going ME $\Lambda$ AOY $\Sigma$ H $\Sigma$  3195 {V/PAP/GSF} to come EPXE $\Sigma$ OAI 2064 {V/PNN} upon EIII 1909 {PREP} THA TH $\Sigma$  3588 {T/GSF} whole OAH $\Sigma$  3650 {A/GSF} inhabited world OIKOYMENH $\Sigma$  3625 {N/GSF} to try HEIPA $\Sigma$ AI 3985 {V/AAN} thos TOY $\Sigma$  3588 {T/APM} who dwell KATOIKOYNTA $\Sigma$  2730 {V/PAP/APM} upon EII 1909 {PREP} THA TH $\Sigma$  3588 {T/GSF} EARTH  $\Gamma$ H $\Sigma$  1093 {N/GSF}

3:10 ΟΤΙ ΕΤΗΡΗΣΑΣ ΤΟΝ ΛΟΓΟΝ ΤΗΣ ΥΠΟΜΟΝΗΣ ΜΟΥ ΚΑΓΩ ΣΕ ΤΗΡΗΣΩ ΕΚ ΤΗΣ ΩΡΑΣ ΤΟΥ ΠΕΙΡΑΣΜΟΥ ΤΗΣ ΜΕΛΛΟΥΣΗΣ ΕΡΧΕΣΘΑΙ ΕΠΙ ΤΗΣ ΟΙΚΟΥΜΕΝΗΣ ΟΛΗΣ ΠΕΙΡΑΣΑΙ ΤΟΥΣ ΚΑΤΟΙΚΟΥΝΤΑΣ ΕΠΙ ΤΗΣ ΓΗΣ

3:11 I come quickly, hold firm what thou have, so that none may take thy crown.

3:11 I COME EPXOMAI 2064 {V/PNI/1S} QUICKLY TAXY 5035 {ADV} HOLD FIRM KPATEI 2902 {V/PAM/2S} WHAT O 3739 {PR/ASN} THOU HAVE EXEIX 2192 {V/PAI/2S} SO THAT INA 2443 {CONJ} NONE MH $\Delta$ EIX 3367 {A/NSM} MAY TAKE  $\Lambda$ ABH 2983 {V/2AAS/3S} THO TON 3588 {T/ASM} CROWN  $\Sigma$ TE $\Phi$ ANON 4735 {N/ASM} OF THEE  $\Sigma$ OY 4675 {PP/2GS}

3:11 ΕΡΧΟΜΑΙ ΤΑΧΎ ΚΡΑΤΕΙ Ο ΕΧΕΙΣ ΙΝΑ ΜΗΔΕΙΣ ΛΑΒΉ ΤΟΝ ΣΤΕΦΑΝΟΝ ΣΟΥ

3:12 He who overcomes, I will make him a pillar in the temple of my God, and he will, no, not go out any more. And I will write upon him the name of my God, and the name of the city of my God, the new Jerusalem (it comes down out of the heaven from my God), and my new name.

3:12 THO O 3588 {T/NSM} who overcomes  $NIK\Omega N$  3528 {V/PaP/NSM} I will make  $\Pi OIH\Sigma \Omega$  4160 {V/FaI/1S} him AYTON 846 {PP/ASM} PILLAR  $\Sigma TY\Lambda ON$  4769 {N/ASM} IN EN 1722 {PREP} THO  $T\Omega$  3588 {T/DSM} TEMPLE  $NA\Omega$  3485 {N/DSM} OF THO TOY

3588 {T/GSM} GOD  $\Theta$ EOY 2316 {N/GSM} of me MOY 3450 {PP/IGS} and KAI 2532 {CONJ} no OY 3756 {PRT/N} not MH 3361 {PRT/N} will he go out EEE $\Lambda\Theta$ H 1831 {V/2AAS/3S} out EE $\Omega$  1854 {ADV} any more ETI 2089 {ADV} and KAI 2532 {CONJ} I will write  $\Gamma$ PA $\Psi\Omega$  1125 {V/FAI/IS} upon EII 1909 {PREP} him AYTON 846 {PP/ASM} the TO 3588 {T/ASN} name ONOMA 3686 {N/ASN} of tho TOY 3588 {T/GSM} god  $\Theta$ EOY 2316 {N/GSM} of me MOY 3450 {PP/IGS} and KAI 2532 {CONJ} the TO 3588 {T/ASN} name ONOMA 3686 {N/ASN} of tha TH $\Omega$  3588 {T/GSF} city  $\Pi$ O $\Omega$ E $\Omega$  4172 {N/GSF} of tho TOY 3588 {T/GSM} god  $\Omega$ EOY 2316 {N/GSM} of me MOY 3450 {PP/IGS} of tha TH $\Omega$  3588 {T/GSF} new KAINH $\Omega$  2537 {A/GSF} jerusalem IEPOY $\Omega$ AHM 2419 {N/PRI} tha H 3588 {T/NSF} it comes down KATABAINEI 2597 {V/PAI/3S} out of EK 1537 {PREP} tho TOY 3588 {T/GSM} god  $\Omega$ EOY 2316 {N/GSM} heaven OYPANOY 3772 {N/GSM} from A $\Pi$ O 575 {PREP} tho TOY 3588 {T/GSM} god  $\Omega$ EOY 2316 {N/GSM} of me MOY 3450 {PP/IGS} and KAI 2532 {CONJ} the TO 3588 {T/ASN} new KAINON 2537 {A/ASN} the TO 3588 {T/ASN} name ONOMA 3686 {N/ASN} of me MOY 3450 {PP/IGS}

3:12 Ο ΝΙΚΩΝ ΠΟΙΗΣΩ ΑΥΤΌΝ ΣΤΥΛΌΝ ΕΝ ΤΩ ΝΑΩ ΤΟΥ ΘΕΟΎ ΜΟΥ ΚΑΙ ΕΞΏ ΟΥ ΜΗ ΕΞΕΛΘΉ ΕΤΙ ΚΑΙ ΓΡΑΨΩ ΕΠ ΑΥΤΌΝ ΤΟ ΟΝΌΜΑ ΤΟΥ ΘΕΟΎ ΜΟΥ ΚΑΙ ΤΟ ΟΝΌΜΑ ΤΗΣ ΠΟΛΕΩΣ ΤΟΥ ΘΕΟΎ ΜΟΥ ΤΗΣ ΚΑΙΝΉΣ ΙΕΡΟΥΣΑΛΉΜ Η ΚΑΤΑΒΑΙΝΕΙ ΕΚ ΤΟΥ ΟΥΡΑΝΟΎ ΑΠΌ ΤΟΥ ΘΕΟΎ ΜΟΥ ΚΑΙ ΤΟ ΟΝΌΜΑ ΜΟΥ ΤΟ ΚΑΙΝΟΝ

#### 3:13 He who has an ear, let him hear what the Spirit says to the congregations.

3:13 THO O 3588 {T/NSM} WHO HAS  $EX\Omega N$  2192 {V/PAP/NSM} EAR OY  $\Sigma$  3775 {N/ASN} LET HIM HEAR AKOY  $\Sigma$  AT 191 {V/AAM/3S} WHAT? TI 5101 {PI/ASN} THE TO 3588 {T/NSN} SPIRIT [INEYMA 4151 {N/NSN} SAYS  $\Lambda$ EFEI 3004 {V/PAI/3S} TO THAS TAI  $\Sigma$  3588 {T/DPF} CONGREGATIONS  $EKK\Lambda H\Sigma IAI\Sigma$  1577 {N/DPF}

3:13 Ο ΕΧΩΝ ΟΥΣ ΑΚΟΥΣΑΤΩ ΤΙ ΤΟ ΠΝΕΥΜΑ ΛΕΓΕΙ ΤΑΙΣ ΕΚΚΛΗΣΙΑΙΣ

### 3:14 And to the agent of the congregation in Laodicea write, These things says the Truly, the faithful and true witness, the primacy of the creation of God:

3:14 and KAI 2532 {conj} to tho  $T\Omega$  3588 {t/dsm} agent  $A\Gamma\Gamma E\Lambda\Omega$  32 {n/dsm} of tha  $TH\Sigma$  3588 {t/gsf} congregation EKKAH $\Sigma$ IA $\Sigma$  1577 {n/gsf} in EN 1722 {prep} laodicea  $\Lambda$ AO $\Delta$ IKEIA 2993 {n/dsf} write  $\Gamma$ PA $\Psi$ ON 1125 {v/aam/2s} these TA $\Delta$ E 3592 {pd/apn} says  $\Lambda$ E $\Gamma$ EI 3004 {v/pai/3s} tho O 3588 {t/nsm} truly AMHN 281 {heb} tho O 3588 {t/nsm} faithful II $\Sigma$ TO $\Sigma$  4103 {a/nsm} and KAI 2532 {conj} true A $\Lambda$ H $\Theta$ INO $\Sigma$  228 {a/nsm} tho O 3588 {t/nsm} witness MAPTY $\Sigma$  3144 {n/nsm} tha H 3588 {t/nsf} primacy APXH 746 {n/nsf} of tha TH $\Sigma$  3588 {t/gsf} creation KTI $\Sigma$ E $\Omega$  $\Sigma$  2937 {n/gsf} of tho TOY 3588 {t/gsm} god  $\Theta$ EOY 2316 {n/gsm}

3:14 ΚΑΙ ΤΩ ΑΓΓΕΛΩ ΤΗΣ ΕΝ ΛΑΟΔΙΚΕΙΑ ΕΚΚΛΗΣΙΑΣ ΓΡΑΨΟΝ ΤΑΔΕ ΛΕΓΕΙ Ο ΑΜΗΝ Ο ΜΑΡΤΥΣ Ο ΠΙΣΤΟΣ ΚΑΙ ΑΛΗΘΙΝΟΣ Η ΑΡΧΗ ΤΗΣ ΚΤΙΣΕΩΣ ΤΟΥ ΘΕΟΥ

#### 3:15 I know thy works, that thou are neither cold nor hot. O that thou were cold or hot.

3:15 I know OIDA 1492 {V/rai/1S} thes TA 3588 {T/apn} works EPTA 2041 {N/apn} of thee  $\Sigma$ OY 4675 {PP/2GS} that OTI 3754 {CONJ} thou are EI 1488 {V/pxi/2S} neither OYTE 3777 {CONJ} cold  $\Psi$ YXPO $\Sigma$  5593 {A/nsm} nor OYTE 3777 {CONJ} hot ZE $\Sigma$ TO $\Sigma$  2200 {A/nsm} o that OPE $\Lambda$ ON 3785 {INJ} thou were H $\Sigma$  1510 {V/pxs/2S} cold  $\Psi$ YXPO $\Sigma$  5593 {A/nsm} or H 2228 {PRT} hot ZE $\Sigma$ TO $\Sigma$  2200 {A/nsm}

3:15 ΟΙΔΑ ΣΟΥ ΤΑ ΕΡΓΑ ΟΤΙ ΟΥΤΕ ΨΥΧΡΟΣ ΕΙ ΟΥΤΕ ΖΕΣΤΟΣ ΟΦΕΛΟΝ ΨΥΧΡΟΣ ΗΣ Η ΖΕΣΤΟΣ

## $_{ m 3:16}$ So because thou are lukewarm, and neither hot nor cold, I am going to spew thee out of my mouth.

3:16 SO OYT $\Omega\Sigma$  3779 (adv) because OTI 3754 (conj) thou are EI 1488 (v/pxi/2s) lukewarm X $\Lambda$ IAPO $\Sigma$  5513 (a/nsm) and KAI 2532 (conj) not OY 3756 (prt/n) hot ZE $\Sigma$ TO $\Sigma$  2200 (a/nsm) nor OYTE 3777 (conj) cold YYXPO $\Sigma$  5593 (a/nsm) I am going ME $\Lambda\Lambda\Omega$  3195 (v/pai/1s) to spew EME $\Sigma$ AI 1692 (v/aan) thee  $\Sigma$ E 4571 (pp/2as) out of EK 1537 (prep) the TOY 3588 (t/gsn) mouth  $\Sigma$ TOMATO $\Sigma$  4750 (n/gsn) of me MOY 3450 (pp/1gs)

3:16 ΟΥΤΩΣ ΟΤΙ ΧΛΙΑΡΟΣ ΕΙ ΚΑΙ ΟΥ ΖΕΣΤΟΣ ΟΥΤΕ ΨΥΧΡΟΣ ΜΕΛΛΩ ΣΕ ΕΜΕΣΑΙ ΕΚ ΤΟΥ ΣΤΟΜΑΤΟΣ ΜΟΥ

3:17 Because thou say, I am rich, and have become wealthy, and have need of nothing, and do not know that thou are wretched and miserable and poor and blind and naked.

3:17 BECAUSE OTI 3754 {CONJ} THOU SAY  $\Lambda$ EFEI $\Sigma$  3004 {V/PAI/2S} I am EIMI 1510 {V/PXI/1S} RICH  $\Pi\Lambda$ OY $\Sigma$ IO $\Sigma$  4145 {A/NSM} and KAI 2532 {CONJ} have become wealthy  $\Pi$ E $\Pi\Lambda$ OYTHKA 4147 {V/RAI/1S} and KAI 2532 {CONJ} have EX $\Omega$  2192 {V/PAI/1S} need XPEIAN 5532 {N/ASF} of nothing OY $\Delta$ ENO $\Sigma$  3762 {A/GSN} and KAI 2532 {CONJ} know OI $\Delta$ A $\Sigma$  1492 {V/RAI/2S} not OYK 3756 {PRT/N} That OTI 3754 {CONJ} Thou  $\Sigma$ Y 4771 {PP/2NS} are EI 1488 {V/PXI/2S} Tho O 3588 {T/NSM} wretched TA $\Lambda$ AI $\Pi\Omega$ PO $\Sigma$  5005 {A/NSM} and KAI 2532 {CONJ} Tho O 3588 {T/NSM} miserable E $\Lambda$ EEINO $\Sigma$  1652 {A/NSM} and KAI 2532 {CONJ} Poor  $\Pi$ T $\Omega$ XO $\Sigma$  4434 {A/NSM} and KAI 2532 {CONJ} blind TY $\Phi\Lambda$ O $\Sigma$  5185 {A/NSM} and KAI 2532 {CONJ} Naked  $\Gamma$ YMNO $\Sigma$  1131 {A/NSM}

3:17 ΟΤΙ ΛΕΓΕΙΣ ΠΛΟΥΣΙΟΣ ΕΙΜΙ ΚΑΙ ΠΕΠΛΟΥΤΗΚΑ ΚΑΙ ΟΥΔΕΝΟΣ ΧΡΕΙΑΝ ΕΧΩ ΚΑΙ ΟΥΚ ΟΙΔΑΣ ΟΤΙ ΣΥ ΕΙ Ο ΤΑΛΑΙΠΩΡΟΣ ΚΑΙ Ο ΕΛΕΕΙΝΟΣ ΚΑΙ ΠΤΩΧΟΣ ΚΑΙ ΤΥΦΛΟΣ ΚΑΙ ΓΥΜΝΟΣ

3:18 I counsel thee to buy from me gold refined from fire, so that thou may become wealthy, and white garments, so that thou may clothe thyself, and the shame of thy nakedness may not be made known, and eye-salve, so that thou may anoint thine eyes, so that thou may see.

3:18 I COUNSEL  $\Sigma$ YMBOYAEY $\Omega$  4823 {V/Pai/1S} thee  $\Sigma$ OI 4671 {PP/2DS} to buy A $\Gamma$ OPA $\Sigma$ AI 59 {V/Aan} from  $\Pi$ AP 3844 {PREP} me EMOY 1700 {PP/1GS} GOLD XPY $\Sigma$ ION 5553 {N/ASN} refined  $\Pi$ E $\Pi$ YP $\Omega$ MENON 4448 {V/RPP/ASN} from EK 1537 {PREP} fire  $\Pi$ YPO $\Sigma$  4442 {N/GSN} so that INA 2443 {CONJ} thou may become wealthy  $\Pi$ AOYTH $\Sigma$ H $\Sigma$  4147 {V/Aas/2S} and KAI 2532 {CONJ} white A $\Sigma$ YKA 3022 {A/APN} Garments IMATIA 2440 {N/APN} so that INA 2443 {CONJ} thou may clothe thyself  $\Pi$ EPIBAAH 4016 {V/2ams/2S} and KAI 2532 {CONJ} tha H 3588 {T/NSF} shame AI $\Sigma$ XYNH 152 {N/NSF} of tha TH $\Sigma$  3588 {T/GSF} nakedness  $\Gamma$ YMNOTHTO $\Sigma$  1132 {N/GSF} of thee  $\Sigma$ OY 4675 {PP/2GS} not MH 3361 {PRT/N} may be made known  $\Phi$ ANEP $\Omega$ H 5319 {V/APS/3S} and KAI 2532 {CONJ} eye-salve KOAAYPION 2854 {N/ASN} so that INA 2443 {CONJ} thou may anoint  $\Sigma$ H $\Sigma$ H 1472 {V/Aas/3S} thos TOY $\Sigma$  3588 {T/APM} eyes  $\Omega$  $\Phi$ AAMOY $\Sigma$  3788 {N/APM} of thee  $\Sigma$ OY 4675 {PP/2GS} so that INA 2443 {CONJ} thou may see BAE $\Pi$ H $\Sigma$  991 {V/PAS/2S}

3:18 ΣΥΜΒΟΥΛΕΥΩ ΣΟΙ ΑΓΟΡΑΣΑΙ ΧΡΥΣΙΟΝ ΠΑΡ ΕΜΟΥ ΠΕΠΥΡΩΜΕΝΟΝ ΕΚ ΠΥΡΟΣ ΙΝΑ ΠΛΟΥΤΉΣΗΣ ΚΑΙ ΙΜΑΤΊΑ ΛΕΎΚΑ ΙΝΑ ΠΕΡΙΒΑΛΉ ΚΑΙ ΜΗ ΦΑΝΕΡΩΘΉ Η ΑΙΣΧΎΝΗ ΤΗΣ ΓΥΜΝΟΤΉΤΟΣ ΣΟΥ ΚΑΙ ΚΟΛΛΥΡΙΟΝ ΙΝΑ ΕΓΧΡΙΣΉ ΤΟΥΣ ΟΦΘΑΛΜΟΥΣ ΣΟΥ ΙΝΑ ΒΛΕΠΗΣ

3:19 As many as I love, I rebuke and chasten. Be zealous therefore, and repent.

3:19 as many as  $O\Sigma OY\Sigma$  3745 {pk/apm} i  $E\Gamma\Omega$  1473 {pp/ins} ever EAN 1437 {cond} love  $\Phi I\Lambda\Omega$  5368 {v/pas/is} i rebuke  $E\Lambda E\Gamma X\Omega$  1651 {v/pai/is} and KAI 2532 {conj} chasten  $\Pi AI\Delta EY\Omega$  3811 {v/pai/is} be zealous  $ZH\Lambda\Omega\Sigma ON$  2206 {v/aam/2s} therefore OYN 3767 {conj} and KAI 2532 {conj} repent  $METANOH\Sigma ON$  3340 {v/aam/2s}

3:19 ΕΓΩ ΟΣΟΥΣ ΕΑΝ ΦΙΛΩ ΕΛΕΓΧΩ ΚΑΙ ΠΑΙΔΕΥΩ ΖΗΛΩΣΟΝ ΟΥΝ ΚΑΙ ΜΕΤΑΝΟΗΣΟΝ

3:20 Behold, I stand at the door and knock. If any man hears my voice and opens the door, I will come in to him, and will dine with him, and he with me.

3:20 behold IDOY 2400 {v/2aam/2s} i stand ESTHKA 2476 {v/rai/1s} at EII 1909 {prep} tha THN 3588 {t/asf} door GYPAN 2374 {n/asf} and KAI 2532 {conj} knock KPOY $\Omega$  2925 {v/pai/1s} if EAN 1437 {cond} any TIS 5100 {px/nsm} hears AKOYSH 191 {v/aas/3s} tha THS 3588 {t/gsf} voice  $\Phi\Omega$ NHS 5456 {n/gsf} of me MOY 3450 {pp/1gs} and KAI 2532 {conj} opens ANOIEH 455 {v/aas/3s} tha THN 3588 {t/asf} door  $\Theta$ YPAN 2374 {n/asf} i will come in EISEAEYSOMAI 1525 {v/fdi/1s} to IIPOS 4314 {prep} him AYTON 846 {pp/asm} and KAI 2532 {conj} and KAI 2532 {conj} i will dine  $\Delta$ EIIINHS $\Omega$  1172 {v/fai/1s} with MET 3326 {prep} him AYTOY 846 {pp/gsm} and KAI 2532 {conj} he AYTOS 846 {pp/nsm} with MET 3326 {prep} me EMOY 1700 {pp/1gs}

3:20 ΙΔΟΥ ΕΣΤΗΚΑ ΕΠΙ ΤΗΝ ΘΥΡΑΝ ΚΑΙ ΚΡΟΥΩ ΕΑΝ ΤΙΣ ΑΚΟΥΣΗ ΤΗΣ ΦΩΝΗΣ ΜΟΥ ΚΑΙ ΑΝΟΙΞΗ ΤΗΝ ΘΥΡΑΝ ΚΑΙ ΕΙΣΕΛΕΥΣΟΜΑΙ ΠΡΟΣ ΑΥΤΟΝ ΚΑΙ ΔΕΙΠΝΗΣΩ ΜΕΤ ΑΥΤΟΥ ΚΑΙ ΑΥΤΟΣ ΜΕΤ ΕΜΟΥ

3:21 He who overcomes, I will give him to sit with me in my throne, as I also overcame, and sat down with my Father in his throne.

3:21 Tho O 3588 {T/nsm} who overcomes NIKQN 3528 {V/pap/nsm} I will give  $\Delta\Omega\Sigma\Omega$  1325 {V/fai/1s} him AYTQ 846 {PP/dsm} to sit KAOISAI 2523 {V/aan} with MET 3326 {PREP} me EMOY 1700 {PP/1GS} in EN 1722 {PREP} tho TQ 3588 {T/dsm} throne OPONQ 2362 {N/dsm} of me MOY 3450 {PP/1GS} as  $\Omega\Sigma$  5613 {adv} I also KATQ 2504 {PP/1NS/C} overcame ENIKHSA 3528 {V/aai/1s} and KAI 2532 {conj} sat down EKAOISA 2523 {V/aai/1s} with META 3326 {PREP} tho TOY

3588 {T/GSM} father  $\Pi ATPO\Sigma$  3962 {N/GSM} of me MOY 3450 {PP/IGS} in EN 1722 {PREP} tho  $T\Omega$  3588 {T/DSM} throne  $\Theta PON\Omega$  2362 {N/DSM} of him AYTOY 846 {PP/GSM}

3:21 Ο ΝΙΚΩΝ ΔΩΣΩ ΑΥΤΩ ΚΑΘΙΣΑΙ ΜΕΤ ΕΜΟΥ ΕΝ ΤΩ ΘΡΟΝΩ ΜΟΥ ΩΣ ΚΑΓΩ ΕΝΙΚΗΣΑ ΚΑΙ ΕΚΑΘΙΣΑ ΜΕΤΑ ΤΟΥ ΠΑΤΡΟΣ ΜΟΥ ΕΝ ΤΩ ΘΡΟΝΩ ΑΥΤΟΥ

#### 3:22 He who has an ear, let him hear what the Spirit says to the congregations.

3:22 Tho O 3588 {T/NSM} who has  $EX\Omega N$  2192 {V/Pap/NSM} ear OY  $\Sigma$  3775 {N/ASN} let him hear  $AKOY\Sigma AT\Omega$  191 {V/AAM/3S} what? TI 5101 {PI/ASN} the TO 3588 {T/NSN} spirit IINEYMA 4151 {N/NSN} says  $\Lambda E\Gamma EI$  3004 {V/Pai/3S} to thas  $TAI\Sigma$  3588 {T/DPF} congregations  $EKK\Lambda H\Sigma IAI\Sigma$  1577 {N/DPF}

3:22 Ο ΕΧΩΝ ΟΥΣ ΑΚΟΥΣΑΤΩ ΤΙ ΤΟ ΠΝΕΥΜΑ ΛΕΓΕΙ ΤΑΙΣ ΕΚΚΛΗΣΙΑΙΣ

4:1

# After these things I looked, and behold, a door opened in heaven, and the first voice that I heard like a trumpet, speaking with me, saying, Come up here, and I will show thee what must happen after these things.

4:1 after META 3326 {PREP} these TAYTA 5023 {PD/APN} I looked EI $\Delta$ ON 1492 {V/2AAI/1S} and KAI 2532 {CONJ} behold I $\Delta$ OY 2400 {V/2AAM/2S} door  $\Theta$ YPA 2374 {N/NSF} opened ANE $\Omega$ FMENH 455 {V/RPP/NSF} in EN 1722 {PREP} tho T $\Omega$  3588 {T/DSM} heaven OYPAN $\Omega$  3772 {N/DSM} and KAI 2532 {CONJ} tha H 3588 {T/NSF} first IIP $\Omega$ TH 4413 {A/NSF} tha H 3588 {T/NSF} voice  $\Phi$  $\Omega$ NH 5456 {N/NSF} that HN 3739 {PR/ASF} I heard HKOY $\Sigma$ A 191 {V/AAI/1S} like  $\Omega$  $\Sigma$  5613 {ADV} trumpet  $\Sigma$ A $\Omega$ IIF $\Gamma$ O $\Sigma$  4536 {N/GSF} speaking  $\Omega$ A $\Omega$ OY $\Sigma$ H $\Sigma$  2980 {V/PAP/GSF} with MET 3326 {PREP} me EMOY 1700 {PP/1GS} saying  $\Omega$ ETOY $\Sigma$ A 3004 {V/PAP/NSF} come up ANABA 305 {V/2AAM/2S/AP} here  $\Omega$ DE 5602 {ADV} and KAI 2532 {CONJ} I will show  $\Omega$ EIE $\Omega$  1166 {V/FAI/1S} thee  $\Sigma$ OI 4671 {PP/2DS} what A 3739 {PR/APN} is necessary  $\Omega$ EI 1163 {V/PQI/3S} to happen  $\Omega$ ENE $\Sigma$ OAI 1096 {V/2ADN} after META 3326 {PREP} these TAYTA 5023 {PD/APN}

4:1 ΜΕΤΑ ΤΑΥΤΑ ΕΙΔΟΝ ΚΑΙ ΙΔΟΥ ΘΥΡΑ ΑΝΕΩΓΜΕΝΗ ΕΝ ΤΩ ΟΥΡΑΝΩ ΚΑΙ Η ΦΩΝΗ Η ΠΡΩΤΗ ΗΝ ΗΚΟΥΣΑ ΩΣ ΣΑΛΠΙΓΓΟΣ ΛΑΛΟΥΣΗΣ ΜΕΤ ΕΜΟΥ ΛΕΓΟΥΣΑ ΑΝΑΒΑ ΩΔΕ ΚΑΙ ΔΕΙΞΩ ΣΟΙ Α ΔΕΙ ΓΕΝΕΣΘΑΙ ΜΕΤΑ ΤΑΥΤΑ

### 4:2 And straightaway I became in spirit. And behold, a throne was set in heaven, and him sitting upon the throne

4:2 and KAI 2532 {conj} straightaway EY $\Theta$ E $\Omega$ Σ 2112 {adv} i became E $\Gamma$ ENOMHN 1096 {v/2adi/1s} in EN 1722 {prep} spirit INEYMATI 4151 {n/dsn} and KAI 2532 {conj} behold I $\Delta$ OY 2400 {v/2aam/2s} throne  $\Theta$ PONOΣ 2362 {n/nsm} was set EKEITO 2749 {v/ini/3s} in EN 1722 {prep} tho T $\Omega$  3588 {t/dsm} heaven OYPAN $\Omega$  3772 {n/dsm} and KAI 2532 {conj} sitting KA $\Theta$ HMENOΣ 2521 {v/pnp/nsm} upon EII 1909 {prep} tho TON 3588 {t/asm} throne  $\Theta$ PONON 2362 {n/asm}

4:2 ΚΑΙ ΕΥΘΕΩΣ ΕΓΕΝΟΜΗΝ ΕΝ ΠΝΕΥΜΑΤΙ ΚΑΙ ΙΔΟΥ ΘΡΟΝΟΣ ΕΚΕΙΤΟ ΕΝ ΤΩ ΟΥΡΑΝΩ ΚΑΙ ΕΠΙ ΤΟΝ ΘΡΟΝΟΝ ΚΑΘΗΜΕΝΟΣ

## 4:3 similar in appearance to a jasper and a sardius stone. And a rainbow was around the throne, like an emerald in appearance.

4:3 similar OMOIO $\Sigma$  3664 {a/nsm} in appearance OPA $\Sigma$ EI 3706 {n/dsf} to Jasper IA $\Sigma$ III $\Delta$ I 2393 {n/dsf} and KAI 2532 {conj} sardius  $\Sigma$ AP $\Delta$ I $\Omega$  4556 {n/dsn} stone  $\Lambda$ I $\Omega$ 0 3037 {n/dsm} and KAI 2532 {conj} rainbow IPI $\Sigma$  2463 {n/nsf} around KYK $\Lambda$ 0 $\Theta$ EN 2943 {adv} tho TOY 3588 {t/gsm} throne  $\Theta$ PONOY 2362 {n/gsm} like OMOI $\Omega$  $\Sigma$  3668 {adv} emerald  $\Sigma$ MAPA $\Gamma$  $\Delta$ IN $\Omega$  4664 {a/dsm} in appearance OPA $\Sigma$ EI 3706 {n/dsf}

4:3 ΟΜΟΙΟΣ ΟΡΑΣΕΙ ΛΙΘΩ ΙΑΣΠΙΔΙ ΚΑΙ ΣΑΡΔΙΩ ΚΑΙ ΙΡΙΣ ΚΥΚΛΟΘΕΝ ΤΟΥ ΘΡΟΝΟΥ ΟΜΟΙΩΣ ΟΡΑΣΕΙ ΣΜΑΡΑΓΔΙΝΩ

## 4:4 And around the throne were twenty-four thrones, and upon the thrones were sitting twenty-four elders clothed in white garments, and golden crowns upon their heads.

EIKOΣΙ 1501 {N/NPM} FOUR ΤΕΣΣΑΡΕΣ 5064 {N/NPM} THRONES ΘΡΟΝΟΙ 2362 {N/NPM} AND ΚΑΙ 2532 {CONJ} UPON ΕΠΙ 1909 {PREP} THOS ΤΟΥΣ 3588 {T/APM} THRONES ΘΡΟΝΟΥΣ 2362 {N/APM} SITTING ΚΑΘΗΜΕΝΟΥΣ 2521 {V/PNP/APM} THOS ΤΟΥΣ 3588 {T/APM} TWENTY ΕΙΚΟΣΙ 1501 {N/NPM} FOUR ΤΕΣΣΑΡΕΣ 5064 {N/NPM} ELDER ΠΡΕΣΒΥΤΕΡΟΥΣ 4245 {A/APM} CLOTHED ΠΕΡΙΒΕΒΛΗΜΕΝΟΥΣ 4016 {V/RPP/APM} IN ΕΝ 1722 {PREP} WHITE ΛΕΥΚΟΙΣ 3022 {A/DPN} GARMENTS IMΑΤΙΟΙΣ 2440 {N/DPN} AND ΚΑΙ 2532 {CONJ} GOLDEN ΧΡΥΣΟΥΣ 5552 {A/APM} CROWNS ΣΤΕΦΑΝΟΥΣ 4735 {N/APM} UPON ΕΠΙ 1909 {PREP} THAS ΤΑΣ 3588 {T/APF} HEADS ΚΕΦΑΛΑΣ 2776 {N/APF} OF THEM ΑΥΤΩΝ 846 {PP/GPM}

4:4ΚΑΙ ΚΥΚΛΟΘΈΝ ΤΟΥ ΘΡΌΝΟΥ ΘΡΌΝΟΙ ΕΙΚΟΣΙ ΤΕΣΣΑΡΈΣ ΚΑΙ ΕΠΙ ΤΟΥΣ ΘΡΌΝΟΥΣ ΤΟΥΣ ΕΙΚΟΣΙ ΤΕΣΣΑΡΈΣ ΠΡΕΣΒΥΤΕΡΟΥΣ ΚΑΘΗΜΕΝΟΥΣ ΠΕΡΙΒΕΒΛΗΜΕΝΟΥΣ ΕΝ ΙΜΑΤΙΟΙΣ ΛΕΥΚΟΙΣ ΚΑΙ ΕΠΙ ΤΑΣ ΚΕΦΑΛΑΣ ΑΥΤΏΝ ΣΤΕΦΑΝΟΥΣ ΧΡΥΣΟΥΣ

### 4:5 And out of the throne proceeds lightnings and voices and thunders. And seven lamps of fire burned before his throne, which are the seven Spirits of God.

4:5 and KAI 2532 {conj} out of EK 1537 {prep} tho TOY 3588 {T/GSM} throne  $\Theta PONOY$  2362 {n/GSM} proceeds EKHOPEYONTAI 1607 {v/pni/3p} lightnings ASTPAHAI 796 {n/npf} and KAI 2532 {conj} voices  $\Phi \Omega NAI$  5456 {n/npf} and KAI 2532 {conj} thunders BPONTAI 1027 {n/npf} and KAI 2532 {conj} seven EHTA 2033 {n/nui} lamps  $\Lambda AMHA\Delta E\Sigma$  2985 {n/npf} of fire HYPOS 4442 {n/GSn} burned KAIOMENAI 2545 {v/ppp/npf} before ENQHION 1799 {adv} tho TOY 3588 {T/GSM} throne  $\Theta PONOY$  2362 {n/GSM} of him AYTOY 846 {pp/GSM} which AI 3739 {pr/npf} are EISIN 1526 {v/pxi/3p} seven EHTA 2033 {n/nui} spirits HNEYMATA 4151 {n/npn} of tho TOY 3588 {T/GSM} God  $\Theta EOY$  2316 {n/GSM}

4:5 ΚΑΙ ΕΚ ΤΟΥ ΘΡΟΝΟΥ ΕΚΠΟΡΕΥΟΝΤΑΙ ΑΣΤΡΑΠΑΙ ΚΑΙ ΦΩΝΑΙ ΚΑΙ ΒΡΟΝΤΑΙ ΚΑΙ ΕΠΤΑ ΛΑΜΠΑΔΕΣ ΠΥΡΌΣ ΚΑΙΟΜΕΝΑΙ ΕΝΩΠΙΟΝ ΤΟΥ ΘΡΟΝΟΥ ΑΥΤΟΥ ΑΙ ΕΙΣΙΝ ΕΠΤΑ ΠΝΕΥΜΑΤΑ ΤΟΥ ΘΕΟΥ

### 4:6 And before the throne was like a glassy sea similar to crystal. And in the midst of the throne, and all around the throne, were four beings containing eyes in front and back.

4:6 and KAI 2532 {conj} before  $EN\Omega\PiION$  1799 {adv} tho TOY 3588 {t/gsm} throne  $\ThetaPONOY$  2362 {n/gsm} like  $\Omega\Sigma$  5613 {adv} glassy YAAINH 5193 {a/nsf} sea  $\Theta AAA\Sigma A$  2281 {n/nsf} similar OMOIA 3664 {a/nsf} to crystal KPY $\Sigma TAAA\Omega$  2930 {n/dsm} and KAI 2532 {conj} in EN 1722 {prep} midst  $ME\Sigma\Omega$  3319 {a/dsn} of tho TOY 3588 {t/gsm} throne  $\ThetaPONOY$  2362 {n/gsm} and KAI 2532 {conj} all around KYK $\Delta\Omega$  2945 {n/dsm} tho TOY 3588 {t/gsm} throne  $\ThetaPONOY$  2362 {n/gsm} four  $TE\Sigma\Sigma APA$  5064 {n/npn} beings  $Z\Omega A$  2226 {n/npn} containing  $\GammaEMONTA$  1073 {v/pap/npn} eyes  $O\Phi\Theta AAM\Omega N$  3788 {n/gpm} front  $EM\PiPO\Sigma\Theta EN$  1715 {adv} and KAI 2532 {conj} back  $O\PiI\Sigma\Theta EN$  3693 {adv}

4:6 ΚΑΙ ΕΝΩΠΙΟΝ ΤΟΥ ΘΡΟΝΟΥ ΩΣ ΘΑΛΑΣΣΑ ΥΑΛΙΝΗ ΟΜΟΙΑ ΚΡΥΣΤΑΛΛΩ ΚΑΙ ΕΝ ΜΕΣΩ ΤΟΥ ΘΡΟΝΟΥ ΚΑΙ ΚΥΚΛΩ ΤΟΥ ΘΡΟΝΟΥ ΤΕΣΣΑΡΑ ΖΩΑ ΓΕΜΟΝΤΑ ΟΦΘΑΛΜΩΝ ΕΜΠΡΟΣΘΕΝ ΚΑΙ ΟΠΙΣΘΕΝ

# 4:7 And the first being was similar to a lion, and the second being was similar to a young bull, and the third being having a face like a man, and the fourth being was similar to a flying eagle.

4:7 and KAI 2532 {conj} the TO 3588 {t/nsn} first \$\PiP\Omega TON\$ 4413 {a/nsn} the TO 3588 {t/nsn} being \$Z\Omega ON\$ 2226 {n/nsn} similar to OMOION 3664 {a/nsn} lion \$\Lambda EONTI\$ 3023 {n/dsm} and KAI 2532 {conj} the TO 3588 {t/nsn} second \$\Delta EYTEPON\$ 1208 {a/nsn} being \$Z\Omega ON\$ 2226 {n/nsn} similar to OMOION 3664 {a/nsn} young bull \$MO\Sigma X\Omega\$ 3448 {n/dsm} and KAI 2532 {conj} the TO 3588 {t/nsn} third TPITON 5154 {a/nsn} being \$Z\Omega ON\$ 2226 {n/nsn} having \$EXON\$ 2192 {v/pap/nsn} the TO 3588 {t/asn} face \$\Pi PO\Sigma\Omega\PiON\$ 4383 {n/asn} like \$\Omega\Sigma\$ 5613 {adv} man \$ANOP\Omega\PiO\Sigma\$ 444 {n/nsm} and KAI 2532 {conj} the TO 3588 {t/nsn} fourth \$TETAPTON\$ 5067 {a/nsn} being \$Z\Omega ON\$ 2226 {n/nsn} similar to OMOION 3664 {a/nsn} flying \$\Pi ETOMEN\Omega\$ 4072 {v/pnp/dsm} eagle \$AET\Omega\$ 105 {n/dsm}

4:7 ΚΑΙ ΤΟ ΖΩΟΝ ΤΟ ΠΡΩΤΟΝ ΟΜΟΙΟΝ ΛΕΟΝΤΙ ΚΑΙ ΤΟ ΔΕΥΤΕΡΟΝ ΖΩΟΝ ΟΜΟΙΟΝ ΜΟΣΧΩ ΚΑΙ ΤΟ ΤΡΙΤΟΝ ΖΩΟΝ ΕΧΟΝ ΤΟ ΠΡΟΣΩΠΟΝ ΩΣ ΑΝΘΡΩΠΟΣ ΚΑΙ ΤΟ ΤΕΤΑΡΤΟΝ ΖΩΟΝ ΟΜΟΙΟΝ ΑΕΤΩ ΠΕΤΟΜΕΝΩ

4:8 And the four beings, one by one, each having six wings, are full of eyes around and inside. And they have no cessation day and night, saying, Holy, holy, holy, Lord, the Almighty God, he was, and who is, and who is coming.

4:8 and KAI 2532 {conj} thes TA 3588 {t/npn} four TE\$\(\Sigma\) 5064 {n/npn} beings ZQA 2226 {n/npn} one EN 1520 {n/nsn} by KAO 2596 {prep} one EN 1520 {n/asn} each ANA 303 {prep} having EXON 2192 {v/pap/nsn} six E= 1803 {n/nui} wings ITEPYFAE 4420 {n/apf} are full FEMOYEIN 1073 {v/pai/3p} of eyes O\$\Delta OAMQN 3788 {n/gpm} around KYKAOOEN 2943 {adv} and KAI 2532 {conj} inside E\$\Sigma OEN 2081 {adv} and KAI 2532 {conj} they have EXOYEIN 2192 {v/pai/3p} no OYK 3756 {prt/n} cessation ANAIIAYEIN 372 {n/asf} day HMEPAE 2550 {n/gsf} and KAI 2532 {conj} night NYKTOE 3571 {n/gsf} saying AEFONTE\$\Sigma 3004 {v/pap/npm} holy AFIOE 40 {a/nsm} holy AFIOE 40 {a/nsm} tho O 3588 {t/nsm} god \Delta EOE 2316 {n/nsm} tho O 3588 {t/nsm} almighty IIANTOKPATQP 3841 {n/nsm} tho O 3588 {t/nsm} was HN 2258 {v/ixi/3s} and KAI 2532 {conj} tho O 3588 {t/nsm} who is \$\Omega N\$ 5607 {v/pxp/nsm} and KAI 2532 {conj} tho O 3588 {t/nsm} who is \$\Omega N\$ 5607 {v/pxp/nsm} and KAI 2532 {conj} tho O 3588 {t/nsm} who is \$\Omega N\$ 5607 {v/pxp/nsm} and KAI 2532 {conj} tho O 3588 {t/nsm} who is \$\Omega N\$ 5607 {v/pxp/nsm} and KAI 2532 {conj} tho O 3588 {t/nsm} who is \$\Omega N\$ 5607 {v/pxp/nsm} and KAI 2532 {conj} tho O 3588 {t/nsm} who is \$\Omega N\$ 5607 {v/pxp/nsm} and KAI 2532 {conj} tho O 3588 {t/nsm} who is \$\Omega N\$ 5607 {v/pxp/nsm} and KAI 2532 {conj} tho O 3588 {t/nsm} and \$\Omega N\$ 5607 {v/pxp/nsm} and \$\Om

4:8 ΚΑΙ ΤΑ ΤΕΣΣΑΡΑ ΖΩΑ ΕΝ ΚΑΘ ΕΝ ΕΧΟΝ ΑΝΑ ΠΤΕΡΥΓΑΣ ΕΞ ΚΥΚΛΟΘΕΝ ΚΑΙ ΕΣΩΘΕΝ ΓΕΜΟΥΣΙΝ ΟΦΘΑΛΜΩΝ ΚΑΙ ΑΝΑΠΑΥΣΙΝ ΟΥΚ ΕΧΟΥΣΙΝ ΗΜΕΡΑΣ ΚΑΙ ΝΥΚΤΟΣ ΛΕΓΟΝΤΕΣ ΑΓΙΟΣ ΑΓΙΟΣ ΚΥΡΙΟΣ Ο ΘΕΟΣ Ο ΠΑΝΤΟΚΡΑΤΩΡ Ο ΗΝ ΚΑΙ Ο ΩΝ ΚΑΙ Ο ΕΡΧΟΜΕΝΟΣ

# 4:9 And whenever the beings give glory and honor and thanks to him who sits on the throne, he who lives into the ages of the ages,

4:9 and KAI 2532 {conj} whenever OTAN 3752 {conj} thes TA 3588 {t/npn} beings ZQA 2226 {n/npn} give  $\Delta\Omega\Sigma$ IN 1325 {v/2aas/3p} glory  $\Delta\Omega\Xi$ AN 1391 {n/asf} and KAI 2532 {conj} honor TIMHN 5092 {n/asf} and KAI 2532 {conj} thanks EYXAPI $\Sigma$ TIAN 2169 {n/asf} to tho TQ 3588 {t/dsm} who sits KAOHMENQ 2521 {v/pnp/dsm} on EIII 1909 {prep} tho TOY 3588 {t/gsm} throne OPONOY 2362 {n/gsm} tho TQ 3588 {t/dsm} who lives ZQNTI 2198 {v/pap/dsm} into EI $\Sigma$  1519 {prep} thos TOY $\Sigma$  3588 {t/apm} ages AIQNA $\Sigma$  165 {n/apm} of thos TQN 3588 {t/gpm} ages AIQNQN 165 {n/gpm}

4:9 ΚΑΙ ΟΤΑΝ ΔΩΣΙΝ ΤΑ ΖΩΑ ΔΟΞΑΝ ΚΑΙ ΤΙΜΗΝ ΚΑΙ ΕΥΧΑΡΙΣΤΙΑΝ ΤΩ ΚΑΘΗΜΕΝΩ ΕΠΙ ΤΟΥ ΘΡΟΝΟΥ ΤΩ ΖΩΝΤΙ ΕΙΣ ΤΟΥΣ ΑΙΩΝΑΣ ΤΩΝ ΑΙΩΝΩΝ

# 4:10 the twenty-four elders would fall down before him who sits on the throne, and would worship him who lives into the ages of the ages, and would cast their crowns before the throne, saying,

4:10 thos OI 3588 {T/npm} twenty EIKO $\Sigma$ I 1501 {n/npm} four TE $\Sigma$ APE $\Sigma$  5064 {n/npm} elder  $\Pi$ PE $\Sigma$ BYTEPOI 4245 {A/npm} would fall down  $\Pi$ E $\Sigma$ OYNTAI 4098 {v/fni/3p} before EN $\Omega\Pi$ ION 1799 {adv} tho TOY 3588 {T/gsm} who sits KA $\Theta$ HMENOY 2521 {v/pnp/gsm} on EIII 1909 {prep} tho TOY 3588 {T/gsm} throne  $\Theta$ PONOY 2362 {n/gsm} and KAI 2532 {conj} would worship  $\Pi$ PO $\Sigma$ KYNH $\Sigma$ OY $\Sigma$ IN 4352 {v/fai/3p} tho T $\Omega$  3588 {T/dsm} who lives Z $\Omega$ NTI 2198 {v/pap/dsm} into EI $\Sigma$  1519 {prep} thos TOY $\Sigma$  3588 {T/apm} ages AI $\Omega$ NA $\Sigma$  165 {n/apm} of thos T $\Omega$ N 3588 {T/gpm} ages AI $\Omega$ N $\Omega$ N 165 {n/gpm} and KAI 2532 {conj} they would cast BA $\Omega$ OY $\Sigma$ IN 906 {v/fai/3p} thos TOY $\Sigma$  3588 {T/apm} crowns  $\Sigma$ TE $\Phi$ ANOY $\Sigma$  4735 {n/apm} of them AYT $\Omega$ N 846 {pp/gpm} before EN $\Omega$ IION 1799 {adv} tho TOY 3588 {T/gsm} throne  $\Theta$ PONOY 2362 {n/gsm} saying  $\Omega$ E $\Gamma$ ONTE $\Sigma$  3004 {v/pap/npm}

4:10 ΠΕΣΟΥΝΤΑΙ ΟΙ ΕΙΚΟΣΙ ΤΕΣΣΑΡΕΣ ΠΡΕΣΒΥΤΕΡΟΙ ΕΝΩΠΙΟΝ ΤΟΥ ΚΑΘΗΜΕΝΟΥ ΕΠΙ ΤΟΥ ΘΡΟΝΟΥ ΚΑΙ ΠΡΟΣΚΥΝΗΣΟΥΣΙΝ ΤΩ ΖΩΝΤΙ ΕΙΣ ΤΟΥΣ ΑΙΩΝΑΣ ΤΩΝ ΑΙΩΝΩΝ ΚΑΙ ΒΑΛΟΥΣΙΝ ΤΟΥΣ ΣΤΕΦΑΝΟΥΣ ΑΥΤΏΝ ΕΝΩΠΙΟΝ ΤΟΥ ΘΡΟΝΟΥ ΛΕΓΟΝΤΕΣ

### 4:11 Thou are worthy, our Lord and God, the Holy, to take the glory and the honor and the power, because thou created all things, and because by thy will they are, and were created.

4:11 Thou are EI 1488 {V/PXI/2S} worthy AEIO $\Sigma$  514 {A/NSM} Tho O 3588 {T/NSM} lord KYPIO $\Sigma$  2962 {N/NSM} and KAI 2532 {CONJ} Tho O 3588 {T/NSM} god  $\Theta$ EO $\Sigma$  2316 {N/NSM} of us HM $\Omega$ N 2257 {PP/1GP} Tho O 3588 {T/NSM} holy AFIO $\Sigma$  40 {A/NSM} To take  $\Lambda$ ABEIN 2983 {V/2AAN} Tha THN 3588 {T/ASF} glory  $\Delta$ OEAN 1391 {N/ASF} and KAI 2532 {CONJ} Tha THN 3588 {T/ASF} honor TIMHN 5092 {N/ASF} and KAI 2532 {CONJ} Tha THN 3588 {T/ASF} power  $\Delta$ YNAMIN 1411 {N/ASF} because OTI 3754 {CONJ} Thou  $\Sigma$ Y 4771 {PP/2NS} created EKTI $\Sigma$ A $\Sigma$  2936 {V/AAI/2S} Thes TA 3588 {T/APN} all IIANTA 3956 {A/APN} and KAI 2532 {CONJ} by  $\Delta$ IA 1223 {PREP} The TO 3588 {T/ASN} will  $\Theta$ E $\Lambda$ HMA 2307 {N/ASN} of thee  $\Sigma$ OY 4675 {PP/2GS} They are EI $\Sigma$ IN 1526 {V/PXI/3P} and KAI 2532 {CONJ} were created EKTI $\Sigma$  $\Theta$ H $\Sigma$ AN 2936 {V/API/3P}

4:11 ΑΞΙΟΣ ΕΙ Ο ΚΥΡΙΟΣ ΚΑΙ Ο ΘΕΟΣ ΗΜΩΝ Ο ΑΓΙΟΣ ΛΑΒΕΙΝ ΤΗΝ ΔΟΞΑΝ ΚΑΙ ΤΗΝ ΤΙΜΗΝ ΚΑΙ ΤΗΝ ΔΥΝΑΜΙΝ ΟΤΙ ΣΥ ΕΚΤΙΣΑΣ ΤΑ ΠΑΝΤΑ ΚΑΙ ΔΙΑ ΤΟ ΘΕΛΗΜΑ ΣΟΥ ΕΙΣΙΝ ΚΑΙ ΕΚΤΙΣΘΗΣΑΝ

### And I saw at the right hand of him who sits on the throne a book, written inside and outside. sealed with seven seals.

5:1 and KAI 2532 {conj} i saw EI $\Delta$ ON 1492 {v/2aai/15} at EII 1909 {prep} tha THN 3588 {t/asf} right hand  $\Delta$ EIAN 1188 {a/asf} of tho TOY 3588 {t/gsm} who sits KA $\Theta$ HMENOY 2521 {v/pnp/gsm} on EII 1909 {prep} tho TOY 3588 {t/gsm} throne  $\Theta$ PONOY 2362 {n/gsm} book BIB $\Lambda$ ION 975 {n/asn} written  $\Gamma$ E $\Gamma$ PAMMENON 1125 {v/rpp/asn} inside  $\Xi \Omega \Theta$ EN 2081 {adv} and KAI 2532 {conj} outside  $\Xi \Omega \Theta$ EN 1855 {adv} sealed KATE $\Sigma \Phi$ PA $\Gamma$ I $\Sigma$ MENON 2696 {v/rpp/asn} seven EIITA 2033 {n/nui} seals  $\Sigma \Phi$ PA $\Gamma$ I $\Sigma$ IN 4973 {n/dpf}

5:1 ΚΑΙ ΕΙΔΟΝ ΕΠΙ ΤΗΝ ΔΕΞΙΑΝ ΤΟΥ ΚΑΘΗΜΕΝΟΥ ΕΠΙ ΤΟΥ ΘΡΟΝΟΥ ΒΙΒΛΙΟΝ ΓΕΓΡΑΜΜΕΝΟΝ ΕΣΩΘΕΝ ΚΑΙ ΕΞΩΘΕΝ ΚΑΤΕΣΦΡΑΓΙΣΜΕΝΟΝ ΣΦΡΑΓΙΣΙΝ ΕΠΤΑ

### 5:2 And I saw a powerful agent proclaiming in a great voice, Who is worthy to open the book, and to loose the seals of it?

5:2 and KAI 2532 {conj} i saw EIDON 1492 {v/2aai/1s} powerful ISXYPON 2478 {a/asm} agent AFFEAON 32 {n/asm} proclaiming KHPYSSONTA 2784 {v/pap/asm} in EN 1722 {prep} great MEFAAH 3173 {a/dsf} voice  $\Phi\Omega$ NH 5456 {n/dsf} who? TIS 5101 {pi/nsm} is ESTIN 2076 {v/pxi/3s} worthy AEIOS 514 {a/nsm} to open ANOIEAI 455 {v/aan} the TO 3588 {t/asn} book BIBAION 975 {n/asn} and KAI 2532 {conj} to loose AYSAI 3089 {v/aan} thas TAS 3588 {t/apf} seals S $\Phi$ PAFIDAS 4973 {n/apf} of it AYTOY 846 {pp/gsn}

5:2ΚΑΙ ΕΙΔΟΝ ΑΓΓΕΛΟΝ ΙΣΧΥΡΟΝ ΚΗΡΥΣΣΟΝΤΑ ΕΝ ΦΩΝΗ ΜΕΓΑΛΗ ΤΙΣ ΑΞΙΟΣ ΕΣΤΙΝ ΑΝΟΙΞΑΙ ΤΟ ΒΙΒΛΙΟΝ ΚΑΙ ΛΥΣΑΙ ΤΑΣ ΣΦΡΑΓΙΔΑΣ ΑΥΤΟΥ

#### 5:3 And none in heaven above nor on the earth nor under the earth was able to open the book or to see in it.

5:3 and KAI 2532 {conj} none OY $\Delta$ EI $\Sigma$  3762 {a/nsm} in EN 1722 {prep} tho T $\Omega$  3588 {t/dsm} heaven OYPAN $\Omega$  3772 {n/dsm} above AN $\Omega$  507 {adv} nor OYTE 3777 {conj} on EII 1909 {prep} tha TH $\Sigma$  3588 {t/gsf} earth  $\Gamma$ H $\Sigma$  1093 {n/gsf} nor OYTE 3777 {conj} under YIIOKAT $\Omega$  5270 {adv} tha TH $\Sigma$  3588 {t/gsf} earth  $\Gamma$ H $\Sigma$  1093 {n/gsf} was able E $\Delta$ YNATO 1410 {v/ini/3s} to open ANOIEAI 455 {v/aan} the TO 3588 {t/asn} book BIBAION 975 {n/asn} nor OYTE 3777 {conj} to see BAEIIEIN 991 {v/pan} it AYTO 846 {pp/asn}

5:3 ΚΑΙ ΟΥΔΕΙΣ ΕΔΥΝΑΤΌ ΕΝ ΤΩ ΟΥΡΑΝΩ ΑΝΩ ΟΥΤΕ ΕΠΙ ΤΗΣ ΓΗΣ ΟΥΤΕ ΥΠΟΚΑΤΩ ΤΗΣ ΓΗΣ ΑΝΟΙΞΑΙ ΤΟ ΒΙΒΛΙΟΝ ΟΥΤΕ ΒΛΕΠΕΙΝ ΑΥΤΟ

#### 5:4 And I wept much because none was found worthy to open the book or to see in it.

5:4 and KAI 2532 {conj} i  $E\Gamma\Omega$  1473 {pp/ins} wept  $EK\Lambda AION$  2799 {v/iai/is} much  $\Pi O\Lambda Y$  4183 {a/asn} because OTI 3754 {conj} none  $OY\Delta EI\Sigma$  3762 {a/nsm} was found  $EYPE\ThetaH$  2147 {v/api/3s} worthy  $A\Xi IO\Sigma$  514 {a/nsm} to open  $ANOI\Xi AI$  455 {v/aan} the TO 3588 {T/asn} book  $BIB\Lambda ION$  975 {n/asn} nor OYTE 3777 {conj} to see  $B\Lambda E\Pi EIN$  991 {v/pan} it AYTO 846 {pp/asn}

5:4 ΚΑΙ ΕΓΩ ΕΚΛΑΙΟΝ ΠΟΛΥ ΟΤΙ ΟΥΔΕΙΣ ΑΞΙΟΣ ΕΥΡΕΘΗ ΑΝΟΙΞΑΙ ΤΟ ΒΙΒΛΙΟΝ ΟΥΤΕ ΒΛΕΠΕΙΝ ΑΥΤΟ

#### 5.5 And one of the elders says to me, Weep not, behold, the Lion of the tribe of Judah, the Root of David, overcame to open the book and the seven seals of it.

5:5 and KAI 2532 {conj} one EI $\Sigma$  1520 {n/nsm} of EK 1537 {prep} thos TQN 3588 {t/gpm} elder  $\Pi P E \Sigma B Y T E P \Omega N$  4245 {a/gpm} says  $\Lambda E \Gamma EI$  3004 {v/pai/3s} to me MOI 3427 {pp/1ds} weep KAAIE 2799 {v/pam/2s} not MH 3361 {prt/n} behold IDOY 2400 {v/2aam/2s} tho O 3588 {t/nsm} lion  $\Lambda E \Omega N$  3023 {n/nsm} tho O 3588 {t/nsm} of EK 1537 {prep} tha TH $\Sigma$  3588 {t/gsf} tribe  $\Phi Y \Lambda H \Sigma$  5443 {n/gsf} of judah IOYDA 2448 {n/gsm} tha H 3588 {t/nsf} root PIZA 4491 {n/nsf} of david DAYID 1138 {n/pri} overcame ENIKH $\Sigma E N$  3528 {v/aai/3s} to open ANOIEAI 455 {v/aan} the TO 3588 {t/asn} book BIBAION 975 {n/asn} and KAI 2532 {conj} thas TA $\Sigma$  3588 {t/apf} seven EIITA 2033 {n/nui} seals  $\Sigma \Phi P A \Gamma I \Delta A \Sigma$  4973 {n/apf} of it AYTOY 846 {pp/gsn}

5:5 ΚΑΙ ΕΙΣ ΕΚ ΤΩΝ ΠΡΕΣΒΥΤΕΡΩΝ ΛΕΓΕΙ ΜΟΙ ΜΗ ΚΛΑΙΕ ΙΔΟΥ ΕΝΙΚΗΣΕΝ Ο ΛΕΩΝ Ο ΕΚ ΤΗΣ ΦΥΛΗΣ ΙΟΥΔΑ Η ΡΙΖΑ ΔΑΥΙΔ ΑΝΟΙΞΑΙ ΤΟ ΒΙΒΛΙΟΝ ΚΑΙ ΤΑΣ ΕΠΤΑ ΣΦΡΑΓΙΔΑΣ ΑΥΤΟΥ

5:6 And I saw in the midst of the throne and of the four beings, and in the midst of the elders, a Lamb standing, like it had been killed, having seven horns and seven eyes, which are the seven Spirits of God being sent forth into all the earth.

5:6 and KAI 2532 {conj} i saw EIDON 1492 {v/2aai/15} in EN 1722 {prep} midst  $ME\Sigma\Omega$  3319 {a/dsn} of tho TOY 3588 {T/gsm} throne  $\Theta$ PONOY 2362 {n/gsm} and KAI 2532 {conj} of thes  $T\Omega N$  3588 {T/gpn} four  $TE\Sigma\Delta P\Omega N$  5064 {n/gpn} beings  $Z\Omega\Omega N$  2226 {n/gpn} and KAI 2532 {conj} in EN 1722 {prep} midst  $ME\Sigma\Omega$  3319 {a/dsn} of thos  $T\Omega N$  3588 {T/gpm} elder  $\Pi$ PE $\Sigma$ BYTEP $\Omega N$  4245 {a/gpm} lamb aPNION 721 {n/nsn} standing  $E\Sigma$ THKO $\Sigma$  2476 {v/rap/nsn} as  $\Omega \Sigma$  5613 {adv} had been killed  $E\Sigma\Phi$ AFMENON 4969 {v/rpp/nsn} having EXON 2192 {v/pap/nsn} seven EIITA 2033 {n/nui} horns KEPATA 2768 {n/apn} and KAI 2532 {conj} seven EIITA 2033 {n/nui} eyes  $O\Phi\Theta$ AAMOY $\Sigma$  3788 {n/apm} which A 3739 {pr/npn} are EI $\Sigma$ IN 1526 {v/pxi/3p} thes TA 3588 {T/npn} seven EIITA 2033 {n/nui} spirits  $\Pi$ NEYMATA 4151 {n/npn} of tho TOY 3588 {T/gsm} god  $\Theta$ EOY 2316 {n/gsm} sent forth  $\Delta$ HO $\Sigma$ TEAAOMENA 649 {v/ppp/npn} into EI $\Sigma$  1519 {prep} all  $\Pi$ A $\Sigma$ AN 3956 {a/asf} tha THN 3588 {T/asf} earth  $\Gamma$ HN 1093 {n/asf}

5:6 ΚΑΙ ΕΙΔΟΝ ΕΝ ΜΕΣΩ ΤΟΥ ΘΡΟΝΟΥ ΚΑΙ ΤΩΝ ΤΕΣΣΑΡΩΝ ΖΩΩΝ ΚΑΙ ΕΝ ΜΕΣΩ ΤΩΝ ΠΡΕΣΒΥΤΕΡΩΝ ΑΡΝΙΟΝ ΕΣΤΗΚΟΣ ΩΣ ΕΣΦΑΓΜΕΝΟΝ ΕΧΟΝ ΚΕΡΑΤΑ ΕΠΤΑ ΚΑΙ ΟΦΘΑΛΜΟΥΣ ΕΠΤΑ Α ΕΙΣΙΝ ΤΑ ΕΠΤΑ ΠΝΕΥΜΑΤΑ ΤΟΥ ΘΕΟΥ ΑΠΟΣΤΕΛΛΟΜΕΝΑ ΕΙΣ ΠΑΣΑΝ ΤΗΝ ΓΗΝ

5:7 And he came and took it out of the right hand of him who sits on the throne.

5:7 and KAI 2532 {conj} he came HAOEN 2064 {v/2aai/3s} and KAI 2532 {conj} took EIAHΦEN 2983 {v/rai/3s} out of EK 1537 {prep} tha TH $\Sigma$  3588 {t/gsf} right hand  $\Delta$ EEIA $\Sigma$  1188 {a/gsf} of tho TOY 3588 {t/gsm} who sits KAOHMENOY 2521 {v/pnp/gsm} upon EII 1909 {prep} tho TOY 3588 {t/gsm} throne OPONOY 2362 {n/gsm}

5:7 ΚΑΙ ΗΛΘΕΝ ΚΑΙ ΕΙΛΗΦΕΝ ΕΚ ΤΗΣ ΔΕΞΙΑΣ ΤΟΥ ΚΑΘΗΜΕΝΟΥ ΕΠΙ ΤΟΥ ΘΡΟΝΟΥ

5:8 And when he took the book, the four beings and the twenty-four elders fell down before the Lamb, each having a harp and golden bowls containing incense, which are the prayers of the sanctified.

5:8 and KAI 2532 {conj} when OTE 3753 {adv} he took EAABEN 2983 {v/2aai/3s} the TO 3588 {t/asn} book BIBAION 975 {n/asn} thes TA 3588 {t/npn} four  $TE\Sigma\Sigma APA$  5064 {n/npn} beings  $Z\Omega A$  2226 {n/npn} and KAI 2532 {conj} thos OI 3588 {t/npm} twenty  $EIKO\Sigma I$  1501 {n/npm} four  $TE\Sigma\Sigma APE\Sigma$  5064 {n/npm} elder  $\Pi PE\Sigma BY TEPOI$  4245 {a/npm} fell down  $E\PiE\Sigma ON$  4098 {v/2aai/3p} before  $EN\Omega\PiION$  1799 {adv} the TOY 3588 {t/gsn} lamb APNIOY 721 {n/gsn} each  $EKA\Sigma TO\Sigma$  1538 {a/nsm} having  $EXONTE\Sigma$  2192 {v/pap/npm} harp EIGAPAN 2788 {n/asf} and EIGAPA 2532 {conj} golden EIGAPA 5552 {a/apf} bowls EIGAPA 5357 {n/apf} containing EIGAPA 1073 {v/pap/apf} incense EIGAPA 2368 {n/gpn} which AI 3739 {pr/npf} are  $EI\Sigma IN$  1526 {v/pxi/3p} thas AI 3588 {t/npf} prayers  $EIPO\Sigma EYXAI$  4335 {n/npf} of thos EIPON 3588 {t/gpm} holy EIPON 40 {a/gpm}

5:8 ΚΑΙ ΟΤΕ ΕΛΑΒΕΝ ΤΟ ΒΙΒΛΙΟΝ ΤΑ ΤΕΣΣΑΡΑ ΖΩΑ ΚΑΙ ΟΙ ΕΙΚΟΣΙ ΤΕΣΣΑΡΕΣ ΠΡΕΣΒΥΤΕΡΟΙ ΕΠΕΣΟΝ ΕΝΩΠΙΟΝ ΤΟΥ ΑΡΝΙΟΥ ΕΧΟΝΤΈΣ ΕΚΑΣΤΟΣ ΚΙΘΑΡΑΝ ΚΑΙ ΦΙΑΛΑΣ ΧΡΥΣΑΣ ΓΕΜΟΥΣΑΣ ΘΥΜΙΑΜΑΤΩΝ ΑΙ ΕΙΣΙΝ ΑΙ ΠΡΟΣΕΥΧΑΙ ΤΩΝ ΑΓΙΩΝ

5:9 And they sing a new song, saying, Thou are worthy to take the book and to open the seals of it, because thou were killed and purchased us from God by thy blood, out of every tribe, and tongue, and people, and nation.

5:9 and KAI 2532 {conj} they sing A $\Delta$ OY $\Sigma$ IN 103 {v/pai/3p} new KAINHN 2537 {a/asf} song  $\Omega\Delta$ HN 5603 {n/asf} saying  $\Delta$ E $\Gamma$ ONTE $\Sigma$  3004 {v/pap/npm} thou are EI 1488 {v/pxi/2s} worthy A $\Xi$ IO $\Sigma$  514 {a/nsm} to take  $\Delta$ ABEIN 2983 {v/2aan} the TO 3588 {t/asn} book BIB $\Delta$ ION 975 {n/asn} and KAI 2532 {conj} to open ANOI $\Xi$ AI 455 {v/aan} thas TA $\Sigma$  3588 {t/apf} seals  $\Sigma\Phi$ PA $\Gamma$ ID $\Delta$  4973 {n/apf} of it AYTOY 846 {pp/gsn} because OTI 3754 {conj} thou were killed E $\Sigma\Phi$ A $\Gamma$ H $\Sigma$  4969 {v/2api/2s} and KAI 2532 {conj} purchased H $\Gamma$ OPA $\Sigma$ A $\Sigma$  59 {v/aai/2s} us HMA $\Sigma$  2248 {pp/1ap} from tho T $\Omega$  3588 {t/dsm} god  $\Theta$ E $\Omega$  2316 {n/dsm} by EN 1722 {prep} the T $\Omega$  3588 {t/dsn} blood AIMATI 129 {n/dsn} of thee  $\Sigma$ OY 4675 {pp/2gs} out of EK 1537 {prep} every  $\Pi$ A $\Sigma$ H $\Sigma$  3956 {a/gsf} tribe  $\Phi$ Y $\Delta$ H $\Sigma$  5443 {n/gsf} and KAI 2532 {conj} tongue  $\Gamma$ A $\Omega$ S $\Sigma$ H $\Sigma$  1100 {n/gsf} and KAI 2532 {conj} people  $\Delta$ AOY 2992 {n/gsm} and KAI 2532 {conj} nation E $\Theta$ NOY $\Sigma$  1484

5:9 ΚΑΙ ΑΔΟΥΣΙΝ ΩΔΗΝ ΚΑΙΝΗΝ ΛΕΓΟΝΤΕΣ ΑΞΙΟΣ ΕΙ ΛΑΒΕΙΝ ΤΟ ΒΙΒΛΙΟΝ ΚΑΙ ΑΝΟΙΞΑΙ ΤΑΣ ΣΦΡΑΓΙΔΑΣ ΑΥΤΟΥ ΟΤΙ ΕΣΦΑΓΗΣ ΚΑΙ ΗΓΟΡΑΣΑΣ ΤΩ ΘΕΩ ΗΜΑΣ ΕΝ ΤΩ ΑΙΜΑΤΙ ΣΟΥ ΕΚ ΠΑΣΗΣ ΦΥΛΗΣ ΚΑΙ ΓΛΩΣΣΗΣ ΚΑΙ ΛΑΟΥ ΚΑΙ ΕΘΝΟΥΣ

#### 5:10 And thou made them kings and priests to our God, and they will reign over the earth.

5:10 and KAI 2532 {conj} thou made E $\Pi$ OIH $\Sigma$ A $\Sigma$  4160 {v/aai/2s} them AYTOY $\Sigma$  846 {pp/apm} kings BA $\Sigma$ I $\Lambda$ EI $\Sigma$  935 {n/apm} and KAI 2532 {conj} priests IEPEI $\Sigma$  2409 {n/apm} to tho T $\Omega$  3588 {t/dsm} god  $\Theta$ E $\Omega$  2316 {n/dsm} of us HM $\Omega$ N 2257 {pp/1gp} and KAI 2532 {conj} they will reign BA $\Sigma$ I $\Lambda$ EY $\Sigma$ OY $\Sigma$ IN 936 {v/fai/3p} over EIII 1909 {prep} tha TH $\Sigma$  3588 {t/dsf} earth  $\Gamma$ H $\Sigma$  1093 {n/gsf}

5:10 ΚΑΙ ΕΠΟΙΗΣΑΣ ΑΥΤΟΥΣ ΤΩ ΘΕΩ ΗΜΩΝ ΒΑΣΙΛΕΙΣ ΚΑΙ ΙΕΡΕΙΣ ΚΑΙ ΒΑΣΙΛΕΥΣΟΥΣΙΝ ΕΠΙ ΤΗΣ ΓΗΣ

# 5:11 And I looked, and I heard as a voice of many agents all around the throne and the beings and the elders. And the number of them was ten thousands of ten thousands, and thousands of thousands,

5:11 and KAI 2532 {conj} i beheld EIDON 1492 {v/2aai/18} and KAI 2532 {conj} i heard HKOY $\Sigma$ A 191 {v/aai/18} as  $\Omega\Sigma$  5613 {adv} voice  $\Phi\Omega$ NHN 5456 {n/asf} of many  $\Pi$ OA $\Omega$ N 4183 {a/gpm} agents A $\Gamma$ EA $\Omega$ N 32 {n/gpm} all around KYKA $\Omega$  2945 {n/dsm} tho TOY 3588 {T/gsm} throne  $\Theta$ PONOY 2362 {n/gsm} and KAI 2532 {conj} thes T $\Omega$ N 3588 {T/gpm} beings  $Z\Omega\Omega$ N 2226 {n/gpm} and KAI 2532 {conj} thos T $\Omega$ N 3588 {T/gpm} elder  $\Pi$ PE $\Sigma$ BYTEP $\Omega$ N 4245 {a/gpm} and KAI 2532 {conj} tho O 3588 {T/nsm} number API $\Theta$ MO $\Sigma$  706 {n/nsm} of them AYT $\Omega$ N 846 {pp/gpm} was HN 2258 {v/ixi/3s} ten thousands MYPIA $\Delta$ E $\Sigma$  3461 {n/npm} of ten thousands MYPIA $\Omega$ N 3461 {n/gpm} and KAI 2532 {conj} thousands XIAIA $\Delta$ E $\Sigma$  5505 {n/npf} of thousands XIAIA $\Delta$ QN 5505 {n/npf}

5:11 ΚΑΙ ΕΙΔΟΝ ΚΑΙ ΗΚΟΥΣΑ ΩΣ ΦΩΝΗΝ ΑΓΓΕΛΩΝ ΠΟΛΛΩΝ ΚΥΚΛΩ ΤΟΥ ΘΡΟΝΟΥ ΚΑΙ ΤΩΝ ΖΩΩΝ ΚΑΙ ΤΩΝ ΠΡΕΣΒΥΤΕΡΩΝ ΚΑΙ ΗΝ Ο ΑΡΙΘΜΟΣ ΑΥΤΩΝ ΜΥΡΙΑΔΕΣ ΜΥΡΙΑΔΩΝ ΚΑΙ ΧΙΛΙΑΔΕΣ ΧΙΛΙΑΔΩΝ

### 5:12 saying with a great voice, Worthy is the Lamb that has been killed to receive the power, and wealth, and wisdom, and strength, and honor, and glory, and blessing!

5:12 saying  $\Lambda$ E $\Gamma$ ONTE $\Sigma$  3004 {V/pap/npm} with great ME $\Gamma$ A $\Lambda$ H 3173 {a/dsf} voice  $\Phi$ QNH 5456 {n/dsf} worthy AEION 514 {a/nsn} is E $\Sigma$ TIN 2076 {V/pxi/3s} the TO 3588 {T/nsn} lamb APNION 721 {n/nsn} the TO 3588 {T/nsn} that has been killed E $\Sigma$  $\Phi$ A $\Gamma$ MENON 4969 {V/rpp/nsn} to receive  $\Lambda$ ABEIN 2983 {V/2aan} tha THN 3588 {T/asf} power  $\Delta$ YNAMIN 1411 {n/asf} and KAI 2532 {conj} tho TON 3588 {T/asm} wealth II $\Lambda$ OYTON 4149 {n/asm} and KAI 2532 {conj} wisdom  $\Sigma$ O $\Phi$ IAN 4678 {n/asf} and KAI 2532 {conj} strength I $\Sigma$ XYN 2479 {n/asf} and KAI 2532 {conj} honor TIMHN 5092 {n/asf} and KAI 2532 {conj} Glory  $\Delta$ O $\Xi$ AN 1391 {n/asf} and KAI 2532 {conj} blessing EY $\Lambda$ O $\Gamma$ IAN 2129 {n/asf}

5:12 ΛΕΓΟΝΤΕΣ ΦΩΝΗ ΜΕΓΑΛΗ ΑΞΙΟΝ ΕΣΤΙΝ ΤΟ APNION ΤΟ ΕΣΦΑΓΜΕΝΟΝ ΛΑΒΕΙΝ ΤΗΝ ΔΥΝΑΜΙΝ ΚΑΙ ΤΟΝ ΠΛΟΥΤΟΝ ΚΑΙ ΣΟΦΙΑΝ ΚΑΙ ΙΣΧΥΝ ΚΑΙ ΤΙΜΗΝ ΚΑΙ ΔΟΞΑΝ ΚΑΙ ΕΥΛΟΓΙΑΝ

5:13 And every creature that is in the heaven, and on the earth, and under the earth, and is in the sea, and things in them all, I heard saying, The blessing, and the honor, and the glory, and the dominion is to him who sits upon the throne, and to the Lamb, into the ages of the ages. Truly!

5:13 and KAI 2532 {conj} every  $\Pi$ AN 3956 {a/asn} creature KTI2MA 2938 {n/asn} that O 3739 {pr/nsn} is E2TIN 2076 {v/pxi/3s} in EN 1722 {prep} tho TQ 3588 {t/dsm} heaven OYPANQ 3772 {n/dsm} and KAI 2532 {conj} on EIII 1909 {prep} tha TH2 3588 {t/gsf} earth  $\Gamma$ H2 1093 {n/gsf} and KAI 2532 {conj} under YIIOKATQ 5270 {adv} tha TH2 3588 {t/gsf} earth  $\Gamma$ H2 1093 {n/gsf} and KAI 2532 {conj} is E2TIN 2076 {v/pxi/3s} in EIII 1909 {prep} tha TH2 3588 {t/gsf} sea  $\Theta$ AAA22H2 2281 {n/gsf} and KAI 2532 {conj} thes TA 3588 {t/apn} in EN 1722 {prep} them AYTOI2 846 {pp/dpm} all  $\Pi$ ANTA2 3956 {a/apm} i heard HKOY2A 191 {v/aai/1s} saying  $\Lambda$ E $\Gamma$ ONTA2 3004 {v/pap/apm} tha H 3588 {t/nsf} blessing EY $\Lambda$ O $\Gamma$ IA 2129 {n/nsf} and KAI 2532 {conj} tha H 3588 {t/nsf} honor TIMH 5092 {n/nsf} and KAI 2532 {conj} tha H 3588 {t/nsf} boominion KPATO2 2904 {n/nsn} and KAI 2532 {conj} tha H 3588 {t/nsn} bominion KPATO2 2904 {n/nsn}

To tho  $T\Omega$  3588 {T/dsm} who sits  $KA\Theta HMEN\Omega$  2521 {V/pnp/dsm} upon  $E\Pi I$  1909 {prep} tho TOY 3588 {T/dsm} throne  $\Theta PONOY$  2362 {n/dsm} and KAI 2532 {conj} to the  $T\Omega$  3588 {T/dsn} lamb  $APNI\Omega$  721 {n/dsn} into  $EI\Sigma$  1519 {prep} thos  $TOY\Sigma$  3588 {T/apm} ages  $AI\Omega NA\Sigma$  165 {n/apm} of thos  $T\Omega N$  3588 {T/gpm} ages  $AI\Omega N\Omega N$  165 {n/gpm} truly AMHN 281 {heb}

5:13 ΚΑΙ ΠΑΝ ΚΤΙΣΜΑ Ο ΕΣΤΙΝ ΕΝ ΤΩ ΟΥΡΑΝΩ ΚΑΙ ΕΠΙ ΤΗΣ ΓΗΣ ΚΑΙ ΥΠΟΚΑΤΩ ΤΗΣ ΓΗΣ ΚΑΙ ΕΠΙ ΤΗΣ ΘΑΛΑΣΣΗΣ ΕΣΤΙΝ ΚΑΙ ΤΑ ΕΝ ΑΥΤΟΙΣ ΠΑΝΤΑΣ ΗΚΟΥΣΑ ΛΕΓΟΝΤΑΣ ΤΩ ΚΑΘΗΜΕΝΩ ΕΠΙ ΤΟΥ ΘΡΟΝΟΥ ΚΑΙ ΤΩ ΑΡΝΙΩ Η ΕΥΛΟΓΙΑ ΚΑΙ Η ΤΙΜΗ ΚΑΙ Η ΔΟΞΑ ΚΑΙ ΤΟ ΚΡΑΤΟΣ ΕΙΣ ΤΟΥΣ ΑΙΩΝΑΣ ΤΩΝ ΑΙΩΝΩΝ ΑΜΗΝ

#### 5:14 And the four beings were saying the Truly. And the elders fell down and worshiped.

5:14 and KAI 2532 {conj} thes TA 3588 {t/npn} four TE $\Sigma\Sigma$ APA 5064 {n/npn} beings ZQA 2226 {n/npn} saying  $\Lambda$ E $\Gamma$ ONTA 3004 {v/pap/npn} the TO 3588 {t/asn} truly AMHN 281 {heb} and KAI 2532 {conj} thos OI 3588 {t/npm} elder IPE $\Sigma$ BYTEPOI 4245 {a/npm} fell down EHE $\Sigma$ ON 4098 {v/2aai/3p} and KAI 2532 {conj} worshiped IPO $\Sigma$ EKYNH $\Sigma$ AN 4352 {v/aai/3p}

5:14 ΚΑΙ ΤΑ ΤΕΣΣΑΡΑ ΖΩΑ ΛΕΓΟΝΤΑ ΤΟ ΑΜΗΝ ΚΑΙ ΟΙ ΠΡΕΣΒΥΤΕΡΟΙ ΕΠΕΣΟΝ ΚΑΙ ΠΡΟΣΕΚΥΝΗΣΑΝ

6:1

### And I saw that the Lamb opened one of the seven seals. And I heard one of the four beings saying like the sound of thunder, Come and see.

6:1 and KAI 2532 {conj} i saw EI $\Delta$ ON 1492 {v/2aai/1S} that OTI 3754 {conj} the TO 3588 {t/nsn} lamb APNION 721 {n/nsn} opened HNOIEEN 455 {v/aai/3S} one MIAN 1520 {n/asf} of EK 1537 {prep} thas T $\Omega$ N 3588 {t/gpf} seven EIITA 2033 {n/nui} seals  $\Sigma\Phi$ PA $\Gamma$ I $\Delta\Omega$ N 4973 {n/gpf} and KAI 2532 {conj} i heard HKOY $\Sigma$ A 191 {v/aai/1S} one ENO $\Sigma$  1520 {n/gsn} of EK 1537 {prep} thes T $\Omega$ N 3588 {t/gpn} four TE $\Sigma\Sigma$ AP $\Omega$ N 5064 {n/gpn} beings Z $\Omega\Omega$ N 2226 {n/gpn} saying  $\Lambda$ E $\Gamma$ ONTO $\Sigma$  3004 {v/pap/gsn} like  $\Omega\Sigma$  5613 {adv} sound  $\Phi\Omega$ NH 5456 {n/nsf} of thunder BPONTH $\Sigma$  1027 {n/gsf} come EPXOY 2064 {v/pni/2S} and KAI 2532 {conj} see I $\Delta$ E 3708 {v/aam/2S}

6:1 ΚΑΙ ΕΙΔΟΝ ΟΤΙ ΗΝΟΙΞΕΝ ΤΟ ΑΡΝΙΟΝ ΜΙΑΝ ΕΚ ΤΩΝ ΕΠΤΑ ΣΦΡΑΓΙΔΩΝ ΚΑΙ ΗΚΟΥΣΑ ΕΝΟΣ ΕΚ ΤΩΝ ΤΕΣΣΑΡΩΝ ΖΩΩΝ ΛΕΓΟΝΤΟΣ ΩΣ ΦΩΝΗ ΒΡΟΝΤΗΣ ΕΡΧΟΥ ΚΑΙ ΙΔΕ

## 6:2 And behold, a white horse, and he who sits on it having a bow. And a crown was given to him, and he went forth conquering, and so that he might conquer.

6:2 and KAI 2532 {conj} behold IDOY 2400 {v/2aam/2s} white  $\Lambda EYKO\Sigma$  3022 {a/nsm} horse IIIIO $\Sigma$  2462 {n/nsm} and KAI 2532 {conj} tho O 3588 {t/nsm} who sits KAOHMENO $\Sigma$  2521 {v/pnp/nsm} on EII 1909 {prep} it AYTON 846 {pp/asm} having EXQN 2192 {v/pap/nsm} bow TOEON 5115 {n/asn} and KAI 2532 {conj} crown  $\Sigma TE\Phi ANO\Sigma$  4735 {n/nsm} was given EDOOH 1325 {v/api/3s} to him AYTQ 846 {pp/dsm} and KAI 2532 {conj} he went forth EEH $\Lambda \Theta EN$  1831 {v/2aai/3s} conquering NIKQN 3528 {v/pap/nsm} and KAI 2532 {conj} so that INA 2443 {conj} he might conquer NIKH $\Sigma H$  3528 {v/AAS/3S}

6:2 ΚΑΙ ΙΔΟΥ ΙΠΠΟΣ ΛΕΥΚΌΣ ΚΑΙ Ο ΚΑΘΗΜΕΝΟΣ ΕΠ ΑΥΤΌΝ ΕΧΏΝ ΤΟΞΟΝ ΚΑΙ ΕΔΟΘΉ ΑΥΤΏ ΣΤΕΦΑΝΌΣ ΚΑΙ ΕΞΗΛΘΈΝ ΝΙΚΏΝ ΚΑΙ ΙΝΑ ΝΙΚΉΣΗ

#### ${\bf 6:3}$ And when he opened the second seal, I heard the second being saying, Come.

6:3 and KAI 2532 {conj} when OTE 3753 {adv} he opened HNOIEEN 455 {v/aai/3s} tha THN 3588 {t/asf} second  $\Delta EYTEPAN$  1208 {a/asf} seal  $\Sigma \Phi PA\Gamma I\Delta A$  4973 {n/asf} i heard HKOY $\Sigma A$  191 {v/aai/1s} the TOY 3588 {t/gsn} second  $\Delta EYTEPOY$  1208 {a/gsn} being ZQOY 2226 {n/gsn} saying  $\Delta E\Gamma ONTO\Sigma$  3004 {v/pap/gsn} come EPXOY 2064 {v/pni/2s}

6:3 ΚΑΙ ΟΤΕ ΗΝΟΙΞΕΝ ΤΗΝ ΔΕΥΤΕΡΑΝ ΣΦΡΑΓΙΔΑ ΗΚΟΥΣΑ ΤΟΥ ΔΕΥΤΕΡΟΥ ΖΩΟΥ ΛΕΓΟΝΤΟΣ ΕΡΧΟΥ

6:4 And another horse came forth, fiery red. And it was given to him (to him who sits on it) to take peace from the earth, so that they would kill each other. And a great sword was given to him.

6:4 and KAI 2532 {conj} another AΛΛΟΣ 243 {a/nsm} horse IΠΠΟΣ 2462 {n/nsm} came forth EΞΗΛΘΕΝ 1831 {v/2aai/3s} fiery red ΠΥΡΟΣ 4450 {a/nsm} and KAI 2532 {conj} it was given ΕΔΟΘΗ 1325 {v/api/3s} to him AΥΤΩ 846 {pp/dsm} to tho TΩ 3588 {t/dsm} who sits KAΘΗΜΕΝΩ 2521 {v/pnp/dsm} on ΕΠ 1909 {prep} it AΥΤΟΝ 846 {pp/asm} to take ΛΑΒΕΙΝ 2983 {v/2aan} tha THN 3588 {t/asf} peace EIPHNHN 1515 {n/asf} from EK 1537 {prep} tha THΣ 3588 {t/gsf} earth ΓΗΣ 1093 {n/gsf} so that INA 2443 {conj} they would kill  $\Sigma\Phi$ AΞΩΣΙΝ 4969 {v/aas/3p} each other AΛΛΗΛΟΥΣ 240 {pc/apm} and KAI 2532 {conj} great ΜΕΓΑΛΗ 3173 {a/nsf} sword MAXAIPA 3162 {n/nsf} was given ΕΔΟΘΗ 1325 {v/api/3s} to him AΥΤΩ 846 {pp/dsm}

6:4ΚΑΙ ΕΞΗΛΘΈΝ ΑΛΛΟΣ ΙΠΠΟΣ ΠΎΡΟΣ ΚΑΙ ΤΩ ΚΑΘΉΜΕΝΩ ΕΠ ΑΥΤΌΝ ΕΔΟΘΉ ΑΥΤΏ ΛΑΒΕΙΝ ΤΗΝ ΕΙΡΉΝΗΝ ΕΚ ΤΉΣ ΓΗΣ ΙΝΑ ΑΛΛΗΛΟΎΣ ΣΦΑΞΩΣΙΝ ΚΑΙ ΕΔΟΘΉ ΑΥΤΏ ΜΑΧΑΙΡΑ ΜΕΓΑΛΉ

## 6:5 And when he opened the third seal, I heard the third being saying, Come and see. And behold, a black horse, and he who sits on it having a balance in his hand.

6:5 and KAI 2532 {conj} when OTE 3753 {adv} he opened HNOIEEN 455 {v/aai/38} tha THN 3588 {t/asf} third TPITHN 5154 {a/asf} tha THN 3588 {t/asf} seal  $\Sigma\Phi$ PA $\Gamma$ I $\Delta$ A 4973 {n/asf} i heard HKOY $\Sigma$ A 191 {v/aai/18} the TOY 3588 {t/gsn} third TPITOY 5154 {a/gsn} being ZQOY 2226 {n/gsn} saying  $\Lambda$ E $\Gamma$ ONTO $\Sigma$  3004 {v/pap/gsn} come EPXOY 2064 {v/pni/28} and KAI 2532 {conj} see I $\Delta$ E 3708 {v/aam/28} and KAI 2532 {conj} behold I $\Delta$ OY 2400 {v/2aam/28} black ME $\Lambda$ A $\Sigma$  3189 {a/nsm} horse IIIIO $\Sigma$  2462 {n/nsm} and KAI 2532 {conj} tho O 3588 {t/nsm} who sits KA $\Theta$ HMENO $\Sigma$  2521 {v/pnp/nsm} on EII 1909 {prep} it AYTON 846 {pp/asm} having EX $\Omega$ N 2192 {v/pap/nsm} balance ZY $\Gamma$ ON 2218 {n/asm} in EN 1722 {prep} tha TH 3588 {t/dsf} hand XEIPI 5495 {n/dsf} of him AYTOY 846 {pp/gsm}

6:5 ΚΑΙ ΟΤΕ ΗΝΟΙΞΕΝ ΤΗΝ ΣΦΡΑΓΙΔΑ ΤΗΝ ΤΡΙΤΗΝ ΗΚΟΥΣΑ ΤΟΥ ΤΡΙΤΟΥ ΖΩΟΥ ΛΕΓΟΝΤΟΣ ΕΡΧΟΥ ΚΑΙ ΙΔΕ ΚΑΙ ΙΔΟΥ ΙΠΠΟΣ ΜΕΛΑΣ ΚΑΙ Ο ΚΑΘΗΜΕΝΟΣ ΕΠ ΑΥΤΟΝ ΕΧΩΝ ΖΥΓΟΝ ΕΝ ΤΗ ΧΕΙΡΙ ΑΥΤΟΥ

# 6:6 And I heard a voice in the midst of the four beings saying, A measure of wheat for a denarius, and three measures of barley for a denarius. And thou may not harm the olive oil and the wine.

6:6 and KAI 2532 {conj} i heard HKOY $\Sigma$ A 191 {v/aai/1s} voice  $\Phi\Omega$ NHN 5456 {n/asf} in EN 1722 {prep} midst ME $\Sigma\Omega$  3319 {a/dsn} of thes  $T\Omega$ N 3588 {t/gpn} four TE $\Sigma\Sigma$ AP $\Omega$ N 5064 {n/gpn} beings Z $\Omega\Omega$ N 2226 {n/gpn} saying  $\Lambda$ ETOY $\Sigma$ AN 3004 {v/pap/asf} measure XOINI $\Xi$  5518 {n/nsm} of wheat  $\Sigma$ ITOY 4621 {n/gsm} for denarius  $\Delta$ HNAPIOY 1220 {n/gsn} and KAI 2532 {conj} three TPEI $\Sigma$  5140 {n/npm} measures XOINIKE $\Sigma$  5518 {n/npm} of barley KPIOH $\Sigma$  2915 {n/gsf} for denarius  $\Delta$ HNAPIOY 1220 {n/gsn} and KAI 2532 {conj} thou may harm A $\Delta$ IKH $\Sigma$ H $\Sigma$  91 {v/aas/2s} not MH 3361 {prt/n} the TO 3588 {t/asn} olive oil E $\Lambda$ AION 1637 {n/asn} and KAI 2532 {conj} tho TON 3588 {t/asm} wine OINON 3631 {n/asm}

6:6 ΚΑΙ ΗΚΟΥΣΑ ΦΩΝΗΝ ΕΝ ΜΕΣΩ ΤΩΝ ΤΕΣΣΑΡΩΝ ΖΩΩΝ ΛΕΓΟΥΣΑΝ ΧΟΙΝΙΞ ΣΙΤΟΥ ΔΗΝΑΡΙΟΥ ΚΑΙ ΤΡΕΙΣ ΧΟΙΝΙΚΕΣ ΚΡΙΘΗΣ ΔΗΝΑΡΙΟΥ ΚΑΙ ΤΟ ΕΛΑΙΟΝ ΚΑΙ ΤΟΝ ΟΙΝΟΝ ΜΗ ΑΔΙΚΗΣΗΣ

#### 6:7 And when he opened the fourth seal, I heard the fourth being saying, Come and see.

6:7 and KAI 2532 {conj} when OTE 3753 {adv} he opened HNOIEEN 455 {v/aai/3s} tha THN 3588 {t/asf} fourth TETAPTHN 5067 {a/asf} tha THN 3588 {t/asf} seal  $\Sigma\Phi$ PAΓI $\Delta$ A 4973 {n/asf} i heard HKOY $\Sigma$ A 191 {v/aai/1s} the TOY 3588 {t/gsn} fourth TETAPTOY 5067 {a/gsn} being Z $\Omega$ OY 2226 {n/gsn} saying  $\Lambda$ EΓONTO $\Sigma$  3004 {v/pap/gsn} come EPXOY 2064 {v/pni/2s} and KAI 2532 {conj} see I $\Delta$ E 3708 {v/aam/2s}

6:7 ΚΑΙ ΟΤΕ ΗΝΟΙΞΕΝ ΤΗΝ ΣΦΡΑΓΙΔΑ ΤΗΝ ΤΕΤΑΡΤΗΝ ΗΚΟΥΣΑ ΤΟΥ ΤΕΤΑΡΤΟΥ ΖΩΟΥ ΛΕΓΟΝΤΟΣ ΕΡΧΟΥ ΚΑΙ ΙΔΕ

6:8 And behold, a green horse, and he who sits on top of it. His name was Death, and Hades followed with him. And authority was given to him over the fourth part of the earth, to kill with sword, and with starvation, and with what is deadly, and by the beasts of the earth.

6:8 and KAI 2532 {conj} behold IDOY 2400 {v/2aam/2s} green  $X\Lambda\Omega PO\Sigma$  5515 {a/nsm} horse IPHOS 2462 {n/nsm} and KAI 2532 {conj} tho O 3588 {t/nsm} who sits KAOHMENOS 2521 {v/pnp/nsm} on top EPANO 1883 {adv} of it AYTOY 846 {pp/gsm} name ONOMA 3686 {n/nsn} to him AYTO 846 {pp/dsm} tho O 3588 {t/nsm} death OANATOS 2288 {n/nsm} and

KAI 2532 {CONJ} tho O 3588 {T/NSM} hades  $A\Delta H\Sigma$  86 {N/NSM} followed HKOAOY $\Theta$ EI 190 {V/IAI/3S} with him  $AYT\Omega$  846 {PP/DSM} and KAI 2532 {CONJ} authority EEOY $\Sigma$ IA 1849 {N/NSF} was given E $\Delta$ O $\Theta$ H 1325 {V/API/3S} to him  $AYT\Omega$  846 {PP/DSM} over EIII 1909 {PREP} the TO 3588 {T/ASN} fourth TETAPTON 5067 {A/ASN} of tha TH $\Sigma$  3588 {T/GSF} earth  $\Gamma$ H $\Sigma$  1093 {N/GSF} to kill A $\Pi$ OKTEINAI 615 {V/AAN} with EN 1722 {PREP} sword POM $\Phi$ AIA 4501 {N/DSF} and KAI 2532 {CONJ} with EN 1722 {PREP} starvation AIM $\Omega$  3042 {N/DSM} and KAI 2532 {CONJ} with EN 1722 {PREP} deadliness  $\Theta$ ANAT $\Omega$  2288 {N/DSM} and KAI 2532 {CONJ} by YIIO 5259 {PREP} thes T $\Omega$ N 3588 {T/GPN} beasts  $\Theta$ HPI $\Omega$ N 2342 {N/GPN} of tha TH $\Sigma$  3588 {T/GSF} earth  $\Gamma$ H $\Sigma$  1093 {N/GSF}

6:8 ΚΑΙ ΙΔΟΥ ΙΠΠΟΣ ΧΛΩΡΟΣ ΚΑΙ Ο ΚΑΘΗΜΕΝΟΣ ΕΠΑΝΩ ΑΥΤΟΥ ΟΝΟΜΑ ΑΥΤΩ Ο ΘΑΝΑΤΟΣ ΚΑΙ Ο ΑΔΗΣ ΗΚΟΛΟΥΘΕΙ ΑΥΤΩ ΚΑΙ ΕΔΟΘΗ ΑΥΤΩ ΕΞΟΥΣΙΑ ΕΠΙ ΤΟ ΤΕΤΑΡΤΟΝ ΤΗΣ ΓΗΣ ΑΠΟΚΤΕΙΝΑΙ ΕΝ ΡΟΜΦΑΙΑ ΚΑΙ ΕΝ ΛΙΜΩ ΚΑΙ ΕΝ ΘΑΝΑΤΩ ΚΑΙ ΥΠΟ ΤΩΝ ΘΗΡΙΩΝ ΤΗΣ ΓΗΣ

6:9 And when he opened the fifth seal, I saw underneath the altar the souls of those who had been killed because of the word of God, and because of the testimony of the Lamb that they held.

6:9 and KAI 2532 {conj} when OTE 3753 {adv} he opened HNOIEEN 455 {v/aai/3s} tha THN 3588 {t/asf} fifth IIEMITHN 3991 {a/asf} seal  $\Sigma\Phi$ PA $\Gamma$ IAA 4973 {n/asf} i saw EIAON 1492 {v/2aai/1s} under YIIOKAT $\Omega$  5270 {adv} the TOY 3588 {t/gsn} altar  $\Theta$ Y $\Sigma$ IA $\Sigma$ THPIOY 2379 {n/gsn} thas TA $\Sigma$  3588 {t/apf} souls  $\Psi$ YXA $\Sigma$  5590 {n/apf} of thos T $\Omega$ N 3588 {t/gpm} who had been killed  $\Sigma\Phi$ A $\Gamma$ MEN $\Omega$ N 4969 {v/rpp/gpm} because of  $\Delta$ IA 1223 {prep} tho TON 3588 {t/asm} word  $\Lambda$ O $\Gamma$ ON 3056 {n/asm} of tho TOY 3588 {t/gsm} god  $\Theta$ EOY 2316 {n/gsm} and KAI 2532 {conj} because of  $\Delta$ IA 1223 {prep} tha THN 3588 {t/asf} testimony MAPTYPIAN 3141 {n/asf} of the TOY 3588 {t/gsn} lamb APNIOY 721 {n/gsn} that HN 3739 {pr/asf} they held EIXON 2192 {v/iai/3p}

6:9 ΚΑΙ ΟΤΕ ΗΝΟΙΞΕΝ ΤΗΝ ΠΕΜΠΤΗΝ ΣΦΡΑΓΙΔΑ ΕΙΔΟΝ ΥΠΟΚΑΤΩ ΤΟΥ ΘΥΣΙΑΣΤΗΡΙΟΥ ΤΑΣ ΨΥΧΑΣ ΤΩΝ ΕΣΦΑΓΜΕΝΩΝ ΔΙΑ ΤΟΝ ΛΟΓΟΝ ΤΟΥ ΘΕΟΥ ΚΑΙ ΔΙΑ ΤΗΝ ΜΑΡΤΥΡΙΑΝ ΤΟΥ ΑΡΝΙΟΥ ΗΝ ΕΙΧΟΝ

6:10 And they cried out in a great voice, saying, Master, Holy and True, how long do thou not judge and avenge our blood from those who dwell on the earth?

6:10 and KAI 2532 {conj} they cried out EKPAEAN 2896 {v/aai/3p} in great MEΓAΛH 3173 {a/dsf} voice  $\Phi\Omega$ NH 5456 {n/dsf} saying  $\Lambda$ EΓONTEΣ 3004 {v/pap/npm} master  $\Delta$ EΣΠΟΤΗΣ 1203 {n/nsm} tho O 3588 {t/nsm} holy  $\Lambda$ ΓΙΟΣ 40 {a/nsm} and KAI 2532 {conj} true  $\Lambda\Lambda$ HΘΙΝΟΣ 228 {a/nsm} until EΩΣ 2193 {conj} when? ΠΟΤΕ 4219 {prt/1} tho O 3588 {t/nsm} judge thou KPINEIΣ 2919 {v/pai/2s} not OY 3756 {prt/n} and KAI 2532 {conj} avenge EK $\Delta$ IKEIΣ 1556 {v/pai/2s} the TO 3588 {t/asn} blood AIMA 129 {n/asn} of us HMΩN 2257 {pp/1Gp} from EK 1537 {prep} thos TΩN 3588 {t/gpm} who dwell KATOIKOYNTΩN 2730 {v/pap/gpm} on EΠΙ 1909 {prep} tha THΣ 3588 {t/gsf} earth ΓΗΣ 1093 {n/gsf}

6:10 ΚΑΙ ΕΚΡΑΞΑΝ ΦΩΝΗ ΜΕΓΑΛΗ ΛΕΓΟΝΤΕΣ ΕΩΣ ΠΟΤΕ Ο ΔΕΣΠΟΤΗΣ Ο ΑΓΙΟΣ ΚΑΙ ΑΛΗΘΙΝΟΣ ΟΥ ΚΡΙΝΕΙΣ ΚΑΙ ΕΚΔΙΚΕΙΣ ΤΟ ΑΙΜΑ ΗΜΩΝ ΕΚ ΤΩΝ ΚΑΤΟΙΚΟΥΝΤΩΝ ΕΠΙ ΤΗΣ ΓΗΣ

6:11 And a white robe was given to them each, and it was said to them that they should still rest a time, until also their fellow bondmen, and their brothers, and those going to be killed as they too, would be fulfilled.

6:11 and KAI 2532 {CONJ} white ΛΕΥΚΗ 3022 {A/NSF} robe ΣΤΟΛΗ 4749 {N/NSF} was given ΕΔΟΘΗ 1325 {V/API/3S} to them AYTOIΣ 846 {PP/DPM} each EKAΣΤΩ 1538 {A/DSM} and KAI 2532 {CONJ} it was said EPPEΘΗ 4483 {V/API/3S} to them AYTOIΣ 846 {PP/DPM} that INA 2443 {CONJ} they should rest ANAΠΑΥΣΩΝΤΑΙ 373 {V/AMS/3P} still ETI 2089 {ADV} time XPONON 5550 {N/ASM} until ΕΩΣ 2193 {CONJ} that OY 3739 {PR/GSM} also KAI 2532 {CONJ} thos OI 3588 {T/NPM} fellow bondmen ΣΥΝΔΟΥΛΟΙ 4889 {N/NPM} of them AYTΩN 846 {PP/GPM} and KAI 2532 {CONJ} thos OI 3588 {T/NPM} brothers  $A\Delta E A\Phi OI$  80 {N/NPM} of them AYTΩN 846 {PP/GPM} and KAI 2532 {CONJ} thos OI 3588 {T/NPM} brothers  $A\Delta E A\Phi OI$  80 {N/NPM} of them AYTΩN 846 {PP/GPM} and KAI 2532 {CONJ} thos OI 3588 {T/NPM} going MEΛΛΟΝΤΕΣ 3195 {V/PAP/NPM} to be killed  $A\Pi OKTENE\Sigma ΘAI$  615 {V/PPN} as  $\Omega E SEII {ADV}$  they AYTOI 846 {PP/NPM} too KAI 2532 {CONJ} would be fulfilled  $\Pi AHP\Omega E E SEII {ADV}$  4137 {V/AAS/3P}

6:11 ΚΑΙ ΕΔΟΘΗ ΑΥΤΟΙΣ ΕΚΑΣΤΩ ΣΤΟΛΗ ΛΕΥΚΗ ΚΑΙ ΕΡΡΕΘΗ ΑΥΤΟΙΣ ΙΝΑ ΑΝΑΠΑΥΣΩΝΤΑΙ ΕΤΙ ΧΡΟΝΟΝ ΕΩΣ ΟΥ ΠΛΗΡΩΣΩΣΙΝ ΚΑΙ ΟΙ ΣΥΝΔΟΥΛΟΙ ΑΥΤΩΝ ΚΑΙ ΟΙ ΑΔΕΛΦΟΙ ΑΥΤΩΝ ΚΑΙ ΟΙ ΜΕΛΛΟΝΤΕΣ ΑΠΟΚΤΕΝΕΣΘΑΙ ΩΣ ΚΑΙ ΑΥΤΟΙ

6:12 And I looked when he opened the sixth seal, and a great earthquake occurred, and the

#### sun became black as hairy sackcloth, and the whole moon became as blood.

6:12 and KAI 2532 {conj} i looked EIDON 1492 {v/2aai/18} when OTE 3753 {adv} he opened HNOIEEN 455 {v/aai/38} tha THN 3588 {t/asf} sixth EKTHN 1623 {a/asf} tha THN 3588 {t/asf} seal  $\Sigma\Phi$ PAGIDA 4973 {n/asf} and KAI 2532 {conj} great MEGAS 3173 {a/nsm} earthquake  $\Sigma$ EISMOS 4578 {n/nsm} occurred EGENETO 1096 {v/2adi/38} and KAI 2532 {conj} tho O 3588 {t/nsm} sun HAIOS 2246 {n/nsm} became EGENETO 1096 {v/2adi/38} black MEAAS 3189 {a/nsm} as  $\Omega\Sigma$  5613 {adv} hairy TPIXINOS 5155 {a/nsm} sackcloth  $\Sigma$ AKKOS 4526 {n/nsm} and KAI 2532 {conj} tha H 3588 {t/nsf} whole OAH 3650 {a/nsf} moon  $\Sigma$ EAHNH 4582 {n/nsf} became EGENETO 1096 {v/2adi/38} as  $\Omega\Sigma$  5613 {adv} blood AIMA 129 {n/asn}

6:12 ΚΑΙ ΕΙΔΟΝ ΟΤΕ ΗΝΟΙΞΕΝ ΤΗΝ ΣΦΡΑΓΙΔΑ ΤΗΝ ΕΚΤΗΝ ΚΑΙ ΣΕΙΣΜΟΣ ΜΕΓΑΣ ΕΓΕΝΕΤΟ ΚΑΙ Ο ΗΛΙΟΣ ΜΕΛΑΣ ΕΓΕΝΕΤΟ ΩΣ ΣΑΚΚΟΣ ΤΡΙΧΙΝΟΣ ΚΑΙ Η ΣΕΛΗΝΗ ΟΛΗ ΕΓΕΝΕΤΟ ΩΣ ΑΙΜΑ

# 6:13 And the stars of the sky fell to the earth as a fig tree that casts its unripe figs being shaken by a great wind.

6:13 and KAI 2532 {conj} thos OI 3588 {t/npm} stars  $A\Sigma TEPE\Sigma$  792 {n/npm} of tho TOY 3588 {t/gsm} sky OYPANOY 3772 {n/gsm} fell EPEDN 4098 {v/2aai/3p} to EI $\Sigma$  1519 {prep} tha THN 3588 {t/asf} earth PHN 1093 {n/asf} as  $\Omega\Sigma$  5613 {adv} fig tree  $\Sigma YKH$  4808 {n/nsf} that casts  $BA\Lambda OY\Sigma A$  906 {v/2aap/nsf} thos  $TOY\Sigma$  3588 {t/apm} unripe figs  $O\Lambda YN\Theta OY\Sigma$  3653 {n/apm} of it  $AYTH\Sigma$  846 {pp/gsf} being shaken  $\Sigma EIOMENH$  4579 {v/ppp/nsf} by YPO 5259 {prep} great MEPA $\Lambda OY$  3173 {a/gsm} wind ANEMOY 417 {n/gsm}

6:13 ΚΑΙ ΟΙ ΑΣΤΈΡΕΣ ΤΟΥ ΟΥΡΑΝΟΎ ΕΠΕΣΟΝ ΕΙΣ ΤΗΝ ΓΗΝ ΩΣ ΣΎΚΗ ΒΑΛΟΎΣΑ ΤΟΥΣ ΟΛΥΝΘΟΎΣ ΑΥΤΉΣ ΥΠΟ ΑΝΕΜΟΎ ΜΕΓΑΛΟΎ ΣΕΙΟΜΕΝΉ

# 6:14 And the sky departed as a scroll being rolled up. And every mountain and island were moved out of their places.

6:14 and KAI 2532 {conj} tho O 3588 {t/nsm} sky OYPANO $\Sigma$  3772 {n/nsm} departed APEX $\Omega$ PI $\Sigma$ OH 673 {v/api/3s} as  $\Omega\Sigma$  5613 {adv} scroll BIBAION 975 {n/asn} being rolled up EAI $\Sigma$ DOMENON 1667 {v/ppp/asn} and KAI 2532 {conj} every PIAN 3956 {a/nsn} mountain OPO $\Sigma$  3735 {n/nsn} and KAI 2532 {conj} island NH $\Sigma$ O $\Sigma$  3520 {n/nsf} were moved EKINHOH $\Sigma$ AN 2795 {v/api/3p} out of EK 1537 {prep} thos T $\Omega$ N 3588 {t/gpm} places TOP $\Omega$ N 5117 {n/gpm} of them AYT $\Omega$ N 846 {pp/gpm}

6:14 ΚΑΙ Ο ΟΥΡΑΝΟΣ ΑΠΕΧΩΡΙΣΘΗ ΩΣ ΒΙΒΛΙΟΝ ΕΛΙΣΣΟΜΕΝΟΝ ΚΑΙ ΠΑΝ ΟΡΟΣ ΚΑΙ ΝΗΣΟΣ ΕΚ ΤΩΝ ΤΟΠΩΝ ΑΥΤΩΝ ΕΚΙΝΗΘΗΣΑΝ

# 6:15 And the kings of the earth, and the rulers, and the chief captains, and the rich, and the strong, and every bondman and freeman, hid themselves in the caves and in the rocks of the mountains.

6:15 and KAI 2532 {conj} thos OI 3588 {t/npm} kings  $BA\Sigma IAEI\Sigma$  935 {n/npm} of tha  $TH\Sigma$  3588 {t/gsf} earth  $\Gamma H\Sigma$  1093 {n/gsf} and KAI 2532 {conj} thos OI 3588 {t/npm} rulers  $ME\Gamma I\Sigma TANE\Sigma$  3175 {n/npm} and KAI 2532 {conj} thos OI 3588 {t/npm} chief captains XIAIAPXOI 5506 {n/npm} and KAI 2532 {conj} thos OI 3588 {t/npm} rich  $\Pi AOY\Sigma IOI$  4145 {a/npm} and KAI 2532 {conj} thos OI 3588 {t/npm} strong  $I\Sigma XYPOI$  2478 {a/npm} and KAI 2532 {conj} every  $\Pi A\Sigma$  3956 {a/nsm} bondman  $\Delta OYAO\Sigma$  1401 {n/nsm} and KAI 2532 {conj} every  $\Pi A\Sigma$  3956 {a/nsm} free  $EAEY\Theta EPO\Sigma$  1658 {a/nsm} hid  $EKPY\Psi AN$  2928 {v/aai/3p} themselves  $EAYTOY\Sigma$  1438 {pf/3apm} in  $EI\Sigma$  1519 {prep} thes TA 3588 {t/apn} caves  $\Sigma \Pi HAAIA$  4693 {n/apn} and KAI 2532 {conj} in  $EI\Sigma$  1519 {prep} thas  $TA\Sigma$  3588 {n/apf} rocks  $\Pi ETPA\Sigma$  4073 {n/apf} of thes  $T\Omega N$  3588 {t/gpn} mountains  $OPE\Omega N$  3735 {n/gpn}

6:15 ΚΑΙ ΟΙ ΒΑΣΙΛΕΙΣ ΤΗΣ ΓΗΣ ΚΑΙ ΟΙ ΜΕΓΙΣΤΑΝΕΣ ΚΑΙ ΟΙ ΧΙΛΙΑΡΧΟΙ ΚΑΙ ΟΙ ΠΛΟΥΣΙΟΙ ΚΑΙ ΟΙ ΙΣΧΥΡΟΙ ΚΑΙ ΠΑΣ ΔΟΥΛΟΣ ΚΑΙ ΠΑΣ ΕΛΕΥΘΈΡΟΣ ΕΚΡΎΨΑΝ ΕΑΥΤΟΎΣ ΕΙΣ ΤΑ ΣΠΗΛΑΙΑ ΚΑΙ ΕΙΣ ΤΑΣ ΠΕΤΡΑΣ ΤΩΝ ΟΡΕΩΝ

6:16 And they say to the mountains and to the rocks, Fall on us, and hide us from the face of him who sits on the throne, and from the wrath of the Lamb.

6:16 ΚΑΙ ΛΕΓΟΥΣΙΝ ΤΟΙΣ ΟΡΕΣΙΝ ΚΑΙ ΤΑΙΣ ΠΕΤΡΑΙΣ ΠΕΣΕΤΕ ΕΦ ΗΜΑΣ ΚΑΙ ΚΡΥΨΑΤΕ ΗΜΑΣ ΑΠΟ ΠΡΟΣΩΠΟΥ ΤΟΥ ΚΑΘΗΜΕΝΟΥ ΕΠΙ ΤΟΥ ΘΡΟΝΟΥ ΚΑΙ ΑΠΟ ΤΗΣ ΟΡΓΗΣ ΤΟΥ ΑΡΝΙΟΥ

#### 6:17 Because the great day of his wrath has come, and who is able to stand?

6:17 BECAUSE OTI 3754 {CONJ} THA H 3588 {T/NSF} GREAT ME $\Gamma$ A $\Lambda$ H 3173 {A/NSF} THA H 3588 {T/NSF} DAY HMEPA 2250 {N/NSF} OF THA TH $\Sigma$  3588 {T/GSF} WRATH OP $\Gamma$ H $\Sigma$  3709 {N/GSF} OF HIM AYTOY 846 {PP/GSM} HAS COME H $\Lambda$ OEN 2064 {V/2AAI/3S} AND KAI 2532 {CONJ} WHO? TI $\Sigma$  5101 {PI/NSM} IS ABLE  $\Delta$ YNATAI 1410 {V/PNI/3S} TO STAND  $\Sigma$ TAOHNAI 2476 {V/APN}

6:17 ΟΤΙ ΗΛΘΈΝ Η ΗΜΕΡΑ Η ΜΕΓΑΛΉ ΤΗΣ ΟΡΓΉΣ ΑΥΤΟΎ ΚΑΙ ΤΙΣ ΔΥΝΑΤΑΙ ΣΤΑΘΗΝΑΙ

7:1

And after this I saw four agents standing at the four corners of the earth, restraining the four winds of the earth, so that wind would not blow on the earth, or on the sea, or upon any tree.

7:1 and KAI 2532 {Conj} after META 3326 {Prep} this TOYTO 5124 {Pd/asn} I saw EI $\Delta$ ON 3708 {V/2aai/1S} four TE $\Sigma\Sigma$ APA $\Sigma$  5064 {N/APM} agents A $\Gamma\Gamma$ E $\Lambda$ OY $\Sigma$  32 {N/APM} standing E $\Sigma$ T $\Omega$ TA $\Sigma$  2476 {V/rap/APM} on EII 1909 {Prep} thas TA $\Sigma$  3588 {T/APF} four TE $\Sigma\Sigma$ APA $\Sigma$  5064 {N/APF} corners  $\Gamma\Omega$ NIA $\Sigma$  1137 {N/APF} of tha TH $\Sigma$  3588 {T/GSF} earth  $\Gamma$ H $\Sigma$  1093 {N/GSF} restraining KPATOYNTA $\Sigma$  2902 {V/PAP/APM} thos TOY $\Sigma$  3588 {T/APM} four TE $\Sigma\Sigma$ APA $\Sigma$  5064 {N/APM} winds ANEMOY $\Sigma$  417 {N/APM} of tha TH $\Sigma$  3588 {T/GSF} earth  $\Gamma$ H $\Sigma$  1093 {N/GSF} so that INA 2443 {Conj} wind ANEMO $\Sigma$  417 {N/NSM} not MH 3361 {Prt/n} would blow INEH 4154 {V/PAS/3S} on EII 1909 {Prep} tha TH $\Sigma$  3588 {T/GSF} earth  $\Gamma$ H $\Sigma$  1093 {N/GSF} nor MHTE 3383 {Conj} on EII 1909 {Prep} tha TH $\Sigma$  3588 {T/GSF} sea  $\Theta$ A $\Lambda$ A $\Sigma\Sigma$ H $\Sigma$  2281 {N/GSF} nor MHTE 3383 {Conj} upon EII 1909 {Prep} any TI 5100 {PX/ASN} tree  $\Delta$ EN $\Delta$ PON 1186 {N/ASN}

7:1 ΚΑΙ ΜΕΤΑ ΤΟΥΤΌ ΕΙΔΟΝ ΤΕΣΣΑΡΑΣ ΑΓΓΕΛΟΥΣ ΕΣΤΩΤΑΣ ΕΠΙ ΤΑΣ ΤΕΣΣΑΡΑΣ ΓΩΝΙΑΣ ΤΗΣ ΓΗΣ ΚΡΑΤΟΥΝΤΑΣ ΤΟΥΣ ΤΕΣΣΑΡΑΣ ΑΝΕΜΟΥΣ ΤΗΣ ΓΗΣ ΙΝΑ ΜΗ ΠΝΕΗ ΑΝΕΜΟΣ ΕΠΙ ΤΗΣ ΓΗΣ ΜΗΤΕ ΕΠΙ ΤΗΣ ΘΑΛΑΣΣΗΣ ΜΗΤΕ ΕΠΙ ΤΙ ΔΕΝΔΡΟΝ

7:2 And I saw another agent ascending from the rising of the sun, having a seal of the living God. And he cried out in a great voice to the four agents to whom it was given to them to harm the earth and the sea,

7:2 and KAI 2532 {conj} i saw EI $\Delta$ ON 1492 {v/2aai/1S} another A $\Lambda$ AON 243 {a/asm} agent A $\Gamma$ Te $\Lambda$ ON 32 {n/asm} ascending ANABAINONTA 305 {v/pap/asm} from AIIO 575 {prep} rising ANATO $\Lambda$ H $\Sigma$  395 {n/gsf} of sun H $\Lambda$ IOY 2246 {n/gsm} having EXONTA 2192 {v/pap/asm} seal  $\Sigma$ PA $\Gamma$ I $\Delta$ A 4973 {n/asf} of living Z $\Omega$ NTO $\Sigma$  2198 {v/pap/gsm} god  $\Theta$ EOY 2316 {n/gsm} and KAI 2532 {conj} he cried out EKPA $\Xi$ EN 2896 {v/aai/3S} in great ME $\Gamma$ A $\Lambda$ H 3173 {a/dsf} voice  $\Phi$ QNH 5456 {n/dsf} to thos TOI $\Sigma$  3588 {t/dpm} four TE $\Sigma$ AP $\Sigma$ IN 5064 {n/dpm} agents A $\Gamma$ Te $\Lambda$ OI $\Sigma$  32 {n/dpm} to whom OI $\Sigma$  3739 {pr/dpm} it was given E $\Delta$ O $\Theta$ H 1325 {v/api/3S} to them AYTOI $\Sigma$  846 {pp/dpm} to harm A $\Delta$ IKH $\Sigma$ AI 91 {v/aan} tha THN 3588 {t/asf} earth  $\Gamma$ HN 1093 {n/asf} and KAI 2532 {conj} tha THN 3588 {t/asf} sea  $\Theta$ A $\Lambda$ A $\Sigma$ ZAN 2281 {n/asf}

7:2 ΚΑΙ ΕΙΔΟΝ ΑΛΛΟΝ ΑΓΓΕΛΟΝ ΑΝΑΒΑΙΝΟΝΤΑ ΑΠΟ ΑΝΑΤΟΛΗΣ ΗΛΙΟΥ ΕΧΟΝΤΑ ΣΦΡΑΓΙΔΑ ΘΕΟΥ ΖΩΝΤΟΣ ΚΑΙ ΕΚΡΑΞΕΝ ΦΩΝΗ ΜΕΓΑΛΗ ΤΟΙΣ ΤΕΣΣΑΡΣΙΝ ΑΓΓΕΛΟΙΣ ΟΙΣ ΕΔΟΘΗ ΑΥΤΟΙΣ ΑΔΙΚΗΣΑΙ ΤΗΝ ΓΗΝ ΚΑΙ ΤΗΝ ΘΑΛΑΣΣΑΝ

7:3 saying, Do not harm the earth, nor the sea, nor the trees, until we may seal the bondmen of our God on their foreheads.

7:3 SAYING  $\Lambda E \Gamma \Omega N$  3004 {V/Pap/NSM} harm  $A\Delta IKH\Sigma HTE$  91 {V/Aas/2P} not MH 3361 {Prt/n} tha THN 3588 {T/ASF} earth  $\Gamma HN$  1093 {N/ASF} nor MHTE 3383 {CONJ} tha THN 3588 {T/ASF} sea  $\Theta A\Lambda A\Sigma \Delta N$  2281 {N/ASF} nor MHTE 3383 {CONJ} thes TA 3588 {T/APN} trees  $\Delta EN\Delta PA$  1186 {N/APN} until  $AXPI\Sigma$  891 {Prep} that OY 3739 {Pr/GSM} we may seal

7:3 ΛΕΓΩΝ ΜΗ ΑΔΙΚΗΣΗΤΕ ΤΗΝ ΓΗΝ ΜΗΤΕ ΤΗΝ ΘΑΛΑΣΣΑΝ ΜΗΤΕ ΤΑ ΔΕΝΔΡΑ ΑΧΡΙΣ ΟΥ ΣΦΡΑΓΙΣΩΜΕΝ ΤΟΥΣ ΔΟΥΛΟΥΣ ΤΟΥ ΘΕΟΥ ΗΜΩΝ ΕΠΙ ΤΩΝ ΜΕΤΩΠΩΝ ΑΥΤΩΝ

# 7:4 And I heard the number of those sealed, a hundred and forty-four thousand sealed out of every tribe of the sons of Israel.

7:4 and KAI 2532 {conj} i heard HKOY $\Sigma$ A 191 {v/aai/1s} tho TON 3588 {t/asm} number APIOMON 706 {n/asm} of thos TON 3588 {t/gpm} sealed  $\Sigma \Delta PA\Gamma I\Sigma MEN\Omega N$  4972 {v/rpp/gpm} one hundred EKATON 1540 {n/nui} and KAI 2532 {conj} forty TE $\Sigma \Delta PAKONTA$  5062 {n/nui} four TE $\Sigma \Delta PE\Sigma$  5064 {n/npf} thousand XIAIA $\Delta E\Sigma$  5505 {n/npf} sealed  $E\Sigma \Delta PA\Gamma I\Sigma MENOI$  4972 {v/rpp/npm} out of EK 1537 {prep} every  $\Pi \Delta \Sigma H\Sigma$  3956 {a/gsf} tribe  $\Delta VAH\Sigma$  5443 {n/gsf} of sons YION 5207 {n/gpm} of israel ISPAHA 2474 {n/pri}

7:4ΚΑΙ ΗΚΟΥΣΑ ΤΟΝ ΑΡΙΘΜΟΝ ΤΩΝ ΕΣΦΡΑΓΙΣΜΕΝΩΝ ΕΚΑΤΟΝ ΚΑΙ ΤΕΣΣΑΡΑΚΟΝΤΑ ΤΕΣΣΑΡΕΣ ΧΙΛΙΑΛΕΣ ΕΣΦΡΑΓΙΣΜΕΝΟΙ ΕΚ ΠΑΣΗΣ ΦΥΛΗΣ ΥΙΩΝ ΙΣΡΑΗΛ

### 7:5 Twelve thousand were sealed from the tribe of Judah, twelve thousand from the tribe of Reuben, twelve thousand from the tribe of Gad.

7:5 TWELVE  $\Delta\Omega\Delta EKA$  1427 {N/NUI} THOUSAND XI $\Lambda$ IA $\Delta E\Sigma$  5505 {N/NPF} WERE SEALED  $E\Sigma\Phi$ PA $\Gamma$ I $\Sigma$ MENOI 4972 {V/RPP/NPM} FROM EK 1537 {PREP} TRIBE  $\Phi$ Y $\Lambda$ H $\Sigma$  5443 {N/GSF} OF JUDAH IOY $\Delta$ A 2448 {N/GSM}TWELVE  $\Delta\Omega\Delta EKA$  1427 {N/NUI} THOUSAND XI $\Lambda$ IA $\Delta E\Sigma$  5505 {N/NPF} FROM EK 1537 {PREP} TRIBE  $\Phi$ Y $\Lambda$ H $\Sigma$  5443 {N/GSF} OF REUBEN POYBIM 4502 {N/PRI} TWELVE  $\Delta\Omega\Delta EKA$  1427 {N/NUI} THOUSAND XI $\Lambda$ IA $\Delta E\Sigma$  5505 {N/NPF} FROM EK 1537 {PREP} TRIBE  $\Phi$ Y $\Lambda$ H $\Sigma$  5443 {N/GSF} OF GAD  $\Gamma$ A $\Delta$  1045 {N/PRI}

7:5ΕΚ ΦΥΛΗΣ ΙΟΥΔΑ ΔΩΔΕΚΑ ΧΙΛΙΑΔΕΣ ΕΣΦΡΑΓΙΣΜΕΝΟΙ ΕΚ ΦΥΛΗΣ ΡΟΥΒΙΜ ΔΩΔΕΚΑ ΧΙΛΙΑΔΕΣ ΕΚ ΦΥΛΗΣ ΓΑΔ ΔΩΔΕΚΑ ΧΙΛΙΑΔΕΣ

### 7:6 twelve thousand from the tribe of Asher, twelve thousand from the tribe of Naphtali, twelve thousand from the tribe of Manasseh,

7:6 TWELVE  $\Delta\Omega\Delta EKA$  1427 {n/nui} Thousand XI $\Lambda$ IA $\Delta E\Sigma$  5505 {n/npf} from EK 1537 {prep} Tribe  $\Phi Y\Lambda H\Sigma$  5443 {n/gsf} of asher  $A\Sigma HP$  768 {n/pri} TWELVE  $\Delta\Omega\Delta EKA$  1427 {n/nui} Thousand XI $\Lambda$ IA $\Delta E\Sigma$  5505 {n/npf} from EK 1537 {prep} Tribe  $\Phi Y\Lambda H\Sigma$  5443 {n/gsf} of naphtali NE $\Phi\Theta A\Lambda EIM$  3508 {n/pri} TWELVE  $\Delta\Omega\Delta EKA$  1427 {n/nui} Thousand XI $\Lambda$ IA $\Delta E\Sigma$  5505 {n/npf} from EK 1537 {prep} Tribe  $\Phi Y\Lambda H\Sigma$  5443 {n/gsf} of manasseh MANA $\Sigma EM$  3128 {n/gsm}

7:6 ΕΚ ΦΥΛΗΣ ΑΣΗΡ ΔΩΔΕΚΑ ΧΙΛΙΑΔΕΣ ΕΚ ΦΥΛΗΣ ΝΕΦΘΑΛΕΙΜ ΔΩΔΕΚΑ ΧΙΛΙΑΔΕΣ ΕΚ ΦΥΛΗΣ ΜΑΝΑΣΣΗ ΔΩΔΕΚΑ ΧΙΛΙΑΔΕΣ

# 7:7 twelve thousand from the tribe of Simeon, twelve thousand from the tribe of Levi, twelve thousand from the tribe of Issachar,

7:7 TWELVE  $\Delta\Omega\Delta EKA$  1427 {N/NUI} THOUSAND XI $\Lambda$ IA $\Delta E\Sigma$  5505 {N/NPF} FROM EK 1537 {PREP} TRIBE  $\Phi$ Y $\Lambda$ H $\Sigma$  5443 {N/GSF} of SIMEON  $\Sigma$ YME $\Omega$ N 4826 {N/PRI} TWELVE  $\Delta\Omega\Delta EKA$  1427 {N/NUI} THOUSAND XI $\Lambda$ IA $\Delta E\Sigma$  5505 {N/NPF} FROM EK 1537 {PREP} TRIBE  $\Phi$ Y $\Lambda$ H $\Sigma$  5443 {N/GSF} of Levi  $\Lambda$ EYI 3017 {N/PRI} TWELVE  $\Delta\Omega\Delta EKA$  1427 {N/NUI} THOUSAND XI $\Lambda$ IA $\Delta E\Sigma$  5505 {N/NPF} FROM EK 1537 {PREP} TRIBE  $\Phi$ Y $\Lambda$ H $\Sigma$  5443 {N/GSF} of ISSACHAR I $\Sigma$ AXAP 2466 {N/PRI}

7:7ΕΚ ΦΥΛΗΣ ΣΥΜΕΩΝ ΔΩΔΕΚΑ ΧΙΛΙΑΔΕΣ ΕΚ ΦΥΛΗΣ ΛΕΥΙ ΔΩΔΕΚΑ ΧΙΛΙΑΔΕΣ ΕΚ ΦΥΛΗΣ ΙΣΑΧΑΡ ΔΩΔΕΚΑ ΧΙΛΙΑΔΕΣ

# 7:8 twelve thousand from the tribe of Zebulun, twelve thousand from the tribe of Joseph, twelve thousand from the tribe of Benjamin, were sealed.

7:8 TWELVE  $\Delta\Omega\Delta EKA$  1427 {n/nui} Thousand XI $\Lambda$ IA $\Delta E\Sigma$  5505 {n/npf} from EK 1537 {prep} Tribe  $\Phi Y\Lambda H\Sigma$  5443 {n/gsf} of Zebulon ZABOY $\Lambda\Omega N$  2194 {n/pri} TWELVE  $\Delta\Omega\Delta EKA$  1427 {n/nui} Thousand XI $\Lambda$ IA $\Delta E\Sigma$  5505 {n/npf} from EK 1537 {prep} Tribe  $\Phi Y\Lambda H\Sigma$  5443 {n/gsf} of Joseph I $\Omega\Sigma H\Phi$  2501 {n/pri} TWELVE  $\Delta\Omega\Delta EKA$  1427 {n/nui} Thousand XI $\Lambda$ IA $\Delta E\Sigma$  5505 {n/npf} from EK 1537 {prep} Tribe  $\Phi Y\Lambda H\Sigma$  5443 {n/gsf} of Benjamin BENIAMIN 958 {n/pri} sealed

7:8 ΕΚ ΦΥΛΗΣ ΖΑΒΟΥΛΩΝ ΔΩΔΕΚΑ ΧΙΛΙΑΔΕΣ ΕΚ ΦΥΛΗΣ ΙΩΣΗΦ ΔΩΔΕΚΑ ΧΙΛΙΑΔΕΣ ΕΚ ΦΥΛΗΣ ΒΕΝΙΑΜΙΝ ΔΩΔΕΚΑ ΧΙΛΙΑΔΕΣ ΕΣΦΡΑΓΙΣΜΕΝΟΙ

# 7:9 After these things, I looked and lo, a great multitude, which none could number, out of every nation, and tribes and peoples and tongues, standing before the throne and before the Lamb, clothed in white robes, and palms in their hands,

7:9 after META 3326 {PREP} these TAYTA 5023 {PD/APN} I looked EI $\Delta$ ON 1492 {V/2AAI/1S} and KAI 2532 {CONJ} lo I $\Delta$ OY 2400 {V/2AAM/2S} great IIOAY $\Sigma$  4183 {A/NSM} multitude OXAO $\Sigma$  3793 {N/NSM} which ON 3739 {PR/ASM} none OY $\Delta$ EI $\Sigma$  3762 {A/NSM} was being able E $\Delta$ YNATO 1410 {V/INI/3S} to number APIOMH $\Sigma$ AI 705 {V/AAN} out of EK 1537 {PREP} every IIANTO $\Sigma$  3956 {A/GSN} nation EONOY $\Sigma$  1484 {N/GSN} and KAI 2532 {CONJ} tribes  $\Phi$ YA $\Omega$ N 5443 {N/GPF} and KAI 2532 {CONJ} peoples AA $\Omega$ N 2992 {N/GPM} and KAI 2532 {CONJ} tongues FA $\Omega$ E $\Omega$ N 1100 {N/GPF} standing EET $\Omega$ TA $\Sigma$  2476 {V/RAP/APM} before EN $\Omega$ IIION 1799 {ADV} tho TOY 3588 {T/GSM} throne  $\Theta$ PONOY 2362 {N/GSM} and KAI 2532 {CONJ} before EN $\Omega$ IIION 1799 {ADV} the TOY 3588 {T/GSN} lamb APNIOY 721 {N/GSN} clothed in IIEPIBEBAHMENOY $\Sigma$  4016 {V/RPP/APM} white AEYKA $\Sigma$  3022 {A/APF} robes  $\Sigma$ TOAA $\Sigma$  4749 {N/APF} and KAI 2532 {CONJ} palms  $\Phi$ OINIKA $\Sigma$  5404 {N/APM} in EN 1722 {PREP} thas TAI $\Sigma$  3588 {T/DPF} hands XEP $\Sigma$ IN 5495 {N/DPF} of them AYT $\Omega$ N 846 {PP/GPM}

7:9ΜΕΤΑ ΤΑΥΤΑ ΕΙΔΟΝ ΚΑΙ ΙΔΟΥ ΟΧΛΟΣ ΠΟΛΥΣ ΟΝ ΑΡΙΘΜΗΣΑΙ ΟΥΔΕΙΣ ΕΔΥΝΑΤΟ ΕΚ ΠΑΝΤΌΣ ΕΘΝΟΎΣ ΚΑΙ ΦΎΛΩΝ ΚΑΙ ΛΑΩΝ ΚΑΙ ΓΛΩΣΣΩΝ ΕΣΤΏΤΑΣ ΕΝΩΠΙΟΝ ΤΟΥ ΘΡΌΝΟΥ ΚΑΙ ΕΝΩΠΙΟΝ ΤΟΥ ΑΡΝΙΟΎ ΠΕΡΙΒΕΒΛΗΜΕΝΟΎΣ ΣΤΟΛΑΣ ΛΕΎΚΑΣ ΚΑΙ ΦΟΙΝΙΚΑΣ ΕΝ ΤΑΙΣ ΧΕΡΣΙΝ ΑΥΤΏΝ

### 7:10 and crying out in a great voice, saying, Salvation is in our God who sits upon the throne, and in the Lamb!

7:10 and KAI 2532 {conj} crying out KPAZOY $\Sigma$ IN 2896 {v/pai/3p} in great METAAH 3173 {a/dsf} voice  $\Phi\Omega$ NH 5456 {n/dsf} saying AETONTE $\Sigma$  3004 {v/pap/npm} tha H 3588 {t/nsf} salvation  $\Sigma\Omega$ THPIA 4991 {n/nsf} in tho T $\Omega$  3588 {t/dsm} god  $\Theta$ E $\Omega$  2316 {n/dsm} of us HM $\Omega$ N 2257 {pp/1Gp} tho T $\Omega$  3588 {t/dsm} who sits KA $\Theta$ HMEN $\Omega$  2521 {v/pnp/dsm} upon EIII 1909 {prep} tho T $\Omega$  3588 {t/dsm} throne  $\Theta$ PON $\Omega$  2362 {n/dsm} and KAI 2532 {conj} in the T $\Omega$  3588 {t/dsn} lamb APNI $\Omega$  721 {n/dsn}

7:10 ΚΑΙ ΚΡΑΖΟΥΣΙΝ ΦΩΝΗ ΜΕΓΑΛΗ ΛΕΓΟΝΤΕΣ Η ΣΩΤΗΡΙΑ ΤΩ ΘΕΩ ΗΜΩΝ ΤΩ ΚΑΘΗΜΕΝΩ ΕΠΙ ΤΩ ΘΡΟΝΩ ΚΑΙ ΤΩ ΑΡΝΙΩ

# $_{7:11}$ And all the agents had stood all around the throne, and the elders, and the four beings, and they fell before his throne on their faces, and worshiped God,

7:11 and KAI 2532 {conj} all  $\Pi ANTE\Sigma$  3956 {a/npm} thos OI 3588 {t/npm} agents  $A\Gamma\Gamma E\Lambda OI$  32 {n/npm} had stood  $EI\Sigma THKEI\Sigma AN$  2476 {v/lai/3p} all around KYKA $\Omega$  2945 {n/dsm} tho TOY 3588 {t/gsm} throne  $\Theta PONOY$  2362 {n/gsm} and KAI 2532 {conj} thos  $T\Omega N$  3588 {t/gpm} elder  $\Pi PE\Sigma BYTEP\Omega N$  4245 {a/gpm} and KAI 2532 {conj} thes  $T\Omega N$  3588 {t/gpm} four  $TE\Sigma \Sigma AP\Omega N$  5064 {n/gpn} beings  $Z\Omega\Omega N$  2226 {n/gpn} and KAI 2532 {conj} they fell  $E\Pi E\Sigma ON$  4098 {v/2aai/3p} before  $EN\Omega\Pi ION$  1799 {adv} tho TOY 3588 {t/gsm} throne  $\Theta PONOY$  2362 {n/gsm} of him AYTOY 846 {pp/gsm} on  $E\Pi I$  1909 {prep} thes TA 3588 {t/apn} faces  $\Pi PO\Sigma\Omega\Pi A$  4383 {n/apn} of them  $AYT\Omega N$  846 {pp/gpm} and KAI 2532 {conj} worshiped  $\Pi PO\Sigma EKYNH\Sigma AN$  4352 {v/aai/3p} tho  $T\Omega$  3588 {t/dsm} god  $\Theta E\Omega$  2316 {n/dsm}

7:11 ΚΑΙ ΠΑΝΤΈΣ ΟΙ ΑΓΓΕΛΟΙ ΕΙΣΤΗΚΕΙΣΑΝ ΚΥΚΛΩ ΤΟΥ ΘΡΟΝΟΎ ΚΑΙ ΤΩΝ ΠΡΕΣΒΥΤΈΡΩΝ ΚΑΙ ΤΩΝ ΤΕΣΣΑΡΩΝ ΖΩΩΝ ΚΑΙ ΕΠΕΣΟΝ ΕΝΩΠΙΟΝ ΤΟΥ ΘΡΟΝΟΎ ΑΥΤΟΎ ΕΠΙ ΤΑ ΠΡΟΣΩΠΑ ΑΥΤΩΝ ΚΑΙ ΠΡΟΣΕΚΥΝΗΣΑΝ ΤΩ ΘΕΩ

# 7:12 saying, Truly! Blessing, and glory, and wisdom, and thanksgiving, and honor, and power, and strength, is for our God into the ages of the ages. Truly!

7:12 SAYING  $\Lambda$ E $\Gamma$ ONTE $\Sigma$  3004 {V/pap/npm} truly AMHN 281 {Heb} tha H 3588 {T/nsf} blessing EY $\Lambda$ O $\Gamma$ IA 2129 {n/nsf} and KAI 2532 {conj} tha H 3588 {T/nsf} glory  $\Delta$ O $\Xi$ A 1391 {n/nsf} and KAI 2532 {conj} tha H 3588 {T/nsf} wisdom  $\Sigma$ O $\Phi$ IA 4678 {n/nsf} and KAI 2532 {conj} tha H 3588 {T/nsf} thanksgiving EYXAPI $\Sigma$ TIA 2169 {n/nsf} and KAI 2532 {conj} tha H 3588 {T/nsf} honor TIMH 5092 {n/nsf} and KAI 2532 {conj} tha H 3588 {T/nsf} power  $\Delta$ YNAMI $\Sigma$  1411 {n/nsf} and KAI 2532 {conj} tha H 3588 {T/nsf} branksgiving EYXAPI $\Sigma$  2479 {n/nsf} for tho T $\Omega$  3588 {T/dsm} god  $\Theta$ E $\Omega$  2316 {n/dsm} of us HM $\Omega$ N

2257 {PP/1GP} INTO EI $\Sigma$  1519 {PREP} THOS TOY $\Sigma$  3588 {T/APM} AGES AI $\Omega$ NA $\Sigma$  165 {N/APM} OF THOS T $\Omega$ N 3588 {T/GPM} AGES AI $\Omega$ N $\Omega$ N 165 {N/GPM} TRULY AMHN 281 {HEB}

7:12 ΛΕΓΟΝΤΈΣ ΑΜΗΝ Η ΕΥΛΟΓΙΑ ΚΑΙ Η ΔΟΞΑ ΚΑΙ Η ΣΟΦΙΑ ΚΑΙ Η ΕΥΧΑΡΙΣΤΙΑ ΚΑΙ Η ΤΙΜΗ ΚΑΙ Η ΔΥΝΑΜΙΣ ΚΑΙ Η ΙΣΧΥΣ ΤΩ ΘΕΩ ΗΜΩΝ ΕΙΣ ΤΟΥΣ ΑΙΩΝΑΣ ΤΩΝ ΑΙΩΝΩΝ ΑΜΗΝ

# 7:13 And one of the elders answered, saying to me, Who are these who are clothed in white robes, and where did they come from?

7:13 and KAI 2532 {conj} one EID 1520 {n/nsm} of EK 1537 {prep} thos  $T\Omega N$  3588 {t/gpm} elder  $\Pi PE\Sigma BYTEP\Omega N$  4245 {a/gpm} answered APEKPIOH 611 {v/adi/3s} saying  $\Lambda E\Gamma\Omega N$  3004 {v/pap/nsm} to me MOI 3427 {pp/1ds} who? TINED 5101 {pi/npm} are EIDIN 1526 {v/pxi/3p} these OYTOI 3778 {pd/npm} thos OI 3588 {t/npm} who are clothed in  $\Pi EPIBEB\Lambda HMENOI$  4016 {v/rpp/npm} thas  $TA\Sigma$  3588 {t/apf} white  $\Lambda EYKA\Sigma$  3022 {a/apf} thas  $TA\Sigma$  3588 {t/apf} robes  $\Sigma TO\Lambda A\Sigma$  4749 {n/apf} and KAI 2532 {conj} from where?  $\Pi OOEN$  4159 {adv/1} did they come  $H\Lambda OON$  2064 {v/2aai/3p}

7:13 ΚΑΙ ΑΠΕΚΡΙΘΗ ΕΙΣ ΕΚ ΤΩΝ ΠΡΕΣΒΥΤΕΡΩΝ ΛΕΓΩΝ ΜΟΙ ΟΥΤΟΙ ΟΙ ΠΕΡΙΒΕΒΛΗΜΕΝΟΙ ΤΑΣ ΣΤΟΛΑΣ ΤΑΣ ΛΕΥΚΑΣ ΤΙΝΈΣ ΕΙΣΙΝ ΚΑΙ ΠΟΘΈΝ ΗΛΘΟΝ

# 7:14 And I said to him, My lord, thou know. And he said to me, These are those coming out of the great tribulation, and they washed their robes, and made them white in the blood of the Lamb.

7:14 and KAI 2532 {conj} i said EIIION 3004 {v/2aai/18} to him AYT $\Omega$  846 {pp/dsm} lord KYPIE 2962 {n/vsm} of me MOY 3450 {pp/1GS} thou  $\Sigma Y$  4771 {pp/2ns} know OI $\Delta A\Sigma$  1492 {v/rai/2s} and KAI 2532 {conj} he said EIIIEN 3004 {v/2aai/3s} to me MOI 3427 {pp/1ds} these OYTOI 3778 {pd/npm} are EI $\Sigma$ IN 1526 {v/pxi/3p} thos OI 3588 {t/npm} coming out EPXOMENOI 2064 {v/pnp/npm} of EK 1537 {prep} tha TH $\Sigma$  3588 {t/gsf} great ME $\Gamma A\Lambda H\Sigma$  3173 {a/gsf} tha TH $\Sigma$  3588 {t/gsf} tribulation  $\Theta \Lambda I\Psi E\Omega\Sigma$  2347 {n/gsf} and KAI 2532 {conj} they washed EII $\Lambda YNAN$  4150 {v/aai/3p} thas TA $\Sigma$  3588 {t/apf} robes  $\Sigma TO\Lambda A\Sigma$  4749 {n/apf} of them AYT $\Omega N$  846 {pp/gpm} and KAI 2532 {conj} made white E $\Lambda EYKANAN$  3021 {v/aai/3p} them AYT $\Lambda \Sigma$  846 {pp/apf} in EN 1722 {prep} the T $\Omega$  3588 {t/dsn} blood AIMATI 129 {n/dsn} of the TOY 3588 {t/gsn} lamb APNIOY 721 {n/gsn}

7:14 ΚΑΙ ΕΙΠΟΝ ΑΥΤΩ ΚΥΡΙΕ ΜΟΥ ΣΥ ΟΙΔΑΣ ΚΑΙ ΕΙΠΕΝ ΜΟΙ ΟΥΤΟΙ ΕΙΣΙΝ ΟΙ ΕΡΧΟΜΕΝΟΙ ΕΚ ΤΗΣ ΘΛΙΨΕΩΣ ΤΗΣ ΜΕΓΑΛΗΣ ΚΑΙ ΕΠΛΥΝΑΝ ΤΑΣ ΣΤΟΛΑΣ ΑΥΤΩΝ ΚΑΙ ΕΛΕΥΚΑΝΑΝ ΑΥΤΑΣ ΕΝ ΤΩ ΑΙΜΑΤΙ ΤΟΥ ΑΡΝΙΟΥ

# 7:15 Because of this they are before the throne of God, and they serve him day and night in his temple. And he who sits on the throne will dwell among them.

7:15 BECAUSE OF  $\Delta IA$  1223 {PREP} this TOYTO 5124 {PD/ASN} they are EI $\Sigma IN$  1526 {V/PXI/3P} before EN $\Omega IIION$  1799 {ADV} tho TOY 3588 {T/GSM} throne  $\Theta PONOY$  2362 {N/GSM} of tho TOY 3588 {T/GSM} god  $\Theta EOY$  2316 {N/GSM} and KAI 2532 {CONJ} serve  $\Lambda ATPEYOY\Sigma IN$  3000 {V/PAI/3P} to him AYT $\Omega$  846 {PP/DSM} day HMEPA $\Sigma$  2250 {N/GSF} and KAI 2532 {CONJ} night NYKTO $\Sigma$  3571 {N/GSF} in EN 1722 {PREP} tho T $\Omega$  3588 {T/DSM} temple NA $\Omega$  3485 {N/DSM} of him AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} tho O 3588 {T/NSM} who sits KA $\Theta HMENO\Sigma$  2521 {V/PNP/NSM} on EIII 1909 {PREP} tho T $\Omega$  3588 {T/DSM} throne  $\Theta PON\Omega$  2362 {N/DSM} will dwell  $\Sigma KHN\Omega\Sigma EI$  4637 {V/FAI/3S} among EII 1909 {PREP} them AYTOY $\Sigma$  846 {PP/APM}

7:15 ΔΙΑ ΤΟΥΤΌ ΕΙΣΙΝ ΕΝΩΠΙΟΝ ΤΟΥ ΘΡΌΝΟΥ ΤΟΥ ΘΕΟΎ ΚΑΙ ΛΑΤΡΕΎΟΥΣΙΝ ΑΥΤΏ ΗΜΕΡΑΣ ΚΑΙ ΝΎΚΤΟΣ ΕΝ ΤΩ ΝΑΩ ΑΥΤΟΎ ΚΑΙ Ο ΚΑΘΗΜΕΝΟΣ ΕΠΙ ΤΩ ΘΡΌΝΩ ΣΚΗΝΩΣΕΙ ΕΠ ΑΥΤΟΎΣ

# 7:16 They will hunger no more, nor will they thirst any more. The sun will, no, not fall upon them, nor any heat.

7:16 They will hunger  $\Pi EINA \Sigma OY \Sigma IN$  3983 {V/FaI/3P} not OY 3756 {PRT/N} any more ETI 2089 {adv} nor OY  $\Delta E$  3761 {Adv} will they thirst  $\Delta I\Psi H\Sigma OY \Sigma IN$  1372 {V/FaI/3P} any more ETI 2089 {adv} nor OY  $\Delta EII$  3761 {adv} tho O 3588 {T/NSM} sun  $H\Lambda IO\Sigma$  2246 {N/NSM} will it fall  $\Pi E\Sigma H$  4098 {V/2AaS/3S} no OY 3756 {PRT/N} not MH 3361 {PRT/N} upon  $E\Pi$  1909 {PREP} them  $AYTOY\Sigma$  846 {PP/APM} nor OY  $\Delta EII$  3761 {Adv} all  $\Pi AN$  3956 {A/NSN} heat KAYMA 2738 {N/NSN}

7:16 ΟΥ ΠΕΙΝΑΣΟΥΣΙΝ ΕΤΙ ΟΥΔΕ ΔΙΨΗΣΟΥΣΙΝ ΕΤΙ ΟΥΔ ΟΥ ΜΗ ΠΕΣΗ ΕΠ ΑΥΤΟΥΣ Ο ΗΛΙΟΣ ΟΥΔΕ ΠΑΝ ΚΑΥΜΑ

## 7:17 Because the Lamb in the midst of the throne will tend them, and will lead them to fountains of waters of life. And God will wipe away every tear from their eyes.

7:17 BECAUSE OTI 3754 {CONJ} THE TO 3588 {T/NSN} LAMB APNION 721 {N/NSN} THE TO 3588 {T/NSN} IN ANA 303 {PREP} MIDST  $ME\Sigma ON$  3319 {A/ASN} of tho TOY 3588 {T/GSM} THRONE  $\Theta PONOY$  2362 {N/GSM} WILL TEND  $\PiOIMANEI$  4165 {V/FAI/3S} THEM  $AYTOY\Sigma$  846 {PP/APM} and KAI 2532 {CONJ} HE WILL LEAD  $O\Delta H\Gamma H\Sigma EI$  3594 {V/FAI/3S} THEM  $AYTOY\Sigma$  846 {PP/APM} TO  $E\Pi I$  1909 {PREP} FOUNTAINS  $\Pi H\Gamma A\Sigma$  4077 {N/APF} of Waters  $Y\Delta AT\Omega N$  5204 {N/GPN} of Life  $Z\Omega H\Sigma$  2222 {N/GSF} and KAI 2532 {CONJ} THO O 3588 {T/NSM} GOD  $\Theta EO\Sigma$  2316 {N/NSM} WILL WIPE AWAY  $E\Xi A\Delta EI\Psi EI$  1813 {V/FAI/3S} EVERY  $\Pi AN$  3956 {A/ASN} TEAR  $\Delta AKPYON$  1144 {N/ASN} FROM EK 1537 {PREP} THOS  $T\Omega N$  3588 {T/GPM} EYES  $O\Phi\Theta A\Delta M\Omega N$  3788 {N/GPM} OF THEM  $AYT\Omega N$  846 {PP/GPM}

7:17 ΟΤΙ ΤΟ ΑΡΝΙΟΝ ΤΟ ΑΝΑ ΜΕΣΟΝ ΤΟΥ ΘΡΟΝΟΥ ΠΟΙΜΑΝΕΙ ΑΥΤΟΥΣ ΚΑΙ ΟΔΗΓΗΣΕΙ ΑΥΤΟΥΣ ΕΠΙ ΖΩΗΣ ΠΗΓΑΣ ΥΔΑΤΩΝ ΚΑΙ ΕΞΑΛΕΙΨΕΙ Ο ΘΕΟΣ ΠΑΝ ΔΑΚΡΥΟΝ ΕΚ ΤΩΝ ΟΦΘΑΛΜΩΝ ΑΥΤΩΝ

8:1

#### And when he opened the seventh seal, silence occurred in heaven, like half an hour.

8:1 and KAI 2532 {CONJ} when OTE 3753 {ADV} he opened HNOIEEN 455 {V/AAI/3S} tha THN 3588 {T/ASF} seventh EB $\Delta$ OMHN 1442 {A/ASF} tha THN 3588 {T/ASF} seal  $\Sigma\Phi$ PA $\Gamma$ I $\Delta$ A 4973 {N/ASF} silence  $\Sigma$ I $\Gamma$ H 4602 {N/NSF} occurred E $\Gamma$ ENETO 1096 {V/2ADI/3S} in EN 1722 {PREP} tho T $\Omega$  3588 {T/DSM} heaven OYPAN $\Omega$  3772 {N/DSM} like  $\Omega\Sigma$  5613 {ADV} half hour HMI $\Omega$ PION 2256 {N/ASN}

8:1 ΚΑΙ ΟΤΕ ΗΝΟΙΞΕΝ ΤΗΝ ΣΦΡΑΓΙΔΑ ΤΗΝ ΕΒΔΟΜΗΝ ΕΓΕΝΕΤΟ ΣΙΓΗ ΕΝ ΤΩ ΟΥΡΑΝΩ ΩΣ ΗΜΙΟΡΙΟΝ

#### 8:2 And I saw the seven agents who stand before God, and seven trumpets were given to them.

8:2 and KAI 2532 {conj} i saw EI $\Delta$ ON 1492 {v/2aai/1s} thos TOY $\Sigma$  3588 {t/apm} seven EIITA 2033 {n/nui} agents A\$\Gamma\Gamm

8:2ΚΑΙ ΕΙΔΟΝ ΤΟΥΣ ΕΠΤΑ ΑΓΓΕΛΟΥΣ ΟΙ ΕΝΩΠΙΟΝ ΤΟΥ ΘΕΟΥ ΕΣΤΗΚΑΣΙΝ ΚΑΙ ΕΔΟΘΗΣΑΝ ΑΥΤΟΙΣ ΕΠΤΑ ΣΑΛΠΙΓΓΕΣ

# 8:3 And another agent came and stood at the altar, having a golden censer. And much incense was given to him, so that he would give with the prayers of all the sanctified upon the golden altar before the throne.

8:3 and KAI 2532 {Conj} another A $\Lambda\Lambda\Omega\Sigma$  243 {a/nsm} agent A $\Gamma\Gamma\Xi\Lambda\Omega\Sigma$  32 {n/nsm} came H $\Lambda\Theta\Xi$ N 2064 {v/2aai/3s} and KAI 2532 {conj} stood E $\Sigma$ TA $\Theta$ H 2476 {v/api/3s} at E $\Pi$ I 1909 {prep} the TOY 3588 {t/gsn} altar  $\Theta$ Y $\Sigma$ IA $\Sigma$ THPIOY 2379 {n/gsn} having EX $\Omega$ N 2192 {v/pap/nsm} golden XPY $\Sigma$ OYN 5552 {a/asm} censer AIBAN $\Omega$ TON 3031 {n/asm} and KAI 2532 {conj} much  $\Pi$ O $\Lambda\Lambda$ A 4183 {a/npn} incense  $\Theta$ YMIAMATA 2368 {n/npn} was given E $\Delta$ O $\Theta$ H 1325 {v/api/3s} to him AYT $\Omega$  846 {pp/dsm} so that INA 2443 {conj} he will give  $\Delta\Omega\Sigma$ H 1325 {v/aas/3s} with thas TAI $\Sigma$  3588 {t/dpp} prayers  $\Pi$ PO $\Sigma$ EYXAI $\Sigma$  4335 {n/dpf} of all  $\Pi$ ANT $\Omega$ N 3956 {a/gpm} thos T $\Omega$ N 3588 {t/gpm} holy A $\Gamma$ I $\Omega$ N 40 {a/gpm} upon E $\Pi$ I 1909 {prep} the TO 3588 {t/asn} golden XPY $\Sigma$ OYN 5552 {a/asn} the TO 3588 {t/asn} altar  $\Theta$ Y $\Sigma$ IA $\Sigma$ THPION 2379 {n/asn} the TO 3588 {t/asn} before EN $\Omega$ IION 1799 {adv} tho TOY 3588 {t/gsm} throne  $\Theta$ PONOY 2362 {n/gsm}

8:3 ΚΑΙ ΑΛΛΟΣ ΑΓΓΕΛΟΣ ΗΛΘΕΝ ΚΑΙ ΕΣΤΑΘΗ ΕΠΙ ΤΟΥ ΘΥΣΙΑΣΤΗΡΙΟΥ ΕΧΩΝ ΛΙΒΑΝΩΤΟΝ ΧΡΥΣΟΥΝ ΚΑΙ ΕΔΟΘΗ ΑΥΤΩ ΘΥΜΙΑΜΑΤΑ ΠΟΛΛΑ ΙΝΑ ΔΩΣΗ ΤΑΙΣ ΠΡΟΣΕΥΧΑΙΣ ΤΩΝ ΑΓΙΩΝ ΠΑΝΤΩΝ ΕΠΙ ΤΟ ΘΥΣΙΑΣΤΗΡΙΟΝ ΤΟ ΧΡΥΣΟΥΝ ΤΟ ΕΝΩΠΙΟΝ ΤΟΥ ΘΡΟΝΟΥ

8:4 And the vapor of the incense, with the prayers of the sanctified, ascended before God out of the agent's hand.

8:4 and KAI 2532 {conj} tho O 3588 {t/nsm} vapors KAIINO $\Sigma$  2586 {n/nsm} of thes  $T\Omega N$  3588 {t/gpn} incense  $\Theta YMIAMAT\Omega N$  2368 {n/gpn} with thas  $TAI\Sigma$  3588 {t/dpf} prayers IIPO $\Sigma EYXAI\Sigma$  4335 {n/dpf} of thos  $T\Omega N$  3588 {t/gpm} holy  $A\Gamma I\Omega N$  40 {a/gpm} ascended ANEBH 305 {v/2aai/3s} before  $EN\Omega IIION$  1799 {adv} tho TOY 3588 {t/gsm} god  $\Theta EOY$  2316 {n/gsm} out of EK 1537 {prep} hand  $XEIPO\Sigma$  5495 {n/gsf} of tho TOY 3588 {t/gsm} agent  $A\Gamma \Gamma E\Lambda OY$  32 {n/gsm}

8:4 ΚΑΙ ΑΝΈΒΗ Ο ΚΑΠΝΟΣ ΤΩΝ ΘΥΜΙΑΜΑΤΩΝ ΤΑΙΣ ΠΡΟΣΕΥΧΑΙΣ ΤΩΝ ΑΓΙΩΝ ΕΚ ΧΕΙΡΟΣ ΤΟΥ ΑΓΓΕΛΟΥ ΕΝΩΠΙΟΝ ΤΟΥ ΘΕΟΥ

# 8:5 And the agent who took the censer, also filled it from the fire of the altar, and cast it to the earth. And there occurred thunders, and voices, and lightnings, and an earthquake.

8:5 and KAI 2532 {conj} tho O 3588 {t/nsm} agent A $\Gamma\Gamma$ EAO $\Sigma$  32 {n/nsm} who took EIAH $\Phi$ EN 2983 {v/rai/3s} tho TON 3588 {t/asm} censer AIBAN $\Omega$ TON 3031 {n/asm} also KAI 2532 {conj} filled E $\Gamma$ EMI $\Sigma$ EN 1072 {v/aai/3s} it AYTON 846 {pp/asm} from EK 1537 {prep} the TOY 3588 {t/gsn} fire IIYPO $\Sigma$  4442 {n/gsn} of the TOY 3588 {t/gsn} altar  $\Theta$ Y $\Sigma$ IA $\Sigma$ THPIOY 2379 {n/gsn} and KAI 2532 {conj} cast EBA $\Lambda$ EN 906 {v/2aai/3s} to EI $\Sigma$  1519 {prep} tha THN 3588 {t/asf} earth  $\Gamma$ HN 1093 {n/asf} and KAI 2532 {conj} there occurred E $\Gamma$ ENONTO 1096 {v/2adi/3p} thunders BPONTAI 1027 {n/npf} and KAI 2532 {conj} voices  $\Phi$ QNAI 5456 {n/npf} and KAI 2532 {conj} lightnings A $\Sigma$ TPAIIAI 796 {n/npf} and KAI 2532 {conj} earthquake  $\Sigma$ EI $\Sigma$ MO $\Sigma$  4578 {n/nsm}

8:5 ΚΑΙ ΕΙΛΗΦΕΝ Ο ΑΓΓΕΛΟΣ ΤΟΝ ΛΙΒΑΝΩΤΟΝ ΚΑΙ ΕΓΕΜΙΣΕΝ ΑΥΤΌΝ ΕΚ ΤΟΥ ΠΥΡΌΣ ΤΟΥ ΘΥΣΙΑΣΤΗΡΙΟΥ ΚΑΙ ΕΒΑΛΕΝ ΕΙΣ ΤΗΝ ΓΗΝ ΚΑΙ ΕΓΕΝΟΝΤΟ ΒΡΟΝΤΑΙ ΚΑΙ ΦΩΝΑΙ ΚΑΙ ΑΣΤΡΑΠΑΙ ΚΑΙ ΣΕΙΣΜΟΣ

# 8:6 And the seven agents who have the seven trumpets prepared themselves so that they might sound.

8:6 and KAI 2532 {conj} thos OI 3588 {t/npm} seven E\PiTA 2033 {n/nui} agents  $A\Gamma\Gamma E\Lambda OI$  32 {n/npm} thos OI 3588 {t/npm} who have EXONTES 2192 {v/pap/npm} thas  $TA\Sigma$  3588 {t/apf} seven EΠTA 2033 {n/nui} trumpets  $\Sigma A\Lambda\Pi I\Gamma\Gamma A\Sigma$  4536 {n/apf} prepared HTOIMASAN 2090 {v/aai/3p} themselves  $EAYTOY\Sigma$  1438 {pf/3apm} so that INA 2443 {conj} they might sound  $\Sigma A\Lambda\Pi I\Sigma\Omega\Sigma IN$  4537 {v/aas/3p}

8:6 ΚΑΙ ΟΙ ΕΠΤΑ ΑΓΓΕΛΟΙ ΟΙ ΕΧΟΝΤΕΣ ΤΑΣ ΕΠΤΑ ΣΑΛΠΙΓΓΑΣ ΗΤΟΙΜΑΣΑΝ ΕΑΥΤΟΥΣ ΙΝΑ ΣΑΛΠΙΣΩΣΙΝ

# 8:7 And the first sounded, and there occurred hail and fire mingled with blood, and they were cast upon the earth. And the third part of the earth was burnt up, and the third part of the trees was burnt up, and all green grass was burnt up.

8:7 and KAI 2532 {conj} tho O 3588 {t/nsm} first \$\PiP\Omega TO\Sigma\$ 4413 {a/nsm} sounded \$\Sigma A \Lambda \PiI \Sigma EN\$ 4537 {v/aai/3s} and KAI 2532 {conj} there occurred \$E\Gamma ENETO\$ 1096 {v/2adi/3s} hail XAAAZA 5464 {n/nsf} and KAI 2532 {conj} fire \$\Pi YP\$ 4442 {n/nsn} mingled \$MEMI\Gamma MENA\$ 3396 {v/rpp/npn} with \$EN\$ 1722 {prep} blood \$AIMATI\$ 129 {n/dsn} and \$KAI\$ 2532 {conj} it was cast \$EBAH\Theta H\$ 906 {v/api/3s} upon \$EI\Sigma\$ 1519 {prep} tha \$THN\$ 3588 {t/asf} earth \$\Gamma HN\$ 1093 {n/asf} and \$KAI\$ 2532 {conj} the \$TO\$ 3588 {t/nsn} third \$TPITON\$ 5154 {a/nsn} of tha \$TH\Sigma\$ 3588 {t/gsf} earth \$\Gamma H\Sigma\$ 1093 {n/gsf} was burned up \$KATEKAH\$ 2618 {v/2api/3s} and \$KAI\$ 2532 {conj} the \$TO\$ 3588 {t/nsn} third \$TPITON\$ 5154 {a/nsn} of the \$T\Omega \$N\$ 3588 {t/gsf} earth \$\Gamma HS\$ 1093 {n/gsf} was burned up \$KATEKAH\$ 2618 {v/2api/3s} and \$KAI\$ 2532 {conj} all \$\Pi A\Sigma\$ 3956 {a/nsm} green \$XA\Omega PO\Sigma\$ 5515 {a/nsm} grass \$XOPTO\Sigma\$ 5528 {n/nsm} was burned up \$KATEKAH\$ 2618 {v/2api/3s}

8:7 ΚΑΙ Ο ΠΡΩΤΟΣ ΕΣΑΛΠΙΣΕΝ ΚΑΙ ΕΓΕΝΕΤΟ ΧΑΛΑΖΑ ΚΑΙ ΠΥΡ ΜΕΜΙΓΜΕΝΑ ΕΝ ΑΙΜΑΤΙ ΚΑΙ ΕΒΛΗΘΗ ΕΙΣ ΤΗΝ ΓΗΝ ΚΑΙ ΤΟ ΤΡΙΤΟΝ ΤΗΣ ΓΗΣ ΚΑΤΕΚΑΗ ΚΑΙ ΤΟ ΤΡΙΤΟΝ ΤΩΝ ΔΕΝΔΡΩΝ ΚΑΤΕΚΑΗ ΚΑΙ ΠΑΣ ΧΟΡΤΟΣ ΧΛΩΡΟΣ ΚΑΤΕΚΑΗ

# 8:8 And the second agent sounded, and something like a great burning mountain was cast into the sea. And the third part of the sea became blood,

8:8 and KAI 2532 {conj} tho O 3588 {t/nsm} second  $\Delta$ EYTEPO $\Sigma$  1208 {a/nsm} agent A $\Gamma$ FEAO $\Sigma$  32 {n/nsm} sounded E $\Sigma$ AAIII $\Sigma$ EN 4537 {v/aai/3s} and KAI 2532 {conj} like  $\Omega\Sigma$  5613 {adv} great ME $\Gamma$ A 3173 {a/nsn} burning KAIOMENON 2545 {v/ppp/nsn} mountain OPO $\Sigma$  3735 {n/nsn} was cast EBAH $\Theta$ H 906 {v/api/3s} into EI $\Sigma$  1519 {prep} tha THN 3588 {t/asf} sea  $\Theta$ AAA $\Sigma$ AN 2281 {n/asf} and KAI 2532 {conj} the TO 3588 {t/nsn} third TPITON 5154 {a/nsn} of

THA TH $\Sigma$  3588 {T/GSF} SEA  $\Theta$ A $\Lambda$ A $\Sigma$ EH $\Sigma$  2281 {N/GSF} BECAME E $\Gamma$ ENETO 1096 {V/2ADI/3S} BLOOD AIMA 129 {N/NSN}

8:8 ΚΑΙ Ο ΔΕΥΤΈΡΟΣ ΑΓΓΕΛΟΣ ΕΣΑΛΠΙΣΕΝ ΚΑΙ ΩΣ ΟΡΟΣ ΜΕΓΑ ΚΑΙΟΜΕΝΟΝ ΕΒΛΗΘΗ ΕΙΣ ΤΗΝ ΘΑΛΑΣΑΝ ΚΑΙ ΕΓΈΝΕΤΟ ΤΟ ΤΡΙΤΌΝ ΤΗΣ ΘΑΛΑΣΣΗΣ ΑΙΜΑ

8:9 and the third part of the creatures in the sea (those having lives) died, and the third part of the ships was destroyed.

8:9 and KAI 2532 {conj} the TO 3588 {t/nsn} third TPITON 5154 {a/nsn} of thes  $T\Omega N$  3588 {t/gpn} creatures KTI2MAT $\Omega N$  2938 {n/gpn} in EN 1722 {prep} tha TH 3588 {t/dsf} sea  $\Theta A \Lambda A \Sigma H$  2281 {n/dsf} thes TA 3588 {t/npn} having EXONTA 2192 {v/pap/npn} lives  $\Psi YXA\Sigma$  5590 {n/apf} died  $A\Pi E\Theta ANEN$  599 {v/2aai/3s} and KAI 2532 {conj} the TO 3588 {t/nsn} third TPITON 5154 {a/nsn} of thes  $T\Omega N$  3588 {t/gpn} ships  $\Pi \Lambda OI\Omega N$  4143 {n/gpn} was destroyed  $\Delta IE\Phi\Theta APH$  1311 {v/2api/3s}

8:9 ΚΑΙ ΑΠΕΘΑΝΈΝ ΤΟ ΤΡΙΤΌΝ ΤΩΝ ΚΤΙΣΜΑΤΏΝ ΕΝ ΤΗ ΘΑΛΑΣΣΗ ΤΑ ΕΧΌΝΤΑ ΨΥΧΑΣ ΚΑΙ ΤΟ ΤΡΙΤΌΝ ΤΩΝ ΠΛΟΙΩΝ ΔΙΕΦΘΑΡΗ

8:10 And the third agent sounded, and a great star fell from the heaven burning like a torch, and it fell upon the third part of the rivers, and upon the springs of the waters.

8:10 and KAI 2532 {conj} tho O 3588 {t/nsm} third TPITO  $\Sigma$  5154 {a/nsm} agent AGTEAO  $\Sigma$  32 {n/nsm} sounded ESAATISEN 4537 {v/aai/3s} and KAI 2532 {conj} great MEGAS 3173 {a/nsm} star ASTHP 792 {n/nsm} from EK 1537 {prep} tho TOY 3588 {t/gsm} heaven OYPANOY 3772 {n/gsm} fell EHESEN 4098 {v/2aai/3s} burning KAIOMENOS 2545 {v/ppp/nsm} like  $\Omega\Sigma$  5613 {adv} torch AAMHAS 2985 {n/nsf} and KAI 2532 {conj} it fell EHESEN 4098 {v/2aai/3s} upon EHI 1909 {prep} the TO 3588 {t/asn} third TPITON 5154 {a/asn} of thos TQN 3588 {t/gpm} rivers HOTAMQN 4215 {n/gpm} and KAI 2532 {conj} upon EHI 1909 {prep} thas TAS 3588 {t/apf} springs HHGAS 4077 {n/apf} of thes TQN 3588 {t/gpn} waters YAATQN 5204 {n/gpn}

8:10 ΚΑΙ Ο ΤΡΙΤΟΣ ΑΓΓΕΛΟΣ ΕΣΑΛΠΙΣΕΝ ΚΑΙ ΕΠΕΣΕΝ ΕΚ ΤΟΥ ΟΥΡΑΝΟΥ ΑΣΤΗΡ ΜΕΓΑΣ ΚΑΙΟΜΕΝΟΣ ΩΣ ΛΑΜΠΑΣ ΚΑΙ ΕΠΕΣΕΝ ΕΠΙ ΤΟ ΤΡΙΤΟΝ ΤΩΝ ΠΟΤΑΜΩΝ ΚΑΙ ΕΠΙ ΤΑΣ ΠΗΓΑΣ ΤΩΝ ΥΛΑΤΩΝ

8:11 And the name of the star is called Wormwood oil. And the third part of the waters developed into wormwood oil, and many of the men died from the waters, because they were made bitter.

8:11 and KAI 2532 {conj} the TO 3588 {t/nsn} name ONOMA 3686 {n/nsn} of tho TOY 3588 {t/gsm} star A\$TEPO\$\(\text{C}\) 792 {n/gsm} is called \$\Lambda \text{E}\TAI\$ 3004 {v/ppi/3s} tho O 3588 {t/nsm} workwood oil A\$\Psi \nOO\$\(\text{S}\) 894 {n/nsm} and KAI 2532 {conj} the TO 3588 {t/nsn} third TPITON 5154 {a/nsn} of thes T\$\Omega\$\(\text{N}\) 3588 {t/gpn} waters Y\$\Delta \text{T}\Omega\$\(\text{N}\) 5204 {n/gpn} developed E\$\text{E}\nooped \text{E}\nooped \te

8:11 ΚΑΙ ΤΟ ΟΝΟΜΑ ΤΟΥ ΑΣΤΕΡΟΣ ΛΕΓΕΤΑΙ Ο ΑΨΙΝΘΟΣ ΚΑΙ ΕΓΕΝΕΤΟ ΤΟ ΤΡΙΤΟΝ ΤΩΝ ΥΔΑΤΩΝ ΕΙΣ ΑΨΙΝΘΟΝ ΚΑΙ ΠΟΛΛΟΙ ΤΩΝ ΑΝΘΡΩΠΩΝ ΑΠΕΘΑΝΟΝ ΕΚ ΤΩΝ ΥΔΑΤΩΝ ΟΤΙ ΕΠΙΚΡΑΝΘΗΣΑΝ

8:12 And the fourth agent sounded, and the third part of the sun was struck, and the third part of the moon, and the third part of the stars, so that the third part of them would be darkened. And the day did not shine the third part of it, and likewise the night.

8:12 and KAI 2532 {conj} tho O 3588 {t/nsm} fourth TETAPTO $\Sigma$  5067 {a/nsm} agent AFFEAO $\Sigma$  32 {n/nsm} sounded E $\Sigma$ AATII $\Sigma$ EN 4537 {v/aai/3s} and KAI 2532 {conj} the TO 3588 {t/nsn} third TPITON 5154 {a/nsn} of tho TOY 3588 {t/gsm} sun HAIOY 2246 {n/gsm} was struck EIIAHFH 4141 {v/2api/3s} and KAI 2532 {conj} the TO 3588 {t/nsn} third TPITON 5154 {a/nsn} of tha TH $\Sigma$  3588 {t/gsf} moon  $\Sigma$ EAHNH $\Sigma$  4582 {n/gsf} and KAI 2532 {conj} the TO 3588 {t/nsn} third TPITON 5154 {a/nsn} of thos TQN 3588 {t/gpm} stars A $\Sigma$ TEPQN 792 {n/gpm} so that INA 2443 {conj} the TO 3588 {t/nsn} third TPITON 5154 {a/nsn} of them AYTQN 846 {pp/gpm} would be darkened  $\Sigma$ KOTI $\Sigma$ OH 4654 {v/aps/3s} and KAI 2532 {conj} tha H 3588 {t/nsf} day HMEPA 2250 {n/nsf} shone  $\Phi$ AINH 5316 {v/pas/3s} not MH 3361 {prt/n} the

TO 3588 {T/ASN} THIRD TPITON 5154 {A/ASN} OF IT AYTH $\Sigma$  846 {PP/GSF} and KAI 2532 {CONJ} Likewise OMOI $\Omega\Sigma$  3668 {ADV} THA H 3588 {T/NSF} NIGHT NY $\Xi$  3571 {N/NSF}

8:12 ΚΑΙ Ο ΤΕΤΑΡΤΟΣ ΑΓΓΕΛΟΣ ΕΣΑΛΠΙΣΕΝ ΚΑΙ ΕΠΛΗΓΗ ΤΟ ΤΡΙΤΟΝ ΤΟΥ ΗΛΙΟΥ ΚΑΙ ΤΟ ΤΡΙΤΟΝ ΤΗΣ ΣΕΛΗΝΗΣ ΚΑΙ ΤΟ ΤΡΙΤΟΝ ΤΩΝ ΑΣΤΕΡΩΝ ΙΝΑ ΣΚΟΤΙΣΘΗ ΤΟ ΤΡΙΤΟΝ ΑΥΤΩΝ ΚΑΙ Η ΗΜΕΡΑ ΜΗ ΦΑΙΝΗ ΤΟ ΤΡΙΤΟΝ ΑΥΤΗΣ ΚΑΙ Η ΝΥΞ ΟΜΟΙΩΣ

8:13 And I looked, and I heard one eagle flying in mid-heaven, saying in a great voice, Woe, woe, woe, to those who dwell on the earth from the remaining sounds of the trumpet of the three agents who are going to sound.

8:13 and KAI 2532 {con} | I looked EIDON | 1492 {v/2aai/15} and KAI 2532 {con} | Heard HKOY $\Sigma$ A | 191 {v/aai/15} one ENO $\Sigma$  1520 {n/gsm} eagle AETOY | 105 {n/gsm} flying HETOMENOY | 4072 {v/pnp/gsm} in EN | 1722 {prep} mid-heaven MESOYPANHMATI | 3321 {n/dsn} saying AEFONTO $\Sigma$  | 3004 {v/pap/gsm} in great MEFAAH | 3173 {a/dsf} voice  $\Phi\Omega$ NH 5456 {n/dsf} woe OYAI | 3759 {in} | woe OYAI | 3759 {in} | yoe OYAI | 37

8:13 ΚΑΙ ΕΙΔΟΝ ΚΑΙ ΗΚΟΥΣΑ ΕΝΟΣ ΑΕΤΟΥ ΠΕΤΟΜΕΝΟΥ ΕΝ ΜΕΣΟΥΡΑΝΗΜΑΤΙ ΛΕΓΟΝΤΟΣ ΦΩΝΗ ΜΕΓΑΛΗ ΟΥΑΙ ΟΥΑΙ ΟΥΑΙ ΤΟΙΣ ΚΑΤΟΙΚΟΥΣΙΝ ΕΠΙ ΤΗΣ ΓΗΣ ΕΚ ΤΩΝ ΛΟΙΠΩΝ ΦΩΝΩΝ ΤΗΣ ΣΑΛΠΙΓΓΟΣ ΤΩΝ ΤΡΙΩΝ ΑΓΓΕΛΩΝ ΤΩΝ ΜΕΛΛΟΝΤΩΝ ΣΑΛΠΙΖΕΙΝ

9:1

And the fifth agent sounded, and I saw a star fallen from the sky to the earth. And the key of the pit of the abyss was given to him.

9:1 and KAI 2532 {conj} tho O 3588 {t/nsm} fifth  $\Pi$ EM $\Pi$ TO $\Sigma$  3991 {a/nsm} agent A $\Gamma$ FEAO $\Sigma$  32 {n/nsm} sounded E $\Sigma$ AA $\Pi$ I $\Sigma$ EN 4537 {v/aai/3s} and KAI 2532 {conj} i saw EI $\Delta$ ON 1492 {v/2aai/1s} star A $\Sigma$ TEPA 792 {n/asm} fallen  $\Pi$ E $\Pi$ T $\Omega$ KOTA 4098 {v/rap/asm} from EK 1537 {prep} tho TOY 3588 {t/gsm} sky OYPANOY 3772 {n/gsm} to EI $\Sigma$  1519 {prep} tha THN 3588 {t/asf} earth  $\Gamma$ HN 1093 {n/asf} and KAI 2532 {conj} tha H 3588 {t/nsf} key KAEI $\Sigma$  2807 {n/nsf} of the TOY 3588 {t/gsn} pit  $\Phi$ PEATO $\Sigma$  5421 {n/gsn} tha TH $\Sigma$  3588 {t/gsf} abyss ABY $\Sigma$ ZOY 12 {n/gsf} was given E $\Delta$ O $\Theta$ H 1325 {v/api/3s} to him AYT $\Omega$  846 {pp/dsm}

9:1 ΚΑΙ Ο ΠΕΜΠΤΟΣ ΑΓΓΕΛΟΣ ΕΣΑΛΠΙΣΕΝ ΚΑΙ ΕΙΔΟΝ ΑΣΤΕΡΑ ΕΚ ΤΟΥ ΟΥΡΑΝΟΥ ΠΕΠΤΩΚΟΤΑ ΕΙΣ ΤΗΝ ΓΗΝ ΚΑΙ ΕΔΟΘΗ ΑΥΤΩ Η ΚΛΕΙΣ ΤΟΥ ΦΡΕΑΤΟΣ ΤΗΣ ΑΒΥΣΣΟΥ

9:2 And he opened the pit of the abyss, and smoke ascended out of the pit, like smoke of a burning furnace. And the sun and the air were darkened from the smoke of the pit.

9:2 and KAI 2532 {conj} he opened HNOIEEN 455 {v/aai/3s} the TO 3588 {T/asn} pit  $\Phi PEAP$  5421 {n/asn} of tha TH $\Sigma$  3588 {T/gsf} abyss ABY  $\Sigma \Sigma$  12 {n/gsf} and KAI 2532 {conj} smoke KAIINO  $\Sigma$  2586 {n/nsm} ascended ANEBH 305 {v/2aai/3s} out of EK 1537 {prep} the TOY 3588 {T/gsn} pit  $\Phi PEATO \Sigma$  5421 {n/gsn} like  $\Omega \Sigma$  5613 {adv} smoke KAIINO  $\Sigma$  2586 {n/nsm} of furnace KAMINOY 2575 {n/gsf} burning KAIOMENH  $\Sigma$  2545 {v/ppp/gsf} and KAI 2532 {conj} tho O 3588 {T/nsm} sun HAIO  $\Sigma$  2246 {n/nsm} and KAI 2532 {conj} tho O 3588 {T/nsm} air AHP 109 {n/nsm} were darkened  $E\Sigma KOTI\Sigma\Theta H$  4654 {v/api/3s} from EK 1537 {prep} tho TOY 3588 {T/gsm} smoke KAIINOY 2586 {n/gsm} of the TOY 3588 {T/gsn} pit  $\Phi PEATO \Sigma$  5421 {n/gsn}

9:2 ΚΑΙ ΗΝΟΙΞΕΝ ΤΟ ΦΡΕΑΡ ΤΗΣ ΑΒΥΣΣΟΥ ΚΑΙ ΑΝΕΒΗ ΚΑΠΝΟΣ ΕΚ ΤΟΥ ΦΡΕΑΤΟΣ ΩΣ ΚΑΠΝΟΣ ΚΑΜΙΝΟΥ ΚΑΙΟΜΕΝΗΣ ΚΑΙ ΕΣΚΟΤΙΣΘΗ Ο ΗΛΙΟΣ ΚΑΙ Ο ΑΗΡ ΕΚ ΤΟΥ ΚΑΠΝΟΥ ΤΟΥ ΦΡΕΑΤΟΣ

9:3 And locusts came forth out of the smoke upon the earth, and power was given to them, like the scorpions of the earth have power.

9:3 and KAI 2532 {CONJ} LOCUSTS AKPI $\Delta$ E $\Sigma$  200 {N/NPF} came forth E $\Xi$ H $\Delta$ OON 1831 {V/2AAI/3P} out of EK 1537 {PREP} tho TOY 3588 {T/GSM} smoke KAIINOY 2586 {N/GSM} upon EI $\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} earth  $\Gamma$ HN 1093

 $\{N/ASF\}$  and  $KAI\ 2532\ \{CONJ\}$  power  $E\Xi OY\Sigma IA\ 1849\ \{N/NSF\}$  was given  $E\Delta O\Theta H\ 1325\ \{V/API/3S\}$  to them  $AYTAI\Sigma\ 846\ \{PP/DPF\}$  like  $\Omega\Sigma\ 5613\ \{ADV\}$  thos  $OI\ 3588\ \{T/NPM\}$  scorpions  $\Sigma KOP\Pi IOI\ 4651\ \{N/NPM\}$  of tha  $TH\Sigma\ 3588\ \{T/GSF\}$  earth  $\Gamma H\Sigma\ 1093\ \{N/GSF\}$  have  $EXOY\Sigma IN\ 2192\ \{V/PAI/3P\}$  power  $E\Xi OY\Sigma IAN\ 1849\ \{N/ASF\}$ 

9:3 ΚΑΙ ΕΚ ΤΟΥ ΚΑΠΝΟΥ ΕΞΗΛΘΟΝ ΑΚΡΙΔΕΣ ΕΙΣ ΤΗΝ ΓΗΝ ΚΑΙ ΕΔΟΘΗ ΑΥΤΑΙΣ ΕΞΟΥΣΙΑ ΩΣ ΕΧΟΥΣΙΝ ΕΞΟΥΣΙΑΝ ΟΙ ΣΚΟΡΠΙΟΙ ΤΗΣ ΓΗΣ

# 9:4 And it was told them that they should not hurt the grass of the earth, nor anything green, nor any tree, except the men who have not the seal of God on their foreheads.

9:4 and KAI 2532 {conj} it was told EPPE $\Theta$ H 4483 {v/api/3s} to them AYTAI $\Sigma$  846 {pp/dpf} that INA 2443 {conj} they should hurt ADIKH $\Sigma\Omega\Sigma$ IN 91 {v/aas/3p} not MH 3361 {prt/n} tho TON 3588 {t/asm} grass XOPTON 5528 {n/asm} of tha TH $\Sigma$  3588 {t/gsf} earth  $\Gamma$ H $\Sigma$  1093 {n/gsf} nor OYDE 3761 {adv} everything IIAN 3956 {a/asn} green XDPON 5515 {a/asn} nor OYDE 3761 {adv} every IIAN 3956 {a/asn} tree DENDPON 1186 {n/asn} if EI 1487 {cond} not MH 3361 {prt/n} thos TOY $\Sigma$  3588 {t/apm} men ANOP $\Omega$ IOY $\Sigma$  444 {n/apm} who OITINE $\Sigma$  3748 {pr/npm} have EXOY $\Sigma$ IN 2192 {v/pai/3p} not OYK 3756 {prt/n} tha THN 3588 {t/asf} seal  $\Sigma\Phi$ PA $\Gamma$ IDA 4973 {n/asf} of tho TOY 3588 {t/gsm} god  $\Theta$ EOY 2316 {n/gsm} on EII 1909 {prep} thes T $\Omega$ N 3588 {t/gpn} foreheads MET $\Omega$ IDN 3359 {n/gpn} of them AYT $\Omega$ N 846 {pp/gpm}

9:4 ΚΑΙ ΕΡΡΕΘΗ ΑΥΤΑΙΣ ΙΝΑ ΜΗ ΑΔΙΚΗΣΩΣΙΝ ΤΟΝ ΧΟΡΤΟΝ ΤΗΣ ΓΗΣ ΟΥΔΕ ΠΑΝ ΧΛΩΡΟΝ ΟΥΔΕ ΠΑΝ ΔΕΝΔΡΟΝ ΕΙ ΜΗ ΤΟΥΣ ΑΝΘΡΩΠΟΥΣ ΟΙΤΙΝΕΣ ΟΥΚ ΕΧΟΥΣΙΝ ΤΗΝ ΣΦΡΑΓΙΔΑ ΤΟΥ ΘΕΟΥ ΕΠΙ ΤΩΝ ΜΕΤΩΠΩΝ ΑΥΤΩΝ

## 9:5 And it was given them that they would not kill them, but that they would be tormented five months. And their torment was as the torment of a scorpion when it strikes a man.

9:5 and KAI 2532 {conj} it was given  $E\Delta O\Theta H$  1325 {v/api/3s} to them AYTAI $\Sigma$  846 {pp/dpf} that INA 2443 {conj} they would kill A $\Pi$ OKTEIN $\Omega\Sigma$ IN 615 {v/pas/3p} them AYTOY $\Sigma$  846 {pp/apm} not MH 3361 {prt/n} but A $\Lambda\Lambda$  235 {conj} that INA 2443 {conj} they would be tormented BA $\Sigma$ ANI $\Sigma\Theta\Omega\Sigma$ IN 928 {v/aps/3p} five  $\Pi$ ENTE 4002 {n/nui} months MHNA $\Sigma$  3376 {n/apm} and KAI 2532 {conj} tho O 3588 {t/nsm} torment BA $\Sigma$ ANI $\Sigma$ MO $\Sigma$  929 {n/nsm} of them AYT $\Omega$ N 846 {pp/gpf} as  $\Omega\Sigma$  5613 {adv} torment BA $\Sigma$ ANI $\Sigma$ MO $\Sigma$  929 {n/nsm} of scorpion  $\Sigma$ KOP $\Pi$ IOY 4651 {n/gsm} when OTAN 3752 {conj} it strikes  $\Pi$ AI $\Sigma$ H 3817 {v/aas/3s} man AN $\Theta$ P $\Omega$  $\Pi$ ON 444 {n/asm}

9:5 ΚΑΙ ΕΔΟΘΉ ΑΥΤΑΙΣ ΙΝΑ ΜΗ ΑΠΟΚΤΕΙΝΩΣΙΝ ΑΥΤΟΎΣ ΑΛΛ ΙΝΑ ΒΑΣΑΝΙΣΘΩΣΙΝ ΜΗΝΑΣ ΠΈΝΤΕ ΚΑΙ Ο ΒΑΣΑΝΙΣΜΟΣ ΑΥΤΏΝ ΩΣ ΒΑΣΑΝΙΣΜΟΣ ΣΚΟΡΠΙΟΎ ΟΤΑΝ ΠΑΙΣΉ ΑΝΘΡΩΠΟΝ

#### 9:6 And in those days men will seek death, and will, no, not find it. And they will long to die, and death will flee from them.

9:6 and KAI 2532 {conj} in EN 1722 {prep} those EKEINAI2 1565 {pd/dpf} thas TAI2 3588 {t/dpf} days HMEPAI2 2250 {n/dpf} thos OI 3588 {t/npm} men AN $\Theta$ P $\Omega$ IIOI 444 {n/npm} will seek ZHTH $\Sigma$ OY $\Sigma$ IN 2212 {v/fai/3p} tho TON 3588 {t/asm} death  $\Theta$ ANATON 2288 {n/asm} and KAI 2532 {conj} will find EYPH $\Sigma$ OY $\Sigma$ IN 2147 {v/fai/3p} it AYTON 846 {pp/asm} no OY 3756 {prt/n} not MH 3361 {prt/n} and KAI 2532 {conj} they will long EIII $\Theta$ YMH $\Sigma$ OY $\Sigma$ IN 1937 {v/fai/3p} to die AIIO $\Theta$ ANEIN 599 {v/2aan} and KAI 2532 {conj} tho O 3588 {t/nsm} death  $\Theta$ ANATO $\Sigma$  2288 {n/nsm} will flee  $\Phi$ EYETAI 5343 {v/fdi/3s} from AII 575 {prep} them AYT $\Omega$ N 846 {pp/gpm}

9:6 ΚΑΙ ΕΝ ΤΑΙΣ ΗΜΕΡΑΙΣ ΕΚΕΙΝΑΙΣ ΖΗΤΗΣΟΥΣΙΝ ΟΙ ΑΝΘΡΩΠΟΙ ΤΟΝ ΘΑΝΑΤΟΝ ΚΑΙ ΟΥ ΜΗ ΕΥΡΗΣΟΥΣΙΝ ΑΥΤΌΝ ΚΑΙ ΕΠΙΘΥΜΗΣΟΥΣΙΝ ΑΠΟΘΑΝΕΙΝ ΚΑΙ ΦΕΥΞΕΤΑΙ ΑΠ ΑΥΤΏΝ Ο ΘΑΝΑΤΟΣ

## 9:7 And the likeness of the locusts was similar to horses prepared for battle. And upon their heads were like golden crowns, and their faces were as men's faces.

9:7 and KAI 2532 {conj} thes TA 3588 {t/npn} likeness OMOI $\Omega$ MATA 3667 {n/npn} of thas  $T\Omega N$  3588 {t/gpf} locusts AKPI $\Omega N$  200 {n/gpf} similar OMOIA 3664 {a/npn} to horses IIIIIOI $\Sigma$  2462 {n/dpm} prepared HTOIMA $\Sigma$ MENOI $\Sigma$  2090 {v/rpp/dpm} for EI $\Sigma$  1519 {prep} battle IIO $\Lambda$ EMON 4171 {n/asm} and KAI 2532 {conj} on EIII 1909 {prep} thas TA $\Sigma$  3588 {t/apf} heads KE $\Phi$ A $\Lambda$ A $\Sigma$  2776 {n/apf} of them AYT $\Omega N$  846 {pp/gpf} like  $\Omega \Sigma$  5613 {adv} golden XPY $\Sigma$ OI 5552 {a/npm} crowns  $\Sigma$ TE $\Phi$ ANOI 4735 {n/npm} and KAI 2532 {conj} thes TA 3588 {t/npn} faces IIPO $\Sigma \Omega$ IIA 4383 {n/npn} of them AYT $\Omega N$  846 {pp/gpf} as  $\Omega \Sigma$  5613 {adv} faces IIPO $\Sigma \Omega$ IIA 4383 {n/npn} of men AN $\Theta$ P $\Omega$ II $\Omega N$  444 {n/gpm}

9:7 ΚΑΙ ΤΑ ΟΜΟΙΩΜΑΤΑ ΤΩΝ ΑΚΡΙΔΩΝ ΟΜΟΙΑ ΙΠΠΟΙΣ ΗΤΟΙΜΑΣΜΕΝΟΙΣ ΕΙΣ ΠΟΛΕΜΟΝ ΚΑΙ ΕΠΙ ΤΑΣ ΚΕΦΑΛΑΣ ΑΥΤΩΝ ΩΣ ΣΤΕΦΑΝΟΙ ΧΡΥΣΟΙ ΚΑΙ ΤΑ ΠΡΟΣΩΠΑ ΑΥΤΩΝ ΩΣ ΠΡΟΣΩΠΑ ΑΝΘΡΩΠΩΝ

#### 9:8 And they had hair like the hair of women, and their teeth were as of lions.

9:8 and KAI 2532 {conj} they had EIXON 2192 {v/iai/3p} hair TPIXA $\Sigma$  2359 {n/apf} like  $\Omega\Sigma$  5613 {adv} hair TPIXA $\Sigma$  2359 {n/apf} of women  $\Gamma$ YNAIK $\Omega$ N 1135 {n/gpf} and KAI 2532 {conj} thos OI 3588 {t/npm} teeth O $\Delta$ ONTE $\Sigma$  3599 {n/npm} of them AYT $\Omega$ N 846 {pp/gpf} were H $\Sigma$ AN 2258 {v/ixi/3p} as  $\Omega\Sigma$  5613 {adv} of lions  $\Lambda$ EONT $\Omega$ N 3023 {n/gpm}

9:8 ΚΑΙ ΕΙΧΟΝ ΤΡΙΧΑΣ ΩΣ ΤΡΙΧΑΣ ΓΥΝΑΙΚΩΝ ΚΑΙ ΟΙ ΟΔΟΝΤΈΣ ΑΥΤΏΝ ΩΣ ΛΕΌΝΤΩΝ ΗΣΑΝ

# 9:9 And they had breastplates like iron breastplates. And the sound of their wings was like the sound of chariots of many horses running into battle.

9:9 and KAI 2532 {conj} they had EIXON 2192 {v/iai/3p} breastplates  $\Theta\Omega PAKA\Sigma$  2382 {n/apm} like  $\Omega\Sigma$  5613 {adv} iron  $\Sigma I\Delta HPOY\Sigma$  4603 {a/apm} breastplates  $\Theta\Omega PAKA\Sigma$  2382 {n/apm} and KAI 2532 {conj} tha H 3588 {t/nsf} sound  $\Phi\Omega NH$  5456 {n/nsf} of thas  $T\Omega N$  3588 {t/gpf} wings  $\Pi TEPY\Gamma\Omega N$  4420 {n/gpf} of them  $AYT\Omega N$  846 {pp/gpf} like  $\Omega\Sigma$  5613 {adv} sound  $\Phi\Omega NH$  5456 {n/nsf} of chariots  $APMAT\Omega N$  716 {n/gpn} of many  $\Pi O\Lambda \Omega N$  4183 {a/gpm} horses  $\Pi \Pi \Pi\Omega N$  2462 {n/gpm} running  $TPEXONT\Omega N$  5143 {v/pap/gpm} into  $EI\Sigma$  1519 {prep} battle  $\Pi O\Lambda EMON$  4171 {n/asm}

9:9 ΚΑΙ ΕΙΧΟΝ ΘΩΡΑΚΑΣ ΩΣ ΘΩΡΑΚΑΣ ΣΙΔΗΡΟΥΣ ΚΑΙ Η ΦΩΝΗ ΤΩΝ ΠΤΕΡΥΓΩΝ ΑΥΤΩΝ ΩΣ ΦΩΝΗ ΑΡΜΑΤΩΝ ΙΠΠΩΝ ΠΟΛΛΩΝ ΤΡΕΧΟΝΤΩΝ ΕΙΣ ΠΟΛΕΜΟΝ

#### 9:10 And they have tails similar to scorpions, and stings. And in their tails they have power to hurt men five months.

9:10 and KAI 2532 {CONJ} they have EXOY $\Sigma$ IN 2192 {V/Pai/3P} tails OYPA $\Sigma$  3769 {N/APF} similar OMOIA $\Sigma$  3664 {A/APF} to scorpions  $\Sigma$ KOPIIIOI $\Sigma$  4651 {N/DPM} and KAI 2532 {CONJ} stings KENTPA 2759 {N/APN} and KAI 2532 {CONJ} in EN 1722 {PREP} thas TAI $\Sigma$  3588 {T/DPF} tails OYPAI $\Sigma$  3769 {N/DPF} of them AYT $\Omega$ N 846 {PP/GPF} they have EXOY $\Sigma$ IN 2192 {V/Pai/3P} power EEOY $\Sigma$ IAN 1849 {N/ASF} the TOY 3588 {T/GSN} to hurt A $\Delta$ IKH $\Sigma$ AI 91 {V/AAN} thos TOY $\Sigma$  3588 {T/APM} men ANOP $\Omega$ IOY $\Sigma$  444 {N/APM} five IIENTE 4002 {N/NUI} months MHNA $\Sigma$  3376 {N/APM}

9:10 ΚΑΙ ΕΧΟΥΣΙΝ ΟΥΡΑΣ ΟΜΟΙΑΣ ΣΚΟΡΠΙΟΙΣ ΚΑΙ ΚΕΝΤΡΑ ΚΑΙ ΕΝ ΤΑΙΣ ΟΥΡΑΙΣ ΑΥΤΩΝ ΕΞΟΥΣΙΑΝ ΕΧΟΥΣΙΝ ΤΟΥ ΑΔΙΚΗΣΑΙ ΤΟΥΣ ΑΝΘΡΩΠΟΥΣ ΜΗΝΑΣ ΠΕΝΤΕ

# 9:11 Having a king over them, the agent of the abyss, whose name in Hebrew is Abaddon, but in the Greek he has the name Apollyon.

9:11 having EXOY $\Sigma$ AI 2192 {v/pap/npf} king BA $\Sigma$ I $\Lambda$ EA 935 {n/asm} over E $\Pi$  1909 {prep} them AYT $\Omega$ N 846 {pp/gpf} agent A $\Gamma$ FE $\Lambda$ ON 32 {n/asm} of tha TH $\Sigma$  3588 {t/gsf} bottomless pit ABY $\Sigma$ DOY 12 {n/gsf} name ONOMA 3686 {n/nsn} for him AYT $\Omega$  846 {pp/dsm} in hebrew EBPAI $\Sigma$ TI 1447 {adv} abaddon ABBA $\Delta$ QN 3 {n/pri} but  $\Delta$ E 1161 {conj} in EN 1722 {prep} tha TH 3588 {t/dsf} greek E $\Lambda$ AHNIKH 1673 {a/dsf} he has EXEI 2192 {v/pai/3s} name ONOMA 3686 {n/nsn} apollyon A $\Pi$ O $\Lambda$ AY $\Omega$ N 623 {n/nsm}

9:11 ΕΧΟΥΣΑΙ ΒΑΣΙΛΕΑ ΕΠ ΑΥΤΏΝ ΑΓΓΕΛΟΝ ΤΗΣ ΑΒΥΣΣΟΥ ΟΝΌΜΑ ΑΥΤΏ ΕΒΡΑΙΣΤΙ ΑΒΒΑΔΩΝ ΕΝ ΔΕ ΤΗ ΕΛΛΗΝΙΚΗ ΟΝΌΜΑ ΕΧΕΙ ΑΠΟΛΛΥΏΝ

#### 9:12 One woe is departed, behold, two woes yet come after these.

9:12 THA H 3588 {T/NSF} ONE MIA 3391 {N/NSF} THA H 3588 {T/NSF} WOE OYAI 3759 {N/OI} DEPARTED A  $\Pi H \Lambda \Theta E N$  565 {V/2AAI/3S} BEHOLD I $\Delta O Y$  2400 {V/2AAM/2S} TWO  $\Delta Y O$  1417 {N/NUI} WOES OYAI 3759 {N/OI} YET E T I 2089 {ADV} COME E P X E T A I 2064 {V/PNI/3S} AFTER M E T A 3326 {PREP} THESE T A Y T A 5023 {PD/APN}

9:12 Η ΟΥΑΙ Η ΜΙΑ ΑΠΗΛΘΈΝ ΙΔΟΥ ΕΡΧΕΤΑΙ ΕΤΙ ΔΥΟ ΟΥΑΙ ΜΕΤΑ ΤΑΥΤΑ

9:13 And the sixth agent sounded, and I heard a voice, one from the four horns of the golden altar before God.

9:13 and KAI 2532 {conj} tho O 3588 {t/nsm} sixth EKTO $\Sigma$  1623 {a/nsm} agent A $\Gamma$ TE $\Lambda$ O $\Sigma$  32 {n/nsm} sounded E $\Sigma$ A $\Lambda$ III $\Sigma$ EN 4537 {v/aai/3s} and KAI 2532 {conj} i heard HKOY $\Sigma$ A 191 {v/aai/1s} voice  $\Phi$ QNHN 5456 {n/asf} one MIAN 3391 {n/asf} from EK 1537 {prep} thes TQN 3588 {t/gpn} four TE $\Sigma$ APQN 5064 {n/gpn} horns KEPATQN 2768 {n/gpn} of the TOY 3588 {t/gsn} golden XPY $\Sigma$ OY 5552 {a/gsn} the TOY 3588 {t/gsn} altar  $\Theta$ Y $\Sigma$ IA $\Sigma$ THPIOY 2379 {n/gsn} the TOY 3588 {t/gsn} before ENQIION 1799 {adv} tho TOY 3588 {t/gsm} god  $\Theta$ EOY 2316 {n/gsm}

9:13 ΚΑΙ Ο ΕΚΤΌΣ ΑΓΓΕΛΌΣ ΕΣΑΛΠΙΣΕΝ ΚΑΙ ΗΚΟΥΣΑ ΦΩΝΗΝ ΜΙΑΝ ΕΚ ΤΩΝ ΤΕΣΣΑΡΩΝ ΚΕΡΑΤΏΝ ΤΟΥ ΘΥΣΙΑΣΤΗΡΙΟΎ ΤΟΥ ΧΡΥΣΟΎ ΤΟΥ ΕΝΩΠΙΟΝ ΤΟΥ ΘΕΟΥ

# 9:14 saying to the sixth agent who has the trumpet, Loose the four agents who have been bound at the great river Euphrates.

9:14 saying  $\Lambda E \Gamma O Y \Sigma A N$  3004 {v/pap/asf} to tho  $T\Omega$  3588 {t/dsm} sixth EKTQ 1623 {a/dsm} agent  $A \Gamma \Gamma E \Lambda \Omega$  32 {n/dsm} tho O 3588 {t/nsm} who has  $E X \Omega N$  2192 {v/pap/nsm} tha THN 3588 {t/asf} trumpet  $\Sigma A \Lambda \Pi \Pi \Gamma A$  4536 {n/asf} loose  $\Lambda Y \Sigma O N$  3089 {v/aam/2s} thos  $T O Y \Sigma$  3588 {t/apm} four  $T E \Sigma \Sigma A P A \Sigma$  5064 {n/apm} agents  $A \Gamma \Gamma E \Lambda O Y \Sigma$  32 {n/apm} thos  $T O Y \Sigma$  3588 {t/apm} who have been bound  $\Delta E \Delta E M E N O Y \Sigma$  1210 {v/rpp/apm} at  $E \Pi I$  1909 {prep} tho  $T \Omega$  3588 {t/dsm} great  $M E \Gamma A \Lambda \Omega$  3173 {a/dsm} tho  $T \Omega$  3588 {t/dsm} river  $\Pi O T A M \Omega$  4215 {n/dsm} euphrates  $E Y \Phi P A T H$  2166 {n/dsm}

9:14 ΛΕΓΟΥΣΑΝ ΤΩ ΕΚΤΩ ΑΓΓΕΛΩ Ο ΕΧΩΝ ΤΗΝ ΣΑΛΠΙΓΓΑ ΛΥΣΟΝ ΤΟΥΣ ΤΕΣΣΑΡΑΣ ΑΓΓΕΛΟΥΣ ΤΟΥΣ ΔΕΔΕΜΕΝΟΥΣ ΕΠΙ ΤΩ ΠΟΤΑΜΩ ΤΩ ΜΕΓΑΛΩ ΕΥΦΡΑΤΗ

# 9:15 And the four agents were loosed, who were prepared for the hour and for the day and month and year, so that they would kill the third part of men.

9:15 and KAI 2532 {CONJ} thos OI 3588 {T/NPM} four  $TE\Sigma\Delta APE\Sigma$  5064 {N/NPM} agents  $A\Gamma\Gamma E\Lambda OI$  32 {N/NPM} were loosed  $E\Lambda Y\Theta H\Sigma AN$  3089 {V/API/3P} thos OI 3588 {T/NPM} who were prepared HTOIMA $\Sigma$ MENOI 2090 {V/RPP/NPM} for EI $\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} hour  $\Omega PAN$  5610 {N/ASF} and KAI 2532 {CONJ} for EI $\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} day HMEPAN 2250 {N/ASF} and KAI 2532 {CONJ} month MHNA 3376 {N/ASM} and KAI 2532 {CONJ} year ENIAYTON 1763 {N/ASM} so that INA 2443 {CONJ} they might kill A $\Pi OKTEIN\Omega\Sigma IN$  615 {V/PAS/3P} the TO 3588 {T/ASN} third TPITON 5154 {A/ASN} of thos T $\Omega N$  3588 {T/GPM} men A $N\Theta P\Omega\Pi\Omega N$  444 {N/GPM}

9:15 ΚΑΙ ΕΛΥΘΉΣΑΝ ΟΙ ΤΕΣΣΑΡΈΣ ΑΓΓΕΛΟΙ ΟΙ ΗΤΟΙΜΑΣΜΈΝΟΙ ΕΙΣ ΤΗΝ ΩΡΑΝ ΚΑΙ ΕΙΣ ΤΗΝ ΗΜΕΡΑΝ ΚΑΙ ΜΗΝΑ ΚΑΙ ΕΝΙΑΥΤΌΝ ΙΝΑ ΑΠΟΚΤΕΙΝΩΣΙΝ ΤΟ ΤΡΊΤΟΝ ΤΩΝ ΑΝΘΡΩΠΩΝ

### 9:16 And the number of the armies of the horsemen was ten thousands of ten thousands. I heard the number of them.

9:16 and KAI 2532 {conj} tho O 3588 {T/nsm} number  $API\Theta MO\Sigma$  706 {n/nsm} of thes  $T\Omega N$  3588 {T/gpn} armies  $\Sigma TPATEYMAT\Omega N$  4753 {n/gpn} of tho TOY 3588 {T/gsm} horsemen IIIIIOY 2462 {n/gsm} ten thousands  $MYPIA\Delta E\Sigma$  3461 {n/npm} of ten thousands  $MYPIA\Delta\Omega N$  3461 {n/gpm} i heard  $HKOY\Sigma A$  191 {v/aai/1s} tho TON 3588 {T/asm} number  $API\Theta MON$  706 {n/asm} of them  $AYT\Omega N$  846 {pp/gpn}

9:16 ΚΑΙ Ο ΑΡΙΘΜΟΣ ΤΩΝ ΣΤΡΑΤΕΥΜΑΤΩΝ ΤΟΥ ΙΠΙΙΟΥ ΜΥΡΙΑΔΕΣ ΜΥΡΙΑΔΩΝ ΗΚΟΥΣΑ ΤΟΝ ΑΡΙΘΜΟΝ ΑΥΤΩΝ

9:17 And thus I saw the horses in the vision, and those who sit on them having breastplates fiery red, and hyacinth color, and brimstone. And the heads of the horses are like heads of lions, and out of their mouths come fire and smoke and brimstone.

9:17 and KAI 2532 {conj} thus OYTQ $\Sigma$  3779 {adv} i saw EIDON 1492 {v/2aai/15} thos TOY $\Sigma$  3588 {t/apm} horses IIIIIOY $\Sigma$  2462 {n/apm} in EN 1722 {prep} tha TH 3588 {t/dsf} vision OPA $\Sigma$ EI 3706 {n/dsf} and KAI 2532 {conj} thos TOY $\Sigma$  3588 {t/apm} who sit KAOHMENOY $\Sigma$  2521 {v/pnp/apm} on EII 1909 {prep} them AYTQN 846 {pp/gpm} having EXONTA $\Sigma$  2192 {v/pap/apm} breastplates OQPAKA $\Sigma$  2382 {n/apm} fiery red IIYPINOY $\Sigma$  4447 {a/apm} and KAI 2532 {conj} hyacinth color YAKINOINOY $\Sigma$  5191 {a/apm} and KAI 2532 {conj} brimstone OEIQ $\Delta$ EI $\Sigma$  2306 {a/apm} and KAI 2532 {conj} thas AI 3588 {t/npf} heads KEDAAAI 2776 {n/npf} of thos TQN 3588 {t/gpm} horses IIIIQN 2462 {n/gpm} like Q $\Sigma$  5613 {adv} heads KEDAAAI 2776 {n/npf} of lions AEONTQN 3023 {n/gpm} and KAI 2532 {conj} out of EK 1537 {prep} thes TQN 3588 {t/gpn} mouths  $\Sigma$ TOMATQN 4750 {n/gpn} of them AYTQN 846 {pp/gpm} come out EKIIOPEYETAI 1607 {v/pni/3s} fire IIYP 4442 {n/nsn} and KAI 2532 {conj} smoke KAIINO $\Sigma$  2586 {n/nsm} and KAI 2532 {conj} brimstone OEION 2303 {n/nsn}

9:17 ΚΑΙ ΟΥΤΩΣ ΕΙΔΟΝ ΤΟΥΣ ΙΠΠΟΥΣ ΕΝ ΤΗ ΟΡΑΣΕΙ ΚΑΙ ΤΟΥΣ ΚΑΘΗΜΕΝΟΥΣ ΕΠ ΑΥΤΩΝ ΕΧΟΝΤΑΣ ΘΩΡΑΚΑΣ ΠΥΡΙΝΟΥΣ ΚΑΙ ΥΑΚΙΝΘΙΝΟΥΣ ΚΑΙ ΘΕΙΩΔΕΙΣ ΚΑΙ ΑΙ ΚΕΦΑΛΑΙ ΤΩΝ ΙΠΠΩΝ ΩΣ ΚΕΦΑΛΑΙ ΛΕΟΝΤΩΝ ΚΑΙ ΕΚ ΤΩΝ ΣΤΟΜΑΤΩΝ ΑΥΤΩΝ ΕΚΠΟΡΕΥΕΤΑΙ ΠΥΡ ΚΑΙ ΚΑΠΝΟΣ ΚΑΙ ΘΕΙΟΝ

# 9:18 By these three plagues the third part of men was killed, by the fire and the smoke and the brimstone coming out of their mouths.

9:18 by APO 575 {PREP} these TOYTQN 5130 {PD/GPF} thas TQN 3588 {T/GPF} three TPIQN 5140 {N/GPF} plagues PAHFQN 4127 {N/GPF} the TO 3588 {T/NSN} third TPITON 5154 {A/NSN} of thos TQN 3588 {T/GPM} men ANOPQPQN 4444 {N/GPM} was killed APEKTANOH $\Sigma$ AN 615 {V/API/3P} by APO 575 {PREP} the TOY 3588 {T/GSN} fire PYO 4442 {N/GSN} and KAI 2532 {CONJ} tho TOY 3588 {T/GSM} smoke KAPNOY 2586 {N/GSM} and KAI 2532 {CONJ} the TOY 3588 {T/GSN} coming out EKPOPEYOMENOY 1607 {V/PNP/GSN} out of EK 1537 {PREP} thes TQN 3588 {T/GPN} mouths  $\Sigma$ TOMATQN 4750 {N/GPN} of them AYTQN 846 {PP/GPM}

9:18 ΑΠΟ ΤΩΝ ΤΡΙΩΝ ΠΛΗΓΩΝ ΤΟΥΤΩΝ ΑΠΕΚΤΑΝΘΗΣΑΝ ΤΟ ΤΡΙΤΟΝ ΤΩΝ ΑΝΘΡΩΠΩΝ ΑΠΟ ΤΟΥ ΠΥΡΟΣ ΚΑΙ ΤΟΥ ΚΑΠΝΟΥ ΚΑΙ ΤΟΥ ΘΕΙΟΥ ΤΟΥ ΕΚΠΟΡΕΥΟΜΕΝΟΥ ΕΚ ΤΩΝ ΣΤΟΜΑΤΩΝ ΑΥΤΩΝ

# 9:19 For the power of the horses is in their mouth, and in their tails. For their tails are similar to serpents, having heads, and by them they injure.

9:19 FOR  $\Gamma AP$  1063 {Conj} tha H 3588 {T/NSF} power EΞOYΣIA 1849 {N/NSF} of thos  $T\Omega N$  3588 {T/GPM} horses IΠΠΩN 2462 {N/GPM} is EΣTIN 2076 {V/PXI/3S} in EN 1722 {PREP} the  $T\Omega$  3588 {T/DSN} mouth ΣΤΟΜΑΤΙ 4750 {N/DSN} of them AYTΩN 846 {PP/GPM} and KAI 2532 {Conj} in EN 1722 {PREP} thas  $TAI\Sigma$  3588 {T/DPF} tails OYPAI $\Sigma$  3769 {N/DPF} of them AYTΩN 846 {PP/GPM} for  $\Gamma AP$  1063 {Conj} thas AI 3588 {T/NPF} tails OYPAI 3769 {N/NPF} of them AYTΩN 846 {PP/GPM} similar OMOIAI 3664 {A/NPF} of serpents OΦΕΩN 3789 {N/GPM} having EXOYΣAI 2192 {V/PAP/NPF} heads KΕΦΑΛΑΣ 2776 {N/APF} and KAI 2532 {Conj} by EN 1722 {PREP} them AYTAI $\Sigma$  846 {PP/DPF} they injure  $\Delta \Delta IKOY\Sigma IN$  91 {V/Pai/3P}

9:19 Η ΓΑΡ ΕΞΟΥΣΙΑ ΤΩΝ ΙΠΠΩΝ ΕΝ ΤΩ ΣΤΟΜΑΤΙ ΑΥΤΩΝ ΕΣΤΙΝ ΚΑΙ ΕΝ ΤΑΙΣ ΟΥΡΑΙΣ ΑΥΤΩΝ ΑΙ ΓΑΡ ΟΥΡΑΙ ΑΥΤΩΝ ΟΜΟΙΑΙ ΟΦΕΩΝ ΕΧΟΥΣΑΙ ΚΕΦΑΛΑΣ ΚΑΙ ΕΝ ΑΥΤΑΙΣ ΑΔΙΚΟΥΣΙΝ

9:20 And the rest of the men who were not killed by these plagues, did not repent of the works of their hands, so that they would not worship the demons, and the golden and silver and brass and stone and wooden idols, which can neither see nor hear nor walk.

9:20 and KAI 2532 {conj} thos OI 3588 {t/npm} rest  $\Lambda$ OI $\Pi$ OI 3062 {a/npm} of thos  $T\Omega$ N 3588 {t/gpm} men  $AN\Theta$ P $\Omega$  $\Pi$ \OmegaN 444 {n/gpm} who OI 3739 {pr/npm} not OYK 3756 {prt/n} were killed  $A\Pi$ EKTAN $\Theta$ H $\Sigma$ AN 615 {v/api/3p} by EN 1722 {prep} these TAYTAI $\Sigma$  3778 {pd/dpf} thas TAI $\Sigma$  3588 {t/dpf} plagues  $\Pi$ AH $\Gamma$ AI $\Sigma$  4127 {n/dpf} repented METENOH $\Sigma$ AN 3340 {v/aai/3p} not OY 3756 {prt/n} of EK 1537 {prep} thes  $T\Omega$ N 3588 {t/gpn} works EP $\Gamma$ QN 2041 {n/gpn} of thas  $T\Omega$ N 3588 {t/gpf} hands XEIP $\Omega$ N 5495 {n/gpf} of them AYT $\Omega$ N 846 {pp/gpm} so that INA 2443 {conj} not MH 3361 {prt/n} would they worship  $\Pi$ PO $\Sigma$ KYNH $\Sigma$ Q $\Sigma$ IN 4352 {v/aas/3p} thes TA 3588 {t/apn} demons  $\Delta$ AIMONIA 1140 {n/apn} and KAI 2532 {conj} thes TA 3588 {t/apn} bols EI $\Delta$ Q $\Delta$ A 1497 {n/apn} which A 3739 {pr/apn} neither OYTE 3777 {conj} are able  $\Delta$ YNATAI 1410 {v/pni/3s} to see B $\Delta$ E $\Pi$ EIN 991 {v/pan} nor OYTE 3777 {conj} to hear AKOYEIN 191 {v/pan} nor OYTE 3777 {conj} to walk  $\Pi$ EPI $\Pi$ ATEIN 4043 {v/pan}

9:20 ΚΑΙ ΟΙ ΛΟΙΠΟΙ ΤΩΝ ΑΝΘΡΩΠΩΝ ΟΙ ΟΥΚ ΑΠΕΚΤΑΝΘΗΣΑΝ ΕΝ ΤΑΙΣ ΠΛΗΓΑΙΣ ΤΑΥΤΑΙΣ ΟΥ ΜΕΤΕΝΟΗΣΑΝ ΕΚ ΤΩΝ ΕΡΓΩΝ ΤΩΝ ΧΕΙΡΩΝ ΑΥΤΩΝ ΙΝΑ ΜΗ ΠΡΟΣΚΥΝΗΣΩΣΙΝ ΤΑ ΔΑΙΜΟΝΙΑ ΚΑΙ ΤΑ ΕΙΔΩΛΑ ΤΑ ΧΡΥΣΑ ΚΑΙ ΤΑ ΑΡΓΥΡΑ ΚΑΙ ΤΑ ΧΑΛΚΑ ΚΑΙ ΤΑ ΛΙΘΙΝΑ ΚΑΙ ΤΑ ΞΥΛΙΝΑ Α ΟΥΤΕ ΒΛΕΠΕΙΝ ΔΥΝΑΤΑΙ ΟΥΤΕ ΑΚΟΥΕΙΝ ΟΥΤΕ ΠΕΡΙΠΑΤΕΙΝ

9:21 And they did not repent of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.

 $T\Omega N$  3588 {T/GPM} murders  $\Phi ON\Omega N$  5408 {N/GPM} of them  $AYT\Omega N$  846 {PP/GPM} nor OYTE 3777 {CONJ} of EK 1537 {PREP} thas  $T\Omega N$  3588 {T/GPF} sorceries  $\Phi APMAKEI\Omega N$  5331 {N/GPF} of them  $AYT\Omega N$  846 {PP/GPM} nor OYTE 3777 {CONJ} of EK 1537 {PREP} tha  $TH\Sigma$  3588 {T/GSF} fornication  $\Pi OPNEIA\Sigma$  4202 {N/GSF} of them  $AYT\Omega N$  846 {PP/GPM} nor OYTE 3777 {CONJ} of EK 1537 {PREP} thes  $T\Omega N$  3588 {T/GPN} thefts  $K\Lambda EMMAT\Omega N$  2809 {N/GPN} of them  $AYT\Omega N$  846 {PP/GPM}

9:21 ΚΑΙ ΟΥ ΜΕΤΕΝΟΗΣΑΝ ΕΚ ΤΩΝ ΦΟΝΩΝ ΑΥΤΩΝ ΟΥΤΕ ΕΚ ΤΩΝ ΦΑΡΜΑΚΕΙΩΝ ΑΥΤΩΝ ΟΥΤΕ ΕΚ ΤΗΣ ΠΟΡΝΕΙΑΣ ΑΥΤΩΝ ΟΥΤΕ ΕΚ ΤΩΝ ΚΛΕΜΜΑΤΩΝ ΑΥΤΩΝ

10:1

# And I saw a mighty agent coming down out of heaven, clothed with a cloud, and the rainbow was upon his head, and his face was like the sun, and his feet like pillars of fire,

10:1 and KAI 2532 {conj} isaw EI $\Delta$ ON 1492 {v/2aai/18} mighty I $\Sigma$ XYPON 2478 {a/asm} agent A $\Gamma$ TE $\Lambda$ ON 32 {n/asm} coming down KATABAINONTA 2597 {v/pap/asm} out of EK 1537 {prep} tho TOY 3588 {T/GSM} heaven OYPANOY 3772 {n/GSM} clothed with HePIBEB $\Lambda$ HMENON 4016 {v/rpp/asm} cloud NE $\Phi$ E $\Lambda$ HN 3507 {n/asf} and KAI 2532 {conj} tha H 3588 {T/nsf} rainbow IPI $\Sigma$  2463 {n/nsf} upon EIII 1909 {prep} tha TH $\Sigma$  3588 {T/GSF} head KE $\Phi$ A $\Lambda$ H $\Sigma$  2776 {n/GSF} of him AYTOY 846 {pp/GSM} and KAI 2532 {conj} the TO 3588 {T/nsn} face HPO $\Sigma$ QHON 4383 {n/nsn} of him AYTOY 846 {pp/GSM} like Q $\Sigma$  5613 {adv} tho O 3588 {T/nsm} sun H $\Lambda$ IO $\Sigma$  2246 {n/nsm} and KAI 2532 {conj} thos OI 3588 {T/npm} feet HO $\Delta$ E $\Sigma$  4228 {n/npm} of him AYTOY 846 {pp/GSM} like Q $\Sigma$  5613 {adv} pillars  $\Sigma$ TY $\Lambda$ OI 4769 {n/npm} of fire HYPO $\Sigma$  4442 {n/GSN}

10:1 ΚΑΙ ΕΙΔΟΝ ΑΓΓΕΛΟΝ ΙΣΧΥΡΟΝ ΚΑΤΑΒΑΙΝΟΝΤΑ ΕΚ ΤΟΥ ΟΥΡΑΝΟΥ ΠΕΡΙΒΕΒΛΗΜΕΝΟΝ ΝΕΦΕΛΗΝ ΚΑΙ Η ΙΡΙΣ ΕΠΙ ΤΗΣ ΚΕΦΑΛΗΣ ΑΥΤΟΥ ΚΑΙ ΤΟ ΠΡΟΣΩΠΟΝ ΑΥΤΟΥ ΩΣ Ο ΗΛΙΟΣ ΚΑΙ ΟΙ ΠΟΔΕΣ ΑΥΤΟΥ ΩΣ ΣΤΥΛΟΙ ΠΥΡΟΣ

# 10:2 and having in his hand an opened book. And he placed his right foot upon the sea, and the left upon the earth.

10:2 and KAI 2532 {conj} having EXQN 2192 {v/pap/nsm} in EN 1722 {prep} tha TH 3588 {t/dsf} hand XEIPI 5495 {n/dsf} of him AYTOY 846 {pp/gsm} {n/asn} opened ANEQFMENON 455 {v/rpp/asn} book BIBAION 975 and KAI 2532 {conj} he placed E0HKEN 5087 {v/aai/3s} tho TON 3588 {t/asm} right  $\Delta$ EION 1188 {a/asm} tho TON 3588 {t/asm} foot IIO $\Delta$ A 4228 {n/asm} of him AYTOY 846 {pp/gsm} upon EIII 1909 {prep} tha TH $\Sigma$  3588 {t/gsf} sea  $\Theta$ AAA $\Sigma$ H $\Sigma$  2281 {n/gsf} and  $\Delta$ E 1161 {conj} tho TON 3588 {t/asm} left EYQNYMON 2176 {a/asm} upon EIII 1909 {prep} tha TH $\Sigma$  3588 {t/gsf} earth  $\Gamma$ H $\Sigma$  1093 {n/gsf}

10:2 ΚΑΙ ΕΧΩΝ ΕΝ ΤΗ ΧΕΙΡΙ ΑΥΤΟΥ ΒΙΒΛΙΟΝ ΑΝΕΩΓΜΕΝΟΝ ΚΑΙ ΕΘΗΚΕΝ ΤΟΝ ΠΟΔΑ ΑΥΤΟΥ ΤΟΝ ΔΕΞΙΟΝ ΕΠΙ ΤΗΣ ΘΑΛΑΣΣΗΣ ΤΟΝ ΔΕ ΕΥΩΝΥΜΟΝ ΕΠΙ ΤΗΣ ΓΗΣ

### 10:3 And he cried out in a great voice as a lion roars. And when he cried out, the seven thunders uttered their voices.

10:3 and KAI 2532 {CONJ} HE CRIED OUT EKPAEEN 2896 {V/AAI/3S} IN GREAT MEΓAΛΗ 3173 {A/DSF} VOICE  $\Phi\Omega$ NH 5456 {N/DSF} as  $\Omega\Sigma\Pi$ EP 5618 {ADV} LION  $\Lambda$ E $\Omega$ N 3023 {N/NSM} ROARS MYKATAI 3455 {V/PNI/3S} and KAI 2532 {CONJ} WHEN OTE 3753 {ADV} HE CRIED OUT EKPAEEN 2896 {V/AAI/3S} THAS AI 3588 {T/NPF} SEVEN EΠΤΑ 2033 {N/NUI} THUNDERS BPONTAI 1027 {N/NPF} UTTERED ΕΛΑΛΗΣΑΝ 2980 {V/AAI/3P} THAS TAΣ 3588 {T/APF} VOICES  $\Phi\Omega$ NAΣ 5456 {N/APF} OF THEMSELVES EAYT $\Omega$ N 1438 {PF/3GPF}

10:3 ΚΑΙ ΕΚΡΑΞΕΝ ΦΩΝΗ ΜΕΓΑΛΗ ΩΣΠΕΡ ΛΕΩΝ ΜΥΚΑΤΑΙ ΚΑΙ ΟΤΕ ΕΚΡΑΞΕΝ ΕΛΑΛΗΣΑΝ ΑΙ ΕΠΤΑ ΒΡΟΝΤΑΙ ΤΑΣ ΕΑΥΤΩΝ ΦΩΝΑΣ

# 10:4 And when the seven thunders uttered, I was going to write. And I heard a voice from heaven saying, Seal up what the seven thunders uttered, and do not write them.

10:4 and KAI 2532 {CONJ} when OTE 3753 {ADV} thas AI 3588 {T/NPF} seven EIITA 2033 {N/NUI} thunders BPONTAI 1027 {N/NPF} uttered  $\triangle AAAH \triangle AN$  2980 {V/AAI/3P} i was going EMEAAON 3195 {V/IAI/1S} to write  $\triangle AAAH \triangle AN$  1125 {V/PAN} and KAI 2532 {CONJ} i heard HKOY\(\Sigma\) 191 {V/AAI/1S} voice  $\triangle AAAH \triangle AN$  3588 {T/GSM} heaven OYPANOY 3772 {N/GSM} saying  $\triangle AEFOY \triangle AN$  3004 {V/PAP/ASF} seal up  $\triangle AEFOY \triangle AN$  4972 {V/AAM/2S} what A 3739 {PR/APN} thas AI 3588 {T/NPF} seven EIITA 2033 {N/NUI} thunders BPONTAI 1027 {N/NPF} uttered

 $E\Lambda A\Lambda H\Sigma AN$  2980 {V/AAI/3P} and KAI 2532 {CONJ} write  $\Gamma PA\Psi H\Sigma$  1125 {V/AAS/2S} them AYTA 846 {PP/APN} not MH 3361 {PRT/N}

10:4 ΚΑΙ ΟΤΕ ΕΛΑΛΗΣΑΝ ΑΙ ΕΠΤΑ ΒΡΟΝΤΑΙ ΕΜΕΛΛΟΝ ΓΡΑΦΕΙΝ ΚΑΙ ΗΚΟΥΣΑ ΦΩΝΗΝ ΕΚ ΤΟΥ ΟΥΡΑΝΟΥ ΛΕΓΟΥΣΑΝ ΣΦΡΑΓΙΣΟΝ Α ΕΛΑΛΗΣΑΝ ΑΙ ΕΠΤΑ ΒΡΟΝΤΑΙ ΚΑΙ ΜΗ ΑΥΤΑ ΓΡΑΨΗΣ

## 10:5 And the agent whom I saw standing upon the sea and upon the earth raised his right hand to heaven,

10:5 and KAI 2532 {conj} tho O 3588 {t/nsm} agent  $A\Gamma\Gamma E\Lambda O\Sigma$  32 {n/nsm} whom ON 3739 {pr/asm} i saw EI $\Delta$ ON 1492 {v/2aai/1s} standing  $E\Sigma T\Omega TA$  2476 {v/rap/asm} upon EIII 1909 {prep} tha  $TH\Sigma$  3588 {t/gsf} sea  $\Theta A\Lambda A\Sigma H\Sigma$  2281 {n/gsf} and KAI 2532 {conj} upon EIII 1909 {prep} tha  $TH\Sigma$  3588 {t/gsf} sea  $\Theta A\Lambda A\Sigma H\Sigma$  142 {v/aai/3s} tha THN 3588 {t/asf} right  $\Delta E\Xi IAN$  1188 {a/asf} tha THN 3588 {t/asf} hand XEIPA 5495 {n/asf} of him AYTOY 846 {pp/gsm} to EI $\Sigma$  1519 {prep} tho TON 3588 {t/asm} heaven OYPANON 3772 {n/asm}

10:5 ΚΑΙ Ο ΑΓΓΕΛΟΣ ΟΝ ΕΙΔΟΝ ΕΣΤΩΤΑ ΕΠΙ ΤΗΣ ΘΑΛΑΣΣΗΣ ΚΑΙ ΕΠΙ ΤΗΣ ΓΗΣ ΗΡΕΝ ΤΗΝ ΧΕΙΡΑ ΑΥΤΟΥ ΤΗΝ ΔΕΞΙΑΝ ΕΙΣ ΤΟΝ ΟΥΡΑΝΟΝ

10:6 and swore by him who lives into the ages of the ages, who created the heaven and the things in it, and the earth and the things in it, and the sea and the things in it, that time would be no longer,

10:6 and KAI 2532 {CONJ} swore  $\Omega$ MO $\Sigma$ EN 3660 {V/aai/3S} by EN 1722 {PREP} tho T $\Omega$  3588 {T/dsm} who lives  $Z\Omega$ NTI 2198 {V/pap/dsm} into EI $\Sigma$  1519 {PREP} thos TOY $\Sigma$  3588 {T/apm} ages AI $\Omega$ NA $\Sigma$  165 {N/apm} of thos T $\Omega$ N 3588 {T/gpm} ages AI $\Omega$ N $\Omega$ N 165 {N/gpm} who O $\Sigma$  3739 {Pr/nsm} created EKTI $\Sigma$ EN 2936 {V/aai/3S} tho TON 3588 {T/asm} heaven OYPANON 3772 {N/asm} and KAI 2532 {CONJ} thes TA 3588 {T/apn} in EN 1722 {PREP} it AYT $\Omega$  846 {PP/dsm} and KAI 2532 {CONJ} tha THN 3588 {T/asf} earth  $\Gamma$ HN 1093 {N/asf} and KAI 2532 {CONJ} thes TA 3588 {T/apn} in EN 1722 {PREP} it AYT $\Omega$  846 {PP/dsf} and KAI 2532 {CONJ} tha THN 3588 {T/asf} sea  $\Theta$ AA $\Omega$ EAN 2281 {N/asf} and KAI 2532 {CONJ} thes TA 3588 {T/apn} in EN 1722 {PREP} it AYTH 846 {PP/dsf} in EN 1722 {PREP} it AYTH 846 {PP/dsf} that OTI 3754 {CONJ} time XPONO $\Sigma$  5550 {N/nsm} would be E $\Sigma$ TAI 2071 {V/fxi/3S} no longer OYKETI 3765 {ADV}

10:6 ΚΑΙ ΩΜΟΣΕΝ ΕΝ ΤΩ ΖΩΝΤΙ ΕΙΣ ΤΟΥΣ ΑΙΩΝΑΣ ΤΩΝ ΑΙΩΝΩΝ ΟΣ ΕΚΤΙΣΕΝ ΤΟΝ ΟΥΡΑΝΟΝ ΚΑΙ ΤΑ ΕΝ ΑΥΤΩ ΚΑΙ ΤΗΝ ΓΗΝ ΚΑΙ ΤΑ ΕΝ ΑΥΤΗ ΚΑΙ ΤΗΝ ΘΑΛΑΣΣΑΝ ΚΑΙ ΤΑ ΕΝ ΑΥΤΗ ΟΤΙ ΧΡΟΝΟΣ ΟΥΚΕΤΙ ΕΣΤΑΙ

10:7 but in the days of the voice of the seventh agent, when he is going to sound, even the mystery of God is finished, as he declared the good-news to his bondmen the prophets.

10:7 but  $A\Lambda\Lambda$  235 {conj} in EN 1722 {prep} thas  $TAI\Sigma$  3588 {t/dpf} days HMEPAI $\Sigma$  2250 {n/dpf} of tha TH $\Sigma$  3588 {t/dsf} voice  $\Phi\Omega NH\Sigma$  5456 {n/dsf} of tho TOY 3588 {t/dsm} seventh EB $\Delta OMOY$  1442 {a/dsm} agent  $A\Gamma\Gamma E\Lambda OY$  32 {n/dsm} when OTAN 3752 {conj} he is going ME $\Lambda\Lambda H$  3195 {v/pas/3s} to sound  $\Sigma A\Lambda\Pi IZEIN$  4537 {v/pan} even KAI 2532 {conj} the TO 3588 {t/nsn} mystery MY $\Sigma$ THPION 3466 {n/nsn} of tho TOY 3588 {t/dsm} god  $\Theta EOY$  2316 {n/dsm} is finished ETE $\Lambda E\Sigma\Theta H$  5048 {v/api/3s} as  $\Omega\Sigma$  5613 {adv} he declared good-news EYH $\Gamma\Gamma E\Lambda I\Sigma EN$  2097 {v/aai/3s} thos TOY $\Sigma$  3588 {t/apm} bondmen  $\Delta OY\Lambda OY\Sigma$  1401 {n/apm} of him AYTOY 846 {pp/dsm} thos TOY $\Sigma$  3588 {t/apm} prophets  $\Pi PO\Phi HTA\Sigma$  4396 {n/apm}

10:7 ΑΛΛ ΕΝ ΤΑΙΣ ΗΜΕΡΑΙΣ ΤΗΣ ΦΩΝΗΣ ΤΟΥ ΕΒΔΟΜΟΥ ΑΓΓΕΛΟΥ ΟΤΑΝ ΜΕΛΛΗ ΣΑΛΠΙΖΕΙΝ ΚΑΙ ΕΤΕΛΕΣΘΗ ΤΟ ΜΥΣΤΗΡΙΟΝ ΤΟΥ ΘΕΟΥ ΩΣ ΕΥΗΓΓΕΛΙΣΕΝ ΤΟΥΣ ΔΟΥΛΟΥΣ ΑΥΤΟΥ ΤΟΥΣ ΠΡΟΦΗΤΑΣ

10:8 And the voice that I heard from heaven was again speaking with me, and saying, Go, take the little book that has been opened in the hand of the agent who stands upon the sea and upon the earth.

10:8 and KAI 2532 {conj} tha H 3588 {t/nsf} voice  $\Phi\Omega NH$  5456 {n/nsf} that HN 3739 {pr/asf} i heard HKOY $\Sigma A$  191 {v/aai/1s} from EK 1537 {prep} tho TOY 3588 {t/gsm} heaven OYPANOY 3772 {n/gsm} speaking  $\Lambda A\Lambda OY\Sigma A$  2980 {v/pap/nsf} with MET 3326 {prep} me EMOY 1700 {pp/1gs} again  $\Pi A\Lambda IN$  3825 {adv} and KAI 2532 {conj} saying  $\Lambda E\Gamma OY\Sigma A$  3004 {v/pap/nsf} go Y $\Pi A\Gamma E$  5217 {v/pam/2s} take  $\Lambda ABE$  2983 {v/2aam/2s} the TO 3588 {t/asn} little book BIB $\Lambda I\Delta APION$  974 {n/asn} the TO 3588 {t/asn} opened  $\Lambda NE\Omega MENON$  455 {v/rpp/asn} in EN 1722 {prep} tha TH 3588

10:8 ΚΑΙ Η ΦΩΝΗ ΗΝ ΗΚΟΥΣΑ ΕΚ ΤΟΥ ΟΥΡΑΝΟΥ ΠΑΛΙΝ ΛΑΛΟΥΣΑ ΜΕΤ ΕΜΟΥ ΚΑΙ ΛΕΓΟΥΣΑ ΥΠΑΓΕ ΛΑΒΕ ΤΟ ΒΙΒΛΙΔΑΡΙΟΝ ΤΟ ΑΝΕΩΓΜΕΝΟΝ ΕΝ ΤΗ ΧΕΙΡΙ ΤΟΥ ΑΓΓΕΛΟΥ ΤΟΥ ΕΣΤΩΤΟΣ ΕΠΙ ΤΗΣ ΘΑΛΑΣΣΗΣ ΚΑΙ ΕΠΙ ΤΗΣ ΓΗΣ

# 10:9 And I went to the agent, telling him to give me the little book. And he says to me, Take and eat it. And it will make thy belly bitter, but it will be sweet as honey in thy mouth.

10:9 and KAI 2532 {conj} i went A $\Pi$ H $\Lambda\Theta$ ON 565 {v/2aai/1s} to  $\Pi$ PO $\Sigma$  4314 {prep} tho TON 3588 {T/asm} agent A $\Gamma$ FE $\Lambda$ ON 32 {n/asm} telling  $\Lambda$ E $\Gamma$ QN 3004 {v/pap/nsm} him AYT $\Omega$  846 {pp/dsm} to give  $\Delta$ OYNAI 1325 {v/2aan} me MOI 3427 {pp/1ds} the TO 3588 {T/asn} little book BIB $\Lambda$ I $\Delta$ APION 974 {n/asn} and KAI 2532 {conj} he says  $\Lambda$ E $\Gamma$ EI 3004 {v/pai/3s} to me MOI 3427 {pp/1ds} take  $\Lambda$ ABE 2983 {v/2aam/2s} and KAI 2532 {conj} eat KATA $\Phi$ A $\Gamma$ E 2719 {v/2aam/2s} it AYTO 846 {pp/asn} and KAI 2532 {conj} it will make bitter  $\Pi$ IKPANEI 4087 {v/fai/3s} tha THN 3588 {t/asf} belly KOI $\Lambda$ IAN 2836 {n/asf} of thee  $\Sigma$ OY 4675 {pp/2gs} but A $\Lambda$ A 235 {conj} it will be E $\Sigma$ TAI 2071 {v/fxi/3s} sweet  $\Gamma$ AYKY 1099 {a/nsn} as  $\Omega$ E 5613 {adv} honey ME $\Lambda$ I 3192 {n/nsn} in EN 1722 {prep} the T $\Omega$  3588 {t/dsn} mouth  $\Sigma$ TOMATI 4750 {n/dsn} of thee  $\Sigma$ OY 4675 {pp/2gs}

10:9 ΚΑΙ ΑΠΗΛΘΟΝ ΠΡΟΣ ΤΟΝ ΑΓΓΕΛΟΝ ΛΕΓΩΝ ΑΥΤΩ ΔΟΥΝΑΙ ΜΟΙ ΤΟ ΒΙΒΛΙΔΑΡΙΟΝ ΚΑΙ ΛΕΓΕΙ ΜΟΙ ΛΑΒΕ ΚΑΙ ΚΑΤΑΦΑΓΕ ΑΥΤΟ ΚΑΙ ΠΙΚΡΑΝΕΙ ΣΟΥ ΤΗΝ ΚΟΙΛΙΑΝ ΑΛΛ ΕΝ ΤΩ ΣΤΟΜΑΤΙ ΣΟΥ ΕΣΤΑΙ ΓΛΥΚΥ ΩΣ ΜΕΛΙ

# 10:10 And I took the book out of the agent's hand, and ate it. And it was sweet as honey in my mouth, and when I had eaten it, my belly was made bitter.

10:10 and KAI 2532 {conj} it took EAABON 2983 {v/2aai/1S} the TO 3588 {t/asn} book BIBAION 975 {n/asn} out of EK 1537 {prep} tha TH\$\Sigma\$ 3588 {t/gsf} hand XEIPO\$\Sigma\$ 5495 {n/gsf} of tho TOY 3588 {t/gsm} agent A\$\Gamma\$\Gamma\$ EAOY 32 {n/gsm} and KAI 2532 {conj} ate KATE\$\Pha\$A\$\Gamma\$ON 2719 {v/2aai/1S} it AYTO 846 {pp/asn} and KAI 2532 {conj} it was HN 2258 {v/ixi/3S} sweet \$\Gamma\$\AYKY 1099 {a/nsn} as \$\Omega\$ \$\Sigma\$\$ 5613 {adv} honey MEAI 3192 {n/nsn} in EN 1722 {prep} the \$\Gamma\$\$ 0388 {t/dsn} mouth \$\Sigma\$TOMATI 4750 {n/dsn} of me MOY 3450 {pp/1gs} and KAI 2532 {conj} when OTE 3753 {adv} i ate \$\Sigma\$\ATON 5315 {v/2aai/1S} it AYTO 846 {pp/asn} tha H 3588 {t/nsf} belly KOIAIA 2836 {n/nsf} of me MOY 3450 {pp/1gs} was made bitter \$\Sigma\$IIKPAN\$\Omega\$H 4087 {v/api/3S}

10:10 ΚΑΙ ΕΛΑΒΟΝ ΤΟ ΒΙΒΛΙΟΝ ΕΚ ΤΗΣ ΧΕΙΡΟΣ ΤΟΥ ΑΓΓΕΛΟΥ ΚΑΙ ΚΑΤΕΦΑΓΟΝ ΑΥΤΟ ΚΑΙ ΗΝ ΕΝ ΤΩ ΣΤΟΜΑΤΙ ΜΟΥ ΩΣ ΜΕΛΙ ΓΛΥΚΥ ΚΑΙ ΟΤΕ ΕΦΑΓΟΝ ΑΥΤΟ ΕΠΙΚΡΑΝΘΗ Η ΚΟΙΛΙΑ ΜΟΥ

# 10:11 And he says to me, Thou must prophesy again against many peoples, and against nations and tongues and kings.

10:11 and KAI 2532 {conj} he says  $\Lambda E \Gamma EI$  3004 {v/pai/3s} to me MOI 3427 {pp/1ds} it is necessary for  $\Delta EI$  1163 {v/pqi/3s} thee  $\Sigma E$  4571 {pp/2as} to prophesy  $\Pi PO\Phi HTEY\Sigma AI$  4395 {v/aan} again  $\Pi A\Lambda IN$  3825 {adv} against  $E\Pi I$  1909 {prep} many  $\Pi O\Lambda\Lambda OI\Sigma$  4183 {a/dpm} peoples  $\Lambda AOI\Sigma$  2992 {n/dpm} and KAI 2532 {conj} against  $E\Pi I$  1909 {prep} nations  $E\Theta NE\Sigma IN$  1484 {n/dpn} and KAI 2532 {conj} tongues  $\Gamma \Lambda \Omega \Sigma \Sigma AI\Sigma$  1100 {n/dpf} and KAI 2532 {conj} kings  $BA\Sigma I\Lambda EY\Sigma IN$  935 {n/dpm}

10:11 ΚΑΙ ΛΕΓΕΙ ΜΟΙ ΔΕΙ ΣΕ ΠΑΛΙΝ ΠΡΟΦΗΤΕΥΣΑΙ ΕΠΙ ΛΑΟΙΣ ΚΑΙ ΕΠΙ ΕΘΝΕΣΙΝ ΚΑΙ ΓΛΩΣΣΑΙΣ ΚΑΙ ΒΑΣΙΛΕΥΣΙΝ ΠΟΛΛΟΙΣ

#### 11:1

And there was given me a reed similar to a rod, saying, Rise, and measure the temple of God, and the altar, and those who worship in it.

11:1 and KAI 2532 {CONJ} there was given E $\Delta$ O $\Theta$ H 1325 {V/API/3S} me MOI 3427 {PP/IDS} reed KA $\Lambda$ AMO $\Sigma$  2563 {N/NSM} similar to OMOIO $\Sigma$  3664 {A/NSM} rod PAB $\Delta$  $\Omega$  4464 {N/DSF} saying  $\Lambda$ E $\Gamma$  $\Omega$ N 3004 {V/PAP/NSM} rise E $\Gamma$ EIPAI 1453 {V/AMM/2S} and KAI 2532 {CONJ} measure METPH $\Sigma$ ON 3354 {V/AAM/2S} tho TON 3588 {T/ASM} temple NAON 3485 {N/ASM} of tho TOY 3588 {T/GSM} god  $\Theta$ EOY 2316 {N/GSM} and KAI 2532 {CONJ} the TO 3588 {T/ASN} altar

ΘΥΣΙΑΣΤΗΡΙΟΝ 2379 {N/ASN} and KAI 2532 {Conj} thos TOYΣ 3588 {T/APM} who worship ΠΡΟΣΚΥΝΟΥΝΤΑΣ 4352 {V/PAP/APM} in EN 1722 {Prep} it AYTΩ 846 {PP/DSM}

11:1 ΚΑΙ ΕΔΟΘΗ ΜΟΙ ΚΑΛΑΜΟΣ ΟΜΟΙΟΣ ΡΑΒΔΩ ΛΕΓΩΝ ΕΓΕΙΡΑΙ ΚΑΙ ΜΕΤΡΗΣΟΝ ΤΟΝ ΝΑΟΝ ΤΟΥ ΘΕΟΥ ΚΑΙ ΤΟ ΘΥΣΙΑΣΤΗΡΙΟΝ ΚΑΙ ΤΟΥΣ ΠΡΟΣΚΥΝΟΥΝΤΑΣ ΕΝ ΑΥΤΩ

# And leave out the court outside the temple, and do not measure it, because it has been given to the nations. And they will trample the holy city forty-two months.

11:2 and KAI 2532 {conj} leave EKBAAE 1544 {v/2aam/2s} out EEQ 1854 {adv} tha THN 3588 {T/asf} court AYAHN 833 {n/asf} tha THN 3588 {T/asf} outside EEQOEN 1855 {adv} tho TOY 3588 {T/gsm} temple NAOY 3485 {n/gsm} and KAI 2532 {conj} measure METPH $\Sigma$ H 3354 {v/aas/2s} it AYTHN 846 {pp/asf} not MH 3361 {prt/n} because OTI 3754 {conj} it has been given E $\Delta$ OOH 1325 {v/api/3s} to thes TOID 3588 {T/dpn} gentiles EONE $\Sigma$ IN 1484 {n/dpn} and KAI 2532 {conj} they will trample  $\Pi$ ATH $\Sigma$ OY $\Sigma$ IN 3961 {v/fai/3p} tha THN 3588 {T/asf} holy A $\Gamma$ IAN 40 {a/asf} tha THN 3588 {T/asf} city  $\Pi$ OAIN 4172 {n/asf} forty TE $\Sigma$ APAKONTA 5062 {n/nui} and KAI 2532 {conj} two  $\Delta$ YO 1417 {n/nui} months MHNA $\Sigma$  3376 {n/apm}

11:2 ΚΑΙ ΤΗΝ ΑΥΛΗΝ ΤΗΝ ΕΞΩΘΕΝ ΤΟΥ ΝΑΟΥ ΕΚΒΑΛΕ ΕΞΩ ΚΑΙ ΜΗ ΑΥΤΗΝ ΜΕΤΡΗΣΗΣ ΟΤΙ ΕΔΟΘΗ ΤΟΙΣ ΕΘΝΕΣΙΝ ΚΑΙ ΤΗΝ ΠΟΛΙΝ ΤΗΝ ΑΓΙΑΝ ΠΑΤΗΣΟΥΣΙΝ ΜΗΝΑΣ ΤΕΣΣΑΡΑΚΟΝΤΑ ΚΑΙ ΔΥΟ

# 11:3 And I will give to my two witnesses, and they will prophesy a thousand two hundred and sixty days clothed in sackcloth.

11:3 and KAI 2532 {CONJ} I will give  $\Delta\Omega\Sigma\Omega$  1325 {V/FaI/1S} to thos TOI $\Sigma$  3588 {T/DPM} two  $\Delta Y\Sigma$ IN 1417 {N/DPM} witnesses MAPTY $\Sigma$ IN 3144 {N/DPM} of me MOY 3450 {PP/1GS} and KAI 2532 {CONJ} they will prophesy  $\Pi$ PO $\Phi$ HTEY $\Sigma$ OY $\Sigma$ IN 4395 {V/FaI/3P} thousand XIAIA $\Sigma$  5507 {N/APF} two hundred  $\Delta$ IAKO $\Sigma$ IA $\Sigma$  1250 {N/APF} sixty EEHKONTA 1835 {N/NUI} days HMEPA $\Sigma$  2250 {N/APF} clothed in  $\Pi$ EPIBEBAHMENOI 4016 {V/RPP/NPM} sackcloth  $\Sigma$ AKKOY $\Sigma$  4526 {N/APM}

11:3 ΚΑΙ ΔΩΣΩ ΤΟΙΣ ΔΥΣΙΝ ΜΑΡΤΥΣΙΝ ΜΟΥ ΚΑΙ ΠΡΟΦΗΤΕΥΣΟΥΣΙΝ ΗΜΕΡΑΣ ΧΙΛΙΑΣ ΔΙΑΚΟΣΙΑΣ ΕΞΗΚΟΝΤΑ ΠΕΡΙΒΕΒΛΗΜΕΝΟΙ ΣΑΚΚΟΥΣ

### 11:4 These men are the two olive trees and the two lampstands, having stood before the Lord of the earth.

11:4 These OYTOI 3778 {PD/nPM} are EI $\Sigma$ IN 1526 {V/PXI/3P} Thas AI 3588 {T/nPF} Two  $\Delta$ YO 1417 {N/nui} olive trees EAAIAI 1636 {N/nPF} and KAI 2532 {CONJ} Thas AI 3588 {T/nPF} Two  $\Delta$ YO 1417 {N/nui} lampstands  $\Lambda$ YXNIAI 3087 {N/nPF} Thas AI 3588 {T/nPF} having stood E $\Sigma$ T $\Omega$ XAI 2476 {V/rap/nPF} before EN $\Omega$ IIION 1799 {ADV} Tho TOY 3588 {T/GSM} lord KYPIOY 2962 {N/GSM} of tha TH $\Sigma$  3588 {T/GSF} earth  $\Gamma$ H $\Sigma$  1093 {N/GSF}

11:4ΟΥΤΟΙ ΕΙΣΙΝ ΑΙ ΔΥΟ ΕΛΑΙΑΙ ΚΑΙ ΑΙ ΔΥΟ ΛΥΧΝΙΑΙ ΑΙ ΕΝΩΠΙΟΝ ΤΟΥ ΚΥΡΙΟΥ ΤΗΣ ΓΗΣ ΕΣΤΩΣΑΙ

# 11:5 And if any man wants to harm them, fire comes out of their mouth and devours their enemies. And if any man wants to harm them, he must be killed this way.

11:5 and KAI 2532 {conj} if EI 1487 {cond} any TI $\Sigma$  5100 {px/nsm} wants  $\Theta$ EAEI 2309 {v/pai/3s} to harm A $\Delta$ IKH $\Sigma$ AI 91 {v/aan} them AYTOY $\Sigma$  846 {pp/apm} fire IIYP 4442 {n/nsn} comes out EKIIOPEYETAI 1607 {v/pni/3s} of EK 1537 {prep} the TOY 3588 {t/gsn} mouth  $\Sigma$ TOMATO $\Sigma$  4750 {n/gsn} of them AYT $\Omega$ N 846 {pp/gpm} and KAI 2532 {conj} devours KATE $\Sigma$  $\Theta$ IEI 2719 {v/pai/3s} thos TOY $\Sigma$  3588 {t/apm} hostile EX $\Theta$ POY $\Sigma$  2190 {a/apm} of them AYT $\Omega$ N 846 {pp/gpm} and KAI 2532 {conj} if EI 1487 {cond} any TI $\Sigma$  5100 {px/nsm} wants  $\Theta$ EAEI 2309 {v/pai/3s} to harm A $\Delta$ IKH $\Sigma$ AI 91 {v/aan} them AYTOY $\Sigma$  846 {pp/apm} it is necessary for  $\Delta$ EI 1163 {v/pqi/3s} him AYTON 846 {pp/asm} to be killed AIIOKTAN $\Theta$ HNAI 615 {v/apn} this way OYT $\Omega$  $\Sigma$  3779 {adv}

11:5 ΚΑΙ ΕΙ ΤΙΣ ΑΥΤΟΥΣ ΘΕΛΕΙ ΑΔΙΚΗΣΑΙ ΠΥΡ ΕΚΠΟΡΕΥΕΤΑΙ ΕΚ ΤΟΥ ΣΤΟΜΑΤΟΣ ΑΥΤΩΝ ΚΑΙ ΚΑΤΕΣΘΙΕΙ ΤΟΥΣ ΕΧΘΡΟΥΣ ΑΥΤΩΝ ΚΑΙ ΕΙ ΤΙΣ ΘΕΛΕΙ ΑΥΤΟΥΣ ΑΔΙΚΗΣΑΙ ΟΥΤΩΣ ΔΕΙ ΑΥΤΟΝ ΑΠΟΚΤΑΝΘΗΝΑΙ

11:6 These men have authority to shut the sky, so that it may not rain the days of their

prophecy. And they have authority over the waters to turn them into blood, and to strike the earth with every plague, as often as they may desire.

11:6 These OYTOI 3778 {PD/NPM} have EXOYEIN 2192 {V/Pai/3P} authority EΞΟYEIAN 1849 {N/ASF} to shut KΛΕΙΣΑΙ 2808 {V/AAN} tho TON 3588 {T/ASM} sky OYPANON 3772 {N/ASM} so that INA 2443 {CONJ} not MH 3361 {PRT/N} it may wet BPEXH 1026 {V/Pas/3S} rain YETOΣ 5205 {N/NSM} thas TAΣ 3588 {T/APF} days HMEPAΣ 2250 {N/APF} of tha THΣ 3588 {T/GSF} prophecy  $\Pi$ POΦHTEIAΣ 4394 {N/GSF} of them AYTΩN 846 {PP/GPM} and KAI 2532 {CONJ} they have EXOYEIN 2192 {V/Pai/3P} authority EΞΟΥΣΙΑΝ 1849 {N/ASF} over EΠΙ 1909 {PREP} thes TΩN 3588 {T/GPN} waters YΔΑΤΩΝ 5204 {N/GPN} to turn  $\Sigma$ TPEΦEIN 4762 {V/PAN} them AYTA 846 {PP/APN} into EIΣ 1519 {PREP} blood AIMA 129 {N/ASN} and KAI 2532 {CONJ} to strike  $\Pi$ ATAΞAI 3960 {V/AAN} tha THN 3588 {T/ASF} earth  $\Gamma$ HN 1093 {N/ASF} with EN 1722 {PREP} every  $\Pi$ AΣH 3956 {A/DSF} plague  $\Pi$ ΛΗ $\Gamma$ H 4127 {N/DSF} as often as OΣAKIΣ 3740 {ADV} ever EAN 1437 {COND} they may desire  $\Theta$ EΛΗΣΩΣΙΝ 2309 {V/AAS/3P}

11:6 ΟΥΤΟΙ ΕΧΟΥΣΙΝ ΕΞΟΥΣΙΑΝ ΚΛΕΙΣΑΙ ΤΟΝ ΟΥΡΑΝΟΝ ΙΝΑ ΜΗ ΥΕΤΌΣ ΒΡΕΧΉ ΤΑΣ ΗΜΕΡΑΣ ΤΗΣ ΠΡΟΦΗΤΕΊΑΣ ΑΥΤΏΝ ΚΑΙ ΕΞΟΥΣΙΑΝ ΕΧΟΥΣΙΝ ΕΠΙ ΤΏΝ ΥΔΑΤΏΝ ΣΤΡΕΦΕΊΝ ΑΥΤΆ ΕΙΣ ΑΙΜΑ ΚΑΙ ΠΑΤΑΞΑΙ ΤΗΝ ΓΗΝ ΕΝ ΠΑΣΗ ΠΛΗΓΗ ΟΣΑΚΙΣ ΕΑΝ ΘΕΛΗΣΩΣΙΝ

11:7 And when they have finished their testimony, the beast that ascends out of the abyss will make war with them, and he will overcome them and kill them.

11:7 and KAI 2532 {conj} when OTAN 3752 {conj} they have finished  $TEAE\Sigma\Omega\Sigma IN$  5055 {v/aas/3p} tha THN 3588 {t/asf} testimony MAPTYPIAN 3141 {n/asf} of them AYT $\Omega$ N 846 {pp/gpm} the TO 3588 {t/nsn} beast  $\Theta$ HPION 2342 {n/nsn} the TO 3588 {t/nsn} that ascends ANABAINON 305 {v/pap/nsn} out of EK 1537 {prep} tha TH $\Sigma$  3588 {t/gsf} abyss ABY $\Sigma\Sigma$ OY 12 {n/gsf} will make  $\Pi$ OIH $\Sigma$ EI 4160 {v/fai/3s} war  $\Pi$ OAEMON 4171 {n/asm} with MET 3326 {prep} them AYT $\Omega$ N 846 {pp/gpm} and KAI 2532 {conj} he will overcome NIKH $\Sigma$ EI 3528 {v/fai/3s} them AYTOY $\Sigma$  846 {pp/apm} and KAI 2532 {conj} will kill A $\Pi$ OKTENEI 615 {v/fai/3s} them AYTOY $\Sigma$  846 {pp/apm}

11:7 ΚΑΙ ΟΤΑΝ ΤΕΛΕΣΩΣΙΝ ΤΗΝ ΜΑΡΤΥΡΙΑΝ ΑΥΤΩΝ ΤΟ ΘΗΡΙΟΝ ΤΟ ANABAINON ΕΚ ΤΗΣ ΑΒΥΣΣΟΥ ΠΟΙΗΣΕΙ ΜΕΤ ΑΥΤΩΝ ΠΟΛΕΜΟΝ ΚΑΙ ΝΙΚΗΣΕΙ ΑΥΤΟΥΣ ΚΑΙ ΑΠΟΚΤΕΝΕΙ ΑΥΤΟΥΣ

 $^{11:8}$  And their corpses are in the thoroughfare of the great city, which spiritually is called Sodom and Egypt, where also their Lord was crucified.

11:8 and KAI 2532 {conj} thes TA 3588 {t/npn} corpses  $\Pi T\Omega MATA$  4430 {n/npn} of them  $AYT\Omega N$  846 {pp/gpm} in  $E\Pi I$  1909 {prep} tha  $TH\Sigma$  3588 {t/gsf} thoroughfare  $\Pi \Lambda ATEIA\Sigma$  4113 {n/gsf} of tha  $TH\Sigma$  3588 {t/gsf} great  $ME\Gamma A\Lambda H\Sigma$  3173 {a/gsf} tha  $TH\Sigma$  3588 {t/gsf} city  $\Pi O\Lambda E\Omega\Sigma$  4172 {n/gsf} which  $HTI\Sigma$  3748 {pr/nsf} spiritually  $\Pi NEYMATIK\Omega\Sigma$  4153 {adv} is called  $KA\Lambda EITAI$  2564 {v/ppi/3s} sodom  $\Sigma O\Delta OMA$  4670 {n/npn} and KAI 2532 {conj} egypt  $AI\Gamma Y\Pi TO\Sigma$  125 {n/nsf} where  $O\Pi OY$  3699 {adv} also KAI 2532 {conj} tho O 3588 {t/nsm} lord  $KYPIO\Sigma$  2962 {n/nsm} of them  $AYT\Omega N$  846 {pp/gpm} was crucified  $E\Sigma TAYP\Omega\Theta H$  4717 {v/api/3s}

11:8 ΚΑΙ ΤΑ ΠΤΩΜΑΤΑ ΑΥΤΩΝ ΕΠΙ ΤΗΣ ΠΛΑΤΕΙΑΣ ΤΗΣ ΠΟΛΕΩΣ ΤΗΣ ΜΕΓΑΛΗΣ ΗΤΙΣ ΚΑΛΕΙΤΑΙ ΠΝΕΥΜΑΤΙΚΩΣ ΣΟΔΟΜΑ ΚΑΙ ΑΙΓΥΠΤΟΣ ΟΠΟΥ ΚΑΙ Ο ΚΥΡΙΟΣ ΑΥΤΩΝ ΕΣΤΑΥΡΩΘΗ

11:9 And out of the peoples and tribes and tongues and nations they see their corpses three and a half days. And they will not allow their corpses to be put in a sepulcher.

11:9 and KAI 2532 {CONJ} out of EK 1537 {PREP} thos  $T\Omega N$  3588 {T/GPM} peoples  $\Lambda A\Omega N$  2992 {N/GPM} and KAI 2532 {CONJ} tribes  $\Phi Y \Lambda \Omega N$  5443 {N/GPF} and KAI 2532 {CONJ} tongues  $\Gamma \Lambda \Omega \Sigma \Sigma \Omega N$  1100 {N/GPF} and KAI 2532 {CONJ} nations E\Omega N\Omega N 1484 {N/GPN} they see B\Lambda E\Omega \Sigma V/Pai/3P} the TO 3588 {T/ASN} corpses \Pi T\Omega M 4430 {N/ASN} of them AYT\Omega N 846 {PP/GPM} three TPEI\Sigma 5140 {N/APF} and KAI 2532 {CONJ} half HMI\Sigma Y 2255 {A/ASN} days HMEPA\Sigma 2250 {N/APF} not OYK 3756 {PRT/N} will they allow  $A\Phi H\Sigma OY\Sigma IN$  863 {V/Fai/3P} thes TA 3588 {T/APN} corpses \Pi T\Omega MATA 4430 {N/APN} of them AYT\Omega N 846 {PP/GPM} to be put TE\Omega HNAI 5087 {V/APN} in EI\Sigma 1519 {PREP} sepulcher MNHMA 3418 {N/ASN}

11:9 ΚΑΙ ΒΛΕΠΟΥΣΙΝ ΕΚ ΤΩΝ ΛΑΩΝ ΚΑΙ ΦΥΛΩΝ ΚΑΙ ΓΛΩΣΣΩΝ ΚΑΙ ΕΘΝΩΝ ΤΟ ΠΤΩΜΑ ΑΥΤΩΝ ΗΜΕΡΑΣ ΤΡΕΙΣ ΗΜΙΣΥ ΚΑΙ ΤΑ ΠΤΩΜΑΤΑ ΑΥΤΩΝ ΟΥΚ ΑΦΗΣΟΥΣΙΝ ΤΕΘΗΝΑΙ ΕΙΣ ΜΝΗΜΑ

11:10 And those who dwell upon the earth rejoice over them, and will celebrate, and will give gifts to each other, because these two prophets tormented those who dwell on the earth.

11:10 and KAI 2532 {conj} thos OI 3588 {t/npm} who dwell KATOIKOYNTE  $\Sigma$  2730 {v/pap/npm} upon EIII 1909 {prep} tha TH  $\Sigma$  3588 {t/gsf} earth  $\Gamma$ H  $\Sigma$  1093 {n/gsf} rejoice XAIPOY  $\Sigma$ IN 5463 {v/pai/3p} over EII 1909 {prep} them AYTOI  $\Sigma$  846 {pp/dpm} and KAI 2532 {conj} will celebrate EYPPANOH  $\Sigma$ ONTAI 2165 {v/fpi/3p} and KAI 2532 {conj} will give  $\Delta\Omega\Sigma$ OY  $\Sigma$ IN 1325 {v/fai/3p} gifts  $\Delta\Omega$ PA 1435 {n/apn} to each other AAAHAOI  $\Sigma$  240 {pc/dpm} because OTI 3754 {conj} these OYTOI 3778 {pd/npm} thos OI 3588 {t/npm} two  $\Delta$ YO 1417 {n/nui} prophets IIPOPHTAI 4396 {n/npm} tormented EBA $\Sigma$ ANI $\Sigma$ AN 928 {v/aai/3p} thos TOY  $\Sigma$  3588 {t/apm} who dwell KATOIKOYNTA  $\Sigma$  2730 {v/pap/apm} on EIII 1909 {prep} tha TH $\Sigma$  3588 {t/gsf} earth  $\Gamma$ H  $\Sigma$  1093 {n/gsf}

11:10 ΚΑΙ ΟΙ ΚΑΤΟΙΚΟΥΝΤΈΣ ΕΠΙ ΤΗΣ ΓΗΣ ΧΑΙΡΟΥΣΙΝ ΕΠ ΑΥΤΟΙΣ ΚΑΙ ΕΥΦΡΑΝΘΗΣΟΝΤΑΙ ΚΑΙ ΔΩΡΑ ΔΩΣΟΥΣΙΝ ΑΛΛΗΛΟΙΣ ΟΤΙ ΟΥΤΟΙ ΟΙ ΔΥΟ ΠΡΟΦΗΤΑΙ ΕΒΑΣΑΝΙΣΑΝ ΤΟΥΣ ΚΑΤΟΙΚΟΥΝΤΑΣ ΕΠΙ ΤΗΣ ΓΗΣ

# 11:11 And after the three and a half days a spirit of life from God entered into them, and they stood upon their feet, and great fear fell upon those who watched them.

11:11 and KAI 2532 {conj} after META 3326 {prep} thas  $TA\Sigma$  3588 {t/apf} three TPEIS 5140 {n/apf} and KAI 2532 {conj} half HMISY 2255 {a/asn} days HMEPAS 2250 {n/apf} spirit IINEYMA 4151 {n/nsn} of life ZQHS 2222 {n/gsf} from EK 1537 {prep} tho TOY 3588 {t/gsm} god  $\Theta$ EOY 2316 {n/gsm} entered EISHA $\Theta$ EN 1525 {v/2aai/3s} in EIS 1519 {prep} them AYTOYS 846 {pp/apm} and KAI 2532 {conj} they stood ESTHSAN 2476 {v/2aai/3p} upon EII 1909 {prep} thos TOYS 3588 {t/apm} feet IIOAAS 4228 {n/apm} of them AYTON 846 {pp/gpm} and KAI 2532 {conj} great MEFAS 3173 {a/nsm} fear  $\Phi$ OBOS 5401 {n/nsm} fell EIESEN 4098 {v/2aai/3s} upon EII 1909 {prep} thos TOYS 3588 {t/apm} who watched  $\Theta$ EQPOYNTAS 2334 {v/pap/apm} them AYTOYS 846 {pp/apm}

11:11 ΚΑΙ ΜΕΤΑ ΤΑΣ ΤΡΕΙΣ ΗΜΕΡΑΣ ΚΑΙ ΗΜΙΣΥ ΠΝΕΥΜΑ ΖΩΗΣ ΕΚ ΤΟΥ ΘΕΟΥ ΕΙΣΗΛΘΕΝ ΕΙΣ ΑΥΤΟΥΣ ΚΑΙ ΕΣΤΉΣΑΝ ΕΠΙ ΤΟΥΣ ΠΟΔΑΣ ΑΥΤΩΝ ΚΑΙ ΦΟΒΟΣ ΜΕΓΑΣ ΕΠΕΣΕΝ ΕΠΙ ΤΟΥΣ ΘΕΩΡΟΥΝΤΑΣ ΑΥΤΟΥΣ

# 11:12 And I heard a great voice from heaven saying to them, Come up here. And they ascended up into heaven in the cloud, and their enemies watched them.

11:12 and KAI 2532 {conj} i heard HKOY $\Sigma$ A 191 {v/aai/1s} great MEFAAHN 3173 {a/asf} voice  $\Phi\Omega$ NHN 5456 {n/asf} from EK 1537 {prep} tho TOY 3588 {t/gsm} heaven OYPANOY 3772 {n/gsm} saying AEFOY $\Sigma$ AN 3004 {v/pap/asf} to them AYTOI $\Sigma$  846 {pp/dpm} come up ANABHTE 305 {v/2aam/2p} here  $\Omega\Delta$ E 5602 {adv} and KAI 2532 {conj} they ascended up ANEBH $\Sigma$ AN 305 {v/2aai/3p} into EI $\Sigma$  1519 {prep} tho TON 3588 {t/asm} heaven OYPANON 3772 {n/asm} in EN 1722 {prep} tha TH 3588 {t/dsf} cloud NE $\Phi$ EAH 3507 {n/dsf} and KAI 2532 {conj} thos OI 3588 {t/npm} hostile EX $\Theta$ POI 2190 {a/npm} of them AYT $\Omega$ N 846 {pp/gpm} watched E $\Theta$ E $\Omega$ PH $\Sigma$ AN 2334 {v/aai/3p} them AYT $\Omega$ Y 846 {pp/gpm}

11:12 ΚΑΙ ΗΚΟΥΣΑ ΦΩΝΗΝ ΜΕΓΑΛΗΝ ΕΚ ΤΟΥ ΟΥΡΑΝΟΥ ΛΕΓΟΥΣΑΝ ΑΥΤΟΙΣ ΑΝΑΒΗΤΕ ΩΔΕ ΚΑΙ ΑΝΕΒΗΣΑΝ ΕΙΣ ΤΟΝ ΟΥΡΑΝΟΝ ΕΝ ΤΗ ΝΕΦΕΛΗ ΚΑΙ ΕΘΕΩΡΗΣΑΝ ΑΥΤΟΥΣ ΟΙ ΕΧΘΡΟΙ ΑΥΤΩΝ

# 11:13 And in that day a great earthquake occurred, and the tenth part of the city fell. And seven thousand names of men were killed in the earthquake. And the rest became afraid, and gave glory to the God of heaven.

11:13 and KAI 2532 {conj} in EN 1722 {prep} that EKEINH 1565 {pd/dsf} tha TH 3588 {t/dsf} day HMEPA 2250 {n/dsf} great MEFAS 3173 {a/nsm} earthquake SEISMOS 4578 {n/nsm} occurred EFENETO 1096 {v/2adi/3s} and KAI 2532 {conj} the TO 3588 {t/nsn} tenth  $\Delta$ EKATON 1182 {a/nsn} of tha THS 3588 {t/gsf} city  $\Pi$ O $\Delta$ EOS 4172 {n/gsf} fell EHESEN 4098 {v/2aai/3s} and KAI 2532 {conj} seven EHTA 2033 {n/nui} thousand XIAIA $\Delta$ ES 5505 {n/npf} names ONOMATA 3686 {n/apn} of men ANOPQ $\Pi$ QN 444 {n/gpm} were killed A $\Pi$ EKTANOHSAN 615 {v/api/3p} in EN 1722 {prep} tho TQ 3588 {t/dsm} earthquake SEISMQ 4578 {n/dsm} and KAI 2532 {conj} thos OI 3588 {t/npm} rest  $\Lambda$ OI $\Pi$ OI 3062 {a/npm} became EFENONTO 1096 {v/2adi/3p} afraid EM $\Phi$ OBOI 1719 {a/npm} and KAI 2532 {conj} gave E $\Delta$ QKAN 1325 {v/aai/3p} glory  $\Delta$ OEAN 1391 {n/asf} to tho TQ 3588 {t/dsm} god  $\Theta$ EQ 2316 {n/dsm} of tho TOY 3588 {t/gsm} heaven OYPANOY 3772 {n/gsm}

11:13 ΚΑΙ ΕΝ ΕΚΕΙΝΗ ΤΗ ΗΜΕΡΑ ΕΓΕΝΕΤΟ ΣΕΙΣΜΟΣ ΜΕΓΑΣ ΚΑΙ ΤΟ ΔΕΚΑΤΟΝ ΤΗΣ ΠΟΛΕΩΣ ΕΠΕΣΕΝ ΚΑΙ ΑΠΕΚΤΑΝΘΗΣΑΝ ΕΝ ΤΩ ΣΕΙΣΜΩ ΟΝΟΜΑΤΑ ΑΝΘΡΩΠΩΝ ΧΙΛΙΑΔΕΣ ΕΠΤΑ ΚΑΙ ΟΙ ΛΟΙΠΟΙ ΕΜΦΟΒΟΙ ΕΓΕΝΟΝΤΟ ΚΑΙ ΕΔΩΚΑΝ ΔΟΞΑΝ ΤΩ ΘΕΩ ΤΟΥ ΟΥΡΑΝΟΥ

#### 11:14 The second woe departed. Behold, the third woe comes quickly.

11:14 THA H 3588 {T/NSF} SECOND  $\Delta$ EYTEPA 1208 {A/NSF} THA H 3588 {T/NSF} WOE OYAI 3759 {N/OI} DEPARTED A $\Pi$ H $\Lambda$ \ThetaEN 565 {V/2AAI/3S} THA H 3588 {T/NSF} THIRD TPITH 5154 {A/NSF} THA H 3588 {T/NSF} WOE OYAI 3759 {N/OI} BEHOLD I $\Delta$ OY 2400 {V/2AAM/2S} IT COMES EPXETAI 2064 {V/PNI/3S} QUICKLY TAXY 5035 {ADV}

11:14 Η ΟΥΑΙ Η ΔΕΥΤΕΡΑ ΑΠΗΛΘΕΝ Η ΟΥΑΙ Η ΤΡΙΤΗ ΙΔΟΥ ΕΡΧΕΤΑΙ ΤΑΧΥ

# 11:15 And the seventh agent sounded, and great voices occurred in heaven, saying, The kingdom of the world has become of our Lord, and of his Christ, and he will reign into the ages of the ages.

11:15 and KAI 2532 {conj} tho O 3588 {t/nsm} seventh EB $\Delta$ OMO $\Sigma$  1442 {a/nsm} agent A $\Gamma$ FE $\Lambda$ O $\Sigma$  32 {n/nsm} sounded E $\Sigma$ A $\Lambda$ III $\Sigma$ EN 4537 {v/aai/3s} and KAI 2532 {conj} great ME $\Gamma$ A $\Lambda$ AI 3173 {a/npf} voices  $\Phi$ QNAI 5456 {n/npf} occurred E $\Gamma$ ENONTO 1096 {v/2adi/3p} in EN 1722 {prep} tho TQ 3588 {t/dsm} heaven OYPANQ 3772 {n/dsm} saying  $\Lambda$ E $\Gamma$ OY $\Sigma$ AI 3004 {v/pap/npf} tha H 3588 {t/nsf} kingdom BA $\Sigma$ I $\Lambda$ EIA 932 {n/nsf} of tho TOY 3588 {t/gsm} world KO $\Sigma$ MOY 2889 {n/gsm} has become E $\Gamma$ ENETO 1096 {v/2adi/3s} of tho TOY 3588 {t/gsm} lord KYPIOY 2962 {n/gsm} of us HMQN 2257 {pp/1Gp} and KAI 2532 {conj} of tho TOY 3588 {t/gsm} anointed XPI $\Sigma$ TOY 5547 {n/gsm} of him AYTOY 846 {pp/gsm} and KAI 2532 {conj} he will reign BA $\Sigma$ I $\Lambda$ EY $\Sigma$ EI 936 {v/fai/3s} into EI $\Sigma$  1519 {prep} thos TOY $\Sigma$  3588 {t/apm} ages AIQNA $\Sigma$  165 {n/apm} of thos TQN 3588 {t/gpm} ages AIQNQN 165 {n/gpm}

11:15 ΚΑΙ Ο ΕΒΔΟΜΟΣ ΑΓΓΕΛΟΣ ΕΣΑΛΠΙΣΕΝ ΚΑΙ ΕΓΕΝΟΝΤΟ ΦΩΝΑΙ ΜΕΓΑΛΑΙ ΕΝ ΤΩ ΟΥΡΑΝΩ ΛΕΓΟΥΣΑΙ ΕΓΕΝΕΤΟ Η ΒΑΣΙΛΕΙΑ ΤΟΥ ΚΟΣΜΟΥ ΤΟΥ ΚΥΡΙΟΥ ΗΜΩΝ ΚΑΙ ΤΟΥ ΧΡΙΣΤΟΥ ΑΥΤΟΥ ΚΑΙ ΒΑΣΙΛΕΥΣΕΙ ΕΙΣ ΤΟΥΣ ΑΙΩΝΑΣ ΤΩΝ ΑΙΩΝΩΝ

# 11:16 And the twenty-four elders who sit before the throne of God, on their thrones, fell upon their faces and worshiped God,

11:16 and KAI 2532 {conj} thos OI 3588 {t/npm} twenty EIKO $\Sigma$ I 1501 {n/npm} four TE $\Sigma\Delta$ APE $\Sigma$  5064 {n/npm} elder IPE $\Sigma$ BYTEPOI 4245 {a/npm} thos OI 3588 {t/npm} who sit KAOHMENOI 2521 {v/pnp/npm} before ENQIIION 1799 {adv} tho TOY 3588 {t/gsm} throne OPONOY 2362 {n/gsm} of tho TOY 3588 {t/gsm} god OEOY 2316 {n/gsm} on EIII 1909 {prep} thos TOY $\Sigma$  3588 {t/apm} thrones OPONOY 2362 {n/apm} of them AYTQN 846 {pp/gpm} fell EIIE $\Sigma$ ON 4098 {v/2aai/3p} upon EIII 1909 {prep} thes TA 3588 {t/apn} faces IPO $\Sigma$ QIIA 4383 {n/apn} of them AYTQN 846 {pp/gpm} and KAI 2532 {conj} worshiped IPO $\Sigma$ EKYNH $\Sigma$ AN 4352 {v/aai/3p} tho TQ 3588 {t/dsm} god OEQ 2316 {n/dsm}

11:16 ΚΑΙ ΟΙ ΕΙΚΟΣΙ ΤΕΣΣΑΡΕΣ ΠΡΕΣΒΥΤΕΡΟΙ ΟΙ ΕΝΩΠΙΟΝ ΤΟΥ ΘΡΟΝΟΥ ΤΟΥ ΘΕΟΥ ΚΑΘΗΜΕΝΟΙ ΕΠΙ ΤΟΥΣ ΘΡΟΝΟΥΣ ΑΥΤΩΝ ΕΠΕΣΟΝ ΕΠΙ ΤΑ ΠΡΟΣΩΠΑ ΑΥΤΩΝ ΚΑΙ ΠΡΟΣΕΚΥΝΗΣΑΝ ΤΩ ΘΕΩ

# 11:17 saying, We thank thee, Lord God Almighty, who is and was, because thou have taken thy great power and reigned.

11:17 SAYING  $\Lambda$ E $\Gamma$ ONTE $\Sigma$  3004 {V/Pap/npm} we thank EYXAPI $\Sigma$ TOYMEN 2168 {V/Pai/1P} thee  $\Sigma$ OI 4671 {PP/2DS} lord KYPIE 2962 {N/VSM} tho O 3588 {T/NSM} god  $\Theta$ EO $\Sigma$  2316 {N/NSM} tho O 3588 {T/NSM} almighty  $\Pi$ ANTOKPAT $\Omega$ P 3841 {N/NSM} tho O 3588 {T/NSM} who is  $\Omega$ N 5607 {V/PXP/NSM} and KAI 2532 {CONJ} tho O 3588 {T/NSM} was HN 2258 {V/IXI/3S} because OTI 3754 {CONJ} thou have taken EI $\Lambda$ H $\Phi$ A $\Sigma$  2983 {V/Rai/2S} tha THN 3588 {T/ASF} great ME $\Gamma$ A $\Lambda$ HN 3173 {A/ASF} tha THN 3588 {T/ASF} power  $\Delta$ YNAMIN 1411 {N/ASF} of thee  $\Sigma$ OY 4675 {PP/2GS} and KAI 2532 {CONJ} reigned EBA $\Sigma$ I $\Lambda$ EY $\Sigma$ A $\Sigma$  936 {V/AAI/2S}

11:17 ΛΕΓΟΝΤΕΣ ΕΥΧΑΡΙΣΤΟΥΜΕΝ ΣΟΙ ΚΥΡΙΕ Ο ΘΕΟΣ Ο ΠΑΝΤΟΚΡΑΤΩΡ Ο ΩΝ ΚΑΙ Ο ΗΝ ΟΤΙ ΕΙΛΗΦΑΣ ΤΗΝ ΔΥΝΑΜΙΝ ΣΟΥ ΤΗΝ ΜΕΓΑΛΗΝ ΚΑΙ ΕΒΑΣΙΛΕΥΣΑΣ

11:18 And the nations were angry. And thy wrath came, and the time of the dead to be judged, and to give the reward to thy bondmen the prophets, and to the sanctified, and to those who fear thy name, the small and the great, and to destroy those who destroy the earth.

11:18 and KAI 2532 {conj} thes TA 3588 {t/npn} nations EQNH 1484 {n/npn} were angry  $\Omega P\Gamma I\Sigma \Theta H\Sigma AN$  3710 {v/api/3p} and KAI 2532 {conj} tha H 3588 {t/nsf} wrath OP\Gamma H 3709 {n/nsf} of thee  $\Sigma OY$  4675 {pp/2gs} came HAQEN 2064 {v/2aai/3s} and KAI 2532 {conj} tho O 3588 {t/nsm} time KAIPO $\Sigma$  2540 {n/nsm} of thos  $T\Omega N$  3588 {t/gpm} dead  $NEKP\Omega N$ 

3498 {A/GPM} **to be judged** KPI $\Theta$ HNAI 2919 {V/APN} **and** KAI 2532 {CONJ} **to give**  $\Delta$ OYNAI 1325 {V/2AAN} **tho** TON 3588 {T/ASM} **reward** MI $\Sigma\Theta$ ON 3408 {N/ASM} **to thos** TOI $\Sigma$  3588 {T/DPM} **bondmen**  $\Delta$ OY $\Lambda$ OI $\Sigma$  1401 {N/DPM} **of thee**  $\Sigma$ OY 4675 {PP/2GS} **thos** TOI $\Sigma$  3588 {T/DPM} **prophets** IPO $\Phi$ HTAI $\Sigma$  4396 {N/DPM} **and** KAI 2532 {CONJ} **to thos** TOI $\Sigma$  3588 {T/DPM} **holy** A $\Gamma$ IOI $\Sigma$  40 {A/DPM} **and** KAI 2532 {CONJ} **to thos** TOI $\Sigma$  3588 {T/DPM} **who fear**  $\Phi$ OBOYMENOI $\Sigma$  5399 {V/PNP/DPM} **the** TO 3588 {T/ASN} **name** ONOMA 3686 {N/ASN} **of thee**  $\Sigma$ OY 4675 {PP/2GS} **thos** TOI $\Sigma$  3588 {T/DPM} **small** MIKPOI $\Sigma$  3398 {A/DPM} **and** KAI 2532 {CONJ} **thos** TOI $\Sigma$  3588 {T/DPM} **great** ME $\Gamma$ A $\Lambda$ OI $\Sigma$  3173 {A/DPM} **and** KAI 2532 {CONJ} **to destroy**  $\Delta$ IA $\Phi$ OEIPAI 1311 {V/AAN} **thos** TOY $\Sigma$  3588 {T/APM} **who destroy**  $\Delta$ IA $\Phi$ OEIPONTA $\Sigma$  1311 {V/PAP/APM} **tha** THN 3588 {T/ASF} **earth**  $\Gamma$ HN 1093 {N/ASF}

11:18 ΚΑΙ ΤΑ ΕΘΝΉ ΩΡΓΙΣΘΉΣΑΝ ΚΑΙ ΗΛΘΈΝ Η ΟΡΓΉ ΣΟΥ ΚΑΙ Ο ΚΑΙΡΌΣ ΤΩΝ ΝΕΚΡΏΝ ΚΡΙΘΗΝΑΙ ΚΑΙ ΔΟΥΝΑΙ ΤΟΝ ΜΙΣΘΌΝ ΤΟΙΣ ΔΟΥΛΟΊΣ ΣΟΥ ΤΟΙΣ ΠΡΟΦΗΤΑΙΣ ΚΑΙ ΤΟΙΣ ΑΓΙΟΊΣ ΚΑΙ ΤΟΙΣ ΦΟΒΟΥΜΕΝΟΊΣ ΤΟ ΟΝΟΜΑ ΣΟΥ ΤΟΙΣ ΜΙΚΡΟΊΣ ΚΑΙ ΤΟΙΣ ΜΕΓΑΛΟΊΣ ΚΑΙ ΔΙΑΦΘΕΙΡΑΙ ΤΟΥΣ ΔΙΑΦΘΕΙΡΟΝΤΑΣ ΤΗΝ ΓΗΝ

11:19 And the temple of God was opened in heaven, and the ark of the covenant of the Lord was seen in his temple. And there occurred lightnings, and voices, and thunders, and great hail.

11:19 and KAI 2532 {conj} tho O 3588 {t/nsm} temple NAO $\Sigma$  3485 {n/nsm} of tho TOY 3588 {t/gsm} god  $\Theta$ EOY 2316 {n/gsm} was opened HNOIGH 455 {v/2api/3s} in EN 1722 {prep} tho T $\Omega$  3588 {t/dsm} heaven OYPAN $\Omega$  3772 {n/dsm} and KAI 2532 {conj} tha H 3588 {t/nsf} ark KIB $\Omega$ TO $\Sigma$  2787 {n/nsf} of tha TH $\Sigma$  3588 {t/gsf} covenant  $\Delta$ IA $\Theta$ HKH $\Sigma$  1242 {n/gsf} of tho TOY 3588 {t/gsm} lord KYPIOY 2962 {n/gsm} was seen  $\Omega$  $\Phi$  $\Theta$ H 3700 {v/api/3s} in EN 1722 {prep} tho T $\Omega$  3588 {t/dsm} temple NA $\Omega$  3485 {n/dsm} of him AYTOY 846 {pp/gsm} and KAI 2532 {conj} there occurred EGENONTO 1096 {v/2adi/3p} lightnings A $\Sigma$ TPA $\Pi$ AI 796 {n/npf} and KAI 2532 {conj} voices  $\Phi$  $\Omega$ NAI 5456 {n/npf} and KAI 2532 {conj} thunders BPONTAI 1027 {n/npf} and KAI 2532 {conj} great MEGAAH 3173 {a/nsf} hail XAAAZA 5464 {n/nsf}

11:19 ΚΑΙ ΗΝΟΙΓΗ Ο ΝΑΟΣ ΤΟΥ ΘΕΟΥ ΕΝ ΤΩ ΟΥΡΑΝΩ ΚΑΙ ΩΦΘΗ Η ΚΙΒΩΤΟΣ ΤΗΣ ΔΙΑΘΗΚΗΣ ΤΟΥ ΚΥΡΙΟΥ ΕΝ ΤΩ ΝΑΩ ΑΥΤΟΥ ΚΑΙ ΕΓΕΝΟΝΤΟ ΑΣΤΡΑΠΑΙ ΚΑΙ ΦΩΝΑΙ ΚΑΙ ΒΡΟΝΤΑΙ ΚΑΙ ΧΑΛΑΖΑ ΜΕΓΑΛΗ

12:1

And a great sign was seen in heaven. A woman clothed with the sun, and the moon under her feet, and a crown of twelve stars upon her head.

12:1 and KAI 2532 {conj} great MEFA 3173 {a/nsn} sign  $\Sigma HMEION$  4592 {n/nsn} was seen  $\Omega\Phi\Theta H$  3700 {v/api/3s} in EN 1722 {prep} tho  $T\Omega$  3588 {t/dsm} heaven OYPAN $\Omega$  3772 {n/dsm} woman FYNH 1135 {n/nsf} clothed with HEPIBEBAHMENH 4016 {v/rpp/nsf} tho TON 3588 {t/asm} sun HAION 2246 {n/asm} and KAI 2532 {conj} tha H 3588 {t/nsf} moon  $\Sigma E\Lambda HNH$  4582 {n/nsf} under YHOKAT $\Omega$  5270 {adv} thos  $T\Omega N$  3588 {t/gpm} feet HOD $\Omega N$  4228 {n/gpm} of her AYTH $\Sigma$  846 {pp/gsf} and KAI 2532 {conj} crown  $\Sigma TE\Phi ANO\Sigma$  4735 {n/nsm} of twelve  $\Delta\Omega\Delta EKA$  1427 {n/nui} stars  $\Delta\Sigma TEP\Omega N$  792 {n/gpm} upon EHI 1909 {prep} tha TH $\Sigma$  3588 {t/gsf} head KE $\Phi A\Lambda H\Sigma$  2776 {n/gsf} of her AYTH $\Sigma$  846 {pp/gsf}

12:1 ΚΑΙ ΣΗΜΕΙΟΝ ΜΕΓΑ ΩΦΘΗ ΕΝ ΤΩ ΟΥΡΑΝΩ ΓΥΝΗ ΠΕΡΙΒΕΒΛΗΜΕΝΗ ΤΟΝ ΗΛΙΟΝ ΚΑΙ Η ΣΕΛΗΝΗ ΥΠΟΚΑΤΩ ΤΩΝ ΠΟΔΩΝ ΑΥΤΗΣ ΚΑΙ ΕΠΙ ΤΗΣ ΚΕΦΑΛΗΣ ΑΥΤΗΣ ΣΤΕΦΑΝΟΣ ΑΣΤΕΡΩΝ ΔΩΔΕΚΑ

12:2 And having in her womb, she cried out, suffering birth pains, and suffering to give birth.

12:2 and KAI 2532 {CONJ} having EXOY $\Sigma$ A 2192 {V/Pap/nsf} in EN 1722 {Prep} womb  $\Gamma$ A $\Sigma$ TPI 1064 {n/dsf} she cried out EKPAZEN 2896 {V/IAI/3S} suffering birth pains  $\Omega$ AINOY $\Sigma$ A 5605 {V/Pap/nsf} and KAI 2532 {CONJ} suffering BA $\Sigma$ ANIZOMENH 928 {V/PPP/nsf} to give birth TEKEIN 5088 {V/2AAN}

12:2 KAI EN  $\Gamma A \Sigma TPI$  EXOY $\Sigma A$  EKPAZEN  $\Omega \Delta INOY \Sigma A$  KAI BA $\Sigma ANIZOMENH$  TEKEIN

12:3 And another sign was seen in heaven. And behold, a great fiery dragon, having seven heads and ten horns, and seven diadems upon his heads.

1722 {PREP} THO  $T\Omega$  3588 {T/DSM} HEAVEN OYPAN $\Omega$  3772 {N/DSM} and KAI 2532 {CONJ} BEHOLD I $\Delta$ OY 2400 {V/2AAM/2S} GREAT ME $\Gamma$ A $\Sigma$  3173 {A/NSM} FIERY IIYPO $\Sigma$  4450 {A/NSM} DRAGON  $\Delta$ PAK $\Omega$ N 1404 {N/NSM} HAVING EX $\Omega$ N 2192 {V/PAP/NSM} SEVEN EIITA 2033 {N/NUI} HEADS KE $\Phi$ A $\Lambda$ A $\Sigma$  2776 {N/APF} and KAI 2532 {CONJ} TEN  $\Delta$ EKA 1176 {N/NUI} HORNS KEPATA 2768 {N/APN} AND KAI 2532 {CONJ} SEVEN EIITA 2033 {N/NUI} DIADEMS  $\Delta$ IA $\Delta$ HMATA 1238 {N/APN} UPON EIII 1909 {PREP} THAS TA $\Sigma$  3588 {T/APF} HEADS KE $\Phi$ A $\Lambda$ A $\Sigma$  2776 {N/APF} OF HIM AYTOY 846 {PP/GSM}

12:3 ΚΑΙ ΩΦΘΗ ΑΛΛΟ ΣΗΜΕΙΟΝ ΕΝ ΤΩ ΟΥΡΑΝΩ ΚΑΙ ΙΔΟΥ ΔΡΑΚΩΝ ΠΥΡΟΣ ΜΕΓΑΣ ΕΧΩΝ ΚΕΦΑΛΑΣ ΕΠΤΑ ΚΑΙ ΚΕΡΑΤΑ ΔΕΚΑ ΚΑΙ ΕΠΙ ΤΑΣ ΚΕΦΑΛΑΣ ΑΥΤΟΥ ΕΠΤΑ ΔΙΑΔΗΜΑΤΑ

12:4 And his tail drags the third part of the stars of the sky, and cast them to the earth. And the dragon stood before the woman who was going to give birth, so that when she gave birth he might devour her child.

12:4 and KAI 2532 {conj} tha H 3588 {t/nsf} tail OYPA 3769 {n/nsf} of him AYTOY 846 {pp/gsm} drags  $\Sigma$ YPEI 4951 {v/pai/3s} the TO 3588 {t/asn} third TPITON 5154 {a/asn} of thos TQN 3588 {t/gpm} stars A $\Sigma$ TEPQN 792 {n/gpm} of tho TOY 3588 {t/gsm} sky OYPANOY 3772 {n/gsm} and KAI 2532 {conj} cast EBAAEN 906 {v/2aai/3s} them AYTOY \$846 {pp/apm} to EI\$\Sigma\$ 1519 {prep} tha THN 3588 {t/asf} earth \$\Gamma\$HN 1093 {n/asf} and KAI 2532 {conj} tho O 3588 {t/nsm} dragon \$\Delta PAKQN\$ 1404 {n/nsm} stood \$\Sigma THKEN\$ 2476 {v/rai/3s} before \$\Sigma N\Delta N\OY\Sigma 199 {adv} tha TH\$\Sigma\$ 3588 {t/gsf} who was going \$\Delta A\OY\Sigma H\Sigma N\OY\Sigma 195 {v/pap/gsf} to give birth TEKEIN 5088 {v/2aan} so that INA 2443 {conj} when OTAN 3752 {conj} she gave birth TEKH 5088 {v/2aas/3s} he might devour KATA\$\Phi A\OH\$ 2719 {v/2aas/3s} the TO 3588 {t/asn} child TEKNON 5043 {n/asn} of her AYTH\$\Sigma\$ 846 {pp/gsf}

12:4 ΚΑΙ Η ΟΥΡΑ ΑΥΤΟΥ ΣΥΡΕΙ ΤΟ ΤΡΙΤΟΝ ΤΩΝ ΑΣΤΕΡΩΝ ΤΟΥ ΟΥΡΑΝΟΥ ΚΑΙ ΕΒΑΛΕΝ ΑΥΤΟΥΣ ΕΙΣ ΤΗΝ ΓΗΝ ΚΑΙ Ο ΔΡΑΚΩΝ ΕΣΤΗΚΕΝ ΕΝΩΠΙΟΝ ΤΗΣ ΓΥΝΑΙΚΟΣ ΤΗΣ ΜΕΛΛΟΥΣΗΣ ΤΕΚΕΙΝ ΙΝΑ ΟΤΑΝ ΤΕΚΗ ΤΟ ΤΕΚΝΟΝ ΑΥΤΗΣ ΚΑΤΑΦΑΓΗ

12:5 And she gave birth to a son, a male who was going to tend all the nations with an iron rod. And her child was taken up to God and to his throne.

12:5 and KAI 2532 {conj} she gave birth to ETEKEN 5088 {v/2aai/3s} son YION 5207 {n/asm} male APPENA 730 {n/asm} who OS 3739 {pr/nsm} was going MEAAEI 3195 {v/pai/3s} to tend  $\Pi$ OIMAINEIN 4165 {v/pan} all  $\Pi$ ANTA 3956 {a/apn} thes TA 3588 {t/apn} nations E0NH 1484 {n/apn} with EN 1722 {prep} iron SIAHPA 4603 {a/dsf} rod PABAQ 4464 {n/dsf} and KAI 2532 {conj} the TO 3588 {t/nsn} child TEKNON 5043 {n/nsn} of her AYTHS 846 {pp/gsf} was taken up HP $\Pi$ ASOH 726 {v/api/3s} to  $\Pi$ POS 4314 {prep} tho TON 3588 {t/asm} god  $\Theta$ EON 2316 {n/asm} and KAI 2532 {conj} to  $\Pi$ POS 4314 {prep} tho TON 3588 {t/asm} of him AYTOY 846 {pp/gsm}

12:5 ΚΑΙ ΕΤΕΚΕΝ ΥΙΟΝ ΑΡΡΕΝΑ ΟΣ ΜΕΛΛΕΙ ΠΟΙΜΑΙΝΕΙΝ ΠΑΝΤΑ ΤΑ ΕΘΝΗ ΕΝ ΡΑΒΔΩ ΣΙΔΗΡΑ ΚΑΙ ΗΡΠΑΣΘΗ ΤΟ ΤΕΚΝΟΝ ΑΥΤΗΣ ΠΡΟΣ ΤΟΝ ΘΕΟΝ ΚΑΙ ΠΡΟΣ ΤΟΝ ΘΡΟΝΟΝ ΑΥΤΟΥ

12:6 And the woman fled into the wilderness where she has a place there prepared by God, so that they may nourish her there a thousand two hundred sixty days.

12:6 and KAI 2532 {conj} tha H 3588 {t/nsf} woman  $\Gamma YNH$  1135 {n/nsf} fled  $E\Phi Y\Gamma EN$  5343 {v/2aai/3s} into  $EI\Sigma$  1519 {prep} tha THN 3588 {t/asf} desolate EPHMON 2048 {a/asf} where O $\Pi$ OY 3699 {adv} she has EXEI 2192 {v/pai/3s} place TO $\Pi$ ON 5117 {n/asm} there EKEI 1563 {adv} prepared HTOIMA  $\Sigma$ MENON 2090 {v/rpp/asm} by Y $\Pi$ O 5259 {prep} tho TOY 3588 {t/gsm} god  $\Theta EOY$  2316 {n/gsm} so that INA 2443 {conj} they may nourish  $EKTPE\Phi\Omega\Sigma IN$  1625 {v/pas/3p} her AYTHN 846 {pp/asf} there EKEI 1563 {adv} thousand  $XIAIA\Sigma$  5507 {n/apf} two hundred  $\Delta IAKO\Sigma IA\Sigma$  1250 {n/apf} sixty EEHKONTA 1835 {n/nui} days HMEPA $\Sigma$  2250 {n/apf}

12:6 ΚΑΙ Η ΓΥΝΗ ΕΦΥΓΕΝ ΕΙΣ ΤΗΝ ΕΡΗΜΟΝ ΟΠΟΥ ΕΧΕΙ ΕΚΕΙ ΤΟΠΟΝ ΗΤΟΙΜΑΣΜΕΝΟΝ ΥΠΟ ΤΟΥ ΘΕΟΥ ΙΝΑ ΕΚΕΙ ΕΚΤΡΕΦΩΣΙΝ ΑΥΤΗΝ ΗΜΕΡΑΣ ΧΙΛΙΑΣ ΔΙΑΚΟΣΙΑΣ ΕΞΗΚΟΝΤΑ

12:7 And war developed in heaven: Michael and his agents to fight with the dragon. And the dragon and his agents fought.

12:7 and KAI 2532 {conj} war  $\PiO\Lambda EMO\Sigma$  4171 {n/nsm} developed  $E\Gamma ENETO$  1096 {v/2adi/3s} in EN 1722 {prep} tho  $T\Omega$  3588 {T/dsm} heaven OYPAN $\Omega$  3772 {n/dsm} tho O 3588 {T/nsm} michael MIXAH $\Lambda$  3413 {n/pri} and KAI 2532 {conj} thos OI 3588 {T/npm} agents  $A\Gamma\Gamma E\Lambda OI$  32 {n/npm} of him AYTOY 846 {pp/gsm} to fight  $\PiO\Lambda EMH\Sigma AI$  4170 {v/aan} with

META 3326 {PREP} THO TOY 3588 {T/GSM} DRAGON  $\Delta$ PAKONTOΣ 1404 {N/GSM} AND KAI 2532 {CONJ} THO O 3588 {T/NSM} DRAGON  $\Delta$ PAKΩN 1404 {N/NSM} AND KAI 2532 {CONJ} THOS OI 3588 {T/NPM} AGENTS AΓΓΕΛΟΙ 32 {N/NPM} OF HIM AYTOY 846 {PP/GSM} FOUGHT ΕΠΟΛΕΜΗΣΕΝ 4170 {V/AAI/3S}

12:7 ΚΑΙ ΕΓΈΝΕΤΟ ΠΟΛΕΜΟΣ ΕΝ ΤΩ ΟΥΡΑΝΩ Ο ΜΙΧΑΗΛ ΚΑΙ ΟΙ ΑΓΓΕΛΟΙ ΑΥΤΟΥ ΠΟΛΕΜΗΣΑΙ ΜΕΤΑ ΤΟΥ ΔΡΑΚΟΝΤΟΣ ΚΑΙ Ο ΔΡΑΚΩΝ ΕΠΟΛΕΜΗΣΕΝ ΚΑΙ ΟΙ ΑΓΓΕΛΟΙ ΑΥΤΟΥ

#### 12:8 And he did not prevail, nor was a place found for him any more in heaven.

12:8 and KAI 2532 {CONJ} HE PREVAILED I $\Sigma$ XY $\Sigma$ EN 2480 {V/AAI/3S} not OYK 3756 {PRT/N} nor OY $\Delta$ E 3761 {ADV} PLACE TO  $\Pi$ O $\Sigma$  5117 {N/NSM} was found EYPE $\Theta$ H 2147 {V/API/3S} for him AYT $\Omega$  846 {PP/DSM} any more ETI 2089 {ADV} in EN 1722 {PREP} THO T $\Omega$  3588 {T/DSM} HEAVEN OYPAN $\Omega$  3772 {N/DSM}

12:8 ΚΑΙ ΟΥΚ ΙΣΧΥΣΕΝ ΟΥΔΕ ΤΟΠΟΣ ΕΥΡΕΘΗ ΑΥΤΩ ΕΤΙ ΕΝ ΤΩ ΟΥΡΑΝΩ

12:9 And the great dragon was cast out, the ancient serpent, called the Devil and Satan, he who leads the whole world astray. He was cast out to the earth, and his agents were cast out with him.

12:9 and KAI 2532 {conj} tho O 3588 {t/nsm} great MEFAS 3173 {a/nsm} tho O 3588 {t/nsm} dragon  $\Delta PAK\Omega N$  1404 {n/nsm} was cast out EBAHOH 906 {v/api/3s} tho O 3588 {t/nsm} ancient APXAIOS 744 {a/nsm} tho O 3588 {t/nsm} serpent OΦIS 3789 {n/nsm} tho O 3588 {t/nsm} called KAAOYMENOS 2564 {v/ppp/nsm} slanderous  $\Delta IABOAOS$  1228 {a/nsm} and KAI 2532 {conj} adversary  $\Sigma ATANAS$  4567 {n/nsm} tho O 3588 {t/nsm} who leads astray  $\Pi AAN\Omega N$  4105 {v/pap/nsm} tha THN 3588 {t/asf} whole OAHN 3650 {a/asf} world OIKOYMENHN 3625 {n/asf} he was cast out EBAHOH 906 {v/api/3s} to EIS 1519 {prep} tha THN 3588 {t/asf} earth FHN 1093 {n/asf} and KAI 2532 {conj} thos OI 3588 {t/npm} agents  $\Delta \Gamma \Sigma A \Gamma$ 

12:9 ΚΑΙ ΕΒΛΗΘΗ Ο ΔΡΑΚΩΝ Ο ΜΕΓΑΣ Ο ΟΦΙΣ Ο ΑΡΧΑΙΟΣ Ο ΚΑΛΟΥΜΕΝΟΣ ΔΙΑΒΟΛΟΣ ΚΑΙ ΣΑΤΑΝΑΣ Ο ΠΛΑΝΩΝ ΤΗΝ ΟΙΚΟΥΜΕΝΗΝ ΟΛΗΝ ΕΒΛΗΘΗ ΕΙΣ ΤΗΝ ΓΗΝ ΚΑΙ ΟΙ ΑΓΓΕΛΟΙ ΑΥΤΟΥ ΜΕΤ ΑΥΤΟΥ ΕΒΛΗΘΗΣΑΝ

12:10 And I heard a great voice in heaven, saying, Now it came to pass, the salvation, and the power, and the kingdom of our God, and the authority of his Christ. Because the accuser of our brothers was cast out, who accuses them before our God day and night.

12:10 and KAI 2532 {conj} i heard HKOY $\Sigma$ A 191 {v/aai/1s} great METAAHN 3173 {a/asf} voice  $\Phi\Omega$ NHN 5456 {n/asf} in EN 1722 {prep} tho T $\Omega$  3588 {t/dsm} heaven OYPAN $\Omega$  3772 {n/dsm} saying AETOY $\Sigma$ AN 3004 {v/pap/asf} now APTI 737 {adv} it came to pass ETENETO 1096 {v/2adi/3s} tha H 3588 {t/nsf} salvation  $\Sigma\Omega$ THPIA 4991 {n/nsf} and KAI 2532 {conj} tha H 3588 {t/nsf} power  $\Delta$ YNAMI $\Sigma$  1411 {n/nsf} and KAI 2532 {conj} tha H 3588 {t/nsf} kingdom BA $\Sigma$ IAEIA 932 {n/nsf} of tho TOY 3588 {t/gsm} god  $\Theta$ EOY 2316 {n/gsm} of us HM $\Omega$ N 2257 {pp/1gp} and KAI 2532 {conj} tha H 3588 {t/nsf} authority EEOY $\Sigma$ IA 1849 {n/nsf} of tho TOY 3588 {t/gsm} anointed XPI $\Sigma$ TOY 5547 {n/gsm} of him AYTOY 846 {pp/gsm} because OTI 3754 {conj} tho O 3588 {t/nsm} accuser KATHTOPO $\Sigma$  2725 {n/nsm} of thos T $\Omega$ N 3588 {t/nsm} brothers A $\Delta$ E $\Delta$ P $\Omega$ N 80 {n/gpm} of us HM $\Omega$ N 2257 {pp/1gp} was cast out EB $\Delta$ H $\Omega$ H 906 {v/api/3s} tho O 3588 {t/nsm} who accuses KATHTOP $\Omega$ N 2723 {v/pap/nsm} them AYT $\Omega$ N 846 {pp/gpm} before EN $\Omega$ IION 1799 {adv} tho TOY 3588 {t/gsm} god  $\Omega$ EOY 2316 {n/gsm} of us HM $\Omega$ N 2257 {pp/1gp} day HMEPA $\Sigma$  2250 {n/gsf} and KAI 2532 {conj} night NYKTO $\Sigma$  3571 {n/gsf}

12:10 ΚΑΙ ΗΚΟΥΣΑ ΦΩΝΗΝ ΜΕΓΑΛΗΝ ΕΝ ΤΩ ΟΥΡΑΝΩ ΛΕΓΟΥΣΑΝ ΑΡΤΙ ΕΓΕΝΕΤΟ Η ΣΩΤΗΡΙΑ ΚΑΙ Η ΔΥΝΑΜΙΣ ΚΑΙ Η ΒΑΣΙΛΕΙΑ ΤΟΥ ΘΕΟΥ ΗΜΩΝ ΚΑΙ Η ΕΞΟΥΣΙΑ ΤΟΥ ΧΡΙΣΤΟΥ ΑΥΤΟΥ ΟΤΙ ΕΒΛΗΘΗ Ο ΚΑΤΗΓΟΡΟΣ ΤΩΝ ΑΔΕΛΦΩΝ ΗΜΩΝ Ο ΚΑΤΗΓΟΡΩΝ ΑΥΤΩΝ ΕΝΩΠΙΟΝ ΤΟΥ ΘΕΟΥ ΗΜΩΝ ΗΜΕΡΑΣ ΚΑΙ ΝΥΚΤΟΣ

12:11 And they overcame him by the blood of the Lamb, and by the word of their testimony. And they loved not their life to the point of death.

12:11 and KAI 2532 {conj} they AYTOI 846 {pp/npm} overcame ENIKH $\Sigma$ AN 3528 {v/aai/3p} him AYTON 846 {pp/asm} by  $\Delta$ IA 1223 {prep} the TO 3588 {t/asn} blood AIMA 129 {n/asn} of the TOY 3588 {t/gsn} lamb APNIOY 721 {n/gsn} and KAI 2532 {conj} by  $\Delta$ IA 1223 {prep} tho TON 3588 {t/asm} word  $\Lambda$ OTON 3056 {n/asm} of tha TH $\Sigma$  3588 {t/gsf}

TESTIMONY MAPTYPIA $\Sigma$  3141 {N/GSF} of them AYTQN 846 {PP/GPM} and KAI 2532 {CONJ} they loved H $\Gamma$ A $\Pi$ H $\Sigma$ AN 25 {V/AAI/3P} not OYK 3756 {PRT/N} tha THN 3588 {T/ASF} life  $\Psi$ YXHN 5590 {N/ASF} of them AYTQN 846 {PP/GPM} to point AXPI 891 {PREP} of death  $\Theta$ ANATOY 2288 {N/GSM}

12:11 ΚΑΙ ΑΥΤΟΙ ΕΝΙΚΗΣΑΝ ΑΥΤΟΝ ΔΙΑ ΤΟ ΑΙΜΑ ΤΟΥ ΑΡΝΙΟΥ ΚΑΙ ΔΙΑ ΤΟΝ ΛΟΓΟΝ ΤΗΣ ΜΑΡΤΥΡΙΑΣ ΑΥΤΩΝ ΚΑΙ ΟΥΚ ΗΓΑΠΗΣΑΝ ΤΗΝ ΨΥΧΗΝ ΑΥΤΩΝ ΑΧΡΙ ΘΑΝΑΤΟΥ

12:12 Rejoice because of this, O heavens, and ye who dwell in them. Woe to the earth and the sea, because the devil has come down to you, having great wrath, knowing that he has little time.

12:12 REJOICE EY  $\Phi$ PAINE  $\Sigma \Theta$ E 2165 {V/PPM/2P} BECAUSE OF  $\Delta$ IA 1223 {PREP} this TOYTO 5124 {PD/ASN} thos OI 3588 {T/NPM} HEAVENS OY PANOI 3772 {N/NPM} AND KAI 2532 {CONJ} THOS OI 3588 {T/NPM} WHO DWELL  $\Sigma$ KHNOYNTE  $\Sigma$  4637 {V/PAP/NPM} IN EN 1722 {PREP} THEM AYTOI  $\Sigma$  846 {PP/DPM} WOE OYAI 3759 {INJ} TO THA TH 3588 {T/DSF} EARTH  $\Gamma$ H 1093 {N/DSF} AND KAI 2532 {CONJ} THA TH 3588 {T/DSF} SEA  $\Theta$ A $\Lambda$ A $\Sigma$ EH 2281 {N/DSF} BECAUSE OTI 3754 {CONJ} THO O 3588 {T/NSM} SLANDEROUS  $\Delta$ IABO $\Delta$ O  $\Sigma$  1228 {A/NSM} HAS COME DOWN KATEBH 2597 {V/2AAI/3S} TO  $\Pi$ PO  $\Sigma$  4314 {PREP} YOU YMA $\Sigma$  5209 {PP/2AP} HAVING EX $\Omega$ N 2192 {V/PAP/NSM} GREAT ME $\Gamma$ AN 3173 {A/ASM} WRATH  $\Theta$ YMON 2372 {N/ASM} KNOWING EI $\Delta$ O 1492 {V/RAP/NSM} THAT OTI 3754 {CONJ} HE HAS EXEI 2192 {V/PAI/3S} LITTLE O $\Lambda$ IFON 3641 {A/ASM} TIME KAIPON 2540 {N/ASM}

12:12 ΔΙΑ ΤΟΥΤΌ ΕΥΦΡΑΙΝΕΣΘΕ ΟΙ ΟΥΡΑΝΟΙ ΚΑΙ ΟΙ ΕΝ ΑΥΤΟΙΣ ΣΚΗΝΟΥΝΤΈΣ ΟΥΑΙ ΤΗ ΓΗ ΚΑΙ ΤΗ ΘΑΛΑΣΣΗ ΟΤΙ ΚΑΤΈΒΗ Ο ΔΙΑΒΟΛΟΣ ΠΡΌΣ ΥΜΑΣ ΕΧΏΝ ΘΎΜΟΝ ΜΕΓΑΝ ΕΙΔΏΣ ΟΤΙ ΟΛΙΓΟΝ ΚΑΙΡΟΝ ΕΧΕΙ

12:13 And when the dragon saw that he was cast to the earth, he persecuted the woman who gave birth to the male.

12:13 and KAI 2532 {conj} when OTE 3753 {adv} tho O 3588 {t/nsm} dragon  $\Delta PAK\Omega N$  1404 {n/nsm} saw EI $\Delta EN$  1492 {v/2aai/3s} that OTI 3754 {conj} he was cast  $EB\Lambda H\Theta H$  906 {v/api/3s} to  $EI\Sigma$  1519 {prep} tha THN 3588 {t/asf} earth  $\Gamma HN$  1093 {n/asf} he persecuted  $E\Delta I\Omega EEN$  1377 {v/aai/3s} tha THN 3588 {t/asf} woman  $\Gamma YNAIKA$  1135 {n/asf} who HTI $\Sigma$  3748 {pr/nsf} gave birth to ETEKEN 5088 {v/2aai/3s} tho TON 3588 {t/asm} male APPENA 730 {n/asm}

12:13 ΚΑΙ ΟΤΕ ΕΙΔΕΝ Ο ΔΡΑΚΩΝ ΟΤΙ ΕΒΛΗΘΗ ΕΙΣ ΤΗΝ ΓΗΝ ΕΔΙΩΞΕΝ ΤΗΝ ΓΥΝΑΙΚΑ ΗΤΙΣ ΕΤΕΚΕΝ ΤΟΝ ΑΡΡΕΝΑ

12:14 And two wings of the great eagle were given to the woman, so that she might fly into the wilderness to her place. So that she might be nourished there for a time, and times, and half a time, from the face of the serpent.

12:14 and KAI 2532 {conj} two  $\Delta$ YO 1417 {n/nui} wings  $\Pi$ TEPYFE $\Sigma$  4420 {n/npf} of tho TOY 3588 {t/gsm} great MEFAAOY 3173 {a/gsm} tho TOY 3588 {t/gsm} eagle AETOY 105 {n/gsm} were given E $\Delta$ OOH $\Sigma$ AN 1325 {v/api/3p} to tha TH 3588 {t/dsf} woman FYNAIKI 1135 {n/dsf} so that INA 2443 {conj} she might fly  $\Pi$ ETHTAI 4072 {v/pns/3s} into EI $\Sigma$  1519 {prep} tha THN 3588 {t/asf} desolate EPHMON 2048 {a/asf} to EI $\Sigma$  1519 {prep} tho TON 3588 {t/asm} place TOHON 5117 {n/asm} of her AYTH $\Sigma$  846 {pp/gsf} so that OH $\Omega$ D 3704 {adv} she might be nourished TPE $\Phi$ HTAI 5142 {v/pps/3s} there EKEI 1563 {adv} time KAIPON 2540 {n/asm} and KAI 2532 {conj} times KAIPOY $\Sigma$  2540 {n/apm} and KAI 2532 {conj} half HMI $\Sigma$ Y 2255 {a/asn} time KAIPOY 2540 {n/gsm} from AHO 575 {prep} face  $\Pi$ PO $\Sigma$ QHOY 4383 {n/gsn} of tho TOY 3588 {t/gsm} serpent O $\Sigma$ EQ $\Sigma$  3789 {n/gsm}

12:14 ΚΑΙ ΕΔΟΘΗΣΑΝ ΤΗ ΓΥΝΑΙΚΙ ΔΥΟ ΠΤΕΡΥΓΕΣ ΤΟΥ ΑΕΤΟΥ ΤΟΥ ΜΕΓΑΛΟΥ ΙΝΑ ΠΕΤΗΤΑΙ ΕΙΣ ΤΗΝ ΕΡΗΜΟΝ ΕΙΣ ΤΟΝ ΤΟΠΟΝ ΑΥΤΗΣ ΟΠΩΣ ΤΡΕΦΗΤΑΙ ΕΚΕΙ ΚΑΙΡΟΝ ΚΑΙ ΚΑΙΡΟΥΣ ΚΑΙ ΗΜΙΣΥ ΚΑΙΡΟΥ ΑΠΟ ΠΡΟΣΩΠΟΥ ΤΟΥ ΟΦΕΩΣ

12:15 And the serpent cast water like a river out of his mouth after the woman, so that he might make her carried away by the flood.

12:15 and KAI 2532 {conj} tho O 3588 {t/nsm} serpent OPI $\Sigma$  3789 {n/nsm} cast EBA $\Lambda$ EN 906 {v/2aai/3s} water Y $\Delta$ QP 5204 {n/asn} like  $\Omega\Sigma$  5613 {adv} river  $\Pi$ OTAMON 4215 {n/asm} out of EK 1537 {prep} the TOY 3588 {t/gsn} mouth  $\Sigma$ TOMATO $\Sigma$  4750 {n/gsn} of him AYTOY 846 {pp/gsm} after O $\Pi$ I $\Sigma\Omega$  3694 {adv} tha TH $\Sigma$  3588 {t/gsf} woman  $\Gamma$ YNAIKO $\Sigma$  1135 {n/gsf} so that INA 2443 {conj} he might make  $\Pi$ OIH $\Sigma$ H 4160 {v/aas/3s} her AYTHN 846 {pp/asf} carried away by flood  $\Pi$ OTAMO $\Phi$ OPHTON 4216 {a/asf}

12:15 ΚΑΙ ΕΒΑΛΕΝ Ο ΟΦΙΣ ΕΚ ΤΟΥ ΣΤΟΜΑΤΟΣ ΑΥΤΟΥ ΟΠΙΣΩ ΤΗΣ ΓΥΝΑΙΚΟΣ ΥΔΩΡ ΩΣ ΠΟΤΑΜΟΝ ΙΝΑ ΑΥΤΗΝ ΠΟΤΑΜΟΦΟΡΗΤΟΝ ΠΟΙΗΣΗ

## 12:16 And the earth helped the woman. And the earth opened its mouth and swallowed the river that the dragon cast out of his mouth.

12:16 and KAI 2532 {conj} tha H 3588 {t/nsf} earth  $\Gamma$ H 1093 {n/nsf} helped EBOH $\Theta$ H $\Sigma$ EN 997 {v/aai/3s} tha TH 3588 {t/dsf} woman  $\Gamma$ YNAIKI 1135 {n/dsf} and KAI 2532 {conj} tha H 3588 {t/nsf} earth  $\Gamma$ H 1093 {n/nsf} opened HNOIEEN 455 {v/aai/3s} the TO 3588 {t/asn} mouth  $\Sigma$ TOMA 4750 {n/asn} of it AYTH $\Sigma$  846 {pp/gsf} and KAI 2532 {conj} swallowed KATEHEN 2666 {v/2aai/3s} tho TON 3588 {t/asm} river HOTAMON 4215 {n/asm} that ON 3739 {pr/asm} tho O 3588 {t/nsm} dragon  $\Delta$ PAK $\Omega$ N 1404 {n/nsm} cast EBA $\Delta$ EN 906 {v/2aai/3s} out of EK 1537 {prep} the TOY 3588 {t/gsn} mouth  $\Sigma$ TOMATO $\Sigma$  4750 {n/gsn} of him AYTOY 846 {pp/gsm}

12:16 ΚΑΙ ΕΒΟΗΘΗΣΕΝ Η ΓΗ ΤΗ ΓΥΝΑΙΚΙ ΚΑΙ ΗΝΟΙΞΕΝ Η ΓΗ ΤΟ ΣΤΟΜΑ ΑΥΤΗΣ ΚΑΙ ΚΑΤΕΠΙΕΝ ΤΟΝ ΠΟΤΑΜΟΝ ΟΝ ΕΒΑΛΕΝ Ο ΔΡΑΚΩΝ ΕΚ ΤΟΥ ΣΤΟΜΑΤΟΣ ΑΥΤΟΥ

# 12:17 And the dragon was angry toward the woman, and went to make war with the remnant of her seed, those keeping the commandments of God, and having the testimony of Jesus.

12:17 and KAI 2532 {conj} tho O 3588 {t/nsm} dragon  $\Delta PAK\Omega N$  1404 {n/nsm} was angry  $\Omega P\Gamma I\Sigma\Theta H$  3710 {v/api/3s} toward EII 1909 {prep} tha TH 3588 {t/dsf} woman  $\Gamma YNAIKI$  1135 {n/dsf} and KAI 2532 {conj} he went  $A\Pi HA\Theta EN$  565 {v/2aai/3s} to make  $\Pi OIH\Sigma AI$  4160 {v/aan} war  $\Pi OAEMON$  4171 {n/asm} with META 3326 {prep} thes  $T\Omega N$  3588 {t/gpn} remnant  $AOI\Pi\Omega N$  3062 {a/gpn} of the TOY 3588 {t/gsn} seed  $\Sigma \Pi EPMATO\Sigma$  4690 {n/gsn} of her  $AYTH\Sigma$  846 {pp/gsf} thos  $T\Omega N$  3588 {t/gpm} keeping THPOYNT $\Omega N$  5083 {v/pap/gpm} thas  $TA\Sigma$  3588 {t/apf} commandments  $ENTOAA\Sigma$  1785 {n/apf} of tho TOY 3588 {t/gsm} god  $\Theta EOY$  2316 {n/gsm} and KAI 2532 {conj} having  $EXONT\Omega N$  2192 {v/pap/gpm} tha THN 3588 {t/asf} testimony MAPTYPIAN 3141 {n/asf} of jehoshua  $IH\Sigma OY$  2424 {n/gsm}

12:17 ΚΑΙ ΩΡΓΙΣΘΗ Ο ΔΡΑΚΩΝ ΕΠΙ ΤΗ ΓΥΝΑΙΚΙ ΚΑΙ ΑΠΗΛΘΕΝ ΠΟΙΗΣΑΙ ΠΟΛΕΜΟΝ ΜΕΤΑ ΤΩΝ ΛΟΙΠΩΝ ΤΟΥ ΣΠΕΡΜΑΤΌΣ ΑΥΤΉΣ ΤΩΝ ΤΗΡΟΎΝΤΩΝ ΤΑΣ ΕΝΤΌΛΑΣ ΤΟΥ ΘΕΟΎ ΚΑΙ ΕΧΟΝΤΏΝ ΤΗΝ ΜΑΡΤΥΡΙΑΝ ΙΗΣΟΥ

13:1

# And I stood upon the sand of the sea. And I saw a beast rising up out of the sea having ten horns, and seven heads, and ten diadems upon its horns, and upon its heads names of blasphemy.

13:1 and KAI 2532 {conj} i stood ESTAOHN 2476 {v/api/is} upon EII 1909 {prep} tha THN 3588 {t/asf} sand AMMON 285 {n/asf} of tha THS 3588 {t/gsf} sea  $\Theta$ A $\Lambda$ A $\Sigma$ H $\Sigma$  2281 {n/gsf} and KAI 2532 {conj} i saw EI $\Delta$ ON 3708 {v/2aai/is} beast  $\Theta$ HPION 2342 {n/asn} rising up ANABAINON 305 {v/pap/asn} out of EK 1537 {prep} tha THS 3588 {t/gsf} sea  $\Theta$ A $\Lambda$ A $\Sigma$ H $\Sigma$  2281 {n/gsf} having EXON 2192 {v/pap/asn} ten  $\Delta$ EKA 1176 {n/nui} horns KEPATA 2768 {n/apn} and KAI 2532 {conj} seven EIITA 2033 {n/nui} heads KE $\Phi$ A $\Lambda$ A $\Sigma$  2776 {n/apf} and KAI 2532 {conj} upon EII 1909 {prep} thes T $\Omega$ N 3588 {t/gpn} horns KEPAT $\Omega$ N 2768 {n/gpn} of it AYTOY 846 {pp/gsn} ten  $\Delta$ EKA 1176 {n/nui} diadems  $\Delta$ IA $\Delta$ HMATA 1238 {n/apn} and KAI 2532 {conj} upon EIII 1909 {prep} thas TA $\Sigma$  3588 {t/apf} heads KE $\Phi$ A $\Delta$ A $\Sigma$  2776 {n/apf} of it AYTOY 846 {pp/gsn} names ONOMATA 3686 {n/apn} of blasphemy B $\Delta$ A $\Sigma$  $\Phi$ HMIA $\Sigma$  988 {n/gsf}

13:1 ΚΑΙ ΕΣΤΑΘΗΝ ΕΠΙ ΤΗΝ ΑΜΜΟΝ ΤΗΣ ΘΑΛΑΣΣΗΣ ΚΑΙ ΕΙΔΟΝ ΕΚ ΤΗΣ ΘΑΛΑΣΣΗΣ ΘΗΡΙΟΝ ANABAINON EXON ΚΕΡΑΤΑ ΔΕΚΑ ΚΑΙ ΚΕΦΑΛΑΣ ΕΠΤΑ ΚΑΙ ΕΠΙ ΤΩΝ ΚΕΡΑΤΩΝ ΑΥΤΟΥ ΔΕΚΑ ΔΙΑΔΗΜΑΤΑ ΚΑΙ ΕΠΙ ΤΑΣ ΚΕΦΑΛΑΣ ΑΥΤΟΥ ΟΝΟΜΑΤΑ ΒΛΑΣΦΗΜΙΑΣ

13:2 And the beast that I saw was similar to a leopard. And its feet were like a bear, and its mouth like the mouth of a lion. And the dragon gave to it his power, and his throne, and great authority.

13:2 and KAI 2532 {conj} the TO 3588 {t/nsn} beast  $\Theta HPION$  2342 {n/nsn} that O 3739 {pr/asn} i saw EIDON 1492 {v/2aai/1s} was HN 2258 {v/ixi/3s} similar OMOION 3664 {a/nsn} to leopard  $\Pi AP\Delta A\Delta EI$  3917 {n/dsf} and KAI 2532 {conj} thos OI 3588 {t/npm} feet  $\Pi O\Delta E\Sigma$  4228 {n/npm} of it AYTOY 846 {pp/gsn} like  $\Omega\Sigma$  5613 {adv} bear APKOY 715 {n/gsf} and KAI 2532 {conj} the TO 3588 {t/nsn} mouth  $\Sigma TOMA$  4750 {n/nsn} of it AYTOY 846 {pp/gsn} like  $\Omega\Sigma$  5613

13:2 ΚΑΙ ΤΟ ΘΗΡΙΟΝ Ο ΕΙΔΟΝ ΗΝ ΟΜΟΙΟΝ ΠΑΡΔΑΛΕΙ ΚΑΙ ΟΙ ΠΟΔΕΣ ΑΥΤΟΥ ΩΣ ΑΡΚΟΥ ΚΑΙ ΤΟ ΣΤΟΜΑ ΑΥΤΟΥ ΩΣ ΣΤΟΜΑ ΛΕΌΝΤΟΣ ΚΑΙ ΕΔΩΚΕΝ ΑΥΤΩ Ο ΔΡΑΚΩΝ ΤΗΝ ΔΥΝΑΜΙΝ ΑΥΤΟΥ ΚΑΙ ΤΟΝ ΘΡΟΝΟΝ ΑΥΤΟΥ ΚΑΙ ΕΞΟΥΣΙΑΝ ΜΕΓΑΛΗΝ

#### 13:3 And one of its heads was as in death, having been killed. And its deadly wound was healed. And the whole earth marveled behind the beast.

13:3 and KAI 2532 {conj} one MIAN 1520 {n/asf} of EK 1537 {prep} thas  $T\Omega N$  3588 {t/gpf} heads  $KE\Phi A\Lambda\Omega N$  2776 {n/gpf} of it AYTOY 846 {pp/gsn} as  $\Omega\Sigma EI$  5616 {adv} in  $EI\Sigma$  1519 {prep} death  $\Theta ANATON$  2288 {n/asm} having been killed  $E\Sigma\Phi A\Gamma MENHN$  4969 {v/rpp/asf} and KAI 2532 {conj} tha H 3588 {t/nsf} wound  $\Pi\Lambda H\Gamma H$  4127 {n/nsf} of tho TOY 3588 {t/gsm} death  $\Theta ANATOY$  2288 {n/gsm} of it AYTOY 846 {pp/gsn} was healed  $E\Theta EPA\Pi EY\Theta H$  2323 {v/api/3s} and KAI 2532 {conj} tha H 3588 {t/nsf} whole  $\Omega\Lambda H$  3650 {a/nsf} earth  $\Gamma H$  1093 {n/nsf} marveled  $E\Theta AYMA\Sigma EN$  2296 {v/aai/3s} behind  $\Omega\Pi I\Sigma\Omega$  3694 {adv} the TOY 3588 {t/gsn} beast  $\Theta HPIOY$  2342 {n/gsn}

13:3 ΚΑΙ ΜΙΑΝ ΕΚ ΤΩΝ ΚΕΦΑΛΩΝ ΑΥΤΟΥ ΩΣΕΙ ΕΣΦΑΓΜΕΝΗΝ ΕΙΣ ΘΑΝΑΤΟΝ ΚΑΙ Η ΠΛΗΓΗ ΤΟΥ ΘΑΝΑΤΟΥ ΑΥΤΟΥ ΕΘΕΡΑΠΕΥΘΗ ΚΑΙ ΕΘΑΥΜΑΣΕΝ ΟΛΗ Η ΓΗ ΟΠΙΣΩ ΤΟΥ ΘΗΡΙΟΥ

# 13:4 And they worshiped the dragon who gave authority to the beast. And they worshiped the beast, saying, Who is like the beast, and who is able to war against it?

13:4 and KAI 2532 {conj} they worshiped \$\PO\Delta EKYNH\Delta AN \ 4352 {v/aai/3p} tho \$T\O \ 3588 {t/dsm} \ \text{dragon } \Delta PAKONTI 1404 {n/dsm} tho \$T\O \ 3588 {t/dsm} \ \text{who gave } \Delta E\Delta \Omega KOTI \ 1325 {v/rap/dsm} \ \text{tha THN } \ 3588 {t/dsf} \ \text{authority } E=OY\Delta IAN 1849 {n/asf} \ \text{to the } \$T\O \ 3588 {t/dsn} \ \text{beast } \Omega HPI\O \ 2342 {n/dsn} \ \text{and KAI } \ 2532 {conj} \ \text{they worshiped } \PO\Delta EKYNH\Delta AN 4352 {v/aai/3p} \ \text{the } \$T\O \ 3588 {t/dsn} \ \text{beast } \Omega HPI\O \ 2342 {n/dsn} \ \text{saying } \Delta ETONTE\D \ 3004 {v/pap/npm} \ \text{who? } \TI\Delta \ 5101 {pi/nsm} \ \text{like } \Omega OMOIO\D \ 3664 {a/nsm} \ \text{the } \$T\O \ 3588 {t/dsn} \ \text{beast } \Omega HPI\O \ 2342 {n/dsn} \ \text{beast } \Omega HPI\O \ 2342 {n/dsn} \ \text{and } \text{KAI } \ 2532 {conj} \ \text{who? } \text{TID } \ 5101 {pi/nsm} \ \text{able } \Delta YNATO\D \ 1415 {a/nsm} \ \text{to war } \PO\Delta EMH\Delta I \ 4170 {v/aan} \ \text{against } \MET \ 3326 {prep} \ \text{it } \ AYTOY \ 846 {pp/gsn}}

13:4 ΚΑΙ ΠΡΟΣΕΚΥΝΗΣΑΝ ΤΩ ΔΡΑΚΟΝΤΙ ΤΩ ΔΕΔΩΚΟΤΙ ΤΗΝ ΕΞΟΥΣΙΑΝ ΤΩ ΘΗΡΙΩ ΚΑΙ ΠΡΟΣΕΚΥΝΗΣΑΝ ΤΩ ΘΗΡΙΩ ΛΕΓΟΝΤΈΣ ΤΙΣ ΟΜΟΙΟΣ ΤΩ ΘΗΡΙΩ ΚΑΙ ΤΙΣ ΔΥΝΑΤΟΣ ΠΟΛΕΜΗΣΑΙ ΜΕΤ ΑΥΤΟΥ

# 13:5 And a mouth was given to it speaking great things and blasphemy. And authority was given it to make war forty-two months.

13:5 and KAI 2532 {conj} mouth  $\Sigma$ TOMA 4750 {n/nsn} was given  $E\Delta O\Theta H$  1325 {v/api/3s} to it AYTQ 846 {pp/dsn} speaking  $\Lambda A\Lambda OYN$  2980 {v/pap/nsn} great META $\Lambda A$  3173 {a/apn} and KAI 2532 {conj} blasphemy  $B\Lambda A\Sigma \Phi HMIAN$  988 {n/asf} and KAI 2532 {conj} authority  $E\Xi OY\Sigma IA$  1849 {n/nsf} was given  $E\Delta O\Theta H$  1325 {v/api/3s} to it AYTQ 846 {pp/dsn} to make  $\Pi OIH\Sigma AI$  4160 {v/aan} war  $\Pi O\Lambda EMON$  4171 {n/asm} forty  $TE\Sigma \Delta PAKONTA$  5062 {n/nui} two  $\Delta YO$  1417 {n/nui} months  $MHNA\Sigma$  3376 {n/apm}

13:5 ΚΑΙ ΕΔΟΘΗ ΑΥΤΩ ΣΤΟΜΑ ΛΑΛΟΥΝ ΜΕΓΑΛΑ ΚΑΙ ΒΛΑΣΦΗΜΙΑΝ ΚΑΙ ΕΔΟΘΗ ΑΥΤΩ ΕΞΟΥΣΙΑ ΠΟΛΕΜΟΝ ΠΟΙΗΣΑΙ ΜΗΝΑΣ ΤΕΣΣΑΡΑΚΟΝΤΑ ΔΥΟ

## 13:6 And it opened its mouth in blasphemy against God, to blaspheme his name and his tabernacle, those who dwell in heaven.

13:6 and KAI 2532 {conj} it opened HNOIEEN 455 {v/aai/3s} the TO 3588 {t/asn} mouth  $\Sigma$ TOMA 4750 {n/asn} of it AYTOY 846 {pp/gsn} in EI $\Sigma$  1519 {prep} blasphemy B $\Lambda$ A $\Sigma$ ΦHMIAN 988 {n/asf} against  $\Pi$ PO $\Sigma$  4314 {prep} tho TON 3588 {t/asm} god  $\Theta$ EON 2316 {n/asm} to blaspheme B $\Lambda$ A $\Sigma$ ΦHMH $\Sigma$ AI 987 {v/aan} the TO 3588 {t/asn} name ONOMA 3686 {n/asn} of him AYTOY 846 {pp/gsm} and KAI 2532 {conj} tha THN 3588 {t/asf} tabernacle  $\Sigma$ KHNHN 4633 {n/asf} of him AYTOY 846 {pp/gsm} thos TOY $\Sigma$  3588 {t/apm} who dwell  $\Sigma$ KHNOYNTA $\Sigma$  4637 {v/pap/apm} in EN 1722 {prep} tho T $\Omega$  3588 {t/dsm} heaven OYPAN $\Omega$  3772 {n/dsm}

13:6 ΚΑΙ ΗΝΟΙΞΕΝ ΤΟ ΣΤΟΜΑ ΑΥΤΟΥ ΕΙΣ ΒΛΑΣΦΗΜΙΑΝ ΠΡΟΣ ΤΟΝ ΘΕΟΝ ΒΛΑΣΦΗΜΗΣΑΙ ΤΟ ΟΝΟΜΑ ΑΥΤΟΥ ΚΑΙ ΤΗΝ ΣΚΗΝΗΝ ΑΥΤΟΥ ΤΟΥΣ ΕΝ ΤΩ ΟΥΡΑΝΩ ΣΚΗΝΟΥΝΤΑΣ

# 13:7 And it was given it to make war with the sanctified, and to overcome them. And authority over every tribe and people and tongue and nation was given to it.

13:7 and KAI 2532 {conj} it was given E $\Delta$ O $\Theta$ H 1325 {v/api/3s} to it AYT $\Omega$  846 {pp/dsn} to make  $\Pi$ OIH $\Sigma$ AI 4160 {v/aan} war  $\Pi$ O $\Lambda$ EMON 4171 {n/asm} with META 3326 {prep} thos T $\Omega$ N 3588 {t/gpm} holy A $\Gamma$ I $\Omega$ N 40 {a/gpm} and KAI 2532 {conj} to overcome NIKH $\Sigma$ AI 3528 {v/aan} them AYTOY $\Sigma$  846 {pp/apm} and KAI 2532 {conj} authority E $\Xi$ OY $\Sigma$ IA 1849 {n/nsf} over EIII 1909 {prep} every  $\Pi$ A $\Sigma$ AN 3956 {a/asf} tribe  $\Phi$ Y $\Lambda$ HN 5443 {n/asf} and KAI 2532 {conj} people  $\Lambda$ AON 2992 {n/asm} and KAI 2532 {conj} tongue  $\Gamma$ A $\Omega$ E $\Sigma$ AN 1100 {n/asf} and KAI 2532 {conj} nation E $\Theta$ NO $\Sigma$  1484 {n/asn} was given E $\Delta$ O $\Theta$ H 1325 {v/api/3s} to it AYT $\Omega$  846 {pp/dsn}

13:7 ΚΑΙ ΕΔΟΘΗ ΑΥΤΩ ΠΟΙΗΣΑΙ ΠΟΛΕΜΟΝ ΜΕΤΑ ΤΩΝ ΑΓΙΩΝ ΚΑΙ ΝΙΚΗΣΑΙ ΑΥΤΟΥΣ ΚΑΙ ΕΔΟΘΗ ΑΥΤΩ ΕΞΟΥΣΙΑ ΕΠΙ ΠΑΣΑΝ ΦΥΛΗΝ ΚΑΙ ΛΑΟΝ ΚΑΙ ΓΛΩΣΣΑΝ ΚΑΙ ΕΘΝΟΣ

### 13:8 And all who dwell upon the earth will worship it, whose name has not been written in the book of life of the Lamb who was killed from the foundation of the world.

13:8 and KAI 2532 {conj} all  $\Pi ANTE\Sigma$  3956 {a/npm} thos OI 3588 {t/npm} who dwell KATOIKOYNTE $\Sigma$  2730 {v/pap/npm} upon EPII 1909 {prep} tha TH $\Sigma$  3588 {t/gsf} earth FH $\Sigma$  1093 {n/gsf} will worship  $\Pi PO\Sigma KYNH\Sigma OY\Sigma IN$  4352 {v/fal/3p} it  $AYT\Omega$  846 {pp/dsn} whose  $\Omega N$  3739 {pr/gpm} the TO 3588 {t/nsn} name ONOMA 3686 {n/nsn} not OY 3756 {prt/n} has been written FEFPAPTAI 1125 {v/rpl/3s} in EN 1722 {prep} the T $\Omega$  3588 {t/dsn} book BIBAI $\Omega$  975 {n/dsn} of tha TH $\Sigma$  3588 {t/gsf} life Z $\Omega H\Sigma$  2222 {n/gsf} of the TOY 3588 {t/gsn} lamb APNIOY 721 {n/gsn} the TOY 3588 {t/gsn} who was killed E $\Sigma \Phi A\Gamma MENOY$  4969 {v/rpp/gsn} from APO 575 {prep} foundation KATABOAH $\Sigma$  2602 {n/gsf} of world KO $\Sigma MOY$  2889 {n/gsm}

13:8 ΚΑΙ ΠΡΟΣΚΥΝΗΣΟΥΣΙΝ ΑΥΤΏ ΠΑΝΤΈΣ ΟΙ ΚΑΤΟΙΚΟΎΝΤΕΣ ΕΠΙ ΤΗΣ ΓΗΣ ΩΝ ΟΥ ΓΕΓΡΑΠΤΑΙ ΤΟ ΟΝΟΜΑ ΕΝ ΤΏ ΒΙΒΛΙΏ ΤΗΣ ΖΩΗΣ ΤΟΥ ΑΡΝΙΟΎ ΤΟΥ ΕΣΦΑΓΜΕΝΟΎ ΑΠΌ ΚΑΤΑΒΟΛΗΣ ΚΟΣΜΟΥ

#### 13:9 If any man has an ear, let him hear.

13:9 IF EI 1487 {COND} ANY TIE 5100 {PX/NSM} has EXEI 2192 {V/PAI/3S} ear OYE 3775 {N/ASN} let him hear  $AKOYEAT\Omega$  191 {V/AAM/3S}

13:9 ΕΙ ΤΙΣ ΕΧΕΙ ΟΥΣ ΑΚΟΥΣΑΤΩ

# 13:10 If any man keeps in captivity, he goes. If any man kills with a sword, he must be killed with a sword. Here is the perseverance and the faith of the sanctified.

13:10 IF EI 1487 {COND} any TI $\Sigma$  5100 {PX/NSM} keeps EXEI 2192 {V/PAI/3S} captivity AIXMA $\Omega\Sigma$ IAN 161 {N/ASF} he goes YHAFEI 5217 {V/PAI/3S} IF EI 1487 {COND} any TI $\Sigma$  5100 {PX/NSM} kills AHOKTENEI 615 {V/PAI/3S} with EN 1722 {PREP} sword MAXAIPA 3162 {N/DSF} IT IS NECESSARY FOR  $\Delta$ EI 1163 {V/PQI/3S} him AYTON 846 {PP/ASM} to be killed AHOKTANOHNAI 615 {V/APN} with EN 1722 {PREP} sword MAXAIPA 3162 {N/DSF} here  $\Omega\Delta$ E 5602 {ADV} is E $\Sigma$ TIN 2076 {V/PXI/3S} tha H 3588 {T/NSF} perseverance YHOMONH 5281 {N/NSF} and KAI 2532 {CONJ} tha H 3588 {T/NSF} faith HI $\Sigma$ TI $\Sigma$  4102 {N/NSF} of thos T $\Omega$ N 3588 {T/GPM} holy AFI $\Omega$ N 40 {A/GPM}

13:10 ΕΙ ΤΙΣ ΕΧΕΙ ΑΙΧΜΑΛΩΣΙΑΝ ΥΠΑΓΕΙ ΕΙ ΤΙΣ ΕΝ ΜΑΧΑΙΡΑ ΑΠΟΚΤΕΝΕΙ ΔΕΙ ΑΥΤΌΝ ΕΝ ΜΑΧΑΙΡΑ ΑΠΟΚΤΑΝΘΉΝΑΙ ΩΔΕ ΕΣΤΙΝ Η ΥΠΟΜΟΝΉ ΚΑΙ Η ΠΙΣΤΙΣ ΤΩΝ ΑΓΙΩΝ

# 13:11 And I saw another beast coming up out of the earth, and it had two horns similar to a lamb, and it spoke like a dragon.

13:11 and KAI 2532 {conj} isaw EI $\Delta$ ON 1492 {v/2aai/1S} another A $\Lambda$ AO 243 {a/asn} beast  $\Theta$ HPION 2342 {n/asn} coming up ANABAINON 305 {v/pap/asn} out of EK 1537 {prep} tha TH $\Sigma$  3588 {T/GSF} earth  $\Gamma$ H $\Sigma$  1093 {n/GSF} and KAI 2532 {conj} it had EIXEN 2192 {v/1ai/3S} two  $\Delta$ YO 1417 {n/nui} horns KEPATA 2768 {n/apn} similar OMOIA 3664 {a/apn} to lamb APNIQ 721 {n/dsn} and KAI 2532 {conj} it spoke E $\Lambda$ A $\Lambda$ EI 2980 {v/1ai/3S} like  $\Omega$  $\Sigma$  5613 {adv} dragon  $\Delta$ PAK $\Omega$ N 1404 {n/nsm}

13:11 ΚΑΙ ΕΙΔΟΝ ΑΛΛΟ ΘΗΡΙΟΝ ΑΝΑΒΑΙΝΟΝ ΕΚ ΤΗΣ ΓΗΣ ΚΑΙ ΕΙΧΕΝ ΚΕΡΑΤΑ ΔΥΟ ΟΜΟΙΑ ΑΡΝΙΩ ΚΑΙ ΕΛΑΛΕΙ ΩΣ ΔΡΑΚΩΝ

13:12 And it exercises all the authority of the first beast before it. And it made the earth and those who dwell in it so that they would worship the first beast, whose mortal wound was healed.

13:12 and KAI 2532 {conj} it exercises  $\Pi OIEI$  4160 {v/pai/3S} all  $\Pi A \Sigma AN$  3956 {a/asf} tha THN 3588 {t/asf} authority  $E \Xi OY \Sigma IAN$  1849 {n/asf} of the TOY 3588 {t/gsn} first  $\Pi P \Omega TOY$  4413 {a/gsn} beast  $\Theta HPIOY$  2342 {n/gsn} before  $E N \Omega \Pi ION$  1799 {adv} it AYTOY 846 {pp/gsn} and KAI 2532 {conj} it made  $E \Pi OIEI$  4160 {v/iai/3S} tha THN 3588 {t/asf} earth  $\Gamma HN$  1093 {n/asf} and KAI 2532 {conj} thos  $TOY\Sigma$  3588 {t/apm} who dwell KATOIKOYNTA $\Sigma$  2730 {v/pap/apm} in E N 1722 {prep} it AYTH 846 {pp/dsf} so that INA 2443 {conj} they would worship  $\Pi PO\Sigma KYNH\Sigma \Omega \Sigma IN$  4352 {v/aas/3P} the TO 3588 {t/asn} first  $\Pi P \Omega TON$  4413 {a/asn} the TO 3588 {t/asn} beast  $\Theta HPION$  2342 {n/asn} whose OY 3739 {pr/gsn} tha H 3588 {t/nsf} wound  $\Pi AH \Gamma H$  4127 {n/nsf} of tho TOY 3588 {t/gsm} death  $\Theta ANATOY$  2288 {n/gsm} of it AYTOY 846 {pp/gsn} was healed  $E\Theta EPA\Pi EY\Theta H$  2323 {v/api/3S}

13:12 ΚΑΙ ΤΗΝ ΕΞΟΥΣΙΑΝ ΤΟΥ ΠΡΩΤΟΥ ΘΗΡΙΟΥ ΠΑΣΑΝ ΠΟΙΕΙ ΕΝΩΠΙΟΝ ΑΥΤΟΥ ΚΑΙ ΕΠΟΙΕΙ ΤΗΝ ΓΗΝ ΚΑΙ ΤΟΥΣ ΕΝ ΑΥΤΗ ΚΑΤΟΙΚΟΥΝΤΑΣ ΙΝΑ ΠΡΟΣΚΥΝΗΣΩΣΙΝ ΤΟ ΘΗΡΙΟΝ ΤΟ ΠΡΩΤΟΝ ΟΥ ΕΘΕΡΑΠΕΥΘΗ Η ΠΛΗΓΗ ΤΟΥ ΘΑΝΑΤΟΥ ΑΥΤΟΥ

13:13 And it does great signs, so that even fire would come down out of the sky upon the earth in the sight of men.

13:13 and KAI 2532 {conj} it does  $\Pi$ OIEI 4160 {v/pai/3s} great ME $\Gamma$ AAA 3173 {a/apn} signs  $\Sigma$ HMEIA 4592 {n/apn} so that INA 2443 {conj} even KAI 2532 {conj} fire  $\Pi$ YP 4442 {n/asn} would come down KATABAINH 2597 {v/pas/3s} out of EK 1537 {prep} tho TOY 3588 {T/GSM} sky OYPANOY 3772 {n/GSM} upon E $\Pi$ I 1909 {prep} tha THN 3588 {T/ASF} earth  $\Gamma$ HN 1093 {n/asf} in sight ENQ $\Pi$ ION 1799 {adv} of thos TQN 3588 {T/GPM} men AN $\Theta$ PQ $\Pi$ QN 444 {n/GPM}

13:13 ΚΑΙ ΠΟΙΕΙ ΣΗΜΕΙΑ ΜΕΓΑΛΑ ΚΑΙ ΠΥΡ ΙΝΑ ΕΚ ΤΟΥ ΟΥΡΑΝΟΥ ΚΑΤΑΒΑΙΝΉ ΕΠΙ ΤΗΝ ΓΗΝ ΕΝΩΠΙΟΝ ΤΩΝ ΑΝΘΡΩΠΩΝ

13:14 And it leads my kind astray (those dwelling on the earth) because of the signs that were given it to do in the sight of the beast, telling those who dwell on the earth to make an image to the beast that had the sword-wound and lived.

13:14 and KAI 2532 {conj} it leads astray \$\Pi\ANA\$ 4105 {v/pai/3s} thos \$TOY\Sigma\$ 3588 {t/apm} my \$EMOY\Sigma\$ 1699 {ps/1apm} thos \$TOY\Sigma\$ 3588 {t/apm} dwelling KATOIKOYNTA\Sigma\$ 2730 {v/pap/apm} on \$EII\$ 1909 {prep} tha \$TH\Sigma\$ 3588 {t/gsf} earth \$\Gamma H\Sigma\$ 1093 {n/gsf} because of \$\Delta IA\$ 1223 {prep} thes \$TA\$ 3588 {t/apn} signs \$\Sigma HMEIA\$ 4592 {n/apn} that \$A\$ 3739 {pr/npn} were given \$\Sigma OOH\$ 1325 {v/api/3s} it \$AYT\Sigma\$ 846 {pp/dsn} to do \$\PiOIH\Sigma IA\$ 4160 {v/aan} in sight \$\Sigma TOID\$ 1799 {adv} of the \$TOY\$ 3588 {t/gsn} beast \$\OHPIOY\$ 2342 {n/gsn} telling \$\Delta E\Sigma N\$ 3004 {v/pap/nsm} thos \$TOI\Sigma\$ 3588 {t/dpm} who dwell KATOIKOY\Sigma 2730 {v/pap/dpm} on \$\Sigma II\$ 1909 {prep} tha \$\TH\Sigma\$ 3588 {t/gsf} earth \$\GH\Sigma 1093 {n/gsf} to make \$\PiOIH\Sigma IA\$ 4160 {v/aan} image \$\Sigma EIKONA\$ 1500 {n/asf} to the \$TO\$ 3588 {t/dsn} beast \$\OHPI\Sigma 2342 {n/dsn} that \$O\$ 3739 {pr/nsn} had \$\Sigma EIXEN\$ 2192 {v/iai/3s} tha \$\THN\$ 3588 {t/asf} wound \$\PiAH\GHN 4127 {n/asf} of tha \$\TH\Sigma 3588 {t/gsf} sword \$MAXAIPA\Sigma 3162 {n/gsf} and \$KAI\$ 2532 {conj} lived \$\Sigma EZH\Sigma N\$ 2198 {v/aai/3s} \$\Sigma 128 {n/gsf} and \$\Sigma

13:14 ΚΑΙ ΠΛΑΝΑ ΤΟΥΣ ΕΜΟΥΣ ΤΟΥΣ ΚΑΤΟΙΚΟΥΝΤΑΣ ΕΠΙ ΤΗΣ ΓΗΣ ΔΙΑ ΤΑ ΣΗΜΕΙΑ Α ΕΔΟΘΗ ΑΥΤΩ ΠΟΙΗΣΑΙ ΕΝΩΠΙΟΝ ΤΟΥ ΘΗΡΙΟΥ ΛΕΓΩΝ ΤΟΙΣ ΚΑΤΟΙΚΟΥΣΙΝ ΕΠΙ ΤΗΣ ΓΗΣ ΠΟΙΗΣΑΙ ΕΙΚΟΝΑ ΤΩ ΘΗΡΙΩ Ο ΕΙΧΕΝ ΤΗΝ ΠΛΗΓΗΝ ΤΗΣ ΜΑΧΑΙΡΑΣ ΚΑΙ ΕΖΗΣΕΝ

13:15 And it was given it to give a spirit to the image of the beast, so that the image of the beast would both speak, and would make as many as would not ever worship the image of the beast be killed.

13:15 and KAI 2532 {conj} it was given  $E\Delta O\Theta H$  1325 {v/api/3s} to it  $AYT\Omega$  846 {pp/dsn} to give  $\Delta OYNAI$  1325 {v/2aan} spirit  $\Pi NEYMA$  4151 {n/nsn} to tha TH 3588 {t/dsf} image EIKONI 1500 {n/dsf} of the TOY 3588 {t/gsn} beast  $\Theta HPIOY$  2342 {n/gsn} so that INA 2443 {conj} tha H 3588 {t/nsf} image  $EIK\Omega N$  1504 {n/nsf} of the TOY 3588 {t/gsn} beast  $\Theta HPIOY$  2342 {n/gsn} both KAI 2532 {conj} would speak  $\Lambda A\Lambda H\Sigma H$  2980 {v/aas/3s} and KAI 2532 {conj} would make  $\Pi OIH\Sigma H$  4160 {v/aas/3s} as many as  $O\Sigma OI$  3754 {pk/npm} ever EAN 1437 {cond} not MH 3361 {prt/n} would

WORSHIP  $\Pi PO\Sigma KYNH\Sigma\Omega\Sigma IN$  4352 {V/AAS/3P} tha TH 3588 {T/DSF} image EIKONI 1500 {N/DSF} of the TOY 3588 {T/GSN} beast  $\Theta HPIOY$  2342 {N/GSN} WOULD be killed  $\Lambda \Pi OKTAN\Theta\Omega\Sigma IN$  615 {V/APS/3P}

13:15 ΚΑΙ ΕΔΟΘΗ ΑΥΤΩ ΠΝΕΥΜΑ ΔΟΥΝΑΙ ΤΗ ΕΙΚΟΝΙ ΤΟΥ ΘΗΡΙΟΥ ΙΝΑ ΚΑΙ ΛΑΛΗΣΗ Η ΕΙΚΩΝ ΤΟΥ ΘΗΡΙΟΥ ΚΑΙ ΠΟΙΗΣΗ ΟΣΟΙ ΕΑΝ ΜΗ ΠΡΟΣΚΥΝΗΣΩΣΙΝ ΤΗ ΕΙΚΟΝΙ ΤΟΥ ΘΗΡΙΟΥ ΑΠΟΚΤΑΝΘΩΣΙΝ

13:16 And it makes all, the small and the great, and the rich and the poor, and the freemen and the bondmen, that they would give them marks on their right hand, or on their foreheads.

13:16 and KAI 2532 {conj} it makes  $\Pi$ OIEI 4160 {v/pai/3s} all  $\Pi$ ANTA $\Sigma$  3956 {a/apm} thos TOY $\Sigma$  3588 {t/apm} small MIKPOY $\Sigma$  3398 {a/apm} and KAI 2532 {conj} thos TOY $\Sigma$  3588 {t/apm} great META $\Lambda$ OY $\Sigma$  3173 {a/apm} and KAI 2532 {conj} thos TOY $\Sigma$  3588 {t/apm} rich  $\Pi$ AOY $\Sigma$ IOY $\Sigma$  4145 {a/apm} and KAI 2532 {conj} thos TOY $\Sigma$  3588 {t/apm} poor  $\Pi$ T $\Omega$ XOY $\Sigma$  4434 {a/apm} and KAI 2532 {conj} thos TOY $\Sigma$  3588 {t/apm} bondmen AOY $\Lambda$ OY $\Sigma$  1401 {n/apm} that INA 2443 {conj} they might give  $\Delta$ 0 $\Sigma$ IN 1325 {v/2aas/3p} them AYTOI $\Sigma$  846 {pp/dpm} marks XAPATMATA 5480 {n/apn} on EII 1909 {prep} tha TH $\Sigma$  3588 {t/gsf} right  $\Delta$ EEIA $\Sigma$  1188 {a/gsf} tha TH $\Sigma$  3588 {t/gpn} foreheads MET $\Omega$ \Pi $\Omega$ N 3359 {n/gpn} of them AYT $\Omega$ N 846 {pp/gpm} or H 2228 {prt} on EII 1909 {prep} thes T $\Omega$ N 3588 {t/gpn} foreheads MET $\Omega$ I $\Omega$ N 3359 {n/gpn} of them AYT $\Omega$ N 846 {pp/gpm}

13:16 ΚΑΙ ΠΟΙΕΙ ΠΑΝΤΆΣ ΤΟΥΣ ΜΙΚΡΟΎΣ ΚΑΙ ΤΟΥΣ ΜΕΓΑΛΟΎΣ ΚΑΙ ΤΟΥΣ ΠΛΟΥΣΙΟΎΣ ΚΑΙ ΤΟΥΣ ΠΤΩΧΟΎΣ ΚΑΙ ΤΟΥΣ ΕΛΕΥΘΕΡΟΎΣ ΚΑΙ ΤΟΎΣ ΔΟΥΛΟΎΣ ΙΝΑ ΔΩΣΙΝ ΑΥΤΟΊΣ ΧΑΡΑΓΜΑΤΑ ΕΠΙ ΤΗΣ ΧΕΙΡΟΣ ΑΥΤΏΝ ΤΗΣ ΔΕΞΙΑΣ Η ΕΠΙ ΤΩΝ ΜΕΤΏΠΩΝ ΑΥΤΏΝ

13:17 And so that not any man can buy or sell unless having the mark—the name of the beast or the number of its name.

13:17 and KAI 2532 {conj} so that INA 2443 {conj} not MH 3361 {prt/n} any TI $\Sigma$  5100 {px/nsm} be able  $\Delta$ YNATAI 1410 {v/pni/3s} to buy A $\Gamma$ OPA $\Sigma$ AI 59 {v/aan} or H 2228 {prt} to sell  $\Pi\Omega\Lambda$ H $\Sigma$ AI 4453 {v/aan} if EI 1487 {cond} not MH 3361 {prt/n} tho O 3588 {t/nsm} having EX $\Omega$ N 2192 {v/pap/nsm} the TO 3588 {t/asn} mark XAPA $\Gamma$ MA 5480 {n/asn} the TO 3588 {t/asn} name ONOMA 3686 {n/asn} of the TOY 3588 {t/gsn} beast OHPIOY 2342 {n/gsn} or H 2228 {prt} tho TON 3588 {t/asm} number APIOMON 706 {n/asm} of the TOY 3588 {t/gsn} name ONOMATO $\Sigma$  3686 {n/gsn} of it AYTOY 846 {pp/gsn}

13:17 ΚΑΙ ΙΝΑ ΜΗ ΤΙΣ ΔΥΝΑΤΑΙ ΑΓΟΡΑΣΑΙ Η ΠΩΛΗΣΑΙ ΕΙ ΜΗ Ο ΕΧΏΝ ΤΟ ΧΑΡΑΓΜΑ ΤΟ ΟΝΟΜΑ ΤΟΥ ΘΗΡΙΟΥ Η ΤΟΝ ΑΡΙΘΜΟΝ ΤΟΥ ΟΝΟΜΑΤΟΣ ΑΥΤΟΥ

13:18 Here is wisdom: He who has understanding, let him calculate the number of the beast, for it is a number of a man. And its number is 666.

13:18 HERE  $\Omega\Delta E$  5602 {adv} is  $E\Sigma TIN$  2076 {v/pxi/3s} tha H 3588 {t/nsf} wisdom  $\Sigma O\Phi IA$  4678 {n/nsf} tho O 3588 {t/nsm} who has  $EX\Omega N$  2192 {v/pap/nsm} understanding NOYN 3563 {n/asm} let him calculate  $\Psi H\Phi I\Sigma AT\Omega$  5585 {v/aam/3s} tho TON 3588 {t/asm} number  $API\Theta MON$  706 {n/asm} of the TOY 3588 {t/gsn} beast  $\Theta HPIOY$  2342 {n/gsn} for  $\Gamma AP$  1063 {conj} it is  $E\Sigma TIN$  2076 {v/pxi/3s} number  $API\Theta MO\Sigma$  706 {n/nsm} of man  $AN\Theta P\Omega \PiOY$  444 {n/gsm} and KAI 2532 {conj} tho O 3588 {t/nsm} number  $API\Theta MO\Sigma$  706 {n/nsm} of it AYTOY 846 {pp/gsn} is  $E\Sigma TIN$  2076 {v/pxi/3s} 666  $X\Xi\Sigma$  5516 {n/nul/abb}

13:18 ΩΔΕ Η ΣΟΦΙΑ ΕΣΤΙΝ Ο ΕΧΩΝ ΝΟΥΝ ΨΗΦΙΣΑΤΩ ΤΟΝ ΑΡΙΘΜΟΝ ΤΟΥ ΘΗΡΙΟΥ ΑΡΙΘΜΟΣ ΓΑΡ ΑΝΘΡΩΠΟΥ ΕΣΤΙΝ ΚΑΙ Ο ΑΡΙΘΜΟΣ ΑΥΤΟΥ ΕΣΤΙΝ ΧΞΣ

14:1

And I looked, and lo, the Lamb standing on the mount Zion, and with it a number, a hundred and forty-four thousand, having its name and the name of his Father, written on their foreheads.

14:1 and KAI 2532 {conj} i looked EI $\Delta$ ON 1492 {v/2aai/1s} and KAI 2532 {conj} lo I $\Delta$ OY 2400 {v/2aam/2s} the TO 3588 {t/nsn} lamb APNION 721 {n/nsn} standing E $\Sigma$ THKO $\Sigma$  2476 {v/rap/nsn} on EIII 1909 {prep} the TO 3588 {t/asn} mount OPO $\Sigma$  3735 {n/asn} zion  $\Sigma$ IQN 4622 {n/pri} and KAI 2532 {conj} with MET 3326 {prep} it AYTOY 846 {pp/gsn} number

APIOMOS 706 {n/nsm} hundred EKATON 1540 {n/nui} forty TESSAPAKONTA 5062 {n/nui} four TESSAPES 5064 {n/npf} thousand XIAIADES 5505 {n/npf} having EXOYSAI 2192 {v/pap/npf} the TO 3588 {t/asn} name ONOMA 3686 {n/asn} of it AYTOY 846 {pp/gsn} and KAI 2532 {conj} the TO 3588 {t/asn} name ONOMA 3686 {n/asn} of tho TOY 3588 {t/gsm} father  $\Pi$ ATPOS 3962 {n/gsm} of him AYTOY 846 {pp/gsm} written  $\Gamma$ ETPAMMENON 1125 {v/rpp/asn} on EIII 1909 {prep} thes  $T\Omega$ N 3588 {t/gpn} foreheads MET $\Omega$ IQN 3359 {n/gpn} of them AYT $\Omega$ N 846 {pp/gpm}

14:1 ΚΑΙ ΕΙΔΟΝ ΚΑΙ ΙΔΟΥ ΤΟ ΑΡΝΙΟΝ ΕΣΤΗΚΟΣ ΕΠΙ ΤΟ ΟΡΟΣ ΣΙΩΝ ΚΑΙ ΜΕΤ ΑΥΤΟΥ ΑΡΙΘΜΟΣ ΕΚΑΤΟΝ ΤΕΣΣΑΡΑΚΟΝΤΑ ΤΕΣΣΑΡΕΣ ΧΙΛΙΑΔΕΣ ΕΧΟΥΣΑΙ ΤΟ ΟΝΟΜΑ ΑΥΤΟΥ ΚΑΙ ΤΟ ΟΝΟΜΑ ΤΟΥ ΠΑΤΡΟΣ ΑΥΤΟΥ ΓΕΓΡΑΜΜΕΝΟΝ ΕΠΙ ΤΩΝ ΜΕΤΩΠΩΝ ΑΥΤΩΝ

# 14:2 And I heard a sound from heaven as a sound of many waters, and as a sound of great thunder. And the voice that I heard was as of harpers harping with their harps.

14:2 and KAI 2532 {conj} i heard HKOY $\Sigma$ A 191 {v/aai/1s} sound  $\Phi\Omega$ NHN 5456 {n/asf} from EK 1537 {prep} tho TOY 3588 {t/gsm} heaven OYPANOY 3772 {n/gsm} as  $\Omega\Sigma$  5613 {adv} sound  $\Phi\Omega$ NHN 5456 {n/asf} of many  $\Pi$ OAA $\Omega$ N 4183 {a/gpn} waters YAAT $\Omega$ N 5204 {n/gpn} and KAI 2532 {conj} as  $\Omega\Sigma$  5613 {adv} sound  $\Phi\Omega$ NHN 5456 {n/asf} of great METAAH $\Sigma$  3173 {a/gsf} thunder BPONTH $\Sigma$  1027 {n/gsf} and KAI 2532 {conj} tha H 3588 {t/nsf} voice  $\Phi\Omega$ NH 5456 {n/nsf} that HN 3739 {pr/asf} i heard HKOY $\Sigma$ A 191 {v/aai/1s} as  $\Omega\Sigma$  5613 {adv} of harpers KIOAP $\Omega$ D 2790 {n/gpm} harping KIOAPIZONT $\Omega$ N 2789 {v/pap/gpm} with EN 1722 {prep} thas TAI $\Sigma$  3588 {t/dpf} harps KIOAPAI $\Sigma$  2788 {n/dpf} of them AYT $\Omega$ N 846 {pp/gpm}

14:2 ΚΑΙ ΗΚΟΥΣΑ ΦΩΝΗΝ ΕΚ ΤΟΥ ΟΥΡΑΝΟΥ ΩΣ ΦΩΝΗΝ ΥΔΑΤΩΝ ΠΟΛΛΩΝ ΚΑΙ ΩΣ ΦΩΝΗΝ ΒΡΟΝΤΗΣ ΜΕΓΑΛΗΣ ΚΑΙ Η ΦΩΝΗ ΗΝ ΗΚΟΥΣΑ ΩΣ ΚΙΘΑΡΩΔΩΝ ΚΙΘΑΡΙΖΟΝΤΩΝ ΕΝ ΤΑΙΣ ΚΙΘΑΡΑΙΣ ΑΥΤΩΝ

14:3 And they sing a new song before the throne, and before the four beings and the elders. And none could learn the song except the hundred and forty-four thousand, those who have been redeemed from the earth.

14:3 and KAI 2532 {CONJ} they sing  $A\Delta OY\Sigma IN$  103 {V/Pai/3P} new KAINHN 2537 {A/ASF} song  $\Omega\Delta HN$  5603 {N/ASF} before  $EN\Omega\Pi ION$  1799 {ADV} tho TOY 3588 {T/GSM} throne  $\Theta PONOY$  2362 {N/GSM} and KAI 2532 {CONJ} before  $EN\Omega\Pi ION$  1799 {ADV} thes  $T\Omega N$  3588 {T/GPN} four  $TE\Sigma\Sigma AP\Omega N$  5064 {N/GPN} beings  $Z\Omega\Omega N$  2226 {N/GPN} and KAI 2532 {CONJ} thos  $T\Omega N$  3588 {T/GPM} elder  $\Pi PE\Sigma BYTEP\Omega N$  4245 {A/GPM} and KAI 2532 {CONJ} none  $OY\Delta EI\Sigma$  3762 {A/NSM} was able  $E\Delta YNATO$  1410 {V/INI/3S} to learn  $MA\Theta EIN$  3129 {V/2AAN} tha THN 3588 {T/ASF} song  $\Omega\Delta HN$  5603 {N/ASF} if EI 1487 {COND} not MH 3361 {PRT/N} thas AI 3588 {T/NPF} hundred EKATON 1540 {N/NUI} forty  $TE\Sigma\Sigma APAKONTA$  5062 {N/NUI} four  $TE\Sigma\Sigma APE\Sigma$  5064 {N/NPF} thousand  $XIAIA\Delta E\Sigma$  5505 {N/NPF} thos OI 3588 {T/NPM} who have been redeemed  $H\Gamma OPA\Sigma MENOI$  59 {V/RPP/NPM} from A $\Pi O$  575 {PREP} tha  $TH\Sigma$  3588 {T/GSF} earth  $\Gamma H\Sigma$  1093 {N/GSF}

14:3 ΚΑΙ ΑΔΟΥΣΙΝ ΩΔΗΝ ΚΑΙΝΗΝ ΕΝΩΠΙΟΝ ΤΟΥ ΘΡΟΝΟΥ ΚΑΙ ΕΝΩΠΙΟΝ ΤΩΝ ΤΕΣΣΑΡΩΝ ΖΩΩΝ ΚΑΙ ΤΩΝ ΠΡΕΣΒΥΤΕΡΩΝ ΚΑΙ ΟΥΔΕΙΣ ΕΔΥΝΑΤΟ ΜΑΘΕΙΝ ΤΗΝ ΩΔΗΝ ΕΙ ΜΗ ΑΙ ΕΚΑΤΟΝ ΤΕΣΣΑΡΑΚΟΝΤΑ ΤΕΣΣΑΡΕΣ ΧΙΛΙΑΔΕΣ ΟΙ ΗΓΟΡΑΣΜΕΝΟΙ ΑΠΟ ΤΗΣ ΓΗΣ

14:4 These are men who were not defiled with women, for they are virgins. These are those who follow the Lamb wherever he goes. These were out of men purchased by Jesus, a firstfruit to God and to the Lamb.

14:4 These OYTOI 3778 {PD/NPM} are EI $\Sigma$ IN 1526 {V/PXI/3P} who OI 3739 {PR/NPM} not OYK 3756 {PRT/N} were defiled EMOAYNOH $\Sigma$ AN 3435 {V/API/3P} with META 3326 {PREP} women FYNAIK $\Omega$ N 1135 {N/GPF} for FAP 1063 {CONJ} they are EI $\Sigma$ IN 1526 {V/PXI/3P} virgins HAPOENOI 3933 {N/NPM} these OYTOI 3778 {PD/NPM} are EI $\Sigma$ IN 1526 {V/PXI/3P} thos OI 3588 {T/NPM} who follow AKOAOYOOYNTE $\Sigma$  190 {V/PAP/NPM} the T $\Omega$  3588 {T/DSN} lamb APNI $\Omega$  721 {N/DSN} where OHOY 3699 {ADV} ever AN 302 {PRT} he goes YHAFH 5217 {V/PAS/3S} these OYTOI 3778 {PD/NPM} out of AHO 575 {PREP} thos T $\Omega$ N 3588 {T/GPM} men ANOP $\Omega$ H $\Omega$ N 444 {N/GPM} were purchased HFOPA $\Sigma$ OH $\Sigma$ AN 59 {V/API/3P} by YHO 5259 {PREP} jehoshua IH $\Sigma$ OY 2424 {N/GSM} firstfruit AHAPXH 536 {N/NSF} to tho T $\Omega$  3588 {T/DSM} god  $\Theta$ E $\Omega$  2316 {N/DSM} and KAI 2532 {CONJ} to the T $\Omega$  3588 {T/DSN} lamb APNI $\Omega$  721 {N/DSN}

14:4 ΟΥΤΟΙ ΕΙΣΙΝ ΟΙ ΜΕΤΑ ΓΥΝΑΙΚΩΝ ΟΥΚ ΕΜΟΛΥΝΘΗΣΑΝ ΠΑΡΘΕΝΟΙ ΓΑΡ ΕΙΣΙΝ ΟΥΤΟΙ ΕΙΣΙΝ ΟΙ ΑΚΟΛΟΥΘΟΥΝΤΈΣ ΤΩ ΑΡΝΙΩ ΟΠΟΥ ΑΝ ΥΠΑΓΉ ΟΥΤΟΙ ΥΠΟ ΙΗΣΟΥ ΗΓΟΡΑΣΘΗΣΑΝ ΑΠΌ ΤΩΝ ΑΝΘΡΩΠΩΝ ΑΠΑΡΧΉ ΤΩ ΘΕΩ ΚΑΙ ΤΩ ΑΡΝΙΩ

#### 14:5 And no lie was found in their mouth, for they are unblemished.

14:5 and KAI 2532 {conj} no OYX 3756 {prt/n} lie  $\Psi EY\Delta O\Sigma$  5579 {n/nsn} was found  $EYPE\Theta H$  2147 {v/api/3s} in EN 1722 {prep} the  $T\Omega$  3588 {t/dsn} mouth  $\Sigma TOMATI$  4750 {n/dsn} of them  $AYT\Omega N$  846 {pp/gpm} for  $\Gamma AP$  1063 {conj} they are  $EI\Sigma IN$  1526 {v/pxi/3p} unblemished  $AM\Omega MOI$  299 {a/npm}

14:5 ΚΑΙ ΕΝ ΤΩ ΣΤΟΜΑΤΙ ΑΥΤΏΝ ΟΥΧ ΕΥΡΕΘΉ ΨΕΥΔΟΣ ΑΜΩΜΟΙ ΓΑΡ ΕΙΣΙΝ

# 14:6 And I saw an agent flying in mid-heaven having eternal good-news to proclaim to those who sit on the earth, and to every nation and tribe and tongue and people,

14:6 and KAI 2532 {conj} i saw EIDON 1492 {v/2aai/18} agent AFFEDON 32 {n/asm} flying HETOMENON 4072 {v/pnp/asm} in EN 1722 {prep} mid-heaven MEDOYPANHMATI 3321 {n/dsn} having EXONTA 2192 {v/pap/asm} eternal AIQNION 166 {a/asn} good-news EYAFFEDION 2098 {n/asn} to proclaim EYAFFEDIDAI 2097 {v/aan} thos TOYD 3588 {t/apm} who sit KAOHMENOYD 2521 {v/pnp/apm} on EII 1909 {prep} tha THD 3588 {t/gsf} earth FHD 1093 {n/gsf} and KAI 2532 {conj} to EII 1909 {prep} every IIAN 3956 {a/asn} nation EONOD 1484 {n/asn} and KAI 2532 {conj} tribe  $\Phi$ YDAHN 5443 {n/asf} and KAI 2532 {conj} tongue FDQDDAN 1100 {n/asf} and KAI 2532 {conj} people DAON 2992 {n/asm}

14:6 ΚΑΙ ΕΙΔΟΝ ΑΓΓΕΛΟΝ ΠΕΤΟΜΕΝΟΝ ΕΝ ΜΕΣΟΥΡΑΝΗΜΑΤΙ ΕΧΟΝΤΑ ΕΥΑΓΓΕΛΙΟΝ ΑΙΩΝΙΟΝ ΕΥΑΓΓΕΛΙΣΑΙ ΤΟΥΣ ΚΑΘΗΜΕΝΟΥΣ ΕΠΙ ΤΗΣ ΓΗΣ ΚΑΙ ΕΠΙ ΠΑΝ ΕΘΝΟΣ ΚΑΙ ΦΥΛΗΝ ΚΑΙ ΓΛΩΣΣΑΝ ΚΑΙ ΛΑΟΝ

14:7 saying in a great voice, Fear God, and give him glory, because the hour of his judgment has come. And worship him who made the heaven and the earth and the sea and springs of waters.

14:7 SAYING  $\Lambda E \Gamma \Omega N$  3004 {V/Pap/nsm} in EN 1722 {PREP} Great  $M E \Gamma A \Lambda H$  3173 {A/DSF} voice  $\Phi \Omega N H$  5456 {N/DSF} fear  $\Phi O B H \Theta H T E$  5399 {V/AOM/2P} tho T O N 3588 {T/ASM} god  $\Theta E O N$  2316 {N/ASM} and KAI 2532 {CONJ} give  $\Delta O T E$  1325 {V/2AAM/2P} Glory  $\Delta O E A N$  1391 {N/ASF} to him  $A Y T \Omega$  846 {PP/DSM} because O T I 3754 {CONJ} tha H 3588 {T/NSF} hour  $\Omega P A$  5610 {N/NSF} of tha  $T H \Sigma$  3588 {T/GSF} judgment  $K P I \Sigma E \Omega \Sigma$  2920 {N/GSF} of him A Y T O Y 846 {PP/GSM} has come  $H \Lambda \Theta E N$  2064 {V/2AAI/3S} and KAI 2532 {CONJ} worship  $\Pi P O \Sigma K Y N H \Sigma A T E$  4352 {V/AAM/2P} tho  $T \Omega$  3588 {T/DSM} who made  $\Pi O I H \Sigma A N T I$  4160 {V/AAP/DSM} tho T O N 3588 {T/ASM} heaven O Y P A N O N 3772 {N/ASM} and KAI 2532 {CONJ} tha T H N 3588 {T/ASF} earth  $\Gamma H N$  1093 {N/ASF} and KAI 2532 {CONJ} tha T H N 3588 {T/ASF} sea  $\Theta A \Lambda A \Sigma \Sigma A N$  2281 {N/ASF} and KAI 2532 {CONJ} SPRINGS  $\Pi H \Gamma A \Sigma$  4077 {N/APF} of waters  $Y \Delta A T \Omega N$  5204 {N/GPN}

14:7 ΛΕΓΩΝ ΕΝ ΦΩΝΗ ΜΕΓΑΛΗ ΦΟΒΗΘΗΤΕ ΤΟΝ ΘΕΟΝ ΚΑΙ ΔΟΤΕ ΑΥΤΏ ΔΟΞΑΝ ΟΤΙ ΗΛΘΕΝ Η ΩΡΑ ΤΗΣ ΚΡΙΣΕΩΣ ΑΥΤΟΥ ΚΑΙ ΠΡΟΣΚΥΝΗΣΑΤΕ ΤΩ ΠΟΙΗΣΑΝΤΙ ΤΟΝ ΟΥΡΑΝΟΝ ΚΑΙ ΤΗΝ ΓΗΝ ΚΑΙ ΤΗΝ ΘΑΛΑΣΣΑΝ ΚΑΙ ΠΗΓΑΣ ΥΔΑΤΏΝ

## 14:8 And another, a second agent, followed, saying, Babylon the great has fallen, has fallen. She has given all the nations to drink of the wine of the wrath of her fornication.

14:8 and KAI 2532 {CONJ} another A $\Lambda\Lambda$ O $\Sigma$  243 {A/NSM} second  $\Delta$ EYTEPO $\Sigma$  1208 {A/NSM} agent A $\Gamma$ FE $\Lambda$ O $\Sigma$  32 {N/NSM} followed HKO $\Lambda$ OY $\Theta$ H $\Sigma$ EN 190 {V/AAI/3S} saying  $\Lambda$ E $\Gamma$ QN 3004 {V/PAP/NSM} babylon BABY $\Lambda$ QN 897 {N/NSF} tha H 3588 {T/NSF} great ME $\Gamma$ A $\Lambda$ H 3173 {A/NSF} has fallen E $\Pi$ E $\Sigma$ EN 4098 {V/2AAI/3S} has fallen E $\Pi$ E $\Sigma$ EN 4098 {V/2AAI/3S} has fallen E $\Pi$ E $\Sigma$ EN 4098 {V/2AAI/3S} she has given to drink  $\Pi$ E $\Pi$ OTIKEN 4222 {V/RAI/3S} all  $\Pi$ ANTA 3956 {A/APN} thes TA 3588 {T/APN} nations E $\Theta$ NH 1484 {N/APN} of EK 1537 {PREP} tho TOY 3588 {T/GSM} wine OINOY 3631 {N/GSM} of tho TOY 3588 {T/GSM} wrath  $\Theta$ YMOY 2372 {N/GSM} of tha TH $\Sigma$  3588 {T/GSF} fornication  $\Pi$ OPNEIA $\Sigma$  4202 {N/GSF} of her AYTH $\Sigma$  846 {PP/GSF}

14:8 ΚΑΙ ΑΛΛΟΣ ΔΕΥΤΈΡΟΣ ΑΓΓΕΛΟΣ ΗΚΟΛΟΥΘΉΣΕΝ ΛΕΓΩΝ ΕΠΕΣΈΝ ΕΠΕΣΈΝ ΒΑΒΎΛΩΝ Η ΜΕΓΑΛΉ ΕΚ ΤΟΥ ΟΙΝΟΎ ΤΟΥ ΘΎΜΟΥ ΤΗΣ ΠΟΡΝΕΊΑΣ ΑΥΤΉΣ ΠΕΠΟΤΙΚΈΝ ΠΑΝΤΆ ΤΑ ΕΘΝΉ

14:9 And another agent, a third, followed them, saying in a great voice, If any man worships the beast and its image, and receives a mark on his forehead or on his hand,

14:9 and KAI 2532 {conj} another A $\Lambda\Lambda\Omega\Sigma$  243 {a/nsm} agent A $\Gamma\Gamma\Xi\Lambda\Omega\Sigma$  32 {n/nsm} third TPITO $\Sigma$  5154 {a/nsm} followed HKO $\Lambda$ OY $\Theta$ H $\Sigma$ EN 190 {v/aai/3s} them AYTOI $\Sigma$  846 {pp/dpm} saying  $\Lambda\Xi\Gamma\Omega$ N 3004 {v/pap/nsm} in EN 1722 {prep} great ME $\Gamma$ A $\Lambda$ H 3173 {a/dsf} voice  $\Phi\Omega$ NH 5456 {n/dsf} if EI 1487 {cond} any TI $\Sigma$  5100 {px/nsm} worships

ΠΡΟΣΚΥΝΕΙ 4352 {V/PAI/3S} THE TO 3588 {T/ASN} BEAST ΘΗΡΙΟΝ 2342 {N/ASN} AND KAI 2532 {CONJ} THA THN 3588 {T/ASF} IMAGE EIKONA 1504 {N/ASF} OF IT AYTOY 846 {PP/GSN} AND KAI 2532 {CONJ} RECEIVES ΛΑΜΒΑΝΕΙ 2983 {V/PAI/3S} MARK XAPAΓMA 5480 {N/ASN} ON EΠΙ 1909 {PREP} THE TOY 3588 {T/GSN} FOREHEAD METΩΠΟΥ 3359 {N/GSN} OF HIM AYTOY 846 {PP/GSM} OR H 2228 {PRT} ON EΠΙ 1909 {PREP} THA THN 3588 {T/ASF} HAND XEIPA 5495 {N/ASF} OF HIM AYTOY 846 {PP/GSM}

14:9 ΚΑΙ ΑΛΛΟΣ ΑΓΓΕΛΟΣ ΤΡΙΤΌΣ ΗΚΟΛΟΥΘΉΣΕΝ ΑΥΤΟΙΣ ΛΕΓΏΝ ΕΝ ΦΩΝΉ ΜΕΓΑΛΉ ΕΙ ΤΙΣ ΠΡΟΣΚΥΝΕΙ ΤΟ ΘΗΡΙΌΝ ΚΑΙ ΤΗΝ ΕΙΚΟΝΑ ΑΥΤΟΎ ΚΑΙ ΛΑΜΒΑΝΕΙ ΧΑΡΑΓΜΑ ΕΠΙ ΤΟΥ ΜΕΤΩΠΟΎ ΑΥΤΟΎ Η ΕΠΙ ΤΗΝ ΧΕΙΡΑ ΑΥΤΟΥ

14:10 he also himself will drink of the wine of the wrath of God, which was mixed undiluted in the cup of his anger. And he will be tormented with fire and brimstone before the holy agents and before the Lamb.

14:10 also KAI 2532 {CONJ} himself AYTO $\Sigma$  846 {PT/NSM} he will drink  $\Pi$ IETAI 4095 {V/FDI/3S} of EK 1537 {PREP} tho TOY 3588 {T/GSM} wine OINOY 3631 {N/GSM} of tho TOY 3588 {T/GSM} wrath  $\Theta$ YMOY 2372 {N/GSM} of tho TOY 3588 {T/GSM} GOD  $\Theta$ EOY 2316 {N/GSM} tho TOY 3588 {T/GSM} which was mixed KEKEPA $\Sigma$ MENOY 2767 {V/RPP/GSM} undiluted AKPATOY 194 {A/GSM} in EN 1722 {PREP} the T $\Omega$  3588 {T/DSN} cup  $\Pi$ OTHPI $\Omega$  4221 {N/DSN} of tha TH $\Sigma$  3588 {T/GSF} anger OPTH $\Sigma$  3709 {N/GSF} of him AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} he will be tormented BA $\Sigma$ ANI $\Sigma$  $\Theta$ H $\Sigma$ ETAI 928 {V/FPI/3S} with EN 1722 {PREP} fire  $\Pi$ YPI 4442 {N/DSN} and KAI 2532 {CONJ} brimstone  $\Theta$ EI $\Omega$  2303 {N/DSN} before EN $\Omega$  $\Pi$ ION 1799 {ADV} thos T $\Omega$ N 3588 {T/GPM} holy A $\Gamma$ I $\Omega$ N 40 {A/GPM} agents A $\Gamma$ T $\Sigma$ A $\Omega$ N 32 {N/GPM} and KAI 2532 {CONJ} before EN $\Omega$  $\Omega$  $\Omega$ N 1799 {ADV} the TOY 3588 {T/GSN} lamb APNIOY 721 {N/GSN}

14:10 ΚΑΙ ΑΥΤΌΣ ΠΙΕΤΑΙ ΕΚ ΤΟΥ ΟΙΝΟΎ ΤΟΥ ΘΎΜΟΥ ΤΟΥ ΘΈΟΥ ΤΟΥ ΚΕΚΕΡΑΣΜΕΝΟΎ ΑΚΡΑΤΟΎ ΕΝ ΤΩ ΠΟΤΉΡΙΩ ΤΗΣ ΟΡΓΉΣ ΑΥΤΟΎ ΚΑΙ ΒΑΣΑΝΙΣΘΉΣΕΤΑΙ ΕΝ ΠΎΡΙ ΚΑΙ ΘΕΙΏ ΕΝΩΠΙΟΝ ΤΩΝ ΑΓΙΩΝ ΑΓΓΕΛΩΝ ΚΑΙ ΕΝΩΠΙΟΝ ΤΟΥ ΑΡΝΙΟΎ

14:11 And the smoke of their torment ascends into the ages of ages. And they have no rest day and night, those who worship the beast and its image, and if any man receives the mark of its name.

14:11 and KAI 2532 {conj} tho O 3588 {t/nsm} smoke KAIINOS 2586 {n/nsm} of tho TOY 3588 {t/gsm} torment BASANISMOY 929 {n/gsm} of them AYTON 846 {pp/gpm} ascends ANABAINEI 305 {v/pai/3s} into EIS 1519 {prep} ages AIQNAS 165 {n/apm} of ages AIQNQN 165 {n/gpm} and KAI 2532 {conj} they have EXOYSIN 2192 {v/pai/3p} no OYK 3756 {prt/n} rest ANAIIAYSIN 372 {n/asf} day HMEPAS 2250 {n/gsf} and KAI 2532 {conj} night nyktos 3571 {n/gsf} thos OI 3588 {t/npm} who worship IPOSKYNOYNTES 4352 {v/pap/npm} the TO 3588 {t/asn} beast OHPION 2342 {n/asn} and KAI 2532 {conj} tha THN 3588 {t/asf} image EIKONA 1504 {n/asf} of it AYTOY 846 {pp/gsn} and KAI 2532 {conj} if EI 1487 {cond} any TIS 5100 {px/nsm} receives  $\Lambda$ AMBANEI 2983 {v/pai/3s} the TO 3588 {t/asn} mark XAPATMA 5480 {n/asn} of the TOY 3588 {t/gsn} name Onomatos 3686 {n/gsn} of it AYTOY 846 {pp/gsn}

14:11 ΚΑΙ Ο ΚΑΠΝΟΣ ΤΟΥ ΒΑΣΑΝΙΣΜΟΥ ΑΥΤΏΝ ΕΙΣ ΑΙΏΝΑΣ ΑΙΏΝΩΝ ΑΝΑΒΑΙΝΕΙ ΚΑΙ ΟΥΚ ΕΧΟΥΣΙΝ ΑΝΑΠΑΥΣΙΝ ΗΜΕΡΑΣ ΚΑΙ ΝΎΚΤΟΣ ΟΙ ΠΡΟΣΚΎΝΟΥΝΤΈΣ ΤΟ ΘΗΡΙΟΝ ΚΑΙ ΤΗΝ ΕΙΚΟΝΑ ΑΥΤΟΎ ΚΑΙ ΕΙ ΤΙΣ ΛΑΜΒΑΝΕΙ ΤΟ ΧΑΡΑΓΜΑ ΤΟΥ ΟΝΟΜΑΤΟΣ ΑΥΤΟΎ

14:12 Here is the perseverance of the sanctified. Here are those who keep the commandments of God, and the faith of Jesus.

14:12 HERE  $\Omega\Delta E$  5602 {ADV} IS  $E\Sigma TIN$  2076 {V/PXI/3S} THA H 3588 {T/NSF} PERSEVERANCE YHOMONH 5281 {N/NSF} OF THOS  $T\Omega N$  3588 {T/GPM} HOLY AFIQN 40 {A/GPM} HERE  $\Omega\Delta E$  5602 {ADV} THOS OI 3588 {T/NPM} WHO KEEP THPOYNTE  $\Sigma$  5083 {V/PAP/NPM} THAS  $TA\Sigma$  3588 {T/APF} COMMANDMENTS ENTO  $\Delta\Delta\Sigma$  1785 {N/APF} OF THO TOY 3588 {T/GSM} GOD  $\Theta EOY$  2316 {N/GSM} AND KAI 2532 {CONJ} THA THN 3588 {T/ASF} FAITH  $\Pi I\Sigma TIN$  4102 {N/ASF} OF JEHOSHUA IH $\Sigma OY$  2424 {N/GSM}

14:12 ΩΔΕ Η ΥΠΟΜΟΝΗ ΤΩΝ ΑΓΙΩΝ ΕΣΤΙΝ ΩΔΕ ΟΙ ΤΗΡΟΥΝΤΕΣ ΤΑΣ ΕΝΤΟΛΑΣ ΤΟΥ ΘΕΟΥ ΚΑΙ ΤΗΝ ΠΙΣΤΙΝ ΙΗΣΟΥ

14:13 And I heard a voice from heaven saying to me, Write, Blessed are the dead who die in Lord from henceforth. Yea, says the Spirit, so that they may rest from their toils, and their works follow with them.

14:13 and KAI 2532 {conj} i heard HKOY $\Sigma$ A 191 {v/aal/18} voice  $\Phi\Omega NH\Sigma$  5456 {n/gsf} from EK 1537 {prep} tho TOY 3588 {T/gsm} heaven OYPANOY 3772 {n/gsm} saying  $\Lambda E\Gamma OY\Sigma H\Sigma$  3004 {v/pap/gsf} to me MOI 3427 {pp/1ds} write  $\Gamma PA\Psi ON$  1125 {v/aam/2s} blessed MAKAPIOI 3107 {a/npm} thos OI 3588 {T/npm} dead NEKPOI 3498 {a/npm} thos OI 3588 {T/npm} who die A $\Pi O\Theta NH\Sigma KONTE\Sigma$  599 {v/pap/npm} in EN 1722 {prep} lord KYPI $\Omega$  2962 {n/dsm} from A $\Pi$  575 {prep} henceforth APTI 737 {adv} yea NAI 3483 {prt} says  $\Lambda E\Gamma EI$  3004 {v/pal/3s} the TO 3588 {T/nsn} spirit  $\Pi NEYMA$  4151 {n/nsn} so that INA 2443 {conj} they may rest ANA $\Pi AY\Sigma \Omega NTAI$  373 {v/ams/3p} from EK 1537 {prep} thos  $T\Omega N$  3588 {T/gpm} toils  $KO\Pi\Omega N$  2873 {n/gpm} of them  $AYT\Omega N$  846 {pp/gpm} and  $\Delta E$  1161 {conj} thes TA 3588 {T/npn} works  $EP\Gamma A$  2041 {n/npn} of them  $AYT\Omega N$  846 {pp/gpm} follow  $AKO\Lambda OY\Theta EI$  190 {v/pal/3s} with MET 3326 {prep} them  $AYT\Omega N$  846 {pp/gpm}

14:13 ΚΑΙ ΗΚΟΥΣΑ ΦΩΝΗΣ ΕΚ ΤΟΥ ΟΥΡΑΝΟΥ ΛΕΓΟΥΣΗΣ ΜΟΙ ΓΡΑΨΟΝ ΜΑΚΑΡΙΟΙ ΟΙ ΝΕΚΡΟΙ ΟΙ ΕΝ ΚΥΡΙΩ ΑΠΟΘΝΗΣΚΟΝΤΕΣ ΑΠ ΑΡΤΙ ΛΕΓΕΙ ΝΑΙ ΤΟ ΠΝΕΥΜΑ ΙΝΑ ΑΝΑΠΑΥΣΩΝΤΑΙ ΕΚ ΤΩΝ ΚΟΠΩΝ ΑΥΤΩΝ ΤΑ ΔΕ ΕΡΓΑ ΑΥΤΩΝ ΑΚΟΛΟΥΘΕΙ ΜΕΤ ΑΥΤΩΝ

# 14:14 And I looked, and behold, a white cloud. And sitting upon the cloud, like a son of man, having a golden crown on his head and a sharp sickle in his hand.

14:14 and KAI 2532 {conj} i looked EI $\Delta$ ON 1492 {v/2aai/1s} and KAI 2532 {conj} behold I $\Delta$ OY 2400 {v/2aam/2s} white  $\Lambda$ EYKH 3022 {a/nsf} cloud NE $\Phi$ E $\Lambda$ H 3507 {n/nsf} and KAI 2532 {conj} sitting KA $\Theta$ HMENON 2521 {v/pnp/asm} upon EII 1909 {prep} tha THN 3588 {t/asf} cloud NE $\Phi$ E $\Lambda$ HN 3507 {n/asf} like OMOION 3664 {a/asm} son YI $\Omega$  5207 {n/dsm} of man AN $\Theta$ P $\Omega$ IOY 444 {n/gsm} having EX $\Omega$ N 2192 {v/pap/nsm} golden XPY $\Sigma$ OYN 5552 {a/asm} crown  $\Sigma$ TE $\Phi$ ANON 4735 {n/asm} on EII 1909 {prep} tha TH $\Sigma$  3588 {t/gsf} head KE $\Phi$ A $\Lambda$ H $\Sigma$  2776 {n/gsf} of him AYTOY 846 {pp/gsm} and KAI 2532 {conj} sharp OEY 3691 {a/asn} sickle  $\Delta$ PEIIANON 1407 {n/asn} in EN 1722 {prep} tha TH 3588 {t/dsf} hand XEIPI 5495 {n/dsf} of him AYTOY 846 {pp/gsm}

14:14 ΚΑΙ ΕΙΔΟΝ ΚΑΙ ΙΔΟΥ ΝΕΦΕΛΗ ΛΕΥΚΗ ΚΑΙ ΕΠΙ ΤΗΝ ΝΕΦΕΛΗΝ ΚΑΘΗΜΕΝΟΝ ΟΜΟΙΟΝ ΥΙΩ ΑΝΘΡΩΠΟΥ ΕΧΩΝ ΕΠΙ ΤΗΣ ΚΕΦΑΛΗΣ ΑΥΤΟΥ ΣΤΕΦΑΝΟΝ ΧΡΥΣΟΥΝ ΚΑΙ ΕΝ ΤΗ ΧΕΙΡΙ ΑΥΤΟΥ ΔΡΕΠΑΝΟΝ ΟΞΥ

# <sup>14:15</sup> And another agent came out from the temple, crying out in a great voice to him who sits on the cloud, Send forth thy sickle and reap, because the hour has come to reap, because the harvest of the earth is ripe.

14:15 and KAI 2532 {Conj} another ALAOS 243 {A/nsm} agent AGGEN 32 {N/nsm} came out EEHAOEN 1831 {V/2aai/3S} from EK 1537 {Prep} tho TOY 3588 {T/GSM} temple NAOY 3485 {N/GSM} crying out KPAZQN 2896 {V/pap/nsm} in EN 1722 {Prep} great MEGAAH 3173 {A/dsf} voice  $\Phi\Omega NH$  5456 {N/dsf} to tho TQ 3588 {T/dsm} who sits KAOHMENQ 2521 {V/pnp/dsm} on EIII 1909 {Prep} tha THS 3588 {T/GSF} cloud NE $\Phi$ EAHS 3507 {N/GSF} send forth IEM $\Psi$ ON 3992 {V/aam/2s} the TO 3588 {T/asn} sickle  $\Delta$ PEIIANON 1407 {N/asn} of thee SOY 4675 {Pp/2GS} and KAI 2532 {Conj} reap  $\Theta$ EPISON 2325 {V/aam/2s} because OTI 3754 {Conj} tha H 3588 {T/nsf} hour  $\Omega$ PA 5610 {N/nsf} has come HAOEN 2064 {V/2aai/3S} to reap  $\Theta$ EPISAI 2325 {V/aan} because OTI 3754 {Conj} tho O 3588 {T/nsm} harvest  $\Theta$ EPISMOS 2326 {N/nsm} of tha THS 3588 {T/GSF} earth  $\Gamma$ HS 1093 {N/GSF} is ripe EEHPANOH 3583 {V/api/3S}

14:15 ΚΑΙ ΑΛΛΟΣ ΑΓΓΕΛΟΣ ΕΞΗΛΘΕΝ ΕΚ ΤΟΥ ΝΑΟΥ ΚΡΑΖΩΝ ΕΝ ΦΩΝΗ ΜΕΓΑΛΗ ΤΩ ΚΑΘΗΜΕΝΩ ΕΠΙ ΤΗΣ ΝΕΦΕΛΗΣ ΠΕΜΨΟΝ ΤΟ ΔΡΕΠΑΝΟΝ ΣΟΥ ΚΑΙ ΘΕΡΙΣΟΝ ΟΤΙ ΗΛΘΕΝ Η ΩΡΑ ΘΕΡΙΣΑΙ ΟΤΙ ΕΞΗΡΑΝΘΗ Ο ΘΕΡΙΣΜΟΣ ΤΗΣ ΓΗΣ

#### 14:16 And he who sits on the cloud cast his sickle upon the earth, and the earth was reaped.

14:16 and KAI 2532 {conj} tho O 3588 {t/nsm} who sits KAOHMENOS 2521 {v/pnp/nsm} on EII 1909 {prep} tha THN 3588 {t/asf} cloud NE $\Phi$ EAHN 3507 {n/asf} cast EBAAEN 906 {v/2aai/3s} the TO 3588 {t/asn} sickle  $\Delta$ PEIIANON 1407 {n/asn} of him AYTOY 846 {pp/gsm} upon EII 1909 {prep} tha THN 3588 {t/asf} earth  $\Gamma$ HN 1093 {n/asf} and KAI 2532 {conj} tha H 3588 {t/nsf} earth  $\Gamma$ H 1093 {n/nsf} was reaped E $\Theta$ EPIS $\Theta$ H 2325 {v/api/3s}

14:16 ΚΑΙ ΕΒΑΛΕΝ Ο ΚΑΘΗΜΕΝΟΣ ΕΠΙ ΤΗΝ ΝΕΦΕΛΗΝ ΤΟ ΔΡΕΠΑΝΟΝ ΑΥΤΟΥ ΕΠΙ ΤΗΝ ΓΗΝ ΚΑΙ ΕΘΕΡΙΣΘΗ Η ΓΗ

14:17 And another agent came out from the temple in heaven, also himself having a sharp sickle.

14:17 and KAI 2532 {conj} another A $\Lambda\Lambda\Omega\Sigma$  243 {a/nsm} agent A $\Gamma\Gamma$ E $\Lambda\Omega\Sigma$  32 {n/nsm} came out E $\Xi$ H $\Lambda\Theta$ EN 1831 {v/2aai/3s} from EK 1537 {prep} tho TOY 3588 {t/gsm} temple NAOY 3485 {n/gsm} tho TOY 3588 {t/gsm} in EN 1722 {prep} tho T $\Omega$  3588 {t/dsm} heaven OYPAN $\Omega$  3772 {n/dsm} also KAI 2532 {conj} himself AYTO $\Sigma$  846 {pt/nsm} having EX $\Omega$ N 2192 {v/pap/nsm} sharp O $\Xi$ Y 3691 {a/asn} sickle  $\Delta$ PE $\Pi$ ANON 1407 {n/asn}

14:17 ΚΑΙ ΑΛΛΟΣ ΑΓΓΕΛΟΣ ΕΞΗΛΘΕΝ ΕΚ ΤΟΥ ΝΑΟΥ ΤΟΥ ΕΝ ΤΩ ΟΥΡΑΝΩ ΕΧΩΝ ΚΑΙ ΑΥΤΟΣ ΔΡΕΠΑΝΟΝ ΟΞΥ

14:18 And another agent came out from the altar having power over the fire. And he cried out in a great shout to him who has the sharp sickle, saying, Send forth thy sharp sickle, and gather the clusters of the grapevine of the earth, because its grapes are fully ripe.

14:18 and KAI 2532 {conj} another A $\Lambda\Lambda\Omega\Sigma$  243 {a/nsm} agent A $\Gamma\Gamma$ E $\Lambda\Omega\Sigma$  32 {n/nsm} came out E=H $\Lambda\Theta$ EN 1831 {v/2aai/3s} from EK 1537 {prep} the TOY 3588 {T/GSN} altar  $\Theta$ Y $\Sigma$ IA $\Sigma$ THPIOY 2379 {n/GSN} having EX $\Omega$ N 2192 {v/pap/nsm} power E=OY $\Sigma$ IAN 1849 {n/asf} over EII 1909 {prep} the TOY 3588 {T/GSN} fire IIYPO $\Sigma$  4442 {n/GSN} and KAI 2532 {conj} he cried out E $\Phi\Omega$ NH $\Sigma$ EN 5455 {v/aai/3s} in great ME $\Gamma$ A $\Lambda$ H 3173 {a/dsf} shout KPAY $\Gamma$ H 2906 {n/dsf} to tho T $\Omega$  3588 {t/dsm} who has EXONTI 2192 {v/pap/dsm} the TO 3588 {t/asn} sharp O=Y 3691 {a/asn} the TO 3588 {t/asn} sickle  $\Delta$ PEIIANON 1407 {n/asn} saying  $\Lambda$ E $\Gamma\Omega$ N 3004 {v/pap/nsm} send forth IIEM $\Psi$ ON 3992 {v/aam/2s} the TO 3588 {t/asn} sharp O=Y 3691 {a/asn} the TO 3588 {t/asn} sickle  $\Delta$ PEIIANON 1407 {n/asn} of thee  $\Sigma$ OY 4675 {pp/2GS} and KAI 2532 {conj} gather TPY $\Gamma$ H $\Sigma$ ON 5166 {v/aam/2s} thos TOY $\Sigma$  3588 {t/apm} clusters BOTPYA $\Sigma$  1009 {n/apm} of tha TH $\Sigma$  3588 {t/GSF} grapevine AMIIE $\Lambda$ OY 288 {n/GSF} of tha TH $\Sigma$  3588 {t/GSF} earth  $\Gamma$ H $\Sigma$  1093 {n/GSF} because OTI 3754 {conj} thas AI 3588 {t/npf} grapes  $\Sigma$ TA $\Phi$ Y $\Lambda$ AI 4718 {n/npf} of it AYTH $\Sigma$  846 {pp/GSF} are fully ripe HKMA $\Sigma$ AN 187 {v/aai/3p}

14:18 ΚΑΙ ΑΛΛΟΣ ΑΓΓΕΛΟΣ ΕΞΗΛΘΕΝ ΕΚ ΤΟΥ ΘΥΣΙΑΣΤΗΡΙΟΥ ΕΧΩΝ ΕΞΟΥΣΙΑΝ ΕΠΙ ΤΟΥ ΠΥΡΟΣ ΚΑΙ ΕΦΩΝΗΣΕΝ ΚΡΑΥΓΉ ΜΕΓΑΛΉ ΤΩ EXONTI ΤΟ ΔΡΕΠΑΝΟΝ ΤΟ ΟΞΎ ΛΕΓΩΝ ΠΕΜΨΟΝ ΣΟΥ ΤΟ ΔΡΕΠΑΝΟΝ ΤΟ ΟΞΎ ΚΑΙ ΤΡΥΓΉΣΟΝ ΤΟΥΣ ΒΟΤΡΎΑΣ ΤΗΣ ΑΜΠΕΛΟΎ ΤΗΣ ΓΉΣ ΟΤΙ ΗΚΜΑΣΑΝ ΑΙ ΣΤΑΦΎΛΑΙ ΑΥΤΉΣ

14:19 And the agent sent his sickle to the earth, and gathered the vintage of the earth, and cast it into the great winepress of the wrath of God.

14:19 and KAI 2532 {conj} tho O 3588 {t/nsm} agent APPEAOS 32 {n/nsm} sent EBAAEN 906 {v/2aai/3s} the TO 3588 {t/asn} sickle  $\Delta$ PEHANON 1407 {n/asn} of him AYTOY 846 {pp/gsm} to EIS 1519 {prep} tha THN 3588 {t/asf} earth PHN 1093 {n/asf} and KAI 2532 {conj} gathered ETPYPHSEN 5166 {v/aai/3s} tha THN 3588 {t/asf} vintage AMHEAON 288 {n/asf} of tha THS 3588 {t/gsf} earth PHS 1093 {n/gsf} and KAI 2532 {conj} he cast EBAAEN 906 {v/2aai/3s} into EIS 1519 {prep} tho TON 3588 {t/asm} great MEPAN 3173 {a/asm} tha THN 3588 {t/asf} winepress  $\Delta$ HNON 3025 {n/asf} of tho TOY 3588 {t/gsm} wrath  $\Theta$ YMOY 2372 {n/gsm} of tho TOY 3588 {t/gsm} god  $\Theta$ EOY 2316 {n/gsm}

14:19 ΚΑΙ ΕΒΑΛΕΝ Ο ΑΓΓΕΛΟΣ ΤΟ ΔΡΕΠΑΝΟΝ ΑΥΤΟΥ ΕΙΣ ΤΗΝ ΓΗΝ ΚΑΙ ΕΤΡΥΓΉΣΕΝ ΤΗΝ ΑΜΠΕΛΟΝ ΤΗΣ ΓΗΣ ΚΑΙ ΕΒΑΛΕΝ ΕΙΣ ΤΗΝ ΛΗΝΟΝ ΤΟΥ ΘΥΜΟΥ ΤΟΥ ΘΕΟΥ ΤΟΝ ΜΕΓΑΝ

14:20 And the winepress was trampled outside the city, and blood came out from the winepress, up to the bridles of the horses, as far as a thousand and six hundred furlongs.

14:20 and KAI 2532 {conj} tha H 3588 {t/nsf} winepress  $\Lambda HNO\Sigma$  3025 {n/nsf} was trampled EΠΑΤΗΘΗ 3961 {v/api/3s} outside EΞΩΘΕΝ 1855 {adv} tha THΣ 3588 {t/gsf} city ΠΟΛΕΩΣ 4172 {n/gsf} and KAI 2532 {conj} blood AIMA 129 {n/nsn} came out EΞΗΛΘΕΝ 1831 {v/2aai/3s} from EK 1537 {prep} tha THΣ 3588 {t/gsf} winepress  $\Lambda HNOY$  3025 {n/gsf} up to AXPI 891 {prep} thos TΩN 3588 {t/gpm} bridles XAΛΙΝΩΝ 5469 {n/gpm} of thos TΩN 3588 {t/gpm} horses IΠΠΩΝ 2462 {n/gpm} as far as AΠΟ 575 {prep} thousand XIΛΙΩΝ 5507 {n/gpm} six hundred ΕΞΑΚΟΣΙΩΝ 1812 {n/gpm} furlongs  $\Sigma TA\Delta I\Omega N$  4712 {n/gpm}

14:20 ΚΑΙ ΕΠΑΤΉΘΗ Η ΛΗΝΟΣ ΕΞΩΘΕΝ ΤΗΣ ΠΟΛΕΩΣ ΚΑΙ ΕΞΗΛΘΕΝ ΑΙΜΑ ΕΚ ΤΗΣ ΛΗΝΟΥ ΑΧΡΙ ΤΩΝ ΧΑΛΙΝΩΝ ΤΩΝ ΙΠΠΩΝ ΑΠΟ ΣΤΑΔΙΩΝ ΧΙΛΙΩΝ ΕΞΑΚΟΣΙΩΝ

#### the last, because in them the wrath of God is ended.

15:1 and KAI 2532 {conj} i saw EI $\Delta$ ON 1492 {v/2aai/1s} another A $\Delta$ AO 243 {a/asn} sign  $\Sigma$ HMEION 4592 {n/asn} in EN 1722 {prep} tho T $\Omega$  3588 {t/dsm} heaven OYPAN $\Omega$  3772 {n/dsm} great META 3173 {a/asn} and KAI 2532 {conj} marvelous  $\Theta$ AYMA $\Sigma$ TON 2298 {a/asn} seven EIITA 2033 {n/nui} agents ATTEAOY $\Sigma$  32 {n/apm} having EXONTA $\Sigma$  2192 {v/pap/apm} seven EIITA 2033 {n/nui} plagues II $\Delta$ HTA $\Sigma$  4127 {n/apf} thas TA $\Sigma$  3588 {t/apf} last E $\Sigma$ XATA $\Sigma$  2078 {a/apf} because OTI 3754 {conj} in EN 1722 {prep} them AYTAI $\Sigma$  846 {pp/dpf} tho O 3588 {t/nsm} wrath  $\Theta$ YMO $\Sigma$  2372 {n/nsm} of tho TOY 3588 {t/gsm} god  $\Theta$ EOY 2316 {n/gsm} is ended ETE $\Delta$ E $\Sigma$  $\Theta$ H 5055 {v/api/3s}

15:1 ΚΑΙ ΕΙΔΟΝ ΑΛΛΟ ΣΗΜΕΙΟΝ ΕΝ ΤΩ ΟΥΡΑΝΩ ΜΕΓΑ ΚΑΙ ΘΑΥΜΑΣΤΟΝ ΑΓΓΕΛΟΥΣ ΕΠΤΑ ΕΧΟΝΤΑΣ ΠΛΗΓΑΣ ΕΠΤΑ ΤΑΣ ΕΣΧΑΤΑΣ ΟΤΙ ΕΝ ΑΥΤΑΙΣ ΕΤΕΛΕΣΘΗ Ο ΘΥΜΟΣ ΤΟΥ ΘΕΟΥ

15:2 And I saw like a glassy sea mingled with fire, and those who were victorious over the beast and over its image and over the number of its name, standing on the glassy sea, having harps of God.

15:2 and KAI 2532 {conj} i saw EIDON 1492 {v/2aai/1S} like  $\Omega\Sigma$  5613 {adv} glassy YADINHN 5193 {a/asf} sea  $\Theta$ ADA  $\Sigma$ AN 2281 {n/asf} mingled MEMITMENHN 3396 {v/rpp/asf} with fire  $\Pi$ YPI 4442 {n/dsn} and KAI 2532 {conj} thos TOY  $\Sigma$  3588 {t/apm} who were victorious NIKQNTA  $\Sigma$  3528 {v/pap/apm} over EK 1537 {prep} the TOY 3588 {t/gsn} beast  $\Theta$ HPIOY 2342 {n/gsn} and KAI 2532 {conj} over EK 1537 {prep} tha TH  $\Sigma$  3588 {t/gsf} image EIKONO  $\Sigma$  1504 {n/gsf} of it AYTOY 846 {pp/gsn} and KAI 2532 {conj} over EK 1537 {prep} tho TOY 3588 {t/gsm} number API $\Theta$ MOY 706 {n/gsm} of the TOY 3588 {t/gsn} name ONOMATO  $\Sigma$  3686 {n/gsn} of it AYTOY 846 {pp/gsn} standing  $\Sigma$ T $\Omega$ TA  $\Sigma$  2476 {v/rap/apm} on EIII 1909 {prep} tha THN 3588 {t/asf} glassy YADINHN 5193 {a/asf} tha THN 3588 {t/asf} sea  $\Theta$ ADA  $\Sigma$ AN 2281 {n/asf} having  $\Sigma$ XONTA  $\Sigma$  2192 {v/pap/apm} harps KI $\Theta$ APA  $\Sigma$  2788 {n/apf} of tho TOY 3588 {t/gsm} god  $\Theta$ EOY 2316 {n/gsm}

15:2 ΚΑΙ ΕΙΔΟΝ ΩΣ ΘΑΛΑΣΣΑΝ ΥΑΛΙΝΗΝ ΜΕΜΙΓΜΕΝΗΝ ΠΥΡΙ ΚΑΙ ΤΟΥΣ ΝΙΚΩΝΤΑΣ ΕΚ ΤΟΥ ΘΗΡΙΟΥ ΚΑΙ ΕΚ ΤΗΣ ΕΙΚΟΝΟΣ ΑΥΤΟΥ ΚΑΙ ΕΚ ΤΟΥ ΑΡΙΘΜΟΥ ΤΟΥ ΟΝΟΜΑΤΟΣ ΑΥΤΟΥ ΕΣΤΩΤΑΣ ΕΠΙ ΤΗΝ ΘΑΛΑΣΑΝ ΤΗΝ ΥΑΛΙΝΗΝ ΕΧΟΝΤΑΣ ΚΙΘΑΡΑΣ ΤΟΥ ΘΕΟΥ

<sup>15:3</sup> And they sing the song of Moses the bondman of God, and the song of the Lamb, saying, Great and marvelous are thy works, Lord God Almighty, righteous and true are thy ways, thou King of the nations.

15:3 and KAI 2532 {conj} they sing ADOY  $\Sigma$ IN 103 {v/pai/3p} tha THN 3588 {T/asf} song  $\Omega\Delta$ HN 5603 {n/asf} of moses MQY  $\Sigma$ EQ  $\Sigma$  3475 {n/gsm} tho TOY 3588 {T/gsm} bondman DOY AOY 1401 {n/gsm} of tho TOY 3588 {T/gsm} god  $\Theta$ EOY 2316 {n/gsm} and KAI 2532 {conj} tha THN 3588 {T/asf} song  $\Omega\Delta$ HN 5603 {n/asf} of the TOY 3588 {T/gsm} lamb APNIOY 721 {n/gsn} saying  $\Delta$ EFONTE  $\Sigma$  3004 {v/pap/npm} great MEFA $\Delta$ A 3173 {a/npn} and KAI 2532 {conj} marvelous  $\Theta$ AYMA $\Sigma$ TA 2298 {a/npn} thes TA 3588 {T/npn} works EPFA 2041 {n/npn} of thee  $\Sigma$ OY 4675 {pp/2gs} lord KYPIE 2962 {n/vsm} tho O 3588 {T/nsm} god  $\Theta$ EO  $\Sigma$  2316 {n/nsm} tho O 3588 {T/nsm} almighty  $\Pi$ ANTOKPATQP 3841 {n/nsm} righteous  $\Delta$ IKAIAI 1342 {a/npf} and KAI 2532 {conj} true A $\Delta$ H $\Theta$ INAI 228 {a/npf} thas AI 3588 {T/npf} ways O $\Delta$ OI 3598 {n/npf} of thee  $\Sigma$ OY 4675 {pp/2gs} tho O 3588 {T/nsm} king BA $\Sigma$ I $\Delta$ EY $\Sigma$  935 {n/nsm} of thes TQN 3588 {T/gpn} nations  $\Sigma$ O $\Omega$ N 1484 {n/gpn}

15:3 ΚΑΙ ΑΔΟΥΣΙΝ ΤΗΝ ΩΔΗΝ ΜΩΥΣΕΩΣ ΤΟΥ ΔΟΥΛΟΥ ΤΟΥ ΘΕΟΥ ΚΑΙ ΤΗΝ ΩΔΗΝ ΤΟΥ ΑΡΝΙΟΥ ΛΕΓΟΝΤΕΣ ΜΕΓΑΛΑ ΚΑΙ ΘΑΥΜΑΣΤΑ ΤΑ ΕΡΓΑ ΣΟΥ ΚΥΡΙΕ Ο ΘΕΟΣ Ο ΠΑΝΤΟΚΡΑΤΩΡ ΔΙΚΑΙΑΙ ΚΑΙ ΑΛΗΘΙΝΑΙ ΑΙ ΟΔΟΙ ΣΟΥ Ο ΒΑΣΙΛΕΥΣ ΤΩΝ ΕΘΝΩΝ

15:4 Who will, no, not fear thee, O Lord, and glorify thy name, because thou alone are holy? Because all the nations will come and worship before thee, because thy righteous deeds were made known.

15:4 who? TI $\Sigma$  5101 {PI/NSM} will fear  $\Phi$ OBH $\Theta$ H 5399 {V/AOS/3S} thee  $\Sigma$ E 4571 {PP/2AS} no OY 3756 {PRT/N} not MH 3361 {PRT/N} o lord KYPIE 2962 {N/VSM} and KAI 2532 {CONJ} glorify  $\Delta$ O $\Xi$ A $\Sigma$ H 1392 {V/AAS/3S} the TO 3588 {T/ASN} name ONOMA 3686 {N/ASN} of thee  $\Sigma$ OY 4675 {PP/2GS} because OTI 3754 {CONJ} alone MONO $\Sigma$  3441 {A/NSM} holy A $\Gamma$ IO $\Sigma$  40 {A/NSM} because OTI 3754 {CONJ} all  $\Pi$ ANTA 3956 {A/NPN} thes TA 3588 {T/NPN} nations E $\Theta$ NH 1484 {N/NPN} will come H $\Xi$ OY $\Sigma$ IN 2240 {V/FaI/3P} and KAI 2532 {CONJ} will worship  $\Pi$ PO $\Sigma$ KYNH $\Sigma$ OY $\Sigma$ IN 4352 {V/FaI/3P} before EN $\Omega$ IIION 1799 {ADV} thee  $\Sigma$ OY 4675 {PP/2GS} because OTI 3754 {CONJ} thes TA 3588 {T/NPN} righteous deeds  $\Delta$ IKAI $\Omega$ MATA 1345

 $\{N/NPN\}$  of thee  $\Sigma OY$  4675  $\{PP/2GS\}$  were made known  $E\Phi ANEP\Omega\Theta H\Sigma AN$  5319  $\{V/API/3P\}$ 

15:4 ΤΙΣ ΟΥ ΜΗ ΦΟΒΗΘΗ ΣΕ ΚΥΡΙΕ ΚΑΙ ΔΟΞΑΣΗ ΤΟ ΟΝΟΜΑ ΣΟΥ ΟΤΙ ΜΟΝΟΣ ΑΓΙΟΣ ΟΤΙ ΠΑΝΤΑ ΤΑ ΕΘΝΗ ΗΞΟΥΣΙΝ ΚΑΙ ΠΡΟΣΚΥΝΗΣΟΥΣΙΝ ΕΝΩΠΙΟΝ ΣΟΥ ΟΤΙ ΤΑ ΔΙΚΑΙΩΜΑΤΑ ΣΟΥ ΕΦΑΝΕΡΩΘΗΣΑΝ

# 15:5 And after these things I looked, and the temple of the tabernacle of the testimony in heaven was opened.

15:5 and KAI 2532 {conj} after META 3326 {prep} these TAYTA 5023 {pd/apn} i looked EI $\Delta$ ON 1492 {v/2aai/1s} and KAI 2532 {conj} tho O 3588 {t/nsm} temple NAO $\Sigma$  3485 {n/nsm} of tha TH $\Sigma$  3588 {t/gsf} tabernacle  $\Sigma$ KHNH $\Sigma$  4633 {n/gsf} of the TOY 3588 {t/gsn} testimony MAPTYPIOY 3142 {n/gsn} in EN 1722 {prep} tho T $\Omega$  3588 {t/dsm} heaven OYPAN $\Omega$  3772 {n/dsm} was opened HNOI $\Gamma$ H 455 {v/2api/3s}

15:5 ΚΑΙ ΜΕΤΑ ΤΑΥΤΑ ΕΙΔΟΝ ΚΑΙ ΗΝΟΙΓΗ Ο ΝΑΟΣ ΤΗΣ ΣΚΗΝΗΣ ΤΟΥ ΜΑΡΤΥΡΙΟΥ ΕΝ ΤΩ ΟΥΡΑΝΩ

# 15:6 And the seven agents came forth from the temple having the seven plagues, who were clothed in pure bright linen, and golden belts girded around their breasts.

15:6 and KAI 2532 {conj} thos OI 3588 {t/npm} seven E $\Pi$ TA 2033 {n/nui} agents A $\Gamma$ TE $\Lambda$ OI 32 {n/npm} came forth E $\Xi$ H $\Lambda\Theta$ ON 1831 {v/2aai/3p} from EK 1537 {prep} tho TOY 3588 {t/gsm} temple NAOY 3485 {n/gsm} thos OI 3588 {t/npm} having EXONTE $\Sigma$  2192 {v/pap/npm} thas TA $\Sigma$  3588 {t/apf} seven E $\Pi$ TA 2033 {n/nui} plagues  $\Pi\Lambda$ H $\Gamma$ A $\Sigma$  4127 {n/apf} who OI 3739 {pr/npm} were H $\Sigma$ AN 2258 {v/ixi/3p} clothed in EN $\Delta$ E $\Delta$ YMENOI 1746 {v/rmp/npm} pure KA $\Theta$ APON 2513 {a/asn} bright  $\Lambda$ AM $\Pi$ PON 2986 {a/asn} linen  $\Lambda$ INON 3043 {n/asn} and KAI 2532 {conj} golden XPY $\Sigma$ A $\Sigma$  5552 {a/apf} belts Z $\Omega$ NA $\Sigma$  2223 {n/apf} girded  $\Pi$ EPIEZ $\Omega$ EMENOI 4024 {v/rpp/npm} around  $\Pi$ EPI 4012 {prep} thes TA 3588 {t/apn} breasts  $\Sigma$ TH $\Theta$ H 4738 {n/apn}

15:6 ΚΑΙ ΕΞΗΛΘΟΝ ΟΙ ΕΠΤΑ ΑΓΓΕΛΟΙ ΟΙ ΕΧΟΝΤΕΣ ΤΑΣ ΕΠΤΑ ΠΛΗΓΑΣ ΕΚ ΤΟΥ ΝΑΟΥ ΟΙ ΗΣΑΝ ΕΝΔΕΔΥΜΕΝΟΙ ΛΙΝΟΝ ΚΑΘΑΡΟΝ ΛΑΜΠΡΟΝ ΚΑΙ ΠΕΡΙΕΖΩΣΜΕΝΟΙ ΠΕΡΙ ΤΑ ΣΤΗΘΗ ΖΩΝΑΣ ΧΡΥΣΑΣ

### 15:7 And one of the four beings gave to the seven agents seven golden bowls containing the wrath of God who lives into the ages of the ages.

15:7 and KAI 2532 {conj} one EN 1520 {n/nsn} of EK 1537 {prep} thes  $T\Omega N$  3588 {t/gpn} four  $TE\Sigma \Delta P\Omega N$  5064 {n/gpn} beings  $Z\Omega\Omega N$  2226 {n/gpn} gave  $E\Delta\Omega KEN$  1325 {v/aai/3s} to thos  $TOI\Sigma$  3588 {t/dpm} seven  $E\Pi TA$  2033 {n/nui} agents  $A\Gamma \Gamma E\Lambda OI\Sigma$  32 {n/dpm} seven  $E\Pi TA$  2033 {n/nui} golden  $XPY\Sigma A\Sigma$  5552 {a/apf} bowls  $\Phi IA\Lambda A\Sigma$  5357 {n/apf} containing  $\Gamma EMOY\Sigma A\Sigma$  1073 {v/pap/apf} tho TOY 3588 {t/gsm} wrath  $\Theta YMOY$  2372 {n/gsm} of tho TOY 3588 {t/gsm} god  $\Theta EOY$  2316 {n/gsm} tho TOY 3588 {t/gsm} who lives  $Z\Omega NTO\Sigma$  2198 {v/pap/gsm} into  $EI\Sigma$  1519 {prep} thos  $TOY\Sigma$  3588 {t/apm} ages  $AI\Omega NA\Sigma$  165 {n/apm} of thos  $T\Omega N$  3588 {t/gpm} ages  $AI\Omega N\Omega N$  165 {n/gpm}

15:7 ΚΑΙ ΕΝ ΕΚ ΤΩΝ ΤΕΣΣΑΡΩΝ ΖΩΩΝ ΕΔΩΚΕΝ ΤΟΙΣ ΕΠΤΑ ΑΓΓΕΛΟΙΣ ΕΠΤΑ ΦΙΑΛΑΣ ΧΡΥΣΑΣ ΓΕΜΟΥΣΑΣ ΤΟΥ ΘΥΜΟΥ ΤΟΥ ΘΕΟΥ ΤΟΥ ΖΩΝΤΟΣ ΕΙΣ ΤΟΥΣ ΑΙΩΝΑΣ ΤΩΝ ΑΙΩΝΩΝ

# 15:8 And the temple became full of vapor from the glory of God and from his power. And none was able to enter into the temple until the seven plagues of the seven agents were ended.

15:8 and KAI 2532 {CONJ} tho O 3588 {T/NSM} temple NAO $\Sigma$  3485 {N/NSM} became full EPEMI $\Sigma\Theta$ H 1072 {V/API/3S} of vapor KAIINOY 2586 {N/GSM} from EK 1537 {PREP} tha TH $\Sigma$  3588 {T/GSF} glory  $\Delta$ OEH $\Sigma$  1391 {N/GSF} of tho TOY 3588 {T/GSM} god  $\Theta$ EOY 2316 {N/GSM} and KAI 2532 {CONJ} from EK 1537 {PREP} tha TH $\Sigma$  3588 {T/GSF} power  $\Delta$ YNAME $\Omega$  $\Sigma$  1411 {N/GSF} of him AYTOY 846 {PP/GSM} and KAI 2532 {CONJ} none OY $\Delta$ EI $\Sigma$  3762 {A/NSM} was able E $\Delta$ YNATO 1410 {V/INI/3S} to enter EI $\Sigma$ E $\Delta$ OEIN 1525 {V/2AAN} into EI $\Sigma$  1519 {PREP} tho TON 3588 {T/ASM} temple NAON 3485 {N/ASM} until AXPI 891 {PREP} thas AI 3588 {T/NPF} seven EIITA 2033 {N/NUI} plagues II $\Delta$ H $\Gamma$ AI 4127 {N/NPF} of thos T $\Omega$ N 3588 {T/GPM} seven EIITA 2033 {N/NUI} agents A $\Gamma$ E $\Delta$ ON 32 {N/GPM} were ended TE $\Delta$ E $\Sigma$ O $\Omega$ EIN 5055 {V/APS/3P}

15:8 ΚΑΙ ΕΓΕΜΙΣΘΗ Ο ΝΑΟΣ ΚΑΠΝΟΥ ΕΚ ΤΗΣ ΔΟΞΗΣ ΤΟΥ ΘΕΟΥ ΚΑΙ ΕΚ ΤΗΣ ΔΥΝΑΜΕΩΣ ΑΥΤΟΥ ΚΑΙ ΟΥΔΕΙΣ ΕΔΥΝΑΤΟ ΕΙΣΕΛΘΕΙΝ ΕΙΣ ΤΟΝ ΝΑΟΝ ΑΧΡΙ ΤΕΛΕΣΘΩΣΙΝ ΑΙ ΕΠΤΑ ΠΛΗΓΑΙ ΤΩΝ ΕΠΤΑ ΑΓΓΕΛΩΝ

### And I heard a great voice out of the temple, saying to the seven agents, Go ye and pour out the seven bowls of the wrath of God into the earth.

16:1 and KAI 2532 {conj} i heard HKOY $\Sigma$ A 191 {v/aai/1s} great ME $\Gamma$ A $\Lambda$ H $\Sigma$  3173 {a/gsf} voice  $\Phi\Omega$ NH $\Sigma$  5456 {n/gsf} out of EK 1537 {prep} tho TOY 3588 {T/gsm} temple NAOY 3485 {n/gsm} saying  $\Lambda$ E $\Gamma$ OY $\Sigma$ H $\Sigma$  3004 {v/pap/gsf} to thos TOI $\Sigma$  3588 {T/dpm} seven EIITA 2033 {n/nui} agents A $\Gamma$ FE $\Lambda$ OI $\Sigma$  32 {n/dpm} go ye YIIA $\Gamma$ ETE 5217 {v/pam/2p} and KAI 2532 {conj} pour out EKXEATE 1632 {v/aam/2p} thas TA $\Sigma$  3588 {t/apf} seven EIITA 2033 {n/nui} bowls  $\Phi$ IA $\Lambda$ A $\Sigma$  5357 {n/apf} of tho TOY 3588 {t/gsm} wrath  $\Theta$ YMOY 2372 {n/gsm} of tho TOY 3588 {t/gsm} god  $\Theta$ EOY 2316 {n/gsm} into EI $\Sigma$  1519 {prep} tha THN 3588 {t/asf} earth  $\Gamma$ HN 1093 {n/asf}

16:1 ΚΑΙ ΗΚΟΥΣΑ ΦΩΝΗΣ ΜΕΓΑΛΗΣ ΕΚ ΤΟΥ ΝΑΟΥ ΛΕΓΟΥΣΗΣ ΤΟΙΣ ΕΠΤΑ ΑΓΓΕΛΟΙΣ ΥΠΑΓΕΤΕ ΚΑΙ ΕΚΧΕΑΤΕ ΤΑΣ ΕΠΤΑ ΦΙΑΛΑΣ ΤΟΥ ΘΥΜΟΥ ΤΟΥ ΘΕΟΥ ΕΙΣ ΤΗΝ ΓΗΝ

### 16:2 And the first went and poured out his bowl into the earth, and a bad and evil sore developed upon the men who have the mark of the beast and who worship its image.

16:2 and KAI 2532 {CONJ} tho O 3588 {T/NSM} first  $\Pi P \Omega T O \Sigma$  4413 {A/NSM} went  $A \Pi H \Lambda \Theta E N$  565 {V/2AAI/3S} and KAI 2532 {CONJ} poured out  $E \Xi E X E E N$  1632 {V/AAI/3S} tha T H N 3588 {T/ASF} bowl  $\Phi I A \Lambda H N$  5357 {N/ASF} of him AYTOY 846 {PP/GSM} into  $E I \Sigma$  1519 {PREP} tha T H N 3588 {T/ASF} earth  $\Gamma H N$  1093 {N/ASF} and KAI 2532 {CONJ} bad KAKON 2556 {A/NSN} and KAI 2532 {CONJ} evil  $\Pi O N H P O N$  4190 {A/NSN} sore  $E \Lambda K O \Sigma$  1668 {N/NSN} developed  $E \Gamma E N E T O$  1096 {V/2ADI/3S} upon  $E \Pi I$  1909 {PREP} thos  $T O Y \Sigma$  3588 {T/APM} men  $A N \Theta P \Omega \Pi O Y \Sigma$  444 {N/APM} thos  $T O Y \Sigma$  3588 {T/APM} who have  $E X O N T A \Sigma$  2192 {V/PAP/APM} the T O 3588 {T/ASN} mark  $X A P A \Gamma M A$  5480 {N/ASN} of the  $T O Y N T A \Sigma$  4352 {V/PAP/APM} tha T H 3588 {T/DSF} image E I K O N I 1500 {N/DSF} of it A Y T O Y 846 {PP/GSN}

16:2 ΚΑΙ ΑΠΗΛΘΕΝ Ο ΠΡΩΤΟΣ ΚΑΙ ΕΞΕΧΕΕΝ ΤΗΝ ΦΙΑΛΗΝ ΑΥΤΟΥ ΕΙΣ ΤΗΝ ΓΗΝ ΚΑΙ ΕΓΈΝΕΤΟ ΕΛΚΟΣ ΚΑΚΟΝ ΚΑΙ ΠΟΝΗΡΟΝ ΕΠΙ ΤΟΥΣ ΑΝΘΡΩΠΟΥΣ ΤΟΥΣ ΕΧΟΝΤΑΣ ΤΟ ΧΑΡΑΓΜΑ ΤΟΥ ΘΗΡΙΟΥ ΚΑΙ ΤΟΥΣ ΠΡΟΣΚΥΝΟΥΝΤΑΣ ΤΗ ΕΙΚΟΝΙ ΑΥΤΟΥ

# 16:3 And the second agent poured out his bowl into the sea, and it became blood like of a dead man, and every living soul in the sea died.

16:3 and KAI 2532 {conj} tho O 3588 {t/nsm} second  $\Delta$ EYTEPOS 1208 {a/nsm} agent AFFEAOS 32 {n/nsm} poured out EEEXEEN 1632 {v/aai/3s} tha THN 3588 {t/asf} bowl  $\Phi$ IAAHN 5357 {n/asf} of him AYTOY 846 {pp/gsm} into EIS 1519 {prep} tha THN 3588 {t/asf} sea  $\Theta$ AAASSAN 2281 {n/asf} and KAI 2532 {conj} it became EFENETO 1096 {v/2adi/3s} blood AIMA 129 {n/nsn} like  $\Omega$ S 5613 {adv} of dead NEKPOY 3498 {a/gsm} and KAI 2532 {conj} every  $\Pi$ ASA 3956 {a/nsf} living Z $\Omega$ SA 2198 {v/pap/nsf} soul  $\Psi$ YXH 5590 {n/nsf} died A $\Pi$ E $\Theta$ ANEN 599 {v/2aai/3s} in EN 1722 {prep} tha TH 3588 {t/dsf} sea  $\Theta$ AAASSH 2281 {n/dsf}

16:3 ΚΑΙ Ο ΔΕΥΤΈΡΟΣ ΑΓΓΕΛΟΣ ΕΞΕΧΕΈΝ ΤΗΝ ΦΙΑΛΗΝ ΑΥΤΌΥ ΕΙΣ ΤΗΝ ΘΑΛΑΣΣΑΝ ΚΑΙ ΕΓΈΝΕΤΟ ΑΙΜΑ ΩΣ ΝΕΚΡΟΎ ΚΑΙ ΠΑΣΑ ΨΎΧΗ ΖΩΣΑ ΑΠΕΘΑΝΈΝ ΕΝ ΤΗ ΘΑΛΑΣΣΗ

# <sup>16:4</sup> And the third agent poured out his bowl into the rivers and into the springs of the waters, and they became blood.

16:4 and KAI 2532 {conj} tho O 3588 {t/nsm} third TPITO  $\Sigma$  5154 {a/nsm} agent APPEAO  $\Sigma$  32 {n/nsm} poured out EEEXEEN 1632 {v/aai/3s} tha THN 3588 {t/asf} bowl \$\Phi IAAHN\$ 5357 {n/asf} of him AYTOY 846 {pp/gsm} into EI \$\Sigma\$ 1519 {prep} thos TOY \$\Sigma\$ 3588 {t/apm} rivers \$\Pi OTAMOY \Sigma\$ 4215 {n/apm} and KAI 2532 {conj} into EI \$\Sigma\$ 1519 {prep} thas TAS 3588 {t/apf} springs \$\PiHPA \Sigma\$ 4077 {n/apf} of thes \$\TON\$ 3588 {t/gpn} waters \$\YDATON\$ 5204 {n/gpn} and KAI 2532 {conj} it became \$\Sigma FENETO\$ 1096 {v/2adi/3s} blood AIMA 129 {n/nsn}

16:4 ΚΑΙ Ο ΤΡΙΤΌΣ ΑΓΓΕΛΟΣ ΕΞΕΧΕΕΝ ΤΗΝ ΦΙΑΛΗΝ ΑΥΤΟΎ ΕΙΣ ΤΟΥΣ ΠΟΤΑΜΟΎΣ ΚΑΙ ΕΙΣ ΤΑΣ ΠΗΓΑΣ ΤΩΝ ΥΔΑΤΏΝ ΚΑΙ ΕΓΈΝΕΤΟ ΑΙΜΑ

### 16:5 And I heard the agent of the waters saying, Thou are righteous who is and was—the Divine—because thou judged these things.

 $T\Omega N 3588 \{T/GPN\} \ \textbf{waters} \ Y\Delta AT\Omega N 5204 \{n/GPN\} \ \textbf{saying} \ \Delta E\Gamma ONTO \Sigma 3004 \{v/PaP/GSM\} \ \textbf{thou} \ \textbf{are} \ EI 1488 \{v/PxI/2S\} \} \\ \textbf{RIGHTEOUS} \ \Delta IKAIO \Sigma 1342 \{A/NSM\} \ \textbf{tho} \ O 3588 \{T/NSM\} \ \textbf{who} \ \textbf{is} \ \Omega N 5607 \{v/PxP/NSM\} \ \textbf{and} \ KAI 2532 \{CONJ\} \ \textbf{tho} \ O 3588 \{T/NSM\} \} \\ \textbf{was} \ HN 2258 \{v/IxI/3S\} \ \textbf{tho} \ O 3588 \{T/NSM\} \ \textbf{divine} \ O\Sigma IO \Sigma 3741 \{A/NSM\} \ \textbf{because} \ OTI 3754 \{CONJ\} \ \textbf{thou} \ \textbf{judged} \ EKPINA \Sigma 2919 \{v/AAI/2S\} \ \textbf{these} \ TAYTA 5023 \{PD/APN\} \} \\$ 

16:5 ΚΑΙ ΗΚΟΥΣΑ ΤΟΥ ΑΓΓΕΛΟΥ ΤΩΝ ΥΔΑΤΩΝ ΛΕΓΟΝΤΟΣ ΔΙΚΑΙΟΣ ΕΙ Ο ΩΝ ΚΑΙ Ο ΗΝ Ο ΟΣΙΟΣ ΟΤΙ ΤΑΥΤΑ ΕΚΡΙΝΑΣ

# 16:6 Because they poured out the blood of the sanctified and prophets, and thou have given them blood to drink; they are deserving.

16:6 BECAUSE OTI 3754 {CONJ} THEY POURED OUT EEEXEAN 1632 {V/AAI/3P} BLOOD AIMA 129 {N/ASN} OF HOLY AΓΙΩΝ 40 {A/GPM} and KAI 2532 {CONJ} PROPHETS ΠΡΟΦΗΤΩΝ 4396 {N/GPM} and KAI 2532 {CONJ} THOU HAVE GIVEN  $\text{E}\Delta\Omega\text{K}A\Sigma$  1325 {V/AAI/2S} THEM AYTOIΣ 846 {PP/DPM} BLOOD AIMA 129 {N/ASN} TO DRINK ΠΙΕΊΝ 4095 {V/2AAN} THEY ARE ΕΙΣΊΝ 1526 {V/PXI/3P} DESERVING AΞΙΟΙ 514 {A/NPM}

16:6 ΟΤΙ ΑΙΜΑ ΑΓΙΩΝ ΚΑΙ ΠΡΟΦΗΤΩΝ ΕΞΕΧΕΑΝ ΚΑΙ ΑΙΜΑ ΑΥΤΟΙΣ ΕΔΩΚΑΣ ΠΙΕΊΝ ΑΞΙΟΙ ΕΙΣΙΝ

### 16:7 And I heard the altar saying, Yea, Lord God Almighty, true and righteous are thy judgments.

16:7 and KAI 2532 {conj} i heard HKOY $\Sigma$ A 191 {v/aai/18} the TOY 3588 {T/gsn} altar  $\Theta$ Y $\Sigma$ IA $\Sigma$ THPIOY 2379 {n/gsn} saying  $\Lambda$ E $\Gamma$ ONTO $\Sigma$  3004 {v/pap/gsm} yea NAI 3483 {prt} lord KYPIE 2962 {n/vsm} tho O 3588 {T/nsm} god  $\Theta$ EO $\Sigma$  2316 {n/nsm} tho O 3588 {T/nsm} almighty  $\Pi$ ANTOKPAT $\Omega$ P 3841 {n/nsm} true  $\Lambda$ AH $\Theta$ INAI 228 {a/npf} and KAI 2532 {conj} righteous  $\Delta$ IKAIAI 1342 {a/npf} thas AI 3588 {T/npf} judgments KPI $\Sigma$ EI $\Sigma$  2920 {n/npf} of thee  $\Sigma$ OY 4675 {pp/2GS}

16:7 ΚΑΙ ΗΚΟΥΣΑ ΤΟΥ ΘΥΣΙΑΣΤΗΡΙΟΥ ΛΕΓΟΝΤΟΣ ΝΑΙ ΚΥΡΙΕ Ο ΘΕΟΣ Ο ΠΑΝΤΟΚΡΑΤΩΡ ΑΛΗΘΙΝΑΙ ΚΑΙ ΔΙΚΑΙΑΙ ΑΙ ΚΡΙΣΕΙΣ ΣΟΥ

### 16:8 And the fourth agent poured out his bowl upon the sun, and it was given him to scorch men with fire.

16:8 and KAI 2532 {conj} tho O 3588 {t/nsm} fourth TETAPTO $\Sigma$  5067 {a/nsm} agent A $\Gamma\Gamma$ EAO $\Sigma$  32 {n/nsm} poured out EEEXEEN 1632 {v/aai/3s} tha THN 3588 {t/asf} bowl  $\Phi$ IAAHN 5357 {n/asf} of him AYTOY 846 {pp/gsm} upon EIII 1909 {prep} tho TON 3588 {t/asm} sun HAION 2246 {n/asm} and KAI 2532 {conj} it was given E $\Delta$ O $\Theta$ H 1325 {v/api/3s} to him AYT $\Omega$  846 {pp/dsm} to scorch KAYMATI $\Sigma$ AI 2739 {v/aan} thos TOY $\Sigma$  3588 {t/apm} men AN $\Theta$ P $\Omega$ IIOY $\Sigma$  444 {n/apm} with EN 1722 {prep} fire IIYPI 4442 {n/dsn}

16:8 ΚΑΙ Ο ΤΕΤΑΡΤΌΣ ΑΓΓΕΛΟΣ ΕΞΕΧΕΕΝ ΤΗΝ ΦΙΑΛΗΝ ΑΥΤΟΥ ΕΠΙ ΤΟΝ ΗΛΙΟΝ ΚΑΙ ΕΔΟΘΗ ΑΥΤΩ ΚΑΥΜΑΤΙΣΑΙ ΕΝ ΠΥΡΙ ΤΟΥΣ ΑΝΘΡΩΠΟΥΣ

### 16:9 And the men were scorched with great heat. And the men blasphemed the name of God who has power over these plagues, and they did not repent to give him glory.

16:9 and KAI 2532 {conj} thos OI 3588 {t/npm} men ANOPQ $\Pi$ OI 444 {n/npm} were scorched EKAYMATISOHSAN 2739 {v/api/3p} great META 3173 {a/asn} heat KAYMA 2738 {n/asn} and KAI 2532 {conj} thos OI 3588 {t/npm} men ANOPQ $\Pi$ OI 444 {n/npm} blasphemed EBAAS $\Phi$ HMHSAN 987 {v/aai/3p} the TO 3588 {t/asn} name ONOMA 3686 {n/asn} of tho TOY 3588 {t/gsm} god  $\Phi$ EOY 2316 {n/gsm} tho TOY 3588 {t/gsm} who has EXONTOS 2192 {v/pap/gsm} power EEOYSIAN 1849 {n/asf} over E $\Pi$ I 1909 {prep} these TAYTAS 3778 {pd/apf} thas TAS 3588 {t/apf} plagues  $\Pi$ AHTAS 4127 {n/apf} and KAI 2532 {conj} they repented METENOHSAN 3340 {v/aai/3p} not OY 3756 {prt/n} to give  $\Lambda$ OYNAI 1325 {v/2aan} him AYTQ 846 {pp/dsm} glory  $\Lambda$ OEAN 1391 {n/asf}

16:9 ΚΑΙ ΕΚΑΥΜΑΤΙΣΘΗΣΑΝ ΟΙ ΑΝΘΡΩΠΟΙ ΚΑΥΜΑ ΜΕΓΑ ΚΑΙ ΕΒΛΑΣΦΗΜΗΣΑΝ ΟΙ ΑΝΘΡΩΠΟΙ ΤΟ ΟΝΟΜΑ ΤΟΥ ΘΕΟΥ ΤΟΥ ΕΧΟΝΤΟΣ ΕΞΟΥΣΙΑΝ ΕΠΙ ΤΑΣ ΠΛΗΓΑΣ ΤΑΥΤΑΣ ΚΑΙ ΟΥ ΜΕΤΕΝΟΗΣΑΝ ΔΟΥΝΑΙ ΑΥΤΩ ΔΟΞΑΝ

16:10 And the fifth agent poured out his bowl upon the throne of the beast, and its kingdom became darkened, and they gnawed their tongues from the anguish.

16:10 and KAI 2532 {conj} tho O 3588 {t/nsm} fifth  $\Pi$ EM $\Pi$ TO $\Sigma$  3991 {a/nsm} agent  $A\Gamma\Gamma$ E $\Lambda$ O $\Sigma$  32 {n/nsm} poured out EEEXEEN 1632 {v/aai/3s} tha THN 3588 {t/asf} bowl  $\Phi$ IA $\Lambda$ HN 5357 {n/asf} of him AYTOY 846 {pp/gsm} upon E $\Pi$ I 1909 {prep} tho TON 3588 {t/asm} throne OPONON 2362 {n/asm} of the TOY 3588 {t/gsn} beast OHPIOY 2342 {n/gsn} and KAI 2532 {conj} tha H 3588 {t/nsf} kingdom BA $\Sigma$ I $\Lambda$ EIA 932 {n/nsf} of it AYTOY 846 {pp/gsn} became E $\Gamma$ ENETO 1096 {v/2adi/3s} darkened E $\Sigma$ KOT $\Omega$ MENH 4656 {v/rpp/nsf} and KAI 2532 {conj} they gnawed EMA $\Sigma$  $\Omega$ NTO 3145 {v/ini/3p} thas TA $\Sigma$  3588 {t/apf} tongues  $\Gamma\Lambda\Omega\Sigma\Sigma\Delta\Sigma$  1100 {n/apf} of them AYT $\Omega$ N 846 {pp/gpm} from EK 1537 {prep} tho TOY 3588 {t/gsm} anguish  $\Pi$ ONOY 4192 {n/gsm}

16:10 ΚΑΙ Ο ΠΕΜΠΤΟΣ ΑΓΓΕΛΟΣ ΕΞΕΧΕΕΝ ΤΗΝ ΦΙΑΛΗΝ ΑΥΤΟΥ ΕΠΙ ΤΟΝ ΘΡΟΝΟΝ ΤΟΥ ΘΗΡΙΟΥ ΚΑΙ ΕΓΈΝΕΤΟ Η ΒΑΣΙΛΕΊΑ ΑΥΤΟΥ ΕΣΚΟΤΩΜΈΝΗ ΚΑΙ ΕΜΑΣΩΝΤΌ ΤΑΣ ΓΛΩΣΣΑΣ ΑΥΤΏΝ ΕΚ ΤΟΥ ΠΌΝΟΥ

# $_{16:11}$ And they blasphemed the God of heaven from their pains and from their sores. And they did not repent of their works.

16:11 and KAI 2532 {conj} they blasphemed  $EB\Lambda A\Sigma\Phi HMH\Sigma AN$  987 {v/aai/3p} tho TON 3588 {t/asm} god  $\Theta EON$  2316 {n/asm} of tho TOY 3588 {t/gsm} heaven OYPANOY 3772 {n/gsm} from EK 1537 {prep} thos  $T\Omega N$  3588 {t/gpm} pains  $\Pi ON\Omega N$  4192 {n/gpm} of them AYT $\Omega N$  846 {pp/gpm} and KAI 2532 {conj} from EK 1537 {prep} thes  $T\Omega N$  3588 {t/gpn} sores  $E\Lambda K\Omega N$  1668 {n/gpn} of them AYT $\Omega N$  846 {pp/gpm} and KAI 2532 {conj} they repented  $METENOH\Sigma AN$  3340 {v/aai/3p} not OY 3756 {prt/n} from EK 1537 {prep} thes  $T\Omega N$  3588 {t/gpn} works  $EP\Gamma\Omega N$  2041 {n/gpn} of them AYT $\Omega N$  846 {pp/gpm}

16:11 ΚΑΙ ΕΒΛΑΣΦΗΜΗΣΑΝ ΤΟΝ ΘΕΟΝ ΤΟΥ ΟΥΡΑΝΟΥ ΕΚ ΤΩΝ ΠΟΝΩΝ ΑΥΤΩΝ ΚΑΙ ΕΚ ΤΩΝ ΕΛΚΩΝ ΑΥΤΩΝ ΚΑΙ ΟΥ ΜΕΤΕΝΟΗΣΑΝ ΕΚ ΤΩΝ ΕΡΓΩΝ ΑΥΤΩΝ

## 16:12 And the sixth agent poured out his bowl upon the great river Euphrates, and the water of it was dried up, so that the way of the kings from the rising of the sun might be prepared.

16:12 and KAI 2532 {conj} tho O 3588 {t/nsm} sixth EKTO $\Sigma$  1623 {a/nsm} agent AGGEAO $\Sigma$  32 {n/nsm} poured out EEEXEEN 1632 {v/aai/3s} tha THN 3588 {t/asf} bowl  $\Phi$ IA $\Lambda$ HN 5357 {n/asf} of him AYTOY 846 {pp/gsm} upon EIII 1909 {prep} tho TON 3588 {t/asm} great MEGAN 3173 {a/asm} tho TON 3588 {t/asm} river IIOTAMON 4215 {n/asm} euphrates EY $\Phi$ PATHN 2166 {n/asm} and KAI 2532 {conj} the TO 3588 {t/nsn} water Y $\Delta$ QP 5204 {n/nsn} of it AYTOY 846 {pp/gsm} was dried up EEHPAN $\Theta$ H 3583 {v/api/3s} so that INA 2443 {conj} tha H 3588 {t/nsf} way O $\Delta$ O $\Sigma$  3598 {n/nsf} of thos TQN 3588 {t/gpm} kings BA $\Sigma$ I $\Lambda$ EQN 935 {n/gpm} thos TQN 3588 {t/gpm} from AIIO 575 {prep} rising ANATO $\Lambda$ H $\Sigma$  395 {n/gsf} of sun H $\Lambda$ IOY 2246 {n/gsm} might be prepared ETOIMA $\Sigma$  $\Theta$ H 2090 {v/aps/3s}

16:12 ΚΑΙ Ο ΕΚΤΟΣ ΑΓΓΕΛΟΣ ΕΞΕΧΕΕΝ ΤΗΝ ΦΙΑΛΗΝ ΑΥΤΟΥ ΕΠΙ ΤΟΝ ΠΟΤΑΜΟΝ ΤΟΝ ΜΕΓΑΝ ΕΥΦΡΑΤΗΝ ΚΑΙ ΕΞΗΡΑΝΘΗ ΤΟ ΥΔΩΡ ΑΥΤΟΥ ΙΝΑ ΕΤΟΙΜΑΣΘΗ Η ΟΔΟΣ ΤΩΝ ΒΑΣΙΛΕΩΝ ΤΩΝ ΑΠΟ ΑΝΑΤΟΛΗΣ ΗΛΙΟΥ

### 16:13 And I saw out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet, three unclean spirits like frogs.

16:13 and KAI 2532 {conj} i saw EIDON 1492 {v/2aai/1s} out of EK 1537 {prep} the TOY 3588 {t/gsn} mouth  $\Sigma$ TOMATO $\Sigma$  4750 {n/gsn} of tho TOY 3588 {t/gsm} dragon  $\Delta$ PAKONTO $\Sigma$  1404 {n/gsm} and KAI 2532 {conj} out of EK 1537 {prep} the TOY 3588 {t/gsn} mouth  $\Sigma$ TOMATO $\Sigma$  4750 {n/gsn} of the TOY 3588 {t/gsn} beast  $\Theta$ HPIOY 2342 {n/gsn} and KAI 2532 {conj} out of EK 1537 {prep} the TOY 3588 {t/gsn} mouth  $\Sigma$ TOMATO $\Sigma$  4750 {n/gsn} of tho TOY 3588 {t/gsm} false prophet  $\Psi$ EY $\Delta$ O $\Pi$ PO $\Phi$ HTOY 5578 {n/gsm} three TPIA 5140 {n/apn} unclean AKA $\Theta$ APTA 169 {a/apn} spirits INEYMATA 4151 {n/apn} like  $\Omega\Sigma$  5613 {adv} frogs BATPAXOI 944 {n/npm}

16:13 ΚΑΙ ΕΙΔΟΝ ΕΚ ΤΟΥ ΣΤΟΜΑΤΟΣ ΤΟΥ ΔΡΑΚΟΝΤΟΣ ΚΑΙ ΕΚ ΤΟΥ ΣΤΟΜΑΤΟΣ ΤΟΥ ΘΗΡΙΟΥ ΚΑΙ ΕΚ ΤΟΥ ΣΤΟΜΑΤΟΣ ΤΟΥ ΨΕΥΔΟΠΡΟΦΗΤΟΥ ΠΝΕΥΜΑΤΑ ΤΡΙΑ ΑΚΑΘΑΡΤΑ ΩΣ ΒΑΤΡΑΧΟΙ

### 16:14 For they are spirits of demons, doing signs that go forth to the kings of the whole world, to gather them together to the battle of that great day of the Almighty God.

16:14 for  $\Gamma AP$  1063 {Conj} they are  $EI\Sigma IN$  1526 {V/PXI/3P} spirits  $\Pi NEYMATA$  4151 {N/NPN} of demons  $\Delta AIMONI\Omega N$  1140 {N/GPN} doing  $\Pi OIOYNTA$  4160 {V/PAP/NPN} signs  $\Sigma HMEIA$  4592 {N/APN} that A 3739 {PR/NPN} go forth  $EK\Pi OPEYETAI$  1607 {V/PNI/3S} to  $E\Pi I$  1909 {PREP} thos  $TOY\Sigma$  3588 {T/APM} kings  $BA\Sigma I\Lambda EI\Sigma$  935 {N/APM} of tha  $TH\Sigma$ 

3588 {T/GSF} whole  $O\Lambda H\Sigma$  3650 {A/GSF} world OIKOYMENH $\Sigma$  3625 {N/GSF} to gather together  $\Sigma YNA\Gamma A\Gamma EIN$  4863 {V/2AAN} them  $AYTOY\Sigma$  846 {PP/APM} to  $EI\Sigma$  1519 {PREP} tho TON 3588 {T/ASM} battle  $\PiO\Lambda EMON$  4171 {N/ASM} of that EKEINH $\Sigma$  1565 {PD/GSF} tha  $TH\Sigma$  3588 {T/GSF} great  $ME\Gamma A\Lambda H\Sigma$  3173 {A/GSF} tha  $TH\Sigma$  3588 {T/GSF} day HMEPA $\Sigma$  2250 {N/GSF} of tho TOY 3588 {T/GSM} almighty  $\Pi ANTOKPATOPO\Sigma$  3841 {N/GSM} tho TOY 3588 {T/GSM} god  $\Theta EOY$  2316 {N/GSM}

16:14 ΕΙΣΙΝ ΓΑΡ ΠΝΕΥΜΑΤΑ ΔΑΙΜΟΝΙΩΝ ΠΟΙΟΥΝΤΑ ΣΗΜΕΙΑ Α ΕΚΠΟΡΕΥΕΤΑΙ ΕΠΙ ΤΟΥΣ ΒΑΣΙΛΕΙΣ ΤΗΣ ΟΙΚΟΥΜΕΝΗΣ ΟΛΗΣ ΣΥΝΑΓΑΓΕΙΝ ΑΥΤΟΥΣ ΕΙΣ ΤΟΝ ΠΟΛΕΜΟΝ ΤΗΣ ΗΜΕΡΑΣ ΕΚΕΙΝΗΣ ΤΗΣ ΜΕΓΑΛΗΣ ΤΟΥ ΘΕΟΥ ΤΟΥ ΠΑΝΤΟΚΡΑΤΟΡΟΣ

### 16:15 (Behold, I come as a thief. Blessed is he who watches, and keeps his garments, so that he may not walk naked, and they see his shame.)

16:15 behold IDOY 2400 {V/2AAM/2S} I come EPXOMAI 2064 {V/PNI/1S} as  $\Omega\Sigma$  5613 {adv} thief KAEIITH $\Sigma$  2812 {N/NSM} blessed MAKAPIO $\Sigma$  3107 {A/NSM} tho O 3588 {T/NSM} who watches  $\Gamma$ PH $\Gamma$ OP $\Omega$ N 1127 {V/PAP/NSM} and KAI 2532 {conj} who keeps THP $\Omega$ N 5083 {V/PAP/NSM} thes TA 3588 {T/APN} garments IMATIA 2440 {N/APN} of him AYTOY 846 {PP/GSM} so that INA 2443 {conj} he may walk IEPIIIATH 4043 {V/PAS/3S} not MH 3361 {PRT/N} naked  $\Gamma$ YMNO $\Sigma$  1131 {A/NSM} and KAI 2532 {conj} they see BAEII $\Omega\Sigma$ IN 991 {V/PAS/3P} tha THN 3588 {T/ASF} shame A $\Sigma$ XHMO $\Sigma$ YNHN 808 {N/ASF} of him AYTOY 846 {PP/GSM}

16:15 ΙΔΟΥ ΕΡΧΟΜΑΙ ΩΣ ΚΛΕΠΤΗΣ ΜΑΚΑΡΙΟΣ Ο ΓΡΗΓΟΡΩΝ ΚΑΙ ΤΗΡΩΝ ΤΑ ΙΜΑΤΙΑ ΑΥΤΟΥ ΙΝΑ ΜΗ ΓΥΜΝΟΣ ΠΕΡΙΠΑΤΗ ΚΑΙ ΒΛΕΠΩΣΙΝ ΤΗΝ ΑΣΧΗΜΟΣΥΝΗΝ ΑΥΤΟΥ

### 16:16 And he gathered them together into the place called in Hebrew, Armageddon.

16:16 and KAI 2532 {CONJ} he gathered together  $\Sigma YNH\Gamma A\Gamma EN$  4863 {V/2AAI/3S} them  $AYTOY\Sigma$  846 {PP/APM} into  $EI\Sigma$  1519 {PREP} tho TON 3588 {T/ASM} place TOHON 5117 {N/ASM} tho TON 3588 {T/ASM} called KAAOYMENON 2564 {V/PPP/ASM} in hebrew  $EBPAI\Sigma TI$  1447 {ADV} armageddon  $APMA\Gamma E\Delta\Omega N$  717 {N/NSN}

16:16 ΚΑΙ ΣΥΝΗΓΑΓΕΝ ΑΥΤΟΥΣ ΕΙΣ ΤΟΝ ΤΟΠΟΝ ΤΟΝ ΚΑΛΟΥΜΕΝΟΝ ΕΒΡΑΙΣΤΙ ΑΡΜΑΓΕΔΩΝ

# 16:17 And the seventh agent poured out his bowl upon the air, and a great voice came forth out of the temple of heaven, out of the throne, saying, It has come to pass.

16:17 and KAI 2532 {conj} tho O 3588 {t/nsm} seventh EB $\Delta$ OMO $\Sigma$  1442 {a/nsm} agent A $\Gamma$ TE $\Lambda$ O $\Sigma$  32 {n/nsm} poured out EEEXEEN 1632 {v/aai/3s} tha THN 3588 {t/asf} bowl  $\Phi$ IA $\Lambda$ HN 5357 {n/asf} of him AYTOY 846 {pp/gsm} upon EIII 1909 {prep} tho TON 3588 {t/asm} air AEPA 109 {n/asm} and KAI 2532 {conj} great ME $\Gamma$ A $\Lambda$ H 3173 {a/nsf} voice  $\Phi$ QNH 5456 {n/nsf} came forth EEH $\Lambda$ OEN 1831 {v/2aai/3s} out of AIO 575 {prep} tho TOY 3588 {t/gsm} temple NAOY 3485 {n/gsm} of tho TOY 3588 {t/gsm} heaven OYPANOY 3772 {n/gsm} out of AIO 575 {prep} tho TOY 3588 {t/gsm} throne OPONOY 2362 {n/gsm} saying  $\Lambda$ E $\Gamma$ OY $\Sigma$ A 3004 {v/pap/nsf} it has come to pass  $\Gamma$ E $\Gamma$ ONEN 1096 {v/2rai/3s}

16:17 ΚΑΙ Ο ΕΒΔΟΜΟΣ ΑΓΓΕΛΟΣ ΕΞΕΧΕΕΝ ΤΗΝ ΦΙΑΛΗΝ ΑΥΤΟΥ ΕΠΙ ΤΟΝ ΑΕΡΑ ΚΑΙ ΕΞΗΛΘΕΝ ΦΩΝΗ ΜΕΓΑΛΗ ΑΠΟ ΤΟΥ ΝΑΟΥ ΤΟΥ ΟΥΡΑΝΟΥ ΑΠΟ ΤΟΥ ΘΡΟΝΟΥ ΛΕΓΟΥΣΑ ΓΕΓΟΝΕΝ

# 16:18 And there occurred lightnings, and thunders, and voices. And a great earthquake occurred, such as did not happen from that time men came to be upon the earth, so mighty an earthquake, so great.

16:18 and KAI 2532 {conj} there occurred EPENONTO 1096 {v/2adi/3p} lightnings APPAHAI 796 {n/npf} and KAI 2532 {conj} thunders BPONTAI 1027 {n/npf} and KAI 2532 {conj} voices  $\Phi\Omega$ NAI 5456 {n/npf} and KAI 2532 {conj} great MEPAD 3173 {a/nsm} earthquake PEIDMOD 4578 {n/nsm} occurred EPENETO 1096 {v/2adi/3s} such as OIOD 3634 {pk/nsm} happened EPENETO 1096 {v/2adi/3s} not OYK 3756 {prt/n} from AP 575 {prep} that OY 3739 {pr/gsm} thos OI 3588 {t/npm} men ANOPQHOI 444 {n/npm} came to be EPENONTO 1096 {v/2adi/3p} upon EHI 1909 {prep} that THD 3588 {t/gsf} earth PHD 1093 {n/gsf} so mighty THAIKOYTOD 5082 {pd/nsm} earthquake PEIDMOD 4578 {n/nsm} so OYTQD 3779 {adv} great MEPAD 3173 {a/nsm}

16:18 ΚΑΙ ΕΓΕΝΟΝΤΟ ΑΣΤΡΑΠΑΙ ΚΑΙ ΒΡΟΝΤΑΙ ΚΑΙ ΦΩΝΑΙ ΚΑΙ ΣΕΙΣΜΟΣ ΕΓΕΝΕΤΟ ΜΕΓΑΣ ΟΙΟΣ ΟΥΚ ΕΓΕΝΕΤΟ ΑΦ ΟΥ ΟΙ ΑΝΘΡΩΠΟΙ ΕΓΕΝΟΝΤΟ ΕΠΙ ΤΗΣ ΓΗΣ ΤΗΛΙΚΟΥΤΟΣ ΣΕΙΣΜΟΣ ΟΥΤΩΣ ΜΕΓΑΣ

<sup>16:19</sup> And the great city became in three parts, and the cities of the nations fell. And the great Babylon was remembered before God, to give to her the cup of the wine of the wrath of his anger.

16:19 and KAI 2532 {conj} tha H 3588 {t/nsf} great MEFAAH 3173 {a/nsf} tha H 3588 {t/nsf} city  $\PiOAI\Sigma$  4172 {n/nsf} became EFENETO 1096 {v/2adi/3s} in EI $\Sigma$  1519 {prep} three TPIA 5140 {n/apn} parts MEPH 3313 {n/apn} and KAI 2532 {conj} thas AI 3588 {t/npf} cities  $\PiOAEI\Sigma$  4172 {n/npf} of thes  $T\Omega N$  3588 {t/gpn} nations  $E\Theta N\Omega N$  1484 {n/gpn} fell  $E\Pi E\Sigma ON$  4098 {v/2aai/3p} and KAI 2532 {conj} tha H 3588 {t/nsf} great MEFAAH 3173 {a/nsf} babylon BABYA $\Omega N$  897 {n/nsf} was remembered EMNH $\Sigma \Theta$ H 3415 {v/api/3s} before  $EN\Omega \Pi ION$  1799 {adv} tho TOY 3588 {t/gsm} god  $\Theta EOY$  2316 {n/gsm} to give  $\Delta OYNAI$  1325 {v/2aan} to it AYTH 846 {pp/dsf} the TO 3588 {t/asn} cup  $\Pi OTHPION$  4221 {n/asn} of tho TOY 3588 {t/gsm} wine OINOY 3631 {n/gsm} of tho TOY 3588 {t/gsm} wrath  $\Theta YMOY$  2372 {n/gsm} of tha TH $\Sigma$  3588 {t/gsf} anger  $OPTH\Sigma$  3709 {n/gsf} of him AYTOY 846 {pp/gsm}

16:19 ΚΑΙ ΕΓΈΝΕΤΟ Η ΠΟΛΙΣ Η ΜΕΓΑΛΗ ΕΙΣ ΤΡΙΑ ΜΕΡΗ ΚΑΙ ΑΙ ΠΟΛΕΙΣ ΤΩΝ ΕΘΝΩΝ ΕΠΕΣΟΝ ΚΑΙ ΒΑΒΥΛΩΝ Η ΜΕΓΑΛΗ ΕΜΝΗΣΘΗ ΕΝΩΠΙΟΝ ΤΟΥ ΘΕΟΥ ΔΟΥΝΑΙ ΑΥΤΉ ΤΟ ΠΟΤΗΡΙΟΝ ΤΟΥ ΟΙΝΟΥ ΤΟΥ ΘΥΜΟΥ ΤΗΣ ΟΡΓΉΣ ΑΥΤΟΥ

#### 16:20 And every island fled away, and the mountains were not found.

16:20 and KAI 2532 {CONJ} every  $\Pi A \Sigma A$  3956 {A/NSF} island  $NH \Sigma O \Sigma$  3520 {N/NSF} fled away  $E \Phi Y \Gamma E N$  5343 {V/2AAI/3S} and KAI 2532 {CONJ} mountains OPH 3735 {N/NPN} not OYX 3756 {PRT/N} were found  $EYPE\Theta H \Sigma A N$  2147 {V/API/3P}

16:20 ΚΑΙ ΠΑΣΑ ΝΗΣΟΣ ΕΦΥΓΈΝ ΚΑΙ ΟΡΗ ΟΥΧ ΕΥΡΕΘΗΣΑΝ

16:21 And great hail, like a talent weight, descended out of the sky upon men. And the men blasphemed God from the plague of the hail, because the plague of it was exceedingly great.

16:21 and KAI 2532 {CONJ} great METAAH 3173 {A/NSF} hail XAAAZA 5464 {N/NSF} like  $\Omega\Sigma$  5613 {adv} talent weight TAAANTIAIA 5006 {A/NSF} descended KATABAINEI 2597 {V/PAI/3S} out of EK 1537 {PREP} tho TOY 3588 {T/GSM} sky OYPANOY 3772 {N/GSM} upon EII 1909 {PREP} thos TOY  $\Sigma$  3588 {T/APM} men ANOP $\Omega$ IIOY  $\Sigma$  444 {N/APM} and KAI 2532 {CONJ} thos OI 3588 {T/NPM} men ANOP $\Omega$ IIOI 444 {N/NPM} blasphemed EBAA $\Sigma$ DHMH $\Sigma$ AN 987 {V/AAI/3P} tho TON 3588 {T/ASM} god  $\Omega$ EON 2316 {N/ASM} from EK 1537 {PREP} tha TH $\Sigma$  3588 {T/GSF} plague IIAH $\Gamma$ H $\Sigma$  4127 {N/GSF} of tha TH $\Sigma$  3588 {T/GSF} hail XAAAZH $\Sigma$  5464 {N/GSF} because OTI 3754 {CONJ} tha H 3588 {T/NSF} plague IIAH $\Gamma$ H $\Sigma$  4127 {N/NSF} of it AYTH $\Sigma$  846 {PP/GSF} was E $\Sigma$ TIN 2076 {V/PXI/3S} exceedingly  $\Sigma$ DOAPA 4970 {ADV} great ME $\Gamma$ AAH 3173 {A/NSF}

16:21 ΚΑΙ ΧΑΛΑΖΑ ΜΕΓΑΛΗ ΩΣ ΤΑΛΑΝΤΙΑΙΑ ΚΑΤΑΒΑΙΝΕΙ ΕΚ ΤΟΥ ΟΥΡΑΝΟΥ ΕΠΙ ΤΟΥΣ ΑΝΘΡΩΠΟΥΣ ΚΑΙ ΕΒΛΑΣΦΗΜΗΣΑΝ ΟΙ ΑΝΘΡΩΠΟΙ ΤΟΝ ΘΕΌΝ ΕΚ ΤΗΣ ΠΛΗΓΗΣ ΤΗΣ ΧΑΛΑΖΗΣ ΟΤΙ ΜΕΓΑΛΗ ΕΣΤΙΝ Η ΠΛΗΓΗ ΑΥΤΗΣ ΣΦΟΔΡΑ

17:1

And one of the seven agents who had the seven bowls came and spoke with me, saying, Come, I will show thee the judgment of the great whore who sits upon the many waters,

17:1 and KAI 2532 {conj} one EID 1520 {n/nsm} of EK 1537 {prep} thos  $T\Omega N$  3588 {t/gpm} seven EITA 2033 {n/nui} agents  $A\Gamma\Gamma E\Lambda\Omega N$  32 {n/gpm} thos  $T\Omega N$  3588 {t/gpm} who had  $EXONT\Omega N$  2192 {v/pap/gpm} thas  $TA\Sigma$  3588 {t/apf} seven EITA 2033 {n/nui} bowls  $\Phi IA\Lambda A\Sigma$  5357 {n/apf} came  $H\Lambda\Theta EN$  2064 {v/2aai/3s} and KAI 2532 {conj} spoke  $E\Lambda A\Lambda H\Sigma EN$  2980 {v/aai/3s} with MET 3326 {prep} me EMOY 1700 {pp/1gs} saying  $\Lambda E\Gamma\Omega N$  3004 {v/pap/nsm} come  $\Delta EYPO$  1204 {v/aam/2s} i will show  $\Delta EI\Xi\Omega$  1166 {v/fai/1s} thee  $\Sigma OI$  4671 {pp/2ds} the TO 3588 {t/asn} judgment KPIMA 2917 {n/asn} of tha TH $\Sigma$  3588 {t/gsf} great  $ME\Gamma A\Lambda H\Sigma$  3173 {a/gsf} tha TH $\Sigma$  3588 {t/gsf} whore  $\Pi OPNH\Sigma$  4204 {n/gsf} tha TH $\Sigma$  3588 {t/gsf} who sits KA $\Theta HMENH\Sigma$  2521 {v/pnp/gsf} upon  $E\Pi I$  1909 {prep} thes  $T\Omega N$  3588 {t/gpn} many  $\Pi O\Lambda\Lambda\Omega N$  4183 {a/gpn} thes  $T\Omega N$  3588 {t/gpn} waters  $Y\Delta AT\Omega N$  5204 {n/gpn}

17:1 ΚΑΙ ΗΛΘΕΝ ΕΙΣ ΕΚ ΤΩΝ ΕΠΤΑ ΑΓΓΕΛΩΝ ΤΩΝ ΕΧΟΝΤΩΝ ΤΑΣ ΕΠΤΑ ΦΙΑΛΑΣ ΚΑΙ ΕΛΑΛΗΣΕΝ ΜΕΤ ΕΜΟΥ ΛΕΓΩΝ ΔΕΥΡΟ ΔΕΙΞΩ ΣΟΙ ΤΟ ΚΡΙΜΑ ΤΗΣ ΠΟΡΝΗΣ ΤΗΣ ΜΕΓΑΛΗΣ ΤΗΣ ΚΑΘΗΜΕΝΗΣ ΕΠΙ ΤΩΝ ΥΔΑΤΩΝ ΤΩΝ ΠΟΛΛΩΝ

17:2 with whom the kings of the earth fornicated, and those who inhabit the earth were made drunken with the wine of her fornication.

17:2 WITH  $ME\Theta$  3326 {PREP} WHOM  $H\Sigma$  3739 {PR/GSF} THOS OI 3588 {T/NPM} kings  $BA\Sigma IAEI\Sigma$  935 {N/NPM} of tha  $TH\Sigma$  3588 {T/GSF} EARTH  $\Gamma H\Sigma$  1093 {N/GSF} FORNICATED EHOPNEY  $\Sigma$ AN 4203 {V/AAI/3P} and KAI 2532 {CONJ} THOS OI 3588 {T/NPM} WHO INHABIT KATOIKOYNTE  $\Sigma$  2730 {V/PAP/NPM} THA THN 3588 {T/ASF} EARTH  $\Gamma$ HN 1093 {N/ASF} WERE MADE DRUNK  $EME\ThetaY\Sigma\Theta H\Sigma$ AN 3184 {V/API/3P} FROM EK 1537 {PREP} THO TOY 3588 {T/GSM} WINE OINOY 3631 {N/GSM} OF THA TH $\Sigma$  3588 {T/GSF} FORNICATION  $\Pi$ OPNEIA $\Sigma$  4202 {N/GSF} OF HER AYTH $\Sigma$  846 {PP/GSF}

17:2 ΜΕΘ ΗΣ ΕΠΟΡΝΕΥΣΑΝ ΟΙ ΒΑΣΙΛΕΙΣ ΤΗΣ ΓΗΣ ΚΑΙ ΕΜΕΘΥΣΘΗΣΑΝ ΟΙ ΚΑΤΟΙΚΟΥΝΤΕΣ ΤΗΝ ΓΗΝ ΕΚ ΤΟΥ ΟΙΝΟΎ ΤΗΣ ΠΟΡΝΕΙΑΣ ΑΥΤΗΣ

## 17:3 And he carried me away in spirit into a wilderness. And I saw a woman sitting upon a scarlet-colored beast containing names of blasphemy, having seven heads and ten horns.

17:3 and KAI 2532 {CONJ} HE CARRIED AWAY ATHNETKEN 667 {V/AAI/3S} ME ME 3165 {PP/1AS} IN EN 1722 {PREP} SPIRIT INEYMATI 4151 {N/DSN} INTO EI $\Sigma$  1519 {PREP} DESOLATE EPHMON 2048 {A/ASM} and KAI 2532 {CONJ} I SAW EI $\Delta$ ON 1492 {V/2AAI/1S} Woman TYNAIKA 1135 {N/ASF} SITTING KAOHMENHN 2521 {V/PNP/ASF} UPON EIII 1909 {PREP} SCARLET KOKKINON 2847 {A/ASN} BEAST OHPION 2342 {N/ASN} CONTAINING TEMON 1073 {V/PAP/ASN} NAMES ONOMATA 3686 {N/APN} OF BLASPHEMY BAA $\Sigma$ OHMIA $\Sigma$  988 {N/GSF} HAVING EXON 2192 {V/PAP/ASN} SEVEN EIITA 2033 {N/NUI} HEADS KEOAAA $\Sigma$  2776 {N/APF} and KAI 2532 {CONJ} TEN $\Delta$ EKA 1176 {N/NUI} HORNS KEPATA 2768 {N/APN}

17:3 ΚΑΙ ΑΠΗΝΕΓΚΕΝ ΜΕ ΕΙΣ ΕΡΗΜΟΝ ΕΝ ΠΝΕΥΜΑΤΙ ΚΑΙ ΕΙΔΟΝ ΓΥΝΑΙΚΑ ΚΑΘΗΜΕΝΗΝ ΕΠΙ ΘΗΡΙΟΝ ΚΟΚΚΙΝΟΝ ΓΕΜΟΝ ΟΝΟΜΑΤΑ ΒΛΑΣΦΗΜΙΑΣ ΕΧΟΝ ΚΕΦΑΛΑΣ ΕΠΤΑ ΚΑΙ ΚΕΡΑΤΑ ΔΕΚΑ

# 17:4 And the woman was clothed in purple and scarlet, adorned with gold and precious stone and pearls, having in her hand a golden cup containing abominations and the filthy things of her fornication,

17:4 and KAI 2532 {conj} tha H 3588 {t/nsf} woman  $\Gamma YNH$  1135 {n/nsf} was HN 2258 {v/ixi/3s} clothed in HEPIBEBAHMENH 4016 {v/rpp/nsf} purple  $\Pi OP\Phi YPOYN$  4210 {a/asn} and KAI 2532 {conj} scarlet KOKKINON 2847 {a/asn} adorned KEXPY $\Sigma \Omega MENH$  5558 {v/rpp/nsf} with gold XPY $\Sigma \Omega$  5553 {n/dsn} and KAI 2532 {conj} precious TIMIQ 5093 {a/dsm} stone  $\Lambda I\Theta\Omega$  3037 {n/dsm} and KAI 2532 {conj} pearls MAP $\Gamma APITAI\Sigma$  3135 {n/dpm} having EXOY $\Sigma A$  2192 {v/pap/nsf} in EN 1722 {prep} tha TH 3588 {t/dsf} hand XEIPI 5495 {n/dsf} of her AYTH $\Sigma$  846 {pp/gsf} golden XPY $\Sigma OYN$  5552 {a/asn} cup  $\Pi OTHPION$  4221 {n/asn} containing  $\Gamma EMON$  1073 {v/pap/asn} abominations B $\Delta E \Lambda Y \Gamma MAT\Omega N$  946 {n/gpn} and KAI 2532 {conj} thes TA 3588 {t/apn} filthy AKA $\Theta APTA$  169 {a/apn} of tha TH $\Sigma$  3588 {t/gsf} fornication  $\Pi OPNEIA\Sigma$  4202 {n/gsf} of her AYTH $\Sigma$  846 {pp/gsf}

17:4 ΚΑΙ Η ΓΎΝΗ ΗΝ ΠΕΡΙΒΕΒΛΗΜΕΝΗ ΠΟΡΦΎΡΟΥΝ ΚΑΙ ΚΟΚΚΙΝΟΝ ΚΕΧΡΥΣΩΜΕΝΗ ΧΡΥΣΙΩ ΚΑΙ ΛΙΘΩ ΤΙΜΙΩ ΚΑΙ ΜΑΡΓΑΡΙΤΑΙΣ ΕΧΟΥΣΑ ΠΟΤΗΡΙΟΝ ΧΡΥΣΟΥΝ ΕΝ ΤΗ ΧΕΙΡΙ ΑΥΤΉΣ ΓΕΜΟΝ ΒΔΕΛΥΓΜΑΤΩΝ ΚΑΙ ΤΑ ΑΚΑΘΑΡΤΑ ΤΗΣ ΠΟΡΝΕΙΑΣ ΑΥΤΉΣ

### 17:5 and upon her forehead a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF WHORES AND OF THE ABOMINATIONS OF THE EARTH.

17:5 and KAI 2532 {conj}upon EII 1909 {prep} the TO 3588 {T/ASN} forehead METQIION 3359 {n/ASN} of her AYTHS 846 {pp/gsf} name ONOMA 3686 {n/nsn} written  $\Gamma$ EFPAMMENON 1125 {v/rpp/nsn} mystery MYSTHPION 3466 {n/nsn} babylon BABYAQN 897 {n/nsf} tha H 3588 {t/nsf} great MEFAAH 3173 {a/nsf} tha H 3588 {t/nsf} mother MHTHP 3384 {n/nsf} of thas TQN 3588 {t/gpf} whores IIOPNQN 4204 {n/gpf} and KAI 2532 {conj} thes TQN 3588 {t/gpn} abominations BAEAYFMATQN 946 {n/gpn} of tha THS 3588 {t/gsf} earth FHS 1093 {n/gsf}

17:5 ΚΑΙ ΕΠΙ ΤΟ ΜΕΤΩΠΟΝ ΑΥΤΉΣ ΟΝΟΜΑ ΓΕΓΡΑΜΜΕΝΟΝ ΜΥΣΤΗΡΙΟΝ ΒΑΒΥΛΩΝ Η ΜΕΓΑΛΗ Η ΜΗΤΉΡ ΤΩΝ ΠΟΡΝΩΝ ΚΑΙ ΤΩΝ ΒΔΕΛΥΓΜΑΤΩΝ ΤΗΣ ΓΗΣ

### 17:6 And I saw the woman drunken from the blood of the sanctified, and from the blood of the witnesses of Jesus. And having seen her, I wondered with great amazement.

17:6 and KAI 2532 {conj} i saw EI $\Delta$ ON 1492 {v/2aai/1s} tha THN 3588 {t/asf} woman  $\Gamma$ YNAIKA 1135 {n/asf} drunken ME $\Theta$ YOY $\Sigma$ AN 3184 {v/pap/asf} from EK 1537 {prep} the TOY 3588 {t/gsn} blood AIMATO $\Sigma$  129 {n/gsn} of thos  $T\Omega$ N 3588 {t/gpm} holy A $\Gamma$ I $\Omega$ N 40 {a/gpm} and KAI 2532 {conj} from EK 1537 {prep} the TOY 3588 {t/gsn} blood AIMATO $\Sigma$ 

129 {N/GSN} of thos  $T\Omega N$  3588 {T/GPM} witnesses MAPTYP $\Omega N$  3144 {N/GPM} of Jehoshua IH $\Sigma OY$  2424 {N/GSM} and KAI 2532 {CONJ} having seen I $\Delta \Omega N$  1492 {V/2AAP/NSM} her AYTHN 846 {PP/ASF} I wondered E $\Theta AYMA\Sigma A$  2296 {V/AAI/1S} great META 3173 {A/ASN} amazement  $\Theta AYMA$  2295 {N/ASN}

17:6 ΚΑΙ ΕΙΔΟΝ ΤΗΝ ΓΥΝΑΙΚΑ ΜΕΘΥΟΥΣΑΝ ΕΚ ΤΟΥ ΑΙΜΑΤΌΣ ΤΩΝ ΑΓΙΩΝ ΚΑΙ ΕΚ ΤΟΥ ΑΙΜΑΤΌΣ ΤΩΝ ΜΑΡΤΎΡΩΝ ΙΗΣΟΥ ΚΑΙ ΕΘΑΥΜΑΣΑ ΙΔΩΝ ΑΥΤΉΝ ΘΑΥΜΑ ΜΕΓΑ

17:7 And the agent said to me, Why did thou wonder? I will tell thee the mystery of the woman, and of the beast that carries her, which has the seven heads and the ten horns.

17:7 and KAI 2532 {conj} tho O 3588 {t/nsm} agent  $A\Gamma\Gamma E\Lambda O\Sigma$  32 {n/nsm} said  $EI\Pi EN$  2036 {v/2aai/3s} to me MOI 3427 {pp/1ds} because of  $\Delta IA$  1223 {prep} why? TI 5101 {pi/asn} did thou wonder  $E\Theta AYMA\Sigma A\Sigma$  2296 {v/aai/2s}  $IE\Gamma\Omega$  1473 {pp/1ns} will tell  $EP\Omega$  3004 {v/fai/1s} thee  $\Sigma OI$  4671 {pp/2ds} the TO 3588 {t/asn} mystery  $MY\Sigma THPION$  3466 {n/asn} of tha TH $\Sigma$  3588 {t/gsf} woman  $\Gamma YNAIKO\Sigma$  1135 {n/gsf} and KAI 2532 {conj} of the TOY 3588 {t/gsn} beast  $\Theta HPIOY$  2342 {n/gsn} the TOY 3588 {t/gsn} that carries  $BA\Sigma TAZONTO\Sigma$  941 {v/pap/gsn} her AYTHN 846 {pp/asf} the TOY 3588 {t/gsn} which has  $EXONTO\Sigma$  2192 {v/pap/gsn} thas  $TA\Sigma$  3588 {t/apf} seven EIITA 2033 {n/nui} heads  $KE\Phi A\Lambda A\Sigma$  2776 {n/apf} and KAI 2532 {conj} thes TA 3588 {t/apn} ten  $\Delta EKA$  1176 {n/nui} horns KEPATA 2768 {n/apn}

17:7 ΚΑΙ ΕΙΠΕΝ ΜΟΙ Ο ΑΓΓΕΛΟΣ ΔΙΑ ΤΙ ΕΘΑΥΜΑΣΑΣ ΕΓΩ ΕΡΩ ΣΟΙ ΤΟ ΜΥΣΤΗΡΙΟΝ ΤΗΣ ΓΥΝΑΙΚΟΣ ΚΑΙ ΤΟΥ ΘΗΡΙΟΥ ΤΟΥ ΒΑΣΤΑΖΟΝΤΟΣ ΑΥΤΗΝ ΤΟΥ ΕΧΟΝΤΟΣ ΤΑΣ ΕΠΤΑ ΚΕΦΑΛΑΣ ΚΑΙ ΤΑ ΔΕΚΑ ΚΕΡΑΤΑ

17:8 The beast that thou saw was, and is not, and is going to ascend out of the abyss and go into destruction. And those who dwell on the earth will wonder, whose names have not been written in the book of life from the foundation of the world, when they see the beast that was, and is not, and will come.

17:8 THE TO 3588 {T/NSN} BEAST  $\Theta$ HPION 2342 {N/NSN} THAT O 3739 {PR/ASN} THOU SAW EI $\Delta$ E $\Sigma$  3708 {V/2AAI/2S} WAS HN 2258 {V/IXI/3S} and KAI 2532 {CONJ} is E $\Sigma$ TIN 2076 {V/PXI/3S} not OYK 3756 {PRT/N} and KAI 2532 {CONJ} is Going ME $\Delta$ AEI 3195 {V/PAI/3S} TO ASCEND ANABAINEIN 305 {V/PAN} OUT OF EK 1537 {PREP} THA TH $\Sigma$  3588 {T/GSF} abyss ABY $\Sigma$ EOY 12 {N/GSF} and KAI 2532 {CONJ} GO YIIAFEIN 5217 {V/PAN} into EI $\Sigma$  1519 {PREP} destruction AII $\Omega$ AEIAN 684 {N/ASF} and KAI 2532 {CONJ} THOS OI 3588 {T/NPM} who dwell KATOIKOYNTE $\Sigma$  2730 {V/PAP/NPM} on EII 1909 {PREP} THA TH $\Sigma$  3588 {T/GSF} earth FH $\Sigma$  1093 {N/GSF} will wonder  $\Theta$ AYMA $\Sigma$ ONTAI 2296 {V/FDI/3P} whose  $\Omega$ N 3739 {PR/GPM} thes TA 3588 {T/NPN} names ONOMATA 3686 {N/NPN} not OY 3756 {PRT/N} has been written FEFPAIITAI 1125 {V/RPI/3S} in EIII 1909 {PREP} THE TO 3588 {T/ASN} BOOK BIBAION 975 {N/ASN} OF THA TH $\Sigma$  3588 {T/GSF} life Z $\Omega$ H $\Sigma$  2222 {N/GSF} from AIIO 575 {PREP} FOUNDATION KATABOAH $\Sigma$  2602 {N/GSF} OF WORLD KO $\Sigma$ MOY 2889 {N/GSM} when they see BAEIIONT $\Omega$ N 991 {V/PAP/GPM} THE TO 3588 {T/NSN} beast  $\Theta$ HPION 2342 {N/NSN} THAT OTI 3754 {CONJ} was HN 2258 {V/IXI/3S} and KAI 2532 {CONJ} is E $\Sigma$ TIN 2076 {V/PXI/3S} NOT OYK 3756 {PRT/N} and KAI 2532 {CONJ} will come IIAPE $\Sigma$ TAI 3918 {V/FXI/3S}

17:8 ΤΟ ΘΗΡΙΟΝ Ο ΕΙΔΕΣ ΗΝ ΚΑΙ ΟΥΚ ΕΣΤΙΝ ΚΑΙ ΜΕΛΛΕΙ ΑΝΑΒΑΙΝΕΙΝ ΕΚ ΤΗΣ ΑΒΥΣΣΟΥ ΚΑΙ ΕΙΣ ΑΠΩΛΕΙΑΝ ΥΠΑΓΕΙΝ ΚΑΙ ΘΑΥΜΑΣΟΝΤΑΙ ΟΙ ΚΑΤΟΙΚΟΥΝΤΈΣ ΕΠΙ ΤΗΣ ΓΗΣ ΩΝ ΟΥ ΓΕΓΡΑΠΤΑΙ ΤΑ ΟΝΟΜΑΤΑ ΕΠΙ ΤΟ ΒΙΒΛΙΟΝ ΤΗΣ ΖΩΗΣ ΑΠΟ ΚΑΤΑΒΟΛΗΣ ΚΟΣΜΟΥ ΒΛΕΠΟΝΤΩΝ ΟΤΙ ΗΝ ΤΟ ΘΗΡΙΟΝ ΚΑΙ ΟΥΚ ΕΣΤΙΝ ΚΑΙ ΠΑΡΕΣΤΑΙ

17:9 Here is the mind that has wisdom: The seven heads are seven mountains where the woman sits on them.

17:9 HERE  $\Omega\Delta E$  5602 (ADV) THO O 3588 (T/NSM) MIND NOY  $\Sigma$  3563 (N/NSM) THO O 3588 (T/NSM) THAT HAS  $EX\Omega N$  2192 (V/PAP/NSM) WISDOM  $\Sigma O\Phi IAN$  4678 (N/ASF) THAS AI 3588 (T/NPF) SEVEN  $E\Pi TA$  2033 (N/NUI) HEADS  $KE\Phi AAI$  2776 (N/NPF) ARE  $EI\Sigma IN$  1526 (V/PXI/3P) SEVEN  $E\Pi TA$  2033 (N/NUI) MOUNTAINS OPH 3735 (N/NPN) WHERE O $\Pi OY$  3699 (ADV) THA H 3588 (T/NSF) WOMAN  $\Gamma YNH$  1135 (N/NSF) SITS  $KA\Theta HTAI$  2521 (V/PNI/3S) ON  $E\Pi$  1909 (PREP) THEM  $AYT\Omega N$  846 (PP/GPN)

17:9 ΩΔΕ Ο ΝΟΥΣ Ο ΕΧΩΝ ΣΟΦΙΑΝ ΑΙ ΕΠΤΑ ΚΕΦΑΛΑΙ ΕΠΤΑ ΟΡΗ ΕΙΣΙΝ ΟΠΟΥ Η ΓΥΝΗ ΚΑΘΗΤΑΙ ΕΠ ΑΥΤΩΝ

17:10 And there are seven kings, the five are fallen, the one is, the other has not yet come, and when he comes he must remain a little while.

OI 3588 {T/NPM} FIVE  $\Pi$ ENTE 4002 {N/NUI} are fallen  $E\Pi$ E $\Sigma$ ON 4098 {V/2AAI/3P} tho O 3588 {T/NSM} one EI $\Sigma$  1520 {N/NSM} is  $E\Sigma$ TIN 2076 {V/PXI/3S} tho O 3588 {T/NSM} other  $A\Lambda\Lambda$ O $\Sigma$  243 {A/NSM} not yet OY $\Pi$ O 3768 {ADV} has come  $H\Lambda\Theta$ EN 2064 {V/2AAI/3S} and KAI 2532 {CONJ} when OTAN 3752 {CONJ} he comes  $E\Lambda\Theta$ H 2064 {V/2AAS/3S} it is necessary for  $\Delta$ EI 1163 {V/PQI/3S} him AYTON 846 {PP/ASM} to remain MEINAI 3306 {V/AAN} little O $\Lambda$ ITON 3641 {A/ASN}

17:10 ΚΑΙ ΒΑΣΙΛΕΙΣ ΕΠΤΑ ΕΙΣΙΝ ΟΙ ΠΕΝΤΕ ΕΠΕΣΟΝ Ο ΕΙΣ ΕΣΤΙΝ Ο ΑΛΛΟΣ ΟΥΠΩ ΗΛΘΕΝ ΚΑΙ ΟΤΑΝ ΕΛΘΗ ΟΛΙΓΟΝ ΔΕΙ ΑΥΤΟΝ ΜΕΙΝΑΙ

### 17:11 And the beast that was, and is not, he also is an eighth, and is of the seven, and he goes into destruction.

17:11 and KAI 2532 {conj} the TO 3588 {t/nsn} beast  $\Theta HPION$  2342 {n/nsn} that O 3739 {pr/nsn} was HN 2258 {v/ixi/3s} and KAI 2532 {conj} is  $E\Sigma TIN$  2076 {v/pxi/3s} not OYK 3756 {prt/n} he AYTO  $\Sigma$  846 {pp/nsm} also KAI 2532 {conj} is  $E\Sigma TIN$  2076 {v/pxi/3s} eighth OGDO  $\Sigma$  3590 {a/nsm} and KAI 2532 {conj} he is  $E\Sigma TIN$  2076 {v/pxi/3s} of EK 1537 {prep} thos TQN 3588 {t/gpm} seven EITA 2033 {n/nui} and KAI 2532 {conj} goes YIIAFEI 5217 {v/pai/3s} into EI  $\Sigma$  1519 {prep} destruction AIQAEIAN 684 {n/asf}

17:11 ΚΑΙ ΤΟ ΘΗΡΙΟΝ Ο ΗΝ ΚΑΙ ΟΥΚ ΕΣΤΙΝ ΚΑΙ ΑΥΤΌΣ ΟΓΔΟΌΣ ΕΣΤΙΝ ΚΑΙ ΕΚ ΤΩΝ ΕΠΤΑ ΕΣΤΙΝ ΚΑΙ ΕΙΣ ΑΠΩΛΕΙΑΝ ΥΠΑΓΕΙ

### 17:12 And the ten horns that thou saw are ten kings who have not yet received a kingdom, but they receive authority as kings one hour with the beast.

17:12 and KAI 2532 {conj} thes TA 3588 {t/npn} ten  $\Delta EKA$  1176 {n/nui} horns KEPATA 2768 {n/npn} that A 3739 {pr/apn} thou saw EI $\Delta E\Sigma$  1492 {v/2aai/2s} are EI $\Sigma IN$  1526 {v/pxi/3p} ten  $\Delta EKA$  1176 {n/nui} kings BA $\Sigma I\Lambda EI\Sigma$  935 {n/npm} who OITINE $\Sigma$  3748 {pr/npm} have received E $\Lambda ABON$  2983 {v/2aai/3p} not yet OYI $\Omega$  3768 {adv} kingdom BA $\Sigma I\Lambda EIAN$  932 {n/asf} but A $\Lambda\Lambda$  235 {conj} they receive  $\Lambda AMBANOY\Sigma IN$  2983 {v/pai/3p} authority E $\Xi OY\Sigma IAN$  1849 {n/asf} as  $\Omega\Sigma$  5613 {adv} kings BA $\Sigma I\Lambda EI\Sigma$  935 {n/npm} one MIAN 3391 {n/asf} hour  $\Omega PAN$  5610 {n/asf} with META 3326 {prep} the TOY 3588 {T/GSN} beast  $\Theta HPIOY$  2342 {n/gSn}

17:12 ΚΑΙ ΤΑ ΔΕΚΑ ΚΕΡΑΤΑ Α ΕΙΔΕΣ ΔΕΚΑ ΒΑΣΙΛΕΙΣ ΕΙΣΙΝ ΟΙΤΙΝΕΣ ΒΑΣΙΛΕΙΑΝ ΟΥΠΩ ΕΛΑΒΟΝ ΑΛΛ ΕΞΟΥΣΙΑΝ ΩΣ ΒΑΣΙΛΕΙΣ ΜΙΑΝ ΩΡΑΝ ΛΑΜΒΑΝΟΥΣΙΝ ΜΕΤΑ ΤΟΥ ΘΗΡΙΟΥ

#### 17:13 These have one mind, and they give their power and authority to the beast.

17:13 These OYTOI 3778 {PD/NPM} have EXOY $\Sigma$ IN 2192 {V/Pai/3P} one MIAN 3391 {N/ASF} mind  $\Gamma$ N $\Omega$ MHN 1106 {N/ASF} and KAI 2532 {CONJ} give  $\Delta$ I $\Delta$ OA $\Sigma$ IN 1325 {V/Pai/3P} tha THN 3588 {T/ASF} power  $\Delta$ YNAMIN 1411 {N/ASF} and KAI 2532 {CONJ} tha THN 3588 {T/ASF} authority EΞOY $\Sigma$ IAN 1849 {N/ASF} of them AYT $\Omega$ N 846 {PP/GPM} to the T $\Omega$  3588 {T/DSN} beast  $\Theta$ HPI $\Omega$  2342 {N/DSN}

17:13 ΟΥΤΟΙ ΜΙΑΝ ΕΧΟΥΣΙΝ ΓΝΩΜΗΝ ΚΑΙ ΤΗΝ ΔΥΝΑΜΙΝ ΚΑΙ ΤΗΝ ΕΞΟΥΣΙΑΝ ΑΥΤΩΝ ΤΩ ΘΗΡΙΩ ΔΙΔΟΑΣΙΝ

## 17:14 These will war against the Lamb, and the Lamb will conquer them, because he is Lord of lords and King of kings. And those with him are the called and chosen and faithful.

17:14 THESE OYTOI 3778 {PD/NPM} WILL WAR  $\PiO\Lambda EMH\Sigma OY\Sigma IN$  4170 {V/FAI/3P} AGAINST META 3326 {PREP} THE TOY 3588 {T/GSN} LAMB APNIOY 721 {N/GSN} AND KAI 2532 {CONJ} THE TO 3588 {T/NSN} LAMB APNION 721 {N/NSN} WILL CONQUER NIKH $\Sigma EI$  3528 {V/FAI/3S} THEM AYTOY $\Sigma$  846 {PP/APM} BECAUSE OTI 3754 {CONJ} HE IS  $\Sigma \Sigma TIN$  2076 {V/PXI/3S} LORD KYPIO $\Sigma$  2962 {N/NSM} of Lords KYPIO $\Sigma$  2962 {N/NSM} of Lords KYPIO $\Sigma$  2962 {N/GPM} and KAI 2532 {CONJ} KING BA $\Sigma I\Lambda EY\Sigma$  935 {N/NSM} of Kings BA $\Sigma I\Lambda E\Omega$ N 935 {N/GPM} and KAI 2532 {CONJ} THOS OI 3588 {T/NPM} WITH MET 3326 {PREP} HIM AYTOY 846 {PP/GSM} CALLED KAHTOI 2822 {A/NPM} and KAI 2532 {CONJ} CHOSEN EKAEKTOI 1588 {A/NPM} and KAI 2532 {CONJ} FAITHFUL  $\Pi I\Sigma TOI$  4103 {A/NPM}

17:14 ΟΥΤΟΙ ΜΕΤΑ ΤΟΥ ΑΡΝΙΟΥ ΠΟΛΕΜΗΣΟΥΣΙΝ ΚΑΙ ΤΟ ΑΡΝΙΟΝ ΝΙΚΗΣΕΙ ΑΥΤΟΥΣ ΟΤΙ ΚΥΡΙΟΣ ΚΥΡΙΩΝ ΕΣΤΙΝ ΚΑΙ ΒΑΣΙΛΕΥΣ ΒΑΣΙΛΕΩΝ ΚΑΙ ΟΙ ΜΕΤ ΑΥΤΟΥ ΚΛΗΤΟΙ ΚΑΙ ΕΚΛΕΚΤΟΙ ΚΑΙ ΠΙΣΤΟΙ

17:15 And he says to me, The waters that thou saw, where the whore sits, are peoples, and multitudes, and nations, and tongues.

17:15 and KAI 2532 {Conj} he says  $\Lambda E \Gamma EI$  3004 {V/Pai/38} to me MOI 3427 {PP/IDS} thes TA 3588 {T/NPN} waters  $\Upsilon \Delta ATA$  5204 {N/NPN} that A 3739 {PR/APN} thou saw  $EI\Delta E\Sigma$  1492 {V/2aai/28} where OY 3757 {adv} tha H 3588 {T/NSF} whore  $\Pi OPNH$  4204 {N/NSF} sits KAOHTAI 2521 {V/PNI/38} are  $EI\Sigma IN$  1526 {V/PXI/3P} peoples  $\Lambda AOI$  2992 {N/NPM} and KAI 2532 {Conj} multitudes OX $\Lambda OI$  3793 {N/NPM} and KAI 2532 {Conj} nations  $E\Theta NH$  1484 {N/NPN} and KAI 2532 {COnj} tongues  $\Gamma \Lambda \Omega \Sigma \Sigma AI$  1100 {N/NPF}

17:15 ΚΑΙ ΛΕΓΕΙ ΜΟΙ ΤΑ ΥΔΑΤΑ Α ΕΙΔΕΣ ΟΥ Η ΠΟΡΝΗ ΚΑΘΗΤΑΙ ΛΑΟΙ ΚΑΙ ΟΧΛΟΙ ΕΙΣΙΝ ΚΑΙ ΕΘΝΗ ΚΑΙ ΓΛΩΣΣΑΙ

17:16 And the ten horns that thou saw, and the beast, these will hate the whore, and will make her desolate, and will make her naked, and will eat her flesh, and will burn her with fire.

17:16 and KAI 2532 {conj} thes TA 3588 {T/npn} ten  $\Delta$ EKA 1176 {n/nui} horns KEPATA 2768 {n/npn} that A 3739 {pr/apn} thou saw EI $\Delta$ E $\Sigma$  1492 {v/2aai/2s} and KAI 2532 {conj} the TO 3588 {t/nsn} beast  $\Theta$ HPION 2342 {n/nsn} these OYTOI 3778 {pd/npm} will hate MI $\Sigma$ H $\Sigma$ OY $\Sigma$ IN 3404 {v/fai/3p} tha THN 3588 {t/asf} whore  $\Pi$ OPNHN 4204 {n/asf} and KAI 2532 {conj} they will make  $\Pi$ OIH $\Sigma$ OY $\Sigma$ IN 4160 {v/fai/3p} her AYTHN 846 {pp/asf} desolated HPHM $\Omega$ MENHN 2049 {v/rpp/asf} and KAI 2532 {conj} will make  $\Pi$ OIH $\Sigma$ OY $\Sigma$ IN 4160 {v/fai/3p} her AYTHN 846 {pp/asf} naked  $\Gamma$ YMNHN 1131 {a/asf} and KAI 2532 {conj} will eat  $\Phi$ A $\Gamma$ ONTAI 5315 {v/2fdi/3p} thas TA $\Sigma$  3588 {t/apf} flesh  $\Sigma$ APKA $\Sigma$  4561 {n/apf} of her AYTH $\Sigma$  846 {pp/gsf} and KAI 2532 {conj} will burn KATAKAY $\Sigma$ OY $\Sigma$ IN 2618 {v/fai/3p} her AYTHN 846 {pp/asf} with EN 1722 {prep} fire  $\Pi$ YPI 4442 {n/dsn}

17:16 ΚΑΙ ΤΑ ΔΕΚΑ ΚΕΡΑΤΑ Α ΕΙΔΕΣ ΚΑΙ ΤΟ ΘΗΡΙΟΝ ΟΥΤΟΙ ΜΙΣΗΣΟΥΣΙΝ ΤΗΝ ΠΟΡΝΗΝ ΚΑΙ ΗΡΗΜΩΜΕΝΗΝ ΠΟΙΗΣΟΥΣΙΝ ΑΥΤΗΝ ΚΑΙ ΓΥΜΝΗΝ ΠΟΙΗΣΟΥΣΙΝ ΑΥΤΗΝ ΚΑΙ ΤΑΣ ΣΑΡΚΑΣ ΑΥΤΗΣ ΦΑΓΟΝΤΑΙ ΚΑΙ ΑΥΤΗΝ ΚΑΤΑΚΑΥΣΟΥΣΙΝ ΕΝ ΠΥΡΙ

### 17:17 For God gave in their hearts to do his will. Even to do one will, and to give their kingdom to the beast until the words of God would be ended.

17:17 FOR  $\Gamma AP$  1063 {CONJ} THO O 3588 {T/NSM} GOD  $\Theta EO\Sigma$  2316 {N/NSM} GAVE  $E\Delta\Omega KEN$  1325 {V/AAI/3S} IN  $EI\Sigma$  1519 {PREP} THAS  $TA\Sigma$  3588 {T/APF} HEARTS  $KAP\Delta IA\Sigma$  2588 {N/APF} OF THEM  $AYT\Omega N$  846 {PP/GPM} TO DO  $\Pi OIH\Sigma AI$  4160 {V/AAN} THA THN 3588 {T/ASF} WILL  $\Gamma N\Omega MHN$  1106 {N/ASF} OF HIM AYTOY 846 {PP/GSM} EVEN KAI 2532 {CONJ} TO DO  $\Pi OIH\Sigma AI$  4160 {V/AAN} ONE MIAN 1520 {N/ASF} WILL  $\Gamma N\Omega MHN$  1106 {N/ASF} AND KAI 2532 {CONJ} TO GIVE  $\Delta OYNAI$  1325 {V/2AAN} THA THN 3588 {T/ASF} KINGDOM  $BA\Sigma IAEIAN$  932 {N/ASF} OF THEM  $AYT\Omega N$  846 {PP/GPM} TO THE  $T\Omega$  3588 {T/DSN} BEAST  $\Theta HPI\Omega$  2342 {N/DSN} UNTIL AXPI 891 {PREP} THOS OI 3588 {T/NPM} WORDS  $\Delta O\Gamma OI$  3056 {N/NPM} OF THO TOY 3588 {T/GSM} GOD  $\Theta EOY$  2316 {N/GSM} WOULD BE ENDED  $TEAE\Sigma\Theta\Omega\Sigma IN$  5055 {V/APS/3P}

17:17 Ο ΓΑΡ ΘΕΟΣ ΕΔΩΚΕΝ ΕΙΣ ΤΑΣ ΚΑΡΔΙΑΣ ΑΥΤΩΝ ΠΟΙΗΣΑΙ ΤΗΝ ΓΝΩΜΗΝ ΑΥΤΟΥ ΚΑΙ ΠΟΙΗΣΑΙ ΓΝΩΜΗΝ ΜΙΑΝ ΚΑΙ ΔΟΥΝΑΙ ΤΗΝ ΒΑΣΙΛΕΙΑΝ ΑΥΤΩΝ ΤΩ ΘΗΡΙΩ ΑΧΡΙ ΤΕΛΕΣΘΩΣΙΝ ΟΙ ΛΟΓΟΙ ΤΟΥ ΘΕΟΥ

### 17:18 And the woman whom thou saw is the great city having reign over the kings of the earth.

17:18 and KAI 2532 {conj} tha H 3588 {t/nsf} woman  $\Gamma YNH$  1135 {n/nsf} whom HN 3739 {pr/asf} thou saw  $EI\Delta E\Sigma$  1492 {v/2aai/2s} is  $E\Sigma TIN$  2076 {v/pxi/3s} tha H 3588 {t/nsf} great  $ME\Gamma A\Lambda H$  3173 {a/nsf} tha H 3588 {t/nsf} city  $\Pi O\Lambda I\Sigma$  4172 {n/nsf} tha H 3588 {t/nsf} having  $EXOY\Sigma A$  2192 {v/pap/nsf} reign  $BA\Sigma I\Lambda EIAN$  932 {n/asf} over EIII 1909 {prep} thos  $T\Omega N$  3588 {t/gpm} kings  $BA\Sigma I\Lambda E\Omega N$  935 {n/gpm} of tha  $TH\Sigma$  3588 {t/gsf} earth  $\Gamma H\Sigma$  1093 {n/gsf}

17:18 ΚΑΙ Η ΓΥΝΗ ΗΝ ΕΙΔΕΣ ΕΣΤΙΝ Η ΠΟΛΙΣ Η ΜΕΓΑΛΗ Η ΕΧΟΥΣΑ ΒΑΣΙΛΕΙΑΝ ΕΠΙ ΤΩΝ ΒΑΣΙΛΕΩΝ ΤΗΣ ΓΗΣ

18:1

And after these things I saw another agent coming down out of heaven having great authority, and the earth was illuminated from his glory.

18:1 and KAI 2532 {CONJ} after META 3326 {PREP} these TAYTA 3778 {PD/APN} I saw EI $\Delta$ ON 3708 {V/2AAI/1S} another A $\Lambda$ AON 243 {A/ASM} agent A $\Gamma$ E $\Lambda$ ON 32 {N/ASM} coming down KATABAINONTA 2597 {V/PAP/ASM} out of EK 1537

 $\begin{tabular}{ll} \begin{tabular}{ll} \be$ 

18:1 ΚΑΙ ΜΕΤΑ ΤΑΥΤΆ ΕΙΔΟΝ ΑΛΛΟΝ ΑΓΓΕΛΟΝ ΚΑΤΑΒΑΙΝΟΝΤΑ ΕΚ ΤΟΥ ΟΥΡΑΝΟΎ ΕΧΟΝΤΑ ΕΞΟΥΣΙΑΝ ΜΕΓΑΛΗΝ ΚΑΙ Η ΓΗ ΕΦΩΤΙΣΘΗ ΕΚ ΤΗΣ ΔΟΞΗΣ ΑΥΤΟΥ

<sup>18:2</sup> And he cried out in a mighty voice, saying, Babylon the great has fallen, has fallen, and became a habitation of demons, and a hold of every unclean spirit, and a hold of every unclean and hated bird.

18:2 and KAI 2532 {conj} he cried out EKPAEN 2896 {v/aai/3s} in EN 1722 {prep} mighty ISXYPA 2478 {a/dsf} voice  $\Phi\Omega NH$  5456 {n/dsf} saying  $\Lambda E\Gamma\Omega N$  3004 {v/pap/nsm} babylon BABY $\Lambda\Omega N$  897 {n/nsf} tha H 3588 {t/nsf} great MEFAAH 3173 {a/nsf} has fallen EHESEN 4098 {v/2aai/3s} has fallen EHESEN 4098 {v/2aai/3s} and KAI 2532 {conj} became EFENETO 1096 {v/2adi/3s} habitation KATOIKHTHPION 2732 {n/nsn} of demons  $\Delta AIMON\Omega N$  1142 {n/gpm} and KAI 2532 {conj} hold  $\Phi Y\Lambda AKH$  5438 {n/nsf} of every HANTOS 3956 {a/gsn} unclean AKAOAPTOY 169 {a/gsn} spirit HNEYMATOS 4151 {n/gsn} and KAI 2532 {conj} hold  $\Phi Y\Lambda AKH$  5438 {n/nsf} of every HANTOS 3956 {a/gsn} unclean AKAOAPTOY 3956 {a/gsn} unclean AKAOAPTOY 169 {a/gsn} unclean AKAOAPTOY 169 {a/gsn} and KAI 2532 {conj} hold  $\Phi Y\Lambda AKH$  5438 {n/nsf} of every HANTOS 3956 {a/gsn} unclean AKAOAPTOY 169 {a/gsn} and KAI 2532 {conj} hated MEMISHMENOY 3404 {v/rpp/gsn} bird OPNEOY 3732 {n/gsn}

18:2 ΚΑΙ ΕΚΡΑΞΕΝ ΕΝ ΙΣΧΥΡΑ ΦΩΝΗ ΛΕΓΩΝ ΕΠΕΣΕΝ ΕΠΕΣΕΝ ΒΑΒΥΛΩΝ Η ΜΕΓΑΛΗ ΚΑΙ ΕΓΕΝΕΤΟ ΚΑΤΟΙΚΗΤΗΡΙΟΝ ΔΑΙΜΟΝΩΝ ΚΑΙ ΦΥΛΑΚΗ ΠΑΝΤΟΣ ΠΝΕΥΜΑΤΟΣ ΑΚΑΘΑΡΤΟΥ ΚΑΙ ΦΥΛΑΚΗ ΠΑΝΤΟΣ ΟΡΝΕΟΥ ΑΚΑΘΑΡΤΟΥ ΚΑΙ ΜΕΜΙΣΗΜΕΝΟΥ

18:3 Because all the nations have drunk from the wine of the wrath of her fornication. And the kings of the earth fornicated with her, and the merchants of the earth became rich from the power of her wantonness.

18:3 BECAUSE OTI 3754 {CONJ} ALL  $\Pi$ ANTA 3956 {A/NPN} thes TA 3588 {T/NPN} nations  $\Xi\Theta$ NH 1484 {N/NPN} have drunk  $\Pi\Xi\Pi\Upsilon\Omega$ KA $\Sigma$ IN 4098 {V/RAI/3P} from  $\Xi$ K 1537 {PREP} tho TOY 3588 {T/GSM} wine OINOY 3631 {N/GSM} of tho TOY 3588 {T/GSM} wrath  $\Theta$ YMOY 2372 {N/GSM} of tha TH $\Sigma$  3588 {T/GSF} fornication  $\Pi$ OPNEIA $\Sigma$  4202 {N/GSF} of her AYTH $\Sigma$  846 {PP/GSF} and KAI 2532 {CONJ} thos OI 3588 {T/NPM} kings  $\Xi$ A $\Sigma$ IAEI $\Sigma$  935 {N/NPM} of tha TH $\Sigma$  3588 {T/GSF} earth  $\Xi$ H $\Sigma$  1093 {N/GSF} fornicated  $\Xi$ HOPNEY $\Sigma$ AN 4203 {V/AAI/3P} with MET 3326 {PREP} her AYTH $\Sigma$  846 {PP/GSF} and KAI 2532 {CONJ} thos OI 3588 {T/NPM} merchants  $\Xi$ M $\Xi$ HOPOI 1713 {N/NPM} of tha TH $\Sigma$  3588 {T/GSF} earth  $\Xi$ H $\Sigma$  1093 {N/GSF} became rich  $\Xi$ H $\Sigma$ AN 4147 {V/AAI/3P} from  $\Xi$ K 1537 {PREP} tha TH $\Sigma$  3588 {T/GSF} power  $\Xi$ YNAME $\Xi$ D 1411 {N/GSF} of the TOY 3588 {T/GSN} wantonness  $\Xi$ TPHNOY $\Xi$  4764 {N/GSN} of her AYTH $\Xi$  846 {PP/GSF}

18:3 ΟΤΙ ΕΚ ΤΟΥ ΟΙΝΟΎ ΤΟΥ ΘΎΜΟΥ ΤΗΣ ΠΟΡΝΕΙΑΣ ΑΥΤΉΣ ΠΕΠΤΩΚΑΣΙΝ ΠΑΝΤΆ ΤΑ ΕΘΝΉ ΚΑΙ ΟΙ ΒΑΣΙΛΕΙΣ ΤΗΣ ΓΉΣ ΜΕΤ ΑΥΤΉΣ ΕΠΟΡΝΕΎΣΑΝ ΚΑΙ ΟΙ ΕΜΠΟΡΟΙ ΤΗΣ ΓΉΣ ΕΚ ΤΗΣ ΔΥΝΑΜΕΩΣ ΤΟΥ ΣΤΡΗΝΟΎΣ ΑΥΤΉΣ ΕΠΛΟΎΤΗΣΑΝ

18:4 And I heard another voice from heaven, saying, Come out from her, my people, so that ye may not participate with her sins, and that ye may not receive from her plagues.

18:4 and KAI 2532 {conj} i heard HKOY $\Sigma$ A 191 {v/aai/1S} another AAAHN 243 {a/asf} voice  $\Phi\Omega$ NHN 5456 {n/asf} from EK 1537 {prep} tho TOY 3588 {T/GSM} heaven OYPANOY 3772 {n/GSM} saying AEFOY $\Sigma$ AN 3004 {v/pap/asf} come out EEEA $\Theta$ EN 1831 {v/2aam/2S} from EE 1537 {prep} her AYTH $\Sigma$  846 {pp/GSF} tho O 3588 {T/nsm} people AAO $\Sigma$  2992 {n/nsm} of me MOY 3450 {pp/1GS} so that INA 2443 {conj} not MH 3361 {prt/n} may ye participate with  $\Sigma$ YFKOIN $\Omega$ NH $\Sigma$ HTE 4790 {v/aas/2p} thas TAI $\Sigma$  3588 {T/dpf} sins AMAPTIAI $\Sigma$  266 {n/dpf} of her AYTH $\Sigma$  846 {pp/GSF} and KAI 2532 {conj} so that INA 2443 {conj} not MH 3361 {prt/n} may ye receive AABHTE 2983 {v/2aas/2p} from EK 1537 {prep} thas T $\Omega$ N 3588 {T/Gpf} plagues  $\Pi$ AHF $\Omega$ N 4127 {n/Gpf} of her AYTH $\Sigma$  846 {pp/GSF}

18:4 ΚΑΙ ΗΚΟΥΣΑ ΑΛΛΗΝ ΦΩΝΗΝ ΕΚ ΤΟΥ ΟΥΡΑΝΟΥ ΛΕΓΟΥΣΑΝ ΕΞΕΛΘΈΝ ΕΞ ΑΥΤΉΣ Ο ΛΑΟΣ ΜΟΥ ΙΝΑ ΜΗ ΣΥΓΚΟΙΝΩΝΗΣΗΤΕ ΤΑΙΣ ΑΜΑΡΤΙΑΙΣ ΑΥΤΉΣ ΚΑΙ ΕΚ ΤΩΝ ΠΛΗΓΩΝ ΑΥΤΉΣ ΙΝΑ ΜΗ ΛΑΒΗΤΕ

18:5 Because her sins have reached as far as heaven, and God has remembered her iniquities.

18:5 BECAUSE OTI 3754 {CONJ} THAS AI 3588 {T/NPF} SINS AMAPTIAI 266 {N/NPF} of HER AYTH $\Sigma$  846 {PP/GSF} HAVE REACHED EKO $\Lambda\Lambda$ H $\Theta$ H $\Sigma$ AN 2853 {V/API/3P} AS FAR AS AXPI 891 {PREP} THO TOY 3588 {T/GSM} HEAVEN OYPANOY 3772 {N/GSM} AND KAI 2532 {CONJ} THO O 3588 {T/NSM} GOD  $\Theta$ EO $\Sigma$  2316 {N/NSM} HAS REMEMBERED EMNHMONEY $\Sigma$ EN 3421 {V/AAI/3S} THES TA 3588 {T/APN} INIQUITIES A $\Delta$ IKHMATA 92 {N/APN} of HER AYTH $\Sigma$  846 {PP/GSF}

18:5 ΟΤΙ ΕΚΟΛΛΗΘΗΣΑΝ ΑΥΤΉΣ ΑΙ ΑΜΑΡΤΙΑΙ ΑΧΡΙ ΤΟΥ ΟΥΡΑΝΟΎ ΚΑΙ ΕΜΝΗΜΟΝΕΥΣΈΝ Ο ΘΕΟΣ ΤΑ ΑΔΙΚΗΜΑΤΑ ΑΥΤΉΣ

18:6 Render to her as she also rendered to you, and double to her two-fold according to her works. In the cup that she mixed, mix two-fold for her.

18:6 Render A  $\Pi O \Delta O TE$  591 {V/2AAM/2P} to Her AYTH 846 {PP/DSF} as  $\Omega \Sigma$  5613 {AdV} she AYTH 846 {PP/NSF} also KAI 2532 {CONJ} rendered A  $\Pi E \Delta \Omega KEN$  591 {V/AAI/3S} to you YMIN 5213 {PP/2DP} and KAI 2532 {CONJ} double  $\Delta \Pi \Pi \Lambda \Omega \Sigma A TE$  1363 {V/AAM/2P} to Her AYTH 846 {PP/DSF} two-fold  $\Delta \Pi \Pi \Lambda A$  1362 {A/APN} according to KATA 2596 {PREP} thes TA 3588 {T/APN} works  $EP\Gamma A$  2041 {N/APN} of Her AYTH $\Sigma$  846 {PP/GSF} in EN 1722 {PREP} the  $T\Omega$  3588 {T/DSN} cup  $\Pi O T HPI\Omega$  4221 {N/DSN} that  $\Omega$  3739 {PR/DSN} she mixed  $EKEPA\Sigma EN$  2767 {V/AAI/3S} mix  $KEPA\Sigma A TE$  2767 {V/AAM/2P} two-fold  $\Delta \Pi \Pi \Lambda O YN$  1362 {A/ASN} for Her AYTH 846 {PP/DSF}

18:6 ΑΠΟΔΟΤΕ ΑΥΤΉ ΩΣ ΚΑΙ ΑΥΤΉ ΑΠΕΔΩΚΕΝ ΥΜΙΝ ΚΑΙ ΔΙΠΛΩΣΑΤΕ ΑΥΤΉ ΔΙΠΛΑ ΚΑΤΆ ΤΑ ΕΡΓΑ ΑΥΤΉΣ ΕΝ ΤΩ ΠΟΤΉΡΙΩ Ω ΕΚΕΡΑΣΕΝ ΚΕΡΑΣΑΤΕ ΑΥΤΉ ΔΙΠΛΟΥΝ

<sup>18:7</sup> In an amount she glorified herself and lived wantonly, give her so much torment and grief, because she says in her heart, I sit a queen, and am no widow, and will, no, not see grief.

18:7 IN AMOUNT O $\Sigma$ A 3745 {PK/APN} SHE GLORIFIED E $\Delta$ O $\Xi$ A $\Sigma$ EN 1392 {V/AAI/3S} HERSELF EAYTHN 1438 {PF/3ASF} and KAI 2532 {CONJ} LIVED WANTONLY E $\Sigma$ TPHNIA $\Sigma$ EN 4763 {V/AAI/3S} GIVE  $\Delta$ OTE 1325 {V/2AAM/2P} HER AYTH 846 {PP/DSF} SO MUCH TO $\Sigma$ OYTON 5118 {PD/ASN} TORMENT BA $\Sigma$ ANI $\Sigma$ MON 929 {N/ASM} and KAI 2532 {CONJ} GRIEF  $\Pi$ EN $\Theta$ O $\Sigma$  3997 {N/NSN} BECAUSE OTI 3754 {CONJ} SHE SAYS A $\Sigma$ FEI 3004 {V/PAI/3S} IN EN 1722 {PREP} THA TH 3588 {T/DSF} HEART KAP $\Sigma$ IA 2588 {N/DSF} OF HER AYTH $\Sigma$  846 {PP/GSF} THAT OTI 3754 {CONJ} I SIT KA $\Sigma$ HMAI 2521 {V/PNI/1S} QUEEN BA $\Sigma$ IAI $\Sigma$ A 938 {N/NSF} and KAI 2532 {CONJ} AM EIMI 1510 {V/PXI/1S} NO OYK 3756 {PRT/N} WIDOW XHPA 5503 {N/NSF} AND KAI 2532 {CONJ} NO OY 3756 {PRT/N} NOT MH 3361 {PRT/N} WILL I SEE I $\Sigma$ O 1492 {V/2AAS/1S} GRIEF  $\Pi$ EN $\Sigma$ O 2 3997 {N/NSN}

18:7 ΟΣΑ ΕΔΟΞΑΣΕΝ ΕΑΥΤΗΝ ΚΑΙ ΕΣΤΡΗΝΙΑΣΕΝ ΤΟΣΟΥΤΟΝ ΔΟΤΕ ΑΥΤΗ ΒΑΣΑΝΙΣΜΟΝ ΚΑΙ ΠΕΝΘΟΣ ΟΤΙ ΕΝ ΤΗ ΚΑΡΔΙΑ ΑΥΤΗΣ ΛΕΓΕΙ ΟΤΙ ΚΑΘΗΜΑΙ ΒΑΣΙΛΙΣΣΑ ΚΑΙ ΧΗΡΑ ΟΥΚ ΕΙΜΙ ΚΑΙ ΠΕΝΘΟΣ ΟΥ ΜΗ ΙΔΩ

18:8 Because of this her plagues will come in one day, death, and grief, and famine. And she will be utterly burned with fire, because strong is Lord, the God who judged her.

18:8 BECAUSE OF  $\Delta IA$  1223 {PREP} THIS TOYTO 5124 {PD/ASN} THAS AI 3588 {T/NPF} PLAGUES  $\Pi \Lambda H \Gamma AI$  4127 {N/NPF} of Her AYTH $\Sigma$  846 {PP/GSF} WILL COME HEOY $\Sigma IN$  2240 {V/FAI/3P} IN EN 1722 {PREP} ONE MIA 3391 {N/DSF} DAY HMEPA 2250 {N/DSF} DEATH  $\Theta ANATO\Sigma$  2288 {N/NSM} and KAI 2532 {CONJ} GRIEF  $\Pi EN\Theta O\Sigma$  3997 {N/NSN} and KAI 2532 {CONJ} FAMINE  $\Lambda IMO\Sigma$  3042 {N/NSM} and KAI 2532 {CONJ} she will be utterly burned KATAKAY $\Theta H\Sigma ETAI$  2618 {V/FPI/3S} with EN 1722 {PREP} FIRE  $\Pi YPI$  4442 {N/DSN} BECAUSE OTI 3754 {CONJ} STRONG  $I\Sigma XYPO\Sigma$  2478 {A/NSM} LORD KYPIO $\Sigma$  2962 {N/NSM} THO O 3588 {T/NSM} GOD  $\Theta EO\Sigma$  2316 {N/NSM} THO O 3588 {T/NSM} WHO JUDGES KPINA $\Sigma$  2919 {V/AAP/NSM} HER AYTHN 846 {PP/ASF}

18:8 ΔΙΑ ΤΟΥΤΌ ΕΝ ΜΙΑ ΗΜΕΡΑ ΗΞΟΥΣΙΝ ΑΙ ΠΛΗΓΑΙ ΑΥΤΗΣ ΘΑΝΑΤΌΣ ΚΑΙ ΠΕΝΘΌΣ ΚΑΙ ΛΙΜΌΣ ΚΑΙ ΕΝ ΠΥΡΙ ΚΑΤΑΚΑΥΘΉΣΕΤΑΙ ΟΤΙ ΙΣΧΥΡΌΣ ΚΥΡΙΌΣ Ο ΘΈΟΣ Ο ΚΡΙΝΑΣ ΑΥΤΗΝ

18:9 And the kings of the earth who fornicated and lived wantonly with her, will weep and will beat their breasts for her when they see the smoke of her burning,

18:9 and KAI 2532 {CONJ} thos OI 3588 {T/NPM} kings  $BA\Sigma I\Lambda EI\Sigma$  935 {N/NPM} of tha  $TH\Sigma$  3588 {T/GSF} earth  $\Gamma H\Sigma$  1093 {N/GSF} thos OI 3588 {T/NPM} who fornicated  $\Pi OPNEY\Sigma ANTE\Sigma$  4203 {V/AAP/NPM} and KAI 2532 {CONJ} who lived wantonly  $\Sigma TPHNIA\Sigma ANTE\Sigma$  4763 {V/AAP/NPM} with MET 3326 {PREP} her  $AYTH\Sigma$  846 {PP/GSF} will weep K $\Lambda AY\Sigma OY\Sigma IN$  2799 {V/FAI/3P} and KAI 2532 {CONJ} will beat breasts KOYONTAI 2875 {V/FDI/3P} for  $E\Pi$  1909 {PREP} her AYTHN 846 {PP/ASF} when OTAN 3752 {CONJ} they see  $B\Lambda E\Pi\Omega\Sigma IN$  991 {V/PAS/3P} tho TON 3588 {T/ASM} smoke

KATINON 2586 {N/ASM} of tha TH $\Sigma$  3588 {T/GSF} burning  $\Pi Y P \Omega \Sigma E \Omega \Sigma$  4451 {N/GSF} of Her AYTH $\Sigma$  846 {PP/GSF}

18:9 ΚΑΙ ΚΛΑΥΣΟΥΣΙΝ ΚΑΙ ΚΟΨΟΝΤΑΙ ΕΠ ΑΥΤΗΝ ΟΙ ΒΑΣΙΛΕΙΣ ΤΗΣ ΓΗΣ ΟΙ ΜΕΤ ΑΥΤΗΣ ΠΟΡΝΕΥΣΑΝΤΈΣ ΚΑΙ ΣΤΡΗΝΙΑΣΑΝΤΈΣ ΟΤΑΝ ΒΛΕΠΩΣΙΝ ΤΟΝ ΚΑΠΝΟΝ ΤΗΣ ΠΥΡΩΣΕΩΣ ΑΥΤΗΣ

18:10 having stood from afar because of the fear of her torment, saying, Alas, alas, the great city, Babylon, the mighty city! Because thy judgment has come in one hour.

18:10 HAVING STOOD EXTHKOTEX 2476 {V/RAP/NPM} FROM ATIO 575 {PREP} AFAR MAKPOOEN 3113 {ADV} BECAUSE OF  $\Delta$ IA 1223 {PREP} THO TON 3588 {T/ASM} FEAR  $\Phi$ OBON 5401 {N/ASM} OF THO TOY 3588 {T/GSM} TORMENT BAXANIXMOY 929 {N/GSM} OF HER AYTHX 846 {PP/GSF} SAYING  $\Lambda$ EFONTEX 3004 {V/PAP/NPM} ALAS OYAI 3759 {INJ} ALAS OYAI 3759 {IN

18:10 ΑΠΟ ΜΑΚΡΟΘΕΝ ΕΣΤΗΚΟΤΕΣ ΔΙΑ ΤΟΝ ΦΟΒΟΝ ΤΟΥ ΒΑΣΑΝΙΣΜΟΥ ΑΥΤΗΣ ΛΕΓΟΝΤΕΣ ΟΥΑΙ ΟΥΑΙ Η ΠΟΛΙΣ Η ΜΕΓΑΛΗ ΒΑΒΥΛΩΝ Η ΠΟΛΙΣ Η ΙΣΧΥΡΑ ΟΤΙ ΜΙΑ ΩΡΑ ΗΛΘΕΝ Η ΚΡΙΣΙΣ ΣΟΥ

18:11 And the merchants of the earth will weep and mourn for her, because no man buys their merchandise any more,

18:11 and KAI 2532 {CONJ} thos OI 3588 {T/NPM} merchants  $EM\Pi OPOI$  1713 {N/NPM} of tha  $TH\Sigma$  3588 {T/GSF} earth  $\Gamma H\Sigma$  1093 {N/GSF} will weep  $K\Lambda AY\Sigma OY\Sigma IN$  2799 {V/FAI/3P} and KAI 2532 {CONJ} will mourn  $\Pi EN\Theta H\Sigma OY\Sigma IN$  3996 {V/FAI/3P} for  $E\Pi$  1909 {PREP} her AYTH 846 {PP/DSF} because OTI 3754 {CONJ} none  $OY\Delta EI\Sigma$  3762 {A/NSM} buys  $A\Gamma OPAZEI$  59 {V/PAI/3S} tho TON 3588 {T/ASM} merchandise  $\Gamma OMON$  1117 {N/ASM} of them  $AYT\Omega N$  846 {PP/GPM} no more OYKETI 3765 {ADV}

18:11 ΚΑΙ ΟΙ ΕΜΠΟΡΟΙ ΤΗΣ ΓΗΣ ΚΛΑΥΣΟΥΣΙΝ ΚΑΙ ΠΕΝΘΗΣΟΥΣΙΝ ΕΠ ΑΥΤΗ ΟΤΙ ΤΟΝ ΓΟΜΟΝ ΑΥΤΩΝ ΟΥΔΕΙΣ ΑΓΟΡΑΖΕΙ ΟΥΚΕΤΙ

18:12 merchandise of gold, and silver, and precious stone, and pearl, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and every ivory vessel, and every vessel of most precious wood, and of brass, and iron, and marble,

18:12 MERCHANDISE  $\Gamma$ OMON 1117 {n/asm} of Gold  $XPY\Sigma OY$  5557 {n/gsm} and KAI 2532 {conj} silver  $AP\Gamma YPOY$  696 {n/gsm} and KAI 2532 {conj} precious TIMIOY 5093 {a/gsm} stone  $\Lambda I\Theta OY$  3037 {n/gsm} and KAI 2532 {conj} of pearl MAP $\Gamma$ APITOY 3135 {n/gsm} and KAI 2532 {conj} fine linen  $BY\Sigma\Sigma INOY$  1039 {a/gsn} and KAI 2532 {conj} purple  $IIOP\Phi YPOY$  4210 {a/gsn} and KAI 2532 {conj} silk  $\Sigma HPIKOY$  4596 {a/gsn} and KAI 2532 {conj} scarlet KOKKINOY 2847 {a/gsn} and KAI 2532 {conj} all IIAN 3956 {a/asn} thyine  $\Theta YINON$  2367 {a/asn} wood  $\Xi Y\Lambda ON$  3586 {n/asn} and KAI 2532 {conj} every IIAN 3956 {a/asn} ivory  $\Xi \Lambda \Xi \Phi ANTINON$  1661 {a/asn} vessel  $\Sigma K\Xi YO\Sigma$  4632 {n/asn} and KAI 2532 {conj} every IIAN 3956 {a/asn} vessel  $\Sigma K\Xi YO\Sigma$  4632 {n/asn} of  $\Xi K$  1537 {prep} most precious  $TIMI\Omega TATOY$  5093 {a/gsn/s} wood  $\Xi Y\Lambda OY$  3586 {n/gsn} and KAI 2532 {conj} of brass  $XA\Lambda KOY$  5475 {n/gsm} and KAI 2532 {conj} iron  $\Sigma I\Delta HPOY$  4604 {n/gsm} and KAI 2532 {conj} marble MAPMAPOY 3139 {n/gsm}

18:12 ΓΟΜΟΝ ΧΡΥΣΟΥ ΚΑΙ ΑΡΓΥΡΟΥ ΚΑΙ ΛΙΘΟΥ ΤΙΜΙΟΥ ΚΑΙ ΜΑΡΓΑΡΙΤΟΥ ΚΑΙ ΒΥΣΣΙΝΟΥ ΚΑΙ ΠΟΡΦΥΡΟΥ ΚΑΙ ΣΗΡΙΚΟΥ ΚΑΙ ΚΟΚΚΙΝΟΥ ΚΑΙ ΠΑΝ ΞΥΛΟΝ ΘΥΙΝΟΝ ΚΑΙ ΠΑΝ ΣΚΕΥΟΣ ΕΛΕΦΑΝΤΙΝΟΝ ΚΑΙ ΠΑΝ ΣΚΕΥΟΣ ΕΚ ΞΥΛΟΥ ΤΙΜΙΩΤΑΤΟΥ ΚΑΙ ΧΑΛΚΟΥ ΚΑΙ ΣΙΔΗΡΟΥ ΚΑΙ ΜΑΡΜΑΡΟΥ

<sup>18:13</sup> and cinnamon, and incense, and ointment, and frankincense, and wine, and olive oil, and fine flour, and wheat, and sheep, and cattle, and horses, and chariots, and bodies and souls of men.

18:13 and KAI 2532 {conj} cinnamon KINAM $\Omega$ MON 2792 {n/asn} and KAI 2532 {conj} incense  $\Theta$ YMIAMATA 2368 {n/apn} and KAI 2532 {conj} ointment MYPON 3464 {n/asn} and KAI 2532 {conj} frankincense  $\Lambda$ IBANON 3030 {n/asm} and KAI 2532 {conj} wine OINON 3631 {n/asm} and KAI 2532 {conj} olive oil E $\Lambda$ AION 1637 {n/asn} and KAI 2532 {conj}

FINE FLOUR  $\Sigma$ EMIDAAIN 4585 {n/asf} and KAI 2532 {conj} wheat  $\Sigma$ ITON 4621 {n/asm} and KAI 2532 {conj} sheep IIPOBATA 4263 {n/apn} and KAI 2532 {conj} cattle KTHNH 2934 {n/apn} and KAI 2532 {conj} horses IIIIIQN 2462 {n/gpm} and KAI 2532 {conj} chariots PAIDAN 4480 {n/gpf} and KAI 2532 {conj} bodies  $\Sigma$ QMATQN 4983 {n/gpn} and KAI 2532 {conj} souls  $\Psi$ YXA $\Sigma$  5590 {n/apf} of men ANOPQIIQN 444 {n/gpm}

18:13 ΚΑΙ ΚΙΝΑΜΩΜΟΝ ΚΑΙ ΘΥΜΙΑΜΑΤΑ ΚΑΙ ΜΥΡΟΝ ΚΑΙ ΛΙΒΑΝΟΝ ΚΑΙ ΟΙΝΟΝ ΚΑΙ ΕΛΑΙΟΝ ΚΑΙ ΣΕΜΙΔΑΛΙΝ ΚΑΙ ΣΙΤΟΝ ΚΑΙ ΠΡΟΒΑΤΑ ΚΑΙ ΚΤΗΝΗ ΚΑΙ ΙΠΠΩΝ ΚΑΙ ΡΑΙΔΩΝ ΚΑΙ ΣΩΜΑΤΩΝ ΚΑΙ ΨΥΧΑΣ ΑΝΘΡΩΠΩΝ

# 18:14 And the fruit of the lust of thy soul have departed from thee. And all the fat and bright things are destroyed from thee. And thou will, no, not find them any more.

18:14 and KAI 2532 {conj} tha H 3588 {t/nsf} fruit  $O\Pi\Omega PA$  3703 {n/nsf} of tha  $TH\Sigma$  3588 {t/gsf} lust  $E\PiI\Theta YMIA\Sigma$  1939 {n/gsf} of tha  $TH\Sigma$  3588 {t/gsf} soul  $\Psi YXH\Sigma$  5590 {n/gsf} of thee  $\Sigma OY$  4675 {pp/2gs} have departed  $A\Pi HA\Theta EN$  565 {v/2aai/3s} from  $A\Pi O$  575 {prep} thee  $\Sigma OY$  4675 {pp/2gs} and KAI 2532 {conj} all  $\Pi ANTA$  3956 {a/npn} thes TA 3588 {t/npn} fat  $\Lambda IIIAPA$  3045 {a/npn} and KAI 2532 {conj} thes TA 3588 {t/npn} bright  $\Lambda AM\Pi PA$  2986 {a/npn} are destroyed  $A\Pi\Omega \Lambda ETO$  622 {v/2ami/3s} from  $A\Pi O$  575 {prep} thee  $\Sigma OY$  4675 {pp/2gs} and KAI 2532 {conj} thou will find  $EYPH\Sigma$  2147 {v/2aas/2s} them AYTA 846 {pp/apn} no OY 3756 {prt/n} not MH 3361 {prt/n} no more OYKETI 3765 {aDv}

18:14 ΚΑΙ Η ΟΠΩΡΑ ΤΗΣ ΕΠΙΘΥΜΙΑΣ ΤΗΣ ΨΥΧΗΣ ΣΟΥ ΑΠΗΛΘΈΝ ΑΠΟ ΣΟΥ ΚΑΙ ΠΑΝΤΆ ΤΑ ΛΙΠΑΡΑ ΚΑΙ ΤΑ ΛΑΜΠΡΑ ΑΠΩΛΕΤΌ ΑΠΌ ΣΟΥ ΚΑΙ ΟΥΚΕΤΙ ΟΥ ΜΗ ΕΥΡΗΣ ΑΥΤΑ

## 18:15 The merchants of these things who became rich from her will stand from afar because of the fear of her torment, weeping and mourning,

18:15 THOS OI 3588 {T/NPM} MERCHANTS EMHOPOI 1713 {N/NPM} of these TOYTQN 5130 {PD/GPN} THOS OI 3588 {T/NPM} WHO BECAME RICH  $\Pi\Lambda$ OYTH $\Sigma$ ANTE $\Sigma$  4147 {V/AAP/NPM} FROM A $\Pi$  575 {PREP} HER AYTH $\Sigma$  846 {PP/GSF} WILL STAND  $\Sigma$ TH $\Sigma$ ONTAI 2476 {V/FDI/3P} FROM A $\Pi$ O 575 {PREP} AFAR MAKPOØEN 3113 {ADV} BECAUSE OF  $\Delta$ IA 1223 {PREP} THO TON 3588 {T/ASM} FEAR  $\Phi$ OBON 5401 {N/ASM} of tho TOY 3588 {T/GSM} TORMENT BA $\Sigma$ ANI $\Sigma$ MOY 929 {N/GSM} of HER AYTH $\Sigma$  846 {PP/GSF} WEEPING K $\Lambda$ AIONTE $\Sigma$  2799 {V/PAP/NPM} AND KAI 2532 {CONJ} MOURNING  $\Pi$ EN $\Theta$ OYNTE $\Sigma$  3996 {V/PAP/NPM}

18:15 ΟΙ ΕΜΠΟΡΟΙ ΤΟΥΤΏΝ ΟΙ ΠΛΟΥΤΗΣΑΝΤΕΣ ΑΠ ΑΥΤΉΣ ΑΠΟ ΜΑΚΡΟΘΈΝ ΣΤΗΣΟΝΤΑΙ ΔΙΑ ΤΟΝ ΦΟΒΟΝ ΤΟΥ ΒΑΣΑΝΙΣΜΟΥ ΑΥΤΉΣ ΚΛΑΙΟΝΤΕΣ ΚΑΙ ΠΕΝΘΟΎΝΤΕΣ

## 18:16 and saying, Alas, alas, the great city, which was clothed in fine linen and purple and scarlet, and adorned with gold and precious stone and pearls!

18:16 and KAI 2532 {conj} saying  $\Lambda E\Gamma ONTE\Sigma$  3004 {v/pap/npm} alas OYAI 3759 {inj} alas OYAI 3759 {inj} tha H 3588 {t/nsf} great ME $\Gamma A\Lambda H$  3173 {a/nsf} tha H 3588 {t/nsf} city  $\Pi O\Lambda I\Sigma$  4172 {n/nsf} tha H 3588 {t/nsf} which was clothed in  $\Pi EPIBEB\Lambda HMENH$  4016 {v/rpp/nsf} fine linen  $BY\Sigma\Sigma INON$  1039 {a/asn} and KAI 2532 {conj} purple  $\Pi OP\Phi YPOYN$  4210 {a/asn} and KAI 2532 {conj} scarlet KOKKINON 2847 {a/asn} and KAI 2532 {conj} adorned with KEXPY $\Sigma\Omega MENH$  5558 {v/rpp/nsf} gold  $XPY\Sigma I\Omega$  5553 {n/dsn} and KAI 2532 {conj} precious  $TIMI\Omega$  5093 {a/dsm} stone  $\Lambda I\Theta\Omega$  3037 {n/dsm} and KAI 2532 {conj} pearls  $MAP\Gamma APITAI\Sigma$  3135 {n/dpm}

18:16 ΚΑΙ ΛΕΓΟΝΤΈΣ ΟΥΑΙ ΟΥΑΙ Η ΠΟΛΙΣ Η ΜΕΓΑΛΉ Η ΠΕΡΙΒΕΒΛΗΜΕΝΉ ΒΥΣΣΙΝΟΝ ΚΑΙ ΠΟΡΦΥΡΟΎΝ ΚΑΙ ΚΟΚΚΙΝΟΝ ΚΑΙ ΚΕΧΡΥΣΩΜΕΝΉ ΧΡΥΣΙΩ ΚΑΙ ΛΙΘΩ ΤΙΜΙΏ ΚΑΙ ΜΑΡΓΑΡΙΤΑΙΣ

### 18:17 Because in one hour such great wealth was devastated. And every shipmaster, and every man who sails anywhere, and sailors, and as many as work by sea, stood from afar

18:17 BECAUSE OTI 3754 {CONJ} in one MIA 3391 {N/DSF} hour  $\Omega PA$  5610 {N/DSF} tho O 3588 {T/NSM} such great TOSOYTOS 5118 {PD/NSM} wealth  $\Pi\Lambda OYTOS$  4149 {N/NSM} was devastated HPHM $\Omega \Theta$ H 2049 {V/API/3S} and KAI 2532 {CONJ} every  $\Pi A\Sigma$  3956 {A/NSM} shipmaster KYBEPNHTHS 2942 {N/NSM} and KAI 2532 {CONJ} tho O 3588 {T/NSM} every  $\Pi A\Sigma$  3956 {A/NSM} who sails  $\Pi\Lambda E\Omega N$  4126 {V/PAP/NSM} in ETII 1909 {PREP} place TOHON 5117 {N/ASM} and KAI 2532 {CONJ} sailors NAYTAI 3492 {N/NPM} and KAI 2532 {CONJ} as many as OSOI 3745 {PK/NPM} work EPFAZONTAI 2038 {V/PNI/3P} tha THN 3588 {T/ASF} sea  $\Theta A\Lambda A\Sigma\Sigma AN$  2281 {N/ASF} stood ESTHSAN 2476 {V/2AAI/3P} from ATIO 575 {PREP} afar MAKPO $\Theta$ EN 3113 {ADV}

18:17 ΟΤΙ ΜΙΑ ΩΡΑ ΗΡΗΜΩΘΗ Ο ΤΟΣΟΥΤΟΣ ΠΛΟΥΤΟΣ ΚΑΙ ΠΑΣ ΚΥΒΕΡΝΗΤΗΣ ΚΑΙ ΠΑΣ Ο ΕΠΙ ΤΟΠΟΝ ΠΛΕΩΝ ΚΑΙ ΝΑΥΤΑΙ ΚΑΙ ΟΣΟΙ ΤΗΝ ΘΑΛΑΣΣΑΝ ΕΡΓΑΖΟΝΤΑΙ ΑΠΟ ΜΑΚΡΟΘΕΝ ΕΣΤΗΣΑΝ

### 18:18 and cried out seeing the smoke of her burning, saying, What is like the great city?

18:18 and KAI 2532 {conj} cried out EKPAZON 2896 {v/iai/3p} seeing BAEHONTE $\Sigma$  991 {v/pap/npm} tho TON 3588 {T/ASM} smoke KAHNON 2586 {n/ASM} of tha TH $\Sigma$  3588 {T/GSF} burning HYP $\Omega\Sigma E\Omega\Sigma$  4451 {n/GSF} of her AYTH $\Sigma$  846 {PP/GSF} saying AEFONTE $\Sigma$  3004 {v/pap/npm} what? TI $\Sigma$  5101 {PI/NSF} like OMOIA 3664 {a/nsf} tha TH 3588 {T/DSF} great MEFAAH 3173 {a/dSF} tha TH 3588 {T/DSF} city  $\Pi$ OAEI 4172 {n/dSF}

18:18 ΚΑΙ ΕΚΡΑΖΟΝ ΒΛΕΠΟΝΤΕΣ ΤΟΝ ΚΑΠΝΟΝ ΤΗΣ ΠΥΡΩΣΕΩΣ ΑΥΤΗΣ ΛΕΓΟΝΤΕΣ ΤΙΣ ΟΜΟΙΑ ΤΗ ΠΟΛΕΙ ΤΗ ΜΕΓΑΛΗ

18:19 And they cast dust on their heads, and cried out, weeping and mourning, and saying, Alas, alas, the great city in which all who had ships in the sea became rich from her luxuriance! Because in one hour she was devastated.

18:19 and KAI 2532 {conj} they cast EBA $\Lambda$ ON 906 {v/2aai/3p} dust XOYN 5522 {n/asm} on E\PiI 1909 {prep} thas TA $\Sigma$  3588 {t/apf} heads KE $\Phi$ A $\Lambda$ A $\Sigma$  2776 {n/apf} of them AYT $\Omega$ N 846 {pp/gpm} and KAI 2532 {conj} cried out EKPAZON 2896 {v/iai/3p} weeping KAAIONTE $\Sigma$  2799 {v/pap/npm} and KAI 2532 {conj} mourning  $\Pi$ EN $\Theta$ OYNTE $\Sigma$  3996 {v/pap/npm} and KAI 2532 {conj} saying  $\Lambda$ EFONTE $\Sigma$  3004 {v/pap/npm} alas OYAI 3759 {inj} alas OYAI 3759 {inj} tha H 3588 {t/nsf} great MEFA $\Lambda$ H 3173 {a/nsf} tha H 3588 {t/nsf} city  $\Pi$ OAI $\Sigma$  4172 {n/nsf} in EN 1722 {prep} which H 3739 {pr/dsf} all  $\Pi$ ANTE $\Sigma$  3956 {a/npm} thos OI 3588 {t/npm} who had EXONTE $\Sigma$  2192 {v/pap/npm} thes TA 3588 {t/apn} ships  $\Pi$ AOIA 4143 {n/apn} in EN 1722 {prep} tha TH 3588 {t/dsf} sea  $\Theta$ A $\Lambda$ A $\Sigma$ DH 2281 {n/dsf} became rich E $\Pi$ AOYTH $\Sigma$ AN 4147 {v/aai/3p} from EK 1537 {prep} tha TH $\Sigma$  3588 {t/dsf} luxuriance TIMIOTHTO $\Sigma$  5094 {n/gsf} of her AYTH $\Sigma$  846 {pp/gsf} because OTI 3754 {conj} in one MIA 3391 {n/dsf} hour  $\Omega$ PA 5610 {n/dsf} she was devastated HPHM $\Omega$  $\Theta$ H 2049 {v/api/3s}

18:19 ΚΑΙ ΕΒΑΛΟΝ ΧΟΥΝ ΕΠΙ ΤΑΣ ΚΕΦΑΛΑΣ ΑΥΤΏΝ ΚΑΙ ΕΚΡΑΖΟΝ ΚΛΑΙΟΝΤΈΣ ΚΑΙ ΠΕΝΘΟΎΝΤΕΣ ΚΑΙ ΛΕΓΌΝΤΕΣ ΟΥΑΙ ΟΥΑΙ Η ΠΟΛΙΣ Η ΜΕΓΑΛΉ ΕΝ Η ΕΠΛΟΎΤΗΣΑΝ ΠΑΝΤΈΣ ΟΙ ΕΧΌΝΤΕΣ ΤΑ ΠΛΟΙΑ ΕΝ ΤΗ ΘΑΛΑΣΣΗ ΕΚ ΤΗΣ ΤΙΜΙΟΤΉΤΟΣ ΑΥΤΉΣ ΟΤΙ ΜΙΑ ΩΡΑ ΗΡΗΜΩΘΉ

18:20 Be glad over her, thou heaven, and the sanctified, and the apostles, and the prophets, because God has decreed your judgment of her.

18:20 be glad  $EY\Phi PAINOY$  2165 {v/ppm/2s} over  $E\Pi$  1909 {prep} her AYTH 846 {pp/dsf} heaven OYPANE 3772 {n/vsm} and KAI 2532 {conj} thos OI 3588 {t/npm} holy  $A\Gamma IOI$  40 {a/npm} and KAI 2532 {conj} thos OI 3588 {t/npm} apostles  $A\Pi O\Sigma TO\Lambda OI$  652 {n/npm} and KAI 2532 {conj} thos OI 3588 {t/npm} prophets  $\Pi PO\Phi HTAI$  4396 {n/npm} because OTI 3754 {conj} tho OI 3588 {t/nsm} god  $OEO\Sigma$  2316 {n/nsm} has decreed EKPINEN 2919 {v/aai/3s} the TO 3588 {t/asn} judgment KPIMA 2917 {n/asn} of you  $YM\Omega N$  5216 {pp/2gp} of EE 1537 {prep} her  $AYTH\Sigma$  846 {pp/gsf}

18:20 ΕΥΦΡΑΙΝΟΥ ΕΠ ΑΥΤΉ ΟΥΡΑΝΕ ΚΑΙ ΟΙ ΑΓΙΟΙ ΚΑΙ ΟΙ ΑΠΟΣΤΟΛΟΙ ΚΑΙ ΟΙ ΠΡΟΦΗΤΑΙ ΟΤΙ ΕΚΡΙΝΕΝ Ο ΘΕΟΣ ΤΟ ΚΡΙΜΑ ΥΜΩΝ ΕΞ ΑΥΤΉΣ

<sup>18:21</sup> And one mighty agent took up a stone like a great millstone and cast it into the sea, saying, Thus in violence Babylon the great city will be thrown down, and will, no, not be found any more.

18:21 and KAI 2532 {conj} one EIS 1520 {n/nsm} mighty ISXYPOS 2478 {a/nsm} agent AGGEAOS 32 {n/nsm} took up HPEN 142 {v/aai/3s} stone AIOON 3037 {n/asm} like  $\Omega\Sigma$  5613 {adv} great MEGAN 3173 {a/asm} millstone MYAON 3458 {n/asm} and KAI 2532 {conj} cast EBAAEN 906 {v/2aai/3s} into EIS 1519 {prep} tha THN 3588 {t/asf} sea  $\Theta$ AAASSAN 2281 {n/asf} saying AEGON 3004 {v/pap/nsm} thus OYTOS 3779 {adv} in violence OPMHMATI 3731 {n/dsn} babylon BABYAON 897 {n/nsf} tha H 3588 {t/nsf} great MEGAAH 3173 {a/nsf} city  $\Pi$ OAIS 4172 {n/nsf} will be thrown down BAHOHSETAI 906 {v/fpi/3s} and KAI 2532 {conj} no OY 3756 {prt/n} not MH 3361 {prt/n} will be found EYPEOH 2147 {v/aps/3s} any more ETI 2089 {adv}

18:21 ΚΑΙ ΗΡΈΝ ΕΙΣ ΑΓΓΕΛΟΣ ΙΣΧΥΡΌΣ ΛΙΘΌΝ ΩΣ ΜΥΛΌΝ ΜΕΓΑΝ ΚΑΙ ΕΒΑΛΈΝ ΕΙΣ ΤΗΝ ΘΑΛΑΣΣΑΝ ΛΕΓΩΝ ΟΥΤΏΣ ΟΡΜΗΜΑΤΙ ΒΛΗΘΗΣΕΤΑΙ ΒΑΒΥΛΏΝ Η ΜΕΓΑΛΉ ΠΟΛΙΣ ΚΑΙ ΟΥ ΜΗ ΕΥΡΕΘΉ ΕΤΙ

18:22 And a sound of harpers and minstrels and flute-players and trumpeters will, no, not be heard in thee any more. And every craftsman of every craft will, no, not be found in thee any more. And a sound of a millstone will, no, not be heard in thee any more.

18:22 and KAI 2532 {conj} sound  $\Phi\Omega$ NH 5456 {n/nsf} of harpers KI $\Theta$ AP $\Omega$ AN 2790 {n/gpm} and KAI 2532 {conj} musical MOY $\Sigma$ IK $\Omega$ N 3451 {a/gpm} and KAI 2532 {conj} of flute-players AY $\Lambda$ HT $\Omega$ N 834 {n/gpm} and KAI 2532 {conj} trumpeters  $\Sigma$ A $\Omega$ II $\Sigma$ T $\Omega$ N 4538 {n/gpm} no OY 3756 {prt/n} not MH 3361 {prt/n} will be heard AKOY $\Sigma\Theta$ H 191 {v/aps/3s} in EN 1722 {prep} thee  $\Sigma$ OI 4671 {pp/2ds} any more ETI 2089 {adv} and KAI 2532 {conj} every IIA $\Sigma$  3956 {a/gsf} craft TEXNH $\Sigma$  5078 {n/gsf} no OY 3756 {prt/n} not MH 3361 {prt/n} will be found EYPE $\Theta$ H 2147 {v/aps/3s} in EN 1722 {prep} thee  $\Sigma$ OI 4671 {pp/2ds} any more ETI 2089 {adv} and KAI 2532 {conj} sound  $\Phi\Omega$ NH 5456 {n/nsf} of millstone MY $\Lambda$ OY 3458 {n/gsm} no OY 3756 {prt/n} not MH 3361 {prt/n} will be heard AKOY $\Sigma\Theta$ H 191 {v/aps/3s} in EN 1722 {prep} thee  $\Sigma$ OI 4671 {pp/2ds} any more ETI 2089 {adv} and KAI 2532 {conj} sound  $\Phi\Omega$ NH 5456 {n/nsf} of millstone MY $\Lambda$ OY 3458 {n/gsm} no OY 3756 {prt/n} not MH 3361 {prt/n} will be heard AKOY $\Sigma\Theta$ H 191 {v/aps/3s} in EN 1722 {prep} thee  $\Sigma$ OI 4671 {pp/2ds} any more ETI 2089 {adv}

18:22 ΚΑΙ ΦΩΝΗ ΚΙΘΑΡΩΔΩΝ ΚΑΙ ΜΟΥΣΙΚΩΝ ΚΑΙ ΑΥΛΗΤΩΝ ΚΑΙ ΣΑΛΠΙΣΤΩΝ ΟΥ ΜΗ ΑΚΟΥΣΘΗ ΕΝ ΣΟΙ ΕΤΙ ΚΑΙ ΠΑΣ ΤΕΧΝΙΤΉΣ ΠΑΣΗΣ ΤΕΧΝΗΣ ΟΥ ΜΗ ΕΥΡΕΘΉ ΕΝ ΣΟΙ ΕΤΙ ΚΑΙ ΦΩΝΗ ΜΥΛΟΥ ΟΥ ΜΗ ΑΚΟΥΣΘΗ ΕΝ ΣΟΙ ΕΤΙ

<sup>18:23</sup> And the light of a lamp will, no, not shine in thee any more. And a voice of a bridegroom and of a bride will, no, not be heard in thee any more. Because thy merchants were the chief men of the earth, because all the nations were led astray by thy enchantments.

18:23 and KAI 2532 {conj} light  $\Phi\Omega\Sigma$  5457 {n/nsn} of lamp  $\Lambda$ YXNOY 3088 {n/gsm} no OY 3756 {prt/n} not MH 3361 {prt/n} will shine  $\Phi$ ANH 5316 {v/2aps/3s} in EN 1722 {prep} thee  $\Sigma$ OI 4671 {pp/2ds} any more ETI 2089 {adv} and KAI 2532 {conj} voice  $\Phi\Omega$ NH 5456 {n/nsf} of bridegroom NYM $\Phi$ IOY 3566 {n/gsm} and KAI 2532 {conj} of bride NYM $\Phi$ H $\Sigma$  3565 {n/gsf} no OY 3756 {prt/n} not MH 3361 {prt/n} will be heard AKOY $\Sigma$ OH 191 {v/aps/3s} in EN 1722 {prep} thee  $\Sigma$ OI 4671 {pp/2ds} any more ETI 2089 {adv} because OTI 3754 {conj} thos OI 3588 {t/npm} merchants EMIIOPOI 1713 {n/npm} of thee  $\Sigma$ OY 4675 {pp/2gs} were H $\Sigma$ AN 2258 {v/ixi/3p} thos OI 3588 {t/npm} chiefs ME $\Gamma$ I $\Sigma$ TANE $\Sigma$  3175 {n/npm} of tha TH $\Sigma$  3588 {t/gsf} earth  $\Gamma$ H $\Sigma$  1093 {n/gsf} because OTI 3754 {conj} all IIANTA 3956 {a/npn} thes TA 3588 {t/npn} nations EONH 1484 {n/npn} were led astray EII $\Lambda$ ANH $\Theta$ H $\Sigma$ AN 4105 {v/api/3p} by EN 1722 {prep} tha TH 3588 {t/dsf} enchantments  $\Phi$ APMAKEIA 5331 {n/dsf} of thee  $\Sigma$ OY 4675 {pp/2gs}

18:23 ΚΑΙ ΦΩΣ ΛΥΧΝΟΎ ΟΥ ΜΗ ΦΑΝΉ ΕΝ ΣΟΙ ΕΤΊ ΚΑΙ ΦΩΝΉ ΝΎΜΦΙΟΥ ΚΑΙ ΝΎΜΦΗΣ ΟΥ ΜΗ ΑΚΟΎΣΘΗ ΕΝ ΣΟΙ ΕΤΊ ΟΤΙ ΟΙ ΕΜΠΟΡΟΙ ΣΟΎ ΗΣΑΝ ΟΙ ΜΕΓΙΣΤΑΝΈΣ ΤΗΣ ΓΉΣ ΟΤΙ ΕΝ ΤΗ ΦΑΡΜΑΚΕΙΑ ΣΟΥ ΕΠΛΑΝΗΘΗΣΑΝ ΠΑΝΤΆ ΤΑ ΕΘΝΗ

18:24 And in her was found blood of prophets, and of the sanctified, and of all who have been killed upon the earth.

18:24 and KAI 2532 {conj} in EN 1722 {prep} her AYTH 846 {pp/dsf} was found EYPE $\Theta$ H 2147 {v/api/3s} blood AIMATA 129 {n/npn} of prophets  $\Pi$ PO $\Phi$ HT $\Omega$ N 4396 {n/gpm} and KAI 2532 {conj} of holy A $\Gamma$ I $\Omega$ N 40 {a/gpm} and KAI 2532 {conj} of all  $\Pi$ ANT $\Omega$ N 3956 {a/gpm} thos T $\Omega$ N 3588 {t/gpm} who have been killed E $\Sigma$  $\Phi$ A $\Gamma$ MEN $\Omega$ N 4969 {v/rpp/gpm} upon E $\Pi$ I 1909 {prep} tha TH $\Sigma$  3588 {t/gsf} earth  $\Gamma$ H $\Sigma$  1093 {n/gsf}

18:24 ΚΑΙ ΕΝ ΑΥΤΉ ΑΙΜΑΤΑ ΠΡΟΦΗΤΩΝ ΚΑΙ ΑΓΙΩΝ ΕΥΡΕΘΉ ΚΑΙ ΠΑΝΤΩΝ ΤΩΝ ΕΣΦΑΓΜΕΝΩΝ ΕΠΙ ΤΗΣ ΓΗΣ

19:1

And after these things I heard as a great sound of a large multitude in heaven, saying, Praise Lord, the salvation, and the power, and the glory of our God!

19:1 and KAI 2532 {conj} after META 3326 {prep} these TAYTA 3778 {pd/apn} i heard HKOY $\Sigma$ A 191 {v/aai/1s} as  $\Omega\Sigma$  5613 {adv} great META $\Lambda$ HN 3173 {a/asf} sound  $\Phi\Omega$ NHN 5456 {n/asf} of large  $\Pi$ O $\Lambda$ OY 4183 {a/gsm} multitude OX $\Lambda$ OY 3793 {n/gsm} in EN 1722 {prep} tho T $\Omega$  3588 {t/dsm} heaven OYPA $\Omega$  3772 {n/dsm} saying  $\Lambda$ ETONT $\Omega$ N 3004

 $\{V/PAP/GPM\}$  praise Lord AAAHAOYIA 239 {HeB} tha H 3588 {T/NSF} salvation  $\Sigma\Omega THPIA$  4991 {N/NSF} and KAI 2532 {CONJ} tha H 3588 {T/NSF} power  $\Delta YNAMI\Sigma$  1411 {N/NSF} and KAI 2532 {CONJ} tha H 3588 {T/NSF} glory  $\Delta O\Xi A$  1391 {N/NSF} of tho TOY 3588 {T/GSM} god  $\Theta EOY$  2316 {N/GSM} of us  $HM\Omega N$  2257 {PP/1GP}

19:1 ΚΑΙ ΜΕΤΑ ΤΑΥΤΆ ΗΚΟΥΣΑ ΩΣ ΦΩΝΗΝ ΜΕΓΑΛΉΝ ΟΧΛΟΎ ΠΟΛΛΟΎ ΕΝ ΤΩ ΟΥΡΑΝΏ ΛΕΓΌΝΤΩΝ ΑΛΛΗΛΟΥΙΑ Η ΣΩΤΗΡΙΑ ΚΑΙ Η ΔΥΝΑΜΙΣ ΚΑΙ Η ΔΟΞΑ ΤΟΥ ΘΕΟΎ ΗΜΩΝ

# <sup>19:2</sup> Because true and righteous are his judgments, because he has judged the great whore who ruined the earth by her fornication, and he has avenged the blood of his bondmen from her hand.

19:2 BECAUSE OTI 3754 {CONJ} TRUE A $\Lambda$ H $\Theta$ INAI 228 {A/NPF} and KAI 2532 {CONJ} RIGHTEOUS  $\Delta$ IKAIAI 1342 {A/NPF} THAS AI 3588 {T/NPF} JUDGMENTS KPI $\Sigma$ EI $\Sigma$  2920 {N/NPF} of him AYTOY 846 {PP/GSM} BECAUSE OTI 3754 {CONJ} HE JUDGED EKPINEN 2919 {V/AAI/3S} THA THN 3588 {T/ASF} GREAT ME $\Gamma$ A $\Lambda$ HN 3173 {A/ASF} THA THN 3588 {T/ASF} WHORE HOPNHN 4204 {N/ASF} WHO HTI $\Sigma$  3748 {PR/NSF} RUINED  $\Delta$ IE $\Phi$ OEIPEN 1311 {V/IAI/3S} THA THN 3588 {T/ASF} EARTH  $\Gamma$ HN 1093 {N/ASF} BY EN 1722 {PREP} THA TH 3588 {T/DSF} FORNICATION HOPNEIA 4202 {N/DSF} OF HER AYTH $\Sigma$  846 {PP/GSF} AND KAI 2532 {CONJ} HE AVENGED E $\Xi$ E $\Delta$ IKH $\Sigma$ EN 1556 {V/AAI/3S} THE TO 3588 {T/ASN} BLOOD AIMA 129 {N/ASN} OF THOS T $\Omega$ N 3588 {T/GPM} BONDMEN  $\Delta$ OY  $\Delta$ ON 1401 {N/GPM} OF HIM AYTOY 846 {PP/GSM} FROM EK 1537 {PREP} THA TH $\Sigma$  3588 {T/GSF} HAND XEIPO $\Sigma$  5495 {N/GSF} OF HER AYTH $\Sigma$  846 {PP/GSF}

19:2 ΟΤΙ ΑΛΗΘΙΝΑΙ ΚΑΙ ΔΙΚΑΙΑΙ ΑΙ ΚΡΙΣΕΙΣ ΑΥΤΟΥ ΟΤΙ ΕΚΡΙΝΕΝ ΤΗΝ ΠΟΡΝΗΝ ΤΗΝ ΜΕΓΑΛΗΝ ΗΤΙΣ ΔΙΕΦΘΕΙΡΕΝ ΤΗΝ ΓΗΝ ΕΝ ΤΗ ΠΟΡΝΕΙΑ ΑΥΤΗΣ ΚΑΙ ΕΞΕΔΙΚΗΣΕΝ ΤΟ ΑΙΜΑ ΤΩΝ ΔΟΥΛΩΝ ΑΥΤΟΥ ΕΚ ΤΗΣ ΧΕΙΡΟΣ ΑΥΤΗΣ

# 19:3 And a second time they said, Praise Lord! And the smoke of her ascended into the ages of the ages.

19:3 and KAI 2532 {CONJ} second  $\Delta$ EYTEPON 1208 {adv} they said EIPHKEN 4483 {V/rai/3S/ATT} praise lord AAAHAOYIA 239 {heb} and KAI 2532 {CONJ} tho O 3588 {T/nsm} smoke KAIINO $\Sigma$  2586 {N/nsm} of her AYTH $\Sigma$  846 {PP/GSF} ascended ANABAINEI 305 {V/pai/3S} into EI $\Sigma$  1519 {PREP} thos TOY $\Sigma$  3588 {T/apm} ages AI $\Omega$ NA $\Sigma$  165 {N/apm} of thos T $\Omega$ N 3588 {T/GPM} ages AI $\Omega$ N $\Omega$ N 165 {N/GPM}

19:3 ΚΑΙ ΔΕΥΤΈΡΟΝ ΕΙΡΗΚΕΝ ΑΛΛΗΛΟΥΙΑ ΚΑΙ Ο ΚΑΠΝΟΣ ΑΥΤΉΣ ΑΝΑΒΑΙΝΕΙ ΕΙΣ ΤΟΥΣ ΑΙΏΝΑΣ ΤΩΝ ΑΙΏΝΩΝ

### 19:4 And the twenty-four elders and the four beings fell down and worshiped God who sits on the throne, saying, Truly! Praise Lord!

19:4 and KAI 2532 {conj} thos OI 3588 {t/npm} twenty EIKO $\Sigma$ I 1501 {n/npm} four TE $\Sigma\Delta$ APE $\Sigma$  5064 {n/npm} thos OI 3588 {t/npm} elder \$\PiPE\SigmaBYTEPOI\$ 4245 {a/npm} and KAI 2532 {conj} thes TA 3588 {t/npn} four TE $\Sigma\Delta$ APA 5064 {n/npn} beings ZQA 2226 {n/npn} fell down E\$\PiE\SigmaON\$ 4098 {v/2aai/3p} and KAI 2532 {conj} worshiped \$\PiPO\SigmaEKYNH\SigmaAN\$ 4352 {v/aai/3p} tho \$T\Omega\$ 3588 {t/dsm} god \$\ThetaE\Omega\$ 2316 {n/dsm} tho \$T\Omega\$ 3588 {t/dsm} who sits KA\ThetaHmens OD 2521 {v/pnp/dsm} on E\$\Pi\$ 1909 {prep} tho \$TOY\$ 3588 {t/gsm} throne \$\ThetaPONOY\$ 2362 {n/gsm} saying \$\LambdaEFONTE\Sigma\$ 3004 {v/pap/npm} truly \$AMHN\$ 281 {heb} praise lord \$A\Lambda\LambdaH\LambdaOYIA\$ 239 {heb}

19:4 ΚΑΙ ΕΠΕΣΟΝ ΟΙ ΠΡΕΣΒΥΤΕΡΟΙ ΟΙ ΕΙΚΟΣΙ ΤΕΣΣΑΡΕΣ ΚΑΙ ΤΑ ΤΕΣΣΑΡΑ ΖΩΑ ΚΑΙ ΠΡΟΣΕΚΥΝΗΣΑΝ ΤΩ ΘΕΩ ΤΩ ΚΑΘΗΜΕΝΩ ΕΠΙ ΤΟΥ ΘΡΟΝΟΥ ΛΕΓΟΝΤΕΣ ΑΜΗΝ ΑΛΛΗΛΟΥΙΑ

# <sup>19:5</sup> And a voice came forth from the throne, saying, Praise ye our God, all his bondmen and those who fear him, the small and the great.

19:5 and KAI 2532 {conj} voice  $\Phi\Omega NH$  5456 {n/nsf} came forth  $E\Xi H\Lambda\Theta EN$  1831 {v/2aai/3s} from AIO 575 {prep} tho TOY 3588 {t/gsm} throne  $\Theta PONOY$  2362 {n/gsm} saying  $\Lambda E\Gamma OY\Sigma A$  3004 {v/pap/nsf} praise AINEITE 134 {v/pam/2p} tho TON 3588 {t/asm} god  $\Theta EON$  2316 {n/asm} of us  $HM\Omega N$  2257 {pp/1gp} all  $\Pi ANTE\Sigma$  3956 {a/npm} thos OI 3588 {t/npm} bondmen  $\Delta OY\Lambda OI$  1401 {n/npm} of him AYTOY 846 {pp/gsm} and KAI 2532 {conj} thos OI 3588 {t/npm} who fear  $\Phi OBOYMENOI$  5399 {v/pnp/npm} him AYTON 846 {pp/asm} thos OI 3588 {t/npm} small MIKPOI 3398 {a/npm} and KAI 2532 {conj} thos OI 3588 {t/npm} great  $\Phi OBOYMENOI$  3588

19:5 ΚΑΙ ΦΩΝΗ ΑΠΌ ΤΟΥ ΘΡΌΝΟΥ ΕΞΗΛΘΈΝ ΛΕΓΟΥΣΑ ΑΙΝΕΊΤΕ ΤΟΝ ΘΕΌΝ ΗΜΩΝ ΠΑΝΤΈΣ ΟΙ ΔΟΥΛΟΙ ΑΥΤΟΥ ΚΑΙ ΟΙ ΦΟΒΟΥΜΕΝΟΙ ΑΥΤΌΝ ΟΙ ΜΙΚΡΟΙ ΚΑΙ ΟΙ ΜΕΓΑΛΟΙ

19:6 And I heard as the sound of a large multitude, and as the sound of many waters, and as the sound of mighty thunders, saying, Praise Lord! Because Lord our God, the Almighty, reigns.

19:6 and KAI 2532 {conj} i heard HKOY $\Sigma$ A 191 {v/aai/1S} as  $\Omega\Sigma$  5613 {adv} sound  $\Phi\Omega NHN$  5456 {n/asf} of large  $\Pi O\Lambda\Lambda OY$  4183 {a/gsm} multitude OX $\Lambda OY$  3793 {n/gsm} and KAI 2532 {conj} as  $\Omega\Sigma$  5613 {adv} sound  $\Phi\Omega NHN$  5456 {n/asf} of many  $\Pi O\Lambda\Lambda\Omega N$  4183 {a/gpn} waters YAAT $\Omega N$  5204 {n/gpn} and KAI 2532 {conj} as  $\Omega\Sigma$  5613 {adv} sound  $\Phi\Omega NHN$  5456 {n/asf} of mighty I $\Sigma XYP\Omega N$  2478 {a/gpf} thunders BPONT $\Omega N$  1027 {n/gpf} saying  $\Lambda E\Gamma ONTE\Sigma$  3004 {v/pap/npm} praise lord AAAHAOYIA 239 {heb} because OTI 3754 {conj} lord KYPIO $\Sigma$  2962 {n/nsm} tho O 3588 {t/nsm} god  $\Theta EO\Sigma$  2316 {n/nsm} of us HM $\Omega N$  2257 {pp/1Gp} tho O 3588 {t/nsm} almighty  $\Pi ANTOKPAT\Omega P$  3841 {n/nsm} reigns  $EBA\Sigma I\Lambda EY\Sigma EN$  936 {v/aai/3S}

19:6 ΚΑΙ ΗΚΟΥΣΑ ΩΣ ΦΩΝΗΝ ΟΧΛΟΥ ΠΟΛΛΟΥ ΚΑΙ ΩΣ ΦΩΝΗΝ ΥΔΑΤΩΝ ΠΟΛΛΩΝ ΚΑΙ ΩΣ ΦΩΝΗΝ ΒΡΟΝΤΩΝ ΙΣΧΥΡΩΝ ΛΕΓΟΝΤΕΣ ΑΛΛΗΛΟΥΙΑ ΟΤΙ ΕΒΑΣΙΛΕΥΣΕΝ ΚΥΡΙΟΣ Ο ΘΕΟΣ ΗΜΩΝ Ο ΠΑΝΤΟΚΡΑΤΩΡ

19:7 We should be glad and rejoice and give the glory to him, because the marriage of the Lamb has come, and his wife has prepared herself.

19:7 WE SHOULD BE GLAD XAIPQMEN 5463 {V/PAS/1P} and KAI 2532 {CONJ} REJOICE A $\Gamma$ AA $\Lambda$ IQME $\Theta$ A 21 {V/PNS/1P} and KAI 2532 {CONJ} SHOULD GIVE  $\Delta$ QMEN 1325 {V/2AAS/1P} THA THN 3588 {T/ASF} GLORY  $\Delta$ O $\Xi$ AN 1391 {N/ASF} TO HIM AYTQ 846 {PP/DSM} BECAUSE OTI 3754 {CONJ} THO O 3588 {T/NSM} MARRIAGE  $\Gamma$ AMO $\Sigma$  1062 {N/NSM} OF THE TOY 3588 {T/GSN} LAMB APNIOY 721 {N/GSN} HAS COME H $\Delta$ OEN 2064 {V/2AAI/3S} and KAI 2532 {CONJ} THA H 3588 {T/NSF} WIFE  $\Gamma$ YNH 1135 {N/NSF} OF IT AYTOY 846 {PP/GSN} HAS PREPARED HTOIMA $\Sigma$ EN 2090 {V/AAI/3S} HERSELF EAYTHN 1438 {PF/3ASF}

19:7 ΧΑΙΡΩΜΕΝ ΚΑΙ ΑΓΑΛΛΙΩΜΕΘΑ ΚΑΙ ΔΩΜΕΝ ΤΗΝ ΔΟΞΑΝ ΑΥΤΩ ΟΤΙ ΗΛΘΈΝ Ο ΓΑΜΟΣ ΤΟΥ ΑΡΝΙΟΥ ΚΑΙ Η ΓΎΝΗ ΑΥΤΟΥ ΗΤΟΙΜΑΣΈΝ ΕΑΥΤΉΝ

19:8 And it was given her that she clothe herself in fine linen, bright and pure. For the fine linen is the righteous deeds of the sanctified.

19:8 and KAI 2532 {conj} it was given E $\Delta$ O $\Theta$ H 1325 {v/api/3s} to her AYTH 846 {pp/dsf} that INA 2443 {conj} she clothed herself IIEPIBA $\Lambda$ HTAI 4016 {v/2ams/3s} fine linen BY $\Sigma$ ZINON 1039 {a/asn} bright  $\Lambda$ AMIIPON 2986 {a/asn} and KAI 2532 {conj} pure KA $\Theta$ APON 2513 {a/asn} for  $\Gamma$ AP 1063 {conj} the TO 3588 {t/nsn} fine linen BY $\Sigma$ ZINON 1039 {a/nsn} is E $\Sigma$ TIN 2076 {v/pxi/3s} thes TA 3588 {t/npn} righteous deeds  $\Delta$ IKAI $\Omega$ MATA 1345 {n/npn} of thos T $\Omega$ N 3588 {t/gpm} holy A $\Gamma$ I $\Omega$ N 40 {a/gpm}

19:8 ΚΑΙ ΕΔΟΘΗ ΑΥΤΗ ΙΝΑ ΠΕΡΙΒΑΛΗΤΑΙ ΒΥΣΣΙΝΟΝ ΛΑΜΠΡΟΝ ΚΑΙ ΚΑΘΑΡΟΝ ΤΟ ΓΑΡ ΒΥΣΣΙΝΟΝ ΤΑ ΔΙΚΑΙΩΜΑΤΑ ΤΩΝ ΑΓΙΩΝ ΕΣΤΙΝ

19:9 And he says to me, Write, Blessed are those who have been called to the supper of the marriage of the Lamb. And he says to me, These are the true sayings of God.

19:9 and KAI 2532 {CONJ} HE SAYS  $\Lambda$ E $\Gamma$ EI 3004 {V/Pai/3S} to me MOI 3427 {PP/1DS} write  $\Gamma$ PA $\Psi$ ON 1125 {V/Aam/2S} blessed MAKAPIOI 3107 {A/NPM} thos OI 3588 {T/NPM} who have been called KEK $\Lambda$ HMENOI 2564 {V/RPP/NPM} to EI $\Sigma$  1519 {PREP} the TO 3588 {T/ASN} supper  $\Delta$ EIIINON 1173 {N/ASN} of tho TOY 3588 {T/GSM} marriage  $\Gamma$ AMOY 1062 {N/GSM} of the TOY 3588 {T/GSN} lamb APNIOY 721 {N/GSN} and KAI 2532 {CONJ} he says  $\Lambda$ E $\Gamma$ EI 3004 {V/Pai/3S} to me MOI 3427 {PP/1DS} these OYTOI 3778 {PD/NPM} are EI $\Sigma$ IN 1526 {V/PXI/3P} thos OI 3588 {T/NPM} true A $\Lambda$ HOINOI 228 {A/NPM} sayings  $\Lambda$ O $\Gamma$ OI 3056 {N/NPM} of tho TOY 3588 {T/GSM} god  $\Theta$ EOY 2316 {N/GSM}

19:9 ΚΑΙ ΛΕΓΕΙ ΜΟΙ ΓΡΑΨΟΝ ΜΑΚΑΡΙΟΙ ΟΙ ΕΙΣ ΤΟ ΔΕΙΙΙΝΟΝ ΤΟΥ ΓΑΜΟΥ ΤΟΥ ΑΡΝΙΟΥ ΚΕΚΛΗΜΕΝΟΙ ΚΑΙ ΛΕΓΕΙ ΜΟΙ ΟΥΤΟΙ ΟΙ ΛΟΓΟΙ ΑΛΗΘΙΝΟΙ ΤΟΥ ΘΕΟΥ ΕΙΣΙΝ

<sup>19:10</sup> And I fell down before his feet to worship him. And he says to me, See thou not. I am a fellow bondman of thee and thy brothers, those who have the testimony of Jesus. Worship God, for the testimony of Jesus is the spirit of prophecy.

19:10 and KAI 2532 {CONJ} I FELL EPEXA 4098 {V/2AAI/IS} before EMPOSOEN 1715 {PREP} thos TON 3588 {T/GPM} feet POSOEN 1715 {PREP} thos TON 3588 {T/GPM} for POSOEN 1715 {PREP} thos TON 3588 {T/GPM} see thou OPA 3708 {V/PAM/2S} not MH 3361 {PRT/N} I am EIMI 1510 {V/PXI/IS} fellow bondman POSOEN 3689 {N/SSM} of thee POSOEN 3675 {PP/2GS} and KAI 2532 {CONJ} of thos TON 3588 {T/GPM} brothers POSOEN 3688 {T/GPM} brothers POSOEN 3688 {T/GPM} of thee POSOEN 3697 {PP/2GS} thos TON 3588 {T/GPM} who have EXONTON 2192 {V/PAP/GPM} tha THN 3588 {T/ASF} testimony MAPTYPIAN 3141 {N/ASF} of Jehoshua IHDOY 2424 {N/GSM} worship POSOEN 4352 {V/AAM/2S} tho TO 3588 {T/DSM} god POSOEN 2316 {N/DSM} for PAP 1063 {CONJ} tha H 3588 {T/NSF} testimony MAPTYPIA 3141 {N/NSF} of tho TOY 3588 {T/GSM} jehoshua IHDOY 2424 {N/GSM} is EPTIN 2076 {V/PXI/3S} the TO 3588 {T/NSN} spirit INEYMA 4151 {N/NSN} of tha THD 3588 {T/GSF} prophecy IPOOPHTEIAD 4394 {N/GSF}

19:10 ΚΑΙ ΕΠΕΣΑ ΕΜΠΡΟΣΘΕΝ ΤΩΝ ΠΟΔΩΝ ΑΥΤΟΥ ΠΡΟΣΚΥΝΗΣΑΙ ΑΥΤΩ ΚΑΙ ΛΕΓΕΙ ΜΟΙ ΟΡΑ ΜΗ ΣΥΝΔΟΥΛΟΣ ΣΟΥ ΕΙΜΙ ΚΑΙ ΤΩΝ ΑΔΕΛΦΩΝ ΣΟΥ ΤΩΝ ΕΧΟΝΤΩΝ ΤΗΝ ΜΑΡΤΥΡΙΑΝ ΙΗΣΟΥ ΤΩ ΘΕΩ ΠΡΟΣΚΥΝΗΣΟΝ Η ΓΑΡ ΜΑΡΤΥΡΙΑ ΤΟΥ ΙΗΣΟΥ ΕΣΤΙΝ ΤΟ ΠΝΕΥΜΑ ΤΗΣ ΠΡΟΦΗΤΕΙΑΣ

## 19:11 And I saw the heaven opened, and behold a white horse, and he who sits upon it called Faithful and True, and in righteousness he judges and makes war.

19:11 and KAI 2532 {conj} i saw EI $\Delta$ ON 1492 {v/2aai/1s} tho TON 3588 {T/asm} heaven OYPANON 3772 {n/asm} opened ANEQFMENON 455 {v/rpp/asm} and KAI 2532 {conj} behold I $\Delta$ OY 2400 {v/2aam/2s} white  $\Lambda$ EYKO $\Sigma$  3022 {a/nsm} horse IIIIIO $\Sigma$  2462 {n/nsm} and KAI 2532 {conj} tho O 3588 {T/nsm} who sits KAOHMENO $\Sigma$  2521 {v/pnp/nsm} upon EII 1909 {prep} it AYTON 846 {pp/asm} called KA $\Lambda$ OYMENO $\Sigma$  2564 {v/ppp/nsm} faithful III $\Sigma$ TO $\Sigma$  4103 {a/nsm} and KAI 2532 {conj} true A $\Lambda$ HOINO $\Sigma$  228 {a/nsm} and KAI 2532 {conj} in EN 1722 {prep} righteousness  $\Delta$ IKAIO $\Sigma$ YNH 1343 {n/dsf} he judges KPINEI 2919 {v/pai/3s} and KAI 2532 {conj} makes war IIO $\Lambda$ EMEI 4170 {v/pai/3s}

19:11 ΚΑΙ ΕΙΔΟΝ ΤΟΝ ΟΥΡΑΝΟΝ ΑΝΕΩΓΜΕΝΟΝ ΚΑΙ ΙΔΟΥ ΙΠΠΟΣ ΛΕΥΚΟΣ ΚΑΙ Ο ΚΑΘΗΜΕΝΟΣ ΕΠ ΑΥΤΟΝ ΚΑΛΟΥΜΕΝΟΣ ΠΙΣΤΟΣ ΚΑΙ ΑΛΗΘΙΝΟΣ ΚΑΙ ΕΝ ΔΙΚΑΙΟΣΥΝΗ ΚΡΙΝΕΙ ΚΑΙ ΠΟΛΕΜΕΙ

### 19:12 And his eyes are a flame of fire, and upon his head are many diadems having names written, and a name written that none knows except he himself,

19:12 and  $\Delta E$  1161 {CONJ} thos OI 3588 {T/NPM} eyes  $O\Phi\Theta A\Lambda MOI$  3788 {N/NPM} of him AYTOY 846 {PP/GSM} flame  $\Phi\Lambda O\Xi$  5395 {N/NSF} of fire  $\Pi YPO\Sigma$  4442 {N/GSN} and KAI 2532 {CONJ} upon  $E\Pi I$  1909 {PREP} tha THN 3588 {T/ASF} head KE $\Phi A\Lambda HN$  2776 {N/ASF} of him AYTOY 846 {PP/GSM} many  $\Pi O\Lambda\Lambda A$  4183 {A/NPN} diadems  $\Delta IA\Delta HMATA$  1238 {N/NPN} having  $EX\Omega N$  2192 {V/Pap/NSM} names ONOMATA 3686 {N/APN} written  $\Gamma E\Gamma PAMMENA$  1125 {V/RPP/APN} and KAI 2532 {CONJ} name ONOMA 3686 {N/ASN} written  $\Gamma E\Gamma PAMMENON$  1125 {V/RPP/ASN} that O 3739 {PR/ASN} none OY $\Delta EI\Sigma$  3762 {A/NSM} knows OI $\Delta EN$  1492 {V/RAI/3S} if EI 1487 {COND} not MH 3361 {PRT/N} himself AYTO $\Sigma$  846 {PF/NSM}

19:12 ΟΙ ΔΕ ΟΦΘΑΛΜΟΙ ΑΥΤΟΥ ΦΛΟΞ ΠΥΡΟΣ ΚΑΙ ΕΠΙ ΤΗΝ ΚΕΦΑΛΗΝ ΑΥΤΟΥ ΔΙΑΔΗΜΑΤΑ ΠΟΛΛΑ ΕΧΩΝ ΟΝΟΜΑΤΑ ΓΕΓΡΑΜΜΕΝΑ ΚΑΙ ΟΝΟΜΑ ΓΕΓΡΑΜΜΕΝΟΝ Ο ΟΥΔΕΙΣ ΟΙΔΕΝ ΕΙ ΜΗ ΑΥΤΟΣ

#### 19:13 and clothed in a garment dipped in blood. And his name is called The Word of God.

19:13 and KAI 2532 {conj} clothed in  $\Pi EPIBEB\Lambda HMENO\Sigma$  4016 {v/rpp/nsm} garment IMATION 2440 {n/asn} dipped BEBAMMENON 911 {v/rpp/asn} in blood AIMATI 129 {n/dsn} and KAI 2532 {conj} the TO 3588 {t/nsn} name ONOMA 3686 {n/nsn} of him AYTOY 846 {pp/gsm} is called KA $\Lambda EITAI$  2564 {v/ppi/3s} tho O 3588 {t/nsm} word  $\Lambda O\Gamma O\Sigma$  3056 {n/nsm} of tho TOY 3588 {t/gsm} god  $\Theta EOY$  2316 {n/gsm}

19:13 ΚΑΙ ΠΕΡΙΒΕΒΛΗΜΕΝΟΣ ΙΜΑΤΙΟΝ BEBAMMENON AIMATI ΚΑΙ ΚΑΛΕΙΤΑΙ ΤΟ ONOMA AYTOY Ο ΛΟΓΟΣ ΤΟΥ ΘΕΟΥ

### 19:14 And the armies in heaven followed him upon white horses, clothed in fine linen, pure white.

19:14 and KAI 2532 {Conj} thes TA 3588 {T/npn} armies  $\Sigma$ TPATEYMATA 4753 {n/npn} thes TA 3588 {T/npn} in EN 1722 {Prep} tho T $\Omega$  3588 {T/dsm} heaven OYPAN $\Omega$  3772 {n/dsm} followed HKO $\Lambda$ OY $\Theta$ EI 190 {v/iai/3s} him AYT $\Omega$  846 {PP/dsm} upon EII 1909 {Prep} white  $\Lambda$ EYKOI $\Sigma$  3022 {a/dpm} horses IIIIIOI $\Sigma$  2462 {n/dpm} clothed in

ENΔΕΔΥΜΕΝΟΙ 1746 {V/RMP/NPM} fine linen BYΣΣΙΝΟΝ 1039 {A/ASN} pure KAΘAPON 2513 {A/ASN} white  $\Lambda$ EYKON 3022 {A/ASN}

19:14 ΚΑΙ ΤΑ ΣΤΡΑΤΕΥΜΑΤΑ ΤΑ ΕΝ ΤΩ ΟΥΡΑΝΩ ΗΚΟΛΟΥΘΕΙ ΑΥΤΩ ΕΠΙ ΙΠΠΟΙΣ ΛΕΥΚΟΙΣ ΕΝΔΕΔΥΜΕΝΟΙ ΒΥΣΣΙΝΟΝ ΛΕΥΚΟΝ ΚΑΘΑΡΟΝ

19:15 And a sharp two-edged sword comes out of his mouth, so that he would smite the nations by it. And he will tend them with a rod of iron. And he treads the winepress of the wine of the wrath of the anger of the Almighty God.

19:15 and KAI 2532 {conj} sharp OEEIA 3691 {a/nsf} double-ended  $\Delta$ I $\Sigma$ TOMO $\Sigma$  1366 {a/nsf} sword POM $\Phi$ AIA 4501 {n/nsf} comes out EKIIOPEYETAI 1607 {v/pni/3s} out of EK 1537 {prep} the TOY 3588 {t/gsn} mouth  $\Sigma$ TOMATO $\Sigma$  4750 {n/gsn} of him AYTOY 846 {pp/gsm} so that INA 2443 {conj} he would strike IIATAEH 3960 {v/aas/3s} thes TA 3588 {t/apn} nations E $\Theta$ NH 1484 {n/apn} by EN 1722 {prep} it AYTH 846 {pp/dsf} and KAI 2532 {conj} he AYTO $\Sigma$  846 {pp/nsm} will tend IIOIMANEI 4165 {v/fai/3s} them AYTOY $\Sigma$  846 {pp/apm} with EN 1722 {prep} iron  $\Sigma$ I $\Delta$ HPA 4603 {a/dsf} rod PAB $\Delta$ O 4464 {n/dsf} and KAI 2532 {conj} he AYTO $\Sigma$  846 {pp/nsm} treads IIATEI 3961 {v/pai/3s} tha THN 3588 {t/asf} winepress  $\Delta$ HNON 3025 {n/asf} of tho TOY 3588 {t/gsm} wine OINOY 3631 {n/gsm} of tho TOY 3588 {t/gsm} wrath  $\Theta$ YMOY 2372 {n/gsm} of tha TH $\Sigma$  3588 {t/gsf} anger OP $\Gamma$ H $\Sigma$  3709 {n/gsf} of tho TOY 3588 {t/gsm} almighty IIANTOKPATOPO $\Sigma$  3841 {n/gsm} tho TOY 3588 {t/gsm} god  $\Theta$ EOY 2316 {n/gsm}

19:15 ΚΑΙ ΕΚ ΤΟΥ ΣΤΟΜΑΤΟΣ ΑΥΤΟΥ ΕΚΠΟΡΕΥΕΤΑΙ ΡΟΜΦΑΙΑ ΔΙΣΤΟΜΟΣ ΟΞΕΙΑ ΙΝΑ ΕΝ ΑΥΤΗ ΠΑΤΑΞΗ ΤΑ ΕΘΝΗ ΚΑΙ ΑΥΤΟΣ ΠΟΙΜΑΝΕΙ ΑΥΤΟΥΣ ΕΝ ΡΑΒΔΩ ΣΙΔΗΡΑ ΚΑΙ ΑΥΤΟΣ ΠΑΤΕΙ ΤΗΝ ΛΗΝΟΝ ΤΟΥ ΟΙΝΟΥ ΤΟΥ ΘΥΜΟΥ ΤΗΣ ΟΡΓΗΣ ΤΟΥ ΘΕΟΥ ΤΟΥ ΠΑΝΤΟΚΡΑΤΟΡΟΣ

19:16 And he has on his garment and on his thigh a name written, KING OF KINGS AND LORD OF LORDS.

19:16 and KAI 2532 {conj} he has EXEI 2192 {v/pai/3s} on EIII 1909 {prep} the TO 3588 {t/asn} garment IMATION 2440 {n/asn} and KAI 2532 {conj} on EIII 1909 {prep} tho TON 3588 {t/asm} thigh MHPON 3382 {n/asm} of him AYTOY 846 {pp/gsm} name ONOMA 3686 {n/asn} written  $\Gamma$ E $\Gamma$ PAMMENON 1125 {v/rpp/asn} king BA $\Sigma$ IAEY $\Sigma$  935 {n/nsm} of kings BA $\Sigma$ IAEQN 935 {n/gpm} and KAI 2532 {conj} lord KYPIO $\Sigma$  2962 {n/nsm} of lords KYPIQN 2962 {n/gpm}

19:16 ΚΑΙ ΕΧΕΙ ΕΠΙ ΤΟ ΙΜΑΤΙΟΝ ΚΑΙ ΕΠΙ ΤΟΝ ΜΗΡΟΝ ΑΥΤΟΥ ΟΝΟΜΑ ΓΕΓΡΑΜΜΕΝΟΝ ΒΑΣΙΛΕΥΣ ΒΑΣΙΛΕΩΝ ΚΑΙ ΚΥΡΙΟΣ ΚΥΡΙΩΝ

19:17 And I saw one agent having stood in the sun, and he cried out in a great voice, saying to all the birds flying in mid-heaven, Come, gather together to the great supper of God,

19:17 and KAI 2532 {conj} is aw EIDON 1492 {v/2aai/15} one ENA 1520 {n/asm} agent AΓΓΕΛΟΝ 32 {n/asm} having stood EΣΤΩΤΑ 2476 {v/rap/asm} in EN 1722 {prep} tho TΩ 3588 {t/dsm} sun HΛΙΩ 2246 {n/dsm} and KAI 2532 {conj} he cried out EKPAΞΕΝ 2896 {v/aai/3s} in great MΕΓΑΛΗ 3173 {a/dsf} voice ΦΩΝΗ 5456 {n/dsf} saying ΛΕΓΩΝ 3004 {v/pap/nsm} to all ΠΑΣΙΝ 3956 {a/dpn} thes TΟΙΣ 3588 {t/dpn} birds OPNEΟΙΣ 3732 {n/dpn} thes TΟΙΣ 3588 {t/dpn} flying ΠΕΤΟΜΕΝΟΙΣ 4072 {v/pnp/dpn} in EN 1722 {prep} mid-heaven MΕΣΟΥΡΑΝΗΜΑΤΙ 3321 {n/dsn} come  $\Delta$ EYTE 1205 {v/aam/2p} gather together ΣΥΝΑΧΘΗΤΕ 4863 {v/apm/2p} to EIΣ 1519 {prep} the TO 3588 {t/asn} great MΕΓΑ 3173 {a/asn} the TO 3588 {t/asn} supper  $\Delta$ EIΠΝΟΝ 1173 {n/asn} of tho TOY 3588 {t/gsm} god ΘΕΟΥ 2316 {n/gsm}

19:17 ΚΑΙ ΕΙΔΟΝ ΕΝΑ ΑΓΓΕΛΟΝ ΕΣΤΩΤΑ ΕΝ ΤΩ ΗΛΙΩ ΚΑΙ ΕΚΡΑΞΕΝ ΦΩΝΗ ΜΕΓΑΛΗ ΛΕΓΩΝ ΠΑΣΙΝ ΤΟΙΣ ΟΡΝΕΟΙΣ ΤΟΙΣ ΠΕΤΟΜΕΝΟΙΣ ΕΝ ΜΕΣΟΥΡΑΝΗΜΑΤΙ ΔΕΎΤΕ ΣΥΝΑΧΘΉΤΕ ΕΙΣ ΤΟ ΔΕΙΠΝΟΝ ΤΟ ΜΕΓΑ ΤΟΥ ΘΕΟΥ

19:18 so that ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses and of those who sit upon them, and the flesh of all men, both freemen and bondmen, and both small and great.

19:18 SO THAT INA 2443 {CONJ} YE MAY EAT  $\Phi$ A  $\Gamma$ HTE 5315 {V/2AAS/2P} FLESH  $\Sigma$ APKA $\Sigma$  4561 {N/APF} OF KINGS BA  $\Sigma$ IAE $\Omega$ N 935 {N/GPM} and KAI 2532 {CONJ} FLESH  $\Sigma$ APKA $\Sigma$  4561 {N/APF} OF CAPTAINS XIAIAPX $\Omega$ N 5506 {N/GPM} and KAI 2532 {CONJ} FLESH  $\Sigma$ APKA $\Sigma$  4561 {N/APF} OF MIGHTY I $\Sigma$ XYP $\Omega$ N 2478 {A/GPM} and KAI 2532 {CONJ} FLESH  $\Sigma$ APKA $\Sigma$  4561 {N/APF} OF HORSES IIIII $\Omega$ N 2462 {N/GPM} and KAI 2532 {CONJ} OF THOS T $\Omega$ N 3588 {T/GPM} who sit KA $\Theta$ HMEN $\Omega$ N 2521 {V/PNP/GPM}

UPON EII 1909 {PREP} THEM AYT $\Omega$ N 846 {PP/GPM} and KAI 2532 {CONJ} FLESH  $\Sigma$ APKA $\Sigma$  4561 {N/APF} of all IIANT $\Omega$ N 3956 {A/GPM} both TE 5037 {PRT} free E $\Lambda$ EY $\Theta$ EP $\Omega$ N 1658 {A/GPM} and KAI 2532 {CONJ} bondmen  $\Delta$ OY $\Lambda$ QN 1401 {N/GPM} and KAI 2532 {CONJ} both TE 5037 {PRT} small MIKP $\Omega$ N 3398 {A/GPM} and KAI 2532 {CONJ} great ME $\Gamma$ A $\Omega$ N 3173 {A/GPM}

19:18 ΙΝΑ ΦΑΓΗΤΕ ΣΑΡΚΑΣ ΒΑΣΙΛΕΩΝ ΚΑΙ ΣΑΡΚΑΣ ΧΙΛΙΑΡΧΩΝ ΚΑΙ ΣΑΡΚΑΣ ΙΣΧΥΡΩΝ ΚΑΙ ΣΑΡΚΑΣ ΙΠΠΩΝ ΚΑΙ ΤΩΝ ΚΑΘΗΜΕΝΩΝ ΕΠ ΑΥΤΩΝ ΚΑΙ ΣΑΡΚΑΣ ΠΑΝΤΩΝ ΕΛΕΥΘΕΡΩΝ ΤΕ ΚΑΙ ΔΟΥΛΩΝ ΚΑΙ ΜΙΚΡΩΝ ΤΕ ΚΑΙ ΜΕΓΑΛΩΝ

### 19:19 And I saw the beast, and the kings of the earth, and their armies gathered together to make war against him who sits upon the horse, and against his army.

19:19 and KAI 2532 {conj} is aw EIDON 1492 {v/2aa/1s} the TO 3588 {T/asn} beast  $\Theta$ HPION 2342 {n/asn} and KAI 2532 {conj} thos TOY  $\Sigma$  3588 {T/apm} kings BA  $\Sigma$ IAEI  $\Sigma$  935 {n/apm} of tha TH  $\Sigma$  3588 {t/gsf} earth  $\Gamma$ H  $\Sigma$  1093 {n/gsf} and KAI 2532 {conj} thes TA 3588 {t/apn} armies  $\Sigma$ TPATEYMATA 4753 {n/apn} of them AYTQN 846 {pp/gpm} gathered together  $\Sigma$ YNH $\Gamma$ MENA 4863 {v/rpp/apn} to make  $\Pi$ OIH $\Sigma$ AI 4160 {v/aan} war  $\Pi$ OAEMON 4171 {n/asm} against META 3326 {prep} tho TOY 3588 {t/gsm} who sits KA $\Theta$ HMENOY 2521 {v/pnp/gsm} upon EIII 1909 {prep} tho TOY 3588 {t/gsm} and KAI 2532 {conj} against META 3326 {prep} the TOY 3588 {t/gsm} and KAI 2532 {conj} against META 3326 {prep} the TOY 3588 {t/gsm} army  $\Sigma$ TPATEYMATO $\Sigma$  4753 {n/gsn} of him AYTOY 846 {pp/gsm}

19:19 ΚΑΙ ΕΙΔΟΝ ΤΟ ΘΗΡΙΟΝ ΚΑΙ ΤΟΥΣ ΒΑΣΙΛΕΙΣ ΤΗΣ ΓΗΣ ΚΑΙ ΤΑ ΣΤΡΑΤΕΥΜΑΤΑ ΑΥΤΩΝ ΣΥΝΗΓΜΕΝΑ ΠΟΙΗΣΑΙ ΠΟΛΕΜΟΝ ΜΕΤΑ ΤΟΥ ΚΑΘΗΜΕΝΟΥ ΕΠΙ ΤΟΥ ΙΠΠΟΥ ΚΑΙ ΜΕΤΑ ΤΟΥ ΣΤΡΑΤΕΥΜΑΤΟΣ ΑΥΤΟΥ

19:20 And the beast was taken, and the false prophet with it who did the signs in its sight by which he led astray those who received the mark of the beast and those who worship its image. The two were thrown alive into the lake of fire that burns with brimstone.

19:20 ΚΑΙ ΕΠΙΑΣΘΗ ΤΟ ΘΗΡΙΟΝ ΚΑΙ Ο ΜΕΤ ΑΥΤΟΥ ΨΕΥΔΟΠΡΟΦΗΤΗΣ Ο ΠΟΙΗΣΑΣ ΤΑ ΣΗΜΕΙΑ ΕΝΩΠΙΟΝ ΑΥΤΟΥ ΕΝ ΟΙΣ ΕΠΛΑΝΗΣΕΝ ΤΟΥΣ ΛΑΒΟΝΤΑΣ ΤΟ ΧΑΡΑΓΜΑ ΤΟΥ ΘΗΡΙΟΥ ΚΑΙ ΤΟΥΣ ΠΡΟΣΚΥΝΟΥΝΤΑΣ ΤΗ ΕΙΚΟΝΙ ΑΥΤΟΥ ΖΩΝΤΕΣ ΕΒΛΗΘΗΣΑΝ ΟΙ ΔΥΟ ΕΙΣ ΤΗΝ ΛΙΜΝΗΝ ΤΟΥ ΠΥΡΟΣ ΤΗΝ ΚΑΙΟΜΕΝΗΝ ΕΝ ΘΕΙΩ

19:21 And the others were killed by the sword that comes forth out of his mouth (of him who sits upon the horse), and all the birds were filled from their flesh.

19:21 and KAI 2532 {CONJ} thos OI 3588 {T/NPM} other  $\Lambda$ OIIIOI 3062 {A/NPM} were killed AIIEKTAN $\Theta$ H $\Sigma$ AN 615 {V/API/3P} by EN 1722 {PREP} tha TH 3588 {T/DSF} sword POM $\Phi$ AIA 4501 {N/DSF} that comes forth E $\Xi$ E $\Lambda$  $\Theta$ OY $\Sigma$ H 1831 {V/2AAP/DSF} out of EK 1537 {PREP} the TOY 3588 {T/GSN} mouth  $\Sigma$ TOMATO $\Sigma$  4750 {N/GSN} of him AYTOY 846 {PP/GSM} of tho TOY 3588 {T/GSM} who sits KA $\Theta$ HMENOY 2521 {V/PNP/GSM} upon EII 1909 {PREP} tho TOY 3588 {T/GSM} horse IIIIOY 2462 {N/GSM} tha TH 3588 {T/DSF} and KAI 2532 {CONJ} all IIANTA 3956 {A/NPN} thes TA 3588 {T/NPN} birds OPNEA 3732 {N/NPN} were filled EXOPTA $\Sigma$ \ThetaH $\Sigma$ AN 5526 {V/API/3P} from EK 1537 {PREP} thas T $\Sigma$ N 3588 {T/GPF} flesh  $\Sigma$ APK $\Sigma$ N 4561 {N/GPF} of them AYT $\Sigma$ N 846 {PP/GPM}

19:21 ΚΑΙ ΟΙ ΛΟΙΠΟΙ ΑΠΕΚΤΑΝΘΗΣΑΝ ΕΝ ΤΗ ΡΟΜΦΑΙΑ ΤΟΥ ΚΑΘΗΜΕΝΟΥ ΕΠΙ ΤΟΥ ΙΠΠΟΥ ΤΗ ΕΞΕΛΘΟΥΣΗ ΕΚ ΤΟΥ ΣΤΟΜΑΤΟΣ ΑΥΤΟΥ ΚΑΙ ΠΑΝΤΑ ΤΑ ΟΡΝΕΑ ΕΧΟΡΤΑΣΘΗΣΑΝ ΕΚ ΤΩΝ ΣΑΡΚΩΝ ΑΥΤΩΝ

### And I saw an agent coming down out of heaven having the key of the abyss and a great chain in his hand.

20:1 and KAI 2532 {conj} i saw EIDON 1492 {v/2aai/1S} agent A $\Gamma\Gamma$ EDON 32 {n/asm} coming down KATABAINONTA 2597 {v/pap/asm} out of EK 1537 {prep} tho TOY 3588 {T/GSM} heaven OYPANOY 3772 {n/GSM} having EXONTA 2192 {v/pap/asm} tha THN 3588 {t/asf} key KDEIN 2807 {n/asf} of tha TH $\Sigma$  3588 {t/GSF} abyss ABY $\Sigma\Sigma$ OY 12 {n/GSF} and KAI 2532 {conj} great ME $\Gamma$ ADHN 3173 {a/asf} chain ADY $\Sigma$ IN 254 {n/asf} in EIII 1909 {prep} tha THN 3588 {t/asf} hand XEIPA 5495 {n/asf} of thim AYTOY 846 {pp/GSM}

20:1 ΚΑΙ ΕΙΔΟΝ ΑΓΓΕΛΟΝ ΚΑΤΑΒΑΙΝΟΝΤΑ ΕΚ ΤΟΥ ΟΥΡΑΝΟΥ ΕΧΟΝΤΑ ΤΗΝ ΚΛΕΙΝ ΤΗΣ ΑΒΥΣΣΟΥ ΚΑΙ ΑΛΥΣΙΝ ΜΕΓΑΛΗΝ ΕΠΙ ΤΗΝ ΧΕΙΡΑ ΑΥΤΟΥ

### 20:2 And he seized the dragon, the old serpent, who is the Devil and Satan, who leads the whole world astray, and bound him a thousand years.

20:2 and KAI 2532 {conj} he seized EKPATH $\Sigma$ EN 2902 {v/aai/3s} tho TON 3588 {t/asm} dragon  $\Delta$ PAKONTA 1404 {n/asm} tho TON 3588 {t/asm} dragon  $\Delta$ PAKONTA 1404 {n/asm} tho TON 3588 {t/asm} dragon  $\Delta$ PAKONTA 1404 {n/asm} tho TON 3588 {t/asm} serpent O $\Delta$ IN 3789 {n/asm} who O $\Delta$ IN 3789 {n/asm} who O $\Delta$ IN 3789 {n/asm} dragon  $\Delta$ IABO $\Delta$ IN 2076 {v/pxi/3s} slanderous  $\Delta$ IABO $\Delta$ IN 1228 {a/nsm} and KAI 2532 {conj} tho O 3588 {t/nsm} adversary  $\Delta$ IABO $\Delta$ IN 4105 {v/pap/nsm} tha THN 3588 {t/asf} whole O $\Delta$ HN 3650 {a/asf} world OIKOYMENHN 3625 {n/asf} and KAI 2532 {conj} bound E $\Delta$ H $\Delta$ IN 1210 {v/aai/3s} him AYTON 846 {pp/asm} thousand XIAIA 5507 {n/apn} years ETH 2094 {n/apn}

20:2 ΚΑΙ ΕΚΡΑΤΉΣΕΝ ΤΟΝ ΔΡΑΚΟΝΤΆ ΤΟΝ ΟΦΙΝ ΤΟΝ ΑΡΧΑΙΟΝ ΟΣ ΕΣΤΙΝ ΔΙΑΒΟΛΟΣ ΚΑΙ Ο ΣΑΤΑΝΑΣ Ο ΠΛΑΝΩΝ ΤΗΝ ΟΙΚΟΥΜΕΝΗΝ ΟΛΗΝ ΚΑΙ ΕΔΗΣΕΝ ΑΥΤΌΝ ΧΙΛΙΑ ΕΤΗ

20:3 And he cast him into the abyss, and locked and sealed over him, so that he would no longer lead the nations astray until the thousand years were ended. After these things he must be loosed for a little time.

20:3 and KAI 2532 {conj} he cast EBA $\Lambda$ EN 906 {v/2aai/3s} him AYTON 846 {pp/asm} into EI $\Sigma$  1519 {prep} tha THN 3588 {t/asf} abyss ABY $\Sigma$ EON 12 {n/asf} and KAI 2532 {conj} locked EK $\Lambda$ EI $\Sigma$ EN 2808 {v/aai/3s} and KAI 2532 {conj} sealed E $\Sigma$ \PhiPAFI $\Sigma$ EN 4972 {v/aai/3s} over EIIAN $\Omega$  1883 {adv} him AYTOY 846 {pp/gsm} so that INA 2443 {conj} no MH 3361 {prt/n} longer ETI 2089 {adv} would he lead astray II $\Lambda$ ANA 4105 {v/pas/3s} thes TA 3588 {t/apn} nations E $\Theta$ NH 1484 {n/apn} until AXPI 891 {prep} thes TA 3588 {t/npn} thousand XIAIA 5507 {n/npn} years ETH 2094 {n/npn} were ended TE $\Lambda$ E $\Sigma$ OH 5055 {v/aps/3s} and KAI 2532 {conj} after META 3326 {prep} these TAYTA 5023 {pd/apn} it is necessary for  $\Delta$ EI 1163 {v/pqi/3s} him AYTON 846 {pp/asm} to be loosed  $\Lambda$ Y $\Theta$ HNAI 3089 {v/apn} little MIKPON 3398 {a/asm} time XPONON 5550 {n/asm}

20:3 ΚΑΙ ΕΒΑΛΕΝ ΑΥΤΌΝ ΕΙΣ ΤΗΝ ΑΒΥΣΣΟΝ ΚΑΙ ΕΚΛΕΙΣΕΝ ΚΑΙ ΕΣΦΡΑΓΙΣΕΝ ΕΠΑΝΩ ΑΥΤΌΥ ΙΝΑ ΜΗ ΠΛΑΝΑ ΕΤΙ ΤΑ ΕΘΝΉ ΑΧΡΙ ΤΕΛΕΣΘΉ ΤΑ ΧΙΛΙΑ ΕΤΗ ΚΑΙ ΜΕΤΑ ΤΑΥΤΆ ΔΕΙ ΑΥΤΌΝ ΑΥΘΗΝΑΙ ΜΙΚΡΟΝ ΧΡΟΝΟΝ

<sup>20:4</sup> And I saw thrones, and they sat upon them. And judgment was given to them and the souls of those who were beheaded because of the testimony of Jesus, and because of the word of God, and who did not worship the beast nor his image, and did not receive the mark upon their forehead and upon their hand. And they lived, and reigned with the Christ the thousand years.

20:4 and KAI 2532 {conj} i saw EIDON 1492 {v/2aai/18} thrones  $\Theta$ PONOY $\Sigma$  2362 {n/apm} and KAI 2532 {conj} they sat EKA $\Theta$ I $\Sigma$ AN 2523 {v/aai/3p} upon EII 1909 {prep} them AYTOY $\Sigma$  846 {pp/apm} and KAI 2532 {conj} judgment KPIMA 2917 {n/nsn} was given EDO $\Theta$ H 1325 {v/api/3s} to them AYTOI $\Sigma$  846 {pp/dpm} and KAI 2532 {conj} thas TA $\Sigma$  3588 {t/apf} souls  $\Psi$ YXA $\Sigma$  5590 {n/apf} of thos T $\Omega$ N 3588 {t/gpm} who were beheaded IIEIEAEKI $\Sigma$ MEN $\Omega$ N 3990 {v/rpp/gpm} because of DIA 1223 {prep} tha THN 3588 {t/asf} testimony MAPTYPIAN 3141 {n/asf} of jehoshua IH $\Sigma$ OY 2424 {n/gsm} and KAI 2532 {conj} because of DIA 1223 {prep} tho TON 3588 {t/asm} word  $\Lambda$ O $\Gamma$ ON 3056 {n/asm} of tho TOY 3588 {t/gsm} god  $\Theta$ EOY 2316 {n/gsm} and KAI 2532 {conj} who OITINE $\Sigma$  3748 {pr/npm} worshiped IIPO $\Sigma$ EKYNH $\Sigma$ AN 4352 {v/aai/3p} not OY 3756 {prt/n} the T $\Omega$  3588 {t/dsn} beast  $\Theta$ HPI $\Omega$  2342 {n/dsn} nor OYTE 3777 {conj} tha THN 3588 {t/asf} image EIKONA 1504 {n/asf} of him AYTOY 846 {pp/gsm} and KAI 2532 {conj} received  $\Sigma$ ABON 2983

20:4 ΚΑΙ ΕΙΔΟΝ ΘΡΟΝΟΥΣ ΚΑΙ ΕΚΑΘΙΣΑΝ ΕΠ ΑΥΤΟΥΣ ΚΑΙ ΚΡΙΜΑ ΕΔΟΘΗ ΑΥΤΟΙΣ ΚΑΙ ΤΑΣ ΨΥΧΑΣ ΤΩΝ ΠΕΠΕΛΕΚΙΣΜΕΝΩΝ ΔΙΑ ΤΗΝ ΜΑΡΤΥΡΙΑΝ ΙΗΣΟΥ ΚΑΙ ΔΙΑ ΤΟΝ ΛΟΓΟΝ ΤΟΥ ΘΕΟΥ ΚΑΙ ΟΙΤΙΝΕΣ ΟΥ ΠΡΟΣΕΚΥΝΗΣΑΝ ΤΩ ΘΗΡΙΩ ΟΥΤΕ ΤΗΝ ΕΙΚΟΝΑ ΑΥΤΟΥ ΚΑΙ ΟΥΚ ΕΛΑΒΟΝ ΤΟ ΧΑΡΑΓΜΑ ΕΠΙ ΤΟ ΜΕΤΩΠΟΝ ΑΥΤΩΝ ΚΑΙ ΕΠΙ ΤΗΝ ΧΕΙΡΑ ΑΥΤΩΝ ΚΑΙ ΕΖΗΣΑΝ ΚΑΙ ΕΒΑΣΙΛΕΥΣΑΝ ΜΕΤΑ ΤΟΥ ΧΡΙΣΤΟΥ ΤΑ ΧΙΛΙΑ ΕΤΗ

### 20:5 The rest of the dead did not live until the thousand years were ended. This is the first resurrection.

20:5 and KAI 2532 {conj} thos OI 3588 {t/npm} other  $\Lambda$ OI $\Pi$ OI 3062 {a/npm} of thos  $\Pi$ ON 3588 {t/gpm} dead NEKPQN 3498 {a/gpm} lived EZH $\Sigma$ AN 2198 {v/aai/3p} not OYK 3756 {prt/n} until AXPI 891 {prep} thes TA 3588 {t/npn} thousand XIAIA 5507 {n/npn} years ETH 2094 {n/npn} were ended TE $\Lambda$ E $\Sigma$ OH 5055 {v/aps/3s} this AYTH 3778 {pd/nsf} tha H 3588 {t/nsf} first  $\Pi$ PQTH 4413 {a/nsf} tha H 3588 {t/nsf} resurrection ANA $\Sigma$ TA $\Sigma$ I $\Sigma$  386 {n/nsf}

20:5 ΚΑΙ ΟΙ ΛΟΙΠΟΙ ΤΩΝ ΝΕΚΡΩΝ ΟΥΚ ΕΖΗΣΑΝ ΑΧΡΙ ΤΕΛΕΣΘΗ ΤΑ ΧΙΛΙΑ ΕΤΗ ΑΥΤΉ Η ΑΝΑΣΤΑΣΙΣ Η ΠΡΩΤΗ

# 20:6 Blessed and holy is he who has part in the first resurrection. On these the second death has no power, but they will be priests of God and of the Christ, and will reign with him a thousand years.

20:6 BLESSED MAKAPIO $\Sigma$  3107 {a/nsm} and KAI 2532 {conj} holy A $\Gamma$ IO $\Sigma$  40 {a/nsm} tho O 3588 {t/nsm} who has EXQN 2192 {v/pap/nsm} part MEPO $\Sigma$  3313 {n/asn} in EN 1722 {prep} tha TH 3588 {t/dsf} first IPQTH 4413 {a/dsf} tha TH 3588 {t/dsf} resurrection ANA $\Sigma$ TA $\Sigma$ EI 386 {n/dsf} on EIII 1909 {prep} these TOYTQN 5130 {pd/gpm} tho O 3588 {t/nsm} second  $\Delta$ EYTEPO $\Sigma$  1208 {a/nsm} death  $\Theta$ ANATO $\Sigma$  2288 {n/nsm} has EXEI 2192 {v/pai/3s} no OYK 3756 {prt/n} power EEOY $\Sigma$ IAN 1849 {n/asf} but AAA 235 {conj} they will be E $\Sigma$ ONTAI 2071 {v/fxi/3p} priests IEPEI $\Sigma$  2409 {n/npm} of tho TOY 3588 {t/gsm} god  $\Theta$ EOY 2316 {n/gsm} and KAI 2532 {conj} of tho TOY 3588 {t/gsm} anointed XPI $\Sigma$ TOY 5547 {n/gsm} and KAI 2532 {conj} they will reign BA $\Sigma$ IAEY $\Sigma$ OY $\Sigma$ IN 936 {v/fai/3p} with MET 3326 {prep} him AYTOY 846 {pp/gsm} thousand XIAIA 5507 {n/apn} years ETH 2094 {n/apn}

20:6 ΜΑΚΑΡΙΟΣ ΚΑΙ ΑΓΙΟΣ Ο ΕΧΩΝ ΜΕΡΟΣ ΕΝ ΤΗ ΑΝΑΣΤΑΣΕΙ ΤΗ ΠΡΩΤΗ ΕΠΙ ΤΟΥΤΩΝ Ο ΔΕΥΤΕΡΟΣ ΘΑΝΑΤΟΣ ΟΥΚ ΕΧΕΙ ΕΞΟΥΣΙΑΝ ΑΛΛ ΕΣΟΝΤΑΙ ΙΕΡΕΙΣ ΤΟΥ ΘΕΟΥ ΚΑΙ ΤΟΥ ΧΡΙΣΤΟΥ ΚΑΙ ΒΑΣΙΛΕΥΣΟΥΣΙΝ ΜΕΤ ΑΥΤΟΥ ΧΙΛΙΑ ΕΤΗ

### 20:7 And when the thousand years are ended, Satan will be loosed out of his prison.

20:7 and KAI 2532 {conj} when OTAN 3752 {conj} thes TA 3588 {t/npn} thousand XIAIA 5507 {n/npn} years ETH 2094 {n/npn} are ended TEAE20H 5055 {v/aps/3s} tho O 3588 {t/nsm} adversary  $\Sigma$ ATANA $\Sigma$  4567 {n/nsm} will be loosed AY0H $\Sigma$ ETAI 3089 {v/fpi/3s} from EK 1537 {prep} tha TH $\Sigma$  3588 {t/gsf} prison  $\Phi$ YAAKH $\Sigma$  5438 {n/gsf} of him AYTOY 846 {pp/gsm}

20:7 ΚΑΙ ΟΤΑΝ ΤΕΛΕΣΘΗ ΤΑ ΧΙΛΙΑ ΕΤΗ ΛΥΘΗΣΕΤΑΙ Ο ΣΑΤΑΝΑΣ ΕΚ ΤΗΣ ΦΥΛΑΚΗΣ ΑΥΤΟΥ

20:8 And he will come forth to lead astray the nations in the four corners of the earth, Gog and Magog, to gather them together to the battle, of whom the number of them is as the sand of the sea.

20:8 and KAI 2532 {conj} he come forth EEEAEY2ETAI 1831 {v/fdi/3s} to lead astray  $\Pi\Lambda ANH\Sigma AI$  4105 {v/aan} thes TA 3588 {t/apn} nations E@NH 1484 {n/apn} thes TA 3588 {t/apn} in EN 1722 {prep} thas TAI $\Sigma$  3588 {t/dpf} four TE $\Sigma\Sigma AP\Sigma IN$  5064 {n/dpf} corners  $\Gamma\Omega NIAI\Sigma$  1137 {n/dpf} of tha TH $\Sigma$  3588 {t/gsf} earth  $\Gamma H\Sigma$  1093 {n/gsf} tho TON 3588 {t/asm} gog  $\Gamma\Omega\Gamma$  1136 {n/pri} and KAI 2532 {conj} tho TON 3588 {t/asm} magog MA $\Gamma\Omega\Gamma$  3098 {n/pri} to gather together  $\Sigma YNA\Gamma A\Gamma EIN$  4863 {v/2aan} them  $AYTOY\Sigma$  846 {pp/apm} to  $EI\Sigma$  1519 {prep} tho TON 3588 {t/asm} battle  $\PiO\Lambda EMON$  4171 {n/asm} of whom  $\Omega N$  3739 {pr/gpm} tho O 3588 {t/nsm} number  $API\Theta MO\Sigma$  706 {n/nsm} of them

 $AYT\Omega N \ \, 846 \ \, \{\text{PP/GPM}\} \ \, \textbf{as} \ \, \Omega\Sigma \ \, 5613 \ \, \{\text{ADV}\} \ \, \textbf{Tha} \ \, H \ \, 3588 \ \, \{\text{T/NSF}\} \ \, \textbf{SAND} \ \, AMMO\Sigma \ \, 285 \ \, \{\text{N/NSF}\} \ \, \textbf{OF} \ \, \textbf{THA} \ \, TH\Sigma \ \, 3588 \ \, \{\text{T/GSF}\} \ \, \textbf{SEA} \ \, \ThetaA\Lambda A\Sigma \Sigma H\Sigma \ \, 2281 \ \, \{\text{N/GSF}\} \ \, \textbf{SEA} \$ 

20:8 ΚΑΙ ΕΞΕΛΕΥΣΕΤΑΙ ΠΛΑΝΗΣΑΙ ΤΑ ΕΘΝΗ ΤΑ ΕΝ ΤΑΙΣ ΤΕΣΣΑΡΣΙΝ ΓΩΝΙΑΙΣ ΤΗΣ ΓΗΣ ΤΟΝ ΓΩΓ ΚΑΙ ΤΟΝ ΜΑΓΩΓ ΣΥΝΑΓΑΓΕΙΝ ΑΥΤΟΥΣ ΕΙΣ ΤΟΝ ΠΟΛΕΜΟΝ ΩΝ Ο ΑΡΙΘΜΟΣ ΑΥΤΩΝ ΩΣ Η ΑΜΜΟΣ ΤΗΣ ΘΑΛΑΣΣΗΣ

20:9 And they went up on the breadth of the earth, and surrounded the encampment of the sanctified and the beloved city. And fire came down out of heaven from God, and devoured them.

20:9 and KAI 2532 {conj} they went up ANEBH $\Sigma$ AN 305 {v/2aai/3p} on EII 1909 {prep} the TO 3588 {T/ASN} breadth IIAATO $\Sigma$  4114 {n/ASN} of tha TH $\Sigma$  3588 {T/GSF} earth  $\Gamma$ H $\Sigma$  1093 {n/GSF} and KAI 2532 {conj} surrounded EKYKA $\Omega\Sigma$ AN 2944 {v/aai/3p} tha THN 3588 {T/ASF} encampment IIAPEMBOAHN 3925 {n/ASF} of thos T $\Omega$ N 3588 {T/GPM} holy A $\Gamma$ I $\Omega$ N 40 {a/GPM} and KAI 2532 {conj} tha THN 3588 {T/ASF} beloved H $\Gamma$ AIIHMENHN 25 {v/rpp/ASF} tha THN 3588 {T/ASF} city IIOAIN 4172 {n/ASF} and KAI 2532 {conj} fire IIYP 4442 {n/nsn} came down KATEBH 2597 {v/2aai/3S} out of EK 1537 {prep} tho TOY 3588 {T/GSM} heaven OYPANOY 3772 {n/GSM} from AIIO 575 {prep} tho TOY 3588 {T/GSM} GOD  $\Theta$ EOY 2316 {n/GSM} and KAI 2532 {conj} devoured KATE $\Phi$ A $\Gamma$ EN 2719 {v/2aai/3S} them AYTOY $\Sigma$  846 {pP/APM}

20:9 ΚΑΙ ΑΝΕΒΗΣΑΝ ΕΠΙ ΤΟ ΠΛΑΤΟΣ ΤΗΣ ΓΗΣ ΚΑΙ ΕΚΥΚΛΩΣΑΝ ΤΗΝ ΠΑΡΕΜΒΟΛΗΝ ΤΩΝ ΑΓΙΩΝ ΚΑΙ ΤΗΝ ΠΟΛΙΝ ΤΗΝ ΗΓΑΠΗΜΕΝΗΝ ΚΑΙ ΚΑΤΕΒΗ ΠΥΡ ΕΚ ΤΟΥ ΟΥΡΑΝΟΥ ΑΠΟ ΤΟΥ ΘΕΟΥ ΚΑΙ ΚΑΤΕΦΑΓΕΝ ΑΥΤΟΥΣ

20:10 And the devil who leads them astray was cast into the lake of fire and brimstone, where also were the beast and the false prophet. And they will be tormented day and night into the ages of the ages.

20:10 and KAI 2532 {conj} tho O 3588 {t/nsm} slanderous  $\Delta IABO\LambdaO\Sigma$  1228 {a/nsm} tho O 3588 {t/nsm} who leads astray  $II\Lambda AN\Omega N$  4105 {v/pap/nsm} them AYTOY $\Sigma$  846 {pp/apm} was cast EB $\Lambda H\Theta H$  906 {v/api/3s} into EI $\Sigma$  1519 {prep} tha THN 3588 {t/asf} lake  $\Lambda IMNHN$  3041 {n/asf} of the TOY 3588 {t/gsn} fire  $IIYPO\Sigma$  4442 {n/gsn} and KAI 2532 {conj} brimstone  $\Theta EIOY$  2303 {n/gsn} where OIIOY 3699 {adv} also KAI 2532 {conj} the TO 3588 {t/nsn} beast  $\Theta HPION$  2342 {n/nsn} and KAI 2532 {conj} tho O 3588 {t/nsm} false prophet  $\Psi EY\Delta OIIPO\Phi HTH\Sigma$  5578 {n/nsm} and KAI 2532 {conj} they will be tormented  $BA\Sigma ANI\Sigma\Theta H\Sigma ONTAI$  928 {v/fpi/3p} day  $HMEPA\Sigma$  2250 {n/gsf} and KAI 2532 {conj} night nyKTO $\Sigma$  3571 {n/gsf} into EI $\Sigma$  1519 {prep} thos  $TOY\Sigma$  3588 {t/apm} ages  $AI\Omega NA\Sigma$  165 {n/apm} of thos  $T\Omega N$  3588 {t/gpm} ages  $AI\Omega N\Omega N$  165 {n/gpm}

20:10 ΚΑΙ Ο ΔΙΑΒΟΛΟΣ Ο ΠΛΑΝΩΝ ΑΥΤΟΥΣ ΕΒΛΗΘΗ ΕΙΣ ΤΗΝ ΛΙΜΝΗΝ ΤΟΥ ΠΥΡΟΣ ΚΑΙ ΘΕΙΟΥ ΟΠΟΥ ΚΑΙ ΤΟ ΘΗΡΙΟΝ ΚΑΙ Ο ΨΕΥΔΟΠΡΟΦΗΤΗΣ ΚΑΙ ΒΑΣΑΝΙΣΘΗΣΟΝΤΑΙ ΗΜΕΡΑΣ ΚΑΙ ΝΥΚΤΟΣ ΕΙΣ ΤΟΥΣ ΑΙΩΝΑΣ ΤΩΝ ΑΙΩΝΩΝ

20:11 And I saw a great white throne, and him who sits upon it, from whose face the earth and the sky fled away, and no place was found for them.

20:11 and KAI 2532 {conj} isaw EI $\Delta$ ON 1492 {v/2aai/1s} great METAN 3173 {a/asm} white AEYKON 3022 {a/asm} throne  $\Theta$ PONON 2362 {n/asm} and KAI 2532 {conj} tho TON 3588 {t/asm} who sits KA $\Theta$ HMENON 2521 {v/pnp/asm} upon EII 1909 {prep} it AYTON 846 {pp/asm} from AIIO 575 {prep} whose OY 3739 {pr/gsm} face IIPO $\Sigma\Omega$ IIOY 4383 {n/gsn} tha H 3588 {t/nsf} earth TH 1093 {n/nsf} and KAI 2532 {conj} tho O 3588 {t/nsm} sky OYPANO $\Sigma$  3772 {n/nsm} fled away E $\Phi$ YTEN 5343 {v/2aai/3s} and KAI 2532 {conj} no OYX 3756 {prt/n} place TOIIO $\Sigma$  5117 {n/nsm} was found EYPE $\Theta$ H 2147 {v/api/3s} for them AYTOI $\Sigma$  846 {pp/dpm}

20:11 ΚΑΙ ΕΙΔΟΝ ΘΡΟΝΟΝ ΜΕΓΑΝ ΛΕΥΚΟΝ ΚΑΙ ΤΟΝ ΚΑΘΗΜΕΝΟΝ ΕΠ ΑΥΤΌΝ ΟΥ ΑΠΟ ΠΡΟΣΩΠΟΥ ΕΦΥΓΈΝ Η ΓΗ ΚΑΙ Ο ΟΥΡΑΝΟΣ ΚΑΙ ΤΟΠΟΣ ΟΥΧ ΕΥΡΕΘΗ ΑΥΤΌΙΣ

20:12 And I saw the dead, the great and the small, standing before the throne, and books were opened, and another book was opened, which is the one of life. And the dead were judged from the things that were written in the books, according to their works.

TOYΣ 3588 {T/APM} GREAT MEΓΑΛΟΥΣ 3173 {A/APM} and KAI 2532 {CONJ} thos TOYΣ 3588 {T/APM} small MIKPOYΣ 3398 {A/APM} STANDING EΣΤΩΤΑΣ 2476 {V/RAP/APM} BEFORE ENΩΠΙΟΝ 1799 {ADV} tho TOY 3588 {T/GSM} throne ΘΡΟΝΟΥ 2362 {N/GSM} and KAI 2532 {CONJ} books BIBΛIA 975 {N/NPN} were opened HNΕΩΧΘΗΣΑΝ 455 {V/API/3P} and KAI 2532 {CONJ} another AΛΛΟ 243 {A/NSN} book BIBΛΙΟΝ 975 {N/NSN} was opened HNΕΩΧΘΗ 455 {V/API/3S} which O 3739 {PR/NSN} is ΕΣΤΙΝ 2076 {V/PXI/3S} of tha THΣ 3588 {T/GSF} life ZΩΗΣ 2222 {N/GSF} and KAI 2532 {CONJ} thos OI 3588 {T/NPM} dead NEKPOI 3498 {A/NPM} were judged EKPIΘΗΣΑΝ 2919 {V/API/3P} from EK 1537 {PREP} thes TΩΝ 3588 {T/GPN} that were written ΓΕΓΡΑΜΜΕΝΩΝ 1125 {V/RPP/GPN} in EN 1722 {PREP} thes TΟΙΣ 3588 {T/DPN} books BIBΛΙΟΙΣ 975 {N/DPN} according to KATA 2596 {PREP} thes TA 3588 {T/APN} works ΕΡΓΑ 2041 {N/APN} of them AΥΤΩΝ 846 {PP/GPM}

20:12 ΚΑΙ ΕΙΔΟΝ ΤΟΥΣ ΝΕΚΡΟΥΣ ΤΟΥΣ ΜΕΓΑΛΟΥΣ ΚΑΙ ΤΟΥΣ ΜΙΚΡΟΥΣ ΕΣΤΩΤΑΣ ΕΝΩΠΙΟΝ ΤΟΥ ΘΡΟΝΟΥ ΚΑΙ ΒΙΒΛΙΑ ΗΝΕΩΧΘΗΣΑΝ ΚΑΙ ΑΛΛΟ ΒΙΒΛΙΟΝ ΗΝΕΩΧΘΗ Ο ΕΣΤΙΝ ΤΗΣ ΖΩΗΣ ΚΑΙ ΕΚΡΙΘΗΣΑΝ ΟΙ ΝΕΚΡΟΙ ΕΚ ΤΩΝ ΓΕΓΡΑΜΜΕΝΩΝ ΕΝ ΤΟΙΣ ΒΙΒΛΙΟΙΣ ΚΑΤΑ ΤΑ ΕΡΓΑ ΑΥΤΩΝ

### 20:13 And the sea gave up the dead in it, and death and Hades gave up the dead in them. And they were judged, each according to their works.

20:13 and KAI 2532 {conj} tha H 3588 {t/nsf} sea  $\Theta AAA\Sigma \Delta 2281$  {n/nsf} gave  $E\Delta\Omega KEN$  1325 {v/aai/38} thos  $TOY\Sigma$  3588 {t/apm} dead  $NEKPOY\Sigma$  3498 {a/apm} thos  $TOY\Sigma$  3588 {t/apm} in EN 1722 {prep} it AYTH 846 {pp/dsf} and KAI 2532 {conj} tho O 3588 {t/nsm} death  $\Theta ANATO\Sigma$  2288 {n/nsm} and KAI 2532 {conj} tho O 3588 {t/nsm} hades  $A\Delta H\Sigma$  86 {n/nsm} gave  $E\Delta\Omega KAN$  1325 {v/aai/3p} thos  $TOY\Sigma$  3588 {t/apm} dead  $NEKPOY\Sigma$  3498 {a/apm} thos  $TOY\Sigma$  3588 {t/apm} in EN 1722 {prep} them  $AYTOI\Sigma$  846 {pp/dpm} and KAI 2532 {conj} they were judged  $EKPI\Theta H\Sigma AN$  2919 {v/api/3p} each  $EKA\Sigma TO\Sigma$  1538 {a/nsm} according to KATA 2596 {prep} thes TA 3588 {t/apn} works  $EP\Gamma A$  2041 {n/apn} of them  $AYT\Omega N$  846 {pp/gpm}

20:13 ΚΑΙ ΕΔΩΚΕΝ Η ΘΑΛΑΣΣΑ ΤΟΥΣ ΝΕΚΡΟΥΣ ΤΟΥΣ ΕΝ ΑΥΤΗ ΚΑΙ Ο ΘΑΝΑΤΟΣ ΚΑΙ Ο ΑΔΗΣ ΕΔΩΚΑΝ ΤΟΥΣ ΝΕΚΡΟΥΣ ΤΟΥΣ ΕΝ ΑΥΤΟΙΣ ΚΑΙ ΕΚΡΙΘΗΣΑΝ ΕΚΑΣΤΟΣ ΚΑΤΑ ΤΑ ΕΡΓΑ ΑΥΤΩΝ

### 20:14 And death and Hades were cast into the lake of fire. This is the second death, the lake of fire.

20:14 and KAI 2532 {conj} tho O 3588 {t/nsm} death  $\Theta$ ANATO $\Sigma$  2288 {n/nsm} and KAI 2532 {conj} tho O 3588 {t/nsm} hades A $\Delta$ H $\Sigma$  86 {n/nsm} were cast EB $\Delta$ H $\Theta$ H $\Sigma$ AN 906 {v/api/3p} into EI $\Sigma$  1519 {prep} tha THN 3588 {t/asf} lake  $\Delta$ IMNHN 3041 {n/asf} of the TOY 3588 {t/gsn} fire  $\Pi$ YPO $\Sigma$  4442 {n/gsn} this OYTO $\Sigma$  3778 {pd/nsm} is  $\Sigma$ TIN 2076 {v/pxi/3s} tho O 3588 {t/nsm} second  $\Delta$ EYTEPO $\Sigma$  1208 {a/nsm} tho O 3588 {t/nsm} death  $\Theta$ ANATO $\Sigma$  2288 {n/nsm} tha H 3588 {t/nsf} lake  $\Delta$ IMNH 3041 {n/nsf} of the TOY 3588 {t/gsn} fire  $\Pi$ YPO $\Sigma$  4442 {n/gsn}

20:14 ΚΑΙ Ο ΘΑΝΑΤΟΣ ΚΑΙ Ο ΑΔΗΣ ΕΒΛΗΘΗΣΑΝ ΕΙΣ ΤΗΝ ΛΙΜΝΗΝ ΤΟΥ ΠΥΡΟΣ ΟΥΤΟΣ Ο ΘΑΝΑΤΟΣ Ο ΔΕΥΤΕΡΟΣ ΕΣΤΙΝ Η ΛΙΜΝΗ ΤΟΥ ΠΥΡΟΣ

### 20:15 And if any man was found not written in the book of life, he was thrown into the lake of fire.

20:15 and KAI 2532 {conj} if EI 1487 {cond} any TI $\Sigma$  5100 {px/nsm} was found EYPE $\Theta$ H 2147 {v/api/3s} not OYX 3756 {prt/n} written  $\Gamma$ E $\Gamma$ PAMMENO $\Sigma$  1125 {v/rpp/nsm} in EN 1722 {prep} the T $\Omega$  3588 {t/dsn} book BIBAI $\Omega$  975 {n/dsn} of tha TH $\Sigma$  3588 {t/dsf} life Z $\Omega$ H $\Sigma$  2222 {n/gsf} he was thrown EBAH $\Theta$ H 906 {v/api/3s} into EI $\Sigma$  1519 {prep} tha THN 3588 {t/asf} lake AIMNHN 3041 {n/asf} of the TOY 3588 {t/gsn} fire  $\Pi$ YPO $\Sigma$  4442 {n/gsn}

20:15 ΚΑΙ ΕΙ ΤΙΣ ΟΥΧ ΕΥΡΕΘΗ ΕΝ ΤΩ ΒΙΒΛΙΩ ΤΗΣ ΖΩΗΣ ΓΕΓΡΑΜΜΕΝΟΣ ΕΒΛΗΘΗ ΕΙΣ ΤΗΝ ΛΙΜΝΗΝ ΤΟΥ ΠΥΡΟΣ

21:1

And I saw a new sky and a new earth, for the first sky and the first earth passed away, and the sea is no more.

2532 {CONJ} NEW KAINHN 2537 {A/ASF} EARTH  $\Gamma$ HN 1093 {N/ASF} FOR  $\Gamma$ AP 1063 {CONJ} THO O 3588 {T/NSM} FIRST  $\Pi$ P $\Omega$ TO  $\Sigma$  4413 {A/NSM} SKY OYPANO  $\Sigma$  3772 {N/NSM} AND KAI 2532 {CONJ} THA H 3588 {T/NSF} FIRST  $\Pi$ P $\Omega$ TH 4413 {A/NSF} EARTH  $\Gamma$ H 1093 {N/NSF} PASSED AWAY  $\Pi$ APH $\Omega$ EN 3928 {V/2AAI/3S} AND KAI 2532 {CONJ} THA H 3588 {T/NSF} SEA  $\Theta$ A $\Omega$ A $\Sigma$ A 2281 {N/NSF} IS  $\Sigma$ TIN 2076 {V/PXI/3S} NOT OYK 3756 {PRT/N} ANY MORE  $\Sigma$ TI 2089 {ADV}

21:1 ΚΑΙ ΕΙΔΟΝ ΟΥΡΑΝΟΝ ΚΑΙΝΟΝ ΚΑΙ ΓΗΝ ΚΑΙΝΗΝ Ο ΓΑΡ ΠΡΩΤΟΣ ΟΥΡΑΝΟΣ ΚΑΙ Η ΠΡΩΤΗ ΓΗ ΠΑΡΗΛΘΈΝ ΚΑΙ Η ΘΑΛΑΣΣΑ ΟΥΚ ΕΣΤΙΝ ΕΤΙ

### 21:2 And I saw the holy city, new Jerusalem, coming down out of heaven from God, having been prepared as a bride adorned for her husband.

21:2 and KAI 2532 {conj} i saw EI $\Delta$ ON 3708 {v/2aai/1S} tha THN 3588 {t/asf} holy A $\Gamma$ IAN 40 {a/asf} tha THN 3588 {t/asf} city  $\Pi$ O $\Lambda$ IN 4172 {n/asf} new KAINHN 2537 {a/asf} jerusalem IEPOY $\Sigma$ A $\Lambda$ HM 2419 {n/pri} coming down KATABAINOY $\Sigma$ AN 2597 {v/pap/asf} out of EK 1537 {prep} tho TOY 3588 {t/gsm} heaven OYPANOY 3772 {n/gsm} from A $\Pi$ O 575 {prep} tho TOY 3588 {t/gsm} god  $\Theta$ EOY 2316 {n/gsm} prepared HTOIMA $\Sigma$ MENHN 2090 {v/rpp/asf} as  $\Omega$ D 5613 {adv} bride NYM $\Phi$ HN 3565 {n/asf} adorned KEKO $\Sigma$ MHMENHN 2885 {v/rpp/asf} for tho T $\Omega$  3588 {t/dsm} husband A $\Omega$ DI 435 {n/dsm} of her AYTH $\Sigma$  846 {pp/gsf}

21:2 ΚΑΙ ΤΗΝ ΠΟΛΙΝ ΤΗΝ ΑΓΙΑΝ ΙΕΡΟΥΣΑΛΗΜ ΚΑΙΝΗΝ ΕΙΔΟΝ ΚΑΤΑΒΑΙΝΟΥΣΑΝ ΕΚ ΤΟΥ ΟΥΡΑΝΟΥ ΑΠΟ ΤΟΥ ΘΕΟΥ ΗΤΟΙΜΑΣΜΕΝΗΝ ΩΣ ΝΥΜΦΗΝ ΚΕΚΟΣΜΗΜΕΝΗΝ ΤΩ ΑΝΔΡΙ ΑΥΤΗΣ

# 21:3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they will be his people. And God himself will be with them.

21:3 and KAI 2532 {conj} i heard HKOY $\Sigma$ A 191 {v/aai/1s} great META $\Lambda$ H $\Sigma$  3173 {a/gsf} voice  $\Phi\Omega$ NH $\Sigma$  5456 {n/gsf} out of EK 1537 {prep} tho TOY 3588 {t/gsm} heaven OYPANOY 3772 {n/gsm} saying  $\Lambda$ ETOY $\Sigma$ H $\Sigma$  3004 {v/pap/gsf} behold I $\Delta$ OY 2400 {v/2aam/2s} tha H 3588 {t/nsf} tabernacle  $\Sigma$ KHNH 4633 {n/nsf} of tho TOY 3588 {t/gsm} god  $\Theta$ EOY 2316 {n/gsm} with META 3326 {prep} thos T $\Omega$ N 3588 {t/gpm} men AN $\Theta$ P $\Omega$ H $\Omega$ N 444 {n/gpm} and KAI 2532 {conj} he will dwell  $\Sigma$ KHN $\Omega$ EI 4637 {v/fai/3s} with MET 3326 {prep} them AYT $\Omega$ N 846 {pp/gpm} and KAI 2532 {conj} they AYTOI 846 {pp/npm} will be E $\Sigma$ ONTAI 2071 {v/fxi/3p} people  $\Lambda$ AO $\Sigma$  2992 {n/nsm} of him AYTOY 846 {pp/gsm} and KAI 2532 {conj} they AYTOI 7326 {prep} tho O 3588 {t/nsm} god  $\Theta$ EO $\Sigma$  2316 {n/nsm} himself AYTO $\Sigma$  846 {pt/nsm} will be E $\Sigma$ TAI 2071 {v/fxi/3s} with MET 3326 {prep} them AYT $\Omega$ N 846 {pp/gpm}

21:3 ΚΑΙ ΗΚΟΥΣΑ ΦΩΝΗΣ ΜΕΓΑΛΗΣ ΕΚ ΤΟΥ ΟΥΡΑΝΟΥ ΛΕΓΟΥΣΗΣ ΙΔΟΥ Η ΣΚΗΝΗ ΤΟΥ ΘΕΟΥ ΜΕΤΑ ΤΩΝ ΑΝΘΡΩΠΩΝ ΚΑΙ ΣΚΗΝΩΣΕΙ ΜΕΤ ΑΥΤΩΝ ΚΑΙ ΑΥΤΟΙ ΛΑΟΣ ΑΥΤΟΥ ΕΣΟΝΤΑΙ ΚΑΙ ΑΥΤΟΣ Ο ΘΕΟΣ ΕΣΤΑΙ ΜΕΤ ΑΥΤΩΝ

# 21:4 And he will wipe away every tear from their eyes. And there will not be any more death, nor grief, nor crying, nor will there be any more anguish, because the former things are gone.

21:4 and KAI 2532 {conj} he will wipe away  $E\Xi A \Lambda EI\Psi EI$  1813 {v/fai/3s} every  $\Pi AN$  3956 {a/asn} tear  $\Delta AKPYON$  1144 {n/asn} from A $\Pi O$  575 {prep} thos  $\Pi \Omega N$  3588 {T/GPM} eyes  $O\Phi OA\Lambda M\Omega N$  3788 {n/GPM} of them AYT $\Omega N$  846 {pp/GPM} and KAI 2532 {conj} there will be  $E\Sigma TAI$  2071 {v/fxi/3s} not OYK 3756 {prt/n} any more ETI 2089 {adv} tho O 3588 {T/nsm} death  $OANATO\Sigma$  2288 {n/nsm} nor OYTE 3777 {conj} grief  $\Pi ENOO\Sigma$  3997 {n/nsn} nor OYTE 3777 {conj} crying KPAYTH 2906 {n/nsf} nor OYTE 3777 {conj} will there be  $E\Sigma TAI$  2071 {v/fxi/3s} not OYK 3756 {prt/n} any more ETI 2089 {adv} anguish  $\Pi ONO\Sigma$  4192 {n/nsm} because OTI 3754 {conj} thes TA 3588 {T/npn} former  $\Pi P\Omega TA$  4413 {a/npn} are gone  $A\Pi H\Lambda OON$  565 {v/2aai/3p}

21:4 ΚΑΙ ΕΞΑΛΕΙΨΕΙ ΠΑΝ ΔΑΚΡΥΟΝ ΑΠΟ ΤΩΝ ΟΦΘΑΛΜΩΝ ΑΥΤΏΝ ΚΑΙ Ο ΘΑΝΑΤΌΣ ΟΥΚ ΕΣΤΑΙ ΕΤΙ ΟΥΤΕ ΠΕΝΘΌΣ ΟΥΤΕ ΚΡΑΥΓΉ ΟΥΤΕ ΠΟΝΟΣ ΟΥΚ ΕΣΤΑΙ ΕΤΙ ΟΤΙ ΤΑ ΠΡΩΤΑ ΑΠΗΛΘΌΝ

### 21:5 And he who sits upon the throne said, Behold, I make all things new. And he says to me, Write, because these words are true and faithful.

21:5 and KAI 2532 {conj} tho O 3588 {t/nsm} who sits KAOHMENO $\Sigma$  2521 {v/pnp/nsm} upon EII 1909 {prep} tho T $\Omega$  3588 {t/dsm} throne  $\Theta$ PON $\Omega$  2362 {n/dsm} said EIIIEN 2036 {v/2aai/3s} behold I $\Omega$ OY 2400 {v/2aam/2s} i make IIOI $\Omega$  4160

 $\{ \text{V/PAI/1S} \} \text{ all } \Pi ANTA 3956 \{ \text{A/APN} \} \text{ new } KAINA 2537 \{ \text{A/APN} \} \text{ and } KAI 2532 \{ \text{CONJ} \} \text{ he says } \Lambda E \Gamma EI 3004 \{ \text{V/PAI/3S} \} \text{ to me } MOI 3427 \{ \text{PP/IDS} \} \text{ write } \Gamma PA\Psi ON 1125 \{ \text{V/AAM/2S} \} \text{ because } OTI 3754 \{ \text{CONJ} \} \text{ these } OYTOI 3778 \{ \text{PD/NPM} \} \text{ thos } OI 3588 \{ \text{T/NPM} \} \text{ words } \Lambda O \Gamma OI 3056 \{ \text{N/NPM} \} \text{ are } EI \Sigma IN 1526 \{ \text{V/PXI/3P} \} \text{ true } A \Lambda H \Theta INOI 228 \{ \text{A/NPM} \} \text{ and } KAI 2532 \{ \text{CONJ} \} \text{ faithful } \Pi I \Sigma T OI 4103 \{ \text{A/NPF} \}$ 

21:5 ΚΑΙ ΕΙΠΕΝ Ο ΚΑΘΗΜΕΝΟΣ ΕΠΙ ΤΩ ΘΡΟΝΩ ΙΔΟΥ ΠΑΝΤΑ ΚΑΙΝΑ ΠΟΙΩ ΚΑΙ ΛΕΓΕΙ ΜΟΙ ΓΡΑΨΟΝ ΟΤΙ ΟΥΤΟΙ ΟΙ ΛΟΓΟΙ ΑΛΗΘΙΝΟΙ ΚΑΙ ΠΙΣΤΟΙ ΕΙΣΙΝ

21:6 And he said to me, I have become, I, the Alpha and the Omega, the beginning and the end. I will give to him who is thirsty of the fountain of the water of life freely.

21:6 and KAI 2532 {conj} he said EIHEN 2036 {v/2aai/3s} to me MOI 3427 {pp/1ds} I have become  $\Gamma$ E $\Gamma$ ONA 1096 {v/2rai/1s} I E $\Gamma\Omega$  1473 {pp/1ns} the TO 3588 {t/nsn} alpha A $\Lambda\Phi$ A 1 {n/li} and KAI 2532 {conj} the TO 3588 {t/nsn} omega  $\Omega$  5598 {n/li} tha H 3588 {t/nsf} beginning APXH 746 {n/nsf} and KAI 2532 {conj} the TO 3588 {t/nsn} end TE $\Lambda\Omega\Sigma$  5056 {n/nsn} I E $\Gamma\Omega$  1473 {pp/1ns} will give  $\Delta\Omega\Sigma\Omega$  1325 {v/fai/1s} to tho T $\Omega$  3588 {t/dsm} who is thirsty  $\Delta$ I $\Psi\Omega$ NTI 1372 {v/pap/dsm} from EK 1537 {prep} tha TH $\Sigma$  3588 {t/gsf} fountain  $\Pi$ H $\Gamma$ H $\Sigma$  4077 {n/gsf} of the TOY 3588 {t/gsn} water Y $\Delta$ ATO $\Sigma$  5204 {n/gsn} of tha TH $\Sigma$  3588 {t/gsf} life Z $\Omega$ H $\Sigma$  2222 {n/gsf} freely  $\Delta\Omega$ PEAN 1432 {adv}

21:6 ΚΑΙ ΕΙΠΕΝ ΜΟΙ ΓΕΓΟΝΑ ΕΓΩ ΤΟ ΑΛΦΑ ΚΑΙ ΤΟ Ω Η ΑΡΧΗ ΚΑΙ ΤΟ ΤΕΛΟΣ ΕΓΩ ΤΩ ΔΙΨΩΝΤΙ ΔΩΣΩ ΕΚ ΤΗΣ ΠΗΓΗΣ ΤΟΥ ΥΔΑΤΟΣ ΤΗΣ ΖΩΗΣ ΔΩΡΕΑΝ

21:7 He who overcomes will inherit these things, and I will be God to him, and he will be a son to me.

21:7 Tho O 3588 {T/nsm} who overcomes NIKQN 3528 {V/pap/nsm} will inherit K $\Lambda$ HPONOMH $\Sigma$ EI 2816 {V/fai/3s} these TAYTA 3778 {PD/apn} and KAI 2532 {conj} i will be E $\Sigma$ OMAI 2071 {V/fxi/1s} god  $\Theta$ EO $\Sigma$  2316 {n/nsm} to him AYTQ 846 {PP/DSM} and KAI 2532 {conj} he AYTO $\Sigma$  846 {PP/nsm} will be E $\Sigma$ TAI 2071 {V/fxi/3s} son YIO $\Sigma$  5207 {n/nsm} to me MOI 3427 {PP/1DS}

21:7Ο ΝΙΚΩΝ ΚΛΗΡΟΝΟΜΗΣΕΙ ΤΑΥΤΑ ΚΑΙ ΕΣΟΜΑΙ ΑΥΤΩ ΘΕΟΣ ΚΑΙ ΑΥΤΟΣ ΕΣΤΑΙ ΜΟΙ ΥΙΟΣ

21:8 But for the cowards, and unbelieving, and sinful, and abominable, and murderers, and fornicators, and sorcerers, and idolaters, and all liars, their part is in the lake that burns with fire and brimstone, which is the second death.

21:8 but  $\Delta E$  1161 {conj} for thos  $TOI\Sigma$  3588 {t/dpm} cowards  $\Delta EI\Lambda OI\Sigma$  1169 {a/dpm} and KAI 2532 {conj} unbelieving APILYTOIS 571 {a/dpm} and KAI 2532 {conj} sinful AMAPT $\Omega \Lambda OI\Sigma$  268 {a/dpm} and KAI 2532 {conj} abominable EB $\Delta E\Lambda Y\Gamma MENOI\Sigma$  948 {v/rpp/dpm} and KAI 2532 {conj} murderers  $\Phi ONEY\Sigma IN$  5406 {n/dpm} and KAI 2532 {conj} fornicators  $\Pi OPNOI\Sigma$  4205 {n/dpm} and KAI 2532 {conj} sorcerers  $\Phi APMAKOI\Sigma$  5333 {n/dpm} and KAI 2532 {conj} idolaters  $EI\Delta\Omega \Lambda O\Lambda ATPAI\Sigma$  1496 {n/dpm} and KAI 2532 {conj} all  $\Pi A\Sigma IN$  3956 {a/dpm} thos  $TOI\Sigma$  3588 {t/dpm} false  $\Psi EY\Delta E\Sigma IN$  5571 {a/dpm} the TO 3588 {t/nsn} part  $MEPO\Sigma$  3313 {n/nsn} of them  $AYT\Omega N$  846 {pp/gpm} in EN 1722 {prep} tha TH 3588 {t/dsf} lake  $\Lambda IMNH$  3041 {n/dsf} tha TH 3588 {t/dsf} that burns KAIOMENH 2545 {v/ppp/dsf} with fire  $\Pi YPI$  4442 {n/dsn} and KAI 2532 {conj} brimstone  $\Theta EI\Omega$  2303 {n/dsn} which O 3739 {pr/nsn} is  $E\Sigma TIN$  2076 {v/pxi/3s} tho O 3588 {t/nsm} second  $\Delta EYTEPO\Sigma$  1208 {a/nsm} tho O 3588 {t/nsm} death  $\Theta ANATO\Sigma$  2288 {n/nsm}

21:8 ΤΟΙΣ ΔΕ ΔΕΙΛΟΙΣ ΚΑΙ ΑΠΙΣΤΟΙΣ ΚΑΙ ΑΜΑΡΤΩΛΟΙΣ ΚΑΙ ΕΒΔΕΛΥΓΜΕΝΟΙΣ ΚΑΙ ΦΟΝΕΥΣΙΝ ΚΑΙ ΠΟΡΝΟΙΣ ΚΑΙ ΦΑΡΜΑΚΟΙΣ ΚΑΙ ΕΙΔΩΛΟΛΑΤΡΑΙΣ ΚΑΙ ΠΑΣΙΝ ΤΟΙΣ ΨΕΥΔΕΣΙΝ ΤΟ ΜΕΡΟΣ ΑΥΤΩΝ ΕΝ ΤΗ ΛΙΜΝΗ ΤΗ ΚΑΙΟΜΕΝΗ ΠΥΡΙ ΚΑΙ ΘΕΙΩ Ο ΕΣΤΙΝ Ο ΘΑΝΑΤΟΣ Ο ΔΕΥΤΕΡΟΣ

21:9 And there came one of the seven agents who had the seven bowls containing the seven last plagues, and he spoke with me, saying, Come, I will show thee the woman, the bride of the Lamb.

21:9 and KAI 2532 {conj} there came HAQEN 2064 {v/2aai/3s} one EIS 1520 {n/nsm} of EK 1537 {prep} thos  $T\Omega N$  3588 {T/gpm} seven EIITA 2033 {n/nui} agents AFFEAQN 32 {n/gpm} thos  $T\Omega N$  3588 {T/gpm} who had EXONTQN 2192 {v/pap/gpm} thas TAS 3588 {T/apf} seven EIITA 2033 {n/nui} bowls  $\Phi IAAA\Sigma$  5357 {n/apf} containing FEMOYSAS 1073 {v/pap/apf} thas  $T\Omega N$  3588 {T/gpf} seven EIITA 2033 {n/nui} thas  $T\Omega N$  3588 {T/gpf} last ESXATQN 2078 {a/gpf} plagues IIAHFQN 4127 {n/gpf} and KAI 2532 {conj} he spoke EAAAHSEN 2980 {v/aai/3s} with MET 3326 {prep} me EMOY 1700 {pp/1gs} saying AEFQN 3004 {v/pap/nsm} come  $\Delta EYPO$  1204 {v/aam/2s} i will show  $\Delta EIE\Omega$  1166 {v/fai/1s}

THEE  $\Sigma$ OI 4671 {PP/2DS} THA THN 3588 {T/ASF} WOMAN  $\Gamma$ YNAIKA 1135 {N/ASF} THA THN 3588 {T/ASF} BRIDE NYM $\Phi$ HN 3565 {N/ASF} OF THE TOY 3588 {T/GSN} LAMB APNIOY 721 {N/GSN}

21:9 ΚΑΙ ΗΛΘΕΝ ΕΙΣ ΕΚ ΤΩΝ ΕΠΤΑ ΑΓΓΕΛΩΝ ΤΩΝ ΕΧΟΝΤΩΝ ΤΑΣ ΕΠΤΑ ΦΙΑΛΑΣ ΓΕΜΟΥΣΑΣ ΤΩΝ ΕΠΤΑ ΠΛΗΓΩΝ ΤΩΝ ΕΣΧΑΤΩΝ ΚΑΙ ΕΛΑΛΗΣΕΝ ΜΕΤ ΕΜΟΥ ΛΕΓΩΝ ΔΕΥΡΟ ΔΕΙΞΩ ΣΟΙ ΤΗΝ ΓΥΝΑΙΚΑ ΤΗΝ ΝΥΜΦΗΝ ΤΟΥ ΑΡΝΙΟΥ

## 21:10 And he carried me away in spirit to a great and high mountain, and showed me the great city, holy Jerusalem, coming down out of heaven from God,

21:10 and KAI 2532 {conj} he carried away A $\Pi$ HNE $\Gamma$ KEN 667 {v/aai/3s} me ME 3165 {pp/1as} in EN 1722 {prep} spirit  $\Pi$ NEYMATI 4151 {n/dsn} to E $\Pi$  1909 {prep} great ME $\Gamma$ A 3173 {a/asn} and KAI 2532 {conj} high Y $\Psi$ H $\Lambda$ ON 5308 {a/asn} mountain OPO $\Sigma$  3735 {n/asn} and KAI 2532 {conj} he showed E $\Delta$ EI $\Xi$ EN 1166 {v/aai/3s} me MOI 3427 {pp/1ds} tha THN 3588 {t/asf} great ME $\Gamma$ A $\Lambda$ HN 3173 {a/asf} tha THN 3588 {t/asf} city  $\Pi$ O $\Lambda$ IN 4172 {n/asf} tha THN 3588 {t/asf} holy A $\Gamma$ IAN 40 {a/asf} jerusalem IEPOY $\Sigma$ A $\Lambda$ HM 2419 {n/pri} coming down KATABAINOY $\Sigma$ AN 2597 {v/pap/asf} out of EK 1537 {prep} tho TOY 3588 {t/gsm} heaven OYPANOY 3772 {n/gsm} from A $\Pi$ O 575 {prep} tho TOY 3588 {t/gsm} god  $\Theta$ EOY 2316 {n/gsm}

21:10 ΚΑΙ ΑΠΗΝΕΓΚΕΝ ΜΕ ΕΝ ΠΝΕΥΜΑΤΙ ΕΠ ΟΡΟΣ ΜΕΓΑ ΚΑΙ ΥΨΗΛΟΝ ΚΑΙ ΕΔΕΙΞΕΝ ΜΟΙ ΤΗΝ ΠΟΛΙΝ ΤΗΝ ΜΕΓΑΛΗΝ ΤΗΝ ΑΓΙΑΝ ΙΕΡΟΥΣΑΛΗΜ ΚΑΤΑΒΑΙΝΟΥΣΑΝ ΕΚ ΤΟΥ ΟΥΡΑΝΟΥ ΑΠΟ ΤΟΥ ΘΕΟΥ

# 21:11 having the glory of God, the light of it similar to a most precious stone, like a jasper stone being crystal clear,

21:11 HAVING EXOYSAN 2192 {V/Pap/asf} tha THN 3588 {T/ASF} glory  $\Delta O \Xi AN$  1391 {N/ASF} of tho TOY 3588 {T/GSM} god  $\Theta EOY$  2316 {N/GSM} tho O 3588 {T/NSM} light  $\Phi \Omega \Sigma THP$  5458 {N/NSM} of it AYTHS 846 {PP/GSF} similar to OMOIOS 3664 {A/NSM} most precious TIMIQTATQ 5093 {A/DSM/S} stone  $\Lambda I\Theta \Omega$  3037 {N/DSM} like  $\Omega \Sigma$  5613 {ADV} jasper IASIIIDI 2393 {N/DSF} stone  $\Lambda I\Theta \Omega$  3037 {N/DSM} being crystal clear KPY $\Sigma TA \Lambda \Lambda IZONTI$  2929 {V/Pap/DSM}

21:11 ΕΧΟΥΣΑΝ ΤΗΝ ΔΟΞΑΝ ΤΟΥ ΘΕΟΥ Ο ΦΩΣΤΗΡ ΑΥΤΗΣ ΟΜΟΙΟΣ ΛΙΘΩ ΤΙΜΙΩΤΑΤΩ ΩΣ ΛΙΘΩ ΙΑΣΠΙΔΙ ΚΡΥΣΤΑΛΛΙΖΟΝΤΙ

### 21:12 which has a great and high wall having twelve gates, and at the gates twelve agents, and names inscribed, which are the names of the twelve tribes of the sons of Israel:

21:12 which has  $EXOY\Sigma A$  2192 {v/pap/nsf} great  $ME\Gamma A$  3173 {a/asn} and KAI 2532 {conj} high  $Y\Psi H\Lambda ON$  5308 {a/asn} wall  $TEIXO\Sigma$  5038 {n/asn} having  $EXOY\Sigma A$  2192 {v/pap/nsf} twelve  $\Delta\Omega\Delta EKA$  1427 {n/nui} gates  $\Pi Y\Lambda\Omega NA\Sigma$  4440 {n/apm} and KAI 2532 {conj} at  $E\Pi I$  1909 {prep} thos  $TOI\Sigma$  3588 {t/dpm} gates  $\Pi Y\Lambda\Omega\Sigma IN$  4440 {n/dpm} twelve  $\Delta\Omega\Delta EKA$  1427 {n/nui} agents  $A\Gamma\Gamma E\Lambda OY\Sigma$  32 {n/apm} and KAI 2532 {conj} names ONOMATA 3686 {n/apn} inscribed  $E\Pi I\Gamma E\Gamma PAMMENA$  1924 {v/rpp/apn} which A 3739 {pr/npn} is  $E\Sigma TIN$  2076 {v/pxi/3s} names ONOMATA 3686 {n/npn} of thas  $T\Omega N$  3588 {T/Gpf} twelve  $\Delta\Omega\Delta EKA$  1427 {n/nui} tribes  $\Phi Y\Lambda\Omega N$  5443 {n/Gpf} of thos  $T\Omega N$  3588 {T/Gpm} sons  $YI\Omega N$  5207 {n/gpm} of israel  $I\Sigma PAH\Lambda$  2474 {n/pri}

21:12 ΕΧΟΥΣΑ ΤΕΙΧΟΣ ΜΕΓΑ ΚΑΙ ΥΨΗΛΟΝ ΕΧΟΥΣΑ ΠΥΛΩΝΑΣ ΔΩΔΕΚΑ ΚΑΙ ΕΠΙ ΤΟΙΣ ΠΥΛΩΣΙΝ ΑΓΓΕΛΟΥΣ ΔΩΔΕΚΑ ΚΑΙ ΟΝΟΜΑΤΑ ΕΠΙΓΕΓΡΑΜΜΕΝΑ Α ΕΣΤΙΝ ΟΝΟΜΑΤΑ ΤΩΝ ΔΩΔΕΚΑ ΦΥΛΩΝ ΤΩΝ ΥΙΩΝ ΙΣΡΑΗΛ

## 21:13 from the east, three gates, and from the north, three gates, and from the south, three gates, and from the west, three gates.

21:13 From APO 575 {PREP} EAST ANATOAQN 395 {N/GPF} THREE TPEID 5140 {N/NPM} GATES  $\Pi Y \Lambda \Omega N E \Sigma$  4440 {N/NPM} and KAI 2532 {Conj} From APO 575 {PREP} north BOPPA 1005 {N/GSM} THREE TPEID 5140 {N/NPM} GATES  $\Pi Y \Lambda \Omega N E \Sigma$  4440 {N/NPM} and KAI 2532 {Conj} From APO 575 {PREP} south NOTOY 3558 {N/GSM} THREE TPEID 5140 {N/NPM} GATES  $\Pi Y \Lambda \Omega N E \Sigma$  4440 {N/NPM} and KAI 2532 {Conj} From APO 575 {PREP} west  $\Delta Y \Sigma M \Omega N$  1424 {N/GPF} THREE TPEID 5140 {N/NPM} GATES  $\Pi Y \Lambda \Omega N E \Sigma$  4440 {N/NPM} GATES  $\Pi Y \Lambda \Omega N E \Sigma$  4440 {N/NPM}

21:13 ΑΠΟ ΑΝΑΤΟΛΩΝ ΠΥΛΩΝΕΣ ΤΡΕΙΣ ΚΑΙ ΑΠΟ ΒΟΡΡΑ ΠΥΛΩΝΕΣ ΤΡΕΙΣ ΚΑΙ ΑΠΟ ΝΟΤΟΥ ΠΥΛΩΝΕΣ ΤΡΕΙΣ ΚΑΙ ΑΠΟ ΔΥΣΜΩΝ ΠΥΛΩΝΕΣ ΤΡΕΙΣ

### 21:14 And the wall of the city having twelve foundations, and on them the twelve names of the twelve apostles of the Lamb.

21:14 and KAI 2532 {conj} the TO 3588 {t/nsn} wall TEIXOS 5038 {n/nsn} of tha THS 3588 {t/gsf} city  $\PiO\Lambda E\Omega\Sigma$  4172 {n/gsf} having EXON 2192 {v/pap/nsn} twelve  $\Delta\Omega\Delta EKA$  1427 {n/nui} foundations  $\ThetaEME\Lambda IOYS$  2310 {n/apm} and KAI 2532 {conj} on E $\Pi$  1909 {prep} them AYT $\Omega$ N 846 {pp/gpm} twelve  $\Delta\Omega\Delta EKA$  1427 {n/nui} names ONOMATA 3686 {n/apn} of thos  $T\Omega$ N 3588 {t/gpm} twelve  $\Delta\Omega\Delta EKA$  1427 {n/nui} apostles A $\PiO\Sigma TO\Lambda\Omega$ N 652 {n/gpm} of the TOY 3588 {t/gsn} lamb APNIOY 721 {n/gsn}

21:14 ΚΑΙ ΤΟ ΤΕΙΧΟΣ ΤΗΣ ΠΟΛΕΩΣ ΕΧΟΝ ΘΕΜΕΛΙΟΥΣ ΔΩΔΕΚΑ ΚΑΙ ΕΠ ΑΥΤΩΝ ΔΩΔΕΚΑ ΟΝΟΜΑΤΑ ΤΩΝ ΔΩΔΕΚΑ ΑΠΟΣΤΟΛΩΝ ΤΟΥ ΑΡΝΙΟΥ

## 21:15 And he who spoke with me had a measure, a golden reed, so that he might measure the city, and the gates of it, and the walls of it.

21:15 and KAI 2532 {conj} tho O 3588 {t/nsm} who spoke  $\Lambda A \Lambda \Omega N$  2980 {v/pap/nsm} with MET 3326 {prep} me EMOY 1700 {pp/1GS} had EIXEN 2192 {v/iai/3S} measure METPON 3358 {n/asn} golden XPY $\Sigma$ OYN 5552 {a/asm} reed KA $\Lambda$ AMON 2563 {n/asm} so that INA 2443 {conj} he might measure METPH $\Sigma$ H 3354 {v/aas/3S} tha THN 3588 {t/asf} city  $\Pi$ O $\Lambda$ IN 4172 {n/asf} and KAI 2532 {conj} thos TOY $\Sigma$  3588 {t/apm} gates  $\Pi$ Y $\Lambda$ QNA $\Sigma$  4440 {n/apm} of it AYTH $\Sigma$  846 {pp/GSF} and KAI 2532 {conj} the TO 3588 {t/asn} walls TEIXO $\Sigma$  5038 {n/asn} of it AYTH $\Sigma$  846 {pp/GSF}

21:15 ΚΑΙ Ο ΛΑΛΩΝ ΜΕΤ ΕΜΟΥ ΕΙΧΕΝ ΜΕΤΡΟΝ ΚΑΛΑΜΟΝ ΧΡΥΣΟΥΝ ΙΝΑ ΜΕΤΡΗΣΗ ΤΗΝ ΠΟΛΙΝ ΚΑΙ ΤΟΥΣ ΠΥΛΩΝΑΣ ΑΥΤΗΣ ΚΑΙ ΤΟ ΤΕΙΧΟΣ ΑΥΤΗΣ

# 21:16 And the city lies foursquare, and the length of it is as great as the breadth. And he measured the city with the reed, twelve thousand furlongs, the length and the breadth and the height of it being equal.

21:16 and KAI 2532 {conj} tha H 3588 {t/nsf} city  $\PiOAI\Sigma$  4172 {n/nsf} lies KEITAI 2749 {v/pni/3s} foursquare TETPA $\Gamma\Omega NO\Sigma$  5068 {a/nsf} and KAI 2532 {conj} the TO 3588 {t/nsn} length MHKO $\Sigma$  3372 {n/nsn} of it AYTH $\Sigma$  846 {pp/gsf} as great as O $\Sigma$ ON 3754 {pk/nsn} the TO 3588 {t/nsn} breadth  $\Pi\Lambda ATO\Sigma$  4114 {n/nsn} and KAI 2532 {conj} he measured EMETPH $\Sigma$ EN 3354 {v/aai/3s} tha THN 3588 {t/asf} city  $\PiOAIN$  4172 {n/asf} with tho T $\Omega$  3588 {t/dsm} reed KA $\Lambda$ AM $\Omega$  2563 {n/dsm} in E $\Pi$  1909 {prep} twelve  $\Delta\Omega\Delta EKA$  1427 {n/nui} thousand XIAIA $\Delta\Omega$ N 5505 {n/npf} furlongs  $\Sigma$ TA $\Delta$ IOY $\Sigma$  4712 {n/apn} twelve  $\Delta\Omega\Delta EKA$  1427 {n/nui} the TO 3588 {t/nsn} length MHKO $\Sigma$  3372 {n/nsn} and KAI 2532 {conj} the TO 3588 {t/nsn} breadth  $\Pi\Lambda ATO\Sigma$  4114 {n/nsn} and KAI 2532 {conj} the TO 3588 {t/nsn} height YYO $\Sigma$  5311 {n/nsn} of it AYTH $\Sigma$  846 {pp/gsf} being  $E\Sigma$ TIN 2076 {v/pxi/3s} equal I $\Sigma$ A 2470 {a/npn}

21:16 ΚΑΙ Η ΠΟΛΙΣ ΤΕΤΡΑΓΩΝΟΣ ΚΕΙΤΑΙ ΚΑΙ ΤΟ ΜΗΚΟΣ ΑΥΤΗΣ ΟΣΟΝ ΤΟ ΠΛΑΤΟΣ ΚΑΙ ΕΜΕΤΡΗΣΕΝ ΤΗΝ ΠΟΛΙΝ ΤΩ ΚΑΛΑΜΩ ΕΠΙ ΣΤΑΔΙΟΥΣ ΔΩΔΕΚΑ ΧΙΛΙΑΔΩΝ ΔΩΔΕΚΑ ΤΟ ΜΗΚΟΣ ΚΑΙ ΤΟ ΠΛΑΤΟΣ ΚΑΙ ΤΟ ΥΨΟΣ ΑΥΤΗΣ ΙΣΑ ΕΣΤΙΝ

# 21:17 And he measured the wall of it, a hundred and forty-four forearms, a measure of a man, that is, of a heavenly agent.

21:17 and KAI 2532 {conj} he measured EMETPH $\Sigma$ EN 3354 {v/aai/38} the TO 3588 {t/asn} wall TEIXO $\Sigma$  5038 {n/asn} of it AYTH $\Sigma$  846 {pp/gsf} hundred EKATON 1540 {n/nui} forty TE $\Sigma$ EAPAKONTA 5062 {n/nui} four TE $\Sigma$ EAPQN 5064 {n/gpm} forearms IHXQN 4083 {n/gpm} measure METPON 3358 {n/asn} of man ANOPQIIOY 444 {n/gsm} that O 3739 {pr/nsn} is E $\Sigma$ TIN 2076 {v/pxi/38} of agent ATTE $\Lambda$ OY 32 {n/gsm}

21:17 ΚΑΙ ΕΜΕΤΡΗΣΕΝ ΤΟ ΤΕΙΧΟΣ ΑΥΤΗΣ ΕΚΑΤΟΝ ΤΕΣΣΑΡΑΚΟΝΤΑ ΤΕΣΣΑΡΩΝ ΠΗΧΩΝ ΜΕΤΡΟΝ ΑΝΘΡΩΠΟΥ Ο ΕΣΤΙΝ ΑΓΓΕΛΟΥ

# 21:18 And the structure of its wall was jasper. And the city was pure gold, similar to clear glass.

21:18 and KAI 2532 {conj} tha H 3588 {t/nsf} structure EN $\Delta$ OMH $\Sigma$ I $\Sigma$  1739 {n/nsf} of the TOY 3588 {t/gsn} wall TEIXOY $\Sigma$  5038 {n/gsn} of it AYTH $\Sigma$  846 {pp/gsf} was HN 2258 {v/ixi/3s} jasper IA $\Sigma$ III $\Sigma$  2393 {n/nsf} and KAI 2532 {conj} tha H 3588 {t/nsf} city IIOAI $\Sigma$  4172 {n/nsf} pure KAOAPON 2513 {a/nsn} gold XPY $\Sigma$ ION 5553 {n/nsn} similar to OMOION 3664 {a/nsn} clear KAOAP $\Omega$  2513 {a/dsm} glass YEA $\Omega$  5194 {n/dsm}

21:18 ΚΑΙ ΗΝ Η ΕΝΔΟΜΗΣΙΣ ΤΟΥ ΤΕΙΧΟΥΣ ΑΥΤΗΣ ΙΑΣΠΙΣ ΚΑΙ Η ΠΟΛΙΣ ΧΡΥΣΙΟΝ ΚΑΘΑΡΟΝ ΟΜΟΙΟΝ ΥΕΛΩ ΚΑΘΑΡΩ

### 21:19 And the foundations of the wall of the city adorned with every precious stone. The first foundation was jasper, the second, sapphire, the third, chalcedony, the fourth, emerald,

21:19 and KAI 2532 {conj} thos OI 3588 {t/npm} foundations  $\Theta$ EMEAIOI 2310 {n/npm} of the TOY 3588 {t/gsn} wall TEIXOY  $\Sigma$  5038 {n/gsn} of tha TH  $\Sigma$  3588 {t/gsf} city  $\Pi$ OAE  $\Omega$   $\Sigma$  4172 {n/gsf} adorned KEKO  $\Sigma$ MHMENOI 2885 {V/rpp/npm} with every  $\Pi$ ANTI 3956 {a/dsm} precious TIMIQ 5093 {a/dsm} stone AIO Q 3037 {n/dsm} tho O 3588 {t/nsm} first  $\Pi$ PQTO  $\Sigma$  4413 {a/nsm} tho O 3588 {t/nsm} foundation  $\Theta$ EMEAIO  $\Sigma$  2310 {n/nsm} jasper IA  $\Sigma$ ΠΙ  $\Sigma$  2393 {n/nsf} tho O 3588 {t/nsm} second  $\Delta$ EYTEPO  $\Sigma$  1208 {a/nsm} sapphire  $\Sigma$ AΠΦΕΙΡΟ  $\Sigma$  4552 {n/nsf} tho O 3588 {t/nsm} third TPITO  $\Sigma$  5154 {a/nsm} chalcedony XAAKH $\Delta$ QN 5472 {n/nsm} tho O 3588 {t/nsm} fourth TETAPTO  $\Sigma$  5067 {a/nsm} emerald  $\Sigma$ MAPAPAO  $\Sigma$  4665 {n/nsm}

21:19 ΚΑΙ ΟΙ ΘΕΜΕΛΙΟΙ ΤΟΥ ΤΕΙΧΟΥΣ ΤΗΣ ΠΟΛΕΩΣ ΠΑΝΤΙ ΛΙΘΩ ΤΙΜΙΩ ΚΕΚΟΣΜΗΜΕΝΟΙ Ο ΘΕΜΕΛΙΟΣ Ο ΠΡΩΤΟΣ ΙΑΣΠΙΣ Ο ΔΕΥΤΕΡΟΣ ΣΑΠΦΕΙΡΟΣ Ο ΤΡΙΤΟΣ ΧΑΛΚΗΔΩΝ Ο ΤΕΤΑΡΤΟΣ ΣΜΑΡΑΓΔΟΣ

### 21:20 the fifth, sardonyx, the sixth, sardius, the seventh, chrysolite, the eighth, beryl, the ninth, topaz, the tenth, chrysoprase, the eleventh, jacinth, the twelfth, amethyst.

21:20 tho O 3588 {T/nsm} fifth  $\Pi$ EM $\Pi$ TO $\Sigma$  3991 {a/nsm} sardonyx  $\Sigma$ AP $\Delta$ ONY $\Xi$  4557 {n/nsf} tho O 3588 {T/nsm} sixth EKTO $\Sigma$  1623 {a/nsm} sardius  $\Sigma$ AP $\Delta$ IO $\Sigma$  4556 {n/nsm} tho O 3588 {T/nsm} seventh EB $\Delta$ OMO $\Sigma$  1442 {a/nsm} chrysolyte XPY $\Sigma$ OAIOO $\Sigma$  5555 {n/nsm} tho O 3588 {T/nsm} eighth OF $\Delta$ OO $\Sigma$  3590 {a/nsm} beryl BHPYAAO $\Sigma$  969 {n/nsm} tho O 3588 {T/nsm} ninth ENATO $\Sigma$  1766 {a/nsm} topaz TOHAZION 5116 {n/nsn} tho O 3588 {T/nsm} tenth  $\Delta$ EKATO $\Sigma$  1182 {a/nsm} chrysoprase XPY $\Sigma$ O $\Pi$ PA $\Sigma$ O $\Sigma$  5556 {n/nsm} tho O 3588 {T/nsm} eleventh EN $\Delta$ EKATO $\Sigma$  1734 {a/nsm} jacinth YAKINOO $\Sigma$  5192 {n/nsm} tho O 3588 {T/nsm} twelfth  $\Delta$ O $\Delta$ EKATO $\Sigma$  1428 {a/nsm} amethyst AMEOY $\Sigma$ O $\Sigma$  271 {n/nsf}

21:20 Ο ΠΕΜΠΤΟΣ ΣΑΡΔΟΝΥΞ Ο ΕΚΤΟΣ ΣΑΡΔΙΟΣ Ο ΕΒΔΟΜΟΣ ΧΡΥΣΟΛΙΘΟΣ Ο ΟΓΔΟΟΣ ΒΗΡΥΛΛΟΣ Ο ΕΝΑΤΟΣ ΤΟΠΑΖΙΟΝ Ο ΔΕΚΑΤΟΣ ΧΡΥΣΟΠΡΑΣΟΣ Ο ΕΝΔΕΚΑΤΟΣ ΥΑΚΙΝΘΟΣ Ο ΔΩΔΕΚΑΤΟΣ ΑΜΕΘΥΣΟΣ

# 21:21 And the twelve gates were twelve pearls apiece, each one of the gates was of one pearl. And the thoroughfare of the city was pure gold, like transparent glass.

21:21 and KAI 2532 {conj} thos OI 3588 {t/npm} twelve  $\Delta\Omega\Delta EKA$  1427 {n/nui} gates  $\Pi Y \Lambda\Omega NE\Sigma$  4440 {n/npm} twelve  $\Delta\Omega\Delta EKA$  1427 {n/nui} pearls MAP $\Gamma$ APITAI 3135 {n/npm} apiece  $EKA\Sigma TO\Sigma$  1538 {a/nsm} each ANA 303 {prep} one EI $\Sigma$  1520 {n/nsm} of thos  $T\Omega N$  3588 {t/gpm} gates  $\Pi Y \Lambda\Omega N\Omega N$  4440 {n/gpm} was HN 2258 {v/ixi/3s} of  $E\Xi$  1537 {prep} one ENO $\Sigma$  1520 {n/gsm} pearl MAP $\Gamma$ APITOY 3135 {n/gsm} and KAI 2532 {conj} tha H 3588 {t/nsf} thoroughfare  $\Pi\Lambda ATEIA$  4113 {n/nsf} of tha  $TH\Sigma$  3588 {t/gsf} city  $\Pi O\Lambda E\Omega\Sigma$  4172 {n/gsf} pure KAOAPON 2513 {a/nsn} gold XPY $\Sigma ION$  5553 {n/nsn} like  $\Omega\Sigma$  5613 {aDv} transparent  $\Delta IAY\Gamma H\Sigma$  1307 {a/nsm} glass YE $\Lambda O\Sigma$  5194 {n/nsm}

21:21 ΚΑΙ ΟΙ ΔΩΔΕΚΑ ΠΥΛΩΝΕΣ ΔΩΔΕΚΑ ΜΑΡΓΑΡΙΤΑΙ ΑΝΑ ΕΙΣ ΕΚΑΣΤΟΣ ΤΩΝ ΠΥΛΩΝΩΝ ΗΝ ΕΞ ΕΝΟΣ ΜΑΡΓΑΡΙΤΟΥ ΚΑΙ Η ΠΛΑΤΕΙΑ ΤΗΣ ΠΟΛΕΩΣ ΧΡΥΣΙΟΝ ΚΑΘΑΡΟΝ ΩΣ ΥΕΛΟΣ ΔΙΑΥΓΗΣ

#### 21:22 And I saw no temple in it, for the Lord God Almighty is the temple of it, and the Lamb.

21:22 and KAI 2532 {conj} i saw EI $\Delta$ ON 1492 {v/2aai/1s} no OYK 3756 {prt/n} temple NAON 3485 {n/asm} in EN 1722 {prep} it AYTH 846 {pp/dsf} for  $\Gamma$ AP 1063 {conj} tho O 3588 {t/nsm} lord KYPIO $\Sigma$  2962 {n/nsm} tho O 3588 {t/nsm} god  $\Theta$ EO $\Sigma$  2316 {n/nsm} tho O 3588 {t/nsm} almighty  $\Pi$ ANTOKPAT $\Omega$ P 3841 {n/nsm} is E $\Sigma$ TIN 2076 {v/pxi/3s} temple NAO $\Sigma$  3485 {n/nsm} of it AYTH $\Sigma$  846 {pp/gsf} and KAI 2532 {conj} the TO 3588 {t/nsn} lamb APNION 721 {n/nsn}

21:22 ΚΑΙ ΝΑΟΝ ΟΥΚ ΕΙΔΟΝ ΕΝ ΑΥΤΉ Ο ΓΑΡ ΚΥΡΙΟΣ Ο ΘΈΟΣ Ο ΠΑΝΤΟΚΡΑΤΩΡ ΝΑΟΣ ΑΥΤΉΣ ΕΣΤΙΝ ΚΑΙ ΤΟ ΑΡΝΙΟΝ

21:23 And the city has no need of the sun, nor of the moon, so that they might shine in it, for the glory of God illuminated it, and the light of it is the Lamb.

21:23 and KAI 2532 {conj} tha H 3588 {t/nsf} city  $\Pi O \Lambda I \Sigma$  4172 {n/nsf} has EXEI 2192 {v/pai/3s} no OY 3756 {prt/n} need XPEIAN 5532 {n/asf} of tho TOY 3588 {t/gsm} sun HAIOY 2246 {n/gsm} nor OY  $\Delta E$  3761 {adv} of tha TH $\Sigma$  3588 {t/gsf} moon  $\Sigma E \Lambda H N H \Sigma$  4582 {n/gsf} so that INA 2443 {conj} they might shine  $\Phi A I N \Omega \Sigma I N$  5316 {v/pas/3p} in it AYTH 846 {pp/dsf} for  $\Gamma A P$  1063 {conj} tha H 3588 {t/nsf} glory  $\Delta O \Xi A$  1391 {n/nsf} of tho TOY 3588 {t/gsm} god  $\Theta E O Y$  2316 {n/gsm} illuminated  $E \Phi \Omega T I \Sigma E N$  5461 {v/aai/3s} it AYTHN 846 {pp/asf} and KAI 2532 {conj} tho O 3588 {t/nsm} light  $\Lambda Y X N O \Sigma$  3088 {n/nsm} of it AYTH $\Sigma$  846 {pp/gsf} the TO 3588 {t/nsn} lamb APNION 721 {n/nsn}

21:23 ΚΑΙ Η ΠΟΛΙΣ ΟΥ ΧΡΕΙΑΝ ΕΧΕΙ ΤΟΥ ΗΛΙΟΥ ΟΥΔΕ ΤΗΣ ΣΕΛΗΝΗΣ ΙΝΑ ΦΑΙΝΩΣΙΝ ΑΥΤΉ Η ΓΑΡ ΔΟΞΑ ΤΟΥ ΘΕΟΥ ΕΦΩΤΙΣΕΝ ΑΥΤΉΝ ΚΑΙ Ο ΛΥΧΝΟΣ ΑΥΤΉΣ ΤΟ ΑΡΝΙΟΝ

### 21:24 And the nations will walk by the light of it. And the kings of the earth bring to them the splendor and worth of the nations into it.

21:24 and KAI 2532 {conj} thes TA 3588 {t/npn} nations EONH 1484 {n/npn} will walk  $\Pi$ EPI $\Pi$ ATH $\Sigma$ OY $\Sigma$ IN 4043 {v/fai/3p} by  $\Delta$ IA 1223 {prep} tho TOY 3588 {t/gsm} light  $\Phi\Omega$ TO $\Sigma$  5457 {n/gsn} of it AYTH $\Sigma$  846 {pp/gsf} and KAI 2532 {conj} thos OI 3588 {t/npm} kings BA $\Sigma$ IAEI $\Sigma$  935 {n/npm} of tha TH $\Sigma$  3588 {t/gsf} earth  $\Gamma$ H $\Sigma$  1093 {n/gsf} bring  $\Phi$ EPOY $\Sigma$ IN 5342 {v/pai/3p} to them AYT $\Omega$  846 {pp/dsm} splendor  $\Delta$ O $\Xi$ AN 1391 {n/asf} and KAI 2532 {conj} worth TIMHN 5092 {n/asf} of thes T $\Omega$ N 3588 {t/gpn} nations EON $\Omega$ N 1484 {n/gpn} into EI $\Sigma$  1519 {prep} it AYTHN 846 {pp/asf}

21:24 ΚΑΙ ΠΕΡΙΠΑΤΗΣΟΥΣΙΝ ΤΑ ΕΘΝΗ ΔΙΑ ΤΟΥ ΦΩΤΟΣ ΑΥΤΗΣ ΚΑΙ ΟΙ ΒΑΣΙΛΕΙΣ ΤΗΣ ΓΗΣ ΦΕΡΟΥΣΙΝ ΑΥΤΩ ΔΟΞΑΝ ΚΑΙ ΤΙΜΗΝ ΤΩΝ ΕΘΝΩΝ ΕΙΣ ΑΥΤΗΝ

#### 21:25 And the gates of it will, no, not be locked by day, for there will be no night there.

21:25 and KAI 2532 {CONJ} thos OI 3588 {T/NPM} gates  $\Pi Y \Lambda \Omega N E \Sigma$  4440 {N/NPM} of it AYTH $\Sigma$  846 {PP/GSF} no OY 3756 {PRT/N} not MH 3361 {PRT/N} will be locked KAEI $\Sigma \Theta \Omega \Sigma IN$  2808 {V/APS/3P} of day HMEPA $\Sigma$  2250 {N/GSF} for  $\Gamma AP$  1063 {CONJ} there will be  $\Sigma TAI$  2071 {V/FXI/3S} no OYK 3756 {PRT/N} night NY $\Xi$  3571 {N/NSF} there EKEI 1563 {ADV}

21:25 ΚΑΙ ΟΙ ΠΥΛΩΝΕΣ ΑΥΤΉΣ ΟΥ ΜΗ ΚΛΕΙΣΘΩΣΙΝ ΗΜΕΡΑΣ ΝΥΈ ΓΑΡ ΟΥΚ ΕΣΤΑΙ ΕΚΕΙ

### 21:26 And they will bring the splendor and the worth of the nations into it.

21:26 and KAI 2532 {conj} they will bring OI $\Sigma$ OY $\Sigma$ IN 5342 {v/fai/3p} tha THN 3588 {t/asf} splendor  $\Delta$ O $\Xi$ AN 1391 {n/asf} and KAI 2532 {conj} tha THN 3588 {t/asf} worth TIMHN 5092 {n/asf} of thes T $\Omega$ N 3588 {t/gpn} nations E $\Theta$ N $\Omega$ N 1484 {n/gpn} into EI $\Sigma$  1519 {prep} it AYTHN 846 {pp/asf}

21:26 ΚΑΙ ΟΙΣΟΥΣΙΝ ΤΗΝ ΔΟΞΑΝ ΚΑΙ ΤΗΝ ΤΙΜΗΝ ΤΩΝ ΕΘΝΩΝ ΕΙΣ ΑΥΤΗΝ

### 21:27 And there will, no, not enter into it anything profane, and doing an abomination and a lie, since they are not written in the Lamb's book of life.

21:27 and KAI 2532 {conj} there will enter EI $\Sigma$ EA $\Theta$ H 1525 {v/2aas/3s} into EI $\Sigma$  1519 {prep} it AYTHN 846 {pp/asf} no OY 3756 {prt/n} not MH 3361 {prt/n} everything IIAN 3956 {a/nsn} profane KOINON 2839 {a/nsn} and KAI 2532 {conj} doing IIOIOYN 4160 {v/pap/nsn} abomination B $\Delta$ EAYFMA 946 {n/asn} and KAI 2532 {conj} lie  $\Psi$ EY $\Delta$ O $\Sigma$  5579 {n/asn} since EI 1487 {cond} thos OI 3588 {t/npm} not MH 3361 {prt/n} written FEFPAMMENOI 1125 {v/rpp/npm} in EN 1722 {prep} the T $\Omega$  3588 {t/dsn} book BIBAI $\Omega$  975 {n/dsn} of tha TH $\Sigma$  3588 {t/gsf} life Z $\Omega$ H $\Sigma$  2222 {n/gsf} of the TOY 3588 {t/gsn} lamb APNIOY 721 {n/gsn}

21:27 ΚΑΙ ΟΥ ΜΗ ΕΙΣΕΛΘΗ ΕΙΣ ΑΥΤΗΝ ΠΑΝ ΚΟΙΝΟΝ ΚΑΙ ΠΟΙΟΥΝ ΒΔΕΛΥΓΜΑ ΚΑΙ ΨΕΥΔΟΣ ΕΙ ΜΗ ΟΙ ΓΕΓΡΑΜΜΕΝΟΙ ΕΝ ΤΩ ΒΙΒΛΙΩ ΤΗΣ ΖΩΗΣ ΤΟΥ ΑΡΝΙΟΥ

22:1

## And he showed me a pure river of water of life, bright as crystal, coming out from the throne of God and of the Lamb,

22:1 and KAI 2532 {CONJ} HE SHOWED  $E\Delta EI\Xi EN$  1166 {V/AAI/3S} ME MOI 3427 {PP/IDS} PURE KA $\Theta$ APON 2513 {A/ASM} RIVER HOTAMON 4215 {N/ASM} of water Y $\Delta$ ATO $\Sigma$  5204 {N/GSN} of life Z $\Omega$ H $\Sigma$  2222 {N/GSF} bright  $\Lambda$ AMIIPON 2986 {A/ASM}

AS  $\Omega\Sigma$  5613 {adv} crystal KPY $\Sigma$ TA $\Lambda\Lambda$ ON 2930 {n/asm} coming out EKHOPEYOMENON 1607 {v/pnp/asm} from EK 1537 {prep} tho TOY 3588 {T/gsm} throne  $\Theta$ PONOY 2362 {n/gsm} of tho TOY 3588 {T/gsm} god  $\Theta$ EOY 2316 {n/gsm} and KAI 2532 {conj} of the TOY 3588 {T/gsn} lamb APNIOY 721 {n/gsn}

22:1 ΚΑΙ ΕΔΕΙΞΕΝ ΜΟΙ ΠΟΤΑΜΟΝ ΚΑΘΑΡΟΝ ΥΔΑΤΟΣ ΖΩΗΣ ΛΑΜΠΡΟΝ ΩΣ ΚΡΥΣΤΑΛΛΟΝ ΕΚΠΟΡΕΥΟΜΕΝΟΝ ΕΚ ΤΟΥ ΘΡΟΝΟΥ ΤΟΥ ΘΕΟΥ ΚΑΙ ΤΟΥ ΑΡΝΙΟΥ

22:2 in the middle of its thoroughfare. And on this side of the river and on that was a tree of life, bearing twelve fruits, yielding its fruit according to each month. And the leaves of the tree were for the healing of the nations.

22:2 IN EN 1722 {PREP} MIDDLE  $ME\Sigma\Omega$  3319 {A/DSN} of tha  $TH\Sigma$  3588 {T/GSF} thoroughfare  $\Pi\Lambda\Lambda TEIA\Sigma$  4113 {N/GSF} of it AYTH $\Sigma$  846 {PP/GSF} and KAI 2532 {CONJ} from here ENTEYOEN 1782 {ADV} and KAI 2532 {CONJ} from here ENTEYOEN 1782 {ADV} of tho TOY 3588 {T/GSM} river  $\PiOTAMOY$  4215 {N/GSM} tree  $\Xi Y\Lambda ON$  3586 {N/NSN} of life  $Z\Omega H\Sigma$  2222 {N/GSF} bearing  $\PiOIOYN$  4160 {V/PAP/NSN} twelve  $\Delta\Omega\Delta EKA$  1427 {N/NuI} fruits  $KAP\PiOY\Sigma$  2590 {N/APM} vielding  $A\PiO\Delta I\Delta OY\Sigma$  591 {V/PAP/NSM} tho TON 3588 {T/ASM} fruit KAP $\PiON$  2590 {N/ASM} of it AYTOY 846 {PP/GSN} according to KATA 2596 {PREP} each  $EKA\Sigma TON$  1538 {A/NSM} month MHNA 3376 {N/ASM} and KAI 2532 {CONJ} thes TA 3588 {T/NPN} leaves  $\Phi Y\Lambda\Lambda A$  5444 {N/NPN} of the TOY 3588 {T/GSN} tree  $\Xi Y\Lambda OY$  3586 {N/GSN} for  $EI\Sigma$  1519 {PREP} healing  $\Theta EPA\Pi EIAN$  2322 {N/ASF} of thes  $T\Omega N$  3588 {T/GPN} nations  $E\Theta N\Omega N$  1484 {N/GPN}

22:2 ΕΝ ΜΕΣΩ ΤΗΣ ΠΛΑΤΕΙΑΣ ΑΥΤΗΣ ΚΑΙ ΤΟΥ ΠΟΤΑΜΟΥ ΕΝΤΕΥΘΈΝ ΚΑΙ ΕΝΤΕΥΘΈΝ ΞΥΛΟΝ ΖΩΗΣ ΠΟΙΟΎΝ ΚΑΡΠΟΎΣ ΔΩΔΕΚΑ ΚΑΤΆ ΜΗΝΑ ΕΚΑΣΤΟΝ ΑΠΟΔΙΔΟΎΣ ΤΟΝ ΚΑΡΠΟΝ ΑΥΤΟΎ ΚΑΙ ΤΑ ΦΥΛΛΑ ΤΟΥ ΞΥΛΟΎ ΕΙΣ ΘΕΡΑΠΕΙΑΝ ΤΩΝ ΕΘΝΩΝ

22:3 And there will be no curse there. And the throne of God and of the Lamb will be in it, and his bondmen will serve him.

22:3 and KAI 2532 {conj} every  $\Pi$ AN 3956 {a/nsn} curse KATA $\Theta$ EMA 2652 {n/nsn} not OYK 3756 {prt/n} will be ESTAI 2071 {v/fxi/3s} there EKEI 1563 {adv} and KAI 2532 {conj} tho O 3588 {t/nsm} throne  $\Theta$ PONOS 2362 {n/nsm} of tho TOY 3588 {t/gsm} god  $\Theta$ EOY 2316 {n/gsm} and KAI 2532 {conj} of the TOY 3588 {t/gsn} lamb APNIOY 721 {n/gsn} will be ESTAI 2071 {v/fxi/3s} in EN 1722 {prep} it AYTH 846 {pp/dsf} and KAI 2532 {conj} thos OI 3588 {t/npm} bondmen  $\Delta$ OY $\Lambda$ OI 1401 {n/npm} of him AYTOY 846 {pp/gsm} will serve  $\Lambda$ ATPEYSOYSIN 3000 {v/fai/3p} him AYT $\Omega$  846 {pp/dsm}

22:3 ΚΑΙ ΠΑΝ ΚΑΤΑΘΕΜΑ ΟΥΚ ΕΣΤΑΙ ΕΚΕΙ ΚΑΙ Ο ΘΡΟΝΟΣ ΤΟΥ ΘΕΟΥ ΚΑΙ ΤΟΥ ΑΡΝΙΟΥ ΕΝ ΑΥΤΗ ΕΣΤΑΙ ΚΑΙ ΟΙ ΔΟΥΛΟΙ ΑΥΤΟΥ ΛΑΤΡΕΥΣΟΥΣΙΝ ΑΥΤΩ

22:4 And they will see his face, and his name is on their foreheads.

22:4 and KAI 2532 {conj} they will see OYONTAI 3700 {v/fdi/3P} the TO 3588 {t/asn} face  $\Pi PO\Sigma\Omega\PiON$  4383 {n/asn} of him AYTOY 846 {pp/gsm} and KAI 2532 {conj} the TO 3588 {t/nsn} name ONOMA 3686 {n/nsn} of him AYTOY 846 {pp/gsm} on E\PiI 1909 {prep} thes  $T\Omega N$  3588 {t/gpn} foreheads  $MET\Omega\Pi\Omega N$  3359 {n/gpn} of them AYT $\Omega N$  846 {pp/gpm}

22:4 ΚΑΙ ΟΨΟΝΤΑΙ ΤΟ ΠΡΟΣΩΠΟΝ ΑΥΤΟΥ ΚΑΙ ΤΟ ΟΝΟΜΑ ΑΥΤΟΥ ΕΠΙ ΤΩΝ ΜΕΤΩΠΩΝ ΑΥΤΩΝ

22:5 And there will be no night there, and they have no need of a lamp and the light of sun, because Lord God will illuminate them. And they will reign into the ages of the ages.

22:5 and KAI 2532 {conj} there will be ESTAI 2071 {v/fxi/3s} no OYK 3756 {prt/n} night NYE 3571 {n/nsf} there EKEI 1563 {adv} and KAI 2532 {conj} they have EXOYSIN 2192 {v/pai/3p} no OYK 3756 {prt/n} need XPEIAN 5532 {n/asf} of Lamp AYXNOY 3088 {n/gsm} and KAI 2532 {conj} light  $\Phi\Omega TO\Sigma$  5457 {n/gsn} of sun HAIOY 2246 {n/gsm} because OTI 3754 {conj} lord KYPIOS 2962 {n/nsm} tho O 3588 {t/nsm} god  $\Theta$ EOS 2316 {n/nsm} will illuminate  $\Phi\Omega TIEI$  5461 {v/fai/3s} them AYTOYS 846 {pp/apm} and KAI 2532 {conj} they will reign BASIAEYSOYSIN 936 {v/fai/3p} into EIS 1519 {prep} thos  $TOY\Sigma$  3588 {t/apm} ages AI $\Omega$ NAS 165 {n/apm} of thos  $T\Omega$ N 3588 {t/gpm} ages AI $\Omega$ NON 165 {n/gpm}

22:5 ΚΑΙ ΝΥΞ ΟΥΚ ΕΣΤΑΙ ΕΚΕΙ ΚΑΙ ΧΡΕΙΑΝ ΟΥΚ ΕΧΟΥΣΙΝ ΛΥΧΝΟΥ ΚΑΙ ΦΩΤΟΣ ΗΛΙΟΥ ΟΤΙ ΚΥΡΙΟΣ Ο ΘΕΟΣ ΦΩΤΙΕΙ ΑΥΤΟΥΣ ΚΑΙ ΒΑΣΙΛΕΥΣΟΥΣΙΝ ΕΙΣ ΤΟΥΣ ΑΙΩΝΑΣ ΤΩΝ ΑΙΩΝΩΝ

22:6 And he says to me, These words are faithful and true. And Lord, the God of the spirits of the prophets, sent his agent to show to his bondmen the things that must quickly come to

22:6 and KAI 2532 {conj} he says  $\Lambda$ EFEI 3004 {v/pai/3s} to me MOI 3427 {pp/1ds} these OYTOI 3778 {pd/npm} thos OI 3588 {t/npm} words  $\Lambda$ OFOI 3056 {n/npm} faithful III $\Sigma$ TOI 4103 {a/npf} and KAI 2532 {conj} true A $\Lambda$ HOINOI 228 {a/npm} and KAI 2532 {conj} tord KYPIO $\Sigma$  2962 {n/nsm} tho O 3588 {t/nsm} god  $\Theta$ EO $\Sigma$  2316 {n/nsm} of thes T $\Omega$ N 3588 {t/gpn} spirits IINEYMAT $\Omega$ N 4151 {n/gpn} of thos T $\Omega$ N 3588 {t/gpm} prophets IIPO $\Phi$ HT $\Omega$ N 4396 {n/gpm} sent AIIE $\Sigma$ TEI $\Lambda$ EN 649 {v/aai/3s} tho TON 3588 {t/asm} agent AFFE $\Lambda$ ON 32 {n/asm} of him AYTOY 846 {pp/gsm} to show  $\Lambda$ EIE $\Lambda$ I 1166 {v/aan} to thos TOI $\Sigma$  3588 {t/dpm} bondmen  $\Lambda$ OY $\Lambda$ OI $\Sigma$  1401 {n/dpm} of him AYTOY 846 {pp/gsm} what A 3739 {pr/npn} is necessary  $\Lambda$ EI 1163 {v/pqi/3s} to come to pass FENE $\Sigma$  $\Theta$ AI 1096 {v/2adn} in EN 1722 {prep} haste TAXEI 5034 {n/dsn}

22:6 ΚΑΙ ΛΕΓΕΙ ΜΟΙ ΟΥΤΟΙ ΟΙ ΛΟΓΟΙ ΠΙΣΤΟΙ ΚΑΙ ΑΛΗΘΙΝΟΙ ΚΑΙ ΚΥΡΙΟΣ Ο ΘΕΟΣ ΤΩΝ ΠΝΕΥΜΑΤΩΝ ΤΩΝ ΠΡΟΦΗΤΩΝ ΑΠΕΣΤΕΙΛΕΝ ΤΟΝ ΑΓΓΕΛΟΝ ΑΥΤΟΥ ΔΕΙΞΑΙ ΤΟΙΣ ΔΟΥΛΟΙΣ ΑΥΤΟΥ Α ΔΕΙ ΓΕΝΕΣΘΑΙ ΕΝ ΤΑΧΕΙ

### 22:7 And behold, I come quickly. Blessed is he who keeps the words of the prophecy of this book.

22:7 and KAI 2532 {CONJ} behold I $\Delta$ OY 2400 {V/2aam/2S} I come EPXOMAI 2064 {V/PNI/IS} quickly TAXY 5035 {ADV} blessed MAKAPIO $\Sigma$  3107 {A/NSM} tho O 3588 {T/NSM} who keeps THP $\Omega$ N 5083 {V/PAP/NSM} thos TOY $\Sigma$  3588 {T/APM} words  $\Lambda$ O $\Gamma$ OY $\Sigma$  3056 {N/APM} of tha TH $\Sigma$  3588 {T/GSF} prophecy  $\Pi$ PO $\Phi$ HTEIA $\Sigma$  4394 {N/GSF} of this TOYTOY 5127 {PD/GSN} the TOY 3588 {T/GSN} book BIB $\Lambda$ IOY 975 {N/GSN}

22:7 ΚΑΙ ΙΔΟΥ ΕΡΧΟΜΑΙ ΤΑΧΥ ΜΑΚΑΡΙΟΣ Ο ΤΗΡΩΝ ΤΟΥΣ ΛΟΓΟΥΣ ΤΗΣ ΠΡΟΦΗΤΕΙΑΣ ΤΟΥ ΒΙΒΛΙΟΥ ΤΟΥΤΟΥ

### 22:8 And I am John, the man hearing and seeing these things. And when I heard and saw, I fell down to worship before the feet of the agent showing me these things.

22:8 and I KAFQ 2504 {PP/INS/C} John IQANNHE 2491 {N/NSM} tho O 3588 {T/NSM} hearing AKOYQN 191 {V/Pap/NSM} and KAI 2532 {conj} seeing BAEHQN 991 {V/Pap/NSM} these TAYTA 3778 {PD/APN} and KAI 2532 {conj} when OTE 3753 {adv} I heard HKOYEA 191 {V/Aai/1S} and KAI 2532 {conj} saw EBAEYA 991 {V/Aai/1S} I fell down EHEEON 4098 {V/2aai/1S} to worship HPOEKYNHEAI 4352 {V/Aan} before EMHPOEOEN 1715 {PREP} thos TQN 3588 {T/GPM} feet HOOQN 4228 {N/GPM} of tho TOY 3588 {T/GSM} agent AFFEAOY 32 {N/GSM} tho TOY 3588 {T/GSM} showing  $\Delta$ EIKNYONTOE 1166 {V/Pap/GSM} me MOI 3427 {PP/IDS} these TAYTA 5023 {PD/APN}

22:8 ΚΑΓΩ ΙΩΑΝΝΗΣ Ο ΑΚΟΥΩΝ ΚΑΙ ΒΛΕΠΩΝ ΤΑΥΤΑ ΚΑΙ ΟΤΕ ΗΚΟΥΣΑ ΚΑΙ ΕΒΛΕΨΑ ΕΠΕΣΟΝ ΠΡΟΣΚΥΝΗΣΑΙ ΕΜΠΡΟΣΘΕΝ ΤΩΝ ΠΟΔΩΝ ΤΟΥ ΑΓΓΕΛΟΥ ΤΟΥ ΔΕΙΚΝΥΟΝΤΟΣ ΜΟΙ ΤΑΥΤΑ

### 22:9 And he says to me, See thou not. I am thy fellow bondman, and of thy brothers the prophets, and of those who keep the words of this book. Worship God!

22:9 and KAI 2532 {conj} he says  $\Lambda$ E $\Gamma$ EI 3004 {v/pai/3s} to me MOI 3427 {pp/1ds} see thou OPA 3708 {v/pam/2s} not MH 3361 {prt/n} i am EIMI 1510 {v/pxi/1s} fellow bondman  $\Sigma$ YN $\Delta$ OY $\Lambda$ O $\Sigma$  4889 {n/nsm} of thee  $\Sigma$ OY 4675 {pp/2gs} and KAI 2532 {conj} of thos T $\Omega$ N 3588 {T/gpm} brothers  $\Lambda$ DE $\Lambda$ DM 80 {n/gpm} of thee  $\Sigma$ OY 4675 {pp/2gs} thos T $\Omega$ N 3588 {T/gpm} prophets  $\Pi$ PO $\Phi$ HT $\Omega$ N 4396 {n/gpm} and KAI 2532 {conj} of thos T $\Omega$ N 3588 {T/gpm} who keep THPOYNT $\Omega$ N 5083 {v/pap/gpm} thos TOY $\Sigma$  3588 {T/apm} words  $\Lambda$ OFOY $\Sigma$  3056 {n/apm} of this TOYTOY 5127 {pd/gsn} the TOY 3588 {T/gsn} book BIB $\Lambda$ IOY 975 {n/gsn} worship  $\Pi$ PO $\Sigma$ KYNH $\Sigma$ ON 4352 {v/aam/2s} tho T $\Omega$  3588 {T/dsm} god  $\Theta$ E $\Omega$  2316 {n/dsm}

22:9 ΚΑΙ ΛΕΓΕΙ ΜΟΙ ΟΡΑ ΜΗ ΣΥΝΔΟΥΛΟΣ ΣΟΥ ΕΙΜΙ ΚΑΙ ΤΩΝ ΑΔΕΛΦΩΝ ΣΟΥ ΤΩΝ ΠΡΟΦΗΤΩΝ ΚΑΙ ΤΩΝ ΤΗΡΟΥΝΤΩΝ ΤΟΥΣ ΛΟΓΟΥΣ ΤΟΥ ΒΙΒΛΙΟΥ ΤΟΥΤΟΥ ΤΩ ΘΕΩ ΠΡΟΣΚΥΝΗΣΟΝ

### 22:10 And he says to me, Do not seal the words of the prophecy of this book, for the time is near.

22:10 and KAI 2532 {conj} he says  $\Lambda E\Gamma EI$  3004 {v/pai/3s} to me MOI 3427 {pp/ids} seal  $\Sigma \Phi PA\Gamma I\Sigma H\Sigma$  4972 {v/aas/2s} not MH 3361 {prt/n} thos  $TOY\Sigma$  3588 {t/apm} words  $\Lambda O\Gamma OY\Sigma$  3056 {n/apm} of tha  $TH\Sigma$  3588 {t/gsf} prophecy  $\Pi PO\Phi HTEIA\Sigma$  4394 {n/gsf} of this TOYTOY 5127 {pd/gsn} the TOY 3588 {t/gsn} book  $BIB\Lambda IOY$  975 {n/gsn} for  $\Gamma AP$  1063 {conj} tho O 3588 {t/nsm} time KAIPO $\Sigma$  2540 {n/nsm} is  $E\Sigma TIN$  2076 {v/pxi/3s} near  $E\Gamma \Gamma Y\Sigma$  1451 {adv}

22:10 ΚΑΙ ΛΕΓΕΙ ΜΟΙ ΜΗ ΣΦΡΑΓΙΣΗΣ ΤΟΥΣ ΛΟΓΟΥΣ ΤΗΣ ΠΡΟΦΗΤΕΙΑΣ ΤΟΥ ΒΙΒΛΙΟΥ ΤΟΥΤΟΥ Ο ΚΑΙΡΟΣ ΓΑΡ ΕΓΓΥΣ ΕΣΤΙΝ

### 22:11 Let the man doing wrong still do wrong, and let the filthy man still be filthy. And let the righteous man still do righteousness, and let the holy man still be holy.

22:11 Tho O 3588 {T/nsm} doing wrong  $A\Delta IK\Omega N$  91 {V/pap/nsm} let him do wrong  $A\Delta IKH\Sigma AT\Omega$  91 {V/aam/3S} still ETI 2089 {Adv} and KAI 2532 {conj} tho O 3588 {T/nsm} filthy PY $\Pi APO\Sigma$  4508 {A/nsm} let him be filthy PY $\Pi APEY\Theta HT\Omega$  4510 {V/apm/3S} still ETI 2089 {Adv} and KAI 2532 {conj} tho O 3588 {T/nsm} righteous  $\Delta IKAIO\Sigma$  1342 {A/nsm} let him do  $\Pi OIH\Sigma AT\Omega$  4160 {V/aam/3S} righteousness  $\Delta IKAIO\Sigma YNHN$  1343 {N/asf} still ETI 2089 {Adv} and KAI 2532 {conj} tho O 3588 {T/nsm} holy  $A\Gamma IO\Sigma$  40 {A/nsm} let him be holy  $A\Gamma IA\Sigma\Theta HT\Omega$  37 {V/apm/3S} still ETI 2089 {Adv}

22:11 Ο ΑΔΙΚΩΝ ΑΔΙΚΉΣΑΤΩ ΕΤΙ ΚΑΙ Ο ΡΥΠΑΡΟΣ ΡΥΠΑΡΕΥΘΉΤΩ ΕΤΙ ΚΑΙ Ο ΔΙΚΑΙΟΣ ΔΙΚΑΙΟΣΥΝΉΝ ΠΟΙΗΣΑΤΩ ΕΤΙ ΚΑΙ Ο ΑΓΙΟΣ ΑΓΙΑΣΘΉΤΩ ΕΤΙ

### 22:12 Behold, I come quickly, and my reward is with me to render to each man as his work will be

22:12 BEHOLD I $\Delta$ OY 2400 {V/2AAM/2S} I COME EPXOMAI 2064 {V/PNI/1S} QUICKLY TAXY 5035 {ADV} AND KAI 2532 {CONJ} THO O 3588 {T/NSM} REWARD MI $\Sigma$ OO $\Sigma$  3408 {N/NSM} OF ME MOY 3450 {PP/1GS} WITH MET 3326 {PREP} ME EMOY 1700 {PP/1GS} TO RENDER A $\Pi$ O $\Delta$ OYNAI 591 {V/2AAN} TO EACH EKA $\Sigma$ T $\Omega$  1538 {A/DSM} AS  $\Omega\Sigma$  5613 {ADV} THE TO 3588 {T/NSN} WORK EPTON 2041 {N/NSN} OF HIM AYTOY 846 {PP/GSM} WILL BE E $\Sigma$ TAI 2071 {V/FXI/3S}

22:12 ΙΔΟΥ ΕΡΧΟΜΑΙ ΤΑΧΥ ΚΑΙ Ο ΜΙΣΘΟΣ ΜΟΥ ΜΕΤ ΕΜΟΥ ΑΠΟΔΟΥΝΑΙ ΕΚΑΣΤΩ ΩΣ ΤΟ ΕΡΓΟΝ ΕΣΤΑΙ ΑΥΤΟΥ

### 22:13 —I, the Alpha and the Omega, the first and the last, the beginning and the end.

22:13 I  $E\Gamma\Omega$  1473 {PP/1NS} the TO 3588 {T/NSN} alpha  $A\Lambda\Phi A$  1 {N/LI} and KAI 2532 {CONJ} the TO 3588 {T/NSN} omega  $\Omega$  5598 {N/LI} tho O 3588 {T/NSM} first  $\Pi P\Omega TO\Sigma$  4413 {A/NSM} and KAI 2532 {CONJ} tho O 3588 {T/NSM} last  $E\Sigma XATO\Sigma$  2078 {A/NSM} tha H 3588 {T/NSF} beginning APXH 746 {N/NSF} and KAI 2532 {CONJ} the TO 3588 {T/NSN} end  $TE\LambdaO\Sigma$  5056 {N/NSN}

22:13 ΕΓ $\Omega$  ΤΟ ΑΛΦΑ ΚΑΙ ΤΟ  $\Omega$  Ο ΠΡ $\Omega$ ΤΟΣ ΚΑΙ Ο ΕΣΧΑΤΟΣ Η ΑΡΧΗ ΚΑΙ ΤΟ ΤΕΛΟΣ

# 22:14 Blessed are those doing his commandments, so that their right will be to the tree of life, and they may enter in the gates into the city.

22:14 BLESSED MAKAPIOI 3107 {A/NPM} thos OI 3588 {T/NPM} doing  $\Pi$ OIOYNTE $\Sigma$  4160 {V/Pap/NPM} thas  $TA\Sigma$  3588 {T/APF} commandments ENTOAA $\Sigma$  1785 {N/APF} of him AYTOY 846 {PP/GSM} so that INA 2443 {CONJ} tha H 3588 {T/NSF} right EEOY $\Sigma$ IA 1849 {N/NSF} of them AYT $\Omega$ N 846 {PP/GPM} will be E $\Sigma$ TAI 2071 {V/FXI/3S} to EIII 1909 {PREP} the TO 3588 {T/ASN} tree EYAON 3586 {N/ASN} of tha TH $\Sigma$  3588 {T/GSF} life Z $\Omega$ H $\Sigma$  2222 {N/GSF} and KAI 2532 {CONJ} they may enter in EI $\Sigma$ EAO $\Omega$ EIN 1525 {V/2AAS/3P} thos TOI $\Sigma$  3588 {T/DPM} gates  $\Pi$ YA $\Omega$ EIN 4440 {N/DPM} into EI $\Sigma$  1519 {PREP} tha THN 3588 {T/ASF} city  $\Pi$ OAIN 4172 {N/ASF}

22:14 ΜΑΚΑΡΙΟΙ ΟΙ ΠΟΙΟΥΝΤΈΣ ΤΑΣ ΕΝΤΌΛΑΣ ΑΥΤΌΥ ΙΝΑ ΕΣΤΑΙ Η ΕΞΟΥΣΙΑ ΑΥΤΏΝ ΕΠΙ ΤΟ ΞΥΛΟΝ ΤΗΣ ΖΩΗΣ ΚΑΙ ΤΟΙΣ ΠΥΛΩΣΙΝ ΕΙΣΕΛΘΩΣΙΝ ΕΙΣ ΤΗΝ ΠΟΛΙΝ

## 22:15 Outside are the dogs, and the sorcerers, and the fornicators, and the murderers, and the idolaters, and every man who loves and makes a lie.

22:15 outside  $\Xi\Omega$  1854 {adv} thos OI 3588 {t/npm} dogs  $KYNE\Sigma$  2965 {n/npm} and KAI 2532 {conj} thos OI 3588 {t/npm} sorcerers  $\Phi APMAKOI$  5333 {n/npm} and KAI 2532 {conj} thos OI 3588 {t/npm} fornicators  $\Pi OPNOI$  4205 {n/npm} and KAI 2532 {conj} thos OI 3588 {t/npm} murderers  $\Phi ONEI\Sigma$  5406 {n/npm} and KAI 2532 {conj} thos OI 3588 {t/npm} murderers  $\Phi ONEI\Sigma$  5406 {n/npm} and  $\Phi AI$  2532 {conj} thos OI 3588 {t/npm} dolaters  $\Phi AII$  1496 {n/npm} and  $\Phi AII$  2532 {conj} every  $\Pi AII$  3956 {a/nsm} who loves  $\Phi IAII$  5368 {v/pap/nsm} and  $\Phi AII$  2532 {conj} who makes  $\Pi OIII$  4160 {v/pap/nsm} lie  $\Psi EYAII$  5579 {n/asn}

22:15 ΕΞΩ ΟΙ ΚΥΝΕΣ ΚΑΙ ΟΙ ΦΑΡΜΑΚΟΙ ΚΑΙ ΟΙ ΠΟΡΝΟΙ ΚΑΙ ΟΙ ΦΟΝΕΙΣ ΚΑΙ ΟΙ ΕΙΔΩΛΟΛΑΤΡΑΙ ΚΑΙ ΠΑΣ ΦΙΛΩΝ ΚΑΙ ΠΟΙΩΝ ΨΕΥΔΟΣ

### 22:16 I, Jesus, have sent my agent to testify these things to you for the congregations. I am the root and the offspring of David, the bright, the morning star.

22:16 I  $E\Gamma\Omega$  1473 {PP/INS} Jehoshua IH $\Sigma$ OY $\Sigma$  2424 {N/NSM} have sent  $E\PiEM\Psi A$  3992 {V/AAI/IS} tho TON 3588 {T/ASM} agent A $\Gamma\Gamma$ E $\Lambda$ ON 32 {N/ASM} of me MOY 3450 {PP/IGS} to testify MAPTYPH $\Sigma$ AI 3140 {V/AAN} these TAYTA 5023 {PD/APN} to you YMIN 5213 {PP/2DP} for  $E\Pi$ I 1909 {PREP} thas TAI $\Sigma$  3588 {T/DPF} congregations  $EKK\Lambda$ H $\Sigma$ IAI $\Sigma$  1577 {N/DPF} I  $E\Gamma\Omega$  1473 {PP/INS} am EIMI 1510 {V/PXI/IS} tha H 3588 {T/NSF} root PIZA 4491 {N/NSF} and KAI 2532 {CONJ} the TO 3588 {T/NSN} offspring  $\Gamma ENO\Sigma$  1085 {N/NSN} of david  $\Delta AYI\Delta$  1138 {N/PRI} tho O 3588 {T/NSM} bright  $\Lambda AM\Pi$ PO $\Sigma$  2986 {A/NSM} tho O 3588 {T/NSM} morning  $\Pi$ P $\Omega$ INO $\Sigma$  4407 {A/NSM} tho O 3588 {T/NSM} star  $A\Sigma$ THP 792 {N/NSM}

22:16 ΕΓΩ ΙΗΣΟΥΣ ΕΠΕΜΨΑ ΤΟΝ ΑΓΓΕΛΟΝ ΜΟΥ ΜΑΡΤΥΡΗΣΑΙ ΥΜΙΝ ΤΑΥΤΑ ΕΠΙ ΤΑΙΣ ΕΚΚΛΗΣΙΑΙΣ ΕΓΩ ΕΙΜΙ Η ΡΙΖΑ ΚΑΙ ΤΟ ΓΈΝΟΣ ΔΑΥΙΔ Ο ΑΣΤΗΡ Ο ΛΑΜΠΡΟΣ Ο ΠΡΩΙΝΟΣ

### 22:17 And the Spirit and the bride say, Come. And he who hears, let him say, Come. And he who is thirsty, let him come. He who desires, let him take the water of life freely.

22:17 and KAI 2532 {conj} the TO 3588 {t/nsn} spirit  $\Pi NEYMA$  4151 {n/nsn} and KAI 2532 {conj} tha H 3588 {t/nsf} bride  $NYM\Phi H$  3565 {n/nsf} say  $\Lambda E\Gamma OY\Sigma IN$  3004 {v/pai/3p} come EPXOY 2064 {v/pnm/2s} and KAI 2532 {conj} tho O 3588 {t/nsm} who hears  $AKOY\Omega N$  191 {v/pap/nsm} let him say  $EI\Pi AT\Omega$  3004 {v/2aam/3s} come EPXOY 2064 {v/pnm/2s} and KAI 2532 {conj} tho O 3588 {t/nsm} who is thirsty  $\Delta I\Psi\Omega N$  1372 {v/pap/nsm} let him come  $EPXE\Sigma\Theta\Omega$  2064 {v/pnm/3s} tho O 3588 {t/nsm} who desires  $\Theta E\Lambda\Omega N$  2309 {v/pap/nsm} let him take  $\Lambda ABET\Omega$  2983 {v/2aam/3s} water  $Y\Delta\Omega P$  5204 {n/asn} of life  $Z\Omega H\Sigma$  2222 {n/gsf} freely  $\Delta\Omega PEAN$  1432 {adv}

22:17 ΚΑΙ ΤΟ ΠΝΕΥΜΑ ΚΑΙ Η ΝΥΜΦΗ ΛΕΓΟΥΣΙΝ ΕΡΧΟΥ ΚΑΙ Ο ΑΚΟΥΩΝ ΕΙΠΑΤΩ ΕΡΧΟΥ ΚΑΙ Ο ΔΙΨΩΝ ΕΡΧΕΣΘΩ Ο ΘΕΛΩΝ ΛΑΒΕΤΩ ΥΔΩΡ ΖΩΗΣ ΔΩΡΕΑΝ

## 22:18 I testify to every man who hears the words of the prophecy of this book, if any man should add to them, God will add to him the seven plagues that are written in this book.

22:18 I  $E\Gamma\Omega$  1473 {PP/INS} TESTIFY MAPTYP $\Omega$  3140 {V/PaI/IS} TO THO  $T\Omega$  3588 {T/DSM} EVERY  $\Pi$ ANTI 3956 {A/DSM} who hears AKOYONTI 191 {V/PaP/DSM} THOS TOY $\Sigma$  3588 {T/APM} words  $\Lambda$ O $\Gamma$ OY $\Sigma$  3056 {N/APM} of tha TH $\Sigma$  3588 {T/GSF} PROPHECY  $\Pi$ PO $\Phi$ HTEIA $\Sigma$  4394 {N/GSF} of this TOYTOY 5127 {PD/GSN} the TOY 3588 {T/GSN} book BIB $\Lambda$ IOY 975 {N/GSN} IF EAN 1437 {COND} any TI $\Sigma$  5100 {PX/NSM} should add  $E\Pi$ I $\Theta$ H 2007 {V/2AAS/3S} to  $E\Pi$  1909 {PREP} them AYTA 846 {PP/APN} tho O 3588 {T/NSM} GOD  $\Theta$ EO $\Sigma$  2316 {N/NSM} will add  $E\Pi$ I $\Theta$ H $\Sigma$ AI 2007 {V/FAI} to  $E\Pi$  1909 {PREP} him AYTON 846 {PP/ASM} THAS TA $\Sigma$  3588 {T/APF} seven  $E\Pi$ TA 2033 {N/NUI} PLAGUES  $\Pi$ AH $\Gamma$ A $\Sigma$  4127 {N/APF} thas TA $\Sigma$  3588 {T/DSN} book BIB $\Lambda$ I $\Omega$  975 {N/DSN}

22:18 ΜΑΡΤΥΡΩ ΕΓΩ ΠΑΝΤΙ ΤΩ ΑΚΟΥΟΝΤΙ ΤΟΥΣ ΛΟΓΟΥΣ ΤΗΣ ΠΡΟΦΗΤΕΙΑΣ ΤΟΥ ΒΙΒΛΙΟΥ ΤΟΥΤΟΥ ΕΑΝ ΤΙΣ ΕΠΙΘΗ ΕΠ ΑΥΤΑ ΕΠΙΘΗΣΑΙ Ο ΘΕΟΣ ΕΠ ΑΥΤΟΝ ΤΑΣ ΕΠΤΑ ΠΛΗΓΑΣ ΤΑΣ ΓΕΓΡΑΜΜΕΝΑΣ ΕΝ ΤΩ ΒΙΒΛΙΩ ΤΟΥΤΩ

### 22:19 And if any man takes away from the words of the book of this prophecy, God will take away his part from the tree of life, and from the holy city, the things written in this book.

22:19 and KAI 2532 {conj} if EAN 1437 {cond} any TI $\Sigma$  5100 {px/nsm} takes away A $\Phi$ EAH 851 {v/2aas/3s} from AIIO 575 {prep} thos T $\Omega$ N 3588 {t/gpm} words AOF $\Omega$ N 3056 {n/gpm} of the TOY 3588 {t/gsn} book BIBAIOY 975 {n/gsn} of this TAYTH $\Sigma$  3778 {pd/gsf} tha TH $\Sigma$  3588 {t/gsf} prophecy IIPO $\Phi$ HTEIA $\Sigma$  4394 {n/gsf} tho O 3588 {t/nsm} god  $\Theta$ EO $\Sigma$  2316 {n/nsm} will take away A $\Phi$ EAOI 851 {v/fai/3s} the TO 3588 {t/asn} part MEPO $\Sigma$  3313 {n/asn} of him AYTOY 846 {pp/gsm} from AIIO 575 {prep} the TOY 3588 {t/gsn} tree  $\Xi$ YAOY 3586 {n/gsn} of tha TH $\Sigma$  3588 {t/gsf} life Z $\Omega$ H $\Sigma$  2222 {n/gsf} and KAI 2532 {conj} from EK 1537 {prep} tha TH $\Sigma$  3588 {t/gsf} holy AFIA $\Sigma$  40 {a/gsf} tha TH $\Sigma$  3588 {t/gsf} city IIOAE $\Omega$ E 4172 {n/gsf} thes T $\Omega$ N 3588 {t/gpn} written FEFPAMMEN $\Omega$ N 1125 {v/rpp/gpn} in EN 1722 {prep} this TOYT $\Omega$  5129 {pd/dsn} the T $\Omega$  3588 {t/dsn} book BIBAI $\Omega$  975 {n/dsn}

22:19 ΚΑΙ ΕΑΝ ΤΙΣ ΑΦΕΛΗ ΑΠΟ ΤΩΝ ΛΟΓΩΝ ΤΟΥ ΒΙΒΛΙΟΥ ΤΗΣ ΠΡΟΦΗΤΕΙΑΣ ΤΑΥΤΗΣ ΑΦΕΛΟΙ Ο ΘΕΟΣ ΤΟ ΜΕΡΟΣ ΑΥΤΟΥ ΑΠΟ ΤΟΥ ΞΥΛΟΥ ΤΗΣ ΖΩΗΣ ΚΑΙ ΕΚ ΤΗΣ ΠΟΛΕΩΣ ΤΗΣ ΑΓΙΑΣ ΤΩΝ ΓΕΓΡΑΜΜΕΝΩΝ ΕΝ ΤΩ ΒΙΒΛΙΩ ΤΟΥΤΩ

### 22:20 He who testifies these things says, Yea, I come quickly. Truly. Yea, come, Lord Jesus!

22:20 THO O 3588 {T/NSM} WHO TESTIFIES MAPTYPQN 3140 {V/PAP/NSM} THESE TAYTA 5023 {PD/APN} SAYS  $\Lambda E\Gamma EI$  3004 {V/PAI/3S} YEA NAI 3483 {PRT} I COME EPXOMAI 2064 {V/PNI/1S} QUICKLY TAXY 5035 {ADV} TRULY AMHN 281 {HEB} YEA NAI 3483 {PRT} COME EPXOY 2064 {V/PNM/2S} LORD KYPIE 2962 {N/VSM} JEHOSHUA IH $\Sigma$ OY 2424 {N/VSM}

22:20 ΛΕΓΕΙ Ο ΜΑΡΤΥΡΩΝ ΤΑΥΤΑ ΝΑΙ ΕΡΧΟΜΑΙ ΤΑΧΥ ΑΜΗΝ ΝΑΙ ΕΡΧΟΥ ΚΥΡΙΕ ΙΗΣΟΥ

### 22:21 The grace of the Lord Jesus is with all the sanctified. Truly.

22:21 THA H 3588 {T/NSF} GRACE  $XAPI\Sigma$  5485 {N/NSF} of tho TOY 3588 {T/GSM} lord KYPIOY 2962 {N/GSM} jehoshua IH $\Sigma$ OY 2424 {N/GSM} anointed  $XPI\Sigma$ TOY 5547 {N/GSM} with META 3326 {PREP} all  $\Pi$ ANT $\Omega$ N 3956 {A/GPM} thos  $T\Omega$ N 3588 {T/GPM} holy  $A\Gamma I\Omega$ N 40 {A/GPM} truly AMHN 281 {HEB}

22:21 Η ΧΑΡΙΣ ΤΟΥ ΚΥΡΙΟΥ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΜΕΤΑ ΠΑΝΤΩΝ ΤΩΝ ΑΓΙΩΝ ΑΜΗΝ